

# REFERENCE ENCYCLOPEDIA OF THE AMERICAN INDIAN

28th Edition

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# Introduction

According to figures released by the 2015 U.S. Census, there are approximately three million American Indians & Alaska Natives and two million mixed-race Native Americans in the United States. The ten states with the largest American Indian & Alaska Native alone or in-combination population in 2015 were California (800,000), Oklahoma (550,000), Arizona (370,000), Texas (300,000), New York (250,000), New Mexico (220,000), Washington (170,000), North Carolina (150,000), Florida (100,000), and Michigan (75,000). Alaska has approximately 100,000 Eskimos and Aleuts. The largest number of people who identified with an American Indian tribal grouping, either alone or in combination, identified as Cherokee (819,000). The Navajo tribal grouping had the largest number of individuals who identified with one tribal grouping and no other race (287,000). Among the largest American Indian tribal groupings, Blackfeet had the highest proportion that reported more than one tribal grouping or race. Almost 75% of Blackfeet individuals reported an additional race and/or tribal grouping. The largest Native tribal grouping, either alone or in combination, was Yup'ik (34,000), followed by Inupiat (33,000). Yup'ik also had the greatest number of people who identified with one tribal grouping and no other race (29,000). Among all Alaska Native tribal groupings, Tlingit-Haida had the highest proportion who reported more than one tribal grouping or race. 42% of Tlingit-Haida individuals reported an additional race and/or tribal grouping.

Population figures have been increasing at a rate of more than 50% per decade since 1960. There is no one Federal or tribal definition that establishes a person's identity as Native American. Government Agencies use different criteria for determining who is a Native American. Similarly, tribal groups have varying requirements for determining tribal membership.

There are more than 300 Federal Indian reservations and 574 federally recognized tribes in the United States including about 200 Alaska Native village groups. An Indian reservation is an area of land reserved for Indian use. The name comes from the early days of Indian-white relations when Indian tribes relinquished land through treaties, reserving a portion for their own use. Congressional acts, Executive orders, and agreements have also created reservations. Many reservations today, however, have some non-Indian residents and non-Indian landowners. Tribe among the North American Indians originally meant a body of persons bound together by blood ties who were socially, politically, and religiously organized, and who lived together, occupying a definite territory and speaking a common language or dialect. With the relegation of Indians to reservations, the word tribe developed a number of different meanings. Today, it can be a distinct group within an Indian village or community, a large number of communities, several different groups or villages speaking different languages but sharing a common government, or a widely scattered number of villages with a common language but no common government. According to a 2015 estimate by the DOI's Office of Indian Affairs, approximately 1.8 million Native Americans living on or adjacent to reservations. The remaining 3.2 million Native Americans and Alaska Natives reside in cities and suburbs across the country.



A special U.S. Senate committee charged with investigating fraud and mismanagement in the Office of Indian Affairs has recommended adoption of what it calls "A New Federalism," in which the federal government would abolish the BIA and transfer annual federal appropriations directly to tribal governments. The committee said new agreements are needed between the federal governments and the tribes "that both allow American Indians to run their own affairs and pledge permanent federal support for tribal governments." These new agreements would not affect any existing treaty rights or alter the legal status of tribal governments. An Office of Federal-Tribal Relations (OFTR) would be created within the executive office of the President. The OFTR would be responsible for negotiating and overseeing implementation of formal agreements with federally recognized Indian tribes. "The agreements will allow any tribe that so chooses to exit the current bureaucracy of federal Indian programs and to receive and use at its own discretion a proportional share of the federal Indian budget." The committee proposes that funding be allocated to tribal governments based solely on population figures. The special committee also recommended that each House of Congress create a permanent full committee on Indian affairs, with additional staff specifically assigned to perform oversight and investigations.

The U.S., upon ratification of an agreement by both a tribe and the federal government, would provide the tribe with an annual Tribal Self-Governance Grant (TSGG), equaling its fair share of the current federal Indian budget. The size of the grant would be proportional to the population base of the tribe. Each grant would be supplemented by an annual cost-of-living allowance. Equally important, there would be a transfer from the Department of the Interior's Office of Indian Affairs and Indian Health Service and any other federal agency with Indian-related programs to the contracting tribes, such assets as necessary for the tribe to carry out their new responsibilities under the agreement.

This 26th Edition of Reference Encyclopedia of the American Indian is divided into four main sections. The first section contains source listings. Each listing gives address, phone number, contact and, in most cases, a brief description of activities and pertinent information. Listings are arranged either alphabetically or alpha-geographically. At the beginning of each section there is an explanatory note detailing the type of sources listed and the manner in which they are arranged. The length of each listing reflects the amount of material received from each source. Material has been researched directly from questionnaires or has been gathered from other reliable sources. For further information on any listed source, it is suggested that the reader write to the address or call the number given in the listing. The second section is solely Canadian listings; the third section of the book is a bibliography of approximately 11,000 in-print books. Listed alphabetically, each book gives basic bibliographic information. The alphabetical section is broken down into a subject categories section with corresponding titles listed for each category. A publishers index is provided at the end giving the publishers' addresses and phone numbers. The fourth section contains approximately 3,000 listings of which there are more than 1,500 biographical sketches of prominent Native Americans involved in Indian Affairs, education, healthcare, business, the arts and professions, as well as non-Indians active in Indian affairs, history, art, anthropology, archaeology, etc., and the many fields to which the subject of the American Indian is related.

All changes and additions to the listings in this book should be directed to me at the address given at the bottom of the title page.

Barry Klein  
Editor

**REFERENCE ENCYCLOPEDIA OF THE AMERICAN INDIAN**



There are 574 federally recognized American Indian tribal nations and communities. These groups are entitled to U.S. legal protections of tribal self-government and rights to tribally owned land. Included are about 200 Alaskan Native groups. Also listed are 200 state-recognized and non-recognized Indian communities that have not signed treaties, or that have not had regular legal relations with the U.S. Government. The U.S. Department of the Interior, Office of Indian Affairs is the agency that identifies and recognizes Indian tribal entities for establishing and maintaining federal government-to-government relations with Native Americans. Those tribal nations, bands and groups that are recognized by the agency are listed below, with agency or area office of jurisdiction indicated. Included in most listings are governing bodies and leading personnel with e-mail addresses. Arranged alpha-geographically

## ALABAMA

### THE POARCH BAND OF CREEK INDIANS

5811 Jack Springs Rd. • Atmore, AL 36502  
(251) 368-9136 Fax 368-4502/1026; Website: [www.pci-nsn.gov](http://www.pci-nsn.gov)  
Stephanie A. Bryan, Chairperson & CEO (2014-present)  
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Logan Smith, Senior Executive Assistant  
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Adrienne Mathison, Legislative Coordinator (251) 368-9136 ext. 2935  
E-mail: [amathison@pci-nsn.gov](mailto:amathison@pci-nsn.gov)  
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E-mail: [ejackson@pci-nsn.gov](mailto:ejackson@pci-nsn.gov)  
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E-mail: [ksmartin@pci-nsn.gov](mailto:ksmartin@pci-nsn.gov)  
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E-mail: [shiebert@pci-nsn.gov](mailto:shiebert@pci-nsn.gov)  
Billie McGhee, Education Coordinator  
E-mail: [bmcghee@pci-nsn.gov](mailto:bmcghee@pci-nsn.gov)  
Daniel McGhee, Tribal Gaming Commission Administrator  
E-mail: [dmcghee@pci-nsn.gov](mailto:dmcghee@pci-nsn.gov)  
Mindy N. Jackson, Cultural Director  
E-mail: [mjackson@pci-nsn.gov](mailto:mjackson@pci-nsn.gov)  
Brandy Chunn, Museum Coordinator  
E-mail: [bchunn@pci-nsn.gov](mailto:bchunn@pci-nsn.gov)  
Margaret Baggett, Traditional Arts Demonstrator  
E-mail: [mbaggett@pci-nsn.gov](mailto:mbaggett@pci-nsn.gov)  
Deidra Suwane Dees, Director/Tribal Archivist  
E-mail: [ddees@pci-nsn.gov](mailto:ddees@pci-nsn.gov)  
James T. Martin, CIEDA President & CEO  
Katie Mothershed, Editor, Poarch Creek News (359-0969)  
E-mail: [communicationsinfo@pci-nsn.gov](mailto:communicationsinfo@pci-nsn.gov)  
Sharon Delmar, Public Relations Tribal Liaison  
E-mail: [sdelmar@pci-nsn.gov](mailto:sdelmar@pci-nsn.gov)  
Marshall Rolin, Library Specialist; E-mail: [mjrolin@pci-nsn.gov](mailto:mjrolin@pci-nsn.gov)  
*Tribe served:* Creek. *Enrolled members:* 3,000 (1,000 members live in the vicinity of Poarch, eight miles northwest of Atmore, in rural Escambia County, 57 miles east of Mobile.) The mission of the Poarch Creek Indians is to protect our inherent rights as a sovereign American Indian Tribe, promote our culture & beliefs, to help our Tribal Members achieve their highest potential, maintain good relations with other Indian tribes and units of government, acquire, develop and conserve resources to achieve economic and social self-sufficiency, and ensure that our people live in peace and harmony among themselves and with others. The Tribe operates a variety of economic enterprises that employ hundreds of area residents. *Resources:* Creek Indian Enterprises Development Authority (CIEDA); Museum and Gift Shop. *Activities:* Annual Thanksgiving Powwow. *Facilities:* Poarch Creek Indian Gaming manages three gaming facilities in Alabama, including: the Wind Creek Casino and Hotel in Atmore; Creek Casino Wetumpka; and, Creek Casino Montgomery. The Poarch Band of Creek Indians is an active partner in the state of Alabama, contributing to economic, educational, social and cultural projects benefiting both tribal members and residents of these local communities and neighboring towns. *Publications:* Monthly newsletter; Tribal press releases. Choctaw Agency. Eastern Regional Office.

## ALASKA

### NATIVE VILLAGE OF AFOGNAK

115 Mill Bay Rd., Kodiak, AK 99615  
(907) 486-6357 Fax 486-6529  
Website: [www.afognak.org](http://www.afognak.org); E-mail: [tribe@afognak.org](mailto:tribe@afognak.org)  
Meagan Christiansen, Chairperson  
Loretta Nelson, Vice Chairperson  
Natasha Hayden, Secretary  
*Councilpersons:* Loren Anderson, Jim Dunham, Ken Nelson, Jr., Malia Villegas  
Melissa Borton, Tribal Administrator  
Nancy Nelson & Taletha Gertz, Program Administrators  
Kari Sherod, Alutiiq Language Program Manager  
Denise Malutin, Cultural Programs Manager  
*Afognak Native Corporation:* (907) 486-6014 Fax 486-2514  
(907) 222-9500 Fax 222-9501; Website: [www.afognak.com](http://www.afognak.com)  
E-mail: [BOD@afognak.com](mailto:BOD@afognak.com)  
Greg Hambricht, President/CEO; Kristy Clement, Chairperson  
Jeffrey Abate, Vice-Chairperson; Janice Stillier, Secretary  
*Programs:* Ag'waneq Language Program; Social Services; Environmental.  
*Resources:* Heritage Library; Alutiiq Museum. West-Central Alaska Agency.

### AGDAAGUX TRIBE OF KING COVE

P.O. Box 249, King Cove, AK 99612  
(907) 497-2648 Fax 497-2803 E-mail: [atc@arctic.net](mailto:atc@arctic.net)  
Etta Kuzakin, President; E-mail: [ettakuzakin@yahoo.com](mailto:ettakuzakin@yahoo.com)  
West-Central Alaska Agency

### NATIVE VILLAGE OF AKHIOK

P.O. Box 5030, Akhiok, AK 99615  
(907) 836-2312 Fax 836-2345; David Eluska, President  
*Tribe:* Eskimo. *In residence:* 90. West-Central Alaska Agency.

### AKIACHAK NATIVE COMMUNITY

P.O. Box 70, Akiachak, AK 99551  
(907) 825-4626 Fax 825-4029  
Phillip Peters, Sr., President; E-mail: [akiachak@aitc.org](mailto:akiachak@aitc.org)  
*Tribe:* Yup'ik Eskimo. *In residence:* 500. *Area:* 115,600 acres.  
Cooperatively manage community library with school district.  
West-Central Alaska Agency.

### AKIAK NATIVE COMMUNITY

P.O. Box 52127, Akiak, AK 99552  
(907) 765-7112 Fax 765-7512  
Ivan M. Ivan, Sr., Chief; E-mail: [akiarmiui@yahoo.com](mailto:akiarmiui@yahoo.com)  
*Tribe:* Eskimo. *In residence:* 225. West-Central Alaska Agency.

### NATIVE VILLAGE OF AKUTAN

Akutan Traditional Council, P.O. Box 89, Akutan, AK 99553  
(907) 698-2300 Fax 698-2301; Joe Bereskin, Sr., President  
*Tribe:* Eskimo. *Self-Gov:* Aleutian/Pribilof Islands Association  
West-Central Alaska Agency.

### NATIVE VILLAGE OF ALAKANUK

P.O. Box 149, Alakanuk, AK 99554  
(907) 238-3419 Fax 238-3429  
Ben Phillip, President; E-mail: [Clarence@avcp.org](mailto:Clarence@avcp.org)  
*Tribe:* Eskimo. *Self-Gov:* Association of Village Council President.  
West-Central Alaska Agency

### ALATNA NATIVE VILLAGE

P.O. Box 70, Allakaket, Alatna, AK 99720  
(907) 968-2261 Fax 968-2305  
Harding Sam, First Chief  
E-mail: [alatnatribes@yahoo.com](mailto:alatnatribes@yahoo.com)  
*Self-Gov:* Tanana Chiefs. Fairbanks Agency.

### ALEKNAGIK TRADITIONAL COUNCIL

P.O. Box 115, Aleknagik, AK 99555  
(907) 842-2080 Fax 842-2081  
Website: [www.aleknagiktraditionalcouncil.com](http://www.aleknagiktraditionalcouncil.com)  
E-mail: [aleknagiktraditional@yahoo.com](mailto:aleknagiktraditional@yahoo.com)  
Margie Aloysius, President; George Tinker, Vice President  
Bruce Ilutsik, Secretary; Gusto Ilutsik, Jr., Treasurer  
*Council members:* Candace Chythlook, Randy Tinker, Tina Tinker  
Allen Ilutsik, Village Administrator  
E-mail: [aleknagiktraditional@yahoo.com](mailto:aleknagiktraditional@yahoo.com)  
*Self-Gov:* Bristol Bay Native Association, Inc. *Tribe:* Athapascan.  
*In residence:* 175. West-Central Alaska Agency.

**ALEUT COMMUNITY OF SAINT PAUL ISLAND**

P.O. Box 86, St. Paul Island, AK 99660  
 (907) 546-3200 Fax 546-3254  
 Amos Philemonoff, President; E-mail: president@tgspi.com  
*Tribe:* Aleut. Self-Gov: Aleutian/Pribilof Islands Association.  
 West-Central Alaska Agency.

**ALGAACIQ NATIVE VILLAGE**

P.O. Box 48, St. Mary's, AK 99658  
 (907) 438-2932 Fax 438-2227  
 Flora Paukan, President  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 125. West-Central Alaska Agency.

**ALLAKAKET VILLAGE**

P.O. Box 30, Allakaket, AK 99720  
 (907) 968-2237 Fax 968-2233; E-mail: alakaketpa@yahoo.com  
 Gordon Bergman, First Chief  
 Self-Gov: Tanana Chiefs. *Tribe:* Athapascan. *In residence:* 120.  
 Fairbanks Agency.

**NATIVE VILLAGE OF AMBLER**

P.O. Box 47, Ambler, AK 99786  
 (907) 445-2238 Fax 445-2257  
 Shield Downey, Jr., First Chief  
 E-mail: tribemanager@iivisaappaat.org  
 Self-Gov: Manillaq Consortium. Fairbanks Agency.

**VILLAGE OF ANAKTUVUK PASS**

P.O. Box 21157, Anaktuvuk Pass, AK 99721  
 (907) 661-2575 Fax 661-2576  
 Charles Hugo, President; E-mail: akp@inupiatgov.com  
*Tribe:* Eskimo. *In residence:* 100. Fairbanks Agency.

**YUPIIT OF ANDREAFSKI**

P.O. Box 88, St. Mary's, AK 99658  
 (907) 438-2312 Fax 438-2512; George Beans, Sr., President  
 E-mail: yupiit.of.andreaafski@gmail.com  
*Tribe:* Yupiit. *Membership:* 150. *Publication:* Andreafsky Tribal Newsletter.  
*Activities:* Meetings are held 1st Wednesday of each month. West-Central  
 Alaska Agency.

**ANGOON COMMUNITY ASSOCIATION**

P.O. Box 328, Angoon, AK 99820  
 (907) 788-3411 Fax 788-3412  
 Wally R. Frank, Sr., President  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency

**ANIAX TRADITIONAL COUNCIL**

P.O. Box 349, Aniak, AK 99557  
 (907) 675-4349 Fax 675-4513; Wayne Morgan, President  
 E-mail: aniaktribe@yahoo.com  
*Tribe:* Eskimo. *In residence:* 150. West-Central Alaska Agency.

**ANVIK TRIBAL COUNCIL**

P.O. Box 10, Anvik, AK 99558  
 (907) 663-6413 Fax (866) 524-5035  
 Website: [www.anviktribalcouncil.com](http://www.anviktribalcouncil.com)  
 Nathan Elswick, First Chief & Environmental Director  
 E-mail: atc.environmental@hotmail.com  
 Robert Walker, Second Chief  
 Christine Elswick, Secretary/Treasurer  
 E-mail: [Christine\\_elswick@yahoo.com](mailto:Christine_elswick@yahoo.com)  
*Council members:* Violet Kruger & Renee Richardson  
 Alyssa Wulf, Tribal Administrator  
 Self-Gov: Tanana Chiefs. *Tribe:* Eskimo. *In residence:* 150. Fairbanks Agency.

**ARCTIC VILLAGE**

P.O. Box 22079 • Arctic Village, AK 99722  
 (907) 587-5523 Fax 587-5128; Jonathon John, First Chief

**ASA'CARSARMIUT TRIBE**

P.O. Box 32249, Mountain Village, AK 99632  
 (907) 591-2814 Fax 591-2811; James C. Landlord, First Chief  
*Tribe:* Eskimo. *In residence:* 275. West-Central Alaska Agency.

**NATIVE VILLAGE OF ATKA**

P.O. Box 47030, Atka, AK 99547  
 (907) 839-2229 Fax 839-2269  
 Mark Snigaroff, President; E-mail: atkaira@gci.net  
 Self-Gov: Aleutian/Pribilof Islands Association. West-Central Alaska Agency.

**VILLAGE OF ATMAUTLUAK**

P.O. Box 6568, Atmautluak, AK 99559  
 (907) 553-5610 Fax 553-5216; Nicholai O. Pavilla, President  
 E-mail: atmautluaktc@hughes.net  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF ATQASUK**

P.O. Box 91108, Atqasuk, AK 99791  
 (907) 633-2575 Fax 633-2576  
 Elizabeth Hollingsworth, President  
 E-mail: jkakupik@hotmail.com. Fairbanks Agency.

**NATIVE VILLAGE OF BARROW**

Inupiat Traditional Government, P.O. Box 1130, Barrow, AK 99723  
 (907) 852-4411 Fax 852-8844; Thomas Olemaun, President  
 E-mail: toleau@nvbarrow.net  
*Tribe:* Inupiat. *In residence:* 3,000. Fairbanks Field Office.

**BEAVER VILLAGE COUNCIL**

P.O. Box 24029, Beaver, AK 99724  
 (907) 628-6126 Fax 628-6815  
 Rhonda Pitka, 1<sup>st</sup> Chief; E-mail: [rpitka@catg.org](mailto:rpitka@catg.org)  
 Self-Gov: Tanana Chiefs. *Tribes:* Eskimo, Athapascan, Indian.  
*In residence:* 150. Fairbanks Agency.

**NATIVE VILLAGE OF BELKOFSKY**

P.O. Box 57, King Cove, AK 99612  
 (907) 497-3122 Fax 497-3123  
 James Kenezuroff, President; E-mail: kcbtc@arctic.net  
 Self-Gov: Aleutian/Pribilof Islands Association, Inc.  
*Tribe:* Aleut. *In residence:* 200. West-Central Alaska Agency.

**NATIVE VILLAGE OF BILL MOORE'S SLOUGH**

P.O. Box 20288 • Kotlik, AK 99620  
 (907) 899-4232 Fax 899-4461; Stella Fancyboy, President  
 E-mail: rbmsroads@yahoo.com  
 Self-Gov: Assn of Village Council Presidents West-Central Alaska Agency.

**BIRCH CREEK TRIBAL COUNCIL**

P.O. Box 71372, Fort Yukon, AK 99701  
 (907) 221-2215 Fax 221-2211  
 Ernest E. James, Sr., First Chief  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

**NATIVE VILLAGE OF BREVIG MISSION**

P.O. Box 85039, Brevig Mission, AK 99785  
 (907) 642-4301 Fax 642-2099; E-mail: tc.kts@kawerak.org  
 Gilbert Tocktoo, President  
 Self-Gov: Kawerak. Fairbanks Agency.

**NATIVE VILLAGE OF BUCKLAND (IRA)**

P.O. Box 67, Buckland, AK 99727  
 (907) 494-2171 Fax 494-2192  
 Percy Ballot, Sr., President  
 E-mail: tribeclerk@nunachiak.org  
 Self-Gov: Manillaq Consortium. Fairbanks Agency.

**NATIVE VILLAGE OF CANTWELL**

P.O. Box 94, Cantwell, AK 99729  
 (907) 768-2591 Fax 768-1111  
 Rene Nicklie, President; E-mail: halvc@mtaonlin.net  
 Self-Gov: Copper River Native Association, Inc.  
*Tribe:* Athapascan. West-Central Alaska Agency.

**CANYON VILLAGE**

P.O. Box 23 • Fort Yukon, AK 99740  
 (907) 662-3600; Delma Fields, 1<sup>st</sup> Chief  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

**CENTRAL COUNCIL OF TLINGIT & HAIDA INDIAN TRIBES OF**

**ALASKA** 320 W. Willoughby Ave., Suite 300, Juneau, AK 99801  
 (800) 344-1432; (907) 586-1432 Fax 586-8970  
 Website: [www.cchita.org](http://www.cchita.org)  
 Richard J. Peterson (Tlingit), President; E-mail: [rpeterson@cchita.org](mailto:rpeterson@cchita.org)  
 Rob Sanderson, Jr., 2<sup>nd</sup> Vice President  
 Helene Bennett, Manager, Tribal Operations & Self Governance  
 Theresa Belton, CFO-Finance  
 Heather Gatti, Special Assistant to the President  
 Sarah Dybdahl, Director - Cultural Heritage and Education  
 Emily Edenshaw, Director - Business and Economic Development  
 Desiree Duncan, Manager - Native Lands and Resources

Michelle Demmert, Chief Justice  
 Madeline Soboleff Levy, General Counsel  
 Debra O'Gara, Presiding Judge-Tribal Court  
 Francine Eddy Jones, Tribal Family and Youth Services  
*Tribes:* Tlingit & Haida. *Enrolled members:* 30,000+.

#### CHALKYITSIK VILLAGE

P.O. Box 57, Chalkyitsik, AK 99788  
 (907) 848-8117 Fax 848-8986  
 Stephanie Herbert, 1st Chief  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

#### CHEESH-NA TRIBAL COUNCIL

P.O. Box 241, Gakona, AK 99586  
 (907) 822-3503 Fax 822-5179  
 Larry Sinyon, President; E-mail: [wjustin@cheeshna.org](mailto:wjustin@cheeshna.org)  
 West-Central Alaska Agency

#### VILLAGE OF CHEFORNAK

P.O. Box 110, Chefornak, AK 99561  
 (907) 867-8850 Fax 867-8711; Alexie Flynn, President  
 E-mail: [cyf\\_tcoffice@yahoo.com](mailto:cyf_tcoffice@yahoo.com)  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

#### NATIVE VILLAGE OF CHENEGA (aka Chanega)

623 Cato St., P.O. Box 8079, Chenega Bay, AK 99574  
 (907) 573-5132 Fax 573-5120  
 E-mail: [s.angiaik@nativevillageofchanega.com](mailto:s.angiaik@nativevillageofchanega.com)  
 Larry Evanoff, Chairperson  
 Self-Gov: Chugachmiut, Inc. West-Central Alaska Agency.

#### CHEVAK NATIVE VILLAGE

P.O. Box 140, Chevak, AK 99563  
 (907) 858-7428 Fax 858-7812  
 James Ayuluk, First Chief; E-mail: [chevaktc@gmail.com](mailto:chevaktc@gmail.com)  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 400. West-Central Alaska Agency.

#### CHICKALOON NATIVE VILLAGE - ATHABASCAN NATION

P.O. Box 1105, Chickaloon, AK 99674  
 (907) 745-0749 Fax 745-0709; Website: [www.chickaloon.org](http://www.chickaloon.org)  
 E-mail: [cadmin@chickaloon.org](mailto:cadmin@chickaloon.org)  
 Gary Harrison, Traditional Chief & Co-Chairperson  
 E-mail: [chiefgaryharrison@chickaloon-nsn.gov](mailto:chiefgaryharrison@chickaloon-nsn.gov)  
 Karol Dixon, Executive Director; E-mail: [kldixon@chickaloon-nsn.gov](mailto:kldixon@chickaloon-nsn.gov)  
 Shawna Larson, Vice Chairperson; E-mail: [smlarson@chickaloon-nsn.gov](mailto:smlarson@chickaloon-nsn.gov)  
 Lisa Wade, Council member & Secretary; Education Director  
 E-mail: [lrwade@chickaloon-nsn.gov](mailto:lrwade@chickaloon-nsn.gov)  
 Timothy Cassidy, Justice Director; E-mail: [tecassidy@chickaloon-nsn.gov](mailto:tecassidy@chickaloon-nsn.gov)  
 Doug Wade, Council member/Elder; E-mail: [dwade@chickaloon-nsn.gov](mailto:dwade@chickaloon-nsn.gov)  
 Kari Shaginoff, Council member; E-mail: [klshaginoff@chickaloon-nsn.gov](mailto:klshaginoff@chickaloon-nsn.gov)  
 Sondra Shaginoff-Stuart, Council Member  
 E-mail: [slshaginoffstuart@chickaloon-nsn.gov](mailto:slshaginoffstuart@chickaloon-nsn.gov)

The nine member Traditional Council / Tribal Government, currently operates seven departments: Health and Social Services, Housing, Education, Environmental Stewardship, Justice, Transportation, and Accounting/Administration, to serve the needs of our Tribal citizens and another estimated 5,500 Alaska Natives and Native American Peoples living in our service area, as well as the non-native community members living in Glacier View, Chickaloon, Sutton, Palmer, and Butte. Maintains school. *Publication:* "Traditional Stories About Values" by Katherine Wade. Chickaloon Native Village News. West-Central Alaska Agency.

#### CHIGNIK BAY TRIBAL COUNCIL

P.O. Box 11, Chignik, AK 99564  
 (907) 749-2445 Fax 749-2423; E-mail: [cbaytc@aol.com](mailto:cbaytc@aol.com)  
 Roderick Carlson, President; Ilane Ashby, Vice President  
 Jeanette Carlson, Secretary; Debbie Carlson, Treasurer  
 Debbie Carlson, Tribal Administrator  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Eskimo. *In residence:* 385. West-Central Alaska Agency.

#### NATIVE VILLAGE OF CHIGNIK LAGOON

P.O. Box 9, Chignik Lagoon, AK 99565  
 (907) 840-2281 Fax 840-2217; Website: [www.chigniklagoon.net](http://www.chigniklagoon.net)  
 Jeremy Anderson, President; E-mail: [clvcoffice@gmail.com](mailto:clvcoffice@gmail.com)  
 Al Anderson, Vice President; Christina Anderson, Secretary  
*Council members:* Harolyn Bumpus, Rhonda Gregorio, Gary Anderson  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Eskimo. West-Central Alaska Field Office.

*Mission:* To provide quality services that will contribute and enhance the health and wellbeing of the community and its members. In addition to representing the village in all its endeavors and to advocate for the collective good of the people of Chignik Lagoon, promoting self-determination and self-sufficiency with the added interest of preserving the unique cultural and subsistence lifestyle. Library: E-mail: [lagoonlibrary@gmail.com](mailto:lagoonlibrary@gmail.com)

#### CHIGNIK LAKE VILLAGE COUNCIL

P.O. Box 33, Chignik Lake, AK 99548  
 (907) 845-2212 Fax 845-2217; John Onid, President  
 E-mail: [chigniklakecouncil@gmail.com](mailto:chigniklakecouncil@gmail.com)  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Eskimo. West-Central Alaska Agency.

#### CHILKAT INDIAN VILLAGE (KLUKWAN)

32 Chilkat Ave., HC60-2207 • Haines, AK 99827  
 (907) 767-5505 Fax 767-5518; Website: [www.chilkatindianvillage.org](http://www.chilkatindianvillage.org)  
 E-mail: [klukwan@chilkat-nsn.gov](mailto:klukwan@chilkat-nsn.gov)  
 Kimberley Strong, President; Jones P. Hatch, Jr., Vice President  
 Joanne Elsie Spud, Secretary  
*Council members:* Jeffrey Klanott, Sr., Johnnie Gamble,  
 Genevieve Stevens, Brian Wilard

*Tribe:* Tlingit. *Facilities:* Community Library; Klukwan Community Clinic; Klukwan Traditional Knowledge Camp *Attractions:* Jilkaat Kwaan Cultural Heritage Center; Bald Eagle Observatory and Museum; Arts & Crafts Studio; Replica Tribal House; Eagle Viewing Corridor. *Publication:* Village News. West-Central Alaska Agency.

#### CHILKOOT INDIAN ASSOCIATION (IRA)

P.O. Box 490, Haines, AK 99827  
 (907) 766-2323 Fax 766-2365; Website: [www.chilkoot-nsn.gov](http://www.chilkoot-nsn.gov)  
 Mr. Leslie B. Katzeek, President; E-mail: [lkatzeek@chilkoot-nsn.gov](mailto:lkatzeek@chilkoot-nsn.gov)  
 Georgiana Hotch, Vice President; E-mail: [ghotch@chilkoot-nsn.gov](mailto:ghotch@chilkoot-nsn.gov)  
*Council members:* Nels Lynch, Evangeline Willard-Hoy, James Hart,  
 Gene P. Strong, Aliza Tompkins  
 Harriet C. Brouillette, Tribal Administrator & SEARHC Representative  
*Tribe:* Chilkoot. *Program:* Tlingit language. The Chilkoot Indian Association represents a Native Sovereign Nation. We integrate Chilkoot culture, values, and beliefs into daily life and work to improve the quality of life for our members and our community. The Chilkoot Indian Association serves its members and community in a variety of exciting ways, from housing projects to Youth services to environmental efforts and in transportation initiatives to cultural preservation activities. Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

#### CHINIK ESKIMO COMMUNITY (aka Golovin)

P.O. Box 62020, Golovin, AK 99762  
 (907) 779-2214 Fax 779-2829  
 Eleanor R. Amaktoolik, President  
 Self-Gov: Kawerak. *Tribe:* Eskimo. *In residence:* 140. Fairbanks Agency.

#### NATIVE VILLAGE OF CHISTOCHINA

P.O. Box 241, Gakona, AK 99586  
 (907) 822-3503 Fax 822-5179; Karen Eskilda, President  
*Tribe:* Athapascan. West-Central Alaska Agency.

#### CHITINA TRADITIONAL INDIAN VILLAGE

P.O. Box 31, Chitina, AK 99566  
 (907) 823-2215 Fax 823-2233; Website: [www.chitanative.com](http://www.chitanative.com)  
 Rose Tyone, President; E-mail: [chitin\\_village@outlook.com](mailto:chitin_village@outlook.com)  
 Maintains a Community Health Center. *Resources:* Chitina Native Corporation  
 P.O. Box 3 (823-2223 Fax 823-2202); E-mail: [chitin\\_native@cvinet.net](mailto:chitin_native@cvinet.net).  
 Website: [www.nativevillageofchitina.com](http://www.nativevillageofchitina.com)  
 Chitina Village is located at Mile 34 of the Edgerton Hwy. Fifty Three Miles Southeast of Copper Center and 66 miles Southeast of Glennallen. The town of McCarthy is approximately 63 miles past Chitina. It is located in the heart of the Wrangell-St. Elias National Park Reserve and the Wrangell, Black Burn, Mount Drum and Sanford mountains can be seen beautifully from the corporation's Wrangell View RV Park. West-Central Alaska Agency.

#### NATIVE VILLAGE OF CHUATHBALUK (Russian Mission, Kuskokwim)

P.O. Box CHU, Chuathbaluk, AK 99557  
 (907) 467-4313 Fax 467-4113; Jerry Peterson, Chairperson  
 E-mail: [chuathtradccouncil@gmail.com](mailto:chuathtradccouncil@gmail.com)  
 West-Central Alaska Field Office.

#### CHULONAWICK NATIVE VILLAGE

P.O. Box 245, Chuloonawick, AK 99581  
 (907) 949-1345 Fax 949-1346; E-mail: [coffice@starband.net](mailto:coffice@starband.net)



Michael Jimmy, President; Roberta Murphy, Secretary/Treasurer  
Thomas Waskey, Sergeant-at-Arms; Thomas Myomick, Council member  
Lois D. Isaac, Tribal Administrator; Will Hootch, Secretary  
Thomas A. REDfox, Higher Education

The Chuloonawick Tribe was established as a Federally recognized tribe of Alaska in 1994 by the late William H. Akers. The tribe is considered a phantom village that serves over 100 members from various villages. The original site for Chuloonawick is located between two established villages of Emmonak and Kotlik. The Yupik meaning of Chuloonawick is "a place to salt fish". Chuloonawick Tribe has an office located in the village of Emmonak, which is located 120 miles Northwest of Bethel, Alaska; and 490 air miles from Alaska's largest city, Anchorage. We, a group of Alaskan Natives, residents of the State of Alaska, and citizens of the United States having a common bond as residents and descendants of the aboriginal natives within Alaska. As descendants of aboriginal Natives with Alaska, in order to protect and promote the best interests of the members and those eligible for membership, especially those surrounding their health, safety, education, welfare, and customary rights and practices. West-Central Alaska Agency.

#### CIRCLE NATIVE COMMUNITY (IRA)

P.O. Box 89, Circle, AK 99733  
(907) 733-2822 Fax 773-2823

Jessica Fields, 1st Chief; E-mail: [Jessica.boyle@tananachiefs.org](mailto:Jessica.boyle@tananachiefs.org)  
Self-Gov: Tanana Chiefs. *Tribe:* Athapascan. *In residence:* 115.  
Fairbanks Agency.

#### VILLAGE OF CLARK'S POINT

P.O. Box 90, Clark's Point, AK 99569  
(907) 236-1435 Fax 236-1428; Betty Gardiner, President  
E-mail: [sharonclark3225@yahoo.com](mailto:sharonclark3225@yahoo.com)  
Self-Gov: Bristol Bay Native Association, Inc.  
West-Central Alaska Agency.

#### COOK INLET TRIBAL COUNCIL, INC.

3600 San Jeronimo Dr. • ANCHORAGE, AK 99508  
(877) 985-5900; (907) 793-3600 Fax 793-3422  
E-mail: [info@citci.com](mailto:info@citci.com)  
Gloria O'Neill (Yup'ik), President & CEO  
Amy Fredeen, Executive Vice President & CFO  
Cristy Willer, Chief Operating Officer  
Lisa Rieger, Chief Legal Officer  
Tabetha Toloff, Chief Administrative Officer  
Ivan Encelewski (Ninilchik), Board Chairperson

*Description:* Native for-profit regional corporation representing Alaska Natives of south central Alaska. *Goal:* To assist Alaska Native people achieve self-sufficiency through higher education, training, and ultimately employment. *Activities:* Workshops; educational, employment & training, and human service programs; child & family services; youth opportunities. CITCI has been instrumental in the development of the Alaska Native Heritage Center, Inc., which is seeking to build an Alaska Native cultural & educational center in Anchorage; and Koahnic Broadcast Corp., parent organization for the nation's first Native-owned urban public radio station. *Affiliations:* Cook Inlet Tribal Council; Alaska's People, Inc.; Cook Inlet Housing Authority; The CIRI Foundation; south central Foundation. *Publications:* Biannual newsletter; annual report, brochures. Established 1983 by CIRI, Cook Inlet Region, Inc.

#### NATIVE VILLAGE OF COUNCIL

200 W. 5<sup>th</sup> Ave., P.O. Box 1090, Nome, AK 99762  
(907) 443-7649 Fax 443-5965; Chase Gray, Chairman  
Website: [www.kawerak.org](http://www.kawerak.org); E-mail: [cou@kawerak.org](mailto:cou@kawerak.org)  
Self-Gov: Kawerak. Alaska Regional Office.

#### CRAIG COMMUNITY ASSOCIATION

1330 Craig/Klawock Hwy., P.O. Box 828, Craig, AK 99921  
(907) 826-3996 Fax 826-3997; Website: [www.craigtribe.org](http://www.craigtribe.org)  
Clinton E. Cook, Sr., President; E-mail: [clintoncooks@craigtribe.org](mailto:clintoncooks@craigtribe.org)  
Fred Hamilton, Jr., Vice President; E-mail: [hamiltonjr@craigtribe.org](mailto:hamiltonjr@craigtribe.org)  
June E. Durgan, Secretary; Virginia L. Lawnicki, Treasurer  
*Council members:* A.H. Millie Schoonover, Michael Douville, Emmet Benolken  
Anna Guthrie, Tribal Administrator  
E-mail: [tribal.admin@craigtribe.org](mailto:tribal.admin@craigtribe.org)  
Tamara Meyer, Administrative Secretary

The Craig Tribal Association, a federally recognized Indian tribe, will protect and enhance the quality of life of its members by preserving, protecting and promoting its history, culture and traditions; promoting self-sufficiency and a strong work ethic; exercising the powers of self-government and sovereign immunity; while providing social, health, economic and education resources, opportunities and services that contribute to the well-being of the tribal community. Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

#### NATIVE VILLAGE OF CROOKED CREEK

P.O. Box 69, Crooked Creek, AK 99575  
(907) 432-2200 Fax 432-2201; Julie Zaukar President  
Website: [iditacom.org](http://iditacom.org); E-mail: [bbcc@starband.net](mailto:bbcc@starband.net)  
Self-Gov: Kuskokwim Native Association. *Tribe:* Athapascan.  
West-Central Alaska Agency.

#### CURYUNG TRIBAL COUNCIL

531 D St., P.O. Box 216, Dillingham, AK 99576  
(907) 842-2384 Fax 842-4510; Website: [www.curyungtribe.com](http://www.curyungtribe.com)  
Thomas Tilden, 1st Chief; Gayla Hoseth, 2nd Chief  
*Member Chiefs:* H. Robin Samuelsen, Carol Luckhurst,  
Kimberly Williams, Frank Woods III  
Courtenay Carty, Tribal Administrator  
E-mail: [Courtenay@curyungtribe.com](mailto:Courtenay@curyungtribe.com)  
Billy Maines, Tribal Environmental Coordinator  
E-mail: [billy@curyungtribe.com](mailto:billy@curyungtribe.com)  
Self-Gov: Bristol Bay Native Association, Inc. *Tribes:* Athapascan & Indian.  
*In residence:* 450. West-Central Alaska Agency.

#### NATIVE VILLAGE OF DEERING

P.O. Box 36089, Deering, AK 99736  
(907) 363-2138 Fax 363-2107; Website: [www.ipnatchiaq.org](http://www.ipnatchiaq.org)  
Kevin Moto, President; E-mail: [tribeadmin@ipnatchiaq.org](mailto:tribeadmin@ipnatchiaq.org)  
Self-Gov: Maniilaq Consortium. *Tribe:* Eskimo. *In residence:* 250.  
Fairbanks Agency.

#### NATIVE VILLAGE OF DIOMEDE (IRA) (aka Inalik)

P.O. Box 7079, Diomedes, AK 99762  
(907) 686-2175 Fax 686-2203  
Robert F. Soolook, President; E-mail: [fozena@kawerak.org](mailto:fozena@kawerak.org)  
Self-Gov: Kawerak. Fairbanks Agency.

#### VILLAGE OF DOT LAKE

P.O. Box 2279, Dot Lake, AK 99737  
(907) 882-2695 Fax 882-5558; Roberta Hamilton, President  
E-mail: [karla.champagne@tananachiefs.org](mailto:karla.champagne@tananachiefs.org)  
Self-Gov: Tanana Chiefs. Fairbanks Agency.

#### DOUGLAS INDIAN ASSOCIATION

811 W. 12<sup>th</sup> St. • Juneau, AK 99801  
(907) 364-2916 Fax 364-2917; Clarence Laiti, President  
E-mail: [emorrisson-dia@gci.net](mailto:emorrisson-dia@gci.net)  
West-Central Alaska Agency.

#### NATIVE VILLAGE OF EAGLE (IRA)

P.O. Box 19, Eagle, AK 99738  
(907) 547-2281 Fax 571-2318  
E-mail: [eagle.village@yahoo.com](mailto:eagle.village@yahoo.com)  
Freddie Stevens, First Chief  
Self-Gov: Tanana Chiefs. *Tribes:* Eskimo & Indian. Fairbanks Agency.

#### EDZENO NATIVE VILLAGE COUNCIL

P.O. Box 9105, Nikolai, AK 99691  
(907) 293-2311 Fax 293-2481  
Nick Alexia, First Chief; E-mail: [nickalexia@hotmail.com](mailto:nickalexia@hotmail.com)  
Self-Gov: Tanana Chiefs. *Tribes:* Athapascans & Indian.  
*In residence:* 145. Fairbanks Agency.

#### NATIVE VILLAGE OF EEK

P.O. Box 89, Eek, AK 99578  
(907) 536-5128 Fax 536-5711  
E-mail: [etcgov@yahoo.com](mailto:etcgov@yahoo.com)  
William F. Brown, President  
Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 190. West-Central Alaska Agency.

#### EGEGIK VILLAGE

289 Airport Rd., P.O. Box 29, Egegik, AK 99579  
(907) 233-2211 Fax 233-2312; Kevin Deigh, First Chief  
E-mail: [egegiktribeoffice@yahoo.com](mailto:egegiktribeoffice@yahoo.com)  
Self-Gov: Bristol Bay Native Association, Inc. *Tribes:* Eskimo & Indian.  
*In residence:* 140. West-Central Alaska Field Office.

#### NATIVE VILLAGE OF EKLUTNA

26339 Eklutna Village Rd., Chugiak, AK 99567  
(907) 688-6020 Fax 688-6021; Website: [www.eklutna-nsn.gov](http://www.eklutna-nsn.gov)  
Aaron Leggett, President & First Chief; E-mail: [president@eklutna-nsn.gov](mailto:president@eklutna-nsn.gov)  
Maria Coleman, Vice President; E-mail: [vicepresident@eklutna-nsn.gov](mailto:vicepresident@eklutna-nsn.gov)  
Dorothy Cook, Secretary; Adam Leggett, Treasurer  
*Council Trustees:* Lois Munson & Dustin Lorah & Tresia Coleman

Richard Farber, Tribal Administrator & Health Director  
 E-mail: [administrator@eklutna-nsn.gov](mailto:administrator@eklutna-nsn.gov); [rfarber@eklutna.org](mailto:rfarber@eklutna.org)  
 Maria Coleman, Cultural Manager; E-mail: [nve.culture@eklutna-nsn.gov](mailto:nve.culture@eklutna-nsn.gov)  
 Marc Lamoreaux, Land & Environment Director  
 E-mail: [nve.ledirector@eklutna-nsn.gov](mailto:nve.ledirector@eklutna-nsn.gov)  
*Tribe:* Athapascan. West-Central Alaska Agency.

#### NATIVE VILLAGE OF EKUK

P.O. Box 530, Dillingham, AK 99576  
 (907) 842-3842 Fax 842-3843; Robert Heyano, President  
 E-mail: [evc@ekukvc.net](mailto:evc@ekukvc.net)  
 Self-Gov: Bristol Bay Native Association, Inc. West-Central Alaska Agency.

#### NATIVE VILLAGE OF EKWOK

P.O. Box 1388, Ekwok, AK 99580  
 (907) 464-3336 Fax 424-7739  
 Website: [www.bbna.com](http://www.bbna.com); E-mail: [king2rick@yahoo.com](mailto:king2rick@yahoo.com)  
 Luki Akelkok, Sr., President  
 Self-Gov: Bristol Bay Native Association, Inc. West-Central Alaska Agency.

#### NATIVE VILLAGE OF ELIM

P.O. Box 39070, Elim, AK 99739  
 (907) 890-3737 Fax 890-3738; Website: [www.kawerak.org](http://www.kawerak.org)  
 E-mail: [eli.tc@kawerak.org](mailto:eli.tc@kawerak.org); Robert A. Keith, President  
 Self-Gov: Kawerak. *Tribes:* Eskimo. *In residence:* 225. Fairbanks Agency.

#### EMMONAK VILLAGE

P.O. Box 126, Emmonak, AK 99581  
 (907) 949-1720 Fax 949-1384; Martha Kelly, President  
 E-mail: [emktribal@hughes.net](mailto:emktribal@hughes.net)  
 Self-Gov: Association of Village Council Presidents  
 West-Central Alaska Agency.

#### EVANSVILLE VILLAGE (aka Bettles Field)

P.O. Box 26087, Bettles Field, AK 99726  
 (907) 692-5005 Fax 692-5006; Frank Thompson, First Chief  
 E-mail: [emilevansvillealaska@gmail.com](mailto:emilevansvillealaska@gmail.com)  
 Self-Gov: Tanana Chiefs. *Tribes:* Eskimo & Indian. *In residence:* 65.  
 Fairbanks Agency.

#### NATIVE VILLAGE OF EYAK

P.O. Box 1388, Cordova, AK 99574  
 (907) 424-7738 Fax 424-7739  
 Website: [www.nveyak.org](http://www.nveyak.org); E-mail: [reyna@eyak-nsn.gov](mailto:reyna@eyak-nsn.gov)  
 Darrell Olsen, Chairperson; Mark Hoover, Vice Chairperson  
 Pam Smith, Secretary/Treasurer  
*Council members:* Tom Anderson & Jack Hopkins  
 Cindy Bradford, Deputy Health Director of Ilanka Community Health Center  
 (424-3622) E-mail: [cindy.bradford@eyak-nsn.gov](mailto:cindy.bradford@eyak-nsn.gov)  
 Brooke Johnson, Cultural Center Director (424-7903)  
 E-mail: [brooke.johnson@eyak-nsn.gov](mailto:brooke.johnson@eyak-nsn.gov)  
 Self-Gov: Chugachmuit, Inc. West-Central Alaska Agency. *Facilities:* Ilanka Community Health Center; Ilanka Cultural Center & Museum. The Village is a federally recognized tribal government located on the southeastern shores of Prince William Sound in the North Gulf Coast of Alaska. Their territory is the traditional meeting place of four peoples, the Eyak, Aleut, Tlingit and Athapascan. Prince William Sound, Copper River Delta and the North Gulf Coast were shared between them. War and peace reigned alternately within a brisk trading business. They strive to preserve and restore their culture through programs and services. Projects and programs: Health Services; Cultural Services; Family Services, Environmental & Natural Resource Development.

#### NATIVE VILLAGE OF FALSE PASS

P.O. Box 29, False Pass, AK 99583  
 (907) 548-2227 Fax 548-2256; E-mail: [falsepasstribes@gmail.com](mailto:falsepasstribes@gmail.com)  
 Carleen Hoblet, President; West-Central Alaska Agency.

#### GWICHYAA ZHEE GWICHI'IN TRIBAL GOVERNMENT

**NATIVE VILLAGE OF FORT YUKON (IRA)**  
 P.O. Box 126, Fort Yukon, AK 99740  
 (907) 662-2581 Fax 662-2222; Website: [www.fortyukon.org](http://www.fortyukon.org)  
 E-mail: [dorene.mahler@fortyukon.org](mailto:dorene.mahler@fortyukon.org)  
 Nancy James, First Chief; Michael S. Peter, Second Chief  
 Carol Shewfelt, Tribal Operations Manager  
 Nancy Shewfelt, Education/Employment Director  
 Isaac Peter, Sr., Natural Resources Director  
 Shannon Hardy, Presiding Judge (662-3625)  
 Self-Gov: Tanana Chiefs. *Tribes:* Gwich'in. *In residence:* 600. Fairbanks Agency. Formerly known as "The Native Village of Fort Yukon", the Tribal Government serves the Gwich'in people of Fort Yukon, Alaska. The mission of

the Tribal Government is to exercise governmental authority to promote economic and social development, advocate and secure tribal rights, to secure tribal lands, to enhance educational opportunities and to protect traditional cultural values with a unified voice on behalf of its tribal members.

#### NATIVE VILLAGE OF GAKONA

P.O. Box 102, Gakona, AK 99586  
 (907) 822-5777 Fax 822-5997  
 Darin Gene, President; E-mail: [gakonavc@cviinternet.net](mailto:gakonavc@cviinternet.net)  
 Self-Gov: Copper River Native Association, Inc. West-Central Alaska Agency.

#### GALENA VILLAGE (aka LOUDEN VILLAGE)

100 Tiger Hwy., Galena, AK 99741  
 (907) 656-1711 Fax 656-1716; Jenny Pelkola, First Chief  
 E-mail: [estherwarner@hotmail.com](mailto:estherwarner@hotmail.com)  
 Self Gov: Tanana Chiefs. Fairbanks Agency.

#### NATIVE VILLAGE OF GAMBELL

P.O. Box 90, Gambell, AK 99742  
 (907) 985-5346 Fax 985-5014; Eddie Ungott, President  
 E-mail: [nvg\\_gm@yahoo.com](mailto:nvg_gm@yahoo.com); Self Gov: Gambell. Fairbanks Agency.

#### NATIVE VILLAGE OF GEORGETOWN

5313 Arctic Blvd., Suite 104, Anchorage, AK 99518  
 (888) 274-2195; (907) 274-2195 Fax 274-2196  
 Website: [www.georgetowntc.com](http://www.georgetowntc.com)  
 Traci Maczynski, Chairperson  
 Rebecca Wilmarth, Vice Chairperson  
 Valerie Dudley, Treasurer/Secretary  
*Council members:* Gary Fredericks & Stacy Turner  
 Will Hartman, Tribal Administrator  
 E-mail: [wil.hartman@georgetowntc.com](mailto:wil.hartman@georgetowntc.com)  
 Meredith Witte, Environmental Coordinator  
 Eric Dietrich, Program Director

#### NATIVE VILLAGE OF GOODNEWS BAY

P.O. Box 3, Goodnews Bay, AK 99589  
 (907) 967-8929 Fax 967-8330; George Bright, President  
 E-mail: [goodnews907@hotmail.com](mailto:goodnews907@hotmail.com)  
 Self-Gov: Assn of Village Council Presidents.  
 West-Central Alaska Agency.

#### ORGANIZED VILLAGE OF GRAYLING (IRA)

General Delivery, Grayling, AK 99590  
 (907) 453-5116 Fax 453-5146; Gabriel H. Nicholi, Chief  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

#### GULKANA VILLAGE COUNCIL

P.O. Box 254, Gakona, AK 99586  
 (907) 822-4545 Fax 822-3976; Eileen Ewan, President  
 E-mail: [admin@gulkanacouncil.org](mailto:admin@gulkanacouncil.org)  
 Self Gov: Copper River Native Assn. *Tribes:* Athapascan.  
 West-Central Alaska Agency.

#### GWICH'IN ARCTIC VILLAGE

P.O. Box 22079, Arctic Village, AK 99722  
 (907) 587-5523 Fax 587-5128; Jonathon John, 1<sup>st</sup> Chief  
 E-mail: [nativemovement@hotmail.com](mailto:nativemovement@hotmail.com)  
*Tribes:* Athapascan. Fairbanks Agency.

#### NATIVE VILLAGE OF HAMILTON

P.O. Box 20248, Kotlik, AK 99620  
 (907) 899-4252 Fax 899-4202; George A.E. Williams, President  
 E-mail: [toripurple@yahoo.com](mailto:toripurple@yahoo.com)  
 Self-Gov: Assn of Village Council Presidents.  
 West-Central Alaska Agency.

#### HOLY CROSS VILLAGE

P.O. Box 89, Holy Cross, AK 99602  
 (907) 476-7124 Fax 476-7132  
 E-mail: [info@holycrossstribes.org](mailto:info@holycrossstribes.org)  
 Alfred J. Demientieff, Jr., First Chief  
 Self-Gov: Tanana Chiefs. *Tribes:* Eskimo & Athapascan.  
*In residence:* 225. Fairbanks Agency.

#### HOONAH INDIAN ASSOCIATION (IRA)

P.O. Box 602, Hoonah, AK 99829  
 (907) 945-3545 Fax 945-3703  
 Frank Wright, Jr., President; E-mail: [rstarbard@hiatribe.org](mailto:rstarbard@hiatribe.org)  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.



**NATIVE VILLAGE OF HOOPER BAY**

P.O. Box 69, Hooper Bay, AK 99604  
 (907) 758-4915 Fax 758-4066  
 Edgar Hoelscher, Chief; E-mail: nvhpb@yahoo.com  
*Tribe:* Eskimo. *In residence:* 450. *Self-Gov:* Association of Village Council Presidents. West-Central Alaska Agency.

**HUGHES VILLAGE – HODOTL'EEKKAAKK'E TRIBE**

P.O. Box 45029, Hughes, AK 99745  
 (907) 899-2232 Fax 889-2252  
 Wilmer Beetus, First Chief  
 E-mail: janet.bifelt@tananchiefs.org  
*Tribe:* Athapascan. *Self Gov:* Tanana Chiefs. Fairbanks Agency.

**HUSLIA VILLAGE COUNCIL**

P.O. Box 70, Huslia, AK 99746  
 (907) 829-2294 Fax 829-2214  
 Norman Burgett, First Chief  
 E-mail: Eileen.jackson@hotmail.com  
*Tribe:* Huslia Athabascan. *Activities:* Owns and operates Athabasca Cultural Journeys, tourism project located at P.O. Box 10, Huslia, AK 99746 (800) 423-0094. *Self-Gov:* Tanana Chiefs. Fairbanks Agency.

**HYDABURG COOPERATIVE ASSOCIATION**

P.O. Box 349, Hydaburg, AK 99922  
 (907) 285-3666 Fax 285-3541; Sidney Edenshaw, President  
 Website: <http://hydaburgtribe.org>; E-mail: hcatribe@gmail.com  
*Self-Gov:* Central Council of Tlingit-Haida. West-Central Alaska Agency.

**IGIUGIG VILLAGE**

P.O. Box 4008, Igiugig, AK 99613  
 (907) 533-3211 Fax 533-3217; Website: <http://www.igiugig>  
 E-mail: igiugig@starband.net  
 AlexAnna Salmon, President  
 Karl Hill, Vice President & Administrator  
*Council members:* Christina Salmon-Bringhurst, Ida Nelson, Alicia Zackar Stacy Hill, IGAP Director; AJ Gooden, Librarian  
*Self-Gov:* Bristol Bay Native Association, Inc. West-Central Alaska Agency.

**VILLAGE OF ILIAMNA**

P.O. Box 286, Iliamna, AK 99606  
 (907) 571-1246 Fax 571-1256  
 Thomas Hedlund, President; E-mail: ilivc@iliamnave.org  
*Tribe:* Athapascan and Indian. West-Central Alaska Agency.

**INUPIAT COMMUNITY OF THE ARCTIC SLOPE**

6986 Ahmaoogak St., P.O. Box 934, Barrow, AK 99723  
 (907) 852-4227 Fax 852-4246  
 Website: [www.inupiatgov.com](http://www.inupiatgov.com); E-mail: [kimlem@gci.net](mailto:kimlem@gci.net)  
 George Edwardson, President  
 Josiah B. Patkotak, Vice President  
 William C. Hopson/At Large, Secretary  
 Richard "Aqi" Ungarook, Sr., Treasurer  
*Council members:* Robert Suvlu (Barrow), Jack Schaeffer (Point Hope), Celia Attungowruk (Point Lay), Ethel Burke (Atkasuk), Dwayne Hopson, Sr. (Nuiqsut), Charles Hugo (Anaktuvuk Pass), Megan Edwardson (Barrow)  
 Frederick Brower, Executive Director; Lottie Jones, Tribal Operations Director  
 Marie Ahsokak, Social Services Director  
 The purpose of the Inupiat Community Tribal Council is to provide enrolled Inupiat members a direct and continuing means of citizen participation in government and local affairs. We are thirteen members, one from each village, and five from Barrow representing approximately 6300 enrolled members. Our terms are staggered with elections held every three years. We encourage you to participate and become a candidate for one of the council seats at the next election. General meetings of the Council are held at 6:30 PM on the first Thursday evening of each month in the ICAS Board room in Barrow, Alaska. Our location within our council boundaries are some of North America's most unique regions. Bordered by the foothills of the Brooks Range to the south and the Arctic Ocean on the north and west, and Canada to the east, the area encompasses 89,000 square miles. Fifteen percent of Alaska's land mass lies in this region, all of which is located above the Arctic Circle. Located within our boundaries geographically, the largest political subdivision in North America, are the native villages of Barrow; Atkasuk, Anaktuvuk Pass, Kaktovik, Nuiqsut, Point Hope, and Wainwright, Point Lay and the petroleum/industrial complex of Prudhoe Bay/Kuparuk. Fairbanks Agency.

**IQURMIUT TRADITIONAL COUNCIL**

P.O. Box 09, Russian Mission, AK 99657  
 (907) 584-5511 Fax 584-5593; Wassily Alexie, President  
 E-mail: iqurmiut71@yahoo.com  
*Tribe:* Iqurmiut (Eskimo). West-Central Alaska Agency.

**IVANOF BAY VILLAGE**

7926 Old Seward Hwy., Suite B-5, Anchorage, AK 99518  
 (907) 552-2263 Fax 552-2363; Edgar Shangan, President  
*Self-Gov:* Bristol Bay Native Association, Inc.  
 West-Central Alaska Agency.

**KAGUYAK VILLAGE**

P.O. Box 5078, Akhiok, AK 99615  
 (907) 836-2231 Fax 836-2345; Phyllis Amodo, President  
 E-mail: pamodo\_98@yahoo.com. West-Central Alaska Agency.

**ORGANIZED VILLAGE OF KAKE (IRA)**

P.O. Box 316, Kake, AK 99830  
 (907) 785-6471 Fax 785-4902; Joel Jackson, President  
 E-mail: jjackson@kakefirstnation.org;  
*Tribes:* Tlingit and Haida; *Self Gov:* Kake. *Attraction:* Keex Kwaan Pulltaps/Bingo. West-Central Alaska Agency.

**KAKTOVIK VILLAGE (aka BARTER ISLAND)**

P.O. Box 130, Kaktovik, AK 99747  
 (907) 640-2042 Fax 640-2044; Edward Rexford, President  
 E-mail: [nvkaktovik@starband.net](mailto:nvkaktovik@starband.net). Fairbanks Agency.

**NATIVE VILLAGE OF KALSKAG**

P.O. Box 50, Kalskag, AK 99607  
 (907) 471-2207 Fax 471-2399; Julia F. Dorris, President  
 E-mail: kalskagtribal@yahoo.com  
*Self-Gov:* Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 225. West-Central Alaska Agency.

**NATIVE VILLAGE OF KALTAG**

P.O. Box 129, Kaltag, AK 99748  
 (907) 534-2224 Fax 534-2299; Justin Esmailka, First Chief  
*Self-Gov:* Tanana Chiefs. Fairbanks Agency.

**NATIVE VILLAGE OF KANATAK**

P.O. Box 872231, Wasilla, AK 99654  
 (907) 357-5991 Fax 357-5992; Henry F. Forshey, President  
 E-mail: ktcpresident@yahoo.com  
*Self-Gov:* Bristol Bay Native Association, Inc. *Tribe:* Kanatak.  
*Goal:* To improve living conditions of tribal members and to protect & preserve our culture. West-Central Alaska Agency.

**NATIVE VILLAGE OF KARLUK**

P.O. Box 22, Karluk, AK 99608  
 (907) 241-2218 Fax 241-2208  
 Alicia L. Reft, President; E-mail: a96lynn@aol.com  
*Tribe:* Aleut. *In residence:* 225. West-Central Alaska Agency.

**ORGANIZED VILLAGE OF KASAAN**

P.O. Box 26, Kasaan, AK 99950  
 (907) 542-2230 Fax 542-3006; Ronald Leighton, President  
 Website: [www.kasaan.org](http://www.kasaan.org); E-mail: sam@kasaan.org  
*Self-Gov:* Central Council of Tlingit-Haida. West-Central Alaska Agency.

**NATIVE VILLAGE OF KASIGLUK**

P.O. Box 19, Kasigluk, AK 99609  
 (907) 477-6405 Fax 477-6212; Kathleen Brink, President  
 E-mail: kasigluk.admin@gmail.com  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

**KENAITZE INDIAN TRIBE**

150 N. Willow St., P.O. Box 988 • Kenai, AK 99611  
 (907) 335-7200 Fax 335-7239; Website: [www.kenaitze.org](http://www.kenaitze.org)  
 Wayne Wilson, Chairperson; E-mail: [wwilson@kenaitze.org](mailto:wwilson@kenaitze.org)  
 Bernadine Atchison, Vice Chairperson  
 Diana Zirul, Treasurer; Lisia Blizzard, Secretary  
*Council members:* Mary Ann Mills, Virginia Wolf, Sharon Isaak  
 Serve more than 1,750 Alaska Natives on the Kenai Peninsula. After three years of litigation, the Kenaitze Tribe recently won a landmark Federal Court decision restoring the Kenaitze Indian Tribal members the right to enjoy their traditional and customary subsistence fishing rights on the Kenai Peninsula. Those rights had been denied for 40 years by the State of Alaska. *Resources:* Dena'ina Wellness Center; Early Childhood Center. *Publication:* Newsletter. West-Central Alaska Agency.

**KETCHIKAN INDIAN COMMUNITY (KIC)**

2960 Tongass Ave., Ketchikan, AK 99901  
 (907) 228-4900 Fax 225-5158; Website: [www.kictribe.org](http://www.kictribe.org)  
 Gloria Burns, President; E-mail: [gburns@council.kictribe.org](mailto:gburns@council.kictribe.org)  
 Norman Skan (Tlingit), Treasurer (228-9275)

E-mail: [nscan@kictribe.org](mailto:nscan@kictribe.org)

Melissa Johnson (Tlingit, Tsimshian, Haida), Secretary

E-mail: [mjohnson@council.kictribe.org](mailto:mjohnson@council.kictribe.org)

*Council members:* Trixie Bennett, Marcie Fields, Judy Leaske Guthrie, Lloyd Ruaro, Chas Edwardson

Sonya Skan, Education & Training Director (228-9374) 615 Stedman St.

E-mail: [sskan@kictribe.org](mailto:sskan@kictribe.org)

Cameron Sivertsen, Education & Training Specialist (228-9229)

E-mail: [csivertsen@kictribe.org](mailto:csivertsen@kictribe.org)

Sharyl Yeisley, Health Board Chair; E-mail: [lcarter@kictribe.org](mailto:lcarter@kictribe.org)

Tony Gallegos, Cultural Resources Director (228-9381)

E-mail: [tgalegos@kictribe.org](mailto:tgalegos@kictribe.org)

Irene Dundas, Cultural Resources Coordinator (228-8399)

E-mail: [irened@kictribe.org](mailto:irened@kictribe.org)

Keenan Sanderson, Indigenous Food Sovereignty Coordinator (228-9413)

E-mail: [ksanderson@kictribe.org](mailto:ksanderson@kictribe.org)

*Tribes:* Haida, Tlingit, Tsimshian. *Enrolled members:* 4,550. KIC serves a membership of more than 5,700 Alaska Native and American Indians through the Bureau of Indian Affairs and the Indian Health Service. KIC currently represents the largest tribal membership in Southeast Alaska. *Facilities:* Health & Dental Clinics; Deer Mountain Tribal Hatchery & Eagle Center; Child Care Center. West-Central Alaska Agency.

#### NATIVE VILLAGE OF KIANA

P.O. Box 69, Kiana, AK 99749

(907) 475-2109 Fax 475-2180; Raven T. Jackson, Sr., President

E-mail: [tribedirector@katyaaq.org](mailto:tribedirector@katyaaq.org). Self-Gov: Maniilaq Consortium.

*Tribe:* Eskimo. *In residence:* 220. Fairbanks Agency.

#### KING ISLAND NATIVE COMMUNITY (IRA)

P.O. Box 682, Nome, AK 99762

(907) 443-2209 Fax 443-8049

Benjamin Payenna, Chief

Self-Gov: Kawerak. Fairbanks Agency.

#### KING SALMON TRIBE

P.O. Box 68, King Salmon, AK 99613

(907) 246-3553 Fax 246-3449; Ralph Angasan, Sr., President

E-mail: [kstvc@starband.net](mailto:kstvc@starband.net). West-Central Alaska Agency.

#### NATIVE VILLAGE OF KIPNUK

P.O. Box 57, Kipnuk, AK 99614

(907) 896-5515 Fax 896-5240

Daniel Jimmy, Sr., President

E-mail: [ktc99614@yahoo.com](mailto:ktc99614@yahoo.com). West-Central Alaska Agency.

#### NATIVE VILLAGE OF KIVALINA (IRA)

51 Berry St., P.O. Box 50051 • Kivalina, AK 99750

(907) 645-2153 Fax 645-2193; Millie Hawley, President

E-mail: [tribeadminkivaliniq.org](mailto:tribeadminkivaliniq.org). Self-Gov: Maniilaq Consortium

*Tribe:* Inupiat of Kivalina. *In residence:* 360. *Council members:* Fred Swan & Oscar Sage, Sr. *Activities:* New Years Day traditional; Fairbanks Agency.

#### KLAWOCK COOPERATIVE ASSOCIATION

310 Bayview Blvd., P.O. Box 430 • Klawock, AK 99925

(907) 755-2265 Fax 755-8800; Website: [www.klawock.org](http://www.klawock.org)

Dennis Demmert, President; Patricia Rowan, Vice President

Minnie Ellison, Secretary; Dennis Nickerson, Treasurer

Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

Offers support & services to the Klawock community, Prince of Wales Island and the State.

#### NATIVE VILLAGE OF KLUTI-KAAH (aka COPPER CENTER)

P.O. Box 68 • Copper Center, AK 99573

(907) 822-5541 Fax 822-5130; Website: [www.klutikaah.com](http://www.klutikaah.com)

John Craig, President; Wayne Bell, Vice President

Shirley Smelcer, Secretary/Treasurer

*Council members:* Faye Ewan, Lishaw Lincoln, Carl Pete,

Katherine McConkey, Phillip Sabon (Honorary Elder)

Willard E. Hand, Tribal Administrator

Sarah Miller, IGAP Coordinator

E-mail: [nvkkadmin@cvinternet.net](mailto:nvkkadmin@cvinternet.net)

Self-Gov: Copper River Native Association, Inc.

*Tribe:* Athapascan. *In residence:* 115. West-Central Alaska Agency.

Health Clinic; Indian General Assistant Program (IGAP);

Kluti-Kaah is a Federally Recognized Tribe that exercises its sovereign authority to conduct the day-to-day business for the tribal member of Kluti-Kaah to promote the social, economic, and cultural wellbeing. All children of Tribal members with one-quarter (1/4) degree Aboriginal Native Blood and are descendants of Tribal members whose names appear on the Department of the Interior base roll are eligible for enrollment. Located in the heart of the

Ahtna Region, Kluti-Kaah general population is located at Mile 104 on the old Richardson highway. The exterior boundaries of the Native Village of Kluti-Kaah extend to and include all lands customarily and traditionally used or owned by the Kluti-Kaah native people or the Copper River Area since time immemorial. Native Village of Kluti-Kaah office is located at mile 104 Richardson highway along side Kluti-Kaah Memorial hall, adjacent to the office and hall are the clinic, head start and the future multi-purpose facility which will include a full size gymnasium, educational rooms and clinic.

#### KNIK TRIBAL COUNCIL

901 W. Commercial Dr. • Wasilla, AK 99687

(907) 373-7991 Fax 373-2161; Michael Tucker, President

E-mail: [kniktribe@matonline.net](mailto:kniktribe@matonline.net)

West-Central Alaska Agency.

#### NATIVE VILLAGE OF KOBUK

P.O. Box 51039 • Kobuk, AK 99751

(907) 948-2203 Fax 948-2123; Johnetta Horner President

Email: [tribeadmin@laugvik.org](mailto:tribeadmin@laugvik.org)

Self-Gov: Maniilaq Consortium. *Tribe:* Eskimo. Fairbanks Agency.

#### KOKHANOK VILLAGE

P.O. Box 1007 • Kokhanok, AK 99606

(907) 282-2202 Fax 282-2264; Peducia Andrew, President

E-mail: [kokhanokvc@yahoo.com](mailto:kokhanokvc@yahoo.com)

Self-Gov: Bristol Bay Native Assn, Inc.

*Tribe:* Aleut. West-Central Alaska Agency.

#### NATIVE VILLAGE OF KOLIGANEK

P.O. Box 5057 • Koliganek, AK 99576

(907) 596-3434 Fax 596-3462; Herman Nelson, Sr., President

E-mail: [nancylarson87@yahoo.com](mailto:nancylarson87@yahoo.com)

Self-Gov: Association of Village Council Presidents

*Tribe:* Aleut. West-Central Alaska Agency.

#### NATIVE VILLAGE OF KONGIGANAK

P.O. Box 5069, Kongiganak, AK 99559

(907) 557-5226 Fax 557-5224

Jerry Ivon, Sr., President; E-mail: [kongtribe@gmail.com](mailto:kongtribe@gmail.com)

Self-Gov: Assn of Village Council Presidents.

West-Central Alaska Agency.

#### VILLAGE OF KOTLIK

P.O. Box 20210, Kotlik, AK 99620

(907) 899-4326 Fax 899-4790; Laurencia Mike, President

E-mail: [pakaran@avcp.org](mailto:pakaran@avcp.org)

Self-Gov: Assn of Village Council Presidents

*Tribe:* Eskimo. West-Central Alaska Agency.

#### NATIVE VILLAGE OF KOTZEBUE (IRA)

600 Fifth Ave., P.O. Box 296, Kotzebue, AK 99752

(800) 442-3467; (907) 442-3467 Fax 442-2162

Website: [www.kotzebueira.org](http://www.kotzebueira.org); E-mail: [kotzebueira@gmail.com](mailto:kotzebueira@gmail.com)

Robert Schaeffer, Chairperson (995-2125) E-mail: [bobby@otz.net](mailto:bobby@otz.net)

Dominic Ivanoff, Vice Chairperson (442-7248)

E-mail: [divonoff@maniilaq.org](mailto:divonoff@maniilaq.org)

Christopher Collins, Treasurer

E-mail: [christopher.collins@wiha.com](mailto:christopher.collins@wiha.com)

*Council members:* Cyrus Harris & Guy Adams

Mary Ann Wilson, Elder Representative

Nicole Stoops, Executive Director (442-5302)

E-mail: [Nicole.stoops@qira.org](mailto:Nicole.stoops@qira.org)

Bibianna Scott, Tribal Family Services Director (442-5305)

E-mail: [bibianna.scott@qira.org](mailto:bibianna.scott@qira.org)

Janine Saito, Education & Nikaitchuat Director (442-4160)

E-mail: [education\\_director@qira.org](mailto:education_director@qira.org)

Self-Gov: Maniilaq Consortium. *Tribe:* Eskimo. *In residence:* 1,900.

*Activities:* Northwest Alaska Native Trade Fair. Fairbanks Agency.

#### NATIVE VILLAGE OF KOYUK (IRA)

P.O. Box 53030, Koyuk, AK 99753

(907) 963-3651 Fax 963-2353; Lola Hannon, President

E-mail: [tc.kka@kawerak.org](mailto:tc.kka@kawerak.org)

Self-Gov: Kawerak. *Tribe:* Eskimo. *In residence:* 190.

Fairbanks Agency.

#### KOYUKUK NATIVE VILLAGE

P.O. Box 109, Koyukuk, AK 99754

(907) 927-2253 Fax 927-2220; Leo Lolnitz, First Chief

Self-Gov: Tanana Chiefs. *Tribe:* Athapascan. *In residence:* 115.

Fairbanks Agency.

**ORGANIZED VILLAGE OF KWETHLUK (IRA)**

P.O. Box 130, Kwethluk, AK 99621  
 (907) 757-6714 Fax 757-6328; Tonya Epchook, President  
 E-mail: kwethlukira@gmail.com  
*Tribe:* Eskimo. *In residence:* 350. West-Central Alaska Agency.

**NATIVE VILLAGE OF KWIGILLINGOK**

P.O. Box 90, Kwigillingok, AK 99622  
 (907) 588-8114 Fax 588-8429; Tony J. Phillip, President  
 E-mail: kwktribal@yahoo.com  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 350. West-Central Alaska Agency.

**NATIVE VILLAGE OF KWINHAGAK (IRA)**

P.O. Box 149, Quinhagak, AK 99655  
 (907) 556-8165 Fax 556-8166  
 Joshua Cleveland, President  
 Website: [www.kwinhagak.com](http://www.kwinhagak.com); E-mail: [jmark.nvk@gmail.com](mailto:jmark.nvk@gmail.com)  
 Self-Gov: Association of Village Council Presidents. *Tribe:* Yup'ik Eskimo.  
*In residence:* 600. *Total acreage:* 120,000. West-Central Alaska Agency.

**NATIVE VILLAGE OF LARSEN BAY**

P.O. Box 50, Larsen Bay, AK 99624  
 (907) 847-2207 Fax 847-2307; Chad Aga, President  
 E-mail: [mvcirr@gmail.com](mailto:mvcirr@gmail.com); E-mail: [larsenbaytribe@gmail.com](mailto:larsenbaytribe@gmail.com).  
*Tribe:* Eskimo. Anchorage Agency.

**LEVELOCK VILLAGE**

P.O. Box 70, Levelock, AK 99625  
 (907) 287-3030 Fax 287-3032; E-mail: levelockak@gci.net  
 Alexander Tallekpalek, President  
 Self-Gov: Bristol Bay Native Association. *Tribe:* Aleut.  
 West-Central Alaska Agency.

**LIME VILLAGE**

P.O. Box LVD, Lime Village, McGrath, AK 99627  
 (907) 526-5236 Fax 526-5235; Jennifer John, President  
 E-mail: [limevillage@gmail.com](mailto:limevillage@gmail.com); West-Central Alaska Agency.

**VILLAGE OF LOWER KALSKAG**

P.O. Box 27, Lower Kalskag, AK 99626  
 (907) 471-2379 Fax 471-2378; Phyllis E. Evan, President  
 E-mail: klaskagtribal@yahoo.com  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

**MANLEY HOT SPRINGS VILLAGE**

P.O. Box 105, Manley Hot Springs, AK 99756  
 (907) 672-3177 Fax 672-3200; E-mail: [mvcirr@gmail.com](mailto:mvcirr@gmail.com)  
 Raymond P. Bredeman-Woods, Chief  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

**MANOKOTAK VILLAGE**

P.O. Box 169, Manokotak, AK 99628  
 (907) 289-2067 Fax 289-1235; Ray Shawn Tugatuk, President  
 Self-Gov: Bristol Bay Native Assn, Inc. *Tribes:* Eskimo and Indian.  
*In residence:* 190. West-Central Alaska Agency.

**NATIVE VILLAGE OF MARSHALL (aka Fortuna Ledge)**

110 Poltes Ave., P.O. Box 110, Marshall, AK 99585  
 (907) 679-6302 Fax 679-6187; Nicholai Duny, President  
 E-mail: john\_andrewmlltc@gci.net  
*Tribe:* Eskimo. *In residence:* 120. West-Central Alaska Agency.

**NATIVE VILAGE OF MARY'S IGLOO**

P.O. Box 546, Teller, AK 99778  
 (907) 642-3731 Fax 642-2189; Lucy H. Oquilluk, President  
 E-mail: [cablowaluk@kawerak.org](mailto:cablowaluk@kawerak.org)  
 Self-Gov: Kawerak. Fairbanks Agency.

**McGRATH NATIVE VILLAGE**

P.O. Box 134, McGrath, AK 99627  
 (907) 524-3024 Fax 524-3899  
 E-mail: [tmd1ak@yahoo.com](mailto:tmd1ak@yahoo.com); Kevin Whitworth Chief  
 Self-Gov: Tanana Chiefs. *Tribes:* Athapascan, Indian & Eskimo.  
*In residence:* 125. Fairbanks Agency.

**NATIVE VILLAGE OF MEKORYUK**

100 Chase Rd., P.O. Box 66, Mekoryuk, AK 99630  
 (907) 827-8828 Fax 827-8133; Albert R. Williams, President  
 E-mail: nativevillage.mekoryukira@yahoo.com  
*Tribe:* Eskimo. *In residence:* 225. West-Central Alaska Agency.

**MENDAS CHA-AG TRIBE OF HEALY LAKE**

P.O. Box 74090, Fairbanks, AK 99706  
 (907) 479-0638 Fax 479-0639; JoAnn Polston, President  
 E-mail: [jpolsonhltc@live.com](mailto:jpolsonhltc@live.com); Self-Gov: Tanana Chiefs.  
 Fairbanks Agency.

**MENTASTA LAKE TRADITIONAL COUNCIL**

P.O. Box 6019, Mentasta Lake, AK 99780  
 (907) 291-2319 Fax 291-2305; Teddy Sanford, First Chief  
 E-mail: mentastatraditionalcouncil@yahoo.com.  
 West-Central Alaska Agency

**METLAKATLA INDIAN COMMUNITY,  
ANNETTE USLAND RESERVE**

8th & Milton, P.O. Box 8, Metlakatla, AK 99926  
 (907) 886-4441 Fax 886-3338; Website: [www.metlakatla.com](http://www.metlakatla.com)  
 Northwest Regional Office; Karl Cook, Mayor  
 Rachael Askren, Director of Annette Island Service Unit  
*Tribe:* Tsimshean. *Attraction:* Metlakatla Bingo Hall. Head Start Program.  
 The Metlakatla Indian Community (MIC) is located on Annette Islands, it is the only Indian Reserve in the State of Alaska. The Reserve is 20 miles south of Ketchikan, Alaska and typically reached by seaplane, boat or ferry. The economy of Metlakatla is principally tied to fishing, seafood processing, services, tourism and forest products. The current population is approximately 1,500 with just under 600 housing units. The MIC Tribal Council conducts the legislative function of the city, approves budget, plans for capital improvements, approves major land transactions, and more.  
 Tribal Council meetings are held on the first Tuesday of every month.

**NATIVE VILLAGE OF MINTO**

P.O. Box 58026, Minto, AK 99758  
 (907) 798-7112 Fax 798-7627; Clifford Charlie, Chief  
 E-mail: [mintovillagecouncil@hotmail.com](mailto:mintovillagecouncil@hotmail.com)  
 Self Gov: Tanana Chiefs; *Tribes:* Athapascan & Indian.  
*In residence:* 225. Fairbanks Agency.

**NAKNEK NATIVE VILLAGE**

P.O. Box 210, Naknek, AK 99633  
 (907) 246-4210 Fax 246-3563; Linda Halverson, President  
 E-mail: [nncvpresident@gmail.com](mailto:nncvpresident@gmail.com). Self-Gov: Bristol Bay Native Assn, Inc.  
*Tribes:* Aleut & Indian. Anchorage Agency.

**NATIVE VILLAGE OF NANWALEK (aka ENGLISH BAY)**

100 Nikita St., P.O. Box 8028, Nanwalek, AK 99603  
 (907) 281-2274 Fax 281-2252; John W. Kvasnikoff, Chief  
 E-mail: [nanwalek@yahoo.com](mailto:nanwalek@yahoo.com). Self-Gov: Chugachmiut, Inc.  
*Tribe:* Eskimo. *In residence:* 115. West-Central Alaska Agency.

**NATIVE VILLAGE OF NAPAIMUTE**

2920 Hogan Bay Circle • Anchorage, AK 99515  
 (907) 543-2887 Fax 543-2892; Hellings Devron, President  
 Website: [www.napaimute.org](http://www.napaimute.org); E-mail: [napaimute@gci.net](mailto:napaimute@gci.net)  
 Self-Gov: Assn of Village Council Presidents. West-Central Alaska Agency.

**NATIVE VILLAGE OF NAPAKIAK**

1083 Mission Rd., P.O. Box 34069, Napakiak, AK 99634  
 (907) 589-2135 Fax 589-2136; Jacob Black, President  
 E-mail: [naparyyaraq@hughes.net](mailto:naparyyaraq@hughes.net)  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 200. West-Central Alaska Agency.

**NATIVE VILLAGE OF NAPASKIAK**

P.O. Box 6009, Napaskiak, AK 99559  
 (907) 737-7364 Fax 737-7039  
 E-mail: [fjenkins@napaskiak.org](mailto:fjenkins@napaskiak.org); Steven Maxie, Jr., President  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

**NATIVE VILLAGE OF NELSON LAGOON TRIBAL COUNCIL**

P.O. Box 913, Nelson Lagoon, AK 99571  
 (907) 989-2204 Fax 989-2233; Paul E. Gundersen President  
 E-mail: [jgundel125@aol.com](mailto:jgundel125@aol.com)  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc. West-Central Alaska Agency.

**NENANA TRADITIONAL COUNCIL**

P.O. Box 356, Nenana, AK 99760  
 (907) 832-5461 Fax 832-1077; Donald Charlie, 1st Chief  
 E-mail: [nenananativecouncil@gmail.com](mailto:nenananativecouncil@gmail.com)  
 Self-Gov: Tanana Chiefs; *Tribes:* Athapascan & Indian. *In residence:* 175.  
 Fairbanks Agency.

**NEW KOLIGANEK VILLAGE COUNCIL**

P.O. Box 5057, Koliganek, AK 99576  
 (907) 596-3434 Fax 596-3462; Herman Nelson, Sr., President  
 E-mail: newkgkvc@hotmail.com  
*Tribes:* Athapascan & Indian. *In residence:* 205.  
*Councilmembers:* Gust Tunguing, Sr., Gust Tunguing, Jr., Blunka Ishnook, Jr., Betty Lee & Edward Kapatak. West-Central Alaska Agency.

**NEW STUYAHOK VILLAGE**

P.O. Box 49, New Stuyahok, AK 99636  
 (907) 693-3173 Fax 693-3179  
 E-mail: newstutribe@hotmail.com; Peter Christopher, Sr., President  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Athapascan. *In residence:* 140. West-Central Alaska Agency.

**NEWHALEN VILLAGE**

P.O. Box 207, Iliamna, AK 99606  
 (907) 571-1410 Fax 571-1537; Henry Olympic, President  
 E-mail: newhalentribal@yahoo.com  
 Self-Gov: Bristol Bay Native Association, Inc. *Tribes:* Aleut & Indian.  
 West-Central Alaska Field Office.

**NEWTOK TRADITIONAL COUNCIL**

P.O. Box 5565, Newtok, AK 99559  
 (907) 237-2314 Fax 237-2428; Paul Charles, President.  
 E-mail: [Stanley\\_tomm2003@yahoo.com](mailto:Stanley_tomm2003@yahoo.com); West-Central Alaska Agency.

**NATIVE VILLAGE OF NIGHTMUTE**

P.O. Box 90021, Nightmute, AK 99690  
 (907) 647-6215 Fax 647-6112; John George, President  
 E-mail: negtemiut\_tribe@live.com  
*Tribe:* Eskimo. West-Central Alaska Agency.

**NATIVE VILLAGE OF NIKOLSKI**

P.O. Box 105, Nikolski, AK 99638  
 (907) 576-2225 Fax 576-2205; Arnold Dushkin, President  
 E-mail: nvnikolski@hotmail.com  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc. West-Central Alaska Agency.

**NINILCHIK VILLAGE TRIBE**

Ninilchik Traditional Council (NTC)  
 15910 Sterling Hwy. P.O. Box 39070, Ninilchik, AK 99639  
 (907) 567-3313 Fax 567-3308; Website: [www.ninilchiktribe-nsn.gov](http://www.ninilchiktribe-nsn.gov)  
 E-mail: ntc@ninilchiktribe-nsn.gov  
 Richard G. Encelewski, President  
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 Ivan Z. Encelewski, Executive Director  
 E-mail: iencelewski@ninilchiktribe-nsn.gov  
 Whitney Schollenberg, Secretary/Treasurer  
 Kenny Odman & Jamie Leman, Directors  
 Sara Jackinski & Kaitlyn Nolan, Council members  
 Shelley Self, Deputy CEO; E-mail: sself@ninilchiktribe-nsn.gov  
*Tribe:* Kenaitse. *In residence:* 120. West-Central Alaska Field Office.

**NATIVE VILLAGE OF NOATAK**

1 Swamp St., P.O. Box 89, Noatak, AK 99761  
 (907) 485-2173 Fax 485-2137; Vernon Adams, Sr., President  
 E-mail: [tribeadmin@nautaaq.org](mailto:tribeadmin@nautaaq.org)  
 Self-Gov: Maniilaq Consortium *Tribes:* Eskimo and Indian.  
*In residence:* 550. Fairbanks Field Office.

**NOME ESKIMO COMMUNITY**

P.O. Box 1090, Nome, AK 99762  
 (907) 443-2246 Fax 443-3539; Shane Smithhisler, President  
 Website: [www.nnecalaska.org](http://www.nnecalaska.org); E-mail: [nomeeskimo@gci.net](mailto:nomeeskimo@gci.net)  
 Self-Gov: Kawerak. *Tribes:* Eskimo and Indian. *In residence:* 1,750.  
 Fairbanks Field Office.

**NONDALTON VILLAGE**

P.O. Box 49, Nondalton, AK 99640  
 (907) 294-2220 Fax 294-2234; William Evanoff, President  
 E-mail: nondaltontribe@yahoo.com  
*Tribe:* Athapascan. *In residence:* 175. West-Central Alaska Field Office.

**NATIVE VILLAGE OF NOORVIK**

P.O. Box 209, Noorvik, AK 99763  
 (907) 636-2144 Fax 636-2284; Wilbur Horwarth, Sr., President  
 E-mail: [tribemanager@nuurvik.org](mailto:tribemanager@nuurvik.org). Self-Gov: Maniilaq Consortium  
*Tribe:* Athapascan. *In residence:* 450. Nome Agency.

**NORTHWAY VILLAGE**

P.O. Box 516, Northway, AK 99764  
 (907) 778-2287 Fax 778-2220; Gerald Albert, President  
 E-mail: [alaskabee40@yahoo.com](mailto:alaskabee40@yahoo.com)  
*Tribe:* Athapascan. *In residence:* 150. Fairbanks Field Office.

**NATIVE VILLAGE OF NUIQSUT**

P.O. Box 89169, Nuiqsut, AK 99789  
 (907) 480-3010 Fax 480-3009; Margaret Pardue, President  
 E-mail: [native.village@astacalaska.net](mailto:native.village@astacalaska.net)  
*Tribe:* Athapascan. *In residence:* 125. Fairbanks Field Office.

**NULATO VILLAGE**

P.O. Box 65049, Nulato, AK 99765  
 (907) 898-2339 Fax 898-2207; Michael J. Stickman, First Chief  
 E-mail: [nulatotribe@yahoo.com](mailto:nulatotribe@yahoo.com)  
*Tribe:* Athapascan. *In residence:* 250. Fairbanks Agency.

**NUNAKAUYARMIUT TRIBE**

P.O. Box 37048, Toksook Bay, AK 99637  
 (907) 427-7114 Fax 427-7714; Simeon John, President  
 E-mail: [nunnakauyaktc@hotmail.com](mailto:nunnakauyaktc@hotmail.com)  
*Tribe:* Eskimo. West-Central Alaska Agency.

**NATIVE VILLAGE OF NUNAM IQUA**

P.O. Box 27, Sheldon's Point, AK 99666  
 (907) 498-4184 Fax 498-4185; Edward J. Adams, President  
 E-mail: [nunamtribe@gmail.com](mailto:nunamtribe@gmail.com)  
 Self-Gov: Assn of Village Council Presidents.  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF NUNAPITCHUK (IRA)**

P.O. Box 130, Nunapitchuk, AK 99641  
 (907) 527-5705 Fax 527-5711; E-mail: [tribaladmin@yupik.org](mailto:tribaladmin@yupik.org)  
 Jimmy P. Stevens, President  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. *In residence:* 200. West-Central Alaska Agency.

**VILLAGE OF OHOGAMIUT**

P.O. Box 49, Marshall, AK 99585  
 (907) 679-6517 Fax 679-6516  
 Darlene Isaac, President; E-mail: [admin@ohogtc.org](mailto:admin@ohogtc.org)  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF OLD HARBOR**

P.O. Box 62, Old Harbor, AK 99643  
 (907) 286-2215 Fax 286-2277; Website: [www.aldharbortribal.org](http://www.aldharbortribal.org)  
 Stella M. Krumrey, President; Melissa Berns, Vice President  
 Bobbi Anne Barnowsky, Tribal Administrator  
 E-mail: [tribal.administration@ohtmail.org](mailto:tribal.administration@ohtmail.org)  
*Tribe:* Alutiiq Eskimo. *In residence:* 200. West-Central Alaska Agency.

**ORUTSARARMIUT TRADITIONAL NATIVE COUNCIL**

P.O. Box 927, Bethel, AK 99559  
 (907) 543-2608 Fax 543-2639; Walter Jim, Chairperson  
*Population served:* Bethel Native Corporation Shareholders.  
*Programs:* Social Services; Vocational Training; Higher Education grants;  
 Energy Assistance; Housing Improvement; among others.  
 West-Central Alaska Agency.

**OSCARVILLE TRADITIONAL COUNCIL**

P.O. Box 6129, Oscarville, AK 99559  
 (907) 737-7099 Fax 737-7428  
 Nicholai Stevens, President; E-mail: [mstevens@avcp.org](mailto:mstevens@avcp.org)  
 Self-Gov: Association of Village Council Presidents  
*Tribes:* Indian and Eskimo. West-Central Alaska Agency.

**NATIVE VILLAGE OF OUZINKIE**

P.O. Box 130, Ouzinkie, AK 99644  
 (907) 680-2259 Fax 680-2214; Robert Boskofsky, Sr., President  
 E-mail: [jillboskofsky977@yahoo.com](mailto:jillboskofsky977@yahoo.com) West-Central Alaska Agency.

**NATIVE VILLAGE OF PAIMIUT**

P.O. Box 230, Hooper Bay, AK 99604  
 (907) 758-4002 Fax 758-4024; Albert Simon, Sr., President  
 E-mail: [hnapoleon@paimiut.org](mailto:hnapoleon@paimiut.org). West-Central Alaska Agency.

**NATIVE VILLAGE OF PAULOFF HARBOR**

P.O. Box 97, Sand Point, AK 99661  
 (907) 383-6075 Fax 383-6094; William Dushkin, Sr., President  
 E-mail: [pauloff@arctic.net](mailto:pauloff@arctic.net). West-Central Alaska Agency.



**PEDRO BAY VILLAGE**

P.O. Box 47020, Pedro Bay, AK 99647  
 (907) 850-2225 Fax 850-2221; Keith Jensen, President  
 Website: [www.pedrobay.com](http://www.pedrobay.com); E-mail: [villagecouncil@pedrobay.com](mailto:villagecouncil@pedrobay.com)  
*Tribe:* Athapascan. West-Central Alaska Agency.

**NATIVE VILLAGE OF PERRYVILLE (IRA)**

P.O. Box 101, Perryville, AK 99648  
 (907) 853-2203 Fax 853-2230; Gerald B. Kosbruk, President  
 E-mail: [mailnvproads@hotmail.com](mailto:mailnvproads@hotmail.com)  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

**PETERSBURG INDIAN ASSOCIATION (IRA)**

P.O. Box 1418, Petersburg, AK 99833  
 (907) 772-3636 Fax 772-3637; Barry Morrison, President  
 E-mail: [barrymorrison@piatribe.org](mailto:barrymorrison@piatribe.org)  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

**PILOT POINT TRIBAL COUNCIL**

P.O. Box 109, Pilot Point, AK 99766  
 (907) 797-2330 Fax 797-2332; Jack Schaefer, President  
 E-mail: [peggy.frankson@tikigaq.org](mailto:peggy.frankson@tikigaq.org)  
 Self-Gov: Bristol Bay Native Association, Inc.  
 West-Central Alaska Agency.

**PILOT STATION TRADITIONAL COUNCIL**

P.O. Box 5119, Pilot Station, AK 99650  
 (907) 549-3373 Fax 549-3301; Rex J. Nick, President  
 E-mail: [mpkelly\\_963@hotmail.com](mailto:mpkelly_963@hotmail.com)  
 Self-Gov: Association of Village Council Presidents  
*Tribe:* Eskimo. West-Central Alaska Agency.

**NATIVE VILLAGE OF PITKA'S POINT**

P.O. Box 127, St. Mary's, AK 99658  
 (907) 438-2833 Fax 438-2569; Margaret Guidry, President  
 E-mail: [pitkaspoint@yahoo.com](mailto:pitkaspoint@yahoo.com)  
*Tribe:* Eskimo. West-Central Alaska Agency.

**PLATINUM TRADITIONAL VILLAGE**

P.O. Box 8, Platinum, AK 99651  
 (907) 979-8220 Fax 979-8178; Norman Small, President  
 E-mail: [ptutribal@hotmail.com](mailto:ptutribal@hotmail.com)  
*Tribe:* Eskimo. West-Central Alaska Agency.

**NATIVE VILLAGE OF POINT HOPE (IRA)**

P.O. Box 109, Point Hope, AK 99766  
 (907) 368-2330 Fax 368-2332; James Nash, President  
*Tribe:* Eskimo. *In residence:* 385. Fairbanks Agency.

**NATIVE VILLAGE OF POINT LAY (IRA)**

P.O. Box 59031, Point Lay, AK 99759  
 (907) 833-2575 Fax 833-2528; Leo Ferreira III, President  
 E-mail: [pointlay@inupiatgov.com](mailto:pointlay@inupiatgov.com)  
*Tribe:* Eskimo. *In residence:* 125. Fairbanks Agency.

**NATIVE VILLAGE OF PORT GRAHAM**

P.O. Box 5510, Port Graham, AK 99603  
 (907) 284-2227 Fax 284-2222; Patrick N. Norman, 1st Chief  
 E-mail: [pnormanvc@hotmail.com](mailto:pnormanvc@hotmail.com). Self-Gov: Chugachmiut, Inc.  
*Tribe:* Eskimo. *In residence:* 115. West-Central Alaska Agency.

**NATIVE VILLAGE OF PORT HEIDEN**

P.O. Box 49007, Port Heiden, AK 99549  
 (907) 837-2296 Fax 837-2297; Annie Christensen, President  
 E-mail: [annie.christensen@hotmail.com](mailto:annie.christensen@hotmail.com)  
 Self-Gov: Bristol Bay Native Association, Inc.  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF PORT LIONS**

P.O. Box 69, Port Lions, AK 99550  
 (907) 454-2234 Fax 454-2434; Denise May, President  
 E-mail: [nvop132@starband.net](mailto:nvop132@starband.net); E-mail: [portlions@aitc.org](mailto:portlions@aitc.org)  
 West-Central Alaska Agency.

**PORTAGE CREEK VILLAGE**

1327 E. 72nd Ave., Unit B, Anchorage, AK 99515  
 (907) 277-1105 Fax 277-1104; Maryanne Johnson, President  
 E-mail: [ciugtaq@yahoo.com](mailto:ciugtaq@yahoo.com)  
 Self-Gov: Bristol Bay Native Association, Inc.  
 West-Central Alaska Agency.

**QAGAN TAYAGUNGIN TRIBE OF SAND POINT VILLAGE**

P.O. Box 447, Sand Point, AK 99661  
 (907) 383-5616 Fax 383-5814; David O. Osterback, President  
 Website: [www.qtribe.org](http://www.qtribe.org); E-mail: [qttadmin@arctic.net](mailto:qttadmin@arctic.net)  
*Tribe:* Qagun Tayagungin (Aleut).  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc. West-Central Alaska Agency.

**QAWALANGIN TRIBE OF UNALASKA**

P.O. Box 334, Unalaska, AK 99685  
 (907) 581-2920 Fax 581-3644; Thomas Robinson, Sr., President  
 E-mail: [robin.qawalangin@gmail.com](mailto:robin.qawalangin@gmail.com)  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc. West-Central Alaska Agency.

**RAMPART VILLAGE**

P.O. Box 29, Rampart, AK 99767  
 (907) 358-3312 Fax 358-3115  
 Floyd Green, 1<sup>st</sup> Chief; E-mail: [rvcirr@gmail.com](mailto:rvcirr@gmail.com)  
 Self-Gov: Tanana Chiefs Conference. *Tribe:* Athapascan.  
*In residence:* 140. Fairbanks Agency.

**VILLAGE OF RED DEVIL**

P.O. Box 61, Red Devil, AK 99656  
 (907) 447-3223 Fax 447-3224; Mary Willis, President  
 Self-Gov: Assn of Village Council Presidents. West-Central Alaska Agency.

**RUBY TRIBAL COUNCIL**

P.O. Box 210, Ruby, AK 99768  
 (907) 468-4479 Fax 468-4474; Patrick McCarty, First Chief  
 E-mail: [rubynativecouncil@hotmail.com](mailto:rubynativecouncil@hotmail.com)  
 Self-Gov: Tanana Chiefs, *Tribe:* Athapascan. *In residence:* 150.  
 Fairbanks Agency.

**SAINT GEORGE TRADITIONAL COUNCIL**

P.O. Box 940, St. George Island, AK 99591  
 (907) 859-2205 Fax 859-2242; Christopher Merculief, President  
 E-mail: [cmerculief@yahoo.com](mailto:cmerculief@yahoo.com)  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc.  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF ST. MICHAEL**

P.O. Box 59050, St. Michael, AK 99659  
 (907) 923-2304 Fax 923-2406  
 Theresa Kobuk, President  
 Self-Gov: Kawerak. Fairbanks Agency.

**VILLAGE OF SALAMATOFF**

P.O. Box 2682, Kenai, AK 99611  
 (907) 283-7864 Fax 283-6470  
 Chris Monfor, President; E-mail: [snainc@alaska.net](mailto:snainc@alaska.net)  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF SAVOONGA**

P.O. Box 120, Savoonga, AK 99785  
 (907) 984-6414 Fax 984-6027; Delbert Pungowiyi, President  
 E-mail: [stoolie@kawerak.org](mailto:stoolie@kawerak.org). Self-Gov: Kawerak  
*Tribe:* Eskimo. *In residence:* 330. Fairbanks Agency.

**ORGANIZED VILLAGE OF SAXMAN (IRA)**

Route 2, Box 2 - Saxman, Ketchikan, AK 99901  
 (907) 247-2502 Fax 247-2504; Lee Wallace, President  
 E-mail: [saxmanira@kpunet.net](mailto:saxmanira@kpunet.net)  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

**SCAMMON BAY TRADITIONAL COUNCIL**

P.O. Box 110, Scammon Bay, AK 99662  
 (907) 558-5425 Fax 558-5134; George Smith, President  
 E-mail: [admin@marayamiut.com](mailto:admin@marayamiut.com)  
 Self-Gov: Assn of Village Council Presidents.  
 West-Central Alaska Agency.

**NATIVE VILLAGE OF SELAWIK**

59 N. Tundra St., Selawik, AK 99770  
 (907) 484-2165 Fax 484-2226; Diana Ramoth, President  
 E-mail: [tribeadmin@akuligaq.org](mailto:tribeadmin@akuligaq.org)  
 Self-Gov: Maniilaq Consortium. Fairbanks Agency.

**SELDOVIA VILLAGE TRIBE**

Drawer L, Seldovia, AK 99663  
 (907) 234-7898 Fax 234-7865; Crystal Collier, President  
 Website: [www.svt.org](http://www.svt.org); E-mail: [svt@svt.org](mailto:svt@svt.org)  
 Don Kashevaroff, President. West-Central Alaska Agency.

**SHAGELUK NATIVE VILLAGE (IRA)**

P.O. Box 109, Shageluk, AK 99665  
 (907) 473-8239 Fax 473-8295; Roger Hamilton, Jr., Chief  
 E-mail: shageluktribe@gmail.com  
 Self-Gov: Tanana Chiefs. *Tribe:* Athapascan. *In residence:* 150. Fairbanks Agency.

**NATIVE VILLAGE OF SHAKTOOLIK**

P.O. Box 100, Shaktoolik, AK 99771  
 (907) 955-3701 Fax 955-2352; Mathilda Harvey, President  
 E-mail: ksagoonick@kawerak.org  
 Self-Gov: Kawerak. Fairbanks Agency.

**NATIVE VILLAGE OF SHISHMAREF**

P.O. Box 72110, Shishmaref, AK 99772  
 (907) 649-3821 Fax 649-2104; Johnson Eningowuk, President  
 E-mail: tc.shh@kawerak.org  
 Self-Gov: Kawerak. *Tribe:* Eskimo. *In residence:* 200. Fairbanks Agency.

**NATIVE VILLAGE OF SHUNGNAC (IRA)**

P.O. Box 64, Shungnak, AK 99773  
 (907) 437-2163 Fax 437-2183; Billy Lee, President  
 E-mail: tribesclerk@issingnak.org. Self-Gov: Maniilaq Consortium.  
*Tribe:* Eskimo. *In residence:* 200. Fairbanks Agency.

**SITKA TRIBE OF ALASKA**

456 Katlian St., Sitka, AK 99835  
 (907) 747-3207 Fax 747-4915; Website: www.sitkatribes.org  
 Kathy Hope Erickson, Chairperson  
 Camille L. Ferguson (Tlingit), Economic Development Director  
*Tribe:* Sitka. West-Central Alaska Agency.

**SKAGWAY VILLAGE**

P.O. Box 1157, Skagway, AK 99840  
 (907) 983-4068 Fax 983-3068; Jamie Bricker, Chair/President  
 E-mail: dcommander@skagwaytraditional.org  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

**VILLAGE OF SLEETMUTE**

P.O. Box 109, Sleetmute, AK 99668  
 (907) 449-4263 Fax 449-4265; Sandra Greger, President  
 E-mail: traditional.council@sleetmute.net  
 Self-Gov: Association of Village Council Presidents  
*Tribes:* Athapascan & Indian. *In residence:* 175. West-Central Alaska Agency.

**VILLAGE OF SOLOMON**

P.O. Box 2053, Nome, AK 99762  
 (907) 443-4985 Fax 443-5189; Kirsten Timbers, President  
 E-mail: tc.sol@kawerak.org. Self-Gov: Kawerak. Fairbanks Agency.

**NATIVE VILLAGE OF SOUTH NAKNEK**

P.O. Box 70029, South Naknek, AK 99670  
 (907) 246-8614 Fax 246-8613; Donald F. Nielsen, President  
 Website: [www.southnaknek.info](http://www.southnaknek.info); E-mail: lorianne\_n@hotmail.com  
 Self-Gov: Bristol Bay Native Association, Inc. West-Central Alaska Agency.

**STEBBINS COMMUNITY ASSOCIATION**

P.O. Box 71002 • Stebbins, AK 99671  
 (907) 934-3561 Fax 934-3560; Anna Nashoanak, President  
 E-mail: Stebbins\_ira@yahoo.com  
 Self-Gov: Kawerak. *Tribe:* Eskimo. *In residence:* 175. Fairbanks Agency.

**NATIVE VILLAGE OF STEVENS (IRA)**

P.O. Box 16 • Stevens Village, AK 99774  
 (907) 478-7552 Fax 478-7229; Harold W. Simon, President  
 E-mail: haroldsimon907@gmail.com. Self-Gov: Tanana Chiefs.  
*Tribe:* Athapascan. *In residence:* 125. Fairbanks Agency.

**VILLAGE OF STONY RIVER**

P.O. Box SRV • Stony River, AK 99557  
 (907) 537-3253 Fax 537-3254; Mary L. Willis, President  
 E-mail: stoney.river@yahoo.com  
 Self-Gov: Assn of Village Council Presidents. West-Central Alaska Agency.

**SUN'AQ TRIBE OF KODIAK**

312 W. Marine Way, Kodiak, AK 99615  
 (907) 486-4449 Fax 486-3361; Frank Peterson, Chairperson  
 Website: [www.sunaq.org](http://www.sunaq.org); E-mail: ceo@sunaq.org  
 West-Central Alaska Agency.

**TAKOTNA VILLAGE**

P.O. Box TYC • Takotna, AK 99675  
 (907) 298-2212 Fax 298-2314; Vera Lynn Goods, Chief  
 E-mail: klzall@yahoo.com  
 Self-Gov: Tanana Chiefs. *Tribes:* Eskimo & Indian. Fairbanks Agency.

**NATIVE VILLAGE OF TANACROSS**

P.O. Box 76009 • Tanacross, AK 99776  
 (907) 883-5024 Fax 883-4497; Herbie Demit, President  
 Website: [www.nativevillageoftanacross.com](http://www.nativevillageoftanacross.com)  
 E-mail: tanacrossvillagecouncil@yahoo.com. Self-Gov: Tanana Chiefs  
*Tribe:* Athapascan. *In residence:* 150. Fairbanks Agency.

**NATIVE VILLAGE OF TANANA**

P.O. Box 130 • Tanana, AK 99777  
 (907) 366-7160 Fax 366-7195; Julie Roberts Hyslop, President  
 E-mail: tananatribalouncil@hotmail.com  
 Self-Gov: Tanana IRA Native Council  
*Tribes:* Athapascan & Indian. *In residence:* 225. Fairbanks Agency.

**TANGIRNAQ NATIVE VILLAGE (aka Woody Island Tribe)**

3449 East Rezanof Dr., Kodiak, AK 99615  
 (800) 478-5721 ext. 9872; (907) 486-9872 Fax 486-4829  
 Gordon Pullar, Jr., President; E-mail: gordon.pullar@kanaweb.org  
 Website: [www.woodyisland.com](http://www.woodyisland.com); E-mail: info@woodyisland.com  
 Mitch Gregoroff, Vice President. West-Central Alaska Agency.

**NATIVE VILLAGE OF TATITLEK**

P.O. Box 171 • Tatitlek, AK 99677  
 (907) 325-2311 Fax 325-2298  
 David Totemoff, President; E-mail: totemoffdavid@yahoo.com  
 Self-Gov: Chugachmiut, Inc. *Tribe:* Aleut. *In residence:* 150. West-Central Alaska Agency.

**NATIVE VILLAGE OF TAZLINA**

P.O. Box 87 • Glenallen, AK 99588  
 (907) 822-4375 Fax 822-5865; Gloria Stickwan, President  
 E-mail: tazlina@civinternet.net  
 Self-Gov: Copper River Native Assn, Inc. West-Central Alaska Agency.

**TELIDA NATIVE VILLAGE COUNCIL**

P.O. Box 9104 • Nikolai, AK 99691  
 (907) 293-2440 Fax 293-2641; Bernie Gregory, First Chief  
 E-mail: kuskoyim@aol.com  
 Self-Gov: Tanana Chiefs. Fairbanks Agency.

**TELLER TRADITIONAL COUNCIL**

P.O. Box 567 • Teller, AK 99778  
 (907) 642-3381 Fax 642-2072; Jenny Lee, President  
 E-mail: cisbaell@kawerak.org  
 Self-Gov: Kawerak. *Tribe:* Eskimo. *In residence:* 200. Fairbanks Agency.

**NATIVE VILLAGE OF TETLIN (IRA)**

P.O. Box 797, Tok, AK 99780  
 (907) 324-2130 Fax 324-2131; Donald Adams, President  
 E-mail: tetlinvillagecouncil@gmail.com. Self-Gov: Tanana Chiefs  
*Tribe:* Athapascan. *In residence:* 125. Fairbanks Agency

**CENTRAL COUNCIL OF TLINGIT & HAIDA INDIAN TRIBES OF ALASKA**

320 W. Willoughby Ave. #300 • Juneau, AK 99801  
 (907) 586-1432 Fax 586-8970; Website: [www.ccthita.org](http://www.ccthita.org);  
 Richard J. Peterson, President ; E-mail: [rpeterson@ccthita.org](mailto:rpeterson@ccthita.org)  
 Trini Contreras, Tribal Court Magistrate  
 West-Central Alaska Agency.

**TRADITIONAL VILLAGE OF TOGIK**

P.O. Box 310 • Togiak, AK 99678  
 (907) 493-5003 Fax 493-5005; Jimmy Coopchiak, President  
 E-mail: tuyuruak@starband.net  
 Self-Gov: Bristol Bay Native Association, Inc.  
*Tribe:* Eskimo. *In residence:* 175. West-Central Alaska Agency.

**TULUKSAK NATIVE COMMUNITY (IRA)**

P.O. Box 95 • Tuluksak, AK 99679  
 (907) 695-6420 Fax 695-6932; Noah C. Alexie, President  
 E-mail: tuluksak@aitc.org  
*Tribe:* Eskimo. *In residence:* 200. West-Central Alaska Agency.

**NATIVE VILLAGE OF TUNTUTULIAK**

P.O. Box 8086 • Tuntutuliak, AK 99680  
 (907) 256-2128 Fax 256-2080; Alice Fitka, President  
 E-mail: pparila@tuntutuliaktc.org  
 Self-Gov: Association of Village Council Presidents  
 Tribe: Eskimo. *In residence:* 120. West-Central Alaska Agency.

**NATIVE VILLAGE OF TUNUNAK (IRA)**

P.O. Box 77 • Tununak, AK 99681  
 (907) 652-6527 Fax 652-6011; George B. Hooper, Jr., President  
 E-mail: tribe2work@yahoo.com. Self-Gov: Assn of Village Council Presidents.  
 West-Central Alaska Agency.

**TWIN HILLS VILLAGE COUNCIL**

P.O. Box TWA • Twin Hills, AK 99576  
 (907) 525-4821 Fax 525-4822; Arthur Sharp, President  
 E-mail: william15@starband.net  
 Self-Gov: Bristol Bay Native Assn, Inc. West-Central Alaska Agency.

**NATIVE VILLAGE OF TYONEK (IRA)**

P.O. Box 82009 • Tyonek, AK 99682  
 (907) 583-2111 Fax 583-2442; Arthur M. Standifer, President  
 Tribe: Athapascan. *In residence:* 200. West-Central Alaska Agency.

**UGASHIK TRADITIONAL VILLAGE COUNCIL**

206 E. Fireweed Ln #204 • Anchorage, AK 99503  
 (907) 338-7611 Fax 338-7659; Fred Matsuno, President  
 E-mail: [ugashikoffice4@alaska.net](mailto:ugashikoffice4@alaska.net). Tribes: Eskimo and Indian.  
 Self-Gov: Bristol Bay Native Association, Inc.  
 West-Central Alaska Agency.

**UMKUMIUT NATIVE VILLAGE**

P.O. Box 90062 • Nightmute, AK 99690  
 (907) 647-6145 Fax 647-6146; Jay Dull, Sr., President  
 E-mail: [umkumiut@yahoo.com](mailto:umkumiut@yahoo.com). West-Central Alaska Agency.

**NATIVE VILLAGE OF UNALAKLEET (IRA)**

270 Main St., P.O. Box 270 • Unalakleet, AK 99684  
 (907) 624-3622 Fax 624-3621; Jacob Ivanoff, President  
 Website: [www.unalakleet.net](http://www.unalakleet.net); E-mail: [midjy@nsedc.com](mailto:midjy@nsedc.com)  
 Self-Gov: Kawerak. Tribes: Eskimo & Indian. *In residence:* 870. *Total acreage:*  
 258. *Council members:* Paul Katchatag, Ruth Blatchford, Eleanor Bahr.  
*Activities:* Operates a clinic. *Publication:* Unalit Newsletter. Fairbanks Agency.

**NATIVE VILLAGE OF UNGA**

P.O. Box 508 • Sand Point, AK 99661  
 (907) 383-2415 Fax 383-5553; John A. Foster, President  
 Website: [www.ungatribes.org](http://www.ungatribes.org); E-mail: [ungatribes@arctic.net](mailto:ungatribes@arctic.net)  
 Self-Gov: Aleutian/Pribilof Islands Assn, Inc. West-Central Alaska Agency.

**VILLAGE OF VENETIE (IRA)**

P.O. Box 119 • Venetie, AK 99781  
 (907) 849-8114 Fax 849-8212; Patrick Hanson, 1st Chief  
 E-mail: [venetievillagecouncil@yahoo.com](mailto:venetievillagecouncil@yahoo.com)  
 Tribe: Athapascan. *In residence:* 125. Fairbanks Agency.

**VILLAGE OF WAINWRIGHT**

P.O. Box 22 • Wainwright, AK 99783  
 (907) 763-2726 Fax 763-2536; Howard Patkotak, President  
 E-mail: [hpatkotak@ain.olgoonik.com](mailto:hpatkotak@ain.olgoonik.com)  
 Tribe: Eskimo. *In residence:* 335. Fairbanks Agency.

**NATIVE VILLAGE OF WALES (IRA)**

P.O. Box 549 • Wales, AK 99783  
 (907) 664-3062 Fax 664-3062; Elen Richard, President  
 Website: [www.kawerak.org](http://www.kawerak.org); E-mail: [tc.waa@kawerak.org](mailto:tc.waa@kawerak.org)  
 Tribe: Eskimo. *In residence:* 225. Fairbanks Agency.

**NATIVE VILLAGE OF WHITE MOUNTAIN**

P.O. Box 84090 • White Mountain, AK 99784  
 (907) 638-3651 Fax 638-3652; Willa Ashenfelter, President  
 E-mail: [dbarr@kawerak.org](mailto:dbarr@kawerak.org); Self-Gov: Kawerak  
 Tribes: Eskimo & Indian. *In residence:* 200. Fairbanks Agency.

**WRANGELL COOPERATIVE ASSOCIATION (IRA)**

P.O. Box 868 • Wrangell, AK 99929  
 (907) 874-4304 Fax 874-4305; Richard J. Oliver, President  
 E-mail: [wcatribes@gmail.com](mailto:wcatribes@gmail.com)  
 Self-Gov: Central Council of Tlingit-Haida. West-Central Alaska Agency.

**YAKUTAT TLINGIT TRIBE**

P.O. Box 418 • Yakutat, AK 99689  
 (907) 784-3238 Fax 784-3595; Victoria L. Demmert, President  
 Self Gov: Yakutat Tlingit Tribe. Tribes: Tlingit & Haida.  
 West-Central Alaska Agency.

**ARIZONA****AK-CHIN INDIAN COMMUNITY**

Maricopa Reservation, 42507 W. Peters & Nall Rd. • Maricopa, AZ 85138  
 (520) 568-1000 Fax 568-4566; Website: [www.ak-chin.nsn.us](http://www.ak-chin.nsn.us)  
 Robert Miguel, Chairperson; Lemuel Vincent, Vice Chairperson  
*Council members:* Delia M. Carlyle, Lisa Garcia, Octavio Machado  
 Raychel Peters, Ak-Chin O'odham Runner Editor  
 (520) 568-1375 Fax 568-1376  
*Tribes:* Ak-Chin (Papago & Pima). *Enrolled members:* 1,100. *In residence:*  
 742. *Area:* 21,500 acres. *Location:* 58 miles south of Phoenix in the  
 northwestern part of Pinal County. *Facilities:* Ak Chin Community Library &  
 Education Center. *Enterprises:* Ak-Chin Farms Enterprise; Industrial Park.  
*Attractions:* Harrah's Ak-Chin Casino and Resort; Ak Chin Him Dak Eco-  
 Museum. Community Events: Annual Him-Dak Celebration in April; Native  
 American Recognition Day in November; St. Francis of Assisi Feast in  
 October; Masik Ta:S (Ak-Chin birthday) in December. *Publication:* O'odham  
 Runner, bi-monthly newspaper; E-mail: [runner@ak-chin.nsn.us](mailto:runner@ak-chin.nsn.us). Library. Pima  
 Agency.

**COCOPAH INDIAN TRIBE**

Cocopah Reservation, 14515 S. Veterans Dr. • Somerton, AZ 85350  
 (928) 627-2102 Fax 627-3173; Website: [www.cocopah.com](http://www.cocopah.com)  
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 Sheila Howe-Knapp, Cocopah Casino General Manager (726-8066)  
 E-mail: [sknapp@cocopah-casino.com](mailto:sknapp@cocopah-casino.com)  
*Tribe served:* Cocopah. *Enrolled members:* 1,000. *In residence:* 550. *Area:*  
 6,500 acres; located 13 miles south of Yuma, AZ, along the Colorado River.  
*Facilities:* Community Center; Wellness Center. Cocopah Museum and Cultural  
 Center; Fort Yuma Health Center. *Publication:* Cocopah Now Newsletter.  
*Attractions:* Cocopah Casino and Conference Center (928) 726-8066; Cocopah  
 Bend RV & Golf Resort. Fort Yuma Agency.

**COLORADO RIVER INDIAN TRIBES**

Colorado River Indian Reservation, 26600 Mohave Rd. • Parker, AZ 85344  
 (928) 669-9211 Fax 669-1391  
 Website: [www.crit-nsn.gov](http://www.crit-nsn.gov); E-mail: [feedback@criterionline.com](mailto:feedback@criterionline.com)  
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 Anisa Patch, Treasurer; Johnson Fisher, Secretary  
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 Tommy Drennan, Robert "Bobby" Page  
 Michael Drennan, Jr., Education Dept. Director (669-8831)  
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 Brian Etsitty, Acting THPO Director (669-5822 Fax 669-5822)  
 Gilford D. Harper, Library/Archives Director (669-1332)  
 Mailing address: Rt. 1, Box 23-B, Parker, AZ 85344



*Tribes:* Mohave, Chemehuevi, Hopi, and Navajo. *Tribal enrollment:* 3,500. *In residence:* 1,000. *Area:* 300,000 acres located along the Colorado River in Arizona and southeast California. *Programs:* Fish and Game, Education, Health and Social Services, Recreation, Housing. *Resources:* Tribal Museum and Library; Old Mohave Presbyterian Church, National Historic Site. *Attractions:* BlueWater Resort/Casino; lodging and camping; Colorado River; archaeological excavations and ruins of La Paz, a former gold mining town. *Activities:* National Indian Day, Mohave Day, All-Indian Rodeo, 4th of July Celebration; Annual Thanksgiving and Christmas Program. *Publication:* CRIT Newsletter, quarterly. Manataba Messenger. Head Start Program. Colorado River Agency.

#### FORT McDOWELL YAVAPAI NATION

Fort McDowell Yavapai Reservation  
P.O. Box 17779 • Fountain Hills, AZ 85269  
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Paul J. Russell, Vice President; E-mail: [prussell@fmyn.org](mailto:prussell@fmyn.org)  
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Pansy P. Thomas, Treasurer; E-mail: [pthomas@fmyn.org](mailto:pthomas@fmyn.org)  
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E-mail: [jmccalvin@ftmcdowell.org](mailto:jmccalvin@ftmcdowell.org)  
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Rebecca Tsosie & Violet Lui-Frank, Justices  
Jacquelyn McCalvin, Library Manager (789-7848)  
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Diandra Benally, General Counsel (789-7180)  
E-mail: [dbenally@fmyn.org](mailto:dbenally@fmyn.org)  
*Tribes:* Yavapai. *Tribal enrollment:* 950. *In residence:* 550. *Area:* 40 sq. miles; 24,680 acres located twenty miles northeast of Phoenix on the Verde River. *Attractions:* Fort McDowell Casino; WeKoPa Golf Club; Fort McDowell Adventures (a Western theme outdoor venue); RV Park; Radisson Fort McDowell Resort and Conference Center; Radisson Poco Diablo Resort in Sedona; Roosevelt Dam & Reservoir; Bartlett Reservoir. *Events:* Annual Native American Fine Arts Show; monthly Native American Arts, Crafts & Jewelry Show; Annual Gathering of the Pai's Festival; annual Spring Rodeo. *Publication:* The Yavapai News. Salt River Field Office.

**Yavapai Indian Foundation:** P.O. Box 18910, Fountain Hills, AZ 85269

Email: [contact@fmyn-yif.org](mailto:contact@fmyn-yif.org)  
Raphael Bear, Foundation Board President  
Owen Doka, Vice President & Foundation Founder  
Calvin Pilcher, Sr., Treasurer  
Craig Benell, Misti Porter, Board members  
*Mission:* To provide direction, planning, and funding to assist the Yavapai Nation. Our Board, a vibrant mix of community and business leaders, provides our Foundation with the necessary experience, leadership, and drive to tackle our tribe's issues and support its causes. We invite you to meet the Yavapai Indian Foundation Board of Directors.

#### GILA RIVER INDIAN COMMUNITY

Gila River Governance Center  
525 West Gu U Ki, P.O. Box 97 • Sacaton, AZ 85147  
(520) 562-9840/1 Fax 562-9849  
Website: [www.gilariver.org](http://www.gilariver.org); E-mail: [info@gilariver.org](mailto:info@gilariver.org)  
Stephen Roe Lewis, Governor; E-mail: [executive.mail@gric.nsn.us](mailto:executive.mail@gric.nsn.us)  
Monica Antone, Lt. Governor; Robert Keller, Community Treasurer  
Elizabeth Bohnee, Finance Director; Linus Everling, General Counsel  
Mandy Cisneros, Assistant General Counsel  
Roberto Jackson, Acting Communications & Public Affairs Director  
Suzanne Jones, Community Manager  
Laurie Thomas, Director of Community Services

*Council members:* (562-9720 Fax 562-9729)

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*Tribes:* Pima & Maricopa. *In residence:* 9,750. *Area:* 370,000 acres. *Program:* Head Start. *Resources:* Huhugam Heritage Center. *Attractions:* Owns and operates the Vee Quiva Casino, Wild Horse Pass Casino and the Lone Butte Casino. *Publication:* Gila River Indian News (GRIN). Pima Agency. *Akimel O'otham* (Pima) Historically, the Akimel O'otham and Tohono O'odham were some of the world's premier basketmakers, and the Tohono O'odham remain very active in this field. *Pee-Posh* (Maricopa) The Maricopa people were small bands living along the lower Gila and Colorado rivers. Each of these bands migrated eastward at different times. The Xalychidom (Maricopa of Lehi), left around 1825-1830. The last of these bands is said to have left the Colorado River in the late 1830's. Eventually these bands came together and became collectively known as the Maricopa. As they migrated eastward, they came upon the Pima tribe and established a relationship. Both tribes provided protection against the Yuman and Apache tribes. The Maricopa Tribe is known for their red clay pottery work. Maricopa pottery artwork and Pima baskets can be viewed at the Community's Hoohoogam Ki Museum.

#### HAVASUPAI TRIBE

Havasupai Reservation, P.O. Box 10 • Supai, AZ 86435  
(928) 448-2731 Fax 448-2551  
Website: [www.havasupai-nsn.gov](http://www.havasupai-nsn.gov); E-mail: [info@havasupai-nsn.gov](mailto:info@havasupai-nsn.gov)  
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*Council members:* Ophelia Watahomigie-Corliss, Carrie Sinyella,  
Claudius Putesoy, Carletta Tilousi, Felicia Siyuja  
*Tribe:* Havasupai. *Enrolled members:* 640. *In residence:* 450. *Area:* 188,000 acres. Located in Coconino County; Havasu (Cataract) Canyon within the Grand Canyon. *Resources:* Trading Post; tribal lodge; tribal museum offering tribal crafts and displays; photographs. *Programs:* Education; Health; Head Start. *Publication:* The Hopi Tutuveni Newspaper. *Events:* Annual Peach Festival, In August. Truxton Canon Field Office.

#### HOPÍ TRIBE

Hopi Reservation, P.O. Box 123 • Kykotsmovi, AZ 86039  
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*Village of Bakabi:* Davis Pecusa, Clifford Qotsaquahu



*Village of Kykotsmovi:* Herman G. Honanie, Danny Honanie, David Talayumptewa, Phillip Quochoytewa, Sr.  
*Village of Sipaulavi:* Dennis Koeyahongva, Alverna Poneoma, Rosa Honanie  
*Village of Mishongovi:* Craig Andrews, Annette Talayumptewa, Merwin Kooyahoem  
*First Mesa Consolidated Villages:* Albert T. Siquah, Celestino Youvella, Alfonso Sakeva, Sr., Dale Siquah  
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 Patricia Sekaquaptewa & Justin Ricland, Justices  
 Kathryn Kooyahoema, Court Administrator  
 Romalita Laban, Managing Editor of Hopi Tutuveni  
*Tribes:* Hopi & Tewa. *In residence:* 8,500. *Area:* 1,565,376 acres.  
*Resources:* Hopi Cultural Center; Hopi Wellness Center; arts & crafts shops; tribal museum; Hopi Public Library; motels and restaurants. *Publication:* Navajo Hopi Observer; Hopi Tutuveni (bimonthly tribal newspaper). Head Start Program. Hopi Agency.

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*Tribes:* Hualapai. *Enrolled members:* 1,535. *In residence:* 1,620. *Area:* 995,000 acres. *Programs:* Loretta Jackson-Kelly, Director of Historic Preservation; Lucille J. Watahomigie, Education Director; Sandra L.Y. Irwin, Health Director; James B. Navenma, Housing Director. *Resources:* Native American Research Center for Health (NARCH), Terri Hutchins, Project Coordinator. The project is currently operating a youth internet radio station: EPCH through the KIDSTAR radio network at [www.kidstar.org](http://www.kidstar.org). The project is also working to set up a Hualapai community radio station, KBAJ. *Publication:* Gam'Yu, newsletter. *Attraction:* The Grand Canyon. Truxton Canon Field Office.

**KAIBAB BAND OF PAIUTE INDIANS**

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*Tribes:* Paiute. *In residence:* 250. *Area:* 120,840 acres located in Arizona and Utah. *Programs:* Education; Human Services; Human Resources; Housing; Environmental; Wildlife. *Facilities:* Tribe Library (643-6004). *Attractions:* Pipe Springs National Monument Visitor Center and Cultural Museum. *Activities:* Kaibab Paiute Heritage Day Celebration. *Publication:* Monthly Newsletter. Southern Paiute Field Station.

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**Tribe:** Navajo of Arizona, New Mexico and Utah. Nation covers 27,000 square miles and more than a dozen national monuments, tribal parks and historic sites. *In residence:* 185,000. *Area:* 16 million acres located in northern Arizona, northwest New Mexico, and southern Utah. *Attractions:* Navajo Nation Fair (September); summer and winter ceremonials (each week); Office of Navajo Veterans Affairs: P.O. Box 430; (602) 871-6597 Ext. 6598. Museum & Library. *Head Start Program:* Division of Child Development, Box 260, Fort Defiance, AZ 86505 (602) 729-5360. Navajo Tourism, ([www.discovernavajo.com](http://www.discovernavajo.com)) P.O. Box 663, Window Rock, AZ 86515 (928) 810-8501 Fax 810-8500; eNewsletter. *Publications:* The Navajo Times, newspaper (website: [www.navajotimes.com](http://www.navajotimes.com)). Discover Navajo: The Official Navajo Nation Visitor Guide. Museum. Library. Navajo Area Office.

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**QUECHAN TRIBE**

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 Kelly Washington, Director, Cultural Resources Department  
 E-mail: [kelly.washington@srpmic-nsn.gov](mailto:kelly.washington@srpmic-nsn.gov)  
 Gary Owens, Huhugam Ki Museum Manager  
 E-mail: [gary.owens@srpmic-nsn.gov](mailto:gary.owens@srpmic-nsn.gov)  
 Shane Anton, Cultural Preservation Program Manager  
 E-mail: [shane.anton@srpmic-nsn.gov](mailto:shane.anton@srpmic-nsn.gov)  
 Ryan Andrews, Chief Judge  
 Luis Barragan, O'odham Piipaash Language Program Manager  
 E-mail: [luis.barragan@srpmic-nsn.gov](mailto:luis.barragan@srpmic-nsn.gov)  
 Dodie Manuel, Managing Editor, O'odham Action News  
 E-mail: [dodie.manuel@srpmic-nsn.gov](mailto:dodie.manuel@srpmic-nsn.gov)  
 Kierstin Anderson, Managing Attorney E-mail: [Iso@srpmic-nsn.gov](mailto:Iso@srpmic-nsn.gov)  
 Jordan Christensen & Nicholas Walters, Staff Attorneys  
*Tribes:* Pima and Maricopa. *Enrolled members:* 9,357. *Area:* 52,600 acres; 19,000 acres as a natural preserve and 12,000 acres are under cultivation in a variety of crops, located east of Scottsdale and north of Mesa in Salt River Valley, adjacent to Phoenix. *Departments:* Economic Development; History and Culture. *Programs:* Head Start; Community Development Dept.; Salt River Development Co. ([www.srdeco.com](http://www.srdeco.com)) *Attraction:* Casino Arizona. *Activities:* Annual Walk for O'odham and Piipaash (March); Annual Honor the Child Powwow (July); SRPMIC Earth Day Fair; Early Childhood Education Parade (May); Red Mountain Powwow (November). *Facilities:* Three Community Education Centers; Early Childhood Education Center; Salt River Elementary School (K-6) & Salt River High School (7-12). *Resources:* Hoo Hoogam Ki Museum; Salt River Library. *Publication:* O'odham Action News, monthly tribal newspaper. Dodie Manuel, Managing Editor (362-7731). Salt River Agency.

#### SAN CARLOS APACHE TRIBE

1 San Carlos Ave., P.O. Box 0 • San Carlos, AZ 85550  
 (928) 475-2361 Fax 475-2567; Website: [www.sancharlosapache.com](http://www.sancharlosapache.com)  
 Terry Rambler, Chairperson  
 Tao Etipson, Vice Chairperson

##### *Council members:*

*Bylas District:* Alfred Pike, Jr., Jonathan Kitcheyan, Ned Anderson, Jr.  
*Gilson Wash District:* Simon Hooke & Velasquez Sneezy, Sr.  
*Peridot District:* Frederick Ferreira, Jr. & Dr. John Bush  
*Seven Mile:* Bernadette Goode & John Antonio, Jr.  
 Herb Stevens, Cultural Center Director (475-2894)

*Tribe:* San Carlos Apache. *In residence:* 10,800. *Area:* 1,835,000 acres. *Resources:* Cultural Center (475-2894) located on Hwy. 70 with a display of artifacts of the Apaches in the early 1800's and modern artwork in basketry, beadwork, traditional clothing/attire with an information center; Hospital Service Unit HIS; Wellness Center; Apache Nation Business Center and Chamber of Commerce; San Carlos Training Institute. *Activities:* Annual Red Paint Powwow and Indian Market; Apache Tribal Fair (November); Indian Roundup (May and November); Self-Governance. *Attractions:* Apache Gold Casino Resort; Coolidge Dam; Tonto National Forest. *Publication:* San Carlos Apache Moccasin newspaper featuring news about the San Carlos Apache people and its tribal government. *Program:* Head Start. San Carlos Agency.

#### SAN JUAN SOUTHERN PAIUTE TRIBE

50 S. Main St., Suite 101, P.O. Box 1989 • Tuba City, AZ 86045  
 (928) 212-9794 Fax 233-8948

Website: [www.sanjuanpaiute-nsn.gov](http://www.sanjuanpaiute-nsn.gov)

Candelora Lehi, Vice President

E-mail: [clehi@sanjuanpaiute-nsn.gov](mailto:clehi@sanjuanpaiute-nsn.gov)

Jack Conovaloff, Tribal Administrator

E-mail: [j.conovaloff@sanjuanpaiute-nsn.gov](mailto:j.conovaloff@sanjuanpaiute-nsn.gov)

Tamara Talaswaima, Tribal Secretary

E-mail: [t.talaswaima@sanjuanpaiute-nsn.gov](mailto:t.talaswaima@sanjuanpaiute-nsn.gov)

##### *Northern Area Council members:*

Louise Tallman; E-mail: [l.tallman@sanjuanpaiute-nsn.gov](mailto:l.tallman@sanjuanpaiute-nsn.gov)

##### *Southern Area Council members:*

Danlyn James; (606-4735)

E-mail: [d.james@sanjuanpaiute-nsn.gov](mailto:d.james@sanjuanpaiute-nsn.gov)

Chenoa Burbank; (614-4751)

E-mail: [c.burbank@sanjuanpaiute-nsn.gov](mailto:c.burbank@sanjuanpaiute-nsn.gov)

Natalie Edgewater, At-Large Council Member

E-mail: [n.edgewater@sanjuanpaiute-nsn.gov](mailto:n.edgewater@sanjuanpaiute-nsn.gov)

Hon. Kristina M. Kalka, Tribal Court Judge

Hon. Thomas E. Weathers, Appellate Judge

*Tribes:* Paiute-Navajo. *Population served:* 275. *Activities:* Annual powwow 3rd week of June. *Publications:* Sands to the Mountains (Bunte & Franklin); The Paiute Indians of North America. Southern Paiute Field Office. Library.

#### TOHONO O'ODHAM NATION

Sells Reservation, P.O. Box 837 • Sells, AZ 85634

(520) 383-2028 Fax 383-3379

Website: [www.tonation-nsn.gov](http://www.tonation-nsn.gov); E-mail: [contactus@tonation-nsn.gov](mailto:contactus@tonation-nsn.gov)

Ned Norris, Jr., Chairperson; Wavalene Saunders, Vice Chairperson

Jeffers Choyguha, Executive Director-Education Administration

E-mail: [Jeffers.choyguha@tonation-nsn.gov](mailto:Jeffers.choyguha@tonation-nsn.gov)

Winifred Begay, Director-Education Administration

E-mail: [Winifred.begay@tonation-nsn.gov](mailto:Winifred.begay@tonation-nsn.gov)

Frances Benavidez, Education Outreach Coordinator

E-mail: [frances.benavidez@tonation-nsn.gov](mailto:frances.benavidez@tonation-nsn.gov)

Ruben Cuk Baak, Curator of Education, Cultural Center & Museum

Chad Smith, Attorney General (383-3410)

*Judicial Center:* Donald Harvey, Chief Judge; Kyle Fields, Deputy Judge

Rene Alcoverde, Violet Lui-Frank, Mashone Antone, Judges

##### *Legislative Council:*

*Baboquivari District:* Alberta J. Ray & Frances G. Antone, District Reps

*Chukaut Kuk District:* Marlakay Henry & Billman Lopez, District Reps

*Gu Achi District:* Timothy Joaquin, Legislative Chairperson

Louis I. Johnson, District Representative

*Gu Vo District:* Grace Manuel, District Representative

*Hickiwan District:* Delma Garcia & Louis R. Lopez, District Reps

*Pisinemo District:* Marietta E. Martin, District Representative

*San Lucy District:* Jana L. Montana & Lorraine M. Eiler, District Reps

*San Xavier District:* Daniel L.A. Preston, District Representative

*Schuk Toak District:* Quintin C. Lopez, Legislative Vice Chairperson

Teresa F. Donahue & Alberta Espinoza, District Reps

*Sells District:* Arthur Wilson, District Representative

*Sif Oidak District:* Mary J. Lopez & Ann M. Garcia, District Reps

##### *District Chairpersons:*

*Baboquivari District:* Veronica J. Harvey

*Chukaut Kuk District:* Elaine F. Delahanty

*Gu Achi District:* Willard Anita

*Gu Vo District:* Marcia R. Ortega

*Hickiwan District:* Manuel Osqueda, Jr.

*Pisinemo District:* Stanley Cruz

*San Lucy District:* Jose M. Reyna

*San Xavier District:* Austin Nunez

*Schuk Toak District:* Denise M. Flores

*Sells District:* Juan C. Buendia

*Sif Oidak District:* Rita A. Wilson

*Tribe:* Tohono O'odham. *Tribal enrollment:* 28,000 *In residence:* 13,500.

*Reservations served:* Sells, San Xavier, and Gila Bend. *Area:* 2.7 million acres.

Located 25 miles west of Tucson. *Government:* Legislative Branch consists of two representatives each from 12 districts. *Resources:* Tohono O'odham Community College; Cultural Center & Museum; five recreation centers; health center; six Head Start preschools; KOHN Radio - 91.9 FM. *Programs:* Health & Human Services; Higher Education; Early Childhood Development; Vocational Rehabilitation; Natural Resources; Planning and Economic Development; Housing; Environmental Protection; Gaming; Employment and Training; Youth Council; Senior Services. *Attractions:* San Xavier Mission Del Bac; Baboquivari Mountain Park; Desert Diamond Casino and Golden Hasan Casino. *Events:* Annual Powwow/Rodeo. *Publication:* Tohono O'odham News. Papago Agency.

#### TONTO APACHE TRIBE

Tonto Apache Reservation 30 • Payson, AZ 85541

(928) 474-5000 Fax 474-9125; Website: [www.itcaonline.com](http://www.itcaonline.com)

Calvin Johnson, Chairperson; Charles Lopez, Vice Chair

*Council members:* Lucinda Flores, Joe Morgan, Steven Johnson,

Walt Nader, Tribal Administrator

Calvin Johnson, Economic Development Director

Ronnie McDaniel, Chief Judge

*Tribe:* Tonto Apache. *Enrolled members:* 110. *In residence:* 140. *Area:* 325

acres. Located in northwestern Gila County, 95 miles northeast of Phoenix.

*Attractions:* Mazatzal Casino; The Paysonglo Lodge. *Publication:* Payson Roundup, tribal newspaper. Truxton Canon Agency.

#### WHITE MOUNTAIN APACHE TRIBE

Fort Apache Indian Reservation

201 E. Walnut St., P.O. Box 700 • Whiteriver, AZ 85941

(928) 338-4346 Fax 338-1514

Website: [whitemountainapache.org](http://whitemountainapache.org)

Website: [www.wmat.nsn.us](http://www.wmat.nsn.us); E-mail: [contactus@wmat.us](mailto:contactus@wmat.us)

Gwendena Lee-Gatewood, Chairperson; E-mail: [gatewood@wmat.us](mailto:gatewood@wmat.us)

Jerome Kasey, III, Vice Chairperson; E-mail: [jeromekasey@wmat.us](mailto:jeromekasey@wmat.us)

##### *Council members:*

District 1: Arnold Beach & Travis Tessay

District 2: Renaldo Dazen & Jerold Altaha

District 3: Ralph Thomas & Alvin DeClay, Sr.

District 4: Alvena Alekay Bush, Kasey Velasquez, Gary Alchesay



KeAloha Douma, Attorney General (338-4346)  
 Kimberly Cromwell, Deputy Attorney General  
 Georgina Hastings, Chief Judge; Lena Tenijtheth, Associate Judge  
*Tribe:* White Mountain Apache. *Enrolled members:* 12,000. *In residence:* 2,500. *Area:* 1,664,872 acres. *Resources:* Hon-Dah Home Center; White Mountain Apache Cultural Center & Museum. *Programs:* Education; Health & Social Services; Human Resources; Head Start. *Attractions:* Hon-Dah Resort Casino; Sunrise Park Ski Resort. *Events:* Annual Hon-Dah Powwow; annual Tribal Fair & Rodeo. *Publication:* Fort Apache Scout, biweekly newspaper. Fort Apache Agency.

#### YAVAPAI APACHE NATION

Camp Verde Reservation, 2400 W. Datsi St. • Camp Verde, AZ 85941  
 (928) 567-3649 Fax 567-1082; Website: [www.yavapai-apache.org](http://www.yavapai-apache.org)  
 John Huey, Chairperson; E-mail: [jhuey@yan-tribe.gov](mailto:jhuey@yan-tribe.gov)  
 Tanya Lewis, Vice Chairperson; E-mail: [tlewis@yan-tribe.org](mailto:tlewis@yan-tribe.org) (567-1021)  
 Karla Reimer, Tribal Secretary; E-mail: [kreimer@yan-tribe.org](mailto:kreimer@yan-tribe.org)  
*Council members:* Nancy Guzman, Genevieve Datsi, Darlene Rubio, Henry Smith, Thomasene Cardona, Amanda Honwyte, Ricardo Pacheco, Apphia Shirley  
*Tribal Services:*  
 Scott Canty, Attorney General  
 Lillian Ross, The Tribal Court and Associate Judge  
 Vincent Randall, Director, Apache Cultura Department  
 Gertie Smith, Director of Apache Culture Department  
 Lisa Sandoval, Director of the Higher Education Program  
 Cindy Eaton, Director of The Johnson O'Malley Program  
 David Lewis, Director of The Land and Water Program/EPA  
 Kevin Shives, Director of the Management of Informatin Systems  
 Trudy Clark, Manager, The Yavapai-Apache Nation Medical Center  
 Robin Hazelwood, Director of the Wellness Program  
 Linda Rocha, Community Health Representative  
 E-mail: [lrocha@yan-tribe.org](mailto:lrocha@yan-tribe.org)  
 Nadie Beauty, Manager, The Tribal Housng Program  
 Don Decker, Director of Public Relations; E-mail: [ddecker@yan-tribe.org](mailto:ddecker@yan-tribe.org)  
*Tribe:* Yavapai-Apache. *Enrolled members:* 2,300. *In residence:* 600. *Area:* 1,600 acres. The Yavapai-Apache Nation is located in the Verde Valley and is comprised of five (5) tribal communities: Tunlii, Middle Verde, Rimrock, Camp Verde and Clarkdale. *Programs:* Wellness; UNITY Youth Council; Alcohol and Substance Abuse; Health and Human Services; Higher Education; Economic Development; Senior; Elder & Disabled Advocacy; Language & Media; Gaming Commission; Land and Water; Tourism *Resources:* Medical Center; Yavapai-Apache Cultural Resource Center; The Montessori Children's House. *Attractions:* Cliff Castle Casino; The Lodge and Conference Center at Cliff Castle; Distant Drums RV Park. *Publication:* Gah'Navah / Ya ti' newspaper. Truxton Canon Agency.

#### YAVAPAI-PRESCOTT INDIAN TRIBE

530 E. Merritt St. • Prescott, AZ 86301  
 (928) 445-8790 Fax 778-9445; Website: [www.ypit.com](http://www.ypit.com)  
 Robert Ogo, Acting President  
 Calvin Hunter, Jr., Vice President  
 Lorna Galeano, Secretary-Treasurer  
 Sheila Salazar, Board Member  
 Dulce Garcia, Education Director; E-mail: [dgarcia@ypit.com](mailto:dgarcia@ypit.com)  
 April Caballero, Community Health Rep. E-mail: [acaballero@ypit.com](mailto:acaballero@ypit.com)  
*Tribe:* Yavapai. *Enrolled members:* 160. *Area:* 1,402 acres. *Special program:* Powwow; 10-K. *Attractions:* Owns and operates Bucky's Casino and Yavapai Casino; Prescott Resort and Conference Center; and Sundog Business Park located on Hwy. 89N. *Publication:* Viola Jimulla, The Indian Chieftess. Library. Truxton Canon Agency.

### CALIFORNIA

#### AGUA CALIENTE BAND OF CAHUILLA INDIANS

5401 Dinah Shore Dr. • Palm Springs, CA 92262  
 (800) 790-3398; (760) 699-6800 Fax 699-6863  
 Website: [www.aguacaliente.org](http://www.aguacaliente.org); Website: [www.cahuillarepatriation.org](http://www.cahuillarepatriation.org)  
 E-mail: [tribalgovernment@aguacaliente-nsn.gov](mailto:tribalgovernment@aguacaliente-nsn.gov)  
 Jeff L. Grubbe, Chairperson; E-mail: [jgrubbe@aguacaliente.net](mailto:jgrubbe@aguacaliente.net)  
 Reid D. Milanovich, Vice Chairperson  
 E-mail: [rmilanovich@aguacaliente-nsn.gov](mailto:rmilanovich@aguacaliente-nsn.gov)  
 Vincent Gonzales, III, Secretary/Treasurer  
*Council members:* John R. Preckwinkle III & Jessica Norte  
 Alva Johnson, Executive Director of Government Affairs  
 Tom Davis, Chief Planning & Development Officer  
 E-mail: [tdavis@aguacaliente-nsn.gov](mailto:tdavis@aguacaliente-nsn.gov)  
 Patricia Tuck Garcia (Cahuilla), Director, Tribal Historic Preservation, Cahuilla Inter-Tribal Repatriation Committee E-mail: [ptuck@aguacaliente-nsn.gov](mailto:ptuck@aguacaliente-nsn.gov)  
 Alva Johnson, Director of Government Affairs & Public Relations

Margaret Park, Director of Planning & Natural Resources  
 E-mail: [mpark@aguacaliente-nsn.gov](mailto:mpark@aguacaliente-nsn.gov)  
 Larry Fossum, Project Coordinator  
 E-mail: [lfossum@aguacaliente-nsn.gov](mailto:lfossum@aguacaliente-nsn.gov)  
 John T. Plata, General Counsel  
 E-mail: [jplata@aguacaliente-nsn.gov](mailto:jplata@aguacaliente-nsn.gov)  
 Rosemary Glaser, Tribal Court Administrator  
 E-mail: [rglaser@aguacaliente-nsn.gov](mailto:rglaser@aguacaliente-nsn.gov)  
*Tribe:* Agua Caliente Band of Cahuilla Indians. *In residence:* 250. *Area:* 32,000 acres of which 6,700 acres lie within the Palm Springs city limits. The area includes the Palm, Murray, Andreas, Tahquitz and Chino Canyons. *Member Repatriation Committee tribes:* Agua Caliente Band (Cahuilla) of Indians, Palm Springs, CA; Augustine Band (Cahuilla) Mission Indians, Indio, CA; Cabazon Band of Cahuilla Indians, Indio, CA; Cahuilla Band of Indians, Anza, CA; Morongo Band (Cahuilla & Serrano) of Mission Indians, Banning, CA; San Manuel Band (Serrano) Mission Indians, Highland, CA; Santa Rosa Band (Cahuilla) Mission Indians, Anza, CA; Torres-Martinez Desert Cahuilla Indian, Thermal, CA. *Programs:* Tribal Family Services; Child Development; Cultural Preservation; Housing; Planning and Development; Scholarship; Enrollment. *Resources:* Agua Caliente Cultural Museum, set to open in 2020, on 8.5 acres which holds permanent and changing exhibitions, a Research Library, Education Center, and a 150-seat Theater; affiliated with the Smithsonian Institution. *Activities:* Spa Resort Casino; Agua Caliente Casino; Indian Canyons Golf Resort. *Publication:* Me Yah Whae, bimonthly magazine. Palm Springs Agency.

#### ALTURAS RANCHERIA

P.O. Box 340 • Alturas, CA 96101  
 (530) 233-5571 Fax 233-4165  
 Darren Rose and Wendy Del Rosa, Co- Chairpersons  
*Tribe:* Achomawi (Pit River). *Enrolled members:* 15. *Area:* 20 acres, near Alturas, California, in Modoc County. *Attractions:* Desert Rose Casino. Northern California Agency.

#### AUGUSTINE BAND OF CAHUILLA INDIANS

P.O. Box 846 • Coachella, CA 92236  
 (760) 398-4722 Fax 369-7161  
 Website: [www.augustinetribe.org](http://www.augustinetribe.org); E-mail: [info@augustinetribe-nsn.gov](mailto:info@augustinetribe-nsn.gov)  
 Amanda Vance, Chairperson  
 William Vance, Vice Chairperson/Treasurer  
 Victoria Martin, Secretary  
*Tribe:* Cahuilla. *Enrolled members:* 10. *Area:* 500 acres. *Attraction:* Augustine Casino (391-9500); Website: [www.augustinecasino.com](http://www.augustinecasino.com). *Projects:* In December 2008, the Augustine Band of Cahuilla Indians established itself as a leader in Indian Country in the area of renewable energy. The Tribe was the first tribe in Southern California to develop a major solar energy project approved by the U.S. Bureau of Indian Affairs (BIA). The Tribe installed a megawatt photovoltaic plant on its reservation. The plant, located on the Augustine Solar Energy Park, produces enough energy to power a significant percentage of the total energy needs of the Tribe's business operations. In a few short years the project will not only pay for itself, but will also start earning a profit. The solar energy project represents a major step in achieving the Tribe's dual goals of becoming self-sufficient, and protecting the Earth's natural resources. Southern California Agency.

#### BARONA BAND OF KUMMEYAAY MISSION INDIANS

Barona Reservation, 1095 Barona Rd. • Lakeside, CA 92040  
 (619) 443-6612 Fax 443-0681  
 Website: <https://www.barona-nsn.gov/>  
 E-mail: [counciloffice@barona-nsn.gov](mailto:counciloffice@barona-nsn.gov)  
 Raymond Welch, Chairperson  
 Beth Glasco, Vice Chairperson  
*Council members:* Clayton Curo, Tawnya Phoenix, Joseph Yeats, Manuel Navarro, Della Castillo  
 Laurie Egan-Hedley, Cultural Center & Museum Director/Curator (443-7003)  
 E-mail: [museum@baronamuseum.org](mailto:museum@baronamuseum.org); E-mail: [lhedley@barona-nsn.gov](mailto:lhedley@barona-nsn.gov)  
 Kevin VanWansele, Gaming Commission Chairperson  
 Katy Duperry, Librarian/Archivist; E-mail: [kduperry@barona-nsn.gov](mailto:kduperry@barona-nsn.gov)  
*Tribe:* Ipai-Tiai Kumeyaay Diegueno (Barona Band of Mission Indians). *Voting members:* 240. *In residence:* 536. *Area:* 5,664 acres. *Programs:* Barona Valley Environmental Sustainability Program; Gaming. *Resources:* Barona Cultural Center and Museum; Kumeyaay.com. Barona Indian Charter School. *Attraction:* Barona Resort and Casino. *Activities:* Annual Powwow on Labor Day Weekend; Annual Traditional Gathering in mid-August. Southern California Agency.

#### BENTON PAIUTE - UTU UTU GWAITU PAIUTE TRIBE

Benton Paiute Reservation, 25669 Highway 6 PMBI • Benton, CA 93512  
 (760) 933-2321 Fax 933-2412  
 Website: [www.bentonpaiuterreservation.org](http://www.bentonpaiuterreservation.org)  
 E-mail: [bentonpaiutetribe118@gmail.com](mailto:bentonpaiutetribe118@gmail.com)

Shane Saulque, Chairperson; E-mail: [s.saulque@bentontribe.org](mailto:s.saulque@bentontribe.org)  
 Rana Saulque, Vice Chairperson; E-mail: [r.saulque@bentontribe.org](mailto:r.saulque@bentontribe.org)  
 Sheri D. Saulque, Secretary/Treasurer; E-mail: [ssaulque@gmail.com](mailto:ssaulque@gmail.com)

**Members-at-Large:**

Faye Rivera; E-mail: [f.rivera@bentontribe.org](mailto:f.rivera@bentontribe.org)  
 Dennis W. Saulque; E-mail: [d.saulque@bentontribe.org](mailto:d.saulque@bentontribe.org)  
 Joseph Saulque, Director of Arbitration; E-mail: [pokaneabe@gmail.com](mailto:pokaneabe@gmail.com)  
*Tribe:* Utu Utu Gwaitu Paiute. In residence: 75. *Area:* 160 acres located in Mono County, in Blind Springs Valley three miles from Benton Hot Springs.  
*Activity:* Annual Meeting. Newsletter. Central California Agency.

**BERRY CREEK RANCHERIA OF MAIDU INDIANS OF CALIF.**

3900 Olive Hwy. • Oroville, CA 95966  
 (530) 532-3141 Fax 534-1151; E-mail: [berrycreekrancheria@gmail.com](mailto:berrycreekrancheria@gmail.com)  
 Francis Steele, Jr., Chairperson; E-mail: [fsteale@berrycreekrancheria.com](mailto:fsteale@berrycreekrancheria.com)  
 Alex Smith, Director of Operations  
 Max Johnson, Director of Communications

*Tribe:* Tyme Maidu. Enrolled members: 304. In residence: 140. *Area:* 66 acres.  
*Attraction:* Operates Gold Country Casino & Hotel (see Casino section).  
*Publication:* Monthly tribal newsletter. Tribal Council. Central California Agency.

**BIG LAGOON RANCHERIA**

271 Lynda Lane, P.O. Drawer 3060 • Trinidad, CA 95570  
 (707) 826-2079 Fax 826-0459

Virgil Moorehead, Chairperson; E-mail: [vmoorehead@earthlink.net](mailto:vmoorehead@earthlink.net)  
*Tribes:* Yurok and Tolowa. *Enrolled members:* 24. *In residence:* 12. *Area:* 9 acres located 30 miles north of Eureka. Operates the Barstow Casino & Resort in Barstow, California, with Los Coyotes Band of Cahuilla & Cupeno Indians. Northern California Agency.

**BIG PINE PAIUTE TRIBE OF THE OWENS VALLEY**

825 S. Main St., P.O. Box 700 • Big Pine, CA 93513  
 (760) 938-2003 Fax 938-2942; Website: [www.bigpinepaiute.org](http://www.bigpinepaiute.org)  
 E-mail: [info@bigpinepaiute.org](mailto:info@bigpinepaiute.org)

James Rambeau, Chairperson; E-mail: [j.rambeau@bigpinepaiute.org](mailto:j.rambeau@bigpinepaiute.org)  
 Shannon Romero, Vice Chairperson; E-mail: [s.romero@bigpinepaiute.org](mailto:s.romero@bigpinepaiute.org)  
 Michael Bacoch, Secretary; E-mail: [m.bacoch@bigpinepaiute.org](mailto:m.bacoch@bigpinepaiute.org)  
 Darryl Bacoch, Treasurer; E-mail: [d.bacoch@bigpinepaiute.org](mailto:d.bacoch@bigpinepaiute.org)  
 Della Booth, Member-at-Large & Vice Chair of the Big Pine Development Corporation; E-mail: [dbooth@bigpinepaiute.org](mailto:dbooth@bigpinepaiute.org)  
 Tawny Williams, Interim Tribal Administrator  
 E-mail: [t.williams@bigpinepaiute.org](mailto:t.williams@bigpinepaiute.org)  
 Carrie Marquez, Indian Education Center Associate Director  
 E-mail: [c.levine@bigpinepaiute.org](mailto:c.levine@bigpinepaiute.org)  
 Jacqueline "Danielle" Gutierrez, Tribal Historic Preservation Officer  
 E-mail: [d.gutierrez@bigpinepaiute.org](mailto:d.gutierrez@bigpinepaiute.org)  
 Sally Manning, Environmental Director  
 E-mail: [s.manning@bigpinepaiute.org](mailto:s.manning@bigpinepaiute.org)

*Tribes:* Paiute & Shoshone. *Enrolled members:* 600. In residence: 400. *Area:* 300 acres located in Inyo County. *Departments:* Education, Environmental, Housing, Tribal Historic Preservation Office; Economic Development, Human Resources. *Publication:* Tribal newsletter. Central California Agency.

**BIG SANDY RANCHERIA BAND OF WESTERN MONO INDIANS**

37387 Auberry Mission Rd., P.O. Box 337 • Auberry, CA 93602  
 (559) 374-0066 Fax 855-4640; Website: [www.bigsandyrancharia.com](http://www.bigsandyrancharia.com)  
 Elizabeth D. Kipp, Chairperson; E-mail: [lkipp@bsrnation.com](mailto:lkipp@bsrnation.com)

Pearl A. Hutchins, Vice Chairperson; E-mail: [phutchins@bsrnation.com](mailto:phutchins@bsrnation.com)  
 Leann Anguiano, Treasurer; E-mail: [languiano@bsrnation.com](mailto:languiano@bsrnation.com)  
 Matthew Munoz, Secretary; E-mail: [mmunoz@bsrnation.com](mailto:mmunoz@bsrnation.com)  
 Samuel C. Atwell, Member-at-Large; E-mail: [satwell@bsrnation.com](mailto:satwell@bsrnation.com)  
 Tom Zizzo, Tribal Administrator; E-mail: [tzizzo@bsrnation.com](mailto:tzizzo@bsrnation.com)  
 Susan Carter, Community Services Manager & Environmental Director  
 E-mail: [suecarter@bsrnation.com](mailto:suecarter@bsrnation.com)  
 Patricia Soto, Finance Director; Salvatore Terry, Housing Director  
 Johanna Leal, Head Start Director; E-mail: [jleal@bsrnation.com](mailto:jleal@bsrnation.com)  
 Jason Andrews, Amy Johns & Rudy Gonzales, Gaming Commissioners  
 E-mail: [jandrews@bsrgaming.com](mailto:jandrews@bsrgaming.com); E-mail: [ahutchins@bsrgaming.com](mailto:ahutchins@bsrgaming.com)  
 E-mail: [rgonzales@bsrgaming.com](mailto:rgonzales@bsrgaming.com)

*Tribe:* Mono. *In residence:* 65. *Area:* 8 acres. *Attraction:* Mono Wind Casino & Resort ([www.monowind.com](http://www.monowind.com)). *Publication:* "Smoke Signals" Newsletter. Central California Agency.

**BIG VALLEY BAND OF POMO INDIANS**

Big Valley Rancheria, 2726 Mission Rancheria Rd. • Lakeport, CA 95453  
 (707) 263-3924 Fax 533-2941; Website: [www.bvrancheria.com](http://www.bvrancheria.com)  
 E-mail: [administrator@big-valley.net](mailto:administrator@big-valley.net) or [lsimons@big-valley.net](mailto:lsimons@big-valley.net)  
 Philip Gomez, Chairperson; E-mail: [ajack@big-valley.net](mailto:ajack@big-valley.net)  
 Michael Gomez, Vice Chairperson  
 Chris McCloud, Treasurer; Vivian McCloud, Secretary

Ben Ray, III, Tribal Administrator  
 Nancy Hernandez, Social Services Director/ICWA Coordinator  
 Elizabeth Howe, Economic Development Director  
 Sarah Ryan, Environmental Director  
*Gaming Commissioners:* Nick Jack, Natalie Cruz, Eugene Inong,  
*Tribe:* Pomo & Pit River. *Enrollment:* 225. *Attraction:* Konocti Vista Casino, Hotel & RV Park located in Lake County, California on Clear Lake. Website: [www.kvcasino.com](http://www.kvcasino.com). *Publication:* Rancheria Newsletter. Central Calif. Agency.

**PAIUTE TRIBE**

Bishop Reservation, 50 N. Tu Su Lane • Bishop, CA 93514  
 (760) 873-3584 Fax 873-4143; Website: [www.bishoppaiutetribes.com](http://www.bishoppaiutetribes.com)  
 Tilford P. Denver, Chairperson; E-mail: [tilford.denver@bishoppaiute.org](mailto:tilford.denver@bishoppaiute.org)  
 Jeff Romero, Vice Chairperson; E-mail: [jeff.romero@bishoppaiute.org](mailto:jeff.romero@bishoppaiute.org)  
 Steven Orihuela, Treasurer/Secretary  
 E-mail: [steven.orihuela@bishoppaiute.org](mailto:steven.orihuela@bishoppaiute.org)  
 Allen Summers, Sr., Council Member  
 E-mail: [allen.summers@bishoppaiute.org](mailto:allen.summers@bishoppaiute.org)  
 Joyce White, Council Member; E-mail: [joyce.white@bishoppaiute.org](mailto:joyce.white@bishoppaiute.org)  
 Sabrina Renteria, Chief Operations Officer I  
 E-mail: [sabrinaarenteria@gmail.com](mailto:sabrinaarenteria@gmail.com)  
 Steven Orihuela, Chief Operating Officer II  
 E-mail: [steven.orihuela@bishoppaiute.org](mailto:steven.orihuela@bishoppaiute.org)  
 Gloriana M. Bailey, Tribal Administrator (873-3584 ext. 1300)  
 E-mail: [gloriana.bailey@bishoppaiute.org](mailto:gloriana.bailey@bishoppaiute.org)  
 Charlene Keller, Assistant Tribal Administrator  
 E-mail: [Charlene.keller@bishoppaiute.org](mailto:Charlene.keller@bishoppaiute.org)  
 Shawn Bengochia, Education Director (873-5740)  
 E-mail: [shawn.bengochia@bishoppaiute.org](mailto:shawn.bengochia@bishoppaiute.org)  
 Monty Bengochia, Tribal Historic Preservation Officer  
 E-mail: [monty.bengochia@bishoppaiute.org](mailto:monty.bengochia@bishoppaiute.org)

Gary E. LaRance, Tribal Court Judge; Annette Apalatea, Court Administrator  
*Tribes:* Paiute & Shoshone. *Enrolled members:* 2,000. *Area:* 875 acres located at the foot of the Eastern Sierra Nevada Mountains in Bishop. *Resources:* Culture Center and Museum; *Programs:* Toiyabe Indian Health Project; career development; housing; education center (teaching of the Paiute language); headstart and daycare; elders program. *Attractions:* Paiute Palace Casino; annual Powwow in July. *Memberships:* Intertribal Council of California; National Congress of American Indians; California Indian Manpower Consortium; California National Indian Gaming Association. *Publication:* Bishop Paiute Tribal (BITC) Newsletter, bimonthly. Central California Agency.

**BLUE LAKE RANCHERIA**

428 Chartin Rd., P.O. Box 428 • Blue Lake, CA 95525  
 (707) 668-5101 Fax 668-4272

Website: [www.bluelakerancheria-nsn.gov](http://www.bluelakerancheria-nsn.gov)

E-mail: [info@bluelakerancheria-nsn.gov](mailto:info@bluelakerancheria-nsn.gov)

Claudia Brundin, Chairperson

Arla Ramsey, Vice Chairperson & Tribal Administrator

Art Ramsey, Secretary/Treasurer

Jason Ramos & Dorothy McKinnon, Members-at-Large

Alison Robbins, Executive Director of Education Agency

E-mail: [arobbins@bluelakerancheria-nsn.gov](mailto:arobbins@bluelakerancheria-nsn.gov)

Michelle Fuller, EPA Director; E-mail: [mfuller@bluelakerancheria-nsn.gov](mailto:mfuller@bluelakerancheria-nsn.gov)

Jason Ramos, CEO Business Operations

E-mail: [jramos@bluelakecasino.com](mailto:jramos@bluelakecasino.com)

Mandi C. Kindred, General Manager Blue Lake Casino & Hotel

*Tribes:* Wiyot, Yurok, Cherokee, Warm Springs, Blackfoot, Towala. *In residence:* 53. *Area:* 91 acres. *Programs:* Education; Child & Elderly Health & Welfare; Sovereignty and Self-Government; Economic Development; Environmental; Public Safety. *Attractions:* Blue Lake Casino and Hotel. Northern California Field Office.

**BRIDGEPORT INDIAN COLONY**

355 Sage Brush Dr., P.O. Box 37 • Bridgeport, CA 93517

(760) 932-7083 Fax 932-7846; Website: [www.bridgeportindiancolony.com](http://www.bridgeportindiancolony.com)

John Glazier, Chairperson; E-mail: [chair@bridgeportindiancolony.com](mailto:chair@bridgeportindiancolony.com)

Thomas Crawford, Vice Chair; E-mail: [vicechair@bridgeportindiancolony.com](mailto:vicechair@bridgeportindiancolony.com)

David Rambeau, Secretary; E-mail: [secretary@bridgeportindiancolony.com](mailto:secretary@bridgeportindiancolony.com)

Leon Draper, Administrator; E-mail: [admin@bridgeportindiancolony.com](mailto:admin@bridgeportindiancolony.com)

Dana Christensen & Ervin Lent, Council Members-at-large

Amber Mendez, Health; E-mail: [wellness@bridgeportindiancolony.com](mailto:wellness@bridgeportindiancolony.com)

Joseph Lent, Culture; E-mail: [culture@bridgeportindiancolony.com](mailto:culture@bridgeportindiancolony.com)

Deb Dyer, Finance Director; E-mail: [finance@bridgeportindiancolony.com](mailto:finance@bridgeportindiancolony.com)

*Tribes:* Miwok, Mono, Paiute, Shoshone & Washoe. *In residence:* 120.

Central California Agency.

**BUENA VISTA RANCHERIA OF ME-WUK INDIANS**

1418 20<sup>th</sup> St., Suite 200 • Sacramento, CA 95811

(916) 491-0011 Fax 491-0012; Website: [www.buenavistatribes.com](http://www.buenavistatribes.com)

E-mail: [info@buenavistatribes.com](mailto:info@buenavistatribes.com)

Rhonda L. Morningstar Pope, Chairperson  
Denean Swenson, Tribal Administrator  
Mike DeSpain, Environmental Resources Director  
Robert Columbro, Tribal Historic Preservation Officer  
Penny Arciniaga, Tribal Member Services  
Arnold Samuel, General Legal Counsel  
*Tribe:* Me-Wuk. *Area:* 67.5 acres located near Lone, Calif. *Resources:* Upusani Cultural Center; Child Development Center; Environmental Resources Dept. *Attractions:* Harrah's Northern California Casino; Fall Festival. Central California Agency.

#### CABAZON BAND OF MISSION INDIANS

84-245 Indio Spring Dr. • Indio, CA 92201  
(760) 342-2593 Fax 347-7880  
Douglas Welmas, Chairperson  
Brenda Soulliere, 1st Vice Chair; Charles Welmas, 2nd Vice Chair  
Mark Nichols, CEO; Duff Wenz, COO  
Nancy Markwardt, Health Program Director  
Judy Stapp, Cultural Affairs Director  
Patrick Schoonover, Legal Affairs Director  
Greg Cervantes, Public Affairs Director  
Joan Kite, Public Information Officer  
*Tribe:* Cahuilla. *Enrolled members:* 40. *Total acreage:* 1,700 acres located in Coachella Valley, Riverside County. *Resources:* Cahuilla Child Development Center; Cabazon Cultural Museum; Cabazon Tribal Reference Library. *Attractions:* Fantasy Springs Casino and Resort (See Casino section); Indio Powwows (Spring & Thanksgiving). *Publications:* Cabazon Circle Newsletter; Code of Cabazon Band of Mission Indians, and Return of the Buffalo - The Explosion of Indian Gaming. Southern California Agency.

#### CACHIL DEHE BAND OF WINTUN INDIANS OF THE COLUSA INDIAN COMMUNITY

3730 Hwy. 45 • Colusa, CA 95932  
(530) 458-8231 Fax 458-4186  
Website: [www.colusa-nsn.gov](http://www.colusa-nsn.gov); E-mail: [cicc@colusa-nsn.gov](mailto:cicc@colusa-nsn.gov)  
Daniel Gomez, Chairperson; Andrew Cambell, Vice Chairperson  
Michael Gomez, Secretary/Treasurer  
Svetlana Moore, MD, Medical Director  
Laurie Costa, Director of Colusa Wellness Center  
*Tribe:* Cachil DeHe Band of Wintun Indians. *Enrolled members:* 84. *In residence:* 77. *Area:* 573 acres. *Programs:* Health Clinic; Wellness Center; Preschool; Economic Development; Farming; Learning Center; Language Preservation. In 2004, the Colusa Indian Community Council published the first edition of the Cachil DeHe Band of Wintun Indians language book. The project was a collaborative effort by elders and the University of California, Berkeley linguistics department for future generations. Although the publication of this book was an initial step towards the restoration of our native language, this project and others are still in their infancy and will continue to expand to include additional words on CD and DVD tutorials for all members to use. *Attraction:* Colusa Casino Resort [www.colusacasino.com](http://www.colusacasino.com). Central California Agency.

#### CAHTO TRIBE OF THE LAYTONVILLE RANCHERIA

300 Cahto Dr., P.O. Box 1239 • Laytonville, CA 95454  
(707) 984-6197 Fax 984-6201; Website: [www.cahto.org](http://www.cahto.org)  
Mary J. Norris, Chairperson; E-mail: [mjnorris@cahto.org](mailto:mjnorris@cahto.org)  
Tasheena Sloan, Vice Chairperson; E-mail: [tsloan@cahto.org](mailto:tsloan@cahto.org)  
Kendra Campbell, Secretary/Treasurer  
E-mail: [kcampbell@cahtotribe-nsn.gov](mailto:kcampbell@cahtotribe-nsn.gov)  
Karen Wilson, Member-at-Large; E-mail [kwilson@cahtotribe-nsn.gov](mailto:kwilson@cahtotribe-nsn.gov)  
Joseph Wiseman, Chief Judge  
*Tribe:* Cahto-Pomo. *In residence:* 188. *Area:* 202 acres located two miles west of the town of Laytonville. *Programs:* Social Services; Housing; Environmental; Human Resources; Veterans. *Attraction:* Red Fox Casino. Central California Agency.

#### CAHUILLA BAND OF INDIANS

52701 Hwy. 371, Suite B-1, P.O. Box 391760 • Anza, CA 92539  
(951) 763-5549 Fax 763-2808; E-mail: [tribalcouncil@cahuilla.net](mailto:tribalcouncil@cahuilla.net)  
Daniel Salgado, Sr., Chairperson; E-mail: [chairman@cahuilla.net](mailto:chairman@cahuilla.net)  
Andrea Candelaria, Vice Chairperson; Erica Rae Marcias, Secretary  
Adrian Salgado, Sr. & Gerald Clarke, Jr., Council members  
Rogert Myer, Tribal Administrator  
Anthony Madrigal, Sr., Tribal Historic Preservation Officer  
BobbyRay Esparza, Cultural Coordinator  
E-mail: [culturaldirector@cahuilla.net](mailto:culturaldirector@cahuilla.net)  
Jayne Liera, Economic Development Corporation President  
E-mail: [edc@cahuilla.net](mailto:edc@cahuilla.net)  
Anthony Madrigal, Jr., Economic Development Corporation Vice President  
Steve Hines, Lead Gaming Commissioner; E-mail: [shines@cahuillatga.com](mailto:shines@cahuillatga.com)  
Joseph Salgado, Gaming Commissioner

Andrea Candelaria, Environmental Officer  
Lisa Mariano, Tribal Social Worker  
*Tribe:* Cahuilla. *Enrolled members:* 325. *In residence:* 175. *Area:* 18,880 acres. Located in a rural Southern California area of Riverside County, adjacent to township of Anza, CA. *Attractions:* Cahuilla Casino; Cahuilla Travel website; Cahuilla Smoke Shop. Scholarships available for higher education. Southern California Agency.

#### CALIFORNIA VALLEY MIWOK TRIBE OF THE SHEEP RANCH

**RANCHERIA** 4620 Shippee Lane • Stockton, CA 95212  
Mail: 2000 Allston Way #401 • Berkeley, CA 94701  
(510) 486-1314; Website: [www.californiavalleymiwok.us](http://www.californiavalleymiwok.us)  
E-mail: [office@cvmt.net](mailto:office@cvmt.net) or [administration@californiavalleymiwok.com](mailto:administration@californiavalleymiwok.com)  
Silvia Burley, Chairperson; E-mail: [sburley@cvmt.net](mailto:sburley@cvmt.net)  
Anjelica Paulk, Vice Chairperson; E-mail: [jelica@cvmt.net](mailto:jelica@cvmt.net)  
Rashel Reznor, Secretary/Treasurer & ICWA Coordinator  
Chad Everone, Administrator  
Daveen Williams, Cultural Arts & Crafts Coordinator  
& Health & Human Resources Manager  
Tiger Paulk, Economic Development Director  
Yakima K. Dixie, Hereditary Spokesperson  
Velma WhiteBear, Executive Director; Chad Everone, Deputy  
*Tribe:* California Valley Me-Wuk. *Programs:* Health & Human Resources; Cultural Preservation; Indian Child Welfare; Water Resources; Enrollment. Central California Agency.

#### CAMPO KUMEYAAY NATION

36190 Church Rd., Suite 1 • Campo, CA 91906  
(619) 478-9046 Fax 478-5818  
Website: [www.campo-nsn.gov](http://www.campo-nsn.gov); E-mail: [info@campo-nsn.gov](mailto:info@campo-nsn.gov)  
Ralph Goff, Chairperson; E-mail: [rgoff@campo-nsn.gov](mailto:rgoff@campo-nsn.gov)  
Harry Paul Cuero, Vice Chairperson; E-mail: [hcuero@campo-nsn.gov](mailto:hcuero@campo-nsn.gov)  
Marcus Cuero, Treasurer; Annah Ceballos, Secretary  
*Committee members:* Brian Connolly, Steven Cuero & Vanessa Parkhurst  
Debbie Cuero, Education Director; E-mail: [dcuero@campo-nsn.gov](mailto:dcuero@campo-nsn.gov)  
*Tribe served:* Kumeyaay Diegueno. *In residence:* 350. *Area:* 15,336 acres.  
*Departments:* Education; Gaming; Economic Development; Muht Hei, Inc.; Shu;luuk Wind Project. Southern Indian Health Council. *Attractions:* Golden Acorn Casino. Southern California Agency.

#### NORTHERN PAIUTE TRIBE OF CEDARVILLE RANCHERIA

300 West 1st St. • Alturas, CA 96101  
(530) 233-3969 Fax 233-4776  
Website: [www.cedarvillerrancheria.net](http://www.cedarvillerrancheria.net); E-mail: [cedranch@citlink.net](mailto:cedranch@citlink.net)  
Melissa Davis, Chairperson; Richard Lash, Vice Chairperson  
Brandi Pratt, Secretary  
*Tribe:* Paiute. *Enrolled members:* 35. *Area:* 19 acres. *Facilities:* Strong Family Health Center; Community Center, Cedarville. Northern California Field Office.

#### CHEMEHUEVI INDIAN TRIBE

1990 Palo Verde Dr., P.O. Box 1976 • Havasu Lake, CA 92363  
(760) 858-4219 Fax 858-5400  
Website: [www.chemehuevi.net](http://www.chemehuevi.net); E-mail: [chemehuevit@cit-nsn.gov](mailto:chemehuevit@cit-nsn.gov)  
Sierra Pencille, Chairperson; E-mail: [chairman@cit-nsn.gov](mailto:chairman@cit-nsn.gov)  
Tiffany Adams, Vice Chairperson; E-mail: [vice.chair@cit-nsn.gov](mailto:vice.chair@cit-nsn.gov)  
Amanda Sansoucie, Secretary/Treasurer; E-mail: [sec.treas@cit-nsn.gov](mailto:sec.treas@cit-nsn.gov)  
*Council members:*  
Kostan Lathouris, Edward C. "Butch" Ochoa, Edward D. "Tito" Smith,  
Conkie "Evangeline" Hoover, Brian McDonald, Josh Esquera  
Steven Escobar, Tribal Administrator; E-mail: [administrator@cit-nsn.gov](mailto:administrator@cit-nsn.gov)  
Bridget Sandate, Director of the Cultural Center (858-1115)  
Sierra Fisher, Community Health Representative  
Anna Ochoa, Archivist; Email: [cultural@cit-nsn.gov](mailto:cultural@cit-nsn.gov)  
Anne Frazier, Education Director; E-mail: [dir.edu@cit-nsn.gov](mailto:dir.edu@cit-nsn.gov)  
Mark A. Vezzola, Chief Judge  
Les Marston (707) 462-6846, E-mail: [marston1@pacbell.net](mailto:marston1@pacbell.net); Tribal Attorney  
David Dehnert (310) 577-5277, E-mail: [ddehnert@ca.rr.com](mailto:ddehnert@ca.rr.com); Tribal Attorney  
*Tribe:* Chemehuevi. *In residence:* 135. *Area:* 32,000 acres of trust land.  
*Resources:* Cultural Center; Community Center. *Programs:* Education; Health; Environmental; Housing; Child Welfare; Water; Head Start. *Attractions:* Havasu Landing Resort and Casino; Nuwuvi Days Celebration/June; Indian Days/September. *Publications:* Newsletter. In CA & AZ. Colorado River Agency.

#### CHER-AE HEIGHTS INDIAN COMMUNITY OF THE TRINIDAD RANCHERIA

1 Cher-Ae Lane, P.O. Box 630 • Trinidad, CA 95570  
(707) 677-0211 Fax 677-3921; Website: [www.trinidad-rancheria.org](http://www.trinidad-rancheria.org)  
Garth Sundberg, Chairperson; E-mail: [gsundberg@trinidadrancheria.com](mailto:gsundberg@trinidadrancheria.com)  
Zack Brown, Vice Chairperson; E-mail: [zbrown@trinidadrancheria.com](mailto:zbrown@trinidadrancheria.com)  
Trina Mathewson, Secretary/Treasurer  
James Brown, Council Seat #1; Robert Hemsted, Council Seat #2



Jacque Hostler-Carmesin, CEO; Amy Atkins, Executive Manager  
 Angela Higley, CFO; Michael Hostler, Tribal Council Coordinator  
 Dessa Gunning, Librarian; Lisa Ladanyi, Human Resources Director  
 Rachel Sundberg, Library Administrator, Tribal Programs Director  
 Cultural Resources Coordinator/Tribal Historic Preservation Officer  
 E-mail: [rsundberg@trinidadrancheria.com](mailto:rsundberg@trinidadrancheria.com)  
 Angela Sundberg, Director of Social Services (825-2708)  
 E-mail: [asundberg@trinidadrancheria.com](mailto:asundberg@trinidadrancheria.com)  
 Jonas Savage, Environmental Director  
 E-mail: [jsavage@trinidadrancheria.com](mailto:jsavage@trinidadrancheria.com)  
*Tribes:* Yurok, Hupa, Wiyot, Tolowa. *Population:* 75. *Area:* 91.5 acres.  
*Programs:* Education; Social Services; Cultural Resources; Environmental;  
 Technology. *Resources:* Tribal Library. *Attraction:* Cher-Ae Heights Casino.  
 Northern California Field Office.

#### CHICKEN RANCH BAND OF ME-WUK INDIANS

9195 Tribal Way, P.O. Box 1159 • Jamestown, CA 95327  
 (209) 984-4806 Fax 984-5606;  
 Lloyd Mathiesen, Chairperson; Raymond Mathiesen, Vice Chairperson  
 Donna Mathiesen, Secretary; Joseph Mathiesen-Powell, Treasurer  
 Tammy Issa, CFO; Monica Fox, Tribal Administrator  
 Waylon Coats, Cultural Resource Specialist  
*Tribe:* Sierra Miwok. *Enrolled members:* 11. *Area:* 2.85 acres located in  
 Tuolumne County. *Attraction:* Chicken Ranch Casino. Central California  
 Agency.

#### CLOVERDALE RANCHERIA OF POMO INDIANS

555 S. Cloverdale Blvd., Suite A • Cloverdale, CA 95425  
 (707) 894-5775 Fax 894-5727  
 Website: [www.cloverdalerancheria.com](http://www.cloverdalerancheria.com)  
 E-mail: [info@cloverdalerancheria.com](mailto:info@cloverdalerancheria.com)  
 Patricia Hermosillo, Chairperson; Silver Galleto, Vice Chairperson  
 Vickey Macias, Tribal Treasurer; Maria Elliott, Secretary  
 Sandra Roope, Tribal Representative  
*Tribe:* Pomo. *Enrollment:* 500. *Area:* 27.5 acres.  
*Attraction:* Resort & Casino. Central California Agency.

#### COLD SPRINGS TRIBE OF MONO INDIANS

32535 Sycamore Rd., P.O. Box 209 • Tollhouse, CA 93667  
 (559) 855-5043 Fax 855-4445; E-mail: [csrancheria@netptc.net](mailto:csrancheria@netptc.net)  
 Blossom Hunter, Chairperson; E-mail: [csrancheriablossom@netptc.net](mailto:csrancheriablossom@netptc.net)  
 Judy Ratchford, Vice Chairperson; E-mail: [csrancheriajudy@netptc.net](mailto:csrancheriajudy@netptc.net)  
 Sheila Edd, Irene Marquez, Rachel Lewis, Council members  
*Tribe:* Mono. *In residence:* 270. *Area:* 155 acres located in central California  
 about 30 miles east of Fresno in the foothills. Central California Agency.

#### COYOTE VALLEY BAND OF POMO INDIANS

7601 N. State St., P.O. Box 39 • Redwood Valley, CA 95470  
 (707) 485-8723 Fax 485-1247; Website: [www.coyotevalleytribe.org](http://www.coyotevalleytribe.org)  
 E-mail: [tribalgovernment@coyotevalley-nsn.gov](mailto:tribalgovernment@coyotevalley-nsn.gov)  
 John Feliz, Jr., Tribal Chief; Michael Hunter, Chairperson  
 Richard H. Campbell, Jr., Vice Chairperson & Historian  
 Candace Gonzalez, Secretary; Amanda Pulawa, Treasurer  
*Council Members At Large:* Melinda Hunter and John Feliz, Sr.  
 Ghazal Mahdavian, Tribal Administrator  
 TeMashio Anderson, Education Director  
 Melinda Hunter, Health and Human Services Director  
 Emily Luscombe, Environmental Department Director  
 Hannah Ortiz, Gaming Commission Chairperson  
 Priscilla Hunter, Gaming Commission Vice Chairperson  
 Amanda Pulawa, Gaming Commission Secretary  
*Tribe served:* Pomo. *Enrolled members:* 317. *In residence:* 170. *Area:* 70 acres  
 located in Redwood Valley, Mendocino County. *Programs:* Education; Health;  
 Housing; Environmental. *Attraction:* Coyote Valley Shodakai Casino (Website:  
[www.coyotevalleycasino.com](http://www.coyotevalleycasino.com)). Central California Agency.

#### DRY CREEK RANCHERIA BAND OF POMO INDIANS

3250 Hwy. 128 E, P.O. Box 607 • Geyserville, CA 95441  
 (707) 814-4150 Fax 814-4250  
 Website: [www.drycreekrancheria.com](http://www.drycreekrancheria.com)  
 Chris Wright, Chairperson; Betty Arterberry, Vice Chairperson  
 Margie Rojas, Secretary/Treasurer  
 Jim Silva & Tieraney Giron, Council Members At Large  
 Kirby Elgin Cunningham, Gaming Commission Chairperson  
 Vicki Wattles, Gaming Commission Vice Chairperson  
*Tribe:* Pomo. *Population:* 150. *Area:* 75 acres. *Programs:* Education; Cultural;  
 Environment; Housing, Human Resources; Support Services; Dry Creek  
 Gaming Commission (814-4246). *Attraction:* River Rock Casino (website:  
[www.riverrockcasino.com](http://www.riverrockcasino.com)). Central California Agency.

#### ELEM INDIAN COLONY OF POMO INDIANS

Sulphur Bank of Pomo Indians, 16170 Main St., Suite 1  
 P.O. Box 757 • Lower Lake, CA 95457  
 (707) 542-6516 Fax 994-3408; Website: [www.eleminiancolony.org](http://www.eleminiancolony.org)  
 E-mail: [elem\\_admin@eleminiancolony.org](mailto:elem_admin@eleminiancolony.org)  
 Agustin Garcia, Chairperson; E-mail: [a.garcia@eleminiancolony.org](mailto:a.garcia@eleminiancolony.org)  
 April Popaditch, Vice Chair; E-mail: [a.popaditch@eleminiancolony.org](mailto:a.popaditch@eleminiancolony.org)  
 Sarah Brown Garcia, Secretary/Treasurer  
 E-mail: [s.garcia@eleminiancolony.org](mailto:s.garcia@eleminiancolony.org)  
 Penny Moranda, Member At Large  
 E-mail: [p.miranda@eleminiancolony.org](mailto:p.miranda@eleminiancolony.org)  
 Hiram Campbell, Tribal Administrator  
 E-mail: [h.campbell@eleminiancolony.org](mailto:h.campbell@eleminiancolony.org)  
 Kim Cavagna, Tribal Services Director  
 E-mail: [k.cavagna@eleminiancolony.org](mailto:k.cavagna@eleminiancolony.org)  
 Hiram Campbell, Economic Development  
 E-mail: [h.campbell@eleminiancolony.org](mailto:h.campbell@eleminiancolony.org)  
 Alix Tyler, EPA Director; E-mail: [a.tyler@eleminiancolony.org](mailto:a.tyler@eleminiancolony.org)  
*Tribe:* Elem Band of Pomo Indians. *In residence:* 55. *Population:* 165.  
 Central California Agency.

#### ELK VALLEY RANCHERIA

2332 Howland Hill Rd. • Crescent City, CA 95531  
 (866) 464-4680; (707) 464-4680 Fax 464-4519  
 Website: [elk-valley.com](http://elk-valley.com); E-mail: [jgisler@elk-valley.com](mailto:jgisler@elk-valley.com)  
 Dale A. Miller, Chairperson; E-mail: [dmiller@elk-valley.com](mailto:dmiller@elk-valley.com)  
 Rock Warner, Vice-Chairperson; E-mail: [rwarnar@elk-valley.com](mailto:rwarnar@elk-valley.com)  
 Christina Jones, Secretary; E-mail: [cjones@elk-valley.com](mailto:cjones@elk-valley.com)  
 Jennifer Akins, Treasurer; jE-mail: [akins@elk-valley.com](mailto:akins@elk-valley.com)  
*Council members:* LaWanda Quinnett, John D. Green, Linda Martin,  
 Heidi Valadao, Kevin Mealue  
 Wanda Green, Librarian  
*Tribes served:* Tolowa/Yurok. *Area:* 400 acres. *Attractions:* Elk Valley Casino;  
 Hiouchi RV Resort; Del Norte Golf Course; Tsunami Bowling Center  
*Resources:* Museum & Library. *Publication:* Tribal newsletter. Northern  
 California Agency.

#### ENTERPRISE RANCHERIA BAND OF MAIDU INDIANS

2133 Monte Vista Ave. • Oroville, CA 95966  
 (855) 891-0307; (530) 532-9214 Fax 532-1768  
 Website: [www.enterpriserancheria.org](http://www.enterpriserancheria.org)  
 E-mail: [info@enterpriserancheria.org](mailto:info@enterpriserancheria.org)  
 Glenda Nelson, Chairperson; E-mail: [glendan@enterpriserancheria.org](mailto:glendan@enterpriserancheria.org)  
 Greg Borene, Vice Chairperson; E-mail: [gregb@enterpriserancheria.org](mailto:gregb@enterpriserancheria.org)  
 Cindy Smith, Secretary; E-mail: [cindys@enterpriserancheria.org](mailto:cindys@enterpriserancheria.org)  
 Thomas Lozano, Treasurer; E-mail: [thomasl@enterpriserancheria.org](mailto:thomasl@enterpriserancheria.org)  
 Armida Rosalez, Donna Rodriguez & Crystal Gilbert, Council Members  
 Creig Marcus, Tribal Administrator; E-mail: [creigm@enterpriserancheria.org](mailto:creigm@enterpriserancheria.org)  
 Donna Rodriguez, Program Manager  
 E-mail: [donnar@enterpriserancheria.org](mailto:donnar@enterpriserancheria.org)  
*Tribe:* Maidu. *Area:* 40 acres. *Programs:* Emergency Services; Elders &  
 Disabled; Human Services; Health; Education; Cultural; Housing; Employment.  
*Attraction:* Hard Rock Hotel and Casino Sacramento at Fire Mountain.  
*Publication:* Bi-monthly tribal newsletter. Central California Agency.

#### EWIIAAPAAYP BAND OF KUMEYAAY INDIANS

Cuyapaipe Reservation, 4054 Willows Rd. • Alpine, CA 91903  
 (619) 455-6315 Fax 445-9126; E-mail: [info@kumeyaay.com](mailto:info@kumeyaay.com)  
 Robert Pinto, Sr., Chairperson  
*Tribe:* Ewiiapaayp Band of Kumeyaay Indians - Diegueno.  
*Enrolled members:* 30. *Area:* 4,156 acres. Southern California Agency.

#### FORT BIDWELL PAIUTE INDIAN COMMUNITY

130 Me-Thee-UH Rd., P.O. Box 129 • Fort Bidwell, CA 96112  
 (530) 279-6252 Fax 279-2233  
 Kevin Dean Townsend, Chairperson; E-mail: [kevintownsend26@gmail.com](mailto:kevintownsend26@gmail.com)  
*Tribe:* Paiute. *In residence:* 110. *Area:* 3,335 acres. *Activity:* Powwows.  
 Northern California Field Office.

#### FORT INDEPENDENCE PAIUTE TRIBE

Fort Independence Indian Reservation  
 P.O. Box 67 • Independence, CA 93526  
 (760) 878-5160 Fax 878-2311; Website: [www.fortindependence.com](http://www.fortindependence.com)  
 Carl Dahlberg, Chairperson; Alisa Lee, Vice Chairperson  
 Jack Bracken, Secretary/Treasurer  
 Priscilla Naylor, Tribal Historic Preservation Officer  
*Tribe:* Paiute. *Enrolled members:* 136. *In residence:* 70. *Area:* 360 acres.  
 Program: Air Quality Program. *Attraction:* Winnedumah Winns Casino; RV  
 Campground. *Publication:* Quarterly newsletter. Central California Agency.

**FORT MOJAVE INDIAN TRIBE**

Fort Mojave Reservation, 500 Merriman Ave. • Needles, CA 92363  
(760) 629-4591 Fax 629-6144; Website: [www.mojaveindiantribe.com](http://www.mojaveindiantribe.com)  
Timothy Williams, Chairperson; Shan Lewis, Vice Chairperson  
Colleen Garcia, Secretary

*Council members:* Celina Reyes, Norvin McCord, Nichole Garcia, Johnny Hemers

Neil Flores, Chief Magistrate; Kelly Hills, Court Administrator  
Dee Howard, Tribal Administrator  
E-mail: [deborahhoward@fortmojave.com](mailto:deborahhoward@fortmojave.com)

Fort Mojave Education Department, P.O. Box 7066, Mohave Valley, AZ 86446  
(928) 346-1121 Fax 346-1123. E-mail: [tribaled1@ftmojave.com](mailto:tribaled1@ftmojave.com)

*Tribe:* Mojave. *In residence:* 1,120. *Area:* 42,000 acres. Located in California, Arizona, and Nevada. *Attractions:* Operates the Avi Resort & Casino, Crossing Casino & Spirit Mountain Casino; Mojave Resort Golf. *Resources:* Ava Ich Asiiit Tribal Library (P.O. Box 5499, Mohave Valley, AZ 86446 (928) 346-2665 Fax 346-2666). *Activities:* Annual Ward Valley Spiritual Gathering, in February; Annual Avi Kwa Ame Powwow, in February; Annual Mojave Indian Days in October. *School:* Aha MacCav High School. *Publication:* Ech-Kah-Nav-Cha Newsletter. Colorado River Agency.

**FEDERATED INDIANS OF GRATON RANCHERIA**

6400 Redwood Dr., Suite 300 • Rohnert Park, CA 94928  
(707) 566-2288 Fax 566-2291

Website: [www.gratonrancheria.com](http://www.gratonrancheria.com); E-mail: [coastmiwok@aol.com](mailto:coastmiwok@aol.com)

Greg Sarris, Chairperson; E-mail: [gsarris@gratonrancheria.com](mailto:gsarris@gratonrancheria.com)

Lorelle W.B. Ross, Vice Chairperson

Joan Harper, Treasurer; Melissa Elgin, Secretary

*Council Members At Large:*

Robert Stafford, Jr., Lawrence Stafford & Patricia Miraz

Laura Bento, Education & Employment Coordinator

E-mail: [lbento@gratonrancheria.com](mailto:lbento@gratonrancheria.com)

Briana Albini, Environmental Coordinator & Cultural Director

Laura Bento, Education & Employment Coordinator (586-6100 ext. 617)

Lara Walker, Wellness & Justice Director (586-6110) Tribal Youth

Mentorship Program; E-mail: [lwalker@gratonrancheria.com](mailto:lwalker@gratonrancheria.com)

Gillian Hayes, Director of Planning & Development

*Tribes:* Coast Miwok & Southern Pomo. *Population served:* 1,000. *Facilities:* Graton Tribal Library ([library@gratonrancheria.com](mailto:library@gratonrancheria.com)). *Programs:* Education & Employment; Sacred Sites Preservation & Protection, Elder Services; Housing, Environmental and Cultural Preservation; Wellness and Justice Services; Economic Development. *Attraction:* Graton Casino and Resort. Website: [www.gratonresortcasino.com](http://www.gratonresortcasino.com). Central California Agency.

**GREENVILLE RANCHERIA OF MAIDU INDIANS**

1405 Montgomery Rd. • Red Bluff, CA 96080

(530) 528-8600 Fax 527-7488; Website: [www.greenvillerancheria.com](http://www.greenvillerancheria.com)

Kyle Self, Chairperson; E-mail: [kself@greenvillerancheria.com](mailto:kself@greenvillerancheria.com)

Crystal Rios, Vice Chairperson

Email: [crios@greenvillerancheria.com](mailto:crios@greenvillerancheria.com)

Rachel Radcliff, Secretary/Treasurer

Guadalupe Luna & Debra Self, Tribal Representatives

Lucretia Fletcher, Health Program Director (284-7990)

*Tribe:* Maidu. *Population served:* 2,000. *Area:* Located three miles east of Greenville in the Indian Valley in the Sierra Nevada Mountains of Northern California. *Facilities:* Tribal Health Center. *Programs:* Medical, Social Services, Cultural-NAGPRA, Housing, Indian Child Welfare, Mental Health, Substance Abuse, Employment, Environmental. *Resources:* Medical-Dental Clinics located at 410 Main St., Greenville at 1425 Montgomery, Red Bluff, CA 96080. *Publication:* Monthly newsletter. Central California Agency.

**GRINDSTONE INDIAN RANCHERIA****OF WINTUN-WAILAKI INDIANS**

3600 County Road 305 #13A • Elk Grove, CA 95758

P.O. Box 63 • Elk Creek, CA 95939

(530) 968-5365 Fax 968-5366

Ronald Kirk, Chairperson; E-mail: [ronaldkirk1963@gmail.com](mailto:ronaldkirk1963@gmail.com)

*Tribe:* Wintun-Wailaki. *Enrolled members:* 162. *In residence:* 98. *Area:* 120 acres. Central California Agency.

**GUIDIVILLE RANCHERIA OF CALIFORNIA**

P.O. Box 339 • Talmadge, CA 95481

(707) 462-3682 Fax 462-9183

Donald Duncan, Chairperson; E-mail: [admin@guidiville.net](mailto:admin@guidiville.net)

*Tribe:* Pomo. *Population:* 100. *Area:* 44 acres. Northern California Agency.

**HABEMATOLEL POMO OF UPPER LAKE RANCHERIA**

9470 Main St., P.O. Box 516 • Upper Lake, CA 95485

(877) 543-5102; (707) 275-0737 Fax 275-0757

Website: [www.upperlakepomo.com](http://www.upperlakepomo.com)

E-mail: [tribaladmin@upperlakepomo.com](mailto:tribaladmin@upperlakepomo.com)

Sherry Treppa, Chairperson (2008-present); (275-9050 ext. 201)

E-mail: [streppa@hpultribe-nsn.gov](mailto:streppa@hpultribe-nsn.gov)

Tracey Treppa, Vice Chairperson; (275-9050 ext. 202)

Carol Munoz, Secretary; E-mail: [ecsecretary@gmail.com](mailto:ecsecretary@gmail.com)

Kathleen Treppa, Treasurer (275-9050 ext. 203)

Aimee Jackson, Aimee Jackson, Sam Icaay, *Members-at-Large*

Ida Morrison, Tribal Programs & Services Coordinator

*Tribe:* Habermatolel Pomo of Upper Lake. *Enrolled members:* 203. *Area:* 11 acres. *Programs:* Gaming, Health and Human Services, Housing. *Attraction:* Running Creek Casino. Central California Agency.

**HOOPA VALLEY TRIBE**

11860 State Hwy. 96, P.O. Box 1348 • Hoopa, CA 95546

(530) 625-4211 Fax 625-4594

Joe Davis Chairperson, Hoopa Valley Tribe

E-mail: [joe.davis@hoopa-nsn.gov](mailto:joe.davis@hoopa-nsn.gov)

Everett H. Colegrove, Jr., Vice Chair, Campbell Field District Rep.

E-mail: [cbfdistrict@gmail.com](mailto:cbfdistrict@gmail.com)

Isaac Bussell, Agency Field District Rep.

E-mail: [oscar.billings@hoopa-nsn.gov](mailto:oscar.billings@hoopa-nsn.gov)

Arnold "Deacon" Ferris, Norton Field District Rep.

Joe Davis, Soctish-Chenone District Rep.

Darcy A. Baldy-Miller, Bald Hill District Rep.

Leonard Masten, Hostler-Matilton District Rep.

E-mail: [leonard.masten@hoopa-nsn.gov](mailto:leonard.masten@hoopa-nsn.gov)

Shane McCullough, Mesket Field District Rep.

E-mail: [shane.mccullough@hoopa-nsn.gov](mailto:shane.mccullough@hoopa-nsn.gov)

Jaclyn Robinson, Administrative Officer

Amber Turner, Executive Secretary; Rick Hall, Jr., Sergeant of Arms

Eva Marie Smith, MD, Public Health Officer

Erika Eva Tracy, Director of Hoopa Tribal Education Association

E-mail: [hoopa.ed.director@gmail.com](mailto:hoopa.ed.director@gmail.com) (530) 625-4413

Leslie Jackson, Tribal Archives Director

Silis-chi-tawn S. Jackson, Tribal Museum Curator

Richard Blake, Chief Judge (P.O. Box 1389)

Alexandra N. Mojado, Tribal Associate Attorney (P.O. Box 188)

Suzanne Burcell, Director of Hoopa College Success Program

E-mail: [Suzanne.burcell@humboldt.edu](mailto:Suzanne.burcell@humboldt.edu)

Jolene Gates, Director of Hoopa Career & Technical Education Program

E-mail: [jgates@hoopa-nsn.gov](mailto:jgates@hoopa-nsn.gov)

*Tribe:* Hoopa. *In residence:* 2,200. *Area:* 86,042 acres. *Location:* Located along Trinity River, 35 miles northeast of Eureka, California. *Programs:* Education; Health; Human Services; Natural Resources; Fisheries & Forestry; Environmental; Head Start. *Resources:* Hoopa Tribal Museum; Kim Yerton Memorial Library; KIDE 91.3 FM. *Attraction:* Lucky Bear Casino. *Publication:* Hoopa People Newspaper, Two Rivers Tribune, weekly news. Northern California Agency.

**HOPLAND BAND OF POMO INDIANS**

3000 Shanel Rd. • Hopland, CA 95449

(707) 472-2100 Fax 744-1506

Website: [www.hoplandtribe.com](http://www.hoplandtribe.com); Email: [info@hoplandtribe.com](mailto:info@hoplandtribe.com)

Sonny J. Elliott, Sr., Chairperson; E-mail: [sjelliott@hoplandtribe.com](mailto:sjelliott@hoplandtribe.com)

Dianna Billy-Elliott, Vice Chairperson; E-mail: [delliott@hoplandtribe.com](mailto:delliott@hoplandtribe.com)

Suzanna T. Romero, Secretary; E-mail: [sromero@hoplandtribe.com](mailto:sromero@hoplandtribe.com)

James Alfaro, Treasurer; E-mail: [jalfaro@hoplandtribe.com](mailto:jalfaro@hoplandtribe.com)

Ramon Billy, Jr., Steven Elliott, Brian Yezpez, Council Members At Large

Wilma Elliott, Tribal Administrative Assistant

E-mail: [welliott@hoplandtribe.com](mailto:welliott@hoplandtribe.com)

Katie Williams-Elliott, Education Coordinator

E-mail: [kwilliams-elliott@hoplandtribe.com](mailto:kwilliams-elliott@hoplandtribe.com)

Ais Murray, Health Director; E-mail: [healthdirector@hoplandtribe.com](mailto:healthdirector@hoplandtribe.com)

Terri McCartney, EPA Director; E-mail: [tmccartney@hoplandtribe.com](mailto:tmccartney@hoplandtribe.com)

*Tribe:* Sho-ka-wah Band of Pomo Indians. *In residence:* 150. *Area:* 2,070 acres. *Programs:* Education; Health and Social Services; EPA Environmental. *Resources:* Early Childhood Development School (3-5 years-old); *Attraction:* Hopland Shokawah Casino. *Publication:* Jah-Noo, bimonthly newsletter. Central California Agency.

**INAJA BAND OF DIEGUENO MISSION INDIANS****OF THE INAJA AND COSMIT RESERVATION**

Inaja-Cosmit Reservation

2005 S. Escondido Blvd. • Escondido, CA 92025

(760) 737-7628 Fax 747-8568; E-mail: [inaja\\_cosmit@hotmail.com](mailto:inaja_cosmit@hotmail.com)

Rebecca Maxcy Osuna, Chairperson

The Inaja-Cosmit Reservation is located 36 miles northeast of San Diego. It is accessible via Interstate 8 east and California Route 67 north. Tribal lands consist of two parcels of rather remote and somewhat inaccessible land at the base of Cuyamaca Peak. Deep winter snows and a lack of facilities make these locations inhospitable to all but the hardiest. Members of the Inaja-Cosmit Band belong to the Kumeyaay Nation. Tribal lands of the Kumeyaay



Nation extend from San Diego and Imperial counties in California to territories 60 miles south of the Mexican border. The Kumeyaays are members of the Yuman-language branch of the Hokan linguistic group. *Tribe:* Kumeyaay Diegueno. *In residence:* 15. *Area:* 852 acres. Southern California Agency.

**IONE BAND OF MIWOK INDIANS**

9252 Bush St. #3, P.O. Box 699 • Plymouth, CA 95669  
 (209) 245-5800 Fax 245-3112; Website: [www.ionemiwok.org](http://www.ionemiwok.org)  
 E-mail: administrator@ionemiwok.org  
 Sara Dutschke Setshwaelo, Chairperson (256-9799)  
 E-mail: sara@ionemiwok.net  
 Tracy Tripp, Vice Chairperson (257-9196)  
 E-mail: tracy@ionemiwok.net  
 Sandra Waters, Treasurer (916) 806-7357  
 E-mail: sandy@ionemiwok.net  
 Christine Hendricks, Secretary (256-7601)  
 E-mail: chris@ionemiwok.net  
 George Gurion, Member-at-Large (283-8964)  
 E-mail: george@ionemiwok.net  
 Charles Betts (245-5800 ext. 402); E-mail: charles@ionemiwok.net  
 Suzanne Wash, Education and Employment Programs Coordinator  
 and Tribal Library Services Coordinator  
*Tribe:* Miwok. *Enrollment:* 700. *Area:* 228 acres. *Programs:* Cultural Heritage; Social Services; Healthcare; Housing; Environmental; Economic Development; Education, Human Resources. *Attractions:* Harrah's Northern California Casino & Hotel. *Publication:* Newsletter. Central California Agency.

**JACKSON RANCHERIA BAND OF MIWUK INDIANS**

P.O. Box 1090 • Jackson, CA 95642  
 (209) 223-1935 Fax 223-5366  
 Adam Dalton, Chairperson; Earl Dalton, Vice Chairperson  
 Derik Dalton, Secretary/Treasurer  
 Robert Dalton & Dennis Dalton, Council Representatives  
*Tribe:* Miwok. *Area:* 330 acres. *Activities:* Jackson Rancheria Casino (Website: [www.jacksoncasino.com](http://www.jacksoncasino.com)) & Hotel; Annual Chawse Day Spring Gathering, memorial Day Weekend; RV Park. Central California Agency.

**JAMUL INDIAN VILLAGE**

14191 Hwy. 94, P.O. Box 612 • Jamul, CA 91935  
 Website: [www.jamulindianvillage.com](http://www.jamulindianvillage.com)  
 E-mail: info@jamulindianvillage.com  
 (619) 669-4785 Fax 669-4817  
 Erica M. Pinto, Chairperson; E-mail: [empinto747@yahoo.com](mailto:empinto747@yahoo.com)  
 Michael Hunter, Vice Chairperson; Richard Tellow, Treasurer  
 Carlene Chamberlain, Tribal Council Secretary  
*Council Members:* James Cuero III, Teresa Cousins  
 Joe Osterloh (Kumeyaay Diegueno), Executive Director  
 (Tribal Gaming Commission)  
*Tribe:* Kumeyaay Diegueno. *In residence:* Unoccupied. *Area:* 6.4 acres.  
*Attractions:* Hollywood Casino Jamul-San Diego. Southern California Agency.

**KARUK TRIBE OF CALIFORNIA**

64236 Second Ave., P.O. Box 1016 • Happy Camp, CA 96039  
 (800) 505-2785; (530) 493-1600 Fax 493-5322; Website: [www.karuk.us](http://www.karuk.us)  
 Russell Attebery, Chairperson; E-mail: [rattebery@karuk.us](mailto:rattebery@karuk.us)  
 Robert Super, Vice Chairperson; E-mail: [rjsuper@karuk.us](mailto:rjsuper@karuk.us)  
 Michael Thom Happy Camp), Secretary/Treasurer  
 E-mail: [mthom@karuk.us](mailto:mthom@karuk.us)  
*Council members:* Arch Super (Yreka); Paula McCarthy, Wilverna Reece (Happy Camp); Kristen King & Renee Stauffer (Orleans)  
 Alma Bickford, Education Coordinator; E-mail: [abickford@karuk.us](mailto:abickford@karuk.us)  
 Loretta Miranda (Cahuilla), General Counsel  
 Susanna Greeno, Health Clinic Manager  
 Bari Talley, Libraries Coordinator; E-mail: [btalley@karuk.us](mailto:btalley@karuk.us)  
*Tribe:* Karuk. *Enrolled members:* 3,555. *Facility:* Panamnik Library and Computer Center - The Karuk's People's Center (P.O. Box 426, Orleans, CA 95556 (530) 627-3081). *Programs:* Education; Community Services and Development; Medical and Dental Care Clinics; Child and Family Services; Language; Natural Resources; Head Start. *Resources:* Karuk People's Center; Karuk Tribal Libraries. The Mission of the Karuk People's Center is devoted to the preservation, promotion and celebration of Karuk history, language, traditions & living culture. *Attraction:* Karuk Casino (in preparation in Yreka). *Activities:* Karuk Men & Youth Culture Class; Spring Basket Weavers Gathering; annual powwow. *Publication:* Quarterly Newsletter. Northern California Field Office.

**KASHIA BAND OF POMO INDIANS OF STEWARTS POINT RANCHERIA**

1420 Guerneville Rd. Suite I • Santa Rosa, CA 95403  
 (707) 591-0580 Fax 591-0583; Website: [www.stewartspoint.org](http://www.stewartspoint.org)  
 Dino Franklin, Jr., Chairperson; Glenda Jacob McGill, Vice Chair

Marlene Adam, Secretary; Savannah Gomes, Treasurer  
*Council members:* Tara Antone, Susan G. Smith, Elayne Muro  
 Vaughn Pena, Tribal Administrator  
 E-mail: [vaughn@stewartspoint.org](mailto:vaughn@stewartspoint.org)  
*Tribe:* Kashia Pomo. *In residence:* 100. *Tribal enrollment:* 860. *Area:* 40 acres.  
 The majority of Tribal members residing in Sonoma, Mendocino, Lake and Napa Counties which is the service area for the Kashia Pomo Indians of the Rancheria. *Publication:* Quarterly newsletter. Central California Agency.

**KLETSEL DEHE WINTUN NATION OF THE CORTINA RANCHERIA**

570 6<sup>th</sup> St., P.O. Box 1630 • Williams, CA 95987  
 (530) 473-3274 Fax 419-5133  
 Website: [www.kletseldehe.org](http://www.kletseldehe.org); E-mail: info@kdwn.org  
 Charlie Wright, Chairperson; Rebecca Pendergraph, Vice Chairperson  
 Aimee Polit, Secretary; Avis Bill, Treasurer; Kyle Brill, Council member  
 Connie Gomez, Acting Tribal Administrator  
 Brett Matzke, WEPA Executive Director  
*Tribe:* Wintun. *In residence:* 90. *Area:* 640 acres. Central California Agency.

**KOI NATION OF NORTHERN CALIFORNIA OF THE LOWER LAKE RANCHERIA**

P.O. Box 3162 • Santa Rosa, CA 95402  
 (707) 575-5586 Fax 575-5506; Website: [www.koination.com](http://www.koination.com)  
 Darin Beltran, Chairperson; Drake Beltran, Vice Chairperson  
 Dino Beltran, Treasurer; Judy Morgan Faber, Secretary  
*Tribe:* Koi-Pomo. *Enrolled members:* 50. *Program:* Economic Development. Central California Agency.

**LA JOLLA BAND OF LUISENO INDIANS**

22000 Highway 76 • Pauma Valley, CA 92061  
 (760) 742-3771 Fax 742-1704; Website: [www.lajollaindians.com](http://www.lajollaindians.com)  
 E-mail: [delia.gutierrez@lajolla-nsn.gov](mailto:delia.gutierrez@lajolla-nsn.gov)  
 Morma M. Contreras, Chairperson  
 Wendy Schlater, Vice Chairperson  
 Angela Miner, Secretary; Norma Contreras, Treasurer  
 William C. Nelson II, Council member  
*Tribe:* Luiseno. *In residence:* 390. *Enrolled members:* 700. *Area:* 10,000 acres located off State Hwy 76, 25 miles east of Escondido and 60 miles northeast of San Diego. *Attractions:* La Jolla Indian Campground; La Jolla Indian Tribe Casino. Southern California Agency.

**LA POSTA BAND OF MISSION INDIANS**

8½ Crestwood Rd., P.O. Box 1120 • Boulevard, CA 91905  
 (619) 478-2113 Fax 478-2125  
 Gwendolyn Parada, Chairperson  
 Victor Estrada, Vice Chairperson  
 Eric LaChappa, Secretary/Treasurer & Executive Director  
*Council members:* Richard Estrada & Kaila Castello  
 James "Potts" Hill, Tribal Administrator  
*Tribe:* Kumeyaay Diegueno. *Enrolled members:* 18. *Area:* 3,471 acres located off Hwy. 8 East 40 miles from El Cajon. *Resources:* La Posta in the Union

**LONE PINE PAIUTE-SHOSHONE TRIBE**

Lone Pine Paiute-Shoshone Reservation  
 975 Teya Rd., P.O. Box 747 • Lone Pine, CA 93545  
 (760) 876-1034 Fax 876-8302  
 Website: [www.lppsr.org](http://www.lppsr.org); E-mail: [administrator@lppsr.org](mailto:administrator@lppsr.org)  
 Richard Button, Chairperson; E-mail: [chair@lppsr.org](mailto:chair@lppsr.org)  
 Mary Wuester, Vice Chairperson; E-mail: [vicechair@lppsr.org](mailto:vicechair@lppsr.org)  
 Janet Hansen, Treasurer; E-mail: [treasurer@lppsr.org](mailto:treasurer@lppsr.org)  
 Naomi Sellberg, Secretary; E-mail: [secretary@lppsr.org](mailto:secretary@lppsr.org)  
 Loretta Howard, Trustee; E-mail: [trustee@lppsr.org](mailto:trustee@lppsr.org)  
 Mel O. Joseph, Environmental Director  
 E-mail: [mel.joseph@lppsr.org](mailto:mel.joseph@lppsr.org)  
 Mariah L. David, Wellness Coordinator  
*Tribes:* Paiute, Shoshone. *Enrolled members:* 350. *Area:* 237 acres located 200 miles north of Los Angeles and 60 miles south of Bishop. *Program:* Environmental. Central California Agency.

**LOS COYOTES BAND OF CAHUILLA & CUPENO INDIANS**

2300 Camino San Ignacio, P.O. Box 189 • Warner Springs, CA 92086  
 (760) 782-0711 Fax 782-2701; Website: [www.loscoyotestribe.com](http://www.loscoyotestribe.com)  
 E-mail: [office@loscoyotestribe.com](mailto:office@loscoyotestribe.com)  
 Ray Chapparosa, Chairperson  
*Council members:* Edward Norte, Lynn Chapparosa, Janet Dillman, Milton Cambell, Aaron Saubel  
 Janice Elzenga, Tribal Administrator; John Parada, Environmental Director  
*Tribes:* Cahuilla, Cupeno. *In residence:* 70. *Enrolled members:* 290. *Area:* 24,762 acres located 50 miles east of San Diego. *Attractions:* Barstow Casino & Resort. Southern California Agency.

**LYTTON RANCHERIA OF CALIFORNIA**

437 Aviation Blvd., P.O. Box 1289 • Windsor, CA 95492  
 E-mail: [info@homelandforlytton.com](mailto:info@homelandforlytton.com)  
 (707) 575-5917 Fax 575-6974; Marjorie Mejia, Chairperson  
*Tribe:* Pomo. *Enrolled members:* 250. *Resources:* Education Center, Child Care Center. *Attraction:* Casino San Pablo. Central California Agency.

**MANCHESTER BAND OF POMO INDIANS OF THE MANCHESTER RANCHERIA**

24 Mamie Laiwa Dr., P.O. Box 623 • Point Arena, CA 95468  
 (707) 882-2788 Fax 882-3417  
 Jaime Cobarubba, Chairperson  
 Leonard Anthony Bechto, Vice Chairperson  
 Sal Martinez, Secretary; Lydia Aguayo, Treasurer  
 E-mail: [lydiaaguayo@gmail.com](mailto:lydiaaguayo@gmail.com)  
*Tribe:* Pomo. *Population:* 212. *Area:* 364 acres located near the towns of Manchester & Point Arena in Mendocino County. Central California Agency.

**MANZANITA BAND OF THE KUMEYAAY NATION**

Manzanita Reservation, P.O. Box 1302 • Boulevard, CA 91905  
 (619) 766-4930 Fax 766-4957; Angela Elliott-Santos, Chairperson  
*Tribe:* Kumeyaay Diegueno. *Enrolled members:* 70. *In residence:* 22. *Area:* 3,580 acres located in the western part of the Carrizo Desert. *Resources:* Mountain Empire School; Manzanita Center/Library. *Programs:* Manzanita Language; Economic Development Project. Southern California Agency.

**MECHOOPDA INDIAN TRIBE OF CHICO RANCHERIA**

125 Mission Ranch Blvd. • Chico, CA 95926  
 (888) 472-9118; (530) 899-8922 Fax 899-8517  
 Website: [www.mechoopda-nsn.gov](http://www.mechoopda-nsn.gov); E-mail: [mit@mechoopda-nsn.gov](mailto:mit@mechoopda-nsn.gov)  
 Dennis Ramirez, Chairperson; Sandra Knight, Vice-Chairperson  
 Charlee Ganzer, Treasurer; Roberta Lewis, Secretary  
*Members At Large:* Barbara Rose, Isaiah Meders & Paulita Hopper  
 Inder Wadhwa, Executive Director of Northern Valley Indian Health  
*Tribe:* Maidu. *Facilities:* Mechoopda Community Center. *Programs:* Education; Health; Housing; Economic Development; Child Welfare; Tribal Youth; Environmental Protection; Cultural. *Attraction:* Casino Entertainment Project.

**MESA GRANDE BAND OF MISSION INDIANS**

Mesa Grande Reservation, 26000 Mesa Grande Rd.  
 P.O. Box 270 • Santa Ysabel, CA 92070  
 (760) 782-3818 Fax 782-0795; Website: [www.mesagrandeband-nsn.gov](http://www.mesagrandeband-nsn.gov)  
 E-mail: [mgbomi@mesagrandeband-nsn.gov](mailto:mgbomi@mesagrandeband-nsn.gov)  
 Mike Linton, Chairperson; E-mail: [chairmanlinton@mesagrandeband-nsn.gov](mailto:chairmanlinton@mesagrandeband-nsn.gov)  
 Jesse Morales, Vice Chairperson; E-mail: [jessem@mesagrandeband-nsn.gov](mailto:jessem@mesagrandeband-nsn.gov)  
*Council members:* Tony Gumatoatoa, Brandon Linton, Anthony Trujillo  
*Tribe:* Kumeyaay Diegueno. *Enrolled members:* 75. *Area:* 1,820 acres.  
*Programs:* Education; Youth/Child Welfare; Buffalo Project. Mesa Grande Library. Southern California Agency.

**MIDDLETOWN RANCHERIA OF POMO INDIANS OF CALIFORNIA**

22223 Hwy. 29, P.O. Box 1035 • Middletown, CA 95461  
 (707) 987-3670 Fax 987-9091; Website: [www.middletownrancheria-nsn.gov](http://www.middletownrancheria-nsn.gov)  
 Jose (Moke) Simon, III, Chairperson; James Rivera, Vice Chairperson  
 Raymond Simon, Jr., Secretary; Kristina Lord, Treasurer  
 Joseph Franklin Velarde, Tribal Representative  
 Sally R. Peterson, Former Tribal V.P., Tribal Elder and Activist  
*Tribe:* Pomo. *Population:* 75. *Area:* 109 acres. *Attraction:* Twin Pine Casino & Hotel. Website: [www.twinpine.com](http://www.twinpine.com). Annual Indian Day Celebration in September. Central California Agency.

**MOORETOWN RANCHERIA OF THE MAIDU INDIANS OF CALIF.**

1 Alverda Dr. • Oroville, CA 95966  
 (530) 533-3625 Fax 533-3680; E-mail: [info@7gfoindation.com](mailto:info@7gfoindation.com)  
 Website: [www.mooretownrancheria-nsn.gov](http://www.mooretownrancheria-nsn.gov)  
 Benjamin Clark, Chairperson & Director of Economic Development;  
 Kenneth Clark, Jr., Vice Chairperson  
 Vickie Ruggle, Secretary; Ruben Aeista, Treasurer  
*Council members:* Martin D. Archuleta, Gregory Osbrn, Claude Taylor, Jr.  
 Tobin White, Tribal Administrator; E-mail: [tobin.white@mooretown.org](mailto:tobin.white@mooretown.org)  
 Coquette Elliott, Education Coordinator  
 Steve Wilson, Gaming Commission Director  
 Guy Taylor, Environmental protection Office Manager  
*Tribes:* Concow-Maidu. *Area:* 35 acres in trust; 20 acres in fee land.  
*Attractions:* Feather Falls Casino & Lodge; School. Library. Central California Agency.

**MORONGO BAND OF CAHUILLA MISSION INDIANS**

12700 Pumarra Rd. • Banning, CA 92220  
 (951) 849-4697 Fax 849-4425; Website: [www.morongonation.org](http://www.morongonation.org)

Robert Martin, Chairperson; Mary Ann Martin-Andreas, Vice Chairperson  
*Council members:* James Siva, Ann Robinson, Brian Lugo,  
 John Muncy, Damon Sandoval  
 Sajeed (Titu) Asghar, Chief Executive Officer  
 G. Michael Milhiser, Chief Administrative Officer  
 Steven Garwood, Chief Financial Officer  
 Kimberly A. Cluff, In-House General Counsel  
 Cheyenne Sanders (Yurok), Tribal Attorney  
*Tribe:* Cahuilla. *Enrolled members:* 750. *In residence:* 375. *Population:* 750.  
*Area:* 35,250 acres. *Resources:* The Morongo Resource Center; Morongo School; The Center for Advanced Studies. *Programs:* Education; Tribal Scholarship Program; Cultural; Social Services; Housing; Tribal Operations; Environmental Protection; Emergency Services; Human Resources; Planning and Construction. *Attractions:* Morongo Casino, Resort and Spa; Thunder and Lightning Powwow. *Resources:* Morongo Community Library. Southern California Agency.

**NORTH FORK RANCHERIA OF MONO INDIANS**

33143 Road 222, P.O. Box 929 • North Fork, CA 93643  
 (559) 877-2461 Fax 877-2467  
 Website: [www.nfr-nsn.gov](http://www.nfr-nsn.gov); E-mail: [nfrancheria@nfr-nsn.gov](mailto:nfrancheria@nfr-nsn.gov)  
 Fred Beihn, Chairperson; E-mail: [fbeihn@nfr-nsn.gov](mailto:fbeihn@nfr-nsn.gov)  
 Christina McDonald, Vice Chair; E-mail: [cmcdonald@nfr-nsn.gov](mailto:cmcdonald@nfr-nsn.gov)  
 Bobby Hale, Secretary; E-mail: [bhale@nfr-nsn.gov](mailto:bhale@nfr-nsn.gov)  
 Maryann McGovran, Treasurer; E-mail: [mmcgovran@nfr-nsn.gov](mailto:mmcgovran@nfr-nsn.gov)  
 Elaine Bethel-Fink, Council Member; E-mail: [efink@nfr-nsn.gov](mailto:efink@nfr-nsn.gov)  
*Tribe:* Mono. *In residence:* 1,800. *Area:* 305 acres in Madera County.  
*Resources:* Community Center; Library. *Programs:* Housing Authority, Tribal Environmental Protection Department, Temporary Assistance for Needy Families. *Resources:* Library coming soon. *Attraction:* Planning a casino and resort. *Published works:* "Nu Qwah Neum," quarterly newsletter. Central California Agency.

**PALA BAND OF MISSION INDIANS**

12196 Pala Mission Rd., P.O. Box 50 • Pala, CA 92059  
 (760) 891-3500 Fax 742-1411  
 Website: [www.palatribe.com](http://www.palatribe.com); E-mail: [cupa@palatribe.com](mailto:cupa@palatribe.com)  
 Robert H. Smith, Chairperson; E-mail: [rsmith@palatribe.com](mailto:rsmith@palatribe.com)  
 Anthony Ravago, Sr., Vice Chairperson  
 E-mail: [aravago@palatribe.com](mailto:aravago@palatribe.com)  
 Theresa Villa, Secretary; E-mail: [tvilla@palatribe.com](mailto:tvilla@palatribe.com)  
 Theresa J. Nieto, Treasurer; E-mail: [tnieto@palatribe.com](mailto:tnieto@palatribe.com)  
*Council members:*  
 Bradly Guachino; E-mail: [bguachino@palatribe.com](mailto:bguachino@palatribe.com)  
 Sheila Lopez; E-mail: [ssmith@palatribe.com](mailto:ssmith@palatribe.com)  
 Sheila Lopez, Cupa Cultural Center - Education Director  
*Tribe served:* Luiseno-Cupa. *In residence:* 395. *Population:* 1,575. *Area:* 12,333 acres. *Resources:* Pala Rez Radio 91.3 FM; Cupa Cultural Center; Pala Learning Center; Little Feathers Preschool; Pala Child Care Center; Cupa Day (May); Museum; Pala Library. *Programs:* Social Services, Economic Development, Environment, Housing. *Attractions:* Pala Casino Resort & Spa; Pala Avocado Grove; annual powwow. *Publication:* Pala Mumalki, newsletter. Southern California Agency.

**PASKENTA BAND OF NOMLAKI INDIANS**

P.O. Box 709 • Corning, CA 96021, CA 95963  
 (530) 528-3538 Fax 865-1870; Website: [www.paskenta-nsn.gov](http://www.paskenta-nsn.gov)  
 Andrew Alejandro, Chairperson; E-mail: [aalejandro@paskenta.org](mailto:aalejandro@paskenta.org)  
 Latisha Miller, Vice Chairperson; E-mail: [lmiller@paskenta.org](mailto:lmiller@paskenta.org)  
 Ambrosia Rico, Treasurer; E-mail: [arico@paskenta.org](mailto:arico@paskenta.org)  
 Keith Ray, Secretary; Email: [kray@paskenta.org](mailto:kray@paskenta.org)  
 Natasha Magana, Member-at-Large  
 E-mail: [nmagana@paskenta.org](mailto:nmagana@paskenta.org)  
 Damon Safraneck, Chief Executive Officer  
 E-mail: [dsafraaneck@paskenta.org](mailto:dsafraaneck@paskenta.org)  
*Tribe:* Nomlaki; Central Wintun. *Enrolled members:* 240. *Area:* 2,000 acres near Corning, California Located in Tehama & Glenn Counties. *Attraction:* Rolling Hills Casino. Central California Agency.

**PAUMA BAND OF LUISENO INDIANS**

1010 Reservation Rd., P.O. Box 369 • Pauma Valley, CA 92061  
 (760) 742-1289 Fax 742-3422  
 Website: [www.paumatribes.com](http://www.paumatribes.com); E-mail: [info@paumatribes.com](mailto:info@paumatribes.com)  
 Temet A. Aguilar, Chairperson; Sophia Saldago, Vice Chairperson  
 Jenna Aguilar-Linton, Treasurer; Menil Madrigal, Secretary  
 Venessa Brown, Council Member-at-Large  
*Tribe:* Pauma Band of Luiseno. *Population served:* 186. *Area:* 5,826 acres.  
*Program:* Johnson-O'Malley. *Resources:* Pauma Center; Pauma Library.  
*Attraction:* Casino Pauma; Hotel and Spa; Memorial Celebration. *Publication:* Pauma News. Southern California Agency.

**PECHANGA BAND OF LUISENO INDIANS**

P.O. Box 1477 • Temecula, CA 92593  
 (951) 676-2768 Fax 695-1778; Website: [www.pechanga-nsn.gov](http://www.pechanga-nsn.gov)  
 Mark A. Macarro, Chairperson  
 E-mail: [epreston@pechanga-nsn.gov](mailto:epreston@pechanga-nsn.gov)  
 Robyn Delfino, Treasurer; Louise Burke, Secretary  
*Council members:* Robert "RJ" Munoa, Marc Luker, Catalina R. Chacon, Michael Vasquez, Raymond Basquez, Jr., Russell "Butch" Murphy  
 Ron Flores, Gaming Commission Chairperson  
 Joseph Plumer, Chief Judge  
 Lindsey Fletcher (Luiseno), Associate General Counsel  
 Michele Fahley, Deputy General Counsel; E-mail: [mfahley@gmail.com](mailto:mfahley@gmail.com)  
*Tribe served:* Luiseno. *In residence:* 186. *Population:* 450. *Area:* 5,826 acres.  
*Attractions:* Pechanga Resort & Casino. *Activities:* Annual Pechanga Powwow, July 4th weekend. *Publication:* Indian Gaming newsletter (Internet)  
 Website: [www.pechanga.net](http://www.pechanga.net). Southern California Agency.

**PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIANS**

49260 Chapel Hill Dr., P.O. Box 2226 • Oakhurst, CA 93644  
 (559) 412-5590 Fax 666-3321; E-mail: [info@chukchansi-nsn.gov](mailto:info@chukchansi-nsn.gov)  
 Claudia Gonzales, Chairperson; E-mail: [gconzales@tcouncil.com](mailto:gconzales@tcouncil.com)  
 Joshua Herr, Vice Chairperson; E-mail: [jherr@tcouncil.com](mailto:jherr@tcouncil.com)  
 Laurie Arriaga, Secretary; E-mail: [llawhon@tcouncil.com](mailto:llawhon@tcouncil.com)  
 Tom Pisano Treasurer; E-mail: [tpisano@tcouncil.com](mailto:tpisano@tcouncil.com)  
*Members-at-Large:* Morris Reid, Ruby Peterson, Marco Alcantar  
*Tribe:* Chukchansi. *In residence:* 65. *Area:* 235 acres located from the San Joaquin River to the south to Yosemite National Park to the north, North Fork to the east to Chowchilla to the west. *Programs:* Gaming; Economic Development; Community Grant Program. *Attractions:* Chukchansi Gold Resort & Casino; Powwow, 1st weekend in October. Pre-school. *Publication:* Newsletter. Central California Agency.

**PINOLEVILLE POMO NATION**

500 B Pinoleville Dr. • Ukiah, CA 95482  
 (707) 463-1454 Fax 463-6601; E-mail: [itadmin@pinoleville-nsn.gov](mailto:itadmin@pinoleville-nsn.gov)  
 Website: <http://www.pinolevillepomonation.org/>  
 Leona L. Williams, Chairperson  
 Angela James, Vice Chair & Director of Tribal Historic Preservation Office  
 Cassandra Steele, Secretary; Jason Steele, Treasurer  
*Council members:* Andrew Stevenson, Donald Williams  
 David Edmunds, Environmental Director  
 E-mail: [david.s.edmunds@gmail.com](mailto:david.s.edmunds@gmail.com)  
*Tribe:* Pomo. *Enrolled members:* 305. *Area:* 100 acres *Location:* Off Orr Springs Rd. north of Ukiah. *Programs:* Self-Governance; Social Services; Economic Development; Environmental; Housing; Head Start; Community Health; Vocational Rehabilitation. *Resources:* Pinoleville Tribal Library. *Attractions:* Casino/Hotel in development. *Publication:* Tribal Newsletter/Central California Agency.

**PIT RIVER TRIBE**

3670 Park Ave. • Burney, CA 96013  
 (530) 335-5421 Fax 335-3140; Website: [www.pitrivertribe.org](http://www.pitrivertribe.org)  
 Agnes Gonzalez, Chairperson; Russell Eleck, Vice Chairperson  
 Tracy Eleck, Tribal Secretary; Brandy McDaniels, Tribal Treasurer  
 Charles White, Tribal Administrator (335-5421)  
*Council members:* Melvin Elmore, Delores Raglin, Gwen Wolfen, Faith Santillan, Vernon Ward, Shawna Harrison, Raquel Preston, Will George, Randy Quinn, Irvin Brown, Ray Alvarez, Ben Gomez, Richard Wilson  
 Marissa Fierro, Program Director (335-1118)  
 E-mail: [marissa.fierro@pitrivertribe.org](mailto:marissa.fierro@pitrivertribe.org)  
 Lauri Hayward, Health Services Chairperson  
 Vernon Ward, Social Services Director  
 Ida Riggins, Interim ICWA Coordinator; E-mail: [icwa@pitrivertribe.org](mailto:icwa@pitrivertribe.org)  
 Brandy McDaniels, Cultural Information Officer  
 E-mail: [cio@pitrivertribe.org](mailto:cio@pitrivertribe.org)  
 Natalie Forrest-Perez, Tribal Historic Preservation Officer  
 E-mail: [thpo@pitrivertribe.org](mailto:thpo@pitrivertribe.org)  
*Tribe:* Pit River (consists of eleven autonomous bands in several locations organized as one tribe). *Enrolled members:* 1,800. *Area:* 9,242 acres.  
*Programs:* Pit River Health Services-Clinic; Solid Waste and Recycling; Environmental; Social Services. *Attraction:* Pit River Casino. *Publication:* Tribal Newsletter. Northern California Field Office.

**POTTER VALLEY TRIBE OF POMO INDIANS**

2251 S. State St. • Ukiah, CA 95482  
 (707) 462-1213 Fax 462-1240; Website: [www.pottervalleytribe.com](http://www.pottervalleytribe.com)  
 E-mail: [pvtsecretary@pottervalleytribe.com](mailto:pvtsecretary@pottervalleytribe.com)  
 Salvador Rosales, Chairperson & Administrator  
 Rosemary Rahmaoui, Tribal Secretary & Assistant Administrator  
 Losario Rosales, Treasurer; Gerrilyn Reeves, Secretary  
 Kathy Redhorse Stallworth, CFO; Gregg Young, Environmental Director

*Tribe:* Pomo. *Facilities:* Community Center; Library. Central California Agency.  
*Mission:* To promote the economy, to preserve, protect, and pass on their culture to future generations, to maintain community harmony, to achieve fairness and justice, to honor their traditions, their ancestors, and their elders, to assert and exercise their sovereignty, to affirm and build natural resources of their aboriginal land or any other acquired territory, to carry on enterprises for the benefit of their community, and to establish duties and rights of the citizens for the Potter Valley Tribe living on or off-reservation.

**QUARTZ VALLEY INDIAN RESERVATION**

13601 Quartz Valley Rd., P.O. Box 24 • Fort Jones, CA 96032  
 (530) 468-5907 Fax 468-5908; Website: [www.qvir.com](http://www.qvir.com)  
 Harold Bennett, Chairperson; E-mail: [tribalchairman@qvir-nsn.gov](mailto:tribalchairman@qvir-nsn.gov)  
 Angela Reynoso, Vice Chairperson; E-mail: [tribalvice@qvir-nsn.gov](mailto:tribalvice@qvir-nsn.gov)  
 Joselyn Kelley, Secretary; E-mail: [tribalsecretary@qvir-nsn.gov](mailto:tribalsecretary@qvir-nsn.gov)  
 Frieda Bennett, Treasurer; E-mail: [tribaltreasurer@qvir-nsn.gov](mailto:tribaltreasurer@qvir-nsn.gov)  
 Kevin Case, Board Member #1; E-mail: [board1@qvir-nsn.gov](mailto:board1@qvir-nsn.gov)  
 Timothy Bennett, Board Member #2; E-mail: [board2@qvir-nsn.gov](mailto:board2@qvir-nsn.gov)  
 Kayla Super, Member-at-Large; E-mail: [mem1@qvir-nsn.gov](mailto:mem1@qvir-nsn.gov)  
 Evette Lewis, Member-at-Large; E-mail: [mem2@qvir-nsn.gov](mailto:mem2@qvir-nsn.gov)  
 Isaiah Williams, Member-at-Large; E-mail: [mem3@qvir-nsn.gov](mailto:mem3@qvir-nsn.gov)  
 Mike Slizewski, Administrator  
 E-mail: [mike.slizewski@qvir-nsn.gov](mailto:mike.slizewski@qvir-nsn.gov)  
 Frieda Bennett, Education Director  
 E-mail: [frieda.bennett@qvir-nsn.gov](mailto:frieda.bennett@qvir-nsn.gov)  
 Kyle Nelson, Health Clinic Project Coordinator (530) 468-4470 ext. 304  
 E-mail: [kyle.nelson@qvir-nsn.gov](mailto:kyle.nelson@qvir-nsn.gov)  
 Crystal Robinson, Environmental Director  
 E-mail: [crystal.robinson@qvir-nsn.gov](mailto:crystal.robinson@qvir-nsn.gov)  
 Conrad C. Croy, ICWA Director; E-mail: [Conrad.croy@qvir-nsn.gov](mailto:Conrad.croy@qvir-nsn.gov)  
*Tribes:* Karuk & Shasta. *Membership:* 250. *Area:* Legal boundaries encompass 640 acres in Quartz Valley - all tribal land was lost to the termination process. *Programs:* Education; Annual Culture Camp; Modoc Lassen Indian Housing Authority; Environmental; Human Resources; Social Services. *Resources:* Library. *Publication:* Quartz Valley Indian News, newsletter. Northern California Field Office.

**FORT YUMA QUECHAN INDIAN TRIBE**

Fort Yuma Indian Reservation  
 350 Picacho Rd. • Winterhaven, CA 92283  
 P.O. Box 1899 • Yuma, AZ 85366  
 (760) 572-0213 Fax 572-2102  
 Jordan D. Joaquin, President; Virgil S. Smith, Vice President  
*Council members:* Jonathan Koteen, Ina Hall, Darnella Melancon,  
 Faron M. Owl, Charles Escalanti  
 Michael Throssell, Wellness Center Supervisor/Trainer  
 E-mail: [wellnesscenter@quechantribe.com](mailto:wellnesscenter@quechantribe.com)  
 H. Jill McCormick, Historic Preservation Officer  
 E-mail: [historicpreservation@quechantribe.com](mailto:historicpreservation@quechantribe.com)  
 Brian Golding, Sr., Economic Development Director  
 E-mail: [b.golding@quechantribe.com](mailto:b.golding@quechantribe.com)  
*Tribe:* Quechan. *Tribal enrollment:* 2,475. *Area:* 45,000 acres. *Attractions:* Quechan Casino Resort; Paradise Casino; Quechan Heritage Center and Hotel. Located in Arizona & California. Fort Yuma Field Office.

**RAMONA BAND OF CAHUILLA INDIANS**

56310 Hwy. 371, Suite B, P.O. Box 391670 • Anza, CA 92539  
 (951) 763-4105 Fax 763-4325  
 Website: [www.ramona-nsn.gov](http://www.ramona-nsn.gov)  
 Email: [info@ramona-nsn.gov](mailto:info@ramona-nsn.gov)  
 Danae Hamilton Vega, Chairperson  
 E-mail: [dhamiltonvega@ramonatribe.com](mailto:dhamiltonvega@ramonatribe.com)  
*Council members:* Gerry Hamilton Dworschak, Jessica Hamilton,  
 Skyllar Hamilton  
 Susan Reckker, Tribal Administrator  
 E-mail: [sreckker@ramonatribe.com](mailto:sreckker@ramonatribe.com)  
 John Gomez, Environmental Manager  
 E-mail: [jgomez@ramonatribe.com](mailto:jgomez@ramonatribe.com)  
 Reginald Agunwah, EPA Coordinator  
 E-mail: [ragunwah@ramonatribe.com](mailto:ragunwah@ramonatribe.com)  
 David Walter, Facilities Manager  
*Tribe:* Cahuilla. *Area:* 560 acres located 27 miles southeast of Hemet, off Hwy. 74. *Program:* Eco Tourism Project leading to the Eco-Tourism Cultural Resort. Southern California Agency.

**REDDING RANCHERIA**

2000 Redding Rancheria Rd. • Redding, CA 96001  
 (800) 479-8979; (530) 225-8979 Fax 241-1879  
 Website: [www.redding-rancheria.com](http://www.redding-rancheria.com)  
 Jack Potter, Jr., Chairperson; Tony Hayward, Vice Chairperson  
 Hope Wilkes, Treasurer; Patty Spaulding, Secretary



*Council members:* Michelle Hayward, Don Benner, Jason Hayward, Jr. Leon Benner, 1<sup>st</sup> Alt. Councilperson; Jason Hart, 2<sup>nd</sup> Alt. Councilperson Dani Hayward, 3rd Alt. Councilperson  
Tracy Edwards, Tribal CEO; Stacey Carman, COO; Tamra Olson, CFO  
*Tribes:* Pit River, Wintun, Yana. *Area:* 31 acres. *Resources:* Indian Health Clinic; Health Fair. *Programs:* Community Services; Cultural Resources; Education; Gaming; Human Resources; Health; Head Start; Child Care. *Attractions:* Win-River Casino; Stillwater Powwow. *Publications:* Redding Rancheria Times (newsletter); Redding Rancheria Indian Health Service (newsletter). Library. Northern California Agency.

#### REDWOOD VALLEY LITTLE RIVER BAND OF POMO INDIANS

Redwood Valley Reservation, 3250 Road I • Redwood Valley, CA 95470  
(707) 485-0361 Fax 485-5726; E-mail: [rvrsecretary@comcast.net](mailto:rvrsecretary@comcast.net)  
Debra Ramirez, Chairperson

*Tribe:* Little River Band of Pomo Indians. *Location:* Northeast of Redwood Valley in Mendocino County, California. Central California Agency.

#### RESIGHINI RANCHERIA COAST INDIAN COMMUNITY

156 Klamath Beach Rd., P.O. Box 529 • Klamath, CA 95548  
(707) 482-2431 Fax 482-3425; Website: [www.resighinirancheria.com](http://www.resighinirancheria.com)  
E-mail: [office@resighinirancheria.com](mailto:office@resighinirancheria.com)

Fawn C. Murphy, Chairperson; E-mail: [fawncmurphy@hotmail.com](mailto:fawncmurphy@hotmail.com)  
Moonchay K. Dowd, Vice Chairperson & Tribal Manager  
E-mail: [mdowd.resighini@gmail.com](mailto:mdowd.resighini@gmail.com)

Frank S. Dowd, Secretary; E-mail: [fdowd@hotmail.com](mailto:fdowd@hotmail.com)

Rhonda Dowd, Treasurer

Kathy Dowd, Councilperson & Administrative Secretary  
E-mail: [kathydowd6@gmail.com](mailto:kathydowd6@gmail.com)

Megan Van Pelt, Administrative Executive Director

Scott Sullivan, Administrative Operations Manager

Shaunna McCovey, Director of Natural Resources & Governmental Affairs

*Tribe:* Yurok. *Enrolled members:* 110. *In residence:* 40. *Area:* 230 acres, located just south of Klamath, California, is a Yurok Native American rancheria and a federally recognized tribe. It was formerly known as the Coast Indian Community of Yurok Indians of the Resighini Rancheria. *Programs:* Social Services; Housing; Environmental; Ecological Restoration. *Attraction:* Gold Bear Casino. Northern California Agency.

#### RINCON BAND OF LUISENO INDIANS

1 Government Center Lane, P.O. Box 68 • Valley Center, CA 92082  
(760) 749-1051 Fax 749-8901; Website: [www.rincontribe.org](http://www.rincontribe.org)  
Bo Mazzetti, Chairperson; E-mail: [bomazzetti@aol.com](mailto:bomazzetti@aol.com)

Tishmall Turner, Vice Chairperson

*Council members:* John Constantino, Laurie Gonzalez, Joseph Linton  
Faith Price, Council Liaison

Robert Clark, Tribal Administrator; E-mail: [rclark@rincon-nsn.gov](mailto:rclark@rincon-nsn.gov)

Denise Turner Walsh, Attorney General; E-mail: [dwalsh@rincon-nsn.gov](mailto:dwalsh@rincon-nsn.gov)

Cheryl Madrigal, Cultural Resources Dept. Manager

E-mail: [cmadrigal@rincon-nsn.gov](mailto:cmadrigal@rincon-nsn.gov)

Tanya Aldaz Duggan, Director of Communications & Government Relations

E-mail: [tduggan@rincon-nsn.gov](mailto:tduggan@rincon-nsn.gov)

*Tribe served:* Luiseno. *Population:* 1,495. *In residence:* 150. *Area:* 3,918 acres. *Resources:* Rincon Indian Education Center; Rincon Museum/Library; All Tribes American Indian Charter School. *Programs:* Head Start; Language & Literacy; Tutorial; Day Care. *Attraction:* Harrah's Rincon Casino & Resort. Southern California Agency.

#### ROBINSON RANCHERIA OF POMO INDIANS

1545 East Hwy. 20, P.O. Box 4015 • Nice, CA 95453  
(707) 275-0527 Fax 733-1723; 275-0235

Website: [www.robinson-rancheria.org](http://www.robinson-rancheria.org)

E-mail: [robinsonrancheria@robinsonrancheria.org](mailto:robinsonrancheria@robinsonrancheria.org)

Beniakem Cromwell, Chairperson; E-mail: [bcromwell@rrrc.com](mailto:bcromwell@rrrc.com)

Jaime Campanero, Vice Chairperson; E-mail: [jcampanero@rrrc.com](mailto:jcampanero@rrrc.com)

Irenia Quitiquit, Secretary/Treasurer; E-mail: [iquitiquit@rrrc.com](mailto:iquitiquit@rrrc.com)

*Members-at-Large:* Jaime Boggs, Crystal Arroyo, Jesus Campanero

Brittany Gonzalez, Executive Secretary

*Tribe:* Pomo. *Resources:* Environmental Center; Child Care Center. *Programs:* Education; Health Care; Economic Development; Youth Prevention Services; Child Welfare; Child Care; Environmental; Elders Program. *Attraction:* Robinson Rancheria Resort and Casino (website: [www.rrrc.com](http://www.rrrc.com)). Central California Agency.

#### BEAR RIVER BAND OF ROHNERVILLE RANCHERIA

27 Bear River Dr. • Loleta, CA 95551

(707) 733-1900 Fax 601-; Website: [www.brbr-nsn.gov](http://www.brbr-nsn.gov)

Josefina Cortez, Chairperson; E-mail: [josefinacortez@brbr-nsn.gov](mailto:josefinacortez@brbr-nsn.gov)

Edwin Smith, Vice Chairperson; Edward "Gusto" Bowie, Secretary

Wendell Freeman, Treasurer; E-mail: [wendellfreeman@brbr-nsn.gov](mailto:wendellfreeman@brbr-nsn.gov)

*Members-at-Large:* John McGinnis, Niekoma Cantrell, Darrell Sherman

Alexis Barry, Tribal Administrator; E-mail: [alexisbarry@brbr-nsn.gov](mailto:alexisbarry@brbr-nsn.gov)

Brittany Gonzalez, executive Secretary

E-mail: [brittanYGonzalez@brbr-nsn.gov](mailto:brittanYGonzalez@brbr-nsn.gov)

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Aileen Meyer, Higher Education Coordinator

Melanie Gensaw, Social Services Director

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Jessica Cantrell, Librarian; E-mail: [jessicacantrell@brbr-nsn.gov](mailto:jessicacantrell@brbr-nsn.gov)

Teresa McGinnis, Communications Director; E-mail: [tmcginnis@brbr-nsn.gov](mailto:tmcginnis@brbr-nsn.gov)

*Tribes served:* Wiyot, Mattole. *Area:* 62 acres. Due to the newness of the Rohnerville Rancheria as a federally recognized Indian Tribe, services the Tribe currently provides to its members are limited. It is the direction of the Tribe to secure grants to develop and expand programs such as education, health, social services, housing, employment, economic development and cultural rejuvenation. *Enterprises:* Bear River Casino Resort; Bear River Tobacco Traders. *Resources:* Library. *Publication:* Tribal Newsletter. Northern California Agency.

#### ROUND VALLEY INDIAN TRIBES

77826 Covelo Rd. • Covelo, CA 95428

(707) 983-6126 Fax 983-6128

Website: [www.rvit.org](http://www.rvit.org); E-mail: [administrator@rvit.org](mailto:administrator@rvit.org)

James Russ, President; E-mail: [president@council.rvit.org](mailto:president@council.rvit.org)

Carlino Bettega, Vice President; E-mail: [vicepresident@council.rvit.org](mailto:vicepresident@council.rvit.org)

Lewis "Bill" Whipple, Secretary; E-mail: [secretary@council.rvit.org](mailto:secretary@council.rvit.org)

Robert Whipple, Treasurer; E-mail: [treasurer@council.rvit.org](mailto:treasurer@council.rvit.org)

Carlos Rabano, Sergeant-At-Arms; E-mail: [crabano@council.rvit.org](mailto:crabano@council.rvit.org)

*Members at Large:* Kathleen Willits, Rosalie Cordova

E-mail: [kwillits@council.rvit.org](mailto:kwillits@council.rvit.org); [rcordova@council.rvit.org](mailto:rcordova@council.rvit.org)

Patricia Henry, Tribal Business Administrator

Michelle Downey, Environmental Programs Manager

Patricia Rabano, Tribal Historic Preservation Manager

*Tribes:* Wailaki, Yuki, Nomlaki, Pomo, Concow, Pit River, Little Lake. *In residence:* 1,300. *Area:* 33,000 acres one mile north of Covelo. *Programs:* Child Care, Domestic Violence; Child Welfare; Senior Care; Health & Housing; Environmental; Vocational Training; Head Start. *Resources:* Health Center, Career Center, Education Center, Senior Center, Tribal Library. *Attractions:* Hidden Oaks Casino; California Indian Days (annually, 3rd weekend in Sept.); All Indian Rodeo Spring & Fall Festivals. *Publication:* Poekan Tribal Newsletter/ Newspaper. Central California Agency.

#### SAN MANUEL BAND OF MISSION INDIANS

26569 Community Center Rd. • Highland, CA 92346

(909) 864-8933 Fax 864-3370; Website: [www.sanmanuel-nsn.gov](http://www.sanmanuel-nsn.gov)

Kenneth R. Ramirez, Chairperson; E-mail: [kramirez@sanmanuel-nsn.gov](mailto:kramirez@sanmanuel-nsn.gov)

Loren Gill, Chief Executive Officer; E-mail: [lgill@sanmanuel-nsn.gov](mailto:lgill@sanmanuel-nsn.gov)

Jacob Coin, Executive Director of Public Affairs

E-mail: [jcoin@sanmanuel-nsn.gov](mailto:jcoin@sanmanuel-nsn.gov)

Latisha Casas, Tribal Treasurer

Claudette C. White, Chief Judge; E-mail: [cwquechan@gmail.com](mailto:cwquechan@gmail.com)

Jessica Mauck, Director of Cultural Resources management

E-mail: [jessica.mauck@sanmanuel-nsn.gov](mailto:jessica.mauck@sanmanuel-nsn.gov)

*Tribe:* Serrano. *Enrolled members:* 200. *In residence:* 55. *Area:* 820 acres located in San Bernardino County. *Resources:* California Native American Day (4<sup>th</sup> Friday of September) ([www.nativeamericanday.org](http://www.nativeamericanday.org)); Summer Academy; Learning Resource Center. *Programs:* California Indian Cultural Awareness Conference; Education-Tutoring; Serrano Language Revitalization Project; Economic Development; Health Services; Public Safety; Planning & Development. *Attractions:* San Manuel Hotel & Casino; Website: [www.sanmanuel.com](http://www.sanmanuel.com); California Native American Day; Southern California Agency.

#### SAN PASQUAL BAND OF MISSION INDIANS

16400 Kumeyaay Way, P.O. Box 365 • Valley Center, CA 92082

(760) 749-3200 Fax 749-3876

Website: [www.sanpasqualbandofmissionindians.org](http://www.sanpasqualbandofmissionindians.org)

Stephen W. Cope, Tribal Chair & Business Committee Chair

Justin Quis Quis, Vice Chairperson

Jenny Alto, Secretary/Treasurer

*Council members:* Roberta Cameron & Melody S. Arviso

Mark Schultz, Chief Operating Officer

Lorraine Orosco, Education Dept. Executive Director

David L. Toler, Jr., Acting Chairperson, Cultural Committee

Melissa Morales, Environmental Education & Outreach

Claudina Masura, Chairperson of Gaming Commission

Mariah Banares, Business Committee

*Tribe:* Kumeyaay Diegueno. *Enrolled members:* 950. *In residence:* 752. *Area:* 1,379 acres. *Facilities:* Cultural Center. *Programs:* Education; Environmental; Economic Development; Indian Health; Land and Housing. *Attraction:* Valley View Casino & Hotel. Southern California Agency.

**TACHI-YOKUT TRIBE OF THE SANTA ROSA RANCHERIA**

16835 Alkali Dr., P.O. Box 8 • Lemoore, CA 93245  
 (559) 924-1278 Fax 925-2931; Website: [www.tachi-yokut-nsn.gov](http://www.tachi-yokut-nsn.gov)  
 Leo Sisco, Chairperson; E-mail: [lsisco@tachi-yokut-nsn.gov](mailto:lsisco@tachi-yokut-nsn.gov)  
 Robert Jeff, Vice Chair; E-mail: [rjeff@tachi-yokut-nsn.gov](mailto:rjeff@tachi-yokut-nsn.gov)  
 Candida Cuara, Secretary; Rosa Hernandez, Treasurer  
*Delegates:* Jaime Pimentel & Bryce Baga  
 Leland McGee, Tribal Administrator; E-mail: [lmcgee@tachi-yokut-nsn.gov](mailto:lmcgee@tachi-yokut-nsn.gov)  
 Danny Llamas, Education Director; Raymond Jeff, Tribal Historian  
 Lalo Franco, Cultural Director; E-mail: [ifranco@techi-yokut-nsn.gov](mailto:ifranco@techi-yokut-nsn.gov)  
 Luz Rodriguees, Social Services Director  
 E-mail: [lrdriguees@tachi-yokut-nsn.gov](mailto:lrdriguees@tachi-yokut-nsn.gov)  
 Larry Sisco, Gaming Commission Chairperson  
 E-mail: [lsisco@tachi-yokut-nsn.gov](mailto:lsisco@tachi-yokut-nsn.gov)  
 Dan Decker & Cher Stewart, *Tribal Attorneys*

*Tribe:* Tachi Yokut. *In residence:* 135. *Population served:* 300. *Area:* 170 acres. *Programs:* Social Services; Education; Cultural; Environmental; Child Welfare; Elders; Housing; Gaming. *Attraction:* Tachi Palace Casino & Resort (website: [www.tachipalace.com](http://www.tachipalace.com)). Central California Agency.

**SANTA ROSA BAND OF CAHUILLA INDIANS**

65199 Highway 74, Mountain Center, CA 92561  
 P.O. Box 391820 • Anza, CA 92539  
 (951) 659-2700 Fax 659-2228  
 Website: [www.santarosacahuilla-nsn.gov](http://www.santarosacahuilla-nsn.gov)  
 Lovina Redner, Chairperson (2020-present)  
 E-mail: [lredner@santarosacahuilla-nsn.gov](mailto:lredner@santarosacahuilla-nsn.gov)  
 Steven Estrada, Vice Chairperson (2020-present)  
 Isaac Ramos, Secretary; Alexis Sanders-Alto, Treasurer  
*Council members:* Lois Scribner-Odom, Mayme Modesto, Alyssa Gray  
 Vanessa Minott, Tribal Administrator  
 E-mail: [vminott@santarosacahuilla-nsn.gov](mailto:vminott@santarosacahuilla-nsn.gov)  
 Melinda Flaxbeard, Chief Financial Office  
 E-mail: [mflaxbeard@santarosacahuilla-nsn.gov](mailto:mflaxbeard@santarosacahuilla-nsn.gov)

*Tribe:* Cahuilla. *Enrolled members:* 110. *In residence:* 70. *Area:* 11,000 acres. Located in Riverside County, between Palm Springs & Anza. Library. Southern California Agency.

**SANTA YNEZ BAND OF CHUMASH INDIANS**

100 Via Juana Lane, P.O. Box 517 • Santa Ynez, CA 93460  
 (805) 688-7997 Fax 686-9578; Website: [www.santaynezchumash.org](http://www.santaynezchumash.org)  
 E-mail: [info@santaynezchumash.org](mailto:info@santaynezchumash.org)  
 Kenneth Kahn, Chairperson; E-mail: [kkahn@santaynezchumash.org](mailto:kkahn@santaynezchumash.org)  
 Mike Lopez, Vice Chairperson; E-mail: [mlopez@santaynezchumash.org](mailto:mlopez@santaynezchumash.org)  
 Maxine Littlejohn, Secretary-Treasurer  
 Gary Pace & Raul Armenta, Business Committee Members  
 Veronica Sandoval, Chief Tribal Operations & Communications Officer  
 Victor Velazquez, Education Director  
 E-mail: [vvelazquez@santaynezchumash.org](mailto:vvelazquez@santaynezchumash.org)  
 William Wyatt, Tribal Administrator (2007-present)  
 Ron Sisson, Health Clinic Executive Director  
 Dr. Katya Adachi Serrano, Medical Director (2017-present)  
 Nakia Zavalla, Cultural Director (2007-present)  
 Teresa Romero, Environmental Director  
 E-mail: [jcarrillo@santaynezchumash.org](mailto:jcarrillo@santaynezchumash.org)  
 Julie Colbert (Cheyenne River Sioux), Water Quality Specialist  
 Halise Ekmen Uysal, Chief Financial Officer, Chumash Enterprises  
 John Elliott, Chief Executive Officer, Chumash Enterprises  
 Bill Peters, Chief Operating Office Chumash Casino Resort

*Tribe:* Chumash (Santa Ynez Band). *In residence:* 100. *Population:* 200. *Area:* 126 acres. *Programs:* Chumash Indians Foundation (E-mail: [vsandoval@sychumashfoundation.org](mailto:vsandoval@sychumashfoundation.org)); Chumash Language; Education; Environmental; Culture; Health; Gaming. *Resources:* Health Clinic; Chumash Museum & Cultural Center; Elders Council (P.O. Box 365 (805) 688-8446 Fax 693-1768. *Attractions:* Chumash Casino Resort; annual powwow in September; Southern California Agency.

**IIPAY NATION OF SANTA YSABEL**

Schoolhouse Canyon Rd., P.O. Box 130 • Santa Ysabel, CA 92070  
 (760) 765-0845 Fax 765-2545  
 Website: [www.iipaynation-nsn.gov](http://www.iipaynation-nsn.gov); E-mail: [info@iipaynation-nsn.gov](mailto:info@iipaynation-nsn.gov)  
 Bernice Paipa, Chairperson; E-mail: [bpaipa@iipaynation-nsn.gov](mailto:bpaipa@iipaynation-nsn.gov)  
 Bradie Taylor, Vice Chairperson; E-mail: [btaylor@iipaynation-nsn.gov](mailto:btaylor@iipaynation-nsn.gov)  
 Bonnie Osuna, Legislator Speaker  
*Legislators:* Brandie Taylor, Misty Taylor, Sunni Dominguez, Stanley Rodriguez, Michael Baay, Anthony Baay

David Vialpando, Gaming Commission Chairperson  
 E-mail: [dvialpando@iipaynation-nsn.gov](mailto:dvialpando@iipaynation-nsn.gov)  
 David Vialpando, Executive Director - Tribal Cannabis Regulatory Agency  
 E-mail: [david.vialpando@iipaynation-nsn.gov](mailto:david.vialpando@iipaynation-nsn.gov)  
 Karen Vigneault, Librarian (765-2903)  
 E-mail: [kvigneault@iipaynation-nsn.gov](mailto:kvigneault@iipaynation-nsn.gov)

*Tribe:* Iipay Nation of Santa Ysabel. *Population:* 900. *In residence:* 305. *Area:* 15,527 acres. *Location:* Hwy. 79, in North San Diego County near Lake Henshaw between the towns of Santa Ysabel & Warner Springs. *Programs:* Youth; Literacy; Head Start. *Resources:* Resource Center; Tribal Library. *Attraction:* Santa Ysabel Resort & Casino (website: [www.santaysabelresortandcasino.com](http://www.santaysabelresortandcasino.com)). *Publication:* Monthly newsletter. Southern California Agency.

**SCOTTS VALLEY BAND OF POMO INDIANS**

1005 Parallel Dr. • Lakeport, CA 95453  
 (925) 263-4220 Fax 363-5295; Website: [www.svtribaltanf.org](http://www.svtribaltanf.org)  
 Website: [www.sv-nsn.gov](http://www.sv-nsn.gov); E-mail: [info@svtribaltanf.org](mailto:info@svtribaltanf.org)  
 1005 Parallel Dr. • Lakeport, CA 95453  
 (707) 263-3348; E-mail: [Westlake@adirondack.com](mailto:Westlake@adirondack.com)  
 Gabriel Ray, Chairperson;  
 Sharon James-Tiger, Executive Director  
 E-mail: [sharon.tiger@sv-nsn.gov](mailto:sharon.tiger@sv-nsn.gov)

**SHERWOOD VALLEY RANCHERIA BAND OF POMO INDIANS**

190 Sherwood Hill Dr. • Willits, CA 95490  
 (707) 459-9690 Fax 459-6936  
 Website: [www.sherwoodvalleybandofpomo.com](http://www.sherwoodvalleybandofpomo.com)  
 E-mail: [info@sherwoodvalleyband.com](mailto:info@sherwoodvalleyband.com)  
 Melanie Rafanan, Chairperson; E-mail: [mcrafanan@sherwoodband.com](mailto:mcrafanan@sherwoodband.com)  
 Buffie Schmidt, Vice Chair; E-mail: [bschmidt@sherwoodband.com](mailto:bschmidt@sherwoodband.com)  
 Karen Sheherd, Secretary; E-mail: [svrts707@me.com](mailto:svrts707@me.com)  
 Tracy Wright, Treasurer; E-mail: [tracywright@sherwoodband.com](mailto:tracywright@sherwoodband.com)  
 Carol Cook, Parliamentarian; E-mail: [ccook@sherwoodband.com](mailto:ccook@sherwoodband.com)  
*Council members:* Valerie Stanley & Adilene Jimenez  
 Josh Gravier, Tribal Administrator; E-mail: [jgravier@sherwoodband.com](mailto:jgravier@sherwoodband.com)  
 Carmen Ochoa, Tribal Services Manager  
 Stan Horstman, Community Health Services Manager  
 Josh Maize, EPA Director; Tina Sutherland, THPO  
 Tatyana Guevara, Learning Center Coordinator  
 E-mail: [mdonegan@sherwoodband.com](mailto:mdonegan@sherwoodband.com)  
 Satasha Robinson, Nutrition Education

*Tribe:* Pomo. *Enrolled members:* 450. *In residence:* 180. *Area:* 356 acres located in Mendocino County, near Willits on Hwy. 101. *Resources:* Library & Computer Lab; Learning Center. *Attractions:* Black Bart Casino; Sherwood Valley Pomo Casino. Central California Agency.

**SHINGLE SPRINGS BAND OF MIWOK INDIANS**

Shingle Springs Rancheria, 5281 Honpie Rd. • Placerville, CA 95667  
 Mailing address: P.O. Box 1340 • Shingle Springs, CA 95682  
 (530) 698-1400 Fax 676-8033; E-mail: [info@ssband.org](mailto:info@ssband.org)  
 Website: [www.shinglespringsrancheria.com](http://www.shinglespringsrancheria.com)  
 Regina Cuellar, Chairperson (2021-24); E-mail: [rcuellar@ssband.org](mailto:rcuellar@ssband.org)  
 Malissa Tayaba, Vice Chairperson (2021-24)  
 E-mail: [mtayaba@ssband.org](mailto:mtayaba@ssband.org)  
 Jennifer Barker, Secretary; E-mail: [jbarker@ssband.org](mailto:jbarker@ssband.org)  
*Council members:*

Brian Fonseca (2019-22), Daniel Burnett (2021-24), Allan Campbell (2019-22), Jacky Calanchini (2021-24), Pat Cuellar (2019-22)  
 Cesar Cabellero, Chief Operating Officer (1999-present)  
 Dustin Murray, Interim Tribal Administrator; E-mail: [dumurray@ssband.org](mailto:dumurray@ssband.org)  
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 Carissa Cervantes, Education Department Director  
 E-mail: [ccervantes@ssband.org](mailto:ccervantes@ssband.org)  
 Elizabeth Tores, Education Center Manager (698-1420)  
 James Sarmento, Executive Director of Cultural Resources (306-3069)  
 E-mail: [jsarmento@ssband.org](mailto:jsarmento@ssband.org)  
 Daniel Fonseca, Director of Language Preservation/THPO (698-1460)  
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 Sigrid Benson, Exhibits & Collections center Director ((683-0131)  
 Daniel Delgado, Executive Director, Tribal TANF (916) 760-1660  
 E-mail: [ddelgado@sstanf.org](mailto:ddelgado@sstanf.org)  
 Christine Williams, Chief Judge (698-1446)  
 Sonia Montero, Tribal Court Director (698-1449)  
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 Nicholas Bryson, General Counsel (387-4979)  
 E-mail: [nbryson@ssband.org](mailto:nbryson@ssband.org)  
 Rose Hollow Horn Bear, Gaming Commission Chair (363-4520)  
 Barbara Silva, Librarian; E-mail: [bsilva@ssband.org](mailto:bsilva@ssband.org)

*Tribe:* Miwok. *In residence:* 141. *Area:* 160 acres. *Programs:* Cultural Resources; Environmental; Gaming; Human Resources. *Resources:* Health & Wellness Center; Tribal Library. *Attraction:* Red Hawk Casino; annual "Big Time" powwow last weekend in August. Central California Agency.

#### SOBOBA BAND OF LUISENO INDIANS

23906 Soboba Rd., P.O. Box 487 • San Jacinto, CA 92583  
(951) 654-2765/5544 Fax 654-4198; Website: [www.soboba-nsn.gov](http://www.soboba-nsn.gov)  
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Geneva Mojado, Vice Chairperson; E-mail: [gmojado@soboba-nsn.gov](mailto:gmojado@soboba-nsn.gov)  
Daniel Valdez, Treasurer; Sally Moreno-Ortiz, Secretary  
Kelli Hurtado, Sergeant-at Arms; E-mail: [khurtado@soboba-nsn.gov](mailto:khurtado@soboba-nsn.gov)  
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Carrie Lynn Garcia, Culture Program Manager (951) 654-5544  
Steven Estrada, Environmental Director  
Alicia Golchuk, Tribal Family Services Director  
Michael Castello, Soboba Economic Development Board of Directors Chair  
Jerry Peebles, Gaming Commissioner  
E-mail: [jpeebles@soboba-nsn.gov](mailto:jpeebles@soboba-nsn.gov)  
Chad Delgado, Gaming Executive Director  
E-mail: [cdelgado@soboba-nsn.gov](mailto:cdelgado@soboba-nsn.gov)  
David J. Montoya III (Ohkay Owingeh Pueblo), In-House Tribal Attorney  
*Tribe:* Luiseno. *Enrolled members:* 1200. *Area:* 7,000 acres located at the foothills of the San Jacinto Mountains. *Resources:* Soboba Cultural Center & Research Library; Pre-school; Noli Indian School (Grades 6-12); Soboba Clinic; Sports Complex. *Programs:* Tribal Family Services (487-0283); *Attractions:* Soboba Casino; The Oaks Retreat (website: [www.theoaksat.soboba.com](http://www.theoaksat.soboba.com)); Country Club; annual Soboba (golf) Classic; annual powwow in September. *Publication:* Family Services monthly newsletter. Southern California Agency.

#### SUSANVILLE INDIAN RANCHERIA

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(530) 257-4923 Fax 260-0098; Website: [www.sir-nsn.gov](http://www.sir-nsn.gov)  
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Christi Choo, Secretary/Treasurer  
*Council members:*  
Aaron Brazzanovich, Jr., District 1; Robert Joseph, District 2  
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Ike Lowry (Lassen County), At-Large Representative  
Amy Langslet, Education Programs Director (316-1866)  
E-mail: [alanglet@sir-nsn.gov](mailto:alanglet@sir-nsn.gov)  
Lona Marloneaux Ibanitoru, Health Center CEO/COO  
Melany Johnson, Tribal Historic Preservation Officer/NAGPRA Coordinator  
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Dr. Roselynn Lwenya, Natural Resources Director  
E-mail: [rlwenya@sir-nsn.gov](mailto:rlwenya@sir-nsn.gov)  
Sarah Hubert, Environmental Coordinator; E-mail: [Shubert@sir-nsn.gov](mailto:Shubert@sir-nsn.gov)  
*Tribes:* Paiute, Maidu, Pit River and Washoe. *In residence:* 438. *Area:* 1,341 acres. *Programs:* Education, Child Care/Welfare, Housing, Environment, Gaming Commission; Natural Resources; Economic Development. *Resources:* Lassen Indian Health Center; Library in Education Center. *Attraction:* Diamond Mountain Casino & Hotel. *Publication:* Tribal Newsletter. Northern California Field Office.

#### SYCUAN BAND OF KUMEYAAY NATION

1 Kwaaypaay Court • El Cajon, CA 92019  
(619) 445-2613 Fax 445-0238; Website: [www.sycuantribe.org](http://www.sycuantribe.org)  
Cody J. Martinez, Chairperson; Joshua Muse, Vice Chairperson  
Pilar Pettiford, Secretary; LaShunna Davidson, Treasurer  
*Council members:* Xusha Brown, Alanna Sandoval, Brianna Sandoval  
Mark Radoff, Tribal Chief Counsel  
Brianna Sandoval, Director of the Sycuan Medical Dental Center  
Benoni Pantoja, Education Director (619) 659-5897 ext. 302  
E-mail: [bpantoja@sycuan-nsn.gov](mailto:bpantoja@sycuan-nsn.gov)  
*Tribe:* Kumeyaay Diegueno. *In residence:* 33. *Area:* 632 acres. *Programs:* Education; Development Corporation; Gaming Commission; Human Resources; Fire/Police. *Programs:* Child Care; Preschool and After School Programs; Language. *Resources:* Medical/Dental Center; Kumeyaay Community College; Kumeyaay Language Institute; Sycuan Institute on Tribal Gaming at San Diego State University. *Attractions:* Sycuan Casino and Resort ([www.sycuan.com](http://www.sycuan.com)); Golf Academy; annual powwow in Sept. Southern California Agency.

#### TABLE MOUNTAIN RANCHERIA

Sky Harbor Rd., P.O. Box 410 • Friant, CA 93626  
(559) 822-2587 Fax 822-2693

Brenda D. Lavell, Chairperson; E-mail: [rpennell@tmr.org](mailto:rpennell@tmr.org)  
*Tribe:* Mono-Chuckchansi Band of Yokuts & Monache. *Enrolled members:* 150. *In residence:* 11. *Area:* 61 acres located in Fresno County. *Attraction:* Table Mountain Casino (website: [www.tmcasino.com](http://www.tmcasino.com)). Central California Agency.

#### TIMBISHA SHOSHONE TRIBE

621 West Line St. Suite 109, P.O. Box 1779 • Bishop, CA 93515  
(760) 872-3614 Fax 872-3670; Website: [www.timbisha.com](http://www.timbisha.com)  
Jimmy-John Thompson, Chairperson; E-mail: [jthompson@timbisha.com](mailto:jthompson@timbisha.com)  
George Gholson, Vice Chairperson (775-258-5551)  
E-mail: [george@timbisha.com](mailto:george@timbisha.com)  
Margaret Cortez, Secretary/Treasurer (872-3614)  
E-mail: [margaret.cortez@timbisha.com](mailto:margaret.cortez@timbisha.com)  
*Council members:*  
Bill Eddy, Council Member; E-mail: [bill.eddy@timbisha.com](mailto:bill.eddy@timbisha.com)  
Carmen Armitage, Council Member; E-mail: [Carmen.armitage@timbisha.com](mailto:Carmen.armitage@timbisha.com)  
Mervin Hess, Tribal Administrator; E-mail: [mhess@timbisha.com](mailto:mhess@timbisha.com)  
*Tribe:* Timbisha Shoshone. *Area:* 7,700 acres. *Resources:* Photo Galleries. *Programs:* Economic and Community Development; Natural and Cultural Resources; Housing; Health and Social Services; Environmental. *Publication:* "The Timbisha Shoshone Tribe and Their Living Valley" by the Timbisha Historical Preservation Committee. Central California Agency.

#### TOLOWA TRIBE OF THE SMITH RIVER RANCHERIA

140 Rowdy Creek Rd. • Smith River, CA 95567  
(707) 487-9255 Fax 487-0930; Website: [www.tolowa-nsn.gov](http://www.tolowa-nsn.gov)  
Leann McCallum, Chairperson; E-mail: [leann.babcock@tolowa.com](mailto:leann.babcock@tolowa.com)  
Leann McCallum, Chairperson; E-mail: [leann.mccallum@tolowa.com](mailto:leann.mccallum@tolowa.com)  
Jeri Lynn Thompson, Vice Chair; E-mail: [jeri.thompson@tolowa.com](mailto:jeri.thompson@tolowa.com)  
Debbie Boardman, Secretary (2020-23); Jaytuk Steinruk, Treasurer (2020-23)  
*Council members:* Dr. Joseph Giovannetti, Scott Sullivan, Cari Nelson  
Briannon Fraley, Self-Governance Director  
*Administrative Department Staff:*  
Troy Ralstin, Executive Director; E-mail: [troy.ralstin@tolowa.com](mailto:troy.ralstin@tolowa.com)  
Virginia Young, Operations Manager; E-mail: [virginia.young@tolowa.com](mailto:virginia.young@tolowa.com)  
Nita Rolfe, Project Coordinator (487-9255) E-mail: [nrolfe@tolowa.com](mailto:nrolfe@tolowa.com)  
Richard Blake, Presiding Judge; Devon White, Tribal Court Administrator  
Pyuwa Bommelyn, Culture Department Director, Tribal Heritage Preservation  
Laura Valley, Gaming Commission Director  
*Tribe:* Tolowa Dee-ni' Nation. *Enrolled members:* 1,700. *In residence:* 700. *Area:* 161 acres. *Programs:* Tribal Heritage Preservation; Housing; Natural Resources; Gaming; Human Resources; Economic Development; Enrollment. *Attraction:* The Lucky 7 Casino. *Publication:* Dee-ni' Nuu-wee-ya', Tribal newsletter. Northern California Agency.

#### TORRES MARTINEZ DESERT CAHUILLA INDIANS

66-725 Martinez St. • Thermal, CA 92274  
(760) 397-0300 Fax 397-3925; Website: [www.torresmartinez.org](http://www.torresmartinez.org)  
Thomas Torte, Chairperson; E-mail: [thomas.tortez@torresmartinez.org](mailto:thomas.tortez@torresmartinez.org)  
Joseph Mirelez, Vice Chair; E-mail: [joseph.mirelez@torresmartinez.org](mailto:joseph.mirelez@torresmartinez.org)  
Altreña Santillanes, Secretary; E-mail: [tmssantillanes@torresmartinez.org](mailto:tmssantillanes@torresmartinez.org)  
Rosemarie Morreo, Treasurer; E-mail: [rosemarie.morreo@torresmartinez.org](mailto:rosemarie.morreo@torresmartinez.org)  
*Council members:* Richie Lopez, Brandon Butcher, Tina Imenez (Proxy)  
*Tribe:* Cahuilla. *In residence:* 90. *Area:* 25,000 acres. *Resources:* Education/Library Center. *Programs:* Education; TANF (Temporary Assistance for Needy Families). *Attraction:* Red Earth Casino. Southern California Agency.

#### TULE RIVER INDIAN TRIBE

Tule River Reservation, P.O. Box 589 • Porterville, CA 93258  
(559) 781-4271 Fax 791-4610; Website: [www.tulerivertribe-nsn.gov](http://www.tulerivertribe-nsn.gov)  
Neil Peyron, Chair; E-mail: [neil.peyron@tulerivertribe-nsn.gov](mailto:neil.peyron@tulerivertribe-nsn.gov)  
Carley Gomez, Secretary; Priscilla Santos, Treasurer  
*Council members:* Zachary Janoko, Harold Santos, Joyce Carothers,  
Neil Peyron, Felix Christman, Gary Garner  
Chad McMullen, Tribal Administrator (ext. 1039)  
Dr. Jerry Livesey, Education Director (784-6135)  
Charmaine McDarment, General Counsel  
*Tribe:* Yokut. *In residence:* 566. *Area:* 55,356 acres. *Resources:* Child Care Center; Health Center; Education Center. *Programs:* TANF; Alcoholism; Child Welfare; Education; Environmental; Townians Indian SchoolForestry; Human Resources; Housing; Health and Recreation. *Attractions:* Eagle Mountain Casino (559) 788-6223 [www.eaglemtncasino.com](http://www.eaglemtncasino.com); annual powwow. *Enterprises:* Tule River Aero Industries [www.tuleriveraero.com](http://www.tuleriveraero.com). Eagle Feather Trading Post. *Publication:* Tule River News. Central California Agency.

#### TUOLUMNE BAND OF ME-WUK INDIANS

Tuolumne Reservation, 19595 Mi-Wu St.  
P.O. Box 699 • Tuolumne, CA 95379  
(209) 928-5300 Fax 928-1677; E-mail: [tmtc@mlode.com](mailto:tmtc@mlode.com)  
Andrea Reich, Chairperson; Kyle Cox, Vice Chairperson  
Loren Forde, Treasurer; Shauta Collier, Recording Secretary



Jon Otterson, Executive Director  
 Jackie Campidonica, Administration Supervisor  
 Valerie Day-Burciaga, Enrollment Specialist  
 Reba Fuller, Government Affairs & Administrative Specialist  
 LeeAnn Brown, Executive Director of Housing Authority  
*Tribe:* Me-Wuk (Miwok). *Enrolled members:* 285. *In residence:* 168. *Area:* 325 acres. *Programs:* Education; Planning and Development; Cultural; Language Preservation; Health and Safety; Social Services; Gaming; Human Resources. *Resources:* Health Centers in Tuolumne and Sonora, CA (928-5400 [www.tmwihc.org](http://www.tmwihc.org)); Economic Development Authority (928-9391). *Attraction:* Black Oak Casino and Hotel ([website:blackoakcasino.com](http://website:blackoakcasino.com)). Central California Agency.

**TWENTY-NINE PALMS BAND OF LUISENO MISSION INDIANS**

46200 Harrison St. • Coachella, CA 92236  
 (760) 863-2444 Fax 863-2449  
 E-mail: [admin@29palmsbomi-nsn.gov](mailto:admin@29palmsbomi-nsn.gov)  
 Darrell Mike, Chairperson  
 Joe Murillo, Executive Director of Gaming Commission  
 Norman Hansen, Gaming Commission Chairperson  
 Sarah Bliss, Cultural Resource Manager  
 E-mail: [sbliss@29palmsbomi-nsn.gov](mailto:sbliss@29palmsbomi-nsn.gov)  
 Kelsey Bosch, Cultural Resource Specialist  
 E-mail: [kbosch@29palmsgomi-nsn.gov](mailto:kbosch@29palmsgomi-nsn.gov)  
*Tribes:* Luiseno and Chemehuevi. Unoccupied. *Area:* 402 acres located in San Bernardino Co. *Attractions:* Spotlight 29 Casino; Tortoise Rock Casino  
 Website: [www.29palmstribe.com](http://www.29palmstribe.com). Southern California Agency.

**UNITED AUBURN INDIAN COMMUNITY OF AUBURN RANCHERIA**

10720 Indian Hill Rd. • Auburn, CA 95603  
 (530) 883-2390 Fax 883-2380  
 Gene Whitehouse, Chairperson; John Williams, Vice Chairperson  
 Calvin Moman, Secretary; Jason Camp, Treasurer  
 Gabe Cayton, Council member  
*Tribes:* Miwok & Maidu. Located in the Sierra Nevada foothills in Auburn, CA.  
*Programs:* Education; Health; Economic Development; Environmental Protection; Community Development. *Attraction:* Thunder Valley Casino.  
*Publication:* Newsletter. Central California Agency.

**VIJEAS BAND OF KUMEYAAY INDIANS**

Viejas Reservation, 1 Viejas Grade Rd. • Alpine, CA 91901  
 (619) 445-3810 Fax 445-5337; E-mail: [community@viejas.com](mailto:community@viejas.com)  
 Website: [www.viejasbandofkumeyaay.org](http://www.viejasbandofkumeyaay.org)  
 John Christman, Chairperson; E-mail: [apico@viejas-nsn.gov](mailto:apico@viejas-nsn.gov)  
 Victor E. Woods, Vice Chairperson  
 Rene Curo, Secretary; Samuel Q. Brown, Treasurer  
*Council members:* Adrian M. Brown, Kevin M. Carriizosa, Gabriel TeSam, Jr.  
 Tuari Bignknife, Attorney General  
*Tribe:* Kumeyaay Diegueno. *In residence:* 195. *Area:* 1,600 acres. *Resources:* Viejas Indian School; Borrego Springs Bank, N.A.; Viejas Outlet Center.  
*Attractions:* Viejas Casino ([www.viejas.com](http://www.viejas.com)); Viejas Entertainment and Production; Ma-Tar-Awa Recreational Vehicle Park. *Publications:* The Kumeyaay Way, tribal quarterly magazine. Southern California Agency.

**WASHOE TRIBE OF NEVADA & CALIFORNIA**

Alpine Washoe Reservation, 96A Washoe Blvd. • Markleeville, CA 96120  
 (530) 694-2255 Fax 694-1890; Website: [www.washoetribe.us](http://www.washoetribe.us)  
 Irvin Jim, Chairperson; Shannon Guerrero, Vice Chairperson  
 Geoff Ellis, Council member  
 Jeremy Steele, Secretary/Treasurer  
 E-mail: [Jeremy.steele@washoetribe.us](mailto:Jeremy.steele@washoetribe.us)  
 Gordon Forrester, Executive Director of Native TANF Program  
 Angela Wilson, Executive Director of Washoe Tribal Health Center  
*Tribe:* Washoe. *In residence:* 350. *Area:* 80 Acres. *Resources:* Indian Education Center; Western Nevada Agency. Headquarters located in Gardnerville, NV.

**WILTON RANCHERIA**

9728 Kent St. • Elk Grove, CA 95624  
 (916) 683-6000 Fax 683-6015  
 Website: [www.wiltonrancheria-nsn.gov](http://www.wiltonrancheria-nsn.gov)  
 E-mail: [tribaloffice@wiltonrancheria-nsn.gov](mailto:tribaloffice@wiltonrancheria-nsn.gov)  
 Jesus Tarango, Chair; E-mail: [jtarrango@wiltonrancheria-nsn.gov](mailto:jtarrango@wiltonrancheria-nsn.gov)  
 Tonya Caldwell, Vice Chair  
 E-mail: [tcaldwell@wiltonrancheria-nsn.gov](mailto:tcaldwell@wiltonrancheria-nsn.gov)  
*Council members:*  
 Cammeron Hodson (Spokesperson), Elizabeth Singh (Vice Spokesperson), Mark Andrews, Raquel Williams, Antonio Ruiz, Joseph Rangel, Donald Brown  
 Christine Williams, Chief Judge; E-mail: [chiefudge@wiltonrancheia-nsn.gov](mailto:chiefudge@wiltonrancheia-nsn.gov)  
*Tribe:* Wintun. *Area:* 100 acres. Central California Agency.

**WIYOT TRIBE OF THE TABLE BLUFF RANCHERIA**

1000 Wiyot Dr. • Loleta, CA 95551  
 (800) 388-7633; (707) 733-5055 Fax 733-5601  
 Website: [www.wiyot.com](http://www.wiyot.com); Ted Hernandez, Chairperson  
 Brian Mead, Vice Chairperson & Tribal Administrator  
 Marnie Atkins, Secretary; Linda Lange, Treasurer  
*Council members:* Vanessa Rios, Hazel Garcia, Aaron Stephenson  
 Tom Torma, Cultural Director  
 Sarah Vevoda, Social Services Director  
 Stephen Kullmann, Natural Resources Director  
*Tribe:* Wiyot. *In residence:* 218. *Area:* 102 acres. *Resources:* Community Center; Heritage Center; Library/Archives. *Programs:* Cultural; Social Services; Environmental; Human Resources; Language; Historic Preservation.  
*Publication:* Monthly newsletter. Northern California Field Office.

**YOCHA DEHE WINTUN NATION**

Rumsey Rancheria, P.O. Box 18 • Brooks, CA 95606  
 (530) 796-3400 Fax 796-2143  
 Website: [www.yochadehe.org](http://www.yochadehe.org); E-mail: [info@yochadehe-nsn.gov](mailto:info@yochadehe-nsn.gov)  
 Anthony Roberts, Chairperson  
 James Kinter, Secretary; Mia Durham, Tribal Treasurer  
*Council members:* Diamond Lomeli & Yvonne Perkins  
 Sarah Martinez, Director of Education  
 Yvonne Perkins, Health & Wellness Committee Chair  
 Leland Kinter, Tribal Gaming Agency Commissioner  
*Tribe:* Yocha Dehe Wintun. *Population served:* 50. *Area:* 67 acres. Community Council. *Programs:* Health & Wellness; Cultural Rene-wal; Language Learning; Land & Resources. *Resources:* Yocha Dehe Wintun Academy; Tribal College; Yocha Dehe Library. *Attraction:* Cache Creek Casino Resort; Central California Agency.

**THE YUOK TRIBE**

190 Klamath Blvd., P.O. Box 1027 • Klamath, CA 95548  
 (707) 482-1350 Fax 482-1377  
 Website: [www.yuroktribe.org](http://www.yuroktribe.org); E-mail: [tara@yuroktribe-nsn.us](mailto:tara@yuroktribe-nsn.us)  
 Joe James, Chairperson; E-mail: [jjames@yuroktribe-nsn.us](mailto:jjames@yuroktribe-nsn.us)  
 Frankie Myers, Vice Chairperson; E-mail: [fmayers@yuroktribe-nsn.us](mailto:fmayers@yuroktribe-nsn.us)  
 Troy Ralstin, Executive Director; E-mail: [tralstin@yuroktribe-nsn.us](mailto:tralstin@yuroktribe-nsn.us)  
 Earl C. Jackson, Deputy Executive Director  
 E-mail: [ejackson@yuroktribe-nsn.us](mailto:ejackson@yuroktribe-nsn.us)  
*Council members:*  
 Sherri Provolt, Orick District; E-mail: [sprovolt@yuroktribe-nsn.us](mailto:sprovolt@yuroktribe-nsn.us)  
 Phillip Williams, North District; E-mail: [pwilliams@yuroktribe-nsn.us](mailto:pwilliams@yuroktribe-nsn.us)  
 Lana McCovey, South District; E-mail: [lmccovey@yuroktribe-nsn.us](mailto:lmccovey@yuroktribe-nsn.us)  
 Ryan Ray, Requa District; E-mail: [rrey@yuroktribe-nsn.us](mailto:rrey@yuroktribe-nsn.us)  
 Lori Hodge, East District; E-mail: [lhodge@yuroktribe-nsn.us](mailto:lhodge@yuroktribe-nsn.us)  
 Toby Vanlandingham, Weitchpec District  
 E-mail: [tvandingham@yuroktribe-nsn.us](mailto:tvandingham@yuroktribe-nsn.us)  
 Mindy Natt, Pecwan District; E-mail: [mnatt@yuroktribe-nsn.us](mailto:mnatt@yuroktribe-nsn.us)  
 Jeremiah Swain, Executive Secretary  
 E-mail: [jswain@yuroktribe-nsn.us](mailto:jswain@yuroktribe-nsn.us)  
 Amanda Clark, Assistant Director, Self Governance  
 Jim McQuillen, Education Department Director (460-6910 ext. 1801)  
 E-mail: [jmquillen@yuroktribe-nsn.us](mailto:jmquillen@yuroktribe-nsn.us)  
 Rosie Clayburn, Acting Cultural Resources Manager  
 E-mail: [rclayburn@yuroktribe-nsn.us](mailto:rclayburn@yuroktribe-nsn.us)  
 Sara Barbour, Deputy Director, Economic Development Corp.  
 E-mail: [tsangrey@yuroktribe-nsn.us](mailto:tsangrey@yuroktribe-nsn.us)  
 Louisa McCovey, Environmental Program Director  
 E-mail: [lomccovey@yuroktribe-nsn.us](mailto:lomccovey@yuroktribe-nsn.us)  
 Rhonda Wright, Legal Secretary; (482-1350 ext. 1408)  
 E-mail: [rwright@yuroktribe-nsn.us](mailto:rwright@yuroktribe-nsn.us)  
 Abby Abinanti, Chief Judge  
*Weitchpec Office:* Hwy 96 • Weitchpec, CA 95546  
 (530) 625-4130 Fax 625-4148  
*Eureka/Cutten Office:* 3400 Erie St., Eureka, CA 95501  
 (707) 444-0433 Fax 444-0104  
*Tribe:* Yurok. *Area:* 5,400 acres. *Programs:* Culture & Repatriation; Child Care; Housing; Economic Development; Education (Yurok Language); Environmental; Social Services; Vocational Rehabilitation; Natural Resources (Watershed Restoration); Fisheries and Forestry; Public Safety. *Attractions:* Requa Resort (camping); Fishing. *Publication:* Yurok Today, quarterly newsletter. California Field Office.

**COLORADO**

**SOUTHERN UTE INDIAN TRIBE**

356 Ouray Dr., P.O. Box 737 • Ignacio, CO 81137  
 (970) 563-0100 Fax 563-0396; Website [www.southernute-nsn.gov](http://www.southernute-nsn.gov)  
 Melvin J. Baker, Chairperson

Bruce Valdez, Vice Chairperson; Marge Barry, Treasurer  
*Council members:* Ramona Eagle, Stacey I. Oberly, Linda K. Baker, Vanessa Torres  
 James M. "Mike" Olguin, Executive Officer & Tribal Services Director  
 Christine Hudgens, Chief Financial Officer (563-0110)  
 Douglas McDonald, Director of Tribal Planning (563-2271)  
 Garry Fulks, Tribal Housing Director (563-4710)  
 Lena Atencio, Natural Resources Department Director (563-0125)  
 Latitia Taylor, Education Department Director (563-0237)  
 Carole Veloso, Health Center Director (563-4581)  
 Edna J. Frost, Tribal Information Services Director (563-4702)  
 Shelly Thompson, Culture Preservation Director (563-2984)  
 Chris Mimmack, Director of Justice and Regulatory Administration  
 Scott Moore, Chief Judge; David Smith, Legal Services Director  
*Tribe:* Southern Ute. *Enrolled members:* 1,510. *In residence:* 1,300. *Area:* 307,838 acres located along the Colorado–New Mexico border. *Programs:* Tribal Services; Health Services; Legal; Education; Housing; Natural Resources; Wildlife Management; Finance; Justice and Regulatory; Management Information Systems; Construction and Project Management; Diabetes Program; Community Action; Head Start Program: P.O. Box 400 (303) 563-4566. Cheryl Clay, Director - comprehensive early childhood development services to about 100 children and their families in the reservation area. *Resources:* SunUte Community Center; Health Center; Southern Ute Indian Montessori Academy; Southern Ute Museum and Cultural Center; Library; KSUT, Tribal radio station. *Attractions:* Sky Ute Casino and Resort; Sky Ute Fairgrounds; Sun Ute Community Center; Annual Southern Ute Tribal Fair and Powwow. *Publication:* "Ute Drum," newspaper. Southern Ute Agency.

#### UTE MOUNTAIN UTE TRIBE

Ute Mountain Reservation  
 125 Mike Wash Rd., P.O. Box 109 • Towaoc, CO 81334  
 (800) 847-5485; (970) 565-3751 Fax 564-5709  
 Website: [www.utemountainutetribe.com](http://www.utemountainutetribe.com)  
 Manuel Heart, Chairperson; E-mail: [mheart@utemountain.org](mailto:mheart@utemountain.org)  
 Selwyn Whiteskunk, Vice Chairperson  
 E-mail: [swhiteskunk@utemountain.org](mailto:swhiteskunk@utemountain.org)  
 Alston Turtle, Treasurer; E-mail: [aturtle@utemountain.org](mailto:aturtle@utemountain.org)  
 Archie House, Jr., Secretary; E-mail: [ahouse@utemountain.org](mailto:ahouse@utemountain.org)  
*Council members:* Darwin Whiteman, Jr., Lyndreth Wall  
 Malcolm Lehi (White Mesa Council Representative)  
 John Trocheck, Executive Director; E-mail: [jtrocheck@utemountain.org](mailto:jtrocheck@utemountain.org)  
 Peter Ortego, Justice Director; E-mail: [portego@utemountain.org](mailto:portego@utemountain.org)  
*Tribe:* Ute Mountain Ute - the Weeenuche Band of Utes, one of the seven original Ute bands that inhabited the entire state of Colorado. *Enrolled members:* 2,134. *In residence:* 1,750. *Area:* 575,000 acres. Located in Colorado, New Mexico, and Utah. *Programs:* Environmental. *Attractions:* Ute Mountain Casino, Hotel and Resort; RV Park; Tribal Park; Visitor Center & Museum; Pottery Factory. Ute Mountain Field Office.

#### CONNECTICUT

##### MASHANTUCKET (WESTERN) PEQUOT TRIBAL NATION

2 Matts Path, P.O. Box 3060 • Mashantucket, CT 06338  
 (860) 396-6100 Fax 396-6540; Website: [www.mptn-nsn.gov](http://www.mptn-nsn.gov)  
 E-mail: [mptncommunications@mptn-nsn.gov](mailto:mptncommunications@mptn-nsn.gov)  
 Rodney A. Butler, Chairperson; Latoya Cluff, Vice Chairperson  
 Matthew Pearson, Secretary; Merrill "Marvin" Reels, Treasurer  
*Tribal Councilors:* Daniel Menihan, Jr., Richard E. Sebastian, Crystal M. Whipple  
*Elders council:* Joyce Walker, Chair; Gary Carter, Vice Chair  
 Anthony Sebastian, Secretary/Treasurer  
 Lori Potter, Public Affairs Director; E-mail: [lpotter@mptn-nsn.gov](mailto:lpotter@mptn-nsn.gov)  
 Joe Baker, Executive Director of Museum & Research Center  
 Judge Londregan, Edward O'Connell, Jean Lucasey, Trial Judges  
 Jill E. Tompkins (Penobscot), Gregory H. Bigler (Euclidean/Muscogee (Creek), Robert A. Blaeser (Oibwe), Thomas Weathers (Alleut), Appellate Judges  
 Jody Cummings, General Counsel  
 Anthony Kulla, Pequot Times Editor  
*Tribe:* Mashantucket Pequot. *Area:* 1,250 acres (trust). *Population:* 350. *Resources:* Tribal Health Services (P.O. Box 3260, Mashantucket, CT (312-8000)); Museum & Research Center (P.O. Box 3180, Mashantucket, CT (800) 411-9671); Library & Archives; [www.pequotmuseum.org](http://www.pequotmuseum.org). *Departments:* Pequot Health Care; Education; Child Protective Services; Cultural Resources, Natural Resources Protection, Public Affairs, Public Safety, Tribal Business Advisory Board; Tribal Court; Planning and Community Development. *Attractions:* Foxwoods Resort and Casino; MGM Grand at Foxwoods; Lake of Isles; The Spa at Norwich Inn; Great Cedar Hotel; Two Trees Inn. *Publications:* The Pequot Times, monthly tribal newspaper; book, "The Pequots in Southern New England: The Fall and Rise of an American Indian Nation." Gift Shop. Eastern Regional Office.

#### THE MOHEGAN TRIBE

13 Crow Hill Rd. • Uncasville, CT 06382  
 (860) 862-6100 Fax 862-6115; Website: [www.mohegan.nsn.us](http://www.mohegan.nsn.us)  
 E-mail: [communications@moheganmail.com](mailto:communications@moheganmail.com)  
 James Gessner, Jr., Chairperson; E-mail: [jgessner@moheganmail.com](mailto:jgessner@moheganmail.com)  
 Sarah E. Harris, Vice Chairperson; E-mail: [saraheharrisdc@gmail.com](mailto:saraheharrisdc@gmail.com)  
 Joseph M. Soper, Corresponding Secretary  
 Patricia A. LaPierre, Recording Secretary  
 E-mail: [ctodd@moheganmail.com](mailto:ctodd@moheganmail.com)  
 Thayne D. Hutchins, Jr., Treasurer  
 Mark F. Brown, Ambassador; E-mail: [mbrown@moheganmail.com](mailto:mbrown@moheganmail.com)  
*Councilors:* William Quidgeon, Jr., Joseph M. Soper, John G. Harris, Kenneth Davison  
 Charles Bunnell; E-mail: [cbunnell@moheganmail.com](mailto:cbunnell@moheganmail.com), Media Contact  
 Cathy Soper; E-mail: [csoper@moheganmail.com](mailto:csoper@moheganmail.com), Media Contact  
*Council of Elders:* (862-6150)  
 Charlie (*Two Bears*) Strickland, Chairperson and Justice  
 Beth (Elizabeth) Regan (*Morning Deer*), Vice Chairperson and Justice  
 Christopher Harris (*Painted Turtle*), Secretary and Justice  
 Marie Pineault, Treasurer and Justice of the Peace  
 Bruce (*Two Dogs*) Bozsum, Elder and Justice  
 Phil Rusell (*Yellow Hawk*), Elder and Justice  
 Joe Smith, Elder and Justice  
*Traditional Leaders:* Marilyn "Lynn" Malerba, Lifetime Chief  
 Melissa Tantaquidgeon Zobel, Medicine Woman and Tribal Historian  
*Tribe:* Mohegan. *Acres:* 244 acres. *Location:* On the Thames River in Uncasville (land taken into Trust). The state returned the 116-acre Fort Shantok State Park to the tribe for which the tribe paid \$3 million. Shantok, which overlooks the Thames River, is the site of the Mohegans' only active burial ground. *Programs:* Land Preservation and Planning; Environmental Protection; Public Works and Safety; Education; Health and Human Services; Cultural and Community Programs; Governmental Affairs and Public Relations; Gaming; Housing; Educational Outreach; Cultural Outreach; Tribal Publications  
*Resources:* Archaeological Field School; Community and Government Center; Energy, Environment, Economics and Education Center; Archaeological Field School. *Attractions:* Mohegan Sun Casino (website: [www.mohegansun.com](http://www.mohegansun.com)); annual Wigwam Festival (3rd weekend in August). *Publications:* The Native Americans of Connecticut: Holding On & Moving Forward – a teacher resource guide (free downloading available); NiYaYo (newspaper) free of charge by subscription. Lesson plans and books and videos are available for purchase on the website. Eastern Regional Office.

#### FLORIDA

##### BIG CYPRESS RESERVATION

c/o Seminole Tribe, 6300 Stirling Rd. • Hollywood, FL 33024  
 (800) 683-7800; (954) 966-6300  
 Manuel Tiger, Big Cypress Representative  
*Tribe:* Miccosukee Seminole. *In residence:* 450. *Area:* 42,700 acres located in southern Florida. *Resources:* Ah-Tah-Thi-Ki Museum; Billie Swamp Safari.

##### BRIGHTON RESERVATION

c/o Seminole Tribe, 6300 Stirling Rd. • Hollywood, FL 33024  
 (800) 683-7800; Andrew J. Bowers, Jr., Brighton Representative  
*Tribe:* Cow Creek. *In residence:* 570. *Area:* 35,800 acres located in southcentral Florida.

##### MICCOSUKEE INDIAN TRIBE OF FLORIDA

Box 440021, Tamiami Sta. • Miami, FL 33144  
 (305) 223-8380 Fax 223-1011  
 Colley Billie, Chief; Billy Cypress, Chairperson  
 Roy Cypress, Jr., Assistant Chairperson  
 Talbert Cypress, Secretary; Jerry Cypress, Treasurer  
 Petties Osceola, Jr., Lawmaker  
*Tribe:* Creek. *In residence:* 640. *Area:* 333 acres located on Tamiami Trail, 40 miles west of Miami. *Resources:* Day Care Center; Senior Center; Health Clinic. *Programs:* Head Start; Social Service; Vocational and Higher Education. *Attractions:* Miccosukee Indian Village and Museum; Resort and Casino ([www.miccosukeeresort.com](http://www.miccosukeeresort.com)); Golf and Country Club; Miccosukee Indian Arts Festival. Eastern Regional Office.

##### SEMINOLE TRIBE OF FLORIDA (STOF)

6300 Stirling Rd. • Hollywood, FL 33024  
 (800) 683-7800; (954) 966-6300 Fax 967-3486  
 Website: [www.semtribe.com](http://www.semtribe.com); E-mail: [comments@semtribe.com](mailto:comments@semtribe.com)  
 Marcellus W. Osceola, Jr., Chairperson and V.P. of STOF, Inc.  
 Mitchell Cypress, Vice Chairperson & President, STOF, Inc.  
 Christopher Osceola, Hollywood Representative  
 Larry Howard, Brighton/Tampa Representative  
 Mariann Billie, Big Cypress/Immokalee Representative



Connie Whidden, Health Director (962-2009)

*Native Learning Center:*

Georgette Palmer Smith (Kiowa/Choctaw), Executive Director

E-mail: [georgettesmith@semtribe.com](mailto:georgettesmith@semtribe.com)

Kyle Doney (Seminole of FL & Gros Ventre), Deputy Executive Director

E-mail: [kyledoney@semtribe.com](mailto:kyledoney@semtribe.com)

Vincent Franco, Compliance & Resource Development Director

E-mail: [vincentfranco@semtribe.com](mailto:vincentfranco@semtribe.com)

Krystal Cedeno, Training & Development Manager

E-mail: [krystalcedeno@semtribe.com](mailto:krystalcedeno@semtribe.com)

*Seminole Hard Rock Hotel & Casino:*

Jim Allen, CEO of Seminole Gaming & Chairperson of Hard Rock International

Camellia Osceola, Editor-in-Chief, Seminole Tribune

E-mail: [camelliaosceola@semtribe.com](mailto:camelliaosceola@semtribe.com) (985-5701 ext. 10735)

Brett Daly, Tribune Senior Editor; E-mail: [brettdaly@semtribe.com](mailto:brettdaly@semtribe.com)

Sunshine Frank, SMP-Broadcasting Manager

*Board of Directors:*

Mitchell Cypress, President, STOF, Inc.

Marcellus W. Osceola, Jr., Vice President, STOF, Inc.

Christine McCall, Hollywood Representative

Nadine Bowers, Big Cypress Representative

Helene Buster, Brighton Representative

*Tribal Court:* 6300 Stirling Rd., Suite 320, Hollywood, FL 33024

Website: [www.tribalcourt@semtribe.com](http://www.tribalcourt@semtribe.com)

(800) 683-7800; (954) 966-6300 Fax 967-3438

Stan Wolfe, Director of Court Administration

E-mail: [stanwolfe@semtribe.com](mailto:stanwolfe@semtribe.com)

Amy Johns, Interim Chief Justice (Brighton Reservation)

Tina Marie Osceola, Associate Justice (Hollywood Reservation)

Amy Johns, Associate Justice (Brighton Reservation)

Moses Jumper, Jr., Associate Justice (Big Cypress Reservation)

Cecilia Vickers, Dorothy Scott Osceola Memorial Library

E-mail: [ceciavickers@semtribe.com](mailto:ceciavickers@semtribe.com)

Dinorah Marie Johns, Billy Osceola Memorial Library

E-mail: [djohns@semtribe.com](mailto:djohns@semtribe.com)

Claudia Doctor, Willie Frank Memorial Library

E-mail: [claudiadoctor@semtribe.com](mailto:claudiadoctor@semtribe.com)

Dolores Lopez, Diane Yzaguirre Memorial Library

E-mail: [doloreslopez@semtribe.com](mailto:doloreslopez@semtribe.com)

*Tribe:* Seminole. *In residence:* 500. *Population served:* 12,450. *Area:* 480 acres. Located on U.S. 441, in Hollywood, FL in the Fort Lauderdale-Miami area. Maintains six non-contiguous reservations (most of any tribe in North America): Hollywood, Big Cypress, Brighton, Fort Pierce, Immokalee and Tampa. *Department & Divisions:* Native Learning Center (NLC) which offers tuition-free courses and training to Native Americans and Indigenous people with an emphasis on the educational needs of Tribal members and their communities; Environmental; Health & Housing; Aviation. *Attractions:* Seminole Hard Rock Hotel and Casino Hollywood; Hard Rock Guitar Tower; the Seminole Okalee Indian Village and the Ah-Tah-Thi-Ki Museum at Okalee Village located on the Big Cypress Reservation (the Seminole Indian Village features typical village life & customs, Native arts & crafts, and native animal exhibits; owns and operates casinos in Brighton, Immokalee, Coconut Creek, and Tampa; Indian ceremonies held in mid-July. Museum and Library. *Publication:* "Seminole Tribune," tribal newspaper. Tribal council. Head Start Program. Seminole Agency.

IDAHO

**COEUR D'ALENE TRIBE**

850 A St., P.O. Box 408 • Plummer, ID 83851

(208) 686-1800 Fax 686-1182; Website: [www.cdatribe-nsn.gov](http://www.cdatribe-nsn.gov)

Chief James Allan, Chairperson; Donald Sczenski, Vice Chair

Gene James, Secretary/Treasurer

*Council members:*

Charlotte Nilson, Ernest Stensgar, Caryldene Swan, Dave Matheson

Chris Meyer, Director of Education (686-5013)

E-mail: [cmeyer@cdatribe-nsn.gov](mailto:cmeyer@cdatribe-nsn.gov)

Audra Vincent, Language Program Director

Robert Matt, Administrative Director

Tyrel Stevenson, Legislative Affairs Director (686-2065)

*Tribal Justice Center:*

Robert Wakefield, Chief Judge (686-1777); Ken Nagy, Associate Judge

John Abraham, Law & Order Administrator (686-7224)

Caj Matheson, Natural Resources Director

Tiffany Allgood, Environmental Program Manager (686-8802)

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Laura Laumatia, Archival Specialist; E-mail: [llaumatia@cdatribe-nsn.gov](mailto:llaumatia@cdatribe-nsn.gov)

Matthew Stensgar, Gaming Director (665-6920)

E-mail: [mwstensgar@cdatribe-nsn.gov](mailto:mwstensgar@cdatribe-nsn.gov)

Jennifer L. Fletcher, Communications & PR Director (686-2023)

Editor - "Council Fires" E-mail: [jfletcher@cdatribe-nsn.gov](mailto:jfletcher@cdatribe-nsn.gov)

*Tribe:* Coeur D'Alene (Skitswish) (Schitsu'umsh). *Enrolled members:* 1,955. *In residence:* 950. *Area:* 345,000 acres located about 33 miles south of Coeur D'Alene, Idaho. *Departments:* Education; Cultural; Social Services; Law Enforcement; Language; Natural Resources; Information Technology; Veterans; Justice. *Resources:* Wellness Center - Benewah Medical Center; Tribal School. *Attractions:* The Coeur D'Alene Casino/Hotel. *Publication:* Council Fires, tribal newspaper. Coeur d'Alene Tribe BIA Field Office.

**KOOTENAI TRIBE OF IDAHO**

P.O. Box 1269 • Bonners Ferry, ID 83805

(208) 267-3519 Fax 267-2960; Website: [www.kootenai.org](http://www.kootenai.org)

Gary Aitken, Jr., Chairperson

*Council members:*

Diane David, Rex Aitken, Jennifer Porter, Desire Aitken, Angela Cooper,

Kym Cooper, Ronald Abraham, Velma Bahe; Mathias David, Tribal Elder

Carol A. Kriebs, Environmental Director

*Tribe:* Kootenai. *In residence:* 150. *Area:* 2,680 acres located in Boundary County, near Mirror Lake and the Canadian border. *Programs:* Kootenai Valley Resource Initiative; Fish & Wildlife; Environment. *Resources:* Health Clinic. *Attractions:* Twin Rivers Canyon Resort, 40-acre RV Park & Campground; Kootenai River Inn & Casino. Northern Idaho Agency.

**NEZ PERCE TRIBE**

100 Main St., P.O. Box 305 • Lapwai, ID 83540

(208) 843-2253 Fax 843-7354/7343

Website: [www.nezperce.org](http://www.nezperce.org); E-mail: [nptec@nezperce.org](mailto:nptec@nezperce.org)

*Executive Committee:*

Samuel N. Penney, Chairperson; Shannon F. Wheeler, Vice Chairperson

Shirley J. Allman, Secretary; Casey Mitchell, Treasurer

*Council members:* Arthur Broncheau (Chaplain), Ryan Oatman,

Quintin Ellenwood & Rachel P. Edwards

*General Council:*

Allen Slickpoo, Jr., Chairperson; E-mail: [allensgc@nezperce.org](mailto:allensgc@nezperce.org)

Jasmine Higheagle, Secretary; E-mail: [higheaglej@nezperce.org](mailto:higheaglej@nezperce.org)

Jesse Leighton, Executive Director of Intergovernmental Affairs

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Aaron Miles, Director of natural Resources

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July Woodward, Tribal Gaming Commission President

Julie Kane, Tribal Managing Attorney

Kayeloni Scott, Communications Manager

E-mail: [communications@nezperce.org](mailto:communications@nezperce.org)

*Tribe:* Nez Perce. *In residence:* 2,200. *Area:* 92,685 acres located a few miles from the city of Lewiston in Nez Perce, Lewis, Clearwater and Idaho Counties. *Commissions:* Fish & Wildlife; Tribal Gaming; Tribal Employment Rights; Tribal Enterprise Board. *Resources:* Lapwai (Ni-Mii-Puu) Health Center; Satellite (Kamiah) Health Center; Tribal Court. *Programs:* Social Services; Child Protection; Safety; Housing; Human Resources; Natural Resources; Land Enterprise; Gaming; Head Start. *Publication:* Nimiipuu Tribal Tribune. *Attractions:* Nez Perce Tribal Gaming Enterprise operates two casinos, the Clearwater River Casino in Lewiston, and It'Se-Ye-Ye Bingo and Casino in Kamiah; Epehtes Powwow, in late March; Esskahpo Powwow, in June; Lookingglass Powwow, in August; Festival of Nations (September). Northern Idaho Agency.

**NORTHWESTERN BAND OF THE SHOSHONE NATION**

*Pocatello Tribal Office:* 505 Pershing Ave. #200 • Pocatello, ID 83201

(208) 478-5712 Fax 478-5713

*Brigham Tribal Office:* 707 N. Main St. • Brigham City, UT 84302

(800) 310-8241; (435) 734-2286 Fax 734-0424

Website: [www.nwbshoshone.com](http://www.nwbshoshone.com)

Darren B. Parry, Chairperson (Brigham City Office)

E-mail: [dparry@arrowpoint.us](mailto:dparry@arrowpoint.us)

Dennis A. Alex, Vice Chairperson (Pocatello Office)

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Jason S. Walker, Treasurer (Pocatello)

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Chase Parry (Brigham City), Education

E-mail: [cparry@nwbshoshone.com](mailto:cparry@nwbshoshone.com)

Hunter Timbimboo, Health Services Program

E-mail: [htimbimboo@nwbshoshone.com](mailto:htimbimboo@nwbshoshone.com)

*Tribe:* Shoshone. Located in Idaho and Utah. *Programs:* Education; Health; Housing; Enrollment; Cultural & Natural Resources; Environment. *Resources:* The Boa Ogoi Cultural & Interpretive Center exists to educate and enlighten visitors about the history of the Northwestern Shoshone Band; Economic Development Corporation - Two locations: Brigham Tribal Office and at 1177 E. South Temple, Salt Lake City, UT 84102 (877) 777-2327. Through the Intermountain Tribal Alliance (ITA), the tribe has developed a Community Development Financial Institution (CDFI) that has created a venture capital fund to develop tribal companies that implement Harvard Project on American Indian Economic Development for corporate governance principles. Fort Hall Agency.

#### SHOSHONE-BANNOCK TRIBES

Fort Hall Indian Reservation, P.O. Box 306 • Fort Hall, ID 83203  
(888) 297-1378; (208) 478-3721 Fax 2478-3730

Website: [www.shoshonebannocktribes.com](http://www.shoshonebannocktribes.com)

E-mail: [publicaffairs@sbtribes.com](mailto:publicaffairs@sbtribes.com)

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Marlene Skunkcap, Vice Chairperson

E-mail: [mkskunkcap@sbtribes.com](mailto:mkskunkcap@sbtribes.com)

Ladd Edmo, Secretary; E-mail: [ledmo@sbtribes.com](mailto:ledmo@sbtribes.com)

Elma Thompson, Treasurer; E-mail: [ethompson@sbtribes.com](mailto:ethompson@sbtribes.com)

Roland Marshall, Sgt. At Arms, Lee Juan Tyler, Council Members

Nathan Small; E-mail: [nsmall@sbtribes.com](mailto:nsmall@sbtribes.com), Council Member

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William Bacon, Lead General Counsel (478-3822)

Monte Gray, Associate General Counsel

Lori Edmo-Suppah, Editor-Sho-Ban News

*Tribes:* Shoshone-Bannock. *Enrolled members:* 5,850. *In residence:* 5,760 (1,825 non-Indians). *Area:* 523,917 acres located near Pocatello, Idaho, east and south of the Snake River. *Resources:* Tribal Museum and Library (237-9791); Early Childhood Development Center; Trading Post; Tribal Enterprise Farm; Tribal Bison Herd. *Programs/Departments:* Human Services; Education, Employment & Training (EET) Program; Language and Cultural Preservation program; Elderly Nutrition Program; Energy Resource Management Program; Fish and Gaming Department; Gaming Commission; Housing Authority. *Attractions:* Bannock Peak Casino; Fort Hall Casino; High Stakes Bingo; RV Park; American Falls; annual Shoshone-Bannock Indian Festival held in August; Fishing and Hunting in the "Bottoms area of Reservation. *Publication:* Sho-Ban News. Head Start Program. Fort Hall Agency.

## IOWA

#### OMAHA TRIBE

P.O. Box 368 • Macy, NE 68039

(402) 837-5391 Fax 837-5308; Website: [www.omaha-nsn.gov](http://www.omaha-nsn.gov)

Mike Wolfe, Chairperson

*Tribe:* Omaha. Located in Iowa & Nebraska. Winnebago Agency.

See listing under Nebraska.

#### MESKWAKI NATION

##### SAC & FOX TRIBE OF MISSISSIPPI IN IOWA

349 Meskwaki Rd. • Tama, IA 52339

(641) 484-4678 Fax 484-5424; Website: <https://www.meskwaki.org/>

Judith Bender, Chairperson; Drayton Roberts, Vice Chairperson

Delonda Pushetonequa, Treasurer; Lowella Balderas, Interim Secretary

*Council members:*

Vern Jefferson (Housing Liaison), Jarvis Bear (Employment Liaison)

Clinton Bear (Agriculture Liaison), Zane Oldbear (Education Liaison)

Lawrence SpottedBird, Executive Director

Terri Scott, Higher Education Program Director

Wayne Pushetonequa, Language Preservation Director

Rudy Papakee, Health Director

Mirza Gonzales, Director of Administrative Health Services

Jarrett Pfrimmer, Natural Resources Program Director

Johnathan L. Buffalo, Historic Preservation Director

Joseph VanGorp, Hemp Operations Director

Jessica Bear, Chief Judge

Jay Finch, Attorney General (484-9220)

*Tribe:* Meskwaki Sac & Fox. *Enrolled members:* 1,400. *Area:* 8,000+ acres. *Departments:* Health Services (Diabetes Program); Family Services; Economic Development; Higher Education; Language Preservation; Housing; Natural

Resources; Sac & Fox Gaming Commission. *Resources:* Meskwaki Settlement School; Tribal Center & Museum; Convention Center; Wellness Center; Senior Center; Meskwaki Trading Post. *Attractions:* Meskwaki Bingo Casino Hotel; annual Powwow. *Publication:* Meskwaki Nation Times. Midwest Regional Office.

## KANSAS

#### IOWA TRIBE OF KANSAS & NEBRASKA

3345 A. Thrasher Rd. • White Cloud, KS 66094

(785) 595-3212 Fax 595-5171

Website: [www.iowatribeofkansasandnebraska.com](http://www.iowatribeofkansasandnebraska.com)

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Elyse Towey, Treasurer & Higher Education Program Director

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Robbie Craig, Council Member; E-mail: [rcraig@iowas.org](mailto:rcraig@iowas.org)

Becky Parker, Community Health Representative

Montie Deer, Appellate Judge; Lisa B. Ottopoby Herbert, Judge

*Tribe:* Ioway. *Enrolled members:* 1,700. *In residence:* 800. *Area:* 7,000 acres. *Resources:* Baxoje Wosgaci: Iowa Tribal Museum and Cultural Center; Native American Heritage Museum in Highland, KS; Ioway Cultural Institute; Ioway; Wellness Center; Senior Center; Day Care Center; Ioway Virtual Library & Bookstore; Tribal Gaming Commission 595-3211. *Programs:* Family Services; Fish and Wildlife; Health. *Attraction:* Casino White Cloud; annual Powwow. *Publication:* Ioway News. Movie: Lost Nation: The Ioway. Located in Kansas & Nebraska. Horton Field Office.

#### KICKAPOO TRIBE IN KANSAS

824 111<sup>th</sup> Dr. • Horton, KS 66439

(877) 864-2746; (785) 486-2131 Fax 486-2801

Website: <https://www.ktik-nsn.gov>

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Nestoria Lopez-Wright, Environmental Office Director

E-mail: [eric.sheets@ktik-nsn.gov](mailto:eric.sheets@ktik-nsn.gov)

*Tribe:* Kickapoo. *Enrolled members:* 1,675. *In residence:* 600. *Resources:* Kickapoo Health Center; DPP Wellness Center; Senior Citizens Center; Kickapoo Judicial Center; Kickapoo Nation School; Kickapoo Tribe Gaming Commission (486-3180). *Programs:* Education; Human Resources; Social Services; Senior Citizens; Health; Environmental; Head Start. *Attractions:* Golden Eagle Casino; Trading Post; annual Powwow. *Publication:* Plum Creek News. Horton Field Office.

#### PRAIRIE BAND POTAWATOMI NATION

16281 Q Road • Mayetta, KS 66509

(877) 715-6789; (785) 966-4000 Fax 966-4002

Website: [www.pbpindiantribe.com](http://www.pbpindiantribe.com); E-mail: [info@pbpnation.org](mailto:info@pbpnation.org)

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Camilla Chouteau, Secretary; E-mail: [camillac@pbpnation.org](mailto:camillac@pbpnation.org)

*Council members:*

Raphael J. Wahwasuck, William "Bill" Evans, Tony Wahweottan

*Judicial Center:* (785) 966-3920

Hon. John Wabaunsee, Chief Justice

Hon. Shawn Watts, Tribal District Court Judge

Hon. Charles Tripp, Administrative Court Judge

E-mail: [tribalcourt@pbpnation.org](mailto:tribalcourt@pbpnation.org)

Peggy Houston, Tribal Operations Manager (966-3900)

Suzanne Heck, Newspaper Editor (966-3920)

E-mail: [michellesimon@pbpnation.org](mailto:michellesimon@pbpnation.org)

Lisa Wamego, Gaming Commissioner; E-mail: [lisaw@pbpgaming.org](mailto:lisaw@pbpgaming.org)

*Tribe:* Prairie Band Potawatomi. *Enrolled members:* 5,000. *Resources:* Health Center (966-8200). *Programs:* Community Services; Education; Health and Wellness, Diabetes; Economic Development; Human Resources; Housing; Education and Children's; Child Welfare; Youth; Vocational; Nation Gaming Commission (966-3043). *Attractions:* Prairie Band Casino & Resort; annual Powwow in June. *Publication:* Potawatomi News, bimonthly newspaper. Horton Field Office.

**SAC & FOX NATION OF MISSOURI IN KANSAS & NEBRASKA**

305 N. Main St. • Reserve, KS 66434  
 (785) 742-0053 Fax 742-7146; Website: [www.sacandfoxks.com](http://www.sacandfoxks.com)  
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 Tiauna Carnes, Chairperson (742-0053)  
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 Laura Tollefson, Gaming Commission Chairperson  
 E-mail: [ltollefson@sacandfoxgaming.com](mailto:ltollefson@sacandfoxgaming.com)  
*Tribe:* Sac & Fox of Missouri in Kansas & Nebraska. *Resources:* Health and Dental Clinic; Tribal Museum; Library. *Programs:* Health Services; Education and Enrollment; Alcohol and Substance Abuse; Environmental Protection; Gaming Commission; Housing; Social Services; Wildlife Management; Youth; Nation Gaming Commission (467-8070). *Resources:* Library. Publications: *Attraction:* Sac & Fox Casino, located in Powhattan, Kansas; annual Powwow, last week in August; Trading Post. Horton Field Office.

**SHAWNEE TRIBE**

P.O. Box 860114 • Shawnee, KS 66286 (913) 284-6635  
 29 S. Hwy. 69A, P.O. Box 189 • Miami, OK 74355  
 (918) 542-2441 Fax 542-2922  
 Website: [www.shawnee-tribe.com](http://www.shawnee-tribe.com)  
 Ben Barnes, Chief; Roy Baldrige, Second Chief  
 Cassie Harper, Tribal Administrator; E-mail: [cassie@shawnee-tribe.com](mailto:cassie@shawnee-tribe.com)  
 (See Miami, Oklahoma office)

**LOUISIANA****SOVEREIGN NATION OF THE CHITIMACHA**

155 Chitimacha Loop, P.O. Box 661 • Charenton, LA 70523  
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 Carrie D. Terry, Clerk of Court; E-mail: [carriet@chitimacha.gov](mailto:carriet@chitimacha.gov)  
*Tribe:* Chitimacha. *Enrolled members:* 950. *In residence:* 350. *Area:* 260 acres.  
*Resources:* Chitimacha Tribal School; Museum and Library. *Programs:* Scholarships; Health. *Attractions:* Cypress Bayou Casino; Chitimacha Tribal Fair (Fourth of July Weekend). *Publication:* Tribal Newsletter; The Chitimacha People, by Herbert T. Hoover (tribal series). Eastern Regional Office.

**COUSHATTA TRIBE OF LOUISIANA**

1940 C.C. Bel Rd., P.O. Box 818 • Elton, LA 70532  
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 Loretta Williams, Secretary/Treasurer  
*Council Members-At-Large:* Crystal Williams & Jonathan Cernek  
 Tricia Poncho, Director of Office of Tribal Administrator (584-1406)  
 Shirley Doucet, Director of the Department of Education (584-1422)  
 Shana Granger, Wellness Center Director (584-1520)

Rayne Langley, Dept. of Social Services Interim Director (584-1433)  
 Raynella Fontenot, Dept. of Cultural, Historical & Natural Resources Director  
 Jonas John, Coushatta Heritage Department Director (584-1560)  
 E-mail: [john@coushattatribela.org](mailto:john@coushattatribela.org)  
 Paula Manuel, Director of Department of Health (584-1401)  
 Keith Wier, Gaming Commission Chairperson (738-4301)  
*Tribe:* Coushatta. *In residence:* 295. *Area:* 154 acres. *Resources:* Tribal Preschool; Community, Health and Learning Centers; Cultural Heritage Center. *Project:* Koasati Language Project. *Programs:* Education; Housing Improvement; Youth Conservation Corp., Environmental Health Services; Public Safety; Economic Development; Private School; Adult Vocational Training; Mental Health Counseling. *Attractions:* Coushatta Casino Resort; Longleaf Pine Needle Basket Weaving. Eastern Regional Office.

**JENA BAND OF CHOCTAW INDIANS**

P.O. Box 14 • Jena, LA 71342  
 (318) 992-2717 Fax 992-8244  
 Website: [www.jenachoctaw.org](http://www.jenachoctaw.org); E-mail: [info@jenachoctaw.org](mailto:info@jenachoctaw.org)  
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 E-mail: [jwilkerson@jenachoctaw.org](mailto:jwilkerson@jenachoctaw.org)  
*Tribe:* Choctaw. *Enrolled members:* 241. *Programs:* Education; Health & Social Services; Housing; Transportation. *Attraction:* Jena Choctaw Pines Casino. Eastern Regional Office

**TUNICA-BILOXI TRIBE OF LOUISIANA**

150 Melacon Rd. • Marksville, LA 71351  
 (318) 253-9767 Fax 253-9791; E-mail: [info@tunica.org](mailto:info@tunica.org)  
 Website <https://www.tunicabiloxi.org>  
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 Beverly Chapman-Rachal, Secretary-Treasurer  
 Leslie Fontenot, Council Administrator  
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 Marshall Pierite, Social Services Director  
 Robert Johnson, Tribal Court Judge  
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 Earl J. Barbry, Jr., Director - Tribal Museum & Cultural Resources Center  
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 Rudy Wambsgans, Gaming Commission Chairperson  
*Tribe:* Tunica-Biloxi. *Enrolled members:* 648. *Resources:* Tunica-Biloxi Cultural & Educational Resources Center; Tribal Museum; Gaming-Economic Development Corporation. *Programs:* Education; Health; Social Services; Trust; Housing; Employment. *Attractions:* Grand Casino Avoyelles; Paragon Casino Resort; annual Powwow ([www.tunicapowwow.org](http://www.tunicapowwow.org)); Trading Post. *Publication:* Newsletter. Eastern Area Office.

**MAINE****AROOSTOOK BAND OF MICMACS**

7 Northern Rd., P.O. Box 772 • Presque Island, ME 04769  
 (800) 355-1435; (207) 764-1972 Fax 764-7667  
 Website: [www.micmac-nsn.gov](http://www.micmac-nsn.gov); E-mail: [tribalcouncil@micmac-nsn.gov](mailto:tribalcouncil@micmac-nsn.gov)  
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 Brandon Getchell  
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 John Dennis, Cultural Director; E-mail: [jdennis@micmac-nsn.gov](mailto:jdennis@micmac-nsn.gov)  
*Tribe:* Micmac. *Enrolled members:* 1,250. Total Micmac population is about 15,000, most live in Canada. About 1,000 Micmac live in Maine and are the most traditional Indians in the eastern U.S. The Micmac Nation, today, is composed of seven districts with 29 bands and a population of approximately 30 thousand. The Micmac language is an Algonquin one, related to that of the Micmacs' southern neighbors, the Maliseets, Passamaquoddy, Penobscot & Abenaki. All these northeastern tribes are culturally and linguistically related.



Collectively, this group is called the "Wabanaki", which means "People of the Daybreak", or "Dawn land People" (wabun meaning "light" or "white", aki meaning "earth"). Like other tribes of Maine, the Micmac, continue to produce a variety of traditional baskets made of splint ash wood, birch bark and split cedar. The Micmac are recognized as excellent producers of porcupine quill on birch bark boxes and wooden flowers of strips of maple, cedar and white birch. On November 26, 1991 after complex legal maneuvering and political lobbying the Aroostook Band of Micmacs finally achieved Federal Recognition with the passage of the Aroostook Band of Micmacs Settlement Act. This act provided the Community with acknowledgment of its tribal status in the United States. *Programs:* Health and Housing; Head Start. *Resources:* Tribal Museum. Eastern Regional Office.

#### HOULTON BAND OF MALISEET INDIANS

88 Bell Rd. • Littleton, ME 04730

(800) 545-8524; (207) 532-4273 Fax 532-2660

Website: [www.maliseets.com](http://www.maliseets.com)

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Brian Reynolds, Tribal Administrator

Michelle Barrows, Health Department (532-2240 ext. 123)

Amber Wire, Education Director (532-4273 x210)

E-mail: [edu.director@maliseets.com](mailto:edu.director@maliseets.com)

Susanna Wright, Social Services & Child Welfare Director (532-7260)

E-mail: [ssdir@maliseets.com](mailto:ssdir@maliseets.com)

Wade Hanson, Tribal Planner

*Tribe:* Maliseet. *Population served:* 300. *Programs:* Education and Language; Social Services; Health; Domestic Violence; Housing; Indian Child Welfare; Youth; Natural Resources. *Resources:* Cultural Community Education Center. *Attraction:* Maliseet Recognition Day, October 10. Eastern Regional Office.

#### PASSAMAQUODDY TRIBE – INDIAN TOWNSHIP

Indian Township, P.O. Box 301 • Princeton, ME 04668

(207) 796-2301 Fax 796-2420; Website: [www.passamaquoddy.com](http://www.passamaquoddy.com)

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Rena Newell (Pleasant Point), Tribal Representative

*Council members:* Sonya Dana, Matthew Dana II, Alexander Nicholas I,

Elizabeth Neptune, Joseph Socobasin, Mali Tomah Pride

Nora Deschaine, Education Director (796-6102 Fax 796-5256)

Donald Soctomah, Cultural Resources Director (796-5533)

Darrin Coffin, Chief Financial Officer (796-6117)

E-mail: [darrin@passamaquoddy.onmicrosoft.com](mailto:darrin@passamaquoddy.onmicrosoft.com)

Denise Polches, Tribal Clerk/Census Coordinator (796-6101)

*Tribe:* Passamaquoddy. *Enrolled members:* 3,370 (including Pleasant Point). *In residence:* 1,365. *Area:* 200,000 acres. Indian communities at Peter Dana Point and The Strip. *Programs:* Health-Wellness Center; Education; Social Services; Economic Development; Environment; Housing; Fish & Wildlife; Fire and Rescue. *Resources:* Wellness Center; Tribal Museum. *Publication:* Newsletter. Eastern Regional Office. The Passamaquoddy Tribe, having two locations, is represented by the Joint Tribal Council which consists of the individual Tribal Councils of Indian Township, in Princeton, and at the the Pleasant Point Reservation (Sipayik) in Perry, Maine. The boundary cuts through the middle of Passamaquoddy Tribes homeland. The Passamaquoddy have occupied this watershed region for at least the past 600+ generations (12,000+ years). This new USA-Canada boundary line was created about 200 years ago & was imposed on the Passamaquoddy by the Jay Treaty of 1794. (Aboriginal Rights for the good stuff)...Interestingly, in 1974, the Jay Treaty was revisited when a group of eight Wabanaki (including Mi'kmaq, Maliseet, Passamaquoddy and Penobscot tribes people) challenged US immigration officials and committed an "illegal" border crossing.

#### PASSAMAQUODDY TRIBE – PLEASANT POINT

9 Sakom Rd., P.O. Box 343 • Perry, ME 04667

(207) 853-2600 Fax 853-6039; Website: [www.wabanaki.com](http://www.wabanaki.com)

Elizabeth (Maggie) Dana, Chief; Ernie Naptune, Vice Chief

*Council members:*

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Dylan Francis, Pamela Francis

Evelyn Lewey Dore, Administrator/Manager – Education Department

E-mail: [edore@wabanaki.com](mailto:edore@wabanaki.com)

Marvin Cling, Str., Environmental Dept. program Administrator (853-5134)

Christine Downing, Newsletter Administrator/Manager

Rebecca Irving, Esq. Tribal Judge

*Tribe:* Passamaquoddy. *In residence:* 2,005. *Area:* 141,000 acres. *Resources:* Beatrice Rafferty School; Waponahki Museum & Resource Center. *Programs:* Health; Education; Public Safety; Human Services; Youth and Recreation; Housing; Fish & Game; Elderly; Environmental. *Attractions:* Annual Indian Day Ceremonies - 2nd weekend in August; Artists & Crafts; Tribal TV - a closed circuit community access cable system. *Publications:* Sipayik Bare Bones Newsletter; publications. Eastern Regional Office.

#### PENOBSCOT INDIAN NATION

12 Wabanaki Way • Indian Island, ME 04468

(877) 736-6272; (207) 817-7776 Fax 817-7482

Website: [www.penobscotnation.org](http://www.penobscotnation.org)

Kirk E. Francis, Chief (817-7350)

Mark Sockbeson, Vice Chief (817-7308)

Mary Settles, Administrative Secretary (817-7349)

Maulian Dana, Nation Ambassador (944-9013)

*Council members:* Saul Dana, Lee Ann Francis, Christopher Francis,

John Neptune, Claudia Cummings, Jennifer Galipeau, Kyle Lolar,

Kirk Loring, Lisa Montgomery, Jason Pardilla, Craig Sanborn

Theodore Bear, Mitchell, Tribal State Representative (827-0392)

Benjamin Huerth, MD, Medical Director

Candi Ewer, Education and Career Services Director (817-7348)

Carlene Miller, Learning Center Supervisor (817-7345)

Candy Henerly, Health Service Director

Carol Dana, Penobscot Language Master

Gabe Paul, Language Instructor

Joshua Woodbury, Language Resource Coordinator

James E. Francis, Sr., Cultural and Historic Preservation Director

Chris Sockalexix, Tribal Historic Preservation Officer

John Banks, Natural Resources Department Director

Jill Tompkins (Penobscot), Chief Justice & Court Administrator (817-7329)

Mark Chavaree, Legal Department Director (817-7324)

*Tribe:* Penobscot. *Enrolled members:* 2,365. *In residence:* 1,150. *Area:* 4,400 acres located on Indian Island. *Departments:* Penobscot Nation Cultural and Historic Preservation; Education and Career Services; Housing Authority; Human Resources, Natural Resources, Trust Services, Human Services, Boys and Girls Club, Higher Education. *Resources:* Health Center; Day Care Center; Kateri Center; Indian Island School; Penobscot Museum; Enterprises; Assisted Living Center. *Attraction:* Penobscot High Stakes Bingo. *Publication:* Penobscot News. Eastern Regional Office.

#### MASSACHUSETTS

##### WAMPANOAG TRIBE OF GAY HEAD (AQUINNAH)

20 Black Brook Rd. • Aquinnah, MA 02535

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E-mail: [chairwoman@wampanoagtribe.net](mailto:chairwoman@wampanoagtribe.net)

Alvin Clark, Jr., Vice Chairperson

Stephanie White, Treasurer; Eleanor Hebert, Secretary

Lee Ann Wander, Chief of Staff

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Leigh Vanderhoop, Kristina Hook, Steven Craddock

F. Ryan Malonson, Honorary Seat – Tribal Chief

Jason Baird, Honorary Seat – Tribal Medicine Man

Grace Reeves, Gladys Widdiss, Elder Councilmembers

Eleanor Hebert, Tribal Council Liaison

Renee Lopes-Pocknett, Education Director

Bettina Washington, Tribal Historic Preservation Officer

Bret Stearns, Natural Resources Director

Cheryl Andrews-Maltais, Chairperson, Aquinnah Wampanoag Gaming Corp.

*Tribe:* Aquinnah Wampanoag. *Enrolled members:* 1,200. *In residence:* 270; *off island residence:* 850. *Area:* 485 acres on the southwest corner of Martha's Vineyard Island in the town of Gay Head. *Resources:* Aquinnah Cultural Center and Indian Museum. *Programs:* Health; Housing; Human Services; Education; Cultural Resource Protection; Natural Resources; Economic Development; Environmental Laboratory. *Attractions:* Aquinnah Gaming. Eastern Area Office.

#### MICHIGAN

##### BAY MILLS INDIAN COMMUNITY

12140 W. Lakeshore Dr. • Brimley, MI 49715

(906) 248-3241 Fax 248-3283/5492

Website: [www.baymills.org](http://www.baymills.org); [www.4baymills.com](http://www.4baymills.com)

Bryan Newland, Chairperson; Brenda Bjork, Vice Chairperson

Gail Glezan, Treasurer; Beverly Carrick, Secretary

Whitney Gravelle, General Counsel

Rachel Burt, Council Member; Whitney Gravelle, Chief Judge

Joshua Hudson, Wellness Court Judge; E-mail: [hudson2je@cmich.edu](mailto:hudson2je@cmich.edu)

Amy Perron, Social Services Director (248-8303)

Beth Hill, Gaming Commission Administrator; E-mail: [bmhill@baymills.org](mailto:bmhill@baymills.org)

*Tribe:* Chippewa (Bay Mills & Sault Ste. Marie Bands.) *Enrolled members:* 1,582. *In residence:* 475. *Area:* 3,494 acres. *Resources:* Ellen Marshall Memorial Health Center; Bay Mills Community College; Ojibwe Charter School; Tribal Court. *Programs:* Conservation; Housing; Food & Energy Assistance; Human Resources; Enrollment; Gaming; Boys & Girls Club. *Attraction:* Bay Mills Resort & Casino, & Kings Club Casino, both in Brimley, Mich. *Publication:* Bay Mills News, newspaper. Executive Council. Michigan Field Office.

**GRAND TRAVERSE BAND OF OTTAWA & CHIPPEWA INDIANS**

2605 N. West Bay Shore Dr. • Peshawbestown, MI 49682

(866) 534-7750; (231) 534-7750 Fax 534-7568

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*Tribes:* Ottawa (mostly), some Chippewa. *Enrolled members:* 4,000. *Area:* 2,370 acres. *Programs:* Education; Community Services; Healthcare; Natural Resources; Public Safety; Family and Behavioral Services; Head Start; Human Resources; Environmental Services. *Resources:* Eyaawing Museum and Cultural Center; Benodjenh Center; Peshawbestown Community Center; Economic Development Corporation (EDC) (800) 392-8257; (231) 534-8402. *Attractions:* Grand Traverse Resort and Spa (800) 236-1577; (231) 534-6000; Leelanau Sands Casino in Suttons Bay, and Turtle Creek Casino in Williamsburg, Michigan; annual "Peshawbestown Powwow" held 3rd weekend in August; Health Fair Friday before powwow; active Elder's group; annual Education Banquet; Fall Festival; operates tribal school & library. *Publication:* GTB News, monthly newsletter. Michigan Field Office.

**HANNAHVILLE INDIAN COMMUNITY**

N14911 Hannahville B-1 Rd. • Wilson, MI 49896

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Tammy Meshigaud, Secretary; Lisa Little, Treasurer

*Council members:* Warren Meshigaud, Robin Halfaday, John Meshigaud,

D. Joe Sagataw, Christopher Halfaday, Jeremy Brunette, Tonto Wandahsega

Amanda Hess, Noreena Meshigaud-Dwyer, Lois Tovar

Mary Ann Meshigaud (1st Alt.), Anna Larson (2<sup>nd</sup> At.)

Susie Meshigaud, Cultural Committee Chair &amp; HHS Director

Anna Larson, Higher Education Director

Brad Madalinski, Gaming Commission Chairperson (723-2046)

*Tribes:* Potawatomi. *Enrolled members:* 670. *In residence:* 395. *Area:* 2,850 acres. *Resources:* Hannahville Potawatomi Virtual Museum; Hannahville Indian School (website: [www.hannahvilleschool.net](http://www.hannahvilleschool.net)); Potawatomi Heritage Center for Culture, Language and History [www.potawatomilanguage.org](http://www.potawatomilanguage.org) Earl Meshigaud, Director. *Programs:* Environmental; Adult Education; FACE; Public School Academy. *Attractions:* Island Resort and Casino (800-682-6040; [www.islandresortandcasino.com](http://www.islandresortandcasino.com)); Annual Great Lakes Area Traditional Pow Wow in June. *Publication:* Hannahville Happenings, tribal newsletter. Michigan Field Office.

**NOTTAWASEPPI HURON BAND OF POTAWATOMI**

Pine Creek Indian Reservation, 2221 - 1 1/2 Mile Rd. • Fulton, MI 49052

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Melissa L. Pope, Chief Judge (704-8395)

David M. Peterson, Associate Judge (704-8395)

Matthew L.M. Fletcher &amp; Holly T. Bird, Associate Justices

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Judi Henckel, Director of Communications &amp; PR (704-8361)

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*Tribes:* Potawatomi. *In residence:* 600. *Area:* 120 acres located in Calhoun County's Athens Township. *Resources:* Tribal Community Outreach Center. *Programs:* Health & Social Services (Nothorn Health Center, Grand Rapids, MI (616) 249-0159), Southern Health Center, Fulton, MI (269) 729-4422; Education; Enrollment; Housing; Language Restoration Project; Environmental; Human Resources; Elders; Potawatomi Language and Culture ([www.neaseno.org](http://www.neaseno.org)); Gaming Commission. *Attractions:* FireKeepers Hotel & Casino. *Publication:* Turtle Press, newsletter. Michigan Field Office.

**KEWEENAW BAY INDIAN COMMUNITY**

L'Anse Reservation, 16429 Beartown Rd. • Baraga, MI 49908

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Kim Klopstein, Secretary; Toni J. Minton, Assistant Secretary

Doreen G. Blaker, Treasurer; Larry J. Denomie III, Chief Executive Officer

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*Tribes:* Lake Superior Band of Chippewa Indians (Keeweenaw Bay, L'Anse and Ontonagon Bands.) *In residence:* 950. *Area:* 10,000 acres. *Programs:* Culture Committee; Employment; Education; Health and Human Service. *Resources:* Donald A. LaPointe Health and Education Center; Ojibwa Community College ([www.kbooc.org](http://www.kbooc.org)); Family Learning Center; Ojibwa Community Library. *Attractions:* Ojibwa Casino Resort, Baraga; Big Bucks Bingo; Ojibwa Casino, Marquette; annual Maawanjiding Powwow. *Publication:* Wiikwedong Dazhi-Ojibwe, monthly tribal newsletter ([www.newsletter@kbic-nsn.gov](http://www.newsletter@kbic-nsn.gov)). Michigan Field Office.

**LAC VIEUX DESERT BAND OF LAKE SUPERIOR CHIPPEWA INDIANS**

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Patrick Garrison, Treasurer; Priscilla Smith, Secretary

*Council members:* Mitchell McGeshick, Jeffery McGeshick,

Cynthia McGeshick, Tyrone McGeshick, Patrick Hazen II

Richard Williams, Education Director; Mark Esqueda, Tribal Judge

Dee Dee McGeshick, Social Services Director (358-4940)

*Tribes:* Chippewa (Lac Vieux Desert Band). *Area:* 1,269 acres. *Resources:* Health Center; Museum; Library. *Attraction:* Northern Waters Resort Casino; annual Powwow in August. Michigan Field Office.

**LITTLE RIVER BAND OF OTTAWA INDIANS**

2608 Government Center Dr. • Manistee, MI 49660

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 Kelly Maser, Gaming Commission Executive Director  
 E-mail: [kelymaser@lrboi-nsn.gov](mailto:kelymaser@lrboi-nsn.gov)  
 Deb Miller, Court Administrator; E-mail: [dmiller@lrboi-nsn.gov](mailto:dmiller@lrboi-nsn.gov)

*Tribe:* Ottawa. *Commissions:* Gaming; Health. *Departments:* Education; Grants; Historic Preservation; Natural Resources; Planning; Public Affairs; Public Safety; Utility. *Resources:* Aki Maadziwin Community Center; Health Clinic; Justice Center *Attractions:* Little River Casino Resort. *Publication:* Rapid River News, weekly; Little River Currents, monthly tribal newsletter. Michigan Field Office.

#### LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS

7500 Odawa Circle • Harbor Springs, MI 49740  
 (866) 652-5822; (231) 242-1418 Fax 242-1411  
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 E-mail: [tribalchair@ltbbodawa-nsn.gov](mailto:tribalchair@ltbbodawa-nsn.gov)  
 Stella Kay, Vice Chairperson; Rebecca Fisher, Executive Assistant  
 Lakota Worthington, Administrative Assistant  
 Marci R. Reyes, Secretary; Leroy Shomin, Treasurer  
*Council members:* TYamara Kiogima, William Ortiz, Melissa Pamp, Aaron Proctor, Fred Kiogima, Marty VanDeCar  
 Emily Proctor, Legislative Leader  
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 Allie Greenleaf Maldonado, Chief Judge  
 James Bransky, General Counsel (242-1407)  
 Donna Budnick, Legislative Services Attorney (242-1424)  
 E-mail: [dbudnick@ltbbodawa-nsn.gov](mailto:dbudnick@ltbbodawa-nsn.gov)  
 Matthew Lesky, Court Administrator  
 Sean Cahill, Chief Appellate Justice  
 Jody Werner, Health Director (242-1610)

*Tribe:* Odawa. *Area:* 336 sq. miles. *Programs:* Language, Housing, Health, Education, Natural Resources; Enrollment; Technology Training; Gaming; Economic Development. *Resources:* Cultural Library; The Migizi Eagle Aviary and Rehabilitation Center. *Attractions:* Odawa Casino Resort in Petoskey, Michigan; annual Odawa Homecoming Powwow in August. *Publication:* Odawa Trails, monthly newsletter. Michigan Field Office.

#### MATCH-E-BE-NASH-SHE-WISH BAND OF POTTAWATOMI INDIANS – GUN LAKE TRIBE

2872 Mission Dr. • Dorr, MI 49344  
 (269) 397-1780 Fax 397-1781; E-mail: [info@gl-nsn.gov](mailto:info@gl-nsn.gov)  
 Bob Peters (Bradley District), Chairperson  
 Jodie Palmer, (At-Large District), Vice Chairperson  
 Jeff Martin (Salem District), Secretary  
 Tomie Williamson (Bradley District), Treasurer  
*Council members:* Phyllis Davis (At-Large District)  
 Nicole Overbeck (Bradley District); Ben Brenner (Salem District)

John Shagonaby, Chief Executive Officer  
 P.O. Box 90, Dorr, MI 49323 (681-0498)  
 Dawn Krauss, Tribal Administrator (681-9510)  
 Jannan Cotto, Education Director  
 Kelly Wesaw, Health & Human Services Director (367-1760)  
 E-mail: [kelly.wesaw@hhs.gl-nsn.gov](mailto:kelly.wesaw@hhs.gl-nsn.gov)  
 James "Bud" Day, Language/Culture Director  
 Frank Barker, Language Coordinator  
 Conrad Church, Cultural Coordinator  
 Rachel Kolkman, Tribal Librarian  
 Elizabeth Binoniemi-Smith, Environmental Director  
 Amanda Sprague, Tribal Court Administrator (397-1630)  
 Michael D. Petoskey, Tribal Court Chief Judge (397-1630)  
*Tribe:* Pottawatomie. *Area:* 147 acres. *Programs:* Language & Culture; Health & Human Services; Education; Finance; Enrollment; Environmental.  
*Attraction:* Gun Lake Casino in Bradley, Mich. Michigan Field Office.

#### POKAGON BAND OF POTAWATOMI INDIANS

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 (800) 517-0777; (269) 782-6323 Fax 782-9625  
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 E-mail: [rebecca.richards@pokagonband-nsn.gov](mailto:rebecca.richards@pokagonband-nsn.gov)  
 Andrew Bennett, Vice Chairperson  
 Sam Morseau, Secretary; John M. Morseau, Treasurer  
*Council Members-at-Large:* Steve Winchester, Mark Parrish, Mark Topash, Brandon Rapp; Alex Wesaw, Barbara Ann Warren (Elders Rep.)  
 Melissa Rodriguez, Executive Secretary  
 E-mail: [melissa.rodriguez@pokagonband-nsn.gov](mailto:melissa.rodriguez@pokagonband-nsn.gov)  
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 Rhonda Purcell, Language Coordinator  
 Matt Bussler, Tribal Historic Preservation Officer (462-4316)  
 Jennifer Kanine, Natural Resources Director  
 Stephen Rambeaux, Court Administrator (462-4232)  
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 Samantha R. Smith, Tribal Librarian (478-4841)  
 E-mail: [Samantha.smith@pokagonband-nsn.gov](mailto:Samantha.smith@pokagonband-nsn.gov)  
 Michael Petoskey, Chief Judge  
*Tribe:* Potawatomi. *Enrolled members:* 3,634. *Resources:* Wellness Center; Community Center; Council Lodge; Elders Hall; Tribal Library. *Programs:* Social Services; Health Services; Education; Department of Language and Culture; Natural Resources; Information Technology; Housing and Facilities; Human Resources; Historic Preservation. *Attractions:* Four Winds Casino Resort; annual powwow; Campgrounds. *Publication:* Pokegnegk Jaydanawa - "The Pakogan's Tell It" - Tribal Newsletter. Head Start. Michigan Field Office.

#### SAGINAW CHIPPEWA INDIAN TRIBE

Isabella Reservation, 7500 Soaring Eagle Blvd. • Mount Pleasant, MI 48858  
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 Maia Spotted Tail, Treasurer (District 1)  
 Jennifer L. Wassegiig, Secretary (District 1)  
 Martha Wemigwans, Sergeant-at-Arms  
 Alice Jo Ricketts, Chaplain (District 1)  
*District 1 Council Reps.:*  
 Gayle Ruhl, Theresa Jackson, Ron Ekdahl, Carmen Otto  
*District 2 Rep.:* Ronald Nelson & Chip Neyome  
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 E-mail: [smartin@sagchip.org](mailto:smartin@sagchip.org)



Clinton Pelcher, Jr., Director of 7th Generation Program  
Patrick M. Shannon, Chief Judge  
Anne Heidemann, Tribal Librarian; E-mail: aheidemann@sagchip.org  
*Tribe:* Saginaw-Chippewa. *In residence:* 450. *Area:* 1,125 acres. *Resources:* Nimke Clinic; Nimkee Fitness; Elijah Elk Cultural Center; The Ziibiwing Center of Anishinabe Culture and Lifeways (6650 E. Broadway) (775-4750 Fax 775-4770); Saginaw Chippewa Tribal College; Native Direct (online products); Migizi Economic Development Co. (775-4000); Tribal Library. *Programs:* Child and Family Services; Education; Health; Housing; Anishinabe Language Revitalization; Human Resources; Information Technology; 7th Generation Program/Elijah Elk Cultural Center. *Attractions:* Soaring Eagle Casino & Resort & Saganing Eagles Landing Casino (888) 7-EAGLE-7; Eagle Bay Marina (846-6065); The Green Suites (Golf); annual Powwow; Annual Great Lakes All Anishnabe Elders Invitational Golf Tournament. *Publication:* Tribal Observer, monthly newspaper. Michigan Field Office.

#### SAULT STE. MARIE TRIBE OF CHIPPEWA INDIANS

523 Ashmun St., Sault Ste. Marie, MI 49783  
(800) 793-0660; (906) 635-6050 Fax 635-4969  
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Jocelyn K. Fabry, Chief Judge (635-4963)

*Tribe:* Sault Ste. Marie Chippewa. *Reservations served:* St. Ignace, Manistique, Munising, Michigan. *Enrolled members:* 40,000. *In residence:* 2,500. *Area:* 242 acres. *Resources:* Learning Center and Library; Michigan Indian Press; Health and Human Services Building; JKL Bahweting School. *Programs:* Community and Family Services; Elderly; Language; Culture; Education; Early Childhood; Youth Education & Activities; Health; Employment; Housing; Natural Resources; Recreation; Enrollment. *Attractions:* Kewadin Casinos in Sault Ste. Marie, St. Ignace, Manistique, Christmas and Hessel, MI.; Greektown Casino in Detroit, MI; Tribal Powwows (two each summer, July 4th (Sault Ste. Marie), and the first week in August (St. Ignace.)). *Publication:* "Win Awenwen Nisatowen," Sault Tribe Newspaper. Michigan Field Office.

### MINNESOTA

#### BOIS FORTE BAND OF OJIBWE

Bois Forte Reservation, 5344 Lakeshore Dr.  
P.O. Box 16 • Nett Lake, MN 55772  
(800) 221-8129; (218) 757-3261 Fax 757-3312  
*Vermillion office:* 1610 Farm Rd. South • Tower, MN 55790  
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Megan Treuer, Chief Judge  
Terri Drift-Hill, Director of Communications  
E-mail: [thill@boisforte-nsn.gov](mailto:thill@boisforte-nsn.gov)  
Bev Miller, Executive Director-Heritage Museum Program (753-6017)  
*Tribe:* Ojibwe (Chippewa-Deer Creek). *In residence:* 1,250. *Area:* 41,750 acres. *Programs:* Health; Education and Training; Head Start; Gaming; Elders; Human Services; Business Development. *Resources:* Heritage Center (753-6017 Fax 753-6026). *Attractions:* Dakota Futures, Inc.; Fortune Bay Resort Casino; annual Sah-Gii-Bah-Gah Powwow in June; Lake Vermillion Powwow in June. *Publication:* Bois Forte News. A component reservation of the Minnesota Chippewa Tribe. Minneapolis Office.

#### FOND DU LAC BAND OF LAKE SUPERIOR CHIPPEWA

Fond du Lac Reservation, 1720 Big Lake Rd. • Cloquet, MN 55720  
(218) 879-4593 Fax 879-4146; Website: [www.fdlrez.com](http://www.fdlrez.com)  
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Ferdinand Martineau, Secretary/Treasurer  
At-Large Members: Bryan Bainbridge, Chris Boyd, Daniel Duffy  
Carolyn Lee Charette-Gouge, Nicholas DePerry  
Wally DuPuis, District I Cloquet Representative  
Bruce M. Savage, District II Sawyer Representative  
Roger M. Smith, Sr., District III Brookston Representative  
Gary S. Frazer, Executive Director  
Vern Zacher, Tribal College Chairperson  
Hon. Megan Treuer, Associate Chief Judge  
E-mail: [courtadministrator@fdlrez.com](mailto:courtadministrator@fdlrez.com)  
Thomas Howes, Natural Resources Program Manager;  
Language Advisory Committee Coordinator  
Jeff Savage, Anishinaabemowin Coordinator & Cultural Center  
& Museum Director (878-7582) E-mail: [jeffsavage@fdlrez.com](mailto:jeffsavage@fdlrez.com)  
Jared Blanche, Director of Education  
Dawn LaPrairie, Language Advisory Board Chairperson  
Kellie Powless, Librarian  
*Tribe:* Lake Superior (Ojibwe) Chippewa. *In residence:* 1,750. *Area:* 100,000 acres. *Programs:* Community Services; Social Services; Education (878-7242); Human Resources; Natural Resources; Head Start. *Resources:* Cultural Museum (878-7582); Community Center; Library; Tribal College; Fond du Lac Ojibway School (Library); Radio 89.1 WGZS FM Northwoods Radio.. *Attractions:* Black Bear Casino Resort, Fond-De-Luth Casino; Golf Course; Ni-mi-win Powwow; Mash-ka-wisen Pow-Wow. *Publication:* Nahgahchiwanong Dibahjimowinnan, online monthly tribal newsletter. Component Reservation of the Minnesota Chippewa Tribe. Minneapolis Office.

#### GRAND PORTAGE BAND OF LAKE SUPERIOR CHIPPEWA

Grand Portage Reservation, P.O. Box 428 • Grand Portage, MN 55605  
(218) 475-2277 Fax 475-2284; Website: [www.maicc.org](http://www.maicc.org)  
Robert "Bobby" Deschampe, Chairperson  
April McCormick, Secretary/Treasurer  
*Council members:* John Morrin, Mary Spry, William "Bil" Myers  
Shannon Geshick, Tribaal Executive Director  
E-mail: [shannon.geshick@state.mn.us](mailto:shannon.geshick@state.mn.us)  
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Maria Burnett, Education Director (475-2812)  
E-mail: [mariab@grandportage.com](mailto:mariab@grandportage.com)  
*Tribe:* Ojibwe (Chippewa). *Enrolled members:* 260. *In residence:* 518. *Area:* 43,836 acres located near Lake Superior, adjacent to the Canadian border. *Resources:* National Monument Heritage Center; Health Clinic; Elderly Nutrition Center. *Programs:* Community Services; Gaming; Food Distribution; Education; Health and Human Services; Elderly; Head Start. *Attractions:* Grand Portage National Monument; Grand Portage Heritage Center; Grand Portage Lodge and Casino, Website: [www.grandportage.com](http://www.grandportage.com); Grand Portage Trading Post. Component reservation of Minnesota Ojibwe (Chippewa) Tribe. Minneapolis Office.

#### LEECH LAKE BAND OF OJIBWE

Leech Lake Reservation, 6530 U.S. Hwy. #2 NW  
190 Sailstar Dr. NW • Cass Lake, MN 56633  
(800) 442-3909; (218) 335-8200 Fax 335-8309  
Website: [www.llojibwe.org](http://www.llojibwe.org)  
Faron Jackson, Sr., Chairperson  
Arthur LaRose, Secretary/Treasurer (2014-present)

Robert Aitken, Executive Director  
 Robbie Howe, District I Rep; Steve White, District II Rep.  
 LeRoy Staples, Fairbanks III, District III Rep.  
 Paul W. Day, Chief Judge; Emily Baxter, Attorney  
 Laurie Harper, Director of Education  
*Twin Cities Office:* 2438 27<sup>th</sup> Ave. S., Minneapolis, MN 55406 (612) 729-0554.  
*Duluth Area Office:* 212 W. 2<sup>nd</sup> St. Suite 2, Duluth, MN 55802 (218) 481-7412.  
*Tribe:* Minnesota Ojibwe (Mississippi & Pillinger Bands.) *In residence:* 5,200.  
*Area:* 27,760 acres. *Programs:* Education; Health and Human Services; Employment & Training; Housing; Legal Services (website: [www.alslegal.org](http://www.alslegal.org)); Human Resources, Economic Development, Head Start. *Resources:* Chief Bug-O-Nay-Ge-Shig School; Leech Lake Tribal College; *Attractions:* Palace Casino & Bingo; White Oak Casino; Northern Lights Casino; Bingo; 5 annual Powwows: Spring, Fourth of July, Labor Day, Veterans Day, and Winter. *Publications:* DeBahJiMon, monthly newspaper; Leech Lake Reservation Fact Sheet. Component reservation Minnesota Chippewa Tribe. Minneapolis Office.

#### LOWER SIOUX INDIAN COMMUNITY

39527 Reservation Hwy. 1, P.O. Box 308 • Morton, MN 56270  
 (507) 697-6185 Fax 697-8617; Website: [www.lowerSioux.com](http://www.lowerSioux.com)  
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 Earl Pendleton, Vice President  
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 Lindsey Kodet, Gaming Commission Administrator  
 E-mail: [Lindsey.kodet@jackpotjunction.com](mailto:Lindsey.kodet@jackpotjunction.com)

*Tribe:* Mdewakanton Sioux. *Enrolled members:* 930. *In residence:* 982. *Area:* 1,743 acres. *Programs:* Health, Chemical Dependency and Mental Health; Economic Development, Finance, Enrollment, Employment, Housing, Environment, Recreation, Mental Health, Historic Preservation, Social Services. *Attractions:* Jackpot Junction Casino Hotel; Dacotah Ridge Golf Course; annual Lower Sioux Wacipi (powwow). *Publication:* Witechi Wi - Hard Moon, monthly tribal newsletter. Midwest Regional Office.

#### MILLE LACS BAND OF OJIBWE

43408 Oodena Dr. • Onamia, MN 56359  
 (320) 532-4181 Fax 532-7505; Website: [www.millelacsOjibwe.org](http://www.millelacsOjibwe.org)  
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 Sheldon Boyd, Secretary/Treasurer/Speaker of the Assembly  
 Caryn Day, Director of Tribal Operations  
 Virgil Wind, District I Representative  
 Marvin Ray Bruneau, District II Representative  
 Wallace St. John, Sr., District III Representatives  
 Melanie Benjamin, Chief Executive Officer  
*Legislative Staff:* Christine Jordan, Legislative Counsel  
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 Brianna Boyd, Legislative Affairs Director (532-7536)  
 E-mail: [brianna.boyd@millelacsband.com](mailto:brianna.boyd@millelacsband.com)  
 Peter Nayquonabe, Commissioner of Administration  
 E-mail: [peter.nayquonabe@millelacsband.com](mailto:peter.nayquonabe@millelacsband.com)  
 Tabatha Boyd, Director of Family Services  
 Joseph Nayquonabe, Jr., Commissioner of Corporate Affairs  
 Todd Matha, Solicitor General; Laurie Vilas, Chief Judge  
 Jacelyn Shingobe, Commissioner of Education  
 E-mail: [joycelyn.shingobe@millelacsband.com](mailto:joycelyn.shingobe@millelacsband.com)  
 Nicole Anderson, Commissioner of Health & Human Services  
 Kelly Applegate, Commissioner of Natural Resources (532-7439)  
 Mel Towle, Commissioner of Finance  
 Vivian LaMoore, Director of Public Relations (630-8195)  
 E-mail: [vivian.moore@millelacsband.com](mailto:vivian.moore@millelacsband.com)  
 Brett Larson, Communications Coordinator (320) 237-6851  
 E-mail: [brett.larson@millelacsband.com](mailto:brett.larson@millelacsband.com)  
 Teresa Kozumplik, Executive Director, Gaming Regulatory Authority

*Tribe:* Ojibwe (Chippewa). *Enrolled members:* 4,000+. *In residence:* 950. *Area:* 61,000 acres in Mille Lacs, Pine, Crow Wing, and Atkin counties. About 3,500 acres are held in trust for the Bands, and the Band owns about 3,000 acres. *Resources:* Mille Lacs Indian Museum; Mille Lacs Corporate Ventures. *Runs two schools:* Nay Ah Shing Abinoojiyag School, grades K-4; and The Nay Ah Shing Upper School, grades 5-12; Minisinaakwaang Leadership Academy; Pine Grove Leadership Academy; Boys and Girls Club; Library located in the Nay Ah Shing Upper School. *Programs:* Education; Health & Human Services; Economic Development; Natural Resources; Housing; Family Violence Prevention; Head Start; Scholarships; Community Youth Services; Corporate Commission. *Attractions:* Grand Casino Mille Lacs, Grand Casino Hinckley; Annual Grand Celebration Powwow and Rodeo in Hinckley; Annual Powwow in Mille Lacs. *Publications:* Ojibwe Inaajimowin, monthly band newspaper; The Woodland Voice, quarterly newsletter; Mille Lacs Progress, bi-annual newspaper; Baswewe "Echo", songbook and cassette - 25 original songs in Ojibwe. A component reservation of Minnesota Ojibwe Tribe; publications. Minneapolis Office.

#### MINNESOTA CHIPPEWA TRIBE

P.O. Box 217 • Cass Lake, MN 56633  
 (218) 335-8581 Fax 335-8496; Website: [www.mnchippewatribe.org](http://www.mnchippewatribe.org)  
 E-mail: [bruce@mnchippewatribe.org](mailto:bruce@mnchippewatribe.org)  
 Gary Frazer, Executive Director; E-mail: [gfrazer@mnchippewatribe.org](mailto:gfrazer@mnchippewatribe.org)  
 Joel Smith, Director of Administration; E-mail: [jsmith@mnchippewatribe.org](mailto:jsmith@mnchippewatribe.org)  
*Executive Committee:*  
 Catherine J. Chavers, President (Bois Forte Reservation Chairperson)  
 Faron Jackson, Sr., Vice President (Leech Lake Reservation Chairperson)  
 April M. McCormick, Secretary (Grand Portage Reservation Sec/Treasurer)  
 David C. Morrison, Sr., Treasurer (Bois Forte Reservation Sec/Treasurer)  
 Melanie Benjamin (Mille Lacs); Sheldon Boyd (Mille Lacs)  
 Robert Deschampe (Grand Portage Reservation Chairperson)  
 Ferdinand W. Marineau, Jr. & Kevin R. Dupuis, Sr. (Fond du Lac)  
 Michael Fairbanks & Leonard "Alan" Roy (White Earth)  
 Arthur LaRose (Leech Lake)  
 Billie Annette, JOM Coordinator; E-mail: [bannette@mnchippewatribe.org](mailto:bannette@mnchippewatribe.org)  
*Tribe:* Chippewa (Ojibwe/Anishnaabe). *Reservations:* Nett Lake, Fond du Lac, Grand Portage, Leech Lake, Mille Lacs, and White Earth. Minneapolis Office.

#### PRAIRIE ISLAND INDIAN COMMUNITY

5636 Sturgeon Lake Rd. • Welch, MN 55089  
 (800) 554-5473; (651) 385-4124 Fax 385-4180  
 Website: [www.prairieisland.org](http://www.prairieisland.org)  
 Shelley Buck, President; E-mail: [rjohnson@pic.org](mailto:rjohnson@pic.org)  
 Lucy Taylor, Vice President; E-mail: [ltaylor@pic.org](mailto:ltaylor@pic.org)  
 Valentina Mgeni, Treasurer;  
 Johnny Johnson, Secretary; E-mail: [johnny.ohnson@pic.org](mailto:johnny.ohnson@pic.org)  
 Michael Childs, Jr., Asst. Secretary/Treasurer  
 Marv Ray, Tribal Administrator  
 Paul Dressen, Education Director (385-4153); E-mail: [paul.dressen@pic.org](mailto:paul.dressen@pic.org)  
 Mary Wells, CHS Administrator (385-4187); E-mail: [mary.wells@pic.org](mailto:mary.wells@pic.org)  
 Blake Johnson, Government Relations; E-mail: [blake.johnson@pic.org](mailto:blake.johnson@pic.org)  
 Clay Tix, Gaming Commission Executive Director; E-mail: [clay.tix@pic.org](mailto:clay.tix@pic.org)  
 Deb English, Clerk of Court; E-mail: [deb.english@pic.org](mailto:deb.english@pic.org)  
 B.J. Jones, Chief Judge (385-4161)  
 Jessie Seim, General Counsel; E-mail: [jessie.seim@pic.org](mailto:jessie.seim@pic.org)  
 Rayanna Lennes, Communications Coordinator (267-4087)  
 E-mail: [rayanna.lennes@pic.org](mailto:rayanna.lennes@pic.org)  
*Tribe:* Mdewakanton Sioux. *In residence:* 135. *Area:* 534 acres located off Highway 61 & Hwy. 316 in Welch. *Programs:* Family Services, Employment, Wellness, Economic Development, Education, Enrollment, Gaming, Veterans Memorial Buffalo Project. *Resources:* Wellness Center; Prairie Island Learning Center. *Attractions:* Treasure Island Resort and Casino; summer and winter Prairie Island Powwows. *Publication:* Bimonthly newsletter; book, "Transformation of an Island" - historical perspective of the community. Midwest Regional Office.

#### RED LAKE NATION

15484 Migizi Dr. • Red Lake, MN 56671  
 (866) 311-9758; (218) 679-3341 Fax 679-3378  
 Website: [www.redlakenation.org](http://www.redlakenation.org)  
 Darrell G. Seki, Sr., Chairperson  
 Samuel R. Strong, Secretary; Annette Johnson, Treasurer  
 Gary Nelson and Glenda Martin, Ponemah Reps  
 Allen Pemberton and Julius Thunder, Redby Reps  
 Robert Smith and Donald Good, Sr., Red Lake Reps  
 Michelle Barrett-Cobenais & Adrian Beaulieu, Little Rock Reps  
*Hereditary Chiefs:* Gerald Spears, Greeting Spears, Jr., Henry Sutton, Darwin Sumner, Arlan Jourdain, Sr., Dan King and James Loud  
 Michelle Paquin, Tribal Legal Advisor; Joe Plumer, Legal Counsel (679-1478)  
 E-mail: [mpaquin@redlakenation.org](mailto:mpaquin@redlakenation.org)



*Tribe:* Red Lake Band of Ojibwe (Chippewa). *Enrolled members:* 11,425. *In residence:* 2,850. *Area:* 820,000 acres located along lower Red Lake, 30 miles north of Bemidji, Minnesota. *Programs:* Social Service, Education, Health, Economic Development, Head Start. *Resources:* Red Lake School District. *Attraction:* Three casinos - Seven Clans Casino in Red Lake, Thief River Falls, Warroad, MN. *Publication:* Red Lake Net News. Red Lake Agency.

**SHAKOPEE MDEWAKANTON SIOUX (DAKOTA) COMMUNITY**

2330 Sioux Trail, NW • Prior Lake, MN 55372  
 (952) 445-8900 Fax 445-8906  
 Website: [www.shakopeedakota.org](http://www.shakopeedakota.org)  
 E-mail: [info@shakopeedakota.org](mailto:info@shakopeedakota.org)  
 Keith B. Anderson, Chairperson  
 E-mail: [keith.anderson@shakopeedakota.org](mailto:keith.anderson@shakopeedakota.org)  
 Cole W. Miller, Vice Chairperson  
 E-mail: [cole.miller@shakopeedakota.org](mailto:cole.miller@shakopeedakota.org)  
 Rebecca Crooks-Stratton, Secretary-Treasurer  
 E-mail: [rebecca.stratton@shakopeedakota.org](mailto:rebecca.stratton@shakopeedakota.org)  
 Bill Rudnicki, Tribal Administrator  
 E-mail: [bill.rudnicki@shakopeedakota.org](mailto:bill.rudnicki@shakopeedakota.org)  
 James Lien, Health Administrator  
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 Joanna Bryant, Wellness Administrator (233-2961)  
 E-mail: [joanna.bryant@shakopeedakota.org](mailto:joanna.bryant@shakopeedakota.org)  
 Nancy Martin, Family & Children's Services (496-6192)  
 E-mail: [nancy.martin@shakopeedakota.org](mailto:nancy.martin@shakopeedakota.org)  
 Leonard Wabasha, Cultural Resources Director  
 E-mail: [culturalresources@shakopeedakota.org](mailto:culturalresources@shakopeedakota.org)  
 Andy Vig, Director, Hoochata Ti (233-9151)  
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 Beth Tepper, Education Director  
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 Stephen Albrecht, Director of Dept. of Land & Natural Resources  
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 E-mail: [William.hardacker@shakopeedakota.org](mailto:William.hardacker@shakopeedakota.org)  
 Deborah Peterson, Librarian (403-5550)  
 E-mail: [Deborah.peterson@shakopeedakota.org](mailto:Deborah.peterson@shakopeedakota.org)  
*Tribe:* Mdewakanton Sioux. *In residence:* 110. *Area:* 3,361 acres. *Programs:* Family and Children's Services, Education, Health, Cultural, Land and Natural Resources. *Resources:* Library-Oicimani Media Center; Hoochata Ti Cultural Center & Public Exhibit. *Attractions:* Mystic Lake Casino Hotel; Little Six Casino; The Meadows at Mystic Lake; Dakota! Sport and Fitness; Playworks; Dakota Meadows RV Park; Mystic Lake Mall of America Store; annual Wacipi Powwow in August. *Publication:* Newsletter. Midwest Regional Office.

**UPPER SIOUX COMMUNITY OF MINNESOTA**

Pezihutaziy Oyate, P.O. Box 147 • Granite Falls, MN 56241  
 (320) 564-3853 Fax 564-3264  
 Website: [www.uppersiouxcommunity-nsn.gov](http://www.uppersiouxcommunity-nsn.gov)  
 Kevin Jensvold, Chairperson  
 E-mail: [kevinj@uppersiouxcommunity-nsn.gov](mailto:kevinj@uppersiouxcommunity-nsn.gov)  
 Caralyn Trutna, Vice Chairperson  
 E-mail: [carrie@uppersiouxcommunity.com](mailto:carrie@uppersiouxcommunity.com)  
 Adam Savariego, Secretary  
 E-mail: [adams@uppersiouxcommunity.com](mailto:adams@uppersiouxcommunity.com)  
 Camille Pearson, Treasurer  
 E-mail: [camillep@uppersiouxcommunity.com](mailto:camillep@uppersiouxcommunity.com)  
 Jeremy Hamilton, Member-at-Large  
 E-mail: [jhamilton@uppersiouxcommunity.com](mailto:jhamilton@uppersiouxcommunity.com)  
 Candice Hamilton, Health Services Director (564-6390)  
 Amanda Wold, Environmental Director (321-3303)  
 Samantha Odegard, THPO Officer (564-6334)  
 Laurie Blue-Pooler, Social Services Director (564-6318)  
 Lenor Scheffler, Tribal Judge (564-6317)  
 E-mail: [tribalcourt@uppersiouxcommunity-nsn.gov](mailto:tribalcourt@uppersiouxcommunity-nsn.gov)  
*Mission:* To provide culturally-based programs and services that preserve the Dakota traditions, promote and support education, healthy families and a diversified and growing economy, leading to increased self-esteem and self-sufficiency for individual community members and the Upper Sioux Community, Pezihutaziy Oyate. *Tribe:* Dakota. *Enrolled members:* 485. *In residence:* 225. *Area:* 1,440 acres. *Programs:* Health, Social Services; Telecommunication Project. *Resources:* Dakota Wicohan, a cultural resource center. *Attractions:* Prairie's Edge Casino Resort; Prairie View RV Park and Campground. *Publication:* Dakota Tiwahe. Midwest Regional Office.

**WHITE EARTH NATION**

White Earth Reservation, P.O. Box 418 • White Earth, MN 56591  
 (218) 983-3285 Fax 983-3641; Website: [www.whiteearth.com](http://www.whiteearth.com)  
 Michael Fairbanks, Chairperson  
 E-mail: [michael.fairbanks@whiteearth-nsn.gov](mailto:michael.fairbanks@whiteearth-nsn.gov)  
 Leonard "Alan" Roy, Secretary-Treasurer  
 E-mail: [alan.roy@whiteearth-nsn.gov](mailto:alan.roy@whiteearth-nsn.gov)  
 Raymond Auginaush, District I Representative  
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 Kathy Goodwin, District II Representative  
 E-mail: [kathy.goodwin@whiteearth-nsn.gov](mailto:kathy.goodwin@whiteearth-nsn.gov)  
 Cheryl 'Annie' Jackson, District III Representative  
 E-mail: [cheryl.jackson@whiteearth-nsn.gov](mailto:cheryl.jackson@whiteearth-nsn.gov)  
*Administration Officers:*  
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 Merlin Deegan, Director of the Cultural Division  
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 Maria LaFriniere, Wellness Court Coordinator (983-3286)  
 Monica Hedstrom, Director of Natural Resources (935-2488 ext. 2101)  
 E-mail: [monica.hedstrom@whiteearth-nsn.gov](mailto:monica.hedstrom@whiteearth-nsn.gov)  
 Christie Haverkamp, Tribal Gaming Manager (935-2148)  
 E-mail: [christieh@whiteearth.com](mailto:christieh@whiteearth.com)  
*Tribe:* Ojibwe (Chippewa). *Enrolled members:* 28,000. *Area:* 27,560 acres. *Programs:* Education, Health, Housing, Human Resources, Human Services, Natural Resources, Public Safety, Child Care, Public Works, Head Start. *Resources:* Pine Point IHS Clinic (Ponsford, MN); White Earth IHS Clinic (Ogema, MN); White Earth Tribal & Community College. *Attractions:* Shooting Star Casino in Mahanomen, Minnesota; annual White Earth Celebration & Powwow in June. *Publication:* "Anishinaabeg Today," newsletter; Pine Point News; Moccasin Telegraph Online Newsletter. Member of the six reservation Minnesota Chippewa Tribe. Minneapolis Office.

**MISSISSIPPI**

**MISSISSIPPI BAND OF CHOCTAW INDIANS**

101 Industrial Rd. • Choctaw, MS 39350  
 (601) 656-5251 Fax 656-1992  
 Website: [www.choctaw.org](http://www.choctaw.org); E-mail: [info@choctaw.org](mailto:info@choctaw.org)  
 Cyrus Ben, Tribal Chief (Pearl River)  
 Dorothy Wilson, Vice Chief (Tucker)  
 Chros Eaves, Secretary/Treasurer (Crystal Ridge)  
 Richard Sockey, Committee System Chair (Standing Pine)  
*Council members:* (17 members in eight communities)  
*Bogue Chitto:* Ronnie Henry, Sr., Roderick Bell, Kendall Wallace,  
*Bogue Homr:* Michael Briscoe  
*Conchatta:* Hilda Nickey, Tarina Anderson, Timothy Thomas, Sr.  
*Pearl River:* Nigel Gibson, Deborah Martin, Barry McMillan  
*Red Water:* Richard Isaac, Sharon Johnson  
*Standing Pine:* Loriann Ahshapanek  
*Tucker:* Wilma Simpson-McMillan  
 Cheryl Hamby (Cherokee), Attorney General  
 Lola Parkerson, Education (Pearl River)  
 Davita McClelland, Congressional & Governmental Affairs (Bogue Chitto)  
 Cheryl Hamby, Health Center Attorney; E-mail: [chamby78@gmail.com](mailto:chamby78@gmail.com)  
*Tribe:* Mississippi Band of Choctaws. *Membership:* 10,000. *In residence:* 5,500. *Area:* 35,000 acres located in nine east central Mississippi counties centering on eight distinct Indian communities. *Programs:* Education - operates six grammar schools, a middle school, and a high school; Adult Education Program; Head Start; Health Care - tribe manages a 43 bed hospital; Choctaw Housing Authority - manages over 500 housing units; Language; Arts & Crafts. *Cultural Resources:* Chahta Immi Cultural Center; Choctaw Museum & Library. *Economic Resources:* Choctaw Health Center; Choctaw Language Learning Resource; Chahta Enterprise; Choctaw Electronics Enterprise; Choctaw Manufacturing Enterprise; Choctaw Greetings Enterprise; First American Printing and Direct Mail Enterprise; Choctaw Residential Center Enterprise; Choctaw Shopping Enterprise; Choctaw-Creek Technologies; Chata Development Co.; Choctaw Transit Authority. Tribal enterprises employ approximately 1,800 workers and generates over \$75 million in annual sales. *Attractions:* Silver Star Hotel & Casino, Golden Moon Hotel & Casino; Dancing Rabbit Golf Club, Geyser Falls Water Theme Park, and Clearwater Keys. *Communication:* tribe operates local TV station WHTV on Cable 5; annual Choctaw Indian Fair (July); Choctaw Indian Princess. *Publications:* Choctaw Community News, monthly newspaper. Choctaw Agency.

## MISSOURI

**EASTERN SHAWNEE TRIBE OF OKLAHOMA**

127 W. Oneida St., P.O. Box 350 • Seneca, MO 64865  
(866) 674-3786; (918) 666-2435 Fax 666-2186  
1080 S. Bluejacket Rd. • Wyandotte, OK 74370  
(866) 666-3489; (918) 666-5151 Fax 666-3325  
Website: [www.estoo-nsn.gov](http://www.estoo-nsn.gov); Glenna J. Wallace, Chief;  
Chris Samples, 2nd Chief; E-mail: [bc@estoo.net](mailto:bc@estoo.net)  
Debbie Littlefield, Secretary; E-mail: [debbie.littlefield@estoo.net](mailto:debbie.littlefield@estoo.net)  
Justin Barrett, Treasurer; E-mail: [jbarrett@estoo.net](mailto:jbarrett@estoo.net)  
Dee Gardner, 1st Council; E-mail: [dgardner@estoo.net](mailto:dgardner@estoo.net)  
Shawn Daugherty, 2nd Council; E-mail: [sedaugherty@estoo.net](mailto:sedaugherty@estoo.net)  
Cheryl Barnes, Treasurer; Judy Brown, Secretary  
Norma Kraus, 3rd Council; E-mail: [bc@estoo.net](mailto:bc@estoo.net)

*Tribe:* Eastern Shawnee. *Enrolled members:* 2,950. *In residence:* 400. *Area:* 210 acres located in Missouri and Oklahoma. *Resources:* Bearskin Healthcare and Wellness Center; Betty Jane Holden Admussen Tribal Museum; Shawnee Library; traditional Indian beading classes. *Programs:* Education; Social Services; Aging; Health; Housing; Cultural Preservation; Children and Family Services; Gaming. *Attractions:* The Outpost Casino; Indigo Sky Casino. *Publication:* "Shooting Star," tribal newsletter. Miami Agency.

## MONTANA

**BLACKFEET NATION**

Blackfeet Reservation, 1 Agency Square • Browning, MT 59417  
(406) 338-7521 Fax 338-7530; 338-5661 (Heritage Center)  
Website: [www.blackfeetnation.com](http://www.blackfeetnation.com); E-mail: [btbc@3rivers.net](mailto:btbc@3rivers.net)  
Timothy Davis, Chairperson; Illif "Scott" Kipp, Sr., Vice Chairperson  
Lauren James Monroe, Jr., Secretary  
*Council members:* Stacey Keller, Virgil Clyde Last Star, Vera Weaselhead, Rodney Gervais, Marvin Richard Weatherwax, Jr., Mark Pollock  
James McNeely, Public Information Officer

*Tribe:* Blackfeet. *Enrolled members:* 17,320. *In residence:* 7,500. *Area:* 1.5 million acres located west of Glacier National Park, south of Canadian border. *Resources:* Blackfeet Heritage Center and Art Gallery; Blackfeet Community College ([www.bfcc.edu](http://www.bfcc.edu)); Blackfeet National Bank; Piegan Institute (Darrell Robes Kipp, co-founder and director); Blackfeet Nation Store. *Programs:* Head Start. *Attractions:* Lodgepole Gallery & Tipi Village ([www.blackfeetculturecamp.com](http://www.blackfeetculturecamp.com)), Museum of the Plains Indian; North American Indian Days Celebration; The Heart Butte Indian Days; Annual Blackfeet Medicine Lodge Ceremonial and Sun Dance in July. *Publication:* Tribal Council Reports, bimonthly. Blackfeet Agency.

**CHIPPEWA-CREE INDIAN TRIBE**

Rocky Boy's Reservation, RR1 Box 544 • Box Elder, MT 59521  
(406) 395-4478/5705 Fax 395-4497/5702  
Website: [www.chippewacree.org](http://www.chippewacree.org)

Harlan Baker, Chairperson; Ted E. Whitford, Vice Chairperson  
*Council members:* Joe Demonntiney, Calvin Jilot, Jody LaMere, Beau Mitchell, Ted Russette, Daryl Wright, Luke Parisian  
Duane Gopher, Chief Judge (395-4735)  
Traci Henderson, Director of Social Services (395-4092)  
Beau Mitchell, Rocky Boy Health Board Chairperson  
Melody Whitford & Billie Jo Coffee, Associate Judges

*Tribes:* Chippewa & Cree. *Enrolled members:* 6,177. *In residence:* 3,300. *Area:* 122,532 acres, located in Bear Paw Mountains, north central Montana. *Resources:* Health Center; Stone Child College (395-4875; [www.stonechild.edu](http://www.stonechild.edu)). *Programs:* Education, Health; Cultural; Social Services; Housing; Natural Resources; Senior Citizens; Water Resources; Head Start. *Attraction:* Bear Paw Casino; Northern Winz Casino; Powwow; Rodeo. *Publication:* Tribal Newsletter. Rocky Boy's Agency.

**CROW NATION (APSAALOOKE NATION)**

Crow Indian Reservation, P.O. Box 69 • Crow Agency, MT 59022  
(406) 638-3708 Fax 638-3881; Website: [www.crow-nsn.gov](http://www.crow-nsn.gov)  
Frank White Clay, Chairperson; Lawrence DeCrane, Vice Chairperson  
Levi Black Eagle, Secretary; Channis D. Whiteman, Vice Secretary  
Solomon Little Owl, Chief Executive Officer  
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Oliver Half, Chief Operations Officer; E-mail: [oliver.half@crow-nsn.gov](mailto:oliver.half@crow-nsn.gov)  
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Lane Simpson, Projects Manager; E-mail: [lane.simpson@crow-nsn.gov](mailto:lane.simpson@crow-nsn.gov)  
Calvin Herrera, Education Cabinet Head (679-2143)  
Roberta Bird, Education Program Director  
E-mail: [roberta.bird@crow-nsn.gov](mailto:roberta.bird@crow-nsn.gov)  
Jacquelyn Stewart, Health & Human Services Director  
Channis Whiteman, Director of Economic Development  
Calvin Herrera, Natural Resources Director

CJ Stewart, Energy Director; E-mail: [cjstewart406@icloud.com](mailto:cjstewart406@icloud.com)  
Thomas Yellowtail, Speaker of the House  
Brandon Goodluck, Secretary of the House  
Robert E. LaFountain, Attorney General  
Julie Yarlott, Court Administrator  
Dennis M. Bear Don't Walk, Chief Judge  
Elisha Reeves & Michelle Wilson, Associate Judges  
Kenneth P. Pitt, Chief Appellate Judge  
Joseph Medicine Crow, Tribal Historian

*Legislature:**Arrow Creek-Pryor District:*

Lawrence DeCrane, Johnny Demontiney, Bryce Hugs

*Black Lodge District:*

Bryson Rogers, Gregory Three Irons, Frank White Clay

*Center Lodge-Reno District:*

Eric Birdinground, Shawn Real Bird, Paul J. Hill

*Mighty Few-Wyola District:*

Brandon Good Luck, Gordon Real Bird, Jr., Harold Male Bear Stone

*Valley of the Chiefs-Lodge Grass District:*

Tyson Gros Ventre, Thomas Yellowtail, Victor C. Nomee

*Valley of the Giveaways-Big Horn District:*

Patrick Alden, Eugene Deputy, Paul Spotted Horse

*Tribe:* Crow. *Enrolled members:* 13,200. *In residence:* 8,100. *Area:* 2,400 square miles; 2.2 million acres located in southeastern Montana in Big Horn County, 15 miles southeast of Hardin, Montana. Occupies a total of 408,444 acres of trust land. *Programs:* Education, Social Services; Gaming; Head Start. *Resources:* Little Bighorn College; Library. *Attractions:* Custer Battlefield National Monument & Museum; Apsaalooke Nights Casino; Bighorn Casino; annual Crow Fair and Rodeo Celebration, 3rd weekend in August; powwow at New Years; Crow Native Days. *Publication:* Crow Nation News; The Crow Briefs, monthly tribal newsbrief. Crow Central Education Commission, P.O. Box 249 (406) 638-2697. Crow Agency.

**CONFEDERATED SALISH AND KOOTENAI TRIBES**

Flathead Indian Reservation, P.O. Box 278 • Pablo, MT 59855  
(888) 835-8766; (406) 675-2700 Fax 675-2806

Website: [www.cskt.org](http://www.cskt.org); E-mail: [info@cskt.org](mailto:info@cskt.org)

Shelly Fyant (Arlee), Chairperson; E-mail: [csktcouncil@cskt.org](mailto:csktcouncil@cskt.org)

Anita Matt (Dixon), Vice Chairperson

Ellie Bundy (Saint Ignatius), Secretary; Martin Charlo (Pablo), Treasurer

*Council members:* Fred Matt (St. Ignatius), James "Bing" Matt (Arlee), Carole Lankford (Ronan), Leonard Twoteeth (Elmo), Charmel Gillin (Polson), Mike Dolson (Hot Springs)

Velda Shelby, Economic Development Director

E-mail: [velda.shelby@cskt.org](mailto:velda.shelby@cskt.org)

Abigail Dupuis, Court Administrator

Brad Pluff, Chief Judge; E-mail: [brad.pluff@cskt.org](mailto:brad.pluff@cskt.org)

Robert McDonald, Communications Director (675-2700 ext. 1222)

E-mail: [robertmc@cskt.org](mailto:robertmc@cskt.org)

*Tribes:* Bitterroot Salish, the Pend d'Oreille & Kootenai. *Enrolled members:* 7,000. *In residence:* 4,500. *Area:* 1.317 million acres, of which more than 790,000 acres are owned and managed by the tribes and its members. *Resources:* The Peoples Center Museum and Gift Shop; Salish & Kootenai College; Two Eagle River School. *Programs:* Education; Cultural Preservation; Health and Wellness; Early Childhood Services; Housing; Environmental Protection; Employment & Job Training; Fish, Wildlife and Recreation; Water Management; Natural Resources; Head Start. *Attractions:* Gray Wolf Peak Casino; Kwataquuk Resort Casino; 4th of July in Arlee, and Standing Arrow Powwow in Elmo. *Publications:* Charkoosta News, weekly tribal newspaper; Flathead Nation Good Medicine Newsletter - CSKT-Tribal Health, P.O. Box 880, St. Ignatius, MT 59865 (406) 745-3525 Fax 745-4231. Flathead Agency.

**FORT BELKNAP INDIAN COMMUNITY**

Fort Belknap Agency  
656 Agency Main St., RR 1 Box 66 • Harlem, MT 59526  
(406) 353-2205 Fax 353-4541; Website: [www.ftbelknap.org](http://www.ftbelknap.org)

Andrew Werk, Jr., President (353-8303)

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Judith King, Vice President (353-8311)

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Steve Fox, Jr., Secretary-Treasurer (353-8311)

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*Council members:*

Warren Morin (Mountain Gros Ventre); Tracy King (Assiniboine-At-Large)

Lynn Cliff, Jr. (Mountain Assiniboine Rep); Donald Horn (River Assiniboine);

Vacant (Assiniboine Representative); Mike Fox (Gros Ventre-At-Large);

Jeffrey Stiffarm (Gros Ventre Rep.); Dominic Messerly (River Gros Ventre)

Delina Cuts the Rope, Chief Administrative Officer (353-8448)

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Karen Yazzie, Tribal Health Director (353-2525)

Elizabeth Beaumont, News Editor (353-2878)

Charlotte Lamebull, Chief Finance Officer  
Ina Nez Perce, Environmental Protection Manager  
Nathaniel Moiunt, Chief Judge

*Tribes:* Gros Ventre & Assiniboine. *Enrolled members:* 7,000. *In residence:* 2,500. *Area:* 675,602 acres. Located in north central Montana, 35 miles east of Havre. *Resources:* Head Start Center; Senior Citizens Center; Fort Belknap College (2-year institution of higher education). *Programs:* Health; Education; Social Services; Environmental; Head Start Program - Alma Young, Director (353-2827). *Attractions:* Mid-Winter Fair (February); Milk River Indian Days (3rd weekend of July); Hays X-Mas Powwow; Hays Fair & Radio (July); Hays Powwow (July); Chief Joseph Celebration (October). *Publications:* Fort Belknap News (353-8503); Circle Speaker (environmental newsletter); Hays newsletter (Hays community newsletter). Fort Belknap Agency.

**FORT PECK ASSINIBOINE & SIOUX TRIBES**

501 Medicine Bear Rd., P.O. Box 1027 • Poplar, MT 59255  
(406) 768-2300 Fax 768-5478

Website: [www.fortpecktribes.org](http://www.fortpecktribes.org); E-mail: [info@fortpecktribes.net](mailto:info@fortpecktribes.net)  
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Charles Headdress, Vice Chair; E-mail: [cheaddress@fortpecktribes.net](mailto:cheaddress@fortpecktribes.net)  
Bruce Damon, Sergeant-at-Arms; E-mail: [bdamon@fortpecktribes.net](mailto:bdamon@fortpecktribes.net)

*Tribal Executive Board:*

Terry Rattling Thunder; Alex Smith; Dana Buckles; Leonard Bighorn Crowbelt; Jestin Dupree; Tom Escarega, Sr.; Kaci Walette; Carolyn Brugh, Emerson Young; Justin Gray-Hawk, Sr., Patricia Iron Cloud Runs Through; Frank Gourneau, Sr.

Megan Gourneau, Education Director (768-3556)  
E-mail: [mgourneau@fortpecktribes.net](mailto:mgourneau@fortpecktribes.net)

Rodney Miller, Economic Development/Planning Director (768-2344)

*Tribes:* Assiniboine & Sioux. *Enrolled members:* 11,800. *In residence:* 6,000. *Area:* 981,144 acres. Located 40 miles west of the North Dakota border and 50 miles south of the Canadian border north of the Missouri River. *Facilities:* Culture Center and Museum; Fort Peck Community College; Tribal Library. *Programs:* Education; Health; Cultural Resources; Water Resources; Environmental Protection; Economic Development; Human Resources; Head Start. *Media:* 96.9 FM radio. *Publication:* Monthly newsletter. Fort Peck Agency.

**LITTLE SHELL TRIBE OF CHIPPEWA INDIANS OF MONTANA**

511 Central Ave. W, Suite 100 • Great Falls, MT 59404  
(406) 315-2400 Fax 315-2401; Website: [www.montanalittleshelltribe.org](http://www.montanalittleshelltribe.org)

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Clarence Sivertsen, 1st Vice Chairperson  
Leona Kienenberger, 2nd Vice Chairperson  
Colleen Hill, Secretary/Treasurer

*Council members:* Iris Killeagle, Don Davis, Kim McKeehan

Genevieve Giaccardo, Spokeswoman  
Molly Wendland, Tribal Health Director; E-mail: [m.wendland@lstribe.org](mailto:m.wendland@lstribe.org)

*Tribes:* Anishinaabe (Ojibwa) Chippewa. *Activities:* *Enrolled members:* 4,500. *Area:* 200 acres. Metis Celebration & Powwow. *Programs:* Language Program. *Publication:* Tribal Newsletter. The U.S. Senate voted December 17, 2019, to federally recognize the Montana tribe.

**NORTHERN CHEYENNE TRIBE**

Northern Cheyenne Reservation  
P.O. Box 128 • Lame Deer, MT 59043

(406) 477-6284 Fax 477-6210; Website: [www.cheyennenation.com](http://www.cheyennenation.com)  
Donna Fisher, President; Edina Redstar, Executive Assistant  
Serena Wetherelt, Vice President; Lorna Soldierwolf, Executive Assistant  
Nizhoni Roobinson, Secretary; Keene Bends, Treasurer  
Norma Bixby, Director of Tribal Education  
Leo Killsback, Tribal Report Editor

*Ashland District Reps:*

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Eva Foote; E-mail: [ava.foote@cheyennenation.com](mailto:ava.foote@cheyennenation.com)

*Birney District Reps:*

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*Busby District Reps:*

Norma Gourneau; E-mail: [norma.gourneau@cheyennenation.com](mailto:norma.gourneau@cheyennenation.com)  
Phillip Beckman; E-mail: [phillip.beckman@cheyennenation.com](mailto:phillip.beckman@cheyennenation.com)

*Lame Deer District Reps:*

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*Muddy District Rep:*

Debra Charette; E-mail: [debra.charette@cheyennenation.com](mailto:debra.charette@cheyennenation.com)  
Hon. Roni Rae Brady, Chief Judge (477-8340 Fax 477-6111)  
Iola Woodenthigh, Federal Programs Information Manager (477-4843)  
Ryhal Rowland, Media Specialist (477-4822)

*Tribes:* Northern Cheyenne. *Enrolled members:* 10,050. *In residence:* 4,868. *Area:* 444,000 acres. Located in southeastern Montana. *Districts:* General: P.O. Box 628, Lame Deer, MT 59043, Tim Lamewoman, Chair; Ashland: P.O. Box 340, Ashland, MT 59003 (406) 784-2267, Virgil Fisher, Chair; Birney: P.O. Box 845, Lame Deer, MT 59043 (406) 477-6419, Vacant, Chair; Busby: P.O. Box 1087, Lame Deer, MT 59043 (406) 477-4507, Dolly Rockroads, Chair; Lame Deer: P.O. Box 401, Lame Deer, MT 59043 (406) 477-3054, Kristina Quaepts-Redbird, Chair; Muddy: P.O. Box 1306, Lame Deer, MT 59043 (406) 477-8900, Vacant, Chair. *Resources:* Northern Cheyenne Arts & Crafts Center; Chief Dull Knife College; Tribal school. *Programs:* Wellness; Education; Water Quality; Transit; Head Start. *Attractions:* 4th of July Pow Wow; Sand Creek Massacre National Historic Site; Ceremonial Grounds; Education & Cultural Centers. *Publication:* Tribal Report. Northern Cheyenne Agency.

**NEBRASKA**

**OMAHA TRIBE OF NEBRASKA**

Omaha Reservation, 101 Main St., P.O. Box 368 • Macy, NE 68039  
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Isaac Sherman, Jr., Chairperson  
Orville Cayou, Vice Chairperson  
Clifford Wolfe, Jr., Secretary; Alan Harlan, Treasurer

*Council members:*

Jeff Miller, Jr., Rodney Morris, Jessica Webster-Valentino  
Marisa Cummings, Chief of Tribal Operations

E-mail: [mcummings@omahatribe.com](mailto:mcummings@omahatribe.com)  
Lena Spears, Health Education Director  
Mick Scarmon, Chief Judge (837-4045)

*Tribes:* Omaha. *Enrolled members:* 5,500. *In residence:* 3,225. *Area:* 29,150 acres located in Nebraska & Iowa. *Resources:* Carl T. Curtis Health Education Center; Wellness Center. *Programs:* Alcohol Abuse; Environmental Protection; Child Welfare; Senior Citizens; Higher Education; Employment; Head Start. *Attractions:* Blackbird Bend Casino; Lucky 77 Casino. Winnebago Agency.

**PONCA TRIBE OF NEBRASKA**

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Ruthanne Gallup, Court Administrator (371-8834)  
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*Tribes:* Ponca. *Enrolled members:* 2,500. Located in Nebraska & South Dakota. *Programs:* Culture; Education; Environmental; Health; Human Resources; Social Services; Buffalo. *Facilities:* Tribal Museum and Library; Health and Wellness Center; Ponca Hills Clinic. *Publication:* PTN Newsletter. Winnebago Agency.



**SANTEE SIOUX NATION**

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**District Representatives:**

Marion Brandt, Hobu Creek District

Don LaPointe, Jr., Santee District

Darlene Blue Bird, Howe Creek District,

Larry "Ike" Denny, Bazile Creek District

Dewayne Whipple, Tribal Historian & Museum Curator (857-2772)

Rick Thomas, Director-Tribal Historic Preservation Office (640-9561)

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Tessa Avery, Director-Economic Development Office (857-3338)

Lee Ickles, Business Operations Manager (857-3330)

James Trudell, Tribal Planning (667-2922)

**Tribe:** Santee Sioux. *Enrolled members:* 2,500. *In residence:* 603. *Area:* 9,449

*acres. Resources:* Tribal Museum; Nebraska Indian Community College.

*Programs:* Social Services; Higher Education; Human Resources; Health;

*Head Start. Attractions:* Ohiyo Casino; Diamond B Trout Resort & Restaurant.

Winnebago Agency.

**WINNEBAGO TRIBE OF NEBRASKA**

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Robert N. Clinton, Chief Justice

Lynelle Blackhawk, Court Administrator

Jordan Zendejas and Patrick Runge, Tribal Judges

Randy Teboe, Museum Director (878-3313)

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Rella Walker, Tribal Historic Preservation Officer

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Eben Crawford, Museum Curator

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Garan Coons, Communications Officer

E-mail: [garan.coons@winnebagotribe.com](mailto:garan.coons@winnebagotribe.com)

Lance Morgan, President & CEO of Ho-Chunk, Inc. (878-2809)

**Tribe:** Ho-Chunk. *Enrolled members:* 5,000. *In residence:* 2,600. *Area:* 120,000

*acres located in Nebraska & Iowa (off-reservation lands in Iowa.) Resources:*

Winnebago Hospital; Ho-Chunk, Inc.; Little Priest Tribal College; St.

Augustine's Indian Mission; Senior Center; Angel Decora Memorial Museum

and Research Center; Blackhawk Center; Little Bear Day Care Center; Nursing

Home; Little Priest Tribal College (878-2380); St. Augustine's Indian Mission;

Winnebago Public Schools. *Programs:* Education; Environmental Protection;

Head Start. *Enterprises:* Ho-Chunk, Inc. (the economic development

corporation for the tribe); Woodland Trails Art and Retail; Tribal Bison Project.

*Attractions:* WinnaVegas Casino; Iron Horse Bar & Casino; Native Star

Casino; Wildlife & Parks; Bison Project; Annual Winnebago Powwow.

*Publication:* Winnebago Indian News. Winnebago Agency.

**NEVADA****DUCKWATER SHOSHONE TRIBE**

Duckwater Reservation, P.O. Box 140068 • Duckwater, NV 89314

(775) 863-0227 Fax 863-0301; Website: [www.duckwatertribe.org](http://www.duckwatertribe.org)

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Kathy Adams-Blackeye, Vice Chair; E-mail: [nyevee@yahoo.com](mailto:nyevee@yahoo.com)

Lili Ann Pete, Secretary; E-mail: [lilipetedst@yahoo.com](mailto:lilipetedst@yahoo.com)

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Jerry Millett, Acting Tribal Manager

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Janey Bryan, Division of Community Services manager

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**Tribe:** Shoshone. *In residence:* 150. *Area:* 3,815 acres. *Activities:* Duckwater

Festival; operates Duckwater Shoshone Elementary School (K-8th grade).

*Publication:* Duckwater Tribal newsletter. Eastern Nevada Agency.

**ELY SHOSHONE TRIBE**

16 Shoshone Circle • Ely, NV 89301

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LeWayne McQueen, Secretary/Treasurer

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Irene Carney, Health Director

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Boyd Graham, Language Coordinator

Barry Stark, Tribal Judge; E-mail: [estc89301@yahoo.com](mailto:estc89301@yahoo.com)

**Tribe:** Lemhi Shoshone. *Enrolled members:* 500. *In residence:* 250. *Area:* 111

*acres. Publication:* Ely Times ([www.elynews.com](http://www.elynews.com)). Eastern Nevada Agency.

**FALLON PAIUTE-SHOSHONE TRIBE**

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(775) 423-6075 Fax 423-5202; Website: [www.fpst.org](http://www.fpst.org)

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Rosalinda Berreman, Chairperson's Ass't

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Margot Dyer, Tribal Secretary

**Council members:**

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Bill Kockenmeister, Chief Tribal Judge

Kae Ward, Court Administrator

Rochanne Downs, Community Learning Center Director

Joe Herman, Health Director; Donna Cossette, Cultural Coordinator

Leslie Steve, Mental Health/Substance Abuse Program Director

& Mending the Circle Project Director

Richard Black, Environmental Director (423-0590)

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Erment Nihua, Numa News Editor; E-mail: [tribalnews@fpst.org](mailto:tribalnews@fpst.org)

Brenda Hooper, Librarian (423-8065) E-mail: [library@fpst.org](mailto:library@fpst.org)

**Tribe:** Paiute & Shoshone. *In residence:* 700. *Area:* 8,200 acres. *Programs:*

Education; Health Services; Youth and Family Services; Environmental; Eco-

nommic Development; Tribal Resources; Housing; Social Services; Fallon Tribal

Development Corp. *Resources:* Community Learning Center; Tribal Library;

Image Gallery. *Activities:* Nevada Indian Days, Rodeo and Powwow, 3rd

weekend in July. *Publication:* "Numa News," monthly tribal newsletter. Western

Nevada Agency.

**FORT McDERMITT PAIUTE & SHOSHONE TRIBE**

111 N Rd., P.O. Box 457 • McDermitt, NV 89421

(775) 532-8259 Fax 532-8487; E-mail: [info@fmcddwc.org](mailto:info@fmcddwc.org)

Tildon Smart, Chairperson; Lone Crutcher, Secretary

Dr. Jacqueline J. Bae, Health Director/Executive Director

**Tribe:** Paiute & Shoshone. *Enrolled members:* 710. *In residence:* 345.

*Area:* 35,000 acres located in Nevada & Oregon. Western Nevada Agency.



**LAS VEGAS PAIUTE TRIBE**

1 Paiute Dr. • Las Vegas, NV 89106

(702) 386-3926 Fax 383-4019

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Curtis Anderson, Chairperson; Deryn Pete, Vice Chairperson

**Council members:**

Marla Pete, Debra Faria, Alfreda Mitre, Ila Yazzie, Kenny Anderson

Marla Pete and Debra Farla, Education Committee Co-Chairs

**Tribe:** Paiute. **Enrolled members:** 125. **Area:** 3,850 acres. **Resources:** Child Development Center; Las Vegas Paiute Golf Resort located at Snow Mountain; Snow Mountain Smoke shop; Las Vegas Paiute Tribal Smoke shop. **Programs:** Education; Health & Human Services; **Programs:** Tribal Scholarship Program - hosts annual tribal Golf Scholarship Tournament each September; annual Snow Mountain Powwow held on Memorial Day Weekend. Southern Paiute Field Station.

**LOVELOCK PAIUTE TRIBE**

Fort Bidwell Reservation, P.O. Box 878 • Lovelock, NV 89419

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E-mail: [admin@lovelockpaiutetribe.com](mailto:admin@lovelockpaiutetribe.com)

Bill Kockenmeister, Presiding Judge

Debbie George, Johnson O'Malley Program Contact (273-1204)

E-mail: [dgeorge@lovelockpaiutetribe.com](mailto:dgeorge@lovelockpaiutetribe.com)

Jeanette Smith, Community Health Representative (273-7861)

E-mail: [jsmith@lovelockpaiutetribe.com](mailto:jsmith@lovelockpaiutetribe.com)

Fran Machado, Director of Social & Human Services (273-5081)

E-mail: [fmachado@lovelockpaiutetribe.com](mailto:fmachado@lovelockpaiutetribe.com)

**Tribe:** Paiute. **In residence:** 175. **Area:** 20 acres. **Programs:** Health Services; Environmental; Social and Human Services; Tribal Elders; Johnson O'Malley; Housing. **Publication:** Tribal newsletter. Western Nevada Agency.

**MOAPA BAND OF PAIUTES**

1 Lincoln St., P.O. Box 340 • Moapa, NV 89025

(702) 865-2787 Fax 865-2875

Website: [www.moapabandofpaiutes.org](http://www.moapabandofpaiutes.org)

E-mail: [moapapaiutes@mvdsl.com](mailto:moapapaiutes@mvdsl.com)

Laura Parry, Chairperson

E-mail: [chair.mbop@moapabandofpaiutes.org](mailto:chair.mbop@moapabandofpaiutes.org)

Gregory Anderson, Sr., Vice Chairperson

E-mail: [vice.chair@moapabandofpaiutes.org](mailto:vice.chair@moapabandofpaiutes.org)

Ashly Osborne, Council Secretary

E-mail: [council.member5@moapabandofpaiutes.org](mailto:council.member5@moapabandofpaiutes.org)

Kami Miller, Council member

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Debrah Rocco, Social Services Manager

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Brandy Bravo-Tom, Gaming Commissioner (864-2191)

E-mail: [commissioner@moapabandofpaiutes.com](mailto:commissioner@moapabandofpaiutes.com)

Irene Benn, Medical Center (865-2700)

Terry Bohl, Director of Business Enterprises (865-2032)

E-mail: [beadmin@moapabandofpaiutes.com](mailto:beadmin@moapabandofpaiutes.com)

**Tribe:** Moapa Band of Paiutes (Southern Paiute). **In residence:** 295. **Area:** 72,000 acres located at exit 75 on I-15, 30 miles north of Las Vegas. **Resources:** Tribal Store. **Programs:** Education; Health; Social Services; Cultural; Human Resources; Housing; Farming; Head Start. **Events:** Annual Southern Paiute Veterans Powwow in November. Southern Paiute Field Office.

**PYRAMID LAKE PAIUTE TRIBE**

208 Capitol Hill, P.O. Box 256 • Nixon, NV 89424

(775) 574-1000 Fax 574-1008; Website: <http://plpt.nsn.us>

Janet Davis Chairperson; E-mail: [asampson@plpt.nsn.us](mailto:asampson@plpt.nsn.us)

Steven Wadsworth, Vice Chairperson; E-mail: [sely-mendes@plpt.nsn.us](mailto:sely-mendes@plpt.nsn.us)

Brenda Henry, Secretary; E-mail: [bhenry@plpt.nsn.us](mailto:bhenry@plpt.nsn.us)

**Council members:** Edward Ely III, James Phoenix, Georgina Wadsworth, Harriet Brady, Nathan Dunn, Natalia Gonzales, Carolyn Harry, Irwin Mix Douglas Williams, Executive Officer; E-mail: [dwilliams@plpt.nsn.us](mailto:dwilliams@plpt.nsn.us)  
Randall Hunter, Program Officer; E-mail: [rhunter@plpt.nsn.us](mailto:rhunter@plpt.nsn.us)  
Dawna Brown, Health Director; E-mail: [dbrown@plpt.nsn.us](mailto:dbrown@plpt.nsn.us)

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Karen Shaw, Higher Education Program Director

E-mail: [kashaw@plpt.nsn.us](mailto:kashaw@plpt.nsn.us)

Aaron Mouritsen, Chief Judge; (574-1094)

E-mail: [tribalcourt@plpt.nsn.us](mailto:tribalcourt@plpt.nsn.us)

Betty Aleck, Tribal Historic Preservation Officer (574-2404)

E-mail: [thpo@plpt.nsn.us](mailto:thpo@plpt.nsn.us)

Billie Jean Guerrero, Museum Director

Donna Marie Noel, Natural Resources Director

E-mail: [dnoel@plpt.nsn.us](mailto:dnoel@plpt.nsn.us)

**Tribe:** Paiute. **Enrolled members:** 2,288. **In residence:** 1,300. **Area:** 475,000 acres located 35 miles northeast of Reno. Pyramid Lake covers 112,000 acres. **Resources:** Health Clinic, Library; Museum; Numaga Senior Center. **Programs:** Higher Education; Health Services; Human Resources; Language/ Cultural; Environmental; Economic Development; Water Resources. **Attraction:** Sacred Visions Powwow. **Publication:** PLPT Newspaper. Western Nevada Agency.

**RENO-SPARKS INDIAN COLONY**

98 Colony Rd. • Reno, NV 89502

(775) 329-2936 Fax 954-9175/329-8710

Website: [www.rsic.org](http://www.rsic.org); E-mail: [smontooth@rsic.org](mailto:smontooth@rsic.org)

Arlan D. Melendez, Chairperson; E-mail: [amelendez@rsic.org](mailto:amelendez@rsic.org)

Daryl "Doug" Gardipe, Vice Chairperson; E-mail: [dgardipe@rsic.org](mailto:dgardipe@rsic.org)

Marlene Yarrow, Secretary; Shawna Johnson, Treasurer

Alicia Wadsworth, Executive Secretary to Chairperson

E-mail: [awadsworth@rsic.org](mailto:awadsworth@rsic.org)

**Council members:** Derek Imus, Ruth Sampson Guerero, Anthony Abbie,

Robin Eagle, Jackie Quotone, Shawna Johnson

Angie W., Tribal Administrator

Andrea Johnson-Harper, Tribal Health Center Director (329-5162)

E-mail: [ajohnsonharper@rsic.org](mailto:ajohnsonharper@rsic.org)

Callie Cortez, Chairperson – Education Advisory Committee

Stacey Burns, Coordinator – Language & Culture Staff

Pamela Abercrombie, Education Manager; E-mail: [pabercrombie@rsic.org](mailto:pabercrombie@rsic.org)

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E-mail: [smoran@rsic.org](mailto:smoran@rsic.org) (785-1366 ext. 5403)

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E-mail: [meben@rsic.org](mailto:meben@rsic.org)

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Joseph J. Van Walraven, Chief Tribal Judge (785-8775)

Bethany B. Sam, PR/Community Information Officer (329-2936)

E-mail: [bsam@rsic.org](mailto:bsam@rsic.org)

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Natalie Smith, Librarian; E-mail: [nsmith@rsic.org](mailto:nsmith@rsic.org)

**Tribes:** Washoe & Paiute. **Enrolled members:** 1,157. **Area:** 1,988 acres; 28 acres in downtown Reno and the remaining 1,960 in Hungry Valley, 19 miles north of Reno. **Resources:** Health Center; Senior Center. **Programs:** Health and Human Services; Education; Economic Development; Community Services; Public Works, Public Safety; Senior Citizens; Human Resources. **Attraction:** Annual Numaga Powwow. **Publication:** Tribal newsletter. Western Nevada Agency.

**SHOSHONE-PAIUTE TRIBES**

Duck Valley Indian Reservation, P.O. Box 219 • Owyhee, NV 89832

(208) 759-3100 Fax 759-3103; Website: [www.shopaitribes.org](http://www.shopaitribes.org)

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Brian Mason, Vice Chairperson; E-mail: [mason.brian@shopai.org](mailto:mason.brian@shopai.org)

Lynneil Brady, Secretary; E-mail: [lynneil.brady@shopai.org](mailto:lynneil.brady@shopai.org)

Daliah Abel, Treasurer; E-mail: [daliah.abel@shopai.org](mailto:daliah.abel@shopai.org)

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Angele SaBori, Executive Secretary; E-mail: [smith.angele@shopai.org](mailto:smith.angele@shopai.org)

**Council members:** Arnold Thomas, Russell McCoy, James Blossom

Vacant, Tribal Administrator

Ted Howard, Cultural Resources Director (759-3100 ext. 1243)

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Laura Hull-Teller, Enrollment Director; E-mail: [hulteller.laura@shopai.org](mailto:hulteller.laura@shopai.org)

Calvin Hatch, Chief Tribal Judge (775) 757-2741

Yvonne Power, Shopai News Editor; E-mail: [shopainews@shopai.org](mailto:shopainews@shopai.org)

**Tribes:** Shoshone and Paiute. **Enrolled members:** 2,200. **In residence:** 1,700. **Area:** 290,000 acres, located in Nevada and Idaho. **Departments & Programs:** Education; Health Facility; Cultural; Environmental Protection; Human Resources; Tribal Enrollment; Land/Natural Resources. **Publication:** Shopai News. See listing under Nevada for more information. Eastern Nevada Field Office

**SUMMIT LAKE PAIUTE TRIBE**

2255 Green Vista Dr., Suite 402 • Sparks, NV 89431

(800) 335-7978; (775) 827-9670 Fax 827-9678

Website: [www.summitlaketribe.org](http://www.summitlaketribe.org)

Randi Lone Eagle, Chairperson

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Nedra Crane, Vice Chairperson (622-7520)

E-mail: [nedra.crane@summitlaketribe.org](mailto:nedra.crane@summitlaketribe.org)

Eugene Mace, Secretary/Treasurer

E-mail: [eugene.mace@summitlaketribe.org](mailto:eugene.mace@summitlaketribe.org)*Other Council members:*Steven Crane; E-mail: [steven.crane@summitlaketribe.org](mailto:steven.crane@summitlaketribe.org)Philip Frank; E-mail: [Philip.frank@summitlaketribe.org](mailto:Philip.frank@summitlaketribe.org)

Wyatt Plumlee, Natural Resources Dept. Director

E-mail: [wyatt.plumlee@summitlaketribe.org](mailto:wyatt.plumlee@summitlaketribe.org)

*Tribe:* Paiute. *Area:* 12,573 acres. *Programs:* Education; Social Services; Health; Environmental. *Publication:* Shopai News, tribal newsletter. Western Nevada Agency.

**TE-MOAK BAND-WESTERN SHOSHONE INDIANS**

525 Sunset St. • Elko, NV 89801

(775) 738-9251 Fax 738-2345; Website: [www.temoaktribe.com](http://www.temoaktribe.com)

Joseph Holley, Chairperson; Juan Arevalo, Vice Chairperson

*Council members:*

Davis Gonzales (Elko Chair); Andrea Woods (Wells Chair);

Jill Temoke, Clifton Oppenheim, Robert Brady, Larry Yeager

Duane Garcia (South Fork Chair); Alice Tybo (South Fork Vice Chair)

*Tribe:* Te-Moak Band of Western Shoshone. *Area:* 15,000 acres. Headquarters serving four district Shoshone colonies in Nevada: Battle Mountain Colony, Elko Colony, South Fork Colony, and Wells Colony. *Programs:* Health-Diabetes; Social Services; Housing. *Attractions:* Elko Band Powwow. *Publication:* Te-Moak Tribal Newspaper. Eastern Nevada Agency.

**TE-MOAK BAND OF WESTERN SHOSHONE INDIANS**

Battle Mountain Band Colony

37 Mountain View Dr. • Battle Mountain, NV 89820

(775) 635-2004 Fax 635-8016

David Carrera, Chairperson; Julia Oppenheim, Vice Chairperson

*Council members:*

Joseph Holley, Jenny Koerver, Clifton Oppenheim, Dayna Jim

*Tribe:* Te-Moak Band of Western Shoshone. A constituent band of theTe-Moak Tribe of Western Shoshone Indians. *Enrolled members:* 516.*In residence:* 165. *Area:* 683 acres. *Resources:* Senior Citizen's Center;

Library. Eastern Nevada Agency.

**TE-MOAK TRIBE-WESTERN SHOSHONE INDIANS**

Elko Band Colony, 1745 Silver Eagle Dr., P.O. Box 748 • Elko, NV 89801

(775) 738-8889 Fax 753-5439

Davis Gonzales, Chairperson; Juan Arevalo, Vice Chairperson

*Council members:*

Larry Yeager, Thalia Marin, Robert Brady, Jill Temoke, LaDonna Leyva

*Tribe:* Te-Moak Band of Western Shoshone. *Enrolled members:* 1,143. *Area:*193 acres located in the high desert of northeastern Nevada near the Humboldt River. *Resources:* Community Center; Health Clinic; Child Care Center. Eastern Nevada Field Office.**TE-MOAK TRIBE OF WESTERN SHOSHONE INDIANS**

South Fork Reservation, 21 Lee Unit-13 • Spring Creek, NV 89815

(775) 744-4273 Fax 744-4523; Website: [www.southforkbandcouncil.org](http://www.southforkbandcouncil.org)E-mail: [sforkcouncil.adm@gmail.com](mailto:sforkcouncil.adm@gmail.com)Website: [www.temoaktribe.com/southfork.shtml](http://www.temoaktribe.com/southfork.shtml)

Duane Garcia, Chairperson; Alice Tybo, Vice Chairperson

*Council members:* Edith Smartt, Tyler Reynolds, Tanya Reynolds,

Alice Tybo, Kirk Malotte, Larson Bill, Vincent Garcia

*Tribe:* Te-Moak Band of Western Shoshone. A constituent band of theTe-Moak Tribe of Western Shoshone Indians. *Enrolled members:* 260.*In residence:* 120. *Area:* 13,049 acres, 28 miles south of the city of Elko.*Programs:* Economic Development; Fisheries; Agriculture & Livestock. Eastern Nevada Field Office.**TE-MOAK TRIBE OF WESTERN SHOSHONE INDIANS**

Wells Indian Band Colony, P.O. Box 809 • Wells, NV 89835

(775) 752-3045 Fax 752-0569; E-mail: [wellsbandmf@yahoo.com](mailto:wellsbandmf@yahoo.com)Website: [www.temoaktribe.com/wells.shtml](http://www.temoaktribe.com/wells.shtml)

Andrea Woods Chairperson; Charlotte Healey, Vice Chairperson

*Council members:* Steve Johnny, Paul Garcia, Betty Harris, Havey Healey*Tribe:* Te-Moak Tribe of Western Shoshone. A constituent band of theTe-Moak Tribe of Western Shoshone Indians. *Enrolled members:* 177.

*In residence:* 34. *Area:* 80 acres located in northeastern Nevada, just west of the city of Wells, in Elko County. *Attractions:* Gift & smoke shops; annual powwow. Community Center. Eastern Nevada Field Office.

**WALKER RIVER PAIUTE TRIBE**

1022 Hospital Rd., P.O. Box 220 • Schurz, NV 89427

(775) 773-2306 Fax 773-2585; Website: [www.wrpt.us](http://www.wrpt.us)

Amber Torres, Chairperson; Miranda Quintero, Vice Chairperson

Gina Wachsmuth, Secretary; Genia Williams, Treasurer

*Council members:* Standard Frank, Jr., E'Sha Hoferer, Spencer Quintero

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Melanie Burt, Education Director (773-2478)

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Leslie Williams, Economic Development Coordinator (773-2306)

*Tribe:* Paiute. *In residence:* 900. *Area:* 325,000 acres in Schurz, Mineral County, and in Churchill and Lyon Counties. *Resources:* Tribal Health Center.

*Attraction:* Annual Pinenut Festival in September. Western Nevada Agency.**WASHOE TRIBE OF NEVADA & CALIFORNIA**

919 U.S. Hwy. 395 South • Gardnerville, NV 89410

(800) 76-WASHOE; (775) 265-8600 Fax 265-6240

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Cheron Watchman, Tribal Administrator

*Council members:*

Irvin Jim &amp; Shannon Guerrero (Woodfords Representative)

Blain Osorio &amp; Darrell Kizer (Stewart Council Representative)

Roger McDonald &amp; Chad Malone (Carson Council Representative)

Rueben Vasquez &amp; Herman Fillmore (Dresslerville Council Representative)

*Off Reservation representatives:* Helen Fillmore & Jeanine Jim-Blue Horse

Constance Barnes, Education Director (775) 782-6320

*Tribe:* Washoe. *In residence:* 1,480. *Area:* 4,300 acres; plus over 60,000 acres of ten noncontiguous parcels & numerous public domain allotments. *Colonies served:* Dresslerville, Woodfords, Carson Colony and Stewart Colony. *Resources:* Library & Archives at Stewart Colony; Washoe Cultural Resource Center at Lake Tahoe; Health Center. *Programs:* Education; Social Services; Environmental; Health; Housing; Language; Historic Preservation; Human Resources; Law Enforcement; Senior Citizens; Head Start. *Attractions:* Native American Arts Festival in July; Annual Tribal Picnic. *Publication:* Tribal Talk, monthly tribal newsletter; Off-Rez Report, quarterly. Western Nevada Agency.

**WASHOE TRIBE OF THE CARSON COLONY**

2900 S. Curry St., P.O. Box 3269 • Carson City, NV 89703

(775) 883-6459 Fax 883-6467; Website: [www.washoetribe.us](http://www.washoetribe.us)

Chad Malone, Chairperson; Ellen Fillmore, Vice Chairperson

Eleanor Muscott &amp; Tyler Rupert, Councilmembers

*Tribe:* Washoe. A component Band of the Washoe Tribe. *Area:* 150 acres.*Publication:* Off-Reservation News. Western Nevada Agency.**WASHOE TRIBE OF THE DRESSLERVILLE COLONY**

1585 Watasheamu • Gardnerville, NV 89460

(775) 265-5645 Fax 265-6240; Website: [www.washoetribe.us](http://www.washoetribe.us)Rueben Vasquez, Chairperson; E-mail: [reuben.vasquez@washoetribe.us](mailto:reuben.vasquez@washoetribe.us)Herman Fillmore, Vice Chair; E-mail: [herman.fillmore@washoetribe.us](mailto:herman.fillmore@washoetribe.us)*Council members:* Elivia McDons, Willie Smokey, Jullie Barr*Tribe:* Washoe. A component Band of the Washoe Tribe. *Area:* 40 acres.

Western Nevada Agency.

**WASHOE TRIBE OF THE STEWART COMMUNITY**

465 Clear Creek • Carson City, NV 89701

(775) 883-7794 or 883-5679; Website: [www.washoetribe.us](http://www.washoetribe.us)

Blain Osorio, Chairperson; Darrell Kizer, Vice Chairperson

Darrell D. Kizer, Secretary-Treasurer

Dorothy McCloud &amp; Richard Burchett, Council members

*Tribe:* Washoe. A component Band of the Washoe Tribe.

Western Nevada Agency.

**WASHOE TRIBE OF THE WOODFORDS COMMUNITY**

Alpine Washoe Reservation, 96A Washoe Blvd. • Woodfords, CA 96120

(530) 694-2170 Fax 694-1890; Website: [www.washoetribe.us](http://www.washoetribe.us)

Irvin Jim, Chairperson; Shannon Guerrero, Vice Chairperson

Arlen Dutchy &amp; Jeanne Mortimer, Council members

*Tribe:* Washoe. A component Band of the Washoe Tribe of Nevada

&amp; California. Western Nevada Agency. See listing under California.

**WINNEMUCCA INDIAN COLONY**

1985 Hanson St. • Winnemucca, NV 89445

Mailing address: 200 S. Virginia St., 8<sup>th</sup> Fl • Reno, NV 89501(702) 722-3833; Website: [www.winnemuccaindiancolony.weebly.com](http://www.winnemuccaindiancolony.weebly.com)

Judy Rojo, Chairperson

*Council members:* Misty Morning Dawn Rojo-Alvarez, Eric Magiera,

Judy Rojo, Katherine Hasbrouck,

*Tribe:* Western Shoshone. *In residence:* 110. *Area:* 350 acres.

Western Nevada Agency.

**YERINGTON PAIUTE TRIBE**

171 Campbell Lane • Yerington, NV 89447

(775) 783-0200 Fax 463-2416

GINNY M. HATCH, Chairperson; E-mail: [chairman@ypt-nsn.gov](mailto:chairman@ypt-nsn.gov)

ELWOOD L. EMM Vice Chairperson; Deseree Landa, Secretary

*Council members:* Linda Howard, Albert Roberts, Loretta Johnson,

LeAnna Blue Horse, Michelle Keats

Deborah Dunn, Tribal Manager

Mary Williams, Education Director; E-mail: [mwilliams@ypt-nsn.gov](mailto:mwilliams@ypt-nsn.gov)

Cheri Emm-Smith, Judge; James Van Winkle, Chief Justice

Lorna L. Conway, Newsletter Editor

*Tribe:* Paiute. *In residence:* 430. *Area:* 24,000 acres. *Resources:* Community Center; Health & Wellness Center; Library. *Programs:* Health, Education, Head Start, Child-care. *Publication:* Newsletter. Western Nevada Agency.

**YOMBA SHOSHONE TRIBE**

HC 61 Box 6275 • Austin, NV 89310

(775) 964-6020 Fax 964-2443; Website: [www.yombatribe.org](http://www.yombatribe.org)

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Darryl Brady, Vice Chairperson

*Council members:* Brian Bill, Tony Bill, Wayne Dyer, Mark Snooks

Brian Weed, Administrator; E-mail: [weedjanet@yombatribe.org](mailto:weedjanet@yombatribe.org)

Monet Ridley-Abla, Community Health Representative CHR Director

E-mail: [chr@yombatribe.org](mailto:chr@yombatribe.org)

Davanna Hooper, Diabetes Director; E-mail: [diabetes@yombatribe.org](mailto:diabetes@yombatribe.org)

Belinda Hooper, Social Services Director

E-mail: [socialservices@yombatribe.org](mailto:socialservices@yombatribe.org)

*Tribe:* Western Shoshone. *Enrolled members:* 186. *In residence:* 114. *Area:* 4,681 acres. Western Nevada Agency.

**NEW MEXICO****PUEBLO OF ACOMA**

P.O. Box 309 • Acoma, NM 87034

(505) 552-6604 Fax 552-7204; Website: [www.puebloofacoma.org](http://www.puebloofacoma.org)

Brian D. Vallo, Governor; Pierson Slow, 1<sup>st</sup> Lt. Governor

Bernard E. Lewis, 2nd Lt. Governor; Davy D. Malle, Tribal Secretary

Patrick Ortiz, Tribal Interpreter

*Council members:* Edmund Seymour, Head Councilperson

Craig T. Garcia, Rex Salvador, Terrance R. Shutiva, Joseph Castillo,

Kevin Sarracino, Stephen Scissions, Dale Louis, Marvis P. Vallo,

Aaron Lowden, Jr., Terrance R. Shutiva, A. Michael Cruz

Melissa Riley, Executive Director of Education

Gilbert Sanchez, Education Program Administrator

Tonita Sarracino, Health & Wellness Director

Donalyn Sarracino, Social Services Program Director

Michael Torivio, Gaming Commission Chairperson

Carleen Chino, Gaming Commission Executive Director

Randolph Collins, Chief Judge; Christy Pino, Court Administrator

*Tribe:* Acoma Pueblo. *In residence:* 3,000. *Area:* 431,664 acres located 50 miles west of Albuquerque. *Resources:* Sky City Cultural Center; Haak'u

Museum; Sky City Travel Center and RV Park; Acoma Community School;

Senior Center; Acoma Learning Center; Public Library and Computer Center.

*Programs:* Health and Wellness; Education; Historic Preservation; Housing;

Human Resources; Indian Child Welfare; Language Retention; Realty and

Natural Resources; Environmental Protection; Head Start. *Attraction:* Sky City

Casino & Hotel. *Activities:* Acoma Cattle Growers Association; Annual Feast of

San Estevan at Old Acoma on Sept. 2nd of every year; Annual Native

American Arts & Crafts Show; Acoma Big Game Hunts; Acoma Land & Cattle.

*Publication:* "Acoma: Pueblo in the Sky," by Ward Alan Minge. Southern

Pueblos Agency.

**PUEBLO OF COCHITI**

255 Cochiti St., P.O. Box 70 • Cochiti, NM 87072

(505) 465-2244 Fax 465-1135; Website: [www.pueblodecochiti.org](http://www.pueblodecochiti.org)

Charles Narano, Governor

*Tribe:* Cochiti Pueblo. *In residence:* 530. *Area:* 53,779 acres located in

Sandoral County, 55 miles north of Albuquerque near U.S. 85 on the west

bank of the Rio Grande River. *Attractions:* Golf Course, Farm Enterprise.

Southern Pueblos Agency.

**PUEBLO OF ISLETA**

Tribal Rd. 40, Bldg. 117-A, P.O. Box 1290 • Isleta, NM 87022

(505) 869-3111 Fax 869-7596; Website: [www.isletapueblo.com](http://www.isletapueblo.com)

Max A. Zuni, Governor; Eugene Jiron, 1<sup>st</sup> Lt. Governor

Richard Jaramillo, 2<sup>nd</sup> Lt. Governor

Joe Pat Padilla Tribal Council President

Charlene Seidl, Vice President; Rodney Jones, Secretary

*Council members:* Diane Peigler, Herman Lente, Joyce Jojola,

Lawrence Lucero

Daniel Waseta, Director - Dept. of Cultural & Historic Preservation

Michelle Brown-Yazzie & William Johnson, Chief Judges

Nathaniel Lujan, Newsletter Editor

E-mail: [Nathaniel.lujan@isletapueblo.com](mailto:Nathaniel.lujan@isletapueblo.com)

*Tribe:* Isleta Pueblo. *In residence:* 3,500. *Area:* 209,000 acres located 13 miles

south of Albuquerque. *Resources:* Health Center; Pueblo of Isleta Public

Library (869-9808). *Programs:* Social Services; Higher Education; Head Start.

*Attractions:* Isleta Resort and Casino; Isleta Eagle Golf Course; Isleta Lakes &

RV Park. *Publication:* Isleta Pueblo News, monthly newsletter. Southern

Pueblos Agency.

**PUEBLO OF JEMEZ (WALATOWA)**

4471 Hwy. 4, P.O. Box 100 • Jemez Pueblo, NM 87024

(575) 834-7359 Fax 834-7331; Website: [www.jemezpuablo.org](http://www.jemezpuablo.org)

Michael Toledo, Governor; Michael Chinana, 1st Lt. Governor

Kurt Mora, 2nd Lt. Governor

*Council members:*

Joe Cajero, Paul S. Chinana, Raymond Gachupin, Frank Loretto,

Raymond Loretto, J. Leonard Loretto, Jose E. Madalena, Joshua Madalena,

J. Roger Madalena, Jose Toledo, Michael Toledo, Jr.,

Paul Tosa, Joseph A. Toya, Vincent A. Toya, Sr., David R. Yepa

Benny Shendo, Jr., Tribal Administrator

Lynn Toledo, Executive Assistant; E-mail: [ltoledo@jemezpuablo.org](mailto:ltoledo@jemezpuablo.org)

Melissa Stone, Health & Human Services Director

Kevin Shendo, Dept. of Education Director (834-9102)

E-mail: [shendo@jemezpuablo.org](mailto:shendo@jemezpuablo.org)

Maureen Wacondo, Librarian - Jemez Community Library (834-9171)

*Tribe:* Jemez Pueblo. *Enrolled members:* 3,400. *In residence:* 2,000. *Area:*

89,000 acres located 55 miles northwest of Albuquerque. *Resources:* Jemez

Comprehensive Health Center; Walatowa Visitor Center and Museum; Jemez

Pueblo Community Library & Archives; Senior Center. The mission of the

Library & Archives is to serve, assist, and educate the community through

collections, computers, and advanced technology; and to ensure access to

information for all in order to enhance learning and strengthen knowledge while

reinforcing Jemez language, tradition, and cultural concepts through oral

history and traditional knowledge keepers. *Programs:* Health and Human

Services; Housing; Education; Human Resources; Public Safety; Resource

Protection; Towa Arts & Crafts. Southern Pueblos Agency.

**JICARILLA APACHE NATION**

P.O. Box 507 • Dulce, NM 87528

(505) 759-3242 Fax 759-3005

Edward Velarde, President; Ty Vicente, Vice Chairperson

*Legislative Council members:*

Sherryl Vigil, William E. Muniz, Troy Vicenti, Roamne Wood,

Johua Valenzuela, William Julian, Jr., Shane Valdez, Ronald Julian

Cordell TeCube, Environmental Department Director

W. Johnson, Chief Judge

*Tribe served:* Jicarilla Apache. *Enrolled members:* 3,400. *In residence:* 2,600.

*Area:* 742,303 acres located about two miles northwest of Albuquerque.

*Programs:* Cultural Affairs Office - Language Revitalization, Cultural Education,

Historic Preservation; Health and Human Services; Education and Recreation;

Environmental Protection; Public Safety; Community Development; Natural

Resources; Employment and Training. *Attractions:* Apache Nugget Casino and

the Wild Horse Casino; Annual Little Beaver Powwow & Rodeo, 3rd weekend

in July; Game and Fish. *Publication:* Jicarilla Chieftain, newspaper. Gift Shop.

Jicarilla Agency.

**PUEBLO OF LAGUNA**

P.O. Box 194 • Laguna, NM 87026

(505) 552-6654 Fax 552-6941; Website: [www.lagunapueblo-nsn.gov](http://www.lagunapueblo-nsn.gov)

Wilfred Herrera, Jr., Governor

Norbert Wacondo, 1<sup>st</sup> Lt. Governor

Jeffrey Gaco, 2nd Lt. Governor

Robert Mooney, Sr., Head Fiscale

Darwin Deloris, 1<sup>st</sup> Fiscale; David Martinez, 2<sup>nd</sup> Fiscale

Marvin Trujillo, Jr., Secretary; Camille Whitmore, Treasurer

Alvin D. Martin, Pueblo Interpreter

*Council Representatives:*

*Laguna:* Bernard Abeita, Johnnie Douma

*Paraje:* Richard Luarkie & Malerie Kie

*Encinal:* Shawn Ray & Tina Vaio Granger

*Paguete:* Robert Rodriguez & Vincent Rodriguez

*Seama:* Martin Kowemy & Ryan Riley

*Mesita:* Sabin Chavez & Edwin Cheromish, Sr.

Jaye Chissoe, Administrative Services Director (552-6654)

E-mail: [info.asd@lagunapueblo-nsn.gov](mailto:info.asd@lagunapueblo-nsn.gov)

Malcolm Bowekaty, Chief of Operations (552-6654)

James Burson, Government Affairs Director (552-5781)

E-mail: [jburson@lagunapueblo-nsn.gov](mailto:jburson@lagunapueblo-nsn.gov)

Kenneth Bobroff, Tribal Attorney; E-mail: [kbobroff@pol-nsn.gov](mailto:kbobroff@pol-nsn.gov)



Cristina Jaramillo, Chief Judge; Eddie Gomez, Associate Judge (552-1900)  
Ramona Dillard, Director of Community Health & Wellness Dept. (552-5740)  
E-mail: [ldillard@lagunapueblo-nsn.gov](mailto:ldillard@lagunapueblo-nsn.gov)

Andrew DeLoris, Executive Director – Gaming Regulatory Authority  
Janice Kowerny, Director/Librarian; Annette Nunez, Newspaper Editor  
*Tribe:* Laguna Pueblo. *In residence:* 4,250. *Area:* 420,000 acres located 40 miles west of Albuquerque, on U.S. 66. *Resources:* Laguna Schools; Laguna Education Foundation; Laguna Development Corporation; Laguna Public Library. *Programs:* Education; Head Start. *Attractions:* Dancing Eagle Casino; Route 66 Casino; Laguna Feast Days. *Publication:* Kukadze'eta Towncrier, community news. Laguna Agency.

#### MESCALERO APACHE TRIBE

108 Central Ave., P.O. Box 227 • Mescalero, NM 88340  
(575) 464-4494 Fax 464-9220; Website: <http://mescaleroapachetribe.com>

Gabe Aguilar, President; Eddie Martinez, Vice President  
Ardena Oroscio, Secretary; Merilee Garcia, Treasurer  
*Council members:* Danny Breuninger, Fernando Rocha, Anthony Mendez, Bernalyn Via, Dorlynn Simmons, Alfred Lapaz  
Loren Gallerito, Tribal Administrator  
Crystal Lester, Executive Secretary  
Sher Skin, Tribal Council Secretary  
Elaine Via, Government Affairs Liaison  
Diana Fuller-Belin, Senior Advisor  
Gregory Mendez, Tribal Community Service Chairperson  
Freddy Kaydahzinne, Tribal Cultural Affairs Chairperson  
Elaina Via, Government Affairs Liaison  
Kelton Starr, Education Office Director  
Nelva Cervantes, Esq. General Counsel  
Hon. Michelle Brown-Yazzi, Chief Judge  
Esperanza Gallagher, Court Administrator

*Tribe served:* Mescalero Apache. *Enrolled members:* 4,000+. *In residence:* 2,750. *Area:* 460,173 acres located 30 miles northeast of Alamogordo, New Mexico. *Programs:* Education; Cultural Affairs; Housing; Social Services; Human Services; Senior Citizens; Head Start. *Resources:* Mescalero Apache Cultural Center and Museum; Community Library; *Attractions:* Inn of the Mountain Gods Resort and Casino; Ski Apache Ski Resort; Mescalero Big Game Hunting; Mescalero Tribal Fish Hatchery. *Enterprises:* Casino Apache Travel Center; Mescalero Apache Telecom. *Publication:* Apache Scout, monthly newsletter. Mescalero Agency.

#### PUEBLO OF NAMBE

15A NP 102 West • Santa Fe, NM 87506  
(505) 455-4400 Fax 455-2038  
Website: [www.nambepueblo.org](http://www.nambepueblo.org); E-mail: [info@nambepueblo.org](mailto:info@nambepueblo.org)

Phillip A. Perez, Governor; Arnold J. Garcia, Lt. Governor  
Edward M. Perez & Harold S. Porter, Elected Council members  
*Council members:* Ernest Mirabel, Lela Kaskalla, Carlos O. Vigil,  
Tony B. Vigil, David A. Perez, Denis F. Vigil  
Peggy L. Bird, Chief Judge; E-mail: [judge@nambepueblo.org](mailto:judge@nambepueblo.org)  
Yvonne "Bon" Loretto, Head War Captain  
Angelo Walsh, 2<sup>nd</sup> Head War Captain

*Tribe:* Nambé Pueblo. *Enrolled members:* 575. *In residence:* 1,600. *Area:* 19,000 acres located five miles east of Pojoaque, New Mexico, on Hwy. 285. *Resources:* Wellness Center, Senior Center. *Programs:* Domestic Violence; Substance Abuse; Child Welfare; Community Health; Education; Environmental. Northern Pueblos Agency.

#### OHKAY OWINGEH (SAN JUAN PUEBLO)

Popay St., State Rd. 74, P.O. Box 1099 • San Juan Pueblo, NM 87566  
(505) 852-4400 Fax 852-4820; E-mail: [info@ohkay.org](mailto:info@ohkay.org)  
Joseph P. Aguino, Governor; Michael Cata, 1<sup>st</sup> Lt. Governor  
Marcello Povijua, 2<sup>nd</sup> Lt. Governor; Lindbert Martinez, Tribal Sheriff  
*Council members:* Joe Garcia, Peter Garcia, Jr., J. Patrick Aguino,  
Donald Cata, Joseph Trujillo, Earl Salazar, Anthony Moquino,  
Marcelino Aguino, Michael Montoya, Ron Lovato  
Frances Abeyta, CHR Program Manager (852-2354)  
Rochelle Thompson, ICWA Manager (852-6108)  
Elena Arrellano, Tribal Librarian; E-mail: [elenasanjuanpueblo@yahoo.com](mailto:elenasanjuanpueblo@yahoo.com)  
*Tribe:* Ohkay Owingeh Pueblo. *Enrolled members:* 6,750. *In residence:* 3,500. *Area:* 12,000 acres located five miles north of Espanola, near Hwy. 64. *Resources:* Indian Pueblo Cultural Center; Poetsawa Community Library; Ohkay Owingeh Community School. *Programs:* Education; Johnson O'Malley; Head Start. *Attractions:* OhKay Casino Resort (website: [www.ohkay.com](http://www.ohkay.com)) RV Park; Fishing tourna-ments. Northern Pueblos Agency.

#### PUEBLO OF PICURIS

201 Pueblo View State Rd. 75, P.O. Box 127 • Penasco, NM 87553  
(575) 587-2519 Fax 587-1071  
Craig Quanchello, Governor; Wayne Yazza, Jr., Lt. Governor  
E-mail: [tribalsecretary@picurispueblo.com](mailto:tribalsecretary@picurispueblo.com)

*Tribe:* Picuris Pueblo. *Enrolled members:* 1,900. *In residence:* 100. *Area:* 1,500 acres located east of the Rio Grande River, 20 miles south of Taos, New Mexico. *Resources:* Poeh Cultural Center; Guided Tours; Picuris Pueblo Museum. *Program:* Bison Program. *Attractions:* San Lorenzo Feast Day; The High Country Tri-Cultural Arts & Crafts Fair (first weekend in July). Northern Pueblos Agency.

#### PUEBLO OF POJOAQUE

78 Cities of Gold Rd. • Santa Fe, NM 87506  
(505) 455-3334 Fax 455-0174; E-mail: [info@pojoaque.org](mailto:info@pojoaque.org)  
Jenelle Roybal, Governor (455-5042); E-mail: [ledwards@pojoaque.org](mailto:ledwards@pojoaque.org)  
Rafaela Sanchez, Lt. Governor (455-5051)  
E-mail: [rsanchez@pojoaque.org](mailto:rsanchez@pojoaque.org)  
Mary Ann K. Fierro, Treasurer (455-4552); E-mail: [kkfierro@pojoaque.org](mailto:kkfierro@pojoaque.org)  
Lori Gutierrez, Tribal Administrator (455-4591)  
E-mail: [lgutierrez@pojoaque.org](mailto:lgutierrez@pojoaque.org)  
Crystal Sauzo, Higher Education Dept. Director (819-3298)  
E-mail: [puebloofpojoaque@gmail.com](mailto:puebloofpojoaque@gmail.com)  
George Rivera, Executive Director of Poeh Cultural Center  
Vernon Lujan, Museum Director; Melissa Talachy, Museum Curator  
Adam Becker, Library Director  
Legal Department: 30 Buffalo Thunder Trail (819-2253 Fax 819-2299)  
Richard Frias, Chief General Counsel; E-mail: [rfrias@pojoaque.org](mailto:rfrias@pojoaque.org)  
Leslie Barnhart, General Counsel; E-mail: [lbarnhart@pojoaque.org](mailto:lbarnhart@pojoaque.org)  
Angela Padilla, Executive Director of Gaming Commission (455-4511)  
E-mail: [arpadilla@pojoaque.org](mailto:arpadilla@pojoaque.org)  
*Tribe:* Pojoaque Pueblo. *Enrolled members:* 482. *In residence:* 200. *Area:* 11,960 acres. *Resources:* The Poeh Cultural Center & Museum; Pueblo of Pojoaque Public Library. *Attractions:* Buffalo Thunder Resort & Casino; Annual Feast Day (December). Northern Pueblos Agency.

#### RAMAH NAVAJO CHAPTER

HCR61, Box 13 • Ramah, NM 87321  
(505) 775-7140 Fax 775-7141  
E-mail: [ramah@navajochapters.org](mailto:ramah@navajochapters.org)  
David Jose, President; Jamie Henio, Vice President  
Dixie M. Begay, Secretary/Treasurer  
Norman M. Begay, Council Delegate  
Brenda L. Yazzie, Community Services Coordinator  
Darnell J. Maria, Executive Director Administration (240-8000)  
E-mail: [djmaria@ramahnavajo.org](mailto:djmaria@ramahnavajo.org)  
*Tribe:* Navajo. Ramah-Navajo Agency.

#### PUEBLO OF SAN FELIPE

P.O. Box 4339 • San Felipe Pueblo, NM 87001  
(575) 867-3381 Fax 867-3383; E-mail: [info@sfpueblo.com](mailto:info@sfpueblo.com)  
Anthony Ortiz, Governor; E-mail: [gov.aortiz@sfpueblo.com](mailto:gov.aortiz@sfpueblo.com)  
Delbert Sanchez, Lt. Governor; Bruce Garcia, Administrator  
Mekko M. Miller, Tribal Judge  
*Tribe:* San Felipe Pueblo. *Enrolled members:* 2,200+. *In residence:* 3,250. *Area:* 49,000 acres located 25 miles north of Albuquerque, off U.S. 85. *Programs:* Education; Social Services; Gaming; Head Start. *Attractions:* San Felipe Casino Hollywood; annual Feast of St. Philip on May 1. Southern Pueblos Agency.

#### PUEBLO OF SAN ILDEFONSO

2 Tunyo Ope, Rt. 5, Box 315-A • Santa Fe, NM 87501  
(505) 455-2273 Fax 455-7351  
Perry Martinez, Governor (455-4153); E-mail: [governor@sanipueblo.org](mailto:governor@sanipueblo.org)  
Raymond J. Martinez, Lt. Governor (455-4127)  
E-mail: [lt.gov.tc@outlook.com](mailto:lt.gov.tc@outlook.com)  
Terrance K. Garcia, Secretary; (455-4113) E-mail: [sec.tc@outlook.com](mailto:sec.tc@outlook.com)  
*Council members:* Thelma Gonzales, James L. Naranjo, M. Wayne Martinez,  
Leon T. Roybal, N. Summer Martinez, Thomas Gonzales, Denise Moquino  
Brandi Martinez, Legislative Manager; E-mail: [bmartinez.tc@outlook.com](mailto:bmartinez.tc@outlook.com)  
Mekko Miller, Chief Judge  
John Gonzales, Tribal Services Director (455-4160)  
E-mail: [mmpovijua@sanipueblo.org](mailto:mmpovijua@sanipueblo.org)  
Bernice Martinez, Education Assistant (455-2635)  
E-mail: [bmartinez@sanipueblo.org](mailto:bmartinez@sanipueblo.org)  
Mekko Miller, Tribal Judge; E-mail: [tribalcourts@sanipueblo.org](mailto:tribalcourts@sanipueblo.org)  
*Tribe:* San Ildefonso Tewa. *In residence:* 600. *Area:* 26,000 acres located 20 miles northwest of Santa Fe, off Hwy. 285. *Attractions:* Sandia Resort and Casino; Bien Mur Indian Market; Annual Feast Day (January 23); small museum and library. Northern Pueblos Agency.

#### PUEBLO OF SANDIA

481 Sandia Loop • Bernalillo, NM 87004  
(505) 867-3317 Fax 867-9235; Website: [www.sandiapueblo.nsn.us](http://www.sandiapueblo.nsn.us)  
Stuart Paisano, Governor; Alex Lujan, Lt. Governor  
Donald Avila, Warchief; Angelo Paisano, Lt. Warchief



Dr. Rufus Greene, Jr., Health & Social Services Director (867-46996)  
 Shawn Aragon, Executive Director  
 Richard Chissoe, Gaming Chairperson (798-7444)  
 Valerie Denetdele, Gaming Vice Chairperson  
 Mildred Walters, Tribal Librarian & Learning Resource Center Director  
*Tribe:* Pueblo. *In residence:* 490. *Area:* 22,870 acres located 14 miles north of Albuquerque, on US 85. *Resources:* Health Center; Learning Resource Center; Tribal Public Library. *Attractions:* Bien Mur Indian Market and Travel Center; Sandia Resort/Casino; Los Amigos Roundup. Southern Pueblos Agency

**TAMAYA PUEBLO (SANTA ANA)**

2 Dove Rd. • Pueblo of Santa Ana, NM 87004  
 (505) 771-6700 Fax 771-6783; Website: [www.santaana-nsn.gov](http://www.santaana-nsn.gov)  
 Ulysses Leon, Governor; Ben Leon, Lt. Governor  
 Robert Ortiz, Tribal Administrator (771-6712 Fax 771-6760)  
 Ben Robbins, Tribal Liaison (771-6709)  
 Nathan Tosie, Business Specialist  
 Prince Robertson, Tamaya Wellness Center Director (771-6370)  
 Judy Reuter, Wellness Program Manager  
 Monica L. Murrell, Tribal Historic Preservation Officer & Director  
 Jarrett Lujan, Cultural Resources Coordinator  
 Tammi M. Lambert, Court Judge; Danny Joseph, Court Administrator  
 Joey Sanchez, Gaming Chair; Eugene Otero, Gaming Vice Chair  
*Tribe:* Tamaya Pueblo. *Enrolled members:* 800. *In residence:* 550. *Area:* 73,000 acres near Jemez Creek, eight miles from Bernalillo. *Resources:* Day Care Center; Santa Ana Public Library. *Programs:* Education; Health; Language & Culture; Community Development; Natural Resources; Summer; Gaming; Human Resources; Social Services. *Attractions:* Santa Ana Star Casino; Santa Ana Golf; Pueblo Feast Days. Southern Pueblos Agency.

**PUEBLO OF SANTA CLARA**

1 Kee St., P.O. Box 580 • Espanola, NM 87532  
 (505) 753-7330 Fax 753-5375  
 J. Michael Chavarria, Governor; James Baca, Lt. Governor  
 E-mail: [governor@santaclarapueblo.org](mailto:governor@santaclarapueblo.org)  
*Tribe:* Pueblo. *In residence:* 2,500. *Area:* 45,744 acres located 25 miles northwest of Santa Fe. *Resources:* Small library. *Activities:* Annual Feasts, June & August. *Publication:* Monthly newsletter. Northern Pueblos Agency.

**KEWA PUEBLO (SANTO DOMINGO)**

P.O. Box 99 • Santo Domingo Pueblo, NM 87052  
 (505) 465-2214 Fax 465-2688  
 Website: [www.santodomingotribe.org](http://www.santodomingotribe.org); E-mail: [info@kewa-nsn.us](mailto:info@kewa-nsn.us)  
 Sedelio R. Tenorio Governor; Herman Tenorio, Lt. Governor  
*Tribal Officials:* Gerard Calabaza, Joe Calbaza, Martin Rosetta, Avelino Whaler, Joseph Coriz, Kevin Pacheco, Emilio Chavez, Kevin Dale Reano, Dave Reano  
 Oneida Cate, Social Services Manager; E-mail: [ocate@kewa-nsn.us](mailto:ocate@kewa-nsn.us)  
 Kathleen Pacheco, Court Coordinator; Cynthia Aguilar, Librarian  
 James Calabaza, Warchief  
*Tribe:* Kewa Pueblo. *In residence:* 3,100. *Area:* 70,000 acres located in Sandoval County, ten miles east of the Rio Grande River. *Program:* Head Start. Southern Pueblos Agency.

**PUEBLO OF TAOS**

1075 Veteran's Highway, P.O. Box 1846 • Taos, NM 87571  
 (575) 758-9593 Fax 758-4604; Website: [www.taospueblo.com](http://www.taospueblo.com)  
 Clyde M. Romero, Sr., Governor; E-mail: [governor@taospueblo.com](mailto:governor@taospueblo.com)  
 Fred L. Romero, War Chief  
 Shawn Duran, Tribal Programs Administrator  
 David Eisenberg, Tribal Judge  
*Tribe:* Taos Pueblo. *In residence:* 1,900. *Area:* 99,000 acres. *Attraction:* Taos Mountain Casino. *Publication:* Taos News. Northern Pueblos Agency.

**PUEBLO OF TESUQUE**

Rt. 42, Box 360-T • Santa Fe, NM 87501  
 (505) 955-7732 Fax 982-2331  
 Mark Mitchell, Governor; Earl Samuel, Lt. Governor  
 Debra S. Doll (Passamaquoddy), Judge  
*Tribe:* Pueblo. *In residence:* 325. *Area:* 17,000 acres located ten miles north of Santa Fe. *Attraction:* Tesuque Casino. Northern Pueblos Agency.

**PUEBLO OF ZIA**

135 Capitol Square Dr. • Zia Pueblo, NM 87053  
 (505) 867-3304 Fax 867-3308  
 Jerome Lucero, Governor; Anthony L. Toribio, Lt. Governor  
 Ken Lucero, Tribal Administrator; E-mail: [ken.lucero@ziapueblo.org](mailto:ken.lucero@ziapueblo.org)  
*Tribe:* Zia Pueblo. *In residence:* 650. *Area:* 112,000 acres located 16 miles northwest of Bernalillo. *Resources:* Cultural Center/Library. Southern Pueblos Agency.

**PUEBLO OF ZUNI**

1203B State Hwy 53, P.O. Box 339 • Zuni, NM 87327  
 (505) 782-7000 Fax 782-7202; Website: [www.ashiwi.org](http://www.ashiwi.org)  
 Val R. Panteah, Governor (2015-present)  
 Carleton R. Bowekaty, Lt. Governor  
*Council members:* Virginia Chavez (Head Councilwoman), Eric Bobelu, Arlen Quetawki, Sr., Clyde Yatsattie, Ricky R. Penketewa, Sr., Arden Kucate Jennifer Lonjose, Librarian; E-mail: [Jennifer.lonjose@ashiwi.org](mailto:Jennifer.lonjose@ashiwi.org)  
 Hon. Kaniatari:io J. Gilbert, Chief Tribal Judge  
 E-mail: [zunitribalcourt@ashiwi.org](mailto:zunitribalcourt@ashiwi.org)  
*Tribe:* Zuni (Ashiwi). *Total population:* 18,700. *Area:* 463,000 acres. Located 150 miles west of Albuquerque and 40 miles south of Gallup, NM, on the Arizona border. *Population served:* 7,100. *Resources:* Zuni Wellness Center; Zuni Youth Center; A:shiwi A:wam Museum and Heritage Center; Education and Career Development Center; Home Health Care; Youth Center; Senior Citizen Center; Zuni Recovery Center; Zuni Public Library. *Programs:* Community Corrections; Natural Resources; Education & Career Development; Environmental Protection; Housing and Development; Tribal Records and Archives; Head Start. *Tribal Enterprises:* Pueblo of Zuni Arts & Crafts; Forest Products and Services; Zuni Rental; Cultural Resources (E-mail: [zcre@zcre.net](mailto:zcre@zcre.net)); Zuni Skies Unlimited; Zuni Technologies; ZEE Inc. Media: KSHI (90.9 FM) Radio Station. *Publication:* A:shiwi News. Zuni Agency.

**NEW YORK**

**CAYUGA NATION**

2540 SR-89, P.O. Box 803 • Seneca Falls, NY 13148  
 (315) 568-0750 Fax 568-0752; Website: [www.cayuganation-nsn.gov](http://www.cayuganation-nsn.gov)  
 Clint Halftown (Heron Clan), Federal Representative  
 Tim Twoguns (Turtle Clan), Alternate Federal Representative  
*Representatives:* Gary Wheeler (Turtle Clan), Donald Jimerson (Bear Clan), Michael Barringer (Wolf Clan)  
 People of the Great Swamp. The Cayuga Nation is a member of the Haudenosaunee or Iroquois. The Haudenosaunee is an alliance of six Native Nations that reside in the state of New York. The Nations that make up this confederacy are the Seneca, Cayuga, Onondaga, Oneida, Mohawk and the Tuscarora. The people of the Cayuga Nation have called the land surrounding Cayuga Lake their homeland for hundreds of years. Cayuga land lays between that of the Seneca Nation to the west and the Onondaga Nation to the east. Archeologists have found evidence of Cayuga settlements in many areas surrounding the lake including the present day villages of Union Springs, Aurora, Cayuga, Seneca Falls, Ithaca and Canoga. The Cayuga Nation focuses on Land Rights and Economic Development. The Nation continues to be challenged on its Treaty Rights and its established reservation. Its businesses also are challenged and are currently in litigation in New York State courts. The Nation has approximately 493 enrolled members who primarily live in Western New York, but also can be found throughout the United States. Land acquisition continues to be a primary focus within the Land Claim area both in Seneca and Cayuga counties. The Nation currently holds approximately 824 acres in its land portfolio inside the land claim. *Tribe:* Cayuga (member of Six Nations). *Enrolled members:* 500 in New York. *In residence:* 150. *Area:* 824 acres. *Programs:* Housing. Eastern Regional Office.

**OIL SPRINGS CORNERS RESERVATION**

P.O. Box 146 • Kill Buck, NY 14748  
*Tribe served:* Seneca. *Area:* 640 acres. Located near Cuba Lake in Allegheny County. Eastern Regional Office.

**ONEIDA INDIAN NATION**

2037 Dream Catcher Plaza • Oneida, NY 13421  
 (800) 685-6115; (315) 829-8900 Fax 829-8220  
 Website: [www.oneidaindianation.com](http://www.oneidaindianation.com)  
 E-mail: [info@oneida-nation.org](mailto:info@oneida-nation.org)  
 Ray Halbritter (Wolf Clan), Nation Representative & Oneida Nation Enterprises CEO  
 Kim Jacobs (Wolf Clan), Nation Clerk  
*Council members:*  
 Turtle Clan: Dale Rood & Clint Hill  
 Wolf Clan: Ray Halbritter, Chuck Fougner, Keller George, Kim Jacobs  
 Bear Clan: Brian Patterson, Pete John  
 Beulah Green (Turtle Clan), Clan Mother  
 Pat Catalano, Government Programs & Services Programs Coordinator  
 Lyndon Greene, Government Programs Officer (829-8918)  
 Dan Smith, Public Affairs Officer  
 E-mail: [oneidanationnews@oneida-nation.org](mailto:oneidanationnews@oneida-nation.org)  
*Tribe:* Oneida (member of Six Nations). *Enrolled members:* 1,000. *In residence:* 500. *Area:* 1,700 acres located three miles south of the city of Oneida in Madison County in Central New York. *Resources:* Early Learning Center; Indian Health Service Center; Education Resource Center Incentive/Scholarships; Children and Elders Center; Museum-Shako:wi Cultural Center

(829-8801) located at 5 Territory Rd.; Nation library (part of the Education Resource Center); operates convenience stores and marinas. *Programs:* Elders Program; Education; Health Services; Recreation and Youth Programs; Dept. of Communications. *Attractions:* Turning Stone Resort Casino (361-7711) in Verona, NY; Yellow Brick Road Casino (366-9400) in Chittenango, NY Website: [www.yellowbrickroadcasino.com](http://www.yellowbrickroadcasino.com); traditional ceremonies held in Council House throughout the year. *Publications:* Indian Country Today (newspaper); Onyota'a:k - Oneida Indian Nation News; The Insider, employee information. Eastern Regional Office.

#### ONONDAGA INDIAN NATION

4040 Route 11 • Nedrow, NY 13120

(315) 492-1922 Fax 469-4717

Website: [www.onondaganation.org](http://www.onondaganation.org)

E-mail: [admin@onondaganation.org](mailto:admin@onondaganation.org)

Irving Powless, Chief; Oren Lyons, Traditional Chief & Faithkeeper

*Tribes:* Onondaga, Oneida and Cayuga (member of Six Nations – Haudenosaunee, People of the Long House). *In residence:* 1,500. *Area:* 7,300 acres located near Nedrow, six miles south of Syracuse. *Facilities:* Onondaga Nation School; Onondaga Nation Health Center; Firekeepers. *Attractions:* Smoke Shop; Ceremonies in longhouse. Children's Powwow. Eastern Regional Office.

#### SAINT REGIS MOHAWK TRIBE

71 Margaret Terrence Memorial Hwy.

412 State Route 37 • Akwesasne, NY 13655

(518) 358-2272 Fax 358-3203; Website [www.srmt-nsn.gov](http://www.srmt-nsn.gov)

E-mail: [communications@srmt-nsn.gov](mailto:communications@srmt-nsn.gov)

Chief Michael L. Conners (*Karoniahtens*) (2017-20)

Chief Beverly Cook (*Kiohawton*) (2019-22)

Chief Ronald LaFrance, Jr. (2021-24)

Sub-Chief Kenneth Jocks (2019-22)

Sub-Chief Agnes 'Sweets' Jacobs (2017-20)

Sub-Chief Benjamin 'Benny' Herne (2018-21)

Tsiorasa Barreiro, Executive Director

Heather Henry, Finance Director

David T. Staddon, Director of Public Information

Michael Cook, Health Director; Dr. Benson Kelly, Clinical Director

Stephanie Cook, Education Division Director (358-9721)

E-mail: [education@srmt-nsn.gov](mailto:education@srmt-nsn.gov)

Steven B. Cook, Director of Economic Development

Darren Bonaparte, THPO Director

Shelley Jacobs, Chairperson (2012-present), Mohawk Gaming Enterprises

Dale White, General Counsel; E-mail: [dale.white@srmt-nsn.gov](mailto:dale.white@srmt-nsn.gov)

Carrie Garrow, Chief Judge (2016-present)

David Trout Staddon, Editor of Monthly Newsletter

*Tribes:* Saint Regis Mohawk (member of Six Nations). *In residence:* 6,500. *Area:* 14,640 acres located in Franklin County on Rt. 37. Straddles the Canadian border; portion lies within Quebec and Ontario. *Programs:* Education; Cultural; Environment; Human Services; Indian Health Service; Office for the Aging. *Resources:* Museum; Library; Saint Regis Mohawk School. *Attractions:* Akwesasne Mohawk Casino ([www.mohawkcasino.com](http://www.mohawkcasino.com)); Mohawk Bingo Palace and Class II Casino. *Publication:* SRMT Kawenni:ios, monthly newsletter. Eastern Regional Office.

#### SENECA NATION OF INDIANS

*Allegany:* 90 Ohiyo Way • Salamanca, NY 14779

(716) 945-1790

*Cattaraugus:* 12837 Rte. 438 • Irving, NY 14081

(716) 532-4900 Fax 532-6272

Websites: [www.sni.org](http://www.sni.org); [www.senecanation.com](http://www.senecanation.com);

Matthew Pagels, President

Rickey L. Armstrong, Sr., Treasurer; Marta Kettle, Clerk

*Allegany Councilors:*

Tina Abrams, Arlene C. Bova, William Canella, Joshua Becker,

Josh Jimerson, Al E. George, Timothy Waterman, Angie Kennedy

*Cattaraugus Councilors:*

Ross John, Sr., Presley M.C. Redeye, Liona LeRoy, Keith White, Sr.,

John Williams, Jr., Robert Jones, Elliot Jimerson, Lisa Maybee

Gosheneh Kennedy, Higher Education Program Coordinator

E-mail: [AlleganyHEP@sni.org](mailto:AlleganyHEP@sni.org)

Karla General, Associate Legal Counsel

Ramona Marion, Director, Buffalo Native Resource Center

Lindsey Williams, Director, Buffalo Tribal Advocate & Clerk's Office

533 Amherst St., Buffalo, NY 14207 (716) 845-6304

Tami Watt, Newsletter Editor; E-mail: [tami.watt@sni.org](mailto:tami.watt@sni.org)

*Tribes:* Seneca (member of Six Nations). *Reservations:* Allegany (40,500 acres) & Cattaraugus (21,600 acres). *Enrolled members:* 10,000. *In residence:* 4,000. *Departments:* Early Childhood Learning; Archives; Community Planning and Development; Economic Development and Tourism; Education - Head Start Program; Employment/Training; Environmental Protection; Health; Housing; Human Resources; Senior Advocate Services; Tribal Historic Preservation.

*Resources:* Lionel R. John Health Center (945-5894); Cattaraugus Indian Health Center (532-5582); Allegany Community Center; Cattaraugus Community Center; Buffalo Native Resource Center; Seneca-Iroquois National Museum in Salamanca; Seneca Nation Library (branches for both Allegany and Cattaraugus Reservation). *Attractions:* Seneca Allegany Casino and Hotel (in Salamanca); Seneca Niagara Casino and Hotel (in Niagara Falls); Seneca Buffalo Creek (in downtown Buffalo); Seneca Sports Arena (at the Cattaraugus Reservation); Seneca Fall Festival (2nd weekend in September); Allegany Indian Fair (late August); Spring and Christmas Bazaars. *Publication:* Tribal Newsletters. Eastern Regional Office.

#### SHINNECOCK INDIAN NATION

100 Church St., P.O. Box 5006 • Southampton, NY 11968

(631) 283-6143 Fax 283-0751; E-mail: [sination@optonline.net](mailto:sination@optonline.net)

E-mail: [nationsvoice@shinnecock.org](mailto:nationsvoice@shinnecock.org)

Charles K. Smith, Chairperson; Randy King, Vice Chairperson

Daniel S. Collins, Sr., Secretary of Council

Rev. Michael F. Smith, Treasurer

Terrell Terry, Secretary of General Council

Eugene E. Cuffee, Sachem; Linda Franklin, Sunksqua

James W. Eleazer & Donald Williams, Council of Elders Co-Chairs

*Tribes:* Shinnecock. *Enrolled members:* 1,300. *In residence:* 615. *Area:* 1,200 acres. Located in Suffolk County, NY, near Southampton. *Facilities:* Health Clinic; Cultural Center and Museum; Shellfish Hatcheries; Environment Center. *Programs:* Education; Health; Economic Development; Youth Council; Environmental; Gaming. *Attractions:* Annual Labor Day Powwow; Feast of the Moon of the Flowers (June); Nunnova (Shinnecock Thanksgiving-one week before National Thanksgiving); plans have been made for a casino. *Publication:* Nation News. Video: "Our Land, Our Future." (ten minute feature explores the Tribe's history, cultural heritage & ongoing quest for economic self-sufficiency.

#### TONAWANDA BAND OF SENECA INDIANS

7027 Meadville Rd. • Basom, NY 14013

(716) 542-4244 Fax 542-4008; Rickey Armstrong, Sr., Chief

*Tribes:* Tonawanda Seneca (member of Six Nations). *Enrolled members:* 1,200.

*In residence:* 700. *Area:* 7,549 acres located on Route 267, near Batavia, NY and just west of Basom, NY. Council of Chiefs. Eastern Regional Office.

#### TUSCARORA INDIAN NATION

2006 Mt. Hope Rd. • Lewiston, NY 14092

(716) 297-1148 Fax 297-7355

Website: [www.tuscaroras.com](http://www.tuscaroras.com)

Leo R. Henry, Chief (622-7061)

*Chief's Council:* Kenneth Patterson, Stuart Patterson, Neil Patterson, Sr.

& Neil Patterson, Jr.

*Tribes:* Tuscarora (member of Six Nations). *Enrolled members:* 1,500. *In residence:* 1,155. *Area:* 5,700 acres located in Niagara County near Sanborn & Lewiston on Upper Mountain Rd. *Attractions:* Tuscarora Field Day 2nd Saturday of July; Tuscarora Community Fair October. Eastern Regional Office.

#### UNKECHAUG (POOSPATUCK) INDIAN NATION

P.O. Box 86 • Mastic, NY 11950

(631) 281-6464 Fax 281-5859

Harry B. Wallace, Principal Chief; Mary Treadwell, Treasurer

Wanda Edwards, Secretary

David Hunt, Keeper of the Records

Junie Langhorn & Kenneth L. Morin, Jr., Trustees

*Tribes:* Unkechaug (Poospatuck). *Enrolled members:* 450. *In residence:* 275. *Area:* 56 acres located on the Forge River near Moriches Bay, Long Island, NY. *Special programs:* Maintains the Unkechaug Nation Cultural School, established in 1995, teaches children language, history, songs and dances. Tribal members have also re-established the tradition of making wampum using both ancient and modern techniques. *Attractions:* Strawberry Festival in June; Corn Festival in August; Mid-Winter Social in January; Poospatuck Smoke Shop; Giftshop. *Publication:* My People the Unkechaug, by Donald Treadwell (Lone Otter). Eastern Area Office.

## NORTH CAROLINA

#### EASTERN BAND OF CHEROKEE INDIANS (EBCI)

88 Council House Loop Rd., Qualla Boundary

P.O. Box 455 • Cherokee, NC 28719

(800) 438-1601 (828) 497-7000 Fax 497-7007/8196

Website: [www.ebci.com](http://www.ebci.com). E-mail: [josiwle@nc-chokeee.com](mailto:josiwle@nc-chokeee.com)

Richard G. Sneed, Principal Chief (359-7002)

E-mail: [richsnee@nc-chokeee.com](mailto:richsnee@nc-chokeee.com) (P.O. Box 1927)

Ashleigh Stephens, Chief of Staff

E-mail: [ashlstep@nc-chokeee.com](mailto:ashlstep@nc-chokeee.com)

Breanna Lucas, Public Relations Officer (359-7002)

E-mail: [ashlstep@nc-chokeee.com](mailto:ashlstep@nc-chokeee.com)

Jeremy Wilson, Government Affairs Liaison  
E-mail: [jerewils@nc-cherokee.com](mailto:jerewils@nc-cherokee.com)  
Hattie Owl, Divisional Administrator (359-7003)  
E-mail: [hattowl@nc-cherokee.com](mailto:hattowl@nc-cherokee.com)  
Celia Smith, Lead Constituent Services Representative (359-7008)  
E-mail: [cecsmith@nc-cherokee.com](mailto:cecsmith@nc-cherokee.com)  
Joi Owle, Constituent Services Representative (359-7011)  
E-mail: [ojowle@nc-cherokee.com](mailto:ojowle@nc-cherokee.com)  
Sheena Bark, Education Supervisor  
E-mail: [sheebark@nc-cherokee.com](mailto:sheebark@nc-cherokee.com)  
Brittany Beck, Educational Training & Fiscal Supervisor  
E-mail: [britbeck@nc-herokee.com](mailto:britbeck@nc-herokee.com)  
David McKinnon, Cherokee County Commissioner  
Bobby Raines, Executive Director of Cherokee Preservation Foundation  
E-mail: [braines@cherokeepreservation.org](mailto:braines@cherokeepreservation.org)

**Tribal Council:**

Adam Wachacha, Chairperson (735-1283)  
P.O. Box 2443, Robbinsville, NC 28771  
David Wolfe, Vice Chairperson (736-6299)  
P.O. Box 850, Cherokee, NC 28719  
Richard French, Tommye Saunooke, Boyd Owle, Tom Wahnetah,  
Robert "Bo" Crowe, Tommye Saunooke, Albert D. Rose, Perry Shell,  
Bucky Brown, Dike Sneed  
**Tribe:** Eastern Band of Cherokee. *Enrolled members:* 14,000. *In residence:* 10,800. *Area:* 56,572 acres located 50 miles west of Asheville, North Carolina. *Resources:* Operates School and Hospital; Cherokee reservation Foundation (497-5550) E-mail: [info@cpfdn.org](mailto:info@cpfdn.org). *Programs:* Community Services; Health; Education; Housing; Timber and Natural Resources; Enrollment; Planning Board; Social Services. *Attractions:* Replica of an Oconaluftee Indian Village; Museum of the Cherokee; Qualla Arts & Crafts Cooperative; Two casinos in Cherokee and Murphy, NC. *Special activity:* Annual Cherokee Fall Festival. *Publication:* Cherokee One Feather. Cherokee Agency.

**NORTH DAKOTA****MHA NATION - THREE AFFILIATED TRIBES**

Mandan, Hidatsa & Arikara Nation - Fort Berthold Reservation  
404 Frontage Rd. • New Town, ND 58763  
(701) 627-4781 Fax 627-3503  
Website: [www.mhanation.com](http://www.mhanation.com); E-mail: [info@mhanation.com](mailto:info@mhanation.com)  
Mark N. Fox (Hidatsa), Chairperson  
E-mail: [chairmanfox@mhanation.com](mailto:chairmanfox@mhanation.com)  
Cory Spotted Bear (Twin Buttes), Vice Chairperson (627-4781)  
E-mail: [rphelan@mhanation.com](mailto:rphelan@mhanation.com)  
Fred Fox (White Shield), Executive Secretary (743-4244)  
E-mail: [ffox@mhanation.com](mailto:ffox@mhanation.com)  
Mervin Packineau (Parshall/Lucky Mound), Treasurer (627-8216)  
E-mail: [mpackineau@mhanation.com](mailto:mpackineau@mhanation.com)  
Lisa H. Lone Fight, Senior Environmental Scientist

**Council members:**

Gladys Sherry Turner-Lone Fight, West Segment Council (Mandaree)  
Judy Brugh (Four Bears) (627-8229)  
E-mail: [judybrugh@mhanation.com](mailto:judybrugh@mhanation.com)  
Cory Spotted Bear (Twin Buttes) (627-4781)  
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Monica Mayer, MD (New Town/Little Shell) (627-8295)  
E-mail: [mmayer@mhanation.com](mailto:mmayer@mhanation.com)  
Al Nygard Chief Executive Officer (627-8102)  
E-mail: [alnygard@mhanation.com](mailto:alnygard@mhanation.com)  
Frank Grady, Health & Human Resource Committee Chairperson  
Cory Spotted Bear, Chairperson-Education Committee  
Monica Mayer, Chairperson-Economic Development Committee  
Randy Phelan, Chairperson-Natural Resources Committee  
Pete Coffey-One Feather, Director of Tribal Preservation Office  
E-mail: [pcoffey@mhanation.com](mailto:pcoffey@mhanation.com)  
Fred Fox, Chairperson-Judicial Committee/Human Resources  
**Bismarck Satellite Office:** 107 W. Main St., Suite 200, Bismarck, ND 58501  
(701) 751-2928 Fax 751-2933  
Mark Little Owl, Director (421-2703); E-mail: [mlittleowl@mhanation.com](mailto:mlittleowl@mhanation.com)  
**Tribes:** Three Affiliated Tribes - Mandan, Hidatsa, Arikara. *Enrolled members:* 16,550. *In residence:* 4,000. *Area:* 980,000 acres located four miles west of New Town, ND, above Garrison Dam on the Missouri River, southwest of Minot, North Dakota. *Programs:* Economic Development; Education; Energy; Judicial Committee Human Resources; Health; Natural Resources; Head Start. *Resources:* Arikara Cultural Center; Awatii Wellness center; Operates schools at Mandaree, White Shield and Twin Buttes, ND; Museum at 4-Bears complex, New Town, ND; Library at Fort Berthold Community College. *Attractions:* 4 Bears Casino and Lodge; Community Pow-Wows through the summer months. *Publication:* Mandan, Hidatsa & Arikara Times, tribal newspaper. Fort Berthold Agency.

**SPIRIT LAKE TRIBE**

P.O. Box 359 • Fort Totten, ND 58335  
(701) 766-4221 Fax 766-4126; Website: [www.spiritlakenation.com](http://www.spiritlakenation.com)  
Douglas Yankton, Sr., Chairperson (381-2006)  
E-mail: [douglasy@spiritlakenation.com](mailto:douglasy@spiritlakenation.com)  
ReNa Lohnes (Mission District Rep.), Vice Chairperson (230-0318)  
E-mail: [rohnes@spiritlakenation.com](mailto:rohnes@spiritlakenation.com)  
Charmayne Bohanon, Secretary/Treasurer (230-0387)  
E-mail: [charmayneb@spiritlakenation.com](mailto:charmayneb@spiritlakenation.com)  
Cara Whiteman, Executive Secretary  
**Council members:**  
Waynita Chaske (Crow Hill Rep.) (230-0269)  
E-mail: [wchaske@spiritlakenation.com](mailto:wchaske@spiritlakenation.com)  
Kim Three Irons (Fort Totten Rep.) (381-2594)  
E-mail: [ftrep@spiritlakenation.com](mailto:ftrep@spiritlakenation.com)  
Lisa Georgeson (Wood Lake Rep.) (230-0380)  
E-mail: [lisag@spiritlakenation.com](mailto:lisag@spiritlakenation.com)  
Joseph Vetch, Chief Judge; William D. Cavanaugh, Associate Judge  
Sicily Ducheneaux, Administrative Assistant & Tribal Education Manager  
E-mail: [sitedu@spiritlakenation.com](mailto:sitedu@spiritlakenation.com)  
Erich Longie, Tribal Preservation Officer; E-mail: [thpo@spiritlakenation.com](mailto:thpo@spiritlakenation.com)  
Arlene Belgarde, Tribal Court Administrator  
Shantel DuBois, Health Education (766-4236) E-mail: [shanteld@gondtc.com](mailto:shanteld@gondtc.com)  
Ivan Lovejoy, Wellness Center Coordinator (766-4300)  
**Tribe:** Sisseton-Wahpeton Sioux. *Enrolled members:* 7,559. *In residence:* 2,069, enrolled members, and 350 other Indians & 900 non-Indians. *Area:* 245,141 acres, about 405 square miles primarily in Benson County along the Shyenne River. *Resources:* Health Center; Sioux Manufacturing Corp. *Programs:* Health; Early Childhood; Healthy Start; Head Start; Enrollment; Senior Services; Food Distribution; Victim Assistance; Water Resource Management; Vocational Rehabilitation; Fish and Wildlife; Environmental Protection. *Attractions:* Spirit Lake Casino and Lodge; annual Fort Totten Days Powwow (July). Fort Totten Agency.

**STANDING ROCK SIOUX TRIBE**

Standing Rock Reservation, Bldg. 1, N. Standing Rock Ave.  
P.O. Box D • Fort Yates, ND 58538; E-mail: [info@standingrock.org](mailto:info@standingrock.org)  
(701) 854-8500 Fax 854-7299; Website: [www.standingrock.org](http://www.standingrock.org)  
Mike Faith, Chairperson; Ira Taken Alive, Vice Chairperson  
Susan Agard, Secretary  
**Council members At-Large:**  
Nola Talken Alive, Charles Walker, Avis Little Eagle, Jesse McLaughlin,  
Warren Hawk, Kory McLaughlin  
**District Representatives:**  
Joe White Mountain, Jr. (Bear Soldier District)  
John Pretty Bear (Cannon Ball District)  
Verdell Bobtail Bear (Running Antelope)  
Brandon Mauai (Long Soldier District)  
Samuel "Ben" Harrison (Porcupine District)  
Caroline Thompson (Rock Creek District)  
Delrey Demery (Kenel District)  
John Pretty Bear (Cannonball District)  
Wayne Looking Back (Wakpala District)  
Jon Eagle, Sr., Tribal Historic Preservation Officer  
**Tribe:** Lakota Sioux. *In residence:* 9,000 (4,300 Yankton Sioux in North Dakota, and 4,700 Teton Sioux in South Dakota.) *Area:* 306,000 acres (ND); 540,000 acres (SD) located 60 miles south of Bismarck, N.D., in North & South Dakota. *Resources:* United Tribes Technical College. *Programs:* Child Care & Welfare; Historic Preservation; Water Resources; Elderly Protection; Environmental Health; Food Distribution; Tobacco Prevention; Head Start. *Attraction:* Grand River Casino in Mobridge, SD. Standing Rock Agency.

**TRENTON INDIAN SERVICE AREA (TISA)**

331 4<sup>th</sup> Ave. E, P.O. Box 210 • Trenton, ND 58853  
(701) 572-8316 Fax 572-0124; E-mail: [mytisa@hotmail.com](mailto:mytisa@hotmail.com)  
Shane Moran (Turtle Mountain Chippewa), Chairperson  
E-mail: [tisachair@nccray.net](mailto:tisachair@nccray.net)  
District 1 Reps: Albert Zaste & Todd Falcon  
District 2 Reps: Elaine Lee & Jason Slater  
District 3 Reps: Claudette Carlson & Clay Moran  
**Tribe:** Turtle Mountain Chippewa. *Enrolled members:* 2,000. *Total population:* 3,000. *Area:* 6,700 acres, bounded on the north by the Canadian border and on the west by the Fort Peck Indian Reservation in Montana. *Resources:* Trenton Community Clinic (774-0461). *Attraction:* Trenton Indian Service Area Days each July. Turtle Mountain Agency.

**TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS**

4180 Hwy. 281, P.O. Box 900 • Belcourt, ND 58316  
(701) 477-2600 Fax 477-0916; E-mail: [info@tmbci.org](mailto:info@tmbci.org)  
Website: [www.tmbci.org](http://www.tmbci.org)



Jamie Azure, Chairperson; E-mail: [jamie.azure@tmbc.org](mailto:jamie.azure@tmbc.org)  
 Elmer Davis, Jr. (District III Council Rep.), Vice Chairperson  
 E-mail: [elmer.davis@tmbci.org](mailto:elmer.davis@tmbci.org)  
 Ron Trotter, Sr., District II, Secretary-Treasurer  
 E-mail: [ron.trotter@tmbci.org](mailto:ron.trotter@tmbci.org)

District 1 Council Reps: Craig Lundy; E-mail: [craig.lundy@tmbci.org](mailto:craig.lundy@tmbci.org)  
 Kenneth "Bugger" Malaterre; E-mail: [Kenneth.malaterre@tmbci.org](mailto:Kenneth.malaterre@tmbci.org)  
 District II Council Reps: Jon Jon Keplin; E-mail: [jon.keplin@tmbci.org](mailto:jon.keplin@tmbci.org)  
 District III Council Reps: Lynn Gourneau; E-mail: [lynn.gourneau@tmbci.org](mailto:lynn.gourneau@tmbci.org)  
 District IV Council Reps: Chad Counts; E-mail: [chad.counts@tmbci.org](mailto:chad.counts@tmbci.org)  
 Blaine "Slugger" Davis; E-mail: [blaine.davis@tmbci.org](mailto:blaine.davis@tmbci.org)  
 Anita Frederick, President - Tribal Nations Research Group  
*Tribe:* Chippewa. *Enrolled members:* 30,000+. *In residence:* 10,750. *Area:* 35,579 acres located west of the Canadian border. *Resources:* Turtle Mountain Community College; Ojibwa Indian School; Indian Health Service Hospital. *Programs:* Education; Child Care & Welfare; Community Health; Alcohol and Drug Prevention; Natural Resources; Human Resources; Senior Citizens; Environmental Protection; Enrollment; Employment and Training; Tourism and Recreation; Planning and Economic Development; Scholarships; Head Start. Tribal Nations Research Group. *Attraction:* Sky Dancer Hotel and Casino. Turtle Mountain Agency.

## OKLAHOMA

**NOTE: There are no reservations in Oklahoma. Instead, holdings by the various Oklahoma Indian tribes.**

### ABSENTEE-SHAWNEE TRIBE

2025 S. Gordon Cooper Dr. • Shawnee, OK 74801  
 (405) 275-4030 Fax 275-5637  
 Website: [www.astribe.com](http://www.astribe.com); E-mail: [info@astribe.com](mailto:info@astribe.com)  
 John Raymond Johnson, Governor; E-mail: [jjohnson@astribe.com](mailto:jjohnson@astribe.com)  
 Ezra DeLodge, Lt. Governor; E-mail: [edelodge@astribe.com](mailto:edelodge@astribe.com)  
 Alicia Miller, Secretary; E-mail: [amiller@astribe.com](mailto:amiller@astribe.com)  
 Joseph Blanchard, Treasurer; E-mail: [jblanchard@astribe.com](mailto:jblanchard@astribe.com)  
 DeWayne Wilson, Tribal Representative; E-mail: [dwilson@astribe.com](mailto:dwilson@astribe.com)  
 Mark E. Rogers, Tribal Health Program Executive Director  
 Lea Bettelyoun, Wellbriety Coordinator; E-mail: [lbettelyoun@astribe.com](mailto:lbettelyoun@astribe.com)  
 Annette Wilson, Social Services Director; E-mail: [awilson@astribe.com](mailto:awilson@astribe.com)  
 William J. Starr, Indian Child Welfare Director (395-4492)  
 Carol Butler (Sac and Fox/Absentee Shawnee),  
 Cultural Preservation Director; E-mail: [cbutler@astribe.com](mailto:cbutler@astribe.com)  
 Devon Frazier, THPO Officer; E-mail: [dfrazier@astribe.com](mailto:dfrazier@astribe.com)  
 Tresha Spoon, Director of Education; E-mail: [tresham@astribe.com](mailto:tresham@astribe.com)  
 Jarrod Lloyd, Director, Office of Environmental Health (214-4235)  
 E-mail: [kenj@astribe.com](mailto:kenj@astribe.com)  
 Michael Warwick, Justice of the Supreme Court  
 Mat Thomas, Daniel Couch, Michael Smith, Judges  
 Casey Wilson, Librarian; E-mail: [cwilson@astribe.com](mailto:cwilson@astribe.com)  
*Tribe:* Absentee-Shawnee. *Enrolled members:* 3,050. *In residence:* 1,500. *Area:* 33 acres. *Resources:* Cultural Center, Child Development Center, Little Axe Health Center, Li-Si-Wi-Nwi Medical Clinic; Shawnee Clinic, Wills Clinic; Shawnee Pharmacy; Gift Shop. *Programs:* Community Health and Prevention, Diabetes and Wellness; Education, After School Program; Gaming; Historic Preservation; Language; Housing; Elders Services; Counseling Services; Domestic Violence; Employment; Environmental Health and Engineering, Cultural Preservation, Social Service; scholarship awards. *Attraction:* Thunderbird Casino. *Publication:* The Absentee-Shawnee News, monthly newsletter. Shawnee Agency.

### ALABAMA QUASSARTE TRIBAL TOWN

101 E. Broadway, P.O. Box 187 • Wetumka, OK 74883  
 (405) 452-3987 Fax 452-3968; Website: [www.alabama-quassarte.org](http://www.alabama-quassarte.org)  
 Wilson Yargee, Chief; E-mail: [info@alabama-quassarte.org](mailto:info@alabama-quassarte.org)  
*Tribes:* Alabama & Quassarte. *Enrolled members:* 350. *Area:* 878 acres. *Facility:* Library. *Programs:* Health, Education, Social Services, Economic Development. *Activities:* Annual Retreat, 3rd weekend in Sept. *Publication:* Newsletter. Okmulgee Agency.

### THE APACHE TRIBE OF OKLAHOMA

511 E. Colorado St., P.O. Box 1330 • Anadarko, OK 73005  
 (800) 246-2942; (405) 247-9493 Fax 247-2686  
 Website: [www.apachetribe.org](http://www.apachetribe.org)  
 Bobby Komardley, Chairperson; E-mail: [chairman@apachetribe.org](mailto:chairman@apachetribe.org)  
 Kristopher Killfirst, Vice Chairperson  
 Durell Cooper, Secretary/Treasurer  
*Business Committee members:* Michael Nestell & Donald Komardley  
 Ernie Redbird, Tribal Administrator  
 Sallie Allen, Supervisory Social Services Worker  
 E-mail: [sallie.allen@bia.gov](mailto:sallie.allen@bia.gov)  
 Wamblee Smith, Environmental Program Director

*Tribe:* Kiowa Apache. *Enrolled members:* 2,300. *In residence:* 550.  
*Attraction:* Gold River Bingo & Casino. Anadarko Agency.

### CADDO NATION

P.O. Box 487 • Binger, OK 73009  
 (405) 656-2344 Fax 656-2892; Website: [www.caddonation-nsn.gov](http://www.caddonation-nsn.gov)  
 Bobby Gonzalez, Chairperson; E-mail: [bgonzalez@mycaddonation.com](mailto:bgonzalez@mycaddonation.com)  
 Kelly Howell Factor, Vice Chairperson; E-mail: [kfactor@mycaddonation.com](mailto:kfactor@mycaddonation.com)  
 Jennifer Reeder, Secretary; E-mail: [jreeder@mycaddonation.com](mailto:jreeder@mycaddonation.com)  
 Verna Castillo, Treasurer; E-mail: [vcastillo@mycaddonation.com](mailto:vcastillo@mycaddonation.com)  
 Travis Threlkeld, Binger Rep.; E-mail: [tthrelkeld@mycaddonation.com](mailto:tthrelkeld@mycaddonation.com)  
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*Tribe:* Caddo. *Enrolled members:* 5,367. *Facilities:* Caddo Heritage Museum & Library - sponsors workshops on cultural traditions. *Resources:* Hasinai Center; Museum. *Programs:* Social Services; Child Care & Welfare; Alcohol/Drug Abuse; Aging & Elderly Nutrition; Community Health; Education; Environmental; Child Welfare; Historic Preservation; Housing and Employment; Head Start. *Attractions:* Traditional dances held throughout the year including the annual Clara Brown Dance (mid-September), Murrow Family Dance (June) & Hasinai Youth Camp (June), Annual Dance (November). *Publication:* Caddo Nation News, monthly newsletter. Anadarko Agency.

### CHEROKEE NATION OF OKLAHOMA

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 Shawna S. Baker, John C. Garrett, Rex Earl Starr, Mark L. Dobbins, Justices  
 T. Luke Barteaux, Nathan Barnard, Amy Page, District Judges  
 Todd Hembree, Attorney General; Lisa Fields, Court Administrator  
 Sarah Hill, Attorney General; Chrissi Ross Nimmo, Deputy Attorney General  
 Crystal R. Jackson & T. Luke Barteaux, Tribal Judges  
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*Tribe:* Cherokee of Oklahoma. *Enrolled members:* 380,000. *Resources:* Cherokee Heritage Center; Cherokee Nation Business Enterprises; Cherokee Nation Radio Show, "Cherokee Voices, Cherokee Sounds" 102.1 FM on Sundays from 8-9 a.m. with host Dennis Sixkiller. *Programs:* Education; Health & Wellness; Cultural; Language; Child Care Services; Children, Youth & Family Services; Human Resources; Housing; Natural Resources; Employment; Head Start. *Attraction:* Casinos in Canton and Watonga. *Publication:* Cherokee Link newsletter. Eastern Oklahoma Regional Office.

### CHEYENNE AND ARAPAHO TRIBES

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Website: [www.c-a-tribes.org](http://www.c-a-tribes.org);

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Kay Mackety, Treasury Director; Ida Hoffman, Chief of Staff

Kendricks Sleeper, Tribal Speaker (422-7919)

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Deidre Flurry, Education Specialist

Vacant, Dept. of Health Executive Director (422-7656)

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Angela Blind, Dept. of Transportation Executive Director (295-6504)

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Officer; E-mail: [rmstephens@c-a-tribes.org](mailto:rmstephens@c-a-tribes.org) (422-7446)

*Tribes:* Cheyenne & Arapaho. *Enrolled members:* 11,000. Cheyenne and Arapaho in residence: 5,000. *Other Indian population:* 5,000. *Tribal Trust Property Area:* 10,200 acres; *Individual Trust Property Area:* 70,000 acres.

*Resources:* Tribal College. *Programs:* Education; Social Services; Community Health; Culture; Diabetes Wellness & Fitness; Substance Abuse; Elderly Care; Food Distribution; Indian Child Welfare; Information Technology; Planning & Economic Development; Crisis Assistance; Housing. *Activities:* Annual Summerfest in August. *Attractions:* Lucky Star Casino's: Clinton & Concho; Feather Warrior Casino's: Canton & Watonga. *Publication:* Tribal Tribune, monthly newsletter. Concho Field Office.

### CHICKASAW NATION

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Bill Anoatubby, Governor; Chris Anoatubby, Lt. Governor

Toby Perkins, Tribal Council Chairperson

Linda English Weeks, Chief Justice (235-0281)

Mark Colbert & Cheri Bellefeuille-Gordon, Justices

Pat Woods, Director of Operations/Administrator

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*Pontotoc District:* Toby Perkins, Seat 1, Chairperson; Nancy Elliott, Seat 2

J. Lisa Impson, Seat 3; Karen Goodnight, Seat 4; Lisa Billy, Seat 5

*Pickens District:* David Woerz, Seat 1; Connie Barker, Seat 2

Linda Briggs, Seat 3; Shana Tate Hammond, Seat 4

*Panola District:* Beth Alexander, Seat 1

*Tishomingo District:* Scott Wood, Seat 1; Derrick Priddy, Seat 2

Steven Woods, Seat 3

Lisa J. Billy, Tribal Legislator

*Tribe:* Chickasaw. *Enrolled members:* 38,000 in U.S.; 12,000+ in residence.

*Area:* 7,648 square miles inside boundary; 2,000+ acres owned by the

Chickasaw Nation. *Programs:* Cultural; Education; Health; Social Services;

Youth and Family Services; Housing; Head Start. *Resources:* Medical Center;

Chickasaw Cultural Center; Chickasaw Foundation; Chickasaw Outpost; Carter

Seminary in Ardmore, Chickasaw Council House Museum in Tishomingo;

Tribal Museum and Library in Ada; Chickasaw Press; McSwain Theatre

(owned and operated by the Chickasaw Nation); Chickasaw TV; KCNP 89.5

FM (Chickasaw Community Radio). *Attractions:* WinStar World Casino and

Hotel; Chickasaw Festival and Annual Meeting in Tishomingo, OK in the Fall;

Chickasaw Nation Industries, Deryl Wright, President/CEO. *Publications:*

Chickasaw Times, monthly; Chickasaw Dictionary. Chickasaw Agency.

### CHOCTAW NATION OF OKLAHOMA

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Sara Jane Smallwood-Cocke, Director of Public Policy (2015-present)

Jillian Welch, Tribal Attorney (2014-present)

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*Tribe:* Choctaw. *Enrolled members:* 191,500, (third largest tribe by population). Located within ten and a half counties in southeastern Oklahoma. *Resources:* Chahta Foundation; Choctaw Nation Museum at Tvshka Homma; Native American Business Resource Center; Wheelock Academy Museum at former Wheelock Campus, Millerton, OK; Jones Academy (residential boarding school, K-12; School of Choctaw Language Business Resource Center; Choctaw Bookstore. *Programs:* Community and Social Services; Language; Health; Education; STAR-Success Through Academic Recognition; Historic Preservation; Housing; Communication; Head Start. *Attractions:* Choctaw Casino Resort Hotel; annual commemorative "Trail of Tears" Walk, Skullyville, OK; annual 4-day Labor Day Festival, at tribal capital, Tushka Homma, OK; Choctaw Cinema; Veterans Ceremony, Nov. 11th each year at Tushka Homma. *Publications:* "Bishinik," monthly newspaper; children's books; history book; dictionary; language curriculum: Choctaw definer; annual calendar. Tallihina Field Office.

#### CITIZEN POTAWATOMI NATION

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D. Wayne Trousdale, Secretary-Treasurer  
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Gene Lambert, District 5; Rande Payne, District 6  
Mark Johnson, District 7; Dave Carney, District 8  
Paul Wesselhoft, District 9; David Joe Barrett, District 10  
Andy Walters, District 11; Paul Schmidlkofer, District 12  
Bobbie Bowden, District 13

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Angela Renee Riley, Chief Justice; Philip D. Lujan, Chief District Judge

Shanne Jett, CEO - Tribal Community Development Corporation

James Collard, Director of Planning and Economic Development and Industrial Development Authority; E-mail: [jcollard@aol.com](mailto:jcollard@aol.com)

*Tribe:* Citizen Band Potawatomi. *Enrolled members:* 8,500 in Oklahoma; 37,000, nationwide. *Area:* 300 acres (in trust). *Resources:* Tribal Museum; Wellness Center; 2 Health Clinics; Archives and Library; Historic Preservation Office; Child Development Center; Cultural Heritage Center; Gathering of Potawatomi Nations. *Programs:* Women, Infants, & Children (WIC) programs; Nutrition; Human Resources; Health; Social Services; Tribal Heritage Project - digital recordings by tribal members of family histories, with photos and historical documents and recordings; Language; Veterans Historical Project - digital audio/video; Family Reunion Festival - last weekend in June each year

to re-establish family/tribal ties and culture unique to CPN; Inter-Tribal Powwow - each October (competitive powwow). *Attractions:* FireLake Grand Casino and Resort; Trading Post. *Publications:* How-Ni-Kan, tribal newsletter; Grandfather, Tell Me A Story (oral history book). Under jurisdiction of Southern Plains Regional Office.

#### THE COMANCHE NATION

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No. 3, Alice Kassaravod; No. 4, Robert Komahcheet, Jr.

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Dr. Kathryn Briner, Director of Language Planning & Development

Margie Murrow, NAGPRA Director

Sandra Mithlo, Director of Social Services

Martina Callahan, Tribal Historic Preservation Officer

Candy Taylor, Director of Museum & Cultural Center

Christina Cooper, Director of Environmental Programs

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*Tribe:* Comanche. *Enrolled members:* 16,400; *In residence:* 7,765 residing in & around Lawton & southwest Oklahoma. *Resources:* Comanche Nation College; Comanche National Museum & Cultural Center; Outreach Centers; Community Centers; Tourism Center. *Programs:* Health; Higher Education; Historic Preservation Office; Native American Graves Protection and Repatriation Act Office; Language Immersion Program (See Comanche Language and Cultural Preservation Committee Website: [www.comanchelanguage.org](http://www.comanchelanguage.org)); Social Services; Cultural; Student Services; Food Distribution; Economic Development; Child Welfare, Development and Support. *Facilities:* Comanche Academy (tribally owned school). *Activities:* Comanche Nation Fair, in early October; Powwows. *Attractions:* Casinos: Comanche Nation Casino, Comanche Red River Casino, Comanche Spur Casino, Comanche Star Casino. Water Park. *Publication:* The Comanche Nation News E-mail: [Comanche\\_news@yahoo.com](mailto:Comanche_news@yahoo.com); Comanche Language Newsletter. Anadarko Agency.

#### THE DELAWARE NATION

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Kim Penrod, Director of Cultural Resources (Museum & Library)  
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Jaclyn McCasland, EPA Director  
 Kimberly Appelman, Chief Justice of the Supreme Court  
 Shannon Prescott, District Judge; Leslie Taylor, Attorney General  
*Tribe:* Delaware. *Population served:* 950. *Area:* 2,400 acres held jointly with the Wichita and Caddo Tribes. *Programs:* Aging; Environmental, Family and Social Services, Housing, Cultural Preservation, Vocational Rehabilitation. *Resources:* Museum and Library. *Attractions:* Gift shop; Casino in development. *Publications:* Cooley's Traditional Stories of the Delaware, and Turtle Tales: Oral Traditions of the Delaware of Western Oklahoma, both edited by Duane Hale. Anadarko Agency.

#### DELAWARE TRIBE OF INDIANS

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 Rick Barnes, Chief Judge; Shelli Harris-Ketchum, Tribal Judge  
 Brandi France, Director of Community Services (337-6590)  
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 Jimmie Johnson, Environmental Director (337-6584)  
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*Trust Board:*  
 Michelle Holley, Chairperson; E-mail: [lmichelle.holley@yahoo.com](mailto:lmichelle.holley@yahoo.com)  
 Kay Anderson, Vice Chair; E-mail: [kkanderson@delawaretribe.org](mailto:kkanderson@delawaretribe.org)  
 Anbeta Johnson, Treasurer; E-mail: [ajohnson@msn.com](mailto:ajohnson@msn.com)  
 Don Mason, Secretary; E-mail: [dmason@delawaretribe.org](mailto:dmason@delawaretribe.org)  
 Bonita McGraw & Benita Shea, Board members  
*Tribe:* Lenape. *Project:* Lenape Talking Dictionary - the official online talking dictionary for the Delaware Tribe's native language, Lenape. This project is ongoing and where possible, includes full translations, usage examples, and audio recordings of Lenape words and phrases - E-mail: [lenapelang@aol.com](mailto:lenapelang@aol.com). *Resources:* Community Wellness Center. *Programs:* Community Services; Health; Educational Assistance; Cultural and Historic Preservation; Language Revitalization; Housing; Elders' Services. *Attractions:* Casino Oklahoma; Annual Delaware Powwow in May. *Publication:* Delaware Indian News. Eastern Oklahoma Regional Office.

#### EASTERN SHAWNEE TRIBE OF OKLAHOMA

10080 S. Bluejacket Rd. • Wyandotte, OK 74370  
 (866) 666-3489; (918) 666-5151 Fax 666-3325  
 Glenna J. Wallace, Chief (2006-present); (666-2435)  
 E-mail: [chief@estoo.net](mailto:chief@estoo.net)  
*Business Committee members:*  
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 Dee Gardner, 1st Council; Shawn Daugherty, 2nd Council  
 Norma Kraus, 3rd Council  
 Debbie Littlefield, Secretary; Justin Barrett, Treasurer  
 Benjamin Bingham, Native Connections Project Director  
 Sara Moore, Indian Child Welfare Director (527-2743)  
 Elizabeth Chenoweth, Community Health Representative (533-1993)  
 Amber Mittag, Education Director (238-2424)  
 Stacie Frieze, Learning Center Coordinator (238-7200)  
 E-mail: [sfrieze@estoo.net](mailto:sfrieze@estoo.net)  
 Paul Barton, THPO/Cultural Preservation Director (238-5151)  
 Brett Barnes, Language Director  
 Jalene Wells, Gaming Commissioner  
 Lora Nuckolls, Library Director

*Tribe:* Eastern Shawnee. Bluejacket Complex, West Seneca, MO (see listing under Missouri). *Enrolled members:* 2,770; in Okla. 777. Located in Missouri & Oklahoma. *Resources:* Bearskin Healthcare & Wellness Center; Museum; Captain Library. *Programs:* Education; Cultural Preservation; Children and Family Services; Health & Social Services; Suicide Prevention; Agency on Aging; Environmental Protection; Land Management; Natural Resources; Human Resources; Gaming. *Resources:* Wellness Center; George J. Captain Library. *Attraction:* Bordertown Casino and Arena; Indigo Sky Casino; The Outpost CasinoRV Park. *Publication:* The Shooting Star, newsletter. Miami Agency.

#### FORT SILL APACHE TRIBE

Oklahoma office: 43187 US Hwy. 281  
 Route 2, Box 121 • Apache, OK 73507  
 (877) 826-0726; (580) 588-2298 Fax 588-3133  
 New Mexico office: 20885 Frontage Rd. • Deming, NM 88030  
 (575) 544-0073 Fax 544-0224  
 Website: [www.fortsillapache-nsn.gov](http://www.fortsillapache-nsn.gov)  
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 Pamela Eaglesfield, Vice Chairperson  
 James Dempsey, Secretary-Treasurer  
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 Jennifer Heminokky, Environmental Director  
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*Tribe:* Fort Sill Chiricahua Warm Springs Apache. *Enrolled members:* 670.  
*Resources:* Fort Sill Apache Industries. *Programs:* Language; Environmental & Energy. *Attraction:* Apache Casino Hotel in Lawton, OK. Anadarko Agency.

#### IOWA TRIBE OF OKLAHOMA

3560 West 76th Rd., Rt. 1, Box 721 • Perkins, OK 74059  
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 Judith Shores, Treasurer; E-mail: [jshores@iowanation.org](mailto:jshores@iowanation.org)  
 Curtis Washington, Councilperson  
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 Regina Riley, Higher Education Director (547-1093)  
 Abraham Lincoln, Gaming Commission Chairperson  
 Velinda Gaunt, Gaming Commission Executive Director  
 Linda Bigsoldier, CEO Tribal Enterprises  
 Christa McClellan, Court Administrator  
 E-mail: [cmcclellan@iowanation.org](mailto:cmcclellan@iowanation.org)  
 Linda Shipley, Attorney General  
 Sam Caruso, Tribal Representative  
 Sandy Tharp-Thee, Library Director; E-mail: [stsharp@iowanation.org](mailto:stsharp@iowanation.org)  
*Tribe:* Iowa. All tribes living within the jurisdiction. *Enrolled members:* 500.  
*Resources:* Library; Perkins Health Clinic. *Programs:* Social Services; Higher Education; Early Childhood Development; Child Protection Services; Tribal Assistance; Law Enforcement; Direct Employment Assistance; Gaming; Human Resources; Enrollment; Economic Development; Substance Abuse; Environmental. *Attractions:* Cimarron Casino; RV Park; Bah-Kho-Je Gallery; Smokeshop; annual powwow in late June. *Publication:* Bah-Kho-Je Journal, tribal newsletter. Shawnee Agency.

#### THE KAW NATION

698 Grandview Dr., P.O. Box 50 • Kaw City, OK 74641  
 (866) 404-5297; (580) 269-2552 Fax 269-2301  
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 Terri Humble, Director of Self-Governance  
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 Terry Pepper, Cultural Committee President  
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Lauren Murray, Librarian & Kanza News Editor  
E-mail: [lmurray@kawnation.com](mailto:lmurray@kawnation.com)  
R. Daniel Carter, Attorney General  
Pam Shaw, CEO, Kaw Gaming, Inc.

*Tribe:* Kaw. *Enrolled members:* 3,376. *Area:* 1,400 acres in Oklahoma and Kansas. *Facilities:* Kaw City, Newkirk, Ponca City, Braman, Chilocco. *Resources:* Kanza Health Center (Newkirk); Kanza Wellness Center; White Eagle Health Clinic; Pawnee Health Center; Osage Health Clinic; Kanza Museum; Kaw Nation Library and Learning Center. *Programs/Departments:* Diabetes Awareness; Cultural Preservation; Educational and Social Services; Child Welfare and Support Services; Community Development; Domestic Violence; Women's Health; Housing Authority; Human Resources; Food Services; Emergency Management; Youth; Kaw Language; Environmental; Academic Scholarships; Self-Governance. *Attractions:* SouthWind Casino ([www.southwindcasino.com](http://www.southwindcasino.com)); Kaw City SouthWind Casino; SouthWind Casino (Braman); annual Intertribal Powwow (2nd Thursday August); Smoke Shop. *Publication:* Kanza News, quarterly newsletter. Pawnee Agency.

#### KIALEEGEE TRIBAL TOWN

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Martha Givens, Health Board Chairperson  
June Fixico, Education Board Chairperson  
*Tribe:* Muscogee Creek. *Enrolled members:* 700. *Activities:* Red Clay Casino in Broken Arrow, Okla. *Publication:* Newsletter. Okmulgee Agency.

#### KICKAPOO TRIBE OF OKLAHOMA

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(405) 964-7052/3/4 Fax 964-7065/5410

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Michelle Correa, Acting Director of Social Services  
Darren Shields, Environmental Director; E-mail: [dshields@okkt.net](mailto:dshields@okkt.net)  
Greg Bigler, Attorney General; E-mail: [gdbigler@swbell.net](mailto:gdbigler@swbell.net)  
Marsha Harlan & Kyle Haskins, Supreme Court Judges  
Lisa Otipoby-Herbert & Philip D. Lujan, District Court Judges  
Dominga Jimenez, Court Administrator/Court Clerk  
*Tribe:* Kickapoo. *Enrolled members:* 2,000 in Oklahoma & 500 in Kansas. *Programs:* Education; Human Resources; Environmental; Social Services; Nutrition; Child Welfare; Kickapoo Language; Scholarship; Tribal Youth; Gaming; Head Start. *Attraction:* Kickapoo Casino. Shawnee Agency.

#### KIOWA TRIBE OF OKLAHOMA

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Keith Vasquez, Public Relations Officer  
Phil Dupont, Tribal Historic Preservation Officer

*Tribe:* Kiowa. *Enrolled members:* 11,500. *Facilities:* Indian City USA; Red Buffalo Hall; Kiowa Museum. *Programs:* Community Health; Teen Suicide Prevention; Alcohol and Drug Abuse; Kiowa Culture Preservation Authority (KCPA); Indian Child Welfare; Child Care; Aging; Environmental; NAGPPA; Higher Education; Job Placement and Training; Enrollment; Transit Program; Social Services; Food Distribution; Head Start. *Attractions:* Kiowa Casino; Kiowa Voices Radio Show on 98.5 FM; Kiowa Tribe Live Video Channel; Gift Shop. *Publication:* Kiowa Newsletter, monthly newspaper. Anadarko Agency.

#### MIAMI TRIBE OF OKLAHOMA

3410 P St., NW, P.O. Box 1326 • Miami, OK 74355

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Dustin Olds, Second Chief; E-mail: [dsolds@miamination.com](mailto:dsolds@miamination.com)  
Donya Williams, Secretary-Treasurer; E-mail: [dwilliams@miamination.com](mailto:dwilliams@miamination.com)  
Tera Hatley, First Councilperson; Scott Willard, Second Councilperson  
Gloria Steed, Education Director; Administrative Executive Officer  
David Efir, Tribal Grievance Committee Chairperson  
Tabitha Watson, Tribal Ambassador & Princess  
Misty Ellison, Director of Leonard Learning Center  
Jerrod Chester, Chief Financial Officer  
Julie Olds, Cultural Resources Officer & Tribal Newspaper Editor  
(541-2180) E-mail: [jolds@miamination.com](mailto:jolds@miamination.com)  
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Dustin Olds, Natural Resources Officer  
Diane Hunter, Tribal Historic Preservation Officer (541-8966)  
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Bobbe Burke, Coordinator, Miami Tribal Relations  
E-mail: [burkebi@miamioh.edu](mailto:burkebi@miamioh.edu)  
Jerry Lankford, Gaming Commission Chairperson  
E-mail: [jlankford@miamination.com](mailto:jlankford@miamination.com)  
Robin Lash, Tribal Attorney/Gaming Commissioner  
E-mail: [rlash@miamination.com](mailto:rlash@miamination.com)  
Charles Tripp, District Court Judge; Robert Gifford, Civil Division Judge  
Robert A. Blaeser, Chief Justice; Gloria Steed, Court Director  
*Tribe:* Miami. *Enrolled members:* 3,910. *In residence:* 775. *Resources:* Leonard Learning Center (preschool); Library; Nutrition Center; Miami Nation Enterprises. *Programs:* Community Services; Social Services; Child Care and Welfare; Education (The Yaamia Project that maintains a liaison between the Miami Tribe of Oklahoma & Miami University, Ohio); Economic Development; Employment and Training; Cultural Resources; Historic Preservation; Natural Resources; Housing; Elder's; Gaming. *Attractions:* Winter Gathering (first Saturday in January); Annual National Gathering (last week of May, 1st week in June); language camp, family day. *Publication:* "Atotankiki Myaamiaki," Miami Nation Newspaper. Miami Agency.

#### MODOC TRIBE OF OKLAHOMA

22 N. Eight Tribes Trail • Miami, OK 74354

(918) 542-1190 Fax 542-5415  
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Charlie Cheek, Assistant to the Chief  
Jack Shadwick, 2nd Chief & Ambassador of the Modoc Nation  
Ramona Rosiere, Secretary/Treasurer  
Phil Follis, 1st Councilperson; Theodore McCullum, 2nd Councilperson  
Troy LittleAxe, Assistant Tribal Administrator & Tribal Attorney  
Annette Clark, Director of Education and Culture (994-1819)  
Wes Davis, Environmental Director  
Samantha Belt, Housing Executive Director  
Phillip Follis, Bison Manager  
Jessica Mullin, Director - Tribal Resource Library & Genealogy Center  
Gina L. McGauhey, Tribal Judge  
John Ballard, Tribal Planner (542-6117)

*Tribe:* Modoc. *Resources:* Patricia Trolinger Tribal Resource Library and Genealogy Center; Video Training Center/IT; Modoc Smoke Shop; Bison Range. *Programs:* Health and Wellness; Education; Social Services; Child Care Development; Children and Family Services; Women Against Violence; Housing, Recycling and Environmental. *Attraction:* Bison Range; Smoke Shop. Miami Agency.

#### MUSCOGEE (CREEK) NATION OF OKLAHOMA

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(800) 482-1979; (918) 756-1410 Fax 756-6812  
(918) 732-7605 Fax 756-2911/1434 Website: [www.mcn-nsn.gov](http://www.mcn-nsn.gov)  
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Sarah Price, Acting Secretary of Education, Employment & Training & Acting Tribal Administrator; E-mail: [ganderson@mcn-nsn.gov](mailto:ganderson@mcn-nsn.gov)



**Cabinet:**

Terra Branson-Thomas, Secretary of the Nation  
 Miranda Carman, Acting Secretary of Community & Human Services  
 Jesse Allen, Secretary of Interior Affairs  
 Greg Anderson, Secretary of Education, Employment & Training  
 Shawn Terry, Secretary of Health  
 Roger Wiley, Attorney General  
 Greg Anderson, Secretary of Education, Employment & Training  
 Johnnie Greene, Chairperson-Health, Education & Welfare  
 Darrell Proctor, Chairperson-Land, Natural Resources & Cultural Preservation  
 Robert Hufft, Chairperson-Business, Finance & Justice  
 Dr. Wayne Johnson, Department of Education & Training  
 Ken Davis, Veteran's Affairs  
 Christopher Combs, Skye McNeil, Gaming Commissioners  
 Brad Fox, Housing; Bill S. Fife, Commerce  
 Cherrah Giles, Community & Human Services  
 Neely Tsoodle, Mvskoke Media Director

**National Council members:** P.O. Box 158, Okmulgee, OK 74447

*Creek District:* Joseph Hicks, Seat A; Patrick Freeman, Jr., Seat B

*Muskogee District:* Mary Crawford, Seat A; Joyce C. Deere, Seat B

*McIntosh District:* Darrell Proctor, 2<sup>nd</sup> Speaker; Seat A

Adam Jones III, Seat B

*Okfuskee District:* Randall Hicks, Speaker; Seat A; Travis Scott, Seat B

*Okmulgee District:*

William Lowe, Seat A; James Jennings (Sgt. At Arms), Seat B

*Tukvptce District:* Anna Marshall, Seat A; Thomas Yahola-Osborn, Seat B

*Tulsa District:* Robert Hufft, Seat A; Lucien Tiger III, Seat B

*Wagoner/Roger/Mayes District:* Charles McHenry, Seat A;

Mark Randolph, Seat B

*Tribe:* Muscogee Creek. *Enrolled members:* 71,000. *Area:* 6,000 acres located in an eight county area in northeastern Oklahoma--bounded on the north at Admiral Street in the city of Tulsa, and on the south by the Canadian River. *Resources:* Claremore Indian Hospital; College of Muscogee Nation; Creek Council House Museum; Library; Mvskoke Radio KOKL 1240. *Programs:* Health Centers (Eufaula Indian Health Center; Koweta Indian Health Center; Sapulpa Indian Health Center; Okmulgee Indian Health Center; Tulsa Indian Health Resource Center); Education; Cultural; Housing; Child Care; Children & Family Services; Communications; Senior Services; Economic Development; Tourism; Head Start. *Attractions:* Green Corn, Creek Festival, & Creek Rodeo. *Publication:* Muscogee Nation News & Media Alert. Okmulgee Field Station.

**THE OSAGE NATION**

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Rebecca Kirk, Legislative Director

Patrick Lewis, Sgt. at Arms

Geneva HorseChief Hamilton, Communications Program Director

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Archie L. Mason, Jr., Alice Goodfox

Dr. Patrick Tinker, Health Board Chairperson

Crystal Standing Bear, Community Health Representative Director

Mary Wildcat, Director of Education

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Everett Waler, Chairperson of the Minerals Council

Kay Bills, Economic Development Board Chairperson

Clinton N. Patterson, Attorney General

Charles Lohah, Nation Chief Justice

Mark J. Simms, Gaming Enterprise Board Chairperson

Julie Malone, Vice Chairperson

Susan Kneeland, Secretary/Treasurer

*Publication:* Osage News - Website: [www.osagenews.org](http://www.osagenews.org);

(918) 287-5668; ([osgaenews@osagenews-nsn.gov](mailto:osgaenews@osagenews-nsn.gov))

*Editorial Board:* Jerri Jean Branstetter, Lu King, Teresa Trumbly Lamsam

*Tribe:* Osage. *Enrolled members:* 13,350. In residence: 6,750. *Resources:*

Wah Zha Zhi Cultural Center; Early Learning Center; Osage Nation Museum;

Annette Gore Library; Wah Zha Zhi Press; Pawhuska and Fairfax Language

Centers. *Programs:* Education; Health and Wellness; Housing; Social Services;

Food Distribution; Childcare & Child Support Services; Language; Diabetes

Health; Language; Mineral Council; Human Resources; Environmental;

Gaming Enterprise; Employment; Head Start. *Attractions:* Osage Million Dollar

Elm Casino; Casinos located in Tulsa, Sand Springs, Bartlesville, Skiatook,

Ponca City, Hominy and Pawusha. *Publication:* Newsletter. Osage Agency.

**OTOE-MISSOURIA TRIBE**

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Michael Silverhorn, Gaming Commission Executive Director

E-mail: [msilverhorn@otoegaming.com](mailto:msilverhorn@otoegaming.com)

*Tribe:* Otoe-Missouria. *Enrolled members:* 1,440. *Area:* 20,700 acres.

*Resources:* Tribal Museum and Library; Development Authority - 923 N.

Robinson, #500, Oklahoma City, OK 73112 (405) 235-4700. *Programs:* Otoe

language; Employment and Training; Social Services; Substance Abuse;

Enrollment; Elders; Child Care and Welfare; Health/Diabetes; Housing;

Environmental. *Attractions:* 7 Clans Paradise Casino; First Council Casino &

Hotel; Council Bluff Event Center; annual Otoe-Missouria Summer

Encampment in July. Pawnee Agency.

**OTTAWA TRIBE OF OKLAHOMA**

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Mary King, Secretary/Treasurer; Margie Ross, Tribal Administrator

John Charles Dawes, First Councilperson

Mikal Scott-Werner, Second Councilman

*Grievance Commtee:* Cassandra Mundy, Rhonda Hayworth,

Aaron Epperson, Beryl Epperson, Jason Garrison, Patricia Medlin

Rhonda Dixon Hayworth, Librarian (542-6162)

*Tribe:* Ottawa. *Enrolled members:* 2,500. *Resources:* Adawe Community

Center; Archives Library; Ottawa University (in Kansas). *Programs:* Community

Health; Education; Social Services; Environmental; Child Care. *Attraction:* High

Winds Casino. *Publication:* Adawe News. Miami Agency.

**PAWNEE NATION OF OKLAHOMA**

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George Gardipe, Secretary; Carol Chapman, Treasurer

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Dr. Gene Evans, 3rd Seat; Sammie Kemble Chief, 4th Seat

Muriel Robedeaux, Division of Administrative Affairs Executive Director

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Shelly L. Harrison, Chief Judge

John Chapman Young, Supreme Court Chief Justice

Gregory Smith, Kykle Haskins, John Chapman Young,

Mark EchoHawk, Justices

*The Nasharo Council:*

Warren Pratt, Jr., Head Nasharo Chief/Skidi

Pat Leading Fox, 1<sup>st</sup> Chief Skidi;

Francis Morris, 1<sup>st</sup> Chief Pitahawirata

Morgan LittleSun, 1<sup>st</sup> Chief Kitkehahki

Ralph Haymond, Head Officer, 2nd Chief Kitkehahki

Matt Reed, Secretary, 2<sup>nd</sup> Chief Cawii

Ron Rice, 1<sup>st</sup> Chief Pitahawirata

Tim Jim, Treasurer 2<sup>nd</sup> Chief Pitahawirata

Jimmy Horn, 1<sup>st</sup> Chief Cawii

*Tribe:* Pawnee. *Enrolled members:* 2,500. *Resources:* Pawnee Nation College. Pawnee Nation Learning Center. *Programs:* Education and Training "Te-Tu-Koo" *Resources:* (762-2541 Fax 762-4643); Cultural Preservation; Health and Community Services (Diabetes); Law Enforcement; Planning and Tribal Development; Natural Resources and Safety; Gaming. *Attractions:* Trading Post Casino; Chilocco Casino and Plaza Casino are planned. *Publication:* Chaticks si Chaticks, bimonthly newspaper. Pawnee Agency.

#### PEORIA TRIBE OF INDIANS OF OKLAHOMA

118 S. Eight Tribes Trail, P.O. Box 1527 • Miami, OK 74355

(800) 259-9987; (918) 540-2535 Fax 540-2538

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Vacant, 2nd Chief

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Kristen Gillman, Election Committee Chairperson

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*Grievance Committee:* Mark Davey, Jessica Blalock, David Downum,

Mary Lembcke Davey, M. Annette Black

*Tribe:* Peoria. *Resources:* Inter-Tribal Substance Abuse Prevention and Treatment Center; Library; Trading Post. *Programs:* Education; Health; Child Care; Child Care Development; Culture and Language; Enrollment; Housing and Social Services; Environmental; Repatriation, NAGPRA; Economic Development. *Attractions:* Buffalo Run Casino; Annual Stomp Peoria Dance; Peoria Powwow; Trading Post. *Publication:* Toni-We-Kee-Toh, quarterly news. Miami Agency.

#### PONCA TRIBE OF INDIANS OF OKLAHOMA

20 White Eagle Dr. • Ponca City, OK 74601

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*Tribe:* Ponca. *Enrolled members:* 3,580. *In residence:* 3,000. *Resources:* White Eagle Health Center; Social Development Center; Ponca Library. *Programs:* Pona Tribal Language; Family Services; Health; Transit; Education; Environmental Protection; Youth; Family Services; Senior Citizens; Child Welfare; Food Distribution. *Attractions:* Two Rivers Casino; White Eagle Park; Fancy Dance Casino Chilocco; Smoke Shop; Bingo Hall. Under Pawnee Agency.

#### QUAPAW NATION

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A. Diane Hammons, Chief Judge; Jon Douthitt, Senior Judge

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*Tribe:* Quapaw. *Enrolled members:* 1,450. *Area:* 13,000+ acres. *Facilities:* OGahPah Learning Center; Quapaw Tribal Museum; Library. *Programs:* Education; Housing; Community Health; Social Services; Family Services; Substance Abuse; Environmental. *Activities:* Annual powwow held on July 4. *Attraction:* Quapaw Casino; Downstream Casino Resort; Eagle Creek Golf Club. *Publication:* Ogahpah Igazozo, Quapaw Tribal quarterly newsletter. Miami Agency.

#### SAC & FOX NATION OF OKLAHOMA

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Ken Johnson, Managing Editor of Sac & Fox News  
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*Tribe:* Sac & Fox. *Enrolled members:* 3,000+. *Area:* 800 acres. *Resources:* Black Hawk Health Center; Sac and Fox National Public Library. *Programs:* Education; Cultural; Sac and Fox Language; Food Distribution; Indian Child Welfare; Social Services; Housing; Health Services; Human Resources; Environmental Services; NAGPRA. *Activities:* Powwow & Rodeo. *Attractions:* Sac & Fox Nation Casino in Shawnee; RV Park; Smoke Shop. *Publications:* Sac & Fox News, monthly newspaper; Sac and Fox Nation Welcomes You to Capitol (historical & tourism brochure); Sac and Fox Court: Justice for a Nation (court brochure). Pawnee Agency.

### SEMINOLE NATION OF OKLAHOMA

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*General Council members:*

The General Council consists of 28 representatives, two from each of the twelve bands and two each from the Freedman Bands  
Bruner Band: Anthony Conley & LaEtta Osborne-Sampson (Band Chief)  
Ceyvha Band: John Narcomey (Band Chief) & Rena Tiger  
Dosar Barkus Band: Terry Edwards & Anastasia Pittman  
Eufaula Band: Nancy Fixico & Ida Gonzales  
Fusutche Band: Tamara Downey & E. Leon Pelete (Band Chief)  
Hecete Band: Joseph Billie & Delois Harjo  
Hvteyicvlke Band: Ann Borba & Karen Fullbright  
Mekusukey Band: Stephaney Lambert (Band Chief) & Sena Yessliith  
Nurcup Harjo Band: Andrea Scrapper & Lottie Coody  
Ocese Band: Ella Colmann & Shirley Watkins  
Rewalke Band: Natalie Harjo & Gregory Votaw  
Tallahassee Band: Kathryn McCoy & Charlie Hill  
Thomas Palmer Band: Tiffany Cully (Band Chief) & Danita Holata Harjo  
Tusekia Harjo Band: Willis Deatherage & Desiray Emerton  
Ashley Noey, Administrator Services Coordinator  
Tresa Gouge, Court Administrator

*Supreme Court Justices:* Kelly Gaines Stoner, William Wantland, Joe Taylor  
Natalie Harjo, Historic Preservation/Cultural Resources  
Jerome Harrison, Director of Health Resources  
Clara Keawphalouk, Director of Higher Education/Adult Education  
Billy Porter, Commander, Environmental Health Services  
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Jeremy Larney, SNGA Commissioner; E-mail: [jlarney@sngaok.com](mailto:jlarney@sngaok.com)  
*Tribe:* Seminole. *Enrolled members:* 18,800; 5,350 live in Seminole County; and 13,550 live within the state of Oklahoma. *Area:* Located in the town of Wewoka, Oklahoma, about 30 miles southeast of the town of Shawnee. The tribe owns 372 acres of federal trust land and 53 acres of fee simple land. An additional 35,443 allotted acres supplement the tribal land base. *Resources:* Museum; Indian Health Clinic; Seminole Nation Communications Dept.; Seminole Nation Radio Show on KWSH 1260 AM each Tuesday at 11 a.m.; Seminole Nation Gaming Agency ([www.snga.ok.com](http://www.snga.ok.com)). *Programs:* Alcohol Substance Abuse; Social Services; Indian Child Welfare; Transit; Enrollment; Alcohol Substance Abuse & Prevention; Domestic Violence; Food Distribution; Community Health; Food Distribution; Housing; Environmental Protection; Human Resources; Career Development; Head Start. *Attractions:* Seminole Nation Casino; River Mist Casino; Trading Post Casino; Trading Post. *Publication:* Cokv Tvlvme, monthly newspaper. Wewoka Agency.

### SENECA-CAYUGA NATION OF OKLAHOMA

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Rene Williams, Community Health Representative  
Pam Jackson, Travel and Public Relations Coordinator  
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Hoyit Bacon, Director of Economic Development  
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Pam Jackson, Travel and Public Relations Coordinator  
E-mail: [pjackson@sctribe.com](mailto:pjackson@sctribe.com)  
Dusty Logan, Grand Lake Casino Assistant General Manager  
E-mail: [dlogan@sctribe.com](mailto:dlogan@sctribe.com)

*Tribes:* Seneca and Cayuga. *Enrolled members:* 5,200. *In residence:* 2,000. *Resources:* Wellness Center; Career Resources Bldg. *Programs:* Education; Substance Abuse; Community Health; Housing; Child Welfare; Economic Development; Public Safety; Environmental; Human Resources. *Attraction:* Grand Lake Casino and Resort. *Publication:* Gah-Yah-Tont, tribal newsletter. Miami Agency.

### THE SHAWNEE TRIBE

29 S. Hwy 69A, P.O. Box 189 • Miami, OK 74355  
(918) 542-2441 Fax 542-2922

P.O. Box 860114 • Shawnee, KS 66018 (913) 284-6635  
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E-mail: [shawneetribe@shawnee-tribe.com](mailto:shawneetribe@shawnee-tribe.com)  
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Roy D. Baldrige, 2<sup>nd</sup> Chief; E-mail: [ckrtstr@yahoo.com](mailto:ckrtstr@yahoo.com)  
Carolyn Foster, Secretary; E-mail: [carolyn.smith1960@yahoo.com](mailto:carolyn.smith1960@yahoo.com)  
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Shaw Artchoker, Tribal Programs & Office Manager  
Greg Pitcher, Economic Development Director  
Diana Baker, Director of Children's & Family Services  
Joel Barnes & George Blanchard, Language Specialists  
E-mail: [joel@shawnee-tribe.com](mailto:joel@shawnee-tribe.com)

Abby Baker, Academic Resource Center Director  
Natalie Wadde, Cultural Center Exhibits & Programs Manager  
Rosanna Dobbs, Director of Environment & Natural Resources  
Otis Hughs, Executive Director of Gaming Commission (338-4520)

*Tribe:* Shawnee. *Area:* 210,000 acres in Oklahoma and Kansas. *Resources:* Shawnee Tribe Development Corp.; Library for historical and genealogical research. *Programs:* Child Care and Development; Children and Family Services; Historic Preservation; Housing; Environmental Protection; Economic Development; Energy Assistance; Social Services. *Attractions:* Annual Powwow in August or September each year; Gift Shop and Gallery. *Publication:* Shawnee Journal, quarterly newsletter. Miami Agency.

### THLOPHTLOCCO CREEK TRIBAL TOWN

P.O. Box 188 • Okemah, OK 74859

(918) 560-6198 Fax 623-3023; Website: [www.tttown.org](http://www.tttown.org)

Ryan Morrow, Town King; Max Trickey, Treasurer  
Celesta Johnson, Secretary; Brent Brown & Keith Humble, Warriors  
*Business Committee Advisers:* Janna Vaughn, Tracey Johnson,  
Ron Barnett, Sheena Dover, Tonya Walker

*Grievance Committee Members:* Gwen Espinoza, Wilbert Lowe, Trillia Riley  
Mary Zuni Chalan, Executive Director; Sharon Taylor, Librarian  
Randy Fixico, Gaming Commission Chairperson

*Tribe:* Muskogee Creek. *Enrolled members:* 1,500. *In residence:* 845. *Area:* 2,300 acres located in east-central Oklahoma in the town of Clearview about five miles north of Weleetka, Okemah, OK. The Tribal Town is part of the



Creek Nation of Oklahoma that owns over 6,000 acres of federal trust lands. *Resources:* Library. *Attractions:* Creek Nation Casino Okemah; Golden Pony Casino. *Publication:* Drum Beat newsletter. Okmulgee Agency.

#### TONKAWA TRIBE OF OKLAHOMA

1 Rush Buffalo Rd. • Tonkawa, OK 74653  
(580) 628-2561 Fax 628-2279; Website: [www.tonkawatribe.com](http://www.tonkawatribe.com)  
Russell Martin, President; Patrick E. Waldroup, Vice President  
Racheal N. Starr, Secretary/Treasurer  
Brady Warrior, Tribal Administrator  
Diana L. Allen, Director of Finance  
Joshua Waffle, Executive Director of Programs & Services  
Floyd Allen, Community Health Representative  
Leroy P. Enloe, Wellness Center Coordinator  
Lisa Norman, Education Program Coordinator  
Christy R. Ronald, Johnson O'Malley Coordinator  
Christi Gonzalez, Indian Child Welfare/Social Services  
Theresa A. Mills, Environmental Coordinator  
Christine Baker, Gaming Commission Executive Director  
Lisa Otipoby Herbert, Chief Judge

*Tribe:* Tonkawa. *Enrolled members:* 500. *In residence:* 550. *Area:* 1,232 acres located in Kay County, in northern Oklahoma on the west bank of the Chikaskia River, 2.5 miles southeast of the town of Tonkawa. *Resources:* Community Center; Tribal Museum and Library. *Programs:* Education; Health/Diabetes; Alcohol & Substance Abuse; Indian Child Welfare; Human Resources; Child Care; Housing; Environmental. *Attraction:* Native Lights Casino. *Publication:* Tonkawa Tribal News. Pawnee Agency.

#### UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OK

18300 W. Keetoowah Circle, P.O. Box 746 • Tahlequah, OK 74464  
(918) 431-1818 Fax 431-1873; Website: [www.ukb-nsn.gov](http://www.ukb-nsn.gov)  
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Jeff Wacoche, Assistant Chief; E-mail: [jwacoche@ukb-nsn.gov](mailto:jwacoche@ukb-nsn.gov)  
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##### *District Representatives:*

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Jennifer Cole-Robinson, Health & Human Services Manager (871-2800)  
Ernestine Berry, John Hair Cultural Center & Museum Director (871-2866)  
Whitney Warrior, Historic Preservation Office Director (871-2800)  
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Dr. Les Hannah, Director of Education Program (871-2788)  
Roxana Wilden, Indian Child Welfare Department Director (871-2834)  
Jamie Thompson, UKB Corporate Board  
Sammy Still, Editor of Gaduwa Cherokee News, Monthly Newspaper  
The UKB Media & Public Relations

Kitana Foreman, Miss Keetoowah (2021-23) E-mail: [ukbac@ukb-nsn.gov](mailto:ukbac@ukb-nsn.gov)  
*Tribe:* Keetoowah Cherokee. *Enrolled members:* 14,000. Nine tribal districts. *Resources:* Language, History and Culture Department; Child Development Center; Wellness Center; Keetoowah Cherokee Clinic; John Hair Cultural Center and Museum; Higher Education; Elder Nutrition Center; Library. *Programs:* Education; Health & Family Services; Housing; Human Resources; Indian Child Care and Welfare; Elder Nutrition and Assistance; Environmental; Language, History and Cultural; Economic Development; Natural Resources; Enrollment; Victim Assistance; Gaming. *Enterprise:* Keetoowah Construction, Inc. (453-9162). *Attractions:* Keetoowah Cherokee Casino; annual Keetoowah Cherokee Celebration (1st Saturday in Oct.); Gift Shop *Publication:* Gaduwa Cherokee News (456-8698). Eastern OK Regional Office.

#### WICHITA & AFFILIATED TRIBES

P.O. Box 729 • Anadarko, OK 73005  
(405) 247-2425 Fax 247-2430; Website: [www.wichitatribe.com](http://www.wichitatribe.com)  
Terri Parton, President; (2019-24); Jarrod Prince, Vice President  
Myles Stephenson, Jr., Secretary; Claudia Spybuck, Treasurer  
James Nelson, Jr., Administrator; Edward Wakinney, Finance Director  
E-mail: [ed.wakinney@wichitatribe.com](mailto:ed.wakinney@wichitatribe.com)

##### *Executive Committee members:*

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Lindsay Messer, Health Services Administrator  
Robin White, Health Program Coordinator  
Fran Harrison, CHR/EMS Director  
Joan Williams, Family & Children Services (247-8627)  
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Gary McAdams, Cultural Language Program Director  
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Isabella Fridia, Wichita Tribal Princess  
Pamela Pogue, Gaming Commission Chairperson  
E-mail: [wqgbusiness@wichitagc.com](mailto:wqgbusiness@wichitagc.com)  
Jessica Morris, WGC Administration Executive Director  
Jason Prince, WDEP Director; E-mail: [jason.prince@wichitatribe.com](mailto:jason.prince@wichitatribe.com)  
*Tribes:* Wichita, Waco, Keechi, Tawakonie. *Enrolled members:* 2,500. *Resources:* Museum and Library. *Programs:* Education; Health; Culture and Language; Family and Children Services; Social Services; Food Distribution; Housing; Employment; Transportation; Gaming; Economic Development; Enrollment; Food Distribution; Environmental. *Attractions:* Casino (in construction). *Publication:* Monthly newsletter. Gift Shop. Anadarko Agency.

#### WYANDOTTE NATION OF OKLAHOMA

64700 E. Hwy. 60, P.O. Box 250 • Wyandotte, OK 74370  
(800) 256-2539; (918) 678-2297 Fax 678-2944  
Website: [www.wyandotte-nation.org](http://www.wyandotte-nation.org)

Billy Friend, Chief; Norman Hilderbrand, Jr., Second Chief  
*Council members:*

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Dana Butterfield, Director of Family Services (678-6319)  
Editor of The Turtle Speaks Newsletter  
Madeline Harnar, Librarian (678-3268)  
E-mail: [mharnar@wyandotte-nation.org](mailto:mharnar@wyandotte-nation.org)

*Tribe:* Wendat, Wyandotte. *Enrolled members:* 500. *Resources:* Wyandotte Elementary School; Bearskin Health & Wellness Center. *Programs:* Education; Family Services; Environmental Protection; Human Resources; Elderly Services; Housing. *Attractions:* Wyandotte Nation Casino; The Lucky Turtle Casino; Cultural Days; annual Meeting and Powwow. *Publication:* The Turtle Speaks, newsletter. Miami Agency.

#### EUCHEE (YUCHI) TRIBE OF INDIANS

804 E. Taft, Suite H, P.O. Box 10 • Sapulpa, OK 74067  
(918) 224-3065 Fax 224-3140

Clinton Sago & Felix Brown, Jr., Co-Chairpersons  
Steve Brown, Secretary & Polecat Representative  
Amy Yargee & Esther Yarge, Sand Creek Representatives  
Phillip Wilson & Felix Brown, Duck Creek Representatives  
*Tribe:* Euchee. Division of the Muskogee Creek Nation. *Resources:* Indian Health Centers. *Program:* Language. *Publication:* The Euchee Sun, newsletter

## OREGON

#### BURNS PAIUTE TRIBE

Burns Paiute Indian Colony, 100 Pasigo St. • Burns, OR 97720  
(541) 573-8016 Fax 573-2012; Website: [www.burnspaiute-nsn.gov](http://www.burnspaiute-nsn.gov)  
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Cecil Dick, Vice Chairperson (589-5264)  
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Lucas Samor, Sergeant-at-Arms

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Linda Beaver, Court Administrator (573-8072)  
 Angela Smartt, Gaming Commissioner  
 E-mail: [btgraz2@gmail.com](mailto:btgraz2@gmail.com) (573-1500)  
*Tribe:* Paiute. *Enrolled members:* 400. *In residence:* 250. *Area:* 11,944 acres located in Harney Basin, Harney County. *Resources:* Wadatika Health Center. *Programs:* Education; Health; Social Services; Cultural Resources and Preservation; Indian Child Care and Welfare; Food Distribution; Gaming; Environmental Protection; Transportation; Housing; Human Resources; Natural Resources; Fish & Wildlife. *Activities:* Annual Powwow. *Attractions:* The Old Camp Casino; RV Park. *Publication:* Tu'Kwa Hone, weekly newsletter. Warm Springs Agency.

**CONFEDERATED TRIBES OF COOS, LOWER UMPQUA & SUISLAW INDIANS (CLUSI)**

1245 Fulton Ave. • Coos Bay, OR 97420  
 (888) 280-0726; (541) 888-9577 Fax 888-0302  
 Website: [www.ctclusi.org](http://www.ctclusi.org); E-mail: [news@ctclusi.org](mailto:news@ctclusi.org)  
 Doc Slyter, Chief (297-1655); E-mail: [dslyter@ctclusa.org](mailto:dslyter@ctclusa.org)  
 Debbie Bossley, Chairperson & Position 2 (290-3972)  
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 Julie Siestrem, Vice Chairperson (297-3681)  
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 Patricia Whereat Phillips, Tribal Linguist (812-0705)  
 E-mail: [miluk.language@gmail.com](mailto:miluk.language@gmail.com)  
 Brad Kneaper, Gaming Commission Executive Director (902-3813)  
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*Eugene Office:* 135 Silver Lane, Suite 200 • Eugene, OR 97404 (744-1334)  
*Florence Office:* P.O. Box 2000 • Florence, OR 97439 (997-6685)  
*Tribes:* Lower Umpqua and Suislaw. *Programs:* Education; Health Services; Culture; Family and Employment Services; Childcare and Welfare; Housing; Human Resources; Natural Resources; Gaming; Enrollment. *Enterprises:* Blue Earth Services & Technology. *Attractions:* Three Rivers Casino Resort; Ocean Dunes Golf Course. *Publication:* The Voice of CLUSI, monthly newsletter. Northwest Regional Office.

**CONFEDERATED TRIBES OF GRAND RONDE**

9615 Grand Ronde Rd. • Grand Ronde, OR 97347  
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 Michael Langley, Secretary; E-mail: [tribalcouncil@grandronde.org](mailto:tribalcouncil@grandronde.org)  
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 (541) 484-7085 Fax 484-7097; E-mail: [eugene@grandronde.org](mailto:eugene@grandronde.org)  
*Tribes:* Five Confederated Tribes: Rogue River, Chasta, Molalla, Umpqua & Kalapuya. *Area:* Located in northwest Oregon. *Enrolled members:* 5,100. *In residence:* 650. *Resources:* Health and Wellness Center (879-2236). Chachalu Tribal Museum and Cultural Center; Library. *Programs:* Health and Wellness;

Social Services; Cultural; Human Resources; Elderly; Gaming. *Attractions:* Spirit Mountain Casino; Restoration Celebration in November; Annual powwow in August; Marcellus Norwest Memorial Veterans Powwow in July; Education Honor and Recognition Celebration in May/June. *Publication:* Smoke Signals, bi-weekly tribal newsletter. Northwest Regional Office.

**COQUILLE INDIAN TRIBE**

3050 Tremont St., P.O. Box 783 • North Bend, OR 97459  
 (800) 622-5869; (541) 756-0904 Fax 888-2418  
 Website: [www.coquilletribe.org](http://www.coquilletribe.org); E-mail: [cit@coquilletribe.org](mailto:cit@coquilletribe.org)  
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 Jason Younker, Chief (2014-present)  
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 Jon Ivey, Vice Chairperson (2009-present)  
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 Margaret Simpson, Mill Casino/Hotel CEO  
 Todd Tripp, Director of Planning & Community Services  
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 Clark Walworth, Communications Officer  
 E-mail: [clarkwalworth@coquilletribe.org](mailto:clarkwalworth@coquilletribe.org)  
*Tribes:* Upper & Lower Coquilles. *Enrolled members:* 650. *Area:* 5,410 acres Coquille Forest, and 1,045 acre Empire Reservation, located on the southern coast of Oregon, primarily in Coos County. *Resources:* Learning Center; Community Center; Community Health Center; CIT Library. *Programs:* Education; Health; Diabetes; Human Resources; Planning, Realty and Community Services; Housing, GIS; Gaming. *Enterprises:* Coquille Economic Development Corp. (CEDCO) (756-0662) E-mail: [info@cedco.net](mailto:info@cedco.net). *Attractions:* The Mill Casino/Hotel & RV Park; annual Restoration Celebration & Salmon Bake, last weekend in June; Mid-Winter Gathering; Cultural Preservation Conference. *Publications:* K'Wen 'inish-ha, "Tribal Tidbits" monthly tribal newsletter; "Changing Landscapes," annual publication of the proceedings of the tribe's Cultural Preservation Conference. Northwest Regional Office.

**COW CREEK BAND OF UMPQUA TRIBE OF INDIANS**

2371 NE Stevens, Suite 100 • Roseburg, OR 97470  
 (800) 929-8229; (541) 672-9405 Fax 673-0432  
 Website: [www.cowcreek.com](http://www.cowcreek.com); E-mail: [info@cowcreek.com](mailto:info@cowcreek.com)  
 Dan Courtney, Chairperson; Gary Jackson, Vice Chairperson  
 Robert VanNorman, Treasurer; Yvonne Dumont-McCafferty, Secretary  
 Carol McKinney, Tribal Representative  
 John McCafferty, Business Operations Officer-Umpqua Indian Development  
*Board members:* Luann Urban, Jessica Bochart, Tom Fox, Carla Keene, Gerald Rainville, Robert Estabrook  
 Kathie Olson, Tribal Executive Director  
 Dr. Sharon Stanphill, Health Director  
 Carma Mornarich & Lois Schlegek, Program Officers  
 Ronald Yockim, Tribal Judge (672-9405)  
*Tribe:* Umpqua. *Enrolled members:* 1,594. *Resources:* The Cow Creek Foundation; The Cow Creek Health and Wellness Center (541) 839-1347. *Programs:* Umpqua Indian Development; Nesika Health Services; Tribal Career Development Program; Diabetes Prevention; Nutrition and Weight Loss; Natural Resources; Education; Employment. *Enterprise:* Umpqua Indian Development Corporation; The Cow Creek Foundation. *Attraction:* Seven Feathers Hotel & Casino Resort. Canyonville, OR. (800) 548-8461. E-mail: [info@sevenfeathers.com](mailto:info@sevenfeathers.com). Northwest Regional Office.

**FORT McDERMITT RESERVATION**

*Tribes:* Paiute & Shoshone. Located in Oregon & Nevada. See listing in NV.

**CONFEDERATED TRIBES OF SILETZ INDIANS (CTSI)**

201 SE Swan Ave., P.O. Box 549 • Siletz, OR 97380

(800) 922-1399; (541) 444-2532 Fax 673-0432

Website: [www.ctsi.nsn.us](http://www.ctsi.nsn.us)

Delores Pigsley, Chairperson; E-mail: [dpigsley@msn.com](mailto:dpigsley@msn.com)

Alfred "Bud" Lane III, Vice Chairperson; E-mail: [budl@ctsi.nsn.us](mailto:budl@ctsi.nsn.us)

Robert Kentta, Treasurer; E-mail: [rkentta@ctsi.nsn.us](mailto:rkentta@ctsi.nsn.us)

Sharon Edenfield, Secretary; E-mail: [sharone@ctsi.nsn.us](mailto:sharone@ctsi.nsn.us)

*Council members:* Lillie Butler, Frank Aspria, Loraine Butler,

Selene Rilatos, Angela Ramirez

Gerald Smith, Tribal General Manager (444-2532)

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Alissa Lake-Keene, Education Programs Manager

E-mail: [alissal@ctsi.nsn.us](mailto:alissal@ctsi.nsn.us)

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Buddy Lane, Cultural Education Director (444-8230)

E-mail: [buddyl@ctsi.nsn.us](mailto:buddyl@ctsi.nsn.us)

Nick Viles, Traditional Arts & Language Instructor

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Arthur Fisher, Legal Department; E-mail: [artfctsi.nsn.us](mailto:artfctsi.nsn.us)

Calvin E. Gantenbein, Chief Judge; Dianne McLeod, Court Administrator

Edmund Clay Goodman, Associate/District Judge

Mark B. Williams, Associate/Gaming Judge

*Tribes:* Siletz – Many Confederated Tribes, representing ten different languages. *Enrolled members:* 5,100. *In residence:* 800. *Population served:* 2,800. *Area:* 3,666 acres of timberlands in Lincoln County located on the northcentral Oregon coast, as well as several parcels of land purchased by the Tribe, totalling 16,000 acres. *Resources:* New Health Care Clinic; Cultural Center; Museum and Archive; Tenas Illahee Child Care Center; Gaming – Lincoln City, OR; Tribal Business Corp. *Programs:* Housing and Development; Education Healthcare; Employment and Social Services; Language; Gaming; Head Start. *Attractions:* Chinook Winds Casino Resort; RV Park; Memorial Day and Restoration Day Celebrations in May & November; August Powwow, 2<sup>nd</sup> weekend. *Publication:* Siletz News. Northwest Regional Agency.

**CONFEDERATED TRIBES OF THE UMATILLA (CTUI) INDIAN RESERVATION**

Nixyaawii Governance Center, 46411 Timine Way • Pendleton, OR 97801

(541) 429-7378; (541) 276-3165 Fax 276-3095

Website [www.ctuir.org](http://www.ctuir.org); E-mail: [generalcouncil@ctuir.org](mailto:generalcouncil@ctuir.org)

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Michael R. Johnson, General Council Vice Chairperson

E-mail: [michaeljohnson@ctuir.org](mailto:michaeljohnson@ctuir.org)

Shawna Shillal-Gavin, General Council Secretary

E-mail: [shawnagavin@ctuir.org](mailto:shawnagavin@ctuir.org)

E. Thomas Morning Owl, General Council Interpreter

E-mail: [thomasmorningowl@ctuir.org](mailto:thomasmorningowl@ctuir.org); E-mail: [bot@ctuir.org](mailto:bot@ctuir.org)

*Council Members-at-Large*

Corinne Sams, Armand Minthorn, Jill-Marie Gavin, Boots Pond

*Board of Trustees members (BOT):* E-mail: [bot@ctuir.org](mailto:bot@ctuir.org)

Kat Brigham, Board of Trustees (BOT) Chairperson (429-7030)

Jeremy Wolf, BOT Vice Chairperson

Sandra Sampson, Board of Trustees Treasurer

Sally Kosey, Board of Trustees Secretary

Ted Wright, Executive Director-Administration (429-7362)

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Wenix Red Elk, Education Outreach Coordinator

J.D. Tvey, Tribal Planning Office Director;

E-mail: [planning@ctuir.org](mailto:planning@ctuir.org)

Antone Minthorn, CayuseNez Perce Master Language Teacher/Historian

Alan Crawford, Elders Coordinator

Jane Hill, Legislative Affairs Manager (429-7010)

Audie Huber, Intergovernmental Affairs Coordinator

E-mail: [audiehuber@ctuir.org](mailto:audiehuber@ctuir.org)

Brad Spencer, Gaming Commissioner (276-8223)

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William Johnson, Director/Manager, Tribal Court (276-2046)

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John D. Tovey, III, Director of Planning

Eric Quaempts, Natural Resources Director

E-mail: [naturalresources@ctuir.org](mailto:naturalresources@ctuir.org)

Kristen Parr, Language Program Director/Manager (276-8120)

E-mail: [education@ctuir.org](mailto:education@ctuir.org)

Jiselle Halfmoon, KCUW Radio Director/Manager (429-7006)

E-mail: [kcuwradio@ctuir.org](mailto:kcuwradio@ctuir.org)

*Tribes:* Umatilla, Cayuse, Walla Walla. *Enrolled members:* 2,800. *In residence:* 1,750. *Area:* 95,273 acres located in Umatilla County, adjacent to Pendleton and west of Umatilla National Forest. *Facilities:* Yellowhawk Tribal Health Center; Cay-Uma-Wa Education Building; Tamastsiikt Cultural Institute; KCUW 101.1 FM, tribal radio station. *Programs:* Education; Health; Children & Family Services; Public Works and Safety; Economic and Community Development; Natural Resources. *Attractions:* Wildhorse Resort and Casino. *Publication:* Confederated Umatilla Journal (CUJ) Newspaper. Umatilla Agency.

**CONFEDERATED TRIBES OF WARM SPRINGS RESERVATION**

1233 Veterans St. • Warm Springs, OR 97761

(541) 553-1161 Fax 553-1924; Website: <https://warmsprings-nsn.gov/>

Raymond Tsumpti, Chairperson; E-mail: [rtsumpti@wstribs.org](mailto:rtsumpti@wstribs.org)

Lola Sohappi, Vice Chairperson; E-mail: [lsohappi@wstribs.org](mailto:lsohappi@wstribs.org)

Glendon Smith, Secretary-Treasurer/CEO

Alyssa Macy, Chief Operations Officer

Delvis Heath, Warm Springs Chief & Hereditary Chief

E-mail: [delvis.heath@wstribs.org](mailto:delvis.heath@wstribs.org)

Joe Moses, Paiute Chief; E-mail: [joe.moses@wstribs.org](mailto:joe.moses@wstribs.org)

Alfred Smith, Jr., Wasco Chief & Agency District Representative

Adele Waheneka, Tribal Secretary

*Simmasho Dist. Reps:* Ray "Captain" Moody, Lincoln 'Jay' Suppah

*Agency District Reps:* Carina Miller, Alfred Smith & Valerie Switzler

*Seekseekqua District Reps:* Wilson Wewa, Brigitte McConville

*Agency District Reps:* Anita Jackson, Glendon Smith

Lynn Davis, Director of Administrative Services

Cheryl Tom, Director of Human Resources

Louie Pitt, Governmental Affairs/Planning Director

E-mail: [lpitt@wstribs.org](mailto:lpitt@wstribs.org)

Janice Clements, Health & Welfare Chairperson

Caroline Cruz, Health & Human Services General Manager

Deanie Smith, Education Chairperson

Lepha Smith, Culture and Heritage Chairperson

Robert Brunoe, Natural Resources General Manager

Dave McMechan, Editor - Spilyay Tymoo (553-1338)

*Tribes:* Warm Springs, Wasco, Paiute, Walla Walla, Waco. *Enrolled members:*

5,500. *In residence:* 3,300. *Area:* 563,916 acres located in Jefferson & Wasco

Counties, east of the Cascade Mountains. The Wasco bands on the Columbia

River were the eastern-most group of Chinookan-speaking Indians. The Warm

Springs bands that lived along the Columbia's tributaries spoke Sahaptin.

Unlike the Wascoes, the Warm Springs bands moved between winter and

summer villages, and depended more on game, roots and berries. However,

salmon was also an important staple for the Warm Springs bands and, like the

Wascoes, they built elaborate scaffolding over waterfalls which allowed them

to harvest fish with long-handled dip nets. Contact between the Warm Springs

bands and the Wascoes was frequent, and, although they spoke different

languages and observed different customs, they could converse and traded

heavily. The Paiutes lived in southeastern Oregon & spoke a Shoshonean

dialect. *Resources:* Community Wellness Center; The Museum at Warm

Springs; KWSO 91.9 FM radio (553-1968). *Programs:* Language; Social &

Family Services; Culture & Heritage; Fish & Wildlife; Health & Welfare; Public

Safety; Legal Services; Housing; Natural Resources; Economic Development;

Land Use Planning; Agriculture; Timber; Water Board; Education; Head Start.

*Attractions:* Kah-Nee-Ta High Desert Resort & Casino. *Publication:* Spilyay

Tymoo Newspaper ([www.wsnews.org](http://www.wsnews.org)). Tribal Annual Reports. Warm Springs

Agency.

**KLAMATH TRIBES OF OREGON**

501 Chiloquin Blvd., P.O. Box 436 • Chiloquin, OR 97624

(800) 524-9787; (541) 783-2219 Fax 783-2029

Website: [www.klamathtribes.org](http://www.klamathtribes.org)

Don Gentry, Chairperson

E-mail: [don.gentry@klamathtribes.com](mailto:don.gentry@klamathtribes.com)

Gail Hatcher, Vice Chairperson

E-mail: [gail.hatcher@klamathtribes.com](mailto:gail.hatcher@klamathtribes.com)

Roberta Frost, Secretary; E-mail: [Roberta.frost@klamathtribes.com](mailto:Roberta.frost@klamathtribes.com)  
 Brandi Hatcher, Treasurer; E-mail: [brandi.hatcher@klamathtribes.com](mailto:brandi.hatcher@klamathtribes.com)  
*Council Members at Large:* Willa L. Powless, Clayton Dumont, Jessie Hecoceta, Ellsworth Lang, Jeannie McNair, Rose Treetop  
 George Lopez, Tribal Administration General Manager  
 Kathy Rich, Support Services Administrative Officer  
 E-mail: [kathy.rich@klamathtribes.com](mailto:kathy.rich@klamathtribes.com)  
 Julie Bettles, Director of Education & Employment  
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 Marvin Garcia, Social Services Director  
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 Taylor Tupper, Public Information/News Manager  
 E-mail: [taylor.tupper@klamathtribes.com](mailto:taylor.tupper@klamathtribes.com)  
 Jeremy A. Brave-Heart, Tribal Chief Judge  
 Elizabeth Barnes, member Benefits Director  
 E-mail: [Elizabeth.barnes@klamathtribes.com](mailto:Elizabeth.barnes@klamathtribes.com)  
*Tribes:* Klamath, Modoc, Yahooskin. *Enrolled members:* 5,400. *Area:* 308 acres. *Resources:* Tribal Wellness Center. *Programs:* Education; Health & Family Services; Social Services; Community Services; Employment; Alcohol and Substance Abuse; Natural Resources; Planning and Enterprise; Cultural and Heritage; Housing. *Attractions:* Kla-Mo-Ya Casino; annual Restoration Celebration, held the 4th weekend in August; Captain Jack Memorial Day Rodeo and Powwow; annual New Year's Eve Sobriety Celebrations; annual Return of C'waam Ceremony. *Publication:* Klamath Tribal News, monthly newspaper. Northwest Regional Office.

## RHODE ISLAND

### NARRAGANSETT INDIAN TRIBE

Administration Bldg., 4533 S. County Trail  
 P.O. Box 268 • Charleston, RI 02813  
 (401) 364-1100 Fax 364-1104  
 Website: [www.narragansettindiannation.org](http://www.narragansettindiannation.org)  
 E-mail: [narragansettindian@gmail.com](mailto:narragansettindian@gmail.com)  
 Anthony Dean Stanton (*Crawling Wolf*), Chief Sachem  
 John Brown, Medicineman; Wenonah Harris, Medicine Woman  
 Monica Stanton, Tribal Secretary  
 Mary S. Brown, Tribal Treasurer  
 Betty Johnson, Assistant Tribal Secretary  
 Walter Babcock, Assistant Tribal Treasurer  
 Alberta Wilcox, Tribal Nurse  
*Council members:*  
 Cassius Spears, Jr., 1st Council; Mike Monroe, Sr., 2nd Council  
 John Pompey, Raymond Lamphere, Lonny Brown, Yvonne Lamphere,  
 Heather Angel Mars-Martins, Keith Sampson, John Mahoney  
 Jacqueline A. Stanton, Educator Director  
*Tribe:* Narragansett. *Enrolled members:* 2,500. *Area:* 1,800 acres. *Resources:* Narragansett Indian Health Center; Child Care Center. *Programs:* Education; Health & Human Services; Child Care and Welfare; Adult Vocational Training; Community Planning and Natural Resources; Housing; Historic Preservation (P.O. Box 700, Wyoming, RI 02898 - 401-539-1190). *Attraction:* Annual Tribal Elder's Day in May. *Publication:* Newsletter. Eastern Regional Office.

## SOUTH CAROLINA

### CATAWBA INDIAN NATION

996 Avenue of the Nations • Rock Hill, SC 29730  
 (803) 366-4792 Fax 366-0629  
 Website: [www.catawbaindian.net](http://www.catawbaindian.net); E-mail: [info@catawbaindian.net](mailto:info@catawbaindian.net)  
 William Harris, Chief; Jason Harris, Assistant Chief  
 Rod Beck, Secretary/Treasurer  
*Council members:* Sam Beck and Dwayne Rogers  
 Elizabeth Harris, Tribal Administrator  
 E-mail: [Elizabeth.harris@catawbaindian.net](mailto:Elizabeth.harris@catawbaindian.net)  
 Jeffrey Harris, Tribal Governance Attorney  
 E-mail: [jeff.harris@catawbaindian.net](mailto:jeff.harris@catawbaindian.net)  
 Robert Charles, Principle Financial Officer  
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 Wenonah Haire, Cultural Services Director  
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 Denise Williams, Rights Protection Director  
 Ronnie Beck, CEO - Catawba Corporations (366-4792)  
 E-mail: [ronnie.beck@catawbaindian.net](mailto:ronnie.beck@catawbaindian.net)  
 Angel Lowery, Executive Director, ISWA Development Corporation  
 Dennis Nelson, Executive Director, Catawba Nation Gaming Commission  
*Tribe:* Catawba. *Enrolled members:* 2,800. *Resources:* Technology Achievement Center; Cultural Center; Catawba Service Unit - The Clinic; Senior Center; ISWA Development Corp. *Programs:* Social Services; Economic Development; Real Estate and Other Rights Protection; Tribal Planning and Development; Housing; Environmental; Head Start. *Attraction:* Bingo Hall in York County; planned Two Kings Casino Resort in North Carolina. *Publication:* Community News, newsletter. Eastern Area Office.

## SOUTH DAKOTA

### CHEYENNE RIVER SIOUX TRIBE

24 E. St., P.O. Box 590 • Eagle Butte, SD 57625  
 (605) 964-4155 Fax 964-4151; Website: [www.siooux.org](http://www.siooux.org)  
 Harold C. Frazier (2014-present), Chairperson  
 Robert Walters, Vice Chairperson (964-6685)  
 Ev Ann White Feather, Tribal Secretary (964-8311)  
 Benita Clark, Treasurer (964-4426)  
 Jessica Four Bear, Administrative Officer (964-4155)  
*Tribal Council Representatives:* (605) 964-6685 Fax 964-6680  
 District 1: Bernita in the Woods, Bryce In The Woods  
 District 2: Ted "Buddy" Knife, Jr.  
 District 3: Edward Widow, John Kessler  
 District 4: Vincent Dupris, Kevin C. Keckler, Sharon Lee  
 Merrie Miller White Bull  
 District 5: Robert Walters, Randel Lawrence, Derek Bartlett, Ryman Le Beau  
 District 6: Ron Rousseau, Tuffy Thompson  
 Todd Ward, Sergeant-at-Arms  
 Sandy Lee & Vicki Ducheneaux, Tribal Council Secretaries  
 Dee A. Lawrence, Education Services Specialist  
 Steve Vance, Historic Preservation Officer (964-7554)  
 E-mail: [stevev.crstpres@outlook.com](mailto:stevev.crstpres@outlook.com)  
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 Julie Garreau, Executive Director, Youth Project (964-8200)  
 Website: [www.lakotayouth.org](http://www.lakotayouth.org)  
 Brenda Claymore, Chief Judge  
*Tribe:* Cheyenne River Sioux. *In residence:* 5,500. *Area:* 3 million+ acres located in Dewey and Zeibach Counties. *Resources:* Cheyenne River Health Center; HV Johnston Cultural Center; Oglala Lakota College; Cheyenne River Community College Center; Presentation College - Lakota College; Cheyenne Eagle Butte School; Takini School; Tiospaye Topa School; Dupree School; Timber Lake School. *Programs:* Human Services; Health Education, Diabetes; Education; Head Start; Employment; Counseling; Cultural Preservation, Language; Environmental Protection; Economic Development; Housing; Vocational Rehabilitation; Cheyenne River Youth Project (964-8200). *Attraction:* Bingo Hall. *Publication:* CRST Newsletter, monthly; Archive Tribal News. Cheyenne River Agency.

### CROW CREEK SIOUX TRIBE

100 Drifting Goose Rd., P.O. Box 50 • Fort Thompson, SD 57339  
 (605) 245-2221 Fax 245-2470  
 Lester Thompson, Jr., Chairperson; Barry Thompson, Vice Chairperson  
 Carla Pickner, Secretary and Crow Creek District Representative  
 Roland Hawk, Sr., Treasurer and Fort Thompson District Representative  
*Council members:*  
 Fort Thompson District: Evan Hawk, Kyle Kirbie



Crow Creek District: Carla Pickner  
 Big Bend District: Fabian Howe, Sr.  
 Silas Blaine, Tribal Schools Superintendent  
*Tribe:* Crow Creek Sioux. *Enrolled members:* 3,500. *In residence:* 1,230. *Area:* 125,600 acres located in parts of Buffalo, Hughes, and Hyde counties on the east bank of the Missouri River in central South Dakota. *Resources:* Native American Telecom-Crow Creek; Crow Creek Tribal School. *Programs:* Dakota Language; Health & Human Services; Education; Head Start. *Attraction:* Lode Star Casino. Crow Creek Agency.

#### FLANDREAU SANTEE SIOUX TRIBE (FSST)

603 W. Broad Ave., P.O. Box 283 • Flandreau, SD 57028  
 (605) 997-3891 Fax 997-3878; Website: [www.santees Sioux.com](http://www.santees Sioux.com)  
 Anthony Reider, President; E-mail: [president@fsst.org](mailto:president@fsst.org)  
 Cyndi Weddell, Vice President; Donaldal Montoya, Secretary  
 Ryan Kills-a-Hundred, Treasurer  
 Kristi Bietz, Trustee I; Jonathan Schrader, Sr., Trustee II  
 Kenneth Weston, Trustee III, Richard Jones, Trustee IV  
 John Peebles & Seth Pearman, Tribal Attorneys  
 Justin Taylor, Health Administrator (997-2642)  
 Marie Schmidt, Tribal Health Clinic Director (573-0142)  
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 James Kellyn, FSST Education Coordinator (997-2859)  
 E-mail: [kellyn.james@fsst.org](mailto:kellyn.james@fsst.org)  
 Sherman Marshall, Tribal Judge  
*Tribe:* Santee Sioux. *In residence:* 715. *Area:* 5,000 acres. *Resources:* Tribal Wellness Center; Agnes Ross Educational Center; Grace Moore Senior Center; Smith Publishing (located in Dell Rapids, SD). *Programs:* Education; Health, Social Services; Counseling; Natural Resources; Senior Citizens; Housing. *Attractions:* Royal River Casino and Hotel; annual powwow in July. *Publication:* Monthly Tribal Newsletter. Great Plains Regional Office.

#### LOWER BRULE SIOUX TRIBE (KUL WICASA OYATE)

187 Oyate Circle, P.O. Box 187 • Lower Brule, SD 57548  
 (605) 473-5561 Fax 473-5606  
 Website: <https://www.lowerbrulesiouxtribe.com/>  
 Clyde Estes, Chairperson; E-mail: [chairman@lbtst.org](mailto:chairman@lbtst.org)  
 Neil "Cody" Russell, Vice Chairperson  
 Marvin Grassrope, Sr., Secretary/Treasurer  
 Shana Grassel-Harming, Tribal Manager  
*Council members:*  
 Stephanie Bolman, John McCauley, Sr., Donovan Grassrope  
 Mary Jane Gourneau, Director, Environmental Protection Office  
 Christian Skunk, Director of Cultural Resources & Public Information  
 Dr. Brian Molyneaux, Deputy Director, Cultural Resources/Public Information  
 Marlo Langdeau, Director, Native Connections  
*Tribe:* Sicangu Lower Brule Sioux. *Enrolled members:* 2,500. *In residence:* 1,310. *Total area:* 221,646. *Tribal owned area:* 132,800 acres located in central South Dakota, 58 miles southeast of Fort Pierre on historic Hwy. 1806 (the Native American Scenic Byway) and 15 miles north of Reliance, at exit 248 on I-90. *Resources:* Lower Brule Community College; Akta Lakota Museum. *Programs:* Lower Brule Indian Health Center (473-5526); Head Start. *Attractions:* Buffalo Interpretive Center located at 29349 Hwy. 1806 in Fort Pierre; Buffalo and Elk Preserves maintaining about 300 bison & 200 elk in three ranges of approximately 6200 acres; Big Bend Landmark and Narrows Interpretive Area; Golden Buffalo Casino and Resort; Powwows; Annual Fair and Rodeo, 2nd weekend in August. Lower Brule Agency.

#### OGLALA (LAKOTAH) SIOUX TRIBE

Pine Ridge Reservation, W. Hwy 18, Red Cloud Bldg.  
 107 West Main St., P.O. Box 2070 • Pine Ridge, SD 57770  
 (605) 867-5821 Fax 867-1788  
 Website: [www.oglalalakotanation.info](http://www.oglalalakotanation.info); E-mail: [ostoyate@gmail.com](mailto:ostoyate@gmail.com)  
*Executive Committee:*  
 Kevin Killer, President; E-mail: [president.killer@oglala.org](mailto:president.killer@oglala.org)  
 Jennifer Spottedbear, Secretary; (867-8468)  
 E-mail: [jspottedbear@oglala.org](mailto:jspottedbear@oglala.org)  
 Mason Big Crow, Treasurer; E-mail: [mason@oglala.org](mailto:mason@oglala.org)  
 Candi Brings Plenty, Presidential Administrative Assistant  
 Ricky Gray Grass, 5th Member (867-8439)  
 Chase Iron Eyes, Public Relations Director  
 Steve Wilson, Emergency Response Manager  
 Abraham Tobacco, Sergeant-At-Arms (454-0093)  
*Eagle Nest District:* P.O. Box 289, Wanblee, SD 57577  
*Council Representatives:*  
 Jim Meeks (454-2399); E-mail: [jimmeeks@gmail.com](mailto:jimmeeks@gmail.com)  
 H. Duane Yellow Hawk (928) 715-2353  
 E-mail: [dhyellowhawk@gmail.com](mailto:dhyellowhawk@gmail.com)  
*Lacreek District:* P.O. Box 681, Martin, SD 57551  
*Council Representatives:*  
 Cora White Horse; (685-1097) E-mail: [cora.whitehorse@gmail.com](mailto:cora.whitehorse@gmail.com)

Craig Dillon (685-1004) E-mail: [cdillon@hotmail.com](mailto:cdillon@hotmail.com)  
*Medicine Root District:* P.O. Box 496, Kyle, SD 57752 (455-1141)  
*Council Representatives:* Joseph Rosales, Stanley Little Whiteman  
*Oglala District:* P.O. Box 289, Oglala, SD 57764 (867-5617)  
*Council Representatives:* Valerie Kill Small-Janis, Barbara Dull Knife  
*Pass Creek District:* P.O. Box 560, Allen, SD 57714 (455-2540)  
*Council Representatives:*  
 Lydia Bear Killer (407-8037) E-mail: [lydiabearkiller1960@gmail.com](mailto:lydiabearkiller1960@gmail.com)  
 James Cross (455-4693) E-mail: [jamescross0810@hotmail.com](mailto:jamescross0810@hotmail.com)  
*Pine Ridge Village:* P.O. Box 748, Pine Ridge, SD 57770 (867-5635)  
*Council Representatives:*  
 Richard Greenwald (407-0029); E-mail: [richard\\_greenwald@yahoo.com](mailto:richard_greenwald@yahoo.com)  
 Nakina Mills (441-3035); E-mail: [nakinamills@redcloudschools.org](mailto:nakinamills@redcloudschools.org)  
 Robin Tapio (867-5749); E-mail: [supertap\\_46@yahoo.com](mailto:supertap_46@yahoo.com)  
*Porcupine District:* P.O. Box 217, Porcupine, SD 57772 (867-5728)  
*Council Representatives:* Phillip Good Crow, Anthony Wounded Head, Sr.  
*Wakpamni District:* P.O. Box 1993, Pine Ridge, SD 57770 (867-5287)  
*Council Representatives:* Rick Grey Grass, Sonia Little Hawk-Weston  
*Wounded Knee District:* P.O. Box 133, Manderson, SD 57756 (867-5428)  
*Council Representatives:* Garfield Apple, Glen Gibbons  
 Sonia Little Hawk-Weston, Health & Human Services Chairperson  
 James Cross, Economic & Business Development Chairperson  
 Floyd Brings Plenty, Finance Committee Chairperson (454-4988)  
 Jason "Jake" Little, Executive Director (407-8429)  
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 E-mail: [caroline@oglala.org](mailto:caroline@oglala.org)  
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 E-mail: [william.brewer@prairiewindcasino.net](mailto:william.brewer@prairiewindcasino.net)  
*Tribe:* Oglala Lakota Sioux. *Enrolled members:* 47,000. *In residence:* 19,639. *Total Area:* Approximately 2 million acres, 1,771,196 acres (SD) and 90,000 acres (Nebraska). *Tribally owned:* 706,340 acres located 60 miles east of the Black Hills, extending into Nebraska. *Resources:* Akta Lakota Museum and Cultural Center ([www.aktalakota.org](http://www.aktalakota.org)) located in Chamberlain, SD; The Lakota Fund (605) 455-2500 (see Association section). *Programs:* Health and Human Services; Diabetes Prevention; Higher Education; Head Start; Child Care and Development; Economic Development; Home Improvement; Human Resources; Job Placement and Training; Johnson O'Malley; Meals for the Elderly; Land and Natural Resources; Transportation; Veteran's Vocational Rehabilitation; Water Maintenance and Conservation; Energy; Environmental Protection; Food Distribution. *Attraction:* Prairie Wind Casino; annual Oglala Sioux Sun Dance (August); Wounded Knee Battlefield (15 miles northeast of Pine Ridge); Badlands National Monument. Pine Ridge Agency.

#### PONCA TRIBE OF NEBRASKA

Located in Nebraska and South Dakota. See listing under Nebraska.

#### ROSEBUD SIOUX TRIBE

Rosebud Reservation  
 11th Legion Ave., P.O. Box 430 • Rosebud, SD 57570  
 (888) 747-2381; (605) 747-2381 Fax 747-2905  
 Website <https://www.rosebudsiouxtribe-nsn.gov/>  
 E-mail: [council@rst-nsn.gov](mailto:council@rst-nsn.gov); [info@rst-nsn.gov](mailto:info@rst-nsn.gov)  
 Scott Herman, President; E-mail: [scott.herman@rst-nsn.gov](mailto:scott.herman@rst-nsn.gov)  
 William Kindle, Vice President  
 E-mail: [william.kindle@rst-nsn.gov](mailto:william.kindle@rst-nsn.gov)  
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 Wayne Boyd, Chief of Staff & Chair of REDCO  
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Luti Davis, Chief Operating Officer  
Edward Clairmont, Sergeant-at-Arms  
Wayne Bear Shield, General Operations Director  
Lewis Good Voice Eagle, Executive Director, Tribal Legislative Affairs  
Russell Eagle Bear, THPO Director; E-mail: reaglebear@yahoo.com  
Wizipan Little Elk, CEO of Rosebud Economic Development Corp. (REDCO)  
Mindi Vavra (Rosebud Sioux), REDCO Chief Operations Officer  
Michael LaPoint (Rosebud Sioux), Economic Development Specialist

**Community Council Representatives:**

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E-mail: robert.becker@rst-nsn.gov  
Edward One Star, Sr., Two-Strike Community  
Mary Standing Elk, Upper Cut Meat Community  
E-mail: mary.standingelk@rst-nsn.gov

**Tribe:** Sicangu Oyate - Rosebud Lakota Sioux. *Enrolled members:* 27,000. *In residence:* 22,000. *Area:* 964,778 acres located in south-central South Dakota, adjoining the Nebraska State line. *Resources:* St. Francis Mission; Buechel Memorial Lakota Museum; Sicangu Heritage Center; Tribal Land Enterprises; Youth Advocacy Center; Rosebud Elementary School; St. Francis Indian School; Sinte Gleska University; Day Care Center. *Programs:* Education; Head Start; Health; Diabetes Prevention; Alcohol and Substance Abuse; Elderly; Enrollment; Social Services; Child and Family Services; Child Care Development; Forestry; Natural Resources; Economic Development; Food Distribution; Environmental (Wind Farm Project). Rosebud Sioux tribe will commit 28,000 acres of native grassland for the creation of a new plains bison herd. With a capacity to support 1,500 animals, the Wolakota Buffalo Range will become North America's largest Native American owned and managed bison herd. The project is being advanced by a partnership between REDCO and World Wildlife Fund with support from Tribal Land Enterprise, the Rosebud Sioux Tribes land management corporation and the U.S. Department of the Interior. Over the next five years, the Department of Interior will send hundreds of bison over to the newly created space from federally managed herds. The historic project will increase the overall number of Native American owned bison by 7% nationally. *Attractions:* Rosebud Casino; Crazy Horse Canyon Park (tribe-operated); annual Rosebud Fair & Rodeo, 4th weekend in August; Mud Races. *Publication:* Sicangu Sun Times, Bi-weekly tribal newspaper. Rosebud Agency.

**SISSETON WAHPETON OYATE**

Lake Traverse Reservation, 100 Veterans Memorial Dr.  
12554 BIA Hwy. 711, P.O. Box 509 • Agency Village, SD 57262  
(605) 698-3911 Fax 742-0265  
Website: [www.swo-nsn.gov](http://www.swo-nsn.gov); E-mail: [webadmin@swo-nsn.gov](mailto:webadmin@swo-nsn.gov)  
Delbert Hopkins, Jr., Chairperson; E-mail: [chairman@swo-nsn.gov](mailto:chairman@swo-nsn.gov)  
Eddie Johnson, Vice Chairperson; E-mail: [svovicechair@swo-nsn.gov](mailto:svovicechair@swo-nsn.gov)  
Myrna Thompson, Secretary; E-mail: [swosecretary@swo-nsn.gov](mailto:swosecretary@swo-nsn.gov)

**District Council members:**

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A. Lydia Amos, Tribal Council Representative  
Lynn Halbert, Chairperson; Mary Jo Keeble, Vice Chairperson  
Viva DuBois, Treasurer; Billy Kohl, Secretary  
**Buffalo Lake District:** E-mail: [buffalolrep@swo-nsn.gov](mailto:buffalolrep@swo-nsn.gov)  
Louie Johnson, Tribal Council Representative  
Dickey Johnson, Chairperson; John Lincoln, Vice Chairperson  
Kayline LaBelle, Treasurer; Lisa Redwing, Secretary  
**Enemy Swim District:** E-mail: [enemysrep@swo-nsn.gov](mailto:enemysrep@swo-nsn.gov)  
Dallas Owen, Tribal Council Representative  
Crystal Owen, Chairperson; Chanda Joseph, Vice Chairperson  
Diantha Larsen, Treasurer; Robin Bowen, Secretary  
**Heipa/Veblen District:** E-mail: [hvrep@swo-nsn.gov](mailto:hvrep@swo-nsn.gov)  
Brandon Gypsy Wanna Tribal Council Representative  
Jay Renville, Chairperson; Karen White, Vice Chairperson  
Toni Heminger Secretary; Buffy Nanaeto, Treasurer  
**Lake Traverse District:** E-mail: [ltrep@swo-nsn.gov](mailto:ltrep@swo-nsn.gov)  
Dionne Crawford, Tribal Council Representative  
Francis Crawford, Chairperson; Benji Thompson, Vice Chairperson  
Joleen Abraham, Treasurer; Dawn Thompson Secretary  
**Long Hollow District:** E-mail: [lhrep@swo-nsn.gov](mailto:lhrep@swo-nsn.gov)  
Curtis Bissonette, Tribal Council Representative  
Jessie Chanku, Chairperson; Wambdi Cook, Vice Chairperson  
Amanda Quinn, Treasurer; Mary Barse, Secretary  
Val Keoke, District Coordinator  
**Old Agency District:** E-mail: [oarep@swo-nsn.gov](mailto:oarep@swo-nsn.gov)  
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Jessie Larsen, Chairperson; Jenny Payne, Vice Chairperson  
Dani Two Stars, Treasurer; Amber Adams-Boyd, Secretary  
Sara Hayes, District Coordinators (742-0075)  
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Thomas Wilson, JOM Board Chair (698-8299)  
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Megan LaFromboise, JD; E-mail: [meganl@swo-nsn.gov](mailto:meganl@swo-nsn.gov)  
Terry L. Pechata, Interim Chief Judge  
**Tribe:** Sisseton-Wahpeton Oyate. *Enrolled members:* 13,872. *In residence:* 12,300. *Area:* 250,000 acres located in South and North Dakota (only a minor portion in North Dakota.) *Resources:* Woodrow Wilson Keeble Memorial Health Care Center; Tiospa Zina Tribal School; Sisseton-Wahpeton College. *Project:* New Tribal Administration Building (under construction). *Programs:* Higher Education; Health and Human Services; Family Services; Child Protection and Support; Youth Services; Housing; Veteran Services; Elderly Services; Legal Services; Natural Resources; Fish and Wildlife; Historic Preservation; Head Start. *Enterprise:* Dakota Western Corporation. *Attraction:* Dakota Sioux Casino, Dakota Connection Casino; annual powwow. *Publication:* Sota Iya Ye Yapi, weekly newspaper. Sisseton Agency.

**YANKTON SIOUX TRIBE**

P.O. Box 1153 • Wagner, SD 57380  
(605) 384-3641/3804 Fax 384-5687  
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Robert Flying Hawk, Chairperson  
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Jason Cooke, Vice Chairperson; E-mail: [jwcooke69@gmail.com](mailto:jwcooke69@gmail.com)  
Glenford "Sam" Sully, Secretary; Kenneth Cook, Treasurer  
**Council members:** Gregory Cournoyer, Jr., Derrick Marks,  
Robert "Pete" Kazena, Chris Traversie, Jody Zephier  
Richard Sully, Tribal Health Educator (384-3641)  
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Antoinette Cournoyer, Court Administrator  
E-mail: [Antoinette@ystlaw.com](mailto:Antoinette@ystlaw.com)  
William Roller, Tribal Librarian  
**Tribe:** Yankton Sioux. *Enrolled members:* 11,600. *In residence:* 6,800. *Area:* 40,000 acres. *Resources:* Marty Indian School; Ihanktonwan Community College. *Programs:* Health; Child Care; Human Resources; Head Start. *Attractions:* Fort Randall Casino and Hotel. Yankton Agency.

## TEXAS

**ALABAMA-COUSHATTA TRIBE OF TEXAS**

571 State Park Rd. 56 • Livingston, TX 77351  
 (936) 563-1100 Fax 563-1131; E-mail: [information@actribe.org](mailto:information@actribe.org)  
 Website: [www.alabama-coushatta.com](http://www.alabama-coushatta.com)  
 Herbert G. Johnson, Sr., Mikko Choba, Chief Skalaaba, Principal Chief  
 Donnis B. Battise, Mikko Istimatokla, Chief Kanicu, Chief  
*Tribal Council members:*  
 Jo Ann Battise, Chairperson; Rick Sylestine, Vice Chairperson  
 Yolanda Poncho, Secretary; Ronnie Thomas, Treasurer  
 Roland Poncho, David Battise, Melanie Battise, Members  
 Stephanie Williams, Tribal Administrator (563-1101)  
 E-mail: [williams.stephanie@actribe.org](mailto:williams.stephanie@actribe.org)  
 Tina Battise, Deputy Administrator; E-mail: [battise.tina@actribe.org](mailto:battise.tina@actribe.org)  
 Janie Rhinesmith, Education Director (563-1280)  
 E-mail: [acedu@actribe.org](mailto:acedu@actribe.org)  
 Sharon Miller, Public Information Officer (563-1100)  
 E-mail: [information@actribe.org](mailto:information@actribe.org)

*Tribe:* Alabama-Coushatta of Texas. *Enrolled members:* 1,150. *In residence:* 500. *Area:* 9,700 acres. *Resources:* Chief Kina Health Clinic (563-2058/9); Library. *Programs:* Health, Diabetes Education; WIA Employment & Training; Head Start (563-1300); Richard Cordes, Social Services Director (563-5215); Janie Rhinesmith, Education Director (563-1280); Youth; Environmental (Cecilia Flores, Specialist); Youth; Employment/Training; Enrollment. *Attractions:* Annual Powwow 1st weekend in June. *Publication:* Tribal newsletter. Southern Plains Regional Office.

**KICKAPOO TRADITIONAL TRIBE OF TEXAS**

HC 1 Box 9700 • Eagle Pass, TX 78852  
 (830) 773-2105 Fax 757-9228; Website: <https://kickapootexas.org/>  
 Juan Garza, Jr. (*Kisisika*) Chairperson  
 Freddie Hernandez (*Kisakodita*), Secretary  
 David Trevino (*Wepikaoda*), Treasurer  
*Executive Assistants:* Irvin Max Garza, Jevon Garza, Arturo Garza  
*Council members:*  
 Kendall R. Scott (*Metaa*) & Daniel Gonzalez, Sr. (*Piantanakaaka*)  
 Gabriela Garza, Tribal Operations Administrator  
 E-mail: [gabriela.garza@ktttribe.org](mailto:gabriela.garza@ktttribe.org)  
 Allya Jaffer, Tribal Education Administrator  
 Hilario Perez, Gaming Commission Chairperson  
 Frances Garcia, Gaming Commission Vice Chair  
 Jason C. Nelson, General Counsel (773-2105)  
 E-mail: [jason.nelson@ktttribe.org](mailto:jason.nelson@ktttribe.org)  
 Francisco Martinez, III, District Judge (421-5401)

*Tribe:* Kickapoo. *Enrolled members:* 3,000. *In residence:* 425. *Area:* 120 acres on the Rio Grande River just south of Eagle Pass. *Programs:* Education; Health; Cultural; Economic Development; Gaming; Environmental; Housing; Social Services. *Attraction:* Kickapoo Lucky Eagle Casino. Under jurisdiction of Southern Plains Regional Office.

**YSLETA DEL SUR PUEBLO**

119 S. Old Pueblo Rd. • El Paso, TX 79907  
 P.O. Box 17579 • El Paso, TX 79917  
 (915) 859-8053 Fax 859-4252  
 Website: [www.ysletadelsurpueblo.org](http://www.ysletadelsurpueblo.org)

E. Michael Silvas, Governor; Adam Torres, Lt. Governor  
*Council members:* Alguacil Bernardo Gonzales, Raul Candelaria, Rafael Gomez, Cacique Jose Sierra, Sr. (Spiritual Leader), Andrew Torre, Rodolfo Cruz, Jr., Javier Loera (War Captain) Lawrence Lujan, Chief Judge

*Tribe:* Tigua. *Enrolled members:* 1,702. *Area:* 2,700 acres, within the city limits of El Paso & City of Socorro. *Resources:* Community Health Center; Recreation & Wellness Center; Cultural Center. *Programs:* Health & Human Services; Diabetes Prevention; Education; Housing; Economic Development; Empowerment; Day Care. *Enterprises:* Tigua, Inc.; Speaking Rock Entertainment Center. *Publication:* Tigua News. Southern Pueblos Agency.

## UTAH

**CONFEDERATED TRIBES OF THE GOSHUTE INDIAN RESERVATION**

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 Jacob Steele, Council Vice Chairperson  
*Council members:* Richard Henriod, Hope Jackson, Amos Murphy  
 Phyllis Naranjo, Business Council Secretary  
 Ozzy Escarate, Tribal Administrator  
 Madeline Greymountain, Board Chairperson

Deshawn Undergust, Board Vice Chairperson  
 Vacant, Board Treasurer; Lorena Horse, Board Secretary  
 Jeanine Hooper, Social Services Program Coordinator  
 Christine Steele, Acting Health Director  
 Elvira Murphy, Tribal Education Director (234-1140)  
 E-mail: [Elvira.murphy@ctgr.us](mailto:Elvira.murphy@ctgr.us)  
*Tribe:* Goshute. *Enrolled members:* 450. *In residence:* 200. *Area:* 112,870 acres located in White Pine County in East Central Nevada and in Juab & Toole Counties in West Central Utah. *Programs:* Education; Health; Diabetes Prevention; Social Services; Housing; Environmental; Elderly Food Service; Alcohol and Substance Abuse; Violence Against Women. *Attraction:* Annual powwow. *Publication:* Newsletter. Eastern Nevada Field Office.

**NORTHWESTERN BAND OF SHOSHONE NATION**

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 Michael Gross, Vice Chairperson/Secretary  
 E-mail: [michaelgross81@gmail.com](mailto:michaelgross81@gmail.com)  
 Darren B. Parry (Brigham City), Chairperson/CEO (Brigham City Office)  
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 Bradley J. Parry (Brigham City), Councilperson & Project Manager  
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 Darren B. Parry (Brigham City), Councilperson/Fundraising  
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 Chase Parry, Continuing Education Program (734-0424)  
 E-mail: [cparry@nwbshoshone.com](mailto:cparry@nwbshoshone.com)  
 Patty Timbimboo-Madsen, History & Culture Specialist/Library Director  
 E-mail: [ptimbimboo@nwbshoshone.com](mailto:ptimbimboo@nwbshoshone.com)  
*Tribe:* Shoshone. Located in Idaho and Utah. *Programs:* Education; Health; Housing; Cultural and Natural Resources; Environment. *Resources:* Boa Ogoi Cultural Interpretive Center; Daigwade Project; Economic Development Corporation - Two locations: Brigham Tribal Office and at 1177 E. South Temple, Salt Lake City, UT 84102 (877) 777-2327. Through the Inter-mountain Tribal Alliance (ITA), the Tribe has developed a Community Development Financial Institution (CDFT) that has created a venture capital fund to develop tribal companies that implement Harvard Project on American Indian Economic Development for corporate governance principles. Fort Hall Agency.

**PAIUTE INDIAN TRIBE OF UTAH**

440 N. Paiute Dr. • Cedar City, UT 84720  
 (435) 586-1112 Fax 238-4987; Website: [www.utahpaiutes.org](http://www.utahpaiutes.org)  
 Corrina Bow, Tribal Chairperson; Carol Garcia, Secretary  
 Tamra Borchardt-Slayton (*Indian Peaks Band*), Tribal Vice Chairperson  
 E-mail: [tslayton@utahpaiutes.org](mailto:tslayton@utahpaiutes.org)  
*Cedar Band:* P.O. Box 235, Cedar City, UT 84721  
 (435) 586-9433 Fax 586-5915; Delice Tom, Band Chairperson  
*Indian Peaks Band:* 940 W. 526 S., Cedar City, UT 84721  
 Tamra Borchardt-Slayton, Band Chairperson  
*Kanosh Band:* P.O. Box 116, Kanosh, UT 84637  
 Vacant, Band Chairperson (383-3283)  
*Koosharem Band:* P.O. Box 205, Richfield, UT 84701  
 (435) 893-8432 Fax 896-8607; Toni Kanosh, Band Chairperson  
*Shivwits Band:* 6060 W. 3650 N., Ivins, UT 84765  
 Website: [www.shivwits.org](http://www.shivwits.org); Hope Silvas, Band Chairperson  
 Shane Parashonts, Tribal Administrator  
 E-mail: [sparashonts@utahpaiutes.org](mailto:sparashonts@utahpaiutes.org)  
 Tyler Prisbrey, Chief Financial Officer  
 E-mail: [tprisbrey@utahpaiutes.org](mailto:tprisbrey@utahpaiutes.org)  
 Dorena Martineau, Cultural Resource Director  
 E-mail: [dmartineau@utahpaiutes.org](mailto:dmartineau@utahpaiutes.org)  
 Xavier Garcia, Tribal Education Director; E-mail: [xavier.garcia@ihs.gov](mailto:xavier.garcia@ihs.gov)  
 Gaylord Robb, Economic Development Director  
 E-mail: [Gaylord.robb@ihs.gov](mailto:Gaylord.robb@ihs.gov)

*Tribe:* Paiute. *Enrolled members:* 850. *Area:* 35,000 acres in ten separate land parcels in Southwestern Utah. *Resources:* Library. *Programs:* Cultural Resources; Education; Health; Community Services; Housing; Behavioral Care; Human Resources; Economic Development. *Attractions:* Paiute Restoration Gathering & Powwow in June. *Publication:* Tribal newsletter. Southern Paiute Agency.

#### SKULL VALLEY BAND OF GOSHUTE INDIANS

Skull Valley Reservation, P.O. Box 448 • Grantsville, UT 84029  
(435) 882-4532 Fax 882-4889  
Candace Bear, Chairperson; (831-4079)  
E-mail: candaceb@svgoshutes.com  
Dwayne Wash, Vice Chairperson; Sheila Urias, Tribal Secretary  
*Tribe:* Skull Valley Goshute. *Enrolled members:* 135. *Area:* 18,000 acres located 45 miles southwest of Salt Lake City. *Resources:* Library & cultural center currently being developed. Uintah & Ouray Agency.

#### UTE INDIAN TRIBE

The Uintah & Ouray Indian Reservation  
6964 E 1000 South, P.O. Box 190 • Fort Duchesne, UT 84026  
(435) 722-5141 Fax 722-2374  
Website: [www.utetribes.com](http://www.utetribes.com); E-mail: [utetribes@utetribes.com](mailto:utetribes@utetribes.com)  
Luke Duncan, Chairperson & Whiteriver Band Rep.  
E-mail: [luked@utetribes.com](mailto:luked@utetribes.com)  
Tony Small, Vice Chairperson & Uncompahgre Band Rep.  
E-mail: [tonys@utetribes.com](mailto:tonys@utetribes.com)

#### Business Committee members:

Shaun Chapoose (Uncompahgre Band Rep.); Sal Wopsock (Uintah Band Rep.); Ronald Wopsock (Uintah Band Rep.); Ed Secakkuku (WhiteriverBand Rep.)  
Kirby Arrive, Tribe Executive Director (725-4025)  
Reannin Tapoff, Secretary; Patty Marks, Tribal Attorney  
Ronee K. Wopsock Pawwinnee, Ute Education Director  
E-mail: [roneew@utetribes.com](mailto:roneew@utetribes.com)  
Robert Colorow, Director Public Relations/Ute Bulletin (725-4940)  
*Tribe:* Northern Ute. *Enrolled members:* 2,970. *In residence:* 2,200. *Area:* 4.5 million acres overseeing about 1.3 million acres of trust land. The second largest Indian reservation in the U.S. is located in the Uintah Basin in northeast Utah, approximately 150 miles east of Salt Lake City on US Hwy. 40. *Resources:* Red Pine Treatment Center. *Programs:* Education-Head Start; Cultural; Community Services; Health; Senior; Public Safety; Housing; Energy and Minerals; Fish and Wildlife. *Attraction:* Annual Thanksgiving Pow-Wow. *Publication:* Ute Bulletin. Uintah & Ouray Agency.

## VIRGINIA

#### UNITED CHEROKEE INDIAN TRIBE OF VIRGINIA

P.O. Box 1104 • Madison Heights, VA 24572  
(434) 847-4104 Fax 847-3200  
Website: [www.ucitova.org](http://www.ucitova.org); E-mail: [ucitova@aol.com](mailto:ucitova@aol.com)  
Samuel H. Penn, Sr. (*Mountain Wolf*), Chief  
Samuel H. Pinn (*Leaping Wolf*), Vice Chief  
Shelby W. Penn (*Quiet Fire*), Secretary  
Jessica N. Penn (*Lioness*), Assistant Secretary  
Kenneth M. Penn, Sr. (*Red Man*), Treasurer  
Phyllis S. Thompson (*Night Hawk*), Assistant Treasurer  
Blondie Ferguson Anderson (*Blue Bird*), Chaplin

#### Council members:

Ollie Spencer, Sr., Brian O. Wood, Bernetta Chambers-Pinn,  
Norma Wood Wilson, Diane McCoy, Robert C. McCoy, Jr.,  
*Tribe:* Cherokee Tribe of Virginia. *Enrolled members:* 150. *Resources:* Library. *Attractions:* Traditional Cherokee holidays, festivals, and ceremonies. Eastern Area Office.

#### PAMUNKEY INDIAN TRIBE

1054 Pocahontas Trail. • King William, VA 23086  
(804) 339-1629; Website: [www.pamunkey.org](http://www.pamunkey.org)  
E-mail: [pamunkeytribe@pamunkey.com](mailto:pamunkeytribe@pamunkey.com); Robert Gray, Chief  
Tim Langston, Assistant Chief/Chair of Gaming Authority  
*Council members:* Walter Hill, Jr., Terry Langston, Gordon Atkinson,  
Debra Martin, Ashley Spivey  
Allyson Gray, Tribal Coordinator  
Debra Hansen, Tribal Administrator/Housing Director  
Shaleigh Howells, Cultural Resource Director  
Warren Taylor, Natural Resources Manager  
Jennifer Dixon, Chief Financial Officer  
*Tribe:* Pamunkey. *Enrolled members:* 200. *In residence:* 100. *Area:* 1,250 acres. *Resources:* Schoolhouse; Pamunkey Indian Museum & Cultural Center; Pottery School; Museum Shop.

## WASHINGTON

#### CONFEDERATED TRIBES OF THE CHEHALIS RESERVATION

420 Howanut Rd., P.O. Box 536 • Oakville, WA 98568  
(360) 273-5911 Fax 273-5914; Website: [www.chehalistribe.org](http://www.chehalistribe.org)  
Harry Pickernell, Sr., Chairperson; Jessie Goddard, Vice Chairperson  
Sheilah Bray, Treasurer; David Burnett, Secretary  
Leroy Boyd, Sr., 5th Council Member  
E-mail: [lboyd@chehalistribe.org](mailto:lboyd@chehalistribe.org)  
Jeff Warnke, Office of Government & Public Relations  
Denise Ross, Wellness Center Director (273-5504)  
Racheal Mendez, Director of Higher Education (709-1698)  
John Shortman, Jr., K-12 Education Coordinator (709-1749)  
Cheryle Starr, Heritage & Culture Program (709-1748)  
Fred Shortman, Communications Coordinator  
E-mail: [fshortman@chehalistribe.org](mailto:fshortman@chehalistribe.org)  
Mary DuPuis., Head Start & Child Care Director (273-5514)  
Jerrie Simmons, Court Administrator  
E-mail: [court@chehalistribe.org](mailto:court@chehalistribe.org)  
Frazier Myer, Fred Shortman, Audra J. Hill, Newsletter Editors  
*Tribe:* Chehalis. *Enrolled members:* 833. *In residence:* 765. *Area:* 4,225 acres located in the southeastern corner of Grays Harbor County bordering Thurston County, southeast of Oakville. *Resources:* Wellness Center; Community Center; Medical & Dental Clinic. *Programs:* Education; Health; Public Safety; Family Services; Gaming; Housing; Natural Resources; Head Start. *Attractions:* Lucky Eagle Casino & Bingo; Eagles Landing Hotel; Great Wolf Lodge. *Publication:* Chehalis Tribal Newsletter. Olympic Peninsula Agency.

#### CONFEDERATED TRIBES OF THE COLVILLE RESERVATION

21 Colville St., P.O. Box 150 • Nespelem, WA 99155  
(509) 634-2212 Fax 634-4116; Website: <https://www.cct-cbc.com>  
*Executive Committee:*  
Andrew Joseph, Jr., Chairperson; Nespelem District Rep. (634-2218)  
E-mail: [andy.joseph@colvilletribes.com](mailto:andy.joseph@colvilletribes.com)  
Health & Human Services Committee First Chair  
Jack Ferguson, Vice Chairperson; Keller District Rep. (634-2209)  
E-mail: [jack.ferguson@colvilletribes.com](mailto:jack.ferguson@colvilletribes.com)  
Management & Budget Committee/Community Development Chair  
Karen Condon, Omak District Representative, Secretary, Culture Committee  
E-mail: [karen.condn.cbc@colvilletribes.com](mailto:karen.condn.cbc@colvilletribes.com)  
Chair for Tribal Government  
Francis Somday, Executive Director (634-2438)  
E-mail: [francis.somday.cbc@colvilletribes.com](mailto:francis.somday.cbc@colvilletribes.com)  
Dr. Dan Barbara, Health & Human Services Director (634-2437)  
Tammy James-Pino, Employment & Education Director (634-2777)  
Cody Desautel, Natural Resources Planning Director (634-2580)  
E-mail: [kyle.desautel@colvilletribes.com](mailto:kyle.desautel@colvilletribes.com)

#### Committee Chairs:

Jack Ferguson, Keller District Representative (634-2215)  
E-mail: [jack.ferguson.cbc@colvilletribes.com](mailto:jack.ferguson.cbc@colvilletribes.com)  
Chair, Management & Budget Committee  
Roger L. Finley, Inchelium District Representative  
E-mail: [roger.finley.cbc@colvilletribes.com](mailto:roger.finley.cbc@colvilletribes.com)  
Tribal Government Committee  
Marvin Kheel, Inchelium District Rep.  
E-mail: [marvin.kheel.cbc@colvilletribes.com](mailto:marvin.kheel.cbc@colvilletribes.com)  
Alison Ball, Nespelem District Rep., Tribal Government Committee  
& Health & Human Services Committee  
Jarred-Michael Erickson, Nespelem District Rep.,  
Natural Resource Committee, Fisheries Committee  
Sharlene Zacherle, Nespelem District Rep.  
Dustin Best, Omak District Representative  
Email: [dustin.best.cbc@colvilletribes.com](mailto:dustin.best.cbc@colvilletribes.com)  
Law & Justice Committee Chairperson  
Joseph Somday, Keller District Rep. (634-2214)  
E-mail: [joseph.somday.cbc@colvilletribes.com](mailto:joseph.somday.cbc@colvilletribes.com)  
Natural Resource Committee Chairperson  
Virgil "Smoker" Marchand, Omak District Representative  
E-mail: [virgil.marchand.cbc@colvilletribes.com](mailto:virgil.marchand.cbc@colvilletribes.com)  
Culture Committee Chairperson  
Norma Sanchez, Omak District Rep.  
E-mail: [norma.sanchez.cbc@colvilletribes.com](mailto:norma.sanchez.cbc@colvilletribes.com)  
Health & Human Services Committee Chairperson  
Rich Swan, Inchelium District Rep.  
Tyler Zacherle-Boyd, Inchelium District Rep., Law & Justice Committee Chair  
E-mail: [tyer.zacherle-boyd.cbc@colvilletribes.com](mailto:tyer.zacherle-boyd.cbc@colvilletribes.com)  
*Gaming Commission:*  
Chad Marchand, Chairperson  
Patty Adolph, Director (422-7729)  
E-mail: [patty.adolph@colvilletribes.com](mailto:patty.adolph@colvilletribes.com)



Sundown Campbell, Deputy Director  
Deninise Davisson, Administrative Services Manager  
Margo Hill, ill Nanpuya-Momaw, Chad S. Marchand, Yvette Joseph,  
Prince Hargrove, Commssion members

*Tribes:* Confederated Tribes (Colville, Okanogan, Lakes, San Poil, Methow, Nespelem, Entiat, Wenatchee, Moses, Nez Perce, Palouse.) *Enrolled members:* 6,600. *In residence:* 3,750. *Area:* 1,087,271 acres located in Okanogan and Ferry Counties. *Four districts:* Inchelium, Keller, Nespelem, and Omak. *Resources:* Community Health Centers; Colville Tribal Enterprise Corporation; Library. *Programs:* Health Services; Tribal Language; Employment & Training; Natural Resources; Public Works/Housing; Education/ Head Start; Gaming. *Attractions:* Owns and operates three casinos - Coulee Dam Casino; Mill Bay Casino, Okanogan Casino/Bingo; Grand Coulee Dam; Old Fort Okanogan; Burial Place of Nez Perce, Chief Joseph; July 4th Powwow; annual Salmon Feast in September. *Publication:* Tribal Tribune. Colville Agency.

#### COWLITZ INDIAN TRIBE

1055 9th Ave., Suite B, P.O. Box 2547 • Longview, WA 98632  
(360) 577-8140 Fax 577-7432; Website: [www.cowlitz.org](http://www.cowlitz.org)

David Barnett, General Council Chairperson  
E-mail: [dbarnett@cowlitz.org](mailto:dbarnett@cowlitz.org)  
Patty Kinswa-Gaiser, General Council Vice Chairperson (978-4175)  
E-mail: [pkinswagaiser@cowlitz.org](mailto:pkinswagaiser@cowlitz.org)  
Whitney Mosback, General Council Secretary  
Celine Cloquet, General Council Treasurer  
Carolee Morris, Tribal Administrator

##### General Council members:

Suzanne Donaldson, Rachael Streitberger, Timi Marie Russin,  
Justice Rhodes, Rod Van Mechelen, Crystal Leigh, Tim Van Mechelen,  
Maverick Ryan, Cheryl Bell, Barbara Middaugh, Debra Avila,  
Cassandra Sellards-Reck, Don Walkinshaw, Sr.

##### Executive Tribal Council:

Steve Barnett, Chair; Kimberly Appelt, Vice-Chair  
William Erickson, Secretary; Robin Torner, At Large Rep.  
Greg Hitchcock, At Large Rep.  
Selena Hansen, Administrative Executive Assistant to Tribal Manager  
Lori Goodwin, Executive Assistant to the Chairperson and COO  
Steve Kutz, Director of Health & Human Services (575-8277)  
E-mail: [skutz.health@cowlitz.org](mailto:skutz.health@cowlitz.org)  
Nathan Reynolds, Interim Director of Cultural Department  
E-mail: [culture@cowlitz.org](mailto:culture@cowlitz.org)  
Kay Culbertson, Health Director (577-8275)  
Christine Myers, Tribal Planner  
Carolyn Medeiros, Cowlitz Project Coordinator; E-mail: [cjmfox1@aol.com](mailto:cjmfox1@aol.com)  
Sara Bagheri, Lead Staff Attorney; Dan Meyer, Chief Information Officer  
*Tribe:* Cowlitz. *Enrolled members:* 2,000. *Area:* 152 acres near Ridgefield, in Clark County. *Programs:* Housing, Education, Health; Child Welfare; Cultural; Natural Resources; Economic Development. *Attractions:* Cowlitz Ilani Casino; annual Powwow. *Publication:* Tribal News.

#### HOH TRIBE

Hoh River Indian Reservation  
2426 Lower Hoh Rd., P.O. Box 2196 • Forks, WA 98331  
(360) 374-6582 Fax 374-5426; Website: <http://www.hohtribe-nsn.org>

Lisa Martinez, Chairperson (374-6277)  
E-mail: [lisa.martinez@hohtribe-nsn.org](mailto:lisa.martinez@hohtribe-nsn.org)  
Maria Lopez, Vice Chairperson  
E-mail: [maria.lopez@hohtribe-nsn.org](mailto:maria.lopez@hohtribe-nsn.org)  
Tahnee Hudson, Secretary (374-6582)  
E-mail: [tahnee.hudson@hohtribe-nsn.org](mailto:tahnee.hudson@hohtribe-nsn.org)  
Josie Ward, Treasurer (374-2005)  
E-mail: [rosetta.leitka@hohtribe-nsn.org](mailto:rosetta.leitka@hohtribe-nsn.org)  
*Council members:* Bernard Afterbuffalo, Jr., Mariana Gomez, Bryan Cole  
Bob Smith, Administration Executive Director (374-6501)  
E-mail: [bob.smith@hohtribe-nsn.org](mailto:bob.smith@hohtribe-nsn.org)  
Angie Ruiz, HTBC Secretary (374-5415)  
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Lynette Ashe, Programs Manager  
Britni Duncan, Health Director  
E-mail: [britni.duncan@hohtribe-nsn.org](mailto:britni.duncan@hohtribe-nsn.org)  
Dawn Gomez, Community Health Representative (374-4280)  
Kristina Currie, Interim Child Welfare Manager (374-6502)  
Julie Ann Koehlinger, Interim Natural Resource Director  
Cindy Smith, Tribal Judge (374-6582)  
Leann Easton, Tribal Attorney (374-6582)  
Debbie Ho, Washington, DC Lobbyist  
Sharon Millett, Head Librarian (374-5288)  
E-mail: [sharon.millett@hohtribe-nsn.org](mailto:sharon.millett@hohtribe-nsn.org)

*Tribe:* Hoh. *In residence:* 75. *Area:* 900 acres located at Cape Flattery in Jefferson County. *Resources:* Chief Klia Wellness Center & Hoh Tribe Health

Clinic; Food Bank Nutrition Center; Peninsula College Longhouse. *Programs:* Social Services; Housing; Natural Resources; Cultural Resources; Tribal Arts; Language; Emergency Management; Fisheries. *Publication:* Chala-at Newsletter. Olympic Peninsula Agency.

#### JAMESTOWN S'KLLALLAM TRIBE

1033 Old Blyn Hwy. • Sequim, WA 98382  
(360) 683-1109 Fax 681-4643; E-mail: [info@jamestowntribe.org](mailto:info@jamestowntribe.org)  
Website: [www.jamestowntribe.org](http://www.jamestowntribe.org); E-mail: [info@jamestowntribe.org](mailto:info@jamestowntribe.org)  
William Ron Allen, Chairperson (1977-present) & CEO (1982-present)  
(681-4621); E-mail: [rallen@jamestowntribe.org](mailto:rallen@jamestowntribe.org)  
Loni Greninger, Vice Chairperson (681-4660)  
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Rochelle Blankenship, Council Secretary (681-6702)  
E-mail: [rblankenship@jamestowntribe.org](mailto:rblankenship@jamestowntribe.org)  
Theresa R. Lehman, Treasurer (457-5772)  
E-mail: [lehman1949@hotmail.com](mailto:lehman1949@hotmail.com)

Diane Gange, Chief Financial Officer  
Jennifer McLaughlin, Esq., Self-Governance Legislative Associate  
E-mail: [jmclaughlin@jamestowntribe.org](mailto:jmclaughlin@jamestowntribe.org)  
Kogi Naidoo, Director of Finance; E-mail: [knaidoo@jamestowntribe.org](mailto:knaidoo@jamestowntribe.org)  
Jessica Payne, Chief Operations Officer  
E-mail: [jpayne@jamestowntribe.org](mailto:jpayne@jamestowntribe.org)  
Rob Welch, Social & Community Services Director  
E-mail: [rwelch@jamestowntribe.org](mailto:rwelch@jamestowntribe.org)  
Brent Simcosky, Health Director  
E-mail: [bsimcosky@jamestowntribe.org](mailto:bsimcosky@jamestowntribe.org)  
Cindy Lowe, Deputy Director of Health Services  
Rob Welch, Director of Social & Community Services (582-4868)  
Ethel Colon, Community Health Representative  
Leanne Jenkins, Tribal Planning Director  
E-mail: [ljenkins@jamestowntribe.org](mailto:ljenkins@jamestowntribe.org)  
Janet Duncan, Culture Committee Chairperson  
E-mail: [jduncan@jamestowntribe.org](mailto:jduncan@jamestowntribe.org)  
Beth Aders, Higher Education Committee Chairperson  
Merle Holden, Health Committee Chairperson  
Jack Grinnell, Economic Development Authority Chairperson  
Hansi Hals, Natural Resources Director  
David Brownell, Tribal Historic Preservation Officer  
Betty Oppenheimer, Communications Specialist  
Rochelle Blankenship, Executive Director of Tribal Gaming  
E-mail: [rblankenship@jamestowntribe.org](mailto:rblankenship@jamestowntribe.org)  
Jeff Allen, Gaming Commission Chair; E-mail: [jallen@jamestowntribe.org](mailto:jallen@jamestowntribe.org)  
Bonnie Roos, Tribal Librarian (582-5783)  
E-mail: [library@jamestowntribe.org](mailto:library@jamestowntribe.org); E-mail: [broos@jamestowntribe.org](mailto:broos@jamestowntribe.org)

*Tribe:* Jamestown Band of S'Klallam Indians. *Enrolled members:* 594. *In residence:* None. *Area:* 20 acres in Clallam County. *Resources:* Family Health & Dental Clinics; Dental Clinic; Family Health Clinic & Wellness Center; Northwest Native Expressions Art Gallery; Tribal Library. *Programs:* Health; Social and Community Services; Cultural Resources; Gaming; Natural Resources; Economic Development. *Attractions:* 7 Cedars Casino; Tse-whit-zen Ancient Indian Village in Port Angeles Harbor; annual tribal picnic. *Publication:* Jamestown Tribal News. Olympic Peninsula Agency.

#### KALISPEL TRIBE

P.O. Box 39 • Usk, WA 99180  
(509) 445-1147 Fax 455-1705  
Website: [www.kalispeltribe.com](http://www.kalispeltribe.com); E-mail: [info@kalispeltribe.com](mailto:info@kalispeltribe.com)  
Glen D. Nenema, Chairperson & CEO  
Curt Holmes, Vice Chair & General Manager, Public & Governmental Affairs  
Betty Jo Piengkham, Secretary & Canoe Culture Coordinator  
Anna Armstrong, Director of Education (447-7141)  
Lisa Guzman, Health Care Administrator (789-7612)  
Dr. Rajeev Rajendra, Camas Center Clinic  
Francis Culluoyah, Culture Program Director  
Jessie Fountain, Language Coordinator  
Shantel Nydegger, Tribal Gaming Executive Director (481-6162)  
Deanne Osterman, Executive Director of Natural Resources  
E-mail: [dosterman@knrd.org](mailto:dosterman@knrd.org)  
Nick Piere, General Manager of Northern Quest Resort & Casino  
Sonny Bigsmoke, Council Member & Facility Manager  
Anita Dupris, Chief Justice of Tribal Court of Appeals  
Milton Nomee, Traditional Chief Judge  
David C. Bonga, Senior Tribal Attorney (789-7601)  
E-mail: [dbonga@kalispeltribe.com](mailto:dbonga@kalispeltribe.com)  
Lorraine A. Paralange, Tribal Attorney (789-7603)  
E-mail: [lparalange@kalispeltribe.com](mailto:lparalange@kalispeltribe.com)

*Tribe:* Kalispel. *Enrolled members:* 450. *In residence:* 250. *Area:* Located in Pend Oreille County. *Resources:* Camas Center for Community Wellness; Camas Learning Center; Camas Early Learning Center; Camas Center Clinic; Kalispel Tribal Economic Authority (KTEA); Agricultural Enterprise; Library.

*Programs:* Social Services; Health; Camas Education Program; Culture-Language Program; Behavioral Health; Natural Resources; Agricultural Program; Day Care; Recreation and Fitness; Gaming. *Attractions:* Northern Quest Resort and Casino; Kalispel Casino; buffalo herd; annual Powwow. Spokane Agency.

#### LOWER ELWHA KLALLAM TRIBE

2851 Lower Elwha Rd. • Port Angeles, WA 98362

(360) 452-8471 Fax 452-3428; Website: [www.elwha.org](http://www.elwha.org)

Frances G. Charles, Council Chairperson

Russell N. Hepfer, Vice Chairperson

Ed Johnson, Secretary/Treasurer

*Council members:* Anthony Charles, Steve Robideau

Tonya Greene, Executive Director

Jessica Egnaw, Education Director; E-mail: [jessica.egnaw@elwha.nsn.us](mailto:jessica.egnaw@elwha.nsn.us)

Kevin Collins, Counseling Administrator (452-4599)

Suzie Bennett, Heritage Training Center Manager (417-8545)

Susan Alexander, Chief Judge

*Tribe:* Lower Elwha Band of Klallam Indians. *Enrolled members:* 470. *Area:* 430 acres located in Clallam County. *Resources:* Tribal Center; Health Clinic; Heritage Center (417-8545); Tribal Library. *Programs:* Substance Abuse; Klallam Language; Health; Housing; Elders; Environmental; Hatchery-Fisheries; Head Start; Child Care; Higher Adult-Vocational Education. *Attraction:* Elwha River Casino. Olympic Peninsula Agency.

#### LUMMI NATION

2665 Kwina Rd. • Bellingham, WA 98226

(360) 312-2000 Fax 380-6979; Website: [www.lummi-nsn.gov](http://www.lummi-nsn.gov)

Tim Ballew II, Chairperson; E-mail: [tballew@lummi-nsn.gov](mailto:tballew@lummi-nsn.gov)

Johnny Felix, Vice Chairperson

Celina Phair, Treasurer; Steven Toby, Secretary

*Council members:* Rita Jefferson, Nickolaus D. Lewis, Travis Brockle,

Henry Cagey, Victor Johnson, Lawrence Solomon

Sean Lawrence, Economic Director (306-7262)

Mary Neil, Tribal Attorney; E-mail: [maryn@lummi-nsn.gov](mailto:maryn@lummi-nsn.gov)

*Tribe:* Lummi. *Enrolled members:* 4,500. *In residence:* 6,500. *Area:* 12 acres (tribally-owned); 8,000 acres (allotted) including tidelands located in Whatcom County. *Resources:* Lummi Tribal Health Center; San Juan Cable Channel 2; Employment Training Center; Lummi Schelangen Dept. - Culture and Language; Library/Archives; Lummi Nation School, K-12; Northwest Indian College. *Programs:* Health and Human Services; Education; Employment and Training; Culture and Language; Housing; Natural Resources; Head Start. *Attractions:* Silver Reef Casino, Hotel and Spa; annual Lummi Stommish Water Festival in June. *Publication:* Squol Quol newspaper, a bi-weekly community newsletter. Puget Sound Agency.

#### MAKAH TRIBE

141 Resort Dr., P.O. Box 115 • Neah Bay, WA 98357

(360) 645-3235 Fax 645-2788

Website: [www.makah.com](http://www.makah.com); E-mail: [makah@centurytel.net](mailto:makah@centurytel.net)

Timothy J. Greene, Sr. Chairperson (645-2270)

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Bud Denny, Director of Economic Development

*Tribe:* Makah. *Enrolled members:* 1,200. *Area:* 28,000 acres located on the Pacific Ocean & Straits of Juan De Fuca in Clallam County. *Resources:* Makah Cultural and Research Center - Museum & Library (E-mail: [makahmuseum@centurytel.net](mailto:makahmuseum@centurytel.net)); two Youth Centers; School; Makah Business Enterprises. *Programs:* Education; Language; Historic Preservation; Senior Citizens; Head Start. *Attractions:* Hobuck Beach Campgrounds and Resort; Museum Store; annual Makah Days Celebration in Aug.; Treaty Day. *Publication:* Monthly newsletter. Olympic Peninsula Agency.

#### MUCKLESHOOT INDIAN TRIBE

39015 - 172nd St. SE • Auburn, WA 98092

(253) 939-3311 Fax 939-5311; Website: [www.muckleshoot.nsn.us](http://www.muckleshoot.nsn.us)

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Jerry James, Secretary; John Daniels, Jr., Treasurer

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Virginia Cross, Anita Mitchell

Darren Redthunder & Mike Bujnowski Tribal Operations Managers

Joseph Martin, Tribal Education Officer

Willard Bill, Jr., Cultural Department Director

Randy Doucet, Chief Judge

Bobbie Jo Norton, Tribal Court Director

Trent Crable, Senior Legal Counsel; E-mail: [trent.crable@gmail.com](mailto:trent.crable@gmail.com)

Ann Tweedy, Tribal Attorney

Warren Oliver, Executive Director of Gaming

*Tribe:* Muckleshoot. *In residence:* 3,300. *Area:* 1,959 acres located in King County. The Muckleshoot Indian Tribe membership is composed of descendants of Duwamish and Upper Puyallup people who inhabited Central Puget Sound for thousands of years before non-Indian settlement. The Tribe's name is derived from the native name for the prairie on which the Muckleshoot Reservation was established. Following the Reservation's establishment in 1857, the Tribe and its members came to be known as Muckleshoot, rather than by the historic tribal names of their Duwamish and Upper Puyallup ancestors. Today, the United States recognizes the Muckleshoot Tribe as a tribal successor to the Duwamish and Upper Puyallup bands from which the Tribe's membership descends. *Resources:* Muckleshoot Tribal School; Muckleshoot Tribal College. *Programs:* Education; Health and Wellness; Community Services; Human Resources; Community Development; Housing; Recreation; Head Start. *Attractions:* White River Amphitheatre; Muckleshoot Casino, Muckleshoot Casino II; Muckleshoot Bingo; Salish Lodge; Emerald Downs Racetrack. *Activities:* Muckleshoot Powwow; First Salmon Ceremony. *Publication:* Muckleshoot Monthly (939-3311). Puget Sound Agency.

#### NISQUALLY INDIAN TRIBE

Nisqually Reservation. 4820 She-Nah-Num Dr. SE • Olympia, WA 98513

(360) 456-5221 Fax 438-8889; Website: [www.nisqually-nsn.gov](http://www.nisqually-nsn.gov)

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Daria Obi, Library Operations manager

Leslee Youckton, Newsletter Editor

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*Tribe:* Nisqually. *Enrolled members:* 600. *In residence:* 5,800. *Area:* 5,000 acres located in Thurston & Pierce Counties. *Resources:* Youth & Community Center; Tribal Library ([library@nisqually-nsn.gov](mailto:library@nisqually-nsn.gov)). *Programs:* Education; Social Services; Health Services; Culture; Natural Resources; Economic Development; Head Start. *Attractions:* Red Wind Casino. *Publication:* Nisqually Tribal News. Puget Sound Agency.

#### NOOKSACK INDIAN TRIBE

5016 Deming Rd., P.O. Box 157 • Deming, WA 98244

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 Lona Johnson, Newsletter editor

*Tribe:* Nooksack. *Enrolled members:* 2,000. *In residence:* 750. *Area:* 2,906 acres located 17 miles east of Bellingham in Whatcom County. *Resources:* Health Clinic. *Programs:* Education; Cultural Resources; Health; Social Services; Child Welfare; Elders; Youth and Family; Housing; Natural Resources; Environmental Protection; Employment; Head Start. *Attractions:* Nooksack River Casino; Northwood Casino (Website: [www.northwoodcasino.com](http://www.northwoodcasino.com)); annual Nooksack Days Powwow in September. *Publication:* Sneee-Nee-Chum, monthly tribal newsletter. Puget Sound Agency.

#### PORT GAMBLE S'KLALLAM TRIBE

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 Edward Fox, Health Services Director (297-9661)  
 Noel Higa, Director of Economic Development  
 Paul McCollum, Natural Resources Director (297-4792)  
 Rogina Beckwith & Steven Moe, Tribal Attorneys  
*Tribe:* Port Gamble S'Klallam. *Enrolled members:* 1,250. *In residence:* 650, with another 150 tribal members residing adjacent to the reservation. *Area:* 1,341 acres located in the northern end of the Kitsap Peninsula in Kitsap County in Washington State. Reservation land is held in trust for the tribe. *Resources:* House of Knowledge; Little Boston Library; Wellness Center; Career and Education Center. *Programs:* Education; Cultural; Housing; Social Services; Economic Development; Natural Resources; Head Start. *Attractions:* The Point Casino & Bingo. *Publication:* S'Klallam Monthly Tribal Newspaper. Puget Sound Field Office.

#### THE PUYALLUP TRIBE OF INDIANS

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*Tribes:* Puyallup, Nisqually, Muckleshoot, Skwawksnamish, and Steilacoom.  
*Enrolled members:* 3,850. *Population served:* 6,500. *Area:* 33 acres located in Pierce County. *Resources:* Tribal Health Authority; Salish Cancer Center; Chief

Leschi Schools; Grandview Early Learning Center. *Programs:* Child Support; Indian Child Welfare; Children Services; Community Domestic Violence Advocacy; Community Family Services; Crisis Assistance; Design and Construction Management; Educational Incentives; Elder Tribal Member Medical Assistance; Elder Care Services; Emergency Assistance; Energy Assistance; Enrollment; Fisheries; Higher Education; Historic Preservation; Language; Law Enforcement; Legal; Natural Resources; Environmental Protection; Wildlife; Public Safety; Housing. *Resources:* Chief Leschi Schools; Qwibil: A Natural Healing Constlation and Research Center; Salish Cancer Center. *Attractions:* Emerald Queen Hotel and Casino at Fife; Emerald Queen Casino in Tacoma; Chinook Landing Marina; annual Powwow. *Publication:* Nugguam - Puyallup Tribal News. Puget Sound Agency.

#### QUILEUTE NATION

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*Tribe:* Quileute. *Enrolled members:* 720. *In residence:* 350. *Area:* 640 acres located on the Pacific Ocean in Clallam County. *Resources:* Health Center; Senior Center; Quileute Tribal School, K-8. *Programs:* Human Services; Education; Natural Resources; Housing; Head Start. *Resources:* Ki'tla Center. *Attractions:* Quileute Casino; Quileute Days (July); Elders Week Celebration (May). *Publication:* The Talking Raven, monthly tribal news; The Quileute of La Push (book). Olympic Peninsula Agency.

#### QUINALT INDIAN NATION

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Justine James, Cultural Resource Specialist  
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 Joel Penoyar, Chief Judge; Becky Rowell, Sr., Court Administrator  
 Ray Dodge, Legal Counsel; Pies Underwood, Newsletter Editor  
*Tribe:* Quinault. *Enrolled members:* 2,400. *Area:* 136,456 acres located 40 miles north of Hogueam, on Pacific Ocean in Grays Harbor County. *Resources:* Roger Saux Health Center; Quinault Museum and Library. *Programs:* Education; Social Service; Chemical Dependency; Nutrition; Head Start. *Attractions:* Quinault Beach Resort and Casino; Indian Village; annual celebration in July. *Publications:* Nugguam, tribal newspaper; Business Directory. Olympic Peninsula Agency.

#### SAMISH INDIAN NATION

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 Carey Thurston, Chief Financial Officer  
 Kimberlee Anderson, Chief Operations Officer  
 Adam Lorio, Education Outreach Director  
 Denise Crowe, Education Programs Manager  
 Tanya Portwine, Longhouse Director  
 Caritina Gonzalez, Social Services Director  
 Allison Coonc, Elders Program Manager  
 Debra Jones, Health Director  
 Dana Mathews, Health & Human Services Director  
 Mitch Markovich, Public Health Research and Program Manager  
 Jackie Ferry, Tribal Historic Preservation Officer/Cultural Dept. Director  
 Jason Ticknor, Archives Manager  
 Jan Flagg, Cultural Knowledge Elder & Librarian  
 Rosie Cayou-James, Cultural Outreach Manager  
 Sally Barrett, Cultural Connections Specialist  
 Kelly Hall, Language Program Manager  
 Ryan Walters, Planning Director  
 Dave Carpenter & Kim McKinnon, Project Managers  
 Todd Woodard, Natural Resources Director  
*Tribe served:* Samish. *Location:* Skagit County. *Resources:* Samish Early Learning Center; Samish Gallery of Native Arts; Library. *Programs:* Education; Social Services; Health and Human Services; Chemical Dependency Wellness; Archives; Cultural Resources; Employment; Natural Resources; Housing; Vocational Rehabilitation; Elders; Indian Child Welfare; Head Start/Child Care. *Attractions:* Fidalgo Bay Resort & RV Park. *Publication:* Samish News. Puget Sound Agency.

#### SAUK-SUIATTLE INDIAN TRIBE

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*Tribe:* Sauk-Suiattle. *Enrolled members:* 215. *Area:* 23 acres located in Skagit County. *Programs:* Daycare Preschool; Jobs; Public Safety; Housing; Health & Social Services; Natural Resources; Elders Food. *Attractions:* Museum and Cultural Center; Annual Yo-Buch Days (July); Annual Sauk-Suiattle Powwow (August); Annual Huckleberry Festival (September); Library. Puget Sound Agency.

#### SHOALWATER BAY INDIAN TRIBE

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 Linda R. Rose-Marmont, Library Manager (267-8190)  
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*Tribe:* Shoalwater Bay. In residence: 100. *Area:* 355 acres located in Pacific County, near Tokeland. *Resources:* Wellness Center; Tribal Community Library; Willapa Bay Enterprise. *Programs:* Education; Cultural; Recreation & Fitness; Environmental; Indian Child Welfare; Human Resources; Tribal Gaming. *Attractions:* Shoalwater Bay Casino & RV Park; Willapa Bay Enterprises; annual Powwow in July; Annual Health Fair in May. *Publication:* Newsletter. Olympic Peninsula Agency.

#### SKOKOMISH TRIBAL NATION

80 N. Tribal Center Rd. • Skokomish, WA 98584  
 (360) 426-4232 Fax 877-5943; Website: [www.skokomish.org](http://www.skokomish.org)  
 Charles "Guy" Miller, Chairperson; E-mail: [gmiller@skokomish.org](mailto:gmiller@skokomish.org)  
 Terri Twiddy-Butler, Vice Chairperson; E-mail: [tbutler@skokomish.org](mailto:tbutler@skokomish.org)  
 Alex Gouley, Secretary; E-mail: [agouley@skokomish.org](mailto:agouley@skokomish.org)  
*Council members:* Lyle Wilbur, Tim LeClair, Annette Smith  
 Tom Strong, Council member and Administrative CEO  
 E-mail: [tstrong@skokomish.org](mailto:tstrong@skokomish.org)  
 Winona Plant, General Council President  
 E-mail: [wplant@skokomish.org](mailto:wplant@skokomish.org)  
 Bobbi Blacketer, Executive Secretary to the Council  
 E-mail: [bblacketer@skokomish.org](mailto:bblacketer@skokomish.org)  
 Yvonne Oberly, Tribal Manager & CEO  
 E-mail: [yoberly@skokomish.org](mailto:yoberly@skokomish.org)  
 Kris Miller, Cultural Resources Director; E-mail: [kmiller@skokomish.org](mailto:kmiller@skokomish.org)  
 Jackie Smith, Archivist; E-mail: [jsmith@skokomish.org](mailto:jsmith@skokomish.org)  
 Denese LaClair, Health Dept. Director; E-mail: [dlaclair@skokomish.org](mailto:dlaclair@skokomish.org)  
 Karla Miller, Health Dept. Deputy Director; E-mail: [karlam@skokomish.org](mailto:karlam@skokomish.org)  
 Jonathan Smith, Wellness Coordinator; E-mail: [onsmith@skokomish.org](mailto:onsmith@skokomish.org)  
 John Gouley, Community Center Manager (877-2627)  
 E-mail: [jgouley@skokomish.org](mailto:jgouley@skokomish.org)  
 Antonio Sandifer, Education Committee Contact  
 Cheri Cook, Learning Center Coordinator; E-mail: [ccook@skokomish.org](mailto:ccook@skokomish.org)  
 Joseph Pavel, Natural Resources Director; E-mail: [jpavel@skokomish.org](mailto:jpavel@skokomish.org)  
 Earle David Lees, Tribal Attorney; E-mail: [elees@skokomish.org](mailto:elees@skokomish.org)  
 Richard Woodrow, Chief Judge; Robert Jimerson, Court Administrator  
 Jeff Faubion, Tribal Gaming; E-mail: [jfaubion@skokomish.org](mailto:jfaubion@skokomish.org)  
 Mark Warren, Editor of Sounder, Monthly Newspaper  
 E-mail: [sounder@skokomish.org](mailto:sounder@skokomish.org)  
*Tribe:* Skokomish. *Enrolled members:* 1,000. *In residence:* 350. *Area:* 6,300 acres located in Mason County. *Resources:* Health Center; Tribal Enterprises; Museum & Library. *Facilities:* Community Center. *Programs:* Health; Cultural and Historic Preservation; Domestic Violence; Gaming; Head Start. *Attractions:* Snoqualmie Casino; Bird Watching Tours; 1st Plant Ceremony (April); 1st Salmon Ceremony (August); 1st Elk Ceremony (October). *Publication:* Portrait of a Tribe: An Intro to the Skokomish; The Sounder, monthly newspaper; In the Loop, daily newsletter. Olympic Peninsula Agency.

#### SNOQUALMIE INDIAN TRIBE

8130 Railroad Ave., P.O. Box 969 • Snoqualmie, WA 98065  
 (888) 348-3323; (425) 888-6551 Fax 888-6727  
 Website: [www.snoqualmietribe.us](http://www.snoqualmietribe.us)  
 Nathan "Pat" Barker, Chief  
 Robert de los Angeles, Chair; E-mail: [bobde@snoqualmietribe.us](mailto:bobde@snoqualmietribe.us)  
 Steven de los Angeles, Vice Chairperson  
 Melynda Digre, Secretary; E-mail: [melynda@snoqualmietribe.us](mailto:melynda@snoqualmietribe.us)  
 Shauna Shipp-Martinez, Treasurer  
 Katherine Barker, Lifetime Council Member/Historian  
 E-mail: [qwhaltsa@snoqualmientation.com](mailto:qwhaltsa@snoqualmientation.com)  
*Council members:*  
 Bill Sweet, Shelley Burch, Daniel Willoughby, Jolene Williams, Suzanne Sailto  
 Jake Repin, Tribal Administrator & Operations Officer  
 E-mail: [jake@snoqualmientation.com](mailto:jake@snoqualmientation.com)

Jaime Martin, Government Affairs & Special Projects Officer  
E-mail: [jlamb@snoqualmietribe.us](mailto:jlamb@snoqualmietribe.us)  
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Angela Wymer, Language Resources Manager  
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Steve Mullen-Moses, Director of Archaeology/Historic Preservation  
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Ginger de los Angeles, Culture Department Director  
E-mail: [ginger@snoqualmietribe.us](mailto:ginger@snoqualmietribe.us)  
Adam Osbekoff, Cultural Resource Outreach Specialist  
E-mail: [adam@snoqualmietribe.us](mailto:adam@snoqualmietribe.us)  
Cindy Spiry, Environmental & Natural Resources Director (292-3734)  
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Kellie Kvasnnikoff, Chief Information Officer  
E-mail: [cio@snoqualmientation.com](mailto:cio@snoqualmientation.com)  
Randy Doucet, Chief Judge  
Alison Garcia, Tribal Court Contact  
E-mail: [Alison.garcia@snoqualmietribe.us](mailto:Alison.garcia@snoqualmietribe.us)  
Autumn Sanders, Gaming Commission Chairperson  
Daniel Hanson, Gaming Commission Executive Director  
*Tribe:* Snoqualmie Coast Salish. *Enrolled members:* 650. *Resources:* Raging River Recovery Center. *Programs:* Health & Social Services; Education; Indian Child Welfare; Behavioral Health; Gaming; Cultural; Historic Preservation; Environmental; Transportation; Enrollment; Emergency Management; Sports & Recreation. *Attractions:* Snoqualmie Casino; Snoqualmie Falls; Arts & Crafts Store. Puget Sound Field Office.

#### SPOKANE TRIBE OF INDIANS

6195 Ford-Wellpinit Rd., P.O. Box 100 • Wellpinit, WA 99040  
(509) 458-6500 Fax 458-6552; Website: [www.spokanetribe.com](http://www.spokanetribe.com)  
Carol Evans, Chairperson; E-mail: [carole@spokanetribe.com](mailto:carole@spokanetribe.com)  
Greg Abrahamson, Vice Chairperson; E-mail: [grega@spokanetribe.com](mailto:grega@spokanetribe.com)  
Richard Tiger Peone, Secretary; E-mail: [tiger@spokanetribe.com](mailto:tiger@spokanetribe.com)  
Glenn Ford & Danny Kieffer, Council Members  
Ted Wright, Executive Director; E-mail: [ted.wright@spokanetribe.com](mailto:ted.wright@spokanetribe.com)  
Joni Wynecoop, Deputy Executive Director (458-6519)  
Aly Peone, Education Program Manager (458-8005)  
E-mail: [aly.peone@spokanetribe.com](mailto:aly.peone@spokanetribe.com)  
Sasha Reuben, Outreach Coordinator  
E-mail: [sasha.reuben@spokanetribe.com](mailto:sasha.reuben@spokanetribe.com)  
Jessie Stensgar, Health Educator (258-4517)  
Bob Brisbois, Tribal Health & Fitness Director  
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Marsha Wynecoop, Language Program Manager  
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Mike Metlow, Planning & Economic Development Director (458-6502)  
E-mail: [frankm@spokanetribe.com](mailto:frankm@spokanetribe.com)  
Jamie Sijohn, Public Relations Director (458-6586)  
Andrew Matherly, Gaming Commission Chair (818-1523)  
Monica Peone, Rawhide Press Editor (458-6587)  
E-mail: [rawhide@spokanetribe.com](mailto:rawhide@spokanetribe.com)

*Tribe:* Spokane. *Enrolled members:* 2,500. *In residence:* 1,200. *Area:* 159,000 acres located in the southwest corner of Stevens County, 50 miles northwest of Spokane, Wash. *Resources:* Tribal Hatchery; Spokane Community College. *Programs:* Health & Human Services; Cultural; Spokane Language; Food Distribution; Housing, Senior Services; Natural Resources. *Attractions:* Snoqualmie Casino; Two Rivers Casino in Davenport, WA; Double Eagle Casino; Grand Coulee Dam; Old Fort Spokane; Tsimshian Mission (1838); annual Heritage Day Celebration; annual Labor Day powwow. *Publication:* Rawhide Press, tribal newspaper. Spokane Agency.

#### SQUAXIN ISLAND TRIBE

10 SE Squaxin Lane • Shelton, WA 98584  
(877) 386-3649; (360) 426-9781 Fax 426-6577  
Website: [www.squaxinisland.org](http://www.squaxinisland.org)  
Kris Peters, Chairperson; E-mail: [kpeters@squaxin.us](mailto:kpeters@squaxin.us)  
Charlene Krise, Vice Chairperson; E-mail: [ckrise@squaxin.us](mailto:ckrise@squaxin.us)  
Patrick Braese, Secretary; Marvin Campbell, Treasurer  
*Council members:* Vince Henry, Andy Whitener & David Whitener, Jr.  
Charlene Abrahamson, Family Services Director (432-3914)  
E-mail: [cabrahamson@squaxin.us](mailto:cabrahamson@squaxin.us)  
Rhonda Foster, Cultural Resources Director; E-mail: [rfoster@squaxin.us](mailto:rfoster@squaxin.us)  
Stephanie Neil, Archaeologist (432-3998); E-mail: [sneil@squaxin.us](mailto:sneil@squaxin.us)  
Charlene Krise, Museum Director; E-mail: [ckrise@squaxin.us](mailto:ckrise@squaxin.us)  
Website: [www.squaxinislandmuseum.org](http://www.squaxinislandmuseum.org)

Stephanie Tompkins, NWITC Director; E-mail: [stompkins@squaxin.us](mailto:stompkins@squaxin.us)  
Lisa Peters & Liz Kuntz, Community Development & Planning  
Liz Yeahquo, Librarian; E-mail: [eyeahquo@squaxin.us](mailto:eyeahquo@squaxin.us)  
*Tribe:* Squaxin Island, Nisqually, Steilacoom, et al. *Enrolled members:* 1,000. *Area:* Located in Mason County. *Resources:* Museum, Library and Research Center; Learning Center; Northwest Indian Treatment Center (NWITC); Ethnic Heritage Art Gallery; Island Enterprises, Inc. *Programs:* Tobacco Cessation; Community Development; Health and Human Services; Cultural Resources; Natural Resources, Environmental Protection; Human Resources; Elders. *Attraction:* Little Creek Casino and Golf Resort. *Publication:* Klah-Che-Min Newsletter; Daily Scoop by e-mail. Olympic Peninsula Agency.

#### STILLAGUAMISH TRIBE OF INDIANS

3322 236<sup>th</sup> St. NE, P.O. Box 277 • Arlington, WA 98223  
(360) 652-7362 Fax 659-3113; Website: [www.stillaguamish.com](http://www.stillaguamish.com)  
E-mail: [info@stillaguamish.com](mailto:info@stillaguamish.com)  
Eric White, Chairperson; Jeremy Smith, Vice Chairperson  
Kadi Bizzyayeva, Secretary; Tara Smith, Treasurer  
*Council members:* Trisha Pecor & Stacy White  
John Miller, Executive Director of Administration (652-7362)  
E-mail: [johnmiller@stillaguamish.com](mailto:johnmiller@stillaguamish.com)  
Edward J. Wurtz, Tribal Attorney & Director of Legal Dept. (572-3033)  
E-mail: [ewurtz@stillaguamish.com](mailto:ewurtz@stillaguamish.com)  
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E-mail: [lgillett@stillaguamish.com](mailto:lgillett@stillaguamish.com)  
Shelly Summers & Victoria Yeager, Health Services Co-Directors (435-9338)  
E-mail: [ssummers@stillaguamish.com](mailto:ssummers@stillaguamish.com); [veager@stillaguamish.com](mailto:veager@stillaguamish.com)  
Tara Boser, Cultural Resources Director; E-mail: [tbooser@stillaguamish.com](mailto:tbooser@stillaguamish.com)  
Mitch Mauer, Gaming Commission Director  
E-mail: [mmauer@stillaguamish.com](mailto:mmauer@stillaguamish.com)  
*Tribe:* Stillaguamish. *Enrolled members:* 250 with a service population of about 1,500. *Area:* 76 acres located in northern Snohomish County near Arlington between the Cascade Mountains & Puget Sound. *Resources:* Wellness Clinic. *Programs:* Health; Family Resources; Education; Cultural Resources; Economic Development; Human Resources; Natural Resources; Transportation; Bison; Fisheries. *Attractions:* Angel of the Winds Casino; Festival of the River & Powwow. *Publication:* Stillaguamish News, quarterly tribal newsletter. Puget Sound Agency.

#### THE SUQUAMISH TRIBE

Port Madison Indian Reservation  
18490 Suquamish Way, P.O. Box 498 • Suquamish, WA 98392  
(360) 598-3311 Fax 598-3135; Website: <https://suquamish.nsn.us>  
Leonard Forsman, Chairperson & Foundation President  
E-mail: [lforsman@suquamish.nsn.us](mailto:lforsman@suquamish.nsn.us)  
Wayne George, Vice Chairperson; E-mail: [wgeorge@suquamish.nsn.us](mailto:wgeorge@suquamish.nsn.us)  
Windy Anderson, Secretary; Robin "Little Wing" Sigo, Treasurer  
*Council members:* Rich Purser, Sammy Mabe, Luther "Jay" Mills, Jr.  
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Sarah van Gelder, Communications Manager (394-7184)  
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Serene Williams, Librarian (394-8691)  
E-mail: [sgeorge@suquamish.nsn.us](mailto:sgeorge@suquamish.nsn.us)  
15838 Sandy Hook Rd., Poulsbo, WA 98370  
*Tribe:* Suquamish. *Enrolled members:* 950. *In residence:* 500. *Area:* 8,000 acres located in Kitsap County. *Resources:* Wellness Center; Suquamish Foundation ([www.suquamishfoundation.org](http://www.suquamishfoundation.org)); Suquamish Museum and Cultural Center; Early Learning Center; Photographic Archives and Oral History Collection; Library. *Programs:* Education; Wellness; Health & Human Services; Community Development; Youth Services; Elders; Child Welfare. *Attractions:* Clearwater Casino & Resort; Totem Poles throughout the Reservation; Chief Seattle Day (annual traditional tribal celebration held in August). *Publications:* Dsub'Wub' Siatsub, Suquamish News (tribal newsletter); A Guide to Oral History in the Native American Community; Suquamish Tribal Photographic Archives Project: A Case Study; Suquamish Today; and The Eyes of Chief Seattle (exhibit catalog). Puget Sound Agency.

#### SWINOMISH INDIAN TRIBAL COMMUNITY

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(360) 466-7314 Fax 466-5309; Website: [www.swinomish.org](http://www.swinomish.org)  
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Jeremy Wilbur, Vice Chairperson  
Sophie Bailey, Secretary; Brian Wilbur, Treasurer  
*Senators:* Brian Porter, Eric Day, Greg Edwards, Barbara James  
Leon John, Tandy Wilbur, Alana Quintasket

Michael Vendiola, Education Director (466-7317)  
E-mail: [mvendiola@swinomish.nsn.us](mailto:mvendiola@swinomish.nsn.us)  
Jennifer LaPointe, Interim General Manager (466-3163)  
Brian Porter, Cultural Chairperson  
Brian Wilbur, Health, Education & Social Services Chairperson  
Cheryl Rasar, Tribal Health Clinic Director  
Debra Lekanof, Intergovernmental Affairs Liaison  
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Kevin Paul, Gaming Chairperson  
Mark Pouley, Chief Judge/Court Administrator  
Jeremy Wilbue, Legal Committee Chairperson  
Steve LeCuyer, Legal Director & Tribal Attorney (466-7220)  
E-mail: [slecuyer@swinomish.nsn.us](mailto:slecuyer@swinomish.nsn.us)  
Michael M. Vendiola, Kee Yoks Newsletter Editor (466-7258)

*Tribes:* Swinomish, Samish, Lower Skagit, and Kikiallus. *Enrolled members:* 790. *Area:* 7,000 acres located in Skagit County. *Resources:* Northwest Indian College; Swinomish Community Library. *Programs:* Education; Lushootseed Language and Culture; Alcohol and Substance Abuse; Health & Fitness; Social Services; Human Resources; Senior Services; Environment; Enrollment; Emergency Management; Domestic Violence; Planning and Community Development; Gaming; Fisheries; Hunting and Wildlife. *Attractions:* Swinomish Northern Lights Casino; RV Park and Camping; "Treaty Day Celebration" (January); "All My Relations Pow Wow" (June); First Salmon Ceremony. *Publication:* Kee Yoks Newsletter; "A Gathering of Wisdoms." Puget Sound Agency.

#### TULALIP TRIBES

6406 Marine Dr. • Tulalip, WA 98271  
(800) 869-8287; (360) 651-4000 Fax 651-4032  
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Teri Gobin, Chairperson; E-mail: [tgobin@tulaliptribes-nsn.gov](mailto:tgobin@tulaliptribes-nsn.gov)  
Glen Gobin, Vice Chairperson; E-mail: [ggobin@tulaliptribes-nsn.gov](mailto:ggobin@tulaliptribes-nsn.gov)  
Pat Contraro, Treasurer; Marie Zackuse, Secretary  
*Council members:* Misty Napeahi, Melvin Sheldon, Jr., Hazen Shopbell Shelly Lacy, Chief Executive Officer  
Wendy Fryberg, Chief Operating Officer  
Rochelee Lubbers, Chief Administrative Officer  
Shawneen Zackuse, Managing Director of Community Enrichment  
Norma Razote, Managing Director of Health Services  
Ron Whitener, Chief Judge; Gary F. Bass, Associate Judge  
Tim Brewer, Tribal Attorney  
Francesca Hillery, Public Affairs Officer  
E-mail: [fhillery@tulaliptribes-nsn.gov](mailto:fhillery@tulaliptribes-nsn.gov)  
*Tribes:* Tulalip (Snohomish, Snoqualmie, Skagit, Suiattle, Samish, and allied bands). *Enrolled members:* 4,000. *In residence:* 2,500. *Area:* 22,000 acres located in Snohomish County. *Resources:* Health Clinic; Tulalip Lushootseed Language Dept.; Heritage School; Education Center; Hibulb Cultural Center and Natural History Preserve; Museum; Library; Veteran's Center. *Programs:* Education; Community Services and Development; Family and Youth Services; Elders/Senior Services; Health and Safety; Environment; Economic Development; Human Resources; Cultural; Language (Lushootseed); Natural Resources; Recreation; Higher Education - Evergreen State College Tribal Reservation Based Community Determined Program; *Attractions:* Quil Ceda Casino and Nightclub & Quil Ceda Village; Tulalip Resort Casino; Tulalip Bingo & Slots. *Publication:* Tulalip News. Puget Sound Agency.

#### UPPER SKAGIT INDIAN TRIBE

25944 Community Plaza • Sedro Woolley, WA 98284  
(360) 854-7090 Fax 856-7004; Website: [www.upperskagittribe-nsn.gov](http://www.upperskagittribe-nsn.gov)  
Jennifer Washington, Chairperson; E-mail: [jenniferw@upperskagit.com](mailto:jenniferw@upperskagit.com)  
Doreen Maloney, Executive Director of Economic Development  
Scott Schuyler, Natural Resources Director  
*Tribes:* Upper Skagit. *Enrolled members:* 1,336. *In residence:* 250. *Area:* 110 acres located in Skagit County. *Attractions:* Skagit Valley Casino & Resort. Puget Sound Agency.

#### YAKAMA NATION

401 Fort Rd., P.O. Box 151 • Toppenish, WA 98948  
(509) 865-5121 Fax 865-5528; Website: [www.yakamanation-nsn.gov](http://www.yakamanation-nsn.gov)  
Delano Saluskin, Chairperson & Public Relations/Media Committee Chair  
E-mail: [jode@yakama.com](mailto:jode@yakama.com)  
Virgil Lewis, Sr., Vice Chairperson; E-mail: [virgil@yakama.com](mailto:virgil@yakama.com)  
Athena Sanchez-Yallup, Secretary  
Charlene Tillequots, Assistant Secretary & Cultural Committee Chair  
Terry L.Heemsah, Sr., Sargent-at-Arms  
*Council members:* Dana Miller, Francis George, George Selam, Raymond Smartlowit, George E. Meninick, Lottie Sam, Gene Sutterlicit, Sr., George R. Meninick, Terry Goudy-Rambler, Jeremy Takala, Roger Flander, Gerald Lewis  
Roger Flander, General Council Chairperson  
LaRena Sohappay, General Council Vice Chairperson

Ned Tillequots, Jr., General Council Secretary/Treasurer  
Tim Thompson, Program Manager  
Delano Saluskin, Public Relations/Media Committee Chairperson  
Thomas Rice, Chief Judge; Brendan Keenan, Staff Attorney I  
*Tribes:* Confederated Tribes and Bands of the Yakama Nation. *Enrolled members:* 9,000. *Area:* 1,377,030 acres located in Yakima and Klickitat Counties in south-central Washington State along the Cascade Mountain Range. *Resources:* Cultural Heritage Center; Yakama Nation Museum and Library; Yakama Nation Radio KYNR 1490 AM; Tribal Enterprises. *Programs:* Education; Health; Cultural; Economic Development; Multimedia Services; Enrollment; Youth; Employment; Housing; Veteran's; Timber, Fish & Wildlife; Cultural; Environmental; Head Start; Gaming; Tourism. *Attractions:* Yakama Nation Legends Casino; All-Indian Rodeo (June); Annual Powwow (July); Huckleberry Feast (August). *Publication:* Yakama Nation Review. Yakama Agency.

## WISCONSIN

#### BAD RIVER BAND OF LAKE SUPERIOR CHIPPEWA TRIBE

The Bad River Reservation, Chief Blackbird Center  
7282 Maple St., P.O. Box 39 • Odanah, WI 54861  
(715) 682-7111 Fax 682-7118; Website: [www.badriver-nsn.gov](http://www.badriver-nsn.gov)  
Michael Wiggins, Jr., CEO & Chairperson  
E-mail: [mikew@badriver-nsn.gov](mailto:mikew@badriver-nsn.gov)  
Eldred Corbine, Vice Chairperson  
Etta Burns, Treasurer; Jay McFee, Secretary  
*Council members:* Barbara Smart, Peter Powless, Anne Rosin  
Dee Gokee-Rindal, Tribal Operations Manager  
E-mail: [tribalops@badriver-nsn.gov](mailto:tribalops@badriver-nsn.gov)  
Esie Leoso-Corbine, Social & Family Services Director  
Stephanie Julian, Education Director  
E-mail: [educationdirector@badriver-nsn.gov](mailto:educationdirector@badriver-nsn.gov)  
Isabelle Dolly Kappeler, Health Board Chair  
Randy Samuelson, Clinic Administrator of Health & Wellness Center  
E-mail: [r.samuelson@badriverhwc.com](mailto:r.samuelson@badriverhwc.com)  
Brian Mayotte, CEO of the Community Development Corporation  
Lori Lemieux, Indigenous Arts & Science Coordinator  
E-mail: [ias@badriver-nsn.gov](mailto:ias@badriver-nsn.gov)  
Edith Leoso, THPO/NAGRPA Director  
Erick Arnold, Tribal Attorney; E-mail: [attorney@badriver-nsn.gov](mailto:attorney@badriver-nsn.gov)  
Mitch Corbine, Lodge & Casino Manager  
*Tribes:* Bad River Band of Lake Superior Band of (Ojibwe) Chippewa. *Enrolled members:* 7,100. *In residence:* 1,500. *Area:* 125,000 acres located on Lake Superior, southeast of Duluth, Minnesota. *Resources:* Bad River Health & Wellness Center (682-7133); Library. *Programs:* Social and Family Services; Education; Healthcare; Human Resources; Natural Resources; Housing and Realty; Planning and Development; Enrollment; Emergency Response; Head Start; Gaming; Tourism. *Attractions:* Bad River Lodge, Casino and Convention Center (682-7121); Website: [www.badriver.com](http://www.badriver.com); Annual Minomin Wild Rice Powwow in August. Great Lakes Agency.

#### FOREST COUNTY POTAWATOMI COMMUNITY

5416 Everybody's Rd., P.O. Box 340 • Crandon, WI 54520  
(800) 960-5479; (715) 478-7275 Fax 478-4714/7277  
Website: <https://www.fcpotawatomi.com/>  
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James A. Crawford, Secretary; Joseph Daniels, Sr., Treasurer  
*Council members:* Brooks Boyd & Nick Shepard  
Sarah Thomaschefskey, Education Division Administrator (478-7355)  
Nate Guldán, Land & Natural Resources Division Director (478-7222)  
Christian D. Daniels, Chief Judge (478-7255)  
Doug Huck, Tribal Attorney  
Anthony John, Wellness Court Coordinator  
Kaye Garcia, Foundation Executive Director (847-7720)  
E-mail: [kaye.garcia@fcpotawatomi-nsn.gov](mailto:kaye.garcia@fcpotawatomi-nsn.gov)  
*Tribes:* Forest County Potawatomi. *Enrolled members:* 1,250. *In residence:* 450. *Area:* 10,000 acres. *Resources:* Health and Wellness Center; FCP Cultural Center, Library and Museum; Potawatomi Business Development Corporation; Forest County Potawatomi Foundation. *Programs:* Education; Child Care and Support; Domestic Violence Center; Economic Support; Elderly; Emergency Management; Enrollment. *Attractions:* Potawatomi Carter Casino and Hotel (Wabeno); Potawatomi (Milwaukee) Bingo and Casino; Indian Springs Lodge. *Publication:* Potawatomi Traveling Times (PTT News), monthly newspaper. Great Lakes Agency.

#### HO-CHUNK NATION

9814 Airport Rd., P.O. Box 667 • Black River Falls, WI 54615  
(800) 294-9343; (715) 284-9343 Fax 284-3172  
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 Timothy Gamble, Executive Secretary  
 E-mail: [timothy.gamble@ho-chunk.com](mailto:timothy.gamble@ho-chunk.com)  
 Crystal Deschinny, Treasurer

*Legislature: (13 Reps from 5 Districts)*

Karena Thundercloud, George Stacy & Hinu Smith (District 1)  
 Kristin WhiteEagle, Stephanie Begay, Conroy Greendeer, Jr. (District 2)  
 Darren Brinegar, Sarah Lemieux & Lawrence Walker, Jr. (District 3)  
 Paul Fox, Matthew Mullen, Kathyeen Lone Tree-Whiterabbit,  
 Robert TwoBears (District 4)

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 Phyllis Smoke, Executive Director of Administration  
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 Rosella Stanley, Executive Director of Social Services

Kiana Beaudin, Executive Director of Health  
 Michael Rave, Executive Director of Business  
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Rob Reider, Business Chief Operations Officer  
 Tina Brown, Executive Director of the Dept. of Natural Resources

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 Matthew Mann, Public Relations Officer

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Michelle Greendeer-Rave, Attorney General  
 Wendi A. Huling & Amanda L. Whiteeagle, Senior Tribal Counsel

D.J. Klausner, Associate Justice to the Ho-Chunk Supreme Court

*Tribe served: Ho-Chunk (Winnebago). Enrolled members: 7,253. In residence: 5,100. Area: 4,100 acres. Resources: Wellness Center; Health Care Clinics; Community Center; Ho-Chunk Nation Museum & Cultural Center Bluewing Cultural Center (P.O. Box 670, Tomah, WI 54660 (608) 374-1264 Fax 374-1251). Programs: Social Services; Youth Services; Elderly Services; Cultural Resources; Education - Head Start Centers; Gaming; Food Distribution; Housing; Indian Child Welfare; Alcohol and Drug Abuse; Mental Health Services; Language. Attractions: Ho-Chunk Casino, Bingo & Hotel (Wisconsin Dells-Baraboo, WI); Majestic Pines Casino, Bingo & Hotel (Black River Falls, WI); Rainbow Casino, Nekoosa, WI); Whitetail Crossing Casino (Tomah, WI); DeJope Gaming (Madison, WI); Bison Project (33502 Sand Lane, Muscodia, WI 53373 (608) 739-3568). Great Lakes Agency.*

#### LAC COURTE OREILLES BAND OF LAKE SUPERIOR CHIPPEWA

13394 W. Trapania Rd. • Hayward, WI 54843

(715) 634-8934 Fax 634-4797

Website: [www.lco-nsn.gov](http://www.lco-nsn.gov); E-mail: [info@lco.edu](mailto:info@lco.edu)

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 Michelle Beaudin, Secretary/Treasurer

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Kim Beaudin, Chair of Health Board; Gary Girard, Health Center Director

William White, Higher Education Director; E-mail: [b.white@lco-nsn.gov](mailto:b.white@lco-nsn.gov)

Elaine Smith, Tribal Judge (634-8934)

Joe Morey, PR Director & Native News; E-mail: [joe.morey@lco-nsn.gov](mailto:joe.morey@lco-nsn.gov)

*Tribe:* Lac Courte Oreilles Band of Ojibwe (Lake Superior Chippewa). *Enrolled members:* 2,200. *Area:* 70,000 acres located within Sawyer County.

*Resources:* WOJB 88.9 FM Radio ([www.wojb.org](http://www.wojb.org)); K-12 School System; LCO Ojibwe Community College; Casino Convention Center; Cultural Center and Museum/ Library; Halfway House; Boys & Girls Club; Indian Child Welfare;

Child Care; Oakwood Haven for Child and Domestic Abuse. *Programs:* Natural and Cultural Resources; Health Services; Alcohol and Drug Abuse Prevention; Housing/ Home; Family and Child Education; Family Preservation and Support;

Food Distribution; Nutrition Education; Employment; Transportation; Environmental-Historic Preservation; Social Services; Education - Head Start; Child Development. *Resources:* Ojibwe School; Ojibwe Community College, LCO Health Center. *Attractions:* Grindstone Creek Casino; Annual Contest Powwow, May/June; Annual Honor Earth Powwow, 3rd weekend July; Annual Veterans Day Powwow, Nov. 11th; Annual New Years Eve Sobriety Powwow, Dec. 31st. *Publication:* Lac Courte Oreilles News; LCO Ojibwe Early Childhood Curriculum. Great Lakes Agency.

#### LAC DU FLAMBEAU BAND OF LAKE SUPERIOR CHIPPEWA INDIANS - OJIBWAY NATION OF WISCONSIN

562 Peace Pipe Rd., P.O. Box 67 • Lac du Flambeau, WI 54538

(715) 588-4457 Fax 588-9545; Website: [www.ldftribe.com](http://www.ldftribe.com)

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John "Gooper" Johnson, Vice President

Beverly LaBarge, Secretary; Gloria Cobb, Treasurer

*Council members:*

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Steve Beson, Betty Jo Graveen, Frank Mitchell, Sr., William Stone, Sr.

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Melinda Young, Tribal Historic Preservation Officer

Brent McFarland, Director of Business & Economic Development

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Garold Smith, Chief Judge (588-4200)

Jodie Bednar-Clemens, Tribal Attorney (588-4239)

*Tribe:* Lac du Flambeau Band of Lake Superior Chippewa Indians. *Enrolled members:* 3,000. *In residence:* 2,400. *Native American population:* 1,420.

*Area:* 144 square miles. *Resources:* Family Resource Center; Peter Christensen Health Center & Dental Clinic; George W. Brown, Jr. Ojibwe

Museum and Cultural Center Library (P.O. Box 804 (588-3333); Woodland

Indian Art Center; Northwoods NiiJii Enterprise Community, Inc. *Programs:*

Social Services; Health and Wellness; Education; Ojibwe Language; Energy;

Natural Resources; Gaming; E-mail: [info@lacduflambeauchamber.com](mailto:info@lacduflambeauchamber.com);

Economic Support; Historic Preservation; Planning and Development; Head

Start. *Attractions:* Lake of the Torches Resort Casino; Lac du Flambeau Indian

Bowl Powwows (summers); annual Bear River Powwow; Weekly Powwow

INDIAN Sows; 4th of July Powwow; Art shows; Craft workshops. *Publication:*

Reflections of Lac du Flambeau (book); Gikendaasowin LDF News, monthly;

Youth News, monthly newsletter. Under jurisdiction of Great Lakes Agency.

#### MENOMINEE NATION OF WISCONSIN

W2908 Tribal Office Loop Rd., P.O. Box 910, Keshena, WI 54135

(877) 209-5866; (715) 799-5114 Fax 799-3373

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Crystal Chapman Chevalier, Secretary; Gloria Cobb, Treasurer

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Ronald Corn, Sr., Pershing Frechette, Gene Caldwell

Laurie Boivin, Legislator

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Myrna Warrington, Health & Family Committee Chairperson

Jerry Waukau, Health Clinic Director; E-mail: [jerryw@mtclinic.net](mailto:jerryw@mtclinic.net)

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Crystal Chevalier, Community Development Director

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David Grignon, Historic Preservation Director (799-5258)

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Stephan Tourtillott-Grochowski, Supreme Court Chief Justice (799-3348)

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Devan Erdmann, Nation News Editor (799-5167)

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*Tribe:* Menominee. *Enrolled members:* 8,700. *In residence:* 3,750. *Area:*

233,800 acres located off Hwy. 47, 55 Tribal Office Loop Rd. *Resources:*

Health Clinics; Tribal Cultural Museum; Library; Menominee Tribal School in

Neopit, WI; College of the Menominee Nation in Keshena and Green Bay;

Wilma M. Peters Judicial Center; Community Resource Center. *Programs:*

Health Services; Social Services; Language and Culture; Food Distribution;

Aging; Youth; Head Start; Hunting and Fishing. *Attractions:* Menominee

Casino-Bingo-Hotel (800) 343-7778 Fax (715) 799-1313; Annual Powwow, 1st

weekend in August; Restoration Day, Dec. 22nd. *Publication:* "Menominee Nation News," twice monthly. Midwest Regional Office

### ONEIDA NATION OF WISCONSIN

N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155  
(800) 236-2214; (920) 869-4380 Fax 869-4040

Website: [www.oneida-nsn.gov](http://www.oneida-nsn.gov); E-mail: [jhouse1@oneidanation.org](mailto:jhouse1@oneidanation.org)  
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Layatalati Hill, Chief Judge  
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Michelle Gordon, Staff Attorney; E-mail: [mgordon@oneidanation.com](mailto:mgordon@oneidanation.com)  
Louis Williams, Library Manager (869-2210)  
E-mail: [william@oneidanation.org](mailto:william@oneidanation.org)

*Tribe:* Oneida. *In residence:* 2,700 (tribal roll: 3,800). *Area:* 2,600 acres.  
*Resources:* Anna John Resident Centered Care Community (AJRCCC); Oneida Nation Museum; Oneida Community Library; Oneida Nation School System. *Programs:* Health and Wellness; Environmental Health and Safety; Language & Cultural Heritage; Social Services; Children and Family Services; Elder Services; Education and Training; Fitness and Recreation; Arts; Recreation; Veterans; Head Start. *Attractions:* Oneida Casino and the Oneida Radisson Inn-Green Bay; Oneida Powwow (4th of July week-end). *Publication:* Kalihwisaks (bi-weekly) newspaper. Great Lakes Agency.

### RED CLIFF BAND OF LAKE SUPERIOR CHIPPEWA (OJIBWE)

88385 Pike Rd., Hwy. 13 • Bayfield, WI 54814  
(715) 779-3700 Fax 779-3704

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Christopher D. Boyd, Chairperson  
Nathan Gordon, Vice Chairperson  
Stephanie A. Defoe-Haskins, Treasurer  
Laura Gordon, Secretary

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Jared Blanche, Director of Education (ext. 4258)

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Felicia Bressette, Wellness Curriculum Project Coordinator  
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Henry M. Buffalo, Chief Judge; Gwendolyn Topping, Associate Judge  
Wade Williams & Dave Ujke, Tribal Attorneys (779-3725)

*Tribe:* Ojibwe - Red Cliff Band of Lake Superior Chippewa. *Enrolled members:* 6,879. *In residence:* 1,266. *Area:* 7,311 acres, extending over Lake Superior about 25 miles northwest of Ashland, Wisconsin. *Resources:* Community Health Center; Bayfield School; LCO Ojibwe College. *Programs:* Education; Health; Social Services; Alcohol and Drug Abuse; Housing; Natural Resources; Ojibwe Language and Heritage Preservation; Elderly. *Attractions:* Isle Vista Casino; Legendary Waters Resort and Casino; annual powwow in July. *Publications:* Divisional Newsletters: Health & Education. Great Lakes Agency.

### ST. CROIX CHIPPEWA INDIANS OF WISCONSIN

24663 Angeline Ave. • Webster, WI 54893  
(800) 236-2195; (715) 349-2195 Fax 349-5768

William Reynolds (Sand Lake Rep.), Chairperson  
Thomas Fowler (Maple Plain Rep.), Vice Chairperson  
Rick Benjamin (Danbury Rep.), Secretary-Treasurer

Conrad St. John (Sand Lake Rep.), Councilmember  
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Crystal Mihaly, Chief Judge (ext.5109)  
E-mail: [cmihaly@stcroixtribalcenter.com](mailto:cmihaly@stcroixtribalcenter.com)

*Tribe:* St. Croix Chippewa. *Enrolled members:* 1,100. *Area:* 3,000 acres.  
*Resources:* Tribal Behavioral Health Clinic; St. Croix Chippewa Enterprises, 24670 State Rd. 35/70, Suite 700, Siren, WI 54872 (800-236-2195). *Programs:* Education; Health; Culture; Environmental Services/Natural Resources; Economic Development; Employment; Head Start. *Attractions:* St. Croix Casino and Hotel; annual St. Croix Casino Golf Tournament; annual St. Croix Wild Rice Powwow. *Publication:* The Vision, bi-monthly newspaper. Great Lakes Agency.

### SOKAOGON CHIPPEWA COMMUNITY

Mole Lake Band of Lake Superior Chippewa  
3051 Sand Lake Rd. • Crandon, WI 54520  
(715) 478-7500 Fax 478-5275

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Robert VanZile, Jr., Chairperson  
August VanZile, Vice Chairperson  
Tom VanZile, Treasurer; Carmen McGeshick, Secretary

*Council members:* James Polar, Sr. #1 & Dennis Smith-Labine #2  
Yvette McGeshick, Education Director (622-0422)

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Tina L. VanZile, Environmental Director 478-7605)  
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Jeannine L. Hill, Chief Judge

Amanda Swanson, Clerk of Courts (478-7608)

*Tribe:* Mole Lake Chippewa. *Enrolled members:* 1,500. *In residence:* 500. *Area:* 4,900 acres. *Resources:* Community Health Center. *Programs:* Education; Health; Youth Council; Elderly; Family Services; Employment; Housing; Economic Development; Native American Flute-Making Workshop. *Attractions:* Mole Lake Casino and Bingo; annual Mole Lake Youth Powwow, in March. *Publications:* Sokaogon Chippewa Community News; Mole Lake monthly newspaper. Great Lakes Agency.

### STOCKBRIDGE-MUNSEE COMMUNITY BAND OF MOHICAN INDIANS

N8476 MoHeConNuck Rd., P.O. Box 70 • Bowler, WI 54416

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 Greg Bunker, Environmental Manager  
 Kori Price, Family Services Manager (793-4905)  
 E-mail: [kori.price@mohican-nsn.gov](mailto:kori.price@mohican-nsn.gov)  
 Bonney Hartley, Tribal Historic Preservation Manager (884-6048)  
 E-mail: [bonney.hartley@mohican-nsn.gov](mailto:bonney.hartley@mohican-nsn.gov)  
 Nathan Allison, Tribal Historic Preservation Officer (884-6029)  
 E-mail: [nathan.allison@mohican-nsn.gov](mailto:nathan.allison@mohican-nsn.gov)  
 Yvette Malone, Library/Museum Manager  
 E-mail: [yvette.malone@mohican-nsn.gov](mailto:yvette.malone@mohican-nsn.gov)

**Gaming Commissioners:**

Ken Davids (787-2531) E-mail: [ken.davids@mohican-nsn.gov](mailto:ken.davids@mohican-nsn.gov)  
 Darcy Malone (787-2532) E-mail: [darcy.malone@mohican-nsn.gov](mailto:darcy.malone@mohican-nsn.gov)  
 Tony Granquist (787-2530) E-mail: [tony.granquist@mohican-nsn.gov](mailto:tony.granquist@mohican-nsn.gov)  
 Marianne Higgins, Chief Judge  
 E-mail: [Marianne.higgins@mohican-nsn.gov](mailto:Marianne.higgins@mohican-nsn.gov)  
 Bridget Swanke (793-4868), Senior Counsel  
 E-mail: [bridget.swanke@mohican-nsn.gov](mailto:bridget.swanke@mohican-nsn.gov)  
 April Dunlavy, Staff Attorney (793-3024)  
 E-mail: [april.dunlavy@mohican-nsn.gov](mailto:april.dunlavy@mohican-nsn.gov)  
 Jeff Vele, Mohican News (793-4389)  
 E-mail: [mohican.news@mohican.com](mailto:mohican.news@mohican.com)

*Tribe:* Stockbridge-Munsee Band of Mohicans. *Enrolled members:* 1,500. *In residence:* 900. *Area:* Towns of Bartelme and Red Springs...64,000 acres (17,000 in trust). *Resources:* Health & Wellness Center; Arvid E. Miller Library & Museum. *Programs:* Education; Health & Wellness; Family Services; Lenape Mohican Language; Culture; Employment; Economic Support. *Activities:* Runs Veterans Annual Powwow, 2nd weekend in August. *Attraction:* North Star Mohican Casino. *Publication:* "Mohican News", biweekly. Great Lakes Agency.

## WYOMING

### NORTHERN ARAPAHO TRIBE

Wind River Indian Reservation  
 P.O. Box 396 • Fort Washakie, WY 82514  
 (307) 332-6120 Fax 332-7543  
 Website: [www.northernarapaho.com](http://www.northernarapaho.com); E-mail: [northernarapaho@msn.com](mailto:northernarapaho@msn.com)  
 Jordan Dresser, Chairperson  
 Lee Spoonhunter, Co-Chairperson

**Council members:**

Kimberly Harjo, Stephen Fast Horse, Jared White Bull, Boniface Ridgley  
*Tribes:* Arapaho and Shoshone. *In residence:* 7,500 (combines Arapaho & Shoshone). *Enrolled members:* 4,850 (Arapaho). *Area:* 2.2 million acres located in east-central Wyoming between the scenic Wind River Range & Owl Creek Mountains. *Resources:* White Buffalo Recovery Center (Youth Programs); Library; Business Development Corporation; Wind River Tribal College; Central Wyoming College. *Programs:* Social Services; Education; Sky People Higher Education; Language/Cultural; Health & Wellness (Diabetes); Housing; Economic Development; Child Care; Food Distribution; Head Start - Karen King, Director. *Attractions:* Wind River Casino; Arapahoe Ranch; annual powwow. *Publications:* Hei'towoot News or Wind River News; Social Service Directory; handbooks & pamphlets. Wind River Agency.

### EASTERN SHOSHONE TRIBE

Wind River Indian Reservation  
 14 N. Fork Rd., P.O. Box 538 • Fort Washakie, WY 82514  
 (307) 332-3532 Fax 332-3055; Website: [www.easternshoshone.org](http://www.easternshoshone.org)  
 E-mail: [est@easternshoshone.org](mailto:est@easternshoshone.org)

John St. Clair, Co-Chairperson  
 E-mail: [jstclair@easternshoshone.org](mailto:jstclair@easternshoshone.org)  
 John Washakie, Co-Chairperson  
 E-mail: [jwashakie@easternshoshone.org](mailto:jwashakie@easternshoshone.org)

**Council members:**

Gloria St. Clair; E-mail: [gstclair@easternshoshone.org](mailto:gstclair@easternshoshone.org)  
 Gus Thayer; E-mail: [gthayer@easternshoshone.org](mailto:gthayer@easternshoshone.org)  
 Michael Ute; E-mail: [mute@easternshoshone.org](mailto:mute@easternshoshone.org)  
 Starr Weed, Jr.; E-mail: [sweedjr@easternshoshone.org](mailto:sweedjr@easternshoshone.org)  
 Edward Wadda, Eastern Shoshone Liaison  
 E-mail: [ewadda@easternshoshone.org](mailto:ewadda@easternshoshone.org)  
 Harmony Spoonhunter, Education Director (335-8000)  
 E-mail: [hspoonhunter@easternshoshone.org](mailto:hspoonhunter@easternshoshone.org)  
 David Meyers, Tribal Health Director (332-6805)  
 E-mail: [david@esthealth.org](mailto:david@esthealth.org)

Larry McAdams, Social Services Director (332-6591)  
 E-mail: [larry.mcadams1@wyo.gov](mailto:larry.mcadams1@wyo.gov)

Alejandra Silva, Archives/Public Relations Director

E-mail: [asilva@easternshoshone.org](mailto:asilva@easternshoshone.org)

Caroline Mills, Learning Center Director

E-mail: [cmills@easternshoshone.org](mailto:cmills@easternshoshone.org)

Jonathon Sanchez, Attorney General (335-8249)

E-mail: [jsanchez@easternshoshone.org](mailto:jsanchez@easternshoshone.org)

*Tribes:* Shoshone & Arapaho. *In residence:* 7,500 (combined Shoshone & Arapaho). *Enrolled members:* 2,650 (Shoshone). *Area:* 2.2 million acres located in east-central Wyoming between the scenic Wind River Range & Owl Creek Mountains. *Resources:* Tribal Cultural Center; Museum and Archives; White Buffalo Recovery Center (Youth Programs); Library; Business Development Corporation; Wind River Tribal College; Central Wyoming College. *Programs:* Social Services; Education; Language/Cultural; Health & Wellness (Diabetes); Housing; Economic Development; Child Care and Welfare; Food Distribution; Senior; Head Start - Karen King; Gaming. *Attraction:* Shoshone Rose Casino; Indian Days, annual powwow; Eastern Shoshone Tribal Fair; Wind River Music Festival; Shoshone Stampede Rodeo; Crowheart Big Wind Celebration and Crowheart Traditional Powwow and Rodeo. *Publications:* Shoshone Times, tribal newsletter; Wind River News; Social Service Directory; handbooks & pamphlets. Wind River Agency.



## OTHER INDIAN TRIBES &amp; GROUPS

This section lists Indian tribes, groups and bands that represent the interests of its members. They are, in most cases, landless, recognized by various states, but not yet federally recognized.

## ALABAMA

## CHERO-O-CREEK INTRA TRIBAL INDIANS

1315 Northfield Circle • Dothan, AL 36302  
(334) 596-4866; Violet Parker Hamilton, Principal Chief  
E-mail: [vlt\\_hamilton@yahoo.com](mailto:vlt_hamilton@yahoo.com)

## CHEROKEE TRIBE OF NORTHEAST ALABAMA

P.O. Box 66 • Huntsville, AL 35811 (256) 426-6344  
Larry Smith, Principal Chief; E-mail: [larry.smith@ctneal.org](mailto:larry.smith@ctneal.org)  
Susan Eason, 1st Vice Chief; E-mail: [susan.eason@ctneal.org](mailto:susan.eason@ctneal.org)  
Rob Russell, 2nd Vice Chief; E-mail: [rob.russell@ctneal.org](mailto:rob.russell@ctneal.org)  
Tonnia Maddox, Secretary; E-mail: [tonnia@ctneal.org](mailto:tonnia@ctneal.org)  
Betty Baker, Treasure; E-mail: [betty.baker@ctneal.org](mailto:betty.baker@ctneal.org)  
Bomba Little Easter, Historian/Cultural Advisor  
E-mail: [4easter@comcast.net](mailto:4easter@comcast.net)

## District Representatives:

Erica Brown, Wills Town/Creek Path District  
E-mail: [erica.brown@ctneal.org](mailto:erica.brown@ctneal.org)  
Andrea Penn, Cheaha District; E-mail: [andrea.penn@ctneal.org](mailto:andrea.penn@ctneal.org)  
Janie Tatro, Tuckaleechee District; E-mail: [Janie.tatro@ctneal.org](mailto:Janie.tatro@ctneal.org)  
Myra Gray, Eagle Point District; E-mail: [myra.gray@ctneal.org](mailto:myra.gray@ctneal.org)  
Dana D'Angelo, Red Wind District; E-mail: [dana.d'angelo@ctneal.org](mailto:dana.d'angelo@ctneal.org)  
Sharon Garrett, Tanasi District; E-mail: [Sharon.garrett@ctneal.org](mailto:Sharon.garrett@ctneal.org)  
Vacant, Nauvoo District  
Candace Anthony D'Angela, MMN Editor  
E-mail: [adangela1993@yahoo.com](mailto:adangela1993@yahoo.com)

Publication: Misty Mountain News, quarterly newspaper.

## ECHOTA CHEROKEE TRIBE OF ALABAMA

630 County Road 1281, P.O. Box 768 • Falkville, AL 35622  
(256) 734-7337 Fax 734-7373

Website: [www.echotacherokeetribe.homestead.com](http://www.echotacherokeetribe.homestead.com)

E-mail: [echotacherokeetribe4@yahoo.com](mailto:echotacherokeetribe4@yahoo.com)

Charlotte Hallmark, Principal Chief  
Nancy Massey, Vice Chief

Vickie Hillard, Recording Secretary  
Julie Schumacher, Parliamentarian

## Clan Council Representatives:

Martha Gann & Misty Henderson, Bird Clan  
Almon, Deer Clan; Barbara Martin, Paint Clan  
Wayne Rasco, Wolf Clan; Sharon Keith, Long Hair Clan  
Hans Friedrich, Councilman-at-Large (778-7887)  
Serves Cherokees in the Maylene region.

## MA-CHIS LOWER CREEK INDIAN TRIBE OF ALABAMA

2950 Co. Rd. 377 • Elba, AL 36323  
(334) 565-3207; Website: [www.machistribe.net](http://www.machistribe.net)

E-mail: [machis@centurytel.net](mailto:machis@centurytel.net)

James C. Wright, Chief; E-mail: [chiefjames@centurytel.net](mailto:chiefjames@centurytel.net)

Purpose: To promote economic development & long-term financial viability of Machis Nation and to achieve economic self sufficiency.

## MOWA BAND OF CHOCTAW INDIANS

1080 W. Red Fox Rd. • Mt. Vernon, AL 36560

Mail: P.O. Box 374 • Calvert, AL 36513

(251) 829-5500 Fax 829-6328

Lebaron Byrd, Chief (225-9442) E-mail: [byrdjohn63@icloud.com](mailto:byrdjohn63@icloud.com)

Kesler Weaver, Council Chairperson (635-4070) District 5, Washington Co.

Frederick Weaver, Vice Chairperson (225-1959) District 1, Washington Co.

Eva Byrd, Tribal Secretary; John A. Byrd, Sr., District 1, Mobile Co.

Michael Orso, Councilperson, District 2, Washington Co.

Sherry Reed Dean, Councilperson, District 3, Washington Co.

Claudette Graves, Councilperson, District 4, Washington Co.

Brittaney Davis, Councilperson, District 2, Mobile Co.

Joseph Lofton, Councilperson, District 3, Mobile Co.

Audrey Lynn Brd, Councilperson, District 4, Mobile Co.

Shirley Byrd, Councilperson, District 5, Mobile Co.

Kristin Rivers Weaver, Secretary, Council Person At Large

Polly Byrd Rivers, Tribal Coordinator

Samuel Hill, Tribal Judge

Tribe: Choctaw. In Residence: 3,600. Area: 300 acres. Geographic Boundaries: North Mobile County and South Washington County, along the banks of the Mobile & Tombigbee Rivers. Washington County Council Members: Verma Reed, Donell Orso, Cleve Reed, Addie Odum; Mobile County Council Members: John A. Byrd, Sr., Alex Hopkins, Sr., Claudette Snow, Cherry Smith. Facilities: Museum & Cultural Center; operates two Indian schools. Program: Language & Culture. Events: Annual powwow, 3rd weekend in June; Cultural Festival - last weekend in September. Mowa Choctaw Dancers. Publication: "Chata" quarterly newsletter. Choctaw Agency.

## PIQUA SHAWNEE TRIBE

4001 Evans Lane • Oxford, AL 36203

Website: [www.piquashawnee.com](http://www.piquashawnee.com); E-mail: [piquashawnee@gmail.com](mailto:piquashawnee@gmail.com)

Gary Hunt (Medicine Hawk), Principal Chief; E-mail: [okema@live.com](mailto:okema@live.com)

Duane Everhart, Second Chief, Newsletter; Rodney Phillips, Treasurer

Jan Fraz, Secretary; Anita Penington, Tribal Mother

Don Rankin, Ceremonial Keeper & State Representative

Morgan Silvers Tribal Representative

Barbara Lehmann, Senior Advisor to the Chief & Preservation Officer

Enrolled members: 300. Recognized tribe of the State of Alabama.

## SOUTHEASTERN MVSKOKE NATION

208 Dale Circle • Midland City, AL 36350

(334) 983-3723

Martha C. Williams, Chief; E-mail: [mcwilliams@sw.rr.com](mailto:mcwilliams@sw.rr.com)

## UNITED CHEROKEE ANI-YUN-WIYA NATION

P.O. Box 754 • Guntersville, AL 359-2333

(256) 582-2333; Website: [www.ucantribe.com](http://www.ucantribe.com)

E-mail: [ucanonline@aol.com](mailto:ucanonline@aol.com)

Judy Dixon, Chief; Paige Berry, Vice Chair

E-mail: [paige.anthia@gmail.com](mailto:paige.anthia@gmail.com)

Activities: Annual Festival/PowWow, Labor Day weekend.

Publication: Native Pride newsletter

## ARIZONA

## BARRIO PASCUA

San Ignacio Yaqui Council, Inc.

2256 North Calle Central • Tucson, AZ 85705

## GUADALUPE ORGANIZATIONS

8810 South 56th St. • Guadalupe, AZ 85705

## SAN IGNACIO YAQUI COUNCIL

785 W. Sahuaro St. • Tucson, AZ 85705

(520) 884-8527

## SAN JUAN NORTHERN PAIUTE

P.O. Box 2656 • Tuba City, AZ 86045

## ARKANSAS

## OUACHITA INDIANS OF ARKANSAS &amp; AMERICA

Revived Ouachita Indian Grand Council

Story, AR (no address since last edition)

Chief John "Lone Elk" Woodall, Grand Head Chief

Cletus "Songbird" Jones, Grand Head Vice Chief

Tribe: Ouachita Indians of Arkansas and America. Programs: Health, Social

Service, Housing, Employment and Education in Indian traditions & customs; &

environmental concerns of Mother Earth. Resources: Lake Ouachita Indian

Mounds. Activities: Annual Native American Indian Powwow and Crafts Fair;

personal appearances of Chief Lone Elk and members for school children and

organizations. Organized 1981.

## CALIFORNIA

## ACJACHMEN NATION (JUANENO BAND OF MISSION INDIANS)

31411 La Matanza St., San Juan Capistrano, CA 92675

(949) 488-3484 Fax 488-3294

Website: [www.juaneno.com](http://www.juaneno.com); E-mail: [info@juaneno.com](mailto:info@juaneno.com)

Heidi Lucero, Chair; E-mail: [hlucero@juaneno.com](mailto:hlucero@juaneno.com)

Richard Rodman, Vice Chairperson; E-mail: [vchair@uaneno.com](mailto:vchair@uaneno.com)

Georgia "Chena" Edmundson, Secretary; E-mail: [secretary@juaneno.com](mailto:secretary@juaneno.com)

Ricky Hernandez, Treasurer; E-mail: [treasurer@juaneno.com](mailto:treasurer@juaneno.com)

Sabrina Banda & Shannon Wingfield, Members at Large

Wick Lobo, Newsletter Editor

Tribe: Juaneno Band of Mission Indians. Publication: Cuel Atah, Monthly

Tribal Newsletter

**AMAH BAND OF MUTSUN-OHLONE/COSTANOAN TRIBE OF SANTA CLARA CO.** P.O. Box 5272 • Galt, CA 95632 (415) 851-7747  
Valentin Lopez, Chairperson; Paul Mondragon, Vice Chairperson  
Lisa Carter, Secretary; Co-Founder, Director of Matsun Language Foundation  
Denise Espinosa, Interim Treasurer  
Ed Ketchum, Councilmember; Tribal Historian & Natural Resource Coord.  
Nathan Olivas & Mark Mondragon, Councilmembers  
Sonya Pineida & Peggy Pappani, Councilmembers

**AMERICAN INDIAN COUNCIL OF MARIPOSA CO. (a.k.a. YOSEMITE)** 4629 Hwy. 49 S.  
P.O. Box 1200 • Mariposa, CA 95338  
(209) 966-3245; E-mail: [miwumatisearch@gmail.com](mailto:miwumatisearch@gmail.com)

**ANTELOPE VALLEY PAIUTE TRIBE**  
P.O. Box 119 • Coleville, CA 96107

**ATAHUN SHOSHONES OF SAN JUAN CAPISTRANO**  
2352 Bahia Dr. • La Jolla, CA 92037

**BIG MEADOWS LODGE TRIBE**  
P.O. Box 362 • Chester, CA 96020

**BO-CAH AMA COUNCIL**  
P.O. Box 1387 • Mendocino, CA 95460  
*Tribe:* Coastal Pomo

**BUTTE TRIBAL COUNCIL**  
3300 Spencer Ave. • Oroville, CA 95965

**CAWIS-CALIFORNIA KAWEAH TRIBE**  
23514 Archibald Ave. • Carson, CA 90745  
Timothy A. Rodda, Chief

**CENTRAL CALIFORNIA INDIAN TRIBAL COUNCIL**  
1425 S. Center St. • Stockton, CA 95206 (209) 466-0201

**CHEROKEES OF NORTHERN CENTRAL VALLEY**  
P.O. Box 160963 • Sacramento, CA 95816  
Website: [www.cherokeesofnortherncentralvalley.org](http://www.cherokeesofnortherncentralvalley.org)  
E-mail: [cncv.communications@gmail.com](mailto:cncv.communications@gmail.com)  
Franc Blackbird, Spokesperson; E-mail: [franc@blackbirdassoc.com](mailto:franc@blackbirdassoc.com)  
Mike Webb, Treasurer  
Jessica Hilderbran, Rob Wood & Eloise Talk, Alternate Councilmembers  
Jennifer West-Trantham, Secretary; Mike Webb, Treasurer  
Martha Blackbird, Alternate Secretary/Membership Coordinator  
Jonathan Radocay, Communications Director  
Shirley Rowland, Historian/Events Coordinator; E-mail: [sdr1934@att.net](mailto:sdr1934@att.net)  
Debby Hendrix Rising, Events Coordinator  
*Publication:* Newsletter.

**CHILULA TRIBE**  
P.O. Box 724 • Eureka, CA 95502

**CHOINUMNI TRIBE**  
4233 W. Sierra Madre • Fresno, CA 93722  
(209) 233-9781; Mae Davidian, Contact

**CHUKCHANSI YOKOTCH TRIBE**  
P.O. Box 329 • Raymond, CA 93653

**CHUKCHANSI YOKOTCH TRIBE OF MARIPOSA**  
4962 Watt Rd. • Mariposa, CA 95338-9743  
(209) 742-7060; Lynda Appling, Contact

**COASTAL BAND OF CHUMASH NATION**  
610 Del Monte Ave. • Santa Barbara, CA 93101

**COSTANOAN/MUTSUN INDIANS OF CALIFORNIA**  
P.O. Box 28 • Hollister, CA 95024  
Website: [www.indiancanyon.org](http://www.indiancanyon.org)

**COSTANOAN OHLONE INDIANS**  
922 N. Lassen Ave. • Ontario, CA 91764

**COSTANOAN RUMSEN CARMEL TRIBE**  
244 E. 1<sup>st</sup> St. • Pomona, CA 91766  
(909) 631-4929 Fax 992-3606  
Website: [www.costanoanrumsen.org](http://www.costanoanrumsen.org); E-mail: [rumsen@aol.com](mailto:rumsen@aol.com)  
Tony Cerda, Chairperson; Rosa Parra Ybarra, 1<sup>st</sup> Vice Chair  
Lissa Cobbos, Secretary; Carla Cerda-Ippoliti, Treasurer

Guillermo Morales, Sargent of Arms  
*Council members:* Gabriel Garcia, Ralph Alvarado, Judy Rizo, Olga Gomez,  
Brenda Munoz, Carla Munoz, Connie Almaguer, Steve Rodriguez  
*Tribe:* Costanoan (Ohlone) Rumsen-Carmel. *Facilities:* Wellness Center.  
*Activities:* Annual Ohlone Gathering & Powwow in April.

**DUNLAP BAND OF MONO INDIANS**  
P.O. Box 126 • Dunlap, CA 93621

**ESSELEN TRIBE OF MONTEREY COUNTY**  
38655 Tassajara Rd. • Carmel Valley, CA 93924  
(408) 659-2153; Tom Little Bear Nason, Chairperson  
Area: 1,200 acres in Big Sur.

**FERNANDENO/TATAVIAM BAND OF MISSION INDIANS**  
1019 Second St. #1 • San Fernando, CA 91340  
(818) 837-0794 Fax 837-0796; Website: [www.tataviam-nsn.us](http://www.tataviam-nsn.us)  
E-mail: [administration@tataviam-nsn.us](mailto:administration@tataviam-nsn.us)  
Rudy Ortega, Jr., President; Mark Villaseñor, Vice President  
Lucia Alfaro, Secretary; Elisa Ornelas, Treasurer  
Kimia Fatehi, Chief of Staff; Pamela Villaseñor, Executive Advisor  
Nicole A. Johnson, Executive Advisor, LGA  
Jenee Ornelas, Program Director, Education and Cultural Learning Dept.  
Jairo Avila, THCP Officer, Tribal Historic & Cultural Preservation Dept.  
*Tribal Senate:* Mark Villaseñor (Chairperson); Lucia Alfaro (Secretary),  
Richard Ortega, Jesus Alvarez, Joseph Bodle, Cheryl Martin,  
Raymond Salas, Eric Salazar (elect)  
*Council of Elders:* Dennis Garcia (Chairperson), Beverly Salazar Folkes,  
Alan Salazar, Ted Garcia, Kathy Ann Flores, Bernice Frances Cooke

**GABRIELENO (TONGVA) BAND OF MISSION INDIANS**  
P.O. Box 693 • San Gabriel, CA 91778  
(626) 286-1632 Fax 286-1262; E-mail: [gttribalcouncil@gmail.com](mailto:gttribalcouncil@gmail.com)  
Website: [www.gabrielinotribe.org](http://www.gabrielinotribe.org); E-mail: [info@gabrielinotribe.org](mailto:info@gabrielinotribe.org)  
Charles Alvarez, Chairperson (310) 403-6048  
E-mail: [chavez1956metro@gmail.com](mailto:chavez1956metro@gmail.com)  
Linda Candelaria, Co-Chair (676-1184)  
E-mail: [lcandelaria1@gabrielinotribe.org](mailto:lcandelaria1@gabrielinotribe.org)

*Council members:* Jerry Maldonado, Ane Hussey, Vincent Holguin  
Adam Morales, Vice Chairperson; Lorraine Madrid, Treasurer  
Maribal Baraas, Secretary; Vacant, Cultural Affairs  
*Casino Projects:* Inglewood Casino Resort Proposal;  
Garden Grove Casino Resort Proposal

**HAYFORK BAND OF NOR-EL-MUK WINTU INDIANS**  
P.O. Box 673 • Hayfork, CA 96041 (916) 628-5175  
Raymond Patton, Contact

**INDIAN CANYON MUTSUN BAND OF COSTANOAN INDIANS**  
P.O. Box 28, Hollister, CA 95024  
Website: [www.indiancanyon.org](http://www.indiancanyon.org)  
Ann-Marie Sayers, Chairperson  
Land recently revived to trust. *Program:* Costanoan Indian Research.

**KERN VALLEY INDIAN COMMUNITY**  
P.O. Box 226 • Lake Isabella, CA 93240 (916) 731-4561  
Donna Begay, Chairperson; Harold Williams, Chairperson

**KONKOW VALLEY BAND OF MAIDU**  
1185 18th St. • Oroville, CA 95965  
Website: [www.maidu.com](http://www.maidu.com); Thaddeus Cason, Chairperson  
Kate Hedges, Secretary/Treasurer  
Eric Josephson & Pete Moak, Council members  
*Tribe:* Maidu. Maintains a Cultural Preservation Association.

**LIKELY RANCHERIA**  
P.O. Drawer 1570 • Burney, CA 96013  
(916) 335-5421; *Tribe:* Pit River.

**MELOCHUNDUM BAND OF TOLOWA INDIANS**  
P.O. Box 388 • Fort Dick, CA 95538

**MISHEWAL WAPPO TRIBE OF ALEXANDER VALEY**  
350 E St., Suite 250 • Santa Rosa, CA 95404  
(707) 284-10060; E-mail: [scottg@mishewalwappotribe.com](mailto:scottg@mishewalwappotribe.com)  
Scott Gabaldon, Contact; *Enrolled members:* 340.

**MONO LAKE INDIAN COMMUNITY**  
P.O. Box 237 • Lee Vining, CA 93541  
Jerry Andrews, Contact

**MONO TRIBAL COUNCIL AT DUNLAP**

P.O. Box 344 • Dunlap, CA 93621 (209) 338-2842  
Dock & Florence Dick, Contacts; *Tribe:* Mono.

**MONTGOMERY CREEK RANCHERIA**

P.O. Drawer 1570 • Burney, CA 96013  
(619) 335-5421 *Tribe:* Pit River.

**MUWEKMA OHLONE TRIBE OF THE SAN FRANCISCO BAY AREA**

P.O. Box 360791 • Milpitas, CA 95036  
(408) 383-9318, 205-9714 Fax (510) 581-94  
Website: [www.muwekma.org](http://www.muwekma.org); E-mail: [muwekma@muwekma.org](mailto:muwekma@muwekma.org)  
Charlene Nijmeh, Chairperson; E-mail: [cnijmeh@muwekma.org](mailto:cnijmeh@muwekma.org)  
Monica V. Arellano, Vice Chairperson; E-mail: [marellano@muwekma.org](mailto:marellano@muwekma.org)  
Gloria E. Arellano-Gomez, Secretary; E-mail: [ggomez@muwekma.org](mailto:ggomez@muwekma.org)  
*Council members:* Frank Ruano (Elder), JoAnn Masslatt-Brose (Elder),  
Richard Massiatt, Sheila Guzman-Schmidt, Carol Juarez-Sullivan (Elder)  
Norma Sanchez, Tribal Administrator  
Alan Leventhal, Tribal Ethno-Historian

**NOR-EL-MUK WINTU INDIANS**

P.O. Box 3027 • Weaverville, CA 96093-3027  
(916) 628-5175

**NORTH FORK BAND OF MONO INDIANS**

P.O. Box 49 • North Fork, CA 93643 (209) 299-3729  
Website: [www.northforkrancheria.com](http://www.northforkrancheria.com); Ron Goode, Contact

**OAKBROOK CHUMASH PEOPLE**

3290 Long Ranch Pkwy. • Thousand Oaks, CA 91362  
Paul Varela, Contact

**OHLONE/COSTANOAN MUWEKMA TRIBE**

San Jose, CA area (408) 441-6473  
Website: [www.muwekma.org](http://www.muwekma.org); E-mail: [web@muwekma.org](mailto:web@muwekma.org)  
Rosemary Cambra, Chairperson; *Tribal members:* 400.

**OHLONE/COSTANOAN ESSELEN NATION**

P.O. Box 1301 • Monterey, CA 93942  
(408) 629-5189; Website: [www.ohlonecostanoanesselenation.com](http://www.ohlonecostanoanesselenation.com)  
Louise J. Miranda Ramirez, Chairperson  
Christianne Najera, Vice Chairperson  
*Council members:* Alfonso Rodriguez, Melquiodes Mike Casares,  
Joseph Kavanagh, Edward Martinez, Delphina Penrod  
Charlotte Diaz-Gomez, Tribal Administrator  
*Tribe:* Ohlone/Costanoan Esselen. *Activities:* Annual tribal gathering

**PAJARO VALLEY OHLONE INDIAN COUNCIL**

110 Dick Phelps Rd. • Watsonville, CA 95076  
(408) 728-8471; Patrick Orozco, Contact

**PINOLEVILLE POMO INDIANS**

367 N. State St., Suite 204 • Ukiah, CA 95482  
(707) 463-1454; Website: [www.pinoleville.org](http://www.pinoleville.org)

**PLUMAS COUNTY INDIANS, INC.**

P.O. Box 102, Taylorsville, CA 95947  
Tommy Merino, Contact

**ROARING CREEK RANCHERIA**

Montgomery Creek • Shasta, CA 96065  
*Tribe:* Pit River

**SALINAN TRIBE OF MONTEREY COUNTY**

P.O. Box 2166 • Concord, CA 93930  
(800) 997-8999; Robert Duckworth, Contact

**SAN LUIS REY BAND OF MISSION INDIANS**

Mission Indians Bands Paralegal Consortium  
360 N. Midway, Suite 301 • Escondido, CA 92027  
(619) 741-1996; Carmen Mojado, Contact

**SHASTA NATION**

P.O. Box 1054, Yreka, CA 96097  
(916) 842-5654 Roy Hall, Jr., Contact

**SHEEP RANCH RANCHERIA**

Sheep Ranch, CA 95250  
*Tribe served:* Me-Wuk.

**SHIVWITS BAND OF PAIUTES**

Located near Santa Clara, CA

**SOUTHERN SIERRA MIWUK NATION**

P.O. Box 186 • Mariposa, CA 95338  
(209) 742-2244; E-mail: [ssmiwuknation@gmail.com](mailto:ssmiwuknation@gmail.com)  
Sandra Chapman, Chairperson; E-mail: [sandra47roy@gmail.com](mailto:sandra47roy@gmail.com)  
Gary E. Harlow, Vice Chairperson; E-mail: [garyharlow@gmail.com](mailto:garyharlow@gmail.com)  
Tara Fouch-Moore, Secretary  
E-mail: [secretary@southernsierramiwuknation.org](mailto:secretary@southernsierramiwuknation.org)  
Michele Boswell, Treasurer  
E-mail: [treasurer@southernsierramiwuknation.org](mailto:treasurer@southernsierramiwuknation.org)  
Acacia Coats, Director-at-Large  
E-mail: [director@southernsierramiwuknation.org](mailto:director@southernsierramiwuknation.org)  
Southern Sierra Miwuk Nation is seeking federal acknowledgment in hopes of becoming a federally recognized tribe.

**TEHATCHAPI TRIBE**

219 East H St., Tehachapi, CA 93561

**THREE RIVERS INDIAN LODGE**

13505 Union Rd., Manteca, CA (209) 858-2421

**TEJON INDIAN TRIBE**

1731 Hasti Acres Dr., Suite 108 • Bakersfield, CA 93309  
(661) 834-8566 Fax 834-8564  
Kathryn Montes-Morgan, Chairperson

**TOLOWA NATION**

P.O. Box 213, Fort Dick, CA 95538  
(707) 464-7332 • Charlene Storr, Contact

**TSNUNGWE TRIBE**

P.O. Box 373, Salyer, CA95563  
(916) 629-3356; John Ammon, Contact

**UNITED LUMBEE NATION OF N.C. & AMERICA**

1500 W. El Camino Ave, Suite 13-247 • Sacramento, CA 95833  
(530) 249-5651 Fax (916) 244-4459  
Debbie "Grandmother Wolf" Valenta, Chief  
*Tribe served:* United Lumbee Nation. Council Elders: Elmer "Shorty" Gray,  
Benton Screaming Eagle Bailey, Gary Bear Paw Ledbetter, Patty Flaming Star  
Ledbetter, and Helyn Burnt Willow Taylor. Pow-wow. *Publications:* United  
Lumbee Nation Times, 3x/year newspaper. Northern California Agency.

**MAIDU SUMMIT CONSORTIUM & CONSERVANCY**

289 Main St. Chester, CA 96020  
(916) 258-2299 Fax 258-2300; Website: [www.maidusummit.org](http://www.maidusummit.org)  
Ben Cunningham, Chairperson Tsi-Akim Maidu  
Alen Lowry, Vice Chairperson; Marvena Harris, Secretary  
E-mail: [director@maidusummit.org](mailto:director@maidusummit.org)  
Mary Joseph, Roundhouse Council Treasurer  
Lorena Gorbet; Maidu Cultural Development Lead  
Our nine original member organizations once included: Greenville Rancheria,  
Maidu Cultural Development Group, Maiduk Weye, Mountain Maidu Historical  
Preservation Association, Roundhouse Council, Susanville Indian Rancheria,  
Tasmam Koyom Foundation, Tsi-Akim Maidu, and the United Maidu Nation.

**WADATKUHT BAND OF NORTHERN PAIUTES**

Honey Lake Valley, P.O. Box 541 • Susanville, CA 96134

**WASHOE/PAIUTE OF ANTELOPE VALLEY**

P.O. Box 52 • Coleville, CA 96079

**WINTU TRIBE OF N. CALIFORNIA**

P.O. Box 71036, Project City, CA 96079  
(916) 878-4428 • Gene Malone, Contact

**WINTU TRIBE OF SASHTA COUNTY**

7480 Dr Creek Rd., Redding, CA 96003

**WUKCHUMNI COUNCIL**

Clovis, CA (209) 323-9817  
Martha Tapleras, Contact

**YOKAYO POMO RANCHERIA**

1114 Helen Ave., Ukiah, CA 95482  
Doreen Mitchell, Chairperson



## COLORADO

**BAHANTEC KAWEAH TRIBE OF COLORADO**

105 So. 8th Ave. • Brighton, CO 80601  
Alvin Martinez, Chief

**MUNSEE THAMES RIVER DELAWARE TRIBAL COUNCIL**

Manitou Springs, CO

## CONNECTICUT

**PAUGUSETT INDIAN NATION**

Golden Hill Indian Reservation, Stanavage Rd., Colchester, CT  
Mail to: 427 Shelton Rd. • Trumbull, CT 06611  
(203) 377-4410; E-mail: [jewel4198@yahoo.com](mailto:jewel4198@yahoo.com)  
Quiet Hawk (Aurelius H. Piper, Jr.), Council Chief (deceased 2021)  
Leon Brown, Chairperson

*Tribe served:* Paugusett Indian Nation. *Enrolled members:* 100. *In residence:* 5. *Population served:* 80. *Area:* 1/4 acre, 1 house; 107 acres in Colchester, CT. *Program:* Sweatlodge; White Buffalo Society. *Publications:* Quarter Acre of Heartache, and Red Man in Red Square. Eastern Regional Office.

**EASTERN PEQUOT TRIBAL NATION**

640 Lantern Hill Rd., P.O. Box 370 • North Stonington, CT 06359  
(860) 535-1868 Fax 535-2005

E-mail: [eptn1683@yahoo.com](mailto:eptn1683@yahoo.com)  
Mitchel Ray, Chairperson; Brenda Geer, Vice Chairperson  
Joanne Silva-Njoku, Corresponding Secretary  
Tyrone Gamrell, Comptroller

*Tribal Chiefs:* James A. Cunha, Jr., (Chief Growling Bear) and Roy Sebastian, Chief Hockeo "Running Deer"

*Council members:*

Valerie Gambrell, Larry Pemberton, La'Tasha Maddox, Natasha Gambrell, Lawrence Wilson, Kiana Scruggs, James Eccleston

*Ambassadors:* Agnes Cunha "White Dove" & Joseph Perry

Ray Geer "Sun Turtle" Medicine Man

*Tribe:* Paucatuck Eastern Pequot. *Enrolled members:* 920. *In residence:* 115. *Area:* 225 acres. *Activities:* Harvest Moon Powwow every Columbus Day weekend in October. Library (for use by tribal members only). *Publications:* Powwow books at annual pow-wow, and "The Pequot Tribe," by Allison Lassieur.

**SCHAGHTICOKE TRIBAL NATION**

101 Elizabeth St., 2nd Fl. • Derby, CT 06418  
(203) 736-0782 Fax 736-0875

Website: [www.schaghticoke.com](http://www.schaghticoke.com); E-mail: [stn1699@yahoo.com](mailto:stn1699@yahoo.com)

Richard L. Velky, Chief; E-mail: [chiefvelkystn@aol.com](mailto:chiefvelkystn@aol.com)

Charles Kilson, Vice Chief; Betty Kaladish, Secretary

Joseph Velky, Jr., Treasurer

*Councilmembers:* Linda Kilson, Frederick Parmalee, Dean Pomeroy,

Tony Crone, Colette Kimball

*Tribe:* Schaghticoke. *Tribal members:* 300. *Area:* 400 acres.

Located in Kent, CT. Eastern Area Office.

## DELAWARE

**LENAPE INDIAN TRIBE OF DELAWARE**

4164 N. Dupont Hwy., Suite 6, Dover, DE 19901  
(302) 730-4601

Website: [www.lenapeindiantribeofdelaware.com](http://www.lenapeindiantribeofdelaware.com)

Dennis J. Coker, Principal Chief; Lisa Coker Hurd, Assistant Chief

Minnie Bowen, Secretary; Marian A. Coker, Treasurer

*Councilmembers:* Carla Coker, Theo Braunsill, Terry Sammons

**NANTICOKE INDIAN ASSOCIATION**

27073 John J. Williams Hwy. Millsboro, DE 19966

(302) 945-3400; Website: [www.nanticokeindians.org](http://www.nanticokeindians.org)

E-mail: [info@nanticokeindians.org](mailto:info@nanticokeindians.org)

Natosha N. Carmine, Chief; Isaac Jackson, Assistant Chief

Christine Hudson, Treasurer; Leslie Wilson, Secretary

*Councilmembers:* Kyle Harmon, Bonnie G. Hall, Ashley Wright

Terry Johnson, Brett Jackson, Chris Zakrociemski

*Tribe:* Nanticoke. *Programs:* JTPA, Indian Elders (CHEER).

*Description:* State recognized tribe. *Activities:* Nanticoke Indian Center; Operates Indian Museum (April-December); annual powwow in September.

## FLORIDA

**THE APALACHICOLA BAND OF CREEK INDIANS**

c/o Mary Blount, Chairwoman  
104 West 4th Ave. • Tallahassee, FL 32303

**CREEKS EAST OF THE MISSISSIPPI**

c/o Thomley, 7701 Ennon School Rd. • Walnut Hill, FL 32568  
(904) 587-2116

**ECHOTA CHEROKEE TRIBE OF FLORIDA**

P.O. Box 325 • Sneads, FL 32460 (904) 593-5176

**MUSCOGEE NATION OF FLORIDA**

278 Church Rd., P.O. Box 3028 • Bruce, FL 32455  
(850) 835-2078 Fax 835-5691; E-mail: [fltribe@aol.com](mailto:fltribe@aol.com)

John C.B. Thomas, Chairperson  
Kenneth McKenzie, Vice-Chairperson; Andrew Ramsey, Chief  
*Tribe:* Eastern Creek. *Ceremonies:* Pine Arbor Tribal Town; Berry, Green Corn, Little Green Corn, Harvest. The Museum (Blountstown, FL) Library. *Publication:* The Florida Muskogee (Creek) News.

**NORTH BAY CLAN OF LOWER CREEK MUSCOGEE TRIBE**

P.O. Box 687, Lynn Haven, FL 32444  
(904) 265-3345; Lonzo Woods, Chief

**OCKLEHUVA BAND OF SEMINOLE-YAMASEE**

P.O. Box 521 • Orange Springs, FL 32812 (904) 546-1386

**TOPACHULA TRIBAL COUNCIL**

Pine Arbor Tribal Town, @ Tallahassee

**TUSCOLA UNITED CHEROKEE TRIBE OF FLORIDA & ALABAMA**

P.O. Box 49, Geneva, FL 32732

## GEORGIA

**CANE BREAK BAND OF EASTERN CHEROKEES**

Rte. 3, Box 750 • Dahlonega, GA 30533 (706) 864-6010

**GEORGIA TRIBE OF EASTERN CHEROKEE**

*aka* GEORGIA CHEROKEE INDIANS

P.O. Box 1915 • Cumming, GA 30028

(770) 888-9856; Website: [www.georgiatribeofeasterncherokee.com](http://www.georgiatribeofeasterncherokee.com)

Lucien Lamar Sneed, Director

**LOWER MUSCOGEE CREEK TRIBE- EAST OF THE MISSISSIPPI**

Tama Reservation • Cairo, GA

Rudy Goodboy, Contact

**AMERICAN CHEROKEE CONFEDERACY**

619 Pine Cone Rd. • Albany, GA 31705-6906

(229) 787-5722; Website: [www.acconfederacy.org](http://www.acconfederacy.org)

E-mail: [info@acconfederacy.org](mailto:info@acconfederacy.org)

William Rattlesnake Jackson, Principal Chief

Michael Black Hawk Willeford, Principal Vice Chief

William R. Robertson, Tribal Attorney

David Wind Walker Willeford, Orator/Parliamentor

*Activities:* Special Chiefs of Council meeting in March; annual meeting for membership in September. Indian library. *Publication:* Quarterly newsletter.

**TENNESSEE RIVER BAND OF CHICKAMAUGA CHEROKEE**

address unknown (located near Flintstone, GA)

David Q. Brown, Raven, Chairperson; Robert T. Murray, Chief

*Tribes:* Metis Cherokee of TN, GA, and AL.

*Publication:* Voices of the Council Fire, newsletter.

## IDAHO

**DELAWARES OF IDAHO TRIBE**

P.O. Box 4912 • Boise, ID 83712

(208) 368-0839 Fax 686-8813

**KUTEXO KAWEAH TRIBE OF IDAHO**

1311 E. Commercial St. • Weiser, ID 86672-2452

J.K. Jones, Councilperson

## INDIANA

## INDIANA MIAMI COUNCIL

641 Buchanan St., Huntington, IN 46750

## MIAMI NATION OF INDIANS OF INDIANA

80 W. 6th St., P.O. Box 41 • Peru, IN 46970  
 (800) 253-3578; (765) 473-9631 Fax 472-4162  
 Website: [www.miamiindians.org](http://www.miamiindians.org); E-mail: [miamiindians@sbcglobal.net](mailto:miamiindians@sbcglobal.net)  
 Brian "Blue Jay" Buchanan, Chief  
 John Dunnagan, Vice Chief-Tribal Historian, Chair-NAGPRA Committee  
 Sarah E. Siders, Secretary; Allen Dunnagen, Treasurer  
 John Morringer, Gary Rex Siders, David O. Marks, Jr., Jackie Williams,  
 Rachelle Mongosa, Marilyn Rumsey, Alice C. Bowyer, Patricia Hrybyk,  
 Carl T. Lavoncher II, Shane D. Fox, Tim White, Clyde Hayslett, Jr.,  
 Rick Marks, Council members

*Tribes:* Miami of Indiana. *Departments:* Education Committee; Community Food Pantry. *Resources:* Crane's Nest Store, official tribal store. *Attractions:* Museum; Miami Indian Bingo. *Publication:* "Cry of the Crane," quarterly newsletter. Not yet federally recognized as of date of publication.

## UPPER KISPOKO BAND OF SHAWNEE

@ Kokomo, IN 46901

## WEA INDIAN TRIBE OF INDIANA, INC.

2417 Village Rd. • Charleston, IL 61920  
 Website: [www.weaindiantribe.com](http://www.weaindiantribe.com)  
 E-mail: [weastrong@sbcglobal.net](mailto:weastrong@sbcglobal.net)  
 Terry Stuff, Sr., Chief  
 Brenda (Mahkoonsahkwa) Lindley, Administrator

## KANSAS

## DELAWARE-MUNCIE TRIBE

P.O. Box 274, Pomona, KS 66076

## KAWEAH INDIAN NATION OF AMERICA

1602 E. Central, P.O. Box 48003 • Wichita, KS 67201  
 (316) 303-1275  
 Chief Thunderbird IV Webber, Grand Chief  
 Debra Flynn, Secretary of State  
 Donald Gilbert, Chief Financial Officer  
 5301 E. Butte St., Mesa, AZ 85205 (480) 654-1118  
*Tribes:* Kaweah Shoshone. *Publications:* "Kaweah Indian News."  
*Publications:* Kaweah/Itza History; Itza Language Dictionary.

## SWAN CREEK &amp; BLACK RIVER CHIPPEWAS

519 Willow St., Ottawa, KS 66067

## WYANDOT NATION OF KANSAS

P.O. Box 171755 • Kansas City, KS 66117  
 Website: [www.wyandot.org](http://www.wyandot.org)

LOUISIANA  
(State Recognized)

## ADAI CADDO TRIBE

4500 Hwy. 485 • Robeline, LA 71469  
 (318) 472-8680 Fax 472-8684  
 Website: [www.aidiindiannation.com](http://www.aidiindiannation.com)  
 Rufus Davis, Chairperson. State recognized in 1993.

## BILOXI-CHITIMACHA-CHOCTAW OF LOUISIANA

Louisiana State Recognized Tribes of Lafourche & Terrebonne Parishes  
 Biloxi-Chitimacha Confederation of Muskogeans  
 P.O. Box 856 • Zachary, LA 70791 (225) 359-2476  
 Website: [www.biloxi-chitimacha.com](http://www.biloxi-chitimacha.com)  
 Randy P. Verdun, Confederation Chairperson  
 Ernest Dardar, Vice Chairperson  
*Tribal Communities:* Grand Caillou/Dulac Band of Biloxi-Chitimachas  
 114 Retreat Dr. • Bourg, LA 70343 (985) 594-6593  
 Marlene V. Foret, Tribal Chairperson  
 Isle de Jean Charles Band of Biloxi-Chitimachas  
 100 Dennis St. • Montegut, LA 70377 (985) 594-3725  
 Albert P. Naquin, Tribal Chief  
 Bayou Lafourche Band of Biloxi-Chitimacha  
 P.O. Box 856 • Zachary, LA 70791 (225) 359-2476  
 Randy P. Verdun, Tribal Chief  
 E-mail: [chiefrandyverdun@biloxi-chitimacha.com](mailto:chiefrandyverdun@biloxi-chitimacha.com)

## CHOCTAW-APACHE TRIBE OF EBARB

P.O. Box 1428, Zwolle, LA 71486  
 (318) 645-2588 Fax 645-2589  
 Website: [www.choctaw-apache.org](http://www.choctaw-apache.org)  
 E-mail: [achoctaw@yahoo.com](mailto:achoctaw@yahoo.com)  
 Thomas N. Rivers, Chief/Chairperson  
 Jason "Jake" Rivers, Vice Chairperson  
*Council members:* Kallie Walraven, Nancy Sanchez, JoAnn Sepeda  
 Danny Ebarb, Dorothy Harper, Sylvester Martinez, John Dale Walraven  
*Tribes:* Choctaw & Lipan Apache. *In residence:* 900. *Location:* West Central Sabine Parish. *Programs:* Vocational Rehabilitation. *Activities:* Annual Powwow, last weekend in May. Maintains school - only officially recognized "Indian School" in the state of Louisiana. State recognized in 1978.

## CLIFTON CHOCTAW INDIANS

1312 Clifton Rd. • Gardner, LA 71447  
 (318) 793-4253 Fax 793-4211; Myrtilene Vega, Chairperson  
 State recognized in 1978.

## FOUR WINDS TRIBE

La Cherokee Confederacy, P.O. Box 118 • Merryville, LA 70653  
 (337) 825-8641 Fax 537-1697  
 Website: [www.fourwindstribelc.com](http://www.fourwindstribelc.com)  
 Jackie Womack, Principal Chief. State recognized in 1997.

## POINTE AU CHIEN INDIAN TRIBE

P.O. Box 416 • Montegut, LA 70377  
 (985) 594-6250  
 Charles Verdin, Chairperson; Donald Dardar, 2nd Chairperson  
 E-mail: [verdin1504@yahoo.com](mailto:verdin1504@yahoo.com); State recognized 2004.

## UNITED HOUMA NATION

20986 Hwy. 1 • Golden Meadow, LA 70357  
 (985) 475-6640 Fax 475-7109  
 Website: [www.unitedhoumanation.org](http://www.unitedhoumanation.org)  
 E-mail: [info@unitedhoumanation.org](mailto:info@unitedhoumanation.org)  
 August "Cocoa" Crappel, Principal Chief  
 E-mail: [august.crappel@unitedhoumanation.org](mailto:august.crappel@unitedhoumanation.org)  
 Adam Crappel (District 1); Lance Foussell (District 2)  
 Janzen M.N. Verdin (District 3); Jimmy Verret, Jr. (District 4)  
 Charlton Duthu (District 5); Roxanna Francis Foret (District 6)  
 Jacintha Duthu (District 7); Gretchen Billiot Boudreaux (District 8)  
 Jason Trosclair (District 9); Donny Verdin (District 10)  
 Dixie Breaux (District 11)  
 Kevin Billiot, ITCLA Executive Director; E-mail: [kbilliot@itcla.com](mailto:kbilliot@itcla.com)  
 Lacy Vito, Community Outreach Coordinator  
 E-mail: [lacy.vito@unitedhoumanation.org](mailto:lacy.vito@unitedhoumanation.org)  
 Lanor Curole, Youth Development Director  
 E-mail: [lanor.curole@unitedhoumanation.org](mailto:lanor.curole@unitedhoumanation.org)  
*Tribes:* Houma. *Enrolled members:* 17,000. *Area:* 4,570 sq. miles. Located in southeast Louisiana, including Terrebonne, Lafourche, St. Mary's, Jefferson Parishes. *Programs:* Cultural Revitalization; Education; Health, Vocational Rehabilitation; Emergency Preparedness. *Resources:* Inter-Tribal Council of Louisiana (ITCLA) KUHN 88.9 FM (Nation owned). *Activities:* Annual Powwow. No corporate land base.

## MARYLAND

## ACCOHANNOCK INDIAN TRIBE

Box 404 • Marion, MD 21838  
 (410) 623-2660; E-mail: [accohannock@verizon.net](mailto:accohannock@verizon.net)  
 Sewell Fitzhugh, Contact

## THE PISCATAWAY CONOY CONFEDERACY &amp; SUBTRIBES

P.O. Box 1484, La Plata, MD 20646  
 (301) 609-7625; Ms. Mervin Savoy, Tribal Chair

## PISCATAWAY INDIAN NATION

P.O. Box 131 • Accokeek, MD 20607  
 (301) 932-0808; Billy "Red Wing" Tayac, Contact

## POCOMOKE INDIAN NATION

P.O. Box 687 • Mount Airy, MD 21771  
 Website: [www.pocomoke-indian-nation.org](http://www.pocomoke-indian-nation.org)  
 John Howard, Contact

## THE YOUGHIOGHENY BAND OF SHAWNEE

6110 Melvern Dr. • Bethesda, MD 20851  
 (301) 530-5281; Rudy & Lynn Hummingbird, Contacts

## MASSACHUSETTS

**COWASUCK BAND OF THE PENNACOOK-ABENAKI PEOPLE**

c/o Cowass North America, Inc., P.O. Box 52 • Alton, NH 03809

(603) 776-1090 Fax 776-1091

Website: [www.cowasuck.org](http://www.cowasuck.org); E-mail: [cowasuck@tds.net](mailto:cowasuck@tds.net)

Paul W. Pouliot, Chief & President; E-mail: [paulp@cowasuck.org](mailto:paulp@cowasuck.org)

Denise Pouliot, Treasurer; E-mail: [denisep@cowasuck.org](mailto:denisep@cowasuck.org)

*Councilmembers:* Arlene Andresen, Robert Pease, Jr., Rene Blanchette, Doris Nickles, Gail Demers

*Tribe:* Cowasuck Abenaki. *Facilities:* Library & Museum. *Programs:* Educational & Cultural; Social Services; Religious Services; Environmental. *Publication:* Aln8bak News, quarterly newsletter.

**MASHPEE WAMPANOAG INDIAN TRIBE**

483 Great Neck Rd., South, P.O. Box 1048 • Mashpee, MA 02649

(508) 477-0208 Fax 477-1218

Website: [www.mashpeewampanoagtribe.com](http://www.mashpeewampanoagtribe.com)

Brian Weeden, Chairperson

E-mail: [brian.weeden@mwtribe-nsn.gov](mailto:brian.weeden@mwtribe-nsn.gov)

Carlton Hendricks, Vice Chair

E-mail: [carlton.hendricks@mwtribe-nsn.gov](mailto:carlton.hendricks@mwtribe-nsn.gov)

Marie Stone, Treasurer; Cassie Jackson, Secretary

*Councilmembers:*

Yvonne Frye Avant, Winnie Johnson Graham, David Weeden, Carlton Hendricks, Rita Pocknett-Gonsalves, Aaron Tobey, Jr.,

*Traditional Leaders:*

Chief Vernon Lopez "Silent Drum" Medicine Man Soaring Eagle

Roxanne Mills Brown, Education Department Director

Unique Lopes, Human Services Director

E-mail: [unique.lopes@mwtribe.com](mailto:unique.lopes@mwtribe.com)

Brian Harris, Economic Development Committee Chairperson

Steve Heime, Health Advisory Committee Chairperson

Robert Mills, Supreme Court Chief Judge

Maintains tribal museum. Holds annual powwow in July.

**NEW ENGLAND COASTAL SCHAGTICOKE INDIAN ASSOCIATION**

P.O. Box 551 • Avon, MA 02322

(617) 961-1346; Laurence "Swift Tide" Shanks, Chief

**NIPMUC NATION**

Grafton/Hassanamisco Reservation

25 Main St. • South Grafton, MA 01560

(774) 317-9138 Fax 317-9138

Website: [www.nipmucnation.org](http://www.nipmucnation.org); E-mail: [info@nipmucnation.org](mailto:info@nipmucnation.org)

Cheryll Holley, Chief & Curator of the Hassanamisco Museum

Tenah Richardson, Chairperson; Candia Flynn, Vice Chair

Naomi Elliot, Treasurer

*Council members:*

Frances Richardson Garnett, Tia Eady, Justin Wilson, Glenda Hines

Rae Gould, Tribal Historic Preservation Officer

Love Richardson, Tribal Clerk

State-recognized; waiting for federal recognition. Museum & Cultural Center being planned for Worcester, Mass.

## MICHIGAN

**BURT LAKE BAND OF OTTAWA & CHIPPEWA INDIANS**

P.O. Box 206 • Brutus, MI 49716 (616) 529-6113

Website: [www.burtlakeband.org](http://www.burtlakeband.org); E-mail: [crcaee@yahoo.com](mailto:crcaee@yahoo.com)

Curtis P. Chambers, Chairperson

Augustine Kiogima, Jr., Vice Chairperson

Bruce R. Hamlin, Secretary; David Massey, Treasurer

**CHAC KAWEAH TRIBE OF MICHIGAN**

328 So. First • Ishpeming, MI 49849

Nick Valenti, Chief

**GRAND RIVER BANDS OF OTTAWA INDIANS**

1316 Front Ave., P.O. Box 2937 • Grand Rapids, MI 49501

(616) 458-8759 Fax 458-9039; Website: [www.grboi.com](http://www.grboi.com)

E-mail: [grbottawa@yahoo.com](mailto:grbottawa@yahoo.com); Ron Yob, Chairperson

State recognized. *Publication:* Riverbends newsletter

**LAKE SUPERIOR CHIPPEWA OF MARQUETTE**

P.O. Box 1071 • Marquette, MI 49855 (906) 249-3969

**LES CHENEUX TRIBE**

P.O. Box 267 • Hessel, MI49862 (906) 484-3574

**NASHDO KAWEAH TRIBE OF MICHIGAN**

P.O. Box 295 • Republic, MI 49879

Valerie Jandreau, Chief

**NORTHERN MICHIGAN OTTAWA TRIBE**

1391 Terrace St. • Muskegon, MI 49441

**POTAWATOMI INDIAN TRIBE OF INDIANA & MICHIGAN**

Route 6, Box 526 • Dowagiac, MI 49047

## MISSOURI

**CHICKAMAUGA CHEROKEE NATION,  
MO/AR WHITE RIVER BAND**

106 S. Calhoun Ave. • Ash, MO 65604

(417) 751-3422

**CHICKAMAUGA CHEROKEE NATION**

RT. 2, Box2029 • Fair Play, MO 65649

(417) 654-4003

**CHICKAMAUGA CHEROKEE NATION**

P.O. Box 95 • Rockport, MO 65279 (314) 698-2097

**KAHOLE KAWEAH TRIBE OF MISSOURI**

104 Sherill St. • Licking, MO 65542

Russell Rodda, Chief

**NORTHERN CHEROKEE NATION**

811 Broadway • Cape Girardeau, MO 63701

(573) 885-1070 Fax 885-7903

Administration Office: P.O. Box 413 • Cuba, MO 65453

(573) 259-2263

Tribal Complex: 578 E Highway 7, Clinton, MO 64735

(660) 885-7779

E-mail: [northerncherokeenation@gmail.com](mailto:northerncherokeenation@gmail.com)

Kenn Grey Elk DesCombes, Chief; Glinda Seabaugh, Deputy Chief

Jane Buffalo Sister, Secretary (660) 525-3484

E-mail: [buffalosisternccartney@gmail.com](mailto:buffalosisternccartney@gmail.com)

Daniel White Crow, Speaker of Council

*Council members:* Mark Fast Knife, Billy Standing Rock, Bill Hawk Arrow,

Teresa Grandmother Rose, Mike Wandering Wolf

*Tribe:* Northern Cherokee. *Activities:* Annual Cultural Gathering in September.

*Publication:* Northern Cherokee Newspaper.

## MONTANA

**BLACKFOOT NATION**

Spirit Talk Culture Institute, P.O. Box 477 • East Glacier, MT 59434

(406) 338-2882; Long Standing Bear, Chief

E-mail: [longstandingbearchief@yahoo.com](mailto:longstandingbearchief@yahoo.com)

*Publications:* Spirit Talk News (published six issues/year);

The Piikani Sun, periodic book. Publishes books under Spirit Talk Press.

## NEBRASKA

**SOUTHERN CHEROKEE**

P.O. Box 3913 • Omaha, NE 68103

(402) 620-9596; Website: [www.southerncherokee.com](http://www.southerncherokee.com).

E-mail: [southerncherokeegov@southerncherokee.com](mailto:southerncherokeegov@southerncherokee.com)

Carl Hudson, Principal Chief

## NEW JERSEY

**THE NANTICOKE LENNI-LENAPE TRIBAL NATION**

18 E. Commerce St., P.O. Box 544 • Bridgeton, NJ 08302

(856) 455-6910 Fax 455-5338; Website: [www.nanticoke-lenape.info](http://www.nanticoke-lenape.info)

E-mail: [contact@nanticoke-lenape.info](mailto:contact@nanticoke-lenape.info)

Mark M. "Quiet Hawk" Gould, Chairperson

Lewis "Grey Squirrel" Pierce, Co-Chairperson

Tori Gould, Treasurer; Harry Jackson III, Secretary

*Councils At-Large:* Romaine Street, Urie Ridgeway, Charles Green,

Harry Jackson, Jr., Herbert Carney

*Tribe:* Nanticoke Lenni-Lenape. *Facilities:* Cultural Center; Museum & Library.

*Programs:* Job training & employment; drug/alcohol/cigarette abuse; AIDS education; elders/senior services; referral service. *Activities:* Cultural-dancing, singing & drumming; annual powwow in June.



**NATIVE DELAWARE INDIANS**

c/o New Jersey Indian Office, 300 Main St., Suite 3F • Orange, NJ 07050  
(201) 675-0694

**POWHATAN RENAPE NATION - RANKOKUS RESERVATION**

P.O. Box 225 • Rancocas, NJ 08073  
(609) 261-4747 Fax 261-7313; Website: [www.powhatan.org](http://www.powhatan.org)  
Michael Adams, Chairperson; Chief Nemattanew (Roy Crazy Horse)  
*Location:* Located near Mt. Holly, NJ, the reservation consists of the Powhatan ancestral village with a conference center, heritage museum and art gallery, library, gift shop, & nature trails. *Programs:* Crafts - Indian artists demonstrate their skills; cultural; audio-visual presentations; and classes and meetings in Powhatan language and traditions are held. *Activities:* Annual Arts Festival.

**RAMAPOUGH LENAPE INDIAN NATION**

Ramapough Lenape Indian Center  
189 Stag Hill Rd. • Mahwah, NJ 07430  
P.O. Box 103 • Hillburn, NY 10931  
(201) 529-5750; (201) 529-1171  
Website: [www.ramapoughlenapenation.org](http://www.ramapoughlenapenation.org)  
Dwayne C. Perry (Deer Clan) (Sachem Maqua), Chief  
Vincent Mann (Eagle Spirit), Turtle Clan Chief  
Tanya Van Dunk, Tribal Recording Secretary  
Debbie DeFreese (Deer Clan), Chief  
Johny Bragg (Patterson Band), Chief  
Floyd Hicks (Waywayanda Band), Chief  
Rich Logan (Marten Band), Chief  
Wallace E. Dennison III, Tribal Administrator  
Michael Mann, President of Board; Francine Mann, Tribal Project Director  
*Enrolled members:* 5,000. *Location:* In Mahwah, NJ, 27 miles northwest of New York City in Bergen County. *Facilities:* Woodlands Online Library.  
*Programs:* Cultural, lecture program; Language

**NEW MEXICO****PUEBLO OF SAN JUAN DE GUADALUPE**

Piro/Manso/Tiwa Indian Tribal Council  
4048 Callede Estrellas • Las Cruces, NM 88012  
(505) 647-5372  
Edward R. Roybal II, Governor; Carlos Sanchez, Lt. Governor  
Andrew Roybal, 1st War Captain  
*Tribes:* Piro, Manso and Tiwa. *Enrolled members:* 220. *Location:* A non-federally recognized tribe situated within an urban city near the Rio Grande River in the Mesilla Valley in southern New Mexico. *Population served:* 350.  
*Project:* Establishing a tribal cultural center. *Activities:* Tribal religious ceremonies and feast days occur four times a year in March, June, September and December. State recognized. Federal recognition is pending.

**TIWA INDIAN TRIBE**

4028 San Ysidro Rd. • San Ysidro, NM 88005  
a.k.a. San Juan de Guadalupe Tiwa

**CHIRICAHUA APACHE MIMBRENO NDE (CAMN) NATION**

P.O. Box 837 • Santa Clara, NM 88026  
Website: [www.chiricahuapapche.org](http://www.chiricahuapapche.org)  
E-mail: [apachemimbrenonation@gmail.com](mailto:apachemimbrenonation@gmail.com)  
(505) 299-2276; (575) 534-1379; (928) 475-2579  
Carlos Runningwolf Mendoza, Chief (833) 649-2022  
E-mail: [runningwolf@yahoo.com](mailto:runningwolf@yahoo.com)  
Sara Eaglewoman, Medicine Woman  
D.S. Red Haircrow, Cultural Affairs & Media  
E-mail: [red.haircrow@chiricahuapapche.org](mailto:red.haircrow@chiricahuapapche.org)  
Ivan Sky Eyes, President of Operations & Management of Casinos  
Leigh Whitewolf, Ambassador  
Greg "Red Feather" Arnold, Attorney General  
Joe Saenz, Secretary of State; E-mail: [jsaenz@chiricahuapapche.org](mailto:jsaenz@chiricahuapapche.org)  
Charles Vargas, CEO BSS – Director  
E-mail: [cvargas@chiricahuapapche.org](mailto:cvargas@chiricahuapapche.org)  
Joseph & Gloria Beltran, Head Elders Council

**UNITED CHEROKEE NATION (UCN)**

c/o Chief Richard SunHawk Heart  
933 San Mateo Blvd., NE, Suite 500-153  
Albuquerque, NM 87108 (505) 663-6727  
E-mail: [nationaloffice@theucn.com](mailto:nationaloffice@theucn.com)  
Steven "Stone Bear" Phillips, Principal Chief (Arizona Clan Chief)  
Richard "SunHawk" Heart, National Secretary (New Mexico Clan Chief)  
Robert "Grey Wolf" Pokras, Tribal Elder Chief (California Clan Chief)  
David "Raven" Berlowitz, Tribal Elder Chief (Retired Nebraska Clan Chief)  
Mary "Mothers Watcher" Weiss, Tribal Elder (North Carolina Clan Chief)

Joyce "Mornng Blossom" Hoel (Colorado Clan Chief)  
Katherine Buffalo Woman Ferrante, Chief Assistant  
Edward Sunwolf, Chief Speaker  
An international tribal membership organization. *Activities:* Actively involved with the habitat and environmental matters of Mother Earth. *Programs:* Performances for senior citizens and schools. Maintains mini museum, library and trading post.

**NEW YORK****ABENAKI INDIAN VILLAGE**

Lake George, NY 12845

**MONTAUK INDIAN TRIBE**

Hempstead Dr. • Sag Harbor, NY 11963

**NORTH CAROLINA****THE ALGONQUIAN INDIANS OF NORTH CAROLINA, INC.**

1205 Newport Ave. • Elizabeth City, NC 27909  
(757) 477-3589; Website: [www.ncalgonquians.com](http://www.ncalgonquians.com)  
E-mail: [pacoeagle1@ncalgonquians.com](mailto:pacoeagle1@ncalgonquians.com)  
Marilyn Berry Morrison, Contact  
Roanoke-Hatteras & Mattamuskeet Indian Tribes. *Activities:* Annual American Indian Cultural Festival & Powwow, in August.

**CHEROKEE INDIANS OF HOKE CITY**

Rt. 1, Box 129-C, Lumber Bridge, NC 28357  
(919) 975-0222

**CHEROKEE INDIANS OF ROBESON & ADJOINING COUNTIES**

Rte. 2, P.O. Box 272-A, Red Springs, NC 28377

**CHEROKEE-POWHATTAN INDIAN ASSOCIATION**

P.O. Box 3265, Roxboro, NC 27573  
(919) 599-6448

**COHARIE INDIAN TRIBE**

Coharie Intra-Tribal Council  
7531 N. US Hwy. 421, Clinton, NC 28328  
(910) 564-6909 Fax 564-2701  
Website: [www.coharietribe.org](http://www.coharietribe.org); E-mail: [coharie\\_chief@yahoo.com](mailto:coharie_chief@yahoo.com)  
Ammie Gordon "Silver Eagle" Jacobs, Chief  
Wanda Ammons, Sampson County Indian Education Coordinator  
E-mail: [coharieindianeducation@gmail.com](mailto:coharieindianeducation@gmail.com)  
Alicia Leyva, Clinton City Indian Education Coordinator  
Wendy D. Bryant, Sampson County Indian Education Coordinator (564-6915)  
Sue Brewington Faircloth, Workforce Development Program (WIOA) Cord.  
*Tribe:* Coharie. *Enrolled members:* 2,520. *In residence:* 2,100.  
*Programs:* Health & Drug; Housing; Economic Development; Senior Citizens.  
*Activities:* Annual Coharie Indian Cultural Powwow in early September.

**HALIWA-SAPONI INDIAN TRIBE**

39021 NC Hwy.561, P.O. Box 99, Hollister, NC 27844  
(252) 586-4017 Fax 586-3918  
Website: [www.haliwa-saponi.com](http://www.haliwa-saponi.com); E-mail: [info@haliwa-saponi.com](mailto:info@haliwa-saponi.com)  
Angela Richardson, Chief; Rev. Mike Mills, Vice Chief  
Gideon Lee, Chairperson; Karen Lynch Harley, Council Secretary  
*Council members:* Rev. Bernard Richardson, Rev. Michael Richardson, Alfred Morris Richardson, Jimmie Silver, Dudley Lynch, Sr.  
Dudley Lynch, Roena Daniel, Donzell Mills,  
Barry Richardson, NC Commission of Indian Affairs Representative  
Ruth Ealing, NC Commission of Indian Affairs Rep.  
*Tribe:* Haliwa-Saponi. *Enrolled members:* 4,300. *In residence:* 2,700. *Facilities:* Library and museum; tribal school. *Programs:* Education; Health; Housing; Economic Development. *Activities:* Annual Powwow (3rd Saturday in April).

**HATTADARE INDIAN TRIBE**

Rte. 1, Box 85-B, Bunnlevel, NC 28323 (919) 893-2512

**LUMBEE TRIBE OF NORTH CAROLINA**

6984 NC Hwy. 711, P.O. Box 2709 • Pembroke, NC 28372  
(800) 659-6585; (919) 521-7861 Fax 521-7790  
Website: [www.lumbeetribe.com](http://www.lumbeetribe.com)  
Harvey Godwin, Jr., Chairperson; E-mail: [hgodwin@lumbeetribe.com](mailto:hgodwin@lumbeetribe.com)  
Freda Porter, Tribal Administrator  
District 1: Gaddy, Rowland, Orrum, Sterlings, Whitehouse, & Thompson  
Representative Carvicous Mitchell Barfield  
District 2: Back Swamp, Fairmont & Smyrna  
Representatives Sharon Hunt & Gerald Goolsby

District 3: Lumberton and West Howellsville  
Representatives Pam Hunt & Harold Smith  
District 4: Red Springs and Philadelphus Representative Ted Woodell  
District 5: Oxendine & Prospect Representatives:  
Carrington Locklear & Wendy Moore  
District 6: Raft Swamp and North Pembroke  
Representative Richard Jones & Larry A. Chavis  
District 7: South Pembroke and Union; Representatives:  
Reginald Oxendine Jr., Alvin Mercer, Yvonne Barnes Dial  
District 8: Burnt Swamp; Representative Corbin Eddings  
District 9: Saddletree; Representative Dewey McNeill  
District 10: Shannon, Rennert & South St. Pauls  
Representative Marshiri Locklear  
District 11: Hoke County; Representative Chocauana Oxendine  
District 12: Scotland County, Maxton, and Alfordsville  
Representatives Shelley Strickland & Annie Taylor  
District 13: Cumberland County, Parkton, Lumber Bridge, & North St. Pauls  
Representative Ricky G. Burnett  
District 14: East Howellsville, Wisharts, and Britts; Representative Terry Hunt  
Belinda Brewer, Housing Coordinator & Council Assistant  
E-mail: [bbrewer@lumbeetribe.com](mailto:bbrewer@lumbeetribe.com); Amanda Strickland, Tribal Liaison  
Tammy Maynor, Tribal Administrator & Director of Governmental Affairs  
E-mail: [tmaynor@lumbeetribe.com](mailto:tmaynor@lumbeetribe.com)  
Alex Baker, Public Relations Manager  
Rodney Nichols, Chief Judge  
*Tribe:* Lumbee. The Lumbee Tribal Council is comprised of 21 members elected from 14 districts. *Enrolled members:* 55,000. Resides primarily in Robeson, Hoke, Cumberland & Scotland counties of North Carolina.  
*Resources:* Health Clinic. *Programs:* Education; Health; Vocational Rehabilitation; Rehabilitation; Housing & Home Ownership; Youth; Volunteer; Elder Services.

**MEHERRIN INDIAN TRIBE**

P.O. Box 274, Ahoskie, NC 27910  
(252) 398-3321 Fax 396-0334  
Jon Caudill, Chief; E-mail: [bmeherrin@yahoo.com](mailto:bmeherrin@yahoo.com)  
Dr. Aaron Winston, Chairperson; Dr. Terry Hall, Treasurer  
*Councilmembers:* A.R. Chavis, Jr., Warren Hall, Devonna Mountain, Douglas Patterson, Marcus Robbins,  
*Tribe:* Meherrin. Area: 46.9 acres. *Activities:* Annual powwow in October; Family & Friends Day in May; Festivals; Thanksgiving Celebration. *Publication:* Quarterly newsletter for tribal members.

**NEW RIVER TRIBE OF METIS**

P.O. Box 126, Laurel Springs, NC 28644  
Wayne (Guardian Bear) Rodgers, Chief  
Mary Nichols, Vice-Chief  
Brian Hampton, Peace Chief; Sally Meachum, Sec/Treas.  
*Activities:* Annual powwow, Homecoming Festival; Teaching Weekends, Medicine Weekends; Red Fox Warrior Society; Phoenix Rising Women's Society. Developing funding for the Western North Carolina Center for Metis Education & presently providing a speakers bureau making presentations at schools & businesses. *Publication:* "The Drumbeat," tribal information journal.

**NORTHERN TSALAGI INDIAN TRIBE OF SOUTHWEST VIRGINIA**

1813 Chandler St. • Burlington, NC 27217 (919) 584-4834

**OCCANECHI BAND OF SAPONI NATION (OBSN)**

Tribal grounds: 4902 Dailey Story Rd. • Burlington, NC 27217  
Mailing address: P.O. Box 356 • Mebane, NC 27302  
(336) 421-1317 Fax 304-3724  
Website: [www.obsn.org](http://www.obsn.org); E-mail: [obsntribe@gmail.com](mailto:obsntribe@gmail.com)  
William A. "Tony" Hayes, Tribal Chairperson  
Brice Watkins, Jr., Vice Chairperson  
Tammy Hayes-Hill & Beverly Payne, Council members  
Vickie Jeffries, Tribal Administrator (Treasurer) & Powwow Committee Chair  
E-mail: [vickiejeffries@yahoo.com](mailto:vickiejeffries@yahoo.com)  
*Tribe:* Occaneechi Saponi. *Mission:* The preserve, protect and promote their tribal history, culture and traditions; providing social, economic and educational resources, opportunities and services that will contribute to the well being of the tribal community. *Attraction:* Pow Wow.

**SOUTHERN BAND TUSCARORA INDIAN TRIBE**

832 US 13N • Windsor, NC 27983  
(252) 794-4559 or (540) 287-5280  
Website: [www.southernbandtuscarora.com](http://www.southernbandtuscarora.com)  
Emory Thomas (Deer Clan), Chief; Robert Armstrong (Eel Clan), Chief  
Timothy Lowery (Sand Turtle Clan), Chief; Eli Cherry (Snipe Clan), Chief  
Chief David Striking Wolf Miller (Wolf Clan Rep.)  
Pamela Miller Thomas (Wolf/Deer Clan), Secretary

*Grand Council:* Marilyn Dreamwalker Mejorado (Bear Clan Rep.)  
Pamela Earth Woman Thomas (Deer Clan Rep.)  
*Tribe:* Tuscarora. *Enrolled members:* 300.

**WACCAMAW SIOUAN TRIBE**

7239 Old Lake Rd., P.O. Box 69, Bolton, NC 28423  
(910) 655-8778 Fax 655-8779; E-mail: [siouan@aol.com](mailto:siouan@aol.com)  
Website: [www.waccamaw-siouan.com](http://www.waccamaw-siouan.com)  
Preacher Michael Jacobs, Chief; Earl Blanks, Assistant Chief  
Pamela Young-Jacobs, Chairperson  
Terry Mitchell, Vice Chairperson  
Tonya Jacobs, Secretary. Tammy Patrick, Treasurer  
E-mail: [darren.freeman@waccamaw-siouan.com](mailto:darren.freeman@waccamaw-siouan.com)  
*Councilmembers:* Lennea Young Graham, Natasha Jacobs Lowery, Yvonne Jacobs Armstrong  
*Tribe:* Waccamaw Siouan. *Area:* Located 37 miles west of Wilmington, NC.  
*Facilities:* Child Care Center. *Programs:* Education; Health; Housing; Child Care; Youth (Drum Circle). *Attractions:* Annual Fall Powwow.

**WUTEXO KAWEAH TRIBE OF N.C.**

106 Fox Chase Village • New Bern, NC 28562  
Darlene Debardelben, Chief

**NORTH DAKOTA****CHRISTIAN PEMBINA CHIPPEWA INDIANS**

P.O. Box 727, Dunseith, ND 58329

**LITTLE SHELL BAND OF CHIPPEWA**

Dunseith, ND 58329

**OHIO****ALLEGHENY TRIBAL COUNCIL**

Canton, OH Sakim Chief (lifetime)  
*Tribe:* Allegheny Lenape. *Membership:* 17,000 (nationwide).  
*Activities:* Annual Festival in June; crafts, dancing & medicine ceremonies.

**SHAWNEE NATION UNITED REMNANT BAND**

P.O. Box 162 • Dayton, OH 45401

**THE TALLIGE CHEROKEE NATION**

P.O. Box 339 • Lucasville, OH 45648  
(740) 259-9153; Website: [www.tallige.com](http://www.tallige.com)

**OKLAHOMA****SOUTHERN CHEROKEE INDIANS**

16178 E 243<sup>rd</sup> St. S. • Webbers Falls, OK 74470  
(918) 464-2777; Website: [www.southerncherokeekook.com](http://www.southerncherokeekook.com)  
E-mail: [principalchief@southerncherokeekook.com](mailto:principalchief@southerncherokeekook.com)  
Andrew D. Light, Chief

**OREGON****CHETCO TRIBE**

564 Fern St., Brookings, OR 97415  
(541) 439-4841; Nancy Dupaquier, Contact

**TCHINOUK INDIANS (CHINOOK)**

5621 Altamont Dr., Klamath Falls, OR 97601

**PUERTO RICO****TAINO NATION OF THE ANTILLES**

P.O. Box 883 • New York, NY 10025-0883  
(212) 866-4573 (718) 287-4853  
Pedro Guanikeyu Torres, Principal Chief  
Governed by Council of Chiefs. *Goal:* Reclaim right to aboriginal identity, restore tribal government, acquire lands at home for tribal purposes, restore culture, language, customs, traditions & heritage. *Activities:* The Wanakan, Inc. Cultural Center located at 252 E. 4th St., New York, NY 10009 (212) 844-0097 and (718) 485-0467. Assists the Taino people in cultural reconstruction & overseas presentations of indigenous music, song, and dance. *Publication:* Taino Nation News, bi-monthly newsletter in Spanish and English.

## SOUTH CAROLINA

**THE BEAVER CREEK INDIANS OF ORANGEBURG COUNTY**

230 Pine St. NW, P.O. Box 699 • Salley, SC 29137  
(803) 258-1900; Website: [www.beavercreekindians.org](http://www.beavercreekindians.org)  
E-mail: [kicrothers@mindsspring.com](mailto:kicrothers@mindsspring.com)

Louie C. Chavis, Chief; Keith D. Grice, Vice Chief  
Ronnie Chavis, Chairperson; Kathleen Chavis, Secretary  
*Council members:* Wanda Ammons, Danny Bolin, Jr., Arthur Chavis,  
Judy B. Collins, Julia Reynolds, Katie Walling  
*Council of Elders:* Kenny Adams, Chief; Annis Williams, Tribal Mother;  
Elizabeth Gleaton, Betty Cassidy

**CHALOKLOWA CHICKASAW INDIAN PEOPLE**

501 Tanner Lane • Hemingway, SC 29554  
(843) 380-1481; Vernon Tanner, Chief; Joe Tanner, Vice Chief

**EASTERN CHEROKEE, SOUTHERN IROQUOIS  
& UNITED TRIBES OF SC**

P.O. Box 7062 • Columbia, SC 29202  
(803) 397-3938; Website: [www.cherokeeofsouthcarolina.com](http://www.cherokeeofsouthcarolina.com)

**EDISTO NATCHEZ KUSSO TRIBE OF SOUTH CAROLINA**

215 Indigo Rd. • Ridgeway, SC 29472  
(843) 871-6740; Matthew Creel, Chief

**LOWER EASTERN CHEROKEE NATION OF SOUTH CAROLINA**

3688 Warrior Creek Church Rd. • Gray Court, SC 29645  
(864) 683-1421; E-mail: [info@paialecherokeenationsc.com](mailto:info@paialecherokeenationsc.com)  
Mary Louise Worthy, Chief; Dexter Yellow Hawk Sharp, Vice Chief  
*Council members:* Mark Two Blades, Fire Keeper & War Chief;  
Harold Lone Wolf Norwood (Elders Council Chair), Gene News Carrier  
Durham, Scott Red Otter Gephart, Tommy War Dog Sanders  
*Area:* 4.2 acres. *Facilities:* Museum; Cherokee Living Village.  
*Activities:* Annual pow-wow.

**NATCHEZ TRIBE OF SOUTH CAROLINA**

79 Bluff Rd. • Columbia, SC 29201  
(803) 988-1074; Samuel Earl Davis, Chief

**SANTEE INDIAN ORGANIZATION**

675 Bayview St. • Holly Hill, SC 29059  
Oscar Pratt, Sr., Chief; T.L. Scott, Vice-Chief

**WACCAMAW INDIAN PEOPLE**

591 Bluewater Rd. • Aynor, SC 29511  
(843) 358-6877 Fax 347-0312; Website: [www.waccamawindians.us](http://www.waccamawindians.us)  
E-mail: [waccamawchief@gmail.com](mailto:waccamawchief@gmail.com)  
Harold Hatcher, Chief; Ricky Hudnall, Chief of Council  
Susan Hayes-Hatcher, 2nd Chief; Lori Osborn, Treasurer  
Jennifer Michelle Hatcher, Secretary; E-mail: [Jennifer.hatcher@gmail.com](mailto:Jennifer.hatcher@gmail.com)  
*Council members:* Scott Beaver, Homer Johnson, Jeanie Wright,  
Richia Powell, Neal Richard, Robert Benton, Dalton Hatcher  
Steve Osborn, Parliamentarian; Dan Hatcher, Chief of Elders  
Doug Hatcher, Administrator; E-mail: [superterran@gmail.com](mailto:superterran@gmail.com)  
Bernard Hamilton, Tribal Judge  
*Tribe:* Waccamaw. Organized in 1992 under the laws of the state of South Carolina. *Area:* 20 acres located in the Dog Bluff community near Aynor, SC.  
*Facility:* The Education and Cultural Center. *Activities:* Programs in traditional crafts, spirituality, traditional medicines, foods, as well as children's programs; Sweat Lodges; Annual Pauwau (powwow) November. *Publication:* Newsletter.

**THE WASSAMASAW TRIBE OF VARNERTOWN INDIANS**

P.O. Box 428 • Summerville, SC 29484  
(843) 900-1789; E-mail: [wassanasaw@hotmail.com](mailto:wassanasaw@hotmail.com)  
Lisa M. Collins, Tribal Administrator; E-mail: [leachlis@aol.com](mailto:leachlis@aol.com)

## TENNESSEE

**ETOWAH CHEROKEE NATION**

150 9th Ave. N • Cleveland, TN 37203  
Hugh Gibbs, Chief  
*Tribes:* Upper towns, Cherokee and descendants. *In residence:* 150. Total acreage: 1.5 Historic-Council grounds area. Historic home range - Upper towns-Ohio River Valley to Tennessee River Valley; contemporary home range - Tennessee & tributaries River Valleys. *Activities:* School/public presentations; seven Cherokee ceremonials. Resources: Etowah Indian Mounds in Bartow County; Museum & Library specializing in Upper towns material. *Publications:* My People The Cherokee by Hu Gibbs.

## TEXAS

**APALACHICOLA BAND OF CREEK INDIANS**

113 N. First St. • Mabank, TX (903) 880-0240  
Mary Sixwomen Blount, Administrator; E-mail: [sixwomen@yahoo.com](mailto:sixwomen@yahoo.com)

**LIPAN APACHE TRIBE OF TEXAS**

P.O. Box 5218 • McAllen, TX 78502  
(956) 648-9336 or 985-1381  
Website: [www.lipanapache.org](http://www.lipanapache.org); E-mail: [contact@lipanapache.org](mailto:contact@lipanapache.org)  
Bernard F. Barcena, Jr., Chairperson  
E-mail: [bbarcena@lipanapache.org](mailto:bbarcena@lipanapache.org)  
Robert Soto, Vice Chairperson, Newsletter Editor  
E-mail: [robsoto49@lipanapache.org](mailto:robsoto49@lipanapache.org)  
Juan S. Garcia, Secretary; E-mail: [jsgarcia@lipanapache.org](mailto:jsgarcia@lipanapache.org)  
Erika Sauseda, Treasurer; E-mail: [asauseda@lipanapache.org](mailto:asauseda@lipanapache.org)  
Oscar Rodriguez, Tribal Administrator; E-mail: [Oscar@lipanapache.org](mailto:Oscar@lipanapache.org)  
*Council members:*  
Tom Castillo, Ric Cantu, Marvey Garcia, Maria Liza Cooley  
David Gohre, Linguist, Council member; E-mail: [dgoehre@lipanapache.org](mailto:dgoehre@lipanapache.org)  
Hermelinda Walking Woman, Executive Director of Policy  
Ric Canty, Records Director; E-mail: [rcantu@lipanapache.org](mailto:rcantu@lipanapache.org)  
Joel Cabral, Council Advisor; E-mail: [jcabral@lipanapache.org](mailto:jcabral@lipanapache.org)  
Raquel Monday, Bilingual Communications Liaison & Council Advisor  
Gonzo Flores, Director of Economic Development  
E-mail: [gflores@lipanapache.org](mailto:gflores@lipanapache.org)  
David Diaz, Education Advisor; E-mail: [ddiaz@lipanapache.org](mailto:ddiaz@lipanapache.org)  
*Tribe:* Lipan Apache. *Facilities:* Museum and Cultural Center. *Programs:* Education; Health; Cultural; Language Preservation; Employment & Housing.  
*Activities:* Annual powwow. *Publication:* Desert Wind, newsletter.

**WHITE MESA COMMUNITY**

P.O. Box 7096 • White Mesa, UT 84511  
(970) 564-5602  
Elayne Cantsee, Council Rep. E-mail: [eatcity@utemountain.org](mailto:eatcity@utemountain.org)

## VERMONT

**NULHEGAN BAND OF THE COOSUK ABENAKI TRIBE**

156 Bacon Dr. • Shelburne, VT 05482  
Don Stevens, Chief  
*Council members:* Peter Kenney, Nicole St. Onge, Mikey Garfield, Dan Coutu,  
John Bosley, Dale Manning, John Hunt, Madeleine Wright  
*Elders Council of Judges:* Lorna Garfield Donaghy, Tom Beck, Bea Nelson  
The mission of the Nulhegan Band of the Coosuk Abenaki Nation is to strengthen our government; to build our community, and ensure sustainability; to protect our customs and traditions; and to continue to promote our culture and celebrate our heritage while sharing it with those around us. The Nulhegan Abenaki tribe is nestled among the lakes, rivers, and forests of N'dakinna's northern range and headquartered in the Northeast Kingdom at Barton, VT. We are one of the largest Abenaki Tribes still in existence today. As a nomadic and place-based people, we live and travel throughout our greater Western Abenaki territories as our ancestors did. These traditional homelands we call N'dakinna include Vermont, New Hampshire, and parts of Canada, Maine, and Massachusetts.

**ABENAKI NATION OF MISSISQUOIA**

100 Grand Ave. • Swanton, VT 05488  
(802) 868-6255; E-mail: [info@abenakination.com](mailto:info@abenakination.com)  
Richard Menard, Tribal Council Chief  
E-mail: [richard.menard@abenakination.com](mailto:richard.menard@abenakination.com)  
*Council members:* John Vincelette, Jason Churchill, Lance Lampman,  
Brian Barratt, Lester Lampman  
*Tribe:* St. Francis/Sokoki Band of Abenakis of Vermont. *Enrolled members:* 1,700. *Attractions:* Abenaki Tribal Museum. *Activities:* Annual Heritage Day.

## VIRGINIA

**CHICKAHOMINY INDIANS, EASTERN DIVISION**

2895 Mt. Pleasant Rd. • Providence Forge, VA 23140  
(804) 966-7815 or 966-7815  
Website: [www.cied.org](http://www.cied.org); E-mail: [chief@cied.org](mailto:chief@cied.org)  
Gene "Pathfollower" Adkins, Chief; Gerald A. Stewart, Assistant Chief  
Matthew Chippawa Adkins, Treasurer; Joanne C. Howard, Secretary  
*Council members:* Joseph Adkins, Darrell Adkins, Scott Holmes,  
Doris Austin, Norman K. Hogge  
*Enrolled members:* 150. Located in New Kent County, 25 miles east of Richmond. *Activities:* Annual Chickahominy Fall Festival and Powwow the 3rd weekend of September.



**MONACAN INDIAN NATION**

111 Highview Dr. • Madison Heights, VA 24572  
 (434) 946-0389 Fax 946-0390; Website: [www.monacannation.com](http://www.monacannation.com)  
 E-mail: [tribaloffice@monacannation.com](mailto:tribaloffice@monacannation.com)  
 Kenneth Branham, Tribal Chief  
 Pamela Johns Thompson, Assistant Chief  
 Diane Shields, Treasurer  
*Councilmembers:* Dean Branham, Bertha Riley, Timothy Branham, Eric Branham, Daniel Branham, John Sparks, Susan Peacock  
*Tribe:* Monacan. *Tribal rolls:* 1,900. *In residence:* 500. *Total acreage:* 110 acres located on Bear Mountain, 10 miles northwest of Lynchburg, VA.  
*Facilities:* Monacan Ancestral Museum; Giftshop; Bear Mountain Indian Mission School - a National Historic Landmark. *Activities:* Annual Monacan Powwow; Homecoming Festival; Scholarship Auction; Land Recovery Project.  
*Publication:* Monacan News, bimonthly. Received state recognition in 1989.

**NANSEMOND INDIAN NATION**

1001 Pembroke Lane • Suffolk, VA 23434  
 (757) 986-3354; Website: [www.nansemond.org](http://www.nansemond.org)  
 Samuel Bass, Chief; Sandy McCready, Secretary  
*Tribe:* Nansemond. *Enrolled members:* 400. The area of Reeds Ferry & Chuckatuck in Suffolk was the original preserve of the Nansemonds. Today members are stretched across Norfolk, Chesapeake, Virginia Beach, and Portsmouth. *Councilmembers:* Alvin L. Bond; Kenneth P. Bass, Sr. (Iron Horse); Barry W. Bass (Big Buck); Charles T. Bond; Gary F. Bond (Red Hawk).  
*Facilities:* Museum. *Attraction:* Annual Pow Wow. *Publication:* Tribal News.

**NOTTOWAY INDIAN TRIBE OF VIRGINIA**

P.O. Box 246 • Capron, VA 23829  
 (434) 658-4454; Website: [www.nottowayindians.org](http://www.nottowayindians.org)  
 E-mail: [nottowayofva@aol.com](mailto:nottowayofva@aol.com)  
 Lynette Allston, Council Chairperson & Chief  
 Arcie Elliott, Assistant Chief; William Wright, War Chief  
*Councilmembers:* Archie Elliott (Assistant Chief), Edwin Dukes, Vivian Lucas, Beth Roach, Leroy Hardy, Sidney Turner, Edward Branch  
 Received State Recognition on February 26, 2010. Many Nottoway Indian Tribal members live in communities throughout Southampton County. Annual powwow in September.

**RAPPAHANNOCK TRIBE**

5036 Indian Neck Rd. • Indian Neck, VA 23148  
 (804) 769-0260; Website: [www.rappahannocktribe.org](http://www.rappahannocktribe.org)  
 E-mail: [info@rappahannocktribe.org](mailto:info@rappahannocktribe.org)  
 G. Anne Richardson, Chief  
*Tribe:* Rappahannock. *Enrolled members:* 750. Located in King & Queen County. *Facilities:* Tribal Cultural Center. *Activities:* Rappahannock Tribal Pow-Wow; Dancers.

**THE UPPER MATTAPONI INDIAN TRIBE**

13476 King William Rd. • King William, VA 23086  
 (804) 769-0041 Fax 769-0294  
 Website: [www.umtribe.org](http://www.umtribe.org); E-mail: [info@umtribe.org](mailto:info@umtribe.org)  
 W. Frank Adams, Chief; Tommy Tupponce, Assistant Chief  
 Carol Ann Lewis, Secretary; Deborah Wilkinson, Treasurer  
*Councilmembers:* Al Tupponce, Lenny Adams, Joey Adams, Steven Tupponce, Morgan Faulkner  
 Reggie Tupponce, Jr., Tribal Administrator (776-4088)  
 Email: [admin@umtribe.org](mailto:admin@umtribe.org)  
*Tribe:* Mattaponi. Tribal enrollment: 450. *In residence:* 75. *Area:* 150 acres located in King William County along the Mattaponi River off Rt. 30 at Rt. 626.  
*Facilities:* Sharon Indian School; Mattaponi Fish Hatchery and Marine Science Center; operates a museum, trading post and craft shop. *Attractions:* Annual Pow Wow in October.

**WASHINGTON****CHINOOK NATION**

3 E. Park St., P.O. Box 368 • Bay Center, WA 98527  
 (360) 875-6670 Fax 875-6680  
 Website: [www.chinooknation.org](http://www.chinooknation.org); E-mail: [office@chinooknation.org](mailto:office@chinooknation.org)  
 Tony Johnson, Chairperson & Cultural Committee Chair  
 Sam Robinson, Vice Chairperson; Rachel Cushman, Secretary/Treasurer  
*Council members:* Devon Abing, Gary Johnson, Bryon Davis, Jane Pulliam, Gina Rife, Jeremy Wekell (Health & Social Services Committee Chair)  
*Enrolled members:* 2,304. Located in Pacific County, WA and Klamath County, OR. Does not yet have a permanent reservation.

**DUWAMISH TRIBE OF INDIANS**

4705 W. Marginal Way SW • Seattle, WA 98106  
 (206) 431-1582; Website: [www.duwamishtribe.org](http://www.duwamishtribe.org)  
 E-mail: [dts@qwestoffice.net](mailto:dts@qwestoffice.net)

Cecile A. Hansen, Chairperson (lifetime term)  
 Cindy Williams, Secretary/Treasurer  
*Council members:* John Boddy, Roger Boddy, Kristina Pearson, Olivia Johnson, Jac Trautman  
*Board of Directors:*  
 Guadalupe Barnes (President); Cecile A. Hansen (Vice President)  
 Jolene Haasm (Duwamish Longhouse Director); Patrick Tefft, Russell Beard, Aurora Martin, Kathryn Grubbs  
*Tribe:* Duwamish. *Enrolled members:* 572. *Area:* Located in King County, Seattle metro area. *Facilities:* Longhouse and Cultural Center; The Longhouse Gallery & Gift Shop. *Activities:* Duwamish Language & Dance Group; annual meeting in June; river restoration; fundraising events. *Publications:* Tribal newsletter; Washington's "Landless" Tribes: Our Quest for Federal Tribal Recognition.

**KIKIALLUS INDIAN NATION**

3933 Bagley Ave. N. • Seattle, WA 98103  
 Website: [www.kikiakkusnation.org](http://www.kikiakkusnation.org)  
 E-mail: [kikiallusnation@gmail.com](mailto:kikiallusnation@gmail.com)  
 Paul Lavan, Chief; Located in King County

**MARIETTA BAND OF NOOKSACK TRIBE**

1827 Marine Dr. • Bellingham, WA 98226  
 Robert Davis, Jr., Chairperson

**SNOHOMISH TRIBE OF INDIANS**

9792 Edmonds Way #267 • Edmonds, WA 98020  
 (425) 744-1855; Website: [www.snohomishtribe.com](http://www.snohomishtribe.com)  
 E-mail: [secretary@snohomishtribe.com](mailto:secretary@snohomishtribe.com)  
 Michael C. Evans, Chairperson; E-mail: [chair@snohomishtribe.com](mailto:chair@snohomishtribe.com)  
 Becky Porter, Vice Chairperson; E-mail: [vicechair@snohomishtribe.com](mailto:vicechair@snohomishtribe.com)  
 Carol Turner, Secretary; Sue Van Senus, Treasurer  
*Councilmembers:* Sharon Medica (Position 1); Salima Worthington (Position 2); Kimber Van Senus (Position 3); Pamela Bond (Position 4); Katie Wright (Position 5); Tessa Evans-Campbell (Position 6); Dottie Burton (Alternate Position)  
 Jack Kidder, Snohomish Historian & Hereditary Chief  
*Tribe:* Snohomish. Located in Skagit County. *Programs:* Governance Leadership Development. Sdububs Cultural and Family Services. *Activities:* Annual Canoe Activity Project for tribal youth; Annual September Gathering; Annual Treaty Celebration in January. *Publications:* Quarterly newsletter; "The Snohomish Sound," in-house cookbook of tribal members' family recipes

**STEILACOOM TRIBE**

1515 Lafayette St., P.O. Box 88419 • Steilacoom, WA 98388  
 (253) 584-6308; E-mail: [steilacoomtribe@mmsn.com](mailto:steilacoomtribe@mmsn.com)  
 Danny K. Marshall, Chairperson; Ken DittBenner, Vice Chairperson  
 Linda Ross, Secretary; Lacie Ugelstad, Treasurer  
*Councilmembers:* Steve Thomas, Dawn Hardison-Stevens, Percy Hicks, Jeff Ackerman, Rebecca Unzueta  
*Tribe:* Steilacoom; with Sastuck, Spanaway, Tlithlow & Segwallitchu bands.  
*Location:* Located in Pierce County. As of May 1994, this tribe did not yet have a permanent reservation. *Enrolled members:* 665. *Facilities:* Tribal Cultural Center & Museum.

**WISCONSIN****BROTHERTOWN INDIAN NATION**

P.O. Box 2206 • Fond du Lac, WI 54936  
 (920) 929-9964 Fax 929-9965  
 Website: [www.brothertownindians.org](http://www.brothertownindians.org)  
 E-mail: [office@brothertownindians.org](mailto:office@brothertownindians.org)  
 Robert (Bob) Fowler, Chairperson  
 E-mail: [rfowler@new.rr.com](mailto:rfowler@new.rr.com)  
 Jessica Ryan, Vice Chairperson  
 E-mail: [jessica@ryanskeesucklaw.com](mailto:jessica@ryanskeesucklaw.com)  
 Tad Delue, Secretary; Michelle Wood, Treasurer  
*Council members:* Skip Blanc, Seth Elsen, Erin Farris-Olsen, Austin Hammond, Dawn Krantz  
 Seth Elsen, Environment and Natural Resources  
*Peacemakers:* Greg Wilson, Renee Gralewicz, Steve Bissell, Greg Elsen, Mike Elsen  
*Tribe:* Brothertown. *Enrolled members:* 3,100. *Programs:* Archaeological Project; Brothertown Circle; Crafts. *Activities:* Annual picnic in July; annual Homecoming Powwows selling crafts in October. Archives held at Adams House, Fond du Lac Historical Society, WI. *Publications:* "The Brotherton Indian Nation of Wisconsin: A Brief History", brochure; "A Man Called Sampson," by Will & Rudi Ottery; "Families of Ettink & Welch," by Joan Waldvogel.

## FEDERALLY RECOGNIZED TRIBES

## Alabama

- Poarch Band of Creeks

## Alaska

- Native Village of Afognak (formerly the Village of Afognak)
- Agdaagux Tribe of King Cove
- Native Village of Akhiok
- Akiachak Native Community
- Akiak Native Community
- Native Village of Akutan
- Village of Alakanuk
- Alatna Village
- Native Village of Aleknagik
- Algaaciq Native Village (St. Mary's)
- Allakaket Village
- Native Village of Ambler
- Village of Anaktuvuk Pass
- Yupiit of Andreafski
- Angoon Community Association
- Village of Aniak
- Anvik Village
- Arctic Village (See Native Village of Venetie Tribal Government)
- Asa'carsarmiut Tribe
- Native Village of Atka
- Village of Atmautluak
- Atqasuk Village (Atkasook)
- Native Village of Barrow Inupiat Traditional Government
- Beaver Village
- Native Village of Belkofski
- Village of Bill Moore's Slough
- Birch Creek Tribe
- Native Village of Brevig Mission
- Native Village of Buckland
- Native Village of Cantwell
- Native Village of Chenega (aka Chanega)
- Chalkyitsik Village
- Cheesh-Na Tribe (formerly the Native Village of Chistochina)
- Village of Chefornak
- Chevak Native Village
- Chickaloon Native Village
- Chignik Bay Tribal Council (formerly the Native Village of Chignik)
- Native Village of Chignik Lagoon
- Chignik Lake Village
- Chilkat Indian Village (Klukwan)
- Chilkoot Indian Association (Haines)
- Chinik Eskimo Community (Golovin)
- Native Village of Chitina
- Native Village of Chuathbaluk (Russian Mission, Kuskokwim)
- Chuloonawick Native Village
- Circle Native Community
- Village of Clarks Point
- Native Village of Council
- Craig Community Association
- Village of Crooked Creek
- Curyung Tribal Council
- Native Village of Deering
- Native Village of Diomedea (aka Inalik)
- Village of Dot Lake
- Douglas Indian Association
- Native Village of Eagle

- Native Village of Eek
- Egegik Village
- Eklutna Native Village
- Native Village of Ekuk
- Ekwok Village
- Native Village of Elim
- Emmonak Village
- Evansville Village (aka Bettles Field)
- Native Village of Eyak (Cordova)
- Native Village of False Pass
- Native Village of Fort Yukon
- Native Village of Gakona
- Galena Village (aka Loudon Village)
- Native Village of Gambell
- Native Village of Georgetown
- Native Village of Goodnews Bay
- Organized Village of Grayling (aka Holikachuk)
- Gulkana Village
- Native Village of Hamilton
- Healy Lake Village
- Holy Cross Village
- Hoonah Indian Association
- Native Village of Hooper Bay
- Hughes Village
- Huslia Village
- Hydaburg Cooperative Association
- Igiugig Village
- Village of Iliamna
- Inupiat Community of the Arctic Slope
- Iqurmuit Traditional Council (formerly the Native Village of Russian Mission)
- Ivanoff Bay Village
- Kaguyak Village
- Organized Village of Kake
- Kaktovik Village (aka Barter Island)
- Village of Kalskag
- Village of Kaltag
- Native Village of Kanatak
- Native Village of Karluk
- Organized Village of Kasaan
- Kasigluk Traditional Elders Council (formerly the Native Village of Kasigluk)
- Kenaitze Indian Tribe
- Ketchikan Indian Corporation
- Native Village of Kiana
- King Island Native Community
- King Salmon Tribe
- Native Village of Kipnuk
- Native Village of Kivalina
- Klawock Cooperative Association
- Native Village of Kluti Kaah (aka Copper Center)
- Knik Tribe
- Native Village of Kobuk
- Kokhanok Village
- Native Village of Kongiganak
- Village of Kotliik
- Native Village of Kotzebue
- Native Village of Koyuk
- Koyukuk Native Village
- Organized Village of Kwethluk
- Native Village of Kwigillingok
- Native Village of Kwinhagak (aka Quinhagak)
- Native Village of Larsen Bay
- Levelock Village

- Lime Village
- Village of Lower Kalskak
- Manley Hot Springs Village
- Manokotak Village
- Native Village of Marshall (aka Fortuna Ledge)
- Native Village of Mary's Igloo
- McGrath Native Village
- Native Village of Mekoryuk
- Mentasta Traditional Council
- Metlakatla Indian Community, Annette Island Reserve
- Native Village of Minto
- Naknek Native Village
- Native Village of Nanwalek (aka English Bay)
- Native Village of Napaimute
- Native Village of Napakiak
- Native Village of Napaskiak
- Native Village of Nelson Lagoon
- Nenana Native Association
- New Koliganek Village Council
- New Stuyahok Village
- Newhalen Village
- Newtok Village
- Native Village of Nightmute
- Nikolai Village
- Native Village of Nikolski
- Ninilchik Village
- Native Village of Noatak
- Nome Eskimo Community
- Nondalton Village
- Noorvik Native Community
- Northway Village
- Native Village of Nuiqsut (aka Nooiksut)
- Nulato Village
- Nunakuyarmiut Tribe (formerly the Native Village of Toksook Bay)
- Native Village of Nunam Iqua (formerly the Native Village of Sheldon's Point)
- Native Village of Nunapitchuk
- Village of Ohogamiut
- Village of Old Harbor
- Orutsararmuit Native Village (aka Bethel)
- Oscarville Traditional Village
- Native Village of Ouzinkie
- Native Village of Paimiut
- Pauloff Harbor Village
- Pedro Bay Village
- Native Village of Perryville
- Petersburg Indian Association
- Native Village of Pilot Point
- Pilot Station Traditional Village
- Native Village of Pitka's Point
- Platinum Traditional Village
- Native Village of Point Hope
- Native Village of Point Lay
- Native Village of Port Graham
- Native Village of Port Heiden
- Native Village of Port Lions
- Portage Creek Village (aka Ohgsenakale)
- Pribilof Islands Aleut Communities of St. Paul & St. George Islands
- Qagan Tayagungin Tribe of Sand Point Village
- Qawalangin Tribe of Unalaska
- Rampart Village
- Village of Red Devil
- Native Village of Ruby

- Saint George Island (See Pribilof Islands Aleut Communities of St. Paul & St. George Islands)
- Native Village of Saint Michael
- Saint Paul Island (See Pribilof Islands Aleut Communities of St. Paul & St. George Islands)
- Village of Salamatoff
- Native Village of Savoonga
- Organized Village of Saxman
- Native Village of Scammon Bay
- Native Village of Selawik
- Seldovia Village Tribe
- Shageluk Native Village
- Native Village of Shaktolik
- Native Village of Shishmaref
- Native Village of Shungnak
- Sitka Tribe of Alaska
- Skagway Village
- Village of Sleetmute
- Village of Solomon
- South Naknek Village
- Stebbins Community Association
- Native Village of Stevens
- Village of Stony River
- Sun'aq Tribe of Kodiak (formerly the Shoonaq' Tribe of Kodiak)
- Takotna Village
- Native Village of Tanacross
- Native Village of Tanana
- Tangirnaq Native Village (formerly Lesnoi Village)
- Native Village of Tatitlek
- Native Village of Tazlina
- Telida Village
- Native Village of Teller
- Native Village of Tetlin
- Central Council of the Tlingit & Haida Indian Tribes
- Traditional Village of Togiak
- Tuluksak Native Community
- Native Village of Tuntutuliak
- Native Village of Tununak
- Twin Hills Village
- Native Village of Tyonek
- Ugashik Village
- Umkumiute Native Village
- Native Village of Unalakleet
- Native Village of Unga
- Village of Venetie (See Native Village of Venetie Tribal Government)
- Native Village of Venetie Tribal Government (Arctic Village and Village of Venetie)
- Village of Wainwright
- Native Village of Wales
- Native Village of White Mountain
- Wrangell Cooperative Association
- Yakutat Tlingit Tribe

**Arizona**

- Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation
- Cocopah Tribe of Arizona
- Colorado River Indian Tribes of the Colorado River Indian Reservation (Arizona and California)
- Fort McDowell Yavapai Nation
- Fort Mojave Indian Tribe (Arizona, California and Nevada)
- Gila River Indian Community of the Gila River Indian Reservation
- Havasupai Tribe of the Havasupai Reservation
- Hopi Tribe of Arizona
- Hualapai Indian Tribe of the Hualapai Indian Reservation



- Kaibab Band of Paiute Indians of the Kaibab Indian Reservation
- Navajo Nation (Arizona, New Mexico and Utah)
- Pascua Yaqui Tribe of Arizona
- Quechan Tribe of the Fort Yuma Indian Reservation (Arizona and California)
- Salt River Pima-Maricopa Indian Community of the Salt River Reservation
- San Carlos Apache Tribe of the San Carlos Reservation
- San Juan Southern Paiute Tribe of Arizona
- Tohono O'odham Nation of Arizona
- Tonto Apache Tribe of Arizona
- White Mountain Apache Tribe of the Fort Apache Reservation
- Yavapai-Apache Nation of the Camp Verde Indian Reservation
- Yavapai-Prescott Indian Tribe

### California

- Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation
- Alturas Indian Rancheria
- Augustine Band of Cahuilla Indians
- Bear River Band of the Rohnerville Rancheria
- Berry Creek Rancheria of Maidu Indians of California
- Big Lagoon Rancheria
- Big Pine Band Paiute Tribe of the Owens Valley
- Big Sandy Rancheria of Western Mono Indians of California
- Big Valley Band of Pomo Indians of the Big Valley Rancheria
- Bishop Paiute Tribe (previously listed as Paiute-Shoshone Indians of the Bishop Community of the Bishop Colony)
- Blue Lake Rancheria
- Bridgeport Indian Colony
- Buena Vista Rancheria of Me-Wuk Indians of California
- Cabazon Band of Mission Indians
- Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria
- Cahuilla Band of Mission Indians of the Cahuilla Reservation
- Cahto Indian Tribe of the Laytonville Rancheria
- California Valley Miwok Tribe
- Campo Band of Diegueño Mission Indians of the Campo Indian Reservation
- Capitan Grande Band of Diegueño Mission Indians of California:Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation; Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of the Viejas Reservation
- Cedarville Rancheria
- Chemehuevi Indian Tribe of the Chemehuevi Reservation
- Cher-Ae Heights Indian Community of the Trinidad Rancheria
- Chicken Ranch Rancheria of Me-Wuk Indians of California
- Cloverdale Rancheria of Pomo Indians of California
- Cold Springs Rancheria of Mono Indians of California
- Colorado River Indian Tribes of the Colorado River Indian Reservation (Arizona and California)
- Cortina Indian Rancheria of Wintun Indians of California
- Coyote Valley Band of Pomo Indians of California
- Death Valley Timbi-Sha Shoshone Tribe
- Dry Creek Rancheria of Pomo Indians
- Elem Indian Colony of Pomo Indians of the Sulphur Bank Rancheria
- Elk Valley Rancheria
- Enterprise Rancheria of Maidu Indians of California
- Ewiiapaayp Band of Kumeyaay Indians
- Federated Indians of Graton Rancheria
- Fort Bidwell Indian Community of the Fort Bidwell Reservation of California
- Fort Independence Indian Community of Paiute Indians of the Fort Independence Reservation
- Fort Mojave Indian Tribe (Arizona, California and Nevada)
- Greenville Rancheria
- Grindstone Indian Rancheria of Wintun-Wailaki Indians of California
- Guidiville Rancheria of California
- Habematolel Pomo of Upper Lake
- Hoopa Valley Tribe
- Hopland Band of Pomo Indians
- Inaja Band of Diegueño Mission Indians of the Inaja and Cosmit Reservation
- Lone Band of Miwok Indians of California
- Jackson Band of Miwok Indians
- Jamul Indian Village of California
- Karuk Tribe
- Kashia Band of Pomo Indians of the Stewart's Point Rancheria
- Koi Nation of Northern California
- La Jolla Band of Luiseño Indians
- La Posta Band of Diegueño Mission Indians of the La Posta Indian Reservation
- Lone Pine Paiute-Shoshone Tribe
- Los Coyotes Band of Cahuilla & Cupeno Indians
- Lytton Rancheria of California
- Manchester Band of Pomo Indians of the Manchester Rancheria
- Manzanita Band of Diegueño Mission Indians of the Manzanita Reservation
- Mechoopda Indian Tribe of Chico Rancheria
- Mesa Grande Band of Diegueño Mission Indians of the Mesa Grande Reservation
- Middletown Rancheria of Pomo Indians of California
- Mooretown Rancheria of Maidu Indians of California
- Morongo Band of Cahuilla Mission Indians
- Northfork Rancheria of Mono Indians of California
- Pala Band of Luiseño Mission Indians of the Pala Reservation
- Paskenta Band of Nomlaki Indians of California
- Pauma Band of Luiseño Mission Indians of the Pauma & Yuima Reservation
- Pechanga Band of Luiseño Mission Indians of the Pechanga Reservation
- Picayune Rancheria of Chukchansi Indians of California
- Pinoleville Pomo Nation (formerly the Pinoleville Rancheria of Pomo Indians of California)
- Pit River Tribe (includes XL Ranch, Big Bend, Likely, Lookout, Montgomery Creek and Roaring Creek Rancherias)
- Potter Valley Tribe (formerly the Potter Valley Rancheria of Pomo Indians of California)
- Quartz Valley Indian Community of the Quartz Valley Reservation of California
- Quechan Tribe of the Fort Yuma Indian Reservation (Arizona and California)
- Ramona Band of Cahuilla
- Redding Rancheria
- Redwood Valley or Little River Band of Pomo Indians of the Redwood Valley Rancheria California
- Resighini Rancheria
- Rincon Band of Luiseño Mission Indians of the Rincon Reservation
- Robinson Rancheria
- Round Valley Indian Tribes, Round Valley Reservation
- San Manual Band of Serrano Mission Indians of the San Maul Reservation
- San Pasqual Band of Diegueño Mission Indians of California
- Santa Rosa Indian Community of the Santa Rosa Rancheria
- Santa Rosa Band of Cahuilla Indians (formerly the Santa Rosa Band of Cahuilla Mission Indians of the Santa Rosa Reservation)
- Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation
- Lipay Nation of Santa Ysabel (Previously listed as the Santa Ysabel Band of Diegueño Mission Indians of the Santa Ysabel Reservation)
- Scotts Valley Band of Pomo Indians of California
- Sheep Ranch Rancheria of Me-Wuk Indians
- Sherwood Valley Rancheria of Pomo Indians of California
- Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract)

- Soboba Band of Luiseño Indians
- Susanville Indian Rancheria
- Sycuan Band of the Kumeyaay Nation (formerly the Sycuan Band of Diegueno Mission Indians of California)
- Table Mountain Rancheria of California
- Tejon Indian Tribe
- Tolowa Dee-ni' Nation
- Torres-Martinez Desert Cahuilla Indians
- Tule River Indian Tribe of the Tule River Reservation
- Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California
- Twenty-Nine Palms Band of Mission Indians of California
- United Auburn Indian Community of the Auburn Rancheria of California
- Upper Lake Band of Pomo Indians
- Utu Utu Gwaitu Paiute Tribe of the Benton Paiute Reservation
- Washoe Tribe (Carson Colony, Dresslerville Colony, Woodfords Community, Stewart Community and Washoe Ranches) (California and Nevada)
- Wilton Rancheria
- Wiyot Tribe (formerly the Table Bluff Reservation-Wiyot Tribe)
- Yocha Dehe Wintun Nation
- Yurok Tribe of the Yurok Reservation

**Colorado**

- Southern Ute Indian Tribe of the Southern Ute Reservation
- Ute Mountain Tribe of the Ute Mountain Reservation (Colorado, New Mexico and Utah)

**Connecticut**

- Mashantucket Pequot Tribe
- Mohegan Tribe of Indians of Connecticut

**Florida**

- Miccosukee Tribe of Indians of Florida
- Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood and Tampa Reservations)

**Idaho**

- Coeur D'Alene Tribe
- Kootenai Tribe of Idaho
- Nez Perce Tribe
- Shoshone-Bannock Tribes of the Fort Hall Reservation of Idaho

**Indiana**

- Pokagon Band of Potawatomi Indians (Michigan and Indiana)

**Iowa**

- Sac & Fox Tribe of the Mississippi in Iowa

**Kansas**

- Iowa Tribe of Kansas and Nebraska
- Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas
- Prairie Band Potawatomi Nation
- Sac & Fox Nation of Missouri (Kansas and Nebraska)

**Louisiana**

- Chitimacha Tribe of Louisiana
- Coushatta Tribe of Louisiana
- Jena Band of Choctaw Indians
- Tunica-Biloxi Indian Tribe of Louisiana

**Maine**

- Aroostook Band of Micmac Indians
- Houlton Band of Maliseet Indians
- Passamaquoddy Tribe
- Penobscot Nation

**Massachusetts**

- Mashpee Wampanoag Tribe
- Wampanoag Tribe of Gay Head (Aquinnah) of Massachusetts

**Michigan**

- Bay Mills Indian Community
- Grand Traverse Band of Ottawa and Chippewa Indians
- Hannahville Indian Community
- Nottawaseppi Huron Band of the Potawatomi
- Keweenaw Bay Indian Community
- Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan
- Little River Band of Ottawa Indians
- Little Traverse Bay Bands of Odawa Indians
- Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan
- Pokagon Band of Potawatomi Indians (Michigan and Indiana)
- Saginaw Chippewa Indian Tribe of Michigan
- Sault Ste. Marie Tribe of Chippewa Indians of Michigan

**Minnesota**

- Lower Sioux Indian Community in the State of Minnesota
- Mdewakanton Sioux Indians
- Minnesota Chippewa Tribe (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Ban; White Earth Band)
- Prairie Island Indian Community in the State of Minnesota
- Mdewakanton Sioux Indians
- Red Lake Band of Chippewa Indians
- Shakopee Mdewakanton Sioux Community of Minnesota
- Upper Sioux Community

**Mississippi**

- Mississippi Band of Choctaw Indians

**Montana**

- Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation
- Blackfeet Tribe of the Blackfeet Indian Reservation of Montana
- Chippewa-Cree Indians of the Rocky Boy's Reservation
- Confederated Salish and Kootenai Tribes of the Flathead Reservation
- Crow Tribe of Montana
- Fort Belknap Indian Community of the Fort Belknap Reservation of Montana
- Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation

**Nebraska**

- Iowa Tribe of Kansas and Nebraska
- Omaha Tribe of Nebraska
- Ponca Tribe of Nebraska
- Sac & Fox Nation of Missouri (Kansas and Nebraska)
- Santee Sioux Nation
- Winnebago Tribe of Nebraska

**Nevada**

- Confederated Tribes of the Goshute Reservation (Nevada and Utah)
- Duckwater Shoshone Tribe of the Duckwater Reservation

- Ely Shoshone Tribe of Nevada
- Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation (Nevada and Oregon)
- Fort Mojave Indian Tribe (Arizona, California and Nevada)
- Las Vegas Tribe of Paiute Indians of the Las Vegas Indian Colony
- Lovelock Paiute Tribe of the Lovelock Indian Colony
- Moapa Band of Paiute Indians of the Moapa River Indian Reservation
- Paiute-Shoshone Tribe of the Fallon Reservation and Colony
- Pyramid Lake Paiute Tribe of the Pyramid Lake Reservation
- Reno-Sparks Indian Colony
- Shoshone-Paiute Tribes of the Duck Valley Reservation
- Summit Lake Paiute Tribe of Nevada
- Te-Moak Tribe of Western Shoshone Indians of Nevada (Four constituent bands: Battle Mountain Band; Elko Band; South Fork Band; Wells Band)
- Walker River Paiute Tribe of the Walker River Reservation
- Washoe Tribe (Nevada and California) (Carson Colony, Dresslerville Colony, Woodfords Community, Stewart Community and Washoe Ranches)
- Winnemucca Indian Colony of Nevada
- Yerington Paiute Tribe of the Yerington Colony & Campbell Ranch
- Yomba Shoshone Tribe of the Yomba Reservation

**New Mexico**

- Jicarilla Apache Nation
- Mescalero Apache Tribe of the Mescalero Reservation
- Navajo Nation (Arizona, New Mexico and Utah)
- Ohkay Owingeh (formerly the Pueblo of San Juan)
- Pueblo of Acoma
- Pueblo of Cochiti
- Pueblo of Jemez
- Pueblo of Isleta
- Pueblo of Laguna
- Pueblo of Nambe
- Pueblo of Picuris
- Pueblo of Pojoaque
- Pueblo of San Felipe
- Pueblo of San Ildefonso
- Pueblo of Sandia
- Pueblo of Santa Ana
- Pueblo of Santa Clara
- Kewa Pueblo
- Pueblo of Taos
- Pueblo of Tesuque
- Pueblo of Zia
- Ute Mountain Tribe of the Ute Mountain Reservation (Colorado, New Mexico and Utah)
- Zuni Tribe of the Zuni Reservation

**New York**

- Cayuga Nation
- Oneida Nation of New York
- Onondaga Nation
- Saint Regis Mohawk Tribe (formerly the St. Regis Band of Mohawk Indians of New York)
- Seneca Nation of Indians
- Shinnecock Indian Nation
- Tonawanda Band of Seneca
- Tuscarora Nation of New York

**North Carolina**

- Eastern Band of Cherokee Indians

**North Dakota**

- Spirit Lake Tribe
- Standing Rock Sioux Tribe (North Dakota and South Dakota)
- Three Affiliated Tribes of the Fort Berthold Reservation
- Turtle Mountain Band of Chippewa Indians of North Dakota

**Oklahoma**

- Absentee-Shawnee Tribe of Indians
- Alabama-Quassarte Tribal Town
- Apache Tribe of Oklahoma
- Caddo Nation of Oklahoma
- Cherokee Nation
- Cheyenne and Arapaho Tribes
- Citizen Potawatomi Nation
- Comanche Nation
- Delaware Nation
- Delaware Tribe of Indians
- Eastern Shawnee Tribe of Oklahoma
- Fort Sill Apache Tribe of Oklahoma
- Iowa Tribe of Oklahoma
- Kaw Nation
- Kialegee Tribal Town
- Kickapoo Tribe of Oklahoma
- Kiowa Indian Tribe of Oklahoma
- Miami Tribe of Oklahoma
- Modoc Tribe of Oklahoma
- Muscogee (Creek) Nation
- Ottawa Tribe of Oklahoma
- Otoe-Missouria Tribe of Indians
- Pawnee Nation of Oklahoma
- Peoria Tribe of Indians of Oklahoma
- Ponca Tribe of Indians of Oklahoma
- Quapaw Tribe of Indians
- Sac & Fox Nation
- Seminole Nation of Oklahoma
- Seneca-Cayuga Nation
- Shawnee Tribe
- The Chickasaw Nation
- The Choctaw Nation of Oklahoma
- The Osage Nation
- Thlopthlocco Tribal Town
- Tonkawa Tribe of Indians of Oklahoma
- United Keetoowah Band of Cherokee Indians in Oklahoma
- Wichita and Affiliated Tribes (Wichita, Keechi, Waco and Tawakonie)
- Wyandotte Nation

**Oregon**

- Burns Paiute Tribe
- Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians of Oregon
- Confederated Tribes of the Grand Ronde Community of Oregon
- Confederated Tribes of the Siletz Reservation
- Confederated Tribes of the Umatilla Indian Reservation
- Confederated Tribes of the Warm Springs Reservation of Oregon
- Coquille Indian Tribe
- Cow Creek Band of Umpqua Tribe of Indians
- Fort McDermitt Paiute and Shoshone Tribes of the Fort McDermitt Indian Reservation (Nevada and Oregon)
- Klamath Tribes

**Rhode Island**

- Narragansett Indian Tribe

**South Carolina**

- Catawba Indian Nation (Catawba Tribe of South Carolina)

**South Dakota**

- Cheyenne River Sioux Tribe of the Cheyenne River Reservation
- Crow Creek Sioux Tribe of the Crow Creek Reservation
- Flandreau Santee Sioux Tribe of South Dakota
- Lower Brule Sioux Tribe of the Lower Brule Reservation
- Oglala Sioux Tribe (previously listed as Oglala Sioux Tribe of the Pine Ridge Reservation)
- Rosebud Sioux Tribe of the Rosebud Indian Reservation
- Sisseton-Wahpeton Oyate of the Lake Traverse Reservation
- Standing Rock Sioux Tribe (North Dakota and South Dakota)
- Yankton Sioux Tribe of South Dakota

**Texas**

- Alabama-Coushatta Tribe of Texas
- Kickapoo Traditional Tribe of Texas
- Ysleta Del Sur Pueblo

**Utah**

- Confederated Tribes of the Goshute Reservation (Nevada and Utah)
- Navajo Nation (Arizona, New Mexico and Utah)
- Northwestern Band of Shoshoni Nation
- Paiute Indian Tribe of Utah (Cedar Band of Paiutes, Kanosh Band of Paiutes, Koosharem Band of Paiutes, Indian Peaks Band of Paiutes, and Shivwits Band of Paiutes)
- Skull Valley Band of Goshute Indians of Utah
- Ute Indian Tribe of the Uintah and Ouray Reservation
- Ute Mountain Ute Tribe (Colorado, New Mexico and Utah)

**Virginia**

- Pamunkey Indian Tribe
- Chickahominy Indian Tribe
- Chickahominy Indian Tribe-Eastern Division
- Upper Mattaponi Tribe
- Rappahannock Tribe, Inc.
- Monacan Indian Nation
- Nansemond Indian Tribe

**Washington**

- Confederated Tribes of the Chehalis Reservation
- Confederated Tribes of the Colville Reservation
- Confederated Tribes and Bands of the Yakama Nation
- Cowlitz Indian Tribe
- Hoh Indian Tribe
- Jamestown S'Klallam Tribe
- Kalispel Indian Community of the Kalispel Reservation
- Lower Elwha Tribal Community
- Lummi Tribe of the Lummi Reservation
- Makah Indian Tribe of the Makah Indian Reservation
- Muckleshoot Indian Tribe
- Nisqually Indian Tribe
- Nooksack Indian Tribe of Washington
- Port Gamble S'Klallam Tribe
- Puyallup Tribe of the Puyallup Reservation
- Quileute Tribe of the Quileute Reservation
- Quinault Indian Nation
- Samish Indian Nation
- Sauk-Suiattle Indian Tribe of Washington
- Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation

- Skokomish Indian Tribe
- Snoqualmie Indian Tribe
- Spokane Tribe of the Spokane Reservation
- Squaxin Island Tribe of the Squaxin Island Reservation
- Stillaguamish Tribe of Indians of Washington
- Suquamish Indian Tribe of the Port Madison Reservation
- Swinomish Indian Tribal Community
- Tulalip Tribes of Washington
- Upper Skagit Indian Tribe of Washington

**Wisconsin**

- Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation
- Forest County Potawatomi Community
- Ho-Chunk Nation of Wisconsin
- Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin
- Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin
- Menominee Indian Tribe of Wisconsin
- Oneida Tribe of Indians of Wisconsin
- Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin
- St. Croix Chippewa Indians of Wisconsin
- Sokaogon Chippewa Community
- Stockbridge Muncie Community

**Wyoming**

- Arapaho Tribe of the Wind River Reservation
- Shoshone Tribe of the Wind River Reservation

**State Recognized Tribes**

State tribal recognition for the states below specifically refers to states that have created a formal process for recognition. Please note, some states, even if they have not established a formal process for recognition acknowledge the historical and cultural contribution of tribes, however they are not captured in this list.

**Alabama**

- Cher-O-Creek Intra Tribal Indians
- Cherokee Tribe of Northeast Alabama
- Cherokees of Southeast Alabama
- Echota Cherokee Tribe of Alabama
- Ma-Chis Lower Creek Indian Tribe of Alabama
- Mowa Band of Choctaw Indians
- Piqua Shawnee Tribe
- Star Clan of Muscogee Creeks
- United Cherokee Ani-Yun-Wiya Nation

**Connecticut**

- Eastern Pequot Tribal Nation
- The Golden Hill Paugussett
- Schaghticoke Tribal Nation

**Delaware**

- Lenape Indian Tribe of Delaware
- Nanticoke Indian Tribe

**Georgia**

- Cherokee of Georgia Tribal Council
- Georgia Tribe of Eastern Cherokee
- Lower Muskogee Creek Tribe



**Louisiana**

- Addai Caddo Tribe
- Biloxi-Chitimacha Confederation of Muskogee
- Choctaw-Apache Community of Ebarb
- Clifton Choctaw
- Four Winds Tribe Louisiana Cherokee Confederacy
- Grand Caillou/Dulac Band
- Isle de Jean Charles Band
- Louisiana Choctaw Tribe
- Natchitoches Tribe of Louisiana
- Pointe-Au-Chien Indian Tribe
- United Houma Nation

**Maryland**

- Piscataway Indian Nation
- Piscataway Conoy Tribe

**Massachusetts**

- Nipmuc Nation

**New Jersey**

- Nanticoke Lenni-Lenape Tribal Nation
- Ramapough Lenape Nation
- The Powhatan Renape Nation

**New York**

- Tonawada Band of Seneca
- Tuscarora Nation
- Unkechaug Nation

**North Carolina**

- Cohaire Intra-Tribal Council, Inc.
- Haliwa-Saponi Indian Tribe
- Lumbee Tribe
- Meherrin Nation
- Occaneechi Band of the Saponi Nation
- Sappony
- Waccamaw-Siouan Tribe

**South Carolina**

- Beaver Creek Indians
- Edisto Natchez Kusso Tribe of South Carolina
- Pee Dee Indian Nation of Upper South Carolina
- Pee Dee Indian Tribe of South Carolina
- Santee Indian Organization
- The Waccamaw Indian People
- Wassamasaw Tribe of Varnertown Indians

**Vermont**

- Elnu Abenaki Tribe
- Nulhegan Band of the Coosuk Abenaki Nation
- Koasek Abenaki Tribe
- Mississquoi Abenaki Tribe

**Virginia**

- Cheroenhaka (Nottoway)
- Chickahominy Tribe
- Eastern Chickahominy Tribe
- Mattaponi
- Monacan Nation
- Nansemond
- Nottoway of Virginia
- Pamunkey
- Pattawomeck
- Rappahannock
- Upper Mattaponi Tribe

An alpha-geographical listing of government agencies - regional and state, concerned with American Indian affairs. The principal federal agency in this area is the Office of Indian Affairs of the U.S. Department of the Interior. Listings describe the activities of the office, with a directory of the Central (Washington, DC) Office.

#### OFFICE OF ASSISTANT SECRETARY – INDIAN AFFAIRS U.S. DEPARTMENT OF THE INTERIOR (DOI)

1849 C St., NW, MS-3642-MIB • WASHINGTON, DC 20240  
(202) 208-7163 Fax 208-5320, 501-1516

Website: [www.doi.gov](http://www.doi.gov); E-mail: [feedback@ios.doi.gov](mailto:feedback@ios.doi.gov)

Deb Haaland (Laguna Pueblo), Secretary of the Interior (2021-present)  
Tara *Katuk* Sweeney (Inupiaq-Barrow), Assistant Secretary of Indian Affairs  
Bryan Newland (Bay Mills Ojibwe), Principal Deputy Assistant Secretary – Indian Affairs 3611-MIB (202) 208-3710  
Robert Anderson (Bois Forte Minnesota Chippewa), Solicitor  
Ann Marie Bledsoe Downes (Winnebago of Nebraska), Deputy Solicitor for Indian Affairs  
Laura Daniel-Davis, Principal Deputy Assistant Secretary – Land and Mineral Management  
Rachael Taylor, Principal Deputy Assistant Secretary of Policy, Management and Budget  
Tanya Truillo, Principal Deputy Assistant Secretary – Water and Science  
Shannon A. Estenoz, Principal Deputy Assistant Secretary – Fish and Wildlife and Parks  
Anthony “Morgan” Rodman, Executive Director, White House Council on Native American Affairs  
Raina Thiele (Dena’ina Athabascan and Yup’ik), Senior Advisor for Alaska Affairs and Strategic Priorities  
Carolyn Drouin, Senior Advisor for Tribal Relations  
Mr. Lynn Polacca, Deputy Regional Director of Trust Services  
Sarah Walters, Chief of Staff to the Assistant Secretary  
Cheryl Andrews-Maltais, Policy Advisor to the Assistant Secretary  
Tana Fitzpatrick & Miles Janssen, Counselors to the Assistant Secretary  
R. Lee Fleming, Director, Office of Federal Acknowledgement  
George Bearpaw, Director, Office of Budget Management  
Tony Dearman (Cherokee), Director, Bureau of Indian Education  
Natalie Landreth (Chickasaw), Deputy Solicitor for Land

#### BUREAU OF INDIAN AFFAIRS (BIA)

1849 C St., NW, MS-4606-MIB • Washington, DC 20240  
(202) 208-5116 Fax 208-6334

Darryl LaCounte (Turtle Mountain Chippewa), BIA Director  
Debrah McBride, Special Assistant to the Director, BIA  
Michael R. Smith, Deputy Bureau Director – Field Operations  
Starr Penland, Special Assistant to the Deputy Director, BIA, Field Operations  
Hankie P. Ortiz (Kiowa), Deputy Bureau Director - Indian Services  
MS 4511-MIB (202) 513-7640 Fax 208-5113  
Spike Bighorn, Associate Deputy Bureau Director, Indian Services  
Darren A. Cruzan, Deputy Bureau Director, Justice Services  
Johnna Blackhair (Chippewa Cree), Deputy Bureau Director of Trust Services  
MS 4618-MIB (208-5831 Fax 208-5015)  
Faline Haven, Associate Deputy Bureau Director – Trust Services  
These offices directly administer or fund tribally operated BIA infrastructure, economic development, law enforcement and justice, social services (including child welfare), tribal governance, and trust land and natural and energy resources management programs for the nation’s 573 federally recognized American Indian and Alaska Native tribes through 12 regional offices and 81 agencies.

#### BUREAU OF INDIAN EDUCATION (BIE)

1849 C St., NW, MS-3642-MIB • WASHINGTON, DC 20240  
(202) 208-7163; Tony Dearman (Cherokee), Director

The BIE provides education services to approximately 42,000 Indian students. Responsible for the line direction and management of all education functions, including the formation of policies and procedures, the supervision of all program activities and the approval of the expenditure of funds appropriated for education functions. *Mission:* is to provide quality education opportunities from early childhood through life in accordance with a tribe’s needs for cultural and economic wellbeing, in keeping with the wide diversity of Indian tribes and Alaska Native villages as distinct cultural and governmental entities. Further, the BIE is to manifest consideration of the whole person by taking into account the spiritual, mental, physical, and cultural aspects of the individual within his or her family and tribal or village context. The BIE school system employs thousands of teachers, administrators and support personnel, while many more work in tribal school systems.

#### BUREAU OF TRUST FUNDS ADMINISTRATION (BTFA)

1849 C St., NW, MS-3642-MIB • Washington, DC 20240  
(202) 208-7163

Jerry Gidner (Sault Ste Marie Chippewa), Director (2020-present)  
Website: [www.jerrygidner.com](http://www.jerrygidner.com); E-mail: [jerrygidner@gmail.com](mailto:jerrygidner@gmail.com)

The mission of the Bureau of Trust Funds Management is to manage the financial assets of trust beneficiaries. This effort is integrally related to Interior’s goal of meeting its responsibilities to American Indians. The BTFA will report to the Assistant Secretary - Indian Affairs Tara *Katuk* Sweeney and assume responsibility for financial operations functions currently performed by the Office of the Special Trustee for American Indians (OST) effective October 1, 2020. Currently, OST receipts account for the disbursement of more than \$1 billion annually of Trust monies and have more than \$5 billion under active day-to-day management and investment on behalf of Tribes and individuals. The Order is consistent with the Department’s FY 2021 *Budget proposal* to ensure a smooth transition of important Trust financial operations and other functions that have accrued to OST over time, along with related functions performed by the Land Buy-Back Program for Tribal Nations and the Office of Historical Trust Accounting, to the BTFA. No additional changes are proposed, and no employee relocations or loss in positions would occur with this realignment. The law that created OST, the American Indian Trust Fund Management Reform Act of 1994, envisioned that OST would be terminated after trust reforms had been completed. As the Indian trust management system was gradually reformed, however, it became apparent to Interior that going back to the old way of doing business was unacceptable. Issuance of this Order is a critical step that will institutionalize and make permanent OST’s best practices, improve communication and coordination and enhance Interior’s ability to deliver services to Indian Country.

#### Office of the Chief Financial Officer (OCFO) Indian Affairs

12220 Sunrise Valley Dr., Reston, VA 20191  
(703) 390-6485 Fax 390-6304

James Schock, Chief Financial Officer

The office is headed by the Chief Financial Officer (CFO) and Deputy Chief Financial Officer (DCFO) who serve as the principal financial management advisors to the Assistant Secretary-Indian Affairs and other senior Indian Affairs officials. It is comprised of the following four divisions: Acquisitions and Property Management; Financial Systems; Accounting Operations; Financial Reporting and Analysis. Located in Reston, VA, the CFO is the primary conduit to the Department’s financial management community. The CFO also serves as head of the contracting activity, the senior Indian Affairs acquisition official, the audit liaison officer, and the management control coordinator for Indian Affairs. The OCFO is responsible for all aspects of financial management, including loan and construction accounting; power and irrigation billings and collections; acquisitions and grants; and property and space management activities. The OCFO prepares Indian Affairs financial statements and is the primary liaison with the Department’s Office of Inspector General. The OCFO ensures financial management is consistent with requirements of the Chief Financial Officers Act, Government Performance and Results Act, Office of Management and Budget guidance, Department of the Treasury, General Accounting Office, and Federal Accounting Standards Advisory Board.

#### Office of Congressional & Legislative Affairs – Indian Affairs

(OCLA-IA) MS 3648-MIB 1849 C St., NW, Washington, DC 20240  
(202) 208-5706 Fax 208-4623; Darren Pete, Director

Congressional and Legislative Affairs oversee and coordinate the legislative planning and congressional relations activities for Indian Affairs. The office provides legislative research and assistance in developing, drafting, and analyzing proposed legislation. These activities are coordinated with the Office of the Secretary to ensure consistency of Departmental communications with Congress. Legislative research and assistance are provided to program offices in developing and drafting legislation, preparing testimony, and providing legislative histories on various issues. The Office responds to requests for information from congressional staff, the Department, other Federal Agencies, Tribal leadership, members and organizations, law firms, and the public at large, on various issues concerning American Indians and Alaska Natives. Congressional correspondence is coordinated through this office.

#### Office of Indian Energy & Economic Development (IEED)

1849 C St. NW, Rm. 4152, Washington, DC 20240  
(202) 219-0740 Fax 208-4564

Dr. James Collard (Citizen Potawatomi) Director; (202) 208-6764  
E-mail: [james.collard@bia.gov](mailto:james.collard@bia.gov)

*Purpose:* to help Indian communities gain economic self-sufficiency through the development of their energy and mineral resources, application of established business practices, and co-sponsorship of innovative training programs. The office is made up of three Divisions: Division of Energy and Mineral Development - Assists tribes with the exploration, development, and management of their energy and mineral resources with the ultimate goal of creating jobs & sustainable tribal economies. (13922 Denver West Pkwy. Suite

200, Lakewood, CO 80401); Division of Energy and Mineral Development: Assists tribes in creating an environment for economic progress through training, business planning, and expert consultation. Division of Capital Investment - Manages the Indian Loan Guaranty Program to facilitate access to capital and loan financing for Indians.

#### Office of Indian Gaming (OIG)

MS 3657-MIB 1849 C St., NW, Washington, DC 20240  
(202) 219-4066 Fax 273-3153; Paula L. Hart, Director  
E-mail: [indiangaming@bia.gov](mailto:indiangaming@bia.gov)

The Office is under the supervision of the Deputy Assistant Secretary-Indian Affairs Economic Development and Policy, is responsible for implementing those gaming-related activities assigned to the Bureau of Indian Affairs by the Indian Gaming Regulatory Act and other Federal laws. The office develops policies and procedures for review and approval of: tribal/state compacts; per capita distributions of gaming revenues; and requests to take land into trust for purpose of conducting gaming. Work is coordinated with the National Indian Gaming Commission and with state, local, & tribal governments that may be impacted by gaming proposals.

#### Office of Indian Services - Division of Tribal Government Services

Division of Transportation; Bureau of Indian Affairs,  
1849 C Street, N.W., MS-3645-MIB, Washington, D.C. 20240  
(202) 513-7714 Fax 208-4696

(West): Bureau of Indian Affairs, 1001 Indian School Road, NW,  
Albuquerque, NM 87104 (505) 563-3320 Fax 563-3046

**Mission:** To promote awareness of tribal governmental responsibilities and processes, and to provide tribes with the resources they need to foster strong and stable tribal governments in exercising their rights as sovereign nations. In accordance with the long-standing Federal policy of supporting Indian self-determination as expressed in the Indian Self-Determination and Education Assistance Act, as amended Public Law 93-638; Tribal Government Services promotes the sovereignty of federally recognized Tribes. Support provided includes research and preparation of Certificate of Degree of Indian Blood (CDIB) forms, review of tribal resolutions, liquor ordinances, proposed governing documents requiring action by the BIA line officials, preparation of membership rolls for special (Secretarial) elections or for per capita distributions, and administration of special elections per 25 C.F.R. 81. **Tribal Enrollment:** Tribal Enrollment processes enrollment appeals for members of tribes that have adverse enrollment actions by Bureau officials. The program develops or updates policies, regulations and guidelines concerning tribal enrollment systems. As more tribes develop Indian Gaming activities, the Tribal Enrollment was compelled to serve as a clearinghouse for enrollment information for those individuals seeking to become members of Federally recognized tribes. The functions of Tribal Relations include the review and approval of tribal organic documents as required by Federal (25 U.S.C. 476) or Tribal law. The organic documents may include new constitutions primarily for the newly recognized tribes, amendments to existing constitutions or total revisions of existing constitutions. Tribal Relations staff provides technical assistance to tribes with the initial drafting of a new constitution, an amendment or revision. Tribal Relations reviews Tribal and/or Federal law to determine the tribal officials with whom the BIA maintains a government-to-government relationship and associated with this, maintains a Tribal Leader's Directory. The division publishes an annual Federal Tribal Entities list; the list is widely used by other Federal agencies usually to verify that a tribe is eligible to receive Federal funding provided by that agency. **Tribal Claims:** Pursuant to the Indian Tribal Judgment Funds Use or Distribution Act, 87 Stat. 466, as amended, the BIA prepares a plan for the use or distribution of funds awarded in satisfaction of a judgment of the Indian Claims Commission of the United States Court of Federal Claims in favor of an Indian tribe. The Bureau submits the plan to Congress. Where two or more tribal governments are beneficiaries, the Secretary of the Interior must submit proposed legislation to Congress dividing the judgment funds. As part of the preparation for the plan or proposed legislation, the Tribal Claims staff serves as negotiators in gaining the consent of the tribal governments concerning the division of the funds.

#### Office of Information Management Technology

12220 Sunrise Valley Dr., Reston, VA 20191  
(703) 390-6500 ext. 6501 Fax 390-6737

Joseph J. Austin, Associate Chief Information Officer

Office of Information Management Technology (OIMT) is responsible for the planning, acquisition, utilization, architecture, security, operations, and management of information resources and Information Technology (IT) for all Indian Affairs, i.e., Office of the Assistant Secretary and the Bureaus of Indian Affairs and Indian Education. This includes leading Indian Affairs strategic IT planning to improve the use of information and information processing resources, developing policies promoting program and the effective use of information technology and resources throughout Indian Affairs in consultation with Indian Affairs Program Directors, and developing effective working relationships with internal IA program customers and OIMT organizations in

the Department. The office supervises field and Central Office staff, providing management and oversight of all Indian Affairs information resources and technology; provides direction & oversight for Indian Affairs information system security activities; Government activities, the development and implementation of the Indian Affairs IT policies on the creation and disposition of information and systems; and ensures standardized technology and information resource functions within Indian Affairs to achieve continuity of information technology and resource accountability throughout the organization. Six divisions are under the direction of and assist the ACIO in carrying out the OIMT responsibilities and functions.

#### Office of Justice Services – Division of Tribal Justice Services

Bureau of Indian Affairs  
1849 C St., NW, MS #2603-MIB, Washington, DC 20240  
(202) 208-5787 Fax 513-0761

Charles Addington, Deputy Bureau Director  
Laurel Iron Cloud, Deputy Director, Indian Law and Order Commission  
Gwen Adakai (Dine'), Victim Specialist (Flagstaff, AZ)

BIA-OJS is responsible for the protection of lives, resources, and property that lies at the heart of the BIA's law enforcement effort. BIA-OJS fully supports the Secretary's ongoing commitment to safe & healthy Indian communities. Under the direction of the Deputy BIA Director - the Office of Justice Services (OJS) is responsible for the overall management of the Bureau's law enforcement program. Its main goal is to uphold the constitutional sovereignty of the Federally recognized Tribes and preserve peace within Indian country.

BIA-OJS is comprised of nine Districts. District I is located in Aberdeen and covers ND, SD and NE; District II is located in Oklahoma City, Oklahoma and covers KS, OK, and TX; District III is located Flagstaff, AZ and covers AZ, NV, and Utah; District IV is located in Albuquerque, NM and covers CO and NM; District V is located in Billings, MT and covers MT and WY; District VI is located in Nashville, TN and covers the entire Eastern Region; District VII is located in Minneapolis, MN and covers MN, IA, IL, MI, and WI; District VIII is located in Portland Oregon and covers ID, OR, WA, and AK; District IX is located in Sacramento, CA and covers the state of California.

#### Office of Public Affairs (OPA)

MS-3658-MIB, 1849 C St., NW, Washington, DC 20240  
(202) 208-3710 Fax 501-1516; E-mail: [feedback@bia.gov](mailto:feedback@bia.gov)

Nedra Darling, Director

The Office supports the Office of the Assistant Secretary-Indian Affairs, the Bureau of Indian Affairs and the Bureau of Indian Education by providing information on secretarial decisions & actions to news media and other entities interested in Indian Affairs via news releases, media relations, and the Indian Affairs website. It is the primary contact within Indian Affairs for journalists, writers, researchers and the public seeking general information about IA bureaus, offices, programs & activities; American Indians and Alaska Natives; federally recognized tribes; federal Indian laws and policies; and the history of federal-tribal relations as they relate to Indian Affairs.

#### Office of Regulatory Affairs & Collaborative Action (RACA)

1001 Indian School Rd. NW, Suite 312, Albuquerque, NM 87104  
(505) 563-3805 Fax 563-3811; Elizabeth Appel, Director

The Office of Regulatory Affairs and Collaborative Action (RACA), formerly known as the Office of Regulatory Management (ORM), is responsible for a broad range of regulatory functions that involve collaboration with all Indian Affairs (IA) bureaus, offices, tribal partners and other stakeholders,

#### Office of Self-Governance (OSG)

1951 Constitution Ave, NW, MS-355G SIB, Washington, DC 20245  
(202) 219-0240 Fax 219-1404; Sharee Freeman, Director

The Office is responsible for implementation of the Tribal Self Governance Act of 1994, including development and implementation of regulations, policies, and guidance in support of self-governance initiatives. The staff negotiates annual funding agreements with eligible tribes and consortia, coordinates the collection of budget and performance data from self-governance tribes, and resolves issues that are identified in financial and program audits of self-governance operations. The Office works with tribal governments to protect and support tribal sovereignty within a Government-to-Government partnership and to advocate for the transfer of Federal programmatic authorities and resources to tribal governments in accordance with tribal self-governance statutes and policies. Included in the Appendices is a table illustrating tribal participation in Self-Governance. The staff works with self-governance tribes to implement and resolve issues or problems associated with self-governance agreements. Self-governance tribes represent nearly 40 percent of all federally recognized tribes nationwide. Office provides financial management, budgeting, accounting and contracting services for an estimated \$400 million in funds annually that are allocated or awarded to self-governance tribes, including reprogramming within Operation of Indian Programs (OIP) and transfers from other Federal programs.

**Office of the Special Trustee for American Indians (OST)**

1849 C St., NW, MS-4141-MIB • Washington, DC 20240-0001  
(202) 208-7163 Fax 208-5320

Vincent G. Logan (Osage), Special Trustee for American Indians  
Jerry Gidner, Principal Deputy Special Trustee

Established by the American Indian Trust Fund Management Reform Act of 1994 (Public Law 103-412), OST was created to improve the accountability and management of Indian funds held in trust by the federal government. As trustee, DOI has the primary fiduciary responsibility to manage both tribal trust funds and Individual Indian Money (IIM) accounts. The purpose of OST is to provide oversight, reform and coordination of the policies, procedures, systems and practices used by various agencies to manage Indian trust assets. This effort is integrally related to DOI's goal of meeting its responsibilities to American Indians. The goals of OST include: to protect and preserve Indian trust assets and collect and accurately account for income due beneficiaries; to obtain agreement with all tribal and individual Indian account holders on the balances in their trust accounts in a manner that is fair to both the Indian community and the general public, does not impair or impede reform efforts, and does not result in reductions in Indian programs; and to provide timely and responsive customer services to account holders.

**Office of Indian Education Programs**

500 Gold Ave. SW Rm. 7C, P.O. Box 769, Albuquerque, NM 87103

**Alaska Liaison Officer:** (202) 208-5819

**Law Enforcement Services: MS: 4560-MIB.**

(208) 5787 Fax 208-6170; (208-3485); (208) 5039;  
Central Office, Albuquerque, P.O. Box 66 • Albuquerque, NM 87103  
(505) 248-7939 Fax 248-7905  
Indian Police Academy, 1300 W. Richey • Artesia, NM 88210  
(505) 748-8151 Fax 748-8162  
Drug Enforcement Section (748-8148).

**INDIAN ARTS & CRAFTS BOARD**

U.S. Dept. of the Interior, 1849 C. St., NW MS 2058-MIB  
WASHINGTON, DC 20240 (888) 278-3253  
(202) 208-3773 Fax 208-5196; Website: [www.iacb.doi.gov](http://www.iacb.doi.gov)

**Federal offices that direct special programs for Indians and related other federal and congressional offices.****EXECUTIVE BRANCH****White House Council on Native American Affairs**

1849 C St., NW, MS-4146-MIB • WASHINGTON, DC 20240-0001  
Deb Haaland (Laguna Pueblo), Chairperson  
Anthony "Morgan" Rodman (Cherokee/Osage), Executive Director  
E-mail: [anthony.rodman@bia.gov](mailto:anthony.rodman@bia.gov)  
Jodi Gillette, Senior Policy Advisor for Native American Affairs  
Libby Washburn (Chickasaw), Special Assistant to the President for  
Native American Affairs for the White House Domestic Policy Council  
Advisory Council on Historic Preservation (ACHP)  
Office of Native American Affairs  
Valerie Hauser, Director; E-mail: [vhauser@achp.gov](mailto:vhauser@achp.gov)  
William Dancing Feather, Program Analyst  
E-mail: [wdancingfeather@achp.gov](mailto:wdancingfeather@achp.gov)  
Rae Gould, Program Analyst; E-mail: [rgould@achp.gov](mailto:rgould@achp.gov)  
Office of Intergovernmental Affairs, Old Executive Office Bldg., Rm. 122  
17th & Pennsylvania Ave., NW • Washington, DC 20503  
(202) 456-2896 Fax 456-7015.

**U.S. Department of Agriculture**

1400 Independence Ave., SW • Washington, DC 20250  
(202) 205-1514  
Tom Vilsack, Secretary; Katharine Ferguson, Chief of Staff  
Heather Dawn Thompson, Director-Office of Tribal Relations  
Tedd Buelow, Native American Coordinator Rural Development  
Janie Simms Hipp (Chickasaw), General Counsel  
Native American Programs - Office of Intergovernmental Affairs, Rm. 102-A,  
Administration Bldg. (202) 720-3805; Equal Opportunity Specialist, Indian  
Affairs, Rm. 2305, Auditor's Bldg. (202) 720-7370; Liaison for Indian  
Assistance, Rural Development Staff, Soil Conservation Service, Rm. 6103,  
South Bldg., P.O. Box 2890, Washington, DC 20013 (202) 720-7690. *Farm  
Services Agency:* Oversees farm loans, commodity programs  
Zach Ducheneaux (Cheyenne River Sioux), Administrator

**Denali Commission**

Jay Farmwald, Director of Programs, E-mail: [jfarmwald@denali.gov](mailto:jfarmwald@denali.gov)

**U.S. Department of Commerce-Small Business Administration**

**Office of Native American Affairs**  
409 3<sup>rd</sup> St., SW • Washington, DC 20416

(202) 205-7364 Fax 205-6139  
Maymangwa Flying Earth, Senior Attorney, Office of General Counsel  
E-mail: [maymangwa@gmail.com](mailto:maymangwa@gmail.com)

The Office of Native American Affairs mission is to ensure that American Indians, Alaska Natives and Native Hawaiians seeking to create, develop and expand small businesses have full access to the necessary business development and expansion tools available through the Agency's entrepreneurial development, lending and procurement programs. *Goal:* To promote and support Native American entrepreneurs. We engage in numerous outreach activities including tribal consultations, development and distribution of promotional materials, attendance and participation in national economic development conferences. *Activities:* Empowerment Workshops. With the onset of the COVID-19 pandemic, the U.S. Small Business Administration has expanded its reach to Indian Country entrepreneurs in a big way. 2021 marks the first in which the SBA partnered with Sister Sky, Inc., a professional services provider and subsidiary of the nationally recognized health and wellness brand to host the workshops. The Empowerment Workshops are offered free of charge and seek to provide entrepreneurs and aspiring businesspeople inside Indian Country with the foundational skills and necessary support to create thriving businesses. This year also saw the traditionally in-person Empowerment Workshops transition to a virtual environment for the first time. While necessary during the global pandemic, executives from Sister Sky and SBA administrators hope the virtual format will continue to allow more entrepreneurs from Indian Country to access the service in the years to come. The virtual Empowerment Workshops include eight modules covering foundational topics in business, ranging from marketing processes and financial management, to financing and cashflow. Since transitioning to a virtual format, Sister Sky offers both live, interactive webinars and archived copies of the material for participants to view at their convenience. The workshops also cover various financial programs and other developmental services provided by the SBA.

**Bureau of the Census, Federal Center • Suitland, MD 20233**

Liaison for American Indians & Alaska Natives  
(301) 763-2607 Fax 763-3862  
Dee Alexander, Tribal Affairs Coordinator  
E-mail: [dee.a.alexander@census.gov](mailto:dee.a.alexander@census.gov)

**U.S. Department of Defense**

Lisa Morales, Senior Tribal Liaison/Tribal Nations Program Manager  
U.S. Army Corps of Engineers

**U.S. Department of Education - Office of Indian Education**

OESE, 400 Maryland Ave., SW • Washington, DC 20202  
(202) 260-3774 Fax 205-0606; E-mail: [indian.education@ed.gov](mailto:indian.education@ed.gov)  
Julian Guerrero, Jr., Director; Email: [julian.guerrero@ed.gov](mailto:julian.guerrero@ed.gov)  
Crystal C. Moore, Supervisory Program Specialist (202) 453-5593  
E-mail: [crystal.moore@ed.gov](mailto:crystal.moore@ed.gov)  
Donna Sabis-Burns, Supervisory Program Specialist (202) 453-7077  
E-mail: [donna.sabis-burns@ed.gov](mailto:donna.sabis-burns@ed.gov)  
Annabelle Toledo (260-1581), Program Specialist  
Wanda Lee (453-7262), Program Specialist  
Bianca Williams (453-5671), Program Specialist  
Shahla Ortega, Program Specialist (453-5602)  
E-mail: [shahla.ortega@ed.gov](mailto:shahla.ortega@ed.gov)  
Enrichment Program; Indian Fellowship Program (202) 401-1916; Indian Gifted & Talented Pilot Program (202) 401-1916; and Planning, Pilot, and Demonstration Program. Office of Assistant Secretary for Elementary and Secondary Education (202) 401-1342; Office of Special Education and Rehabilitative Services, 330 C St., SW, Rm. 4072, Switzer Bldg., Washington, DC 20202 (202) 732-1353, Fax (202) 732-3897

**U.S. Department of Energy****Office of Indian Energy Policy & Programs**

1000 Independence Ave. SW • Washington, DC 20585  
(240) 562-1352; E-mail: [indianenergy@hq.doe.gov](mailto:indianenergy@hq.doe.gov)  
Wahleah Johns, Director; E-mail: [wahleah.johns@hq.doe.gov](mailto:wahleah.johns@hq.doe.gov)  
The U.S. Department of Energy (DOE) Office of Indian Energy Policy and Programs is authorized to fund and implement a variety of programmatic activities that assist American Indian Tribes and Alaska Native villages with energy development, capacity building, energy cost reduction, and electrification of Indian lands and homes. To advance its mission, the Office of Indian Energy works with American Indian Tribes and Alaska Natives to maximize the value of their energy resources through: Facilitation of energy development; Education and Training; Technical Assistance; Funding. The Office of Indian Energy also leverages public-private partnerships, inter- and intra-governmental coordination, and government-to-government partnerships



to maximize the return on investments in the future of Native American communities. This includes relationships, events, and processes such as the [Indian County Energy and Infrastructure Working Group](#), [Tribal Energy Summit](#), and [National Strategy for the Arctic Region](#).

**U.S. Environmental Protection Agency (EPA)  
American Indian Environmental Office (AIEO)**

Office of International & Tribal Affairs  
1200 Pennsylvania Ave., NW; MS: 4104M • Washington, DC 20460  
(202) 564-0303 Fax 564-0298; Website: [www.epa.gov/owindian](http://www.epa.gov/owindian)  
JoAnn Chase (Mandan, Hidatsa and Arikara), Director (564-1340)  
E-mail: [chase.joann@epa.gov](mailto:chase.joann@epa.gov)  
Lisa Berrios, Acting Deputy Director & Senior Advisor (566-1739)  
E-mail: [berrios.lisa@epa.gov](mailto:berrios.lisa@epa.gov)  
Jeff Besougloff, Senior Advisor (Planning & Communications) (564-0292)  
E-mail: [besougloff.jeff@epa.gov](mailto:besougloff.jeff@epa.gov)  
Andy Byrne, Senior Advisor (Policies & Partnerships) (564-3836)  
E-mail: [byrne.andrew@epa.gov](mailto:byrne.andrew@epa.gov)  
The AIEO leads EPA's efforts to protect human health and the environment of federally recognized Tribes by supporting implementation of federal environmental laws consistent with the federal trust responsibility, the government-to-government relationship, and EPA's 1984 Indian Policy.

**U.S. Department of Health & Human Services  
Administration for Native Americans (ANA)**

Humphrey Bldg. Rm. 615 F, 200 Independence Ave., SW  
Washington, DC 20201  
(202) 690-7000; (202) 690-7776  
Stacey Ecoffey, Principal Advisor for Tribal Affairs,  
Office of Intergovernmental & External Affairs  
E-mail: [Stacey.ecoffey@hhs.gov](mailto:Stacey.ecoffey@hhs.gov)  
Intra-Departmental Council on Indian Affairs (202) 690-6546  
American Indian, Alaskan Native & Native Hawaiian Programs  
330 Independence Ave., SW • Washington, DC 20201  
(202) 619-2957 or 619-0641  
Indian Health Service, Room 5A-55, Parklawn Bldg.  
5600 Fishers Lane • Rockville, MD 20857 (301) 443-1083

**Head Start Bureau, American Indian Program Branch**  
Room 2116, 330 C St., SW, Washington, DC 20202  
(202) 205-8457

**U.S. Department of Homeland Security (DHS)**

David Munro, Director – Tribal Government Affairs  
E-mail: [david.munro@hq.dhs.gov](mailto:david.munro@hq.dhs.gov)

**U.S. Dept. of Housing & Urban Development (HUD)  
Office of Native American Programs (ONAP)**

451 Seventh St., Rm. 4108 • Washington, DC 20410  
(202) 401-7914 Fax 401-7909  
Heidi J. Frechette, Deputy Assistant Secretary (401-7914)  
Patrick Wells, Director of Operations (402-4589)  
Janet L. Carter, Native American Program Specialist (402-4147)  
Mikko Makarainen, Senior Native American Policy Analyst (402-6971)  
Thomas C. Wright, Senior Native American Policy Analyst (402-5938)  
E-mail: [thomas.c.wright@hud.gov](mailto:thomas.c.wright@hud.gov)  
Office of Loan Guarantee: Krista Johnson, Director (402-4978)  
Office of Grants Management: 1675 Broadway, 23<sup>rd</sup> Fl., Denver, CO 80202  
(303) 675-1600 Fax 675-1660  
Jacqueline Kruszek, Contact (675-1608)

Eligible for all registered tribal members regardless of degree of Indian blood. To assist Native American Indians as well as Alaska Native families get financing to buy homes in Native American societies. Native American borrowers that qualify for section 184 mortgages could buy a home with low down payment, no monthly mortgage assurance and flexible underwriting.

**U.S. Dept. of the Interior-National Park Service (NPS)  
American Indian Liaison Office**

1849 C St., NW, Rm. 3410 • Washington, DC 20240  
(202) 208-5475/5476  
Charles Sams, Director (First Native American to lead the NPS)

**U.S. Department of Justice - Office of Tribal Justice (OTJ)**

950 Pennsylvania Ave., NW • Washington, DC 20530  
(202) 514-8812 Fax 514-9078  
Website: [www.justice.gov/otj](http://www.justice.gov/otj); E-mail: [otj@usdoj.gov](mailto:otj@usdoj.gov)  
Tracy Toulou (Colville), Director  
Gina Allery (Anishnabe), Deputy Director  
Marcia Good, Senior Counsel to the Director  
Joshua Ederheimer, Senior Advisor; Jeanne Jacobs, Chief of Staff  
Kimberly Woodard, Senior Tribal Affairs Specialist, Office for Victims of Crime

Dawn S. Baum (Mole Lake Chippewa/Menominee), Attorney Advisor  
Environment & Natural Resources Division  
Indian Claims Section & Indian Resources Section  
(202) 514-2701 Fax 514-0557

The OTJ is the primary point of contact for the Dept. of Justice with federally recognized Native American tribes, and advises the Department on legal & policy matters pertaining to Native Americans. The mission of the Office of Tribal Justice (OTJ) shall be to provide a principal point of contact within the Department of Justice to listen to the concerns of Indian Tribes and to communicate the Department's policies to the tribes and the public; to promote internal uniformity of Department of Justice policies and litigation positions relating to Indian county; and to coordinate with other Federal agencies and with State and local governments on their initiatives in Indian country.

**U.S. Department of Labor**

Division of Indian & Native American Programs  
Employment & Training Administration  
200 Constitution Ave., NW • Washington, DC 20210  
(202) 693-4650 Fax 693-4674  
Tom Dowd, Deputy Director – Office of Federal Contract  
Compliance Programs; E-mail: [dowd.tom@dol.gov](mailto:dowd.tom@dol.gov)  
Athena Brown, Program Chief – Division of Indian & Native American  
Programs – Employment & Training Administration  
E-mail: [brown.athena@dol.gov](mailto:brown.athena@dol.gov)

**U.S. Department of Transportation**

400 7th St., SW • Washington, DC 20590 (202) 366-1111  
Pete Butigieg, Secretary of Transportation  
Arlando Teller (Navajo-Dine'), Deputy Assistant Secretary of Tribal Affairs

**Department of Veterans Affairs (VA)**

Stephanie Birdwell, Director – Office of Tribal Government Relations  
E-mail: [Stephanie.birdwell@va.gov](mailto:Stephanie.birdwell@va.gov)

**LEGISLATIVE BRANCH - U.S. CONGRESS – SENATE**

**U.S. Senate Committee on Indian Affairs**

838 Hart Office Bldg. • Washington, DC 20510  
(202) 224-2251 Fax 228-5429 (Republican), 224-2589 (Democrat)  
Website: [www.indian.senate.gov](http://www.indian.senate.gov)

*Committee members:*

Brian Schatz (D-Hawaii), Chairperson  
Lisa Murkowski (R-Alaska), Vice Chairperson  
*Democrats:* Jon Tester (MT); Tina Smith (MN); Ben Ray Luan (NM)  
Maria Cantwell (WA); Catherine Cortez Masto (NV)  
*Republicans:* John Hoeven (ND); Jerry Moran (KS)  
James Lankford (OK); Steve Daines (MT); Mike Rounds (SD)  
Mike Andrews, Majority Staff Director & Chief Counsel  
Rhonda Harjo, Majority Deputy Chief Counsel  
Brandon Ashley, Majority Senior Policy Advisor  
Jacqueline Bisille, Majority Policy Advisor  
Holmes Whalen & John Simermeyer, Majority Counselors  
Jennifer Romero, Minority Staff Director & Chief Counsel  
Breann Swann Nu'uhiwa, Senior Counsel  
Ken Rooney, Minority Senior Counsel  
Anthony Sedillo, Minority Senior Policy Advisor  
Kim Moxley, Minority Policy Advisor  
Jim Eismeier, Administrator Director  
Dasan Fish, Systems Administrator  
David Stuart, Director of Information Technology

**HOUSE OF REPRESENTATIVES**

Rep. Raul Grijalva (D-AZ), Chair of the House Natural Resources Committee  
Rep. Teresa Leger Fernandez (D-NM), is Chair of the Subcommittee for Indigenous Peoples of the United States on the House Natural Resources Committee for the 117th Congress. The Subcommittee, formerly known as the Subcommittee on Indian, Insular and Alaska Native Affairs, is responsible for all matters regarding Native Alaskans, Native Hawaiians, and the 574 federally recognized Native American tribes and their relations with the United States. The Subcommittee works to improve access to health care, justice, education and sustainable economic growth, to safeguard tribal water rights, and to protect sacred cultural and historical lands. To work with Indian Country and with American Indian and Alaska Native peoples throughout the country to achieve these goals while advancing economic self-sufficiency, environmental justice, and tribal sovereignty.

**Subcommittee for Indigenous Peoples of the U.S.**

1131 Longworth House Office Bldg.  
New Jersey & Independence Ave., SE • Washington, DC 20515

(202) 225-4065 Fax 226-0522  
 Teresa Leger Fernandez (D-NM), Chairperson  
 Don Young (R-AK), Republican Leader  
 Naomi Miguel (Tohono O'odham), Staff Director  
 Ariana Romeo (Tohono O'odham), Professional Staffer

**Native American Caucus**

Ruben Gallego (D-AZ), Sharice Davids (Ho-Chunk) (D-KS)  
 Raul Grijalva (D-AZ); Ben Ray Lujan (D-NM); Frank Pallone, Jr. (D-NJ)  
 Betty McCollum (D-MN), Co-Chair Emeritus  
 Doug LaMalfa (R-CA); Tom Cole (Chickasaw) (R-OK); David Joyce (R-OH)  
 Markwayne Mullin (Cherokee) (R-OK)  
 Phoenix Office: 1601 North 7<sup>th</sup> St., Phoenix, AZ 85006  
 (602) 256-0551 Fax 257-9103

**OFFICE OF INDIAN AFFAIRS - REGIONAL OFFICES**

**ALASKA REGIONAL OFFICE**

Bureau of Indian Affairs  
 3601 C St., Suite 1200 • ANCHORAGE, AK 99503-5947  
 (800) 645-8465; (907) 271-1828 Fax 271-1349  
 Eugene R. Peltola, Jr. (Yup'ik/Tlingit), Director; E-mail: [gene.peltola@bia.gov](mailto:gene.peltola@bia.gov)  
 Jolene John, Acting Deputy Regional Director for Native Services  
 Mr. Lynn Polacca, Deputy Regional Director of Trust Services  
 Ronelle Beardslee (Tlingit), Acting Self-Determination Officer  
 Except for the Annette Island Reserve, which falls under the Northwest Region, the entire state of Alaska falls under the Alaska Region. The nearly 80,000 tribal members that make up the 229 tribes under the Alaska Region jurisdiction stretch from Ketchikan in the Southeast Panhandle to Barrow on the Arctic Ocean and from Eagle on the Yukon Territory border to Atka in the Aleutian Island Chain. *Activities:* Annual BIA Tribal Providers Conference.

**EASTERN OKLAHOMA REGIONAL OFFICE**

Bureau of Indian Affairs  
 3100 W. Peak Blvd., P.O. Box 8002 • MUSKOGEE, OK 74401  
 (918) 781-4608 Fax 781-4604  
 Eddie Streater, Director; E-mail: [eddie.streater@bia.gov](mailto:eddie.streater@bia.gov)  
 Jessie Durham, Deputy Regional Director  
*Agencies:* Chickasaw, Miami, Okmulgee, Osage, Wewoka.

**EASTERN REGIONAL OFFICE**

Bureau of Indian Affairs, 545 Marriott Dr., #700 • NASHVILLE, TN 37214  
 (615) 564-6500 Fax 564-6701; E-mail: [eastern.inquiries@bia.gov](mailto:eastern.inquiries@bia.gov)  
 Bruce Maytubby, Sr., Acting Director; E-mail: [bruce.maytubby@bia.gov](mailto:bruce.maytubby@bia.gov)  
 Eric Wilcox, Administrative Officer  
 Serves as the representative for the Director, with the responsibility to work toward strengthening intergovernmental assistance to all the federally recognized tribes under the jurisdiction of the Eastern Regional Office. The Eastern Region has a Deputy Regional Director who works directly under the Regional Director. *Agencies:* Cherokee, Choctaw, Seminole.  
 The Eastern Region encompasses a mix of Tribes and natural resources. There are over 62,000 Tribal Members that make up the 34 Tribes under the Eastern Region's jurisdiction. The service area includes 460,980 acres held in trust, and 102,677 acres of restricted lands. The Eastern Region's jurisdictional area consists of the states from Maine to Florida over to Louisiana and up to Illinois. Despite covering twenty-seven states, there are only twelve states inhabited by federally recognized tribes in the Eastern Region.

**GREAT PLAINS REGIONAL OFFICE**

Bureau of Indian Affairs, 115 4th Ave., SE • ABERDEEN, SD 57401  
 (888) 703-5487; (605) 226-7343 Fax 226-7446  
 Timothy LaPointe (Oglala Lakota), Director  
 E-mail: [timothy.lapointe@bia.gov](mailto:timothy.lapointe@bia.gov)  
 Danelle Daugherty, Deputy Regional Director - Indian Services  
 E-mail: [ddaugherty@bia.gov](mailto:ddaugherty@bia.gov)  
 Provides program direction and supervision to 12 Agencies encompassing 16 federally recognized Tribes. The Great Plains Regional Director is responsible for the direction and oversight of Bureau responsibilities and activities as they pertain to the mission and goals of the Department of Interior and the Bureau of Indian Affairs. This includes the protection of trust assets through effective natural resources management and strengthening tribal governments while enhancing economic development and protecting and preserving tribal sovereignty to enhancing the quality of life standards throughout the communities we serve. The Great Plains Region is under the direction of the Regional Director, who reports to the Director, Bureau of Indian Affairs, through the Deputy Bureau Director, Field Operations. The Office of the Regional Director provides program direction and supervision to 12 Agencies encompassing 16 federally recognized tribes. *South Dakota Agencies:* Cheyenne, Rosebud, Crow Creek, Sisseton, Lower Brule, Yankton, Pine Ridge, Flandreau; *North Dakota Agencies:* Fort Berthold, Standing Rock, Fort Totten, Turtle Mountain; *Nebraska Agency:* Winnebago.

**MIDWEST REGIONAL OFFICE**

Bureau of Indian Affairs, Norman Pointe II Bldg.  
 5600 W. American Blvd., Suite 500 • BLOOMINGTON, MN 55347  
 (612) 713-4400 Fax 713-4401  
 Tammie Poitra (Turtle Mountain Chippewa), Director  
 E-mail: [tammie.poitra@bia.gov](mailto:tammie.poitra@bia.gov)  
 Scott Sufficool, Deputy Director – Indian Services  
 Serves 35 tribal governments and reservations and has a jurisdiction that covers approximately 4.6 million acres located within the states of Iowa, Michigan, Minnesota and Wisconsin. There are also three agencies and one agency/field office within the region that are, the Michigan Agency located in Sault Ste. Marie, Michigan; the Minnesota Agency located in Bemidji, Minnesota; and the Great Lakes Agency located in Ashland, Wisconsin. The agency/field office is the Red Lake Agency located in Red Lake, Minnesota. Of these, the Great Lakes, Minnesota and Michigan agencies are multi-tribe agencies while the Red Lake Agency serves only the Red Lake Tribe and Red Lake Reservation. In addition to the agencies and the agency/field office, seven tribes are provided direct services by the Regional Office.

**NAVAJO REGIONAL OFFICE**

Bureau of Indian Affairs, P.O. Box 1060 • GALLUP, NM 87305  
 (505) 863-8314 Fax 863-8324  
 Bartholomew "Bart" Stevens (San Carlos Apache), Director  
 E-mail: [bart.stevens@bia.gov](mailto:bart.stevens@bia.gov)  
 Pearl Chamberlin, Acting Deputy Director-Trust Services  
 E-mail: [pchamberlin@bia.gov](mailto:pchamberlin@bia.gov)  
*Mission:* To enhance the quality of life, facilitate economic opportunity, carry out the responsibility to protect and improve the trust assets of the Navajo Nation and individual Indians. The Office is committed to provide high quality services to our customers in a timely and professional manner; to have a challenging and dynamic organization that is flexible in addressing the changing needs of our customers; to have employees who are committed, knowledgeable and empowered; to strive for excellence while fostering cooperation, coordination, and consultation in support of Indian self-determination and tribal sovereignty. *Agencies:* Chinle, Eastern Navajo, Fort Defiance, Shiprock, Western Navajo,

**NORTHWEST REGIONAL OFFICE**

Bureau of Indian Affairs, 911 NE 11th Ave. • PORTLAND, OR 97232  
 (503) 231-6702 Fax 231-6791  
 Tammy Poitra, Acting Director  
 E-mail: [tammy.poitra@bia.gov](mailto:tammy.poitra@bia.gov)  
 Twyla Stange, Deputy Director, Indian Services  
 E-mail: [tstange@bia.gov](mailto:tstange@bia.gov)  
 Bodie Shaw, Deputy Regional Director, Trust Services  
 Has jurisdiction over 15 agencies and field stations located in the states of Washington, Oregon, Idaho, Montana, and southeastern Alaska. There are approximately 94,150 Indian people 45 federally recognized tribes living on or near reservations, which exceed five million acres in total size. *Agencies:* Coeur d'Alene, Colville, Flathead, Fort Hall, Metlakatla, Northern Idaho, Olympic Peninsula, Puget Sound, Spokane, Umatilla, Wapato Irrigation Project, Warm Springs, Yakama.

**PACIFIC REGIONAL OFFICE**

Bureau of Indian Affairs, 2800 Cottage Way • SACRAMENTO, CA 95825  
 (916) 978-6000 Fax 978-6099  
 Amy Dutschke, Director; E-mail: [amy.dutschke@bia.gov](mailto:amy.dutschke@bia.gov)  
 Mervel Harris, Acting Deputy Regional Director, Trust Services  
 E-mail: [marvel.harris@bia.gov](mailto:marvel.harris@bia.gov)  
 Dale Risling, Deputy Regional Director, Indian Services  
 E-mail: [dale.risling@bia.gov](mailto:dale.risling@bia.gov)  
*Mission:* To work toward strengthening intergovernmental assistance to the 104 Federally recognized Tribes in the Region's service area and improving interagency and intergovernmental cooperation and coordination within the Region. The Pacific Regional Office is under the direction of the Regional Director who is responsible to the Director, (BIA), for all non-education related Bureau programs, functions, and activities assigned to the Region. The Regional Director represents the Bureau in dealings with other governmental entities and serves as the representative of the Director, (BIA), with responsibility to work toward strengthening intergovernmental assistance to the 104 Federally recognized Tribes in the Region's service area and improving interagency and intergovernmental cooperation and coordination within the Region. The Office of the Regional Director provides program direction and supervision to four agencies responsible for formulation and promulgating Region applications of national policies; for monitoring and evaluating operating programs and offices to ensure program effectiveness, efficiency, and conformance with established policies; & for obtaining adequate technical advice & assistance to support field operations. *Agencies:* Northern California, Central California, Southern California, Palm Springs.

**ROCKY MOUNTAIN REGIONAL OFFICE**

Bureau of Indian Affairs, 2021 4<sup>th</sup> Ave. North • BILLINGS, MT 59101

(406) 247-7943 Fax 247-7976

Darryl LaCounte, Director; E-mail: [darryl.lacounte@bia.gov](mailto:darryl.lacounte@bia.gov)

John Anevski, Acting Deputy Director, Indian Services

Email: [john.anevski@bia.gov](mailto:john.anevski@bia.gov)

The Rocky Mountain Regional Office (RMRO) is under the direction of the Regional Director, who is responsible to the Director, Bureau of Indian Affairs, through the Deputy Bureau Director, Field Operations. The Regional Director represents the RMRO in dealing with other governmental and tribal entities. The RMRO's mission is to provide services to American Indian Tribes, Individual American Indians and other Agencies, effectively managing and protecting the Trust Resources, enhancing the quality of life and supporting Tribal Sovereignty, while actively promoting Self-Determination, and Economic Development opportunities. *Agencies:* Blackfeet, Crow, Fort Belknap, Fort Peck, Northern Cheyenne, Rocky Boy's, Wind River.

**SOUTHERN PLAINS REGIONAL OFFICE**

Bureau of Indian Affairs, W.C.D. Office Complex

P.O. Box 368 • ANADARKO, OK 73005

(405) 247-6673 Fax 247-5611

James Schock, Director; E-mail: [james.schock.bia.gov](mailto:james.schock.bia.gov)

E-mail: [dan.deerinwater@bia.gov](mailto:dan.deerinwater@bia.gov)

Terry Bruner, Deputy Director - Indian Services

E-mail: [terry.bruner@bia.gov](mailto:terry.bruner@bia.gov)

Robert (Gabe) Morgan, Deputy Director, Trust Services

E-mail: [robert.morgan@bia.gov](mailto:robert.morgan@bia.gov)

The Southern Plains Region is under the direction of the Regional Director, who is responsible to the Director, Bureau of Indian Affairs, through the Deputy Bureau Director, Field Operations. The Regional Director represents the Southern Plains Region in dealing with other governmental entities and tribal entities. The Regional Director serves as the representative for the Director of the Bureau of Indian Affairs with the responsibility to work toward strengthening intergovernmental assistance to all the Federally recognized tribes under the jurisdiction of the Southern Plains Regional Office. The Southern Plains Region has two (2) Deputy Regional Directors, who work directly under the Regional Director. *Agencies:* Anadarko, Concho, Horton, Pawnee, Shawnee; Court of Indian Offenses.

**SOUTHWEST REGIONAL OFFICE (SWRO)**

Bureau of Indian Affairs

1001 Indian School Rd., NW • ALBUQUERQUE, NM 87125

(505) 563-3103 Fax 563-3101

Patricia Mattingly (Ohkay Owingeh Pueblo), Director

Gregory Mehojah, Deputy Director, Indian & Trust Services

Email: [gregory.mehojah@bia.gov](mailto:gregory.mehojah@bia.gov)

The Southwest Region is under the direction of the Regional Director, who is responsible to the Director, Bureau of Indian Affairs, through the Deputy Bureau Director, Field Operations. The Regional Director represents the Southwest Region in dealing with other governmental entities & tribal entities. The Regional Director serves as the representative for the Secretary of the Interior with the responsibility to work toward strengthening intergovernmental assistance to all the Federally recognized tribes under the jurisdiction of the Southwest Regional Office. The Southwest Region has one Deputy Regional Director, who works directly under the Regional Director. Nine agencies are under the SWRO in various locations within New Mexico and Colorado. They are the Jicarilla Agency (Dulce, NM), Laguna Agency (Laguna, NM), Mescalero Agency (Mescalero, NM), Northern Pueblos Agency (Española, NM), Ramah Navajo Agency (Ramah, NM), Southern Pueblos Agency (Albuquerque, NM), Southern Ute Agency (Ignacio, CO), Ute Mountain Ute Agency (Towaoc, CO) and the Zuni Agency (Zuni, NM).

**WESTERN REGIONAL OFFICE**

Bureau of Indian Affairs

2600 N. Central Ave., 4th Fl. • PHOENIX, AZ 85004

(602) 379-6789 Fax 379-3168

Bryan Bowker, Director; E-mail: [bryan.bowker@bia.gov](mailto:bryan.bowker@bia.gov)

Carolyn Richards, Acting Deputy Director, Indian Services

E-mail: [Carolyn.richards@bia.gov](mailto:Carolyn.richards@bia.gov)

Rodney McVey, Deputy Director, Trust

E-mail: [rodney.mcvey@bia.gov](mailto:rodney.mcvey@bia.gov)

Serves approximately 143,000 American Indian people enrolled in 42 tribes. It is responsible for 12,950,000 acres primarily in the states of Arizona (excluding the Navajo Region), Nevada & Utah. Portions are also in California, Oregon and Idaho. Thirteen Indian agencies & Irrigation Project are Western Regional Office partners. Region's tribes include the O'odham, Yaqui, Yuman and Pai Tribes of Arizona's low and mid deserts and Grand Canyon, Apache of the mid-deserts & mountain forests. The Hopi live on Arizona's Colorado Plateau mesas. Nevada has many bands & tribes of Shoshone & Paiute people. The many tribes & bands of Ute people inspired the state of Utah's name. *Arizona Agencies & Tribes:* Colorado River, Fort Apache, Fort Yuma, Papago, Pima,

Salt River, San Carlos, San Carlos Irrigation Project, Truxton Canon; *Nevada Agencies & Tribes:* Eastern Nevada, Western Nevada; *Utah Agencies & Tribes:* Southern Paiute, Uintah & Ouray.

**STATE AGENCY OFFICES****ALASKA****FAIRBANKS AGENCY**

Bureau of Indian Affairs, 101 12th Ave., Rm. 166 • FAIRBANKS, AK 99701

(800) 822-3596; (907) 456-0222 Fax 456-0225

Under jurisdiction of Alaska Regional Office

**JUNEAU OFFICE**

Bureau of Indian Affairs, P.O. Box 21647 • ANCHORAGE, AK 99802

(800) 645-8397; (907) 586-7177 Fax 586-7252

Under jurisdiction of Alaska Regional Office

**METLAKATLA AGENCY**

Bureau of Indian Affairs, P.O. Box 450 • METLAKATLA, AK 99926

(907) 886-3791 Fax 886-7738

Under jurisdiction of Northwest Regional Office.

**ARIZONA****CHINLE AGENCY**

Bureau of Indian Affairs, Navajo Rt. 7, Bldg. 136-C

P.O. Box 7H • CHINLE, AZ 86503

(928) 674-5100 Fax 674-5112

Serves the Navajo people within the central region of the Navajo Nation. CNA has a total population of 27,823. CNA has a total of 1,363,423 acres. The Chinle Navajo Agency (CNA) provides quality services to the Navajo Indian people within the central region of the Navajo Nation. The central region is in the State of Arizona.

**FORT DEFIANCE AGENCY**

Bureau of Indian Affairs, Blue Canyon Rd., BIA Bldg. #40

P.O. Box 7H • FORT DEFIANCE, AZ 86504

(928) 729-7218 Fax 729-7213

Serves the Navajo Indian people within the southern region of Navajo Nation. According to the 2010 U.S. Census, FDA has a total population of approximately 43,150. FDA has a total of 3,211,317 acres. The Fort Defiance Agency (FDA) provides quality services to the Navajo Indian people within the southern region of the Navajo Nation. The southern region is comprised of the States of Arizona and New Mexico.

**HOPÍ AGENCY**

Bureau of Indian Affairs, P.O. Box 158 • KEAMS CANYON, AZ 86034

(928) 738-2228 Fax 738-5522

Wendell Honanie, Supt.; E-mail: [wendell.honanie@bia.gov](mailto:wendell.honanie@bia.gov)

Serves the Hopi Tribe (928) 734-3100.

**COLORADO RIVER AGENCY**

Bureau of Indian Affairs, 12124 - 1st Ave. • PARKER, AZ 85344

(928) 669-7111 Fax 669-7187

Kellie Youngbear, Supt.; E-mail: [kellie.youngbear@bia.gov](mailto:kellie.youngbear@bia.gov)

Serves Chemehuevi, Colorado River & Ft Mojave Tribes.

**PIMA AGENCY**

Bureau of Indian Affairs, 104 N. Main St., P.O. Box 8 • SACATON, AZ 85247

(520) 562-3326 Fax 562-3543

Cecilia Martinez, Supt.; E-mail: [cecilia.martinez@bia.gov](mailto:cecilia.martinez@bia.gov)

Serves the Ak Chin Indian Community and the Gila River Indian Community.

**SAN CARLOS AGENCY**

Bureau of Indian Affairs, P.O. Box 209 • SAN CARLOS, AZ 85550

(928) 475-2321 Fax 475-2783; Serves the San Carlos Apache Reservation.

**SALT RIVER AGENCY**

Bureau of Indian Affairs

10000 E. McDowell Rd. • SCOTTSDALE, AZ 85256

(480) 421-0807 Fax 421-0808

George Patton, Supt.; E-mail: [george.patton@bia.gov](mailto:george.patton@bia.gov)

Serves the Fort McDowell Yavapai Tribe, the Pascua Yaqui Tribe, and the Salt River Pima-Maricopa Indian Community.

**PAPAGO AGENCY**

Bureau of Indian Affairs, P.O. Box 490 • SELLS, AZ 85634

(520) 383-3286 Fax 383-2087

Nina Siquieros, Supt.; E-mail: [nina.siquieros@bia.gov](mailto:nina.siquieros@bia.gov)

Serves the Tohono O'odham Nation.



**WESTERN NAVAJO AGENCY**

Bureau of Indian Affairs, East Hwy. 160 & Warrior Dr.  
P.O. Box 127 • TUBA CITY, AZ 86045  
(928) 283-2252 Fax 283-2215

Serves the Navajo Indian people within the western region of Navajo Nation. The Western Navajo Agency (WNA) provides quality services to the Navajo Indian people within the western region of the Navajo Nation. The western region encompasses Utah and Arizona.

**TRUXTON CANON AGENCY**

Bureau of Indian Affairs, P.O. Box 37 • VALENTINE, AZ 86434  
(928) 769-2286 Fax 769-2444

James Williams, Supt.; E-mail: [james.williams@bia.gov](mailto:james.williams@bia.gov)  
*Tribes served:* Havasupai, Hualapai, Tonto Apache, Yavapai-Apache, and Yavapai-PreScott.

**FORT APACHE AGENCY**

Bureau of Indian Affairs, P.O. Box 560 • WHITERIVER, AZ 85941  
(928) 338-5303 Fax 338-5383

Nona Tuchawena, Supt.; E-mail: [nona.tuchawena@bia.gov](mailto:nona.tuchawena@bia.gov)  
Serves the White Mountain Apache Tribe (928) 338-5353.

**FORT YUMA AGENCY**

Bureau of Indian Affairs, 256 South 2<sup>nd</sup> Ave., Suite D • YUMA, AZ 85366  
(928) 782-1202 Fax 782-1266

Irene Herder, Supt.; E-mail: [irene.herder@bia.gov](mailto:irene.herder@bia.gov)  
Serves the Cocopah & Quechan Tribes.

**CALIFORNIA****PALM SPRINGS AGENCY**

Bureau of Indian Affairs, 3700A Tachevah Dr., Suite 201  
P.O. Box 2245 • PALM SPRINGS, CA 92262  
(760) 416-2133 Fax 416-2687

Ollie Beyal, Supt.; E-mail: [Ollie.beyal@bia.gov](mailto:Ollie.beyal@bia.gov)  
Serves the Agua Caliente Tribe.

**NORTHERN CALIFORNIA AGENCY**

Bureau of Indian Affairs, 364 Knollcrest Dr., #105 • REDDING, CA 96002  
(530) 223-7960 Fax 224-7749; Virgil Akins, Supt.; E-mail: [virgil.akers@bia.gov](mailto:virgil.akers@bia.gov)  
Serves the Indian communities within a seven county area of No. California.

**SOUTHERN CALIFORNIA AGENCY**

Bureau of Indian Affairs  
1451 Research Park Dr. #100 • RIVERSIDE, CA 92507  
(951) 276-6624 Fax 276-6642

Javin Moore, Supt.; E-mail: [javin.moore@bia.gov](mailto:javin.moore@bia.gov)  
Serves the Indian communities within a four county area of So. California.

**CENTRAL CALIFORNIA AGENCY**

Bureau of Indian Affairs  
650 Capital Mall, #8-500 • SACRAMENTO, CA 95815  
(916) 930-3680 Fax 930-3780

Troy Burdick, Supt.; E-mail: [troy.burdick@bia.gov](mailto:troy.burdick@bia.gov)  
Serves the Indian communities of the 21 county area of Central California.

**COLORADO****SOUTHERN UTE AGENCY**

Bureau of Indian Affairs, P.O. Box 315 • IGNACIO 81137  
(970) 563-4511 Fax 563-9321

Priscilla Bancroft, Supt.; E-mail: [Priscilla.bancroft@bia.gov](mailto:Priscilla.bancroft@bia.gov)  
Serves the Southern Ute Tribe with approximately 1,375 members.

**UTE MOUNTAIN UTE AGENCY**

Bureau of Indian Affairs, 440 Sunset Blvd., Phillip Coyote Memorial Hall  
P.O. Box KK • TOWAOC, CO 81334  
(970) 565-8473 Fax 565-8906

Dean Fox, Supt.; E-mail: [dean.fox@bia.gov](mailto:dean.fox@bia.gov)  
Serves the Ute Mountain Ute Tribe; approximately 2,000 members.

**FLORIDA****SEMINOLE AGENCY**

Bureau of Indian Affairs  
6100 Hollywood Blvd., #206 • HOLLYWOOD, FL 33024  
(954) 983-1537 Fax 983-5018; E-mail: [eastern.inquiries@bia.gov](mailto:eastern.inquiries@bia.gov)

Chris Redman, Supt.; E-mail: [jameschristopher63@yahoo.com](mailto:jameschristopher63@yahoo.com)  
Serves the Seminole Nation of Florida and the Miccosukee Tribe.

**IDAHO****FORT HALL AGENCY**

Bureau of Indian Affairs, P.O. Box 220 • FORT HALL, ID 83203  
(208) 238-2301 Fax 237-0466

Randy Thompson, Supt.; E-mail: [randy.thompson@bia.gov](mailto:randy.thompson@bia.gov)  
Serves the Shoshone-Bannock Tribes of the Fort Hall Reservation, and the Northwest Band of Shoshone Nation of Utah (Washakie).

**NORTHERN IDAHO AGENCY**

Bureau of Indian Affairs, P.O. Box 277 • LAPWAI, ID 83540  
(208) 843-9410 Fax 843-9440

Serves the Kootenai Tribe of Idaho and the Nez Perce Tribe.

**COEUR D'ALENE AGENCY**

925 A St., P.O. Box 287 • PLUMMER, ID 83851

(208) 686-1887 Fax 686-1903. Serves the Coeur d'Alene Tribe.

**KANSAS****HORTON AGENCY**

Bureau of Indian Affairs, P.O. Box 31 • HORTON 66439  
(785) 486-2161 Fax 486-2515

Antoinette G. Houle, Supt.; E-mail: [antoinette.houle@bia.gov](mailto:antoinette.houle@bia.gov)  
Serves the Iowa, Kickapoo of Kansas, Prairie Band Potawatomi and the Sac & Fox Tribe of Missouri.

**MICHIGAN****MICHIGAN AGENCY**

Bureau of Indian Affairs  
2845 Ashmun St. • SAULT STE. MARIE, MI 49783  
(906) 632-6809 Fax 632-0689

Jason D. Oberle, Supt.; E-mail: [jason.oberle@bia.gov](mailto:jason.oberle@bia.gov)  
Serves the Federally recognized Michigan & Indiana tribes.

The Agency Office is headed by the Supt. who reports to the Midwest Regional Director. The Superintendent is the leader of the work groups that provide advice on administrative and program matters. The work groups also advise and assist the federally recognized Michigan tribes. The Michigan Agency serves tribal governments, tribal organizations and reservations located within the states of Michigan and Indiana.

**MINNESOTA****MINNESOTA AGENCY**

Bureau of Indian Affairs, Federal Bldg., Rm. 418  
522 Minnesota Ave., NW • BEMIDJI, MN 56601  
(218) 751-2011 Fax 751-4367

Patricia Olby, Supt.; E-mail: [patty.olby@bia.gov](mailto:patty.olby@bia.gov)  
Teresa Estes, Deputy Supt. – Trust Services  
E-mail: [teresa.estes@bia.gov](mailto:teresa.estes@bia.gov)

Serves the Minnesota Chippewa Tribe, and its six member Bands: Bois Forte, Fond du Lac, Grand Portage, Leech Lake, White Earth, and Mille Lacs, located in the northern and central regions of Minnesota. The Minnesota Agency serves as the headquarters from which the Bureau's responsibility to Federally recognized tribes are carried out. The Agency has primary and full responsibility for the government-to-government relationship to the Minnesota Chippewa Tribe, and its six member Bands (Bois Forte, Fond du Lac, Grand Portage, Leech Lake, White Earth, and Mille Lacs), which are located in the northern and central regions of Minnesota. The Office of the Superintendent is charged with the authority and responsibility for the daily management of the varied programs and inherent federal responsibilities associated with the management of Agency resources. The office provides overall program planning; staffing; execution & coordination of Bureau programs administered on behalf of the six Federally recognized tribes within its jurisdiction. Assistance is provided to tribes in contract administration, real estate services, forest management, tribal government, program administration, self-determination/self-governance services, road construction, delivery of direct services and fulfillment of the Federal Government's trust responsibilities.

**RED LAKE AGENCY/FIELD OFFICE**

Bureau of Indian Affairs, c/o Red Lake Dept. of Natural Resources (DNR)  
P.O. Box 279, Red Lake, MN 56671  
(218) 679-3341 Fax 679-3378

Located in North-Central Minnesota, the Red Lake Reservation is home to the Red Lake Band of Chippewa Indians. In January 1997, the Red Lake tribe



entered into a self-governance compact with the federal government thereby allowing the Red Lake tribe to manage certain trust and Indian services programs previously being managed by the BIA. One of these trust programs, Forestry, was included in the compact that allowed for management of the program by the tribe. As such, one "residual" Forestry position was established at Red Lake to oversee the governments trust responsibility to the tribe, and this Forester position still exists today at the Red Lake Agency.

## MISSISSIPPI

### CHOCTAW AGENCY

Bureau of Indian Affairs, 421 Powell St. • PHILADELPHIA, MS 39350  
(601) 656-1521 Fax 656-2350  
Rheta Harjo, Superintendent  
Serves the Mississippi Band of Choctaw Indians.  
Under jurisdiction of Eastern Regional Office.

## MONTANA

### ROCKY BOY'S AGENCY

Bureau of Indian Affairs, RR 1, Box 542 • BOX ELDER, MT 59521  
(406) 395-4476 Fax 395-4382  
Mamie Charette, Field Representative  
E-mail: [mamie.charette@bia.gov](mailto:mamie.charette@bia.gov)

Serves the Chippewa Cree Reservation located in north central Montana near Havre, Montana. The agency provides direct services in the Executive Direction area only with one field representative on site to administer the residual federal functions.

### BLACKFEET AGENCY

Bureau of Indian Affairs, P.O. Box 880 • BROWNING, MT 59417  
(406) 338-7544 Fax 338-2968  
Thedis Crowe, Supt.; E-mail: [thedis.crowe@bia.gov](mailto:thedis.crowe@bia.gov)  
Lisa R. Bullshoe, Fiduciary Trust Officer (338-4358)

Serves the Blackfeet Reservation located in north central Montana with approximately 16,000 enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction and Administration, Facilities Management, Social Services, Agriculture, Forestry, Trust Services, Probate, Irrigation, Lease Compliance, Dam Maintenance and Real Estate Services.

### CROW AGENCY

Bureau of Indian Affairs  
Weaver Dr., BIA Bldg. #2, P.O. Box 69 • CROW AGENCY, MT 59022  
(406) 638-2672 Fax 638-2380

Serves the Crow Reservation located in southeastern Montana with about 12,000 enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction and Administration, Facilities Management, Social Services, Agriculture, Forestry, Trust Services, Probate, Irrigation, Real Estate Services, Wild land Fire Preparedness and Suppression and Other Aid to Tribal Government.

### FORT BELKNAP AGENCY

Bureau of Indian Affairs, 158 Tribal Way, Suite B • HARLEM, MT 59526  
(406) 353-2901 Fax 353-4206  
Susan Messerly, Supt.; E-mail: [susan.messerly@bia.gov](mailto:susan.messerly@bia.gov)

Serves the Fort Belknap Reservation located in north central Montana near Havre, Montana with approximately 6,500 Gros Ventre & Assiniboine enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction and Administration, Facilities Management, Agriculture, Forestry, Trust Services, Irrigation, and Real Estate Services.

### NORTHERN CHEYENNE AGENCY

Bureau of Indian Affairs, P.O. Box 40 • LAME DEER, MT 59043  
(406) 477-8242 Fax 477-6636  
Michael Addy, Supt.; E-mail: [Michael.addy@bia.gov](mailto:Michael.addy@bia.gov)

Serves the Northern Cheyenne Reservation with approximately 9,300 enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction and Administration, Facilities Management, Social Services, Natural Resources, Agriculture, Rights Protection, Trust Services, Probate, and Real Estate Services.

### FLATHEAD AGENCY

Bureau of Indian Affairs, P.O. Box 40 • PABLO, MT 59855  
(406) 675-2700 Fax 675-2805; Ernest "Bud" Moran, Supt.  
Serves the Confederated Salish & Kootenai Tribes.

### FORT PECK AGENCY

Bureau of Indian Affairs, P.O. Box 637 • POPLAR, MT 59255  
(406) 768-5312 Fax 768-3405

Howard Bemer, Supt.; E-mail: [howard.bemer@bia.gov](mailto:howard.bemer@bia.gov)  
Serves the Fort Peck Reservation located in northeastern Montana near Wolfpoint, MT, with about 12,000 Assiniboine & Sioux enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction & Administration, Facilities Management, Social Services, Trust Services, Probate, Irrigation, Real Estate Appraisals, Tribal Management & Development and Real Estate Services.

## NEBRASKA

### WINNEBAGO AGENCY

Bureau of Indian Affairs, P.O. Box 18 • WINNEBAGO, NE 68071  
(402) 878-2502 Fax 878-2943

Monte LeBeau, Supt.; E-mail: [monte.lebeau@bia.gov](mailto:monte.lebeau@bia.gov)  
Nilah Solomon, Deputy Supt.; E-mail: [nilah.solomon@bia.gov](mailto:nilah.solomon@bia.gov)  
Serves the Omaha Tribe of Nebraska (5,450 members); Santee Sioux Nation (2,665 members); and the Winnebago Tribe of Nebraska (4,200 members). The Winnebago Agency is located in Winnebago, Nebraska in the Northeast corner of Nebraska that is 20 miles south of Sioux City, IA and 80 miles north of Omaha, NE. The Agency serves the Omaha, Santee Sioux Nation and Winnebago Tribes. Winnebago Agency does recognize Tribal sovereignty, efforts to achieve self-determination and self-sufficiency but also recognizes our Trust responsibility to protect and preserve tribal resources. The Winnebago Tribe of Nebraska has a service population of 1637 people and 4192 Tribal enrolled members. Total Trust Acreage is 27,637 acres.

## NEVADA

### WESTERN NEVADA AGENCY

Bureau of Indian Affairs, 311 E. Washington St. • CARSON CITY, NV 89701  
(775) 887-3500 Fax 887-3531; Serves the Indian tribes in Western Nevada.

### EASTERN NEVADA AGENCY

Bureau of Indian Affairs, 1555 Shoshone Circle • ELKO, NV 89801  
(775) 738-5165 Fax 738-4710  
Joseph McDade, Supt.; E-mail: [joseph.mcdade@bia.gov](mailto:joseph.mcdade@bia.gov)  
Serves the tribes in Eastern Nevada.

## NEW MEXICO

### SOUTHERN PUEBLOS AGENCY

Bureau of Indian Affairs, 1001 Indian School Rd., NW  
P.O. Box 26567 • ALBUQUERQUE, NM 87125  
(505) 563-3600 Fax 563-3068  
John Antonio, Supt.; E-mail: [john.antonio@bia.gov](mailto:john.antonio@bia.gov)

Serves the following ten Federally recognized tribes: Pueblo of Acoma, Pueblo of Cochiti, Pueblo of Isleta, Pueblo of Jemez, Pueblo of San Felipe, Pueblo of Sandia, Pueblo of Santa Ana, Pueblo of Santo Domingo, Ysleta del Sur Pueblo, and Pueblo of Zia. A total population of about 26,350 members.

### EASTERN NAVAJO AGENCY

Bureau of Indian Affairs, Chaco Blvd. & Code Talker, Bldg. #222  
P.O. Box 328 • CROWNPOINT, NM 87313  
(505) 786-6032 Fax 786-6111  
Lester Tsosie, Supt.; E-mail: [lester.tsosie@bia.gov](mailto:lester.tsosie@bia.gov)

Santee Lewis, Deputy Supt.; E-mail: [santee.lewis@bia.gov](mailto:santee.lewis@bia.gov)  
Serves the Navajo Indian people within the eastern region of the Navajo Nation. According to the 2010 U.S. Census, ENA has a total population of 33,216. ENA has a total of 1,039,210 acre. *Service programs:* Transportation and Safety. *Trust services:* Natural Resources, Real Estate, and Probate.

### JICARILLA AGENCY

Bureau of Indian Affairs, P.O. Box 167 • DULCE, NM 87528  
(575) 759-3951 Fax 759-3948  
Serves the Jicarilla Apache Nation with approximately 3,400 members.

### NORTHERN PUEBLOS AGENCY

Bureau of Indian Affairs, P.O. Box 4269 • ESPANOLA, NM 87533  
(505) 753-1400 Fax 753-1404; Raymond Fry, Superintendent  
Serves six Federally recognized tribes: Pueblo of Nambe, Pueblo of Pojoaque, Pueblo of San Ildefonso, Ohkay Owingeh, Pueblo of Santa Clara; also, two Self-Governance tribes: Pueblo Taos, & Pueblo Tesuque, 10,300 members.

### LAGUNA AGENCY

Bureau of Indian Affairs, P.O. Box 1448 • LAGUNA, NM 87026  
(505) 552-6001 Fax 552-7497  
Marianna Begay, Administrator  
Serves the Pueblo of Laguna with approximately 7,825 members.

**MESCALERO AGENCY**

Bureau of Indian Affairs  
590 Sage Ave., P.O. Box 189 • MESCALERO, NM 88340  
(575) 464-4423 Fax 464-4215  
Charles Riley, Supt.; E-mail: [charles.riley@bia.gov](mailto:charles.riley@bia.gov)  
Serves the Mescalero Apache Tribe with approximately 4,000 members.

**RAMAH-NAVAJO AGENCY**

Bureau of Indian Affairs, HC-61, Box 14 • RAMAH, NM 87321  
(505) 775-3235 Fax 775-3387  
Eileen Garcia, Acting Supt.; E-mail: [eileen.garcia@bia.gov](mailto:eileen.garcia@bia.gov)  
Serves the Ramah Navajo Chapter of the Navajo Nation with 2,500 members.

**SHIPROCK AGENCY**

Bureau of Indian Affairs, Nataani Nez Complex Bldg. 169, 2<sup>nd</sup> Fl.  
North Hwy. 491, P.O. Box 3538 • SHIPROCK, NM 87420  
(505) 368-3300 Fax 368-3312  
Sharon Pinto, Regional Director; E-mail: [Sharon.pinto@bia.gov](mailto:Sharon.pinto@bia.gov)  
Serves Navajo Indian people within northeastern region of the Navajo Nation. The Shiprock Navajo Agency (SNA) provides quality services to the Navajo Indian people within the northeastern portion of the Navajo Nation. The northeastern portion encompasses the Four Corners Region that includes Utah, Arizona and New Mexico. Shiprock Navajo Agency is comprised of both Indian and Trust services programs. The Agency Trust services programs are: Natural Resources, Real Estate Services, and Probate and Estate Services.

**ZUNI AGENCY**

Bureau of Indian Affairs, P.O. Box 369 • ZUNI, NM 87327  
(505) 782-7271 Fax 782-7229  
Clayton Seoutewa, Supt.; E-mail: [clayton.seoutewa@bia.gov](mailto:clayton.seoutewa@bia.gov)  
Serves the Zuni tribe of approximately 8,430 members who reside on the reservation.

**NORTH CAROLINA****CHEROKEE AGENCY**

Bureau of Indian Affairs, Hwy. 441 North • CHEROKEE, NC 28719  
(828) 497-9131 Fax 497-6715  
Serves the Eastern Band of Cherokee Nation and several New York Tribes, including Cayuga Nation, Oneida Nation, Seneca Nation of Indians, St. Regis Mohawk Tribe, Tonawanda Band of Seneca Indians, and Tuscarora Nation.

**NORTH DAKOTA****TURTLE MOUNTAIN AGENCY**

Bureau of Indian Affairs, BIA Road #7, P.O. Box 60 • BELCOURT, ND 58316  
(701) 477-3191 Fax 477-6628  
David "Mike" Kepln, Acting Superintendent  
Serves the Turtle Mountain Band of Chippewa with approximately 30,100 enrolled tribal members. The Turtle Mountain Agency is located in the community of Belcourt, North Dakota, which is geographically located in the far north central part of the State, approximately 10 miles southeast of the International Peace Garden. The land base of the reservation is entirely within allotments on the Public Domain in Montana, South Dakota and North Dakota. Today, the land holdings of the Turtle Mountain Band of Chippewa & individual tribal members stand at approximately 79,176 acres with an equal amount located in Montana and South Dakota. The agency is staffed with approximately 50 employees, the vast majority being tribal members.

**FORT TOTTEN AGENCY**

Bureau of Indian Affairs, P.O. Box 270 • FORT TOTTEN, ND 58335  
(701) 766-4545 Fax 766-4117; Yvonne LaRoque, Supt.  
Serves the Spirit Lake Tribe. Fort Totten, North Dakota is located 180 miles due north of Aberdeen, South Dakota, and provides services to the Spirit Lake Sioux Tribe with an enrollment population of 6,700 members. Tribal Council consists of 6 elected officials including 4 council members for each of the four districts within the reservation, a Tribal Chair & Secretary – Treasurer. Eligible voters participate in elections every 4 years with a primary in April and the general election in May. 4,500 members reside on or near the Spirit Lake Nation. The Spirit Lake Reservation is comprised of 383 square miles containing 245,120 acres of which 67,479 acres are held in trust as follows: Tribal 34,382 Individual 33,097

**STANDING ROCK AGENCY**

Bureau of Indian Affairs, P.O. Box E • FORT YATES, ND 58538  
(701) 854-3433 Fax 854-7184  
Sheila White Mountain, Supt.; E-mail: [Sheila.whitemountain@bia.gov](mailto:Sheila.whitemountain@bia.gov)  
Serves the Standing Rock Sioux Tribe with almost 15,600 members. Standing Rock Agency, formerly known and established in 1868 as Grand River Agency on the banks of the Grand River (South Dakota) and relocated

upstream in 1874 and renamed, Standing Rock Agency (Ft. Yates, North Dakota), is the Field Office for the Bureau of Indian Affairs providing Trust Services and Indian Services to the Standing Rock Sioux Tribe. The Agency is located in Fort Yates, North Dakota (former U.S. Army Military Post). The Standing Rock Sioux Indian Reservation straddles North and South Dakota and encompasses all of Sioux County in North and all of Corson County, and small parcels in Ziebach and Perkins Counties in South Dakota.

**FORT BERTHOLD AGENCY**

Bureau of Indian Affairs, P.O. Box 370 • NEW TOWN, ND 58763  
(701) 627-4707 Fax 627-3601  
Kayla Danks, Supt.; E-mail: [kayla.danks@bia.gov](mailto:kayla.danks@bia.gov)  
Serves the Three Affiliated Tribes with approximately 10,250 members. The Agency is located in New Town, North Dakota in central North Dakota on the Missouri River system. The Agency serves the Three Affiliated Tribes, the Arikara, Hidatsa and Mandan Tribes. Enrollment is 10,249 and approximately 4,053 members reside on the reservation. The Trust acreage managed by the Bureau is 343,000 allotted and 80,000 Tribal acres. The total is 980,000 acres.

**OKLAHOMA****CHICKASAW AGENCY**

Bureau of Indian Affairs, P.O. Box 2240 • ADA, OK 74821  
(580) 436-0784 Fax 436-3215  
Stephanie A. Large, Supt.; E-mail: [stephanie.large@bia.gov](mailto:stephanie.large@bia.gov)  
Serves the Indian people in the 11.5 counties under the Agency's jurisdiction. Works with the Chickasaw Nation in the development of plans to each goals established jointly by the Nation and the Bureau.

**ANADARKO AGENCY**

Bureau of Indian Affairs, Hwy. 281 N. & Parker McKenzie Rd.  
P.O. Box 309 • ANADARKO, OK 73005  
(405) 247-6677 Fax 247-3942  
George Beatty, Supt.; E-mail: [robin.phillips@bia.gov](mailto:robin.phillips@bia.gov)  
*Serves the following tribes:* Kiowa, Comanche, Apache, Wichita & Affiliated Tribes, Caddo, Delaware, and Fort Sill Apache Tribes. 29,000 members.

**CONCHO AGENCY**

Bureau of Indian Affairs  
1635 East Hwy. 66, P.O. Box 68 • EL RENO, OK 73005  
(405) 262-7481 Fax 262-3140; Betty Tippeconny, Supt.  
Serves two Federally-recognized tribes, the Cheyenne & Arapaho Tribes with approximately 11,500 resident members.

**MIAMI AGENCY**

Bureau of Indian Affairs, 10 S. Treaty Rd., P.O. Box 391 • MIAMI, OK 74355  
(918) 542-3396 Fax 542-7202; Rhonda L. Loftin, Superintendent  
*Serves nine Federally recognized tribes:* Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Modoc Tribe of Oklahoma; Ottawa Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; Quapaw Tribe of Indians; Seneca-Cayuga Tribe of Oklahoma; Shawnee Tribe; and Wyandotte Nation.

**OKMULGEE AGENCY**

Bureau of Indian Affairs - Muscogee (Creek) Nation Complex  
Hwy. 75 & Loop 56, P.O. Box 370 • MUSKOGEE, OK 74447  
(918) 781-4608 Fax 781-4604  
Carla Norman, Superintendent; E-mail: [carla.norman@bia.gov](mailto:carla.norman@bia.gov)  
Serves four Federally recognized Tribes: Alabama-Quassarte Tribal own, Kialegee Tribal Town, Muscogee (Creek) Nation, & Thlopthlocco Tribal Town.

**TALIHINA AGENCY**

Bureau of Indian Affairs, c/o Eastern Oklahoma Regional Office  
P.O. Box 8002 • MUSKOGEE, OK 74402  
(918) 781-4682 Fax 781-4604; Cristy Hammons, Tribal Liaison  
Serves the Choctaw Nation of Oklahoma covering 10.5 counties located in southeastern Oklahoma.

**OSAGE AGENCY**

Bureau of Indian Affairs, P.O. Box 1539 • PAWHUSKA, OK 74056  
(918) 287-5700 Fax 287-4320  
Robin Phillips, Superintendent; E-mail: [robin.phillips@bia.gov](mailto:robin.phillips@bia.gov)  
Richard Winlock, Deputy Superintendent; E-mail: [richard.winlock@bia.gov](mailto:richard.winlock@bia.gov)  
Provides services to the Osage Nation & Osage Mineral Estate.

**PAWNEE AGENCY**

Bureau of Indian Affairs, P.O. Box 440 • PAWNEE, OK 74058  
(918) 762-2585 Fax 762-3201  
Jeremy Lovekamp, Supt.; E-mail: [jeremy.lovekamp@bia.gov](mailto:jeremy.lovekamp@bia.gov)  
Serves approximately 7,200 tribal members within the four tribes under the jurisdiction: Otoe-Missouria, Pawnee, Tonkawa & Ponca Tribes.

**WEWOKA AGENCY**

Bureau of Indian Affairs, P.O. Box 1540 • SEMINOLE, OK 74818  
 (405) 303-2701 Fax 303-2091  
 Ramona Ellis, Superintendent; E-mail: [ramona.ellis@bia.gov](mailto:ramona.ellis@bia.gov)  
 Serves the Seminole Nation of Oklahoma and its tribal members residing in Seminole County, Oklahoma.

**SHAWNEE FIELD OFFICE**

Bureau of Indian Affairs, 640 W. Independence • SHAWNEE, OK 74801  
 (405) 273-0317 Fax 273-0072  
 Manages the realty & agriculture functions for the approximately 500 enrolled members of the Kickapoo Tribe of Oklahoma.

**CHEROKEE AGENCY**

**Tahlequah Field Office (Cherokee Nation)**  
 Cherokee Nation W.W. Keeler Tribal Complex  
 17675 S Muskogee Ave, Room 112 • TAHLEQUAH OK 74464  
 Mailing address: PO Box 440 • Tahlequah OK 74465  
 (918) 453-5715 Fax 458-9598

**Muskogee/Eastern Oklahoma Field Office (BIA)**

Eastern Oklahoma Regional Office (BIA)  
 3100 W. Peak Blvd, • Muskogee OK 74401  
 Mailing Address: PO Box 2699 • Muskogee, OK 74402  
 (918) 781-4675 Fax 781-4675

**OREGON****UMATILLA AGENCY**

Bureau of Indian Affairs, P.O. Box 520 • PENDLETON, OR 97801  
 (541) 278-3786 Fax 278-3791  
 Michael Jackson, Supt.; E-mail: [michael.jackson@bia.gov](mailto:michael.jackson@bia.gov)  
 Serves the Confederated Tribes of the Umatilla Indian Reservation.

**WARM SPRINGS AGENCY**

Bureau of Indian Affairs, P.O. Box 1239 • WARM SPRINGS, OR 97761  
 (541) 553-2411 Fax 553-2426  
 John Halliday, Supt.; E-mail: [john.halliday@bia.gov](mailto:john.halliday@bia.gov)  
 Serves the following tribes: Burns Paiute, Confederated Tribes of the Warm Springs Reservation, and the Klamath Indian Tribe.

**SOUTH DAKOTA****CHEYENNE RIVER AGENCY**

Bureau of Indian Affairs, P.O. Box 325 • EAGLE BUTTE, SD 57625  
 (605) 964-6611 Fax 964-4060  
 Gregg Bourland, Supt.; E-mail: [gregg.bourland@bia.gov](mailto:gregg.bourland@bia.gov)  
 James E. Murray, Fiduciary Trust Officer (605) 964-7707 Fax 964-7706  
 Serves the Cheyenne River Sioux Tribe, an unincorporated Tribe consisting predominantly of the Minneconjou, SiHaSapa, Oohenumpa, & Itazipco bands of the Lakota or Great Sioux Nation. The reservation consists of 1,450,644 trust acres in Ziebach and Dewey County in central South Dakota; in addition to Meade, Stanley, Haakon, Perkins, and Lawrence Counties. The Tribe also owns 480 acres of fee land in Crook County, Wyoming. The current tribal enrollment is 15,993 with about 70% living on the reservation. Governing body is a Chair, Vice-Chair, Secretary, Treasurer and 15 council members.

**CROW CREEK AGENCY**

Bureau of Indian Affairs, P.O. Box 139 • FORT THOMPSON, SD 57339  
 (605) 245-2311 Fax 245-2343  
 Patrick F. Duffy, Supt.; E-mail: [patrick.duffy@bia.gov](mailto:patrick.duffy@bia.gov)  
 Serves the Crow Creek Sioux Tribe located along the eastern shore of the Missouri River in Central South Dakota. The reservation covers an area of more than 295,000 acres within its exterior boundaries. The trust land base is 125,000 acres. Estimated tribal enrollment is more than 3,500 members. The Crow Creek Sioux Reservation is divided geographically into three districts/communities: Ft. Thompson, Crow Creek, & Big Bend, with Ft. Thompson being the largest community and also serving as the tribal headquarters. Crow Creek Agency works with the Crow Creek Sioux Tribe within the government-to-government framework to address needs of the tribe & its members. Major programs operated by the Agency include Real Estate Services, Natural Resources, Wildland Fire, Probate, Transportation, & Human Services.

**LOWER BRULE AGENCY**

Bureau of Indian Affairs, 190 Oyate Circle • LOWER BRULE, SD 57548  
 (605) 473-5512 Fax 473-5491  
 James Two Bulls, Supt.; E-mail: [james.twobulls@bia.gov](mailto:james.twobulls@bia.gov)  
 Serves the Lower Brule Sioux Tribe. The Lower Brule Agency is located at Lower Brule, South Dakota, and services the Lower Brule Sioux Tribe and Reservation. The reservation covers 404 square miles in Lyman and Stanley

counties in central South Dakota, bounded on the northeast and east by the Missouri River, which was closed by the Big Bend Dam in 1963. On the east and north side of the reservoir, Lake Sharpe, is the Crow Creek Reservation. The Lower Brule Reservation population is 1,664; tribal membership is 3,410.

**PINE RIDGE AGENCY**

Bureau of Indian Affairs  
 Hwy. 18, Main St., Bldg. 159, P.O. Box 1203 • PINE RIDGE, SD 57770  
 (605) 867-5125 Fax 867-1141; Cleve Her Many Horses, Supt.  
 Serves the Oglala Sioux Tribe with almost 47,000 members.  
 The Pine Ridge Indian Reservation consists of approximately 2.1 million acres and it is located in the southwest portion of the state and occupies areas in Shannon, Jackson, and Bennett counties. *Critical Activities/Services Provided to Tribe:* The trust services provided by the Agency include Real Estate Services, Fire Management, Social Services, Land Operations, Probate and Estate Services, and Facilities Management. The non-trust services include Executive Direction/Administrative Services. There are 53 Agency employees.

**ROSEBUD AGENCY**

Bureau of Indian Affairs, P.O. Box 550 • ROSEBUD, SD 57570  
 (605) 747-2224 Fax 747-2805  
 LeeAnn Beardt, Supt.; E-mail: [leeann.beardt@bia.gov](mailto:leeann.beardt@bia.gov)  
 Serves the Rosebud Sioux Tribe with approximately 24,220 members.

**SISSETON AGENCY**

Bureau of Indian Affairs, P.O. Box 688 • AGENCY VILLAGE, SD 57262  
 (605) 698-3001 Fax 698-7784  
 Russell Hawkins, Supt.; E-mail: [russell.hawkins@bia.gov](mailto:russell.hawkins@bia.gov)  
 Serves the Sisseton Wahpeton Oyate with approximately 12,400 members. The Sisseton Agency serves 108,589 acres of trust land for the Sisseton-Wahpeton Oyate. The Sisseton-Wahpeton Oyate is the tenth largest employer in the state of South Dakota. The Sisseton-Wahpeton Oyate operates three casinos; one in North Dakota and two in South Dakota.

**YANKTON AGENCY**

Bureau of Indian Affairs  
 29775 S. Main St., P.O. Box 577 • WAGNER, SD 57380  
 (605) 384-3651 Fax 384-3876; Benjiman Kitto, Supt.  
 Serves the Yankton Sioux Tribe with approximately 11,600 members; and the Ponca Tribe of Nebraska with about 2,800 members.

**UTAH****UINTAH & OURAY AGENCY**

Bureau of Indian Affairs, P.O. Box 130 • FORT DUCHESNE, UT 84026  
 (435) 722-4300 Fax 722-2323

**SOUTHERN PAIUTE AGENCY**

Bureau of Indian Affairs, P.O. Box 720 • ST. GEORGE, UT 84771  
 (435) 674-9720 Fax 674-9714  
 James Williams, Supt.; E-mail: [james.williams@bia.gov](mailto:james.williams@bia.gov)  
 Serves the Kaibab Paiute, Las Vegas Tribes, Moapa Tribe, Paiute Indian Tribe of Utah, and the San Juan Southern Paiute Tribe.

**WASHINGTON****OLYMPIC PENINSULA AGENCY**

Bureau of Indian Affairs, P.O. Box 48 • ABERDEEN, WA 98550  
 (360) 533-9100 Fax 533-9141  
 Gregory K. Masten, Acting Supt.  
 E-mail: [gregory.masten@bia.gov](mailto:gregory.masten@bia.gov)  
*Tribes served:* Confederated Tribes of the Chehalis Reservation, Cowlitz Indian Tribe, Hoh Indian Tribe, Jamestown S'Klallam Tribe, Lower Elwha Tribal Community, Quileute Tribe, Shoalwater Bay Tribe, Skokomish Indian Tribe, Squaxin Island Tribe.

**PUGET SOUND AGENCY**

Bureau of Indian Affairs  
 2707 Colby Ave., #1101 • EVERETT, WA 98201  
 (425) 258-2651 Fax 258-1254  
 Marcella Teters, Supt.; E-mail: [marcella.teters@bia.gov](mailto:marcella.teters@bia.gov)  
*Tribes served:* Lummi, Muckelshoot, Nisqually, Nooksack, Port Gamble S'Klallam, Puyallup, Samish, Sauk-Suiattle, Snoqualmie, Stillaguamish, Swinomish, Suquamish, Tulalip, and Upper Skagit Indian Tribe.

**MAKAH AGENCY**

Bureau of Indian Affairs, P.O. Box 115 • NEAH BAY, WA 98357  
 (360) 645-3198 Fax 645-3199  
 Serves the Makah Indian Tribe (360) 645-2201.

**COLVILLE AGENCY**

Bureau of Indian Affairs, P.O. Box 111 • NESPELEM, WA 99155  
 (509) 634-2316 Fax 634-2355  
 Debra Wulff, Supt.; E-mail: [debra.wulff@bia.gov](mailto:debra.wulff@bia.gov)  
 Serves the Confederated Tribes of the Colville Reservation.

**TAHOLAH AGENCY**

Bureau of Indian Affairs, P.O. Box 39 • TAHOLAH, WA 98587  
 (360) 276-4850 Fax 276-4853.  
 Gregory K. Masten, Supt.; E-mail: [gregory.masten@bia.gov](mailto:gregory.masten@bia.gov)  
 Serves the Quinault Tribe.

**YAKAMA AGENCY**

Bureau of Indian Affairs, P.O. Box 632 • TOPPENISH, WA 98948  
 (509) 865-2255 Fax 865-3636  
 David L. Shaw, Supt.; E-mail: [david.shaw@bia.gov](mailto:david.shaw@bia.gov)  
 Serves the Confederated Tribes & Bands of the Yakama Nation.

**WAPATO IRRIGATION PROJECT**

Bureau of Indian Affairs, P.O. Box 220 • WAPATO, WA 98951  
 (509) 877-3155 Fax 877-3478

**SPOKANE AGENCY**

Bureau of Indian Affairs, P.O. Box 389 • WELLPINIT, WA 99040  
 (509) 258-4561 Fax 258-7542  
 Marcella Teters, Supt.; E-mail: [marcella.teters@bia.gov](mailto:marcella.teters@bia.gov)  
 Serves the Kalispel Indian Community and the Spokane Tribe.

**WISCONSIN****GREAT LAKES AGENCY**

Bureau of Indian Affairs, 916 W. Lake Shore Dr. • ASHLAND, WI 54806  
 (800) 495-4655; (715) 682-4527 Fax 682-8897  
 Kimberly Bouchard, Supt.; E-mail: [Kimberly.bouchard@bia.gov](mailto:Kimberly.bouchard@bia.gov)  
 Serves ten Federally recognized tribes in Wisconsin including six Bands of Lake Superior Chippewa, and four additional tribes.  
 The Great Lakes Agency was established in 1894 at La Pointe on Madeline Island in the Chequamegon Bay of Lake Superior. In 1943 the Agency was moved to Ashland, Wisconsin on the southern shore of Chequamegon Bay. The Agency has primary responsibility for the government-to-government relationship for ten of eleven federally recognized tribes in Wisconsin including six Bands of Lake Superior Chippewa, and four additional tribes.

**WYOMING****WIND RIVER AGENCY**

Bureau of Indian Affairs, P.O. Box 158 • FORT WASHAKIE, WY 82514  
 (307) 332-7810 Fax 332-4578  
 Norma Gourneau, Supt.; E-mail: [norma.gourneau@bia.gov](mailto:norma.gourneau@bia.gov)  
 Serves The Wind River Reservation in southwestern Wyoming near Lander, Wyoming; more than 3,900 Eastern Shoshone and 8,600 Northern Arapahoe enrolled tribal members. The agency provides direct services in the following program areas: Executive Direction & Administration, Facilities Management, Agriculture, Forestry, Trust Services, Probate, Irrigation & Real Estate Services.



This section lists national associations, societies, and organizations active in Indian affairs; also, state and regional associations. Listings arranged alphabetically.

#### ADMINISTRATION FOR NATIVE AMERICANS (ANA)

An Office of the Administration for Children & Families (ACF)

Native American Affairs Advisory Council (NAAAC)

U.S. Department of Health & Human Services

Mary E. Switzer Memorial Bldg.

330 C St., SW Room 4126 • Washington, DC 20201

(877) 922-9262; (202) 401-9246 Fax 401-1022

Website: <https://www.acf.hhs.gov/ana>; E-mail: [anacomments@acf.hhs.gov](mailto:anacomments@acf.hhs.gov)

Michelle Sauve (St. Regis Mohawk), Acting Commissioner (2021-present);

and Deputy Assistant Secretary for Native American Affairs (DAS); and

Executive Director of the Secretary's Intradepartmental Council for Native

American Affairs (ICNAA) at US Dept. of Health & Human Services (HHS).

Hope MacDonald LoneTree (Navajo-Dine'), Deputy Commissioner

Mirtha Beadle, Senior Policy Advisor

Carmella (Mia) Strickland (Lumbee), Director, Division of Program Operations

Amy Zukowski (Alaska Native), Director of the Division of Program

Evaluation & Planning

*Purpose:* To promote the goal of self-sufficiency by providing discretionary grant funding for community based projects, and training/technical assistance to eligible tribes and native organizations. *Programs:* Social and Economic Development Strategies (SEDS) – ANA promotes social and economic self-sufficiency in communities through SEDS grants. These competitive financial assistance grants support locally determined projects designed to reduce or eliminate community problems and achieve community goals; Native Languages Program Initiatives; ANA believes language revitalization and continuation are two of the first steps taken in preserving and strengthening a community's culture. Use of Native language builds identity and encourages communities to move toward social unity & self-sufficiency. Established 1974.

#### ADMINISTRATION FOR COMMUNITY LIVING (ACL)

Office for American Indians, Alaskan Native & Native Hawaiian Programs

330 C St., SW Room 4126 • Washington, DC 20201

(202) 401-4634; Website: <https://acl.gov/>

Alison Barkoff, Acting Administrator & Assistant Secretary for Aging (2021-)

Kelly Cronin, Deputy Administrator, Center for Innovation & Partnership Services for Native Americans (OAA Title VI) ACL funds programs that support American Indians, Alaska Natives and Native Americans in the areas of nutrition, supportive services for older adults, and caregiver services. The nutrition and supportive services grants include congregate and home-delivered meals, information and referral, transportation, personal care, chores, health promotion and disease prevention, and other supportive services. The caregiver services grants include assisting families in caring for older relatives with chronic illness or disability, and grandparents caring for grandchildren. There are other necessary services provided by ACL grants so the people we serve have meaningful support to help them live independently in their communities. In 1978, the Older Americans Act was amended to include Title VI that established programs for the provision of nutrition and supportive services for Native Americans (American Indians, Alaska Natives and Native Hawaiians). The program has since expanded to include caregiver support services. Eligible Tribal organizations receive grants in support of the delivery of home and community-based supportive services for their elders, including nutrition services and support for family and informal caregivers. The Authorizing Legislation comes from Sections 613, 623 and 631 of the Older Americans Act of 1965, as amended.

#### ADOPT-A-NATIVE-ELDER PROGRAM

P.O. Box 3401 • Park City, UT 84060

(435) 649-0535 Fax 649-8136; E-mail: [office@anelder.org](mailto:office@anelder.org)

Website: [www.anelder.org](http://www.anelder.org); E-mail: [mail@anelder.org](mailto:mail@anelder.org)

Linda Myers, Founder; E-mail: [lamsclan@gmail.com](mailto:lamsclan@gmail.com)

John Burrow, Board President; E-mail: [jburrow5@aol.com](mailto:jburrow5@aol.com)

*Purpose:* To assist traditional Dine (Navajo) Elders, in the Native tradition of the Giveaway, in maintaining their traditional spiritual & cultural lifestyles. The program supports over 350 traditional Elders who live in the northern portion of Arizona & southern Utah. *Activities:* Food, clothes and medical assistance programs focus on helping the Elders live on the land in the ways of The People, as they have for thousands of years. Hundreds of people from all over the U.S. and a few foreign countries have joined in the Spirit of the Giveaway. Annual Navajo Rug Show & Sale in November. *Publication:* ANE Newsletter.

#### ADVANCE NATIVE POLITICAL LEADERSHIP

Website: [www.advancenativepl.org](http://www.advancenativepl.org); E-mail: [info@advancenativepl.org](mailto:info@advancenativepl.org)

Anathea Chino (Acoma Pueblo), Co-Founder & Executive Director

Rosanna Breuninger (Mescalero Apache), Program Associate

Pam Bradshaw, Director of Operations and Special Initiatives

*Co-Founders:* Chrissie Castro (Dine/Chicano), Consultant; Kevin Killer

(Oglala Lakota); Lt. Gov. Peggy Flanagan (White Earth Ojibwe)

Prairie Rose Seminole (Arikara, Northern Cheyenne), Program Manager

Pam Bradshaw, Director of Operations and Special Initiatives

Jessica Byrd, Advisor; Laurie Weahkee (Dine', Cochiti, Zuni)

Marci McLean-Pollock (Amskapi Piikani), Advisor

An Indigenous woman-led organization working to expand equity and

representation of Native people in U.S. politics.

#### ADVISORY COUNCIL ON HISTORIC PRESERVATION

(ACHP) FOUNDATION

OFFICE OF NATIVE AMERICAN AFFAIRS (ONAA)

401 F St., NW, Suite 308 • Washington, DC 20001

(202) 517-0200; Website: [www.achp.gov](http://www.achp.gov); E-mail: [achp@achp.gov](mailto:achp@achp.gov)

E-mail: [achpfoundation@gmail.com](mailto:achpfoundation@gmail.com)

Valerie Hauser, ONAA Director (517-0194); E-mail: [vhauser@achp.gov](mailto:vhauser@achp.gov)

William Dancing Feather, Native American Program Analyst (517-0195)

E-mail: [wdancingfeather@achp.gov](mailto:wdancingfeather@achp.gov)

Ira L. Matt, Senior Program Analyst (517-1481) E-mail: [imatt@achp.gov](mailto:imatt@achp.gov)

Reid Nelson, Acting ACHP Executive Director; E-mail: [rnelson@achp.gov](mailto:rnelson@achp.gov)

Katherine Slick, ACHP Foundation President

ACHP entered into an agreement with Salish Kootenai College (SKC) in Pablo, Montana, and the ACHP Foundation on September 23, 2019 to provide educational, personal development, and professional growth opportunities to students in the Tribal Historic Preservation and Tribal Governance and Administration degree programs. As one of her first official actions as chairman since being confirmed by the U.S. Senate in June, Jorjani signed a Memorandum of Understanding (MOU) with the College, which provides post-secondary educational opportunities for Native Americans, perpetuating the cultures of the Confederated Tribes of the Flathead Nation. "The ACHP has made it a priority to build a more inclusive historic preservation community through partnering with colleges and universities to educate young people and provide pathways into historic preservation careers," Chairman Jorjani said. "This partnership will help the ACHP advance tribal historic preservation and support new tribal preservationists as they enter the field. We hope this will lead to exciting and new opportunities for the historic preservation students here at Salish Kootenai College." The ACHP's Office of Native American Affairs (ONAA) launched a Native Youth Initiative in 2015 to introduce Native youth to historic preservation as a potential career choice and to provide Native youth an opportunity to voice concerns regarding the protection of sacred sites. In 2016, ONAA launched a program to offer distance learning to students in the tribal historic preservation program at SKC and, last year, determined the most effective way to achieve its program goals would be through a long-term partnership with the college. SKC is the only tribal college that offers two- and four-year degree programs in Tribal Historic Preservation as well as other related degree programs, educating future Tribal Historic Preservation Officers (THPO), tribal archaeologists, and tribal leaders that will both participate in and influence the future of historic preservation. *Library:* Indian Tribes and Native Hawaiians Digital Library.

#### THE AFFILIATED TRIBES OF NORTHWEST INDIANS (ATNI)

5904 NE Sandy Blvd. • Portland, OR 97213

(503) 249-5770 Fax 249-5773; E-mail: [atni@atntribes.org](mailto:atni@atntribes.org)

Terri Parr (Yakama), Executive Director; E-mail: [tparrw@atntribes.org](mailto:tparrw@atntribes.org)

James Alan Parker, Deputy Director; E-mail: [jparker@atntribes.org](mailto:jparker@atntribes.org)

Joel Moffett, Natural Resources Policy Coordinator

E-mail: [jmoffett@atntribes.org](mailto:jmoffett@atntribes.org)

Patricia Whitefoot, Education Chairperson

E-mail: [pwhitefoot@toppenish.wednet.edu](mailto:pwhitefoot@toppenish.wednet.edu)

Don Sampson (Umatilla), Climate Change Project Director

E-mail: [dsampson@atntribes.org](mailto:dsampson@atntribes.org)

*Executive Board Members:*

Leonard Forsman (Suquamish), Executive Board President

E-mail: [lforsman@suquamish.nsn.us](mailto:lforsman@suquamish.nsn.us)

Mel Sheldon, Jr. (Tulalip), 1<sup>st</sup> Vice President

E-mail: [tulalipvet@yahoo.com](mailto:tulalipvet@yahoo.com)

Jon George (Confederated Grand Ronde), 3<sup>rd</sup> Vice President

E-mail: [jon.george@grandronde.org](mailto:jon.george@grandronde.org)

Sharon Goudy (Yakama), Treasurer (208) 686-7156

E-mail: [sgoudy@ynce.com](mailto:sgoudy@ynce.com)

Jeanie Louie (Coeur d'Alene), Secretary; E-mail: [jlouie@cdatribe-nsn.gov](mailto:jlouie@cdatribe-nsn.gov)

Amber Schultz-Oliver, Economic Development Corporation

E-mail: [amber@atniedc.com](mailto:amber@atniedc.com)

25 West Main, Suite 434 • Spokane, WA 99201 (509) 209-2417 Fax 209-2421

*Description:* 57 Northwest tribal governments from Oregon, Washington, Idaho, Northern California, Southeast Alaska, and Western Montana. *Purpose:* Dedicated to promoting tribal self-determination and sovereignty. *Programs:* Culture & Elders; Education; Indian Child Welfare; Gaming; Housing; Law & Justice; Natural Resources, Energy; Economic Development. *Activities:* Annual Conference; Energy Conference; National Tribal Summit. *Publication:* ATNI News.

**AMERICAN INDIAN/ALASKA NATIVE EMPLOYEES ASSOCIATION (AIAEA) FOR NRCS (NATURAL RESOURCES CONSERVATION SERVICE)** Website: [www.aianea.org](http://www.aianea.org)

AIANEA advocates for a culturally diverse workforce; serves as a liaison between the American Indian and Alaska Native communities and NRCS; identifies and resolves barriers for employment of American Indians and Alaska Natives; and, shapes the future of natural resources management. This is our story ... the first twenty years on our path. *Publications:* The Four Winds Newsletter; Cookbook.

**AMERICAN INDIAN/ALASKA NATIVE LUTHERAN ASSOCIATION**

Evangelical Lutheran Church in America (ELCA)

8765 W. Higgins Rd. • Chicago, IL 60631

(800) 638-3522; (773) 380-2700 Fax 380-1465

Pastor Joan Conroy, President; Mark Allred, Program Director

*Description:* Consists of a nine-member board of American Indians and Alaskan Natives. Acts as an advocate and consultant to Lutheran churches on behalf of the needs of Indian communities; supports American Indian and Alaska Native rights. Supersedes the National Indian Lutheran Board (founded 1970). Biennial conference. Established 1987.

**AMERICAN INDIAN AND ALASKA NATIVE TOURISM ASSOCIATION (AIANTA)**

2401 12th St., NW, P.O. Box 70413 • Albuquerque, NM 87197

(505) 724-3592 Fax 212-7023; E-mail: [info@aianta.org](mailto:info@aianta.org)

Sherry L. Rupert (Paiute/Washoe), Executive Director

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Hannah Peterson, Program Development Director

E-mail: [hpeterson@aianta.org](mailto:hpeterson@aianta.org)

Bianca Mitchell (Pueblo of Acoma), Education Manager

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Gail E. Chehak (Klamath), Tribal Relations & Outreach Manager

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Lorraine Gala Lewis (Laguna/Taos/Hopi), Research & Outreach Specialist

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*Board of Directors:*

Emerson Vallo (Pueblo of Acoma), President, Southwest Region

Travis Owens (Cherokee), Vice President, Plains Region

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Mary Goddard & Rachel Moreno, Alaska Region

Kirby Metoxen (Oneida of WI), Midwest Region

Crystal Holtz (Oneida of WI), Midwest Region

Camille L. Ferguson (Sitka), At-Large Representative

Linda Cooley (Yurok), At-Large Representative

*Description:* A nonprofit association of Native American tribes and tribal businesses from six regions: Eastern, Plains, Midwest, Southwest, Pacific Northwest, and Alaska. *Mission:* To define, introduce, grow and sustain American Indian, Alaska Native and Native Hawaiian tourism that honors and sustains tribal traditions and values. *Purpose:* To promote Indian Country tourism; to serve as the voice and resource for its constituents in marketing tourism, providing training and educational resources to tribal members, and serving as liaison between Indian country and governmental and private entities for the development, growth, and sustenance of Indian tourism. *Activities:* Annual conference. *Resources:* Resource Library. *Publications:* Newsletter; report; brochure. Established 1999.

**AMERICAN INDIAN ARTISTS, INC. (AMERINDA)**

288 E. 10<sup>th</sup> St. • New York, NY 10009

(212) 598-0968 Fax 598-0125

Website: [www.amerinda.org](http://www.amerinda.org); E-mail: [amerinda@amerinda.org](mailto:amerinda@amerinda.org)

David Bunn Martine, Chairperson

Diane Fraher (Osage/Cherokee), Founder & Director

Lloyd E. Oxendine (Lumbée), Native American Arts Consultant

Steve Elm, Editor of Talking Stick

*Purpose:* American Indian Artists works to empower Native Americans, break down barriers, and foster understanding and appreciation for Native culture. Through a variety of arts programs, productions and services to artists, AMERINDA supports Native artists who embody the traditional practices and values that define Indian culture. AMERINDA also promotes the indigenous perspective in the arts to a wide audience through mainstream art forms--visual, performing, literacy & media arts. *Book:* Sovereign Bones: New Native American Writing by Eric Gansworth (Onondaga). *Video:* "The Reawakening," the first independent feature film produced by Native people and American Indian Artists, Inc. in 2003 set on the Onondaga Nation and in New York City.

A character-driven dramatic film of contemporary Native American tradition and culture, based on the themes of personal redemption and the power of love. Written & directed by Diane Fraher (Osage). *Publication:* "Talking Stick," Native Arts Quarterly. Established 1987.

**AMERICAN INDIAN BUSINESS LEADERS (AIBL)**

Gallagher Business Bldg. Suite 250 • Missoula, MT 59812

(877) 245-2425; (406) 243-2298 Fax 243-2086

Website: [www.aibl.org](http://www.aibl.org); E-mail: [info@aibl.org](mailto:info@aibl.org)

Prairie Bighorn (Fort Peck Sioux), Executive Director

E-mail: [prairie.bighorn@aibl.org](mailto:prairie.bighorn@aibl.org)

Hannah (Sheffield) Cirelli (Quechan), Associate Executive Director

*Staff:* Rosebud Madinger, Dylan Jefferson, Dr. Christopher Horsethief,

Kathy Sharbono, Emily Sheffield

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Dr. Joe McDonald, Dr. Larry Gianchetta, John Turnell, Don Meyer,

Dr. Ron Sheffield, Chad Barber, Robert J. Harrison, Robert Doore,

Dr. Liz Ross

*Regional office:* Great Lakes Regional American Indian Business Leaders

Fond du Lac Tribal & Community College

2101 14th St., Cloquet, MN 55720

(218) 879-0874 Fax 879-0814

*Purpose:* To support and promote the education and development of future American Indian business leaders; to provide a forum for discussion and an extended-family support system in the academic and employment areas; and providing mentoring and professional/peer networking opportunities; to provide a student and professional foundation to assist with the exploration of problems associated with tribal economic development, emphasizing culturally appropriate Indian business development; to promote the interest of American Indians to pursue careers as tribal managers, Indian business owners, and/or entrepreneurs; to participate in any grant, program, benefits or services available under any federal, state, or local law from any other person or organization or agency. *Programs:* Indigi-Biz Camp; Financial Literacy. *Activities:* Annual National Leadership Conference in April. *Publications:* "The Indian Business Owner's Guide"; Quarterly newsletter.

**AMERICAN INDIAN CANCER FOUNDATION**

3001 Broadway St. NE, Suite 185 • Minneapolis, MN 55413

(612) 314-4848 Fax 314-4840; E-mail: [info@aicaf.org](mailto:info@aicaf.org)

Kristine Rhodes (Anishinaabe), Executive Director

E-mail: [krhodes@aicaf.org](mailto:krhodes@aicaf.org)

Alyssa Beaulieu (White earth, Turtle Mountain), Operations Director

E-mail: [abeaulieu@aicaf.org](mailto:abeaulieu@aicaf.org)

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Charlie Bouverette (Metis), Research Coordinator

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Margo Gray (Osage), Vice Chairperson

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Mark Fox (Mandan Hidatsa Arikara), JD,

Lillian Sparks Robinson (Rosebud Sioux), JD

Nicole Hallingstad (Tlingit), Frances Tiger (Muscogee Creek)

Johnny Nelson (Navajo), Donna Palakiko, RN, PhD (Hawaiian)

*Mission:* To eliminate the cancer burdens on American Indians and Alaska Natives people through improved access to prevention, early detection, treatment, and survivor support. *Publication:* Quarterly Newsletter. Established 2010.

**AMERICAN INDIAN COLLEGE FUND**

8333 Greenwood Blvd. • Denver, CO 80221

(800) 776-3863; (303) 426-8900 Fax 426-1200

Website: [www.collegefund.org](http://www.collegefund.org); E-Mail: [info@collegefund.org](mailto:info@collegefund.org)

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& Faculty Development; E-mail: [dsanders@collegefund.org](mailto:dsanders@collegefund.org)

Dr. David E. Yarlott, Jr., Board Chair, President, Little Big Horn College  
Robert Bible, 1<sup>st</sup> Vice Chair, President, College of the Muscogee Nation  
Dr. Robert Martin, 2<sup>nd</sup> Vice Chair, President, Institute of American Indian Arts

**Purpose:** To raise scholarship funds for American Indian students at qualified tribal colleges and universities and to generate broad awareness of those institutions and the Fund itself. The Fund also raises money and resources for other needs at the schools, including capital projects, operations, endowments, and program initiatives. **Program:** Wakanjeya "Sacred Little Ones" early childhood education initiative. **Activities:** Disbursements made directly to tribal colleges, public education campaign, product sales including Pendleton blankets, college tours and other special events. **Publication:** Annual report. Established 1989.

#### AMERICAN INDIAN DANCE THEATRE

(323) 463-1914; Hanay Geiogamah (Kiowa/Delaware), Director

**Description:** The group has 20 dancers, representing various tribes across the country, including Zuni, Ute, Apache, Cheyenne and Creek. They perform dances of different tribes touring the U.S. & Europe. In 2006, the theatre joined a multicultural consortium called the "Cultural Roundtable" at the Los Angeles Theatre Center created to bringing multicultural theatre to audiences in venues in downtown Los Angeles. **Facilities:** Gallery; Archives of Performances. **Videos:** American Indian Dance Theatre. Vol. 1, Finding the Circle (WNET/Thirteen; Tatge/Lasseau Productions, 1989); Vol. 2, Dances for the New Generations (PBS TV, 1993) & CDs. Established 1987.

#### AMERICAN INDIAN DEVELOPMENT ASSOCIATES (AIDA)

2401 12th St. NW #205-207 • Albuquerque, NM 87104  
(505) 842-1122/1964 Fax 842-9652

Website: [www.aidainc.net](http://www.aidainc.net); E-mail: [info@aidainc.net](mailto:info@aidainc.net)

David .J. Melton, Project Coordinator; E-mail: [djO122@aidainc.net](mailto:djO122@aidainc.net)

Rita Martinez, Project Manager; E-mail: [rita@aidainc.net](mailto:rita@aidainc.net)

**Description:** AIDA is a comprehensive resource for tribal, state, and federal agencies, service providers, and community members seeking information related to tribal justice, victimization, health/wellness, and community development issues in American Indian and Alaska Native communities. **Purpose:** To support tribal self-determination through education, health, justice and community development. Scholarships available. Provides professional services to support Indian tribes, federal and state agencies and community groups. **Goals:** To provide training, technical assistance, research and evaluation to governments and communities by building upon the strengths of their institutions, culture and their knowledge, skills, and abilities. By building on these strengths, we expand our role beyond technical assistance providers, researchers and trainers, to facilitators of a process of development controlled by the Indian nations and/or local community. A secondary goal is to assist governmental and non-governmental agencies in promoting and developing culturally appropriate and effective solutions for local problems through focused training, technical assistance, research and/or evaluation. **Services:** Tribal Justice Systems Development; Community Development; Health and Wellness; Conference Planning; Research & Evaluation; Training & Technical Assistance. **Publication:** AIDA Quarterly. Publications. Established 1989.

#### AMERICAN INDIAN DISABILITY TECHNICAL ASSISTANCE CENTER (AIDTAC)

Center for Excellence in Disability Education, Research & Services  
University of Montana Rural Institute  
35 N. Corbin Hall • Missoula, MT 59812

(800) 732-0323; (406) 243-5467 Fax 243-2349

Martin Blair, Executive Director; Catherine Ipsen, Associate Director  
Tannis Hargrove & Ellen Condon, Project Directors

**Project:** American Indian Disability Legislation: "Toward the Development of a Process that Respects Sovereignty and Cultural Diversity." **Goal:** To develop & test methods for fostering the adoption of disability legislation by American Indian tribes consistent with principles established within the American With Disabilities Act and are respectful of tribal sovereignty and cultural diversity. Established 2000.

#### AMERICAN INDIAN ENTERPRISE & BUSINESS COUNCIL (AIEBC) Wyandotte Nation

825 N. 7<sup>th</sup> St., Suite 300B • Kansas City, KS 66101

(816) 392-7611; Website: [www.aiebc.org](http://www.aiebc.org)

John JH O'Brien, Executive Director (2006-present)

E-mail: [johnjhobrien@aiebc.org](mailto:johnjhobrien@aiebc.org)

A Community Development Corporation (CDC). To establish a Native American Organization open to all people, including persons with origins in any

of the original peoples of North America and or who maintains cultural identification through tribal affiliation or has community recognition within the Native American Community as an American Indian or Alaska Native and who are committed to the cultural development, career advancement, education, understanding and the general well being of Native Americans. To promote economic self-sufficiency, cultural awareness and preservation for American Indians and Alaska Natives. To enhance existing programs, develop new programs to benefit the general welfare, education, health and wellness of Native Americans by using culturally specific programming to support our efforts. Establish and maintain education, cultural, recreational, economic, health conscious programs for American Indians and other minorities. Eliminate barriers of discrimination. Educate and broaden the knowledge of the American public of American Indian issues and culture. As a CDC: We are a community development corporation that is a not-for-profit incorporated to provide programs, offer services and engage in other activities that promote and support community development. As an NGO: A non-governmental organization (NGO) meaning as a citizen-based association that operates independently of the government, usually to deliver resources or serve some social or political purpose. The World Bank classifies NGOs as either operational NGOs, which are primarily concerned with development projects, or advocacy NGOs, which are primarily concerned with promoting a cause.

#### AMERICAN INDIAN ENVIRONMENTAL OFFICE (AIEO)

Office of International & Tribal Affairs (OITA)

U.S. Environmental Protection Agency

1200 Pennsylvania Ave., NW, MC: 2690M • Washington, DC 20460

(202) 564-6600 Fax 564-0298; E-mail: [iota.contactus@epa.gov](mailto:iota.contactus@epa.gov)

W. Scott Mason IV, Director (564-6600) E-mail: [mason.walter@epa.gov](mailto:mason.walter@epa.gov)

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Andrew Baca, AIEO Policies & Partnerships Senior Advisor (566-0185)

E-mail: [baca.andrew@epa.gov](mailto:baca.andrew@epa.gov)

Rebecca Roose, AIEO Tribal Capacity Development Senior Advisor

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Luke Jones, Senior Advisor, Tribal Capacity Development

(564-4013); E-mail: [jones.luke@epa.gov](mailto:jones.luke@epa.gov)

**Program:** Tribal ecoAmbassador Program. **Activities:** Provides information on the respective roles of tribes & EPA in protecting human health and the environment in Indian country. **Publication:** Newsletter.

#### AMERICAN INDIAN FILM INSTITUTE

1448 Market St. • San Francisco, CA 94102

(415) 554-0525 Fax 554-0542; Website: [www.aifisf.com](http://www.aifisf.com)

Linda Lilly & Tami Wasson, Marketing Team

**Description:** A non-profit media arts center **Mission:** To encourage Native filmmakers; to develop Indian and non-Indian audiences for this work; to advocate for authentic visual and work-force representations of Indians in the media; to open up opportunities for Native Americans to enter the workforce of the creative economy. **Programs:** Tribal Touring (taking Native films and filmmakers on the road); Summer Projects. **Activities:** Digital Training Workshops; Community Film Festival; American Indian Film Festival; Annual Silver Star Powwow and Indian Market. The roots of the American Indian Film Festival stretch back to 1975 when the first American Indian Film Festival was presented in Seattle by the late Michael Smith (Fort Peck Sioux). In 1977, he relocated the festival to San Francisco where it found its permanent home. AIFI was incorporated in 1979, with the late Will Sampson (*One Flew Over the Cuckoo's Nest*) among its founding members. Today AIFI is the major presenter of Native American media arts in California, and the festival is the world's oldest and most recognized international film exposition dedicated to Native American cinematic achievements. AIFI encourages Indian and non-Indian filmmakers to bring to the broader media culture of Native voices, viewpoints and stories that have been historically excluded from mainstream media; to develop Indian and non-Indian audience for this work; to advocate for authentic visual and workforce representation for Indians in the media; and open up opportunities for native Americans.

#### AMERICAN INDIAN GRADUATE CENTER

3701 San Mateo Blvd. NE #200 • Albuquerque, NM 87110

(800) 628-1920; (505) 881-4584 Fax 884-0427

Angelique Albert (Salish & Kootenai), Executive Director

E-mail: [angelique@aigcs.org](mailto:angelique@aigcs.org)

Corey Still (United Kewowah Cherokee), Director of Student Programming

& Research; E-mail: [corey@aigcs.org](mailto:corey@aigcs.org)

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E-mail: [marveline@aigcs.org](mailto:marveline@aigcs.org)

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E-mail: [christa@aigcs.org](mailto:christa@aigcs.org)

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& Strategic Partnerships; E-mail: [warren@aigcs.org](mailto:warren@aigcs.org)



Shirley Jaramillo (Oglala Lakota), Development Officer  
 Michael L. Bates (Cherokee), Scholarship Operations Manager  
 E-mail: [michael@aigcs.org](mailto:michael@aigcs.org)  
 Gabriel Bell (Cheyenne & Arapaho), Student Programming  
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 Joel M. Frank, Sr. (Seminole of Florida), Vice President  
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 Walter Lamar (Blackfeet/Wichita); Stacy Leeds (Cherokee);  
 Aurene M. Martin (Bad River Band Lake Superior Chippewa);  
 Dana Arviso (Navajo); Ernie Stevens, Jr. (Oneida of Wisconsin)

**Purpose:** To help open doors to graduate education for American Indian and Alaska Native college graduates by providing educational assistance.  
**Programs:** Graduate Fellowship and Special Programs; Outreach and Student Services; Scholarships. **Activities:** Has awarded more than 10,000 fellowships to qualified Native American and Alaska Native students (from federally recognized tribes) pursuing Master's, doctoral and professional degrees in all fields of study. **Publication:** Biannual magazine. Established 1969.

**AMERICAN INDIAN HERITAGE FOUNDATION**

P.O. Box 750 • Pigeon Forge, TN 37868

Website: [www.indians.org](http://www.indians.org); Princess Pale Moon, Founder

**Purpose:** To inform & educate non-Indians concerning the culture & heritage of the American Indian; to be responsive to the felt needs of Indian people both at the tribal and urban levels; to introduce a positive Indian presence into every strata of society where it is appropriate; and to initiate creative programs to actively share the diverse Indian culture in many creative ways. The website provides a Resource Directory comprised of the following categories: Tribal Directory, American Indian Articles, Indigenous Peoples' Literature, [www.Indians.org](http://www.Indians.org). **Facilities:** Museum and Library. Gift store. **Activities/Programs:** American Indian Student Eagle Awards Program; Emergency Relief Distribution Program; Outstanding Achievement Youth Role Model Program; sponsors the National Miss Indian USA Pageant and Scholarship Program; and promotes the National American Indian Heritage Month. **Publication:** Occasional bulletins. Established 1973.

**AMERICAN INDIAN HIGHER EDUCATION CONSORTIUM (AIHEC)**

121 Oronoco St. • Alexandria, VA 22314

(703) 838-0400 Fax 838-0388

Website: [www.aihec.org](http://www.aihec.org); E-mail: [info@aihec.org](mailto:info@aihec.org)

Carrie L. Billy (Navajo-Dine'), President & CEO

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Tina Cooper, Vice President of Finance & Administration

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Justin Guillory (Northwest Indian College), Treasurer

Cynthia Lindquist (Cankdeska Cikana Community College), Member-at-Large

Rachel Marchbans, Journal Publisher

E-mail: [rachael@tribalcollegejournal.org](mailto:rachael@tribalcollegejournal.org)

**Purpose:** To promote higher education opportunities for this nation's 37 tribal colleges and universities (TCU). AIHEC provides leadership and influences public policy on American Indian and Alaska Native higher education issues through advocacy, research, and programmatic initiatives; promotes and strengthens Indigenous languages, cultures, communities, lands, and tribal nations; and through its unique position, serves member institutions and emerging TCUs. **Programs:** American Indian Measures for Success (AIMS); AIHEC Portals - Science, Technology, Engineering, Mathematics (STEM) Portal; First Americans Land-grant College Organization and Network (FALCON) Portal; Indigenous Evaluation Resource center Portal; Staff Support for Student Services (ATPN-TRIO); Tribal Colleges and Universities Library Association Project. **Activities:** Represents 37 tribally controlled colleges and universities in the U.S. to the Congress, federal agencies, and other national organizations, in an effort to acquire funds, support programs, and growth; to build a satellite network linking the 37 tribal colleges; technical assistance; research. **Publications:** Tribal College Journal, quarterly. Library. Established 1978.

**THE AMERICAN INDIAN HORSE REGISTRY (AIHR)**

9028 State Park Rd. • Lockhart, TX 78644

(512) 738-0211; Website: [www.indianhorse.com](http://www.indianhorse.com)

Nanci Falley, President; E-mail: [aihrnanci@gmail.com](mailto:aihrnanci@gmail.com)

**Membership:** 1,200. Persons who own or desire to own American Indian horses. **Purpose:** To collect, record, and preserve the pedigrees of American Indian horses. **Activities:** National Indian Horse Show each September; awards programs for members. Maintains Indian Horse Hall of Fame Museum. **Publications:** American Indian Horse Studbook, annual; quarterly newsletter. Library. Established 1961.

**AMERICAN INDIAN LAW CENTER, INC.**

P.O. Box 4456, 1117 Stanford, N.E. • Albuquerque, NM 87196

(505) 277-5462 Fax 277-1035

Website: [www.ailec-inc.org](http://www.ailec-inc.org); E-mail: [ailecinfo@law.unm.edu](mailto:ailecinfo@law.unm.edu)

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Benjamin Hanley (Navajo-Dine'), Board President

Danielle Her Many Horses (Oglala Lakota), Vice President

E-mail: [dhermanyhorses@indiangaming.org](mailto:dhermanyhorses@indiangaming.org)

Helen B. Padilla (Isleta Pueblo), Secretary-Treasurer

**Description:** Staff of 12 Indian law graduates and attorneys; located at the University of New Mexico, School of Law. **Purpose:** To provide training and technical assistance to Native Americans and First Nation communities; to render services, primarily research and training, of a broad legal and governmental nature; and to assist tribes in making legal decisions when assistance is necessary. **Programs:** The Pre-Law Summer Institute (PLSI) for American Indians and Alaska Natives. Helped found and currently provides staff support to the Commission on State-Tribal Relations; provides individualized training for tribal judges and tribal prosecutors; administers the Special Scholarship Program in Law for American Indians through which students receive admission advice, financial assistance, tutorial aid, and job placement services; provides assistance to Alaskan natives; sponsors conferences and seminars. **Resources:** American Indian Prevention Resource Center; OU Native American Studies Department; OU Native American Law Program; Southwest Intertribal Court of Appeals (SWITCA) Program provides an appellate court forum for tribes located in New Mexico, Arizona, southern Colorado, and west Texas. Since its inception in 1989, SWITCA has allowed tribal courts to bring cases before a panel of experienced judges to render decisions at the appellate level for those tribes that do not have the financial means or governmental infrastructure to administer a court of appeals for tribal court decisions. Appellate services are available without cost to member tribes. Additionally, SWITCA provides training, technical assistance, legal research, and support services to tribal courts, tribal judges, and tribal court staff in the region in an effort to strengthen tribal and Pueblo court systems and tribal jurisdiction. Who is Eligible to Join? Federally recognized Tribes and Pueblos in New Mexico, Arizona, southern Colorado, and west Texas may join the Court to receive impartial appellate review of lower court decisions. SWITCA's jurisdiction is defined by the participating Pueblo and tribal governments. A Tribe may join SWITCA by tribal resolution. Each Tribe defines SWITCA's authority for itself and may create any one of a variety of uses for the Court. **Curriculum:** Nee-Kon'-Nah Time – curriculum of prevention activities designed for use with 3 to 5 year old children in American Indian head start & preschool programs. **Video & Presentation Kit:** Remembering What We Know," a 12-minute movie for informing and stimulating discussions with high school & young adult age groups. **Publications:** American Indian Law Newsletter, bimonthly; cultural curriculum lessons and workshop proceedings; manuals for tribal judges and prosecutors, and on Indian criminal court procedures. Library. Established 1967.

**AMERICAN INDIAN LAW & SOVEREIGNTY CENTER**

Oklahoma City University - School of Law

800 N. Harvey • Oklahoma City, OK 73102

(405) 208-5337; E-mail: [lawquestions@okcu.edu](mailto:lawquestions@okcu.edu)

Casey Ross-Petherick (Cherokee), Director (208-5312)

E-mail: [crosspetherick@okcu.edu](mailto:crosspetherick@okcu.edu)

Gregory Bigler, Adjunct Professor of Tribal Law

Emily Eleftherakis, American Indian Wills Clinic

Oklahoma City University School of Law consistently ranks in the top three law schools in the country for American Indian and Alaska Native enrollment. Oklahoma City has the 4<sup>th</sup> highest Native American population of any



city in the United States. Home to 38 federally recognized tribes. Oklahoma is in the heart of Indian Country. The Center offers a curriculum and programming to prepare future lawyers for the practice of law in tribal communities. From doctrinal courses to clinics and externships, our Indian law program is designed to make you a well-rounded practitioner, ready to tackle the complex legal challenges in Indian Country. Through our American Indian Law & Sovereignty Center, law students, faculty, and staff at Oklahoma City University School of Law provide needed services in tribal communities, including legal services, through our clinics and externships and training to lawyers and judges on Indian law topics.

#### AMERICAN INDIAN LAWYER TRAINING PROGRAM, INC.

1002 W. Vine St. • Stockton, CA 95203

(209) 460-0924 Fax 460-0934

Website: [www.indianlawreporter.org](http://www.indianlawreporter.org)

Richard Trudell (Santee Sioux), Executive Director

Deanna Martinez, Contact

**Purpose:** To strengthen and enhance the development of tribal institutions by providing programs & services that improve access to the vast complex legal developments that affect Indian tribes and their members; promotes communication and cooperation among and between members of the Indian legal community; and develop the skills of members of the Indian legal community. **Projects:** Indian attorney fellowship program; summer internships; law associate program; tribal court advocate training project; and working seminars and conferences. **Publication:** The Indian Law Reporter, monthly newsletter; Indian Tribes As Sovereign Governments: A Sourcebook on Federal-Tribal History, Law, and Policy, Second Edition, 228 pp. \$25.

#### AMERICAN INDIAN LIBRARY ASSOCIATION (AILA)

Website: <https://ailanet.org/>; E-mail: [ailawebsite@gmail.com](mailto:ailawebsite@gmail.com)

Heather Devine-Hardy (Eastern Shawnee), Executive Director

Cindy Hohl, President (2020-21) E-mail: [ailaprez2020@gmail.com](mailto:ailaprez2020@gmail.com)

Aaron LaFromboise, President-Elect (2021-22)

Rhiannon Sorrell (Dine'), Secretary (2020-21); Liana Juliano, Treasurer

**Members-at-Large:** Stacy Wells, Mary Kunesh-Podein, Carla Davis-Castro

**Purpose:** To promote the development, maintenance, and improvement of libraries, library systems, and cultural and information services on reservations and in communities of Native Americans and Native Alaskans. **Publication:** AILA Newsletter, quarterly, \$10/year-individuals, \$25/year-organizations; \$5/year students. Annual conference program during American Library Association annual conference in June. Established 1979.

#### AMERICAN INDIAN MOVEMENT

113 E. Franklin Ave., Suite 103 • Minneapolis, MN 55404

(612) 721-3914 Fax 721-7826

Website: [www.aimovement.org](http://www.aimovement.org); E-mail: [info@aim-ic.com](mailto:info@aim-ic.com)

Clyde H. Bellecourt (White Earth Ojibwe), Co-Founder & Director

**Membership:** 5,000. Primary objective is to encourage self-determination among American Indians and to establish international recognition of American Indian treaty rights. **Activities:** Founded Heart of the Earth Survival School which enrolls 600 students from preschool to adult programs; The AIM Media Project - AIM Radio; maintains historical archives and speakers' bureau; conducts research; Online Store. **Publication:** Survival News, quarterly. Annual meeting. Established 1968.

#### AMERICAN INDIAN REPUBLIC

Website: [www.americanindianrepublic.com](http://www.americanindianrepublic.com)

Miguel Douglas (Puyallup), Executive Director & Editor-in-Chief

Brandi Douglas, Managing Editor; Naomi Douglas, Production Manager

The *American Indian Republic* is committed to widening the public discourse on the contemporary American Indian experience. With a focus on merging quality content with aspects of new media, we are dedicated to exploring the popular as well as subcultural issues that are facing Indian country. On a monthly basis, we publish essays, reviews, interviews, video content, and features on media and literature.

#### AMERICAN INDIAN RESEARCH OPPORTUNITIES (AIRO)

Montana State University, Empower Student Center

267 Norm Asbornson Hall, P.O. Box 173820 • Bozeman, MT 59717

(406) 994-5567 Fax 994-5559; Website: [www.montana.edu/wwwai](http://www.montana.edu/wwwai)

Amy Stix, Director Empower Program (994-5567)

E-mail: [amy.stix@montana.edu](mailto:amy.stix@montana.edu)

Jennifer Clark, Student Success Coordinator-College of Engineering

(994-7836) E-mail: [Jennifer.clark6@montana.edu](mailto:Jennifer.clark6@montana.edu)

Maria A. Velazquez, Director of Justice, Equity, Diversity and Inclusion

E-mail: [maria.velazquez@montana.edu](mailto:maria.velazquez@montana.edu)

**Description:** A consortium of Montana's seven tribal colleges (Blackfeet Community College, Chief Dull Knife College, Aaniiih Nakoda College, Fort Peck Community College, Little Big Horn College, Salish Kootenai College; and Stone Child College, with Montana State University-Bozeman (MSU). **Faculty/Staff:** Kimberly McKeehan & Jennifer Woodcock, Admin. Associates.

**Mission:** Dedicated to providing opportunities for American Indian students in career fields where they are significantly underrepresented. **Goals:** Recruit, retain and graduate American Indians (and other minorities/disadvantaged students) with associate, baccalaureate, master's and doctoral degrees in Science, Engineering & Mathematics (SEM); Promote SEM fields to American Indian students, parents, teachers, and the Indian community; facilitate key transition points with special assistance/counseling/support (i.e., from high school to two-year college; from high school to four-year college; from two-year to four-year institutions; from four-year institutions to graduate/professional schools; foster and implement SEM educational programs for the purpose of greater self-determination of Indian people; increase significantly the number of American Indian students majoring in SEM-related curricula by improving their academic competitiveness; Establish and maintain a longitudinal student tracking database for American Indians in SEM; develop partnerships and networks with other SEM-based programs (i.e., businesses, industry, state/federal agencies, museums) committed to furthering the goals of AIRO by increasing American Indian student recruitment, retention and graduation in SE). **Empower Program:** Promotes the success of underrepresented minorities and women in engineering and other fields of STEM (science, technology, engineering, mathematics). Empower is available to provide support to all underrepresented students in all STEM programs at MSU. EMPower is operated by the College of Engineering dean's office and is housed in Roberts Hall. Empower includes MSU's Women in Engineering Program and American Indian Research Opportunities. In pursuing its mission, Empower provides resources and guidance to underrepresented students, including: scholarships; tutoring; guidance in arranging summer internships; activities to ease transition to life at MSU for freshmen and transfer minority students; guidance and financial support for minority student organizations; awards, seminars and opportunities to interact with women and minority role models; enrichment programs for elementary through high school students **Purpose:** To provide opportunities for American Indian students in career fields where they are significantly underrepresented. An advisory board consists of representatives from the seven tribal colleges & MSU.

#### AMERICAN INDIAN RESOURCE CENTER, INC. (AIRC)

110 West Choctaw • Tahlequah, OK 74464

(918) 456-5581; Website: [www.aircinc.org](http://www.aircinc.org); E-mail: [info@aircinc.org](mailto:info@aircinc.org)

Pamela E. Iron (Cherokee/Laguna Pueblo), Executive Director

Audra Conner (Cherokee), Director of Educational Talent Search

Georgia Dick (Cherokee), Four Directions Director

Wyman Kirk (Cherokee), Cultural Specialist

Gwen Shunatona (Prairie Band Potawatomi/Pawnee & Otoe-Missouria)

NETSTAR Program Director

Pam Moore, Institute for Native Justice Consultant (see listing)

E-mail: [iwaduli@yahoo.com](mailto:iwaduli@yahoo.com)

Heather Hale, Publications/Web Director

Marcella Morton & Becky Scott, Guidance Specialists

**Board of Directors:**

Margaret Raymond (Cherokee), President

Shelly Butler Allen (Kiowa/Caddo), Vice President

Tonia Hogner-Weavel (Cherokee), Secretary

Bryan Shade (Cherokee), Treasurer

**Mission:** To develop culturally appropriate resources to meet the needs of American Indian communities. AIRC provides professional expertise to and on behalf of American Indian tribes, organizations, and schools, and other interested agencies in the following areas: Training and technical assistance in the areas of education, health, and social services; Program development and evaluation; Management analysis and assistance; Experimental, historical, and survey research; Video production; Curriculum development. AIRC has two divisions, Educational Talent Search (ETS) and the Institute for Native Justice (INJ). Recent completed projects include Youth Empowerment Solutions (YES Project) and Native Americans Teaming In Vision Empowerment (Project NATIVE), both funded under Department of Health and the Human Services' Administration for Children and Families. AIRC has served as training and technical assistance specialists for the Office on Violence Against Women under the Department of Justice since 2006. AIRC also successfully implemented a breast cancer awareness and education project from 2000 to 2007, funded by the Avon Foundation. AIRC has focused its youth education development efforts through the Educational Talent Search grant for 23 years. Funded by the U.S. Department of Education, Office of Postsecondary Education, this grant serves children in grades 8-12 who are low income and are the first generation in their family to attend college. ETS guidance specialists work with these children to encourage them to stay in school, graduate high school, and go on to postsecondary education such as college, vocational-technical school, or the military. ETS also takes students on field trips, exposing them to different careers and tours of college campuses. Students also receive assistance with scholarship searches and financial aid form completion. Currently, ETS serves 715 students in 10 schools, most of which are in Adair, Cherokee, Delaware, and Mayes Counties. The EAGLE Scholars grant, a demonstration grant through the U.S. Department of Education, Office of Indian Education, focused on a core group of students in

three schools, tracking them from their sophomore to their senior year of high school. Similar to the Educational Talent Search grant, EAGLE Scholars participants received college preparatory services, but unlike Talent Search, EAGLE Scholars participants must be Native American. Students also worked on an animation project animating a traditional Native story using Claymation, telling the stories in the Cherokee language using English subtitles. In the past 20 years, AIRC operated five educational personnel training programs. Approximately 117 students have graduated with a Bachelor, Master, or Doctorate degree from these programs. The Community Technology Centers operated by AIRC provided two rural Indian communities, one Cherokee and one Creek, with six technology-based programs. These programs included community access to computer technology, technology-based after-school activities, adult education, technology-based career development and job preparation, electronic small business and commerce activities, and technology-based family activities. AIRC completed two major curriculum projects. One was a gender equity curriculum for secondary age students, based on Cherokee culture and implemented in 10 schools throughout northeastern Oklahoma. AIRC has developed and implemented a summer academic enrichment program for the U.S. Department of Labor. AIRC has developed the capabilities to provide technology leadership to schools, tribes, and service agencies in this region. AIRC has been a resource to agencies needing expertise in various computer and digital technology by providing technological assistance to school districts who wanted to establish computer learning centers. Also, AIRC has been involved in the production of videos for programs funded by the U.S. Department of Labor and the Indian Health Service. To complete a video project entitled, "Strengthen the Heart Beat," for the National Institute of Heart, Lung, and Blood, AIRC purchased a professional video camera and a state-of-the-art computer for digital video editing. The Technology Specialist and another member of AIRC's staff are trained in the use of this equipment as well as the software necessary for digital video editing and visual effects. AIRC has also completed two movies for the Bemidji Area Indian Health Service office: "Quality Care for Life" which explains Contract Healthcare and "Saving Grace" which explains Medicare benefits. Another achievement is the Youth Empowerment Solutions ("Y.E.S.") Project. This project provides management support, training and technical assistance for 11 youth serving agencies in northeastern Oklahoma. Funded by the Communities Empowering Youth (CEY) of the Compassion Capital Fund, this three-year project is designed to build the management and program capacity of these organizations by increasing the number of youth served and providing more effective programming and advance organizational sustainability so that they continue to provide youth programming for many years to come. AIRC has recently completed Project NATIVE (Native Americans Teaming In Visual Empowerment). Funded by the Department of Health and Human Services, this grant allowed for 12 outreach workers to be trained in working with the visually impaired. The outreach workers held nine three-weekend workshops aimed at improving the quality of life for Native Americans suffering from vision diseases such as macular degeneration, diabetic retinopathy and glaucoma. Workshop topics included self-advocacy, life skills, mobility and orientation, etc. After the workshops, outreach workers delivered items ordered by attendees and spend time teaching how to use them. *The Institute for Native Justice*, a division of AIRC, Inc., supports the elimination of domestic and sexual violence in Indian communities by providing training and technical assistance addressing safety, confidentiality and social change in tribal and rural communities where there are few or no resources for victims. The Institute's training and technical assistance builds and assesses organizational and community capacity, increases understanding of domestic and sexual violence victim issues, and trains advocate staff to promote the work of tribal communities to reduce and eliminate violence. Established 1983.

#### AMERICAN INDIAN SCIENCE & ENGINEERING SOCIETY (AISES)

4263 Montgomery Blvd. NE, Suite 200, Albuquerque, NM 87109  
(505) 765-1052 Fax 765-5608  
Colorado Office: 6899 Winchester Circle, Suite 102A, Boulder, CO 80301  
(720) 552-6123 Fax 526-6940  
Website: [www.aises.org](http://www.aises.org); E-mail: [info@aises.org](mailto:info@aises.org)  
Sarah EchoHawk (Pawnee), Chief Executive Officer (Colorado Office)  
(720) 552-6123 ext. 104; E-mail: [sechohawk@aises.org](mailto:sechohawk@aises.org)  
Amy Weinstein, Chief Deput Director; E-mail: [aweinstein@aises.org](mailto:aweinstein@aises.org)  
Emily Wierscinski, Administrative Coordinator  
E-mail: [ewierscinski@aises.org](mailto:ewierscinski@aises.org)  
Ruth BlackHawk (Ho-Chunk/Lakota), Director of Programs  
E-mail: [rblackhawk@aises.org](mailto:rblackhawk@aises.org)  
Kathy DeerInWater (Cherokee), Chief Program Officer  
(720) 552-6123 ext. 107; E-mail: [kdeerinwater@aises.org](mailto:kdeerinwater@aises.org)  
Emerald Craig (Navajo-Dine'), Director of Outreach  
(New Mexico office) (505) 765-1052 ext. 114  
Montoya Whiteman (Cheyenne & Arapaho), Senior Director of Marketing  
(Colorado Office) E-mail: [mwhiteman@aises.org](mailto:mwhiteman@aises.org)  
Katherine Cristiano, Senior Director of Special Events (Colorado Office)  
(720) 552-6123 ext. 103; E-mail: [kcristiano@aises.org](mailto:kcristiano@aises.org)

Alicia Mitchell (Cherokee), Senior Development Officer  
E-mail: [amitchel@aises.org](mailto:amitchel@aises.org)  
Shayna Gutierrez (Oglala Lakota), Tribal & Business Development Manager  
(Colorado Office) E-mail: [sgutierrez@aises.org](mailto:sgutierrez@aises.org)  
Kellie-Jewett-Fernandez (Cheyenne River Sioux), Chief Development Officer  
E-mail: [kjfernandez@aises.org](mailto:kjfernandez@aises.org)  
Karen English, "Winds of Change" Editor  
Meghan Little, "Winds of Change" Managing Editor  
*Membership:* 1,500. American Indian & non-Indian students & professionals in science, technology, and engineering fields. *Purpose:* To provide training and educational opportunities to American Indian college students and tribal leaders; to increase the number of American Indian and Alaskan Natives in engineering, science and other related technology disciplines; seeks to motivate and encourage students to pursue graduate studies in science, engineering and technology; and the ultimate goal is to serve as a catalyst for the advancement of American Indians to become more self-reliant members of society. *Facilities:* American Indian Science & Education Center; AISES Environmental Institute - camp for about 35 kids, ages 11-17, for 1-2 week sessions to experience nature and to put together the best of modern science with traditional American Indian values & teachings. Located in Pike Mountain National Forest, about 50 miles southwest of Denver; American Indian Development Foundation - to encourage Native American Indian students to pursue their educational goals. Library. *Activities:* Conducts teacher-training programs; sponsors internships nationwide and specially designed workshops; curriculum materials development; conducts research and community-affiliated programs; sponsors scholarship; maintains speakers bureau and job placement service. *Bestows Awards:* The annual Professional Awards; Leadership Awards; Leadership Conference Awards; AISES Chapter Awards; Scholarships. *Publications:* Biennial Journal; Winds of Change, quarterly magazine with focus on career and educational advancement for American Indians/Alaska Native/Native Hawaiians/First Nations, with an emphasis on STEM. E-mail: [woc@aises.org](mailto:woc@aises.org). Annual National Conference in November. Established 1977.

#### AMERICAN INDIAN STUDIES RESEARCH INSTITUTE (AISRI)

Indiana University, 422 N. Indiana Ave. • Bloomington, IN 47408  
(812) 855-4086 Fax 855-7529  
Website: [www.indiana.edu/~aisri](http://www.indiana.edu/~aisri); E-mail: [aisri@indiana.edu](mailto:aisri@indiana.edu)  
Dr. Richard Henne-Ochoa, Director; E-mail: [rhenne@indiana.edu](mailto:rhenne@indiana.edu)  
Raymond J. DeMallie & Douglas R. Parks, Directors Emeritus  
E-mail: [demallie@indiana.edu](mailto:demallie@indiana.edu); [drparks@indiana.edu](mailto:drparks@indiana.edu)  
Indrek Park, Research Associate; E-mail: [inpark@indiana.edu](mailto:inpark@indiana.edu)  
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Travis Myers, Technology; E-mail: [aisri@indiana.edu](mailto:aisri@indiana.edu)  
Cynthia Ramlo, Designer, Nakoda Language Project  
E-mail: [cthorn@indiana.edu](mailto:cthorn@indiana.edu)  
Joshua Richards, Research Associate; E-mail: [joaricha@indiana.edu](mailto:joaricha@indiana.edu)  
Thierry Veyrie, Research Associate; E-mail: [veyrie@iu.edu](mailto:veyrie@iu.edu)  
Joanna Cohan Scherer, Research Associate  
E-mail: [scherer@si.edu](mailto:scherer@si.edu)  
*Purpose:* To serve as an interdisciplinary research center for projects focusing on the Native peoples of the Americas. The Institute was founded in part on the premise that language, culture and history are inextricably interrelated. Current projects focus on Plains Indian languages, cultures and history, and include software development that enhances linguistic documentation, analysis and publication. CDEL - Center for the Documentation of Endangered Languages; *Faculty:* Serafin M. Coronel-Molina, Ray DeMallie, Brian Gilley, Jason Baird Jackson, Philip S. LeSourd, Douglas R. Parks, Christina Snyder, Daniel Frank Susiak. *Research Associates:* Carolyn R. Anderson, Rani-Henrik Andersson, Robert E. Bieder, John Enrico, Francis Flavin, Gregory Fields, Kellie Jean Hogue, Thomas Kavanagh, Paul Kroeber, Joanna Cohan Scherer, Wallace Hooper. *Publications:* Newsletter; Anthropological Linguistics journal; Studies in the Native Languages of the Americas (monograph series); Sources of American Indian Oral Literature (monograph series); Studies in the Anthropology of North American Indians (monograph series). Est. 1985.

#### AMERICAN INDIAN YOUTH RUNNING STRONG

8301 Richmond Hwy. #200 • Alexandria, VA 22309  
(888) 491-9859; (703) 317-9881 Fax 659-6231  
Website: [www.indianyouth.org](http://www.indianyouth.org); E-mail: [info@indianyouth.org](mailto:info@indianyouth.org)  
Bryan Krizek, CEO; Lauren Haas Finklestein, Executive Director  
Sydney Farhang (Oglala Lakota), Program Coordinator  
Cassandra R. Chee-Tom (Dine'), Navajo Water Project Manager/  
Grants Administrator  
James O'Brien, Esq., Chairperson  
Elayne Silversmith (Dine'), Treasurer  
Emil Her Many Horses (Oglala Lakota), Board Member  
Tom Kanatakeniate Cook (Akwesasne Mohawk), Field Coordinator

Dave Lone Elk (Oglala Lakota), Field Coordinator  
 Billie Rose Garreaux (Cheyenne River Lakota), Food Distribution Coordinator  
 Billy Mills (Oglala Lakota), National Spokesperson  
*Purpose:* To help American Indian people meet their immediate survival needs - food, water & shelter - while implementing and supporting programs designed to create opportunities for self-sufficiency and self-esteem, particularly for tribal youth. *Programs:* Longterm development programs such as organic gardening, housing, water resource development, nutrition, healthcare & youth programs. *Publications:* Quarterly newsletter; reports. Established 1986.

#### AMERICAN INDIANS IN FILM & TELEVISION

65 N. Allen Ave. #105 • Pasadena, CA 91106  
 (818) 578-0344; Website: [www.facebook.com/americanindians](http://www.facebook.com/americanindians)  
 Sonny Skyhawk (Sicangu Lakota), CEO & Founder  
 Established 1980.

#### AMERICANS FOR INDIAN OPPORTUNITY (AIO)

1001 Marquette Ave. NW • Albuquerque, NM 87102  
 (505) 842-8677 Fax 842-8658  
 Website: [www.aio.org](http://www.aio.org); E-mail: [aio@aio.org](mailto:aio@aio.org)  
 LaDonna Harris (Comanche), Founder/Board President  
 Laura Harris (Comanche), Executive Director; E-mail: [lharris@aio.org](mailto:lharris@aio.org)  
 Paula Herbert (Navajo-Dine'), Executive Assistant to the President  
 E-mail: [pmaherbert@aio.org](mailto:pmaherbert@aio.org)  
 Brittany Schulman (Waccamaw Siouan), Director of Leadership Initiatives  
[bschulman@aio.org](mailto:bschulman@aio.org)  
 Eddie Tullis (Poarch Creek), Vice President  
 Ivan Posey (Eastern Shoshone), Co-Vice President  
 Gilbert H. Tompson (Mississippi Choctaw), Treasurer  
 Roland Cheeku (Zuni), Senior Fellow & Archivist  
 Shawna Sunrise (Santo Domingo Pueblo/Dine'), Communications & Social Media Coordinator

*Description:* Americans for Indian Opportunity catalyzes & facilitates culturally appropriate initiatives and opportunities that enrich the cultural, political and economic lives of Indigenous peoples. *Purpose:* AIO draws upon traditional Indigenous values to foster enlightened and responsible leadership, inspires stakeholder-driven solutions, and convenes visionary leaders to probe contemporary issues & address challenges of the new century. *Projects:* AIO's acclaimed initiative, "The American Indian Ambassadors Program," is a Native American community capacity-building, leadership development effort that AIO has been operating since 1993. The program is designed to help early to mid-career Native American professionals strengthen, within an Indigenous cultural context, their ability to improve the well-being and growth of their communities. In addition, AIO projects and initiatives include: partnering with Indigenous communities worldwide through the newly formed international organization, the Advancement of Global Indigeneity, an outgrowth of a partnership with the Advancement of Maori Opportunity (AMO), New Zealand; developing solutions through consensus building methodology, as a developer and facilitator of the Indigenous Leadership Interactive System (ILIS™); enhancing intergovernmental relations and acting as a resource and facilitation center. *Awards:* The Eugene Crawford Memorial Peace Pipe Award; The Taos Blue Lake Spirit of Indigeneity Award; *Publication:* The Ambassador: Newsletter of "The American Indian Ambassadors Program; Annual Report; e-News. Established 1970.

#### AMERIND FOUNDATION, INC. - AMERIND MUSEUM

2100 N. Amerind Rd., P.O. Box 400 • Dragoon, AZ 85609-0400  
 (520) 586-3666 Fax 586-4679  
 Website: [www.amerind.org](http://www.amerind.org); E-mail: [amerind@amerind.org](mailto:amerind@amerind.org)  
 Margaret C. Nelson, Chairperson; James B. Quirk, Vice Chairperson  
 Mary Bernal, Treasurer; Marilyn Fulton, Secretary  
 Eric Kaldahl, President & CEO; E-mail: [ekaldahl@amerind.org](mailto:ekaldahl@amerind.org)  
 Kelly Holt, Director of Philanthropy; E-mail: [kholt@amerind.org](mailto:kholt@amerind.org)  
 Brenda Kilmurray, Curriculum Specialist; E-mail: [bkilmurray@amerind.org](mailto:bkilmurray@amerind.org)  
 Annie Larkin, Associate Curator of Public Programs  
 E-mail: [alarkin@amerind.org](mailto:alarkin@amerind.org)  
 Sally Newland, Librarian; E-mail: [libros@amerind.org](mailto:libros@amerind.org)

*Description:* A nonprofit archaeological research institution and museum specializing in Native American cultures of the Americas. *Facilities:* Amerind Museum, Research Center, Library, and Art Gallery; Museum store. *Programs:* School Programs; Seminar Programs. *Activities:* Archaeological field research in the Greater Southwest; Semiannual meetings in May & November; events, workshops and tours. *Publications:* Amerind Quarterly; Amerind Technical Reports; New World Studies Series (UNM Press); Amerind Studies in Archaeology Series (UA Press) on the archaeology of the Southwest and Northern Mexico. Library. Museum store. Established 1937.

#### AMERIND RISK MANAGEMENT CORP.

6201 Uptown Blvd. NE, Suite 100 • Albuquerque, NM 87110  
 (800) 352-3496 Fax (800) 388-7475; (505) 837-2290  
 (505) 404-5000 Fax 404-5001; Website: [www.amerind-corp.org](http://www.amerind-corp.org)  
 Derek Valdo (Pueblo of Acoma), Chief Executive Officer

Robert Dahl, Chief Operating Officer  
 Geoffrey C. Blackwell (Muscoogee (Creek)), Chief Strategy Officer & General Counsel

Board of Directors: Phil Bush (Chehalis), Chairperson  
 Region 1 – Michael Bush (Penobscot)  
 Region 2 – Jane Barrett (Red Lake)  
 Region 3 – Jeannie hompson (Lower Brule Sioux)  
 Region 4 – Jerri Killer (Cherokee)  
 Region 5 – Patrick Goggles (Northern Arapaho)  
 Region 6 – Ron Ryan (Metlakatla Indian)  
 Region 7 – Glenda Nelson (nterprise Rancheria)  
 Region 8 – Lisa Manwell (Jicarilla Apache)  
 Region 9 – Olen Harris (North Pacific Rim)

*Description:* The only 100% Native American owned and operated insurance provider in Indian Country. Includes a consortium of tribes and tribal housing authorities throughout the U.S. working together to protect themselves and their tribal families from disasters. Represented by nine regions with each region electing a representative to serve on the Board of Directors. Currently 220 members representing more than 400 tribes. *Activities:* Provides risk management consulting services and insurance products to Native American and Alaska Native Housing Authorities, Tribal Designated Housing Entities, Tribal organizations & their tribal members. Annual Conference & Trade Fair.

#### AMERIND SCOUTING

The American Indian Scouting Asssociation  
 Website: [www.amerindscouting.org](http://www.amerindscouting.org)  
 Gene Karr (Mississippi Choctaw), Chairperson  
 Claire Manning (Shoshone Paiute), Chair-Elect  
 Pam Voelz (Menominee), Chef Financial Officer  
 John Martin (Cherokee), Chief Elder

*Description:* The American Indian Relationship Committee of the Boy Scouts of America was established in 1956. A joint venture with the Boy Scouts & Girl Scouts of America. *Purpose:* To help adults as well as troop leaders to develop their talents through Scouting to better serve American Indian youth. To help youths of all tribes and cultures learn by association to appreciate the wide differences of people of Indian heritage. *Activities:* AISA conducts an Annual Seminar hosted by a local tribe or American Indian community. *Awards:* Indian Youth Awards; Joseph T. Provost Award; Francis X. Guardipee Award. Established 1975.

#### ANTIQUe TRIBAL ART DEALERS ASSOCIATION (ATADA)

215 Sierra Dr. SE • Albuquerque, NM 87108  
 P.O. Box 3411 • Clackamas, OR 97015  
 Website: [www.atada.org](http://www.atada.org); E-mail: [director@atada.org](mailto:director@atada.org)  
 (505) 699-7412 Fax 986-0765  
 David Ezziddine, Executive Director (Clackamas, OR)  
 Kim Martindale, President (California)  
 John Malloy, Vice President (New York)  
 (212) 249-3020; E-mail: [info@johnmalloygallery.com](mailto:info@johnmalloygallery.com)  
 Robert Gallegos, Treasurer (Albuquerque, NM)  
 Barry Walsh, Education Committee Chair  
 (978) 544-0231; E-mail: [rbauver@hughes.net](mailto:rbauver@hughes.net)  
 W. Roger Fry, Legal Committee Co-chair  
 E-mail: [wfry@rendigs.com](mailto:wfry@rendigs.com) (513) 381-9200  
 Len Weakley, Legal Committee Co-chair (513) 381-9265

*Description:* Established to set ethical and professional standards for the trade and to provide education for the public. Members pledge to act as honest brokers, to guarantee authenticity and to provide the buying public with the available information on the age, source, integrity and collection history of the objects that they sell. *Activities:* Gallery and Directory. *Publications:* Tribal Art Magazine; ATADA News; Native American Art & the Law, A Collector's Guide (ATADA Foundation, 2010). Tribal Art magazine is a quarterly publication dedicated exclusively to the arts and culture of the traditional peoples of Africa, Oceania, Asia and the Americas, available in French or English language editions. To learn more about the magazine and its twenty-year history, visit our website: [www.tribalartmagazine.com](http://www.tribalartmagazine.com)

#### THE ARCHAEOLOGICAL CONSERVANCY

1717 Girard Blvd. NE • Albuquerque, NM 87106  
 (505) 266-1540; Website: [www.archaeologicalconservancy.org](http://www.archaeologicalconservancy.org)  
 Gordon P. Wilson, Chairperson; Mark Michel, President & CEO  
 Jim Walker, Southwest Regional Director; [jimwalkerabq@gmail.com](mailto:jimwalkerabq@gmail.com)  
 1717 Girard Blvd. NE • Albuquerque, NM 87106 (505) 266-1540  
 Tamara Stewart, Southwest Special Projects  
 E-mail: [tac.southwest@gmail.com](mailto:tac.southwest@gmail.com)  
 Cory D. Wilkins, Western Regional Director; E-mail: [tac-west@comcast.net](mailto:tac-west@comcast.net)  
 4445 San Gabriel Dr. • Reno, NV 89502 (530) 592-9797  
 Philip G. Millhouse, Midwest Regional Director; E-mail: [tacmwr@gmail.com](mailto:tacmwr@gmail.com)  
 3620 N. High St., Suite 307 • Columbus, OH 43214 (614) 267-1100  
 Kelley Berliner, Eastern Regional Director; E-mail: [tac.eastern@gmail.com](mailto:tac.eastern@gmail.com)  
 22 S. Market St., Suite 2 • Frederick, MD 21701 (301) 682-6359



Jessica Crawford, Southeast Regional Director  
P.O. Box 270 • Marks, MS 38646 (662) 326-6465  
E-mail: [tacsoutheast@cablone.net](mailto:tacsoutheast@cablone.net)  
Nikki Mattson, Southeastern Field Representative  
E-mail: [fieldrepse@gmail.com](mailto:fieldrepse@gmail.com)

**Membership:** 17,000. People interested in preserving prehistoric & historic sites for interpretive or research purposes. **Purpose:** To acquire for permanent preservation the ruins of past American cultures, primarily those of American Indians. **Publication:** "American Archaeology" (quarterly). Established 1980.

#### ARCHAEOLOGICAL INSTITUTE OF AMERICA (AIA)

44 Beacon St. • Boston, MA 02108  
(857) 305-9350 Fax 233-4270; Website: [www.archaeological.org](http://www.archaeological.org)  
Rebecca W. King, Executive Director (305-9352)  
E-mail: [rking@archaeological.org](mailto:rking@archaeological.org)  
Ben Thomas, Director of Programs (305-9359)  
E-mail: [bthomas@archaeological.org](mailto:bthomas@archaeological.org)  
Kevin Quinlan, COO/Publisher of Archaeology Magazine (305-9354)  
E-mail: [kquinlan@archaeological.org](mailto:kquinlan@archaeological.org)

**Membership:** 11,000. Educational and scientific society of archaeologists and others interested in archaeological study and research. **Activities:** Workshops; Archaeological Fairs; Conferences; Annual Meeting. **Publications:** Newsletter; Archaeology Magazine, bimonthly; Dig Magazine, bimonthly (children's magazine); American Journal of Archaeology, quarterly; Archaeological Fieldwork Opportunities Bulletin, annual. Annual meeting. Established 1879.

#### ASSOCIATION FOR ECONOMIC RESEARCH OF INDIGENOUS PEOPLES

Website: [www.aeripecon.org](http://www.aeripecon.org)

Miriam Jorgensen, President  
Randy Akee (Hawaiian), President-Elect

**Description:** a professional association of economists, political scientists, sociologists, policy practitioners, and others who are interested in economic research related to Indigenous peoples across the globe. **Mission:** To facilitate intellectual exchange, foster networking and information sharing, encourage and promote teaching and research on topics related to the social and economic development of Indigenous peoples. We also seek to educate students, prospective scholars and the public about the field. We facilitate that by holding an annual meeting, sponsoring research events and conference sessions, publicizing related research, and providing a centralized depository for data sets, research and events.

#### ASSOCIATION FOR THE STUDY OF AMERICAN INDIAN LITERATURES (ASAIL)

University of Minnesota, Morris, 600 E. Fourth St. • Morris, MN 56267  
(888) 866-3382; (320) 589-6035; Website: [www.asail.org](http://www.asail.org)  
Molly McGlennen, President  
Chadwick Allen, SAIL Editor (Ohio State University)  
Robert Nelson, Historian (University of Richmond (VA))

**Description:** A professional academic organization created to promote the study, criticism, and research of American Indian written and oral literary traditions. ASAIL holds an annual business meeting at the Native American Literature Symposium. ASAIL is an affiliate with the Modern Language Association (MLA). ASAIL sponsors panels at the MLA's annual meeting, the Native American Literature Symposium, the American Literature Association (ALA), and the Society for the Study of American Women Writers (SSAWW) conferences. Our conference participation, along with our journal, *Studies in American Indian Literatures*, ensures that members have multiple opportunities to present, publish and debate innovative research on American Indian and Aboriginal languages, literature, culture and aesthetics. ASAIL's current membership includes leading scholars, writers, and activists committed to the interdisciplinary study and continuance of American Indian and indigenous languages, cultures, and aesthetic traditions. Whether you are a first-time visitor to our site or a long-term member of ASAIL, you will find resources here on teaching, researching and writing about American Indian and indigenous literatures. In addition, you will find information about upcoming conferences as well as Calls for Papers and current job offerings around the country. Our Association takes mentorship seriously, and to help graduate students begin their academic careers, we offer conference travel fellowships to offset expenses for students to present their research. Colleagues will find syllabi, language resources, and a community of faculty to aid their own research and teaching expertise. If you aren't already a member, I welcome you to our website and encourage you to join ASAIL! **Publication:** *Studies in American Indian Literatures*, quarterly scholarly journal focusing exclusively on American Indian literatures.

#### ASSOCIATION OF AMERICAN INDIAN PHYSICIANS (AAIP)

1225 Sovereign Row, Suite 103 • Oklahoma City, OK 73108  
(405) 946-7072 Fax 946-7651  
Website: [www.aaip.com](http://www.aaip.com); E-mail: [admin@aaip.com](mailto:admin@aaip.com)  
Thomas Anderson (Cherokee), Executive Director  
E-mail: [tanderson@aaip.com](mailto:tanderson@aaip.com)

Gary Lankford (Cherokee), Program Director; E-mail: [glankford@aaip.com](mailto:glankford@aaip.com)  
Echo Duerksen (Wichita/Affiliated tribes/Caddo), Operations Manager  
Alex Springer (Seminole of Oklahoma), Communications Manager  
E-mail: [aspringer@aaip.com](mailto:aspringer@aaip.com)  
Mary Owen (Tlingit), Board President (2020-21)  
E-mail: [mjowen@d.umn.edu](mailto:mjowen@d.umn.edu)

**Membership:** 350+ physicians (MD/DO) of 1/8 American Indian descent or more. **Purpose:** To pursue excellence in Native American healthcare by promoting education in the medical disciplines, honoring traditional healing principles and restoring the balance of mind, body and spirit; to encourage and recruit American Indians into the health professions; to provide a forum for the interchange of ideas and information of mutual interest between physicians; to make recommendations to government agencies regarding the health of American Indians and Alaska Natives; to enter into contracts with these agencies to provide consultation and other expert opinions regarding health care of American Indians and Alaska Natives. **Program:** The National Native American Youth Initiative - A Health, Biomedical Research, and Policy Development Program for Native American high school students between the ages of 16 & 18. To motivate them to remain in the academic pipeline and to pursue a career in the health professions and/or biomedical research; and prepare students for admission to college and professional schools. **Activities:** Seeks scholarship funds for Indian professional students; conducts seminars for students interested in health careers; Annual meeting in August. **Publications:** Quarterly AAIP newsletter; American Indian Health Careers Handbook. Annual conference. Established 1971.

#### ASSOCIATION OF COMMUNITY TRIBAL SCHOOLS (ACTS)

616 4<sup>th</sup> Ave. W, Suite 900 • Sisseton, SD 57262  
(605) 319-6100 (phone & fax); Website: [www.acts-tribal.org](http://www.acts-tribal.org)  
Dr. Roger C. Bordeaux (Rosebud Lakota), Executive Director  
E-mail: [drbordeaux@acts-tribal.org](mailto:drbordeaux@acts-tribal.org)  
Tom Miller (Potawatomi), Board President

**Membership:** American Indian controlled schools organized under the Indian Self-Determination Education Assistance Act and Tribally Controlled Schools Act. **Mission:** To assist 129 Community Tribal Schools towards their mission of ensuring that when students complete their schools they are prepared for lifelong learning and that these students will strengthen and perpetuate traditional tribal societies. **Goals:** To provide tribal specific accreditation; to provide timely communication to member schools; to publish one yearly manual for member schools; to represent member schools at congressional hearings, etc.; to provide an ACTS webpage to circulate information. **Publication:** Quarterly newsletter. Established 1982.

#### ASSOCIATION OF INDIGENOUS ANTHROPOLOGISTS (AIA)

American Anthropological Association  
2300 Clarendon Blvd., Suite 1301 • Arlington, VA 22201  
(703) 528-1902 Fax 528-3546  
Website: <http://aia.americananthro.org/>  
Valerie L. Lambert, President; E-mail: [vlambert@unc.edu](mailto:vlambert@unc.edu)

**Description:** The AIA was largely founded upon the study of American Indians, both present and past, and until the last few decades there were few professional anthropologists able to claim tribal enrollment. Although the number today remains miniscule, the AIA does exist to provide support, encouragement, and mentoring for Natives interested in anthropology. **Purpose:** To advance anthropological study relating to Indigenous peoples, both past and present; to support and encourage the professional development of members by supporting a forum for respectful and engaged discussion of common issues and current work; to provide a network for the support and encouragement of Indigenous undergraduate and graduate students of anthropology; to increase intellectual exchange by sponsoring symposia, sessions, workshops, exhibitions and publications; advance and facilitate stronger ties between Indigenous communities and the field of anthropology; to encourage professional work that will benefit both the discipline of anthropology & Indigenous communities. **Activities:** Sponsors visiting lecturers, congressional fellowship and departmental services programs. Maintains speaker's bureau, consultants' bureau and placement service. Sponsors competitions; bestows awards; conducts research programs and complex statistics. Conducts symposia and publishes a quarterly journal, "American Ethnologist," a periodic Monograph Series, a monthly newsletter, "Unit News in Anthropology Newsletter; Proceedings, The Development of Political Organization in Native North America. Annual conference.

#### ASSOCIATION OF NATIVE AMERICAN MEDICAL STUDENTS (ANAMS)

1225 Sovereign Row, Suite 103 • Oklahoma City, OK 73108  
(405) 946-7071 Fax 946-7651; E-mail: [enams1975@gmail.com](mailto:enams1975@gmail.com)  
Lakita Maulson (Lac du Flambeau Ojibwe), President  
E-mail: [maulson@wisc.edu](mailto:maulson@wisc.edu)  
Brandon Postoak (Chickasaw), President-Elect  
Alec Calac (Pauma Band of Luiseno), Policy Director  
E-mail: [acalac@ucsd.edu](mailto:acalac@ucsd.edu)



William Swain (Maliseet-Canada), Policy Director-Elect  
E-mail: [whswain@wisc.edu](mailto:whswain@wisc.edu)

Dr. Tommi Gaines (Hopi/Navajo-Dine'), Faculty Advisor

**Membership:** 100; Student organization representing Native American graduate health profession students throughout the U.S. & Canada. Comprised of Native American students enrolled in medical school or in allied health professions. **Purpose:** To aid its members in the successful completion of their graduate health professions curricula; to provide a forum for the interchange of ideas and information between Native American graduate health profession students; to make recommendations to governmental and other organizations regarding the health and education of Native Americans; to encourage the recruitment and retention of Native Americans in medicine. **Publication:** AIDS Regional Directory: Resources in Indian Country. Established 1975.

#### ASSOCIATION OF PROCUREMENT TECHNICAL ASSISTANCE CENTERS

360 Sunset Island Trail • Gallatin, TN 37066

(615) 268-6644; Website: [www.ptac.ncaied.org](http://www.ptac.ncaied.org)

**Description:** There are 94 Procurement Technical Assistance Centers (PTACs) – with over 300 local offices – form a nationwide network of dedicated procurement professionals working to help local businesses compete successfully in the government marketplace. Some PTACs operate within Bureau of Indian Affairs areas exclusively serving Native American owned businesses. Many are affiliated in some way with Small Business Development Centers and other small business programs. All PTACs are staffed with counselors experienced in government contracting and provide a wide range of services including classes and seminars, individual counseling and easy access to bid opportunities, contract specifications, procurement histories, and other information necessary to successfully compete for government contracts. See American Indian PTACs in Marietta, GA (Main Office); *Satellite Offices:* Herndon, VA; Window Rock, AZ; Albuquerque, NM; and Denver, CO.

#### ASSOCIATION OF TRIBAL ARCHIVES, LIBRARIES & MUSEUMS (ATALM)

6308 Harden Dr. • Oklahoma City, OK 73118

(405) 401-9657; Website: [www.atalm.org](http://www.atalm.org)

Susan Feller, President & CEO (405) 401-8293; E-mail: [susan@atalm.org](mailto:susan@atalm.org)

Melissa Brodt, Director of Programs (405) 401-9657

E-mail: [melissa@atalm.org](mailto:melissa@atalm.org)

Walter Echo-Hawk, Board Chairperson

Kevin Gover (Pawnee), Conference Chairperson

**Description:** A non-profit organization that maintains a network of support for indigenous programs, provides culturally relevant programming and services, encourages collaboration among tribal and non-tribal cultural institutions, and articulates contemporary issues related to developing and sustaining the cultural sovereignty of Native Nations. The Association is dedicated to preserving and advancing the language, history, culture, and lifeways of indigenous peoples. On an annual basis, it offers professionally guided learning opportunities to over 2,600 tribal cultural practitioners from 352 Native Nations, as well as online training to an additional 1,432 participants. The Association's growing social media presence reflects a reach of more than 2,000,000 people per year. Please join this national movement by becoming a member or contributing support. **Programs:** Annual Guardians of Culture and Lifeways International Awards. **Scholarships:** The Bush Foundation is providing full scholarships to attend the Annual International Conference of Indigenous Archives, Libraries, and Museums. The scholarships are intended for staff members of a tribal archive, library, museums, historic preservation office, and/or language program, those that work with indigenous collections. Awards, honors: Annual Guardians of Culture, memory, and Lifeways International Awards are presented at the International Conference in November. **Activities:** Annual Conference in October. **Publications:** Reports. Established 2007.

#### ASSOCIATION ON AMERICAN INDIAN AFFAIRS

6030 Daybreak Circle, Suite A150-217 • Clarksville, MD 21029

(240) 314-7155 Fax 314-7159

Website: <https://www.indian-affairs.org>; E-mail: [general@indian-affairs.org](mailto:general@indian-affairs.org)

Shannon Keller O'Loughlin (Choctaw of Oklahoma), Executive Director

& Attorney; E-mail: [skoloughlin@gmail.com](mailto:skoloughlin@gmail.com)

Colleen Medicine (Anishinaabe), Program Director

##### Board members:

Frank Ettawageshik (Odawa), President

Jonathan Perry (Wampanoag), Vice President

Joseph Daniels, Sr. (Forest County Potawatomi), Treasurer

DeeAnn DeRoin, MD (Ioway), Secretary

John Echhawk (Pawnee), Alfred R. Ketzler, Sr. (Athabaskan),

Brad Keeler (Cherokee), Sandy White Hawk (Lakota)

**Field office:** P.O. Box 8 • Hollister, NC 27844

(252) 467-8918 Fax (877) 755-4720

**AAIA Language Program:** P.O. Box 509 • Agency Village, SD 57262

(605) 698-4400 ext. 367 Fax 698-7067

Tammy DeCoteau (Sisseton-Wahpeton Oyate), Director

**Membership:** 30,000. **Mission:** To promote the health, education, and welfare of children and youth; sustaining and perpetuating tribal languages and cultures; protecting tribal sovereignty, religions and natural resources; advocating for tribal constitutional, legal, human rights. The AAIA is not a governmental agency, nor does the organization work on issues of genealogy. There are 573 federally recognized Indian Tribes within the United States and approximately 200 Tribal organizations not recognized by the federal government. Each Tribe has its own enrollment and citizenship requirements. If you have questions about Tribal enrollment, contact the Tribe. **Programs:** Religious Freedom; Repatriation; Language Preservation; Health-Diabetes Prevention; Scholarships; Youth Programs/Summer Camps; Indian Child Welfare; Federal Acknowledgement. Aids Indian tribes in mobilizing all available resources--federal, state and private--for a coordinated attack on the problems of poverty and injustice, and protects the constitutional and treaty rights of Native peoples, as well as their special aboriginal rights. **Scholarships:** The Adolph Van Pelt Scholarship; the Sequoyah Graduate Scholarship; David Risling Emergency Aid Scholarship; Florence Young Memorial Scholarship; The Displaced Homemaker Scholarship; The Elizabeth and Sherman Asche Memorial Scholarship to graduate and undergraduate students pursuing a major in public health, preferably with an emphasis in Diabetes; and the Allogan Slagle Scholarship for students from tribes that are not federally recognition. **Publications:** Indian Affairs, Biannual newsletter; 1996 Proceedings of the National Sacred Sites Caucus. Archives are held at Princeton University Mudd Library. Established 1922.

#### BARCID FOUNDATION

Website: [www.barcid.com](http://www.barcid.com)

Ian Skorodin, President and CEO

Patricia Gomes, Executive Vice President and Chief Financial Officer

Manuel Hamilton, Executive Vice President, Government Affairs

A nonprofit media arts organization founded in 2004 to foster understanding of the culture, traditions and issues of contemporary Native Americans, and to offer educational opportunities to Native American communities through multimedia programs. Oversees several Native American endeavors, including the LA Skins Fest, the LA SKINS MUSIC FEST, and Skinsplex. LA Skins Fest runs the annual Native American TV Writers Lab, an intensive TV writing workshop that prepares Native American writers for writing careers at major television networks. Barcid projects include preservation of decaying library materials that pertain to Native American history, video production of PSAs for local Native American non-profits, and the LA Skins Fest. The foundation serves Native American and non-Native populations throughout Native Youth Multimedia Workshops which teach participants writing, directing, camera operation, and video editing; the Los Angeles Skins Film Festival, a film festival that takes place in Los Angeles during November and it promotes Native America cinema; Native American Director and Writer Workshops which mentor Native American artists on a professional level; and the Los Angeles Skins Music Festival, summer music concert that promotes Native American contemporary musicians. Barcid's goal is to use media as a tool for cultural, educational, technological and economic development.

#### BEARS EARS INTER-TRIBAL COALITION

Website: [www.bearscoalition.org](http://www.bearscoalition.org)

Patrick Gonzales Rogers, Executive Director

E-mail: [pbrogers@bearscoalition.org](mailto:pbrogers@bearscoalition.org)

Charissa Wahwasuck-Jessepe (Prairie Band Potawatomi),

Operations Director; E-mail: [cjessepe@bearscoalition.org](mailto:cjessepe@bearscoalition.org)

Keala Carter, Lead Advocate and Public Lands Specialist

E-mail: [kcarter@bearscoalition.org](mailto:kcarter@bearscoalition.org)

Brandy Hurt, Cultural Resource Specialist

E-mail: [bhurt@bearscoalition.org](mailto:bhurt@bearscoalition.org)

Tyesha Ignacio (Dine'), Operations & Outreach Coordinator

E-mail: [tignacio@bearscoalition.org](mailto:tignacio@bearscoalition.org)

Cassandra Pino, Media and Community Engagement Specialist

**Description:** A consortium of sovereign tribal nations united in the effort to conserve the Bears ears cultural landscape. **Mission:** To assure that the Bears ears area will be managed forever with the greatest environmental sensitivity. **Members:** Navajo-Dine' Nation, James Adakai; The Hopi Tribe, Clark Tenak; Ute Indian Tribe, Shaun Chappoose; Ute Mountain Ute Tribe, Terry Knight; Pueblo of Zuni, Carleton Bowekaty

#### NOTAH BEGAY III FOUNDATION (NB3F)

290 Prairie Star Rd. • Santa Ana Pueblo, NM 87004

(505) 867-0775 Fax 867-0776; Website: [www.notah.com](http://www.notah.com)

Website: [www.nb3foundation.org](http://www.nb3foundation.org); E-mail: [info@nb3f.org](mailto:info@nb3f.org)

Notah Begay III (Navajo/San Felipe Pueblo), Founder & Board Member

Justin Huenemann (Navajo-Dine'), President & CEO; E-mail: [Justin@nb3f.org](mailto:Justin@nb3f.org)

Renee Goldtooth-Halwood (Dine'), Director of Evaluation & Research

E-mail: [renee@nb3f.org](mailto:renee@nb3f.org)

Simone Duran (Pueblo of San Felipe), Program Coordinator

E-mail: [simone@nb3f.org](mailto:simone@nb3f.org)

Cyanne Lujan (Pueblo of Sandia), Director of Advancement  
E-mail: [cyanne@nb3f.org](mailto:cyanne@nb3f.org)  
Clint Begay (Dine'/San Felipe & Isleta Pueblos), Director of NB3FIT  
Cathy Newby (Dine'), Board Chairperson  
Jon Greendeer (Ho-Chunk), Vice Chairperson  
Dr. Richard Luarkie (Pueblo of Laguna), Board Treasurer  
Katie Morgan-Brossy (Ponca Tribe of Nebraska/Santee Sioux), Secretary

*Purpose:* To create sustainable programs designed by Native Americans for Native American youth that will promote good health and leadership development. To help tribal nations build the capacity to design and sustain effective sports, wellness and youth development programs for Native American youth. *Activities:* Holds an annual *Healthy Kids! Healthy Futures! Conference* at the Sandia Resort and Casino in September. This annual event brings together Native experts, organizations and communities to learn and share prevention strategies and methods that improve the health and happiness of Native American children. Each year, NB3 Foundation brings together motivating speakers and doers from across the country to showcase their work. This year will feature Chef Sean Sherman, Founder of The Sioux Chef, coaching certification by UP2US Sports and site visits to the Native American Community Academy and the South Valley Economic Development Center. Locally featured speakers include representatives from the Keres Children's Learning Center, Laguna Pueblo and Zuni Pueblo. People come from as far away as Alaska to Arizona because they are all committed to improving the health of Native children. Focus is on healthy nutrition, physical activity, youth leadership and development and cultural connections, attendees will gain valuable hands on knowledge and resources they can take back to their communities. Established 2005.

#### BLACK NATIVE AMERICAN ASSOCIATION (BNA)

(843) 476-3634; Don 'Little Cloud' Davenport (Seminole), Founder  
Zenobia Embry-Nimmer (Cherokee), Co-founder  
Richard 'Rip' Harris (Creek/Choctaw), Co-founder  
Bonita Roxie Aleja Sizemore (Poarch Creek/Seminole/Choctaw/Cherokee)

*Description:* An intertribal group of people with African-American and Native American heritage that organized in late summer 1992 in the Oakland-San Francisco Bay Area. Membership includes indigenous peoples from all over the world. *Activities:* Speakers Bureau; national powwow; tribal ceremonies; native languages; drum classes; referral services.

#### BOWMAN PERFORMANCE CONSULTING, LLC

715 East Green Bay St. • Shawano, WI 54166  
(715) 526-9240 Fax 526-6028  
Website: [www.bpcwi.com](http://www.bpcwi.com); E-mail: [info@bpcwi.com](mailto:info@bpcwi.com)  
Nicole R. Bowman-Farrell (Mohican/Munsee), President & Founder  
E-mail: [nbowman@bpcwi.com](mailto:nbowman@bpcwi.com)  
Linda Sue Warner (Comanche), Senior Project Manager  
E-mail: [lwarner@bpcwi.com](mailto:lwarner@bpcwi.com)  
Martin Reinhardt (Anishinaabe Ojibway), Senior Level Project Consultant

*Key Scientific Staff:*  
John Tippeconic (Comanche/Cherokee); Gerald E. Gipp (Hunkpapa Lakota); Jolene Bowman (Mohican/Munsee); David Cournoyer (Rosebud Sioux); Wayne Johnson (Muscogee Creek/Seminole), Valerie Shangreux (Lakota)

*Purpose:* BPC is the only certified Native American professional consulting and scientific research and evaluation firm in the country. Provides business, educational, professional development and training consulting services working within tribal communities as well as bridging tribal and non-tribal groups on policy, research, strategic planning, and evaluation topics.

#### BUREAU OF CATHOLIC INDIAN MISSIONS BLACK AND INDIAN MISSION OFFICE

2021 H St., NW • Washington, DC 20006  
(877) 237-1605; (202) 331-8542 Fax 331-8544  
Website: <https://blackandindianmission.org>  
E-mail: [info@blackandindianmission.org](mailto:info@blackandindianmission.org)  
Father Maurice Henry Sands, Executive Director  
E-mail: [director@blackandindianmission.org](mailto:director@blackandindianmission.org)  
Elizabeth Njai, Director of Operations  
E-mail: [enjai@blackandindianmission.org](mailto:enjai@blackandindianmission.org)

*Mission:* The Bureau of Catholic Indian Missions is a Catholic charity that was established in Washington, D.C. in 1874 to advocate for the needs of Catholic Native Americans. Supporting building projects, staffing schools, enabling parish religious education programs, raising awareness of the needs of Native American and Alaska Native Catholics, and calling others to share this mission has been at the heart of the Bureau's work since its founding. *Activities:* Archives--located in the library at Marquette University, Milwaukee, Wisconsin; participation in the Tekakwitha Conference; testimony to congressional committees on legislation affecting Indian groups; presentations on Indian issues to organizations; grants to Catholic Indian organizations through the diocese in which they are located. *Publications:* Native Scholar, annual magazine; The Sentinel, quarterly newsletter. Established 1874.

#### CAPITOL HILL POLICY GROUP

American Indian and Alaska Native Affairs & Indian Gaming  
601 Pennsylvania Ave. NW, South Bldg., Suite 900  
Washington, DC 20004  
(202) 599-0681; Website: [www.capitolhillpolicygroup.com](http://www.capitolhillpolicygroup.com)  
Email: [info@capitolhillpolicygroup.com](mailto:info@capitolhillpolicygroup.com)  
Robert Odawi Porter (Seneca), Managing Principal & Co-Leader  
E-mail: [rob@capitolhillpolicygroup.com](mailto:rob@capitolhillpolicygroup.com)  
Todd R. Bertosen, Managing Principal & Co-Leader  
E-mail: [todd@capitolhillpolicygroup.com](mailto:todd@capitolhillpolicygroup.com)  
Pat Leopold & James Reid, Principals  
Lynn Jenkins, Senior Policy Advisor  
Susan R. Paxon Public Policy Analyst

*Description:* Indigenous peoples pursuing survival, sovereignty and self-determination inevitably must engage with the U.S. government. Whether it be to regain title & control over tribal lands, pursue federal funding to support tribal government programs, to reform federal law to expand tribal economies, or to expand economic opportunities for Alaska Native Corporations, American officials must act to reverse the effects of colonization. Our role is to develop and advocate for winning strategies to persuade American officials to address your concerns. Gaming and hospitality is a \$31 billion industry that is the primary source of [jobs](#) and economic success in Indian Country. As competition in the gaming space grows, government and private interests may seek to undermine tribal gaming opportunities and promote adverse changes to the Indian Gaming Regulatory Act. Their role is to assist in protecting the Indian gaming investment, and ensure that federal officials respect tribal sovereignty in their role as regulators and government partners.

#### CATCHING THE DREAM

8200 Mountain Rd., NE #203 • Albuquerque, NM 87110  
(505) 262-2351 Fax 262-0534  
Website: <https://www.catchingthedream.org>  
E-mail: [nscholarsh@aol.com](mailto:nscholarsh@aol.com)  
Dean Chavers (Lumbee), Director & Board Member  
E-mail: [ctd4deanchavers@aol.com](mailto:ctd4deanchavers@aol.com)  
James Lujan (Taos Pueblo), Board President (575) 758-9593  
E-mail: [jlujantaos@yahoo.com](mailto:jlujantaos@yahoo.com)  
Lester Sandoval (Apache), Vice President (575) 825-8226  
John Tohtsoni, Jr. (Navajo) Treasurer (505) 566-3982  
Jodie Palmer (Potawatomi), Secretary (269) 808-0773  
E-mail: [jodie.palmer@wmich.edu](mailto:jodie.palmer@wmich.edu)

*Membership:* 600. Native Americans and others working to ensure that Native American college students prepare adequately for college, enroll, graduate, and return to their tribes as doctors, nurses, teachers, engineers, business entrepreneurs, dentists, and computer programmers. Also advocates for school improvement for reservation schools. *Programs:* Operates six grant programs for school improvement - The Reading Award Program; The Native Educator Scholarship Program; The Golden Star Attendance (GSA) Program; The Supplemental Literacy Grant; Numerous Awards. Holds an annual Exemplary Institute featuring successful Indian education program; seminars and conferences. *Publications:* Newsletter; annual report in September. Publishes books on Indian education, exemplary programs, proposal writing, and management: The National Indian Grant Directory; How to Write Winning Proposals; Racism in Indian Country; Research in Indian Education; Deconstructing the Myths; Indian Students and College Preparation; Indian Teachers and Indian Control; The Secret of No Face; Exemplary Programs in Indian Education; Basics of Fundraising. Established 1987.

#### CENTER FOR AMERICAN INDIAN HEALTH

Administrative Headquarters, Johns Hopkins Bloomberg School of Public Health, 415 N. Washington St., 4<sup>th</sup> Floor • Baltimore, MD 21231  
(410) 955-6931 Fax 955-2010; Website <http://caih.jhu.edu/>  
Mathuram Santosham, MD, MPH, Founder & Director Emeritus  
E-mail: [msantosh@jhsph.edu](mailto:msantosh@jhsph.edu)  
Allison Barlow, Director; E-mail: [abarlow@jhsph.edu](mailto:abarlow@jhsph.edu)  
Victoria O'Keefe (Cherokee/Seminole of Oklahoma), Associate Director & Assistant Professor  
Mary Cwik, Associate Director  
Marlena Hammen, NativeVision Coordinator  
Patricia James, Administrative Coordinator  
Kristin Lake Masten, Curriculum Director  
Robert Weatherholtz, Director of Operations  
Rose Weeks, Director of Communications  
Olivia Trujillo, Training Program Coordinator

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. The Center currently operates seven health stations on the Navajo (AZ/NM), White Mountain Apache (AZ), and Wind River

(WY) Reservations, whose combined populations represent about one-fourth of American Indians living on reservations in the U.S. Over the past five years, the Center has conducted additional projects with tribes in North Carolina, California, South Dakota, Alaska, Michigan, Wisconsin, and Oklahoma. More than half of the Center's 70-person staff is American Indian, including an American Indian physician, more than 30 Native outreach workers, and four field-based project coordinators. *Programs:* All programs are crafted to increase the skill and capacity of tribes. Each initiative includes a training and employment component to ensure that indigenous workers carry out the work. For the NATIVEVISION program ([www.nativevision.org](http://www.nativevision.org)), the Center provides ongoing technical expertise to Native communities to support all aspects of the planning, design, implementation and evaluation of NATIVEVISION programs. Johns Hopkins employs local program coordinators to oversee the day-to-day operations of the NATIVEVISION on the reservations involved. *Activities:* Operates an annual Sports Camp that is helped funded by the NFL (National Football league) Players Association ([www.nflpa.org](http://www.nflpa.org)). It also helps with the management of the camp by recruiting pro athletes from various sports to adopt and routinely visit the NATIVE VISION communities across the America. The Nick Lowery (ex-NFL player) Foundation ([www.nicklowery.com](http://www.nicklowery.com)) assists with youth development strategies, as well as recruitment of athletes and Native American role models, and development of financial resources. *Publication:* Newsletter. Established 1991.

#### CENTER FOR INDIGENOUS ARTS & CULTURES

2300 W. Alameda St., Apt. A7 • Santa Fe, NM 87507

(505) 473-5375 Fax 466-5375

Website: [www.indianartbooks.com](http://www.indianartbooks.com); E-mail: [indians@nets.com](mailto:indians@nets.com)

Gregory Schaaf, PhD, Director

Angie Van Schaaf, Assistant Director

*Activities/Programs:* "The American Indian Art Series," is a planned 20-vol. series featuring American Indian artist biographical profiles grouped by art form. Over 17,000 Native American artists have been profiled in the first nine volumes of the American Indian Art Series. Each large hardback volume is lavishly illustrated with 2,000 color and historic photographs. The text provides a quick reference to each artist's detailed biographical profile. Three volumes feature 5,500 Native American Turquoise jewelry artists: Navajo, Hopi, Zuni, Kewa - Santo Domingo, Apache, Iroquois, Haida, Tsimshian, Tlingit, Santa Clara, San Juan, Isleta, San Felipe, Taos, Jemez, Kiowa, Sac & Fox, Comanche, Delaware, Shawnee, Cherokee, and Oneida. The Natural Turquoise Directory helps to identify different types of gem-quality, American turquoise. Hallmark indexes helps to identify who made your jewelry. These are the usual tools to learn the history of jewelry of Native American. Three volumes feature 3,750 Pueblo Indian pottery artists: Hopi-Tewa, Acoma, Santa Clara, San Ildefonso, Santo Domingo, Cochiti, and many more. Family Trees illustrate how the art of pottery was passed down from generation to generation. Other volumes feature 2,000 Navajo rug weavers, 1,600 Hopi Katsina carvers, 1,500 Native American basket makers from throughout the Southwest and California. These biographical reference books serve the general public, Native artists, Indian people, Indian art collectors and traders, galleries, museums, schools and libraries. There is a small library and archives featuring over 100,000 documents. *Publications:* Beyond the "American Indian Art Series," CIAC also distributes other works by Dr. Gregory Schaaf. Established 1972.

#### THE CENTER FOR THE STUDY OF AMERICAN INDIAN LAW & POLICY - NATIVE AMERICAN LAW PROGRAM

University of Oklahoma College of Law

300 Timberdell Rd. • Norman, OK 73019

(405) 325-4676 Fax 325-6282; Website: [www.law.ou.edu](http://www.law.ou.edu)

Lindsay Robertson (Chickasaw), Faculty Director & Endowed Chair in Native American Law & Professor; E-mail: [lrobertson@ou.edu](mailto:lrobertson@ou.edu)

Taiawagi Helton (Cherokee), Associate Director & Professor

E-mail: [thelton@ou.edu](mailto:thelton@ou.edu)

Gary Pitchlynn, Adunct Professor of Law

E-mail: [gspitchlynn@pitchlynnlaw.com](mailto:gspitchlynn@pitchlynnlaw.com)

Michael Smith, Adunct Professor

Rennard Strickland (Osage/Cherokee), Senior Scholar in Residence

*Joint Degree Program:* J.D. and Master in American Indian Studies. *Native American Resources:* American Indian Law Review; Native American Constitution & Law Digitization Project - Cooperative effort by the Law Center and the National Indian Law Library (NILL) of the Native American Rights Fund, and Native American tribes providing access to the Constitution, Tribal Codes, and other legal documents. Native American Law Student Association (NALSA). NALSA Moot Court Competition.

#### CENTER FOR THE STUDY OF ETHNICITY & RACE

Columbia University, 420 Hamilton Hall, M.C. 2880

1130 Amsterdam Ave. • New York, NY 10027

(212) 854-0507 Fax 854-0500; E-mail: [cser@columbia.edu](mailto:cser@columbia.edu)

Karl Jacoby & Mae M. Ngai, Co-Directors

Josephine Caputo, Assistant Director; E-mail: [jc2768@columbia.edu](mailto:jc2768@columbia.edu)

*Mission:* To support & promote the innovative thinking about race, ethnicity, indigeneity and other categories of difference to better understand their role and impact in modern society. *Activities:* Conferences, seminars, exhibits, film screenings, and lectures. The CSER has become the home of Native American/Indigenous Studies as an area of specialization.

#### CENTER FOR THE STUDY OF THE FIRST AMERICANS

Department of Anthropology, Texas A&M University

4352 TAMU, 210 Anthropology Bldg. • College Station, TX 77843-4352

(979) 845-4046 Fax 845-4070

Website: <http://csfa.tamu.edu/>; E-mail: [csfa@tamu.edu](mailto:csfa@tamu.edu)

Michael Waters, Director; E-mail: [mwaters@tamu.edu](mailto:mwaters@tamu.edu)

Ted Goebel, Associate Director; E-mail: [goebel@tamu.edu](mailto:goebel@tamu.edu)

Christel Cooper (Chickasaw), Center Administrative Associate

Jim Wiederhold, Center Research Associate

Kelly Graf, Center Faculty

Jim & Char Chandler, Editor of the Mammoth Trumpet

*Mission:* To develop new knowledge regarding Paleo-American origins, human dispersal, settlement, and cultural and biological development that occurred during the Pleistocene; to train students who will go on to continue First Americans research; to disseminate the results of academic research about the first Americans to the general public through our publications. *Publications:* Mammoth Trumpet, a quarterly news magazine providing articles about the First Americans; Current Research in the Pleistocene (available, 28 back issues...discontinued in 2012); The Simon Clovis Cache (book, including photos & line drawings of 32 artifacts in the Herrett collection); Who Were the First Americans? New Perspectives on the First Americans; Ice Age Peoples of North America, available from Texas A&M U. Press.

#### CENTER FOR THE STUDY OF LEADERSHIP IN AMERICAN INDIAN EDUCATION

College of Education - Education Policy Studies Department

Pennsylvania State University, 204G Rackley Bldg.

University Park, PA 16802 (814) 865-1489

Kevin Kinsler, Department Head; E-mail: [kpk9@psu.edu](mailto:kpk9@psu.edu)

*Program:* American Indian Leadership Program (AILP). *Purpose:* To conduct research and outreach that helps inform the public and improve the education of American Indians and Alaska Natives at the local, state, tribal, national and international levels. *Mission:* To serve as clearinghouse on American Indian/Alaska Native education, research, policy, and practice. *Activities:* To train qualified leaders for service to Indian nations by providing graduate degrees in educational administration and certification credentials of principals and superintendents. Fellowships. Library. Established 2010.

#### CENTER FOR WORLD INDIGENOUS STUDIES

PMB 213, 1001 Cooper Point Rd. SW, Suite 140 • Olympia, WA 98502

(360) 529-4896 Fax (253) 276-0084

Rudolph C. Rysler (Cree/Oneida), Executive Director, Founder & Board Chair

Leslie E. Korn, Director of Research & Education

Dina Gilio Whitaker (Colville), Policy Director, Senior Research Associate

Angel Estrada, Project Manager and Web Strategy Director

Amy Dejarlais (Anishinabe-Canada), Board Secretary

Ku Kalakahua (Hawaiian), Board Member

Amelia Marchand (Colville), Treasurer

*Description:* A non-profit research and education organization. *Goal:* To establish cooperation between nations and to democratize international relations between nations and between nations and states. *Facilities:* Center for Traditional Medicine; Chief George Manuel Memorial Indigenous Library; Forum for Global Exchange. *Programs:* Certificate Program; Masters Degree program; Internships; Associate Scholars Program; American Indian Caregiver Study; Media Center (offers related audio and video, books and maps); CWIS Store; Consultation Services. The Chief George Manuel Memorial Library. The library is dedicated to the memory of Secwepemc Chief George Manuel, (1921-1989) who worked closely for many years with CWIS founder Dr. Rudolph Rysler. It was founded as a documents repository in 1979 in response to a resolution of the Conference of Tribal Governments. Today, the library is among the largest indigenous peoples libraries in the world, containing over a 100,000 full text documents, reports, and publications from American Indian nations and indigenous nations from around the globe. Over 1700 documents have been digitized. Collected monographs of CWIS publications including: Anti-Indian Movement on the Tribal Frontier; Fourth World Wars; Horrors on the Chittagong Hilltracts; Historical Documents of Tribal and Intertribal Resolutions from 1971 onward; United Nations Working Group; Treaties, Multilateral and International agreements; Traditional Medicine. *Video:* Polarity Therapy Protocol: Treatment for Diabetes (free download). *Audios:* Salish Food Gathering Preparation and Preserving Methods for Health (free); Oolichan Oil: Elixir of the Sea (free download); Relaxation and Guided Imagery for Diabetes (free download). PowerPoint: Traditional Medicine and Culinary Pedagogy (free download). *Publications:* Fourth World Journal; Publication and distribution of literature written and voiced by leading contributors from Fourth World Nations.



**CENTER OF AMERICAN INDIAN & MINORITY HEALTH (CAIMH)**

Duluth Campus: Duluth School of Medicine, University of Minnesota,  
1035 University Dr. Room 182 SMed • Duluth, MN 55812-2487  
(218) 726-7235 Fax 726-8948; E-mail: [caimh@d.umn.edu](mailto:caimh@d.umn.edu)  
Twin Cities Campus: University of Minnesota, Rm. D604 Mayo Memorial Bldg.  
420 Delaware St. SE • Minneapolis, MN 55455 (612) 624-0465 Fax 624-0473  
Mary J. Owen (Tlingit), MD, Director; E-mail: [mjowen@d.umn.edu](mailto:mjowen@d.umn.edu)  
Kysten Olson, Administrative Coordinator (726-7235)  
E-mail: [olso7999@d.umn.edu](mailto:olso7999@d.umn.edu)  
Mangan Golden, Research Coordinator (726-8303)  
E-mail: [golden@d.umn.edu](mailto:golden@d.umn.edu)

*Mission:* The Center of American Indian and Minority Health strives to raise the health status of American Indians and Alaska Natives by: recruiting and educating Native American medical students; increasing awareness of American Indian health care issues; conducting research that serves the health interests of Native American communities. Since launching in 1987, we have recruited and educated thousands of Native American medical students. The [University of Minnesota Medical School](#) is second in the nation for successfully graduating Native American medical doctors. *Programs:* Summer Programs; Health Careers Opportunities Program (HCOP); Native Americans Into Medicine (NAM). Established 1987.

**CENTER FOR NATIVE AMERICAN YOUTH**

Aspen Institute, 2300 N St., NW, Suite 700 • Washington, DC 20037  
(202) 736-2905; Website: [www.cnay.org](http://www.cnay.org)  
E-mail: [cnayinfo@aspeninstitute.org](mailto:cnayinfo@aspeninstitute.org)  
Nikki Pitre (Coeur d'Alene Tribe), Executive Director  
E-mail: [nikki.pitre@aspeninstitute.org](mailto:nikki.pitre@aspeninstitute.org)  
Dr. Billie Jo Kipp (Blackfeet), Associate Director of Research & Evaluation  
E-mail: [billie.kipp@aspeninstitute.org](mailto:billie.kipp@aspeninstitute.org)  
Lia Lacour, Operations Manager  
E-mail: [lia.lacour@aspeninstitute.org](mailto:lia.lacour@aspeninstitute.org)  
Cheyenne Brady (Sac & Fox Nation), Program Manager  
E-mail: [cheyenne.brady@aspeninstitute.org](mailto:cheyenne.brady@aspeninstitute.org)  
Cheyenne Kippenberger (Semimole of Florida), Social Media Intern  
E-mail: [Cheyenne.kippenberger@aspeninstitute.org](mailto:Cheyenne.kippenberger@aspeninstitute.org)

*Vision:* For all Native American youth to lead full and healthy lives, to have equal access to opportunity, and to draw strength from their culture and inspire one another. The Center for Native American Youth is a national advocacy organization working to improve the health, safety, and overall wellbeing of Native American youth ages 24 and under. Founded by former US Senator Byron Dorgan, CNAY is a policy program within the Aspen Institute. While a part of the Aspen Institute, CNAY is also overseen by a Board of Advisors. *Mission:* To bring greater national attention to the issues facing Native American youth while fostering community-driven solutions, with special emphasis on youth suicide prevention.

**CENTERS FOR AMERICAN INDIAN & ALASKA NATIVE HEALTH**

American Indian & Alaska Native Programs  
Colorado School of Public Health-UC Health Science Center  
Nighthorse Campbell Native Health Bldg.  
13055 E. 17<sup>th</sup> Ave., MS: F800 • Aurora, CO 80045  
(303) 724-1414 Fax 724-1474  
E-mail: [caianh.webmaster@ucdenver.edu](mailto:caianh.webmaster@ucdenver.edu)  
Spero M. Manson, Distinguished Professor & Center Director  
E-mail: [spero.manson@ucdenver.edu](mailto:spero.manson@ucdenver.edu)  
Lori Van Langenhoven, Associate Director  
Nicole Tuitt, MPH, Assistant Director, Senior Instructor  
Angela Brega, Associate Professor  
E-mail: [angela.brega@ucdenver.edu](mailto:angela.brega@ucdenver.edu)  
Doug Novins, Professor  
E-mail: [douglas.novins@ucdenver.edu](mailto:douglas.novins@ucdenver.edu)  
Ellen Keane, Implementation Director  
E-mail: [ellen.keane@ucdenver.edu](mailto:ellen.keane@ucdenver.edu)  
Judith Albino, Professor and President Emerita  
E-mail: [judith.albino@ucdenver.edu](mailto:judith.albino@ucdenver.edu)

*Mission:* To promote the health and well-being of American Indians and Alaska Natives, of all ages, by pursuing research, training, continuing education, technical assistance, and information dissemination within a bio-psychosocial framework that recognizes the unique cultural contexts of the population. The Center has four major program functions: Research, research training, information dissemination, and technical assistance. *Centers & Projects:* Center for American Indian and Alaska native Diabetes Translational Research (CAIANDTR); Center for Native Oral Health Research (CNOHR); Native Children's Research Exchange (NCRE); Native Elder Research Center/Resource Center for Minority Aging Research (NERC); Project EXPORT; REACH; Special Diabetes Program for Indians Competitive Grant Program Coordinating Center; Tribal Early Childhood Research Center (TRC); Tribal Injury Prevention Cooperative Agreement Program (TIPCAP). Publications. Journal.

**CHRISTIAN HOPE INDIAN ESKIMO FELLOWSHIP (CHIEF)**

1644 E. Campo Bello Dr. • Phoenix, AZ 85022  
(602) 482-0828 Fax 482-0860  
Website: [www.chief.org](http://www.chief.org); E-mail: [info@chief.org](mailto:info@chief.org)  
Rev. Tom Claus, Founder & President Emeritus  
*Description:* A network of Native ministries & churches, including AmerTribes (website: [www.amertribes.org](http://www.amertribes.org)). *Mission:* To disciple and equip a strong Native American leadership for the development of the indigenous church throughout North, Central & South America. Established 1975.

**CIRCLE FOR AMERICAN INDIAN REHABILITATION (CAIR)**

Interwork Institute, College of Education, San Diego State University  
3950 Camino del Rio North • San Diego, CA 92108  
(619) 594-6163 Fax 594-4208  
Website: [www.interwork.sdsu.edu/centers.html](http://www.interwork.sdsu.edu/centers.html)  
Jim E. Warne (Oglala Lakota), Director; E-mail: [jwarne@interwork.sdsu.edu](mailto:jwarne@interwork.sdsu.edu)  
*Programs:* American Indian Vocational Rehabilitation Programs. *Purpose:* To provide high standards of continuing education, training, and technical assistance. Hosts the American Indian Advisory Council Website. Interwork Institute has employed Tribal members for over a decade. American Indian staff has focused education and training delivery to Tribal VR Programs with attention to culture, sovereignty, tribal protocol, and unique program issues and perspectives for appropriate and competent service delivery. CAIRS was developed with these unique education and training needs for Tribal VR Programs throughout the nation. Interwork Institute staff have traveled and provided training onsite for over 50 Tribal Nations throughout the United States. Experience working with Tribal governments has been key to appropriate and successful programs designed for continuing education in "Indian Country". CAIR currently operates two Post Employment Training American Indian Rehabilitation (PET-AIR) Certificate Programs: The post-graduate level Rehabilitation Administration certificate and the post-secondary level Bachelor in Vocational Education certificate. There is also an established partnership with American Indian Disability Technical Assistance Center (AIDTAC) at the University of Montana. CAIR will continue to grow to address the needs of Tribal VR Service Programs. *Publication:* CANAR Newsletter

**COALITION TO STOP VIOLENCE AGAINST NATIVE WOMEN**

4600 Montgomery Blvd. NE Suite B202 • Albuquerque, NM 87109  
(505) 243-9199 Fax 243-9966  
Angel Charley (Pueblo), Executive Director  
Deleana OtherBull (Navajo-Dine'), Executive Director  
Cheyenne Antonio (Navajo-Dine'), Project Coordinator-  
Sex Trafficking Initiatives  
Kimberly Benally (Navajo-Dine'), Training & Development Manager  
Keioshiah Peter, Native Youth Coordinator  
Angel Thomas (Laguna Pueblo), Membership & Outreach Coordinator  
Paula Feathers (Cherokee/Pawnee), Board Chairperson  
Caroline Dailey (Pueblo of isleta), Board Vice Chairperson  
Kim McGinnis (Pueblo of Pojoaque), Treasurer  
Becki Jones (Dine'), Secretary  
*Board Members:* Terrelene G. Masey (Dine')

CarlyJo Chavarria (Santa Clara Pueblo), Cheryl Eaton, David Montoya  
*Description:* A volunteer group comprised of tribal community leaders, professionals and advocates with a deep passion for philanthropy and commitment to the people and communities of New Mexico. Their unique and diverse professional and personal experiences, visions, and passions provide inspired leadership across fundamental issues that impact the fields of tribal domestic violence and sexual assault.

**COMANCHE LANGUAGE AND CULTURAL PRESERVATION COMMITTEE Comanche Nation Language Department**

1608 SW 9<sup>th</sup> St., .O. Box 908 • Lawton, OK 73502  
(580) 699-7231; Website: [www.comanchelanguage.org](http://www.comanchelanguage.org)  
E-mail: [language@comanchenation.com](mailto:language@comanchenation.com)  
E-mail: [clpcp@comanchelanguage.org](mailto:clpcp@comanchelanguage.org)  
Kathryn Briner, Director  
Winifred "Bud" (*Yackeschi*) Walters (Comanche), President  
Billie Kreger (Comanche), Vice President  
Barbara Goodin (Comanche), Secretary/Treasurer  
*Purpose:* To revive the Comanche language into a "living language" once again; to foster a cooperative relationship among federal, state and tribal agencies, schools, parents and others for the preservation and promotion of the Comanche language and culture; to change the direction of the Comanche language -- from near extinction -- and to take our language into the future. *Activities:* Developed Comanche dictionary, flash cards, picture dictionary, language lessons, hymn book and college work books; administered immersion programs, children's camps, community language classes, and language workshops; provide teachers for daycare and pre-schools; certified two speakers to teach in the Comanche Nation College. *Publications:* Quarterly Comanche Language Newsletter; Comanche dictionary, picture dictionary, flash cards, hymnbook, language lessons; cassettes & CDs. Established 1993.



**COMMITTEE ON NATIVE AMERICAN CHILD HEALTH (CONACH)**

American Academy of Pediatrics (AAP)

601 13<sup>th</sup> St., NW, Suite 400 North • Washington, DC 20005(202) 347-8600 Fax 393-6137; E-mail: [indianhealth@aap.org](mailto:indianhealth@aap.org)

Shaquita Bell (Cherokee), MD, FAAP, Chairperson

Pediatricians from the American Academy of Pediatrics (AAP) have been meeting to advocate for the health needs of American Indian and Alaska Native children. This committee, now called the AAP Committee on Native American Child Health (CONACH), offers its expertise to individuals and groups concerned about the issues facing Native American children. **Members** of the CONACH are selected for their willingness to advocate on behalf of Native American children and for their previous experience in working directly with young Native Americans. Committee members maintain contact with tribal, urban, and Indian Health Service (IHS) programs, and keep up with important changes, legislation, and regulations that affect Native American health in general (e.g., the Indian Self Determination and Education Assistance Act) and Native American child health in particular. The committee meets twice a year. Each meeting addresses the major problems that affect Native American children and youth and how committee members and pediatricians can deal with these problems. The International Meeting on Indigenous Child Health is held every other odd year (last weekend in March) focusing on innovative clinical care models & community-based public health approaches for children and youth in First Nations, Inuit, Métis, American Indian, Alaska Native and other Indigenous communities around the world. Co-hosted by the Canadian Paediatric Society and the American Academy of Pediatrics, this meeting brings together health care providers and researchers working with children, youth and families in American Indian, Alaska Native, First Nations, Inuit, Métis and Indigenous communities. **Activities:** Conducts pediatric consultation visits and continuing medical education presentations to chosen areas within the Indian Health Service (IHS); strengthen ties with Indian tribes, especially those responsible for their own health care; survey IHS sites to determine pediatric locum tenens opportunities and share this information with interested pediatricians; presents an annual Native American Child Health Advocacy award to individuals who have made a significant contribution to improving the health of Native American children. **Awards, honors:** Native American Child Health Advocacy Award. **Publications:** Catalogue available. Library. Established 1965.

**CONSORTIA OF ADMINISTRATORS FOR NATIVE AMERICAN REHABILITATION, INC. (CANAR)**

1775 Eye St., NW Suite 1150 • Washington, DC 20006

(202) 587-2741 Fax (877) 260-8098; E-mail: [info@canar.org](mailto:info@canar.org)**Committee Chairs:**

Rebecca Holland (Pueblo of Jemez), By-Laws Committee  
 Rachel Allen (Delaware), Leadership Committee  
 Melanie Murray (Salt River Pima & Maricopa), Conference & Special Events  
 Treva Roanhorse, Policy & Advocacy Committee  
 Cinda Hughes, Legislative Affairs Coordinator  
 E-mail: [chughes@canar.org](mailto:chughes@canar.org)

**Administrative Office:** P.O. Box 45928 • Rio Rancho, NM 87174

(505) 350-4258 Fax (877) 260-8098

Lanor Curole (United Houma), Board President

E-mail: [lanor.curole@unitedhoumanation.org](mailto:lanor.curole@unitedhoumanation.org)

Lyle Cook (Cheyenne River Sioux), Vice President

E-mail: [ability@lakotanetwork.com](mailto:ability@lakotanetwork.com)

Peggy Venable (Lower Muskogee Creek), Treasurer

E-mail: [mvr4@rose.net](mailto:mvr4@rose.net)

Kim Lambert (Eastern Cherokee), Secretary &amp; Project Director

E-mail: [kimlambert@cherokeevoc.org](mailto:kimlambert@cherokeevoc.org)

**Description:** Works to advance and improve rehabilitation services for Native Americans. **Mission:** To serve as an avenue for collaboration and cooperation between administrators of rehabilitation projects serving Native American persons with disabilities; to increase and enhance the quality of services, resulting in positive outcomes for Native American persons with disabilities. **Program:** TVR CIRACLE (Trial Vocational Rehabilitation – Continuous Improvement of Rehabilitation Counselors, Leaders and Educators). **Activities:** Annual Conference and Training. **Publication:** Newsletter.

**COUNCIL OF ENERGY RESOURCE TRIBES (CERT)**

8200 S. Quebec St. #509 • Centennial, CO 80112

(303) 345-5632 Fax 682-9743

Clint LeBeau (Cheyenne River Sioux), Program Manager

**Membership:** 57. American Indian tribes owning energy resources. **Purpose:** To promote the general welfare of members through the protection, conservation, control and prudent management of their oil, coal, natural gas, uranium, and other resources. **Activities:** Provides on-site, technical assistance to tribes in energy resource management; conducts programs to enhance tribal planning & management capacities; sponsors workshops. Established 1975.

**COUNCIL ON NATIVE AMERICAN FARMING & RANCHING****(CNAFR)** Office of Tribal Relations, U.S. Department of Agriculture

Rm. 500-A Whitten Bldg., 1400 Independence Ave. SW

Washington, DC 20250

(202) 205-2249 Fax 720-1058; E-mail: [tribal.relations@usda.gov](mailto:tribal.relations@usda.gov)Diane Cullo, Director; E-mail: [diane.cullo@osec.usda.gov](mailto:diane.cullo@osec.usda.gov)

John Lowery, Tribal Relations Manager

E-mail: [john.lowery@osec.usda.gov](mailto:john.lowery@osec.usda.gov)

The Office of Tribal Relations is the lead Agency that works with all USDA Mission Areas to stay advised and involved in the formal process of consultation with Tribal governments. The Office of Tribal Relations also works with the Office of Intergovernmental and External Affairs, the Office of General Counsel, the Senior Policy Team, and other key offices working across USDA. OTR also works with counterparts in other Federal agencies to achieve goals.

**CREATING STRONGER NATIONS, INC.**

P.O. Box 859 • Hanover, NH 03755

(800) 888-1027 or (603) 643-6066 Fax 643-6008

James Mills, President

Kathryn Mills, Vice President

E-mail: [kmills@csninc.net](mailto:kmills@csninc.net)

Chris Depierro, Operations Manager

Daniel Levitt, Field Consultant

Brenda Brainard (Miluk Coos), Instructor

Nancy Garcia (Tohono O'odham), Tribal Enrollment Specialist

Karen Hall, Tribal Enrollment Specialist &amp; Instructor

Michael Hanitchak (Choctaw), Tribal Enrollment Specialist

Provides training workshops, conferences, and technical support to Native American tribes across Indian Country, including technical assistance in developing, revising and amending Tribal Constitutions, Ordinances, By-Laws, Policies and Procedures and other governing documents. **Publication:** The NationBuilder, a monthly newsletter (indigenous sovereignty). Established 1990.

**THE CULTURAL CONSERVANCY (TCC)**

1016 Lincoln Blvd., 1st Floor, P.O. Box 29044 • San Francisco, CA 94129

(415) 561-6594 Fax 561-6482

Website: [www.nativeland.org](http://www.nativeland.org); E-mail: [tcc@nativeland.org](mailto:tcc@nativeland.org)

Melissa K. Nelson (Turtle Mountain Chippewa), President/CEO

E-mail: [Melissa@nativeland.org](mailto:Melissa@nativeland.org)

Sara Moncada Madril (Yaqui), Vice President of Programs

E-mail: [sara@nativeland.org](mailto:sara@nativeland.org)

Nicola Wagenberg (Colombian), Senior Program Associate

Maya Harjo (Quapaw/Shawnee/Muscogee Creek/Seminole),

Foodways Coordinator; E-mail: [maya@nativeland.org](mailto:maya@nativeland.org)

Kaylena Bray (Seneca), "Braiding the sacred" Consultant

Lois Ellen Frank (Kiowa), Foodways Educator/Chef

**Purpose:** To protect and restore indigenous cultures, empowering them in the direct application of their traditional knowledge & practices on their ancestral lands. Established 1985.

**CULTURAL SURVIVAL**

2067 Massachusetts Ave. • Cambridge, MA 02140

(617) 441-5400 Fax 441-5417

E-mail: [culturalsurvival@culturalsurvival.org](mailto:culturalsurvival@culturalsurvival.org)

Galina Angarova, Executive Director

E-mail: [gangerova@culturalsurvival.org](mailto:gangerova@culturalsurvival.org)Mark Camp, Deputy Executive Director; E-mail: [mcamp@cs.org](mailto:mcamp@cs.org)

Daisee Francour (Oneida), Director of Strategic Partnerships

& Communications; E-mail [dfrancour@culturalsurvival.org](mailto:dfrancour@culturalsurvival.org)

Duane Champagne (Turtle Mountain Chippewa), Board President

Steven Heim, Vice President; Jason Campbell (Spokane), Treasurer

**Description:** International advocate for the human rights of indigenous peoples.**Promotes** the rights, voices and visions of indigenous peoples. **Programs:**

Endangered Languages; Community Radio; Global Response; Bazaars.

**Education & Outreach:** Internships; Cultural Survival Bazaar; SecondarySchool Program. **Special Projects:** Black Mesa Weavers for Life and Land;Indigenous Action Network; Ethnosphere Initiative. **Publications:** Cultural

Survival Quarterly (newsletter); Cultural Survival Weekly Indigenous News;

Cultural Survival Voices; World Indigenous News, free e-publication.

**DINE POLICY INSTITUTE**

Dine College, 1 Circle Dr., P.O. Box C-5 • Tsalle, AZ 86556

(928) 724-6943 Fax 724-6837

Franklin Sage (Navajo-Dine'), Director (724-6943)

E-mail: [fsage@dinecollege.edu](mailto:fsage@dinecollege.edu)

Michael Parrish (Navajo-Dine'), Coordinator &amp; Policy Analyst (724-6945)

E-mail: [mparrish@dinecollege.edu](mailto:mparrish@dinecollege.edu)

**Mission:** Research organization for facilitating, analyzing issues, and educating to protect the sovereignty & cultural integrity of the Dine' (Navajo). **Program:** Advisory Circle - A panel of traditional knowledge holders (elders & medicine people) and Navajo scholars. **Activities:** Annual conference, workshops & seminars; internship program.

**DISCOVER NATIVE AMERICA**

2461 SW 85th Ter. • Fort Lauderdale, FL 33324  
 (954) 370-3900 Fax 370-3999  
 Website: [www.discovernativeamerica.com](http://www.discovernativeamerica.com)  
 Lee Tiger (Florida Seminole), Founder

*Description:* A website designed to give the world one convenient site to learn about the history and culture of the American Indian tribes of the U.S. *Mission:* To educate the general public regarding American Indian history and culture; to encourage communication among Indian tribes; to provide information on tribal activities and cultural events; to share information with native peoples and others throughout the world.

**EDUCATION FOR PARENTS OF INDIAN CHILDREN WITH SPECIAL NEEDS (EPICS) PROJECT**

Southwest Communication Resources, Inc.

2201 Buena Vista Dr. SE, Suite 201 • Albuquerque, NM 87106  
 (888) 499-2070; (505) 767-6630 Fax 767-6631

Website: [www.epicsnm.org](http://www.epicsnm.org); E-mail: [info@swcr.org](mailto:info@swcr.org)

Melissa Wassana (Navajo-Dine'), Executive Director  
 Judy Wiley (Apache), NAPTAC Project Manager  
 Kelsey Woody (Navajo-Dine'), Project Coordinator  
 Sacheen Dana-Begay (Navajo-Dine'), Training Specialists  
 Monica Yazzie (Navajo/Oglala Sioux), Board President  
 Chelsea Calabaza (Pueblo of Santo Domingo), Board Vice President  
 Janice Yazzie (Navajo-Dine'), Secretary

*Purpose:* To provide services to parents of children with special needs and professionals who serve them. EPICS conducts workshops and provides individual assistance to parents. The staff provides input to state and national advisory boards on issues affecting Indian families that have children with special needs. *Publication:* Newsletter. Library. Established 1985.

**EDUCATION NORTHWEST – NATIVE EDUCATION**

101 SW Main St., #500 • Portland, OR 97204  
 (800) 547-6339; (503) 275-9500 Fax 275-0660

Website: [www.educationnorthwest.org](http://www.educationnorthwest.org)

Mandy Smoker Broaddus (Fort Peck Assiniboine & Sioux),  
 Practice Expert-Indian Education

*Description:* Education Northwest is committed to partnering with Northwest tribes and Native educators to develop culturally relevant resources to incorporate into the curriculum. We are also committed to supporting your efforts to evaluate and scale up effective, culturally responsive strategies. *Programs:* The Steven R. Nelson Native Educator Scholarship Program seeks to increase the number of Alaska Native, American Indian, Native Hawaiian, and Pacific Islander students who pursue graduate degrees that will qualify Connie Weldon-Montero, Vice President them for careers in education policy, leadership, technical assistance, or research in the Northwest region. *Evaluation -* collaborates with tribes, districts, and nonprofits to develop and conduct evaluations of grant programs (e.g., grants through the federal Office of Indian Education, other federal grants, and state grants). *Technical Assistance -* Culturally based education can enhance students' motivation and build their self-esteem, while also promoting the engagement families, elders, and tribal members. The staff has experience partnering with tribes to develop resources and curricula that reflect indigenous culture, traditions, and values. They can support state education agencies, school districts, & tribes as they work together to implement Indian Education curriculum mandates or modify existing curriculum to make it culturally relevant. *Consultation -* The Federal Every Student Succeeds Act (ESSA) stresses the importance of improving educational outcomes for American Indian and Alaska Native students. ESSA has created opportunities for tribes to work more closely with state and local education agencies in support of Native students. We can help you develop & implement a process for genuine and meaningful consultation and support you in preparing specific requests.

**THE FALMOUTH INSTITUTE, INC.**

3702 Pender Dr., Suite 300 • Fairfax, VA 22030  
 (800) 992-4489; (703) 352-2250 Fax 352-2323

Website: [www.falmouthinstitute.com](http://www.falmouthinstitute.com)

E-mail: [information@falmouthinstitute.com](mailto:information@falmouthinstitute.com)

Jeff Marciano, President (2000-present)  
 Richard Phelps, CEO (1985-present)  
 Brenda Brainard (Confederated Coos, Lower Umpqua & Suislaw),  
 Director - NATIVES Indian Education Program  
 Tom Wilkins, Business Development Specialist  
 E-mail: [development@falmouthinstitute.com](mailto:development@falmouthinstitute.com)

*Purpose:* To provide quality training, technical assistance, and consulting to the American Indian and Alaska native communities. *Activities/programs:* Training programs and workshops - quarterly brochure. Focuses on three primary areas of concentration: Training, Consulting & Publications. Falmouth Institute is best known for its comprehensive training services. They offer open enrollment and on-site seminars specifically tailored to tribes and tribal organizations. In addition to their seminars they also offer conferences and

tradeshows that address the issues impacting tribes today. They blend their presentations with interactive exercises, case studies, group discussions and lectures. They provide education services in a culturally relevant environment. The consulting services help organizations implement the theories, methods and solutions in their training seminars. Falmouth assists clients with integrated, solution-based services that help facilitate positive change in the structure, policies & procedures that govern tribal organizations. They provide comprehensive information to their clients. Their publishing services provide the latest and most accurate information on issues affecting Indian Country. *Scholarships:* Awarded to an American Indian who is a member of a federally recognized tribe and is a high school senior accepted to an accredited college. *Publications:* American Indian Report, online monthly online magazine; Native American Law Digest, monthly; course manuals. Library. Established 1985.

**FEDERAL BAR ASSOCIATION - INDIAN LAW DIVISION**

1220 N. Fillmore St., Suite 444 • Arlington, VA 22201

(571) 481-9100 Fax 481-9090; E-mail: [faa@fedbar.org](mailto:faa@fedbar.org)

Website: [www.fedbar.org/sections/indian-law-section](http://www.fedbar.org/sections/indian-law-section)

Ann E. Tweedy (Muckleshoot), Division Chairperson

E-mail: [aetweedy@comcast.net](mailto:aetweedy@comcast.net) or

E-mail: [ann.tweedy@muckleshoot.nsn.us](mailto:ann.tweedy@muckleshoot.nsn.us)

Helen B. Padilla, Division Deputy Chair; E-mail: [padilla@law.unm.edu](mailto:padilla@law.unm.edu)

Venus M. Prince, Division Secretary

Daron T. Carreiro, Division Treasurer

Tracy S. Toulou, Division Immediate Past Chair

*Committees include:* Indian Law Development, Public Education, Tribal Justice, and Newsletter. *Purpose:* To further the purposes of the Association as stated in its Constitution and to develop and advance the field of federal Indian law. Promotes the interests of those practicing federal Indian law and within the tribal and state legal systems that interact with federal Indian law; and shall plan, participate in, conduct and/or publish, as appropriate, services, programs or publications to this end. Develops public positions with respect to matters of federal Indian law and make recommendations to the Association on public positions that it should consider taking. *Activities:* Annual Indian Law Conference in the Fall. The Conference is an aggregate of lawyers, law students, law professors, and federal, state, and tribal personnel - Indians and non-Indians - serving as speakers and listeners. It focuses on putting in perspective the court decisions and legislative action and analyzing how they impact the exercise of tribal sovereignty and other Indian rights. Makes available for purchase the proceedings of Indian Law conferences. Offers a limited number of partial scholarships to individuals from law schools, public interest and other organizations unable to allocate funds for the full conference registration fee. *Publication:* Federal Indian Law Newsletter. Dues: \$5. Indian Law Section. Established 1990.

**FEDERATION OF INDIAN SERVICE EMPLOYEES (FISE)**

1218 Lomas Blvd. NW • Albuquerque, NM 87102

(505) 243-4088 Fax 243-4098; Website: [www.fiseheadquarters.org](http://www.fiseheadquarters.org)

Jackie Spencer, Office Manager; E-mail: [jspencer@fise-aft.org](mailto:jspencer@fise-aft.org)

Sue Parton, President (414-6891); E-mail: [sparton@fise-aft.org](mailto:sparton@fise-aft.org)

David Campbell, BIA Representative; E-mail: [dcampbell@fise-aft.org](mailto:dcampbell@fise-aft.org)

Jim Gertner, Secretary/Treasurer; E-mail: [jgertner@fise-aft.org](mailto:jgertner@fise-aft.org)

*Membership:* 750 professional educators employed in federal schools operated by the Bureau of Indian Affairs in the Albuquerque-Navajo areas. *Purpose:* To meet the unique needs & interests of teachers within the BIA's Office of Indian Education Programs, an affiliate of the American Federation of Teachers. Supports programs & projects that will improve the entire educational program in BIA schools. *Publication:* Newsletter. Annual meeting. Established 1967.

**FIRST NATION HEALTH - FIRSTWATCH TRIBAL PROGRAM**

10129 S. Yale Ave., Suite 300 • Tulsa, OK 74137

(918) 518-6397; E-mail: [info@firstnationhealthcare.com](mailto:info@firstnationhealthcare.com)

Matt Silverstein (Choctaw of Oklahoma), CEO

Bruce Markman, MD, Medical Director

Nancy Jimmy Johnson (Chickasaw), Indian Health Services Analyst

First Nation Health is a licensed Third Party Administrator and health insurance firm established in response to the needs of the Native American business community to better understand the complex financial angles of a Healthcare Benefit Plan. Headquartered in Tulsa, OK, First Nation Health is Native-owned and has a Board of Advisors that is 100% Native. Mission: To focus all of our collective energy and talent to deliver unparalleled value to our partners by providing superior benefit plans that are more secure for less money. The key to our success is our passion to always have our partner's best interests at heart as we empower them to make fully informed choices for their workforce and their budget. First Nation Health offers a full menu of services including claims administration, plan design, PPO structure, compliance, COBRA administration, reinsurance, utilization review/case management, and provides ancillary products such as life, disability, dental, vision, accident, and other supplemental workplace products. *Board members:* Sean Kouplpen (Muscogee Creek); Sam Alexander (Muscogee Creek); Nancy Jimmy Johnson (Chickasaw); Seneca Scott (Choctaw of Oklahoma).

**FIRST NATIONS COMMUNITY FINANCIAL**

206 S. Roosevelt Rd., Suite 123, Black River Falls, WI 54615  
(715) 284-2470 Fax 284-2471; E-mail: [fncf@ho-chunk.com](mailto:fncf@ho-chunk.com)  
Beck Albert-Breed (Ho-Chunk), Executive Director  
E-mail: [becky.albert@ho-chunk.com](mailto:becky.albert@ho-chunk.com)

Francesca Bird (Ho-Chunk), Senior Finance Officer  
E-mail: [Francesca.bird@ho-chunk.com](mailto:Francesca.bird@ho-chunk.com)

Joan Greendeer-Lee (Ho-Chunk), Board Chairperson  
James Webster (Ho-Chunk), Board Vice Chairperson

*Purpose:* To provide opportunities for members of the Native Community. It also makes available financial education and coaching, credit counseling, technical support and other programs and services exclusively for Community members. First Nations Community Financial currently partners with the Ho-chunk Nation and Ho-Chunk Housing and Community Development Agency to provide a wide range of financial products and services for the Communities and its members. Nationally, about 68 Native Community Development Financial Institutions (CDFIs) exist in Indian Country. *Mission:* To deliver services by providing financial education, training, and access to capital to support sustainable business and community development while improving the quality of life within our communities.

**FIRST NATIONS DEVELOPMENT INSTITUTE**

*Headquarters:* 2432 Main St., 2<sup>nd</sup> Floor • Longmont, CO 80501

(303) 774-7836 Fax 774-7841 E-mail: [info@firsnations.org](mailto:info@firsnations.org)  
*Field Office:* 4263 Montgomery Blvd. NE, Suite I-230, Albuquerque, NM 87109  
(505) 312-8641 Fax (303) 774-7841

Michael E. Roberts (Tlingit), President & CEO  
E-mail: [mroberts@firsnations.org](mailto:mroberts@firsnations.org)

Jackie Francke (Navajo-Dine'), Vice President - Programs & Administration  
Raymond Foxworth (Navajo-Dine'), Vice President - Grantmaking,  
Development & Communications

Leiloni Begaye (Dine'), Project Coordinator  
Kendall Tallmadge (Ho-Chunk), Senior Program Officer

Richard Elm-Hill (Oneida of Wisconsin), Program Officer

Abi Whiteing (Blackfeet), Lead Program Officer

Catherine Bryan (Navajo-Dine'), Director of Programs - Strengthening  
Tribal & Community Institutions

A-Dae Romero-Briones (Cochiti/Kiowa), Director of Programs -  
Native Agriculture and Food Systems

Autumn Romero (Chippewa Cree/Sicangu Lakota), Program & IT Associate

Marisa K. Romero (Pawnee/ponca/Comanche), Development Officer

E-mail: [marisa.k.page-1@ou.edu](mailto:marisa.k.page-1@ou.edu)

Tawny Wilson (Sicangu Lakota), Lead Program Officer

Amy Jakober, Senior Communications Officer

Sarah Hernandez (Sicangu Lakota), Communications Officer

*Purpose:* To assist American Indian tribes and communities obtain economic self-sufficiency through the promotion of culturally appropriate economic development activities and efforts. *Programs:* The Eagle Staff Fund provides grants for reservation-based economic development projects to tribes and Native nonprofits; The First Nations Oweesta Program re-lends capital to reservation-based micro-enterprise loan funds, revolving loan funds, and Native owned banks and credit unions. In addition to these two programs, First Nations also engages in various research-oriented projects through its Strengthening Native American Philanthropy programs; Native Youth and Culture Fund (NYCF) awards 20 grants of between \$5,000 to \$19,500 for projects that focus on youth and incorporate culture and tradition to address social issues in Native American communities. *Research programs:* Native Assets Research Center; The Census Information Center. *Publications:* Research publications; Annual Reports; Conference Reports; Technical Reports; Speeches & articles; CRA Manual; Investment Series; et al. Annual board meeting. Monthly newsletter. Established 1980.

**FIRST NATIONS FILM & VIDEO FESTIVAL, INC.**

Website: [www.fnfvf.org](http://www.fnfvf.org); (847) 863-8693

Ernest M. Whiteman III (Northern Arapaho), Director

E-mail: [ernest-3@fnfvf.org](mailto:ernest-3@fnfvf.org)

*Description:* A full three-day festival showcasing the latest in Native American-produced films & videos. *Purpose:* To provide an appropriate venue for Native American film & video makers of all skill levels; advocates for and celebrates the works of Native American film and video that break racial stereotypes and promotes awareness of contemporary Native American issues and society.

*Mission:* To advocate for and celebrate the works of Native Americans filmmakers and new works and films which break racial stereotypes and promotes awareness of Native American issues. All films screened are written and/or produced and directed by Native American artists from the United States, Canada, Central and South America, and Mexico. Established 1990.

**FIRST NATIONS OWEESTA CORPORATION**

2432 Main St., 1<sup>st</sup> Floor • Longmont, CO 80501

*Field office:* 1010 9th St., Suite 4F • Rapid City, SD 57701

(303) 774-8838; Website: [www.oweesta.org](http://www.oweesta.org); E-mail: [info@oweesta.org](mailto:info@oweesta.org)

Chrystel Cornelius (Ojibwe/Oneida), Executive Director

E-mail: [chrystel@oweesta.org](mailto:chrystel@oweesta.org)

Krystal Langholz, Chief Operating Officer (605) 222-7531

E-mail: [krystal@oweesta.org](mailto:krystal@oweesta.org)

Florence Ludka (Ojibwe), Chief Financial Officer (231) 590-8868

E-mail: [Florence@oweesta.org](mailto:Florence@oweesta.org)

Heather Rademacher Taylor, Director of Programs (817) 673-1929

E-mail: [heather@oweesta.org](mailto:heather@oweesta.org)

Lanalle Smith (Navajo), Program Manager (505) 879-1852

E-mail: [lanelle@oweesta.org](mailto:lanelle@oweesta.org)

Stephanie Cote, Programs Officer (734) 395-4500

E-mail: [Stephanie@oweesta.org](mailto:Stephanie@oweesta.org)

Jamie Olson (Nez Perce), Director of Lending

E-mail: [jamie@oweesta.org](mailto:jamie@oweesta.org)

Denisse Ruiz, Communications Officer (323) 747-4363

E-mail: [denisse@oweesta.org](mailto:denisse@oweesta.org)

Jeff Bowman (Mohican), Board Chairperson

Robin Danner (Hawaiian), Vice Chairperson

Derek Valdo (Pueblo of Acoma), Secretary/Treasurer

*Mission:* To provide opportunities for Native people to develop financial assets and create wealth by assisting in the establishment of strong, permanent institutions and programs contributing to economic independence and strengthening sovereignty for all Native communities. Oweesta is the only existing Native CDFI intermediary offering financial products and development services exclusively to Native CDFIs and Native communities. Specifically, Oweesta provides training, technical assistance, investments, research, and policy advocacy to help Native communities develop an integrated range of asset-building products and services, including financial education and financial products. Asset-building tools stimulate reservation economies by providing tribal members the opportunity to acquire financial management skills and build and accumulate assets through small business creation, homeownership, education, and much more.

**FIRST NATIONS REPATRIATION INSTITUTE (FNRI)**

8416 Blazing Star Circle • Shakopee, MN 55379

(651) 442-4872; Website: [www.werecominghome.com](http://www.werecominghome.com)

Sandy White Hawk, Founder & Executive Director

Formerly, First Nations Orphan Association (FNOA). FNOA was born out of a grassroots effort to bring awareness and healing to Indian communities impacted by adoption and foster care. After several years it became apparent there needs to be a more formalized approach. First Nations Repatriation Institute (FNRI) will pick up and expand the original work of FNOA. It will be a resource to adoptees connecting them with other adoptees and resources. The goals are focused in Education, Scholarship and Advocacy. Founded 2001.

**FIRST NATIONS WOMEN'S ALLIANCE (FNWA)**

P.O. Box 107, 1222 Hwy. 2 E. • Devils Lake, ND 58301

(701) 662-3380 Fax 662-3381; E-mail: [fnwa16@gmail.com](mailto:fnwa16@gmail.com)

Sandra Bercier (Turtle Mountain Chippewa), Executive Director

Bonnie Palecek, Organizational Development Specialist

Ashley Roulette, Education & Training Coordinator

Ruth Anna Buffalo, Project Coordinator

Sadie Young Bird, Board President, Director of TAT Victim Services

Cheryl Donovan, Board Vice President

Rev. Larry Thiele, Treasurer; Renee Bourque, Secretary-Member at Large

*Mission:* To strengthen our Tribal communities by creating a forum for leaders to come together to address the issues of domestic violence and sexual assault. We are committed to ending all forms of violence by providing culturally relevant services and resources and facilitating the provision of those services by others in our communities. First Nations Women's Alliance was created from the "Native American Domestic Violence Forum." The Forum began in 1996 as a committee of the North Dakota Council on Abused Women's Services (NDCAWS) in order to more effectively respond to the needs and concerns of North Dakota domestic violence/sexual assault programs serving Native American communities. In 2007, FNWA obtained federal funding for the formation of a tribal coalition, and subsequently obtained a 501 (c) 3 status. The board of directors is made up of the program directors of each of the reservation-based programs and one at large member. Board of Directors: Imogene Belgarde - Director, Spirit Lake Victim Assistance Program; Sadie Young Bird - Director Ft Berthold Coalition Against Violence Board President; Cheryl Donovan Trenton Indian Service Area; Amber Warman - United Tribes Technical College Campus Violence Program; Melissa Merrick-Brady, At Large Member; Rev Larry Thiele Pastor, Dakota Oyate Lutheran Church; Jessica Young Bird - Standing Rock, OVW Shelter Manager; Lynn Cadotte, Director, Pretty Bird Women House.

**FIRST PEOPLES FUND**

706 West Boulevard, P.O. Box 2977 • Rapid City, SD 57709

(605) 348-0324 Fax 348-6594; Website: [www.firstpeoplesfund.org](http://www.firstpeoplesfund.org)

E-mail: [info@firstpeoplesfund.org](mailto:info@firstpeoplesfund.org)

Lori Pourier (Oglala Lakota), President; E-mail: [lori@firstpeoplesfund.org](mailto:lori@firstpeoplesfund.org)



Mary Bordeaux (Sicangu Lakota), VP of Operations & Programs

E-mail: [mary@firstpeoplesfund.org](mailto:mary@firstpeoplesfund.org)

Sonya Paul (Dine'), VP of Advancement & Communications

E-mail: [sonya@firstpeoplesfund.org](mailto:sonya@firstpeoplesfund.org)

Denise Miller (Sicangu Lakota), Program Coordinator

E-mail: [denise@firstpeoplesfund.org](mailto:denise@firstpeoplesfund.org)

Rachael Nez, Program Manager of Fellowships

E-mail: [rachael@firstpeoplesfund.org](mailto:rachael@firstpeoplesfund.org)

Hillary Presecan, Program Manager of Community Development

E-mail: [hillary@firstpeoplesfund.org](mailto:hillary@firstpeoplesfund.org)

Bryan Parker (White Mountain Apache/Muscogee Creek/  
Mississippi Choctaw), Rolling Rez Art Coordinator

E-mail: [bryan@firstpeoplesfund.org](mailto:bryan@firstpeoplesfund.org)

Sheila White Horse (Sicangu Lakota), Administrative Manager

E-mail: [Sheila@firstpeoplesfund.org](mailto:Sheila@firstpeoplesfund.org)

Sherry Salway Black (Oglala Lakota), Chairperson

David Courmoyer (Sicangu Lakota), Secretary/Treasurer

*Purpose:* To honor and support the Collective Spirit of First People's artists and culture bearers. Collective Spirit® is that which moves each of us to stand up and make a difference, to pass on ancestral knowledge and simply extend a hand of generosity. First Peoples Fund recognizes the power of art and culture to bring about positive change in Native communities, beginning with individual artists and their families; to provide support and voice to creative Indigenous artists who share their inspiration, wisdom, knowledge and gifts with their communities. First Peoples Fund's grant making initiatives include the annual Jennifer Easton Community Spirit Awards, Artists in Business Leadership, Cultural Capital Fellowship, Our Nation's Spaces, and Native Artist Economic Building Grants. *Publication:* E-Spirit Newsletter. Established 1995.

#### FIRST PEOPLES: NEW DIRECTIONS IN INDIGENOUS STUDIES

5<sup>th</sup> Fl., 1510 E. University Blvd. P.O. Box 210055 • Tucson, AZ 85721

(520) 628-8484; Natasha Varner, Program Coordinator

In 2009, the Andrew W. Mellon Foundation awarded four university presses: University of Arizona Press, University of Minnesota Press, University of North Carolina Press, and Oregon State University Press; a collaborative grant that establishes an innovative partnership that supports the publication of 40 books over four years by junior authors whose publications will contribute to the development of the field of Indigenous Studies. Established 2009.

#### FOUR DIRECTIONS, INC.

Website: [www.fourdirectionsvote.com](http://www.fourdirectionsvote.com)

Oliver and Barb Semans, Co-Executive Directors

Donna Semans (Rosebud Lakota), Director of Grassroots Organizations

Wizipan Garriott Little Elk (Rosebud Lakota), Outreach Director

Donna Brandis (Rosebud Lakota), Organizer

Four Directions, Inc., believes voting is within our sacred circle when it comes to preserving their way of life. We are committed to full enfranchisement as a crucial way to navigate a stronger future for our Native communities. An official partner of the Coalition of Large Tribes, Four Directions has become a nationally renowned voting rights leader. In 2002, Oliver and Barb Semans organized Native voter registration drives on South Dakota's Indian reservations. From those humble beginnings, Four Directions has leveraged strong relationships with Tribes in Nevada, Arizona, Montana, North Carolina, Minnesota, North Dakota, and South Dakota to make a critical difference in close federal elections. Four Directions has also partnered with preeminent organizations, including the Lawyers' Committee for Civil Rights Under Law, the American Civil Liberties Union Voting Rights Project, and the National Congress of American Indians, to extend equal access to the ballot box across Indian Country. Four main priorities anchor the Four Directions approach: Native voting rights, voter empowerment, voter protection, and voter engagement. Our case studies below are organized into these four categories. In Montana and South Dakota, Four Directions advanced litigation supported by the U.S. Department of Justice to secure equal access to in-person absentee (often called "early") voting. In South Dakota, Four Directions empowered Native voters through aggressive GOTV operations that nearly doubled Native voter turnout in consecutive federal elections. Four Directions has partnered with lawyers at top law firms such as Pillsbury Winthrop Shaw Pittman for Native voter protection that ensures all Native voters are free from intimidation, coercion, and misinformation. In Minnesota, Four Directions engaged Tribal leaders and local governments across three Indian reservations in five counties to open satellite voting offices for in-person absentee voting. With the Four Directions approach, Native voters can swing elections, accumulate power, and take their rightful place in the political landscape, thus protecting our treaties, Tribal sovereignty, and way of life. *Sponsors:* Barona Band of Mission Indians; Fort McDowell Yavapai Nation/Lower Sioux Indian Community; Lytton Rancheria - Lytton Band of Pomo Indians Mille Lacs Band of Ojibwe; Prairie Island Indian Community; Santa Ynez Band of Chumash Indians Shakopee Mdewakanton Sioux Community Sisseton-Wahpeton Oyate; Soboba Band of Luiseno Indians Tule River Tribe; Viejas Band of Kumeyaay Indians. *Program Partners:* Blackfeet Nation; Cheyenne River Sioux Tribe; Crow Creek; Sioux Tribe; Crow

Nation; Fallon Paiute-Shoshone Tribe; Flandreau Santee; Sioux Tribe; Fort Belknap Indian Community; Leech Lake Band of Ojibwe; Lower Brule Sioux Tribe; Navajo Nation; Northern Cheyenne Tribe; Oglala; Sioux Tribe; Pyramid Lake Paiute Tribe; Red Lake Nation; Reno-Sparks Indian Colony; Rosebud Sioux Tribe; Shoshone Paiute Tribes of the Duck Valley Indian Reservation; Sisseton Wahpeton Oyate; Standing Rock Sioux Tribe Te-Moak Tribe of Western Shosone; Walker River Paiute Tribe; Washoe Tribe of Nevada and California; White Earth Nation; Yankton Sioux Tribe; Yerington Paiute Tribe.

#### FOURTH WORLD CENTER FOR THE STUDY OF INDIGENOUS LAW & POLITICS

University of Colorado, College of Liberal Arts & Sciences

Department of Political Science

1201 Larimer St., Rm. 3229 • Denver, CO 80204

(303) 315-1770 Fax 556-6041

Glenn T. Morris, Executive Director; E-mail: [glenn.morris@ucdenver.edu](mailto:glenn.morris@ucdenver.edu)

Kathleen Bollard, Department Chair; E-mail: [kathleen.bollard@ucdenver.edu](mailto:kathleen.bollard@ucdenver.edu)

*Purpose:* Seeks to promote peaceful change through dissemination of information and ideas; to provide resources & services that focus on the legal and political issues faced by indigenous populations. *Resources:* Features a library, periodicals, audio & visual equipment, and news file archives on current development issues surrounding the "Fourth World," and will soon offer a certificate program in this area. *Activities:* Develops academic courses, compiles and publishes literature and documentation, and presents a public forum & arbitration in the political arena. *Publication:* Forth World Bulletin.

#### FRIENDS COMMITTEE ON NATIONAL LEGISLATION NATIVE AMERICAN ADVOCACY PROGRAM

245 Second St., NE • Washington, DC 20002

(800) 630-1330; (202) 547-6000 Fax 547-6019

Lacina Tangaqudo Onco (Shinnecock/Kiowa), Director

of Native American Advocacy Program

Portia Kaynthos Skenandore-Wheelock, Congressional Advocate

Cindy Darcy, Consultant, Native American Policy

*Description:* A Quaker lobbying organization seeking to impact public policy and the Congress on issues of concern, among which are Native American rights including the upholding of treaty rights, the self-determination of Indian communities, and the Federal trusteeship responsibility. FCNL has specifically advocated, along with tribes and Indian organizations, on land & water rights. Federal Indian programs, health care, education, economic development, fishing rights, and self-determination. *Publication:* Indian Report, quarterly newsletter. Established 1943.

#### GATHERING OF NATIONS

3301 Coors Blvd. NW #R300 • Albuquerque, NM 87120

(505) 836-2810 Fax 839-0475; E-mail: [info@gonltd.org](mailto:info@gonltd.org)

Derek Mathews, Director

*Purpose:* To promote the traditions and culture of the American Indian, in the most positive manner possible; to dispel stereotypes created about the American Indian; to provide Indian people the opportunity to participate, practice, teach, and exchange tribal traditions and costumes among all the tribes; and to enlighten the non-Indian about the history & culture of America's first inhabitants. *Activities:* Indian Traders Market. Academic support for Indian students in college; development instructional materials on Indian history and culture for elementary and secondary schools; sponsors periodic song, dance, and Miss Indian World competitions; bestows awards. Annual powwow, 4th weekend in April (North America's biggest powwow, the largest annual gathering of Native Americans in the world). *Publications:* Newsletter; Annual magazine; program book; Video Lesson Plans - Elementary and Secondary Schools. Established 1984.

#### GENERATION SEVEN STRATEGIC PARTNERS, LLC

7373 B. Scottsdale Rd., Suite C255, Scottsdale, AZ 85253

(480) 850-5791; E-mail: [info@g7sp.com](mailto:info@g7sp.com)

Annette Alvarez, Founding Partner

Ivan Makil, Jeremy Makil, Brandon Makil. Ramon Alvarez, Dick Mathis

*Mission:* To provide a conduit between tribal governments and non-tribal entities to achieve successful outcomes. The knowledge and expertise of the Partners in such areas as tribal government, Indian culture, gaming, economic development, hospitality, intergovernmental Affairs and other select areas not only in Arizona but all over the country, Mexico and other foreign countries.

#### GREAT PLAINS INDIAN GAMING ASSOCIATION (GPIGA)

P.O. Box 1433 • Bismarck, ND 58502

(701) 255-9275 Fax 255-9281; E-mail: [gpiga@gpiga.com](mailto:gpiga@gpiga.com)

J. Kurt Luger, Executive Director

*Purpose:* To bring together and provide information and services to all the 24 federally recognized Tribal Nations in the Great Plains region, including the states of North and South Dakota, Nebraska, Iowa, Kansas, Wyoming and Montana, who are operating gaming enterprises; also, to develop common strategies and positions concerning issue affecting all gaming tribes, and to

promote tribal economic development and its positive impacts within the Great Plains. The member Tribal Nations have jurisdiction over approximately 15 million trust acres and approximately 250,000 Tribal members. *Activities:* Annual Great Plains/Midwest Indian Gaming Trade Show and Conference. Established 1997.

#### GREAT PLAINS TRIBAL CHAIRMAN'S ASSOCIATION (GPTCA)

P.O. Box 988 • Rapid City, SD 57701

(605) 484-3036 Fax 791-0101; E-mail: gptca16@gmail.com

A. Gay Kingman (Cheyenne River Sioux), Executive Director

E-mail: kingmanwapato@rushmore.com

The Association (GPTCA) is made up of the 16 Tribal Chairmen, Presidents and Chairpersons in the states of North Dakota, South Dakota and Nebraska. Oglala Sioux; Yankton Sioux; Flandreau Santee Sioux; Crow Creek Sioux; Cheyenne River Sioux; Lower Brule Sioux; Sisseton Wahpeton Oyate; Rosebud Sioux; Spirit Lake Tribe; Three Affiliated Tribes; Standing Rock Sioux; Turtle Mountain Band of Chippewa. The Tribal Leaders of the Sovereign Indian Nations meet quarterly to take action on various matters affecting the Tribes. The primary purpose of the GPTCA is to unify to defend the Tribes inherent rights under our Treaties, to come together in a forum to promote the welfare of the People, take up matters affecting the Tribes and to protect the Sovereignty of each Tribe. The Association is founded on the principles of unity and cooperation among Indian governments and people of the Great Plains; respect for the unique and several interests of its member Tribes; the pursuit of security and protection of treaty-based and other sovereign rights, traditional and contemporary cultural and religious rights and practices; and promotion of the common interest and welfare and the enhancement of the quality of life of Indian and Native peoples.

#### HARVARD PROJECT ON AMERICAN INDIAN ECONOMIC DEVELOPMENT

Harvard University, Kennedy School of Government

79 JFK St. • Cambridge, MA 02138

(617) 495-1480 Fax 496-3900

Website: [www.hpaied.org](http://www.hpaied.org); E-mail: [hpaied@hks.harvard.edu](mailto:hpaied@hks.harvard.edu)

Stephen Cornell, Udall Center-U. of AZ, Co-director & NNI Faculty Chair

(520) 6626-4393; E-mail: [scornell@u.arizona.edu](mailto:scornell@u.arizona.edu)

Joseph P. Kalt, Co-director & Ford Foundation Professor Emeritus

(617) 495-4966; E-mail: [joe\\_kalt@harvard.edu](mailto:joe_kalt@harvard.edu)

Miriam R. Jorgensen, Research Director

E-mail: [Miriam\\_jorgensen@harvard.edu](mailto:Miriam_jorgensen@harvard.edu)

Megan Minoka Hill (Oneida of Wisconsin), Program Director

& Director of Honoring Nations; (617) 496-4229

E-mail: [megan\\_hill@harvard.edu](mailto:megan_hill@harvard.edu)

Melissa Yazzie (Navajo), Assitant Director of Honoring Nations

#### Honoring Nations Board of Governors:

Regis Pecos (Cochiti), Chair of Honoring Nations Board of Governors

Oren R. Lyons (Onondaga), Honoring Nations' Chairperson Emeritus

Amanda Cobb-Greetham (Chickasaw)

Karen Driver (Fond du Lac Lake Superior Chippewa)

Diane Enos (Salt River Pima-Maricopa)

David M. Gipp (Standing Rock Sioux); Brian C. McK. Henderson (Apache)

Heather Kendall-Miller (Athabaskan); Andrew J. Lee (Seneca)

Wilson Pipestem (Otoe-Missoula/Osage); Angela Riley (Citizen Potawatomi)

*Purpose:* To understand and foster the conditions under which sustained, self-determined social and economic development is achieved among American Indian nations. A systematic, comparative study of social & economic development on American Indian reservations. *Programs & Partnerships:* Honoring Nations (An Awards Program that identifies, celebrates, and shares outstanding examples of Tribal Governance); Native Nations Institute (NNI); Harvard University Native American Program; The Education Initiative (educational resources for Indigenous self-governance); Advisory Services. *Activities:* Research, advisory services executive education and the administration of a tribal governance awards program in all of its activities. *Publications & Research:* Books, Reports, Case Studies; Occasional Papers on Native Affairs; Article & Chapter Reprints; Testimony and Speeches; Field Reports; Teaching Cases; Tools & Data.

#### ILLUMINATIVE

401 S. Boston Ave., Suite 500 • Tulsa, OK 74103

Website: [www.illuminatives.org](http://www.illuminatives.org)

Crystal Echo Hawk (Pawnee), Founder and CEO

Created and led by Native peoples, IllumiNative is a new nonprofit initiative designed to increase the visibility of – and challenge the negative narrative about – Native Nations and peoples in American society. IllumiNative was founded by Crystal Echo Hawk, [President](#) of Echo Hawk Consulting, and a [group](#) of respected Native artists, thought leaders and allies, to capitalize on the findings of Reclaiming Native Truth (RNT) – the largest public opinion research and strategy setting initiative ever conducted for, and about, Native Americans. The data presented in RNT concluded that pop culture, media and K-12 education drive and perpetuate the negative stereotypes and myths and

has led to the erasure of Native peoples. By honing IllumiNative's focus on these drivers, this initiative will provide opportunities to not only substantially increase accurate and positive representations of Native peoples, but also positively impact policy and end the continued discrimination and disparities faced by Native communities. By supporting & illuminating contemporary Native voices, stories, issues and ideas in popular culture and influential social institutions – including the entertainment industry, media, K-12 education, philanthropy, and government – IllumiNative advances an important and powerful new narrative about Native peoples through the following: • *Messaging:* Developing and sharing fact-based messaging and materials that advance a more positive, inspiring & accurate narrative about Native peoples & Native communities. • *Amplifying:* Developing a national campaign in partnership with a broad coalition of tribes, Native organizations, youth and allies to amplify the new narrative and strategies to move hearts and minds within strategic demographics. • *Training:* Fostering understanding and building capacity with media companies, philanthropic institutions, academic institutions, and government about contemporary Native experiences through educational workshops, meetings and trainings. Advocating with – and on behalf of – Native talent for greater representation and accurate portrayals in the entertainment industry, media and K-12 education; Connecting and supporting Native young people and Native talent (e.g., writers, producers, directors, actors, etc.) with specific opportunities in the entertainment industry as well as building relationships and networks with allies and influencers to [create](#) opportunities for narrative change and impact.

#### THE INDIAN ARTS & CRAFTS ASSOCIATION (IACA)

4010 Carlisle NE, Suite C • Albuquerque, NM 87107

(505) 265-9149 Fax 265-8251; E-mail: [info@iaca.com](mailto:info@iaca.com)

Georgia Fischel, Last Board President (Warrenton, VA);

*Membership:* 700. Indian crafts people and artists, museums, retailers, wholesalers and collectors. *Mission:* To promote, preserve and protect authentic American Indian arts and crafts. IACA for more than 40 years has hosted the largest trade show of authentic handmade art made by American Indian artists from the United States and Canada. Established 1974. Ceased to exist in 2018.

#### INDIAN ARTS & CRAFTS BOARD - HEADQUARTERS

U.S. Department of the Interior

1849 C St., NW - MS #2528-MIB • Washington, DC 20240

(888) ART-FAKE; (202) 208-3773 Fax 208-5196

Meridith Z. Stanton, Director

Harvey Pratt (Cheyenne Arapaho), Board Chairperson

Joyce Begay-Foss (Dine'-Navajo), Board Vice Chairperson

Marcus Monenwerkit & Charles Harwood, Commissioners

*Description:* The Indian Arts & Crafts Board was created by Congress in 1935 to promote American Indian & Alaska Native economic development through the expansion of the Indian arts & crafts market. In support of this mission, the Board: implements the Indian Arts & Crafts Act of 1990, Public Law 101-644; increases the participation of Native Americans in the growing \$1 billion a year Native American fine arts & crafts business; assists emerging artists entering the market; and assists Native American cultural leaders who are developing institutional frameworks for supporting the evolution and preservation of tribal cultural activities. The Board operates three museums: the Museum of the Plains Indian in Browning, MT; the Sioux Indian Museum in Rapid City, SD; and the Southern Plains Indian Museum in Anadarko, OK. *Mission:* To promote the economic development of federally recognized American Indians and Alaska Natives through the expansion of the Indian arts & crafts market; to provide professional business advice, information on the Act and related marketing issues, fundraising assistance, and promotional opportunities to Native American artists, craftspeople, and cultural organizations of federally recognized tribes. *Publications:* Source Directory: American Indian & Alaska Native Owned and Operated Arts & Crafts Businesses (serves as a marketing link between about 400 Native American owned and operated arts & crafts enterprises and more than 50,000 consumers); The Indian Arts & Crafts Act brochure and "Know the Law" brochure.

#### INDIAN HEALTH SERVICE (IHS)

U.S. Dept. of Health & Human Services

5600 Fishers Lane • Rockville, MD 20857

(301) 443-3593

Elizabeth A. Fowler (Comanche), Acting Director

Elizabeth Carr (Sault Ste. Marie Chippewa), Senior Advisor to Director

RADM Chris Buchanan (Seminole of Oklahoma), Deputy Director

Randy Grinnell (Sac and Fox), Deputy Director for Mgmt. Operations

RADM Michael Toedt, MD, Chief Medical Officer

P. Benjamin Smith (Dine'-Navajo), Deputy Director for

Intergovernmental Affairs

Jonathan Merrell (Delaware), Deputy Director for Quality Health Care

RADM Chris Buchanan, Acting Deputy Director for Field Operations

The Indian Health Service (IHS), an agency within the Department of Health and Human Services, is responsible for providing federal health services to

American Indians and Alaska Natives. The provision of health services to members of federally-recognized tribes grew out of the special government-to-government relationship between the federal government and Indian Tribes. This relationship, established in 1787, is based on Article I, Section 8 of the Constitution, and has been given form and substance by numerous treaties, laws, Supreme Court decisions, and Executive Orders. The IHS is the principal federal health care provider and health advocate for Indian people, and its goal is to raise their health status to the highest possible level. The IHS provides a comprehensive health service delivery system for American Indians and Alaska Natives. *Mission:* To raise the physical, mental, social, and spiritual health of American Indians and Alaska Natives to the highest level. *Goal:* To ensure that comprehensive, culturally acceptable personal and public health services are available and accessible to American Indian and Alaska Native people. *Foundation:* To uphold the Federal Government's obligation to promote healthy American Indian and Alaska Native people, communities, and cultures and to honor and protect the inherent sovereign rights of Tribes. IHS priorities focus on People, Partnerships, Quality and Resources. *Programs:* Provides a full range of curative, preventive, and rehabilitative services for approximately 2.5 million eligible American Indians and Alaskan Natives. *Publication:* Trends in Indian Health, annual. Established 1955. See IHS section for names & locations of facilities.

#### INDIAN LAND TENURE FOUNDATION

151 E. County Rd. B2 • Little Canada, MN 55117  
(651) 766-8999 Fax 766-0012

Website: [www.iltf.org](http://www.iltf.org); E-mail: [info@indianlandtenure.org](mailto:info@indianlandtenure.org)

Cris Stainbrook (Oglala Lakota), President  
D'Arcy Bordeaux (Sicangu Lakota), Accountant/Human Resources Director  
Bryan Van Stippen (Oneida of WI), NICC Program Director  
Nicholas Emmons, Education Programs/Development Officer  
Jim Wabindato (Little River Band Ottawa), Education Programs/Development Officer  
Grant McGinnis, Communication Officer

#### Board members:

Samantha Skenandore (Ho-Chunk), Board Chairperson  
Hans-Dieter Klose (Salt River Maricopa), Vice Chairperson  
Linnea Jackson (Hoopa Valley Tribe), Secretary/Treasurer  
*Partners:* Indian Land Capital Co.; National Indian Carbon Coalition;  
National Tribal Land Association

*Purpose:* To educate every Indian landowner about Indian land management, ownership and transference issues; to use Indian land to help Indian people discover and maintain their culture; to increase economic assets of Indian landowners; to reform the legal mechanisms related to recapturing the physical, cultural and economic assets for Indian people and strengthening sovereignty of Indian land; to support activities and raise funds to carry out goals related to Indian land tenure. *Programs:* National Indian Carbon Coalition (NICC); grants: education, cultural awareness, economic opportunity. Established 2002.

#### INDIAN LAW & ORDER COMMISSION

UCLA American Indian Studies Center  
3220 Campbell Hall, Box 951548 • Los Angeles, CA 90095  
Website: [www.aisc.ucla.edu/iloc](http://www.aisc.ucla.edu/iloc); E-mail: [iloc@aisc.ucla.edu](mailto:iloc@aisc.ucla.edu)

Troy A. Eid, JD, Commission Chairperson  
Laurel Iron Cloud, JD (Oglala Lakota), Deputy Director  
*Commissioners:* Affie Ellis, Tom Gede, JD, Carole Goldberg,  
Stephanie Herseht-Sandlin, Jefferson Keel, Earl Ralph Pomeroy III,  
Theresa M. Pouley (Colville Confederated Tribes), Ted Quasula (Hualapai),  
Jeff Davis, Eileen M. Garry

The Tribal Law & Order Act (TLOA), signed into law by President Obama, makes federal agencies more accountable for servicing Indian land. TLOA also provides greater freedom for tribes to design and run their own criminal justice systems. TLOA created the Indian Law & Order Commission, an independent, all-volunteer advisory group, to help with securing equal justice for Native Americans living and working on Indian lands. The purpose of this website is to provide updates, news, and resources related to the Commission's activities. The Commission wrote and published its final report and recommendations to the President and Congress of the U.S. in a report entitled, "A Roadmap for Making Native America Safer," reflects comprehensive assessments of criminal justice systems servicing Native American and Alaska Native communities.

#### INDIAN LAW RESOURCE CENTER

602 N. Ewing St. • Helena MT 59601  
(406) 449-2006 Fax 449-2031  
Website: [www.indianlaw.org](http://www.indianlaw.org); E-mail: [mt@indianlaw.org](mailto:mt@indianlaw.org)

Robert "Tim" Coulter (Potawatomi), Executive Director  
Jana L. Walker (Cherokee/Shawnee/Delaware), Senior Attorney  
Chris T. Foley (Cherokee), Attorney  
Lisa Myaya, Development Director  
Ginny Underwood (Comanche/Kiowa), Communications Director

Lisa Myaya, Development Director; Chris T. Foley (Cherokee), Attorney  
*Board members:* Robert "Tim" Coulter (Potawatomi), Board President  
Terri Henry (Eastern Cherokee), Chairperson  
Melanie Benjamin (Mille Lacs Ojibwe), Treasurer  
Lucy Rain Simpson (Navajo), Secretary  
Dacho Alexander (Gwich'in), Mchelle Allen, Juanita Cabrera Lopez (Maya Mam), Mary Al Balber (Red Cliff Lake Superior Chippewa), Gaiashkibos (Lac Courte Orielles Chippewa), Darin Hill (Tonawanda Seneca), Will Micklin (Tlingit), Norma Bixby (Northern Cheyenne)  
*D.C. Office:* 601 E Street, SE • Washington, DC 20003  
(202) 547-2800 Fax 547-2803 E-mail: [dcoffice@indianlaw.org](mailto:dcoffice@indianlaw.org)  
Armstrong A. Wiggins, Director of the DC office  
Leonardo A. Crippa (Kolla-Argentina), Senior Attorney  
Karla E. General (Mohawk), and Gretchen Gordon, Staff Attorneys  
*Purpose:* The Center provides legal assistance to indigenous peoples of the Americas to combat racism and oppression, to protect their lands and environment, to protect their cultures and ways of life, to achieve sustainable economic development and genuine self-government, and to realize their other human rights. The Indian Law Resource Center seeks to overcome the grave problems that threaten Native peoples by advancing the rule of law, by establishing national and international legal standards that preserve their human rights and dignity, and by challenging the governments of the world to accord justice and equality before the law to all indigenous peoples of the Americas. The Indian Law Resource Center is a non-profit law and advocacy organization established and directed by American Indians. We provide legal assistance to Indian and Alaska Native nations who are working to protect their lands, resources, human rights, environment and cultural heritage. Our principal goal is the preservation and wellbeing of Indian and other Native nations and tribes. *Activities:* Engages in human rights advocacy on behalf of Indians at U.N.; and offers free legal help to tribes. *Publications:* Handbooks for Conservationists; Indian Rights-Human Rights (handbook); Indigenous Notes (e-newsletter); annual report, articles & reprints. Established 1978.

#### INDIAN LIFE MINISTRIES

Intertribal Christian Communications, P.O. Box 32 • Pembina, ND 58271  
(800) 665-9275; (204) 661-9333 Fax 661-3982  
E-mail: [ilm@indianlife.org](mailto:ilm@indianlife.org); Tim Nielsen, General Director  
*Headquarters address:* P.O. Box 3765, Redwood Post Office, Winnipeg, MB, R2W 3R6 Canada. *Purpose:* To publish & distribute culturally & spiritually relevant literature for Native North Americans. *Publication:* Indian Life: Christian Media for Native North Americans.

#### INDIAN RIGHTS ASSOCIATION

1717 Arch St. • Philadelphia, PA 19103  
(215) 665-4523 Fax 977-8612; Timothy C. Scheve, Director  
*Membership:* 700. Consists of those interested in protection of the legal & human rights of American Indians & promotion of their welfare. *Publications:* Indian Truth, bimonthly newsletter (presently inactive). Annual Meeting. Established 1882.

#### INDIAN YOUTH OF AMERICA

P.O. Box 2786 • Sioux City, IA 51106  
(712) 252-3230 Fax 252-3712  
Patricia Trudell Gordon, Executive Director; E-mail: [pgordon206@aol.com](mailto:pgordon206@aol.com)  
*Purpose:* To improve the lives of Indian children; to inform families, social service agencies, and courts on the rights of Indian people under the Indian Child Welfare Act. *Program:* The American Indian Child Service Program--attempts to prevent the distressful effects brought on by the breakup of Indian families. *Facility:* Resource Center. *Activities:* Conducts summer camp for Indian children ages 10-14; distributes information through its Resource Center and has a college scholarship program. Locally, staff provides referrals, advocacy and consultation services to Native American families and children; sponsors an afterschool program for children ages 8-13; also holds meetings and annual Substance Abuse and Indian Child Welfare Act workshops. Established 1978.

#### INDIANS INTO MEDICINE (INMED)

University of North Dakota School of Medicine & Health Sciences (UNDSMHS)  
Room E263, 1301 N. Columbia Rd. Stop 9037 • Grand Forks, ND 58202  
(701) 777-3037 Fax 777-3277; E-mail: [inmed@med.und.edu](mailto:inmed@med.und.edu)  
Donald K. Warne, MD, MPH (Oglala Lakota), Director  
E-mail: [donald.warne@und.edu](mailto:donald.warne@und.edu)  
Siobhan M. Wescott, MD, Assistant Director  
E-mail: [siobhan.wescott@und.edu](mailto:siobhan.wescott@und.edu)  
Yvette La Pierre, Academic Advisor; E-mail: [yvette.lapierre@und.edu](mailto:yvette.lapierre@und.edu)  
Brittany Belgarde, Coordinator for Outreach, Programming & Education  
(777-3093) E-mail: [brittany.s.belgarde@und.edu](mailto:brittany.s.belgarde@und.edu)  
Kathleen Fredericks, College Coordinator (777-3464)  
E-mail: [kathleen.fredericks@und.edu](mailto:kathleen.fredericks@und.edu)  
*Purpose:* To assist American Indian students preparing for health careers; provide summer academic enrichment sessions at the junior high, high school,



college and pre-medical levels; provide academic year support for college and professional students; to increase the awareness of and interest in health care professions among young American Indians. *Services:* Referral & counseling services; tutoring; financial aid; minority medical education program (for college students); and Med Prep (for students preparing for medical school). The INMED director is a coordinator for Indian Health Service scholarships; provides short-term emergency loans to participating students. *Activities:* Educational conferences. Library - The INMED Learning Resource Center includes a variety of books and journals to assist students in their courses and in preparing for health careers entrance exams; distributes recruitment publications. *Publications:* Indians Into Medicine (recruitment book); Healthy Games and Teasers (activity book); Good Medicine for Our People (coloring book); Serpent, Staff & Drum (quarterly newsletter). Established 1973.

#### INDIANZ.COM

Noble Savage Media, LLC & Ho-Chunk, Inc.  
1000 Industrial Parkway • Winnebago, NE 68071  
(800) 296-4170; (402) 878-2400 Fax 878-2771  
Website: [www.indianz.com](http://www.indianz.com); E-mail: [indianz@indianz.com](mailto:indianz@indianz.com)  
Washington, DC office: (202) 630-8439 Fax 318-2182

*Description:* A Native American news, information, and entertainment web portal. Advertising accepted. *Mission:* To provide quality news, information, and entertainment from a Native American perspective. Launched 1999.

#### INDIGENOUS BRILLIANCE (USA Contact)

Albuquerque, NM; Website: [www.indigenousbrilliance.wordpress.com](http://www.indigenousbrilliance.wordpress.com)  
E-mail: [indigenousbrilliance@yahoo.com](mailto:indigenousbrilliance@yahoo.com)

Promoting and introducing and displaying the work of amazingly talented artists that we have promoted in countries from Europe to North America for over five years. Our mission is to provide more exposure, understanding and awareness of cultures through artwork created by Indigenous artists. Established 2011.

#### INDIGENOUS ENVIRONMENTAL NETWORK INDIGENOUS AQUACULTURE NETWORK

P.O. Box 485 • Bemidji, MN 56619  
(218) 751-4967 Fax 751-0561  
Website: [www.ienearth.org](http://www.ienearth.org); E-mail: [ienenergy@ienearth.org](mailto:ienenergy@ienearth.org)

Tom Goldtooth (Dine'/Dakota), Executive Director  
E-mail: [ien@igc.org](mailto:ien@igc.org)  
Dallas Goldtooth (Dakota/Dine'), Keep It in the Ground Campaign Organizer  
E-mail: [dallas@ienearth.org](mailto:dallas@ienearth.org)  
Kandi Mossett White (Mandan, Hidatsa, Arikara), Native Energy & Climate Campaign Director; E-mail: [kandi@ienearth.org](mailto:kandi@ienearth.org)  
Simone Senogles, Food Sovereignty Program Coordinator  
E-mail: [simone@ienearth.org](mailto:simone@ienearth.org)  
Eva Blake (Wampanoag), Philanthropic Relations Manager  
E-mail: [eva@ienearth.org](mailto:eva@ienearth.org)  
BJ McManama (Seneca), Save Our Roots Campaign Organizer  
E-mail: [bjmcmanama@ienearth.org](mailto:bjmcmanama@ienearth.org)  
Charles FW (Chaz) Wheelock (Oneida of WI), Tribal Liaison  
E-mail: [chazcfw@wheelock@ienearth.org](mailto:chazcfw@wheelock@ienearth.org)  
Jennifer K. Falcon (Fort Peck Assiniboine), Communications Coordinator  
Debra Harry, Board member  
Manuel F. Pino (Acoma Pueblo), Board member  
E-mail: [manny.pino@scottsdalecc.edu](mailto:manny.pino@scottsdalecc.edu)  
Sayokla (It Snows Again) D. Williams (Oneida) Board member  
E-mail: [sayokla@gmail.com](mailto:sayokla@gmail.com)

*Purpose:* To maintain & further develop its information clearing-house, provide advocacy for environmental justice and health; to convene local, regional and national meetings on environmental justice issues and providing support, resources and referral to Indigenous communities and youth throughout North America and in recent years, globally. Established 1990.

#### INDIGENOUS INGENUITY, LLC

P.O. Box 2894, Window Rock, AZ 86515  
(505) 399-8541; Website: [www.indigenousingenuity.com](http://www.indigenousingenuity.com)  
Deborah Jackson-Dennison (Dine'-Navajo), CEO & Founder (2015-present)  
E-mail: [deborah@indigenousingenuity.com](mailto:deborah@indigenousingenuity.com)  
Devyn Dennison, Project Manager  
Kassidy Dennison, CEO & Co-Founder – Sprit-Ed.

*Description:* Indigenous Ingenuity is a team of expert American Indian educators and leaders that have the experience, knowledge and believe passionately that school and education reform as we know it today can and will work for American Indian students by integrating the foundational Indigenous Ingenuity that exists cross culturally for all American Indian people and tribes through correlation and integration of research based education reform models with native thought and philosophies on life long learning, Such educational values, beliefs and educational goals of American Indian people and

communities, or the Indigenous Ingenuity has historically been denied or simply forgotten throughout the process of school reform of the Western or American education system reforms. *Vision:* For school stakeholders across Indian Country to have greater ownership of culturally responsive schools relevant to indigenous communities. *Mission:* To help schools reconciliation of western knowledge and indigenous wisdom for academic sustainability for sovereignty of Indian nations. *Areas of Expertise:* Correlation and Integration of Research Based Education Reform Models with Native thought and Philosophies on Life Long Learning for Greater Relevancy and Meaning; Indigenous Ingenuity, LLC has refined and developed a research based model and survey instrument called "Reconciliation of Knowledge & Wisdom," (RKW) which allows for a thorough assessment and analysis of the current instructional and organizational practices and effectiveness of schools that serve primarily American Indian stakeholders and further allows for the development and implementation of a strategic action plan that will focus on inclusiveness of culturally responsive and relevant curriculum, instruction, assessment and professional plans aligned with the integration of tribal wisdom and language. The RKW instrument specifically helps American Indian school systems, whether Public, Private, or Bureau of Indian Education.

#### INDIGENOUS LANGUAGE INSTITUTE (ILI)

1501 Cerrillos Rd. • Santa Fe, NM 87505  
(505) 820-0311 Fax (888) 507-6658

Inee Yang Slaughter, Executive Director  
E-mail: [iji@ilinative.org](mailto:iji@ilinative.org)

Laura Benavidez (Nambe Pueblo), Executive Assistant  
Alex Slaughter, Administrative Assistant

#### Board of Directors:

Gerald L. Hill (Oneida), President  
Patricia Ningewance Nadeau, (Lac Seul Ojibwe of Ontario, Canada), V.P.  
Joel Frank (Florida Seminole), Treasurer  
Maura Dhu Studie (Cherokee), Secretary  
John Echohawk (Pawnee), Richard Littlebear (Northern Cheyenne), and Rosita Worl (Tlingit)

#### Honorary Board members: Joanna Hess & Wes Studi (Cherokee)

The Institute provides vital language related service to Native communities so that their individual identities, traditional wisdom, and values are passed on to future generations in their original languages. ILI was founded as the Institute for the Preservation of the Original Languages of the Americas (IPLA) by Joanna Hess in September 1992 in Santa Fe, New Mexico. In 1997, the organization became a national center to serve all tribes and individuals working to revitalize indigenous languages in the Americas. In 2000, IPLA was changed to Indigenous Language Institute (ILI) to reflect new Board leadership, expanded services to all indigenous communities, and working relations with indigenous communities internationally. The Indigenous Language Institute (ILI) convened 30 language revitalization experts from various tribes and organizations in February 1997. At that meeting, the participants agreed to the need of a national center to help connect those who are working on language preservation and revitalization. The participants developed the guidelines and a "wish list" of what this national center would provide for Indian Country, and they mandated ILI to find the funding to make this plan a reality. Since that time, ILI has incrementally built upon this plan. Serves American Indians, Alaska Natives, Native Hawaiians, First Nations of Canada, and reaching out to the international indigenous community. ILI provides the tools and training to help Native language teachers and learners help themselves in their efforts to bring language back into everyday lives of the People. The network of people and organizations developed through coming together at annual symposium, ILI seminars and workshops become continuing relationships for sharing experiences and knowledge with each other. ILI also builds partnerships with other organizations that have parallel and converging missions. *Publication:* Native Language Resource Directory

#### INDIGENOUS LAW INSTITUTE

P.O. Box 188 • Alpine, CA 91903

(619) 618-9346

Steven T. Newcomb (Shawnee/Lenape)

E-mail: [stv4newcomb@yahoo.com](mailto:stv4newcomb@yahoo.com)

Birgit Kills Sraight, c/o Box 127, Kyle, SD 57752

E-mail: [darrow@okcu.edu](mailto:darrow@okcu.edu)

*Description:* The Indigenous Law Institute assists American Indian and other Indigenous communities to work toward a future of restoration and healing. We do this by working to develop a radically new basis for thinking about Native rights, from a Traditional Native Law perspective, and by contending that Native nations and peoples have an inherent right to live free of all forms of empire and domination. *Mission:* The Indigenous Law Institute is dedicated to supporting Indigenous nations and peoples to protect their sacred ancestral homelands, to restore and revitalize their linguistic, cultural, and spiritual traditions, and to heal from the trauma of colonization.

**INDIGENOUS MEDIA FREEDOM ALLIANCE**

P.O. Box 1 • Halliday, ND 58636  
 (701) 301-1296; Website: [www.imfa.us](http://www.imfa.us)  
 Jodi Rave Spotted Bear, Executive Director  
 E-mail: [Jodi@imfreedomalliance.org](mailto:Jodi@imfreedomalliance.org)  
 Georgiana Ausan, Assistant Director; E-mail: [georgiana.lee@gmail.com](mailto:georgiana.lee@gmail.com)  
 Allison Freeman, Communications Consultant/Website Manager  
 E-mail: [Allison.freeman.associates@gmail.com](mailto:Allison.freeman.associates@gmail.com)  
 Chad Dahllen, Board President; Victoria Windy Boy, Secretary  
*Advisory Committee:* Tim Giago & Karol Parker  
*Mission:* To advance American Indians' rights to be seen and heard through independent media, language, culture and to create an environment where citizens can control their destiny by making informed decisions.

**INDIGENOUS PEOPLES COUNCIL ON BIOCOLONIALISM**

850 Numana Dam Rd., P.O. Box 72 • Nixon, NV 89424  
 (775) 574-0248 Fax 574-0345  
 Website: [www.ipcb.org](http://www.ipcb.org); E-mail: [ipcb@ipcb.org](mailto:ipcb@ipcb.org)  
 Debra Harry (Northern Paiute), Executive Director  
 Le'a Malia Kanehe (Kanaka Maoli), Legal Analyst  
 Judy Gobert (Blackfeet, Nakota, Salish), Board Chairperson  
 Jonathan Marks, Vice Chairperson  
 Pemina Yellow Bird (Mandan/Hidatsa/Arikara), Secretary-Treasurer  
*Mission:* To assist indigenous peoples in the protection of their genetic resources, indigenous knowledge, cultural and human rights from the negative effects of biotechnology; provides educational and technical support to indigenous peoples in the protection of their biological resources, cultural integrity, knowledge and collective rights. *Activities:* Internships. *Publications:* Primers; Briefing Papers; Annual Reports. Established 2000.

**INDIGENOUS RESEARCH CENTER**

512 Columbia S.E. Apt. C • Albuquerque, NM 87106  
 (505) 232-2032; E-mail: [racultee@yahoo.com](mailto:racultee@yahoo.com)  
 Colleen Gorman, Executive Administrator  
 E-mail: [ctgorman\\_artist@yahoo.com](mailto:ctgorman_artist@yahoo.com)  
 Roger Cultee & Tracy Greer, Executive Council  
 E-mail: [racultee@yahoo.com](mailto:racultee@yahoo.com)  
*Description:* An independent group of artists and musicians. *Purpose:* To document and preserve visual language found encoded in "all" ancient arts of the world. *Activities:* Contemporary Fine Arts Gallery with the art of Harrison Begay; art and music of Colleen Gorman; the music and jewelry of Roger Cultee, and the art of Tracy Greer. *Publications:* video/audio.

**INDIGENOUS RESEARCH CENTER OF THE AMERICAS (IRCA)**

Department of Native American Studies, University of California, Davis  
 2401 Hart Hall, One Shields Ave. • Davis, CA 95616  
 (530) 752-3237 Fax 752-7097; E-mail: [indigenous@ucdavis.edu](mailto:indigenous@ucdavis.edu)  
 Website: [www.repositories.cdlib.org/irca](http://www.repositories.cdlib.org/irca); E-mail: [irca@ucdavis.edu](mailto:irca@ucdavis.edu)  
 Liza Grandia, Director & Associate Professor (752-0357)  
 E-mail: [emgrandia@ucdavis.edu](mailto:emgrandia@ucdavis.edu)  
 Stefano Varese, Professor Emeritus, Founder & Associate Director  
 E-mail: [svarese@ucdavis.edu](mailto:svarese@ucdavis.edu)  
 Ines Hernandez-Avila, Professor & Associate Director (752-4394)  
 E-mail: [ighernandez@ucdavis.edu](mailto:ighernandez@ucdavis.edu)  
 Since its founding in 1991, the Indigenous Research Center of the Americas (IRCA) has served as a forum for sharing knowledge and reflections on indigenous cultures and the inherent de-colonial struggles for higher levels of autonomy, sovereignty, and self-determination in Native nations across the hemisphere. IRCA is in the process of developing new projects that leverage digital tools to connect more allies, scholars and scientists with indigenous communities throughout the Americas and to share expertise in the protocols and ethics of engagement with native peoples to enhance multidisciplinary collaborations in the university setting as well as in community led projects outside of the university. As a Native American Studies (NAS) department-affiliated institute, the center is dedicated to enriching the hemispheric focus of the department (via visiting scholars, student scholarships, field schools, colloquia, etc.). IRCA serves as a virtual and physical nexus through which communities, NGOs, social movements, tribal governments can connect with scholars, find support for resistance and revitalization movements, and open new dialogues across disciplinary, cultural and geographic boundaries. *Vision:* IRCA will maintain and improve upon its original mission with an initial focus on creating mechanisms for the repatriation and dissemination of research to indigenous communities, scholars, and leaders through its Cultural Resource Libraries project. New technology and social media will also be harnessed to continue to foster collaborations with community-driven research and reciprocal processes of experiential learning and engaged pedagogy. Since its founding in 1991, IRCA has served as a forum for sharing knowledge and reflections on indigenous culture and the inherent de-colonial struggles for higher levels of autonomy, sovereignty, & self-determination in Native nations across the hemisphere. IRCA is in the process of developing new projects that leverage digital tools to connect more allies, scholars and scientists with

indigenous communities throughout the Americas and to sensitize them to the protocols and ethics of engagement with native peoples. As a Native American Studies (NAS) department-affiliated institute, the center is dedicated to enriching the hemispheric focus of the department (via visiting scholars, student scholarships, field schools, colloquia, etc.). IRCA serves as a virtual and physical nexus through which communities, NGOs, social movements, tribal governments can connect with scholars, find support for resistance and revitalization movements, and open new dialogues across disciplinary, cultural and geographic boundaries. *Cultural Resource Libraries. Publications:* Paper series. Established 1991.

**INDIGENOUS RIGHTS CENTER**

1421 Central NE • Albuquerque, NM 87106  
 (505) 750-7347; E-mail: [info@indigenoustrightscenter.org](mailto:info@indigenoustrightscenter.org)  
 A charitable, religious and educational organization, the purpose of the Indigenous Rights Center is to promote the wellbeing of Indigenous Peoples, and preserve and defend the rights and civil liberties of all Native Americans. Our scope of work includes, but is not limited to: **Environmental Rights**, that is, collaboration with Indigenous and other organizations on environmental issues (in particular those that affect Tribal lands). **Social Justice Issues**, that is, management of an annual holiday gift drive to benefit children on Indian reservations and, working with other organizations, conducting fundraising drives to help provide relief to residents on Indigenous reservations (e.g., to provide heating assistance, for example). **Religious Freedom and Protection of Sacred Places**, that is, protection of Indigenous practices/ceremonies and sacred places. **Community Safety and Wellbeing**, that is, advocacy for Indigenous victims of crime; violence prevention; improvement of conditions of confinement for Indigenous prisoners; and re-entry support. **Youth Mentoring**, that is, encouragement of community involvement/activism on the part of the Indigenous Nation's youth (in tribal government as well as local, state and national politics) with an emphasis on the protection of Indigenous rights and Indian traditions.  **Voter Registration and Get-Out-the-Vote Strategies**, that is, encouragement of greater Indigenous participation in the electoral process.

**INDIGENOUS WELLNESS RESEARCH INSTITUTE (IWRI)**

School of Social Work - University of Washington  
 Box 354900, 4101 15th Ave. NE • Seattle, WA 98105  
 (206) 616-8731 or 616-2658; Website: [www.iwri.org](http://www.iwri.org)  
*Faculty:*  
 Karina L. Walters (Choctaw of OK), Co-Director  
 E-mail: [kw5@uw.edu](mailto:kw5@uw.edu)  
 Tessa Evans-Campbell (Snohomish), Co-Director & Associate Dean of Academic Affairs; E-mail: [tecamp@uw.edu](mailto:tecamp@uw.edu)  
 Myra Parker, JD (Mandan & Hidatsa), Associate Director, IWRI Community Engagement & Outreach Core; Assistant Professor, Dept. of Psychiatry & Behavioral Science; E-mail: [myrap@uw.edu](mailto:myrap@uw.edu)  
 Bonnie Duran (Opelousas/Coushatta), Director, IWRI Center for Indigenous Health Research; Professor of Social Work  
 E-mail: [bonduran@uw.edu](mailto:bonduran@uw.edu)  
 Michelle Johnson-Jennings (Choctaw of Oklahoma), Director, IWRI Environmentally Based Health  
 Cynthia R. Pearson, Director of Research & Research Associate Professor  
 E-mail: [pearsonc@uw.edu](mailto:pearsonc@uw.edu)  
 Mike Spencer (Hawaiian), Director of Native Hawaiian Affairs & Professor  
 E-mail: [m Spencer@uw.edu](mailto:m Spencer@uw.edu)

**Staff:** (partial)

Shana Ava, Administrative Director; E-mail: [afshana@uw.edu](mailto:afshana@uw.edu)  
 Chris Charles (Cowichan, Nanaimo, Duwamish), Leo Egashira & Meg Meneghel MacDonald, IWRI Research Coordinators  
*Purpose:* To support the inherent rights of Indigenous peoples to achieve full and complete health and wellness by collaborating in decolonizing research and knowledge building and sharing. *Mission:* To marshal community, tribal, academic, and government resources toward innovative, culture-centered interdisciplinary collaborative social and behavioral research and education. *They Value:* Sovereignty; social, environmental, and economic justice; resiliency & strength of Indigenous Peoples; sustaining Indigenous resources and traditions; Unique contributions of Indigenous knowledge; Respecting the diversity of identity and experience of all Indigenous Peoples. *Projects/Programs:* Young Native Women's Wellness Study; Alcohol Problems and Solutions; Supporting Native Mother and Their Families; Cross-Site Multicultural Community-Based Participatory Research; The Native Youth Enrichment Program; The Healthy Hearts Across Generations Project; The Indigenous HIV/AIDS Research Training Program. *Publications.*

**INSTITUTE FOR AMERICAN INDIAN RESEARCH (IFAIR)**

Native American Studies, MSC03 2110  
 1 University of New Mexico • Albuquerque, NM 87131  
 (505) 277-1822  
 Jennifer Denetdale (Dine'), Director; (277-4138)  
 E-mail: [jdenet@unm.edu](mailto:jdenet@unm.edu)

Delia Halona (De'), IFAIR Administrator; (277-3917)

E-mail: [deliak@unm.edu](mailto:deliak@unm.edu)

*Executive Board:* Lloyd Lee (Dine'), Kevin Brown (Dine'),

Kimberly R. Huyser (Dine'), Robin Minthorn-Starr, Nick Estes (Lakota)

*Mission:* To facilitate research that contributes to the decolonization, sovereignty, and self-determination of Indigenous peoples by providing initiatives that support research endeavors and by providing a forum for interdisciplinary conversation between and among Native and non-Native faculty and students committed to such issues; to promote community-inspired, service-oriented scholarship that will link the university to Native American Nations and communities and generate discussion of Indigenous issues both within the university and in the surrounding area; to recruit and retain American Indian faculty members and graduate students and nurture American Indian intellectuals at every level; to generate intellectual and financial resources for the Institute; to support all initiatives of the Native American Studies Program (NAS) and to coordinate new initiatives with NAS and other existing and future Native Programs, Institutes, etc.

*Faculty members:* Jennifer Denetdale (Dine'), Lloyd E. Lee (Dine'),

Sherri Thomas (Taos) (Law Library), Mary Alice Tsosie (Dine'),

Kamilla Venner (Athabaskan), Steven Verney (Tsimishian),

Kathleen Washburn; Kimberly Huyser, Mary Ann Willie, Kevin Brown.

*Programs:* Colloquium Series Presentation; Annual Indigenous Book Festival; scholarships and research grants. Established 2004.

### THE INSTITUTE FOR AMERICAN INDIAN STUDIES – MUSEUM & RESEARCH CENTER

38 Curtis Rd. • Washington, CT 06793

(860) 868-0518 Fax 868-1649; E-mail: [general@iaismuseum.org](mailto:general@iaismuseum.org)

Chris Combs, Executive Director; E-mail: [ccombs@iaismuseum.org](mailto:ccombs@iaismuseum.org)

Lucianne Lavin, Director of Research & Collections;

E-mail: [llavin@iaismuseum.org](mailto:llavin@iaismuseum.org)

Darlene Kascak, Four Directions Gift Shop & Educational Programs

E-mail: [dkascak@iaismuseum.org](mailto:dkascak@iaismuseum.org)

Debra Swift, Board Chairperson; Lynn Rosato, Vice Chairperson

Leon Brown, Secretary; Susan Payne, Treasurer

*Purpose:* To discover, preserve, and interpret information about the lifeways of the first peoples of the Northeast Woodlands area of the U.S., and to enhance appreciation for their cultures & achievements. Facilities: Museum & Research Center; Gift Shop. *Activities:* Maintains an (outside) authentically constructed Algonkian Village settlement with three wigwams, a longhouse, a rock shelter, and a garden planted with corn, beans and squash, and walking trails with native plants. Conducts archaeological surveys and excavations; provides indoor exhibits; sponsors archaeological training sessions, teacher workshops, craft workshops, summer youth programs-educational programs to school groups. *Publication:* Artifacts, quarterly magazine; annual research report; bibliography and educational resource pamphlets. Annual conference with symposium in November, Lowell, MA. Established 1971.

### INSTITUTE FOR NATIVE JUSTICE (INJ)

110 West Choctaw • Tahlequah, OK 74464

(918) 708-1708; Website: <http://www.instituteformativejustice.org>

Pam Iron (Cherokee/Laguna Pueblo), Executive Director

E-mail: [piron@aircinc.org](mailto:piron@aircinc.org)

Pam Moore, Director; E-mail: [iwaduli@yahoo.com](mailto:iwaduli@yahoo.com)

Heather Hale, Publications/Web Director; E-mail: [hhale@aircinc.org](mailto:hhale@aircinc.org)

*Consultants:*

Dianne Barker Harrold (Cherokee) E-mail: [diannebarkerharrold@yahoo.com](mailto:diannebarkerharrold@yahoo.com)

Shawn Soulsby (Pawnee/Kiowa) E-mail: [ssoulsby@taiwa-us.com](mailto:ssoulsby@taiwa-us.com)

Hon. Marsha L. Harlan (Osage), Gayle Thom, Amy Blackburn, Deana Franke,

Rande Christiansen, Nathan Young (Pawnee/Delaware), Sheree L. Hukill,

Michael Kaiser

The Institute is a division of AIRC, Inc., supports the elimination of domestic and sexual violence in Indian communities by providing training and technical assistance addressing safety, confidentiality and social change in tribal and rural communities where there are few or no resources for victims. The Institute's training and technical assistance builds and assesses organizational and community capacity, increases understanding of domestic and sexual violence victim issues, and trains advocate staff to promote the work of tribal communities to reduce and eliminate violence. The Institute produced a series of on-line training modules for victim advocates working in Indian Country. This project provides on-line skills-based training for any tribal victim advocate seeking to improve their basic skill level or gain a refresher course without the cost of travel to a conference. The project, called Advocacy On-line Training (AOT), is funded by the Office on Violence Against Women, under the U.S. Department of Justice and is offered at no cost for grantee staff and advocates. A second project, Tribal Response and Court Enhancement Strategies (TRACES), funded by the Bureau of Justice Assistance, also features a series of on-line training modules for tribal court judges and personnel. Both programs feature modules that focus on cultural and other issues persons with special needs may face both as victims of crime and in accessing tribal courts. Native Voices: A series of videos that delivers domestic

violence & sexual assault intervention & response training for law enforcement, prosecution, tribal councils, and advocates. Native Voices has modules addressing the special needs of victims in Alaska as well.

### INSTITUTE FOR STUDY OF TRIBAL GAMING LAW & POLICY

Northern Plains Indian Law Center, University of North Dakota School of Law  
215 Centennial Dr., Stop 9003 • Grand Forks, ND 58202

(701) 777-2104

Dean Kathryn R.L. Rand, Co-Director

E-mail: [rand@law.und.edu](mailto:rand@law.und.edu)

Dr. Steven Andrew Light, Co-Director

E-mail: [steven\\_light@und.nodak.edu](mailto:steven_light@und.nodak.edu)

Co-Directors Kathryn R.L. Rand (Law) and Steven Andrew Light (Political Science) founded the Institute for the Study of Tribal Gaming Law and Policy at the University of North Dakota in 2002 as the first university-affiliated institute in the U.S. dedicated to the study of Indian gaming. Rand & Light are internationally recognized experts on Indian gaming, having published over 30 journal articles, book chapters, essays, and three books: *Indian Gaming Law: Cases and Materials* (Carolina Academic Press, 2008), *Indian Gaming Law and Policy* (Carolina Academic Press, 2006), and *Indian Gaming and Tribal Sovereignty: The Casino Compromise* (University Press of Kansas, 2005). They have twice testified on Indian gaming regulation before the U.S. Senate Committee on Indian Affairs in Washington, D.C., and were featured on C-SPAN's Book TV. They frequently present their research and perspectives on Indian gaming before diverse audiences, including professional and trade groups, tribal and non-tribal civic associations, academic conferences, and university-endowed lectures. Both are members of the International Masters of Gaming Law, and Rand is on the Editorial Board of the *Gaming Law Review*. Rand and Light write a column, "Indian Gaming Today," that appears regularly in *Casino Lawyer* magazine; have written for *Casino Enterprise Management* and *Indian Gaming* magazines. They blog on Indian gaming and the legal, political, and public policy issues raised by the tribal gaming industry at their website, *Indian Gaming Today*, [atindiangamingnow.com](http://atindiangamingnow.com). *Activities:* The Institute provides legal and policy assistance and analysis to all interested individuals, governments, and organizations, and conducting scholarly and practical research in the area of tribal gaming. The Institute adopts a unique "team-based" interdisciplinary approach to legal and policy analysis of the complicated and highly technical issues related to Indian gaming, including regulation and agency authority, policy and socioeconomic impact analysis, tribal-state compacting, Class II vs. Class III gaming, tribal law and sovereignty, federal Indian law, labor relations, state referenda and voter initiatives, the federal acknowledgment process, land-into-trust applications, and "off-reservation" gaming. The Institute provides legal and policy assistance related to tribal gaming enterprises to all interested governments and organizations, assists tribes with gaming enterprises in pursuing reservation economic development and building strong tribal governments, and contributes to the scholarly and practical research and literature in the area of tribal gaming. The Institute's primary focus is on issues faced by tribes in the Great Plains, including North Dakota, South Dakota, Nebraska, Iowa, Kansas, Wyoming, and Montana. The institute offers an interdisciplinary perspective on tribal gaming, incorporating law, political science, and public administration. *The Native American Law Project* - This project, offered some semesters, provides legal assistance to the Spirit Lake Nation of the Fort Totten Indian Reservation. Second and third year law students provide legal services under the supervision of a practicing attorney. The project has also served as the Tribe's Prosecutor for criminal matters.

### INSTITUTE TRIBAL ENVIRONMENTAL PROFESSIONALS (ITEP)

Northern Arizona University, P.O. Box 15004 • Flagstaff, AZ 86011

(866) 248-4576; (928) 523-9555 Fax 523-1266; E-mail: [itep@nau.edu](mailto:itep@nau.edu)

Ann Marie Chischilly, Executive Director & Interim V.P. of Native American

Initiatives (523-9555) E-mail: [ann-marie.chischilly@nau.edu](mailto:ann-marie.chischilly@nau.edu)

Mehrdad Khatibi, Assistant Director (523-0946)

E-mail: [mehrdad.khatibi@nau.edu](mailto:mehrdad.khatibi@nau.edu)

Lydia Scheer, Air Quality & Exchange Network Project Manager (523-6887)

E-mail: [lydia.scheer@nau.edu](mailto:lydia.scheer@nau.edu)

Mansel Nelson, Environmental Education Outreach Program Project Manager

(523-1275) E-mail: [mansel.nelson@nau.edu](mailto:mansel.nelson@nau.edu)

Ora Marek-Martinez, Executive Director, Native American Cultural Center

(523-8532) E-mail: [ora.marek-martinez@na.edu](mailto:ora.marek-martinez@na.edu)

Kathleen Frank, Director, Native American Cultural Center (523-9557)

E-mail: [kathleen.frank@nau.edu](mailto:kathleen.frank@nau.edu)

Dr. Octaviana Valenzuela Truillo, Professor of Applied Indigenous Studies

*Description:* Works to assist Indian tribes in the management of environmental resources through training and education programs. ITEP was created to act as a catalyst among tribal governments, research and technical resources at Northern Arizona University (NAU), various federal, state and local governments, and the private sector, in support of environmental protection of Native American natural resources. ITEP was established at NAU in 1992, in cooperation with USEPA. ITEP accomplishes its mission through several programs. *Mission:* ITEP strengthens tribal capacity and sovereignty in



environmental and natural resource management through culturally relevant education, research, partnerships and policy-based services. *Vision:* A healthy environment for strong, self-sustaining tribal communities. *Programs:* Student internships; scholarships. *Publication:* Native Voices. Estab. 1992.

#### INSTITUTE FOR TRIBAL GOVERNMENT

Hatfield School of Government, Center for Public Service  
Portland State University  
506 SW Mill St., Suite 570 • Portland, OR 97201  
(503) 725-9000 Fax 725-8250; E-mail: [publicservice@pdx.edu/cps](mailto:publicservice@pdx.edu/cps)  
Direlle R. Calica (Confederated Tribes of Warm Springs), JD, Director  
(503) 913-4693 E-mail: [dcalica@pdx.edu](mailto:dcalica@pdx.edu)  
Serina Fast Horse (Sicangu Lakota & Blackfeet), Program Coordinator  
Anna-Liza Victory (Cherokee), Program Assistant  
*Purpose:* To serve elected tribal governments (560+) from across the nation and also to provide training to local, state and federal government agencies and others who are interested in learning more about tribal governments, legal foundations, and tribal governmental authorities and duties. *Instructors:* Michelle J. Singer (Dine'); Christopher Porter, Roy Sampsel (Choctaw/Wyandotte); Robert Miller, Esq. (Eastern Shawnee); Howard Arnett, Esq.; Don Wharton, Esq.; Robert Anderson (Bois Forte Band Ojibwe); Marcus D. Ingle; Jaime A. Pinkham (Nez Perce); Billy Frank, Jr. (Nisqually); Alan Parker, Esq. (Chippewa Cree); Kathryn Harrison (Grand Ronde Molalla); Russ Lehman; George McKenzie-Grieve; Brian McDonald (Champagne & Aishihik First Nations). *Activities:* Tribal Governance Trainings; Government Agency Trainings; Great Tribal Leaders of Modern Times Interview Project and Curriculum Project. Tribal Leadership Forum, P.O. Box 610, North Plains, OR 97133 (503) 962-0650 (nonprofit organized and operated exclusively for charitable, scientific, literary, and educational purposes). Projects include, The Great Tribal Leaders of Modern Times Video and Curriculum projects.

#### INTERNATIONAL ASSOCIATION FOR INDIGENOUS AGING (IA<sup>2</sup>)

Headquarters: 11101 Georgia Ave. #320 • Silver Spring, MD 20902  
(301) 933-6492; E-mail: [admin@iasquared.org](mailto:admin@iasquared.org)  
4220 Indian Springs, NE • Albuquerque, NM 87109  
(505) 980-5461  
Dave Baldrige (Cherokee), Executive Director (2003-present)  
E-mail: [dave@nipcinfo.com](mailto:dave@nipcinfo.com)  
Jolie Crowder, Senior Project Director  
Mary Ann Franks, Public Health Communications Assistant  
IA<sup>2</sup> works to identify and implement the most effective solutions to the most significant issues facing American Indians, Alaska Natives and indigenous people around the globe. Helps people and programs figure out how to competently and effectively access and serve Native American elders. We work to advance both knowledge and practice, and promote engagement at all levels – national, regional, and local. We acknowledge the history, rights, cultures, and value of indigenous people throughout their lifespans. Responding to the needs of those we serve, we generate research, convene stakeholders to identify novel approaches to crosscutting issues and work to bridge the gap between policy, research & practice. IA<sup>2</sup> works collaboratively, drawing upon our network of people from all sectors and multiple professions, including researchers, academicians, media experts, and outreach and intervention specialists from around the country. We bring to bear their experience and expertise in our work to improve the lives of indigenous people.

#### INTERNATIONAL INDIAN DOG OWNERS & BREEDERS ASSOCIATION

Hermitage, TN 37076  
(615) 874-1435; Website: [www.iidoba.org](http://www.iidoba.org)  
Kim La Flamme (Blackfoot), President & Founder  
E-mail: [lafamme@earthlink.net](mailto:lafamme@earthlink.net)  
Pat Cummins (Cherokee), Vice President  
*Purpose:* To stress the cultural value and importance of preservation for the "Common" or "Plains" Indian dog, and to promote this rare and primitive dog in a positive light to the general public. Established 2001. Their operational objectives are to utilize the combined efforts of member Owners and Breeders and to insure that the present and future populations of the American Indian Dog are strictly protected and the needs of the American Indian Dog Registry are provided for thru various non-profit fund raising activities. Furthermore, it is the intent of the IIDOBA to also maintain absolute authority over breeding rights, genetic purity, sales, and promote responsible ownership principals for the American Indian Dog and to insure that the ancient history of these animals is not forgotten or devalued by modern society or by so-called modern breeding standards.

#### INTERNATIONAL INDIAN TREATY COUNCIL (IITC)

100 E. Ajo Way • Tucson, AZ 85713  
(520) 833-9797 Fax 833-9799; E-mail: [iitc@treatycouncil.org](mailto:iitc@treatycouncil.org)  
2940 16<sup>th</sup> St., Suite 305 • San Francisco, CA 94103 (415) 641-4482  
Andrea Carmen (Yaqui), Executive Director  
E-mail: [andrea@treatycouncil.org](mailto:andrea@treatycouncil.org)  
Janene Yazzie (Dine'), Sustainable Development Programs Coordinator

E-mail: [janeney@treatycouncil.org](mailto:janeney@treatycouncil.org)  
Janeen Antoine (Sicangu-Rosebud Lakota), San Francisco Office Manager  
E-mail: [janeena@treatycouncil.org](mailto:janeena@treatycouncil.org)  
Amy Juan, (Tohono O'odham), Tucson Office Manager  
E-mail: [amy@treatycouncil.org](mailto:amy@treatycouncil.org)  
Rochelle Diver (Lake Superior Ojibwe), Environmental Health Program  
Coordinator; E-mail: [Rochelle@treatycouncil.org](mailto:Rochelle@treatycouncil.org)  
Chris Honahnie (Dine'/Hopi), Administration & Programs Assistant, Tucson  
Saul Vicente Vasquez (Mexican), Food Sovereignty Program Coordinator  
Nicole Yanes (Opata Nation), Food Sovereignty Program Consultant  
E-mail: [Nicole@treatycouncil.org](mailto:Nicole@treatycouncil.org)  
June Lorenzo (Laguna Pueblo/Dine'), Legal Counsel  
E-mail: [junelorenzo@aol.com](mailto:junelorenzo@aol.com)  
Morning Star Gali (Pit River), California Tribal and Community Liaison  
E-mail: [morningstar@treatycouncil.gov](mailto:morningstar@treatycouncil.gov)

#### Board of Directors:

Ron Lameman (Cree-Canada), Board President  
Hinewirangi Kohu (Maori Nation), Board Vice President  
Tai Pelli, Board Secretary & Treasurer

*Description:* "An organization of Indigenous Peoples from North, Central, South America, and the Pacific working for the sovereignty and self-determination of Indigenous peoples working for the recognition and protection of Indigenous rights, traditional cultures and sacred lands. In 1977, the IITC became the first organization of Indigenous Peoples to be recognized as a non-governmental organization (NGO) with consultative status to the United Nations Economic and Social Council." *Programs:* IITC's Bay Area Indian Youth Mentorship Program (Sherri Norris, Program Coordinator), initiated in 1996, provides high school and college youth with experiences in community organizing, advocacy and activism, building leadership and capacity and links between urban and rural Indian communities in California, nationally and internationally. In 2003, IITC initiated the Tribal Health and Mercury Education project in partnership with the Pit River Indian Nation to address the widespread yet largely unknown health and environmental crisis of the mercury contamination in San Francisco and Northern California. *Activities:* Makes regular presentations to the U.N. Commission on Human Rights. Maintains a research and documentation center in South Dakota & an Information Center in New York City. *Publication:* Treaty Council News, quarterly. Annual conference. Established 1974.

#### INTERNATIONAL INSTITUTE FOR INDIGENOUS RESOURCE MANAGEMENT

444 S. Emerson St. • Denver, CO 80209  
(303) 733-0481 Fax 744-9808; Website: [www.iiirm.org](http://www.iiirm.org)  
Mervyn L. Tano, President; E-mail: [mervtano@iiirm.org](mailto:mervtano@iiirm.org)  
Jeanne M. Rubin, General Counsel; E-mail: [jeannerubin@iiirm.org](mailto:jeannerubin@iiirm.org)  
David Conrad, Board Chairperson; Jack Hibbert, Secretary-Treasurer  
*Description:* Internationally-based legal scholars and researchers who work on cutting-edge projects designed to empower native peoples by examining the role law can play in establishing and enhancing indigenous people's control over and management of their lands and resources. The Institute maintains senior attorneys at its offices in Denver. These attorneys work with Indian tribes and other indigenous peoples on a wide range of issues. They have represented tribes on Indian Child Welfare Act, gaming, environmental, and resource management litigation and negotiations. Additionally, the Institute has a distinguished company of experts associated with it. Institute staff and associates are highly regarded by, and very active in their respective disciplines. The Institute's internship program is part of its comprehensive education and training program that also includes roundtables on emerging and controversial issues & workshops on a variety of intellectual property rights, resource management, environmental protection, climate, and related topics. *Activities:* Annual Indigenous Film & Art Festival. Established 1997.

#### INTERNATIONAL INTER-TRIBAL TRADE & INVESTMENT ORGANIZATION (IITIO)

c/o Garwill Law Professional Corporation  
World Exchange Plaza, 45 O'Connor St., Suite 1150  
Ottawa, Ontario, Canada K1P 1A4  
(613) 778-8685 Fax (855) 234-1418 or (888) 345-6978  
Wayne D. Garmons-Williams, Senior Lawyer & Principal Director  
Garwill Law Professional Corporation provides legal advice, ADR, and civil litigation services in the areas of international trade (customs and excise, tariff and excise tax, GATT, WTO), administrative law, and human rights. Garwill Law provides representation at all levels of court in Ontario, in particular the Superior Court and Appeal Court levels, and before tribunals and commissions, including the International Trade Tribunal. Garwill Law also features a significant practice in Aboriginal matters, including Aboriginal litigation advisory work and negotiations.

#### INTERNATIONAL LEONARD PELTIER DEFENSE COMMITTEE (ILPDC)

116 W. Osborne Ave., Tampa, FL 33603  
(813) 488-7851  
Leonard Peltier, Director; E-mail: [contact@whoisleonardpeltier.info](mailto:contact@whoisleonardpeltier.info)

*Purpose:* To obtain justice for Leonard Peltier & all political prisoners; equality under the law. *Activities:* Public education; lobbying; Prisoner art program; pilot program with Dr. Jeffrey Timmons (Harvard) on economic reform on Pine Ridge; Dr. Stuart Selkin (NY) on health care reform on Rosebud; year round food and clothing drive. *Contact:* Leonard Peltier #89637-132, USP Coleman I, U.S. Penitentiary, P.O. Box 1033, Coleman, FL 33521. *Publication:* Spirit of Crazy Horse, bimonthly newspaper.

#### INTERTRIBAL AGRICULTURE COUNCIL

100 North 27th St. Suite 500 • Billings, MT 59101  
(406) 259-3525 Fax 256-9980; Website: [www.indianag.org](http://www.indianag.org)  
E-mail: [info@indianaglink.com](mailto:info@indianaglink.com)  
Kari Jo Lawrence (Mandan, Hidatsa, Arikara), Executive Director  
E-mail: [kari@indianag.org](mailto:kari@indianag.org)  
Kelsey Ducheneaux-Scott (Cheyenne River Sioux), Director of Programs  
E-mail: [Kelsey@indianag.org](mailto:Kelsey@indianag.org)  
Donita Fischer, Director of Operations & Strategy  
E-mail: [donita@indianag.org](mailto:donita@indianag.org)  
Colby Duren, Director of Policy and Government Relations  
E-mail: [colnby@indianag.org](mailto:colnby@indianag.org)  
Becky Standing Bear (Gros Ventre from Fort Belknap), Office Manager  
*Purpose:* To pursue & promote the conservation, development & use of Indian resources for the betterment of Indian people. *Programs:* Technical Assistance; Annual Indian Agriculture Symposium; American Indian Foods; Business Development Program; Farmer-to-Farmer Program. *Publications:* National Indian Agriculture Profile; Indian Borrowers Guide to Agriculture Lending Programs of the FmHA & BIA; Indian Guide to Farmer Programs of the Soil Conservation Service, USDA, and the Indian Guide on the use of the "Made by American Indians" trademark. Established 1987.

#### INTERTRIBAL TIMBER COUNCIL

1112 NE 21st Ave., Suite 4 • Portland, OR 97213  
(503) 282-4296 Fax 282-1274  
Website: [www.itcnet.org](http://www.itcnet.org); E-mail: [itc1@teleport.com](mailto:itc1@teleport.com)  
Laura Alvidrez, Program Manager; E-mail: [laura@itcnet.org](mailto:laura@itcnet.org)  
Don Motanic (Ummatilla), Technical Specialist; E-mail: [donmo@itcnet.org](mailto:donmo@itcnet.org)  
Cody Desautel (Colville), Board President  
Darin Jarnaghan, Sr. (Coquille), Vice President  
Clarinda Underwood (Quinalt), Secretary  
Timothy P. Miller (Grand Portage Ojibwe), Treasurer  
*Purpose:* To promote sound, economic management of natural resources so as to sustain Indian forests & dependent economies in accordance with tribal goals and objectives for the benefit of Indian people. *Activities:* Annual National Indian Timber Symposium; annual scholarship awards for Native American & Native Alaskan students pursuing a higher education in Natural Resources. Established 1979.

#### LAKHOTA LANGUAGE CONSORTIUM, INC. THE LANGUAGE CONSERVANCY (TLC)

2620 N. Walnut St. • Bloomington, IN 47404  
(888) 525-6828; Fax (812) 961-0141  
Website: [www.lakhota.org](http://www.lakhota.org); E-mail: [help@lakhota.org](mailto:help@lakhota.org)  
Website: [www.languagepress.com](http://www.languagepress.com); E-mail: [sales@lakhota.org](mailto:sales@lakhota.org)  
Wilhelm K. Meya, Board Chairperson & Executive Director  
E-mail: [meya@lakhota.org](mailto:meya@lakhota.org) or [meya@languageconservancy.org](mailto:meya@languageconservancy.org)  
Ben Black Bear (Rosebud Lakota), Board Vice Chairperson  
Jan F. Ullrich, Chief Linguistic; E-mail: [ifu@lakhota.org](mailto:ifu@lakhota.org)  
Albino Junior Garcia, Education Director; E-mail: [junior@lakhota.org](mailto:junior@lakhota.org)  
Bob Rugh, Publication Specialist  
*Regional Office:* 125 W. Dakota Ave. • Pierre, SD 57501  
(605) 945-4374 Fax 224-0069  
*Description:* Consists of Native community leaders, linguists and volunteers. *Mission:* The preservation, revitalization, and promotion of the Lakota language "one of only a few Native American languages left that has a significant chance of survival." *Activities:* Indigenous Language Support Programs; The Language Conservancy; Lakota Summer Institute; Lakota Language Forum (Lakhotiya Owaakhiye Othi) - formed to preserve the Lakota language by learning it and studying the language & discussing topics directly related to it; trains the teachers, produces language materials (audio/video), sponsors community & educational events, and directs other efforts to preserve the identity that the Lakotas have maintained through their language; Lakota Language Consortium Press, LLC Bookstore - publishes material on and for the Lakota language. *Publications:* Newsletter; New Lakota Dictionary, 2<sup>nd</sup> Ed.

#### LAKOTA'S PEOPLE LAW PROJECT (LPLP)

547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504  
(605) 299-5261; Website: [www.lakotalaw.org](http://www.lakotalaw.org)  
E-mail: [info@lakotalaw.org](mailto:info@lakotalaw.org)  
Daniel Sheehan, Chief Counsel & President  
Sara Nelson, Executive Director  
Danny Paul Nelson, Program Director

Chase Iron Eyes (Standing Rock Lakota), Lead Counsel  
Madonna Thunder Hawk, Community Organizer  
Phyllis Young, Standing Rock Organizer  
Chris Sheretz, Videographer  
Kelsey Hill, Social Media Specialist, Internship Program Director  
Dedicated to reversing the slow genocide of the Lakota People and destruction of their culture, the Lakota People's Law Project partners with Native communities to protect sacred lands, safeguard human rights, promote sustainability, reunite indigenous families, and much more. In 2004, a group of grandmothers in Lakota country—an area comprised of nine Indian reservations in North and South Dakota—asked us to investigate and help them prevent South Dakota's Department of Social Services from removing their grandchildren from their families. The investigation uncovered that drugging and routine patterns of physical and mental abuse of Native children in foster care were leading to high levels of youth suicide. These atrocities are in direct violation of the Indian Child Welfare Act (ICWA), a federal law put into place in 1978. In response, we formed The Lakota People's Law Project (LPLP) to help put a stop to the cycles of injustice leading to the slow genocide of the Lakota. Our first program, the ongoing Lakota Child Rescue Project, launched in 2005 to address the actions we discovered, and to assist in the return of Lakota children to their families, tribes, and communities. This mission has expanded to include the creation of a tribal foster care program funded with direct Title IV-E funds from the federal government, bypassing the state of South Dakota. It was natural for us to expand our mission when the Dakota Access pipeline (DAPL) threatened the Lakota's sacred lands and water. The injustices perpetrated against the Lakota during the peaceful and prayerful resistance to DAPL further demonstrate the government's blatant pattern of contempt and disregard for the Lakota and their sovereignty. We are committed to working with the Lakota toward the revitalization of their people and culture.

#### D'ARCY McNICKLE CENTER FOR AMERICAN INDIAN & INDIGENOUS STUDIES

The Newberry Library, 60 West Walton St. • Chicago, IL 60610  
(312) 255-3563/4 Fax 255-3696  
Website: [www.newberry.org/mcnickle-center](http://www.newberry.org/mcnickle-center)  
E-mail: [mcnickle@newberry.org](mailto:mcnickle@newberry.org)  
Rose Miron, Director (255-3569); E-mail: [mironr@newberry.org](mailto:mironr@newberry.org)  
Sarah Jimenez, Program Coordinator (255-3552)  
E-mail: [jjiminezs@newberry.org](mailto:jjiminezs@newberry.org)  
Daniel Greene, President & Librarian (255-3600)  
E-mail: [greened@newberry.org](mailto:greened@newberry.org)  
*Description:* A research and education center on Indian history. *Purpose:* To improve the quality of teaching and scholarship about American Indian history and culture through the use of the Newberry Library's prestigious collection of rare books, manuscripts, photographs, maps, and art. Goals: To encourage the use of the Newberry collections in these areas of study; improve the quality of what is written about American Indians and indigenous peoples; educate teachers about American Indian and indigenous cultures, histories, and literatures; assist American Indian tribal and indigenous historians in their research; and provide a meeting ground where scholars, teachers, tribal historians, and others can discuss their work with each other. See our core collection page on American Indian and Indigenous Studies for an introduction to using the Newberry's collection of American Indian and indigenous materials. The McNickle Center's staff, affiliated research projects, and fellows have played a major role in shaping modern scholarship on American Indian and indigenous studies. The long- and short-term fellows have produced nearly forty books and dozens of scholarly articles over the last two decades. The center sponsors conferences, seminars, and workshops for scholars and teachers, and administers several fellowships. *Resources:* Website – Indians of the Midwest, Past and Present. *Programs:* Offers numerous fellowships, including the Power-Tanner Fellowship for PhD candidates and postdoctoral scholars of American Indian heritage, the Frances C. Allen Fellowships for women of Native American heritage, & Rockefeller Foundation fellowships for community-centered research projects; Newberry Consortium in American Indian Studies (NCAIS); Seminar Series in American Indian Studies; Spring Workshop in Research Methods; Graduate Student Conference; Summer Institute. *Publications:* "Meeting Ground," bimonthly newsletter; publications list available. The Newberry Library. Established 1972.

#### MIDWEST ALLIANCE OF SOVEREIGN TRIBES (MAST)

1011 Main St., P.O. Box 265 • Gresham, WI 54128  
(715) 787-4494 Fax 787-4468  
Website: [www.m-a-s-t.org](http://www.m-a-s-t.org); E-mail: [m.a.s.t@frontiernet.net](mailto:m.a.s.t@frontiernet.net)  
Scott R. Vele (Stockbridge-Munsee), Executive Director  
Aaron A. Payment (Sault Ste. Marie Ojibwe), Board Vice President  
E-mail: [aaronpayment@saulttribe.net](mailto:aaronpayment@saulttribe.net)  
Melanie Benamin (Mille Lacs Ojibwe), Treasurer  
E-mail: [melanie.benjamin@millelacsband.com](mailto:melanie.benjamin@millelacsband.com)

Shannon Holsey (Stockbridge-Munsee), Secretary  
E-mail: [jerilyn.johnson@mohican-nsn.gov](mailto:jerilyn.johnson@mohican-nsn.gov)

*Description:* Represents the 35 sovereign tribal nations of Minnesota, Wisconsin, Iowa, and Michigan; represents about 134,000 American Indian people. *Mission:* To "advance, protect, preserve and enhance the mutual interests, treaty rights, sovereignty, gaming, and cultural way of life of the sovereign nations of the Midwest throughout the 21st century." The organization coordinates important public policy issues and initiatives at the state, regional and federal levels, promotes unity and cooperation among member tribes and advocates for member tribes. *Issues & Activities:* Protecting Indian economic opportunity Protecting Tribal sovereignty & self-government; Protecting the rights of individual Indians and member tribes pursuant to treaties with the United States; Protecting Indian lands, including the rights to place lands into trust, and protecting tribal environmental authorities; Improving education for Indian children and adults, both on and off the reservation; Improving the health and well-being of Indian people in the Midwest; Protecting the cultural and religious resources and rights of all Indian people; Improving reservation infrastructure, including the provision of safe and affordable homes, clean water, sound utilities and good roads. Annual Fall meeting. Established 1996.

#### MIDWEST TRIBAL ENERGY RESOURCE ASSOCIATION (MTERA)

220 South Sixth St., Suite 1300 • Minneapolis, MN 55402

(612) 349-6868; Website: [www.mtera.org](http://www.mtera.org)

E-mail: [executivedirector@mtera.org](mailto:executivedirector@mtera.org)

##### Board of Directors:

Brandy Toft (Leech Lake Ojibwe), Chairperson

Michael Troge (Oneida), Vice Chairperson

Gary Lewis (Little River Ottawa), Secretary

Sara Drescher (Forest County Potawatomi), Secretary

A consortium of Midwest Tribes helping to increase Tribal self-determination through energy independence, knowledge sharing, and collective action.

*Member Tribes:* Fond du Lac Lake Superior Chippewa; Forest County Potawatomi Community; Ho-Chunk Nation; Lac du Flambeau Lake Superior Chippewa, Leech Lake Band of Ojibwe; Mille Lacs Band of Ojibwe; Oneida Nation of Wisconsin; Stockbridge-Munsee Band of Mohican Indians; Saginaw Chippewa Indian Tribe. Established 2014.

#### MIGIZI COMMUNICATIONS, INC.

P.O. Box 17125 • Minneapolis, MN 55417

(612) 721-6631 Fax 721-3936; E-mail: [info@migizi.org](mailto:info@migizi.org)

Kelly Drummer, Executive Director; E-mail: [kelly@migizi.org](mailto:kelly@migizi.org)

Melissa Olson (Leech Lake Ojibwe), Deputy Director

E-mail: [melissaolson@migizi.org](mailto:melissaolson@migizi.org)

John Gwinn, Strategic Projects Director; E-mail: [jgwin@migizi.org](mailto:jgwin@migizi.org)

Binesikwe Means (Oglala Lakota), Lead Media Specialist

Broderick Dressen, Community Engagement Specialist

Jane Zamora, Academic Specialist; E-mail: [jane.zamora@migizi.org](mailto:jane.zamora@migizi.org)

Tedi Grey Owl (Haudensaunee Seneca), Academic Internship Specialist

E-mail: [tedi@migizi.org](mailto:tedi@migizi.org)

Niizhoogabaw Wahpepah (Leech Lake Ojibwe/Kickapoo/Sac n Fox),

Youth Development Specialist; E-mail: [niizh002@migizi.org](mailto:niizh002@migizi.org)

Marie Rainey, Chairperson; Tiffany Hand, Vice Chairperson

Barbara Cole, Secretary; Anthony Genia, Treasurer

*Purpose:* To engage in the planning, development, implementation and evaluation of facilities and programs in the fields of communications and educational and literary activities and youth services in the areas of health and recreation to enhance the capacity of the American Indian community to meet the needs of its people. *Mission:* To educate elementary, secondary and adult students using the tools of communications; and to commit resources to address problems in partnership with the American Indian community. *Goals:* To improve the success rates of our students; increase organizational effectiveness through partnerships; and address problems through a greater use of communications. *Programs:* *First Person Productions* - consists of multimedia production (film, video, radio) and a New Media Pathway Program to train American Indian youth to produce and distribute content via conventional and virtual media. Provides production training to about 50 Minneapolis Indian youth each year. Specializes in promotional videos, training and educational media, public service announcements, documentaries, radio program and podcasts. *Native Academy* - created in 1995 as a partner to schools with a primary focus on improving academic performance and to increase the number of American Indians moving into higher education, particularly in science or technology career fields. *Native Youth Futures* - a three-year project designed to create an urban Native youth entrepreneurship pathway that leads to economic self-sufficiency for individual youth. National Native Internet Communications ([www.nnic.com](http://www.nnic.com)) - provides professional website services and acts as a provider of affordable Internet services for tribes, businesses, individuals and community non-profit organizations. *Publication:* Communicator, organization monthly newsletter; "Aozanzanya," student newsletter. Established 1977.

#### MISS INDIAN WORLD

Gathering of Nations, 3200 Coors NW #K235 • Albuquerque, NM 87120

(505) 836-2810; Website: [www.atii.com/gathering.of.nations](http://www.atii.com/gathering.of.nations)

*Description:* An annual contest to select Miss Indian World to serve as a goodwill ambassador for a year. Participants must be at least one quarter Indian to qualify and have a good knowledge of tribal traditions. Takes place at annual Gathering of Nations powwow, 4th weekend of April, in Albuquerque.

#### MORNING STAR INSTITUTE

410 15th St. SE • Washington, DC 20003

(202) 547-5531 Fax 546-6724

Suzan Shown Harjo (Cheyenne/Muscogee), President

*Purpose:* To secure statutory protections for Native peoples' sacred sites & religious freedom. Promotes sacred land claims and protection for traditional cultural rights, artistic expression, and research. In this and other positions, she has lobbied and helped secure the return of one million acres, including holy lands, to the [Cheyenne](#), [Arapaho](#), [Lakota](#), [Zuni](#), [Taos](#), [Mashantucket](#), and other [Indian](#) nations. She has gained passage of laws to extend the amount of time a Native American can sue for damages against third parties, create protections for Native American children, and institute protective measures for Indian lands and tribal governmental tax status. *Activities:* Conducts programs for environmental and youth concerns promoting Native images & voices in popular culture; provides small grants to support cultural work of others. *Publications:* Bulletin, periodic. Established 1984.

#### MOUNTAIN CHIEF INSTITUTE

##### A CENTER FOR TRIBAL EXCELLENCE, INC.

161 Sagebrusg Dr. • Corrales, NM 87048

(505) 506-0949; Website: [www.mountainchiefinstitute.org](http://www.mountainchiefinstitute.org)

David Powless (Oneida), President; E-mail: [dapowless@gmail.com](mailto:dapowless@gmail.com)

*Mission:* To benefit educational institutions and related activities, focusing specifically on adult, continuing education programs. *Activities:* Spirit of Hoops Basketball Camps. Training camps for Native American boys & girls 6-17 years of age. Dedicated to improving self-esteem and emphasizes team participation and a sense of importance & belonging.

#### JOSEPH A. MYERS CENTER FOR RESEARCH ON NATIVE

##### AMERICAN ISSUES Institute for the Study of Societal Issues

University of California, Berkeley

2420 Bowditch St. #5670 • Berkeley, CA 94720

(510) 642-0813 Fax 642-8674; E-mail: [crnai@berkeley.edu](mailto:crnai@berkeley.edu)

Martin Sanchez-Jankowski (Yaqui), Chairperson

Christine Trost, Academic Coordinator

*Mission:* To provide the people of Indian country with pragmatic research products that can be employed to improve the quality of life for Native Americans throughout the U.S. Center research projects seek to address many of the issues that are obstacles to improving the social, political, and economic health of Native American communities. We do this by forming partnerships and working collaboratively with tribal governments, organizations and other universities that are equally committed to improving the quality of life for Native Americans. *Activities:* Seminars, conferences, publications, programs and other events. *Published work:* The Power and Promise of Culture in Economic Development; Drawing on Language for Healing, Nation Building, Sovereignty, and Development Practices in the Hoopa Nation, by Fellow Ricardo Huerta Nino.

#### NATIONAL ADVISORY COUNCIL ON INDIAN EDUCATION

(NACIE) U.S. Dept. of Education-Office of Indian Education

400 Maryland Ave., SW 5C152 • Washington, DC 20202

(202) 260-7485 Fax 260-7779; E-mail: [oes@ed.gov](mailto:oes@ed.gov)

Dr. Deborah Jackson-Dennison (Dine'), Chairperson

Julian Guerrero, Jr., Director; E-mail: [julian.guerrero@ed.gov](mailto:julian.guerrero@ed.gov)

##### Appointed members:

Joely Proudfit (Pechanga/Luiseno); Phyllis J. Anderson (Mississippi Choctaw)

Mandy Smokey-Broadus (Fort Peck Assiniboine Sioux)

Virginia Thomas (Creek); Robin Butterfield (Winnebag/Chippewa)

Doreen Brown (Yupik); Aaron Payment (Michigan Chippewa)

Patricia Whitefoot (Yakama); Dr. Theresa Arevqaq John (Yup'ik)

*Purpose:* To assist the Secretary of Education in carrying out responsibilities under Section 441(a) of the Indian Education Act (Title IV of P.L. 92-318), through advising Congress, the Secretary of Education, the Under Secretary of Education, and the Assistant Secretary of Elementary & Secondary Education with regard to education programs benefiting Indian children and adults. *Activities:* Full Council/Subcommittee meetings in the field on or near Indian reservations to receive public testimony regarding Title IV monies. *Publications:* Newsletters and annual reports. Library. Established 1972.

#### NATIONAL ALLIANCE TO SAVE NATIVE LANGUAGES

1455 Pennsylvania Ave., NW • Washington, DC 20004

(206) 420-4638 Fax (202) 659-1340

E-mail: [r\\_lakota@hotmail.com](mailto:r_lakota@hotmail.com); E-mail: [gsmith@smithbrownnyazzie.com](mailto:gsmith@smithbrownnyazzie.com)



Ryan Wilson (Oglala Lakota), President

*Description:* A coalition of stakeholders including tribes, schools & individuals, regional and national organizations. *Purpose:* To promote the revitalization of Native languages. Established 2006.

#### NATIONAL AMERICAN INDIAN COURT JUDGES ASSOCIATION

1942 Broadway, Suite 321 • Boulder, CO 80302

(303) 449-4112 Fax 449-4038

Website: [www.naicja.org](http://www.naicja.org); E-mail: [info@naicja.org](mailto:info@naicja.org)

A. Nikki Borchardt Campbell (Paiute of Utah/Ute Indian), Executive Director  
Rebekah HorseChief (Osage/Pawnee), Program Coordinator  
E-mail: [rebekah@naicja.org](mailto:rebekah@naicja.org)

Ansley Sherman, Program Attorney; Elton Naswood (Dine')

Hon. Richard Blake (Hupa-Yurok), Board President

Hon. Kevin Briscoe (Mississippi Choctaw), First Vice President

Hon. Amanda White Eagle (Ho-Chunk), Secretary

Hon. Winona Tanner (Salish & Kootenai), Treasurer

Hon. Cheryl Fairbanks & Leona Colgrove, At-Large Members

*Membership:* 360. Indian court judges. *Purpose:* To improve the American Indian court system throughout the U.S. by furthering knowledge and understanding of it, and maintaining its integrity in providing equal protection to all persons. *Resources:* Resource Center provides training and technical assistance to tribal justice systems through federally funded projects, referrals, and as a fee-for-service onsite. Offers periodic training sessions on criminal law and family law/child welfare; conducts research and continuing education programs; national Tribal Judicial and Court Personnel Conference annual meeting. *Library.* *Publication:* Indian Courts Newsletter, quarterly. Publications. Established 1968.

#### NATIONAL AMERICAN INDIAN HOUSING COUNCIL (NAIHC)

122 C St. NW, Suite 350 • Washington, DC 20001

(800) 284-9165; (202) 789-1754 Fax 789-1758

Website: [www.naihc.net](http://www.naihc.net); E-Mail: [housing@naihc.net](mailto:housing@naihc.net)

Tony Walters (Cherokee), Executive Director

(202) 454-0928; E-mail: [twalters@naihc.net](mailto:twalters@naihc.net)

Bill Picotte (Cheyenne River Sioux), Deputy Director (454-0934)

E-mail: [wpicotte@naihc.net](mailto:wpicotte@naihc.net)

Linda Lee Retka (White Earth Chippewa), Program Director (454-0946)

E-mail: [lretka@naihc.net](mailto:lretka@naihc.net)

Shane Begay (Dine'-Navajo), Program Manager (454-0936)

E-mail: [sbegay@naihc.net](mailto:sbegay@naihc.net)

Adrian Stevens (Seneca of NY), Chairperson

E-mail: [adrian.stevens@sni.org](mailto:adrian.stevens@sni.org)

Sami Jo Difuntorum (Siletz), Vice Chairperson

E-mail: [samijod@ctsi.nsn.us](mailto:samijod@ctsi.nsn.us)

Erna Reeves (Cherokee), Secretary; E-mail: [erna.reeves@hacn.org](mailto:erna.reeves@hacn.org)

*Description:* Nonprofit organization which promotes and supports American Indians, Alaska Natives and native Hawaiians in their self-determined goal to provide culturally relevant and quality affordable housing for native people. *Activities:* Provides technical assistance and training programs for Indian housing authorities; conducts research on Indian housing issues; holds annual convention and legislative conferences. *Facilities:* Maintains Indian Housing Resource Center. *Publications:* Native American Housing News, Quarterly newsletter, "Pathway News"; NAIHC Annual Report. Established 1974.

#### NATIONAL ASSOCIATION OF TRIBAL COURT PERSONNEL (NATCP)

1920 Spring Creek Circle • Green Bay, WI 54311

(920) 468-8197 Fax 468-8198; Hon. Robert Miller, President

E-mail: [rmj143@compuserve.com](mailto:rmj143@compuserve.com)

A voluntary association previously known as the National Association of Tribal Court Clerks.

#### NATIONAL CAUCUS OF NATIVE AMERICAN STATE

**LEGISLATORS** c/o National Conference of State Legislatures

State-Tribal Institute, 7700 E. First Place • Denver, CO 80230

(303) 364-7700 Fax 364-7800; Website: [www.ncsl.org](http://www.ncsl.org)

Martha Saenz, Contact; E-mail: [martha.saenz@ncsl.org](mailto:martha.saenz@ncsl.org)

444 N. Capitol St. NW #515 • Washington, DC 20001

(202) 624-5400 Fax 737-1069; E-mail: [state-tribal-info@ncsl.org](mailto:state-tribal-info@ncsl.org)

Senator Benny Shendo (NM), Chairperson

Representative Ponka-We Victors (KS), Vice Chairperson

Representative Georgene Louis (NM), Secretary

Representative Jonathan Windy-Boy (MT), Treasurer

Representative Tawna Sanchez (OR), Peace Keeper

Senator John Sparks (OK) Economic Development and

Telecommunications Committee Chairperson

Representative Peggy Flanagan (MN), Education Committee Chairperson

Representative Susan Allen (MN), Health & Human Services Chairperson

Senator John McCoy (WA), Energy, Natural Resources & Transportation

Senator Anastasia Pittman (OK); Representative Kevin Killer (SD)

*Description:* The caucus is comprised of approximately 81 members from 21 states. *Mission:* To promote a better understanding of state-tribal issues among policymakers and the public at large. *Goals:* To provide a forum for discussion and increased communication among Native American Legislators; to increase awareness of the diverse Native American cultures in the U.S.; to act as an advisory body on issues affecting Native Americans. To provide research, training, and educational services to American Indian, Alaska Native and Native Hawaiian state legislators. In 2015, the Pamunkey Indian Tribe became the most recent tribe to receive federal recognition. It is also a state-recognized tribe in Virginia. *Activities:* Annual Meetings. Library. Established 1992.

#### NATIONAL CENTER FOR AMERICAN INDIAN ENTERPRISE DEVELOPMENT (NCAIED)

(Headquarters) 953 E. Juanita Ave. • Mesa, AZ 85204

(800) 462-2433; (480) 545-1298 Fax 545-4208

Website: [www.ncaied.org](http://www.ncaied.org); E-mail: [info@ncaied.org](mailto:info@ncaied.org)

Chris James, President & CEO (999-2238)

Chad Marchand, Vice President

Kathleen Weeks, Office Manager (999-2323)

Susanne Groshong, Director of Finance

Alexandra Rambaugh, Program Coordinator

Alia Hauter, Director of Communications

Linzee LeJeune, Public Relations Coordinator

Amber Childs, Business Development Specialist

Yvette Fielder, Program Manager (999-2261); E-mail: [ycfielder@msn.com](mailto:ycfielder@msn.com)

Jason Lambert (Eastern Cherokee), Business Development Specialist

Ruesh Yazzie, Administrative Specialist

JoAn Begay Notah (Navajo-Dine'), Senior Procurement Specialist (999-2248)

Dalton Walker, Media & Content Mgr., Native American Global Trade Center

Derrick Watchman (Navajo-Dine'), Chairperson

Burton Warrington (Menominee/Potawatomi/Ho-Chunk), Vice Chairperson

Lillian Sparks Robinson, Treasurer; Charlie Galbraith, Secretary

*Description:* Business consulting firm that provides management services and technical assistance; sponsors Management Institute -- training for Indian managers; workshops and seminars. *Purpose:* To promote business and economic development among American Indians and tribes, in cooperation with the U.S. Dept. of Commerce, Minority Business Development Agency. *Resources:* American Indian Procurement Technical Assistance Center; National Resource Council; Native American Global Trade Center; National Center Teaming Alliance, Operates three regional offices and a subsidiary: Southwest, Pacific, Northwest, and Eastern Office UIDA (subsidiary); and two programs: California/ Nevada Tribal Technical Assistance Program (CA/NV TTAP), and Marketing and Procurement Services Program (MPSP). *Activities:* Annual Native Edge Institute meeting. The National Center was recently awarded a \$500,000 grant from the Wells Fargo Foundation to expand the organization's highly successful Native Edge Institutes. The grant, which is part of Wells Fargo's 5-year, \$50 million commitment to American Indian and Alaska Native communities, will be used to help facilitate Native Edge Institutes (NEIs) in four states: Alaska, Arizona, California, and Nevada. NEIs are one-day, intensive training sessions primarily focused on government and small business procurement and contracting, with a special focus on technology. Since the program began in 2018, the National Center has hosted eight NEIs across the country. "Wells Fargo continues to be one of our closest partners," said Chris James, President and CEO of the National Center. "We are excited about what this new funding will mean for both our organization and our growing Native Edge Institutes and the entrepreneurs who utilize this programming. Wells Fargo has committed \$50 million over the next five years to help address the economic, social, and environmental needs of American Indian/Alaska Native communities. The company will expand philanthropy programs, work to improve products and services that meet the financial and banking needs of American Indian/Alaska Native communities, award grants to national nonprofits serving these communities, and help create a greater awareness of their culture, history, and contributions. *Publication:* Reporter, quarterly voice of American Indian business; National American Indian Business Directory, annual. Annual Indian Progress in Business Conference; annual awards banquet & periodic Reservation Economic Summit. Established 1970.

#### NATIONAL CENTER FOR GREAT LAKES NATIVE AMERICAN CULTURE, INC. (NCGLNAC)

P.O. Box 1063 • Portland, IN 47371

(765) 427-9324; Website: [www.ncglnac.org](http://www.ncglnac.org)

Dr. Diana Baltz (Blackfoot/Cherokee), Board Co-Chairperson (426-3022)

E-mail: [diana.baltz@ncglnac.com](mailto:diana.baltz@ncglnac.com)

Linda L. Andrews (Miami/Cherokee), Board Co-Chairperson

E-mail: [linda.andrews@ncglnac.com](mailto:linda.andrews@ncglnac.com)

Ann Baldauf, Secretary; Connie Loyd, Treasurer

A non-profit membership organization. *Purpose:* To preserve & promote Great Lakes Native American art, history and tradition. Since 1987, NCGLNAC's leaders have worked with tribes, schools, corporations, individuals & other

institutions throughout the Great Lakes Region to raise awareness as to the millenniums-long heritage of Great Lakes and Algonquian Tribes. *Activities:* Organizes Great Lakes Native American arts & crafts workshops, Native American history symposiums, Great Lakes Native American traditional powwows, art and history exhibits for museums and galleries, educational programs and presentations for elementary and secondary schools as well as institutions of higher learning, and cooperative Great Lakes Native American cultural projects with local, state and national government agencies. Also networks with Great Lakes Native American artists & craftspeople to promote & sell their crafts & artwork. Established 1987.

#### NATIONAL COALITION FOR THE ADVANCEMENT OF NATIVES IN HIGHER EDUCATION (NCANHE)

P.O. Box 416 • Yuma, AZ 85366

E-mail: [nativehigheredcoalition@gmail.com](mailto:nativehigheredcoalition@gmail.com)

Jack P. Soto, Project Coordinator

*Description:* A coalition of approximately 3,200 Native and non-Native higher education student service practitioners and scholars who want to build a useful network to manage the relationship between higher education institutions and the needs of American Indian students. *Mission:* Organized exclusively for educational research and charitable purposes, under the National Indian Education Association, per their interest in developing a stronger and more active presence in higher education, by informing, strengthening and enhancing the higher education American Indian, Alaska Native and Native Hawaiian student experience. *Vision:* To create, identify, promote, codify, recommend and advocate for standards of practice, policy and research within the higher education community that support and further the academic and professional success of Native students.

#### NATIONAL CONGRESS OF AMERICAN INDIANS

Embassy of Tribal Nations, 1516 P St., NW • Washington, DC 20005

(202) 466-7767 Fax 466-7797

Website: [www.ncai.org](http://www.ncai.org); E-mail: [ncai@ncai.org](mailto:ncai@ncai.org)

Fawn R. Sharp (Quinault), Board President

Mark Macarro (Pechanga Luiseno), 1st Vice President

Jamie Gomez, Chief of Staff; E-mail: [jgomez@ncai.org](mailto:jgomez@ncai.org)

Aaron Payment (Sault Ste. Marie Chippewa), Recording Secretary

Shannon Holsey (Stockbridge-Munsee Mohican), Treasurer

Dante Desiderio, Chief Executive Officer; E-mail: [ddesiderio@ncai.org](mailto:ddesiderio@ncai.org)

Jamie Gomez, Chief of Staff; E-mail: [jgomez@ncai.org](mailto:jgomez@ncai.org)

Fatima Abbas, Vice President of Government Relations

E-mail: [fabbas@ncai.org](mailto:fabbas@ncai.org)

Chris Weaver, Vice President of Development

E-mail: [cweaver@ncai.org](mailto:cweaver@ncai.org)

Yvette Roubideaux (Rosebud Sioux/Standing Rock Sioux), Vice President of Research; E-mail: [yroubideaux@ncai.org](mailto:yroubideaux@ncai.org)

Virginia Davis, Senior Advisor & Director of Justice & International Policy

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Darren Modzelewski, Policy Counsel; E-mail: [dmodzelewski@ncai.org](mailto:dmodzelewski@ncai.org)

Kelbie Kennedy (Choctaw of Oklahoma), Policy Counsel

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Ian Record, Vice President of Tribal Governance and Special Projects

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Nicholas Courtney, Director of Policy; E-mail: [ncourtney@ncai.org](mailto:ncourtney@ncai.org)

Gwynne Evans-Lomayeva (Hopi), Researcher, Policy Research Center

E-mail: [gevans-lomayeva@ncai.org](mailto:gevans-lomayeva@ncai.org)

Amy Gay, Director, Conferences and Events; E-mail: [agay@ncai.org](mailto:agay@ncai.org)

*Membership:* 2,600. Consists of individuals and more than 250 tribal governments representing over one million Native Americans. *Purpose:* To protect Native American traditional cultural and religious rights; to conserve and develop Indian natural and human resources; to serve legislative interests of Indian tribes; to improve the health, education, and economic conditions of Native-Americans. *Programs:* Indians Youth Commission; Community Development; Health and Human Services; Land and Natural Resources; Cultural Protection; Tribal-State Relations; Tribal Governance. *Facilities:* Policy Research Center (PRC) *Mission:* to pioneer a national tribal research center that would serve as a think tank focused on issues facing tribal communities. Guided by a diverse and distinguished advisory council, the NCAI Policy Research Center works with our partners to provide the tools necessary to inform public policy debates with meaningful information. Our work is focused on shifting the discourse in Native policy from a problem-focused approach to truly proactive, future-thinking strategy development. Provide tribal leaders with the best available knowledge to make strategically proactive policy decisions in a framework of Native wisdom that positively impact the future of Native peoples. *Activities:* Through its committees, the NCAI involves Executive Council and delegates in formulating positions in a wide variety of issues; conducts research on Indian problems as service to Indian tribes; bestows congressional awards; administers NCAI fund for educational and charitable purposes; legal aid program; nuclear waste program; welfare reform program; maintains speakers bureau. Semiannual Conferences and Annual Convention. *Publications:* Sentinel, quarterly newsletter; bulletin, NCAI News; Tribal

Government Textbook; annual conference report. Established 1944. National Congress of American Indians President Jefferson Keel has announced he will not seek reelection this year. On the heels of this announcement, Chairman of the Tunica-Biloxi Tribe of Louisiana, Marshall Pierite, announces his candidacy for president of the National Congress of American Indians (NCAI).

#### NATIONAL COUNCIL OF URBAN INDIAN HEALTH (NCUIH)

924 Pennsylvania Ave. SE • Washington, DC 20003

(202) 544-0344 Fax 544-9394; Website: [www.ncuih.org](http://www.ncuih.org)

Francys Crevier (Algonquin), Chief Executive Officer

E-mail: [fcrevier@ncuih.org](mailto:fcrevier@ncuih.org)

Julia Dreyer, Vice President of Public Policy; E-mail: [jdreyer@ncuih.org](mailto:jdreyer@ncuih.org)

Allejandro Bermudez Del-Villar, Vice President of Programs & Operations

E-mail: [abermudez@ncuih.org](mailto:abermudez@ncuih.org)

Sunny Stevenson (Walker River Paiute), Director of Federal Relations,

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Kimberly Fowler, Vice President of Technical Assistance & Research Center

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Meredith Raimondi, Director of Congressional Relations, Public Policy

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Sonya Tetnowski (Makah), Board President

Aren Sparck, Government Affairs Officer

Sherry Salway Black (Oglala Lakota), Member of Advisory Committee

*Purpose:* To support and develop quality accessible healthcare programs for all American Indian and Alaska Natives living in urban communities through advocacy, training, education, and leadership development. *Facilities:* Knowledge Resource Center (KRC) is the first online tool devoted to the storage and dissemination of Urban Indian-specific research documents.

#### NATIONAL INDIAN CARBON COALITION FUND (NICC)

Indian Land Tenure Foundation

151 County Rd. B2 East • Little Canada, MN 55117

(651) 766-8999 Fax 766-0012

Website: [www.iltf.org](http://www.iltf.org) [www.indiancarbon.org](http://www.indiancarbon.org)

Cris Stainbrook (Oglala Lakota), President

Bryan Van Stippen (Oneida of Wisconsin), Program Director

E-mail: [bvanstippen@iltf.org](mailto:bvanstippen@iltf.org)

Nicholas Emmons, Program/Development Officer

Jim Wabindato (Little River Band Ottawa), Program/Development Officer

Grant McGuinnis, Communications Officer

Staci Emm, Board Chairperson; Joseph Brewer II, Vice Chairperson

*Description:* NICC is a greenhouse gas management service providing project development resources and training for American Indian nations and landowner associations entering the carbon credit market. It was created from a partnership between Indian Land Tenure Foundation and Intertribal Agriculture Council. *Purpose:* To develop & maintain relationships among tribal leaders and Indian farmers, ranchers and foresters and other organizations and businesses that may assist with the development of carbon-credit projects.

#### NATIONAL INDIAN CASINO SAFETY ASSOCIATION (NICSA)

c/o Sycuan Resort & Casino, 5469 Casino Way • EL CAJON, CA 92019

(619) 445-6002; Eddie Ilko, Chairperson; E-mail: [eilko@sycuan.com](mailto:eilko@sycuan.com)

Serves the health, safety, security and emergency preparedness needs of Indian Country. The Inter-Tribal Safety Group in Southern California is taking the necessary steps to evolve into a National Association to be known as the, National Indian Casino Safety Association (NICSA). The NICSA had its first board meeting on December 14th at Viejas Resort & Casino in San Diego. In addition the Tribal Gaming Protection Network (TGPN) has entered into a partnership with NICSA, and fully supports this group in the industry in Indian Country. Having a culture of safety begins in changing the mentality of how each of us view safety. It starts with our thoughts, feelings and ends in our actions to make a safe environment for the guests, staff, and tribe. If you are interested please email me [atahofstetter@bluebirdcpas.com](mailto:atahofstetter@bluebirdcpas.com) or call at 951.923.8144. Andrew Hofstetter. TGPN Chairman

#### NATIONAL INDIAN CHILD WELFARE ASSOCIATION (NICWA)

5100 SW Macadam Ave., Suite 300 • Portland, OR 97201

(503) 222-4044 Fax 222-4007

Website: [www.nicwa.org](http://www.nicwa.org); E-mail: [info@nicwa.org](mailto:info@nicwa.org)

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E-mail: [tcross@nicwa.org](mailto:tcross@nicwa.org)

Cori Matthew (Salish/Blackfeet), Director of Programs & Policy

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Vickie Wulf (Nipissing 1<sup>st</sup> Nation), Project Coordinator  
E-mail: [vwulf@nicwa.org](mailto:vwulf@nicwa.org)  
Betty Bryant, Project Coordinator; E-mail: [betty@nicwa.org](mailto:betty@nicwa.org)  
Amory Zschach (Cheyenne/Arapaho), Strategic Communications Manager  
E-mail: [amory@nicwa.org](mailto:amory@nicwa.org)  
Nicole Adams (Colville), Communications Manager  
E-mail: [nadams@nicwa.org](mailto:nadams@nicwa.org)  
Joni Williams (Umatilla), Child Welfare Director  
E-mail: [joni@nicwa.org](mailto:joni@nicwa.org)  
Nicole Stewart, Human Resources Coordinator  
E-mail: [nstewart@nicwa.org](mailto:nstewart@nicwa.org)  
Elizabeth Brando (Cherokee), Development Director  
E-mail: [ebrando@nicwa.org](mailto:ebrando@nicwa.org)  
Lauren Shapiro-Neiwert, Director of Events & Training  
E-mail: [lauren@nicwa.org](mailto:lauren@nicwa.org)  
Puneet Sahota, Director of Research; E-mail: [psahota@nicwa.org](mailto:psahota@nicwa.org)  
Tia Begay (Dine'), Fiscal Director; E-mail: [tia@nicwa.org](mailto:tia@nicwa.org)  
Gil Vigil (Tesuque Pueblo), Board President  
Angela Connor (Choctaw), Vice President  
W. Alex Wesaw (Pokagon Potawatomi), Secretary  
Gary Peterson (Skokomish), Treasurer

*Purpose:* To preserve and protect Indian children by promoting safety, health, and a positive sense of Indian heritage. The Association claims to be "the only Native American organization focused specifically on issues of child abuse and neglect, and tribal capacity to prevent and respond effectively to these problems." *Activities:* Maintains clearinghouse of more than 4,000 articles, books, periodicals on Indian child welfare, mental health, and social work issues. Annual "Protecting Our Children" National American Indian Conference on Child Abuse & Neglect. *Publications:* NICWA News, quarterly newsletter; Pathways Practice Digest, bimonthly newsletter; National Indian Child Welfare Institute Directory (biennial); Heritage and Helping; Positive Indian Parenting; Cross Culture Skills; and Honoring the Children. Established 1987.

#### NATIONAL INDIAN COUNCIL ON AGING, INC. (NICOA)

8500 Menaul Blvd. NE • Albuquerque, NM 87112  
(505) 292-2001 Fax 292-1922  
Larry Curley (Dine'-Navajo), Executive Director  
Jeanine White, Finance Director  
*Senior Community Service Employment Program (SCSEP)*  
Susan Chapman, SCSEP Director  
Tonya Harjo (Seminole/Muscogee Creek), SCSEP Central Regional Program Manager  
Jose Troncoso, SCEP Southwest Regional Program Manager  
Rebecca Owl Morgan (Eastern Cherokee), Elder Equity Project Coordinator  
*Executive Committee - Officers*  
James DeLaCruz (Quinault), Northwest Region – Chairperson  
Eddie Tullis (Poarch Band Creek), Eastern Region – Vice Chairperson  
Billie Tohee (Otoe Missouri), Great Plains Region – Secretary  
Benjamin Charley (Western Mono), Pacific Region - Treasurer  
*Membership:* 300. *Goal:* To bring about improved comprehensive services to American Indian and Alaska Native elders. *Purpose:* To act as a focal point for the articulation of the needs of Indian elderly; to provide meaningful part-time employment experience in community services; and to enroll elders into the SSI entitlement program. *Activities:* disseminates information on Indian aging programs; provides technical assistance and training to tribal governments and organizations in the development of their programs; conducts research on needs of Indian elderly. *Publication:* Elder Voices, monthly newsletter. American Indian Elders (Biennial) Conference. Established 1976.

#### NATIONAL INDIAN EDUCATION ASSOCIATION (NIEA)

1514 P St., NW, Suite B • Washington, DC 20002  
(877) 809-1659; (202) 544-7290 Fax 544-7293  
Website: [www.niea.org](http://www.niea.org); E-mail: [niea@niea.org](mailto:niea@niea.org)  
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(202) 847-0033; E-mail: [dcournoyer@niea.org](mailto:dcournoyer@niea.org)  
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Melanie Johnson (Sac and Fox), Program Director (878-6284)  
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Francis Vigil (Pueblo of Zia/Jemez Pueblo/Jicarilla Apache), Tribal Education

Specialist (847-0039) E-mail: [fvigil@niea.org](mailto:fvigil@niea.org)  
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Judi Urquhart, Development Director (847-0038) E-mail: [jurquhart@niea.org](mailto:jurquhart@niea.org)  
Dr. Jolene Bowmn (Stockbridge Munsee), Parliamentarian  
Robin Butterfield (Winnego of NE & Chippewa), Ombudsman

#### Board of Directors:

Jason Dropik (Bad River Lake Superior Chippewa), President  
Dr. Connie Locklear (Lumbee), 1<sup>st</sup> Vice President  
Patricia Whitefoot (Yakama), 2<sup>nd</sup> Vice President  
Dr. Sylvia Hussey (Hawaiian), Treasurer  
Dr. Lori Quigley (Seneca of NY), Secretary  
Teresa Sarabia (Tlingit), Alaska Representative

#### At-Large General Board Members:

Tesia Zientek (Citizen Potawatomi); Brandon Thoms (Lac du Flambeau Lake Superior Chippewa & Eastern Cherokee); Brenda Dial Dese (Lumbee)  
*Membership:* 4,000. Advocates educational programs to improve the social and economic wellbeing of American Indians and Alaskan Native people.  
*Purpose:* To evaluate and improve the delivery of state and local educational services; and to intercede and establish liaison with state and federal agencies. *Resources:* Library. *Activities:* Conducts annual National Conference on American Indian Education in October; holds workshops in conjunction with the conference; assesses and coordinates existing technical assistance sources. *Scholarship:* John Rouillard Scholarship. *Publications:* Indian Education Newsletter, quarterly; Contemporary Issues of the American Indian; and guides for establishing Indian libraries. Store ([www.cafepress.com/niea](http://www.cafepress.com/niea)). Established 1969.

#### NATIONAL INDIAN GAMING ASSOCIATION (NIGA)

224 Second St., SE • Washington, DC 20003  
(800) 286-6442; (202) 546-7711 Fax 546-1755  
Website: [www.indiangaming.org](http://www.indiangaming.org); E-mail: [questions@indiangaming.org](mailto:questions@indiangaming.org)  
Ernest L. Stevens, Jr. (Oneida of Wisconsin), Chairperson  
E-mail: [estevens@indiangaming.org](mailto:estevens@indiangaming.org)  
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E-mail: [jgiles@indiangaming.org](mailto:jgiles@indiangaming.org)  
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Kevin Leecy (Bois Forte Chippewa), Director of Membership & Development  
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Deana Jackson (Dine'), Media & Communications  
E-mail: [djackson@indiangaming.org](mailto:djackson@indiangaming.org)  
Mary Charlotte Grayson (Cherokee), Director of Events & Industry Relations  
E-mail: [mgrayson@indiangaming.org](mailto:mgrayson@indiangaming.org)

*Description:* Non-profit trade association comprised of 184 American Indian Nations & other non-voting associate members. Operates as a clearinghouse and educational, legislative and public policy resource for tribes, policymakers and the public on Indian gaming issues and tribal community development. *Purpose:* To advance the lives of Indian people - economically, socially and politically. *Activities:* Holds Indian Gaming Enterprise and Management Law Seminars; and Annual Convention and Trade Show. Professional training for tribal casino management, staff, and for tribal start up operations. *Publications:* NIGA News, monthly newsletter; books - NIGA Indian Gaming Resource Directory; General Requirements and Parameters for Vendor Licensing; National Indian Gaming Minimum Internal Control Standards for Indian Casinos; The Indian Gaming Handbook. Maintains Library and Resource Center. Established 1985.

#### NATIONAL INDIAN GAMING COMMISSION (NIGC)

90 K St., NE, Suite 200 • Washington, DC 20002  
Mailing address: 1849 C St., NW MS#1621, Washington, DC 20240  
(202) 632-7003 Fax 632-7066  
Website: [www.nigc.gov](http://www.nigc.gov); E-mail: [contactus@nigc.gov](mailto:contactus@nigc.gov)  
E. Sequoyah Simermeyer (Coharie), Chairperson (2019-present)  
Kathryn Isom-Clause (Taos Pueblo), Vice Chair (2016-present)  
Jeannie Hovland (Flandreau Santee Sioux) Associate Commissioner (2021-)  
Dustin Thomas (Mohawk), Director of Compliance (2017-present)  
E-mail: [mohawk.runner@gmail.com](mailto:mohawk.runner@gmail.com)  
Michael Hoening, General Counsel (2015-present)  
Rea Cisneros, Associate General Counsel (2019-present)  
E-mail: [rea\\_cisneros@hotmail.com](mailto:rea_cisneros@hotmail.com)  
Mary Parker, Management & Program Analyst  
The Commission is an independent federal regulatory agency within the Department of the Interior and is committed to the prompt and efficient regulation of the Indian gaming industry, which spans more than 527 gaming establishments, associated with nearly 244 tribes across 29 states. Congress established the agency through the Indian Gaming Regulatory Act in 1988. The Commission's primary mission is to regulate gaming activities on Indian lands; to ensure that Indian tribes are the primary beneficiaries of gaming revenue;



and to assure that gaming is conducted fairly and honestly by both operators and players. To achieve these goals, the Commission provides technical assistance and training to tribes and tribal regulators; conduct audits and background investigations; review and approve Tribal gaming ordinances and when necessary undertakes enforcement actions, including the issuance of violation, assessment of civil fines, and/or issuance of closure orders. The Commission's dedication to compliance with the Indian Gaming Regulatory Act ensures the integrity of the \$29.95 billion Indian gaming industry.

*Seven regional offices:*

620 SW Main St., Solomon Bldg., Suite 212, Portland, OR 97205

(503) 326-5095; Samuel Wetzler, Region Director  
801 I St., Suite 489, Sacramento, CA 95814

(916) 414-2300; Eric Schallansky, Region Director

3636 N. Central Ave., Suite 880, Phoenix, AZ 85012

(602) 640-2951; Francisco Olea, Region Director

405 E. Omaha St., Suite A, Rapid City, SD 57701

(605) 718-5724 Fax 718-5716; Linda Durbin, Region Director

224 S. Boulder, Suite 301, Tulsa, OK 74103

(918) 581-7924; Tim Harper, Region Director

380 Jackson St., Suite 420, St. Paul, MN 55101 (651) 290-4004

Shawna Castellano (Lac Courte Oreilles Ojibwe), Region Director

215 Dean A. McGee Ave., Suite 218, Oklahoma City, OK 73102

(405) 609-8626; Anthony Wheeler, Region Director

Mary Parker (Cherokee), Management and Program Analyst

(918) 352-8797; E-mail: mpark4966@yahoo.com

#### NATIONAL INDIAN HEAD START DIRECTORS ASSOCIATION

P.O. Box 6058 • Norman, OK 73070

(405) 360-2919 Fax 360-3069

Website: <http://www.nihsda.org/>

E-mail: [nihsdainfo@nihsda.org](mailto:nihsdainfo@nihsda.org)

Lee Turney (Leech Lake Ojibwe), President (2020-21)

E-mail: [lee.turney@llojibwe.org](mailto:lee.turney@llojibwe.org)

Ann Cameron, Secretary; E-mail: [ann@itcmi.org](mailto:ann@itcmi.org)

Jenny Oatman (Nez Perce), Treasurer

E-mail: [ennyo@nezperce.org](mailto:ennyo@nezperce.org)

Tina Routh (Mississippi Choctaw), Immediate Past President

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Teri Stringer & Kristi Bentkowski, Senior Managers

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Ethan Petticrew (Cook Inlet), Zone 10 Rep. (AK)

*Purpose:* To promote and support high quality, comprehensive early childhood development and education services for Native Americans in the U.S. and Canada. Seek to preserve Native identity through culturally appropriate and relevant family centered, child development and educational services, believing the Head Start model is the best fit for Native communities. Training conference. *Publication:* Annual report.

#### NATIONAL INDIAN HEALTH BOARD (NIHB)

910 Pennsylvania Ave., SE • Washington, DC 20003

(202) 507-4070 Fax 507-4071; Website: [www.nihb.org](http://www.nihb.org)

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Jonathan Nez (Dine'), Navajo Area Rep.

Amber Torres (Walker River Paiute), Phoenix Area Rep.

Sandra Ortega (Tohono O'odham), Tucson Area Rep.

*Purpose:* To elevate the health status of American Indians and Alaska Natives equal to that of the rest of the U.S. population; to secure maximum tribal and consumer participation in the delivery of health services to Indian people; and to enhance and promote education of Indian health issues. *Facilities:* Tribal Health Reform Resource Center; Tribal Technical Advisory Group. *Activities:* Provides technical assistance to members and Indian organizations; bestows awards; and sponsors annual health conference. *Publications:* NIHB Health Reporter, newsletter; health conference report. Library. Annual conference. Established 1972.

#### NATIONAL INDIAN JUSTICE CENTER (NIJC)

5250 Aero Dr. • Santa Rosa, CA 95403

(800) 966-0662; (707) 579-5507 Fax 579-9019

Website: [www.nijc.org](http://www.nijc.org); E-mail: [tcoord@nijc.org](mailto:tcoord@nijc.org)

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Michael Petoskey (Ottawa), Chief Judge

Ted Quasula (Hualapai), Consultant

Jeff Davis (Chippewa) & Doug Nash (Nez Perce), Attorneys

*Description:* An Indian-owned and operated non-profit corporation. An independent national resource for Native communities and tribal government. *Goals:* To design and deliver legal education, research, and technical assistance programs which seek to improve the quality of life for Native communities and the administration of justice in Indian country. *Special projects:* Communities Empowering Native Youth; Native American Children Training Forum; Correctional Systems and Alternatives on Tribal Lands; Turning Points: A Comprehensive Tribal Court Alcohol & Substance Abuse Training Programs, et al. *Programs:* Training and technical assistance services; alcohol and substance abuse, alternative methods of dispute resolution, child abuse and neglect, domestic violence, Indian youth and family law, juvenile justice, and federal Indian law. *Activities:* Publishes training manuals; produces videos; sells hats and posters. Established 1983.

#### NATIONAL INDIAN WOMEN'S HEALTH RESOURCE CENTER

(NIWHRC) 228 S. Muskogee Ave. • Tahlequah, OK 74464

(918) 456-6094 Fax 456-8128; Website: [www.niwhrc.com](http://www.niwhrc.com)

Pamela Iron, Executive Director; E-mail: [info@niwhrc.com](mailto:info@niwhrc.com)

*Description:* A national non-profit organization whose mission is "To assist American Indian and Alaska Native women achieve optimal health and well being throughout their lifetime." In 1993, the Director of Indian Health Service assembled a group of Indian women, recognized as leaders in the health field, to serve on a Steering Committee and to advise IHS on the health needs of Indian women. With the scope of the work to be accomplished the Steering Committee decided to organize an independent organization to complete the tasks. The members represent the twelve Areas of Indian Health Service: tribal, urban and Indian Health Service operated programs. They are health providers, health planners, health administrators, and elected tribal leaders that have a common concern with the health status of Indian women. In addition elders, youth, young women, and males have a representative on the board. Their strong commitment is based on their roots in their communities. *Programs:* Mentoring; Training. *Projects:* HIV Prevention for Women; Tribal Teen Personal Responsibility Education; Sexual Assault Response Team; STD Prevention

#### NATIONAL INDIAN YOUTH COUNCIL, INC.

318 Elm St., SE • Albuquerque, NM 87102

(505) 247-2251 Fax 672-7778

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E-mail: [tfarrenkopf@niyc-alb.org](mailto:tfarrenkopf@niyc-alb.org)

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E-mail: [kbenally@niyc-alb.org](mailto:kbenally@niyc-alb.org)

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Lorraine Edmo (Shoshone Bannock), Senior Field Office Manager

E-mail: [ledmo@niyc-alb.org](mailto:ledmo@niyc-alb.org)

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Kyle Powys Whyte (Potawatomi), Board President  
 Vince Lujan (Taos/Tesuque), Board Treasurer  
 Janelle Cronin (Dine'), Maggie George (Dine'),  
 Mekko Miller (Tesuque Pueblo), Robin Starr Minthorn (Kiowa),  
 Ahniwake Rose Cherokeee)

**Membership:** 15,000. **Purpose:** To provide young Indian people with a working knowledge of serving and understanding their tribal communities and to implement educational resources through research, training and planning on local, regional and national levels. **Programs:** Workforce Innovation and Opportunity Act (WIOA); Indian health, education and employment; annual meeting. **Publication:** Americans Before Columbus, bimonthly tabloid; Indian Voter Survey Reports, periodic describing political attitudes of Native Americans living on reservations. Annual meeting in June. Established 1961.

**NATIONAL INDIAN YOUTH LEADERSHIP PROJECT**

2501 San Pedro NE, Suite 116 • Albuquerque, NM 87110

(505) 554-2289 Fax 554-2291

Website: [www.niylp.org](http://www.niylp.org) E-mail: [info@niylp.org](mailto:info@niylp.org)

Gallup office: P.O. Box 2140 • Gallup, NM 87305

(505) 722-9176 Fax 722-9794

McClellan Hall (Cherokee), Founder & Executive Director

Sheri Pfeiffer-Tsinajinnie, Director of Operations

E-mail: [spfeiffertsinajinnie@niylp.org](mailto:spfeiffertsinajinnie@niylp.org)

Gloria Tom, Gallup Office Manager; Neal Ferris, Senior Project Trainer

Ben Soce, Celeste Yazzie, Tasha Baker, Matt Baker, Joel Yazzie,

Anfernee Soce, Thomas YellowCloud, Lead Experiential Educators

Roger McKinney (Kickapoo), Chairperson

**Mission:** Indigenous youth embracing their potential through outdoor adventure and service; To develop leadership and nurture the potential of Native Youth to be contributors to a more positive world through adventure-based learning & service to family, community, and nature. Project Venture is the internationally recognized, Evidence-based Flagship program of the National Indian Youth Leadership Project. Project Venture evolved from a dream that our Founder had over 40 years ago. Project Venture was identified as the Most Effective program serving American Indian/Alaska Native youth. Their work incorporates outdoor adventure and challenge, actively engaging youth in developing life skills, while reinforcing traditional indigenous values regarding family, community, service and appreciation for the magic of the natural world. Project Venture is recognized by the National Registry of Effective Programs and Practices (NREPP) and Center for Substance Abuse Prevention (CSAP).

**NATIONAL INDIGENOUS MEDICAL CANNABIS ASSOCIATION**

(IMCA) E-mail: [indigenoumedicalcannabis@gmail.com](mailto:indigenoumedicalcannabis@gmail.com)

(IMCA) is an organization of Indigenous people involved in the medical cannabis industry on and off reserve throughout Turtle Island that shall: Encourage the self-regulation of the Indigenous Medical Cannabis Industry through the application of Indigenous political and economic principles that will: uphold Indigenous self determination, protect minors, combat addiction, keep out "organized crime," provide for quality control and safe handling and consistency of product, educate consumers, regulate prices, ensure fair standards of wages and benefits to workers, and otherwise promote public health and wellbeing; Develop and share public policy positions that advance the interests of IMCA members and the indigenous communities they are a part of in light of the changing policies being adopted by various US and Canadian governmental entities concerning the regulation of various forms of medical and recreational Cannabis consumption; Advocate and promote the rights of Indigenous people to access medical cannabis and to build an "above ground" industry to produce, transport and sell medical cannabis by means of workshops, publications, advertisements, and public relations campaigns; Encourage the diversification of the medical cannabis industry into a broader "green economy" using cannabis byproducts to produce building materials, paper, clothing, health foods, etc. in such a manner to bring prosperity and economic benefit to indigenous communities; Defend and build political and legal support for members of the IMCA who face criminalization or state sanctioned targeting for participating in the Indigenous medical cannabis industry; Cooperate with other organizations and social movements to put pressure on governments and corporations to respect the interests of indigenous people and the rights of the indigenous economy; Support the traditional [i.e. non-colonial] governance of Indigenous peoples on their home territories. The IMCA shall not claim to speak on behalf of or to negotiate on behalf of any specific Indigenous nation or peoples, and shall respectfully engage with and support traditional indigenous governance; Pool resources to return a portion of profits made in the Indigenous Medical Cannabis industry into social and cultural programs that strengthen and support indigenous identity and values.

**NATIONAL INDIGENOUS WOMEN'S RESOURCE CENTER**

(NIWRC) 515 Lame Deer Ave., P.O. Box 99 • Lame Deer, MT 59043

(855) 649-7299; (406) 477-3896 Fax 477-3898

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Brenda Hill, Director of Technical Assistance & Training

Mallory Adamski, Director of Communications and Advancement

Tang Cheam, Director of Information & Technology

Tara Azure, Training & Resource Specialist

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Carmen O'Leary (Cheyenne River Sioux), Board Vice Chairperson

Leanne Guy (Dine'), Board Secretary

Wendy Schlater (La Jolla Luiseno), Board Treasurer

Randi Barreiro (Akwesasne Mohawk), Board Member

**Description:** A non-profit organization that is dedicated to restoring the sovereignty of Native nations and safeguarding Native women and their children. The NIWRC supports culturally grounded, grassroots advocacy and provides national leadership to ending gender-based violence in indigenous communities through the development of educational materials and programs, direct technical assistance and the development of local and national policy that builds the capacity of Indigenous communities and strengthens the exercise of tribal sovereignty. **Publication:** The *Restoration of Sovereignty & Safety* magazine is a publication dedicated to informing tribal leadership and communities of emerging issues impacting the safety of American Indian and Alaska Native women. The name of the magazine, Restoration of Sovereignty and Safety, reflects the grassroots strategy of the Task Force that by strengthening the sovereignty of Indian nations to hold perpetrators accountable so the safety of Native women will be restored. The magazine is a joint project of the NCAI Task Force and the National Indigenous Women's Resource Center. It is produced and made available during national NCAI conventions and the annual USDOJ – Tribal VAWA Consultation.

**NATIONAL INSTITUTE FOR NATIVE LEADERSHIP IN HIGHER EDUCATION (NINLHE)**

Office of the Provost & Executive VP for Academic Affairs

University of Northern Colorado, 501 20th St. • Greeley, CO 80639

(970) 351-1890 Fax 351-1880; Website: [www.unco.edu](http://www.unco.edu)

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Greg Graves E-mail: [ggraves@stanford.edu](mailto:ggraves@stanford.edu)

**Description:** NINLHE's **Governing Council** is comprised predominantly of Native higher education professionals from public and private colleges and universities. NINLHE is an alliance of higher education professionals committed to building strong Native communities by affecting meaningful change in higher education policies and practices that support and improve the educational experiences and success of Native students. Our **Annual Institute** provides culturally relevant and evidence based professional development in areas that enhance the knowledge of Native and non-Native administrators, faculty, and professional staff who work with Native student populations. NINLHE is a member of the National Coalition for the Advancement of Natives in Higher Education, a developing organization of Native and non-Native higher education student service practitioners and scholars who want to build a network to manage the relationship between higher education institutions and the needs of American Indian, Alaska Native and Native Hawaiian students. It works to connect the strengths of member organizations to impact the overall Native student educational experience. **Mission:** To transform higher education in the United States & Canada in ways that improve the experiences and educational outcomes of Native students, which includes Native American, Alaska Native, Native Hawaiian, & Aboriginal peoples; works to enhance the professional skills and bolster resilience of higher education professionals, both Native and non-native, responsible for improving Native student recruitment, retention and graduation rates. **Activities:** Annual Summer Institute; Grant Awards.

**NATIONAL NATIVE AMERICAN AIDS PREVENTION CENTER**

1031 33<sup>rd</sup> St., Suite 270 • Denver, CO 80205

(720) 382-2244 Fax 382-2248

Website: [www.nnaapc.net](http://www.nnaapc.net); E-mail: [information@nnaapc.org](mailto:information@nnaapc.org)

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Christopher Zubiate (Ysleta Pueblo) E-mail: [czubiate@nnaapc.org](mailto:czubiate@nnaapc.org)

Sheldon Reymore (Cheyenne River Sioux), Awareness Ambassador

*Purpose:* To stop the spread of HIV and related diseases among American Indians, Alaska Natives, and Native Hawaiians by improving their health status through empowerment and self determination. *Special programs:* Conduct outreach to Native organizations and communities; trains community-based HIV educators; and provides technical assistance in community organizing. *Activities:* Operates a national clearinghouse for Native-specific HIV/AIDS information; provides ongoing information services; and develops curricula for target populations. Division of Client Services, 205 West 8th St., Suite 103, Lawrence, KS 66044 (913) 865-4297 Fax 842-0145; National Indian AIDS Media Consortium (Native-owned newspapers, radio stations, and television programs), 1433 E. Franklin Ave., Suite 3A, Minneapolis, MN 55404 (612) 872-8860 Fax 872-8864; Ahalaya HIV Case Management Project, 1200 N. Walker, Suite 605, Oklahoma City, OK 73101 (405) 235-3701. *Publications:* Seasons, quarterly magazine; Raven's Guide, resource guide; Poster series; Policy Guidelines; Speaker's directory; books & videos. Library. Established in 1987.

#### NATIONAL NATIVE AMERICAN BAR ASSOCIATION (NNABA)

P.O. Box 11145 • Tempe, AZ 85284

Website: [www.nativeamericanbar.org](http://www.nativeamericanbar.org)

E-mail: [info@nativeamericanbar.org](mailto:info@nativeamericanbar.org)

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Mike McBride, JD; Sarah Crawford, JD, Kori Cordero, JD;

Bree Black Horse, JD; Colleen Lamarre, JD

*Description:* Members include Native American attorneys, judges, law professors and law students. *Purpose:* To promote issues important to the Native American community and works to improve professional opportunities for Native American lawyers. *Projects:* Stop Academic Ethicist Fraud™/Box-Checking™; Include Indian Law on State Bar Exams; Include Federal Indian Law in Law School Curriculum – “Indian Law Modules”; Increase Natives & Tribal Court Judges in the Judiciary; The Tribal Partnership Program: Matching Pro Bono Law Firms with Tribes; Increase the Number of Native American Law Students. Established 1973.

#### THE NATIONAL NATIVE AMERICAN BOARDING SCHOOL HEALING COALITION

2525 E. Franklin Ave., Suite 150 • Minneapolis, MN 55406

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Samuel B. Torres (Mexica/Nahua), Director of Research and Programs

Jennifer Blevins, Operations Manager

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Ruth Anna Buffalo (Mandann Hidatsa Arikara), 1<sup>st</sup> Vice President

Rochelle Ettawageshik (Little Traverse Bay Bands of Odawa), 2<sup>nd</sup> V.P.

Maka Black Elk (Oglala Lakota), Secretary

Travis Miller (Stockbridge-Munsee Mohican), Treasurer

The Coalition is a membership organization comprised of over 100 Native and Non-Native individuals, Tribal Nations, & organizations committed to boarding school healing. A coalition of people who support the healing of boarding school survivors and descendants. They use our coalition voice to educate others about the truth of the Boarding School Policies, experiences, and legacy. They call for action towards justice and healing. They use our network to share research, healing resources, and advocacy. They learn from one another, and we grow and heal together.

#### NATIONAL NATIVE AMERICAN CANNABIS ASSOCIATION (NNACA)

27312 Carlata Lane • Valley Center, CA 92082

An organization of tribal and non-tribal business coming together to create standards and services for the Native American Cannabis industry. Each tribal jurisdiction has the authority to set their own standards; however, many don't have or use state standards as a starting point in developing their regulations. NNACA has established the base standards for Hemp and Cannabis with experts around the world.

#### NATIONAL NATIVE AMERICAN COOPERATIVE NORTH AMERICAN INDIAN INFORMATION & TRADE CENTER

P.O. Box 27626 • Tucson, AZ 85726-7626

(520) 622-4900 Fax 622-3525; Website: [www.usaindianinfo.com](http://www.usaindianinfo.com)

Fred Synder, Director/Consultant; E-mail: [fredusaindian@aol.com](mailto:fredusaindian@aol.com)

*Description:* Lists about 2,700 artists from more than 400 different tribes. Includes Native American artists and craftsmen, cultural presenters, dance groups, and individuals interested in preserving American Indian crafts, culture, and traditional education. *Purpose:* To collect, organize, and disseminate current information on Native Americans of North America; to provide

incentives to Native Americans to encourage the preservation of their culture. *Activities:* Publish books; maintains museum of major crafts from contemporary artists, such as basketry, beadwork and quillwork; Indian doll collection; sponsors three major events each year: Native American Month Social Powwow and Craft Market (Thanksgiving weekend, Tucson); Indian America Competition Powwow & Indian Craft Market (New Year's weekend, Tucson); American Indian Exposition (first 15 days in February, Tucson); also maintain a research library containing over 5,000 books and research papers. Provides educational programs; serves as a clearinghouse of information; offers assistance marketing American Indian crafts and locating material that is difficult to find; supplies referral information on public health, education, career counseling, scholarships and funding sources, marketing; sponsors crafts and cultural demonstrations; compiles statistics; operates speaker's bureau; maintains museum; annual meeting. *Published works:* American Indian Events: Arizona, New Mexico, Utah, Nevada & Colorado, 2017; Native American Directory; Indian Information Packets; Powwow on the Red Road, annual. Established 1969.

#### NATIONAL NATIVE AMERICAN HUMAN RESOURCES ASSOCIATION (NNAHRA)

1101 30<sup>th</sup> St., NW, Suite 500 • Washington, DC 20007

(202) 264-9758

Judith Wright (San Pasqual Mission Indians), Board President

(760) 291-5676; E-mail: [jwright@nnahra.org](mailto:jwright@nnahra.org)

Anthony Tillman (Mohawk), Board Vice President (518) 333-6543

E-mail: [atillman@nnahra.org](mailto:atillman@nnahra.org)

*Description:* A non-profit organization with a mission to serve and support human resources professionals and tribal leaders in Indian Country Human Resources and Organizational Development through educational events, networking and professional certification. *Mission:* To provide education, networking and resources to human resources professionals across the US. *Goals:* To expand NNAHRA from an annual conference to a national presence for Human Resources in the community, specifically for tribe policy-making, networking, education and resources. The Advisory Council would assist in the advisement of grant funding opportunities, new educational and program offerings, sponsorships and more. The greater goal is to eventually be at the national table for human resources regulations and law; to grow the organization and have more employees on their team to carry out their mission and connect other Native American organizations to improve human resources development. This will allow them to implement more employment law codes and position HR professionals to understand what it means to be an employment team; on creating cornerstone training sessions, and also opening up opportunities for them to expand into. The association would also like to grow their team and create positions for event planning, grant writing, and policy analysts. Another goal is to develop national chapters across Native American country to strengthen the network and education. Annual Conference in September.

#### NATIONAL NATIVE AMERICAN LAW ENFORCEMENT ASSOCIATION (NNALEA)

1300 Pennsylvania Ave., NW Suite 700 • Washington, DC 20004

(202) 204-3065 Fax (866) 506-7631

Website: [www.nnalea.org](http://www.nnalea.org); E-mail: [nnalea@aol.com](mailto:nnalea@aol.com)

Gary Edwards, President, Washington DC Chapter

E-mail: [gedwards@nnalea.org](mailto:gedwards@nnalea.org)

Nick Lay, President, Oklahoma Chapter

The NNALEA is an Indian organization operated in a non-profit status with headquarters in Washington, D.C. Native American men and women who were working in the field of law enforcement in various assignments throughout the United States created the Association in the spring of 1993. *Goals:* To promote and support Native American officers/agents in the field through the utilization of a national organization; To promote and foster cooperation between Native American law enforcement officers/agents, their agencies, private industry, tribal entities and the public; To provide a media for the exchange of ideas and new techniques, establish a network to provide technical and/or investigative assistance to association members. Membership is open to both Native and Non-Native Americans. Members do not have to be law enforcement officers. The National membership fee is \$15. The National and Chapter membership fee is \$30. *Mission:* To promote and foster mutual cooperation between American Indian Law Enforcement Officers/Agents/ Personnel, their agencies, tribes, private industry and public. *Objectives:* To provide media for the exchange of ideas and the new techniques used by both criminals and investigators; to conduct training seminars, conferences, & research into educational methods for the benefit of American Indians in the law enforcement profession; to keep the membership and public informed of current statute changes and the judicial decisions as they relate to the law enforcement community; to establish a network and directory consisting of Native American enforcement officers/ agents/employees; to provide technical and/or investigative assistance to Association members within the various aspects of law enforcement investigations; to promote a positive attitude towards law enforcement in the American Indian community and other



communities; to provide a support group for Native American officers/agents/employees in a field through the utilization of a national organization. *Activities:* Annual Training Conference. Est. 1993.

**NATIONAL NATIVE AMERICAN LAW STUDENTS ASSOCIATION (NNLSA)** 1001 Marquette Ave., NW • Albuquerque, NM 87196

(505) 289-0810; Website: [www.nationalnalsa.org](http://www.nationalnalsa.org)  
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 Tim C. Devine, Public Relations; E-mail: [nnalsa.publicrelations@gmail.com](mailto:nnalsa.publicrelations@gmail.com)  
*Membership:* 175 American Indian & Native Alaskan law students. *Description:* Divided into eight chapters or regions. Each chapter or region has a student representative. *Purpose:* To promote the study of Federal Indian Law, Tribal Law and traditional forms of governance, and to support Native Americans in law school; to reach out to Native communities and encourage Native People to pursue legal education; to educate the legal community about Native issues; To promote unity, communication and cooperation among Indian law students. *Programs:* Financial aid, and summer employment opportunities; research projects and curriculum development in Indian law; maintains speakers bureau of students in the field of Indian law. *Publication:* Newsletter. Annual meeting. Established 1970.

**NATIONAL NATIVE NEWS – NATIVE AMERICA CALLING**

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 E-mail: [tgatewood@nativenews.net](mailto:tgatewood@nativenews.net)  
 Andi Murphy, Associate Producer (999-2430)  
 E-mail: [amurphy@nativeamericacalling.com](mailto:amurphy@nativeamericacalling.com)  
 Nola Daves Moses, Distribution Director – Native Voice One (999-2403)  
 E-mail: [nola@nv1.org](mailto:nola@nv1.org)

*Description:* A weekday, five-minute radio newscast. It's one of Koahnic Broadcast Corporation's four nationally syndicated radio programs produced in Albuquerque, NM. The show is heard on 52 stations in the U.S. & Canada by more than 500,000 listeners each week. *Production Company:* Koahnic Broadcast Corp., 3600 San Jeronimo, #475, Anchorage, AK 99508 (907) 793-3500. See Media section. *Purpose:* To provide Native and non-Native public radio listeners with news about Native issues. Covers the social, economic and cultural issues that affect every community, & helps radio listeners understand the interconnectedness between Native people & their non-Native neighbors. It is the only daily news and information program produced from a Native perspective that can be heard on public radio stations nationwide and in Canada; distributed by Public Radio International. Production began 1987.

**NATIONAL RESOURCE CENTER ON NATIVE AMERICAN AGING (NRCNA) NATIONAL INDIGENOUS ELDER JUSTICE INITIATIVE (NIEJI)** Center for Rural Health, The University of North Dakota

School of Medicine & Health Sciences, Rm. 4535  
 1301 N. Columbia Rd., MS 9037 • Grand Forks, ND 58202  
 (800) 896-7628; (701) 777-3720 Fax 777-6779  
 Website: [www.nrcnaa.org](http://www.nrcnaa.org) E-mail: [info@nrcnaa.org](mailto:info@nrcnaa.org)  
 Collette Adamsen (Turtle Mountain Chippewa), Director (777-0676)  
 E-mail: [collette.adamsen@und.edu](mailto:collette.adamsen@und.edu)  
 Jordan Dionne, Project Coordinator (777-4404)  
 E-mail: [jordan.dionne@und.edu](mailto:jordan.dionne@und.edu)  
 Courtney Davis Souvannasard (Turtle Mountain Chippewa),  
 Outreach Coordinator; E-mail: [courtney.davis@und.edu](mailto:courtney.davis@und.edu)  
 Brad Gibbens, Deputy Director (777-3720) Center for Rural Health  
 E-mail: [brad.gibbens@med.und.edu](mailto:brad.gibbens@med.und.edu)  
 Michelle M. Meyer, Senior Project Coordinator (777-5907)  
 E-mail: [michelle.m.meyer@und.edu](mailto:michelle.m.meyer@und.edu)  
 Heather Lawrence (Spirit Lake Sisseton Wahpeton Sioux), Tribal Liaison  
 (350-0173) E-mail: [heather.lawrence@und.edu](mailto:heather.lawrence@und.edu)

Funded by the AoA. Provides support, advocacy and information for older Native Americans. *Mission:* To identify and increase awareness of evolving Native elder health and social issues; to empower Native people to develop community-based solutions; to provide legal information and references, geriatric leadership training, cultural awareness, and publications. *Publication:* Native Aging Visions

**NATIONAL SOCIETY OF AMERICAN INDIAN ELDERLY (NSAIE)**

P.O. Box 50070 • Phoenix, AZ 85076  
 (602) 424-0542; Victoria Collins, Executive Director

Dollie Chauvin (Hopi-Tewa), AmeriCorps VISTA Supervisor  
 Steve Wilson (Muscogee Creek), Chairperson  
 Delia Carlyle (Ak Chin), First Vice-Chairperson  
 Oneida Winship (Choctaw of Okla.), Secretary/Treasurer  
*Description:* Works to assist all Indian elderly service programs, both on reservation and off, to improve quality of life for American Indian elders. *Project:* Tribal AmeriCorps VISTA Program - works with tribes and elder services in training, including project management, resource development, grant writing, and volunteer management. Established 1987.

**NATIONAL TRIBAL AIR ASSOCIATION (NTAA)**

P.O. Box 15004 • Flagstaff, AZ 86011-5004  
 (928) 523-0526 Fax 523-1266  
 Carol A. Kriebs (Kootenai), Chairperson  
 E-mail: [carol.kriebs@nau.edu](mailto:carol.kriebs@nau.edu)  
 Andy Bessler, Project Director; E-mail: [andy.bessler@nau.edu](mailto:andy.bessler@nau.edu)  
 Mariah Ashley, Program Coordinator  
 E-mail: [mariah.ashley@nau.edu](mailto:mariah.ashley@nau.edu)  
 Dara Marks-Marino, Senior Research Specialist  
 E-mail: [dara.marks-marino@nau.edu](mailto:dara.marks-marino@nau.edu)

The National Tribal Air Association was founded in 2002 with a grant from the United States Environmental Protection Agency Office of Air and Radiation. *Mission:* To advance air quality management policies & programs, consistent with the needs, interests, and unique legal status of American Indian Tribes and Alaska Natives. *Goals:* Advocate and advance tribal environmental, cultural, and economic interests in the development of air policy at all levels of government (tribal, federal, state, local, and international); Promote the development, funding, & capacity building of tribal air management programs; Promote and facilitate air quality policy and technical information that may include research and scientific and medical studies; Advance the recognition and acceptance of tribal sovereign authority by conducting effective communication & outreach to state, local, federal, and international agencies, and the general public; Encourage and support appropriate consultation with all tribal governments in accordance with tribal structures and policies.

**NATIONAL TRIBAL CHILD SUPPORT ASSOCIATION (NTCSA)**

P.O. Box 154 • Ada, OK 74820  
 (580) 436-7016; E-mail: [indiancountryconsultants@yahoo.com](mailto:indiancountryconsultants@yahoo.com)  
 Marsha Harlan, President  
 Sandy Cloer, Vice President; E-mail: [scloer@1fsic.com](mailto:scloer@1fsic.com)  
 Jamie Wirth, Treasurer; E-mail: [jamie.wirth@whiteearth-nsn.gov](mailto:jamie.wirth@whiteearth-nsn.gov)  
 Stacey Koski, Secretary; E-mail: [skoski@oneidanation.org](mailto:skoski@oneidanation.org)  
*Purpose:* To provide resources for tribal efforts to serve Native American children through child support programs. *Activities:* Annual Conference & Expo. Established 2001.

**NATIONAL TRIBAL ENERGY ASSOCIATION (NTEA)**

P.O. Box 121 • St. Stephens, WY 82524  
 (307) 240-4710  
 Michael E. Moore, Executive Director (Washington, DC)  
 Daniel C. Cardenas, Jr. (Pit River), Co-Founder and Chairperson  
 Conrad J. Stewart (Crow), Co-Founder & Board Director  
 E-mail: [cjstewart406@icloud.com](mailto:cjstewart406@icloud.com)  
 Carlyle Begay (Dine'), Board member  
 Ken Hall (Mandan Hidatsa Arikara), Board member  
 Linday Box (Southern Ute), Board member

*Description:* A non-profit organization that was established to increase Tribal control over natural resources, the creation of renewable energy, creation of green energy, and give Indian Tribes and Indian peoples a voice in energy policy and legislation so that they can control their own destiny. *Mission:* To protect, serve, and assist Indian Tribes in realizing their economic potential when it comes to energy policy and legislation. NATEA will work with the Federal Government and its agencies, along with Congress to develop policies that will enable Indian Tribes to move towards energy independence and self-determination. Established 2012.

**NATIONAL TRIBAL JUSTICE RESOURCE CENTER**

3333 Iris Ave., Suite 101 • Boulder, CO 80301  
 (303) 245-0786 Fax 245-0785; E-mail: [mail@tribalresourcecenter.org](mailto:mail@tribalresourcecenter.org)  
 Vincent L. Knight (Ponca), JD, Executive Director  
 The Resource Center is the central national clearinghouse of information for Native American and Alaska Native tribal justice systems. Here you will find numerous resources including searchable databases of tribal court opinions; codes and constitutions; a listing of available publications; a training events calendar of seminars & conferences; funding opportunities; information about our programs and services; and much, much more. Our programs and services are offered to all tribal justice system personnel nationwide - whether working with a formalized court system or with a traditional tribal dispute resolution forum. This website is designed to assist and inform both court personnel and the public. *Publication:* Newsletter, "Tribal Justice," quarterly.

**NATIONAL URBAN INDIAN FAMILY COALITION (NUIFC)**

4000 Aurora Ave. N., Suite 102 • Seattle, WA 98103  
 (206) 829-2229; Website: [www.nuifc.org](http://www.nuifc.org)  
 Janeen S. Comenote (Quinault/Oglala/Kwakiutl), Executive Director  
 E-mail: [jcomenote@nuifc.org](mailto:jcomenote@nuifc.org)  
 Audrey Gray (Haida), Director of Operations  
 Rio Fernandes (Lower Elwha Klallam), Communications & Projects Director  
 Amanda Lagrudeau (Tlingit/Haida/Tsimshian), Administrative Coordinator  
 E-mail: [amandal@nuifc.org](mailto:amandal@nuifc.org)

**Board of Directors:**

Patricia Hibbeler (Salish & Kootenai), President  
 Sheri Riemers (White Earth Ojibwe), Secretary  
 Ramon Vasquez, Treasurer

**Description:** Since 2003, the NUIFC added 12 more organizations to the coalition and built partnerships with numerous other organizations and tribes from across the nation. **Mission:** To advocate for American Indian families living in urban areas by creating partnerships with tribes, as well as other American Indian organizations, and by conducting research to better understand the barriers, issues, and opportunities facing urban American Indian families. One of the primary intentions of creating the NUIFC is to ensure access to traditionally excluded organizations and families, and to focus attention on the needs of urban Indians. The National Urban Indian Family Coalition is dedicated to remaining an access point for the exchange of ideas and dialogue regarding Urban Indian America. **Publication:** Resurgence: Restructuring Urban American Indian Education; Newsletter. Established 2003.

**NATIVE AMERICA BASKETBALL INVITATIONAL (NABI) FOUNDATION**

Salt River Pima-Maricopa Community  
 120 E. Osborn Rd., P.O. Box 25606 • Phoenix, AZ 85002  
 (480) 446-7052 Fax 446-7053  
 Website: [www.nabifoundation.org](http://www.nabifoundation.org); E-mail: [info@nabifoundation.org](mailto:info@nabifoundation.org)  
 GinaMarie Scarpa, Co-founder President & CEO  
 Lynette Lewis, Director of Basketball Operations & Program Development  
 Ernie Stevens, Jr. (Oneida), Board Chairperson  
 Bert Wells (Cherokee/Caddo), Board President  
 Sammy Goe, Interim Board Vice President  
 Ondrea Barber (Isleta Pueblo/Navajo), Interim Treasurer

**Description:** An all Native American national professional basketball team; called "Native America," was founded by Spider Ledesma, a Mission/Mexican Native, who played one season for the Los Angeles Clippers and then in Europe for many years. The team is to join the American Basketball Association." The 1st season began November 2004 and is located in Albuquerque, NM. **Purpose:** To support Native American youth by implementing programs that encourage higher education, sports, health and wellness, and community building.

**NATIVE AMERICA HUMANE SOCIETY (NAHS)**

Website: [www.nativeamericanhumane.org](http://www.nativeamericanhumane.org)  
 E-mail: [info@nativeamericanhumane.org](mailto:info@nativeamericanhumane.org)  
 Diana Webster (White Earth Ojibwe), Founder, President & CEO  
 Henry Halpern (Cayuga), Operations Manager  
 Dr. Tolani Francisco (Pueblo of Laguna), Director of Executive Committee for Veterinary Services & Public Health  
**Mission:** To empower Native communities to become healthier, happier and safer by providing information, support & resources for animal care programs in Indian country.

**NATIVE AMERICAN AGRICULTURE FUND (NAAF)**

534 W. Research Center Blvd., Suite 220  
 P.O. Box 1427 • Fayetteville, AR 72701  
 (479) 445-6226; Website: [www.nativeamericanagriculturefund.org](http://www.nativeamericanagriculturefund.org)  
 E-mail: [grants@nativeamericanagriculturefund.org](mailto:grants@nativeamericanagriculturefund.org)  
 Toni Stanger-McLaughlin (Colville), CEO  
 Vincent Logan (Osage), CFO/CIO  
 Kathy Callahan (Cherokee), Chief Operating Officer  
 Joe L. Graham (Pueblo of Laguna), Senior Program Officer  
 Sandy Martini (Cherokee), Senior Director, Compliance & Operations  
 Whitney Sawney (Cherokee), Communications Manager  
 Joe L. Graham (Pueblo of Laguna), Regional Director, Education Liaison  
 Toni Stanger-McLaughlin (Colville), Regional Director, Federal Liaison  
 Marla Givens, Media Contact  
 E-mail: [mgivens@nativeamericanagriculturefund.org](mailto:mgivens@nativeamericanagriculturefund.org)

**Board of Trustees:**

Jim Laducer (Turtle Mountain Chippewa); Dr. Joe Hiller (Oglala Lakota)  
 Porter Holder (Choctaw); Claryca Mandan (Three Affiliated Tribes)  
 Charles Graham (Lumbee); Sherry Salway Black (Oglala Lakota)  
 Paul Lumley (Yakama); Pat Gwin (Cherokee)  
 Ross Racine (Blackfeet); Michael Roberts (Tlingit)  
 Richard Williams (Oglala Lakota); Elsie Meeks (Oglala Lakota)

The NAAF provides grants to eligible organizations for business assistance, agricultural education, technical support, and advocacy services to support Native farmers and ranchers.

**NATIVE AMERICAN/ALASKA NATIVE COALITION (NAAN) FOR FEDERAL AVIATION EMPLOYEES**

2150 West 700 North Salt Lake City, UT 84516  
 (801) 320-2312; Website: [www.naanfaa.org](http://www.naanfaa.org)  
 Ranelle Yazzi (Navajo-Dine'), National President  
 E-mail: [ranelle.yazzie@faa.gov](mailto:ranelle.yazzie@faa.gov)  
 Edwin Doney (Assiniboine Sioux), National 1<sup>st</sup> Vice President  
 E-mail: [edoney@naanfaa.org](mailto:edoney@naanfaa.org)  
 Stephanie Bell, 2<sup>nd</sup> Vice President; Teresa Miller, Treasurer  
 Sharon Padilla (Absentee Shawnee), Secretary  
 E-mail: [spadilla@naanfaa.org](mailto:spadilla@naanfaa.org)  
 Hobi Haque, Public Affairs and Corporate Membership  
 Cheri Brady, Chair for NAAN Scholarships; E-mail: [cbrady@naanfaa.org](mailto:cbrady@naanfaa.org)

**NATIVE AMERICAN ALLIANCE FOUNDATION**

5820 4th St. NW • Albuquerque, NM 87107  
 (800) 516-9340; (505) 345-9340 Fax 345-0171  
 Janna Gourd-Gallegos, Executive Director  
 Chico Gallegos, Associate Director  
**Description:** A Native-owned and operated not-for-profit organization that develops training programs and direct service protocols that improve tribal justice systems, reduce adult crime and juvenile delinquency, and increase tribal community wellbeing.

**NATIVE AMERICAN ASSOCIATION OF GERMANY e.V.**

Rodenbacher Str. 22 • 67661 Kaiserslautern, Germany  
 0173-10 12 55 3 (inside Germany) 0049-6301-60 966 40 (outside)  
 Website: [www.naaog.de](http://www.naaog.de)  
 Carmen Kwasny, Chairperson; E-mail: [chairwoman@naaog.de](mailto:chairwoman@naaog.de)  
 Glenda Yellowhorse (Navajo), Vice Chair  
 E-mail: [vice-chairwoman-g.yellowhorse@naaog.de](mailto:vice-chairwoman-g.yellowhorse@naaog.de)  
 Ulrich Wick, Treasurer; E-mail: [treasurer-u.wick@naaog.de](mailto:treasurer-u.wick@naaog.de)  
 U.S. contact: P.O. Box 51 • Anadarko, OK 73005  
**Purposes:** To provide a meeting point for Native Americans living in Europe, temporarily stationed by U.S. military in Europe, and for Native Americans visiting Europe. To assist Native American artists; cooperates with Native American organizations; hosts Native American guests; organizes sight-seeing tours; acts as an education information center for Europeans interested in Native American culture. Organizes meetings, arranges powwows, supports Native Americans throughout their activities during the federally recognized "National American Indian Heritage Month" during November.

**NATIVE AMERICAN BANKCORPORATION CO. (NABNA)**

Headquarters: 999 18th St., Suite 2460 • Denver, CO 80202  
 (800) 368-8894; (303) 988-2727 Fax 963-5540  
 Website: [www.nabna.com](http://www.nabna.com); E-mail: [info@nabna.com](mailto:info@nabna.com)  
 Thomas D. Ogaard, President & CEO (Denver)  
 E-mail: [togaard@nabna.com](mailto:togaard@nabna.com)  
 Tracie Davis, Executive V.P., CFO, Secretary/Treasurer (Denver)  
 E-mail: [tdavis@nabna.com](mailto:tdavis@nabna.com)  
 Joel Smith, Senior V.P. & Chief Credit Officer (Denver)  
 E-mail: [jsmith@nabna.com](mailto:jsmith@nabna.com)  
 Jamie Yancy, Executive V.P. & Chief Operating Officer (Denver)  
 Shannon Ward, Senior V.P. & Chief Lending Officer (Denver)  
 E-mail: [sloeve@nabna.com](mailto:sloeve@nabna.com)  
 Jamie Santistevan, V.P. & Compliance Officer (Denver)  
 Kent E. Paul, Native American Bank Chairperson (Denver)  
 David Burrell (Sac & Fox of Mississippi), Vice Chairperson & President/CEO  
 Retail Branch: P.O. Box 730 • Browning, MT 59417  
 (800) 307-9199; (406) 338-7000 Fax 338-7008  
 Loan Production Office: 613 Sundance Rd. • Box Elder, MT 59521  
 (406) 395-4355 Fax 395-4356  
 Sheldon Ground, V.P. and Relationship Manager (Browning, MT)  
 Jamie Bechel, Branch Manager (Browning, MT)

**Description:** Owned by a collection of 26 tribal nations, tribal enterprises and Alaskan Native corporations. **Purpose:** To assist Native American and Alaskan Native individuals, enterprises and governments to reach their goals by providing affordable & flexible banking and financial services.

**NATIVE AMERICAN BUDGET & POLICY INTITUTE (NABPI)**

University of New Mexico, MSC 02 1645, 1909 Las Lomas NE,  
 1 University of New Mexico • Albuquerque, NM 87131  
 Dr. Gabriel R. Sanchez, Principal Investigator  
 E-mail: [sanchezg@unm.edu](mailto:sanchezg@unm.edu)  
 Regis Pecos (Cochiti), Co-Founder  
 Cheryl Demmert Fairbanks (Tlingit/Tsimshian), Senior Policy Advisor,

The NABPI seeks to forge a collaborative pathway to racial equity in New Mexico and across the nation. By working in cooperation with Native American scholars at UNM, graduates of the Pueblo Indian Doctoral Program and tribal elders, the Institute will coordinate research activity across the state to improve public policy decisions at all levels of government through a Native American lens. The Institute will work in cooperation with the Leadership Institute at the Santa Fe Indian School and utilize the resources available at UNM as well as the expertise of the UNM Center for Social Policy and the New Mexico Center on Law and Poverty. It will also engage and mentor young Native American researchers and students in a variety of projects. The Institute will soon develop the initial leadership structure and strategic plan with direction from its Governance Council, which includes representatives from the Pueblos and Tribes of New Mexico, with extensive experience in leadership, law, medicine, behavioral health, education and cultural literacy.

#### **NATIVE AMERICAN CANCER INITIATIVES, INC. (NACI)**

3022 Nova Rd. • Pine, CO 80470-7830

Marilyn Roubidou, MD (Iowa of KS & NE), Professor of Radiology,  
U of Michigan College of Medicine; E-mail: [roubidou@med.umich.edu](mailto:roubidou@med.umich.edu)  
Francine C. Gachupin (Pueblo of Jemez), Associate Professor,

U of Arizona College of Medicine; E-mail: [fgachupin@arizona.edu](mailto:fgachupin@arizona.edu)  
NACI is a small, minority (American Indian), woman-owned business with fewer than three full-time-equivalency employees & nine part-time employees. It is a for-profit company founded in 1998 (based in Park County, a rural area in Colorado) to provide technical assistance to communities, patients, researchers, academicians, universities, research institutions, & professionals on Native Americans, cultural issues, program development and assessment and the full continuum of cancer (outreach through end-of-life care). NACI has a fee-for-service structure that provides specific services through contracts with various entities, including NCI-designated comprehensive cancer centers such as in Colorado, Arizona, New Mexico, and Texas. It has contracts with Indigenous organizations such as Mayo Clinic's Native American Programs, National Indian Health Board, Intertribal Council of Michigan, Great Plains Tribal Chairmen's Health Board, Walking Forward, and Northwest Portland Area Indian Health Board and with national organizations such as the American Cancer Society and Susan G. Komen for the Cure®. It averages 5 contracts per year. NACI has been the recipient of five NIH Small Business Innovative Research (SBIR) research grants.

#### **NATIVE AMERICAN CANCER PREVENTION**

University of Arizona Cancer Center

1515 N. Campbell Avenue • Tucson, Arizona 85724

Administration: (520) 626-2548

Joann B. Sweasy, Ph.D., Director

The University of Arizona Cancer Center (UACC) was founded in 1976 as a division of the University of Arizona's College of Medicine and is now a free-standing center of excellence at the University of Arizona Health Sciences Center. UACC is also a translational center that has developed a range of new cancer treatment and preventive agents and has spun off more than 17 companies. The Partnership for Native American Cancer Prevention (NACP) is a collaboration between **Northern Arizona University** and the University of Arizona Cancer Center, funded through the **National Cancer Institute's (NCI) Partnerships to Advance Cancer Health Equity (PACHE)** U54 mechanism. The mission is to alleviate the unequal burden of cancer among Native Americans of the Southwest through research, training, and community outreach programs in collaboration with the communities we serve. *Research:* Cancer research projects that address the needs of the Native American communities and that build research capacity at NAU are solicited through a request for applications each year and are selected based on their relevance to Native American cancer health concerns. *Publications:* Current list of NACP publications from 2003 to present. *Outreach:* The goal of the Outreach Core of the Partnership for Native American Cancer Prevention is to provide technical assistance, resources, programs and opportunities to Tribal/Community partners that include community-led research/intervention projects, applying community-based participatory principles and a socio-ecological model to build Tribal & community capacity for implementing sustainable cancer prevention/control and cancer research initiatives. *Research Education:* The goal of the NACP's Research Education Core is to increase the numbers of entering Native American students entering careers in cancer research and healthcare.

#### **NATIVE AMERICAN CANCER RESEARCH CORP. (NACR)**

P.O. Box 27494 • Denver, CO 80227

(800) 537-8295; (303) 838-9359; (303) 975-2449/2461 Fax 975-2463

Website: [www.natamcancer.org](http://www.natamcancer.org)

Linda Burhansstipanov (Cherokee), NACR Founder/President/Grants Director  
Rick Clark, Co-Founder & Vice President

Lisa D. Harjo (Choctaw), Executive Director/Project Supervisor

Denise Lindstrom (Arikara/Turtle Mountain Chippewa), Native Sister (Denver)

*Purpose:* To reduce Native American cancer incidence and mortality, and to increase survival from cancer among Native Americans. *Office:* *Programs:* Native American Cancer Educational Services (NACES); Native American

Cancer Initiative (NACI) Implements cancer primary prevention, secondary prevention, risk reduction, screening, education, training, research, diagnosis, control, treatment, and support programs. *Meeting:* National Native American Cancer Survivors/Thrivers Conference & Workshop. *Publishing:* Newsletter, 3x/year. Established 1993.

#### **NATIVE AMERICAN CENTER OF EXCELLENCE CONSORTIUM**

University of Oklahoma Health Sciences Center

Colleges of Dentistry & Medicine

P.O. Box 26901 • Oklahoma City, OK 73190

(888) 684-7473; (405) 271-1976

Website: [www.ouhsc.edu/nace](http://www.ouhsc.edu/nace); E-mail: [nace@ouhsc.edu](mailto:nace@ouhsc.edu)

Jerry Tahsequah, Associate Director

E-mail: [jerry-tahsequah@ouhsc.edu](mailto:jerry-tahsequah@ouhsc.edu)

*Purpose:* To recruit & retain Native Americans to medical and dental school; recruit Native American faculty in medicine & dentistry; stimulate research on Native American health issues. *Activities:* MCAT Preparation; enrichment programs; faculty development programs; tutoring programs; extensive recruitment. Library. Established 1993.

#### **NATIVE AMERICAN CHILDREN'S ALLIANCE (NACA)**

9242 S. Sheridan Rd., Suite K • Tulsa, OK 74401

(866) 623-6395; Website: [www.nativechildalliance.org](http://www.nativechildalliance.org)

Linda Logan, MSW, Executive Director

*Mission:* An inter-tribal membership organization whose mission is to promote excellence in child abuse prevention and intervention in Native American and Alaska Native communities through training, mentoring and information. To serve as a cross-mentoring organization to promote, serve and advocate for the protection of all children. The NACA will inspire and support the development, growth and maintenance of Child Advocacy Centers and Multi-Disciplinary Teams for the Native American and Alaska Native Communities. Established 1999.

#### **NATIVE AMERICAN COMMUNITY BOARD (NACB) – THE NATIVE AMERICAN WOMEN'S HEALTH EDUCATION RESOURCE CENTER**

P.O. Box 572 • Lake Andes, SD 57356-0572

(605) 487-7072 Fax 487-7964; Website: [www.nativeshop.org](http://www.nativeshop.org)

Charon Asetoyer (Comanche), Founding Director & CEO

E-mail: [Charon@charles-mix.com](mailto:Charon@charles-mix.com)

Eizabeth BlackBull (Lakota), Administrative Director

Rolene Provist, Reproductive Justice Outreach Coordinator

Chaske' Rockboy, Dakota Culture Archivist

Diane Merrick, Dakota Language Instructor & Family Facilitator

Katrina Cantrell (Shoshone), Board Chairperson

Dr. Mia Luluquien (Ilocano/Heilstuk), Vice Chairperson

Kim Mettier-Chase (Mandan), Secretary/Treasurer

*Description:* A non-membership organization that supports the educational, social, and economic advancement of American Indians. Concerned with treaty and environmental issues involving Native Americans. *Purpose:* To protect the health and human rights of Indigenous Peoples pertinent to our communities through cultural preservation, education, coalition building, reproductive justice, environmental justice, and natural resource protection while working toward safe communities for women and children. *Programs:* College Internships; Dakota Language Immersion Program; *Activities:* Women Health Education Resource Center provides self-help programs and workshops on issues such as fetal alcohol syndrome, AIDS awareness, family planning, child and domestic abuse. Conducts adult education classes, employment services; scholarship program; conducts charitable programs; offers children's services; maintains speaker's bureau and placement service. *Publishing:* Wicozanni-Wowapi, quarterly newsletter; also publishes brochures and pamphlets. Established 1984.

#### **NATIVE AMERICAN COMMUNITY DEVELOPMENT CORPORATION (NACDC) FINANCIAL SERVICES, INC.**

101 Pata St., P.O. Box 3029 • Browning, MT 59417

(406) 338-2992 Fax 338-2751; Website: [www.nacdcfinancialservices.com](http://www.nacdcfinancialservices.com)

Andrea (Angie) Main, Executive Director; E-mail: [angiem@3rivers.net](mailto:angiem@3rivers.net)

*Description:* NACDC Financial Services, Inc. is a tax exempt, non-profit CDFI located in Browning, Montana on the Blackfeet Indian Reservation. *Mission:* To remove the barriers that exist in Indian Country that prohibit the flow of capital and credit; to address the critical needs in native communities related to the growth of family assets & sustainable economic development. We offer services tailored to meet the needs of Native entrepreneurs: Comprehensive financial literacy and entrepreneurship programs to both youth and adults; Alternative financing opportunities for start-up and existing business ventures; Assistance in repairing and building credit

#### **NATIVE AMERICAN COMMUNITY DEVELOPMENT INSTITUTE**

(NACDI) 1414 East Franklin Ave. • Minneapolis, MN 55404

(612) 235-4976 Fax 392-0064; E-mail: [arts@nacdi.org](mailto:arts@nacdi.org)



Robert Lillgren (White Earth Ojibwe), President & CEO (284-1091)  
E-mail: [rlillgren@nacdi.org](mailto:rlillgren@nacdi.org)

Ed Minnema, Chief Operations Officer; E-mail: [eminnema@nacci.org](mailto:eminnema@nacci.org)  
*Mission:* To partner with American Indian communities to build & execute 21st century community development strategies. *Projects:* American Indian Cultural Corridor; All My Relations Gallery; planning & implementing a visitor gateway and public arts market for the American Indian Cultural Corridor Website: [www.aiculturalcorridor.com](http://www.aiculturalcorridor.com) at the Hiawatha LRT Franklin Light Rail Station area. Arts/Culture; Land/Housing; Entertainment/Media; Health/Wellness. *Activities:* Annual Golf Tournament. *Publication:* E-newsletter. Estab. 2007.

#### NATIVE AMERICAN CONSTITUTION & LAW DIGITIZATION PROJECT

University of Oklahoma - College of Law  
300 W. Timberdell Rd. • Norman, OK 73072  
(405) 325-4699; Website: <http://thorpe.ou.edu>;  
Marilyn K. Nicely, Coordinator; E-mail: [mnicely@ou.edu](mailto:mnicely@ou.edu)  
The National Indian Law Library, Native American Rights Fund,  
1522 Broadway, Boulder, CO 80302 (303) 447-8760  
David Selden, Coordinator  
*Description:* A cooperative effort by the University of Oklahoma Law Library (OU) and The National Indian Law Library (NIL) of the Native American Rights Fund, and Native American tribes providing access to the Constitutions, Tribal Codes, and other legal documents. *Publication:* The Handbook of Federal Indian Law. Established 1995.

#### NATIVE AMERICAN CONSULTING

2308 Mt. Vernon Ave., Suite 358 • Alexandria, VA 22301  
(202) 642-4724 Fax (888) 312-7731 or (703) 535-7567  
Website: [www.nativeamericanconsulting.com](http://www.nativeamericanconsulting.com)  
E-mail: [info@nativeamericanconsulting.com](mailto:info@nativeamericanconsulting.com)  
*Description:* A Native American owned professional services company that conducts seminars and on-site training on relevant issues impacting the Native American community. Focus is on Indian law & policy.

#### NATIVE AMERICAN CONTRACTORS ASSOCIATION (NACA)

126 C St., NW, Suite 100 • Washington, DC 20002  
(202) 758-2676 Fax 758-2699; Website: [www.nativecontractors.org](http://www.nativecontractors.org)  
E-mail: [info@nativecontractors.org](mailto:info@nativecontractors.org)  
Joe Valandra (Rosebud Sioux), Executive Director  
Chelsea E. Fish (Seminole of Oklahoma), Associate Director  
E-mail: [chelseafish@nativecontractors.org](mailto:chelseafish@nativecontractors.org)  
Broderick Dressen (Inupiat), Member Services Coordinator  
Kutraluk Bolton (Inupiat), Co-Chairperson  
Westly Woodruff (Poarch Creek), Co-Chairperson  
Malia Villegas (Sugpiaq/Alutiq (Alaska Native), Secretary  
Sean Harte (Menominee of Wisconsin), Treasurer  
*Purpose:* To establish, promote and defend policies, regulations and laws that foster a fair level of participation by Tribes, Alaska Native corporations, and Native Hawaiian organizations in the federal government marketplaces. Also seeks to serve as a vehicle for information sharing and partnership opportunities between and among its members. *Activities:* Annual Outreach Summit in Washington, DC.

#### NATIVE AMERICAN DEVELOPMENT CORPORATION (NADC) NATIVE AMERICAN MICRO ENTERPRISE BUSINESS CENTER (NAMEBC) NATIVE AMERICAN PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)

Headquarters: 17 N. 26<sup>th</sup> St. • Billings, MT 59101  
(406) 259-3804 Fax 259-4569; E-mail: [ptac@wtp.net](mailto:ptac@wtp.net)  
E-mail: [nadcptac@nadc-nabn.org](mailto:nadcptac@nadc-nabn.org)  
Leonard Smith (Assiniboine Sioux), Executive Director (294-7994)  
E-mail: [lsmith@nadc-nabn.org](mailto:lsmith@nadc-nabn.org)  
Mary Walks Over Ice (Assiniboine Gros Ventre/Turtle Mountain Ojibwe),  
PTAC Program Manager; E-mail: [mwalksoverice@nadc-nabn.org](mailto:mwalksoverice@nadc-nabn.org)  
Tm Guardipee (Little Shell/Blackfeet), Project Director (259-3804)  
E-mail: [tguardipee@nadc-nabn.org](mailto:tguardipee@nadc-nabn.org)  
Darrell LaMere (Winnebago), Project Coordinator (294-8060)  
E-mail: [dlaemere@nadc-nabn.org](mailto:dlaemere@nadc-nabn.org)  
Tom Jefferson (Crow). Project Manager  
E-mail: [tjefferson@nadc-nabn.org](mailto:tjefferson@nadc-nabn.org)  
Cora Chandler (Fort Belknap Gros Ventre), Business Manager  
E-mail: [cchandler@nadc-nabn.org](mailto:cchandler@nadc-nabn.org)

*Description:* A non-profit affiliate of Native American Bancorporation. NADC is a Native American Business Adviser for Montana's Indian Equity Fund program. Funded in part through a grant from the Montana Office of Tourism and Business Development. As a NABA, NACDC provides Indian Equity Fund Application assistance primarily to Little Shell tribal members as well as other tribal members throughout the state. The Indian Equity Fund (IEF) Small Business Grant is a grant to assist a start-up or expanding Native American business in Montana. Because of the fund's ability to offer these grants to be used as equity by the recipient, the fund is able to play a unique role in

assisting the growth of Native American small business. This money can be used for a variety of activities such as the purchase of new equipment or the development of a new product line. A total of \$40,000 is available to fund Native American business applications in each of eight tribal nation areas. Native American Micro Enterprise Business Center services are provided throughout the states of Montana, North Dakota, South Dakota and Wyoming. *Mission:* To remove barriers which exist in Indian Country and which prohibit the flow of capital and credit. Addresses critical needs in Indian communities related to sustainable economic development. Works with communities that are investors in the Native American Bank to meet the mission of effectively addressing issues that inhibit the flow of financial capital to its owner tribes & Native Alaskan corporations. Estab. 2001.

#### NATIVE AMERICAN DISABILITY LAW CENTER

905 W. Apache St. • Farmington, NM 87401  
(800) 862-7271; (505) 566-5880 Fax 566-5889  
1515 E. Cedar Ave., Suite D1 • Flagstaff, AZ 86004  
(928) 433-0963; Website: [www.nativedisabilitylaw.org](http://www.nativedisabilitylaw.org)  
E-mail: [info@nativedisabilitylaw.org](mailto:info@nativedisabilitylaw.org)  
Therese Yanan, Executive Director  
Hoskie Benally, Community and Government Liaison  
Benita McKerry (Dine'), Intake Specialist  
Alexis DeLaCruz, Lead Counsel  
Austin Moore (Samish) & Annette Yazzie (Dine'), Attorney Advocates  
Donald Chee (Dine') & Valarie Johnson (Dine'), Advocates  
Laura McClenny, Development Director  
Katie Toledo, Board President; Zacheree S. Kelin, Board V.P.  
Doris Dennison, Board Secretary/Treasurer

The Law Center's mission is to advocate so that the rights of Native Americans with disabilities in the Four Corners area are enforced, strengthened and brought in harmony with their communities. Their advocates work to ensure that Native Americans with disabilities have access to justice and are empowered and equal members of their communities and nations. The issues we address include civil rights, special education, health care, and rights to public and private services. Our staff investigates abuse and neglect in care facilities, and provides rights-based training for people with disabilities, their families, educators and service providers.

#### NATIVE AMERICAN FATHERHOOD & FAMILIES ASSOCIATION

(NAFFA) 460 N. Mesa Dr., Suite 115 • Mesa, AZ 85201  
(480) 833-5007 Fax 833-5009; E-mail: [info@aznaffa.org](mailto:info@aznaffa.org)  
Website: [www.nativeamericanfathers.org](http://www.nativeamericanfathers.org)  
Albert M. Pooley (Hopi/Navajo), Founder & President  
E-mail: [apooley@aznaffa.org](mailto:apooley@aznaffa.org)  
Amy Fa'atoafe (Navajo/Hopi), Executive Director  
E-mail: [amyf@aznaffa.org](mailto:amyf@aznaffa.org)  
Elvira James (Navajo), Facilitator Coordinator  
E-mail: [elviraj@aznaffa.org](mailto:elviraj@aznaffa.org)  
Mary Owen, Strategic Planning Coordinator, VISTA  
E-mail: [maryo@aznaffa.org](mailto:maryo@aznaffa.org)

The UBC Learning Circle has partnered with the National Collaborating Centre for Aboriginal Health to present Mr. Albert Pooley, MSW, MPA, President and Founder of the Native American Fatherhood & Families Association in a special live webinar on addressing family violence. Family is at the heart of Native American cultures. *Mission:* To teach fathers and mothers responsible leadership qualities to help strengthen the institution of family and community. *Programs:* Fatherhood Is Sacred and Motherhood Is Sacred - created to specifically to meet the needs of Native American fathers and mothers. *Materials:* Training Manuals, Evaluation Methodologie Program Workbooks. *Activities:* Annual conference. Established 2002.

#### NATIVE AMERICAN FINANCE OFFICERS ASSOCIATION

(NAFOA) 1101 30<sup>th</sup> St., NW Suite 500 • Washington, DC 20007  
(202) 631-2003; E-mail: [info@nafoa.org](mailto:info@nafoa.org)  
Richard Frias, Executive Director; E-mail: [rico@nafoa.org](mailto:rico@nafoa.org)  
Bettina Cecilia Gonzalez, Education, Communications & Media Specialist  
(202) 407-2368; E-mail: [bettina@nafoa.org](mailto:bettina@nafoa.org)  
Ryan Ward, Economic Development Policy Specialist  
(594-6593); E-mail: [ryan@nafoa.org](mailto:ryan@nafoa.org)  
Jennifer Parisien (Turtle Mountain Chippewa), Financial Management  
Policy Specialist; (558-8040); E-mail: [jennifer@nafoa.org](mailto:jennifer@nafoa.org)  
Pamela Fagan, Operations Manager (568-9494)  
E-mail: [pfagan@nafoa.org](mailto:pfagan@nafoa.org)  
Cody Harjo (Seminole of Oklahoma), Director of Media & Learning Initiatives  
E-mail: [cody@nafoa.org](mailto:cody@nafoa.org)  
Missy Dunne Hurley, Director of Conferences & Events (202) 853-0405  
E-mail: [missy@nafoa.org](mailto:missy@nafoa.org)  
Nicholas Lovesee, Senior Policy Advisor  
E-mail: [nicholas@nafoa.org](mailto:nicholas@nafoa.org)  
VaRene Martin (Thlophlocco/Muscogee Creek), Director of Tribal Relations  
(619) 322-9285; E-mail: [varene@nafoa.org](mailto:varene@nafoa.org)

Christina Morbelli, Program Manager (602) 466-8697

E-mail: [christina@nafoa.org](mailto:christina@nafoa.org)

Cristina Danforth (Oneida of Wisconsin), Board President

**Membership:** Over 100 tribal governments and organizations, as well as, private sector sponsors. **Purpose:** To provide a professional organization dedicated to the improvement and quality of financial and business management of Native American governments and businesses that will strengthen tribal governments through sound financial management. **Activities:** Maintains a clearinghouse network; runs a forum for information, training and technical assistance to Native American organizations; provides legislative recommendations; develops and maintains financial standards; develops and supports a scholarship training and internship program for Native American students and tribal employees from the financial and business areas; quarterly seminars; annual training conference. **Publication:** Quarterly newsletter; New Financial Reporting Model for Tribal Governments; Tribal Business Structure Handbook, 2009. Established 1982.

#### **NATIVE AMERICAN FINANCIAL SERVICES ASSOCIATION (NAFSA)** 444 N. Capitol St., NW Suite 605 • Washington, DC 20001

(202) 753-0300

Barry Brandon (Muscogee (Creek)), Executive Director

Sarah Hoeller, Director of Operations

Kate Spilde, Director of Research

Teresa Guzik, Communications Manager

John R. Shotton (Otoe-Missouria Tribe), Board Chairperson

Jason Weaver (Lac Courte Oreilles Lake Superior Chippewa, Vice-Chair

Ted E. Whitford, Sr., (Chippewa-Cree Tribe), Treasurer

Jim Williams (Lac Vieux Desert Band Lake Superior Chippewa), Secretary

#### **Board of Directors:**

Mark N. Fox (Mandan, Hidatsa & Arikara)

Donald Duncan (Guidiville Indian Rancheria Pomo)

Gloria Cobb (Lac du Flambeau Ojibwe Nation)

Carla Rodriguez (Big Valley Band of Pomo Indians)

Sandra Knight (Mechoopda Indian Tribe of Chico Rancheria)

George Rivera (Pueblo of Pooaque)

Formed in 2012, NAFSA is a 501(c)6 trade association located in Washington, D.C. that advocates for tribal sovereignty, promotes responsible financial services, and provides better economic opportunity in Indian Country for the benefit of tribal communities. **Mission:** To advocate for tribal sovereignty, promote responsible financial services, and provide better economic opportunity in Indian Country for the benefit of tribal communities. To improve the welfare of sovereign nations through new e-commerce business and employment opportunities in the financial services industry. To develop and provide financial products and services which responsibly meet consumer need with transparency, value, and convenience. To protect Native American sovereignty and fight discriminatory practices against tribal government-owned businesses which operate in compliance with the applicable laws of the U.S.

#### **NATIVE AMERICAN FISH & WILDLIFE SOCIETY (NAFWS)**

10465 Melody Dr., Suite 307 • Northglenn, CO 80501

(866) 890-7258; (303) 466-1725 Fax 466-5414

Website: [www.nafws.org](http://www.nafws.org); E-Mail: [webmaster@nafws.org](mailto:webmaster@nafws.org)

Julie Thorstenson (Lakota), Executive Director

E-mail: [jthorstenson@nafws.org](mailto:jthorstenson@nafws.org)

Ashley Carlisle (Dine'-Navajo), Education Coordinator

Elveda Martinez (Walker River Paiute), Board President

Mike Lavoie (Cherokee), Board Vice President

**Membership:** 224 tribes. **Description:** Made up of Native professionals and technicians engaged in tribal natural resource management. **Purpose:** To facilitate and coordinate inter-tribal communications in regard to fish/wildlife issues; to promote the prudent use of Native natural resources; to educate Native youth toward professional management of tribal natural resources; and works to improve the welfare of tribal people. **Activities:** Annual National Conference. **Special program:** Summer Youth Practicum - to encourage Indian youth to pursue careers in the fish and wildlife fields. **Publication:** "Eagle's Nest", newsletter. Established 1983.

#### **NATIVE AMERICAN FITNESS COUNCIL (NAFC)**

P.O. Box K • Flagstaff, AZ 86002

(928) 774-3048 Fax 774-3049

Website: [www.nativeamericanfitnesscouncil.com](http://www.nativeamericanfitnesscouncil.com)

E-mail: [info@nativeamericanfitnesscouncil.com](mailto:info@nativeamericanfitnesscouncil.com)

John A. Blievernicht, Co-Founder, Executive Director

Brian Laban (Hopi/Tewa), Director of Training & Instruction

Elfreida Barton (Navajo), Director of Group Fitness

**Description:** A division of the Institute for Sports, Health & Fitness. **Purpose:** To empower fitness leaders in Native American communities; to develop programs which teach people to train other Natives in proper exercise and healthy lifestyles. **Programs:** Instructor Certification; Youth Programs; Community Programs. Established 2004.

#### **NATIVE AMERICAN GRANT SCHOOL ASSOCIATION (NAGSA)**

P.O. Box 726 • Flagstaff, AZ 86002

(928) 299-1595 Fax 429-0515; E-mail: [nagsa.az@gmail.com](mailto:nagsa.az@gmail.com)

Royd R. Lee (Navajo), Board President

**Mission:** To serve the needs of grant schools created for Indian Country by the Tribally Controlled Schools Act of 1988; to advocate for tribally controlled schools; to advance Native American educational programs; to empower local communities; to ensure quality education for Native American students.

#### **NATIVE AMERICAN HERITAGE ASSOCIATION (NAHA)**

P.O. Box 512 • Rapid City, SD 57709

(605) 341-910 Fax 341-9113; E-mail: [info@naha-inc.org](mailto:info@naha-inc.org)

830-F John Marshall Hwy. • Front Royal, VA 22630

(540) 636-1020 Fax 636-1464

Pamela J. Myers, President & Board Chairperson

Erin Hibbs, Board Secretary & Treasurer

A charitable non-profit organization dedicated to helping Native American families in need living on Reservations in South Dakota and Wyoming.

#### **NATIVE AMERICAN & INDIGENOUS FILM PROGRAM**

Sundance Institute, 5900 Wilshire Blvd., Suite 800, Los Angeles, CA 90036

(310) 360-1981 Fax 360-1969; Website: [sundance.org](http://sundance.org)

Sundance Institute, P.O. Box 684429, Park City, UT 84068

(435) 658-3456 Fax 658-3457; E-mail: [institute@sundance.org](mailto:institute@sundance.org)

E-mail: [indigenous\\_programs@sundance.org](mailto:indigenous_programs@sundance.org)

N. Bird Runningwater (Cheyenne/Mescalero Apache), Director

Maya Solis-Austin (Pascua Yaqui/Blackfeet), Program Manager

Sundance Institute, 321 W. 44<sup>th</sup> St., Suite 805, New York, NY 10036

Sundance Institute's commitment to supporting Native American artists is woven throughout our history. Native American filmmakers have long been involved in the Institute, going back to Larry LittleBird (Laguna/ Santo Domingo Pueblo) and Chris SpottedEagle (Houmas Nation) who participated in the first meetings founding Sundance Institute. Following President and Founder Robert Redford's original vision, the Institute has remained committed to supporting the voices of Native American artists. **Labs:** The Native Program has built and sustained an Indigenous film circle. The cycle of our work begins by scouting for and identifying Native American and Indigenous artists, bringing them through the mechanisms of support at Sundance Institute to get their work made and shown, then bringing the filmmakers and their work back to native lands. The Native Lab Fellowship has been a vital part of supporting Native filmmakers full-circle since 2004. **Fellowships:** Merata Mita Fellowship; Full Circle Fellowship, W.K. Kellogg Foundation. A new collaboration between Sundance Institute's Indigenous Program and Art House Convergence (AHC), a North American coalition of community-based, mission-driven movie theaters, was announced last night by the Institute's Indigenous Program Director, N. Bird Runningwater (Cheyenne/Mescalero Apache) at the Toronto International Film Festival. The collaboration will bring six Indigenous short films from Sundance Institute Fellows to select AHC theaters in North America during November's annual celebration of National Native American and Alaska Native Heritage Month. EclairPlay will be offering all e-deliveries to any EclairPlay-equipped cinema that orders the series free of charge. Runningwater says, "This endeavor fulfills an important goal of our program, which is the diversity, creativity and immense talent of emerging Indigenous filmmakers while providing entertainment and expanding awareness of Indigenous content for film audiences around the U.S." "Art House Convergence is incredibly excited about this partnership," said Alison Kozberg, managing director, Art House Convergence. "Enhancing public access to important, contemporary work by Indigenous filmmakers is directly aligned with our commitment to supporting purposeful, creative film exhibition. Just as Bird Runningwater's inspiring call to amplify Indigenous voices in our cinemas during a major panel at our 2019 annual conference laid the foundation for this partnership, we know that this program will contribute to ongoing public and curatorial engagement with Indigenous-made films." Since 1990, a Presidential Executive Order has declared November as National Native American and Alaska Native Heritage Month. Organizations across the U.S. observe the month by hosting programs showcase Indigenous histories, arts and cultures.

#### **NATIVE AMERICAN & INDIGENOUS STUDIES ASSOCIATION**

(NAISA) Website: [www.naisa.org](http://www.naisa.org)

Brandon Hokowhitu (Maori), President (2021-22)

E-mail: [hokowhit@waikato.ac.nz](mailto:hokowhit@waikato.ac.nz)

Aileen Moreton-Robinson (Goenpul First Nation), President-Elect (2022-23)

Marisa Elena Duarte (Pascua Yaqui), Secretary

Kevin Bruyneel, Treasurer; E-mail: [naisa.treasurer@gmail.com](mailto:naisa.treasurer@gmail.com)

Susan M. Hill (Haudenosaunee), Former President (2020-21)

E-mail: [hill.susanm@gmail.com](mailto:hill.susanm@gmail.com)

**Council:** Kiara Vigil (Dakota/Apache), Beth Piatote (Nez Perce), Jill Doerfler (White Earth Anishinaabe). **Description:** An interdisciplinary, international membership-based organization, comprised of scholars working in the fields of Native American and Indigenous Studies, broadly defined. **Purpose:** A

professional organization dedicated to supporting those who work inside and outside the academic world in the scholarly field of Native American, American Indian, First Nations, Aboriginal & Indigenous Studies. *Activities:* Annual meeting in June. *Publication:* Journal (published by the University of Minnesota Press). Established 2008.

#### NATIVE AMERICAN INTELLECTUAL PROPERTY

**ENTERPRISE COUNCIL (NAIPEC)** Marietta, GA  
(678) 626-1644; Website: [www.nativeamericaninventors.org](http://www.nativeamericaninventors.org)  
NDN Intellectual Property Partners LLC

T. Davyd Petite (Fond du Lac Ojibwe), President & Founder  
Kim Bourne Ribbans, Executive Director  
E-mail: [kim@naipec.org](mailto:kim@naipec.org)

*Advisory Panel:* Kodee Goysean (San Carlos Apache); Nicholas Chronos; John Herman; David Kennedy; Clarence O'Berry

*Description:* NAIPEC is an inventor-based organization whose management team has a proven track record of taking ideas from "the back of napkin" to full commercialization, creating new markets and new jobs. The history of Native American innovation dates back through millennia. Providing assistance to the Native American community provides additional means of economic development for tribal groups around the country. It also brings the vast pool of talent that exists within these communities to the forefront of modern technological and cultural life.

#### NATIVE AMERICAN JOURNALISTS ASSOCIATION

University of Oklahoma, Gaylord College

395 W. Lindsey St. • Norman, OK 73019  
(405) 325-1649 Fax 325-6945

Website: [www.naja.com](http://www.naja.com); E-mail: [info@naja.com](mailto:info@naja.com)

Rebecca Landsberry (Muscogee-Creek), Executive Director  
E-mail: [rebeccalandsberry@naja.com](mailto:rebeccalandsberry@naja.com)

Bryan Pollard, Associate Director; E-mail: [bpollard@naja.org](mailto:bpollard@naja.org)

Sterling Cosper (Muscogee-Creek), Membership Manager

E-mail: [scosper@naa.org](mailto:scosper@naa.org)

Mary Hudetz, Board President; E-mail: [maryhudetz@naja.com](mailto:maryhudetz@naja.com)

Jason Begay (Navajo), Vice President; Tristan Ahtone (Kiowa), Treasurer  
Tetona Dunlap (Eastern Shoshone), Secretary

#### Board members:

Mark Dreadfulwater (Chair of Education Committee); Dalton Walker (Ojibwe), Shannon Shaw-Duty (Osage), Eugene Tapahe (Navajo)

*Purpose:* To improve communications among Native people and between Native Americans and the general public; to serve and empower Native journalists through programs and actions designed to enrich journalism and promote Native cultures; to support and increase the involvement of Native Americans in the media. *Programs:* Provides educational and training for 500 plus Native communicators at its annual conference; recruits more Native Americans into the field of journalism through its summer high school workshops, college scholarships, career days and job referral service. Scholarships available for qualified American Indian journalist students. *Publication:* NAJA News, quarterly newsletter. Established 1984.

#### NATIVE AMERICAN LAW CENTER

Tribal Court Public Defense Clinic, University of Washington School of Law  
William H. Gates Hall, Box 353020 • Seattle, WA 98195

(206) 685-3253; Website: [www.law.washington.edu/indianlaw](http://www.law.washington.edu/indianlaw)

Robert Anderson (Bois Forte Ojibwe), Director & Professor Emeritus of Law; (685-2861) E-mail: [boba@uw.edu](mailto:boba@uw.edu)

Ron Whitener (Nisqually), Center Assistant Director (543-4099)

E-mail: [ronw@uw.edu](mailto:ronw@uw.edu)

Stacey C. Lara (Muckleshoot), Co-Director, Tribal Court Clinic (685-3253)

E-mail: [slara@uw.edu](mailto:slara@uw.edu)

Brenda Williams, Co-Director, Tribal Court Clinic; (685-3917)

E-mail: [brenda3@uw.edu](mailto:brenda3@uw.edu)

Renee Ambacher, Staff Attorney, Tribal Defense Clinic (716-4786)

E-mail: [ambacher@uw.edu](mailto:ambacher@uw.edu)

Maya Titova, Staff Attorney, Tribal Defense Clinic (685-4208)

E-mail: [maya7@uw.edu](mailto:maya7@uw.edu)

Molly Cohan, Clinic Supervising Attorney/Lecturer (616-4201)

E-mail: [mmcohan@uw.edu](mailto:mmcohan@uw.edu)

*Purpose:* To provide direct assistance to the 29 tribes in Washington State and across the nation. The Clinic partners with the Tulalip, Squaxin Island, Port Gamble S'Klallam & Puyallup Tribes to serve as their public defender on these reservations. *Special Projects:* Indigenous Research Toolkits; Tribal Juvenile Justice Reform; Tribal Public Defense Clinic; Service & Training. *Resources:* Annual Indian Law Symposium, in September.

#### NATIVE AMERICAN LAW & POLICY INSTITUTE

Southern University, 2 Roosevelt Steptoe Dr. • Baton Rouge, LA 70813

(225) 771-2552 Fax 771-2474; Website: [www.sulc.edu](http://www.sulc.edu)

Adam Crepelle (United Houma), Managing Fellow

E-mail: [acrepelle@sulc.edu](mailto:acrepelle@sulc.edu)

Michael D. Oeser, Associate Professor & Senior Fellow (2019-present)

E-mail: [moeser@sulc.edu](mailto:moeser@sulc.edu)

The institute offers a Federal Indian law course and a host of seminars and conferences, including the Louisiana Rural Economic Development Summit, All Roads Lead to Chaco Canyon, and the Tribal Courts and Tribal Sovereignty Symposium. Furthermore, the Law Center leads the charge as the first and only historically black college and university (HBCU) to have an institute of this magnitude. The Institute was created as a catalyst to raise awareness about Native American tribes and provide an outlet where they can receive educational, advocacy, legal and policy assistance. With the creation of the institute, the Law Center has established partnerships with multiple tribes including the Choctaw Nation of Oklahoma, Chitimacha Tribe of Louisiana and Tunica-Biloxi Tribe of Louisiana. The NALPI plans to expand with a fully comprehensive tribal law curriculum and continue to build stronger relationships with tribes that translate into more learning & employment opportunities for students. NALPI is the only Indian law program in the Southeastern U.S.

#### NATIVE AMERICAN LEGAL RESOURCE CENTER

Oklahoma City University - School of Law

800 N. Harvey • Oklahoma City, OK 73102

(405) 208-5337; E-mail: [lawquestions@okcu.edu](mailto:lawquestions@okcu.edu)

Casey Ross-Petherick (Cherokee), Deputy Director (208-5312)

E-mail: [crosspetherick@okcu.edu](mailto:crosspetherick@okcu.edu)

Lee F. Peoples, Director of the Chickasaw Nation Law Library

& Professor of Law; E-mail: [lpeoples@okcu.edu](mailto:lpeoples@okcu.edu)

*Mission:* To provide capacity building services to tribal communities and creates opportunities for students, faculty, staff and the broader University community to utilize knowledge and resources to serve the needs of Indian Country in a culturally appropriate and efficient manner for a maximum positive impact. Also provides various services to the tribal governments in the State of Oklahoma, as well as tribal governments across the U.S. *Native American Externship Program:* The Jodi G. Marquette American Indian Wills Clinic (888) 678-6836.

#### NATIVE AMERICAN LITERATURE SYMPOSIUM (NALS)

Minnesota State University, Mankato, P.O. Box 541 • Mankato, MN 56002

(507) 389-5508 Fax 389-5362; Website: <https://nativelit.com/>

Gwen N. Westerman, Director; E-mail: [gwen.westerman@mnsu.edu](mailto:gwen.westerman@mnsu.edu)

Virginia Carney, Tribal College Liaison

*Description:* An independent group of Indigenous scholars committed to making a place where Native voices can be heard. *Award:* The Beatrice Medicine Award for Scholarship in American Indian Studies (two awards given for outstanding essay & best book published in annual year.)

#### NATIVE AMERICAN MANAGEMENT SERVICES, INC. (NAMS)

12110 Sunset Hills Rd., Suite 450 • Reston, VA 20190

(571) 323-5635 Fax 323-2102

Website: [www.namsinc.org](http://www.namsinc.org); E-mail: [mail@namsinc.org](mailto:mail@namsinc.org)

Patricia Kay Parker (Choctaw of Oklahoma), Founder/President & CEO  
Tonya E. Parker (Choctaw of Oklahoma), Co-founder & Vice President  
Miami Nation Enterprises (MNE) a political and economic subdivision of the Miami Tribe of Oklahoma purchased a majority ownership of NAMS. Ms. Patricia Parker will continue to serve as President and CEO of NAMS. MNE's other federal contracting businesses are: Miami Business Services (MBS), Miami Technology Solutions (MTS) that just received its 8(a) Business Development Program certification in December 2014. MBS and MTS provide a range of services from construction and facilities support services to engineering, architecture and telecommunications. In addition, MNE has numerous commercial businesses. *Description:* Native American women-owned, small disadvantaged business that provides business consultation to the Native American business community, including, financial services, technical assistance, and program implementation & support.

*Regional offices:* Oklahoma: TriTAC Program, P.O. Box 1221, Pawhuska, OK 74056 (918) 287-1650. North Dakota office. Established 1992.

#### NATIVE AMERICAN MEDIA (NAM)

907 Westwood Blvd., #403 • Los Angeles, CA 90024

(310) 475-6845 Fax 475-9844

Website: [www.nativeamericanmedia.org](http://www.nativeamericanmedia.org)

E-mail: [info@nativeamericanmedia.org](mailto:info@nativeamericanmedia.org)

Mike Nathanson, Director of Government & Media Relations

*Purpose:* To benefit the Native American community in communications, employment, business enterprise development, cultural awareness, and social service referrals. *Goal:* To improve the socio-economic status of the Native American community, by way of creating strategic alliances with employers, and others who are committed to minority outreach and diversity initiatives. *Initiatives:* "Preserving Heritage and Traditions," and "Native American in the Workplace," a mentoring program. Also, a 25-minute documentary film entitled, "Native America – Yesterday & Today." Established 1974 in partnership with the American Indian Historical Society.



**NATIVE AMERICAN MUSIC AWARDS & ASSOCIATION (NAMA)**

P.O. Box 1705 • Lindenhurst, NY 11757  
 (212) 228-8300 Fax (646) 688-6883  
 Website: [www.nativeamericanmusicawards.com](http://www.nativeamericanmusicawards.com)  
 E-mail: [nativemusicawards@gmail.com](mailto:nativemusicawards@gmail.com)  
 Ellen Bello, Founder/President

*Purpose:* Dedicated to the archival and preservation of all Native American music and promotion of its artists; to directly assist Native American musicians and continue educating the general public; to create greater performance opportunities for award-winning and nominated artists. *Activities:* Annual Native American Blues Festival; Annual NAMA Awards. Established 1998.

**NATIVE AMERICANS ONLINE**

Website: [www.native-americans-online.com](http://www.native-americans-online.com)  
*Purpose:* To disseminate news online to Native Americans and other interested people.

**NATIVE AMERICAN PREVENTION RESEARCH CENTER**

University of Oklahoma Health Sciences Center  
 800 N.E. 15th St., Rm. 532 • Oklahoma City, OK 73104  
 (405) 271-6285; E-mail: [naprc@ouhsc.edu](mailto:naprc@ouhsc.edu)

*Description:* Works in partnership with American Indian tribes, communities and individuals to develop approaches to health promotion and disease prevention in Indian communities. *Program:* Tribal Health Planning and Education Program. Publications & presentations available.

**NATIVE AMERICAN RECREATION & SPORT INSTITUTE (NARSI)**

116 W. Osage • Greenfield, IN 46140  
 (317) 604-1649 Fax 462-4245  
 Judith G. Shepherd, Founder/Instructor  
 E-mail: [gramshep@yahoo.com](mailto:gramshep@yahoo.com)

David Bray (Iroquois), Executive Director  
*Consultants:* Billy Mills, Lakota Sioux, Sally Tuttle, (Oklahoma Choctaw).  
*Description:* Offers youth recreation and sport directors and coaches training programs in America. The emphasis is on training adults to work with children ages 5-14 and the overall wellbeing of these youths. *Publication:* Newsletter, Native American Recreation. Established 1995.

**NATIVE AMERICAN RESEARCH CENTERS FOR HEALTH (NARCH)**

National Institute of General Medical Sciences  
 45 Center Dr. MSC 6200 • Bethesda, MD 20892  
 (301) 496-7301; E-mail: [info@nigms.nih.gov](mailto:info@nigms.nih.gov)  
 Sheila A. Caldwell E-mail: [caldwells@nigms.nih.gov](mailto:caldwells@nigms.nih.gov)

The National Institute of General Medical Sciences in conjunction with multiple NIH Institutes, Centers, and Offices (ICOs) have partnered with Indian Health Service (IHS) to support the Native American Research Centers for Health (NARCH). The NARCH program supports opportunities for conducting research and career enrichment to meet health needs prioritized by American Indian/Alaska Native (AI/AN) tribes or tribally based organizations. It aims: to work toward reducing health disparities in AI/AN populations by allowing the AI/AN communities to control and prioritize the health research and career enhancement opportunities; to support health research projects selected and prioritized by the AI/AN communities; to encourage research capacity and infrastructure building within AI/AN communities to provide the framework for sustainability of research within the tribal communities; to enhance health research partnerships while promoting a cadre of scientists and health research professionals interested in AI/AN health research from within and outside the AI/AN communities. NARCH Awards Promote: Research activities that are directly linked to health concerns selected by the tribal communities; Research experience and education for biomedical research careers related to AI/AN health; AI/AN engagement in biomedical research prioritized by the tribal communities; Local and regional professional and administrative employment for American Indians and Alaska Natives.

**NATIVE AMERICAN RESEARCH LABORATORIES (NARL)**

Montana State University – Division of Biological Sciences  
 P.O. Box 173150 • Bozeman, MT 59717  
 (406) 994-7658 Fax 994-1975  
 E-mail: [mus-epscor@montana.edu](mailto:mus-epscor@montana.edu)  
 Ray Callaway, Project Director  
 E-mail: [ragan.callaway@umontana.edu](mailto:ragan.callaway@umontana.edu)  
 Todd Kipfer, Associate Director & Project Administrator  
 E-mail: [tkipfer@montana.edu](mailto:tkipfer@montana.edu)

*Mission:* To provide Native American undergraduates & graduate students with advanced hands-on research opportunities in the natural sciences & biomedical sciences in an interdisciplinary research setting guided by culturally relevant faculty role models/ mentors. NARL recognizes the importance of training Native scholars in an intertribally & interculturally diverse scientific setting. Montana EPSCoR is partnering with NARL to increase the number of Native American students participating in NARL opportunities.

**NATIVE AMERICAN RESEARCH & TRAINING CENTER (NARTC)**

The University of Arizona Health Sciences  
 Department of Family & Community Medicine  
 College of Medicine, 1642 E. Helen St. • Tucson, AZ 85719  
 (520) 621-5920 Fax 621-9802  
 Teshia G. Arambula Solomon (Choctaw/Mexican-American),  
 Associate Professor & Director; (626-1123)  
 E-mail: [solomont@email.arizona.edu](mailto:solomont@email.arizona.edu)  
 Francine C. Gachupin, Assistant Professor & Assistant Director (621-5072)  
 E-mail: [fcgachupin@email.arizona.edu](mailto:fcgachupin@email.arizona.edu)  
 Natalie Pool, Program Coordinator AIRCH  
 E-mail: [nataliepool@email.arizona.edu](mailto:nataliepool@email.arizona.edu)

*Purpose:* To serve as a resource in health related research and training for Native American communities nationwide. *Mission:* To conduct health related research and training projects that will help improve the quality of life for Native Americans; to provide training & technical assistance and to conduct respectful research to benefit the health and well-being of Native people, families, and communities. Because of their commitment to the realization of self-determination, one of the primary objectives of the Center is to promote active participation and partnership with Native American communities in all NARTC research and training programs. Current projects include the AIRCH program, involvement in the National Children's Study, and the Native American Cancer Partnership. Established 1983.

**NATIVE AMERICAN RIGHTS FUND**

Main Office: 1506 Broadway • Boulder, CO 80302  
 (303) 447-8760 Fax 443-7776  
 Website: [www.narf.org/about-us/](http://www.narf.org/about-us/) E-mail: [info@narf.org](mailto:info@narf.org)

John E. Echohawk (Pawnee), Executive Director  
 Anne Lucke, Native American Law Librarian (Boulder, CO)  
 Robert McGhee (Poarch Creek), Board Chairperson  
 Kurt BlueDog (Sisseton-Wahpeton), Board Vice Chairperson  
 Tex G. Hall (Three Affiliated Tribes), Board Treasurer  
 Michael Smith (Chickasaw), Executive Committee Member

*Offices:*  
 1514 P St., NW, Washington, DC 20005 (202) 785-4166 Fax 822-0068  
 745 W. 4<sup>th</sup> Ave. #502, Anchorage, AK 99501 (907) 276-0680 Fax 276-2466

*Staff Attorneys:*  
*Boulder office* – Jacqueline D. De Leon (Isleta Pueblo); Sue Noe;  
 Brett Lee Shelton (Oglala Lakota); Donald R. Wharton; Steven C. Moore;  
 K. Jerome Gottschalk; David L. Gover (Pawnee/Choctaw);  
 Melody McCoy (Cherokee); Joe M. Tenorio (Santo Domingo Pueblo);  
 Heather Whiteman Runs Him (Crow); Matthew L. Campbell (Gambell Village)  
*Washington office* – Dan Lewerenz (Iowa Tribe of Kansas & Nebraska);  
 Joel West Williams (Cherokee)  
*Anchorage office* – Erin C. Dougherty Lynch; Matthew N. Newman;  
 Heather R. Kendall-Miller (Athabaskan); Natalie Landreth (Chickasaw);  
 Wesley James Furlong; Megan Condon; Matt Campbell (Native Village  
 of Gambell)

*Purpose:* The protection of Indian rights; the preservation of tribal existence; the protection of tribal natural resources; the promotion of human rights; the accountability of governments to Native-Americans; and the development of Indian law. *Activities:* Serves as National Indian Law Support Center; maintains the National Indian Law Library. *Publications:* NARF Legal Review, quarterly; Indian Law Support Center Reporter, monthly; monthly newsletter; National Indian Law Library Catalogue, supplemented quarterly; indexes to Indian Claims Commission Decisions; annual report. Semiannual board of directors' meeting in May and November. Established 1970.

**NATIVE AMERICAN SPORTS COUNCIL**

1235 Lake Plaza Dr. #221 • Colorado Springs, CO 80906  
 (719) 576-0001; E-mail: [information@nascsports.org](mailto:information@nascsports.org)

*Purpose:* To promote athletic excellence & community wellness within Native American communities through culturally appropriate youth-oriented sports programs that combine traditional Native American values with those of the modern Olympics. *Programs:* Athlete Development and Assistance; Sports & Wellness Leadership Development; Sports Partnerships; and the Sports Academic Training Institute which purpose is to assist educators, counselors & coaches to better prepare the student-athlete to select the appropriate institution of higher education, given his or her academic and sports goals.

**NATIVE AMERICAN VENTURE FUND (NAVF)**

30 Wall St., 8<sup>th</sup> Floor • New York, NY 10005  
 (212) 634-4300 Fax 634-4301; Website: [www.navf.net](http://www.navf.net)  
 John Cataldi, Managing Partner

The Fund is a socially responsible community revitalization fund and economic development organization that provides Native American communities with job creation, infrastructure, housing, education and an overall sustainable economy. The NAVF Carbon Program promotes and develops carbon offset projects on tribal lands at no cost to the Tribal Nation. NAVF finances all of the costs of such projects for Native American tribes, and the tribes receive

majority of all net proceeds from selling carbon credits that the ARB issues for such projects. NAVF has over 30 years of experience working with Native American and the First Nation Tribes on projects that promote economic development. NAVF works closely with leaders from Native American communities who promote reforestation, conservation, and economic development. The NAVF will provide tribes the education, opportunity, and financing to create, expand, diversify, and sustain a tribal economy. Extending this same model across the 566 federally and 123 state-recognized tribes within the United States, the NAVF will have facilitated a domestic commerce model, which will lay the foundation for global commerce, trade, significant job creation, workforce development, and the rebirth of Native America as a united economic power. NAVF represents a unique opportunity for investors to participate in the development of the economy and infrastructure of tribal nations that have been granted sovereign tax and other benefits by the U.S.

#### NATIVE AMERICAN VETERANS ASSOCIATION (NAVA)

P.O. Box 2075 • Downey, CA 90242  
(888) 412-5997; (405) 692-6365 Fax 692-7353  
Website: [www.navavets.com](http://www.navavets.com); E-mail: [info@navavets.org](mailto:info@navavets.org)  
William Givens (Creek), Co-Founder, Commander & Chief  
Ted Tenorio (Isleta Pueblo), President  
Mario Salgado (Juanena Band of Mission Indians), Vice President  
Ron Gallegos, Treasurer; Yolanda Duarte, Secretary  
Roy Twobears Delarosa (Yaqui/Apache), Spiritual Advisor  
*Purpose:* To provide Native American veterans representation & assistance in dealing with the Dept. of Veteran Affairs; to educate & assist Native American veterans. *Program:* Project Moccasin Fund - To send a new pair of moccasins to each Native American troop deployed. Established 2002.

#### NATIVE AMERICAN YOUTH MINISTRIES

ROCK Ministries, P.O. Box 12291 • Glendale, AZ 85318  
(602) 564-1891 Fax 375-2002  
Website: [www.naym.org](http://www.naym.org); E-mail: [naym.info@gmail.com](mailto:naym.info@gmail.com)  
Patricia Fleeger, CEO/Missionary  
Gerald & Deanna Wright, Directors; E-mail: [wright@naym.org](mailto:wright@naym.org)  
Mark & Nancy Smith, Work Team Ministries; E-mail: [smith@naym.org](mailto:smith@naym.org)  
Judy Kanouse, Director of Urban Ministries & Secretary of the Board  
Mark & Nancy Smith, Treasurer; Teresa Collett, Director of Publications  
*Mission:* To minister to Native American people through means of evangelism, encouragement, and equipping. Committed to working with Christian Native American leaders, churches, and other ministries.

#### NATIVE AMERICANS IN BUSINESS

Group in [www.linkedin.com](http://www.linkedin.com); 7,300 members.

#### NATIVE AMERICANS IN PHILANTHROPY (NAP)

1140 3<sup>rd</sup> St NE • Washington, DC 20002  
(202) 524-3994; Website: [www.nativephilanthropy.org](http://www.nativephilanthropy.org)  
Los Angeles Office: 1000 Alameda St. #116 • Los Angeles, CA 90012  
(213) 278-0559; E-mail: [info@nativephilanthropy.org](mailto:info@nativephilanthropy.org)  
Erik R. Stedman (Carry the Kettle First Nation – Nakoda), Executive Director  
E-mail: [estedman@nativephilanthropy.org](mailto:estedman@nativephilanthropy.org)  
Kelli Wilson Begay (Kickapoo/Seminole/Muscogee Creek), V.P. of Strategy & Operation; E-mail: [vblackfox@nativephilanthropy.org](mailto:vblackfox@nativephilanthropy.org)  
Gina Jackson (Te-Moak Western Shoshone), Program Director  
E-mail: [gjackson@nativephilanthropy.org](mailto:gjackson@nativephilanthropy.org)  
Dawn Knickerbocker (Anishinaabe/White Earth Nation), V.P. of Development & External Engagement  
Greg Masten (Yurok), V.P. of Tribal Nations Engagement & Special Projects  
Brittany Schulman (Waccamaw Siouan), Director of Indigenous Knowledge & Power Building Networks  
Joseph Ironhawk Little (Oglala Lakota & Gabrieleno Tongva), Data & Research Associate; Kristen Pratt (Osage), Project Assistant  
Toni Sanchez (Seminole of Florida), Engagement & Communications Coord.  
Edgar Villanueva (Lumbee), Board Chairperson  
Sarah EchoHawk (Pawnee), Board Vice-Chairperson  
Vicky Stott (Ho-Chunk), Board Secretary  
Jo-Anne E. Stately (Anishinaabe), Board Treasurer  
Carly Bad Heart Bull (Dakota/Muskogee Creek), Jackie Blackbird (Gros-Ventre/Assiniboine), Matt Morton (Squaxin Island), Megan Bang (Ojibwe), Chad Poirtra (Turtle Mountain Chippewa), Board Members  
*Mission:* To engage, educate and empower a sacred circle of Indigenous Peoples and philanthropies to create healthy and sustainable communities for all. Historically, NAP has supported flagship program areas — educating philanthropy, enhancing Native nonprofit leadership, and investing in data and research — to drive philanthropic investments to achieve this vision. Now we are taking a bolder stance towards supporting advocacy and movement building, as well, recognizing that these are also necessary to making positive and long-term impact in our communities. *Program:* Annual Conference, Native Philanthropy Institute (NPI). *Publication:* Monthly E-newsletter.

#### NATIVE ART NETWORK

7966 W. 17th Ave. • Lakewood, CO 80214  
(877) 522-6843; Facebook: @nativeart.net  
Paul Kabotie (Hopi/Santa Clara Pueblo), Co-owner  
Lesley Yellowtail Jackson Kabotie (Crow), Co-owner  
*Description:* 100% Indian owned & operated. A website for Native American fine art. A non-profit Native American arts service organization founded as a national advocate for Native American art. *Goals:* To heighten awareness of indigenous aesthetics and modes of expression; to promote the vitality of contemporary Native American art through self determination in cultural expression; to create an informational network between Native American artists and arts; and provide training opportunities and economic development for Native American artists. *Purpose:* To promote and showcase Native artists in an ethical and culturally appropriate way while informing and educating about the art, tribes and culture of North American indigenous peoples. *Activities:* Traveling Exhibit Service; technical assistance and consulting services; sponsors annual workshops; hosts a national biennial conference for Native artists and administrators (Native Arts Network); and maintains resource files on Native artists and art organizations; Native Art Travel. Specializes in Native American art shows, powwows, and Native Conferences. *Publications:* Native Arts Update, quarterly newsletter; From Village, Clan and City (poetry and short stories); Directory of Native American Performing Artists; maintains a National Registry of Native American artists; periodic special reports (Survey of State Arts Agency Support of Native Arts Programs); exhibition catalogs. Established 1998.

#### NATIVE ARTS & CULTURES FOUNDATION (NACF)

400 E. Evergreen Blvd., Suite 102 • Vancouver, WA 98660  
(360) 314-2421 Fax 718-2553  
707 SW Washington St., 11<sup>th</sup> Fl., Portland, OR 97220  
(503) 886-8750; (971) 339-5440  
Website: [www.nativeartsandcultures.org](http://www.nativeartsandcultures.org)  
E-mail: [info@nativeartsandcultures.org](mailto:info@nativeartsandcultures.org)  
T. Lulani Arquette (Hawaiian), President/CEO  
Barbara Mumby-Huerta (Powhatan), V.P. Programs & Partnerships  
Gabriella Tagliacozzo, Director of Operations  
(334-7259) E-mail: [gabriella@nativeartsandcultures.org](mailto:gabriella@nativeartsandcultures.org)  
Laura Cales Matalka (Chickasaw), Program Manager (Portland, OR)  
(334-7285) E-mail: [laura@nativeartsandcultures.org](mailto:laura@nativeartsandcultures.org)  
Leah Altman (Oglala Lakota), Development Manager  
E-mail: [leah@nativeartsandcultures.org](mailto:leah@nativeartsandcultures.org)  
Barbara Soule' (Dine'), Multimedia Manager & Lead Graphic Designer  
(Portland, OR) (334-7263) E-mail: [barbara@nativeartsandcultures.org](mailto:barbara@nativeartsandcultures.org)  
Joy Harjo (Muskogee), Board Chairperson  
Valorie Johnson (Seneca/Cayuga/Eastern Cherokee), Board Vice Chair  
Adrian Wall (Jemez Pueblo), Board Secretary  
Raymond Foxworth (Dine'), Board Treasurer  
Cheryl Andrews-Maltais (Wampanoag), Governance Committee Chair  
*Description:* Supports American Indian, Alaska Native and Native Hawaiian communities; stimulates tribal and Native philanthropic investment in the field by distributing direct grants to artists & organizations, and leveraging resources through a broad range of philanthropic partnerships. Established 2009.

#### NATIVE CDFI NETWORK - NATIONAL ASSOCIATION OF NATIVE COMMUNITY DEVELOPMENT FINANCIAL INSTITUTIONS (CDFI)

U.S. Department of the Treasury  
Community Development Financial Institutions Fund  
1500 Pennsylvania Avenue, NW • Washington, DC 20220  
Kevin Walker, President & CEO  
(202) 653-0300; Jackson Brossy (Navajo-Dine'), Executive Director  
Robin Danner (Hawaiian), 2019 Policy Committee Chair  
The origin of the Native Initiatives can be traced back to 1994 when Congress mandated, through the CDFI Fund's authorizing statute, a study on the lending and investment practices in Native Communities. The findings revealed that Native American, Native Alaskan, and Native Hawaiian communities face unique challenges to economic growth. These obstacles include heightened barriers to accessing capital and basic financial services, as well as increased difficulty interacting with private and public sector programs. With this in mind, the CDFI Fund created the Native Initiatives to further support the creation and expansion of Native CDFIs. Native CDFIs help Native Communities thrive and grow by increasing their access to credit, capital, and financial services. The Native Initiatives program uses a combination of financial, technical assistance, and training to build the capacity of CDFIs serving Native Communities. Through the Native American CDFI Assistance Program (NACA Program), Financial Assistance awards are made to Native CDFIs. These competitive awards are made in the form of loans, grants, equity investments, deposits, and credit union shares. By multiplying the impact of federal investment, Native CDFIs are able to pursue a variety of goals, from small business creation to affordable housing development, as well as other community development pursuits. *Healthy Food Financing Initiative* - Financial Assistance awards are also offered for CDFIs that are interested in expanding

their healthy food financing activities. NACA Program also provides Technical Assistance grants, offered to Native CDFIs, Certifiable Native CDFIs, and Sponsoring Entities (see eligibility below). Recipients may use Technical Assistance awards to increase their capacity to serve their communities and/or to create, or become Certified CDFIs. By building the capacities of Native CDFIs, these mission-driven organizations can more effectively help create jobs, housing, and community facilities for Native Communities in need.

#### **NATIVE ELDER RESEARCH CENTER (NERC)**

Centers for American Indian & Alaska Native Health  
Colorado, School of Public Health-CU Anschutz Medical Campus  
Nighthorse Campbell Native Health Bldg.  
13055 East 17th Pl. MS F800 • Aurora, CO 80045  
(303) 724-1444 Fax 724-1474; E-mail: [colorado.sph@ucdenver.edu](mailto:colorado.sph@ucdenver.edu)  
Spero M. Manson (Pembina Chippewa), Director, Administrative Core Leader  
E-mail: [spero.manson@cuanschutz.edu](mailto:spero.manson@cuanschutz.edu)  
Candace Fleming, Community Liaison Core Leader  
E-mail: [candace.fleming@cuanschutz.edu](mailto:candace.fleming@cuanschutz.edu) (724-1471)  
Dedra Buchwald, MD, Co-Principal Investigator, Core Faculty  
E-mail: [dedra.buchwald@wsu.edu](mailto:dedra.buchwald@wsu.edu) (206) 341-4439  
Stephen M. Schwartz, Methods & Analysis Core Leader  
E-mail: [sschwartz@fhcrc.org](mailto:sschwartz@fhcrc.org) (206) 667-5948

Partial listing of Faculty & Advisors:

Jeffrey A. Henderson (Lakota/Cheyenne River Sioux), Faculty Mentor  
E-mail: [jhenderson@bhcaih.org](mailto:jhenderson@bhcaih.org)  
Dorothy Rhoades (Kiowa of Oklahoma), Faculty mentor  
E-mail: [Dorothy-rhoades@ouhsc.edu](mailto:Dorothy-rhoades@ouhsc.edu)  
Twila Martin-Kekahbah (Turtle Mountain Chippewa), Affiliated Faculty  
E-mail: [tmartinkekkahbah@yahoo.com](mailto:tmartinkekkahbah@yahoo.com)

*Description:* The Native Elder Research Center is the only National Institute on Aging-funded Resource Center for Minority Aging Research devoted to Native Elder health. This leading-edge program is designed to train the next generation of Native Investigators to study the pressing gerontology health issues in AI/ANs. The Native Investigator Development Program is a career development program that focuses on acquiring the skills and knowledge necessary for submission of a career development grant and progression to an independently funded research career. The training program includes formal didactic sessions, workshops, mini- courses, meetings, mentoring activities by Core Faculty, and consultations with Affiliated Faculty. Personnel, resources, and activities originate from both the University of Colorado-Denver and the University of Washington in Seattle. *Purpose:* To promote the health and well-being of American Indians and Alaska Natives, of all ages, by pursuing research, training, continuing education, technical assistance, and information dissemination with a bio-psychosocial framework that recognizes the unique cultural contexts of this special population. *Activities:* Programs, projects and publications; Research Networks.

#### **NATIVE JUSTICE COALITION**

Website: [www.nativejustice.org](http://www.nativejustice.org)  
Cecilia Rose Lapointe (Ojibwa/Metis), Founder & Executive Director  
Holden Day (Potawatomi), Community Relations Manager  
Leora L. Tadjerson (Anishinaabe), Board President  
Renard Monczunski, Treasurer; Lori Sherman (Ojibwa), Board member  
Philomena Kebec (Bad River Lake Superior Chippewa), Secretary  
The Native Justice Coalition was formed in 2016 with the intent of being a platform for healing, social, & racial justice for all Native American people. Our goal is to provide a safe and nurturing platform for Native people based in an anti-oppression framework. They seek to collaborate first and foremost with tribal governments, Native American non-profits, and other Native American led community organizations. Their goal is to bring resources, initiatives, and programming into our tribal communities that are creative, engaging, and transformative.

#### **NATIVE LEARNING CENTER**

Seminole Tribe of Florida, 6363 Taft St. • Hollywood, FL 33024  
(954) 985-2315 Fax 989-3864; Website: [www.nativelearningcenter.com](http://www.nativelearningcenter.com)  
E-mail: [nlcenter@semtribe.com](mailto:nlcenter@semtribe.com)  
Georgette Palmer Smith (Kiowa/Choctaw), Executive Director  
E-mail: [georgettesmith@semtribe.com](mailto:georgettesmith@semtribe.com)  
Kyle Doney (Seminole of Florida/Gros Ventre), Deputy Executive Director  
E-mail: [kyledoney@semtribe.com](mailto:kyledoney@semtribe.com)  
Vincent Franco, Compliance & Resource Development Director  
E-mail: [vincentfranco@semtribe.com](mailto:vincentfranco@semtribe.com)  
Krystal Cedeno, Training & Development Specialist  
E-mail: [krystalcedeno@semtribe.com](mailto:krystalcedeno@semtribe.com)  
Coralys Roman Anthony, Training & Development Specialist  
E-mail: [coralysromananthony@semtribe.com](mailto:coralysromananthony@semtribe.com)  
Gaylene Jacobs, Office Manager; E-mail: [gaylenejacobs@semtribe.com](mailto:gaylenejacobs@semtribe.com)  
Louis Porter, Jr., Marketing Coordinator; E-mail: [louisporter@semtribe.com](mailto:louisporter@semtribe.com)  
*Description:* A program of the Seminole Tribe of Florida, and was established in partnership with the U.S. Department of Housing and Urban Development in

2008. Offers tuition-free courses and training to Native Americans and Indigenous people with an emphasis on the educational needs of Tribal members and their communities. *Mission:* To provide Native and Indigenous people with knowledge and skills which improve quality of life through housing-related educational programs. Focuses on celebrating culture and language, financial wellness, grant education, housing strategies, and tribal government.

#### **NATIVE MINISTRIES INTERNATIONAL**

P.O. Box 315 • Rverview, FL 33568  
(218) 820-2283; E-mail: [admin@nativemi.org](mailto:admin@nativemi.org)  
Robert De Corah, Founder; E-mail: [Robert@nativemi.org](mailto:Robert@nativemi.org)  
Tony Thunder Bird, Researcher Consultant  
E-mail: [stirsthewnd@gmail.com](mailto:stirsthewnd@gmail.com)  
Native Ministries International exists to glorify God by connecting natives with native ministries and equipping native leaders.

#### **NATIVE NATIONS EVENTS**

3440 ChandlerCreek Rd., Suite 101 • Virginia Beach, VA 23453  
(201) 857-5333 Fax 786-9170  
Website: <https://www.nativenationevents.org/>  
E-mail: [sales@nativenationevents.org](mailto:sales@nativenationevents.org)

*Advisory Board:*

Mark Astone, Tuari Bigknife, Shawn Keep, Robert Livingston,  
Alan P. Meister, Dr. Leonard SandersNick Schoenfeldt, Bryan Schuler  
*Mission:* To create and execute unique, timely and lively educational networking forums within the Native American marketplace. *Purpose:* To program events that provide information on and insight into topics that are of the utmost importance to tribes and their leadership. *Advisory Board:* Thomas E. Linton Morongo Band Mission); Chris Kelley (Viejas Kumeyaay); Paul Brody (Mohegan); Jamie Fullmer; Tuari Bigknife (Viejas Kumeyaay); Cynthia Iyall (Nisqually); Cheryle Kennedy (Confederated Grand Ronde); Linda Roe; Rochanne Hackett; Tom Wucherer; Bob Garcia (Confederated Coos, Umpqua, Suislaw).

#### **THE NATIVE NATIONS INSTITUTE (NNI) FOR LEADERSHIP, MANAGEMENT, AND POLICY**

The Udall Center for Studies in Public Policy  
The University of Arizona, 803 E. First St. • Tucson, AZ 85719  
(520) 626-0664 Fax 626-3664  
Website: [www.nni.arizona.edu](http://www.nni.arizona.edu); E-mail: [nni@email.arizona.edu](mailto:nni@email.arizona.edu)  
Joan Timeche (Hopi), NNI Executive Director  
E-mail: [timechej@arizona.edu](mailto:timechej@arizona.edu)  
Stephanie Russo Carroll (Ahtna Athabaskan), Associate Director,  
Manager-Tribal Health Program & Assistant Research Professor  
E-mail: [stephaniecarroll@arizona.edu](mailto:stephaniecarroll@arizona.edu)  
Stephen Cornell, Faculty Chair & Director, The Udall Center  
E-mail: [scornell@u.arizona.edu](mailto:scornell@u.arizona.edu)  
Miriam Jorgensen, NNI Research Director; Research Professor, Udall Center  
& Research Director, Harvard Project on American Indian Economic  
Development; E-mail: [mjorgens@email.arizona.edu](mailto:mjorgens@email.arizona.edu)  
Davida Delmar (Dine'), Senior Program Coordinator, Tribal Services  
E-mail: [delmar@arizona.edu](mailto:delmar@arizona.edu)  
Torivio A. Fodder, JD (Taos Pueblo), Manager, Indigenous Governance  
Program; E-mail: [taf05@email.arizona.edu](mailto:taf05@email.arizona.edu)  
Danielle Hiraldo (Lumbee), Outreach Specialist/Senior Researcher  
E-mail: [hiraldo@arizona.edu](mailto:hiraldo@arizona.edu)  
Mona Nozhackum (Prairie Band Potawatomi), Program Coordinator  
E-mail: [nozhackum@arizona.edu](mailto:nozhackum@arizona.edu)  
Desi Rodriguez-Lonebear (Northern Cheyenne), Indigenous Data Sovereignty  
Doctoral Scholar; E-mail: [desire@email.arizona.edu](mailto:desire@email.arizona.edu)  
Mary Beth Jager (Citizen Potawatomi), Research Analyst  
E-mail: [jager.marybeth@gmail.com](mailto:jager.marybeth@gmail.com)  
Andrew Martinez (Salt River Pima-Maricopa), Research Specialist  
E-mail: [andrewmartinez@arizona.edu](mailto:andrewmartinez@arizona.edu)

*Board of Directors: (partial)*

Charles P. Rose, Chairperson  
Lisa Johnson-Billy (Chickasaw), Vice Chairperson  
Eric D. Eberhard, Board Member  
Tadd M. Johnson (Bois Forrte Oibwe), Board Member

*Description:* Located on the Tohono O'odham Nation traditional homelands at the University of Arizona. NNI is an outgrowth of the research programs of the Harvard Project on American Indian Economic Development. *Purpose:* To assist in the building of capable Native nations that can effectively pursue and ultimately realize their own political, economic, and community development objectives. *Program:* A ten-week summer internship in Washington, DC, for Native American and Alaska Native students. Funded by the Native Nations Institute for Leadership, Management, and Policy, founded by the Udall Foundation and the University of Arizona in 2001 as a self-determination, self-governance, and development resources for Native nations. The Udall Foundation's mission is to provide programs to promote leadership, education, collaboration, and conflict resolution in the areas of environment, public lands,



and natural resources in order to strengthen Native nations, assist federal agencies and others to resolve environmental conflicts, and to encourage the continued use and appreciation of our nation's rich resources. Foundation provides transportation, housing, food and incidentals, and a stipend at the end of the program. *Activities:* Professional training and development programs; policy analysis and accessible research; The International Advisory Council - comprised of 24 indigenous leaders from the U.S. and Canada. Established 2001.

#### NATIVE NATIONS LAW & POLICY CENTER

UCLA School of Law, 3248 Law Bldg.  
385 Charles E. Young Dr. East • LOS ANGELES, CA 90095  
(310) 206-3760;  
Carole E. Goldberg, Founding Director & Distinguished Research Professor  
E-mail: [goldberg@law.ucla.edu](mailto:goldberg@law.ucla.edu)  
Angela R. Riley, Center Director & Professor of Law  
E-mail: [riley@law.ucla.edu](mailto:riley@law.ucla.edu)  
Lauren van Schilfgaarde (San Manuel Band of Mission Indians),  
Director of the Tribal Legal Development Clinic  
(825-1097) E-mail: [vanschilfgaarde@law.ucla.edu](mailto:vanschilfgaarde@law.ucla.edu)

The Policy Center addresses critical public policy issues facing Native tribes while offering students invaluable opportunities for legal training. Our Tribal Legal Development Clinic serves Native American communities directly, providing legal expertise and support to those most in need, while students engage with tribal leaders, officers and attorney to contribute services to Indian tribes. A joint J.D./M.A. degree in American Indian Studies offers an integrated study program to produce law graduates with a rich understanding of tribal cultures. Additionally, The Federated Indians of Graton Rancheria has established the Graton Scholarship, which provides a three-year, full tuition scholarship to students interested in pursuing legal careers in Native American law. Newsletter. Publications.

#### NATIVE NEWS ONLINE

Website: [www.nativenewsonline.net](http://www.nativenewsonline.net) (616) 299-7542  
Levi Rickert, Publisher/Editor (Prairie Band Potawatomi)  
E-mail: [levi@nativenewsonline.net](mailto:levi@nativenewsonline.net)  
Kyle Edwards (Anishinaabe Lake Manitoba First Nation, Reporter & Managing Editor of Native News Online  
E-mail: [kyle@nativenewsonline.net](mailto:kyle@nativenewsonline.net)  
Rich Tupica, Advertising/Marketing Director  
E-mail: [sales@nativenewsonline.net](mailto:sales@nativenewsonline.net)  
Joe Boomgaard, Managing Editor of Tribal News; Grand Rapids, Michigan  
Brian Edwards, Associate Editor of Tribal Business News  
Jenna Kunze, Reporter/Staff Writer at Tribal Business News  
Chesley Oxendine (Lumbee-Choctaw), Staff Writer for Tribal News  
Darren Thompson & Andrew Kennard, Staff Writers  
Tamara Ikenberg, Senior Reporter at Tribal Business News  
*Description:* Covers daily Native news: government, education, entertainment, health & travel. Includes opinions; Advertising & classified ads – job postings.

#### NATIVE NORTH AMERICAN INDIAN – PHOTOS

<https://www.facebook.com/NNAIOP/>  
Jonathan Holmes, Administrator; E-mail: [okibjonathan@yahoo.com](mailto:okibjonathan@yahoo.com)  
*Description:* A collection of public-domain photos, taken by many different photographers between 1837 and 1959 representing Native North American Indian folks from many Tribes and Nations. Currently, there are 49,526 old photos in 306 albums, organized by Tribe or Nation, such as this photo taken in 1877 of the Ponca leader known as Standing Bear. To view the albums, click on "Photos" at the left side of the page. Then under the category titled "Albums," click "See All." Then scroll down to see the album of the Tribe you're looking for, and click on the album name. Established 2010.

#### NATIVE PEOPLES LAW CAUCUS

American Association of Law Libraries  
c/o University of Oklahoma Law Library  
300 Timberdell Rd. • Norman, OK 73019  
(405) 325-2907  
Darla Jackson, Research & Electronic Services Librarian  
E-mail: [dwjackson11@ou.edu](mailto:dwjackson11@ou.edu)  
*Description:* A caucus committee of the American Association of Law Libraries.  
*Purpose:* To provide a forum in which Native law and other issues that impact Indigenous Peoples worldwide can be discussed, ideas shared, information exchanged, and education offered. *Special project:* Tribal Law Cooperative - to facilitate the collection of the laws of 566 tribes & Alaska Native villages in U.S.

#### NATIVE P.R.I.D.E.

P.O. Box 471 • Corrales, NM 87048  
(505) 897-7968 Fax 792-2735  
Website: [www.nativeprideus.org](http://www.nativeprideus.org)  
Clayton Small (Northern Cheyenne), CEO (321-2808)  
E-mail: [clayton@nativeprideus.org](mailto:clayton@nativeprideus.org)

Maha Charani Small, Founding member & Vice President (321-3048)  
E-mail: [maha@nativeprideus.org](mailto:maha@nativeprideus.org)  
Dr. Allyson Kelley, Data Management Specialist  
Raymond Reyes (Hopi/Mexican), Program Evaluator  
Jeni LaFraniere (Northern Cheyenne), Special Advisor  
*Description:* P.R.I.D.E. (Prevention, Research, Intervention, Development, Education). Offers culture-based programs that focus on prevention, wellness, and leadership development. Programs are designed to assist individuals, families, communities, and organizations utilize their strengths, culture, and humor to overcome challenges and live "The Good Road of Life." A curriculum funded by the Administration for Native Americans (ANA). *Programs:* The Good Road of Life – the curriculum for Native families designed to assist Native men, women, and their children to address unresolved conflicts in relationships, improve communication skills, and keep Native families together; Native HOPE (Helping Our People Endure) is a prevention program that wants to reverse the high suicide trend among Native youth. *Publication:* Native News Network. Established 2007.

#### NATIVE PUBLIC MEDIA (NPM)

P.O. Box 3955 • Flagstaff, AZ 86003  
Website: [www.nativepublicmedia.org](http://www.nativepublicmedia.org)  
E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org)  
Loris A. Taylor (Hopi/Acoma), President/CEO  
Melissa J. Begay (Navajo-Dine'), Operations Manager  
Joseph Begay (Navajo-Dine'), Finance Director  
Kyle Darden, Navajo-Dine', Program Coordinator  
*Board of Directors:*  
Roanne Robinsn-Shaddox (Hopi), Chairperson  
Barbara Poley (Laguna/Hopi) Vice Chairperson  
Gerad Godfrey (Native Village of Port Lions), Treasurer  
Brian Brashier (Chickasaw) SAC Liaison  
Joaquin Estus (Tlingit) & Danae Wilson (Nez Perce) Members  
*Mission:* To promote healthy, independent, and engaged Native Communities through media access, control, and ownership. Over the past fourteen years, NPM has grown a network of 57 Native radio stations and 4 television stations. Native stations play a vitally important role in the communities they serve. Native stations serve as an essential source of news, deliver critically important health information, provide a forum for discussion and debate around the issues that affect their communities, broadcast life-saving information in times of emergencies, air extensive cultural content, promote language preservation, and provide jobs as part of the local economy. Established 2004.

#### NATIVE TALENT NETWORK

Division of Platinum Talent Agency, P.O. Box 1106 • Morrison, CO 80465  
(720) 297-0414; Website: [www.nativetalent.net](http://www.nativetalent.net)  
E-mail: [nativetalentnetwork@gmail.com](mailto:nativetalentnetwork@gmail.com)  
Stephanie Jerome, Owner & CEO  
*Description:* Talent agency representing clients and talent in Native America.

#### NATIVE VOICE ONE

The Annenberg National Native Voice Studios  
3600 San Jeronimo Dr., Suite 480, Anchorage, AK 99508  
4401 Lomas Blvd NE, Suite C • Albuquerque, NM 87110  
Fax (907) 793-3536 (Anchorage); Fax (907) 999-2401 (Albuquerque)  
Website: [www.nv1.org](http://www.nv1.org)  
Bob Petersen, Network Manager; (907) 793-3521  
E-mail: [bobp@knba.org](mailto:bobp@knba.org)  
Nola Daves Moses, Distribution Director (505) 999-2403  
E-mail: [nola@nv1.org](mailto:nola@nv1.org)  
Clifton Chadwick, Resource Development Specialist (505) 999-2402  
E-mail: [cchadwick@koahnic.org](mailto:cchadwick@koahnic.org)  
*Purpose:* To educate, advocate, and celebrates Native American life and culture by providing a program service from a Native point of view. Enables Native people to stay connected. Many Native stations and independent radio producers contribute Native-oriented programs to NV1 for inclusion in the NV1 program service. NV1 broadcasts the Native voice through affiliate and other radio stations and via Internet radio on [www.nv1.org](http://www.nv1.org)

#### NATIVE VOICES RISING

Common Counsel Foundation  
1624 Franklin St. #1022 • Oakland, CA 94612  
(510) 834-2995 Fax 834-2998  
Alistair Mallillin, Contact; E-mail: [alistair@commoncounsel.org](mailto:alistair@commoncounsel.org)  
Native Voices Rising, a grantmaking collaborative led by Common Counsel Foundation and Native Americans in Philanthropy, is designed to support organizing, advocacy and civic engagement in American Indian, Alaska Native, and Native Hawaiian communities. Research on the state of Native-led organizing and advocacy in the U.S. is now available. The NVR report, "A Case for Native-led Change" provides recommendations for funders interested in providing support to Native-led organizations. It provides case studies

highlighting strong organizations; identifies issue areas that are the focus of attention by Native groups and reveals the tactics Native organizations employ while seeking change. Native Voices Rising establishes a mechanism for funders to invest in organizations led by Native people through a grantmaking vehicle whose decision makers are also members of Native communities.

#### NATIVE WELLNESS INSTITUTE (NWI)

2830 SE Cleveland Dr. • Gresham, OR 97080  
(503) 666-7669 Fax 669-8339; E-mail: [info@nativewellness.com](mailto:info@nativewellness.com)

Jillene Joseph (Gros Ventre), Executive Director

E-mail: [jillene.joseph@frontier.com](mailto:jillene.joseph@frontier.com)

Shannon Kissinger (Colville), Project Director (503) 457-6520

E-mail: [shannonkissinger@gmail.com](mailto:shannonkissinger@gmail.com)

Charlie Tailfeathers, Sr. (Cree/Blackfeet), Board member

Robert Johnston (Muscogee Creek/Choctaw), Founding Board member

Theda New Breast (Blackfeet), Founding Board member

*Mission:* To promote the well being of Native people through programs and trainings which embrace the teachings and traditions of our ancestors.

*Programs:* Healthy Relationships; Adult and Youth Leadership; Wellness in the Workplace; Technical Assistance and Program Development. *Activities:* Annual Native Youth Leadership Academy (NYLA) and Adults Working With Native Youth; Wellness Retreats, Conferences and Trainings. *Publication:* NWI News; PDF reports.

#### NATIVE WORKPLACE, INC.

720 S. Eugene Rd. • Palm Springs, CA 92264

(760) 334-2539; Website: [www.nativeworkplace.com](http://www.nativeworkplace.com)

E-mail: [info@nativeworkplace.com](mailto:info@nativeworkplace.com)

Cristala Mussato-Allen (Caddo), Executive Director

E-mail: [cristala@nativeworkplace.com](mailto:cristala@nativeworkplace.com)

*Board members:* Lee Ann TallBear (Sisseton Wahpeton Oyate-Dakota);

Lindsey Teter (Pawnee); Duane Aspaas (Navajo/Standing Rock Sioux)

*Advisory Council:* Shawn Bordeaux (Rosebud Sioux), Michelle Holiday (Iowa of OK), William Hansard (Creek)

*Goal:* To educate the community on "Green Collar" careers in renewable energy, to develop an American Indian and Veteran workforce for renewable industries, and to provide that workforce with consistent follow-up support.

*Mission:* To create opportunity while honoring Native culture with results that improve the quality of life for Native families. NWP entered the hemp and cannabis industries as Tribal Liaisons to assist tribes and corporations in the development of Cannabis-Hemp education and commerce. Their team of qualified Native professionals provides community education, workforce development and general project planning. NWP launched their effort by hosting the first Tribal Hemp and Cannabis Summit at the Indian Pueblo Cultural Center in Albuquerque, NM April 2015. *Programs:* Education, "Green Collar Career Day"; Training – helping Tribal Colleges become accredited training providers. *Services:* Grant writing. Maintains links to tribal job listings and other Native job boards in order to provide a comprehensive assortment of opportunities nationwide. *Publication:* Tribal Energy Handbook; Wind Power for Native Americans (U.S. Dept. of Energy). Established 2002.

#### NATIVE WRITERS CIRCLE OF THE AMERICAS (NWCA)

University of Oklahoma, Dept. of English

316 Cate Center Dr., Cate Center 2, Rm. 420 • Norman, OK 73072

(405) 325-2004 Fax 325-0842; E-mail: [craigo0@ou.edu](mailto:craigo0@ou.edu)

Geary Hobson, Project Director

*Description:* An organization of Native American writers, most notable for its literary awards, presented annually to Native American writers in three categories: First Book of Poetry, First Book of Prose, & Lifetime Achievement.

*Purpose:* To maintain a Native American writer's address database.

#### NATIVE YOUTH ALLIANCE

P.O. Box 980104 • Ypsilanti, MI 48198

(734) 323-0762; Website: [www.nativeyouthalliance.blogspot.com](http://www.nativeyouthalliance.blogspot.com)

E-mail: [nativeyouthalliance@gmail.com](mailto:nativeyouthalliance@gmail.com)

Nathan Phillips, Executive Director

*Purpose:* To ensure that traditional Native American cultural and spiritual ways continue for the coming generations. To maintain ongoing programs that provide children and youth the opportunity to observe and participate in the ceremonies, gatherings and culture practiced by members of their families and Nations for generations. Established 1990.

#### NATIVE YOUTH LEADERSHIP ALLIANCE (NYLA)

P.O. Box 241 • Pine Ridge, SD 57770

Website: [www.nativeyouthleadership.org](http://www.nativeyouthleadership.org)

Johnny Buck (Wanapum/Yakama), NYLA Executive Director & Co-Founder

Mariana Harvey (Yakama), Northwest Program Manager

Jesse Shortbull (Oglala Lakota), NYLA Co-Founder/Communications Mgr.

Josephine Buck (Yakama/Nooksack/Warm Springs), Youth Trainer

*Board of Directors:* David Cournoyer (Sicangu Lakota); Theresa Sheldon

(Tulalip); Shelby Jackson (Cherokee); Tim Dorsey.

NYLA is a year-long leadership society program that provides culturally based training, resources, and a community of support; to help young Native leaders create positive change in their communities. NYLA was founded in July 2009 by a core group of Tribal College students and Elders to create a Native-led organization rooted in indigenous approaches to leadership and community building. NYLA by its very creation embodies the values of self-determination for indigenous communities. Founding members chose to create their own space where the needs of their communities could be addressed through culturally relevant, grassroots-driven organizing strategies.

#### NATIVETECH: NATIVE AMERICAN TECHNOLOGY & ART

P.O. Box 73 • Storrs, CT 06268

Website: [www.nativetech.org](http://www.nativetech.org)

Tara Prindle, Director; E-mail: [tprindle@nativetech.org](mailto:tprindle@nativetech.org)

*Description:* NativeTech is an international, nonprofit, educational organization dedicated to using telecommunications including the Internet and computer technology to disseminate information from and about indigenous nations, peoples, and organizations around the world; to conduct research; and to provide resources, mentoring, and services to facilitate indigenous peoples' use of this technology. It's also an Internet resource for indigenous ethno-technology focusing on the arts of Eastern Woodland Indian Peoples providing historical and contemporary background with instructional how-to's and references. *Categories:* Beadwork, Birds and Feathers, Clay and Pottery, Leather and Clothes, Metalwork, Plants and Trees, Porcupine Quills, Stonework and Tools, and Weaving & Cordage.

#### NAVAJO CODE TALKERS

P.O. Box 8440 • HOUCK, AZ 86506

Roy Hawthorne, Vice President

Keith Little, Treasurer (P.O. Box 1001, Navajo, AZ 87328)

*Description:* An organization of Indian marines that was responsible for developing the now highly celebrated code. 420 Navajos operated a division of communications along the Pacific front during World War II that incorporated more than 400 words, eventually making up the Code Talkers Dictionary. *Members:* Samuel Tso, Arthur Hubbard, Sr., Merril Sandoval, Alfred Peaches.

#### NAVAJO RELIEF FUND

1310 E. Riverview Dr. • Phoenix, AZ 85034

(800) 563-2751

Website: [www.nrfprograms.org](http://www.nrfprograms.org); E-mail: [info@nrfprograms.org](mailto:info@nrfprograms.org)

*Description:* A program of partnership With Native Americans. *Goal:* To help Native Americans improve the quality of their lives by providing opportunities for them to bring about positive changes in their own communities. Community volunteerism be a part of the processing or distribution of goods and services. The Navajo Nation is the largest U.S. Indian reservation, spreading over 16 million acres of high desert in Arizona, New Mexico and Southern Utah. Many of the 255,000 Diné live in remote communities. NRF [Program Partners](#) are local Navajo volunteers who have an intimate understanding of the needs of their communities. This partnership ensures that we are addressing the genuine needs of each area. Moreover, the community develops a shared purpose, and the Program Partner expands his or her leadership skills.

#### THE NDAKINNA EDUCATION CENTER

23 Middle Grove Rd. • Greenfield Center, NY 12833

(518) 583-9958 Fax 583-9741

Website: [www.ndakinnacenter.org](http://www.ndakinnacenter.org)

E-mail: [info@ndakinnacenter.org](mailto:info@ndakinnacenter.org)

Joseph Bruchac III (Abenaki), Executive Director & Storyteller

Eric Jenks, Associate Director

James Bruchac (Abenaki), Founder & Program Director

Jesse Bruchac (Abenaki), Y Treasurer & outh Camp Assistant Director

Simon Ouderkirk, Board Chairperson

*Description:* A 70-acre native preserve with marked trails, Native American structures with exhibits, and a traditional garden. An affiliate of the Greenfield Review Literary Center. and learning environment for those who wish to learn more about the Northeast's Native American culture. The wilderness based programs emphasize observation skills, interactive learning activities, critical thinking, cooperative problem solving & teambuilding for all ages. *Activities:* School field trips; guided tours, book sales; lectures; teachers workshops; skills courses. Gift Shop/Bookstore. Established 1987.

#### NDN COLLECTIVE

408 Knollwood Dr. • Rapid City, SD 57701

(605) 791-3999; Website: [www.ndncollective.org](http://www.ndncollective.org)

E-mail: [info@ndncollective.org](mailto:info@ndncollective.org)

Nick Tilsen (Oglala Lakota), President & CEO

E-mail: [nick@ndncollective.org](mailto:nick@ndncollective.org)

Km Pate (Eastern Cherokee & Mississippi Choctaw), Vice President

E-mail: [kim@ndncollective.org](mailto:kim@ndncollective.org)

Alberta Eagle (Oglala Lakota), Director of Operations

E-mail: [alberta@ndncollective.org](mailto:alberta@ndncollective.org)

Andrew Bentley (Lumbee of North Carolina), Director of Finance  
Dawn Mackety (Odawa), Director of Research and Evaluation  
E-mail: [dmackety@ndncollective.org](mailto:dmackety@ndncollective.org)  
Lycia Maddocks (Quechan), Political Director  
Korina Barry (Leech Lake Ojibwe), Action Managing Director  
Michelle Fox (Gros Ventre/Blackfeet), Partners Managing Director  
Gaby Strong (Sisseton-Wahpeton Dakota), Foundation Managing Director  
Sarah Sunshine Manning (Shoshone-Paiute/Chippewa-Cree)  
Director of Communications; E-mail: [sarah@ndncollective.org](mailto:sarah@ndncollective.org)

*Mission:* To defend our people, communities, and nations against negative resource extraction that poisons our people, pollutes our water, destroys our land, contributes to climate change and violates our human rights. Doing this through organizing our communities, making our voice heard, and utilizing a wide variety of tactics is imperative in shifting the political and financial systems that are impacting our communities; to develop Indigenous communities in a regenerative and sustainable manner based on our values and connection to land, culture & identity. We need to meet the needs of the present generation without compromising the ability of future generations to meet their own needs. We are doing this through regenerative community development, renewable energy investments and social enterprise development; to decolonize our minds, communities, and sovereign nations. The decolonization of our communities and people is directly related to our ability to prosper. Through the revitalization of our Indigenous ceremonies, culture, languages and life ways we will continue to strengthen our identity, and break free from the oppressive systems that disconnect us from achieving the healing growth and connection to spirit that is integral for us as Indigenous people.

#### NEZ PERCE TRAIL FOUNDATION

P.O. Box 5024 • Bend, OR 97708

Website: [www.nezperctrail.net](http://www.nezperctrail.net)

E-mail: [khnezperctrail@gmail.com](mailto:khnezperctrail@gmail.com)

Jim Zimmerman, President (2019-21)

Dick Seymour, Vice President

E-mail: [seymoursports@gmail.com](mailto:seymoursports@gmail.com)

Charlie Moses, Jr., Executive Vice President/Tribal Liaison (360) 213-3037

E-mail: [cmmoses4@gmail.com](mailto:cmmoses4@gmail.com)

Tricia Z. Taylor, Treasurer (502) 724-7713; E-mail: [zimmete@aol.com](mailto:zimmete@aol.com)

Karen Heagen & Rob King, Educational Advisors (541) 480-2421

Matt Nowak, Membership Chairperson

Karen Heagen, Historical Research & Projects

The Nez Perce Trail Foundation exists to promote the development of the trail on the ground and to further the interpretation of events of this most significant journey. The Trail route is 1,170 miles long, beginning at Wallowa Lake, Oregon, and ending at the Bear Paw Battleground in Montana. The **Nez Perce Trail Foundation** is dedicated to the preservation, protection, and commemoration of all aspects of the heritage of the Nez Perce War of 1877 and its aftermath. A significant Foundation goal is to have the Nez Perce route available to auto travel, hiking, cycling, and equestrian use for experiencing the history, recreational and ceremonial observances.

#### NIHEWAN FOUNDATION FOR NATIVE AMERICAN EDUCATION

9595 Wilshire Blvd., Suite 1020 • Beverly Hills, CA 90212

(808) 822-3111; Website: [www.nihewan.org](http://www.nihewan.org)

Buffy Sainte-Marie, Founder

*Purpose:* To help Native American students participate in learning. Programs: Scholarships. In the 1980s, the foundation expanded services to include K-12 education in the U.S. & Canada via Curriculum Development and what would become the Cradleboard Teaching Project. In the 1990s, the foundation added a Teacher training program and Cradleboard 101 Teacher Training workshops; Curriculum Development & the Nihewan Youth Council on Race. Establ. 1969.

#### NORTH AMERICA INDIGENOUS MINISTRIES (NAIM)

P.O. Box 220, Station A • Abbotsford, BC V2T 6Z6

P.O. Box 499 • Sumas, WA 98295

(888) 942-5468; (604) 850-3052 Fax 504-0178

E-mail: [office@naim.ca](mailto:office@naim.ca)

Ron & Sharon Hartwig, Executive Director

Scott Markloff, Communications Director

E-mail: [communications@naim.ca](mailto:communications@naim.ca)

Tim Higginbotham, Operations Director

E-mail: [operations@naim.ca](mailto:operations@naim.ca)

*Membership:* 110. *Purpose:* To establish indigenous Native American fellowship gatherings in urban centers and on reservations. *Programs:* Eight week summer program for college students who live on reserve during the program; Wilderness Trails program, similar to Outward Bound; conducts economic, educational, social, and rehabilitation programs; offers alcohol treatment, sexual abuse & AIDS seminars, and cross-cultural communication seminars. *Publications:* Intercessor, bimonthly; NAIM News, semiannual newsletter. Library. Annual meeting. Established 1949.

#### NORTH AMERICAN INDIGENOUS GAMES (NAIG)

Suite 411, 35-2855 Pembina Hwy. Winnipeg, MB, Canada R3T 2H5

(800) 453-7239 Fax (204) 800-3184

Website: [www.naicouncil.com](http://www.naicouncil.com); E-mail: [info@naicouncil.com](mailto:info@naicouncil.com)

Shannon Dunfield, President; E-mail: [iscadn1@gmail.com](mailto:iscadn1@gmail.com)

Christine Abrams, Vice President; E-mail: [tonseneca@aol.com](mailto:tonseneca@aol.com)

*Description:* A celebration of Indigenous cultures from across the North American continent. The event, a combination of sport and culture, will feature performances by hosting competitions from a variety of sporting events. The 2014 Games will be held in Regina, Saskatchewan.

#### NORTH AMERICAN TRADITIONAL INDIGENOUS FOOD SYSTEMS (NATIFS)

Midtown Global Market, 920 E. Lake St. • Minneapolis, MN 55409

(612) 356-2813 Website: [www.natifs.org](http://www.natifs.org); E-mail: [info@natifs.org](mailto:info@natifs.org)

Dana Thompson, Executive Director & Co-Founder

Sean Sherman (Oglala Lakota), Co-Founder & Indigenous Culinary Director

Alexis McKinnis (Ojibwe), Operations Manager

Armando "Mandu" Medinaceli, Indigenous Education Director

Liz Collin (Ojibwe), Indigenous Education Coordinator

Bryce Stevenson (Red Cliff Ojibwe), Executive Chef

*Mission:* To promote Indigenous Foodways Education and facilitate Indigenous Food Access. Founded by James Beard award winners The Sioux Chef, is dedicated to addressing the economic and health crises affecting Native communities by re-establishing Native foodways. We imagine a new North American food system that generates wealth and improves health in Native communities through food-related enterprises. NAtIFS is establishing the Indigenous Food Lab in Minneapolis that will house a professional Indigenous kitchen and training center covering all aspects of food service; research and development; Indigenous food identification, gathering, cultivation, and preparation; and all components of starting and running a successful culinary business based around Native traditions and Indigenous foods. Reclamation of ancestral education is a critical part of reversing the damage of colonialism and forced assimilation, and food is at the heart of this reclamation. NAtIFS will drive sustainable economic empowerment and prosperity into tribal areas through a reimagined North American food system that also addresses the health impacts of injustice.

#### NORTHERN PLAINS INDIAN LAW CENTER - INSTITUTE FOR THE STUDY OF TRIBAL GAMING LAW & POLICY

University of North Dakota School of Law

215 Centennial Dr. Stop 9003 • GRAND FORKS, ND 58202

(701) 777-2104 Fax 777-2047; Website: [www.law.und.edu/npic/gaming/](http://www.law.und.edu/npic/gaming/)

Kathryn R.L. Rand (Menominee), Professor of Law & Institute Co-Director

E-mail: [kathryn.rand@law.und.edu](mailto:kathryn.rand@law.und.edu)

Steven Andrew Light, Institute Co-Director

E-mail: [steven\\_light@und.nodak.edu](mailto:steven_light@und.nodak.edu)

James M. Grijalva, Professor & Director of Tribal Environmental Law Project

E-mail: [james.grijalva@und.edu](mailto:james.grijalva@und.edu)

*Purpose:* To assist tribal governments in addressing legal issues affecting tribal lands and members; and to promote diversity within the legal profession by increasing recruitment and retention of American Indian law students. A clearinghouse for American Indian legal materials and provides a forum for discussing and resolving legal issues confronting Indian tribes, the states, and the federal government. Also, supports tribal advocacy training programs. *Resources:* Institute for the Study of Tribal Gaming Law & Policy. *Programs:* Indian Law Certificate; Northern Plains Tribal Judicial Institute; Native Americans Into Law Program; Tribal Environmental Law Project.

#### NORTHERN PLAINS RESERVATION AID

2401 Eglin St. • Rapid City, SD 57703

(800) 370-0872; (605) 399-9905 Fax 399-9908

Website: [www.npraprogram.org](http://www.npraprogram.org); E-mail: [info@npraprogram.org](mailto:info@npraprogram.org)

Brian J. Brown, President; Elora Antoine, Program Coordinator

*Description:* A member of Partnership With Native Americans, *Goal:* To help Native American people improve the quality of their lives by providing opportunities for them to bring about positive changes in their communities.

*Programs:* A non-profit organization that develops self-help programs and emergency relief services for Native Americans on reservations in ND, SD, NE, MT and WY. Provides food, water, health products and emergency relief services for Native American Elders, families and children in need living on reservations in the Northern Plains. *Publication:* Quarterly newsletter. Established 1988.

#### NORTHWEST INDIAN BAR ASSOCIATION (NIBA)

611 Main St., Suite B-1 • Edmonds, WA 98020

(360) 651-3444; Website: [www.nwiba.org](http://www.nwiba.org)

Anthony Jones (Port Gamble S'Klallam), President (206) 359-6128

E-mail: [anthonyjones@perkinscoie.com](mailto:anthonyjones@perkinscoie.com)

Dylan Hedden-Nicely (Cherokee), Vice President (208) 885-0860

E-mail: [dhedden@uidaho.edu](mailto:dhedden@uidaho.edu)



Jessica Peyton Roberts (Cherokee), Secretary (206) 757-8375  
E-mail: [jessicaroberts@dwt.com](mailto:jessicaroberts@dwt.com)  
Sarah Roubideaux Lawson (Iowa of Kansas & Nebraska), Treasurer  
(206) 407-15007; E-mail: [slawson@schwabe.com](mailto:slawson@schwabe.com)

**At-Large Members:**

Tommy Miller (Colville) (509) 563-4468; E-mail: [tommy@methow.law](mailto:tommy@methow.law)  
Charisse Arce (Athabaskan/Aleut) (907) 271-5071  
E-mail: [charisse.arce@usdoj.gov](mailto:charisse.arce@usdoj.gov)

Martha Klein Izenson (971) 703-7107; E-mail: [m.klein.izenson@gmail.com](mailto:m.klein.izenson@gmail.com)  
*Description:* Comprised of Native attorneys, judges and Indian law practitioners in Alaska, Idaho Oregon and Washington, and in spirit in British Columbia and the Yukon Territory. *Mission:* To improve the legal and political landscape for the Pacific Northwest Indian country; to represent and foster the education and welfare of Native American attorneys, paralegals & tribal court personnel in the Pacific Northwest; to provide role models and mentors in the legal profession for Indian people, particularly Native American youth and law students; to encourage and promote pro bono legal work and civic involvement that benefits Indian people on reservations and in urban areas throughout the Pacific Northwest. Contains a tribal referral list; scholar-ships; events and their locations. *Publications:* Indian Law Newsletter; articles.

**NORTHWEST INDIAN FISHERIES COMMISSION**

6730 Martin Way E. • OLYMPIA, WA 98506  
(360) 438-1180 Fax 754-8659; E-mail: [contact@nwifc.org](mailto:contact@nwifc.org)  
Lorraine Loomis, Chairperson  
Justin Parker, Executive Director; (438-1180); E-mail: [jparker@nwifc.org](mailto:jparker@nwifc.org)  
Fran Wilshusen, Director-Habitat Services (528-4351  
E-mail: [fwilshus@nwifc.org](mailto:fwilshus@nwifc.org)

Jim Peters, Habitat Policy Coordinator; E-mail: [jpeters@nwifc.org](mailto:jpeters@nwifc.org)  
*Purpose:* To assist the tribes in conducting orderly and biologically sound fisheries and to provide member tribes with a single, unified voice on fisheries management and conservation issues. *Publication:* Quarterly newsletter. Established 1974.

**NORTHWEST INDIAN HOUSING ASSOCIATION**

P.O. Box 7653 • Olympia, WA 98507  
(360) 220-9212 Fax 466-7219; E-mail: [info@nwiha.org](mailto:info@nwiha.org)  
Charles Anderson, Executive Director; E-mail: [canderson@nwiha.org](mailto:canderson@nwiha.org)  
Laurie Ann Cloud (Nez Perce), Chairperson (208) 843-2229  
E-mail: [lauriec@nezperce.org](mailto:lauriec@nezperce.org)  
Sami Jo Difuntorum, Vice Chairperson; E-mail: [samijod@ctsi.nsn.us](mailto:samijod@ctsi.nsn.us)  
Joan Dugger (Grande Ronde), Treasurer (503) 879-2403  
E-mail: [joan.dugger@grandronde.org](mailto:joan.dugger@grandronde.org)  
Diana Phair (Lummi), Secretary; (360) 312-8407  
E-mail: [dianap@iha-lummi.com](mailto:dianap@iha-lummi.com)

**Board members:**

Douglas Marconi, Sr. (Colville) (509) 634-2284  
E-mail: [douglas.marconisr.hsg@colvilletribes.com](mailto:douglas.marconisr.hsg@colvilletribes.com)  
Anne Cook (Coquille) (541) 888-6501; E-mail: [annecook@coquilleha.org](mailto:annecook@coquilleha.org)  
The Mission of the Northwest Indian Housing Association is to promote safe, sanitary, decent and affordable housing for Tribal members in the Pacific Northwest. We accomplish this by providing training and education opportunities; providing a forum for the discussion and resolution of issues; advocating for the collective benefit of all members; effectively linking members to information and financial resources; and working collaboratively with our industry partners.

**NORTHWEST INTERTRIBAL COURT SYSTEM (NICS)**

20818 44<sup>th</sup> Ave., Suite 120 West • Lynnwood, WA 98036  
(425) 774-5808 Fax 744-7704; E-mail: [nics@nics.ws](mailto:nics@nics.ws)  
Dan Kamkoff, Executive Director; E-mail: [dank@nics.ws](mailto:dank@nics.ws)  
*Purpose:* To provide judicial and prosecutorial services to its member tribes. Programs: Tribal Courts; Code Writing; Informal Dispute Resolution; Tribal Appellate Courts. *Publication:* "Appellate Opinions," codes for member tribes.

**NORTHWEST NATIVE DEVELOPMENT FUND**

P.O. Box 154 • Coulee Dam, WA 99116  
(509) 633-9940 Fax 633-3828  
E-mail: [info@thenndf.org](mailto:info@thenndf.org) or [info@mpmjbs.org](mailto:info@mpmjbs.org)  
Ted Piccolo, Creator & Executive Director; (634-2624)  
E-mail: [tedp@thenndf.org](mailto:tedp@thenndf.org)  
Damaris Ortiz, Executive Director Assistant; (633-9940)  
E-mail: [damariso@thenndf.org](mailto:damariso@thenndf.org)  
Tesla Gorr, Program Coordinator (634-2626)

Molly Lorris, Chairperson; Marina TurningRobe, Vice Chairperson  
The only Native Community Development Finance Institution (CDFI) in Eastern Washington. The NNDF serves the Colville and Spokane Indian Reservations. Grown the NNDF from creation and one employee to \$2 million in assets and 4 employees. Helped to create over 400 jobs, return millions of dollars to the Reservation community. *Mission:* Seeks to foster economic and financial independence for Native people by assisting in the development of personal

assets through financial and entrepreneurial education as well as providing access to capital through creative lending products. NNDF will promote this mission by increasing home ownership and economic opportunities. Also, to help tribes, Native entrepreneurs and government procurement officers to "Shop Native." *Activities:* Annual Native Business Awards Gala, in September.

**NORTHWEST NATIVE VENTURES (NNV)**

Kauffman & Associates, Inc. (KAI)  
165 South Howard • Spokane, WA 99201  
(509) 747-4994 Fax 747-5030  
Washington DC Office: 512 8<sup>th</sup> St., SE, Washington, DC 20003  
(301) 588-6800 Fax 588-6801  
Jo Ann Kauffman (Nez Perce), Founder, President & CEO  
Dr. Janet Gordon, V.P. for Educational Systems  
E-mail: [anet.gordon@kauffmaninc.com](mailto:anet.gordon@kauffmaninc.com)  
Crystal Tetric, V.P. for Health Systems & Policy  
E-mail: [crystal.tetric@kauffmaninc.com](mailto:crystal.tetric@kauffmaninc.com)  
Isabelle Penass (Nez Perce), V.P. for Training & Technical Assistance  
E-mail: [isabelle.penass@kauffmaninc.com](mailto:isabelle.penass@kauffmaninc.com)  
Dr. Aislinn Rioux (Blackfeet), V.P. for Research & Evaluation  
E-mail: [aislinn.rioux@kauffmaninc.com](mailto:aislinn.rioux@kauffmaninc.com)  
Kim Blessing, V.P. for Communications  
E-mail: [kim.blessing@kauffmaninc.com](mailto:kim.blessing@kauffmaninc.com)  
Iris PrettyPaint, V.P. of Project Management  
E-mail: [irisprettypaint@kauffmaninc.com](mailto:irisprettypaint@kauffmaninc.com)  
Jennifer Gillissen, V.P. for Meeting & Event Planner  
E-mail: [jennifer.gillissen@kauffmaninc.com](mailto:jennifer.gillissen@kauffmaninc.com)

*Description:* KAI is a Native Woman-owned business. NNV is a business incubator offering training to American Indian, Alaska Native, and Native Hawaiian entrepreneurs in Washington, Oregon, and Idaho. NNV offers free training and technical assistance on: SBA 8(a) federal contracting certification and other certifications/programs; Federal contracting best practices; Strategic business management; Entrepreneurship; Cost and expense management

**ONABEN - NATIVE AMERICAN BUSINESS NETWORK**

P.O. Box 254477 • Portland, OR 97221  
(800) 297-0656; (503) 968-1500 Fax 968-1548  
Website: [www.onaben.org](http://www.onaben.org) E-mail: [info@onaben.org](mailto:info@onaben.org)  
P.O. Box 52132 • Tulsa, OK 74152  
(918) 624-9176 Fax 968-1548  
Veronica Hix Maturino (Cherokee), Chief Executive Officer (918) 624-9176  
E-mail: [veronica@onaben.org](mailto:veronica@onaben.org)  
Jennifer Tomasik (Colville & Salish Kootenai), Training Specialist  
E-mail: [jen@onaben.org](mailto:jen@onaben.org)

Lahoma Davidson (Muscogee Creek), Program Development & Training Specialist; E-mail: [lahoma@onaben.org](mailto:lahoma@onaben.org)  
Jack Lenox (Coquille), Chairperson  
Robert Whitener (Squaxin Island), Vice Chairperson  
Mary Burchett (Cherokee), Secretary-Treasurer  
Nathan Segal (Eastern Cherokee) & Elaine Daly, Board members

*Description:* Founded by a consortium of native nations in the Pacific Northwest. *Purpose:* To increase self-reliance by promoting the development of tribal citizen-owned small businesses and the diversification of reservation economies; to serve the Native community by providing Products, Services and Networking. Products include the Indianpreneurship, Journey and Growing curricula. Services include the provision of comprehensive organizational development, program advisory and 'train-the-trainer' services to Native business service centers, emerging and established Native community development financial institutions (CDFIs), tribal economic development organizations, tribal enterprises and other organizations that support micro-enterprise and small business development, asset-building and business lending activities. With networking, it convenes gatherings that: bridge tribes, tribal enterprises, tribal communities and entrepreneurs; build business relationships; inform good governmental policy; present and explore best practices in business and entrepreneurship development; and serve as a catalyst to generate capital for Indian Country. We achieve networking goals primarily through our annual "Trading at the River" conference; our Northwest Native Peer Group; and our Building Capacity and Networks cohort. *Publications:* "Indianpreneurship: A Native American Journey Into Business," a small business training curriculum for the Native American entrepreneur. \$19.95. "Northwest Native American Business Directory," \$25.

**ORDER OF THE INDIAN WARS**

P.O. Box 1650 • Johnstown, CO 80534  
(970) 587-9530; Website: [www.indianwars.com](http://www.indianwars.com)  
Mike Koury, Chairperson

*Membership:* 750. Professionals & informal historians interested in the study of the frontier conflicts between the Indians and the white man, and among Indian tribes during the early settlement of the U.S. *Purpose:* Seeks to protect and preserve historic sites related to those wars. *Activities:* Annual conferences & tours. *Publications:* Communicate, monthly. Established 1979.

**THE ORDER OF THE INDIAN WARS OF THE U.S.**

1230 Rothesay Circle • Richmond, VA 23221

Website: [www.oiwus.org](http://www.oiwus.org)Peter Irving Channing Knowles II, Commander  
Hon. Richard Bender Abell, Council of Seven*Purpose:* To perpetuate the history of the services rendered by the American military forces during the various conflicts and wars within the territory of the U.S. Established 1896.**OWE AKU BRING BACK THE WAY  
INTERNATIONAL JUSTICE PROJECT, INC.**

P.O. Box 325 • Manderson, SD 57756

(720) 469-1178; Website: [www.oweakuiinternational.org](http://www.oweakuiinternational.org)E-mail: [oweakuiinternational@me.com](mailto:oweakuiinternational@me.com)Kent Lebsock, Executive Director; E-mail: [lakotaone@gmail.com](mailto:lakotaone@gmail.com)

“Works to bring back our way of life which includes humanity’s role in nature; works to stop mining that contaminates our water and land; works to reestablish programs that utilize the wisdom of our ancestors in combating the effects of inter-generational trauma caused by colonization and the intentional attempts for hundreds of years to destroy our culture. In the Lakota Language Owe Aku means Bring Back the Way. In bringing back the way, we strive to offer alternatives, based on traditional knowledge, that respect the changing environmental conditions of Mother Earth, and which will ultimately benefit the peoples and ecosystems of the planet.” *Program:* The Lakota Media Project – Consists of young people utilizing multi-media presentations in order to present the story of the Lakota Oyate from their own perspective.

**PANTHER LODGE MEDICINE SOCIETY**

(formerly the Bear Tribe Medicine Society)

P.O. Box 2388 • Mountain View, AR 72560

(870) 368-7877; (251) 583-5984

E-mail: [windaughter@centurytel.net](mailto:windaughter@centurytel.net)

Panther Wind Woman (Wind Daughter), Medicine Chief

*Description:* Wind Daughter is the adopted daughter of BearHeart, a Muskogee Creek elder. *Purpose:* To teach people respect for the earth as the giver and sustainer of life. It uses the Native American ways of viewing the earth to help people find their connection with the earth so that people will begin to think about the effects of their actions on the earth. *Activities:* Educational workshops, lectures, tours, survival camps, visitor programs; operates a bookstore/mail order business; offers a barter or trade system for people who want to take their programs but cannot afford them—they offer their skills in return for the programs. *Publications:* West Winds Newsletter, semiannual; The Path of Power; The Medicine Wheel Book; Buffalo Hearts; The Self-Reliance Book. Established 2006.

**PARTNERSHIP WITH NATIVE AMERICANS (PWNA)**Formerly **NATIONAL RELIEF CHARITIES**

16415 Addison Rd., Suite 200 • Addison, TX 75001

(800) 416-8102; (503) 641-5786 Fax 641-0495

Website: [www.nrcprograms.org](http://www.nrcprograms.org); E-mail: [info@nativepartnership.org](mailto:info@nativepartnership.org)Joshua Arce (Prairie Band Potawatomi), President/CEO  
Amber Kinney, Sr. VP & Chief Financial Officer  
Misty Rhodes, VP Administration; Rodney Trahan, VP Development  
Mark Ford, Director-Community Partnerships & Tribal Relations  
Helen Oliff, Communications Director (877) 281-0808*Board of Directors:*Christina Kazhe (Navajo/Mescalero Apache), Chairperson  
Jackie Blackbird (Gros Ventre & Assiniboine), Vice Chairperson  
Corey Mzgickteno (Prairie Band Potawatomi of Kansas), Treasurer  
Nikki Pitre (Coeur d’Alene), Secretary

These programs below address a wide variety of needs among children, adults, and elderly Native Americans on the Northern Plains. *Purpose/Goals:* To help Native American people improve the quality of their lives by providing opportunities for them to bring about positive changes in their communities. PWNA serves 60 reservations in 12 states throughout the Northern Plains and Southwest regions of the United States. We focus on underserved and geographically isolated Native American communities with limited employment opportunities, addressing both immediate relief and working towards long-term solutions. *Publication:* Quarterly newsletters for each program. Establ. 1995.

**American Indian Education Fund**

2401 Elgin St., Rapid City, SD 57703

(800) 881-8694 (donor information); (866) 866-8642

Website: [www.nativepartnership.org](http://www.nativepartnership.org)E-mail: [info@aiefprogram.org](mailto:info@aiefprogram.org)

RaeAnne Schad, Collaboration &amp; Training Specialist

*Mission:* To give American Indian students the tools & opportunities to learn; to help Native American people improve the quality of their lives by providing opportunities for them to bring about positive changes in their communities. *Publication:* Quarterly newsletter. Established 1997.

**Native American Aid**

2401 Elgin St., Rapid City, SD 57703

(877) 825-2983; Website: [www.naaaprograms.org](http://www.naaaprograms.org)E-mail: [info@naaprograms.org](mailto:info@naaprograms.org)*Mission:* To a wide variety of needs among children, adults and elderly Native Americans on the Northern Plains.**Navajo Relief Fund**

1310 E. Riverview Dr., Phoenix, AZ 85034

(800) 563-2751; E-mail: [info@nrprograms.org](mailto:info@nrprograms.org)

*Mission:* To help more than 250,000 Dine’, many who are living in communities so remote that they are not easily accessible. Goal: improve the quality of their lives by providing opportunities for them to bring about positive changes in their own communities.

**Northern Plains Reservation Aid**

2401 Elgin St., Rapid City, SD 57703

*Mission:* To provide food, water, health products and emergency relief services for Native American Elders, families and children in need living on reservations in the Northern Plains.

**Sioux Nation Relief Fund, 2401 Elgin St., Rapid City, SD 57703**(866) 551-7673; Website: [www.snfprograms.org](http://www.snfprograms.org)E-mail: [info@snfprograms.org](mailto:info@snfprograms.org)

*Goal:* To help Sioux Indians improve the quality of their own lives, by providing opportunities for them to bring about positive changes in their own communities. SNRF offers a helping hand, not a handout.

**Southwest Indian Relief Council**

1310 E. Riverview Dr., Phoenix, AZ

85034 (866) 228-0124 Fax (480) 281-0708

Website: [www.swirc.org](http://www.swirc.org); E-mail: [info@swirc.org](mailto:info@swirc.org)

Katie Tree, Chairperson; Lisa Begay, Program Coordinator

*Purpose:* To help Native American people improve the quality of their lives by providing opportunities for them to bring about positive changes in their communities. *Activities/Programs:* A non-profit organization that develops self-help programs and emergency relief services for Native Americans on reservations in the Southwest. *Publication:* Quarterly newsletter. Est. 2000.

**Southwest Reservation Aid**

1310 E. Riverview Dr., Phoenix, AZ 85034

(800) 811-6955; (540) 825-2605

Website: [www.swrapprogram.org](http://www.swrapprogram.org); E-mail: [info@swrapprogram.org](mailto:info@swrapprogram.org)

Lovena B. Lee, Chairperson; Lisa Begay, Program Coordinator

*Purpose:* To help Native American people improve the quality of their lives by providing opportunities for them to bring about positive changes in their communities. *Activities/Programs:* A non-profit organization that develops self-help programs and emergency relief services for Native Americans on reservations in the Southwest. *Publication:* Quarterly newsletter. Established 1995.

**PARTNERSHIP FOR NATIVE AMERICAN CANCER PREVENTION**

Native American Research Training Center

Northern Arizona University, 800 S. Beaver Bldg. 22 Room 312

P.O. Box 5659 • Flagstaff, AZ 86011

Maria Jackson, Senior Program Director

E-mail: [maria.jackson@nau.edu](mailto:maria.jackson@nau.edu)

Carmenlita Chief, Senior Research Coordinator (523-2104)

E-mail: [carmenita.chief@nau.edu](mailto:carmenita.chief@nau.edu)

The NACP is a collaboration between Northern Arizona University and the University of Arizona Cancer Center, funded through the National Cancer Institute’s (NCI). Partnerships to Advance Cancer Health Equity (PACHE) U54 mechanism. The mission is to alleviate the unequal burden of cancer among Native Americans of the Southwest through research, training, and community outreach programs in collaboration with the communities we serve. There are several primary Core components, including Research, Outreach and Education. Dr. Francine C. Gachupin is the UA Outreach Core lead.

**THE POTLATCH FUND**

815 1st Ave., PMB 308 • Seattle, WA 98104

(206) 624-6076 Fax 264-7629

Website: [www.potlatchfund.org](http://www.potlatchfund.org); E-mail: [info@potlatchfund.org](mailto:info@potlatchfund.org)

Cleora Hill-Scott (Crow/Sioux/Pawnee), Executive Director

E-mail: [cleora@potlatchfund.org](mailto:cleora@potlatchfund.org)

Brian Tanner (Salish/Cree), Director of Philanthropic Partnerships

E-mail: [brian@potlatchfund.org](mailto:brian@potlatchfund.org)

Mary Kummer (Makah), Project manager

Rebecca Miles (Nez Perce), Operations Director

Shannon Kopelva (Paiute/Hopi/Hualapai), Administrative Manager

*Board of Directors:*

Amber Schulz-Oliver (Celilo/Yakama), President

Dustin Monroe (Assiniboine/Blackfeet), Vice President

*Purpose:* A Native-led nonprofit that provides grants & leadership development to tribal communities throughout Washington, Idaho, Oregon and Nevada. The grant-making program focuses on Youth Development, Community Building, Language Preservation and Education, Native Arts, and Native Student Success. We also provide training around financial management, board governance, strategic planning, media management & nonprofit development for past grantees. By bringing necessary resources back to Tribal Nations and the organizations that serve them, we're preserving the traditions at the center of Native communities—and building a richer future for all that we serve. Established 2002.

#### RED EARTH, INC.

100 N. Broadway, Suite 22750 • Oklahoma City, OK 73102  
(405) 427-5228; Website: [www.redearth.org](http://www.redearth.org); E-mail: [info@redearth.org](mailto:info@redearth.org)  
Christy Alcox, Director of Development & Administration  
Virginia Treadway, Volunteer Coordinator  
Vickie L. Norick, Chairperson of the Board  
Paula Cagigal (Cherokee), President  
Shane Lindstrom, President-Elect  
Jeff Hargrave (Muscogee Creek/Choctaw), Secretary  
Ryan McCaleb (Chickasaw), Treasurer

*Purpose:* To promote the rich traditions of Native arts and cultures through education, a premier festival, a museum and fine art markets. *Facilities:* Red Earth Art Center is home to a permanent collection of more than 1,000 items of traditional and contemporary fine art, pottery, basketry, textiles and beadwork. *Activities:* Annual Red Earth Festival in June.

#### RED FEATHER DEVELOPMENT GROUP

2501 North 4<sup>th</sup> St., Suite 17 • Flagstaff, AZ 86004  
(928) 440-5119; Website: [www.redfeather.org](http://www.redfeather.org)  
E-mail: [info@redfeather.org](mailto:info@redfeather.org)  
Sarah Echohawk (Pawnee), Board President  
Mark Hall, Board Vice President; Chrystal Cornelius, Treasurer  
Joe Seidenberg, Executive Director  
Shannon Maho, Senior Program Coordinator  
Roy Lee Hosteen (Dine'), Four Corners Project Coordinator  
Terry Lee Smith (Stewarts Point Kasha Pomo), Program Manager  
Darleen Cortez, Program Coordinator

Donations and Administration: P.O. Box 907, Bozeman, MT 59771  
Delisa deVargas, Accounting and Administrative Manager  
The group partners with American Indian nations and homeowners, community members, and tribal agencies to: Provide training and educational resources to strengthen local resiliency around healthy housing topics; Assemble funding, professionals, volunteers and materials to address each family's most urgently needed home health and safety repairs; Repair and weatherize homes of the most vulnerable members of the communities.

#### RED NATION CELEBRATION INSTITUTE (RNCI)

Website: [www.rednationcele.org](http://www.rednationcele.org)

#### RED NATION MEDIA GROUP

E-mail: [media@rednation.com](mailto:media@rednation.com)  
(818) 665-5753; (747) 888-4518

#### RED NATION TELEVISION NETWORK

Website: [www.rednationtv.com](http://www.rednationtv.com)

#### RED NATION FILM FESTIVAL (RNFF)

Website: [www.rednationfilmfestival.com](http://www.rednationfilmfestival.com)

#### NATIVE WOMEN IN FILM & TELEVISION (NWFT)

6250 Canoga Ave., Suite 556 • Woodland Hills, CA 91367  
New Mexico Office: 852 Calle David, Santa Fe, NM 87506  
(818) 665-5753; 854-6515; Website: [www.rednationff.com](http://www.rednationff.com)  
Website: [www.nativewomeninfilmm.com](http://www.nativewomeninfilmm.com)

Nadine Aragon, Contact  
Joanelle Romero (*Redhawk*) (Apache/Cheyenne), CEO/Founder/President  
E-mail: [rednation@rednation.com](mailto:rednation@rednation.com)  
Linda Tenequer (Muscogee Creek), Chairperson, Director of Development, Marketing & Communications; E-mail: [rnccimedia@gmail.com](mailto:rnccimedia@gmail.com)  
Susan Masten (Yurok), Co-Chairperson  
Jason Mares (Apache), Executive Director Technology Programmer, Development Specialist  
Jackie Anglin-Smith, Managing Director  
Susan Brunsdon, RNCI Attorney  
Maddy Rundin, Director of Programming & Curated Content  
Marisa Cordoba (Mestizo), Production Coordinator, Production Coordinator

#### RNCI Leadership & Honorary Board:

Lynette Two Bulls (Oglala Lakota)  
Teri Red Owl (Bishop Paiute); Jacqueline A. Garcia, Julia Bgany (Tongva)  
LaDonna Harris (Comanche), Chief Leonard Crow Dog (Lakota),  
Chief Oren Lyons (Onondaga/Seneca), Pete Catches,  
Montano Rain (Apache/Dine'/Paiute)  
Lisa Tiger (Muscogee/Creek/Seminole/Cherokee)  
Larry Sellers (Lakota/Osage); Dr. Joel Silbar, Theda Newbreast (Blackfeet)

Dan Aykroyd, Easi Morales, Sage Galesi (Apache/Cheyenne/Lakota)  
*RNFF Board of Directors:* Edward James Olmos, A. Martinez  
(Mexican/Apache), Paul Audley, Joanelle Romero (Apache/Cheyenne),  
Michael O'Keefe, Tokala Clifford (Oglala Lakota)  
*NWFT Board of Trustees:* Carolyn M. Dunn (Muskokee/Cherokee/Choctaw),  
Theda Newbreast (Blackfeet), Linda Tenequer (Muscogee Creek),  
Joanelle Romero (Apache/Cheyenne)

*Description:* A non-profit American Indian organization established to premiere contemporary and traditional American Indian artists to the mainstream media and to the global communities; to encourage understanding of the cultural traditions and modern day issues of the Native Americans. *Activities:* Annual Red Nation Film Festival; Red Nation Media Channel (the first and only American Indian Internet Television Channel); e-Newsletter; Sponsorship Opportunities. *Affiliated companies:* Red Nation Records; Spirit World Productions, founded in 1991 by Joanelle Romero. Film produced: "American Holocaust - When It's All Over I'll Still Be Indian", Directed, Produced & Written by Joanelle Romero. Established 1995.

#### SEQUOYAH NATIONAL RESEARCH CENTER (SNRC) AMERICAN NATIVE PRESS ARCHIVES

500 University Plaza, University of Arkansas at Little Rock  
2801 S. University Ave., Suite 500 • Little Rock, AR 72204  
(501) 569-8336 Fax 371-7585

Website: [www.ualr.edu](http://www.ualr.edu); E-mail: [sequoyah@ualr.edu](mailto:sequoyah@ualr.edu)  
Daniel F. Littlefield, Director; E-mail: [dlittlefield@ualr.edu](mailto:dlittlefield@ualr.edu)  
Erin Fehr, Assistant Director & Archivist; E-mail: [ehfehr@ualr.edu](mailto:ehfehr@ualr.edu)  
Bob Sanderson, Associate Director; E-mail: [resanderson@ualr.edu](mailto:resanderson@ualr.edu)  
J.W. Wiggins, Curator; E-mail: [jwwiggins@ualr.edu](mailto:jwwiggins@ualr.edu)

*Description:* The SNRC fosters a creative and engaging atmosphere of research for the study of Native Americans by providing access to unique resources by and about Native peoples. SNRC is part of the Collections and Archives division at the University of Arkansas at Little Rock. Collections and Archives support the academic success of the university community by engaging in research and lifelong learning through three organizations: the Center for Arkansas History and Culture, Ottenheimer Library, and the Sequoyah National Research Center. The Center for Arkansas History and Culture (CAHC) is a unique and reliable resource that explores and promotes Arkansas's rich history through identifying, collecting, and preserving records that are of enduring value. Ottenheimer Library is a foundation for teaching, learning, research, and discovery for the 21st century through extensive resources and technology. Archives copies of works by American Indian, Alaska Native, and Canadian First Nations writers, bibliographies of other works, biographical information, and portfolios of works by cartoonists and photographers. *Purpose:* To promote & foster academic research concerning the American Native press, those involved in it, and American Native periodical literature as a whole; disseminate research results; refine methodologies. The Center is home to over 2400-piece Dr. J.W. Wiggins Native American Art Collection; Tribal Writers Digital Library; the Ronald Anderson Collection; works by the Choctaw artist; the Barry Lindley Collection of Inuit works; the Jody & Mike Wahig Collection, featuring works from the American Plains; and the J.T. Moncravie Osage Collection, featuring works by Osage artists. Annual Meeting. *Publication:* SNRC Newsletters. Established 1983.

#### SEVENTH GENERATION FUND FOR INDIGENOUS PEOPLES

2355 Central Ave., Suite C • McKinleyville, CA 95519  
P.O. Box 4569 • Arcata, CA 95518

(707) 825-7640 Fax 825-7639; Website: [www.7genfund.org](http://www.7genfund.org)  
Dr. Henrietta Mann (Southern Cheyenne), Board Chairperson  
Brian Monongye (Hopi), Board Vice Chairperson  
Deborah Sanchez (Chumash/O'dham/Raramuri), Board Secretary/Treasurer  
Chris Peters (Karuk), President & CEO; E-mail: [chris@7genfund.org](mailto:chris@7genfund.org)  
Tia Oros Peters (Zuni), CEO; E-mail: [tia@7genfund.org](mailto:tia@7genfund.org)  
Stephen Cheney (Lakota), Executive Manager  
Johnny Salazar, General Manager; Louis Gordon, Program Director  
Edward Wemytewa (Zuni), Advisor

*Description:* Provides seed grants and technical assistance in order to increase self-reliance in Indian communities and decrease government dependency. The fund's title is drawn from the Haudenosaunee (Six Nations) principle of considering the impact upon the seventh generation in the decision-making process. *Purpose/Goals:* To support and promote the spiritual, cultural, and physical well being of the Native family. To reclaim and live on aboriginal lands; protect tribal lands and natural resources; redevelop self-sufficient communities through food production, appropriate technologies, and alternative energy; restore traditional indigenous forms of political organization or to modify existing governments along traditional lines. *Programs:* Arts and Cultural Expression; Environmental Health and Justice; Human Rights; Intergenerational Leadership Initiative; Sustainable Communities; Women's Leadership. *Activities:* Reports on such subjects as Native American rights, General Support Grants; Training and Technical Support; Workshops and Conferences; Sponsorships. Media Center, Native Pulse Radio; Video and Photo Gallery. Library. *Publication:* Annual report. Established 1977.



**SOCIETY FOR ADVANCEMENT OF CHICANOS & NATIVE AMERICANS IN SCIENCE (SACNAS)**

P.O. Box 8526 • Santa Cruz, CA 95060 (National Office)  
1155 16<sup>th</sup> St., NW • Washington, DC 20036 (Science Policy)  
(877) 722-6271; (831) 459-0170 Fax 459-0194

Website: [www.sacnas.org](http://www.sacnas.org); E-Mail: [info@sacnas.org](mailto:info@sacnas.org)

Sonia Zarate, Board President-Elect

Pamela Padilla, President-Elect

Diana Azurdia, Board Secretary

Dr. Martha Davila-Garcia, Board Treasurer

Stephania A. Herrera, Executive Director

Marilyn Chavez-Leyva, Executive Assistant Executive Director/Board Liaison

Ashle Olivas, Senior Manager, Conference and Events Partnerships

Faith Gladden, Director of Conference & Events

Sarah Sondossi, People Operations Coordinator; E-mail: [sarah@sacnas.org](mailto:sarah@sacnas.org)

Tim Smith, Coordinator, Infrastructure & Knowledge Management

Eben Lindsey, Director of Programs

Daniela Bernal, Senior manager, Memberships

Darryl Monteau (Apache/Comanche), Native Initiatives Manager

Ernest D. Marquez, Director of American Indian Affairs & Policy

Washington, DC office; E-mail: [ernest@sacnas.org](mailto:ernest@sacnas.org)

*Native American Affairs Committee:* Ahna Skop (Eastern Cherokee); Benjamin Clarke (Grand Portage Anishinaabe); Casey Dorr (Mille Lacs Ojibwe); Clifton Poodry (Seneca); Corey Welch (Northern Cheyenne); David Burgess (Cherokee); Healani Chang (Native Hawaiian); Karen Magnus; Katrina Claw (Navajo); LeManuel Bitsoi (Navajo). SACNAS works in alliance with a number of other national programs committed to engaging Native Americans in higher education & science, technology, engineering, and mathematics. *Membership:* 2,000. Includes college professors, science professionals, and students. *Purpose:* To encourage Chicano/Latino & Native American students to pursue graduate education in order to obtain the advanced degrees necessary for research careers and science teaching professions. *Facilities:* SACNAS Mathematical Science Summer Institute, SACNAS Conference; Graduate School Application Workshops; Conversations With Scientists Roundtable Discussions; K-12 Curriculum; Classroom Science Kits; Faculty Advising Program; Scholarship Fund; Scientific Symposia; Community Service Awards. *Publication:* SACNAS News, quarterly newsletter. Established 1973.

**SOCIETY OF AMERICAN INDIAN DENTISTS (SAID)**

5320 W. Sahara Ave., Suite 4 • Las Vegas, NV 89146

(702) 744-7243; Website: <http://thesaidonline.org>

E-mail: [saidentistry@gmail.com](mailto:saidentistry@gmail.com)

Imelda Lemon, Executive Administrator

Felicia Fontenot, DDS (Mescalero Apache), Board President

Cristin Haase, DMD MPH (Chenne River Sioux), Vice President

Frederick John, DMD (Pyramid Lake Paiute), Treasurer & Past President

Jerry Snell, DDS (Cherokee), At-Large Board Member

Jessica Bremerman, DDS (Yakama), At-Large Board Member

Jessica A. Rickert, DDS (Anishinaabe), At-Large Board Member

Seth Brooks, DDS (Choctaw of Oklahoma), At-Large Board Member

George Blue Spruce, Jr., DDS, MPH (Pueblo, Laguna/Ohkay-Owingeh),

President Emeritus & Founder; E-mail: [bluespruceasgret@aol.com](mailto:bluespruceasgret@aol.com)

*Description:* A national, non-profit organization comprised of oral health professionals and students. *Purpose:* To promote and improve the oral health of the American Indian/Alaskan Native community; to provide advocacy for the American Indian/Alaskan Native dental professionals across the U.S. Annual conference. Established 1990.

**SOCIETY OF AMERICAN INDIAN GOVERNMENT EMPLOYEES**

**(SAIGE)** 17706 N. Peoria • Skiatook, OK 74070

(202) 564-0375 Fax 564-7899; E-mail: [info@saige.org](mailto:info@saige.org)

Fredericka Joseph (Kaw), Chairperson

Jay Spaan (Cherokee), Vice Chairperson

Phil Hamel (Mohawk), Secretary; Sue Morris (Comanche), Treasurer

*Purpose:* To promote recruitment, hiring, retention, development and advancement of American Indians and Alaska Natives in the government workforce; to educate Federal agencies in the history and obligations of the Federal Indian Trust responsibility and to assist them in its implementation; to provide a national forum for issues and topics affecting American Indian and Alaska Native government employees. *Programs:* Youth Track. *Publication:* Talking Leaf, newsletter.

**SOUTHWEST WOMEN'S LAW CENTER**

128 Quincy NE • Albuquerque, NM 87108

(505) 244-0502 Fax 244-0506; Website: [www.swwomenslaw.org](http://www.swwomenslaw.org);

Terrelene G. Massey (Dine'), Executive Director

E-mail: [tmasssey@swwomenslaw.org](mailto:tmasssey@swwomenslaw.org)

Wendy Lee Basgall, Staff Attorney

Tracy McDaniel, MPH, Policy Advocate

The mission of the Southwest Women's Law Center is to create the opportunity for women to realize their full economic and personal potential by: eliminating

gender bias, discrimination and harassment; lifting women and their families out of poverty; and ensuring that all women have full control over their reproductive lives through access to comprehensive reproductive health services and information. *Guiding Principles* - The Center seeks unique and creative ideas and collaborations to accomplish our mission, and our advocacy is guided by the following principles: there is a significant relationship between gender bias and discrimination, poverty, and reproductive justice; legal advocacy is necessary to create the systemic changes needed to improve the lives of a large number of women & girls; women of color, including immigrant women, face additional obstacles and discrimination that must be considered in all aspects of our work; our agenda should arise in part from ideas and information received from community-based service providers and advocates who work on behalf of low-income women and girls in New Mexico; and collaborations at the national and local level are essential for identifying and implementing the most effective strategies for fulfilling the Center's mission. *Long-Term Goals* - All women of childbearing age in New Mexico have access to comprehensive family planning & reproductive health services.

**SOUTHWESTERN ASSOCIATION FOR INDIAN ARTS (SWAIA)**

P.O. Box 969 • Santa Fe, NM 87504-0969

(505) 983-5220 Fax 983-7647

Website: [www.swaia.org](http://www.swaia.org); E-mail: [info@swaia.org](mailto:info@swaia.org)

Kim Peone (Colville/Eastern Cherokee), Executive Director

E-mail: [kpeone@swaia.org](mailto:kpeone@swaia.org)

Eric Villegas (Acoma Pueblo), Artist Services Manager

E-mail: [evillegas@swaia.org](mailto:evillegas@swaia.org)

Amanda Crocker, PR & Marketing Director; E-mail: [acrocker@swaia.org](mailto:acrocker@swaia.org)

Jamie Schulze (Northern Cheyenne/Lakota), Volunteer/Membership Coord.

E-mail: [jschulze@swaia.org](mailto:jschulze@swaia.org)

*Board of Directors:*

Thomas A Teegarden (San Felipe Pueblo), Chairperson

E-mail: [tteegarden@swaia.org](mailto:tteegarden@swaia.org)

Randy Chitto (Choctaw), Vice Chairperson

Chris Youngblood (Santa Clara Pueblo), Board Secretary

Mark Bahti, Treasurer (Bahti Indian Arts, Santa Fe, NM)

Elizabeth M. Kirk (Isleta Pueblo), Board member

Dominique Toya Jemez Pueblo), Board member

Traci Rabbit (Cherokee), Board member

*Purpose:* To develop, sponsor and promote the Santa Fe Indian Market and other events that encourage cultural preservation, intercultural understanding & economic opportunity for American Indians through excellence in the arts. *Activities:* Santa Fe Indian Market - over 600 booths and more than 1,200 Indian artists - the third weekend in August each year. Provides educational programs that benefit the Native American artist. SWAI Fellowships (both youth and adult); lifetime achievement awards in the arts. *Publication:* Indian Market Magazine. Established 1922.

**SOUTHWESTERN INSTITUTE FOR THE EDUCATION OF NATIVE AMERICANS (SIENA)**

P.O. Box 6795 • Goodyear, AZ 85338

(602) 885-4454; E-mail: [info@siena-az.gov](mailto:info@siena-az.gov)

Nadine Groenig, Chief Executive Officer

TJ Hansell, Board Member; E-mail: [tj@siena-az.gov](mailto:tj@siena-az.gov)

Steve Ninham, Board Member; E-mail: [sn@siena-az.gov](mailto:sn@siena-az.gov)

To provide culturally rich events, programs, and resources designed to develop healthy, highly educated, informed, and productive Native American leaders: at home, at school, and in the community. SIENA's vision is that all Native Americans would be healthy, productive, self-sufficient, and confident individuals who serve their communities and society

**SPIRIT ALIGNED LEADERSHIP PROGRAM**

Akwesasne Business Center

447 Frogtown Rd., Suite 109 • Akwesasne, NY 13655

(518) 333-0373; Website: [www.spiritaligned.org](http://www.spiritaligned.org)

Katsi Cook (Mohawk), Executive Director

Linda J. Parker (Northern Cheyenne), Sisterhood Resource Manager

Gail Small, JD (Northern Cheyenne), Program Director

Julie Cajune (Salish), Program Consultant

Francesca Pine-Rodriguez, (Crow/Northern Cheyenne), Program Associate

*Mission:* To elevate the lives, voices and dreams of Indigenous elder women who are working to heal, strengthen and restore the balance of Indigenous communities. An inaugural circle of eight Legacy Leaders will be supported in a three-year commitment with the balanced goal of empowering and impacting individuals to increase both their personal and public sustainability. Legacy Leaders are connected knowers, co-creators empowered to identify their values, inherent purpose, and experiences in self-determined ways for the sake of their people, their communities, and the sustainability of meaning of the worlds they hold up. Circles of Legacy Leaders will be supported with resources so that they may inspire and impact a larger, more public audience across interrelated focus areas: Violence against girls, women and the earth; Leadership of Indigenous girls and women; Indigenous cultural expression;

Healing from historic trauma and oppression, and; Indigenous education. The core intent of this new work is best described in the words of Jennifer Buffett, NoVo Foundation co-President: "... so that what lives deep within our Indigenous girls and women and Mother Earth can connect and come forth now in these extremely critical times..."

#### **STRONGHEARTS NATIVE HELPLINE**

(844) 762-8483; Website: [www.strongheartshelpline.org](http://www.strongheartshelpline.org)  
E-mail: [info@strongheartshelpline.org](mailto:info@strongheartshelpline.org)

Lori Jump (Sault Ste. Marie Chippewa), Assistant Director  
Mallory Black (Navajo-Dine'), Communications Manager

The story of the StrongHearts Native Helpline began in 2012 when the National Indigenous Women's Resource Center (NIWRC) and the National Domestic Violence Hotline (The Hotline) began discussing the need for a domestic violence hotline to support tribal communities across the United States. With input from tribal leaders, a Native women's council, domestic violence experts, and the Family Violence Prevention and Services Program, the two organizations began laying the groundwork to develop a Native-centered hotline staffed by advocates with a strong understanding of Native cultures, as well as issues of tribal sovereignty and law. Their vision became a reality with the creation of the StrongHearts Native Helpline (StrongHearts) in March 2017, made possible by support from the Administration on Children, Youth and Families, Family and Youth Services Bureau, U.S. Department of Health and Human Services and Verizon. StrongHearts is a culturally-appropriate, anonymous, confidential service dedicated to serving Native American survivors of domestic violence and concerned family members and friends. By dialing 1-844-7NATIVE (1-844-762-8483) Monday through Friday from 9 a.m. to 5:30 p.m. CST, callers can connect at no cost one-on-one with knowledgeable StrongHearts advocates who can provide lifesaving tools and immediate support to enable survivors to find safety & live lives free of abuse.

#### **SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA)**

U.S. Department of Health & Human Services  
Administration for Native Americans (ANA)  
The Office of Tribal Affairs and Policy (OTAP)  
The Office of Intergovernmental and External Affairs (OIEA)  
Humphrey Bldg. Rm. 615 F, 200 Independence Ave., SW  
Washington, DC 20201 (202) 690-7000; (202) 690-7776  
Stacey Ecoffey, Principal Advisor for Tribal Affairs,  
Office of Intergovernmental & External Affairs  
E-mail: [Stacey.ecoffey@hhs.gov](mailto:Stacey.ecoffey@hhs.gov)

Serves as SAMHSA's primary point of contact for tribal governments, tribal organizations, federal departments and agencies, and other governments and organizations on behavioral health issues facing American Indians and Alaska Natives. OTAP brings together SAMHSA's tribal affairs, tribal policy, tribal consultation, tribal advisory, and [Tribal Law and Order Act](#) responsibilities to improve agency coordination and meaningful progress. The [Office of Indian Alcohol and Substance Abuse \(OIASA\)](#) is an organizational component of OTAP. Under TLOA guidelines, OIASA coordinates federal partners and provides tribes with technical assistance and resources to develop and enhance prevention and treatment programs for substance use disorders, including the misuse of alcohol. SAMHSA Tribal Training and Technical Assistance (TTA) Center The SAMHSA TTA Center uses a culturally relevant, evidence-based, holistic approach to support Native communities in their self-determination efforts through infrastructure development and capacity building, program planning, and implementation. The Tribal TTA Center provides training and technical assistance on mental and/or substance use disorders, suicide prevention, and mental health promotion. Find more information on the [Tribal TTA Center](#). **SAMHSA Technology Transfer Centers (TTCs)** In 2018, SAMHSA established new Technology Transfer Center Networks (TTCs) focusing on addiction, prevention and treatment that address substance use disorders and serious mental illness. The purpose of the TTCs is to develop and strengthen the specialized behavioral healthcare and primary healthcare workforce that provides substance use disorder and mental health prevention, treatment and recovery support services. The TTC Network is comprised of the Addiction Technology Transfer Centers (ATTC), the Mental Health Technology Transfer Centers (MHTTC) and the Prevention Technology Transfer Centers (PTTC). Each TTC includes dedicated Centers that focuses on improving service delivery to American Indian Alaska Native populations. **National American Indian/Alaska Native Addiction Technology Transfer Center** SAMHSA's American Indian and Alaska Native Addiction Technology Transfer Center (AI/AN ATTC) continues to develop and strengthen the specialized behavioral healthcare and primary healthcare workforce that provides substance use disorder (SUD) treatment and recovery support services to tribal communities. In response to SAMHSA announcing the Tribal Opioid Response (TOR) awards, the AI/AN ATTC developed a webinar series that provides technical assistance to TOR grantees on developing successful strategic plans to address the opioid crisis in their communities. In addition, the AI/AN ATTC began a webinar series focused on building essential substance abuse skills for practitioners to

improve the quality of service delivery to tribal communities. The topics range from addiction counseling competencies, principles of drug effective treatment, and professional and ethical responsibilities. Find more information on [ATTC](#). **National American Indian and Alaska Native Mental Health Technology Transfer Center** The National American Indian and Alaska Native Mental Health Technology Transfer Center (AI/AN MHTTC) works with treatment practitioners to improve the delivery of mental health services to AI/AN individuals, families, and tribal and urban Indian communities. The AI/AN MHTTC aims to strengthen their capacity to deliver effective evidence based practices, including the full continuum of services spanning mental illness prevention, treatment, and recovery support. Among many services, the AI/AN MHTTC provides education and training for certification exams and clinical supervision opportunities for mental health professionals, a Native American Leadership Academy to enhance leadership skills in mental health promotion, treatment, and recovery, and technical assistance for Tribal Action Planning. Find more information on [MHTTC](#). **National American Indian and Alaska Native Prevention Technology Transfer Center** The National American Indian and Alaska Native Prevention Technology Transfer Center (AI/AN PTTC) is a newly launched SAMHSA program that will develop and disseminate tools and strategies needed to improve the quality of substance abuse prevention efforts. The AI/AN PTTC will provide training and technical assistance to national substance use disorder prevention professionals in order to improve their understanding of prevention science, how to use epidemiological data to guide prevention planning, and selection and implementation of evidence-based and promising prevention practices in tribal communities.

#### **SUNDANCE INSTITUTE – INDIGENOUS PROGRAM**

5900 Wilshire Blvd. #800 • Los Angeles, CA 90036  
(310) 360-1981 Fax 360-1969; Website: [www.sundance.org](http://www.sundance.org)  
E-mail: [native\\_program@sundance.org](mailto:native_program@sundance.org)

Utah Office: 1825 Three Kings Dr. • Park City, UT 84060  
(435) 658-3456 Fax 658-3457

N. Bird Runningwater (Cheyenne/Mescalero Apache), Program Director  
Dustin Owl Johnson (Saginaw Ojibwe), Manager

Sundance Institute's commitment to supporting Native American artists is woven throughout our history. Native American filmmakers have long been involved in the Institute, going back to Larry LittleBird (Taos Pueblo) and Chris SpottedEagle (Houmas Nation) who participated in the first meetings founding Sundance Institute. Following President and Founder Robert Redford's original vision, the Institute has remained committed to supporting the voices of Native American artists. The Indigenous Program champions Indigenous independent storytelling artists through residency Labs, Fellowships, public programming, and a year-round continuum of creative, financial, and tactical support. The Program conducts outreach and education to identify a new generation of Indigenous voices, connecting them with opportunities to develop their storytelling projects, and bringing them and their work back to Indigenous lands. At its core, the Program seeks to inspire self-determination among Indigenous filmmakers and communities by centering Indigenous people in telling their own stories. The program is currently seeking US-based Native American, Alaska Native and Native Hawaiian filmmakers with short film screenplays that are no longer than 15 pages to consider for this Fellowship. The writer/director is encouraged to have a producer prior to selection. The writer/director will be the recipient of travel and accommodations to participate in the Residential Lab, a three-stage grant contract providing funds supporting pre-production, production and post-production, and attendance at the 2019 Sundance Film Festival. Four projects are selected annually for the Fellowship from a national competition. The Festival hosts the annual "Native Forum" – a hub for the international indigenous film community, and a program of panel discussions, filmmaking discussions, and networking events that provide opportunities for Indigenous filmmakers.

#### **SURVIVAL OF AMERICAN INDIAN ASSOCIATIONS (SAIA)**

7803-A Samurai Dr., SE • Olympia, WA 98503  
(206) 459-2679; Hank Adams (Assiniboine Sioux), National Director  
**Membership:** 200. **Activities:** Provides public education on Indian rights and tribal government reform action; supports independent Indian educational institutions; speakers bureau. **Publication:** The Renegade: A Strategy Journal of Indian Opinion, annual. Established 1964.

#### **SYCUAN INSTITUTE ON GOVERNMENT GAMING**

Robert Payne School of Hospitality & Tourism Management  
San Diego State University, 5500 Campanile Dr. • San Diego, CA 92182  
(619) 594-4964 Fax 594-4443' E-mail: [htmasst@sdsu.edu](mailto:htmasst@sdsu.edu)

Katherine Spilde, Chairperson; E-mail: [kspilde@mail.sdsu.edu](mailto:kspilde@mail.sdsu.edu)  
**Mission:** In partnership and cooperation with tribal governments, The Research Center for the Sycuan Institute on Tribal Gaming (SITG) is the arm of the Institute that is focused on producing and disseminating unbiased research on tribal government gaming issues. The Institute focuses on research, policy

studies, and education related to the area of tribal gaming management. It is centered in the largest tribal gaming community in the world, and is geared to studying tribal gaming within the broader industry of hospitality and tourism management. The functions of the Institute include: the conduct of timely and innovative research in tribal gaming such as governance, community and regional impact, marketing, tribal gaming operations, trends, etc.; the collection of benchmarking data in order to develop "best practices" in tribal gaming; the creation of an annual summit on tribal gaming that addresses policy, regulatory issues, trends, social issues, etc.; the implementation of an annual community lecture or symposium on topics geared to informing and engaging the community about tribal issues & community conflicts; & educating students, professionals, tribal personnel and interested others for positions in the tribal gaming industry. The Institute will facilitate the involvement of faculty with expertise from a variety of disciplines such as hospitality, business, mathematics, computer science, ethnic studies, policy studies, legal studies, marketing, management, and public relations in the process of creating and disseminating new knowledge in the area of tribal gaming. The Institute is managed and operated by the interdisciplinary Hospitality and Tourism Management Program at SDSU and supported by an endowment from the Sycuan Tribal Council of the Kumeyaay Indians.

### TAKING UP SPACE

Website: [www.taking-up-space.org](http://www.taking-up-space.org)

Czarina Salido, Founder & Program Director  
(520) 222-9921; E-mail: [sastpc@gmail.com](mailto:sastpc@gmail.com)

#### Board of Directors:

Dr. Bruce Bayly, President; Ret. Capt. Robert Gibson, Vice President;  
Heidi McPeak, Secretary; Dolly Spalding & Stewart Barr, Board Officers  
Czarina Salido, Program Director

An outreach program that mentors Native American girls in stem, and offers the opportunity to attend an educational week at Space Camp in Alabama. Taking Up Space expands educational and career opportunities in STEM for Native American Girls by sponsoring their trip to NASA's Space Camp. We believe this immersive experience not only encourages Native American Girl's interest in STEM but builds leadership and teamwork skills that allows them to mentor their peers and inspire their community.

### TEKAKWITHA CONFERENCE NATIONAL CENTER

2225 N. Bolton Ave. • Alexandria, LA 71301  
(318) 483-3908 Fax 483-3909

Website: [www.tekconf.org](http://www.tekconf.org); E-mail: [tekconf@gmail.com](mailto:tekconf@gmail.com)

Robert Barbry II, Executive Director  
E-mail: [director@tekconf.org](mailto:director@tekconf.org)

Rev. Maurice Henry Sands (Ojibway/Ottawa/Potawatomi),  
Executive Director of Black & Indian Missions

Rev. Michael Carson, Assistant Director of Native American Affairs

Vincent Kevin Jones, (Region 1) Chair/President

Rosa Hernandez, (Region 4) Vice Chair/Vice President

**Membership:** 1,800. Catholic missionaries among American Indians; Eskimo and American Indian deacons and lay people involved in ministry. **Purpose:** To develop Catholic evangelization in the areas of Native American Ministry, catechesis, liturgy, family life, spirituality, and theology. It serves as the Voice, Presence, Identity of the American Indian and Eskimo Catholics by affirming our Faith under the protection of Blessed Kateri Tekakwitha, a Mohawk who lived from 1656 to 1680, and who is a candidate for Sainthood in the Roman Catholic Church. The Conference encourages development of Native American catechists for ministry among their own people. Provides a forum for the exchange of ideas among Catholic Native Americans, Eskimos, and missionaries. Encourages development of Native American ministry by Indian people. **Activities:** Sponsors an annual conference in various regions throughout the country; sponsors two summer institutes: Basic Directions in Native Ministry (9 days) & Native Ministry & Catechesis (5 days). **Publications:** Cross and Feathers, five times annual newsletter; Sacramental Series of eight booklets. Library. Annual conference. Established 1939.

### THREE FEATHERS ASSOCIATES

P.O. Box 5508 • Norman, OK 73070  
(405) 360-2919 Fax 360-3069

Website: [www.threefeathersassoc.com](http://www.threefeathersassoc.com)

E-mail: [teri@threefeathersassoc.com](mailto:teri@threefeathersassoc.com)

Antonia Dobrec, President

E-mail: [toni@threefeathersassoc.com](mailto:toni@threefeathersassoc.com)

Kathryn Helsel, Treasurer

E-mail: [kathryn@threefeathersassoc.com](mailto:kathryn@threefeathersassoc.com)

**Purpose:** To promote the health, education and welfare of American Indian & Alaska Native people. **Programs:** Head Start services; media production services to Native American tribes. 22 years direct experience working with tribal governments who operate federal programs. **Publication:** Bimonthly newsletter. Gift shop.

### THREE PRECIOUS MIRACLES

190 W. Pima St. • Sacaton, AZ 85147

(480) 292-3040; Website: [www.threepreciousmiracles.com](http://www.threepreciousmiracles.com)

E-mail: [threepreciousmiracles@gmail.com](mailto:threepreciousmiracles@gmail.com)

Elisia Manuel, Founder & President

E-mail: [elisia@threepreciousmiracles.org](mailto:elisia@threepreciousmiracles.org)

**Mission:** To support the families of Native American children who are displaced so they can provide a loving, caring and culturally sensitive home. Our systems and pathways create supports to Native American children that are undergoing past and current trauma while supporting caregivers whether they are biological or state appointed guardians, an opportunity for youth in care to embrace their cultural identity while healing past and current trauma, and to provide safe and healthy homes where children and youth that thrive through healthy relationships and mutual respect. TPM believes that every Native American child who is displaced deserves love, a sense of belonging and cultural engagement. Our vision is to have Native American foster youth reclaim their identity, their culture, their pride, and their dignity in order to become whole and strong leaders within the community.

### THUNDERBIRD AMERICAN INDIAN DANCERS

204 West Central Ave. • Maywood, NJ 07607

Website: [www.thunderbirdamericanindiandancers.org](http://www.thunderbirdamericanindiandancers.org)

(201) 587-9633; E-mail: [thunderbirddancers@gmail.com](mailto:thunderbirddancers@gmail.com)

Louis Mofsie, Founding Director; E-mail: [louismofsie@gmail.com](mailto:louismofsie@gmail.com)

Solomon Mendelsohn, Press Contact (718) 253-1541

E-mail: [joyandsolomon@hotmail.com](mailto:joyandsolomon@hotmail.com)

**Membership:** 30. Indians & non-Indians who raise money for the Thunderbird Indian Scholarship Fund for Indian students. **Activities:** Annual Thunderbird American Indian Powwow in July; offers cultural classes in crafts, singing, dancing, and language; sponsors Indian studies programs for Indian youth; monthly powwows in New York City--open to public. Estab. 1963.

### TRAIL OF TEARS ASSOCIATION (TOTA)

P.O. Box 329 • Webber Falls, OK 74470

(918) 464-2258; E-mail: [nationaltota@gmail.com](mailto:nationaltota@gmail.com)

Troy Wayne Poteete, Executive Director

E-mail: [troywaynepoteete@gmail.com](mailto:troywaynepoteete@gmail.com)

Jack D. Baker (Cherokee), President

E-mail: [jackdbaker@cox.net](mailto:jackdbaker@cox.net)

Sue Folsom (Choctaw), Vice President

E-mail: [suefolsom@choctawnation.com](mailto:suefolsom@choctawnation.com)

Patsy Edgar (Cherokee), Secretary; Email: [edgpi@aol.com](mailto:edgpi@aol.com)

John McLarty (Cherokee), Treasurer; E-mail: [jmclarty@nwarpc.org](mailto:jmclarty@nwarpc.org)

**Description:** The Trail of Tears Association (TOTA) is a non-profit, membership organization formed in 1993 to support the creation, development, and interpretation of the Trail of Tears National Historic Trail. **Purpose:** To promote awareness of the forced removal of the Eastern Cherokees, Choctaw, Seminole, Chickasaw, Muscogee (Creek), et al.; to promote and engage in protection and preservation of Trail of Tears National Historic Trail resources; to perpetuate the management and development techniques that are consistent with the National Park Service's trail plan. Designated as a national historic trail by Congress in 1987, the Trail commemorates the forced removal of the Cherokee people from their homelands in the southeastern United States to Indian Territory (present-day Oklahoma) in 1838 - 1839. In 1993, the Association entered into a cooperative agreement with the National Park Service (NPS) to promote and engage in the protection and preservation of Trail of Tears National Historic Trail resources; to promote awareness of the Trail's legacy, including the effects of the U.S. Government's Indian Removal Policy on the Cherokees and other tribes (primarily the Chickasaw, Choctaw, Muscogee Creek, and Seminole); and to perpetuate the management and development techniques that are consistent with the National Park Service's trail plan. Annual Conference & Symposium.

### TRIBAL ALLIANCE OF SOVEREIGN INDIAN NATIONS

P.O. Box 3137 • Patton, CA 92369

(888) 958-2748 Fax (888) 958-8088

Website: [www.tasin.org](http://www.tasin.org); E-mail: [info@tasin.org](mailto:info@tasin.org)

Lynn Valbuena, Chairperson

Catalina Chacon, Vice Chairperson

Rosemary Morillo, Treasurer; Steven Estrada, Secretary

The Tribal Alliance of Sovereign Indian Nations (TASIN) is an intergovernmental association of federally recognized tribal governments throughout Southern California. We are the descendants of Native Americans who have called California home for thousands of years. We are tribal governments - building schools, roads, water systems, health centers, and providing other vital services to our citizens. We are partners with our neighboring cities and counties. We are part of California - both its past and its future. Our mission is to protect & promote the tribal sovereign government rights, the cultural identity and interests of federally recognized tribes located within the Federal Central Judicial District within the State of California.



**TRIBAL CONNECTIONS PROJECT (TCP)**

National Network of Libraries of Medicine (NLM)  
Pacific Northwest Region, University of Washington  
P.O. Box 357155 • Seattle, WA 98195  
(206) 543-8262 Fax 543-2469  
Roy Sahali, TCP Project Manager, Co-editor  
Frederick B. Wood, Project Officer

NLM Office of Health Information Programs Development  
*Description:* A database of health information resources available on the Internet for Native Americans and Alaska Natives, created in association with the National Library of Medicine (NLM), National Institutes of Health, U.S. Dept. of Health & Human Services. *Resources:* e-Health info/Resources, Education and Training; Grants and Funding; Government Resources; Health News; Technology Resources. Established 1998.

**TRIBAL EDUCATION DEPARTMENTS NATIONAL ASSEMBLY (TEDNA)**

309 NW 13<sup>th</sup> St. #103 • Oklahoma City, OK 73103  
(405) 563-7912; E-mail: [info@tedna.org](mailto:info@tedna.org)  
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E-mail: [gromannose@tedna.org](mailto:gromannose@tedna.org)  
Jaime Gua (Colville Confederated Tribes), Director, Native Youth Community Project E-mail: [jaime.gua@tedna.org](mailto:jaime.gua@tedna.org)  
Phil Gover (Pawnee/Comanche/Paiute), Founding Director, Sovereign Schools Project; E-mail: [phil.gover@tedna.org](mailto:phil.gover@tedna.org)  
Sydney Wahkinney (Comanche/Kiowa), Resource Coordinator, Native Youth Community Project; E-mail: [sydney.wahkinney@tedna.org](mailto:sydney.wahkinney@tedna.org)  
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E-mail: [tesia.zientek@potawatomi.org](mailto:tesia.zientek@potawatomi.org)  
Erika Chase Tracy (Hoopa Valley), Secretary  
E-mail: [hoopa.ed.director@gmail.com](mailto:hoopa.ed.director@gmail.com)  
Carrie Whitlow (Cheyenne & Aapaho), Treasurer  
E-mail: [cwhitlow@c-a-tribes.org](mailto:cwhitlow@c-a-tribes.org)

*Description:* A membership organization for the education departments of American Indian and Alaska Native tribes, serving education departments in Indian Country. Established 2003.

**TRIBAL ENVIRONMENTAL LAW PROJECT**

Northern Plains Indian Law Center  
University of North Dakota School of Law  
215 Centennial Dr., Stop 9003 • Grand Forks, ND 58202  
(701) 777-2227 or 777-6296

James Grijalva, Professor of Law; Director  
E-mail: [james.grijalva@und.edu](mailto:james.grijalva@und.edu)  
Kathryn R.L. Rand, Professor of Law and Co-Director, Institute for the Study of Tribal Gaming Law & Policy; E-mail: [Kathryn.rand@und.edu](mailto:Kathryn.rand@und.edu)  
This project provides legal and policy assistance to tribal governments developing environmental programs intended to protect the health and welfare of tribal citizens, tribal natural resources, and the quality of reservations and ceded lands. The project also researches legal issues of general relevance to the authority of tribal governments to implement and administer civil regulatory programs.

**TRIBAL GAMING PROTECTION NETWORK (TGPN)**

Website: [www.tpgnglobal.com](http://www.tpgnglobal.com)  
Frances Alvarez (San Pasqual Mission Indians), Chairperson  
Dave Vialpando (Pokagon Band of Potawatomi), Vice Chairperson  
Julie Hakman, Board Secretary  
Nicole Waddell, Board Treasurer  
Debbie Chase, Executive Director (951) 923-8144  
Founded to provide regulatory outreach, services, and education for the Tribal Gaming industry. *Goal:* To protect Tribal entities by strengthening relationships and providing knowledge to those working in the Tribal Gaming industry. Women in Tribal Gaming was formed in 2017 to provide support and shared experiences for women and men involved in tribal gaming with the goal to promote diversity within the tribal gaming industry. Held annually, the TGPN Women in Tribal Gaming Symposium is led by women, coordinated by women and dedicated to maximizing opportunities for women in the gaming industry. The Women's Symposium is a gathering of the most eclectic, innovative and trend-setting tribal government and gaming industry leaders. Vision Statement The vision of Tribal Gaming Protection Network is to empower gaming professionals, regulators, and tribal governments to ensure the integrity and professionalism of gaming and the prosperity of tribes. Mission Statement The mission of the Tribal Gaming Protection Network is to provide unique resources, educational materials, and cutting-edge programs to gaming professionals, regulators, and governments to enhance the integrity and professionalism of gaming and tribal enterprises for the prosperity of tribal communities.

**TRIBAL GOVERNMENT INSTITUTE**

111 N. Peters, Suite 450 • Norman, OK 73069  
(405) 329-5542 Fax 329-5543; E-mail: [tgi@coxinet.net](mailto:tgi@coxinet.net)  
*Mission:* Serves as a procurement technical assistance center to facilitate the growth of Indian-owned business enterprises in the domestic and international U.S. Government marketplace, and to utilize a comprehensive database to provide business related information and contracting opportunities, with the goal of raising the social and economic status of Native American business.  
*Activities:* Annual conference.

**TRIBAL IN-HOUSE COUNSEL ASSOCIATION (TICA)**

7777 S. Camino Huivisim Bldg. C • Tucson, AZ 85757  
Website: [www.tica.wildapricot.org](http://www.tica.wildapricot.org); E-mail: [tica@wildapricot.org](mailto:tica@wildapricot.org)  
Doreen N. McPaul (Dine'), President & Founding Board Member  
Stephen Greetham (Chickasaw), Vice President  
James Washinawatok II (Menominee), Treasurer  
Virjinya Torrez (Cherokee/eminole/Muscogee Creek), Secretary  
Peter Ortego, Founding Board Member  
TICA provides service and resources to attorneys who provide legal services directly to Tribes and Tribal Governments; connects members and provides both a forum and community for Tribal Government legal issues.

**TRIBAL INTERNET GAMING ALLIANCE (TIGA)**

Lac du Flambeau Band of Lake Superior Chippewa Indians  
P.O. Box 67 • Lac du Flambeau, WI 54538  
Kevin Maulson, TIGA Organizer (715) 892-1089  
E-mail: [kmaulson@tribabusinessnetwork.com](mailto:kmaulson@tribabusinessnetwork.com)  
Jeffrey Nelson, TIGA Legal Counsel  
*TIGA Treaty Council Representatives:*  
Jerome "Brooks" BigJohn, Duane Chapman, Bill Guelcher  
*Description:* An alliance of Indian tribes working collectively to bring Internet gaming to Indian country. Developed an intertribal treaty to serve as the TIGA charter. *Purpose:* To organize tribes across the country to both offer and regulate Internet & mobile phone gaming. Until laws change, TIGA will accept real-money wagers only from people who are physically present in the member tribes' jurisdictions, such as patrons at tribal casinos and visitors to other tribal lands. When customers are outside of tribal jurisdiction, the games will be fun-play and will offer casino promotions. Games will be those categorized as Class II under IGRA, such as slot-like bingo, traditional bingo, pull tabs and poker. Because the games are Class II, no tribal-state compacts will have to be amended. Using this strategy, TIGA tribes will jump ahead of the online competition and get extremely valuable experience with real-money wagering before other tribes and gaming operations. The idea for TIGA began among tribes in Wisconsin, Minnesota and Michigan. TIGA developments are now being followed by 28 tribes in 13 states.

**TRIBAL JUDICIAL INSTITUTE (TJI)**

Northern Plains Indian Law Center  
University of North Dakota School of Law  
215 Centennial Dr., Stop 9003 • Grand Forks, ND 58202  
(701) 777-2104  
B.J. Jones, Director; E-mail: [jones@law.und.edu](mailto:jones@law.und.edu)  
Michelle Rivard Parks, Associate Director  
E-mail: [mrivard@law.und.edu](mailto:mrivard@law.und.edu)  
Lynnette Morin, Project Coordinator  
TJI exists to provide assistance and support to Indian tribes nationwide as they create, implement and enhance their justice systems. The Institute has received several grants to support tribal judicial systems, including, but not limited to: Department of Justice Bureau of Justice Assistance to provide training and technical assistance to support tribal courts and tribal court development. The Department of Justice Office for Victims of Crime to provide trainings to federal and tribal judges on child sexual abuse in Indian country. The Department of Health and Human Services, Administration for Children and Families to assist Indian tribes to develop Title IV-D appropriate child support enforcement codes. The STOP Violence Against Women Office to assist Tribes in combating domestic violence in their communities. Various tribal and non-profit organizations to assist in a variety of specialized objectives for Indian tribes.

**TRIBAL LAW & POLICY INSTITUTE (TLPI)**

8235 Santa Monica Blvd. Suite 211 • West Hollywood, CA 90046  
(323) 650-5467 Fax 650-8149  
Website: [www.tribal-institute.org](http://www.tribal-institute.org); Website: [www.tlpi.org](http://www.tlpi.org)  
Jerry Gardner (Cherokee), Executive Director  
E-mail: [jerry@tlpi.org](mailto:jerry@tlpi.org)  
Heather Valdez Freedman, Deputy Director  
E-mail: [heather@tlpi.org](mailto:heather@tlpi.org)  
Jessica Harjo (San Carlos Apache), Operations Director  
E-mail: [jessica@tlpi.org](mailto:jessica@tlpi.org)

Heather Torres (San Ildefonso Pueblo/Dine'), Program Director  
 Jeremy Braithwaite, Tribal Research Specialist  
 Art Martinez (Chumash), Senior Program Specialist  
 Lauren van Schilfgaarde (Cochiti Pueblo), Tribal Law Specialist  
 E-mail: [lauren@tspi.org](mailto:lauren@tspi.org)  
 Kori Cordero (White Mountain Apache), Tribal Justice Specialist  
 E-mail: [kori@tspi.org](mailto:kori@tspi.org)  
 Chia Halpern Beetso (Spirit Lake Dakota), Tribal Court Specialist  
 E-mail: [chia@tspi.org](mailto:chia@tspi.org)  
 Jeremy Braithwaite, Tribal Research Specialist  
 Marlon Footracer (Dine'), Administrative Coordinator  
 Bonnie Clairmont (Ho-Chunk), Victim Advocacy Specialist  
 Kelly Stoner (Cherokee), Victim Advocacy Legal Specialist  
 Suzanne Garcia, Child Welfare Legal Specialist  
 Lonna Hunter (Tlingit/Sisseton/Wahpeton/Dakota), Tribal Victim Resource Specialist  
 Stephanie Autumn (Hopi/Irish), Director-Tribal Youth Resource Center  
 Tasha Fridia (Wichita/Kiowa/Caddo), Assistant Director - Tribal Youth Resource Center  
 Jordan Martinson Lac Courte Oreilles, Tribal Law & Policy Specialist  
 Catherine Retana (Embera/Pomo), Tribal Law Specialist  
 Ethleen Iron Cloud-Two Dogs (Oglala Sioux/Crow), Senior Technical Assistance Specialist  
 Kristina Pacheco (Laguna), Tribal Wellness Specialist  
 Precious Benally (Dine'), Tribal Healing to Wellness Court Specialist  
 Anna Clough (Muscogee-Creek/Yuchi), Director - Juvenile Healing to Wellness Courts, Tribal Youth Resource Center  
 Marlon Footracer (Dine'), Publications Specialist  
 Abby Abinanti (Yurok), Board President  
 David Raasch (Stockbridge-Munsee), Board Vice President  
 Margaret Oberly Kelley (Osage/Comanche), Secretary-Treasurer  
 Minnesota office: 161 Marie Ave. East • West St. Paul, MN 55118  
 (651) 644-1145 Fax 644-1157  
 Bonnie Clairmont (Ho-Chunk), Victim Advocacy Specialist  
 E-mail: [bonnie@tspi.org](mailto:bonnie@tspi.org)  
 Lonna Steven-Hunter (Tlingit/Sisseton Wahpeton Dakota), Tribal Victim Resource Specialist; E-mail: [lonna@tspi.org](mailto:lonna@tspi.org)  
 Montana office: Capacity Building Center for Tribes  
 501 N. Sanders St., Suite 204 • Helena, MT 59601  
 (406) 443-8202 Fax 545-2227  
 Kathy Deserly (Kickapoo), Co-Project Director  
 E-mail: [kathy@cbc4tribes.org](mailto:kathy@cbc4tribes.org)  
 Maria Alidio, Administrative Manager  
 Elizabeth Deserly (Kickapoo), Capacity Building Coordination Specialist  
 E-mail: [elizabeth@nrc4tribes.org](mailto:elizabeth@nrc4tribes.org)  
 Ann M. Baker, Tribal Child Welfare Specialist  
 Suzanne Garcia, Child Welfare Specialist  
 Fort Peck Satellite Office, P.O. Box 315, Wolf Point, MT 59201  
 (406) 653-3799 Fax 326-6801

*Description:* An Indian-owned and operated non-profit corporation organized to design and develop education, research, training, and technical assistance programs which promote the enhancement of justice in Indian country, and the health & well-being and culture of Native people. Dedicated to providing free publication resources, comprehensive training, and technical assistance for Native nations and tribal justice systems in pursuit of our vision to empower Native communities to create and control their own institutions for the benefit of all community members, now, and for future generations. *Projects:* *Tribal Law Clearinghouse.* While TSPI serves as the umbrella organization for numerous projects, one of our largest projects is the *Capacity Building Center for Tribes.* This project builds on the experience from TSPI's previous child welfare technical assistance center, the National Resource Center for Tribes, a project that concluded after a 5-year grant period. A new system – the Capacity Building Collaborative – was established in October 2014 and is comprised of: The Center for States, Center for Tribes, and Center for Courts. Instead of managing the Center for Tribes, TSPI is now a major partner and subcontractor with the University of Denver which holds the Center's cooperative agreement. TSPI and the Center for Tribes project team provides the direct capacity building services with tribal child welfare systems, coordinates guidance from a national advisory committee and support of a national pool of child welfare consultants. Publications. Established 1996.

#### TRIBAL MUSEUMS & CULTURAL CENTERS

1625 K St., NW, P.O. Box 19189 • Washington, DC 20036-9189  
 (202) 628-8476 Fax 628-2241  
 Website: [www.tribalmuseums.org](http://www.tribalmuseums.org); E-mail: [info@nathpo.org](mailto:info@nathpo.org)

The National Association of Tribal Historic Preservation Officers (NATHPO) is the sponsoring organization of the Tribal Museums and Cultural Centers website. For the past 10 years, NATHPO has served Indian country as the only national organization dedicated to providing support and training for Tribal government officials in the museum field, as well as cultural preservation. We have a proven track record of conducting regional and national meetings and

specialized training. Our primary constituency is the over 560 American Indian and Alaska Native tribal governments located throughout the nation, specifically, the Tribal Historic Preservation Officers and individual tribal museums, libraries and archives. Tribally operated museums have the mission of preserving, perpetuating, and revitalizing the cultural and historic heritage of native peoples. Museum professionals must have substantial knowledge and high levels of expertise to enable tribal museums to play their essential role in the transmitting of native culture from one generation to the next and in the education of the American public. NATHPO created the *National Native Museum Training Program* to benefit tribal museums and the people they serve based on a demonstrated need.

#### TRIBAL TECH, LLC

121 S. Alfred St., Alexandria, VA 22314  
 (703) 778-6543 Fax (855) 238-7403

Website: [www.tribaltechllc.com](http://www.tribaltechllc.com); E-mail: [info@tribaltechllc.com](mailto:info@tribaltechllc.com)  
 Victoria Vasques (San Pasqual Diegueno), Owner & Chairwoman  
 Marie O'Neill Sciarrone, CEO  
 Christopher Catanzaro, Vice President of Business Group  
 Fabrice Vasques, Treasurer; Joanne Jansen, Chief of Staff  
 Michele Matteson (San Pasqual Diegueno), Executive Strategist

*Description:* A Native American, women-owned business providing management and technical services and consulting, a diverse range of services to Native American tribes, federal agencies, and private business. Specialized services include Health, Social Sciences, Economic Development, Information Technology, Indian Affairs, Education, and Energy; Training and Technical Assistance, Grants Management, and Communications, Outreach and Event Planning. Established 2000.

#### UNITED INDIAN MISSIONS (UIM) INTERNATIONAL

6419 W. Maryland Ave. • Glendale, AZ 85301

(623) 847-9227 Fax 321-9134; Website: [www.uim.org](http://www.uim.org)  
 Dan Fredericks, UIM Executive Director; E-mail: [uim@uim.org](mailto:uim@uim.org)

Jerry & Linda Yonnie, Southwest U.S. Field Director

(928) 688-3015; E-mail: [swdir@uim.org](mailto:swdir@uim.org)

Warren & Carol Cheek, Senior Missionaries

Mark & Gina Morris, Native Church Ministry

Bemus & Floranda Uqualla, Supai Ministry

Ernie Geeting, Greater U.S. Director; E-mail: [usdir@uim.org](mailto:usdir@uim.org)

John Cosby, Missionary Development Director

E-mail: [mddir@uim.org](mailto:mddir@uim.org)

*UIM Information & Communications Center*

P.O. Box 336010 • Greeley, CO 80633 (970) 785-1176

*UIM Canada* P.O. Box 800 • Houston, BC V0J 1Z0 (250) 845-2538

Doug & Sherrie Anderson, Canadian Field Directors

*Purpose:* To establish Indigenous, biblically sound churches among Native American peoples of North America. *Publication:* UIM Magazine, brochures. Established 1956.

#### UNITED NATIONAL INDIAN TRIBAL YOUTH, INC. (UNITY)

953 E. Juanita Ave., Suite C • Mesa, AZ 85204

(480) 718-9793 Fax 773-6369; Website: [www.unityinc.org](http://www.unityinc.org)

Mary Kim Titla (San Carlos Apache), Executive Director

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Lorenashley Buford (Yamassee), Project Manager-OJJDP Program

Joshua Tso, Program Coordinator; E-mail: [jtso@unityinc.org](mailto:jtso@unityinc.org)

Jared Massey, Media Specialist; Greg Mendoza, Council Member

Loretta Tuell, JD (Nez Perce), Board Chairperson

Tyler English-Rush (Muscogee-Creek), Treasurer/Secretary

*Purpose:* To empower American Indian and Alaska Native youth with the spiritual, mental, physical, and social qualities necessary to strengthen their lives and communities; to establish a National Leadership Training Center for American Indian/Alaska Native Youth through the development of a national UNITY council, annual national leadership development conferences, development of tribal, village, community youth councils, and motivational seminars. *Video:* A four-minute video describes some of UNITY's efforts to address important issues of concern to Native youth. *Publications:* UNITY News, quarterly newsletter. Established 1976.

#### UNITED SOUTH & EASTERN TRIBES, INC. (USET)

711 Stewarts Ferry Pike #100 • Nashville, TN 37214

(615) 872-7900 Fax 872-7417; Website: [www.usetinc.org](http://www.usetinc.org)

DC Office: 400 N. Capitol St., NW, Suite 585, Washington, DC 20001

(202) 624-3550 Fax 393-5218

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Erica Charley, Pamela Staples, Program Managers

*Office of Environmental Resource Management (OREM)*

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*Sovereignty Protection Fund Washington, DC office*

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Robert R. McGhee (Poarch Band Creek), Board Vice President

B. Cheryl Smith (Jena Band of Choctaw), Board Treasurer

Lynn "Many Hearts" Malerba (Mohegan), Board Secretary

**Culture and Heritage Committee:**

Quahna Mars (Narragansett), Chairperson; E-mail: [qmars@usetinc.org](mailto:qmars@usetinc.org)

**Economic Development & Entrepreneurship Committee:**

Charlene Virgilio (Penobscot) & Ronnie Beck (Catawba), Co-Chairs

E-mail: [charlene.virgilio@penobscotnation.org](mailto:charlene.virgilio@penobscotnation.org)

**Education Committee:**

Kathy Brown (Catawba), Carol Taylor-Sprague (Passamaquoddy), Co-Chairs

E-mail: [kathyb@ccppcrafts.com](mailto:kathyb@ccppcrafts.com) & [ctaylorsprague@gmail.com](mailto:ctaylorsprague@gmail.com)

**Health Committee:**

Dee Sabattus (Passamaquoddy) & Casey Cooper (Eastern Cherokee)

E-mail: [dee\\_sabattus@ihs.gov](mailto:dee_sabattus@ihs.gov) & [c.cooper@cherokeehospital.org](mailto:c.cooper@cherokeehospital.org)

**Tribal Administration Committee:**

Demarkus Staton (Eastern Cherokee), Chairperson

Email: [demastat@nc-chokeee.com](mailto:demastat@nc-chokeee.com)

**Social Services Committee:**

Clarissa Terrance-Chatlan (St. Regis Mohawk), Chairperson

E-mail: [clarissa.terrance-chatland@srmf-nsn.gov](mailto:clarissa.terrance-chatland@srmf-nsn.gov)

**Natural Resources Committee:**

Michael Bolt (Eastern Cherokee), Chairperson

E-mail: [michbolt@nc-chokeee.com](mailto:michbolt@nc-chokeee.com)

**Transportation Committee:**

Jeremy Whipple (Mashantucket Pequot), Chairperson

E-mail: [jwhipple@mptn-nsn.gov](mailto:jwhipple@mptn-nsn.gov)

**Veterans Affairs Committee:**

Sam Lambert (Easter Cherokee), Chairperson

E-mail: [samlambert93@yahoo.com](mailto:samlambert93@yahoo.com)

**Tribal Justice Committee:**

Bruce Lee (Poarch Creek), Chairperson; E-mail: [blee@pci-nsn.gov](mailto:blee@pci-nsn.gov)

**Description:** A non-profit inter-tribal organization of 24 federally recognized tribes: The Eastern Band of Cherokee (NC), Mississippi Band of Choctaws (MS), Seminole Tribe (FL); Miccosukee Tribe (FL); Chitimacha (LA), Coushatta Tribe (LA); Tunica Biloxi Tribe (LA); Jena Band of Choctaw (LA); Seneca Nation (NY); St. Regis Band of Mohawks (NY); Cayuga Nation (NY); Oneida Nation (NY); Passamaquoddy Pleasant Point (ME); Passamaquoddy Indian Township (ME); Houlton Band of Maliseets (ME), Penobscot Nation (ME); Aroostook Band of Micmac (ME); Mohegan Tribe (CT); Mashantucket Pequot (CT); Poarch Band of Creek (AL); Narragansett Indian Nation (RI); Wampanoag Tribe of Gay Head (Aquinnah) (MA); Alabama Coushatta Tribe (TX); Catawba Nation (SC). **Purpose:** Dedicated to enhancing the development of Indian Tribes; to improve the capabilities of Tribal governments; and assist the member tribes and their governments in dealing effectively with public policy issues; to provide a forum for the exchange of information and ideas among the 24 USET Tribes; and, it provides a vehicle which allows these tribes to jointly receive contracts and grants from federal and state agencies, as well private sector. **Activities:** 10 USET committees which deal with tribal justice, education, EMS & fire protection, health, housing, natural resources, social services, community and economic development, culture & heritage, and taxation. Provides four \$500 scholarships each year to Indian students in the USET service area; administers a Health Information Office; and a Strategic Planning program; The Calumet Development Corp., a for-profit entity of USET, is involved in several financial ventures; the Annual Washington Impact Week in February. Annual Board meeting in December; Semiannual Board meeting in June. Established 1969.

**U.S. INDIGENOUS DATA SOVEREIGNTY NETWORK (USIDSN)**

Website: [www.usindigenousdata.org](http://www.usindigenousdata.org)

The (USIDSN) helps ensure that data for and about Indigenous nations and peoples in the US (American Indians, Alaska Natives, and Native Hawaiians) are utilized to advance Indigenous aspirations for collective and individual wellbeing.[1] USIDSN's primary function is to provide research information and policy advocacy to safeguard the rights and promote the interests of Indigenous nations and peoples in relation to data. Indigenous data sovereignty is the right of a nation to govern the collection, ownership, and application of its own data. It derives from tribes' inherent right to govern their peoples, lands, and resources. This conception of data sovereignty positions Indigenous nations' activities to govern data within an Indigenous rights framework. In other words, Indigenous data sovereignty accords with international declarations and covenants to which the US has become a signatory, such as the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP). Notably, this conception of data sovereignty contrasts with the mainstream understanding of data sovereignty, which is that data are subject to the laws of the nation in which it is stored. When data are collected from the people and communities of an Indigenous nation, the data come under the control of that Indigenous nation. The US Indigenous Data Sovereignty Network unites advocates for Indigenous data sovereignty at the tribal, state, national, and international levels. Network membership is open to all American Indian, Alaska Native, and Native Hawaiian data users, tribal leaders, information and communication technology providers, researchers, policymakers and planners, businesses, service providers, and community advocates. Newsletters from Norm DeWeaver on American Indian and Alaska Native issues in Census Bureau operations and data. Comments, questions, and suggestions on the newsletter are always welcome. The newsletter continues to be interested in hearing from tribes and Native organizations, all across the country, on your promotional efforts for the 2020 decennial census and would like to feature them in future issues. You may also join the email distribution lists for this newsletter. For either inquiry, contact Norm DeWeaver by e-mail at [norm\\_deweaver@rocketmail.com](mailto:norm_deweaver@rocketmail.com)

**VISION MAKER MEDIA (VMV)**

**NATIVE AMERICAN PUBLIC TELECOMMUNICATIONS (NAPT)**

1800 North 33rd St. • Lincoln, NE 68583

(402) 472-3522 Fax 472-8675

Website: [www.visionmakermedia.org](http://www.visionmakermedia.org); E-mail: [visionmaker@unl.edu](mailto:visionmaker@unl.edu)

Francene Blythe-Lewis (Dine'/Sisseton Wahpeton Dakota/

Eastern Cherokee), Executive Director; E-mail: [fblythe@netad.unl.edu](mailto:fblythe@netad.unl.edu)

Georgiana Lee (Dine'), Director of Programs & Projects

Dawn Amory, Director of Development & Communications

Alana Stone (Sicangu Lakota), Project Manager (472-3222)

Boots Kennedy (Kiowa), Documentary Producer

E-mail: [ckennedy@netad.unl.edu](mailto:ckennedy@netad.unl.edu) (472-0494)

Frank Blyth (Eastern Cherokee/Sisseton-Wahpetin Dakota)

Founding Executive Director/Native Emeritus; E-mail: [fblythe1@yahoo.com](mailto:fblythe1@yahoo.com)

**Board of Directors:**

Joely Proudfit (Luiseno), Chairperson

Walt Pourier (Oglala Lakota), Vice Chairperson

Franz Joachim, Secretary; Randal P. Hansen, Treasurer

**Purpose:** To provide Native Americans and the general public access, via telecommunications, to content and related interactive experiences that educate, inform, enlighten and entertain the culture, history, achievements and concerns of the Native American people both on and off the reservations. **Objective:** To carry out this mission as self-sufficiently as possible, and minimize dependence on outside sources for funds. **Program:** American Indian Radio on Satellite (AIROS) streaming Native American programming over the Internet via a 24/7 live web-stream on concerns and issues of Native American communities, while inventorying Native American content radio programs for the public radio system. **Activities:** Public Television Program Fund; provides training opportunities; new programs are screened and cataloged on a continuous basis from all available sources; bestows awards; sponsors workshops. Developed the Native American Public Radio Satellite Network in conjunction with the Indigenous Communications Association. Vision Maker Video (VMV) is a service of NAPT whose mission is to support the creation, promotion and distribution of Native public media. Library of videotapes, films and radio programs. Established 1977.

**WALKING SHIELD, INC.**

3100 Airway Ave., Suite 118 • Costa Mesa, CA 92626

(657) 900-2197 Fax 900-2196; E-mail: [walkingshieldinc@gmail.com](mailto:walkingshieldinc@gmail.com)

John Castillo (Fort Sill Apache), Executive Director

E-mail: [jcastillo@walkingshield.org](mailto:jcastillo@walkingshield.org)

Lynda E. Gonzales (Pascua Yaqui/Mexican), Senior Program Manager

E-mail: [legonzales@walkingshield.org](mailto:legonzales@walkingshield.org)

Marvin Thurman, Program Manager for Operations Walking Shield

E-mail: [mthurman@walkingshield.org](mailto:mthurman@walkingshield.org)

Lisa Moncayo Program Specialist; E-mail: [lmonaco@walkingshield.org](mailto:lmonaco@walkingshield.org)

Gary Wasoski, Board Chairperson



Dennis Tafoya (Santa Clara Pueblo), Board Vice President  
Eugene Madrigal (Cahuilla), Board Secretary; Pete Tagni, Board Treasurer  
Michelle Holiday (Iowa of Okla.) & John Castillo (Apache), Members-at-Large  
*Mission:* To improve the quality of life for American Indian families by coordinating programs providing shelter, healthcare, community development support, educational assistance, and humanitarian aid. Working closely with tribal leaders, Walking Shield provides a variety of services to American Indian families. *Programs:* Healthcare Support; Infrastructure Support; Housing Relocation; Humanitarian Aid; Education-American Indian College Access; Workforce Development and Training. *Activities:* Annual golf tournament. Established 1986.

#### WELLBRIETY MOVEMENT

White Bison, Inc., 6455 N. Union Blvd. #102 • Colorado Springs, CO 80918  
(877) 871-1495; (719) 548-1000; E-mail: [info@whitebison.org](mailto:info@whitebison.org)  
(719) 495-6378 Fax 548-9407; E-mail: [info@wellbriety.com](mailto:info@wellbriety.com)  
Website: [www.whitebison.org](http://www.whitebison.org);  
Don Coyhis (Mohican), President & Founder  
J. Carlos Rivera (Sherwood Valley Pomo), Executive Director  
*Council of Elders:* Ozzie Williamson (Blackfeet); Della Bad Wound (Oglala Lakota); Dr. Henrietta Mann (Northern Cheyenne)  
*Trainers:* Sparrow Goudey (Tsalagi/Cherokee/Wyandot),  
Darryl Lickers (Tuscarora), Andrea Alexander (Seminole/Creek),  
Tanya Schur (Blackfeet-Metis)

*Description:* An American Indian non-profit organization offering sobriety, recovery, addictions prevention and wellbriety learning resources to the Native American community, nationwide. *Mission:* To assist in bringing Native American communities into healing by establishing Wellbriety Treatment Centers throughout Indian country; speaker's Bureau, & Wellbriety resources, including books, DVDs, audiotapes; holds conferences, specialized community training events and the grassroots "Firestarters" circles of recovery groups across the country. *Publication:* Wellbriety Newsletter. *Published works:* Recovery From the Heart, A Journey Through the Twelve Steps - Audio, 1990 & Workbook, 1994; Meditations With Native American Elders, 1993; The Red Roads to Wellbriety; In the Native American Way, 2002. Meditations With Native American Elders: The Four Seasons, 2007. All published by Coyhis Publishing & Consulting, Inc. an online store & White Bison, Inc. See bibliography section. Established 1988.

#### WESLEYAN NATIVE MINISTRIES

P.O. Box 50434 • Indianapolis, IN 46250  
(888) 719-4094; E-mail: [wnm@wesleyan.org](mailto:wnm@wesleyan.org)  
Rev. Larry Salway, Director; E-mail: [salwayl@wesleyan.org](mailto:salwayl@wesleyan.org)  
Darwin & Ann Tsosie (Navajo), Native Pastors  
*Purpose:* To empower Native leaders across North America to transform their communities through compassionate outreach, economic and community development, leadership development, and church resourcing & multiplication.

#### WINGS OF AMERICA

The Earth Circle Foundation, Inc.  
901 W. San Mateo, Suite M • Santa Fe, NM 87505  
(505) 982-6761 Fax 989-8995  
Website: [www.wingsofamerica.org](http://www.wingsofamerica.org)  
E-mail: [takeflight@wingsofamerica.org](mailto:takeflight@wingsofamerica.org)  
Dustin Martin (Dine'), Executive Director  
E-mail: [dustin@wingsofamerica.org](mailto:dustin@wingsofamerica.org)  
William E. Channing, Co-Chairperson & Co-Founder  
Andrew R. Hixon, Co-Founder  
George Rivera (Pueblo of Pojoaque), Co-Chairperson  
Sanjay Rawal, Board Secretary  
Mikki Wosencroft (Narragansett), Board Treasurer  
Oren Lyons (Onondaga), Emeritus & Co-Founder  
Bily Mills, Emeritus Board member; Shaun Martin, Member  
*Description:* An American Indian youth development program. *Purpose:* To enhance the quality of life of American Indian youth. In partnership with Native communities, Wings uses running as a catalyst to empower American Indian and Alaskan Native youth to take pride in themselves and their cultural identity, leading to increased self-esteem, health and wellness, leadership and hope, balance and harmony. *Programs:* The American Indian Running Coaches' Clinic; Wings Leadership/Camp Facilitator Training; Wings Running & Fitness Camps (for children 6-14 years old); Partnership & Outreach; Wind Messenger Foot races. Established 1988.

#### WOMEN EMPOWERING WOMEN FOR INDIAN NATIONS (WEWIN)

c/o Zion Enterprises, LLC  
2040 S. Alma School Rd., Suite 1, Box 246 • Chandler, AZ 85286  
(888) 495-9466; Website: [www.wewin04.org](http://www.wewin04.org)  
E-mail: [contact@wewin04.org](mailto:contact@wewin04.org)  
Susan Masten (Yurok), Co-President/Founder  
E-mail: [susanmasten04@gmail.com](mailto:susanmasten04@gmail.com)  
Veronica Homer (Mohave/Shasta), Co-President

Melanie Benjamin (Mille Lacs Ojibwe), Treasurer  
Rachel Joseph (Paiute Shoshone), Secretary  
*Description:* A non-profit national organization of Indian women power players, including Margo Gray (Osage), Pat Parker (Choctaw), Nora McDowell (Fort Mohave), Cecilia Fire Thunder (Oglala Sioux), and Jacqueline Pata (Tlingit). *Purpose:* To strengthen and sustain tribal cultures for the benefit and destiny of the children; To educate about tribal cultures, the history of native people, and of current issues that affect our well being; to promote honest dignified tribal leadership who reflect pride for those we represent; to support and encourage tribal leadership. *Activities:* Annual WEWIN conference with workshops in July. Established 2005.

#### WORDCRAFT CIRCLE OF NATIVE WRITERS & STORYTELLERS

200 Rio Grande SW, Apt. 214 • Albuquerque, NM 87104  
(505) 842-8425; Website: [www.wordcraftcircle.org](http://www.wordcraftcircle.org)  
Lee Francis, IV (Pueblo of Laguna), Executive Director  
Aaron Cuffee, Director of Content/Red Planet  
Nina Sisneros, Events Coordinator; Kenn Rodriguez, Social Media Manager  
*Board of Directors:* Kimberly Wieser, Jonathan Sims, Daniel Collins,  
Rahsaan Williams, Rain Gomez  
*Description:* Volunteer organization of 200 active members and 320 inactive members. *Mission:* To support the works and words of Native and Indigenous people in order to strengthen the impact of their voices in asserting community sovereignty, individual self-determination, traditional and cultural values, and creative expression. *Activities:* Host/hold "Gatherings" throughout the U.S. Presents honors and awards annually to Native and non-Native individuals in a variety of areas: Writer of the Year in Poetry; Writer of the Year in Prose (fiction, non-fiction, autobiography, CD recording, newspaper writing/editing, etc.) These honors are "open to the world." Honors limited to Wordcraft Circle members only are Wordcrafter of the Year, Intern of the Year. We also present, "Honors for Storyteller of the Year" (traditional, contemporary, readings, presentations, lectures) and Publisher of the Year (national, regional, small press, tribal, university, and outside the U.S.), Literary Agent of the Year, Sovereign Indigenous Native Nation of the Year. *Publication:* On-line juried journal: "Native Realities" - available to the general public. Dues: Regular, \$40; Elder/Student, \$25. Established 1992.

#### NATIVE AMERICAN OWNED & OPERATED FINANCIAL INSTITUTIONS

##### CHICKASAW COMMUNITY BANK

909 S. Meridian Ave. • Oklahoma City, OK 73108  
(405) 946-2265 Fax 946-2287; (877) 409-2265  
Website: [www.ccb.bank](http://www.ccb.bank); E-mail: [contactus@ccb.bank](mailto:contactus@ccb.bank)  
Ross Hill (Chickasaw), President & CEO  
Owned by the Chickasaw Nation. Opened 2002. Governor Bill Anoatubby had a vision for a tribe-owned bank in the Oklahoma City metro area that could uniquely meet the needs of both Indian Country and the greater community alike. Headquartered in Oklahoma City, Oklahoma, Chickasaw Community Bank is a financial institution that was established in 2002 as a wholly owned subsidiary of the Chickasaw Banc Holding Company. Today, Chickasaw Community Bank is a full-service financial institution that offers a diverse array of checking accounts, savings accounts, investment products, mortgages and lending services to individuals and businesses all across the region. *Goal:* To build long-term customer relationships founded upon integrity, trust, and respect. *Cultural Diversity:* It is our duty to understand and meet the unique needs of diverse communities. *Native Americans:* We empower the Chickasaw people and other Native Americans.

##### FIRST NATIONAL BANK & TRUST CO. (FNB)

130 E. MacArthur, Suite 207 • Shawnee, OK 74804  
(405) 275-8830; Website <https://www.fnbokla.bank/>  
Bryan Cain, President & CEO  
David Durett, Chairperson & CEO; Chris Turner, President & CFO  
The largest tribally owned national bank in the U.S. Serves central and western Oklahoma. FNB has branches at Citizen Potawatomi Nation Tribal Headquarters, Established 1989. First National Bank & Trust, owned by Citizen Potawatomi Nation, announced it entered into a definitive agreement to acquire MidWest Community Financial Corp. and its wholly-owned subsidiary, The First State Bank. The acquisition represents Oklahoma's largest mergers and acquisitions transaction in banking since 2016. FNB specializes in consumer services, and FNB has a skillful team of commercial experts for every sized business," Cain said. "These combined talents will mean greater one-stop financial resources for all Oklahoma communities that we serve. We look forward to expanding FNB's footprint westward and throughout the metro area. FNB will add FSB's Oklahoma City, Midwest City and Canute branches to its current roster of locations in Shawnee, Lawton, Holdenville, Mangum and Granite, along with its loan production office in Edmond. The combined bank will have assets in excess of \$700 million and rank as one of the largest independent community banks in central Oklahoma.

**LUMBEE GUARANTY BANK**

403 E. Third St., P.O. Box 908 • Pembroke, NC 28372  
 (866) 674-5576; (910) 521-9707  
 Website: [www.lumbeeguarrantybank.com](http://www.lumbeeguarrantybank.com)  
 E-mail: [supportservices@lumbeeguarrantybank.com](mailto:supportservices@lumbeeguarrantybank.com)  
 Larry Ray Charles, President (1987-present)  
 Larry R. Chavis, Chairperson  
 Arnold Locklear, Vice Chairperson  
 The first Indian-owned bank in the U.S. Established 1971.  
 13 locations throughout Robeson, Hoke and Cumberland counties in NC.

**NATIVE AMERICAN BANK, N.A. (Corporate Headquarters)**

201 N. Broadway • Denver, CO 80203  
 (800) 368-8894; (303) 988-2727 Fax 988-5533  
 Operations Fax (720) 963-5540  
 Website: [www.nabna.com](http://www.nabna.com); E-mail: [info@nabna.com](mailto:info@nabna.com)  
[www.facebook.com/nativeamericanbank](https://www.facebook.com/nativeamericanbank)  
 Tom Ogaard, President & CEO (720) 963-5501  
 E-mail: [togaard@nabna.com](mailto:togaard@nabna.com)  
 Tracie Davis, Executive VP & CFO  
 Shannon Ward, Sr. VP & Chief Lending Officer (720) 963-5528  
 Jamie Yancy, Sr. VP & Chief Technical Officer  
 Seeking lending opportunities for qualified borrowers including Alaska Native Corporations, Native American Tribes, Tribal authorities and Native-owned businesses in amounts ranging between \$250,000 and \$2,000,000.  
*Retail Branch:* 125 N. Public Sq., Browning, MT 59417 (406) 338-7000  
 Sheldan Ground, V.P. & Relationship Mgr.; Jamie Bechel, Branch Manager  
*Loan Production:* 613 Sundance Rd., Box Elder, MT 59521 (406) 395-4355

**THE PEOPLE'S BANK OF SENECA**

1615 Cherokee Ave. • Seneca, MO 64865  
 (417) 776-2111 Fax 776-2087  
 Owned by the Eastern Shawnee Tribe of Oklahoma

**CREDIT UNIONS**

**FIRST AMERICAN CREDIT UNION**

P.O. Box 10099 • Casa Grande, AZ 85130  
 (800) 759-9442; (520) 836-8848 Fax 421-1706  
 Hwy. 264, Route 12 • Window Rock, AZ 86515  
 (928) 871-4772 Fax 871-4393  
 1375 N. Hwy. 491, Mesa View Plaza • Gallup, NM 87301  
 (505) 863-9381 Fax 863-9382  
 Website: [www.firstamerican.org](http://www.firstamerican.org); E-mail: [sc@firstamerican.org](mailto:sc@firstamerican.org)  
 Phil Peters, Chief Executive Officer; Frank Mesquita, Chief Financial Officer  
 Amanda Villar, VP Lending; Nathan Stueland, VP Information Systems  
 Bruce Pilch, VP Risk Management; Samantha Russ, AVP Member Services  
 Jennifer Rincon, Director of Administration  
 Tonya Kruse, Accounting Manager  
 Jonnie Naranjo-Yazza, Branch Manager, Tse Bonito Branch Office  
 Kelly Todecheenie, Assistant Branch Manager - Tse Bonito Branch Office  
 Kevin Vincenti, Assistant Branch Manager, Pinal Branch Office  
 Kristyn Juan, Branch Coordinator, Sells Branch Office  
*Board of Directors:*  
 JR McEvoy, Chairperson; Cliff Kinser, Vice Chairperson  
 Janice Weaver, Secretary; Sylvia Mejia, Treasurer  
 Joseph Hardy, Steve Hudson, Duane Wallace, Directors  
 Originally founded as Navajoland Credit Union. First American Credit Union is a small, community oriented, non-profit financial institution. Our members and employees are people like you who live and work in the Casa Grande, The Bonito, Sells, and Gallup regions of Southwest Arizona and New Mexico. Originally founded as Navajoland Credit Union, members and employees live & work in the Casa Grande, Window Rock, and Gallup regions of Southwest Arizona and New Mexico. Members welcome from all Native American tribes in the region.

**SISSETON-WAHPETON FEDERAL CREDIT UNION**

P.O. Box 627 • Agency Village, SD 57262  
 Website: [www.sisseton-wahpetonfcu.com](http://www.sisseton-wahpetonfcu.com)  
 (605) 698-3462 Fax 698-3907  
 Colleen Eastman (Sisseton-Wahpeton Sioux), CEO  
*Description:* a credit union providing services to those members and employees of the Sisseton-Wahpeton Sioux tribe, employees of area schools, Indian Health Service and bureau of Indian Affairs, Members of organizations of the above. *Purpose:* To provide consumer credit to members and employees of the Sisseton-Wahpeton Sioux Tribe.

**RESERVATION-BASED LOAN FUNDS**

**INDIAN LAND CAPITAL COMPANY**

151 County Road B2 • Little Canada, MN 55117  
 (651) 444-5759 Fax 766-0012  
 Rjay Brunkow (Turtle Mountain Ojibwe), CEO  
 Cris Stainbrook (Oglala Lakota), Board Chairperson  
 David Tovey (Umatilla), Secretary/Treasurer  
 Hester Dillon (Cherokee), Sayer Jones, Jay Marcus,  
 Padraic I. McCoy (Quechan/Cherokee), Board Members  
*Description:* A certified Native American Community Development Financial Institution (CDFI) providing financing to Native nations **land acquisition, economic development, and tribal sovereignty**, all high priorities for American Indian nations as they pursue diverse economic development opportunities, financial independence and the preservation of their history and culture. The Indian Land Capital Company (ILCC) was created to help Native nations reclaim lost lands through legal transfers and purchases. As a Native-owned and operated company, ILCC understands the unique needs of Native nations and supports tribal sovereignty. The company offers customized, flexible loan packages that suit the specific needs of the tribe, an approach that has enabled ILCC to loan millions of dollars to Native nations since its inception in 2005.

**LAKOTA FUNDS**

P.O. Box 340 • Kyle, SD 57752  
 (605) 455-2500 Fax 455-2585  
 Website: [www.lakotafunds.org](http://www.lakotafunds.org); E-mail: [info@lakotafunds.org](mailto:info@lakotafunds.org)  
 Tawney Brunsch, Executive Director  
 E-mail: [tbrunsch@lakotafunds.org](mailto:tbrunsch@lakotafunds.org)  
 LaVonne Randall, Financial Manager  
 E-mail: [lrandall@lakotafunds.org](mailto:lrandall@lakotafunds.org)  
 Elsie Meeks, Board Chairperson  
 Red Dawn Foster, Vice Chairperson  
 Warren Cross, Secretary/Treasurer  
*Description:* The first certified Native community development financial institution on a reservation. *Purpose:* Formed to help build a private sector economy on the Pine Ridge Reservation by providing loans, technical assistance and business training; and arts and crafts marketing assistance tribal members. *Activities:* Loans for small business and microenterprises. *Publication:* The Lakota Funds' newsletter.

**NATIVE360 LOAN FUND**

211 West 3<sup>rd</sup> St. • Grand Island, NE 68801  
 (308) 850-0303 Fax 381-3668  
 Website: [www.native360.org](http://www.native360.org); E-mail: [pete@native360.org](mailto:pete@native360.org)  
*Mission:* To provide affordable credit, capital, technical assistance and related programs to help build strong and self-sufficient Native American business owners. Serves members of all tribes in Nebraska, Iowa, and southeast South Dakota service area. Native360 Loan Fund honors and pays respect to all Native American tribes and the many great leaders who have provided the gift of knowledge and have inspired others to share their knowledge. We embody traditional Native American values as well as the contemporary principles of our people.

**SICANGU ENTERPRISE CENTER**

P.O. Box 205, 516 West 2nd St. • Mission, SD 57555  
 (605) 856-2955; E-mail: [sec@gwtc.net](mailto:sec@gwtc.net)  
 Michael LaPoint, Executive Director  
*Purpose:* To promote & develop micro-enterprises (home-based businesses), affordable, culturally appropriate housing, community revitalization and cultural arts. *Activities:* Youth Enterprise Project. *Publications:* Poster and workbook series for youth that is based on culturally relevant economic knowledge. Established 1990.

## REGIONAL, STATE & LOCAL ORGANIZATIONS (Includes Urban Indian Centers)

This section is an alpha-geographical listing of state & regional agencies & organizations concerned mainly with Native-American affairs in their particular state and/or region of the U.S.

### ALABAMA

#### ALABAMA STATE DEPT. OF EDUCATION - INDIAN EDUCATION

Gordon Persons Bldg. • 50 N. Ripley St. • MONTGOMERY, AL 36104  
(334) 242-8199 Fax 242-0496; Website: [www.alsde.edu](http://www.alsde.edu)  
Julie Turner, Federal Programs Section; E-mail: [jturner@aisde.edu](mailto:jturner@aisde.edu)  
Darryl Washington, Coordinator; E-mail: [dWASHINGTON@alsde.edu](mailto:dWASHINGTON@alsde.edu)

*Purpose:* To serve as the liaison for the State Department of Education with the Indian Affairs Section of the U.S. Dept. of Education, the Indian Education Technical Assistance Center, the Alabama Commission on Indian Affairs, and local Indian education coordinators.

#### ALABAMA INDIAN AFFAIRS COMMISSION (AIAC)

771 S. Lawrence St., Suite 106 • MONTGOMERY, AL 36130  
(800) 436-8261; (334) 240-0998 Fax 240-3408  
Website: [www.aiac.state.al.us](http://www.aiac.state.al.us); or, [www.aiac.alabama.gov](http://www.aiac.alabama.gov)  
Martha C. Williams, Commission Chairperson  
Eloise Josey, Executive Director; E-mail: [aiac@att.net](mailto:aiac@att.net)

*Purpose:* To serve as a liaison agency between Alabama's seven state-recognized tribes (one of which is federally recognized), Indian individuals and the various levels of government & private sector entities. Recognizing the unique cultural and sociological needs of Alabama's "invisible minority", the Legislature specifically charged AIAC to "deal fairly & effectively with Indian affairs; to bring local, state, federal resources into focus...for Indian citizens of the State of Alabama; to provide aid...assist Indian Communities...promote recognition of the right of Indians to pursue cultural and religious traditions..." Noting that charge for action, AIAC is placed in a liaison/advocacy role between the various departments of governments and the Indian people of our tribal communities. AIAC stands alone to represent the Indian people of Alabama who wish to stand together with their fellow citizens while maintaining their own cultural and ethnic heritage. *Activities:* Sponsors an annual statewide powwow to raise money for the Alabama Indian Children's Scholarship Fund. Also, speaking engagements, presentations, workshops and seminars for schools, churches, military, governmental agencies, etc. regarding Alabama Indians. *Publications:* Annual Report; newsletters. Established 1984.

#### INTER-TRIBAL COUNCIL OF ALABAMA

771 S. Lawrence St., Suite 100 • MONTGOMERY, AL 36104  
(888) 400-3533; (334) 262-4105 Fax 262-4279  
E-mail: [itcala@yahoo.com](mailto:itcala@yahoo.com)  
Sharon Keith, Director; Teresa Williams, Information Specialist  
Chief James Wright (MaChis Creek), Chairperson (334) 897-2950  
E-mail: [chiefjames@outlook.com](mailto:chiefjames@outlook.com)  
Eloise Josey, Vice Chairperson (334) 240-0998  
Chief Violet Hamilton (Cher-O-Creek), Secretary/Treasurer  
E-mail: [vlt\\_hamilton@yahoo.com](mailto:vlt_hamilton@yahoo.com)

*Program:* Workforce Investment Act (WIA) is a federally funded grant program through the U.S. Dept. of Labor, Education and Training Administration, Indian and Native American Programs. Established 1991.

### ALASKA

**The Alaska Native Claims Settlement Act of December 18, 1971, established regional village corporations and associations, both profit & non-profit. Listings are arranged alphabetically.**

#### AFOGNAK NATIVE CORPORATION & ALUTIIQ, LLC

3909 Arctic Blvd., Suite 500 • ANCHORAGE, AK 99503  
(907) 222-9500 Fax 222-9501  
Gregory Hambright, President & CEO  
E-mail: [ghambright@afognak.com](mailto:ghambright@afognak.com)

#### ALASKA FEDERATION OF NATIVES (AFN)

3000 A St., Suite 210 • ANCHORAGE, AK 99503  
(907) 274-3611 Fax 276-7989; Website: [www.nativefederation.org](http://www.nativefederation.org)  
Julie E. Kitka (Chugack Eskimo), President  
E-mail: [afninfo@nativefederation.org](mailto:afninfo@nativefederation.org)  
Benjamin Mallott, Vice President  
Ana Hoffman & Joe Nelson, Co-Chairs  
Nicole Borromeo, Executive Vice President & General Counsel  
Email: [nborromeo@nativefederation.org](mailto:nborromeo@nativefederation.org)

Jeff Silverman, Communications Director

E-mail: [jsilverman@nativefederation.org](mailto:jsilverman@nativefederation.org)

Trina Landlord, Development Director

*Membership:* 77,000. Alaskan Natives (Aleut, Eskimo, & Indian); regional profit & non-profit corporations. AFN is the largest statewide Native organization in Alaska. Its membership includes 175 federally recognized tribes, 155 village corporations, 11 regional corporations, and 12 regional nonprofit and tribal consortiums that contract and compact to run federal and state programs. AFN is governed by a 38-member board, which is elected by its membership at the annual convention. *Purpose:* To act as lobbyist and advocate on behalf of statewide Native community and to provide technical assistance to these groups. *Activities:* Inuit Circumpolar Conference - An international organization of Inuit (Eskimo) from Alaska, Canada and Greenland holding non-governmental organizations status with the United Nations. The ICC is committed to upholding and advancing the cultural, economic, political, and civil rights of indigenous people across the Arctic Rim countries and worldwide. Native Insight Competition: [www.nativeinsight.org](http://www.nativeinsight.org). A writing competition (500-1600 words) crafted to tap the wisdom and ingenuity of our Native communities and encourage Native thinkers to go public with their perspectives on the current economic and political landscape. *Publications:* Monthly newsletter; annual report. Maintains biographical archives and library of government reports and economic material. Annual meeting in October. Established 1966.

#### ALASKA HISTORICAL SOCIETY (AHS)

P.O. Box 100299 • ANCHORAGE, AK 99510  
(907) 276-1596; E-mail: [members@alaskahistoricalsociety.org](mailto:members@alaskahistoricalsociety.org)

Jo Antonson, Executive Director  
William Schneider, Board President (Fairbanks)  
Rachel Mason, Vice President (Anchorage)  
Tim Troll, Treasurer (Homer); Angela Schmidt, Secretary  
Judy Bittner, Chief State of AK, Office of History & Archaeology  
Patience Frederiksen, Director, State of AK, Libraries, Archives & Museums  
AHS is a non-profit, volunteer-based organization dedicated to the promotion of Alaska history by the exchange of ideas and information, the preservation and interpretation of resources, and the education of Alaskans about their heritage. Governed by a 15-member board, the Society provides a forum and a vehicle to achieve these goals. AHS is a membership organization with 430+ members. Program: Awards program. *Publications:* Alaska History News; books and research guides. Annual conference.

#### ALASKA INTER-TRIBAL COUNCIL

431 W. 7th Ave. • ANCHORAGE, AK 99501  
(800) 995-9334; (907) 563-9334 Fax 563-9337

*Purpose:* To advocate for tribal governments across Alaska. *Activities:* The Council promotes indigenous self-determination by providing technical assistance to tribal governments, facilitating inter-governmental and inter-agency communications and collaboration, offering public education regarding Alaska Native cultures and tribal governments, advocating tribal initiatives and self governance.

#### ALASKA LEGAL SERVICES CORPORATION (ALSC)

1016 W. Sixth St. Suite 200 • ANCHORAGE, AK 99501  
(888) 478-2572(907) 272-9431 Fax 279-7417

E-mail: [anchorage@alsc-law.org](mailto:anchorage@alsc-law.org)  
Nikole Nelson, Executive Director  
Michelle Peters, Administrative Director  
Maggie Humm, Deputy Director  
James Davis, Statewide Litigation Attorney  
Heather Toole, Supervising Attorney  
Pearl Pickett, Native Law Supervising Attorney  
Greg Razo, Board President; Myra Munson, Board Vice President  
Erin Lillie, Board Secretary-Treasurer

*Purpose:* To provide legal assistance to Alaskan Natives. *Offices:* Anchorage; Barrow; Bethel; Bristol Bay; Dillingham; Fairbanks; Juneau; Kenai; Ketchikan; Kodiak; Kotzebue; Nome; Palmer; Utiqvik; Wasilla. ALSC was established in 1967 as a private, nonprofit law firm. ALSC offers free civil legal services to low income and disadvantaged people to protect their safety, their health, and promote family stability. We are dedicated to bridging the statewide gap between those who need civil legal help and those who are able to get it. We have an unwavering and longstanding commitment to assuring that Alaska's rural communities have access to the justice system. Through advocacy, education, collaboration and litigation ALSC empowers individuals, protects fundamental rights, strengthens communities, creates opportunities, and achieves justice. In an average year, ALSC helps over 7,000 low-income Alaskans address civil legal problems. These issues are affecting their families, homes, incomes, jobs and access to vital services such as health care and utilities. Legal guidance is provided by staff attorneys and pro bono volunteer lawyers who donate their time and services to further our efforts. Our legal experts publish information on a variety of issues, offer community legal education, and refer clients to other social services as needed.



**ALASKA NATIVE ARTS FOUNDATION (ANAF)**

500 West 6<sup>th</sup> Ave. • ANCHORAGE, AL 99501  
 (907) 258-2623 Fax 258-2611  
 Website: [www.alaskanativearts.org](http://www.alaskanativearts.org); E-mail: [info@alaskanativearts.org](mailto:info@alaskanativearts.org)  
 Perry Eaton, Board Chairperson; Trina Landlord, Executive Director  
 Maintains the Alaska Native Arts Gallery. Established 2002.

**ALASKA NATIVE HEALTH BOARD**

4000 Ambassador Dr., Suite 101 • ANCHORAGE, AK 99508  
 (907) 562-6006 Fax 563-2001; Website: [www.anhb.org](http://www.anhb.org)  
 Verne' Boener, President/CEO (729-7501)  
 Alberta Unok, Chief Operating Officer (729-7502)  
 Winn Davis, Policy Analyst (729-7510)  
 Andrew Jimmie (Tanana Chiefs), Board Chairperson  
 Diana L. Zirul (Kenaitze), Board Vice Chairperson  
*Purpose:* To promote the spiritual, physical, mental, social & cultural wellbeing and pride of Alaska Native people. ANHB is a 25-member board entity. Established 1968.

**ALASKA NATIVE HERITAGE CENTER, INC.**

8800 Heritage Center Dr. • ANCHORAGE, AK 99506  
 (855) 330-8085; (907) 330-8000 Fax 330-8030  
 E-mail: [info@alaskanative.net](mailto:info@alaskanative.net)  
 Tabetah Toloff (Athabaskan), Board Chairperson  
 Maude Blair (Inupiaq), Vice Chairperson; Matt Carle (Haida), Secretary  
 Brandy Niclai (Athabaskan/Yup'ik), Treasurer  
 Emily Edenshaw, Executive Director, President/CEO (2019-present)  
 E-mail: [emilyntyrell@gmail.com](mailto:emilyntyrell@gmail.com)  
 Tara Bourdukofsky (Alutiiq), Cultural & Educational Programs Director  
 Michelle Trefon (Yup'ik), Cultural Program Manager  
 Paul Asicksik (Inupiaq), Cultural Program Manager  
*Purpose:* To provide educational & cultural programs to all Alaskans, including workshops, demonstrations, and guided tours of indoor exhibits and outdoor village sites. Established 1987.

**ALASKA NATIVE JUSTICE CENTER**

3600 San Jeronimo Dr., Suite 264 • ANCHORAGE, AK 99508  
 (907) 793-3550 Fax 793-3570  
 Website: [www.anjc.org](http://www.anjc.org); E-mail: [anjcinfo@anjc.net](mailto:anjcinfo@anjc.net)  
 Gloria O'Neill (Yup'ik), President & CEO  
 Tammy Ashley (Aleut), Senior Director of Operations  
 Alex Cleghorn (Alutiiq/Sugpiaq), Senior Legal and Policy Director  
 Gail Anagick Schubert, Board Chairperson (2014-present)  
 Greg Razo, Vice Chairperson  
 Ivan Encelewski, Secretary/Treasurer  
 Heather R. Kendall-Miller, Staff Attorney  
 Alex Cleghorn, Legal and Policy Director  
*Purpose:* To address Alaska Natives' unmet needs regarding the Alaska civil and criminal justice system in response to the increasing disproportionate rates of victimization, incarceration and other justice-related issues impacting Alaska Natives throughout Alaska. Established 1993.

**ALASKA NATIVE PROFESSIONAL ASSOCIATION (ANPA) ANCHORAGE, AK**

ANPA's mission is to build relationships, leadership, and community involvement among Alaska Native professionals and organizations. Our core purpose is to develop young Native leaders.

**ALASKA NATIVE SCIENCE COMMISSION**

P.O. Box 244305 • ANCHORAGE, AK 99524  
 (877) 478-2672 (Alaska only); (907) 258-2672 Fax 258-2652  
 Website: [www.nativescience.org](http://www.nativescience.org)  
 Patricia Longley Cochran (Inupiat Eskimo), Executive Director  
 E-mail: [pcochran@aknsc.org](mailto:pcochran@aknsc.org)  
 Nancy Edtl, Business & Program Manager  
 Orville Huntington (Natural Resources), Chairperson  
 Gregory Nothstine (Health), Vice Chairperson  
 Judy Ramos (Education-Teacher), Secretary/Treasurer  
*Purpose:* To bring together research and science in partnership with the Native community. It serves as a clearinghouse for proposed research, an information base for ongoing and past research, and an archive for significant research involving the Native community. *Special Project:* Alaska Traditional Knowledge & Native Foods Database; Website: [www.nativeknowledge.org](http://www.nativeknowledge.org). *Publications:* Newsletters, Presentations, Reports. Established 1994.

**ALASKA NATIVE TRIBAL HEALTH CONSORTIUM (ANTHC)**

4000 Ambassador Dr. • ANCHORAGE, AK 99508  
 (907) 729-1900 or 563-2662; Website: [www.anthc.org](http://www.anthc.org)  
 E-mail: [anthcwebsite@anthc.org](mailto:anthcwebsite@anthc.org)  
 Valerie Nurr'araaluk Davidson (Yup'ik), President  
 Garvin Federenko, Chief Executive Officer

Bernice Kaigelak (Arctic Slope), Board Chairperson  
 Andrew Jimmie (Tanana Chiefs), Vice Chairperson  
 Charlene Nollner (Cooper River), Secretary  
 Robert Henrichs (Chugachmiut), Treasurer  
 Roald Helgesen, CEO & Hospital Administrator  
 Marissa Flannery (Tohono O'odham), Chief of Staff  
 David Beveridge, Senior Director, Environmental Health & Engineering  
 Gerald Moses, Vice President of Intergovernmental Affairs  
 Rob Lynch, Vice President, Legal Affairs  
 Dr. Robert Onders, Medical Director of Community and Health Systems Improvement

A not-for-profit health organization that provides statewide services in specialty medical care; operates the 150-bed, Alaska Native Medical Center Hospital; leads construction of water, sanitation and health facilities around Alaska; offers community health & research services; and offers professional recruiting to partners across the state. A member of the Alaska Native Health Board. Established 1998.

**ALASKA STATE COUNCIL ON THE ARTS**

161 Klevin St., Suite 102 • ANCHORAGE, AK 99508  
 (888) 278-7424; (907) 269-6610 Fax 269-6601  
 E-mail: [aksca.info@alaska.gov](mailto:aksca.info@alaska.gov)  
 Andrea Noble-Pelant, Executive Director  
 E-mail: [andrea.noble-pelant@alaska.gov](mailto:andrea.noble-pelant@alaska.gov)  
 Karen Lowell, Visual & Literary Arts Program Director  
 Charlie Sears, Community & Native Arts Program Director  
 E-mail: [Charles.sears@alaska.gov](mailto:Charles.sears@alaska.gov)  
 Laura Forbes, Arts Education Program Director  
 E-mail: [laura.forbes@alaska.gov](mailto:laura.forbes@alaska.gov)  
*Purpose:* Provides grants to support Native Alaskan art & crafts. *Publications:* ASCA Newsletter (online). Book: Eskimo Dolls, edited by Suzi Jones; \$12.

**ALASKA TRIBAL CONSERVATION ALLIANCE**

1577 CT St., Suite 300A • ANCHORAGE, AK 99501  
 (907) 334-0907; E-mail: [info@aktca.org](mailto:info@aktca.org)  
 Angela Peter, Executive Director (2012-present)  
 Red Bradley, Technology Specialist  
 Tyler Mockta, Conservation Planner  
 Robert Stephan, Board Chairperson (2017-2020)  
*Mission:* To provide education, collaboration and outreach to the tribal conservation districts in Alaska to preserve and enhance the natural resources and traditional subsistence way of life.

**ALASKA TRIBAL HEALTH SYSTEM  
ALASKA NATIVE HEALTH BOARD**

4000 Ambassador Dr. • ANCHORAGE, AK 99508  
 (800) 528-6680; (907) 562-6006 Fax 563-2001  
 Website: [www.anhb.org/tribal-health-system](http://www.anhb.org/tribal-health-system)  
 Verne Boerner, President/CEO (743-2524)  
 Alberta Unok, Chief Operating Officer (743-2525)  
 Winn Davis, Policy Analyst  
 Andrew Jimmie, Board Chair; Diana Zirul, Vice Chair  
 The Alaska Tribal Health System (ATHS) is a diverse and multifaceted healthcare system that has developed over the last 30 years. It represents the diversity of Alaska Native people. Alaska has 229 federally recognized tribes that live across 586,412 square miles of predominantly road-less land, the underlying reason for the creation of this innovative and essential statewide health system. Tribal health organizations in most areas are the only healthcare providers available, and therefore serve everyone in the area regardless of race. In 2000, the ATHS served 119,241 Alaska Natives, 19 percent of the state's population. At that time, 178 village clinics employed 468 community health aide/practitioners, although there were 32 practitioner vacancies. Alaska is the only state in which over 99 percent of health programs are managed by tribes and Native organizations.

**ALEUT CORPORATION**

4000 Old Seward Hwy. Suite 300 • ANCHORAGE, AK 99503  
 (800) 232-4882; (907) 576-4300 Fax 563-4328  
 Website: [www.aleutcorp.com](http://www.aleutcorp.com); E-mail: [info@aleutcorp.com](mailto:info@aleutcorp.com)  
 Sharon Guenther Lind (Aleut), Chairperson  
 Jenifer Nelson (Aleut), Vice Chairperson  
 Martin Hanofee, Interim President & CEO  
 Monica James (Aleut), Chief Operating Officer  
 Lisa Huffman (Kenaitze), Chief Administrative Officer  
 Debra Mack (Aleut), Secretary; Kyle Foster (Aleut), Treasurer  
*Directors:* Tara Bourdukofsky (Aleut), Colleen Dushkin (Aleut), Stanley Mack (Aleut), Debi Schmit (Aleut), Vincent Tutiakoff  
*Description:* Native for-profit regional corporation. *Purpose:* To promote economic, cultural, & social growth for its shareholders through its subsidiaries, partnerships and foundation. Established 1972.

**THE ALEUT FOUNDATION**

703 W. Tudor Rd., Suite 102 • ANCHORAGE, AK 99503  
 (800) 232-4882; (907) 646-1929 Fax 646-1949  
 Website: [www.thealeutfoundation.org](http://www.thealeutfoundation.org)  
 E-mail: [taf@thealeutfoundation.org](mailto:taf@thealeutfoundation.org)

Julie Toomey (Agdaagux Aleut), Executive Director  
 Luke Stowe (Aleut), Development Director  
 Kathy Griesbaum (Aleut), Board Chairperson  
 Millie McKeown (Aleut), Vice Chairperson  
 Michael Jenks (Aleut), Secretary/Treasurer  
 Mary Guenther (Aleut), Crystal Kdam Idigaa Dushkin &  
 Colleen Dushkin (Aleut), Directors

*Purpose:* To support the economic and social needs of the Aleut people.  
*Programs:* Scholarships; Job and Career Development; Cultural Preservation.

**ALEUTIAN/PRIBILOF ISLANDS ASSOCIATION**

1131 E. International Airport Rd. • ANCHORAGE, AK 99518  
 (800) 478-2742; (907) 276-2700; Fax 279-4351  
 Website: [www.apiai.org](http://www.apiai.org); E-mail: [apiai@apiai.org](mailto:apiai@apiai.org)  
 Dimitri Philemonof (Aleut), President/CEO

E-mail: [dimitrip@apiai.org](mailto:dimitrip@apiai.org)  
 Trina Deuber, Administrative Operations Manager  
 E-mail: [trinad@apiai.org](mailto:trinad@apiai.org)  
 Fred Bauer, Chief Information Officer; E-mail: [fredb@apiai.org](mailto:fredb@apiai.org)  
 Millie McKeown, Cultural Heritage Director  
 Margaret Galovin, Self-Governance Program Coordinator  
 E-mail: [margaretg@apiai.org](mailto:margaretg@apiai.org)  
 Fred Bauer (Aleut), Chief Information Officer  
 E-mail: [fredb@apiai.org](mailto:fredb@apiai.org)

Tara Bourdukofsky, Administrator of Consumer Advocacy  
*Tribe:* Aleut. *Services:* Provides a variety of programs to the Aleut Region, including Healthcare, Cultural Heritage, Human Services, and Community Services. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**ANCSA REGIONAL ASSOCIATION**

11500 C St., Suite 150 • ANCHORAGE, AK 99515  
 (907) 375-4212

An Association of Alaska Native Regional Corporation CEOs. Our corporations are owned by over 100,000 Alaska Native people and were formed under the Alaska Native Claims Settlement Act of 1971 (ANCSA). The ANCSA Regional Association exists to promote and foster the continued growth and economic strength of the Alaska Native Regional Corporations on behalf of their shareholders. The Board of Directors includes one representative from each of the 12 Alaska-based Native Regional Corporations as well as the Alaska Federation of Natives. These members represent the highest level of each corporation's management.

**BRISTOL BAY NATIVE CORPORATION**

111 West 16th Ave. Suite 400 • ANCHORAGE, AK 99501  
 (800) 426-3602; (907) 278-3602 Fax 276-3924

Website: [www.bbnc.net](http://www.bbnc.net); Jason Metrokin, President & CEO  
 Scott Torrison, Executive Vice President & Chief Operating Officer  
 Nancy Schierhorn, Executive Vice President & Chief Development Officer  
 Ryan York, Executive Vice President & Chief Financial Officer  
 Regional Native Corporation. Three cultures of Bristol Bay since before they encountered one another. Centuries ago, the Eskimo, Aleut, and Indian people ventured from their homes, tackling tough terrain in search of resources.

**CALISTA CORPORATION**

5015 Business Park Blvd. Suite 3000 • ANCHORAGE, AK 99503  
 (800) 277-5516; (907) 275-2800 Fax 275-2919

Website: [www.calistacorp.com](http://www.calistacorp.com); E-mail: [calista@calistacorp.com](mailto:calista@calistacorp.com)  
 Andrew Guy (Yup'ik), President & CEO  
 Thom Aparuk Leonard, Director, Corporate Communications  
 Walter Featherly, General Counsel  
 Miranda Strong, Director of Government Relations  
*Description:* Native for-profit regional corporation. Established 1972.

**CHENEGA CORPORATION**

3000 C St., Suite 301 • ANCHORAGE, AK 99503  
 (907) 677-4902 Fax 277-5700; E-mail: [info@chenega.com](mailto:info@chenega.com)

Charles W. Totemoff, Chairperson, President & CEO  
 Lloyd Kompkoff, Board Vice President; LaVon Gall, Secretary/Treasurer  
 Douglas Fuller, Senior Vice President and Government Relations Counsel  
 Peter Nosek, Senior Vice President and General Counsel  
 Jeff Hueners (Yup'ik), Executive Vice President & Chief Operating Officer  
 Carley Lawrence (Yup'ik), Director, Corporate Communications  
*Description:* An Alaska Native Village Corporation. *Purpose:* To represent the interests of the Chenega people, an Alutiiq people of Prince William Sound area of South Central Alaska, by performing prime contracts and 100 principal sub-contracts for its shareholders. Established 1974.

**CHUGACH ALASKA CORPORATION**

3800 Centerpoint Dr. #601 • ANCHORAGE, AK 99503  
 (907) 563-8866 Fax 563-8402; Website: [www.chugach-ak.com](http://www.chugach-ak.com)  
 Sheri D. Buretta (Aleut), Board Chairperson & interim CEO  
 E-mail: [sheri.buretta@chugach-ak.com](mailto:sheri.buretta@chugach-ak.com)

Matthew P. McDaniel, Vice Chairperson of the Board  
 Daniel Fenza, President & Chief Operating Officer  
 Melanie Osborne, Executive Vice President & General Counsel  
 John F.C. Johnson, Vice President of Cultural Resources  
 E-mail: [jjohnson@chugach.com](mailto:jjohnson@chugach.com)  
 Native for-profit regional corporation.

**COOK INLET REGION, INC. (CIRI)**

P.O. Box 93330 • ANCHORAGE, AK 99509  
 (907) 274-8638 Fax 279-8836  
 Website: [www.ciri.com](http://www.ciri.com); E-mail: [info@ciri.com](mailto:info@ciri.com)

Sophie Minich, President & CEO  
 Chad Nugent, Chief Operating Officer  
 Thomas Holder, Vice President, Business Development & Operations  
 Stephanie Aicher, Vice President, General Counsel  
 Suzanne Settle, Vice President, Energy, Land, and Resources  
 Douglas W. Fifer (Tlingit), Chair; Margaret L. Brown (Yup'ik), Vice Chair  
 Native non-profit association of approximately 1,500 Alaskan Natives and American Indians dedicated to nurturing pride in the heritage and traditions of Alaska Natives, and preserving the customs, folklore, and art of the people. Operates a health clinic, Alaska Native Community Center. *Publication:* Trail Blazer, quarterly newsletter. Established 1966.

**EASTERN ALEUTIAN TRIBES**

3380 C St., Suite 100 • ANCHORAGE, AK 99503  
 (907) 277-1440 Fax 277-1446; Website: [www.eatribes.org](http://www.eatribes.org)

Paul Mueller, Chief Executive Officer  
 Dr. Shanda Lohse, Medical Director  
 Joe Bereskin (Akutan Aleut), President  
 Lila Johnson (Nelson Lagoon Aleut), Secretary/Treasurer  
 Provides medical, dental, and behavioral health services in federally qualified health centers in the communities of Adak, Akutan, Cold Bay, False Pass, King Cove, Nelson Lagoon, Sand Point, and Whittier. Established 1991.

**FIRST ALASKANS INSTITUTE**

606 E St., Suite 200, ANCHORAGE, AK 99501  
 (907) 677-1700 Fax 677-1780

Website: [www.w.firstalaskans.org](http://www.w.firstalaskans.org)  
 Liz Medicine Crow, President/CEO  
 E-mail: [info@firstalaskans.org](mailto:info@firstalaskans.org)  
 Joy *Gudaang'laa* Demert (Haida/Tlingit), Indigenous Operations Manager  
 Colin McDonald (Yupik), Sustainability Coordinator  
 Karla Booth, Indigenous Leadership Continuum Director  
 Angela Gonzalez, Indigenous Communications Manager  
 Works to advance Alaska Natives through community engagement, information and research, collaboration, and leadership development. The Alaska Native Policy Center: A project of the First Alaskans Institute was created to support the Native voice and perspective in the public policy-making process. The Center connects people and ideas producing knowledge that can be used to understand and improve the lives of Alaska Natives and Alaskans.

**KONIAG, INC.**

3800 Centerpoint Dr., Suite 502 • ANCHORAGE, AK 99503  
 (907) 561-2668 Fax 562-5258

Ron Unger, Chairperson & CEO; E-mail: [runger@koniag.com](mailto:runger@koniag.com)  
 Tyan Hayes, Vice Chairperson; E-mail: [thayes@koniag.com](mailto:thayes@koniag.com)  
 Shauna Hegna, President; E-mail: [shegna@koniag.com](mailto:shegna@koniag.com)  
 Memry Dahl (Qagan Tayaguining), Director of Administration  
 Tom Panamaroff, Regional & Legislative Affairs Executive  
 Peter Boskofsky, General Counsel  
 Native for-profit regional corp. Headquarters located in Kodiak. *Activities:* Sponsors a variety of economic activities for the benefit of its constituency.

**NATIONAL RESOURCE CENTER FOR ALASKA NATIVE ELDER**

University of Alaska, Anchorage, College of Health & Social Welfare  
 3211 Providence Dr., Suite 205 • ANCHORAGE, AK 99508

(907) 786-4708 Fax 786-4440  
 E-mail: [uaa\\_nrcelders@alaska.edu](mailto:uaa_nrcelders@alaska.edu)  
 David Moxley (Aleut), Interim Director; E-mail: [dpmoxley@alaska.edu](mailto:dpmoxley@alaska.edu)  
*Purpose:* To enhance knowledge about older Alaska Natives in order to increase and improve service delivery to this population. Each NRC must address one of four areas of primary concern as defined by the AoA: health issues, long term care including in-home care, Elder abuse, mental health, and other issues facing Native communities.

**RESOURCE DEVELOPMENT COUNCIL FOR ALASKA (RDC)**

121 West Fireweed Lane, Suite 250 • ANCHORAGE, AK 99503  
 (907) 276-0700; Website: [www.ahrdc.org](http://www.ahrdc.org); E-mail: [resources@akrdc.org](mailto:resources@akrdc.org)  
 Marleanna Hall, Executive Director; E-mail: [marleanna@akrdc.org](mailto:marleanna@akrdc.org)  
 Kari Nore, Project Manager; E-mail: [kari@akrdc.org](mailto:kari@akrdc.org)  
 Lori Nelson, Board President; Mike Satre, Sr., Board Vice President  
 RDC is able to link a diverse network to help influence a strong private sector economy and grow Alaska through responsible resource development. RDC also tackles many of the other issues these industries face through our involvement with the legislature and with state and federal regulators.

**ARCTIC VILLAGE TRADITIONAL COUNCIL**

P.O. Box 22059 • ARCTIC VILLAGE, AK 99722  
 (907) 587-5328 Fax 587-5128

Website: [www.tananachiefs.org/tribes](http://www.tananachiefs.org/tribes)

Trimble Gilbert, Traditional Chief  
 Tribe: Gwitch'in Athapascan. *Elected officials:* Sarah James, Rose Lee, Louie John, Steve Lee, Jim Christian. Fairbanks Agency.

**ALASKA LEGAL SERVICES CORPORATION**

P.O. Box 1651 • BARROW, AK 99723  
 (907) 855-8998 Fax 852-6356; E-mail: [barrow@alsc-law.org](mailto:barrow@alsc-law.org)

**ARCTIC SLOPE NATIVE ASSOCIATION**

P.O. Box 1232 • BARROW, AK 99723  
 (907) 852-2762 Fax 852-2763

Martha Monnin, President/COO  
 Bernice Kaigelak, Board Chairperson  
 Nancy Rock, Vice Chairperson

Native nonprofit association servicing the Arctic Slope Inupiat. *Activities:* Crafting/Hobby; community clubs; family and kids' activities; school activities; scientific/academic interests; sporting activities; tourist/cultural activities.

**ARCTIC SLOPE REGIONAL CORPORATION**

P.O. Box 129 • BARROW, AK 99723  
 (907) 852-8633 Fax 852-5733

Rex A. Rock, Sr. (Inupiat), President & CEO  
 Butch Lincoln (Inupiat), Executive V.P., COO  
 Matt Waldron, Executive V.P., General Counsel

Native for-profit regional corporation representing the business interests of the Arctic Slope Inupiat. Corporate headquarters in Barrow with administrative & subsidiary offices located in Anchorage and throughout the world. *Purpose:* To preserve the Inupiat culture and traditions.

**NORTH SLOPE BOROUGH HEALTH & SOCIAL SERVICES**

P.O. Box 69 • BARROW, AK 99723  
 (907) 852-0344 Fax -852-0389

Muriel Brower, Director; E-mail: [muriel.brower@north-slope.org](mailto:muriel.brower@north-slope.org)  
 Health Clinic.

**ASSOCIATION OF VILLAGE COUNCIL PRESIDENTS (AVCP)**

P.O. Box 219 • BETHEL, AK 99559  
 (800) 478-3521; (907) 543-7300 Fax 543-3596

Website: [www.avcp.org](http://www.avcp.org); E-mail: [info@avcp.org](mailto:info@avcp.org)

Vivian Korhuis, CEO; Edward Adams, Sr., Traditional Chief  
 Jack Crow, Chief Administrative Officer  
 Thaddeus Tikiun, Jr., Chairperson; James Paul, Vice Chairperson  
 Roy J. Atchak, Treasurer; Scott Hess, Secretary

The AVCP is a regional non-profit tribal consortium comprised of the 56 federally recognized tribes of the Yukon-Kuskokwim Delta. The geographic boundaries of AVCP extend from the Yukon River village of Russian Mission downstream to the Bering Sea coast, north up through Kotlik and south along the coastline to Platinum, and then extending up the Kuskokwim River to Stony River, including Lime Village on the Stony River tributary. The area encompasses approximately 6.5 million acres, or 55,000 square miles, in Southwest Alaska. *Purpose:* To provide human development, social services, and other culturally relevant programs for the people; to promote self-determination protection and enhancement of our culture and traditions through a working partnership with member villages of the Yukon-Kuskokwim Delta. *Activities:* Childcare Development services; economic development; education, employment & training; family justice; housing improvement; social services; tribal operations; financial aid-higher education scholarships; operates Yup'ik Cultural Center & Museum; Head Start Program. Est. 1964.

**ALASKA LEGAL SERVICES CORPORATION**

P.O. Box 248 • BETHEL, AK 99559  
 (800) 478-2230; (907) 543-2237 Fax 543-5537

Adele Young, Staff Attorney  
 Renee Gregory, Native Law Staff Attorney  
 E-mail: [bethel@alsc-law.org](mailto:bethel@alsc-law.org)

**YUKON-KUSKOKWIM HEALTH CORPORATION (YKHC)**

P.O. Box 528 • BETHEL, AK 99559  
 (907) 543-6000 Fax 543-6006; E-mail: [info@ykhc.org](mailto:info@ykhc.org)

Dan Winkelman, President & CEO  
 Rahnia Boyer, Vice President of Village Health  
 Administers a comprehensive healthcare system throughout 58 rural communities. Each Tribe in their service area has authorized YKHC to act on its behalf in negotiating with the federal Indian Health Service to provide health services under Title III of the Indian Self-Determination and Education Assistance Act of 1975.

**CHITINA NATIVE CORPORATION**

P.O. Box 3 • CHITINA, AK 99566  
 (907) 823-2223 Fax 823-2202; E-mail: [info@chitinacorp.com](mailto:info@chitinacorp.com)

Website: [www.chitinanative.com](http://www.chitinanative.com); E-mail: [chitina\\_native@cvinternet.net](mailto:chitina_native@cvinternet.net)  
 Ed Herndon, CEO (907) 830-4591

Anne Thomas (Anchorage), President; Arleen Lenard, President  
 Native nonprofit association. Maintains tribal & community health center.  
 Tsemi Na (Chitina) Foundation [www.tsedinafoundation@gmail.com](http://www.tsedinafoundation@gmail.com)  
 The focus is on cultural preservation & education. Established 1973.

**COPPER RIVER NATIVE ASSOCIATION**

Drawer H • COPPER CENTER, AK 99573  
 (907) 822-5241 Fax 822-8801

Charlene Nollner, Board President; Donna Renard, Vice President  
 Angela Vermillion, CEO; Neal Schanbeck, COO  
 Katherine McConkey, Tribal Community Services Director  
 Native nonprofit association. Maintains health clinic. The Association delivers a variety of programs and services that promote the wellness of the people who call the Copper River Basin home. We offer primary medical care, behavioral health, and dental care services. Operate Elders home services & congregate meals, employment and training services, public safety, and other social programs for tribal members that reside in our service area. Service area includes the communities of Cantwell, Gakona, Gulkana, Kluti-Kaah and Tazlina.

**ALASKA LEGAL SERVICES CORPORATION**

P.O. Box 176 • DILLINGHAM, AK 99576  
 (888) 391-1465; (907) 842-1452 Fax (888) 383-2448

E-mail: [dillingham@alsc-law.org](mailto:dillingham@alsc-law.org); Tim Davenport, Staff Attorney

**BRISTOL BAY AREA HEALTH CORPORATION**

P.O. Box 130 • DILLINGHAM, AK 99576  
 (800) 478-5201; (907) 842-5201 Fax 842-9354

Robert J. Clark, President & Chief Executive Officer  
 Health clinic affiliated with Bristol Bay Native Association. Established 1973.

**BRISTOL BAY NATIVE ASSOCIATION**

P.O. Box 310 • DILLINGHAM, AK 99576  
 (907) 842-5257 Fax 842-5932

Ralph Andersen, President & CEO; E-mail: [randersen@bbna.com](mailto:randersen@bbna.com)  
 Jennifer Gardiner, Administrative Services Officer  
 E-mail: [jgardiner@bbna.com](mailto:jgardiner@bbna.com)

Regional native non-profit association of 31 tribes, providing a variety of educational, social, economic and related services to the Native people of the region. Head Start Program.

**UNITED TRIBES OF BRISTOL BAY**

P.O. Box 1252 • DILLINGHAM, AK 99576  
 (907) 842-1687 Fax 842-1853; Website: [www.utbb.org](http://www.utbb.org)

Alannah Hurley, Executive Director; E-mail: [ahurley@utbb.org](mailto:ahurley@utbb.org)  
 Lindsay Llayland, Deputy Director; E-mail: [llyland@utbb.org](mailto:llyland@utbb.org)  
 Sally Gumlickpuk, Operations Director; E-mail: [sgumlickpuk@utbb.org](mailto:sgumlickpuk@utbb.org)  
 Delores Larson, Community Engagement Director; E-mail: [dlarson@utbb.org](mailto:dlarson@utbb.org)  
 Molly Dischner, Communications Director; E-mail: [mdischner@utbb.org](mailto:mdischner@utbb.org)

**15 member tribal governments:**

Robert Heyano, President (Ekuik Tribal Council)  
 Alex Tallekpalek, Vice President (Levelock Village Council)  
 Thomas Tilden, Secretary (Curyung Tribal Council)  
 MaryAnn Johnson, Treasurer (Portage Creek Village Council)  
*Members:* Togiak Traditional Council; Twin Hills Village Council; Manoktak Tribal Council; Clark's Point Village Council; New Stuyahok Village Council; New Koliganek Village Council; Nondalton Tribal Council; Chignik Lake Tribal Council; Aleknagik Traditional Council; Pilot Point Tribal Council; Pedro Bay Village Council

**ALASKA LEGAL SERVICES CORPORATION**

1648 Cushman, Suite 300 • FAIRBANKS, AK 99701  
 (907) 452-5181 Fax 456-6359; E-mail: [fairbanks@alsc-law.org](mailto:fairbanks@alsc-law.org)  
 Teka Lamade, Supervising Attorney; Rachael Delehanty, Staff Attorney  
 Rebecca Rogstad, Native Law Staff Attorney



**ALASKA NATIVE KNOWLEDGE NETWORK**

University of Alaska, P.O. Box 756730 • FAIRBANKS, AK 99775  
(907) 474-1902 Fax 474-1957

*Purpose:* To serve as a resource for compiling and exchanging information related to Alaska Native knowledge systems and ways of knowing; to assist Native people, government agencies, educators and the general public in gaining access to the knowledge base that Alaska Natives have acquired through cumulative experience over millennia.

**ALASKA NATIVE LANGUAGE CENTER (ANLC)**

P.O. Box 757680 • FAIRBANKS, AK 99775  
(907) 474-7874 Fax 474-6586

Website: [www.uaf.edu/anlc](http://www.uaf.edu/anlc); E-mail: [uaf-anlc@alaska.edu](mailto:uaf-anlc@alaska.edu)  
Walkie Charles (Yup'ik), Center Director & Associate Professor  
(474-7170) E-mail: [swcharles@alaska.edu](mailto:swcharles@alaska.edu)

Siri Tuttle, Professor & Center Director (474-5708)  
E-mail: [sgtuttle@alaska.edu](mailto:sgtuttle@alaska.edu)

Anna Berge, Professor of Linguistics & Director, Alaska Native Language Archive (474-5351) E-mail: [amberge@alaska.edu](mailto:amberge@alaska.edu)  
John Ritter, Founding Director – Yukon Native Language Center  
E-mail: [jritter@ynic.ca](mailto:jritter@ynic.ca)

Leon Unruh, Editor of printed & electronic materials at ANLC  
E-mail: [ldunruh@alaska.edu](mailto:ldunruh@alaska.edu)

Patrick Marlow (Yup'ik), Associate Professor of Linguistics (474-7447)

E-mail: [pemarlow@alaska.edu](mailto:pemarlow@alaska.edu)

Hishinlali' Peter (Athabaskan), Languages Instructor (474-7875)  
E-mail: [hripeter@alaska.edu](mailto:hripeter@alaska.edu)

*Purpose:* To document the languages of Indians and Eskimos. *Staff:* Oscar Alexie, Sophie Alexie, Anna Berge, Ronald H. Brower, Sr., Walkie Charles, Perry Gilmore, Gary Holton, Alex Jaker, James Kari, Jeff Leer, Patrick E. Marlow, John Ritter, Hishinlali "Kathy" Sikorski, Siri Tuttle, Steve Jacobson. *Publication:* Yenida'a Tah, Ts'utsaede, K'adiide / Mythical Times, Ancient Times, Recent Times: An Anthology of Ahtna Narratives

**ALASKA NATIVE WOMEN'S RESOURCE CENTER (AKNWRC)**

P.O. Box 80382 • FAIRBANKS, AK 99708

(907) 328-3990 Fax (866) 287-8330

Website: [www.aknwrc.org](http://www.aknwrc.org); E-mail: [info@aknwrc.org](mailto:info@aknwrc.org)

Tami Truett Jerue, Executive Director

Debra O'Gara, Senior Policy Specialist

Janelle Chapin, Policy Specialist; Paula Julian, Policy Consultant

Jacqueline Agtuca, Law & Policy Consultant

Candy Keown, Communications Specialist

*Description:* An organization dedicated to strengthening local, tribal government's responses through community organizing efforts advocating for the safety of women and children in their communities and homes, especially against domestic and sexual abuse and violence. Through the voices, languages, and teachings of tribes, survivors and advocates, and in partnership with our allies and other stakeholders, the AKNWRC provides a voice at the local, statewide, national and international levels for life-saving changes needed in laws, policies, and social norms. The Alaska Native Women's Resource Center envisions our Tribal women, communities and families free from violence, healing the trauma and utilizing the wisdom of our ancestors to create effective community/Tribal responses to domestic violence, dating violence, stalking, trafficking, sexual assault, and related injustices.

**CULTURAL HERITAGE & EDUCATION INSTITUTE**

600 3<sup>rd</sup> St., Suite 202 • FAIRBANKS, AK 99701

(907) 451-0923 Fax 451-0910; E-mail: [chei@mosquitonet.com](mailto:chei@mosquitonet.com)

Robert Charlie (Athabaskan), Founder & Executive Director

Neal Charlie, Jr., Chairperson

Professor Gerald Mohatt, Vice President

E-mail: [ffqym@aurora.alaska.edu](mailto:ffqym@aurora.alaska.edu)

Jude Czopek, Secretary/Treasurer

*Description:* A Native non-profit organization preserving Athabaskan culture, and promoting healthy lifestyle and choices. The Cultural Heritage and Education Institutes' mission is threefold- to Share, Educate and Restore; share Athabaskan cultural knowledge and skills, educate youth and adults on how to be sober productive participants in native Athabaskan and non-native western cultures and restore the spiritual site of Old Minto and the history of a past village. *Products:* Traditional Athabaskan arts & crafts. Established 1984.

**DOYON LIMITED**

1 Doyon Place, Suite 300 • FAIRBANKS, AK 99701

(888) 478-4755; (907) 459-2000 Fax 459-2060

E-mail: [communications@doyon.com](mailto:communications@doyon.com)

Aaron M. Schutt (Koyukon Athabaskan), President & CEO

E-mail: [schutt@doyon.com](mailto:schutt@doyon.com)

Julie M. Morman, Senior Vice President, COO

Christopher Simon (Athabaskan), Chair; Shirley Cleaver, Vice Chair

*Anchorage Office:* 11500 C St., Suite 250, Anchorage, AK 99515

(907) 563-5530 Fax 375-4205

Native for-profit regional corporation. Doyon, Ltd., the *doyenne* of a Native American-owned corporation, is the largest private landowner in Alaska, controlling 12.5 million acres. The company has four business segments with diversified interests: Oil Field Services (Doyon Drilling, Doyon Remote Facilities & Services, Doyon Universal Services); Government Contracting (Doyon Government Group, Doyon Utilities); Natural Resource Development (Doyon Lands and Natural Resources); and Tourism (Denali River Cabins, Kantishna Wilderness Trails). The Doyon Foundation promotes health, education, and economic development of native Alaskans. Doyon is led by a 13-member board of directors and has 18,900 Alaska Native shareholders.

**FAIRBANKS NATIVE ASSOCIATION**

605 Hughes Ave., Suite 100 • FAIRBANKS, AK 99701

(907) 452-1648 Fax 456-4148

Website: [www.fairbanksnative.org](http://www.fairbanksnative.org); E-mail: [info@fairbanksnative.org](mailto:info@fairbanksnative.org)

Dr. Jessica Black (Gwich'in Athabaskan), Board President

Tonya Garnett (Gwich'in Athabaskan), Board Vice President

Andrea Durny-Nield (Koyukon Athabaskan), Secretary

Steve Ginnis (Athabaskan), Executive Director

Melissa Charlie (Athabaskan), Deputy Director

*Purpose:* To provide professional, quality human services to membership and Fairbanks community; to preserve Native culture and improve the quality of life for the community. *Programs:* Elders program; Public Assistance & Family Counseling; Employment, Education (small scholarships), Treatment Center for Alcohol and Drug Abuse; Substance Abuse Counselor Training; Head Start Program. *Publication:* Quarterly newsletter. Library. Established 1960.

**GWICH'IN STEERING COMMITTEE**

201 1<sup>st</sup> Ave., Suite 124 • FAIRBANKS, AK 99701

(907) 458-8264

Bernadette Demientieff (Gwich'yaa Gwich'in), Executive Director

*Board of Directors:* Carolyn Lennie (Gwich'in/Inuvialuit)

Elizabeth Vittekwa (Teet'it Gwich'in); Lorraine Netro (Vuntut Gwich'in)

James Nathaniel, Jr. (Draanjik Gwich'in)

The Steering Committee was formed in 1988 in response to proposals to drill for oil in the "Sacred Place Where Life Begins," the coastal plain of the Arctic National Wildlife Refuge. Our elders recognized that oil development in caribou calving grounds was a threat to the very heart of our people. They called upon the chiefs of all Gwich'in villages from Canada to Alaska to come together for a traditional gathering – the first in more than a century. At the gathering in Arctic Village, we addressed the issue with a talking stick in accordance with our traditional way, and decided unanimously that we would speak with one voice against oil and gas development in the birthing and nursing grounds of the Porcupine Caribou Herd. Our unified voice is expressed in a formal resolution, [Gwich'in Niintsyaa](#). Often, the Steering Committee has presented testimony in front of the US Congress, the United Nations Special Rapporteur on Indigenous Peoples, and public hearings. Without this testimony many would not know that this is a Human Rights issue to the Gwich'in.

**HEALING NATIVE HEARTS COALITION**

P.O. Box 81064 • FAIRBANKS, AK 99708

(907) 371-6610; Website: [www.hnhcoalition.org](http://www.hnhcoalition.org)

Shirley Moses (Inupiaq Eskimo), Executive Director

E-mail: [hnhcoalition@gmail.com](mailto:hnhcoalition@gmail.com)

A nonprofit domestic violence and sexual assault coalition serving the Tribes and Native DV/SA nonprofits in Interior Alaska to better address and respond to domestic and sexual violence occurring in their communities. HNHC promotes safety, justice, victim-centered advocacy, offender accountability and healing through training, technical assistance, policy, & resource development

**NATIVE MOVEMENT**

1327 Hayes Ave., P.O. Box 83467 • FAIRBANKS, AK 99708

Enei Begaye (Dine'/Tohono O'odham), Executive Director

E-mail: [enei@nativemovement.org](mailto:enei@nativemovement.org)

Shawna Larson (Ahtna/Supiaq), Deputy Director

E-mail: [shawna@nativemovement.org](mailto:shawna@nativemovement.org)

Charlene Aqpiq Apok (Inupiaq), Gender Justice & Healing Director

Misty Nickoli (Denaa'/Tsimshian of Metlakatla), Operations Director

E-mail: [m.nickoli@nativemovement.org](mailto:m.nickoli@nativemovement.org)

Ruth Miller (Athabaskan), Climate Justice Organizer

E-mail: [ruth@nativemovement.org](mailto:ruth@nativemovement.org)

Founded in 2003 out of Arctic Village, Alaska, Native Movement's initial campaign was to help build a collective Alaska Native voice for the recognition of Indigenous hunting and fishing rights. By 2007 Native Movement had become formally incorporated as a 501c3 non-profit and grown to a west coast collective. Since then Native Movement has provided leadership and support for grassroots-led projects that endeavor to ensure Indigenous Peoples' rights, the rights of Mother Earth, and the building of healthy & sustainable communities for all. Environmental Justice; Gender Justice; trainings workshop.

**TANANA CHIEFS CONFERENCE**

122 1<sup>st</sup> Ave. • FAIRBANKS, AK 99701  
(800) 478-6822; (907) 452-8251

**Executive Board:**

Pollack B. Simon, Jr. (Allakaket), Chief/Chairperson  
Charlene Stern (Venetie), Vice Chairperson  
Jerry Isaac (Tanacross), Secretary/Treasurer  
Donald Honea, Sr. (Ruby), First Traditional Chief  
Trimble Gibert (Arctice Village), Second Traditional Chief

Organized as Dena' Nena' Henash or "Our Land Speaks"; an Alaska Native non-profit corporation, charged with advancing Tribal self-determination and enhancing regional Native unity. They work toward meeting the health and social service needs of Tribal members and beneficiaries throughout our region. Their programs and services range from direct healthcare services to tribal development services, the management of natural resources, public safety, community planning and transportation. Provides a unified voice in advancing sovereign tribal governments through the promotion of physical and mental wellness, education, socioeconomic development, and culture of the Interior Alaska Native people.

**COUNCIL OF ATHABASCAN TRIBAL GOVERNMENTS**

P.O. Box 33 • FORT YUKON, AK 99740  
(800) 665-2981; (907) 662-7501 Fax 662-3333

Website: [www.catg.org](http://www.catg.org)

Kevin Theonnes, Executive Director  
E-mail: [kevin.theonnes@catg.org](mailto:kevin.theonnes@catg.org)  
Dorothea Adams, Operations Director  
E-mail: [dorothea.adams@catg.org](mailto:dorothea.adams@catg.org)  
Bruce Thomas, Natural Resources Director  
E-mail: [bruce.thomas@catg.org](mailto:bruce.thomas@catg.org)

Provides health services, education opportunities and natural resource management to the member governments: Arctic Village; Beaver; Birch Creek; Canyon Village; Chalkyitsik; Circle; Gwichyaa Zhee Gwich'in; Rampart; Stevens Village; Venetie. Established 1985.

**MOUNT SANFORD TRIBAL CONSORTIUM**

P.O. Box 357 • GAKONA, AK 99586  
(907) 822-5399 Fax 822-5810; Website: [www.mstc.org](http://www.mstc.org)

Ted Sanford, Board Chairperson  
Evelyn Beeter, President; George Drinkwater, Health Director  
*Description:* Consortium of two federally recognized tribal councils of Chistochina and Mentasta Lake. *Programs:* Community Healthcare, Diabetes, Clinics, Educational, Eldercare & Childcare. Established 1992.

**AHTNA HERITAGE FOUNDATION/AHTNA CULTURAL CENTER**

P.O. Box 213 • GLENNALLEN, AK 99588  
(907) 822-5778 Fax 822-5338; Website: <https://www.ahtnaheritage.org/>  
E-mail: [office@ahtnaheritage.org](mailto:office@ahtnaheritage.org); [culturalcenter@ahtnaheritage.org](mailto:culturalcenter@ahtnaheritage.org)

Lacayah Engelbretson, Acting Executive Director & Project Director  
Christopher Gene (Gakana), Chairperson, Chairperson  
A non-profit corporation focused on education. Provides opportunities for shareholders and others to learn about the Ahtna people through cultural programs and our cultural center – C'ek'aedi Hwnax, which means "Legacy House" in the Ahtna language. *Resources:* Children's Language Project; Heritage Dancers; Culture Camps. Established 1986.

**AHTNA, INC.**

*Corporate Headquarters:* 115 Richardson Hwy. • GLENNALLEN, AK 99588  
(907) 822-3476 Fax 822-3495  
*Anchorage Office:* 110 W. 38 Ave. Anchorage, AK 99503  
(907) 868-8250 Fax 868-8285

*Sacramento Office:* 3100 Beacon Blvd., West Sacramento, CA 95691  
Ken Johns (Caribou), Board Chairperson  
Karen Linnell, Vice Chairperson; Cecil Sanford, Secretary  
Linda Pete (Caribou), Treasurer  
Michelle Anderson (Caribou), President (Glennallen Office)  
E-mail: [marderson@ahtna-inc.com](mailto:marderson@ahtna-inc.com)  
Kathryn Martin (Mentasta Tribe), Senior Vice President (Glennallen Office)  
E-mail: [kmartin@ahtna-inc.com](mailto:kmartin@ahtna-inc.com)  
Tom Maloney, Chief Executive Officer (Anchorage Office)  
E-mail: [tmaloney@ahtna-inc.com](mailto:tmaloney@ahtna-inc.com)  
Roy J. Tansy, Jr. (Caribou), Chief Operating Officer

A Native for profit regional corporation. Ahtna, Incorporated is one of 13 Alaska Native Regional Corporations established by Congress under terms of the Alaska Native Claims Settlement Act of 1971. Based in Glennallen, Alaska, Ahtna, Inc. is owned by more than 2,000 shareholders, the majority of whom are of Ahtna Athabascan descent. Many Ahtna shareholders still reside in the Ahtna region, the traditional homeland of the Ahtna people. As an Alaska Native and shareholder-owned corporation, Ahtna, Inc. is committed to its vision and mission statements, with the goal of preserving, strengthening, and enhancing a cultural identity that has existed for thousands of years. Ahtna's

efforts are focused on providing a broad range of opportunities for shareholders, continued business growth and diversification, and effective management of all Ahtna resources. *Activities:* Resource Development; construction, real estate; student loans and scholarships, and loans to shareholders for business ventures. *Publications:* Annual reports; Shareholder's Handbook; books. Library.

**ASSOCIATION OF ALASKA HOUSING AUTHORITIES**

Copper River Basin Regional Housing Authority  
P.O. Box 89 • GLENNALLEN, AK 99588  
(907) 822-3633 Fax 822-3662; Website: [www.aahaak.org](http://www.aahaak.org)  
Teri Nutter, President; Guy Adams, Vice President  
Olen Harris, Secretary-Treasurer

**ALASKA LEGAL SERVICES CORPORATION**

419 6th Street, Suite 322 • JUNEAU, AK 99801  
(907) 586-6425 Fax 586-2449; E-mail: [juneau@alsc-law.org](mailto:juneau@alsc-law.org)  
Leigh Dickey, Rural Supervising Attorney  
Holly Handler, Supervising Attorney  
Eric Vang, Staff Attorney

**ALASKA NATIVE VOICES & ALASKA NATIVE VOICES EDUCATIONAL INSTITUTE**

9301 Glacier Highway, Suite 220 • JUNEAU, AK 99801  
(907) 789-8542; E-mail: [info@alaskanativevoices.com](mailto:info@alaskanativevoices.com)  
*Purpose:* To train and prepare its Cultural Heritage Guides to take long-standing and tested interpretive principles, paired with their years of experience in cultural tourism to provide memorable experiences and cultural insights to travelers. Guides share not only traditional knowledge and perspectives but also share the balance of contemporary life while embracing culture and tradition. They empower their guides with the tools they need to bridge cultures and create a memorable visitor experience.

**ALASKA DEPT. OF EDUCATION & EARLY DEVELOPMENT**

Indian Education, 801 W. 10th St., Suite 200  
P.O. Box 110500 • JUNEAU, AK 99801  
(907) 465-8721 Fax 465-4156; Patricia Adkisson, Coordinator  
Paul Pressing, Deputy Director, Teaching & Learning Support  
E-mail: [paul.pressing@alaska.gov](mailto:paul.pressing@alaska.gov)  
Brian Laurent, Data Management Supervisor (465-8418)  
E-mail: [brian.laurent@alaska.gov](mailto:brian.laurent@alaska.gov)

**ALASKA STATE OFFICE OF THE GOVERNOR**

Indian Affairs Commission, P.O. Box 110001 • JUNEAU, AK 99811  
(907) 465-3500 Fax 465-3532  
Barbara Blake, Senior Advisor, Tribal Affairs

**CENTRAL COUNCIL OF THE TLINGIT & HAIDA INDIAN TRIBES OF ALASKA**

320 W. Willoughby Ave. #300 • JUNEAU, AK 99801  
(800) 344-1432; (907) 586-1432 Fax 586-8970  
Website: [www.ccthita.org](http://www.ccthita.org)  
Richard J. Peterson (Tlingit), President; E-mail: [rpeterson@ccthita.org](mailto:rpeterson@ccthita.org)  
Catherine Edwards, 1<sup>st</sup> Vice President  
Roald Helgesen, Chief Operating Officer, Tribal Operations  
Helene Bennett, Manager, Tribal Operations & Self Governance  
Sarah Dybdahl, Director of Cultural Heritage & Education  
William Ware, Chief Development Officer & Interim Director,  
Business & Economic Development  
Madeline Soboleff Levy, General Counsel  
*Description:* A tribal government representing more than 32,000 Tlingit & Haida Indians worldwide. Under jurisdiction of the Southeast Agency of the Bureau of Indian Affairs.

**SEALASKA CORPORATION**

One Sealaska Plaza, Suite 400 • JUNEAU, AK 99801  
(907) 586-1512 Fax 586-2304; Website: [www.sealaska.com](http://www.sealaska.com)  
Joseph Nelson, Chairperson; Jodi Mitchell, Vice Chairperson  
Anthony Mallott (Tlingit), President & CEO  
David Aldrich, Vice President; Carrie Rorem, CFO  
Jaeleen Kookesh, Vice President, Policy & Legal Affairs  
Terry Downes, Chief Operating Officer  
Kent Rasmussen, General Counsel  
*Description:* A regional Native for-profit corporation, established by Congress under the Alaska Native Claims Settlement Act of 1971. Sealaska was formed in 1971 as result of the Alaska Native Claims Settlement Act (ANCSA) – the largest land settlement in US history. Through ANCSA, approximately 44 million acres of traditional homelands were returned to Alaska Natives in the form of 13 regional for profit corporations of which Sealaska, with more than 22,000 shareholders, is the largest. Sealaska's land holdings in Southeast Alaska are roughly 1.6 percent of the traditional homelands that the Tlingit,

Haida, and Tsimshian people inhabited for more than 10,000 years. Sealaska's primary economic drivers are natural resources, land management, environmental services and seafood. *Activities:* Sealaska Timber Corp.; Forest Products Co.; Sealaska Heritage Institute; Sealaska Heritage Foundation. *Publications:* Sealaska Shareholder, bimonthly tabloid newspaper, also available on the Internet; annual reports; Sealaska Heritage Foundation publishes books & videos on cultural subjects. Seattle Office: 13810 SE Eastgate Way, Suite 420, Bellevue, WA 98005 (425) 283-0600 Fax 283-0650.

#### SEALASKA HERITAGE INSTITUTE

105 S. Seward St., Suite 201 • JUNEAU, AK 99801  
(907) 463-4844 Fax 586-9293; E-mail: [heritage@sealaska.com](mailto:heritage@sealaska.com)  
Website: [www.sealaskaheritage.org](http://www.sealaskaheritage.org)  
Rosita Worl (Tlingit), President; E-mail: [rosita.worl@sealaska.com](mailto:rosita.worl@sealaska.com)  
Lee Kadinger, Chief of Operations  
E-mail: [lee.kadinger@sealaska.com](mailto:lee.kadinger@sealaska.com)  
Kristy Dillingham, Education Director  
E-mail: [kristy.dillingham@sealaska.com](mailto:kristy.dillingham@sealaska.com)  
Nicole Anderson, Tlingit Language Project Coordinator  
E-mail: [Nicole.anderson@sealaska.com](mailto:Nicole.anderson@sealaska.com)  
Nancy Barnes, Education Project Coordinator  
E-mail: [nancy.barnes@sealaska.com](mailto:nancy.barnes@sealaska.com)  
Chuck Smythe, History/Culture Director  
E-mail: [chuck.smythe@sealaska.com](mailto:chuck.smythe@sealaska.com)

*Description:* To perpetuate and enhance the arts & culture of the Tlingit, Haida, and Tsimshian people of Southeast Alaska through programs in language and cultural studies, traditional celebrations, scholarship-heritage studies, tribal archives, & Naa Kahidi theatre. *Publication:* Naa Kaani, a quarterly newsletter. Established 1981.

#### SOUTHEAST ALASKA REGIONAL HEALTH CONSORTIUM

(SEARHC) 3100 Channel Dr., Suite 300 • JUNEAU, AK 99801  
(907) 463-4000 Fax 463-4075; Website: [www.searhc.org](http://www.searhc.org)  
Charles Clement (Tsimshian/Athabaskan), President & CEO  
Matthew G. Ione, Senior V.P., Chief Administrative Officer  
Leatha Mercurieff (Aleut), Senior V.P. Chief of Operations  
Michael Douglas, JD, Senior V.P., Chief Legal Officer  
Elliot Bruhl, MD, Senior V.P., Chief Medical Director  
Heidi Aylsworth, Senior V.P., Chief Strategy & Business Development Officer  
*Board of Directors:*  
Kimberley Strong (Klukwan), Board Chairperson  
Harriet Brouillette (Chilkoot), Vice Chairperson  
Lavina Brock, Secretary; Harriet Silva, Treasurer  
*Description:* A non-profit tribal health consortium of 19 Native communities which serves the health interests of the Tlingit, Haida, Tsimshian, and other Native people of Southeast Alaska. Established 1975.

#### ALASKA LEGAL SERVICES CORPORATION

P.O. Box 2463, 100 Trading Bay Dr. Unit 5 • KENAI, AK 99611  
(907) 395-0352 Fax 395-0938; E-mail: [kenai@alsc-law.org](mailto:kenai@alsc-law.org)

#### ALASKA LEGAL SERVICES CORPORATION

306 Main Street #218 • KETCHIKAN, AK 99901  
(907) 228-9313 Fax 228-1915; E-mail: [ketchikan@alsc-law.org](mailto:ketchikan@alsc-law.org)

#### KETCHIKAN INDIAN CORPORATION

2960 Tongass Ave. (Clinic) • KETCHIKAN, AK 99901  
201 Deermount St. (Social Services & Elder Care)  
(907) 225-9321 Fax (800) 521-8316  
(907) (228-9400 (Clinic) (228-9446 (Social Services)  
Website: [www.kictribe.org](http://www.kictribe.org)

A nonprofit Indian-controlled corporation. Tribal health clinic.

#### KLAWOCK COOPERATIVE ASSOCIATION

310 Bayview Blvd., P.O. Box 430 • KLAUOCK, AK 99925  
(907) 755-2265 Fax 755-8800  
Dennis Demmert, President; Patricia Rowan, Vice President  
Minnie Ellison, Secretary; Dennis Nickerson, Treasurer  
Lawrence Armour, Tribal Administrator  
E-mail: [tribaladmin@klawocktribe.org](mailto:tribaladmin@klawocktribe.org)  
Offers support & services to the Klawock community, Prince of Wales Island and the State.

#### AFOGNAK NATIVE CORPORATION & ALUTIIQ, LLC

300 Alimaaq Dr. • KODIAK, AK 99615  
(800) 770-6014; (907) 486-6014 Fax 486-2514  
Website: [www.afognak.com](http://www.afognak.com)  
Greg Hambright, President & CEO of Afognak Native Corp.  
Darrell Brewer, Chief Operating Officer of Alutiiq, LLC  
Established 1971.

#### KODIAK AREA NATIVE ASSOCIATION (KANA)

3449 E. Rezanof Dr. • KODIAK, AK 99615  
(800) 478-5721; (907) 486-9800 Fax 486-9898  
Website: [www.kanaweb.org](http://www.kanaweb.org)  
Mike Pfeffer, COO & Acting CEO  
E-mail: [mike.pfeffer@kodiakhealthcare.org](mailto:mike.pfeffer@kodiakhealthcare.org)  
Karissa Stoecker, Health Administrator  
E-mail: [karissa.stoecker@kodiakhealthcare.org](mailto:karissa.stoecker@kodiakhealthcare.org)  
Nichole Pruitt, Grants Director  
E-mail: [nichole.pruitt@kodiakhealthcare.org](mailto:nichole.pruitt@kodiakhealthcare.org)  
Siene Allen, Community Health Director  
E-mail: [siene.allen@kodiakhealthcare.org](mailto:siene.allen@kodiakhealthcare.org)  
Elise Plentnikoff, MD, Medical Director  
E-mail: [elise.plentnikoff@kodiakhealthcare.org](mailto:elise.plentnikoff@kodiakhealthcare.org)  
Loretta Nelson (Afognak), Chairperson  
Alfred B. Cratty, Jr. (Alutiiq), Vice Chairperson

*Description:* A native non-profit association promoting pride on the part of the Natives of Alaska in their heritage and traditions; promotes the physical, economic, and social wellbeing of the natives of Alaska. *Activities:* Over 40 programs administered under the Department of Health, Education & Family Services; community and economic development; health center. *Facilities:* Village Clinics: Akhiok, Karluk, Larsen Bay, Old Harbor, Ouzinkie, Port Lions. *Scholarships:* Higher education and adult vocational training scholarships funded by the Bureau of Indian Affairs; education and social work scholarships funded by the Department of Health and Human Services; Skip Eaton Scholarship, an independent local award. *Publication:* KANA Quarterly Newsletter. Library.

#### KONIAG, INC.

194 Alimaaq Dr. • KODIAK, AK 99615  
(800) 658-3818; (907) 486-2530 Fax 486-3325  
Website: [www.koniag.com](http://www.koniag.com); E-mail: [news@koniag.com](mailto:news@koniag.com)  
Ron Unger (Alutiiq), Board Chair & CEO; E-mail: [runger@koniag.com](mailto:runger@koniag.com)  
Tyan Hayes (Alutiiq), Vice Chairperson; E-mail: [thayes@koniag.com](mailto:thayes@koniag.com)  
Shauna Hegna (Alutiiq), President; E-mail: [shegna@koniag.com](mailto:shegna@koniag.com)  
Tom Panamaroff, Regional & Legislative Affairs Executive  
Peter Boskofsky, General Counsel; E-mail: [pboskofsky@koniag.com](mailto:pboskofsky@koniag.com)  
*Anchorage Office:* 3800 Centerpoint Dr., Suite 502 • Anchorage, AK 99503  
(907) 561-2668 Fax 562-5258  
Koniag, Inc. is one of 13 regional Native corporations formed pursuant to the Alaska Native Claims Settlement Act (ANCSA) of 1971. ANCSA settled the aboriginal land claims of Alaska Native people by conveying land and seed capital to Native for-profit corporations representing various geographic regions of the state. *Activities:* Sponsors a variety of economic activities for the benefit of its 3,800 Alaska Native shareholders. *Publications:* Newsletters; annual reports.

#### ALASKA LEGAL SERVICES CORPORATION

P.O. Box 526 • KOTZEBUE, AK 99752  
(907) 442-3500 Fax 442-4111; E-mail: [kotzebue@alsc-law.org](mailto:kotzebue@alsc-law.org)  
Colleen Pawling, Staff Attorney

#### MANIILAQ CORPORATION

733 2<sup>nd</sup> Ave., P.O. Box 256 • KOTZEBUE, AK 99752  
(800) 478-3312; (907) 442-3321 Fax 442-2381  
Website: [www.maniilaq.org](http://www.maniilaq.org); Tim Gilbert, President/CEO  
Charlie Nelson, Vice President, Tribal Government Services Administrator  
Sharon Kurz, Vice President of Health Services  
Carol Schaeffer, Director of Administrative Services  
Bree Swanspn, Social Services Administrator (442-7156)  
Chad Sheldon, Chief Information Officer  
Eva Kinneeveauk, Board Chairperson  
E-mail: [eva.kinneveauk@maniilaq.org](mailto:eva.kinneveauk@maniilaq.org)  
Elsie Sampson, Vice Chairperson  
E-mail: [elsie.sampson@mmaniilaq.org](mailto:elsie.sampson@mmaniilaq.org)  
*Description:* A native non-profit corporation serving 12 Alaskan Eskimo villages ranging from 100 to 3,000 in population, 8,000 people in all. *Purpose:* Committed to individual responsibility for health and quality care through tribal self-governance. *Activities:* Provide health, tribal & social services, vocational training in the Northwest Arctic Borough region of Alaska. *Resources:* Health Center; scholarships. Established 1966.

#### NANA REGIONAL CORPORATION

NANA DEVELOPMENT CORPORATION  
P.O. Box 49 • KOTZEBUE, AK 99752  
(800) 478-3301; (907) 442-3301 Fax 442-4161  
Website: [www.nana.com](http://www.nana.com); E-mail: [news@nana.com](mailto:news@nana.com)  
Bill Monet, COO & Interim CEO  
Kim Cunningham, Senior VP & Chief Financial Officer  
Kimberly Jorgensen, Senior V.P., General Counsel & Chief Legal Officer  
Linda Lee (Shungnak), Board Chair; Charlie Curtis, First Vice Chair, At-Large



*Description:* A native for profit regional corporation. *Purpose:* To improve the quality of life for its shareholders, Inupiat of Northwest Alaska. Establ.1971.

#### ALASKA LEGAL SERVICES CORPORATION

P.O. Box 1429 • NOME, AK 99762  
(907) 443-2230 Fax 443-2239; E-mail: [nome@alasc-law.org](mailto:nome@alasc-law.org)

#### BERING STRAITS NATIVE CORPORATION

110 Front St., Suite 300, P.O. Box 1008 • NOME, AK 99762  
(800) 478-5079; (907) 443-5252 Fax 443-2985  
Website: [www.beringstraits.com](http://www.beringstraits.com); E-mail: [info@beringstraits.com](mailto:info@beringstraits.com)  
Gail R. Schubert (Inupiaq Eskimo), President & CEO  
Richard Foster, Executive V.P.; Krystal Nelson, Senior V.P. & COO  
Mary L. Pate, Senior V.P. & General Counsel  
Laura Edmondson, Senior V.P. & CFO  
Dan Graham, Executive Vice President  
Larry Pederson, V.P. of Nome Operations  
Henry Ivanoff, Board Chairperson; Lee Ryan, Vice Chairperson  
Anchorage Office: 4600 DeBarr Rd., Suite 200 • Anchorage, AK 99508  
(907) 563-3788 Fax 563-2742

*Description:* A Native non-profit regional corporation dedicated to enhancing educational and cultural preservation opportunities for Bering Straits Native Corporation shareholders, their descendants, and the people of the Bering Straits region. *Activities:* Sponsors a variety of economic and human service activities including an arts and crafts cooperative. *Publication:* Agluktuk Newsletter. Established 1972.

#### KAWERAK, INC.

P.O. Box 948 • NOME, AK 99762  
(907) 443-5231 Fax 443-4474  
Website: [www.kawerak.org](http://www.kawerak.org); E-mail: [contact@kawerak.org](mailto:contact@kawerak.org)  
Frank Katchatag McGann, (Unalakleet), Board Chairperson  
Robert Keith Angelraq (Elim), 1<sup>st</sup> Vice Chair  
Gloria Karmun, 2<sup>nd</sup> Vice Chair  
Kirsten Timbers (Solomon), Secretary; Barbara Gray, Treasurer

*Description:* A Native non-profit association organized to promote the social and economic welfare of residents in 20 villages in the Bering Straits Region; provides services to three culturally distinct groups of Eskimo people (Inupiaq, Yup'ik and Siberian Yup'ik). The Bering Straits Native Association (BSNA) was formed in 1967 as an association of the Native Villages in the Bering Straits Region. *Mission:* To provide services throughout the Bering Straits Region. 75% of whom are Eskimo, Aleut or American Indian, descent. Kawerak's organizational goal is to assist Alaska Native people and their governing bodies to take control of their future. With programs ranging from education to transportation, and natural resource management to economic development, Kawerak seeks to improve the Region's social, economic, educational, cultural and political conditions. Kawerak is governed by a Board of Directors comprised of the president (or designee) of the IRA or traditional Councils, two elder representatives and a representative from the regional health care provider. Kawerak reorganized in 2006 and we now have four divisions. *Activities:* Eskimo Heritage Program; Education, Employment and Training; Community services; Human and Family Services Natural Resources. *Publication:* Kawerak Newsletter. Established 1973.

#### NORTON SOUND HEALTH CORPORATION

1000 Greg Kruschek Ave., P.O. Box 966 • NOME, AK 99762  
(888) 559-3311; (907) 443-3311 Fax 443-2113  
Frederick Murray (Elim), Executive Director  
E-mail: [buster\\_murray@yahoo.com](mailto:buster_murray@yahoo.com)  
Martin Aukongak (Chinik Eskimo), Chairperson  
Mark Peterson, MD, Medical Director

*Description:* A health care organization formed to improve the mental and physical health of the people of the region to the highest possible levels through education, preventive programs and high quality health care; and assist in creating a healthy and economically positive environment. *Publication:* Newsletter. Medical Library. Established 1970.

#### AFOGNAK NATIVE CORPORATION

P.O. Box 24 • PORT LIONS, AK 99550  
(907) 454-6016 Fax 454-2434

#### SELDOVIA NATIVE ASSOCIATION

P.O. Box A • SELDOVIA, AK 99663  
(800) 478-7898; (907) 234-7625 Fax 234-7637  
Kimberly Kashevarof, Board Chairperson  
Don Kashevarof, President; Fred S. Elvsaa, Jr., Vice President  
Maintains a small history and cultural Fine Arts and Cultural Center Museum

#### SOUTHEAST ALASKA INDIAN CULTURAL CENTER, INC.

106 Metlakatla St., Suite C • SITKA, AK 99835  
(907) 747-8061 (office) 747-8122 (studio)

(907) 747-8189 (Fax studio & office)  
Gail Johansen Peterson, Executive Director

*Purpose:* To display Native arts produced in the Center over the past 20 years, including woodcarving, silverwork, costumes, and robes. *Activities:* Audiovisual programs; provides demonstrations of traditional Native arts such as woodcarving, costume design, and metalworking that are representative of the Tlingit people and Southeast Alaska. Established in 1969.

#### ARCTIC SLOPE REGIONAL CORPORATION

P.O. Box 129 • UTQIAGVIK, AK 99723  
(800) 700-2772; 907-852-8633 Fax: 907-852-5733  
3900 C St., Suite 801 • ANCHORAGE, AK 99503  
(800) 770-2772; (907) 339-6000 Fax 339-6028  
Rex Allen Rock, Sr. (Inupiaq), President & CEO; E-mail: [rrock@asrc.com](mailto:rrock@asrc.com)  
Butch Lincoln (Inupiaq), Executive VP & Chief Operating Officer  
E-mail: [blincoln@asrc.com](mailto:blincoln@asrc.com)  
Matt Waldron, Executive Vice President, General Counsel  
Administrative & subsidiary office. Corporate office is located in Barrow.

## ARIZONA

#### ARIZONA TRIBAL ENERGY ASSOCIATION (ATEA)

6636 W. Sundust Rd., Box 5091 • CHANDLER, AZ 85226  
(520) 796-0600 Fax 796-0672; Website: [www.tribal-energy.org](http://www.tribal-energy.org)  
Founded in 2006 by five tribes from across Arizona. These tribes regularly engaged in dialogue surrounding actions taken by the U.S. Department of Energy and the State of Arizona that affected tribal energy interests, even as retail consumers. The tribes considered the creation of their own named group to be a vehicle for better recognition in those forums. Current members include: Ak-Chin Energy Services; Gila River Indian Community Utility Authority; Tohono O'odham utility Authority; and Aha Macav Power Service.

#### CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)

Johns Hopkins Bloomberg School of Public Health  
P.O. Box 1140 • CHINLE, AZ 86503  
(928) 674-5051 Fax 674-3370; Website: [www.caih.jhu.edu](http://www.caih.jhu.edu)  
Allison Barlow, Center Director; Mathuram Santosham, Director Emeritus  
Robert Weatherholtz, Director of Operations  
Barbara Harvey (Dine'), Research Program Coordinator  
*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. Communication updates available. See listing in National Associations (Baltimore, MD).

#### ARIZONA STATE IMPACT AID ASSOCIATION

P.O. Box 3177 • FLAGSTAFF, AZ 86003  
(480) 382-6460; Website: [www.azsaaa.org](http://www.azsaaa.org)  
Deborah Jackson-Dennison (Dine'), Chairperson (2018-22)  
Dr. Cheryl Paul, President Elect (2018-22)  
Larry E. Wallen, Executive Director  
*Mission:* To solicit the assistance of and to cooperate with other educational associations and states having similar interests. To provide a means of mutual research into the special needs of school districts and charter schools receiving funds under Impact Aid.

#### BLACK MESA WATER COALITION

408 East Rute 66, Suite 1 • FLAGSTAFF, AZ 86002  
(928) 213-5909 Fax 213-5905; E-mail: [blackmesawc@gmail.com](mailto:blackmesawc@gmail.com)  
Website: [www.blackmesawatercoalition.org](http://www.blackmesawatercoalition.org)  
Jihan Gearon (Dine'), Executive Director  
Roberto Nutlouis (Dine'), Restorative Economy Program Coordinator  
Mariah Ashley (Dine'), Operations Manager  
Tony Skrelunas (Dine'), Board Chairperson  
Enei Begaye (Dine'), Board Vice Chairperson  
*Mission:* To preserve and protect Mother Earth and the integrity of Indigenous Peoples' cultures, with the vision of building sustainable and healthy communities. *Projects:* Navajo Wool Market Improvement Project; Sovereignty Project; Black Mesa Solar Project. Established 2001.

#### INDIAN CHILDREN'S PROGRAM (ICP)

In Arizona: Northern Arizona University, Institute for Human Development  
P.O. Box 5630 • FLAGSTAFF, AZ 86011 (928) 523-8026 Fax 523-4909  
In New Mexico: University of New Mexico Center for Development & Disability,  
Albuquerque, NM 87131; (866) 427-8661; (505) 272-8998  
*Description:* A consortium of three universities – Northern Arizona University, Utah State University, and University of New Mexico. The ICP staff, located in Flagstaff at NAU and Albuquerque at UNM, are teams of specialists including:

speech-language pathologists, physical therapists, developmental specialists, and psychologists. The program serves children who reside in the Navajo or Hopi Nations or the Pueblos in New Mexico. *Purpose:* To perform diagnostic services for children with special needs; to assist in health and education problems for Native American children in Arizona, Utah and New Mexico. *Activities:* Provides assessments in occupational, physical therapy, speech and language, psychological and vocational, and training for parents and agencies. Library. Established 1991.

#### NATIVE AMERICAN DROPOUT PREVENTION INITIATIVE ARIZONA – ECONOMIC DEVELOPMENT ADMINISTRATION

2625 N. King St. • FLAGSTAFF, AZ 86004  
(602) 542-4367; Bonnie Talakte (Hopi), Director

#### NATIVE AMERICANS FOR COMMUNITY ACTION (NACA) INC.

2717 N. Steves Blvd., Suite 11 • FLAGSTAFF, AZ 86004  
(928) 526-2968 Fax 526-0708  
Website: [www.nacainc.org](http://www.nacainc.org); E-mail: [outreach@nacainc.org](mailto:outreach@nacainc.org)  
Livandrea Knoki, Board President; Carmenlita Chief, Vice President  
Jeff Axtell, Chief Executive Officer  
Jacelyn Salabye (Dine'), Native Connections, Program Manager  
Tavanne Sousa, Director of Operations-Family Health Center  
Aaron Rasband, LPC, MSPI Program Manager  
Dr. Curtis Randolph, Clinical Director Behavioral Health  
Dr. L. George Hersey, Medical Director  
Tallerita Tunney-Rogers, Director of Community Development  
*Family Health Center & Wellness Center:*

1500 E. Cedar Ave., Suite 26, Flagstaff, AZ 86004 (928) 773-1245  
*Purpose:* A community-based organization to meet the needs of Native Americans residing off reservation in Flagstaff. *Programs:* Family health center; substance abuse and child/family counseling; training assistance, employment; adult education; social services; youth and elders programs; economic development. *Publication:* Online magazine. Established 1971.

#### NATIVE RENEWABLES

FLAGSTAFF, AZ Website: [www.nativerenewables.org](http://www.nativerenewables.org)  
E-mail: [contact@nativerenewables.org](mailto:contact@nativerenewables.org)  
Suzanne Singer (Dine'). Founder & Executive Director  
E-mail: [Suzanne@nativerenewables.org](mailto:Suzanne@nativerenewables.org)  
Deb Tewa (Hopi), Workforce & Education  
Chelsea Chee (Dine'), Customer Care & Programs  
Gary Singer (Dine'), Engineering & Field Operations  
*Mission:* To empower Native American families to achieve energy independence by growing renewable energy capacity and affordable access to off-grid power; to provide power to 15,000 homes on the Navajo reservation and Hopi reservation without access to grid-tied electricity using off-grid solar PV; to create sustainable knowledge within all age groups around solar and renewable energy. *Activities:* Hosted and co-hosted several educational and hands on trainings on the Hopi and Navajo reservations; Participated in outreach events including Navajo Nation Youth Day; Delivered and installed several solar PV systems to Native communities; Led efforts to install PV on community buildings; Trained 10 Native people through our 7-week workforce training program.

#### SOUTHWEST NATIVE AMERICAN FOUNDATION

1261 N. Edgewood St. • FLAGSTAFF, AZ 86004  
Brian Buckley, Executive Director  
Genevieve Benally, Associate Director & Board member  
See listing under Boulder, CO

#### CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)

Johns Hopkins Bloomberg School of Public Health  
P.O. Box 889 • FORT DEFIANCE, AZ 86504  
(928) 729-2435 Fax 729-5280  
Samantha Yessilth (Dine'), Research Program Supervisor  
Estar Denny, Research Nurse Supervisor  
Dan VanDeRiet, Study Physician  
Sarah Zylstra, Research Nurse

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD)

#### CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)

Johns Hopkins Bloomberg School of Public Health  
501 E. Nizhoni Blvd., Suite B • GALUP, NM 87301  
(505) 722-6865 Fax 722-7134  
Jane Halpern, Director of Health Services

Kathleen Hennessy, Senior Research Associate  
Carol Tso (Dine'), Research Nurse Supervisor

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD).

#### NAVAJO HEALTH FOUNDATION

Sage Memorial Hospital, P.O. Box 457 • GANADO, AZ 86505  
(928) 755-4500 Fax 755-4659  
Website: [www.sagememorial.com](http://www.sagememorial.com); E-mail: [info@sagememorial.com](mailto:info@sagememorial.com)  
Christi El-Meligi, BSN, RN, CEO; Metrishia Dalgai, MHA, COO  
Alinder Mangat, MD, Director of Medical Staff  
Andrew Simpson, Board Chairperson

Sage Memorial Hospital services a community of approximately 25,000 as the sole provider of healthcare services within its service area. The hospital provides quality healthcare and improves health care services for the residents of its service area that includes the Ganado, Kinlichee, Klagetech, Wide Ruins, Lower Greasewood Springs, Cornfields, Nazlini, and Steamboat chapters of the Navajo Nation. We are committed to the prevention of illness and promotion of health; delivery of quality primary inpatient and outpatient care; and promotion of education and training of qualified Native American healthcare professionals. *Purpose:* To provide health services to members of the Navajo Nation about 200,000 members.

#### THE HOPI FOUNDATION

110 Main St., P.O. Box 301 • KYKOTSMOVI, AZ 86039  
(928) 734-2380 Fax 734-9520  
Website: [www.hopifoundation.org](http://www.hopifoundation.org)  
E-mail: [info@hopifoundation.org](mailto:info@hopifoundation.org)  
Paul Kabotie (Hopi), Board Chairperson  
Kerry Green (Hopi), Vice Chairperson  
Beatrice Norton (Hopi), Treasurer; Iva Honyestewa, Secretary  
Monica Nuvamsa (Hopi), Executive Director  
E-mail: [monica.nuvamsa@hopifoundation.org](mailto:monica.nuvamsa@hopifoundation.org)  
Angie Harris (Hopi), Operations Director  
Marissa Nuvvayestewa (Hopi), Capacity Building Director  
Samantha Honani (Hopi), Associate Program Director  
E-mail: [Samantha.honani@hopifoundation.org](mailto:Samantha.honani@hopifoundation.org)  
Terri Honani (Hopi), Natwani Coalition Program Manager  
Shawn Namoki, Sr. (Hopi), Substance Abuse Prevention Program Manager  
Richard Davis, KUYI Hopi Radio Station Manager  
*Hopi Substance Abuse Prevention Center*, P.O. Box 555, Kykotsmovi, AZ  
Kevin Nash, Hopi Substance Abuse Prevention Center Program Manager  
*Mission:* "Our basic mission is to 'help people help themselves,' by promoting self sufficiency, proactive community participation in our own destiny, self reliance and local self determination." *Programs & Projects:* Hopi Leadership Program; Hopi Language Program; Center for Prevention and Resolution of Violence; Hopi Substance Abuse Prevention Program; KUYI Hopi Radio; Natwani Coalition; Owl and Pantha Project; Three Mesas Productions.

#### NATIVE HEALTH GROUP (NHG)

4862 East Baseline Rd. • MESA, AZ 85206  
(480) 892-4207 Fax (866) 550-1020  
224 S. Main St. • SNOWFLAKE, AZ 85937  
(928) 536-2014 Fax (800) 464-46003  
102 E. Main St. • SAFFORD, AZ 85546  
(928) 428-9333 Fax (800) 428-7219

*NHG* is an American Indian owned full service benefits consulting firm. *NHG* was formed to address the unique healthcare needs of American Indians. American Indians do not access healthcare like other populations. We access healthcare through the Indian Health Services, Tribally Operated Healthcare Programs and urban health programs. Our heritage and background provide you with an advocate to assist in the navigation of this complex system. We provide benefits consulting services to Tribes, Tribal Organizations, American Indian owned companies and any group that provides services to American Indians.

#### SOUTHWEST INDIGENOUS WOMEN'S COALITION (SWIWC)

P.O. Box 42276 • MESA, AZ 85274  
Fax (800) 515-4901; Website: [www.swiwc.org](http://www.swiwc.org)  
Leanne Guy (Dine'), Founder & Executive Director  
Tania Harvey (Dine'), Director of Tribal Engagement  
E-mail: [Tania.harvey@swiwc.org](mailto:Tania.harvey@swiwc.org)  
*Council of Women Governing Board:*  
Mary Howe (Fort Mojave Indian Tribe), President  
Carrie Imus (Hualapai), Vice President  
Geraldine Laughter (Dine'), Secretary; Lorena T. Halwood (Dine'), Treasurer

*Description:* A nonprofit domestic violence (DV) and sexual assault (SA) coalition serving the Tribes and Native DV/SA nonprofits in Arizona to increase their capacity to better address and respond to the domestic and sexual violence occurring in their communities. SWIWC promotes safety, justice victim-centered advocacy, offender accountability and healing through training, technical assistance, policy, resource development. *Publications:* Newsletters & updates.

#### AHCCCS AMERICAN INDIAN HEALTH PROGRAM

801 E. Jefferson St. • PHOENIX, AZ 85034  
(602) 417-4610 Fax 256-6536; Website: [www.azahcccs.gov/tribal/](http://www.azahcccs.gov/tribal/)  
Amanda Bahe (Dine'), Tribal Relations Liaison  
E-mail: [Amanda.bahe@azahcccs.gov](mailto:Amanda.bahe@azahcccs.gov)

The AHCCCS Tribal Relations Office assists the AHCCCS Administration in conducting government-to-government consultations with Tribal nations and tribal healthcare representatives including Indian Health Service (IHS), tribally operated (638) health facilities and urban Indian health facilities in assessing and addressing health related issues and policies that impact AHCCCS eligible American Indian and Alaska Natives. The Tribal Relations office serves in a public relations capacity, and provides tribal advisement, guidance and a tribal perspective to AHCCCS staff in regard to health policies, programs and procedures that may impact tribal members and tribal communities. *Purpose:* To research and analyze federal and state laws which may impact health care services for Native Americans; to provide technical assistance and training to improve access to health services.

#### ARIZONA GOVERNOR'S OFFICE OF TRIBAL RELATIONS

1700 W. Washington St. #430 • PHOENIX, AZ 85007  
(602) 542-4426 Fax 542-4428  
Website: [www.indianaffairs.state.az.us](http://www.indianaffairs.state.az.us); E-mail: [gotrinfo@az.gov](mailto:gotrinfo@az.gov)  
Kristine FireThunder (Dine'), Director; E-mail: [kfirethunder@az.gov](mailto:kfirethunder@az.gov)  
Nola Barnes, Administrator; E-mail: [nola.barnes@azdoa.gov](mailto:nola.barnes@azdoa.gov)  
Nathan Pryor (Dine'-Navajo), Chairperson  
Derreck Wheeler (White Mountain Apache), Vice Chairperson

*Mission:* To assist and support tribal nations and communities in this state and to enhance government-to-government relations between the twenty-two tribal nations within the boundaries of this state. The Office shall assist state agencies in implementing tribal consultation and outreach activities. Each state agency shall: Develop and implement tribal consultation policies to guide the agency's work and interaction with the tribal nations of this state; The Office may initiate or assist programs on tribal land only on the request or with the approval of the tribal nation. The Office on Tribal Relations will host distinct events to enable state agencies, tribal nations and their community members to address issues on a regular and proactive basis. *Activities:* Indian Nations and Tribes Legislative Day; to celebrate the rich culture and history of Arizona's tribes and nations and also to address issues of mutual interest.

**Arizona Indian Town Hall** to create a process that promotes public consideration, builds consensus and supports the implementation of resulting recommendations. *Publication:* "Tribal State Resource Directory," directs Indians to the right organizations for their specific needs. Established 1953.

#### ARIZONA DEPARTMENT OF ECONOMIC SECURITY (DES)

Office of Tribal Relations, 1789 W. Jefferson St.,  
Mail Drop: 1181 • PHOENIX, AZ 85007  
(602) 542-1290; (480) 431-5473  
Jocelyn Beard (Dine'), Tribal Relations Manager  
E-mail: [jbeard@azdes.gov](mailto:jbeard@azdes.gov)

The Arizona Department of Economic Security (DES) Office of Tribal Relations serves as the point of contact for all American Indian Tribal Nations throughout Arizona to address the needs from the tribes and assist on a variety of human services matters. The DES Office of Tribal Relations also provides guidance, assistance and education to DES on various policy-related matters with a specific focus on Tribal Government Consultation and cultural awareness, and works to educate DES program staff about the American Indian Tribal Nations within Arizona to focus on particular strengths, needs and opportunities for partnership/collaboration. There are DES Program Divisions that have a dedicated Tribal Liaison to address day-to-day program matters and to address the specific needs from Tribes.

#### ARIZONA STATE DEPARTMENT OF EDUCATION (ADE)

Office of Indian Education, 1535 W. Jefferson • PHOENIX, AZ 85007  
(800) 352-4558; (602) 542-5393 Fax 542-3100  
Website: [www.azed.gov](http://www.azed.gov); E-mail: [adeinbox@azed.gov](mailto:adeinbox@azed.gov)  
Serena Denetsosie (Dine'), Deputy Associate Superintendent  
E-mail: [serena.denetsosie@azed.gov](mailto:serena.denetsosie@azed.gov)  
Sahmie Wytewa, Tribal Policy Specialist (637-1867)  
E-mail: [sahmie.wytewa@azed.gov](mailto:sahmie.wytewa@azed.gov)  
Terri Beler-Saucedo, Tribal Grants Specialist (542-2345)  
E-mail: [terri.belersaucedo@azed.gov](mailto:terri.belersaucedo@azed.gov)  
Nicholas Wilsn, Director of Strategic Partnerships (638-4719)  
E-mail: [nicholas.wilsn@azed.gov](mailto:nicholas.wilsn@azed.gov)

Brooke Curleyhair, program Coordinator (364-0779)  
E-mail: [brooke.curleyhair@azed.gov](mailto:brooke.curleyhair@azed.gov)

The Director of Indian Education serves as a liaison between the tribal education departments and the ADE, works via partnerships with outside agencies to provide resources for Native American students, and facilitates the Superintendent's initiatives to benefit the academic achievement and cultural awareness of Arizona's indigenous youth. Superintendent of Public Instruction and the Arizona Department of Education are committed to providing the highest quality education to Arizona's 60,000 American Indian students in the Arizona public/charter school system. The ADE Indian Education office is in the Special Projects Division in the Arizona Department of Education. Our mission is to promote leadership, education and training to schools, agencies and governments that are responsible for the quality of education of Arizona's American Indian children. The Indian Education program administers federal grants, including the Johnson-O'Malley Program, to meet the educational and cultural needs of participating LEAs and implements A.R.S. 15-244, Indian Education Act. Outreach is provided to all of Arizona's local educational agencies on reservations and urban areas with high populations of American Indian students. Technical assistance is provided in collaboration with all units at ADE that interface with these LEAs. Conferences and training, as well as parental involvement activities, are also provided on-site and at ADE.

#### ARIZONA DEPARTMENT OF HEALTH SERVICES

Native American Liaison, Office of the Director  
Policy & Intergovernmental Affairs  
150 N. 18<sup>th</sup> Ave., Suite 595 • PHOENIX, AZ 85007  
(602) 364-1041 Fax 542-0883; Website: [www.azdhs.gov](http://www.azdhs.gov)  
Michael Allison (Dine'), ADHS Native American Liaison

The purpose of the Native American Liaison position is to serve as an advocate, resource, and communication link between the Department and Arizona's Native American health care community comprised of twenty-one tribal health offices, three Urban Indian Health Programs, three Indian Health Service Area Offices, Inter Tribal Council of Arizona, Inc., and other agencies and entities providing direct or indirect public health services to Arizona's Native American communities. Additionally, the Native American Liaison serves as an internal resource to Department staff on Native American issues, and representing the Department on Native American boards & commissions.

#### INTER-TRIBAL COUNCIL OF ARIZONA, INC

2214 N. Central Ave. Suite 100 • PHOENIX, AZ 85004  
(602) 258-4822 Fax 258-4825  
Website: [www.itcaonline.com](http://www.itcaonline.com); E-mail: [info@itcaonline.com](mailto:info@itcaonline.com)  
Maria Dadgar (Piscataway), Executive Director  
E-mail: [maria.dadgar@itcaonline.com](mailto:maria.dadgar@itcaonline.com)  
Laurai Atcity (Dine'), Director of Area Agency on Aging  
E-mail: [laurai.atcity@itcaonline.com](mailto:laurai.atcity@itcaonline.com)  
Alida Montiel, Director of HHS & Health Policy & Systems Services  
E-mail: [alida.montiel@itcaonline.com](mailto:alida.montiel@itcaonline.com)  
Mindy Jossefides, Director - Nutrition Program for Women, Infants & Children  
E-mail: [mindy.ossefides@itcaonline.com](mailto:mindy.ossefides@itcaonline.com)  
Jamie Ritchey, Director of Tribal Epidemiology Center  
E-mail: [amie.ritchey@itcaonline.com](mailto:amie.ritchey@itcaonline.com)  
Brian Bennon, Director of Tribal Water Department

#### Executive Board:

Bernadine Burnette (Yavapai-Apache), Board President (480) 837-5121  
Robert Miguel (Ak-Chin) 1<sup>st</sup> Vice President (520) 568-1000  
Terry Rambler (San Carlos Apache), 2<sup>nd</sup> Vice President (928) 475-1600  
Damon Clarke (Hualapai), Secretary/Treasurer (928) 769-2216

*Purpose:* To provide the 20 member tribes with the means for action on matters which affect them collectively and individually, to promote tribal sovereignty and to strengthen tribal governments. *Programs:* Operates more than 20 projects providing on-going technical assistance and training to tribal governments; health clinic, e.g. Community Development, Emergency Preparedness and Response, Environmental Quality, Health, Human Services, Epidemiology and Research, Senior Services, Nutrition. *Member tribes:* Ak Chin Indian Community, Cocopah Tribe, Colorado River Indian Tribes, Fort McDowell Yavapai Nation, Fort Mojave Tribe, Gila River Indian Community, Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab-Paiute Tribe, Pascua Yaqui Tribe, Quechan Tribe, Salt River Pima-Maricopa Indian Community, San Carlos Apache Tribe, San Juan Southern Paiute, Tohono O'odham Nation, Tonto Apache Tribe, White Mountain Apache Tribe, Yavapai Apache Nation, and Yavapai-Prescott Indian Tribe. *Publication:* Annual Report. Estab. 1952.

#### NATIVE AMERICAN BAR ASSOCIATION OF ARIZONA

P.O. Box 1732 • PHOENIX, AZ 85001  
Website: [www.naba-az.com](http://www.naba-az.com); E-mail [info@naba-az.com](mailto:info@naba-az.com)  
Kathlene Rosier (Comanche of Oklahoma), President  
E-mail: [kathlene.rosier@asu.edu](mailto:kathlene.rosier@asu.edu)  
Meredith Gaylord, President-Elect  
Pilar Thomas, Secretary; Bartley Harris, Treasurer



*Purpose:* To promote the development of Indian attorneys while advancing and improving the practice of Indian law in Arizona. *Activities:* Annual Seven Generations Awards Dinner and Ceremony; Annual Golf Tournament; educational scholarships to Native law students pursuing degrees at one of the three law schools in Arizona. Established 2007.

#### NATIVE AMERICAN CONNECTIONS (NAC)

4520 N. Central Ave. #600 • PHOENIX, AZ 85012

(602) 254-3247 Fax 256-7356

Website: [www.nativeconnections.org](http://www.nativeconnections.org)

Diana Yazzie-Devine (Navajo-Dine'), President & CEO

E-mail: [d.devine@nativeconnections.org](mailto:d.devine@nativeconnections.org)

Davina Haskins (Acoma/Gros Ventre), Executive Administrative Assistant

E-mail: [d.haskins@nativeconnections.org](mailto:d.haskins@nativeconnections.org)

Michael Traylor, Chief Strategy Officer

Danelle Trottier, Director of Operations, Patina Wellness Center

Roxann Gallagher (Western Shoshone), Chairperson

Chris Sharp (Mohave/Colorado River Indian Tribe), Vice Chairperson

Paul Mountain, Treasurer; Michaelle Hale (Dine'), Secretary

*Purpose:* To improve the lives of individuals and families through Native American culturally appropriate behavioral health, affordable housing, and community development services. Provides behavioral health services, affordable housing, & community-based economic development opportunities. NAC serves all populations with a targeted mission to serve Native Americans living both in the Phoenix urban areas and from tribal communities. Offers innovative research-based behavioral health counseling and substance abuse treatment that is integrated with native cultural and traditional healing practices. Established 1972.

#### NATIVE HEALTH

4041 North Central Ave., Bldg. C • PHOENIX, AZ 85012

(602) 279-5262 Fax 279-5390

2423 West Dunlap Ave., Suite 140 • PHOENIX, AZ 85012

(602) 279-5351 Fax 279-5361

777 West Southern Ave. • MESA, AZ 85210 (480) 550-4048

Walter Murillo, Chief Executive Officer

Deanna Sangster, Chief Operating Officer

Angela Young, Director of Administrative Services

Diana Dunnigan, MD, Medical Director

Jordon Begay (Dine'), Community Health & Wellness Director

Emily Nielsen, Behavioral Health Director

Susan Levy, Communications Coordinator

*Board of Director:*

Jeanine Edaakie (Yaqui/Maya/Irish), President

Christina Brown (Dine'), Vice President

Brianna Jagelski (Oneida/Ojibwe), Treasurer

Olivia Wauneka (Dine'), Secretary

Tahnisha Sungino (White Mountain Apache), Member-at-Large

Provides primary medical care dental and behavioral health. The Community Health & Wellness Division educates and engages members of the community about health issues and healthier lifestyles. The following programs provide individuals and families with information and services, with the goal of linking the community to needed services. The goal is to present timely and relevant information, education, resources, programs and tools to help individuals and families enjoy good health now and for years to come! Region 7 of the National Council of Urban Indian Health.

#### PHOENIX INDIAN CENTER, INC.

4520 N. Central Ave., Suite 250 • PHOENIX, AZ 85012

(602) 264-6768 Fax 274-7486

Website: [www.phxindcenter.org](http://www.phxindcenter.org); E-mail: [info@phxindcenter.org](mailto:info@phxindcenter.org)

Vacant at time of publication, Chief Executive Officer

Melissa Beecher (Dine'), Communications Director

Becky Martin, Chief Financial Officer

Jolyana Begay-Kroupa (Dine'-Navajo), Director of Development

E-mail: [jbegay-kroupa@phxindcenter.org](mailto:jbegay-kroupa@phxindcenter.org)

Bridget Blixt, Director of Operations

Melanie Mariano (Cowditz), Olivia Hendricks (Tohono O'odham),

Micheon Gorman (Dine'), Program Managers

Rebecca Spohn, Chief Experience Officer

Traci Morris (Chickasaw), Board President

Tim Jayne, Treasurer; Noah Foote, Secretary

*Satellite Offices:* Flagstaff (928) 526-2968; Tucson (520) 882-8777

*Prescott Field Location:* 1519 W. Gurley St., Suite 6, Prescott, AZ 86305 (928)

759-2875. *Purpose:* To promote health, the social & economic self-sufficiency of the American Indian population in Maricopa County. *Programs:* Employment and Training; Family and Children Services; Education. Established 1947.

#### STATE BAR OF ARIZONA - INDIAN LAW SECTION

4201 N. 24<sup>th</sup> St., Suite 100 • PHOENIX, AZ 85016

(602) 340-7215 Fax 271-4930; Website: [www.azbar.org](http://www.azbar.org)

Wendell Chin, Section Administrator (520) 623-9944

E-mail: [wendell.chin@staff.azbar.org](mailto:wendell.chin@staff.azbar.org)

Benjamin Leigh Rundall, Chairperson; E-mail: [rundall@aztrialattorneys.com](mailto:rundall@aztrialattorneys.com)

James Thomas Tucker, Chair Elect; E-mail: [james.tucker@wilsonelser.com](mailto:james.tucker@wilsonelser.com)

Scott A. Ewing, Budget Officer; E-mail: [scott@azcivilrightsattorney.com](mailto:scott@azcivilrightsattorney.com)

Veronica Farnell (Pascua Yaqui), Indian Law Executive Council

(520) 879-5156; E-mail: [veronica.darnell@pascuaYaqui-nsn.gov](mailto:veronica.darnell@pascuaYaqui-nsn.gov)

The general purposes of the section shall be the promotion of the objects of the State Bar of Arizona (State Bar) within the particular fields designated by the name of the section. To that end, it shall be the purpose of the section: To advance the understanding, study, adoption, application, interpretation, and improvement of the federal laws, tribal laws and, to the extent applicable, state laws, rules, & regulations which pertain to Indians, to Indian tribes, or to Indian country, and to their administration and enforcement; to understand and improve the relationships of these bodies of law and judicial and administrative systems, and to encourage and support mutual respect for, and understanding of, cultures, values, customs, and heritages which underlie them. Furthermore, the Section will encourage the education of the general public, both Indian and non-Indian, with respect to the application of laws and legal procedures of particular relevance to the Indian communities and governments thereof.

#### NAVAJO LUTHERAN MISSION

P.O. Box 354 • ROCK POINT, AZ 86545

(928) 659-4201 Fax 659-4255

Website: [www.nelm.org](http://www.nelm.org); E-mail: [mission.manager@nelm.org](mailto:mission.manager@nelm.org)

Kate Adelman (Navajo-Dine'), Executive Director

Marilyn Kinne (Navajo-Dine'), Board President

*Purpose:* To meet the educational, health, social & spiritual needs of the Navajo people.

#### FOUR RIVERS INDIAN LEGAL SERVICES

##### SOUTHERN ARIZONA LEGAL AID, INC. (SALA)

403 Seed Farm Rd., P.O. Box 68 • SACATON, AZ 85247

(520) 562-3369; Website: <http://www.sazlegalaid.org>

Anthony L. Young, JD, Executive Director

Frederick Petersenn, Board President

Shirley Molina, Board Member (Native American community)

Matthew A. Ramirez, Board member, (Tucson Indian Center)

*Description:* SALA is an organization dedicated to providing high quality advocacy services to low-income clients. The Sacaton office serves residents of the Gila River Indian Community in Pinal & Maricopa Counties; Ak-Chin Indian Community in Pinal County; Native Americans living off-reservation in Maricopa County; Cocopah Indian Community & Ft. Yuma Indian Community in Yuma County; Salt River Pima-Maricopa Indian Community & Ft. McDowell; Indian Community in Yavapai County.

#### ARIZONA AMERICAN INDIAN TOURISM ASSOCIATION (AAITA)

P.O. Box 2683370 N. Hayden Rd. #123 • SCOTTSDALE, AZ 85251

(408) 458-5863; Website: [www.arizonaindiantourism.org](http://www.arizonaindiantourism.org)

E-mail: [info@arizonaindiantourism.org](mailto:info@arizonaindiantourism.org)

Geri Hongeva-Camarillo (Dine'), Board President

Dorothy Denetosie Gishie (Dine'), Vice President

Steve Geiogamah (Kiowa), Treasurer

Amanda June (Dine'/Hopi), Secretary

E-mail: [aj@smokefire.media](mailto:aj@smokefire.media)

*Board members:* Isaac Curley (San Carlos Apache); Raphael Bear (Yavapai); Roann Carmelo (Yavapai); Carrie Nelson (Dine')

*Description:* A statewide, nonprofit membership organization. Overseen by a nine-member board, AAITA involves Native businesses and professionals as members, who voluntarily work together to increase tourism on Arizona Indian communities. The organization targets the 22 Native American tribes in Arizona. AAITA also hosts festivals promoting Arizona's 22 tribes and tourism in Indian country, speakers on tourism issues, and assists Native American people in effective networking. The AAITA provides limited eco-tourism development assistance and training, and information on ecological and heritage tourism. *Mission:* To promote the development of Indian Tourism in Arizona while respecting the cultural integrity of the tribes. *Mission:* To promote environmentally acceptable, culturally appropriate, and economically sustainable tourism programs; to provide a visionary and leadership role for Native American Indian Community in the development and management of tourism programs; to develop and provide educational materials and programs to visitors and Indian communities; to assist tribes and communities in the formulation of tourism policies; to sponsor, facilitate, and offer support to other organizations that promote linkage among tribes, tourism attractions, local communities and agencies; Promote quality hospitality and visitor resources while prioritizing preservation and enhancement of Native American culture for future generations; Seek funding resources, develop marketing strategies, and help communities to use tourism as a tool to revitalize culture, improve local quality of life and provide empowerment opportunities to the Indian Communities. *Activities:* Annual Arizona Indian Festival. Established 1994.

**HOPi-TEWA WOMEN'S COALITION TO END ABUSE (HTWC)**

P.O. Box 239 • SECOND MESA, AZ 86043

(928) 737-9000; Website: [www.htwcea.org](http://www.htwcea.org)

Roxanna Joseyesva, Office Manager &amp; Contact

*Description:* A leading voice to end sexual assault and domestic violence on the Hopi Reservation. Founded in 2008 by Hopi and Tewa women representatives of several villages and communities, HTWC is a non-profit organization that provides advocacy support to tribal and nontribal government agencies. The Hopi Tewa Women's Coalition to End Abuse is committed to advocating for a coordinated and effective response system that creates a safety net towards building healthy communities, while embracing the strength of our cultural values and traditions.

**TOHONO O'ODHAM COMMUNITY ACTION (TOCA)**

P.O. Box 1790 • SELLS, AZ 85634

(520) 383-4966 Fax 383-5286; Website: [www.tocaonline.org](http://www.tocaonline.org)

Terrol Dew Johnson &amp; Tristan Reader (Tohono O'odham), Co-Directors

*Programs:* Tohono O'odham Basketweavers Organization (TOBO); Community Food System; Arts & Culture; Youth/Elder Outreach. *Publications:* TOCA News. Magazines, blankets, traditional O'odham foods; videos; articles. Annual celebration of basketry & Native foods festival. Established 1996.

**TOHONO O'ODHAM KI:KI ASSOCIATION**

P.O. Box 790 • SELLS, AZ 85634

(866) 248-5059; (520) 383-2202 or 383-2259

C. Pete Delgado (Tohono O'odham), Executive Director

E-mail: [pdelgado@tokahousing.org](mailto:pdelgado@tokahousing.org)

Mildred D. Manuel (Pima/Pascua Yaqui), Chairperson

*Description:* A tribally designed housing entity. *Purpose:* To provide housing services to the Tohono O'odham Nation.

**THE AMERICAN INDIAN CHRISTIAN MISSION (AICM)**

American Indian Christian School

924 Mission Lane #1 • SHOW LOW, AZ 85901

(928) 537-5912 Fax 537-5620

Website: [www.aicm.org](http://www.aicm.org); E-mail: [contact@aicm.org](mailto:contact@aicm.org)

Jeff Cline, Executive Director &amp; Interim Principal

E-mail: [executivedirector@aicm.org](mailto:executivedirector@aicm.org)

*Mission:* To equip and evangelize Native Americans for Christ. Ministers to Navajo and Apache children from two of the largest Indian reservations in Arizona. *Publication:* Smoke Signals, quarterly newsletter.

**AMERICAN INDIAN CHAMBER OF COMMERCE OF ARIZONA**

c/o Au'Authum Ki, Inc., 1301 E. University Dr. #104 • TEMPE, AZ 85281

(480) 497-1997 Fax 377-1143; Website: [www.aiccz.org](http://www.aiccz.org)

Chris Billey, Chairperson; Dr. Traci L. Morris, Secretary

Patti Hibbeler, Board Treasurer

*Purpose:* To provide a format for American Indian entrepreneurs to promote their business, for corporations to connect with American Indian businesses, to act as a liaison on tribal economic development issues and offer the best in resources, training & networking for American Indian business. Established 1995.

**ARIZONA INDIAN GAMING ASSOCIATION (AIGA)**521 S. 48<sup>th</sup> St., Suite 107 • TEMPE, AZ 85281(480) 284-4034 Fax 284-4082; E-mail: [aigainfo@azindiagaming.org](mailto:aigainfo@azindiagaming.org)Website: [www.azindiagaming.org](http://www.azindiagaming.org); E-mail: [info@azindiagaming.org](mailto:info@azindiagaming.org)

Valerie Spicer, Executive Director

Louis J. Manuel, Jr. (Ak-Chin), Board Chairperson

Paul Russell (Yavapai), Vice Chairperson

Jerome Kasey III (White Mountain Apache), Secretary

Verlon M. Jose (Tohono O'odham), Treasurer

The Association is committed to advancing the lives of Indian peoples – economically, socially and politically – so Indian Tribes in Arizona can achieve their goal of self-reliance. The Association is committed to protecting and promoting the welfare of Tribes striving for self-reliance by supporting Tribal Gaming enterprises on Arizona Indian lands. Speaking on behalf of its Member Tribes with one, unified voice, AIGA serves as a clearinghouse and educational, legislative and public policy resource for Tribes, policymakers and the public on Tribal Gaming issues and tribal community development. This organization is committed to maintaining and protecting Tribal governmental authority. *Members:* Ak-Chin Indian Community, Cocopah Indian Tribe, Colorado River Indian Tribes, Fort McDowell Yavapai Nation, Fort Mojave Tribe, Fort Yuma Quechan, Havasupai Tribe, Hualapai Tribe, Kaibab-Paiute Tribe, Navajo Nation, Pascua Yaqui Tribe, San Carlos Apache Tribe, Tohono O'odham Nation, White Mountain Apache Tribe, Yavapai-Apache Nation, and Pueblo of Zuni. Annual EXPO in October. Established 1994.

**COOK NATIVE AMERICAN MINISTRIES FOUNDATION**

1208 East Broadway Rd., Suite 218 • TEMPE, AZ 85282

(480) 968-9354 Fax 968-9357

Website <https://cooknam.org>; E-mail: [info@cooknam.org](mailto:info@cooknam.org)

Wendy Weston, Executive Director &amp; CEO

Della Pena, Grants Manager/Board Liaison

Dina Lopez, Program Manager

*Board of Trustees:*

Sandra Pattea (Yavapai), Chairperson; Sharon Tom (Dine'), Vice Chair

Vance Home Gun (Salish/Kootenai), Secretary; Theresa Price Treasurer

Charles H. Cook was the missionary and teacher to the Pima Indians beginning in 1870. The Cook Bible School was established in 1911. *Mission:* To educate, empower, and equip Native Americans for leadership in their churches and communities. *Activities:* Workshops, elder programs.

**CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)**

Johns Hopkins Bloomberg School of Public Health

P.O. Box 857 • TUBA CITY, AZ 86045

(928) 283-8221/8226 Fax 283-5985

Alicia Tsosie (Mexican-Dine'), Research Program Coordinator

Jaime Begay (Dine'), Ronni Huskon (Dine'), Research Program Assistants

Laurelle Sheppard (Dine'-Mexican), Implementation Support Coordinator

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD)

**THE NAVAJO-HOPI LEGAL SERVICES PROGRAM**

117 Main St. • TUBA CITY, AZ 86045

(928) 871-6345 Fax 871-6177; E-mail: [general@nndoj.org](mailto:general@nndoj.org)

Doreen N. McPaul (Dine'-Navajo), Attorney General

Kimberly A. Dutcher (Dine'-Navajo), Deputy Attorney General

Susan Eastman, Principal Attorney &amp; Director

The Navajo-Hopi Legal Services Program (NHLSP) was authorized in 1983 to assist individual members of the Navajo and Hopi tribes who were affected by Public Law 93-531, the Navajo-Hopi Settlement Act. Briefly, this Act required that individuals living on the wrong side of a partition line be compensated by the Navajo-Hopi Indian Relocation Commission (now the Office of Navajo and Hopi Indian Relocation or ONHIR) for the loss of their homes and the expense of moving.

**ARIZONA ARCHAEOLOGICAL & HISTORICAL SOCIETY**

Arizona State Museum, P.O. Box 210026

University of Arizona • TUCSON, AZ 85721

Website: <http://www.az-arch-and-hist.org/>

(520) 621-4011; John Hall, President

Dr. Robert Stokes, Kiva Book Editor; E-mail: [Robert.stokes@enmu.edu](mailto:Robert.stokes@enmu.edu)

*Purpose:* To encourage scholarly pursuits in areas of history and anthropology of the southwestern U.S. and Northern Mexico; to encourage the preservation of archaeological and historical sites; to publish the results of archaeological, historical and ethnographic investigations; and to provide educational opportunities through lectures, field trips and other activities. Provides scholarship, research and travel grants. *Publication:* Kiva: The Journal of Southwestern Anthropology and History. Established 1916.

**SOUTHWEST CENTER FOR LAW & POLICY (SWCLAO)****NATIONAL INDIAN COUNTRY CLEARING HOUSE****ON SEXUAL ASSAULT**

2100 E. Speedway Blvd., Box 40805 • TUCSON, AZ 85719

(520) 623-8192 Fax 623-8246

Website: [www.swclap.org](http://www.swclap.org); E-mail: [info@swclap.org](mailto:info@swclap.org)

Hallie Bongar White, Executive Director

E-mail: [bongarwhite@swclap.org](mailto:bongarwhite@swclap.org)

Arlene O'Brien (Tohono O'odham), Sexual Assault Tribal Program Manager

E-mail: [obrien@swclap.org](mailto:obrien@swclap.org)

Felicia Antone (Navajo/Tohono O'odham), Information Coordinator

E-mail: [antone@swclap.org](mailto:antone@swclap.org)

LaTisha Gilmore (Navajo), Research &amp; Information Specialist

E-mail: [Gilmore@swclap.org](mailto:Gilmore@swclap.org)

*Description:* A non-profit organization providing free legal training on domestic violence, sexual assault, abuse of elders and persons with disabilities, etc. and technical assistance to tribal communities and to organizations and agencies serving Native people. *Resources:* Hosts the National Tribal Trial College providing free legal training for attorneys, judges, law enforcement, advocates and community members. *Publications:* Tribal Law Enforcement Protocol Resources: Sexual Assault; Prosecutor Sexual Assault Protocol: Resource Guide; Creative Civil Remedies Against Non-Indian Offenders in Indian Country; Sex Offender Registration & Notification in Indian Country. Numerous articles & presentations.

**TUCSON INDIAN CENTER**

American Indian Association of Tucson, Inc.  
 160 N. Stone Ave., P.O. Box 2307 • TUCSON, AZ 85702  
 (520) 884-7131 Fax 884-0240; Website: [www.ticenter.org](http://www.ticenter.org)  
 Jacob Bernal (Chemehuevi), Executive Director  
 E-mail: [jbernal@ticenter.org](mailto:jbernal@ticenter.org)  
 Evelyn Ybarra-Pablo, Operations Director  
 E-mail: [eybarra-pablo@ticenter.org](mailto:eybarra-pablo@ticenter.org)  
 Michael Spotted Wolf, Finance Director  
 E-mail: [m spottedwolf@ticenter.org](mailto:m spottedwolf@ticenter.org)  
 Marcella Mcelyea (Navajo), Wellness Operations Manager  
 E-mail: [mmmcelyea@ticenter.org](mailto:mmmcelyea@ticenter.org)  
 Christine Chavez, Diabetes Prevention Coordinator  
 E-mail: [cchavez@ticenter.org](mailto:cchavez@ticenter.org)  
 Rose Grijalva, Social Service Director; E-mail: [rgrijalva@ticenter.org](mailto:rgrijalva@ticenter.org)  
 Casey John, Native Pride Project Coordinator; E-mail: [cohn@ticenter.org](mailto:cohn@ticenter.org)

*Purpose:* To provide services to the urban Indian population of Pima County.  
*Activities/programs:* Social Services; Health and Wellness; Employment and Training Services (vocational training); Job Fair; Housing Assistance for emergency shelter; also Counseling and Prevention activities to youth at risk for drug and gang involvement, crisis intervention; and referrals to other resources. Publication: Native Wellness Voice. Established 1963. Region 7 of the National Council of the Urban Indian Health.

**CENTER FOR AMERICAN INDIAN HEALTH**

(White Mountain Apache – Fort Apache)  
 Johns Hopkins Bloomberg School of Public Health  
 P.O. Box 1240 • WHITERIVER, AZ 85941  
 (928) 338-5215 Fax 338-4293  
 Anna Slimp (Fort Apache), Administrative Coordinator  
 Tina North (White Mountain Apache), Administrative Coordinator  
 Heather Rock, Research Program Coordinator

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD)

**DINE' BI OLTA SCHOOL BOARD ASSOCIATION, INC.**

Formerly: **NAVAJO AREA SCHOOL BOARD ASSOCIATION**  
 P.O. Box 3719 • WINDOW ROCK, AZ 86515  
 (928) 871-5225 Fax 871-5148  
 Angela Barney-Nez, Director  
 E-mail: [barneynezangela@yahoo.com](mailto:barneynezangela@yahoo.com)

**DINEBEINNA NAHILNA BE AGADITAE  
DNA-PEOPLE'S LEGAL SERVICES**

P.O. Box 306 • WINDOW ROCK, AZ 86515  
 (928) 871-4151 Fax 871-5036  
 Kathy Gallagher, Director; Chee Smith, Jr., President  
 Charles Doughty, Vice President; Peter Ives, Secretary/Treasurer  
*Purpose:* To provide legal assistance to Navajos and other Indians in Arizona, New Mexico, and Utah.

**NAVAJO ARTS & CRAFTS ENTERPRISES (NACE)**

P.O. Box 160 • WINDOW ROCK, AZ 86515  
 (866) 871-4095; (928) 871-4090; E-mail: [info@gonavajo.com](mailto:info@gonavajo.com)  
 Larry Tsosie, E-Commerce Marketing Specialist  
*Purpose:* The rehabilitation & better utilization of the resources of the Navajo and Hopi Tribes and reservations as (they) relate to the members of the Navajo Tribe. *Stores located in:* Cameron; Chinle; Kayenta; Navajo National Monument; Shiprock; Gallup. *Activities:* Maintains retail outlets; operates an e-commerce, mail order and wholesale business; crafts exhibit held at Heard Museum. Established 1941.

**NAVAJO NATION BAR ASSOCIATION, INC.**

Postal address: P.O. Box 690 • WINDOW ROCK, AZ 86515  
 Physical: 100 Mt. Taylor Rd. Hwy. 264 #116A, ST. Michaels, AZ 86511  
 (928) 871-2211 Fax 871-2229  
 Website: [www.navajolaw.org](http://www.navajolaw.org); E-mail: [nba@navajolaw.org](mailto:nba@navajolaw.org)  
 Yolanda Wauneka, Executive Director; E-mail: [yolanda@navajolaw.info](mailto:yolanda@navajolaw.info)  
 Alexandria Wauneka, Deputy Executive Director  
 E-mail: [alexandriaawauneka@gmail.com](mailto:alexandriaawauneka@gmail.com)  
*Membership:* 400+. Professional association of attorneys licensed and in good standing in the surrounding states of Arizona, New Mexico, Utah & Colorado, and tribal court advocates authorized by the Navajo Nation Supreme Court and practicing law on the Navajo Nation. *Purpose:* To regulate the practice of law on the Navajo Nation.

**PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)**

Navajo Nation Satellite Office  
 Hwy. 264, 100 Taylor Rd. • WINDOW ROCK, AZ 86515  
 Mailing Address: P.O. Box 663 • ST. MICHAELS, AZ 86511  
 (480) 371-8373 Fax (404) 393-7031; E-mail: [ptac@ncaied.org](mailto:ptac@ncaied.org)  
 JoAn Begay Notah, Senior Procurement Specialist  
 E-mail: [joan@ncaied.org](mailto:joan@ncaied.org)  
*Coverage Area:* Navajo Nation/Parts of AZ, NM & UT. Sponsored by The National Center for American Indian Enterprise Development in Mesa, AZ.

**ARKANSAS****AMERICAN INDIAN CENTER OF ARKANSAS, INC.**

400 W. Capitol Acve., Suite 1611 • LITTLE ROCK, AR 72201  
 (800) 441-4513; (501) 666-9032 Fax 666-5875  
 Website: [www.arindianctr.org](http://www.arindianctr.org); E-mail: [info@aicago.org](mailto:info@aicago.org)  
 Michael Hein, Executive Director; E-mail: [michael@aicago.org](mailto:michael@aicago.org)

*Board of Directors:*

Don Kinney (Yurok/Karuk), Chairperson  
 Steven Morales (Cherokee), Vice Chairperson  
 Monieca West (Cherokee), Secretary/Treasurer

*Purpose:* To advance the social, cultural and economic wellbeing of Indian people residing in Arkansas through job training. *Programs:* Education; Indian Manpower Program offers employment assistance, training and counseling. *Publication:* "Lodge Tales," quarterly newsletter. Established 1977.

**CALIFORNIA****NATIVE AMERICAN HEALTH CENTER**

677 W. Ranger Ave. • ALAMEDA, CA 94501  
 (510) 814-8440

**RESOURCES FOR INDIAN STUDENT EDUCATION (RISE)**

P.O. Box 1878 • ALTURAS, CA 96101  
 (530) 233-2226 Fax 233-4776  
 April Lea Go Forth, Director; Email: [rise@citlink.net](mailto:rise@citlink.net)

**UNITED INDIAN HEALTH SERVICES**

1600 Weeot Way • ARCATA, CA 95521  
 (800) 675-3693; (707) 825-5000 Fax 825-6747  
 Website: [www.unitedindianhealthservices.org](http://www.unitedindianhealthservices.org)  
*Clinical Services:* Dental, Medical, Pharmacy, Behavioral Health, Vision. Community Health & Wellness. *Service Area:* Includes all of Del Norte County and all of Humboldt County except for those portions within the service area of the Hoopa Tribal Health Program or the Karuk Tribal Health Program. Began in 1968.

**BAKERSFIELD AMERICAN INDIAN HEALTH PROJECT**

1617 30<sup>th</sup> St. • BAKERSFIELD, CA 93301  
 (661) 327-4030; Angel Galvez, Chief Executive Officer  
 Region 6 of the National Council of Urban Indian Health.

**KERN INDIAN EDUCATION & COMMUNITY RESOURCE CENTER**

1001 Tower Way, Suite 230 • BAKERSFIELD, CA 93309  
 (661) 328-6206 Fax 328-6235  
 Dolly Manuelito, Director; E-mail: [dollymanuelito@ovcdc.com](mailto:dollymanuelito@ovcdc.com)

**AMERICAN INDIAN COUNSELORS & RECRUITERS ASSOCIATION**

Website: [www.aicra.us](http://www.aicra.us)  
 The American Indian Summer Institute is a free residential summer program for Native American students currently in 8th-11th grades. Participants will stay at the campus dormitories to experience university life while interacting with professors, admissions staff, college students and invited American Indian community members. The program will further enhance their knowledge of the university admissions process and participants will craft a competitive application. Students who complete the program will receive follow up mentorship and free SAT/AP preparation materials. *Goal:* To act as a system wide work group designed to provide informational outreach services to the American Indian communities throughout the state targeting students, families, counselors, and the community at large. The UC campuses and California State University systems are involved: Berkeley, Davis, Irvine, Los Angeles, Merced, Riverside, San Diego, San Francisco, Santa Barbara, Santa Cruz.

**CALIFORNIA INDIAN ENVIRONMENTAL ALLIANCE**

6323 Fairmount Ave. #B, P.O. Box 2128 • BERKELEY, CA 94702  
 (510) 848-2043; Website: [www.ciea-health.org](http://www.ciea-health.org)  
 E-mail: [info@cieaweb.org](mailto:info@cieaweb.org)  
 Sherri Norris (Osage), Executive Director; E-mail: [sherr@cieaweb.org](mailto:sherr@cieaweb.org)  
 Irenia Quitiquit (Eastern Pomo), Board President; E-mail: [irenia@cieaweb.org](mailto:irenia@cieaweb.org)



Faith Gemmil (Athabaskan/Pit River), Board Vice President  
 Email [faith@cieaweb.org](mailto:faith@cieaweb.org)  
 Moyo Marrufo (Pomo), Treasurer & Secretary  
 E-mail: [moyo.marrufo@gmail.com](mailto:moyo.marrufo@gmail.com)

*Purpose:* To conduct presentations and training for tribal members, tribal leaders, healthcare providers, and local community-based groups. *Program:* Mining Toxins and Tribal Health Program (produces health brochures, a monthly e-mail newsletter and maintains a clearinghouse of information, contacts, organizations, agencies, and projects relating to mercury in the environment, in fish, in the human body and efforts to move towards advocacy and cleanup.)

#### CALIFORNIA INDIAN LEGAL SERVICES (CILS)

873 Main St., Suite 120 • BISHOP, CA 93514  
 (800) 736-3582; (760) 873-3581 Fax 873-7461  
 Website: [www.calindian.org](http://www.calindian.org); Michael Godby, Staff Attorney  
 Adora Bissonette & Jacklyn Bryan, Advocates  
 See Escondido (principal office) listing for description of services.  
*Counties served:* Alpine, Inyo, Kern, Mono, and Tuolumne.

#### OWENS VALLEY INDIAN EDUCATION CENTER

390 N. Barlow Lane • BISHOP, CA 93514  
 (760) 873-5740 Fax 873-4143

#### PIT RIVER HEALTH SERVICES, INC.

P.O. Box 2720 • BURNEY, CA 96013  
 (800) 843-7447; (530) 335-5090, 335-3651, 335-5090

#### AMERICAN INDIAN EMPLOYMENT PROGRAM

2450 S. Bascom Ave. • CAMPBELL, CA 95008  
 (408) 369-3620; Carl Begay, Contact  
 Job training & employment.

#### FOUR WINDS OF INDIAN EDUCATION, INC.

2345 Fair St. • CHICO, CA 95926  
 (530) 895-4212 Fax 895-4310  
 Irma Amaro, Interim Executive Director  
 E-mail: [Irma.4winds@gmail.com](mailto:Irma.4winds@gmail.com)  
 Nathan Heck-NeeSimPom, Program Director  
 E-mail: [Nathan-4winds@gmail.com](mailto:Nathan-4winds@gmail.com)  
 Rex Bell, Education Specialist; E-mail: [rex.4winds@gmail.com](mailto:rex.4winds@gmail.com)

#### ROUND VALLEY INDIAN TRIBES EDUCATION CENTER

P.O. Box 448 • COVELO, CA 95428  
 (707) 983-1062 Fax 983-1073; James Russ, Director

#### CALIFORNIA INDIAN LAW ASSOCIATION (CILA)

P.O. Box 1313 • DAVIS, CA 95617  
 Website: [www.calindianlaw.org](http://www.calindianlaw.org)  
 Erica Costa (Sherwood Valley Pomo Indians), President  
 Janet Billi (Picayune Chukchansi), Vice President  
 Cheyenne Sanders (Yurok), Secretary  
 Loretta Miranda (Morongo Band of Cahuilla Mission Indians), Treasurer  
*Other Board members:* Tanner Allread (Choctaw); Lauren Goschke (Pechanga Luiseno); Mica Llerandi (Dine'); Anna Hohag (Bishop Paiute); Tamara Honrado (Mohawk); Curtis Vandermolen  
*Activities:* Annual California Indian Law Conference in October.  
*Publication:* Quarterly newsletter.

#### SOUTHERN CALIFORNIA AMERICAN INDIAN RESOURCE

**CENTER, INC.** 239 E. Main St. • EL CAJON, CA 92020  
 (888) 217-2247; (619) 328-0676 Fax 328-0724  
 Website: [www.scair.org](http://www.scair.org); E-mail: [scair@hotmail.com](mailto:scair@hotmail.com)  
 Wanda Michaelis, Executive Director  
 Frank Pancucci, Programs Director  
 Randy Edmonds, Senior Advisor  
 Umoja Richardson, Administrative Coordinator  
 Heidi Beckenbach, Counseling Coordinator  
 William H. Johnson II, Board President  
*Purpose:* To provide career, educational, cultural, mental health and community services to urban tribal Native Americans and their families throughout San Diego County. *Resource:* Gallery. *Publication:* Monthly newsletter.

#### FOOTHILL INDIAN EDUCATION ALLIANCE, INC.

P.O. Box 1418 • EL DORADO, CA 95623  
 (530) 621-3096 Fax 621-1609  
 James Marquez, Executive Director  
 E-mail: [foothill@innercite.com](mailto:foothill@innercite.com)

#### AMERICAN INDIAN FAMILIES PARTNERSHIP (AIFP) PROGRAM SOUTHERN CALIFORNIA INDIAN CENTER WORKFORCE DEVELOPMENT OFFICE

400 Continental Blvd., 6<sup>th</sup> Floor • EL SEGUNDO, CA 90245  
 (800) 250-6393; (213) 387-5772; Website: [www.indianfamilies.org](http://www.indianfamilies.org)  
 E-mail: [restrella@indiancenter.org](mailto:restrella@indiancenter.org)  
 Ray Estrella (Yaqui), Director; E-mail: [restrella@indiancenter.org](mailto:restrella@indiancenter.org)  
 Jim Ruel (Ojibwe/Odawa), Inter Tribal Entertainment  
 E-mail: [jruel@indiancenter.org](mailto:jruel@indiancenter.org)

A Los Angeles County's Department of Family and Children Services' program, the American Indian Families Partnership (AIFP) Program assists families with children 0-5 years of age living within Los Angeles County. Through a collaboration of American Indian agencies and community members, families receive a variety of services to promote healthy, safe nurturing environment in which children can grow and flourish. The focus of the AIFP is family strengthening and parental training in a culturally relevant setting. *Services:* In-home Visitation; Family Advocacy; Emergency Food/Shelter; Parenting Education; Crisis Counseling. *Publication:* A.I.F.P. News

#### CALIFORNIA INDIAN LEGAL SERVICES (CILS)

609 S. Escondido Blvd. • ESCONDIDO, CA 92025  
 (800) 743-8941; (760) 746-8941 Fax 746-1815  
 Website: [www.calindian.org](http://www.calindian.org)  
 Dorothy Alther (Oglala Sioux), Executive Director & Directing Attorney  
 Mark Vezzola, Directing Attorney; Susan Platt Dalati, Staff Attorney  
 Summer Morales (La Jolla Mission), Advocate  
 Mark Romero (Mesa Grande Mission Indians), Board Chairperson  
 Joe Ayala, Board Vice Chairperson

*Description:* The first Indian-controlled law firm organized to provide specialized legal representation to Indians and Indian tribes. A statewide nonprofit corporation organized to provide free legal services to qualifying individuals and organizations on a wide range of topics involving Indian law & legal issues unique to Native American people. CILS provides low-cost legal services to California Indian tribes that do not qualify for free services. Represents more than sixteen California Indian tribes on a wide range of legal issues. This is the principal office that houses the program administration and also serves as a field office. Counties served by Escondido Office: Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, Santa Barbara, Ventura. Services are provided by each office in counties within its service area. Each office has 2-3 attorneys and paralegals on staff. Other offices located in Bishop, Eureka, & Sacramento, CA. Indian Law Library. Estab 1967.

#### CALIFORNIA INDIAN LEGAL SERVICES

324 F St., Suite A • EUREKA, CA 95501  
 (800) 347-2402; (707) 443-8397 Fax 443-8913  
 Website: [www.calindian.org](http://www.calindian.org)  
 Denise H. Bareilles, Directing Attorney  
 Debra Avenmarg, Staff Attorney  
 See Escondido (principal office) listing for description of services. *Counties served:* Del Norte, Humboldt, Lassen, Modoc, Shasta, Siskiyou and Trinity.

#### INDIAN ACTION COUNCIL OF NORTHWEST CALIFORNIA, INC.

2905 Hubbard Lane, Suite C • EUREKA, CA 95501  
 (707) 443-8401 Fax 443-9281  
 Coleen Bruno, Director; E-mail: [indianaction@att.net](mailto:indianaction@att.net)

#### NORTHERN CALIFORNIA INDIAN DEVELOPMENT COUNCIL

241 F St. • EUREKA, CA 95501  
 (707) 445-8451 Fax 445-8479  
 Website: [www.ncidc.org](http://www.ncidc.org); E-mail: [info@ncidc.org](mailto:info@ncidc.org)  
 Andre Cramblit (Yurok), Operations Director (1996-present)  
 Lillian Strong, Contact; E-mail: [l.strong@ncidc.org](mailto:l.strong@ncidc.org)  
*Description:* A social service agency providing education and employment services through the Job Training and Partnership Act. Services Humboldt & Trinity Counties. *Resources:* American Indian Art & Gift Shop.

#### YA-KA-AMA INDIAN EDUCATION & DEVELOPMENT, INC.

7465 Steve Olson Lane • FORESTVILLE, CA 95436  
 (707) 887-1541 Fax 887-1585; Website: [www.ya-ka-ama.org](http://www.ya-ka-ama.org)  
 Sherry Steele (Pomo), Executive Director  
 E-mail: [pomomata@hotmail.com](mailto:pomomata@hotmail.com)  
 Norene Trippo, WIOA Program Coordinator; E-mail: [wioa@ya-ka-ama.org](mailto:wioa@ya-ka-ama.org)  
 Maria Cardonas, Board Chairperson; E-mail: [mcc0826@gmail.com](mailto:mcc0826@gmail.com)  
 MaDonna Feather, Vice Chairperson; E-mail: [madonnafeather@mysdic.org](mailto:madonnafeather@mysdic.org)  
*Purpose:* Provide programs for five-county Native American population to advance their educational, economic, social and cultural opportunities necessary to the attainment of sovereignty and self-determination. *Special programs:* Vocational training in horticulture, business and merchandising. Operates Native plant nursery and organic produce; Native Arts Gallery and Native crafts store; library. *Publication:* Quarterly newsletter. Established 1972.

**SOUTHERN CALIFORNIA INDIAN CENTER**

10175 Slater Ave. #150 • FOUNTAIN VALLEY, CA 92708  
 (714) 962-6673 Fax 962-6343; Website: [www.indiancenter.org](http://www.indiancenter.org)  
 Gabriel Pimentel (Apache), Executive Director  
 E-mail: [gpimentel@indiancenter.org](mailto:gpimentel@indiancenter.org)  
 Walter Ahhaity (Kiowa/Comanche/Cherokee), Operations Director  
 E-mail: [wahhaity@indiancenter.org](mailto:wahhaity@indiancenter.org)  
 Greg Licht (Luiseno), Board President & Secretary  
 Tracy Stanhoff (Potawatomi)/Choctaw, Board Vice President  
 Tahna Begay (Navajo), Treasurer

*Purpose:* To promote social and economic self-sufficiency for the American Indian communities of Los Angeles, Orange and Riverside counties by establishing and maintaining educational, cultural, and economic programs.  
*Special programs:* Senior citizens center, tutoring, annual powwow and job fair.  
*Publication:* SCIC News, monthly newsletter. Library. Established 1968.

**CALIFORNIA INDIAN STORYTELLING ASSOCIATION (CISA)**

P.O. Box 267 • FREMONT, CA 94537  
 (510) 794-7253; Website: [www.cistory.org](http://www.cistory.org); E-mail: [cistory@cistory.org](mailto:cistory@cistory.org)  
 Lauren Teixeira (Castanoan/Ohlone), Executive Director & Co-founder  
 E-mail: [lauren@cistory.org](mailto:lauren@cistory.org)  
 Paul Kealoha Blake (Hawaiian), Videographer/Musician/Cultural Activist  
 E-mail: [paul@cistory.org](mailto:paul@cistory.org)  
 Kat High (Hupa), Videographer & Storyteller  
 E-mail: [kat@cistory.org](mailto:kat@cistory.org)  
 Ernest Siva (Serrano/Cahuilla), Board Chairperson & Co-Founder  
 Georgiana Sanchez (Chumash), Board Member & Storyteller

*Purpose:* To provide a storytelling forum for the indigenous people of the Americas. *Special program:* Emerging Voices. *Activities:* Annual California Indian Storytelling Festival. *Media Gallery:* Videos – The Art & Practice of Native Fishing; Bridging the Pacific with Native Voices. CD – Stories from Native California.

**APPLIED EARTHWORKS, INC.**

1391 W. Shaw Ave. Suite C • FRESNO, CA 93711  
 (559) 229-1856 Fax 229-2019  
*Offices:* 3292 E. Florida Ave., Suite A • Hemet, CA 92544 (951) 766-2000  
 133 N. San Gabriel Blvd., Suite 201 • Pasadena, CA 91107 (626) 578-0119  
 743 Pacific St., Suite A • San Luis Obispo, CA 93401 (805) 594-1590  
 515 E. Ocean Ave., Suite G • Lompoc, CA 93436 (805) 737-4119  
 1410 Harder Lane • Albany, OR 97321 (541) 926-5886  
 Website: [www.appliedearthworks.com](http://www.appliedearthworks.com)  
 E-mail: [info@appliedearthworks.com](mailto:info@appliedearthworks.com)

Mary Clark Baloian, President/Principal Archaeologist  
 Amy L. Ollendorf, Managing Principal Archaeologist

*Description:* A California corporation consisting of archaeologists, historians, anthropologists, geologists, paleontologists, and other specialists that perform contract-supported research in archaeology and allied sciences for many governmental and private agencies. Native American consultation; Navajo WPA architecture.

**FRESNO AMERICAN INDIAN HEALTH PROJECT**

1551 E. Shaw Ave., Suite 139 • FRESNO, CA 93710  
 (559) 320-0490 Fax 320-0494  
 Pam Coronado (Picayune Rancheria Chukchansi), Chairperson  
 Leece M. Lee Oliver (Lakota), Vice Chairperson  
 Brandy Jaramillo (Nooksack), Secretary  
 Jeremy R. Aliason (Seminole of Oklahoma), Board Treasurer  
 Selina de la Pena, Chief Executive Officer  
 Nichole Redmond (Mono), Director of Administrative Services  
 Darlene Franco (Wukchumni), Director of Native Wellness Services  
 Dr. Nidia Payan, Medical Director  
 Richa Kaushal, Deputy Medical Director-Pediatrician  
 Amber Molina (Dine'), Director of Behavioral Health Services  
 Lupe Gomez-Martinez (Tule River Yokut), Family Nurse Practitioner  
 Region 6 of the National Council of Urban Indian Health.

**OSA CENTER FOR INDIAN EDUCATION**

2224 N. Fine, Suite 103 • FRESNO, CA 93727  
 (559) 252-8659 Fax 252-3824; Michelle Lira, Director  
*Purpose:* To create a better understanding of the history, culture, contributions of California Indians; to stimulate and promote research and study of the early American Indian; to support the preservation of California's Native cultural heritage; and to encourage Indian parents to become involved in improving their children's education.

**SIERRA TRIBAL CONSORTIUM, INC./TURTLE LODGE**

610 W. McKinley Ave. • FRESNO, CA 93728  
 (888) 56SOBER; (559) 445-2691 Fax 445-3125  
 Website: [www.sierratribal.org](http://www.sierratribal.org)

*Description:* An American Indian Tribal Organization that represents four federally recognized tribes – the Big Sandy Rancheria Band of the Western Mono Indians, Cold Springs Rancheria of Mono Indians, North Fork Rancheria of Mono Indians, and the Picayune Rancheria of Chukchansi Indians. *Purpose:* To provide client centered substance use disorder treatment services to the American Indian population. Here at Turtle Lodge, a participant/client learns through evidence-based education, about the causes and results of substance use disorder behaviors, the means to establish healthy boundaries, effective communication techniques, and the value of integrating American Indian culture with treatment.

**ROUNDHOUSE COUNCIL, INC.  
INDIAN EDUCATION & FAMILY RESOURCE CENTER**

P.O. Box 217 • GREENVILLE, CA 95947  
 (530) 284-6866 Fax 284-6741  
 Mary Joseph (Maidu), Executive Director  
 E-mail: [mary@roundhousecouncil.com](mailto:mary@roundhousecouncil.com)

Reina Rogers, Board Chairperson  
*Purpose:* To provide educational opportunities and other resources to create and promote community wellbeing and positive attitudes which enhance the quality of life for Maidu and other Native American cultures.

**TRIBAL SCHOOL SOLUTIONS – INDEPENDENT CONSULTANTS**

17148 High Country Circle • LAKE MATHEWS, CA 92570  
 (909) 225-6483; Website: [www.tribalschool.solutions](http://www.tribalschool.solutions)  
 Jerry Livesey (Tule River Yokut), Principal/Founder  
 E-mail: [jwlvivesey@gmail.com](mailto:jwlvivesey@gmail.com)

**Consultants:**

Paul Delgado (Tule River Yokut), Nicola Larsen (Tule River Yokut), Willie J. Carrillo, Sr. (Tule River Yokut), Karras Wilson (Quechan/Cocopah)  
*Purpose:* To provide expert technical assistance to Tribal Nations that seek to create and govern their own sovereign educational systems to better prepare their tribal communities from early childhood through to the professional careers they will need to build strong and independent Nations that will last for generations to come. From pre-school through community college, Tribal School.Solutions provides a team of experienced and expert independent tribal education consultants to meet the unique needs of each Tribal Nation. Depending on the project involved, Dr. Livesey and Tribal School Solutions can assemble a team experienced tribal consultants to meet expected outcomes.

**FOOTHILL INDIAN EDUCATION ALLIANCE**

25 S. Sacramento St., LODI, CA 95240  
 (209) 274-0296; E-mail: [foothill@innercite.com](mailto:foothill@innercite.com)  
 James Marquez, Executive Director

**AMERICAN INDIAN CHAMBER OF COMMERCE OF CALIFORNIA**

633 West Fifth St., 26th Floor • LOS ANGELES, CA 90071  
 (213) 440-3232; Website: [www.aicccal.org](http://www.aicccal.org)  
 E-mail: [stateadmin@aiccai.org](mailto:stateadmin@aiccai.org)  
 Tracy Stanhoff (Potawatomi/Choctaw), President (714) 898-6364  
 E-mail: [tracy@adproweb.com](mailto:tracy@adproweb.com)

Olivia Walls (Luiseno), Vice President (951) 201-8162  
 E-mail: [omwalls@verizon.net](mailto:omwalls@verizon.net)

Sara Finseth (San Luis Rey Band), Secretary (949) 306-2732  
 E-mail: [sara@redtailhawkent.com](mailto:sara@redtailhawkent.com)

Matthew Kennedy (Ponca of Nebraska), Treasurer  
 E-mail: [matt@costellokennedy.com](mailto:matt@costellokennedy.com)

Cheri Myron (Coeur d'Alene Tribe), Board Member at Large  
 E-mail: [clmyron@gmail.com](mailto:clmyron@gmail.com)

Project operated by the National Center for American Indian Enterprise Development in cooperation with the U.S. Department of Commerce, Minority Business Development Agency. Operates the California/Nevada Tribal Technical Assistance Program (CA/NV TTAP), providing management and technical assistance for Native Americans residing in California and Nevada. Available for all stages of business from start-up to expansion.

**LOS ANGELES CITY/COUNTY  
NATIVE AMERICAN INDIAN COMMISSION (NAIC)**

510 S. Vermont Ave. • LOS ANGELES, CA 90020  
 (213) 738-3241 Fax 626-7034  
 Website: [www.lanaic.org](http://www.lanaic.org); E-mail: [contact@lanaic.org](mailto:contact@lanaic.org)

Alexandra Valdes (Tlingit/Athabaskan), Executive Director  
 Shawn Imitates Dog (Lakota), Board Chairperson  
 Tracy M. Perez (Navajo-Dine'), Vice Chairperson  
 Randall Murphy (Choctaw & Lakota), Secretary  
 Cheri Thomas (Quinault/Yurok), Treasurer

*Purpose:* To promote the general welfare, public interest, and well being of the Los Angeles Indian community, the largest urban Indian population in the U.S. Established 1976.

**LA SKINS FEST**

Website: [www.laskinsfest.com](http://www.laskinsfest.com); E-mail: [contact@laskinsfest.com](mailto:contact@laskinsfest.com)

Ian Skorodin (Choctaw), Executive Director.

The LA Skins Fest, an annual Native American film festival taking place in December. Its a Native American arts initiative that offers an annual film festival now entering its thirteenth year, a concert that showcases contemporary Native musicians and year round development opportunities for emerging Native American actors, writers, and directors. The LA Skins Fest is a project of the Barcid Foundation; a non-profit organization that focuses on multimedia programming in indigenous communities. A new "Native American Animation Lab" is an intensive workshop that develops Native Americans with a current animation project, lab is designed to offer new access for Native Americans interested in breaking into animation. Ian stated, "We have a talented community in need of exposure, access, and opportunity. This new endeavor will get more Native American voices in front of the right people who can develop their animation projects and build their animation careers." Stated The LA SKINS FEST will invite seven promising Native Americans to a multi-day, animation workshop in Los Angeles, CA in early December. All participants chosen for the lab will workshop one animation project through one-on-one mentoring, group sessions and peer workshops. The program will conclude with an intensive pitching session for each participant. The purpose of the lab is to further develop the skills of the writers and prepare them for employment in the industry. This is an in-depth workshop for Native Americans who have a script, a treatment, an original comic book, or visual materials they want to develop into an animated television series or feature film. The Native American Animation Lab was created in accordance with the LA Skins Fest's mission to improve media portrayals of Native Americans and to increase the number of Native Americans employed in all facets of the media industry. The NATIVE AMERICAN ANIMATION LAB deadline to apply is October 1st, 2019 and late deadline November 1st, 2019. For more information and to submit please visit <http://www.laskinsfest.com>. The Native American Animation Lab is supported by COMCAST NBCUniversal, The Walt Disney Studios and Cartoon Network Studios.

**UNITED AMERICAN INDIAN INVOLVEMENT CENTER, INC.  
AMERICAN INDIAN COMMUNITY CLINIC**

1125 W. 6th St. Suite 103 • LOS ANGELES, CA 90017  
(213) 202-3970 Fax 202-3977

Website: [www.uaii.org](http://www.uaii.org); E-mail: [info@uaii.org](mailto:info@uaii.org)

Luis Cervantes Chief Executive Officer

Amanda Simon (Navajo/Choctaw), Interim Director

Los Angeles American Indian Health Project

Eric Honanie (Dine', Hopi, Choctaw), Director of Operations

Jonelle McGee, Director of Health Services

Dr. Norma Blackwater, Acting Medical Director

Farah Ferris (Hupa/Yurok/Karuk), Prevention/Aftercare Program Coord.

Lynda Evans, Program Coordinator

Rae Marie Martinez, Program Coordinator, Native Pathways to Healing

Olga Myer, Director of Finance

Alfonso Garcia, Director of Wellness Center

Omerlene A. Thompson (Gila River/Choctaw), Social Services Manager

Rene Williams (Colville), Director of Workforce Development

**Board of Directors:**

Dr. Andrea Garcia (Mandan/Hidatsa/Arikara, Mexican), Chairperson

Heather Torres (San Ildefonso Pueblo, Navajo), Vice Chairperson

Mandy Dawn Nickerson, Treasurer; Celistina Castillo, Secretary

**Mission:** To promote and support the physical, behavioral and spiritual well-being of American Indian/Alaska Natives in the urban Los Angeles area by providing comprehensive, integrated services that focus on all age groups and incorporate American Indian/ Alaska Native cultures and traditions. **Vision Statement:** UAI, Inc. will provide quality physical and behavioral health, education and social support services that promote healthy lifestyles and individual responsibility in order to strengthen American Indian/Alaska Native communities, now and for future generations. All services will integrate traditions, practices and beliefs, be culturally sensitive and respectful of American Indian/Alaska Native tribal affiliation. **Purpose:** To provide assistance to the American Indian population within the Los Angeles County area suffering from the disease of alcoholism and other drugs. **Programs:** Health Project; Robert Sundance Family Wellness Center; Strengthening American Indian Families Project (SAIF). Counseling; nutrition; personal hygiene; health; housing assistance; youth diversion programs, family activities; day sleep facilities; sober living; limited detox and other crisis assistance as needed. **Publication:** Newsletter. Established 1974. Region 6 of the National Council of Urban Indian Health.

**THREE RIVERS INDIAN LODGE**

Native Directions, Inc., 13505 Union Rd.

P.O. Box 1552 • MANTECA, CA 95336

(209) 858-2421 Fax 858-4692

Website: [www.nativedirections.org](http://www.nativedirections.org)

E-mail: [mona3riverslodge@aol.com](mailto:mona3riverslodge@aol.com)

Ramona Valadez (Mexican), Executive Director

E-mail: [rvaladez@nativedirections.org](mailto:rvaladez@nativedirections.org)

Javier Gardea (Mexican), Board President

Dezyrie Furhman (Ho-Chunk), Vice President

Administers and extends alcoholism treatment services for the individual needing a point of new beginnings. Provides services for positive life changes, by healing, educating and empowering. Annual powwow. Established 1974. Region 6 of the National Council of Urban Indian Health.

**WOODFORDS INDIAN EDUCATION CENTER**

96B Washo Blvd. • MARKLEEVILLE, CA 96120

(530) 694-2964 Fax 694-2739

Amber Bell (Washoe), Director

E-mail: [amber.bill@washotribe.us](mailto:amber.bill@washotribe.us)

Maxine Emm (Washoe), Tutor Coordinator

E-mail: [maxine.emm@washotribe.us](mailto:maxine.emm@washotribe.us)

**BAY AREA AMERICAN INDIAN TWO-SPIRITS (BAITS)**

Seventh Generation Fund for Indigenous Peoples, Inc.

2355 Central Ave., P.O. Box 4569 • MCKINLEYVILLE, CA 95518

(707) 825-7640; Website: [www.baaits.org](http://www.baaits.org); E-mail: [admin@baaits.org](mailto:admin@baaits.org)

**Board of Directors:** J. Miko Thomas (Chickasaw), Derek Smith (Anishinaabe), Nazbah Tom (Navajo), Jim Eagle (Sisseton Wahpeton), Ruth Villaseñor (Chiricahua Apache/Mexican). **Description:** A community-based volunteer organization offering culturally relevant activities for Gay, Lesbian, Bisexual, Transgender and Intersex Native Americans, their families and friends. Two-Spirit refers to the commonly shared notion among many Native American tribes that some individuals naturally possessed and manifested both a masculine and feminine spiritual qualities. American society commonly identifies Two-Spirit People as Gay, Lesbian, Bisexual or Transgender. Bay Area American Indian Two-Spirits comes together to socialize, share and network in an alcohol and drug-free environment. BAAITS sees itself as an organization for Two-Spirit people to explore their rich heritage in a safe environment. To that end, BAAITS is committed to offering culturally relevant activities for LGBT individuals of Native American ancestry and their families & friends. **Activities:** Annual Powwow; Photo Gallery.

**CALIFORNIA HERITAGE: INDIGENOUS RESEARCH PROJECT**

P.O. Box 2624 • NEVADA CITY, CA 95959

(530) 570-0846; E-mail: [info@chirpca.org](mailto:info@chirpca.org)

Shelly Covert, Executive Director; Niel Locke, Board Chairperson

Founded to research, document and preserve the history and culture of the Nevada City Rancheria Nisenan Tribe. This non-profit is guided by the Nevada City Rancheria Tribal Council. Over the years, the organization has grown in focus and capacity to better serve the Tribe's goals and needs. Because the Nevada City Rancheria is no longer recognized by the United States, Tribal members are denied access to the federal Indian programs created to support their health, education, housing and economic stability. With financial and community support, CHIRP seeks to "creatively mimic" programs that will support the preservation, protection and perpetuation of the Nisenan people and their culture into the future, while advocating for the restoration of the Nevada City Rancheria's federal recognition.

**AMERICAN INDIAN CHILD RESOURCE CENTER**

522 Grand Ave. • OAKLAND, CA 94610

(510) 208-1870 Fax 208-1886

Website: [www.aicrc.org](http://www.aicrc.org); E-mail: [aicrc@aicrc.org](mailto:aicrc@aicrc.org)

Mary Trimble Norris, Executive Director; E-mail: [mary@aicrc.org](mailto:mary@aicrc.org)

Corrina Gould (Ohlone), Title VII Coordinator; E-mail: [corrina@aicrc.org](mailto:corrina@aicrc.org)

Manny Lieras (Dine'/Comanche/Mexican), Title VI Indian Education

Coordinator; E-mail: [manny@aicrc.org](mailto:manny@aicrc.org)

Erick Aleman, After School Program Coordinator; E-mail: [erick@aicrc.org](mailto:erick@aicrc.org)

Joshua Hoyt, Preparing Oakland Native Youth (PONY) Program Coordinator

E-mail: [joshua@aicrc.org](mailto:joshua@aicrc.org)

**Board of Directors:**

Mary Ann Greycloud (Sisseton Sioux), Founding Board Member

Damian Willson (Sicangu Lakota/Seneca), Board Chairperson

Carine Wynant (Pomo), Vice Chairperson

Mark Thompson (Choctaw), Board Member

Kelly Middlebrook (Citizen Potawatomi/Shawnee), Board Member

**Purpose:** To preserve and promote the integrity and culture of American Indian youth & their families.

**INTERTRIBAL FRIENDSHIP HOUSE**

523 International Blvd. • OAKLAND, CA 94606

(510) 836-1955; Website: [www.ifhurbanrez.org](http://www.ifhurbanrez.org)

E-mail: [ifhokland@gmail.com](mailto:ifhokland@gmail.com)

Carol Wahpepah (Ojibway), Executive Director

Quinton Cabellon (Tule River Yokuts), Cultural Program Coordinator

Lorena Rivera (Confederated Tribes of Grand Ronde/Mohawk),

Youth Program Coordinator



**Board of Directors:**

Marie Garcia (Hoopa), Board Chairperson  
 Angelina Ahedo (Umpqua), Vice Chairperson  
 Sabine Talaugon (Chumash), Board Secretary

**Purpose:** To serve the needs of American Indian people relocated from reservations to the San Francisco Bay Area, and to promote and maintain the wellbeing of American Indian life in the modern and traditional way. **Programs:** Cultural; social services; senior programs; community history project. Artifacts exhibit, visual arts and writing, tapes (video/music), historical records. **Activities:** Trading Post; Gallery. **Publication:** Quarterly newsletter. Established 1955.

**NATIVE AMERICAN HEALTH CENTER, INC.**

2950 International Blvd. • OAKLAND, CA 94601  
 (510) 535-4400 Fax 261-0646; Website: [www.nativehealth.org](http://www.nativehealth.org)  
 Martin Waukazoo (Rosebud Lakota), Chief Executive Officer  
 Natalie Aguilera (Choctaw), Chief Administrative Officer  
 Greg Garrett, Chief Operating Officer; E-mail: [anao@nativehealth.org](mailto:anao@nativehealth.org)  
 Gerard Jenkins, MD, Chief Medical Officer

**Board of Directors:**

Cindi Adams (Chippewa), Chairperson  
 Lee Davenport (Sac & Fox), Vice Chairperson  
 Carmen Foghorn (Isleta Pueblo/Navajo), Treasurer  
**Locations:** 160 Capp St., San Francisco, CA 94110; 333 Valencia St., San Francisco, CA 94110; Oakland 7 Directions, 2950 International Blvd, Oakland, CA 94601; Richmond Native Wellness Center, 2566 Macdonald Ave., Richmond, CA 94501; 677 W. Ranger Ave., Alameda, CA 94501. **Purpose:** To provide health services for the Native American population in the Oakland-San Francisco Bay area.

**LOCAL INDIANS FOR EDUCATION**

1294 Lake Blvd. • REDDING, CA 96002  
 (530) 275-1513 Fax 275-6280; James Ward, Director

**RICHMOND NATIVE WELLNESS CENTER**

2566 Macdonald Ave. • RICHMOND, CA 94804  
 (510) 232-7020  
**Services:** Health System Navigation; Mental Health Support; Drug and Alcohol Recovery Support; Elder Support; Youth Health and Fitness; Youth After-School Support; Traditional Crafts and Cultural Events. See Native American Health Center, Oakland, CA.

**CALIFORNIA RURAL INDIAN HEALTH BOARD, INC. (CRIHB)**

1020 Sundown Way • ROSEVILLE, CA 95661  
 (916) 929-9761 Fax 771-9470; Website: [www.crihb.org](http://www.crihb.org)  
 Mark LeBeau, CEO; E-mail: [oce@crihb.org](mailto:oce@crihb.org)  
 Marilyn Pollard, COO; E-mail: [ops@crihb.org](mailto:ops@crihb.org)

A network of tribal health programs which are controlled and sanctioned by Indian people and their tribal governments. CRIHB develops and delivers policies, plans, programs and services that elevate the health status & social conditions of Indian people in California. Established 1969.

**CALIFORNIA ATTORNEY GENERAL'S OFFICE**

Office of Native American Affairs  
 P.O. Box 944255 • SACRAMENTO, CA 94244-2550  
 (916) 244-2550; Olin Jones, Director

**CALIFORNIA INDIAN HERITAGE CENTER FOUNDATION (CIHC)**

Department of Parks & Recreation – State Indian Museum  
 2618 K St., P.O. Box 942896 • SACRAMENTO, CA 95816  
 (916) 324-8112 Fax 654-6374; E-mail: [info@cihcfoundation.org](mailto:info@cihcfoundation.org)  
 Website: [www.parks.ca.gov/indianmuseum](http://www.parks.ca.gov/indianmuseum)  
 Larry Myers (Pomo), Chairperson; Earl Green (Tolowa), Vice Chairperson  
 Darcie Houck (Mohawk/Ottawa), Secretary; Dan Ramos, Treasurer  
 The (CIHC) will be a distinctive and honorable place where past, present and future experiences and achievements of California Indians are recognized, celebrated and shared. The CIHC Foundation, the Native American Heritage Commission, California State Parks and the community are working together to create the California Indian Heritage Center. The Center is a place where Indian people can come together to celebrate past and present traditions. It is a place for all people from around the world to learn about the history of California's Indian communities and Native American culture. The CIHC will replace the California State Indian Museum when it opens. The California Indian Heritage Center honors the diversity and history of California Indian people by preserving cultural and tribal traditions, nurturing contemporary expressions, and facilitating research and education, for California, and nation.

**CALIFORNIA INDIAN LEGAL SERVICES (CILS)**

117 J St., Suite 300 • SACRAMENTO, CA 95814  
 (800) 829-0284; (916) 978-0960 Fax 400-4891  
 Website: [www.calindian.org](http://www.calindian.org)

Patricia De La Cruz-Lynas, Director of Administration  
 Jay Peterson, Senior Staff Attorney  
 Jedd Parr, Directing Attorney; Sonia Montero, Advocate  
**Counties served:** Alameda, Amador, Butte, Calaveras, Colusa, Contra Costa, El Dorado, Fresno, Glenn, Kings, Lake, Madera, Marin, Mariposa, Mendocino, Merced, Monterey, Napa, Nevada, Placer, Plumas, Sacramento, San Benito, San Francisco, San Joaquin, San Luis Obispo, San Mateo, Santa Clara, Santa Cruz, Sierra, Solano, Sonoma, Stanislaus, Sutter, Tehama, Tulare, Yolo, Yuba. See Escondido (principal office) listing for description of services.

**CALIFORNIA INDIAN MANPOWER CONSORTIUM, INC.**

738 N. Market Blvd. • SACRAMENTO, CA 95834  
 (800) 640-2462; (916) 920-0285 Fax 641-6338  
 Website: [www.cimcinc.org](http://www.cimcinc.org)  
 Lorenda T. Sanchez, Executive Director; E-mail: [lorendas@cimcinc.com](mailto:lorendas@cimcinc.com)  
 Teresa Marie Wilson, Native Entrepreneur Training Program Coordinator  
 E-mail: [teresaw@cimc.com](mailto:teresaw@cimc.com)

**Board of Directors:**

Benamin Charley, Jr., Chairperson; Gary Rickard, Vice Chairperson  
 Stacy Dxon, Secretary; Robert H. Smith, Treasurer  
 The California Indian Manpower Consortium, Inc. was formally created in 1978 under state law as a nonprofit corporation for the purpose of working for the social welfare, educational and economic advancement of its member tribes, groups, organizations and Indians and other Native Americans living in its service area. The Membership of the Consortium includes federally recognized American Indian tribes, reservations, rancherias, bands, colonies, terminated rancherias, American Indian groups, entities, and organizations (public or private non-profit) satisfying the requirements set forth in the By-Laws of the California Indian Manpower Consortium, Inc. and as agreed to in the Consortium Agreement formally approved by the membership. The *primary purpose* of the Consortium is to offer training, employment, and other activities designed to meet the employment and training needs of the client population. The principal funding source is the federal Workforce Innovation and Opportunity Act. *Other purposes of the Consortium are:* to promote community self-help programs and provide direct services to assist the eligible American Indian population to become economically self-sufficient and to alleviate poverty in the rural, reservation, and urban areas through Community Services Block Grant funding; to provide professional economic development services to assist American Indian tribes and organizations in developing funding strategies and public-private partnerships that will lead to greater economic vitality; to promote and provide programs and activities designed to improve the educational attainment levels of Native American youth and adults.

**CALIFORNIA NATIONS INDIAN GAMING ASSOCIATION**

2150 River Plaza Dr., Suite 120 • SACRAMENTO, CA 95833  
 (916) 448-8706 Fax 448-8758; Website: [www.cniga.com](http://www.cniga.com)  
 Lee Acebedo, Executive Director; E-mail: [lee@cniga.com](mailto:lee@cniga.com)  
 James Siva (Morongo Band of Cahuilla Indians), Chairperson  
 Mike Lopez (Santa Ynez Chumash), Vice Chairperson  
 Isaish Vivanco (Soboba Band of Luiseno), Treasurer  
 Daniel Salgado (Cauilla), Secretary  
 Dale Miller (Elk Valley Rancheria), Northern Representative  
 Russell "Butch" Murphy (Pechanga Luiseno), Central Representative  
 Raymonnd "Chuckie" Hitchcock (Wilton Rancheria), Eastern Representative  
 Joshua Muse (Sycuan Band of Kumeyaay Nation), Southern Representative  
**Description:** A non-profit organization comprised of federally recognized tribal governments. **Purpose:** To protect Indian gaming on federally recognized Indian lands. Acts as planning and coordinating agency for legislative, policy, legal and communications efforts on behalf of its members & serves as an industry forum for information and resources. **Publication:** Periodic newsletter. Established 1988.

**CALIFORNIA STATE DEPARTMENT OF EDUCATION**

American Indian Education Oversight Committee  
 1430 N St. #6408 • SACRAMENTO, CA 95814  
 (916) 319-0506 Fax 319-0139; Website: [www.cde.ca.gov/sp/ai/](http://www.cde.ca.gov/sp/ai/)  
 Judy Delgado, Director & Education Consultant  
 E-mail: [judelgado@cde.ca.gov](mailto:judelgado@cde.ca.gov)  
 Judy Martinez, Program Consultant; E-mail: [jmartinez@cde.ca.gov](mailto:jmartinez@cde.ca.gov)  
**Purpose:** To provide statewide coordination and technical assistance.  
**Publication:** "The American Indian: Yesterday, Today & Tomorrow: A Handbook for Educators."

**CALIFORNIA STATE DEPARTMENT OF JUSTICE  
OFFICE OF NATIVE AMERICAN AFFAIRS (ONAA)**

California Attorney General's Office  
 P.O. Box 944255 • SACRAMENTO, CA 94244  
 (213) 269-6418; (916) 210-6474; (916) 322-1818  
 E-mail: [onaa@doj.ca.gov](mailto:onaa@doj.ca.gov)  
 Olin Jones, Director; E-mail: [olin.jones@doj.ca.gov](mailto:olin.jones@doj.ca.gov)

Merri Lopez-Keifer, Director of the Office of Native American Affairs  
*Mission:* Serves as liaison and addresses justice-related issues for California's Indian citizens who reside on reservations, Rancherias & in urban communities for the overall improvement of the quality of life for Indian people. *Purpose:* To develop and maintain cooperative relationships between California's Indian tribes, tribal organizations, Indian citizens & the Department of Justice.

#### CALIFORNIA TRIBAL BUSINESS ALLIANCE

1530 J St. Suite 410 • SACRAMENTO, CA 95814  
 (916) 346-4205 Fax 346-4283; Website: [www.caltba.org](http://www.caltba.org)  
 Chris Lindstrom, Executive Director (916) 601-1969  
 E-mail: [chris@caltba.org](mailto:chris@caltba.org)  
 Valerie Martinez, Communications Director (909) 917-3368  
 E-mail: [Valerie.martinez@vmacommunications.com](mailto:Valerie.martinez@vmacommunications.com)  
 David Quintana, Political Director (916) 217-2616  
 E-mail: [g@gghobby.com](mailto:g@gghobby.com)

Robert Smith (Pala Band Luiseno), Board Chairperson  
 Claudia Gonzales (Picayune Chukchansi), Secretary/Treasurer  
*Description:* Composed of California Indian tribes operating gaming facilities under the terms of tribal-state compacts. *Purpose:* To safeguard & enhance the success of the business enterprise of our tribal government members; to address an array of public policy matters of importance to the diverse business interests of the founding tribes, including business, housing, transportation, agriculture and environmental issues. Established 2004.

#### CALIFORNIA TRUTH & HEALING COUNCIL GOVERNOR'S OFFICE - TRIBAL ADVISOR

915 Capitol Mall, Suite 1173 • SACRAMENTO, CA 95814  
 (916) 373-3711 Fax 558-3160; Christina Snider, Tribal Advisor  
 E-mail: [info@catruthandhealing.com](mailto:info@catruthandhealing.com)

Works with state agencies & tribal governments to strengthen communication, collaboration and consultation. Covers all tribal issues in the state on behalf of the Governor with the exception of gaming. Active in areas of health, natural resources, fisheries, water, broadband, fee to trust and developing systems for tribes to navigate state government to work in better partnership. *Voting Members:* Kenneth Kahn (Chumash); Kouslaa Kessler-Mata (Chumash); Anthony Burriss (Miwok/Nisenan); Joan Harper (Pomo/Coast Miwok); Mark Macarro (Luiseno); Tishmall Turner (Luiseno); Frankie Myers (Yurok); Neil Peyron (Yokut); Angela Elliott-Santos (Kumeyaay); Isaac Boorquez (Ohlone); Caleen Sisk (Winntu). The Council was formed to build a new foundation of respectful engagement between California Native Americans and the State.

#### CAPITOL AREA INDIAN RESOURCES, INC.

P.O. Box 60422 • SACRAMENTO, CA 95860  
 (916) 212-7274 Fax 971-9199  
 Website: [www.cair.us](http://www.cair.us); E-mail: [cair@cair.us](mailto:cair@cair.us)  
 Cindy La Marr, Executive Director

*Purpose:* To encourage the development of all aspects of education for the American Indian community, while affirming and preserving Native cultural and traditional values in today's society.

#### INDIAN DISPUTE RESOLUTION SERVICES

1325 Howe Ave. • SACRAMENTO, CA 95825  
 (916) 482-5800 Fax 482-5808; E-mail: [info@idrsinc.org](mailto:info@idrsinc.org)  
 Steven Haberfeld (802-0243); E-mail: [steven@idrsinc.org](mailto:steven@idrsinc.org)  
 Mark Thompson (803-7550); E-mail: [mark@idrsinc.org](mailto:mark@idrsinc.org)

*Purpose:* To assist American Indian communities build the foundations for effective self-government; to introduce a "collaborative problem-solving process" that brings people together and supports them to address & solve the challenges confronting their communities. *Activities:* Offers leadership training in cross-cultural communication, negotiation, mediation and Board management skills; provide direct services in facilitation, conflict resolution, strategic planning and resource mobilization.

#### INTERTRIBAL COUNCIL OF CALIFORNIA, INC. (ITCC)

ITCC Central Office: 3425 Arden Way • SACRAMENTO, CA 95825  
 (916) 973-9581 Fax 973-0117  
 Website: [www.itccinc.org](http://www.itccinc.org); E-mail: [intertribal.ca@itccinc.org](mailto:intertribal.ca@itccinc.org)  
 Connie Reitman-Solas, Executive Director  
 Fresno Regional Service Center (see Central Office)  
 Crescent City/Elk Valley Rancheria Satellite Office, 2332 Howland Hill Rd., Crescent City, CA 95531 (707) 465-1840 Fax 465-1570  
 E-mail: [tdavis@itccinc.org](mailto:tdavis@itccinc.org)

Santa Rosa Satellite Office (707) 521-4555 Fax 521-4560  
 E-mail: [ysparks@itccinc.org](mailto:ysparks@itccinc.org)

Redding Satellite Office (530) 246-1805 Fax 246-1375  
 E-mail: [djeude@itccinc.org](mailto:djeude@itccinc.org)

*Description:* A statewide association of 47 tribes in California. ITCC is governed by a General Council comprised of tribal representatives designated by resolutions of tribal councils. The General Council elects the members of

the Board of Directors who are responsible for over-sight of ITCC. Over the 45 year history, ITCC has successfully created programs and services impacting health, education, economic, social, cultural, environmental, legal and tribal governance development for tribal people throughout California. Inherent in all the work of ITCC is recognition of tribal governments as sovereign nations, capable of self-governance and economic sustainability supporting healthy individual tribal communities. Established 1968.

#### NATIVE AMERICAN CAUCUS

**CALIFORNIA DEMOCRATIC PARTY (CDP)**  
 1401 21st St., Suite 100 • SACRAMENTO, CA 95814  
 Website: [www.nativeamericancaucus.com](http://www.nativeamericancaucus.com)

Mary Ann Andreas (Cahuila), Chairperson  
 Joely Proudftt (Luiseno), 1st Vice Chairperson  
 Andrew Masiel, Sr. (Luiseno), 2<sup>nd</sup> Vice Chairperson  
 Debra Broner, Treasurer; Nicole Lim, Secretary  
 Mary Ellen Early, Parliamentarian  
 Erica Pinto, Wendy Schlater, Matt Franklin, Betty McMillan, At-Large Officers  
 The caucus was formed with the focus on including the Native American communities of California in the furtherance of Democratic ideals, issues, and political participation. *Purpose:* To increase educational, economic, and social opportunities while preserving cultural heritage of state's minority populations.

#### SACRAMENTO NATIVE AMERICAN HEALTH CENTER

2020 J St. • SACRAMENTO, CA 95811  
 (916) 341-0575 Fax 341-0574; E-mail: [info@snahc.org](mailto:info@snahc.org)  
 Britta Guerrero (San Carlos Apache), Chief Executive Officer  
 E-mail: [britta.guerrero@snahc.org](mailto:britta.guerrero@snahc.org)  
 Priscilla Gonzalez, Chief Operating Officer  
 Wendy Carrion, Director of Health Services  
 Anthony Taula-Lieras (Dine'/Comanche/Chicano), Community Health Director  
 Hakeem O. Adeniyi, Jr., MD, Medical Director  
 Wayne Jeffries, Chief Information Officer  
 Jeanine Gaines (Citizen Potawatomi), Media Contact  
 E-mail: [jeanine.gaines@snahc.org](mailto:jeanine.gaines@snahc.org)

#### Board of Directors:

Mary Tarango (Wilton Miwok), Board Chairperson  
 Michelle Villegas-Frazier (Pomo), Vice Chairperson  
 Nanette Fowler, Treasurer  
 Ricardo (Richard) Torres (Wintu), Secretary  
 Crystal Blue (Ione Miwok), Tribal Advisor

*Members-at-Large:* Lorenda T. Sanchez (Northern Paiute), Dennie Schultheis, MD (Wintu/Puyallup/Chinnok), Nicholas Mazanec (Attorney), Samantha Cypret (Mountain Maiidu). Region 6 of the National Council of Urban Indian Health.

#### AMERICAN INDIAN RECRUITMENT (AIR) PROGRAM

P.O. Box 880471 • SAN DIEGO, CA 92168  
 Website: [www.airprograms.org](http://www.airprograms.org); E-mail: [info@airprograms.org](mailto:info@airprograms.org)  
 Devon Lee Lomayesva (Iipay of Santa Ysabel), Board Chair/President  
 E-mail: [lomayesvalaw@gmail.com](mailto:lomayesvalaw@gmail.com)

Stephanie Saavedra (Pueblo/Otomi), Vice Chair/Vice President  
 Natalia Orosco (San Pasqual Kumeyaay), Treasurer/Secretary  
 Noel Shaw (Kumeyaay), Program Director (2014-present)  
*Board members:* Hattie Lou Kabotie (Hopi), Larry Banagas (Barona Mission), Gary Lomayesva (Hopi), Brandie Taylor (Iipay Santa Ysabel)  
 Created in 1993 at San Diego State University and in partnership with the Dept. of American Indian Studies, AIR was established with the ideals of promoting higher education and success in academics in the American Indian community. Offers supplemental educational instruction through tutoring, mentoring, and various activities designed to achieve success within high school and higher education. Includes partnerships with the University of San Diego, the University of California-San Diego, California State University, San Marcos, and Palomar and Cuyamaca Community Colleges.

#### COUNCIL OF AMERICAN INDIAN ORGANIZATIONS OF SAN DIEGO COUNTY - INDIAN HUMAN RESOURCE CENTER

4265 Fairmount Ave. #140 • SAN DIEGO, CA 92105  
 (619) 281-5964 Fax 281-1466; Wanda Michaelis, Executive Director  
*Purpose:* To serve Native Americans in San Diego County by providing job training. *Activities:* Developed San Diego's American Indian Culture Center & Museum (AICCM) (See listing in Museum's section). Annual American Indian Cultural Days Powwow, Balboa Park, in May. *Publication:* Monthly newsletter. Established 1979.

#### SAN DIEGO AMERICAN INDIAN HEALTH CENTER (SDAHC)

2630 1st Ave. • SAN DIEGO, CA 92103  
 (619) 234-2158; Website: [www.sdaihc.org](http://www.sdaihc.org); E-mail: [info@sdaihc.org](mailto:info@sdaihc.org)  
 Kevin LaChapelle, Chief Executive Officer  
 Paula Brim (Choctaw), Board Chairperson  
 Dale Squires (Chickasaw), Board Vice Chairperson  
 Jill Sherman-Warne (Hoopa Tribe), Secretary

Ruben Q. Leyva (Chiricahua Apache), Treasurer  
Jon Baker, MD, Medical Director  
Luis Clement, Behavioral Health Director

*Purpose:* To provide health services to Native Americans living in the San Diego area. *Publication:* Newsletter. Established 1979. Region 6 of the National Council of Urban Indian Health.

#### AMERICAN INDIAN CULTURAL DISTRICT (AICD)

2 Marina Blvd. Bldg. D, Suite 230 • SAN FRANCISCO, CA 94123

(415) 651-3480; Website: [www.americanindianculturaldistrict.org](http://www.americanindianculturaldistrict.org)

E-mail: [general@americanindianculturaldistrict.org](mailto:general@americanindianculturaldistrict.org)

Sharaya Souza (Taos Pueblo, Ute, Kiowa), Executive Director & Co-founder  
Jessie Rodriguez (Apache), Community Engagement Coordinator  
The (AICD) is the first established Cultural District of its size in the United States dedicated to recognizing, honoring, and celebrating the American Indian legacy, culture, people, and contributions. Monthly newsletter. Founded 2020.

#### AMERICAN INDIAN FILM INSTITUTE

1448 Market St. • SAN FRANCISCO, CA 94102

(415) 554-0525 Fax 554-0542

Website: [www.aifisf.com](http://www.aifisf.com); E-mail: [aifi.hq@gmail.com](mailto:aifi.hq@gmail.com)

Annual Film Festival. E-mail: [aifi.filmfest@gmail.com](mailto:aifi.filmfest@gmail.com)

American Indian Motion Picture Awards Show.

#### CALIFORNIA CONSORTIUM FOR URBAN INDIAN HEALTH

1016 Lincoln Blvd. #11 • SAN FRANCISCO, CA 94129

(415) 345-1205; Website: [www.ccuuh.org](http://www.ccuuh.org)

Virginia Hedrick, Executive Director; E-mail: [Virginia@ccuuh.org](mailto:Virginia@ccuuh.org)

April McGill (Yuki, Wappo, Little Lake Pomo, Wailaki), Director of

Community Partnerships & Projects; E-mail: [april@ccuuh.org](mailto:april@ccuuh.org)

Miryom Yisrael, Director of Operations; E-mail: [miryom@ccuuh.org](mailto:miryom@ccuuh.org)

##### Board of Directors:

Sonya Tetnowski (Makah), President

Scott Black (Mohican), Vice President

Britta Guerrero (San Carlos Apache), Secretary

Established in 2006, CCUIH is a nonprofit statewide alliance of Urban Indian Health Programs and substance abuse treatment facilities collectively referred to as UIHPs. By blending the leadership and experience of our consortium members with shared resource development, and by combining applied research with educational and policy advocacy efforts, CCUIH offers innovative strategies to support the health and wellness needs of the Urban Indian community in California. *Mission:* to facilitate shared development resources for our members and to raise public awareness in order to support a health and wellness network that meets the needs of American Indians living in urban communities.

#### FRIENDSHIP HOUSE ASSOCIATION OF AMERICAN INDIANS

56 Julian Ave. • SAN FRANCISCO, CA 94103

(415) 865-0964 Fax 865-5428; E-mail: [info@friendshiphousesf.org](mailto:info@friendshiphousesf.org)

Helen Devore Waukazoo (Dine'), Chief Executive Officer

Anthony Tam (Navajo-Dine'), Chief Financial Officer

Nathan Blacksmith (Sisseton Wahpeton Oyate Dakota/ Siicangu Lakota),

Deputy Director & Clinical Director

##### Board of Directors:

Abby Abinanti (Yurok), Board President

Jessica Skye Paul (Nez Perce/Lakota), Board Vice President

Kathryn Rich (Navajo/Dakota), Board Secretary/Treasurer

Ron Rowell (Choctaw/Kaskaskia) & Peterson Zah (Dine'), Advisors

*Purpose:* To stop the cycle of dysfunction that has been passed down from one generation to the next. As American Indians themselves, they bring a cultural insight and sensitivity to our work that fosters trust, understanding, and accountability with our clients. Many of those struggling with substance abuse and other related issues are our friends, neighbors, and tribal members; to promote healing and wellness in the American Indian community by providing a continuum of substance abuse prevention, treatment, and recovery services that integrate traditional American Indian healing practices & evidence-based substance abuse treatment methods. Region 6 of the National Council of Urban Indian Health.

#### NATIVE AMERICAN HEALTH CENTER, INC. (NAHC)

160 Capp St. • SAN FRANCISCO, CA 94110

(415) 417-3501 Fax 417-3571

Website: [www.nativehealth.org](http://www.nativehealth.org) (415) 417-3506

Martin Waukazoo (Rosebud Lakota), Chief Executive Officer

##### Board of Directors:

Cindi Adams (Chippewa), Chairperson

Lee Davenport (Sac & Fox), Vice Chairperson

Carmen Foghorn (Isleta Pueblo/Navajo), Treasurer

Rev. Robert Little Cloud (Northern Cheyenne), Secretary

Darby Price (Cherokee), Board Member

The Native American Health Center is a non-profit organization serving the California Bay Area Native Population and other under-served populations in the Bay Area. 2012 marked NAHC's 40th anniversary; as an organization, we have been serving our community since 1972. NAHC has worked at local, state, and federal levels to deliver resources and services for the urban Native community, including medical, dental, behavioral health, diabetes, obesity, substance abuse prevention, HIV/HCV care coordination and prevention.

#### AHMUM LEARNING CENTER, INC.

617 E. Main St., Suite B • SAN JACINTO, CA 92582

(800) 924-8744; (951) 654-2781 Fax 654-3089

Website: [www.ahmium.org](http://www.ahmium.org)

Ernie C. Salgado, Jr., Director; E-mail: [erniesalgado51@hotmail.com](mailto:erniesalgado51@hotmail.com)

*Description:* Project NAPAP (Native American Parental Assistance Program).

*Purpose:* To disseminate a model program to empower Native American parents to join the educational system, to assume leadership roles, and participate in local and state decision making processes, and facilitate reform and restructuring efforts of tribal organizations and the education system.

#### AMERICAN INDIAN ALLIANCE OF SANTA CLARA VALLEY

467 Saratoga Ave. #626 • SAN JOSE, CA 95129

(408) 657-6160; E-mail: [scvamericanindianalliance@gmail.com](mailto:scvamericanindianalliance@gmail.com)

Anecita Hernandez, Board President

E-mail: [anecita.hernandez@americanindianalliance.org](mailto:anecita.hernandez@americanindianalliance.org)

Renita Brien, Treasurer; Erika Waters, Secretary

*Purpose:* A coalition of organizations and individuals dedicated to preserving and perpetuating the heritage, values and traditions of American Indians; to develop and enrich the local American Indian community with projects focusing on community development, human services, information and referral services, cultural awareness and education, as well as improved communication within the American Indian community. *Activities:* Monthly community meetings; the Annual Gathering Retreat; Powwows. *Publications:* Indian Valley News (monthly); annual Bay Area American Indian Powwow Calendar. Estab. 1993.

#### AMERICAN INDIAN EDUCATION RESOURCE CENTER, INC.

749 Story Rd., Suite 300 • SAN JOSE, CA 95122

(408) 299-0590 Fax 299-0591; E-mail: [sjaiec@sbcglobal.net](mailto:sjaiec@sbcglobal.net)

Rene Samayoa, Director

#### INDIAN HEALTH CENTER OF SANTA CLARA VALLEY

Main Clinic: 1333 Meridian Ave. • SAN JOSE, CA 95125

Administration: 1211 Meridian Ave. • SAN JOSE, CA 95125

(408) 445-3400 Fax 269-9273; Website: [www.indianhealthcenter.org](http://www.indianhealthcenter.org)

Sonya Tetnowski (Lower Elwha Klallam), Chief Executive Officer

Ira Singh, Chief Operations Officer

Vernon Medicine Cloud, Director – Inter Tribal Resource

A. Wayne Scott (Blackfeet), Director of Operations/Compliance Officer

##### Board of Directors:

Pablo Diego Viramontes (Nha Nhu-Otomi), Board President

Charlene Eigen-Vasquez (Oglala), Vice President

Paulette Pico (Dine'), Treasurer; Lisa Aguirre (Oglala Lakota), Secretary

Cheryl Marsden (Tlingit-Haida-Tsimpian); Mike Liu (Dine');

Chris Mele, MD (Seneca); Bryan Curtis (Dine')

*Purpose:* To provide high quality, comprehensive healthcare and wellness services to American Indians/Alaska Natives and their families. *Programs:* Holistic Services; Education and Empowerment; Enhancing Quality of Life; providing accessibility to Comprehensive and Culturally Competent Care; Alcohol and Substance Abuse. Region 6 of the National Council of Urban Indian Health.

#### CALIFORNIA INDIAN CULTURE & SOVEREIGNTY CENTER

(CICSC) 333 S. Twin Oaks Valley Rd. • SAN MARCOS, CA 92096

(760) 750-3535; Website: [www.csusm.edu/cicsc/](http://www.csusm.edu/cicsc/)

Joely Proudfft (Luiseno), Center Director, Professor & Department Chair

of American Indian Studies; E-mail: [jproudfi@csusm.edu](mailto:jproudfi@csusm.edu)

Linda Warner, Grant Writer; E-mail: [lswarnar@csusm.edu](mailto:lswarnar@csusm.edu)

Deborah Morton, Assistant Professor of Public Health

E-mail: [dmorton@csusm.edu](mailto:dmorton@csusm.edu)

Daniel Calac, Chief Medical Officer; Juana Majel Dixon, Affiliated faculty

*Mission:* To foster collaborative research and community service relationships between the faculty, staff, and students of CSU San Marcos and members of local tribal communities, for the purpose of developing and conducting research projects which support the maintenance of sovereignty and culture within those communities. The CICSC fosters collaborative research and community service relationships between the faculty, staff, and students of CSU San Marcos and members of Tribal communities, for the purpose of developing and conducting research projects that support the maintenance of sovereignty and culture within those communities. *Objectives:* to support political and economic development, education, health and wellness, media and film, language preservation, and natural resource management; to



reinforce collaborative research fostering indigenous research methods; to champion sovereignty and cultural preservation; to create and sustain communication between tribes and scholars.

#### MARIN AMERICAN INDIAN ALLIANCE

P.O. Box 150565 • SAN RAFAEL, CA 94915

E-mail: [marinindnuz@aol.com](mailto:marinindnuz@aol.com)

Sky Road Webb (Miwok), Board President

Ben Benavides (Apache), Board Chairperson

Jim Goss (Cherokee), Board Vice President

Valerie Welte (Oneida), Secretary; Una Harding (Paiute), Treasurer

Salina (Sally) Sherlock (Muscoogee Creek), Founder & Historian

*Mission:* To provide the American Indians living in Marin County the news of current happenings and programs of interest; also, cultural and educational gatherings. *Activities:* Publishes a quarterly newsletter; annual Turtle Island Award to those who have made a major environmental contribution to the land known as Turtle Island to many American Indian tribes. Established 1973.

#### AMERICAN INDIAN HEALTH SERVICES

4141 State St., Suite B-11 • SANTA BARBARA, CA 93110

(805) 681-7356 Fax 681-7358; Website: [www.aihscorp.org](http://www.aihscorp.org)

Karen Roberts (Athabaskan), Board Chairperson

Kevin Teehee, MD (Cherokee), Vice Chairperson

Scott Black, Executive Director; E-mail: [sblack@aihscorp.org](mailto:sblack@aihscorp.org)

Deonna Perez, Director of Operations

Douglas Flaker, Director of Program Development

Brent Baldwin, Compliance/General Counsel

Angelina Speltz, Newsletter editor; E-mail: [newsletter@aihscorp.org](mailto:newsletter@aihscorp.org)

Joe Quiroga, Community Outreach Specialist

Dr. Paul Hennig, Medical Director (681-7144)

*Mission:* To promote and provide quality services to improve the health and wellbeing of American Indian/Alaska Natives and other community members. *Departments:* Medical, Dental, Human Services, Community Outreach. *Programs:* Diabetes Wellness Program; Clinic on Wheels; Health Education. *Publication:* Native Sun Newsletter, quarterly. Region 6 of the National Council of Urban Indian Health.

#### INDIAN HEALTH COUNCIL – SANTA YSABEL CLINIC

P.O. Box 10 • SANTA YSABEL, CA 92070

See Rincon Clinic, Valley Center listing

#### LOCAL INDIANS FOR EDUCATION (LIFE)

4440 Shasta Dam Blvd. • SHASTA LAKE, CA 96019

(530) 275-1513 Fax 275-6280; Rod Lindsay, Executive Director

E-mail: [localindiansforeducation@gmail.com](mailto:localindiansforeducation@gmail.com)

Marcie Quiros, Education Coordinator/Advocate

Jessie Whipple, Title X Coordinator/Tutor

#### NATIVE AMERICAN INDIAN CENTER

701 N. Madison • STOCKTON, CA 95202

(209) 933-7040 ext. 8083 Fax 953-4261

Maria Mendez, Board Vice President

E-mail: [msmendez@stocktonusd.net](mailto:msmendez@stocktonusd.net)

Katrina Leon, Director of Educational Services (933-7330)

E-mail: [kleon@stocktonusd.net](mailto:kleon@stocktonusd.net)

Gina Lopez (Choctaw), Program Specialist

Sabrina Flores, Native American Culture Assistant

E-mail: [sabrinaflores@stocktonusd.net](mailto:sabrinaflores@stocktonusd.net)

Destiny Rivas, Native American Culture Assistant

E-mail: [destinyrivas@stocktonusd.net](mailto:destinyrivas@stocktonusd.net)

Provides a variety of services to their students throughout the Stockton Unified School District. *Purpose:* To meet culturally related academic needs.

#### ALL MISSION INDIAN HOUSING AUTHORITY

27368 Via Industria, Suite 113 • TEMECULA, CA 92590

(951) 760-7390 Fax 760-7394; Website: [www.amiha.org](http://www.amiha.org)

Robin Cabrera, Executive Director & Director of Project Management

E-mail: [rcabrera@amiha.org](mailto:rcabrera@amiha.org)

Debbie Skallerud, Director of Operations; E-mail: [dskallerud@amiha.org](mailto:dskallerud@amiha.org)

Lina Herrera, Project Coordinator; E-mail: [lherrera@amha.org](mailto:lherrera@amha.org)

Tim Bactad (Viejas), Board Chair; Jayne Liera (Cahuilla), Vice Chair

Jennifer Garcia (Pauma), Secretary; Antonia Venegas (Soboba), Treasurer

*Description:* A consortium including Agua Caliente, Cabazon, Cahuilla, Jamul, La Jolla, Morongo, Pauma, Pechanga, Santa Rosa, Santa Ynez, Soboba Torres-Martinez, Twenty-Nine Palms, and Viejas. AMIHA provides differing types of services to these tribes based on their housing needs and direction from tribal leaderships. *Purpose:* To provide affordable, low-income housing to the Tribal Members. AMIHA serves 14 reservations in 3 counties. With over 48 years of experience working with multiple Indian Tribes and construction and rehabilitation of low-income housing, AMIHA is one of only three Indian Housing Authorities in the State of California that represents multiple Tribes.

To date, AMIHA has built more than 1,000 housing units in San Diego, Riverside, and Santa Barbara counties. Since 2008, AMIHA has built more than 100 units. Additionally, AMIHA has administered contracts that involved the comprehensive rehabilitation of over 100 existing units during the same timeframe. AMIHA currently has 150 units in management. Estab. 1970.

#### NATIVE AMERICAN ENVIRONMENTAL PROTECTION COALITION (NAEPC)

41185 Golden Gate Circle • TEMECULA, CA 92590

(951) 296-5595 Fax 296-5109;

Website: [www.naepc.com](http://www.naepc.com); E-mail: [info@naepc.com](mailto:info@naepc.com)

Jill Sherman-Warne (Hoopa), Executive Director

John D. Beresford (La Jolla), Board President

*Mission:* To become a recognized leader for environmental stewardship by creating and promoting resilient partnerships while embracing tribal traditions and culture for present and future generations. NAEPC is dedicated to providing technical assistance, environmental education, professional training, information networking and intertribal coordination, as directed by the Member Tribes. Offer environmental education resources to people of all ages; Advocate for environmental justice; strengthen intertribal partnerships and resources by sharing knowledge to promote environmental stewardship; provide technical training & support; and Gather and disseminate information to Member Tribes.

#### CALIFORNIA INDIAN LEGAL SERVICES

Box 488, 200 W. Henry St. • UKIAH, CA 95482

(707) 462-3825 Fax 462-4235; Website: [www.caindian.org](http://www.caindian.org)

Devon Lee Lomayesva, Executive Director

Summer Morales, Executive Assistant; Maureen Geary, Contact

See Oakland (main office) listing. Counties served: Butte, Colusa, Glenn, Lake, Mendocino, Napa, Nevada, Plumas, Sierra, Sonoma, Sutter, and Yuba.

#### ADVOCATES FOR INDIGENOUS CALIFORNIA LANGUAGE

**SURVIVAL** P.O. Box 1668 • TOPANGA, CA 90290

(707) 486-6806 Fax (866) 644-7616; Website: [www.aicls.org](http://www.aicls.org)

Richard Bugbee (Payoomkawichum), Board Chairperson

Carly Tex (Mono), Executive Director; E-mail: [carly@aicls.org](mailto:carly@aicls.org)

Leanne Hinton, Linguistic Advisor; Marina Drummer, Administrator

*Board members:* Kayla Begay (Hupa/Yurok/Karuk), Julian Lang (Karuk), Vincent Medina (Ohlone), Deborah Morillo (Chumash), Stan Rodriguez (Kumeyaay), Nancy Steele (Karuk), Carly Tex (Mono), Matthew Vestuto (Barbreno/Ventunero Mission), Leanne Hinton (Linguistic Advisor). *Goals:* To support 20 master-apprentice teams in California, and spread the master-apprentice model in California and elsewhere; to develop advanced teacher-training program for advanced apprentices & other California Indians involved in language teaching; to develop an outreach program to tribes nationally offering a package of services for language revitalization.

#### INDIAN HEALTH COUNCIL – RINCON CLINIC

50100 Golsh Rd. • VALLEY CENTER, CA 92082

(760) 749-1410 Fax 749-1564

Romelle Majel-McCauley, Chief Executive Officer

Daniel J. Calac, MD, Chief Medical Officer

*Purpose:* To create awareness and educate local Native American reservations on HIV/AIDS prevention. *Activities:* B.E.A.R. Program - Be Educated and Responsible, youth-adult program on HIV/AIDS awareness, prevention and incorporating wellness and healthy lifestyles.

#### SOUTHERN CALIFORNIA TRIBAL CHAIRMEN'S ASSOCIATION

**(SCTCA)** P.O. Box 1470 • VALLEY CENTER, CA 92082

(760) 742-0582 Fax 742-8974; Website: [www.sctca.net](http://www.sctca.net)

Gary Taylor, Newsletter Editor; E-mail: [gtaylor@scta.net](mailto:gtaylor@scta.net)

A multi-service non-profit corporation established in 1972 for a consortium of 20 federally recognized Indian tribes in Southern California. The primary mission of SCTCA is to serve the health, welfare, safety, education, cultural, economic and employment needs of its tribal members and enrolled Indians in the San Diego County urban areas. A board of directors comprised of tribal chairpersons from each of its member Tribes governs SCTCA. SCTCA coordinates and administers numerous grant programs for its members and the southern California Indian community, including: Tribal Temporary Assistance to Needy Families (TANF), Law Enforcement, Food Commodities, Information Technology Services, Rincon Community Day Care, Adult Vocational Training, Career Development Center, Low Income Home Energy Assistance Program (LIHEAP), the Library Program, Child Care Development Services, Tribal Digital Village (TDV) and Resource Prevention Program. Publication: Newsletter; E-mail: [newsletter@sctca.net](mailto:newsletter@sctca.net)

#### SOUTHERN CALIFORNIA AMERICAN INDIAN RESOURCE

**CENTER, INC.** 877 S. Victoria Ave. #110 • VENTURA, CA 93003

(888) 217-2247; (805) 765-6243 Fax 765-6248

Website: [www.scair.org](http://www.scair.org); E-mail: [scair@hotmail.com](mailto:scair@hotmail.com)

Wanda Michaelis, Executive Director See listing at El Caon, CA

**CALIFORNIA NATIVE AMERICAN HERITAGE COMMISSION**

1550 Harbor Blvd., Suite 100 • WEST SACRAMENTO, CA 95814  
 (916) 373-3710 Fax 373-5471; E-mail: [nahc@nahc.ca.gov](mailto:nahc@nahc.ca.gov)  
 Cynthia Gomez, Executive Secretary, and Governor's Tribal Advisor  
 Carol Roland-Nawi, State Historic Preservation Officer  
 E-mail: [carol.roland-nawi@parks.ca.gov](mailto:carol.roland-nawi@parks.ca.gov)  
 Heather Hostler, Chief Deputy Tribal Advisor to the Governor  
 Terri L. Robinson, General Counsel, 2013-present  
 (916) 653-6251 - Carol Gaubatz, Program Analyst

**Board of Directors:**

Rose McGuire (Sisseton/Wahpeton Sioux/Dakota), Chairperson  
 Paytn Batliner (Cherokee), Treasurer  
 Thomas Talache (Pueblo Nambé), Secretary  
**Commissioners:** William Mumgay (Paiute/White Mountain Apache), Reginald Pagaling (Santa Ynez Chumash), Joseph Myers (Pomo), Marshall McKay (Wintun), Julie Tumamait-Stensile (Chumash), Russell Attebery (Karuk).  
**Description:** Composed of California tribal members. **Purpose:** For the preservation and protection of Native American human remains, associated grave goods and cultural resources. The Commission is responsible for implementing California's repatriation laws.

**WOODFORDS INDIAN EDUCATION CENTER**

96-A Washo Blvd. • WOODFORDS, CA 96120  
 (530) 694-2964 Fax 694-2739  
 Amber Bill, Education Director  
 E-mail: [amber.bill@washoetribes.com](mailto:amber.bill@washoetribes.com)

**CALIFORNIA INDIAN BASKETWEAVERS ASSOCIATION**

428 Main St. • WOODLAND, CA 95695  
 (530) 668-1332 Fax 668-1386; E-mail: [ciba@ciba.org](mailto:ciba@ciba.org)  
 Rebecca Tortes (Pechanga Luiseno), Executive Director  
 Alice Lincoln-Cook (Karuk), Chairperson  
 Diania Caudell (Luiseno), Treasurer; Diana Terrazas (Paiute), Secretary  
 Deborah McConnell (Yurok/Quinault/Hoopa), NW California Field Director  
**Home offices:** P.O. Box 426, Hoopa, CA 95546 (530) 625-4057  
**Publication:** Newsletter.

**COLORADO****COLORADO INDIAN BAR ASSOCIATION**

c/o Native American Rights Fund  
 1506 Broadway • BOULDER, CO 80302  
 (303) 447-8760  
 Padraic McCoy (Quechan), President; E-mail: [pim@bghrlaw.com](mailto:pim@bghrlaw.com)  
**Purpose:** To promote the development of Indian law for the maximum benefit of Indian people; strives for justice and effective legal representation for all Indian people; provides networking and support to encourage Native Americans to pursue careers in law; and promotes the nomination of Native American for judicial appointments. Scholarships. Established 1986.

**SOUTHWEST NATIVE AMERICAN FOUNDATION (SNAF)**

P.O. Box W • BOULDER, CO 80302-9998  
 Brian Buckley, Executive Director  
 Genevieve Benally, Associate Director & Board Member  
**Mission:** To provide the students of Native American tribes in the Southwest with the opportunity of higher education by offering scholarships to outstanding high school students and enrolled university students. Office in Flagstaff, AZ. Established 2005.

**COLORADO COMMISSION OF INDIAN AFFAIRS (CCIA)**

Office of the Lt. Governor, 130 State Capitol • DENVER, CO 80203  
 (303) 866-3027 Fax 866-5469  
 Kathryn Redhorse, Executive Director  
 E-mail: [kathryn.redhorse@state.co.us](mailto:kathryn.redhorse@state.co.us)  
 Jenifer Lewis, Interagency Tribal Liaison  
 E-mail: [jenifer.lewis@state.co.us](mailto:jenifer.lewis@state.co.us)  
 Morgan Ferris, Program Manager (866-2276)  
 E-mail: [morgan.ferris@state.co.us](mailto:morgan.ferris@state.co.us)  
**Purpose:** To improve the government-to-government relationship and overall quality of life and to facilitate communication between the Indian people of Colorado (primarily the two Ute tribes located in southwest Colorado - Ute Mountain Ute and Southern Ute Tribes) while preserving their culture and traditions. **Publication:** Colorado Directory of American Indian Resources.

**COLORADO DEPARTMENT OF EDUCATION**

1506 Broadway, Suite 1100 • DENVER, CO 80202  
 (720) 648-0482; Georgina Owen, Title VII Coordinator  
 E-mail: [owen\\_g@cde.state.co.us](mailto:owen_g@cde.state.co.us)  
 Morgan Cox, Director Culturally and Linguistically Diverse Education Office  
 E-mail: [cox\\_m@cde.state.co.us](mailto:cox_m@cde.state.co.us)

**DENVER INDIAN CENTER, INC. (DICI)**

4407 Morrison Rd. • DENVER, CO 80219  
 (877) 8-INDIAN; (303) 936-2688 Fax 936-2699  
 Website: [www.denverindiancenter.org](http://www.denverindiancenter.org)  
 E-mail: [information@denverindiancenter.org](mailto:information@denverindiancenter.org)  
 Steve ReVello, Co-Executive Director & Honoring Fatherhood Program Mgr.  
 Rick Waters (Kiowa/Cherokee), Co-Executive Director & Lead Relationship Guidance Specialist  
 Andrew Grissom, Native Workforce Program Manager  
 Tina Goodluck (Navajo-Dine') & Jamal Long Soldier (Oglala Sioux), Career Guidance Specialists  
 Frances Ruiz (Laguna Pueblo), Program Support Specialist  
 Shawna Maher (Oglala Lakota), Thomas Allen, Jr. (Sac & Fox), David Wright, Relationship Guidance Specialists  
 Rose McGuire (Sisseton Wahpeton Oyate), Board Chairperson  
 Payton Batliner (Cherokee), Board Treasurer  
 Thomas Talache (Pueblo of Nambé), Board Secretary

**Purpose:** To empower our youth, families and community through self-determination, cultural identity and education. **Programs:** Native Workforce Program; Native Youth Program; Native Elders Program; The Circle of Learning Program embodies a cultural approach to teaching in a preschool setting. Indian culture is interwoven into all classroom activities. Developed a multicultural preschool curriculum model called The Circle Never Ends.

**DENVER INDIAN HEALTH AND FAMILY SERVICES**

2880 W. Holden Place • DENVER, CO 80204  
 (303) 953-6600; Adrienne Maddux, Executive Director  
 Region 8 of the National Council of the Urban Indian Health.

**FOUR WINDS AMERICAN INDIAN COUNCIL**

205 W 5<sup>th</sup> Ave. • DENVER, CO 80204  
 (303) 893-6890; E-mail: [fourwindsamericanindiancouncil@gmail.com](mailto:fourwindsamericanindiancouncil@gmail.com)  
 Mateo Parsons (N'De/Yaqui/Tarahumara), Board Chairperson  
 Travis Goldtooth (Dine'), Secretary  
 Nita Gonzales (Chicana/Indigenous), Treasurer  
 Sky Roosevelt-Morris (N'De/Shawnee), Glenn Morris (Shawnee), Members  
 Four Winds American Indian Council, as an organization and family, works for the physical, spiritual, political, community, economic, and social liberation of all Indigenous Peoples and lands through community support, political education, grassroots organizing, and advocacy. Four Winds is a facility where indigenous peoples are free to use the buildings for Native empowerment. Four Winds is one place in Denver where Native people can speak their languages, participate in their ceremonies, strategize and organize for their liberation, and rebuild an empower community. Four Winds educates our community about traditional foods and other traditional ecological knowledge, physical wellness, politics and activism, and self-defense. Programs include; Decolonization film festivals, Indigenous Arts and Culture, Indigenous Garden project, Foodbank, Lakota Way Healing Center, and Self Defense.

**PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)**

American Indian Colorado Satellite Office  
 924 West Colfax Ave., Suite 104F • DENVER, CO 80204  
 (480) 535-8032 Fax (720) 974-9450; E-mail: [ptac@ncaied.org](mailto:ptac@ncaied.org)  
 Colleen Brave, Procurement Specialist; E-mail: [colleen@ncaied.org](mailto:colleen@ncaied.org)  
**Coverage Area:** Colorado. Sponsored by The National Center for American Indian Enterprise Development in Mesa, AZ.

**ROCKY MOUNTAIN INDIAN CHAMBER OF COMMERCE**

444 Sherman St. STE DBC • DENVER, CO 80203  
 (303) 629-0102 Fax 595-8880  
 Website: [www.rmicc.org](http://www.rmicc.org); E-mail: [info@rmicc.org](mailto:info@rmicc.org)  
 Don Kelin (Caddo), Board Chairperson  
**Mission:** Their goal is to assist commerce that benefits American Indian communities through economic development, providing training & community development programs such as Tax workshops, Business Legislation workshops, Elders Progressive, 184 Mortgage Training, Health Equity Programs, Entrepreneurial Programs, and more. We also provide platforms such as the Indian Biz Expo, Natives Go Global, Golf Fundraising event, and other networking events and programs to allow American Indian Businesses and Professionals to highlight their businesses and network with key industry leaders. Established 1989.

**CONNECTICUT****CONNECTICUT INDIAN AFFAIRS COUNCIL**

Department of Environmental Protection (DEP)  
 79 Elm St. • HARTFORD, CT 06106  
 (860) 424-3066 Fax 424-4058  
 Graham Stevens, Supervisor (424-4166)

E-mail: [graham.stevens@ct.gov](mailto:graham.stevens@ct.gov)  
Edward W. Sarabia (Tlingit), Coordinator

*Purpose:* To provide services and programs to the reservation communities; advises the DEP Commissioner about the general health, safety and well-being of people residing on reservations; and advises the Commissioner on care and management of reservation lands and buildings. Established 1973.

#### CONNECTICUT INDIAN COUNCIL

82 Norwich-Westerly Rd. • NORTH STONINGTON, CT 06359  
(860) 535-1277 Fax 553-3366

Darrell Waldron, Executive Director (see Rhode Island Indian Council)

E-mail: [dwaldron@rhodeislandindiancouncil.org](mailto:dwaldron@rhodeislandindiancouncil.org)

Contessa Bigcrow-Jenkins, Career Counselor

E-mail: [cbigcrow@rhodeislandindiancouncil.org](mailto:cbigcrow@rhodeislandindiancouncil.org)

Brenda Geer (599-1413) & Brooke Waldron, Case Managers

E-mail: [bwaldron@rhodeislandindiancouncil.org](mailto:bwaldron@rhodeislandindiancouncil.org)

E-mail: [bgeer@rhodeislandindiancouncil.org](mailto:bgeer@rhodeislandindiancouncil.org)

A Rhode Island Indian Council location.

### DELAWARE

#### DELAWARE DIVISION OF HISTORICAL & CULTURAL AFFAIRS

21 The Green • DOVER, DE 19901

(302) 736-7400 Fax 739-5660

Valerie Kauffman, Historic-Site Interpreter

#### DELAWARE INDIAN COUNCIL

##### NANTICOKE INDIAN ASSOCIATION

27073 John J. Williams Hwy. • MILLSBORO, DE 19966

(302) 945-3400 Fax 947-9400; Website: [www.nanticokeindians.org](http://www.nanticokeindians.org)

E-mail: [info@nanticokeindians.org](mailto:info@nanticokeindians.org)

Larry Jackson, Executive Director

Natosha N. Carmine, Chief; Isaac Jackson, Assistant Chief

Marilyn Jackson, WIA Career Counselor

Annual Nanticoke Powwow

### DISTRICT OF COLUMBIA

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF WASHINGTON, DC

P.O. Box 3366 • ALEXANDRIA, VA 22302

(703) 671-5335; J.D. Colbert, Delegate

#### AMERICAN INDIAN SOCIETY OF WASHINGTON, DC

P.O. Box 606 • DUMFRIES, VA 22026

(571) 493-0368; (202) 492-1963; E-mail: [info@aisdc.org](mailto:info@aisdc.org)

A'lice Myers-Hall (Lenape), President; E-mail: [president@aisdc.org](mailto:president@aisdc.org)

Michael Nephew, 1<sup>st</sup> Vice President; E-mail: [1stvp@aisdc.org](mailto:1stvp@aisdc.org)

Chelle McIntyre-Brewer (Cherokee) 2<sup>nd</sup> Vice President

E-mail: [2ndvp@aisdc.org](mailto:2ndvp@aisdc.org)

Sandra Hope (Haliwa-Saponi), Treasurer

E-mail: [treasurer2016@aisdc.org](mailto:treasurer2016@aisdc.org)

*Purpose:* To promote & preserve Indian tradition; provide scholarship assistance for young Indian people. Special program: American Indian Inaugural Ball. *Publications:* Monthly newsletter; American Indian Society Cookbook, \$6. Established 1966.

#### INDIAN ARTS & CRAFTS BOARD – U.S. DEPT. OF INTERIOR

1849 C St., NW, MS: 2528, MIB • WASHINGTON 20240

(888) 278-3253; (202) 208-3773 Fax 208-5196

Meredith Z. Stanton, Director; E-mail: [iacb@ios.doi.gov](mailto:iacb@ios.doi.gov)

Harvey Pratt (Cheyenne Arapaho), Chairperson

Joyce Begay-Foss (Dine'), Vice Chairperson

*Purpose:* To promote the development of Indian and Alaskan Native arts & handicrafts. *Activities:* Provides business and personal professional advice, information, & promotion to artists and craftsmen and their organizations; operates the Museum of the Plains Indian, Browning, MT; Sioux Indian Museum, Rapid City, SD; and Southern Plains Indian Museum, Anadarko, OK. *Publication:* Source Director: Indian, Eskimo, Aleut Owned & Operated Arts & Crafts Businesses. Established 1935.

### FLORIDA

#### NATIVE LEARNING CENTER

Seminole Tribe of Florida, 6363 Taft St. • Hollywood, FL 33024

(954) 985-2315 Fax 989-3864; E-mail: [nlcenter@semtribe.com](mailto:nlcenter@semtribe.com)

Website: [www.nativelearningcenter.com](http://www.nativelearningcenter.com)

Georgette Palmer Smith (Kiowa), Executive Director

E-mail: [georgettesmith@semtribe.com](mailto:georgettesmith@semtribe.com)

Kyle Doney (Seminole/Gros Ventre), Deputy Vice President

E-mail: [kyledoney@semtribe.com](mailto:kyledoney@semtribe.com)

Gaylene Jacobs, Office Manager; E-mail: [gaylenejacobs@semtribe.com](mailto:gaylenejacobs@semtribe.com)

Vincent Franco, Compliance & Resource Development Director

E-mail: [vincentfranco@semtribe.com](mailto:vincentfranco@semtribe.com)

Carolyn Flores (Cherokee), Training & Technical Assistance Coordinator

E-mail: [carolynflores@semtribe.com](mailto:carolynflores@semtribe.com)

Krystal Cedeno, Training & Development Manager

E-mail: [krystalcedeno@semtribe.com](mailto:krystalcedeno@semtribe.com)

Coralys Roman Anthony (Seminole), Training & Development Specialist

E-mail: [coralysromananthony@semtribe.com](mailto:coralysromananthony@semtribe.com)

Louis Porter, Jr., Marketing Coordinator; E-mail: [louisporter@semtribe.com](mailto:louisporter@semtribe.com)

*Description:* A program of the Seminole Tribe of Florida, and was established in partnership with the U.S. Department of Housing and Urban Development in 2008. Offers tuition-free courses and training to Native Americans and Indigenous people with an emphasis on the educational needs of Tribal members and their communities. *Mission:* To provide Native and Indigenous people with knowledge and skills which improve quality of life through housing-related educational programs. Focuses on celebrating culture and language, financial wellness, grant education, housing strategies, and tribal government.

#### FLORIDA DEPARTMENT OF EDUCATION

Bureau of Standards and Instructional Support

325 West Gaines St., Suite 424 • TALLAHASSEE, FL 32399

(850) 245-9965 Fax 245-0826

Ann Whitney, Director of Standards; E-mail: [ann.whitney@fldoe.org](mailto:ann.whitney@fldoe.org)

#### FLORIDA GOVERNOR'S COUNCIL ON INDIAN AFFAIRS, INC.

1111 E. Tennessee St., Suite 100 • TALLAHASSEE, FL 32308

(800) 322-9186; (850) 488-0730 Fax 488-5875; E-mail: [info@fgcia.org](mailto:info@fgcia.org)

Terrance Clark, Training Coordinator; E-mail: [tclark@fgcia.org](mailto:tclark@fgcia.org)

Joe Quetone, Consultant (Director Emeritus); E-mail: [quetonej@fgcia.org](mailto:quetonej@fgcia.org)

Ronald MtPleasant (Seminole), Florida Indian Youth Program Instructor

*Purpose:* To promote the Economic Self-Sufficiency and Self-Determination of American Indians and Native Americans; to create an awareness and serve the legal, social, and economic needs of the Native American citizens in the state of Florida. *Programs:* Employment and Training; Youth; Educational resources. Established 1974.

### GEORGIA

#### AMERICAN CHEROKEE CONFEDERACY

619 Pine Cone Rd. • ALBANY, GA 31705

(229) 787-5722 Fax 787-0073

Website: [www.aconfederacy.org](http://www.aconfederacy.org); E-mail: [info@aconfederacy.org](mailto:info@aconfederacy.org)

*Publication:* American Cherokee Confederacy News

#### AMERICAN INDIAN ENVIRONMENTAL OFFICE

USEPA Region 4, Office of the Regional Administrator, 14<sup>th</sup> Floor

61 Forsyth St., SW • ATLANTA, GA 30303

(404) 562-8357 Fax 562-9961

Serves Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee and 6 Tribes

#### PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)

86 S. Cobb Dr., MZ 0510 • MARIETTA, GA 30063

(480) 999-2234 Fax (404) 393-7031; E-mail: [ptac@ncaied.org](mailto:ptac@ncaied.org)

George Williams, Program Manager (999-2261)

E-mail: [George@ncaied.org](mailto:George@ncaied.org)

The Main PTAC Office. *Coverage Area:* BIA Eastern Region. Sponsored by The National Center for American Indian Enterprise Development in Mesa, AZ.

#### GEORGIA COUNCIL ON AMERICAN INDIAN CONCERNS

c/o Historic Preservation Division, Georgia Dept. of Natural Resources

2610 Hwy. 155 SW • STOCKBRIDGE, GA 30281

(770) 389-7864 Fax 651-5871; E-mail: [info@georgiaindiancouncil.com](mailto:info@georgiaindiancouncil.com)

Nealie McCormick, Chairperson; Frances Crews, Treasurer

*Purpose:* To preserve the cultural legacy of Georgia Indians; to protect their burial & archaeological sites and to enhance their lives and well being in the present. Established 1992.

### HAWAII

#### COUNCIL FOR NATIVE HAWAIIAN ADVANCEMENT (CNHA)

91-1270 Kinoaiki St. Bldg. 1 • KAPOLEI, HI 96707

(800) 709-2642; (808) 596-8155 Fax 596-8156

Website: [www.hawaiiancouncil.org](http://www.hawaiiancouncil.org); E-mail: [info@hawaiiancouncil.org](mailto:info@hawaiiancouncil.org)

Kuhio Lewis, Board President & Chief Executive Officer

E-mail: [kuhio@hawaiiancouncil.org](mailto:kuhio@hawaiiancouncil.org)

Leilani Garner, Senior Vice President, Operations/COO

Mehanaokala Hind, Senior Vice President, Community Programs



Tyler Yates, Vice President, Finance/CFO  
 Sterling Wong, Vice President, Advocacy  
 Danielle De Lima, Director, HR & Operations  
 Julio Carranza, Director, Legal Affairs; Nick Carroll, Senior Advisor  
 Rona Kekauoha, Kahealani Pelelas, Max Mukai, Program Managers  
 Cassandra Ohelo, Capacity Development Manager  
 E-mail: [Cassandra@hawaiiancouncil.org](mailto:Cassandra@hawaiiancouncil.org)

Hanalei Alpoalani, Chairperson; Blossom Feiteira, Vice Chairperson  
*Description:* The council is a non-profit statewide and national network of more than 100 Native Hawaiian organizations. *Purpose:* Dedicated to supporting Native Hawaiian communities and the organizations that serve them; operates a public policy center on Native Hawaiian issues, conducts resource development and organizational capacity training, and owns and operates an information technology company in partnership with 11 Indian tribes and Alaska Native firms. *Subsidiaries:* Hawaiian Homestead Technology, Inc.; Native Hawaiian Policy Center; Native Hawaiian Economic Alliance  
[www.nativealliance.com](http://www.nativealliance.com) (808) 596-8155 x 23. Established 2001.

#### OFFICE OF HAWAIIAN AFFAIRS

560 N. Nimitz Hwy., Suite 200 • HONOLULU, HI 96817  
 (808) 594-1835 Fax 594-1865

Dr. Sylvia M. Hussey, Chief Executive Officer  
 Casey Brown, Chief Operating Officer  
 Dr. Lisa Watkins-Victorino, Research Director  
 Carla J. Hostetter, Office of Strategic Management Director  
 Miles Nishijima, Land & Property Director  
 Raina Gushiken, Senior Legal Counsel

OHA is focused on strategic priorities for improving the conditions of Native Hawaiians its culture, economic self-sufficiency, education, governance and health. OHA's advocacy involves conducting research whose findings are used to guide decisions and empower communities to inspire positive results in these areas. OHA's advocacy also calls for developing and shaping public policies that have broad implications for the Hawaiian community. OHA's advocacy is reflected in its efforts to help ensure that laws are complied with at the local, state & federal levels. In addition, OHA's advocacy requires working with communities to share information and build public support for Hawaiian issues.

## IDAHO

#### IDAHO COUNCIL ON INDIAN AFFAIRS

317 W. Main St. • BOISE, ID 83735  
 (208) 334-2873 Fax 334-2664

Benjamin Earwicker, Director  
 Jim Guthrie, Chairperson; Gary Aitkin, Jr. (Kootenai), Vice Chair  
 Ana Lara, Staff; E-mail: [alara@iso.idaho.gov](mailto:alara@iso.idaho.gov)

*Purpose:* To monitor and review legislation and state policies that impact state/tribal relation issues; to advise the governor, legislature and state departments; to establish advisory committees; cooperate or facilitate contracting between tribes and others.

#### IDAHO STATE DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION

650 W. State St. • BOISE, ID 83702

(208) 334-2873 Fax 334-2664; Website: [www.sde.idaho.gov/indian-ed](http://www.sde.idaho.gov/indian-ed)  
 Johanna Jones, Coordinator (332-6968); E-mail: [jjones@sde.idaho.gov](mailto:jjones@sde.idaho.gov)

*Purpose:* To meet the educational needs of all students of Indian heritage in the State of Idaho and to promote greater understanding among all students in regards to the diverse backgrounds and cultures of American people. Established 1996.

## ILLINOIS

#### AMERICAN INDIAN ASSOCIATION OF ILLINOIS

5751 N. Richmond, Chicago, IL 60659

(773) 338-8320 Fax 338-8320; E-mail: [aiaindinois@aol.com](mailto:aiaindinois@aol.com)

Website: [www.chicago-american-indian-edu.org](http://www.chicago-american-indian-edu.org)

Doreen P. Wiese (White Earth Ojibwe), CEO; E-mail: [dpwiese@aol.com](mailto:dpwiese@aol.com)

#### Departments:

Medicine Shield College Program, 6554 N. Rockwell, Chicago, IL 60045

American Indian Urban Institute

Chicago American Indian Museum, E-mail: [zekezuni@yahoo.com](mailto:zekezuni@yahoo.com)

Native Scholars Tutoring, E-mail: [melaniecloud@yahoo.com](mailto:melaniecloud@yahoo.com)

Black Hawk Performance Co.

Bear Claw Multimedia and Tribal Wood Film Festival

The Association is an urban-based, non-profit organization dedicated to transforming American Indian communities through developing and delivering American Indian education and advocacy as an experience founded in Native American culture, language, and history, fused with traditional knowledge and tribal values designed as a model to enhance all urban/off reservation Native

communities. Programs include the Medicine Shield Indian School and University Support Program, the Chicago American Indian Museum and Black Hawk Dance Troupe, and the Urban American Indian Institute. *Publication:* Native Urban Visions News. *Mission:* To encourage advocacy, research and communication about the many issues facing urban American Indian people across the country today. While thousands of American Indian people have called Chicago and other cities home and a place to work, raise children, worship, and attend school, life for those families from all of the tribes throughout America has not been easy. Little is known about the struggles they face, the hardships they endure, and the survival and triumphs they have secured. Public education, higher education, early childhood education, public health, American Indian health services, employment and employment assistance, housing, discrimination, civil rights, economic development, media relations, leadership, mental health, social services, elder services, transportation, dental care, legal services, police brutality, juvenile justice, child abuse, substance abuse, family violence - these are some of the areas that need advocacy, research and development within urban native communities. American Indian people continue to be the poorest in America and the challenges of urban life continue to contribute to that poverty. Most American Indian tribal members (70%) live in urban communities and yet less than 1% of all American Indian targeted funding finds its way to those communities. In 2010, the University of Chicago's Urban American Indian Families Conference was shaped by Dr. Dorene Wiese, Francie Corry, and Andrew Begay, with the assistance of Dr. Penny Johnson and Julie Jung to address some of these concerns. In 2016, Northwestern University hosted the first Urban American Indian Education conference in the country. Established 2016.

#### AMERICAN INDIAN CENTER OF CHICAGO

3401 W. Ainslie Ave. • CHICAGO, IL 60625

(773) 275-5871 Fax 275-5874; E-mail: [info@aicchicago.org](mailto:info@aicchicago.org)

Melodi Serna (Turtle Mountain Ojibwe/Oneida), Executive Director

E-mail: [melodi@aicchicago.org](mailto:melodi@aicchicago.org)

Dave Spencer (Mississippi Chata/Dine'), Director of Arts & Culture

E-mail: [spencer@aicchicago.org](mailto:spencer@aicchicago.org)

Kandi Fowler (Eastern Cherokee), Project Beacon Program Manager

E-mail: [kandi@aicchicago.org](mailto:kandi@aicchicago.org)

Fawn Pochel (First Nations Cree), Education Coordinator/Organizer

E-mail: [fawn@aicchicago.org](mailto:fawn@aicchicago.org)

#### Board of Directors:

Chantay Moore (Dine'), President

Arlene Duncan (White Earth Ojibwe), Vice President

Terry Cornell Cheyenne-Arapaho of Oklahoma), Secretary

Norma Robertson (Sisseton-Wahpeton Oyate), Treasurer

The oldest urban American Indian organization in the U.S. *Purpose:* To promote the President and communication among Indian people of all tribes living in metro Chicago; to foster the economic and educational advancement of Indian people; to sustain cultural & artistic pursuits; and, to perpetuate Indian cultural values. *Activities:* Annual Powwow. Established 1953.

#### AMERICAN INDIAN ENVIRONMENTAL OFFICE

USEPA Region 5, 77 W. Jackson Blvd. • CHICAGO, IL 60604

(312) 886-3890

Darrel Harmon, Director; E-mail: [harmon.darrel@epa.gov](mailto:harmon.darrel@epa.gov)

#### AMERICAN INDIAN FAMILY RESOURCE CENTER

7019 N. Ashland Ave., Room 209 • CHICAGO, IL 60626

(773) 534-2735 Fax 534-2189

Lisa Bernal (Sisseton-Wahpeton), Program Manager (553-6598)

E-mail: [lkbernal@cps.edu](mailto:lkbernal@cps.edu)

Chantay Moore (Dine'), Project Coordinator

#### AMERICAN INDIAN HEALTH SERVICE OF CHICAGO

4326 W. Montrose Ave. • CHICAGO, IL 60641

(773) 883-9100 Fax 883-0005

RoxAnne M. LaVallie-Unabia (Turtle Mountain Chippewa), Executive Director

Bobbie Belinger (Chippewa), Administrative Director

Betsy Luka, MD, Medical Director, Clinic Physician

Kim Cook (Cherokee), Board President

Joseph M. Boland (Tlingit), Vice Chairperson

Damita SunWolf Larue (Cherokee), G.B. Starr Bresette Chippewa),

Neal Warrington (Menominee), Board Members

Urban Indian Health Program of the Indian Health Service (IHS)

Region 2 of the National Council of Urban Indian Health

#### CHICAGO AMERICAN INDIAN COMMUNITY COLLABORATIVE

(CAICC) 4455 S. King Dr., Suite 101 • CHICAGO, IL 60653

Website: [www.chicagoaicc.com](http://www.chicagoaicc.com); E-mail: [info@chicagoaicc.org](mailto:info@chicagoaicc.org)

*Administrative Oversight Committee:* Cynthia Soto (UIC Native American Support Program) Lisa Bernal (CPS American Indian Education Program) Rose Miron (D'Arcy McNickle Center for American Indian and Indigenous Studies) Jody Roy (St. Kateri Center of Chicago) **The CAICC** is a network of

seventeen organizations and programs dedicated to meeting the needs and improving conditions for Native Americans in the greater Chicago-land area. All seventeen organizations are committed to a Memorandum of Understanding that clarifies the expectations and responsibilities for the collaborative. A Steering Committee of seventeen delegates and seventeen alternate delegates representing each individual organization serves as the governing board for CAICC and oversees decisions regarding policies and programming. Committees focusing on Arts & Culture, Education, Advocacy and Political Action, and Media and Outreach further develop strategies and initiatives in their topical areas. The purpose of this RFP is to solicit proposals from prospective research partners for this short-term project with the hope that it will lead to a larger, long-term partnership. Established 2012.

#### MIDWEST SOARING FOUNDATION

P.O. Box 275 • LYONS, IL 60534  
133 W. 13<sup>th</sup> St., Lockport, IL 60441 (Cultural Center)  
(708) 257-4300; Website: [www.midwestsoaring.org](http://www.midwestsoaring.org)  
Joseph Standing Bear Schranz (White Earth Ojibwe), President  
Myles Goddard (Ojibwe), Vice President of Education  
Janet Sevilla, Vice President of Operations  
Nicholas Roche, Secretary; Karen Hutt, Treasurer  
*Purpose:* To work toward repatriation, protecting sacred sites, educating the public and promoting community building among all people regarding indigenous lifeways. *Activities:* Annual Harvest Powwow; Cultural Center located at 1 Hickory Lane, Westchester, IL 60154

### INDIANA

#### AMERICAN INDIAN CENTER OF INDIANA, INC. (AICI)

3737 N. Meridian St., Suite 201 • INDIANAPOLIS, IN 46208  
(800) 745-5872; (317) 917-8000 Fax 808-2390  
Website: [www.americanindiancenter.org](http://www.americanindiancenter.org)  
Carolina Castoreno-Santana (Lipan Apache), Executive Director  
E-mail: [ccastoreno@americanindiancenter.org](mailto:ccastoreno@americanindiancenter.org)  
Victoria Perez, WIA Case Manager  
E-mail: [vperez@americanindiancenter.org](mailto:vperez@americanindiancenter.org)  
*Board of Directors:*  
Tony Castoreno (Lipan Apache), Chairperson  
E-mail: [tcastoreno@americanindiancenter.org](mailto:tcastoreno@americanindiancenter.org)  
D. Bruce Brown (Sac & Fox), Vice Chairperson  
Dr. Lann Thompson (Cherokee), Treasurer  
*Purpose:* To provide comprehensive workforce development services to nearly 40,000 American Indians residing in Indiana.

#### INDIANA NATIVE AMERICAN INDIAN AFFAIRS COMMISSION

100 N. Senate Ave., Room N300 • INDIANAPOLIS, IN 46204  
(317) 234-4887 Fax 232-7487  
Website: [www.in.gov/inaiac/](http://www.in.gov/inaiac/); E-mail: [info@inaiac.in.gov](mailto:info@inaiac.in.gov)  
Lisa L. Welch, Director; E-mail: [llwelch@inaiac.in.gov](mailto:llwelch@inaiac.in.gov)  
Sally Tuttle (Choctaw of Oklahoma), Chairperson  
Paul Strack (Miami of Oklahoma), Vice Chairperson  
*Purpose:* To bring the Native American communities together, help identify and provide opportunities to the Native American community, and enhance social, cultural, community and economic development in Indiana; to study problems common to Native American citizens of Indiana in the areas of employment, education, civil rights, health, housing, and the promotion of Native American awareness...and to make recommendations.

#### AMERICAN INDIAN CENTER OF INDIANA, INC.

406 N. Broadway • PERU, IN 46970  
(800) 887-5872; (765) 473-3010 Fax 473-3018  
James Cyr, Director

### IOWA

#### IOWA DEPARTMENT OF HUMAN RIGHTS IOWA COMMISSION ON NATIVE AMERICAN AFFAIRS

Lucas State Office Bldg. 2<sup>nd</sup> Floor  
321 E. 12<sup>th</sup> St. • DES MOINES, IA 50319  
(515) 242-6334; Jill Avery, Executive Director; E-mail: [jill.avery@iowa.gov](mailto:jill.avery@iowa.gov)

#### SIOUX CITY AMERICAN INDIAN CENTER

2508 E. 4th St. • SIOUX CITY, IA 51101  
(712) 233-9036; *Activities:* Powwow

#### MESQUAKIE FRIENDS CENTER

P.O. Box 36 • TOLEDO, IA 52342  
(641) 484-2329; E-mail: [mesquakiefriends@yahoo.com](mailto:mesquakiefriends@yahoo.com)  
Victor & Brenda White, Contacts

### KANSAS

#### AMERICAN INDIAN ENVIRONMENTAL OFFICE

USEPA Region 7, 901 N. 5<sup>th</sup> St. • KANSAS CITY, KS 66101  
(913) 551-7969 Fax 551-7053  
Patrick Bustos, Tribal Affairs Director; E-mail: [bustos.patrick@epa.gov](mailto:bustos.patrick@epa.gov)  
Stanley Holder, Tribal Liaison; (551-7374)  
E-mail: [holder.stanley@epa.gov](mailto:holder.stanley@epa.gov)  
Brandy Reed, Tribal Liaison Project Officer (551-7321)  
E-mail: [reed.brandy@epa.gov](mailto:reed.brandy@epa.gov)

The Region 7 Regional Tribal Operations Committee (RTOC) serves critical functions in maintaining the government-to-government relationship between EPA and the federally recognized tribes located within Region 7. The RTOC assists with advancing the protection and improving the conditions of tribal health and the environment in Indian country. It serves as a liaison between the National Tribal Operations Committee (NTOC), the tribal nations of Region 7, and EPA Region 7 personnel on national policy issues, and communicates environmental needs and concerns of the RTOC to the NTOC. Recognized Tribes in Region 7: Iowa Tribe of Kansas and Nebraska; Kickapoo Tribe in Kansas; Meskwaki Nation (Sac & Fox Tribe of the Mississippi in Iowa); Omaha Tribe of Nebraska and Iowa; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas & Nebraska; Santee Sioux Nation; Winnebago Tribe of Nebraska

#### FOUR WINDS NATIVE CENTER

1423 Haskell Ave. • LAWRENCE, KS 66044  
(785) 832-8111; E-mail: [4.winds.nc@gmail.com](mailto:4.winds.nc@gmail.com)  
Cameron Whitaker, Executive Director; Patty Battese, Board President  
*Purpose:* To provide community services, such as: emergency food, utility and shelter assistance, housing, job board, craft workshops. Operates Tall Grass Giftshop and Share/Care garden. *Personnel:* Dan Spurgin and Nicole Jay. Library.

#### HASKELL INDIAN HEALTH CENTER

2415 Massachusetts St. • LAWRENCE, KS 66046  
CDR Kelly Battese, Chief Executive Officer (785) 832-4824  
E-mail: [kelly.battese@ihs.gov](mailto:kelly.battese@ihs.gov)  
Shannon Lowe, Administrative Officer (832-4821)  
Dr. Mark James, Clinic Director (832-4837)  
HHC is a Joint Commissioned accredited ambulatory facility that opened in 1978 on the edge of Haskell Indian Nations University (HINU). The patient population reflects a rich diversity of Native American cultures from across the United States. The population increases with the HINU school year. In 2013, there were 7,146 active patients registered.

#### KANSAS NATIVE AMERICAN AFFAIRS

Office of the Governor, 900 SW Jackson St., Rm. 100 • TOPEKA, KS 66612  
(785) 296-1904 Fax 296-1795  
Website: [www.knaa.ks.gov](http://www.knaa.ks.gov); E-mail: [knaa@ks.gov](mailto:knaa@ks.gov)  
Chris Howell (Pawnee of Oklahoma), Executive Director/Tribal Liaison  
Raphael Wahwassuck & Evan Williams, Council members  
Joseph Rupnick, Chairperson; Zack Pahlmahmie, Vice Chairperson  
*Tribes:* Iowa Tribe of Kansas & Nebraska; Kickapoo Tribe of Kansas; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas & Nebraska; Kaw Nation. *Purpose:* Serves as the Liaison for the Governor to ensure that Native American concerns and needs are addressed in state policy making decisions. This office coordinates intergovernmental communications between tribal governments, Governor's Office and other state agencies. Established 2011.

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF KANSAS

P.O. Box 750222 • TOPEKA, KS 66046  
(785) 749-8434 Fax 832-6605; E-mail: [rsimon@pbpnation.org](mailto:rsimon@pbpnation.org)

#### KANSAS STATE DEPARTMENT OF EDUCATION

900 SW Jackson St., Suite 620 • TOPEKA, KS 66612  
(785) 296-2600 Fax 291-3791  
Doug Boline, Indian Education; E-mail: [dboline@ksde.org](mailto:dboline@ksde.org)

#### KANSAS STATE GAMING AGENCY (KSGA)

420 SE 6<sup>th</sup>, Suite 3000 • TOPEKA, KS 66607  
(785) 368-6202 Fax 291-3798  
Website: [www.kansas.gov/ksga/](http://www.kansas.gov/ksga/); E-mail: [ksga@ksgaming.org](mailto:ksga@ksgaming.org)  
Don Brownlee, Executive Director; Judith Taylor, General Counsel  
*Purpose:* To foster a spirit of cooperation with all tribal gaming entities; to promote and maintain the public trust in Kansas tribal gaming operations. *Kansas Tribal Casinos:* Casino White Cloud; Iowa Tribe Gaming Commission; Golden Eagle Casino, Horton; Kickapoo Tribe Gaming Commission, Horton; Prairie Band Potawatomi Casino, Mayetta; Prairie Band Potawatomi Nation Gaming Commission, Mayetta; Sac & Fox Casino, Powhattan. Est. 1996.

**HUNTER HEALTH CLINIC**

935 N. Market St. • WICHITA, KS 67214  
(316) 262-2415; Amy Feimer, Executive Director  
Region 7 of the National Council of the Urban Indian Health.

**MID-AMERICA ALL-INDIAN CENTER, INC.**

650 N. Seneca • WICHITA, KS 67203  
(316) 350-3340, 262-5221 Fax 262-4216  
Website: [www.theindiancenter.org](http://www.theindiancenter.org)  
April Scott, Executive Director (2005-present) (350-3341)  
E-mail: [ascott@wichita.gov](mailto:ascott@wichita.gov)  
Michelle Conine, Education Coordinator (350-3345)  
E-mail: [mconine@wichita.gov](mailto:mconine@wichita.gov)  
Erin Raux, Museum Director; (350-3342); E-mail: [eraux@wichita.gov](mailto:eraux@wichita.gov)  
Melinda Ware, Board Chairperson  
Stephen Shumaker, Vice Chairperson  
*Purpose:* To promote awareness of Native American culture in the community; to offer emergency social services for members of the Native American community and transients. *Programs:* Job Training Program Assistance. *Activities:* Valentines Powwow; American Indian Festival, July; Kiva. Museum & Library. Established 1969.

**KENTUCKY****KENTUCKY NATIVE AMERICAN HERITAGE COMMISSION**

The Barstow House, 410 High St. • FRANKFORT, KY 40601  
(502) 564-7005 ext. 125 Fax 564-5820  
Tressa Brown, Coordinator; (892-3607)  
E-mail: [tressa.brown@ky.gov](mailto:tressa.brown@ky.gov)  
*Purpose:* To educate and communicate the rich diversity and heritage of Native American peoples in Kentucky; to advocate Native American participation in state agencies and boards; to encourage state agencies to develop and support Native American programs. Established 1996.

**LOUISIANA****INTERTRIBAL COUNCIL OF LOUISIANA (ITCLA)**

991 Grand Caillou Rd. • HOUMA, LA 70363  
(985) 851-5408; (318) 992-0485; E-mail: [info@itcla.com](mailto:info@itcla.com)  
John Silver, Grants Administrator & Executive Director  
Melinda Butard, Program Director; Barbara Nemes, WIOA Program Director  
*Purpose:* To develop communications among the five member tribes: Jena Band of Choctaws; Chitimacha Tribe of Louisiana; Coushatta Tribe of Louisiana; United Houma Nation; and Tunica-Biloxi Tribe; to provide leadership, advocacy and educational services, and needs assessment on behalf of All Native Americans with the geographic area of the state of Louisiana, with special emphasis being given to the employment and training needs of the American Indian Community. The Inter-Tribal Council of Louisiana provides manpower services to assist clients interested in returning to the workforce.

**LOUISIANA GOVERNOR'S OFFICE OF INDIAN AFFAIRS**

900 Third St., Rom 619 • BATON ROUGE, LA 70802  
(800) 863-0098; (225) 219-8715 Fax 219-7551  
E-mail: [indian.affairs@la.gov](mailto:indian.affairs@la.gov)  
Pat Arnould (United Houma Nation), Director (342-1620)  
E-mail: [pat.arnould@la.gov](mailto:pat.arnould@la.gov)  
*Purpose:* To assist Louisiana American Indians in receiving education, realizing self-determination, improving quality of life, and developing mutual relationship between the state & the tribes. *Program:* Scholarships.

**MAINE****MAINE STATE DEPARTMENT OF EDUCATION**

Office of Indian Education, 39 Union St. • CALAIS, ME 04619  
(207) 454-2128; Website: [www.mie.bie.edu](http://www.mie.bie.edu)  
Ronald Jenkins, Administrator; Beth Cousins, Director  
Nancy Mullins, Coordinator; E-mail: [nancy.mullins@maine.gov](mailto:nancy.mullins@maine.gov)

**MAINE INDIAN BASKETMAKERS ALLIANCE (MIBA)**

P.O. Box 325 • OLD TOWN, ME 04468  
(207) 859-9722; Website: [www.maineindianbaskets.org](http://www.maineindianbaskets.org)  
Jennifer Sapiel Neptune (Penobscot), Project Manager  
E-mail: [jennifermiba@aol.com](mailto:jennifermiba@aol.com)  
Molly Neptune Parker (Pasamaquoddy), Board President  
Fred Tomah (Maliseet), Board Vice President  
*Goals:* To preserve & document the tradition of basket-making among the four tribes of Maine: Maliseet, Micmac, Passamaquoddy and Penobscot tribes; to expand markets for baskets; to provide outreach, education & apprenticeships to younger members of the tribes to ensure continuation of the traditions.

*Activities:* In 2002, MIBA opened its first retail store, the Wabanaki Arts Center, in Old Town, Maine, to provide an outlet for the four tribe's basketmakers; annual Native American Festival & Basketmaker's Market.

**FOUR DIRECTIONS DEVELOPMENT CORPORATION**

20 Godfrey Dr. • ORONO, ME 04473  
(207) 866-6545 Fax 866-6553; E-mail: [info@fourdirectionsmaine.org](mailto:info@fourdirectionsmaine.org)  
Susan Hammond (Penobscot), Founder & Executive Director  
E-mail: [shammond@fourdirectionsmaine.org](mailto:shammond@fourdirectionsmaine.org)  
Charlene Virgilio, Director of Operations  
Email: [cvirgilio@fourdirectionsmaine.org](mailto:cvirgilio@fourdirectionsmaine.org)  
Sayre Savage, Financial Capabilities Program Manager  
*Description:* Structured as a nonprofit revolving loan pool and service provider, FDDC responds to the particular credit and information needs of tribal members, who often face systemic barriers to asset building. Collateral restrictions, strict underwriting standards, and other factors often prohibit tribal members from securing affordable financial capital. FDDC provides, either directly, or in partnership with other Maine agencies, specially designed programs to ensure that tribal members of all four Maine tribes – the Penobscot, Passamaquoddy, Micmac and Maliseet – are able to access and use capital resources effectively and efficiently.

**MAINE INDIAN TRIBAL-STATE COMMISSION (MITSC)**

13 Commissary Point Rd. • TRESPOTT TOWNSHIP, ME 04652  
(207) 733-2222; Website: [www.mitsc.org](http://www.mitsc.org)  
E-mail: [mitsced@roadrunner.com](mailto:mitsced@roadrunner.com)  
Paul Thibeault (Penobscot), Managing Director (207) 271-7762  
E-mail: [pthibeault@mitsc.org](mailto:pthibeault@mitsc.org)  
Paul Downing (Passamaquoddy), Board Chairperson  
*Description:* An intergovernmental agency concerned with the relationship between the state, the Passamaquoddy Tribe and Penobscot Indian Nation. Library.

**MARYLAND****BALTIMORE AMERICAN INDIAN CENTER**

113 S. Broadway, P.O. Box 6171 • BALTIMORE, MD 21231  
(410) 675-3535 Fax 675-6909  
E-mail: [info@baltimoreamericanindiancenter.org](mailto:info@baltimoreamericanindiancenter.org)  
E-mail: [baic.center@gmail.com](mailto:baic.center@gmail.com)  
Linda Cox, Chairperson; Juan Boston, Vice Chairperson  
Dennis Seymour, Secretary; Jovina Chavis, Treasurer  
Helen Heckwolf, Office Administrator  
*Mission:* To assist and support American Indian and Alaskan Native families moving into an urban environment and adjusting to the culture change they will experience. BAIC provided services that included education, skills trainings, workforce development, childcare, afterschool arts, and seniors programs, as well as health and healing services. The Center is open to Native community members from all tribes and nations; we continue to serve as a hub for the American Indian community's social and cultural activities. BAIC is the only resource in the greater Baltimore area where Natives can learn what it means to be American Indian and that educates non-Native peoples about the myriad cultures and legacies of American Indian and Alaskan Native peoples. Our organization provides a welcoming, safe space for the Native community to gather; a place where people are treated with dignity, respect, and understanding, and cultural practices are kept alive. *Programs:* Cultural Preservation and Education Program; small museum; Seniors Program; Vera Shank Learning Center; Health and Healing Services; American Indian Education. *Facilities:* Heritage Museum. *Activities:* BAIC Scholarship Fund; Rev. James Dial Memorial Fund; housing; business development; job placement; community services; alcoholism; youth program; Brantley Blue Awards; annual powwow. *Publication:* Smoke Signals, newsletter. Established 1968.

**CENTER FOR AMERICAN INDIAN HEALTH**

Johns Hopkins Bloomberg School of Public Health  
Administrative Headquarters  
415 N. Washington Street, 4th Floor • BALTIMORE, MD 21231  
(410) 955-6931 Fax 955-2010  
Allison Barlow, Director; E-mail: [abarlow@jhsp.edu](mailto:abarlow@jhsp.edu)  
Mathuram Santosham, Director Emeritus  
Victoria O'Keefe (Cherokee/Seminole of Oklahoma), Associate Director  
Mary Cwik, Associate Director  
Marlena Hammen, NativeVision Coordinator  
Patricia James, Administrative Coordinator  
Kristin Lake Masten, Curriculum Director

**NATIVE AMERICAN LIFELINES OF BALTIMORE**

106 West Clay St. • BALTIMORE, MD 21201  
(410) 837-2258 Fax 837-2692; E-mail: [info@nativelifelines.org](mailto:info@nativelifelines.org)  
Website: [www.nativeamericanlifelines.org](http://www.nativeamericanlifelines.org)



Kerry Hawk Lessard (Shawnee), Executive Director  
 Dustin T. Richardson (Blackfeet), Clinical Director/Counselor  
 Shelly Wiechelt, Group Counselor  
 Jessica Dickerson (Lumbee), Medical Case Manager  
 Autumn Pannkuk, Outreach Case Manager

**Board of Directors:**

Kyle Harmon (Nanticoke), Board Chairperson  
 Rich Kelly (Nottoway), Vice President & Secretary  
 Kiros Auld (Pamunkey), Treasurer  
 Stephanie Cassidy (Oglala Lakota), Secretary

**Urban Indian Health Program (UIHP)**

Substance Abuse Prevention & Education; Medical/Dental Health;  
 Prevention Workshops; Prison Outreach; Cultural Class; Transportation.

Native American Lifelines is established to meet the somatic and behavioral health needs of Urban Indians residing in the Baltimore, Maryland metropolitan area. With a focus on direct substance abuse prevention & treatment services, Lifelines also provides health promotion/disease prevention activities designed to improve the health status of the community as well as case management services that facilitate and coordinate access to much needed care. Baltimore later received funding to provide general dentistry on a once-weekly basis. Established 2000. Region 1 of the National Council of Urban Indian Health.

**MARYLAND COMMISSION ON INDIAN AFFAIRS**

The Governor's Office of Community Initiatives  
 100 Community Place • CROWNSVILLE, MD 21032  
 (800) 735-2258; (410) 697-9260, 767-7631 Fax 333-7542  
 E. Keith Colston (Tuscarora/Lumbee), Administrative Director  
 E-mail: [keith.colston@maryland.gov](mailto:keith.colston@maryland.gov)

Sherry L. Ayers (Lumbee), Chairperson  
 Claude A. Bowen, Archaeologist, Vice Chairperson

**Description:** Consists of nine members appointed by the Governor for three-year terms. **Purpose:** To support, initiate, coordinate & implement educational, social and economic projects that affect the diverse Indian communities in Maryland; and to increase public awareness & appreciation of the contributions that Indians have made to life in Maryland. Established 1976.

**AMERICAN INDIAN INTER-TRIBAL CULTURAL ORGANIZATION**

P.O. Box 775 • ROCKVILLE, MD 20848  
 (301) 869-9381 Fax (703) 823-0609  
 Kathy Frick, President; E-mail: [aitco@aol.com](mailto:aitco@aol.com)

**Purpose:** A membership group of Native Americans & non-Indians interested and active in the preservation & extension of knowledge of Native American cultures. **Activities:** annual powwow in Frederick, Maryland. **Publication:** Rattle & Drum (newsletter).

**MASSACHUSETTS**

**AMERICAN INDIAN ENVIRONMENTAL OFFICE**

EPA – New England, Region 1  
 5 Post Office Square, Suite 100 • BOSTON, MA 02109  
 (617) 918-1123 (phone & fax)  
 Mike Stover, Indian Program Manager; E-mail: [stover.michael@epa.gov](mailto:stover.michael@epa.gov)

**MASSACHUSETTS CENTER FOR NATIVE AMERICAN AWARENESS, INC.** Mailing: P.O. Box 5885 • BOSTON, MA 02114

Liberty Tree Office Park, 85 Constitution Lane, 3<sup>rd</sup> Floor  
 Danvers, MA 01923 (physical address) (617) 642-1683 Fax 884-4889  
 Website: [www.mcnaa.org](http://www.mcnaa.org); E-mail: [mcnaa@aol.com](mailto:mcnaa@aol.com)  
 Burne Stanley-Peters, Founder & President

**Board members:** Dawn Duncan, Claudia Fox Tree, Kim Orben, Anthony Silva  
**Description:** Consists of tribes, Native American organizations, non-profit organizations and groups in the New England area. **Purpose:** To serve the cultural, spiritual, and social needs of the Native American peoples residing in Massachusetts; to promote & preserve the cultural and traditional ways of the Native Americans of the land. **Programs:** Chief Red Blanket Scholarship Program; Slow Turtle Youth Empowerment and Cultural Enrichment Program; Fuel Assistance Program. **Activities:** National Native American Heritage Day Powwow; Annual Fundraising Auction and Luncheon in October; adult lecture series (Spring and Fall); children's workshops (mid-Winter & Spring); monthly festivals, powwows and socials. **Publication:** TurtleTalk, quarterly newsletter. Established 1989.

**MASSACHUSETTS COMMISSION ON INDIAN AFFAIRS**

100 Cambridge St. Suite 300 • BOSTON, MA 02114  
 (617) 573-1100 Fax 573-1460  
 John A. Peters, Jr., Executive Director (573-1292)  
 E-mail: [john.peters@mass.gov](mailto:john.peters@mass.gov)  
 Burne Stanley, Administrative Assistant (573-1291)  
 E-mail: [burne.stanley-peters@mass.gov](mailto:burne.stanley-peters@mass.gov)

**Description:** Consists of seven members of American Indian descent representing the major tribes of the Commonwealth of Massachusetts. The Commission can assist tribal councils, Native American organizations, and individuals in the areas of social services, education, employment opportunities, health, housing, civil rights, legal aid, treaties, a census of Native American residents, legislation, and any other rights or services concerning Native American residents of the Commonwealth. The Commission is also responsible for making recommendations to the Commonwealth concerning programs and policies that will best serve the interest of Native American residents of the Commonwealth. **Purpose:** To assist the almost 40,000 Native American residents of Massachusetts with any problem common to them - social services, legal assistance, housing, employment, civil rights, treaty rights, etc. **Programs:** Re-internment Program; Scholarship Program. Established 1976.

**UNITED NATIVE AMERICAN CULTURAL CENTER (UNACC)**

29 Antietam St. • DEVENS, MA 01434  
 Mailing address: P.O. Box 711, Ayer, MA 01432  
 (978) 772-1306; E-mail: [unacc29@gmail.com](mailto:unacc29@gmail.com)  
 Lorena M. Novak (Inupiaq Eskimo), Chief & President  
 Sharon Jerome Ripley, Chief Executive Officer  
 Matthew Novak, Vice Chief & Vice President  
 Nancy Amirault (Mi'kmaq), Treasurer; Barbara Jerome, Secretary

**Mission:** To be a positive place for peoples of all cultures to gather, share and educate one another. Essential to this endeavor is a program of cultural enrichment, education and whole life strategies for Native American people; a place to learn and teach our crafts, artwork, voices and traditional ways.

**NORTH AMERICAN INDIAN CENTER OF BOSTON**

105 S. Huntington Ave. • JAMAICA PLAIN, MA 02130  
 (617) 232-0343 Fax 232-3863  
 Website: [www.naicob.org](http://www.naicob.org); E-mail: [info@naicob.org](mailto:info@naicob.org)  
 Raquel Halsey (Mandan, Hidatsa, Arikara), Executive Director  
 E-mail: [rhalsey@naicob.org](mailto:rhalsey@naicob.org)

Sofia Owens, Attorney, Advocacy Services (232-0343)  
 E-mail: [sowen@naicob.org](mailto:sowen@naicob.org)  
 Ela Mae Blackowl (Pawnee), Director, Employment & Training  
 E-mail: [eblackowl@naicob.org](mailto:eblackowl@naicob.org)  
 Gloria Colon (Mi'kmaq), Outreach Coordinator, Employment & Training  
 E-mail: [gcolon@naicob.org](mailto:gcolon@naicob.org)

**Board of Directors:**

Jean-Luc Pierite (Tunica-Biloxi of Louisiana), Board President  
 Mea Johnson (Apache), Board Vice President  
 Gareth Howlingcrane (Cheyenne & Pawnee), Board Treasurer  
 Isaac Daniel More (Northern Cheyenne), Angela Christensen (Crow)

**Description:** A multi-service social delivery system for the American Indian community of the Greater Boston area, and provides a mechanism for cultural activities. **Programs:** Employment and training; adult education; Head Start; Day Care; elderly; crafts; Indian Health Service; battered women; housing assistance; alcoholic treatment with halfway house; and speakers bureau. **Publication:** The Circle, monthly newsletter. Library. Established 1970.

**UNITED AMERICAN INDIANS OF NEW ENGLAND**

284 Amory St. • JAMAICA PLAIN, MA 02130  
 (617) 286-6574 (phone & fax)  
 Website: [www.uaine.org](http://www.uaine.org); E-mail: [info@uaine.org](mailto:info@uaine.org)  
**Activities:** Annual National Day of Morning (Thanksgiving Day)

**GREATER LOWELL INDIAN CULTURAL ASSOCIATION (GLICA)**

P.O. Box 1181 • LOWELL, MA 01853  
 (978) 551-2203  
 Tom 'Eagle Rising' Libby, Chief; E-mail: [eaglerising35@gmail.com](mailto:eaglerising35@gmail.com)  
 Rich 'Crow Dancing' Dube, Warchief (995-3712)  
 E-mail: [phlebotomy53@yahoo.com](mailto:phlebotomy53@yahoo.com)

**Description:** A family orientated group of Native American Indians that come together to acknowledge & share their religion, culture, spirituality & traditions in accordance with the ways of their Ancestors. GLICA is composed of many different tribes of people from various Indian Nations. Our strength lies in our diversity and our ability to live in the present while holding on the past and looking forward to the future of our people.

**NORTH AMERICAN INDIAN CENTER - TECUMSEH HOUSE**

107 Fisher Ave. • ROXBURY, MA 02120  
 (617) 731-3366; John Szwed, Director; E-mail: [jszwed1011@aol.com](mailto:jszwed1011@aol.com)

**NATIVE AMERICAN LIFELINES OF BOSTON**

2077 Centre St. • WEST ROXBURY, MA 02132  
 (857) 203-9680 Fax 203-9653  
 Website: [www.nativeamericanlifelines.org](http://www.nativeamericanlifelines.org)  
 E-mail: [info@nativelifelines.org](mailto:info@nativelifelines.org)  
 Kerry Hawk Lessard (Shawnee), Executive Director

Janelle Pocowatchit (Comanche/Mi'kmaq), Program Manager (Boston)  
 Joshua Hudson (Bay Mills Ojibwe), Board President  
 Region 1 of the National Council of Urban Indian Health.

## MICHIGAN

### MICHIGAN INDIAN ELDERS ASSOCIATION (MIEA)

P.O. Box 624 • BARAGA, MI 49908  
 (906) 395-7346

Jerry Lee Curtis (Keewanaw Bay), President

E-mail: [greengoldone1958@gmail.com](mailto:greengoldone1958@gmail.com)

Judy Winchester (Pokagon), Vice President

E-mail: [judy.winchester@pokagonband-nsn.gov](mailto:judy.winchester@pokagonband-nsn.gov)

*Purpose:* To aid and assist in the improvement of the economic, social, healthful and spiritual well-being of those Elders through a forum where the Elder may speak, learn, grow and exercise control over their environment by having representation, enabling access to services, provide prevention training, and act as an advocate for member organizations. MIEA has representation from eleven of the state's 12 federally recognized tribes. Established 1997.

### SOUTHEASTERN MICHIGAN INDIANS, INC.

26641 Lawrence St. • CENTER LINE, MI 48015  
 (586) 756-1350 Fax 756-1352

*Purpose:* To provide services to Native American Indians of the metro tri-county areas including: job placement, employment and training activities, classroom training, referrals for other services, emergency food and clothing, and the preservation of Indian culture. *Activities:* Senior programs & special summer youth programs; powwows, cultural activities; museum display area; arts & crafts store "The Crafts of Many Tribes"; in the process of setting up a library. *Publication:* Talking Peace Pipe, bimonthly newsletter. Estab. 1975.

### AMERICAN INDIAN HEALTH & FAMILY SERVICES OF SOUTHEAST MICHIGAN

P.O. Box 810 • DEARBORN, MI 48121  
 (313) 846-3718 Fax 846-0150

Chasity Dial (Lumbee), Chief Executive Officer

Glenn Wilson, Chief Operating Officer

Dr. Alice Kachman, MD, Medical Director/Provider

John Lemire, JD (Grand Portage Ojibwe), Board Chairperson

Marilyn A. Roubidoux (Iowa Tribe of Kansas & Nebraska), Vice President

Joanne Soback (Sault Ste. Marie Chippewa), Treasurer

Marcia A. Ryan, Secretary

*Description:* A non-profit organization that provides services to Native Americans living in southeastern Michigan including health promotion/disease prevention programming, medical, dental, mental health, HIV and substance abuse counseling.

### AMERICAN INDIAN HEALTH & FAMILY SERVICES

4880 Lawndale St. • DETROIT, MI 48210

Chasity Dial (Lumbee), Chief Executive Officer (313) 846-6030

Glenn Wilson, Chief Operating Officer

Casey Brant (Mohawk/Delaware), Director of Community Wellness

Region 2 of the National Council of Urban Indian Health

### NORTH AMERICAN INDIAN ASSOCIATION OF DETROIT (NAIA)

22720 Plymouth Rd. • DETROIT, MI 48239

(313) 535-2966 Fax 535-8060; Website: [www.naiadetroit.org](http://www.naiadetroit.org)

E-mail: [info@naiadetroit.org](mailto:info@naiadetroit.org)

Brian Moore, Executive Director; E-mail: [bmoore@naiadetroit.org](mailto:bmoore@naiadetroit.org)

Sarah Brant, Program Manager; E-mail: [sbrant@naiadetroit.org](mailto:sbrant@naiadetroit.org)

*Membership:* 450. *Purpose:* To promote self-sufficiency for Native Americans through education assistance, employment training, and awareness of available human services; and to foster and preserve North American Indian culture and heritage. *Programs:* The Native Hands Gallery; Job Training and Employment through U.S. Dept. of Labor - WIA-DINAP; GED (30 weeks) Native Literacy; Food and Friendship for Seniors; Youth Programs; Arts and Crafts Gallery business. *Publication:* Native Sun, bimonthly newsletter. Library. Annual meeting and powwow. Small resource library. Established 1940.

### UNITED TRIBES OF MICHIGAN

5433 Hughston Rd. • HARBOR SPRINGS, MI 49740

(517) 802-8650; Frank Ettawageshik, Executive Director

Aaron A. Payment, President; E-mail: [aaronpayment@saulttribe.net](mailto:aaronpayment@saulttribe.net)

Frank Ettawageshik (Odawa), Executive Director

*Mission:* Committed to join forces, advance, protect, preserve and enhance the mutual interests, treaty rights, sovereignty and cultural way of life of the sovereign tribes of Michigan throughout the next seven generations.

### MICHIGAN INDIAN EDUCATION COUNCIL

P.O. Box 378 • HASLETT, MI 48840

(517) 373-6059; Website: [www.miec.org](http://www.miec.org)

Dr. Martin Reinhardt (Ojibwe), President; E-mail: [mreinhar@nmu.edu](mailto:mreinhar@nmu.edu)

Rochelle Ettawageshik, Vice President

Emily Sorroche, Treasurer; Jaclyn Lloyd, Secretary

*Mission:* To ensure the Anishinaabe culture and traditions through educational collaboration, coordination, networking and strategic planning.

### MICHIGAN DEPARTMENT OF EDUCATION

P.O. Box 30008 • LANSING, MI 48909

(517) 335-0455 Fax 373-7504

Teri Chapman, Director Special Education, Liaison for Indian Education

E-mail: [chapmant2@michigan.gov](mailto:chapmant2@michigan.gov)

### MICHIGAN DEPARTMENT OF HEALTH & HUMAN SERVICES NATVE AMERICAN AFFAIRS

333 S. Grand Ave., P.O. Box 30195 • LANSING, MI 48909

(517) 335-7782; E-mail: [MDHHS-NAA-MIFPA@michigan.gov](mailto:MDHHS-NAA-MIFPA@michigan.gov)

Stacey Tadgerson (Sault Ste. Marie Ojibwe), Director

The Native American Affairs office provides a broad range of services to protect, preserve and strengthen Native American families both on and off tribal lands. They support an Indian population of approximately 130,000 with various services provided in partnership with Michigan's federally recognized tribes, the state historic tribes, Indian organizations, federal government and other community and state organizations.

### NATIVE AMERICAN ARTS & CRAFTS COUNCIL

725 Ridgewood Ave. • LANSING, MI 48910

(517) 721-1502; E-mail: [nativeamericanacc@yahoo.com](mailto:nativeamericanacc@yahoo.com)

Robin Menefee, Director; E-mail: [robin\\_menefee@yahoo.com](mailto:robin_menefee@yahoo.com)

*Purpose:* The preservation and promotion of the Woodland Indian Culture of Michigan through cultural programs that highlight the traditions of Woodland Indian arts & crafts. *Activity:* Riverbank Traditional Powwow.

### NOKOMIS CULTURAL HERITAGE CENTER

5153 Marsh Rd. • OKEMOS, MI 48864

(517) 349-5777 Fax 349-8560

Website: [www.nokomis.org](http://www.nokomis.org); E-mail: [info@nokomis.org](mailto:info@nokomis.org)

Aarin Dokum (Ojibwe), President

John Ostrander, Vice President & Operations Manager

Jenny Rentfrow, Secretary; Mary Mireles, Treasurer

*Purpose:* A Native American Cultural Heritage Center dedicated to the preservation & presentation of the history, arts, and culture of the Anishnaabe people - the Ojibwa, Odawa, and Potawatomi arts, culture and history. *Programs:* Sacred Cycles/Native Circles; Fur Trade Program; Native Dance and Powwow Traditions; Contemporary Issues; Dream Catcher Workshop; School-wide Assembly Programs; Speaker's Bureau. *Activities:* Tours/Groups. *Membership:* Annual, \$10, Established 1988.

### INTER-TRIBAL COUNCIL OF MICHIGAN, INC.

2956 Ashmun St. Suite A • SAULT STE. MARIE, MI 49783

(800) 562-4957; (906) 632-6896 Fax 632-1810

Website: [www.itcmi.org](http://www.itcmi.org); E-mail: [info@itcmi.org](mailto:info@itcmi.org)

L. John Lufkins (Sault Ste. Marie Chippewa), Executive Director

Aaron Payment (Sault Ste. Marie Chippewa), President

James Williams, Jr. (Lake Superior Chippewa), Secretary

Jamie Stuck (Nottawaseppi Huron Potawatomi), Treasurer

*Purpose:* Programs that will improve the economy, education and quality of life for Michigan Indians. *Tribes:* Bay Mills Indian Community; Grand Traverse Band of Ottawa & Chippewa; Little River Band of Ottawa Indians; Hannahville Potawatomi Indian Community; Keweenaw Bay Indian Community; Lac Vieux Desert Band of Chippewa; Little Traverse Bay Bands of Odawa; Match-E-Ben-Nash-She-Wish Band of Pottawatomi Indians; Nottawaseppi Huron Band of Potawatomi; Pokagon Band of Potawatomi Indians, Saginaw-Chippewa Indian Tribe; Sault Ste. Marie Tribe of Chippewa Indians. *Departments:* Michigan Indian Child Welfare Agency; Child Family Assistance; Behavioral Health Services; Environmental Services; Health Education and Chronic Disease. *Programs:* Families First Program; Commodity Food Program; Head Start and Parent Child Center Programs; Low Income Energy Assistance; Single Parent Program; Behavioral Health Program; Michigan Native American Tobacco Coalition (MNATC). Established 1968.

### MICHIGAN INDIAN LEGAL SERVICES, INC.

814 S. Garfield Ave., Suite A • TRAVERSE CITY, MI 49686

(800) 968-6877 Fax (231) 947-3956

Cameron Ann Fraser (Delaware), JD, Executive Director

Hank Fields (Grand Traverse Band of Ottawa & Chippewa), Communications and Pro Bono Coordinator

*Attorneys:* Norika L. Kida Betti, Maura Brennan, Laura Foerster, Lisa Gray, Michelle Zylstra, Heather Monteil, Ian Tullock  
*Lansing office:* 215 S. Washington Sq., Suite C, Lansing, MI 48933  
 (888) 218-9254 Fax (517) 316-0654

There are approximately 60,000 Native Americans in Michigan, the tenth largest population of Native Americans in the United States. The tribes of Michigan constitute three major ethnologically distinct groups: the Ottawa, Chippewa, and Potawatomi. Currently, there are twelve Indian tribes in Michigan with whom the federal government acknowledges a political relationship. In addition, there are several tribes in Michigan whose political status has been ignored by the federal government. Michigan's Indian population also includes members of nearly every tribe in the Nation, as well as many Canadian-born Native Americans.

## MINNESOTA

### MINNESOTA INDIAN GAMING ASSOCIATION (MIGA)

P.O. Box 218 • BEMIDJI, MN 56601  
 (218) 751-0560 Fax 751-2541; E-mail: [info@mnindiangamingassoc.com](mailto:info@mnindiangamingassoc.com)  
 John McCarthy, Executive Director; Stanley R. Crooks, Chairperson

*Purpose:* Serves as a forum for discussion of the many issues facing tribes as they work to preserve gaming and renew their economic, social and cultural resources. Represents member tribes in their efforts to educate the public and elected officials while addressing shared interests and concerns. Since that time, MIGA has served as the collective voice of its members on vital issues affecting gaming. Each tribe has its own sovereign government and priorities for its people, but through MIGA, Minnesota tribes have the opportunity to speak with a unified voice on gaming and related public policy matters. Established 1987.

### ANISHINABE LEGAL SERVICES, INC.

P.O. Box 157, 411 First St. N.W. • CASS LAKE, MN 56633  
 (800) 422-1335; (218) 335-2223 Fax 335-7988  
 Website: [www.alslegal.org](http://www.alslegal.org); E-mail: [info@alslegal.org](mailto:info@alslegal.org)  
 Cody Nelson (Anishinaabe), Executive Director  
 Chari LaDuke-Clark (Red Lake Ojibwe), Administrative Director  
 Joe Plumer, Board Chairperson

*Purpose:* To provide legal assistance to low-income persons living within the boundaries of the Leech Lake, Red Lake, and White Earth Reservations in northern Minnesota. Limited law library for staff attorneys.

### MINNESOTA INDIAN EDUCATION ASSOCIATION

P.O. Box 1210 • CASS LAKE, MN 56633  
 (218) 465-2812 Fax 475-2531  
 E-mail: [miea@minnesotaindianeducation.org](mailto:miea@minnesotaindianeducation.org)  
 Ramona Stately, Board Chairperson

Board of Directors – 3-Year Members: Billie Jo Annette (White Earth Ojibwe), Secretary; Jody Steile (White Earth Ojibwe); Ricky White (Naotkamegwanning First Nation); Steven Briggs (Fond du Lac Ojibwe); Priscilla Smith (Leech Lake Ojibwe); Donna Norquay (Turtle Mountain Ojibwe). 2-Year Member: Bill Blackwell, Jr. (Grand Portage Lake Superior Ojibwe), Treasurer

### CENTER FOR AMERICAN INDIAN HEALTH GREAT LAKES HUB

Johns Hopkins Bloomberg School of Public Health  
 1915 South St. • DULUTH, MN 55812  
 (218) 724-1665  
 Melissa Walls (Bois Forte/Couchiching Anishinaabe), Director  
 Angie Forsberg, Senior Research Program Coordinator  
 Beth Tennesen, Communications Director  
 Kyle Hill (Ojibwe/Dakota/Lakota), Faculty

*Mission:* To build upon existing partnerships with hundreds of tribal members across 11 Ojibwe Bands. This collaboration advances leading-edge research projects focusing on the etiology, consequences, and preventive interventions for diabetes, substance use, mental disorders, and physical health issues.

### CENTER FOR AMERICAN INDIAN MINORITY HEALTH

University of Minnesota Medical School  
 1035 University Dr., 182 SMed • DULUTH, MN 55812  
 (218) 726-7235 Fax 726-8948  
 Website: <https://www.caimh.umn.edu>; E-mail: [caimh@d.umn.edu](mailto:caimh@d.umn.edu)  
 Mary J. Owen, MD, Executive Director; E-mail: [mjowen@d.umn.edu](mailto:mjowen@d.umn.edu)  
 Shirdell Mattox, Executive Administrator (726-8303)  
 E-mail: [smattox@d.umn.edu](mailto:smattox@d.umn.edu)

Kusten Olson, Student Program Coordinator (726-7235)  
 E-mail: [olso7999@d.umn.edu](mailto:olso7999@d.umn.edu)

*Mission:* To make a positive impact on American Indian and Alaska Native health. In partnership with Native American communities, university experts, and nonprofit leaders, they accomplish this mission through education, research, and outreach; to help Native American students find their path in

health and medicine; to raise the health status of American Indians and Alaska Natives by recruiting and educating Native American medical students, increasing awareness of American Indian health care issues, and conducting research that serves the health interests of Native American communities. Provides resources and activities for Native American students spanning K-12, college/pre-med, and medical school. In 1973, the University of Minnesota Medical School began offering educational opportunities designed to support health careers for Native Americans. The first of these opportunities was the Native Americans into Medicine (NAM) program, still offered every summer on the Duluth campus, NAM was the result of collaborative work between regional Native American and Medical School leaders and has proven to be a popular summer experience for American Indian students. Established 1987.

### MENDING THE SACRED HOOP (MSH) – TECHNICAL ASSISTANCE (TA) PROJECT

202 W. 2nd St. • DULUTH, MN 55802  
 (888) 305-1650; (218) 623-HOOP Fax 722-5775  
 Katherine Eagle (Anishinaabe), Executive Director  
 Holly Oden (Anishinaabe), TA Project Resource & Information Specialist  
 Carmen Volk, Sacred Hoop Tribal Coalition Coordinator  
 Alysia Feltus (Grand Portage Ojibwe), Director - Sacred Hoop Tribal Coalition  
 Jill Bellefeuille (Chippewa), MSH Learning and Resource Coordinator  
*Goal:* To change the way systems and service people respond to Indian people; to restore safety and integrity to Native women by assisting Native sovereign nations in strengthening their response to domestic violence and sexual assault. *Projects:* Technical Assistance (TA) Project; Cultural Services Project; Sacred Hoop Tribal Coalition. *Programs:* Create tribal programs to address violence against Native women.

### AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION

CENTER (AIOIC) 1845 East Franklin Ave. • MINNEAPOLIS, MN 55404

(612) 341-3358 Fax 341-3766; Website: [www.aioic.org](http://www.aioic.org)  
 Joe Hobot (Hunkpapa Standing Rock Lakota) President & CEO  
 E-mail: [joehtakoda.org](mailto:joehtakoda.org)  
 Annessia Swann, Takoda GED Director  
 E-mail: [ness@takoda.org](mailto:ness@takoda.org)

Barb Hydeem, Director of Takoda Works  
 Christy Irragang, Director of Takoda Prep  
 Kimberly Ben-Haim, Takoda Institute & Financial Aid Director  
 E-mail: [kimberlyb@takoda.org](mailto:kimberlyb@takoda.org)

*Purpose:* To fuse education and training with Native culture and the world of employment. *Facilities:* Career Immersion High School (contract-alternative diploma program that operates as a component of the Minneapolis Public Schools and which offers educational and career opportunities); School of Business & Office Technology. *Programs:* In-an-da'-we - provides support for the specific needs of urban American Indian women of the Minneapolis/St. Paul area; Vocational Education; Job Placements/Employment. *Publication:* AIOIC Newsletter. Established 1979.

### INDIAN HEALTH BOARD OF MINNEAPOLIS, INC.

1315 East 24th St. • MINNEAPOLIS, MN 55404  
 (612) 721-9800 Fax 721-7870; E-mail: [prock@ihb-mpls.org](mailto:prock@ihb-mpls.org)  
 Patrick M. Rock, MD, CEO & Medical Director  
 Hattie Thorn-Black, DDS, Dental Director

*Purpose:* To plan, carry out, and audit health services provided for the area's Indian community. Region 2 of the National Council of Urban Indian Health

### MINNEAPOLIS AMERICAN INDIAN CENTER

1530 E. Franklin Ave. • MINNEAPOLIS, MN 55404  
 (612) 879-1700 Fax 879-1795; Website: [www.maicnet.org](http://www.maicnet.org)  
 Mary LaGarde (White Earth Ojibwe), Executive Director (879-1750)

E-mail: [mlagarde@maicnet.org](mailto:mlagarde@maicnet.org)  
 Julie Green (White Earth Ojibwe), Program Director (879-1765)  
 E-mail: [jgreen@maicnet.org](mailto:jgreen@maicnet.org)  
 Cheryl Secola (Bois Forte Ojibwe), Language Program Coordinator  
 E-mail: [csecola@maicnet.org](mailto:csecola@maicnet.org)

Brian Joyce (White Earth Ojibwe), Workforce Innovation Program Director  
 E-mail: [boyce@maicnet.org](mailto:boyce@maicnet.org)  
 Laura Newton (Lac Courte Oreilles), Indian Child Welfare Program Director  
 E-mail: [lnewton@maicnet.org](mailto:lnewton@maicnet.org)

Rachel LaRose (Fond du Lac Ojibwe), Indigenous Women's Life Program Coordinator/Case Manager; E-mail: [rlarose@aicnet.org](mailto:rlarose@aicnet.org)  
 Sam Olbekson (White Earth Ojibwe), Board President  
 Eileen Briggs (Red Lake/White Earth Ojibwe), Vice President

*Goals:* To foster the social and economic development of the Indian community of Minneapolis. Provides a variety of social, educational, cultural and economic programs and services, including: Indian Child Welfare; Chemical Dependency Counseling and Prevention Education; Adult Basic Education; JTPA Employment and Training; Youth Intervention; Recreation; and Senior Citizens. Operates Two Rivers Gallery art museum, First People's Gallery, and Circle Cafe. *Publication:* The Circle, monthly newspaper. Established 1974.



**MINNESOTA AMERICAN INDIAN BAR ASSOCIATION (MAIBA)**

P.O. Box 3712 • MINNEAPOLIS, MN 55403

Arielle Wagner (Bois Forte Chippewa), President (2020-21)

E-mail: [aswagner@locklaw.com](mailto:aswagner@locklaw.com)Christine Jordan, Vice President; E-mail: [cjordan@whiteearth-nsn.gov](mailto:cjordan@whiteearth-nsn.gov)

Susan Allen (Rosebud Sioux), Treasurer

E-mail: [sallen@thejacobsonlawgroup.com](mailto:sallen@thejacobsonlawgroup.com)

Veronica Newcomer (Turtle Mountain Chippewa), Secretary

E-mail: [veronica.newcomer@whiteearth-nsn.gov](mailto:veronica.newcomer@whiteearth-nsn.gov)

Angelique EagleWoman, Board member

E-mail: [aeaglewoman@whiteearth-nsn.gov](mailto:aeaglewoman@whiteearth-nsn.gov)

MAIBA is a non-profit organization of American Indian attorneys, law students, and officers of tribal courts. The organization also welcomes non-Indian attorneys and law students who are interested in Indian law.

**MINNESOTA INDIAN WOMEN'S RESOURCE CENTER**

2300 15th Ave. South • MINNEAPOLIS, MN 55404

(612) 728-2008 Fax 728-2039; Website: [www.miwrcc.org](http://www.miwrcc.org)

Marisa Cummings (Umonhon), President &amp; CEO

E-mail: [mcummings@miwrcc.org](mailto:mcummings@miwrcc.org)

Amy Puhchinsky, Executive Assistant to the CEO

E-mail: [apuschinsky@miwrcc.org](mailto:apuschinsky@miwrcc.org)Alisha Gehlert, Project Manager; E-mail: [agehlert@miwrcc.org](mailto:agehlert@miwrcc.org)

Stephanie Jensen, Clinical Director (728-2034)

E-mail: [sjensen@miwrcc.org](mailto:sjensen@miwrcc.org)Amy Arndt, Director of Family Services; E-mail: [aarndt@miwrcc.org](mailto:aarndt@miwrcc.org)

Brianna Moore, Communications Specialist

E-mail: [miwrccsocials@miwrcc.org](mailto:miwrccsocials@miwrcc.org)

Zhawin Gonzalez, Education &amp; Resource Coordinator (728-2039)

E-mail: [zgonzalez@miwrcc.org](mailto:zgonzalez@miwrcc.org)

Josephine Lightfeather, Learning Center Director (728-2031)

E-mail: [jlightfeather@miwrcc.org](mailto:jlightfeather@miwrcc.org)**Board of Directors:**

Susan Allen (Rosebud Lakota), Board Co-Chairperson

Paulette (Monette) Baukol (Turtle Mountain Chippewa), Board Co-Chair

Miko Hernandez, Treasurer; Charles Ferrell, JD, Secretary

Jackie Crow Shoe (Turtle Mountain Chippewa), Brenda Clark (Lech Lake

Ojibwe), Nicole Matthews (White Earth Ojibwe), Rob Thomas, Darin Engleby

*Purpose:* To assist American Indian women so they can enjoy a better quality of life for themselves and their families, by providing charitable services to American Indian women and their children in the following areas: housing, chemical dependency treatment, family reunification/crisis intervention, children's day care. *Special programs:* Employment and Training. *Activities:* Staff training, community lectures and program technical assistance services; and parenting education training. Library. Established 1974.

**UPPER MIDWEST AMERICAN INDIAN CENTER**

1035 West Broadway • MINNEAPOLIS, MN 55411

(612) 522-4436; Dennis Morrison, Executive Director

**ANISHINABE LEGAL SERVICES, INC.**

P.O. Box 57 • NAYTAHWAUSH, MN 56566

(877) 800-7295; (218) 935-5345 Fax 935-5186

Website: [www.alslegal.org](http://www.alslegal.org)

White Earth Reservation office. See Cass Lake listing.

**ANISHINABE LEGAL SERVICES, INC.**

P.O. Box 291 • RED LAKE, MN 56671

(866) 679-2281; (218) 679-2281 Fax 679-2392

Website: [www.alslegal.org](http://www.alslegal.org)

Red Lake Reservation office. See Cass Lake listing.

**MINNESOTA DEPARTMENT OF EDUCATION  
INDIAN EDUCATION PROGRAM**

1500 Highway 36 West • ROSEVILLE, MN 55113

(651) 582-8280 Fax 582-8879

E-mail: [mde.indian-education@state.mn.us](mailto:mde.indian-education@state.mn.us)

Jane Harstad, Director of Indian Education

E-mail: [jane.harstad@state.mn.us](mailto:jane.harstad@state.mn.us)

*Mission:* To provide information, resources, support and oversight to district, charter, and tribal contract schools throughout the state of Minnesota, and is responsible for or collaborates with the following programs: American Indian Education Aid and Indian Education Program Plans; Minnesota Indian Teacher Training Program (MITTP); Tribal Contract School Equalization; Tribal Early Childhood Family Education; American Indian Parent Advisory Committees (AIPAC); ESSA Tribal Consultation; The Ethel Curry American Indian Leadership Scholarship. *Goal:* to provide meaningful, intentional, and targeted educational opportunities to every American Indian student, while at the same time fostering cultural identity and pride. We also provide education and training to district staff and American Indian Parent Advisory Committees (AIPACs). We work closely with the Tribal Nations Education Committee

(TNEC) and the Minnesota Indian Education Association (MIEA) and consult and collaborate with these 11 distinct Ojibwe and Dakota Communities: Bois Forte Band of Chippewa; Fond du Lac Band of Lake Superior Chippewa; Grand Portage Band of Ojibwe; Leech Lake Band of Ojibwe; Lower Sioux Indian Community; Mille Lacs Band of Ojibwe; Prairie Island Indian Community; Red Lake Nation; Shakopee Mdewakanton Sioux Community; Upper Sioux Indian Community; White Earth Nation.

**AMERICAN INDIAN FAMILY CENTER**

579 Wells St. • ST. PAUL, MN 55130-4134

(651) 793-3803 Fax 793-3809; E-mail: [info@aifc.net](mailto:info@aifc.net)Kristin Kinney, Executive Director; E-mail: [kristin\\_kinney@aifc.net](mailto:kristin_kinney@aifc.net)Jessica Gourneau, Clinical Director; E-mail: [Jessica.gourneau@aifc.net](mailto:Jessica.gourneau@aifc.net)Anna Greer, Office/Intake Coordinator; E-mail: [anna\\_greer@aifc.net](mailto:anna_greer@aifc.net)

Laura Dorn, Family and Youth Program Director

E-mail: [laura\\_dorn@aifc.net](mailto:laura_dorn@aifc.net)

Charlotte Mertz, Community Development Services Director

E-mail: [charlotte\\_mertz@aifc.net](mailto:charlotte_mertz@aifc.net)

Sasina Samreth, Treatment Coordinator

E-mail: [sasina.samreth@aifc.net](mailto:sasina.samreth@aifc.net)

Noah Gagner (Sitka of Alaska), Chairperson

Rebecca Nelson (Sisseton Wahpeton Ojibwe), Vice Chairperson

Michelle Bellanger (White Earth Ojibwe), Treasurer

John Littlewolf (Bois Forte Ojibwe), Secretary

*Mission:* To provide American Indian families with programs and services enriched by traditional American Indian values and culture; to provide culturally specific, holistic services for clients and their families.

**THE INDIGENOUS ROOTS & CULTURAL ARTS CENTER**788 E. 7<sup>th</sup> St. • ST. PAUL, MN 55106(651) 395-7145; Website: [www.indigenous-roots.org](http://www.indigenous-roots.org)E-mail: [info@indigenous-roots.org](mailto:info@indigenous-roots.org)

Sergio Cenoch &amp; Mary Anne Quiroz, Co-Founders/Co-Directors

A collective of artists & organizations dedicated to building, supporting and cultivating opportunities for Indigenous peoples & communities of color through cultural arts and activism. Established 2017.

**JUEL FAIRBANKS RECOVERY SERVICES**

806 N. Albert St. • ST. PAUL, MN 55104

(651) 282-0460; Janice Lindstrom, Executive Director

Region 2 of the National Council of Urban Indian Health

**MINNESOTA HISTORICAL SOCIETY**

345 W. Kellogg Blvd. • ST. PAUL, MN 55102

(651) 259-3000; Kent Whitworth, Director &amp; CEO

Kate Beane, Director, Native American Initiatives

Brenda Raney, Director, Preservation &amp; Outreach

Preserves Minnesota's past, shares our state's stories and connects people with history in meaningful ways, for today and tomorrow. Gale Family Library

**MINNESOTA INDIAN AFFAIRS COUNCIL**

161 St. Anthony St., Suite 919 • ST. PAUL, MN 55103

(651) 539-2200 Fax 296-0309

*Bemidji Office:* 1819 Bemidji Ave. N., Suite 2 • BEMIDJI, MN 56601(218) 755-3825 Fax 755-3739; Website: [www.mn.gov/indianaffairs/](http://www.mn.gov/indianaffairs/)

Shannon Geshick (Bois Forte Ojibwe), Executive Director

E-mail: [shannon.geshick@state.mn.us](mailto:shannon.geshick@state.mn.us)

Toni Stillday, Grants &amp; Legislative Director

E-mail: [toni.stillday@state.mn.us](mailto:toni.stillday@state.mn.us)

Melissa Cerda, Cultural Resource Specialist

E-mail: [melissa.cerda@state.mn.us](mailto:melissa.cerda@state.mn.us)*Urban Indian Advisory Council:* Karen Bedeau, (Bemidji Rep.); John Day,

Chairperson (Duluth Rep.); Bill Carter &amp; Valerie A. Larsen (Minneapolis

Reps.); Jay Hunter &amp; Bill Ziegler (St. Paul Reps)

**Board of Directors:**Robert L. Larsen (Ojibwe), Chairperson; E-mail: [robert.larsen@state.mn.us](mailto:robert.larsen@state.mn.us)Shelley Buck, Vice Chairperson; E-mail: [shelley.buck@state.mn.us](mailto:shelley.buck@state.mn.us)

*Purpose:* The official liaison between state and tribal governments and advisor to the state on urban Indian issues and concerns: health, education, welfare and other public support, housing economic development, protection of the environment, and protection of tribal rights. The council is governed by the elected tribal chair of the eleven reservations throughout the state, and two at large members from other states. The council has an Urban Indian Advisory Committee. Minnesota has an American Indian population of about 52,000.

**MINNESOTA INDIGENOUS BUSINESS ALLIANCE (MNIBA)**

P.O. Box 40354 • ST. PAUL, MN 55104

(651) 646-1033 Fax (866) 768-5080

Website: [www.mniba.org](http://www.mniba.org); E-mail: [mpy@turtleisland.com](mailto:mpy@turtleisland.com)

Pamela Standing (Cherokee), Executive Director (218) 850-8364

E-mail: [info@mniba.org](mailto:info@mniba.org)

*Board of Directors:*

Madonna Peltier-Yawakie (Turtle Mountain Chippewa)  
 Shanne Soulier (Red Cliff Lake Superior Chippewa)  
 Dani Pieratos (Bois Forte Ojibwe); Jesse Sixkiler (Cherokee)  
 LeAnn Littlewolf (Anishinaabe/Ojibwe); Elaine Hansen  
 Wayne L. Ducheneaux II (Cheyenne River Sioux)

*Purpose:* To align partners committed to the growth and success of Native American businesses and entrepreneurs; to **connect** Native American businesses, entrepreneurs and resource providers in innovative and practically useful ways; to transform Native American communities by supporting and advocating for culturally effective entrepreneurial creativity, sound business models, and pro-social economic growth.

**TIWAHE FOUNDATION**

570 N. Asbury St., Suite 104, ST. PAUL, MN 55104  
 (612) 722-0999; Website: [www.tiwahefoundation.org](http://www.tiwahefoundation.org)  
 E-mail: [info@tiwahefoundation.org](mailto:info@tiwahefoundation.org)  
 Chad Poitra (Turtle Mountain Chippewa), Executive Director  
 E-mail: [director@tiwahefoundation.org](mailto:director@tiwahefoundation.org)  
 Ben Rosaasen, Operations Manager

*Board of Directors:*

Nicole MartinRogers (White Earth Band of Ojibwe), Board Chairperson  
 Mary Kunesh (Standing Rock Sioux), Vice Chairperson  
 Nikki Pieratos (Bois Forte Ojibwe), Treasurer  
 Marisa Cummings (Umonhon/Omaha)  
 Amber Annis (Cheyenne Rver Sioux)  
 Wakinyan LaPointe (Rosebud Sioux)  
 Patrick Rock (Leech band Ojibwe)  
 Alyssa Terleski (Turtle Mountain Chippewa)

Grants for American Indians. The Foundation benefits the wellbeing of American Indian people and communities in Minnesota. and community foundation of friends and supporters—Indian and non-Indian—who have resources, time, and talents to share. It's Circle of Giving—a continuous cycle of success grounded in indigenous culture that recognizes that giving benefits both giver and receiver. Established 1993.

**MINNESOTA AMERICAN INDIAN CHAMBER OF COMMERCE**

c/o Redrock Innovations, Inc. • WAYZATA, MN 55391  
 (612) 799-8486 Fax (651) 444-5270  
 Website: [www.maicc.org](http://www.maicc.org); E-mail: [info@maicc.org](mailto:info@maicc.org)  
 Joanne Whiterabbit (Ho-Chunk), Executive Director  
 E-mail: [jwhiterabbit@maicc.org](mailto:jwhiterabbit@maicc.org)

*Board of Directors:*

Shena Matrious (Mille Lacs Ojibwe), Chairperson  
 David Glass (White Earth Ojibwe), Vice Chairperson  
 Karla Sheehy (White Earth Ojibwe), Treasurer  
 Tammy Loeffler (White Earth Ojibwe), Secretary  
 Greg John (Oneida); Board member; Harry Gallagher, Counsel

*Purpose:* To promote, advocate and create economic prosperity on behalf of American Indian businesses, organizations, professionals, & tribal enterprises in a global market.

**MISSOURI****AMERICAN INDIAN COUNCIL**

310 Armour Rd., Suite 205 • N. KANSAS CITY, MO 64116  
 (800) 546-4898; (816) 471-4898 Fax 471-8543  
 Richard Groves, Executive Director; E-mail: [rgroves@kc.rr.com](mailto:rgroves@kc.rr.com)  
 Paula Brooks, Member Services and Events Coordinator  
*Program:* Indian Employment and Training Program.

**KANSAS CITY INDIAN CENTER**

600 West 39th St. • KANSAS CITY, MO 64111  
 (816) 421-7608 Fax 421-6493  
 Website: [www.kcindiancenter.org](http://www.kcindiancenter.org)  
 E-mail: [information@kcindiancenter.org](mailto:information@kcindiancenter.org)  
 Gaylene Crouser (Hunkpapa/Oglala Lakota), Executive Director  
 E-mail: [gcrouser@kcindiancenter.org](mailto:gcrouser@kcindiancenter.org)  
 Varole Cadue-Blackwood (Kickapoo), Morningstar Program Director

*Board of Directors:*

Alice Flanagan-Spiller (Crow), Chairperson  
 E-mail: [aflanagan@kcindiancenter.org](mailto:aflanagan@kcindiancenter.org)  
 David Barnett (Muscoogee (Creek)), Vice Chairperson  
 Stoni Rae Osborn (Choctaw of Okla.), Secretary  
 Teddy Tatum (Red Lake Ojibwe), Treasurer

*Description:* Kansas City area's only multi-purpose social service agency for Native Americans. *Programs:* Morningstar Outreach Program; Food Pantry; Youth Services. *Activities:* Annual Culture Camp; Blue Buffalo Trading Post. Established 1971. Region 7 of the National Council of the Urban Indian Health.

**SOUTHWEST MISSOURI INDIAN CENTER**

543 S. Scenic Ave. • SPRINGFIELD, MO 65802  
 (417) 869-9550 Fax 869-0922; E-mail: [swmoindiancenter@hotmail.com](mailto:swmoindiancenter@hotmail.com)  
 Kenneth Estes, Executive Director

*Purpose:* Established to alleviate the problems of low-income Native American Indians in the urban setting; to provide understanding between Indian people and the white dominated community; to provide cultural presentations to assist in the learning process. *Activities:* Social services, counseling, emergency services, referral, alcohol and drug abuse prevention program. *Publication:* "Rising Sun" monthly newsletter. Established 1976.

**MONTANA****INDIAN HEALTH BOARD OF BILLINGS, INC.**

1127 Alderson Ave. #1 • BILLINGS, MT 59102  
 (406) 245-7318 Fax 245-8872  
 Marjorie Bear Don't Walk (Salish), Executive Director  
 E-mail: [mbdwalk@yahoo.com](mailto:mbdwalk@yahoo.com)  
 Robert Ironmaker (Assiniboine/Plains Cree), Health Site Manager  
 E-mail: [rironmaker@ihhbilling.org](mailto:rironmaker@ihhbilling.org)  
 Dee Dee Smith, Substance Abuse Manager  
 Dr. Arnold Devous, Clinical Director

*Description:* An urban Indian health program providing a walk-in clinic, outpatient substance abuse & mental health programs, health education, and community outreach services. Established 1977.

**MONTANA INDIAN BUSINESS ALLIANCE (MIBA)**

17 N. 26<sup>th</sup> St. • BILLINGS, MT 59101  
 (408) 294-7994; E-mail: [miba@nado-nabn.org](mailto:miba@nado-nabn.org)  
 Website: [www.mibaonline.org](http://www.mibaonline.org)  
 Johnel Barcus (Blackfeet), Executive Director  
 Barbara Stiffarm (Blackfeet), Board Chairperson (265-3699)  
 E-mail: [bstiffarm@opportunitylinkmt.org](mailto:bstiffarm@opportunitylinkmt.org)  
 Mary Walks Over Ice (Assiniboine), Vice Chairperson  
 E-mail: [mwalksoverice@nadc-nabn.org](mailto:mwalksoverice@nadc-nabn.org)

*Purpose:* To promote private Indian business development by maximizing and developing resources that encourage and support Montana Indian Entrepreneurs; to be a pro-active network and resource advocate for Indian business; to be a catalyst for Indian entrepreneur growth and enhancement; to promote successful Indian Country business environments; to foster accessibility to financial resources. Established 2006.

**NATIVE AMERICAN DEVELOPMENT CORPORATION  
BILLINGS URBAN INDIAN HEALTH & WELLNESS CENTER**

17 N. 26<sup>th</sup> St., 1230 N. 30<sup>th</sup> St. • BILLINGS, MT 59101  
 (406) 534-4558 Fax 259-4569; E-mail: [ptac@wtp.net](mailto:ptac@wtp.net)  
 E-mail: [urbanhealthinfo@nadc-nabn.org](mailto:urbanhealthinfo@nadc-nabn.org)  
 Leonard Smith (Assiniboine Sioux), Executive Director  
 E-mail: [lsmith@nadc-nabn.org](mailto:lsmith@nadc-nabn.org)  
 Mary Walks Over Ice (Assiniboine Gros Ventre/Turtle Mountain Chippewa)  
 Chief Operations Officer; E-mail: [mwalksoverice@nadc-nabn.org](mailto:mwalksoverice@nadc-nabn.org)  
 Tim Guardipee (Little Shell/Blackfeet), Project Director  
 E-mail: [tguardipee@nadc-nabn.org](mailto:tguardipee@nadc-nabn.org)  
 Darrell LaMere (Winnebago of Nebraska), Special Projects  
 E-mail: [dlaemere@nadc-nabn.org](mailto:dlaemere@nadc-nabn.org)  
 Johnel H. Barcus (Blackfeet), Standing Buffalo Strong Project Director  
 E-mail: [jbarcus@buihwc.com](mailto:jbarcus@buihwc.com)

Maddison Wilhite, Outreach Coordinator; E-mail: [mwilhite@nadc-nabn.org](mailto:mwilhite@nadc-nabn.org)  
*Provides* primary medical and behavioral health care. The intent of the organization is to act as a liaison for state, regional, national and international economic development organizations and agencies for American Indian owned businesses in Montana, Wyoming, North and South Dakota. As a hub for American Indian businesses, NADC provides technical assistance in the creation and operation of reservation based Community Development Corporations, empowering communities toward economic and social stability. NADC assists in creating and administering loan funds to finance American Indian entrepreneurs and establish economic infrastructure on reservations. NADC also provides educational information for tribal governments in the areas of economic and technology development. NADC and NADC PTAC continue to provide technical and resource assistance to American Indian owned businesses in the areas of capital, partnerships, marketing and federal contracting, respectively. Region 4 of National Council of Urban Indian Health.

**ROCKY MOUNTAIN TRIBAL LEADERS COUNCIL**

2929 3<sup>rd</sup> Ave. N., Suite 300 • BILLINGS, MT 59102  
 (406) 252-2550 Fax 254-6355  
 William "Bill" Snell, Jr., Executive Director; E-mail: [william.snell@rmtlc.org](mailto:william.snell@rmtlc.org)  
 Tafuna Tusi, Financial Management Officer; E-mail: [tafuna.tusi@rmtlc.org](mailto:tafuna.tusi@rmtlc.org)  
 Jade Snell, Project/Event Coordinator BIA; E-mail: [jade.snell@rmtlc.org](mailto:jade.snell@rmtlc.org)

Morgan Witzel, Project Director – Tribal Prevention Initiative  
E-mail: [morgan.witzel@rmtlc.org](mailto:morgan.witzel@rmtlc.org)  
Mitzi Hearn, Program Director – Good Health & Wellness  
in Indian Country (GHWIC); E-mail: [mitzi.hearn@rmtlc.org](mailto:mitzi.hearn@rmtlc.org)  
Sonya Bigleggins, GHWIC Program Coordinator  
E-mail: [sonya.bigleggins@rmtlc.org](mailto:sonya.bigleggins@rmtlc.org)

The council, represents the following tribes: Blackfeet; Chippewa Cree of Rocky Boy; Fort Belknap Indian Community; Fort Peck Assiniboine & Sioux; Northern Cheyenne; Crow; Little Shell Tribe of Montana; Confederated Salish & Kootenai Tribes; Eastern Shoshone Tribal Council; Northern Arapaho Tribal Council; Shoshone Bannock Tribes of Ft. Hall.

#### WESTERN NATIVE VOICE

310 N. 27<sup>th</sup> St. • BILLINGS, MT 59101  
(800) 729-3540; (406) 869-1938

Website: [www.westernnativevoice.org](http://www.westernnativevoice.org)  
E-mail: [info@westernnativevoice.org](mailto:info@westernnativevoice.org)

Ronnie Jo Horse (Oglala Lakota), Executive Director  
Ta'jin Perez (Tetonac Indigenous), Deputy Director  
Keaton Sunchild (Chippewa-Cree), Political Director  
Tracie Garfield (Assiniboine), Communications Director

#### Board of Directors:

Pat Smith (Assiniboine), Chairperson  
Norma Bixby (Northern Cheyenne), Vice Chair  
Montana Duke Wilson (Gros Ventre, Assiniboine), Secretary/Treasurer  
Lea Whitford (Piikuni), Member

A non-profit, non-partisan organization working to increase Native American participation and engagement in voting and self-determination. We work to nurture and empower new native leaders and impact policies affecting Native Americans through community organizing, education, leadership, and advocacy. We are engaged on all seven Montana Indian reservations and engaged in major Montana urban centers because approximately half of Montana's native population lives off the reservation. Established 2011.

#### THE PIEGAN INSTITUTE

P.O. Box 890 • BROWNING, MT 58417

(406) 338-7740; Website: [www.pieganinstitute.org](http://www.pieganinstitute.org)  
E-mail: [dk.pieganinstitute@gmail.com](mailto:dk.pieganinstitute@gmail.com)

*Purpose:* To research, promote and preserve Native languages; to increase the number of Blackfeet language speakers; to increase the cultural knowledge base of community members; and to actively influence positive community-based change. *National Objective:* To promote support for Native language issues through advocacy and education and to provide a voice to the national and international dialogue on Native Language restoration. *Programs:* Cuts Wood School - to use the Blackfeet language as the tool of instruction within a local context. Offers full day programming for children age 5 to 12. Film: Transitions: Death of a Mother Tongue. *Publication:* "American Indian Millennium: Renewing Our Ways for Future Generations" by Darrell Robes Kipp. Established 1987.

#### NORTH AMERICAN INDIAN ALLIANCE (NAIA)

55 E. Galena • BUTTE, MT 59701

(406) 782-0461 Fax 782-7435

Website: [www.tribalnations.mt.gov/urbanindian](http://www.tribalnations.mt.gov/urbanindian)  
E-mail: [meaglefeathers@naia-butte.org](mailto:meaglefeathers@naia-butte.org)

Danielle Tinsley, Board Chairperson

*Purpose:* To work for improved health & welfare of all eligible Native Americans in the Butte area; to sponsor cultural activities. *Programs:* Medical, Dental, Health Education; Mental Health; Youth. *Publication:* Monthly newsletter.

#### URBAN INDIAN HEALTH INSTITUTE

1220 Central Ave. #2B • GREAT FALLS, MT 59401

(406) 268-1510; Website: [www.indianfamilyhealth.org](http://www.indianfamilyhealth.org)

E-mail: [execdirector@indianfamilyhealth.org](mailto:execdirector@indianfamilyhealth.org)

Abigail Echo-Hawk (Pawnee), Executive Director  
Henry Devereaux, Board Chairperson

*Purpose:* To provide high-quality & comprehensive health care services to urban Indians in the Great Falls area. Region 4 of the National Council of Urban Indian Health.

#### MONTANA INDIAN EDUCATION ASSOCIATION

909 Durango Dr. • GREAT FALLS, MT 59404

(406) 768-7998; Website: [www.mtiea.org](http://www.mtiea.org)

Joe Arrow Top, Board Chairperson; E-mail: [jarrowtop@hotmail.com](mailto:jarrowtop@hotmail.com)

Sunny Round Face, Vice Chair; E-mail: [sunnieh\\_24@yahoo.com](mailto:sunnieh_24@yahoo.com)

*Activities:* Sponsors an annual conference. *Publication:* The Buckskin Journal, bimonthly newsletter. Established 1979.

#### HELENA INDIAN ALLIANCE – LEO POCHA CLINIC

501 Euclid Ave. • HELENA, MT 59601

Administration: (406) 442-9244 Fax 449-5797

Clinic: (406) 449-5796 Fax 449-5371

Website: [www.hia-mt.org](http://www.hia-mt.org); E-mail: [info@hia-mt.org](mailto:info@hia-mt.org)

Todd J. Wilson, Clinic Executive Director

Michael Touchette, Chairperson; Duran Caferro, Vice Chairperson

*Purpose:* To provide programs aimed toward the development of the Native American community in the areas of health, education, mental health, employment, training and housing. *Facilities:* Leo Pocha Memorial Clinic. *Programs:* Diabetes, Behavioral Health, Tobacco Prevention; Seniors. *Publication:* Newsletter. Region 4 of National Council of Urban Indian Health.

#### MONTANA DEPARTMENT OF COMMERCE INDIAN COUNTRY ECONOMIC DEVELOPMENT PROGRAM (ICED) STATE TRIBAL ECONOMIC DEVELOPMENT COMMISSION (STEDC) 301 S. Park Ave., P.O. Box 200533 • HELENA, MT 59620 (406) 841-2754/2775 Fax 841-2731

Billie LeDeau, STEDC Program Manager; E-mail: [billie.ledeau@mt.gov](mailto:billie.ledeau@mt.gov)

Maria Valandra, Section Manager; E-mail: [maria.valandra@mt.gov](mailto:maria.valandra@mt.gov)

Hoffman York, Media Contact; E-mail: [Montanamedia@hoffmanyork.com](mailto:Montanamedia@hoffmanyork.com)

Shawn Real Bird (Crow), Chairperson

Joe Durglo (Salish & Kootenai), Vice Chairperson

*Commission members:* Rodney Miller (Fort Peck); Terry Pitts (Salish & Kootenai); Gerald Gray, Little Shell); Richard Sangrey (Rocky Boy); Delina Cuts The Rope (Fort Belknap); Cheryl Reevis (Blackfeet); Tracy Robinson (Northern Cheyenne)

*Purpose:* To work with Native Americans to expand economic development opportunities on each of the seven reservations in partnership with tribal governments and the federal government; To provide grant funds to support tribal business development projects, work force training projects, entrepreneurial training, feasibility studies and other types of economic development projects. The Department works closely with the State Tribal Economic Development Commission (STEDC) in coordinating economic development efforts in Montana's Indian Country. *Programs:* Indianpreneurship - develop the capacity of Indian organizations on the Reservation to mentor and support Indian business owners through classroom training, workshops, counseling and lending. *Programs:* Native American Business Advisors (NABA); Indian Equity Fund - a grant to assist a current Native American business or a new Native American business owner. Available to enrolled members of Montana's federally recognized tribes in Montana enrolled members of Little Shell Chippewa Tribe. *Publication:* Program Resources.

#### MONTANA GOVERNOR'S OFFICE OF INDIAN AFFAIRS

State Capitol Bldg. Rm. 202, P.O. Box 200801 • HELENA, MT 59620

(406) 444-3111 Fax 444-1350

Website: [www.tribalnations.mt.gov](http://www.tribalnations.mt.gov); E-mail: [oia@mt.gov](mailto:oia@mt.gov)

Website: [www.indianlaw.mt.gov](http://www.indianlaw.mt.gov) (Montana Indian Law Portal)

Misty Kuhl, State Director of Indian Affairs; E-mail: [mkuhl@mt.gov](mailto:mkuhl@mt.gov)

Lesla Evers, Tribal Relations Manager; E-mail: [levers@mt.gov](mailto:levers@mt.gov)

*Purpose:* To provide a greater understanding between Montana's Indian population and local, state and federal government agencies; to seek ways and means of communicating their opinions and needs to agencies of responsibility and actively assist them in organizing their efforts; and to act as representative for organized bodies of Indians. *Programs:* Indian Country Economic Development (ICED) *Publications:* Newsletter; Tribal Relations Report 2010: The Art of Cooperation; Tribal Relations Handbook: A Guide for State Employees on Preserving the State-Tribal Relationship.

#### MONTANA OFFICE OF PUBLIC INSTRUCTION

##### MONTANA ADVISORY COUNCIL ON INDIAN EDUCATION

(MACIE) Division of Indian Education Specialist

1300 11th Ave., 106 State Capitol

P.O. Box 202501 • HELENA, MT 59620

(888) 231-9393; (406) 444-3694 Fax 444-3924

Zach Hawkins, Indian Education Director (444-0708)

E-mail: [zachariah.hawkins@mt.gov](mailto:zachariah.hawkins@mt.gov)

Jennifer Stadum, Indian Education Specialist; E-mail: [jstadum@mt.gov](mailto:jstadum@mt.gov)

Stephen Morsette, Indian Education Specialist; E-mail: [smorsette@mt.gov](mailto:smorsette@mt.gov)

Mike Jetty (Spirit Lake Dakota/Turtle Mountain Chippewa), Indian Education

Specialist; E-mail: [mjetty@mt.gov](mailto:mjetty@mt.gov)

Lona Running Wolf, Indian Student Achievement Director

E-mail: [lona.runnwolf@mt.gov](mailto:lona.runnwolf@mt.gov)

Don Wetzel, Tribal Relations & Resiliency Unit Director (444-4527)

E-mail: [don.wetzel@mt.gov](mailto:don.wetzel@mt.gov)

Julie Mitchell, Curriculum Coordinator (444-0754)

Julia Swingley, Chief Legal Counsel (444-4399)

Henry Real Bird, Montana's Poet

*Council members:* Dr. Robin Bighorn (Assiniboine Sioux); Spike Bighorn; Norma Bixby (Northern Cheyenne); Russell Boham (Little Shell Tribe); Emma Core Harold Dusty Bull (Blackfeet); Jennifer Flat Lip (Crow); Callen Gilbert; Janice Hawley. *Purpose:* To provide technical assistance and materials in the area of Indian education. *Activities:* Training for teaching Indian children is provided for parents, school boards and teachers.



**ALL NETIONS HEALTH CENTER**

830 West Central • MISSOULA, MT 59801  
 (406) 829-9515 Fax 829-9519  
 Skye McGinty, Executive Director  
 Kiana Davis, Director of Human Resources  
 Laura Bird, Eligibility Specialist  
 Ann Douglas, Missoula Native Connections Program Director  
 Tim Payne, Board Chair; Maegan Rides At the Door, Board Vice Chair

*Purpose:* To provide for the general welfare of the Missoula Urban Indian community through provision of healthcare, chemical dependency treatment and social services. *Programs:* Youth Indian Cultural Enrichment; Health Intervention and Prevention; AIDS/STD Awareness; Mental Health; Chemical Dependence and Substance Abuse; Child Welfare Act. *Publication:* Buffalo Grass Newsletter. Established 1970. Region 4 of the National Council of Urban Indian Health.

**KICKING HORSE JOB CORPS CENTER**

33091 Mollmann Pass Trail • RONAN, MT 59864  
 (406) 644-2217 Fax 644-2343  
 Charles Camel, Director

*Description:* The first American Indian job corps center operated by the Flathead Reservation and complements job training activities with information on the Native American cultural heritage.

**UNITED NATIVE AMERICAN HOUSING ASSOCIATION**

c/o Gauthier Agency LLC, Administrative Directors  
 63316 US Hwy. 93 • RONAN, MT 59864  
 (406) 676-8445 Fax 676-8444

Charmel McClure-Sternick, Manager  
 E-mail: cmcluresternick@gmail.com  
 Jason Adams (Salish & Kootenai), Chairperson  
 Sharon Vogel (Cheyenne River Sioux), Vice Chairperson  
 A federation of Native American housing authorities serving a number of tribes in its area.

**THE SALISH INSTITUTE**

P.O. Box 914 • ST. IGNATIUS, MT 59865  
 (406) 212-9835; E-mail: thesalishinstitute@gmail.com  
 Chaney Bell (Salish), Chairperson; E-mail: [chaney\\_bell@hotmail.com](mailto:chaney_bell@hotmail.com)  
 Rosie Matt (Salish), Vice Chair; E-mail: [matt.rosemary@gmail.com](mailto:matt.rosemary@gmail.com)  
 Echo Brown (Salish), Director; E-mail: [brown.echo@yahoo.com](mailto:brown.echo@yahoo.com)  
 Trina Felsman (Salish), Director; E-mail: [tfelsman@gmail.com](mailto:tfelsman@gmail.com)

*Purpose:* To ensure the continuation of the Salish language in the community by maintaining, enhancing and creating comprehensive Salish language education programs for youth and adults. The Salish Language Immersion School is the only Salish school in the world.

**NEBRASKA****INDIAN CENTER, INC.**

1100 Military Rd. • LINCOLN, NE 68508  
 (402) 438-5231 Fax 438-5236  
 Website: [www.indiancenterinc.com](http://www.indiancenterinc.com)  
 Barry Walker (Omaha), Executive Director  
 E-mail: [bwalker@icindn.org](mailto:bwalker@icindn.org)  
 Deveron Baxter, Board Chair (802-3167)  
 E-mail: [dbaxter@live.com](mailto:dbaxter@live.com)  
 Kevin Abourezk, Vice Chair (560-0005)  
 E-mail: [kevin\\_abourezk@yahoo.com](mailto:kevin_abourezk@yahoo.com)  
 Colette Yellow Robe, Secretary  
 E-mail: [colette.m.yellowrobe@gmail.com](mailto:colette.m.yellowrobe@gmail.com)  
 Judy Vance, Treasurer; E-mail: [judyvance1964@gmail.com](mailto:judyvance1964@gmail.com)

*Mission:* To provide value to the Native American community by creating and obtaining programs that empower self-sufficiency and positive quality of life standards in individuals and families. *Programs:* Youth Suicide Prevention, Website: [www.iciysp.org](http://www.iciysp.org); Commodity Supplemental Foods Program; Native American Culture Nights; workshops. *Activities:* Annual Celebration Powwow. *Publication:* Lincoln Indian Journal.

**NEBRASKA COMMISSION ON INDIAN AFFAIRS (NCIA)**

State Capitol Bldg., 1445 K St., 6th Fl. East  
 P.O. Box 94981 • LINCOLN, NE 68509-4981  
 (402) 471-3475 Fax 471-3392; Website: [www.indianaffairs.state.ne.us](http://www.indianaffairs.state.ne.us)  
 Judi M. Gaiashkibos (Ponca of Neb.), Executive Director (1995-present)  
 E-mail: [judi.gaiashkibos@nebraska.gov](mailto:judi.gaiashkibos@nebraska.gov)  
 Scott Shafer, Administrative Programs Officer  
 E-mail: [scott.w.shafer@nebraska.gov](mailto:scott.w.shafer@nebraska.gov)  
 Thelma Whitewater (Winnebago), Commissioner  
 Georiana Ausen (Navajo), Member-at-Large

*Description:* Nebraska Government website consisting of 14 commissioners appointed by the Governor. *Purpose:* To enhance the cause of Indian rights and to develop solutions to problems common to all Nebraska Indians. Act as liaison among the four headquarter tribes of the Omaha, Ponca, Santee Sioux and Winnebago Tribes of Nebraska. *Program:* Youth Leadership Program. *Publication:* Quarterly newsletter. Established 1971.

**NEBRASKA STATE DEPARTMENT OF EDUCATION  
MULTICULTURAL/DIVERSITY EDUCATION**

301 Centennial Mall South, P.O. Box 94987 • LINCOLN, NE 68509  
 (402) 471-2444 Fax 471-8127  
 Frieda Lange, Administrator

Title VII – Indian, Native Hawaiian, and Alaska Native Education. The Indian Education Formula Grants to Local Educational Agencies Program provides grants to support local educational agencies (LEAs) in reforming and improving elementary and secondary programs that serve Indian students. The Department funds comprehensive programs that are designed to help Indian students meet the same State academic content and student academic achievement standards used for all students while addressing the language and cultural needs of Indian student. Such programs include supporting the professional development of teachers of Indian students.

**NEBRASKA URBAN INDIAN HEALTH COALITION, INC.**

2331 Fairfield St. • LINCOLN, NE 68521  
 (402) 434-7177 Fax 434-7180  
 Office: 2240 Landon Court • OMAHA, NE 68102  
 (402) 346-0902 Fax 342-5290; Website: [www.nuihc.com](http://www.nuihc.com)  
 Dr. Donna L. Polk-Primm, LMHP, Executive Director (Omaha)  
 E-mail: [dpolk@nuihc.com](mailto:dpolk@nuihc.com)  
 Dr. Thomas McGuire, Medical Director (Lincoln)  
 E-mail: [tmcquire@nuihc.com](mailto:tmcquire@nuihc.com)  
 Karen Foxx, LADC, Director of Intertribal Health (Omaha)  
 E-mail: [kfoxx@nuihc.com](mailto:kfoxx@nuihc.com)  
 June Bear-Noonan, Community Relations Coordinator (Omaha)  
 E-mail: [jbear-noonan@nuihc.com](mailto:jbear-noonan@nuihc.com)  
 Nicole Tamayo-Bergman, Youth Program Director (Omaha)  
 E-mail: [nicole@nuihc.com](mailto:nicole@nuihc.com)

**Board of Directors:**

Tracy Hartman-Bradley (Alutiiq/Aleut), Board President  
 Alex Lovrien (Oglala/Sicangu Lakota), Secretary  
 Anne Steinhoff (Winnebago), Treasurer  
 Lance Morgan (Ho-Chunk), Lyn Holley; Fred LaMere (Santee Sioux)  
 Francene Blythe (Eastern Cherokee/Sisseton-Wahpeton Dakota)  
 Facility: Intertribal Treatment Center, 2240 Landon Ct., Omaha, NE 68102  
 Services: Treatment, Health Care, Community, and Transportation  
 Region 3 of the National Council of Urban Indian Health.

**NEBRASKA INDIAN INTER-TRIBAL DEVELOPMENT CORP.**

Route 1, Box 66A • WINNEBAGO, NE 68071  
 (402) 878-2242; Daryl La Pointe, Sr., Director  
*Purpose:* To aid in the social and economic development of the Omaha, Winnebago and Santee Sioux Tribes of Nebraska. *Programs:* Job Training Partnership Act; Indian Food Distribution Program; Economic and Community Development Programs; et al. Founded 1969.

**NEVADA****NEVADA INDIAN COMMISSION**

5500 Snyder Ave., Bldg. #3 • CARSON CITY, NV 89701  
 (800) 922-2880; (775) 687-8333 Fax 684-3311  
 Stacey Montooth (Walker River Paiute) Executive Director (2019-present)  
 (687-7601) E-mail: [smontooth@nic.nv.gov](mailto:smontooth@nic.nv.gov)  
 Sari Nichols, Program Officer 1 (687-7603)  
 E-mail: [snichols@nic.nv.gov](mailto:snichols@nic.nv.gov)  
 Bobbi Rahder, Stewart Indian School Cultural Center & Museum Director  
 (687-7606) E-mail: [brahder@nic.nv.gov](mailto:brahder@nic.nv.gov)  
 Chris Ann Gibbons, Curator II (687-7604)  
 E-mail: [cgibbons@nic.nv.gov](mailto:cgibbons@nic.nv.gov)

Kostan R. Lathouris (Chemehuevi), Board Vice Chairperson  
 Brian Wadsworth (Pyramid Lake Paiute), Board Member  
 Alvin Moyle, Native American Representative  
 Jill Greiner, General Public Representative

*Purpose:* To study matters affecting the social and economic welfare & well-being of American Indians residing in Nevada; to improve cooperation between agencies & Indian groups; to enhance a general understanding of Indian law; and to assist tribes in acquiring or reacquiring federal land, identifying and researching problems to find solutions. *Publications:* Stewart (Indian School) Visions, quarterly newsletter; Directory; Supplement to Guide to Nevada Indian-Owned Businesses; and Population Profile. Established 1965.

**NEVADA STATE DEPARTMENT OF EDUCATION  
INDIAN EDUCATION CONSULTANT**

700 E. Fifth St. • CARSON CITY, NV 89701  
(775) 687-9143 Fax 687-9250 E-mail: [ndeinfo@doe.nv.gov](mailto:ndeinfo@doe.nv.gov)  
Fredina Drye-Romero (Kaibab Paiute), Consultant  
E-mail: [fromero@doe.nv.gov](mailto:fromero@doe.nv.gov)

Annual American Indian & Alaskan Native Education Summit.  
*Publication:* Semiannual newsletter.

**NEVADA URBAN INDIANS**

236 E. Winnie Lane • CARSON CITY, NV 89706  
(775) 354-6855  
Janet Reeves, Executive Director; E-mail: [jreeves@nvui.org](mailto:jreeves@nvui.org)  
See Reno listing.

**LAS VEGAS INDIAN CENTER**

2300 W. Bonanza Rd. • LAS VEGAS, NV 89106  
(702) 647-5842 Fax 647-2647; Rulon Pete, Executive Director  
Promotes the social and economic self-sufficiency of American Indians through the provision of education and employment. *Special programs:* Social services, adult education, career education, employment & training assistance, cultural activities, alcoholics anonymous, energy assistance, and special interest workshops and seminars. Established 1972.

**AMERICAN INDIAN CHAMBER OF COMMERCE OF NEVADA**

1785 E. Sahara Ave. • LAS VEGAS, NV 89104  
(702) 693-6698 Fax 894-9474  
Debra Sillik, President; E-mail: [dsillik@embarqmail.com](mailto:dsillik@embarqmail.com)

**INTER-TRIBAL COUNCIL OF NEVADA (ITCN)**

10 State St. • RENO, NV 89510  
(775) 355-0600 Fax 355-0648; E-mail: [admin@itcn.org](mailto:admin@itcn.org)  
Deserea Quintana, Executive Director; E-mail: [dquintana@itcn.org](mailto:dquintana@itcn.org)  
Christine Harjo, Native Workforce Program Coordinator  
E-mail: [charjo@itcn.org](mailto:charjo@itcn.org)  
Serrell Smokey (Washoe), President  
Rueben Vasquez (Dresslerville Band), Vice President  
Chad Malone (Carson Colony), Secretary  
Davis Gonzales (Elko band Te-Moak Tribe), Treasurer  
*Description:* A tribal organization serving its member reservations & colonies in Nevada. *Goal:* To serve as a large political body for the small Nevada tribes. *Programs:* Health; Education, Social Services; Economic Development, Employment; provides information on the 26 tribes & community organizations that serve Indian peoples living in Nevada & the Great Basin region.

**NEVADA URBAN INDIANS**

6512 S. McCarran Blvd., Suite A • RENO, NV 89509  
(888) 885-8447 (775) 788-7600 Fax 788-7611  
Janet Reeves, Executive Director; E-mail: [jreeves@nvui.org](mailto:jreeves@nvui.org)  
April Shaw, Executive Administrator; E-mail: [ashaw@nvui.org](mailto:ashaw@nvui.org)  
Idora Silver, Chair; Lavina Poncho (Pyramid Lake Paiute), Vice Chair  
Stephanie Casillas (Laguna Pueblo), Secretary/Treasurer  
Jim Rogers (Cherokee), Board Member  
*Purpose:* To provide quality health care to the area's urban Indian population by providing a variety of social and health services using a blend of traditional and modern medicine. *Activities:* Community health care, health promotion and disease prevention, alcohol & drug abuse prevention and treatment program, mental health services. *Publications:* Reno Talking Leaf, quarterly newsletter; brochures on available services. Established 1975. Region 5 of the National Council of Urban Indian Health.

**NEVADA-CALIFORNIA INDIAN HOUSING ASSOCIATION**

31 W. Loop Rd. • YERINGTON, NV 89447  
(775) 463-2225 Fax 463-2316  
Phil Bush (Confederated Tribes Chehalis), Executive Director & Chair  
E-mail: [modoclasseniha@thegrid.net](mailto:modoclasseniha@thegrid.net)  
Mervin Hess, Vice Chair; E-mail: [Mervin\\_hess@bishoppaiute.org](mailto:Mervin_hess@bishoppaiute.org)  
Darlene Tooley, Treasurer; E-mail: [ncihatrb@pacific.net](mailto:ncihatrb@pacific.net)  
Lee Ann Brown (Me-Wuk), Secretary; E-mail: [leeann@mewuk.com](mailto:leeann@mewuk.com)

**NEW HAMPSHIRE****NEW ENGLAND ANTIQUITIES RESEARCH ASSOCIATION  
(NEARA)**

305 Academy Rd. • PEMBROKE, NH 03275  
(603) 485-5655; Website: [www.neara.org](http://www.neara.org)  
Harvey Buford, President; E-mail: [president@neara.org](mailto:president@neara.org)  
*Purpose:* To explore the origins of enigmatic stone structures throughout the Northeastern U.S.; to form a better understanding of our historic and prehistoric past. *Research activities:* Anthropology, archaeology; Native American studies of stone works and related structures in the northeastern

U.S. Archaeology in Maine & New Hampshire. *Publications:* NEARA Journal, Semiannual; NEARA Transit Newsletter Semiannual. Library (142 Main St., Nashua, NH). Founded 1964.

**NEW JERSEY****NEW YORK, NEW JERSEY INDIAN COUNCIL  
FOR EMPLOYMENT AND TRAINING**

189 Stag Hill Rd. • MAHWAH, NJ 07430  
(201) 529-1171 Fax 529-3212  
Darrell Waldron, Executive Director (see Rhode Island Indian Council)  
E-mail: [dwaldron@rhodeislandindiancouncil.org](mailto:dwaldron@rhodeislandindiancouncil.org)  
Tony Powell & Charlene Defreese, Case Managers  
E-mail: [tpowell@newyorkindiancouncil.org](mailto:tpowell@newyorkindiancouncil.org)  
E-mail: [cdefreese@newyorkindiancouncil.org](mailto:cdefreese@newyorkindiancouncil.org)  
A Rhode Island Indian Council location.

**NEW JERSEY COMMISSION ON AMERICAN INDIAN AFFAIRS**

P.O. Box 300 • TRENTON, NJ 08625  
(609) 633-9627 Fax 777-2939; E-mail: [feedback@sos.nj.gov](mailto:feedback@sos.nj.gov)  
Tahesha Way, Secretary of State  
Steven Burton (Ramapough Lenape), Commissioner Chair  
Urie Ridgeway (Nanticoke Lenni-Lenape), Commission Co-Chair  
Lewis J. Pierce, Jr. (Nanticoke Lenni-Lenape), Representative  
JoAnne Hawkins & Barbara Jefferson (Powhatan Renape), Representative  
Eileen DeFreece (Ramapough Lenape), Representatives  
Barbara D. Jefferson (Powhatan Renape), Representative  
*Mission:* To ensure that the American Indian Tribal members and communities within the State of New Jersey have full opportunities for their own cultural, educational, social, economic, physical, mental health, and welfare development, as well as continue to contribute to and participate in the on-going life and development of the State's extended family; To develop close communication among the state's American Indian communities, with the State and federal governments, educational institutions, organizations, as well as the people of the State in general; To promote understanding and knowledge about the history and culture of the American Indian communities of the State, in order to improve the quality of life for all people in the State of New Jersey.

**NEW MEXICO****ALBUQUERQUE AREA INDIAN HEALTH BOARD, INC. (AAIHB)**

7001 Prospect Pl. NE • ALBUQUERQUE, NM 87110  
(800) 658-6717; (505) 764-0036 Fax 764-0446  
Ayn Whyte, Executive Director; E-mail: [info@aaihb.org](mailto:info@aaihb.org)  
Dr. Kevin English, NARCH Principal Investigator  
Rachell Tenorio (Santo Domingo Pueblo), NARCH Program Manager  
Donnie Garcia (Jicarilla Apache), Board Chairperson  
Beverly Coho (Dne'), Board Vice Chairperson  
Jacqueline Platero (Dine'), Secretary/Treasurer  
Southwest Tribal Native American Research Center for Health (NARCH)  
AAIHB, Inc. was established and guided by indigenous tribal leaders to encompass various initiatives developed to empower Native peoples to alleviate the health disparities through advocacy, and informed targeted action by and for the Southwest Native American pueblos, nations and tribes.

**ALBUQUERQUE INDIAN CENTER**

105 Texas St. SE • ALBUQUERQUE, NM 87108  
(505) 268-1751 Fax 268-8955; E-mail: [abqindiancenter@gmail.com](mailto:abqindiancenter@gmail.com)  
Mary Garcia (Jicarilla Apache), Executive Director  
E-mail: [mary.garcia@abqindiancenter.com](mailto:mary.garcia@abqindiancenter.com)  
Kiutus Tecumseh, Jr., (Winnebago of Nebraska), Board President  
Ernie Moquino (Santa Clara & Zia Pueblo), Vice President  
*Mission:* To empower the Albuquerque urban Native American community and others through the provisions of wrap around services designed to promote wellness, education, self-sufficiency and tradition. *Services:* Counseling and Support; Legal; Prevention Activities; Behavioral Health.

**AMERICAN INDIAN CHAMBER OF COMMERCE OF NEW MEXICO**

2401 12<sup>th</sup> St. NW, Suite 5-S • ALBUQUERQUE, NM 87104  
(505) 766-9545 Fax 766-9499  
Website: [www.aiccnm.com](http://www.aiccnm.com); E-mail: [info@aiccnm.com](mailto:info@aiccnm.com)  
Marvis J. Aragon, Jr. (Acoma Pueblo), Executive Director  
E-mail: [marvis.aragon@aiccnm.com](mailto:marvis.aragon@aiccnm.com)  
Vernelle Chase (Gros Ventre), Board Chair; E-mail: [vtaylor@flintco.com](mailto:vtaylor@flintco.com)  
Nate Lee (Navajo), Board Vice Chairperson  
E-mail: [nate.lee@bankofalbuquerque.com](mailto:nate.lee@bankofalbuquerque.com)  
Leroy Pacheco, Board Treasurer; E-mail: [Leroy@loanfund.org](mailto:Leroy@loanfund.org)  
Ervina Castillo, Board Secretary; E-mail: [ecastillo@sigmascience.com](mailto:ecastillo@sigmascience.com)  
*Board members:* Monica Jojola, Gina Euell, Dar Johnson, Michelle Justice, Dan Droeg

*Purpose:* To support Indian Culture and Tourism. *Activities:* Nation's Largest pow-wow; Annual Native American Economic Summit; Business and Procurement Events; Conference Facilitation; Business Development.

#### CENTER FOR AMERICAN INDIAN HEALTH

Johns Hopkins Bloomberg School of Public Health  
Field Administrative Headquarters  
8205 Spain Rd. NE, Suite 210 • ALBUQUERQUE, NM 87109  
(505) 797-3305/3309 (phone & fax)  
Kristen Speakman, Director of Training  
Nicole Neault, Program Manager  
Cibonay Jimenez, Senior Research Associate  
Reese Cuddy, Research Associate

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD)

#### COALITION TO STOP VIOLENCE AGAINST NATIVE

**WOMEN (CSVANW)** Website: [www.csvanw.org](http://www.csvanw.org)

Angel Charley (Pueblo of Laguna), Executive Director  
Jolene Holgate (Dine' Navajo), Training & Education Manager  
Marquel Musgrave (Nambe Pueblo), Membership & Outreach Director  
Michele Curtis (Dine'), Project Coordinator-Sex Trafficking Initiatives  
Curtison Badonie (Dine'), Media & Communications Coordinator  
Jovita Belgarde (Isleta Pueblo & Turtle Mountain Chippewa),  
Native Youth Coordinator

##### Board of Directors:

Paula Feathers (Cherokee/Pawnee), Chairperson  
Caroline Dailey (Isleta Pueblo), Vice Chairperson  
Kim McGinnis (Pooaque Pueblo), Treasurer  
Becky Jones (Dine'), Secretary  
Terrelene G. Massey (Dine'), Member

A network of membership is engaged, every day, as a united force across New Mexico...all of whom are working cohesively towards stopping violence against Native Women and children in our tribal communities. As a Resource Center to tribal domestic violence and sexual assault programs, shelters and first responders, CSVANW focuses on four areas of service: support, technical assistance, training and policy advocacy. The four overarching goals of CSVANW are to: Serve as a powerful tribal coalition that cultivates strategic relationships to increase member capacity and represents the collective needs of New Mexico's tribes and Pueblos in the fields of domestic violence and sexual assault; Establish and support inclusive, strong, visionary, creative, knowledgeable, responsive, diverse and accountable leadership throughout the organization; Increase awareness and leverage our collective ability to proactively address and respond to issues related to domestic violence and sexual assault in our NM tribal communities; Create a relevant and effective organizational model that supports high quality sustainable programs and advocacy efforts.

#### FIRST NATIONS COMMUNITY HEALTHSOURCE

Zuni Clinic: 5608 Zuni Rd. SE • ALBUQUERQUE, NM 87108  
(505) 262-2481 Fax 262-0781; Website: [www.fnch.org](http://www.fnch.org)  
Truman Clinic: 625 Truman St. NE • ALBUQUERQUE, NM 87110  
(505) 248-2990 Fax 248-2941  
Linda Son-Stone (Zuni), Chief Executive Officer  
Tassy Parker (Seneca) RN, Board President  
Angelita Benally (Navajo), Vice Chairperson  
Janet Pacheco-Morton, Treasurer  
Joyce Hudson (Navajo), Secretary

*Purpose:* To serve the Native American population of Albuquerque with programs and services designed to elevate the standard of health, socio-economic standing, and educational level. *Programs:* Primary Care Clinic; WIC Nutrition; Alcohol and Substance Abuse; Community Health and Health Education; Emergency Assistance; Information & Referral. Established 1985. Region 7 of the National Council of Urban Indian Health.

#### INDIGENOUS NATIONS LIBRARY PROGRAM (INLP)

Zimmerman Library, 2<sup>nd</sup> Floor, Room 226, MSC05 3020  
1 University of New Mexico • ALBUQUERQUE, NM 87131  
(505) 277-7433 E-mail: [inlp@unm.edu](mailto:inlp@unm.edu)  
Kevin Brown, Program Specialist  
Paulita Aguilar, Curator; E-mail: [paulita@unm.edu](mailto:paulita@unm.edu)  
Sarah Kosteletzky, Librarian; E-mail: [sarahrk@unm.edu](mailto:sarahrk@unm.edu)

*Mission:* To provide library outreach & information services to the UNM community and New Mexico Native American/Indigenous communities. Established 2004.

#### NATIVE AMERICAN PROFESSIONAL PARENT RESOURCES (NAPPR)

2201 San Pedro NE Bldg. #3 Suite 210 • ALBUQUERQUE, NM 87110  
(505) 345-6289 Fax 345-6478  
Lorraine P. Edmo (Shoshone-Bannock), Executive Director  
Elaine Nolan (Dine'), Board Chairperson  
Veronique Richardson (Laguna Pueblo), Vice Chairperson

*Description:* A joint project between the Bureau of Indian Affairs and the New Mexico Department of Health to provide early intervention services to Native American families with young children experiencing developmental delays. Since that time, NAPPR has grown from serving approximately 30 Native American children/families in six Pueblo communities to serving 400+ Native and Non-Native American families across a four county area. NAPPR also serves a much wider geographic range through the Albuquerque Area Dental Support Center. NAPPR now includes four distinct programs that aim to strengthen the communities we serve by increasing and supporting healthy families through a range of services. The original program—Early Intervention, continues to serve families (both Native and non-Native American) who have infants/toddlers who are experiencing developmental delays or who have risk factors for developmental delays. NAPPR also provides Universal home visiting using a culturally based model for Native American families with children prenatal through age five, Early Head Start center and home based services for Native and non-Native American families with children prenatal through age three, Established 1981.

#### NATIVE AMERICAN TRAINING INSTITUTE, INC.

1208 San Pedro NE #126 • ALBUQUERQUE, NM 87110  
(505) 204-1347 Fax 869-9441

Patrick Trujillo (Cochiti Pueblo), Board President & Executive Director  
Ramus Suina (Cochiti) & Dorothy A. Coriz (Santo Domingo Pueblo), Directors  
*Mission:* To empower individuals, families, and the community to create a safe and healthy environment so children and families can achieve their highest potential. Provides culturally relevant training and curriculum packages for professionals working with Native American children and families. *Activities:* Conducts workshops & conferences throughout the year. Annual Professional Development Training on Indigenous Prevention/Treatment Strategies on Substance Use & Other Drug Related Issues. Online library.

#### NEW MEXICO INDIAN EDUCATION ADVISORY COUNCIL

P.O. Box 1667 • ALBUQUERQUE, NM 87107  
Pandora Mike (Navajo) Chairperson  
Jeremy Oyenque (Northern Pueblos Rep.), Vice Chairperson  
Pauletta White (Navajo), Secretary

#### PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)

American Indian New Mexico Satellite Office  
2401 12<sup>th</sup> St. NW, Suite 205N • ALBUQUERQUE, NM 87104  
(480) 524-1963 Fax (928) 871-6084; E-mail: [ptac@ncaied.org](mailto:ptac@ncaied.org)  
Adolfo Vasquez, Procurement Specialist; E-mail: [adolfo@ncaied.org](mailto:adolfo@ncaied.org)  
*Coverage Area:* New Mexico and El Paso, Texas. Sponsored by The National Center for American Indian Enterprise Development in Mesa, AZ.

#### NATIVE AMERICAN VOTERS ALLIANCE (NAVA)

FARMINGTON, NM (505) 246-1819  
Website: <https://www.nativevotersalliance.org/>  
E-mail: [nava.nativevote@gmail.com](mailto:nava.nativevote@gmail.com)  
Laurie Weahkee, Executive Director

*Mission:* To organize a Native American electorate that is informed, active, and empowered to participate in the creation and implementation of a civic agenda that will improve the quality of life for Native families living in New Mexico.

#### CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)

501 E. Nizhoni Blvd., Suite B • GALLUP, NM 87301  
(505) 722-6865 Fax 722-7134

Carol Tso, Research Nurse Supervisor  
*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations (Baltimore, MD)

#### GALLUP INTER-TRIBAL INDIAN CEREMONIAL ASSN

2105 East Aztec Ave. • GALUP, NM 87301  
(505) 863-3896 Fax 863-916; E-mail: [gallupceremonial@gmail.com](mailto:gallupceremonial@gmail.com)  
Terry Frazier, Event Coordinator; E-mail: [tfrazier@gmcs.k12.nm.us](mailto:tfrazier@gmcs.k12.nm.us)  
Kyle Tom, Board President; Hilda Bowman, Vice President  
Daisha Holyan, Secretary/Treasurer; E-mail: [daishakho@gmail.com](mailto:daishakho@gmail.com)

*Membership:* 350. *Description:* Indian people, businessmen, dealers in Indian arts & crafts, and other individuals interested in the annual Inter-Tribal Indian



Ceremonial. *Goals:* The preservation and promotion of American Indian culture, with an emphasis on the handmade arts & crafts. *Activities:* Annual Inter-Tribal Indian Ceremonial, a four day Indian exposition of dances, sports, crafts, rituals and a rodeo, held each August in Gallup, New Mexico; Summer Indian Dance Program; the Indian Country Guide Service; bestows awards; conducts specialized educational & children's services; maintains biographical archives; plans a Hall of Fame; publishes educational materials on Indian crafts for teachers; color slides of Indian ceremonials available. Closely associated with the Red Rock Museum, which houses the majority of Association's collections. *Scholarships:* Indian art scholarships to accredited colleges and universities beginning in 1995. *Publications:* Inter-Tribal America Magazine, quarterly newsletter; A Measure of Excellence, annual; "So You Want to Buy A Navajo Rug?" information pamphlet. Library. Annual meeting in Gallup, NM in August. Established 1922.

#### **SOUTHWEST INDIAN FOUNDATION GALLUP CULTURAL CENTER**

201 E. Highway 66 • GALLUP, NM 87301  
(505) 863-4131 Fax 722-3730; Website: [www.southwestindian.com](http://www.southwestindian.com)  
*Purpose:* To provide an outlet for local Native American handicrafts, including jewelry, clothing, mugs, books and toys. *Publication:* Catalog

#### **LAGUNA COMMUNITY FOUNDATION**

33 Rodeo Dr., P.O. Box 62, LAGUNA PUEBLO, NM 87026  
(505) 219-5982; Website: [www.lagunacf.org](http://www.lagunacf.org)  
Ronald J. Solimon (Laguna Pueblo), Board Chairperson  
Joannie Suina Romero (Pueblo of Cochiti), Executive Director  
E-mail: [joannie.romero@outlook.com](mailto:joannie.romero@outlook.com)  
Kevin Cheresposy (Laguna Pueblo), Office Coordinator  
Established in 2012 as a nonprofit organization whose purpose is to connect resources, partnerships, and projects to the needs of the Pueblo of Laguna

#### **EIGHT NORTHERN INDIAN PUEBLOS COUNCIL, INC. (ENIPC)**

327 Eagle Dr., P.O. Box 969 • OHKAY OWINGEH, NM 87566  
(505) 747-1593 Fax 747-1599; E-mail: [crystal@enipc.org](mailto:crystal@enipc.org)  
Gilbert Vigil (Tesuque Pueblo), Executive Director  
*Description:* A nonprofit consortium, of the Tribal Governments of the Northern New Mexico Indian Pueblos of: Nambe Pueblo; Picuris Pueblo; Pojoaque Pueblo; San Ildefonso Pueblo; Ohkay Owingeh; Tesuque Pueblo; Santa Clara Pueblo; Taos Pueblo. *Mission:* To promote wellness and build on spiritual, emotional, physical and mental well-being in order to encourage leadership among our communities; becoming culturally aware and sensitive to all people native and non-native together. Facilitating integrity and respect of cultural values by drawing from our elders and spiritual wisdom to learn and preserve our traditions and heritage for future generations. For over nearly 40 years, ENIPC, Inc. has served these Pueblos and other constituents, by offering a broad variety of economic, educational and social service programs. They are designed to meet their unique needs. Established 1962.

#### **FIVE SANDOVAL INDIAN PUEBLOS, INC.**

4321 Fulcrum Way NE, Suite B • RIO RANCHO, NM 87144  
Joshua Madalena, Executive Director  
Mary Lujan, Director, Employment & Training  
*Governing Board:*  
Pueblo of Cochiti: Gov. Joseph Herrera; Lt. Governor: Salvador Romero  
Pueblo of Jemez: Gov. Michael Toledo, Jr.; 1<sup>st</sup> Lt. Governor: Michael Chinana  
2<sup>nd</sup> Lt. Governor: Kurt Mora  
Pueblo of Sandia: Gov. Stuart Paisano, Lt. Governor. Alex Lujan  
Pueblo of Santa Ana: Gov. Ulysses Leon, Lt. Governor: Bennet Leon  
Pueblo of Zia: Gov. Gerome Lucero, Lt. Governor Anthony Toribio  
For almost 50 years, Five Sandoval Indian Pueblos, Inc. (Five Sandoval) has enhanced the lives of its five Pueblo tribal members of Cochiti, Jemez, Sandia, Santa Ana and Zia and its surrounding tribal and non-tribal communities  
*Programs:* Employment, Education, Health Services. Providing the values of tribal sovereignty, traditional culture, and community integrity are respected and preserved. We are proud to be a primary resource to our communities and are committed to partnering with both tribal and non-tribal entities to maximize the opportunities for the people we serve. *Mission:* To strengthen and enhance the lives of our member tribes and the surrounding communities by providing an array of employment, education, health and human services that value tribal sovereignty, traditional culture and community integrity.

#### **Tewa Women United**

P.O. Box 397 • SANTA CRUZ, NM 87567  
*Office address:* 912 Fairview Lane, Espanola, NM 87532  
(505) 747-3259 Fax 747-4067; Website: [www.tewawomenunited.org](http://www.tewawomenunited.org)  
E-mail: [info@tewawomenunited.org](mailto:info@tewawomenunited.org)  
Corrine Sanchez (San Ildefonso Pueblo), Executive Director  
E-mail: [corrine@tewawomenunited.org](mailto:corrine@tewawomenunited.org)  
Nathana Rae Jaelyn Bird, Associate Director  
E-mail: [nathana@tewawomenunited.org](mailto:nathana@tewawomenunited.org)

Beata Tsosie-Pena, Environmental Health & Justice Program Coordinator  
E-mail: [beata@tewawomenunited.org](mailto:beata@tewawomenunited.org)  
Jessica Lujan, Indigenous Women's Health & Reproductive Justice Program  
E-mail: [Jessica@tewawomenunited.org](mailto:Jessica@tewawomenunited.org)  
Celina Hokeah, Women's Leaders & Economic Freedom Program  
E-mail: [celina@tewawomenunited.org](mailto:celina@tewawomenunited.org)  
*Description:* A support group for Tewa women concerned with various issues including alcoholism, suicide, and domestic and sexual violence. *Programs:* Environmental Health and Justice; Women's Health; Women's Leadership and Economic Freedom. Established 1989.

#### **NEW MEXICO INDIAN AFFAIRS DEPARTMENT (IAD)**

Willie Ortiz Bldg., 2600 Cerrillos Rd. • SANTA FE, NM 87505  
(505) 476-1600 Fax 476-1601; Website: [www.iad.state.nm.us](http://www.iad.state.nm.us)  
Lynn A. Trujillo, Cabinet Secretary (476-1618)  
E-mail: [lynn.trujillo@state.nm.us](mailto:lynn.trujillo@state.nm.us)  
Nadine Padilla, Deputy Cabinet Secretary (476-1678)  
E-mail: [Nadine.padilla@state.nm.us](mailto:Nadine.padilla@state.nm.us)  
Stephanie Salazar, General Counsel (476-1681)  
E-mail: [Stephanie.salazar@state.nm.us](mailto:Stephanie.salazar@state.nm.us)  
Keegan King, Policy, Legislative Affairs & Communications Bureau Chief  
E-mail: [keegan.king@state.nm.us](mailto:keegan.king@state.nm.us)  
Geneva Becenti, Policy Analyst; E-mail: [geneva.becenti2@state.nm.us](mailto:geneva.becenti2@state.nm.us)  
Kalee Salazar, Special Projects Coordinator (476-1620)  
E-mail: [kalee.salazar@state.nm.us](mailto:kalee.salazar@state.nm.us)  
Sherrie Catanach, Public Relations Coordinator  
E-mail: [sherrie.catanach2@state.nm.us](mailto:sherrie.catanach2@state.nm.us)  
Chandler Kahawai, Chief Financial Officer  
E-mail: [chandler.kahawai@state.nm.us](mailto:chandler.kahawai@state.nm.us)  
Christopher Iron, Grants Administrator  
E-mail: [Christopher.iron@state.nm.us](mailto:Christopher.iron@state.nm.us)

*Purpose:* To serve as a coordinating agency for intergovernmental programs concerning tribal governments and the state of New Mexico; to recruit & place qualified Indians in jobs with state agencies. Established 2003.

#### **ASSOCIATION OF NAVAJO COMMUNITY CONTROLLED SCHOOL BOARDS, INC.**

P.O. Box 220 • PINE HILL, NM 87357  
(505) 775-3242 Fax 775-3241  
Leo L. Pino, President; Fernie Yazzie, Executive Board  
E-mail: [fernie.yazzie@yahoo.com](mailto:fernie.yazzie@yahoo.com)

#### **ALL PUEBLO COUNCIL OF GOVERNORS**

Website: [www.apcg.org](http://www.apcg.org); E-mail: [apcg@indianpueblo.org](mailto:apcg@indianpueblo.org)  
Amber Carrillo, Executive Director (505) 212-7041  
E-mail: [acarrillo@indianpueblo.org](mailto:acarrillo@indianpueblo.org)  
Teran Villa, Policy Coordinators; E-mail: [tvilla@indianpueblo.org](mailto:tvilla@indianpueblo.org)  
Sherrie Catanach, Public Relations Coordinator  
E-mail: [mnanranjo@indianpueblo.org](mailto:mnanranjo@indianpueblo.org); [kbeltran@indianpueblo.org](mailto:kbeltran@indianpueblo.org)  
Willfred Herrera, Jr., (Laguna), Board Chairperson  
David Toledo (Jemez) Board Secretary  
*Description:* 20 Governors of the sovereign Pueblo nations of New Mexico and Texas. *Mission:* To advocate, foster, protect and encourage the social, cultural, and traditional wellbeing of our Pueblo Nations. Through our inherent and sovereign rights, we will promote language, health, economic and educational advancement of all Pueblo people.

#### **NEW MEXICO OFFICE OF INDIAN ELDER AFFAIRS**

2550 Cerrillos Rd. • SANTA FE, NM 87501  
(505) 476-1084; Raymond F. Espinoza, Director, Tribal Liaison

#### **NEW MEXICO STATE LEGISLATURE INDIAN & CULTURAL AFFAIRS DEPARTMENT**

411 State Capitol • SANTA FE, NM 87501  
(505) 986-4600; John Pinto, Chairperson

#### **NEW MEXICO STATE PUBLIC EDUCATION DEPARTMENT SANTA FE INDIAN EDUCATION BUREAU DIVISION OF INDIAN EDUCATION**

Jerry Apodaca Education Bldg., 300 Don Gaspar • SANTA FE, NM 87501  
(505) 827-6679 Fax 827-6668; Website: [www.ped.state.nm.us](http://www.ped.state.nm.us)  
Rebecca Reyes, Deputy Director  
E-mail: [rebecca.reyes2@state.nm.us](mailto:rebecca.reyes2@state.nm.us)  
Lashawna Tso, Assistant Secretary  
E-mail: [katrina.sandoval@state.nm.us](mailto:katrina.sandoval@state.nm.us)  
Ta-Shana Taylor, Curriculum Instruction Specialist  
E-mail: [ta-shana.taylor@state.nm.us](mailto:ta-shana.taylor@state.nm.us)

*Purpose:* Responsible for promoting quality education for Indian students in New Mexico; To assist schools in preparing curricula for Indian students; disseminates information, plans sessions with tribal entities, and develops workshops.

**SOUTHWESTERN ASSOCIATION FOR INDIAN ARTS (SWAIA)**

P.O. Box 969 • SANTA FE, NM 87504-0969

(505) 983-5220 Fax 983-7647

Website: [www.swaia.org](http://www.swaia.org); E-mail: [info@swaia.org](mailto:info@swaia.org)

Kim Peone (Colville/Eastern Cherokee), Executive Director

E-mail: [kim.p@swaia.org](mailto:kim.p@swaia.org)

Elizabeth M. Kirk (Isleta Pueblo/Navajo), Board Chairperson

*Purpose:* To promote economic wellbeing of Native American artists. Produces the Santa Fe Indian Market - over 600 booths and more than 1,200 Indian artists - the third weekend in August each year. Provides educational programs that benefit the Native American artist. Scholarship program. Established 1922.

**CENTER FOR AMERICAN INDIAN HEALTH (Navajo Nation)**

Johns Hopkins Bloomberg School of Public Health

P.O. Box 3770 • SHIPROCK, NM 87420

(505) 368-4030 Fax 368-4893

Laura Hammitt, Director of Infectious Disease Programs/Associate Professor

Melinda Charley (Dine'), Research Program Coordinator

Leonela Nelson (Dine'), Research Program Supervisor

*Mission:* To work in partnership with tribes to research, design, implement, and evaluate interventions to raise the health and wellbeing of American Indians to the highest possible level. *Facilities & Personnel:* The placement within the Johns Hopkins Medical Institutions allows the Center to draw on vast intellectual resources and multi-disciplined approaches to address tribes' priority health and social problems. See listing in National Associations.

**NEW YORK****NEW YORK STATE DEPARTMENT OF EDUCATION  
NATIVE AMERICAN EDUCATION UNIT**

Rm. 1075 EBA, 89 Washington Ave. • ALBANY, NY 12234

(518) 474-0537 Fax 474-3666

Clarissa Jacobs-Roraback, Coordinator

E-mail: [clarissa.acobs-roraback@nysed.gov](mailto:clarissa.acobs-roraback@nysed.gov)

The Native American Education Unit allocates State funding and provides assistance to public school districts that educate Native American children residing on reservations throughout the State. It also administers the New York State Indian Aid program, which provides funding for Native American students attending postsecondary schools. Annual conference.

**TONAWANDA RESERVATION HISTORICAL SOCIETY**

372 Bloomingdale Rd. • AKRON, NY 14001

Mailing address: P.O. Box 516 • BASOM, NY 14013

(585) 542-2481; Terry Abrams, Director

E-mail: [terryabrams@earthlink.net](mailto:terryabrams@earthlink.net)

The Tonawanda Reservation Historical Society was established in 1998 for the purpose of preserving and disseminating the history of the Tonawanda Seneca Indian Reservation for our people, for the generations yet unborn, and for the education of non-Indians about our culture. To achieve this purpose, the Historical Society's goals are: to record, collect & preserve materials pertaining to the history of the Tonawanda Reservation and our people; to sponsor exhibits, publications, and educate people about the history of the Tonawanda Reservation.

**REDHAWK NATIVE AMERICAN ARTS COUNCIL**

1022 39th St. • BROOKLYN, NY 11219

3 Vandelft Dr. #11 • SOUTH AMBOY, NJ 08879

(718) 686-9297 Fax 686-0012

E-mail: [native@redhawkcouncil.org](mailto:native@redhawkcouncil.org)

Cliff Martias (Kichwa, Taino), Cultural Director

*Description:* Redhawk Native American Dancers, a group of Native American performing artists who educate and delight audiences by interpreting and presenting social, traditional, and contemporary Native American dances. The council is located in Brooklyn, NY (headquarters); San Francisco, CA; and Honolulu, HI. *Programs:* Youth program teaches Native American dance, music, and craft to Native American youth; traveling exhibits. *Activities:* Eastern Woodlands Program; Bear Mountain Native American Heritage Celebration and Powwow, annual in August. Established 1993.

**BUFFALO NATIVE RESOURCE CENTER**

533 Amherst St., BUFFALO, NY 14207

(716) 951-7555; Ramona Marion (Seneca), Resource Center Director

Lindsey Williams, Director, Buffalo Tribal Advocate &amp; Clerk's Office

(716) 845-6304

The Resource Center provides numerous resources to all off-territory Seneca's. BNRC provides Seneca Language, Culture Programs and all Holiday programs for our tribal members living off-territory. BNRC also provides tutoring services and High School Graduation Banquet & Awards for our Off-Territory Tribal members yearly.

**NATIVE AMERICAN COMMUNITY SERVICES OF ERIE  
& NIAGARA COUNTIES, INC.**

1005 Grant St. • BUFFALO, NY 14207

(716) 874-4460 Fax 874-1874; Website: [www.nacswny.org](http://www.nacswny.org)E-mail: [nacswny@gmail.com](mailto:nacswny@gmail.com)

Native American Community Services (NACS) is a non-profit organization founded in 1975 to provide quality health and social services to the off-reservation Native American population in Erie and Niagara Counties. It has since grown into a full-scale human services agency committed to helping the entire community, regardless of race or background. NACS has offices in Buffalo, Niagara Falls & Lockport, New York. *Purpose:* Offers education, job training, placement assistance, youth programs, childcare and family services. NACS began as a single program to address unemployment in the Buffalo Native American community and was originally incorporated as the "Native American Manpower Program."

**NEW YORK STATE OFFICE OF CHILDREN & FAMILY SERVICES  
NATIVE AMERICAN SERVICES**

295 Main St., Rm. 545 • BUFFALO, NY 14203

(716) 847-3123 Fax 847-3812

Heather LaForme, Native American Affairs Specialist

E-mail: [heather.laforme@ocfs.ny.gov](mailto:heather.laforme@ocfs.ny.gov)

*Purpose:* To provide social services to Native Americans; to maintain liaison with Native American Nations and other Native Americans organizations. *Activities:* provides consultative information and referral services; searches and reviews historical files to assist Native Americans to research their ancestry. *Special programs:* Provides special training programs to local departments; child welfare development services. *Publication:* A Proud Heritage - Native American Services in New York State.

**AMERICAN INDIAN LAW ALLIANCE**

P.O. Box 336 • DeWITT, NY 13214

E-mail: [aila@aila.ngo](mailto:aila@aila.ngo); [ailaunitednations@gmail.com](mailto:ailaunitednations@gmail.com)

Betty Lyons (Onondaga), President &amp; Executive Director

Matthew Gonnella (Onondaga), Advisory Associate

Adam DJ Brett, International Research Associate

*Board of Directors:*

Chief Oren Lyons (Onondaga), Board Chairperson

Herb Frichner, Treasurer

Leo J. Nolan III Akwesasne Mohawk)

Dr. Brian Thompson (Oneida/Onondaga)

Sandra Bigtree (St. Regis Mohawk),

*Mission:* To work with Indigenous Nations, communities and organizations globally, in their struggle for sovereignty, human rights and social justice for our peoples, while remaining committed to their original instructions handed down through our ancestors in order to preserve Indigenous traditions for the seventh generation yet to come. Our vision is to empower Indigenous communities by being the catalyst for the advancement of self-determination, in order to promote our social, economic and cultural development through education, capacity building and legal advocacy and by working with Indigenous nations and communities globally to further the defense of Mother Earth.

**LONG ISLAND INDIAN COUNCIL**

186 W. Montauk Hwy. Unit D2 • HAMPTON BAYS, NY 11946

(631) 594-5594 fax 594-5595; Darrell Waldron, Executive Director

E-mail: [dwaldron@rhodeislandindiancouncil.org](mailto:dwaldron@rhodeislandindiancouncil.org)

Takoda Krigger, Case Manager

E-mail: [tkrigger@longislandindiancouncil.org](mailto:tkrigger@longislandindiancouncil.org)**THE IROQUOIS STUDIES ASSOCIATION**

28 Zevan Rd. • JOHNSON CITY, NY 13790

(607) 729-0016 Fax 770-9610

Website: [www.otsinigo.com](http://www.otsinigo.com); E-mail: [isa1@otsinigo.com](mailto:isa1@otsinigo.com)

*Description:* An educational, non-profit organization. *Purpose:* To provide educational and cultural programs about American Indians, especially the Six Nations of the Iroquois. *Publications:* Otsinigo Circle, a semiannual newsletter covering Indian exhibits and events within a 200 mile radius of Binghamton, NY; Iroquois Beadwork books. Established 1977.

**NATIVE AMERICAN COMMUNITY SERVICES OF ERIE  
& NIAGARA COUNTIES, INC.**

76 West Ave. • LOCKPORT, NY 14094

(716) 302-3035 Fax 302-3037

See Buffalo Office.

**NEW YORK INDIAN COUNCIL**21-25 44<sup>th</sup> Ave., Suite 202 • LONG ISLAND CITY, NY 11101

Darrell Waldron, Executive Director

(718) 215-8417; E-mail: [wellnessassistant@newyorkindiancouncil.org](mailto:wellnessassistant@newyorkindiancouncil.org)

Serves the tribal community of Long Island City and surrounding community area. Maintains an Indian Health Services program. Region 1 of the National Council of Urban Indian Health.

#### AMERINDA, INC. (AMERICAN INDIAN ARTISTS)

288 E. 10<sup>th</sup> St. • NEW YORK, NY 10009

(212) 598-0968 Fax 598-0125

Website: [www.amerinda.org](http://www.amerinda.org); E-mail: [amerinda@amerinda.org](mailto:amerinda@amerinda.org)

Diane Fraher Thornton, Director

*Purpose:* American Indian Artists works to empower Native Americans, break down barriers, and foster understanding and appreciation for Native culture. Through a variety of arts programs, productions and services to artists, AMERINDA supports Native artists who embody the traditional practices and values that define Indian culture. AMERINDA also promotes the indigenous perspective in the arts to a wide audience through mainstream art forms--visual, performing, literacy and media arts. *Publication:* "Talking Stick," Native arts quarterly. Established in 1987.

#### AMERICAN INDIAN COMMUNITY HOUSE (AICH) TWO SPIRIT INDIGENOUS PEOPLE'S ASSOCIATION

39 Eldridge St., 4th Fl. • NEW YORK, NY 10002

(646) 575-3638; Website: [www.aich.org](http://www.aich.org)

Sheldon Raymore (Cheyenne River Sioux), Deputy Director

E-mail: [sraymore@aich.org](mailto:sraymore@aich.org)

##### Board of Directors:

George Stonefish (Delaware Lenape); Renee Hunter (Shinnecock)

Frances Grumbley (Mohawk of Akwesasne), Treasurer

Lance Richmond (Mohawk) Vice President

E-mail: [lrichmond@aich.org](mailto:lrichmond@aich.org)

Mary Brown (Cherokee) E-mail: [mbrown@aich.org](mailto:mbrown@aich.org)

Joseph M. Pierce (Cherokee)

*Purpose:* To improve and promote the well-being of the American Indian community; to increase the visibility of American Indian cultures in an urban setting in order to cultivate awareness, understanding and respect. *Programs:* Job training and placement; higher education assistance, outpatient alcohol and substance abuse counseling and related services; health department; health education and referrals; social service advocacy; HIV/AIDS Project, education and case management; legal services; art gallery; The Circle, theater and rehearsal space. *Activities:* Annual Powwow; Wings of America Camp. *Publications:* AICH Bulletin, quarterly newsletter; Elders' Morning Drum: Women's Wellness, Diabetes, and Youth Program Information, bimonthly newsletter; NALCHA News, HIV/AIDS project newsletter. Library. Gallery & Gift Shop. Established 1969.

#### URBAN INDIGENOUS COLLECTIVE

178 Columbus Ave., NEW YORK, NY 10023

E-mail: [info@urbanindigenouscollective.org](mailto:info@urbanindigenouscollective.org)

Ariel Richer (Trinidad & Tobago/Venezuelan), Chief Executive Officer

Logan Tootle (Cherokee), Chief Operating Officer

Gianna Reza-Ortega (Chirichua Apache), Program Manager of Research

Tati Cosper (Mvskoke Creek), Grants Development & Communication

Austin Serio (Chicoran Shakori), Director of Technology & Globalization

##### Board of Directors:

Sutton King (Menominee/Oneida), Founder/President/Executive Director

Jarrad Packard (Yankton Sioux/Oglala Lakota), Vice President & Secretary

Claudette "Nicole" Bryant (Shinnecock), Roberto Mukaro Borrero (Taino),

Geoffrey Roth (Hunkpapa Standing Rock Sioux), Carolee Dodge Francis

(Oneida of Wisconsin), Isabelle Penass (Nez Perce)

#### NATIVE AMERICAN COMMUNITY SERVICES OF ERIE & NIAGARA COUNTIES, INC.

1522 Main St. • NIAGARA FALLS, NY 14305

(716) 299-0914 Fax 299-0903

See Buffalo Office.

#### NATIVE AMERICAN CULTURAL CENTER, INC.

229 Empire Blvd. • ROCHESTER, NY 14609

(585) 442-1100 Fax 442-1128

Website: [www.nativeamericanculturalcenterinc.com](http://www.nativeamericanculturalcenterinc.com)

Ronalyn Pollack (Mississaugas of the New Credit Nation), Executive Director

E-mail: [rpollack@nativeamericanculturalcenterinc.com](mailto:rpollack@nativeamericanculturalcenterinc.com)

Danielle Downs, Financial Director

E-mail: [d downs@nativeamericanculturalcenterinc.com](mailto:d downs@nativeamericanculturalcenterinc.com)

Sylvie Wawia (Mohawk), WIOA Coordinator

E-mail: [swawia@nativeamericanculturalcenterinc.com](mailto:swawia@nativeamericanculturalcenterinc.com)

Leah Gibbs (Tonawanda Seneca), Board President

Andy Howland (Mohawk), Board Vice President

*Description:* Urban Indian center providing employment, education, health and human services to an 18-county service delivery area in upstate New York. Video library. *Publication:* Newsletter. Established 1976.

#### LAKOTA CHILDREN'S ENRICHMENT

P.O. Box 581 • SCARSDALE, NY 10583

Website: [www.lakotachildren.org](http://www.lakotachildren.org); E-mail: [info@lakotachildren.org](mailto:info@lakotachildren.org)

Janet Whiting (Oglala Lakota), Director

Cindy Dunne, Esq., Lead Volunteer & Program Support

Maggie Dunne, Board Chairperson; Timothy Chilson Dunne, Treasurer

Keith Martinez (Oglala Lakota), Director of Development

*Mission:* We empower Lakota youth and amplify their voices by providing opportunities in the arts, education, sports, leadership and mentorship. Lakota Children's Enrichment's programs are tailored to meet specific needs of schools and community partners, and incorporate input from LCE's Youth Advisory Board. LCE also provides education about the history and obstacles facing American Indian reservations today.

#### NATIVE AMERICAN BUSINESS ALLIANCE

1490 William Floyd Parkway, Suite 107 • SHIRLEY, NY 11967

(631) 924-1780; Website: [www.supportnativebusiness.com](http://www.supportnativebusiness.com)

E-mail: [info@supportnativebusiness.com](mailto:info@supportnativebusiness.com)

*Description:* The Native American Business Alliance of Long Island represents the Nations and the Indian-owned stores of the Unkechaug and Shinnecock Nations. The shops are primary employer of hundreds of Long Island Indians.

## NORTH CAROLINA

#### METROLINA NATIVE AMERICAN ASSOCIATION

6161 McDaniel Lane, P.O. Box 38468 • CHARLOTTE, NC 28278

(980) 224-3862; E-mail: [mnaa@metrolinanativeamericans.com](mailto:mnaa@metrolinanativeamericans.com)

E-mail: [metrolinanatives@gmail.com](mailto:metrolinanatives@gmail.com)

Toni Henderson, Executive Director

E-mail: [tonihenderson@gmail.com](mailto:tonihenderson@gmail.com)

Rebecca Jones LaClaire (Lumbee), Board Chairperson

AJ Babson (Lumbee), Vice Chairperson

Walter Baucom III, Board Member

*Description:* The official state representative for American Indians in the Metrolina Area. *Purpose:* To promote cultural awareness and economic development; provide job training and placement; provide for the well being of Indian people. *Programs:* Scholarship Program; Cultural Classes; Michael Scott Mater Foundation, Travel Abroad Summer Program; Annual Powwow. *Publication:* Newsletter.

#### CHEROKEE BOYS CLUB, INC.

52 Boys Club Loop, P.O. Box 507 • CHEROKEE, NC 28719

(828) 497-9101 Fax 497-5818; Website: [www.cherokeebboysclub.com](http://www.cherokeebboysclub.com)

Tommy Lambert, General Manager

The Club provides services & educational programs for Cherokee youth. The Center operates a The Children's Home, emergency shelter, three child care centers, a substance abuse & crime prevention program for adolescents, two food pantries & clothes closets, parenting programs, transportation & utility assistance and a number of other social services. *Publications:* Club newsletter; Center newsletter, "Cherokee Voice." Established 1965.

#### CHEROKEE HISTORICAL ASSOCIATION

564 Tsali Blvd., P.O. Box 398 • CHEROKEE, NC 28719

(866) 554-4557; (828) 497-2111 Fax 497-6987

Website: [www.cherokeehistorical.org](http://www.cherokeehistorical.org)

E-mail: [cherokeehistorical.info@gmail.com](mailto:cherokeehistorical.info@gmail.com)

John Tissue (Eastern Cherokee), Executive Director

Christopher McCoy (Eastern Cherokee), Operations Manager

Laura Bythe (Eastern Cherokee), Village Director

E-mail: [laura@cherokeeadventure.com](mailto:laura@cherokeeadventure.com)

Linda Squirrel (Eastern Cherokee), Program Specialist

E-mail: [linda@cherokeeadventure.com](mailto:linda@cherokeeadventure.com)

*Purpose:* To preserve and perpetuate history and culture of the Eastern Band of Cherokee Indians. *Exhibits:* Unto These Hills, an outdoor drama which portrays history of the Cherokee Indians from 1540 to their removal to Oklahoma in 1838 (Mid-June thru late August); the Oconaluftee Indian Village, a replica of a Cherokee community of the 1750 period (Mid-May thru late Oct). *Program:* Tsalagi Touring Program E-mail: [tsalagi\\_touring.cha@gmail.com](mailto:tsalagi_touring.cha@gmail.com). *Publication:* Annual souvenir booklet, \$4. Established 1948.

#### CHEROKEE PRESERVATION FOUNDATION

71 John Crowe Hill Rd., P.O. Box 504 • CHEROKEE, NC 28719

(888) 886-8524; (828) 497-5550 Fax 497-8929

Website: [www.cherokeepreservation.org](http://www.cherokeepreservation.org)

E-mail: [info@cherokeepreservation.org](mailto:info@cherokeepreservation.org)

Bobby Raines (Eastern Cherokee), Executive Director

E-mail: [braines@cherokeepreservation.org](mailto:braines@cherokeepreservation.org)

Deb Owle, Program Operations Manager

E-mail: [dowle@cherokeepreservation.org](mailto:dowle@cherokeepreservation.org)



*Mission:* To preserve Eastern Cherokee native culture, protect & enhance our natural environment, and create appropriate & diverse economic opportunities, in order to improve the quality of life for the Eastern Band of Cherokee Indians and our neighbors in western North Carolina. Library. *Publications:* Newsletter; Annual Community Report. Established 2002.

#### CHEROKEE ROOTS

P.O. Box 525 • CHEROKEE, NC 28719  
(828) 497-9709; Website: [www.cherokeeroots.com](http://www.cherokeeroots.com)  
Bob Blankenship (Eastern Cherokee), Director

*Description:* A research service for those desiring more detailed information about their ancestry. The fee for research is \$100 per person. *Publications:* Cherokee Roots, Vol. 1: East, \$15; Vol. II: West, \$25; 1924 Baker Roll: Eastern Band of Cherokee Indians - North Carolina; 1898 Dawes Roll "PLUS"; Guion Miller Roll "PLUS" (Cherokee Roots, \$40).

#### THE SEQUOYAH FUND, INC.

P.O. Box 1200 • CHEROKEE, NC 28719  
(828) 359-5006 Fax 359-5007; Website: [www.sequoyahfund.org](http://www.sequoyahfund.org)  
Russ Seagle (Eastern Cherokee), Executive Director (359-5003)  
E-mail: [russseagle@sequoyahfund.org](mailto:russseagle@sequoyahfund.org)  
Hope Huskey (Eastern Cherokee), Associate Director (359-5005)  
E-mail: [hopehuskey@sequoyahfund.org](mailto:hopehuskey@sequoyahfund.org); (359-5005)

##### Board of Directors:

Yona Wade (Eastern Cherokee), Board Board President  
Eddie Swimmer (Eastern Cherokee), Vice President  
Tonya Carroll, Secretary; Emily Breedlove, Treasurer

*Description:* A Native American Community Development Financial Institution (CDFI). *Mission:* To provide training, technical assistance, and resources to support entrepreneurship, business start-up and expansion, and community development in the seven far western counties of North Carolina and on the Qualla Boundary. Qualifying individuals must be enrolled members of the Eastern band of Cherokee Indians living on the Qualla Boundary or in the seven far-western counties of North Carolina. Established 2001.

#### HARNETT COUNTY COHARIE INDIAN ASSOCIATION

1943 Arrowhead Rd. • DUNN, NC 28334  
(910) 892-0032

#### CUMBERLAND COUNTY ASSOCIATION FOR INDIAN PEOPLE

2173 Downing Rd. • FAYETTEVILLE, NC 28312  
(910) 483-8442 Fax 483-8742; E-mail: [ccaip@neyzero.net](mailto:ccaip@neyzero.net)  
Gladys Hunt, Executive Director  
Roy Maynor, Board Chairperson  
Earlease one, Vice Board Chairperson  
Helen Cook, Secretary

*Purpose:* To enhance self-determination and self-sufficiency as it relates to the socio-economic development, legal, and political wellbeing of the Indian People of Cumberland County. Fostering healthier choices is one of many areas the CCAIP Board works on to improve the lives of its members. We support the planning and delivering of services by utilizing local, state, and national networking resources in the following areas: Education, Native arts and crafts, cultural enrichment, Job referrals services, employment and training, economic development, and housing and health needs.

#### GUILFORD NATIVE AMERICAN ASSOCIATION, INC.

1100 Revolution Mill Dr. #29 • GREENSBORO, NC 27405  
(336) 448-6065 Fax 272-2925; E-mail: [guilfordnative1975@gmail.com](mailto:guilfordnative1975@gmail.com)  
Rick Oxendine (Lumbee), Executive Director  
E-mail: [rox12@windstream.net](mailto:rox12@windstream.net)  
Wanda Walker Attmore (Lumbee)  
Frances Stewart Lowry (Sappony), Board Chairperson  
Devabe Burne, Sr. (Cohaire), Vice Chairperson

*Programs:* Financial assistance programs. *Activities:* Annual Powwow and Cultural Festival held each Fall. *Facilities:* Art Gallery & Gift Shop. *Publication:* Newsletter.

#### LUMBEE REGIONAL DEVELOPMENT ASSOCIATION, INC.

636 Prospect Rd., P.O. Box 68 • PEMBROKE, NC 28372  
(910) 521-8602 Fax 521-8625; E-mail: [info@lumbee.org](mailto:info@lumbee.org)  
Website: [www.lumbee.org](http://www.lumbee.org); E-mail: [lirda@lumbee.org](mailto:lirda@lumbee.org)

##### Executive Officers:

Horace Hunt (Lumbee), Chairperson  
Lemark Harris (Lumbee), Vice Chairperson  
Earl Cummings (Lumbee), Treasurer

##### District Officers:

Bobby D. Locklear, Peggy Hunt, Burlie Locklear, Larry Jacobs  
Roderick G. Locklear (Lumbee), Workforce Project Manager

*Purpose:* To analyze and develop solutions for the health, education, economic, and general welfare of rural & urban Indians in its part of North Carolina. *Special programs:* Child services; Head Start, Fall powwow; day care

and infant mortality; employment - WIA. *Community services:* Food bank and clothes drives; housing; Lumbee homecoming. *Publication:* Bimonthly The Lumbee News & Reporter. Established 1968.

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF NC

8200 Brownleigh Dr. • RALEIGH, NC 27617  
(919) 247-4946 Fax 510-9668; Website: [www.aiccnc.org](http://www.aiccnc.org)  
Roy Roberts, President; Scott Roberts, Executive Director  
E-mail: [sroberts@apc-services.com](mailto:sroberts@apc-services.com)

*Purpose:* To promote the growth and success of existing and new American Indian-owned businesses in North Carolina to improve the economic wellbeing of all American Indian employed by them. *Services:* Training/Education Seminars; Counseling. *Publication:* Newsletter.

#### NORTH CAROLINA COMMISSION OF INDIAN AFFAIRS

116 West Jones St., 1317 Mail Service Center • RALEIGH, NC 27699  
(984) 236-0160 Fax (919) 807-4461  
Gregory Richardson (Haliwa-Saponi), Executive Director (773-1236)  
E-mail: [greg.richardson@doa.nc.gov](mailto:greg.richardson@doa.nc.gov)

Daphne Pinto, Administrative Secretary  
E-mail: [daphne.pinto@doa.nc.gov](mailto:daphne.pinto@doa.nc.gov)

Ricky Burnett (Lumbee), Chairperson

Kimberly Hammonds, Director, Economic Development Program  
E-mail: [Kimberly.hammonds@doa.nc.gov](mailto:Kimberly.hammonds@doa.nc.gov)

Candace Lowry, Director of American Indian Workforce

Development Program; E-mail: [candace.lowry@doa.nc.gov](mailto:candace.lowry@doa.nc.gov)

North Carolina American Indian Student Legislative Grant: Financial assistance to American Indians in North Carolina who are interested in postsecondary education in an approved North Carolina school. Up to \$500/year. Deadlines vary with each school. *Publications:* Annual report; "Indian Times" newsletter.

#### NORTH CAROLINA INDIAN ECONOMIC DEVELOPMENT INITIATIVE, INC.

4904 Professional Ct. Suite 100 • RALEIGH, NC 27609  
(919) 232-9414 Fax 232-9416  
W.A. "Tony" Hayes, CEO

Kelsie Balance, NCDOT Project Coordinator

*Purpose:* To foster, enhance and promote economic development in North Carolina's urban and tribal Indian communities by providing assistance with business plan development, feasibility studies, market analysis, etc.; helps business owners with referrals to credit institutions that most closely meet their business needs.

#### STATE ADVISORY COUNCIL ON INDIAN EDUCATION NORTH CAROLINA DEPARTMENT OF PUBLIC INSTRUCTION DIVISION OF INDIAN EDUCATION

6301 Mail Service Center • RALEIGH, NC 27699  
(984) 236-2100 Fax (919) 807-3445

Dorothy Crowe-Yates (Sappony), Indian Education Liaison

E-mail: [dorothy.croweyates@dpi.nc.gov](mailto:dorothy.croweyates@dpi.nc.gov)

Rodney Jackson (Lumbee), Indian Education Liaison

E-mail: [Rodney.jackson@dpi.nc.gov](mailto:Rodney.jackson@dpi.nc.gov)

Dr. Susan Silver (Haliwa-Sappony), Indian Education Liaison

Dr. Kelli Briggs, Indian Education Liaison

*Purpose:* To advise the State Board of Education on ways to meet more effectively the education needs of Indian students.

#### TRIANGLE NATIVE AMERICAN SOCIETY (TNAS)

P.O. Box 26841 • RALEIGH, NC 27611  
(919) 996-9822 Fax 233-7478 E-mail: [contact@triangleative.org](mailto:contact@triangleative.org)

Kerry D. Bird (Lumbee/Sisseton-Wahpeton Oyate), President

Coty Sutherland (Waccamaw Siouan), Vice President

Gwen Locklear (Lumbee), Treasurer; Clarice Dial (Lumbee, Secretary)

Danny Bell (Lumbee/Coharie), Board Member

*Activities:* Powwow. Mark Ulmer Native American Scholarship: Financial assistance to Native Americans in North Carolina who are interested in continuing their college education. The stipend is \$500/year. *Deadline:* April.

#### NORTH CAROLINA AMERICAN INDIAN HEALTH BOARD

Maya Angelou Center for Health Equity  
Medical Center Blvd. • WINSTON-SALEM, NC 27157

(919) 773-1236; Website: [www.ncaihb.org](http://www.ncaihb.org)

Charlene Hunt (Lumbee), Program Manager

Dr. Ronny Bell (Lumbee), Board Chairperson

Joseph Bell, MD (Lumbee), Jlm Jones (Lumbee), MD,

Dr. Alice Ammerman, Casey Cooper, Board members

Amy Hertel, Greg Richardson, Adjunct Members

*Purpose:* To promote quality health care and healthy lifestyles within American Indian families and communities in North Carolina through research, education. *Publications:* A Health Guide for American Indian Women; A Health Guide for American Indian Men

## NORTH DAKOTA

**LAKOTA PEOPLE'S LAW PROJECT**547 South 7<sup>th</sup> St. #149 • BISMARCK, ND 58504

(605) 299-5261

Website: [www.lakotalaw.org](http://www.lakotalaw.org); E-mail: [info@lakotalaw.org](mailto:info@lakotalaw.org)

Daniel Sheehan, Esq., Chief Counsel &amp; President

Sara Nelson, Executive Director

Danny Paul Nelson, Program Director

Anna Mason, Development Associate &amp; Membership Program Mgr.

Chase Iron Eyes, Esq. (Standing Rock Sioux), Lead Counsel

Madonna Thunder Hawk (Standing Rock Sioux), Tribal Liaison

Phyllis Young (Standing Rock Sioux), Standing Rock Organizer

The Lakota People's Law Project is committed to protecting the First Amendment rights of Native peoples and their allies. LPLP aims to assist in the reclamation of Indigenous lands and to stop all threats to the Lakota culture. We understand that Native peoples possess inherent sovereignty and the right to autonomous rule and self-determination. The Project is committed to working with the Lakota toward the revitalization of their people and culture. Programs: Lakota Child Rescue Project, launched in 2005 to assist the return of Lakota children to their families, tribes, and communities. In 2016, the Dakota Access pipeline (DAPL) threatened the Lakota's sacred lands and water, so we expanded our mission. The injustices perpetrated against the Lakota during the peaceful and prayerful resistance to DAPL highlighted a blatant pattern of contempt and disregard for the Lakota and their sovereignty. In 2017, in the wake of the Standing Rock protests, we undertook the successful defense of Lakota water protector and LPLP attorney Chase Iron Eyes, who had been arrested for allegedly trespassing on his tribe's own ancestral lands and instigating a "riot." The term "riot" is now key to an ongoing attack on American civil liberties. States around the nation are passing laws meant to chill and criminalize the protest of pipelines, which constantly ignore treaty boundaries and have the potential to despoil sacred lands. Learn more about our campaigns and discover how you can get involved!

**NATIVE AMERICAN DEVELOPMENT CENTER (NADC)**

2403 E. Thayer Ave. • BISMARCK, ND 58501

(701) 595-5181

*Board of Directors:*

Lorraine Davis (Sisseton-Wahpeton Oyate), President &amp; CEO

E-mail: [Lorraine@ndnadc.org](mailto:Lorraine@ndnadc.org)

Rymman Lebeau (Cheyenne River Sioux), Vice Chairperson

Joey Nelson, Treasurer &amp; Secretary

Marnie Walth, Nancy Robertson, Lori Fredericks, Lucy Fredericks,

Sterling Reed, Board Members

*Mission:* To create safe & inclusive Native communities within urban areas in North Dakota through affordable housing, culture, education, and services to improve quality of life. NADC, established 2012 and NATIVE, Inc., established 2019

**NATIVE AMERICAN TRAINING INSTITUTE (NATI)**

3333 E. Broadway Ave. #1210 • BISMARCK, ND 58501

(701) 255-6374 Fax 255-6394; Website: [www.nativeinstitute.org](http://www.nativeinstitute.org)Gillian Plenty Chief, Director; E-mail: [gillianp@nativeinstitute.org](mailto:gillianp@nativeinstitute.org)

Jessie Leneau, ICWA Partnership Trainer/Coordinator

E-mail: [jessiel@nativeinstitute.org](mailto:jessiel@nativeinstitute.org)

Dereck Stonefish, Training Coordinator

E-mail: [derecks@nativeinstitute.org](mailto:derecks@nativeinstitute.org)

Jessi Leneau, ICWA Partnership Trainer/Coordinator

E-mail: [jessil@nativesinstitute.org](mailto:jessil@nativesinstitute.org)*Board of Directors:*

Scott Davis (Turtle Mountain Ojibwe), Board Chairperson

(701) 328-2428; E-mail: [sjdavis@nd.gov](mailto:sjdavis@nd.gov)

Justin DeCoteau, Vice Chairperson (701) 477-5688

E-mail: [justind@tmcwfs.net](mailto:justind@tmcwfs.net)

Nicole Poitra &amp; Allyson Bartlett, Directors

*Purpose:* To provide unique, culturally-relevant training and curriculum packages for professionals working with Native American children and families within the four North Dakota tribes: The Standing Rock Sioux, the Three Affiliated Tribes, the Spirit Lake Sioux, the Turtle Mountain Band of Chippewa and the Trenton Indian Service Area. *Programs:* Foster Parenting; Youth Relationship Building/HIV/AIDS Awareness; Care Coordinator Training; Wraparound in Indian Country; Child Welfare. *Activities:* Conducts workshops and conferences throughout the year. Training Media: Foster Care Orientation CD-ROM for Youth, What You Should Know! Wraparound in Indian Country: A CD-ROM Guide to Wraparound Meetings. Training Curricula: Extending Our Families Through Unity: Native American Foster Parent Training; We Are All Related: Relationships in Perspective: A Guide for Native American Youth.

**NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION  
NORTH DAKOTA INDIAN EDUCATION ADVISORY COUNCIL**

Office of Indian Education, 600 E. Boulevard Ave. • BISMARCK, ND 58505

(701) 328-1718 Fax 328-4770

Scott J. Davis, Director of Indian Education; E-mail: [sjdavis@nd.gov](mailto:sjdavis@nd.gov)Brad Hawk, Indian Health Systems Administrator; E-mail: [bhawk@nd.gov](mailto:bhawk@nd.gov)*Advisory Council:*

Spirit Lake Tribe: Bovita Morin, Pat Walking Eagle

Standing Rock Sioux Tribe: Emma Jean Blue earth, Sharon Two Bears

Three Affiliated Tribes-MHA Nation: Kathy Johnson &amp; Amy Mossett

Turtle Mountain Band of Chippewa: Keith Lavallie, Michelle Thomas

New Town Schools: Beth Zietz, Superintendent

ND Department of Public Instruction (DPI):

Kirsten Baesler, State Superintendent

Laurie Matzke, Assistant Superintendent

Joe Kolosky, Director, School Approval and Opportunity

Lucy Fredericks, Director, Indian/Multicultural Education

Lodee Arnold, Assistant Director, Indian/Multicultural Education

ND Indian Affairs Commission:

Nathan Davis, Executive Director

Brad Hawk, Indian Health Systems Administrator

ND Department of Career &amp; Technical Education (CTE):

Wayde Sick, State Director

Bureau of Indian Education (BIE):

Casey Sovo, Education Program Administrator

ND United-Nick Archuleta, President

Bismarck Public Schools: Chadwick Kramer, Indian Education Office

Fargo Public Schools: Melody Staebner, Indian Education Coordinator

North Dakota Indian Education Advisory Council is established by the North Dakota Department of Public Instruction to act in an advisory role to the department in matters affecting the education of Indian students in North Dakota. The North Dakota Indian Education Advisory Council shall advocate for greater cooperation among tribal, state, and federal organizations, institutions, groups, and agencies for the express purpose of promoting high-quality education and equal education opportunity for North Dakota's Indian students. *Purpose:* To increase the capacity of the state and school districts to more effectively develop and conduct educational programs for American Indian learners; to provide technical assistance in developing awareness and understanding of Indian learner needs. *Activities:* Maintains networking/liason efforts in support of Indian education. Small library. *Publications:* Centennial Curriculum of North Dakota Native Americans; 1994 North Dakota Tribal Curriculum; Bibliography of Resource Materials for Educators. Research Library. Established 1952.

**NORTH DAKOTA INDIAN AFFAIRS COMMISSION (NDIAC)**

600 E. Boulevard Ave., Judicial Wing, Rm. 117 • BISMARCK, ND 58505

(701) 328-2428 Fax 328-1537

Website: [www.nd.gov/indianaffairs](http://www.nd.gov/indianaffairs); E-mail: [ndiac@nd.gov](mailto:ndiac@nd.gov)

Doug Burgum, Chairperson (328-2200)

Scott J. Davis (Standing Rock Lakota), Executive Director (328-2432)

E-mail: [sjdavis@nd.gov](mailto:sjdavis@nd.gov)Marietta Kemmet, Executive Assistant; E-mail: [marikemmet@nd.gov](mailto:marikemmet@nd.gov)

Kyle Iron Lightning, Judicial Systems Administrator (328-2406)

E-mail: [kironlightning@nd.gov](mailto:kironlightning@nd.gov)

Brad Hawk, Indian Health Systems Administrator (328-2448)

Email: [bhawk@nd.gov](mailto:bhawk@nd.gov)

The Indian affairs commission may assist and mobilize the support of state and federal agencies in assisting Indian individuals and groups in North Dakota, especially the five tribal councils, as the Indian individuals and tribal councils seek to develop their own goals, project plans for achieving those goals, and implement those plans. The commission's duties are to: Investigate any phase of Indian affairs and to assemble and make available the facts needed by tribal, state, and federal agencies to work effectively together; Assist tribal, state, and federal agencies in developing programs whereby Indian citizens may achieve more adequate standards of living; Assist tribal groups in developing increasingly effective institutions of self-government; Work for greater understanding and improved relationships between Indians and non-Indians; Seek increased participation by Indian citizens in local & state affairs; Confer with and coordinate officials and agencies of other governmental units and congressional committees with regard to Indian needs and goals; Encourage and propose agreements and accords between federal, state, and local agencies and the several tribal governments, to assist in monitoring and negotiating agreements and accords when asked by an affected tribe. The commission consists of the governor, three members appointed by the governor from the state at large, two of whom must be of Indian descent, must be enrolled members of a tribe, and must be current voting residents of the state, and the chairperson, or the chairperson's designee, of the Standing Rock Sioux Tribe; the Spirit Lake Nation; the Three Affiliated Tribes of the Fort Berthold Reservation; the Turtle Mountain Band of Chippewa Indians; and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation. The governor is the chairperson of the commission. The commission shall meet quarterly or as

otherwise agreed. Members of the commission or the chairperson's designee are entitled to receive mileage and expenses for attending each meeting as are allowed other state officers. *Purpose:* A liaison/referral agency established to facilitate tribal/state relations. *Programs:* Indian Education; Indian Youth Alcohol and Other Drug Prevention Programs. *Publications:* Update, quarterly newsletter; Directory of Statewide Indian Programs. Established 1949.

#### **NORTH DAKOTA INDIAN BUSINESS ALLIANCE (NDIBA)**

3315 University Dr., Bldg. 1B • BISMARCK, ND 58504  
Website: [www.ndiba.com](http://www.ndiba.com); E-mail: [execdir@ndiba.com](mailto:execdir@ndiba.com)  
Stacey La Compte, Executive Director

#### **FIRST NATIONS WOMEN'S ALLIANCE**

P.O. Box 107, 1222 Hwy. 2 E • DEVILS LAKE, ND 58301  
(701) 662-3380 Fax 662-3381

Website: [www.nativewomen.org](http://www.nativewomen.org); E-mail: [fnwa16@gmail.com](mailto:fnwa16@gmail.com)  
*Purpose:* To support and heal the victims of domestic violence and sexual assault. The Alliance is dedicated to the success of our coalition members and to the safety of the Native Women and Children across North Dakota.

#### **SACRED PIPE RESOURCE CENTER (SPRC)**

400 W. Main St. • MANDAN, ND 58554  
(701) 663-3886; E-mail: [native@sacredpipe.net](mailto:native@sacredpipe.net)  
SPRC was founded in 2007 by a group of long-term residents of the Bismarck-Mandan area who are committed to the mission of maintaining a home-away-from-home for off-reservation American Indians living in the area. The founders realized the need for an organization to assist Native people and families who are living away from their homelands, while respecting the sovereign nature of their individual Tribal citizenship. *Mission:* Addresses the social/cultural, emotional, mental, spiritual, and physical needs of Native people of all Tribes living in the Bismarck-Mandan area; Fosters strong, self-sufficient individuals and families; Provides a bridge between Native and non-Native people to foster a cohesive community. SPRC seeks to enhance existing services by providing critical data, outreach and cultural brokering needs, rather than replicating or competing for existing services. Through the use of quantitative and qualitative data, SPRC addresses service gaps which may be met by partnering with organizations already providing similar services, and by seeking funding to fulfill gaps in services.

## **OHIO**

#### **NORTH AMERICAN INDIAN CULTURAL CENTER**

304 E. Anthony St. • CELINA, OH 45822  
(419) 586-6567 Fax 586-1570  
*Services:* Employment, education & training; youth programs; health education; Food Initiative; School Supply Initiative; and family & child welfare advocacy program. Established 1974.

#### **AMERICAN INDIAN EDUCATION CENTER (AIEC)**

2486 W. 14<sup>th</sup> St. • CLEVELAND, OH 44113  
(216) 533-7423; Website: [www.aiecinc.net](http://www.aiecinc.net)  
Sundance (Muskogee), Director  
*Purpose:* To provide services to indigenous families and individuals throughout NE Ohio.

#### **NATIVE AMERICAN INDIAN CENTER OF CENTRAL OHIO (N.A.I.C.C.O.)**

P.O. Box 7705, 67 E. Innis Ave. • COLUMBUS, OH 43207  
(614) 443-6120 Fax 443-2651; E-mail: [naicco1975@gmail.com](mailto:naicco1975@gmail.com)  
Masami Smith (Warm Springs/Wasco/Yakama/Puyallup), Executive Director  
Tyrone Smith (Wasco/Yakama/Tenino/Colville), Project Director  
Janet Oliver (Dine'/Swinomish), Community Coordinator  
Fred Johnson, Board President; Maurice Hotain, Vice President  
*Elders Council:* Jerry Hobson (Dine'), Norma Shields (Oglala Lakota), Raymond Roach, Sr. (Cheyenne River Lakota), Ken Bagola (Cheyenne River Lakota), Amanda Winstead (Mandan/Arikara/Hidatsa).  
*Purpose:* To serve the social and cultural needs of the Native American Indian community of central Ohio. *Programs:* Employment referrals; health services; cultural programs; tutoring; drug and alcohol programs; food and clothing. *Activities:* Powwows (Memorial Day weekend and Labor Day weekend). *Publication:* Quarterly newsletter. Library. Established 1975.

#### **AMERICAN INDIAN EDUCATION CENTER**

2303 Brookpark Rd. • PARMA, OH 44134  
(216) 351-4488 Fax 351-6637; E-mail: [aiecinc@aol.com](mailto:aiecinc@aol.com)  
Robert Roche (Chiricahua Apache), Executive Director  
Catalin Baker, Board Chairperson; James Weese, Vice Chairperson  
*Activities:* Housing Program; Health-diabetes testing; Youth Council; Annual powwow, speaker's bureau. *Publication:* Smoke Signals, quarterly newspaper.

#### **FRIENDS OF SERPENT MOUND & THE OHIO BRUSH CREEK**

c/o Bev McKenzie, 186 Horner Chapel Rd. • PEEBLES, OH 45660  
(937) 587-3953; Website: [www.serpentmound.org](http://www.serpentmound.org)  
Delsey Wilson, Executive Director (937) 205-0094  
E-mail: [delseywilson@serpentina.org](mailto:delseywilson@serpentina.org)  
Jeffrey Wilson, Board President (734) 891-2689  
E-mail: [jeff.wilson@roadrunner.com](mailto:jeff.wilson@roadrunner.com)  
Teresa Mahan, Vice President & Education Chair Director  
E-mail: [tkmahan@roadrunner.com](mailto:tkmahan@roadrunner.com)  
*Purpose:* To protect, preserve & promote Serpent Mound and other Native American sites, while facilitating education & experiences for visitors.

#### **NORTH AMERICAN INDIAN CULTURAL CENTER**

111 West Ave. • TALLMADGE, OH 44278  
(800) 724-1280; (330) 724-1280 Fax 724-9298  
Website: [www.ohioindians.org](http://www.ohioindians.org); E-mail: [naicc2@aol.com](mailto:naicc2@aol.com)  
Ms. V. Lana Samaniego, Director  
*Mission:* To provide assistance in areas of health, education and welfare to the American Indian and Native Alaskan population of Ohio. Established 1974.

## **OKLAHOMA**

#### **CHICKASAW FOUNDATION**

110 West 12<sup>th</sup> St. P.O. Box 1726 • ADA, OK 74821  
(580) 421-9030; Website: [www.chickasawfoundation.org](http://www.chickasawfoundation.org)  
Email: [chickasawfoundation@chickasaw.net](mailto:chickasawfoundation@chickasaw.net)  
Johnna R. Walker (Chickasaw), Executive Director  
Chuck West, Foundation and Corporate Grants Manager  
Lindsay Hisaw, Program Manager  
Tracie Carter, Special Projects Coordinator  
Jenny Trett, Chairperson; Jay Keel, Vice Chairperson  
Leta Burwell, Secretary; Jerry D. Jones, Treasurer  
*Board Members:* Matt Chestnut, Wayne Scribner; Kirk Perry; John Fryrear, Holly Jonson, Debra Gee, Thomas John  
*Mission:* To preserve, promote and protect Chickasaw culture & development, from historic preservation to healthcare. Offers a variety of scholarships, providing educational assistance for students who demonstrate excellence in academics, community service, dedication to Native American and a commitment to learning. Deadline to apply is June 1<sup>st</sup>. *Publication:* Newsletter

#### **COURT OF INDIAN OFFENSES**

P.O. Box 368 • ANADARKO, OK 73005  
(877) 787-4237; (405) 247-8508 Fax 247-7240  
Phil Lujan, Magistrate  
Stormy Bennett, Court Clerk; E-mail: [stormy.bennett@bia.gov](mailto:stormy.bennett@bia.gov)  
The first Court of Indian Offenses in the area that was to become the State of Oklahoma was originally established prior to statehood in the Indian Territory in 1886. The original Court of Indian Offenses was created to provide law enforcement for the Kiowa, Comanche, and Apache (KCA) reservation. Several prominent tribal leaders served as judges of the court including Quanah Parker (Comanche), Lone Wolf (Kiowa) and several others. An Indian police force provided the law enforcement for the KCA, Cheyenne-Arapaho, and other reservations.

#### **FOUR TRIBES CONSORTIUM OF OKLAHOMA**

115 SW 2<sup>nd</sup> St. • ANADARKO, OK 73005  
(405) 247-2021 Fax 247-2582  
Jeff Foster, Executive Director; E-mail: [jeff\\_foster\\_99@yahoo.com](mailto:jeff_foster_99@yahoo.com)  
*Four Tribes:* Caddo, Kiowa, Wichita, Chickasaw, *Purpose:* To assist skilled men and women with employment and training; to educate Native American people of their civil rights, and to assist in mediating discrimination toward the Native American. *Publication:* Program pamphlet. Established 1987.

#### **OKLAHOMA INDIAN ARTS & CRAFTS COOPERATIVE**

801 E. Central Blvd. • ANADARKO, OK 73005  
(888) 247-3486; (405) 247-3486; LaVerna Standing-Capes, Manager  
*Purpose:* To promote the careers of contemporary Oklahoma Indian artists and craftsmen by providing a sales outlet for their works. *Products:* beadwork, feather work, jewelry, fashion accessories, leatherwork, dance costumes and accessories, dolls, musical instruments, as well as original paintings by Native American artists. Established 1955.

#### **CHEROKEE LANGUAGE & CULTURE**

3639 S. Fir Blvd. • BROKEN BOW, OK 74011  
(918) 893-1581; Website: [www.cherokeemadeeasy.com](http://www.cherokeemadeeasy.com)  
Prentice (Cherokee) & Willena Robinson, Owners  
E-mail: [prenticewillena@aol.com](mailto:prenticewillena@aol.com)  
*Purpose:* To keep the Cherokee language and history alive & as accurate as possible. *Programs:* Lectures on language and history. *Publications:* Book & tapes - Cherokee Made Easy. Study course - workbook & tape (language



study); hymns/history book; Your Name in Cherokee book; picture associated Syllable Flash Cards; national award winning videos on Cherokee history & Native American artists. Established 1974.

#### CHEROKEE NATION BUSINESSES (CNB)

777 West Cherokee St. • CATOOSA, OK 74015  
(918) 384-7474; Website: [www.cherokeetonationbusinesses.com](http://www.cherokeetonationbusinesses.com)  
Shaun Shepherd, Board Chairperson  
Jerry Holderby, Chair of Executive Committee  
Tommye Sue Wright, Chair of Cultural Committee  
Bill John Baker, Executive Chairperson  
Chuck Garrett, Chief Executive Officer  
Shawn Slaton, Executive Vice President  
Mark Fulton, President, Cherokee Nation Entertainment  
Steven Bilby, President, Diversified Businesses  
Robert Huffman, Chief Legal Officer  
Molly Jarvis, Senior Vice President, Marketing & Cultural Tourism  
Todd Hembree, Senior Vice President & Special Counsel  
Tim Baker, Senior Vice President & General Counsel  
Todd Gourd, Chief Information Officer & Senior Vice President  
Kimberly Teehee, Senior Vice President, Government Relations  
Brandon Scott, Director of Communications  
(918) 384-5804; E-mail: [brandon.scott@cn-bus.com](mailto:brandon.scott@cn-bus.com)  
Leanna Reder, Public Relations Specialist  
(918) 384-7823; E-mail: [leanna.reder@cn-bus.com](mailto:leanna.reder@cn-bus.com)

The Cherokee Nation employs more than 9,000 people. CNB owns companies in the gaming, hospitality, information technology, healthcare, personnel services, distribution, manufacturing, telecommunications, environmental services, and security and defense industries.

#### KOWETA INDIAN HEALTH FACILITY

31870 E. Highway 51 • COWETA, OK 74429  
(918) 279-3200 Fax 279-1101; Website: [www.creekhealth.org](http://www.creekhealth.org)  
Becky Whitlow, Administrator  
Dr. Monica Kidwell, Clinical Director

The health center is 58,903 square feet and is currently staffed with 108 employees. There are 20 exam rooms in Primary Care and 16 operatories in Dental. Services available include: Primary Care, Pediatrics, Contract Health Services, Dental Care, Optometry, Audiology, Physical Therapy, Radiology, CT, Mammography, Ultrasound, Laboratory, Diabetes Prevention & Education, Pharmacy and Community Health Representative Service (CHR).

#### REI NATIVE AMERICAN BUSINESS CENTERS

Headquarters: 2912 Enterprise Blvd. • DURANT, OK 74701  
(800) 658-2823; (580) 924-5094 Fax 920-2745  
Offices: 318 NW 13<sup>th</sup> St. • Oklahoma City, OK 73103  
3902 E. 51<sup>st</sup> St., Suite 208-10 • Tulsa, OK 74133  
(918) 994-4370 Fax 994-4394; Website: [www.reinabc.org](http://www.reinabc.org)  
Scott Dewald, President & CEO  
Sherry Harlin, Senior Vice President of Development  
Debbie Partin, Senior Vice President of Lending  
Chris Meyers, Board Chairperson  
Lesa Steele, Center Project Director  
E-mail: [lsteel@reiok.org](mailto:lsteel@reiok.org)  
Cassidy Gilmore, Resource Coordinator  
E-mail: [cgilmore@reiok.org](mailto:cgilmore@reiok.org)  
James Ray, Business Consultant; E-mail: [jray@reiok.org](mailto:jray@reiok.org)

*Purpose:* To provide business advisory services and other critical resources to ensure the continued success and growth of minority-owned businesses. To build successful Native American-owned businesses. Offers special training on business plan development, technical assistance, etc. *Resources:* Choctaw Nation Career Development Center.

#### CHAHTA FOUNDATION

P.O. Box 1849 • DURANT, OK 74702  
(800) 522-6170 ext. 2993; Website: [www.chahtafoundation.com](http://www.chahtafoundation.com)  
E-mail: [info@chahtafoundation.com](mailto:info@chahtafoundation.com)  
Seth Fairchild (Choctaw), Executive Director  
Tesia Rose (Choctaw), Administrative Assistant  
Scott Wesley (Choctaw), Scholarship Director  
Jon Marshall, Board Chairperson  
Stacy Shepherd (Choctaw), Board Vice Chairperson

*Purpose:* To connect Choctaw Nation higher education students with competitive scholarships. Annually, we award over \$300,000 to students enrolled in college programs ranging from undergraduate to doctorate degrees; To advance Choctaw culture by sharing the wisdom, skills and values that define Choctaw life across generations of people from around the world; To connect communities with Choctaw health and wellness initiatives that help increase quality of life, establish sustainability and reconnect generations of Choctaw people with their agrarian heritage.

#### EUFAULA INDIAN HEALTH CENTER

Muscogee (Creek) Nation Department of Health  
500 Eunice Burns Rd. • EUFAULA, OK 74432  
(918) 689-2547 Fax 689-3643  
Shawn Terry, Secretary of Health  
Shaneen Alexander-Ross, Chief Performance Officer  
Rhonda Beaver, Chief Administrative Officer  
Dr. Billie Beets, Chief Medical Officer

The health center is 7,287 square feet and is currently staffed with 41 employees. There are seven exam rooms. Services available include: Primary Care, General Clinic, Diabetic Clinic, Contract Health Services, Dental Care, Radiology, Women's Health Clinic, Laboratory, Diabetes Prevention Program & Contract Health Service (CHS). Established 2015/

#### KICKAPOO FRIENDS CENTER

332118 E 1070 Rd., P.O. Box 570 • McLOUD, OK 74851  
(405) 964-2606; Website: [www.kickapoofriendscenter.org](http://www.kickapoofriendscenter.org)  
E-mail: [kfc@kickapoofriendscenter.org](mailto:kfc@kickapoofriendscenter.org)  
Brad Wood & Christina Wood (Kickapoo) Wood, Co-Directors  
E-mail: [brad@kickapoofriendscenter.org](mailto:brad@kickapoofriendscenter.org)

*Description:* A ministry of the Evangelical Friends Church providing ministry to Native Americans and others in the area. *Purpose:* To provide native students educational support in the public schools.

#### INTER-TRIBAL COUNCIL OF OKLAHOMA

Northeastern Tribal Health System  
21N. Eight Tribes Trail, Suite C • MIAMI, OK 74354  
(918) 919-4050; Website: [www.ninetribes.org](http://www.ninetribes.org)  
Rhonda Harrison, State WIC Director; E-mail: [Rhonda.harison@itcwic.com](mailto:Rhonda.harison@itcwic.com)  
*Purpose:* To serve nine tribes: Eastern Shawnee, Shawnee, Seneca-Cayuga, Wyandotte, Quapaw, Ottawa, Peoria, Miami, and Modoc. *Services:* Adult, Youth, Food Distribution, SAO, WIC Program. Gift Shop.

#### MURROW INDIAN CHILDREN'S HOME

2540 Murrow Circle • MUSKOGEE, OK 74403  
(918) 682-2586 Fax 682-1170  
Website: [www.murrowindianchildrenshome.org](http://www.murrowindianchildrenshome.org)  
Betty Martin, Executive Director  
E-mail: [murrowhomedirector@gmail.com](mailto:murrowhomedirector@gmail.com)  
Dr. Sharon Woolwine, President; E-mail: [sewoolwine@gmail.com](mailto:sewoolwine@gmail.com)  
Provides a residential home program to needy children from tribes across OK.

#### JACOBSON HOUSE NATIVE ART CENTER

609 Chautauqua Ave. • NORMAN, OK 73069  
(405) 366-1667; E-mail: [jacobsonhouse@gmail.com](mailto:jacobsonhouse@gmail.com)  
Kricket Rhoads-Connywerdy, Executive Director  
Tracey Satepauhoodle-Mikkkanen (Kiowa/Caddo), Chairperson  
Brent Greenwood (Chickasaw/Ponca), Vice Chairperson  
*Description:* A non-profit educational foundation concerned with the understanding and preservation of Native American arts & culture. *Goals:* To showcase American Indian fine art & culture; to preserve the historic Jacobson House; and to serve the public. *Facility:* The Native Art Center. *Programs:* Fine art exhibits; cultural exhibits & programs; classes in beadwork, weaving, Indian flute playing, singing. Established 1986.

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF OKLAHOMA

P.O. Box 42374 • OKLAHOMA CITY, OK 74014  
(800) 652-4226; (918) 624-9382 Fax 872-6382  
Website: [www.aiccok.org](http://www.aiccok.org); E-mail: [chamber@aiccok.org](mailto:chamber@aiccok.org)  
Bailey Walker (Chickasaw), Board President  
Catherine J. Graddy (Cherokee), JD, Vice President  
Felicia Freeman (Citizen Potawatomi), Secretary  
Russell Tucker (Choctaw of Oklahoma), Treasurer  
(in charge of Native American Services of Oklahoma State Bank)

*Mission:* To provide opportunities for networking and support to American Indian business people in Oklahoma. We hope to provide support and advocacy for all Native American Enterprises through education, fellowship and unity. *Goals:* To provide members with training and education to cultivate business skills and to provide enhanced business opportunities. Also, to encourage a mentoring relationship between more established business owners and new business owners. AICCO strives to create a better understanding of issues facing American Indian business owners. AICCO is committed to strengthening the ties between Native business owners and tribes, corporations and the government. AICCO is committed to developing collaborative opportunities and joint ventures that will develop successful economic development models for Native American communities.

#### AMERICAN INDIAN CULTURAL CENTER FOUNDATION (AICCF)

659 American Indian Blvd., OKLAHOMA CITY, OK 73129  
(405) 594-2100; Website: <http://www.theamericanindiancenter.org>  
E-mail: [info@aicc.org](mailto:info@aicc.org)

James Pepper Henry (Kaw/Muscogee Creek), AICCF Director/CEO  
Shoshona Wasserman (Thlophlocco Tribal Town, Muscogee Creek),  
AICCF Associate Director  
Sue Fish (Chickasaw, Choctaw), AICCF Administrative Manager  
Heather Ahtone (Chickasaw, Choctaw of Okla.), AICCF Senior Curator  
Hallie Winter (Osage), AICCF Collections Manager/Registrar  
Gregg Wadley (Coctaw), AICCF Board Chairperson

The AICCF is a new cultural institution located in Oklahoma City. Its mission is to educate the broader public about the unique cultures, diversity, history, and contributions of the 39 federally recognized tribes that were removed to Indian Territory, now the state of Oklahoma. Opened Spring 2021.

#### OFFICE OF THE GOVERNOR OF OKLAHOMA NATIVE AMERICAN LIAISON

2300 N. Lincoln Blvd., Room 212 • OKLAHOMA CITY, OK 73105  
(405) 521-2342 Fax 521-3353

Chris Bengé (Cherokee), Secretary of Native American Affairs  
*Purpose:* To further enhance the partnership and communication between the governor's office and the 38 federally recognized tribes in Oklahoma. The creation of a state secretary of Native American Affairs will raise the level of importance and better prioritize Native issues in Oklahoma. Governor Mary Fallin recently announced that former Secretary of State and former Speaker of the House, Chris Bengé, will serve in the new role. Bengé also serves as the governor's chief of staff.

#### OKLAHOMA CITY INDIAN CLINIC

4913 W. Reno Ave. • OKLAHOMA CITY, OK 73127  
(405) 948-4900 Fax 948-4932

Website: [www.okcic.com](http://www.okcic.com); E-mail: [administration@okcic.com](mailto:administration@okcic.com)  
Robyn Sunday-Allen (Cherokee), Chief Executive Officer  
Lysa Ross, Chief Operating Officer; E-mail: [lysa.r@okcic.com](mailto:lysa.r@okcic.com)  
David Toahy (Pawnee/Kiowa/Creek/Cherokee), Chief Development Officer  
E-mail: [david.t@okcic.com](mailto:david.t@okcic.com)

Hazel Lonewolf (Kiowa), Chief Quality Officer; E-mail: [hazel.l@okcic.com](mailto:hazel.l@okcic.com)  
Daniel Molina, MD, Chief Medical Officer; E-mail: [daniel.m@okcic.com](mailto:daniel.m@okcic.com)

Monica Tippit (Choctaw), Chief Human Resources Officer  
E-mail: [monica.t@okcic.com](mailto:monica.t@okcic.com)

Dr. Everett Rhoades (Kiowa), Board Chairperson  
Brian Gabbard (Chickasaw), Vice Chairperson  
Meredith Rivas Brockman (Comanche), Secretary  
David Thomas (Cherokee), Treasurer

*Purpose:* To provide outpatient primary medical care; general medical and dental services; mental health & substance abuse treatment; health education; seminars; prevention and outreach. Established 1974. Region 7 of the National Council of the Urban Indian Health.

#### OKLAHOMA HISTORICAL SOCIETY

American Indian Culture & Preservation Office, Oklahoma History Center  
800 Nazih Zuhdi Dr. • OKLAHOMA CITY, OK 73105

(405) 522-5225 Fax 522-5402; E-mail: [marchives@okhistory.org](mailto:marchives@okhistory.org)

Dr. Bob Blackburn, Executive Director; (522-5202)

E-mail: [bblackburn@okhistory.org](mailto:bblackburn@okhistory.org)

Terry Howard, Deputy Director (522-5299)

E-mail: [toward@okhistory.org](mailto:toward@okhistory.org)

Tara Damron, Project Manager (918) 261-4648

E-mail: [tdamron@okhistory.org](mailto:tdamron@okhistory.org)

*Purpose:* The preservation microfilming of documents relating to the Indian tribes of Oklahoma. *American Indian Archives & American Indian Records.* A significant portion of the American Indian Archives are federal records of the various Indian agencies established to administer reservation activities among the tribes relocated to the territory during the nineteenth century. These records span the period from the 1860s to 1933. Agencies and tribes included in this group are: Cheyenne and Arapaho; Kiowa (Apache, Comanche, Kiowa, Wichita, Waco, Tawkonni, Caddo, Kichai and Delaware); Pawnee (Pawnee, Ponca, Nez Perce, Ottawa, Confederated Peoria, Quapaw, Seneca, Eastern Shawnee & Wyandot); Sac & Fox-Shawnee (Ioway, Mexican Kickapoo, Citizen Band Potawatomi, Sac, Fox, and Absentee Shawnee). Maintains the Oklahoma Museum of History and Archives and Manuscripts Division which acts as a repository of a large body of U.S. Government Indian records and papers of missionaries to the tribes of Oklahoma. *Publication:* Chronicles of Oklahoma, quarterly historical journal. Library and museum. Established 2013.

#### OKLAHOMA INDIAN BAR ASSOCIATION (OIBA)

P.O. Box 1062 • OKLAHOMA CITY, OK 73101  
(405) 943-6457 Fax 917-7060

E-mail: [oklahomaindianbarassociation@yahoo.com](mailto:oklahomaindianbarassociation@yahoo.com)

Arvo Q. Mikkanen (Kiowa/Comanche), President

J. Lisa Impson (Chickasaw), Vice President

Leslie Taylor (Delaware), Secretary; Josie Stanley (Cherokee), Treasurer

*Purpose:* To provide a forum for Indian law practitioners to communicate with one another, exchange ideas on the issues involving the tribal sovereignty of Indian nations within the state.

#### OKLAHOMA INDIAN GAMING ASSOCIATION (OIGA)

4 NE 10<sup>th</sup> St. #436 • OKLAHOMA CITY, OK 73104  
(405) 818-7462

Sheila Morago (Pima-Maricopa), Executive Director

E-mail: [Sheila.morago@oiga.org](mailto:Sheila.morago@oiga.org)

Matthew Morgan (Chickasaw), Chairperson

E-mail: [chairman@oiga.org](mailto:chairman@oiga.org)

Chief Billy Friend (Wyandotte), Vice Chairperson

E-mail: [bfriend@wyandotte-nation.org](mailto:bfriend@wyandotte-nation.org)

Christian Fenner (Choctaw), Secretary/Treasurer

E-mail: [christiand@choctawnation.com](mailto:christiand@choctawnation.com)

Jerry Lankford (Miami), Executive Delegate at Large

E-mail: [jlankford@miamination.com](mailto:jlankford@miamination.com)

Wes Pappan (Kaw), Executive Delegate at Large

E-mail: [wes.pappan@southwindcasino.com](mailto:wes.pappan@southwindcasino.com)

OIGA is a non-profit organization of Indian Nations with other non-voting associate members representing organizations, tribes & businesses engaged in tribal gaming enterprises from around Oklahoma. The common commitment and purpose of OIGA is to advance the welfare of Indian peoples economically, socially and politically. The mission of the Oklahoma Indian Gaming Association is to promote the general welfare of the Oklahoma Indian Tribes through the development of sound policies and practices with respect to the conduct of gaming enterprises in Indian Country. As a trade association, the purpose of OIGA is to educate and disseminate information to the tribal, federal, and state governments and the general public on issues relating to tribal government gaming. Annual conference and tradeshow. *Publication:* Newsletter. Established 1986.

#### OKLAHOMA INDIAN LEGAL SERVICES, INC. (OILS)

4200 Perimeter Center Dr. #222 • OKLAHOMA CITY, OK 73112  
(800) 658-1497; (405) 943-6457 Fax 917-7060

Website: [www.oilsonline.org](http://www.oilsonline.org); E-mail: [oils@oilsonline.org](mailto:oils@oilsonline.org)

Stephanie C. Hudson (Kiowa), Executive Director

E-mail: [hudson@oilsonline.org](mailto:hudson@oilsonline.org)

C. Steven Hager, Senior Staff Attorney; E-mail: [hager@oilsonline.org](mailto:hager@oilsonline.org)

Yvonne Galey, Senior Staff Attorney; E-mail: [galey@oilsonline.org](mailto:galey@oilsonline.org)

Niki Lindsey, Senior Staff Attorney (Ada); E-mail: [lindsey@oilsonline.org](mailto:lindsey@oilsonline.org)

Michael Mitchelson, Board Chairperson

*Purpose:* To provide legal services to low income Native Americans by direct representation on status related issues of significance; legal training. *Activities:* Sponsors & provides speakers to conference addressing Indian Child Welfare, Indian Housing, Tribal Sovereignty, Natural Resources, and Individual Rights; also sponsors Indian Law Legal Intern Program. Maintains Indian Law library. *Publications:* Handbook on the Indian Child Welfare Act; brochures. Est. 1982.

#### OKLAHOMA STATE DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION

2500 N. Lincoln Blvd. • OKLAHOMA CITY, OK 73105  
(405) 522-5311 Fax 522-1519

E-mail: [americanindianeducation@sde.ok.gov](mailto:americanindianeducation@sde.ok.gov)

Jackie White, Executive Director of Indian Education (522-5311)

E-mail: [Jackie.white@sde.ok.gov](mailto:Jackie.white@sde.ok.gov)

Christopher Smith, NYCP College and Career Readiness Specialist

(219-9075) E-mail: [Christopher.smith@sde.ok.gov](mailto:Christopher.smith@sde.ok.gov)

Cody Given, NYCP Project Director (522-8646)

E-mail: [cody.given@sde.ok.gov](mailto:cody.given@sde.ok.gov)

Desa Dawson, Director World Languages (521-3035)

E-mail: [desa.dawson@sde.ok.gov](mailto:desa.dawson@sde.ok.gov)

*Purpose:* To provide educators with continued Access to culturally appropriate resource/information and in-service that reflects teaching strategies and learning styles which ensure full inclusion of the Native American child in a positive learning environment. The department is in the process of developing certification for instructors of Native American languages in Oklahoma public schools. There are approximately 130,000 Native students in the Oklahoma Public School Districts. Under Title VII funds.

#### OKLAHOMA STATE DEPARTMENT OF HEALTH OFFICE OF TRIBAL LIAISON

1000 NE 10<sup>th</sup> St., Room 503.1 • OKLAHOMA CITY, OK 73117  
(405) 271-5170 Fax 271-1225

Stephen Weaver, Tribal Liaison; E-mail: [stephenw@health.ok.gov](mailto:stephenw@health.ok.gov)

The department seeks to demonstrate a respect for sovereignty and advocate for tribal nations while fostering inclusive partnerships using sound public health practices to achieve its vision - "Achieving Tribal-State Synergy for Optimal Holistic Health" for all Oklahomans.

**OKMULGEE INDIAN HEALTH CENTER (OIHC)**

1313 E. 20th • OKMULGEE, OK 74447  
(918) 591-5700 Fax 758-1944  
E-mail: [communications@creekhealth.org](mailto:communications@creekhealth.org)

Shawn Terry, Secretary of Health  
Shoneen Alexander-Ross, Chief Performance Officer  
Rhonda Beaver, Chief Administrative Officer  
Tim Hicks, Chief Operating Officer-Hospital Services  
Dr. Billy Beets, Chief Medical Officer

With a square footage of over 15,500 and a staff of 64 full-time personnel, the OIHC offers the following services to its patients: Family Clinic, along with a Women's Health Clinic, with a total of 11 exam rooms, Urgent Care/Walk-In Clinic, Pediatric Clinic with four exams rooms, Dental Clinic, Radiology, Laboratory, Pharmacy, Diabetic Prevention Program, Contract Health Services, Public Health Services, and Smoking Cessation Classes.

**SAPULPA INDIAN HEALTH CENTER**

1125 East Cleveland • SAPULPA, OK 74066  
(918) 224-9310 Fax 224-9314

The health center is 15,200 square feet and is currently staffed with 58 employees. There are 15 exam rooms in Primary Care and five operatories in Dental. Services available include: Primary Care, Dental Care, Optometry, Radiology, Laboratory, Contract Health Services, Public Health Programs, Smoking Cessation Classes, Diabetes Prevention & Education, Pharmacy & Pharmacy Mail Order Service, and WIC Program. Behavioral Health is not located within the Sapulpa Health Center – please contact Daley Tearl for information on Behavioral Health Services.

**AMERICAN INDIAN RESOURCE CENTER**

110 W. Choctaw St. • TAHLEQUAH, OK 74464  
(918) 456-5581; Website: [www.aircinc.org](http://www.aircinc.org); E-mail: [info@aircinc.org](mailto:info@aircinc.org)

Pamela E. Iron (Cherokee/Laguna Pueblo), Executive Director & Executive Director of the Institute for Native Studies  
Audra Conner (Cherokee), Director of Educational Talent Search  
Marcella Morton & Becky Scott, Guidance Specialists  
Georgia Dick (Cherokee), Four Directions Director  
Wyman Kirk (Cherokee), Cultural Specialist  
Gwen Shunatona (Potawatomi/Pawnee/Otoe-Missouria), NETSTAR Program Director  
Pam Moore, Institute for Native Justice Consultant  
Heather Hale, Publications/Web Director  
Dana Tiger (Creek/Cherokee), Board President  
Margaret Raymond (Cherokee), Secretary/Treasurer

*Purpose:* To develop culturally appropriate resources to meet the needs of American Indian communities; to provide professional expertise to an on behalf of American Indian tribes, organizations, schools, & other interested agencies; to prepare Native Americans for teaching careers by offering degrees at the master's and doctoral level. *Programs:* Educational Talent Search; Institute for Native Justice; Four Directions; Project NATIVE (Native Americans Teaming In Visual Empowerment).

**CHEROKEE INDIAN TRIBE ONLINE RECORDS**

Website: [www.nanations.com](http://www.nanations.com)  
Website: [www.accessgenealogy.com/native](http://www.accessgenealogy.com/native)  
Website: [www.cherokeeheritage.org](http://www.cherokeeheritage.org)  
Website: [www.archives.gov](http://www.archives.gov)  
Website: [www.kindredtrails.com](http://www.kindredtrails.com)

*Purpose:* Provides individual & family heritage charts for Cherokees nationally. The charge is \$25 to search 43 records, 7 of them are of the Cherokee in the Civil War. The fee is for all the information on the records from 1817-1924.

**THE CHEROKEE NATION FOUNDATION**

800 S. Muskogee • TAHLEQUAH, OK 74464  
(918) 207-0950; Website: [www.cherokeenationfoundation.org](http://www.cherokeenationfoundation.org)  
E-mail: [contact@cherokeenationfoundation.org](mailto:contact@cherokeenationfoundation.org)

Janice Randall (Cherokee) Executive Director  
Jennifer Sandoval & Marisa Hambleton, Staff  
Whitney Dittman, Media Contact  
Tonya Rozell, Board President

*Mission:* To provides educational assistance to more than 300,000 Cherokee citizens while helping to revitalize the Cherokee language.

**CHEROKEE NATIONAL HISTORICAL SOCIETY**

Cherokee Heritage Center, P.O. Box 515 • TAHLEQUAH, OK 74465  
(888) 999-6007; (918) 456-6007 Fax 456-6165  
Website: [www.cherokeeheritage.org](http://www.cherokeeheritage.org)

E-mail: [Barbara-girty@cherokee.org](mailto:Barbara-girty@cherokee.org)  
Brenda Lawrence Partain (Cherokee), Board President & Interim Executive Director  
Honor Keeler (Cherokee), Board Vice President  
Susan Plumb (Cherokee), Board Treasurer

Ron Cambiano (Cherokee), Board Secretary  
Callie Chunestudy (Cherokee), Museum Curator

*Description:* Persons and organizations interested in preserving the history and traditions of the Cherokee Indian Nation. *Purpose:* To interest the public in Cherokee history; to mark locations of historic significance to the Cherokees. *Resources:* Cherokee Heritage Center; Cherokee Village; Trail of Tears Exhibit. *Activities/Programs:* Sponsors educational, charitable, and benevolent activities for Cherokees and their descendants; operated Cherokee Heritage Center, which includes the Cherokee National Museum, and Cherokee Arboretum and Herb Garden; maintains a "living" Indian Village, circa 1700-50 and a Rural Cherokee Museum Village, circa 1875-90; annually presents the Trail of Tears, an outdoor symphonic drama; maintains Cherokee Hall of Fame for persons of Cherokee descent; also maintains the Ho-Chee-Nea Trail of Tears Memorial Chapel; annual Trail of Tears Art Show; lecture series on Cherokee history and culture. *Publications:* The Columns, 4/year newsletter; Trail of Tears Drama Program, annual. Library. Established 1963.

**GREATER TULSA INDIAN AFFAIRS COMMISSION**

Mayor's Office for Resilience and Equity  
175 East 2<sup>nd</sup> St., 6th Floor • TULSA, OK 74103  
(918) 596-7818; E-mail: [resilient@cityoftulsa.org](mailto:resilient@cityoftulsa.org)  
Cheryl Cohenour, Chairperson

Vanessa Adams Harris, Vice Chairperson  
*Members:* Robert Anquoe, Abbt Mashunkashey, Alice Whitecloud, Ann Dapice, Dorcas Williams, Gwenn RedCorn, Jerri McClelland-Waldrup  
Kimberly TeeHee, Lynnetta Seward, Matthew Roberts, Patsy Powell  
Pauline Tsosie, Sammy Haynes, Shari Williams, Teresa Runnels  
Vanessa Figueroa-Cooper, Winnie Perdue

The Commission consists of eight individual members and 15 member organizations. Individual members shall be of American Indian ancestry. Five individual members, residents of the City of Tulsa, shall be appointed by the Mayor of the City of Tulsa, subject to confirmation of the City Council, and three may be appointed by the Board of County Commissioners. The 15-member organizations' primary mission is the advancement of American Indian culture and heritage and/or the provision of services to American Indians. Ten member organizations shall be appointed by the Mayor of the City of Tulsa, subject to the confirmation by the City Council, and the Board of County Commissioners who may appoint five. Existing Indian organizations within the Greater Tulsa Area, including new organizations, may request membership on the Commission by letter addressed to Chairman. Commissioners are appointed for a term of three years and may be eligible for re-appointment for a consecutive term of three years. All members shall hold office until their successors are appointed and qualified.

**INDIAN HEALTH CARE RESOURCE CENTER OF TULSA**

550 S. Peoria Ave. • TULSA, OK 74120  
(918) 588-1900 Fax 582-6405  
Carmelita Wamego Skeeter, Chief Executive Officer  
Michael Scott, MD, Medical Director  
Tanya Cain, RN, Chief Operating Officer  
Brandon Caruso (Cherokee), Board President  
Janice Edmiston, Board Vice President

*Purpose:* To promote quality health care by providing culturally sensitive access to comprehensive medical care; to provide quality, comprehensive health care to Tulsa area Indian people in a culturally sensitive manner that promotes good health, well being and harmony. Comprehensive health care includes acute and preventive care, chronic disease management, health education outreach and therapeutic services. Region 7 of the National Council of the Urban Indian Health.

**NATIVE AMERICAN COALITION OF TULSA, INC.**

1740 West 41st St. • TULSA, OK 74107  
(918) 446-8432; Website: [www.nacths.com](http://www.nacths.com)  
Jeanette Tankersley, Executive Director  
E-mail: [jtankersley@nacths.com](mailto:jtankersley@nacths.com)

Karla Burr, Health Manager; E-mail: [kburr@nacths.com](mailto:kburr@nacths.com)  
Melissa Shell, Education Manager; E-mail: [mshell@nacths.com](mailto:mshell@nacths.com)

*Purpose:* To serve tribes and Native Americans in the Tulsa area.  
*Programs:* Head Start school; clothing & food donations for families; referrals.

**OKLAHOMA NATIVE AMERICAN BUSINESS CENTERS  
MBDA BUSINESS CENTER – NATIVE AMERICAN & ALASKA  
NATIVE PROGRAM**

7615 E. 63<sup>rd</sup> Pl., Suite 201 • TULSA, OK 74133  
(918) 994-4370 Fax 592-1217

Lesa Steele, Project Director; E-mail: [lstele@reiok.org](mailto:lstele@reiok.org)  
*Purpose:* To provide technical assistance to federally recognized tribes and Native Americans who are interested in starting a business or enhancing their present business; provides human resource development training, resume development, and employment referrals.



**OKLAHOMA STATE BANK  
NATIVE AMERICAN LENDING PROGRAMS**

P.O. Box 278 • VINITA, OK 74301  
(918) 256-5585 Fax 256-3817; Brian Hartley, Contact

**SOUTHERN PLAINS INDIAN HOUSING ASSOCIATION**

P.O. Box 1493 • WEWOKA, OK 74884  
(405) 257-6604; Website: [www.spiha.org](http://www.spiha.org)  
Renee Sweet (Chickasaw), President  
E-mail: [renee.sweet@chickasaw.net](mailto:renee.sweet@chickasaw.net)  
Gary Cooper (Cherokee), Vice President  
E-mail: [gary.cooper@hacn.org](mailto:gary.cooper@hacn.org)  
Kelly Cook (Chickasaw), Secretary/Treasurer  
E-mail: [kelly.cook@chickasaw.net](mailto:kelly.cook@chickasaw.net)  
Anita Lee, 1<sup>st</sup> Member-at-Large; Brad Campbell, 2<sup>nd</sup> Member-at-Large  
Tribes from: Kansas, Oklahoma, Texas and Louisiana are welcomed.

**OREGON****MOTHER EARTH'S CHILDREN**

90633 Cape Arago Hwy • COOS BAY, OR 97420  
(541) 888-4584; E-mail: [indianed@live.com](mailto:indianed@live.com)  
Website: [www.scoregon.com/resource.htm](http://www.scoregon.com/resource.htm)  
Jim Thornton, Indian Education Coordinator  
*Indian Resource Speakers:* Delores Caldwell (Apache), Don Ivy (Coquille), Carol Leaton (Cherokee), Esther Stutzman (Yonkalla/Kalapuya/Coos).  
*Purpose:* To promote positive Indian education, economic and social benefits through the development of innovative programs. *Activities:* An American Indian Repertory Theater that presents traditional Indian stories in a visual manner; The Anne C. Thornton Memorial Fund Scholarship, annual awards of \$750 to four American Indian/Alaskan Native students who live in Oregon.

**NANITCH SAHALLIE TREATMENT PROGRAM**

5119 River Rd., NE • KEIZER, OR 97303  
(503) 390-5904 Fax 390-6973; Alan Meyers, Division Manager  
*Description:* A youth residential treatment program; a 44 bed facility for the treatment of Native American chemical dependent adolescents between the ages of 12 & 18 who reside in the Portland Area of the Indian Health Service.

**SACRED CIRCLE**

P.O. Box 21451 • KEIZER, OR 97307  
(971) 239-5697 Website: [www.deafnative.com](http://www.deafnative.com)  
Teresa Norris (Ojibwe), Executive Director  
E-mail: [executive\\_director@deafnative.com](mailto:executive_director@deafnative.com)  
Mark Azure (Chippewa-Cree), Culture Consultant  
E-mail: [markazure@comcast.net](mailto:markazure@comcast.net)  
Damara Paris (Cherokee/Blackfoot), Grant Coordinator/Treasurer  
E-mail: [grantcoordinator.treasurer@deafnative.com](mailto:grantcoordinator.treasurer@deafnative.com)  
Tina Terrance (Mohawk), Liaison  
E-mail: [terrance1960@yahoo.com](mailto:terrance1960@yahoo.com)  
Steven Collins (Cherokee); E-mail: [interpreter.coordinator@deafnative.com](mailto:interpreter.coordinator@deafnative.com)  
*Board of Directors:*  
Jeb Baldrige, President; Steven Brown, Vice President  
Connie Olson, Secretary; Scot Pearce, Treasurer  
*Mission:* To provide education, information and referral, and training about American Indians, Alaska Natives and First Nations Indians who are deaf, deaf-blind, hard of hearing and late-deafened, to tribal councils, family members and other interested parties in order to improve the social, educational, vocational, health and spiritual well-being of this population. *Activities:* Annual Gatherings; Spiritual Retreat; SC/Native Workshop; Powwow, Native Health Fair; Native Conference. *Publication:* Sacred Circle News; Charlie Galbraith's News (blog).

**ORGANIZATION OF THE FORGOTTEN AMERICAN**

4509 S. 6<sup>th</sup> St. • KLAMATH FALLS, OR 97603  
(503) 882-4441; Leonard Norris, Director  
*Purpose:* To enhance the future of the Native American population. *Activities:* Administers the Job Training Partnership Act program for 22 counties; Employment and training services for eligible Native Americans. Branch offices in Astoria, Coos Bay, Medford, Pendleton, Roseburg, and The Dalles, Oregon.

**CROW'S SHADOW INSTITUTE OF THE ARTS**

48004 St. Andrews Rd. • PENDLETON, OR 97801  
(541) 276-3954 Fax 276-3397  
Website: [www.crowshadow.org](http://www.crowshadow.org); E-mail: [info@crowshadow.org](mailto:info@crowshadow.org)  
Karl Davis, Executive Director; E-mail: [karldavis@crowshadow.org](mailto:karldavis@crowshadow.org)  
Judith Bauman, Master Printer  
James Lavadour (Walla Walla), Board President  
Kris Anderson, Board Vice President

*Description:* A non-profit art facility designed to bring technology, instruction and cultural exchange to artists on the Umatilla Indian Reservation in Eastern Oregon. *Purpose:* To provide educational, social & economic opportunities for Native Americans through artistic development. *Facilities:* Printmaking studio, computer graphics lab & photography darkroom; library & private studio space. Established 1992.

**YELLOWHAWK TRIBAL HEALTH CENTER**

46314 Timine Way, P.O. Box 160 • PENDLETON, OR 97801  
(888) 935-4295; (541) 966-9830  
Aaron Hines, Interim Chief Executive Officer  
E-mail: [aaronhines@yellowhawk.org](mailto:aaronhines@yellowhawk.org)  
Dr. James Winde, Medical Director  
E-mail: [jameswinde@yellowhawk.org](mailto:jameswinde@yellowhawk.org)  
Ethel Hogge, Public Health Director  
E-mail: [ethelhogge@yellowhawk.org](mailto:ethelhogge@yellowhawk.org)  
Yellowhawk provides high-quality, primary healthcare for the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) and other American Indians and Alaska Natives in Oregon's Umatilla and Union counties.

**COLUMBIA RIVER INTER-TRIBAL FISH COMMISSION (CRITFC)**

729 NE Oregon St. #200 • PORTLAND, OR 97232  
(503) 238-6667 Fax 235-4228; Website: [www.critfc.org](http://www.critfc.org)  
Aja DeCoteau (Yakama), Interim Executive Director/Watershed Dept. Mgr  
E-mail: [deca@critfc.org](mailto:deca@critfc.org)  
Michael Broncheau (Nez Perce), Fishing Site Maintenance Dept. Mgr.  
E-mail: [brom@critfc.org](mailto:brom@critfc.org)  
Mitch Hicks (Shoshone-Bannick), Chief of Enforcement  
E-mail: [hicm@critfc.org](mailto:hicm@critfc.org)  
Rob Lothrop, Policy Development/Litigation Support Manager  
Email: [lotr@critfc.org](mailto:lotr@critfc.org); (731-1291)  
Jon Matthews (Nez Perce), Finance & Operations Director  
E-mail: [matj@critfc.org](mailto:matj@critfc.org); (238-3560)  
Zachary L. Penney (Nez Perce), Fishery Science Department Manager  
E-mail: [zpenney@critfc.org](mailto:zpenney@critfc.org)  
*Purpose:* To ensure a unified voice in the overall management of the fishery resources; to protect reserved treaty rights through exercise of inherent sovereign powers of the tribes: Yakama, Nez Perce, Umatilla & Warm Springs. *Publication:* Wana Chinook Tymoo (Columbia River Salmon Stories), quarterly magazine.

**LEGAL AID SERVICE OF OREGON (LASO)**

Native American Program (NAPOLS)  
4531 SE Belmont St., Suite 201 • PORTLAND, OR 97215  
(503) 223-9483 Fax 294-1429  
*Purpose:* To provide legal representation to Oregon's Indian community, specializing in the protection of Indian rights. Case load includes: economic development, protection of archaeological, sacred and burial sites, worship, Indian health services, Indian Child Welfare Act and protection of Tribal-Federal relationship, treaty rights, federal Indian law training tribal sovereignty. Established 1979.

**NATIVE AMERICAN BUSINESS ALLIANCE**

8435 SE 17th Ave. • PORTLAND, OR 97202  
(503) 233-4841  
*Description:* Non-profit organization. *Purpose:* To promote economic development for all Indians through the formation of an alliance of profit-oriented Indian businesses. *Activities:* Conduct quarterly meetings in Oregon and Washington. *Publication:* Indian Business Review, quarterly.

**NATIVE AMERICAN REHABILITATION ASSOCIATION (NARA)  
(NARA-NW) OF THE NORTHWEST, INC.**

Oyate Bldg., 1776 SW Madison • PORTLAND, OR 97205  
(503) 224-1044 Fax 621-2235; E-mail: [info@naranorthwest.org](mailto:info@naranorthwest.org)  
Jacqueline A. Mercer, Director; E-mail: [jmercer@naranorthwest.org](mailto:jmercer@naranorthwest.org)  
Paul Gowen, MD, Medical Director  
Michael Watkins, Chief Operations Officer  
Amanda Wright, Special Projects Coordinator  
Sue Ziglinski (Klamath, Seminole /Lumbee) Board President  
Jack Cranford (Chippewa), Board Vice President  
Indian owned and operated. *Purpose:* To achieve the highest level of physical, mental and spiritual well being for American Indian and Alaska Native peoples. Provides culturally appropriate education, physical and mental health services and substance abuse treatment. *Facilities:* Operates an Indian Health Clinic, an Outpatient Treatment Center, a Residential Treatment Center, a Family Wellness & Resource Center. Totem Lodge (mental health resource location) (See listings below). Programs: Women's Wellness. *Publications:* Drumbeat, quarterly newsletter; Diabetes Newsletter; Tobacco Prevention & Education Program Newsletter. Established 1970. Region 5 of the National Council of Urban Indian Health.

**NARA OYATE FAMILY SERVICES**  
1776 SW Madison • PORTLAND, OR 97205  
(503) 224-1044 Fax 231-1654

**NARA INDIAN HEALTH CLINIC**  
15 N. Morris • PORTLAND, OR 97227  
(503) 230-9875 Fax 230-9877

**NARA - OUTPATIENT TREATMENT CENTER**  
1631 SW Columbia • PORTLAND, OR 97201  
(503) 231-2641 Fax 231-1654

**NARA - RESIDENTIAL TREATMENT CENTER**  
17645 NW St. Helens Hwy. • PORTLAND, OR 97231  
(503) 621-1069 Fax 621-0200

**NARA - OYATE FAMILY SERVICES**  
1776 SW Madison • PORTLAND, OR 97205  
(503) 224-1044 Fax 621-2235

**NARA - TATE TOPO**  
1310 SW 17th Ave. • PORTLAND, OR 97201  
(503) 231-2641 Fax 467-4077  
Provides adult mental health treatment.

**NARA - TOTEM LODGE**  
1438 SE Division • PORTLAND, OR 97202  
(503) 548-0346 Fax 232-5959

**NATIVE AMERICAN ART COUNCIL**  
Portland Art Museum, 1219 SW Park Ave. • PORTLAND, OR 97205  
(503) 226-2811

*Description:* An educational group organized to support the Portland Art Museum's collection of Native American art. This council, led by the Curator of Native American Art, explores Native American cultures and traditional and contemporary arts through lectures and meetings with artists, collectors, and scholars. Members enjoy behind-the-scenes views of the collection, social events, & great travel opportunities. *Activities:* Sponsors educational programs: guest speakers, films, demonstration and field trips. Established 1985.

**NATIVE AMERICAN YOUTH & FAMILY CENTER**  
5135 NE Columbia Blvd. • PORTLAND, OR 97218  
(503) 288-8177 Fax 288-1260; Website: <http://navapdx.org>  
Paul Lumley (Yakama), Executive Director; E-mail: [lumleyp@navapdx.org](mailto:lumleyp@navapdx.org)  
Larry Rank, Operations Coordinator; E-mail: [larryr@mayapdx.org](mailto:larryr@mayapdx.org)  
Lisa Otero, Many Nations Academy Principal  
E-mail: [lisao@navapdx.org](mailto:lisao@navapdx.org)  
Tamara Henderson, Director of Youth & Education Services  
E-mail: [tamarah@navapdx.org](mailto:tamarah@navapdx.org)  
Tawna Sanchez, Director of Family Services  
E-mail: [tawnas@navapdx.org](mailto:tawnas@navapdx.org)  
Oscar Arana, Director of Community Development  
E-mail: [oscara@navapdx.org](mailto:oscara@navapdx.org)  
Ann Takamoto, Director of Development; E-mail: [annt@navapdx.org](mailto:annt@navapdx.org)  
Sasha Wells, Director of Finance Operations  
E-mail: [sashaw@navapdx.org](mailto:sashaw@navapdx.org)  
Jerzy Shedlock, Communications Coordinator  
E-mail: [shedlockj@navapdx.org](mailto:shedlockj@navapdx.org)

**Board of Directors:**

Molly Washington, Chairperson  
Lisa Leno (Confederated Tribes Grand Ronde), Board Secretary  
Tia Begay (Navo-Dine'), Board Treasurer  
Mary Kay Eagle Staff (Lakota/Northern Arapaho/Northern Cheyenne),  
Government Specialist

*Programs:* Educational services; cultural arts programming; Youth, Family and Community Services. *Activities:* Annual Celebration (November); annual Powwow (May). *Publication:* NAYA Family Center News, quarterly newsletter; e-Newsletter.

**NORTHWEST PORTLAND AREA INDIAN HEALTH BOARD**  
2121 SW Broadway #300 • PORTLAND, OR 97201  
(503) 228-4185 Fax 228-8182

Website: [www.npaihb.org](http://www.npaihb.org); E-mail: [npaihb@npaihb.org](mailto:npaihb@npaihb.org)  
Joe Finkbonner (Lummi), Executive Director  
E-mail: [jfinkbonner@npaihb.org](mailto:jfinkbonner@npaihb.org)  
Nickolaus D. Lewis (Lummi), Board Chairperson (360) 303-6084  
E-mail: [nickolaus@lummi-nsn.gov](mailto:nickolaus@lummi-nsn.gov)  
Cheryle Kennedy (Grande Ronde), Vice Chairperson (503) 879-5211  
E-mail: [cheryle@grandronde.org](mailto:cheryle@grandronde.org)  
Shawna Gavin (Umatilla), Board Treasurer (541) 429-7378  
E-mail: [generalcouncil@ctuir.org](mailto:generalcouncil@ctuir.org)

Greg Abrahamson (Spokane), Board Secretary (509) 485-6500  
E-mail: [grega@spokanetribe.com](mailto:grega@spokanetribe.com)

*Description:* A federally funded, non-profit advisory board that represents the 40 Federally recognized Tribes in Oregon, Washington, and Idaho on health related issues. The board is composed of delegates representing each tribe. *Purpose:* To serve as liaison between tribes and the Indian Health Service; to provide training for tribal reps & tribal staff on various health issues; to conduct research and evaluation projects; to serve as a regional center for statistics for Northwest Tribes. *Special programs:* Northwest Tribal Recruitment Project (recruit health professionals for the 40 different American Indian tribes located in Washington, Oregon, and Idaho).

**ONABEN – OREGON NATIVE AMERICAN BUSINESS & ENTREPRENEURIAL NETWORK**  
P.O. Box 25477 • PORTLAND, OR 97298

(800) 297-0656; (503) 968-1500 Fax 968-1548  
Website: [www.onaben.org](http://www.onaben.org); E-mail: [info@onaben.org](mailto:info@onaben.org)  
Veronica Hix Maturino (Cherokee), CEO (918) 624-9176  
E-mail: [veronica@onaben.org](mailto:veronica@onaben.org)  
Lahoma Davidson (Muscogee Creek), Program Development & Training Specialist; E-mail: [lahoma@onaben.org](mailto:lahoma@onaben.org)  
ennifer Tomasik (Colville and Salish Kootenai), Training Specialist  
E-mail: [jen@onnaben.org](mailto:jen@onnaben.org)  
Jack Lenox (Coquille), Board Chair; E-mail: [jack1067@gmail.com](mailto:jack1067@gmail.com)  
Nathan Segal (Eastern Cherokee) & Elaine Daly, Board Members  
Mary Burchette (Cherokee), Secretary-Treasurer  
E-mail: [aurolynp@gmail.com](mailto:aurolynp@gmail.com)

*Satellite Office:* P.O. Box 52132, Tulsa, OK 74152 (503) 968-1500  
Oregon Native American Chamber of Commerce. A Native American business network presented by Cow Creek Band of Umpqua Indians. Established 1991 by four Oregon Indian tribes.

**OREGON NATIVE AMERICAN CHAMBER (ONAC)**

4445 SW Barbur Blvd., Suite 102 • PORTLAND, OR 97239  
(503) 894-4525; Website: [www.onacc.org](http://www.onacc.org)  
E-mail: [support@onacc.org](mailto:support@onacc.org)  
James Alan Parker (Chipewa Cree), Executive Director  
E-mail: [jparker@onacc.org](mailto:jparker@onacc.org)  
Amber Faist (Coquille), Business Development & Resources Coordinator  
(971) 404-8996; E-mail: [afaist@onacc.org](mailto:afaist@onacc.org)  
Michelle Ramey (Lummi), Business Development & Resource Naigation  
E-mail: [mramey@onacc.org](mailto:mramey@onacc.org)  
Leslie Miller (Eastern Shawne), Programs Coordinator  
E-mail: [lmiller@onacc.org](mailto:lmiller@onacc.org)  
Edmund "Eddie" Sherman (Navajo/Omaha), Board President  
Jon George (Confederated Tribes Grand Ronde), Board Vice President  
Kaliska Day (Tlingit), Board Treasurer

*Mission:* To promote & support the education, training & cultural understanding of Native Americans, ONAC members and ONAC partners through access to economic development programs, services and resources; to advance the educational and economic opportunities for Native Americans in Oregon and Southwest Washington; and to increase networking among Native American businesses, professionals, ONAC members and partners, thereby strengthening and growing economic opportunity for all communities in Oregon & Southwest Washington. *Publication:* Monthly newsletter.

**OREGON INDIAN EDUCATION ASSOCIATION**

Lewis & Clark College Graduate School of Education/Counseling Center for Community Engagement - Indigenous Ways of Knowing Program (IWOK)  
0615 S.W. Palatine Hill Rd., Rogers Hall 105MSC 93  
PORTLAND, OR 97219

(503) 768-6155 Fax 768-6045; Website: [www.oiea.org](http://www.oiea.org)  
Tamara Henderson, President; E-mail: [oiea.president@gmail.com](mailto:oiea.president@gmail.com)  
Brandon Culbertson, Vice President; E-mail: [oiea.vicepresident@gmail.com](mailto:oiea.vicepresident@gmail.com)  
Chris Mansayon (Confederated Tribes of Grand Ronde), Secretary  
Roshelle Weiser-Nieto, Treasurer  
Valerie Switzler (Confederated Tribes Warm Springs), Historian  
E-mail: [brent.spencer@pendleton.k12.or.us](mailto:brent.spencer@pendleton.k12.or.us)

*Purpose:* To promote Indian education in schools and Indian communities, and to inform association members of state and federal laws affecting Indian education. *Activities:* Textbook review projects; to communicate concerns of Indian educators to the U.S. Office of Education; and administers AIDS Education and Prevention Program.

**PORTLAND INDIAN LEADERS ROUNDTABLE**  
Website: [www.portlandindianleadersroundtable.org](http://www.portlandindianleadersroundtable.org)

**PORTLAND URBAN INDIAN CLINIC**

15 N. Morris St. • PORTLAND, OR 97213  
(503) 230-9875; Jacqueline Mercer, Director  
*Purpose:* To provide health services to the Indian community in Portland.

**RESEARCH & DEVELOPMENT PROGRAM FOR INDIAN EDUCATION**

Northwest Regional Educational Laboratory  
101 SW Main St. #500 • PORTLAND, OR 97204  
(503) 275-9500 Fax 275-9489

*Purpose:* To provide in-service training on school improvement to schools serving Indian children in the Northwest. *Activities:* Annual, one week, "Institute of Excellence in American Indian Education. *Publications:* Effective Practices in Indian Education: Teacher Curriculum, Administrator Monographs, an Administrator's Guide; and Teachers Do Make A Difference: What Indian Graduates Say About Their School Experience.

**WISDOM OF THE ELDERS**

3203 SE 109<sup>th</sup> Ave. • PORTLAND, OR 97266  
(503) 775-4014; Website: [www.wisdomoftheelders.org](http://www.wisdomoftheelders.org)  
E-mail: [nisa@wisdomoftheelders.org](mailto:nisa@wisdomoftheelders.org)

*Mission:* Native American cultural sustainability, multimedia education and race reconciliation. We record, preserve and share oral history, cultural arts, and traditional ecological knowledge of exemplary indigenous elders, storytellers and scientists in collaboration with diverse cultural organizations and educational institutions. *Turtle Island Storytellers Network:* American Indian online speakers bureau that promotes 80 tribal storytellers, historians, and song carriers. This network was developed to provide speaking and consulting opportunities for tribal elders, oral historians, storytellers and song carriers from 13 states in the Northwest & Northern Plains states. *Northwest Indian Storytellers Association (NISA):* NISA was formed in 2005 to encourage, preserve & strengthen traditional storytelling among tribes and urban Indian communities in Oregon, Washington and Idaho. In the spirit of race reconciliation, NISA shares tribal cultural arts with the entire regional community at our annual storytelling festivals. *Wisdom of the Elders Radio Program,* our first series of eight one-hour radio programs from Native America, continue to air on native radio stations nationwide on Native Voice One via [www.nv1.org](http://www.nv1.org). It also continues to be available online from our website. The radio series was produced in Portland, OR and the host is [Arlie Neskahe](#).

**OREGON DEPARTMENT OF HUMAN SERVICES (DHS)  
OFFICE OF TRIBAL AFFAIRS**

500 Summer St. NE E-15 • SALEM, OR 97301  
(503) 945-5600 Fax 581-6198

Adam Becenti (Dine'), Director of the Office of Tribal Affairs  
Christine Kamps & Emly Hawkins, ICWA Consultants  
In 1997, DHS established a Tribal relations liaison position within the Directors Office. Duties include coordinating the Public Health Division meetings and working with Tribes to solve specific problems that arise. The liaison also trains DHS staff and partners on the relationship between the department and Tribes. The Department has also appointed special Tribal liaisons that represent all main areas of DHS programs: child welfare, health, self-sufficiency, vocational rehabilitation, senior and disability services. Currently, DHS interacts with Oregon Tribes on services that include health care, alcohol and drug treatment programs, mental health services, employment and training, services to people with disabilities, senior programs, public health and child welfare. Two of these areas are of particular concern both to tribes and the department: health care and child protective services. Indian Tribes provide health-care services to their Tribal members through clinics that the Tribes operate in their communities. These facilities receive funds from tribal, federal and state sources. The DHS Office of Medical Assistance Programs (OMAP) works closely with the Tribal clinics to ensure that Oregon Health Plan coverage is extended to those who qualify. The treatment of Indian children in the child-protective field is another area of attention for the tribes. In 1978, the Indian Child Welfare Act (ICWA) became law. Among its provisions, the law requires that Tribes be allowed to become a party in child welfare cases in state courts, when the case involves Indian children who have been removed from their home by a government agency. Established 1997.

**OREGON LEGISLATIVE COMMISSION ON INDIAN SERVICES**

900 Court St. NE, Rm. 167 • SALEM, OR 97301  
(503) 986-1067 Fax 986-1071; Website: [www.oregonlegislature.gov/cis](http://www.oregonlegislature.gov/cis)  
Patrick Flanagan, Executive Director; E-mail: [lcis@oregonlegislature.gov](mailto:lcis@oregonlegislature.gov)  
Brenda Meade, Chairperson; E-mail: [brendameade@coquilletribe.org](mailto:brendameade@coquilletribe.org)  
Delores Pigsley, Vice Chairperson; E-mail: [dpigsley@msn.com](mailto:dpigsley@msn.com)

*Purpose:* To improve services to Indians in Oregon. *Activities:* To develop & sponsor programs to make needs of Oregon Indians known to the public & private agencies which serve them; to recommend new or improved methods of meeting these needs; and to compile & disseminate information about services for Indians in Oregon. *Publication:* Oregon Directory of American Indian Resources (Internet only). Established 1975.

**OREGON DEPARTMENT OF EDUCATION - INDIAN EDUCATION**

255 Capitol St. NE • SALEM, OR 97310  
(503) 378-3600 ext. 2712 Fax 378-5156  
Steve Woodcock, Coordinator; E-mail: [steve.woodcock@state.or.us](mailto:steve.woodcock@state.or.us)  
April Campbell (Confederated Tribes Grand Ronde), Indian Education Advisor

**TAHANA WHITECROW FOUNDATION**

2350 Wallace Rd. NW, P.O. Box 5251 • SALEM, OR 97304  
(503) 585-0564 Fax 585-3302; Melanie Smith, Director  
*Purpose:* To promote & provide multi approaches to low income urban Indians and other special needs pops through education, direct services & advocacy. *Activities:* Outpatient substance abuse and mental health; Native AA/NA meetings, youth assistance, transitional housing for combat vets; dual diagnoses self-help, community referral and advocacy. *Publication:* "Circle of Reflections," (occasional) poetry anthology. Library. Established 1987.

**NATIVE PEOPLE'S CIRCLE OF HOPE**

9770 SW Ventura Ct. • Tigard, OR 97223  
(503) 970-8004 Fax 245-2253  
Celeste (Cece) Whitewolf (Umatilla), Director  
Bill Ward (White Mountain Apache), Board Chairperson  
*Description:* A coalition of Native cancer survivors and support groups focusing on the states of Oregon, Washington and Idaho. *Mission:* To help Native American cancer survivors, their family members and caregivers understand that they are not alone.

**PENNSYLVANIA****COUNCIL OF THREE RIVERS AMERICAN INDIAN CENTER, INC.**

Singing Winds – Administrative Offices  
120 Charles St. • PITTSBURGH, PA 15238  
(412) 782-4457 Fax 767-4808; Website: [www.cotraic.org](http://www.cotraic.org)  
Russell Sims, Executive Director; E-mail: [rsimms3671@msn.com](mailto:rsimms3671@msn.com)  
*Head Start & Pre-K Central Office:* 201 Rochelle St., Pittsburgh, PA 15210  
(412) 488-2750 Fax 488-7527

*Purpose:* Addresses the needs and secures services for the Native-American community. *Programs:* Indian manpower employment and training; Native-American elders program; Native-American cultural programs; Native American family and child services; Native-American Adoption Resource Exchange, and Indian Adoption Awareness Project (national); Singing Winds Head Start; Rainbow Project–adoption agency for western Pennsylvania. Financial assistance for education and training is provided through the Job Training Partnership Act Program; annual Powwow in September. *Publication:* The Singing Winds Newsletter, monthly; Powwow Booklet, annual. Library.

**NATIVE AMERICAN INDIAN COMMUNITY**

570 Pine Furnace Rd. • KITTANNING, PA 16201  
(724) 548-7335; Brandy Weeasayha Myers, Director  
*Purpose:* To educate all people about American Indians. *Activities:* Support programs dealing with Native people; educational program for schools; and Prison Outreach (counseling for prison inmates). Twice a year family gathering, 3 days of Native activities. *Publications:* Spirit Walker Newsletter; educational material on Native people; cookbook.

**RHODE ISLAND****RHODE ISLAND INDIAN COUNCIL**

807 Broad St. • PROVIDENCE, RI 02907  
(401) 781-1098 Fax 461-4384  
Darrell Waldron, Executive Director  
E-mail: [dwardron@rhodeislandindiancouncil.org](mailto:dwardron@rhodeislandindiancouncil.org)  
Cindy Macz, Executive Administrative Assistant  
E-mail: [cmacz@rhodeislandindiancouncil.org](mailto:cmacz@rhodeislandindiancouncil.org)  
Chester Bliss, Director of Client Services  
E-mail: [chesterbliss@yahoo.com](mailto:chesterbliss@yahoo.com)

April Doran, Case Manager; E-mail: [adoran@rhodeislandindiancouncil.org](mailto:adoran@rhodeislandindiancouncil.org)  
*Purpose:* To promote the social, economic and cultural well-being of all tribal communities in Rhode Island, which includes over 5,600 Indians in Rhode Island and Connecticut, each representing more than fifty tribes. Programs: Education; Job Training and Placement; GED Program; Domestic Violence Prevention; Youth Cultural Program. *Facilities:* The Algonquin House, opened 1996. *Activities:* Annual Powwow in July. Established 1975.

**SOUTH CAROLINA****SOUTH CAROLINA COMMISSION FOR MINORITY AFFAIRS**

**SOUTH CAROLINA NATIVE AMERICAN AFFAIRS**  
293 Greystone Blvd. • COLUMBIA, SC 29210  
(803) 333-9621 Fax 333-9627; E-mail: [info@cma.sc.gov](mailto:info@cma.sc.gov)  
Dr. Delored Dacosta, Executive Director  
E-mail: [ddecosta@cfma.sc.gov](mailto:ddecosta@cfma.sc.gov)  
Jerry Francis, Native American Affairs Program Manager  
(832-8162) E-mail: [jfrancis@cfma.sc.gov](mailto:jfrancis@cfma.sc.gov)  
Hannah Bauer, Program Assistant (832-8164)  
E-mail: [hbauer@cfma.sc.gov](mailto:hbauer@cfma.sc.gov)



*Mission:* To strengthen the relationship between South Carolina's Native American Indian communities and government; to serve as liaison between South Carolina's Native American population and the South Carolina State government as well as local and federal government agencies. *Publication:* Columbia Metropolitan: Tribes and Tradition. Established 2003.

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF SC

9377 Koester Rd. • LADSON, SC 29456  
(843) 224-4000 Fax 569-1564; Website: [www.aiccsc.org](http://www.aiccsc.org)  
Alan Linnemann, President & Chairperson  
E-mail: [alan.linnemann@aicccsc.org](mailto:alan.linnemann@aicccsc.org)  
Noah Leask, President – Ex Officio; E-mail: [noah.leask@aicccsc.org](mailto:noah.leask@aicccsc.org)  
Teresa Gore, Founder & Initial President  
E-mail: [Teresa.gore@aicccsc.org](mailto:Teresa.gore@aicccsc.org)  
Annual Business Expo, first week of April.

#### FOUR HOLES INDIAN ORGANIZATION

Edisto Tribal Council, 1125 Ridge Rd. • RIDGEVILLE, SC 29472  
(843) 871-2126

#### PINE HILL INDIAN COMMUNITY DEVELOPMENT INITIATIVE

4055 Coburg Lane • ORANGEBURG, SC 29115  
(803) 662-3377; E-mail: [pinehillndn@yahoo.com](mailto:pinehillndn@yahoo.com)  
Chief Michelle Mitchum

### SOUTH DAKOTA

#### DAKOTA INDIAN FOUNDATION

209 N. Main St., P.O. Box 340 • CHAMBERLAIN, SD 57325  
(605) 734-5472 Fax 234-5858  
Website: [www.dakotaindianfoundation.net](http://www.dakotaindianfoundation.net)  
Mike Normile, Executive Director  
Ellen Durkin (Lower Brule Sioux), Board President (473-8029)  
*Purpose:* To preserve the individual dignity, pride, hope, and self-determination of all Dakota Sioux people. *Activities:* Grants, Scholarship. *Resources:* Ella C. Deloria research papers; Dakota Plains Gallery & Gift Store. Established 1971.

#### ST. JOSEPH'S LAKOTA DEVELOPMENT COUNCIL

St. Joseph's Indian School • CHAMBERLAIN, SD 57326  
(605) 734-6021  
*Description:* A non-profit organization that sells products (Kachina dolls, leatherwork. *Facilities:* Akta Lakota Museum & Cultural Center.

#### CRAZY HORSE MEMORIAL FOUNDATION

12151 Avenue of the Chiefs • CRAZY HORSE, SD 57730  
(605) 673-4681 Fax 673-2185  
Website: [www.crazyhorsememorial.org](http://www.crazyhorsememorial.org)  
E-mail: [memorial@crazyhorse.org](mailto:memorial@crazyhorse.org)  
Dr. Laurie Becvar, President & Chief Operating Officer  
Joe Dobbs, Chairperson; Dr. Sidney Goss, Vice Chairperson  
Jadwiga Ziolkowski, Secretary; Lloyd Sohl, Treasurer  
Anne Ziolkowski, Foundation/Museum Director  
*Purpose:* To carve a mountain (Thunderhead Mountain) into the memorial statue of the Sioux Chief Crazy Horse, astride his pony, pointing to the lands of his people (563' high and 641' long.) Carved from Thunderhead Mountains in South Dakota by sculptor Korczak Ziolkowski, 1908-1982; and to build and maintain a university, museum, and medical center for Native Americans. *Activities:* Operates the Indian Museum of North America and Crazy Horse Memorial; offers scholarships to Native Americans. *Publications:* News from Crazy Horse Memorial, quarterly newsletter; Korczak: Storyteller in Stone (biography); Crazy Horse & Korczak; and Korczak, Saga of Sitting Bull's Bones and Crazy Horse Memorial 40th Anniversary Booklet. Library. Annual meeting. Established 1948.

#### CHEYENNE RIVER INDIAN OUTREACH

121 Landmark Ave., P.O. Box 969 • EAGLE BUTTE, SD 57625  
(605) 234-3244; Website: [www.crioutreach.org](http://www.crioutreach.org)  
E-mail: [questions@crioutreach.org](mailto:questions@crioutreach.org)  
Margaret Donovan, Executive Director  
*Purpose:* To help families, children and teenagers who live on the reservation.

#### DAKOTA PLAINS LEGAL SERVICES, INC.

100 E. Frontier St. • EAGLE BUTTE, SD 57625  
(605) 964-2175 Fax 964-1215  
A Native American legal assistance organization. *Mission:* To promote equal access to justice and improve the lives of our low-income clients through quality legal assistance. We provide legal representation, advocacy, conflict resolution, and community education options to meet the legal needs of our Native American and non-Native clients and our community. This includes Indian law, family law, health law, housing law, and income maintenance

law. All DPLS offices are located on or near Indian reservations in South Dakota and North Dakota, DPLS has an especially proud history of effective advocacy addressing the unique needs of our Native American clients.

#### FOUR BANDS COMMUNITY FUND

412 S. Main St., P.O. Box 932 • EAGLE BUTTE, SD 57625  
(605) 964-3687 Fax 964-3689  
Website: [www.fourbands.org](http://www.fourbands.org); E-mail: [info@fourbands.org](mailto:info@fourbands.org)  
Lakota Vogel (Standing Rock Sioux), Executive Director  
E-mail: [lakota@fourbands.org](mailto:lakota@fourbands.org)  
Alissa Benoist, Program Coordinator; E-mail: [alissa@fourbands.org](mailto:alissa@fourbands.org)  
Mark Shupick, Director of Business Development Services  
E-mail: [mark@fourbands.org](mailto:mark@fourbands.org)  
Lacey Turning Heart (Cheyenne River Sioux), Client Services Coordinator  
*Description:* A non-profit community and economic development corporation created to assist entrepreneurs of the Cheyenne River Indian Reservation with training, business incubation, and access to capital. *Resources:* South Dakota Indian Business Alliance, annual business conference in April. *Programs:* Education; revolving loan fund; incubator; social enterprise program, "Made on the Rez." *Publications:* Business Directory; Reports & Media. Established 2000.

#### DAKOTA PLAINS LEGAL SERVICES, INC.

P.O. Box 20 • FORT THOMPSON, SD 57339  
(605) 245-2341 Fax 245-2393  
A Native American legal assistance organization.

#### LAKOTA FUNDS

P.O. Box 340 • KYLE, SD 57752  
(605) 455-2500 Fax 455-2585  
Website: [www.lakotafunds.org](http://www.lakotafunds.org); E-mail: [info@lakotafunds.org](mailto:info@lakotafunds.org)  
Tawney Brunsch, Executive Director  
E-mail: [tbrunsch@lakotafunds.org](mailto:tbrunsch@lakotafunds.org)  
LaVonne Randall, Financial Manager  
*Board of Directors:*  
Elsie Meeks (Oglala Lakota), Board President  
Red Dawn Foster, Vice Chairperson  
Warren Cross, Secretary/Treasurer  
Angie Eagle Bull, Anne Hunter, Kevin Yellowbird Steele,  
Dona Leavens, Carol Ferguson, Members  
*Purpose:* To build a private sector economy on the Pine Ridge Indian Reservation by providing loans and technical assistance to Oglala Sioux tribal members. *Activities:* Small business loans; microenterprise loans; technical assistance and business training; and arts and crafts marketing assistance. *Publication:* The Lakota Fund, newsletter. Established 1986.

#### PINE RIDGE AREA CHAMBER OF COMMERCE

P.O. Box 375 • KYLE, SD 57752  
(605) 455-2685 Fax 455-2785; E-mail: [pracc@gwtc.net](mailto:pracc@gwtc.net)  
Website: [www.pineridgechamber.com](http://www.pineridgechamber.com)  
Ivan Sorbel (Oglala Lakota), Executive Director  
*Purpose:* To create, sustain and enhance Indian-owned businesses to improve the quality of life on the Pine Ridge Reservation.

#### SOUTH DAKOTA NATIVE HOMEOWNERSHIP COALITION

P.O. Box 340 • KYKE, SD 57752

#### NATIVE AMERICAN WOMEN'S HEALTH EDUCATION

RESOURCE CENTER Native American Community Board  
P.O. Box 572 • LAKE ANDES, SD 57356  
(605) 487-7072 Fax 487-7964; Website: [www.nativeshop.org](http://www.nativeshop.org)  
Charon Asetoyer (Comanche), Executive Director & CEO  
E-mail: [charon@charles-mix.com](mailto:charon@charles-mix.com)  
Elizabeth BlackBull (Dakota), Administrator Director  
Katrina Cantrell (Shoshone), Board Chairperson  
*Purpose:* To provide direct services to Native women and families in South Dakota. *Mission:* To protect the health and human rights of Indigenous Peoples pertinent to our communities through cultural preservation, education, coalition building, environmental justice, reproductive justice, natural resource protection, et al., while working toward safe communities for women and children. *Programs:* Dakota Language and Youth Immersion Program; Reproductive Health and Justice; Food Pantry; Women's Lodge and Domestic Violence Programs; Environmental Awareness. Established 1988.

#### OWE AKU, BRING BACK THE WAY INTERNATIONAL JUSTICE PROJECT

P.O. Box 325 • MANDERSON, SD 57756  
(605) 455-2155; (720) 469-1178  
Website: [www.oweakuinternational.org](http://www.oweakuinternational.org)  
E-mail: [lakotaone@gmail.com](mailto:lakotaone@gmail.com)  
Debra White Plume (Lakota/Northern Cheyenne), Director  
Alex White Plume (Lakota), President; Percy White Plume (Lakota), V.P.

*Purpose:* To preserve & revitalize the Lakota Way of Life; to promote & protect treaty rights and human rights focusing on the young generations. *Program:* Lakota Media Project - Video training for young adults to learn how to plan and create a documentary.

#### DAKOTA PLAINS LEGAL SERVICES, INC.

160 Second St., P.O. Box 727 • MISSION, SD 57555  
(800) 658-2297; (605) 856-4444 Fax 856-2075

Thomas Mortland, Executive Director; E-mail: mhaukaas@dpls.org  
The Mission of Dakota Plains Legal Services is to promote equal access to justice and improve the lives of our low-income clients through quality legal assistance. We provide legal representation, advocacy, conflict resolution, and community education options to meet the legal needs of our Native American and non-Native clients and our community. This includes Indian law, family law, health law, housing law, and income maintenance law. All DPLS offices are located on or near Indian reservations in South Dakota and North Dakota, and DPLS has an especially proud history of effective advocacy addressing the unique needs of our Native American clients.

#### GOVERNOR'S INTERSTATE INDIAN COUNCIL, INC. (GIIC)

Department of Tribal Relations, 711 E. Wells Ave. • Pierre, SD 57501  
(605) 773-3415 Fax 773-6592

JR LaPlante (Cheyenne River Lakota), President  
Chris Howell, Vice President; Ninlau Simmons, Secretary  
Sherry L. Rupert, Treasurer

*Goals:* To promote and protect the various interests, welfare and wellbeing of Indian People of the U.S., and in particular those Indian residents within the various participating states of the GIIC. *Mission:* To promote and enhance government-to-government relations between the tribes and states; respect and recognize individual sovereignty of the tribes and the states; support the preservation of traditional Indian culture, language and values; and encourage socioeconomic development aimed at tribal self-sufficiency. *Activities:* Annual General Assembly; annual conference and business meeting, hosted by a member state. Began 1947.

#### SOUTH DAKOTA DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION

800 Governors Dr. • PIERRE, SD 57501

(605) 280-7964 Fax 773-6139; Website: [www.doe.sd.gov/](http://www.doe.sd.gov/)

Mato Standing High (Ogala Lakota), Director of Indian Education

E-mail: [mato.standinghigh@state.sd.us](mailto:mato.standinghigh@state.sd.us)

Marta Neuman, Administrative Assistant

E-mail: [marta.neuman@state.sd.us](mailto:marta.neuman@state.sd.us)

*Purpose:* To assist the Secretary of Education, while working in conjunction with the Indian Education Advisory Council, to address the educational challenges that face American Indian students in South Dakota. It works to identify innovative strategies that aim to close the achievement gap between Native and non-Native students; promote educational models that are culturally relevant and where possible, create partnerships between the public school sector, the Bureau of Indian Education and tribal schools.

#### SOUTH DAKOTA OFFICE OF INDIAN EDUCATION SOUTH DAKOTA DEPARTMENT OF TRIBAL RELATIONS

302 E. Dakota • PIERRE, SD 57501

(605) 773-5975 Fax 773-6592; Website: [www.sdtribalrelations.com](http://www.sdtribalrelations.com)

Fred Osborn, Director; Trista Olsen, Senior Secretary

David Flute (Sisseton Wahpeton Oyate), Secretary of Tribal Relations

*Mission:* To recognize the nine sovereign tribes who share our geographical borders as distinct political entities, to support their self-governance efforts, and to work with their chosen leaders in a cooperative government-to-government relationship in order to improve their quality of life. *Tribes:* Cheyenne River Sioux, Crow Creek Sioux, Flandreau Santee Sioux, Lower Brule Sioux, Oglala Lakota Sioux, Rosebud Sioux, Sisseton Wahpeton Sioux, Standing Rock Sioux, Yankton Sioux. *Purpose:* To establish and maintain and effective communication link between the Governor and the Tribal Government in the state; to recommend qualified Native Americans to boards, commissions and positions within the state government; to serve as an advocate for the Native American population. Established 1949.

#### SOUTH DAKOTA STATE HISTORICAL SOCIETY

900 Governors Dr. • PIERRE, SD 57501-2217

(605) 773-3458 Fax 773-6041

Jay D. Vogt, Director & State Historic Preservation Officer

E-mail: [jay.vogt@state.sd.us](mailto:jay.vogt@state.sd.us)

Ted Spencer, Director of Historic Preservation

E-mail: [ted.spencer@state.sd.us](mailto:ted.spencer@state.sd.us)

*Purpose:* To preserve and exhibit the tangible reminders of South Dakota's history and heritage. *Activities:* Archaeological research, state archives, education programs, historic preservation, publications, historical markers, microfilming, museums. *Publications:* "South Dakota History," quarterly journal;

"History Notes," newsletter; "Hoofprints," news for local history groups. Museums. Library. Established 1901.

#### SOUTH DAKOTA URBAN INDIAN HEALTH, INC.

1714 Abbey Rd. • PIERRE, SD 57501

(605) 224-8841 Fax 224-6852; Website: [www.sduih.org](http://www.sduih.org)

Don Lee, Executive Director

Aaron Swan (Rosebud Sioux), Board President

Bonnie Cromwell (Crow Creek Sioux), Health Information Manager

#### DAKOTA PLAINS LEGAL SERVICES, INC.

P.O. Box 1989 • PINE RIDGE, SD 57770

(605) 867-1020 Fax 867-1092

A Native American legal assistance organization.

#### SOUTH DAKOTA INDIAN EDUCATION ASSOCIATION

P.O. Box 2019 • PINE RIDGE, SD 57770-2019

(605) 867-5633; Chris Bordeaux, President

*Activity:* Sponsors annual conference in October.

#### ALLIANCE OF TRIBAL TOURISM ADVOCATES (ATTA)

522 7th St. Suite 210 • RAPID CITY, SD 57701

(605) 545-3351; Website: [www.attatribal.com](http://www.attatribal.com)

Daphne Richards Cook (Oglala Sioux), Executive Director

E-mail: [daphne\\_57752@yahoo.com](mailto:daphne_57752@yahoo.com)

Randy Ross, Project Manager; E-mail: [ross61@msn.com](mailto:ross61@msn.com)

Robert Cournoyer, Chairperson

Myrna Leader Charge, Vice Chairperson

*Purpose:* To provide protection and preserve South Dakota Sioux tribal nations' culture. *Activities:* Provides information on tribal tours & attractions, accommodations, Native arts & crafts, news & events.

#### AMERICAN INDIAN RELIEF COUNCIL

2401 Eglin St. • RAPID CITY, SD 57703

(800) 370-0872; Website: [www.airc.org](http://www.airc.org); E-mail: [info@airc.org](mailto:info@airc.org)

Brian J. Brown, President

A program of the National Relief Charities.

#### THE BIRD CAGE BOOK STORE AND MERCANTILE

524 7<sup>th</sup> St. • RAPID CITY, SD 57701

(605) 431-8231; Website: [www.wordcarrier.com](http://www.wordcarrier.com)

Lily Mendoza; E-mail: [lilym@rap.midco.net](mailto:lilym@rap.midco.net)

A Lakota Woman owned and operated bookstore specializing in Native American Books of the Northern Plains. Bird Cage Book Store and Mercantile is an affiliate storefront business to Word Carrier Trading Post. All books can be viewed on their website. They run a wholesale book business, Dakota West Books LLC, and online resource Word Carrier Trading Post. Ms. Mendoza is creating an Indigenous women's art gallery.

#### BLACK HILLS CENTER FOR AMERICAN INDIAN HEALTH

701 St. Joseph St., Suite 204 • RAPID CITY, SD 57701

(605) 348-6100 Fax 348-6990

Website: [www.bhcaih.org](http://www.bhcaih.org); E-mail: [bhcaih@outlook.com](mailto:bhcaih@outlook.com)

Jeffrey A. Henderson (Cheyenne River Sioux), MD, MPH, Board President

E-mail: [jhenderson@bhcaih.org](mailto:jhenderson@bhcaih.org)

Patricia Nez Henderson (Navajo), MD, MPH, Board Vice President

Priscilla Nez (Dine'), Project Coordinator

#### DAKOTA PLAINS LEGAL SERVICES, INC.

P.O. Box 1500 • RAPID CITY, SD 57709

(605) 342-7171 Fax 348-5874

A Native American legal assistance organization.

#### NATIVE AMERICAN HERITAGE ASSOCIATION

P.O. Box 512 • RAPID CITY, SD 57709

(605) 341-9110 Fax 341-9113

Website: [www.naha-inc.org](http://www.naha-inc.org); E-mail: [info@naha-inc.org](mailto:info@naha-inc.org);

*Administrative:* 830-F John Marshall Hwy. Front Royal, VA 22630

(540) 636-1020 Fax 636-1464

Pamela J. Myers, President & Board Chairperson

Erin Hibbs, Treasurer and Secretary

*Description:* A non-profit organization dedicated to helping Native Americans living on the tribal reservations in South Dakota. Established 1993.

#### SACRED CIRCLE - NATIONAL RESOURCE CENTER TO END VIOLENCE AGAINST WOMEN

Cangleske, Inc., 777 Deadwood Ave. N. • RAPID CITY, SD 57702

(877) 733-7623 Fax (605) 341-2472

E-mail: [scircle@sacred-circle.com](mailto:scircle@sacred-circle.com)

*Description:* Located on the Oglala Lakota Pine Ridge Reservation, Cangleske, Inc. is a nationally recognized organization, providing domestic violence and

sexual assault prevention/intervention services and facilitates the coordinated response to domestic violence and sexual assault. Sacred Circle aids tribes and tribal organizations to stop violence against Native women. It addresses violence against Native women in the context of the unique historical, jurisdictional, and cultural issues that American Indian/Alaska Native Nations face. It provides the focal point to establish a multi-faceted systemic response to facilitate non-violence in American Indian/Alaska Native communities, and to establish a domestic violence and sexual assault agenda for American Indian/Alaska Native tribes and tribal agencies. It also provides access to culturally specific information, materials, and specialized training institutes. The primary audience of Sacred Circle includes more than 500 federally recognized American Indian/Alaska native nations in the United States. Its focus is directed toward professional providers serving these communities, including tribal law enforcement personnel (judges, prosecutors and court workers), probation officers, shelter advocates, and batterer intervention providers. Established 1998.

#### **NATIVE AMERICAN TELECOM ENTERPRISE, LLC**

Crow Creek, P.O. Box 2316 • SIOUX FALLS, SD 57101  
(605) 477-7777; Website: [www.nativeamericantelecom.com](http://www.nativeamericantelecom.com)  
E-mail: [Info@nativeamericantelecom.com](mailto:Info@nativeamericantelecom.com)  
Gene DeJordy, CEO; Tom Reiman, President  
E-mail: [tom@nativeamericantelecom.com](mailto:tom@nativeamericantelecom.com)

#### **SOUTH DAKOTA URBAN INDIAN HEALTH, INC.**

1200 N. Wst Ave. • SIOUX FALLS, SD 57103  
(605) 339-0420 Fax 339-0038; Website: [www.sduih.org](http://www.sduih.org)  
Reid Wendel, Executive Director  
Region 3 of the National Council of Urban Indian Health

#### **DAKOTA PLAINS LEGAL SERVICES, INC.**

518 Second Ave. E. • SISSETON, SD 57262  
(605) 698-3971 Fax 698-4156  
A Native American legal assistance organization.

### **TENNESSEE**

#### **CHATTANOOGA INTER-TRIBAL ASSOCIATION (CITA)**

209 Morningside Dr. • CHATTANOOGA, TN 37401  
(423) 781-0197; Website: [www.moccasinbend.net/cita](http://www.moccasinbend.net/cita);  
*Purpose:* To preserve our Native American heritage & burial grounds out on Moccasin Bend, just west of downtown Chattanooga.

#### **THE NATIVE CULTURAL CIRCLE OF CLARKSVILLE**

P.O. Box 549 • CLARKSVILLE, TN 37140  
(931) 326-5836; David G. Baker, Director  
*Activities:* Annual Clarksville, Tennessee Area Intertribal Powwow.  
Established 1997.

#### **SOUTHEASTERN NATIVE AMERICAN ALLIANCE INTERNATIONAL**

2324 Georgetown Rd. NW #602 • CLEVELAND, TN 37311  
(423) 614-7821; Website: [www.senaa.org](http://www.senaa.org); E-mail: [senaa@senaa.org](mailto:senaa@senaa.org)  
Al Swilling (Cherokee), Founder  
*Description:* Non-profit, Indigenous American cultural & advocacy organization.  
*Purpose:* To address specific Native American concerns and to foster harmony between Native Americans and other races through cultural education & good will. *Publication:* Online newsletter. Established 1995.

#### **THE RED ROAD: AN AMERICAN INDIAN EXPERIENCE**

P.O. Box 1565 • FRANKLIN, TN 37065  
(615) 224-8427; Website: [www.theredroad.org](http://www.theredroad.org)  
Siouxsan Robinson (Rosebud Lakota), President  
E-mail: [info@theredroad.org](mailto:info@theredroad.org)  
Charles Robinson, Director; E-mail: [charles@theredroad.org](mailto:charles@theredroad.org)  
Lillie McLain, Board Chairperson

*Purpose:* To educate students on the ways of First Nations people; to develop and cultivate current empowerment opportunities for Natives living on reservations or within Native communities. Established 1999.

#### **INDIAN CREEK PRODUCTIONS, INC.**

1291 Ashwood Dr. • JEFFERSON CITY, TN 37760  
(865) 475-6844; Website: [www.indiancreekproductions.com](http://www.indiancreekproductions.com)  
Mark & Sherry Finchum, Directors  
*Description:* A non-profit organization dedicated to American Indian education. "Because our heritage is Cherokee, we focus on the history & culture of the Cherokee people." *Activity:* Annual Powwow. Established 2002.

#### **AMERICAN INDIAN ASSOCIATION OF MILLINGTON**

P.O. Box 775 • MILLINGTON, TN 38083  
(901) 377-0613; Hal "Two Hawks" Colston, Chairperson  
Established 1988.

#### **NATIVE AMERICAN INDIAN ASSOCIATION OF TENNESSEE**

230 Spence Lane • NASHVILLE, TN 37201  
(615) 232-9179 Fax 232-9180  
Website: [www.naiatn.org](http://www.naiatn.org); E-mail: [naia@naiatn.org](mailto:naia@naiatn.org)  
H. Ray Emanuel (Lumbee), Executive Director  
Cheryl Prevatte (Lumbee) Board President  
Sally Wells (Mississippi Choctaw), Board VP  
*Description:* A private, non-profit service agency for Indians of Tennessee.  
*Goals:* To improve the quality of life for approximately 10,000 Native American residents in Tennessee by improving services in education and decrease illiteracy; by expanding job opportunities and promote better employment; by promoting Indian unity and organization; by improving services in daycare, housing, health, social services and nutrition for low income Indian people; and by increasing knowledge and awareness of Indian culture. *Programs:* Emergency Assistance, Scholarship, Case Management to the homeless, Job Search, Cultural Revitalization and Speaker Bureau. *Project:* The Circle of Life Cultural Center is being planned on a 10-acre site in Davidson County/ Nashville. *Activities:* Annual Powwow in October. Library. *Publication:* Newsletter. Established 1983.

### **TEXAS**

#### **TEXAS INDIAN COMMISSION (HISTORICAL REFERENCE)**

Office of Attorney General, P.O. Box 12548 • AUSTIN, TX 78711-2548  
(512) 463-2100 Fax 476-2653

#### **AMERICAN INDIAN CHAMBER OF COMMERCE OF TEXAS**

11245 Indian Trail • DALLAS, TX 75229  
(972) 241-6450  
Caroll Cocchia, CEO & NACC President; E-mail: [cocchia1@sbcglobal.net](mailto:cocchia1@sbcglobal.net)  
Carnell Johnson, Vice President  
Anna Edwards, Secretary & Cultural Director; Vicki Richie, Treasurer  
*Programs:* Trade Fair; Scholarship Fund.

#### **URBAN INTER-TRIBAL CENTER OF TEXAS**

1283 Record Crossing Rd. • DALLAS, TX 75235  
(214) 941-1050 Fax 946-4738 (Community/Health Services)  
(214) 941-6535 (Employment/Training Services)  
Dr. Alicia Lee, Chief Executive Officer; E-mail: [alicia.lee@uitct.com](mailto:alicia.lee@uitct.com)  
Mike Wiginton, Chief Financial Officer; E-mail: [michael.wiginton@uitct.com](mailto:michael.wiginton@uitct.com)  
Athena Trentin (Odawa), Director of Operations  
E-mail: [Athena.trentin@uitct.com](mailto:Athena.trentin@uitct.com)  
Christina Cox (Choctaw), Board Chairperson  
Koty Van Zile (Assiniboine Sioux/Choctaw), Board Vice Chairperson  
Dr. Debra Foldoe (Ojibwe), Board Secretary  
Helen Bradbury, Board Treasurer

*Purpose:* To provide health care and other social services to Indian families residing in the Dallas/Fort Worth area. *Programs:* Community services such as: emergency food assistance, transportation, crisis intervention services, information & referral; Indian child welfare; medical-dental clinic; WIC Program; nutrition education services; health education; screening. *Publication:* DIC Smoke Signals, monthly newsletter. Region 7 of the National Council of the Urban Indian Health. Established 1971.

#### **AMERICAN INDIAN CENTER OF HOUSTON**

2000 S. Diary Ashford, Suite 550 • HOUSTON, TX 77077  
(346) 374-8516; Website: [www.aichouston.org](http://www.aichouston.org)  
Nikki McDonald (Tunica-Biloxi); E-mail: [nmcdonald@tunica.org](mailto:nmcdonald@tunica.org)  
Walter Celestine (Alabama-Coushatta), Employment Training Program Director; E-mail: [walter@actribe.org](mailto:walter@actribe.org)  
Landon Segura (Alabama-Coushatta), Field Case Manager-Employment & Training Program; E-mail: [landon-segura@acwia.org](mailto:landon-segura@acwia.org)  
*Mission:* To enhance the Native American community in the Greater Houston area through personal, social, health and cultural development. Workshops & Classes. Opened in 2020.

#### **FOUR WINDS INTERTRIBAL SOCIETY**

P.O. Box 10035 • KILLEEN, TX 76547  
(512) 557-1228; Jennifer H. McKenzie, Contact  
E-mail: [Jennifer.hmckenzie@yahoo.com](mailto:Jennifer.hmckenzie@yahoo.com)  
*Purpose:* To provide a means for Native Americans in the area to meet with other Native Americans; to provide non-Native Americans to learn about Native American cultures; to educate the local community about Native American cultures. Annual Powwow first weekend of September. Established in 1992.



## UTAH

**BEARS EARS INTER-TRIBAL COALITION**

Website: [www.bearscoalition.org](http://www.bearscoalition.org)

Patrick Gonzales-Rogers, Executive Director

E-mail: [pbrogers@bearscoalition.org](mailto:pbrogers@bearscoalition.org)

Charissa Wahwasuck-Jessepe, Operations Director

E-mail: [cjessepe@bearscoalition.org](mailto:cjessepe@bearscoalition.org)

Keala Carter, Lead Advocate and Public Lands Specialist

E-mail: [kcarter@bearscoalition.org](mailto:kcarter@bearscoalition.org)

Brandy Hurt, Cultural Resource Specialist

E-mail: [bhurt@bearscoalition.org](mailto:bhurt@bearscoalition.org)

Tyesha Ignacio, Operations and Outreach Coordinator

E-mail: [tignacio@bearscoalition.org](mailto:tignacio@bearscoalition.org)

Ruben Pacheco, Communications Specialist

E-mail: [rpacheco@bearscoalition.org](mailto:rpacheco@bearscoalition.org)

*Coalition:* Hopi, Navajo, Ute Mountain Ute, Pueblo of Zuni, Ute Indian Tribe. Represents a historic consortium of sovereign tribal nations united in the effort on multiple fronts to work collaboratively to protect and promote sacred, spiritual, historical, natural, scientific and cultural resources on lands within the Bears Ears landscape. The five Tribes are committed to working together in the management plan and engage with federal agencies in future management of the area. A total of 30 Tribes have expressed support for protecting Bears Ears landscape. Established 2015.

**ADOPT-A-NATIVE ELDER PROGRAM**

P.O. Box 3401 • PARK CITY, UT 84060

328 W. Gregson Ave. • SALT LAKE CITY, UT 84115

(435) 649-0535; (801) 474-0535; E-mail: [office@anelder.org](mailto:office@anelder.org)

Website: [www.anelder.org](http://www.anelder.org); E-mail: [mail@anelder.org](mailto:mail@anelder.org)

Linda Myers, Founder & Executive Director

E-mail: [lamsclan@gmail.com](mailto:lamsclan@gmail.com)

John Burrow, Board President; E-mail: [jborrow5@aol.com](mailto:jborrow5@aol.com)

*Activities:* Annual Navajo Rug Show & Sale in November.

The Program got its start in the 1980's during the turbulent years of the Hopi-Navajo land dispute that ultimately resulted in 10,000 Navajos being relocated from their traditional homelands. During those times there were many Elders facing severe hardships and deprivations. When Linda Myers became aware of this desperate situation it was food more than anything else that these people needed for their survival. With the assistance of Grace Smith Yellowhammer, Linda began to help. As Linda's solo trips to the reservation with food and clothing gradually evolved over the years into the complex logistical endeavor of today's food runs, food has remained the core focus of how the Program assists the Elders.

**URBAN INDIAN CENTER OF SALT LAKE CITY**

120 W. 1300 S. • SALT LAKE CITY, UT 84115

(866) 687-4877; (801) 486-4877 Fax 486-9943

E-mail: [info@wic.org](mailto:info@wic.org); Maurice "M" Smith, Executive Director

*Board of Directors:*

Heather Tanana (Dine'), Chairperson

E-mail: [healthertanana@law.utah.edu](mailto:healthertanana@law.utah.edu)

Melinda Dee (Dine'), Vice Chairperson

Rozanna Benally-Sagg (Dine'), Board Secretary

Michael Walch, Board Treasurer

*Programs:* Health and Wellness, Behavioral Counseling, Youth Services, Community and Cultural Events. Publication: Newsletter. Region 7 of the National Council of the Urban Indian Health.

**UTAH DIVISION OF INDIAN AFFAIRS**

Native American Legislative Liaison Committee

250 North 1950 West, Suite A • SALT LAKE CITY, UT 84116

(801) 715-6701/2 Fax 521-4727; Website: [www.indian.utah.gov](http://www.indian.utah.gov)

Dustin Jansen, Division Director; E-mail: [djansen@utah.gov](mailto:djansen@utah.gov)

James Toledo, Program Manager; E-mail: [jtoledo@utah.gov](mailto:jtoledo@utah.gov)

*Description:* Eleven members - seven from House and four from Senate. The Committee serves as liaison between Utah tribes and the Legislature.

*Purpose:* To assist tribes and Native American organizations in Utah in solving problems, and serve as a liaison between the State and all tribes & Indian organizations. *Activities:* Scholarships; Annual Conference in April. Established 1953.

**UTAH STATE OFFICE OF EDUCATION  
TITLE VI INDIAN EDUCATION**

250 East 500 S • SALT LAKE CITY, UT 84114

(801) 538-7838 Fax 538-7769

Dr. Harold (Chuck) Foster, Education Specialist

E-mail: [chuck.foster@schools.utah.gov](mailto:chuck.foster@schools.utah.gov)

The Utah State Board of Education American Indian website serves as a guideline to facilitate and support in building a framework for program

awareness and success. It will guide investigators based on current research, state, and federal requirements the information necessary that address the American Indian/Alaskan Natives in Utah. The teacher resources with current Title VI Coordinators and Tribal Education Leadership information are valuable with efforts to address the educational needs of the reader with contact information. This website will also provide content knowledge, subject acquisition, and subject content that meet the proficiency needs of the students.

## VERMONT

**VERMONT COMMISSION ON NATIVE AMERICAN AFFAIRS**

Commerce & Community Development Department

109 State St. • MONTPELIER, VT 05609

(802) 828-3211; Website: [www.vcnaa.vermont.gov](http://www.vcnaa.vermont.gov)

Carol McGranaghan, Chairperson

E-mail: [carola.mcg@gmail.com](mailto:carola.mcg@gmail.com)

Carol Irons, Vice Chairperson

Andrea Brett, Secretary; E-mail: [abrettvermont@gmail.com](mailto:abrettvermont@gmail.com)

Jess Robinson, State Archaeologist (272-2509)

*Purpose:* To recognize the historic and cultural contributions of Native Americans (Abenaki tribes) to Vermont; to protect and strengthen their heritage, and to address their needs in state policy, programs, and actions.

**ABENAKI SELF HELP ASSOCIATION**

100 Grand Ave. • SWANTON, VT 05488

(802) 868-2559; Mark Rollo, Board President

Angela Gowing, Vice President; Cheryl Fregeau, Secretary

*Mission:* To improve the economic, educational and social conditions of those Native Americans of Abenaki descent residing in Vermont and related areas; to foster and promote interest and concern for the Abenaki Indian heritage both within and without the Abenaki Nation.

## VIRGINIA

**AMERICAN INDIAN CHAMBER OF COMMERCE  
OF WASHINGTON, DC**

P.O. Box 3366 • ALEXANDRIA, VA 22302

(703) 671-5335; J.D. Colbert, Delegate

See DC listing.

**THE VIRGINIA INDIAN HERITAGE PROGRAM**

Virginia Foundation for the Humanities

145 Ednam Dr., P.O. Box 400749 • CHARLOTTESVILLE, VA 22903

(434) 924-3296 Fax 296-4714; E-mail: [info@virginiahumanities.org](mailto:info@virginiahumanities.org)

Karenne Wood (Monacan), Program Director (924-9946)

E-mail: [karennewood@virginiahumanities.edu](mailto:karennewood@virginiahumanities.edu)

Rob Vaughan, President; E-mail: [vfinfo@virginia.edu](mailto:vfinfo@virginia.edu)

Kevin McFadden, COO (243-5520); E-mail: [kmcfadden@virginia.edu](mailto:kmcfadden@virginia.edu)

*Description:* Interprets Virginia Indian history and cultures, past and present.

*Activities:* Research leading to online database of information accessible to teachers, students and the public; Summer Institutes, curriculum resources for teachers; grants to organizations-tribes, museums & other sites; conferences and other events focusing on teaching Virginia Indian history in K-12 & higher education; publications on Virginia Indian history and culture; Virginia Indian Heritage Trail and related projects.

**AMERICAN INDIAN SOCIETY OF WASHINGTON, DC**

P.O. Box 606 • DUMFRIES, VA 22026

(571) 493-0368; (202) 492-1963; E-mail: [info@aisdc.org](mailto:info@aisdc.org)

A'lice Myers-Hall (Lenape), President; E-mail: [president@aisdc.org](mailto:president@aisdc.org)

See Washington DC listing.

**PROCUREMENT TECHNICAL ASSISTANCE CENTER (PTAC)**

2340 Dulles Corner Blvd., Mail Stop: 1N01 • HERNDON, VA 20171

(480) 999-2234 Fax (404) 393-7031; E-mail: [ptac@ncaied.org](mailto:ptac@ncaied.org)

Patricia Luna, Procurement Specialist; E-mail: [patricia@ncaied.org](mailto:patricia@ncaied.org)

Satellite Office: Coverage Area: CT, RI, NC and surrounding states

Sponsored by The National Center for American Indian Enterprise

Development in Mesa, AZ.

**MATTAPONI-PAMUNKEY-MONACAN, INC.**

5036 Indian Neck Rd. • INDIAN NECK, VA 23148

(804) 769-4767 Fax 769-0742

Website: [www.mpmjobs.org](http://www.mpmjobs.org); E-mail: [info@mpmjobs.org](mailto:info@mpmjobs.org)

G. Anne Richardson, Executive Director

Jean A. Adams, Fiscal Office; Dana Mulligan, Case Manager

*Description:* Native American employment & training program.

*Activities:* Job Training & Career Placement Services.

**VIRGINIA INDIAN ADVISORY BOARD**

P.O. Box 1475 • RICHMOND, VA 23218  
(804) 786-2441  
Kelly Thomasson, Secretary of the Commonwealth  
Chief Lynette Allston (Nottoway), Chairperson

*Description:* 13 members - eight from Virginia tribes officially recognized by the Commonwealth, two members at-large from Indian population in Virginia, one from House of Delegates, one from Senate, and one Commonwealth at-large.

**WASHINGTON****NORTHWEST INDIAN NEWS**

Tulalip Tribes Communications Department  
1151 Ellis • BELLINGHAM, WA 98225  
(360) 392-2962 Fax 647-0824; Website: [www.nwin.tv](http://www.nwin.tv)  
Rick Valentine (Tulalip) (716-4193); E-mail: [rvalentine@tulaliptribes-nsn.gov](mailto:rvalentine@tulaliptribes-nsn.gov)  
Niki Cleary (Tulalip) (716-4202); Email: [ncleary@tulaliptribes-nsn.gov](mailto:ncleary@tulaliptribes-nsn.gov)  
*Purpose:* To develop and improve communications among Indian people and between Indians & the non-Indian public by offering consultant services among members, workshops, and presenting job opportunities. Annual meeting and a news bureau. Publishes the "Sequoyah Sentinel," a monthly newsletter to keep members informed on the state of the art.

**CAMAS CENTER CLINIC**

The Kalispel Tribe, 1821 N. LeClerc Rd. #5 • CUSICK, WA 99119  
(800) 561-7714; (509) 447-7111 Fax 445-1152  
*Purpose:* To foster an environment that encourages life-long learning by providing opportunities to tribal members, Native Americans & the community at large. Annual Powwow. Opened 2001.

**WASHINGTON GOVERNOR'S OFFICE OF INDIAN AFFAIRS**

General Administration Building  
1110 Capitol Way S., Suite 225 • OLYMPIA, WA 98501  
(360) 902-8826 Fax 902-8829  
Website: [www.goia.wa.gov](http://www.goia.wa.gov); E-mail: [info@goia.wa.gov](mailto:info@goia.wa.gov)  
Craig A. Bill, Executive Director; E-mail: [craig.bill@goia.wa.gov](mailto:craig.bill@goia.wa.gov)  
Mystique Hurtado, Executive Assistant (902-8825)  
E-mail: [mystique.hurtado@goia.wa.gov](mailto:mystique.hurtado@goia.wa.gov)  
Tleena Ives, Director of Tribal Relations (407-1605)  
E-mail: [tleena.ives@dcyf.wa.gov](mailto:tleena.ives@dcyf.wa.gov)  
Allyson Brooks, Tribal Liaison, Dept. of Archaeology & Historical Preservation  
E-mail: [allyson.brooks@dahp.wa.gov](mailto:allyson.brooks@dahp.wa.gov) (586-3066)  
Rebecca George, Communications & Outreach  
E-mail: [rgeorge@goia.wa.gov](mailto:rgeorge@goia.wa.gov)  
Tim Collins, Senior Director of Office of Indian Policy (902-7816)  
E-mail: [tim.collins@dshs.wa.gov](mailto:tim.collins@dshs.wa.gov)  
*Purpose:* To act as a liaison office between the State of WA & the 27 federally recognized tribes, the nine non-federally recognized tribes, and various Indian organizations; to educate; to work with Indian tribes; to establish a relationship involving tribal, local, state and federal governments that will improve communications and joint problem-solving efforts. Also seeks to enhance the government-to-government relationship between the state and tribes.  
*Programs:* Conducts "State-Tribal Relations Training," twice a month - this two-day class covers federal legislation/policy, tribal governments, cultural identity, spirituality, reservation economies. Research library. Established 1980.

**WASHINGTON INDIAN GAMING ASSOCIATION**

1110 Capitol Way S., Suite 404 • OLYMPIA, WA 98501  
(360) 352-3248 Fax 352-4819  
E-mail: [admin@washingtonindiangaming.org](mailto:admin@washingtonindiangaming.org)  
Rebecca George (Port Gamble S'Klallam), Executive Director  
Rosina DePoe, Deputy Director  
Ashley O'Connell, Program Manager  
*Executive Committee:*  
W. Ron Allen (Jamestown S'Klallam), Chairperson  
Leonard Forsman (Suquamish), Vice Chairperson  
Ray Peters (Squaxin Island Tribe), Treasurer  
Curt Holmes (Kalispel), Secretary  
Jeromy Sullivan (Port Gamble S'Klallam); David Iyall (Nisqually);  
Patrick DePoe (Makah) David Bean (Puyallup); Charlene Tilequots (Yakama)  
The Washington Indian Gaming Association (WIGA) is a non-profit Indian gaming trade association representing federally recognized tribes in the state of Washington committed to advancing the lives of Indian peoples — economically, socially, and politically. *Activities:* Educate: As a trade organization, WIGA's purpose is to educate and disseminate information to the Indian gaming community, federal and state governments, and the general public on issues related to gaming in Indian Country. *Advocate:* WIGA is there to advocate on behalf of the Washington's Indian gaming community to promote government relations and effective communication between tribes and the state of Washington. Promote Policy: WIGA aims to promote, protect, and

preserve the general welfare and interests of Indian tribes through the development of sound policies and practices with respect to the conduct of gaming activities in Indian Country. *Activities:* Northwest Indian Gaming Conference & Expo in June.

**WASHINGTON STATE INDIAN EDUCATION ASSOCIATION**

**(WSIEA)** Indian Education Office, Old Capitol Bldg.  
P.O. Box 47200 • OLYMPIA, WA 98504  
(360) 725-6160 Fax 701-4169; Website: [www.wsiea.org](http://www.wsiea.org)  
Ms. Robin Butterfield, Director; E-mail: [robin.butterfield@k12.wa.us](mailto:robin.butterfield@k12.wa.us)  
Anna Armstrong, Board Chairperson; E-mail: [aarmstrong@kalispeltribe.com](mailto:aarmstrong@kalispeltribe.com)  
Candice Wilson, 1<sup>st</sup> Vice Chairperson; Matt Warbus, 2<sup>nd</sup> Vice Chairperson  
Elise Washines, Treasurer; E-mail: [xulese@hotmail.com](mailto:xulese@hotmail.com)  
RoseMary Miller, Secretary; E-mail: [rmmiller@topenish.wednet.edu](mailto:rmmiller@topenish.wednet.edu)  
Joan Banker, Ex-Officio; E-mail: [joan.banker@k12.wa.us](mailto:joan.banker@k12.wa.us) WSIEA serves Native American students enrolled in 295 school districts and 8 tribal schools statewide. *Mission:* To assist educators of American Indian/Alaska Native (hereinafter referred to as Native) children with the identification, promotion, and implementation of appropriate curricula and teaching styles suited to learning styles of Native students; To identify and promote educational excellence for Native students through the encouragement of parental, tribal, and community involvement; To effectively influence and recommend educational policy development and implementation at federal, state, regional, and local levels; To encourage and render assistance to school districts, school boards, colleges, and educational associations to assure cooperative involvement of Native communities in working for promotion of higher educational achievement of Native students. *Activities:* Provides technical assistance to schools, communities, organizations, etc. in matters pertaining to Indian education. *Activities:* Sponsors annual conference and publishes newsletter, Washington State Indian Education Update.

**WESTERN WASHINGTON NATIVE AMERICAN EDUCATION CONSORTIUM (WWNAEC)**

P.O. Box 8291 • PORT ORCHARD, WA 98366  
(360) 443-3579  
Martha Sherman (Fife Public School District), Chairperson (253) 517-1000  
E-mail: [msherman@fifeschools.com](mailto:msherman@fifeschools.com)  
Robin Pratt (Auburn School District), Vice Chairperson  
(253) 931-4880; E-mail: [rpratt@auburn.wednet.edu](mailto:rpratt@auburn.wednet.edu)  
Jared Koepp (North Thurston Public Schools), Secretary  
E-mail: [jkoepp@nthurston.k12.wa.us](mailto:jkoepp@nthurston.k12.wa.us)  
Michelle Marcoe (Puyallup School District), Treasurer (253) 840-8852  
E-mail: [marcoma@puyallup.k12.wa.us](mailto:marcoma@puyallup.k12.wa.us)  
Amanda Rambayon (Federal Way Public School District) Member At Large  
(253) 945-4583; E-mail: [arambayo@fwps.org](mailto:arambayo@fwps.org)  
Mary Wilbur, Historian & Native American Education Program Coordinator  
(Northshore School Districts, ENAEP)(425) 936-1402  
E-mail: [mwilber@lwsd.org](mailto:mwilber@lwsd.org)  
Rachael Barger (Bethel School District), Member-at-Large (253) 800-2394  
E-mail: [rbarger@bethelsd.org](mailto:rbarger@bethelsd.org)  
*Description:* The WWNAEC is made up of a group of public school educators in Western Washington who work with Native American students. Each of our individual programs are funded through the federal Office of Indian Education Title VII program. The WWNAEC meets every other month during the school year at various sites within our region and we hold a two-day conference in late February at the Emerald Queen Casino (Puyallup Tribe) in Fife, WA.

**AMERICAN INDIAN HEALTH SERVICES, INC.**

704 228<sup>th</sup> Ave. NE, Suite 603 • SAMISH, WA 98074  
(425) 466-5121 Fax 836-8900  
Website: [www.americanindianhealthservices.com](http://www.americanindianhealthservices.com)  
E-mail: [info@americanindianhealthservices.com](mailto:info@americanindianhealthservices.com)  
Brendan McKenna, Founder & President  
Duane Jeanotte, Founder & Director of Marketing  
*Purpose:* To identify health care opportunities for Tribes and American Indian companies. *Activities:* Connecting Tribes and Indian companies with Preferred Provider Networks to obtain discounted rates for Contract Health Services funds. Established 2005.

**AMERICAN INDIAN ENVIRONMENTAL OFFICE**

USEPA Region 10, 1200 Sixth St., Suite 900 • SEATTLE, WA 98101  
(206) 553-2970; E-mail: [rtocordinator@region10toc.net](mailto:rtocordinator@region10toc.net)  
Randi Madison, RTOC Interim Coordinator

**CHIEF SEATTLE CLUB**

Urban Indian Legal Clinic, 410 2<sup>nd</sup> Ave., Ext. S. • SEATTLE, WA 98104  
(206) 292-6214 Fax 621-1026; E-mail: [info@chiefseattleclub.org](mailto:info@chiefseattleclub.org)  
Derrick Belgarde (Siletz/Chippewa-Cree), Executive Director (965-1290)  
E-mail: [derrick@chiefseattleclub.org](mailto:derrick@chiefseattleclub.org)  
Virgil Wade (Pawnee), Operations Director  
E-mail: [virgil@chiefseattleclub.org](mailto:virgil@chiefseattleclub.org)

Annie Kirk (Lummi), Board President; Denise Busch (Inupiat), Board V.P.  
*Mission:* To create a welcoming place of support, acceptance and ceremony for Seattle's Native population.

#### THE INDIGENOUS INSTITUTE

P.O. Box 46329, SEATTLE, WA 98146  
 (425) 381-0122; E-mail: [info@theindigenousinstitute.org](mailto:info@theindigenousinstitute.org).  
 Jeff Eadie, President  
 E-mail: [jeadie@theindigenousinstitute.com](mailto:jeadie@theindigenousinstitute.com)

Tanya McElfresh, Executive Director  
 Cheryl Brones, Director of Operations; Ceitci Demirkova, Executive Advisor  
*Mission:* To provide aspiring education that will assist Indigenous Peoples in achieving their potential while enriching their lives.

#### INDIGENOUS PEOPLE'S INSTITUTE (IPI)

Seattle University, 901 12<sup>th</sup> Ave., P.O. Box 222000 • SEATTLE, WA 98122  
 (206) 296-2235; E-mail: [ipi@seattleu.edu](mailto:ipi@seattleu.edu)  
 Christina Roberts (Nakoda and Aaniiih), Director (296-2817)  
 E-mail: [robertsch@seattleu.edu](mailto:robertsch@seattleu.edu)  
 Jill LaPointe (Nooksack), Director, Lushootseed Research Institute  
 Sofia Locklear (Lumbee); E-mail: [locklear@seattleu.edu](mailto:locklear@seattleu.edu)  
 Katie Chapman, Director of Development (398-4401)  
 Hanna-Marie Lucero (Isleta Pueblo), Administrative Assistant  
 E-mail: [lucero@seattleu.edu](mailto:lucero@seattleu.edu)

*Mission:* Indigenous Peoples Institute (IPI) supports Native student success at Seattle University and raises awareness about issues of importance to local and global Indigenous peoples. Through on-campus events and activities that include the broader community, IPI seeks accountability to Coast Salish and Urban Native peoples and the lands we now share. *Campus and Community Outreach:* IPI collaborates with the Center for Faculty Development to offer workshops for faculty who are interested in enhancing their understanding of Indigenous peoples and in learning more about best practices in working with Native American/Alaskan Native/First Nations students. IPI also collaborates with other members of the SU community to host events that raise awareness about working with or on behalf of Indigenous peoples and communities.

#### NATIVE AMERICAN LAW CENTER

Tribal Court Public Defense Clinic  
 University of Washington School of Law  
 William H. Gates Hall, P.O. Box 353020 • SEATTLE, WA 98145  
 (206) 543-3434; E-mail: [boba@uw.edu](mailto:boba@uw.edu)  
 Stacey Lara, Co-Director (616-4201) E-mail: [slara@uw.edu](mailto:slara@uw.edu)  
 Brenda Williams, Co-Director (685-3917) E-mail: [brenda3@uw.edu](mailto:brenda3@uw.edu)  
*Purpose:* To provide direct assistance to the tribes in Washington State and across the nation. The Clinic partners with the Tulalip, Squaxin Island, Port Gamble S'Klallam & Puyallup Tribes to serve as their public defender on these reservations. As part of the Native American Law Center at UW School of Law, the Tribal Court Public Defense Clinic partners with the Tulalip Tribes to serve as the primary public defender in criminal cases filed in their Tribal Court. The Tulalip Tribes sought this innovative partnership to address the need for legal representation in 2002 and since then the clinic has become a national model for providing tribal public defense services. The clinic's clients are generally members of federally recognized Tribes who have been charged with crimes by the Tulalip Tribes. Students work primarily on cases filed in Tulalip Tribal Court, under the supervision of clinic faculty. Additionally, the Tribal Court Public Defense Clinic partners with the Muckleshoot Indian Tribe to serve parents in a variety of stages of the Youth in Need of Care process.

#### SEATTLE INDIAN HEALTH BOARD

611 12th Ave. South, Suite 200 (98144)  
 P.O. Box 3364 • SEATTLE, WA 98114  
 (206) 324-9360 ext. 1102 Fax 324-8910  
 Website: [www.sihb.org](http://www.sihb.org); E-mail: [info@sihb.org](mailto:info@sihb.org)  
 Esther Lucero (Dine'), President & Chief Executive Officer  
 E-mail: [estherl@sihb.org](mailto:estherl@sihb.org)  
 Abigail Echo-Hawk (Pawnee), Executive Vice President  
 Ryan Gilbert, Chief Operations Officer; E-mail: [ryang@sihb.org](mailto:ryang@sihb.org)  
 Aren Sparck (Cip'ik), Government Affairs Officer  
 Annette Squetimkin-Anquo (Colville), Chief Traditional Health Officer  
 Billie Jo Kipp (Blackfeet), Director of Behavioral Health

#### Board of Directors:

Tom Warren (Choctaw), President  
 Sharyne Thornton (Cherokee), Vice President  
 Jania R. Garcia (Haida), Secretary; J. Roger Lee, Treasurer  
 Chris Stearns, JD (Navajo), Alix Anderson (Oglala Sioux), Cornelius Van Niel, Shelley Means (Ojibwe/Lakota), Arnilito Pangilnan, Members

*Purpose:* To assist American Indians and Alaskan Natives, living in the greater Seattle/King County region of western Washington State, improve their physical, mental, spiritual, and social well being with respect for cultural traditions, and to advocate for the needs of all Indian people. *Activities:* Multi-service community health center for medical, dental, mental health, substance

abuse, and community education services. *Resources:* Seattle Indian Services Commission. Established 1970. Region 5 of the National Council of Urban Indian Health.

#### SEATTLE OFFICE OF INTERGOVERNMENTAL RELATIONS TRIBAL RELATIONS

600 4<sup>th</sup> Ave., 5<sup>th</sup> Floor, P.O. Box 94746 • SEATTLE, WA 98124  
 (206) 684-0213  
 Lily Wilson-Codega, Director; E-mail [lily.wilson-codega@seattle.gov](mailto:lily.wilson-codega@seattle.gov)  
 Robin Koskey, Deputy Director (684-8208)

The Tribal Relations Director is responsible for government-to-government consultation and coordination between area tribes and the City of Seattle. The City is situated amongst the traditional homelands of several tribes, and we work with tribal nations on a variety of issues across City Departments. The City partners with tribes on cultural and natural resource protection, fish and wildlife habitat, and other major projects. The Tribal Relations Director works with both City officials and Tribal leadership and staff to ensure that tribal sovereignty and treaty rights are recognized throughout the many City projects that concern tribal interests. The Tribal Relations Director also works with the large urban American Indian and Alaska Native population and the many organizations representing the constituency, helping to connect them to key staff & departments on issues facing the Urban Indian community in Seattle.

#### UNITED INDIANS OF ALL TRIBES FOUNDATION

Daybreak Star Indian Cultural Center, 5011 Bernie Whitebear Way  
 Discovery Park, P.O. Box 99100 • SEATTLE, WA 98199  
 (206) 285-4425 Fax 282-3640; E-mail: [info@unitedindians.org](mailto:info@unitedindians.org)  
 Michael Tulee, Executive Director (829-2214)  
 E-mail: [mtulee@unitedindians.org](mailto:mtulee@unitedindians.org)  
 Chrissy Harris, Administrative Director (829-2219)  
 E-mail: [charris@unitedindians.org](mailto:charris@unitedindians.org)  
 Christian Harris, Education Program Coordinator  
 E-mail: [cjharris@unitedindian.org](mailto:cjharris@unitedindian.org)  
 Lynnette Jordan, Operations Director (829-2206)  
 Email: [ljordan@unitedindians.org](mailto:ljordan@unitedindians.org)  
 Katie Hess, Ina Makah Program Manager (829-2239)  
 E-mail: [khess@unitedindians.org](mailto:khess@unitedindians.org)  
 Troy Rodriguez & Yolanda Spencer, Program Managers

#### Board of Directors:

Abriel Johnny (Cowichan First Nations), Chairperson  
 Elliott Wolfe (Dakota/Ojibwe), Board Vice Chairperson  
 W. Ron Allen (Jamestown S'Klallam), Treasurer  
 Bardow Lewis (Suquamish), Randy Lewis (Colville), Jenny Miller (Aleut)  
*Purpose:* To establish an urban base for more than 25,000 Native Americans in the Seattle area. *Description:* Based at the Daybreak Star Cultural Center located on 20 acres in Seattle's Discovery Park. Over 25 years ago United Indians founder Bernie Whitebear and other Native Americans invaded this site, which was originally Indian land, to build a center that would improve the spiritual, social, economic, educational and cultural conditions of Native Americans. *Activities:* Provides social and educational services, *Programs:* Education - Head Start and Early Childhood Education and Assistance Program; Elders Services; Employment; Family & Youth; Culture and Heritage - Arts Program, Sacred Circle Art Gallery of American Indian Art; annual Seafair Indian Days PowWow.

#### URBAN INDIAN HEALTH INSTITUTE (UIHI)

611 12<sup>th</sup> Ave. South • SEATTLE, WA 98144  
 (206) 812-3030 Fax 324-8910  
 Website: [www.uihi.org](http://www.uihi.org); E-mail: [info@uihi.org](mailto:info@uihi.org)  
 Esther Lucero (Dine'/Latina), Chief Executive Officer (834-4002)  
 E-mail: [estherl@sib.org](mailto:estherl@sib.org)  
 Abigail Echohawk, UIHI Director; E-mail: [abigaile@uihi.org](mailto:abigaile@uihi.org)  
 Caitlin Keller (Omaha), Administrative Coordinator  
 E-mail: [cailink@sihb.org](mailto:cailink@sihb.org)  
 Rosalina James (Lummi/Duwamish), Director of Evaluation & Research  
 E-mail: [rosej@sihb.org](mailto:rosej@sihb.org)

Adrian E. Dominguez, Director of Informatics & Epidemiology

*Description:* A division of the Seattle Indian Health Board. *Purpose:* To support the health and wellbeing of urban Indian communities through information, scientific inquiry, and technology. *Projects:* Communicable Disease Project; Diabetes Data Collection; Health Equity for Urban American Indians & Alaska Natives; Viral Hepatitis Expansion & STI Prevention Projects; The WEAVING Project; PSA Project; Archived Projects. Library. Established 2000.

#### AMERICAN INDIAN COMMUNITY CENTER

1025 West Indiana Ave. • SPOKANE, WA 99207  
 (509) 535-0886 Fax 534-7210; Website: [www.aiccinc.org](http://www.aiccinc.org)  
 Linda Lauch, Executive Director; E-mail: [lindal@aiccinc.org](mailto:lindal@aiccinc.org)  
 Margo Hill, Chairperson; Jamie Siohn, Vice Chairperson  
 Nancy White, Secretary  
 Martin Schneider, Evanlene Melting Tallow, Loree Eads, Members



*Purpose:* To develop and operate social and economic development programs to aid Indian in Eastern Washington and North Idaho. The Center is committed to meeting the needs of the urban-based Native population. The Center will improve its understanding of clients' needs through data collection and will strengthen its collaborative networks through active formal and informal agreements. The Center's urban-based Native community members and staff bring diverse cultural perspectives from various Tribes and homelands. These contributions create unique and valuable learning experiences for our clients and partners. To build upon this resource, the Center will continue to support cultural activities (arts, drumming, beading, etc.) and events (celebrations, pow-wows, festivals, art shows, and crafts fairs). This includes creating a dedicated space for Native artists to promote and sell their work.

#### THE NATIVE PROJECT

1803 W. Maxwell Ave. • SPOKANE, WA 99201  
(509) 325-5502 Fax 325-9839; (509) 483-7535 Fax 487-7155 (Health)  
Website: [www.nativeproject.org](http://www.nativeproject.org) E-mail: [npinfo@nativeproject.org](mailto:npinfo@nativeproject.org)  
Toni Lodge, Executive Director

*Mission:* To provide quality services which promote wellness and balance, staff, families and communities by providing medical, dental, behavioral health, pharmacy, patient care coordination, wellness, and prevention services for both Natives and Non-Natives in the Spokane community. We are a Title V, Indian Health Services Contract Clinic. The area of expertise is Indian health, but serve people of all ethnicities. The NATIVE Project operates one health facility located in Spokane's West Central neighborhood. Fifty-eight percent of our patients are American Indian or Alaska Native. We serve Natives from over 300 different tribes. Established 1989. Region 5 of the National Council of Urban Indian Health.

### WISCONSIN

#### BAD RIVER HEALTH & WELLNESS CENTER

53585 Nokomis Rd. • ASHLAND, WI 54806  
(715) 682-7133

#### WISCONSIN TRIBAL JUDGES ASSOCIATION

c/o Menominee Tribal Court, P.O. Box 429 • KESHENA, WI 54135  
Website: [www.wtja.org](http://www.wtja.org)  
Hon. Gwendolyn Topping, President; Hon. Garold Smith, Vice President  
Hon. Stephan Grochowski, Secretary/Treasurer  
Hon. Mary Jo Hunter, Member-at-Large

*Purpose:* To promote and dispense equal justice to all people within its jurisdiction. *Mission:* Exists as a voice of equal justice for all and is dedicated to the protection of tribal sovereignty through judicial education, cooperation, collaboration and respectful communication while embracing tribal traditions, customs and values. *Tribal Courts:* Bad River; Forest County Potawatomi; Ho-Chunk Nation; Lac Courte Oreilles; Lac du Flambeau; Menominee Nation; Oneida Nation; Red Cliff Band; St. Croix Chippewa; Sokaogon, Stockbridge-Munsee Band.

#### AMERICAN INDIAN CHAMBER OF COMMERCE OF WI (AICCW) FIRST AMERICAN CAPITAL CORPORATION (FACC)

10710 W. Scharles Ave. • HALES CORNER, WI 53130  
(414) 604-2044 Fax 604-2070  
Bev Anderson (Sisseton-Wahpeton Sioux), Executive Assistant  
E-mail: [beverly@aiccw-facc.org](mailto:beverly@aiccw-facc.org)  
Gary Mejchar, Program Manager; E-mail: [gary@aiccw-facc.org](mailto:gary@aiccw-facc.org)

##### Board of Directors:

Jean Marie Thiel (Bad River Lake Superior Chippewa), AICCW President  
Rob Pero (Bad River Lake Superior Chippewa), AICCW Board V.P.  
Art Olszewski (Oneida of Wisconsin), AICCW & FACC Secretary  
Jeff Johnson (Forest County Potawatomi), AICCW Treasurer  
Jeff Bowman (Stockbridge-Munsee), FACC President  
David Willeford (Cherokee), FACC Treasurer  
Terry Williamson (Lac Court Oreilles), FACC Director

*Mission:* To promote economic development in Wisconsin Indian Country through directed service delivery to American Indian entrepreneurs. Since our inception in 1991, we have remained committed to providing statewide advocacy, networking, one-to-one business management counseling and access to financial products and services to Wisconsin-based American Indian business people. The mission of First American Capital Corporation (FACC) is to perform business development activities that benefit Wisconsin's Indian Country by increasing access to capital in the form of business loans, providing technical assistance services that strengthen the skills of our entrepreneurs, and by advocating for Indian owned business opportunities, both on and off the reservations. *Programs:* American Indian Business Capacity Project; First American Capital Corp. (FACC) - provides financial products and services to American Indian entrepreneurs; Scholarships & Internships; Selig Scholars Program (scholarships, \$10,000 each). *Activities:* Annual Golf Tournament. *Publication:* Quarterly newsletter. Established 1991.

#### AMERICAN INDIANS AGAINST ABUSE

Hayward, WI (715) 634-9980; Website: [www.aiaawi.org](http://www.aiaawi.org)  
*Purpose:* To serve eleven tribes geographically encompassing the entire state of Wisconsin, including the Bad River, Red Cliff, Lac Courte Oreilles, Lac du Flambeau, Sokaogon and St. Croix Chippewa, Ho-Chunk Nation, Menominee Nation, Oneida Nation, Forest County Potawatomi and Stockbridge-Munsee Mohican Nations. Among the coalition of the National Indigenous Women's Resource Center.

#### WISCONSIN INDIAN EDUCATION ASSOCIATION

2899 WI-47 • LAC DU FLAMBEAU, WI 54538  
(800) 362-4476; (715) 588-3800 Fax 799-1364  
Ashley Maki (Lac du Flambeau Ojibwe), Director  
E-mail: [amaki@ldftribe.com](mailto:amaki@ldftribe.com)  
Brian Jackson (Lac du Flambeau Ojibwe), Board President  
E-mail: [brian.jackson@ldfschool.org](mailto:brian.jackson@ldfschool.org)  
Rebecca Comfort (Keweenaw Bay Indian Community), Vice President  
*Purpose:* To promote educational opportunities for Indian people of Wisconsin. *Programs:* Educational scholarships, awards, and grants for Indian students residing in Wisconsin. *Activities:* Annual Conference. *Publication:* WI Indian Education Resource Directory. Established 1985.

#### GREAT LAKES INTER-TRIBAL COUNCIL

P.O. Box 9 • LAC DU FLAMBEAU, WI 54538  
(800) 472-7207; (715) 588-3324 Fax 588-7900  
Website: [www.glitc.org](http://www.glitc.org); E-mail: [glitc@glitc.org](mailto:glitc@glitc.org)  
Bryan Bainbridge, Chief Executive Officer  
E-mail: [bbainbridge@glitc.org](mailto:bbainbridge@glitc.org)  
John Parins, Chief Financial Officer; E-mail: [jparins@glitc.org](mailto:jparins@glitc.org)  
Therese Safford, Executive Administrative Compliance Officer  
E-mail: [tsafford@glitc.org](mailto:tsafford@glitc.org)

Amy Poupart, Program Director; E-mail: [apoupart@glitc.org](mailto:apoupart@glitc.org)  
*Purpose:* To support member tribes in expanding self-determination efforts by providing services & assistance to Native Americans in Wisconsin, Minnesota & Michigan. *Facilities:* Native American Research Center for Health. *Special program:* Economics, Education, Health Children, Family, Elders & Emergency Preparedness Programs. Established 1961.

#### WISCONSIN STATE TRIBAL RELATIONS INITIATIVE

Wisconsin Dept. of Administration-Division of Intergovernmental Relations  
101 E. Wilson St., 9th Fl., P.O. Box 8944 • MADISON, WI 53708  
(608) 266-7043 Fax 267-6917  
Dawn Vick, Administrator; E-mail: [dawn.vick@wisconsin.gov](mailto:dawn.vick@wisconsin.gov)  
*Purpose:* To study issues related to American Indians and the American Indian tribes and bands in Wisconsin; to develop specific recommendations and legislative proposals relating to these issues. Includes six-12 legislative and six-11 tribal members.

#### WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION AMERICAN INDIAN STUDIES PROGRAM

125 S. Webster St., P.O. Box 7841 • MADISON, WI 53707  
(800) 441-4563; (608) 267-2283  
David J. O'Connor, American Indian Studies Consultant  
E-mail: [david.oconnor@dpi.wi.gov](mailto:david.oconnor@dpi.wi.gov)  
*Purpose:* To assist with the implementation of the curricular requirements in the areas of American Indian history, culture, and tribal sovereignty. The program is also responsible for American Indian Language & Culture Education. *Activities:* Conferences & workshops.

#### WISCONSIN HISTORICAL SOCIETY

816 State St. • MADISON, WI 53706  
(608) 264-6535 Fax 264-6404; Website: [www.wisconsinhistory.org](http://www.wisconsinhistory.org)  
Christian Overland, Director & CEO  
Wes Mosman Block, Deputy Director & COO  
Rebecca Comfort, American Indian Nations Liaison  
*Mission:* To develop, strengthen, & maintain relationships with the 12 American Indian nations of Wisconsin, including tribal councils and other elected representatives. Develop ongoing relationships with Tribal Historic Preservation Officers (THPOs), tribal libraries, museums, & education offices. Engages in diverse American Indian populations - including sovereign tribal nations, individuals, and intertribal organizations. In my current position, as the first American Indian Nations Liaison in the Wisconsin Historical Society's 173-year history, includes advocacy and organizational change on behalf of improving collaborative government-to-government relationships between the Society and the American Indian nations of Wisconsin. *Facilities:* Library/Archives is a major U.S. repository of documentation on Native American history. *Special collection:* "Largest library in the nation devoted to North American history." Extensive holdings on North American Indians; Native American newspapers & periodicals; manuscripts & photographs. Interlibrary loans. Open to the public. Established 1846.

**AMERICAN INDIAN COUNCIL ON ALCOHOLISM, INC.**3515 S. 68<sup>th</sup> St. • MILWAUKEE, WI 53220

(414) 671-2200

Renee Lafleau, Chief Operations Officer

Region 2 of the National Council of Urban Indian Health

**GERALD L. IGNACE INDIAN HEALTH CENTER, INC.**

930 West Historic Mitchell St. • MILWAUKEE, WI 53204

(414) 383-9526 Fax 649-2711

Dr. Lyle A. Ignace (Menominee/Coeur D'Alene), Executive Director

E-mail: [ignace@gliihc.net](mailto:ignace@gliihc.net)

Dr. Mustansir Majeed, Physician &amp; Medical Director

James Maurice (Dine'), Acting Chief Operating Officer

Steven Ninham (Oneida), Chairperson

Anne Egan-Waukau (Lac Courte Orielles), Vice Chairperson

Siobhan Marks (Lac Courte Orielles), Secretary

Jodi Sowinski (Mewnominee of Wisconsin), Treasurer

*Purpose:* To improve the health, peace, and welfare of Milwaukee's urban Indian community. Region 2 of the National Council of Urban Indian Health**UNITED INDIANS OF MILWAUKEE, INC.**

1554 W. Bruce St. • MILWAUKEE, WI 53204

(414) 384-8070

*Description:* An advocacy & service organization for Indians in the Milwaukee area.*Purpose:* To develop educational programs, social events, recreational activities & culturally spiritual activities and hold powwows.**GREAT LAKES INDIAN FISH & WILDLIFE COMMISSION**

72682 Maple St., P.O. Box 9 • ODANAH, WI 54861

(715) 682-6619 Fax 682-9294; Website: [www.glifwc.org](http://www.glifwc.org)Michael J. Isham, Executive Administrator; E-mail: [micisham@glifwc.org](mailto:micisham@glifwc.org)Wayne LaBine, Deputy Administrator; E-mail: [wlabine@glifwc.org](mailto:wlabine@glifwc.org)Jen Vanator, Great Lakes Program Coordinator; E-mail: [jvanator@glifwc.org](mailto:jvanator@glifwc.org)

Dylan Jennings, Public Information Office Director

E-mail: [djennings@glifwc.org](mailto:djennings@glifwc.org)*Purpose:* To assist the eleven-member Ojibwe tribes; to implement & protect their court-affirmed treaty rights; to hunt, fish & gather in treaty-ceded territories of northern Michigan, Wisconsin and Minnesota; to promote tribal self-government and ecosystem protection. *Publications:* Mazina'igan, free quarterly newspaper; booklet: Treaty Rights: Understanding and Impact; manuals, brochures, videos; books: Plants Used by the Great Lakes Ojibwa; Ojibwe Journeys; Treaties, Sandy Lake & the Waabanong Run; Where the River Is Wide. Established 1984.**AMERICAN INDIAN CONSTRUCTION & TRADES ASSOCIATION****(AICTA)** 10809 W. Lincoln Ave. #201 • WEST ALLIS, WI 53227

(414) 604-2044 Fax 604-2070

**WYOMING****WYOMING DEPARTMENT OF EDUCATION**Indian Education Office, 122 W. 25<sup>th</sup> St., Suite E200Hathaway Bldg. 2<sup>nd</sup> Floor • CHEYENNE, WY 82002

(307) 777-3747 Fax 777-6234

Ms. Thomas Collins, Native American Content Specialist, AP/GT Coordinator

E-mail: [tcollins@educ.state.wy.us](mailto:tcollins@educ.state.wy.us)Rob Black, Native American Liaison; E-mail: [rob.black1@wyo.gov](mailto:rob.black1@wyo.gov)*Program:* Tribal Children's Triad: The Wyoming Tribal Children's Triad (Triad) is a joint education venture between Wyoming communities, schools, and government, created to address educational challenges faced by Native American students on & near the [Wind River Indian Reservation](#). The Triad is composed of nearly thirty partner organizations. The group is community-focused and works on educational goals such as improving attendance and graduation rates for Native American students. *Conference:* Annual Native American Education Conference**WYOMING INDIAN AFFAIRS COUNCIL**

Select Committee on Tribal Relations • CHEYENNE, WY 82002

(307) 777-6779 Fax 777-6964; Gary E. Maier, Commissioner

*Purpose:* To serve the needs of about 12,000 Native Americans, primarily Northern Arapaho & Eastern Shoshone (although over 40 other tribes are represented at Wind River.) To act as liaison between the tribes of Wyoming and the Wyoming state government.**BUFFALO BILL CENTER OF THE WEST**

720 Sheridan Ave. • CODY, WY 82414

(307) 587-4771 Fax 587-5714

*Purpose:* The preservation & exhibition of Western Americana pertaining to Rocky Mountain & Northern Plains region. Activities: Operates the Buffalo Bill Museum, Whitney Gallery of Western Art, Cody Firearms Museum, Plains Indian Museum, Draper Museum of Natural History, and the McCracken Research Library. *Publication:* Points West, quarterly magazine. Library. Established 1917.**WIND RIVER LEGAL SERVICES, INC.**

P.O. Box 247 • FORT WASHAKIE, WY 82514

(800) 442-6170; (307) 332-6626 Fax 332-5763

## BUREAU OF INDIAN EDUCATION (BIE)

Indian children attend Federal, public, private and mission schools. There are more than 250,000 Indian students, age 5 to 18 years inclusive, enrolled in these schools in the U.S. Education of Indian children residing in the states of CA, ID, MI, MN, NE, OR, TX, WA, and WI is the responsibility of each state.

Currently, the Bureau of Indian Education oversees a total of 183 elementary, secondary, residential and peripheral dormitories across 23 states. 126 schools are tribally controlled under P.L. 93-638 Indian Self Determination Contracts or P.L. 100-297 Tribally Controlled Grant School Act. 57 schools are operated by the BIE. The BIE also oversees two post-secondary schools: Haskell Indian Nations University and Southwestern Indian Poly-technic Institute. Lists Bureau of Indian Education (BIE) agencies and area offices with education program administrators, superintendents, and chairpersons; with phone and fax numbers; and E-mail addresses.

### OFFICE OF INDIAN EDUCATION PROGRAMS BIE OFFICE OF THE DIRECTOR

1849 C St., NW MS-3609-MIB • WASHINGTON, DC 20240-0001

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Formerly known as the Office of Indian Education Programs, the Bureau of Indian Education (BIE) was renamed and established on August 29, 2006, to reflect the parallel purpose and organizational structure BIE has in relation to other programs within the Office of the Assistant Secretary-Indian Affairs.

### SCHOOL OPERATIONS DIVISION

1849 C St., NW, MS-3609-MIB • Washington, DC 20240-0001

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(505) 563-5265 Fax 563-5345

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Marlene Walker, Information Financial Analyst (563-3778)

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### ASSOCIATE DEPUTY DIRECTOR

#### DIVISION OF PERFORMANCE & ACCOUNTABILITY

Bureau of Indian Education (BIE)

1849 C St., NW MS-3609-MIB • WASHINGTON, DC 20240-0001

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E-mail: [donald.griffin@bie.edu](mailto:donald.griffin@bie.edu)

### HUMAN RESOURCES

1011 Indian School Rd. NW, Suite 332 • ALBUQUERQUE, NM 87104

(505) 563-5304 Fax 563-5305

Jackie Shamblin, Human Resources Director

E-mail: [Jackie.shamblin@bie.edu](mailto:Jackie.shamblin@bie.edu)

### ASSOCIATE DEPUTY DIRECTOR

#### TRIBALLY CONTROLLED SCHOOLS

2001 Killebrew Dr. #122 • BLOOMINGTON, MN 55425

(952) 851-5427 Fax 851-5439

**ERCs:** Nashville, Minneapolis, Seattle, Bismarck (Proposed),

Kyle (Proposed), Albuquerque

Rose Marie Davis, Deputy Director, Tribally Controlled Schools (851-5424)

E-mail: [rosemarie.davis@bie.edu](mailto:rosemarie.davis@bie.edu)

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E-mail: [keri.jojola@bie.edu](mailto:keri.jojola@bie.edu)

### ASSOCIATE DEPUTY DIRECTOR

#### BUREAU OPERATED SCHOOLS

1011 Indian School Rd. NW, Suite 332 • ALBUQUERQUE, NM 87104

(505) 563-5265 Fax 563-5345

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Kristina Jaramillo Education Specialist (563-3699)

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### ASSOCIATE DEPUTY DIRECTOR, NAVAJO

BIA Bldg. #3, Club Rd., P.O. Box 1449 • WINDOW ROCK, AZ 86515

(928) 871-5932 Fax 871-5945

**ERCs:** Chinle, Tuba City, Window Rock, Crownpoint, Shiprock

Tamarah Pfeiffer, Deputy Director Navajo Schools (871-5961)

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Rena Yazzi, Education Program Administrator (Shiprock, NM)

(505) 368-3403; E-mail: [rena.yazzi@bie.edu](mailto:rena.yazzi@bie.edu)

Zonnie Sombbrero, Education Program Specialist (871-5972)

John McIntosh, Education Program Administrator

E-mail: [john.mcintosh@bie.edu](mailto:john.mcintosh@bie.edu)

Walter Coulter, Education Program Administrator

E-mail: [walter.coulter@bie.edu](mailto:walter.coulter@bie.edu)

### EDUCATIONAL RESOURCE CENTERS (ERC)

1011 Indian School Rd. NW, Suite 332 • ALBUQUERQUE, NM 87104

(505) 563-5180 Fax 563-5281

Connie Albert, Education Program Specialist (SpED) (563-5180)

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E-mail: [charlotte.garcia@bie.edu](mailto:charlotte.garcia@bie.edu)

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*Tribally Controlled Schools:* Blackwater Community School; Casa Blanca Community School; Dishchii'bikoh Community School; First Mesa Elementary School; Gila Crossing Community School; Hopi Day School; Hopi Jr/Sr High School; Hotevilla Bacavi Community School; Isleta Elementary School; Jicarilla Dormitory; Keams Canyon Elementary School; Laguna Elementary School; Laguna Middle School; Mescalero Apache School; Moencopi Day School; Ohkay Owingeh Community School; Pine Hill School; Salt River Elementary School; Santa Fe Indian School; Second Mesa Day School; Sky City Community School; Theodore Roosevelt School; Tse Tse Gah Oweenge Day School. *Bureau Operated Schools:* Chemawa Indian School; Flandreau Indian Boarding School; Jemez Day School; Riverside Indian School; San Felipe Pueblo Elementary School; San Ildefonso Day School; Santa Clara Elementary School; Sherman Indian High School; Taos Day School; T'siya Day School



## BUREAU OF INDIAN EDUCATION OFFICES

**BELCOURT OFFICE (Proposed)**

School St. #16 • BELCOURT, ND 58316

*Will be Responsible for the following schools:* Blackfeet Dormitory; Cheyenne-Eagle Butte School; Dunseith Day School; Ojibwa Indian School; Pine Ridge School; Turtle Mountain Elementary/Middle School

**BISMARCK OFFICE (Proposed)**

United Tribes Tech College

3315 University Dr. • BISMARCK, ND 58504

*Will be Responsible for the following schools:* Mandaree Day School; Rock Creek Grant School; Sitting Bull School; Theodore Jamerson Elementary School; Turtle Mountain High School; Twin Buttes Day School; Standing Rock Community School; Tate Topa Tribal School; White Shield School

**CHINLE OFFICE (NAVAJO CENTRAL)**

Navajo Rt. 7, Bldg. 136-C, P.O. Box 6003 • CHINLE, AZ 86503

(928) 674-5130 Fax 674-5134

Marie Silverhatband, Education Specialist

E-mail: [marie.silverhatband@bie.edu](mailto:marie.silverhatband@bie.edu)

*Responsible for the following schools:* Black Mesa Community School, Cottonwood Day School; Dennehotso Boarding School, Greewood Springs Community School, Jeehdeez'a Academy, Inc. (Low Mountain); Lukachukai Boarding School; Many Farms Community School, Many Farms High School; Nazlini Community School; Pinon Community School; Rock Point Community School; Rough Rock Community School.

**CROWNPOINT OFFICE (EASTERN NAVAJO)**

222 Code Talkers Dr., P.O. Box 848 • CROWNPOINT, NM 87313

(505) 786-6151 Fax 786-6016

Susan McCabe, Education Specialist (928) 871-5965

E-mail: [susan.mccabe@bie.edu](mailto:susan.mccabe@bie.edu) or [regina.bitsoi@bie.edu](mailto:regina.bitsoi@bie.edu)

Cheryl Quimayousie, Education Specialist (505) 786-6144

Email: [cheryl.quimayousie@bie.edu](mailto:cheryl.quimayousie@bie.edu)

*Responsible for the following schools:* Dibe Yazhi Habitiin Olta' (Borega Pass); Ch'ooshgai Community School; Baca/Dlo'ay Azhi Community School, Alamo Navajo Community School, Lake Valley Navajo School; Mariano Lake Community School; Na'Neelzhiin Ji'Olta (Torreon Day School); Ojo Encino Day School; Pueblo Pintado Community School; T'iis Ts'oz'i'Bi'Olta (Crownpoint Community School); Tse'ii'ahi' Community School (Standing Rock);

**FLANDREAU OFFICE (Proposed)**

Flandreau Indian School

1132 North Crescent • FLANDREAU, SD 57028

*Will be Responsible for the following schools:* Chickasaw Children's Village; Crow Creek Reservation High School; Crow Creek Sioux Tribal Elementary School; Eufaula Dormitory; Jones Academy; Kickapoo Nation School; Lower Brule Day School; Marty Indian School; Meskwaki Settlement School; Sequoyah High School; Tiospaye Topa School

**KYLE OFFICE (Proposed)**

101 Thorpe Circle, P.O. Box 333 • PINE RIDGE, SD 57770

(605) 867-1306

*Will be Responsible for the following schools:* American Horse School; Crazy Horse School; Enemy Swim Day School; Little Wound School; Loneman Day School; Sicangu Owayawa Oti- Rosebud Dormitory; St Francis Indian School; St Stephens Indian School; Takini School; Tiospa Zina Tribal School; Pierre Indian Learning Center; Porcupine Day School; Wounded Knee District School

**MINNEAPOLIS EDUCATION OFFICE**

2001 Killebrew Dr., Suite 122 • BLOOMINGTON, MN 55425

(952) 851-5427 Fax 851-5439

Joel Longie, Education Program Administrator

Email: [joel.longie@bie.edu](mailto:joel.longie@bie.edu)

*Responsible for the following schools:* JKL Bahweting Anishnabe School; Bug-O-Nay-Ge Shig School; Circle of Life Survival School; Circle of Nations School (Wahpeton Indian Boarding School); Fond du Lac Ojibway School; Hannahville Indian School; Nay Ah Shing School; Lac Courte Oreilles Ojibwa School; Menominee Tribal School; Meskwaki Settlement School (Sac & Fox); Oneida Nation School; Menominee Tribal School; Hannahville Indian School; Flandreau Indian School; Sac & Fox Settlement School

**NASHVILLE OFFICE (SOUTHERN & EASTERN STATES)**

545 Marriott Dr. #700 • NASHVILLE, TN 37214

(615) 564-6630 Fax 564-6631

*Responsible for the following schools:* Ahfachkee Indian School; Beatrice Rafferty School; Boque Chitto Elementary School; Cherokee Central

Elementary School and High School; Chitimacha Day School; Choctaw Central Middle School and High School; Indian Island School; Conehatta Elementary School; Indian Township School; Indian Island School; Miccosukee Indian School; Pearl River Elementary School; Red Water Elementary School; Standing Pine Elementary School; Tucker Elementary School.

**PHOENIX EDUCATION OFFICE**

2600 N. Central Ave., Suite 970 • PHOENIX, AZ 85004

(520) 265-1592 Fax 265-0293

Jim Hastings, Education Program Administrator

E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)

Cheryl Johnson, Education Specialist (School Improvement)

E-mail: [Cheryl.johnson@bie.edu](mailto:Cheryl.johnson@bie.edu)

*Responsible for the following schools:* Havasupai Elementary School, Rosa Ranch School, John F. Kennedy Day School; San Simon School; Santa Rosa Day School; Tohono O'odham High School.

**SEATTLE EDUCATION OFFICE**

909 1st Ave., Suite 192 • SEATTLE, WA 98104

(206) 220-7976 Fax 220-7981

Verla LaPlante, Education Specialist

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*Responsible for the following schools:* Chief Leschi (Puyallup) School; Duckwater Shoshone Elementary School; Coeur D'Alene Tribal School; Lummi Tribal School System; Lummi High School; Muckleshoot Tribal School; Noli School, Northern Cheyenne Tribal School, Paschal Sherman Indian School; Pyramid Lake High School, Shoshone-Bannock School District No. 512, Quileute Tribal School; Two Eagle River School, Wa He Lut Indian School; Yakama Nation Tribal School

**SHIPROCK EDUCATION OFFICE**

Hwy. 491 South Nataani Nez Complex, Bldg. 1381

P.O. Box 3239 • SHIPROCK, NM 87420

(505) 368-3400 Fax 368-3409; Website: [www.oiep.bia.edu](http://www.oiep.bia.edu)

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Elrisa Naljahih-Sells, Education Specialist

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*Responsible for the following schools:* Atsa' Biya'a'zh Community School, Aneth Community School; Dzilth-Na-O-Dith-Hle Community School, Beclabito Day School; Cove Day School; Nenahnezad Community School; Red Rock Day School; Sanostee Day School; T'iisNazbas (Teecnospos) Community School; Tohaali' (Toadlena) Community School. *Grant schools:* Aztec Dormitory; Navajo Preparatory School; Shiprock Northwest High School, Shiprock Reservation Dormitory.

**TUBA CITY EDUCATION OFFICE (WESTERN NAVAJO)**

Hwy. 160 & Warrior Dr., Bldg. 407, P.O. Box 746 • TUBA CITY, AZ 86045

(928) 283-2218 Fax 283-2286

Veronica Klain, Education Specialist

E-mail: [veronica.klain@ie.edu](mailto:veronica.klain@ie.edu)

*Serves the following schools:* Chilchinbeto Community School; Dilcon Community School; Greyhills Academy High School; Kaibeto Boarding School; KinLani Bordertown Dormitory; Leupp Schools, Inc.; Little Singer Community School; Naa Tsis' Aan Community School; Richfield Residential Hall; Rocky Ridge Boarding School; Shonto Preparatory Schools; Tonalea (Red Lake) Day School; Tuba City Boarding School.

**WINDOW ROCK OFFICE (NAVAJO SOUTH)**

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Aurelia Shorty, Education Specialist (School Improvement)

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*Responsible for the following schools:* Bread Springs Day School; Chi Chil'tah Community School; Crystal Boarding School; Hunters Point Boarding School; Kin Dah Lichi'l Olta' (Kinlichee); Pine Springs Day School; Tiisyaakin Residential Hall (Holbrook); Wide Ruins Community School; Wingate Elementary & High Schools; Winslow Residential Hall.

## SCHOOLS

## ALABAMA

**REEDS CHAPEL ELEMENTARY & CALCEDEAVER SCHOOLS**

Choctaw Indian Reservation  
1080 W. Red Fox Rd. • MT. VERNON, AL 36560  
(205) 829-5500 Fax 829-5580

## ALASKA

**ARLICAQ SCHOOL**

Yupit School District, P.O. Box 227 • AKIAK, AK 99552  
(907) 765-7212/5; Larry Citbor, Principal  
Grades K-12. *Enrollment:* 76. *Instructors:* Debbie Jackson, Elizabeth Lake, Ida Jasper, Lena Williams. *Special programs:* Bilingual Bicultural Education Program (Abbey Augustine, Coordinator); Yupit Reading Project; Cultural Heritage Program. Library. Under jurisdiction of Anchorage Education Office.

**CHEFORNAK IRA CONTRACT SCHOOL**

CHEFORNAK, AK 99561 (907) 867-8707  
Jerry Twitchell, Principal; Peter Panruk, Chair  
Grades K-8. Under jurisdiction of Anchorage Education Field Office.

**CHEVAK IRA CONTRACT SCHOOL**

CHEVAK, AK 99563 (907) 858-7713  
Alex Tatem, Principal; Xiver Atcherian, Chair  
Day School; Grades K-12. Under jurisdiction of Anchorage Education Office.

**KASIGLUK DAY SCHOOL**

KASIGLUK, AK 99609 (907) 477-6714  
Karen A. Rhoades, Principal; Yeako Slim, Chair  
Grades K-8. Under jurisdiction of Anchorage Education Field Office.

**KIPNUK DAY SCHOOL**

KIPNUK, AK 99614 (907) 896-5513  
Leslie Smith, Principal/Teacher; Peter J. Paul, Chair  
Grades K-8. Under jurisdiction of Anchorage Education Field Office.

**NEWTOK DAY SCHOOL**

NEWTOK, AK 99559 (907) 237-2328  
Rodney Sehorn, Principal; Joseph Tommy, Chair  
Day School; Grades 1-8. Under jurisdiction of Anchorage Education Office.

**NUNAPITCHUK DAY SCHOOL**

NUNAPITCHUK, AK 99641 (907) 527-5711  
Karen K. Waters, Principal  
Jimmy Hastings; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Under jurisdiction of Anchorage Education Field Office.

**MT. EDGE CUMBE HIGH SCHOOL**

1332 Seward • SITKA, AK 99835 (907) 966-2201  
Bill Denkinger, Principal; Larrae Rocheleau, Supt.  
Boarding School; Grades 9-12; Enrollment: 300.  
Special courses: Pacific Rim Cultures; Alaska Native History.

**TOKSOOK BAY DAY SCHOOL**

TOKSOOK, AK 99637 (907) 543-2746  
Wilma M. Moore, Principal; Joseph Henry, Chair  
Grades 1-6. Under jurisdiction of Anchorage Education Field Office.

**TULUKSAK IRA CONTRACT SCHOOL**

TULUKSAK, AK 99679 (907) 695-6212  
Howard Diamond, Principal; Andrew Alexie, Chair  
Grades K-8. Under jurisdiction of Anchorage Education Field Office.

## ARIZONA

**SKYLINE TECHNICAL HIGH SCHOOL**

15220 S. 50<sup>th</sup> St. #109 • AHWAUTUKEE, AZ 85044  
(480) 763-8425 Fax 763-8427  
Grades 9-12. Tribal Grant Contract School.

**CASA BLANCA COMMUNITY SCHOOL**

3455 W. Casa Blanca Rd. P.O. Box 10940 • BAPCHULE, AZ 85221  
(520) 315-3489 Fax 315-3505; Website: [www.cbcschools.com](http://www.cbcschools.com)  
Jacque Bradley, Principal & CEO; E-mail: [jbradley@cbcschools.com](mailto:jbradley@cbcschools.com)  
Grades K-4. Grant School. Under jurisdiction of Bismarck (Proposed) Office.

**IRA H. HAYES MEMORIAL APPLIED LEARNING CENTER**

P.O. Box 10899 • BAPCHULE, AZ 85221  
(520) 315-5110 Fax 315-5115; Richard Stoner, Contact  
Grades 9-12. Tribal Grant Contract School.

**WIDE RUINS COMMUNITY SCHOOL**

P.O. Box 309 • CHAMBERS, AZ 86502  
(928) 652-3251 Fax 652-3286  
Dr. Cheryl Tom, Principal; E-mail: [c.tom@kinteelolta.org](mailto:c.tom@kinteelolta.org)  
Travis Yazzie, Information Technology  
Marlin Jones, Support Services Supervisor  
Grades K-6. Tribal Grant Contract School.  
Under jurisdiction of Window Rock Office.

**CHINLE UNIFIED SCHOOL DISTRICT #24**

P.O. Box 587 • CHINLE, AZ 86503  
(928) 674-9600; Quincy Natay, Supt.  
Website: [www.chinleusd.k12.az.us](http://www.chinleusd.k12.az.us)  
E-mail: [admin@chinleusd.k12.az.us](mailto:admin@chinleusd.k12.az.us)  
Located in the middle of the Navajo Reservation  
Canyon De Chelly Elementary School; K-6; Virginia Tulley, Principal  
Chinle Elementary School; K-6; Alan Bingham, Principal  
Chinle Junior High & High School; Many Farms Public School;  
Mesa View Elementary; Tsaile Public School; Dr. Stephen Sorden, Principal

**COTTONWOOD DAY SCHOOL**

Navajo Rt. 4, P.O. Box 6003 • CHINLE, AZ 86503  
(928) 725-3256 Fax 725-3243  
Dr. Leclare Salabiye-Gishey, Principal  
E-mail: [leclare.salabiyyegishey@bie.edu](mailto:leclare.salabiyyegishey@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Chinle Office.

**LOW MOUNTAIN BOARDING SCHOOL**

Navajo Route 65 • CHINLE, AZ 86503  
(928) 725-3308 Fax 725-3306  
Dan Hundley, Principal; Venora Jimmy, Chairperson  
Grades K-4. Under jurisdiction of Chinle Agency.

**ROUGH ROCK COMMUNITY SCHOOL**

HC 61 Hwy. P.O. Box 5000 • CHINLE, AZ 86503  
Website: [www.roughrock.k12.az.us](http://www.roughrock.k12.az.us)  
(928) 728-3705 Fax 728-3502  
Dr. Leon Ben, Supt.; E-mail: [leon.ben@roughrock.k12.az.us](mailto:leon.ben@roughrock.k12.az.us)  
Jeannie Lewis, Principal, CEO/K-8 Principal (728-3701)  
E-mail: [jeannie.lewis@roiughrock.k12.az.us](mailto:jeannie.lewis@roiughrock.k12.az.us)  
Sandi Beeman, High School Principal (728-3703)  
E-mail: [sandi.beem@roughrock.k12.az.us](mailto:sandi.beem@roughrock.k12.az.us)  
Grades K-12. Enrollment: 450. Tribal Grant Contract School.  
Under jurisdiction of Chinle Office.

**DISHCHII'BIKOH COMMUNITY SCHOOL (CIBECUE)**

P.O. Box 80068 • CIBECUE, AZ 85911  
(928) 332-2444 Fax 332-2341; Website: [www.dishchiibikoh.org](http://www.dishchiibikoh.org)  
Marilou Areno, Superintendent  
Glenn Haven, Middle & High School Principal  
E-mail: [glenn.haven@dishchiibikoh.org](mailto:glenn.haven@dishchiibikoh.org)  
Tyler Bangert, Elementary School Principal  
E-mail: [bangerttyler@gmail.com](mailto:bangerttyler@gmail.com)  
Day School; Grades K-12; Enrollment: 350. *Special courses:* Bilingual (Apache). *Special programs:* American Indian Day Pageant, in Sept.; Arts & Crafts Fair/Powwow, in May; Indian Club (children learn and perform Native American dances & music). Library Media Center with about 7,500 resources.  
*Publication:* Biweekly newsletter. Under jurisdiction of Albuquerque Office.

**BLACKWATER COMMUNITY SCHOOL**

**AKIMEL O'OTHAM PEE POSH CHARTER SCHOOL**  
3652 E. Blackwater School Rd. • COOLIDGE, AZ 85128  
(520) 215-5859 Fax 215-5862  
Jack Sharma, Principal; E-mail: [jagdish.sharma@bwcs.k12.az.us](mailto:jagdish.sharma@bwcs.k12.az.us)  
Grades K-2. Grant School. Under jurisdiction of Albuquerque Office.

**DENNEHOTSO BOARDING SCHOOL**

P.O. Box 2570 • DENNEHOTSO, AZ 86535  
(928) 658-3201 Fax 658-3221  
James T. Brown, Principal; E-mail: [james.tbrown@bie.edu](mailto:james.tbrown@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Chinle Office.

**KINLANI BORDERTOWN DORMITORY**

901 N. Kinlani Rd. • FLAGSTAFF, AZ 86001  
(928) 774-5279 Fax 556-9683

Theresa Boone-Schuler, Principal; E-mail: [tbooneschuler.fbd@gmail.com](mailto:tbooneschuler.fbd@gmail.com)  
Dormitory School; Grades 9-12. Tribal Grant Contract School.  
Under jurisdiction of Tuba City Office.

#### THE STAR SCHOOL

145 Leupp Rd. • FLAGSTAFF, AZ 86004  
(602) 412-3533 or (928) 606-5326; Website: [www.starschool.org](http://www.starschool.org)  
Dr. Mark Sorensen, Principal; E-mail: [mark@tn.org](mailto:mark@tn.org)  
Thomas Walker, Jr., School Board President  
Grades K-8. *Enrollment*: 108. A Tribal Grant Contract Elementary School promotes self-reliance, alternative building methods, and energy sources such as solar power. Hosts workshops about sustainable living technology and the arts. Opened in 2001.

#### THEODORE ROOSEVELT SCHOOL

P.O. Box 567 • FORT APACHE, AZ 85926  
(928) 338-4464 Fax 338-1009  
Maria Wilkerson, Principal; E-mail: [ruben.gonzalez@trs.k12.az.us](mailto:ruben.gonzalez@trs.k12.az.us)  
Day School; Grades 6-8. Grant School. Under jurisdiction of Bismarck (Proposed) Office.

#### HMAN 'SHAWA ELEMENTARY SCHOOL

P.O. Box 17779 • FOUNTAIN HILLS, AZ 85269  
(480) 816-7140 Fax 816-0479  
Grades K-8. Tribal Grant Contract School.

#### GREASEWOOD SPRINGS COMMUNITY SCHOOL

HC 58 Box 60 • GANADO, AZ 86505  
(928) 654-3331 Phone & Fax; Website: [www.gscs-inc.net](http://www.gscs-inc.net)  
Lucinda Godinez, Principal; E-mail: [Lucinda.godinez@gscs-inc.net](mailto:Lucinda.godinez@gscs-inc.net)  
Grades K-8. Grant School. Under jurisdiction of Chinle Office

#### KIN DAH LICHI' I OLTA SCHOOL (KINLICHEE)

P.O. Box 800 • GANADO, AZ 86505  
Website: [www.kindahlichii.org](http://www.kindahlichii.org)  
(928) 755-3439 Fax 755-3448  
Ora James, Principal; E-mail: [ojames@kdlonet](mailto:ojames@kdlonet)  
Grades K-6. Grant School. *Enrollment*: 110. 95% of students are Navajo.  
Library. Under jurisdiction of Window Rock Office.

#### NAZLINI COMMUNITY SCHOOL

HC58 Box 35 • GANADO, AZ 86505  
(928) 755-6125 Fax 755-3729  
Ron Arias, Principal; E-mail: [rarias@bie.edu](mailto:rarias@bie.edu)  
Grades K-6. Tribal Grant School. Under jurisdiction of Chinle Office.

#### TIISYAAKIN RESIDENTIAL HALL (HOLBROOK)

1100 W. Buffalo • HOLBROOK, AZ 86025  
(928) 524-6222 Fax 524-2231  
Renee White-Alcott, Principal; E-mail: [tiisyaakinrh@hotmail.com](mailto:tiisyaakinrh@hotmail.com)  
Grades 9-12. Tribal Grant Contract School.  
Under jurisdiction of Window Rock Office.

#### HOTEVILLA BACAVI COMMUNITY SCHOOL

Hwy. 264, P.O. Box 48 • HOTEVILLA, AZ 86030  
(928) 734-2462 Fax 734-2225  
Lorrie Harding, Acting Principal; E-mail: [lorrieh@hbcschool.net](mailto:lorrieh@hbcschool.net)  
Grades K-8. Grant School. *Enrollment*: 125. *Special programs*: Bilingual computer program; special education. Community library. *Publication*: Tales in Hopi Language (published by students). Under jurisdiction of Albuquerque Office.

#### PINE SPRINGS SCHOOL

1001 Pine Springs Rd. P.O. Box 4198 • HOUCK, AZ 86506  
(928) 871-4311 Fax 871-4341  
Lou Ann Jones, Principal; E-mail: [lou.jones@bie.edu](mailto:lou.jones@bie.edu)  
Grades K-4. BIE School. *Enrollment*: 65.  
Under jurisdiction of Window Rock Office.

#### KAIBETO BOARDING SCHOOL

P.O. Box 1420 • KAIBETO, AZ 86053  
(520) 673-3480 Fax 673-3489  
Phyllis Newell-Yazzie, Principal; E-mail: [Phyllis.newellyazzie@bie.edu](mailto:Phyllis.newellyazzie@bie.edu)  
Grades K-8. Under jurisdiction of Tuba City Office.

#### CHILCHINBETO COMMUNITY SCHOOL

P.O. Box 740 • KAYENTA, AZ 86033  
(928) 697-3802 Fax 697-3448  
Mary K. Rule, Acting Principal; E-mail: [mrule@ccsedu.org](mailto:mrule@ccsedu.org)  
Grades K-8. *Enrollment*: 126. Grant School.  
Under jurisdiction of Tuba City Office.

#### KAYENTA COMMUNITY SCHOOL

HC 163 Box 188 • KAYENTA, AZ 86033  
(928) 697-3439 Fax 697-3490  
Veronica Klain, Acting Principal  
Grades K-8. BIE School. Under jurisdiction of Shiprock Office.

#### KAYENTA UNIFIED SCHOOL DISTRICT

US Hwy. 163, Monument Valley Blvd.  
P.O. Box 337 • KAYENTA, AZ 86033  
(928) 697-3251 Fax 697-2160; Website: [www.kayenta.k12.az.us](http://www.kayenta.k12.az.us)  
Dr. Bryce Anderson, Superintendent  
Christina Yazzie, Supt./Governing Board Secretary  
Over 2,000 students from K-12 of the Navajo Nation of Northeastern Arizona.  
Kayenta Elementary School; Stephen Myers, Principal  
(928) 697-2429 Fax 697-2382  
Kayenta Middle School; Evangeline Tso, Interim Principal  
(928) 697-2303 Fax 697-2308  
Monument Valley High School; Jack Gilmore, Principal  
(298) 697-2228 Fax 697-2195  
*Publication*: Olta 'Baa Hane' Newsletter

#### HOPI JR./SR. SCHOOL

P.O. Box 337 • KEAMS CANYON, AZ 86034  
(928) 738-5111 Fax 738-5333  
Gregory T. Sackos, Supt. E-mail: [gsackos@hjsos.org](mailto:gsackos@hjsos.org)  
Duari Furgerson, Junior High Principal; E-mail: [dfurgerson@hjsos.org](mailto:dfurgerson@hjsos.org)  
Charles Gover, High School Principal; E-mail: [cgover@hjsos.org](mailto:cgover@hjsos.org)  
Charter School; Grades 7-12. 750 students, with about 80% Hopi and 20% Navajo. *Special project*: Hopilavayi Project – a Hopi tribal project to encourage the growth and acquisition of Hopi language and culture. Under jurisdiction of Arizona North Office.

#### KEAMS CANYON ELEMENTARY SCHOOL

P.O. Box 397 • KEAMS CANYON, AZ 86034  
(928) 738-2385 Fax 738-5519  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Gary Polacca, Principal; E-mail: [gary.polacca@bie.edu](mailto:gary.polacca@bie.edu)  
Grades K-6. Grant School. Under jurisdiction of Albuquerque Office.

#### HOPI DAY SCHOOL

P.O. Box 42 • KYKOTSMOVI, AZ 86039  
(928) 734-2468 Fax 734-2470 Website: [www.hdshawks.org](http://www.hdshawks.org)  
Dianna Wallace, Principal; E-mail: [dwallace@hdshawks.org](mailto:dwallace@hdshawks.org)  
Grades K-6. Grant School. Under jurisdiction of Albuquerque Office

#### ROCKY RIDGE BOARDING SCHOOL

P.O. Box 299 • KYKOTSMOVI, AZ 86039  
(928) 725-3650 Fax 725-3655  
Kimberly Dominguez, Principal; E-mail: [Kimberly.dominguez@bie.edu](mailto:Kimberly.dominguez@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Tuba City Office.

#### GILA CROSSING COMMUNITY SCHOOL

**AKIMEL O'OTHAM PEE POSH CHARTER SCHOOL**  
4665 W. Pecos Rd. • LAWEEN, AZ 85339  
(520) 550-4834 Fax 550-4252; Website: [www.gccs.bia.edu](http://www.gccs.bia.edu)  
Shre'e Jude, Supt.; E-mail: [shree.jude@gcceaagles.org](mailto:shree.jude@gcceaagles.org)  
Jeremy Copenhaever, Principal  
E-mail: [Jeremy.copenhaever@gcceaagles.org](mailto:Jeremy.copenhaever@gcceaagles.org)  
Grades K-8. Grant School. Under jurisdiction of Albuquerque Office.

#### LUKACHUKAI COMMUNITY SCHOOL

Navajo Rt. 13, P.O. Box 230 • LUKACHUKAI, AZ 86507  
(928) 787-4400 Fax 787-2311; Website: [www.lukaschoo.org](http://www.lukaschoo.org)  
Charlotte Begay, Acting Principal; E-mail: [char14tine@gmail.com](mailto:char14tine@gmail.com)  
Cheryl Tom, Assistant Principal; E-mail: [ctom787@gmail.com](mailto:ctom787@gmail.com)  
Grades K-8. Tribal Grant School. *Enrollment*: 420.  
Under jurisdiction of Chinle Office.

#### MANY FARMS COMMUNITY SCHOOL

P.O. Box 70 • MANY FARMS, AZ 86538  
(928) 781-6221 Fax 781-6376  
Mary James, Principal; E-mail: [mary.james-goy@mfc.saz.org](mailto:mary.james-goy@mfc.saz.org)  
Grades K-8. *Enrollment*: 475 students. Grant School.  
Under jurisdiction of Chinle Office.

#### MANY FARMS HIGH SCHOOL

P.O. Box 307 • MANY FARMS, AZ 86538  
(928) 781-6226 Fax 781-6355; Website: [www.chinleusd.k12.az.us](http://www.chinleusd.k12.az.us)  
Dr. Carmelia Becenti, Principal; E-mail: [carmelia.becenti@bie.edu](mailto:carmelia.becenti@bie.edu)  
Grades 9-12. BIE School. *Enrollment*: 465. Under jurisdiction of Chinle Office.



**AK CHIN EARLY CHILDHOOD DEVELOPMENT PROGRAM**

42507 W. Peters & Nail Rd. • MARICOPA, AZ 85239  
(520) 568-1064 Fax 568-1003; Anita Avila, Contact  
Tribal Grant Contract School.

**AHA MACAV HIGH SCHOOL/PILLAR ACADEMY**

P.O. Box 6095 • MOHAVE VALLEY, AZ 86446  
(928) 346-3930 (phone & fax)  
Nichole Garcia, Principal; E-mail: [ndenson@ftmojave.com](mailto:ndenson@ftmojave.com)  
Grades 9-12. Tribal Grant Contract School.

**PHOENIX INDIAN SCHOOL**

P.O. Box 10 • PHOENIX, AZ 85001  
(520) 241-2126; Fred Wilson, Principal  
Boarding School; Grades 9-12.  
Under jurisdiction of Phoenix Area Office.

**BLACK MESA COMMUNITY SCHOOL**

P.O. Box 97 • PINON, AZ 86510  
(928) 674-3632 Fax (775) 659-8187  
Website: [www.blackmesaschool.org](http://www.blackmesaschool.org)  
Marie Rose, Principal; E-mail: [wiyaa\\_rose@hotmail.com](mailto:wiyaa_rose@hotmail.com)  
Irene Begaye, Board President; Victoria Nez, Vice President  
Grades K-8. Grant School. Under jurisdiction of Chinle Office.

**JEEHDEEZ'A ACADEMY, INC. (LOW MOUNTAIN)**

P.O. Box 1073 • PINON, AZ 86510  
(928) 725-3308 Fax 725-3306  
Sylvia Largo, Principal; E-mail: [Sylvia.largo@bie.edu](mailto:Sylvia.largo@bie.edu)  
Grades K-5. BIE School. Under jurisdiction of Chinle Office.

**PINON COMMUNITY SCHOOL**

P.O. Box 159 • PINON, AZ 86510  
(928) 725-3234 Fax 725-3232  
Lorraine Yazzi, Acting Principal; E-mail: [raine\\_yaazie@yahoo.com](mailto:raine_yaazie@yahoo.com)  
Grades 1-12. Tribal Grant Contract School. Under jurisdiction of Chinle Office.

**PINON UNIFIED SCHOOL DISTRICT NO. 4**

P.O. Box 839 • PINON, AZ 86510  
(928) 725-3450 Fax 725-2123; Website: [www.pusdatsa.org](http://www.pusdatsa.org)  
Dr. Jasvir Sethi, Supt.; (928) 725-2100; Email: [jsethi@pusdatsa.org](mailto:jsethi@pusdatsa.org)  
Lori Chee, High School Principal (928) 725-2401  
Jim Matthies, Middle School Principal; (928) 725-2301  
E-mail: [jmatthies@pusdatsa.org](mailto:jmatthies@pusdatsa.org)  
Linda King, Elementary School Principal; (928) 725-2201  
E-mail: [lking@pusdatsa.org](mailto:lking@pusdatsa.org)

**FIRST MESA ELEMENTARY SCHOOL**

390 Main St., P.O. Box 750 • POLACCA, AZ 86042  
(928) 737-2581 Fax 737-23231 Website: [www.fmes.bie.edu](http://www.fmes.bie.edu)  
Alma Shinquah, Principal; E-mail: [alma.shinnquah@bie.edu](mailto:alma.shinnquah@bie.edu)  
Day School; Grades K-6. Grant School. Under jurisdiction of Phoenix Office.

**COVE DAY SCHOOL**

P.O. Box 2000 • RED VALLEY, AZ 86544  
(928) 653-4457 Fax 653-4415  
Dr. Leo Johnson, Acting Principal; E-mail: [leo-johnson@bie.edu](mailto:leo-johnson@bie.edu)  
Grades K-6. BIE School. Under jurisdiction of Shiprock Office.

**RED ROCK DAY SCHOOL**

P.O. Drawer 2007 • RED VALLEY, AZ 86544  
(928) 653-4456 Fax 653-5711  
Dr. Leo Johnson, Principal; E-mail: [leo-johnson@bie.edu](mailto:leo-johnson@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Shiprock Office.

**ROCK POINT COMMUNITY SCHOOL**

Tse Nitsaa Deez'ahi Dine Bi'olta  
38201 W. Indian School Rd. P.O. Box 560 • ROCK POINT, AZ 86545  
(928) 659-4221 Fax 659-4235; Website: [www.rpcs.bia.edu](http://www.rpcs.bia.edu)  
Deana Dugi, Supt./CEO; E-mail: [deana.dugi@rpcsaz.org](mailto:deana.dugi@rpcsaz.org)  
Oscar Ontiveros, Elementary Principal  
E-mail: [Oscar.ontiveros@rpcsaz.org](mailto:Oscar.ontiveros@rpcsaz.org)  
Emily Niu, Secondary Principal; E-mail: [Emily.niu@rpcsaz.org](mailto:Emily.niu@rpcsaz.org)  
Grades K-12. Enrollment: 450. Tribal Grant School.  
Under jurisdiction of Chinle Office.

**VECHIJ HIMDAG MASHCHAMAKUD**

P.O. Box 220 • SACATON, AZ 85247  
(520) 562-3286 Fax 562-2028; Kent Power, Principal  
Grades K-12. Tribal Grant Contract School.

**HUNTERS POINT BOARDING SCHOOL**

Rt. 12, South Lupton Rd., P.O. Box 99 • ST. MICHAELS, AZ 86511  
(928) 871-4439 Fax 871-4435; Website: [www.hpbs-az.org](http://www.hpbs-az.org)  
Dr. Berdina Tsosie, Principal; E-mail: [btosie@hpbs-az.gov](mailto:btosie@hpbs-az.gov)  
Grades K-5. Grant School. Under jurisdiction of Window Rock Office.

**SALT RIVER ELEMENTARY SCHOOL**

10005 E. Osborn Rd. • SCOTTSDALE, AZ 85256  
(480) 362-2400 Fax 362-2401  
Erik Haarstad, Principal; E-mail: [erik.haarstad@srpmic-ed.org](mailto:erik.haarstad@srpmic-ed.org)  
Grades K-6. Tribal Grant Contract School.  
Under jurisdiction of Albuquerque Office.

**SALT RIVER HIGH SCHOOL**

4827 N. Country Club Dr. • SCOTTSDALE, AZ 85256  
(480) 362-2000 Fax 362-2090; Victoria Corlett, Principal  
Grades 9-12. Tribal Grant Contract School.  
Under jurisdiction of Arizona South Office.

**SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY SCHOOLS ACCELERATED LEARNING ACADEMY**

4815 N. Center St. • SCOTTSDALE, AZ 85256  
(480) 362-2130 Fax 362-2159  
Mary Ann Wood, Administrator

**SECOND MESA DAY SCHOOL**

P.O. Box 98 • SECOND MESA, AZ 86043  
(928) 737-2571 Fax 737-2565  
Marie Morales, Principal; E-mail: [Anthony.morrison@smds.k12.az.us](mailto:Anthony.morrison@smds.k12.az.us)  
Grades K-6. Tribal Grant School. Under jurisdiction of Albuquerque Office.

**SAN SIMON SCHOOL (Tohono O'odham)**

HC 101, Box 8292 • SELLS, AZ 85634  
(520) 362-2231 Fax 362-2405; Website: [www.sansimon.k12.az.us](http://www.sansimon.k12.az.us)  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Frank Rogers, Principal; E-mail: [frank.rogers@bie.edu](mailto:frank.rogers@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Phoenix Office.

**SANTA ROSA BOARDING SCHOOL**

HC 101, Box 8400 • SELLS, AZ 85634  
(520) 361-2276 Fax 361-2511  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Maxine Roanhorse-Dineyazhe, Principal  
E-mail: [Maxine.roanhorse-din@bie.edu](mailto:Maxine.roanhorse-din@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Phoenix Office.

**SANTA ROSA RANCH SCHOOL**

HC 02, Box 7570 • SELLS, AZ 85634  
(520) 383-2359 Fax 383-3960  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
LaRonda Lugo, Principal; E-mail: [laronda.lugo@bie.edu](mailto:laronda.lugo@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Phoenix Office.

**TOHONO O'ODHAM HIGH SCHOOL**

HC 01, Box 8513 • SELLS, AZ 85634  
(520) 362-2400 Fax 362-2256  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Michael Krug, Principal; E-mail: [Michael.keug@bie.edu](mailto:Michael.keug@bie.edu)  
Grades 9-12. BIE School. Under jurisdiction of Phoenix Office.

**SHONTO PREPATORY SCHOOL**

P.O. Box 7900 • SHONTO, AZ 86054  
(928) 672-3525 Fax 672-3507  
Melanie Dewakuku, Principal (K-8); Ronald Thompson, Supt.  
Boarding School; Grades K-8. Enrollment: 550 students. Tribal Grant  
Contract School. Under jurisdiction of Tuba City Office.

**HAVASUPAI ELEMENTARY SCHOOL**

P.O. Box 40 • SUPAI, AZ 86435  
(928) 448-2901 Fax 448-2108  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Lolita Paddock, Principal; E-mail: [Lolita.paddock@bie.edu](mailto:Lolita.paddock@bie.edu)  
Grades K-6. BIE School. Under jurisdiction of Phoenix Office.

**T'IIIS NAZ BAS COMMUNITY SCHOOL (TEECNOSPOS)**

P.O. Box 2002 • TEEC NOS POS, AZ 86514  
(928) 656-3252 Fax 656-3486  
Dr. Karina Roessel, Principal; E-mail: [karina.roessel@bie.edu](mailto:karina.roessel@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Shiprock Office.

**STUDENT CHOICE HIGH SCHOOL**

1833 N. Scottsdale Rd. • TEMPE, AZ 85281  
(480) 947-9511 Fax 947-9624; Peggy Lynam, Principal  
Grades 9-12. Tribal Grant Contract School.

**NAA TSIS'AAN COMMUNITY SCHOOL (NAVAJO MOUNTAIN)**

P.O. Box 100101 • TONALEA, AZ 86044  
(928) 672-2335 Fax 672-2609  
Lolita Paddock, Principal; E-mail: [lita.paddock@gmail.com](mailto:lita.paddock@gmail.com)  
Grades K-8. Tribal Grant School. Under jurisdiction of Tuba City Office.

**TONALEA (RED LAKE) DAY SCHOOL**

P.O. Box 39 • TONALEA, AZ 86044  
(928) 283-6325 Fax 283-5158  
Cheryl Kaye, Principal  
Grades K-8. Under jurisdiction of Tuba City Office.

**MOENCOPi DAY SCHOOL**

P.O. Box 185 • TUBA CITY, AZ 86045  
(928) 283-5361 Fax 283-4662  
Rebecca Fred, Principal; E-mail: [rfred@moencopi.k12.az.us](mailto:rfred@moencopi.k12.az.us)  
Grades K-6. Grant School. Under jurisdiction of Albuquerque Office.

**TUBA CITY BOARDING SCHOOL**

306 Main St., P.O. Box 187 • TUBA CITY, AZ 86045  
(928) 283-2330 Fax 283-2362; Website: [www.tcbs.bie.edu](http://www.tcbs.bie.edu)  
Donald Coffland, Principal; E-mail: [donald.coffland@bie.edu](mailto:donald.coffland@bie.edu)  
Grades DK-8. BIE School. Under jurisdiction of Tuba City Office.

**GREYHILLS ACADEMY HIGH SCHOOL**

P.O. Box 160 • TUBA CITY, AZ 86045  
(928) 283-6271 Fax 283-6604  
Dr. Loren Hudson, Principal; E-mail: [loren.hudson@bie.edu](mailto:loren.hudson@bie.edu)  
Grades 9-12. Grant School. *Enrollment:* 450. An Academy High School with a uniquely Native American thrust in education. In partnership with Northern Arizona University and University of Hawaii in developing a curriculum based on a Laboratory school approach. Library. Tribal Grant Contract School. Arizona Navajo North Office.

**HA:SAN PREPARATORY & LEADERSHIP SCHOOL**

1333 E. 10<sup>th</sup> St. • TUCSON, AZ 85719  
(520) 882-8826 Fax 882-8651  
Sylvia Hendricks & Mike Norris, Contacts  
E-mail: [mnorris\\_99@yahoo.com](mailto:morris_99@yahoo.com)  
Grades 9-12. Tribal Grant Contract School.

**VISION HIGH SCHOOL**

5901 S. Calle Santa Cruz • TUCSON, AZ 85750  
(520) 444-0241 Fax 741-8123  
Wilma Soroosh, Principal; E-mail: [wsoroosh@aol.com](mailto:wsoroosh@aol.com)  
Grades 9-12. Tribal Grant Contract School.

**JOHN F. KENNEDY DAY SCHOOL**

P.O. Box 130 • WHITE RIVER, AZ 85941  
(928) 338-4591 Fax 338-4592  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Sue Higgins, Principal; E-mail: [susan.higgins@bie.edu](mailto:susan.higgins@bie.edu)  
Grades K-8. BIE School. Under jurisdiction of Phoenix Office.

**DILCON COMMUNITY SCHOOL**

HC 63 Box G • WINSLOW, AZ 86047  
(928) 657-3211 Fax 657-3213; Website: [www.dilconeagles.com](http://www.dilconeagles.com)  
Bill Wachunas Furgerson, Principal  
E-mail: [bwachunas@dilconeagles.com](mailto:bwachunas@dilconeagles.com)  
Grades K-8. Grant School. Under jurisdiction of Tuba City Office

**LEUPP SCHOOL, INC.**

HC 61 Box D • WINSLOW, AZ 86047  
(928) 686-6211/6270 Fax 686-6216  
Genevieve Jackson, Principal  
E-mail: [gjackson@leuppschools.org](mailto:gjackson@leuppschools.org)  
Grades K-12. *Enrollment:* 375. *Special course:* Entrepreneurship.  
*Publication:* Today at Leupp. Library. Under jurisdiction of Tuba City Office.

**LITTLE SINGER COMMUNITY SCHOOL**

P.O. Box AQ • WINSLOW, AZ 86047  
(928) 686-3217 Fax 686-6150  
Etta Shirley, Principal; E-mail: [etta.shirley@bie.edu](mailto:etta.shirley@bie.edu)  
Grades K-6. Grant School. Under jurisdiction of Tuba City Office.

**SEBA DALKAI BOARDING SCHOOL**

HC 63, Box H • WINSLOW, AZ 86047  
(928) 657-3208 Fax 657-3224  
Maye Bigboy, Principal; E-mail: [maye.bigboy@bie.edu](mailto:maye.bigboy@bie.edu)  
Grades K-9. *Enrollment:* 185. *Special programs:* Special Education, Gifted & Talented; Intensive Residential Guidance Program; and Substance Abuse. Bilingual Education. Under jurisdiction of Tuba City Office.

**TOLANI LAKE ELEMENTARY ACADEMY**

HC61, Box 300 • WINSLOW, AZ 86047  
(928) 686-6101 Fax 686-6102  
Jim Wack, Principal; E-mail: [rom8jwack@yahoo.com](mailto:rom8jwack@yahoo.com)  
Grades K-8. Tribal Grant Contract School.

**WINSLOW RESIDENTIAL HALL**

600 N. Alfred Ave. • WINSLOW, AZ 86047  
(928) 289-2379 Fax 289-2821  
Isabel Britton, Principal; E-mail: [ibritton@wrhinc.org](mailto:ibritton@wrhinc.org)  
Grades 7-12. Grant School. Under jurisdiction of Window Rock Office.

**CALIFORNIA**

**SHERMAN INDIAN HIGH SCHOOL**

9010 Magnolia Ave. • RIVERSIDE, CA 92503  
(888) 584-4004; (951) 276-6325 Fax 276-6336  
Website: [www.sih.sie.edu](http://www.sih.sie.edu)  
Jim Hastings, Supt.; E-mail: [jimmy.hastings@bie.edu](mailto:jimmy.hastings@bie.edu)  
Sister Mary Yarger, Principal; E-mail: [mary.yarger@bie.edu](mailto:mary.yarger@bie.edu)  
Charlotte Dominguez, MLIS; E-mail: [charlotte.dominguez@bie.edu](mailto:charlotte.dominguez@bie.edu)  
Grades 9-12. Under jurisdiction of Phoenix Office.

**NOLI INDIAN SCHOOL**

24330 Sbobba Rd., P.O. Box 700 • SAN JACINTO, CA 92581  
(951) 654-5596 Fax 654-7198  
E-mail: [noli\\_indianschool@yahoo.com](mailto:noli_indianschool@yahoo.com)  
Donovan Post, Principal; E-mail: [dpost@saboba.nsn.gov](mailto:dpost@saboba.nsn.gov)  
Grades 6-12. Grant School. Under jurisdiction of Seattle Office.

**FLORIDA**

**AHFACHKEE DAY SCHOOL**

30290 Josie Billie Hwy PMB 1005 • CLEWISTON, FL 33440  
(863) 983-6348 Fax 983-6535; Website: [www.seminolewarriors.net](http://www.seminolewarriors.net)  
Dorothy Cain, Principal; E-mail: [Dorothy.cain@semtribe.com](mailto:Dorothy.cain@semtribe.com)  
Grades K-12. Under jurisdiction of Nashville Office.

**MICCOSUKEE INDIAN SCHOOL**

US Hwy. 41, Mile Marker 70 • MIAMI, FL 33144  
(305) 894-2364 Fax 894-2365  
Manuel Varela, Supt./Principal  
E-mail: [manuelv@miccosukeetribe.com](mailto:manuelv@miccosukeetribe.com)  
Grades K-12. Grant School. Under jurisdiction of Nashville Office.

**IDAHO**

**COEUR D'ALENE TRIBAL SCHOOL**

P.O. Box 338 • De SMET, ID 83824  
(208) 686-5808 Fax 686-5080  
Donavon Chase, Supt./Principal  
E-mail: [dchase@tribalschool.org](mailto:dchase@tribalschool.org)  
Grades K-8. Grant School. Under jurisdiction of Minneapolis Office.

**SHOSHONE-BANNOCK SCHOOL DISTRICT NO. 512**

P.O. Box 790 • FORT HALL, ID 83202  
(208) 238-4300 Fax 238-2629  
Dr. Phillip Shortman, Supt.  
Grades 6-12. *Enrollment:* 128. Under jurisdiction of Billings Office.

**SHOSHONE-BANNOCK JR./SR. HIGH SCHOOL**

P.O. Box 790 • FORT HALL, ID 83203  
(208) 238-4200 Fax 238-2628  
Jonathan Braack, Supt./Principal; E-mail: [elords@sbd537.org](mailto:elords@sbd537.org)  
Grades 6-8. Grant School. Under jurisdiction of Seattle Office.

**ILLINOIS**

**O-WAI-YA-WA SCHOOL**

5120 N. Winthrop • CHICAGO, IL 60660 (312) 534-2518  
An elementary and secondary school for Native Americans.

## IOWA

**MESKWAKI SETTLEMENT SCHOOL (SAC & FOX)**

1608 305<sup>th</sup> St. • TAMA, IA 52339  
 (641) 484-4990 Fax 484-3264; Website: [www.msswarriors.org](http://www.msswarriors.org)  
 Jill Herink, Supt.; E-mail: [jherink@msswarriors.org](mailto:jherink@msswarriors.org)  
 Paul Henely, Elementary School Principal  
 E-mail: [phenely@msswarriors.org](mailto:phenely@msswarriors.org)  
 Eric Butikofer, Middle-High School Principal  
 E-mail: [ebutikofer@msswarriors.org](mailto:ebutikofer@msswarriors.org)  
 Grades K-12. Grant School. Under jurisdiction of Minneapolis Office.

## KANSAS

**HASKELL INDIAN NATIONS UNIVERSITY**

155 Indian Ave. #1305 • LAWRENCE, KS 66046  
 (913) 749-8404 Fax 749-8411  
 Clyde Peacock, Acting President, President  
 Grades: Freshman & Sophomore years. Administered by the Bureau of Indian Affairs. Under jurisdiction of the Horton Agency.

**KICKAPOO NATION SCHOOL**

400 First St., P.O. Box 106 • POWHATTAN, KS 66527  
 (785) 474-3365 Fax 474-3530  
 Debra Tuner, Supt./Principal; E-mail: [dtuner@ketia.org](mailto:dtuner@ketia.org)  
 Grades K-12. *Special programs:* Gifted & talented program; special education; bilingual program for teaching Kickapoo language to students. Under jurisdiction of Flandreau (Proposed) Office.

## LOUISIANA

**CHITIMACHA DAY SCHOOL**

3613 Chitimacha Trail • JEANETTE, LA 70523  
 (337) 923-9960 Fax 923-7346; E-mail: [schoolinfo@chitimacha.gov](mailto:schoolinfo@chitimacha.gov)  
 Tanya Rosemond, Supt./Principal; E-mail: [tonya@chitimacha.gov](mailto:tonya@chitimacha.gov)  
 Grades Pre K-8. Grant School. Under jurisdiction of Nashville Office.

**CHOCTAW-APACHE OF EBARB INDIAN SCHOOL**

P.O. Box 858 • ZWOLLE, LA 71486  
 (318) 645-2744  
 Grades: K-12. *Enrollment:* 285. Only officially recognized "Indian School" in the state of Louisiana.

## MAINE

**INDIAN ISLAND SCHOOL**

10 Wabanaki Way • OLD TOWN, ME 04468  
 (207) 827-4285 Fax 827-3599; Website: [www.iis.bie.edu](http://www.iis.bie.edu)  
 Ron Jenkins, Superintendent; E-mail: [ronald.jenkins@bie.edu](mailto:ronald.jenkins@bie.edu)  
 Linda McLeod, Principal; E-Mail: [linda.mcleod@bie.edu](mailto:linda.mcleod@bie.edu)  
 Grades Pre K-8. *Enrollment:* 120. *Special courses:* Native American studies; Penobscot Language. Under jurisdiction of Nashville Office.

**BEATRICE RAFFERTY ELEMENTARY SCHOOL**

22 Bayview Dr., Pleasant Point Reservation  
 RR 1, Box 338 • PERRY, ME 04667  
 (207) 853-6085 Fax 853-2483  
 Linda McLeod, Supt. of Schools for Maine Indian Education  
 E-Mail: [linda.mcleod@bie.edu](mailto:linda.mcleod@bie.edu)  
 Dan Morang, Principal; E-mail: [daniel.morang50@gmail.com](mailto:daniel.morang50@gmail.com)  
 Beth Clifford, Curriculum Coordinator; E-mail: [beth.clifford@bie.edu](mailto:beth.clifford@bie.edu)  
 Grades K-8. Grant School. Under jurisdiction of Nashville Office.

**INDIAN TOWNSHIP SCHOOL**

13 School Dr., Peter Dana Point • PRINCETON, ME 04668  
 (207) 796-2362 Fax 796-2726  
 Ron Jenkins, Superintendent; E-mail: [Ronald.jenkins@bie.edu](mailto:Ronald.jenkins@bie.edu)  
 David Crandall, Principal; E-mail: [dcrandaallits@gmail.com](mailto:dcrandaallits@gmail.com)  
 Grades Pre K-8; Grant School. *Enrollment:* 100. *Special course:* Passamaquoddy Language/Culture. Under jurisdiction of Nashville Office.

## MICHIGAN

**JOSEPH K. LUMSDEN (JKL) BAHWETING ANISHNABE SCHOOL**

1301 Marquette Ave. • SAULT STE. MARIE, MI 49783  
 (906) 635-5055 Fax 635-3805; Website: [www.jklschool.com](http://www.jklschool.com)  
 Theresa Kallstrom, Supt.; E-mail: [tkallstrom@jklschool.org](mailto:tkallstrom@jklschool.org)  
 Lynn Methner, Principal; E-mail: [lmethner@jklschool.org](mailto:lmethner@jklschool.org)  
 Grades K-8. *Enrollment:* 450. Under jurisdiction of Minneapolis Office.

**HANNAHVILLE INDIAN SCHOOL  
NAH TAH WAHSH (SOARING EAGLE)**

N14911 Hannahville B1 Rd. • WILSON, MI 49896  
 (906) 466-2952 Fax 466-2556  
 Website: [www.hannahvilleschool.net](http://www.hannahvilleschool.net)  
 Website: [www.potawatamilanguage.org](http://www.potawatamilanguage.org)  
 Rod Lovell, Superintendent; E-mail: [rod.lovell@hannahvilleschool.net](mailto:rod.lovell@hannahvilleschool.net)  
 Adrienna Soucy, Principal; E-mail: [Adrienne.soucy@hannahvilleschool.net](mailto:Adrienne.soucy@hannahvilleschool.net)  
 Grades K-12. Grant School. *Publication:* Straight Up Newz.  
 Under jurisdiction of Minneapolis Office.

**GRAND TRAVERSE BAND TRIBAL SCHOOL (WAABNO GIMAAK)**

2605 N. West Bay Shore Dr. • SUTTONS BAY, MI 49682  
 (231) 271-7505 Fax 271-7510  
 John Concannon, School Board Chairman  
 Grades K-8. Owned and operated by the Grand Traverse Band of Ottawa & Chippewa Indians.

## MINNESOTA

**BUG-O-NAY-GE SHIG SCHOOL**

115353 Silver Eagle Dr. • BENA, MN 56626  
 (800) 265-5576; (218) 665-3000 Fax 335-3024  
 Website: [www.bugonaygeshig.org](http://www.bugonaygeshig.org)  
 Dan McKeon, School Administrator  
 Laurie Harper, District 3 Chairperson  
 E-mail: [laurie.harper@bugschool.k12.mn.us](mailto:laurie.harper@bugschool.k12.mn.us)  
 Grades K-12. Under jurisdiction of Minneapolis Office.

**FOND DU LAC OJIBWE SCHOOL**

105 University Rd. • CLOQUET, MN 55720  
 (218) 878-7571 Fax 878-7573; Website: [www.fdlrezk12.com](http://www.fdlrezk12.com)  
 Jennifer Johnson, Acting Supt. (878-7258)  
 E-mail: [jenniferjohnson@fdlrez.com](mailto:jenniferjohnson@fdlrez.com)  
 Tara Dupuis, Principal; E-mail: [taradupruis@fdlrez.com](mailto:taradupruis@fdlrez.com)  
 Grades: K-12. Grant School. *Enrollment:* 270. *Special courses:* Gifted & Talented; Ojibwe Language, Culture & History. *Publications:* Newsletter; newspaper. Library. Under jurisdiction of Minneapolis Office.

**NAY-AH SHING SCHOOL**

Mille Lacs Band of Ojibwe, 43651 Oodena Dr. • ONAMIA, MN 56359  
 (320) 532-4695 Fax 532-4675; Website: [www.nas.k12.mn.us/](http://www.nas.k12.mn.us/)  
 Noah Johnson, Principal (6-12); E-mail: [njohnson@nas.k12.mn.us](mailto:njohnson@nas.k12.mn.us)  
 Jane Hartstad, Elementary Principal; E-mail: [jhartstad.nas.k12.mn.us](mailto:jhartstad.nas.k12.mn.us)  
 Grades K-12. Grant School. *Special courses:* Native American Studies; Cultural Crafts; Reservation History Curriculum; Native Ojibwe Language Curriculum; basic core curriculum. *Publications:* Mille Lacs Nay Ah Shing School Newsletter. Under jurisdiction of Minneapolis Office.

**MOUNDS PARK ALL-NATIONS MAGNET SCHOOL**

1075 E. 3<sup>rd</sup> St. • ST. PAUL, MN 55106  
 (612) 293-5938; Dr. Cornel Pewewardy, Principal  
 Grades K-8. *Enrollment:* 400. *Special program:* Circle Time. Library.

**CIRCLE OF LIFE ACADEMY**

P.O. Box 447 • WHITE EARTH, MN 56591  
 (218) 983-4180 Fax 983-3767; Website: [www.col.pvt.k12.mn.us](http://www.col.pvt.k12.mn.us)  
 Ricky White, Supt.; E-mail: [ricky.white@col.pvt.k12.mn.us](mailto:ricky.white@col.pvt.k12.mn.us)  
 Grades K-12. Grant School. Under jurisdiction of Minneapolis Office.

## MISSISSIPPI

**RED WATER ELEMENTARY SCHOOL**

107 Braves Blvd. • CARTHAGE, MS 39051  
 (601) 267-8500 Fax 267-5193; Website: [www.rw.bia.edu](http://www.rw.bia.edu)  
 David Germany, Supt.; E-mail: [david.germany@bie.edu](mailto:david.germany@bie.edu)  
 Bobby Boone, Principal  
 E-mail: [bobby.boone@choctawtribalschools.com](mailto:bobby.boone@choctawtribalschools.com)  
 Grades K-8. Grant School. *Enrollment:* 125.  
 Under jurisdiction of Nashville Office.

**STANDING PINE ELEMENTARY SCHOOL**

538 Hwy. 487 East • CATHAGE, MS 39051  
 (601) 267-9225 Fax 267-9129  
 David Germany, Supt.; E-mail: [david.germany@bie.edu](mailto:david.germany@bie.edu)  
 Linda Peoples, Principal  
 E-mail: [linda.peoples@choctawtribalschools.com](mailto:linda.peoples@choctawtribalschools.com)  
 Grades K-6. Grant School. *Enrollment:* 100.  
 Under jurisdiction of Nashville Office.



**CHOCTAW CENTRAL HIGH SCHOOL**

150 Recreation Rd. • CHOCTAW, MS 39350  
 (601) 663-7777 Fax 663-7778  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Fredrick Hickmon, Principal; E-mail: [Fredrick.hickmon@bie.edu](mailto:Fredrick.hickmon@bie.edu)  
 Grades 7-12. Grant School. *Enrollment*: 800.  
 Under jurisdiction of Nashville Office.

**CHOCTAW CENTRAL MIDDLE SCHOOL**

152 Recreation Rd. • CHOCTAW, MS 39350  
 (601) 656-7777 Fax 656-1558  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Jackie Harpole, Principal  
 E-mail: Jackie.harpole@choctawtribalschools.com  
 Grades 7-8. Grant School. *Enrollment*: 400.  
 Under jurisdiction of Nashville Office.

**CHOCTAW TRIBAL SCHOOLS**

122 Division of Schools Dr. • CHOCTAW, MS 39350  
 (601) 650-7302 Fax 656-9454; Website: [www.cts.bie.edu](http://www.cts.bie.edu)  
 Grades K-12. *Enrollment*: 2,000 students in eight schools. Consists of six elementary schools, one middle school, and one high school. Operated as a division of the Mississippi Band of Choctaw Indians. Students attending must be 1/4 Native American.

**PEARL RIVER ELEMENTARY SCHOOL**

470 Industrial Rd. • CHOCTAW, MS 39350  
 (601) 656-9051 Fax 656-9054  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Suzanne Hyatt, Principal; E-mail: [Suzanne.hyatt@bie.edu](mailto:Suzanne.hyatt@bie.edu)  
 Grades K-6. Grant School. *Enrollment*: 450.  
 Under jurisdiction of Nashville Office.

**TUCKER ELEMENTARY SCHOOL**

126 E. Tucker Circle • PHILADELPHIA, MS 39350  
 (601) 650-9039 Fax 656-9341  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Delnita Jones, Principal  
 E-mail: delnita.jones@choctawtribalschools.com  
 Grades K-8. *Enrollment*: 120. Grant School.  
 Under jurisdiction of Nashville Office.

**CONEHATTA ELEMENTARY SCHOOL**

851 Tushka Dr. • CONEHATTA, MS 39057  
 (601) 775-8254 Fax 775-9229  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Brian Parkman, Principal  
 E-mail: brian.parkman@choctawtribalschools.com  
 Grades K-8. Grant School. *Enrollment*: 200. Opened 2001.  
 Under jurisdiction of Nashville Office.

**BOGUE CHITTO ELEMENTARY SCHOOL**

13241 Hwy. 491 North • PHILADELPHIA, MS 39350  
 (601) 389-1000 Fax 389-1002  
 David Germany, Supt.; E-mail: david.germany@bie.edu  
 Lulu Townsend, Principal; E-mail: lulu.townsend@bie.edu  
 Grades K-8. Grant School. *Enrollment*: 200.  
 Under jurisdiction of Nashville Office.

**MONTANA****ST. LABRE INDIAN SCHOOL**

P.O. Box 406 • ASHLAND, MT 59004  
 (406) 784-2347; Website: [www.stlabre.org](http://www.stlabre.org)  
 Curtis Yarlott, Executive Director; William D. Walker, Supt.  
 Grades K-12. Under jurisdiction of Billings Office.

**ROCKY BOY TRIBAL HIGH SCHOOL**

Box 620, Rocky Boy Route • BOX ELDER, MT 59521  
 (406) 395-4291 Fax 395-4829; Sandra Murie, Acting Supt.  
 Grades 9-12. Under jurisdiction of Billings Office.

**BLACKFEET DORMITORY**

P.O. Box 627 • BROWNING, MT 59417  
 (406) 338-7441 Fax 338-5725  
 Eric North, Supt.; E-mail: [eric.north@bie.edu](mailto:eric.north@bie.edu)  
 Renee Tatsey, Home Living Specialist  
 E-mail: [renee.tatsey@bie.edu](mailto:renee.tatsey@bie.edu)  
 Donna Yellow Owl, Tribal Facilities Director (338-7906)  
 E-mail: [bearpawowl@yahoo.com](mailto:bearpawowl@yahoo.com)  
 Grades 1-12. BIE School. Under jurisdiction of Belcourt (Proposed) Office.

**CUTS WOOD SCHOOL (BLACKFEET)**

P.O. Box 890 • BROWNING, MT 59417  
 (406) 338-3518 Fax 338-7740  
 E-mail: [piegamimstitute1@gmail.com](mailto:piegamimstitute1@gmail.com)  
 Native language school.

**NORTHERN CHEYENNE TRIBAL SCHOOL (BUSBY SCHOOL)**

#1 Campus Dr., P.O. Box 150 • BUSBY, MT 59016  
 (406) 592-3646 Fax 592-3645  
 Teresa McMakin, Superintendent  
 E-mail: [teresa.mcmakin@cheyennation.com](mailto:teresa.mcmakin@cheyennation.com)  
 Alvera Cook, Elementary Principal  
 E-mail: [alvera.cook@cheyennation.com](mailto:alvera.cook@cheyennation.com)  
 Melvin Mitchell, High School Principal/Athletic Director  
 E-mail: [melvin.mitchell@cheyennation.com](mailto:melvin.mitchell@cheyennation.com)  
 Grades K-12. Grant School. Under jurisdiction of Seattle Office.

**TWO EAGLE RIVER SCHOOL**

P.O. Box 160 • PABLO, MT 59855  
 (406) 675-0292 Fax 675-0294; Website: [www.twoeagleriver.com](http://www.twoeagleriver.com)  
 Rodney Bird, Superintendent; E-mail: [rbird@twoeagleriverschool.org](mailto:rbird@twoeagleriverschool.org)  
 Grades K-12. *Program*: Culturally-relevant curriculum.  
 Under jurisdiction of Seattle Office.

**NEVADA****STEWART INDIAN SCHOOL**

5500 Snyder Ave. • CARSON CITY, NV 89701  
 (775) 687-8333

**DUCKWATER SHOSHONE ELEMENTARY SCHOOL**

511 Duckwater Falls, P.O. Box 140002 • DUCKWATER, NV 89314  
 (775) 863-0242 Fax 863-0301  
 Margaret Nuttal, Principal; E-mail: [margaret.nuttal@bie.edu](mailto:margaret.nuttal@bie.edu)  
 Grades K-8. Grant School. Under jurisdiction of Seattle Office.

**PYRAMID LAKE JUNIOR/SENIOR HIGH SCHOOL**

711 State St., P.O. Box 267 • NIXON, NV 89424  
 (775) 574-1016 Fax 574-1037  
 Steven Chapin, Principal; E-mail: [chapins@plhs.us](mailto:chapins@plhs.us)  
 Grades 7-12. *Enrollment*: 125. Under jurisdiction of Seattle Office.

**NEW MEXICO****HAAK'U COMMUNITY ACADEMY**

(formerly known as Sky City Community School)  
 44 Pinsbaari Rd., P.O. Box 545 • ACOMA, NM 87304  
 (505) 552-6671 Fax 552-6672;  
 Casey Sovo, Supt. (563-3690) E-mail: [casey.sovo@bie.edu](mailto:casey.sovo@bie.edu)  
 Edwina Trujillo, Principal; E-mail: [edwina.trujillo@bie.edu](mailto:edwina.trujillo@bie.edu)  
 Grades K-8. Grant School. *Enrollment*: 275. *Special courses*: Gifted and Talented; Computer Laboratory. Library. Under jurisdiction of New Mexico South Education Office.

**SOUTHWESTERN INDIAN POLYTECHNIC INSTITUTE**

9169 Coors Rd., NW • ALBUQUERQUE, NM 87120  
 (800) 586-7474; (505) 346-2348 Fax 248-2343  
 Dr. Sherry Allison, President  
 Grades: Freshman & Sophomore years.  
 Administered by the Bureau of Indian Education (BIE).

**KINTEEL RESIDENTIAL ACADEMY (AZTEC DORM)**

1600 Lydia Rippey Rd. • AZTEC, NM 87410  
 (505) 334-6565 Fax 334-8630  
 Farrell Begay, Principal; E-mail: [Farrell.begay@bie.edu](mailto:Farrell.begay@bie.edu)  
 Jasper Joe, Home Living Specialist; E-mail: [jasper.joe@bie.edu](mailto:jasper.joe@bie.edu)  
 Grades 9-12. Grant School. Under jurisdiction of Shiprock Agency.

**DZILTH-NA-0-DITH-HLE COMMUNITY SCHOOL**

P.O. Box 5003 • BLOOMFIELD, NM 87413  
 (505) 960-0356 Fax 960-0355  
 Crystal Martinez-Tom, Principal; E-mail: [chrysal.tom@bie.edu](mailto:chrysal.tom@bie.edu)  
 Day School, K-8, Dorm: 9-12; Boarding School: *Special Programs*: Annual Powwow in March; Annual Traditional Song & Dance Contest in November.  
 Under jurisdiction of Shiprock Office.

**HANAA'DLI COMMUNITY SCHOOL/DORMITORY (HUERFANO)**

P.O. Box 639 • BLOOMFIELD, NM 87413  
 (505) 325-3411 Fax 327-3591  
 Janice Yazzi-Montoya, Principal; E-mail: [jymon13@gmail.com](mailto:jymon13@gmail.com)

Dormitory School – Grades K-12. Grant School.  
Under jurisdiction of Shiprock Office.

**TO'HAJILEE-HE (CANONCITO)**

P.O. Box 3438 • CANONCITO, NM 87026  
(505) 908-2174 Fax 836-2914  
Dr. Karen Sanchez-Griego, Supt.; E-mail: ksanchezgriego@tohajilee.com  
Willinda castillo, Principal; E-mail: willinda.castillo@bie.edu  
Grant School; Grades K-12. Under jurisdiction of Crownpoint Office.

**CROWNPOINT MIDDLE SCHOOL**

#1 Eagle Dr., P.O. Box 1110 • CROWNPOINT, NM 87313  
(505) 721-5400 Fax 721-5499

**DIBE YAZHI HABITIIN OLTA' (BORREGO PASS)**

P.O. Box 679 • CROWNPOINT, NM 87313  
(505) 786-5237 Fax 786-7078  
Gwen Torivio, Principal; E-mail: g.torivio79@gmail.com  
Grades K-8. BIE School. Under jurisdiction of Crownpoint Office.

**LAKE VALLEY NAVAJO SCHOOL**

P.O. Box 748 • CROWNPOINT, NM 87313  
(505) 786-5392 Fax 786-5956  
Dr. Tonya Sturgess, Principal; E-mail: tonya.sturgess@bie.edu  
Grades K-8. BIE School. Under jurisdiction of Crownpoint Office.

**MARIANO LAKE COMMUNITY SCHOOL**

P.O. Box 787 • CROWNPOINT, NM 87313  
(505) 786-5265 Fax 786-5203  
Charles Sherman, Principal; E-mail: Charles.sherman@bie.edu  
Grades K-6. BIE School. Under jurisdiction of Crownpoint Office.

**T'IISTS'OZI' BI'O'LT'A (CROWNPOINT) COMMUNITY SCHOOL**

P.O. Box 178 • CROWNPOINT, NM 87313  
(505) 786-6159 Fax 786-6163  
Virginia I. Jumbo, Principal; E-mail: [Virginia.jumbo@bie.edu](mailto:Virginia.jumbo@bie.edu)  
Boarding School; Grades K-8. BIE School.  
Under jurisdiction of Crownpoint Office.

**TSE'II'AH'I' (STANDING ROCK) COMMUNITY SCHOOL**

P.O. Box 828 • CROWNPOINT, NM 87313  
(505) 786-5389 Fax 786-5635  
Donald Pine, Principal  
BIE Boarding School; Grades K-4. *Description:* Provides academic, cultural enrichment and tutoring services for American Indian children, including instruction in Navajo language and culture. Under jurisdiction of Crownpoint Office.

**NA'NEELZHIIN JI'OLTA' (TORREON DAY SCHOOL)**

HCR 79, Box 9 • CUBA, NM 87013  
(505) 731-2272 Fax 731-2252; Website: [www.njo.bie.edu](http://www.njo.bie.edu)  
Kenneth Toledo, Principal; E-mail: [ktoledo\\_rock@yahoo.com](mailto:ktoledo_rock@yahoo.com)  
Grades K-8. Grant School. Under jurisdiction of Crownpoint Office.

**OJO ENCINO DAY SCHOOL**

HCR 79, Box 7 • CUBA, NM 87013  
(505) 731-2333 Fax 731-2361  
Vickie Blackwater, Principal; E-mail: vickie.blackwater@bie.edu  
Grades K-8. BIE School. Under jurisdiction of Crownpoint Office.

**PUEBLO PINTADO COMMUNITY SCHOOL**

HCR 79, Box 80 • CUBA, NM 87013  
(505) 655-3341 Fax 655-3342  
Irowena Whitehair, Principal; E-mail: irowena.whitehair@bie.edu  
Grades K-8. BIE School. Under jurisdiction of the Crownpoint Office.

**JICARILLA DORMITORY SCHOOL**

600 Circle Dr., P.O. Box 1009 • DULCE, NM 87528  
(505) 759-3101 Fax 759-3338  
David Montoya, Principal; E-mail: jicarillaresident@yahoo.com  
Grades 1-12. Grant School. Under jurisdiction of Albuquerque Office.

**KHA'P'O COMMUNITY SCHOOL  
(formerly Santa Clara Day School)**

625 Kee St. • ESPANOLA, NM 87532  
(505) 753-4406 Fax 753-8866  
Casey Sovo, Supt.; E-mail: casey.sovo@bie.edu  
Steve Larsh, Principal; E-mail: steve.mash@bie.edu  
Grades K-6. Tribal Grant School. Under jurisdiction of Albuquerque Office.

**NAVAJO PREPARATORY SCHOOL**

1220 W. Apache • FARMINGTON, NM 87401  
(505) 326-6571 Fax 326-2155  
Website: [www.cyberport.com/~navajoprep/](http://www.cyberport.com/~navajoprep/)  
Betty O'Jay, Principal; E-mail: betty.ojaye@bie.edu  
Grades 9-12. Grant School. *Program:* College preparatory with emphasis on Navajo language and culture. Under jurisdiction of Shiprock Agency.

**WINGATE ELEMENTARY SCHOOL**

12 Painted Horse Trail, P.O. Box 1 • FORT WINGATE, NM 87316  
(505) 488-6300 Fax 488-6312  
Dr. Edie Morris, Principal; E-mail: edie.morris@bie.edu  
Boarding School; Grades K-8. *Enrollment:* 400. Library.  
Under jurisdiction of Window Rock Office.

**WINGATE HIGH SCHOOL**

1737 Shush Dr., P.O. Box 2 • FORT WINGATE, NM 87316  
(505) 488-6400 Fax 488-6444  
Gloria Arviso, Principal; E-mail: gloria.arviso@bie.edu  
Boarding School; Grades 9-12. Under jurisdiction of Window Rock Office.

**NENAHNEZAD COMMUNITY SCHOOL**

P.O. Box 337 • FRUITLAND, NM 87416  
(505) 598-6922 Fax 598-0970; Website: [www.nenah.bie.edu](http://www.nenah.bie.edu)  
Nolan Johnson, Principal; E-mail: Nolan.johnson@bie.edu  
Boarding School; Grades K-6. *Enrollment:* 445. *Special courses:* Navajo Language and Culture; Writing Labs in Navajo and English. Instructor: Rosalyn Junes, Writing Lab. *Special program:* Navajo Language programs for all grades. Under jurisdiction of Shiprock Agency.

**BREAD SPRINGS DAY SCHOOL**

P.O. Box 1117 • GALLUP, NM 87305  
(505) 778-5665 Fax 778-5692  
nancy Taranto, Principal; E-mail: nancy.taranto@bie.edu  
Grades K-3. BIE School. *Enrollment:* 154.  
Under jurisdiction of Window Rock Office.

**ISLETA ELEMENTARY SCHOOL**

1000 Moonlight Dr., P.O. Box 550 • ISLETA, NM 87022  
(505) 869-2321 Fax 869-1625;  
Rebecca Vesley, Principal; E-mail: Rebecca.vesley@bie.edu  
Grades K-6. *Enrollment:* 300. *Publication:* Isleta Eagle Pride, newspaper. Under jurisdiction of Albuquerque Office.

**JEMEZ DAY SCHOOL**

243 Day School Rd., P.O. Box 139 • JEMEZ PUEBLO, NM 87024  
(505) 834-7304 Fax 834-7081  
Freddie Cardenas, Principal; E-mail: freddie.cardenas@bie.edu  
Grades K-6. BIE School. Under jurisdiction of Albuquerque Office.

**LAGUNA ELEMENTARY SCHOOL**

P.O. Box 191 • LAGUNA PUEBLO, NM 87026  
(505) 552-9200 Fax 552-7294  
David Atencio, Supt.; E-mail: d.atencio@lagunaed.net  
Holly Gurule, Principal; E-mail: h.gurule@lagunaed.net  
Grades K-5. Under jurisdiction of Albuquerque Office.

**LAGUNA MIDDLE SCHOOL**

P.O. Box 268 • LAGUNA PUEBLO, NM 87026  
(505) 552-9091 Fax 552-6466  
David Atencio, Supt.; E-mail: d.atencio@lagunaed.net  
Thomas Trujillo, Principal; E-mail: t.trujillo@lagunaed.net  
Grades 6-8. Grant School. Under jurisdiction of Albuquerque Office.

**ALAMO NAVAJO COMMUNITY SCHOOL**

P.O. Box 907 • MAGDALENA, NM 87825  
(575) 854-2543 Fax 854-2545  
Alfonzo Garcia, Supt.; E-mail: alfonso.garcia@ansbi.org  
Susan Comisky, Principal; E-mail: scormisky@ansbi.org  
Grades K-12. Grant School. Under jurisdiction of Crownpoint Office.

**MESCALERO APACHE SCHOOL**

249 White Mountain Dr., P.O. Box 230 • MESCALERO, NM 88340  
(575) 464-4431 Fax 464-4822  
Website: [www.maschiefs.org](http://www.maschiefs.org)  
Sergio Castanon, Supt./Principal  
E-mail: scastanon@mescaleroas.org  
Grades K-12. Grant School. *Enrollment:* 525.  
Under jurisdiction of Albuquerque Office.

**CRYSTAL BOARDING SCHOOL**

Hwy. 134, Bkdg. 301 • NAVAJO, NM 87328  
 (505) 777-2385 Fax 777-2648  
 Alberto Castruita, Principal; E-mail: [alberto.castruita@bie.edu](mailto:alberto.castruita@bie.edu)  
 Grades K-6. BIE School. Under jurisdiction of Window Rock Office.

**TOHAALI' (TOADLENA) COMMUNITY SCHOOL**

P.O. Box 9857 • NEWCOMB, NM 87455  
 (505) 789-3201 Fax 789-3202  
 Delores Bitsilly, Principal; E-mail: [delores.bitsilly@bie.edu](mailto:delores.bitsilly@bie.edu)  
 Grades K-8. Under jurisdiction of Crownpoint Office.

**OHKAY OWINGEH COMMUNITY SCHOOL**

P.O. Box 1077 • OHKAY OWINGEH, NM 87566  
 (505) 852-2154 Fax 852-4305  
 Maxine Ortiz Principal; E-mail: [maxine\\_ortiz@oocs.org](mailto:maxine_ortiz@oocs.org)  
 Grades K-8. Grant School. Under jurisdiction of Albuquerque Office.

**PINE HILL SCHOOLS**

P.O. Box 220 • PINE HILL, NM 87357  
 (505) 775-3242 Fax 775-3241  
 Grant Clawson, Supt./Principal; E-mail: [gclawson@msb.k12.nm.us](mailto:gclawson@msb.k12.nm.us)  
 Grades K-12. Grant School. Under jurisdiction of Albuquerque Office.

**BACA/DLO'AY AZHI COMMUNITY SCHOOL**

P.O. Box 1809 • PREWITT, NM 87045  
 (505) 972-2769 Fax 972-2310  
 Timothy Nelson, Principal; E-mail: [timothy.nelson@bie.edu](mailto:timothy.nelson@bie.edu)  
 Grades K-4. BIE School. Under jurisdiction of Crownpoint Office

**SAN FELIPE PUEBLO ELEMENTARY SCHOOL**

711 Main Pueblo Rd., P.O. Box 4343  
 SAN FELIPE PUEBLO, NM 87001  
 (505) 867-3364 Fax 867-6253  
 Casey Sovo, Supt. and Acting Principal  
 E-mail: [casey.sovo@bie.edu](mailto:casey.sovo@bie.edu)  
 Grades K-7. BIE School. Under jurisdiction of Albuquerque Office.

**SANOSTEE DAY SCHOOL**

P.O. Box 159 • SANOSTEE, NM 87461  
 (505) 723-2476 Fax 723-2425  
 David Smith, Principal; E-mail: [david.smith@bie.edu](mailto:david.smith@bie.edu)  
 Grades K-3. BIE School. Under jurisdiction of Shiprock Office.

**SAN ILDEFONSO DAY SCHOOL**

36 Tunyo Po, Route 5, Box 308 • SANTA FE, NM 87506  
 (505) 455-2366 Fax 455-2155  
 Casey Sovo, Supt.; E-mail: [casey.sovo@bie.edu](mailto:casey.sovo@bie.edu)  
 Juliana Trujillo, Principal/Teacher  
 Grades K-6. BIE School. Under jurisdiction of Albuquerque Office.

**SANTA FE INDIAN SCHOOL**

1501 Cerrillos Rd., P.O. Box 5340 • SANTA FE, NM 87502  
 (505) 989-6302 Fax 989-6319; Website: [www.sfis.k12.nm.us](http://www.sfis.k12.nm.us)  
 Roy Herrera, Superintendent  
 Grades 7-12. Grant School. Under jurisdiction of Albuquerque Office.

**TE TSU GEH OWEENGE DAY SCHOOL (TESUQUE)**

Route 42, Box 2 • SANTA FE, NM 87506  
 (505) 982-1516 Fax 982-2090  
 Veronica Martinez, Principal (629-2375)  
 E-mail: [vjmartinez@pueblooftesuque.org](mailto:vjmartinez@pueblooftesuque.org)  
 Grades K-6. Grant School. Under jurisdiction of Bismarck (Proposed) Office.

**BECLABITO DAY SCHOOL**

P.O. Box 1200 • SHIPROCK, NM 87420  
 (928) 656-3555 Fax 656-3557; Tanya Amrine, Principal  
 Grades K-4. Under jurisdiction of Shiprock Office.

**ATSA' BIYA AZH COMMUNITY SCHOOL**

P.O. Box 1809 • SHIPROCK, NM 87420  
 (505) 368-2100 Fax 368-5102; Freda Nells, Principal  
 Dr. Leo Johnson, Executive Director  
 E-mail: [leo.johnson@bie.edu](mailto:leo.johnson@bie.edu)  
 Leticia Crisp, Principal; E-mail: [leticia.crisp@bie.edu](mailto:leticia.crisp@bie.edu)  
 Grades K-6. Under jurisdiction of Shiprock Office.

**SHIPROCK NORTHWEST HIGH SCHOOL**

P.O. Box 1809 • SHIPROCK, NM 87420  
 (505) 368-2100 Fax 368-2076  
 Albert Madera, Principal; E-mail: [albert.madera@bie.edu](mailto:albert.madera@bie.edu)

Julia Donaldson, Executive Director; E-mail: [Julia.donald@bie.edu](mailto:Julia.donald@bie.edu)  
 Grades 7-12. *Enrollment*: 175. Under jurisdiction of Shiprock Office.

**SHIPROCK RESERVATION DORMITORY**

P.O. Box 1809 • SHIPROCK, NM 87420  
 (505) 368-2100 Fax 368-2076  
 Johnny Anderson, Principal; E-mail: [johnny.anderson@bie.edu](mailto:johnny.anderson@bie.edu)  
 Boarding Grant School. Grades 9-12. Under jurisdiction of Shiprock Office.

**TAOS PUEBLO DAY SCHOOL**

200 Rotten Tree Rd., P.O. Box 1850 • TAOS, NM 87571  
 (575) 758-3652 Fax 758-1566; Website: [www.laplaza.org/edu/tds](http://www.laplaza.org/edu/tds)  
 Patricia Kessler, Principal  
 Grades K-8. Under jurisdiction of New Mexico North Education Office.

**CH'OOSHGAI COMMUNITY SCHOOL (CHUSKA)**

P.O. Box 321 • TOHATCHI, NM 87325  
 (505) 733-2700 Fax 733-2703/2715  
 Frank Chiapetta, Principal; E-mail: [fchiapetta@ccsbroncos.org](mailto:fchiapetta@ccsbroncos.org)  
 Boarding School; Grades K-8. Under jurisdiction of Crownpoint Office.

**CHI-CH'IL-TAH/JONES RANCH COMMUNITY SCHOOL**

831 Cousins Rd., P.O. Box 278 • VANDERWAGEN, NM 87326  
 (505) 778-5574 Fax 778-5575  
 Marlene Tsosie, Principal; E-mail: [marlene2.tsosie@bie.edu](mailto:marlene2.tsosie@bie.edu)  
 Grades K-8. BIE School. Under jurisdiction of Window Rock Office.

**T'SIYA (ZIA) DAY SCHOOL**

1000 Borrego Canyon Rd. • ZIA PUEBLO, NM 87053  
 (505) 867-3553 Fax 867-5079  
 Marcella Gachupin, Principal; E-mail: [Marcella.gachupin@bie.edu](mailto:Marcella.gachupin@bie.edu)  
 Grades K-6. BIE School. Under jurisdiction of Albuquerque Office.

**NEW YORK****ST. REGIS MOHAWK SCHOOL**

Gowanda Central School District - Indian Education Program  
 385 Church St. • HOGANSBURG, NY 13655  
 (518) 358-2763; Irving Papineau, Principal

**AHKWESAHSNE FREEDOM SCHOOL**

Mohawk Nation via P.O. Box 290 • ROOSEVELT TOWN, NY 13683  
 (518) 358-2073 Fax 358-2081; Elvera Sargent, Director  
 Grades Pre-K to 8. *Description*: A Mohawk Immersion school with Mohawk taught in levels Pre-K to 6. Levels 7 & 8 are the English transition classes. All instructors are fluent speakers of the Mohawk Language and come from the community of Ahkwesahsne.

**NORTH CAROLINA****CHEROKEE CENTRAL ELEMENTARY SCHOOL**

200 Ravenswood Dr., P.O. Box 134 • CHEROKEE, NC 28719  
 (828) 554-5020 Fax 554-5035  
 Website: [www.cherokeecentral.sharpschool.com](http://www.cherokeecentral.sharpschool.com)  
 Scott Penland, Superintendent (554-5089)  
 E-mail: [spenland@cherokeecentral.gaggle.net](mailto:spenland@cherokeecentral.gaggle.net)  
 Paula Coker, Principal; E-mail: [cokerp1@hotmail.com](mailto:cokerp1@hotmail.com)  
 Grades K-6. Under jurisdiction of Nashville Office.

**CHEROKEE CENTRAL HIGH SCHOOL**

130 Ravenswood Dr., P.O. Box 134 • CHEROKEE, NC 28719  
 (828) 554-5030 Fax 554-5033  
 Website: [www.cherokeecentral.sharpschool.com](http://www.cherokeecentral.sharpschool.com)  
 Scott Penland, Superintendent (554-5089)  
 E-mail: [spenland@cherokeecentral.gaggle.net](mailto:spenland@cherokeecentral.gaggle.net)  
 Debora Foerst, Principal; (828) 554-5028  
 E-mail: [dfoerstl@cherokeecentral.gaggle.net](mailto:dfoerstl@cherokeecentral.gaggle.net)  
 Grades 9-12. *Total Enrollment*: Grads K-12, @ 1,500.  
*Program*: Cherokee Boys Club. Under jurisdiction of Nashville Office.

**CHEROKEE CENTRAL MIDDLE SCHOOL**

130 Ravensford Dr. • CHEROKEE, NC 28719  
 (828) 554-5026 Fax 554-5029  
 Website: [www.cherokeecentral.sharpschool.com](http://www.cherokeecentral.sharpschool.com)  
 Scott Penland, Superintendent (554-5089)  
 E-mail: [spenland@cherokeecentral.gaggle.net](mailto:spenland@cherokeecentral.gaggle.net)  
 Cance Carnes, Principal; E-mail: [ccarnes@cherokeecentral.gaggle.net](mailto:ccarnes@cherokeecentral.gaggle.net)  
 Grades 7-9. Under jurisdiction of Southern & Eastern States Office



## NORTH DAKOTA

**OJIBWA INDIAN SCHOOL**

9620 42<sup>nd</sup> Ave. NE, P.O. Box 600 • BELCOURT, ND 58316  
 (701) 477-3108 Fax 477-6039; Website: [www.ojibwa.k12.nd.us](http://www.ojibwa.k12.nd.us)  
 Cheryl Johnson, Supt.: E-mail: [Cheryl.johnson@bie.edu](mailto:Cheryl.johnson@bie.edu)  
 Michael Blue, Principal; E-mail: [Michael.blue@bie.edu](mailto:Michael.blue@bie.edu)  
 Grades K-8. *Enrollment*: 280. Under jurisdiction of Turtle Mountain Education Office.

**TURTLE MOUNTAIN ELEMENTARY SCHOOL**

1209 Guilbert Gordon St., P.O. Box 441 • BELCOURT, ND 58316  
 (701) 477-6471 Fax 477-8006; Website: [www.belcourt.k12.nd.us](http://www.belcourt.k12.nd.us)  
 Dr. Lana Depoteau, Superintendent (602) 265-1592  
 E-mail: [Cheryl.johnson@bie.edu](mailto:Cheryl.johnson@bie.edu)  
 David W. Gourneau, Sr., Principal; E-mail: [david.gourneau.bie.edu](mailto:david.gourneau.bie.edu)  
 Grades K-5. BIE School. Under jurisdiction of Bismarck (Proposed) Office.

**TURTLE MOUNTAIN MIDDLE SCHOOLS**

1330 Braves Rd. • BELCOURT, ND 58316  
 (701) 477-6471 Fax 477-8006/3973  
 Website: [www.belcourt.k12.nd.us](http://www.belcourt.k12.nd.us)  
 Cheryl Johnson, Superintendent; E-mail: [cheryl.johnson@bie.edu](mailto:cheryl.johnson@bie.edu)  
 Cary Morin, Assistant Principal; E-mail: [cary.morin@bie.edu](mailto:cary.morin@bie.edu)  
 Grades 6-8. Under jurisdiction of Bismarck (Proposed) Office.

**TURTLE MOUNTAIN HIGH SCHOOL**

1330 Braves Rd., P.O. Box 440 • BELCOURT, ND 58316  
 (701) 477-6471 Fax 477-8821; Website: [www.belcourt.k12.nd.us](http://www.belcourt.k12.nd.us)  
 Melvin Laducer, Principal; E-mail: [Melvin.laducer@k12.nd.us](mailto:Melvin.laducer@k12.nd.us)  
 Grades 9-12. *Enrollment*: 405. *Special courses*: Vocational (building, welding, health, distributive education); special education (speech and emotionally disturbed.) Library. Under jurisdiction of Bismarck (Proposed) Office.

**THEODORE JAMERSON ELEMENTARY SCHOOL**

United Tribes Technical College  
 3315 University Dr. • BISMARCK, ND 58504  
 (701) 255-3285 Ext. 305 Fax 766-4766  
 Francis Sam Azure, Principal; E-mail: [sazure@uttc.edu](mailto:sazure@uttc.edu)  
 Grades K-8. *Enrollment*: 95. *Special courses*: Math/Reading; Special Education; Gifted & Talented. Media Center-Library. Under jurisdiction of Bismarck (Proposed) Office.

**DUNSEITH DAY SCHOOL**

P.O. Box 759 • DUNSEITH, ND 58371  
 (701) 263-4636 Fax 263-4200  
 Cheryl Johnson, Supt.; E-mail: [Cheryl.johnson@bie.edu](mailto:Cheryl.johnson@bie.edu)  
 Michelle Thomas, Principal; E-mail: [michelle1.thomas@bie.edu](mailto:michelle1.thomas@bie.edu)  
 Grades K-8. BIE School. Under jurisdiction of Belcourt (Proposed) Office.

**TATE TOPA TRIBAL SCHOOL**

**FOUR WINDS COMMUNITY SCHOOL**  
 P.O. Box 199 • FORT TOTTEN, ND 58335  
 (701) 766-1435 Fax 766-1470; Website: [www.fourwinds.k12.nd.us](http://www.fourwinds.k12.nd.us)  
 Jackie Thompson, Supt.; E-mail: [Jackie.thompson@sendit.nodak.edu](mailto:Jackie.thompson@sendit.nodak.edu)  
 Diane Sommer, K-4 Principal; E-mail: [diane.m.sommer@sendit.nodak.edu](mailto:diane.m.sommer@sendit.nodak.edu)  
 Byron Engberg, 5-8 Principal; E-mail: [Byron.engberg@sendit.nodak.edu](mailto:Byron.engberg@sendit.nodak.edu)  
 Grades K-8. Grant School. Under jurisdiction of Bismarck (Proposed) Office.

**STANDING ROCK COMMUNITY SCHOOL**

P.O. Box 215 • FORT YATES, ND 58538  
 (701) 854-3865 Fax 854-3878 (K-6)  
 (701) 854-3819 Fax 854-7467 (7-9)  
 (701) 854-3461 Fax 854-3785 (10-12)  
 Website: [www.fort-yates.k12.nd.us](http://www.fort-yates.k12.nd.us)  
 Linda Lawrence, Supt. (854-2142)  
 E-mail: [linda.lawrence@sendit.nodak.edu](mailto:linda.lawrence@sendit.nodak.edu)  
 Virginia Long Feather, Elementary School Principal  
 E-mail: [virginia.longfeather@sendit.nodak.edu](mailto:virginia.longfeather@sendit.nodak.edu)  
 Tomi Kay Phillips, Middle School Principal  
 E-mail: [tomi.phillips@k12.nd.us](mailto:tomi.phillips@k12.nd.us)  
 Bernadette Dauenhauer, High School Principal  
 E-mail: [bernadette.dauenha.2@sendit.nodak.edu](mailto:bernadette.dauenha.2@sendit.nodak.edu)  
 Grades K-12. Grant School. *Enrollment*: 800.  
 Under jurisdiction of Bismarck (Proposed) Office.

**TWIN BUTTES DAY SCHOOL**

7997 7<sup>th</sup> St. North • HALLIDAY, ND 58636  
 (701) 938-4396 Fax 938-4397; Website: [www.twinbuttes.k12.nd.us](http://www.twinbuttes.k12.nd.us)  
 Sandy Starr, Supt./Principal; E-mail: [sandy.starr@k12.nd.us](mailto:sandy.starr@k12.nd.us)  
 Grades K-8. Grant School. Under jurisdiction of Bismarck Office.

**MANDAREE DAY SCHOOL**

P.O. Box 488 • MANDAREE, ND 58757  
 (701) 759-3311 Fax 759-3112; Website: [www.mandaree.k12.nd.us](http://www.mandaree.k12.nd.us)  
 Carolyn Bluestone, Superintendent; E-mail: [Carolyn.bluestone@k12.nd.us](mailto:Carolyn.bluestone@k12.nd.us)  
 Nathan Jensen, K-6 Principal; E-mail: [Nathan.jensen@k12.nd.us](mailto:Nathan.jensen@k12.nd.us)  
 John Bruce, 7-12 Principal; E-mail: [john.bruce@k12.nd.us](mailto:john.bruce@k12.nd.us)  
 Grades K-12. *Enrollment*: 250. *Special courses*: Hidatsa Language; Tribal History & Government; Special Education, Cultural. *Special programs*: Indian Club and Rodeo Club; Alternative Education; Gifted & Talented Programs. Under jurisdiction of Bismarck (Proposed) Office.

**WHITE SHIELD SCHOOL**

2 2nd Ave. W. • WEST ROSEGLEN, ND 58775  
 (701) 743-4350 Fax 743-4501; Website: [www.white-shield.k12.nd.us](http://www.white-shield.k12.nd.us)  
 Wayne Fox, Superintendent; E-mail: [wayne.fox@sendit.nodak.edu](mailto:wayne.fox@sendit.nodak.edu)  
 Stacey Blacksmith, 9-12 Principal  
 E-mail: [Stacey.blacksmith@sendit.nodak.edu](mailto:Stacey.blacksmith@sendit.nodak.edu)  
 Bobbi Shegrud, K-8 Principal; E-mail: [bobbi.shegrud@sendit.nodak.edu](mailto:bobbi.shegrud@sendit.nodak.edu)  
 Grades K-12. Grant School. Under jurisdiction of Bismarck (Proposed) Office.

**CIRCLE OF NATIONS SCHOOL  
(WAHPETON INDIAN BOARDING SCHOOL)**

832 N. 8<sup>th</sup> St. • WAHPETON, ND 58075  
 (701) 642-3796 Fax 642-1984; Website: [www.circleofnations.org](http://www.circleofnations.org)  
 Tanner Rabbithead, CEO  
 Trevor Gourneau, Principal; E-mail: [trevorgourneau@circleofnations.org](mailto:trevorgourneau@circleofnations.org)  
 Grades 5-8. *Enrollment*: 250. Chartered under the Sisseton-Wahpeton Dakota Oyate and funded by the Bureau of Indian Education. *Special programs*: Intense Residential Guidance Program. Library (small museum in library). Under jurisdiction of Minneapolis Education Office.

## OKLAHOMA

**RIVERSIDE INDIAN SCHOOL**

101 Riverside Dr. • ANADARKO, OK 73005  
 (888) 886-2029; (405) 247-6670 Fax 247-5529  
 Tony Dearman, Superintendent  
 E-mail: [tony.dearman@bie.edu](mailto:tony.dearman@bie.edu)  
 Amber Wilson, Supt.; E-mail: [amber.wilson@bie.edu](mailto:amber.wilson@bie.edu)  
 Sharon Hunter, High School Principal  
 E-mail: [Sharon.hunter@bie.edu](mailto:Sharon.hunter@bie.edu)  
 Grades 4-12. Under jurisdiction of Albuquerque Office.

**CARTER SEMINARY**

2400 Chickasaw Blvd. • ARDMORE, OK 73401  
 (580) 223-8547 Fax 223-6325  
 Rebecca Kingsbery, Administrator; Becky Durrington, Chairperson  
 Dormitory School; Grades 1-12. Under jurisdiction of Oklahoma Education Office.

**SCHOOL OF CHOCTAW LANGUAGE**

P.O. Box 1210 • DURANT, OK 74702  
 (800) 522-6170; (580) 924-8280  
 Jim Parrish, Director; E-mail: [jparrish@choctawnation.com](mailto:jparrish@choctawnation.com)  
 Richard Adams, Assistant Director; E-mail: [radams@choctawnation.com](mailto:radams@choctawnation.com)  
*Language Instructors*: Curtis Billy, Teri Bryan, Bernie Davis, Mike Davis, Lola John, Lillie Roberts, Betty Ward, Nicholas Charelston, Virginia Espinoza, Justin Fite, Kandace Folsom, Elsie Hicks, Caleb Taylor, Angie Williston *Mission*: To preserve & perpetuate the Choctaw language; to promote & enhance cultural awareness by teaching traditional customs & historical facts. Bookstore. Owned & operated by the Choctaw Nation.

**EASTERN OKLAHOMA TRIBAL SCHOOLS**

601 N. Kelly Ave., #105 • EDMOND, OK 73003  
 (405) 330-9236 Fax 330-9261  
 Website: [www.eots.org](http://www.eots.org); E-mail: [info@eots.org](mailto:info@eots.org)

**EUFAULA DORMITORY**

716 Swadley Dr. • EUFAULA, OK 74432  
 (918) 689-2522 Fax 689-2438  
 E-mail: [eufuladormitorylrc@hotmail.com](mailto:eufuladormitorylrc@hotmail.com)  
 Tony York, Superintendent; E-mail: [tyork@mcn-nsn.gov](mailto:tyork@mcn-nsn.gov)  
 Denise Honawa, Administrator; E-mail: [dhonawa@mcn-nsn.gov](mailto:dhonawa@mcn-nsn.gov)  
 Boarding School. Grades 1-12. Under jurisdiction of Flandreau (Proposed) Office.

**JONES ACADEMY**

HCR 74, Rt. 1 Box 102-5 • HARTSHORNE, OK 74547  
 (918) 297-2518 Fax 297-2364  
 Website: [www.jonesacademy.org](http://www.jonesacademy.org); E-mail: [info@jonesacademy.org](mailto:info@jonesacademy.org)  
 Brad Spears, Supt.; E-mail: [brad.spears@bie.edu](mailto:brad.spears@bie.edu)

Robert Ray, Principal; E-mail: [rray@choctawnation.org](mailto:rray@choctawnation.org)  
Boarding School; Grades 1-12. Under jurisdiction of Oklahoma Education Office.

**CHICKASAW CHILDREN'S VILLAGE**

11998 Village Rd. • KINGSTON, OK 73439  
(580) 564-3060 Fax 564-3605  
Jay Keel, Administrator; E-mail: [jay.keel@chickasaw.net](mailto:jay.keel@chickasaw.net)  
Sallie Wallace, Director; E-mail: [sallie.wallace@chickasaw.net](mailto:sallie.wallace@chickasaw.net)  
Boarding School. Grades 1-12. Grant School.  
Under jurisdiction of Flandreau (Proposed) Office.

**COMANCHE ACADEMY**

1701 NW Taft Ave. • LAWTON, OK 73507  
(580) 699-3347 Fax 699-3349  
Website: [www.comancheacademy.com](http://www.comancheacademy.com)  
E-mail: [mfigueroa@comancheacademy.com](mailto:mfigueroa@comancheacademy.com)  
Dava Fratello, Director of Academic Programs  
E-mail: [dfratello@comancheacademy.com](mailto:dfratello@comancheacademy.com)  
Tribally-owned and operated, the Academy is a placed-based elementary School where the Comanche (Numunu) Culture language instructional format, we will nurture strong, compassionate bilingual young people who are committed to their personal and community health, wellness, relationships and progress.

**SEQUOYAH HIGH SCHOOL**

17091 S. Muskogee Ave., P.O. Box 520 • TAHLEQUAH, OK 74465  
(888) 467-4746; (918) 453-5400 Fax 458-6257  
Website: [www.sequoyah.k12.ok.us](http://www.sequoyah.k12.ok.us)  
Leroy Qualls, Supt.; E-mail: [Leroy-qually@cherokee.org](mailto:Leroy-qually@cherokee.org)  
Jolyn Carey-Rose, Principal; E-mail: [jolyn-rose@cherokee.org](mailto:jolyn-rose@cherokee.org)  
Grant School; Grades 9-12. Under jurisdiction of Flandreau (Proposed) Office.

**OREGON****CHEMAWA INDIAN SCHOOL**

3700 Chemawa Rd., NE • SALEM, OR 97305  
(503) 399-5721 Fax 399-5870; Website: [www.chemawa.bie.edu](http://www.chemawa.bie.edu)  
Lora Braucher, School Supt.; E-mail: [lora.braucher@bie.edu](mailto:lora.braucher@bie.edu)  
Amanda Ward, Academic Principal; E-mail: [Amanda.ward@bie.edu](mailto:Amanda.ward@bie.edu)  
Ryan Cox, Assistant Principal (Federal Programs)  
Vellena Howard, Director of Indigenous Partnership Programs  
Grades 9-12. BIE School. Under jurisdiction of Phoenix Office.

**SOUTH DAKOTA****TIOSPA ZINA TRIBAL SCHOOL**

1 Tiospa Zina Rd., P.O. Box 719 • AGENCY VILLAGE, SD 57262  
(605) 698-3954 Fax 698-7766; Website: [www.tzts.bia.edu](http://www.tzts.bia.edu)  
Erick Heath, High School Principal; E-mail: [eh Heath@tzts.us](mailto:eh Heath@tzts.us)  
Daniel Zimansky, Middle School Principal; E-mail: [dzimansky@tzts.us](mailto:dzimansky@tzts.us)  
Mindy Crawford, Elementary School Principal; E-mail: [mcrawford@tzts.us](mailto:mcrawford@tzts.us)  
Grades K-12. Grant School. Under jurisdiction of Flandreau (Proposed) Office.

**AMERICAN HORSE SCHOOL**

101 Main St., P.O. Box 660 • ALLEN, SD 57714  
(605) 455-1209 Fax 455-1045  
Gloria Coats-Kitopoulos, Superintendent  
E-mail: [Gloria.kitsopoulos@bie.edu](mailto:Gloria.kitsopoulos@bie.edu)  
Jodi Richards, Principal; E-mail: [jodi.richards@bie.edu](mailto:jodi.richards@bie.edu)  
Grades K-8. Grant school. Under jurisdiction of Kyle (Proposed) Office.

**ROCK CREEK GRANT SCHOOL**

1 Indian School Rd., P.O. Box 36 • BULLHEAD, SD 57621  
(605) 823-4971 Fax 823-4350  
Clyde Naasz, Supt./Principal; E-mail: [clyde2stoneberger@yahoo.com](mailto:clyde2stoneberger@yahoo.com)  
Grades K-8. Under jurisdiction of Bismarck (Proposed) Office.

**ST. JOSEPH'S INDIAN SCHOOL**

P.O. Box 300, 1301 N. Main St. • CHAMBERLAIN SD 57325  
(800) 341-2235  
Website: [www.stjo.org](http://www.stjo.org); E-mail: [saintjosephs@stjo.org](mailto:saintjosephs@stjo.org)  
Jim Kinyon, Board Chairperson; Doug Knust, Vice Chairperson  
*Mission:* To educate Native American youth, by housing 200 needy Lakota children each year. Teaching the Lakota culture by learning the Lakota language, studying Native American culture & healing the broken family circle from which they come. Established 1927.

**CHERRY CREEK ELEMENTARY SCHOOL**

CHERRY CREEK, SD 57622  
(605) 538-4238; Faye Longbrake, Principal  
Grades K-6. Under jurisdiction of Cheyenne River Agency.

**CHEYENNE-EAGLE BUTTE SCHOOL**

2004 E St., P.O. Box 672 • EAGLE BUTTE, SD 57625  
(605) 964-8777 Fax 964-8776  
Hilaro Mendoza, Superintendent; E-mail: [hilaro.mendoza@bie.edu](mailto:hilaro.mendoza@bie.edu)  
Terri McLellan, Elementary School Principal  
Dr. Vicki Birkeland, Principal Alternate School  
E-mail: [birkeland@bie.edu](mailto:birkeland@bie.edu)  
Boarding School; Grades K-12. *Enrollment:* 900.  
Under jurisdiction of Belcourt (Proposed) Office.

**FLANDREAU INDIAN BOARDING SCHOOL**

1132 N. Crescent St. • FLANDREAU, SD 57028  
(605) 997-3773 Fax 997-2601  
Everall Fox, Supt.; E-mail: [everall.fox@bie.edu](mailto:everall.fox@bie.edu)  
Sheryl Burkhart, Assistant Principal  
E-mail: [Sheryl.burkhart@bie.edu](mailto:Sheryl.burkhart@bie.edu)  
Grades 9-12. BIE School. *Enrollment:* 750.  
Under jurisdiction of Albuquerque Office.

**TAKINI SCHOOL**

HC 77, Box 537 • HOWES, SD 57748  
(605) 538-4399 Fax 538-4315; Website: [www.takini.k12.sd.us](http://www.takini.k12.sd.us)  
Linda Hunter, CEO; E-mail: [pelpsstacy@gmail.com](mailto:pelpsstacy@gmail.com)  
Keith McVey, Principal  
Grades K-12. Grant School. *Enrollment:* 250+. *Special courses:* Tribal Government, Lakota Drum and Singing Group. *Special programs:* Annual Powwow and Wacipi in Spring for fund raising and honoring people. Library. *Publications:* Biweekly newsletter; yearbook. Under jurisdiction of Flandreau (Proposed) Office.

**LITTLE WOUND SCHOOL**

100 Main St., P.O. Box 500 • KYLE, SD 57752  
(605) 455-6150 Fax 455-2340  
Charles Cuny, Superintendent; E-mail: [charles.cunyjr@littlewound.us](mailto:charles.cunyjr@littlewound.us)  
Sharel Ricketts, 9-12 Principal; E-mail: [shareiricketts@littlewound.us](mailto:shareiricketts@littlewound.us)  
Alvon Little Whiteman, 6-8 Principal; E-mail: [alvonlwm@littlewound.us](mailto:alvonlwm@littlewound.us)  
Theresa Mendoza, K-5 Elementary School Principal  
E-mail: [teresamendoza@littlewound.us](mailto:teresamendoza@littlewound.us)  
Grades K-12. *Enrollment:* 500. Under jurisdiction of Kyle (Proposed) Office.

**LITTLE EAGLE GANT SCHOOL**

P.O. Box 26 • LITTLE EAGLE, SD 57639  
(605) 823-4235 Fax 823-2292  
Website: [www.littleeagleschool.org](http://www.littleeagleschool.org)  
Virginia Long Feather, Principal  
E-mail: [virginia.longfeather@k12.sd.us](mailto:virginia.longfeather@k12.sd.us)  
Grades K-8. Grant School. *Enrollment:* 100.  
Under jurisdiction of Bismarck (Proposed) Office.

**LOWER BRULE SCHOOL**

600 Crazy Horse St., P.O. Box 245 • LOWER BRULE, SD 57548  
(605) 473-0216 Fax 473-0217  
Lance Witte, Superintendent; E-mail: [lwitte@k12.sd.us](mailto:lwitte@k12.sd.us)  
Amelia Black Bear, Elementary School Principal  
John Beheler, High School Principal  
E-mail: [johnbeheler@lowerbrule.net](mailto:johnbeheler@lowerbrule.net)  
Grades K-12. Grant School. *Enrollment:* 250.  
Under jurisdiction of Flandreau (Proposed) Office.

**WOUNDED KNEE DISTRICT SCHOOL**

100 Main St., P.O. Box 350 • MANDERSON, SD 57756  
(605) 867-4350 Fax 867-1219; Website: [www.woundedkneeschool.org](http://www.woundedkneeschool.org)  
Alice Phelps, Superintendent; E-mail: [alicephelps09@gmail.com](mailto:alicephelps09@gmail.com)  
Marnie White Wolf, Principal  
Grades K-8. *Enrollment:* 225. Under jurisdiction of Kyle, SD (Proposed) Office.

**MARTY INDIAN SCHOOL**

100 S. Main, P.O. Box 187 • MARTY, SD 57361  
(605) 384-2212 Fax 384-5933; Website: [www.martyindian.k12.sd.us](http://www.martyindian.k12.sd.us)  
Jolene Arrow, Supt.; E-mail: [jolene\\_arrow@k12.sd.us](mailto:jolene_arrow@k12.sd.us)  
Everdell Wright, High School Principal; E-mail: [everdell.wright@k12.sd.us](mailto:everdell.wright@k12.sd.us)  
Gina Curran, Elementary School Principal; E-mail: [gina.curren@k12.sd.us](mailto:gina.curren@k12.sd.us)  
Grades K-12. Grant School. Under jurisdiction of Flandreau (Proposed) Office.

**SICANGU OWAYAWA OTI (ROSEBUD DORMITORY)**

1001 Ave. D, P.O. Box 69 • MISSION, SD 57555  
 (605) 856-4486 Fax 856-4490  
 Nancy Keller-Hernandez, Supt.; E-mail: [n.keller@sicanguoti.org](mailto:n.keller@sicanguoti.org)  
 Dormitory Grant School; Grades 1-12. *Enrollment:* 250.  
 Under jurisdiction of Kyle (Proposed) Office.

**LONEMAN DAY SCHOOL**

P.O. Box 50 • OGLALA, SD 57764  
 (605) 867-6875 Fax 867-5109  
 Alicia Stolley, Assistant Principal; E-mail: [Alicia.stolley@isnawica.org](mailto:Alicia.stolley@isnawica.org)  
 Grades K-8. Grant School. Under jurisdiction of Kyle (Proposed) Office.

**PIERRE INDIAN SCHOOL LEARNING CENTER**

3001 E. Sully Ave. • PIERRE, SD 57501-4419  
 (605) 224-8661 Fax 224-8465; Website: [www.pilc.k12.sd.us](http://www.pilc.k12.sd.us)  
 Dr. Veronica Pietz, Supt./Principal; E-mail: [veronica.pietz@k12.sd.us](mailto:veronica.pietz@k12.sd.us)  
 Grades 1-8. Grant School. *Enrollment:* 100. *Special courses:* Special education school for children with learning disabilities or emotional problems. Contract school serving 15 reservations in North & South Dakota, & Nebraska. Under jurisdiction of Kyle (Proposed) Office.

**PINE RIDGE SCHOOL**

101 Thorpe Circle, P.O. Box 1202 • PINE RIDGE, SD 57770  
 (605) 867-5198 Fax 867-5482; Website: [www.prs.bie.edu](http://www.prs.bie.edu)  
 K-8 school: (605) 867-5193 Fax 867-1404  
 Website: [www.prs.bia.edu](http://www.prs.bia.edu); Mona Miyasato, Acting Principal  
 Dora Gwin, Assistant Elementary Principal  
 Grades K-12. *Enrollment:* 1,000. Under jurisdiction of Pine Ridge Office.

**RED CLOUD INDIAN SCHOOL**

100 Mission Dr. • PINE RIDGE, SD 57770  
 (605) 867-5491; 867-5889; Website: [www.redcloudschool.org](http://www.redcloudschool.org)  
 Fr. George Winzenburg, S.J., President  
 James Mattern, High School Principal  
 Jennifer Sierra, Elementary School Principal  
 Theodore L. Hamilton, Superintendent  
 Peter Strong, Heritage Center Director (867-8257)  
 Boarding School; Grades K-12. *Special program:* Montessori pre-school (ages 3 and up, including some first graders.) *Facilities:* The Heritage Center.  
*Activities:* Red Cloud Indian Art Show.

**PORCUPINE DAY SCHOOL**

100 School Dr., P.O. Box 180 • PORCUPINE, SD 57772  
 (605) 867-5588 Fax 867-5480; Website: [www.porcupinequills.org](http://www.porcupinequills.org)  
 Chris Bordeaux, Principal; E-mail: [cbordeaux@ppporcupineschool.org](mailto:cbordeaux@ppporcupineschool.org)  
 Grades K-8. Grant School. Under jurisdiction of Kyle (Proposed) Office.

**TIOSPAYE TOPA SCHOOL**

HC 76 Box 300 • RIDGEVIEW, SD 57652  
 (605) 733-2290 Fax 733-2299; Website: [www.tzts.us](http://www.tzts.us)  
 Gorgeous Paulhamus, Supt.; E-mail: [gorgie.paulhamus@bie.edu](mailto:gorgie.paulhamus@bie.edu)  
 Brent Mareska, Principal; E-mail: [brent.mareska@bie.edu](mailto:brent.mareska@bie.edu)  
 Grades K-12. Grant School. Under jurisdiction of Kyle (Proposed) Office.

**SICANGU OYATE HO., INC. (ST. FRANCIS INDIAN SCHOOL)**

350 Oak St., P.O. Box 379 • ST. FRANCIS, SD 57572-0379  
 (605) 747-2299 Fax 747-2379; Website: [www.sfiskl2.org](http://www.sfiskl2.org)  
 Richard Bad Milk, Superintendent; E-mail: [rbadmilk@sfisk-12.org](mailto:rbadmilk@sfisk-12.org)  
 Wendy Castaneda-Leal, Middle/High School Principal  
 Dani Walking Eagle, Elementary School Principal  
 E-mail: [dani\\_we68@hotmail.com](mailto:dani_we68@hotmail.com)  
 Grades K-12. Tribally controlled serving the Rosebud Sioux Indian Reservation in south central South Dakota. Under jurisdiction of Kyle (Proposed) Office.

**CROW CREEK SIOUX TRIBAL ELEMENTARY SCHOOL**

101 Crow Creek Loop, P.O. Box 469 • STEPHAN, SD 57346  
 (605) 245-2373 Fax 245-2310; Website: [www.crowcreek.k12.sd.us](http://www.crowcreek.k12.sd.us)  
 Neil "Cody" Russell, Supt.; E-mail: [nprussel@cctsschieftans.org](mailto:nprussel@cctsschieftans.org)  
 Grace Ashley, Principal; E-mail: [gashley@cctsschieftans.org](mailto:gashley@cctsschieftans.org)  
 Grades K-5. Grant School. *Enrollment:* 200.  
 Under jurisdiction of Flandreau (Proposed) Office.

**CROW CREEK RESERVATION HIGH SCHOOL**

101 Crow Creek Loop • STEPHAN, SD 57346  
 (605) 852-2455 Fax 852-2140  
 Neil "Cody" Russell, Superintendent  
 E-mail: [nprussel@cctsschieftans.org](mailto:nprussel@cctsschieftans.org)  
 Grades 6-12. Grant School. *Enrollment:* 225. *Special programs:* Special Education; Intensive Residential Counseling; Career Counseling; Substance Abuse Counseling. Under jurisdiction of Flandreau (Proposed) Office.

**CRAZY HORSE SCHOOL**

101 School Rd., P.O. Box 260 • WANBLEE, SD 57577  
 (605) 455-6800 Fax 462-6510; Website: [www.crazyhorse.k12.sd.us](http://www.crazyhorse.k12.sd.us)  
 Jodi Stoddard, Middle & High School Principal  
 Amelia Black Bear, Elementary School Principal  
 Grades K-12. Grant School. Under jurisdiction of Kyle (Proposed) Office.

**ENEMY SWIM DAY SCHOOL**

13525 446<sup>th</sup> Ave. • WAUBAY, SD 57273  
 (605) 947-4605 Fax 947-4188; Website: [www.usds.us](http://www.usds.us)  
 Virginia Donley, Principal; E-mail: [vdolney@esds.us](mailto:vdolney@esds.us)  
 Grades K-8. Grant School. Under jurisdiction of Flandreau (Proposed) Office.

**UTAH****ANETH COMMUNITY SCHOOL**

P.O. Box 600 • MONTEZUMA CREEK UT 84534  
 (801) 651-3271 Fax 651-3272; Website: [www.aneth.org](http://www.aneth.org)  
 Brenda Whitehorse, Principal; E-mail: [Brenda.whitehorse@bie.edu](mailto:Brenda.whitehorse@bie.edu)  
 Grades K-6. BIE School. Under jurisdiction of Shiprock Agency.

**RICHFIELD RESIDENTIAL HALL**

765 W. 1<sup>st</sup> Ave. • RICHFIELD, UT 84701  
 (435) 896-5101 Fax 896-6157; Website: [www.richfielddorm.org](http://www.richfielddorm.org)  
 Cody Workman, Principal; E-mail: [cworkman@richfielddorm.org](mailto:cworkman@richfielddorm.org)  
 Dormitory Grant School; Grades 9-12. Under jurisdiction of Tuba City Office.

**WASHINGTON****MUCKLESHOOT TRIBAL SCHOOL**

39015 172nd Ave. SE • AUBURN, WA 98002  
 (253) 931-6709 Fax 939-2922; Richard Torralba, K-12 Principal  
 Michael Aaron, Supt.; E-mail: [c\\_maaron@yahoo.com](mailto:c_maaron@yahoo.com)  
 Grades K-12. *Enrollment:* 350. *Description of program:* Early childhood education, special education, counseling program, multimedia curriculum for tribal language and culture, using computers, video & books, crossing all curriculum areas. Head Start. Under jurisdiction of Seattle Office.

**LUMMI NATION SCHOOL**

2334 Lummi View Dr. • BELLINGHAM, WA 98226  
 (360) 758-4300 Fax 758-3160; Website: [www.lumminationschool.org](http://www.lumminationschool.org)  
 Laverne Lane, Superintendent; E-mail: [Laverne.lane@lummi-k12.org](mailto:Laverne.lane@lummi-k12.org)  
 Heather Leighton, 9-12 Principal; E-mail: [heather.leighton@lummi-k12.org](mailto:heather.leighton@lummi-k12.org)  
 Kevin Villars, K-8 Principal; E-mail: [kevin.villars@lummi-k12.org](mailto:kevin.villars@lummi-k12.org)  
 Bernie Thomas, Education Director; E-mail: [Bernie.thomas@lummi-k12.org](mailto:Bernie.thomas@lummi-k12.org)  
 Dawn Walker, Curriculum Director; E-mail: [dawn.walker@lummi-k12.org](mailto:dawn.walker@lummi-k12.org)  
 Grades K-12. Grant School. Under jurisdiction of Seattle Office.

**QUILEUTE TRIBAL SCHOOL**

40 Ocean Dr., P.O. Box 39 • LA PUSH, WA 98350  
 (360) 374-2061 Fax 374-5784, 9608  
 Mark Jacobsson, Superintendent/Principal  
 E-mail: [mark.jacobson@quileutenation.org](mailto:mark.jacobson@quileutenation.org)  
 Grades K-12. Grant School. Under jurisdiction of Seattle Office.

**WE HE LUT INDIAN SCHOOL**

11110 Conine Ave. SE • OLYMPIA, WA 98513  
 (360) 456-1311 Fax 456-1319  
 Harvey Whitford, Superintendent; E-mail: [Harvey.whitford@bie.edu](mailto:Harvey.whitford@bie.edu)  
 Brenda Lovin, Assistant Principal; E-mail: [Brenda.lovin@bie.edu](mailto:Brenda.lovin@bie.edu)  
 Grades K-8. Grant school. Under jurisdiction of Seattle Office.

**PASCHAL SHERMAN INDIAN SCHOOL**

169 North End Omak Lake Rd. • OMAK, WA 98841  
 (509) 422-7590 Fax 422-7538; Website: [www.psischiefs.org](http://www.psischiefs.org)  
 Tami Hickle, Superintendent; E-mail: [thickle@psischiefs.org](mailto:thickle@psischiefs.org)  
 Marcy Horne, Principal; E-mail: [mhorne@psischiefs.org](mailto:mhorne@psischiefs.org)  
 Grades K-9. Under jurisdiction of Seattle Office.

**CHIEF LESCHI SCHOOL SYSTEM (PUYALLUP)**

5625 52nd St. East • PUYALLUP, WA 98371  
 (253) 445-6000 Fax 445-2350/2; Website: [www.leschischools.org](http://www.leschischools.org)  
 Marc Brouillet, Superintendent  
 E-mail: [marc.brouillet@leschischools.org](mailto:marc.brouillet@leschischools.org)  
 Erick Fredericks, Principal  
 E-mail: [Erick.fredericks@leschischools.org](mailto:Erick.fredericks@leschischools.org)  
 Grades Pre K-12. Grant School. *Enrollment:* 350+. Library.  
 Under jurisdiction of Seattle Office.



**AMERICAN INDIAN HERITAGE SCHOOL**

9600 College Way N. • SEATTLE, WA 98103  
 (206) 298-7895; Robert Eaglestaff, Principal  
 Grades 6-12. *Enrollment:* 120. All academic classes are taught with an enrichment from the Indian culture. Cultural classes in art, sewing, singing, dancing, drama, and computers. *Instructors:* Mary Lee Colby, R. Marina Sabbas, Courage Benally, Turk Markishtum, Marc Strash, and Bonnie Harding. *Special courses:* Native American Literature, History and Government. *Special programs:* American Indian Heritage Pupil Services Program - enrollment of 1,436 - provides, on a referral basis district wide, Indian cultural enrichment and awareness activities in various subjects and levels; Culture Night every Wednesday; two major powwows. Library. *Publication:* Pathways, monthly newspaper.

**YAKAMA NATION TRIBAL SCHOOL**

P.O. Box 151 • TOPPENISH, WA 98948  
 (509) 865-5121 Fax 865-6092, 6994; Website: [www.yakama.org](http://www.yakama.org)  
 Frank Mesplie, Principal; Anita L. Swan, Superintendent  
 Grades K-12. *Special course:* Yakama Language. Course emphasis on Native American culture. *Special programs:* Special Education; Higher Education Programs; Tribal *Scholarship:* Financial assistance to Yakama tribal members who wish to pursue postsecondary education. \$1,500/year for undergraduate students; \$3,000/year for graduate students. *Deadline:* January, April, June & October. Under jurisdiction of Seattle Office.

**WISCONSIN****LAC COURTE OREILLES OJIBWA SCHOOL**

88475 N. Trepania Rd., Route 2, Box 2800 • HAYWARD, WI 54843  
 (715) 634-8924 Fax 634-6058; Website: [www.lcoschools.bie.edu](http://www.lcoschools.bie.edu)  
 Jessica Hutchison, Principal; E-mail: [jessica.hutchison@bie.edu](mailto:jessica.hutchison@bie.edu)  
 Grades K-12. *Enrollment:* 270. Under jurisdiction of Minneapolis Office.

**MENOMINEE INDIAN SCHOOL DISTRICT**

P.O. Box 1330 • KESHENA, WI 54135  
 (715) 799-3824 Fax 756-4659; Website: [www.misd.k12.wi.us](http://www.misd.k12.wi.us)  
 Wendell Waukau, Superintendent  
 Shannon Chapman, Principal/Administrator  
 Stephanie Feldner, Middle School Principal  
 Leslie Shawanokastic, High School Principal  
 Grades K-12. *Enrollment:* 1,000. Includes Keshena Primary School, Menominee Indian Middle & High Schools, & an Adult Learning Center. *Special courses:* Menominee Culture. Library. Under jurisdiction of Minneapolis Office.

**MENOMINEE TRIBAL SCHOOL**

P.O. Box 39 • NEOPIT, WI 54150  
 (715) 756-2354  
 Lori Corn, Principal; E-mail: [lcorn@mitw.org](mailto:lcorn@mitw.org)  
 Grades K-8. Grant School. Under jurisdiction of Minneapolis Office.

**ONEIDA NATION SCHOOL**

P.O. Box 365 • ONEIDA, WI 54155  
 (920) 869-1676 Fax 869-1684  
 Website: [www.schools.oneidanation.org](http://www.schools.oneidanation.org)  
 Sharon A. Mousseau, Superintendent  
 E-mail: [smousseau@oneidanation.org](mailto:smousseau@oneidanation.org)  
 Arty Skenandore, High School Principal  
 E-mail: [askenan7@oneidanation.org](mailto:askenan7@oneidanation.org)  
 Yvette Teguro, Elementary School Principal  
 E-mail: [yteguero@oneidanation.org](mailto:yteguero@oneidanation.org)  
 Grades K-12. Grant School. *Enrollment:* 115.  
 Under jurisdiction of Minneapolis Office.

**WYOMING****ST. STEPHENS INDIAN SCHOOL**

128 Mission Rd., P.O. Box 345 • ST. STEPHENS, WY 82524  
 (307) 856-4147 Fax 856-3742  
 Frank Norunner, Superintendent  
 E-mail: [fnorunner@st.stephens.net](mailto:fnorunner@st.stephens.net)  
 Cheryl Meyers, High School Principal  
 James Stewart, Elementary/Middle School Principal  
 Grades K-12. Grant School. Under jurisdiction of Kyle (Proposed) Office.

The mission of the Indian Education Programs is to meet the unique educational and culturally related academic needs of American Indians and Alaskan Natives so that they can have an equal opportunity to achieve to the same challenging standards as all students.

**ALABAMA**

**Escambia County Middle School**

Indian Education Program, P.O. Drawer 1236 • Atmore, AL 36504  
 (251) 368-9105 Fax 368-0674; David Nolin, Director  
 Grades K-8. *Description:* Provides tutoring services & cultural enrichment programs. *Instructors:* Hazel Rolin, Mary Boytte, Joyce Pilyaw.

**Lawrence County Schools**

Indian Education Program, Oakville Indian Mounds Park & Museum  
 1219 County Rd. 187 • Danville, AL 35619  
 (256) 905-2494 Fax 905-2428; E-mail: [Indian@lawrenceal.org](mailto:Indian@lawrenceal.org)  
 Rickey Butch Walker, Director; Dexter Rutherford, Supt.  
 Grades K-12. *Description:* Provides a cultural heritage and enrichment program; sponsors a local Indian museum & annual multicultural Indian event in May. *Instructors:* Kelly Dutton, Lisa Terry, Pamela Jones, Tanya Malcom, Shannon Reed, Melody Morgan, Gina McCarley, Sam Steadman, Lori Crumpton.

**Coffee County School System**

Indian Education Program, 400 Reddoch Hill Rd. • Elba, AL 36323  
 (334) 897-5016 Fax 897-6207; Laura June Brown, Director  
 Grades K-12. *Description:* Provides culturally related academic activities and computer instruction for Indian students enrolled in the Coffee County School System. *Instructors:* Vicki Chamblee, Pam Flowers, Bonnie Campbell.

**Madison County Schools**

Indian Education Program, P.O. Box 226 • Huntsville, AL 35804  
 (256) 852-7073 Fax 852-6708  
 Becky Jones & Tammy Hillis, Cultural Heritage Teachers  
 E-mail: [bjones@madison.k12.al.us](mailto:bjones@madison.k12.al.us); E-mail: [thillis@madison.k12.al.us](mailto:thillis@madison.k12.al.us)  
 Grades K-12. *Description:* Designed to meet the academic and cultural needs of Indian students; works with high school students to get scholarships, participation in academic camps, etc. *Instructor:* Linda Williams. *Special project:* Develop cultural software

**ALASKA**

**Anchorage School District**

Title VII Indian Education Program  
 5530 E. Northern Lights Blvd. • Anchorage, AK 99504  
 (907) 742-4445 Fax 742-4585  
 Doreen Brown, Supervisor; E-mail: [brown.doreen@asdk12.org](mailto:brown.doreen@asdk12.org)  
 Lauren Shutt, Cultural Enrichment Specialist  
 Jennifer Romer, Title VII Project Manager

**Fairbanks North Star Borough School District**

Alaska Native Education Program  
 520 Fifth Ave., 4<sup>th</sup> Floor, Suite A • Fairbanks, AK 99701  
 (907) 452-2000 Fax 452-3172; Ms. Yatibaey Evans, Director  
 E-mail: [yatibaey.evans@k12northstar.org](mailto:yatibaey.evans@k12northstar.org)

**ARKANSAS**

**Fort Smith School District**

Indian Education Program, P.O. Box 1948 • Fort Smith, AR 72902  
 (479) 783-1202 Fax 784-8132; Judy Bivens Story, Director  
 Grades K-12.

**ARIZONA**

**Ajo Unified School District #15**

Indian Education Program, P.O. Box 68 • Ajo, AZ 85321  
 (520) 387-5618; Adriana Fitts, Contact  
 E-mail: [afitts@tabletoptelephone.com](mailto:afitts@tabletoptelephone.com)

**Camp Verde Unified School District**

Indian Education Program  
 200 Camp Lincoln Rd. • Camp Verde, AZ 86322  
 (928) 567-8012; Debbie Witt, Contact  
 E-mail: [dwitt@campverdeschools.org](mailto:dwitt@campverdeschools.org)

**Chandler Unified School District**

Indian Education Program, 500 W. Galveston St. • Chandler, AZ 85224  
 (480) 224-3728; Vicki Narducci, Liaison  
 E-mail: [narducci.victoria@chandler.k12.az.us](mailto:narducci.victoria@chandler.k12.az.us)  
*Publication:* Quarterly newsletter

**Chandler Unified School District**

1525 W. Frye Rd. • Chandler, AZ 85222  
 (480) 812-7600; Monica Romero, Contact  
 E-mail: [romero.monica@cusd80.com](mailto:romero.monica@cusd80.com)

**Chinle Unified School District #24**

Indian Education Program, P.O. Box 587 • Chinle, AZ 86503  
 (928) 674-9742; Sheila Betz, Contact  
 E-mail: [sbetz@chinleusd.k12.az.us](mailto:sbetz@chinleusd.k12.az.us)

**Coolidge Unified School District**

Indian Education Program  
 3632 E. Blackwater Community School Rd. • Coolidge, AZ 85128

**Flagstaff Unified School District**

Indian Education Program, 3285 E. Sparrow Ave. • Flagstaff, AZ 86004  
 (928) 527-6164  
 Dianne Lomahaftewa-Albert (Hopi), Indian Education Director  
 E-mail: [dlomahaftewa-albert@fusd1.org](mailto:dlomahaftewa-albert@fusd1.org)  
 Joshua Lavar Butler (Dine'), Director of Communications & Public Relations  
 Darrell Marks (Dine'), Native American Academic Advisor, Flagstaff H.S.  
 Shannon Taylor (Dine'), Native American Academic Advisor, Coconino H.S.  
 Al Scott (Dine'), Native American Academic Advisor, Summit H.S.

**Window Rock Unified School District**

Indian Education Program, P.O. Box 559 • Fort Defiance, AZ 86504

**Fort Thomas Unified School District**

Indian Education Program, P.O. Box 28 • Fort Thomas, AZ 85536  
 (928) 485-9423; Gerae Peten; E-mail: [gpeten@ftusd.org](mailto:gpeten@ftusd.org)

**Fountain Hills Unified School District**

Indian Education Program, 14605 No. Del Cambre • Fountain Hills, AZ 85268

**Fredonia-Mocasin Unified School District**

Indian Education Program, P221 E. Horrt St. • Fredonia, AZ 86022  
 (928) 643-7333 Fax 643-7044  
 Joseph B. Wright, Supt.; E-mail: [jbwright@fredonia.org](mailto:jbwright@fredonia.org)

**Ganado Unified School District**

Indian Education Program, P.O. Box 1757 • Ganado, AZ 86505  
 (928) 755-1011; 755-1148  
 Mary Kee, Contact; E-mail: [mary.kee@ganado.k12.az.us](mailto:mary.kee@ganado.k12.az.us)

**Gila Bend Unified School District #24**

Indian Education Program, P.O. Box V • Gila Bend, AZ 85337

**Glendale Unified School District**

Indian Education Program, 4508 W. Northern Ave. • Glendale, AZ 85302

**Destiny School**

22 Prickly Pear Dr. • Globe, AZ 85501  
 (928) 425-0925; Cindy Cothrun; E-mail: [destinyschool@yahoo.com](mailto:destinyschool@yahoo.com)

**Iobe Unified School District**

Indian Education Program, 501 Ash St. • Globe, AZ 85501

**Grand Canyon Unified School District**

Indian Education Program, 1 Boulder St. • Grand Canyon, AZ 86023  
 (928) 638-2461; Jonathan Triggs; E-mail: [jtriggs@grandcanyonschool.org](mailto:jtriggs@grandcanyonschool.org)

**Holbrook Unified School District**

Indian Education Program, P.O. Box 640 • Holbrook, AZ 86025  
 (928) 524-6144 ext. 1010 Fax 524-3073  
 Janelle Chee-Holbrook, Program Director  
 Website: <http://www.holbrook.k12.az.us/IndianEducation.aspx>

**Kayenta Unified School District**

Indian Education Program, P.O. Box 337 • Kayenta, AZ 86033

**Cedar Unified School District #25**

Indian Education Program, P.O. Box 367 • Keams Canyon, AZ 86034  
 (928) 738-2367; Duane Noggle, Contact  
 E-mail: [dnoggle@cusd25.k12.az.us](mailto:dnoggle@cusd25.k12.az.us)

**Blue Ridge Unified School District #32**

Indian Education Program  
1200 W. White Mountain Blvd. • Lakeside, AZ 85929  
(928) 368-6126; Clay Stidham; E-mail: cstidham@brusd.k12.az.us

**Marana Unified School District**

Native American Education Program  
11279 W. Grier Rd. • Marana, AZ 85653  
(520) 682-4747 ext. 3126 Fax 682-2421  
Corinna Pargas, Program Specialist  
E-mail: c.s.pargas@maranausd.org

**Maricopa Unified School District #20**

Native American Education Program  
44150 W. Maricopa-Casa Grande Hwy. • Maricopa, AZ 85138  
(520) 568-5100 ext. 1010; E-mail: [tponticello@musd20.org](mailto:tponticello@musd20.org)  
Teri Ponticello, Program Coordinator  
Vera Brown Thunder, Chairperson

**McNary Elementary School District**

Indian Education Program, P.O. Box 598 • McNary, AZ 85930

**Concordia Charter School**

142 N. Date St. • Mesa, AZ 85201  
(480) 461-0555; Margaret Roush-Meier, Contact  
E-mail: [mroushmeier@concordiacharter.org](mailto:mroushmeier@concordiacharter.org)

**Mesa Unified School District**

Native American Education Program  
1025 N. Country Club • Mesa, AZ 85201  
(480) 472-0580; Website: [www.mpsaz.org/naep](http://www.mpsaz.org/naep)  
Mikaela Thinn, Coordinator

**Alhambra Elementary School District #68**

Indian Education Program, 4510 N. 37th Ave. • Phoenix, AZ 85019-3206  
(602) 336-2944 Fax 336-2271; Mary Beyda, Coordinator  
Grades K-8. *Description:* Provides tutoring services and promotes parental involvement through communications, parent workshops, meetings, fund-raisers, and family activities. 550 Native American students, representing more than 20 tribes, have been identified and attend schools in Alhambra District. Instructors: Shirley Maves, Lois Lindsay.

**Alhambra Unified District**

Indian Education Program, 4510 N. 37<sup>th</sup> Ave. • Phoenix, AZ 85019  
(602) 336-29959; Helaine Lopez  
E-mail: [helainelopez@alhambraesd.org](mailto:helainelopez@alhambraesd.org)

**Creighton School District #14**

Indian Education Program, 2702 E. Flower St. • Phoenix, AZ 85016  
(602) 381-6000; JoAnn VanSickle, Carmen Meza, Contacts  
E-mail: [jvansickle@creightonschools.org](mailto:jvansickle@creightonschools.org)  
E-mail: [cmeza@creightonschools.org](mailto:cmeza@creightonschools.org)

**Phoenix Union High School District**

Native American Education Program  
4502 N. Central Ave. • Phoenix, AZ 85012  
(602) 271-3514 Fax 271-3204; Ted Hibbeler, Director  
Grades 9-12. *Description:* Program focuses on the wellness of our Native American students. Creates activities that will insure the academic success, career development, cultural awareness, environmental preservation & healthy lifestyles of our Native American students in the Phoenix Union High School District. *Advisors:* Deanna Talayumptewa, Sam Hogue & Bernice Begay

**Scottsdale Unified School District #48**

Indian Education Program, 3811 N. 44th St. • Phoenix, AZ 85018

**Prescott Unified School District**

Indian Education Program, 146 S. Granite St. • Prescott, AZ 86303

**San Carlos School District**

Indian Education Program, P.O. Box 207 • San Carlos, AZ 85550

**Baboquivari Unified School District**

Indian Education Program, 111 W. Main • Sells, AZ 85634

**Snowflake Unified School District**

Indian Education Program • Snowflake, AZ 85937  
(520) 383-6746

**Stanfield Elementary School District**

Indian Education Program; P.O. Box 578 • Stanfield, AZ 85272

**Northern Arizona Academy-Taylor**

P.O. Box 215 • Taylor, AZ 85939  
(928) 536-4222; Amy Carlyle, Contact  
E-mail: [acarlyle@naacharter.org](mailto:acarlyle@naacharter.org)

**Red Mesa Unified School District**

Indian Education Program, HCR 6100, Box 40 • Teec Nos Pos, AZ 86514

**Kyrene Elementary School Dist. #28**

Indian Education Program, 8700 S. Kyrene Rd. • Tempe, AZ 85284

**Tempe School District No. 3**

Indian Education Program, 2020 Carson Dr. • Tempe, AZ 85282  
(480) 730-7411; Ronald Stiffarm, Coordinator  
E-mail: [rstiffar@tempeschools.org](mailto:rstiffar@tempeschools.org)

**Tempe Union High School District**

Indian Education Program, 500 W. Guadalupe Rd. • Tempe, AZ 85283  
(480) 838-3200 40188; Valerie Molina, Coordinator

**Union Elementary School District**

Indian Education Program, 3834 S. 91st Ave. • Tolleson, AZ 85353

**Tolleson Union High School District**

Indian Education Program, 9419 W. Van Buren • Tolleson, AZ 85353

**Tuba City High School Board**

Indian Education Program, Box 160 • Tuba City, AZ 86045

**Amphitheater School District**

Indian Education Program, 701 W. Wetmore • Tucson, AZ 85705  
(520) 696-5051; 696-5055  
Kimberly Daingkau-Begay; E-mail: [kbegay@amphi.com](mailto:kbegay@amphi.com)  
Darlene Mansouri; E-mail: [dmansouri@amphi.com](mailto:dmansouri@amphi.com)

**Ha:san Preparatory & Leadership Charter School**

1333 East 10<sup>th</sup> St. • Tucson, AZ 85719  
(520) 882-8826; Jacob Pawson & James Merino, Contacts  
E-mail: [jpawson@hasanprep.org](mailto:jpawson@hasanprep.org); [jmerino@hasanprep.org](mailto:jmerino@hasanprep.org)

**Sunnyside Unified School District**

Indian Education Program, 2238 E. Ginter Rd. • Tucson, AZ 85706  
(520) 741-2500 ext. 573; Sandy Lucas Tevis, Director  
Grades K-12. *Description:* Provides mentoring, tutoring, service learning, cultural awareness, counseling.

**Tucson Unified School District**

Indian Education Program, P.O. Box 40400 • Tucson, AZ 85717

**Tuba City Unified School District**

Indian Education Program, P.O. Box 67 • Tuba City, AZ 86045  
Chee Benally, Contact

**White Mountain Apache Tribe**

Indian Education Program, P.O. Box 999 • Whiteriver, AZ 85941  
(928) 338-6080 Fax 338-1183; Harrison DeClay, Coordinator

**Whiteriver Unified School Dist. #20**

Indian Education Program, P.O. Box 190 • Whiteriver, AZ 85941

**Winslow Unified School District**

Indian Education Program, P.O. Box 580 • Winslow, AZ 86047  
(928) 288-8368 Fax 288-8295; Denise Estudillo, Title VII JOM Director

**CALIFORNIA**

California has one of the largest American Indian student populations in the country, with 38,500 identified students for the 2020-21 school year. Educators need to ensure that educational programs for American Indian students: Recognize and support the unique cultural and educational needs of American Indian students. Help Indian students meet state academic content standards.

**Alpine Union School District**

Indian Education Program, 2001 Tavern Rd. • Alpine, CA 91901  
(619) 445-3236 Fax 445-7045  
Dr. Bobbi Burkett, Assistant Supt. of Student Services  
Alesa Gudmundson, Program Secretary  
*Mission:* to support and meet the unique educational & culturally related academic needs of American Indians.



**Viejas Indian School**

P.O. Box 1389 • Alpine, CA 91903  
(619) 445-4938 Fax 445-8912; Robert Brown, Director

**Mountain Empire USD Campo/Clover Flat Elementary Schools**

31360 Hwy. 94 • Campo, CA 91906  
(619) 478-2735 Fax 478-2609  
Steve Gordon, Special Projects Coordinator  
Grades PreK-5. Serves about 50 Native American students from the Campo, Manzanita, and La Posta Reservations.

**San Juan Unified School District**

Indian Education Program, 3738 Walnut Ave. • Carmichael, CA 95608  
(916) 971-5206; Isabel Johnson, Contact  
Grades K-12. Indian cultural curriculum.

**Butte County Office of Education - Four Winds School**

Indian Education Program, 2345 Fair St. • Chico, CA 95928  
(530) 879-7411 Fax 879-7414  
Terri Tozier, Principal; E-mail: [ttozier@bcoe.org](mailto:ttozier@bcoe.org)  
Betty Jo Smith, Executive Director

**Colfax Elementary School**

Indian Education Program, 24825 Ben Taylor Rd. • Colfax, CA 95713  
Grades K-8. *Description:* Provides tutoring services, cultural activities and education of Indian customs and heritage.

**Colusa County School Districts**

Native American Education Program  
345-5th St., Suite C • Colusa, CA 95932  
(530) 458-0305; Joan Saltzen, Director  
Grades K-12. *Description:* Promotes cultural awareness activities, and parental involvement; monitors Native American students grades and attendance; and acts as a resource center for the general public. *Instructor:* Serena Morrow, Resource Specialist.

**Round Valley Elementary School**

Indian Education Program, P.O. Box 276 • Covelo, CA 95428  
(707) 983-6175 ext. 202 Fax 983-6377  
Joy Mubleck, Principal  
Grades PreK-5. Serves Native American students from the tribes represented from the Round Valley Reservation. Emphasis is put on reading, language & storytelling.

**Del Norte County Unified School District**

Indian Education Program  
301 W. Washington Blvd. • Crescent City, CA 95531

**Capistrano Unified School District**

Indian Education Program, 24242 La Cresta Dr. • Dana Point, CA 92629  
(949) 248-7037 Fax 248-5507; Lois Madson, Coordinator  
Grades K-12. *Description:* Over 600 American Indian students are enrolled. Provides tutoring services, cultural activities and education of Indian customs and heritage. Lobo Lodge: multimedia exhibit American Indian experience, with presentations for all grade levels. *Instructor:* Martyne Van Hofwegen.

**Elk Grove Unified School District**

Indian Education Program  
9510 Elk Grove-Florin Rd., Room 214 • Elk Grove, CA 95624  
(916) 686-7712 Fax 686-5095  
Nelson Chaske, Program Educator; E-mail: [nchaske@egusd.net](mailto:nchaske@egusd.net)

**Wilton Rancheria Education Department**

9728 Kent St. • Elk Grove, CA 95624  
(916) 683-6000 Fax 683-6015  
Melissa Leal, Director of Education  
E-mail: [mleal@wiltonrancheria-nsn.gov](mailto:mleal@wiltonrancheria-nsn.gov)

**Eureka City Schools**

Indian Education Program, 3200 Walford Ave. • Eureka, CA 95501  
(707) 441-2454 Fax 445-1956; Sandra Burton, Director  
Grades K-12. *Description:* Provides tutoring services & cultural enrichment programs.

**Fresno Unified School District**

Indian Education Program-Title VII, 2348 Mariposa St. • Fresno, CA 93726  
(559) 457-3634 Fax 457-3641; Margarita Villareal, Program Manager  
Frolyn Ramirez, Program Director  
Grades Pre-school to 12th grade. *Description:* To assist American Indian students by referrals to appropriate assistance programs; cultural enrichment classes; cultural awareness - classroom presentations; activities to meet the

culturally related academic needs of Native American children. Instructors: Cecelia DeAnda (school/community liaison (559) 457-3949; E-mail: [cxdeand@fresno.k12.ca.us](mailto:cxdeand@fresno.k12.ca.us)).

**Happy Camp Union Elementary School**

Indian Education Program, 114 Park Way • Happy Camp, CA 96039  
(530) 493-2267; Casey Chambers, Supt./Principal  
E-mail: [cchambers@happycamp.k12.ca.us](mailto:cchambers@happycamp.k12.ca.us)  
Grades K-4. *Enrollment:* Of the 122 students enrolled, seventy-five students identify as Native American. Our AIECE program strives to give our American Indian, mostly Karuk, children additional resources to help them learn.

**Klamath-Trinity Unified School District**

Hoopa Valley Elementary River Schools, P.O. Box 1308 • Hoopa, CA 95546  
(530) 625-4223 Fax 625-4697; Jennifer George-Lane, Principal

**Klamath-Trinity Joint Unified School District**

Indian Education Resource Center, P.O. Box 1308 • Hoopa, CA 95546  
(530) 625-4412 Fax 625-4697; Website: [www.humboldt.k12.ca.us](http://www.humboldt.k12.ca.us)  
Sarah Supahan, Program Director  
Grades K-12. *Description:* Dedicated to producing Native American cultural curriculum materials of the highest quality that address the state standards; tutoring. *Instructors:* Sarah Supahan, Sherlee Preston, Irene Treesong, Cinnamon Rogers, Billie Sanderson. *Publications:* Indians of Northwest California - a 12-unit binder which can be integrated into language, literature, social studies, science & math curriculum. Children's books in Hupa, Karuk, Yurok & English. All material was locally written & illustrated. Videos produced: The Theft of Fire; How Panther Got Tear Marks; Karuk Basketmakers-A Way of Life; Why Coyote Has the Best Eyes; Tribal Law.

**Huntington Beach Union School District**

Indian Education Program; Michael Folsom (Choctaw), Director  
10251 Yorktown Ave. • Huntington Beach, CA 92646

**Barona Indian Charter School**

1095 Barona Rd. • Lakeside, CA 92040  
(619) 443-0948 Fax 443-7280  
Austin McKeever, Principal; E-mail: [amckeever@mybics.org](mailto:amckeever@mybics.org)  
Grades: K-8. Enrollment: 100. The school continues to serve the Native-American student population as well as students from the surrounding communities of Lakeside, El Cajon, Poway, San Diego Country Estates, Ramona, and Santee. Currently, twenty-four Native-American students are enrolled with an additional sixty-four students attending from the neighboring communities. Established 2002.

**Laytonville Unified School District-Laytonville Elementary School**

Indian Education Program, P.O. Box 868 • Laytonville, CA 95454  
(707) 466-6200 Fax 984-8066  
Paul Jones Poulton, Coordinator  
Grades PreK-4. Serves about 45 students from the Laytonville Rancheria.

**Central Union Elementary School**

Indian Education Program, 157883 18<sup>th</sup> Ave. • Lemoore, CA 93245  
(559) 924-7797 Fax 924-0919  
Nancy Davis, Principal; E-mail: [ndavis@central.k12.ca.us](mailto:ndavis@central.k12.ca.us)  
Grades K-4.

**Long Beach Unified School District**

Indian Education Program, 1400 East 20<sup>th</sup> St. • Long Beach, CA 90806  
Carol Pratt, Program Administrator; (562) 997-8047  
E-mail: [cpratt@lbschools.net](mailto:cpratt@lbschools.net)  
Kathy Leonard, Program Supervisor; (562) 218-1244  
E-mail: [kleonard@lbschools.net](mailto:kleonard@lbschools.net)

**Los Angeles Unified School District**

Indian Education Program, P.O. Box 513307 • Los Angeles, CA 90051  
(213) 241-7066 Fax 241-8035  
John Orendorff, Coordinator; E-mail: [john.orendorff@lausd.net](mailto:john.orendorff@lausd.net)  
Sandra Franks, Consultant; E-mail: [Sandra.franks@lausd.net](mailto:Sandra.franks@lausd.net)  
Grades K-12. *Description:* Provides cultural & academic enrichment programs for American Indian & Native Alaskan students.

**Alpine County Unified School District**

**Diamond Valley Elementary School**  
Indian Education Program, 43 Hawkside Dr. • Markleeville, CA 96120  
(530) 694-2238 Fax 694-2379; Deirdre Wallace, Coordinator

**Marysville Joint Unified School District  
Dobbins/Yuba-Feather Elementary Schools**

Indian Education Program, 1919 B St. • Marysville, CA 95901  
(530) 749-6195 Fax 741-7840

James L. Carpenter, Director/Coordinator  
E-mail: [jcarpenter@mjustd.k12.ca.us](mailto:jcarpenter@mjustd.k12.ca.us)

Grades PS-4. Serves more than 83 Native American children, mostly from the Blackfeet, Cherokee, Choctaw, Maidu, Miwok, and Mono nations. Focuses on the use of technology and cooperative learning.

**Milpitas/Berryessa/Oak Grove School Districts**

Indian Education Program  
1331 E. Calaveras Blvd. • Milpitas, CA 95035  
(408) 945-2387; Nicholas V. Comella, Contact

Grades K-12. Programs: Provides referral services, tutorial services, cultural classes, student advocacy, and parent training.

**Chawanakee Joint School District**

North Fork Elementary School, P.O. Box 707 • North Fork, CA 93643  
(559) 877-2215 Fax 877-2377; Gary Hudson, Principal  
Grades PreK-4. Services 70 students from the Mono Tribe.

Provides in-class assistance in reading, language, and mathematics.

**Vivian Banks Charter School**

Pala Band of Mission Indians, P.O. Box 80 • Pala, CA 92059  
(760) 742-3300 Fax 742-3102; Barbara Rohrer, Principal  
Grades K-12.

**Palm Springs Unified School District**

Indian Education Program; Sandia Williams, Contact  
980 E. Tahquitz Canyon Way • Palm Springs, CA 92262

**Valley Center-Pauma USD - Pauma Elementary School**

Indian Education Program  
P.O. Box 409 • Pauma Valley, CA 92061  
(760) 742-3741 Fax 742-1214; Olivia Leschick, Coordinator

**Ramona Unified School District**

Indian Education Program, 415 8th St. • Ramona, CA 92065  
(619) 788-5010; Pauline Parker, Director  
Grades K-12. Provides tutorial, career guidance, financial aid information, and cultural awareness programs.

**Gateway Unified School District - Toyon Elementary School**

4411 Mountain Lakes Blvd. • Redding, CA 96003  
(530) 245-7982 Fax 245-7990; Judy Welcome, Coordinator  
Grades PreK-4. *Program:* Baskets program provides language arts & math support to about 50 Native American children, mostly from the Wintu and Pit River tribes. After school program; tutorial support; cultural activities.

**Shasta Union High School District**

Indian Education Office  
2200 Eureka Way, Room 206 • Redding, CA 96001  
(530) 245-2620 Fax 245-2621  
April Carmelo, Program Coordinator  
Elizabeth Wilson, Instructional Paraprofessional  
The Shasta Union High School District acts as the lead agency for the Indian Education program which is composed of six High Schools, as well as eleven K-8 School Districts. These twelve districts make up the Shasta County Indian Education Consortium. The program's primary goals are scholastic achievement, cultural awareness, positive role modeling, and parent/student involvement, promote self-esteem, community involvement, and encourage higher education.

**Buena Vista Child Development Center**

1412 20<sup>th</sup> St. • Sacramento, CA 95811  
(916) 446-1200; Website: [www.buenavistacdc.com](http://www.buenavistacdc.com)  
Amber Liacuna-Benavente, Director  
Preschool-K. Serves low-income Native American children ages 2 through kindergarten and is owned by the Buena Vista Rancheria of Me-Wuk Indians.  
*Publication:* Monthly newsletter.

**Sacramento City Unified School District**

American Indian Education Program, Caroline Wenzel Elementary School  
6870 Greenhaven Dr., Rm. 22 • Sacramento, CA 95831  
(916) 643-9364; Christina P.C. Narvaez, Contact  
E-mail: [Christina-prairie-chicken@scusd.edu](mailto:Christina-prairie-chicken@scusd.edu)

**Washington Unified School District**

Title VII Indian Education Program  
930 West Acres Rd., W. Sacramento, CA 95691  
(916) 371-9300 ext. 70; Sarah Taylor, Director  
Gwyn Dellinger, Director of Planning  
E-mail: [ddellinger@wusd.k12.ca.us](mailto:ddellinger@wusd.k12.ca.us)

**San Bernardino City USD**

Indian Education Program, 777 North F St. • San Bernardino, CA 92410

**San Diego Unified School District**

Indian Education Program, 6880 Mohawk St., Rm. 3 • San Diego, CA 92115

**San Francisco Public Schools - Buena Vista/Horace Mann K-8**

Indian Education Program, 3351 23<sup>rd</sup> St. • San Francisco, CA 94110  
(415) 379-7770

**Stockton Unified School District**

Native American Indian Center, 1425 S. Center • Stockton, CA 95206  
(209) 953-4803; Dale Fleming, Director  
Grades K-12. *Description:* Provides tutoring, counseling, and cultural heritage programs; Native American science program. *Instructors:* Terri Johnson, Alberta Snyder, Rosalinda Fleming, Caroline Wilson.

**Summerville Elementary School District**

Indian Education Program, 18451 Carter St. • Tuolumne, CA 95379  
(209) 928-4291 Fax 928-1601  
Harriet Whitmer, Director; E-mail: [hwhitmer@sumel.k12.ca.us](mailto:hwhitmer@sumel.k12.ca.us)  
Grades PK-4.

**Ventura Unified School District**

Indian Education Program, 255 W. Stanley Ave. #100 • Ventura, CA 93001  
(805) 641-5000; Dr. Michele Dean, Coordinator

**Trinity County Office of Education  
Burnt Ranch/Hayfork Elementary Schools**

Indian Education Program, P.O. Box 1256 • Weaverville, CA 96093  
(530) 623-2861 Fax 623-4489  
Tim Nordstrom, Indian Education Coordinator  
E-mail: [tnordstrom@tcoek12.org](mailto:tnordstrom@tcoek12.org)  
Grades PreK-4. Serves about 45 Native American children from the Chimanko, Lassik, Tsnungwe, Wintu, and Wylacki tribes; provides reading, language arts and math. Includes tutorials and language instruction in Tsnungwe.

**COLORADO**

**Adams-Arapahoe School District**

Indian Education Program, 15700 East 1st Ave. • Aurora, CO 80011  
(303) 340-0510 ext. 302  
Dr. D Woods, Director; Joyce Vigil, Coordinator  
Grades K-12. *Description:* Provides academic, cultural enrichment, counseling and tutoring services for American Indian children in the Aurora schools.  
*Instructors:* American Indian artists, elders and scholars.

**Boulder Valley School District**

Indian Education Program, P.O. Box 9011 • Boulder, CO 80301

**Colorado Springs School District 11**

Indian Education Program  
1115 N. El Paso St. • Colorado Springs, CO 80903  
(719) 520-2145; Lynda Espinoza-Idle, Title VII Administrator  
Raika Payvar, Middle School Title VII Liaison

**Denver Public Schools**

Indian Education Program, 1330 Fox St., 2<sup>nd</sup> Floor • Denver, CO 80204  
(720) 423-8171 Fax 423-8167  
Rose Marie McGuire (Sissteen-Wahpeton Oyate), Manager  
E-mail: [rose\\_mcguire@dpsk12.org](mailto:rose_mcguire@dpsk12.org)  
Kathryn Redhorse, Education Specialist  
E-mail: [Kathryn\\_redhorse@dpsk12.org](mailto:Kathryn_redhorse@dpsk12.org)

**Jeffco Public Schools**

Indian Education Program, 1829 Denver West Dr. • Golden, CO 80401  
(303) 982-0388; Thompson Williams, Program Coordinator  
E-mail: [towillia@jeffco.k12.co.us](mailto:towillia@jeffco.k12.co.us)

**IDAHO**

**American Falls School District #381**

Indian Education Program, 827 Fort Hall Ave. • American Falls, ID 83211

**Blackfoot School District #55**

Indian Education Program, 270 E. Bridge • Blackfoot, ID 83221

**Idaho State Department of Education**

Native American Education Program, 650 W. State St. • Boise, ID 83720  
(208) 332-8800 Fax 334-2228; Shirley Spencer, Contact

**Shoshone-Bannock Jr./Sr. High School**

P.O. Box 790 • Fort Hall, ID 83203  
 (208) 238-4300 Fax 238-2628; Website: www.shoban.com  
 Grades 7-12. State accredited Jr./Sr. high school. Instructors: Kris Hansen, Ed Galindo, Tim Norton, Ramon Murillo, Roseanne Abrahamson, Barbara Hakiel, Frank Pebeahsy, Anna Ridley, June Ward, Don Pine, Adele Stacey, Ben Bloom, William Burns, Danielle Gunn, Pam Davis, Amy Snow.

**Kamiah School District #304**

Indian Education Program, P.O. Box 877 • Kamiah, ID 83536

**Lapwai School District #341**

Indian Education Program, P.O. Box 247 • Lapwai, ID 83540

**Lewiston Independent School District #1**

Indian Education Program, 3317 12th St., T-12 South • Lewiston, ID 83501  
 (208) 748-3000 Fax 748-3059; Website: www.lewiston.k12.id.us  
 Dawn Leighton, Coordinator, Indian Education  
*Description:* Cultural enrichment activities K-12, tutoring K-6, career awareness and higher educational counseling, 7-12.

**ILLINOIS**

**Chicago Public Schools**

2651 West Washington Blvd., 3<sup>rd</sup> Floor-OLCE • Chicago, IL 60626  
 (773) 553-6598 Fax 553-6565  
 American Indian Education Program, Title VI  
 Lisa Bernal, Program Manager; E-mail: lbernal@cps.edu  
 Chantay Moore, Project Coordinator (Navajo/African American)  
 E-mail: cwmoore@cps.edu  
 Indian Education federal grant funded program in Illinois. The program assists with Community outreach, connecting with CPS schools and Administrators and working with families one on one to identify Native American students to serve with academic and cultural needs. Formed in 2012, Chicago American Indian Community Collaborative (CAICC) is a network of seventeen Native American organizations and programs that joined together to collectively work on improving conditions for Native Americans in the Chicago area. CPS American Indian Education program is a member of this network and also serves on its Education Working Group. Quarterly newsletter.

**Chicago Public Schools**

Eugene Field Elementary School  
 American Indian Family Resource Center  
 7019 N. Ashland Ave, Room 209 • Chicago, Illinois 60626  
 (773) 534.2735 Fax 534-2189  
 Native American Indian & Indigenous Peoples Studies – Teacher Resources

**Stockton Elementary School**

**Chicago Public Schools - Native American Resource Center**  
 Title VII Indian Education Program  
 4420 N. Beacon, Rm. 221 • Chicago, IL 60640  
 (773) 534-2874 Fax 334-5234; Website: [www.chicagotitlevii.org](http://www.chicagotitlevii.org)  
 Ernest M. Whiteman III, Specialist

Isaac Salgado, Teacher, Yates Elementary School  
 Grades PreK-6. Offers services to all Native American students within the Chicago Public Schools; and a Native American studies class at Audubon Elementary School. *CAIEC (Chicago American Indian Education Council.* Norma Robertson & Ian Stroud, Community Representatives. Newsletter.

**KANSAS**

**Arkansas City Schools - USD #470**

Indian Education Program, 420 South 5th • Arkansas City, KS 67005  
 (620) 441-2000 Fax 441-2009; Glenn Clarkson, Director  
 Grades K-12. Provides school-home liaison.

**South Brown County, USD #430**

Indian Education Program, 522 Central • Horton, KS 66439  
 (785) 486-2611 Fax 486-2496  
 Dr. Steven J. Davies, Superintendent  
 Grades K-12. Instructor: Viki Stone. *Program:* Tutorial program.

**Lawrence Public Schools, USD 497**

Native American Student Services (NASS)  
 Centennial Adult Education Center  
 2145 Louisiana St. • Lawrence, KS 66046  
 (785) 330-1814 Fax 832-5966  
 Jennifer Attocknie (Comanche/Creek/Citizen Band Potawatomi), Coordinator

Since 1972, the NASS program has provided educational opportunities and support for American Indian/Alaska Native children in the Lawrence Public Schools. *Goal:* To enhance and provide support to the student's overall growth and development through cultural and academic programs for students and families. Presently, the American Indian/Alaska Native student population makes up around 5% of the Lawrence school district's total enrollment. We serve more than 530 students who represent more than 100 tribal affiliations.

**Royal Valley School District 337**

Indian Education Program, 101 Main St. • Mayetta, KS 66509  
 (785) 966-2246 or 986-2251 Fax (785) 986-6479  
 Anita Evans, Director  
 Grades K-12. *Description:* Provides tutoring services, cultural enrichment programs, and guidance counseling. There are approximately 221 Prairie Band Potawatomi Indian students in the district. *Instructors:* Anita Evans, Connie Peters

**U.S.D. #321 Kaw Valley Special Services**

P.O. Box 578 - 303 E. Hwy. 24 • Rossville, KS 66533  
 (785) 584-6731 Fax 584-6720  
 Dorothy Rockefeller, PhD, Director  
 Grades K-12. *Description:* Provides tutoring in academic areas, cultural enrichment with related activities, and developing a plan for employment or education after graduation. Approximately 30 identified Native Americans in the district enrollment.

**Wichita Public School**

Native American Indian Education Program  
 Joyce Focht Instructional Support Center, 412 S. Main • Wichita, KS 67202  
 (316) 973-5192; Jeff Watkins, Director

**LOUISIANA**

**Terrebonne Parish School District**

Indian Education Program, 301 Academy St. • Houma, LA 70360  
 (985) 851-1553 Fax 868-6278  
 Gerald Picou, Director; Kirby Verret, Coordinator  
 Grades: K-12. *Description:* Provides tutoring, & improve attendance, academic achievement, and cultural knowledge of Indian students.

**MAINE**

**Indian Township School**

Maine Indian Education, P.O. Box 412 • Calais, ME 04619  
 Linda Leotsakos, Principal; Brian Smith, Supt.

**MICHIGAN**

**Chippewa Valley Schools**

Indian Education Program  
 19120 Cass Ave. • Clinton Township, MI 48038  
 (586) 723-2031 Fax 723-2021; Maria Chisholm, Facilitator  
 E-mail: [mchisholm@cvs.k12.mi.us](mailto:mchisholm@cvs.k12.mi.us)

**Big Bay de Noc School**

Indian Education Program, HC 01, Box 62• Cooks, MI 49817  
 (906) 644-2773 ext. 120 Fax 644-2615  
 Colleen Weinert, Coordinator  
 Grades K-12. *Description:* Provides tutoring services, cultural activities and education of Native American customs and heritage.

**Davison School District**

Indian Education Program, 1250 N. Oak St. • Davison, MI 48423  
 (810) 591-3531 ext. 300 Fax 591-0918; Linda DeCamp, Coordinator  
 Grades K-12. *Description:* Title VII Indian Education Program providing academic & cultural classes to Native American students.

**Escanaba Area Public Schools**

Indian Education Program, 1500 Ludington St. • Escanaba, MI 49829  
 (906) 786-7462 ext. 213; E-mail: [indianed@eskymos.com](mailto:indianed@eskymos.com)  
 Robin Menard, Coordinator  
 Grades K-12. *Instructors:* Robin Menard & Peggy Derwin.

**Carman-Ainsworth/Westwood Heights**

Native American Education Program  
 Carmen-Ainsworth Support Services Center  
 5089 Pilgrim Rd. • Flint, MI 48507  
 (810) 768-4970; Jean Keen, Specialist



**Flint City School District**

Indian Education Program, 2421 Corunna Rd. • Flint, MI 48503  
(810) 760-1562 Fax 760-1898; Veda D. Balla, Director

**Gladstone Area Schools**

Indian Education, 400 S 10<sup>th</sup> St. • Gladstone, MI49837  
(906) 789-8482

**Bark River-Harris School District**

Indian Education Program, P.O. Box 350 • Harris, MI 49845-0350  
(906) 466-9981 Fax 466-2925; Website: [www.dsisd.k12.mi.us/barkriver](http://www.dsisd.k12.mi.us/barkriver)  
Russell Pirlot, Director/Elem. Principal; Thomas Bartol, Superintendent  
Grades K-12. *Description:* Provides tutoring services & cultural activities.  
*Instructor:* Sherry DeBen, Paula Reynolds.

**Mackinac Island Schools**

Indian Education Program; Dan Seeley, Contact  
Box 340, Lake Shore Dr. • Mackinac Island, MI 49757

**Manistique Area Schools**

Indian Education Program, 100 N. Cedar St. • Manistique, MI 49854  
(906) 341-2195 ext. 142; Janet Krueger, Coordinator  
Grades K-12. *Description:* Provides tutoring & cultural awareness program.

**Mt. Morris Central Schools**

Indian Education Program, 1000 Genesee St. • Mt. Morris, MI 48458  
(810) 591-5740; Stephanie Lee, Coordinator  
Grades K-12. *Description:* Academic tutoring & cultural awareness. *Instructors:*  
Mary Iverson, Sr. High; Linda DeGuise, Jr. High; Sherry Ross, Moore  
Elementary; Melissa Iverson, Montague Elementary; Kimberly Galbreath,  
Pinehurst Elementary; Tiffany Schultz, Central Elementary.

**Mount Pleasant Public Schools**

**Saginaw Chippewa Education Department**

7070 E. Broadway • Mt. Pleasant, MI 48858  
Carla Sineway, Director  
Grades K-12 & Community College. *Description:* Provides tutoring services,  
cultural activities & education of Indian customs & heritage; Ojibway language;  
community education.

**Munising Public Schools**

Indian Education Program, 411 Elm Ave. • Munising, MI 49862  
(906) 387-3861 Fax 387-5311; Kim Swanberg, Director  
Grades K-12. *Programs:* Cultural instruction, tutoring, college preparation,  
job training & placement. *Instructors:* Kim Swanberg & Marnie Kate Sanders.

**Petoskey/Charlevoix Public Schools**

Indian Education Program, 1500 Hill St. • Petoskey, MI 49770  
(231) 348-2169 Fax 348-2214  
Connie Marshall, Coordinator  
Website: [www.petoskeyschools.org/indianeducation](http://www.petoskeyschools.org/indianeducation)  
Grades K-12. *Description:* Provides support services to Native American  
students K-12. Our major emphasis is academic but we provide referrals to  
appropriate agencies for social needs. *Instructors:* Connie Marshall, Diann  
Gaylord, Evelyn Chareriat, and Julie Weaver. Tutors: Karen Dickinson & Karen  
Rockafellow.

**Port Huron Area School District**

Indian Education Program, 1320 Washington St. • Port Huron, MI 48061  
(810) 989-2727 Fax 984-6624; Sharon L. Kota, Director  
Grades K-12. *Description:* Provides academic, cultural enrichment and tutoring  
services for American Indian children residing in the district. *Instructors:*  
American Indian artists, elders and scholars.

**Rapid River Schools/Tri-Township Campus**

Indian Education Program, P.O. Box 68 • Rapid River, MI 49878  
(906) 474-6411 Fax 474-9883  
E-mail: [leskofski@rapidriver.k12.mi.us](mailto:leskofski@rapidriver.k12.mi.us)  
Marlene M. Lollie Eskofski, Coordinator of Indian Education  
Grades K-12. *Description:* Tutorial with craft classes; field trips, fun family  
activities; Native American presentations; fry bread/blanket dog sales;  
sponsors dances; promotes Native American Summer Youth Camps.  
*Instructors:* Lynn D. Hill and M. Lollie Eskofski.

**Sault Ste. Marie Area Public Schools**

Indian Education Program, 460 W. Spruce St. • Sault Ste. Marie, MI 49783  
(906) 635-6620 Fax 635-6642; Adel Easterday, Director  
Grades K-12. *Description:* Provides tutoring services, cultural activities and  
education of Indian customs & heritage. *Instructors:* Mary Kessinger, Patti  
O'Shelski.

**Lake Shore Schools**

Indian Education Consortium, Rodgers Elementary School  
21601 L'Anse Ave. • St. Claire Shores, MI 48081  
(586) 285-8930 Fax 285-8933  
Nathan Heier, Director; Angela Dworzecki, Student Services  
E-mail: [nheier@lspis.org](mailto:nheier@lspis.org)

**Swartz Creek Community Schools**

Indian Education Program, 8354 Cappy Lane • Swartz Creek, MI 48473  
(810) 591-2312 ext. 252; Cheryl Spaniola, Director  
Grades K-12. *Description:* Basic skills reinforcement with culture and Great  
Lakes area Native language. Provides academic, cultural enrichment and  
tutoring services for American Indian children residing in the district. *Instructor:*  
Cheryl Spaniola.

**Traverse City Area Public Schools**

Indian (Anishinaabe) Education  
3962 Three Mile Rd. N. • Traverse City, MI 49686  
(231) 933-5852 Fax 933-5851; E-mail: [info@tcaps.net](mailto:info@tcaps.net)

**MINNESOTA**

**Bloomington Public Schools**

Indian Education – ISD 271, 4571 West 102<sup>nd</sup> St. • Bloomington, MN 55437  
(952) 806-7954 Fax 806-7951  
Heidi Hecker, Coordinator; E-mail: [hhecker@bloomington.k12.mn.us](mailto:hhecker@bloomington.k12.mn.us)

**Greenway Public Schools**

Coleraine/Mashwauk Office of Indian Education  
P.O. Box 520 • Coleraine, MN 55722  
(218) 295-1287 ext. 26; Jean E. Tyz, Director  
Grades K-12. *Description:* Provides academic, cultural enrichment and tutoring  
services for American Indian children residing in the district. Also, post  
secondary opportunities. *Instructors:* Jean E. Tyz, Laurie J. Eide.

**Duluth Public Schools**

Indian Education Program, 215 N. 1st Ave. E., Rm. 113a • Duluth, MN 55802  
(218) 336-8700 Fax 336-8773; Edye Howes, Coordinator  
Grades: Pre-K-12. *Description:* Provides tutorial after-school programs,  
bicultural pre-school, post-secondary preparation program, parental costs,  
advocacy. *Instructors:* Phyllis Stott, pre-school teacher; Gayle Daniel, Elem.

**Ely Public Schools**

Indian Education Program, 600 E. Harvey St. • Ely, MN 55731  
(218) 365-6196; Dawn Gerzin, Director  
Grades K-12. *Description:* Provides cultural activities and tutoring.

**Forest Lake Area Schools**

Indian Education Program, 6100 North 210th St. • Forest Lake, MN 55025  
(651) 982-8100; Mike Huerth (328-1403)  
Dawn Quigley (982-8781), Carolyn Carr Latady (982-8350)

**Fosston Public Schools**

Indian Education Program, 301 E. First St. • Fosston, MN 56592  
(218) 435-1909 Fax 435-6340; Dianne Sonstelie, Title IX Director

**Grand Rapids Public Schools**

Indian Education Program  
820 N. Pokegama Ave. • Grand Rapids, MN 55744  
(218) 326-1409; Caroline Stangel, Coordinator  
Grades K-12. *Description:* Provides academic, special education, language  
and cultural enrichment, career counseling, placement services, and tutoring  
services for American Indian children residing in the district. Also, post  
secondary opportunities. *Instructors:* Kay Kirt, Carol Solberg, Patty Jo Erven.

**Mahnomen Public Schools**

Indian Education Program, P.O. Box 319 • Mahnomen, MN 56557  
(218) 935-2211 Fax 935-5921; Mitch Drobnick, Title VII Teacher  
Phyllis Wark & Hailie Brunner, Title VII Tutors

**Minneapolis Public Schools**

Indian Education Program, 1250 West Broadway • Minneapolis, MN 55411  
(612) 668-0610 Fax 668-0615; E-mail: [indianed@mpls.k12.mn.us](mailto:indianed@mpls.k12.mn.us)  
Jennifer Simon (Cheyenne River Lakota), Director (668-5432)  
E-mail: [Jennifer.simon@mpls.k12.mn.us](mailto:Jennifer.simon@mpls.k12.mn.us)  
Christine Wilson (White Earth Ojibwe), Family Engagement Specialist  
(668-0108) E-mail: [Christine.wilson@mpls.k12.mn.us](mailto:Christine.wilson@mpls.k12.mn.us)  
Jennifer Weber (Oklahoma Choctaw), TOSA, Special Education  
E-mail: [jennifer.weber@mpls.k12.mn.us](mailto:jennifer.weber@mpls.k12.mn.us)  
Anjanette Parisien (Turtle Mountain Chippewa), District Program Facilitator

Joe Kingbird, Coordinator, All Nations Program (668-4300)  
*Resources:* Library; Anishinaabe Academy. *Programs:* All Nations Program; Indigenous Language.

**Mt. Iron/Buhl High School**

Indian Education Program, 5720 Mineral Ave. • Mt. Iron, MN 55768  
 (218) 735-8216; Renee M. Koski, Director  
 Grades K-12. *Description:* Offers services to Native American children. These services include resources of books, films, literature, as well as counseling, and tutorial services; cultural activities and education of Indian customs and heritage. Instructor: Sue Arko.

**Robinsdale Area Schools, c/o New Hope School**

Indian Education Program, 8301 47<sup>th</sup> Ave. N. • New Hope, MN 55428  
 (763) 504-8067; Kenneth O. Turner, Program Director (504-8026)  
 E-mail: kenneth\_turner@rdale.org

**Onamia Public Schools**

Indian Education Program, 35465 - 125th Ave. • Onamia, MN 56359  
 (320) 532-4174 ext. 208 Fax 532-4658; Donna J. Burr, Instructor  
 Grades K-12. *Description:* Facilitate leadership opportunities for Indian students; tutor; language and cultural instructions; conduct monthly parent advisory committee meetings.

**Park Rapids Public Schools**

**Red Lake Public Schools ISD #38**  
 Indian Education Program, Red Lake Indian Reservation  
 P.O. Box 499 • Red Lake, MN 56671  
 (218) 679-3353 Fax 679-2321; Website: www.redlake.k12.mn.us  
 Stephanie Amberg, Principal  
 Dr. Giniwgiizhig, Principal on Special Assignment

**Redwood Area Schools**

Indian Education Program  
 100 George Ramseth Dr. • Redwood Falls, MN 56283  
 Peter Nez, Director; E-mail: [pnez@redwoodareaschools.com](mailto:pnez@redwoodareaschools.com)

**St. Francis High School**

American Indian Education Department  
 3325 Bridge St. NW • St. Francis, MN 55070  
 (763) 213-1575; E-mail: [indianeducation@isd15.org](mailto:indianeducation@isd15.org)  
 Haley Dagle, Coordinator; E-mail: [haley.dagle@isd15.org](mailto:haley.dagle@isd15.org)  
 Lisa Cicha, Liaison; E-mail: [lisa.cicha@isd15.org](mailto:lisa.cicha@isd15.org)  
 The American Indian Education Parent Advisory Committee (AIEPAC) serves in an advisory role to St. Francis Area Schools to ensure that the educational and cultural needs of American Indian students are being met.

**St. Paul Public Schools**

American Indian Education Program  
 65 E. Kellogg Blvd. • St. Paul, MN 55119  
 (651) 293-5191 Fax 293-5193; Kathy Denman-Wilke, Supervisor

**Virginia Public Schools**

411 South 5<sup>th</sup> Ave. • Virginia, MN 55792  
 (218) 742-3949; Dorothy Oie, Director  
 E-mail: [djoie@virginia.k12.mn.us](mailto:djoie@virginia.k12.mn.us)  
 Michele Maki, Academic Advisor; Email: [mmaki@vmmps.org](mailto:mmaki@vmmps.org)  
 Sarah Strong, Academic Advisor; E-mail: [sstrong@vmmps.org](mailto:sstrong@vmmps.org)

**Warroad Public Schools - ISD #690**

Indian Education Dept., 510 Cedar Ave. • Warroad, MN 56763  
 (218) 386-1820 Fax 386-1909; Shirley Flick, Coordinator  
 E-mail: [shirley\\_flick@warroad.k12.mn.us](mailto:shirley_flick@warroad.k12.mn.us)  
 Grades K-12. *Description:* Provides tutorial assistance, information and referral services, post-secondary financial aid information, home/school liaison services, cultural awareness, and traditional teaching. *Instructors:* Sue Johnston - Middle School; Tim Oshie - Elementary.

**MONTANA**

**Billings Public Schools**

Indian Education Program, 415 North 30th St. • Billings, MT 59102  
 (406) 281-5071 Fax 281-6187  
 Jennifer Smith, Executive Director of Indian Education  
 E-mail: [smithj@billingsschools.org](mailto:smithj@billingsschools.org)

**Bozeman Public Schools**

Indian Education Program, P.O. Box 520 • Bozeman, MT 59771  
 (406) 522-6027 Fax 522-6091  
 Robin Arnold, Director; E-mail: [robin.arnold@bsd7.org](mailto:robin.arnold@bsd7.org)

**Brockton Public Schools**

Indian Education Program, P.O. Box 198 • Brockton, MT 59213  
 (406) 786-3195 Fax 786-3121

**Browning Public Schools**

Blackfeet/Native American Studies, P.O. Box 610 • Browning, MT 59417  
 (406) 338-2715 Fax 338-2708; Robert Hall, Director

**Butte Public Schools**

Indian Education Program, 111 N. Montana St. • Butte, MT 59701  
 (406) 533-2524 Fax 533-2526  
 Judy Jonart, Curriculum Specialist  
 E-mail: [jonartjm@butte.k12.mt.us](mailto:jonartjm@butte.k12.mt.us)

**Cut Bank Public Schools**

Indian Education Program, Title VII  
 101 3rd Ave. S.E. • Cut Bank, MT 59427  
 (406) 873-2229 Fax 873-4691  
 Doug Freeman, Coordinator  
 Grades K-12. *Description:* Offers culture club opportunities for all students and Native American studies at both the middle school and the high school level.  
*Instructors:* Angela Orr, Mary Lou deRoulhac, Ray Maier, Laurine Running Crane, Carol Flammond.

**Great Falls Public Schools**

Indian Education Program, P.O. Box 2429 • Great Falls, MT 59405  
 (406) 268-6003 Fax 268-7384  
*Resources:* Native American Resource Library (268-6668)

**Helena Public Schools**

Indian Education Program, 55 S. Rodney St. • Helena, MT 59601  
 (406) 324-2754 Fax 324-2801  
 Sal Jones, Director; E-mail: [sjones@helenaschools.org](mailto:sjones@helenaschools.org)  
 Amanda Walking Child, Indian Education For All (324-28815)  
 E-mail: [awalkingchild@helenaschools.org](mailto:awalkingchild@helenaschools.org)  
 It is the mission of Helena Indian Education For All to advocate for Indian students and their families so they can feel proud of their heritage and culture, experience a sense of belonging in the public school system, achieve academic and personal success, and become productive lifelong learners. In order to increase cultural proficiency among all educators and students, Indian Education For All will be infused into all curricular areas K-12, thus creating greater awareness and appreciation for the diverse population of Montana.

**State Office of Public Instruction**

Indian Education Program, 1300 11<sup>th</sup> Ave. • Helena, MT 59620  
 (406) 444-3694 Fax 444-3924  
 Denise Juneau, State Superintendent (444-3482)  
 Julie Saylor, Curriculum Coordinator  
 Denise Juneau, who was among the first native women in the country to be elected to a statewide executive position when she became the Montana schools superintendent in 2009. In that role, she developed an Indian history curriculum that is being replicated across the American West.

**Northern Cheyenne Tribal Education Department**

Indian Education Program, P.O. Box 307 • Lame Deer, MT 59043  
 (406) 477-6602; Norma Bixby, Director; E-mail: [norma@rangeweb.net](mailto:norma@rangeweb.net)

**Missoula County Public Schools**

Indian Education Department, 215 S. 6th West • Missoula, MT 59801  
 (406) 728-2400 Fax 542-4009  
 Karen Allen, Dept. Supervisor; E-mail: [kallen@mcps.k12.mt.us](mailto:kallen@mcps.k12.mt.us)  
 Crystal White Shield, Native American Community Specialist

**Polson Public Schools**

Indian Education Program, 111 4th Ave. E • Polson, MT 59860  
 (406) 883-6355 Fax 883-6345

**Wolf Point Public Schools**

Indian Education Program/Title IX, 400 Fallon St.. • Wolf Point, MT 59201  
 (406) 653-2361 Fax 653-1881  
 E-mail: [wpsd@wolfpoint.k12.mt.edu](mailto:wpsd@wolfpoint.k12.mt.edu)  
 Naomi Erickson, Federal Projects Director  
 Grades K-12. *Description:* Provides tutoring services, cultural activities and education of Indian customs and heritage.

**NEBRASKA**

**Alliance Public Schools**

Indian Education Program, 1604 Sweetwater • Alliance, NE 69301  
 (308) 762-1580 Fax 762-8249  
 Lonnie Sherlock, Coordinator

Grades K-12. *Description:* Provides for a variety of educational needs in an attempt to improve the attendance and academic standings of Native American students. Includes tutoring services, cultural activities and financial aid.

**Lincoln Public Schools**

Indian Education Program, P.O. Box 82889 • Lincoln, NE 68501  
 (402) 436-1988; Dr. Deila Steiner, Director; E-mail: [dsteiner@lps.org](mailto:dsteiner@lps.org)  
 Joshua Cramer, Supervisor (436-1994); E-mail: [jcramer@lps.org](mailto:jcramer@lps.org)  
 Kris Ross, Indian Education Advocate (436-1963)  
 Valery Killscrow Copeland, Advocate (436-1940)  
 E-mail: [vcopela@lps.org](mailto:vcopela@lps.org)  
*Publication:* Quarterly newsletter

**Norfolk Public Schools**

Indian Education Program  
 512 W. Philip Ave., P.O. Box 139 • Norfolk, NE 68701  
 (402) 644-2509 Fax 644-2506  
 Fay Langdeaux, 402-644-2500 ext.1132.  
 The Title VI Indian Education Program, serves K-12 students, offers tutoring; home-school communication and coordination.

**Omaha Public Schools**

Native American Indian Education, 3215 Cuming St. • Omaha, NE 68131  
 (402) 557-2459 Fax 557-2509  
 Gavin A. Healey, Education Specialist, Native and Indigenous Centered Education Program

**St. Augustine Indian Mission School**

P.O. Box 766. 1 Mission Rd. So • Winnebago, NE 68071  
 (402) 878-2402 Fax 878-2760  
 Website: [www.staugustinemission.com](http://www.staugustinemission.com)  
 E-mail: [newsstaugustine@archomaha.org](mailto:newsstaugustine@archomaha.org)  
 Don Blackbird, Jr., (Omaha), Principal  
 E-mail: [dnblackbird@archomaha.org](mailto:dnblackbird@archomaha.org)  
 Sheri Norris, Operations Manager  
*Purpose:* To prepare students for their higher education; learn respect for their faith, themselves, their family, their elders; take responsibility for their own learning; understand the importance of interacting with others in a cooperative manner to solve problems. *Facilities:* Museum; Library. *Publication:* Trumpet Call, newsletter.

**Winnebago Public School**

Indian Education Program, P.O. Box KK • Winnebago, NE 68071  
 (402) 878-2224 Fax 878-2472; Dan Fehringer, Supt.  
 Charles Curnyn, Principal (7-12 grades)  
 Tiffany Heese, Principal (K-6 grades)

**NEVADA**

**Washoe County School District**

Title VII - Indian Education Program  
 P.O. Box 30425 • Reno, NV 89520-3425  
 (775) 850-8017 Fax 851-5649  
 Website: [www.washoe.k12.nv.us/indianed](http://www.washoe.k12.nv.us/indianed)  
 Sheryl Hicks, Director  
*Graduation Specialists:* Anthony Abbie, Bernadette DeLucchi, Rebecca Morrison. Grades 7-12. *Description:* Provides supplemental services and/or programs to enhance the learning opportunities for our Native American/Alaska Native students. *Student Liaisons:* Bernadette Harry and Rebecca Cook. Services offered include tutoring, cultural enrichment and summer school tuition fee waivers.

**NEW MEXICO**

**Albuquerque Public Schools**

Indian Education Program  
 6400 Uptown Blvd. NE, Suite 460 West • Albuquerque, NM 87110  
 (505) 884-6392 Fax 872-8849  
 Daisy Thompson, Director; E-mail: [Thompson\\_dai@aps.edu](mailto:Thompson_dai@aps.edu)  
 Jay M. Leonard, Instructional Manager; E-mail: [leonard\\_jay@aps.edu](mailto:leonard_jay@aps.edu)

**Aztec Municipal Schools**

Indian Education Program, 1118 West Boulevard • Aztec, NM 87410  
 (505) 334-9505 Fax 334-5676; Marie Charles, Director  
 E-mail: [fpcharma@aztec.k12.nm.us](mailto:fpcharma@aztec.k12.nm.us)

**Bernalillo Public Schools**

Indian Education Program  
 224 N. Camino del Pueblo • Bernalillo, NM 87004  
 (505) 867-7840 Fax 867-7839; Mateo Sanchez, Contact

**Cuba Independent Schools**

Indian Education Program, P.O. Box 70 • Cuba, NM 87013  
 (505) 289-3211 Fax 289-3314; Lenore Mace, Chairperson  
 Raphaelita Phillips, Director, Indian Education (ext. 609)  
 E-mail: [rphillips@cuba.k12.nm.us](mailto:rphillips@cuba.k12.nm.us)  
 Rhiannon Chevez, Federal programs Director (ext. 103)  
 E-mail: [rchavez@cuba.k12.nm.us](mailto:rchavez@cuba.k12.nm.us)  
 Rose Etsitty, Director of Counseling & Native American  
 Indian Student Support Services; E-mail: [retsitty@cuba.k12.nm.us](mailto:retsitty@cuba.k12.nm.us)  
 LaVern Wagner, Transformational Community Engagement Coordinator  
 E-mail: [lwagner@cuba.k12.nm.us](mailto:lwagner@cuba.k12.nm.us)

**Espanola Public Schools**

Indian Education Program, 405 Hunter St. • Espanola, NM 87532  
 (505) 901-2746 Fax 753-2321  
 Jonathon Tafoya, Indian Education Director  
 E-mail: [Jonathon.tafoya@K12espanola.org](mailto:Jonathon.tafoya@K12espanola.org)  
 Veronica Ortiz, Indian Education Specialist (367-3336)  
 E-mail: [veronica.ortiz@K12espanola.org](mailto:veronica.ortiz@K12espanola.org)

The program represents 26 different tribes with our 274 identified Native American students. The diversity of our Native American population is unique, and our tribal affiliations lend and enrich our capacity for multi-cultural growth and understandings. Primarily, our goal is to collaborate and partner with our two adjacent pueblos, Ohkay Owingeh and Santa Clara. The department's mission is to provide a culturally-appropriate and responsive educational experience, while providing a quality education for the capacity and sustainability of our Native American students and their tribes, while providing and strengthening community, cultural relations, and understandings within the Española valley.

**Farmington Municipal Schools**

Indian Education Program, P.O. Box 5850 • Farmington, NM 87499  
 (505) 599-8616 Fax 599-8812  
 Arlene Kirstine, Director; E-mail: [akirstine@fms.k12.nm.us](mailto:akirstine@fms.k12.nm.us)

**Grants Cibola County Schools**

Indian Education Program, P.O. Box 8 • Grants, NM 87020  
 (505) 285-2605 Fax 285-2628  
 Roseanne Pasqual, Diversity & Inclusion Dept. Coordinator  
 Marilyn Chermiah, Director; E-mail: [mcheromiah@netscape.net](mailto:mcheromiah@netscape.net)

**Los Lunas Schools**

Native American Program, 119 Luna Ave. • Los Lunas, NM 87031  
 (505) 865-9636 Fax 866-2180  
 Cathy Chavez, Director of Special Programs  
 Jacobb Jojola, Native American Liaison  
 Claudia Abeita & Evelyn Ankerpont, Tiwa Language Teachers  
 Provides special programs to our Native American students enrolled in our district. The programs that serve Native American students are of the highest quality and provide for not only the basic elementary and secondary educational needs, but also the unique educational and culturally related academic needs.

**Santa Fe Public Schools**

Indian Education Program, BF Young Building  
 1300 Camino Sierra Vista • Santa Fe, NM 87501  
 (505) 795-4846  
 Nancy Davis (Turtle Mountain Chippewa), Director of Native American  
 Student Services; (467-2644); E-mail: [ndavis@sfps.k12.nm.us](mailto:ndavis@sfps.k12.nm.us)  
 Liliana Saenz, Administrative Assistant (467-2562)  
 E-mail: [Isaenz@sfps.k12.nm.us](mailto:Isaenz@sfps.k12.nm.us)  
 Loretta Trujillo, College & Career Coordinator  
 E-mail: [ltrujillo@sfps.k12.nm.us](mailto:ltrujillo@sfps.k12.nm.us)  
 Nocona Burgess (Comanche), Cultural Resource Specialist  
 E-mail: [nburgess@sfps.k12.nm.us](mailto:nburgess@sfps.k12.nm.us)

*Goals:* To prepare American Indian/Alaska Native students in reaching their fullest potential academically and to think critically in becoming socially responsive adults with a culturally rich heritage; To increase the knowledge and awareness of school staff in Native American culture; To increase parent participation in monthly meetings and school activities

**Taos Municipal Schools**

Indian Education Program, 213 Paseo del Canon • Taos, NM 87571  
 (575) 737-6033 Fax 758-5298  
 Jeanette Vigil, Elementary Schools  
 Sharon Salazar, Taos Middle School  
 Martin Roaque, Taos High School  
 Rae Lujan, Other District Schools  
 Grades K-12. *Program:* Focus is on Taos Pueblo history, and contributions made by Native Americans in the development of this nation. Instructors: Marge Neddó, John Romero.



**St. Bonaventure Indian Mission & School**

P.O. Box 610 • Thoreau, NM 87323  
 (877) 989-4100; (505) 862-7847 Fax 862-7029  
 Website: [www.stbonaventuremission.org](http://www.stbonaventuremission.org)  
 A Roman Catholic social service mission working with impoverished Navajos. It offers school programs, health, food and other aid.

**Zuni Public School District**

Indian Education Program, P.O. Drawer A • Zuni, NM 87327  
 (505) 782-5511 Fax 782-5505  
 Randy Stickney, Acting Supt.  
 E-mail: [randy.stickney@zpsd.org](mailto:randy.stickney@zpsd.org)  
 Caroline Ukestine, Director of Federal programs  
 E-mail: [caroline.ukestine@zpsd.org](mailto:caroline.ukestine@zpsd.org)

**St. Anthony's Indian School**

St. Anthony's Catholic Mission, 11 St. Anthony Dr. • Zuni, NM 87327  
 (505) 782-4596; Website: [www.stanthonyzuni.org](http://www.stanthonyzuni.org)  
 Marsha Mon, Principal  
 Grades: Pre-K-8. Enrollment: 154. The school has been serving the Zuni community for eighty-seven years. The Sisters of Saint Francis of Perpetual Adoration started to run and operate the school on September 3, 1923 with 43 students. St. Anthony aims successfully to equip its alumni with the academic, moral and cultural ethos necessary for the 21st century. The school is open to students of all religious persuasions and offers high quality education with a strong Catholic ethos.

**NEW YORK**

**Salmon River Central Schools**

Indian Education Program  
 Akwesasne Mohawk Project • Fort Covington, NY 12937  
 William Perkins, Principal; Ann Marie FitzRandolph, Director

**Rush-Henrietta Central School District**

Indian Education Project, 2034 Lehigh Station Rd. • Henrietta, NY 14467  
 (716) 359-5047; Jeanette Miller, Director  
 Grades K-12. *Description:* Teaches culture, history, arts & crafts; provides field trips for children; brings in speakers; teaches traditional dancing, singing, modified Mohawk language; provides workshops for teachers, & presentations on Native American culture.

**Niagara Falls City School District**

Native American Indian Education Program  
 4455 Porter Rd. • Niagara Falls, NY 14305  
 (716) 286-4131; Noreen Hill, Project Director  
 Linda Capton, Cultural Specialist Pre-k to 2<sup>nd</sup> Grade  
 Angela Wagner, Cultural Teacher 3<sup>rd</sup> to 6<sup>th</sup> Grade  
*Goals:* Meet the unique educational and culturally related academic needs of American Indians so that these students can achieve on the same challenging state performance standards as all students. Students demonstrate knowledge of language and culture to improve academic achievement. Students in Pre-K to 2<sup>nd</sup> grade are introduced to the Cayuga language starting with numbers, colors everyday base words. Culturally related storytelling that include tribes, clans and Native foods. Students in grade 3<sup>rd</sup> to 6<sup>th</sup> are working on their culturally related items that will assist them in meeting the New York Standards in American History and in related areas. Students in 7<sup>th</sup> to 12th grade will be receiving advocacy, liaison services between schools, students and parents. Referral services to outside community service agencies for assistance that this program is unable to offer.

**Rochester City School District**

Native American Resource Center  
 353 Congress Ave.-Portable • Rochester, NY 14619  
 (585) 324-2710 Fax 324-2712; Perry Ground, Director  
 Grades K-12. *Mission:* To provide instruction & information to native Americans students about their cultural heritage including history, stories, art & crafts; to support Native students in their regular academic classes and help prepare them for state standardized tests; to act as a resource for non-Native educators seeking complete, accurate & up-to-date information about Native people, especially the Haudenosaunee. Instructor: Perry Ground.

**Syracuse City Schools**

c/o Blodgett School-Indian Education Program  
 725 Harrison St. • Syracuse, NY 13210  
 (315) 435-4288 Fax 435-6553; Bonnie White, Director  
 Grades K-12. *Description:* Culturally-based, community-building activities; tutoring, student advocacy; peer leadership training. *Instructors:* Eva Cook, Russell Smith, Kathleen Thomas.

**North Syracuse Central Schools**

Native American Education Program  
 5355 W. Taft Rd. • No. Syracuse, NY 13212  
 (315) 452-3189 Fax 452-3055; Theresa E. Schneider, Coordinator  
 Grades K-12. *Description:* Provides tutoring, cultural activities and a Spring cultural event. Instructors: Diane Fini, LEA; Kim Ostrander, Gail Henderson.

**NORTH CAROLINA**

**Swain County Schools**

Indian Education Program, 135 Arlington Ave. • Bryson City, NC 28713  
 (828) 488-3480 Fax 488-0949  
 Faye Moon, Indian Education, East Elementary  
 E-mail: [fmooon@swainmail.org](mailto:fmooon@swainmail.org)  
 Angela Gunter, Indian Education, Swain Middle School  
 E-mail: [agunter@swainmail.org](mailto:agunter@swainmail.org)  
 Caitlyn Dills, Indian Education, Swain High School  
 E-mail: [cdills@swainmail.org](mailto:cdills@swainmail.org)

**Guilford County Schools**

Indian Education Program, 712 N. Eugene St. • Greensboro, NC 27401  
 (336) 621-4044 ext. 5; Jean Conley, Indian Education Teacher  
*Annual Indian Education Project activities:* Public and Mini Powwow a Native American Career Fair, an annual Native American Student Recognition Day and the NC Native American Youth Organization State Youth Conference

**Richmond County Schools**

Indian Education Program, P.O. Box 1259 • Hamlet, NC 28345  
 (910) 582-5860; Debbie Wrenn, Curriculum Director  
 Billie Allen, K-5 Specialist/Tutor; Tina Bass, 6-12 Specialist

**Smokey Mountain High School**

Indian Education Program, 505 E. Main St. • Sylva, NC 28779  
 (828) 586-2311 Fax 586-5450; Nancy Sherrill, Coordinator  
 Grades 9-12. *Description:* Works directly with Indian students on attendance, academics, and special programs; parental involvement on health issues, rules and regulations, scholarships and special programs. *Social worker:* Vangie Stephens.

**Smokey Mountain Elementary School**

Indian Education Program, Rte. 1, Box 242 • Whittier, NC 28789  
 (828) 586-2334 Fax 586-5450; Clarence Hubbell, Director  
 Grades K-8. *Description:* Provides tutoring services, and cultural enrichment programs. *Instructors:* Rose Long & Barbara Gilbert.

**NORTH DAKOTA**

**Bismarck Public Schools**

Indian Education Program, 806 N. Washington • Bismarck, ND 58501  
 (701) 323-4050 Fax 323-4001  
 Chadwick Kramer, Indian Education Coordinator  
 E-mail: [chadwick\\_kramer@bismarckschools.org](mailto:chadwick_kramer@bismarckschools.org)

**Fargo Public Schools**

Indian Education Program 415 4th St. N. • Fargo, ND 58102-4514  
 (701) 446-3641; Melody Staebner, Indian Education Coordinator  
 E-mail: [staebnm@fargo.k12.nd.us](mailto:staebnm@fargo.k12.nd.us)

**Grand Forks Public Schools**

Indian Education Program, P.O. Box 6000 • Grand Forks, ND 58201  
 Chad Ward, Indian Education Coord.; Email: [cward070@mygfschools.org](mailto:cward070@mygfschools.org)

**Mandaree Public Schools**

P.O. Box 488 • Mandaree, ND 58757  
 (701) 759-3311 Fax 759-3493; Ed Lone Fight, Supt.  
 Grades K-12. *Enrollment:* 250. *Description:* *Special courses:* Hidatsa Language; Tribal History & Government; Special Education; Culture. *Special programs:* Indian Club; Rodeo Club; Alternative Education; Gifted & Talented.

**OKLAHOMA**

**Latta Public Schools**

Indian Education Program, 13925 County Rd. 1560 • Ada, OK 74820  
 (580) 332-3980; Susan Russell, Coordinator

**Allen Public Schools**

Indian Education Program, P.O. Box 430 • Allen, OK 74825  
 (580) 857-2419 Fax 857-2636; Gayla Hudson, Director  
 Grades K-12. *Description:* Provides academic, cultural enrichment and tutoring services for American Indian children in residence. *Instructor:* Diane Nemecek.

**Anadarko Public Schools**

Indian Education Center, 620 College St. • Anadarko, OK 73005  
 (405) 247-2288 Fax 247-6501; Website: [www.apswarriors.com/AIE](http://www.apswarriors.com/AIE)  
 David Sullivan, Program Director; E-mail: [dsullivan@apswarriors.com](mailto:dsullivan@apswarriors.com)  
 Everett Sadongei & Khy Williams, Instructional Support – High School  
 Joe Lucero, Instructional Support – Middle School

**Ardmore City Schools**

Indian Education Program, 800 M St. NE Room 104 • Ardmore, OK 73401  
 (580) 221-3001 Fax 226-7652  
 Kim Smith, Director (221-3001 ext. 141)  
 E-mail: [kimsmith@ardmore.k12.ok.us](mailto:kimsmith@ardmore.k12.ok.us)  
 Tracy Benson, Secretary (221-3001 ext. 140)

**Bartlesville Public School District I-30**

Bartlesville Family Learning Center  
 Indian Education Operation Eagle Program  
 Johnson O'Malley Title VII, P.O. Box 1357 • Bartlesville, OK 74005  
 (918) 337-1631 ext. 1631; Fax (918) 336-0281  
 Monica Britt, Program Manager; E-mail: [brittma@bps-ok.org](mailto:brittma@bps-ok.org)  
 Chuck McCauley, Supt.

**Bixby Public Schools - Bixby High School**

Indian Education Program, 601 S. Riverview • Bixby, OK 74008  
 (918) 366-2353

**Blackwell Public Schools I-45**

Indian Education Program, 934 South First • Blackwell, OK 74631  
 (580) 363-2570; Jamie Burtner; E-mail: [jburtner@blackwell.k12.ok.us](mailto:jburtner@blackwell.k12.ok.us)

**Blanchard Public Schools**

Indian Education Program, P.O. Box 2620 • Blanchard, OK 73010  
 (405) 485-3392; Kari Lollis, Indian Education Director  
 E-mail: [klollis@blanchard.k12.ok.us](mailto:klollis@blanchard.k12.ok.us)  
 The program serves students in grades Pre-K through 12. The Indian Education Parent Committee participates in the planning and evaluation of the Indian Education Programs. All parents of elementary and secondary students are encouraged to attend.

**Broken Arrow Public Schools**

Indian Education Program, 210 N. Main • Broken Arrow, OK 74012  
 (918) 259-7402; Valeri Radford, Title VII Indian Education Assistant  
 Annual College Fair; college prep course available.

**Chelsea Public Schools**

Indian Education Program, 508 Vine • Chelsea, OK 74016  
 (918) 789-2528 Fax 789-3271  
 Nicky Harris, Coordinator  
 Grades PK-12. *Description:* Provides tutoring & counseling services, cultural activities & education of Indian customs & heritage.

**Claremore Public Schools**

The Cherokee Nation Co-Partner (JOM) Program  
 310 N. Weenonah • Claremore, OK 74017  
 (918) 341-5270 Fax 341-8447; Pam Leuthen, Counselor  
 Grades 1-12. Provides tutorial program, and counseling for grades 9-12.

**Colbert Public Schools**

Indian Education Program, P.O. Box 310 • Colbert, OK 74733  
 (580) 296-2624; Wanda Williams, Programs Director  
 E-mail: [williams@colbert.k12.ok.us](mailto:williams@colbert.k12.ok.us)  
 Linda Carter, Program Coordinator  
 E-mail: [carterl@colbert.k12.ok.us](mailto:carterl@colbert.k12.ok.us)

**Collinsville Public Schools**

Indian Education Program, 310 S. 14<sup>th</sup> St. • Collinsville, OK 74021  
 (918) 371-5449 Fax 371-3286; E-mail: [cvilleindian@yahoo.com](mailto:cvilleindian@yahoo.com)  
 Cherokee Language Class.

**Coweta Public School**

Indian Education Program, P.O. Box 550 • Coweta, OK 74429  
 Holly Minter, Indian Education Coordinator  
 (918) 486-4474 ext. 5176

**Durant Public Schools I-72**

Indian Education Program, 118 North 7th • Durant, OK 74701  
 (580) 924-1330; Grades K-12.

**Silo School**

Indian Education Program, HC-62, Box 227 • Durant, OK 74701  
 (580) 924-7000 Fax 924-7045; Sue Hopkins, Director

Grades K-12. *Description:* Provides tutorial services, arts & crafts and music programs. *Instructors:* Thelma Andrew, Michael Payne, Dolores Whiye, Sue Hopkins.

**Edmond Public Schools**

Indian Education Program, 215 N. Boulevard • Edmond, OK 73034  
 (405) 715-6106 Fax 340-2917; Sydna Yellowfish, Coordinator  
 E-mail: [sydna.yellowfish@edmondschools.net](mailto:sydna.yellowfish@edmondschools.net)  
 Grace Smith, Alice Bones & Lynn Danvers, Educators

**Enid Public Schools**

Indian Education Program, 2102 Beverly Dr. • Enid, OK 73703  
 (580) 242-7185 Fax 242-6177; Margie E. Marney, Director  
 Grades 1-12. *Description:* Provides tutoring services, cultural activities and education of Indian customs & heritage. *Instructors:* Marsha Booth, Veryl Mills, Mary Chaplin, Susan Meyer, Gary Dowers, Robin Hatfield, Cindy Humphrey, Chris Smith.

**Fort Towson Schools**

Indian Education Program, P.O. Box 39 • Fort Towson, OK 74735  
 (405) 873-2712; James Gibbs, Supt.  
 Grades K-12. *Description:* Home liaison/curriculum aide to improve knowledge of Indian history/culture & home/school communications.

**Geary Public Schools I-080**

Indian Education Program, 110 SW Embree • Geary, OK 73040  
 (405) 361-1539; Deborah Newport, Title VII Coordinator  
 E-mail: [Deborah@empowerstudentservices.com](mailto:Deborah@empowerstudentservices.com)

**Grove Public Schools**

Indian Education Program, P.O. Box 450789 • Grove, OK 74345  
 (918) 786-3003 ext. 1107/1124  
 Cindy Weaver, Program Director; E-mail: [cweaver@ridgerunners.net](mailto:cweaver@ridgerunners.net)  
 Kristi Collington, Program Coordinator/Cultural Specialist  
 E-mail: [kcollington@ridgerunners.net](mailto:kcollington@ridgerunners.net)

**Harrah Public School District ISD-1007**

Indian Education Program, 20670 Walker St. • Harrah, OK 73045  
 (405) 454-6244 Fax 454-6844; Vernon L. Pierce, Assistant Supt.  
 Grades K-12. *Description:* Provides tutorial services, classroom/activity supplies, and a Native American Heritage Program. *Instructors:* Connie Norris, Cecilia Ann Fujii, Frances Benson, Laura Roberts.

**Jenks Public Schools**

Indian Education Program, 205 East "B" St. • Jenks, OK 74037  
 (918) 299-4415 ext. 2769 Fax 299-9197; Linda Rodgers, Director  
 Grades K-12. *Description:* Provides academic enhancement and advancement through tutoring, evening and/or summer school programs. Cultural enrichment through community and school assemblies, classes, and activities.

**Jones Public Schools**

Indian Education Program, 412 S.W. 3<sup>rd</sup> St. • Jones, OK 73049  
 (405) 399-9118 Fax 399-9212  
 Grades K-12. *Description:* Provides tutoring services, counseling & cultural activities; education of Indian customs and heritage.

**Krebs Public Schools**

Indian Education Program, P.O. Box 67 • Krebs, OK 74554  
 (918) 426-4700; Website: [www.krebs.k12.ok.us](http://www.krebs.k12.ok.us)  
 Patrick Turner, Supt.; E-mail: [pturner@krebs.k12.ok.us](mailto:pturner@krebs.k12.ok.us)  
 Angela White, Principal

**Comanche Academy**

1701 NW Taft Ave. • LAWTON, OK 73507  
 (580) 699-3347 Fax 699-3349; Website: [www.comancheacademy.com](http://www.comancheacademy.com)  
 E-mail: [mfigueroa@comancheacademy.com](mailto:mfigueroa@comancheacademy.com)  
 Dava Fratello, Director of Academic Programs  
 E-mail: [dfratello@comancheacademy.com](mailto:dfratello@comancheacademy.com)  
 Tribally-owned and operated, the Academy is a placed-based elementary School where the Comanche (Numunu) Culture language instructional format, we will nurture strong, bilingual young people who are committed to their personal and community health, wellness, relationships and progress.

**Lawton Public Schools**

Indian Education Program, 753 Fort Sill Blvd. • Lawton, OK 73502  
 (580) 357-6900 Fax 585-6473; Barry Beauchamp, Supt.  
 Website: [www.lawtonps.org/lps/index.asp](http://www.lawtonps.org/lps/index.asp)  
 Grades Pre-K-12. *Instructors:* Tutors. *Description:* A Federally funded program designed to meet the needs of Native American students. Promote cultural awareness. *Programs:* Elementary tutoring program, cultural enrichment program, & secondary education program.

**Meeker Public School**

Indian Education Program  
214 E. Carl Hubbell Blvd. P.O. Box 68 • Meeker, OK 74855  
(405) 788-4540 Fax 279-2765

**Milburn Public School**

Indian Education Program, P.O. Box 429 • Milburn, OK 73450  
(405) 443-5522 Fax 443-5303; Richard McKee, Supt.  
Debbie Speers, Instructor

**Moore Public Schools**

Indian Education Program, 1500 SE 4th St. • Moore, OK 73160  
(405) 735-4272; Gail Steelman, Director  
E-mail: [gailsteelman@moreschools.com](mailto:gailsteelman@moreschools.com)  
Robin Cunningham, Elementary Indian Education

**Morris Public Schools**

Indian Education Program, P.O. Box 80 • Morris, OK 74445  
(918) 733-4219; Ronald Martin, Project Coordinator  
Robby McMurtry, Art/Cultural Coordinator; E-mail: [ekakwasu2@yahoo.com](mailto:ekakwasu2@yahoo.com)

**Mounds Public Schools**

Indian Education Program, P.O. Box 189 • Mounds, OK 74047  
(918) 827-6758 Fax 827-3704; Yvette Britt, Director  
Grades K-12. *Description:* Provides tutorial services, Indian cultural awareness programs, & career counseling to Indian students in Mounds Public Schools.

**Hilldale Public Schools, I-29**

Indian Education Program, 500 E. Smith Ferry Rd. • Muskogee, OK 74403  
(918) 683-0273; Mr. Randy Goodsell, Director  
E-mail: [randy\\_goodsell@hilldale.k12.ok.us](mailto:randy_goodsell@hilldale.k12.ok.us)  
Tammy McIntosh, Elementary; Oren Sikes, Middle & High School  
Lisa Scott, Specialist/Tutor

**Muskogee Public Schools**

Indian Education Program, 202 W. Broadway • Muskogee, OK 74401  
David Walkingstick, Director

**Mustang Public Schools**

Indian Education Program • Mustang, OK 73064  
(405) 376-2461; Candice Ryzckowski, Chairperson  
Kris Green, Title VII Secondary Teacher

**Newcastle Public Schools I-1**

Indian Education Program, 101 N. Main St. • Newcastle, OK 73065  
(405) 387-4304; Sharon Giles, Director  
Grades K-12. *Description:* Provides academic tutoring and cultural heritage programs. *Instructors:* Deana Sykes, Georgia Small, Julie Wickersham.

**Norman Public Schools**

Indian Education Program, 4100 N. Flood Ave. • Norman, OK 73069  
(405) 366-5809 Fax 573-3516  
Lucyann Harjo, Indian Education Coordinator  
E-mail: [lhajo2@norman.k12.ok.us](mailto:lhajo2@norman.k12.ok.us)

The district's Indian Education program provides paths that foster character, cultural awareness and academic excellence in our students and empowers them to positively impact the world. Through character, culture, career and community, the program maximizes school and district resources to serve students and families.

**Oklahoma City Public Schools – MLK Elementary**

Native American Student Services  
1201 NE 48<sup>th</sup> St. • Oklahoma City, OK 73111  
(405) 587-0356 or 587-0358  
Rochell Werito, Program Coordinator; E-mail: [rwerito@okcps.org](mailto:rwerito@okcps.org)  
Dr. Star Yellowfish, Director (587-0359); E-mail: [elyellowfish@okcps.org](mailto:elyellowfish@okcps.org)

**The Putnam City Schools - Indian Education Program**

5401 N.W. 40<sup>th</sup>, Oklahoma City, OK 73122  
(405) 495-5200 ext. 1270; George Shields, Director  
Scott Finley, Tutor Coordinator  
Deanna Murrow, Secretary, Cultural Coordinator

**Okmulgee Public Schools District I-1**

Indian Education Program, P.O. Box 1346 • Okmulgee, OK 74447  
(918) 758-2000 ext. 2015; Renee Dove, Instructional facilitator  
E-mail: [rdove@okmulgeeps.com](mailto:rdove@okmulgeeps.com)

**Oologah-Talala Public School**

Indian Education Program, P.O. Box 189 • Oologah, OK 74053  
(918) 443-6074; Cindy Deitz, Coordinator

**Owasso Public Schools**

Indian Education Program, 1501 North Ash St. • Owasso, OK 74055  
(918) 272-8340 Fax 272-8341  
Joe Don Waters, Title VII Coordinator  
E-mail: [joedon.waters@owasso.k12.ok.us](mailto:joedon.waters@owasso.k12.ok.us)  
Owen Hawzipta, Coordinator (272-5367)  
E-mail: [owen.hawzipta@owasso.k12.ok.us](mailto:owen.hawzipta@owasso.k12.ok.us)  
Angela Stall, Administrative Assistant (272-5367)

**Keys Elementary School**

Indian Education Program, P.O. Box 151 • Park Hill, OK 74451  
(918) 456-4501 Fax 456-7559; Calvin Klugh, Principal  
Grades K-6. *Description:* Provides transitional bi-lingual education.  
*Instructors:* Norma Fourkiller, Kelly Porter, Kathy Roark.

**Ponca City Public Schools**

Indian Education Program, 111 W. Grand Ave. • Ponca City, OK 74602  
(580) 767-8000; Chris LittleCook, Title VII Director

**Quapaw Public Schools**

305 W. 1<sup>st</sup> St. • Quapaw, OK 74363  
(918) 674-2501 Fax 674-2721  
David Carriger, Supt.; E-mail: [dcarriger@qpswildcats.com](mailto:dcarriger@qpswildcats.com)  
Tamara Bacon, Principal; E-mail: [tbacon@qpswildcats.com](mailto:tbacon@qpswildcats.com)

**Red Oak Public Schools**

Indian Education, P.O. Box 310 • Red Oak, OK 74563  
(918) 754-2647; Eva Coleman, Director  
Grades K-12. *Description:* Provides academic tutoring and cultural heritage programs; 90 students enrolled in program. *Instructor:* Eva Coleman.

**Sand Springs Public Schools**

Indian Education Program, P.O. Box 970 • Sand Springs, OK 74063  
(918) 245-1088; Jerre Brokaw, Coordinator  
Grades K-12. *Description:* Provides tutoring, cultural programs, and college/vocational information. Staff is of Indian descent.

**Sapulpa Public Schools**

Indian Education Program, 3 S. Mission • Sapulpa, OK 74066  
(918) 224-9322 Fax 224-0174; Sherry Durkee, Supt.  
Susanne Sanders, Indian Education Director  
E-mail: [susanne.sanders@sandites.org](mailto:susanne.sanders@sandites.org)  
Jeri Lee, Academic Advisor; E-mail: [jeri.lee@sandites.org](mailto:jeri.lee@sandites.org)  
LaDonna Ketcher, Program Assistant  
E-mail: [laddonna.ketcher@sandites.org](mailto:laddonna.ketcher@sandites.org)  
Stacy Clipp, Julie Ferguson, Jeanie Carpenter, Elementary Tutors  
Grades K-12. *Description:* Covers academic needs and cultural heritage.  
High school offers Muskogee (Creek) & Cherokee language courses.

**Shawnee Public School I-93**

Will Rogers Indian Education Program  
326 N. Union St. • Shawnee, OK 74801  
(405) 273-1519; Serena Neely, Indian Education Advisor  
E-mail: [serenely@shawnee.k12.ok.us](mailto:serenely@shawnee.k12.ok.us)

**Skiatook Public Schools**

Title VI Indian Education Program, 355 S. Osage • Skiatook, OK 74070  
(918) 396-1792 Fax 396-1799  
Jackie Ghazel, Indian Education Coordinator  
E-mail: [jghazal@siatookschools.org](mailto:jghazal@siatookschools.org)  
*Enrollment:* Osage Nation students. *Program:* Annual powwow.

**Zion Public Schools**

Indian Education Program, P.O. Box 347 • Stilwell, OK 74960  
Joey O'Neal, Principal; E-mail: [j\\_oneal@zionjets.com](mailto:j_oneal@zionjets.com)  
Rita Bunch, Supt.; E-mail: [rita.bunch@zionjets.com](mailto:rita.bunch@zionjets.com)

**Stonewall Public Schools**

Indian Education Program, Rt. 2, Box 1-A • Stonewall, OK 74871  
(580) 320-2324; Shayna Stone, Contact  
E-mail: [shaynastone@yahoo.com](mailto:shaynastone@yahoo.com)

**Tahlequah Public Schools**

Indian Education Program, 225 N. Water Ave. • Tahlequah, OK 74464  
(918) 458-4100 ext. 1834 Fax 458-4103  
Tanya Jones, Director; E-mail: [jonest@tahlequahschools.org](mailto:jonest@tahlequahschools.org)  
Chris Ray, Coordinator; E-mail: [rayc@tahlequahschools.org](mailto:rayc@tahlequahschools.org)  
Sherri Kelley, JOM Title VII Coordinator  
E-mail: [kelleys@tahlequahschools.org](mailto:kelleys@tahlequahschools.org)  
Grades K-12. *Description:* Provides tutoring services, cultural activities and education of Indian customs and heritage, arts and crafts. Sponsors Indian



Heritage Club activities for middle school and high school; also a youth group called Native Reflections in which students perform service-learning projects in the community. *Instructor:* Mike Daniel

**Tishomingo School District**

Indian Education Program, 1300 East Main • Tishomingo, OK 73460  
(580) 371-9190 Fax 371-3765; Rex Lokey, Title VII Director

**Tulsa Public Schools**

Indian Education Program, 7635 East 42<sup>nd</sup> Place • Tulsa, OK 74145  
(918) 833-8360 Fax 833-8370; E-mail: [warriph@tulsaschools.org](mailto:warriph@tulsaschools.org)  
Jean Froman, Coordinator; E-mail: [coonbr@tulsaschools.org](mailto:coonbr@tulsaschools.org)  
Trygve Jorgensen (Choctaw/Inupiat), Resource Advisor  
E-mail: [jorgetr@tulsaschools.org](mailto:jorgetr@tulsaschools.org)  
Jay Hester, Brett Coon (Cherokee), Erin Parker  
Roger McLain (Cherokee), Shari Williams, *Resource Advisors*  
*Enrollment:* 400 American Indian students representing 89 federally-recognized tribes in the Tulsa district. Tulsa Public Schools' Indian Education Program provides resources, support, and opportunities for students, families, teachers, and school leaders to engage in cultural and educational experiences linked to heritage. We offer tutoring, school supplies, cultural services, academic, and other services for native students. Please explore the links below to learn more.

**Vinita Public Schools I-65**

Indian Education Program, 114 S. Scraper St. • Vinita, OK 74301  
(918) 256-2402 Fax 256-4199  
Vinita Public Schools have two Indian Education programs that enhance the education of our large population of Native American students. Currently, the school system has 567 Native American students from the following tribes: Cayuga, Cherokee, Chickasaw, Choctaw, Creek, Delaware, Osage, Ottawa, Pawnee, Peoria, Pottawatomie, Quapaw, Seneca, Shawnee, and Wyandotte. Representatives of the Cherokee tribe make up 91% of this group. The first program, Title VII, is a part of the U.S. Department of Indian Education. It provides counseling for students, a school nurse, art instruction, an artist-in-residence program, funds for parent committee activities, and software and other supplies needed to enhance the education of Native American students. To be eligible for services under the Title VII program, parents must fill out and sign a 506 form with appropriate tribal information. The second program, Johnson-O'Malley (JOM), is administered through the Cherokee Nation and provides a home-school liaison, school supplies for JOM-eligible students, materials for special school projects, incentives for students who attain a 3.5 GPA or higher, Indian cultural and educational materials, band instruments, and funds for parent committee expenses. To be eligible for services under JOM, students must have a CDIB card.

**Westville Public Schools**

Indian Education Program, P.O. Box 410 • Westville, OK 74965  
(918) 723-3181 Fax 723-3042; E-mail: [lscott@westville.k12.ok.us](mailto:lscott@westville.k12.ok.us)  
Terry Heustis, Supt.

**Wilson Public Schools**

Indian Education Program, 1860 Hewitt Rd. • Wilson, OK 73463  
(580) 668-2306 Fax 668-2170; Darlene Buzidragis, Director (668-3136)  
E-mail: [dbuzidragis@wilson.k12.ok.us](mailto:dbuzidragis@wilson.k12.ok.us)

**Wynona Public School**

Indian Education Program, P.O. Box 700 • Wynona, OK 74084  
(918) 846-2467 Fax 846-2883; Richard Nissen, Instructor  
Grades: 9-12. *Program:* Indian history.

**Yukon Public Schools**

Indian Education Program, 1777 S. Yukon Ave. • Yukon, OK 73099  
(405) 350-2032 Fax 265-4585  
Kim McCathern, Title VII Coordinator  
E-mail: [kim.mccathern@yukonps.com](mailto:kim.mccathern@yukonps.com)  
Glenda Bowen, Tutor Coordinator  
E-mail: [Glenda.bowen@yukonps.com](mailto:Glenda.bowen@yukonps.com)

**OREGON**

**Ashland School District**

885 Siskiyou Blvd. • Ashland, OR 97520  
(541) 482-2811 Fax 482-2185  
Andrea Townsend, Director of Equity & Inclusion  
E-mail: [andrea.townsend.k12.or.us](mailto:andrea.townsend.k12.or.us)  
The Ashland School Districts works collaboratively with the Southern Oregon Indian Education Program to provide services that address the unique educational and culturally related academic needs of American Indian and Alaska Native students in the school district to help them achieve to the same

high standards expected of all students. As part of the Southern Oregon Indian Education Consortium, the eligible American Indian/Alaska Native students can participate in programs and events designed at the school and regional level.

**Bandon School District #54**

Indian Education Project, 455 9th St. SW • Bandon, OR 97411  
(541) 347-4416 Fax 347-1898; Darcy Grahek, Title VII Coordinator  
E-mail: [darcyg@bandon.k12.or.us](mailto:darcyg@bandon.k12.or.us)

**Brookings-Harbor School District 17C**

Indian Education Program, 629 Easy St. • Brookings Harbor, OR 97415  
(541) 469-7131 Fax 469-6599; Website: [www.brookings.k12.or.us](http://www.brookings.k12.or.us)  
Linda Timeus, Title VII Coordinator

**Harney Co. School District 3**

Indian Education Program, 55 N. Court Ave. • Burns, OR 97720  
(541) 573-6811 Fax 573-7557  
Website: [www.harneyesd.k12.or.us](http://www.harneyesd.k12.or.us)  
Becky Shull, Contact; E-mail: [shullb@harneyesd.k12.or.us](mailto:shullb@harneyesd.k12.or.us)

**Columbia School District 5J**

Indian Education Program  
19069 Beaver Falls Rd. • Clatskanie, OR 97016  
(503) 728-3172; Guy Dines, Title VII Coordinator

**Coos Bay School District 9**

1330 Teakwood, P.O. Box 509 • Coos Bay, OR 97420  
(541) 267-1392 Fax 269-5366; Dawn Malliet, Title VII Coordinator  
E-mail: [dawnm@coos-bay.l12.or.us](mailto:dawnm@coos-bay.l12.or.us)

**Coos County School District**

Indian Education Coordination Program  
90633 Cape Arago Hwy. • Coos Bay, OR 97420  
(541) 888-4584; Jim Thornton, Title VII Coordinator  
E-mail: [indianed@harborside.com](mailto:indianed@harborside.com)

**Coquille School District #8**

Indian Education Program, 201 N. Gould St. • Coquille, OR 97423  
(541) 396-2914 Fax 396-4543; Website: [www.coquille.k12.or.us](http://www.coquille.k12.or.us)  
Bethany Sherrill, Title VII Coordinator  
E-mail: [bsherrill@coquille.k12.or.us](mailto:bsherrill@coquille.k12.or.us)

**Eugene School District 4-J**

The Natives Program  
2295 Four Oaks Grange Rd. • Eugene, OR 97402  
(541) 790-5900 Fax 790-5905; Website: [www.brainard@4j.lane.edu](http://www.brainard@4j.lane.edu)  
Brenda Brainard, Title VII Director; E-mail: [brainard@4j.lane.edu](mailto:brainard@4j.lane.edu)

**Reynolds School District 7**

Indian Education Program, 1204 NE 201<sup>st</sup> Ave. • Fairview, OR 97024  
(503) 661-7200 Fax 667-6932; Robert Siegel, Title VII Director  
E-mail: [Robert.siegel@reynolds.k12.or.us](mailto:Robert.siegel@reynolds.k12.or.us)

**Siuslaw School District 97J**

2111 Oak St. • Florence, OR 97439  
(541) 997-2651 Fax 997-67748  
Lynn Anderson, Title VII Director  
E-mail: [inkbeadz@harborside.com](mailto:inkbeadz@harborside.com)

**Willamina School District 30J**

Indian Education Program, P.O. Box 7 • Grand Ronde, OR 97347  
(541) 879-5210 Fax 879-5249  
Carrie Zimbrick, Program Coordinator; E-mail: [czimbrick@yahoo.com](mailto:czimbrick@yahoo.com)

**Northwest Regional ESD**

Indian Education Program, 5825 NE Ray Cir. • Hillsboro, OR 97124  
(503) 614-1442 Fax 614-1468; Ruth Jensen, Facilitator  
E-mail: [rjensen@nwresd.k12.or.us](mailto:rjensen@nwresd.k12.or.us)

**Klamath County School District**

Indian Education Program  
10501 Washburn Way • Klamath Falls, OR 97603  
(541) 883-5000 Fax 885-3362  
Doug Smith, Title VII Director; E-mail: [smithd@kcsd.k12.or.us](mailto:smithd@kcsd.k12.or.us)

**Klamath Falls City Schools**

Indian Education Program, 1336 Avalon • Klamath Falls, OR 97624  
(541) 883-4700 ext. 168 Fax 885-4273  
Don MacLaughlin, Title VIII Supervisor  
E-mail: [maclaughlind@kfalls.k12.or.us](mailto:maclaughlind@kfalls.k12.or.us)

**Jefferson Co. School District 509-J**

Indian Education Program, 445 SE Buff St. • Madras, OR 97741  
 (541) 475-6192 Fax 475-6856  
 Steve Johnson, Director; E-mail: [sohnson@509j.net](mailto:sohnson@509j.net)

**South Umpqua School District**

Indian Education Program  
 558 Chadwick Lane • Myrtle Creek, OR 97457  
 (503) 863-3118; Bill Burnett, Director  
 E-mail: [rick.burton@susd.k12.or.us](mailto:rick.burton@susd.k12.or.us)

Grades K-12. *Description:* Provides academic, cultural enrichment and tutoring services for American Indian children residing in the district.

**Myrtle Point School District #41**

Indian Education Program, 212 Spruce St. • Myrtle Point, OR 97458  
 (541) 572-2811 ext. 226 Fax 572-5401  
 Cindy Leibelt, Contact; E-mail: [cleibelt@mpsd.k12.or.us](mailto:cleibelt@mpsd.k12.or.us)

**North Bend School District #13**

Indian Education Program, 1913 Meade St. • North Bend, OR 97459  
 (541) 756-6782 Fax 756-1313  
 Annette Brainard, Project Coordinator  
 E-mail: [abrainard@nbend.k12.or.us](mailto:abrainard@nbend.k12.or.us)

**Oregon City School District**

Indian Education Program, P.O. Box 591 • Oregon City, OR 97045  
 Ruth Jensen, Contact

**Confederated Tribes of the Umatilla Indian Reservation**

Title VII Indian Education Program, P.O. Box 638 • Pendleton, OR 97801  
 (541) 276-3165 Fax 276-3095; Zenaida Lyles, Director of Education  
 E-mail: [zenaida@ctuir.com](mailto:zenaida@ctuir.com)

**Portland Public Schools - Jefferson High School**

Title VII Indian Education Project  
 Hosford Middle School, 2303 SE 28<sup>th</sup> Place • Portland, OR 97217  
 (503) 916-6499 Fax 916-2728; E-mail: [kkitchen@pps.k12.or.us](mailto:kkitchen@pps.k12.or.us)  
 Karen Kitchen (Osage), Director  
*Enrollment:* 650 pre K–12 American Indian/Alaska Native students.

**Powers School District #31**

Indian Education Program, P.O. Box 479 • Powers, OR 97466  
 (541) 439-2291 Fax 439-2875  
 Peggy Stallard, Title VII Director; E-mail: [pstallard@powers.k12.or.us](mailto:pstallard@powers.k12.or.us)

**Roseburg Public Schools**

Indian Education Program, 1419 Valley View • Roseburg, OR 97470  
 (541) 440-8275 Fax 440-4201  
 Juliana Marez, Title VII Coordinator  
 E-mail: [jmarez@roseburg.k12.or.us](mailto:jmarez@roseburg.k12.or.us)

**Salem-Keizer Public Schools**

Indian Education Department, 1309 Ferry St. SE • Salem, OR 97301  
 (503) 399-5512 Fax 391-4097  
 E-mail: [info\\_indianeducation@salkeiz.k12.or.us](mailto:info_indianeducation@salkeiz.k12.or.us)  
 Shelby Maerz (Confederated Tribes of Grand Ronde), Contact  
*Publication:* SKPS Indian Education Quarterly

**Lincoln County School District 352**

Indian Education Program  
 5825 James Frank Ave. NW • Siletz, OR 97380  
 (541) 444-2523; Fred Rider, Title VII Director

**Springfield Public Schools**

Indian Education Program, 525 Mill St. • Springfield, OR 97477  
 (541) 726-3211 Fax 726-9555  
 Mitch Wilkinson, Title VII Director, Director  
 E-mail: [mitch.wilkinson@sps.lane.edu](mailto:mitch.wilkinson@sps.lane.edu)  
 Virgil Martin, Native American Youth Assistant  
 E-mail: [virgil.martin@springfield.k12.or.us](mailto:virgil.martin@springfield.k12.or.us)  
 Grades K-12. *Description:* Provides educational and cultural services to students enrolled in the program.

**Region Nine Wasco ESD**

400 E. Scenic Dr., Suite 207 • The Dalles, OR 97058  
 (541) 298-3132 Fax 298-2894  
 Doug Mahurin, Title VII Coordinator  
 E-mail: [dmahurin@r9esd.k12.or.us](mailto:dmahurin@r9esd.k12.or.us)

**SOUTH DAKOTA****Aberdeen Public Schools - Aberdeen Central High School**

Indian Education Program, 2200 S. Roosevelt St. • Aberdeen, SD 57401  
 (605) 725-8116; Doug Neuharth, Coordinator  
 E-mail: [doug.neuharth@aberdeem.k12.sd.us](mailto:doug.neuharth@aberdeem.k12.sd.us)

There are about 310 Indian students in the district, which amounts to 8.5% of the student body. The high school has about 100 Indian students. At Aberdeen Central High School, tutoring & cultural activities are available through the Native American Student Association (NASA).

**Shannon Co. School District**

Indian Education Program, P.O. Box 109 • Batesland, SD 57716

**Bonesteel-Fairfax School District**

Indian Education Program, P.O. Box 410 • Bonesteel, SD 57317

**Dupree School District**

Indian Education Program, P.O. Box 10 • Dupree, SD 57623

**Eagle Butte School District**

Indian Education Program, P.O. Box 260 • Eagle Butte, SD 57625

**Flandreau Public School**

Indian Education Program, 600 1st Ave. West • Flandreau, SD 57028

**Fort Thompson Elementary School**

Indian Education Program, P.O. Box 139 • Fort Thompson, SD 57339

**Swift Bird Day School**

Indian Education Program, HCR #3, Box 121 • Gettysburg, SD 57442

**Hot Springs Public Schools**

Indian Education Program, 1609 University Ave. • Hot Springs, SD 57747  
 (605) 745-4145 Fax 745-4178; Ronald J. Bergen, Director  
 Grades K-12. *Description:* Provides tutoring services & career education.  
*Instructors:* Barbara Blosser, Arlene Chavez.

**Isabel School District 20-2**

Indian Education Program, P.O. Box 267 • Isabel, SD 57633-0267

**Andes Central School**

Indian Education Program, P.O. Box 40 • Lake Andes, SD 57356

**Bennett Co. School District**

Indian Education Program, P.O. Box 580 • Martin, SD 57551

**Marty Indian School**

Indian Education Program, P.O. Box 187 • Marty, SD 57361

**McIntosh School District**

Indian Education Program, Box 80 • McIntosh, SD 57641

**McLaughlin School District**

Indian Education Program, P.O. Box 880 • McLaughlin, SD 57642

**Todd County School District**

Indian Education Program, P.O. Box 87 • Mission, SD 57555  
 (605) 856-4869 Fax 856-2449

Richard Bordeaux, Supt.; Dennis Gaspar, Director  
 Grades Pre-K-12. *Description:* Serves more than 2,100 Native American students, mostly enrolled members of the Rosebud Sioux Tribe. Provides academic, cultural enrichment & tutoring services for American Indian children.

**Mitchell School District**

Native Am. H/S Coordinator, P.O. Box 7760 • Mitchell, SD 57301

**Mobridge District Schools**

Indian Education Program, 114 East 10th • Mobridge, SD 57601

**Pierre School District**

Indian Education Program, 302 E. Dakota • Pierre, SD 57501

**Rapid City School District**

Indian Education Program, 300 Sixth St. • Rapid City, SD 57701  
 (605) 394-4071 Fax 394-4085; Jr. Bettelyoun, Director  
 Grades K-12. *Description:* Provides instructional assistance, and supplemental special educational & culturally related needs to Native American Indian students.

**Sioux Falls School District**

Indian Education Program, 201 E. 38th St. • Sioux Falls, SD 57105  
(605) 367-4282 Fax 367-4379; Celeste Uthe-Burow, Supervisor  
Lisa Short Bull, Lakota Language Teacher

**Sisseton Public School District**

Indian Education Program, 302 E. Maple St. • Sisseton, SD 57262

**Timber Lake School District**

Indian Education Program, P.O. Box 1000 • Timber Lake, SD 57656

**Vermillion School District**

Indian Education Program, 17 Prospect St. • Vermillion, SD 57069

**Wagner Community Schools**

Indian Education Program, P.O. Box 310 • Wagner, SD 57380

**Smee School District**

Indian Education Program, P.O. Box 8 • Wakpala, SD 57658

**Waubay School District**

Indian Education Program, RR 1, Box 11 • Waubay, SD 57273

**White Horse School District**

Indian Education Program, P.O. Box 7 • White Horse, SD 57661

**White River School District**

Indian Education Program, P.O. Box 273 • White River, SD 57579

**Wilmot School District 54-7**

Indian Education Program  
P.O. Box 100, 800 Ordway St. • Wilmot, SD 57279  
(605) 938-4647 Fax 938-4185

Tim Graf, Director; E-mail: [tim.graf@K12.sd.us](mailto:tim.graf@K12.sd.us)  
Grades PS-12. *Description:* Provides tutoring services and cultural enrichment programs. *Instructor:* Donna Hansen.

**Winner School District**

Indian Education Program, P.O. Box 231 • Winner, SD 57580

**Yankton School District**

Indian Education Program, 1900 Ferdig Ave. • Yankton, SD 57078

**TEXAS**

**Austin Independent School District**

American Indian Education Program  
Baker Center, Rm. 205, 3908 Avenue B • Austin, TX 78751  
(512) 414-0159 Fax 414-2626

**Dallas I.S.D.**

American Indian Education Program  
3434 S. RL Thornton Fwy., Rm. 124 • Dallas, TX 75224  
(214) 932-5300 Fax 932-5171  
Tracy Palmer, Specialist; E-mail: [tpalmer@dallasisd.org](mailto:tpalmer@dallasisd.org)

**Ysleta I.S.D.**

Indian Education Program, 9600 Sims • El Paso, TX 79925

**Fort Worth I.S.D.**

Indian Education Program • Fort Worth, TX  
(817) 871-2343; Yolanda Glass, Director

**Grand Prairie I.S.D.**

Indian Education Program, 202 West College • Grand Prairie, TX 75050  
(972) 343-6188; Diane Stedman, Director

**UTAH**

**Davis School District**

Native American Education Program  
45 E. State St., P.O. Box 588 • Farmington, UT 84025  
(801) 402-8571; Sarai Neumarker, Indian Education Coordinator  
E-mail: [sneumarker@dsdmail.net](mailto:sneumarker@dsdmail.net)  
Paulesa John, Indian Education Tutor; E-mail: [pjohn@dsdmail.net](mailto:pjohn@dsdmail.net)  
Patricia Benally, Navajo Instructor; E-mail: [pbenally@dsdmail.net](mailto:pbenally@dsdmail.net)

**SLC Division of Indian Affairs**

Indian Education Program, 324 S. State St., #103 • Salt Lake City, UT 841  
Wil Numkena, Contact

**Granite School District - Multicultural Center**

Indian Education Program, 2500 South State • Salt Lake City, UT 84115  
(385) 646-4205 Fax 646-4203

**Salt Lake City School District**

Indian Education Program, 440 East 100 South • Salt Lake City, UT 84111  
(801) 578-8472

**Canyons School District**

Indian Education Program, 9361 South 300 East • Sandy, UT 84070  
(801) 826-5000; Standing Tall Program

**Nebo School District**

Indian Education Program, 350 S. Main • Spanish Fork, UT 84660  
(801) 798-4480; Eileen Quintana, Coordinator  
E-mail: [Eileen.quintana@nebo.edu](mailto:Eileen.quintana@nebo.edu)

**VERMONT**

**Abenaki Self Help Association, Inc.**

Indian Education, 49 Church St. • Swanton, VT 05488  
(802) 868-4033; Jeff Benay, Coordinator  
E-mail: [jeffbenay@fnwsu.org](mailto:jeffbenay@fnwsu.org)

**VIRGINIA**

**Charles City Co. Public Schools**

Indian Education Program  
10910 Court House Rd. • Charles City, VA 22030  
Melvin Robertson, Contact

**King William Co. School Board**

Indian Education Program, P.O. Box 185 • King William, VA 23086  
Miles A. Reid, Contact

**WASHINGTON**

**Aberdeen School District**

Indian Education Program, 216 North G St. • Aberdeen, WA 98520

**Arlington School District**

Indian Education Program, 600 E. First St. • Arlington, WA 98223

**Auburn School District**

Indian Education Program, 300 4th St. NE • Auburn, WA 98092  
(253) 931-4880; Robin Pratt; E-mail: [rpratt@auburn.wednet.edu](mailto:rpratt@auburn.wednet.edu)

**Bainbridge Island School District**

8489 Madison Ave. NE • Bainbridge Island, WA 98110  
LeNora Trahan, Contact; E-mail: [ltrahant@bainbridge.wednet.edu](mailto:ltrahant@bainbridge.wednet.edu)

**Bellingham High School**

Indian Education Program, 2020 Cornwall Ave. • Bellingham, WA 98225

**Bellingham School District #501**

Indian Education Program, P.O. Box 878 • Bellingham, WA 98227

**Central Kitsap School District**

Indian Education Program, 2900 Austin Dr. • Bremerton, WA 98312  
Kathy Payne, Contact; E-mail: [kathleenp@cksd.wednet.edu](mailto:kathleenp@cksd.wednet.edu)

**White River School District**

Indian Education Program, P.O. Box 2050 • Buckley, WA 98321  
Dorothy Apple, Contact; E-mail: [dapple@whiteriver.wednet.edu](mailto:dapple@whiteriver.wednet.edu)

**Highline Public Schools**

Native Education Program, 15675 Ambaum Blvd. SW • Burien, WA 98166  
Sara Marie Ortiz (Acoma Pueblo), Manager (206) 631-7735  
E-mail: [sara.ortiz@highlineschools.org](mailto:sara.ortiz@highlineschools.org)

Grades K-12. Mission: To help American Indian and Alaska Native students: Qualify for specialized academic services and non-academic support. With placement, transfers, discipline, truancy questions and concerns. Access behavioral mental health and chemical dependency services. Access various district and program engagement opportunities. Navigate post-secondary options - college and career pathways support specific to American Indian & Alaska Native learners. Grow their culturally-responsive leadership capacity. Supports the integration & ongoing development of the *Washington State Since Time Immemorial Tribal Sovereignty Curriculum*. Advocates for Native students and their families. Serves as a liaison between students,



families, school staff and community agencies. Provides information and advisement about tribal affiliation and enrollment processes to American Indian or Alaska Native students.

**Puget Sound Educational Service District**

Indian Education Program, 400 SW 152nd St. • Burien, WA 98166  
 (253) 778-7963 Fax 896-0621 (Tacoma area)  
 (425) 917-7963 (Seattle area); Website: [www.psesd.org](http://www.psesd.org)  
 Jason LaFontaine, Program Manager; E-mail: [jlafontaine@psed.org](mailto:jlafontaine@psed.org)  
 Nadine Cornelious, Program Specialist; E-mail: [ncornelious@psed.org](mailto:ncornelious@psed.org)

Grades K-12. *Description:* Provides culturally integrated literacy support to K-12 American Indian students in six school districts. Services include direct instruction, advocacy, and family involvement to ensure students meet high academic state standards in reading. *Instructors:* Dorothy Apple, Shana Cooper, David Norman, Martha Sherman, Leonard Treanton, Teresa Washington, Candi Turning Robe, Amanda Rambayon, and Laurie Collins (reading specialist).

**Grand Coulee Dam School District**

Indian Education Program, Stevens and Grant • Coulee Dam, WA 99116

**Cusick School District #59**

Indian Education Program; C. Crickman, Contact  
 305 Monumental Way, Box 270 • Cusick, WA 99119

**Darrington School District #330**

Indian Education Program, P.O. Box 27 • Darrington, WA 98241

**Mt. Baker School District**

Indian Education Program, P.O. Box 45 • Deming, WA 98244  
 (360) 383-2015 ext. 4511 Fax 383-2029; Juan Ortiz, Director  
 Grades: 7-12. *Description:* Services include tutoring, grade improvement; class in Native culture, leadership and self-esteem.

**Elma School District**

Indian Education Program, 30 Elma Monte Rd. • Elma, WA 98541

**Federal Way School District**

Indian Education Program, 32020 1st Ave. S #109 • Federal Way, WA 98003  
 Amanda Rambayon, Native American Education & Services Coordinator  
 (253) 945-4583; E-mail: [arambayo@fwps.org](mailto:arambayo@fwps.org)

**Ferndale School District #502**

Indian Education Program, P.O. Box 428 • Ferndale, WA 98248

**Fife School District**

Indian Education Program, 5802 20<sup>th</sup> St. E • Fife, WA 98424  
 Martha Sherman, Contact; E-mail: [msherman@fifeschools.com](mailto:msherman@fifeschools.com)

**Queets-Clearwater S.D. #20**

Indian Education Program, 146000 Hwy. 101 • Forks, WA 98331

**Quillayute Valley S.D. #402**

Indian Education Program, P.O. Box 60 • Forks, WA 98331

**Glenwood School District #401**

Indian Education Program, P.O. Box 12 • Glenwood, WA 98619  
 (509) 364-3438 Fax 364-3689; Chris Anderson, Director  
 Grades K-12. *Description:* Provides support for students to attend youth conference; cultural activities and awareness education; and summer school, athletic and academic camps. Instructor: Emma Jane LaVallie.

**Granger School District #204**

Indian Education Program, P.O. Box 400 • Granger, WA 98932

**Central Valley S.D. #356**

Indian Education Program, E. 19307 Cataldo • Greenacres, WA 99016

**Hoquiam School District**

Indian Education Program, 312 Simpson • Hoquiam, WA 98550

**Columbia School District #206**

Indian Education Program, P.O. Box 7 • Hunters, WA 99137

**Ocean Beach School District #101**

Indian Education Program, P.O. Box 860 • Ilwaco, WA 98624

**Inchelium School District #70**

Indian Education Program, P.O. Box 285 • Inchelium, WA 99138

**WA State Indian Education**

Indian Education Program, P.O. Box 259 • Indianola, WA 98342

**Crescent School District #313**

Indian Education Program, P.O. Box 2 • Joyce, WA 98343

**Kelso School District #453**

Indian Education Program, 410 Elm St. • Kelso, WA 98626

**Kent School District**

Indian Education Program, 12033 SE 256th St. • Kent, WA 98031

**La Conner School District**

Indian Education Program, P.O. Box D • La Conner, WA 98257

**La Push School District**

Indian Education Program, P.O. Box 33 • La Push, WA 98350

**North Thurston School District**

Indian Education Program, 305 College St., NE • Lacey, WA 98506  
 Jared Koepp, Contact; E-mail: [jkoepp@nthurston.k12.wa.us](mailto:jkoepp@nthurston.k12.wa.us)

**Longview School District #122**

Indian Education Program, 1410 8th Ave. • Longview, WA 98632  
 (360) 575-7437 Fax 575-7456; Judy Duff, Coordinator  
 Ann Cavanaugh, Director  
 Grades K-12. *Instructors:* Raquel Johnston, Tina Thompson, Benita Revis, Jodi Traub, Tanya Beltz. *Programs:* Provides culture classes & tutoring; classroom & community presentations; newsletter and annual powwow.

**Lyle School District #406**

Indian Education Program, P.O. Box 368 • Lyle, WA 98635

**Edmonds School District**

Indian Education Program, 20420 68<sup>th</sup> Ave. W. • Lynnwood, WA 98036  
 (425) 431-7133 Fax 431-7006  
 Laura Wong-Whitebear, Program Coordinator

**Marysville School District**

Indian Education Program, 4220 80th NE • Marysville, WA 98270

**Monroe Public Schools**

Skykomish Valley Indian Education, 200 E. Fremont • Monroe, WA 98272  
 (800) 282-7818 (Western Washington) (360) 804-2554 Fax 804-2529  
 Mars Miller, Coordinator; E-mail: [millerm@monroe.wednet.edu](mailto:millerm@monroe.wednet.edu)  
*Description:* Offers academic support & cultural activities for Native American & Alaskan Native students. *Activities:* Annual Powwow Memorial Day.

**Nespelem School District #014**

Indian Education Program, P.O. Box 291 • Nespelem, WA 99155

**Nooksack Valley School District**

Indian Education Program, P.O. Box 307 • Nooksack, WA 98276

**North Kitsap School District**

Indian Education Program, 18360 Caldart NE • North Kitsap, WA 98370

**Oakville School District #400**

Indian Education Program, P.O. Box H • Oakville, WA 98568

**Okanogan School District #105**

Indian Education Program, P.O. Box 592 • Okanogan, WA 98840  
 (509) 422-3770; Dorothy Hamner, Director  
 Grades K-12. *Description:* Serves the special & unique needs of Native American students. J.O.M.

**North Beach School District #64**

Indian Education Program, P.O. Box 159 • Ocean Shores, WA 98569

**Washington State Dept. of Public Instruction**

Indian Education Office, • Olympia, WA 98504

**Omak School District #19**

Indian Education Program, P.O. Box 833 • Omak, WA 98841

**Port Angeles School District #121**

Indian Education Program, 216 E. Fourth St. • Port Angeles, WA 98362

**South Kitsap School District**

Indian Education Program, 1962 Hoover SE • Port Orchard, WA 98366

**North Kitsap School District**

Indian Education Program, 18360 Caldart NE • Poulsbo, WA 98371

**Puyallup School District**

Indian Education Program, 105 7th St., SW • Puyallup, WA 98371  
(253) 840-8852

Michelle Marcoe, Contact; E-mail: [marcoma@puyallup.k12.wa.us](mailto:marcoma@puyallup.k12.wa.us)

**Lake Washington, Bellevue, and Northshore School Districts**

Indian Education Program, P.O. Box 97039 • Redmond, WA 98073  
(425) 936-1402; Mary Wilber; E-mail: [mmwilber@lwsd.org](mailto:mmwilber@lwsd.org)

**Renton School District**

Indian Education Program, 435 Main Ave. S • Renton, WA 98056  
Earline Bala, Contact; E-mail: [ebala@renton.wednet.edu](mailto:ebala@renton.wednet.edu)

**American Indian Heritage Program**

Middle College High School - North Seattle Community College  
9600 College Way North • Seattle, WA 98103  
(206) 527-3733; Robert Eaglestaff, Principal  
E-mail: [nscinfo@sccd.ctc.edu](mailto:nscinfo@sccd.ctc.edu). Grades: 6-12.

**Huchoosedah Indian Education Program**

1330 N. 90th St. • Seattle, WA 98103  
Mike Tulee, Program Manager  
Grades K-12. *Description:* Conducts various social service activities that are designed to assist Native American students.

**Seattle Public Schools**

Native American Education Program  
John Stafford Center for Educational Excellence  
2445 3rd Ave. S. • Seattle, WA 98124  
(206) 252-0948; Gail T. Morris, Program Manager  
E-mail: [gtmorris@seattleschools.org](mailto:gtmorris@seattleschools.org)  
Janine Tillotson (Tlingit), Native Education Intervention Specialist  
E-mail: [jetillotson@seattleschools.org](mailto:jetillotson@seattleschools.org)  
Vicki Segundo, Lead Teacher; E-mail: [vsegundo@seattleschools.org](mailto:vsegundo@seattleschools.org)

**South Bend Schools**

Indian Education Program, P.O. Box 437 • South Bend, WA 98586  
(360) 875-5707; Gary C. Johnson, Director  
Grades K-12. *Description:* Serves 70 students in Chinook Indian Country; students learn about Chinook culture; counseling & educational guidance.

**Spokane Public School District**

Indian Education Program, Ad Bldg. N. 200 Bernard St. • Spokane, WA 99201  
Don Barlow, Contact

**Tacoma School District #10**

Indian Education Program, P.O. Box 1357 • Tacoma, WA 98401  
(253) 571-1846 Fax 571-2637; Website: [www.tacoma.k12.wa.us](http://www.tacoma.k12.wa.us)  
David Syth, Coordinator; E-mail: [dsyth@tacoma.k12.wa.us](mailto:dsyth@tacoma.k12.wa.us)  
Martha Sherman, Indian Education Specialist  
Grades: K-12. *Description:* Two goals - career development for grades 9-12 and student advisement for grades K-12. Works cooperatively with Special Education; Learning Assistant Program (LAP); Title One; English as a Second Language, general education, career services & counseling to meet the needs of Indian students.

**Taholah School District #77**

Indian Education Program, P.O. Box 249 • Taholah, WA 98587

**Toppenish School District #202**

Indian Education Program • Toppenish, WA 98948

**Yakima School District**

Indian Education Program, P.O. Box 151 • Toppenish, WA 98948

**Vancouver School District #37**

Indian Education Program • Vancouver, WA 98668

**Wellpinit School District #49**

Indian Education Program, P.O. Box 390 • Wellpinit, WA 99040

**Wapato School District #207**

Indian Education Program, P.O. Box 38 • Wapato, WA 98951

**Mt. Adams School District #209**

Indian Education Program, P.O. Box 578 • White Swan, WA 98952

**Educational Service District #105**

Indian Education Program, 33 S. Second Ave. • Yakima, WA 98902

**Yelm School District**

Indian Education Program, P.O. Box 476 • Yelm, WA 98597

**WISCONSIN**

**Appleton Area School District**

Indian Education Program, P.O. Box 2019 • Appleton, WI 54913

**Ashland School District**

Indian Education Program, 1900 Beaser Ave. • Ashland, WI 54806

**Baraboo School District**

Indian Education Program, 101 Second St. • Baraboo, WI 53913

**Bayfield School District-Supt.**

Indian Education Program, P.O. Box 5001 • Bayfield, WI 54814

**Black River Falls School**

Indian Education Program, 301 N. 4th St. • Black River Falls, WI 54615  
(715) 284-4357 Fax 284-7064  
Shelly Severson, Title VII Administrator  
E-mail: [shelly.severson@brf.org](mailto:shelly.severson@brf.org)  
Michelle Cloud, Title VII PAC Chair

**Bowler Public Schools**

Indian Education Program, P.O. Box 8 • Bowler, WI 54416  
(715) 793-4101 Fax 793-1302; Donna Miller, Program Director  
Grades Pre K-12. *Description:* Provides tutorial assistance, cultural activities & opportunities, and resources for both staff and students.

**Crandon School District**

Indian Education Program, P.O. Box 310 • Crandon, WI 54520

**Cumberland School District**

Indian Education Program, P.O. Box 67 • Cumberland, WI 54829

**West De Pere School District**

Indian Education Program, 1155 Westwood St. • De Pere, WI 54115

**Eau Claire Area School District**

Indian Education Program, 500 Main St. • Eau Claire, WI 54701  
(715) 852-3106; Shannon Mason Young, Indian Education Coordinator  
Grades K-12. *Description:* Designed to meet the special educational needs of American Indian children in the Eau Claire School District.

**Milwaukee Indian Community School**

10405 W. St. Martins Rd. • Franklin, WI 53132  
(414) 525-6100; Website: [www.ics.milw.org](http://www.ics.milw.org)  
Alan Caldwell, Principal; Margaret Bublitz, Chief Operating Officer  
David J.W. Kklauser (Ho-Chunk), Chairperson  
*Board members:* Diane Amour (Prairie Band Potawatomi), Anne Egan-Waukau (Menominee), Carmen Flores (Oneida), Jone Stromberg (Ojibwe/Red Cliff), Kim Novak (Oneida), Sommer Drake (Oneida). Grades: K-8.  
*Enrollment:* 280 students from eleven area tribes.

**Freedom Area School District**

Indian Education Program, P.O. Box 1008 • Freedom, WI 54131

**Green Bay Area Public School District**

Indian Education Program, P.O. Box 23387 • Green Bay, WI 54305

**Howard-Suamico School District**

Indian Education Program, 1935 Cardinal Lane • Green Bay, WI 54313  
(920) 662-7886 Fax 662-7900  
Grades K-12. *Program:* Title VII Indian education program provides classroom teachers activities that are culture based and relevant to those students who are affiliated with tribes here in Wisconsin. *Instructor:* Brian Stevens.

**Hayward Community Schools**

Indian Education Program, P.O. Box 860 • Hayward, WI 54843  
(715) 634-2619 Fax 634-3560  
William Trautt, District Administrator  
Grades: K-12. *Program:* Teaches the Ojibwa language & culture.  
*Instructors:* Donna Johnson, Darlene Stockinger.

**Menominee Indian School District**

Indian Education Program, P.O. Box 399 • Keshena, WI 54135

**Madison Metro. School District**

Indian Education Program, 545 W. Dayton St. • Madison, WI 53703  
Kenneth White Horse, Contact

**La Crosse School District**

Indian Education Program, 807 East Ave. South • La Crosse, WI 54601

**Lac du Flambeau Public School**

510 Old Abe Rd. • Lac du Flambeau, WI 54538  
Brian Jackson, Program Director  
E-mail: [brian.jackson@ldfschool.org](mailto:brian.jackson@ldfschool.org)

**Madison Metropolitan School District**

Indian Education Program, 545 W. Dayton St. • Madison, WI 53703  
(608) 663-8456 Fax 442-3471

**Wisconsin Department of Public Instruction**

American Indian Studies, 125 S. Webster St. • Madison, WI 53703  
(608) 266-3390; Tony Evers, Superintendent

David O'Connor, American Indian Studies Consultant (608) 267-2283  
The American Indian Studies Program exists primarily to assist with the implementation of the curricular requirements in the areas of American Indian history, culture, and tribal sovereignty. The program is also responsible for American Indian Language and Culture Education. Program staff: Provide training opportunities; Present at conferences and workshop; Develop and disseminate materials; Provide general consultation on issues related to American Indian Studies and the education of American Indian students; Serve as liaison to tribal education departments, Wisconsin Indian Education Association (WIEA), and Great Lakes Inter-Tribal Council (GLITC), and Special Committee on State-Tribal Relations

**Milwaukee Public Schools**

First Nations Studies  
971 W. Windlake Ave., Room 122 • Milwaukee, WI 53204  
(414) 902-7312 Fax 902-7317; E-mail: [997@milwaukee.k12.wi.us](mailto:997@milwaukee.k12.wi.us)  
Richanda E. Kaquatosh, Supervisor (902-7313)  
E-mail: [kaquatre@milwaukee.k12.wi.us](mailto:kaquatre@milwaukee.k12.wi.us)

Program provides services at schools with concentrations of First Nations students. We also provide resources and training to schools across the district. First Nations Studies receives multiple grants from the Office of Indian Education, including a Title VI formula grant, Native Youth and Community Partnership discretionary grant, and Assessing Choices in Education discretionary grant. Under these grants, students are eligible for classroom assistance where there is a large concentration of Native students, college access, language and culture, and talking circles.

**Lakeland Union High School**

Indian Education Program, 8669 Old Hwy. 70 West • Minocqua, WI 54548

**Nekoosa Public Schools**

Indian Education Program, 310 1st St. • Nekoosa, WI 54457

**Osseo-Fairchild School District-Supt.**

Indian Education Program, P.O. Box 130 • Osseo, WI 54758

**Pulaski Community School District**

Hillcrest Elementary School, Indian Education Program  
P.O. Box 36 • Pulaski, WI 54162  
(920) 272-6900 Fax 822-6005  
Emily Johnson, Native American Tutor

**Seymour Community School District**

Indian Education Program, 10 Circle Dr. • Seymour, WI 54165

**Shawano-Gresham School District**

Indian Education Program, 210 S. Franklin • Shawano, WI 54166

**Siren School District**

Indian Education Program, P.O. Box 29 • Siren, WI 54872

**Stevens Point Public School**

Indian Education Program, 1900 Polk St. • Stevens Point, WI 54481

**Superior School District**

Indian Education Program, 3025 Tower Ave. • Superior, WI 54880

**Tomah Area School District**

Indian Education Program, 901 Lincoln Ave. • Tomah, WI 54660

**Wabeno School District**

Indian Education Program, 4343 Mill Lane • Wabeno, WI 54566  
Debra Tucker Kruger, Contact

**Washburn School District**

Indian Education Program, 305 W. 4th St. • Washburn, WI 54891

**Wausau School District**

Indian Education Program, 415 Seymour St. • Wausau, WI 54401

**Webster School District**

Indian Education Program, 26428 Lakeland Ave. • Webster, WI 54893

**Winter Community Schools**

Indian Education Program, P.O. Box 7 • Winter, WI 54896

**Wisconsin Dells School District**

Director of Curriculum, 300 Vine St. • Wisconsin Dells, WI 53965

**Wisconsin Rapids Public Schools**

Native American Coordinator, 510 Peach St. • Wisconsin Rapids, WI 54494

**Wittenberg-Birnamwood School**

Indian Education Program, P.O. Box 269 • Wittenberg, WI 54499

**WYOMING****Arapahoe School - Fremont County School District #38**

P.O. Box 9211 • Arapahoe, WY 82510  
(307) 856-9333; Marilyn Clausen, Contact  
Grades K-18. 270 students. Located on the Wind River Indian Reservation

**Fremont County School District #21****Fort Washakie Schools - Wind River Indian Reservation**

Indian Education Program, 90 Ethete Rd. • Fort Washakie, WY 82514  
(307) 332-5983 Fax 332-3597  
D. Lynette St. Clair, Indian Education Coordinator  
Terry Ebert, Supt.; Andrea Abeyta, Curriculum director  
Grades K-12

**Fremont Co. School District #1****Riverton High School/S.D.#25**

Indian Education Program, 121 North 5<sup>th</sup> St. West • Riverton, WY 82501  
(307) 856-9407 ext. 13 Fax 856-2333; June Shakespeare, Director  
Grades K-12. *Description:* Provides academic, cultural enrichment and tutoring services for American Indian children residing in the district.



This section lists, alpha-geographically, departments and personnel of various institutions of higher learning that offer courses on the American Indian. Includes Native American colleges, and universities with American Indian Studies departments.

## ALASKA

### UNIVERSITY OF ALASKA, ANCHORAGE

Department of Alaska Native Studies  
Social Sciences Bldg., (SSB) Room 376  
3211 Providence Dr. • ANCHORAGE, AK 99508  
(907) 786-6135 Fax 786-0804; Website: [www.uaa.alaska.edu](http://www.uaa.alaska.edu)  
Jeane Breinig (*T'aaw xlwaa*) (Athabaskan), Professor & Associate Dean  
College of Arts & Sciences - Associate Vice Chancellor for Alaska Natives & Diversity (786-4358) E-mail: [jmbreinig@uaa.alaska.edu](mailto:jmbreinig@uaa.alaska.edu)  
Sondra Shaginoff-Stuart (Ahtna Dene & Pyramid Lake Paiute),  
Term Instructor & Chair of Alaska Native Studies (786-6140)  
E-mail: [sishaginoffstuart@alaska.edu](mailto:sishaginoffstuart@alaska.edu)  
Maria Williams (*Shaa Tlaa*) (Tlingit), Professor, Music & Alaska  
Native Studies (786-6136) E-mail: [mdwilliams6@alaska.edu](mailto:mdwilliams6@alaska.edu)  
Edgar Blatchford, Associate Professor of Journalism & Communications  
& Alaska Native Studies (786-4188) E-mail: [elblatchford@alaska.edu](mailto:elblatchford@alaska.edu)  
Haliehana Stepetin, Term Instructor; E-mail: [hstepetin@alaska.edu](mailto:hstepetin@alaska.edu)  
Dalee Sambo Dorough (Inuit), Senior Scholar & Special Advisor on  
Indigenous Arctic Programs (786-4993) E-mail: [dsdorough@alaska.edu](mailto:dsdorough@alaska.edu)  
Medeia Csoba DeHass, Assistant Professor of Alaska Native Studies  
(786-7227) E-mail: [mkcsohadehass@alaska.edu](mailto:mkcsohadehass@alaska.edu)  
Karla Booth, Alaska Native & Rural Outreach Program (ANROP) Coordinator  
(751-7452) E-mail: [khbooth@alaska.edu](mailto:khbooth@alaska.edu)

#### Adjunct Instructors:

Marie Meade (Yup'ik Eskimo) (786-6140) E-mail: [mmeade@alaska.edu](mailto:mmeade@alaska.edu)  
Shirley Kendall (Tlingit) (786-6141) E-mail: [shirleykendall53@yahoo.com](mailto:shirleykendall53@yahoo.com)  
Melissa Hefflin, Adjunct Instructor (786-6135); Cody Ferguson,  
Angela Demma, Rebecca Nayamin, Donita Peter, Jennifer Andrulli  
*Description:* UAA serves over 2000 Alaska Natives, American Indian, and  
Native Hawaiian/Pacific Islander students. Graduates over 250 AN/AI students  
each year in over 25 degree programs. Campuses are located in Anchorage,  
Mat-Su, Kenai, Kodiak and Prince William Sound, located on the traditional  
homelands of the Dena'ina and Ahtna Athabaskan, Alutiiq/Sugpiaq, and Eyak  
peoples. The Alaska Native studies program provides the student with an  
introduction to Alaska Native and indigenous ways of knowing and seeing the  
world. The program emphasizes Alaska Native languages, cultures, politics and  
art, and provides an in-depth perspective on traditional and contemporary  
Native society. Students may select one of two areas to complete the  
requirements for the minor: a policy focus or a language focus. Both of these  
areas emphasize the dynamic nature of Alaska Native cultures. The Alaska  
Native Studies Minor provides valuable enrichment to any UAA baccalaureate  
degree. Anchorage is sometimes affectionately called "Alaska's largest  
village" and has been identified as the city with the highest percentage of  
Alaska Natives and American Indians in the United States; UAA offers a  
variety of Alaska Native programs, services, and opportunities.

### \*ILISAGVIK COLLEGE

100 Stevenson St., P.O. Box 749 • BARROW, AK 99723  
(800) 478-7337; (907) 852-3333 Fax 852-1821  
Justina Wilhelm (Inupiaq), President  
Birgit Meany, Dean of Academic Affairs  
E-mail: [birgit.meany@ilisagvik.edu](mailto:birgit.meany@ilisagvik.edu)  
Amanda Sialofi, Dean of Students (852-1823)  
Jerica Aamodt, Program Coordinator, Inupiaq Studies (852-6704)  
E-mail: [jerica.aamodt@ailisagvik.edu](mailto:jerica.aamodt@ailisagvik.edu)  
Heidi Ahsokm Center Manager, Uqautchim Uglua Language Nest  
(852-8101) E-mail: [Heidi.ahsoak@ilisagvik.edu](mailto:Heidi.ahsoak@ilisagvik.edu)  
Tess Williams, Library Director (852-4050)  
E-mail: [teressa.williams@tuzzy.org](mailto:teressa.williams@tuzzy.org)  
Debbie Edwardson, Board of Trustees Chairperson  
*Purpose:* A two-year college primarily serving the residents of the North Slope  
Borough; provides quality post-secondary academic, vocational and technical  
education in a learning environment that perpetuates and strengthens Iñupiat  
culture, language, values and traditions. It is dedicated to serving its students  
and developing a well-educated and trained workforce who meet the human  
resource needs of North Slope employers and the state of Alaska. *Program:*  
Inupiaq studies. *Publication:* Ilisagvik News. Tuzzy Consortium Library.  
Established 1995.

### UNIVERSITY OF ALASKA, FAIRBANKS - KUSKOKWIM CAMPUS

201 Akiak Dr., P.O. Box 368 • BETHEL, AK 99559  
(800) 478-5822; (907) 543-4500 Fax 543-4527

Linda Curda, Acting Campus Director – Associate Professor of Community  
Health (543-4540) E-mail: [lrcurda@alaska.edu](mailto:lrcurda@alaska.edu)  
Katie Rearden, Assistant Director (543-4558)  
E-mail: [karearden@alaska.edu](mailto:karearden@alaska.edu)  
Janet Kaiser, Academic & Career Advisor (543-4587)  
E-mail: [jkaiser@alaska.edu](mailto:jkaiser@alaska.edu)  
Teddi Worrock Yupiit Piciryarait Cultural Center Manager  
(543-4538) E-mail: [mathanas@alaska.edu](mailto:mathanas@alaska.edu)  
Sally Samson, Assistant Professor of Yup'ik Language & Culture  
(907) 543-4530; E-mail: [spsamson@alaska.edu](mailto:spsamson@alaska.edu)  
Theresa Quiner, Library Director (543-4517); E-mail: [tquiner@alaska.edu](mailto:tquiner@alaska.edu)  
Martha Simon, Coordinator, Hooper Bay Learning Center  
(758-4004); E-mail: [mpsimon@alaska.edu](mailto:mpsimon@alaska.edu)  
*Resources:* Tuzzy Consortium Library (852-4050 x 22)  
Christie Burke, Library Director; E-mail: [Christi.burke@tuzzy.org](mailto:Christi.burke@tuzzy.org)

### UNIVERSITY OF ALASKA, FAIRBANKS

#### ALASKA NATIVE KNOWLEDGE NETWORK (ANKN)

P.O. Box 756730 • FAIRBANKS, AK 99775  
(907) 474-5897 Fax 474-1957  
Richard Hum, Director; E-mail: [rhum@alaska.edu](mailto:rhum@alaska.edu)  
*Mission:* to serve as a resource for compiling and exchanging information  
related to Alaska Native knowledge systems and ways of knowing. It has been  
established to assist Native people, government agencies, educators and the  
general public in gaining access to the knowledge base that Alaska Natives  
have acquired through cumulative experience over millennia. Anyone wishing  
to participate in the Alaska Native Knowledge Network or contribute to the  
development of the resources in this knowledge base is encouraged to contact  
us at (907) 474-5897. Offices are located at UAF's Bunnell Building, Room 306  
in Fairbanks, Alaska.

### UNIVERSITY OF ALASKA, FAIRBANKS

Center for Cross-Cultural Studies, 306 Brooks Bldg., 1736 Tanana Loop  
P.O. Box 756730 • FAIRBANKS, AK 99775  
(907) 474-1902 Fax 474-5824; E-mail: [uaf-cxcs@alaska.edu](mailto:uaf-cxcs@alaska.edu)  
Sean Asitquq Topkok, CXCS Chair & Associate Professor (474-5537)  
E-mail: [cstoptkok@alaska.edu](mailto:cstoptkok@alaska.edu)  
Theresa John, Associate Professor (952-1056) E-mail: [tohn@alaska.edu](mailto:tohn@alaska.edu)  
Michael Koskey, Associate Professor (474-6992)  
E-mail: [mksoskey@alaska.edu](mailto:mksoskey@alaska.edu)  
Ray Barnhardt, Professor Emeritus Cross-cultural & Indigenous Studies  
E-mail: [ribarnhardt@alaska.edu](mailto:ribarnhardt@alaska.edu)  
*Mission:* The improvement of educational and professional development  
opportunities for Indigenous Peoples. We also serve as a forum for the  
examination of cross-cultural and Indigenous education and community  
development issues across the state, as well as the globe. *Goal:* To provide  
technical support and information to school districts, Native corporations, tribal  
governments, community organizations, and state and federal agencies  
serving Indigenous communities. Programs: PhD program is the highest Native  
Studies degree granting program in the state and combined with our MA  
program, we work hard to increase the recognition of Indigenous scholarship  
across a range of academic disciplines to best serve our students.

### UNIVERSITY OF ALASKA, FAIRBANKS

College of Rural & Community Development (CRCD)  
Dept. of Alaska Native Studies & Rural Development (DANSRD)  
4th Fl. Brooks Bldg., P.O. Box 756500 • FAIRBANKS, AK 99775  
(907) 474-6528 Fax 474-6325; E-mail: [uaf-dansrd@alaska.edu](mailto:uaf-dansrd@alaska.edu)  
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Charlene Stern Interim Vice Chancellor (474-5293)  
E-mail: [cbstern@alaska.edu](mailto:cbstern@alaska.edu)  
Bryan Uher, Dean, College of Rural & Community Development  
(474-6618) E-mail: [bmuher@alaska.edu](mailto:bmuher@alaska.edu)  
Cathy Brooks, Assistant Professor & Faculty Advisor-Festival of Native Arts  
(474-6325) E-mail: [cabrooks2@alaska.edu](mailto:cabrooks2@alaska.edu)  
*Courses:* Native Cultures of North America, and Alaska; Arctic & New World  
Prehistory; seminars on specialized aspects of Eskimo, Aleut, & Athapaskan  
groups. Regular instruction in Inupiaq, Yup'ik, and Athabaskan offered by the  
Alaska Native Language Center. Offers Rural Development degree programs.  
*Instructors:* Jessica Black, Email: [jblack@alaska.edu](mailto:jblack@alaska.edu); Diane Benson, Email:  
[debenson2@alaska.edu](mailto:debenson2@alaska.edu); Cathy Brooks; Kathleen Meckel, Email: [kmeckel@alaska.edu](mailto:kmeckel@alaska.edu); Judith Ramos, Assistant Professor (474-6652); Email: [jramos2@alaska.edu](mailto:jramos2@alaska.edu); Patricia Sekaquaptewa, Assistant Professor (474-1539) Email:  
[pssekaquaptewa@alaska.edu](mailto:pssekaquaptewa@alaska.edu); Charlene Stern, Assistant Professor (474-  
5293) Email: [cbstern@alaska.edu](mailto:cbstern@alaska.edu). *Programs:* Indigenous-Community-Tribal  
Programs; Northern Alaska Indigenous Leadership Academy; Graduate and  
faculty research on Eskimo-Aleuts and North American Indians; teaching  
assistantships to graduate students. *Activities:* Festival of Native Arts.  
*Resources:* University of Alaska Museum; Alaska Native Language Center;  
Elmer Rasmuson Library. *Publications:* DANSRD Newsletter; Anthropological  
Papers of the University of Alaska.

**UNIVERSITY OF ALASKA, FAIRBANKS**

College of Rural & Community Development (CRCD)  
Department of Indigenous-Community-Tribal Programs  
P.O. Box 756720 • FAIRBANKS, AK 99775  
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Ryan Ford, Dept. Vice Chair & Assistant Professor of Construction Trades  
E-mail: [iford23@alaska.edu](mailto:iford23@alaska.edu)

**UNIVERSITY OF ALASKA, FAIRBANKS**

College of Rural & Community Development (CRCD)  
Alaska Native Languages Center, 411 Brooks Bldg., 17736 Tanana Loop  
P.O. Box 757680 • FAIRBANKS, AK 99775  
(907) 474-7874 Fax 474-6586

Walkie Charles, Director; E-mail: [swcharles@alaska.edu](mailto:swcharles@alaska.edu)

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Anna Berge, Director, Alaska Native Language Archive & Professor  
E-mail: [amberge@alaska.edu](mailto:amberge@alaska.edu) (474-5351)

Hishinlai Peter, Instructor; (474-7875) E-mail: [hrpeter@alaska.edu](mailto:hrpeter@alaska.edu)

The Native language education program trains teachers of Native language and culture, providing coursework in Athabascan, Inupiaq Eskimo or Central Yup'ik Eskimo. The certificate and degree are recognized by some Alaska school districts and serve as steps toward a four-year degree. Candidates for the Central Yup'ik option must score advanced oral proficiency on an oral proficiency exam before being admitted into the program. Minimum Requirements for Native Language Education Certificate: 30 credits; for A.A.S. Degree: 60 credits

**UNIVERSITY OF ALASKA SOUTHEAST (UAS)**

Native and Rural Student Center (NRSC)  
11066 Auke Lake Way • JUNEAU, AK 99801  
(877) 796-6454; (907) 796-6000

Website: [www.uas.alaska.edu](http://www.uas.alaska.edu) E-mail: [uas.inrsc@uas.alaska.edu](mailto:uas.inrsc@uas.alaska.edu)

Dr. Richard Caulfield, Chancellor of UAS Native & Rural Student Center  
(907) 796-6454 Fax 796-6005; E-mail: [uas.nrsc@alaska.edu](mailto:uas.nrsc@alaska.edu)

Kolene E. James, Student Equity and Multicultural Services Manager  
E-mail: [kejames@alaska.edu](mailto:kejames@alaska.edu)

The mission of the Native and Rural Student Center (NRSC) is to create a student-centered inclusive environment that honors diversity, celebrates cultural traditions and knowledge, and enhances the learning experiences of the University of Alaska Southeast students. Since 1996, the NRSC has provided a warm, inviting atmosphere filled with opportunities to gather with peers, receive academic support, and develop leadership skills. Eagle Totem Pole: The UAS Auke Lake Campus is located on lands originally inhabited by the Tlingit Indians. Tlingit, meaning "The People," are divided into Moieties, which means "each of two parts." There is the Eagle moiety and the Raven moiety. In March 1993, the UAS Auke Lake Campus was given a Raven totem pole. The pole was carved by four Tlingit carvers from Haines.

**KODIAK COLLEGE****ALASKA NATIVE STUDIES & ALUTIIQ STUDIES PROGRAMS**

117 Benny Benson Dr. • KODIAK, AK 99615  
(800) 486-7660; (907) 486-4161

Libby Eufemio (Ulutiq), Assistant Professor of Alutiiq Studies  
(486-1276) E-mail: [peufemio@kodiak.alaska.edu](mailto:peufemio@kodiak.alaska.edu)

Students can now earn an Occupational Endorsement Certificate (OEC) in Alutiiq Language or Minor in Alaska Native Studies. In addition to new academic offerings; project enhances the support network available to Native students through advocacy, mentorship, and learning communities. The campus is becoming more conducive to Alutiiq culture, through creation of culturally-relevant signage, learning and gathering spaces, and training of faculty and staff in Alutiiq culture and education issues.

**ARIZONA****DINE' COLLEGE – CHINLE CENTER**

Highway 191, Hospital Rd. • CHINLE, AZ 86503  
(928) 674-3319 Fax 674-8488

See Main Campus listing at Tsaile, AZ

**INDIAN BIBLE COLLEGE**

2237 E. Cedar Ave., P.O. Box 30880 • FLAGSTAFF, AZ 86003  
(928) 774-3890 Fax 774-2655

Dr. Jason Koppen, President; Gene Stevenson, Academic Dean  
Clint Ross, Executive V.P., Dean of Students

Deedra Dallas, Learning Resource Center Director

E-mail: [ddallas@indianbible.org](mailto:ddallas@indianbible.org)

*Special program:* Native American United Club. *Facilities:* Native American Cultural Center. The Gordon Fraser Library. *Affiliated facilities:* Department

participates in the Museum of Northern Arizona Joint Scholar in Residence Program; a cooperative program with the Navajo Nation Archeology Dept. and the Hopi Nation; and has cooperative agreements with Grand Canyon National Park, Glen Canyon National Recreation Area, and Wupatki National Monument; Native Americans for Community Action, Flagstaff. *Publications:* Anthropological Papers; Technical Report Series.

**NORTHERN ARIZONA UNIVERSITY****CENTER FOR AMERICAN INDIAN RESILIENCE (CAIR)**

Room 449 Bldg. 60, Student Academic Services

208 E. Pine Knoll • Flagstaff, AZ 86011

(928) 523-7459; Jan Kerata, Program Manager for Administration

E-mail: [jan.kerata@nau.edu](mailto:jan.kerata@nau.edu)

Laurie Rogers, Research Coordinator

Heather Dreifuss, Associate Director for Research, Education & Training

Linda Garcia (Dine'), Research Education & Training

Priscilla R. Sanderson, Co-Principal Investigator & Lead Director

for Community Engagement-Outreach

Nicolette I. Teufel-Shone, Co-Principal Investigator & Lead Director for Research

Mark C. Bauer, Co-Director for Research, Education & Training

John Ehiri, Co-Director for Research, Education & Training

Octavia C. Trujillo, Co-Director for Research

The administrative aim is to provide the administrative structure, leadership, coordination and resources for a trans-disciplinary, multi-institutional team to collectively advance resilience research, education, and application for the purpose of reducing health disparities specifically in American Indian communities.

**NORTHERN ARIZONA UNIVERSITY****DEPARTMENT OF APPLIED INDIGENOUS STUDIES**

College of Social & Behavioral Sciences

19 W. McConnell Dr., SBS West – Bldg. #70) Room #100

P.O. Box 15020 • FLAGSTAFF, AZ 86011

(928) 523-6624 Fax 523-5560; E-mail: [ais@nau.edu](mailto:ais@nau.edu)

Karen Jarratt-Snyder (Mississippi Choctaw), Chair & Associate Professor

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Gavin A. Healey, Lecturer (523-2686) E-mail: [gavin.healey@nau.edu](mailto:gavin.healey@nau.edu)

Lorenzo Max, *Traditional Knowledge* Scholar Email: [Lorenzo.max@nau.edu](mailto:Lorenzo.max@nau.edu)

*Affiliated faculty:*

Marianne October Nielsen & Jeff Berglund, Angelina Castagno,

Kerry Thompson, Ora Marek-Martinez, Priscila Sanderson

*Description:* The major combines contemporary tribal management skills with respect for indigenous culture, knowledge, values and beliefs. Combine classroom education and traditional tribal knowledge to work effectively within indigenous communities; historical development of tribal self-determination and its impact on indigenous peoples. *Program:* Ethnic Studies Program.

*Degrees:* BA and BS in AIS; Minor in AIS; Minor in Indigenous Health Studies;

Minor in Native American Studies. *Special program:* Native American United

Club. *Facilities:* Native American Cultural Center. *Affiliated facilities:* Cline

Library; Department participates in the Museum of Northern Arizona Joint

Scholar in Residence Program; a cooperative program with the Navajo Nation

Archeology Department and the Hopi Nation; and has cooperative agreements

with Grand Canyon National Park, Glen Canyon National Recreation Area,

and Wupatki National Monument; Native Americans for Community Action,

Flagstaff. *Publications:* Anthropological Papers; Technical Report Series.

*Scholarship available:* The Audrey Tsosie Memorial Scholarship.

**NORTHERN ARIZONA UNIVERSITY****DEPARTMENT OF EDUCATIONAL LEADERSHIP****AMERICAN INDIAN SCHOOL LEADERSHIP PROGRAM (AISL)**

The Dine' Institute, 801 S. Knoles Dr. – Bldg. #27

P.O. Box 15020 • FLAGSTAFF, AZ 86011

(928) 523-3202 Fax 523-5715; E-mail: [edi@nau.edu](mailto:edi@nau.edu)

Savannah Sydney, Contact (523-8033)

E-mail: [savannah.sydney@nau.edu](mailto:savannah.sydney@nau.edu)

Tomantha Horseherder (523-6154)

E-mail: [tomantha.horseherder@nau.edu](mailto:tomantha.horseherder@nau.edu)

Dr. Angelina Castagno, Institute Director

Michael Schwanenberger, Chair, COE, Associate Professor

Master's of Education program, specifically geared toward training Native American teachers to become highly effective principals serving in American Indian schools.

**NORTHERN ARIZONA UNIVERSITY  
NATIVE AMERICAN CULTURAL CENTER (NACC)**

318 W. McCreary, Bldg. 14, P.O. Box 4085 • FLAGSTAFF, AZ 86011

(928) 523-9557 Fax 523-1270; E-mail: [nau-nacc@nau.edu](mailto:nau-nacc@nau.edu)

Ora Marek-Martinez (Navajo/Nez Perce/Hopi), Executive Director

E-mail: [ora.marek-martinez@nau.edu](mailto:ora.marek-martinez@nau.edu)

Kathleen Frank (Dine'), Assistant Director; E-mail: [Kathleen.frank@nau.edu](mailto:Kathleen.frank@nau.edu)

*Description:* The Native American Cultural Center is a visible and celebrated facility located in the heart of NAUs Flagstaff campus, which creates a platform for Native American and Indigenous cultures, traditions, perspectives, and contributions. Through the center, students can interact with peers, seek academic support, and feel pride in their university involvement, whether they are on campus or linking to the university through extended campus programs. We believe the NACC impacts the lives of all of our students—improving their academic, social, and cultural experience, and opening new ideas and possibilities as they step into their future. The 12,000 square foot facility houses activities that support student recruitment and retention, serving as a point of connection for Native and Indigenous groups and programs on campus and with Tribal communities. The center embodies Native values and symbolizes NAU's commitment to Native Americans. Our main doors open to the east, greeting the sun every morning. Like many traditional Indigenous homes, the NACC has an opening in the center of the building. The NACC also hosts a Story Room, which is specifically designed to accommodate our students' spiritual needs. *Purpose:* To enhance the visibility and standing of on-going programs, both academic and service oriented, their culture, issues and future prospects. *Publication:* Newsletter.

**NORTHERN ARIZONA UNIVERSITY  
OFFICE OF INDIGENOUS STUDENT SUCCESS**

Native American Cultural Center

318 W. McCreary Dr., Bldg. 14, Rm. 100

P.O. Box 5653 • FLAGSTAFF, AZ 86011

(877) 523-8125; (928) 523-8086 Fax 523-8855

Website: [www.nau.edu/nass](http://www.nau.edu/nass); E-mail: [nassnatives@nau.edu](mailto:nassnatives@nau.edu)

E-mail: [issnatives@nau.edu](mailto:issnatives@nau.edu)

Sharon S. Doctor (Dine'), Director, Student Life Experience (523-6960)

E-mail: [sharon.doctor@nau.edu](mailto:sharon.doctor@nau.edu)

Andrea Sequaptewa (Hopi), Manager, Student Development (523-5512)

E-mail: [andrea.sequaptewa@nau.edu](mailto:andrea.sequaptewa@nau.edu)

Simeona Beasley (Dine'), Academic Success Coordinator (523-3147)

E-mail: [simeona.beasley@nau.edu](mailto:simeona.beasley@nau.edu)

The Office is located within the west side of the NACC. OISS offers students the opportunity to connect with the campus community through a wide variety of events, activities, programs, and presentations, in additions to offering guidance to balance your academic and cultural commitments as you journey to become a NAU Lumberjack! The knowledgeable and friendly staff strives to provide top-notch services to students and has much to offer, including: one-on-one academic, financial aid, personal, and cultural guidance; peer mentor support; connections to resources for tutoring, childcare, and more; cultural events and activities; computer lab and study lounge; free faxing.

**NORTHERN ARIZONA UNIVERSITY  
OFFICE OF NATIVE AMERICAN INITIATIVES (ONAI)  
DINE' INSTITUTE FOR NAVAJO NATION EDUCATORS (DINE')**

318 W. McCreary, Bldg. 14, P.O. Box 4085 • FLAGSTAFF, AZ 86011

(928) 523-9557

Ann Marie Chischilly, JD, ONAI Interim Vice President & Executive Director, Institute for Tribal Environmental Professionals (523-9651)

E-mail: [ann-marie.chischilly@nau.edu](mailto:ann-marie.chischilly@nau.edu)

Ron Lee, Senior Director of Development for Native American Initiatives

E-mail: [ron.lee@nau.edu](mailto:ron.lee@nau.edu) (523-6058)

Ora Marek-Martinez, Executive Director, Native American Cultural Center

E-mail: [ora.marek-martinez@nau.edu](mailto:ora.marek-martinez@nau.edu)

Shirley Conrad, Administrative Associate; E-mail: [shirley.conrad@nau.edu](mailto:shirley.conrad@nau.edu)

Lorenzo Max, Elder/Cultural Advisor

Manley Begay, Director, Tribal Leadership Initiative

Angelina Castagno, Director, Institute for Native-Serving Educators

Northern Arizona University is unique in its mission to become the leading university serving Native Americans. The Office of Native American Initiatives (ONAI) was established to make this mission a reality. ONAI seeks to make a substantial and enduring contribution to a new era in American Indian self-determination by: partnering with Native American communities; collaborating with tribal colleges and universities; contributing to a culture of support for

Native American students; building bridges to and from Indigenous-serving institutions across the globe. The Diné Institute for Navajo Nation Educators (DINÉ) is centered around 3 guiding principles: Diné and other Indigenous youth, teachers, elders, and communities are rich sources and sites of knowledge; Culturally responsive schooling is a best practice, and the DINÉ integrates Navajo traditional knowledge throughout all aspects of our teaching, learning, and leading; Initiatives that strengthen teaching through culturally responsive professional development will in turn improve the educational attainment of Diné and other Indigenous youth, which is a necessary component for tribal nation (re)building goals of sovereign Native Nations in the U.S. The DINÉ has three broad goals: Establish sustainable partnerships between Navajo schools and NAU that empower teacher growth and foster mutually beneficial cultural and content knowledge between the partners; Build capacity for culturally responsive, academically rigorous curriculum development and delivery among all teachers in Navajo schools; Enhance and promote teacher leadership and student achievement within Navajo schools.

**SAGU AMERICAN INDIAN COLLEGE**

10020 N. 15th Ave. • PHOENIX, AZ 85021

(602) 944-3335 ext. 231 Fax 943-8299

Website: [www.aicag.edu](http://www.aicag.edu); E-mail: [info@sagu.edu](mailto:info@sagu.edu)

Dr. Jonathan Gannon, President; Email: [jgannon@sagu.edu](mailto:jgannon@sagu.edu)

Dr. Joseph J. Saggio, Executive Vice President & Administrative Dean of the College; E-mail: [jsaggio@sagu.edu](mailto:jsaggio@sagu.edu)

Rev. Joel Cornelius (Oneida of Wisconsin), V.P. for Student Development

E-mail: [jcornelius@sagu.edu](mailto:jcornelius@sagu.edu)

Kellah Coverstone, Librarian; E-mail: [kcoverstone@sagu.edu](mailto:kcoverstone@sagu.edu)

The only fully accredited Pentecostal College with a focus on Native Americans. *Mission:* To equip Native Americans for Christian Service within a Christian Community. Library. Established 1957.

**SCOTTSDALE COMMUNITY COLLEGE (SCC)**

**INDIGENOUS CULTURAL CENTER (ICC)**

**AMERICAN INDIAN STUDIES (AIS)**

**AMERICAN INDIAN PROGRAM (AIP)**

9000 E. Chaparral St. • SCOTTSDALE, AZ 85256

(480) 423-6531 Fax 423-6786; Website: [www.scottsdalecc.edu/aip](http://www.scottsdalecc.edu/aip)

E-mail: [ajp@scottsdalecc.edu](mailto:ajp@scottsdalecc.edu)

Ana Cuddington (Gila River Pima), AIP Director

E-mail: [ana.cuddington@scottsdalecc.edu](mailto:ana.cuddington@scottsdalecc.edu)

Wil Begay (425-6385; E-mail: [Wilbert.begay@scottsdalecc.edu](mailto:Wilbert.begay@scottsdalecc.edu))

Tia Bruisedhead, Counselor E-mail: [tia.bruisedhead@scottsdalecc.edu](mailto:tia.bruisedhead@scottsdalecc.edu)

Manuel F. Pino (Pima-Maricopa), Director of American Indian Studies

E-mail: [manny.pino@scottsdalecc.edu](mailto:manny.pino@scottsdalecc.edu) (423-6221)

Scottsdale Community College is located on the tribal lands of the Salt River Pima-Maricopa Indian Community. *Mission:* To address the changing & highly diverse educational needs of American Indian students and Indian communities; to assist American Indian students in achieving academic and personal success at SCC. Located on the Salt River Pima-Maricopa Indian Community in Scottsdale.

**SCOTTSDALE COMMUNITY COLLEGE (SCC)**

**AMERICAN INDIAN ARTS INSTITUTE (AIAI)**

9000 E. Chaparral St. • SCOTTSDALE, AZ 85256

(480) 423-6531

AIAI is a program of study at SCC. SCC wishes, in conjunction with the Community, to develop a year-round American Indian Cultural Center with a focus on American Indian students and American Indian art instructors. At present classes vary depending on instructor availability. Art Beyond the Classroom is offered only in the summer months and travels to Australia and New Zealand for cultural arts exchange. SRPMIC students are given first consideration for filling classes. American Indian students of any other nation as well as non-American Indians of high school age or older are welcome to apply to any or all of the classes.

**\*TOHONO O'ODHAM COMMUNITY COLLEGE**

P.O. Box 3129 • SELLS, AZ 85634

(520) 383-8401 Fax 383-8403; E-mail: [info@tocc.edu](mailto:info@tocc.edu)

Paul M. Robertson (Tohono O'odham), President (383-0079)

E-mail: [probertson@tocc.edu](mailto:probertson@tocc.edu)

Curtis Peterson (Tohono O'odham), Dean of Academics (383-0048)

E-mail: [vhobbs@tocc.edu](mailto:vhobbs@tocc.edu)

Juana Jose (Tohono O'odham), Cultural Liaison (383-0044)

E-mail: [jjose@tocc.edu](mailto:jjose@tocc.edu)

Iris Francisco (Tohono O'odham), Academic Advisor (383-0089)

E-mail: [ifrancisco@tocc.edu](mailto:ifrancisco@tocc.edu)

Jay Juan, Director of Operations (235-3604)

E-mail: [jjuan@tocc.edu](mailto:jjuan@tocc.edu)

Edison Cassadire (San Carlos Apache), Literature and Humanities Instructor (383-0038) E-mail: [ecassadore@tocc.edu](mailto:ecassadore@tocc.edu)

Ronald Geronimo (Tohono O'odham), Tohono O'odham Studies Director



& Language & Culture Instructor (383-8401) E-mail: [rgeronimo@tocc.edu](mailto:rgeronimo@tocc.edu)  
 Mariah Shield Chief Gover, Adjunct Instructor in American Indian Studies  
 Ofelia Liz Zepeda (Tohono O'odham), Board Chair & College Librarian  
 (383-0067) E-mail: [ozepeda@tocc.edu](mailto:ozepeda@tocc.edu)  
 Bernard Siquieros, Vice Chair; Anthony Chana, Board Secretary

*Mission:* To facilitate the preservation of Tohono O'odham culture and tradition by requiring all students in degree programs to study Tohono O'odham language & culture, and by starting a program in agriculture and natural resource management. Tohono O'odham Community College Library.

#### ARIZONA STATE UNIVERSITY OFFICE OF AMERICAN INDIAN INITIATIVES (OAI)

Discovery Hall, 250 E. Lemon St., Room 216  
 P.O. Box 877705 • TEMPE, AZ 85287  
 (480) 727-0720 Fax 965-0865

Annabell Bowen (Dine'/Seneca), Director of American Indian Initiatives  
 (727-8325); E-mail: [annabell.bowen@asu.edu](mailto:annabell.bowen@asu.edu)  
 Jacob Moore (Tohono O'odham) Assistant Vice President, Tribal Relations  
 Sahmie Joshevama (Hopi), Management Intern

The OAI team serves as the liaison between Arizona State University and the 22 federally recognized Arizona Tribal nations and their citizens. The Office focuses on the recruitment and retention of American Indian students by coordinating and aligning academic and student services on campus. In addition, she administers the Tribal Nations Tour (TNT). The TNT program is a college-readiness outreach program that serves all 22 Tribal Nations within the state of Arizona.

#### ARIZONA STATE UNIVERSITY DEPARTMENT OF AMERICAN INDIAN STUDIES

College of Liberal Arts & Sciences, Discovery Hall, Room 356  
 250 E. Lemon St., P.O. Box 874603 • TEMPE, AZ 85287  
 (480) 965-3634 Fax 965-2216

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Arizona State University is located in Indian Country; there are 22 tribal nations in Arizona. The Tempe campus sits on the ancestral homelands of those American Indian tribes that have inhabited this place for centuries, including the Akimel O'odham (Pima) and Pee Posh (Maricopa) peoples. ASU seeks to embrace our place, connect with tribal communities, and enable the success of each American Indian student. ASU continues to develop an impressive cohort of scholars engaged in American Indian cultural, social, educational, legal, and economic issues. We have built world-class programs in American Indian Studies, American Indian Legal Studies, and Indigenous conceptions of justice. The University is dedicated to supporting tribal nations in achieving futures of their own making. They partner with tribal nations to: address the ravages of paternalism; improve educational achievement of American Indian children, youth, and adults; create innovative and appropriate use and development of natural resources; conceptualize and implement responses to physical and mental health challenges; and build and strengthen leadership capacities to address challenges for Native nations in the 21st Century and beyond. And we will enhance and foster an environment of success and unlimited possibilities for American Indians at ASU.

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*Description:* The minor in American Indian studies is designed for students interested in developing an understanding of American Indian issues and analyzing issues through critical inquiry. *American Indian Nation governance certificate* students develop knowledge and insight of government and governance in Native American communities. The curriculum covers themes ranging from the history, policies and sovereign status of American Indians to the legal relationships between the Native American nations and state governments as well as the U.S. federal government. Students completing this certificate program will be better prepared to work with Indian nations, federal and state agencies, and nonprofit organizations, regardless of their academic major or final career path. The BS program in American Indian studies provides students with unique opportunities to evaluate issues of American Indian nations within domestic and international contexts. The bachelor's degree program in American Indian studies encompasses two areas of emphasis: legal, policy, community and economic development; and arts, languages and culture. The American Indian studies program is committed to broadening the knowledge of students interested in the histories, languages, cultures, arts and contemporary situations of American Indian nations and peoples. The program is designed to protect the integrity and identity of the indigenous populations of North America and to create a learning environment conducive to critical and creative thought. The MS in American Indian studies is a trans-disciplinary program that provides students with an intellectual and practical understanding of the issues facing American Indian populations and the ability to apply that knowledge. Students acquire problem-solving skills useful in a range of professional arenas, including governmental, private and nonprofit agencies. The program focuses on languages, cultures, arts, activism, histories, legal policy and education from an American Indian studies paradigm and perspective. Delivery is through in-person courses. *The tribal leadership & governance concentration* explores traditional and modern concepts of Indian education leadership, tribal government leadership, tribal governments, decision-making and legislation, constitutional reform, planning, economic development, community development, nation rebuilding, tribal courts, administration and planning. *The indigenous rights and social justice concentration* explores the historical dimensions of colonization on American Indian political, economic and cultural institutions. Students will analyze the legal, political and social implications of American Indian relationships with federal, state and local governments and investigate processes that American Indian nations and community members use to strategize and work toward social justice and Indigenous rights. *Facilities:* Heard Museum; Pueblo Grande Museum; A.A. Dahlberg Memorial Collection of 9,000 Pima Indian dental casts and genealogies.

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The mission of the Center for Indian Education is to serve as a research and resource center in the field of American Indian/Alaska Native and Indigenous education & related fields at local, state, national, and international levels. The CIE also provides research-related services to Indigenous nations and to the ASU community of students, staff, and faculty. *Publication:* Journal of American Indian Education, ASU, P.O. Box 871311, Tempe, AZ 85287

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The *Indian Legal Program* was established in 1988 to provide legal education and generate scholarship in the areas of Indian law and to undertake public service to tribal governments. The program trains students to effectively engage the representation of Native peoples and seeks to promote an understanding of the differences between the legal systems of Indian Nations and those of the state and federal governments. *Indian Law Certificate*—awarded to students who finish 21 hours of relevant curriculum, write a substantial paper, and complete practical work in the *Indian Legal Clinic*. Rosette LLP.

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The Indian Gaming Program is anticipated to provide an in-depth curriculum focused on the legal developments that led to Indian gaming, the Indian Gaming Regulatory Act, the role of tribal and federal regulatory agencies, tribal-state compacts, intergovernmental agreements and evolving trends in Indian gaming. The Tribal Self-Governance Program is anticipated to include courses focused on federal Indian policy, the Indian Self-Determination and

Education Assistance Act, planning for assumption of federal programs, strategic planning and administration, negotiation of contracts and compacts with the federal government, the HEARTH Act and evolving trends in tribal self-governance. The Indian Gaming and Tribal Self-Governance programs will equip professionals with a background in federal Indian law and courses designed to help graduates seamlessly integrate into the job of their choice. Indian Gaming and Tribal Self-Governance programs will equip professionals with a background in federal Indian law and comprehensive courses designed to help graduates seamlessly integrate into the job of their choice. *American Indian Economic Development Program* - provides an innovative and challenging curriculum for students; hosts annual conferences for students, attorneys, tribal leaders, tribal citizens, policy makers, entrepreneurs, developers, and financial advisors that focus on tribal economic development; creates a community outreach component. National conferences and lectures—top scholars and attorneys are invited to present cutting-edge legal issues in Indian country.

*Native Vote Election Protection Project*—allows students to share information about individual voting rights. *Tribal Court Trial Skills Program*—an intensive week of training for tribal court advocates. *Pipeline to Law Initiative*—invites students and attorneys to assist in community outreach, mentorship, and pre-law advising to help improve access to justice in tribal communities - Learn more about Pipeline to Law Initiative. The ILP is preeminent among national programs for providing unique opportunities and experiences to its students; placing graduates in the practice of law, partnering with American Indian Nations & other Native governments and organizations, contributing to Indian Country, and providing superior teaching and Indian legal scholarship. *Faculty:* Robert J. Miller; Robert N. Clinton, JD (Foundation Professor of Law); Kevin Gover, JD; Paul Bender, Dr. Don Warne (Oglala Lakota); Kathleen Rosier (Comanche of Oklahoma); Doreen Nanibaa Hobson; Rebecca Tsosie (On Sabbatical Leave). John J. Ross - William C. Blakely Law Library.

The San Manuel Band of Mission Indians has given Arizona State University \$5 million as part of endowment for an Indian law program and to help renovate a historic downtown Los Angeles building used by the school. About half of the grant will go toward the endowment to support Indian Gaming and Tribal Self-Governance programs as part of the broader Indian Legal Program at ASU's law school. The rest will go toward renovating the 106-year-old Herald Examiner Building. Chairwoman Valbuena said the programs will help provide a means for tribes to achieve self-determination at a time when they're facing critical economic and governance challenges.

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*Mission:* To transform American Indian policy analysis using a trans-disciplinary approach by collaborating with other departments and centers at Arizona State University (ASU) as well as with organizations outside of ASU on its projects and initiatives. *Programs/Projects:* Tribal Organizational Assessment Project; Tribal Planning Summits; Tribal Financial Manager Certificate Program; Certified Public Managers for Tribal Managers; American Indian Entrepreneurship for Sustainable Development Initiative; Tribes and Towns Initiative; Tribal Environmental Sustainability Initiative; Air and Water Quality; Internships. *Publications:* Reports & Publications available.

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Supports the American Indian Studies Program and provides a facility where students can research and study. The Data Center actively solicits collections of manuscripts, photographs, personal papers, books, and other resource materials dealing with the language, education, and culture of all North American tribal groups. Collection contains information on all North American tribes including Alaskan Natives. *Resources:* Simon J. Ortiz Paper, 1946-1992 & Red Ink Indigenous Speaker Series; Peterson Zah Collection, 1969-1994. Annual American Indian National Book Award. Provides access to the information through the use of computer databases, Internet, CD-ROM. *Publication:* Triannual newsletter.

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**DINE' COLLEGE**
**NAVAJO LANGUAGE IMMERSION INSTITUTE**

(928) 724-6658; E-mail: [lisaac@dinecollege.edu](mailto:lisaac@dinecollege.edu)  
Accelerated Engaging Relevant Understand Speak. For college students & adult learners wishing to improve their ability to speak Navajo.

**DINE' COLLEGE - NAVAJO NARCH PARTNERSHIP**

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Ncolette Teufel-Shone, Director, Community Engagement Core  
The Navajo Native American Research Center for Health Partnership's (NNARCHP) Student Enhancement Project (SEP)  
Significant disparities separate Native populations from the health and health infrastructure enjoyed by the general U.S. population. To develop culturally relevant approaches to building healthy communities, more Native health professionals and researchers are needed for Native Nations to exercise their sovereignty including roles and responsibilities to achieve health equity. Yet, for aspiring health professionals on rural reservations, education and training opportunities are limited. (NNARCHP) Student Enhancement Project (SEP) will build and institutionalize the human infrastructure needed to conduct relevant evidence-based health research and essential public health services needed to improve the well being of Navajo people. SEP builds on Diné College's



demonstrated ability to collaborate with institutions of higher education to enhance the Navajo Nation's professional health research capacity by training Navajo students, practitioners, and researchers. Using an "educational pathway approach" to resources within the Navajo Nation, the specific aims of this project are to: 1.) Increase the number of high school students familiar with health related professions; 2.) Enhance the Diné College Bachelor of Science degree in Public Health (BSPH) by developing local research experiences, upgrading Diné College's 10-week Summer Research Enhancement Program (SREP) from a sophomore to a senior capstone, gaining accreditation with the Council of Public Health Education (CEPH) and strengthening alignment with graduate level programs; 3.) Develop and offer a Northern Arizona University's (NAU) MPH degree with an Indigenous Health concentration tailored to the practice and research needs of the Navajo Department of Health, Indian Health Service (IHS) and Diné College, and 4.) to mentor AI post-graduate students. To achieve these aims, the SEP will leverage existing academic partnerships and coordinate with the NNARCHP's Administrative Core and Research Projects to provide educational opportunities: a) a service learning program for high school students; b) practicum experiences for Diné College bachelor level students and c) field based service and research opportunities within a MPH degree program offered through on-line and face-to-face courses on the Diné College campus. Evaluation of project impact will be tracked quantitatively, specifically through student enrollment, completed courses, degrees awarded, and qualitatively, through student voice documenting factors associated with academic success and application of learned skill sets.

#### DINE' COLLEGE – TUBA CITY CENTER

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#### THE UNIVERSITY OF ARIZONA - SCHOOL OF ANTHROPOLOGY

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#### THE UNIVERSITY OF ARIZONA AMERICAN INDIAN LANGUAGE DEVELOPMENT INSTITUTE

(AILD) Dept. of Teaching, Learning & Sociocultural Studies  
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Alyce Sadongei (Kiowa/Tohono O'odham), Project Coordinator (626-4145)  
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*Mission:* To mobilize efforts to document, revitalize and promote Indigenous languages through outreach, training, and collaborative partnerships with educators, schools and Indigenous communities, internationally. *Programs:* American Indian Professional Training Program in Speech-Language Pathology and Audiology; Summer Program. *Faculty:* Jennie DeGroat (Navajo); Stacey Oberly (Southern Ute); Lucille Watahomigie (Hualapai); Depree ShadowWalker (Mescalero Apache).

#### THE UNIVERSITY OF ARIZONA CENTER FOR INDIGENOUS ENVIRONMENTAL HEALTH RESEARCH (CIEHR)

MEL & ENID ZUCKERMAN COLLEGE OF PUBLIC HEALTH  
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CIEHR is supported by the National Institute of Health's National Institute of Environmental Health Sciences and the Environmental Protection Agency. The overall goal of CIEHR is to partner with rural and urban indigenous communities to build capacity to measure and determine the contribution of environmental exposures to health inequities and support efforts to address these threats, including research translation and policy development. CIEHR employs a community-based participatory research (CBPR) approach in its research and outreach projects.

#### THE UNIVERSITY OF ARIZONA CENTER FOR THE STUDY OF HIGHER EDUCATION

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Jameson studies Native American education using Indigenous statistics and has expertise in the limitations of collecting and applying quantitative results to Indigenous populations. As an Indigenous quantitative researcher with expertise in the limitations of collecting and applying quantitative results to Native American populations, he tends to examine research through tribal critical race theory which contends governmental policies toward Native American focus on the problematic goal of assimilation. This challenge often results in relatively low numbers of Native American voices in comparison to dominant culture voices in quantitative research, but can be overcome through increasing Native American participation in academic and policy discourse, and including Native American voices in quantitative research through Indigenous statistics.

#### THE UNIVERSITY OF ARIZONA DEPARTMENT OF AMERICAN INDIAN STUDIES

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 Ofelia Zepeda (Tohono O'odham) (621-8829) Linguistics

The University of Arizona was the first educational institution in the U.S. to offer a freestanding PhD program in American Indian Studies. The Inter-Tribal Graduate Interdisciplinary Program in American Indian Studies (AIS) provides graduate programs offering advanced study across/integrating American Indian Law and Policy, Literatures, Societies and Culture, and American Indian Education. Outreach and Service Opportunities: Red Ink, a biannual publication providing opportunities for students to work on a nationally distributed publication of poetry, short stories, creative non-fiction, original artwork, book and film reviews; The American Indian Language Development Institute (AILDI); Tribal Law and Policy Program. *Resources:* Archaeological Field School; Native American Research and Training Center (520) 621-5075; Native American Speech & Hearing Program (520) 621-1969; American Indian Graduate Center; Native American Student Affairs (520) 621-3835; Western Archaeological Center; Arizona State Museum. *Publications:* Red Ink, annual journal of Native American literature; Anthropological Papers of the University of Arizona.

### THE UNIVERSITY OF ARIZONA THE KNOWLEDGE RIVER PROGRAM

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 (520) 621-1373 or 5220 Fax 621-3279; E-mail: [kriver@email.arizona.edu](mailto:kriver@email.arizona.edu)  
*Knowledge River Program:* A Masters program which focuses on library & information issues from needs & perspectives of Hispanics & Native Americans.

### THE UNIVERSITY OF ARIZONA JAMES E. ROGER COLLEGE OF LAW

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*Purpose:* To protect and promote Indigenous peoples' rights. The new clinic combines the legal work, applied research, and clinical placements of the former Indigenous Peoples Law Clinic and Tribal Courts Clinic together under one faculty supervisor, with a focus on assisting indigenous communities and non-governmental organizations on a variety of legal issues and initiatives designed to support the improvement of tribal justice systems across Arizona, the United States, and the world. The Indigenous Governance Program (IGP), a partnership between University of Arizona Law's Indigenous Peoples Law and Policy (IPLP) Program and the University of Arizona Native Nations Institute (NNI), provides professional development, leadership training, and graduate education for individuals interested in a deep, practical understanding of indigenous governance and rights. IGP's nation building and

indigenous governance curriculum combines the expertise of world-renowned faculty with data-informed research on what works for Native Nation (re)building efforts. IGP offers both in-person and online courses for tribal leaders & other professionals to collaborate on how to strengthen indigenous governance. *Publication:* IPLP News.

### THE UNIVERSITY OF ARIZONA – NATIVE FACULTY NATIVE AMERICAN ADVANCEMENT, INITIATIVES & RESEARCH

*Native Faculty:*  
 Stephanie Russo Carroll (Ahtna/Sicilian), President  
 Rebecca Tsosie, Vice President  
 Danielle Hiraldo, Secretary; Felina Cordova, Treasurer  
 Aresta Tsosie-Paddock, Historian  
 The University of Arizona Native Faculty was established in January 2016. The UA Native Faculty meets regularly and hosts faculty luncheons, professional development sessions, networking events, and professional seminars. The goals of the University of Arizona Native Faculty are to: 1) Raise awareness and appreciation for the contributions made by Native American/Indigenous Faculty; 2) Provide educational and informational programs; 3) Inform the Membership, University of Arizona and Tucson students and community of current trends, issues, and developments related to Native American/Indigenous Scholars; 4) Encourage and promote recruitment, career development, retention, promotion, tenure and networking opportunities for Native American/Indigenous Faculty; 5) Provide information on resources for Native American/Indigenous Faculty; 6) Foster a supportive climate for Native American/Indigenous Faculty by emphasizing involvement, collaboration, and inclusion; and 7) Promote respectful and transparent relationships between tribal communities and the University of Arizona in adherence to the University of Arizona Tribal Consultation Policy. The Organization is organized for the support of Native American Faculty at the University of Arizona. The purposes of this Organization are to: 1) Serve as the primary resource for Native American/Indigenous Faculty at the University of Arizona; 2) Support the tenure and promotion of Native American/Indigenous Faculty at the University of Arizona; 3) Promote the programs of Native American/Indigenous Faculty at the University of Arizona; and 4) Support, retain, and promote a more diverse faculty at the University of Arizona.

### THE UNIVERSITY OF ARIZONA – NATIVE AMERICAN INITIATIVES (NAI) N.A. ADVANCEMENT & TRIBAL ENGAGEMENT (NAATE)

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 Karen Francis-Begay, Assistant Vice Provost for Native American Initiatives  
 Launched in September 2020, the office of Native American Advancement & Tribal Engagement's (NAATE) goal is to increase Native American awareness and increase the health and well being of Native American students, faculty, staff and tribal nations. NAI recognizes and acknowledges the contributions of Native Nations to the University of Arizona community and aim to create a physical space for the Center of Native American Advancement and Tribal Engagement and establish the School of Indigenous Governance and Nation Building. These initiatives will establish new processes and lead the university to becoming the leading institution serving Native Americans. Arizona is home to 22 federally-recognized tribes, and Tucson, where our main campus is located, is home to the O'odham and the Pascua Yaqui Tribe. In this context, fulfilling our land-grant mission of service requires that we strive toward building relationships with Arizona's Native Nations and tribal communities through education offerings, partnerships, and community service. We are committed to partnerships based in respect for the sovereignty of the tribes, and, through NAATE, we will establish a proactive, innovative, and transformational approach to all relationships with Native students, faculty, graduates, as well as their communities and families in Arizona and beyond.

### THE UNIVERSITY OF ARIZONA - NATIVE AMERICAN RESEARCH & TRAINING CENTER (NARTC)

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 E-mail: [kryonnie@email.arizona.edu](mailto:kryonnie@email.arizona.edu)

**Affiliated Faculty.**

Lori Arviso-Alvord, Carlos Gonzales, MD; Jennie Joe (Professor Emerita);  
Patrisia Gonzales; Nina Wampler; Janelle Palacios.

The Native American Research and Training Center was established in 1983 by The University of Arizona Board of Regents to serve as a resource in health related research and training for Native American communities nation-wide. The Center is housed in the Department of Family and Community Medicine at the College of Medicine. The mission of NARTC is to provide training and technical assistance and to conduct respectful research to benefit the health and wellbeing of Native people, families, and communities. Because of our commitment to the realization of self-determination, one of the primary objectives of the Center is to promote active participation and partnership with Native American communities in all NARTC research and training programs. **Programs:** American Indian Research Center for Health (AIRCH); AIRCH is a collaborative project between the Inter-Tribal Council of Arizona (ITCA) and the University of Arizona (UA) to encourage practical research that improves the health status of American Indian people, increases the number of American Indian scientists and health professionals engaged in research, educates non-Indians about the need for culturally appropriate health research within American Indian communities and research institutions, and includes Tribes as stakeholders in the processes of conducting research on their reservations and in the dissemination of the research findings. The ITCA-UA partnership has been awarded three rounds of AIRCH funding, with projects in place since 2003. The Partnership for Native American Cancer Prevention (NACP); NACP is a collaboration between Northern Arizona University and the University of Arizona Cancer Center, funded through the National Cancer Institute. The mission is to alleviate the unequal burden of cancer among Native Americans of the Southwest through research, training and community outreach programs in collaboration with the communities we serve. **Youth Wellness Program:** The program invites American Indian youth from tribes across Arizona to a one-week intensive residential camp held at Whispering Pines, near Prescott, Arizona. The camp was established in 1991 to assist a growing number of Arizona's Indian youth who are at risk for or who have been diagnosed with type 2 diabetes. The program invites American Indian youth from tribes across Arizona to a one-week intensive residential camp where kids learn healthy eating habits and ways to make exercise fun, consistent, and habitual. All camp activities take place in an American Indian context, deeply rooted in culture. This integration increases our effectiveness, makes health fun, and places its practice within a greater American Indian history. Eight Arizona tribal communities participate: Hopi, Pascua Yaqui, Salt River, White Mountain, Colorado River, Tohono O'odham, Yavapai-Prescott and Yavapai Apache. These communities provide volunteers and transportation for the youth. The staff and faculty coordinate the camp and help organize volunteers who provide medical coverage, teach classes, and assist with fund raising. **Project:** American Indian Disability Legislation: Toward the Development of a Process that Respects Sovereignty and Cultural Diversity. **Publications:** Conducting Health Research with Native American Communities, by Teshia A. Solomon (Choctaw); Monographs; videos. Established 1983.

**THE UNIVERSITY OF ARIZONA  
NATIVE AMERICAN STUDENT AFFAIRS (NASA) CENTER**

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The office of Native American Student Affairs (NASA), originally named the Native American Resource Center, was established in 1989 through student and community advocacy. The Native American student population then was 434 (1.2%). Since the inception of the Center, the Native American student population gradually increased to 1,069 (2.7%) in the year 2009-2010. NASA continues to serve as one of four ethnic cultural centers reporting through the Dean of Students office. There are more than 75 Native American tribes represented on campus with a majority of students coming from Arizona tribes. The UA campus lies in close proximity to a richness of Native American cultures; 13 miles from the New Pascua Yaqui reservation; 6 miles from the Old Pascua Yaqui community; 10 miles from the San Xavier Reservation and 60 miles from the Tohono O'odham reservation in Sells, Arizona.

**THE UNIVERSITY OF ARIZONA  
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Mary Beth Jager (Citizen Potawatomi), Research Analyst  
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Robert Williams, Jr., JD (Lumbee of NC), Faculty Co-Chair  
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Indigenous Governance Database. Established 2001 by the Morris K. Udall & Stewart K. Udall Foundation The Institute provides customized executive education programs designed to equip tribal leaders with knowledge and tools for Native nation building. These sessions are based on the executive education programs widely available to corporate CEOs, military leaders, members of Congress and other officials. NNI has adapted this model to serve Native leaders wrestling with challenges unique to Indigenous community and economic development. For more than 20 years, researchers from the Harvard Project on American Indian Economic Development and more recently, NNI have worked to understand the conditions under which sustained economic development can be successful on American Indian reservations in the United States and among First Nations in Canada. The results indicate that five elements are particularly important in successful nation building: *Sovereignty*. Native nations that have been willing and able to assert self-governing power have significantly increased their chances of sustainable economic development. *Capable Governing institutions*. The chances of sustainable development rise as Indigenous nations put in place effective, non-politicized dispute-resolution mechanisms and build capable bureaucracies. *Cultural Match*. Institutions that build and innovate upon Indigenous conceptions of authority fare better than those whose form departs from such conceptions. *A strategic Orientation*. Successful Native nations tend to approach development not as a quick fix for poverty but as a means of building a society that works. *Leadership*. In successful Indian nations, there is typically a group of individuals who recognize the need for fundamental change in the way things are done and can bring the community along with them in building that future. NNI's executive education sessions explore the research findings of NNI and the Harvard Project, drawing on cases from throughout Native America and around the world.

**THE UNIVERSITY OF ARIZONA  
NATIVE PEOPLES TECHNICAL ASSISTANCE OFFICE (NPTAO)  
THE OFFICE OF TRIBAL RELATIONS (OTR)  
RESEARCH, DISCOVERY & INNOVATION (RDI)**

1145 N. Mountain Ave., Rountree Hall, Rm. 206  
P.O. Box 210176 • TUCSON, AZ 85721  
(520) 626-9181 Fax 626-1819  
Claudia E. Nelson, NPTAO Director; E-mail: [cen@email.arizona.edu](mailto:cen@email.arizona.edu)  
NPTAO provides a comprehensive program of university-based technical assistance, technology transfer and research, and educational opportunities for Native peoples across Arizona and nation; to administer economic and community development projects in indigenous communities throughout Arizona; to facilitate educational and research opportunities for Native peoples in a top-ranked Research One public university setting; administers a ten year applied research program providing research capacity building for tribal college faculty, staff, and students. THE OTR is responsible for strengthening partnerships and advancing mutual goals between the University of Arizona and Native Nations. In addition to fostering relationships with tribal nations, the Office fosters positive relations with tribal nations in key areas such as economic development, academics, cultural protections, and preservation efforts to achieve shared goals. The Office prioritizes raising awareness and developing an understanding of tribal governance, enterprises, culture, and customs among University administrators, faculty, & staff. RDI is responsible for advancing transformative excellence in research across campus, with particular attention to the land-grant mission of service to the State of Arizona. RDI enables the research success of faculty through supporting university



research centers, institutes, museums and core facilities; providing research development, compliance and safety services; and securing strategic external partnerships. *Programs:* Teesto Chapter, Navajo Nation Community/ Commercial Land Use Planning; The Hopi Tribe EDA Mapping Project; I-MIG, the Tohono O'odham word meaning "kinship." a counseling service program; Navajo Nation and Hopi Tribe Tourism Enhancement project. Established 1992.

#### DINE' COLLEGE – WINDOW ROCK CENTER

Tribal Hill Dr., P.O. Box 1924 • WINDOW ROCK, AZ 86515  
(928) 871-2230 Fax 871-2395; Website: [www.dinecollege.edu](http://www.dinecollege.edu)  
Grace M. Boyne, Director; E-mail: [gmboyne@dinecollege.edu](mailto:gmboyne@dinecollege.edu)  
Don Denetdeal, Christine M. Ami, Dine' Studies faculty  
The Window Rock Center is located in the Tribal Hill area of Window Rock, just behind the Navajo Nation Council Chambers. Window Rock Center is unique in its own way. Located amongst the NN Government, Diné College instills the need to improve governmental personnel and structure by providing degrees in Liberal Arts, Social and Behavioral Sciences, Business Administration, and cultural values in language, history, and philosophy. Reaching out to area high schools is instrumental to strengthening young minds, to achieve success beyond the 2-year level.

### ARKANSAS

#### UNIVERSITY OF ARKANSAS

Archaeological Field School, Department of Anthropology  
330 Old Main • FAYETTEVILLE, AR 72701  
(479) 575-2508 Fax 575-6595  
Website: [www.uark.edu](http://www.uark.edu); E-mail: [anth@uark.edu](mailto:anth@uark.edu)  
Wesley D. Stoner, Associate Professor, Stoner Research & Lab  
E-mail: [wdstoner@uark.edu](mailto:wdstoner@uark.edu)

*Instructors:* Archaeology – Jessica Kowalski, Kenneth Kvamme, Marvin Kay, George Sabo III, Ben Vining. Cultural Anthropology - Kirstin Erickson.  
*Scholarships:* Arkansas residency for tuition purposes to tribes that once lived in the State (Caddo, Cherokee, Choctaw, Creek, Kickapoo, Osage, Quapaw, Shawnee and Tunica). S.C. Dellinger Award for promising anthropology students; minority graduate fellowships. *Facility:* University of Arkansas Museum. Stoner Research and Lab. *Publications:* Plains Anthropologist; Arctic Anthropology; publications of the Arkansas Archaeological Survey.

#### UNIVERSITY OF ARKANSAS SCHOOL OF LAW

Project: Indigenous Food & Agriculture Initiative  
534 W. Research Center Blvd., Suite 219 • FAYETTEVILLE, AR 72701  
(479) 575-5528; Website: [www.law.uark.edu/ifai](http://www.law.uark.edu/ifai)  
E-mail: [ifai@uark.edu](mailto:ifai@uark.edu)

Janie Simms Hipp (Chickasaw), Director; E-mail: [jhipp@uark.edu](mailto:jhipp@uark.edu)  
The Indigenous Food and Agriculture Initiative at the University of Arkansas School of Law will encompass multi-disciplinary research, service, and education opportunities. To create new academic and executive education programs in food and agriculture, including law, policy, and tribal governance; To directly support Indian country by providing strategic planning and technical assistance, including research and publications in the following subject areas: Tribal Governance Infrastructure to Enhance Business and Economic Development Opportunities; Financial Markets and Asset Management, including Banking, Risk Management, and Stewardship of Land and Natural Resources; Health and Nutrition Policy for Tribal Community Wellness; Intellectual Property Rights and Protection of Traditional Knowledge. *Annual Summer Leadership Summit: Native Youth in Agriculture.* Fifty selected students will travel to Fayetteville to participate in a weeklong education and leadership summit designed to provide comprehensive training in the legal and business complexities unique to Indian Country land and agriculture. Students will engage in classroom & leadership learning, participate in cultural activities and receive specialized legal and land use education appropriate only to Native farmers and ranchers. All food, lodging, and instructional materials will be provided. Competitive travel scholarships to the University are available. *First Nations Knowledge Webinar Series:* A series of educational webinars created and hosted by First Nations Development Institute. The series aims to educate Native Americans who are involved in food-systems work and agriculture, plus those who lead or work for Native nonprofit organizations. Through the webinars, we hope to build knowledge and skills and, thus, Native American business and organizational capacity.

### CALIFORNIA

#### HUMBOLDT STATE UNIVERSITY LIBRARY CENTER FOR INDIAN COMMUNITY DEVELOPMENT (CICD)

1 Harpst St. • ARCATA, CA 95521  
(707) 826-3711  
Website: [www.humboldt.edu/cicd](http://www.humboldt.edu/cicd); E-mail: [cicd@humboldt.edu](mailto:cicd@humboldt.edu)

In 1966, Humboldt State University (HSU) established the Center for Indian Community Development (CICD) to provide services & outreach to American Indian communities in Indian Country on behalf of HSU. CICD closed in 2013. This collection reflects CICD's primary service areas, many of the final products of which are available online through *Humboldt Digital Scholar*. American Indian languages and material development; Ethnographic and linguistic research and coordination for linguistic and ethnographic projects.

#### HUMBOLDT STATE UNIVERSITY DEPARTMENT OF NATIVE AMERICAN STUDIES

1 Harpst St. • ARCATA, CA 95521  
(707) 826-4329 Fax 826-4320  
Website: [www.humboldt.edu/nasp](http://www.humboldt.edu/nasp); E-mail: [nas@humboldt.edu](mailto:nas@humboldt.edu)  
*Program:* Native American Studies. Offers a B.A. & minor  
Cutcha Risling Baldy, Associate Professor & Department Chair (826-4322)  
E-mail: [crislingbaldy@humboldt.edu](mailto:crislingbaldy@humboldt.edu)  
Kenna Kay Hyatt, Administrative Support Coordinator (826-3225)  
E-mail: [kenna.kay.hyatt@humboldt.edu](mailto:kenna.kay.hyatt@humboldt.edu)

#### Faculty:

Kaitlin Reed, Assistant Professor (826-3822)  
E-mail: [kaitlin.reed@humboldt.edu](mailto:kaitlin.reed@humboldt.edu)  
Kayla Begay, Assistant Professor (826-4316)  
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Kerri Malloy, Lecturer E-mail: [kjm1@humboldt.edu](mailto:kjm1@humboldt.edu)  
Serenity Bowen, Lecturer; E-mail: [serenity.bowen@humboldt.edu](mailto:serenity.bowen@humboldt.edu)  
Jason Keone Tena-Encarnacion, Lecturer; E-mail: [j354@humboldt.edu](mailto:j354@humboldt.edu)  
Alexandra Mojado, Lecturer; E-mail: [am1034@humboldt.edu](mailto:am1034@humboldt.edu)  
Humboldt State offers a Bachelor of Arts in Native American Studies, and minors in Native American Studies; Tribal Leadership; and Indigenous Peoples Natural Resource Use and the Environment. Emphasis Areas for Bachelor of Arts: Law and Government; Environment and Natural Resources; Language and Literature; Society & Culture

#### HUMBOLDT STATE UNIVERSITY INDIAN NATURAL RESOURCE, SCIENCE & ENGINEERING PROGRAM (INRSEP)

150 14<sup>th</sup> St. (Walter Warren House #38) • ARCATA, CA 95521  
(707) 826-4998 Fax 826-4995; Website: [www.humboldt.edu/inrsep](http://www.humboldt.edu/inrsep)  
E-mail: [inrsep@humboldt.edu](mailto:inrsep@humboldt.edu)

Dr. Nievita Bueno Watts, Director (826-5641)  
E-mail: [nievita.bueno.watts@humboldt.edu](mailto:nievita.bueno.watts@humboldt.edu)  
Lonxy Landry, Coordinator (826-5642)  
E-mail: [lonxy.landry@humboldt.edu](mailto:lonxy.landry@humboldt.edu)  
Amanda Staack, Student Support Coordinator (826-4998)  
E-mail: [aib3@humboldt.edu](mailto:aib3@humboldt.edu)  
Daniel Cordalis, Lecturer (826-5140)  
E-mail: [daniel.cordalis@humboldt.edu](mailto:daniel.cordalis@humboldt.edu)

*Mission:* The Program is seeking American Indian, Alaskan Native, Native Hawaiian students who are interested and dedicated to the ideals of serving Indigenous People through the sciences. The purpose of the Indian Natural Resource Science and Engineering Program (INRSEP) is to provide academic and research support to underrepresented, low income, and historically disadvantaged students in STEM disciplines with a specific focus on American Indian and Indigenous students. INRSEP serves students by connecting them to research opportunities, providing academic and career counseling, assisting with entrance into graduate programs, and fostering an inclusive & supportive learning community within the INRSEP house. INRSEP is grounded in a holistic approach to STEM that accommodates diverse approaches to the natural world and draws from the traditional knowledge of Indigenous peoples. Courses pertinent to Native American natural resources (e.g. Native American water law, tribal government, and tribal perspectives toward natural resources. "We aim to work as partners with local tribal communities to learn from their wisdom and contribute to their goals. Our mission is to diversify and decolonize STEM fields by empowering our students to become leaders who give back to their communities, society, and future generations while strengthening connections with their heritage and culture."

#### HUMBOLDT STATE UNIVERSITY INDIAN TRIBAL & EDUCATIONAL PERSONNEL PROGRAM (ITEPP)

Native American Center for Academic Excellence  
1 Harpst St., Brero House #93 • ARCATA, CA 95521  
(707) 826-3672 Fax 826-3675; Website: [www.humboldt.edu/itepp/](http://www.humboldt.edu/itepp/)  
E-mail: [hsuitepp@humboldt.edu](mailto:hsuitepp@humboldt.edu)  
Adrienne Colegrove-Raymond (Hoopa), Coordinator & Director of Elite Scholars; E-mail: [abc1@humboldt.edu](mailto:abc1@humboldt.edu) (826-5197)  
Marlette Grant-Jackson (Yurok), Resource Coordinator & Academic Advisor  
E-mail: [mmj5@humboldt.edu](mailto:mmj5@humboldt.edu) (826-5199)

Paula Tripp-Allen, Academic Advisor (826-5196)

E-mail: [pd1@humboldt.edu](mailto:pd1@humboldt.edu)

*Description:* A support program (the oldest in the nation) that recruits and trains American Indians to become educators and ancillary education personnel. Offers courses and fieldwork. *Special program:* American Indian Education Minor and Professional Development Certificate. The Native American Center for Academic Excellence is a support program dedicated to serving Native American students attending Humboldt State University. The goal of the program is to facilitate academic success while promoting tribal cultural values, recognizing the unique legal and political status of federally recognized tribes and advancing tribal self-determination and prosperity. We strive to: (a) support college readiness and access; (b) expand educational excellence and opportunities for American Indian and Alaska Natives consistent with Executive Order 13592 of December 2, 2011; and (c) provide advising, mentoring and a community of cultural support. ELITE Scholars (Excelling and Living Independently through Education) is a support program committed to empowering current and former foster youth succeed in navigating the pipeline in the pursuit of attaining a quality college education. The staff provides students with a broad array of support services to build a strong foundation for their educational success. *Facility:* ITEPP's Curriculum Resource Center houses a collection of books, videos, microfilm, and curricula materials all relating to Native American issues and topics. Library

#### UNIVERSITY OF CALIFORNIA NATIVE AMERICAN STUDIES PROGRAM

College of Letters & Science – Department of Ethnic Studies

506 Barrows Hall, # 2570 • BERKELEY, CA 94720

(510) 643-0796 Fax 642-6456

Website: [www.berkeley.edu](http://www.berkeley.edu); E-mail: [ethnicst@berkeley.edu](mailto:ethnicst@berkeley.edu)

Sandra Richmond, Director of Administration (642-7107)

E-mail: [sandybr@berkeley.edu](mailto:sandybr@berkeley.edu)

Shari Huhndorf, Class of 1938 Professor of Native American Studies

(643-0796) E-mail: [huhndorf@berkeley.edu](mailto:huhndorf@berkeley.edu)

Thomas Biolsi, Professor of Ethnic Studies; E-mail: [biolsit@berkeley.edu](mailto:biolsit@berkeley.edu)

Beth H. Piatote, Associate Professor of Native American Studies

(643-0796) E-mail: [piatote@berkeley.edu](mailto:piatote@berkeley.edu)

Perla Pinedo, Academic Personnel Coordinator (643-6421)

Latonya Minor, Graduate Advisor (642-6643)

E-mail: [msminor@berkeley.edu](mailto:msminor@berkeley.edu)

JoEllen Anderson, Lecturer; E-mail: [andersonje@berkeley.edu](mailto:andersonje@berkeley.edu)

Enrique E. Lima, E-mail: [elima@berkeley.edu](mailto:elima@berkeley.edu)

*Description:* The program considers the relationship of indigeneity and settler colonialism, foregrounding the historical contexts and constraints through which indigenous individuals and policies have expressed and continue to express themselves. Indigenous epistemologies, histories, languages, cultural texts and social practices are key arenas of analysis as we examine the unique experiences of Native Americans. Grounded in the study of history, culture, language, law and policy; research include comparative global indigenous studies, women and gender studies, queer studies, subaltern studies, immigrant and refugee histories, and transnational and diasporic studies. Ethnic Studies Library (643-1234) E-mail: [esl@library.berkeley.edu](mailto:esl@library.berkeley.edu)

#### UNIVERSITY OF CALIFORNIA DIVISION OF EQUITY & INCLUSION AMERICAN INDIAN GRADUATE PROGRAM (AIGP) NATIVE AMERICAN STUDENT DEVELOPMENT

327 Sproul Hall #5900 • BERKELEY, CA 94720

(510) 642-3228 Fax 643-8909; E-mail: [aigp@berkeley.edu](mailto:aigp@berkeley.edu)

Patrick Naranjo, Program Director; E-mail: [pnaranjo@berkeley.edu](mailto:pnaranjo@berkeley.edu)

Ataya Cesspooch & Sierra Edd, Graduate Student Association Co-Chairs

Phenocia Bauerle, Director of Native American Student Development

E-mail: [phenocia.bauerle@berkeley.edu](mailto:phenocia.bauerle@berkeley.edu)

Louisa Harsatd, Assistant Director of Native American Student Development

E-mail: [lharstad@berkeley.edu](mailto:lharstad@berkeley.edu)

*Description:* Provides outreach, recruitment and student services to counteract the barriers that prevent the full participation of American Indian and Alaska Native students in graduate education. *Purpose:* AIGP seeks to overcome barriers that prevent American Indians and Alaska Natives from applying to graduate programs at UC Berkeley by identifying, contacting, and encouraging interested individuals regarding Berkeley's programs and the process of admission. *Activities:* Directs American Indian Graduate Program to promote learning and development in American Indian/ Alaska Native graduate students by encouraging experiences which lead to intellectual growth, appreciation of aesthetic and cultural diversity and achievement of personal goals; Supports and guides campus efforts to conduct outreach, recruit, admit, and graduate American Indian and Alaska Native students; Plans and implements outreach programs with specifically targeted institutions; Advises prospective applicants on necessary academic preparation; Plans and implements high visibility students events, such as commencements, research conferences, lecture series, campus community building and services to local American Indian communities and agencies

#### CALIFORNIA STATE UNIVERSITY, CHICO MULTICULTURAL & GENDER STUDIES DEPARTMENT

Meriam Library 171, 400 West First St. • CHICO, CA 95929

(530) 898-5688 Fax 898-5986; E-mail: [mcgs@csuchico.edu](mailto:mcgs@csuchico.edu)

Susan M. Green, Chairperson (898-3692) E-mail: [srgreen@csuchico.edu](mailto:srgreen@csuchico.edu)

Sara E. Cooper, Professor & Director (898-5158)

E-mail: [scooper@csuchico.edu](mailto:scooper@csuchico.edu)

Vanessa Esquivido (Wintu/Hupa/Xicana), California Indian Nations

E-mail: [vesquivido@csuchico.edu](mailto:vesquivido@csuchico.edu)

Lisa E. Emmerich, American Indian Studies Coordinator (898-6338)

E-mail: [lemmerich@csuchico.edu](mailto:lemmerich@csuchico.edu)

Calvin Hedrick (Maidu), Director of the 5thDirection, a program working with Native youth and communities in Northern California (898-4774)

E-mail: [cbhedrick@csuchico.edu](mailto:cbhedrick@csuchico.edu)

Browning Neddeau (Citizen Potawatomi), Associate Director for the Northeastern California Preparation & Retention of Indian Educators (NorCAL PRIE) E-mail: [bmneddeau@csuchico.edu](mailto:bmneddeau@csuchico.edu)

Kathleen J. Williams, Administrative Support Coordinator

[kjwilliams@csuchico.edu](mailto:kjwilliams@csuchico.edu)

Tray Robinson, Director of the Office of Diversity & Inclusion

E-mail: [trobenson@csuchico.edu](mailto:trobenson@csuchico.edu)

*Degree:* Minor in American Indian Studies

#### D-Q UNIVERSITY (DEGANAWIDA QUETZECOATL)

33250 County Road 31, P.O. Box 409 • DAVIS, CA 95617

(530) 750-1820; 758-0470; Website: [www.d-q-u.org](http://www.d-q-u.org)

E-mail: [dquniversity@gmail.com](mailto:dquniversity@gmail.com)

Stan Rodriguez (Santa Ysabel Lipay), Executive Chairperson

Willie Carillo (Tule River), Vice Chairperson

Jeniifer Ruiz, Curriculum Chairperson

Joseh Saugue (Ut Utu Gwaitu Paiute), Board Treasurer & Site Development

Committee Chairperson

Shelley Whitebear, Bylaws Committee Chairperson

*Description:* Was a two-year community college opened in 1971, was tribally owned and controlled, ended its full-time college schedule due to loss of accreditation, declining enrollment, and alleged financial mismanagement in 2005; however, students and instructors who remained on campus have continued to use the campus for classes, gatherings and ceremony. Library

#### UNIVERSITY OF CALIFORNIA DEPARTMENT OF NATIVE AMERICAN STUDIES

College of Letters & Science

One Shields Ave., 2401 Hart Hall • DAVIS, CA 95616

(530) 752-3237 Fax 752-7097; E-mail: [vgtorres@ucdavis.edu](mailto:vgtorres@ucdavis.edu)

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Melinda M. Adams, Student Affairs Officer (752-6656)

E-mail: [mmadams@ucdavis.edu](mailto:mmadams@ucdavis.edu)

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Justin Spence, Assistant Professor; Director of Native American

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Center of the Americas (752-0357) E-mail: [lgrandia@ucdavis.edu](mailto:lgrandia@ucdavis.edu)

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Ines Hernandez-Avila (Nez Perce/Tejana), Professor (752-4394)

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Kathleen C. Whitely (Wiyot), Assistant Professor of Native American Studies

E-mail: [kccwhitely@ucdavis.edu](mailto:kccwhitely@ucdavis.edu)

Justin Spence, Assistant Professor & Director of Native American

Language Center (754-6492) E-mail: [jspence@ucdavis.edu](mailto:jspence@ucdavis.edu)

Hulleah J. Tsinhnahjinnie (Seminole/Muscogee/Dine'), Professor

& Director, C. N. Gorman Museum (752-0568)

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Veronica Passalacqua, Curator, C.N. Gorman Museum (754-9497)

E-mail: [vpassalacqua@ucdavis.edu](mailto:vpassalacqua@ucdavis.edu)

*Emeritus Faculty:*

Stefano Carese, Professor Emeritus of Anthropology specializing in

Indigenous People of the Americas. Founding Director of Indigenous

Research Center of the Americas; E-mail: [svarese@ucdavis.edu](mailto:svarese@ucdavis.edu)

Steven J. Crum (Western Shoshone), Professor Emeritus

E-mail: [sjcrum@ucdavis.edu](mailto:sjcrum@ucdavis.edu)

George C. Longfish (Seneca/Tuscarora), Professor Emeritus in

Native American art; E-mail: [redbearlongfish@netscape.net](mailto:redbearlongfish@netscape.net)

Martha Macri (Cherokee), Professor Emerita; E-mail: [mjmacri@ucdavis.edu](mailto:mjmacri@ucdavis.edu)

*Description:* Interdisciplinary in its approach, the department focuses upon the indigenous people of the Americas - the peoples, nations, and tribes who have

lived in North, Central, and South America for thousands of years. Offers undergraduate and graduate degrees in Native American Studies. *Goals:* to encourage linguistic research on American Indian languages, to foster the intergenerational transfer of language knowledge in Native American communities, and to develop a sustained and productive relationship between American Indian linguistic scholarship and the needs and aspirations of Native American people. The Center encourages the active participation of scholars and students, both native and non-native, in the task of language preservation and revitalization, while also providing the resources and support for the training of a new and engaged generation of linguists. *Projects:* J. P. Harrington Database Project; Quechua Language and Society; Glyph Dwellers; Shasta Language Project (website under construction); Cherokee Dictionary Project (proposals in preparation). *Services/Programs:* Native American Organized Research Program (NAORP) (Director, Dr. Stefano Varese); EOP Outreach Services; Indigenous Research Center of the Americas; Counseling; workshops, educational programs, lectures, conferences. *Financial Aid:* Various awards; mentorships and internships. *Facilities:* Native American Language Center; Indigenous Research Center of the Americas; The C.N. Gorman Museum and Art Gallery - maintains a permanent collection and shows works by Indian and Chicano artists as well as staff and students. *Publications:* American Words...Native Words Used in English; A Model of Grassroots Community Development: The DQU Native American Language Project; History of Tecumseh Center; Racism, Scholarship and Pluralism in Higher Education; Religious Freedom and the Protection of Native American Places of Worship; The Papago-Apache Treaty of 1853: Property Rights & Religious Liberties.

### KUMEYAAY COMMUNITY COLLEGE

Sycuan Band of Kumeyaay Nation Reservation  
910 Willow Glen Dr. • EL CAJON, CA 92019  
(619) 445-6917 Fax 445-5176; E-mail: [lring@sycuan-nsn.gov](mailto:lring@sycuan-nsn.gov)  
Website: [www.kumeyaaycommunitycollege.com](http://www.kumeyaaycommunitycollege.com)  
Lori Ring, College Coordinator; E-mail: [lring@sycuan-nsn.gov](mailto:lring@sycuan-nsn.gov)  
Martha Rodriguez (Kumeyaay), Sycuan Cultural Dept. Director, Instructor  
*Board of Trustees:* Jamie LaBrake (Sycuan); Eva Trujillo (Mesa Grande); Stan Rodriguez (Santa Ysabel); Larry Banegas (Barona); Alex Hunter (Jamul); Lorraine Oroasco (Kumeyaay-Ipai); Paul Cuero (Campo); Serves the eight reservations of the Kumeyaay Diegueno Nation. *Instructors:* Ethan Banegas (Luiseno/Kumeyaay); Stan Rodriguez (Kumeyaay Iipay, Santa Ysabel); Richard Bugbee (Luiseno); Lorraine Oroasco (Kumeyaay-Ipai); Michelle Garcia (Kumeyaay); Rebekah Loveless (Anthropology). *Program: AA in Kumeyaay Studies* is offered through Cuyamaca College, and is designed to provide an understanding of Kumeyaay history, culture and heritage. It is a multi-disciplinary degree, drawing from the sciences, humanities, world languages and history departments. Through specific coursework that encompasses on-site learning experiences, students will learn about the Kumeyaay Nation of San Diego's East County region. *Resources:* Archives. The Kumeyaay Community College Archives is dedicated to preserving the cultural knowledge of our ancestors and the knowledge of our current Elders. Support of our Elders as they instruct our communities in the "Way of 'Iipay/Tiipay" is primary. The Kumeyaay Community College Archives is the primary repository of documents, books, diaries, field notes, and other culturally significant items for the Kumeyaay/ Diegueño Nation. Some collections may hold documents and material pertaining to other Native American people. In conjunction with the staff and instructors of the Kumeyaay Community College, the Kumeyaay Community College Archives will provide support in research, education, publishing, and linguistic preservation in order to expand the understanding of traditional cultural knowledge. The Kumeyaay Community College will continue to acquire, catalogue, and preserve individual collections of cultural importance to the Kumeyaay/Diegueño Peoples as they become available. *Publication:* Newsletter.

### CALIFORNIA STATE UNIVERSITY, EAST BAY DEPARTMENT OF ETHNIC STUDIES

4006 Meiklejohn Hall, CSUEB • HAYWARD, CA 94542  
(510) 885-3255 Fax 885-3930  
Website: [www.csueastbay.edu/ethnicstudies](http://www.csueastbay.edu/ethnicstudies)  
E-mail: [jamane.joseph@csueastbay.edu](mailto:jamane.joseph@csueastbay.edu)  
Erika Diaz-Apodaca, Ethnic Studies Administrative Support Coordinator  
E-mail: [Erika.diazapodaca@csueastbay.edu](mailto:Erika.diazapodaca@csueastbay.edu)  
*Program:* American Indian Studies. *Special Facility:* Clarence E. Smith Museum of Anthropology. *Mission:* To provide an academically rigorous program that substantively contributes to the University's public commitment to provide a multicultural learning experience. Our comparative and interdisciplinary program covers five core areas: African American Studies; American Indian Studies; Asian American Studies; Latino/a and Latin American Studies; and Gender/Sexualities in Communities of Color. In our courses, we teach students to analyze social relations of race, class, gender, and sexuality; develop nuanced understandings of social justice; and act as socially responsible global citizens.

### UNIVERSITY OF CALIFORNIA, IRVINE AMERICAN INDIAN RESOURCE PROGRAM

School of Education, 407 Social Science Tower • IRVINE, CA 92697  
(949) 824-6502 Fax 824-8219; Website: [www.airp.uci.edu](http://www.airp.uci.edu)  
Justine Medina (Navajo/Ho-Chunk/Menominee), Native American Outreach  
(527-5625; E-mail: [justinmm@uci.edu](mailto:justinmm@uci.edu))  
Joe L. Graham, Program Director; E-mail: [jgraham1@uci.edu](mailto:jgraham1@uci.edu)  
Mary Muna, Administrative Assistant (824-5410)  
E-mail: [mmuna@uci.edu](mailto:mmuna@uci.edu)  
Yolanda Leon, Program Coordinator (824-0291)

The American Indian Resource Program (AIRP) in the Center for Educational Partnerships (CFEP) at UC Irvine provides a flexible array of institutional support services for tribal students, parents, and communities as they progress on their journeys through the various higher education systems of California, with a primary emphasis on accessing and navigating the University of California system. *Mission:* To assist American Indian and Indigenous stakeholders by pursuing, developing, coordinating, and initiating opportunities and experiences which assist Native American students in their assumption of leading professional roles in their selected disciplines. Beyond the ability to apply UCI credentials any where in the world, a critical aspect of student preparation is the retention of the ability of Indigenous individuals to contribute to the effective use and management of tribal community resources in a manner deemed culturally appropriate by their affiliated tribal entity; to give workshops to any K-12 educational institution, students, associations, and community organizations regarding American Indian related issues; to advise and assist departments on campus to develop appropriate American Indian curriculum and programs; and to provide assistance to staff in programming activities involving American Indian students. *Program:* American Indian Summer Academy (AISA) - A residential summer program where students work with professors, college students, and invited American Indian community members to develop interactive story projects that combine computer game technology with traditional American Indian culture.

### CALIFORNIA STATE UNIVERSITY, LONG BEACH DEPARTMENT OF AMERICAN INDIAN STUDIES (AIS)

College of Liberal Arts, 1250 Bellflower Blvd. • LONG BEACH, CA 90840  
(562) 985-8703; Website: [www.csulb.edu/cla/ais/](http://www.csulb.edu/cla/ais/)  
Craig Stone, AIS Program Director & Professor Emeritus  
E-mail: [cstone@csulb.edu](mailto:cstone@csulb.edu)  
Theresa Gregor, Assistant Professor; E-mail: [theresa.gregor@csulb.edu](mailto:theresa.gregor@csulb.edu)  
Cindy Alvitre, Lecturer/NAGPRA Coordinator; E-mail: [clvitre@csulb.edu](mailto:clvitre@csulb.edu)  
Kimberly Robertson (Muscogee Creek), Associate Professor of American Indian Studies; E-mail: [kimberly.robertson@csulb.edu](mailto:kimberly.robertson@csulb.edu)  
*Degree:* Minor and certificate in American Indian Studies. American Indian Studies is an interdisciplinary study of the American Indian. The options are designed to provide students with various fields of knowledge of American Indian Studies with opportunities for emphasis on particular topical, cultural and geographical interests. The program is governed by a committee of faculty representing a variety of schools and departments throughout the university. *Activities:* Annual powwow. The American Indian Studies faculty generally have a sustained history of participation within the urban American Indian community of Southern California, with the canoe cultures of the coastal indigenous people of Southern California and in the subject areas of the courses that they teach. American Indian Studies faculty work closely with the American Indian Student Council, the CSULB NAGPRA Committee, the CSULB American Indian Science and Engineering Student Chapter and with the office of American Indian Student Services. CSULB has a ranking from fifth to fifteenth in the nation for graduating American Indian Students depending upon the particular year and the specific major.

### UNIVERSITY OF CALIFORNIA, LOS ANGELES AMERICAN INDIAN STUDIES CENTER

3220 Campbell Hall, Box 951548 • LOS ANGELES, CA 90095-1548  
(310) 825-7315 Fax 206-7060  
Website: [www.aisc.ucla.edu](http://www.aisc.ucla.edu); E-mail: [aisc@ucla.edu](mailto:aisc@ucla.edu)  
Shannon Speed (Chickasaw), Center Director & Associate Professor,  
Department of Gender Studies & Anthropology (206-9673)  
E-mail: [sspeed@aisc.ucla.edu](mailto:sspeed@aisc.ucla.edu)  
Erin Debenport, Associate Director; E-mail: [erindebenport@ucla.edu](mailto:erindebenport@ucla.edu)  
Pamela Grieman, Assistant Director (206-7514)  
E-mail: [grieman@ucla.edu](mailto:grieman@ucla.edu)  
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E-mail: [ppeters@aisc.ucla.edu](mailto:ppeters@aisc.ucla.edu)  
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E-mail: [jchan@aisc.ucla.edu](mailto:jchan@aisc.ucla.edu)  
Stephen Pilcher, American Indian Studies Interdepartmental Program  
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Teresa McCarty, Faculty Advisory Committee Chair  
E-mail: [teresa.mccarty@ucla.edu](mailto:teresa.mccarty@ucla.edu)  
Judy DeTar, Senior Editor (206-7514); E-mail: [senior-ed@aisc.ucla.edu](mailto:senior-ed@aisc.ucla.edu)



Angela R. Riley, Professor of Law & Director, MAJD Joint Degree Program in Law & American Indian Studies; Director, Native Nations Law & Policy Center; E-mail: [riley@law.ucla.edu](mailto:riley@law.ucla.edu)  
 Joy Holland, Associate Librarian (206-7510) E-mail: [jholland@aisc.ucla.edu](mailto:jholland@aisc.ucla.edu)  
*Description:* Founded in 1969, the Center ranks among the top research centers of its kind in the country serving the educational & cultural needs of the American Indian community. *Activities:* Sponsors research and administers competitive grants; offers a minor, masters and a con-current law program; publishes books; encourages the development of new courses, addresses recruitment of American Indian students and faculty; offers a forum for scholarly exchange for American Indian students, the community and alumni; and sponsors an annual powwow in the Spring quarter. *Facilities:* The Museum of Cultural History; AISC reference library; publishes books, bibliographies, & monographs. *Publication:* "American Indian Culture & Research Journal."

**UNIVERSITY OF CALIFORNIA, LOS ANGELES  
 AMERICAN INDIAN STUDIES INTERDEPARTMENTAL  
 PROGRAM (IDP)**

3220 Campbell Hall, Box 951548 • LOS ANGELES, CA 90095  
 (310) 825-7315 Fax 206-7060  
 Website: [www.ucla.edu](http://www.ucla.edu); E-mail: [aisc@ucla.edu](mailto:aisc@ucla.edu)  
 Randy Akee (Native Hawaiian), Dept. Chair & Associate Professor  
 Dept. of Public Policy; E-mail: [rakee@ucla.edu](mailto:rakee@ucla.edu)  
 Stephen Pilcher (Oglala Lakota), IDP Student Affairs Officer (825-6541)  
 E-mail: [spilcher@amindian.ucla.edu](mailto:spilcher@amindian.ucla.edu)  
 Jenna Miller-Von Ah, Management Services Officer  
 E-mail: [jenna@gender.ucla.edu](mailto:jenna@gender.ucla.edu)  
 Clementine Bordeaux, Academic Coordinator (825-6541)  
 E-mail: [clembordeaux@amindian.ucla.edu](mailto:clembordeaux@amindian.ucla.edu)  
 Pamela J. Peters (Dine'), Operations & Events Coordinator (206-7506)  
 E-mail: [ppeters@aisc.ucla.edu](mailto:ppeters@aisc.ucla.edu)  
 Ken Wade, American Indian Studies Librarian  
 E-mail: [kwade@aisc.ucla.edu](mailto:kwade@aisc.ucla.edu)  
 Joy Holland, Associate Librarian (206-7510)  
 E-mail: [jholland@aisc.ucla.edu](mailto:jholland@aisc.ucla.edu)  
 Pamela Grieman, Assistant Director/Publications Manager (206-7514)  
 E-mail: [grieman@ucla.edu](mailto:grieman@ucla.edu)  
 Judy DeTar, Senior Editor (206-7514); E-mail: [senior-ed@aisc.ucla.edu](mailto:senior-ed@aisc.ucla.edu)

*Description:* IDP at UCLA is one of the most well-known & revered programs in American Indian Studies throughout Indian Country. The Center ranks among the top research centers of its kind serving the educational and cultural needs of the American Indian community.

*Core Faculty:*

Erin Debenport, Associate Director; Associate Professor of Anthropology  
 E-mail: [erindebenport@ucla.edu](mailto:erindebenport@ucla.edu)  
 Stephen B. Acabado, Assistant Professor of Anthropology  
 E-mail: [acabado@anthro.ucla.edu](mailto:acabado@anthro.ucla.edu)  
 Mishuana Goeman (Tonawanda Seneca), Associate Professor  
 E-mail: [goeman@ucla.edu](mailto:goeman@ucla.edu)  
 Stephen Aron, Professor of History; E-mail: [saron@history.ucla.edu](mailto:saron@history.ucla.edu)  
 Tara Browner, Professor of Ethnomusicology and American Indian music  
 E-mail: [tbrowner@ucla.edu](mailto:tbrowner@ucla.edu)  
 Jessica Cattelino, Associate Professor of Anthropology, American Indian gaming, tribal nation environmental resource management  
 E-mail: [jessicatt@anthro.ucla.edu](mailto:jessicatt@anthro.ucla.edu)  
 Ananda Marin (Choctaw), Assistant Professor of Education  
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 Paul Krosokrity, Professor of Anthropology; Native American Languages (esp. Pueblo, Southwest, California) E-mail: [paulvk@ucla.edu](mailto:paulvk@ucla.edu)  
 Kyle T. Mays (Black/Saginaw Anishinaabe), Assistant Professor  
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 Ben Madley, Associate Professor of Native American History  
 E-mail: [madley@ucla.edu](mailto:madley@ucla.edu)  
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 E-mail: [Teresa.mccarty@ucla.edu](mailto:Teresa.mccarty@ucla.edu)  
 Nancy Marie Mithlo (Chiricahua Apache), Professor of Gender Studies (206-8101) E-mail: [mithlo@ucla.edu](mailto:mithlo@ucla.edu)  
 Pam Munro, Professor Emerita of Indigenous Languages of the Americas  
 E-mail: [munr@ucla.edu](mailto:munr@ucla.edu)  
 Peter Nabokov, Professor of World Art & Cultures  
 E-mail: [pnabakov@arts.ucla.edu](mailto:pnabakov@arts.ucla.edu)  
 Angela Riley (Citizen Potawatomi), Professor of Law  
 E-mail: [riley@law.ucla.edu](mailto:riley@law.ucla.edu)  
 Greg Schachner, Professor of Archaeology & Native American Communities of the Southwest; E-mail: [gschachner@anthro.ucla.edu](mailto:gschachner@anthro.ucla.edu)  
 Shannon Speed (Chickasaw), Associate Professor of Gender Studies/Anthropology; E-mail: [sspeed@aisc.ucla.edu](mailto:sspeed@aisc.ucla.edu)  
 Tria Blu Wakpa, Assistant Professor of Arts and Culture/Dance (206-1336) E-mail: [triablukwakpa@g.ucla.edu](mailto:triablukwakpa@g.ucla.edu)

*Affiliated Faculty (partial):*

Maylei Blackwell (Cherokee), Associate Professor of Chicano Studies, Indigenous Women; E-mail: [maylei@chavez.ucla.edu](mailto:maylei@chavez.ucla.edu)  
 Nanibaa' Garrison (Dine'), Associate Professor of Genetics & Health  
 Linda Garro, Professor of Anthropology; E-mail: [lgarro@anthro.ucla.edu](mailto:lgarro@anthro.ucla.edu)  
 Hanay Geiogamah (Kiowa/Delaware), Director, Project HOOP  
 E-mail: [hgeiog@ucla.edu](mailto:hgeiog@ucla.edu)  
 Carole Goldberg, Professor Emerita of Law; Director, Tribal Legal Development Clinic; E-mail: [goldberg@law.ucla.edu](mailto:goldberg@law.ucla.edu)  
 Mishuana Goeman (Seneca), Associate Professor of Gender Studies  
 E-mail: [goeman@gender.ucla.edu](mailto:goeman@gender.ucla.edu)  
 Patricia Greenfield, Distinguished Professor of Psychology  
 E-mail: [greenfield@psych.ucla.edu](mailto:greenfield@psych.ucla.edu)  
 Felicia Hodge (Wailaki Tribe), Professor of Health & Nursing (267-2255)  
 E-mail: [fhodge@sonnet.ucla.edu](mailto:fhodge@sonnet.ucla.edu)  
 Vickie Mays, Professor of Psychology  
 E-mail: [maysv@nicco.sscnet.ucla.edu](mailto:maysv@nicco.sscnet.ucla.edu)  
 Gaspar Rivera Salgado, Professor & Project Director (206-3910)  
 E-mail: [grsalgado@irle.ucla.edu](mailto:grsalgado@irle.ucla.edu)  
 Wendy Teeter, Head Curator of Archaeology & Lecturer  
 E-mail: [wteeter@arts.ucla.edu](mailto:wteeter@arts.ucla.edu)  
*Activities:* Sponsors research and administers competitive grants; offers a minor, masters and a concurrent law program; publishes books; encourages the development of new courses, addresses recruitment of American Indian students and faculty; offers a forum for scholarly exchange for American Indian students, the community and alumni; sponsors an annual Powwow in the Spring quarter. *Program:* Administers an Interdepartmental Master's Program in American Indian Studies. *Fellowships:* Postdoctoral Fellowships in American Indian Studies. *Facilities:* The Museum of Cultural History; Library. Publishes numerous books, bibliographies, monographs. *Publication:* "American Indian Culture and Research Journal (AIC&RJ)."

**UNIVERSITY OF CALIFORNIA, LOS ANGELES  
 NATIVE NATIONS LAW & POLICY CENTER**

UCLA School of Law, 3248 Law Bldg.  
 385 Charles E. Young Dr. East • LOS ANGELES, CA 90095  
 (310) 206-3760; E-mail: [nativenationslaw@law.ucla.edu](mailto:nativenationslaw@law.ucla.edu)  
 Carole E. Goldberg, Founding Director & Distinguished Research Professor  
 E-mail: [goldberg@law.ucla.edu](mailto:goldberg@law.ucla.edu)  
 Angela R. Riley, Center Director & Professor of Law  
 E-mail: [riley@law.ucla.edu](mailto:riley@law.ucla.edu)  
 Lauren van Schilffgaarde (San Manuel Band of Mission Indians),  
 Director of the Tribal Legal Development Clinic  
 (825-1097) E-mail: [vanschilffgaarde@law.ucla.edu](mailto:vanschilffgaarde@law.ucla.edu)  
 Duane Champagne, Professor of Sociology and American Indian Studies  
 Emeritus; professor of Law Emeritus (424) 256-2416  
 E-mail: [champagne@ucla.edu](mailto:champagne@ucla.edu)

UCLA Law's Native Nations Law & Policy Center is a national resource for the support of Native Nations. The Center successfully works to enhance Indian nations' laws and governmental institutions while advancing cultural resource protections. The Center harnesses UCLA Law's formidable academic resources and knowledge of tribal leaders to address important public policy issues. Our clinical programs offer invaluable applied training opportunities for students. We teach a [Tribal Legal Development Clinic](#) that provides legal assistance to Indian nations, and the Tribal Appellate Court Clinic, in the past, provided clerks to tribal courts including the Courts of Appeal of the Hualapai and Hopi Tribes. A [joint J.D./M.A. degree in American Indian Studies](#) offers an integrated program of study that produces law graduates with a rich understanding of tribal cultures. Publications. Newsletter. mailing list.

**UNIVERSITY OF SOUTHERN CALIFORNIA  
 DEPARTMENT OF AMERICAN STUDIES & ETHNICITY**

3620 South Vermont Avenue, KAP 462, LOS ANGELES, CA 90089  
 (213) 740.2426 Fax 821-0409; E-mail: [aseinfo@usc.edu](mailto:aseinfo@usc.edu)  
 John Carlos Rowe, Chairperson & Professor of English, American Studies,  
 and Comparative Literature  
*Program:* American Indian Studies Minor.

**CALIFORNIA STATE UNIVERSITY  
 AMERICAN INDIAN STUDIES PROGRAM (AIS)**

College of Humanities; Jerome Richfield 219, CSU Northridge  
 18111 Nordhoff St. • NORTHRIDGE, CA 91330  
 (818) 677-2736 Fax 677-6434  
 Website: [www.csun.edu/humanities/american-indian-studies/](http://www.csun.edu/humanities/american-indian-studies/)  
 Scott Andrews (Cherokee); AIS Director  
 E-mail: [scott.andrews@csun.edu](mailto:scott.andrews@csun.edu)  
 Maria Castillo, Administrative Coordinator (677-2736)  
 E-mail: [maria.castillo@csun.edu](mailto:maria.castillo@csun.edu)  
 Nicole Blalock Assistant Professor; E-mail: [Nicole.blalock@csun.edu](mailto:Nicole.blalock@csun.edu)  
 Pauline Alvarez (Gila River/Tohono O'odham), Lecturer  
 E-mail: [pauline.alvarez@csun.edu](mailto:pauline.alvarez@csun.edu)

Clementine Bordeaux (Sicangu Lakota), Lecturer  
 Julia Coates (Cherokee), Lecturer  
 G. Lola Worthington (Caddo/Delaware/Pawnee)  
 Kimberly Robertson, Faculty (Gender & Women's Studies)  
 Brian Burkhardt, American Indian Studies advisor  
 Karren Baird-Olson (Wyandot); Faculty (Sociology/Criminology)  
 E-mail: [karren.bairdolson@csun.edu](mailto:karren.bairdolson@csun.edu)

*Program:* An interdisciplinary minor in American Indian Studies offers courses in contemporary and historical cultures of First Nations. *Mission:* To promote an understanding of American Indian history, cultures, and tribal sovereignty with a focus on Southern California tribes, and other indigenous peoples in a global context. *Activities:* American Indian Student Association; CSUN Powwow on Thanksgiving weekend.

#### MILLS COLLEGE - ETHNIC STUDIES DEPARTMENT

Mills Hall 341, 5000 MacArthur Blvd. • OAKLAND, CA 94613  
 (510) 430-2080 Fax 430-2067; E-mail: [ethnic\\_study@mills.edu](mailto:ethnic_study@mills.edu)  
 Website: [www.mills.edu/academics/undergraduate/eths](http://www.mills.edu/academics/undergraduate/eths)  
 M. Zamora, Departmental Administrator; E-mail: [zzamora@mills.edu](mailto:zzamora@mills.edu)

*Degrees:* Major and Minor in Ethnic Studies. *Purpose:* To promote critical thinking and creative analysis through comparative study of the social, economic, cultural, and environmental concerns and contributions of American Indians and Alaska Natives, as well as other ethnic minorities. Examines racial dynamics as they intersect with gender, sexuality, class, and nation. *Courses:* American Indian History; American Indian Women in the U.S.; Celluloid Native: American Indians in Film. *Activities & Resources:* Native American Heritage Month; Powwow

#### UNIVERSITY OF CALIFORNIA, RIVERSIDE CALIFORNIA CENTER FOR NATIVE NATIONS (CCNN)

College of Humanities, Arts & Social Sciences  
 900 University Ave. • RIVERSIDE, CA 92521  
 (951) 827-1799; Website: [www.ccn.ucr.edu](http://www.ccn.ucr.edu)  
 Tammy Ho, CCNN Director (827-4843); E-mail: [tamara.ho@ucr.edu](mailto:tamara.ho@ucr.edu)  
 Emily M. Rankin, Assistant Vice Chancellor, Development (827-1238)  
 E-mail: [emily.rankin@ucr.edu](mailto:emily.rankin@ucr.edu)

Gerald Clarke (Cahuilla), Assistant Professor of Ethnic Studies  
 Wesley Leonard (Miami of Oklahoma), Assistant Professor of Ethnic Studies  
 Rebecca Monte Kugel (Ojibwe/Shawnee/French-Irish-German-Jewish)  
 Clifford Trafzer (Wyandot/German), Distinguished Professor of History  
 Andrea Smith, Associate Professor of Ethnic Studies  
 Michelle Raheja (Seneca), Associate Professor of English  
 Robert C. Perez (Lipan Apache), Associate Professor of History

*Purpose:* To initiate, facilitate, and executes research by, and about, and with American Indian people with a strong focus on California Native nations. To preserve the history, culture, language, and sovereignty of California's first nations through research. Rupert Costo (Cahuilla) and Jeannette Henry Costo (Cherokee) helped found UC Riverside in the mid-20th century. In 1986, the Costos created the Costo Chair of American Indian Affairs at UCR, the first chair in the nation endowed directly by American Indians. Later, they established the Costo Library of the American Indian and Costo Archives, a unique collection dedicated to understanding the history and role of self-determination policy in Indian Country. Inspired by the generosity and vision of Rupert and Jeannette Costo, the California Center for Native Nations (CCNN) represents UC Riverside's ongoing commitment to research and service benefiting California Indians. In building upon the academic strengths of the university and UCR's unique connections with regional tribal leaders, the center's core activities address a central question: "How can tribal governments in California maximize their sovereign rights in ways that are culturally appropriate, economically sustainable & politically interactive?" The center also serves tribes by connecting them with the expertise found within the University of California to solve research problems unique to Native nations. The center focuses on unique and innovative research that leads to new interpretations that will influence the course of American Indian Studies. *Activities:* Conferences, Events. *Publication:* An Impact Analysis of Tribal Government Gaming in California.

#### UNIVERSITY OF CALIFORNIA, RIVERSIDE NATIVE AMERICAN STUDENT PROGRAMS (NASP)

College of Humanities, Arts & Social Sciences  
 229 Costo Hall, Dept. of Ethnic Studies • RIVERSIDE, CA 92521  
 (951) 827-3850 Fax 827-4145; Website: [www.ethnicstudies.ucr.edu](http://www.ethnicstudies.ucr.edu)  
 Joshua Gonzales (Xictlaka), NASP Director (827-4143)  
 E-mail: [joshuag@ucr.edu](mailto:joshuag@ucr.edu)  
 Joaquin F. Tarango (Miwok/Mexican), Program Coordinator  
 E-mail: [joaquin@ucr.edu](mailto:joaquin@ucr.edu)

Rachell Enriquez, Program Coordinator (827-4396)  
 E-mail: [rachell.enriquez@ucr.edu](mailto:rachell.enriquez@ucr.edu)

*Program:* Native American Studies. *Instructors:* Victoria Bomberry and Robert Perez. *Special programs:* MA and PhD in American Indian History; California Indians and the Southwest; Oral History; American Indians and Public History.

*Facilities:* Sherman Indian School Museum. *Publications:* American Indian Nations, student magazine; Native American Studies: University of California, Riverside, by Clifford Trafzer, 1991; Dear Christopher, Letters by Contemporary Native Americans to Christopher Columbus, by Darryl Wilson and Barry Joyce, 1992.

#### SONOMA STATE UNIVERSITY NATIVE AMERICAN STUDIES DEPARTMENT

Nichols Hall 214, 1801 East Cotati Ave. • ROHNERT PARK, CA 94928  
 (707) 664-2458; Website: [www.sonoma.edu/nams](http://www.sonoma.edu/nams)  
 Gregory Sarris (Graton Rancheria), Professor, Endowed Chair (664-2486)  
 E-mail: [sarrisg@sonoma.edu](mailto:sarrisg@sonoma.edu)  
 Erica Tom, Dept. Director; E-mail: [tome@sonoma.edu](mailto:tome@sonoma.edu)  
 Janet Berry Hess, Faculty Advisor; E-mail: [janet.hess@sonoma.edu](mailto:janet.hess@sonoma.edu)  
 Jeffrey Reeder (Choctaw of Oklahoma), Faculty Advisor (664-4268)  
 E-mail: [jeffrey\\_reeder@sonoma.edu](mailto:jeffrey_reeder@sonoma.edu)

Mary Churchill, Adjunct Professor, Multicultural Studies, Women's & Gender Studies; E-mail: [mary.churchill@sonoma.edu](mailto:mary.churchill@sonoma.edu)  
 Silvia Soto, Assistant Professor of Native American Studies  
 E-mail: [sotosi@sonoma.edu](mailto:sotosi@sonoma.edu)  
 Ashley Hall, Adjunct Professor of Native American Studies  
 E-mail: [hallas@sonoma.edu](mailto:hallas@sonoma.edu)

The Native American Studies program is designed to provide a minor with a multidisciplinary approach to Native Americans through ethnography, history, sociology, and the humanities. By approaching the multiplicity of Indian cultures from a variety of academic perspectives, a deeper understanding of native societies past and present will emerge. The program is designed to present a variety of American Indian experiences and issues within the wider context of human history and evolution. The program is especially interested in providing teachers, community service personnel, tribal administrators, and interested persons with useful skills in dealing with this unique community. Special emphasis will be placed on assisting educators with practical and theoretical approaches to Indian education. Students in Native American studies are encouraged to apply toward the NAMS minor selected courses from history, anthropology, art, CALS, AMCS, and Education. Students may develop a special major in Native American studies; those interested should review the guidelines for special majors and consult the program coordinator.

#### CALIFORNIA STATE UNIVERSITY DEPARTMENT OF ETHNIC STUDIES NATIVE AMERICAN STUDIES PROGRAM

6000 J St. • SACRAMENTO, CA 95819  
 (916) 278-6363 Fax 278-5156; Website: [www.csus.edu/nas](http://www.csus.edu/nas)  
 Annette L. Reed, Director; E-mail: [alreed@csus.edu](mailto:alreed@csus.edu)  
 Brian Baker, Student Advisor (278-7564)  
 E-mail: [baker@csus.edu](mailto:baker@csus.edu)

*Purpose:* To broaden the educational opportunities for American Indian students by recruiting, counseling, tutoring and coordinating financial aid. Curriculum development and enhancement remains central to our program. *Degree:* BA in Ethnic Studies: major or minor with concentration in Native American Studies. *Activities:* Rumsey California Native American Scholarship; Summer Rez Program for Native American High School Students; Annual California Indian Conference & Gathering.

#### CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO

The College of Arts & Letters  
 5500 University Pkwy. • SAN BERNARDINO, CA 92407  
 (909) 537-5000; Website: [www.csusb.edu](http://www.csusb.edu)  
*Programs:* Certificate in California Indian Languages & Cultures;  
 Minor in Native American Studies.

#### SAN DIEGO STATE UNIVERSITY CENTER FOR AMERICAN INDIAN REHABILITATION (CAIR)

The Interwork Institute, College of Education, San Diego State University  
 3590 Camino del Rio North • SAN DIEGO, CA 92108  
 (619) 594-2462; Jim E. Warne (Oglala Lakota), Director  
 E-mail: [jwarne@interwork.sdsu.edu](mailto:jwarne@interwork.sdsu.edu)

The Center is devoted to the continuing education, training, and technical assistance needs for programs funded through American Indian Rehabilitation Service Projects under section 121 of the Rehabilitation Act. The focus of CAIR is to provide high standards of continuing education and training through established rehabilitation curriculum with attention to culture and American Indian VR issues and perspectives.

#### SAN DIEGO STATE UNIVERSITY DEPARTMENT OF AMERICAN INDIAN STUDIES

College of Arts & Letters Mail Code: 6036  
 5500 Campanile Dr. • SAN DIEGO, CA 92182  
 (619) 594-6991 Fax 594-2646  
 E-mail: [americanindianstudies@mail.sdsu.edu](mailto:americanindianstudies@mail.sdsu.edu)

**Faculty:**

David Kamper, Associate Professor & Dept. Chair (594-8081)  
E-mail: [dkamper@sdsu.edu](mailto:dkamper@sdsu.edu)  
Jacob Alvarado Waipuk (Kumeyaay/Lipan Apache), Chair of Tribal Relations,  
Tribal Liaison, AIS Instructor; E-mail: [jalvarado4@sdsu.edu](mailto:jalvarado4@sdsu.edu)  
Olivia Chilcote (Luiseno), Assistant Professor (594-6179)  
E-mail: [ochilcote@sdsu.edu](mailto:ochilcote@sdsu.edu)  
Margaret Field, Professor & Undergraduate Advisor (594-2779)  
E-mail: [mfield@sdsu.edu](mailto:mfield@sdsu.edu)  
Peter Nelson (Coast Miwok), Assistant Professor (594-1680)  
E-mail: [peter.nelson@sdsu.edu](mailto:peter.nelson@sdsu.edu)

**Lecturers:**

Richard Carrico, Lecturer; (594-1572) E-mail: [rbrujo@sbcglobal.net](mailto:rbrujo@sbcglobal.net)  
Kenneth Dyer-Redner (Paiute/Shoshone) E-mail: [kdyerredner@sdsu.edu](mailto:kdyerredner@sdsu.edu)  
Kellen Hernandez (Luiseno, San Luis Band Mission Indians)  
E-mail: [kmhernandez@sdsu.edu](mailto:kmhernandez@sdsu.edu)  
Ral Christman (Kumeyaay, Viejas) (594-1572) E-mail: [tipaay@aol.com](mailto:tipaay@aol.com)  
Caleigh Cornell; (594-0839) E-mail: [ccornell@sdsu.edu](mailto:ccornell@sdsu.edu)  
Linda Locklear (Lumbee) (594-1572) E-mail: [llocklear@sdsu.edu](mailto:llocklear@sdsu.edu)  
Ozzie Monge; E-mail: [omonge@sdsu.edu](mailto:omonge@sdsu.edu)  
Seth San Juan; E-mail: [ssanjuan@sdsu.edu](mailto:ssanjuan@sdsu.edu)

**Program:** Offers a BA major and minor in American Indian studies offering courses on a variety of subjects from Indian heritage to contemporary society, literature, music, and history. *Special programs:* American Indian Recruitment Program; Outreach Programs; American Indian Storytelling. *Resources:* Native American Student Alliance; Library: Golsh Collection - consists of rare documents and books. Sycuan Institute on Tribal Gaming at the Robert Payne School of Hospitality and Tourism Management. *Activities:* American Indian Youth Empowerment Conference; American Indian Culture Week each spring; annual SDSU Powwow. *Publications:* Publications in American Indian Studies; American Indian Identity, edited by C.E. Trafzer; Strangers in a Stolen Land, by Carrico; The Quechens; Gods Among Us, by Coates.

### SAN FRANCISCO STATE UNIVERSITY DEPARTMENT OF AMERICAN INDIAN STUDIES

College of Ethnic Studies  
1600 Holloway Ave. • SAN FRANCISCO, CA 94132  
(415) 405-3928 Fax 405-0496  
Website: [www.sfsu.edu/~ais](http://www.sfsu.edu/~ais); E-mail: [aismain@sfsu.edu](mailto:aismain@sfsu.edu)  
Joanne Barker (Lenni-Lenape), Professor & Chairperson (338-7062)  
E-mail: [jmbarker@sfsu.edu](mailto:jmbarker@sfsu.edu)  
Robert Keith Collins (African/Choctaw), Associate Professor  
(338-2013) E-mail: [rk@sfsu.edu](mailto:rk@sfsu.edu)  
Andrew Jolivet (Opelousa/Atakapa-ishak), Professor (405-3928)  
E-mail: [ajoli@sfsu.edu](mailto:ajoli@sfsu.edu)  
John-Carlos Perea (Mescalero Apache), Associate Professor (338-1664)  
E-mail: [johnc@sfsu.edu](mailto:johnc@sfsu.edu)  
Gabriela Segovia-McGathan, Administrative Analyst/Specialist  
E-mail: [gsegovia@sfsu.edu](mailto:gsegovia@sfsu.edu)

**Programs:** American Indian Studies Review Journal; Annual Powwow.  
**Lecturers:** Amy Casseleman Hontalas, Colton Brandau, John James Dougherty, Phil Klasky, Roger Kuhn (Poarch Creek), Sarah Biscarra Dilley (Northern Chumash), Eddie Madrill (Pasqua Yaqui), Paul Steward (Pomo, Elem Indian Colony). The department's educational mission and objectives has a special responsibility to Native peoples of California and the United States. California is the land on which the university and department rests; CSU is a public institution in the United States education system. Therefore, significant aspects of the program and curriculum are focused on Natives of California, US-Native politics, and North American Indian cultures with the aim of preparing students to work with Native groups and urban communities in California and the United States. The program also includes an international, comparative perspective and coalitional politics with Native peoples of U.S. occupied territories and more broadly within the Americas and the Pacific.  
**Degrees:** BA and Minor in Native American Studies. **Financial Aid:** Jacques Johnet Scholarship for American Indians. **Library:** The Adan E. Treganza Anthropology Museum.

### CALIFORNIA POLYTECHNIC STATE UNIVERSITY ETHNIC STUDIES DEPARTMENT-INDIGENOUS STUDIES

1 Grand Ave., Bldg. 38 Rm. 136 • SAN LUIS OBISPO, CA 93407  
(805) 756-1707 Fax 756-6188; E-mail: [ethnicstudies@calpoly.edu](mailto:ethnicstudies@calpoly.edu)  
Jenell Navarro, Department Chair & Assistant Professor (756-1467)  
E-mail: [jnavar18@calpoly.edu](mailto:jnavar18@calpoly.edu)  
Mei Emerald Gaffey, Administrative Support Coordinator (756-1707)  
E-mail: [megaffey@calpoly.edu](mailto:megaffey@calpoly.edu)  
Lydia M. Heberling, Assistant Professor of English (756-1467)  
E-mail: [lheberli@calpoly.edu](mailto:lheberli@calpoly.edu)  
Elvira Pulitano, Professor (756-1409); E-mail: [epulitan@calpoly.edu](mailto:epulitan@calpoly.edu)  
Damien Paul Montana (Chumash), Lecturer; E-mail: [dmonta04@calpoly.edu](mailto:dmonta04@calpoly.edu)  
Kathleen J. Martin, Emeritus Professor; E-mail: [kamartin@calpoly.edu](mailto:kamartin@calpoly.edu)  
Yolanda Tiscareno, Emeritus Professor; E-mail: [yticscare@calpoly.edu](mailto:yticscare@calpoly.edu)

Victor Valle, Emeritus Professor; E-mail: [vvalle@calpoly.edu](mailto:vvalle@calpoly.edu)  
Program offers a minor in Ethnic Studies with concentration in American Indian Studies. *Publication:* SIYO; A Journal of New Writers. Library.

### CALIFORNIA STATE UNIVERSITY, SAN MARCOS CALIFORNIA INDIAN CULTURE & SOVEREIGNTY CENTER AMERICAN INDIAN STUDIES DEPARTMENT

Social and Behavioral Science Bldg. 1118  
333 S. Twin Oaks Valley Rd. • SAN MARCOS, CA 92096  
(760) 750-3535; Website: [www.csusm.edu/cicsc/](http://www.csusm.edu/cicsc/)  
E-mail: [cicsc@csusm.edu](mailto:cicsc@csusm.edu)  
Joely Proudfit (Luiseno), Center Director & Dept. Chair (750-4619)  
E-mail: [jproudfi@csusm.edu](mailto:jproudfi@csusm.edu)  
Linda Warner (Comanche), Grant Writer & Lecturer (750-3535)  
Dina Gilio-Whitaker (Colville), Professor (750-8092)  
E-mail: [dgiliowhita@csusm.edu](mailto:dgiliowhita@csusm.edu)  
Deborah Morton, Assistant Professor (750-8497)  
E-mail: [dmorton@csusm.edu](mailto:dmorton@csusm.edu)  
Laura Romero, Administrative Coordinator (750-8092)  
E-mail: [lromero@csusm.edu](mailto:lromero@csusm.edu)  
Eric Tippeconnic (Comanche) (750-4630) Assistant Professor  
E-mail: [etippeconnic@csusm.edu](mailto:etippeconnic@csusm.edu)  
John Tippeconnic (Comanche/Cherokee) Lecturer (750-8092)  
E-mail: [jtippeconnic@csusm.edu](mailto:jtippeconnic@csusm.edu)  
Eric Trevan (She-Wish Potawatomi of Gun Lake) Lecturer (750-8092)  
E-mail: [etrevan@csusm.edu](mailto:etrevan@csusm.edu)

**Affiliated Faculty:** Juana Majel Dixon; Daniel Calac, MD, Chief Medical Officer; Brian Wescott (Athabaskan/Yup'ik); Stan Rodriguez (Kumeyaay). **Description:** The center is the first of its kind in the state of California & focuses on serving the unique needs of American Indian students by conducting original research and preserving the cultural heritage and languages of tribal communities. **Mission:** To foster collaborative research and community service relationships between the faculty, staff, and students of CSU San Marcos and members of local tribal communities, for the purpose of developing and conducting research projects which support the maintenance of sovereignty and culture within those communities. **Program:** Certificate; Native Studies minor. **Project:** The Luiseno Language Preservation Project. **Publications:** Red Book: Southern California American Indian Education Resources; On Indian Ground; The State of American Indian and Alaskan Native Education in California annual report; newsletter. Established 2011.

### PALOMAR COLLEGE - AMERICAN INDIAN STUDIES PROGRAM

American Studies Dept., 1140 W. Mission Rd. • SAN MARCOS, CA 92069  
(760) 744-1150 ext. 2425 Fax 761-3564  
Website: [www.palomar.edu](http://www.palomar.edu); E-mail: [ais@palomar.edu](mailto:ais@palomar.edu)  
Patricia Ann Dixon (Luiseno), Chairperson  
E-mail: [pdixon@palomar.edu](mailto:pdixon@palomar.edu)  
Alan Lechusza Aquallo (Luiseno/Maidu)  
E-mail: [aaquallo@palomar.edu](mailto:aaquallo@palomar.edu)  
Seth San Juan (Yaqui), Professors  
E-mail: [ssanuan@palomar.edu](mailto:ssanuan@palomar.edu)  
Linda Rose Locklear (Catabwa/Lumbee), Professor Emerita  
E-mail: [llocklear@palomar.edu](mailto:llocklear@palomar.edu)  
Steven Crouthamel, Professor Emeritus  
E-mail: [scrouthamel@palomar.edu](mailto:scrouthamel@palomar.edu)  
Deborah S.W. Dozier, Professor Emerita; E-mail: [ddozier@palomar.edu](mailto:ddozier@palomar.edu)  
**Programs:** Certification Program in American Indian Studies. **Adjunct Faculty:** Flora Howe (Shawnee), Richard Hosey (Choctaw), Juana Majel-Dixon (Luiseno), Diana Ortiz (Chinook), Henrietta Moore (Cherokee), Evangeliina Franco (Yaqui), Temet Aguilar (Luiseno/ Diegueno). **Activities:** Native American Student Alliance (NASA) established 1969 by Indian students at Palomar to encourage Indian participation & organization in education, and promotes cultural activities; American Indian Science & Engineering Society (AISES). Financial aid.

### SANTA BARBARA CITY COLLEGE NATIVE AMERICAN STUDIES PROGRAM

American Ethnic Studies Department  
721 Cliff Dr. • SANTA BARBARA, CA 93109  
(805) 965-0581; Website: [www.sbccc.edu/americanethnicstudies](http://www.sbccc.edu/americanethnicstudies)  
Thomas Carrasco, Chairperson & Professor  
E-mail: [tacarrasco@pipeline.sbccc.edu](mailto:tacarrasco@pipeline.sbccc.edu)  
Tina W. Foss, Native American Studies Instructor  
E-mail: [foss@sbccc.edu](mailto:foss@sbccc.edu)

**Program:** Degree of Associates of Arts (AA). In these studies students will critically examines the interlocking forces of race, gender, class, sexuality, and other forms of social differentiation that shape the histories and experiences of marginalized groups. Career choices for all four of these degrees include the areas of teaching, prelaw, law, community services, cultural arts, museums and local, state and federal governmental agencies.



**STANFORD UNIVERSITY  
NATIVE AMERICAN CULTURAL CENTER (NACC)  
NATIVE AMERICAN STUDIES PROGRAM**

Center for Comparative Studies in Race & Ethnicity  
Old Union Clubhouse Ground Floor  
524 Lasuen Mall • STANFORD, CA 94305

(650) 725-6944 Fax 725-6900

Daniel Murray, Center Executive Director (736-6790)

E-mail: [ddmurray@stanford.edu](mailto:ddmurray@stanford.edu)

Teresa LaFromboise (Miami), NAS Program Director & Professor of Education; E-mail: [lafrom@stanford.edu](mailto:lafrom@stanford.edu)

Karen Biestman (Cherokee), Native American Studies lecturer; Director of the Native American Cultural Center & Associate Dean of Students  
E-mail: [biestman@stanford.edu](mailto:biestman@stanford.edu)

Denni Dianne Woodward (Mescalero Apache), Assistant Dean & Associate Director; E-mail: [denni@stanford.edu](mailto:denni@stanford.edu)

Greg Graves (Delaware), Assistant Dean & Associate Director  
E-mail: [ggraves@stanford.edu](mailto:ggraves@stanford.edu)

C. Matthew Snipp (Choctaw/Cherokee), Professor of Sociology and Senior Provost of Faculty Development and Diversity

E-mail: [snipp@stanford.edu](mailto:snipp@stanford.edu) (725-0414) (Bldg. 120, Room 138)

JoEllen Anderson (Ojibwe), Native American Studies Lecturer

C. Michael Wilcox (Yuma), Associate Professor of Anthropology

Delphine Red Shirt, Native American Studies Lecturer

Grace BullTail, Postdoctoral Scholar, Stanford Woods Institute for the Environment

*Program:* The Undergraduate Program in Comparative Studies in Race and Ethnicity; Native American Studies major and minor. *Description:* A division of Student Affairs, the American Indian and Alaska Native Program and its Native American Cultural Center provides resources & nurturing environments for Stanford's Native community. AIANP/NACC is the site of events, a headquarters for student organizations, the publisher of "ComingVoice," and liaison between local and National Native American groups, including Native Hawaiians. The Native Center hosts a variety of programs for students throughout the academic year. Each quarter, in November, February and May, Native American Awareness programming is spotlighted on the Stanford campus. Fall quarter programming may include Indigenous People's Day, Native Heritage Month, and a trip to the annual American Indian Film Festival in San Francisco. Mentoring within the Native American Community is the programming focus during Winter Quarter and may include visiting artists and scholars, college motivation days, and the annual Student Mentor Dinner. Native American Awareness in Spring quarter culminates with the Stanford **Lu'au, Powwow**, and the Native Graduation Dinner and Awards Presentation the night before Commencement. *Stanford Native Community Annual Programming:* Throughout the school year, the Native American Cultural Center (NACC) hosts and co-sponsors a variety of cross-disciplinary events from cultural practice to career development. These are initiated through diverse partnerships with student groups, academic departments, University programs, and community organizations beyond Stanford. *Facilities:* Stanford American Indian Organization (SAIO); Resource Center & Library. Publication: The Nativist, an online publication for creative writing, painting, poetry, photos, computer graphics, theater, and music. *Activities:* Annual Stanford Powwow.

**CALIFORNIA TRIBAL COLLEGE**

2300 E. Gibson Rd., Suite 869 • WOODLAND, CA 95776

(530) 661-5767; Website: [www.californiatribalcollege.com](http://www.californiatribalcollege.com)

E-mail: [info@californiatribalcollege.com](mailto:info@californiatribalcollege.com)

Marilyn Delgado (Nor Rel Muk Wintu), Interim Board Chair & President

Dr. Joseph Giovannetti (Tolowa), Leadership Council Regent

Dennis Hendricks (Tuolumne Me-Wuk), Leadership Council Regent

Sara Setshwaelo (Ione Miwok), Leadership Council Regent

James Siva (Morongo Mission), Leadership Council Regent

Mikela Jones (Pomo), Leadership Council Regent

Dr. Annette Reed (Tolowa), At-Large Regent

The curriculum of California Tribal College will focus on the specific needs of tribal communities across California. Disciplines being considered include healthcare administration, business administration, management, Federal Indian Law, cultural and resource protection, and tribal governance. California Tribal College is designed to help Native students pursue and achieve the education they need to succeed and assume the role of tribal leaders advancing the cultural and economic welfare of their individual communities. Since 2015, California Tribal College has been offering certificate programs in courses of study of specific interest and value to Native students of all ages – from young tribal members to elders who are elected council members and chairs. To date, six Certificate Programs in Tribal Leadership and Governance have been conducted with a curriculum including instruction in subjects like Federal Indian Law and Policy, Tribal Governance, and Native Culture and Preservation. The response has been overwhelming. So far, 251 students from 60+ tribes have completed the weeklong program & earned certificates.

**COLORADO**

**UNIVERSITY OF COLORADO**

**CENTERS FOR AMERICAN INDIAN & ALASKA NATIVE HEALTH**

Colorado School of Public Health; E-mail: [colorado.sph@ucdenver.edu](mailto:colorado.sph@ucdenver.edu)

Nighthorse Campbell Native Health Bldg.

13001 E. 17th Pl. MS F800 • AURORA, CO 80045

(303) 724-1414 Fax 724-1474; Website: [www.ucdenver.edu](http://www.ucdenver.edu)

Spero M. Manson (Pembina Chippewa), Distinguished Professor & Center

Director (724-1444); E-mail: [spero.manson@cuanschutz.edu](mailto:spero.manson@cuanschutz.edu)

Doug Novins, MD, Professor & Chairperson

E-mail: [douglas.novins@cuanschutz.edu](mailto:douglas.novins@cuanschutz.edu)

Jay Shore, MD, Professor & Director

E-mail: [jay.shore@cuanschutz.edu](mailto:jay.shore@cuanschutz.edu)

Lori Van Langenhoven, Business Services Associate Director

E-mail: [lori.vanlangenhoven@cuanschutz.edu](mailto:lori.vanlangenhoven@cuanschutz.edu)

Judith Albino, Professor & President Emerita

E-mail: [judith.albino@cuanschutz.edu](mailto:judith.albino@cuanschutz.edu)

Robert Emde, Professor Emeritus

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Angela Brega, Associate Professor

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Carol Kaufman, professor

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Candace Fleming, PhD, Associate Professor

E-mail: [candace.fleming@cuanschutz.edu](mailto:candace.fleming@cuanschutz.edu)

Nancy Whitesell, Associate Professor (724-1456)

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Kelly Moore, MD, Associate Professor

E-mail: [kelly.moore@cuanschutz.edu](mailto:kelly.moore@cuanschutz.edu)

Erin Poole, Senior Professional Research Assistant (724-0177)

E-mail: [erin.poole@cuanschutz.edu](mailto:erin.poole@cuanschutz.edu)

Sarah Stotz, Senior Instructor; E-mail: [sarah.stotz@cuanschutz.edu](mailto:sarah.stotz@cuanschutz.edu)

Michelle Sarche, Associate professor

E-mail: [michelle.sarche@cuanschutz.edu](mailto:michelle.sarche@cuanschutz.edu)

*Center for Native Oral Health Research (CNOHR)*

*American Indian Alaska Natives Head Start Research Center (AIANHSRC)*

(303) 724-1460

*Native Elder Research Center (NERC)*

Resource Center for Minority Aging Research

Matt de Caussin, Program Coordinator (303) 724-7889 Fax 724-1474

*Special Diabetes Program for Indians Competitive Grant Program*

*Coordinating Center (SDPI/CGPCC)*

Spero Manson (Pembina Chippewa), PhD, Director (303) 724-1444

Patricia Licari, Associate Director (303) 724-0325

*Native Children's Research Exchange (NCRE) (303) 724-1460*

The mission for the Centers for American Indian and Alaska Native Health (CAIANH) is to promote the health and wellbeing of American Indians and Alaska Natives, of all ages, by pursuing research, training, continuing education, technical assistance, and information dissemination within a biopsychosocial framework that recognizes unique cultural contexts of this special population.

**UNIVERSITY OF COLORADO - CENTER FOR THE STUDY  
OF INDIGENOUS LANGUAGES OF THE WEST (CSILW)**

Dept. of Linguistics, UCB 295 • BOULDER, CO 80309-0295

(303) 492-8456 Fax 492-4416

Cynthia Clark, Director; E-mail: [cynthia.clark@colorado.edu](mailto:cynthia.clark@colorado.edu)

David Rood (Siouan & Caddoan languages)

E-mail: [david.rood@colorado.edu](mailto:david.rood@colorado.edu)

Andrew Cowell (Algonquian & Miwok languages)

E-mail: [james.cowell@colorado.edu](mailto:james.cowell@colorado.edu)

Allan Taylor (Algonquian & Siouan languages) (emeritus)

E-mail: [allan.taylor@colorado.edu](mailto:allan.taylor@colorado.edu)

*Affiliate Faculty:* Hartwell Francis (Arapaho/Cherokee), Della Bad Wound

(Lakhota), Armik Mirzayan (Wichita/Lakota), Fin Thyne (Arapaho/Gros Ventre),

*Research activities:* Collects data and conducts research on Native American languages of the Great Plains and Southwest, specializing in Algonquian, Siouan, Caddoan & Arapahoan languages. Also includes the Arapaho Project, which offers instructional materials to aid in learning Arapahoan language. Research Library.

**UNIVERSITY OF COLORADO SCHOOL OF LAW  
AMERICAN INDIAN LAW PROGRAM**

**AMERICAN INDIAN LAW CLINIC CERTIFICATE PROGRAM**

401 UCB - Wolf Law Bldg., 2450 Kittredge Loop Rd. • BOULDER, CO 80309

(303) 492-8047 Fax 492-4587

Dean S. James Anaya, Dean & University Distinguished Law Professor

E-mail: [lawdean@colorado.edu](mailto:lawdean@colorado.edu); (492-3084)

Kristen Carpenter, Program Director & Council Tree Professor of Law (492-6526) E-mail: [kristen.carpenter@colorado.edu](mailto:kristen.carpenter@colorado.edu)  
 Carla Fredericks (Mandan Hidatsa Arikara), Director of the American Indian Law Clinic & Director of the First Peoples Investment Engagement Program E-mail: [carla.fredericks@colorado.edu](mailto:carla.fredericks@colorado.edu)

*Faculty:* Richard Collins; E-mail: [richard.collins@colorado.edu](mailto:richard.collins@colorado.edu)  
 Sarah Krakoff; E-mail: [sarah.krakoff@colorado.edu](mailto:sarah.krakoff@colorado.edu)  
 Charles Wilkinson; E-mail: [charles.wilkinson@colorado.edu](mailto:charles.wilkinson@colorado.edu)

*Description:* The American Indian Law Program provides students with opportunities to acquire specialized knowledge of American Indian law, through curriculum, the American Indian Law Clinic, the Certificate Program, National Tribal Court Law Clerks Program, research on federal and tribal Indian law issues, externships, conferences and events, et al; provides students hands-on experience in the practice of federal and tribal Indian law while providing low-income persons with quality legal representation. Under the supervision of the Clinic's director, student attorneys are involved in a wide spectrum of Indian law work including representing tribes or Indian parents in Indian Child Welfare Act cases, assisting individuals with tribal enrollment, advocating for protection of Indian religious practices and sacred lands and addressing racial discrimination. Students have the opportunity to work directly with Indian tribes on tribal constitution and code development. *Resources:* Externships with NARF, Native American Rights Fund, the Tribal Program of the U.S. Environmental Protection Agency (EPA), the Intertribal Council on Utility Policy, and the Southern Ute Tribal Court; Indian law career opportunities; scholarships and fellowships; Native American Law Students Association (NALSA). Wise Law Library.

#### UNIVERSITY OF COLORADO CENTER FOR IDENTITY & INCLUSION (CII) AMERICAN INDIAN STUDENT SERVICES (AISS)

Student Commons, 2007C, 1201 Larimer St.  
 P.O. Box 173364 • DENVER, CO 80217  
 (303) 315-1880 Fax 315-1885; E-mail: [cii@ucdenver.edu](mailto:cii@ucdenver.edu)  
 Gracie RedShirt Tyon (Lakota), Director of Student Services (315-1882)  
 E-mail: [grace.tyon@ucdenver.edu](mailto:grace.tyon@ucdenver.edu)  
 Glenn T. Morris, JD (Dept. of Political Science), Faculty Advisor,  
 Native American Student Organization (NASO) (315-1762)  
 E-mail: [glenn.morris@ucdenver.edu](mailto:glenn.morris@ucdenver.edu)

American Indian Student Services (AISS) welcomes students of all American Indian and Alaska Native heritages! AISS serves both students who are tribally enrolled and those who identify but are not enrolled in their tribes. AISS provides culturally responsive educational support: Resource Referral, Scholarship Information, Advocacy, Cultural Events and Student Clubs. CU Denver American Indian and Alaska Native students represent more than 100 different tribes. The Denver Indian Community is strong! Many families in Denver live far from tribal homelands yet retain tribal identities and cultures. Twenty percent speak Native languages. The Southern Ute and the Ute Mountain Ute Tribes, located in the Four Corners area are the two federally recognized tribes in Colorado.

#### UNIVERSITY OF COLORADO DEPT. OF ETHNIC STUDIES NATIVE AMERICAN AND INDIGENOUS STUDIES

Ethnic Studies, Campus Box 134, P.O. Box 173364 • DENVER, CO 80217  
 (303) 315-7205 Fax 315-7206; E-mail: [ethnic\\_studies@ucdenver.edu](mailto:ethnic_studies@ucdenver.edu)  
 Arturo J. Aldama, Professor & Chair  
 E-mail: [Arturo.aldama@colorado.edu](mailto:Arturo.aldama@colorado.edu)  
 Donna Martinez, Professor of Ethnic Studies  
 E-mail: [donna.martinez@ucdenver.edu](mailto:donna.martinez@ucdenver.edu)  
 Gracie RedShirt Tyon (Lakota), Director of Student Services (315-1882)  
 E-mail: [grace.tyon@ucdenver.edu](mailto:grace.tyon@ucdenver.edu)  
 Natalie Avalos (Apache, Chicana), Postdoctoral Associate (492-6842)  
 E-mail: [natalie.avalos@colorado.edu](mailto:natalie.avalos@colorado.edu)  
 Danika Medak-Saltzman (Turtle Mountain Chippewa), Assistant Professor  
 E-mail: [danika.medak-saltzman@colorado.edu](mailto:danika.medak-saltzman@colorado.edu)  
 Clint Carroll, Associate Professor  
 E-mail: [clint.carroll@colorado.edu](mailto:clint.carroll@colorado.edu)  
 Crystal LoudHawk-Hedgepeth, Faculty Advisor  
 Angelica Lawson, Assistant Professor  
 E-mail: [angelica.lawson@colorado.edu](mailto:angelica.lawson@colorado.edu)

*Online American Indian Studies Certificate:* Acknowledges students who have made a significant effort to learn about American Indian cultures. It is designed to appeal to undergraduate students with a background in any major. The certificate is also targeted to non-degree seeking professionals who seek to increase their skill sets. This certificate will allow students to obtain knowledge about contemporary and historical American Indian communities. Such study creates more culturally aware citizens who can be successful in their educational, work, and community environments. *Research activities:* Comparative race and ethnicity and specific ethnic groups, including Native Americans.

#### METROPOLITAN STATE UNIVERSITY OF DENVER AMERICAN INDIAN STUDIES PROGRAM

MSU Denver Department of Political Science  
 Campus Box 43, P.O. Box 173362 • DENVER, CO 80217  
 (303) 556-3220 Fax 871-4877

*Program:* Minor in Native American Studies. *Description:* The program was developed to be reflective of Indian perspectives and the Indian faculty presents an interdisciplinary approach to the variety of beliefs and practices within American Indian communities and focuses on the current vitality and continuous development of the Indian people. *Courses:* Courses leading to a Certificate of Advanced Study in American Indian History and Cultures, as well as a Master of Liberal Arts with a concentration in American Indian Studies. *Resources:* On campus lectures by visiting Indian writers and scholars presented as free events to the community; Native American Student Alliance on campus. Financial aid available. *Facility:* Penrose Library.

#### FORT LEWIS COLLEGE – CENTER OF SOUTHWEST STUDIES

1000 Rim Dr. • DURANGO, CO 81301  
 (970) 247-7456 Fax 247-7422  
 Shelby Tisdale, Director; E-mail: [stisdale@fortlewis.edu](mailto:stisdale@fortlewis.edu)  
 Nik Kendziorski, Archives Manager (247-7126)  
 E-mail: [kendziorski\\_n@fortlewis.edu](mailto:kendziorski_n@fortlewis.edu)  
 Elizabeth Quinn MacMillan, Curator of Museum Collections (247-7333)  
 E-mail: [eequinn@fortlewis.edu](mailto:eequinn@fortlewis.edu)  
 Lara Aase, Librarian, Delaney Library & Archives (247-7135)  
 E-mail: [laase@fortlewis.edu](mailto:laase@fortlewis.edu)

*Resources:* Archives, Library, Museum. *Mission:* The Center of Southwest Studies at Fort Lewis College connects individuals and communities with opportunities to explore, study, and experience the Southwest's dynamic heritage.

#### FORT LEWIS COLLEGE - NATIVE AMERICAN CENTER

Student Union Rm. 020, 1000 Rim Dr. • DURANGO, CO 81301  
 (970) 247-7221 Fax 247-7686; Website: [www.fortlewis.edu/nac/](http://www.fortlewis.edu/nac/)  
 E-mail: [nativeamericancenter@fortlewis.edu](mailto:nativeamericancenter@fortlewis.edu)  
 Simon Chief (Dine'), Assistant Director  
 E-mail: [schief@fortlewis.edu](mailto:schief@fortlewis.edu)  
 Laura Owens (Cherokee), Academic Support Coordinator (247-7305)  
 E-mail: [l Owens@fortlewis.edu](mailto:l Owens@fortlewis.edu)

Alyssa Tapaha (Dine'), Assistant Coordinator for Student Success  
*Mission:* To promote the academic success and personal development of all Native American students who attend Fort Lewis College. *Resources:* Tutoring; workshops; speaker series; concerts; Elder-in-Residence program; professional development; Southern Ute archaeological field school, cooperative training and education program conducted with the Navajo Nation Archaeology Department (NNAD).

#### FORT LEWIS COLLEGE DEPARTMENT OF NATIVE AMERICAN & INDIGENOUS STUDIES

School of Arts & Sciences, Rm. 284, 1000 Rim Dr. • DURANGO, CO 81301  
 (877) FLC-COLO; (970) 247-6102 Fax 247-7221  
 Website: [www.fortlewis.edu/nais](http://www.fortlewis.edu/nais)  
 Dr. Majel Boxer (Sisseton-Wahpeton Dakota/Assinboine Sioux), Chair  
 & Associate Professor (247-6102)  
 E-mail: [boxer\\_m@fortlewis.edu](mailto:boxer_m@fortlewis.edu)  
 Dr. Deanne Grant (Pawnee), Assistant Professor of Sociology (247-6714)  
 E-mail: [dgrant@fortlewis.edu](mailto:dgrant@fortlewis.edu)  
 Dr. Bridget Groat (Inupiaq/Aleut), Assistant Professor of History (247-7227)  
 E-mail: [blgroat@fortlewis.edu](mailto:blgroat@fortlewis.edu)  
 Dr. Brian Twenter (Lakota), Visiting Assistant Professor (247-6187)  
 E-mail: [bjtwenter@fortlewis.edu](mailto:bjtwenter@fortlewis.edu)  
 Davina Two Bears (Dine'), Visiting Assistant Professor (247-7227)  
 E-mail: [dtwobears@fortlewis.edu](mailto:dtwobears@fortlewis.edu)  
 Richard M. Wheelock (Oneida of Wisconsin), Associate Professor Emeritus  
 E-mail: [wheelock\\_r@fortlewis.edu](mailto:wheelock_r@fortlewis.edu)

*Description:* Offers major and minor in an interdisciplinary, comparative, and ultimately transformative approach to the study of the historical, political, social, and on-going experiences of Native Americans, Alaska Natives and Indigenous people within the U.S. and in the global community. *Resources:* Internships. *Academic Programs:* Minor in Native American Studies; Minor in Heritage Preservation; paid internship opportunities in Durango, CO for Native Americans. A research oriented center with collections of documents focused on regional topics including the American Indian. *Purpose:* To serve as a museum and research facility and an interdisciplinary Southwest curriculum. *Resources:* The Native American Center - an academic and social support center for Native American students enrolled at Fort Lewis College. *Scholarships:* Tuition waiver for Native-American students certified by their respective tribes. *Library. Publication:* Timelines, bi-annual newsletter. Library. Established 1964.

**COLORADO STATE UNIVERSITY - ETHNIC STUDIES  
DEPARTMENT NATIVE AMERICAN STUDENT SERVICES**

204 Willard O. Eddy Hall, CD 1790 • FORT COLLINS, CO 80523  
(303) 491-2418 Fax 491-2717

Roe Bubar, JD, Professor; E-mail: [roe.bubar@colostate.edu](mailto:roe.bubar@colostate.edu)  
Doreen Martinez (Mescalero Apache), Associate Professor  
Thomas Michael Swensen, Assistant Professor (214 Willard O. Eddy Hall)  
Lindsey Schneider, Assistant Professor of Indigenous Research

*Purpose:* To provide support services for Native American students of Colorado State University; to educate the university and Fort Collins communities about Native American culture and history. *Degree:* Certificates in Native American Studies and Ethnic Studies. *Project:* CA7AE: HIV/AIDS Prevention Project - funded by the Center for Disease Control and Prevention to develop and deliver Capacity Building Assistance (CBA) to organizations serving ethnic minorities at risk for or living with HIV/AIDS; Pamela Jumper-Thurman, Director (491-0251). *Resources:* Ethnic Studies Research Center. *Services:* Native American Student Services. *Programs:* Recruiting; orientation; skill development workshops; tutorial assistance; employment opportunity advisement; financial aid assistance; peer counseling; social and cultural activities. *Publication:* Ethnic Studies, Biannual newsletter.

**UNIVERSITY OF NORTHERN COLORADO  
NATIONAL INSITUTE FOR NATIVE LEADERSHIP  
IN HIGHER EDUCATION (NINLHE)**

501 20 St. • GREELEY, CO 80639

Office of the Provost & Executive VP for Academic Affairs  
University of Northern Colorado, 501 20th St. • Greeley, CO 80639  
(970) 351-1890 Fax 351-1880; Website: [www.unco.edu](http://www.unco.edu)

**Governing Council Executive Board Members:**

Augustine McCaffery (Comanche), Governing Council Chairperson

E-mail: [amccaf@u.washington.edu](mailto:amccaf@u.washington.edu) (206) 221-3628

Michael Hanitchak (Choctaw/Chickasaw)

E-mail: [mhanitchak@gmail.com](mailto:mhanitchak@gmail.com)

Steven Abbott, E-mail: [steven\\_abbott@harvard.edu](mailto:steven_abbott@harvard.edu) (617) 495-9058

Geni Cowan (Choctaw) E-mail: [gcowan@csus.edu](mailto:gcowan@csus.edu) (916) 278-6154

Liz Gilbert, E-mail: [elizabeth.gilbert@unco.edu](mailto:elizabeth.gilbert@unco.edu) (351-2390)

Timothy Ecklund, E-mail: [ecklund@buffalostate.edu](mailto:ecklund@buffalostate.edu) (716) 878-3507

Eryka Charley (Dine) E-mail: [eryka.charley@unco.edu](mailto:eryka.charley@unco.edu) (351-1125)

Greg Graves E-mail: [ggraves@stanford.edu](mailto:ggraves@stanford.edu)

*Description:* NINLHE's Governing Council is comprised predominantly of Native higher education professionals from public and private colleges and universities. NINLHE is an alliance of higher education professionals committed to building strong Native communities by affecting meaningful change in higher education policies and practices that support and improve the educational experiences and success of Native students. Our Annual Institute provides culturally relevant and evidence based professional development in areas that enhance the knowledge of Native and non-Native administrators, faculty, and professional staff who work with Native student populations. NINLHE is a member of the National Coalition for the Advancement of Natives in Higher Education, a developing organization of Native and non-Native higher education student service practitioners and scholars who want to build a network to manage the relationship between higher education institutions and the needs of American Indian, Alaska Native and Native Hawaiian students. It works to connect the strengths of member organizations to impact the overall Native student educational experience.

*Mission:* To transform higher education in the United States & Canada in ways that improve the experiences and educational outcomes of Native students, which includes Native American, Alaska Native, Native Hawaiian, & Aboriginal peoples; works to enhance the professional skills and bolster resilience of higher education professionals, both Native and non-native, responsible for improving Native student recruitment, retention and graduation rates.

*Activities:* Annual Summer Institute; Grant Awards.

**CONNECTICUT**
**UNIVERSITY OF CONNECTICUT, AVERY POINT  
NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)**

1084 Shennecossett Rd. • GROTON, CT 06340

(860) 405-9000; Website: [www.iisp.uconn.edu](http://www.iisp.uconn.edu)

Kevin McBride, NAIS Coord. at Storrs

E-mail: [kevin.mcbride@uconn.edu](mailto:kevin.mcbride@uconn.edu)

Monica van Beusekom, Director, Interdisciplinary Studies

E-mail: [monica.vanbeusekom@uconn.edu](mailto:monica.vanbeusekom@uconn.edu)

Theodore Van Alst, Professor of NAIS at Avery Point

Ned Blackhawk (Western Shoshone)

E-mail: [ned.blackhawk@yale.edu](mailto:ned.blackhawk@yale.edu)

Nancy Shoemaker, Professor of History

E-mail: [nancy.shoemaker@uconn.edu](mailto:nancy.shoemaker@uconn.edu)

Joseph Comprone, Professor of English

E-mail: [joseph.comprone@uconn.edu](mailto:joseph.comprone@uconn.edu)

*Program:* An interdisciplinary program offering a NAIS Minor & Individualized Major focusing on Native American social studies, history, art and literature, as well as courses that would directly serve the particular economic needs and concerns of Native communities in New England and surrounding areas. Resources available: Native American Culture Club meets weekly and sponsors an annual powwow on campus. Financial aid available.

**YALE UNIVERSITY  
DEPARTMENT OF AMERICAN STUDIES & HISTORY**

P.O. Box 208236 • NEW HAVEN, CT 06520

(203) 432-1186; Kathryn Dudley, Chairperson

*Faculty:* Ned Blackhawk (Te-Moak Western Shoshone),

Randolph W. Townsend, Jr. Professor of History & American Studies

E-mail: [ned.blackhawk@yale.edu](mailto:ned.blackhawk@yale.edu)

An interdisciplinary study of history and culture, national identity, and the construction of local, indigenous, borderland, and diasporic communities.

**YALE UNIVERSITY - THE HOWARD R. LAMAR CENTER  
FOR THE STUDY OF FRONTIERS & BORDERS**

1037 Chapel St., P.O. Box 208201 • NEW HAVEN, CT 06520

(203) 432-1256 Fax 432-6846; E-mail: [lamar.center@yale.edu](mailto:lamar.center@yale.edu)

Stephen Pitti, Center Director and Professor of History (432-0560)

E-mail: [stephen.pitti@yale.edu](mailto:stephen.pitti@yale.edu)

Jay Gitlin, Associate Director & Senior Lecturer in History

E-mail: [jay.gitlin@yale.edu](mailto:jay.gitlin@yale.edu)

Ned Blackhawk (Western Shoshone), Professor of History/American Studies

*Purpose:* Seeks to encourage the study of frontier history. The principal priority is the support of graduate study in the departments of History and American Studies at Yale. *Activities:* Provides grants for dissertation research on topics relating to the Center's scholarly interests, the study of the frontier experience, the American West, and Native American history; sponsors an annual postdoctoral scholarship; holds an annual symposium of scholars in September, the annual Betts Lecture in November; and presents conferences and lectures by distinguished scholars throughout the academic year.

**YALE UNIVERSITY LAW SCHOOL - THE AVALON PROJECT**

Lillian Goldman Law Library, 127 Wall St. • NEW HAVEN, CT 06511

(203) 432-4992; Website: [www.law.yale.edu](http://www.law.yale.edu)

Eugene R. Fidell, Senior Research Scholar (American Indian Tribal Law)

An online resource for documents in Law, History and Diplomacy back to the 18th century & earlier...includes treaties between the U.S. & Native American tribes. Established 2001.

**YALE UNIVERSITY  
NATIVE AMERICAN CULTURAL CENTER (NACC)**

26 High St. • NEW HAVEN, CT 06520

(203) 432-2900

Matthew Makomenaw, Director & Assistant Dean

E-mail: [matthew.makomenaw@yale.edu](mailto:matthew.makomenaw@yale.edu)

Diana Onco-Ingyadet (Dine'/Kowa/Comanche), Assistant Director/Instructor

Ned Blackhawk (Western Shoshone), Professor of American Studies

& History; E-mail: [ned.blackhawk@yale.edu](mailto:ned.blackhawk@yale.edu)

Christopher J. Cutter, Clinician Researcher & Director Medical Research Unit

Jay Gitlin, Associate Director & Senior Lecturer in History

E-mail: [jay.gitlin@yale.edu](mailto:jay.gitlin@yale.edu)

Ruth Phillips, Native North American Art

Alanna Hickey, Assistant Professor of English

Margaret P. Moss (Hidatsa/Fort Peck Sioux), Associate Professor of Nursing

Established in 1993 to promote American Indian, Alaska Native, and Native Hawaiian culture and explores the issues that Native Americans face in today's world. The Center works to expose the Native community, as well as the greater Yale community, to Native American issues and culture by bringing programming to campus that includes events such as speakers, artist talks and installations, and conversations with leading Native intellectuals. The Native American Cultural Center also serves as a gathering place for Yale's Native American students as well as other student groups. *Mission:* To maintain a permanent and prominent Indigenous presence at Yale that incorporates and supports the success of future Native leaders through recruitment, encouragement, mentoring, service, and the fostering of a community that makes Yale the most sought after Ivy Institution for Indigenous achievement, research and solidarity; To promote Native American culture and explores the issues that Native Americans face in today's world; to serve as a gathering place for Yale's Native American students; to expose the Native community, as well as the greater Yale community, to Native American culture by bringing programming to campus that includes events such as speakers, dinners, study breaks, and movie nights. *Resources:* Native American & Indigenous Studies Resources; Association of Native Americans at Yale; The annual Henry Roe Cloud Conference started in 2005 to celebrate Native excellence at Yale through honoring the legacy of Henry Roe Cloud, a Winnebago alumnus who graduated from Yale College in 1910. With his Yale degree, Roe Cloud became a prominent educator and national advocate for Native American



people, making him a symbol of Indigenous excellence that students today strive to emulate. The Association of Native Americans at Yale hosts Henry Roe Cloud conference every few years to bring together Native students, alumni, faculty, and community members. Established 1993.

## DISTRICT OF COLUMBIA

### GEORGE WASHINGTON UNIVERSITY AT&T CENTER FOR INDIGENOUS POLITICS AND POLICY NATIVE AMERICAN POLITICAL LEADERSHIP PROGRAM (NAPLP) 805 21st St., NW Suite 301 • WASHINGTON, DC 20052

(202) 994-2083 Fax 994-8471

Website: [www.naplp.gwu.edu](http://www.naplp.gwu.edu); E-mail: [naplp@gwu.edu](mailto:naplp@gwu.edu)

Greg Lebel, Founder & Director Emeritus; E-mail: [glebel@gwu.edu](mailto:glebel@gwu.edu)  
Elizabeth Rule (Chickasaw), NAPLP Director; and Assistant Director,  
AT&T Center for Indigenous Politics and Policy (CIPP)

E-mail: [erule@gwu.edu](mailto:erule@gwu.edu)

Mackenzie Neal (Quapaw/Seneca/Osage/Choctaw), NAPLP

Program Associate; E-mail: [mackenzieneal@gwu.edu](mailto:mackenzieneal@gwu.edu)

Samantha Eldridge, Navajo Nation office of the President & VP

*Description:* The Native American Political Leadership Program (NAPLP) is a full scholarship for Native American, Alaska Native, and Native Hawaiian students who want to take part in Semester in Washington Politics. It is open to undergraduate and graduate students, including those who have completed their undergraduate degree but have not yet enrolled in a graduate program. NAPLP is made possible by a generous grant from AT&T. NAPLP scholarships are awarded to students based on academic ability, leadership potential, and an interest in politics. Students from all tribes and from every part of the United States are welcome to apply. There is no application fee for those applying for the NAPLP scholarship. Semester in Washington Politics Program, and the INSPIRE Pre-College Program. *Purpose:* To give Native American undergraduates an educational opportunity in the nation's capital. Partnering with Semester In Washington Politics, NAPLP students take classes at GW, participate in hands-on internships and interact with political leaders and policymakers. Includes a series of seminars devoted to public policy issues affecting Native American communities.

## FLORIDA

### UNIVERSITY OF FLORIDA AMERICAN INDIAN & INDIGENOUS STUDIES

College of Liberal Arts & Sciences

2014 Turlington Hall, P.O. Box 117300 • GAINESVILLE, FL 32611  
(352) 392-0780 Fax 392-3584

Website: <http://www.clas.ufl.edu/ids/conc/amerind.html>

Robin Wright, Associate Professor of Religion

E-mail: [baniwa05@ufl.edu](mailto:baniwa05@ufl.edu); (392-1625 ext. 230)

George Aaron Broadwell, Native American Languages

Pete Collings, Inuit of the Canadian Arctic

Richard S. Conley, Native American Politics

*Program:* Minor. A concentration in American Indian and Indigenous Studies (IDS-AIIS) within the Interdisciplinary Studies major has been established. This AIIS concentration is an extension of the minor (see *AIIS Minor*) for students who have interest in American Indian topics and would like to take their studies further with writing a senior thesis. This concentration is open to all students. The AIIS concentration will offer courses that cut across all disciplines such as anthropology, religion, Latin American studies, and history. This concentration deals with the issues and concerns of indigenous peoples of the Western Hemisphere while seeking to understand historical, political, social, and religious structures from an indigenous perspective.

### UNIVERSITY OF MIAMI AMERICAN INDIAN & GLOBAL INDIGENOUS STUDIES (NAGIS)

Coral Gables, FL 33124

E-mail: [nagis@miami.edu](mailto:nagis@miami.edu)

Caroline LaPorte (Little River Band Ottawa), Instructor

Goal: To provide ongoing and varied opportunities for undergraduate and graduate students, and the University community at large, to consider the complex histories, lived experiences, and perspectives of Native peoples in relation to diverse areas of knowledge and, more importantly, to their own lives.

## GEORGIA

### UNIVERSITY OF GEORGIA INSTITUTE OF NATIVE AMERICAN STUDIES (INAS) NATIVE AMERICAN STUDIES PROGRAM

Franklin College of Arts & Sciences

Peabody Hall 1625 • ATHENS, GA 30602

(706) 542-5356 Fax 542-6724

Website: [www.instituteofnativeamericanstudies.com](http://www.instituteofnativeamericanstudies.com)

LeAnne Howe (Choctaw of Oklahoma), Director & Eidson Distinguished

Professor in American Literature; E-mail: [lhowe1@uga.edu](mailto:lhowe1@uga.edu)

Claudio Saunt, Professor of American History & Associate Director of INAS

E-mail: [csaunt@uga.edu](mailto:csaunt@uga.edu)

Laura Adams Weaver, Instructor in the English Dept. and the INAS

E-mail: [laweaver@uga.edu](mailto:laweaver@uga.edu)

Robert Hill, Professor Emeritus of Native American Studies

E-mail: [bobhill@uga.edu](mailto:bobhill@uga.edu)

John Inscoc, Albert B. Saye Professor of History, INAS Steering Committee

Member (542-2299; E-mail: [jinscoe@uga.edu](mailto:jinscoe@uga.edu))

Ervan Garrison, Professor of Anthropology & Geology

E-mail: [egarriso@uga.edu](mailto:egarriso@uga.edu)

R. Alfred Vick, Associate Professor (Environmental Design)

E-mail: [ravick@uga.edu](mailto:ravick@uga.edu)

Victor Thompson, Professor, Director of Center for Archaeological Sciences

E-mail: [vdthom@uga.edu](mailto:vdthom@uga.edu)

Chris Cuomo, Professor of Philosophy, INAS Steering Committee Member

(542-2814) E-mail: [cuomo@uga.edu](mailto:cuomo@uga.edu)

Patricia Richards, Professor of Sociology & Women's Studies; INAS

Steering Committee Member (542-3235) E-mail: [plr333@uga.edu](mailto:plr333@uga.edu)

*Description:* The Institute of Native American Studies at the University of Georgia was founded in 2004. It quickly established itself as one of the best programs in country. Today, we are a vibrant community of two dozen scholars, including six Native faculty, in addition to our graduate and undergraduate students. Institutes at UGA, just like departments, have three functions: teaching, programming and research. *Mission:* Central to the mission of both Native American Studies as a discipline and to INAS is the study of the indigenous peoples of the Americas from the perspective of the indigenes themselves. Our logo reflects our mission. The yellow circle reflects not only the hoop of existence but the life-giving sun, revered by the Mississippians, their Muscogean descendants, and the Yuchi in Georgia (as well as numerous peoples throughout the Americas). Within the circle is the name of the institute in Cherokee, written in Sequoyah's syllabary, the only internally invented alphabet for a Native language. Because both "institute" & "studies" are abstractions, and "Native American" a foreign construct, the title is impossible to translate with total accuracy. Reflecting our mission, we opted for "We Are Speaking Here." It is our intent to have Native nations and peoples speaking here through INAS. At the core of INAS are its undergraduate & graduate certificate programs. These permit students to earn UGA degrees in "traditional" disciplines such as religion, English, law, anthropology, or history (or many others), while developing an expertise in Native American Studies and demonstrating it through a separate credential. *Resource:* Archaeology Field School.

### VALDOSTA STATE UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM (MINOR)

1500 N. Patterson St. • VALDOSTA, GA 31698

(229) 333-5494; Website: [www.valdosta.edu/nas](http://www.valdosta.edu/nas)

E-mail: [nativeamericanstudies@valdosta.edu](mailto:nativeamericanstudies@valdosta.edu)

Fred E. Knowles, Jr., Program Chairperson

E-mail: [feknowles@valdosta.edu](mailto:feknowles@valdosta.edu)

Dixie Haggard (333-5497); E-mail: [drhaggard@valdosta.edu](mailto:drhaggard@valdosta.edu)

Lavonna Lovern (333-7376); E-mail: [llovern@valdosta.edu](mailto:llovern@valdosta.edu)

Samantha Paul, Native American Studies Library Liaison

E-mail: [sepaul@valdosta.edu](mailto:sepaul@valdosta.edu)

A minor in Native American Studies at Valdosta State University provides students with an interdisciplinary approach that accelerates a greater understanding of native peoples over time and highlights their contributions to the global community. Our courses explore the prehistoric times before the impact of colonization and after the Western settlement, the native people located in the Southeast and Caribbean to the northern valleys of Canada, and artwork created by Native Americans. Addresses the global and regional problems of Native American tribes.

## HAWAII

### UNIVERSITY OF HAWAII - AMERICAN INDIAN, ALASKA NATIVE & NATIVE HAWAIIAN PROGRAM

1890 East West Rd., Moore Hall 405

School of Public Health • HONOLULU, HI 96822

(800) 927-3297 Fax (808) 956-6230

Rick Haverkate, MPH, Director

*Special program:* Educational Opportunities Program recruits Native Americans into the School as part IHS emphasis to increase numbers of Native Americans with Master's Degrees. *Instructors:* Gigliola Baruffi, MD, MPH; Kathryn L. Braun, MPH, DrPH; John Casken, RN, MPH, PhD; Alan R. Katz, MD, MPH; Walter K. Partick, MPH; and Barbara Z. Siegel, PhD.

**UNIVERSITY OF HAWAII AT MANOA  
DEPARTMENT OF ETHNIC STUDIES**

2560 Campus Rd., George Hall, Rm. 301 • HONOLULU, HI 96822  
(808) 956-8086 Fax 956-9494  
Website: [www.ethnicstudies.hawaii.edu](http://www.ethnicstudies.hawaii.edu); E-mail: [esdept@hawaii.edu](mailto:esdept@hawaii.edu)  
Ty P. Kawika Tengan, Associate Professor & Department Chair (956-5144)  
E-mail: [ttengan@hawaii.edu](mailto:ttengan@hawaii.edu)

Ethnic Studies provides introductory and advanced courses on theories and practices of ethnicity, race, class, and gender. The program also offers courses on the history and experiences of specific groups, including African Americans & Native Americans. Among groups in Hawai'i, Chinese, Filipinos, Hawaiians, and Japanese are subjects of separate courses. There are also courses dealing with critical topics such as ethnic identity, land tenure, social movements, and labor history. Students may earn a BA or the Certificate of Ethnic Studies. Graduates have gone on to successful work in public service, social service, business, law, labor organization, education, and other fields that require sensitivity to people and their backgrounds.

**IDAHO**

**BOISE STATE UNIVERSITY**

Department of Anthropology  
1910 University Dr. HEMG, Rm. 55 • BOISE, ID 83725  
(208) 426-3023 Fax 426-4329; E-mail: [anthropology@boisestate.edu](mailto:anthropology@boisestate.edu)  
John Ziker, Professor & Department Chair; E-mail: [johnziker@boisestate.edu](mailto:johnziker@boisestate.edu)  
Kristin Snopkowski, Associate Professor, Graduate Program Coordinator  
(426-3055) E-mail: [kristinsnopkowski@boisestate.edu](mailto:kristinsnopkowski@boisestate.edu)  
Program: Minor in Native American and Indigenous Studies.

**LEWIS-CLARK STATE COLLEGE**

School of Liberal Arts & Sciences-Social Sciences Division  
Native American Studies Minor, 500 8<sup>th</sup> Ave. • LEWISTON, ID 83501  
(800) 933-5272; (208) 792-2812 Fax 792-2193; Website: [www.lcsc.edu](http://www.lcsc.edu)  
Christopher Riggs, Division Chair & Professor of History; Native American Studies Faculty Advisor (792-2264) E-mail: [ckriggs@lcsc.edu](mailto:ckriggs@lcsc.edu)  
Robert F. Sobotta, Director, Native American/Minority Student Services  
E-mail: [bsobotta@lcsc.edu](mailto:bsobotta@lcsc.edu) (792-2858)  
Harold Crook (Nez Perce), Professor of Nez Perce Language; (792-2852)  
E-mail: [hcrook@lcsc.edu](mailto:hcrook@lcsc.edu)  
Angel Sobotta (Lapwai), Adjunct Instructor, Nez Perce Language (843-7325)  
E-mail: [aksobotta@lcsc.edu](mailto:aksobotta@lcsc.edu)  
Amy Canfield, Associate Professor of History (792-2362)  
E-mail: [aecanfield@lcsc.edu](mailto:aecanfield@lcsc.edu)  
Janelle Kelly, Administrative Assistant, Native American/Minority Student Services (792-2812) E-mail: [jakelly@lcsc.edu](mailto:jakelly@lcsc.edu)  
Melinda Tompkins (Coeur d'Alene), Pace Program Director  
E-mail: [mk@lcsc.edu](mailto:mk@lcsc.edu) (292-2530)  
Sam White Temple, Retention Specialist (792-2744)  
E-mail: [tswhite-temple@lcsc.edu](mailto:tswhite-temple@lcsc.edu)  
Victoria Mitchell, Club President

*Mission:* To assist students of color in meeting their educational goals.  
*Degree:* Minor in Native American Studies & Nez Perce Language.  
Lewis-Clark State College is located at Lewiston, Idaho, where two rivers (Clearwater & Snake), two cities (Lewiston & Clarkston), and two states (Idaho and Washington) come together. It is also where two peoples and two cultures came together in friendship and discovery – the Nez Perce Tribe and the Lewis & Clark Corps of Discovery. Founded in 1893, Lewis-Clark State is a public undergraduate college with a three-part mission of academic programs, professional-technical programs, and community programs. The Pi'amkinwaas *American Indian Center for Educational Excellence* promotes a positive learning environment that provides student support services and consideration to the unique cultural and community values of American Indian people. The center is respectful and inclusive of student representatives of all Nations. The goal of the *Native American Club* is to assist and promote all Native American students toward completion of a college education. Students participate in activities such as the promotion and planning of "Native American Awareness Week," fundraising projects, social and cultural activities reflecting Native American culture, encouraging higher education to local communities, and to provide student-to-student support. All students are welcome to be a part of the Native American Club.

**NORTH IDAHO COLLEGE  
AMERICAN INDIAN STUDIES PROGRAM**

Social & Behavioral Sciences Division, Lee-Kildow Hall  
1000 E. Garden Ave. • COEUR D'ALENE, ID 83814  
(877) 404-4536; (208) 769-7782; Website: [www.nic.edu/programs](http://www.nic.edu/programs)  
Victor Begay, Program Coordinator & Associate Professor of  
American Indian Studies (769-3314) E-mail: [victor.begay@nic.edu](mailto:victor.begay@nic.edu)  
Candace Johnston, Anthropology Instructor (665-5078)  
Evalene Melting Tallow, American Indian & International

Student Advisor (769-3365) E-mail: [efmeltingtallow@nic.edu](mailto:efmeltingtallow@nic.edu)  
*Degrees:* AA or AS and Academic Certificate in American Indian Studies.  
American Indian Student Services. *Transfer Program:* Designed in collaboration with the Coeur d'Alene Tribe and examines the contemporary and ancient experiences and ways of life of the first peoples of North America from their perspective. The curriculum is designed to provide a study of American Indians from a holistic and humanistic viewpoint by focusing on their cultural, historical, and contemporary life. It is an interdisciplinary program drawing on the arts, humanities, social sciences, natural resources, science, and professional studies.

**UNIVERSITY OF IDAHO  
AMERICAN INDIAN STUDIES (AIS) PROGRAM**

Department of Sociology & Anthropology  
875 Perimeter Dr. MS 1110 • MOSCOW, ID 83843  
(208) 885-6751 Fax 885-2034  
Philip Stevens (San Carlos Apache), Program Director & Assistant Professor  
E-mail: [pstevens@uidaho.edu](mailto:pstevens@uidaho.edu)  
Yolanda J. Bisbee (Nez Perce), Executive Director of Tribal Relations;  
Chief Diversity Officer (885-2468); E-mail: [yobiz@uidaho.edu](mailto:yobiz@uidaho.edu)  
Vanessa Anthony-Stevens, Associate Professor (885-0178)  
E-mail: [vstevens@uidaho.edu](mailto:vstevens@uidaho.edu)  
Harold Crook, Affiliate Faculty (792-2852)  
E-mail: [hcrook@nezperce.org](mailto:hcrook@nezperce.org)  
Rodney Frey, Professor Emeritus of Ethnography (885-6268)  
E-mail: [rfrey@uidaho.edu](mailto:rfrey@uidaho.edu)  
Shawna Daniels, Adjunct Faculty; Tribal Teacher  
E-mail: [sdaniels@cda-tribe-nsn.gov](mailto:sdaniels@cda-tribe-nsn.gov)  
D'Lisa Penney Pinkham, Adjunct Faculty; Tribal Teacher  
E-mail: [dpinkham@lapwai.org](mailto:dpinkham@lapwai.org)

*Description:* AIS (Minor) engages with Indigenous knowledge and cultures as dynamic, vibrant, diverse, place-based, resilient. The program seeks to educate, contemplate and study the deep continuities of Indigenous knowledge(s). Central to the vision of the American Indian Studies program are engaged relationships with Indigenous communities. *Purpose:* To provide and advance quality education for and about American Indians of Idaho, the region, and the nation. In fulfilling this mission, the Program is committed to meet the changing needs of Idaho's Indian tribes and all Idaho citizens through excellence in teaching, research, and service. In its academic program, the department provides concentrated study through an undergraduate minor and a Master of Arts degree in Interdisciplinary Studies with an American Indian Studies emphasis.

**UNIVERSITY OF IDAHO  
NATIVE AMERICAN STUDENT CENTER (NASC)**

875 Perimeter Dr. MS 3030 • MOSCOW, ID 83843  
(208) 885-4237 Fax 885-2034  
Sydel Samuels, Director, Native American Student Center (885-2332)  
E-mail: [ssamuels@uidaho.edu](mailto:ssamuels@uidaho.edu)  
Dakota Kidder, Program Coordinator & NASA Advisor, Native American Student Center (885-4237) E-mail: [dkidder@uidaho.edu](mailto:dkidder@uidaho.edu)  
Yolanda J. Bisbee (Nez Perce), Executive Director of Tribal Relations;  
Chief Diversity Officer (885-2468); E-mail: [yobiz@uidaho.edu](mailto:yobiz@uidaho.edu)  
Sarah Penney, Idaho EPSCoR Diversity, Outreach and Communications  
Coordinator (885-2345) E-mail: [sarahp@uidaho.edu](mailto:sarahp@uidaho.edu)  
NASC empowers Native American students by meeting their academic, social and cultural needs as they navigate the college experience. The NASC serves as a supportive foundation for students to help ease the transition from home to campus life. The NASC fosters community and growth among Native American students through mentoring, uncovering leadership qualities and inspiring cultural values that are vital to our Native identity. Native American Student Association (NASA).

**UNIVERSITY OF IDAHO – COLLEGE OF LAW  
NATIVE AMERICAN LAW PROGRAM**

875 Perimeter Dr. MS 2321 • MOSCOW, ID 83843  
(208) 885-0860  
Dylan Hedden-Nicely (Cherokee), Director & Associate Professor  
E-mail: [dhedden@uidaho.edu](mailto:dhedden@uidaho.edu)  
Neoshia R. Roemer (Saginaw Chippewa), Assistant Professor in Family Law, Child Welfare Law, & Federal Indian Law; E-mail: [roemerne@law.msu.edu](mailto:roemerne@law.msu.edu)  
The Native Law Program is focused on providing law students with a foundation in the interrelationship between Tribal Law, Federal Indian Law, and the intersection of State Law. The overview course, "Native American Law" provides a broad view of the field that offers law students an introduction into the foundations of Tribal civil jurisdiction, criminal jurisdiction, sovereignty, and natural resource management. This course offers a broad range of topics in Federal Indian law including the foundational cases, federal pre-emption of Indian affairs over state interests, federal delegation of authority to states, and the federal trust doctrine; and the basics of state law impacting Tribes, Practitioners also frequently guest lecture in the Native Law courses. Students

complete skills training in a Tribal Court CASA program as well as the National Native American Law Students Association moot court competition. These skills are then solidified through the service of externships with tribal nations, tribal courts, public interest organizations, and state and federal agencies.

#### IDAHO STATE UNIVERSITY AMERICAN INDIAN STUDIES PROGRAM

Department of Sociology/Anthropology, College of Arts & Letters  
921 S. 8<sup>th</sup> Ave., CB 8005 • POCATELLO, ID 83209  
(208) 236-2629 Fax 282-4944; E-mail: [centchri@isu.edu](mailto:centchri@isu.edu)  
Katherine Reedy (Aleut, Yupiit & Inupiat of Alaska);, Department Chair  
E-mail: [reedkath@isu.edu](mailto:reedkath@isu.edu)

Elizabeth A. Redd, Director & Assistant Professor of American Indian Studies  
(282-1153) E-mail: [lizkickham@isu.edu](mailto:lizkickham@isu.edu)

Drusilla Gould, Adjunct Lecturer, Native Language Instructor  
E-mail: [gouldrus@isu.edu](mailto:gouldrus@isu.edu)

Charles A. Speer, Associate Professor, Curator of Anthropology,  
Idaho Museum (282-4906) E-mail: [charlesspeer@isu.edu](mailto:charlesspeer@isu.edu)

Christ Loether (Shoshoni), Professor Emeritus; Director Linguistics Program  
and Co-Director of the Shoshoni Language Project (282-4859)  
E-mail: [chrisloether@isu.edu](mailto:chrisloether@isu.edu)

*Program:* The department coordinates minor programs in American Indian Studies, Linguistics, and Latino Studies as well as hosting Shoshoni Language Program. *Faculty:* Christopher Loether, Director (Linguistics, Language; Indians of California); Katherine Drusilla Gould (Senior lecturer, Native Language Instructor); Ernest Lohse (Native American Material Culture).

## ILLINOIS

#### UNIVERSITY OF ILLINOIS AT CHICAGO NATIVE AMERICAN SUPPORT PROGRAM

1200 W. Harrison St., Suite 2700 • CHICAGO, IL 60607  
(312) 996-4515 Fax 413-8099; E-mail: [nasp@uic.edu](mailto:nasp@uic.edu)

Tol Foster, Interim Director; E-mail: [tafoster@uic.edu](mailto:tafoster@uic.edu)

Jacob Adams (Colville), Program Coordinator; E-mail: [jacoba@uic.edu](mailto:jacoba@uic.edu)  
Carol Parks, Office Support Associate

"What we are doing is taking away one of the financial roadblocks, which is out-of-state tuition and recognize the historic tie between Illinois with the American tribal nations," said Kevin Browne, vice provost for academic and enrollment services at UIC. In addition to aid, campus officials point to the Native American Support Program that has existed at UIC for nearly 50 years as an assistance to American Indian and Alaska Native students trying to fit in on campus. Currently, there are approximately 600 students at UIC who identify as American Indian/Alaska Native and multiracial. While historically the Native Americans indigenous to the region included the Potawatomie, Ojibwa and Odawa tribes, they were driven out of Illinois and the Bureau of Indian Affairs does not list any tribes in Illinois. Nearby states such as Wisconsin and Michigan each list at least a dozen recognized tribes in those states and Indiana also lists one tribe.

#### SOUTHERN ILLINOIS UNIVERSITY NATIVE AMERICAN STUDIES (NAS) PROGRAM

Department of Anthropology, College of Arts & Science  
Peck Hall, Rm. 3426, CB 1608 • EDWARDSVILLE, IL 62026  
(618) 650-5044 Fax 650-5050

Julie Zimmermann, Program Director & Professor (650-2157)  
E-mail: [julzimm@slue.edu](mailto:julzimm@slue.edu)

*Faculty:* Gregory Fields, Susan Koolman, Robert Paulett, Corey Ragsdale,  
Cory Wilmott, Michele Lorenzini

*Program:* Minor in Native American Studies. The interdisciplinary minor in Native American Studies consists of courses from anthropology, art, history, and philosophy. Areas of faculty interest/expertise: Native cultures/material culture of the Great Lakes; Cherokee ethno-history; Native North Pacific Coast songs, oral tradition, and philosophy; archaeology of native Illinois and Midwest; Native North American art.

#### NORTHWESTERN UNIVERSITY CENTER FOR NATIVE AMERICAN & INDIGENOUS RESEARCH

Kresge Hall #4516, 515 Clark • EVANSTON, IL 60208  
(847) 491-4133; E-mail: [cnair@northwestern.edu](mailto:cnair@northwestern.edu)

Patty Loew, Center Director; E-mail: [patricia.loew@northwestern.edu](mailto:patricia.loew@northwestern.edu)

Pamela M. Silas (Menominee/Oneida of Wisconsin), Associate Director,  
Community Outreach & Engagement  
E-mail: [pamela.silas@northwestern.edu](mailto:pamela.silas@northwestern.edu)

Jennifer Michals, Program Assistant (491-4133)  
E-mail: [jennifer.michals@northwestern.edu](mailto:jennifer.michals@northwestern.edu)

Jasmine Gurneau, Manager, Native American & Indigenous Initiatives,  
Office of Institutional Diversity & Inclusion (467-6368)  
E-mail: [jasmine.gurneau@northwestern.edu](mailto:jasmine.gurneau@northwestern.edu)

Rose Miron, Director of D'Arcy McNickle Center, The Newberry

E-mail: [mironr@newberry.org](mailto:mironr@newberry.org) (312) 255-3569

Niyo Moraza-Keeswood, Assistant Director of Admissions, Native American

& Indigenous Student Outreach; E-mail: [niyomk@northwestern.edu](mailto:niyomk@northwestern.edu)

Kelly Wisecup, Professor of English & Native American Literature

E-mail: [Kelly.wisecup@northwestern.edu](mailto:Kelly.wisecup@northwestern.edu) (467-6088)

Beth Redbird, Assistant Professor of Sociology (467-3985)

E-mail: [redbird@northwestern.edu](mailto:redbird@northwestern.edu)

Kimberly R. Marion Suiseeya, Assistant Professor of Political Science

E-mail: [Kimberly.suiseeya@northwestern.edu](mailto:Kimberly.suiseeya@northwestern.edu) (491-8985)

The Center is Northwestern University's primary institutional space dedicated to advancing scholarship, teaching, learning, and artistic or cultural practices related to Native American and Indigenous communities, priorities, histories, and lifeways. The Center operates as a hub for multi-disciplinary, collaborative work informed by and responsive to Native American and Indigenous nations, communities, and organizations. We foster an innovative and Indigenous-centered intellectual space that is open to multiple modes of engagement for faculty, students, staff, and community members. The Center commits to developing and promoting reciprocal and sovereignty-affirming relationships and partnerships with Native American and Indigenous communities. The Center acknowledges the Indigenous peoples of the lands on which Northwestern University sits, as well as the University's historical relationship with the Cheyenne and Arapaho.

#### UNIVERSITY OF ILLINOIS AT URBANA-CHAMPAIGN NATIVE AMERICAN HOUSE-AMERICAN INDIAN STUDIES (AIS)

1206 W. Nevada St. MC-139 • URBANA, IL 61801

(217) 265-9870 Fax 265-9880; E-mail: [nah@illinois.edu](mailto:nah@illinois.edu)

Website: [www.ais.illinois.edu](http://www.ais.illinois.edu); E-mail: [ais@illinois.edu](mailto:ais@illinois.edu)

Nichole Boyd, House Director; E-mail: [nboyd4@illinois.edu](mailto:nboyd4@illinois.edu)

Sarika Deb, Office Support Specialist

Jenny L. Davis (Chickasaw), AIS Director & Associate Professor

of Linguistics; E-mail: [loksi@illinois.edu](mailto:loksi@illinois.edu)

Korinta Maldonado, Clinical Assistant Professor

E-mail: [korintam@illinois.edu](mailto:korintam@illinois.edu)

John M. McKinn (Gila River Maricopa), Associate Director (265-9878)

E-mail: [mckinn@illinois.edu](mailto:mckinn@illinois.edu)

Jacki Thompson Rand (Choctaw of Oklahoma), Associate Vice Chancellor

for Native Affairs & Associate Professor; E-mail: [jacki@illinois.edu](mailto:jacki@illinois.edu)

Robert Dale Parker, Professor of Literature; E-mail: [rparker1@illinois.edu](mailto:rparker1@illinois.edu)

Frederick E. Hoxie, Emeritus Faculty; E-mail: [hoxie@illinois.edu](mailto:hoxie@illinois.edu)

*American Indian Studies Program:* Undergraduate minor with a graduate minor under consideration.

## INDIANA

#### INDIANA UNIVERSITY AMERICAN INDIAN STUDIES RESEARCH INSTITUTE (AISRI) THE CENTER FOR THE DOCUMENTATION OF ENDANGERED LANGUAGES (CDEL)

422 N. Indiana Ave. • BLOOMINGTON, IN 47408

(812) 855-4086 Fax 855-7529

Website: [www.indiana.edu/~aisri](http://www.indiana.edu/~aisri); E-mail: [aisri@indiana.edu](mailto:aisri@indiana.edu)

Richard Henne-Ochoa, AISRI Director & Assistant Professor

E-mail: [rhenne@iu.edu](mailto:rhenne@iu.edu)

Brad Kroupa (Mandan, Hidatsa, Arikara), Research Associate

Laura L. Scheiber, Associate Professor of Anthropology

Indrek Park, Research Associate (Language) & Director of the Mandan

Language Project; E-mail: [inpark@indiana.edu](mailto:inpark@indiana.edu)

Cynthia Ramlo, Nakoda Language Instructional Design

E-mail: [cthorn@indiana.edu](mailto:cthorn@indiana.edu)

Thierry Veyrie, Research Associate Native American Language

E-mail: [tveyrie@iu.edu](mailto:tveyrie@iu.edu)

Joanna Cohan Scherer, Research Associate; E-mail: [schererj@si.edu](mailto:schererj@si.edu)

Raymond J. DeMallie & Douglas R. Parks, Emeritus Directors

Jon Bowman, Director (CDEL) E-mail: [jobowman@indiana.edu](mailto:jobowman@indiana.edu)

*Mission:* To serve as an interdisciplinary research center for projects focusing on the Native peoples of the Americas. Projects stress Plains Indian languages, cultures, and history, and include software development that enhances linguistic documentation, analysis, and publication, as well as innovative instructional media for teaching Native American languages. CDEL supports the Institute through the preservation of unique anthropological material, archiving a broad range of Native American material including field recordings, videos and photos, educating Institute Associates. The collection includes more than 2000 hours of audio and video field recordings.

#### INDIANA UNIVERSITY FIRST NATIONS EDUCATIONAL & CULTURAL CENTER (FNECC) NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)

Department of American Studies, Ballentine Hall 521

1020 E. Kirkwood Ave. • BLOOMINGTON, IN 47405



(812) 855-7718 Fax 855-0001; Website: [www.Indiana.edu](http://www.Indiana.edu)  
Nicholas Belle, Center Director; E-mail: [nbelle@indiana.edu](mailto:nbelle@indiana.edu)

Undergraduate & PhD Minors in Native American studies. Opened in April 2007, the FNECC is administered by the Office of the Vice President for Diversity, Equity, and Multicultural Affairs (OVPDEMA). The FNECC serves as a gathering place for Native American students—a central hub for the Native experience at IU Bloomington. This unique space allows students to feel valued and find a sense of unity on campus. Students discover a safe haven at the FNECC, where they are supported, welcomed, and given the tools, resources, and opportunities to explore their cultural heritage and establish important connections to IU Bloomington and beyond. Offers unique activities designed to preserve and promote Native American culture and heritage. We also partners with some of the country's most influential and respected tribal leaders and scholars to provide opportunities emphasizing Native American traditions, ceremony, and storytelling. *Committee on Native American & Indigenous Studies*: Nicholas Belle (Center Director); Kelly Berkson (Linguistics); Serafin M. Coronel-Molina (Indigenous Languages); Ilana Gershon (Anthropology); Brian Gilley (Anthropology); Philip S. LeSourd (Native American Languages); Lauren Morris MacLean (Political Science in American Indian/Alaska Native Communities); Douglas R. Parks (Anthropological linguistics); Laura Scheiber (Native American ethno-history); April Sievert (Anthropology/Archaeology); Jayne-Leigh Thomas (NAGPRA repatriation). *Special Resources & Facilities*: American Indian Studies Research Institute (focuses on Native North American cultures, languages and ethno-history); Center for the Documentation of Endangered Languages Sound Laboratory (CDEL); Mathers Museum of World Cultures; American Indian Students Association; Native American Resources at the Herman B. Wells Library; First Nations Educational & Cultural Center (FNECC). *Activities*: Powwow; Annual Meeting; Scholarships available. *Publication*: NAIS News.

**INDIANA UNIVERSITY-PURDUE UNIVERSITY  
AMERICAN INDIAN PROGRAMS  
NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)**

IU School of Liberal Arts, 425 University Blvd.  
Cavanaugh Hall 325, INDIANAPOLIS, IN 46202  
(317) 274-8356 Fax 274-0245  
Nancy Peterson, Professor & Department Head (English)  
E-mail: [njp@purdue.edu](mailto:njp@purdue.edu)

*Program*: NAIS Minor. *Mission*: Our goal is to educate & inform students about the Native experience that comes from the rich cultural heritage of the sovereign Indigenous peoples of the United States. Another goal is to create a department that collaborates with Native communities and engages students in nation building. The NAIS program introduces students to differences in the perspectives of Native American cultures on a wide variety of topics. Students gain an awareness of the diversity and multiple layers of humanistic knowledge within the framework of the North American human experience. Native American Studies undergraduate students have the option to support the student organization called the Native American Student Alliance (NASA) that provides and supports education awareness and program development on campus. Graduate students, staff and faculty work together to enhance the educational, professional and cultural opportunities for the Universities' Native American community through the Native American Faculty Staff Council (NAFSC). *Resources*: Native American Student Alliance (NASA). *Special program*: Certificate in Native American Studies. *Instructors*: Dawn G. Marsh (Native American and indigenous peoples history); Lawrence Kuznar (Navajo); H. Kory Cooper, Assistant Professor of Anthropology).

**VALPARAISO UNIVERSITY  
AMERICAN INDIAN STUDIES PROGRAM**

Department of Geography  
Kallay-Christopher Hall - 1809 Chapel Dr. • VALPARAISO, IN 46383  
(219) 464-5139 Fax 464-5381  
Teresa Balselsholz, Department Chairperson  
E-mail: [Teresa.balselsholz@valpo.edu](mailto:Teresa.balselsholz@valpo.edu)

Ronald Janke, Program Director; E-mail: [ronald.janke@valpo.edu](mailto:ronald.janke@valpo.edu)  
*Program*: American Indian Studies Minor - Covers Native American issues and culture through the study of historical geography, anthropology, and contemporary problems of a wide range of tribal groups and the changing perceptions of Indians in our society & current socio-economic challenges these groups face. *Special programs*: Field courses; Plains Indians.

**IOWA**

**IOWA STATE UNIVERSITY  
CENTER FOR INTERCULTURAL STUDIES  
WORLD LANGUAGES & CULTURES DEPARTMENT  
AMERICAN INDIAN STUDIES PROGRAM (AISP)**

College of Liberal Arts & Science, 3102 Pearson Hall  
505 Morrill Rd. • AMES, IA 50011

(515) 294-4046 Fax 294-5104  
Sebastian Braun, Director (2015-present) (294-9021)  
E-mail: [sfbraun@iastate.edu](mailto:sfbraun@iastate.edu)  
Grant Arndt, Professor of Anthropology (294-5599)  
E-mail: [gparnt@iastate.edu](mailto:gparnt@iastate.edu)  
Christina Gish Hill, Professor of American Studies (294-0101)  
E-mail: [cghill@iastate.edu](mailto:cghill@iastate.edu)  
Lynn Paxson, Professor of Architecture  
E-mail: [lpaxson@iastate.edu](mailto:lpaxson@iastate.edu)

Providing a Minor in American Indian Studies, the AISP reflects Contemporary American Indian Studies to an enrollment of over 500 students. Provides in-state tuition to members of tribes with a historical connection to the state of Iowa, specifically the Iowa, Kickapoo, Menominee, Miami, Missouri, Ojibwe (Chippewa), Omaha, Otoe, Ottawa (Adawa), Potawatomi, Sac & Fox (Sauk, Meskwaki), Sioux & Winnebago (HoCak). *Facilities*: United Native American Student Organization, and the ISU chapter of the Association of Indian Science & Engineering Society. *Activities*: American Indian Symposium held each Spring.

**UNIVERSITY OF IOWA  
NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)**

College of Liberal Arts & Sciences  
210 Jefferson Bldg., 129 E. Washington St. • IOWA CITY, IA 52242  
(319) 335-0320 Fax 335-0314; E-mail: [amerind-nativestds@uiowa.edu](mailto:amerind-nativestds@uiowa.edu)  
Stephen Warren, Program Coordinator, Professor; Chair, Dept. of American Studies (335-2064; E-mail: [Stephen-warren@uiowa.edu](mailto:Stephen-warren@uiowa.edu))  
Laura Kastens, Administrative Services Coordinator  
E-mail: [laura-kastens@uiowa.edu](mailto:laura-kastens@uiowa.edu)  
John Doershuk, Director and State Archaeologist (384-0751)  
E-mail: [john-doershuk@uiowa.edu](mailto:john-doershuk@uiowa.edu)  
Carrie Schuettpeiz (Lumbee), Associate Professor of Practice (335-3555) & Vice President of the Native American Council  
E-mail: [carrie-schuettpeiz@uiowa.edu](mailto:carrie-schuettpeiz@uiowa.edu)  
Micheline Pesantubbee (Choctaw of Okla.), Associate Professor Emerita  
E-mail: [micheline-pesantubbe@uiowa.edu](mailto:micheline-pesantubbe@uiowa.edu)  
Phillip Round, Professor of English & NAIS (335-0476)  
E-mail: [phillip-round@uiowa.edu](mailto:phillip-round@uiowa.edu)

*Program*: Certificate in NAIS: A certificate in Native American and Indigenous Studies enriches an undergraduate or graduate liberal arts degree by exposing students to North American tribal histories and cultures that are otherwise ignored in mainstream elementary, high school and college curricula. The courses required for the certificate help broaden the scope of students' understanding of United States history, with special reference to Native Americans' role in its founding, economy, Indian-white relations, and contemporary society. They also serve to make students aware of opportunities for further study and concentration in areas such as history, literature and the arts. The certificate in Native American and Indigenous Studies effectively complements degrees in professional areas such as social work, the law, education and public health, and better prepares graduates in those area to understand and address issues related to the American Indian people they will serve. Native American and Indigenous Studies, as a whole, provides an opportunity for non-Native students to become acquainted with members of various Native tribal communities which they might not otherwise experience. It also offers Native students a chance to enhance their knowledge and understanding of broad themes in the history and study of Native North America beyond their own tribal histories. The study of federal Indian law and policy, especially, will enlarge their understanding of their respective tribes' legal and political relations with the United States government. A number of courses from the departments of American Studies, Anthropology, Art History, English, History and Law are approved courses leading to a certificate or minor in the undergraduate program. *Projects*: A Search for Eastern Shawnee History, 1830-1945; Ioway City: A Walk Through Iowa City's Native American Past and Present; Iowa Native Spaces; Repatriation Files: Conversations on Native American Cultural Sovereignty. *Special programs*: American Indian Science and Engineering Society; annual powwow, student conference. Financial aid: Iowa First Nations offers resident tuition to members of tribes historically connected to Iowa.

**UNIVERSITY OF IOWA - COLLEGE OF LAW**

416 Boyd Law Bldg., 130 Byington Rd. • IOWA CITY, IA 52242  
(319) 335-6850; Kevin K. Washburn (Chickasaw of Oklahoma),  
Dean & Professor of Law  
E-mail: [kevin-washburn@uiowa.edu](mailto:kevin-washburn@uiowa.edu)

Offers a strong Native American law program. *Activities*: The Native American Law Student Association and the University of Iowa College of Law have established the Iowa Indian Defense Network, a computer bulletin board dedicated to the exchange of information, views, assistance, and rights, to Indian policy, tribal government, tribal news, and other Indian affairs questions.

## KANSAS

**UNIVERSITY OF KANSAS MEDICAL CENTER  
CENTER FOR AMERICAN INDIAN COMMUNITY HEALTH (CAICH)**

MS 1030, 3901 Rainbow Blvd. • KANSAS CITY, KS 66160

(913) 588-0866 Fax (855) 315-0055; E-mail: [caich@kumc.edu](mailto:caich@kumc.edu)

Christine M. Daley, Director; E-mail: [cdaley@kumc.edu](mailto:cdaley@kumc.edu)

Jason W. Hale, Assistant Director for Community Engagement & Education  
Crystal Y. Lumpkins, Associate Professor

CAICH began in 2010 as a National Institute on Minority Health and Health Disparities funded Exploratory Center of Excellence. Their mission is to improve the physical, mental, spiritual, and cultural health of American Indian communities and individuals throughout Kansas, the region, and the nation through collaborative research, education, and service. Their vision is health equity and equality for all American Indians. CAICH serves multiple purposes for both KUMC and the American Indian communities we serve. First and foremost, they strive to bring together researchers and American Indian communities for the purpose of conducting quality community-based participatory research to reduce health disparities. Community-based participatory research is mandated by the majority of American Indian communities for anyone wishing to conduct research with them. They provide significant assistance to researchers who do not have the experience or connections in the community that we have. Second, they enhance the image of KUMC in American Indian communities locally, regionally, and nationally through culturally appropriate programs and provision of services. Third, they increase the number of American Indians entering the health professions and health research careers through educational pipelining activities. Fourth, they provide services to American Indian communities locally, regionally, and nationally to improve health, health literacy, and educational attainment.

**\*HASKELL INDIAN NATIONS UNIVERSITY  
INDIGENOUS AND AMERICAN INDIAN STUDIES (IAIS)**

College of Natural and Social Sciences

127 Parker Hall, 155 Indian Ave. #1305 • LAWRENCE, KS 66046

(785) 749-8404 Fax 832-6643; Website: [www.haskell.edu](http://www.haskell.edu)

Raylene Hayes, Contact, Indigenous & American Indian Studies

E-mail: [rhayes@haskell.edu](mailto:rhayes@haskell.edu); (832-6611)

Tamarah Pfeiffer (To'dichiinii), Interim President (749-8497)

Mona Franklin, Special Assistant to the President

E-mail: [mona.franklin@bie.edu](mailto:mona.franklin@bie.edu)

Cheryl Chuckluck, Acting Vice President for Academics

Tonia Salvini, Vice President of University Services

Marie Thorne, Chief Financial Officer

Julia Goodfox, College Dean; E-mail: [goodfox@haskell.edu](mailto:goodfox@haskell.edu)

Cory Deer, Director of Little Nations Academic Center

Melanie Daniel, Academic Affairs Office; E-mail: [mdaniel@haskell.edu](mailto:mdaniel@haskell.edu)

**Faculty:**

Daniel Wildcat (Yuchee Creek), Director of Indigenous and American Indian Studies (749-8497); E-mail: [jwildcat@haskell.edu](mailto:jwildcat@haskell.edu)

Jimmy Beason, IAIS Faculty; E-mail: [jbeason@haskell.edu](mailto:jbeason@haskell.edu)

Melissa Holder (Winnebago) E-mail: [mholder@haskell.edu](mailto:mholder@haskell.edu)

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Eric Anderson (Citizen Band Potawatomi); E-mail: [eanderson@haskell.edu](mailto:eanderson@haskell.edu)

Phillip Marshall (Salt River Pima) E-mail: [pmarshall@haskell.edu](mailto:pmarshall@haskell.edu)

Beverly Fortner (Dine), Director, Academic Support Center,

Tommaney Library (832-6659); E-mail: [bfortner@haskell.edu](mailto:bfortner@haskell.edu)

Carrie Cornelius (Oneida of Wisconsin), Librarian-Tommaney Library

E-mail: [ccornelius@haskell.edu](mailto:ccornelius@haskell.edu)

Haskell offers a BA in Indigenous & American Indian Studies. The Indigenous Nations and American Indian Studies/Social Sciences program is an interdisciplinary field that encompasses such fields as history, language, psychology, social work, sociology, and American Indian studies. Our program utilizes a curriculum that fosters a comprehensive and critical approach to the study and practice of Tribal Nation sovereignty and self-determination. **Mission:** To promote the values embodied by CIRCLE: Communication, Integrity, Respect, Cooperation, Leadership, and Excellence. The focus of the Indigenous and American Indian Studies Program is to prepare Indigenous, American Indian, and Alaska Native students for advocacy and leadership positions that promote and protect the sovereignty and self-determination of First Nations People; to provide students with an integrated foundation of interdisciplinary knowledge and the practical skills needed to contribute to the development of Indigenous, American Indian, and Alaska Native communities and Nations. **Outcomes:** Identify and describe Indigenous, American Indian, and Alaskan Native treaties, policies, histories, and sovereignty and self-determination; to promote relevant and community-based opportunities and solutions that contribute to the well-being of Indigenous Nations and American Indian and Alaskan Native communities; to prepare themselves for occupations in Tribal and federal government, social work, law, education, archiving and information management, information technology, and advocacy positions. **Publication:** The Indian Leader; Jared Nally, Editor

**UNIVERSITY OF KANSAS - INDIGENOUS STUDIES PROGRAM**

College of Liberal Arts & Sciences

1410 Jayhawk Blvd., Lippincott, Rm. 6 • LAWRENCE, KS 66045

(785) 864-2660 Fax 864-0370

Website: [www.indigenous.ku.edu](http://www.indigenous.ku.edu); E-mail: [indigenous@ku.edu](mailto:indigenous@ku.edu)

**Program:** Master's degree program and graduate certificate.

**Faculty:**

Brent Metz, Director of Undergraduate Studies & Professor of Anthropology  
E-mail: [bmetz@ku.edu](mailto:bmetz@ku.edu) (864-2631)

Jennifer A. Raff, Associate Professor & Director of Graduate Studies,

Anthropology (864-2633) E-mail: [Jennifer.raff@ku.edu](mailto:Jennifer.raff@ku.edu)

Joseph Brewer, Director & Associate Professor of Environmental Studies

Studies (864-5271) E-mail: [joseph.brewer@ku.edu](mailto:joseph.brewer@ku.edu)

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Health; Director, Center for American Indian Community Health

E-mail: [cdaley@kumc.edu](mailto:cdaley@kumc.edu); (913-588-2477)

Judge Shawn K. Watts (Cherokee), Clinical Associate Professor,

Director, Tribal Judicial Support Clinic; (864-4513)

E-mail: [shawn.watts@ku.edu](mailto:shawn.watts@ku.edu)

Norman Akers (Osage), Associate Professor of Art (864-3231)

E-mail: [normanakers@ku.edu](mailto:normanakers@ku.edu)

Kent Blansett (Cherokee/Creek/Choctaw/Shawnee/Potawatomi).

Langston Hughes Associate Professor of Indigenous Studies and History

Founder & Executive Director, American Indian Digital History Project

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Andrew McKenzie, Associate Professor, Linguistics (864-2881)

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Melisa Greene-Blye (Miami), Assistant Professor

E-mail: [melissagreene-blye@ku.edu](mailto:melissagreene-blye@ku.edu)

Bethany Harris, Graduate Academic Advisor (864-0778)

E-mail: [bethanyharris@ku.edu](mailto:bethanyharris@ku.edu)

Joshua Miner, Assistant Professor & Director of Graduate Studies,

Film & Media Studies, Native/Indigenous Film & Media

E-mail: [j.d.miner@ku.edu](mailto:j.d.miner@ku.edu)

Michael Zogry, Chair & Associate Professor, Religious Studies; Co-chair  
of the Native Traditions in the Americas Program

E-mail: [mzogry@ku.edu](mailto:mzogry@ku.edu) (864-7257)

Jay T. Johnson, Professor of Geography

E-mail: [jaytjohnson@ku.edu](mailto:jaytjohnson@ku.edu)

Peter H. Welsh, Director and Professor, Museum Studies Program

E-mail: [phwelsh@ku.edu](mailto:phwelsh@ku.edu)

The Indigenous Studies master's degree program provides students with in-depth knowledge of Indigenous peoples' complex and diverse cultures and histories, as well as their impacts on the global society. Our multidisciplinary program offers students the advantage of studying relevant issues from a wide range of academic perspectives. The expertise of our affiliate faculty members includes Native American history, including medical and legal aspects; indigenous literature; ethno-botany; Indigenous peoples' cultural survival and political activism; American Indian tribal governments; indigenous geographies and cartographic history; Native American religions; and much more. The mission of the multidisciplinary Indigenous Studies Program is to educate students and promote scholarship about the complexity and diversity of Indigenous peoples' cultures and histories, and to provide students with the knowledge to understand and assess the U.S. tribes' unique relationships to the U.S. government. Indigenous Studies encourages appreciation of the contributions of Indigenous peoples to the global society, provides students with an understanding of the difficulties confronting tribal nations and offers foundational knowledge to assist them in finding innovative solutions to solve those problems. **Resources:** KU Powwow and Indigenous Cultures Festival (in April); First Nations Student Association (FNSA); Museum of Anthropology; Spencer Museum of Art.

**UNIVERSITY OF KANSAS - SCHOOL OF LAW  
TRIBAL LAW & GOVERNMENT CENTER**

403 Green Hall • LAWRENCE, KS 66045

(785) 864-4513

Website: <http://www.law.ku.edu/academics/triballaw/center/>

Judge Shawn K. Watts (Cherokee), JD, Center Director

Director, Mediation Clinic, Clinical Associate Professor of Law

E-mail: [shawn.watts@ku.edu](mailto:shawn.watts@ku.edu)

The Center represents Indian nations and tribes & requires an understanding of the laws, history and policies that affect them. The complexity of "Indian law," and the lack of specific programs designed to educate graduates about the unique legal and cultural needs of Indian people, has created a situation in which lawyers representing Indian tribes place too great an emphasis on state law and federal law when dealing with Indian nations. As a result, these lawyers may unconsciously be contributing to the weakening of unique tribal

legal and governance traditions by recommending the adoption of tribal laws and policies founded upon the Anglo-American legal and political traditions rather than the unique traditions of their tribal clients. Through its activities, the Tribal Law & Government Center at KU Law aims to equip students and legal professionals who will represent Indian nations with the skills necessary to appreciate & strengthen the unique nature of indigenous tribal legal systems.

#### OTTAWA UNIVERSITY

1001 S. Cedar St. • OTTAWA, KS 66067  
(800) 755-5200 Fax (785) 229-1008; Website: [www.ottawa.edu](http://www.ottawa.edu)

*Description:* in 1865, 9,000 students at seven campuses and via the internet. The Ottawa Indians donated 20,000 acres for a university to ensure the education of the Baptist missionary's children. In exchange, the Baptists agreed to build and operate the school with a purpose to provide free education to the Ottawa Indians. In 2008, Ottawa University expanded the agreement with the Ottawa Tribe, wherein tribal members may attend any of OU's eight campuses or OU Online, in either the undergraduate or graduate program, free of charge - including room, board and fees. Today, there are more than 7,000 students attending the University.

#### JOHNSON COUNTY COMMUNITY COLLEGE CENTER FOR AMERICAN INDIAN STUDIES (CAIS)

12345 College Blvd., Campus Box 36 • OVERLAND PARK, KS 66210  
(913) 469-8500 ext. 4823 Fax 469-2585  
Website: [www.jccc.edu/academics/cais](http://www.jccc.edu/academics/cais)

Sean M. Daley, Professor of Anthropology & Center Director  
E-mail: [smdaley@jccc.edu](mailto:smdaley@jccc.edu)  
William McFarlane (Anthropology); Professor & Chair  
E-mail: [mcfarlane@jccc.edu](mailto:mcfarlane@jccc.edu)

Serves as a resource and advocate for American Indian and Alaska Native individuals and communities. We also act as a resource for JCCC students, faculty, staff and community members who are trying to better their understanding of these cultures, societies and ways of life. They welcome organizations academic institutes, Indian Nations, Indian communities and individuals (both Native and non-Native) who share our mission to seek to affect positive change in Indian country. The AIHREA scholarship is available to college students of any age, gender, socio-economic status, physical ability, and so forth who are seeking skills, a degree and/or a career working to improve the physical, mental, emotional and/or spiritual well-being of American Indians and Alaska Natives. While preference will be given to Native students, anyone, regardless of ethnicity, is welcome to apply. The AIHREA scholarship can be used at any community college, tribal college, four-year college or university in the United States. Any academic major is eligible to apply. The scholarship money can be used for tuition, fees, books & required class materials. The AIHREA Student Summer Internship Program allows high school, undergraduate and graduate students the opportunity to work on various community-based research projects with American Indian communities in Kansas and throughout the Plains region. During this 8-week paid internship, interns work with faculty and staff from both CAIS and the Center for American Indian Community Health at the University of Kansas Medical Center on research projects centering on American Indian health and education. Affiliated with the American Indian Health Research & Education Alliance (Website: [www.aihrea.com](http://www.aihrea.com)). *Design Team members:* Brandon Roche, Blake Nofzinger, Matt Martiny, and Keri Sartain.

#### PITTSBURG STATE UNIVERSITY 21<sup>st</sup> CENTURY LIBRARY ALLIANCE

College of Education, 106 Hughes Hall  
1701 S. Broadway • PITTSBURG, KS 66762  
(620) 235-4499 Fax 235-4520

Dr. Alice Sagehom, Department Chair; E-mail: [asagehorn@pittstate.edu](mailto:asagehorn@pittstate.edu)  
Steve Cox, Curator of Special Collections/Archivist/Professor (235-4883)

*Description:* The program, which is titled the 21st Century Library Alliance, is a collaborative effort between PSU, the nine Native American Tribes, 16 school districts with Native American student populations greater than 10 percent, and the American Indian Center for Excellence (AICE) at Northeast Oklahoma A&M. *Goal:* To enhance the quantity and quality of American Indian and American Indians serving Library Media Specialists in order to meet the information needs of the American Indian population in Oklahoma, Kansas, and Missouri. The schools that joined in a collaborative agreement are: Afton ISD, Bluejacket ISD, Commerce ISD, Fairland ISD, Grove ISD, Jay ISD, Ketchum ISD, Miami ISD, Quapaw ISD, Turkey Ford ISD, Welch ISD, White Oak ISD, Wyandotte ISD, Seneca R-7, Fort Scott USD 234 and Pittsburg USD 250. A primary focus of the grant is to provide 25 library media specialists with a specially designed curriculum that empowers Native American scholars. The focus is on how to provide services to Native American children and adults; to educate media specialists in the organization, management, and preservation of materials in 21st century Native American heritage institutions. This project will also provide a collaborative environment for these media specialists to work with Native American tribal members, who can encourage cultural change and ensure an unbiased climate and curricula in school libraries and

classrooms. The candidates will learn the tribal culture first hand, establish networks, and in return bring the latest technology skills for preserving and locating current and past documents to the tribal libraries and museums." the beginning of greater collaboration between the university, the nine, et al.

## KENTUCKY

#### NORTHERN KENTUCKY UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM (NAS)

College of Arts & Sciences, Department of Anthropology  
217C Landrum Academic Center • HIGHLAND HEIGHTS, KY 41099

(859) 572-5259 Fax 572-6086; Website: [www.nku.edu](http://www.nku.edu)  
Sharyn R. Jones, Advisor, Native American Studies Minor, Professor & Director, Anthropology Program, Native American Studies Minor  
E-mail: [jones33@nku.edu](mailto:jones33@nku.edu) (572-7910)

T. Eric Bates, Co-director, Native American Studies Minor Faculty Sponsor, Native American Student Association (572-1436) E-mail: [batesth@nku.edu](mailto:batesth@nku.edu)  
Zachary X. Hruby, Lecturer (572-5255) E-mail: [hruby21@nku.edu](mailto:hruby21@nku.edu)

*Program:* BA & BS with a minor in Native American Studies. *Faculty:* Britteny M. Howell (cultural anthropology, Alaska Natives). *Resources:* Museum of Anthropology; Kentucky Native American Commission; Kentucky Center for Native American Art & Culture. Native American studies has as its focus the prehistory, history, contemporary situation, and way of life of Native Americans (American Indians). The commonwealth of Kentucky is rich in Native American culture. NKU is located in the heart of the prehistoric Ohio Valley mound-builder cultures of Adena, Hopewell, and Fort Ancient, on lands claimed by both the historic Shawnee and Cherokee. The university is only about 50 miles from the soon-to-be-built Kentucky Center for Native American Arts and Culture and is recognized by the Kentucky Native American Heritage Commission. NKU's Native American studies program is the only such program in Kentucky. There are two Native American student organizations at NKU: First Nations Student Organization and Kiksuya. Native American studies minors are encouraged to participate in both. Each year NKU anthropology faculty present the Outstanding Student in Native American Studies Award. NKU provides students with opportunities to do Native American studies outside the classroom and develop résumé-worthy skills important in the job quest. Through Kiksuya, every spring NKU students can go to a reservation in the Dakotas. Every summer students also have the opportunity to participate in an archaeological dig at a prehistoric Native American village site in Northern Kentucky. Students also have opportunities to work on museum exhibits.

## LOUISIANA

#### SOUTHERN UNIVERSITY LAW CENTER NATIVE AMERICAN LAW & POLICY INSTITUTE (NALPI)

2 Roosevelt Steptoe Dr. • BATON ROUGE, LA 70813  
(225) 771-2552 Fax 771-2474

Adam Crepelle (United Houma), Managing Fellow  
E-mail: [acrepelle@sulc.edu](mailto:acrepelle@sulc.edu)

Michael D. Oeser, Associate Professor & Senior Fellow (771-4900)  
E-mail: [moeser@sulc.edu](mailto:moeser@sulc.edu)

The institute offers a Federal Indian law course and a host of seminars and conferences, including the Louisiana Rural Economic Development Summit, All Roads Lead to Chaco Canyon, and the Tribal Courts and Tribal Sovereignty Symposium. Furthermore, the Law Center leads the charge as the first and only historically black college and university (HBCU) to have an institute of this magnitude. The Institute was created as a catalyst to raise awareness about Native American tribes and provide an outlet where they can receive educational, advocacy, legal and policy assistance. With the creation of the institute, the Law Center has established partnerships with multiple tribes including the Choctaw Nation of Oklahoma, Chitimacha Tribe of Louisiana and Tunica-Biloxi Tribe of Louisiana. At its September meeting, the Southern University System Board of Supervisors approved the recent partnership between the United Houma Nation and Law Center to provide assistance in obtaining federal recognition. The NALPI plans to expand with a fully comprehensive tribal law curriculum and continue to build stronger relationships with tribes that translate into more learning and employment opportunities for students. NALPI is the only Indian law program in the Southeastern United States.

## MAINE

#### UNIVERSITY OF MAINE NATIVE AMERICAN STUDIES PROGRAM

Wabanaki Center, 5717 Corbett Hall, Room 208 • ORONO, ME 04469  
(207) 581-1417 Fax 581-4760; Website: [www.naps.umaine.edu](http://www.naps.umaine.edu)

Darren Ranco (Penobscot), Program Chairperson; Associate Professor of Anthropology & Coordinator of Native American Research (581-9485)



E-mail: [darren.ranco@maine.edu](mailto:darren.ranco@maine.edu)

Jennifer Bowen, Administrative Specialist (581-1417)

E-mail: [Jennifer.bowen@maine.edu](mailto:Jennifer.bowen@maine.edu)

John Bear Mitchell, Lecturer & Center Outreach Coordinator (581-1432)

E-mail: [john.b.mitchell@maine.edu](mailto:john.b.mitchell@maine.edu)

Lisa Neuman, Associate Professor of Native American Studies & Anthropology (581-4489) E-mail: [lisa.neuman@maine.edu](mailto:lisa.neuman@maine.edu)

Micah Pauling, Associate Professor of Native American Studies & History (581-1424) E-mail: [micah.pauling@maine.edu](mailto:micah.pauling@maine.edu)

Roger Paul & William Yellow Robe, Jr., Visiting Adjunct Lecturers

Tish Carr, Ways Special Projects Coordinator; E-mail: [tish.carr@maine.edu](mailto:tish.carr@maine.edu)

Jen Bowen, Administrative Specialist; E-mail: [jennifer.bowen@maine.edu](mailto:jennifer.bowen@maine.edu)

*Description:* An interdisciplinary academic program offering a Minor in Native American studies. The presence of the Wabanaki Tribes within the State of Maine provides a tie to the history, language, and vital culture unique to Maine and is a major focus of the program. *Purpose:* To teach students through Native perspectives, to understand Native people, their traditions, and their rights to self-determination. *Resources:* Northeast Indian Research and Resource Library.

## MARYLAND

### COMMUNITY COLLEGE OF BALTIMORE CO. CATONSVILLE NATIVE AMERICAN STUDIES PROGRAM

College of the Humanities & Social Studies

800 S. Rolling Rd., A 303 • BALTIMORE, MD 21228

(443) 840-5916 Fax 840-5321; E-mail: [nasi@cCBCMD.edu](mailto:nasi@cCBCMD.edu)

Dr. Stephanie A.L. Mowles, Program Coordinator (840-5916)

E-mail: [smowles@cCBCMD.edu](mailto:smowles@cCBCMD.edu)

*Degree:* A.A. Native American Studies, Humanities and Social Sciences. It is the first and only program of its kind in the state of Maryland. Scheduled to start in the Spring 2012 semester, the program comes on the heels of Governor Martin O'Malley's executive order formally recognizing the Native American Piscataway Conoy and the Piscataway Indian Nation tribes as a distinct people. The educational objective of this new program is to develop a greater understanding of the roles of Native American people, nations and communities both historically and contemporarily in the United States. In addition to providing a broad foundation in Indigenous cultures and current events, the program's curriculum in Native American histories, religions, literatures, arts and politics aims to generate knowledge and respect for Indigenous nations as well as foster critical thinking and socially responsible research.

## MASSACHUSETTS

### FIVE COLLEGE NATIVE AMERICAN & INDIGENOUS STUDIES

97 Spring St. • AMHERST, MA 01004

(413) 542-4000; 256-8316; Website: [www.fivecolleges.edu/natam](http://www.fivecolleges.edu/natam)

E-mail: [fcacademics@fivecolleges.edu](mailto:fcacademics@fivecolleges.edu)

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Federal Indian Law, Tribal Sovereignty (UMass)

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Donal Carbaugh (Blackfeet/Pikuni), Indigenous culture/ecology (UMass)

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E-mail: [scable@umass.edu](mailto:scable@umass.edu)

Peggy Speas, Indigenous Languages; Navajo (UMass)

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The Five College NAIS Certificate Program is available to students of and comprised of faculty members at Amherst College, Hampshire College, Mount Holyoke College, Smith College, and UMass. Amherst. The program emphasizes the many long histories of Native American Indians as well as their contemporary lives & situations. A holistic & comparative interdisciplinary approach underlies the Certificate Program's requirements, enabling students

to become familiar with the diversity of indigenous lifeways, including cultural forms, institutions, political economies, and modes of self-expression. In addition to this broader perspective, the program places some emphasis on the Native peoples of the Northeast so that Five College students can become acquainted with the history, culture and presence of indigenous peoples in this region. *Facilities:* Zoowie Banteah Cultural House - Crystal Allen, Coordinator (e-mail: [allen21c@tholyoke.edu](mailto:allen21c@tholyoke.edu)). Provides cultural space for students who identify as Native American or of Native American ancestry.

### UNIVERSITY OF MASSACHUSETTS, AMHERST NATIVE AMERICAN AND INDIGENOUS STUDIES

Anthropology Department, 314 Machmer • AMHERST, MA 01003

(413) 577-1607 Fax 545-9494; Website: [www.umass.edu/nativestudies/](http://www.umass.edu/nativestudies/)

E-mail: [cpnais@anthro.umass.edu](mailto:cpnais@anthro.umass.edu)

Paulette F. Steeves (Cree-Metis), Director (577-3781)

E-mail: [psteeves@anthro.umass.edu](mailto:psteeves@anthro.umass.edu)

Joyce W. Vincent (Cherokee/Blackfoot), CPNAIS Assistant Director and

Director of Dr. Josephine White Eagle Cultural Center (545-4932)

E-mail: [dvincent@acad.umass.edu](mailto:dvincent@acad.umass.edu)

Isabel Espinal, NAIS Bibliographer, Humanities Librarian (545-6971)

E-mail: [lespinal@library.umass.edu](mailto:lespinal@library.umass.edu)

*Core Faculty:* Sonya Atalay (Anthropology); Paul Barten (Environmental Conservation); Donal Carbaugh (Communications); N.C. Christopher Couch (Comparative Literature); Laura Furlan (English); Alice Nash (History) E-mail: [anash@history.umass.edu](mailto:anash@history.umass.edu); Samuel Redman (History); Stan Stevens (GeoScience). *Description:* The Certificate Program in Native American Indian Studies (CPNAIS) offers students at UMass, Amherst an opportunity to become informed of the histories, cultures, languages, music, art, religions and historical and contemporary issues affecting the Western Hemisphere's First Nations' Native Americans. Native American Studies provides students with opportunities to become informed of the rich and diverse history of Native Americas, and their interactions with settler communities across the last 500 years. The program will encourage on-campus roles for visitors from Native communities, supervise student outreach to Native communities and Native related institutions, and enhance the knowledge of students going on to post-baccalaureate education and service. The curriculum is drawn from University of Massachusetts at Amherst course offerings supplemented by courses offered at the four colleges (Amherst, Hampshire, Mount Holyoke, and Smith). The Director and participating university faculty and staff will guide students in creating a coherent and culturally diversified undergraduate experience. The Director and participating university faculty and staff will guide students in creating a coherent and culturally diversified undergraduate experience. *Resources:* Josephine White Eagle Cultural Center; Native American students Services Program. Financial aid: Native students from Massachusetts Nations, e.g. Nipmuc & Wampanoag may be eligible for a tuition waiver.

### UNIVERSITY OF MASSACHUSETTS, BOSTON INSTITUTE FOR NEW ENGLAND NATIVE AMERICAN STUDIES

(INENAS) Bayside, 4<sup>th</sup> Floor, 150 Mt. Vernon St. • BOSTON, MA 02125

(617) 287-5784 Fax 287-6857; Website: [www.umb.edu/inenas](http://www.umb.edu/inenas)

J. Cedric Woods (Lumbee), Director; E-mail: [cedric.woods@umb.edu](mailto:cedric.woods@umb.edu)

Robyn Hannigan, Founding Dean, School for the Environment (287-4857)

E-mail: [thegreendean@umb.edu](mailto:thegreendean@umb.edu)

Sophia Natalia Cisneros (Coos, Lower Umpqua, Suislaw), Adjunct Professor

(287-6132) E-mail: [sophia.cisneros@umb.edu](mailto:sophia.cisneros@umb.edu)

*Purpose:* To connect Native New England with university research, innovation, and education. Currently, he is working on projects with tribes in the areas of tribal government capacity building, Indian education, economic development, & chronic disease prevention; to develop collaborative relationships, projects, and programs between Native American tribes of the New England region and all of the UMass campuses so that tribes may participate in and benefit from university research, innovation, scholarship, and education. *Financial aid:* Massachusetts scholarships available for Native American students. *Resource:* Commonwealth of Massachusetts Commission on Indian Affairs. *Facilities:* Boston Library Consortium. Library in Native American Resource Center. Established 2009.

### UNIVERSITY OF MASSACHUSETTS BOSTON NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS) PROGRAM

McCormack Hall, Fl. 04, Rm. 631 • BOSTON, MA 02125

(617) 287-6819

Maria John, Program Director & Assistant Professor of History (287-6860)

E-mail: [maria.john@umb.edu](mailto:maria.john@umb.edu)

Stephen Silliman, Department Chair, Professor of Anthropology (287-6854)

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J. Cedric Woods, Affiliate Faculty, Native American Studies (287-5784)

E-mail: [cedric.woods@umb.edu](mailto:cedric.woods@umb.edu)

Patrick Barron, Professor of English, Native American Literature (287-6700)

E-mail: [Patrick.barron@umb.edu](mailto:Patrick.barron@umb.edu)

*Degree:* Minor in Native American and Indigenous Studies. *Purpose:* Seeks to engage students with this expanding academic field; to coordinate a number

of resources and exciting opportunities for students to learn more about local, national, and international issues concerning indigenous peoples. These will include guest lectures, film screenings, and other relevant events. *Faculty:* Judith Zeitlin (Anthropology); Lauren Sullivan (Senior Lecturer Anthropology); Tom Sieber, (Dept. Chair, Anthropology); Christopher Fung (Anthropology); Colleen Jose E. Martinez-Reyes, (Anthropology); J. Cedric Woods (Director, Institute for New England Native American Studies); Patrick Barron (English); Amy Den Ouden (Women's and Gender Identity) et al.

#### HARVARD UNIVERSITY

##### NATIVE AMERICAN PROGRAM (HUNAP)

14 Story St., 4<sup>th</sup> Floor • CAMBRIDGE, MA 02138

(617) 495-4923 Fax 496-3312; E-mail: [hunap@harvard.edu](mailto:hunap@harvard.edu)

Shelly C. Lowe (Dine'-Navajo), Executive Director

E-mail: [shelly\\_lowe@harvard.edu](mailto:shelly_lowe@harvard.edu)

Jason Packineau (Mandan/Hidatsa/Arikara/Pueblo), Community Coordinator

E-mail: [jason\\_packineau@harvard.edu](mailto:jason_packineau@harvard.edu)

Joseph P. Gone (Gros Ventre), Faculty Director & Professor of Psychology

Philip Deloria, Professor of History; E-mail: [deloria@fas.harvard.edu](mailto:deloria@fas.harvard.edu)

Megan Red Shirt-Shaw (Oglala Lakota), HUNAP Graduate Student Intern-

Social Media Masters Student at Harvard Graduate School of Education

Joseph P. Kalt, Professor of Politics & Government

Danielle Lucero (Isleta Pueblo), HUNAP Graduate Student Intern-

Communications Masters Student at Harvard Graduate School of Education

Kathleen Jackson, Native American Program Doctoral Fellow

*Purpose:* To bring together Native American, Alaska Native, and Native Hawaiian students and interested individuals from the Harvard community for the purpose of advancing the well-being of indigenous peoples through self-determination, academic achievement, and community service. Native Americans are recruited to the University and provided with the community support and academic resources necessary to succeed at Harvard and beyond. An important goal of the program is to foster a sense of community among students from reservation, rural, and urban backgrounds with diverse academic and research interests. *Resources:* The Newberry Consortium in American Indian Studies offers an annual workshop for graduate students; supports student and faculty research; educational forums and conferences; works with Native communities throughout North America, including the North American Indian Center of Boston; hosts monthly potlucks for students and their families; and organizes the annual Harvard University Native American Program powwow. *Publication:* HUNAP Opportunities E-Newsletter. Established 1970.

#### HARVARD UNIVERSITY

##### HARVARD PROJECT ON AMERICAN INDIAN ECONOMIC DEVELOPMENT (HPAIED)

John F. Kennedy School of Government

79 JFK St. • CAMBRIDGE, MA 02138

(617) 495-1480 Fax 496-3900

Website: [www.hpaied.org](http://www.hpaied.org); E-mail: [hpaied@hks.harvard.edu](mailto:hpaied@hks.harvard.edu)

Stephen Cornell, Co-director of HPAIED (520) 884-4393

Chair, Udall Center for Studies in Public Policy, University of Arizona

E-mail: [scornell@email.arizona.edu](mailto:scornell@email.arizona.edu)

Joseph P. Kalt, Co-director of HPAIED; Ford Foundation Professor of

International Political Economy (Emeritus), Harvard Kennedy School

E-mail: [joe\\_kalt@harvard.edu](mailto:joe_kalt@harvard.edu)

Megan Minoka Hill (Oneida WI), HPAIED Program Director (617) 496-4229

Director of Honoring Nation; E-mail: [megan\\_hill@harvard.edu](mailto:megan_hill@harvard.edu)

Diane Enos (Salt River Pima-Maricopa), Director, Family Advocacy Center

of the Salt River Pime-Maricopa Indian Community

Nicole Grenier, Programs Coordinator (617) 495-1480

E-mail: [nicole\\_grenier@harvard.edu](mailto:nicole_grenier@harvard.edu)

Miriam R. Jorgensen, Research Director

E-mail: [miriam\\_jorgensen@harvard.edu](mailto:miriam_jorgensen@harvard.edu)

Melissa Yazzie (Dine'), Administrative Fellow & Assistant Director

of Honoring Nations

*Purpose:* To understand and foster the conditions under which sustained, self-determined social and economic development is achieved among American Indian nations. A systematic, comparative study of social and economic development on American Indian reservations. *Program:* Honoring Nations - a national awards program that identifies, celebrates, and shares outstanding examples of tribal governance. Established in 1998, the awards program spotlights tribal government programs and initiatives that are especially effective in addressing critical concerns and challenges facing the more than 560 Indian nations and their citizens. *Affiliated Faculty:* Alyce Adams (Cherokee); Keith Allred; Gavin Clarkson (Choctaw/Cherokee); *Honoring Nations Research Fellows:* Randall Akee (Native Hawaiian); Amber Annis (Cheyenne River Sioux); Misko Beaudrie (Anishinabe); Catherine Curtis; Eric C. Henson (Chickasaw); Amy Besaw Medford (Brothertown); Jonathan B. Taylor. *Honoring Nations Board of Governors:* Regis Pecos (Cochiti), Chairperson; Chief Oren Lyons (Onondaga), Chairperson Emeritus; Amanda Cobb-Greetham (Chickasaw); Karen Diver (Fond du Lac band of lake Superior Chippewa); Diane Enos (Salt River Pima-Maricopa); David M. Gipp (Standing

Rock Sioux); Brian C. Mck. Henderson (Spache); Heather Kendall-Milet (Athabacan); Andrew Lee (Seneca); Michael Lipsky; Angela Riley (Citizen Potawatomi); Wilson Pipestem (Otoe-Misouria/Osage. *Honorary Board members:* Sherry Salway Black (Oglala Lakota); Duane Champagne (Turtle Mountain Chippewa); JoAnn K. Chase (Mandan); Mark Macarro (Pechanga Band of Luiseno Mission Indians); Alfreda Mitre (Paiute); Elsie M. Meeks (Oglala Lakota); Nancy Fields O'Connor (Shawnee/Crow (in memoriam); Susan M. Williams (Sisseton Wahpeton Dakota); Peterson Zah (Dine'-Navajo). *Activities:* Research, advisory services executive education and the administration of a tribal governance awards program.

## MICHIGAN

#### UNIVERSITY OF MICHIGAN

##### NATIVE AMERICAN STUDIES (NAS) PROGRAM

Department of American Culture-College of Literature, Science & the Arts

3700 Haven Hall, 505 S. State St. • ANN ARBOR, MI 48109-1045

(734) 763-1460 Fax 764-6554; E-mail: [ac.inq@umich.edu](mailto:ac.inq@umich.edu)

Barbra A. Meek (Comanche), Program Director & Undergraduate Advisor

for the minor; Associate Professor (936-3192)

E-mail: [bameek@umich.edu](mailto:bameek@umich.edu)

*Faculty:*

Gregory E. Dowd, NAS professor; Interim Chair of American Culture

(936-6872) E-mail: [dowdg@umich.edu](mailto:dowdg@umich.edu)

Alphonse Pitawanakwat (Anishinaabe), Lecturer (615-8896)

E-mail: [apitawan@umich.edu](mailto:apitawan@umich.edu)

Gustavo Verdesio, Associate Professor (647-2645)

E-mail: [verdesio@umich.edu](mailto:verdesio@umich.edu)

Arland Thornton, Professor of Sociology; E-mail: [arlandt@umich.edu](mailto:arlandt@umich.edu)

Robin Beck, Associate Professor (764-1240); 4101 Museums

E-mail: [rabeck@umich.edu](mailto:rabeck@umich.edu)

Scott Richard Lyons (Ojibwe), Associate Professor

E-mail: [mwitgen@umich.edu](mailto:mwitgen@umich.edu)

Bethany Hughes, Assistant Professor; E-mail: [drbh@umich.edu](mailto:drbh@umich.edu)

Amy Stillman, Professor of Ethnomusicology; E-mail: [akstill@umich.edu](mailto:akstill@umich.edu)

David Myer Temin, Assistant Professor of Political Science

E-mail: [dtemin@umich.edu](mailto:dtemin@umich.edu)

Cherry Meyer, LSA Collegiate Fellow in American Culture

E-mail: [cherryme@umich.edu](mailto:cherryme@umich.edu)

*Degree:* BA Minor in Native American Studies. *Programs:* Comprehensive Studies Program; American Culture: Ojibwe Language & Literature.

#### UNIVERSITY OF MICHIGAN

##### INSTITUTE FOR SOCIAL RESEARCH

##### SOCIOLOGICAL STUDIES OF AMERICAN INDIANS Website

426 Thompson • ANN ARBOR, MI 48106

(734) 474-2986; Website: [www.ssai.isr.umich.edu](http://www.ssai.isr.umich.edu)

Arland Thornton, Website Creator & Professor of Sociology, Native American Studies; E-mail: [arlandt@umich.edu](mailto:arlandt@umich.edu)

Linda Young-Demarco, Lead Research Area Specialist

Lindsey Willow Smith (Sault Ste. Marie Chippewa), Research Assistant

The website is devoted to studying American Indians from sociological and related perspectives. We consider any of the broad and diverse topics of sociology to be within the purview of the website, but our current work is focused on three broad areas: Data and Methods; Schools, School Attainment, and Literacy, Identity, Language Use, and Naming Patterns. Although our time perspective includes both the past and the present, our current emphasis is on historical materials. We take national perspectives as well as regional and local ones. *Goal:* To share our research and to solicit comments, criticisms, and suggestions to improve and enrich our research products. To share our work at multiple steps in the research process, with invitations for readers to provide feedback.

#### KEWEENAW BAY OJIBWA COMMUNITY COLLEGE

111 Beartown Rd. • BARAGA, MI 49908

(906) 353-4640 Fax 353-8107; Website: [www.kbocc.edu](http://www.kbocc.edu)

Lori Ann Sherman (Ojibwe), President (524-8414)

E-mail: [lsherman@kbocc.edu](mailto:lsherman@kbocc.edu) or [president@kbocc.edu](mailto:president@kbocc.edu)

B. Louise Virtanen, Dean of Instruction (524-8313)

E-mail: [dean@kbocc.edu](mailto:dean@kbocc.edu)

Board of Regents:

Robin Chosa (Ojibwe), Board Chairperson

Keith Rolof (Ojibwe), Vice Chairperson

Jill Hodges Oibwe, Board Treasurer

Karen Andersen (Oibwe), Board Secretary

Dnald Chosa, III (Ojibwe), Anishinaabe Language & Culture

Denise Cadeau, Anishinaabe Studies Department Chair, (524-8309)

E-mail: [dcadeau@kbocc.edu](mailto:dcadeau@kbocc.edu)

Christine Awonohopay, Project Director (524-8523)

E-mail: [cawonohopay@kbocc.edu](mailto:cawonohopay@kbocc.edu)

Liz Julio (Ojibwa), Cultural Wellness Director; E-mail: [ljulio@kbocc.edu](mailto:ljulio@kbocc.edu)  
Joseph Bouchard & Christine Collins, Librarians (524-8206)  
E-mail: [library@kbocc.edu](mailto:library@kbocc.edu)

*Mission:* To provide a post-secondary education rich in Ojibwa culture, tradition and beliefs, supporting life-long learning. *Adjunct Faculty:* Lynn Aho (Communications); Violet Friisvail Ayres (Anishinaabe Studies); JoAnne Racette (Native American Studies). *Facilities:* Niiwin Akeaa (Four Directions) Center; Ojibwa Community Library. Chartered 1975.

#### \*BAY MILLS COMMUNITY COLLEGE

12214 W. Lakeshore Dr. • BRIMLEY, MI 49715  
(906) 248-3354 Fax 248-3351; Website: [www.bmcso.org](http://www.bmcso.org)  
Jordan Shananaquet (Little Traverse Band Odawa), Chair, Board of Regents  
Brenda Bjork (Bay Mills Ojibwe), Board Vice Chairperson  
Duane Bedell (Ojibwe), President; E-mail: [dabedell@bmcc.edu](mailto:dabedell@bmcc.edu)  
Samantha Jackson Cameron (Ojibwe), Vice President of Academic Affairs  
E-mail: [scameron@bmcc.edu](mailto:scameron@bmcc.edu)  
Laura A. Postma, Vice President Business & Finance  
E-mail: [lpostma@bmcc.edu](mailto:lpostma@bmcc.edu)  
Holly Powless, JD, Policy Analyst & Title IX Coordinator  
E-mail: [hpowless@bmcc.edu](mailto:hpowless@bmcc.edu)  
Wendy Heyrman, Vice President of Student Affairs  
Debra J. Wilson (Ojibwe), Dean of Student Services  
E-mail: [dwilson@bmcc.edu](mailto:dwilson@bmcc.edu)  
Trinity Bowen, Student Services Coordinator  
Kelly C. Bedell, Student Support Services Specialist  
E-mail: [kbedell@bmcc.edu](mailto:kbedell@bmcc.edu)  
Mike Willis (Ojibwe), Chair of Native American Studies Department  
E-mail: [mlwillis@bmcc.edu](mailto:mlwillis@bmcc.edu)  
Kathleen LeBlanc (Ojibwe), Cultural Services Director  
E-mail: [kleblanc@bmcc.edu](mailto:kleblanc@bmcc.edu)  
Christine Miller, General Studies Faculty & Advisor  
E-mail: [cmiller@bmcc.edu](mailto:cmiller@bmcc.edu)  
Kathy Adair, Director of Development & Social Sciences Dept. Chair  
E-mail: [kadair@bmcc.edu](mailto:kadair@bmcc.edu)  
Kathy Tassier, Curriculum Specialist & Education Department Chair  
E-mail: [ktassier@bmcc.edu](mailto:ktassier@bmcc.edu)  
Nichele Wellman-Teepie, Faculty & Assistant Director of Nishnaabemwin  
Pane Immersion Program; E-mail: [mwellman@bmcc.edu](mailto:mwellman@bmcc.edu)  
Elaine Lehre, Director of Admissions; E-mail: [elehre@bmcc.edu](mailto:elehre@bmcc.edu)  
Karen Parish, Compliance/Governance Specialist  
E-mail: [kcarrick@bmcc.edu](mailto:kcarrick@bmcc.edu)  
Megan Clarke, Library Director; E-mail: [mclarke@bmcc.edu](mailto:mclarke@bmcc.edu)

*Description:* A two-year college providing career-oriented degree programs promoting the preservation of the customs & beliefs of Native Americans. Offers extension classes on every reservation in Michigan and many neighboring communities. *Degree programs:* Associate of Arts in Great Lakes Native American studies - Ojibway language, tribal history and literature; Associate of Applied Science in computer information systems, office technology & tribal administration; & Certificate programs in general business, and retailing. *Special program:* Inter-Active Television Program. *Facilities:* Learning Center; James Keene Cultural Heritage Center. Financial aid available. Library.

#### UNIVERSITY OF MICHIGAN - DEARBORN NATIVE AMERICAN ETHNOBOTANY

4012 CASL Blvd., 4901 Evergreen Rd. • DEARBORN, MI 48198  
(313) 483-3283; Website: <http://naeb.brit.org>  
Daniel Moerrman, Profesor Emeritus of Anthropology  
E-mail: [dmoerman@umich.edu](mailto:dmoerman@umich.edu)

*Description:* A database of plants used as foods, drugs, dyes, fibers, etc., by native peoples of North America.

#### MICHIGAN STATE UNIVERSITY AMERICAN INDIAN & INDIGENOUS STUDIES PROGRAM

375 Wilson Rd, #106 • EAST LANSING, MI 48824  
(517) 432-2193 Fax 432-2363

Website: [www.aisp.msu.edu](http://www.aisp.msu.edu); E-mail: [aisp@msu.edu](mailto:aisp@msu.edu)  
Dylan AT Miner (Metis), Program Director & Associate Professor  
Arts & Humanities; E-mail: [dminer@msu.edu](mailto:dminer@msu.edu)

*Degree granted:* Specialization (interdisciplinary minor). *Special Program:* Udall Internships - Congressional Internship is a ten-week summer internship in Washington, DC for Native American & Alaska Native students.

##### *Affiliate Faculty:*

Matthew L.M. Fletcher (Grand Traverse Ottawa & Chippewa) (Law)  
E-mail: [matthew.fletcher@law.msu.edu](mailto:matthew.fletcher@law.msu.edu)  
Kathryn E. Fort (Law); E-mail: [fort@law.msu.edu](mailto:fort@law.msu.edu)  
John Norder (Turtle Mountain Chippewa), Professor of Anthropology  
E-mail: [norder@msu.edu](mailto:norder@msu.edu)  
Heather Howard-Bobiwash, Associate Professor of Anthropology  
Mindy Morgan, Associate Professor of Anthropology

Jodie O'Gorman, Chair & Associate Professor Anthropology – MSU Museum  
Elizabeth LaPensee (Anishinaabe), Assistant Professor, Media & Information  
- Writing, Rhetoric and American Cultures; E-mail: [odamino@msu.edu](mailto:odamino@msu.edu)  
LeAnne E. Silvey (Odawa), Associate Professor of Human Development  
& Family Studies; E-mail: [silveyle@msu.edu](mailto:silveyle@msu.edu)  
Christie Poitra (Turtle Mountain Chippewa), Interim Director of  
Native American Institute; E-mail: [poitrach@msu.edu](mailto:poitrach@msu.edu)  
Stephanie Chau (Little River Band of Ottawa), Interim Associate Director,  
Native American Institute; Assistant Director of Undergraduate Diversity  
E-mail: [chaus@msu.edu](mailto:chaus@msu.edu)  
Gordon Henry, Jr. (White Earth Chippewa), Director of Creative Writing  
Program; E-mail: [henryg@msu.edu](mailto:henryg@msu.edu)  
Malea Powell (Miami/Eastern Shawnee/ Euro-American), Professor  
& Chair, Writing, Rhetoric and American Cultures  
E-mail: [powell37@msu.edu](mailto:powell37@msu.edu)  
Kristin Arola (Anishinaabe), Associate Professor, Writing, Rhetoric  
and American Cultures; E-mail: [arola@msu.edu](mailto:arola@msu.edu)  
Emily Proctor (Little Traverse Bay Band of Odawa), MSU Extension  
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John-Paul Chalykoff (Ojibwe/Anishinaabe First Nation), Instructor, Languages  
E-mail: [jp.chalykoff@gmail.com](mailto:jp.chalykoff@gmail.com)  
Christopher A. Scales, Associate Professor Arts & Humanities  
E-mail: [scalesch@msu.edu](mailto:scalesch@msu.edu)  
Susan Sleeper-Smith (History) E-mail: [sleepers@msu.edu](mailto:sleepers@msu.edu)  
Laura Smith, Assistant Professor of Art E-mail: [smith1550@msu.edu](mailto:smith1550@msu.edu)  
Emily Sorroche (Haudenosaunee Cayuga), Coordinator, Office of Cultural  
& Academic Transitions, Student Affairs; E-mail: [sorroche@msu.edu](mailto:sorroche@msu.edu)  
Estrella Torrez, Co-Director, Indigenous Youth Empowerment Program  
& Associate Professor, Residential College in the Arts & Humanities  
E-mail: [torrezjs@msu.edu](mailto:torrezjs@msu.edu)  
*Resources:* Native American Institute (NAI); Nokomis Learning Center; North  
American Indigenous Student Organization (NAISO); Woodcraft Circle of  
Native Writers and Storytellers; North American Indigenous Faculty & Staff  
Association (NAIFSA); EAGLE (American Indian Faculty & Staff Association);  
AISES (American Indian Science & Engineering Society); MSU College of Law  
Indigenous Law & Policy Center.

#### MICHIGAN STATE UNIVERSITY COLLEGE OF LAW INDIGENOUS LAW & POLICY CENTER; INDIAN LAW CLINIC

Law College Bldg., 648 N. Shaw Lane Rm. 405 • EAST LANSING, MI 48824  
(517) 432-6939 Fax 432-6801; Website: [www.law.msu.edu](http://www.law.msu.edu)  
E-mail: [indigenous@law.msu.edu](mailto:indigenous@law.msu.edu)  
Matthew L.M. Fletcher (Grand Traverse Ottawa & Chippewa),  
Center Director and Professor of Law (432-6909)  
E-mail: [matthew.fletcher@law.msu.edu](mailto:matthew.fletcher@law.msu.edu)  
Kathryn E. Fort, Center Associate Director and Director of Clinic (432-6992)  
E-mail: [fort@law.msu.edu](mailto:fort@law.msu.edu)

Wenona T. Singel (Little Traverse Odawa), Center Associate Director  
& Associate Professor of Law (432-6915); E-mail: [singel@law.msu.edu](mailto:singel@law.msu.edu)

*Description:* The Indigenous Law and Policy Center Offers one of only a few  
indigenous law certificate programs in the nation. Our mission is to educate  
law students and train lawyers to work on behalf of indigenous people & tribes  
throughout the country, whether for tribal governments, private law firms or  
non-profit organizations. *The Indian Law Clinic* represents the interests of  
tribes and tribal organizations. The Clinic has two areas of focus—the Tribal  
Governance Project and the ICWA Appellate Project. Both projects are  
committed to working with tribes to support tribal self-governance and nation  
building. Supporting and promoting tribal self-governance requires a thorough  
understanding of the tribal court systems and the relationship between tribes,  
states, and the federal government. Students in the Indian Law Clinic receive  
education in both areas through their projects with tribes and assigned reading.  
The ICWA Defense Project, funded primarily by Casey Family Programs, is a  
founding member of the ICWA Defense Project, a coalition of national groups  
committed to the defense and preservation of the Indian Child Welfare Act.  
Congress passed the Indian Child Welfare Act of 1978 (ICWA) to stop the  
wholesale removal of American Indian and Alaskan Native children from their  
families. Despite ICWA, Native children today are still 2.5 times more likely to  
end up in foster care than other populations. We're at the forefront of the fight  
to keep Native children with their families and tribes. *Special programs:* Spring  
Speakers Series, new books in Indian law; Annual Conference. *Resources:*  
Annual Indigenous Law Conference in November; Committee on Institutional  
Cooperation American Indian Studies Consortium; EAGLE American Indian  
Faculty & Staff Assn. Turtle Talk blog. Website: [www.turtletalk.wordpress.com](http://www.turtletalk.wordpress.com)

#### MICHIGAN STATE UNIVERSITY NATIVE AMERICAN INSTITUTE

Justin S. Morrill Hall of Agriculture  
446 W. Circle Dr., Rm. 406 • EAST LANSING, MI 48824  
(517) 353-6632 Fax 432-2351  
Website: [www.nai.msu.edu](http://www.nai.msu.edu); E-mail: [nai@msu.edu](mailto:nai@msu.edu)  
Christie M. Poitra, Interim Director; E-mail: [poitrach@msu.edu](mailto:poitrach@msu.edu)



Stephanie Chau (Little River Band of Ottawa), Interim Associate Director, Native American Institute; Assistant Director of Undergraduate Diversity  
*Mission:* To work with tribes, American Indian organizations and various Michigan State University units to enhance the sovereignty, cultural continuity and wellbeing of tribes, Indian communities and Indian people. *Faculty:* *Activities:* Provides training, technical assistance, research, and educational assistance to Native American tribes and organizations in Michigan; serves Michigan officials and lawmakers by offering periodic information on policy alternatives regarding Indian issues; promote and enhance the public's knowledge and awareness of Michigan Indian communities, initiatives, history, and culture. *Publication:* Native Literatures Generations – provides a global forum for original works of literature by writers from the indigenous nations of North America & Hawaii.

#### NORTHERN MICHIGAN UNIVERSITY CENTER FOR NATIVE AMERICAN STUDIES

112 Whitman Hall, 1401 Presque Isle Ave. • MARQUETTE, MI 49855  
 (906) 227-1397 Fax 227-1396; E-mail: [cnas@nmu.edu](mailto:cnas@nmu.edu)  
 Website: [www.nmu.edu/nativeamericanstudies/node/67](http://www.nmu.edu/nativeamericanstudies/node/67)  
 Ms. Amber Morseau, Center Director; E-mail: [amorseau@nmu.edu](mailto:amorseau@nmu.edu)  
 Joseph Lubig, Academic Department Head; E-mail: [jlubig@nmu.edu](mailto:jlubig@nmu.edu)  
 Martin Reinhardt (Anishinaabe Ojibwe), Interim Director  
 Chair, Faculty Affairs Committee; E-mail: [mreinhar@nmu.edu](mailto:mreinhar@nmu.edu)

*Program:* Minor in Native American Studies  
*Faculty:* April Lindala, Shirley Brozzo (Anishinaabe); Grace Chaillier (Sicangu Lakota-Rosebud Sioux); Aimee Cree Dunn (Metis); Violet Friisvall-Ayres (Anishinaabe of Keweenaw Bay Indian Community); Jamie Kuehnl; Leora Lancaster; Jud Sojourn. *Activities:* CLANS (The Creative and Learning Art in Native Settings) Project – a weeklong program for tribal youth; workshops; annual powwow, Indigenous People's Resistance Day Event. *Facilities:* Native American Student Association; Native American Student Empowerment Initiative. *Publication:* Anishinaabe News

#### \*SAGINAW CHIPPEWA TRIBAL COLLEGE

2274 Enterprise Dr. • MT. PLEASANT, MI 48858  
 (989) 317-4760 Fax 317-4781  
 Website: [www.sagchip.edu](http://www.sagchip.edu); E-mail: [sctcinfo@sagchip.edu](mailto:sctcinfo@sagchip.edu)  
 Carla Sineway, President; E-mail: [csineway@sagchip.org](mailto:csineway@sagchip.org)  
 Mary Pelcher, Dean of Academics; E-mail: [mpelcher@sagchip.org](mailto:mpelcher@sagchip.org)  
 Tracy Reed, Dean of Research; E-mail: [treed@sagchip.edu](mailto:treed@sagchip.edu)  
 Jackie Graveratte, Admission/Registrar; E-mail: [jagraveratte@sagchip.org](mailto:jagraveratte@sagchip.org)  
 Amanda Flaughter, Dean of Students; E-mail: [aflaughter@sagchip.org](mailto:aflaughter@sagchip.org)  
 Gena Qualls, Grants & Special Projects Coordinator  
 E-mail: [gequalls@sagchip.org](mailto:gequalls@sagchip.org)

#### Faculty:

George Roy (Ojibwa Language); E-mail: [groy@sagchip.edu](mailto:groy@sagchip.edu)  
 Adam Haviland (Native American Studies); E-mail: [ahaviland@sagchip.edu](mailto:ahaviland@sagchip.edu)

#### Adjunct Faculty:

Carrie Carabell, Anishnaabe Crafts;  
 Neoshia Roemer, Native American Studies  
 Anne Heidermann, Tribal Education Librarian (775-4519)  
 E-mail: [aheidermann@sagchip.org](mailto:aheidermann@sagchip.org) Tribal Library (775-4508)

#### LAKE SUPERIOR STATE UNIVERSITY NATIVE AMERICAN CENTER

650 W. Easterday Ave. • SAULT STE. MARIE, MI 49783  
 (906) 635-6664 Fax 635-2848  
 Stephanie Sabatine, Director; E-mail: [ssabatine@lssu.edu](mailto:ssabatine@lssu.edu)  
*Mission:* To service the needs of Native American students by providing programs and services that support & enhance their educational experience as they work toward their educational goals; dedicated to preserving and teaching about our local Native American culture, history and traditions.

## MINNESOTA

#### BEMIDJI STATE UNIVERSITY AMERICAN INDIAN RESOURCE CENTER (AIRC)

1500 Birchmont Dr. NE #21 • BEMIDJI, MN 56601  
 (800) 475-2001; (218) 755-2032 Fax 755-2138  
 Website: [www.bemidjistate.edu/airc](http://www.bemidjistate.edu/airc); E-mail: [airc@bemidjistate.edu](mailto:airc@bemidjistate.edu)  
 Christine "Chrissy" Koch Sownwind (Ojibwe/Lakota), Executive Director (755-2141) E-mail: [christine.koch@bemidjistate.edu](mailto:christine.koch@bemidjistate.edu)  
 Ann Humphrey (Leech Lake Band of Ojibwe), Associate Director (755-3353) E-mail: [ann.humphrey@bemidjistate.edu](mailto:ann.humphrey@bemidjistate.edu)  
 Stephanie Hendricks, AIRC Bldg. Manager  
 E-mail: [Stephanie.hendricks@bemidjistate.edu](mailto:Stephanie.hendricks@bemidjistate.edu)  
 Ron Wilson, Associate Director of Outreach  
 E-mail: [ron.wilson@bemidjistate.edu](mailto:ron.wilson@bemidjistate.edu)  
 Anton Treuer (Ojibwe), Assistant Director & Professor of Ojibwe Language  
 E-mail: [anton.treuer@bemidjistate.edu](mailto:anton.treuer@bemidjistate.edu)

Vivian Delgado, Assistant Professor of Languages & Ethnic Studies (755-2528) E-mail: [vivian.delgado@bemidjistate.edu](mailto:vivian.delgado@bemidjistate.edu)  
 Nicky Michael, Assistant Professor of Indigenous Studies (755-3979)  
 E-mail: [nicky.michael@bemidjistate.edu](mailto:nicky.michael@bemidjistate.edu)

*Program:* American Indian Studies. *Description:* Situated in the center of three reservations: White Earth, Red Lake and Leech Lake. Its location offers easy access to reservation culture life. People from the reservations are used as teachers and demonstrators. Bemidji State University offers an interdivisional program with a major in Indian Studies that includes lectures in the Division of Behavioral Science and Humanities, and Fine Arts and various student and service projects. *Mission:* To provide Ojibwe and other Indian students with a viable academic area of study relevant to their cultural heritage and diversity; and to enable all students to develop a better understanding and appreciation of Indian history, language and culture. *Facilities:* A.C. Clark Library. *Resources:* Department of Modern Languages offers a minor in Ojibwe Language. The Council of Indian Students' activities include: Indian Week (first week in May), powwows, Ojibwe Art Expo, Native American culture classes.

#### CENTRAL LAKES COLLEGE

Department of Anthropology & Department of Ojibwe  
 501 W. College Dr. • BRAINERD, MN 56401  
 (800) 933-0346 (218) 855-8037 Fax 855-8220  
 Website: [www.clcmn.edu](http://www.clcmn.edu); Gary Payne, Instructor  
*Programs:* American Indian Studies Certificate & Ojibwe Studies Certificate. Focuses on the language, history & culture of the Ojibwe within the context of the American Indian experience.

#### \*LEECH LAKE TRIBAL COLLEGE

6945 Littlewolf Rd., NW, P.O. Box 180 • CASS LAKE, MN 56633  
 (218) 335-4200 Fax 335-4282; Website: [www.lltc.edu](http://www.lltc.edu)  
 Helen Zaikina-Montgomery (Ojibwe), Interim President & Director of Assessment & Institutional Research (335-4280)  
 E-mail: [helen.montgomery@lltc.edu](mailto:helen.montgomery@lltc.edu)  
 Raymond Burns (Anishinaabe), President (335-4268)  
 E-mail: [raymond.burns@lltc.edu](mailto:raymond.burns@lltc.edu)  
 Bill Frederickson, Director of Operations & Deputy Title IX Coordinator (335-4234) E-mail: [bill.frederickson@lltc.edu](mailto:bill.frederickson@lltc.edu)  
 Vikki Howard, Dean of Academics (335-4255) E-mail: [vikki.howard@lltc.edu](mailto:vikki.howard@lltc.edu)  
 Jorge Mendoza (Leech Lake Ojibwe), Dean of Student Services and Deputy Title IX Coordinator (335-4262) E-mail: [orge.mendoza@lltc.edu](mailto:orge.mendoza@lltc.edu)  
 Nyleta Belgarde, Arts & Humanities Department Chair & Ojibwe Language Instructor (335-4249) E-mail: [nyleta.belgarde@lltc.edu](mailto:nyleta.belgarde@lltc.edu)  
 Priscilla Fairbanks, Distance Education Coordinator (335-4237)  
 E-mail: [Priscilla.fairbanks@lltc.edu](mailto:Priscilla.fairbanks@lltc.edu)  
 Kim Dickson, Learning Center Director (335-4242)  
 E-mail: [kim.dickson@lltc.edu](mailto:kim.dickson@lltc.edu)  
 Paula DeMars, Director of Library Services (335-4240)  
 E-mail: [paula.demars@lltc.edu](mailto:paula.demars@lltc.edu)

*Board of Trustees:* Veronica Veaux, Chair; Alicia Bowstring, Vice-Chair  
 Jennifer Cross, Secretary; Victoria White, Treasurer

*Degree:* AAs in Indigenous Leadership and Ojibwe Language (both two year programs.) *Mission:* To provide quality higher education grounded in Anishinaabe values. *Faculty:* Larry Aitken (Ojibwe Instructor); Bob Jourdain (Couchiching First Nations), Ojibwe language instructor; Audrey Thayer (History); Steve Smith (Indigenous Science Instructor); among others. Library. Bookstore.

#### \*FOND DU LAC TRIBAL & COMMUNITY COLLEGE

2101 14th St. • CLOQUET, MN 55720  
 (218) 879-0804 Fax 879-0814; Website: [www.fdlcc.edu](http://www.fdlcc.edu)  
 Stephanie Hammit (Anishinaabe), President  
 E-mail: [shammitt@fdlcc.edu](mailto:shammitt@fdlcc.edu)  
 Anna Fellegly, Vice President of Academic Affairs (879-0878)  
 E-mail: [afellegly@fdlcc.edu](mailto:afellegly@fdlcc.edu)  
 Ariel Johnson, Nandagikendan Academy Director 879-0871  
 E-mail: [ariel.johnson@fdlcc.edu](mailto:ariel.johnson@fdlcc.edu)  
 Roxanne DeLille, Dean of Indigenous & Academic Affairs (879-0890)  
 E-mail: [roxanned@fdlcc.edu](mailto:roxanned@fdlcc.edu)  
 Lucia Bonacci, Ojibwe Immersion Academy Director (879-0842)  
 E-mail: [lucia.bonacci@fdlcc.edu](mailto:lucia.bonacci@fdlcc.edu)  
 Richard Gresczyk, Indian Studies (879-0848)  
 E-mail: [rgresczyk@fdlcc.edu](mailto:rgresczyk@fdlcc.edu)  
 Michelle Goose, Native American Studies (879-0700)  
 E-mail: [michelle.goose@fdlcc.edu](mailto:michelle.goose@fdlcc.edu)  
 Courtney Kowalczak, Director of the Environmental Institute (879-08762)  
 E-mail: [sam@fdlcc.edu](mailto:sam@fdlcc.edu)

*Description:* 2,800 students. Tribal/state co-governed 1994 land grant 2-year liberal arts college offering more than 30 associate and certificate degree programs, including American Indian Studies and Anishinaabe Language and Culture. *Faculty:* Richard Gresczyk, Daniel Jones, Victor Makes Room For Them, *Resources:* FDLTCC is a designated Center of Excellence in

partnership with U.S. Dept. of Agriculture - National Resources Conservation Service focusing on soil science & conservation in application with Geographic Information Systems (GIS). Ruth A. Myers Library/Ojibwe Archives, special collection of regional Native American publications (879-0837) E-mail: library@fdltcc.edu

### COLLEGE OF ST. SCHOLASTICA

School of Arts & Letters, Department of History & Politics  
Department of Global, Cultural and Language Studies  
Tower Hall, 1200 Kenwood Ave. • DULUTH, MN 55811  
(218) 723-6046 Fax 723-6790; Website: [www.css.edu](http://www.css.edu)  
Jill Dupont, Professor of History & Politics, American Indian Studies  
Program Chair (723-6098) E-mail: [jdupont@css.edu](mailto:jdupont@css.edu)  
Martin Pflug, Chair, Department of Global, Cultural and Language Studies  
(723-6718) E-mail: [mpflug@css.edu](mailto:mpflug@css.edu)  
Michael Sullivan, Ojibwe Studies Program Chair (625-4860)  
E-mail: [msullivan@css.edu](mailto:msullivan@css.edu)  
Brian Kingfisher, Native Studies Instructor (723-6010)  
E-mail: [bkingfisher@css.edu](mailto:bkingfisher@css.edu)

American Indian Studies Minor, within Global, Cultural & Language Studies, St. Scholastica offers Ojibwe language courses. These classes seek to teach students the Ojibwe language while they learn about various aspects of both modern and traditional Ojibwe culture. A significant amount of time and effort is spent learning about traditional Ojibwe subsistence activities, while also becoming aware of more modern practices for subsistence harvests. Rather than the more traditional structural approach that focuses on grammar, these Ojibwe language courses are centered around developing communicative abilities and developing the competency to actually use the language in speech and writing. *Faculty:* Elyse Carter-Vosen (Ojibwe language & culture). *Resources:* Indigenous Students' Alliance. *Courses:* Ojibwe History & Philosophy, et al.

### UNIVERSITY OF MINNESOTA, DULUTH AMERICAN INDIAN LEARNING RESOURCE CENTER

315 Kirby Plaza, 1208 Kirby Dr. • DULUTH, MN 55812  
(800) 232-1339; (218) 726-6379/6293 Fax 726-6370  
E-mail: [ailrc-info@d.umn.edu](mailto:ailrc-info@d.umn.edu)  
Rick J. Smith, Director (726-6293) E-mail: [rsmith1@d.umn.edu](mailto:rsmith1@d.umn.edu)  
Lea Carr, Assistant Director (726-6976) E-mail: [mcarr@d.umn.edu](mailto:mcarr@d.umn.edu)  
Cassidy Capriglione, Councilor/Advisor (726-6192)  
E-mail: [ccaprigl@d.umn.edu](mailto:ccaprigl@d.umn.edu)

*Mission:* To provide campus-wide student support services to American Indian students. *Goals:* To increase the recruitment and retention of American Indian & Alaska Native students, & the enhancement of their educational experience. *Resources:* Academic, personal and financial aid counseling; recruitment; tutorial services; culturally oriented library; computer access; also consulting services to tribal governments and organizations; coordinates forums, seminars, and speakers. *Facility:* The Mishoomis Collection Library.

### UNIVERSITY OF MINNESOTA, DULUTH DEPARTMENT OF AMERICAN INDIAN STUDIES (AIS)

110 Cina Hall, 1123 University Dr. • DULUTH, MN 55455  
(218) 726-7332 Fax 726-6386  
Website: [www.d.umn.edu/~umdais/](http://www.d.umn.edu/~umdais/); E-mail: [umdais@d.umn.edu](mailto:umdais@d.umn.edu)  
Jill Doerfler (White Earth Anishinaabeg), Associate Professor  
& Department Head (726-7192) E-mail: [doerfj@d.umn.edu](mailto:doerfj@d.umn.edu)  
Tadd Johnson (Bois Forte Chippewa), Director of the Master of Tribal  
Administration & Governance (726-6878) E-mail: [taddjohn@d.umn.edu](mailto:taddjohn@d.umn.edu)  
Rebecca Webster (Oneida of Wisconsin), Assistant Professor & Program  
Associate, Master of Tribal Administration & Governance Program  
(726-7332); E-mail: [rwebster@d.umn.edu](mailto:rwebster@d.umn.edu)  
Alexandera Houchin, Community Outreach Coordinator  
E-mail: [houch014@d.umn.edu](mailto:houch014@d.umn.edu)  
Jodi Carlson Grebinowski, Reference & Government Documents Librarian  
E-mail: [jcarlso@d.umn.edu](mailto:jcarlso@d.umn.edu); (726-7880)  
Tami Lawlor, Office & Administrative Services Supervisor (726-7332)  
E-mail: [tvataral@d.umn.edu](mailto:tvataral@d.umn.edu)  
Holly Rosendahl, Program/Project Specialist (726-8239)  
E-mail: [hrosen@d.umn.edu](mailto:hrosen@d.umn.edu)

*Faculty:* Joseph Bauerkemper, Wendy Smythe, Carter Meland,  
Doug Thompson, Rebecca Webster, Linda LeGarde Grover  
American Indian Studies (AIS) is an interdisciplinary academic department offering coursework committed to broadening knowledge of the worldview, histories, languages, literatures, cultures, arts and contemporary experiences of American Indian nations and peoples. As American Indian nations maintain a distinct political relationship with the federal government rooted in historical treaties, congressional laws, and executive orders, AIS promotes an awareness for and understanding of tribal sovereignty and self-determination. AIS strives to protect the integrity and identity of the indigenous population of North America and to create an intellectual learning environment conducive to critical and creative thought. *Program Description:* BA and Minor in American

Indian Studies; Works to prepare American Indian students for careers in professional fields including teaching, medicine, social work, and business administration. *Programs:* American Indian Teacher Training Program; Master of Social Work program with a special focus on American Indian communities; Tribal Administration and Governance Program (BA and MA). *Resources:* American Indian Learning Resource Center; Center of American Indian and Minority Health; Center of Excellence for American Indian Medical Education.

### UNIVERSITY OF MINNESOTA MEDICAL SCHOOL, DULUTH CENTER FOR AMERICAN INDIAN & MINORITY HEALTH

Medical School, 182 SMed, 1035 University Dr. • DULUTH, MN 55812  
(218) 726-7235 Fax 726-8948  
Website: [www.caimh.umn.edu](http://www.caimh.umn.edu); E-mail: [caimh@d.umn.edu](mailto:caimh@d.umn.edu)  
Mary J. Owen, MD, Director; E-mail: [mjowen@d.umn.edu](mailto:mjowen@d.umn.edu)  
Krysten Olson, Administrative Coordinator (726-7235)  
E-mail: [olso7999@d.umn.edu](mailto:olso7999@d.umn.edu)  
Mangan Golden, Research Coordinator (726-8303)  
E-mail: [golden@d.umn.edu](mailto:golden@d.umn.edu)  
Elyse Lawrey & Melissa DeVerney, Community Program Assistants  
*Mission:* To provide support for American Indian and other underrepresented minority students who are pursuing or possess an interest in health careers. *Programs:* Designed to boost interest and knowledge base concerning American Indian health; Native Americans into Medicine (NAM) program. The NAM program exists to the current day and Native American students continue to learn and grow through their participation in it. CAIMH and the UM Medical School continue their dedication to training Native American physicians and healthcare providers. Programs and outreach efforts have expanded to students of all levels of education, encouraging them to consider careers in medicine or health care. In addition to its NAM program, CAIMH was one of the three original Health Resources & Services Administration (HRSA) Native American Center of Excellence (COE) programs funded from 1991 to 2005. CAIMH currently offers [opportunities for high school, undergraduate and medical students](#) through its Health Careers Opportunity Programs project. The HCOP project includes a partnership with [Bemidji State University](#) to provide outreach and advisement for American Indian undergraduate students in northwestern Minnesota. CAIMH is home to the Indian Health Service Indians into Medicine (INMED), a project that provides funding and services for American Indian students from the Kindergarten to high school levels and partnerships with INMED area Native American communities. This project also partners CAIMH with Bemidji State University in providing summer experiences for high school students, including the [BSU INMED program](#). A partnership with the Fond du Lac Band of Lake Superior Chippewa allows us to offer [additional programming for high school students](#). For the past 40 years, CAIMH and the UM Medical School have encouraged and supported Native American students of all educational levels as they explore and pursue their health career goals. CAIMH recognizes importance of creating a learning environment where Native American students can maintain community and cultural ties and how this prepares them to provide high quality health care for Native American communities.

### \*WHITE EARTH TRIBAL & COMMUNITY COLLEGE

2250 College Rd., P.O. Box 478 • MAHNOMEN, MN 56557  
(218) 935-0417 Fax 936-5814; Website: [www.wetcc.org](http://www.wetcc.org)  
Lorna LaGue, President & Director of Development  
E-mail: [lorna.lague@wetcc.edu](mailto:lorna.lague@wetcc.edu)  
Lisa Brunner (White Earth Ojibwe), Community Extension Service Director  
E-mail: [lisa.brunner@wetcc.edu](mailto:lisa.brunner@wetcc.edu)  
Jim Uran, Cultural Coordinator; E-mail: [jim.uran@wetcc.edu](mailto:jim.uran@wetcc.edu)  
Tammy Bellinger, Extension Coordinator  
E-mail: [tammy.bellanger@wetcc.edu](mailto:tammy.bellanger@wetcc.edu)  
Jennifer McDougall, Special Projects Director  
Jane Berg, Librarian; E-mail: [jane.berg@wetcc.edu](mailto:jane.berg@wetcc.edu)  
*Faculty:* Steve Dahlberg (Saami); David DeGroat (Oneida); Mike Swan (Culture); Sheila M. Michaels; Patty Heath-Gordon (English); Errol Geniuz (Ojibwe and Native American studies). Native American Studies Programs. Trustees: Sue Heisler, Chair; LeAnn Person, Secretary; Dana Goodwin, Indian Education Representative.

### SOUTHWEST MINNESOTA STATE UNIVERSITY INDIGENOUS NATIONS & DAKOTA STUDIES (INDS)

Department of Social Sciences, SS 103  
1501 State St. • MARSHALL, MN 56258  
(507) 537-6224 Fax 537-6115; E-mail: [socialscience@smsu.edu](mailto:socialscience@smsu.edu)  
Michele Knife Sterner (Rosebud Lakota), Associate Director/Academic  
Specialist/Counselor; E-mail: [michele.sterner@smsu.edu](mailto:michele.sterner@smsu.edu) (537-7382)  
*Description:* Offers a Minor in the program that promotes awareness of native cultures and peoples in the U.S. through an examination of the ways in which traditional Native cultures have persisted and adapted over time and how these cultures are expressed in present-day life and affairs. Focuses on the Dakota people of Minnesota specifically. The interdisciplinary and multi-

disciplinary nature of INDS will be illustrated by analytical concepts, methodologies, and contributions from key fields and disciplines such as anthropology, history, literature, and art. In a society and world characterized by diversity and multiculturalism, INDS serves both native and non-native students by broadening their knowledge of traditional and modern native history and culture. Decolonization provides both the theoretical framework and pedagogy for Indigenous Nations & Dakota Studies. *Resources:* Oyate Club; Library. *Awards, honors:* 2019 recipient the Cowan Award.

### AUGSBURG COLLEGE AMERICAN INDIAN STUDIES DEPARTMENT

2211 Riverside Ave. S., Memorial Hall 215

CB 115 • MINNEAPOLIS, MN 55454

(612) 330-1661 Fax 330-1695; Website: [www.augsburg.edu/ais](http://www.augsburg.edu/ais)

Eric L. Buffalohead, Chairperson & Associate Professor

E-mail: [buffaloe@augsbu.edu](mailto:buffaloe@augsbu.edu)

Elise Marubbio, Professor (330-1523) Native American Film Series

E-mail: [marubbio@augsbu.edu](mailto:marubbio@augsbu.edu)

Joaquin Munoz, Assistant Professor (330-1458)

E-mail: [munoz@augsbu.edu](mailto:munoz@augsbu.edu)

Sophia Jacobson, Dale Weston & Vinodh Kutty, Instructors

Jennifer Simon (Cheyenne River Lakota), Director American Indian Student

Services & Instructor, Campus Box 14; E-mail: [simonj@augsbu.edu](mailto:simonj@augsbu.edu)

(612) 330-1144 Fax 330-1695; Website: [www.augsburg.edu/aissp](http://www.augsburg.edu/aissp)

*Faculty:* Eric Buffalohead; M. Elise Marubbio; Dale A. Weston,

John Champe (Rochester, MN campus), Vinodh Kutty, Sophia Jacobson,

Steve Juenemann (Rochester, MN campus), Jennifer Simon

*Description:* The Program is connected to many community and tribal agencies. We interface with the Minneapolis American Indian Center, the Indian Health Board, the Minnesota Indian Women's Resource Center, the Division of Indian Work, as well as Indian support programs in other institutions of higher education throughout the State. Works closely with tribal education offices and departments of Indian education for Minneapolis, St. Paul and the State of Minnesota. Established 1978.

### AUGSBURG COLLEGE - NATIVE AMERICAN FILM SERIES

2011 Riverside Ave. • MINNEAPOLIS, MN 55454

(612) 330-1523; Elise Marubbio, Director

E-mail: [marubbio@augsbu.edu](mailto:marubbio@augsbu.edu)

Dr. Marubbio started the Augsburg Native American Film Series in 2003 as an extension of her work in American Indian Studies and her love of the arts. She visualizes the series as a project committed to affecting the world through artistic collaboration and powered by a belief in the film to inform, affect, and stimulate vastly different groups of people. The festival's goals include the following: To offer a regional venue for Native American filmmakers to present their films and to engage other communities in dialogue about the films, the process of working as a Native American filmmaker, and the politics of ethnic-identified film making; To build a collaborative relationship with the local Native American community that honors the rich tradition of Native American film in Minneapolis; Provide an interactive environment within which students and community participants critically engage with the tough issues raised by many Native filmmakers about America's history, our contemporary culture, and social justice; To provide reservation communities with access to films by and about Native peoples.

### MINNESOTA COMMUNITY & TECHNICAL COLLEGE AMERICAN INDIAN STUDIES PROGRAM

School of Liberal Arts & Culture, Dept. of Arts & Sciences, H.3301

1501 Hennepin Ave. • MINNEAPOLIS, MN 55403

(800) 247-0911; (612) 200-5451 Fax 659-6825

Jessica Prody, Dean; E-mail: [jessica.prody@minneapolis.edu](mailto:jessica.prody@minneapolis.edu)

Elaine Beaudreau-Patton, Counselor (659-6744)

E-mail: [Elaine.beaudreau-patton@minneapolis.edu](mailto:Elaine.beaudreau-patton@minneapolis.edu)

*Programs:* American Indian Studies Certificate, A.A. Degree.

*Faculty:* Patricia Amo, Chris Mato Nunpa, Kristen Talbert, Katherine Beane.

The American Indian Studies certificate is an ideal stepping-stone for students interested in a four-year program in American Indian Studies. The program offers a concentrated study of the historical and contemporary issues of Native American peoples and cultures, with emphasis on Native Americans in Minnesota.

### MINNESOTA COMMUNITY & TECHNICAL COLLEGE AMERICAN INDIAN SUCCESS PROGRAM

Dept. of Arts & Sciences, H.3301

1501 Hennepin Ave. • MINNEAPOLIS, MN 55403

(800) 247-0911; (612) 200-5451 Fax 659-6825

Nanette Missaghi, Director of Equity and Inclusion

Brooke Hornseth (Brothertown Indian Nation), Program Coordinator

Brooke has extensive experience working with families, adults, and youth to provide crisis response services, mental health advocacy, case management

and the development of programming to keep youth and families connected with their communities. In her work, Brooke emphasizes the positive impact that connection with an individual's tribal community has not only with regard to their wellness, but the wellbeing of the community as a whole. In addition to her work with students and families, Brooke has pursued additional training in traditional American Indian parenting, crisis prevention, crime victim advocacy, and health and wellness education for tribal communities. Brooke's personal interests include beading, fishing, camping and spending time with family. She is always happy to share those interests with those who are hoping to learn a new hobby or skill and has facilitated beadwork and quilting groups for youth and young adults to help support positive connections within communities.

### UNIVERSITY OF MINNESOTA DEPARTMENT OF AMERICAN INDIAN STUDIES

College of Liberal Arts-American Studies

19 Scott Hall, 72 Pleasant St. SE • MINNEAPOLIS, MN 55455

(612) 624-1338 Fax 626-7904; E-mail: [aminstud@umn.edu](mailto:aminstud@umn.edu)

*Programs:* Dakota & Ojibwe Language Programs.

Jean O'Brien, Chair & Professor of History (624-1338)

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Angela Boutch, Administrative Manager (624-1871)

E-mail: [bran0487@umn.edu](mailto:bran0487@umn.edu)

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Charissa Blue-Downs (Upper Sioux), Senior Academic Advisor

E-mail: [blue0051@umn.edu](mailto:blue0051@umn.edu)

Wesley Ballinger, Community Engagement Coordinator

E-mail: [balli016@umn.edu](mailto:balli016@umn.edu)

John Reynolds, Dakota Language Program Associate

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Brendan Kishketon, Associate Professor, Director of Ojibwe Language

Program (625-2973) E-mail: [bkishk@umn.edu](mailto:bkishk@umn.edu)

Nora Livesay, Ojibwe People's Dictionary Editor

E-mail: [live0015@umn.edu](mailto:live0015@umn.edu)

*Faculty:*

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Vicente Diaz, Associate Professor (625-2376)

E-mail: [vmrdiaz@umn.edu](mailto:vmrdiaz@umn.edu)

Brendan Fairbanks, Assistant Professor (Ojibwe Language Program)

(625-2973) E-mail: [fair0061@umn.edu](mailto:fair0061@umn.edu)

Juliana Hu Pegues, Associate Professor (624-8217)

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Gabriela Spears-Rico, Assistant Professor (624-4530)

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Katherine Hayes, Associate Professor (626-5330)

E-mail: [kathayes@umn.edu](mailto:kathayes@umn.edu)

Brenda Child (Red Earth Ojibwe), Professor of American Indian History

(625-0895) E-mail: [child011@umn.edu](mailto:child011@umn.edu)

Michael Dockry, Assistant Professor (649-5163)

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Elizabeth Sumida Huaman, Associate Professor

E-mail: [eshuaman@umn.edu](mailto:eshuaman@umn.edu)

*Emeriti Faculty:*

David Wilkins, Professor Emeritus (624-1634)

E-mail: [wilkinsd@umn.edu](mailto:wilkinsd@umn.edu)

John Nichols, Professor Emeritus; E-mail: [jdn@umn.edu](mailto:jdn@umn.edu)

Patricia Albers, Professor Emerita; E-mail: [alber033@umn.edu](mailto:alber033@umn.edu)

*Teaching Specialists:* Sisokaduta Joe Bendrickson (Sisseton Wahpeton

Oyate), Zoe Brown (Ojibwe Language Program); Alex Ghebregzi

Cantemaza Neil McKay (Senior Teaching Specialist, Dakota Language

Program), Carter Meland (Lecturer). *Courses:* Ojibwe and Dakota language,

literature, philosophies, art, and history. Offers a commitment to the education

of American Indian students. *Resources:* American Indian Learning Resource

Center, American Indian Student Cultural Center, American Indian Summer

Institute (AISI). Founded in 2018, AISI seeks to improve college

readiness, matriculation rates, & dispel misconceptions of universities

(such as the University of Minnesota) among Native American students.

Established 1969.

### UNIVERSITY OF MINNESOTA LAW SCHOOL

Mondale Hall, 229 19<sup>th</sup> Ave. South • MINNEAPOLIS, MN 55455

(612) 625-1000; Website: [www.law.umn.edu](http://www.law.umn.edu)

Joan Howland, Associate Dean & Professor of American Indian Law

(625-9036) E-mail: [howla001@umn.edu](mailto:howla001@umn.edu)



**UNIVERSITY OF MINNESOTA  
NATIVE AMERICAN COMMUNITY DEVELOPMENT INSTITUTE**
**(NACDI)** 1414 East Franklin Ave. • MINNEAPOLIS, MN 55404
(612) 235-4976; Website: [www.nacdi.org](http://www.nacdi.org)

Robert Lilligren (White Earth Ojibwe), President/CEO

E-mail: [rlilligren@nacdi.org](mailto:rlilligren@nacdi.org)

Ed Minnema, Chief Operations Officer

E-mail: [eminnema@nacdi.org](mailto:eminnema@nacdi.org)

Pamela Johns (Red Lake Ojibwe), Administrative &amp; Executive Assistant

E-mail: [pjohns@nacdi.org](mailto:pjohns@nacdi.org)

Angela Two Stars (Sisseton Wahpeton Oyate), All My Relations Arts Director

E-mail: [atwostars@nacdi.org](mailto:atwostars@nacdi.org)

John Williams (Cheyenne River Lakota), Development Director

E-mail: [jwilliams@nacdi.org](mailto:jwilliams@nacdi.org)

Elizabeth Day (Leech Lake Ojibwe), Community Engagement Programs

Manager; E-mail: [eday@nacdi.org](mailto:eday@nacdi.org)

Alexandra Buffalohead (Sisseton Wahpeton Oyate), Arts &amp; Cultural

Engagement Manager; E-mail: [abuffalohead@nacdi.org](mailto:abuffalohead@nacdi.org)

Jolene Jones (White Earth Ojibwe), Making Voting a Tradition Minnesota

Coordinator; E-mail: [jjones@nacdi.org](mailto:jjones@nacdi.org)

Board of Directors, Executive Committee)

Sam Olbekson (White earth Ojibwe, Chairperson

Deanna Standing Cloud (Red Lake Ojibwe), Vice Chairperson

Christine McDonald (Lac Courte Oreilles lake Superior Chippewa), Secretary

Heidi Erdrich (Turtle Mountain Anishinaabe), Treasurer

The Native American Community Development Institute (NACDI) was founded in 2007 to address the growing challenges and opportunities facing the urban Indigenous community. Based in Minneapolis, Minnesota, NACDI celebrated 10 years of service in 2017. Poised to grow as NACDI begins its second decade, we know we will see more changes in the next 25 years than we have experienced over the past 100. To thrive in the midst of global change, the American Indian community must be unified and agile, work in partnership, eliminate deficit-driven methods, and invest in comprehensive asset-based strategies. NACDI is committed to transforming the American Indian community to effectively respond to 21st-century opportunities. NACDI works to promote innovative community development strategies that strengthen the overall sustainability & wellbeing of American Indian people and communities.

**MINNESOTA STATE UNIVERSITY  
AMERICAN MULTICULTURAL STUDIES DEPARTMENT**

1104 7th Ave South, 279 MacLean Hall • MOORHEAD, MN 56560

(218) 477-2196 Fax 477-5983; Website: [www.mnstate.edu/amcs/](http://www.mnstate.edu/amcs/)

Kim Park Nelson, Coordinator (477-4058)

E-mail: [parknelson@mnstate.edu](mailto:parknelson@mnstate.edu)

Donna Brown (Turtle Mountain Chippewa), Chief Diversity Officer

*Program:* Minor in American Indian Studies. *Faculty:* Yolanda Arauza,

Phyllis May-Machunda, Kim Park Nelson. Library.

**UNIVERSITY OF MINNESOTA, MORRIS  
MULTI-ETHNIC RESOURCE CENTER**

600 E. 4th St. Camden 101 • MORRIS, MN 56267

(888) 866-3382; (320) 589-6035 Fax 589-6168

Becca Gercken, Associate Professor English and American Indian Literature

E-mail: [gerckenr@morris.umn.edu](mailto:gerckenr@morris.umn.edu)

Gabe Desrosiers, Anishinaabe Language Instructor; Cultural Programs

and Outreach Coordinator; E-mail: [desr0019@morris.umn.edu](mailto:desr0019@morris.umn.edu)

Kevin Whalen, Associate Professor, Indigenous Education, Native American

E-mail: [kwhalen@morris.umn.edu](mailto:kwhalen@morris.umn.edu)

*Programs:* Native American & Indigenous Studies, major/minor; Anishinaabe language instruction. *Project:* Native American Student Success project; American Indian Science & Engineering Society chapter. Faculty of American Indian heritage teach courses in Dakota and Ojibwe languages—funded in part through the efforts of our American Indian Advisory Committee—as well as literature and history courses with a contemporary focus. Today more than 300 American Indian students comprise more than 18% percent of the Morris student body. In Minnesota and nationwide, Native students comprise just 1-2% of students at four-year colleges. Morris is the only four-year college in the upper Midwest qualifying for federal designation as a Native American Serving Non-Tribal Institution (where at least 10% of students are American Indian). The Morris campus is situated on original Anishinaabe (Ojibwe) and Dakota and Lakota (Sioux) homelands. The campus was founded in 1887 as a Native American boarding school. When the US Bureau of the Interior turned over the building and lands of the boarding school to the State of Minnesota in 1909 to establish the agricultural boarding high school (1910–63), it was with the stipulation that American Indian students would be admitted on the same conditions as other students, and **tuition-free**. The University of Minnesota Morris is located on land that was once an Indian boarding school. These were schools built around the country that housed young Native American children who were sometimes stolen from their parents. Annual Powwow.

**RED LAKE NATION COLLEGE (RLNC)**

15480 Migizi Dr., P.O. Box 576 • RED LAKE, MN 56671

(218) 679-2860 Fax 679-3870

Dan King, President; E-mail: [dan.king@rinc.edu](mailto:dan.king@rinc.edu)

Mandy Schram, VP of Operations and Academic Affairs

E-mail: [mandy.schram@rinc.edu](mailto:mandy.schram@rinc.edu)

Nokomis Paiz, Director of Counseling and Continuing Education

E-mail: [Nokomis.paiz@rinc.edu](mailto:Nokomis.paiz@rinc.edu)

Shieleen Omen, Director of Student Success

E-mail: [shieleen.omen@rinc.edu](mailto:shieleen.omen@rinc.edu)

Nadine Bill, Director of Assessment &amp; Institutional Effectiveness

E-mail: [Nadine.bill@rinc.edu](mailto:Nadine.bill@rinc.edu)

Lucas Bratvold, Anishinaabe Language and Culture Instructor

E-mail: [lucas.bratvold@rinc.edu](mailto:lucas.bratvold@rinc.edu)

Devery Fairbanks, Instructor, Student Success Counselor

E-mail: [devery.fairbanks@rinc.edu](mailto:devery.fairbanks@rinc.edu)

Jacob Starks, Director of Library Services &amp; Tribal Archives

E-mail: [jacob.starks@rinc.edu](mailto:jacob.starks@rinc.edu)*Board of Regents:*

Lorena Cook, Chair; Rachele Donnell, Charlys May, Dell Johnson,

Bill May, Sharon Norris, Delwyn Holthusen, Donovan English

*Description:* The Red Lake Nation College (RLNC) was chartered by the Red Lake Band of Chippewa Indians in 2001 to provide higher education opportunities for Tribal members living on and near the Red Lake reservation. Prior to the opening of Red Lake Nation College, Red Lake members were forced to drive two hours round-trip daily in order to attend college. The rural location of the reservation, the high cost of transportation, and daycare costs were all huge barriers to attending college for Tribal Members. In the Fall of 2017, RLNC enrolled 146 students to start the semester. More than 90% of these students would not be in college if the RLNC were not in existence. The Red Lake Nation College is currently a candidate for accreditation with the Higher Learning Commission. *Goals:* Our main goals are to provide an excellent, culturally relevant higher education that also prepares our students for the 21st-Century job market. During their education at RLNC, students will develop not only a positive sense of pride in their Ojibwe culture and identity, but also, the confidence and academic skills needed to succeed at higher levels of education.

**ST. CLOUD STATE UNIVERSITY - AMERICAN INDIAN CENTER**

Department of Ethnic &amp; Women's Studies

720 4th Ave. South • ST. CLOUD, MN 56301

(320) 308-5449 Fax 308-5451; E-mail: [aic@stcloudstate.edu](mailto:aic@stcloudstate.edu)

Barbara Miller (Mohican/Menominee), Center Director (308-5447)

E-mail: [barbara.miller@stcloudstate.edu](mailto:barbara.miller@stcloudstate.edu)

Luke Tripp, Professor of American Indian Studies

E-mail: [ltripp@stcloudstate.edu](mailto:ltripp@stcloudstate.edu)

Jeanne Lacourt, Professor of American Indian Studies

E-mail: [jalacourt@stcloudstate.edu](mailto:jalacourt@stcloudstate.edu)

*Description:* Undergraduate minor in American Indian Studies. The primary purpose of the St. Cloud State University American Indian Center is to respond to the self-defined educational needs and goals of the current American Indian student. To this end, the American Indian Center, utilizing resources, empowers indigenous people through quality educational programming. *Programs:* Minor in American Indian Studies; American Indian Mentor Program; ENGAGE Program. *Activities:* Annual Native Studies Summer Workshop for Educators; Additionally, the center's outreach activities promote awareness, better understanding, and sensitivity to American Indian Cultures. Sponsors summer workshops in Native Studies and Native Skywatchers for teachers; co-sponsors the annual "Power in Diversity Leadership Conference" the 20-year-old center is host for community social and educational programs including a speakers bureau and an annual powwow and sponsors an American Indian Speakers series that has included leaders such as Craig Howe, Janice Lafloe and Sherry Sanchez-Tibbets. AIC organizes a service trip to Northern Cheyenne Reservation in Montana during spring break. Scholarships; Powwow. Library & Resource Center. *Publication:* Quarterly Newsletter.

**MITCHELL HAMLINE SCHOOL OF LAW  
NATIVE AMERICAN LAW AND SOVERIGNTY INSTITUTE  
INDIAN LAW PROGRAM**

875 Summit Ave. • ST. PAUL, MN 55105-3076

(888) 962-5529; (651) 227-9171

Colette Routel, Co-Director &amp; Professor of Law

E-mail: [colette.routel@mitchellhamline.edu](mailto:colette.routel@mitchellhamline.edu)

Angelique W. EagleWoman (Sisseton-Wahpeton (Dakota) Oyate),

Co-Director &amp; Professor of Law

E-mail: [angelique.eaglwoman@mitchellhamline.edu](mailto:angelique.eaglwoman@mitchellhamline.edu)

John Jacobson, Adjunct/Affiliated Professor

Tom Weber, Media Contact (290-6379)

E-mail: [tom.weber@mitchellhamline.edu](mailto:tom.weber@mitchellhamline.edu)

Emphasizes practical legal education. Indian law professors have worked with Indian tribes and the U.S. Department of Justice, nonprofit corporations providing technical assistance to tribes, large law firms with Indian law practices, boutique firms focusing solely on Indian law, and Indian tribes themselves. The Indian law courses are designed to give students a solid understanding of the theoretical framework of Indian law as well as the tools needed to put the law to work—analysis, skills, and ethics. *Programs:* Mentorship Programs; Indian Law Clinics.

## MISSOURI

### WASHINGTON UNIVERSITY KATHRYN BUDER CENTER FOR AMERICAN INDIAN STUDIES

George Warren Brown School of Social Work  
One Brookings Dr., CB 1196 • ST. LOUIS, MO 63130  
(314) 935-4510 Fax 935-8464; E-mail: [bcas@wustl.edu](mailto:bcas@wustl.edu)  
Kellie Thompson (Seneca), Director; E-mail: [kellie.thompson@wustl.edu](mailto:kellie.thompson@wustl.edu)  
Veronica Bruesch (Wichita), Assistant Director  
Lindsey Manshack (Choctaw/Apache), Research Manager  
E-mail: [manshackk950@wustl.edu](mailto:manshackk950@wustl.edu)  
Lynn Mitchell, Program Coordinator; E-mail: [lmitchell24@wustl.edu](mailto:lmitchell24@wustl.edu)  
Eric Pinto (Mississippi Choctaw/Zuni), Projects Coordinator  
Molly Tovar (Comanche/Hispanic), Professor of Practice  
E-mail: [mtovar@wustl.edu](mailto:mtovar@wustl.edu)

Kaleigh Edwards (Caddo) & Jaisah Lee (Oneida), Pow Wow Co-Chairs  
*Description:* Established to promote the higher education of Native Americans and prepare educational and social work practitioner leaders to serve American Indians. The Buder Center is the national leader in educating and training American Indian/Alaska Native students who will go on to serve their communities, addressing local and national social work and public health issues. These precious Buder Scholars have decided to dedicate their careers and their lives to addressing some of the greatest health and wellness challenges throughout Indian Country. With over 150 Buder Scholar alumni spread across the U.S., there is a significant challenge for these social services providers to remain up-to-date on the latest and best practices. There is also a great need to continue building empirically-based knowledge, which is both respectful and effective for various communities throughout Indian Country. *Programs:* American Indian/Alaska Native Concentration; American Indian Student Association; A Buder Doctoral Fellowship is offered to Native American students intending to teach or practice social work with Indian people. *Resources:* American Indian Student Association. *Activities:* Witaya Lecture Series; American Indian Awareness Week & Powwow, early April. Established 1990.

### WASHINGTON UNIVERSITY SCHOOL OF LAW AMERICAN INDIAN LAW SUMMER PROGRAM

Anheuser-Busch Hall, One Brookings Dr. • ST. LOUIS, MO 763130  
(314) 935-6400  
Steven Gunn, Founder & Director & Adjunct Professor

*Description:* Law students at the Washington University have the opportunity to work with select American Indian tribes to help them safeguard their rights & develop their legal institutions, infrastructure, and economies. Students who participate in the program will work for the legal departments of an Indian tribe, on location on the tribe's reservation.

### MISSOURI STATE UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

College of Humanities & Public Affairs, 07 Public Affairs Classroom Bldg.  
901 S. National Ave. • SPRINGFIELD, MO 65897  
(417) 836-5529 Fax 836-8472; Website: [www.missouristate.edu/nas](http://www.missouristate.edu/nas)  
William C. Meadows, Professor & Program Coordinator (836-5684)  
E-mail: [williammeadows@missouristate.edu](mailto:williammeadows@missouristate.edu)

*Degree:* Native American Studies minor. *Description:* The Native American Studies Program is an interdisciplinary minor course of study allowing students to concentrate on the history, arts, and cultures of native peoples of the Americas. The minor in Native American Studies offers a multidisciplinary exploration of the history, arts, and cultures of the first Americans, past and present. The minor will stimulate awareness and appreciation of the ethnic and cultural diversity of the United States, which is an increasing concern in the workforce and society today, as well as the importance of cultural heritage.

## MONTANA

### MONTANA STATE UNIVERSITY, BILLINGS NATIVE AMERICAN STUDIES PROGRAM

Department of Social Sciences & Cultural Studies  
College of Arts & Sciences, 802 Liberal Arts Bldg.  
1500 University Dr. • BILLINGS, MT 59101  
(406) 657-2311; Website: [www.msubillings.edu/cas/nams](http://www.msubillings.edu/cas/nams)  
*Faculty:*

Reno Charette (Crow) (657-2144), Director, Native American Achievement Center; E-mail: [rcharette@msubillings.edu](mailto:rcharette@msubillings.edu)  
C. Adrian Heidenreich (657-1674), Professor Emeritus, Native American Studies/Anthropology; E-mail: [aheidenreich@msubillings.edu](mailto:aheidenreich@msubillings.edu)

The Native American Studies Minor Program has four primary goals: (1) to offer a comprehensive academic program in Native American Studies for both Native American and non-native students; (2) to provide increased awareness of and appreciation for the rich cultural heritage, knowledge, and contributions of Native Americans in the United States; (3) to contribute actively to increased multicultural awareness and appreciation at MSU Billings; and (4) to cooperate with other MSU Billings programs in providing a supportive environment for Native American students.

### MONTANA STATE UNIVERSITY, BILLINGS NATIVE AMERICAN ACHIEVEMENT CENTER (NAAC)

1500 University Dr. • BILLINGS, MT 59101  
Sunny Day Real Bird, Center Director (406) 657-2144  
E-mail: [sunnyday.realbird@msbillings.edu](mailto:sunnyday.realbird@msbillings.edu)  
Joe McGeshick, Tribal Liaison (406) 657-2144  
E-mail: [oseph.mcgeshick@msbillings.edu](mailto:oseph.mcgeshick@msbillings.edu)  
Walter Runabove, Administrative Associate (406) 657-2182  
E-mail: [walter.runabove@msubillings.edu](mailto:walter.runabove@msubillings.edu)

NAAC provides internship and workshop opportunities to enhance student growth and professionalism. NAAC is an integral part of many major cultural activities on campus, including: The Annual American Indian Heritage Day; American Indian Heritage Month; The Veterans' Medicine Wheel; Annual MSUB Powwow

### \*STONE CHILD COLLEGE

8294 Upper Box Elder Rd. • BOX ELDER, MT 59521  
(406) 395-4875 Fax 395-4836; Website: [www.stonechild.edu](http://www.stonechild.edu)  
Ted Whitford, Regents Chairperson; Jody Lamere, Vice Chairperson  
Cory Sangrey (Chippewa Cree), President  
E-mail: [csangrey@stonechild.edu](mailto:csangrey@stonechild.edu)  
Robert Murie, Native American Studies/Cree Language Instructor  
Gerard Vandeberg, Curriculum Developer  
E-mail: [gvandeberg@stonechild.edu](mailto:gvandeberg@stonechild.edu)  
Paulette Standing Rock, ANA Language Specialist  
E-mail: [pstandingrock@stonechild.edu](mailto:pstandingrock@stonechild.edu)  
Mary Ruth St. Pierre (Chippewa Cree), Extension Program Director  
E-mail: [mstpierre@stonechild.edu](mailto:mstpierre@stonechild.edu)  
Susan Sutherland, Indian Education professional Development Project  
Peggy Aquino (Chippewa Cree), Chippewa Cree Self-Governance Program Scholarship Officer; E-mail: [paquino@stonechild.edu](mailto:paquino@stonechild.edu)  
Barbara Bacon (Crow), Assessment Coordinator  
E-mail: [bbacon@stonechild.edu](mailto:bbacon@stonechild.edu)  
Wilma Tyner, Dean of Academics  
Mary Lou Rosette (Chippewa Cree), Learning Center Manager  
E-mail: [mrosette@stonechild.edu](mailto:mrosette@stonechild.edu)  
Helen Windy Boy (Chippewa Cree), Dean of Student Services  
E-mail: [hwindyboy@stonechild.edu](mailto:hwindyboy@stonechild.edu)  
Wilma Windy Boy (Chippewa Cree), ANA Program Coordinator  
E-mail: [wwindyboy@stonechild.edu](mailto:wwindyboy@stonechild.edu)  
Joy Bridwell (Chippewa Cree), Librarian  
E-mail: [jbridwell@stonechild.edu](mailto:jbridwell@stonechild.edu)

*Description:* A tribally controlled two-year college of the Chippewa Cree Tribe.  
*Degree:* AA in Native American Studies.

### MONTANA STATE UNIVERSITY DEPARTMENT OF NATIVE AMERICAN STUDIES

2-179 Wilson Hall, P.O. Box 172340 • BOZEMAN, MT 59717  
(406) 994-3881 Fax 994-3343  
Website: [www.montana.edu/wwwnas/](http://www.montana.edu/wwwnas/); E-mail: [nas@montana.edu](mailto:nas@montana.edu)  
Walter Fleming, Dept. Chair & Professor (994-5260)  
E-mail: [wflaming@montana.edu](mailto:wflaming@montana.edu)  
Nicholas Ross-Dick, Program Manager (994-5529)  
E-mail: [ned@montana.edu](mailto:ned@montana.edu)  
Lisa Stevenson, Business Operations Manager (994-3884)  
E-mail: [lisa.stevenson1@montana.edu](mailto:lisa.stevenson1@montana.edu)  
Rachel Tang, Academic Services Coordinator  
E-mail: [Rachel.tang@montana.edu](mailto:Rachel.tang@montana.edu)  
Rita Sand, Academic Advisor; E-mail: [rsand@montana.edu](mailto:rsand@montana.edu)  
Lisa Perry, Native Student Success Services Director (994-4880)  
E-mail: [lisa.perry2@montana.edu](mailto:lisa.perry2@montana.edu)

#### *Faculty:*

Cheryl Bennett, Assistant Professor; E-mail: [Cheryl.bennett1@montana.edu](mailto:Cheryl.bennett1@montana.edu)  
Matthew Herman, Associate Professor of Native North American literary and film studies (994-3992) E-mail: [mherman@montana.edu](mailto:mherman@montana.edu)  
Leo Killback, Associate Professor; E-mail: [leo.killback@montana.edu](mailto:leo.killback@montana.edu)  
Kristin Ruppel, Associate Professor & Graduate Coordinator,  
NAS Online Program Chair (994-5261) E-mail: [kruppel@montana.edu](mailto:kruppel@montana.edu)

**Emeritus Faculty:**

Henrietta Mann (Cheyenne) Emeritus  
Wayne J. Stein (Turtle Mountain Chippewa), Emeritus  
E-mail: [wstein@montana.edu](mailto:wstein@montana.edu)

**Description:** An Online Graduate Certificate, an Undergraduate Minor and a Masters of Art in Native American Studies, the programs offer a complete array of Native American Studies courses from introductory courses to upper division courses specializing in Indian law, art, literature, federal policy, & environmental issues. **Resources:** American Indian Council. **Programs:** Katz Endowed Chair in Native American Studies; Phyllis Berger Memorial Lecture Series. **Activities:** American Indian Council Annual Powwow; scholarships.

**\*BLACKFEET COMMUNITY COLLEGE**

504 SE Boundary St., P.O. Box 819 • BROWNING, MT 59417  
(800) 549-7457; (406) 338-5441 Fax 338-3272  
Website: [www.bfcc.edu](http://www.bfcc.edu); E-mail: [trevor.se@bfcc.edu](mailto:trevor.se@bfcc.edu)  
Dr. Karla Bird (Blackfeet), President; E-mail: [kbird@bfcc.edu](mailto:kbird@bfcc.edu)  
Mike LaFromboise (Blackfeet), Blackfeet Language & Culture Chair  
Marvin Weatherwax (Blackfeet), Blackfeet Language Instructor  
**Trustees:** James McNeely (Blackfeet), Chairperson  
Daniel Wippert, Vice Chairperson  
Cinda Edwards-Pepion, Stephan Conway & Kimberly Boy, Trustees  
**Partial list of Faculty:** Bonita Begay, Brenda Bird, Gail Bird Rattler, Billie Jo Iron Pipe, Dr. Cheri Kicking Woman, Woody Kipp, Jay Longtime Sleeping, Crystal Old Chief, Amy Running Fisher, Andrea Running Wolf, Rose Mary Spotted Bear, Bob Tailfeathers, Melissa Weatherwax, **Resources:** Medicine Spring Library.

**\*LITTLE BIG HORN COLLEGE**

8645 S. Weaver Dr. P.O. Box 370 • CROW AGENCY, MT 59022  
(406) 638-3100 Fax 638-3169; Website: [www.lbhc.edu](http://www.lbhc.edu)  
David Yarlott, Jr. (Crow), President (638-3107)  
E-mail: [davidyarlott@lbhc.edu](mailto:davidyarlott@lbhc.edu) or [d.yarlott@lbhc.edu](mailto:d.yarlott@lbhc.edu)  
Shaleen Old Coyote (Crow), Dean of Administration (638-3110)  
E-mail: [smalld@lbhc.edu](mailto:smalld@lbhc.edu)  
Emerson Bull Chief (Crow), Dean of Academics (638-3131)  
E-mail: [lefthandfv@lbhc.edu](mailto:lefthandfv@lbhc.edu)  
Patricia Whiteman-Pickett (Crow), Dean of Student Affairs (638-3106)  
E-mail: [oldbear@lbhc.edu](mailto:oldbear@lbhc.edu) or [whitemanp@lbhc.edu](mailto:whitemanp@lbhc.edu)  
Letha Gun Shows (Crow), Title III Director (638-3154)  
E-mail: [gunshows@lbhc.edu](mailto:gunshows@lbhc.edu)  
Aldean Good Luck (Crow), Chief Financial Officer (638-3152)  
E-mail: [goodluckav@lbhc.edu](mailto:goodluckav@lbhc.edu)  
Cheryl Polacek-Birdhat, Health & Wellness Center Director (638-3660)  
E-mail: [stewart@lbhc.edu](mailto:stewart@lbhc.edu)  
Latonna Old Elk, Extension Project Director (638-3139)  
E-mail: [latonna@lbhc.edu](mailto:latonna@lbhc.edu)  
Franklin Cooper (Crow), Chief Information Officer E-mail: [cooperf@lbhc.edu](mailto:cooperf@lbhc.edu)  
Jon Ille, Archivist (Crow) (638-3182) E-mail: [illej@lbhc.edu](mailto:illej@lbhc.edu)  
Tim Bernardis, Library Director (638-3113); E-mail: [tim@lbhc.edu](mailto:tim@lbhc.edu)  
**Mission:** To preserve, perpetuate, & protect Crow culture & language. **Faculty:** Dr. Tim McCleary (Liberal Arts); Raphaelle Real Bird (Crow Studies); Lanny Real Bird (Business); Sharon Peregoy (Crow Studies); Berthina Nomee (Math Coordinator); Sara Plaggemeyer (Science). **Adjunct Faculty:** Teri Lea McCormick, Vera He Does IT, Amber Cummins. **Programs:** Crow Studies; One Year Certificate: Crow Studies-Tribal Management; Chartered by the Crow Tribe in 1980.

**\*AANIHH NAKODA COLLEGE  
(FORT BELKNAP COMMUNITY COLLEGE)**

P.O. Box 159 • HARLEM, MT 59526-0159  
(406) 353-2607 Fax 353-2898; Website: [www.ancollege.edu](http://www.ancollege.edu)  
Sean Chandler, President & Dean of Academics & American Indian Studies  
Director/Instructor; E-mail: [schandler@ancollege.edu](mailto:schandler@ancollege.edu)  
Carole Falcon-Chandler, President Emeritus  
E-mail: [cfalcone@hotmail.com](mailto:cfalcone@hotmail.com)  
Liz McClain, Advisor to the President  
Robert Bell, Program Director; E-mail: [rbell@ancollege.edu](mailto:rbell@ancollege.edu)  
Scott Friskics, Sponsored Programs Director  
E-mail: [friskics@hotmail.com](mailto:friskics@hotmail.com)  
Kimberly Barrows, Acting Dean of Student Affairs  
E-mail: [kbarrows@ancollege.edu](mailto:kbarrows@ancollege.edu)  
Cheryl Morales, Teacher Training Project Coordinator  
E-mail: [cmorales@ancollege.edu](mailto:cmorales@ancollege.edu)  
Bradton Fitzpatrick, American Indian  
Camille Carter, Liberal Studies/Communication Instructor  
Eva English, Library Director; E-mail: [english@ancollege.edu](mailto:english@ancollege.edu)  
Tribally controlled community college providing quality post-secondary educational opportunities for Indian residents (Assiniboine and Gros Ventre Tribes) of the Fort Belknap communities. About 500 full-time and part-time students attend. **Programs:** American Indian Studies; Native American Career

and Technical Education Program (NACTEP); Natural Resource Program; Vocational & Cooperative Education; Academic. **Services:** Assistance to tribal institutions, departments in staff preparation, planning research & evaluation services. **Resources:** KGVA 88.1 FM Radio Station - Gerald Stiffarm, Manager (353-4656). Library. Financial aid available. Established 1984.

**MONTANA STATE UNIVERSITY – NORTHERN  
NATIVE AMERICAN STUDIES PROGRAM**

College of Education, Arts & Sciences, Cowan Hall 306E  
300 13<sup>th</sup> St. West, P.O. Box 7751 • HAVRE, MT 59501  
(800) 662-6132; (406) 265-3751  
Darlene Sellar, Interim Dean; E-mail: [sellersd@msun.edu](mailto:sellersd@msun.edu)  
**Degree:** BA & Minor in Native American Studies.

**FLATHEAD VALLEY COMMUNITY COLLEGE  
NATIVE AMERICAN/MULTICULTURAL AFFAIRS**

777 Grandview Dr. • KALISPEL, MT 59901  
(406) 756-3945 Fax 756-3815  
Website: [www.fvcc.edu](http://www.fvcc.edu); E-mail: [info@fvcc.edu](mailto:info@fvcc.edu)  
Jane A. Karas, President (756-3801) E-mail: [jkaras@fvcc.edu](mailto:jkaras@fvcc.edu)  
Shannon Lund, Board Chairperson (2011-present)  
Susan Matter, Library Services Director (756-3853)  
E-mail: [smatter@fvcc.edu](mailto:smatter@fvcc.edu)  
Michael Ober, Professor Emeritus; E-mail: [mober@fvcc.edu](mailto:mober@fvcc.edu)  
**Courses:** Gender: Native vs. Non-Native Perspectives; ART/NAS: Native Beadwork & Adornments; Diversity in America. **Programs:** Native Arts/Crafts; Multicultural Arts/Crafts for Children. **Financial Aid:** Native American Tuition Waiver - to Indian students with financial need, from any North American tribe and a resident of Montana, and holding a 2.0 or better GPA.

**\*CHIEF DULL KNIFE COLLEGE**

P.O. Box 98 • LAME DEER, MT 59043  
(406) 477-6215 Fax 477-6219; Website: [www.cdkc.edu](http://www.cdkc.edu)  
Dr. Richard Littlebear (Northern Cheyenne), President (1999-present)  
& Interim Dean of Cultural Affairs  
Jerusha Shipstead, Woodenlegs Memorial Library Director  
E-mail: [library@cdkc.edu](mailto:library@cdkc.edu)  
Tribally controlled and located on the Northern Cheyenne Indian Reservation in southeastern Montana. **Special program:** Native American Studies Program, Dr. Richard Littlebear, Coordinator. **Facilities:** Dr. John Woodenlegs Memorial Library. **Resources:** Financial aid available.

**UNIVERSITY OF MONTANA  
INDIGENOUS RESEARCH AND STEM EDUCATION (IRSE)**

32 Campus Dr. • MISSOULA, MT 59812  
(406) 243-2052; Aaron Thomas, Director & Associate Professor  
of Native American Research Laboratory  
E-mail: [aaron.thomas@mso.umt.edu](mailto:aaron.thomas@mso.umt.edu)  
Ranalda Tsosie, IRSE Program Coordinator  
IRSE is dedicated to the advancement of Native American, Alaskan Native, Native Hawaiian, & First Nation students in science, technology, engineering, and mathematics (STEM) academic disciplines and professions.

**UNIVERSITY OF MONTANA  
PAYNE FAMILY NATIVE AMERICAN CENTER  
NATIVE AMERICAN STUDIES (NAS) DEPARTMENT**

College of Humanities and Sciences  
Room 112, 32 Campus Dr. • MISSOULA, MT 59812  
(406) 243-5831 Fax 243-6432; Website: [www.cas.umt.edu/nas](http://www.cas.umt.edu/nas)  
Kathryn Shanley, Department Chairperson & Professor and Special Assistant to the Provost for Native American & Indigenous Education  
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Heather Cahoon (Confederated Salish & Kootenai), Assistant Professor & Director of the American Indian Government & Policy Institute  
David Beck, Professor of Native American Studies  
Wade Davies, Professor (243-5835) E-mail: [wade.davies@mso.umt.edu](mailto:wade.davies@mso.umt.edu)  
Naatosi Fish, Adjunct Instructor

**Description:** The first facility in the nation built expressly to accommodate a Department of Native American Studies, an American Indian Student Services office, and other related campus programming. Undergraduate emphasis in archaeology, linguistics, ethnic & cultural diversified studies, & forensic anthropology; graduate program offering a M.A. in Cultural Heritage Studies and forensic anthropology. **Programs:** Native American Studies; Ethnological and archaeological field courses. **Facilities:** The Payne Family Native American Center; American Indian Student Services (AISS) (406) 243-6306 Fax 243-6199. **Special resources:** Extensive study collections of Northwest Plains ethnological & archaeological materials; Northern Plains Ethno-history Project;



Linguistics Laboratory and Reading Room maintains a strong collection of material on Native American linguistics. *Activities:* American Indian Heritage Day. Financial Aid: Undergraduate - Several competitive scholarships open to majors; Graduate - Teaching Assistants. *Publications:* Biannual Newsletter; Occasional Papers in anthropological linguistics.

**UNIVERSITY OF MONTANA SCHOOL OF LAW  
MARGERY HUNTER BROWN INDIAN LAW CLINIC**

Alexander Blewett III School of Law  
32 Campus Dr. #6552 • MISSOULA, MT 59812  
(406) 243-4311 Fax 243-2576  
E-mail: [blewettsschooloflaw@umontana.edu](mailto:blewettsschooloflaw@umontana.edu)  
Website: <https://www.umt.edu/law/academics/clinics/mhb.php>  
Monte Mills (Southern Ute), Assistant Professor & Clinic Director  
(243-2544) E-mail: [monte.mills@umontana.edu](mailto:monte.mills@umontana.edu)  
Stacey Gordon, (Indian Law Research), Director of Jameson Law Library  
(243-6808) E-mail: [stacey.gordon@umontana.edu](mailto:stacey.gordon@umontana.edu)  
Andrew King-Ries, Summer Indian Law Program  
E-mail: [Andrew.king-ries@umontana.edu](mailto:Andrew.king-ries@umontana.edu)

*Description:* American Indian Law Certificate. The Clinic's goal is to provide students with practical experience regarding Indian law issues. Indian Law Clinic projects commonly focus on issues and problems affecting tribal governments, justice systems and Indian people. Students frequently appear in Tribal & State courts addressing Indian issues or representing Indian people and occasionally have the opportunity to appear in federal court. Students will work on variety of projects promoting tribal sovereignty, cultural preservation, access to justice & economic development within Indian Country. *Program:* Summer Indian Law Program. Established 1980.

**\*SALISH KOOTENAI COLLEGE (SKC)  
CENTER OF EXCELLENCE FOR TRIBAL  
ENTREPRENEURIAL EDUCATION (CETEE)**

P.O. Box 70 • PABLO, MT 59855  
(406) 675-4800 Fax 675-4801; Website: [www.skc.edu](http://www.skc.edu)  
E-mail: [bumg\\_socialmedia@skc.edu](mailto:bumg_socialmedia@skc.edu)

The Center was proposed with the vision of educating a new generation of Native American students in entrepreneurship for the future that will enable them upon graduation to start their own businesses or secure well-paying employment to strengthen the economic foundations of their reservation communities. The CETEE concept is developed by the Salish Kootenai College (SKC) with the aim of promoting access and participation to entrepreneurial higher education, and contribution by Native American students to their peoples and nations. The aim of the CETEE is to service the 36 Tribal Colleges and Universities (TCU's) and approximately 30,000 full and part-time students in the American Indian Higher Education Consortium (AIHEC). We will be offering academic and community-based programming to the other TCU's to enable them to provide entrepreneurial education for their students. SKC believes that students educated by CETEE will contribute to the critical diverse workforces necessary for reservation-based tribal enterprises and US businesses to succeed, thereby expediting the strategic mission of MBDA for the greater USA. The proposed Phase 1 plan will support the engagement of the leadership and faculty of the AIHEC TCU network, agencies, and institutions supporting sovereign nations. Funding is requested for Site Visits and Assessments of current capabilities of the TCU's and Agencies for entrepreneurship education, as well as organizing and holding a conference of participating stakeholders for the purpose of planning the proposed CETEE.

**\*SALISH KOOTENAI COLLEGE (SKC)  
NATIVE AMERICAN STUDIES DEPARTMENT**

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E-mail: [sandra\\_boham@skc.edu](mailto:sandra_boham@skc.edu)  
Daniel Durglo, Vice President of Academic Affairs  
Dean Nicholai, Faculty & Department Head (275-4821)  
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Brian DuMontier, Academic Success Department  
Tracie McDonald, Dean of Students  
E-mail: [tracie\\_mcdonald@skc.edu](mailto:tracie_mcdonald@skc.edu)  
Ren Freeman, Research Coordinator, Indigenous Research Center  
E-mail: [renelda\\_freeman@skc.edu](mailto:renelda_freeman@skc.edu)  
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Jeffrey Bendremer (Mohegan), Coordinator, Tribal Historic Preservation  
Fred Noel, Library Director (275-4873); E-mail: [fred\\_noel@skc.edu](mailto:fred_noel@skc.edu)  
*Faculty:* Native American Studies  
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Teresa Wall-McDonald, Instructor; E-mail: [teresa\\_wallmcdonald@skc.edu](mailto:teresa_wallmcdonald@skc.edu)

JoAnn Ducharme; E-mail: [joann\\_ducharme@skc.edu](mailto:joann_ducharme@skc.edu)

*Part time Faculty:*

Wilfred Kenmille, Kootenai Language Instructor  
*Mission:* To serve the postsecondary needs of the Flathead Reservation as well as other Native Americans; to provide instruction in a wide variety of Native American culture programs. *Programs:* Native American Studies. *Resources:* Center for Prevention and Wellness. *Special Project:* Native American Career and Technical Education Project (NACTEP) (406) 275-4976. *Resources:* D'Arcy McNickle Library – Fred Noel, Director. SKC is the only tribal college that offers two- and four- year degree programs in Tribal Historic Preservation as well as other related degree programs, educating future Tribal Historic Preservation Officers (THPO), tribal archaeologists, and tribal leaders that will both participate in and influence the future of historic preservation. Established 1977.

**\*FORT PECK COMMUNITY COLLEGE  
NATIVE AMERICAN STUDIES PROGRAM**

605 Indian Ave., P.O. Box 398 • POPLAR, MT 59255  
(406) 768-6300 Fax 768-5552; Website: [www.fpcc.edu](http://www.fpcc.edu)  
Haven Gourneau, President; E-mail: [hgourneau@fpcc.edu](mailto:hgourneau@fpcc.edu)

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Richard DeCelles (Education) E-mail: [rdecelles@fpcc.edu](mailto:rdecelles@fpcc.edu)  
Michael J. Turcotte (American Indian Studies) (768-6342)  
E-mail: [mturcotte@fpcc.edu](mailto:mturcotte@fpcc.edu)  
Anita Scheetz, Librarian; E-mail: [ascheetz@fpcc.edu](mailto:ascheetz@fpcc.edu)  
Trially controlled community college that is a fully accredited offering a two-year associates degree. *Programs:* AA in Native American Studies; General Studies; workshops. *Financial aid:* Pell Grant; scholarships. *Publication:* Cannon Blast News. Facilities: James E. Shanley Tribal Library.

**NEBRASKA**

**UNIVERSITY OF NEBRASKA, LINCOLN  
NATIVE AMERICAN STUDIES DEPARTMENT**

College of Arts & Sciences, Institute of Ethnic Studies  
303 Louise Pond Hall, P.O. Box 880685 • LINCOLN, NE 68588  
(402) 471-1663 Fax 472-0531  
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Lori Janelle (Tomni) Dance, Associate Professor (472-2962)  
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Sergio Wals, Associate Professor & Academic Advisor  
E-mail: [swals2@unl.edu](mailto:swals2@unl.edu)  
Victoria Smith (Cherokee/Delaware), Faculty Advisor,  
University of Nebraska Inter-Tribal Exchange (UNITE)

*Faculty:* Donna Akers (Choctaw) (History); Mark Awakuni-Swetland (adopted Omaha) (Anthropology); Thomas C. Gannon (Cheyenne River Lakota) (English); Martha McCollough (Anthropology); Victoria Smith (Cherokee/Delaware) (History); Cynthia Willis-Esqueda (Cherokee) (Psychology) (Director and Coordinator, 1997-2005)

*Description:* The Institute is an interdisciplinary and multidisciplinary program: Includes Native American Studies (NAS). *Degrees:* B.A. major and minor; PhD and MA with emphasis in Native American Studies. *Activities:* Sponsors and cosponsors various lectures that bring indigenous leaders, scholars, and artists to the campus. *Resources:* The Native American Public Broadcasting Consortium; The Lincoln Indian Center.

**\*NEBRASKA INDIAN COMMUNITY COLLEGE**

P.O. Box 428 • MACY, NE 68039  
(402) 494-2311 Fax 837-4183; Website: [www.thenicc.edu](http://www.thenicc.edu)  
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Carlton LeCount (Omaha), Native American Studies Professor;  
NAS Division Head; Financial Aid Administrator  
E-mail: [clecount@thenicc.edu](mailto:clecount@thenicc.edu)  
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 Mary Lou Mitchell (Omaha), Wunema Morris (Omaha), Cheryl Kitto (Santee Sioux), Diane LaPointe (Santee Sioux), Danielle LaPointe (Santee Sioux)  
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Susan Tyndall, Librarian; E-mail: [macstyndall@thenicc.edu](mailto:macstyndall@thenicc.edu)

*Description:* Began as the American Indian Satellite Community College. A co-educational liberal arts and vocational education institution chartered by the Omaha, Santee Sioux and Winnebago Tribes of Nebraska. *Program:* Native American Studies.

**CREIGHTON UNIVERSITY  
 NATIVE AMERICAN ASSOCIATION (NAA)  
 NATIVE AMERICAN VIRTUAL RESOURCE CENTER**

2500 California Plaza, Admin. 437 • OMAHA, NE 68178  
 (402) 280-3587 Fax 280-2108; Email: [nac@creighton.edu](mailto:nac@creighton.edu)

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Marilyn Appel (Sicangu Rosebud Sioux), Office of Alumni Relations &  
 President of the Board for the Nebraska Urban Indian Health Coalition  
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 of Business Administration & Professor of Information Systems &  
 Technology (280-2852) E-mail: [anthonyhendrickson@creighton.edu](mailto:anthonyhendrickson@creighton.edu)

Bill Van Deest (Oglala Lakota), Theatre Coordinator (280-2436)

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The Native American Association (NAA) office is in the Student Cultural Center, Office of Multicultural Affairs in Harper Center suite #1001. NAA executives have their organizations' office, executive meetings, and group meetings in this space. On this resource website you will find information about the History of Native Americans at Creighton, current Native Americans at Creighton, information for future and current Native American students, resources across campus, community/city resources and more. The Creighton University Native American Association (NAA) enhances, supports, and maintains the Native American culture within the Creighton community. Our goals are to enhance communication and diversity between Native American and non-Native American students at Creighton and members of the surrounding community, and incorporate cultural values into our educational experience. The Association fosters fellowship and serves as a supportive foundation for students. We encourage all students at Creighton University to join the NAA and invite the community to participate in our events.

**UNIVERSITY OF NEBRASKA, OMAHA  
 NATIVE AMERICAN STUDIES (NAS) PROGRAM**

College of Arts & Sciences, Hall Room 106

6001 Dodge St. • OMAHA, NE 68182

(402) 554-2829 Fax 554-2794

Website: [www.unomaha.edu](http://www.unomaha.edu); E-mail: [nas@unomaha.edu](mailto:nas@unomaha.edu)

*Degrees:* Offers an interdisciplinary undergraduate & graduate minor.

Brady DeSanti (Lac Courte Oreilles Ojibwe), Director of Native American Studies & Associate Professor of Religious Studies (554-2956)

E-mail: [bdesanti@unomaha.edu](mailto:bdesanti@unomaha.edu)

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Michele Marie Desmarais (Metis), Associate Professor of Religion

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*Emeritus Faculty:* Michael C. Carroll; Michael Tate; Dale Stover; Jo Behrens.

**Affiliated Faculty:**

Jessilene Anderson (Omaha), Associate Professor of Psychology

Jeanne Reames (Peoria/Miami), Associate Professor of History

E-mail: [mreames@unomaha.edu](mailto:mreames@unomaha.edu)

Maunka Morgan (Ho-Chunk), Adjunct Professor of NAS

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*Description:* The program is interdisciplinary, combining the efforts of faculty throughout the University. Native American Studies offers students an opportunity to learn about Native American Cultures - literature, history, arts, values, lifeways, spirituality, and social and political institutions. The program also has a long-standing tradition of activism on contemporary issues. Native American Studies introduces students to differences in the perspectives of European-American and Native American cultures on a wide variety of topics, including issues relating to communication across the cultural boundaries of both past and present eras. Students gain an awareness of humanistic knowledge within the framework of North American human experience. Some students are of Native American descent, but many are not. Classes often are taken by students from a number of fields to satisfy cultural-diversity requirements. Students also include NAS courses in programs leading to degrees in medicine, law, education, public administration, social work, and criminal justice. Native American Studies graduates have formed an association to assist in the promotion of Native American Studies. Contact the UNO Native Studies Office for information about Native American Studies Alumni Association. *Resources:* American Indian Student Council; annual Powwow. Established 1992.

**UNIVERSITY OF NEBRASKA AT OMAHA  
 AMERICAN INDIAN DIGITAL HISTORY PROJECT**

Department of History, 287 Arts and Sciences Hall

6001 Dodge St. • OMAHA, NE 68182

(402) 554-2593; Website: [www.aidhp.com](http://www.aidhp.com)

Kent Blansett (Cherokee, Creek, Choctaw, Shawnee, Potawatomi),

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E-mail: [jhepler@unomaha.edu](mailto:jhepler@unomaha.edu)

The American Indian Digital History Project is a Digital History Cooperative founded to recover and preserve rare Indigenous newspapers, photographs, and archival materials from all across Native North America. The project seeks to increase access to historical Tribal documents in order to encourage accurate and responsible American Indian research. Furthermore, the project will be seeking partnerships with Tribal governments and archives to create a digital repository for local Tribes. Mission: This innovative digital project is a cooperative partnership between the University of Kansas, the University of Nebraska at Omaha (UNO), Tribal communities, Tribal Colleges, Native organizations, Libraries, Universities/Colleges, and the larger public. The American Indian Digital History Project (AIDHP) was founded to forge digital partnerships with Native Nations and Indigenous communities located throughout the surrounding region of Nebraska with the intent of expanding the project nationally. This digital cooperative will start with digitizing key primary source documents like *Akwesasne Notes* and will make these sources free, searchable, and accessible to the greater public. AIDHP works partnership with Native peoples and communities to promote the recovery, sharing, preservation, and protection of rare Tribal archival and primary source materials. AIDHP and a host of public and private institutions will greatly benefit from this expanding partnership of shared archival sources that can better inform scholarship and research about Indigenous peoples. Goals: They are interested in partnering with other institutions to digitally archive rare 20<sup>th</sup> and 21<sup>st</sup> Century primary sources. To encourage responsible American Indian research methods and the increased use of Native source materials. With increased access to Native sources increases accountability and attempts to raise the bar on academic and public research on or about Indigenous peoples. Kent Blansett's latest manuscript is entitled *A Journey to Freedom: The Life of Richard Oakes, 1942-1972* which is under consideration for the Henry Roe Cloud Series on American Indians and Modernity with Yale University Press. Once published, this will be the first biography of Akwesasne Mohawk activist Richard Oakes, who played a major role in the famed 1969 Alcatraz Takeover by the organization Indians of All Tribes. For his first manuscript, Blansett has collected research material from over twenty University and Tribal libraries from New York to California as well as numerous oral interviews with key Tribal leaders. His research has received wide publication appearing in several edited volumes, academic journals, and online with *BlogWest* and *Indian Country Today*.

**\*LITTLE PRIEST TRIBAL COLLEGE**

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Website: [www.littlepriest.edu](http://www.littlepriest.edu) E-mail: [info@littlepriest.edu](mailto:info@littlepriest.edu)

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**Board of Trustees:**

Esther Mercer, Chairperson; Lynelle Blackhawk, Vice Chairperson

Amy LaPointe, Treasurer; Sunshine Tomas-Bear, Member

**Faculty:** Jerry Bartels, Cassie Kitcheyan, Al Martyn, Dr. Kweku Ocran,

Jody Wingert, Janyce Woodard, Gail Thompson, Loretta Broberg

**Resources:** Virtual Museum; Library. Winnebago Tribe of Nebraska chartered Little Priest Tribal College (LPTC) in May 1996. Its major focus is to provide a two-year associate degree, and prepare students to transfer and successfully complete a major at a four-year institution. Another equally important part of the college's mission is to provide language and culture classes and training opportunities for upgrading job skills and improving employability. Little Priest Tribal College is named after Chief Little Priest, the last true war chief of the Winnebago Tribe.

**NEVADA****COLLEGE OF SOUTHERN NEVADA****NATIVE AMERICAN ALLIANCE**

3200 E. Cheyenne Ave. • NORTH LAS VEGAS, NV 89030  
(702) 651-4000

Sondra Cosgrove, Chairperson (702) 651-4388

Sara Quintana (651-3622), Manager – CTE

6375 W. Charleston Blvd., LAS VEGAS, NV 89146

(651-5000) Ashton Ridley (Charleston Campus) (651-4272)

700 College Dr., HENDERSON, NV 89002 (651-3000)

The Native American Alliance unites College of Southern Nevada Indigenous students to learn about cultural identities. The Alliance works collaboratively with CSN's Office of Inclusive Learning & Engagement to provide services to Indigenous students, faculty, and staff while emphasizing support, safety and educational successes. Native American Alliance supports recruitment and retention of both high school and college Indigenous students and will treat all people equitably. Our committee is open to anyone interested in Indigenous cultures and experiences.

**NEW HAMPSHIRE****DARTMOUTH COLLEGE****NATIVE AMERICAN STUDIES PROGRAM**

The Sherman House, 37 N. Main St. • HANOVER, NH 03755

(603) 646-3530 Fax 646-0333; Website: [www.dartmouth.edu/~nas](http://www.dartmouth.edu/~nas)

E-mail: [native.american.program@dartmouth.edu](mailto:native.american.program@dartmouth.edu)

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Jami Powell, Curator of Indigenous Art (646-2116)

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Lara M. Evans, Lecturer; Gordon D. Henry, Visiting Faculty

Steven Abbott, Associate Director of Admissions/Coordinator of

Native Outreach

**Mission:** To develop interdisciplinary teaching and research and increase understanding of the historical experiences, cultural traditions and innovations, and political status of Indian peoples in the U.S. and Canada. **Structure & Responsibilities:** The Native American Program provides Native American student support services; works with students, administrators, campus-wide faculty and programs to insure the success of Native American students through their four-year residency on campus; strives to provide spiritual, emotional, personal support, and tutorial help -- often times on an individual basis -- to insure the success of all Native students. NAP works to increase understanding of native issues both on campus and beyond. Student

graduation rates have grown significantly since the inception of the Native American Program in 1972. During the first decade of the program's existence, the Native student graduation rate averaged 50%; since then the average has risen to 72%, nearly ten times the average graduation rate for Native Americans attending college nationwide. Currently, 120 Native American students are enrolled. **Affiliated College Officials:** Jim Larimore, Comanche (Dean of the College); Colleen Larimore, Comanche (Support Services in First Year Office); Michael Hanitchak (Choctaw); The Native American House (a residential house for 16 upper class Native American students, and a central meeting and cultural activities center for students); Lori Alvord Arviso, Navajo (Assistant Director of Admissions, Dartmouth Medical School, surgeon, Dartmouth-Hitchcock Medical Center). **Special programs:** Native American Program (see below); Angela K. Parker, Mandan-Hidatsa (Admissions Recruiter for Native American students); Horizons Program and Native American Fly-In (Native American high school seniors come to Dartmouth in a group for a visit, all travel expenses paid for by the College, submit application to admissions office); Charles Eastman Fellowship (annual residential fellowship for Native scholars writing PhD dissertations, \$25,000 salary, office support, \$2,500 expense account; Class of 1943 Tribal Research Fellowship, up to \$8,000). **Activities:** Conferences and symposia addressing current issues in Indian country, historical perspectives, religious traditions, education, material culture, language, sovereignty; Internship program, seniors majoring in NAS go on term-long internships in Indian country or Washington, DC; Annual Dartmouth College Powwow (usually held the Saturday before Mother's Day each Spring); annual guests, lectures, Talking Circle, cultural events to promote understanding. **Affiliates:** Native American Council (NAC), meets four times each term; Native American Visiting Committee (NAVC) alumni review committee, annual meetings and report; Native Americans at Dartmouth (NAD), student organization, sharing affinity and student life; Native American House (affinity residence house for Native American students and non-Native students interested in sharing cultural life); NAAA (Native American Alumni Association); alumni group at Dartmouth College with over 500 members. **Honors Program:** Students may become honors majors in NAS upon application and a GPA of 3.00 or higher. **Facilities:** Native American Studies Center includes a research library (over 5,000 books, many newspapers, periodicals, tribal publications, language research project archives); Baker Library, main college library has excellent and broad collections on American Indian ethnography, history and contemporary life, art, material culture; Hood Museum of Art (collections of American Indian art, artifacts, and cultural objects).

**NEW MEXICO****\*SOUTHWESTERN INDIAN POLYTECHNIC INSTITUTE (SIPI)**

9169 Coors Rd., NW • ALBUQUERQUE, NM 87184

(800) 586-7474; (505) 346-2348 Fax 346-2343

Website: [www.sipi.edu](http://www.sipi.edu)

Sherry R. Allison (Dine'), President (346-4087)

E-mail: [sherry.allison@bie.edu](mailto:sherry.allison@bie.edu)

Monte Monteith, Education Specialist

E-mail: [monte.monteith@bie.edu](mailto:monte.monteith@bie.edu)

Valerie Montoya, VP Academic Programs (346-2351)

E-mail: [valerie.montoya@bie.edu](mailto:valerie.montoya@bie.edu)

Haeyalyn Muniz (Jicarilla Apache), Board Chairperson

Adam J. Begaye (Dine'), Vice Chairperson

Esther Peterson (Dine'), Secretary/Treasurer

A National Indian community college and land grant Institution, administered by the Bureau of Indian Affairs, under the jurisdiction of Albuquerque Area Office. SIPI is dedicated to training American Indian adults for jobs in the technical-vocational fields. **Student Services:** Program offers special assistance and support services to students and staff in the understanding and treatment of alcohol and drug abuse. Sponsors health promotion education class, support groups, sweat lodge, peer counseling training, and substance abuse education classes. Library. **Awards, honors:** Awarded the 2011 Indian Education Renewable Energy Challenge by the Assistant Secretary-Indian Affairs, Larry Echo Hawk of the Department of the Interior; Wins the 2nd National Argonne Lab Energy Challenge. **Publication:** SIPI News; numerous pamphlets related to substance abuse. Established 1974.

**UNIVERSITY OF NEW MEXICO****AMERICAN INDIAN GRADUATE CENTER (AIGC)**

3701 San Mateo Blvd. NE #200 • ALBUQUERQUE, NM 87110

(800) 628-1920; (505) 881-4584 Fax 884-0427

Angelique Albert (Confederated Salish & Kootenai), Executive Director

E-mail: [angelique@aigcs.org](mailto:angelique@aigcs.org)

Jill Geltmaker (Acoma Pueblo), COO; E-mail: [marvis@aigcs.org](mailto:marvis@aigcs.org)

Erin Griego, Chief of Staff; E-mail: [erin@aigcs.org](mailto:erin@aigcs.org)

Sara LaBarge (Menominee), Director of Strategic Partnerships

E-mail: [sara@aigcs.org](mailto:sara@aigcs.org)



Corey Still (United Keetoowah Cherokee), Director of Student Programming & Research  
 Marveline Vallo Gabbard (Acoma Pueblo), Scholarship Operations Manager  
 E-mail: [marveline@aigcs.org](mailto:marveline@aigcs.org)  
 Michael Bates (Cherokee), Scholarship Operations Manager  
 E-mail: [michael@aigcs.org](mailto:michael@aigcs.org)  
 Christa Moya (Dine'), Director of Scholarship Operations  
 E-mail: [christa@aigcs.org](mailto:christa@aigcs.org)

**Board members:**

Holly Cook Macarro (Red Lake Ojibwe), President  
 Walter Lamar (Blackfeet/Wichita), Vice President  
 Aurene M. Martin (Bad River Lake Superior Chippewa) Secretary-Treasurer  
 Joel M. Frank, Sr. (Florida Seminole); Stacey Leeds (Cherokee);  
 Ernie Stevens (Oneida of Wisc); Hud Oberly (Comanche/Osage/Caddo),  
 Richard Williams (Oglala Lakota & Northern Cheyenne);  
 Amber Garrison Choctaw of Oklahoma  
 Steve Stallings (Rincon Luiseno) & Dana Arviso (Dine'), Emeritus  
*Description:* Provides fellowship grants to Indian graduate students. Assists about 400 students from 105 tribes at over 200 colleges throughout the U.S. In 2000, AIGC became the administrator for the Gates Millennium Scholar program for the American Indian and Alaska Native population. Scholarships are awarded annually to ethnically diverse individuals that have demonstrated excellence in academic, leadership roles, and community involvement. AIGC also teams with Wells Fargo and Accenture to award undergraduate and graduate scholarships. Established 1969.

**UNIVERSITY OF NEW MEXICO  
 AMERICAN INDIAN STUDENT SERVICES**

1119 Mesa Vista Hall MSC06 3800  
 1-University of New Mexico • ALBUQUERQUE, NM 87131  
 (505) 277-6343 Fax 277-0033; E-mail: [aiss@unm.edu](mailto:aiss@unm.edu)  
 Website: [http://aiss.unm.edu/pages/pro\\_staff.html](http://aiss.unm.edu/pages/pro_staff.html)  
 Pamela Agoyo (Dine'), Director & Special Assistant to the President on American Indian Affairs; E-mail: [pagoyo@unm.edu](mailto:pagoyo@unm.edu)  
 Daniel Begay (Dine'), Program Manager; E-mail: [debegay24@unm.edu](mailto:debegay24@unm.edu)  
 Roderick Lansing (Dine'), Program Analyst; E-mail: [rodlan@unm.edu](mailto:rodlan@unm.edu)  
 Tifah Benally, Student Success Specialist; E-mail: [benallytifah@unm.edu](mailto:benallytifah@unm.edu)  
 Ashley Tso (Dine'), Student Programs Specialist; E-mail: [aftso@unm.edu](mailto:aftso@unm.edu)  
 Andrew Yazzie (Dine'), Student Recruitment; E-mail: [andi08@unm.edu](mailto:andi08@unm.edu)  
*Description:* Provides cultural and academic programming for American Indian students attending the University of New Mexico. Also a liaison for Native students attending local high schools and schools located on or near tribal reservations; tribal and community colleges; tribal governments; tribal higher education programs and organizations that directly impact the recruitment and retention of American Indian students at the University of New Mexico. Established 1980.

**UNIVERSITY OF NEW MEXICO SCHOOL OF LAW  
 AMERICAN INDIAN LAW CENTER (AILC)  
 LAW & INDIGENOUS PEOPLES PROGRAM**

1117 Stanford Dr. NE, P.O. Box 4456 • ALBUQUERQUE, NM 87131  
 (505) 277-5462 Fax 277-1035  
 Website: [www.ailc-inc.org](http://www.ailc-inc.org); E-mail: [begay@ailc-inc.org](mailto:begay@ailc-inc.org)  
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 E-mail: [padilla@ailc-inc.org](mailto:padilla@ailc-inc.org)  
 Melanie P. Fritzsche, Esq. (Laguna Pueblo), Center Assistant Director & Staff Attorney; E-mail: [fritzsche@ailc-inc.org](mailto:fritzsche@ailc-inc.org)  
 Valerie S. Begay (Dine'), SWITCA Court Clerk & Office Administrator  
 Rodina Cave Parnall, PLSI Director; E-mail: [caveparnall@ailc-inc.org](mailto:caveparnall@ailc-inc.org)  
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 Mitzi Vigil, Law & Indigenous Peoples Program Administrator (277-0405)  
 E-mail: [vigil@law.unm.edu](mailto:vigil@law.unm.edu)  
 Benjamin Hanley (Navajo), Board President  
 Anthony Lee, Esq., Staff Attorney; E-mail: [lee@law.unm.edu](mailto:lee@law.unm.edu)  
 Daniel Ortega, Staff Attorney and SWITCA Court Administrator  
 E-mail: [Ortega@law.unm.edu](mailto:Ortega@law.unm.edu)  
 Olivia Toledo (Santo Domingo Pueblo), SWITCA Court Clerk & Administrative Assistant  
 Stephanie M. Salazar, Esq. (Navajo), Associate Attorney  
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**Indian Law Faculty:**

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 E-mail: [wolfley@law.unm.edu](mailto:wolfley@law.unm.edu)  
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 Sherri Thomas, Assistant Director - Law Librarian (277-2228)  
 E-mail: [Thomas@law.unm.edu](mailto:Thomas@law.unm.edu) or [lawlibrary@unm.edu](mailto:lawlibrary@unm.edu)

Christine Zuni Cruz (Isleta Pueblo), Emeritus Professor of Law, Associate Dean for the Indian Law Program (277-1007)  
 E-mail: [zunicruz@law.unm.edu](mailto:zunicruz@law.unm.edu)

Gloria Valencia-Weber, Emeritus Faculty  
**AILC Board of Directors:**

Benjamin Hanley (Dine'), President; E-mail: [bwolfhanley2@outlook.com](mailto:bwolfhanley2@outlook.com)  
 Danielle Her Many Horses (Oglala Lakota), Vice President  
 Helen B. Padilla (Pueblo of Isleta), Secretary-Treasurer

*Description:* The oldest existing Indian-managed and Indian-operated legal and public policy organization in the country serving to strengthen, promote, and honor self-sustaining American Indian and Alaska Native communities through education, training, and leadership. *Mission:* To examine policy issues important to tribal governments; to assist in strengthening tribal justice systems; to ensure proper legal education for Native Americans. *Programs:* Indian Law Certificate Program; Southwest Indian Law Clinic (SILC) (277-5265); Pre-Law Summer Institute (PLSI) two month program which prepares American Indian and Alaska Native individuals for the rigors of law school by essentially replicating the first semester of law school; Southwest Intertribal Court of Appeals (SWITCA) provides an appellate court forum for tribes located in New Mexico, Colorado, Arizona and West Texas. Also provides training, technical assistance, legal research, and support services to tribal courts, tribal judges and tribal court staff. Provides an Indian Law Certificate. *Resources:* Law Library; Native American Law Students Association (NALSA); Annual Tribal Leadership Conference. *Publication:* Tribal Law Journal. Established 1967.

**UNIVERSITY OF NEW MEXICO SCHOOL OF LAW  
 SOUTHWEST INDIAN LAW CLINIC – INDIAN LAW PROGRAM**

1117 Stanford Dr. NE, P.O. Box 4456 • ALBUQUERQUE, NM 87131  
 (505) 277-5265  
 Barbara Creel (Pueblo of Jemez), Clinic Director & Professor of Law (277-0907) E-mail: [creel@law.unm.edu](mailto:creel@law.unm.edu)  
 Christine Zuni Cruz, Dickason Professor & Associate Dean Emeritus for the Law and Indigenous People's Program (277-1007)  
 E-mail: [zunicruz@law.unm.edu](mailto:zunicruz@law.unm.edu)  
 Sam Winder, Visiting Professor of Law  
 In the Southwest Indian Law Clinic (SILC), student attorneys represent Native clients in state, federal, and tribal courts and in governmental agency hearings. Students also have the opportunity to work with tribes, pueblos, and organizations serving the Native American community. SILC faculty emphasize community involvement and sensitivity, collaborative lawyering, and multi-disciplinary problem solving. Indian Law is a prerequisite for the Southwest Indian Law Clinic. SILC is a required component of the Indian Law Certificate Program.

**UNIVERSITY OF NEW MEXICO  
 DEPARTMENT OF ANTHROPOLOGY**

MSC01-1040, Anthropology 1 • ALBUQUERQUE, NM 87131  
 (505) 277-4524 Fax 277-0874  
 Website: [www.unm.edu/~anthro/](http://www.unm.edu/~anthro/); E-mail: [anthro@unm.edu](mailto:anthro@unm.edu)  
 Les Field, Associate Professor & Graduate Faculty Advisor (277-5205)  
 E-mail: [lesfield@unm.edu](mailto:lesfield@unm.edu)  
 Jennifer George, Department Administrator (277-1534)  
 E-mail: [jgeorge2@unm.edu](mailto:jgeorge2@unm.edu)  
 Wirt Wills, Professor, Director, Chaco Canyon Archaeological Research Lab  
 E-mail: 277-5005 E-mail: [wwills@unm.edu](mailto:wwills@unm.edu)  
 Carla Sinopoli, professor, Director, Maxwell Museum of Anthropology (277-4405) E-mail: [wwills@unm.edu](mailto:wwills@unm.edu)  
 Lloyd L. Lee (Dine'), Director, Institute for American Indian Research  
 E-mail: [triplel@unm.edu](mailto:triplel@unm.edu)  
*Instructors:* Patricia Crown (Archaeology); E. James Dixon (Director, Maxwell Museum), Bruce Huckell (Archaeology); David Phillips, Jr. (Archaeology); Willow Powers, Beverly Singer (Ethnology); Wirt Wills (Archaeology); Erin Debenport (Ethnology); David Dinwoodie (Ethnology). *Resources:* Institute for American Indian Research; Alfonso Ortiz Center for Intercultural Studies; Maxwell Museum of Anthropology. *Publication:* Journal of Anthropological Research. Library.

**INSTITUTE FOR AMERICAN INDIAN RESEARCH (IFAIR)**

Native American Studies, MSC03 2110  
 1 University of New Mexico • Albuquerque, NM 87131  
 (505) 277-1822  
 Jennifer Denetdale (Dine'), Director; (277-4138)  
 E-mail: [denet@unm.edu](mailto:denet@unm.edu)  
 Delia Halona (De'), IFAIR Administrator; (277-3917)  
 E-mail: [deliak@unm.edu](mailto:deliak@unm.edu)  
*Executive Board:* Lloyd Lee (Dine'), Kevin Brown (Dine'), Kimberly R. Huyser (Dine'), Robin Minthorn-Starr, Nick Estes (Lakota)  
*Mission:* To facilitate research that contributes to the decolonization, sovereignty, and self-determination of Indigenous peoples by providing initiatives that support research endeavors and by providing a forum for

interdisciplinary conversation between and among Native and non-Native faculty and students committed to such issues; to promote community-inspired, service-oriented scholarship that will link the university to Native American Nations and communities and generate discussion of Indigenous issues both within the university and in the surrounding area; to recruit and retain American Indian faculty members and graduate students and nurture American Indian intellectuals at every level; to generate intellectual and financial resources for the Institute; to support all initiatives of the Native American Studies Program (NAS) and to coordinate new initiatives with NAS and other existing and future Native Programs, Institutes, etc. *Faculty members:* Jennifer Denetdale (Dine'), Lloyd E. Lee (Dine'), Sherri Thomas (Taos) (Law Library), Melanie Yazzi (Dine'); Alyosha Goldstein; Kamilla Venner (Athabaskan), Steven Verney (Tsimishian). *Programs:* Colloquium Series Presentation; Annual Indigenous Book Festival; scholarships and research grants. Established 2004.

#### UNIVERSITY OF NEW MEXICO ALFONSO ORTIZ CENTER FOR INTERCULTURAL STUDIES

Department of Anthropology MSC01-1040  
1 University of New Mexico • ALBUQUERQUE, NM 87131  
(505) 277-3027; Website: [www.ortizcenter.unm.edu](http://www.ortizcenter.unm.edu)  
E-mail: [ortizcenter@unm.edu](mailto:ortizcenter@unm.edu)  
Lea McChesney, Director – Ortiz Center, Curator of Ethnology, Maxwell Museum of Anthropology & Professor of Anthropology (277-1936) E-mail: [ismcches@unm.edu](mailto:ismcches@unm.edu)  
Jennifer George, Administrator of Ortiz Center and Curator of Ethnology (277-1534) E-mail: [jgeorge2@unm.edu](mailto:jgeorge2@unm.edu)  
The Ortiz Center promotes equitable partnerships between communities and the University of New Mexico through collaborative programs in the humanities and public anthropology. Opened 2008.

#### UNIVERSITY OF NEW MEXICO - HEALTH SCIENCE CENTER CENTER FOR NATIVE AMERICAN HEALTH (CNAH)

Dept. of Family & Community Medicine, MSC07 4246  
1001 Medical Arts Ave. NE • ALBUQUERQUE, NM 87102  
(505) 272-4100 Fax 272-6019; E-mail: [hsc-cnah@unm.edu](mailto:hsc-cnah@unm.edu)  
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Jessica I. Ahiyite (Zuni), Program Coordinator (272-0930)  
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Mayra Perez, Program Manager (925-7471)  
E-mail: [mperez05@salud.unm.edu](mailto:mperez05@salud.unm.edu)  
Norman Cooyate (Zuni), Tribal Relations Liaison (925-4439)  
E-mail: [ncooyate@salud.unm.edu](mailto:ncooyate@salud.unm.edu)  
Micah Clark (Dine'), Student & Workforce Development Specialist (925-0776) E-mail: [mclark02@salud.unm.edu](mailto:mclark02@salud.unm.edu)

#### Faculty:

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Nancy Pandhi, Community Engagement Specialist (925-4100)  
E-mail: [npandhi@salud.unm.edu](mailto:npandhi@salud.unm.edu)  
Marcello Maviglia, Scientific Advisor (925-4439)  
E-mail: [mmaviglia@salud.unm.edu](mailto:mmaviglia@salud.unm.edu)  
Judith Sheche (Zuni), Health Sciences Research Specialist  
E-mail: [jusheche@salud.unm.edu](mailto:jusheche@salud.unm.edu)

The Center is the University of New Mexico's established organization for developing students, faculty, staff and community learners as Native Health professionals by applying the principles of tribal sovereignty, core values and collaboration in the institutional missions of research, education and service for improving Native American health and wellbeing. *Goals:* Advance Native American student recruitment into health professions by providing student mentorship opportunities; address Native American student enrollment and retention efforts at the University of New Mexico Health Sciences Center (UNM HSC); be a resource center for Native American research data, health education, and technical support for tribal communities and UNM HSC; facilitate partnerships between the UNM HSC and New Mexico's 22 Native American tribes to address tribal health priority needs. *Annual Meeting:* Tribal Leaders' Public Health Symposium (late June)

#### UNIVERSITY OF NEW MEXICO HEALTH SCIENCES LIBRARY & INFORMATICS CENTER

Native American Health Information Services  
1 University of New Mexico MSC 09 5100 • ALBUQUERQUE, NM 87131  
(505) 272-2311; E-mail: [reflib@salud.unm.edu](mailto:reflib@salud.unm.edu)  
Melissa L. Rethlefsen, Executive Director (272-3773)  
E-mail: [mrethlefsen@salud.unm.edu](mailto:mrethlefsen@salud.unm.edu)

The Native American Health Information Services Program connects HSLIC to Native Americans in New Mexico. The program offers resources to health care providers serving Native Americans and to community members of the 22 Native nations in the state. The program also addresses the health information needs of the Native American community at the University of New Mexico.

Native American Health Information Services are focused on health information delivery, health information training and collection development consultation. Native Health Database - contains citations & abstracts of health-related articles, reports, surveys and other documents pertaining to the health and health care of American Indians, Alaska Natives and Canadian First Nations.

#### UNIVERSITY OF NEW MEXICO NATIVE AMERICAN STUDIES DEPARTMENT (NAS)

University College, 1 University of New Mexico  
3080 Mesa Vista Hall MSC 06 3740 • ALBUQUERQUE, NM 87131  
(505) 277-3917 Fax 277-1818  
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Tiffany S. Lee (Dine'/Lakota), Chairperson & Professor of NAS  
E-mail: [tslee@unm.edu](mailto:tslee@unm.edu)  
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E-mail: [leola@unm.edu](mailto:leola@unm.edu)  
Wendy Greyeyes (Dine'), Assistant Professor  
E-mail: [greyeyes@unm.edu](mailto:greyeyes@unm.edu)  
Melanie Yazzie (Dine'), Assistant Professor  
E-mail: [myazzie02@unm.edu](mailto:myazzie02@unm.edu)

Gregory A. Cajete (Santa Clara Pueblo), Professor Emeritus of NAS

*Description:* Develops and promotes regional studies of Native Americans, their concerns and their communities. NAS has moved to the College of Arts & Sciences at the University of New Mexico, and we are expanding our degree program where we now offer a Bachelor of Arts (BA) degree, an online BA degree option, and a Master of Arts degree. *Mission:* To honor Indigenous experiences & the strengthening of Native Nations & sustainable communities through academic excellence. The courses and opportunities for students are aligned with this mission and our goal to make significant contributions to Native communities in collaboration and relationship with those communities. *Faculty:* Maria Williams (Tlingit), Associate Professor of Music and NAS; Tiffany Lee (Dine'/Lakota), Associate Professor of NAS; Mary K. Bowannie (Zuni/Cochiti), Lecturer and Senior Managing Editor of "Dawn of Nations Today." *Special programs:* American Indian Student Services (AISS) (505) 277-6343, E-mail: [aiss@unm.edu](mailto:aiss@unm.edu); Native American Intervention and Retention Project; Information and Materials Resource Collection. *Activities:* Sponsors lecture series, specialized seminars & conferences; regular course offerings. Library. *Facilities:* Institute for Native American Development; Kiva Club (A social group that focuses on Native American cultures and heritage and retention among Native American students). *Special programs:* Counseling; career planning and placement; Anizhone Week in April that features Native American speakers, films, contemporary singers, and ends with an on-campus powwow. Established 1952. *Financial aid:* Various scholarships available. *Publications:* NAS Newsline, monthly newsletter; Dawn of Nations Today (online newsletter); Pathways Off the Rez, a student handbook.

#### DINE' COLLEGE - CROWNPOINT CENTER

Hwy. 371, Route 9, P.O. Box 57 • CROWNPOINT, NM 87313  
(505) 786-7391 Fax 786-5240  
Johanna Silago, Crownpoint Center Manager & Contact  
E-mail: [jsilago@dinecollege.edu](mailto:jsilago@dinecollege.edu)  
Dr. Charles "Monty" Roessel (Navajo-Dine'), President  
E-mail: [cmroessel@dinecollege.edu](mailto:cmroessel@dinecollege.edu)  
Geraldine Garrity, Provost (724-6623)  
E-mail: [ggarrity@dinecollege.edu](mailto:ggarrity@dinecollege.edu)

Dr. Elvira Bitsoi-Largie, VP Academic & Student Affairs

Being one of four regional sites, the Crownpoint Center serves Eastern Agency through higher education as well as support services to community needs. Our main academic focus is to provide an education that will allow students to transfer to other colleges and universities throughout New Mexico and Arizona, including Ft. Lewis College in Durango, Colorado. The Crownpoint Library provides community services such as Internet access and data gathering through library collection, and workshop trainings in computer usage. With Gallup, NM (55mi), Farmington, NM (82 mi), and Albuquerque, NM (125 mi) surrounding Crownpoint. Our institution serves as the gateway to historic Chaco Canyon (40 mi). Academically, our students choose to improve their educational needs by completing their studies in Liberal Arts, Social & Behavioral Sciences, and Business Administration as well as the general education requirements within New Mexico, all focused on a long term plan to achieve a bachelor and master degree. Diné College also works with NN Workforce in creating a successful GED program for the community with testing done through the Shiprock ABE Program. See Dine College listing under Tsaile, AZ

**NAVAJO TECHNICAL UNIVERSITY  
SCHOOL OF DINE' STUDIES & LAW STUDIES**

P.O. Box 849 • CROWNPOINT, NM 87313  
(505) 786-4100 Fax 786-5644; Website: [www.navajotech.edu](http://www.navajotech.edu)  
Dr. Elmer Guy (Dine'), President (786-4112)  
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Casmir I. Agbaraji, Dean of Undergraduate Studies (786-4113)  
E-mail: [cagbaraji@navajotech.edu](mailto:cagbaraji@navajotech.edu)  
Henry Fowler, Associate Professor in Dine' Culture and Leadership  
Chairperson for School of Dine' Studies and Law Studies  
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Tim Begaye, Dean of Research & Discovery  
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Jason Arviso, Director of Information Technology  
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Jerylynn Henry, Dean of Student Services (786-4104)  
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E-mail: [chenderson@navajotech.edu](mailto:chenderson@navajotech.edu)  
*Board of Regents:*  
Tom Platero, Chairperson; Delores Greyeyes, Vice Chairperson  
*Crownpoint Campus Faculty:*  
Lupita Chicag (Dine'), Dine' History & Government (786-4137)  
E-mail: [lchicag@navajotech.edu](mailto:lchicag@navajotech.edu)  
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(786-4137) E-mail: [jhibbard@navajotech.edu](mailto:jhibbard@navajotech.edu)  
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Paul Platero (Dine'), Professor of Linguistics & Navajo Language  
Dr. Michele Kiser (Professor of Linguistics and Dine' Language)  
Bonnie Yazzie (Instructor of Dine' Traditional Arts)  
Robert Yazzie, JD, Associate Professor of Law Advocates  
Chinle Instructional Site, P.O. Box 849, Chinle, AZ 86503  
(928) 674-5764 Fax 674-5700; Arlena Benallie, Director  
Joshua Jeffrey, Assistant Professor of History/Dine' Studies  
E-mail: [jlee@navajotech.edu](mailto:jlee@navajotech.edu)

Navajo Technical University-Pueblo of Zuni to begin in the 2019 Spring semester and will offer courses in counseling, construction technology and early childhood education. The extension of NTU's services to the Pueblo of Zuni also opens up higher education opportunities to rural communities in the southern portion of the Navajo Nation's Eastern Agency. The communities of Ramah, Vanderwagon, Manuelito, Breadsprings, RedRock, and Chichiltah are expected to have representation at the site. The additional site presents the likelihood for the Pueblo of Zuni to eventually adopt the campus as their own tribally controlled educational institution and eventually join the 37 tribal college and universities recognized by the American Indian Higher Education Consortium. Navajo Technical University and Diné College work together to promote higher education on the Navajo Nation through a joint-effort titled, "One Nation Dedicated to Higher Education." The collaboration seeks to raise awareness about the benefits of attending a tribal college or university, while advocating for local, state, federal, and tribal support that could lead to the long-term success for each institution. Seven Navajo Technical University students experienced summer internships and work opportunities with NASA to develop a better understanding of their respective field of study. Internship opportunities between NTU and NASA have been an ongoing collaboration for the past decade, and have grown in sophistication since NTU has expanded its academic offerings to include four year degrees and programs with national accreditations, such as its engineering programs and ABET.

**NEW MEXICO STATE UNIVERSITY  
NATIVE AMERICAN STUDIES (NAS) PROGRAM**

Box 30001, MSC 3AISC • LAS CRUCES, NM 88003  
(575) 646-2725 Fax 646-3725; Website: [www.nmsu.edu](http://www.nmsu.edu)  
Michael Ray, Director; E-mail: [mray@nmsu.edu](mailto:mray@nmsu.edu)  
Donald Pepion, Director of Graduate Minor in NAS  
E-mail: [dpepion@nmsu.edu](mailto:dpepion@nmsu.edu)

Rani Alexander, Department Head & Professor (646-5809)  
E-mail: [raalexan@nmsu.edu](mailto:raalexan@nmsu.edu)  
Fumi Arakawa, University Museum Director & Assistant Professor  
E-mail: [farakawa@nmsu.edu](mailto:farakawa@nmsu.edu)

**Faculty:**

Scott Rushforth, (Linguistics, Native American ethnography)  
Donald Pepion (Ethnohistory of Indigenous Blackfoot Peoples Canada/U.S.)  
William Walker (Southwestern archaeology, ritual prehistory)  
Fumi Arakawa (Prehistoric American Southwest)  
Kelly L. Jenks (Historical Archaeology)  
Beth O'Leary (Southwest Archaeology)

**Affiliated Faculty:**

Judy Berryman (cultural resource management; archaeologist)  
Stan Berryman (Archaeology; cultural resources)  
Jennifer Robles (Museum studies)  
Warren DeBoer (Anthropology); David Steele (Anthropology)

*Program:* Undergraduate and Graduate Minors in American Indian Studies. Focuses on Native American cultures and societies, deals with contemporary and historical experiences of American Indians, and examines the contributions of Indigenous peoples to life in the U.S. and other American nations. *Purpose:* To recruit, retain, and graduate American Indian students in higher education. *Special programs:* American Indian Program (Student Services); Cultural Resources Management Division--specializing in New Mexico; summer field school in archaeology (Mogollon), Southwest studies; Indian Resource Development (see below). *Facilities:* American Indian Student Center, 3015 Andrew Wall Pl. (575) 646-4207 Fax 646-5291; University Museum; laboratories for research.

**NEW MEXICO STATE UNIVERSITY  
INDIAN RESOURCE DEVELOPMENT PROGRAM**

P.O. Box 30001, MSC 3AG • LAS CRUCES, NM 88003  
(575) 646-1347 Fax 646-5975; E-mail: [ird@nmsu.edu](mailto:ird@nmsu.edu)  
Claudia Trueblood, Director  
Charlene Carr (Laguna Pueblo), Program Coordinator

**Tribal Advisory Committee:**

Jonathan Hale (Dine') & Arthur Blazer (Mescalero Apache)  
*Purpose:* To encourage American Indian students to attend the university of their choice and major in natural resources related fields. *Publications:* Indian Country Student News; Sources of Financial Aid Available to American Indian Students (booklet). Established 1977.

**NEW MEXICO HIGHLANDS UNIVERSITY  
AMERICAN INDIAN STUDIES PROGRAM**

College of Arts & Sciences-Department of Social & Behavioral Sciences  
Shields Science Bldg., Rm. 341 • LAS VEGAS, NM 87701  
(505) 454-3196 Fax 454-3331; Website: [www.nmhu.edu](http://www.nmhu.edu)  
Tom Ward, Department Chair; E-mail: [tsward@nmhu.edu](mailto:tsward@nmhu.edu)

*Description:* Provides an opportunity for Indians and non-Indians to study Indian cultures and their significant contributions to contemporary U.S. culture. It is a component of the Behavioral Sciences Department with concentration of study in sociology/anthropology; provided in combination with courses containing Indian content offered in other University departments. *Faculty:* Mario Gonzales (Anthropology), Orit Tamir (History). *Resources:* Native American Club; American Indians in Science and Engineering (AISES). Scholarships available - write to Financial Aid Services.

**NEW MEXICO HIGHLANDS UNIVERSITY  
NATIVE AMERICAN CENTER**

Box 9000 • LAS VEGAS, NM 87701  
(505) 426-2049; E-mail: [nac@nmhu.edu](mailto:nac@nmhu.edu)  
Megan Begay, NAC Student Services Aide  
E-mail: [mbegay24@live.nmhu.edu](mailto:mbegay24@live.nmhu.edu)  
Dr. Spintz Harrison, Native American Liaison  
E-mail: [spintz@nmhu.edu](mailto:spintz@nmhu.edu)

The Native American Center provides support services to all NMHU Native American students. Our center offers assistance with everything from academic opportunities and financial aid opportunities to social interaction with clubs and organizations. We also provide an annual financial aid workshop and coordinate with more than 23 tribes throughout the Southwest region.

**INSTITUTE OF AMERICAN INDIAN ARTS**

83 Avan Nu Po Rd. • SANTA FE, NM 87503  
(505) 424-2302 Fax 424-0050; Website: [www.iaia.edu](http://www.iaia.edu)  
Robert Martin (Cherokee), President (424-2301)  
E-mail: [rmartin@iaia.edu](mailto:rmartin@iaia.edu)

Angie Brown, Executive Assistant; E-mail: [angie.brown@iaia.edu](mailto:angie.brown@iaia.edu)  
Charlene Teters, Academic Dean (424-2354)  
Bill Sayre, Director of (OIR) Institutional Research (424-2364)  
Danyelle Means (Oglala Lakota), Director of Institutional Advancement; E-mail: [danyellemeans@gmail.com](mailto:danyellemeans@gmail.com)



Anita Gavin, OIR Associate Director (424-5701)  
 Sara Quimby, Library Director (424-2397) E-mail: sara.quimby@iaia.edu  
 Stephen Wall (Ojibwe), Indigenous Liberal Studies Department Chair  
 For the Indigenous Liberal Studies Program  
 Patsy Phillips (Cherokee), Director of IAIA Museum of Native Arts  
 (428-5901) E-mail: [pPhillips@iaia.edu](mailto:pPhillips@iaia.edu)  
 Lara M. Evans (Cherokee), Research Center Interim Director;  
 Faculty, Museum Studies; E-mail: [levans@iaia.edu](mailto:levans@iaia.edu)  
 Tatiana Lomahaftewa-Singer (Choctaw/Hopi), Museum Curator  
 of Collections (428-5899) E-mail: [tlomahaftewa-singer@iaia.edu](mailto:tlomahaftewa-singer@iaia.edu)  
 Manuela Well-Off-Man, Museum Chief Curator  
 Felipe Colon (Laguna Pueblo), Museum Studies Chair  
 E-mail: [fcolon@iaia.edu](mailto:fcolon@iaia.edu)  
 James Lujan (Taos Pueblo), Chair of Cinematic Arts  
 E-mail: [jlujan@iaia.edu](mailto:jlujan@iaia.edu)  
 Lawrence Mirabal, Chief Financial Officer (424-2316)  
 James Stevens (Mohawk), Chair of Creative Writing  
 E-mail: [jstevens@iaia.edu](mailto:jstevens@iaia.edu)  
 Porter Swentzell (Santa Clara Pueblo), Professor & Chair of Indigenous  
 Liberal Studies Department (424-5795) E-mail: [pswentzell@iaia.edu](mailto:pswentzell@iaia.edu)

*Description:* A federally chartered private institution. The only accredited fine arts college devoted solely to the study of American Indian and Alaska Native art. Offers learning opportunities in the arts and crafts to Native American youth (Indian, Eskimo and Aleut.) The College of Contemporary Native Arts. Emphasis is placed upon Indian traditions as the basis for creative expression in the fine arts. *Facilities:* Museum of Contemporary Native Arts; Center for Lifelong Education (CLE). *Activities:* Maintains the Center for Arts & Cultural Studies. Sponsors Indian arts-oriented Junior College offering Associate of Fine Arts degrees in various fields as well as seminars, and exhibition program, and traveling exhibits; maintains extensive library, museum, and biographical archives. *Publications:* Coyote on the Turtle's Back, annual; Faculty and Student Handbooks and School Catalog, annual; Spawning the Medicine River, annual. Library (424-5715). Established 1962.

#### SCHOOL FOR ADVANCED RESEARCH (SAR) INDIAN ARTS RESEARCH CENTER (IARC)

660 Garcia St., P.O. Box 2188 • SANTA FE, NM 87505  
 (505) 954-7205 Fax 954-7207

Website: <https://sarweb.org>; E-mail: [iarc@sarsf.org](mailto:iarc@sarsf.org)

Michael F. Brown, President & CEO, SAR; (954-7211)

E-mail: [mfbrown@sarsf.org](mailto:mfbrown@sarsf.org)

Melanie Matthews, Executive Assistant; E-mail: [matthews@sarsf.org](mailto:matthews@sarsf.org)

Alex Kalangis, Vice President for Finance & Administration

(954-7222) E-mail: [kalangis@sarsf.org](mailto:kalangis@sarsf.org)

Meredith Schweitzer, External Affairs Director (954-7223)

Email: [schweitzer@sarsf.org](mailto:schweitzer@sarsf.org)

Alysia Poon, IARC Director (954-7279) E-mail: [poon@sarsf.org](mailto:poon@sarsf.org)

Felicia Garcia (Santa Ynez Chumash), Curator of Education

(954-7274) E-mail: [garcia@sarsf.org](mailto:garcia@sarsf.org)

Laura Elliff Cruz, Collections Manager; E-mail: [elliffcruz@sarsf.org](mailto:elliffcruz@sarsf.org)

Jennifer Day, Head Registrar (954-7275) E-mail: [day@sarsf.org](mailto:day@sarsf.org)

Stephanie Riley, Registrar for Cultural Projects (954-72723)

E-mail: [riley@sarsf.org](mailto:riley@sarsf.org)

Paul Ryer, Scholar Programs Director (954-7240) E-mail: [ryer@sarsf.org](mailto:ryer@sarsf.org)

Maria Spray, Program Coordinator, Scholar Programs (954-7237)

E-mail: [spray@sarsf.org](mailto:spray@sarsf.org)

Sarah Soliz, SAR Press Director (954-7261) E-mail: [soliz@sarsf.org](mailto:soliz@sarsf.org)

Katherine Wolf, Librarian (954-7234); E-mail: [wolf@sarsf.org](mailto:wolf@sarsf.org)

*Goal:* To bridge the divide between creativity and scholarship by supporting initiatives & projects in Native studies, art history, and creative expression that illuminate the intersections of the social sciences, humanities, and arts. *Special resources:* Collection of 12,000+ objects of Southwestern American Indian art and anthropology; archaeology laboratory. *Native American Artist Fellowships:* The Eric and Barbara Dobkin, Ronald & Susan Dubin, and Rollin and Mary Ella King fellowships; lectures and exhibitions; annual Native American Internship. *Fellowships:* Katrin H. Lamon Resident Scholar & Artist Fellowships for Native Americans. *Resources:* Online Exhibitions; Lectures and Recordings; Classroom Resources. *Publications:* Books pertaining to the Southwest & Native American arts and culture. Catherine McElvain Library.

#### \*DINE' COLLEGE – SHIPROCK BRANCH

1228 Yucca St., P.O. Box 580 • SHIPROCK, NM 87420  
 (877) 988-3463; (505) 368-3522 Fax 368-3519

Website: [www.dinecollege.edu/locatios/shiprock.phb](http://www.dinecollege.edu/locatios/shiprock.phb)

Dr. Oliver Tapaha, Director; E-mail: [otapaha@dinecollege.edu](mailto:otapaha@dinecollege.edu)

Martha Austin-Garrison, Dr. Herbert Benally, Tony Goldtooth, Dine' Studies

North Campus (Educational & Research Programs

Navajo Nation Archaeological Department)

South Campus (Student Success Center)

Senator John Pinto Library, Samantha Hewakapuge, Branch Librarian

E-mail: [shewakapuge@dinecollege.edu](mailto:shewakapuge@dinecollege.edu)

## NEW YORK

### STATE UNIVERSITY OF NEW YORK, BUFFALO DEPARTMENT OF TRANSNATIONAL STUDIES

Haudenosaunee-Native American Studies Research Workshops  
 1004 Clemens Hall • BUFFALO, NY 14260

(716) 645-2082 Fax 645-5976

Website: [www.americanstudies.buffalo.edu](http://www.americanstudies.buffalo.edu)

Donald A. Grinde, Jr. (Iroquois), Professor Emeritus

E-mail: [dgrinde@buffalo.edu](mailto:dgrinde@buffalo.edu)

Theresa McCarthy (Onondaga-Six Nations), Transnational Studies Faculty

Coordinator; Fellow-Associate Professor; E-mail: [tm59@buffalo.edu](mailto:tm59@buffalo.edu)

Karen Reinard, Graduate Studies Coordinator (645-0797)

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Keith Griffier, Director of Undergraduate Studies & Associate Professor

E-mail: [griffier@buffalo.edu](mailto:griffier@buffalo.edu)

Munroe Eagles, Professor, Director of Canadian Studies & Co-Director

of Institute for Transnational Studies in the Americas (ITSA)

E-mail: [eagles@buffalo.edu](mailto:eagles@buffalo.edu)

Alyssa Mt. Pleasant (Haudenosaunee-Iroquois) Assistant Professor

E-mail: [alysam@buffalo.edu](mailto:alysam@buffalo.edu)

*Degrees:* BA, MA and PhD in American Studies with a focus in Indigenous/Native American Studies; Graduate Certificate in Canadian Studies.

*Programs:* Linguistics; American Studies. Examines the histories, cultures, and contemporary issues affecting the indigenous peoples of the Americas. Launched in 2009, the Haudenosaunee-Native American Studies Research Group (H-NA) is comprised of Indigenous and non-Indigenous allied faculty and graduate student scholars from across disciplines at UB and provides a forum for discussion of recent academic work in the ever-emerging interdisciplinary field of Indigenous studies. This research group's Haudenosaunee-specific focus is an assertion of our acknowledgement of the University at Buffalo's location within the traditional territories of the Haudenosaunee people. *Fields of interest:* Native American Studies, Haudenosaunee/Iroquois history, Native American thought, U.S. Indian Policy since 1871, Environmental Studies and Native Americans, American Indian activism in the U.S. Native American Studies, esp. Haudenosaunee traditionalism and languages in contemporary contexts, Haudenosaunee citizenship/clans, Haudenosaunee women, Historiography of anthropological research on Iroquois, Iroquois factionalism, linguistic research methodologies, community-based/applied research initiatives; Haudenosaunee (or Iroquois) history during the 18th and 19th centuries. *Faculty:* Oren Lyons, Professor Emeritus. *Resources:* Haudenosaunee-Native American Studies Research Workshop. *Special program:* Contemporary North American Indians and Eskimos; Northeast U.S. prehistory. Library.

### ST. LAWRENCE UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

112 Piskor Hall, 23 Romoda Dr. • CANTON, NY 13617

(315) 229-5221 Fax 229-5803

Melissane Schrems, Program Coordinator & Associate Professor of History

E-mail: [mcschrems@stlawu.edu](mailto:mcschrems@stlawu.edu); (229-5221)

Martha Idalia Chew Sanchez, Associate Professor (229-5659)

E-mail: [mchew@stlawu.edu](mailto:mchew@stlawu.edu)

Neil Forkey, Assistant Professor & Chair of the Canadian Studies Dept.

(229-5817) E-mail: [nforkey@stlawu.edu](mailto:nforkey@stlawu.edu)

Randy Hill, Associate Professor of Performance & Communication Arts

(229-5178) E-mail: [rhill@stlawu.edu](mailto:rhill@stlawu.edu)

*Program:* BA Minor in Native American Studies.

### STATE UNIVERSITY OF NEW YORK, CORTLAND NATIVE AMERICAN STUDIES PROGRAM

Center for Gender & Intercultural Studies

School of Arts & Sciences – Sociology-Anthropology Department

Old Main, Rm. 122, P.O. Box 2000 • CORTLAND, NY 13045

(607) 753-5784 Fax 753-5973

Daniel Radus, Program Coordinator & Assistant Professor of English

E-mail: [daniel.radus@cortland.edu](mailto:daniel.radus@cortland.edu)

Jena Nicols Curtis, Center Director; E-mail: [mgs@cortland.edu](mailto:mgs@cortland.edu)

E-mail: [jena.curtis@cortland.edu](mailto:jena.curtis@cortland.edu)

*Program:* Native American Studies Minor. SUNY Cortland's Native American studies minor is interdisciplinary. It is designed to complement numerous academic majors. Students choosing the minor will study the history and culture of Native Americans from the perspective of several disciplines. *Faculty Interest:* Haudenosaunee (Iroquois), New York State Native American History, Eastern USA Native American and Canadian First Nations Archaeology, Ethnology, Ethnohistory; Maya Language and Ethnology. *Resources:* Multicultural publications and audio-visual collection; Native American Film Festival; Guest speakers - Native American musicians, artists, craftspeople, and storytellers.

**STATE UNIVERSITY OF NEW YORK, FREDONIA  
AMERICAN INDIAN STUDIES PROGRAM**

Department of Interdisciplinary Studies  
E304 Thompson Hall • FREDONIA, NY 14063  
(716) 673-3274 Fax 673-3173  
E-mail: [americanindian\\_studies@fredonia.edu](mailto:americanindian_studies@fredonia.edu)

Jennifer Hildebrand, Coordinator; E-mail: [Jennifer.hildebrand@fredonia.edu](mailto:Jennifer.hildebrand@fredonia.edu)  
*Program:* American Indian Studies Minor. Provides an interdisciplinary study of the anthropological, historical, cultural, educational & political developments that have formed present-day Native America. The program is designed for students with the desire to better understand American Indian and Alaskan Native cultures by studying pre-contact history via oral tradition, post-European contact via biography, and present day "Indian Country" through federal policies, films, and literature. American Indian ethnic identities and stereotypes, as formed by these media, will be studied to promote new ways of thinking about race and culture. The multi-disciplinary nature of the minor allows for participation from students of all backgrounds in developing a new view of American Indian cultures while helping to dispel the Pan-Indian stereotype endemic in the American education system.

**COLGATE UNIVERSITY  
NATIVE AMERICAN STUDIES PROGRAM**

221 Alumni Hall • HAMILTON, NY 13346  
(315) 228-7806 Fax 228-7121; Website: [www.colgate.edu/nast](http://www.colgate.edu/nast)  
Michelle Bigenho, Program Director & Professor of Anthropology  
E-mail: [mbigenho@colgate.edu](mailto:mbigenho@colgate.edu)  
Heather Roller, Associate Professor of History (228-7563)  
E-mail: [hroller@colgate.edu](mailto:hroller@colgate.edu)

Jordan Kerber, Professor of Anthropology & Native American Studies  
(228-7559) E-mail: [jkerber@colgate.edu](mailto:jkerber@colgate.edu)  
Ryan Hall, Assistant Professor of Native American Studies (228-6616)  
E-mail: [rhall1@colgate.edu](mailto:rhall1@colgate.edu)

Christopher Vecsey, Harry Emerson Fosdick Professor of the Humanities and Native American Studies in the Department of Religion; Chair, Department of Religion (228-7277) E-mail: [cvecsey@colgate.edu](mailto:cvecsey@colgate.edu)  
Jenna Reinhold, Associate Professor of Religion & Native American Studies  
E-mail: [reinhold@colgate.edu](mailto:reinhold@colgate.edu)

Sarah Wider, Professor of English & Native American Studies  
Carol Ann Lorenz, Associate Professor of Native American Studies, Emerita  
(228-7184) E-mail: [clorenz@colgate.edu](mailto:clorenz@colgate.edu)

*Description:* Major and Minor in Native American Studies. Interdisciplinary topical concentration in Amerindian Studies, embracing the fields of Native American religion, astronomy, art, and archaeology. *Special programs:* Native American Study Program in Santa Fe, NM (NAST); Summer Research Fellowships; College Bound program for American Indian youths; The Iroquois Study Group; Summer Archaeology Program; Native American Arts & Culture Festival (annual, October). *Resources:* Native American Student Association (NASA); ALANA Cultural Center; Longyear Museum of Anthropology -- features large collections of local Oneida Iroquois and Mesoamerican archaeological materials.

**CORNELL UNIVERSITY  
AMERICAN INDIAN & INDIGENOUS STUDIES PROGRAM (AIP)**

450 Caldwell Hall • ITHACA, NY 14853  
(607) 255-6587 Fax 255-6246; E-mail: [aipoffice@cornell.edu](mailto:aipoffice@cornell.edu)  
Kurt Jordan, Program Director & Associate Professor (255-3109)  
E-mail: [kj21@cornell.edu](mailto:kj21@cornell.edu)

Urszula Piasta-Mansfield, Associate Director; scholar with research with special attention to the Seneca Nation; E-mail: [ump4@cornell.edu](mailto:ump4@cornell.edu)  
Jordan Parker Buffalo (Seneca of New York), Residence Hall Director of Akw:kon Residence Program House; E-mail: [jb2568@cornell.edu](mailto:jb2568@cornell.edu)  
Rebecca Tucker, Business Administrator  
Wayva Waterman Lyons (Onondaga, Turtle Clan), Student Support Specialist; E-mail: [w1685@cornell.edu](mailto:w1685@cornell.edu)  
Ben Maracle (Mohawk), Graphic/Administrative Assistant  
E-mail: [bdm85@cornell.edu](mailto:bdm85@cornell.edu)

*Description:* The American Indian Program is a multidisciplinary, academic program which serves students with diverse interests and goals; student support providing academic, financial & personal counseling; and community outreach which connects University resources with problems and concerns of Native communities. *Faculty:* Jolene Rickard (Visual historian, artist, and curator); Eric Cheyfitz (Native American literature and Federal Indian law); Laura Donaldson (Cherokee) (American Indian literature and culture); Charles Geisler, Emeritus (Environmental); Frederic Gleach (Curator of Anthropology); Denise Green (First Nations); John Henderson (Archaeology); Kurt Jordan (Archaeology of Iroquois); Karim-Aly Kassam (Alaska, Canada, Arctic); Jane Mt. Pleasant (Tuscarora) (Horticulture); Sarah Murray (Language); Paul Nadasdy (Canada's Yukon Territory); Jon Parmenter (Iroquois); Troy Richardson (Saponi/Tuscarora) (Education); Gerald Torres (Law).

**COLUMBIA UNIVERSITY  
CENTER FOR THE STUDY OF ETHNICITY AND RACE (CSER)**

420 Hamilton Hall, MC 2880, 1130 Amsterdam Ave., New York, NY 10027  
(212) 854-0507 Fax 854-0500; E-mail: [cser@columbia.edu](mailto:cser@columbia.edu)  
Mae M. Ngai, Co-Director (854-2518) E-mail: [mn53@columbia.edu](mailto:mn53@columbia.edu)  
Karl Jacoby, Co-Director & Professor of History  
E-mail: [kj2305@columbia.edu](mailto:kj2305@columbia.edu)  
Kosephine Caputo, Assistant Director; E-mail: [jc2768@columbia.edu](mailto:jc2768@columbia.edu)  
Raymond Garcia, Coordinator; E-mail: [rg3297@columbia.edu](mailto:rg3297@columbia.edu)  
Michael Witgen (Red Cliff Band of Lake Superior Ojibwe), Professor of History-Indigenous and Early North American History  
E-mail: [mw3528@columbia.edu](mailto:mw3528@columbia.edu)  
Audra Simpson, Professor of Anthropology, American & Canadian Studies  
E-mail: [as3575@columbia.edu](mailto:as3575@columbia.edu)

Founded in 1999, the Center for the Study of Ethnicity and Race (CSER) at Columbia University is a vibrant teaching, research, and public engagement space. Mission: to support and promote the most innovative thinking about race, ethnicity, indigeneity and other categories of difference; to better understand their role and impact in modern societies. What makes CSER unique is its attention to the comparative study of racial and ethnic categories in the production of social identities, power relations, and forms of knowledge in a multiplicity of contexts, including the arts, social sciences, natural sciences, and humanities; To promote its mission, the Center organizes conferences, seminars, exhibits, film screenings, and lectures that bring together faculty, as well as undergraduate and graduate students, with diverse interests and backgrounds. CSER partners with departments, centers, and institutes at Columbia and works with colleagues and organizations on campus and off campus in order to facilitate an exchange of knowledge.

**COLUMBIA UNIVERSITY  
GLOBAL LEADERSHIP SCHOOL FOR INDIGENOUS WOMEN  
COLUMBIA GLOBAL CENTER**

91 Claremont Ave., Suite 529 • NEW YORK, NY 10027  
(212) 851-4001; E-mail: [cgc@columbia.edu](mailto:cgc@columbia.edu)  
Website: [www.globalcenters.columbia.edu](http://www.globalcenters.columbia.edu)  
Maria Teresa Zapeta Mendoza, Center Executive Director  
Stephanie O. Big Crow (Oglala Lakota), Regional Academic Advisor  
E-mail: [kangitankawin@hotmail.com](mailto:kangitankawin@hotmail.com)

One of the priorities of the global movement of indigenous women is the training, strengthening and building of capacities in order for indigenous women to have the tools they need to defend and claim their rights, as well as to be better prepared for decision-making in various spaces. The Global Leadership School of Indigenous Women is a process that we have been building over several years. It was strengthened in 2013 with the implementation of the International Program on Human Rights and Advocacy Strategies. Over 140 indigenous women activists and leaders from Africa, Asia, the Arctic, the Americas and the Pacific have participated in the program. **The first stage** is theoretical and includes online learning as well as in-person seminars at Columbia University and the United Nations. **The second stage** is based on participation, with women leaders actively participating in the sessions of the UN Permanent Forum on Indigenous Issues. Through the Global School, the participants strengthen their knowledge of international human rights instruments and their articulation through the development and implementation of advocacy strategies. The participants are selected by an Advisory Council made up of women with extensive experience in training and/or advocacy processes in the global arena. The "Indigenous Women Leaders at Columbia" is also an integral component of the annual Global Leadership School of Indigenous Women program. The seminar is hosted by the Institute for the Study of Human Rights (ISHR)/Indigenous Peoples' Rights Program, aims to provide a complementary human rights curriculum to the planned FIMI program, so as to give the participating Indigenous women leaders an opportunity to explore a broader context of human rights topics and advocacy.

**STATE UNIVERSITY OF NEW YORK, OSWEGO  
NATIVE AMERICAN STUDIES PROGRAM**

Anthropology Department, 307A Mahar Hall  
7060 State Route 104 • OSWEGO, NY 13126  
(315) 341-3290  
Michael E. Chaness, Program Director  
E-mail: [Michael.chaness@oswego.edu](mailto:Michael.chaness@oswego.edu)

*Program:* BA Minor, Native American Studies.

*Faculty:* Douglas J. Pippin, Stephen Saraydar, Kevin White.

In 1972, Oswego became one of the first institutions in SUNY to offer a program in Native American studies. The program comprises courses covering a broad range of topics and disciplines, faculty with specific academic training in Native studies, services to Native students and special programming on campus that highlights Native cultures and issues.

**STATE UNIVERSITY OF NEW YORK, POTSDAM  
NATIVE AMERICAN STUDIES PROGRAM**

Department of Interdisciplinary Studies  
103A Morey Hall • POTSDAM, NY 13676  
(315) 267-2206 Fax 267-3176  
Derek C. Maus, Professor & Department Chair  
E-mail: [mausdc@potsdam.edu](mailto:mausdc@potsdam.edu)  
James J. Donahue, Associate Professor & Program Coordinator  
E-mail: [donauji@potsdam.edu](mailto:donauji@potsdam.edu)  
Christine M. Doran, Associate Professor (267-3354)  
E-mail: [doranmc@potsdam.edu](mailto:doranmc@potsdam.edu)

*Program:* BA Minor in Native American Studies. A U.S. and global studies program that uses an interdisciplinary approach to learning about indigenous peoples of the Americas. *Special program:* Mohawk language. *Faculty:* Susan Stebbins. Financial aid available. *Resources:* The Center for Diversity.

**SYRACUSE UNIVERSITY  
NATIVE AMERICAN STUDIES PROGRAM**

College of Arts & Sciences  
441 Hall of Languages • SYRACUSE, NY 13244  
(315) 443-1414 Fax 443-8093  
E-mail: [srassocdeancas@sy.edu](mailto:srassocdeancas@sy.edu)  
Scott Manning Stevens (Mohawk), Associate Professor & Director of Native American Studies & Associate Professor of English (443-8785)  
E-mail: [scsteven@sy.edu](mailto:scsteven@sy.edu)  
Robin Kimmerer (Citizen Band Potawatomi), Director- Center for Native Peoples; E-mail: [rkimmer@esf.edu](mailto:rkimmer@esf.edu); (470-6785)

*Program:* B.A. minor in Native American Studies.

*Faculty:* Percy Abrams; Douglas Armstrong (Anthropology); Philip Arnold (Languages); Christopher DeCourse (Anthropology); Pedro DiPietro, Stephanie A. Fetta, Dana Olwan; Gregg Lambert (Humanities); Richard Loder (Sociology); Guido Pezzarossi; Maureen Schwartz (Anthropology); Sascha Scott (Art & Music).

**SYRACUSE UNIVERSITY  
CENTER FOR NATIVE PEOPLES & THE ENVIRONMENT**

College of Environmental Science & Forestry (SUNY-ESF)  
354 Ilick Hall, 1 Forestry Dr. • SYRACUSE, NY 13210  
(315) 470-6870 Fax 470-6651  
Dr. Robin Kimmerer (Citizen Band Potawatomi), Director  
E-mail: [rkimmer@esf.edu](mailto:rkimmer@esf.edu)  
Neil Patterson, Jr. (Tuscarora), Assistant Director (470-6870)  
E-mail: [nvpatter@esf.edu](mailto:nvpatter@esf.edu)

*Description:* Focus is on developing connections between traditional ecological knowledge (TEK) and western scientific approaches. *Goal:* To create programs which draw on the wisdom of both indigenous and scientific knowledge to address environmental protection and restoration. Includes efforts in education, research and public outreach. *Faculty:* Robin Kimmerer, Colin Beier, Stewart Diemont, James Gibbs, Jack Manno, Sharon Moran. *Advisory Board:* Henry Lickers (Mohawk); David Arquette (Haudenosaunee); Jeanne Shenandoah (Onondaga); Wendy Gonyea (Onondaga); Richard Hill (Haudenosaunee); Irving Powless (Onondaga). *Resources:* Annual Native Earth Environment Youth Camp (in August).

**NORTH CAROLINA**

**UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL  
AMERICAN INDIAN CENTER (AIC)**

205 Wilson St. CB 3457 • CHAPEL HILL, NC 27599  
(919) 962-4189 Fax 962-4024; E-mail: [aic@unc.edu](mailto:aic@unc.edu)  
Dr. Larry Chavis (Lumbee), Center Director  
E-mail: [chavisl@kenan-flagler.unc.edu](mailto:chavisl@kenan-flagler.unc.edu)  
Jillian Ransom (Lumbee), Administrative Support Associate (843-4189)  
E-mail: [jransom@unc.edu](mailto:jransom@unc.edu)  
Qua Lynch Adkins (Haliwa-Saponi), Native Student Engagement Coordinator (843-5928) E-mail: [qual@email.unc.edu](mailto:qual@email.unc.edu)  
Randi R. Byrd, Community Engagement Coordinator; Healthy Native North Carolinians Network Coordinator (843-5927)  
E-mail: [rbyrd@email.unc.edu](mailto:rbyrd@email.unc.edu)  
Jesalyn Keziah (Lumbee), Community Engagement Program Officer  
E-mail: [jesalynk@email.unc.edu](mailto:jesalynk@email.unc.edu)  
Christina S. Theodorou, NC Native Asset Coalition Project Manager (962-5528) E-mail: [ctheo@email.unc.edu](mailto:ctheo@email.unc.edu)  
Terynn Brewington (Sappony), Research Manager & Grant Administrator; Sacred Hoop of Native Health & Wellbeing Program Manager (962-2530)  
E-mail: [smithte@live.unc.edu](mailto:smithte@live.unc.edu)  
Chris Teuton (Cherokee), Faculty  
E-mail: [cteuton@email.unc.edu](mailto:cteuton@email.unc.edu)  
Amy Hertel, Affiliate Professor

The AIC is a university-wide public service center designed to advance the University's mission of research, education, and service with three primary goals. *Leadership in American Indian Scholarship & Research.* By creating an environment in which quality research and scholarship related to American Indians is strengthened and nurtured, the University can become the premier university in the east for American Indian research and knowledge dissemination. *Engagement with & Service to Native Populations.* By serving as the University's front door to American Indian communities, The AIC will enable Carolina, as the University of the People, to truly serve the First People of North Carolina as well as the First people of the south and the east. *Enrichment of Campus Diversity and Dialogue.* By facilitating the inclusion of the American Indian peoples, with their unique and rich cultures, traditions, beliefs, and histories, the learning environment of the entire Carolina community will be enriched.

**UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL  
AMERICAN INDIAN & INDIGENOUS STUDIES (AIIS) PROGRAM**

College of Arts and Sciences; Department of American Studies  
227 Greenlaw Hall, CB 3520 • CHAPEL HILL, NC 27599  
(919) 962-5481 Fax 962-3520; E-mail: [aic@unc.edu](mailto:aic@unc.edu)

Sharon Holland, Chair, American Studies  
Keith Richotte, Jr. (Turtle Mountain Chippewa), Associate Professor of American Indian Law; E-mail: [richotte@email.unc.edu](mailto:richotte@email.unc.edu)  
Daniel M. Cobb, Coordinator & Professor of American Indian & Indigenous Studies; E-mail: [dcobb@unc.edu](mailto:dcobb@unc.edu)

*Goals:* Leadership in American Indian scholarship & research; engagement with and service to North Carolina's first people; enrichment of campus diversity & dialogue. *Programs:* Major in American Indian Studies; American Indian Leadership Seminar; Tribal Leadership Workshop Series; Community Outreach; Elder In Residence Program; monthly Carolina Seminar on American Indian Studies; Michael D. Green Lecture in American Indian Studies. *Faculty:* Daniel M. Cobb (American Indian Studies); Jean Dennison (Osage) (Anthropology); Benjamin E. Frey (Cherokee Language); Keith Richotte, Jr. (American Indian Law & Policy); Amy Locklear Hertel (Lumbee); Valerie Lambert (Choctaw) (Anthropology); Jenny Tone-Pah-Hote (Kiowa) (American Indian & Indigenous Studies); Theda Perdue (Emerita - History and American Studies). *Resources:* American Indian Center. *Activities:* Annual Carolina Indian Circle Powwow in March.

**WESTERN CAROLINA UNIVERSITY - CHEROKEE CENTER**

1594 Acquoni Rd. • CHEROKEE, NC 28719  
(828) 497-7920 or 497-2529

Sky Sampson (Eastern Cherokee), Center Director  
E-mail: [snsampson@wcu.edu](mailto:snsampson@wcu.edu)

Elias Huskey (Eastern Cherokee), Administrative Support Associate  
E-mail: [ehuskey@wcu.edu](mailto:ehuskey@wcu.edu)

*Purpose:* To serve tribal and non-tribal residents of Cherokee, NC (Qualla Boundary) the surrounding communities; to provide information on educational opportunities, degree requirements, and transfer procedures as well as guidance in setting future career goals for tribal and non-tribal residents of Cherokee, NC and the surrounding communities. Established 1980.

**WESTERN CAROLINA UNIVERSITY  
CHEROKEE STUDIES PROGRAM**

College of Arts & Sciences, G03A McKee Bldg. • CULLOWHEE, NC 28723  
(828) 227-7268 Fax 227-7061; Website:  
Ben Steere, Program Director (227-2444) E-mail: [basteere@wcu.edu](mailto:basteere@wcu.edu)  
Hartwell Francis (Eastern Cherokee), Cherokee Language Program Director (227-2303) E-mail: [hfrancis@email.wcu.edu](mailto:hfrancis@email.wcu.edu)  
Thomas Belt (Eastern Cherokee), Cherokee Language Coordinator (227-2721) E-mail: [tbelt@email.wcu.edu](mailto:tbelt@email.wcu.edu)  
Lisa J. Lefler (Eastern Cherokee), Cherokee Health Program Director (227-2164) E-mail: [llefler@email.wcu.edu](mailto:llefler@email.wcu.edu)

*Special program:* Interdisciplinary Minor in Cherokee Studies; Cherokee Studies Graduate Certificate; MA in American History, Cherokee Studies Track. *Project:* Cherokee Language Revitalization Project. Goals include expanding course offerings, especially in the Cherokee language, developing an exchange program involving faculty and students, increasing the enrollment of Cherokee and other Native American students at Western, increasing the number of Cherokee Studies students, involving members of the Eastern Band of Cherokee Indians in every class within the Cherokee Studies program as instructors, co-instructors, or presenters, increasing awareness of the cultural landscape of our campus, increasing awareness of Cherokee history and culture within the university community, and promoting long-term partnerships with the Eastern Band to foster community development and revitalization. *Faculty:* Roseanne S. Belt (Cherokee), Jim Veteto, Brett Riggs (Sequoyah Distinguished Professor), David Cozzo, Jane Eastman; Philip Coyle. *Resources:* Archaeology Laboratory, Human Relations Area Files and collection of documents related to Cherokees available in library.



**UNIVERSITY OF NORTH CAROLINA AT PEMBROKE  
DEPARTMENT OF AMERICAN INDIAN STUDIES (AIS)  
SOUTHEAST AMERICAN INDIAN STUDIES PROGRAM (SAIS)  
MUSEUM OF THE SOUTHEAST AMERICAN INDIAN**

Old Main Rm. 204, P.O. Box 1510 • PEMBROKE, NC 28372

(910) 521-6266 Fax 522-5795; E-mail: [ais@uncp.edu](mailto:ais@uncp.edu)

E-mail: [sais@uncp.edu](mailto:sais@uncp.edu); [nativemuseum@uncp.edu](mailto:nativemuseum@uncp.edu)

Mary Ann Jacobs (Lumbree), AIS Chairperson & Associate Professor

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Alesia J. Cummings (Lumbree), Administrative Support Associate & Web

Information Coordinator; E-mail: [alesia.cummings@uncp.edu](mailto:alesia.cummings@uncp.edu)

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Lawrence T. Locklear (Lumbree), Director of Office of Student Inclusion and

Diversity; Adjunct Associate Professor of American Indian Studies

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Myia Reyes (Lumbree), SAIS Community Engagement Specialist

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Mark Locklear (Lumbree), Public Communications Specialist

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Jamie M. Mize, Assistant Professor & REACH Director

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Employer Relations, Career Center, Division of Student Affairs

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Danielle Hiraldo (Lumbree), Adunct Assistant Professor

E-mail: [danielle.hiraldo@uncp.edu](mailto:danielle.hiraldo@uncp.edu)

Maria Warren, Esq., Lecturer; E-mail: [maria.warren@uncp.edu](mailto:maria.warren@uncp.edu)

Nancy Strickland Fields, Museum Director/Curator (521-6282)

E-mail: [nancy.fields@uncp.edu](mailto:nancy.fields@uncp.edu)

**Mission:** To educate the public about the prehistory, history, culture, art and contemporary issues of American Indians, with special emphasis on the Robeson County Native American community; to conduct scholarly research.

**Program:** Offers a BA, a minor, and an academic concentration in Southeast American Indian Studies. **Resources:** NARC offers a collection of authentic American Indian artifacts, handicrafts, art, books, cassettes, record albums, and filmstrips about Native Americans, with emphasis on the Lumbee Indians of Robeson County.

**Faculty:** Mary Ann Jacobs, Alesia J. Cummings (Lumbree), Jane Haladay; Jesse Peters (English & Theatre); Jamie M. Mize (History); Michael Spivey (Sociology and Criminal Justice), Jay Hansford C. Vest (Monacan); Christopher Wooley (History), Dr. Linda E. Oxendine (Lumbree - Professor Emerita); Marvin M. Richardson, Adjunct Associate Professor). **Resources:** Museum of the Southeast American Indian (formerly, The Native American Resource Center); Native American Speakers Series; Southeast Indian Studies Conference.

**UNIVERSITY OF NORTH CAROLINA-WILMINGTON  
NATIVE AMERICAN STUDIES PROGRAM**

College of Arts & Science - Department of English

601 S. College Rd. • WILMINGTON, NC 28403

(910) 962-3539; Website: [www.uncw.edu/nas](http://www.uncw.edu/nas)

Lee Schweninger, Coordinator; E-mail: [schweningerl@uncw.edu](mailto:schweningerl@uncw.edu)

**Program:** Interdisciplinary Minor in Native American Studies (NAS). Focuses on the history, cultures, religions, arts, and literatures of American Indians of North and South America. Departments: English, History, Anthropology, and Philosophy and Religion. **Faculty:** Walter H. Conser (Philosophy and Religion); David L. LaVere (History); Patricia Lerch (Anthropology); Lee Schweninger (American Indian Literature).

**NORTH DAKOTA**

**\*TURTLE MOUNTAIN COMMUNITY COLLEGE**

10145 BIA Rd 7, P.O. Box 340 • BELCOURT, ND 58316

(701) 477-7862 Fax 477-7870; Website: [www.tm.edu](http://www.tm.edu)

James Davis (Ojibwe), President (477-7865) E-mail: [jdavis@tm.edu](mailto:jdavis@tm.edu)

Kellie Hall (Ojibwe), Vice President (477-7822) E-mail: [kmhall@tm.edu](mailto:kmhall@tm.edu)

Terri Martin Parisien, Academic Dean (477-7986)

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Wanda Laducer (Ojibwe), Dean of Students

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E-mail: [dripley@tm.edu](mailto:dripley@tm.edu)

Mark Hamley (Ojibwe), Anishinaabe Director; (477-7834)

E-mail: [mhamley@tm.edu](mailto:mhamley@tm.edu)

JT Shining Oneside, Native American Culture Coordinator

E-mail: [jshiningoneside@tm.edu](mailto:jshiningoneside@tm.edu)

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E-mail: [cgladue@tm.edu](mailto:cgladue@tm.edu)

Cecilia Myerion, Native American Language Institute (477-7837)

E-mail: [cmyerion@tm.edu](mailto:cmyerion@tm.edu)

Velda Belgarde, Ojibwe Language Instructor

E-mail: [vbelgarde@tm.edu](mailto:vbelgarde@tm.edu)

Sheila Trottier (Ojibwe), Vocational Education Director

Laisee Allery (Ojibwe), Library Director (477-7812) E-mail: [lallery@tm.edu](mailto:lallery@tm.edu)

**Board of Directors:**

Duane Poitra (Ojibwe), President; Carla Peltier, Vice Chair

Gaillard Peltier, Joanne Decoteau, Monte Poitra, Members

**Board of Trustees:** Yvonne St. Claire, Chair; Dwight Trottier, Vice Chair

**Description:** Functions as an autonomous Indian controlled college on the Turtle Mountain Band of Chippewa Indian Reservation focusing on general studies and vocational education programs. Seeks to establish an administration, faculty and student body involved in community affairs. **Special programs:** Legal Studies Department is an Indian Law Education Program developed to strengthen legal justice curricula at the tribal college level as well as increase the numbers of tribal members knowledgeable about Indian law; Vocational Education (Sheila Trottier, CTE Director); Indian Entrepreneurship Program. Financial aid available. **Resources:** Association of Native Americans Project (designed for Native Language Revitalization and Preservation); Anishinabe Learning, Cultural and Wellness Center; Project CHOICE (Choosing Health Opportunities for Indian career Enhancement). **Publications:** The Mitchif Dictionary (local Native language); Chippewa/Cree Language; The Cree Dictionary; Course Catalog & Bulletin. Library. Established 1972.

**\*UNITED TRIBES TECHNICAL COLLEGE (UTTC)**

3315 University Dr. • BISMARCK, ND 58504

(701) 255-3285 Fax 530-0605; Website: [www.uttc.edu](http://www.uttc.edu)

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Lisa Azure, Vice President of Academic Affairs

E-mail: [lazure@uttc.edu](mailto:lazure@uttc.edu)

Dennis J. Neumann, Public Information Officer; E-mail: [opi@uttc.edu](mailto:opi@uttc.edu)

Dakota Goodhouse, Instructor – Native American Studies (221-1757)

E-mail: [dgoodhouse@uttc.edu](mailto:dgoodhouse@uttc.edu)

Jeremy Guinn, Tribal Environmental Science Chair/Instructor (221-1458)

E-mail: [jguinn@uttc.edu](mailto:jguinn@uttc.edu)

Brenda Rhone, Teacher Education Program Coordinator/Instructor

(221-1788) E-mail: [brhone@uttc.edu](mailto:brhone@uttc.edu)

Michael Wetsch, Criminal Justice Dept. Chair/Instructor (221-1554)

E-mail: [mwetsch@uttc.edu](mailto:mwetsch@uttc.edu)

Wallace Thunderhawk, Tribal Arts Instructor (221-1798)

E-mail: [bthunderhawk@uttc.edu](mailto:bthunderhawk@uttc.edu)

Charlene Weis, Librarian; E-mail: [cweis@uttc.edu](mailto:cweis@uttc.edu)

**Board of Directors:**

Dave Flute (Sisseton-Wahpeton Oyate), Chairperson

Mark Fox (Three Affiliated Tribes), Vice Chairperson

UTTC is committed to the needs of the American Indians in the cultural preservation of their heritage. The Four Winds Cultural Center works to cultivate, preserve, and transmit traditional skills and knowledge by teaching American Indian arts and crafts, music, dance, and history of Indian people. **Special programs:** Certificate Programs, and Associate of Applied Science Degrees. **Annual events:** Native American Lifesavers Conference "Implementing Effective Interventions for Injury Prevention in Indian Country," held in mid-July; The United Tribes Annual International Powwow held the first Thursday through Sunday after Labor Day; The United Tribes Indian Art Expo & Market is held in May. **Resources:** Library. **Publications:** United Tribes News; Arrow Graphics Printing Dept. publishes the 'Indian Recipe Book,' \$5.00; 'Powwow Questions and Answers,' \$3; the American Indian Curriculum Development Program offers a series of curriculum manuals set up for students that incorporate Native American folklore, customs, and themes, available K-12 and adult skills.

**NORTH DAKOTA STATE UNIVERSITY  
AMERICAN INDIAN PUBLIC HEALTH RESOURCE  
CENTER (AIPHRC)**

**NATIVE AMERICAN PROFESSIONAL PROGRAMS (NAPP)**

College of Health Professions, NDSU Dept. 2650, P.O. Box 6050

Sundry Hall, Rm. 123 • FARGO, ND 58108

(701) 231-7601 Fax 231-7606; Website: [www.ndsu.edu](http://www.ndsu.edu)

Charles D. Peterson, College Dean & Professor (231-5383)

Vanessa Tibbitts (Oglala Lakota), AIPHRC Program Leader

E-mail: [vanessa.tibbitts@ndsu.edu](mailto:vanessa.tibbitts@ndsu.edu)

Ryan Eagle (Mandan, Hidatsa, Arikara), Public Health Research

Project Manager; E-mail: [ryan.eagle@ndsu.edu](mailto:ryan.eagle@ndsu.edu)

Gretchen Dobervich, Public Health Policy Manager

E-mail: [gretchen.dobervich@ndsu.edu](mailto:gretchen.dobervich@ndsu.edu)

Dana Davis, Director of Outreach & Community Engagement

E-mail: [dana.davis@ndsu.edu](mailto:dana.davis@ndsu.edu)

**Purpose:** To address the shortage of Native American pharmacists in the U.S.; to recruit & facilitate the entry of Native American students into the College of Pharmacy, Nursing & Allied Sciences and to provide them with the necessary counseling and retention services. **Degree:** Doctor of Pharmacy. The mission of the American Indian Public Health Resource Center (AIPHRC) is to address

American Indian public health disparities through technical assistance, policy development, self-determination feasibility analysis, education, research, and programming in partnership with tribes, in North Dakota, across the Northern Plains, and the nation. The vision is to engage and partner with tribes to improve the delivery of culturally appropriate public health services and functions in American Indian communities with the ultimate goal of improving health systems, access to services, and health outcomes in these rural, impoverished communities by providing technical assistance that includes public health services and programming, research, education, and policy.

#### \*CANKDESKA CIKANA COMMUNITY COLLEGE

214 1st Ave., P.O. Box 269 • FORT TOTTEN, ND 58335  
(701) 766-4415 Fax 766-4077  
Website: [www.littlehoop.edu](http://www.littlehoop.edu); E-mail: [info@littlehoop.edu](mailto:info@littlehoop.edu)  
Cynthia Lindquist (Sisseton-Wahpeton Sioux), President (766-4055)  
E-mail: [president@littlehoop.edu](mailto:president@littlehoop.edu)

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Nicole Brown, Admission/Retention Coordinator

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Lois Leben, Adult Learning Center Director (766-1377)

E-mail: [lois.leben@littlehoop.edu](mailto:lois.leben@littlehoop.edu)

Melody Volk, Director of Communication and Outreach (766-1113)

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Danielle Finn, Dakota Studies Instructor; E-mail: [Danielle.finn@littlehoop.edu](mailto:Danielle.finn@littlehoop.edu)

*Dakota Language Instructors:* Tanner Sager, Loraine Greybear,

Ken Hill, Marva Tollefson,

Helen Jacobs, Librarian (766-1353) E-mail: [helen.jacobs@littlehoop.edu](mailto:helen.jacobs@littlehoop.edu)

*Board of Regents:* Paul Yankton, Jr., Chair; Alberta Redfox (Woodlake), Vice Chair; Jeanette Herald (St. Michael), Member; Iris Cavanaugh (Crownhill), Member; Wicahpi Tawacinhehomni (Fort Totten), Member. Head Start Program.

#### \*SITTING BULL COLLEGE

1341 92nd St. • FORT YATES, ND 58538  
(701) 854-8014 Fax 854-3403; E-mail: [info@sittingbull.edu](mailto:info@sittingbull.edu)

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E-mail: [laurel.vermillion@sittingbull.edu](mailto:laurel.vermillion@sittingbull.edu)

Dr. Koreen Ressler, Vice President of Academics (854-8001)

E-mail: [koreen.ressler@sittingbull.edu](mailto:koreen.ressler@sittingbull.edu)

Christopher Fried, Division of Education Director

Michael Moore, Native American Instructor

Helene Circle Eagle, Native American Instructor

Mark Holman, Librarian (854-8024)

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Jonathan Anderson, TBIC Director (854-8122 Fax 854-3489)

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*Board of Trustees:* Sharon Two Bears, Chair; Avis Little Eagle, Vice Chair  
Offers A.A., A.A.S. & A.S. (two year degrees). McLaughlin (SD) Campus (605) 823-4318; Mobridge (SD) Campus (605) 845-5762. *Faculty:* *Special programs:* B.A. degree through Minot State University; Irrigation Farm Management Program; scholarships. *Resources:* Lakota/Dakota Language and Culture Resources; Tribal Business Information Center (TBIC); American Indian Business Leaders (AIBL); Community Radio and Sitting Bull Radio Podcasts; American Indian Higher Education Consortium; Federal Depository Library Program; *Publication:* Quarterly newsletter.

#### UNIVERSITY OF NORTH DAKOTA

##### AMERICAN INDIAN CENTER

##### AMERICAN INDIAN STUDENTS SERVICES

315 Princeton St., Stop 8274 • GRAND FORKS, ND 58202

(701) 777-4291 Fax 777-3292; Website: [www.und.edu/dept/aiss](http://www.und.edu/dept/aiss)

Dr. Linda Neuerburg, Assistant Director, Student Diversity and Inclusion

(777-2578) E-mail: [linda.neuerburg@email.und.edu](mailto:linda.neuerburg@email.und.edu)

Courtney Souvannasacd, Outreach and Transition Coordinator,

Student Diversity & Inclusion (777-6329)

E-mail: [c.souvannasacd@und.edu](mailto:c.souvannasacd@und.edu)

*Resources:* Indian Studies Association (ISA); Indians Into Engineering; Indians Into Medicine (INMED); Native American Law Student Association (NALSA); Native Americans Into Criminal Justice Association (NACJA); American Indian Business Leaders (AIBL); Native Media Center; National Resource Center on Native American Aging; American Indian Students Services; Recruitment/Retention of American Indians Into Nursing (RAIN); American Indian Science & Engineering Society (AISES); Art Collections; Indian Studies Association (student & alumni organization), Holly Annis, President.

#### UNIVERSITY OF NORTH DAKOTA

##### DEPARTMENT OF HISTORY & AMERICAN INDIAN STUDIES

College of Arts & Sciences, O'Kelly Hall 208

221 Centennial Dr., Stop 7103 • GRAND FORKS, ND 58202

(701) 777-3681 Fax 777-4636; E-mail: [und.historydepartment@und.edu](mailto:und.historydepartment@und.edu)

Hans Peter Broedel, Professor of History & Department Chairperson

(777-2693) E-mail: [hans.broedel@und.edu](mailto:hans.broedel@und.edu)

*Program:* A Major & Minor in American Indian Studies leading to a B.A. degree in American Indian Studies. Native Americans Into Law Program. *Faculty:* Birgit Hans (American Indian Literature); Kimberly Porter (History); Alan Shackelford (History); Ty Reese (History); Eric Burin (History); Anne Kelsch (History); Joseph Morsette, JD (Instructor/Director of Native American Into Law Program); James Mochoruk (History); Gregory Gagnon (Lake Superior Chippewa) (Emeritus, History); Kimberly Cowden (Communications). *Resources:* ND Art Collections; Native Media Center; Indian Studies Assn. Established 1977.

#### UNIVERSITY OF NORTH DAKOTA

##### INDIANS INTO MEDICINE (INMED) PROGRAM

School of Medicine & Health Science

1301 N. Columbia Rd., Suite E263, Stop 9037 • GRAND FORKS, ND 58202

(701) 777-3037 Fax 777-3277

Donald Warne, MD, MPH, INMED, Director (777-3039)

E-mail: [donald.warne@med.und.edu](mailto:donald.warne@med.und.edu)

Melanie Nadeau (Turtle Mountain Chippewa), Assistant Director

E-mail: [Melanie.nadeau@und.edu](mailto:Melanie.nadeau@und.edu)

Nicole Redvers (Dene First Nation Canada), Assistant Professor

E-mail: [Nicole.redvers@und.edu](mailto:Nicole.redvers@und.edu)

Ursula Running Bear (Sicangu Lakota), Assistant Professor

E-mail: [ursula.runningbear@und.edu](mailto:ursula.runningbear@und.edu)

Erica Gunville, Project Coordinator (777-3038)

E-mail: [erica.gunville@und.edu](mailto:erica.gunville@und.edu)

Kathleen Fredericks, College Coordinator/Advisor (777-3464)

E-mail: [kathleen.fredericks@med.und.edu](mailto:kathleen.fredericks@med.und.edu)

Yvette La Piere, Academic Advisor (777-3037)

E-mail: [Yvette.lapierre@und.edu](mailto:Yvette.lapierre@und.edu)

Ardith Marsette, Summer Institute Program Coordinator/Student Services

(777-3279) E-mail: [ardith.marsette@med.und.edu](mailto:ardith.marsette@med.und.edu)

*Mission:* Offers assistance to American Indian students who aspire to be health professionals to meet the needs of our tribal communities and who are preparing to study or are currently studying to become physicians, nurses & other health professionals. *Summer Programs:* Pathway Program; Summer Institute Program; MCAT Prep Program. *Publication:* Serpent, Staff & Drum, a quarterly newsletter.

#### UNIVERSITY OF NORTH DAKOTA

##### INPSYDE PROGRAMS SUMMER INSTITUTE

Psychology Department, Columbia Hall, Room 2000

501 N. Columbia Rd., STOP 8380 • GRAND FORKS, ND 58202

(701) 777-4497 Fax 777-3454; E-mail: [und.inpsyde@und.edu](mailto:und.inpsyde@und.edu)

Dr. J. Douglas McDonald (Oglala Lakota), Director (777-4497)

E-mail: [Justin.mcdonald@email.und.edu](mailto:Justin.mcdonald@email.und.edu)

Royleen J. Ross (Pueblo of Laguna), GSA/Administrator

Harmony Bercier (Turtle Mountain Chippewa), GSA/Recruiter

*Recruiters:* Kaylee Trotter (Turtle Mountain Chippewa), Angie Gillis (Three Affiliated Tribes), Guy Keener (Cheyenne River Sioux). The primary goals of the INPSYDE program are to: Increase the number of American Indians with doctoral degrees in psychology; Enhance the cross-cultural understanding and competence of non-Indians about Indian psychology. The INPSYDE Program Summer Institute is a two-week enrichment program for Native American Junior and Senior High School Students, who are interested in pursuing a degree in psychology related disciplines. The Summer Institute is designed to help students develop strong academic foundations in psychology and science that are vital to success in college behavioral science and psychology courses. Interested applicants must complete the INPSYDE Program application and be accepted to participate. Applications must include two letters of recommendation, letter of interest, career statement, and letter of tribal affiliation & degree of Indian heritage.

#### UNIVERSITY OF NORTH DAKOTA

##### QUENTIN N. BURDICK INDIANS INTO NURSING

##### (RAIN) PROGRAM

College of Nursing & Professional Disciplines (CNPD)

430 Oxford St., Stop 9025 • GRAND FORKS, ND 58202

(701) 777-3224 Fax 777-4558; E-mail: [rain.und.edu](mailto:rain.und.edu)

Website: <https://www.nursing.und.edu/rain/>

Deb Wilson (Mandan/Hidatsa), RAIN Program Director (777-4519)

E-mail: [deb.wilson@und.edu](mailto:deb.wilson@und.edu)

Barb Anderson, RAIN Program Coordinator (777-4323)

E-mail: [barb.anderson@email.und.edu](mailto:barb.anderson@email.und.edu)

LoAnn Hirsch, RAIN Program Administrative Assistant (777-3224)

E-mail: [loan.hirsch@und.edu](mailto:loan.hirsch@und.edu)

Kara Anderson, RAIN Prospective Student Academic Advisor (777-3049)

E-mail: [kara.anderson@und.edu](mailto:kara.anderson@und.edu)

**RAIN Program:** The Recruitment/Retention of American Indians Into Nursing (RAIN) Project is a support program for American Indians pursuing their bachelors or master's degrees in nursing at the University of North Dakota. *Financial aid:* Scholarships are based on availability of funds. *Publication:* RAIN Notes, newsletter.

#### UNIVERSITY OF NORTH DAKOTA - SCHOOL OF LAW NORTHERN PLAINS INDIAN LAW CENTER

Indian & Tribal Law Certificate Program

215 Centennial Dr., Stop 9003 • GRAND FORKS, ND 58202

(701) 777-2104

B.J. Jones, Indian Law Center Director; E-mail: [jones@law.und.edu](mailto:jones@law.und.edu)

James M. Grijalva, Director – Tribal Environmental Law Project

The School of Law, in consultation with area tribes and Indian leaders, has established the Northern Plains Indian Law Center. The Center's purposes are to assist tribal governments in addressing legal issues affecting tribal lands and members, and to promote diversity within the legal profession by increasing recruitment and retention of American Indian law students. The Center is a clearinghouse for American Indian legal materials and provides a forum for discussing and resolving legal issues confronting Indian tribes, the states, and the federal government. It will also support tribal advocacy training programs. *Programs:* Northern Plains Tribal Judicial Training Institute, Native American Law Project, Tribal Environmental Law Project, Institute for the Study of Tribal Gaming Law and Policy. Project Components of the Center: Tribal Judicial Institute and Tribal Environmental Law Project. This project provides legal and policy assistance to tribal governments developing environmental programs intended to protect the health and welfare of tribal citizens, tribal natural resources, and the quality of reservations and ceded lands. The project also researches legal issues of general relevance to the authority of tribal governments to implement and administer civil regulatory programs.

#### UNIVERSITY OF NORTH DAKOTA - SCHOOL OF LAW INSTITUTE FOR THE STUDY OF TRIBAL GAMING LAW & POLICY

215 Centennial Dr., Stop 9003 • GRAND FORKS, ND 58202

(701) 777-2104

Dean Kathryn R.L. Rand, Co-Director; E-mail: [rand@law.und.edu](mailto:rand@law.und.edu)

Dr. Steven Andrew Light, Co-Director

E-mail: [steven\\_light@und.nodak.edu](mailto:steven_light@und.nodak.edu)

Kathryn Rand (Law) & Steven Light (Political Science) founded the Institute for the Study of Tribal Gaming Law and Policy at the University of North Dakota in 2002 as the first university-affiliated institute in the U.S. dedicated to the study of Indian gaming. Rand & Light are internationally recognized experts on Indian gaming, having published over 30 journal articles, book chapters, essays, and three books: *Indian Gaming Law: Cases and Materials* (Carolina Academic Press, 2008), *Indian Gaming Law and Policy* (Carolina Academic Press, 2006), and *Indian Gaming and Tribal Sovereignty: The Casino Compromise* (University Press of Kansas, 2005). They have twice testified on Indian gaming regulation before the U.S. Senate Committee on Indian Affairs in Washington, D.C., and were featured on C-SPAN's Book TV. They frequently present their research and perspectives on Indian gaming before diverse audiences, including professional and trade groups, tribal and non-tribal civic associations, academic conferences, and university endowed lectures. Both are members of the International Masters of Gaming Law, and Rand is on the Editorial Board of the Gaming Law Review. Rand and Light write a column, "Indian Gaming Today," that appears regularly in *Casino Lawyer* magazine; have written for *Casino Enterprise Management* and *Indian Gaming* magazines. They blog on Indian gaming and the legal, political, and public policy issues raised by the tribal gaming industry at their website, *Indian Gaming Today*, at [indiangamingnow.com](http://indiangamingnow.com). *Activities:* The Institute provides legal and policy assistance and analysis to all interested individuals, governments, and organizations, and conducting scholarly and practical research in the area of tribal gaming. The Institute adopts a unique "team-based" interdisciplinary approach to legal and policy analysis of the complicated and highly technical issues related to Indian gaming, including regulation and agency authority, policy and socioeconomic impact analysis, tribal-state compacting, Class II vs. Class III gaming, tribal law and sovereignty, federal Indian law, labor relations, state referenda and voter initiatives, the federal acknowledgment process, land-into-trust applications, and "off-reservation" gaming. The Institute provides legal and policy assistance related to tribal gaming enterprises to all interested governments and organizations, assists tribes with gaming enterprises in pursuing reservation economic development and building strong tribal governments, and contributes to the scholarly and practical research and literature in the area of tribal gaming. The Institute's primary focus is on the particular issues faced by tribes in the Great Plains, including North Dakota, South Dakota, Nebraska, Iowa, Kansas, Wyoming, and Montana. The institute offers an

interdisciplinary perspective on tribal gaming, incorporating law, political science, and public administration. *The Native American Law Project* - This project, offered some semesters, provides legal assistance to the Spirit Lake Nation of the Fort Totten Indian Reservation. Second and third year law students provide legal services under the supervision of a practicing attorney. The project has also served as the Tribe's Prosecutor for criminal matters.

#### UNIVERSITY OF NORTH DAKOTA - SCHOOL OF LAW TRIBAL JUDICIAL INSTITUTE (TJI)

215 Centennial Dr., Stop 9003 • GRAND FORKS, ND 58202

(701) 777-6176 or 777-6192

BJ Jones, TJI Director; E-mail: [jones@law.und.edu](mailto:jones@law.und.edu)

Michelle Rivard Parks, Associate Director

E-mail: [mrivard@law.und.edu](mailto:mrivard@law.und.edu)

Lynette Morin, Project Coordinator

TJI exists to provide assistance and support to Indian tribes nationwide as they create, implement and enhance their justice systems. The Institute has received several grants to support tribal judicial systems, including, but not limited to: **The Dept. of Justice Bureau of Justice Assistance** to provide training and technical assistance to support tribal courts and tribal court development; **The Department of Justice Office for Victims of Crime** to provide trainings to federal and tribal judges on child sexual abuse in Indian country; **The Department of Health and Human Services, Administration for Children and Families** to assist Indian tribes, to develop Title IV-D appropriate child support enforcement codes; **The Stop Violence Against Women Office** to assist Tribes in combating domestic violence in their communities; **Various tribal non-profit organizations** to assist in a variety of specialized objectives for Indian tribes. In addition to these projects, the Institute has participated in a variety of tribal-state forums in the Dakotas and Minnesota and has facilitated the improved relations between federal and tribal courts nationwide.

#### UNIVERSITY OF NORTH DAKOTA INDIGENOUS LANGUAGE EDUCATION PROGRAM

Department of Teaching, Leadership & Professional Practice

Education Bldg. Rm. 238, 231 Centennial Dr. Stop 7189

GRAND FORKS, ND 58202

(701) 777-3239; E-mail: [und.teachereducation@und.edu](mailto:und.teachereducation@und.edu)

Cheryl Hunter, Department Chair, Associate Professor

Renuka de Silva, Program Director; E-mail: [renuka.desilva@und.edu](mailto:renuka.desilva@und.edu)

Materials and methods are sensitive to the culture, language, and traditions of Native Americans.

#### MINOT STATE UNIVERSITY NATIVE AMERICAN CULTURAL CENTER NATIVE AMERICAN STUDIES PROGRAM

Department of History - Administration 355

500 University Ave. West • MINOT, ND 58707

(800) 777-0750; (701) 858-3322 Fax 858-3132

Website: [www.minotstateu/nas](http://www.minotstateu/nas)

Annette Mennem, Center Director (858-3365)

E-mail: [Annette.mennem@minotstateu.edu](mailto:Annette.mennem@minotstateu.edu)

Joseph C. Jastrzembski, Professor & Program Coordinator

E-mail: [joseph.jastrzembski@minotstateu.edu](mailto:joseph.jastrzembski@minotstateu.edu)

*Purpose:* The Center provides counseling, advising, and assistance to people of color and international students in dealing with personal, social, financial, academic, career and transitional issues. The interdisciplinary Native American Studies curriculum offers a wide range of courses in Native American art, literature, history, anthropology, science, and contemporary social issues. In addition, the program fosters service-learning opportunities at Native American reservations and important historical and archaeological sites. Minot State University offers both a minor and concentration in Native American studies. The Native American Cultural Awareness Center, on the campus of MSU, sponsors an annual powwow & honor dance in April at the MSU Dome. *Program:* Offers both a minor and concentration in Native American studies. *Faculty:* Walter Piehl (Art), Joseph C. Jastrzembski (History), Nelrene Yellow Bird (Social Work), Harry Hoffman (Sociology), Ursula Schittko (Biology), Chad Heizel (Geoscience), Ron Fischer (English), Patricia Lomire (Sociology), Lee Ellis (Sociology). *Resources:* Native American Cultural Awareness Club; Library maintains historical and current information on the five tribes/ reservations in North Dakota. *Financial aid:* All Native American student scholarships. Library maintains historical & current information on the five tribes/reservations in North Dakota. *Activities:* Spring Honor Dance & Powwow Celebration.

#### NUETA HIDATSA SAHNISH COLLEGE

Formerly: Fort Berthold Community College

220 8th Ave. N., P.O. Box 490 • NEW TOWN, ND 58763

(701) 627-4738 Fax 627-3609

Twyla Demaray-Baker (Mandan Hidatsa), President

E-mail: [tbaker@nhsc.edu](mailto:tbaker@nhsc.edu)



Robert Rainbow, Jr., Vice President of Academics (627-8082)  
E-mail: [rainb@nhsc.edu](mailto:rainb@nhsc.edu)  
Constance King Gottschall, VP Student Services (627-8015)  
E-mail: [cfrank@nhsc.edu](mailto:cfrank@nhsc.edu)  
Jennifer Janecek-Hartman, V.P. of Campus Services (627-8053)  
E-mail: [jjanec@nhsc.edu](mailto:jjanec@nhsc.edu)  
Ruth Hall, Director of Native American Studies (627-8030)  
Amy Solis, Director of Learning & Library Services (627-8055)  
E-mail: [asolis@nhsc.edu](mailto:asolis@nhsc.edu)  
Stephanie Packineau, Director of Institutional Research  
E-mail: [spackineau@nhsc.edu](mailto:spackineau@nhsc.edu)  
Harriet Good Iron, Board Chairperson; Lisa Lone Fight, Board President

*Description:* Located near the scenic Lake Sakakawea area of Fort Berthold Reservation. Tribally owned and controlled. The curriculum is founded in liberal arts, which integrates successfully with most professional & paraprofessional career pursuits. *Native American Studies Instructors:* Shannon Fox (Art); Delvin Driver (Language & Culture Instructor); Robert Rainbow; Valerin Three Irons; Bernadine Young Bird. *Resources:* Library. *Program:* Associate of Arts Degree in Native American Studies.

## OHIO

### THE OHIO STATE UNIVERSITY AMERICAN INDIAN STUDIES (AIS) PROGRAM

College of Arts & Sciences, 455 Hagerly Hall  
1775 College Rd. • COLUMBUS, OH 43210  
(614) 247-7988; E-mail: [ais@osu.edu](mailto:ais@osu.edu)  
Christine Ballengee-Morris, Program Director & Professor of Arts Administration, Education & Policy Faculty  
E-mail: [morris.390@osu.edu](mailto:morris.390@osu.edu)  
Daniel Rivers (Choctaw/Chickasaw), Associate Professor of History (292-5478) E-mail: [rivers.91@osu.edu](mailto:rivers.91@osu.edu)  
Lucy Murphy, Associate Professor of History (Newark) (740) 364-9592  
E-mail: [murphy.500@osu.edu](mailto:murphy.500@osu.edu)  
Kenneth A. Madsen, Associate Professor of Geography (740) 364-9643  
E-mail: [madsen.34@osu.edu](mailto:madsen.34@osu.edu)  
Shannon Gonzales-Miller, Director, Scholars Program, Office of Diversity & Inclusion; (292-8569) E-mail: [Gonzales-miller.1@osu.edu](mailto:Gonzales-miller.1@osu.edu)  
Chadwick Allen (Chickasaw), Director of Diversity and Identity Studies Collective (DISCO)  
Timothy San Pedro (Dine'), Associate Professor of Multicultural & Equity Studies (292-1784) E-mail: [sanpedro.1@osu.edu](mailto:sanpedro.1@osu.edu)  
John N. Low, Associate Professor of Comparative Studies & Director, Newark Earthworks Center (740) 755-7857; E-mail: [low.89@osu.edu](mailto:low.89@osu.edu)  
Marti Chaatsmith (Comanche/Choctaw), Associate Director, Newark Earthworks Center (740) 364-9574 E-mail: [chaatsmith.1@osu.edu](mailto:chaatsmith.1@osu.edu)  
*Faculty:* Matt Anderson; Christine Ballengee-Morris, Mansel Blackford (Emeritus History); Katherine Borland (Comparative Studies); William Dancey (Emeritus Anthropology); Kenneth Madsen (Geography, Newark Campus); Daniel Reff (Comparative Studies); Daniel Rivers (History); Timothy San Pedro (Associate Professor of Teaching & Learning); Richard Shiels (Emeritus History, Newark Campus); Patricia Stuhr (Emerita Professor; Wisconsin Native Americans); Christine Warner (Education); Anna J. Willow (Environment, Anthropology, Marion Campus); Amy Zaharlick (Emerita Anthropology)  
*Description:* A critical strength of AIS is our collaborative engagement with the Newark Earthworks Center in Newark. The center contains the largest contiguous earthworks of the ancient Ohioans, the Hopewell peoples. It's a gigantic and amazing site that looks to be on track for UNESCO World Heritage status in the next couple of years. Its presence here enables the American Indian Studies faculty, staff and students to take part in colloquium and visits by Native American lecturers and artists to the earthworks. American Indian Studies is an interdisciplinary field of study that focuses on the histories, experiences, languages, arts, and cultures of peoples indigenous to the lands that now comprise the United States of America. It seeks to broaden students' understandings of the diversity and complexity of American Indian identities, communities, and nations; to make connections between Native peoples and cultures in the U.S. and Indigenous peoples and cultures across the Americas and around the globe; to provide comparative and intersectional approaches to issues of race, ethnicity, gender, sexuality, class, and citizenship; and to encourage linking educational and research initiatives to community and political concerns. Central Ohio is a traditional homeland of the Shawnee Nation; Delaware, Wyandot, and other Indigenous nations also have strong ties to these lands. One hundred years ago, in October 1911, the Society of American Indians (SAI), the first American Indian activist association organized and run by Native people themselves held its first meetings on the campus of The Ohio State University. *Degree:* Interdisciplinary Undergraduate Minor in American Indian Studies. *Resources:* The Multicultural Center; (AIS) has strong connections to the Newark Earthworks Center (NEC) on the Ohio State-Newark campus and to the student organizations the American Indian Council (AIC) and the American Indian Students in Engineering and Sciences (AISES),

with whom we collaborate on various projects and programming; Office of Diversity and Inclusion; Multicultural Center.

### MIAMI UNIVERSITY - MYAAMIA CENTER PROJECT

National Breath of Life Archival Institute for Indigenous Languages  
200 Bonham House, 351 E. Spring St. • OXFORD, OH 45056  
(513) 529-5648 Fax 529-9234; Website: [www.myaamiaproject.org](http://www.myaamiaproject.org)  
E-mail: [myaamiaproject@muohio.edu](mailto:myaamiaproject@muohio.edu); E-mail: [nationalbol@miamioh.edu](mailto:nationalbol@miamioh.edu)  
Daryl Baldwin (Miami), Executive Director & Acting Director, Cultural Ecology Office; E-mail: [baldwidw@miamioh.edu](mailto:baldwidw@miamioh.edu)  
Susan Mosley-Howard, Dean & Professor Emeritus  
George Ironstrack (Miami), Assistant Director & Center Director of Education Office; E-mail: [ironstgm@miamioh.edu](mailto:ironstgm@miamioh.edu)  
Jerome Viles (Confederated Siletz), National Breath of Life Workshop Coordinator; E-mail: [vilesj@miamioh.edu](mailto:vilesj@miamioh.edu)  
Dr. David J. Costa (Miami), Program Director, Language Research Office  
E-mail: [costad@miamioh.edu](mailto:costad@miamioh.edu)  
Kara Strass, Director, Miami Tribe Relations; E-mail: [strasskl@miamioh.edu](mailto:strasskl@miamioh.edu)  
Bobbe Burke, Coordinator of Miami Tribe Relations Emeritus  
E-mail: [burkebi@miamioh.edu](mailto:burkebi@miamioh.edu)  
Hunter Thompson Lockwood, Project Coordinator, Language Research Office; E-mail: [lockwoht@miamioh.edu](mailto:lockwoht@miamioh.edu)  
Jonathan M. Fox (Miami), Director – Media & Technology Office  
E-mail: [foxjm5@miamioh.edu](mailto:foxjm5@miamioh.edu)  
Haley Shea (Miami), Neepwaayoni Acquisition & Assessment Team (NAAT)  
E-mail: [strasha@miamioh.edu](mailto:strasha@miamioh.edu)

*Description:* The project, created in 2001, is a tribal initiative located within an academic environment to advance the Miami Tribe of Oklahoma's language and cultural revitalization efforts. *Purpose:* To conduct in-depth research to assist tribal educational initiatives aimed at the preservation of Miami language and culture; and to expose undergraduate and graduate students at Miami University to tribal efforts in language and cultural revitalization. *Faculty Affiliates:* Jonathan Levy; Kate Rousmaniere; Douglas Troy (Professor Emeritus) *Programs:* Workshops, camps, field trips and lectures. Publications on Miami history, language & culture.

## OKLAHOMA

### EAST CENTRAL UNIVERSITY HAYES NATIVE AMERICAN STUDIES CENTER

Department of History & Native American Studies  
Horace Mann Bldg. 3rd Floor, 1100 E. 14th St. • ADA, OK 74820  
(580) 332-8000 Fax 436-3329  
Dr. Scott Ketchum, Interim Director (559-5419)  
E-mail: [tkechum@ecok.edu](mailto:tkechum@ecok.edu)  
Dr. Thomas W. Cowger (Chickasaw Nation Endowed Chair of Native American Studies; Advisor to the Native American Student Association  
E-mail: [tcowger@ecok.edu](mailto:tcowger@ecok.edu)  
Deanna Hartley-Kelso, General Counsel & Administrator  
for the Legal Division of the Chickasaw Nation  
Shawna Jackson (Chickasaw), Director of Native American Academic Services & Student Services (559-5671) E-mail: [sjackson@ecok.edu](mailto:sjackson@ecok.edu)  
*Program:* BA and Minor in Native American Studies. *Faculty & Instructors:* Michelle Cooke (Adjunct); Joe Coon (Instructor); Joan Ellis (Instructor); Brandon White Eagle (Instructor); Scott Barton (Professor of History); Christopher Bean (Dept. Chair and Professor of History); Bradley Clampitt (History); Laura Clark (Adjunct); Tom Cowger (Chickasaw Nation Endowed Chair) (History); Greg Sutton (History). *Description:* The center is named in honor of Amos H. Hayes and Daniel Hayes. Amos Hayes was a prosperous local businessman, Chickasaw Lighthorseman, tribal county judge, Chickasaw legislator and ethnographic informant to the Smithsonian Institution. His nephew, Daniel Hayes, donated the land on which ECU is located. NAS major and minor internships have allowed ECU students to receive firsthand training in various departments at the Chickasaw Nation and other local tribes. Some of the program's recent graduates now work at major metropolitan newspapers and some are enrolled in graduate school or law programs. ECU students and Chickasaw Nation citizens also have the opportunity to participate in the Chickasaw Clemente courses held in the Hayes Center. The courses are named after baseball Hall of Famer and model humanitarian Roberto Clemente. *Resources:* Native American Student Services; Native American Student Association; Linscheid Library.

### UNIVERSITY OF SCIENCE & ARTS OF OKLAHOMA AMERICAN INDIAN STUDIES PROGRAM

Division of Social Sciences & Business  
1727 W. Alabama, Rm. 229 Davis Hall • CHICKASHA, OK 73018  
(405) 574-1289 Fax 521-1220  
Thurman Lee Hester, Jr. (Choctaw), Program Director & Professor of American Indian Studies; E-mail: [fchesterl@usao.edu](mailto:fchesterl@usao.edu)

*Program:* Major and minor in American Indian Studies. The American Indian studies program provides knowledge of the traditions and history of the first Americans and an understanding of the unique relationship of the United States government to the tribes and individual American Indians. Its curriculum has shifted to accommodate changing contemporary requirements of students. Greater emphasis has been placed on acquiring quantitative skills and on study in financial management and intergovernmental relations. The goal of the American Indian studies program is to develop a diverse student body to include American Indians from the many tribes in Oklahoma and the nation. In addition to traditional on-campus offerings, the program also offers extension in-service and mid-career training. As an academic program, American Indian Studies is designed to advance USAO's interdisciplinary, liberal arts mission and further enrich the IDS experience. Students are advised to select a second major that is especially suited for acquiring marketable skills that complement an American Indian studies degree for entry into a chosen career upon graduation. American Indian tribes collectively make up one of the largest employers in Oklahoma and holding a degree or a minor in American Indian studies can improve employability in related fields. *Faculty:* Jay Goombi (Kiowa-Apache); Thurman Lee Hester, Jr. (Choctaw) (Director). *Resources:* Meredith Indigenous Humanities Center; Nash Library. *Special programs:* Internships with regional tribes and organizations. Financial aid available.

#### ROGERS STATE UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

1701 W. Will Rogers Blvd. • CLAREMORE, OK 74017  
(918) 343-7777

Hugh Foley, Director of American Studies with an emphasis on Oklahoma Museum & Culture, Native American studies & cinema (343-7566) E-mail: hfoley@rsu.edu

*Program:* A.A. Minor in Native American studies option. *Goals:* Seeks to enhance the student's understanding of American Indian culture, history, spirituality, language, art and contemporary tribal issues through course work and extra-curricula activities. *Activities:* Annual on-campus storytelling and traditional arts festival, craft workshops and intertribal dances

#### SOUTHEASTERN OKLAHOMA STATE UNIVERSITY NATIVE AMERICAN INSTITUTE CENTER FOR STUDENT SUCCESS

425 W. University Blvd., PMB 2747 • DURANT, OK 74701-0609  
(580) 745-2370 Fax 745-7474; E-mail: nai@se.edu

Website: [www.homepages.se.edu/native-american-center](http://www.homepages.se.edu/native-american-center)

Michael Sean Burrage (Choctaw), University President

E-mail: [sburrage@se.edu](mailto:sburrage@se.edu)

Norma Neely (Citizen Potawatomi), Director, Native American Institute 745-2146 E-mail: [nneely@se.edu](mailto:nneely@se.edu)

Marlin Blankenship (Choctaw), Adjunct Faculty & Executive Director – Center for Student Success (745-3238) E-mail: [mblankenship@se.edu](mailto:mblankenship@se.edu)

Jennifer Kemp (Choctaw), Director of Native American Excellence in Education (745-3013) E-mail: [jkemp@se.edu](mailto:jkemp@se.edu)

Brad Ludrick, Professor & Coordinator of the Master of Science in Native American Leadership Program; E-mail: [bludrick@se.edu](mailto:bludrick@se.edu)

Chris Wesberry (Chickasaw), Adjunct Faculty & Senior Manager of Chickasaw Institute; E-mail: [cwesberry@se.edu](mailto:cwesberry@se.edu)

Timothy Boatman, Dean of Graduate School, Center Co-creator E-mail: [tboatman@se.edu](mailto:tboatman@se.edu)

Courtney Hutchins, Academic Advisor/Retention Specialist (745-2812) E-mail: [ccook@se.edu](mailto:ccook@se.edu)

Sheridan Burns, Academic Advisor/Retention Specialist (745-3104) E-mail: [sburns@se.edu](mailto:sburns@se.edu)

Kelsi Rainwater (Choctaw), First Year Experience Coordinator Choctaw Nation College (745-3314)

E-mail: [krainwater@choctawnation.com](mailto:krainwater@choctawnation.com)

*Programs:* Native American Studies Minor. Choctaw Language Minor; Master of Science in Native American Leadership; MBA with an emphasis in Native American Leadership; Native American Excellence in Education; Chickasaw Summer Leadership Academy. Scholarships. *Choctaw Language Instructors:* Terry Ashby, Curtis Billy, Chantelle Standefer. *Faculty:* Robin Minthorn, Lillie Roberts, *Publication:* Native American Center News

#### BACONE COLLEGE - CENTER FOR AMERICAN INDIANS (CAI)

2299 Old Bacone Rd. • MUSKOGEE, OK 74403  
(918) 781-4581 Fax 781-7416

Aaron Adson (Comanche), Center Director (360-2731)

E-mail: [adsona@bacone.edu](mailto:adsona@bacone.edu)

Dr. Ferlin Clark (Navajo-Dine'), President (2018-present) (781-7216)

E-mail: [clarkf@bacone.edu](mailto:clarkf@bacone.edu)

Dr. Nicky Michael, Executive Director of Indigenous Studies and Curriculum Associate Professor; and Chair, American Indian Studies (360-9351)

E-mail: [michaeln@bacone.edu](mailto:michaeln@bacone.edu)

Dr. Nicole Been, VP of Strategic Initiatives and Special Projects

E-mail: [beenn@bacone.edu](mailto:beenn@bacone.edu)

Kelly LaChance, V.P. Student Affairs

Email: [lachancek@bacone.edu](mailto:lachancek@bacone.edu)

Kaila Harjo (Muscogee Creek), Director of Admissions & Recruitment

E-mail: [harjok@bacone.edu](mailto:harjok@bacone.edu)

Wambli Win, JD, V.P. Academic Affairs, Dean of Rennard Strickland

School of Tribal Law & Criminal Justice (913-2755)

E-mail: [winw@bacone.edu](mailto:winw@bacone.edu)

Dr. Beverly Smith, Associate Professor of American Indian Studies,

Director of Assessment; (990-4912)

E-mail: [smithb@bacone.edu](mailto:smithb@bacone.edu)

Michael Elizondo, Jr., Director, Bacone College School of Indian Art

Assistant Professor; E-mail: [cournoyerg@bacone.edu](mailto:cournoyerg@bacone.edu)

Rhonda Barron,, Library Director (781-7258)

E-mail: [barronr@bacone.edu](mailto:barronr@bacone.edu)

Nicky Michael, Assistant Professor of American Indian Studies

*Description:* 117 year-old, one-room schoolhouse at Cherokee Baptist Mission in Tahlequah (Indian Territory), Oklahoma's oldest continuing center of higher education, and the only church-related (American Baptist Church) college in the country with an educational mission to American Indians. The Cheyenne and Arapaho Legislature voted unanimously to charter Bacone College on September 24, 2019. *Purpose:* To coordinate American Indian scholarships, cultural programs, and supports American Indian academic programs and degrees. The Center seeks to further preserve the American Indian collections at Bacone College and conduct research related to collections and American Indian education. Additionally, the Center receives institutional administrative support as Bacone College continues to meet its historic educational mission with American Indians. The Center supports the American Indian Studies Program and anticipates the development of an American Indian Museum Sciences Degree and a four-year degree in Art with an American Indian concentration. The Center will publish the Indian University Journal, develop the Ataloa Lodge Museum, support the Native American Student Association and the American Indian Science and Engineering Society organizations, expand the Kiva (home of the Center for American Indians) and develop Alumni relations *Programs:* Offers Associate degrees in the arts and sciences, and various certificate programs. *Resources:* The Center for Tribal Languages; American Indian art collection; Ataloa Lodge; Betts Library E-mail: [library@bacone.edu](mailto:library@bacone.edu); Indian Choir. *Publication:* The Baconian, student newspaper.

#### BACONE COLLEGE – THE CENTER FOR TRIBAL LANGUAGES

2299 Old Bacone Rd. • MUSKOGEE, OK 74403

(918) 683-4581

Jacob Manatowa-Bailey (Sauk, Sac and Fox of Oklahoma), Director

Terrie Kinsie (781-7260) E-mail: [kinseyt@bacone.edu](mailto:kinseyt@bacone.edu)

*Program:* BA and AA in Tribal Languages. Features courses designed specifically for tribal languages.

#### UNIVERSITY OF OKLAHOMA - AMERICAN INDIAN INSTITUTE

University Outreach-College of Continuing Education

480 24<sup>th</sup> Ave. • NORMAN, OK 73069

(800) 522-0772; (405) 325-4127 Fax 325-7757

E-mail: [aii@ou.edu](mailto:aii@ou.edu)

Nina R. Barbee (Choctaw), Interim Director (325-3599)

E-mail: [nbarbee@ou.edu](mailto:nbarbee@ou.edu)

Shawn Badgett, Staff Assistant III (325-4127)

E-mail: [shawnatou@ou.edu](mailto:shawnatou@ou.edu)

Chelsea Wesner (Choctaw), Program Specialist (308-2409)

*Purpose:* To promote Indian education and research, training and career development opportunities, the development of human & natural resources; the perpetuation of tribal/band cultures and traditions and their histories; and to facilitate the utilization of University of Oklahoma resources by Indian tribes, bands, organizations and groups. *Facilities:* American Indian Prevention Resource Center (AIPRC); Prevention Resource Library. *Programs:* Early Head Start (EHS); Native Fitness Training; Substance Abuse Prevention. *Activities:* Historical/cultural research design and methodology; cultural resource identification and development; substance abuse training for schools and communities; and cultural curriculum development for schools and tribal/band education departments. *2013 Conferences:* Native Women & Men's Wellness Conference; Native Diabetes Prevention Conference; Native Fitness Training; annual Early Childhood Intervention Conference; annual National American Indian Conference on Child Abuse and Neglect; annual National Conference on Gifted and Talented Education for Native People; annual National Native American, Alaska Native, First Nations Cultural Curriculum Development Workshop; arts and crafts cultural workshops and exchanges. *Publications:* Native Horizons, quarterly newsletter; Resource Center catalog. *Conference Proceedings;* Cultural lessons: cultural curriculum, gifted and talented, math and science, and drug and alcohol. Established 1951.

**UNIVERSITY OF OKLAHOMA  
NATIVE AMERICAN STUDIES PROGRAM**

College of Arts & Sciences, Department of Anthropology  
860 Van Vleet Oval, Room 235 • NORMAN, OK 73019  
(405) 325-2312 Fax 325-0842; E-mail: [nas@ou.edu](mailto:nas@ou.edu)  
Raymond Orr, Department Chair & Associate Professor  
E-mail: [raymond\\_orr@ou.edu](mailto:raymond_orr@ou.edu)

Amanda Cobb-Greetham (Chickasaw), Professor & Director  
of Native Nations Center; E-mail: [acobb@ou.edu](mailto:acobb@ou.edu)

Dustin Tahmahkera, Associate Professor, Chair of Native American  
Cultural Studies E-mail: [numu@ou.edu](mailto:numu@ou.edu)

Warren Queton, Instructor & Tribal Liaison Officer (325-2165)  
E-mail: [queton@ou.edu](mailto:queton@ou.edu)

Jerry Bread (Kiowa/Cherokee), Outreach Coordinator  
E-mail: [jcbread@ou.edu](mailto:jcbread@ou.edu)

Jacob Tsotigh (Kiowa), Indian Education Technical Assistance Coordinator  
E-mail: [jtsotigh@ou.edu](mailto:jtsotigh@ou.edu)

Raina Heaton, Assistant Professor; Assistant Curator of Native Languages  
Collection, Sam Noble Oklahoma Museum of Natural History  
E-mail: [rainaheaton@ou.edu](mailto:rainaheaton@ou.edu)

*Description:* Offers interdisciplinary BA and MA degree programs designed to provide an academic context that will broaden an understanding of cultural diversity by focusing on Native American cultures and issues. These interdisciplinary degree programs include courses offered by several departments, including anthropology, English, history, music, art history, communication, and geography; Native American Language Program offers instruction by Native speakers in Cherokee, Choctaw, Creek/Seminole, and Kiowa; The Internship Program provides opportunities for students to have the experience of working in a tribal community. Internships will be available with tribal governments, cultural organizations, schools, and federal agencies that serve Indian people.

*Faculty:*

Edgar Heap of Birds (Cheyenne) Professor Emeritus of Native American  
Studies; E-mail: [ehheapofbirds@ou.edu](mailto:ehheapofbirds@ou.edu)

Clara Sue Kidwell, Professor Emerita

Gina Stuart-Richard, Assistant Professor; E-mail: [g.richard@ou.edu](mailto:g.richard@ou.edu)  
Laura Harjo (Mvskoke), Associate Professor (325-2312)

E-mail: [harjo@ou.edu](mailto:harjo@ou.edu)

Raina Heaton, Assistant Professor & Assistant Curator, Native American  
Language Collection; E-mail: [rainaheaton@ou.edu](mailto:rainaheaton@ou.edu)

Heather Shotton (Wichita/Kiowa/Cheyenne), Assistant Professor;  
E-mail: [hshotton@ou.edu](mailto:hshotton@ou.edu)

*Instructors & Lecturers:*

Christine Armer (Cherokee), Instructor, E-mail: [carmer@ou.edu](mailto:carmer@ou.edu)

Josh Clough, Lecturer & GTA Coordinator; E-mail: [jjc@ou.edu](mailto:jjc@ou.edu)

Patrick Del Percio (Cherokee), Instructor; E-mail: [pdelpercio@ou.edu](mailto:pdelpercio@ou.edu)

Melanie Frye (Muscogee Creek), Instructor, E-mail: [mfrye@ou.edu](mailto:mfrye@ou.edu)

Freddie Lewis, Instructor, E-mail: [flewis@ou.edu](mailto:flewis@ou.edu)

Dane Poolaw, Instructor, E-mail: [dpoolaw@ou.edu](mailto:dpoolaw@ou.edu)

Martha Poolaw, Instructor, E-mail: [martha.n.poolaw@ou.edu](mailto:martha.n.poolaw@ou.edu)

Toni Tsatoke-Mule, Lecturer; E-mail: [tsatoke@ou.edu](mailto:tsatoke@ou.edu)

Dillon Vaughn, Instructor; E-mail: [dillon.j.vaughn-1@ou.edu](mailto:dillon.j.vaughn-1@ou.edu)

*Financial aid:* Graduate Teaching Assistantships. *Resources:* American Indian Science and Math Society; AIMSS Summer Institute; Diversity Project in Geosciences Project; Native American Studies Internship Program. *Facilities:* Western History Collection; Oklahoma Museum of Natural History; within easy access to representatives of more than 60 Indian tribes; the presence of an active Salvage archaeology program for the State of Oklahoma; the resources of the Stovall Museum, and an extensive library collection on the American Indian offer special opportunities for the study of the archaeology, linguistics, ethno-history and ethnology of the American Indian.

**UNIVERSITY OF OKLAHOMA - COLLEGE OF LAW  
CENTER FOR STUDY OF AMERICAN INDIAN LAW & POLICY  
AMERICAN INDIAN & INDIGENOUS PEOPLES LAW PROGRAM**

300 W. Timberdell Rd. • NORMAN, OK 73019

(405) 325-4699 Fax 325-6282; Website: [www.oulawonline.com](http://www.oulawonline.com)

Website: [www.law.ou.edu/native](http://www.law.ou.edu/native); E-mail: [law@law.ou.edu](mailto:law@law.ou.edu)

Lindsay Robertson, JD (Chickasaw), Chickasaw Nation Endowed Chair in  
Native American Law, Faculty Director, Center for the Study of American  
Indian Law and Policy, Sam K. Viersen Family Foundation Presidential  
Professor; E-mail: [lrobertson@ou.edu](mailto:lrobertson@ou.edu)

Kathleen Guzman, Interim Dean and Interim Director of the Law Center;  
Earl Sneed Centennial Professor of Law; E-mail: [kguzman@ou.edu](mailto:kguzman@ou.edu)

Talawagi Helton, JD (Cherokee), W. DeVier Pierson Professor of Law

E-mail: [thelton@ou.edu](mailto:thelton@ou.edu)

David Swank, Dean Emeritus, David Ross Boyd Professor of Law Emeritus

E-mail: [dswank@ou.edu](mailto:dswank@ou.edu)

Gary Pitchlynn (Choctaw), Adjunct Professor of Law

E-mail: [gspitchlynn@pitchlynnlaw.com](mailto:gspitchlynn@pitchlynnlaw.com)

Michael C. Smith (Chickasaw), Adjunct Professor

E-mail: [msmith@ou.edu](mailto:msmith@ou.edu)

Rennard Strickland (Osage/Cherokee), Senior Scholar in Residence  
Stephen H. Greetham, Adjunct Professor (Chief General Counsel to the  
Chickasaw Nation Division of Commerce and as the Nation's Special  
Counsel on Water & Natural Resources)

M. Alexander Pearl, Professor of Law; E-mail: [alex.pearl@ou.edu](mailto:alex.pearl@ou.edu)

Joel Wegemer, Interim Director of the Law Library,  
Adjunct Professor of Law E-mail: [jwegemer@ou.edu](mailto:jwegemer@ou.edu)

Lauren Bardgett, Acquisitions/Government Documents Librarian;

Donald E. Pray Law Library; E-mail: [lbardgett@ou.edu](mailto:lbardgett@ou.edu)

*Programs:* JD; Certificate Program in American Indian Law. Also, 100%  
Online Master of Legal Studies MLS Program in Indigenous Peoples Law  
*Description:* "American Indian and Indigenous Peoples Law is part of our  
culture: from our walls that are adorned with the Bialac American Indian Art  
Collection, to our students, almost half of whom take at least one American  
Indian or Indigenous Peoples' Rights course during their time of study, to  
the *American Indian Law Review*, which hosts what has become one of the  
largest American Indian Symposia in the country. We even offer a J.D.  
certificate in Native American Law, and an LL.M. and online M.L.S. in  
Indigenous Peoples Law. We are committed to excellence in this important  
field." *Mission:* To provide counsel to tribal, state and national policymakers,  
and a forum for the interdisciplinary discussion and resolution of problems  
facing Native communities. The Center offers various speaker programs  
throughout the year as well as the Native American Law Certificate and the  
Latin American Fellows Program. *Resources:* Native American Constitution &  
Law Digitization Project; American Indian Law Review; National Indian Law  
Library. Founded 1990.

**OKLAHOMA CITY UNIVERSITY  
CENTER FOR NATIVE AMERICAN & URBAN STUDIES**

205 B Meinders School of Business

2501 N. Blackwelder • OKLAHOMA CITY, OK 73106

(405) 208-5418

Dr. Kyle Dean, Associate Professor of Economics, Director of Center for  
Native American & Urban Studies; Economics & Finance; Native American  
Enterprise; E-mail: [kddean@okcu.edu](mailto:kddean@okcu.edu)

**OKLAHOMA CITY UNIVERSITY SCHOOL OF LAW  
AMERICAN INDIAN LAW & SOVEREIGNTY CENTER**

800 N. Harvey • OKLAHOMA CITY, OK 73102

(405) 208-5337

Casey Ross (Cherokee), Center Director, Clinical Professor  
of Law, and University General Counsel (208-5312)

E-mail: [crosspetherick@okcu.edu](mailto:crosspetherick@okcu.edu)

Dennis Arrow, Professor Emeritus; & Associate Director, Center for the  
Study of State Constitutional Law & Government; (208-5179)

E-mail: [darrow@okcu.edu](mailto:darrow@okcu.edu)

C. Blue Clark, Instructor of Law; E-mail: [blclark@okcu.edu](mailto:blclark@okcu.edu)

A curriculum and programming to prepare future lawyers for the practice of law  
in tribal communities. From doctrinal courses to clinics and externships,  
our Indian law program is designed to make you a well-rounded practitioner,  
ready to tackle the complex legal challenges in Indian Country. Through the  
Center, law students, faculty and staff at Oklahoma City University School of  
Law provide needed services in tribal communities, including legal services,  
through our clinics and externships and training to lawyers and judges on  
Indian law topics. The Center is committed to working in tribal communities  
ensures that our law students gain experience applying what is taught in the  
classroom to benefit the Indian legal landscape.

**OKLAHOMA CITY UNIVERSITY - SCHOOL OF LAW  
NATIVE AMERICAN LEGAL RESOURCE CENTER**

800 N. Harvey • OKLAHOMA CITY, OK 73102

(866) 529-6281; (405) 208-5337

Casey Ross (Cherokee), Director (208-5312)

E-mail: [crosspetherick@okcu.edu](mailto:crosspetherick@okcu.edu)

*Mission:* To provide capacity building services to tribal communities and  
creates opportunities for students, faculty, staff to utilize knowledge and  
resources to serve the needs of Indian Country. *Clinic:* The Jodi G. Marquette  
American Indian Wills Clinic at Oklahoma City University School of Law is  
accepting clients for estate planning services. Through this clinic, law students  
working under the supervision of a licensed attorney provide wills drafting  
services to American Indians who own an interest in Indian land in Oklahoma.  
These services will be provided free of charge, thanks to a generous  
anonymous donation of \$250,000 to further the work of Wills Services Project,  
which received its initial funding from the Oklahoma Bar Foundation. The clinic  
first began in January 2009 as part of the NALRC's Native American  
Externship Program – with \$20,000 in seed funds provided by the Oklahoma  
Bar Foundation. The program offers practical experience for students who  
provide needed legal services while receiving instruction and training in client



relations, as well as the complex area of American Indian estate planning. For more information on the clinic, or to apply for the services, contact the American Indian Law and Sovereignty Center at Oklahoma City University School of Law at 405.208.5017. For information on Indian land in Oklahoma, contact the Office of Special Trustee for American Indians Beneficiary Call Center at 888.678.6836. Chickasaw Nation Law Library.

**UNIVERSITY OF OKLAHOMA HEALTH SCIENCES CENTER  
CENTER FOR AMERICAN INDIAN HEALTH RESEARCH (CAIHR)  
AMERICAN INDIAN DIABETES PREVENTION CENTER (AIDPC)  
INDIAN COUNTRY CHILD TRAUMA CENTER  
CENTER ON CHILD ABUSE & NEGLECT (OUHSC)  
NATIVE AMERICAN PROGRAMS**

Hudson College of Public Health, 801 N.E. 13<sup>th</sup> St.  
P.O. Box 26901 • OKLAHOMA CITY, OK 73190  
(405) 271-7500 Fax 271-7501 (AIDPC)  
(877) 805-6901; (405) 271-2232 Fax 271-3039  
E-mail: [coph@ouhsc.edu](mailto:coph@ouhsc.edu)

Dolores Subia Bigfoot, OUHSC Programs Director (271-8858)  
E-mail: [dee-bigfoot@ouhsc.edu](mailto:dee-bigfoot@ouhsc.edu)

Elisa T. Lee, Director, CAIHR (271-3090); E-mail: [elisa-lee@ouhsc.edu](mailto:elisa-lee@ouhsc.edu)  
Dr. Jim Gunter, AIDPC Administrator Director

E-mail: [jim-gunter@ouhsc.edu](mailto:jim-gunter@ouhsc.edu)

Janie Braden, Project Making Medicine Coordinator  
E-mail: [Janie-braden@ouhsc.edu](mailto:Janie-braden@ouhsc.edu)

CAIHR is a multidisciplinary research organization and conducts health-related studies with American Indian groups. The focus of the research at CAIHR is to improve the health status of the American Indian population. CAIHR conducts epidemiological and clinical studies of health problems among these populations, with emphasis on diabetes and its many complications including heart disease, retinopathy, renal disease, leg vessel disease, and cerebral vascular disease. CAIHR also conducts studies focusing on health promotion and disease prevention. CAIHR has developed a productive relationship with American Indian tribes in Oklahoma including the Apache, Caddo, Comanche, Delaware, Fort Sill Apache, Kiowa, the Wichita & Affiliated tribes located in southwestern Oklahoma, the Cherokee Nation in northeastern Oklahoma, and other tribes across the nation. AIDPC has several research, education, and tribal outreach projects designed to reduce the unjust health disparity of diabetes and its multiple co-morbidities in American Indian Nations. Experts from the Colleges of Public Health, Nursing, and Medicine are brought together in an interdisciplinary intellectual, research, and practice environment to reach the goal of a diabetes-free native world. Many key leadership positions are held by American Indian researchers including the Principal Investigator who is Oklahoma Choctaw. The AIDPC reaches all Oklahoma Indian Nations via their partnership with the Oklahoma Area Inter-tribal Health Board as well intensive collaborations with the Chickasaw Nation and the Choctaw Nation of Oklahoma. *Program:* Headlands Indian Health Careers. *Financial aid:* Grants to Native American students who are interested in preparing for careers as health professionals.

**UNIVERSITY OF OKLAHOMA  
NATIVE AMERICAN CENTER OF EXCELLENCE CONSORTIUM**

Health Sciences Center & College of Medicine & College of Dentistry  
P.O. Box 26901 • OKLAHOMA CITY, OK 73190  
(888) 684-7473; (405) 271-1976

Website: [www.ouhsc.edu/nace](http://www.ouhsc.edu/nace); E-mail: [nace@ouhsc.edu](mailto:nace@ouhsc.edu)

Jerry Tahsequah, Associate Director; E-mail: [jerry-tahsequah@ouhsc.edu](mailto:jerry-tahsequah@ouhsc.edu)  
A federally-funded collaborative program whose ultimate goal is to increase the number of Native American physicians practicing medicine in the U.S. Jointly sponsored by the Center for Tribal Studies, Northeastern State University (Tahlequah, OK) and University of Oklahoma College of Medicine. Established in 1993 at the [University of Oklahoma Health Sciences Center](http://www.ouhsc.edu) in the [Colleges of Dentistry and Medicine](http://www.ouhsc.edu), the Native American Center of Excellence Consortium has been made possible with funds provided by the [U.S. Public Health Service](http://www.ouhsc.edu). Designated as the only Native American Center among the 54 dental schools in the United States and only one of four located in a College of Medicine, the activities of this center are directed toward accomplishing the following goals: Increasing interest in dental and medical careers among Native American high school and college students. Better preparing Native American students pursuing careers in dentistry and medicine, enrolling and graduating more Native American students at the OUHSC [Colleges of Dentistry and Medicine](http://www.ouhsc.edu). Increasing awareness among all OU dental and medical graduates and other practitioners in Oklahoma of the health needs of Native Americans. Encouraging Native Americans to pursue careers in higher education, resulting in increased appointments to faculty and administrative positions. Fostering research related to the health of Native Americans. Established 1993.

**\*COLLEGE OF THE MUSCOGEE NATION**

2170 Raven Circle, P.O. Box 917 • OKMULGEE, OK 74447  
(918) 549-2800 Fax 759-6930; Website: [www.mvsktc.org](http://www.mvsktc.org)

Monte Randall (Muscogee), President; (549-2801)  
E-mail: [mrandall@cmn.edu](mailto:mrandall@cmn.edu)

Mekko Tyner, Dean of Academic Affairs; E-mail: [mttyner@cmn.edu](mailto:mttyner@cmn.edu)

James King, Regent's Director; E-mail: [jking@cmn.edu](mailto:jking@cmn.edu)

Krystal Wind, Dean of Student Services; E-mail: [kwind@cmn.edu](mailto:kwind@cmn.edu)

Norma Marshall, Native American Studies Instructor

E-mail: [nmarshall@cmn.edu](mailto:nmarshall@cmn.edu)

Candise Hake, Academic Resource Specialist; E-mail: [chake@cmn.edu](mailto:chake@cmn.edu)

Matthew Yates, Tribal Services Instructor; E-mail: [myates@cmn.edu](mailto:myates@cmn.edu)

Marissa Lewis, Student Success Coordinator; E-mail: [mlewis@cmn.edu](mailto:mlewis@cmn.edu)

Karen Haught, Librarian; E-mail: [khaught@cmn.edu](mailto:khaught@cmn.edu)

*Mission:* To serve Muscogee citizens and other citizens with the history, government, and culture of the Muscogee people as its primary focus. *Faculty & Instructors:* Norma Marshall (Muscogee Language Studies Instructor); Mekko Tyner (Instructor Curriculum Specialist); Shanah-Dea McIntosh (Gaming Instructor); Dr. Jennifer McAlpin (Research Specialist); Truitt Eubank (Natural Resources Instructor); Cheryl Najera (Criminal Justice Instructor). Member of the American Indian Higher Education Consortium. Established 2004.

**PAWNEE NATION COLLEGE**

861 Little Dee Dr., P.O. Box 390 • PAWNEE, OK 74058

(918) 762-3343 Fax 762-3303; Website: [www.pawneenationcollege.org](http://www.pawneenationcollege.org)

Michael Burgess (Pawnee), President

E-mail: [mburgess@pawneenationcollege.org](mailto:mburgess@pawneenationcollege.org)

Dr. Benes, Faculty Chairperson

E-mail: [drbenes@pawneenationcollege.org](mailto:drbenes@pawneenationcollege.org)

Staci Burns (Pawnee), Project Director/Director of Admissions

E-mail: [sburns@pawneenationcollege.org](mailto:sburns@pawneenationcollege.org)

Amanda Kanuho, Director of Student Affairs

E-mail: [akanuho@pawneenationcollege.org](mailto:akanuho@pawneenationcollege.org)

Kim Murie & Dennis Haga, Full-Time faculty

E-mail: [kmurie@pawneenationcollege.org](mailto:kmurie@pawneenationcollege.org)

E-mail: [dhaga@pawneenationcollege.org](mailto:dhaga@pawneenationcollege.org)

George Elton Howell (Pawnee), Board Chairperson

*Faculty:* Michael Burgess (Pawnee); Sarah Bourland (Osage); Stephani

Brisbin; Amanda L. Burke; Jim Dailey (Osage); Anita Fields (Osage); Pam

Ferguson; Andrew Gray (Osage); Dennis Haga; Carol Herring; Pat Howell

(Quechan); Tom Knife Chief (Pawnee); Cheryl Maye; Laura Melton (Pawnee);

Ted Moore (Otoe-Missouria/ Pawnee/Osage/Sac & Fox); Peter Pitchford

(Chippewa); Warren Pratt, Jr. (Pawnee); Brad Sewell; Alicia Seyler (Choctaw).

*Mission:* To meet the cultural & educational needs of the Pawnee Nation, as well as other surrounding Indian Nations, and all others who have the desire and ability to learn. *Program:* American Indian Studies.

**SOUTHWESTERN OKLAHOMA STATE UNIVERSITY  
AMERICAN INDIAN STUDIES PROGRAM**

409 E. Mississippi • SAYRE, OK 73662

(580) 928-5533 Fax 928-1140; E-mail: [sayre@swosu.edu](mailto:sayre@swosu.edu)

John Hayden, Chairperson & Professor (774-7072)

*Program:* Associate in Science Degree in General Studies — American Indian Studies and Tribal Administration

**OKLAHOMA STATE UNIVERSITY  
AMERICAN INDIAN STUDIES PROGRAM  
NATIVE AMERICAN STUDENT ASSOCIATION**

101 Murray Hall • STILLWATER, OK 74078

(405) 744-6027 Fax 744-5780; Website: [www.okstate.edu/](http://www.okstate.edu/)

John M. Chaney, Program Director; E-mail: [john.chaney@okstate.edu](mailto:john.chaney@okstate.edu)

Lindsey Claire Smith (744-9474) E-mail: [Lindsey.c.smith@okstate.edu](mailto:Lindsey.c.smith@okstate.edu)

Morgan TwoCrow, Association President; E-mail: [twocrow@okstate.edu](mailto:twocrow@okstate.edu)

Alex Hardison, Vice President

E-mail: [alex.hardison@mail.okstate.edu](mailto:alex.hardison@mail.okstate.edu)

Staci Riddle, Historian; E-mail: [staci.riddle@okstate.edu](mailto:staci.riddle@okstate.edu)

Robin Starr Williams, Advisor; E-mail: [robin.starr.williams@okstate.edu](mailto:robin.starr.williams@okstate.edu)

Dawna Riding In Hare, Lecturer, American Indian Studies

E-mail: [dawna.ridinginhare@okstate.edu](mailto:dawna.ridinginhare@okstate.edu)

*Program:* Certificate Program; Native American Resiliency Through Education & Leadership Program. *Resources:* Native American Student Association (website: [www.orgs.okstate.edu/nasa](http://www.orgs.okstate.edu/nasa)); Native American Faculty and Staff Association; Native Americans in Biological Sciences American Indians Into Psychology. *Core Faculty:* Christopher Pexa, Lindsey C. Smith, Elizabeth Payne, Brad Bays, Louise Siddons, Doug Miller. *Affiliated Faculty:* Cristina Gonzalez, Brian Frehner, Jean Van Delinder, Melissa Burkley, Mark Perry. *Activities:* Miss American Indian OSU Scholarship Pageant; Fall Powwow.

**OKLAHOMA STATE UNIVERSITY  
CENTER FOR SOVEREIGN NATIONS**

105 Life Science East • STILLWATER, OK 74078

(405) 744-1085

Elizabeth Mee Payne, Founding Center Director

E-mail: [elizabeth.payne@okstate.edu](mailto:elizabeth.payne@okstate.edu)

Sky Rogers (Choctaw of Oklahoma), Assistant Director

E-mail: [sky.rogers@okstate.edu](mailto:sky.rogers@okstate.edu)

James Jump, Center Support; E-mail: [james.jump@okstate.edu](mailto:james.jump@okstate.edu)

The Center connects student leaders to internships, research, & employment. Leadership & ongoing commitment from Provost Gary Sandefur and Vice Provost Sheryl Tucker underpin center strategy and are relied upon by center director, Elizabeth Mee Payne and by the center team including coordinators, Sky Rogers and Courtney Arnall, administrative specialists; Jennifer Craig and leader, James Jump. The center's collaborative model was made possible through the joint investment of OSU and the Chickasaw Nation, with the ongoing invitation to other tribal nations to join as financial partners. In August 2016, the Choctaw Nation partnered. A three-fold mission guides the center. Sovereignty: Promote understanding, respect and exercise of tribal sovereignty. Students: Promote American Indian student success and graduation. Partnerships: Increase the number and quality of partnerships between OSU and the 39 federally recognized tribal nations in Oklahoma. *Publication:* Sovereign Stance: Elevating Culture. Established 2015.

#### NORTHEASTERN STATE UNIVERSITY CENTER FOR TRIBAL STUDIES

Bacone House, 320 Academy St.

600 N. Grand Ave. • TAHLEQUAH, OK 74464

(918) 444-4350 Fax 458-2073; E-mail: [tribalstudies@nsuok.edu](mailto:tribalstudies@nsuok.edu)

Sara Barnett (Muscogee), Director; E-mail: [barnett11@nsuok.edu](mailto:barnett11@nsuok.edu)

Alisa Douglas (Seminole of Oklahoma), Coordinator for Student Programs

E-mail: [douglasa@nsuok.edu](mailto:douglasa@nsuok.edu)

Melody Proctor (United Keetoowah/ Muscogee), Student Services  
Coordinator; E-mail: [proctorm@nsuok.edu](mailto:proctorm@nsuok.edu)

The Center for Tribal Studies offers a variety of services to enhance the academic experience of students in a supportive environment that values the traditions of American Indian cultural heritage. The Center facilitates program development, cultural enrichment, student support, and professional development opportunities for the University community. The Center serves all students, but administers many programs that are specifically designed to increase the educational attainment of American Indian populations. By nurturing educational leadership, cultural enrichment, and professional development among students, leaders and scholars emerge, many of whom will serve in professions benefiting tribal governments and communities. *Activities:* Annual NSU Symposium and Powwow in April. Established 1990.

#### NORTHEASTERN STATE UNIVERSITY DEPARTMENT OF CHEROKEE & INDIGENOUS STUDIES

Seminary Hall 313, 609 N. Grand Ave. • TAHLEQUAH, OK 74464

(918) 444-3500 Fax 458-2390

Website: <https://academics.nsuok.edu/cherokeeindigenous/>

Benjamin R. Kracht, Department Chairperson; Professor of Anthropology

E-mail: [kracht@nsuok.edu](mailto:kracht@nsuok.edu) (444-3698)

Tiffani Dawn Hardbarger (Ord) (Cherokee) (444-3599), Assistant Professor

of American Indian Studies; E-mail: [ord@nsuok.edu](mailto:ord@nsuok.edu)

Candessa Tehee (Cherokee), Assistant Professor of American Indian

Studies; E-mail: [teheec@nsuok.edu](mailto:teheec@nsuok.edu)

Farina King (Dine'), Assistant Professor of History

E-mail: [king64@nsuok.edu](mailto:king64@nsuok.edu)

Kimberly Ann Lee, Associate Professor (Languages & Literatures)

E-mail: [lee36@nsuok.edu](mailto:lee36@nsuok.edu)

Diane Hammons, JD (Cherokee), Assistant Professor (Legal)

E-mail: [hammons@nsuok.edu](mailto:hammons@nsuok.edu)

Virginia Drywater-Whitekiller (Cherokee), Professor of Social Work

(444-3517) E-mail: [longvs@nsuok.edu](mailto:longvs@nsuok.edu)

*Program:* B.A. in American Indian Studies; Ethnic Studies Minor. *Resources:* Center for Tribal Studies, (see listing above); Sequoyah Institute. *Activities:* Annual (in April) Symposium on the American Indian.

#### OKLAHOMA STATE UNIVERSITY CENTER FOR INDIGENOUS HEALTH RESEARCH & POLICY OFFICE OF AMERICAN INDIANS IN MEDICINE & SCIENCE (AIMS)

Main Hall, Suite #1400, 700 N. Greenwood • TULSA, OK 74106

(918) 561-5811

Valarie Blue Bird Jernigan, Professor & Center Director

Tori Taniguchi, Data Director & Research Epidemiologist

Kristy urko, Business Administrator

Tavli Jacob, Dissemination & Implementation Director

Jacque Secondine Hensley, AIMS Director

E-mail: [jacque.hensley@okstate.edu](mailto:jacque.hensley@okstate.edu)

Kent Smith, Associate Dean & Professor of Anatomy

E-mail: [kent.smith@okstate.edu](mailto:kent.smith@okstate.edu)

*Purpose:* AIMS endeavors to motivate American Indian and Alaska Native students to remain in the academic pipeline and to pursue a career in the health professions and/or biomedical research. Thereby increasing the number of American Indian and Alaska Native medical professionals in the work-

force. American Indian and Alaska Native people have an appreciation for mind, body, and spirit as inseparable bodies when it comes to wellness. Improving the overall health of American Indian and Alaska Native communities requires the commitment of many individuals, including the next generation of Native clinicians and researchers. AIMS works with tribes in an effort to include culture and tradition into all training programs aimed at helping to meet the health and wellness needs and education of Oklahoma's tribal and rural communities. Through recruitment and training of rural physicians, AIMS works to help meet the health care needs of the Native American population.

#### STAR UNIVERSITY

302 E. Mathew B. Brady St. • TULSA, OK 74103

(539) 302-7508; Website: [www.staruniversity.org](http://www.staruniversity.org)

E-mail: [info@staruniversity.org](mailto:info@staruniversity.org); Dr. Robert Brown, President

The mission of Star University is to bring quality, online Christian higher education, first and foremost, to under-served individuals in tribal and indigenous populations around the world-giving them the education necessary to live fulfilling lives; utilizes non-traditional, virtual classrooms to fit the needs of individuals giving them the education necessary to live fulfilling lives. We offer online degree completion programs as well as online degrees and certificates in Business entrepreneurship, Business agriculture, Tribal Governance and Administration and Digital Media. *Special program:* Degree programs in the USA & Canada. Bachelor degree and certificate programs will be focused on Native American tribal communities and First Nations; Indigenous Governance Degree program with free webinars hosted by Dr. Julia Coates and the Cherokee Pins Project Foundation.

#### UNIVERSITY OF TULSA COLLEGE OF LAW NATIVE AMERICAN LAW CENTER (NALC)

College of Law, 3120 E. 4<sup>th</sup> Place • TULSA, OK 74104

(918) 631-2401 Fax 631-3126; E-mail: [mj-admissions@tulsa.edu](mailto:mj-admissions@tulsa.edu)

Judith Royster, NALC Co-Director; Professor of Law & Director

of the Native American Law Certificate Program

E-mail: [judith-royster@utulsa.edu](mailto:judith-royster@utulsa.edu)

Vicki J. Limas, NALC Co-Director & Professor of Law

E-mail: [vicki-limas@utulsa.edu](mailto:vicki-limas@utulsa.edu)

Aila Hoss, Assistant Professor of Law; E-mail: [falia-hoss@utulsa.edu](mailto:falia-hoss@utulsa.edu)

Faye Hadley, Native American Resources Law Librarian

E-mail: [faye-hadley@utulsa.edu](mailto:faye-hadley@utulsa.edu)

*Follows:*

Gary D. Allison, Professor of Law

Garrick Bailey, Professor of Anthropology

Marianne Blair, Professor of Law

John Coward, Professor & Chair of the Communications Department

Janet K. Levit, Professor of Law

Marla E. Mansfield, Professor of Law, Emerita

James P. Ronda, Barnard Chair in Western American History, Emeritus

Prepares students for legal work on critical issues that concern American Indians and Native Alaskans. Studies include course work, research and practical experience in externships and tribal entities. Students completing the program receive the J.D. degree, LL.M in American Indian and Indigenous Law; online Master of Jurisprudence in Indian Law (MJIL) program (631-2408); and Certificate in Native American Law. *Resources:* The University of Tulsa College of Law is a leading research center for Native American law and history. The Native American Law Certificate Program is enhanced by Tulsa's proximity to major tribal headquarters, lying within the original borders of the Muscogee Creek Nation. The Mabee Legal Information Center (631-2459). *Activities:* Native American Law Student Association at the University of Tulsa College of Law is devoted to meeting the social, cultural and educational needs of its membership. *Resources:* Native American Law Students' Association; specialized library collection in Indian and indigenous law; Gilcrease Museum. Established 2000.

## OREGON

#### SOUTHERN OREGON UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

Division of Humanities & Culture, Taylor Hall 019B

1250 Siskiyou Blvd. • ASHLAND, OR 97520

(541) 552-6181 Fax 552-6439

Brook Colley (Wasco, Warm Springs, Eastern Cherokee), Program Chair

& Assistant Professor of Native American Studies; (552-6751)

E-mail: [colleyb@sou.edu](mailto:colleyb@sou.edu)

Brent Florendo (Wasco, Warm Springs Yakama), Native Nations

Liaison/Instructor (552-8582) E-mail: [florendb@sou.edu](mailto:florendb@sou.edu)

Wesley Leonard (Miami of Oklahoma), Associate Professor

of Native American Studies & Linguistics (552-8256)

E-mail: [leonardw@sou.edu](mailto:leonardw@sou.edu)

Mary Jane Cedar Face, Professor of Library Science, Librarian,

Native American Studies (552-6836) E-mail: [cedrsface@sou.edu](mailto:cedrsface@sou.edu)

David West (Citizen Potawatomi), Emeritus Director  
E-mail: [dwest@sou.edu](mailto:dwest@sou.edu)

*Program:* Minor and Certificate Program in Native American Studies prepares students to work effectively in Indian country. *Mission:* To educate all students about the Native experience and the rich cultural heritage of the Indigenous peoples of Oregon and North America. *Resources:* Mary Jane Cedar Face Native American Studies Library; Native American Student Union (NASU); Konaway Nika Tillicum (Native American Youth Academy); Southern Oregon Historical Society.

#### OREGON STATE UNIVERSITY NATIVE AMERICAN COLLABORATIVE INSTITUTE (NACI)

210 Ballard Hall, 1500 SW Jefferson St. • CORVALLIS, OR 97331  
(541) 737-3467 Fax 737-5660; Website:  
Dr. Kurt Peters (Blackfeet/Powhatan), NACI Director (737-5668)  
E-mail: [kpeters@oregonstate.edu](mailto:kpeters@oregonstate.edu)

*Purpose:* To serve Oregon Native Americans as well as all citizens; to facilitate collaboration between tribal business, economic, natural resource, cultural resource, and education programs and Oregon State University faculty and staff. *Program:* Native American Studies, with special emphasis and coordination to programs in cultural resources, applied anthropology, cooperative studies with American Indians, historical archaeology, and ethno-history; summer field school in Oregon. *Resources:* Native American Cultural Center; Native American Longhouse.

#### OREGON STATE UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

College of Liberal Arts-School of Language, Culture & Society  
Department of Ethnic Studies, 252 Waldo Hall  
2250 SW Jefferson Ave. • CORVALLIS, OR 97331  
(541) 737-0709 Fax 737-5660

Leonora Rianda, Office Coordinator, Program Contact  
E-mail: [Leonora.rianda@oregonstate.edu](mailto:Leonora.rianda@oregonstate.edu)  
Allison Davis-White Eyes, Instructor, Diversity & Cultural Engagement  
(737-4383) E-mail: [Allison.davis-whiteeyes@oregonstate.edu](mailto:Allison.davis-whiteeyes@oregonstate.edu)  
Natchee Barnd, Associate Professor of Ethnic Studies (737-1113)  
Editor-in-Chief, Ethnic Studies Review  
David Lewis, Assistant Professor of School of Language & Culture & Society  
E-mail: [david.lewis@oregonstate.edu](mailto:david.lewis@oregonstate.edu)  
*Resources:* Native American Longhouse

#### UNIVERSITY OF OREGON NATIVE AMERICAN STUDIES DEPARTMENT

1217 University of Oregon • EUGENE, OR 997403  
(541) 346-5815 Fax 346-3201; E-mail: [nastudies@uoregon.edu](mailto:nastudies@uoregon.edu)  
Jason Younker (Coquille), Assistant V.P. Advisor to the President  
(346-5672) E-mail: [jyounker@uoregon.edu](mailto:jyounker@uoregon.edu)  
Cholena Wright (Klamath), Coordinator of Native American Recruitment  
(346-0681) E-mail: [cholena.admissions@uoregon.edu](mailto:cholena.admissions@uoregon.edu)  
Katie Staton (Tsimshian, Sitka), Many Nations Longhouse Steward  
(346-6262) E-mail: [kstaton@uoregon.edu](mailto:kstaton@uoregon.edu)  
Norm Trefren (Confederated Tribes of Siletz Indians), Native American Retention Specialist & Outreach Coordinator (346-9831)  
E-mail: [ntrefren@uoregon.edu](mailto:ntrefren@uoregon.edu)

##### Faculty:

Kirby Brown (Cherokee), Associate Professor of Native American Literatures  
(346-5819) E-mail: [kbrown@uoregon.edu](mailto:kbrown@uoregon.edu)  
Brian Klopotek (Choctaw of Oklahoma), Associate Professor & Indigenous, Race, and Ethnic Studies Department Head (346-0903)  
E-mail: [klopotek@uoregon.edu](mailto:klopotek@uoregon.edu)  
Jennifer O'Neal (Confederated Tribes of Grand Ronde), Assistant Professor (346-8830) E-mail: [joneal@uoregon.edu](mailto:joneal@uoregon.edu)  
Jeffrey Ostler, Beekman Professor of Northwest and Pacific History  
(346-1265) E-mail: [ostler@uoregon.edu](mailto:ostler@uoregon.edu)  
Michelle Jacob (Yakama), Professor, Dept. of Education (346-9572)  
E-mail: [macobs@uoregon.edu](mailto:macobs@uoregon.edu)  
Scott L. Pratt, Director of Graduate Studies, professor of Philosophy  
E-mail: [spratt@uoregon.edu](mailto:spratt@uoregon.edu) (346-5971)  
Janne Underriner, Research Associate Professor of Northwest Indian Languages E-mail: [ju@uoregon.edu](mailto:ju@uoregon.edu) (346-0722)  
Leilani Sabzalian (Alutiiq), Assistant Professor of Indigenous Studies in Education (346-1535) E-mail: [leillanis@uoregon.edu](mailto:leillanis@uoregon.edu)  
Brett Rushforth, Associate Professor of Native American history (346-5913)  
E-mail: [bhrushuoregon.edu](mailto:bhrushuoregon.edu)

Native American Studies Minor. *Description:* An interdisciplinary field that uses multiple approaches from history, anthropology, law, literature, ethnic studies, and other disciplines to understand contemporary Native American lives. Examines Native American identities, practices, histories, cultures, and political statuses in context from the earliest times until the present. Highlights the unique place of tribes in state-tribal-federal intergovernmental

matrix and the myriad distinct issues Native peoples of the United States face, from language and cultural protection to environmental issues to economic development and beyond. *Program:* Native American and Indigenous Studies Academic Residential Community (NAIS-ARC) The ARC was developed by Native faculty and staff to create an academic, residential, and student support services community dedicated to indigenous intellectual, social, and cultural life, designed to introduce students to the field of Native Studies and provide a strong cohort for student success. *Resources:* Many Nations Longhouse; Northwest Indian Language Institute; The Pacific Northwest Tribal Climate Change Project.

#### UNIVERSITY OF OREGON SCHOOL OF LAW ENVIRONMENTAL & NATURAL RESOURCES LAW CENTER WILLIAM W. KNIGHT LAW CENTER

1221 University of Oregon, 1515 Agate St. • EUGENE, OR 97403  
(541) 346-3088

Howard Arnett, Adjunct Professor of Practice, American Indian Law  
E-mail: [hga@karnopp.com](mailto:hga@karnopp.com) (Partner at Karnopp Peterson LLP)  
Mary C. Wood, Philip H. Knight Professor, Faculty Director (346-3842)  
Founding Director-Environmental & Natural Resources Law Center  
E-mail: [mwood@uoregon.edu](mailto:mwood@uoregon.edu)  
Heather Brinton, Director, Environmental and Natural Resources Law Center and administers the Native Environmental Sovereignty Project  
(346-3741) E-mail: [hbrinton@uoregon.edu](mailto:hbrinton@uoregon.edu)  
*Treaty Rights, Land Issues, and Tribal Law* – Covers the history of Indian law and policy, key legal principles of tribal sovereignty, the federal/tribal trust relationship, treaty rights, and jurisdiction in Indian country. Among other courses in water and land rights, there are seminars in Contemporary Issues in American Indian Law, Tribal Courts and Tribal Law, and Comparative Indigenous Peoples Law. Oregon Law, a national leader in Indian Law scholarship and teaching, hosts a variety of events that bring together the best and brightest in the industry, including the Rennard Strickland Indian Law Lecture Series, Native Environmental Sovereignty Project and Oregon Law's chapter of the Native American Law Students Association (NALSA). John E. Jaqua Law Library.

#### EASTERN OREGON UNIVERSITY NATIVE AMERICAN STUDIES PROGRAM

Rural & Native American Program (RNAP)  
Hoke 319, One University Blvd. • LA GRANDE, OR 97850  
(541) 962-3588 Fax 962-3924; Website: <https://www.eou.edu/rnap/>  
Bennie Moses-Mesubed, Center Director (962-3094)  
E-mail: [mccenter@eu.edu](mailto:mccenter@eu.edu)

Katie Harris Murphy (Nimiipuu/Cayusa/Umatilla/Karuk), Program Coordinator  
(962-3741) E-mail: [harris20@eu.edu](mailto:harris20@eu.edu)  
*Purpose:* To assist in the development of student potential so that they may achieve educational and personal goals. Assists American Indian and Alaskan Native students in financial aid planning, academic and career, and personal guidance. *Program:* Offers a Minor in Native American Studies. *Resources:* American Indian Science and Engineering Society; Speel-Ya Indian Student Organization – a cultural and social support group on campus working to educate the campus and community of La Grande on traditional and contemporary Native American life. *Resources:* Native American Student and Community Center, 710 SW Jackson, Portland, OR 97201 (725-9697). *Activities:* Annual Spring Powwow & Friendship Feast, first weekend in May; Annual Indian Arts Festival & Powwow in November.

#### OREGON HEALTH & SCIENCE UNIVERSITY - ONE SKY CENTER

P.O. Box 903 • LAKE OSWEGO, OR 97034  
(503) 494-3703 Fax 494-2907  
Website: [www.oneskycenter.org](http://www.oneskycenter.org); E-mail: [onesky@ohsu.edu](mailto:onesky@ohsu.edu)  
R. Dale Walker, MD (Cherokee), Director & Professor (418-1771)  
E-mail: [walkerrd@ohsu.edu](mailto:walkerrd@ohsu.edu)

Douglas A. Bigelow, Deputy Director & Associate Professor  
Patricia Silk Walker (Cherokee), Instructor  
Michelle J. Singer (Navajo-Dine'), Communications Coordinator  
*Description:* One Sky Center is a National Resource Center for American Indian and Alaska Native Health, Education and Research. The Center was developed with the assistance of National Advisory Council that represented tribal governments, educators, clinicians, the Indian Health Service, the Bureau of Indian Affairs, the Addiction Technology Transfer Centers, and the Centers for the Application of Prevention Technology as well as the Substance Abuse and Mental Health Services Administration. The Advisory Council met quarterly and contributed strategic thinking, tactical planning, implementation of the Center programs. *Mission:* To improve prevention and treatment of mental health and substance abuse problems and services among Native people. *Goals:* To promote and nurture effective and culturally appropriate mental health and substance abuse prevention and treatment services for Native populations; to identify and disseminate prevention and treatment practices; to provide technical assistance, training and products.



**BLUE MOUNTAIN COMMUNITY COLLEGE**

Native American Center - Native American Club  
2411 NW Carden, P.O. Box 100 • PENDLETON, OR 97801  
(541) 278-5935; Annie Smith, Native American Liaison  
E-mail: [asmith@bluecc.edu](mailto:asmith@bluecc.edu)  
Annette Sampson, President

*Special program:* Provides assistance for Native American students in securing financial aid, academic & social counseling and general assistance.

**LEWIS & CLARK COLLEGE**

The Oregon Center for Inquiry and Social Innovation  
Graduate School of Education & Counseling  
Indigenous Ways of Knowing Program (IWOK), Rogers Hall 105MSC 93  
615 S.W. Palatine Hill Rd., MSC19 • PORTLAND, OR 97219  
(503) 768-6040 Fax 768-6045; E-mail: [cee@lclark.edu](mailto:cee@lclark.edu)

Matsya Siosal, Director; Se-ah-dom Edmo, IWOK Coordinator  
*Description:* Indigenous Ways of Knowing, a Native American studies program, was created in response to society's need for educators, counselors, and other community leaders familiar with indigenous peoples' history, well-being, and political rights and responsibilities. *Purpose:* To work to protect tribal citizens & strengthen sovereignty. *Publication:* Lewis & Clark Chronicle

**LEWIS & CLARK LAW SCHOOL - INDIAN LAW PROGRAM**

10101 S. Terwilliger Blvd. • PORTLAND, OR 97219  
(503) 768-6740; Website: [www.law.lclark.edu/programs/indian\\_law](http://www.law.lclark.edu/programs/indian_law)  
Carma Corcoran, Indian Law Summer Program Coordinator  
E-mail: [Corcoran@lclark.edu](mailto:Corcoran@lclark.edu)

Michael Blumm, Professor of Law; E-mail: [blumm@lclark.edu](mailto:blumm@lclark.edu)  
*Description:* Provides a solid academic platform for advancement in the practice of Indian law and its diverse specialties. The law school incorporates the best aspects of classroom-based learning with many opportunities for the development of practical legal skills. The law school's emphasis on environmental issues as well as business reflects the ongoing development issues that face many tribes across the country. Comprehensive curriculum produces graduates prepared to successfully face the challenges at the forefront of Indian law practice. The **Indian Law Summer Program** is a ten-week, multifaceted, intensive program that includes advanced courses in Indian law. Courses offered include a basic federal Indian law course and more advanced courses. In recent years Indian jurisprudence, Contemporary Issues in Indian Law, and Federalism and Indian Law have been among the offerings. Taught by nationally recognized scholars and teachers in the field of Indian law, the summer program allows students from across the country to train in the complex issues comprising the field of Indian law. *Programs:* Indian Law Summer Program; Community Partners of the Indian Law Program; Indian Law Internship; Academic Enhancement Program. *Core Faculty:* J.B. Kim; Stephen Dow Beckham; Patrice H. Kunesh; Jeffrey Bain Faculty Scholar (768-6824). *Visiting Faculty:* Gerald Torres (Indian Law Summer Program); Robert Miller (Eastern Shawnee of Oklahoma); Frank Pommersheim; Alexander Tallchief Skibine; *Scholarships:* Sande Schmidt Memorial Scholarship; Quinault Allottees: Nelson D. Terry Scholarship.

**PORTLAND STATE UNIVERSITY  
INDIGENOUS NATIONS STUDIES DEPARTMENT**

School of Gender, Race & Nations (SGRN)  
1633 SW Park Ave. P.O. Box 751 • PORTLAND, OR 97201  
(503) 725-5920 Fax 725-3953; E-mail: [inst@pdx.edu](mailto:inst@pdx.edu)  
Winston Grady-Willis, Director, SGRN (725-9333)  
E-mail: [sgrn@pdx.edu](mailto:sgrn@pdx.edu)  
Theodore Van Alst, Jr., Dept. Chair & Tenured Associate Professor  
E-mail: [tv2@pdx.edu](mailto:tv2@pdx.edu)  
Josh Powell, Program Coordinator (725-9098)  
E-mail: [josh@pdx.edu](mailto:josh@pdx.edu)  
Cornel Pewewardy (Comanche & Kiowa), Founding Director & Professor Emeritus; E-mail: [comelp@pdx.edu](mailto:comelp@pdx.edu)  
Grace Dillon (Anishinaabe), Professor of Indigenous Nations Studies  
E-mail: [dillong@pdx.edu](mailto:dillong@pdx.edu); (725-8144)  
Judy Bluehorse Skelton (Nez Perce/Cherokee), Fixed Term Faculty/Senior Instructor (725-9066) E-mail: [judyblue@pdx.edu](mailto:judyblue@pdx.edu)  
Ho'esta Mo'e'hahne (Southern Tsistsistas & Hinono'e), Scholar in Residence (725-9677) E-mail: [moehahne@pdx.edu](mailto:moehahne@pdx.edu)

Adjunct Instructors:

Rachel Black Elk (Lakota/Lumbee); Carma Corcoran (Chippew-Cree)  
Savahna Jackson (Klamath/Modoc); Ka'ila Farrell-Smith (Klamath/Modoc)  
Gabe Sheoships (Walla Walla/Cayuse); Jermaine Tuckta (Warm Springs)  
*Program:* Minor in Indigenous Nations Studies. *Affiliated faculty (partial):* Cynthia-Lou Coleman (Osage), Professor, Department of Communications; LeaAnn Holer (Chickasaw), Assistant Director, Child Welfare Education Program; Melissa Bennett (Umatilla/Nez Perce/Sac and Fox), Senior Program Coordinator. *Resources:* Environmental Education Through Native American Lenses. Publication: Semi-quarterly newsletter.

**PORTLAND STATE UNIVERSITY  
INSTITUTE FOR TRIBAL GOVERNMENT  
TRIBAL LEADERSHIP FORUM**

Hatfield School of Government, Center for Public Service  
P.O. Box 751 • PORTLAND, OR 97207  
(503) 725-9000  
Direlle R. Calica (Confederated Warm Springs), Director (913-4693)  
E-mail: [dcalica@pdx.edu](mailto:dcalica@pdx.edu)  
Peggy Harris, Program Coordinator (215-2919)  
E-mail: [pharris@pdx.edu](mailto:pharris@pdx.edu)  
Dan Trifone, Program Coordinator (725-5114)  
E-mail: [dtrifone@pdx.edu](mailto:dtrifone@pdx.edu)

Elizabeth Furse & Michelle Singer, Policy Board  
*Description:* A non-profit corporation, organized and operated exclusively for charitable, scientific, literary and educational purposes. *Program:* Certificate in Tribal Relations. *Projects:* Tribal Governance Trainings; Government Agency Trainings; Great Tribal Leaders of Modern Times Interview Video and Curriculum Projects and educational training. *Tribal Leadership Forum Members:* Edward T. Begay (Navajo); John Echohawk (Pawnee); Robert Miller, Esq. (Eastern Shawnee); Billy Frank, Jr. (Nisqually); Alan Parker, Esq. (Chippewa Cree); Kathryn Harrison (Grand Ronde Molalla); Gay Kingman (Cheyenne River Sioux); Andrew Lee (Seneca); Antone Minthorn (Cayuse); Olney Patt, Jr. (Warm Springs); Samuel Penney (Nez Perce); Roy Hunter Sampel (Choctaw and Wyandotte); Don Sampson (Umatilla); Sue Shaffer (Cow Creek Umpqua); Stanley Speaks (Chickasaw); Ernest Stensgar (Coeur d'Alene); Eddie L. Tullis (Poarch Band Creek); Mike Williams (Yupiaq).

**PORTLAND STATE UNIVERSITY  
NATIVE AMERICAN STUDENT & COMMUNITY CENTER (NASCC)**

Native American Student Services (NASS), Cultural Resource Centers  
710 SW Jackson St., P.O. Box 751 • PORTLAND, OR 97207  
(503) 725-9695 Fax 725-9699; E-mail: [nascc@pdx.edu](mailto:nascc@pdx.edu)  
Robert Franklin (Navajo-Dine'), NASCC Manager (725-9697)  
E-mail: [Robert.franklin@pdx.edu](mailto:Robert.franklin@pdx.edu)  
Trevino Brings Plenty (Cheyenne River Sioux), NASS Coordinator  
(725-5348) E-mail: [trevino.bringsplenty@pdx.edu](mailto:trevino.bringsplenty@pdx.edu)  
Yolanda Salguiero (Yakama), Center Program Coordinator (725-9701)  
E-mail: [yalsu@pdx.edu](mailto:yalsu@pdx.edu)

*Purpose:* To provide a "cultural home" where Native American, Alaskan Native and Pacific Islander students connect to other students, faculty, staff and community members. *Program:* Native American Student Services (NASS) is a gathering space to celebrate and empower student success through culturally relevant programming, academic support, and inter-generational community engagement to preserve and perpetuate inter-tribal connection for Native American/Alaskan Native/Pacific Islander students and our allies through tradition, ceremony, and storytelling. The NASCC is one of five Cultural Resource Centers at PSU and is a part of Diversity and Multicultural Student Services.

**WILLAMETTE UNIVERSITY  
AMERICAN ETHNIC STUDIES PROGRAM**

College of Liberal Arts, 900 State St. • SALEM, OR 97301  
(503) 370-6615 Fax 375-5398; E-mail: [aes-info@willamette.edu](mailto:aes-info@willamette.edu)  
Rebecca J. Dobkins, Chairperson & Professor of Anthropology  
(370-6639) E-mail: [rdobkins@willamette.edu](mailto:rdobkins@willamette.edu)  
Sandy Dubuque, Administrative Program Coordinator (370-6077)  
E-mail: [sdubuque@willamette.edu](mailto:sdubuque@willamette.edu)  
Vellena Howard, Director of Indigenous Partnership Programs (370-6306)  
E-mail: [yhoward@willamette.edu](mailto:yhoward@willamette.edu)

*Description:* An interdisciplinary program focusing on the comparative cultural heritage and experiences of various marginalized groups within the U.S. including American Indians and Alaska Natives. The program fosters critical perspective that seeks, as its purpose of inquiry, to explore how social structures and ideological discourses shape, influence, and constrain human activity. In particular, members of our program are committed to the discovery and exploration of how complex social relations of race, ethnicity, culture, and indigeneity, in conjunction with other social systems and structures, can give rise to unjust social relations, limit human endeavor, and normalize privilege & oppression. The primary focus of our program is on traditionally under-represented communities in the social imaginary of the United States. *Project:* The Art of Ceremony: Regalia of Native Oregon. *Special Resources & Facilities:* Byrd & Polleski Collection of Native North American ethnographic and archaeological materials; Native American Gallery of Ford Museum of Art.

**WILLAMETTE UNIVERSITY  
NATIVE AMERICAN ADVISORY COUNCIL (NAAC)**

900 State St. • SALEM, OR 97301  
(503) 370-6300; E-mail: [ask@willamette.edu](mailto:ask@willamette.edu)  
The Council is composed of statewide native leaders, Willamette native alumni and Willamette native students. It was formed in May 2006 to advise Willamette on its work with and service to Native American communities. The

council's membership includes Willamette University staff, faculty & students. The council meets annually and has several goals: To guide Willamette in becoming an effective resource and forum for Indian Country; To develop a consciousness among the broader Willamette community of the university's origins as an Indian mission school and its opportunity and responsibility to partner with tribal communities; To use the collective resources of the NAAC members to build a network for Indian Country that will be facilitated by/centered at Willamette; To provide mentorship for Native high school- and college-age youth and contribute to the recruitment and retention of Native students at Willamette.

*Members:* Scott Butterfield (Nebraska Winnebago), Brian F. Krieg (Blackfoot), Sonya Moody-Jurado (Siletz), Shelby Olson-Rogers (Grande Ronde), Robert Tom (Grand Ronde), Luhui Whitebear (Chumash), Elizabeth Woody (Warm Springs-Yakama-Wasco/Navajo), Helena (Hoffman) Jacobs (Athabaskan), Margaret (Hoffman) David (Athabaskan), Rob Harris, Matthew Johnson (Umatilla), Rebecca Knight (Grand Ronde), Patrice Walters (Umatilla), Marie Watt (Seneca). *Willamette University Members:* Ryan Bundy (Pawnee), Jessica Cardinal-Lanier (Metis), Rebecca Dobkins, Ellen Eisenberg, Vellena Howard (Dine'/Athabaskan), Gary Klein, Reyna Meyers (Pueblo/Latina), Ashley Stovin (Choctaw/Yakama, Gordy Toyama, Leslie Whitaker.

## PENNSYLVANIA

### PENNSYLVANIA STATE UNIVERSITY CENTER FOR THE STUDY OF LEADERSHIP IN AMERICAN INDIAN EDUCATION - AMERICAN INDIAN LEADERSHIP PROGRAM (AILP)

The Pennsylvania State University – Educational Leadership  
200 Rackley Bldg. • UNIVERSITY PARK, PA 16802  
(814) 865-1487 Fax 865-1480

Edward J. Fuller, Program Coordinator, Educational Leadership (865-2233)  
E-mail: [ejf20@psu.edu](mailto:ejf20@psu.edu)

*Purpose:* To serve as a clearinghouse on American Indian/Alaska Native Education, research, policy, and practice. *Activities:* Train qualified leaders for service to Indian nations by providing graduate degrees in educational administration and certification credentials for principal and superintendent; Fellowships. *Programs:* Provides advanced degrees offered are MBA, Med, MS, DEd and PhD; American Indian Special Education Teacher Training Program. In association with American Indian Leadership Program (AILP), this program is designed to prepare highly trained professionals for careers in the field. AILP is the oldest on-going graduate program for Native Americans in the country. The training of qualified leaders for service to Indian nations is the central aim of the program. The program integrates a behavioral approach to special education in the areas of autism, mental retardation, severe emotional disorders, mild learning and behavioral disabilities, and early childhood disabilities. Issues in American Indian special and regular education are emphasized in seminars and coursework. Graduates receive a master's or a doctoral degree in special education. *Resources:* American Indian Seminar; Native American Indian Student Association; Research Projects; National Conferences; Field Trips. Financial aid available in the form of fellowships and graduate assistantships. Publications. Library. Program began 1970, Center established 2010.

### THE PENN CULTURAL HERITAGE CENTER NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)

University of Pennsylvania, Penn Museum  
3260 South St., Room 416 • PHILADELPHIA, PA 19104  
(215) 898-6989; Website <http://nais.sas.upenn.edu/>

Margaret M. Bruchac (Abenaki) NAIS Coordinator & Assistant Professor of Anthropology (2013-present); E-mail: [mbruchac@sas.upenn.edu](mailto:mbruchac@sas.upenn.edu)  
Daniel K. Richter, Professor of History & Director of the McNeil Center for Early American Studies (898-9251)  
E-mail: [drichter@history.upenn.edu](mailto:drichter@history.upenn.edu)

Lucy Fowler Williams, Associate Curator & Sabloff Keeper of Collections - Penn Museum (898-4048) E-mail: [wfowler@sas.upenn.edu](mailto:wfowler@sas.upenn.edu)

Maggie McKinley, JD, Assistant Professor of Law (573-2025)  
E-mail: [mckinley@law.upenn.edu](mailto:mckinley@law.upenn.edu)

Catherine Struve, JD, Professor of Law (898-7068)  
E-mail: [cstruve@law.upenn.edu](mailto:cstruve@law.upenn.edu)

*Faculty Advisors:* Eugene Buckley, Associate Professor of Linguistics; Clark Erickson, Professor of Anthropology; Brian Daniels, Lecturer; Megan Kassabaum, Assistant Professor of Anthropology; Nancy H. Hornberger, Professor Emeritus of Education

*Description:* The Native American and Indigenous Studies (NAIS) Initiative at Penn focuses on the cultures and histories of Native Americans, First Nations, and other Indigenous peoples. Graduate and undergraduate students in NAIS can pursue research projects that involve cultural, historical, sociological, literary, archeological, and other methods of analysis, using a wide variety of approaches.

## SOUTH CAROLINA

### UNIVERSITY OF SOUTH CAROLINA, LANCASTER NATIVE AMERICAN STUDIES (NAS) CENTER

119 S. Main St. • LANCASTER, SC 29721

(803) 313-7172; Website: <http://usclanaster.sc.edu/nas>

E-mail: [usclnasp@mailbox.sc.edu](mailto:usclnasp@mailbox.sc.edu)

Dr. Stephen Criswell, Director; (313-7108)

E-mail: [criswese@mailbox.sc.edu](mailto:criswese@mailbox.sc.edu)

Christopher Judge, Assistant Director; (313-7445)

E-mail: [judgce@mailbox.sc.edu](mailto:judgce@mailbox.sc.edu)

Brittany Taylor, Instructor of Art, Curator of Collections

Director of NAS Center Galleries (313-7173)

E-mail: [taylorbd@mailbox.sc.edu](mailto:taylorbd@mailbox.sc.edu)

Brent Burgin, Director of Archives (313-7063)

E-mail: [wbburgin@sc.edu](mailto:wbburgin@sc.edu)

Claudia Heinemann-Priest, Instructor of English, Catawba, & Native

American Literature (313-7470) E-mail: [cpriest@sc.edu](mailto:cpriest@sc.edu)

Brooke Bauer, Assistant Professor, History, Native American Studies

(313-7440) E-mail: [bmbauer@mailbox.sc.edu](mailto:bmbauer@mailbox.sc.edu)

*Description:* Comprehensive center for the study of South Carolina Native American peoples, their histories, and their cultures. Maintains a collection of Catawba Indian pottery in existence; study primary and secondary texts on Native Americans in the Southeast; educational classes and programs.

*Facilities:* NAS Center Galleries. *Publication:* NAS Quarterly newsletter. Established 2012.

## SOUTH DAKOTA

### SOUTH DAKOTA STATE UNIVERSITY AMERICAN INDIAN EDUCATION & CULTURAL CENTER (AIECC) AMERICAN INDIAN STUDIES PROGRAM (AIS)

School of American & Global Studies

American Indian Student Center (AISC)

823 Medary Ave., Box 550 • BROOKINGS, SD 57007

(605) 688-4311 Fax 688-5887

April Eastman, Director of American Indian Education & Cultural Center

Morgan Catlett-Ausborn, American Indian Academic Success Advisor

(688-6416) E-mail: [morgan.catlettausborn@sdstate.edu](mailto:morgan.catlettausborn@sdstate.edu)

Richard Meyers (Lakota), Tribal Relations Director (2012-present);

AIS Program Coordinator; E-mail: [Richard.meyers@sdstate.edu](mailto:Richard.meyers@sdstate.edu)

Mark Freeland, Assistant Professor & AIS Program Coordinator (688-4311)

E-mail: [mark.freeland@sdstate.edu](mailto:mark.freeland@sdstate.edu)

Erica Moore, AISC Director (688-6416)

E-mail: [Erica.moore@sdstate.edu](mailto:Erica.moore@sdstate.edu)

*Degree:* Major & Minor in American Indian Studies. Since its founding in 2010, the American Indian Education and Cultural Center (AIECC) at South Dakota State University (SDSU) houses the American Indian Student Services (AISS) and American Indian Studies (AIS) programs, and remains as the nexus of cultural programming, services and advocacy that supports the recruitment, transition, retention, persistence and graduation of American Indian students. Together, AISS and AIS actively promotes access to higher education and community resources, seeks to increase cross-cultural engagement, encourages the appreciation of cultural and human differences, and advocates for the respectful inclusion of Indigenous knowledge. AIS will include the interdisciplinary, comparative, and ultimately transformative approach to the study of the historical, political, social, and on-going experiences of American Indians, Alaska Natives and Indigenous people within the United States and the global community. Students will gain an awareness of indigenous outlooks that ground the national and international field of AIS, knowledge of the foundations of Federal Indian policy, sovereignty, cultural revitalization and continuance, economic development, the arts; and, in the deployment of appropriate and relevant research with Native and Indigenous communities. Additionally, AIS will explore the historic and contemporary experiences of Indigenous peoples both within & beyond the United States through a critical examination of colonialism and the manner in which Indigenous people throughout the world have countered, resisted, and continue to struggle for justice. Scholarships available.

### PRESENTATION COLLEGE - LAKOTA CAMPUS

P.O. Box 1070 • EAGLE BUTTE, SD 57625

(888) 329-5973; (605) 964-4071 Fax 964-1111

Website: [www.presentation.edu](http://www.presentation.edu)

Julie S. Thorstensen, M.S., Director

Branch campus of Presentation College in Aberdeen, SD. *Degree programs:*

Nursing, Social Work, Business, General Education; Secondary Education. Library. Bookstore.

**\*OGLALA LAKOTA COLLEGE  
LAKOTA STUDIES DEPARTMENT**

490 Piya Wiconi Rd., P.O. Box 490 • KYLE, SD 57752  
(605) 455-6000 Fax 455-2787/6070  
Website: [www.olc.edu](http://www.olc.edu); E-mail: [archives@olc.edu](mailto:archives@olc.edu)  
Karen Lone Hill, Lakota Studies Dept. Chair (455-6100)  
E-mail: [kloneh@olc.edu](mailto:kloneh@olc.edu)  
Thomas Shortbull, College President (455-6020)  
Dawn (Tobacco-Two Crow) Frank, V.P. Instruction (455-6035)  
Sandra WhiteShield, Graduate Studies Administrator Coordinator (455-6128)  
Thedna Zimiga, Foundational Studies Department Chairperson (455-6097)  
Wayne Weston, Coordinator of Student Affairs (455-6083)  
Theodore Hamilton, General Education Director (455-6097)  
Shannon Amiotte, Dean of Education (455-6012)  
Ahmed AlAsfour, Business Department Chairperson (455-6081)  
Kimberly HeCrow, Humanities Department Chairperson (455-6093)  
Christy LoneElk, Nursing Secretary (867-5856)  
Monique Apple, Social Work Chairperson (209-5141)  
Dave West, Jr., Cheyenne River Center Director (964-8013)  
Georgia Rooks, Eagle Nest Center Director (462-6274)  
Colleen Provist, East Wakpamni Center Director (288-1834)  
Keeley Claussen, LaCreek Center Director (685-1117)  
Cindy Iron Cloud, Pahin Sinte Center Director (867-5404)  
Leslie Heathershaw, Pass Creek Center Director (455-2757)  
Stephanie Sorbel, Pejuta Haka Center Director (455-2450)  
Shirley Brewer, Pine Ridge Center Director (867-5891)  
Elizabeth Gibbons, Wounded Knee District Director (867-5352)  
Paulina FastWolf, Oglala GED Director (867-5780)  
Valerie Charging Eagle, Lakota Woglaka Wounspe School Coordinator  
Marlene Bear Stops, Julianne Miner, Robert Twocrow, Faculty  
Sharon Janis, Library Director (455-6064)  
E-mail: [sharonjanis@olc.edu](mailto:sharonjanis@olc.edu)  
Tawa Ducheneaux (Cherokee), Library Archivist (455-6065)  
E-mail: [tducheneaux@olc.edu](mailto:tducheneaux@olc.edu)

*Description:* Offers four degrees and a Lakota Language Certificate. *Mission:* To provide educational opportunities which enhance Lakota life. These opportunities include community services, certificates, GED, associate, bachelor, and graduate degrees. *Programs:* Native American Studies Program; Native American Studies Graduate Program; Nursing Program (Pine Ridge, SD); Headstart. *Instructional Faculty:* Andrew Thompson (Graduate Studies instructor), Charles White Buffalo, Corey Yellow Boy, Marcell Bull Bear, Matthew Uses The Knife, Patrick Lee, JD, Verine White. *Resources:* Resource Center; Library & Archives. Established 1971.

**\*IHANKTONWAN (YANKTON SIOUX) COMMUNITY COLLEGE**

9100 388<sup>th</sup> Ave., P.O. Box 295 • MARTY, SD 57361  
(605) 384-3997 Fax 384-3994; Website: [www.iccoyate.com](http://www.iccoyate.com)  
Tony Garcia (Yankton Sioux), Chief Executive Director/Academic Dean  
E-mail: [drgracia@iccoyate.com](mailto:drgracia@iccoyate.com)  
Ella Rae Stone, Board Chairperson; E-mail: [estone@iccoyate.com](mailto:estone@iccoyate.com)  
Bill Roller, Librarian; E-mail: [broller@iccoyate.com](mailto:broller@iccoyate.com)  
Owned & operated by the Yankton Sioux Tribe. *Programs:* BA & BS degrees; Vocational Technology Education AA degrees.

**\*SINTE GLESKA UNIVERSITY –  
LAKOTA STUDIES DEPARTMENT**

101 Antelope Lake Campus, P.O. Box 105 • MISSION, SD 57555  
(605) 856-8100 Fax 856-4135; Website: [www.sintegleska.edu](http://www.sintegleska.edu)  
Lionel R. Bordeaux, President; E-mail: [lbordeaux@sintegleska.edu](mailto:lbordeaux@sintegleska.edu)  
Phil Baird, Provost/COO; Leshia Poignee, CFO/VP of Finance  
Cheryl Medearis, VP of Academic Affairs (856-8117)  
E-mail: [cheryl.medearis@sintegleska.edu](mailto:cheryl.medearis@sintegleska.edu)  
Debra Bordeaux, VP of Student Services  
Cheryl Whirlwind Soldier, V.P. of General Administration  
Sherry Red Owl Neiss, VP of Community Education  
Shawn Bordeaux, Director, Institute of Tribal Lands  
Victor Douville, Dean of Lakota Studies, History & Culture Coordinator  
E-mail: [victor.douville@sintegleska.edu](mailto:victor.douville@sintegleska.edu)  
Royal Stone, Jr., Lakota Studies (856-8482)  
William Akard, CRM Director; Ione Quigley, CRM Dept. Chair  
Albert White Hat, Sr., Lakota Language Program Director  
E-mail: [albertwh@sintegleska.edu](mailto:albertwh@sintegleska.edu)  
Marcella Cash, Archivist/Director (856-8232)  
E-mail: [heritagecenter@sintegleska.edu](mailto:heritagecenter@sintegleska.edu)  
Peter Gibbs, Lakota Winter Count & Tipi Projects Coordinator

*Description:* The only reservation-based tribal university in the U.S. established to provide postsecondary education on the Rosebud Sioux Reservation. Offers over 30 certificates, associates or bachelors degree programs. The only Masters in Education for elementary teachers located on an Indian Reservation. *Faculty:* Sandra Black Bear (Lakota Studies); Ben Black Bear, Jr.

(Lakota Studies); Regina One Star (Lakota Studies); Francis Cutt (Lakota Language Instructor); Victor Douville (Lakota History and Culture); Sam High Crane (Lakota Language); Rain Marshall, CRM Instructor. *Program:* Lakota Studies/Creative Writing Program. *Special program:* A Health Careers Opportunity Program (Oyate Kin Zanipi Ktelo-Health for the People) designed to increase the number of American Indians entering health professions—health careers financial aid information is available directly from the Health Careers Program. *Financial Aid:* Available through the College's Financial Aid Office. *Special Facilities:* Lakota Archives and Historical Center; Sicangu Heritage Center Museum and Archives; SGU Buffalo Ranch. *Activities:* Northern Plains Indian Art Market in September; annual creative writing and storytelling festival; poetry reading series and residences, and performances and lectures by writers, scholars, and oral tradition masters; awards for creative writing (fiction & poetry.) *Publication:* Wanbli Ho Journal, by creative writing program. Library.

**\*SISSETON-WAHPETON COLLEGE**

12572 BIA Hwy. 700, Agency Village Box 689 • SISSETON, SD 57262  
(605) 698-3966 Fax 698-3132/724-0394  
Website: [www.swcollege.edu](http://www.swcollege.edu)  
Harvey DuMarcee (Sisseton-Wahpeton Sioux), President & Faculty  
Joey Mason, Student Services Director  
E-mail: [jmason@swcollege.edu](mailto:jmason@swcollege.edu)

*Dakota Studies Instructors:*

Jeremy Red Eagle, Adjunct Teacher  
E-mail: [jredeagle@swcollege.edu](mailto:jredeagle@swcollege.edu)  
Darren Renville; E-mail: [drenville@swcollege.edu](mailto:drenville@swcollege.edu)  
Eric Jens, (Dakota Language Instructor)  
E-mail: [ejens@swcollege.edu](mailto:ejens@swcollege.edu)

William LaRoque, Board of Trustees Chairperson

*Description:* A two-year tribal college offering Associate of Arts degrees.

*Special programs:* Community education; Dakota Studies Department. *Mission:* To provide higher education, research, vocational and technical education and continuing education to the members of the Sisseton Wahpeton Oyate of the Lake Traverse Reservation and others within the historical lands of the Sisseton Wahpeton Oyate. SWC will preserve & extend Dakota culture, language, and history while contributing to economic development through the provision of human capital and other resources. *Scholarship:* \$500 for graduating high school senior that attend SWCC. *Facilities:* Tribal Archives Development. *Publication:* Dakota Language Text (3 texts for learning the Dakota Language). Established 1974.

**BLACK HILLS STATE UNIVERSITY  
CENTER FOR AMERICAN INDIAN STUDIES (CAIS)**

1200 University St., Unit 9083 • SPEARFISH, SD 57783  
(800) ALL-BHSU; (605) 642-6111 Fax 642-6762  
Website: [www.bhsu.edu](http://www.bhsu.edu)  
Dr. Urla Marcus, Center Director (642-6578)  
E-mail: [urlamarcus@bhsu.edu](mailto:urlamarcus@bhsu.edu)  
Rochelle Zens, Assistant Director  
E-mail: [Rochelle.zens@bhsu.edu](mailto:Rochelle.zens@bhsu.edu)  
John Henry Glover (Salish), Professor of American Indian Studies  
E-mail: [john.glover@bhsu.edu](mailto:john.glover@bhsu.edu)

Janet DeCory (Lakota/Cheyenne River Sioux), Professor of History and American Indian Studies - E-mail: [jace.decor@bhsu.edu](mailto:jace.decor@bhsu.edu)

*Description:* Enrollment: 4,500 students. *Purpose:* To promote awareness of American Indian cultures, value systems, and social problems among Indian people and as members of the larger society. *Program:* American Indian Studies. *Faculty:* Kanda Guthmiller, Scholarship Coordinator. *Resources:* E.Y. Berry Library-Learning Center. Founded 1883.

**UNIVERSITY OF SOUTH DAKOTA  
AMERICAN INDIAN JOURNALISM INSTITUTE (AIJI)**

AI Neuharth Media Center, Room 151  
414 E. Clark St. • VERMILLION, SD 57069  
(605) 677-5477 Fax 677-4250; E-mail: [mj@usd.edu](mailto:mj@usd.edu)  
Hallie Warren (658-6271) Contact  
E-mail: [usdnews@usd.edu](mailto:usdnews@usd.edu)  
Jack Marsh, Executive Director  
E-mail: [jackmarsh@naia.com](mailto:jackmarsh@naia.com)  
Mary Hudetz (Crow), Faculty member  
E-mail: [maryhudetz@naja.com](mailto:maryhudetz@naja.com)

*Purpose:* To train Native American college students in journalism; to recruit, train, mentor and retain diverse journalists for media careers. AIJI, a joint program of the Freedom Forum and USD, is a premier journalism training, scholarship and internship program for aspiring journalists from diverse backgrounds. Throughout the 10-day institute, students attend classes, learn basic journalism practices, participate in educational field trips, report, write and produce multimedia projects. Established 2001.



**UNIVERSITY OF SOUTH DAKOTA  
INSTITUTE OF AMERICAN INDIAN STUDIES  
DEPARTMENT OF NATIVE STUDIES**

College of Arts & Sciences, Native American Cultural Center  
Slagle Hall Rm. 102, 414 East Clark St. • VERMILLION, SD 57069

(605) 677-6497 Fax 677-6651; E-mail: [iais@usd.edu](mailto:iais@usd.edu)

Elise Boxer, Assistant Professor & Coordinator (677-5218)

E-mail: [elise.boxer@usd.edu](mailto:elise.boxer@usd.edu)

Jennifer Beermann, Secretary; E-mail: [Jennifer.beermann@usd.edu](mailto:Jennifer.beermann@usd.edu)

*Description:* Serves as the focal point for American Indian related projects, activities, and programs involving the University of South Dakota. *Goals:* To promote Native studies. *Resources:* Dept. of Native Studies; The South Dakota Oral History Center; The American Indian Research Project; maintains access to the archives by appointment of the South Dakota Oral History Center (5,500+ oral history interviews by Indian and non-Indian peoples); Tiospaye (tribal law study club); Native American Student Services. *Activities:* Organizes campus programs to promote education and awareness of American Indian culture, issues, and problems; assisting University efforts to recruit and retain American Indian students and faculty; encouraging increased levels of research on American Indian life; and strengthening relations with tribes, tribal colleges, and other appropriate American Indian organizations in the state and region. University sponsored graduate/research assistantship for school year. *Goals:* To promote Native studies. *Programs:* BA and minor in Native Studies; Lakota language courses. *Faculty:* Elise Boxer, E-mail: [elise.boxer@usd.edu](mailto:elise.boxer@usd.edu); David Posthumus, E-mail: [david.posthumus@usd.edu](mailto:david.posthumus@usd.edu). *Resources:* The Institute of American Indian Studies; The South Dakota Oral History Center; The American Indian Research Project; The Joseph Harper Cash Memorial Library; The Herman P. Chilson Collection; The W.H. Over Museum; maintains access to the archives by appointment of the South Dakota Oral History Center (5,500+ oral history interviews by Indian and non-Indian peoples); Tiospaye (tribal law study club); Native American Student Services. Library.

**UNIVERSITY OF SOUTH DAKOTA SCHOOL OF LAW**

414 E. Clark St. • VERMILLION, SD 57069

(877) 269-6837; Ann Tweedy, Associate Professor

Ann's teaching is focused primarily on natural resources law and environmental law in the context of protection of Tribal treaty resources. She played an integral role in treaty rights cases that were heard by the Ninth Circuit, the District of Columbia Circuit, and the United States Supreme Court, including the sub-proceeding of United States v. Washington known as the Culverts Case. Professor Tweedy has taught at Michigan State University College of Law, California Western School of Law, and Hamline University School of Law (now Mitchell Hamline). Most recently, she served as an adjunct professor in University of Tulsa College of Law's online Masters of Jurisprudence Program in Indian Law. She is a noted scholar on tribal jurisdiction and tribal civil rights law, as well as on bisexuality and the law.

**TEXAS**

**THE UNIVERSITY OF TEXAS AT AUSTIN  
NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)**

WCP 4.130, 305 E. 23<sup>rd</sup> St., Stop C3000 • AUSTIN, TX 78712

(512) 232-3555; Website: [www.liberalarts.utexas.edu](http://www.liberalarts.utexas.edu)

Luis Carcamo-Huechante, Director

E-mail: [carcamohuechante@austin.utexas.edu](mailto:carcamohuechante@austin.utexas.edu)

Jennifer Graber (Anishinaabe), Assistant Director & Associate Professor

& Undergraduate Certificate Program Director

E-mail: [jgraber@austin.utexas.edu](mailto:jgraber@austin.utexas.edu)

Judith Landeros, Communications Coordinator

E-mail: [judithlanderos@utexas.edu](mailto:judithlanderos@utexas.edu)

Kelly McDonough, NAIS Program Associate Professor

E-mail: [kelly.mcdonough@austin.utexas.edu](mailto:kelly.mcdonough@austin.utexas.edu)

John R. Lowe, School of Nursing; E-mail: [jlowe@utexas.edu](mailto:jlowe@utexas.edu)

Circe Sturm, Professor of Anthropology

E-mail: [circe@austin.utexas.edu](mailto:circe@austin.utexas.edu)

Anthony K. Webster, NAIS Professor

E-mail: [awebster@utexas.edu](mailto:awebster@utexas.edu)

The NAIS fosters and supports teaching and intellectual engagements around the languages, cultures, knowledge, histories, and current political struggles of indigenous peoples. We are particularly concerned with scholarship and intellectual exchange that contributes to the economic, social, and political advancement of indigenous peoples. The NAIS contributes to efforts to build a diverse campus by actively working on recruitment of indigenous students and faculty. While NAIS is housed in the College of Liberal Arts, our faculty and course offerings span schools and colleges through the university, including Education, Law, Music, and Information Sciences. The programs offer courses that allow our students to develop a broad and in-depth understanding of indigenous thought and indigenous issues. They also provide a community for NAIS students through social events, a brown bag series in which students

present their work, and strong ties to student organizations. They run a speakers series that provides students, faculty and community members the opportunity to learn from and connect with indigenous intellectuals from around the world. They also provide summer research fellowships for undergraduate and graduate students. Established 2006.

**TEXAS A&M UNIVERSITY  
CENTER FOR THE STUDY OF THE FIRST AMERICANS**

Department of Anthropology, College of Liberal Arts

4352 TAMU • COLLEGE STATION, TX 77843

(979) 845-4046 Fax 845-4070

Website <http://csfa.tamu.edu/>; E-mail: [csfa@tamu.edu](mailto:csfa@tamu.edu)

Michael R. Waters, Center Director; E-mail: [mwaters@tamu.edu](mailto:mwaters@tamu.edu)

Ted Goebel, Associate Director & Editor of PaleoAmerica

E-mail: [goebel@tamu.edu](mailto:goebel@tamu.edu)

Kelly Graf, Assistant Professor; E-mail: [kggraf@tamu.edu](mailto:kggraf@tamu.edu)

Jim Wiederhold, Center Research Associate

Christel Cooper (Chickasaw), Center Administrative Associate

Jim & Char Chandler, Editor of the Mammoth Trumpet

*Mission:* Explores the questions surrounding the peopling of the Americas.

The Center pursues research, education, and public outreach.

**UNIVERSITY OF THE INCARNATE WORD  
NATIVE AMERICAN STUDIES PROGRAM**

Department of Anthropology

4301 Broadway • SAN ANTONIO, TX 78209

(210) 829-3855; Website: [www.uiv.edu](http://www.uiv.edu); Eloise Stoker, Chairperson

*Description:* Interdisciplinary program includes study of land and native plants & animals. *Instructors:* Gilberto Hinojosa (history); Sara Kerr (Biology); Christy Mackinnon (Biology); Hugh Robichaux (Anthropology); Matthias Schubnell (Native American Literature); and Eloise Stoker. Library.

**UTAH**

**UTAH VALLEY UNIVERSITY - AMERICAN INDIAN STUDIES**

800 West University Parkway • OREM, UT 84058

(801) 863-5662

Dusty Jansen, Assistant Professor & Program Coordinator

of American Indian Studies; E-mail: [djansen@uvu.edu](mailto:djansen@uvu.edu)

John Macfarlane, Academic Advisor (863-6716)

*Description:* BS in Political Science with Indian Affairs Administration Emphasis; Integrated Studies emphasis in American Indian Studies; Minor in American Indian Studies at UVU provides students with academic experiences, skills, and strategies to understand the scope of American indigenous communities within scholarly and applied contexts. After completion of the AIS minor, graduates will have received an academic background that will prepare them for relevant employment in tribal governments and other Indian organizations, state or federal agencies which serve Indian tribes and organizations, and private sector enterprises that work with Indian tribes and organizations. Graduates will have received the basic knowledge and analytical skills to enable them to pursue graduate degrees in fields related to American Indian Studies. The American Indian Studies minor emphasizes the traditional acquisition of knowledge and skills that apply to American Indian communities, a vital sense of service to these communities, and an enthusiastic pursuit of what these communities can contribute to the academy in knowledge, methods, and ethics.

**BRIGHAM YOUNG UNIVERSITY  
NATIVE AMERICAN STUDIES (NAS) PROGRAM**

Department of History, 2141 JFSB • PROVO, UT 84602

(801) 422-5327 Fax 422-0275; E-mail: [byu.aisminor@gmail.com](mailto:byu.aisminor@gmail.com)

Jay H. Buckley, Program Director; E-mail: [jay\\_buckley@byu.edu](mailto:jay_buckley@byu.edu)

Mike Taylor, Program Associate Director' E-mail: [mike\\_taylor@byu.edu](mailto:mike_taylor@byu.edu)

Lindsey Blau, Academic Advisor; E-mail: [lindsey\\_blau@byu.edu](mailto:lindsey_blau@byu.edu)

NAS Minor. *Faculty:* Jay Buckley (History); Larry Echohawk (Law); Dirk Elzinga (Linguistics-Numic/Shoshone); Deryle Lonsdale (Linguistics-Salish);

Susie Preston (Linguistics-Navajo); et al. *Programs:* SOAR Summer Program;

Native American Indian Initiative; Living Legends (performing group).

*Resources:* Museum of Peoples and Cultures; archaeological laboratories;

Gates Collection on Middle American Languages; Harold Cedartree Pow

Wow. *Publication:* Native American Studies research Guide. Harold B. Lee

Library.

**UNIVERSITY OF UTAH - AMERICAN WEST CENTER**

1995 De Trobriant St. FD 618 • SALT LAKE CITY, UT 84113

(801) 581-7611 Fax 581-7612; Website: [www.awc.utah.edu](http://www.awc.utah.edu)

Gregory E. Smoak, Faculty & Director (587-9575)

E-mail: [greg.smoak@utah.edu](mailto:greg.smoak@utah.edu)

Cassandra L. Clark, Program Coordinator; E-mail: [Cassandra.clark@utah.edu](mailto:Cassandra.clark@utah.edu)

Michelle Judd, Administrative Officer; E-mail: [michelle.udd@utah.edu](mailto:michelle.udd@utah.edu)

Scott Morris, Assistant Director; E-mail: [scott.m.morros@utah.edu](mailto:scott.m.morros@utah.edu)  
 Matthew L. Basso, Faculty & Consultant, Utah American Indian Digital Archive; E-mail: [matt.basso@utah.edu](mailto:matt.basso@utah.edu)  
 John Flynn, Graduate Fellow, American West Center  
 E-mail: [john.flynn@utah.edu](mailto:john.flynn@utah.edu)

*Description:* Research unit of the University of Utah, affiliated with the College of Social & Behavioral Sciences. The center consults, researches, publishes, provides educational and curricular support to Indian tribes, school districts, other organizations, and the general public. *Faculty:* Gregory E. Smoak, Co-principal Investigators, Shoshone-Bannock Project; *Activities:* Works with tribes to develop historical & ethnographical documentation to support legal claims. It has assisted 15 tribes to develop tribal archives relevant to their land, water, and culture. e.g. Ute Mountain Ute Tribal Archive; The Rivers & Fisheries of the Shoshone-Bannock Peoples; The Tohono O'odham Tribal Archive. It provided 1,500 interviews of Native Americans to the Doris Duke Indian Oral History Project. The Utah American Indian Digital Archive is a joint venture between the American West Center and the Marriott Library with generous support and guidance from the Division of Indian Affairs of the State of Utah. The project compiles essential Utah tribal primary source documents digitized for an online, key-word searchable archive. In undertaking this state-of-the-art venture, Center staff has built on the extensive research done across the country by Floyd O'Neil & Greg Thompson in their combined years of service at the American West Center. The goal is to create an archive that will serve more than just researchers, offering the tribes themselves unprecedented ease of access to information about their past. Now Available! Utah American Indian Digital Archive and The Utah Indian Curriculum Project. *New Project:* The historical register nomination for the Stewart Indian School located just south of Carson City, Nevada. The boarding school opened in 1880 in an attempt to Americanize Native youth through education. For nearly a century, the Stewart Indian School followed national models for the forced assimilation of Native American children. Established 1964.

#### UNIVERSITY OF UTAH AMERICAN INDIAN STUDIES PROGRAM AMERICAN INDIAN RESOURCE CENTER (AIRC)

Division of Ethnic Studies, Bldg. 308  
 1635 Campus Center Dr. • SALT LAKE CITY, UT 84112  
 (801) 581-7019 Fax 581-8437; E-mail: [ethnic@utah.edu](mailto:ethnic@utah.edu)  
 Website: [www.diversity.utah.edu/airc](http://www.diversity.utah.edu/airc)  
 Edmund Fong, Chair, Ethnic Studies (585-7656)  
 E-mail: [ed.munoz@utah.edu](mailto:ed.munoz@utah.edu)  
 Ed Munoz, Associate Professor; E-mail: [ed.munoz@utah.edu](mailto:ed.munoz@utah.edu)  
 Franci Taylor (Choctaw), AIRC Director (581-7019)  
 E-mail: [franci.taylor@utah.edu](mailto:franci.taylor@utah.edu)  
 E. Daniel Edwards, Director of American Indian Studies  
 Charles Sepulveda, Assistant Professor  
 E-mail: [charles.sepulveda@utah.edu](mailto:charles.sepulveda@utah.edu)  
 Elizabeth Archuleta, Associate Chair, Associate Professor of Ethnic Studies  
 (581-5206) E-mail: [Elizabeth.archuleta@utah.edu](mailto:Elizabeth.archuleta@utah.edu)  
 Jen Wozab, Academic Advisor/Student Support Coordinator  
 E-mail: [jen.wozab@utah.edu](mailto:jen.wozab@utah.edu)

American Indian Studies is one of the minors offered by the Ethnic Studies Program of the School for Cultural and Social Transformation. This minor allows for a more concentrated focus on a specific racialized population in the United States—in this case, peoples with heritage from the indigenous communities of the U.S., including Alaska and Hawaii. Students pursuing a minor in American Indian Studies can choose classes from four content areas: History and Politics, Contemporary Issues, Literature and Language, and Gender and Ethnicity. Through your coursework, you will gain a broad view of the point where race & gender and contemporary issues intersect.

### VIRGINIA

#### VIRGINIA TECH UNIVERSITY AMERICAN INDIAN STUDIES PROGRAM

Department of Sociology, 644 McBryde  
 225 Stanger St. • BLACKSBURG, VA 24061  
 (540) 231-9596 Fax 231-3860; Website: [www.sociology.vt.edu/ains](http://www.sociology.vt.edu/ains)  
 Brenda Husser, Associate Professor (231-6878) E-mail: [bhusser@vt.edu](mailto:bhusser@vt.edu)  
 Samuel R. Cook, Program Director & Associate Professor  
 E-mail: [sacook2@vt.edu](mailto:sacook2@vt.edu)

*Program:* BA Minor in American Indian Studies; Virginia Indian Heritage Program. *Faculty:* Samuel Cook; Nick Copeland; *Affiliated Faculty:* Charles Dye; Joe Eska (Sociolinguistics); John Galbraith; Karl Precoda; Dan Thorp.

#### GEORGE MASON UNIVERSITY NATIVE AMERICAN & INDIGENOUS STUDIES PROGRAM

Office of Diversity, Inclusion and Multicultural Education  
 College of Humanities & Social Sciences  
 B413 Robinson Hall • FAIRFAX, VA 22030

(703) 993-1160 Fax 993-1161

Eric Gary Anderson, Director of Graduate Programs; Associate Professor of Native American Studies; E-mail: [andersd@gmu.edu](mailto:andersd@gmu.edu)  
*Program:* An interdisciplinary field of study (minor) committed to understanding both the unity & diversity of present and past Native American tribes, cultures, and experiences. *Resources:* Native American & Indigenous Alliance (NAIA).

#### LONGWOOD UNIVERSITY INSTITUTE OF ARCHAEOLOGY DR. JAMES W. JORDAN ARCHEOLOGY FIELD SCHOOL

Dept. of Sociology, Anthropology, & Criminal Justice Studies  
 West Ruffner 202, 201 High St. • FARMVILLE, VA 23909  
 (434) 395-2875 Fax 395-2200  
 Website: [www.longwood.edu/sacjs](http://www.longwood.edu/sacjs); E-mail: [archaeology@longwood.edu](mailto:archaeology@longwood.edu)  
 Brian D. Bates, Institute Executive Director & Senior Principal Investigator  
 E-mail: [batesbd@longwood.edu](mailto:batesbd@longwood.edu) (395-2875)  
 Dr. Mark Kostrom, Assistant Professor of Anthropology & Archaeology,  
 Executive Director of the Dr. James W. Jordan Archaeology Field School  
 E-mail: [kostrom@longwood.edu](mailto:kostrom@longwood.edu)  
*Special program:* The Archaeology Field School, founded in 1980 by James W. Jordan, is engaged in a long-term project at the site of a Late Woodland prehistoric village located at Staunton River Battlefield State Park in Clover, VA. Library holds the O'Brien Collection of over 5,000 prehistoric Virginia Indian artifacts.

### WASHINGTON

#### \*MUCKLESHOOT TRIBAL COLLEGE (MTC)

39811 Auburn-Enumclaw Rd. SE • AUBURN, WA 98092  
 (253) 876-3311 Fax 876-2883  
 Website: [www.muckleshoottribalcollege.org](http://www.muckleshoottribalcollege.org)  
 Wilma L. Cabanas, Tribal College Administrator  
 E-mail: [wilma.cabanas@muckleshoot.nsn.us](mailto:wilma.cabanas@muckleshoot.nsn.us)  
 Joseph Martin, Assistant Tribal Operations Manager for Education  
 E-mail: [joseph.martin@muckleshoot.nsn.us](mailto:joseph.martin@muckleshoot.nsn.us)  
 Denise Bill, Executive Director of Adult & Higher Education (876-3345)  
 E-mail: [denise.bill@muckleshoot.nsn.us](mailto:denise.bill@muckleshoot.nsn.us)  
 Mitzi Cross-Judge, Continuing Education Manager  
 E-mail: [mitzi.judge@muckleshoot.nsn.us](mailto:mitzi.judge@muckleshoot.nsn.us)

MTC is located on the Muckleshoot Reservation near Auburn, WA. It currently serves more than 300 students from GED preparation through Master's degrees. Established 1966.

#### \*NORTHWEST INDIAN COLLEGE

2522 Kwina Rd. • BELLINGHAM, WA 98226  
 (360) 392-2772 Fax 738-0136;  
 Website: [www.nwic.edu](http://www.nwic.edu); E-mail: [info@nwic.edu](mailto:info@nwic.edu)  
 Justin P. Guillory (Nez Perce), President (2012-present) (392-4328)  
 E-mail: [jguillory@nwic.edu](mailto:jguillory@nwic.edu)  
 Vina Brown, Department Chair, Native Studies Leadership (392-4295)  
 E-mail: [vbrown@nwic.edu](mailto:vbrown@nwic.edu)  
 Akesha Martin, Faculty-Native Studies (392-4283)  
 E-mail: [ammartin@nwic.edu](mailto:ammartin@nwic.edu)  
 Shelly Vendiola, Native Studies Program Coordinator – Swinomish  
 (255-4438) E-mail: [svendiola@nwic.edu](mailto:svendiola@nwic.edu)  
 Brandon Morris, Tribal Government and Business Management (392-4223)  
 E-mail: [bmorris1@nwic.edu](mailto:bmorris1@nwic.edu)  
 Sharon Kinley, Dean of Indigenous Education (392-4296)  
 E-mail: [skinley@nwic.edu](mailto:skinley@nwic.edu)  
 Destiny Petroske, Dean of Academics and Distance Learning (392-4205)  
 E-mail: [dpetroske@nwic.edu](mailto:dpetroske@nwic.edu)  
 Dave Oreiro, Vice President of Campus Development and Administrative Services (392-4249); E-mail: [doreiro@nwic.edu](mailto:doreiro@nwic.edu)  
 Emma Norman, Native Environmental Science Dept. Chair (392-4309)  
 E-mail: [enorman@nwic.edu](mailto:enorman@nwic.edu)  
 Angela Picard, Nez Perce Site Manager (208) 621-4605; Native American Collaborations Committee; E-mail: [apicard1.nwic@nezperce.org](mailto:apicard1.nwic@nezperce.org)  
 Barbara Lewis, Public Information Officer (392-4217)  
 E-mail: [bjlewis@nwic.edu](mailto:bjlewis@nwic.edu)  
 Valerie McBeth, Library Director (392-4024) E-mail: [vmcbeth@nwic.edu](mailto:vmcbeth@nwic.edu)

*Description:* A tribally controlled institution chartered by the Lummi Indian Business Council, headquartered on Lummi Indian Reservation in Washington State, 20 miles from the Canadian border, Northwest Indian College is the only accredited tribal college in the states of Washington, Oregon and Idaho. NWIC grew from the Lummi Indian School of Aquaculture (founded in 1973), a single-purpose institution developed to provide a supply of technicians for employment in Indian-owned and operated fish and shellfish hatcheries throughout the U.S. and Canada. *Purpose:* To provide postsecondary opportunities for Indian people. Includes academic and vocational education. *Locations:* Lummi (main campus), Muckleshoot, Nez Perce, Nisqually, Port

Gamble S'Klallam, Swinomish, Tulalip. Northwest Indian College is part of the Muckleshoot community. The College offers a variety of educational programs to meet the academic, vocational, and cultural needs of the Muckleshoot people and community. The NWIC Muckleshoot Extended Campus brings those programs into the community. At NWIC, Muckleshoot, students are encouraged to develop themselves and discover ways to contribute to their communities and families. They learn ways to understand and support the goals of the [Muckleshoot Indian Tribe](#), especially in the areas of self-governance, as well as social and economic wellbeing. *Activities:* Provides in-service training, planning, research, and evaluation services to tribal institutions and departments. *Programs:* Associates Degrees in Native Environmental Science, Native Oksale Education, et al; Bachelor's Degrees in Native Environmental Science, Native Studies Leadership, Tribal Governance and Business Management; Tribal Museum Studies Program; Tribal Casino Management Program. *Resources:* Coast Salish Institute. Lummi Library (392-4218).

#### WESTERN WASHINGTON UNIVERSITY AMERICAN CULTURAL STUDIES/NATIVE AMERICAN STUDIES

Fairhaven College of Interdisciplinary Studies  
516 High St. AH315 • BELLINGHAM, WA 98225  
(360) 650-3620 Fax 650-7668; Website: [www.wwu.edu/fairhaven/acs](http://www.wwu.edu/fairhaven/acs)  
E-mail: [fairhaven.college@wwu.edu](mailto:fairhaven.college@wwu.edu)

Larry J. Estrada, Director of American Cultural Studies  
E-mail: [larry.estrada@wwu.edu](mailto:larry.estrada@wwu.edu) (650-7717)

Dr. Midori Takagi, Co-Program Director (650-7381)  
E-mail: [midori.takagi@wwu.edu](mailto:midori.takagi@wwu.edu)

Dr. Lourdes Gutierrez Najera, Program Director (650-2553)  
E-mail: [gutierl2@wwu.edu](mailto:gutierl2@wwu.edu)

Laural Ballew (Swinomish), Executive Director & Tribal Liaison,  
American Indian/Alaska Native and First Nations Relations  
E-mail: [laural.ballew@wwu.edu](mailto:laural.ballew@wwu.edu)

*Program:* Major in American Cultural Studies; Minor in American Indian Studies. *Faculty:* Dolores Calderon, JD; John Feodorov, Chris Friday, James Loucky, Dave Oreiro, John Purdy, Dan First Scout Rowe. *Resources:* Center for Law, Diversity and Justice; Archaeological and Ethno-history Field Schools. Archaeological laboratory; The Department of American Cultural Studies offers, "The Native American Experience."

#### EASTERN WASHINGTON UNIVERSITY AMERICAN INDIAN STUDIES PROGRAM

EWU Longhouse MS-21EC • CHENEY, WA 99004  
(509) 359-2441 Fax 359-2846

Website: [www.ewu.edu/css/programs/american-indian-studies](http://www.ewu.edu/css/programs/american-indian-studies)  
Deirdre A. Almeida, EDD, Program Director & Professor of American Indian Studies (359-2441) E-mail: [dalmeida@ewu.edu](mailto:dalmeida@ewu.edu)

Kathleen A. Warren, Secretary, American Indian Studies (359-6664)  
E-mail: [kwarren@ewu.edu](mailto:kwarren@ewu.edu)

Jennifer Williams, Coordinator/Recruiter (359-6665)  
E-mail: [jwilliams06@ewu.edu](mailto:jwilliams06@ewu.edu)

Alex Mikinaak, Adjunct Instructor; E-mail: [amikinaak@ewu.edu](mailto:amikinaak@ewu.edu)  
Nicole DeVon, Director of Native American Affairs (359-7360)  
E-mail: [ndevon@ewu.edu](mailto:ndevon@ewu.edu)

*Program:* BA Minor in American Indian Studies. The Indian Studies minor is designed to help students develop cultural and civic awareness. In this program, you'll learn about the basic philosophy of Indian Studies and the educational, social, political and cultural issues that currently impact Native American communities. You'll have the opportunity to discuss these issues, which include educational reform, community organizing, economic development, land rights, the breakdown of traditional families and culturally relevant program development within various Native American communities.

*Purpose:* To explore the past, present and future of American Indians through studies in their history, literature, research & culture; to promote communication between Native American Alumni, EWU Native American students and Eastern Washington University; to support Native American students, faculty and staff; to provide a resource pool for EWU Native American students. *Resources:* Internships; Native American Student Association; Native American Alumni Association. Established 1965.

#### EDMONDS COMMUNITY COLLEGE THE TULALIP COLLEGE CENTER

20000 68<sup>th</sup> Ave. W. • LYNWOOD, WA 98036  
(425) 640-1459; Dr. Amit B. Singh, College President

The Center provides construction training and life skills to Native Americans. A partnership between the Community College and the Tulalip Tribes, and the Department of Education. The 10-week course provides students instruction in the basics of the construction trade. In addition they are awarded a flagging certification, First AID/CPR, and an OSHA 10 Hour Safety Card. Upon completion of the course students are ready to safely enter the construction work environment.

#### THE EVERGREEN STATE COLLEGE NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)

2700 Evergreen Parkway NW • OLYMPIA, WA 98505  
(360) 867-6286 Fax 867-6553; E-mail: [nwindian@evergreen.edu](mailto:nwindian@evergreen.edu)  
Kristina Ackley, Director; E-mail: [ackleyk@evergreen.edu](mailto:ackleyk@evergreen.edu)  
Michelle Aguilar-Wells, Director - Reservation Based Community Determined Program

Tina Kuckkahn-Miller (Ojibwe), VP Indigenous Arts & Education (867-5344)  
*Faculty:* Gail Tremblay (Onondaga/Micmac), Zoltan Grossman, Frances V. Rains. *Programs:* Language and Power in Indigenous Communities (In this introductory program, we will explore the nature and structure of language, and the ways in which patterns of language use within Native communities & colonial structures have reflected history, politics, and power relationships. We will consider Northwest and North American cultures and communities. Museum trips, films, text, and discussions will help you develop a variety of skills, including historical research, linguistic analysis, and policy research and writing); Master of Public Administration in Tribal Governance; Native Pathways Program (E-mail: [nativepathways@evergreen.edu](mailto:nativepathways@evergreen.edu)); Northwest Coast Native Literature and Printmaking; Speaking Truth in 20<sup>th</sup> & 21<sup>st</sup> Century Indigenous Arts: Legacy, Defiance, and Agency; First Peoples; Tribal Reservation Based Community Determined Program - provides students the opportunity to explore tribal issues closest to their heart and write a case study based on their findings. Students from the Tulalip, Quinault, Makah, Muckleshoot, Nisqually, Port Gamble S'Klallam & Skokomish Tribes are offered the upper degree program. As of this date, 200 students have graduated from the program. *Facilities:* Northwest Indian Applied Research Institute (867-6614); Longhouse Education and Cultural Center (A gathering place for indigenous arts and cultures through education, cultural preservation, creative expression, and economic development. Participate in multicultural classes, presentations, performances, and more. Meet Native artists and visit exhibitions and art sales throughout the year, including the annual winter holiday arts and crafts fair. The Longhouse is part of a larger Indigenous Arts Campus, which includes a Carving Studio and Fiber Arts Studio).. *Resources:* Longhouse Education and Cultural Center Evergreen Library.

#### THE EVERGREEN STATE COLLEGE NATIVE PATHWAYS PROGRAM (NPP)

2700 Evergreen Parkway NW Sem/Annex 3122 • OLYMPIA, WA 98505  
(360) 867-6286; E-mail: [nativepathways@evergreen.edu](mailto:nativepathways@evergreen.edu)  
Dawn Barron, Director; E-mail: [barrond@evergreen.edu](mailto:barrond@evergreen.edu)  
Toby Sawyer, Assistant Director; E-mail: [sawyer@evergreen.edu](mailto:sawyer@evergreen.edu)

*Description:* The Native Pathways Program is for students who are invested and involved within Native American or Indigenous communities and culture. Promotes life-long indigenous scholarship by placing value on cultural and traditional knowledge, working with indigenous research methodologies, and expanding indigeneity through academia. The curriculum is based on revolving interdisciplinary themes—including cultural studies, indigenous arts, self-determination, community and economic development, leadership, tribal administration, sustainable environments, intergovernmental relations, cultural sovereignty, and tribal law. Evergreen also partners with Grays Harbor College and Peninsula College to provide a direct transfer AA degree intended to prepare students for Native Pathways.

#### WASHINGTON STATE UNIVERSITY CENTER FOR NATIVE AMERICAN RESEARCH & COLLABORATION

##### NATIVE AMERICAN PROGRAMS (NAP) NATIVE AMERICAN STUDENT CENTER (NASC)

P.O. Box 641046 • PULLMAN, WA 99164  
(509) 335-8618 Fax 335-0103; E-mail: [tribal.liaison@wsu.edu](mailto:tribal.liaison@wsu.edu)  
Zoe Higheagle Strong (Nez Perce) Executive Director for Tribal Relations & Special Assistant to the Provost; Director of the Center for Native American Research and Collaboration (335-2925) E-mail: [zoe.strong@wsu.edu](mailto:zoe.strong@wsu.edu)  
Ken Lokensgard, Assistant Director, Center for Native American Research & Collaboration (335-1055)  
E-mail: [kenneth.lokensgard@wsu.edu](mailto:kenneth.lokensgard@wsu.edu)  
Steven Martin (Muskogee Creek/Choctaw), Native American Student Services (335-0449) E-mail: [steven.martin1@wsu.edu](mailto:steven.martin1@wsu.edu)  
Karen Chase, Program Coordinator (335-0012)  
E-mail: [Karen.chase@wsu.edu](mailto:Karen.chase@wsu.edu)  
Anthony "Tony" Brave (Rosebud Sioux), Native American Outreach Coordinator (335-6718) E-mail: [anthony.brave@wsu.edu](mailto:anthony.brave@wsu.edu)  
Joelle Edwards Berg (Lac du Flambeau), Native American Retention Specialist (335-8677) E-mail: [joelle.edwards@wsu.edu](mailto:joelle.edwards@wsu.edu)  
Dominick Joseph (Tulalip), Communications Assistant (35-5908)  
E-mail: [dominick.joseph@wsu.edu](mailto:dominick.joseph@wsu.edu)  
Mary B. Collins, Museum Director (335-4314)  
E-mail: [collinsm@wsu.edu](mailto:collinsm@wsu.edu)  
Jeanette Weaskus (Nez Perce), Clinical Faculty, American Indian Studies (335-0565) E-mail: [weaskusj@wsu.edu](mailto:weaskusj@wsu.edu)  
Richard King, Professor (335-5113); E-mail: [crking@wsu.edu](mailto:crking@wsu.edu)



*Programs:* BA's in comparative ethnic studies and women's studies, and an MA & PhD in American Studies; Archaeology and Ethnography of the Western U.S., with emphasis on American Indian, Pacific and Asian cultural, anthropology, linguistics & archaeology; Native American Recruitment and Retention program; Summer Native American Youth Programs. *Affiliated Professors & Instructors:* Cheryl Ellenswood (Nez Perce/Dine'), Scholarly Assistant Professor; Robert R. McCoy (History); Robert E. Ackerman (Emeritus, Archaeology); Andrew Duff (Dept. Chair, Archaeology); Timothy A. Kohler (Archaeology); William D. Lipe (Emeritus, Archaeology); Peter J. Mehringer, Jr. (Emeritus, Archaeology); Lillian A. Ackerman (Ethnographer); William Willard (Emeritus, Cultural Anthropology.) *Resources:* Native American Student and Graduate Student Centers; Clearinghouse on Native Teaching and Learning; Dept. of Anthropology; Research laboratories; Museum of Anthropology; extensive research and reference collections in western U.S. archaeology, botany, and ethnographic basketry.

#### SEATTLE UNIVERSITY SCHOOL OF LAW CENTER FOR INDIAN LAW & POLICY

Sullivan Hall 313, 901 12<sup>th</sup> Ave.  
P.O. Box 222000 • SEATTLE, WA 98122  
(206) 398-4077 Fax 398-4310; E-mail: [cilp@seattleu.edu](mailto:cilp@seattleu.edu)  
Douglas R. Nash (Nez Perce), Professor & Founding Director of the Institute for Indian Estate Planning and Probate  
Brooke Pinkham, Staff Director; E-mail: [pinkhamb@seattleu.edu](mailto:pinkhamb@seattleu.edu)  
Gregory Silverman (Mohegan), Professor & Faculty Director  
E-mail: [gmsilver@seattleu.edu](mailto:gmsilver@seattleu.edu)  
Erica L. Wolf, Senior Attorney; Adjunct Professor;  
Director of Graduate Programs; E-mail: [wolfer@seattleu.edu](mailto:wolfer@seattleu.edu)

*Program:* Certificate Program in Indian Law. *Mission:* To provide an emphasis on Indian law in the curriculum, research, programs and projects at Seattle University School of Law; to provide unique learning opportunities to students; to develop new programs that will assist Indian tribes and their members deal with the variety of unique laws that apply to them; to make information about current legal issues available to Indian tribes and people. The Center for Indian Law & Policy is honored to include the following individuals as Advisory Committee members: Bree Blackhorse, Galanda Broadman; Alix Foster, Swinomish Indian Tribal Community; Lisa Koop, Tulalip Tribes; Sarah Lawson, Snoqualmie Tribe; and Phil Katzen, Kanji & Katzen. *Publications:* CILP News; American Indian Law Journal.

#### UNIVERSITY OF WASHINGTON CENTER FOR AMERICAN INDIAN AND INDIGENOUS STUDIES DEPARTMENT OF AMERICAN INDIAN STUDIES

Padelford Hall C-514 Box 354305 • SEATTLE, WA 98195-4305  
(206) 543-9082 Fax 616-3122; E-mail: [native@uw.edu](mailto:native@uw.edu)  
Dian Million (Tanana Athabascan), Associate Professor & Chairperson  
(618-8032) E-mail: [dianm@uw.edu](mailto:dianm@uw.edu)  
Marcia Feinstein-Tobey, Office Administrator; (543-4472)  
E-mail: [maf@uw.edu](mailto:maf@uw.edu)  
Allen Chadwick, Center Co-Director; Adjunct Professor of American Indian Studies (543-6616) E-mail: [callen@uw.edu](mailto:callen@uw.edu)  
Jean Dennison, Center Co-Director; Associate Professor of American Indian Studies; E-mail: [jden@uw.edu](mailto:jden@uw.edu)  
Kai Wise, Academic Counselor & Program Coordinator  
E-mail: [kaiwise@uw.edu](mailto:kaiwise@uw.edu)  
Daniel Hart, Co-Director, Native Voices Program; Professor Emeritus  
(616-7752), Director, Canadian Studies Program  
E-mail: [dhart@uw.edu](mailto:dhart@uw.edu)  
Luana Ross (Confederated Salish & Kootenai), Co-Director of Native Voices & Adjunct Professor of American Indian Studies (616-9375)  
E-mail: [luana@uw.edu](mailto:luana@uw.edu)  
Christopher B. Teuton (Cherokee), Professor of American Indian Studies  
(616-6953) E-mail: [teuton@uw.edu](mailto:teuton@uw.edu)

*Programs:* B.A. major and minor in American Indian Studies; Native Voices Program (Indigenous documentary filmmaking); American Indian Science Technology Education Consortium. *Faculty:* Cynthia Pearson; Tony Lucero; Charlotte Cote (Makah); Joshua L. Reid (Snohomish), Associate Professor  
Alexandra "Sasha" Harmon; Maria Elena Garcia; Dawn Hardison-Stevens, Lecturer; Cheryl Metoyer (Professor Emeritus-Information School); Scott Pinkham (Nez Perce), Lecturer; Tami Hohn, Lecturer; P. Joshua Griffin, Assistant Professor. *Resources:* The Indigenous Wellness Research Institute; The Ethnic Cultural Center, offers instruction in North American Indian languages, is an integral part of the Department; specialized library collection on the American Indian; Thomas Burke Memorial Museum (extensive collections of Northwest Coast Indians and Eskimos artifacts.)

#### UNIVERSITY OF WASHINGTON INDIGENOUS WELLNESS RESEARCH INSTITUTE (IWRI) NATIONAL CENTER OF EXCELLENCE

4101 15th Ave. NE, Box 354900 • SEATTLE, WA 98105  
(206) 616-2658; Website: [www.iwri.org](http://www.iwri.org)

Bonnie Duran (Opelousas/Coushatta), Director, IWRI Center for Indigenous Health Research; E-mail: [bonduran@uw.edu](mailto:bonduran@uw.edu)  
Karina L. Walters (Choctaw of Oklahoma), IWRI Co-Director (543-5647)  
E-mail: [kw5@uw.edu](mailto:kw5@uw.edu)  
Tessa Evans-Campbell (Snohomish), IWRI Co-Director; Director of the Center for Indigenous Child & Family Research  
E-mail: [tecamp@uw.edu](mailto:tecamp@uw.edu)  
Cynthia R. Pearson, IWRI Director of Research & Adjunct Associate Professor of American Indian Studies (543-9441)  
E-mail: [pearsonc@uw.edu](mailto:pearsonc@uw.edu)  
Shana Ava, IWRI Administrative Director; E-mail: [afshana@uw.edu](mailto:afshana@uw.edu)  
Myra Parker, JD, PhD (Mandan/Hidatsa), IWRI Associate Director, IWRI Community Engagement & Outreach Core  
E-mail: [myrap@uw.edu](mailto:myrap@uw.edu)  
Tetana Oguara (Colville), Staff Administrator  
E-mail: [tetanao@uw.edu](mailto:tetanao@uw.edu)  
Polly Olsen (Yakama), Director of Community Relations & Development Core; E-mail: [polly@uw.edu](mailto:polly@uw.edu)  
Michelle Johnson-Jennings (Choctaw of Oklahoma), Professor, School of Social Work & Director, IWRI Environmentally Based Health  
Chris Charles (Cowichan/Nanaimo/Duwamish), IWRI Research Coordinator; E-mail: [cchar@uw.edu](mailto:cchar@uw.edu)  
Leo Egashira, Research Coordinator, Center for Indigenous Health Research & Research Coordinator for the Creating Campus Change Projects; E-mail: [seattleleo@uw.edu](mailto:seattleleo@uw.edu)  
Meg MacDonald, IWRI Research Coordinator, Program Director, IHARTZ & ISMART (Indigenous Substance Abuse, Medicines, and Addictions Research Training Program) E-mail: [mmacdo@uw.edu](mailto:mmacdo@uw.edu)

*Purpose:* To support the inherent right of indigenous peoples to achieve full and complete health & wellness by collaborating in decolonizing research and knowledge building and sharing. *Projects:* Sacred Journey: Young Native Women's Wellness Study; Caring for Our Generations; The Native Youth Enrichment Program; The Growing Our Own Project; The Healthy Hearts Across Generations Project; The Indigenous HIV/AIDS Research Training Program (IHARTZ); Indigenous Substance Abuse, Medicines, and Addictions Research Training Program. *Activities:* Annual Conference; Newsletter. Publications & Scholarships.

#### UNIVERSITY OF WASHINGTON SCHOOL OF LAW NATIVE AMERICAN LAW CENTER

William H. Gates Hall, Box 353020 • SEATTLE, WA 98195  
(206) 685-3253  
Robert Anderson (Bois Forte Ojibwe), Professor & Law Center Director  
(206) 685-2861; E-mail: [boba@uw.edu](mailto:boba@uw.edu)  
Stacey Lara, Director of the Tribal Court Clinic (685-3253)  
E-mail: [slara@uw.edu](mailto:slara@uw.edu)  
Brenda Williams, Director, Tribal Court Public Defense Clinic (685-3917)  
E-mail: [brenda3@uw.edu](mailto:brenda3@uw.edu)  
Renee Ambacher, Staff Attorney, Tribal Defense Clinic (360) 716-4786  
E-mail: [ambacher@uw.edu](mailto:ambacher@uw.edu)  
Maya Titova, Staff Attorney, Tribal Defense Clinic (685-4208)  
E-mail: [maya7@uw.edu](mailto:maya7@uw.edu)  
Cynthia Fester, Editor-Research Publications (685-7565)  
E-mail: [csfester@uw.edu](mailto:csfester@uw.edu)  
Peggy Jarrett, Coordinator, Collection Development (543-1941)  
E-mail: [pjarrett@uw.edu](mailto:pjarrett@uw.edu)

*Mission:* Promote the development of Indian law, and encourage Native Americans, and others with an interest in Indian law, to attend law school. Acts as a resource to Indian tribes, other governments & individuals in the Pacific Northwest, Alaska and across the country. *Faculty:* Eric Eberhard; Ron Whitener; Stacey Lara; William Rodgers; Brenda Williams; Sanne Knudson

#### GONZAGA UNIVERSITY NATIVE AMERICAN STUDIES DEPARTMENT

College of Arts & Sciences  
502 E. Boone Ave., Ad Box 37 • SPOKANE, WA 99258  
(509) 313-5947  
Laurie Arnold, Director & Associate Professor of History  
E-mail: [arnoldi@gonzaga.edu](mailto:arnoldi@gonzaga.edu)

Understanding that there is no single "Native American" perspective, this program explores Native American histories and cultures through varied Native community experiences and points of view. This multi-disciplinary curriculum, which is open to all undergraduate students, is aimed to lead you to: An informed comprehension of Native American histories and distinct Native American colonial experiences; Insightful consideration of varied Native American social, cultural, and political perspectives, including contemporary community priorities; Scholarly appreciation for Native American arts and literature as tools for cultural interpretation; and, A deeper understanding of ancestral and contemporary Native American communities on the Columbia Plateau and Gonzaga's intellectual and spiritual connection to this homeland.

**GONZAGA UNIVERSITY SCHOOL OF LAW  
THE INDIAN LAW CLINIC**

721 N. Cincinnati St., P.O. Box 3528 • SPOKANE, WA 99220  
(509) 313-3723

Bruce Didesch, Adjunct Professor of Federal Indian Law

*Degrees:* The Indian Law Program curriculum is diverse and targeted toward developing a concentration in the law applicable to American Indian tribes, American Indians and indigenous peoples of Alaska and Hawaii. Federal Indian law. The Indian Law Clinic has a contract with the Kalispel Tribe to provide civil and misdemeanor criminal services to Kalispel members. We represent tribal members in state court, federal court, and tribal court. The Indian Law Clinic also serves as public defender for people charged with crimes in Kalispel Tribal Court.

**WASHINGTON STATE UNIVERSITY**

Department of Speech & Hearing Sciences

Native American Program, P.O. Box 1495 • SPOKANE, WA 99210  
(509) 358-6888

Ella Inglebret, Director; E-mail: [inglebret@wsu.edu](mailto:inglebret@wsu.edu)

Anna Brown, Undergraduate Program

Jason Trosine, Graduate Program

Washington State University is currently recruiting Native Americans to train as speech-language pathologists. There's need for speech-language pathologists to serve Native American communities. In response to this need the Department of Speech and Hearing Sciences at Washington State University offers a special training program. Program assists Native students in obtaining financial aid and provides educational support for Native students as they pursue training in the field of speech-language pathology. Graduates are prepared to work in educational or medical settings with individuals who have difficulty with their speech, language, or hearing. They value the contribution that Native American students can make to the field of speech-language pathology. Therefore, we provide students with opportunities to explore this profession as it relates to Native culture through course work, observations, clinical experience, & research in Native communities. In addition, we provide professional mentorship. Some scholarships are available for tribally-enrolled, Native American students.

**MEDICINE CREEK TRIBAL COLLEGE**

2002 E. 28th St. Bldg. #18 • TACOMA, WA 98404  
(253) 573-7950 Fax 573-7895

*Description:* Located on the Puyallup Indian Reservation in Tacoma, WA, the college is owned & operated by the Puyallup Tribe of Indians. The name of the college reflects the historic Medicine Creek Treaty that recognized many of the tribes of the South Puget Sound region & serves American Indians and Alaska Native peoples. *Mission:* To provide educational opportunities & training to tribal members & Native American people living in the south Puget Sound area. Established 1993.

**WASHINGTON STATE UNIVERSITY VANCOUVER  
ARTS & SCIENCES - HISTORY DEPARTMENT  
NATIVE AMERICAN PROGRAMS**

14204 NE Salmon Creek Ave. • VANCOUVER, WA 98686  
(360) 546-9738 fax 546-9036

Steven M. Fountain, Program Coordinator & Clinical Assistant Professor of History; E-mail: [sfountain@wsu.edu](mailto:sfountain@wsu.edu)

Janet DeWitt & Linda Campbell, Support Staff

**WEST VIRGINIA****WEST VIRGINIA UNIVERSITY****NATIVE AMERICAN STUDIES PROGRAM**

207 Knapp Hall, P.O. Box 6284 • MORGANTOWN, WV 26506  
(304) 293-4626 Fax 293-3041; Website: [www.wvu.edu](http://www.wvu.edu)

E-mail: [native\\_american\\_studies@mail.wvu.edu](mailto:native_american_studies@mail.wvu.edu)

Bonnie M. Brown, Program Coordinator

E-mail: [bonniem.brown@mail.wvu.edu](mailto:bonniem.brown@mail.wvu.edu)

Robert "Bob" Pirner (Rosebud Lakota), Lecturer in Lakota Language

Deborah Kirk (Cherokee), Lecturer on "Trail of Tears"

Email: [dkirk@mix.wvu.edu](mailto:dkirk@mix.wvu.edu)

Yvonne Swartz-Hammond (Canadian Blackfoot), Lecturer in Native American Literature (293-3107) E-mail: [yhammond@mix.wvu.edu](mailto:yhammond@mix.wvu.edu)

Melanie Hockenberry, Online Lecturer

E-mail: [melanie.hockenberry@mail.wvu.edu](mailto:melanie.hockenberry@mail.wvu.edu)

*Program:* BA Minor in Native American Studies. *Faculty:* Bonnie Brown (Journalism/Media), Leilani Browning (Native Hawaiian), Tyler Boulware (History), Ellesa Clay High, Joe Candillo (Pascua Yaqui), Cari Carpenter (Professor of English-Native American Literature), Christopher Chaney (Seneca-Cayuga – Lecturer in Law), Jane Dailey (Nursing), Angela Grabuloff (Yup'ik Culture & History), Travis Henline (Lecturer of Eastern Woodland

Indians), Ellesa Clay High (Eastern Shawnee – Professor Emerita in American Indian literature, film, creative writing), Melanie Hockenberry (Child Development and Family Studies), Charlotte Hoelke (Indigenous Sexualities, Feminist Theory), Thomas Keopuhiwa (Native Hawaiian - Lecturer in Hawaiian Culture and History), Karen Manzo (American Indian Health), Carol A. Markstrom (Education; Apache History and Culture), Daniel W. McNeil (Psychology), Connie Pan (MFA Candidate, Hawaiian Culture), Justin Power (History Doctoral Student), Anna M. Schein (Librarian), Darla Spencer (Archaeologist). *Event Programs:* Elder-in-Residence Program, Sycamore Circle Lecture Series; West Virginia Native American Heritage Series; NAS Research Colloquim; Student Organization. *Resources:* Grave Creek Mound; Meadowcraft Rock Shelter

**WISCONSIN****NORTHLAND COLLEGE****INDIGENOUS CULTURES CENTER (ICC)****NATIVE AMERICAN STUDIES DEPARTMENT**

Mead 116, 1411 Ellis Ave. • ASHLAND, WI 54806  
(800) 753-1840; (715) 682-1204

Website: <https://www.northland.edu/>

E-mail: [admit@northland.edu](mailto:admit@northland.edu)

Barb Lundberg, Indigenous Cultures Advisor, Director of ICC

(682-1344) E-mail: [blundberg@northland.edu](mailto:blundberg@northland.edu)

Joe Rose (Ojibwe), Program Coordinator

E-mail: [jrose@northland.edu](mailto:jrose@northland.edu)

Kyle Bladow, Assistant Professor of Native American Studies

(682-1214) E-mail: [kbladow@northland.edu](mailto:kbladow@northland.edu)

Dylan Jennings, Instructor of Native American Studies

Emily MacGillivray, Assistant Professor of Native American Studies

(682-1204) E-mail: [emacgillivray@northland.edu](mailto:emacgillivray@northland.edu)

April Stone, Distinguished Instructor of Basketry

*Program:* Native American Studies. *Degrees:* BA Major and Minor in Native American Studies. Northland was founded with a unique ideal to fulfill the educational aspirations of both local immigrants and Native Americans—particularly the Ojibwe bands in the Lake Superior region. With Bad River, Red Cliff, and Lac Courte Oreilles tribes located within fifty miles of the campus, the College's relationship and commitment has only deepened through our long history. In 1927, the Bad River community entrusted the College with a sacred Spirit Stone, used both in rites of passage and in traditional religious ceremonies. The Stone was given to the College for safekeeping and prominently displayed on campus for many years. In 1932, the Bad River Band adopted the College's second president, Dr. J.D. Brownell, as a full member. Northland initiated and implemented a Native American studies program in the 1970s at a time when there were few programs. We've since created a [Native American Museum](#) on campus. We also support an active Native American Student Association and support and help coordinate year-round events including a [Spring Powwow](#). In 2011, we created the Indigenous Cultures Center to support and focus these activities under one umbrella as a way to continue to honor the commitment we made at our founding and to support the interests of our students. *Courses:* Ojibwe Language; Native American History; Tribal Legal Studies; Native American Woodland Skills; Native American Arts and Culture; Native American Philosophy, Beliefs, and Values; Northern Plains Cultures. *Resources:* Spring powwow; scholarships available. NAICC established 2011.

**UNIVERSITY OF WISCONSIN-EAU CLAIRE****AMERICAN INDIAN STUDIES PROGRAM**

Hibbard Humanities Hall 384

124 Garfield Ave. • EAU CLAIRE, WI 54702

(715) 836-6045 Fax 836-4104; E-mail: [ais@uwec.edu](mailto:ais@uwec.edu)

Debra K. Barker, Professor of English & Program Director (836-2028)

E-mail: [barkerdk@uwec.edu](mailto:barkerdk@uwec.edu)

Heather Ann Moody, Assistant Professor of American Indian Studies

(836-4690) E-mail: [moodyha@uwec.edu](mailto:moodyha@uwec.edu)

Lori Jahnke, Academic Department Associate

Odawa White, Retention Coordinator-Multicultural Affairs

E-mail: [whiteol@uwec.edu](mailto:whiteol@uwec.edu)

Margaret Hebbing, Director of Gear Up Program

*Mission:* To study the cultures, values, history, and contemporary life of the Indigenous Nations and peoples of North America. Administers both a major & minor in American Indian Studies. *Program:* BA Major & Minor in American Indian Studies. *Faculty Interest:* Wisconsin Indian history and culture. *Faculty:* Ari Anand (Geography & Anthropology); Robert Bell (Lecturer); Lori Jahnke (Academic Dept. Associate); John W. Mann (Graduate History); Robin Miller (Instruction Librarian); Gretchen Peters, (Professor of Music); Geoffrey Peterson (Political Science); Ezra Zeidler (Geography and Anthropology). *Resources:* Native American Student Association. Established 1976.

**UNIVERSITY OF WISCONSIN, GREEN BAY  
DEPARTMENT OF FIRST NATIONS STUDIES**

WH 420, 2420 Nicolet Dr. • GREEN BAY, WI 54311  
(920) 465-2937; Website: <http://www.uwgb.edu/fns/>  
Lisa M. Poupart (Lac du Flambeau Lake Superior Anishinaabeg-Ojibwe)  
Associate Professor of First Nations Studies & Ojibwe Language  
(465-2185) E-mail: [poupartl@uwgb.edu](mailto:poupartl@uwgb.edu)  
Forrest Brooks (Oneida of Wisconsin), Senior Lecturer (465-2857)  
E-mail: [brooksf@uwgb.edu](mailto:brooksf@uwgb.edu)  
Carol Cornelius, Oral Scholar/Instructor (465-2937)  
E-mail: [cornelc@uwgb.edu](mailto:cornelc@uwgb.edu)  
J.P. Leary (Cherokee/Delaware), Associate Professor (465-2037)  
E-mail: [learyj@uwgb.edu](mailto:learyj@uwgb.edu)  
David Turney (*Napos*) (Menominee), Associate Lecturer (465-2937)  
E-mail: [turned@uwgb.edu](mailto:turned@uwgb.edu)

*Program:* An interdisciplinary degree program (BA Major and Minor in First Nations Studies; MS in Applied Leadership for Teaching and Learning with emphasis on indigenous education) that reflects the holistic worldview of the indigenous people of Turtle Island (North America). *Purpose:* To study American Indian culture, philosophy, language, and social, economic, political status of indigenous people and their communities; to preserve and promote the identity of the indigenous people of North America, with an emphasis on the oral traditions of American Indian communities of the western Great Lakes. *Project:* Oneida Language Project. *Resources:* The Education Center for First Nations Studies; Internships.

**\*LAC COURTE OREILLES OJIBWA  
COMMUNITY COLLEGE (LCOOCC)**

13466 W. Trepania Rd. • HAYWARD, WI 54843  
(888) 526-6221; (715) 634-4790 Fax 634-5049  
Website: [www.lco.edu](http://www.lco.edu)  
Dr. Russell Swagger (Ojibwe), President  
E-mail: [rswagger@lco.edu](mailto:rswagger@lco.edu)  
Dr. Odawa White (Ojibwe), Dean of Student Affairs  
E-mail: [owhite@lco.edu](mailto:owhite@lco.edu)  
Karen Breit, Chief of Staff; Mark Montano, Chief Operating Officer  
Lisa Munive (Ojibwe), Dean of Academic Affairs  
E-mail: [lmunive@lco.edu](mailto:lmunive@lco.edu)  
Amber Marlow (Ojibwe), Dean of Continuing Education  
E-mail: [amarlow@lco.edu](mailto:amarlow@lco.edu)  
Dennis White (Ojibwe), Faculty/Cultural Coordinator  
E-mail: [dwhite@lco.edu](mailto:dwhite@lco.edu)  
Michelle Haskins (Ojibwe), Faculty-Native American Studies  
E-mail: [mhaskins@lco.edu](mailto:mhaskins@lco.edu)  
David Bisonette, Native American Studies  
E-mail: [dbisonette@lco.edu](mailto:dbisonette@lco.edu)  
Roxanne Martinson (Ojibwe), Learning Center Program Coordinator  
E-mail: [rmartinson@lco.edu](mailto:rmartinson@lco.edu)  
Jason Bisonette, Board of Regents Chairperson  
Monica Chase, Board of Regents Vice Chairperson  
*Faculty Senate Officers:* Tom Antell (Native American Studies Chair), President; Thelma Nayquonabe (Humanities Chair), Vice President; Jason Sanders (Humanities), Secretary. *Mission:* To provide Anishinaabe communities with post-secondary and continuing education while advancing language, culture, and history of the Ojibwa. *Native American Studies Faculty:* Tom Antell, David Scott Bisonette, [cpfaff@lco.edu](mailto:cpfaff@lco.edu)

**\*COLLEGE OF MENOMINEE NATION**

N172 Hwy. 47/55, P.O. Box 1179 • KESHENA, WI 54135  
(715) 799-4921 Fax 799-1308; Website: [www.menominee.edu](http://www.menominee.edu)  
Chris Caldwell, Interim President  
E-mail: [ccaldwell@menominee.edu](mailto:ccaldwell@menominee.edu)  
Melinda Cook, Chief of Staff  
E-mail: [mcook@menominee.edu](mailto:mcook@menominee.edu)  
Geraldine Sanapaw, Interim Academic Officer  
E-mail: [gsanapaw@menominee.edu](mailto:gsanapaw@menominee.edu)  
Maria Escalante, Library Director  
E-mail: [mescalante@menominee.edu](mailto:mescalante@menominee.edu)  
Bethany Huse, Librarian; E-mail: [bhuse@mnominee.edu](mailto:bhuse@mnominee.edu)  
*Green Bay/Oneida Campus:*  
2733 S. Ridge Rd., Green Bay, WI 54304  
(920) 965-0070; Lucy Fenzi, Interim Site Coordinator  
*Description:* Offers Associate of Arts & Associate of Science degrees in College Academics, Natural Resources, Health & Nursing, Early Childhood Education, and Hospitality Industry & Gaming Management from the National Indian Gaming & Hospitality Institute at the College. Credits are transferable to University of Wisconsin colleges and technical colleges. *Programs:* Student Support Services Program (SSS). *Resources:* National Indian Gaming &

Hospitality Institute; Center for Cultural Research; Vocational Rehabilitation for Native Americans Project; Menominee Media Center (MMC); Skills Builder Lab; Walking/Nature Trail.

**UNIVERSITY OF WISCONSIN  
AMERICAN INDIAN STUDIES (AIS) PROGRAM**

1155 Observatory Dr., 315 Ingraham Hall • MADISON, WI 53706  
(608) 263-5501 Fax 262-7137  
E-mail: [aisp@mailplus.wisc.edu](mailto:aisp@mailplus.wisc.edu)  
Denise Wiyaka, Director of AIS (263-0633)  
E-mail: [denise.wiyaka@wisc.edu](mailto:denise.wiyaka@wisc.edu)  
Larry Nesper, Professor of AIS (265-1992)  
E-mail: [lnesper@wisc.edu](mailto:lnesper@wisc.edu)  
*Affiliated Staff:*  
Camille Bernier, Cross-College Advising (265-5460)  
E-mail: [camille.bernier@wisc.edu](mailto:camille.bernier@wisc.edu)  
Aaron Bird Bear (Assistant Dean of School of Education) (262-8427)  
E-mail: [abirdbear@wisc.edu](mailto:abirdbear@wisc.edu)  
Jessie Conaway (Nelson Institute) (265-6712)  
E-mail: [dconaway@wisc.edu](mailto:dconaway@wisc.edu)

*Faculty:* Ada E. Deer (Social Work, Emerita); Roberta Hill (Oneida of Wisconsin), Professor of English (262-6211) E-mail: [rhill@wisc.edu](mailto:rhill@wisc.edu); Larry Nesper (Anthropology); Kasey Keeler (Civil Society and Community Studies); Rand Valentine (Linguistics). *Description:* The American Indian Studies Program works to foster an environment in which the university community can discover, examine, and appreciate the cultures, traditions, and values that reflect the many contributions American Indians have made and continue to make to the quality of life in contemporary society. The program provides information, referral, and consultation to students, faculty, staff, and citizens throughout the state. A major focus of the program is to facilitate the development of leadership among Indian students to enhance their academic success and assist them in becoming involved in contributing to their communities. An essential component of our mission is to focus attention and direct the resources of the University of Wisconsin to improve the lives of Wisconsin Indian people. *Program:* Certificate in American Indian Studies. *Affiliated Faculty:* Bret Benally Thompson (Family Medicine); Sarah Clayton (Anthropology); John Hall (History); John Hitchcock; Tom Jones (Art); Stephen Kantrowitz (History); Patricia Loew (Bad River Ojibwe); Truman T. Lowe (Ho-Chunk); Monica Macaulay (Linguistics); Richard A. Monette (Turtle Mountain Chippewa) (Law); Sheila Reaves; Sissel Schroeder (Anthropology). *Resources:* American Indian Student and Cultural Center (AISCC); American Indian Student Academic Services; Brown Bag Lecture Series; Resource Center; AIS Library; Student Organization, "Wunk Sheek"; Indigenous Law Student Association; Council of American Indian Graduate & Professional Students; American Indian Science and Engineering Society. *Publication:* Newsletter.

**UNIVERSITY OF WISCONSIN LAW SCHOOL  
GREAT LAKES INDIGENOUS LAW CENTER**

975 Bascam Mall, Law Bldg. Rm. 6112 • MADISON, WI 53706  
(608) 263-7409; Website: [www.law.wisc.edu/gliic](http://www.law.wisc.edu/gliic)  
Richard A. Monette (Turtle Mountain Chippewa), Director  
E-mail: [rmonette@wisc.edu](mailto:rmonette@wisc.edu)  
Dan Cornelius, Outreach Specialist & Deputy Director  
E-mail: [taniquelle@gmail.com](mailto:taniquelle@gmail.com)  
Aaron Bird Bear, Tribal Relations  
E-mail: [abirdbear@wisc.edu](mailto:abirdbear@wisc.edu)  
Sarah Clayton, Professor of Archaeology  
E-mail: [sclayton@wisc.edu](mailto:sclayton@wisc.edu)  
Sasha Maria Suarez (White Earth Ojibwe), Assistant Professor of History  
E-mail: [smsuarez@wisc.edu](mailto:smsuarez@wisc.edu)  
Matt Villeneuve (Turtle Mountain Chippewa), Professor of History  
E-mail: [mwilleneuve@wisc.edu](mailto:mwilleneuve@wisc.edu)  
*Mission:* To improve the practical legal skills of all students interested in Federal Indian Law while providing a legal resource for Native American tribes; to provide an academic and educational atmosphere and opportunity for law students to study Federal, State, and tribal laws affecting Indian tribes and their members; to provide legal assistance on uniquely tribal legal matters; to encourage and assist Indian students in obtaining a legal education. *Programs/ Projects:* Tribal Externships - The externship program is designed to give law students a unique opportunity to gain real world experience by working and sometimes living on a reservation; Indian Business Development Project - This project is a partnership with Wisconsin Department of Transportation and the AICC/AICTA to assist Indian businesses and economic development programs on and off reservations in building their capacity to become Disadvantage Business Entity (DBE) certified. *Resources:* The Indigenous Law Student Association (ILSA). *Publication:* Indians In the News Today. Established 1992.



**UNIVERSITY OF WISCONSIN-MILWAUKEE  
AMERICAN INDIAN STUDIES (AIS) PROGRAM**

College of Letters & Sciences, Holton Hall 365  
P.O. Box 413, 2442 E. Hartford Ave. • MILWAUKEE, WI 53201  
(414) 229-6251; E-mail: [ais-info@uwm.edu](mailto:ais-info@uwm.edu)  
Michael Wilson (Anishinaabe), Associate Professor & AIS Director  
(229-4175) E-mail: [michael@uwm.edu](mailto:michael@uwm.edu)  
Maurina Paradise, Instructor/Administrative Support (229-5355)  
Celeste Clark, Senior Advisor, American Indian Student Academic Services  
E-mail: [n1lumbec@uwm.edu](mailto:n1lumbec@uwm.edu) (229-5880)

*Description:* An interdisciplinary academic program offering an American Indian Studies major, or an American Indian Studies certificate. A unique aspect of American Indian Studies at UWM is its connection with the Electa Quinney Institute, which has a strong focus on American Indian education-related initiatives. The Institute supports research, service, and learning opportunities for both American Indians and non-Indians interested in working with tribal communities. *Faculty:* Kimberly Blaeser (English); Margaret Noodin (English); Bernard Perley (Anthropology); Patricia Richards (Anthropology); (Robert) Jason Sherman (Anthropology); Angela Uitz (Lecturer in Indigenous languages); Laura Villamil (Anthropology); Angela Mesic, Lecturer in Anishinaabemowin literature; Michael Wilson (English). *Resources:* American Indian Student Association; American Indian Art Festival; Wisconsin Woodland American Indian Summer Field Institute.

**UNIVERSITY OF WISCONSIN-STEVENS POINT  
NATIVE AMERICAN CENTER (NAC)  
NATIVE AMERICAN STUDIES PROGRAM**

College of Letters & Science, Department of Sociology & Social Work  
464 College of Professional Studies • STEVENS POINT, WI 54481  
(715) 346-3576 Fax 346-3577; E-mail: [nac@uwsu.edu](mailto:nac@uwsu.edu)  
Katelyn Herne (St. Regis Mohawk), Interim Center Coordinator (346-3576)  
E-mail: [kherne@uwsu.edu](mailto:kherne@uwsu.edu)

*Program:* Minor in Native American Studies, Associates Degree. *Mission:* To develop and support educational programs, projects, & initiatives to encourage the perpetuation of tribal languages and cultural traditions among Native American communities in Wisconsin; to promote fellowship among the American Indian community of central Wisconsin; to foster the formal and informal educational goals of American Indian people; to identify, transform, and utilize educational resources that address the needs of Wisconsin tribes in a manner commensurate with the cultural values of tribal communities; to advance public education concerning American Indians on the UWSP campus and in surrounding communities. *Resources:* The NAC has developed an extensive collection of educational materials pertaining to Native Americans. The materials address a variety of topics including: Contemporary Tribal Government; Federal Indian Policy and Law; Tribal Economic Development; Gaming; Traditional Culture; Education; Social Issues. The Native American Resource Room collection includes hundreds of books, manuals, research papers, cassettes, and videotapes which are available to students, faculty, staff, and the general public. Native American Language Preservation; Weekend College Program for Native Americans. Established 1978.

**UNIVERSITY OF WISCONSIN-SUPERIOR  
FIRST NATIONS CENTER  
FIRST NATIONS STUDIES PROGRAM**

Department of Equity, Diversity and Inclusion  
Swenson Hall 3117, Belknap & Catlin • SUPERIOR, WI 54880  
(715) 394-8501; E-mail: [fnc@uwsuper.edu](mailto:fnc@uwsuper.edu)  
Kat Werchowski, Director (394-8415)  
E-mail: [kwerchowski@uwsuper.edu](mailto:kwerchowski@uwsuper.edu)  
Genna Christian Picard, NNSO (Native Nations Student Organization)  
Co-Chair; E-mail: [gpicard@uwsuper.edu](mailto:gpicard@uwsuper.edu)  
Korey Northrup, NNSO Co-Chair  
E-mail: [northru@uwsuper.edu](mailto:northru@uwsuper.edu)  
Cherie Dakota (Ojibwe), Assistant Professor of Social Work (394-8139)  
E-mail: [cdaota@uwsuper.edu](mailto:cdaota@uwsuper.edu)

*Description:* A curriculum, developed and presented by Native Americans, that provides an opportunity to learn about the Native American way of life, and to share cultures and bridge the communication gap among the people of Northern Wisconsin. *Program:* Minor in First Nations Studies. *Resources:* Circle of Native Nations.

**WYOMING****\*WIND RIVER TRIBAL COLLEGE (WRTC)**

P.O. Box 1190 • FORT WASHAKIE, WY 82514  
(866) 701-8385; (307) 335-8243 Fax 335-8148  
Website: [www.windrivertc.org](http://www.windrivertc.org)  
Marlin Spoonhunter (Arapaho), President  
E-mail: [m Spoonhunter@windrivertc.org](mailto:m Spoonhunter@windrivertc.org)  
Mitchell Stone, Academic Consultant  
E-mail: [mstone@windrivertc.org](mailto:mstone@windrivertc.org)  
Tillie M. Jenkins, Cultural Resource Specialist & Arapaho Instructor  
E-mail: [tjenkins@windrivertc.org](mailto:tjenkins@windrivertc.org)

*Board of Regents:* Andrea Clifford, Pamela Gambler, Sandra Iron Cloud, Alfred Redman, Vernon Hill, Gloria C' Bearing.

Wind River Tribal College (WRTC), located in Fort Washakie, Wyoming on the Wind River Indian Reservation, offers associate degree programs and coordinates with the Sky People Higher Education Program and the University of Wyoming Trio Programs to serve students and individuals who want to further their skills and education. The College generally serves geographically isolated populations that have no other means accessing education beyond the high school level. Wind River Tribal College's enrollment consists of mostly Northern Arapaho and Pima students. WRTC provides an opportunity for people to become productive members within families, communities and tribes through economic development and through educational, vocational, cultural and technical programs. The College has articulation agreements with the University of Wyoming and the University of Wisconsin-Oshkosh. WRTC was chartered by the Northern Arapaho Business Council in September 1997.

**UNIVERSITY OF WYOMING  
NATIVE AMERICAN & INDIGENOUS STUDIES (NAIS)**

College of Arts & Sciences, Ross Hall 108  
200 S. 2<sup>nd</sup> St. • LARAMIE, WY 820710  
(307) 766-8988 Fax 766-2555

Website: [www.uwyo.edu/aist/](http://www.uwyo.edu/aist/); E-mail: [aist@uwyo.edu](mailto:aist@uwyo.edu)  
Caskey Russell, Director of NAIS & Associate Professor of English  
(766-6520) E-mail: [ccaskey@uwyo.edu](mailto:ccaskey@uwyo.edu)  
Angela M. Jaime, Vice Dean & NAIS Professor; E-mail: [jaimea@uwyo.edu](mailto:jaimea@uwyo.edu)  
Reinette (Redbird) Tendore, Director of NAERCC (Native American Education, Research, and Cultural Center) & Native American Program Advisor; E-mail: [reinette@uwyo.edu](mailto:reinette@uwyo.edu)  
Jeffrey Means, Associate Professor of History & NAIS  
Pamela Innes, Professor of Anthropology & NAIS  
Patricia F. Rader, Office Associate; Native American Education, Research and Cultural Center  
James Trosper, Director, High Plains American Indian Research Institute  
(766-8967) E-mail: [jtrosper@uwyo.edu](mailto:jtrosper@uwyo.edu)  
Jessica Nelson, Assistant Professor of Anthropology  
Robyn Lopez, Instructor for the Arapaho Language

*Description:* Undergraduate major and minor; MA and PhD minor. Examines Native North American culture and social life from both historical and contemporary perspectives. *Resources:* High Plains American Indian Research Institute; Provides support services to Native students. Outreach efforts; American Indian Alumni Association; Honoring of American Indian Graduates. *Events:* Fall Forum each November brings renowned American Indian scholars, writers, and artists to the campus; and American Indian Week in March. *The High Plains American Indian Research Institute* (HPAIRI) aims to promote positive and productive relationships between the University of Wyoming and regional American Indian communities. Assisting with research, education, and service, the HPAIRI intends to facilitate tribal access to University resources and, at the same time, to help UW researchers connect with tribal communities in a coordinated fashion. The HPAIRI will facilitate collaborative research among tribal communities, UW and visiting faculty, and UW undergraduate and graduate students. Its research agenda will be based on the needs and interests of Native communities in the region and those communities will be full partners in research endeavors. Additionally, the HPAIRI is working toward establishing a collection of informational materials that may assist both tribal and UW researchers with their projects. In 2011, a survey was submitted to University of Wyoming faculty and staff to learn about research and educational activities between UW participants and tribal partners. The results indicate that a variety of UW units do have relationships with tribal communities in the region and a significant number of those relationships involve science, technology, engineering, and/or math (STEM) activities. The survey results will assist with the continued development of the HPAIRI & with the implementation of its activities. *Publication:* The Ledger

**AMERICAN INDIAN COLLEGE FUND MEMBER COLLEGES**

Aaniih Nakoda College (Fort Belknap Community College), Harlem, MT  
Bay Mills Community College, Brimley, MI  
Blackfeet Community College, Browning, MT  
Cankdeska Cikana Community College, Fort Totten, ND  
Chief Dull Knife College, Lame Deer, MT  
College of Menominee Nation, Keshena, WI  
College of the Muscogee Nation, Okmulgee, OK  
Comanche Nation College, Lawton, OK  
Crownpoint Institute of Technology, Crownpoint, NM  
Dine College, Tsaile, AZ  
Fond du Lac Tribal & Community College, Cloquet, MN  
Fort Belknap Community College, Harlem, MT  
Fort Berthold Community College, New Town, ND  
Fort Peck Community College, Poplar, MT  
Haskell Indian Nations University, Lawrence, KS  
Iliisagvik College, Barrow, Alaska  
Institute of American Indian Arts, Santa Fe, NM  
Keweenaw Bay Ojibwa Community College, Baraga, MI  
Lac Courte Oreilles Ojibwa Community College, Hayward, WI  
Leech Lake Tribal College, Cass Lake, MN  
Little Big Horn College, Crow Agency, MT  
Little Priest Tribal College, Winnebago, NE  
Muckleshoot Tribal College  
Nebraska Indian Community College, Macy, NE  
Northwest Indian College, Bellingham, WA  
Oglala Lakota College, Kyle, SD  
Red Crow Community College, Alberta, Canada  
Saginaw Chippewa Tribal College, Mt. Pleasant, MI  
Salish Kootenai College, Pablo, MT  
Shanktonwan (Yankton Sioux) Community College  
Sinte Gleska University, Rosebud, SD  
Sisseton Wahpeton College, Sisseton, SD  
Sitting Bull (Standing Rock) College, Fort Yates, ND  
Southwest Indian Polytechnic Institute, Albuquerque, NM  
Stone Child Community College, Box Elder, MT  
Tohono O'odham Community College,  
Turtle Mountain Community College, Belcourt, ND  
United Tribes Technical College, Bismarck, ND  
White Earth Tribal & Community College, Mahanomen, MN  
Wind River Tribal College, Ethete, WY

Since 1955, the U.S. Public Health Service (PHS), through its Indian Health Service (IHS), an agency of the Department of Health and Human Services, is responsible for providing federal health services to American Indians and Alaska Natives. The provision of health services to federally recognized Indians grew out of a special relationship between the federal government and Indian tribes. This government-to-government relationship has been given form and substance by numerous treaties, laws, Supreme Court decisions, and Executive Orders. The IHS is the principal federal health care provider and health advocate for Indian people. The IHS provides health services to approximately two million American Indians and Alaska Natives who belong to 566 federally recognized tribes in 35 states. The goal is to raise their health status to the highest possible level; to ensure the equity, availability and accessibility of a comprehensive high quality health care delivery system providing maximum involvement of American Indians and Alaska Natives in defining their health needs, setting priorities for their local areas, and managing and controlling their health program. The IHS budget for fiscal year 2013 was \$4.4 billion. This section lists hospitals, medical and health centers under the jurisdiction of the IHS. Arranged alpha-geographically.

**DHHS HOTLINE NUMBER: (800) 447-8477**

Office of the Inspector General (OIG) Hotline  
P.O. Box 23489 • Washington, DC 20007  
Fax (800) 223-8164

**INDIAN HEALTH SERVICE (Headquarters)****IHS HOTLINE NUMBER (301) 443-0658**

Website: [www.ihs.gov](http://www.ihs.gov)

The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852  
Twinbrook Metro Plaza (TMP) 12300 Twinbrook Pkwy., Rockville, MD 20852

Office of the Director: RB, 440 (301) 443-1083 Fax 443-4794

Elizabeth A. Fowler (Comanche; Eastern Cherokee), Acting Director  
RADM Chris Buchanan (Seminole of Oklahoma), Deputy Director & Acting Deputy Director for Field Operations  
Randy Grinnell (Sac and Fox), Deputy Director for Mgmt. Operations  
RADM Michael Toedt, MD, Chief Medical Officer  
RADM P. Benjamin Smith (Dine'-Navajo), Deputy Director of Intergovernmental Affairs

Elizabeth Carr (Sault Ste. Marie Chippewa), Senior Advisor to the Director  
RADM Brandon Taylor (Seneca-Cayuga), Chief of Staff  
Jonathan Merrell (Delaware/Cherokee), Deputy Director for Quality Health Care

**Headquarters Offices:**

Jennifer Cooper, Director, Office of Tribal Self-Governance  
RB, Suite 240 (301) 443-7821 Fax 443-1050  
Darrell LaRoche (Lower Brule Sioux), Director, Office of Clinical & Preventive Services  
James Ludington, P.E., Director, Office Environmental Health & Engineering  
Lisa Gyorda (Oglala Lakota), Director, Office of Human Resources  
Santiago Almaraz, Director – Office of Management Services  
Terri Schmidt, RN, Director of Direct Services & Contracting Tribes  
RB, 220 (301) 443-1104 Fax 443-4666  
Capt. John Rael, Director of Office of Resource Access & Partnerships  
Michael Mahsetky, J.D., Director of Congressional & Legislative Affairs  
RB, 400 (301) 443-7261 Fax 480-3192  
Rose Weahkee, Director, Office of Urban Indian Health Programs  
RB, 200 (301) 443-4680 Fax 443-8446  
Capt. Francis Frazier, Director, Office of Public Health Support  
PKLN, 4A-37 (301) 443-8220 Fax 480-2161

**IHS NATIONAL PROGRAMS****INFORMATION TECHNOLOGY SUPPORT CENTER**

5300 Homestead Rd. NE • Albuquerque, NM 87110  
(888) 830-7280; (505) 248-4371 Fax 248-4393

**Epidemiology Program** (505) 248-4132

Chronic Disease Section - Nathaniel Cobb, Director

**Diabetes Program** (505) 248-4182; Kelly Acton, Director

## INDIAN HEALTH SERVICE AREA OFFICES (Alphabetically Arranged)

**ALASKA AREA INDIAN HEALTH SERVICE**

4141 Ambassador Dr., Suite 300 • ANCHORAGE, AK 99508-5928  
(907) 729-3686 Fax 729-3689; Website: [www.alaska.ihs.gov](http://www.alaska.ihs.gov)  
Evangelyn "Angel" Dotomain (Cup'ik & Inupiaq), Director (729-3677)  
Denman Ondelacy, Director - Office of Environmental Health & Engineering  
(729-3501) E-mail: [denman.ondelacy@ihs.gov](mailto:denman.ondelacy@ihs.gov)

Lanie Fox, Director of the Office of Tribal Programs (729-3677)

E-mail: [lanie.fox@ihs.gov](mailto:lanie.fox@ihs.gov)

Iris Gray & Shae Aliu, Indian Self-Determination Act Specialists  
*State served:* Alaska. Provides comprehensive health services to about 143,000 Alaska Natives (Eskimos, Aleuts, and Indians). There are 44 tribal health centers, 160 tribal community health aide clinics and five residential substance abuse treatment centers. The Alaska Native Medical Center in Anchorage is the statewide referral center and gatekeeper for specialty care. Has jurisdiction over the following Indian hospitals in Alaska: Anchorage; Barrow; Bethel (Yukon-Kuskokwim Delta); Bristol Bay Area (Dillingham); Kotzebue; Mt. Edgecumbe (Sitka); Norton Sound (Nome); and the following health centers: Metlakatla; Fairbanks; Juneau; and Ketchikan.

**ALBUQUERQUE AREA INDIAN HEALTH SERVICE**

4101 Indian School Rd., NE • ALBUQUERQUE, NM 87110

(505) 256-6800 Fax 256-6847

Leonard D. Thomas, MD, Director & Chief Medical Officer (6735)

E-mail: [leonard.thomas@ihs.gov](mailto:leonard.thomas@ihs.gov)

Sandra Winfrey, Executive Officer (6736)

E-mail: [sandra.winfrey@ihs.gov](mailto:sandra.winfrey@ihs.gov)

Russell Pederson, Director - Office of Environmental Health & Engineering & Acting Director of Tribal Support Office (6737)

E-mail: [russel.pederson@ihs.gov](mailto:russel.pederson@ihs.gov)

Debra Grabowski, Director – Division of Environmental Health Services

(6815) E-mail: [debra.grabowski@ihs.gov](mailto:debra.grabowski@ihs.gov)

Joseph F. Lucero, Director – Division of Information Management Services

(6700) E-mail: [joseph.lucero@ihs.gov](mailto:joseph.lucero@ihs.gov)

*States served:* New Mexico and Colorado. Has jurisdiction over the following Indian hospitals: Acomita-Canoncita-Laguna (San Fidel); Albuquerque; Mescalero; Santa Fe; and Zuni (all in NM); and the following health centers: Alamo Navajo (Magdalena); Jicarilla (Dulce); New Sunrise (San Fidel); Santa Clara (Española); Taos; Ramah; Pine Hill; in CO: Southern Colorado Ute, Ignacio and Towaoc; in TX: Ysleta Del Sur (El Paso); and Southwestern Indian Polytechnic Institute Dental Center (Albuquerque).

**BEMIDJI AREA INDIAN HEALTH SERVICE**

522 Minnesota Ave., NW • BEMIDJI, MN 56601

(218) 444-0452; Fax 444-0457; Website: [www.ihs.gov/bemidji](http://www.ihs.gov/bemidji)

Daniel R. Frye (Sault Ste. Marie Chippewa), Director

E-mail: [daniel.frye@ihs.gov](mailto:daniel.frye@ihs.gov)

Richard Gerry, Jr., Executive Officer (0453)

Louis Erdrich, Director of Office of Environmental Health & Engineering

*States served:* Minnesota, Michigan & Wisconsin. Has jurisdiction over the following Indian hospitals: Cass Lake & Red Lake (in MN); and the following Indian Health Centers: Min-No-Aya-Win Clinic (Cloquet, MN); White Earth (MN); Nimkee Memorial Wellness Center (Mt. Pleasant, MI); Stockbridge-Munsee Health Center (Bowler, WI); Ho Chunk Nation Health Dept. (Black River Falls, WI); Lac Courte Oreilles (Hayward, WI); Menominee Tribal Clinic (Keshena, WI); Chippewa Health Center (Lac du Flambeau, WI); Oneida Community Health Center (Oneida, WI); White Earth, MN.

**BILLINGS AREA INDIAN HEALTH SERVICE**

2900 4th Ave. North, P.O. Box 36600 • BILLINGS, MT 59107

(406) 247-7248; Fax 247-7230; Website: [www.ihs.gov/billings](http://www.ihs.gov/billings)

Bryce Redgrave Director (7248)

Vacant, Executive Officer (7106)

Jonathan Gilbert, MD, Health Care Programs (7110)

Garland Stiffarm, Deputy Director & Tribal Programs (7077)

Douglas Moore, MD, Area Chief Medical Officer (7129)

Dina Hansen, Information Management (7160)

Andrew Delgado, Director of Field Operation (7106)

*States served:* Provides health services to more than 70,000 American Indian and Alaska Native people in the states of Montana and Wyoming. Has jurisdiction over the following Indian hospitals: Browning; Crow Agency; Harlem; and the following Indian health centers: Blackfeet; Crow; Lodge Grass; Verne E. Gibbs Health Center, Poplar; Chief Redstone Health Clinic, Wolf Point; Lame Deer Health Center; and the tribally operated programs at Arapahoe Health Center, Arapahoe, Wyoming, Fort Washakie Health Center, Fort Washakie, Wyoming; Flathead Tribal Health, St. Ignatius, Montana and Rocky Boy Tribal Health, Box Elder, Montana.

**CALIFORNIA AREA INDIAN HEALTH SERVICE**

John E. Moss Federal Bldg., 650 Capital Mall, Suite 7-100

SACRAMENTO, CA 95814

(916) 930-3981 Fax 930-3952; Website: [www.caoihs.org](http://www.caoihs.org)

Beverly Miller, CPA, MHA, Director (Ext. 302)

E-mail: [beverly.miller@ihs.gov](mailto:beverly.miller@ihs.gov)

Steve Riggio, DDS, Deputy Area Director; Office of Public Health

(Ext. 322) E-mail: [steve.riggio@ihs.gov](mailto:steve.riggio@ihs.gov)

Charles Magruder, MD, Chief Medical Officer (Ext. 367)

E-mail: [charles.magruder@ihs.gov](mailto:charles.magruder@ihs.gov)



David Sprenger, MD, Behavioral Health Consultant (Ext. 321)  
E-mail: [david.sprenger@ihs.gov](mailto:david.sprenger@ihs.gov)  
Travis Coleman, Indian Self-Determination Program Manager  
(Ext. 319) E-mail: [travis.coleman@ihs.gov](mailto:travis.coleman@ihs.gov)  
Edwin J. Fluette, Associate Director, Office of Environmental Health  
& Engineering; (Ext. 334) E-mail: [edwin.fluette@ihs.gov](mailto:edwin.fluette@ihs.gov)

*States served:* California. Contracted and Subcontracted Programs served: American Indian Council of Central California (Bakersfield); American Indian Health and Services (Santa Barbara); Berry Creek/Mooretown Tribal Health Organization (Oroville); California Rural Indian Health Board (Sacramento); Chapa-De Indian Health Program (Auburn); Central Valley Indian Health Project (Clovis); Consolidated Tribal Health Project (Ukiah); Hoopa Health Association (Hoopa); Fresno Indian Health Association (Fresno); Greenville Rancheria Tribal Health Program (Greenville); Indian Health Center of Santa Clara Valley (San Jose); Indian Health Council (Pauma Valley); Lake County Tribal Health Consortium (Lakeport); Lassen Indian Health Program (Susanville) Modoc Indian Health Project (Alturas); Northern Valley Indian Health (Willows); Pit River Health Services (Burney); Redding Rancheria Indian Health Services; Riverside/San Bernardino County Indian Health (Banning); Round Valley Indian Health Program (Covelo); Sacramento Urban Indian Health Project (Sacramento); San Diego American Indian Health Center (San Diego); Santa Ynez Tribal Health Program (Santa Ynez); Sonoma County Indian Health Program (Santa Rosa); Southern Indian Health Council (Al Pine); Shingle Springs Rancheria Tribal Health Program (Shingle Springs); Sycuan Medical/Dental Center (El Cajon); Toiyabe Indian Health Program (Bishop); Tule River Indian Health Center (Porterville); Tuolumne Rural Indian Health Program (Tuolumne); United Indian Health Services (Arcata); Urban Indian Health Board (Oakland); Warner Mountain Indian Health Project (Fort Bidwell);

### Field Offices

#### Sacramento District Office

650 Capitol Mall, Suite 7-100 • Sacramento, CA 95814  
(916) 930-3960 Fax 930-3954  
CDR J. David Mazorra, Ext. 345, District Engineer  
E-mail: [david.mazorra@ihs.gov](mailto:david.mazorra@ihs.gov)

#### Clovis Field Office

613 Harvard Ave., #101 • Clovis, CA 93612  
(559) 322-7488 Fax 322-7445  
Alice Queirolo, Ext. 303, Environmental Engineer  
E-mail: [alice.queirolo@ihs.gov](mailto:alice.queirolo@ihs.gov)

#### Ukiah Field Office

1252 Airport Park Blvd. #B5 • Ukiah, CA 95482  
(707) 462-5314 Fax 462-6907  
Lt. Charles Thompson, Contact, Ext. 104  
E-mail: [charles.thompson@ihs.gov](mailto:charles.thompson@ihs.gov)

#### Redding District Office

1900 Churn Creek Rd. #210 • Redding, CA 96002  
(530) 246-5339 Fax 246-5210  
CDR Mark Hench, Ext 304, District Engineer  
E-mail: [mark.hench@ihs.gov](mailto:mark.hench@ihs.gov)

#### Arcata Field Office

1125 16th St. #100 • Arcata, CA 95521  
(707) 822-1688 Fax 822-1692  
Barry Jarvis, Ext. 203, Environmental Engineer Consultant  
E-mail: [barry.jarvis@ihs.gov](mailto:barry.jarvis@ihs.gov)

#### Escondido District Office

1320 W. Valley Pkwy., #309 • Escondido, CA 92029  
(760) 735-6880 Fax 735-6893  
Sean Bush, District Engineer (735-6885)  
E-mail: [sean.bush@ihs.gov](mailto:sean.bush@ihs.gov)

### GREAT PLAINS AREA INDIAN HEALTH SERVICE

115 4th Ave., SE • ABERDEEN, SD 57401  
(605) 226-7581; Fax 226-7541  
James Driving Hawk (Lakota), Director (7582)  
Bernard Long, Deputy Area Director, Director of Field Operations  
Daniel Davis, Executive Officer  
Lee Lawrence, MD, Acting Chief Medical Officer (7502)

*States served:* Works in conjunction with its 19 Service Units to provide health care to approximately 122,000 Indians on reservations located in North Dakota, South Dakota, Nebraska, & Iowa. Service units include nine hospitals, eight health centers, two school health stations, and several smaller health stations & satellite clinics. Also operates an active research effort through its Area Epidemiology Program. The Great Plains Area IHS also provides health

services to approximately 6,000 Native Americans who are not counted in the user population of the Area. This population does not reside within any service unit; however, they meet the IHS eligibility criteria for health services provided at IHS or Tribally operated direct care facilities. The largest concentrations of the non-service unit eligible are found in Aberdeen and Sioux Falls, South Dakota and Bismarck and Grand Forks, North Dakota. Tribal involvement is a major objective of the program, and several tribes have assumed management for their own health care programs through contractual arrangements with IHS. *Tribal Projects Specialists:* Dennis Renvilles (Bismarck) (701) 222-3540; Priscilla Lee (Pierre) (605) 224-8544 Roger Condon (Aberdeen) (605) 226-7584; and Pat Giroux Rapid City) (605) 348-1900. *States served:* North & South Dakota & Iowa. Has jurisdiction over the following Indian hospitals: Eagle Butte (SD); Winnebago (NE); Pine Ridge (SD); Rapid City (SD); Rosebud (SD); Sisseton (SD); Fort Yates (ND); Belcourt (ND); Wagner (SD); and the following health centers: Fort Berthold (New Town, ND); Fort Totten (ND); Carl T. Curtis Health Center (Macy, NE); Sac & Fox Tribe of the Mississippi in Iowa (Tama, IA); Fort Thompson (SD); Lower Brule (SD); Kyle (SD); Wanblee (SD); McLaughlin (SD); Trenton-Williston (ND); and Youth Regional Treatment Center (SD).

### NASHVILLE AREA INDIAN HEALTH SERVICE

711 Stewarts Ferry Pike • NASHVILLE, TN 37214  
Website: [www.ihs.gov/facilitieservices/areaoffices/nashville](http://www.ihs.gov/facilitieservices/areaoffices/nashville)  
(866) 447-6261; (615) 467-1505; Fax 467-1501  
Beverly Cotton (Mississippi Band of Choctaw), DNP, RN, Director  
E-mail: [beverly.cotton@ihs.gov](mailto:beverly.cotton@ihs.gov)  
Capt. Mihael Toedt, MD, Division Director & Chief Medical Officer (1681)  
Ashley Metcalf, Acting Division Director of Office of Tribal Activities  
(495-1297) E-mail: [lindsay.king@ihs.gov](mailto:lindsay.king@ihs.gov)  
*States served:* Eastern states. Has jurisdiction over Cherokee Indian Hospital (Cherokee, NC); and Choctaw Health Center (Philadelphia, MS).

### Field Offices

#### Atmore Field Office

5811 Jack Springs Rd., Atmore, AL 36502  
(251) 446-4519 Fax 446-4536; Joe Watson, Contact

#### Bangor Field Office

304 Hancock St., Suite 3H, Bangor, ME 04401  
(207) 941-9921 Fax 941-0116; Phil Rapp, Contact

#### Manilus Field Office

122 E. Seneca St., Manilus, NY 13104  
(315) 682-3167 Fax 682-3189  
John Ouellette, Health Systems Administrator

#### Opelousas Field Office

2341 Larkspur Lane, Suite 2, Opelousas, LA 70570  
(337) 948-4328 Fax 948-7053; Glen Thibodaux, Contact

### Urban Indian Health Programs

#### American Indian Community House

134 W. 29<sup>th</sup> St., 4<sup>th</sup> Floor • New York, NY 10001  
(212) 598-0100 Fax 598-4909

#### Native American LifeLines Foundation - Baltimore

106 West Clay St. • Baltimore, MD 21201  
(410) 837-2258 Fax 837-2692  
Crystal Godwin, Acting Executive Director

#### Native American LifeLines Foundation – Boston

2077 Centre St. • West Roxbury, MA 02132  
(857) 203-9680 Fax 203-9653

### Service Units

#### Catawba Service Unit

2893 Sturgis Rd. • Rock Hill, SC 29730  
(803) 366-9090 Fax 366-9141

#### Lockport Service Unit

6507 Wheeler Rd. • Lockport, NY 14094  
(716) 280-3850

#### Micmac Family Health Clinic

8 Northern Rd. • Presque Island, ME 04769  
(800) 750-1972; (207) 764-7219 Fax 764-7768

**Mashpee Wampanoag Health Service Unit**  
 483 Great Neck Rd. South • Mashpee, MA 02649  
 (508) 477-6967 Fax 477-0156

**Unity Healing Center**  
 448 Sequoyah Trail Dr., P.O. Box C201, Cherokee, NC 28719  
 (800) 322-6166; (828) 497-3958 Fax 497-6826  
 Rebecca Lambert, Director

**NAVAJO AREA INDIAN HEALTH SERVICE (NAIHS)**  
 P.O. Box 9020 • WINDOW ROCK, AZ 86515  
 (928) 871-5894 Fax 871-5896; E-mail: [marie.begay@ihs.gov](mailto:marie.begay@ihs.gov)

Roselyn Tso (Dine'), Director (5811)  
 E-mail: [Roselyn.tso@ihs.gov](mailto:Roselyn.tso@ihs.gov)  
 Pete Hoskie, Tribal Affairs (5811)  
 Loretta Christensen, MD, Chief Medical Officer (5813)  
 Ron C. Wood, Executive Officer (5812)  
 Randall Morgan, Office of Indian Self Determination (1444)  
 Henry Dodge, Acting Director of Administrative Services (5866)  
 Brian Johnson, Acting Associate Director of Environmental Health (5852)  
 Taylor McKenzie, MD, Administrator, Navajo Nation Div. of Health (6350)  
*States served:* Northeast Arizona, Northwest New Mexico, Southern Utah. Has jurisdiction over the following Indian hospitals: Chinle; Fort Defiance (AZ); Tuba City (AZ); Crownpoint (NM); Gallup (NM); Shiprock (NM); and the following Indian health centers: Chinle (AZ), Tsalle (AZ), Tohatchi (NM); Kayenta (AZ); Inscription House (Tonalea, AZ); Pinon Health Center (Pinon, AZ); Winslow; and Dzilth-Na-O-Dith-Hle (Bloomfield, NM).

The NAIHS delivers health services to a user population of over 244,000 American Indians in five Federal service units on and near the Navajo Nation. The Navajo Nation is one of the largest Indian reservations in the United States. The Navajo Nation consists of more than 25,000 contiguous square miles and three satellite communities, and extends into portions of the states of Arizona, New Mexico, and Utah. NAIHS primarily delivers health services to members of the Navajo Nation and the San Juan Southern Paiute Tribe, and also provides services to other Native Americans, including Zunis, Hopis, and other American Indian beneficiaries. The five (5) Federal Service Units (SUs) include Chinle, Crownpoint, Gallup, Kayenta, and Shiprock. NAIHS provides inpatient, emergency, outpatient, public health, and other services at four hospitals: Chinle Comprehensive Health Care Facility, Crownpoint Health Care Facility, Gallup Indian Medical Center, and Northern Navajo Medical Center (Shiprock, NM). These inpatient facilities comprise a total of 222 hospital beds. The Kayenta Health Center in Kayenta, AZ will transition to begin operating as an Alternative Rural Hospital in late 2017 by offering ten short stay nursing beds and ambulatory surgery. Navajo Area also has seven full-time health centers providing outpatient, community health, preventive health, and other services. There are also five part-time health stations. In addition to the NAIHS, the Navajo health care system includes an urban health program in Flagstaff, Arizona, the Navajo Department of Health (NDOH), and five Tribal health care corporations. Native Americans for Community Action, Inc. (NACA), founded in 1971, is one of 34 Urban Indian health programs in the United States. NACA provides outpatient, behavioral health, health promotion, and other services to the population in and around Flagstaff, Arizona. The NDOH, created in 1977, ensures access to quality and culturally acceptable health care. The NDOH offers nutrition, aging, substance abuse, education, community health outreach, and other services to the Navajo population through regulation, direct service delivery, and coordination with federal, state, and local partners. NDOH has a master contract with NAIHS under the auspices of Public Law 93-638, the Indian Self Determination and Education Assistance Act.

**OKLAHOMA CITY AREA INDIAN HEALTH SERVICE**  
 701 Market Dr. • OKLAHOMA CITY, OK 73114  
 (405) 951-3820 Fax 951-3780; Website: [www.ihs.gov/oklahoma](http://www.ihs.gov/oklahoma)

Capt. Travis Watts, PharmD, (Choctaw of Oklahoma), Director (3899)  
 John Farris, MD, Chief Medical Officer (3776)  
 Ronald Grinnell, Executive Officer (3995)  
 Frank Williams, Assistant Area Director of Field Operations  
 Dale Keel, Deputy Area Director (3768)  
 Max Tahsuda, Office of Tribal Self-Determination (3761)

This is the largest IHS service population in the U.S. extending health care to more than 40 Tribes & Tribal Organizations, and more than 285,000 American Indians. Maintains 7 Indian hospitals and 40 outpatient health centers located throughout Oklahoma, northeastern Kansas, & Eagle Pass, Texas. Additional services are provided through two urban programs located in Wichita, Kansas and Dallas, Texas. *States served:* Oklahoma, Kansas & portions of Texas. Has jurisdiction over the following Indian hospitals: Carl Albert (Ada, OK); Claremore; Creek Nation (Okemah); Clinton; Lawton; W.W. Hastings (Tahlequah); and the following Indian health centers in Oklahoma: Anadarko, Ardmore, Broken Bow, Carnegie, Durant, El Reno, Eufaula, Hugo, McLoud, Miami, Muskogee, Norman, Nowata, Okemah, Oklahoma City, Okmulgee, Pawnee, Pawhuska, Ponca City, Salina, Salisaw, Sam Hider Jay, Shawnee, Stilwell, Tahlequah, Taihina, Tishomingo, Tulsa, Watonga, Wewoka, White

Eagle (Ponca City), Wyandotte; in Kansas: Lawrence, Horton, Holton, and Wichita; and in Texas: Dallas and Eagle Pass.

**PHOENIX AREA INDIAN HEALTH SERVICE**  
 Two Renaissance Square, 40 N. Central Ave., #600 • PHOENIX, AZ 85004  
 (602) 364-5039 Fax 364-5042

Charles Ty Reidhead (Three Affiliated Tribes) MD, MPH, Director (5039)  
 Vincent A. Berkley, DO, Chief Medical Officer (5047)  
 Gary P. Breshears, Executive Officer (5039)  
 Rose oversees the delivery of health care to Native American users in the tri-state area of Arizona, Nevada and Utah. We are the Phoenix Area Indian Health Service. We provide health care and community health services to approximately 170,000 American Indians/Alaska Natives in the tri-state area of Arizona, Nevada, and Utah. Through ten Service Units including two Youth Regional Treatment Centers and a network of health care facilities, a health care partner to over forty tribes. Our Area Office is based in Phoenix, Arizona, with 197 administrative and technical staff. Service Units employ over 2,400 staff. Our system of care includes IHS- and tribally-operated health care facilities that serve tribal communities as well as three Urban Indian health programs. These services are comprehensive and range from primary care (inpatient and outpatient) to tertiary care and specialty services; largest health care facility is the Phoenix Indian Medical Center (PIMC), located near downtown Phoenix. This Joint Commission accredited 127-bed hospital employs nearly 1,200 people to provide a comprehensive range of specialty services to both urban and rural tribal members. In addition, PIMC professional staff travels throughout the states in the Phoenix Area region, providing direct services & consultation & guidance to other IHS hospitals and health centers.

**Center for Native American Health**  
 1215 N. Beaver St. #201 • Flagstaff, AZ 86001  
 (928) 214-3920 Fax 214-3924; James M. Galloway, MD, Director

**ORYX Program**  
 5300 Homestead Rd. • Albuquerque, NM 87110  
 (505) 248-4152 Fax 248-4393; Michael Gomez, Director

**Southwest Native American Cardiology Program**  
 P.O. Box 245037 • Tucson, AZ 85724  
 (520) 694-7000 Fax 694-6712; James M. Galloway, MD, Director

**Phoenix/Tucson Area Adolescent**  
 Has jurisdiction over the following Indian hospitals: Parker; Fort Yuma; Keams Canyon; Phoenix Indian Medical Center; San Carlos; Whiteriver; and Owyhee Tribal Hospital (in NV); and the following Indian Health Centers: in AZ: Peach Springs; Havasupai; Second Mesa; Cibicue; Scottsdale Salt River Clinic; in NV: Elko (NV); McDermitt (NV); Pyramid Lake (Nixon, NV); Washoe Tribal Health center, Yerington Health dept., Las Vegas Tribal Health Clinic, Schurz Indian health center, Reno Tribal Health Station, Reno Spark Health Center, Fallon Clinic; and in UT: Fort Duchesne (Roosevelt, UT). Consists of one medical center, eight hospitals, four health centers, and two school health clinics. *States served:* Arizona, Nevada & Utah. *Tribes served:* (47 separate tribes-Papago, Apache, Pima, Maricopa, Hopi, Paiute, Navajo, Ute, Goshute, Shoshone, Washoe, Hualapai, Havasupai, Mojave, Cocopah, Quechan, and urban tribes in the metropolitan area.) Number of professionals on staff: 772. Number of beds: 424. Numbers served annually: In-patient, 15,000; Outpatient, 450,000. *Services:* All primary medical services are provided. *Programs:* Accredited residency programs in obstetrics, pediatrics, family practice, dental, general practice, and public health nursing; continuing education; research (sponsored by the National Institutes of Health) at several facilities; Health Education Program--comprised of 15 professional staff who provide a coordinated program of health education throughout the Phoenix area; Indian Health Service Training Committee; Scholarships: Participates in the National Health Service Corps and the Indian Health Care Improvement Scholarship Programs. Library.

**PORTLAND AREA INDIAN HEALTH SERVICE**  
 1414 NW Northrup St., Suite 800 • Portland, OR 97204  
 (503) 414-5555 Fax 414-5554

Dean Seyler (Warm Springs Spokane), Director  
 E-mail: [dean.seyler@ihs.gov](mailto:dean.seyler@ihs.gov)  
 Cat. Miles Rudd, MD, Chief Medical Officer  
 Jonathan Hubbard, Director - Div. of Information Resources  
 J. Michael Wood, Self-Governance Coordinator  
 Roselyn Tso, Office of Tribal Operations  
 Richard R. Truitt, Director of Office of Environmental Health & Engineering  
*Population served:* 160,000 Indian residents of 42 tribes located in Idaho, Oregon and Washington. There are 15 health centers, eight tribally operated & seven federally operated. 23 Health stations, 22 are tribally operated & one federally operated. Ten tribally operated preventive programs, and three tribally operated urban programs. *Has jurisdiction over:* Yellowhawk (Pendleton, OR); Warm Springs (OR); Chemawa Indian Health Centers (Salem, OR);

Klamath Service Unit (Chiloquin, OR); Colville (Nespelem, WA); Neah Bay (WA); Northwest Washington (Bellingham, WA); Puget Sound (Seattle, WA); Taholah (WA); Wellpinit (WA); Yakima (Toppenish, WA); Fort Hall (ID); and Northern Idaho (Lapwai, ID).

### Field Offices

#### Fort Hall Field Office

P.O. Box 717 • Fort Hall, ID 83203  
(208) 238-0502; Michael Blasy, Contact

#### Olympic District Office

4060 Wheaton Way, Bldg. B, Suite E • Bremerton, WA 98310  
(360) 792-1235; Matthew Rasmusson, Contact

#### Port Angeles Field Office

1601 E. Front St., Bldg. B, Suite C • Port Angeles, WA 98362  
(360) 452-1196; Craig Haugland, Contact

#### Seattle District Office

2201 Sixth Ave., Rm. 300 • Seattle, WA 98121  
(206) 615-2794; Steve Anderson, Contact

#### Spokane District Office

1919 East Francis • Spokane, WA 99207  
(509) 484-9341; Alex Dailey, Contact

#### Yakama Field Office

341 Fort Rd. • Toppenish, WA 98948  
(509) 865-6300; Quentin Allen, Contact

### TUCSON AREA INDIAN HEALTH SERVICE

7900 South "J" Stock Rd. • Tucson, AZ 85746  
(520) 295-2405 Fax 295-2602  
Dixie Gaikowski (Sisseton-Wahpeton Oyate), Director (2405)  
Peter Ziegler, MD, Acting Chief Medical Officer (2406)  
Robert L. Price, Tribal Activities Officer (2403)  
Bernard DeAsis, Executive Officer (2406)  
Robert L. Price, Tribal Activities Officer (2403)  
*State served:* Arizona. Has jurisdiction over: Sells Indian Hospital, Sells, AZ; Santa Rosa Indian Health Center, Sells, AZ; and San Xavier Indian Health Center, Tucson, AZ.

## IHS SERVICE UNITS

### ALASKA

#### AKIACHAK NATIVE COMMUNITY

P.O. Box 70 • AKIACHAK, AK 99551  
(907) 825-4626 Fax 825-4029; George Peter, Tribal Administrator  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### ALASKA NATIVE MEDICAL CENTER

4315 Diplomacy Dr. • ANCHORAGE, AK 99508  
(907) 279-1994; Fax 729-1984; Website: [www.anmc.org](http://www.anmc.org)  
Dee Hutchinson, Hospital Administrator  
*Number of Beds:* 170. Affiliated with Alaska Area Indian Health Service.

#### ALASKA NATIVE TRIBAL HEALTH CONSORTIUM (ANTHC)

4000 Ambassador Dr. • ANCHORAGE, AK 99508  
(907) 729-1900; 563-2662; (855) 882-684; Website: [www.anthc.org](http://www.anthc.org)  
Don Kashevaroff, President

#### ALEUTIAN/PRIBILOF ISLANDS ASSOCIATION

1131 E. International Airport Rd. • ANCHORAGE, AK 99518  
(800) 478-2742; (907) 276-2700; Fax 279-4351  
Website: [www.apiai.org](http://www.apiai.org); E-mail: [apiai@apiai.org](mailto:apiai@apiai.org)  
Carolyn Crowder, Health Dept. Director  
*Tribe:* Aleut. *Services:* Provides a variety of health programs to the Aleut Region, Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### ANCHORAGE NATIVE PRIMARY CARE CENTER

4320 Diplomacy Dr. • ANCHORAGE, AK 99508  
(907) 729-3253 Fax 729-3265  
Kimberly Thorp, Health System Administrator

#### CHITINA TRADITIONAL VILLAGE COUNCIL

3701 Eureka, #16A • ANCHORAGE, AK 99503  
(907) 563-6643 (phone & fax); Harry Billum, President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

### CHUGACHMIUT NATIVES INCORPORATED

1840 Bragaw St., Suite 110 • ANCHORAGE, AK 99508  
(800) 478-4155 (in Alaska); Fax (800) 793-2891  
(907) 562-4155 Fax 563-2891  
Website: [www.chugachmiut.org](http://www.chugachmiut.org); E-mail: [info@chugachmiut.org](mailto:info@chugachmiut.org)  
Patrick M. Anderson (Tlingit), Executive Director  
Fran Norman, Chairperson; James Kvasnikoff, Vice Chairperson  
*Tribe served:* Tlingit. Natives of the Chugach region of Alaska. Affiliated with Alaska Area Indian Health Service. Tribally operated. Established 1973.

### COOK INLET TRIBAL COUNCIL

3600 San Jeronimo Dr. • ANCHORAGE, AK 99508  
(877) 985-5900; (907) 793-3600 Fax 265-5996  
Website: [www.citci.com](http://www.citci.com); Gloria O'Neil, President/CEO

### EASTERN ALEUTIAN TRIBES

3380 C St. #100 • ANCHORAGE, AK 99503  
(907) 563-1440 Fax 563-1446; Website: [www.eatribes.org](http://www.eatribes.org)  
Chris Devlin, Executive Director; Martha Cotton, MD, Medical Director  
*Purpose:* To promote healthy communities. Affiliated with Alaska Area Indian Health Service. Tribally operated.

### SOUTHCENTRAL FOUNDATION

4501 Diplomacy Dr. #200 • ANCHORAGE, AK 99508  
(800) 478-3343; (907) 729-4955; Fax 265-5000  
Website: [www.southcentralfoundation.com](http://www.southcentralfoundation.com)  
Katherine Gottlieb, President/CEO; James Segura, Chairperson  
Ted Mala, MD, Executive Planner  
*Mission:* To achieve wellness through health & related services. *Services:* Primary Medical; Dental; Optometric; Behavioral health. Affiliated with Alaska Area Indian Health Service. Tribally operated.

### ATKA CLINIC

P.O. Box 47047 • ATKA, AK 99547  
(907) 839-2232 Fax 839-2239  
Rosanna Snigaroff, Tribal Administrator

### UKPEAGVIK INUPIAT CORPORATION

P.O. Box 29 • BARROW, AK 99723  
(907) 852-9247 Fax 852-6110; Max E. Ahegak, President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

### ARCTIC SLOPE NATIVE ASSOCIATION SAMUEL SIMMONDS MEMORIAL HOSPITAL

P.O. Box 1232 (Association) (907) 852-2762  
P.O. Box 29 • BARROW, AK 99723  
(907) 852-4611 Fax 852-2763; Website: [www.arcticslope.org](http://www.arcticslope.org)  
Eben Hopson, Jr., Executive Director  
Provides culturally sensitive quality healthcare for communities of the Arctic Slope. *Tribe served:* Inupiat. *Number of Beds:* 14. Affiliated with Alaska Area Indian Health Service. Tribally operated. Established 1964.

### NORTH SLOPE BOROUGH DEPT. OF HEALTH & SOCIAL SERVICES

P.O. Box 69 • BARROW, AK 99723  
(907) 852-0260; Fax 852-0268; Doreen Knodel, Health Director  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

### YUKON-KUSKOKWIM HEALTH CORPORATION

P.O. Box 528 • BETHEL, AK 99559  
(907) 543-6020; Fax 543-6006; Website: [www.ykhc.org](http://www.ykhc.org)  
Gene Peltola, President/CEO; Orié Williams, Executive VP  
Donald Kruse, MD, Medical Director  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

### YUKON-KUSKOKWIM DELTA REGIONAL HOSPITAL

P.O. Box 287 • BETHEL, AK 99559  
(907) 543-6014; Fax 543-6366; Mary Aranuk, VP, Health Services  
*Number of Beds:* 50. Affiliated with Alaska Area Indian Health Service.

### CHICKALOON VILLAGE TRADITIONAL COUNCIL

Health & Social Services, P.O. Box 1105 • CHICKALOON, AK 99674  
(907) 745-0704 Fax 745-0708; Website: [www.chickaloon.org](http://www.chickaloon.org)  
E-mail: [cvhealth@chickaloon.org](mailto:cvhealth@chickaloon.org)  
Doug Wade, Council Chairperson  
Rick Harrison, Vice Chairperson;  
Jennifer Harrison, Executive Director  
Gary Harrison, Traditional Chief  
*Tribe served:* Athabaskan Nation. *Population served:* 5,000. *Services:* Health; Housing; Education; Environmental; Transportation. Affiliated with Alaska Area Indian Health Service. Tribally operated.



**CHITINA TRADITIONAL INDIAN VILLAGE COUNCIL**

Chitina Tribal & Community Health Center  
P.O. Box 31 • CHITINA, AK 99566  
(907) 823-2213 Fax 823-2257; Website: [www.chitinanative.com](http://www.chitinanative.com)  
E-mail: [chitinahealthcenter@yahoo.com](mailto:chitinahealthcenter@yahoo.com)  
Ronald Mahle, President; Harry Billum, Vice President

**NATIVE VILLAGE OF EKLUTNA**

26339 Eklutna Village Rd. • CHUGIAK, AK 99576  
(907) 688-6020 Fax 688-6021; Website: [www.eklutna-nsn.gov](http://www.eklutna-nsn.gov)  
E-mail: [president@eklutna-nsn.gov](mailto:president@eklutna-nsn.gov); Dorothy Cook, President  
Violet Rice, Nurse Practitioner; E-mail: [nve.health@eklutna-nsn.gov](mailto:nve.health@eklutna-nsn.gov)  
*Services:* Health & Wellness; Social Services & Mental Health. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**COPPER RIVER NATIVE ASSOCIATION**

Health & Human Services Dept.  
Drawer H • COPPER CENTER, AK 99573  
(907) 822-5241; Fax 822-8801  
Nat Hall, Health Director; Donna Hicks, Deputy Health Director  
*Tribe served:* Ahtna. *Services:* Medical, Outpatient; Behavioral Health; Substance Abuse; Health Education; Referral Services. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**ILANKA COMMUNITY HEALTH CENTER**

P.O. Box 2290 • CORDOVA, AK 99574  
(907) 424-3622 Fax 424-3275; Website: [www.nveyak.com](http://www.nveyak.com)  
Penney Benson, Clinic Administrator  
Lee Morrisette, MD, Medical Director  
Dr. Ron Ray, Family Nurse Practitioner  
*Services:* Primary health care outpatient clinic; alcohol/substance abuse. Affiliated with Alaska Area Indian Health Services.

**BRISTOL BAY AREA HEALTH CORPORATION  
KANAKANAK HOSPITAL**

6000 Kanakanak Rd., P.O. Box 130 • DILLINGHAM, AK 99576  
(800) 478-5201; (907) 842-5201; Fax 842-9354  
Website: [www.bbahc.org](http://www.bbahc.org); Robert J. Clark, President/CEO  
Lorraine M. Jewett, Executive VP & COO  
*Area served:* 34 villages in Southwest Alaska, Bristol Bay region. *Population served:* 8,000. *Number of Beds:* 16. *Professionals on staff:* 360. *Primary medical services:* Medical, dental, optometry, audiology, health, alcohol/drug rehabilitation, obstetrical; emergency services. *Special programs:* Laboratory; medical imaging; pharmacy; home health care; WIC; infant learning; medical supplies; environmental health and safety; injury prevention; health education; dietary counseling. Medical Library. Affiliated with Alaska Area Indian Health Service. Tribally operated. Established 1973.

**NATIVE VILLAGE OF DIOMEDE HEALTH CENTER**

P.O. Box 7079 • DIOMEDE, AK 99762  
(907) 686-2175 Fax 686-2203; Eric Iyapana, President  
Affiliated with Alaska Area Native Health Service. Tribally operated.

**CHIEF ANDREW ISAAC HEALTH CENTER**

1717 West Cowles St. • FAIRBANKS, AK 99701  
(800) 478-6682; (907) 451-6682; Fax 459-3811  
Jim Kohler, Director; Website: [www.caicn.yourmd.com](http://www.caicn.yourmd.com)  
Affiliated with Alaska Area Native Health Service. Tribally operated.

**FAIRBANKS NATIVE ASSOCIATION HEALTH CENTER**

201 First Ave., #200 • FAIRBANKS, AK 99701  
(907) 452-1648 Fax 456-4849; Shirley L. Lee, Executive Director  
Website: [www.fairbanksnative.org](http://www.fairbanksnative.org)  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

**TANANA CHIEFS CONFERENCE, INC. HEALTH CENTER**

122 First Ave. #600 • FAIRBANKS, AK 99701  
(907) 452-8251; Fax 459-3850; Andrew Jimmie, President  
Website: [www.tananachiefs.org/health](http://www.tananachiefs.org/health)  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

**YUKON FLATS COMMUNITY HEALTH CENTER**

Council of Athabaskan Tribal Governments  
P.O. Box 309 • FORT YUKON, AK 99740  
(907) 662-2460 Fax 662-2709; Website: [www.catg.org](http://www.catg.org)  
Craig Fleener, Chief Administrator  
Affiliated with Alaska Area Native Health Service. Tribally operated.

**MT. SANFORD TRIBAL CONSORTIUM HEALTH CENTER**

P.O. Box 357 • GAKONA, AK 99586  
(907) 822-5399 Fax 822-5810; Website: [www.mstc.org/health.html](http://www.mstc.org/health.html)

Agnes Denny, Project Coordinator; Shirley Bergey, Diabetes Coordinator  
Nora David, Mariah Craig, Mentasta Clinic Health Aides  
Danielle Boston, Chistochina Clinic Health Aide  
*Tribes served:* Cheesh'na; Athabaskan. *Clinics:* Mentasta Lake & Chistochina. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**SELDOVIA VILLAGE TRIBE HEALTH CENTER**

880 East End Rd. • HOMER, AK 99603  
(907) 226-2228 Fax 226-2230; Website: [www.svt.org](http://www.svt.org)  
Beckie Noble, Executive Director; Dr. Margit Sheinmel, DO, Medical Director  
*Population served:* 500. *Services:* Medical & Dental; *Facilities:* SVT Wellness Center - Behavioral and Nutrition Health.; Naturopathy; Massage Therapy; Acupuncture. *Satellite Clinics:* Seldovia (907) 435-3262; Anchor Point (907) 226-2238. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**HOONAH INDIAN CORP. HEALTH CENTER**

P.O. Box 602 • HOONAH, AK 99829  
(907) 945-3545 Fax 945-3703; Johanna Dybadahl, Tribal Administrator  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

**SEARHC JUNEAU MEDICAL CENTER**

3245 Hospital Dr. • JUNEAU, AK 99801  
(907) 463-4060; Fax 463-4075; Kenneth Brewer, President/CEO  
Serves 19 communities and villages in Southeast Alaska. Affiliated with Alaska Area Native Health Service. Tribally operated.

**KARLUK TRIBAL HEALTH CENTER**

P.O. Box 22 • KARLUK, AK 99608  
(907) 241-2218 Fax 241-2208; Alicia Lynn Reft, President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

**DENA'INA HEALTH CLINIC**

Kenaitze Indian Tribe, P.O. Box 988 • KENAI, AK 99611  
(907) 335-7300; Fax 335-7239; Website: [www.kenaitze.org](http://www.kenaitze.org)  
E-mail: [clinic@kenaitze.org](mailto:clinic@kenaitze.org); Dr. Tim Scheffel, Medical Director  
*Tribe served:* Kenaitze. *Services:* Primary Medical Outpatient. *Programs:* Pediatric, Diabetes Prevention, Internal Medicine, Cancer Screening, Diagnosis & Treatment, Nutrition, Smoking Cessation, Behavioral Health Counseling. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**KIC TRIBAL HEALTH CLINIC**

Ketchikan Indian Community  
2960 Tongass Ave. 3rd Fl. • KETCHIKAN, AK 99901  
(907) 225-5158 Fax 247-0429; Debbie Patton, General Manager  
Robert Sasse, MD, Medical Director  
*Services:* Medical & dental; behavioral health. *Population served:* 4,500. Affiliated with Alaska Area Indian Health Service. Established 1997.

**SEARHC HEALTH CENTER**

201 Deermount St. • KETCHIKAN, AK 99901  
(907) 225-4156; Fax 247-6174  
David Garrison, Director; Carol Alley, MD, Clinical Director  
Affiliated with Alaska Area Indian Health Service.

**KANA HEALTH CENTER**

Kodiak Area Native Association (KANA)  
3449 E. Rezanof • KODIAK, AK 99615  
(888) 258-9870; (907) 486-9870; Website: [www.kanaweb.org](http://www.kanaweb.org)  
Margaret Roberts, Chairperson; E-mail: [mroberts.nok@gmail.com](mailto:mroberts.nok@gmail.com)  
*Services:* Medical, Dental, Pharmacy. *Programs:* Infant Learning, Behavioral Health, Nutrition, and Fitness Center. *Village Clinics:* Akhiok, Karluk, Larsen Bay, Old Harbor, Ouzinkie, Port Lions. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**MANILAQ HEALTH CENTER**

436 5th Ave., P.O. Box 43 • KOTZEBUE, AK 99752  
(800) 431-3321; (907) 442-3311 Fax 442-7678  
Website: [www.manilaq.org](http://www.manilaq.org); Helen Bolan, President & CEO  
Robert Ottone, Administrator  
*Services:* Medical, Dental, Clinical & Nursing, including eleven village clinics. Affiliated with Alaska Area Indian Health Service. Tribally operated.

**ANNETTE ISLAND SERVICE UNIT**

Metlakatla Indian Community, P.O. Box 439 • METLAKATLA, AK 99926  
(907) 886-4741; Fax 886-6976; Website: [www.aisu.org](http://www.aisu.org)  
Harris Atkinson, Mayor; Rachael Askren, Service Unit Director  
Dr. Kellene Lenz, Medical Director  
*Tribe served:* Metlakatla Indian Community. *Population served:* 22,000 out-patient visits each year. *Professionals on Staff:* 90. *Primary Health Services:* Emergency & Urgent Care; Ambulatory Care; Laboratory/Radiology; Pharmacy; Dental; Physical Therapy; Public Health & Education; Community

Health, including mental health & substance abuse. *Facilities:* Lepquinum Wellness Center. Affiliated with Alaska Area Indian Health Service.

#### **NINILCHIK COMMUNITY CLINIC**

P.O. Box 39368 • NINILCHIK, AK 99639  
(907) 567-3970; Fax 567-3902  
Helena Bock, Program Director  
Website: [www.ninilchiktribe-nsn.gov/health.html](http://www.ninilchiktribe-nsn.gov/health.html)  
Janet Mullen, Tribal Health Director; Brie Leman, Health Club Director  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **NORTON SOUND HEALTH CORPORATION**

306 West 5th Ave., P.O. Box 966 • NOME, AK 99762  
(888) 559-3311; (907) 443-3311 Fax 443-3139  
Emily Hughes, President/CEO; David Head, MD, Chief-of-Staff  
*Tribes served:* 20 Federally recognized tribes in the Bering Straits Region.  
*Professionals on staff:* Six physicians; three PAs. *Services:* Inpatient, Outpatient, Emergency, Mental Health and Substance Abuse. *Facilities:* New hospital opening 2012. *Programs:* Staff Education; Community Health Education. Scholarships provided to Natives of region who are interested in pursuing health careers. Library. Affiliated with Alaska Indian Health Service. Tribally owned & operated.

#### **ST. GEORGE TRADITIONAL COUNCIL**

P.O. Box 940 • ST. GEORGE ISLAND, AK 99591  
(907) 859-2205 Fax 859-2242  
Georgia Kashevaroff, Tribal Administrator  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **SELDOVIA VILLAGE TRIBE HEALTH CLINIC**

206 Main St. • SELDOVIA, AK 99663  
(907) 435-3262 Fax 234-7865; Website: [www.svthc.org](http://www.svthc.org)  
Donna Fenske, ANP, Nurse Practitioner

#### **SEARHC MT. EDGE CUMBE HOSPITAL**

222 Tongass Dr. • SITKA, AK 99835  
(907) 966-8310; Fax 966-8656; Website: [www.searhc.org](http://www.searhc.org)  
Frank L. Sutton, VP Hospital Services; E-mail: [frank.sutton@searhc.org](mailto:frank.sutton@searhc.org)  
Number of Beds: 60. Serves 18 tribes in Southeast Alaska.  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **TANANA IRA NATIVE COUNCIL HEALTH CENTER**

P.O. Box 93 • TANANA, AK 99777  
(907) 366-7160 Fax 366-7195; Julia M. Roberts, Director  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **TYONEK NATIVE VILLAGE HEALTH CENTER**

P.O. Box 82029 • TYONEK, AK 99682  
(907) 583-2201 Fax 583-2442; Peter Merryman, President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **VALDEZ NATIVE TRIBE HEALTH CENTER**

P.O. Box 1108 • VALDEZ, AK 99686  
(907) 835-4951 Fax 835-5589; Benna Hughey, President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

#### **YAKUTAT TLINGIT TRIBAL HEALTH CENTER**

P.O. Box 418 • YAKUTAT, AK 99689  
(907) 784-3932 Fax 784-3595; Bert Adams, Sr., President  
Affiliated with Alaska Area Indian Health Service. Tribally operated.

## **ARIZONA**

#### **YAVAPAI APACHE HEALTH CLINIC**

2400 W. Datsi St. • CAMP VERDE, AZ 86322  
(928) 567-2168 Fax 567-8499; Zahid Zhiiek, Clinic Manager  
Affiliated with Phoenix Area Indian Health Service.

#### **CHINLE COMPREHENSIVE HEALTH CARE FACILITY (CCHCF)**

P.O. Box "PH" • CHINLE, AZ 86503  
(928) 674-7001 Fax 674-7372; Ronald Tso, Director  
*Number of Beds:* 60. The CCHCF is a 60 bed hospital which serves as the health care hub for the region. The medical staff includes Family Physicians, Internists, Pediatricians, General Surgeons, OB/GYN's, Anesthesiologists, and a Psychiatrist. In addition to routine outpatient and inpatient primary care, services available to our patients include: Adult Intensive Care, General Surgery (including laparoscopic surgery), routine and operative Obstetrics, and 24-Hour Emergency Room Services. Health care services are provided to approximately 37,000 active users. Strong Navajo cultural traditions exist within the community, offering an opportunity to learn the Navajo language, or

to learn about traditional Navajo medicine. Affiliated with Navajo Area Indian Health Service.

#### **CIBECUE INDIAN HEALTH CENTER**

P.O. Box 37 • CIBECUE, AZ 85941  
(928) 332-2560 Fax 338-2418  
Marc Fleetwood, Acting CEO  
David Yost, MD, Clinical Director  
E-mail: [charlenemhamilton@wr.2phx@ihs](mailto:charlenemhamilton@wr.2phx@ihs)  
*Tribes served:* White Mountain Apache, Fort Apache Agency. *Total population served:* 1,500. *Number of beds:* 2. *Primary medical services:* Ambulatory care. Library. Affiliated with Phoenix Area Indian Health Service.

#### **DILKON HEALTH CENTER**

Dilkon, AZ 86047  
For more information, contact the Winslow Indian Health Care Center at (928) 289-4646 or visit our website [www.wihcc.com](http://www.wihcc.com).  
Sally Pete, MSN, RN, Chief Executive Officer  
Frank Armao, MD, Chief Medical Officer  
Matt Sutton, MD, Chief of Staff  
Valerie Kelley, MSN, RN, Chief Nurse Executive  
Robert Salabye, Board President (White Cone Chapter)  
Charles Jimmie Store, Board Vice President (Leupp Chapter)  
John Nells, Board Secretary (Teesto Chapter)

The Winslow Indian Health Care Center Inc., approved a rendering of the new Dilkon Health Center, marking the next major development of the facility that is expected to break ground 2019 with an anticipated opening in 2023. The rendering, may undergo some minor changes before the final design is complete, the rendering depicts a view that looks onto the main entrance and the Wellness and Dental Care wing. "With every major development, our new facility will quickly become a reality. Seeing what it will look like from the exterior is exciting, and reminds us that even with all the work ahead, we are building something incredible for the Dilkon community. I'm very pleased, and look forward to the work ahead," said Sally Pete, CEO of WIHCC. The design team now turns its attention to department layout, equipment and furniture placement and utility locations. The new Dilkon Health Center will host a broad range of ambulatory care and inpatient medical services, including but not limited to: 12-bed inpatient care, level III emergency/trauma center, primary care, eye care, dental, diagnostic imaging, laboratory, pharmacy, physical therapy, behavioral health and other, in addition to all ancillary support services. Architectural features of the new hospital include a mix of CMU, stone, rammed earth, and enormous windows on both floors-reflecting both the human scale, and the natural features of the surrounding Dilkon community.

#### **FLAGSTAFF INDIAN FAMILY HEALTH CENTER**

1500 E. Cedar Ave. #26 • FLAGSTAFF, AZ 86004  
(928) 773-1245 Fax 773-9429; Website: [www.nacainc.org](http://www.nacainc.org)  
E-mail: [info@nacainc.org](mailto:info@nacainc.org); Robert W. Robin, PhD, CEO  
Evelina Y. Maho, Health Promotion Program Coordinator  
Carmelita Coochuyumptewa, Danette Reed-Sanchez,  
Francine Begay, Sherri Begay, Patient Services Coordinators  
*Purpose:* To promote and improve the health of individuals, families and the Flagstaff community through prevention and comprehensive treatment of illnesses or conditions. *Services:* Medical, diabetes and general health education programs. Affiliated with Phoenix Area Indian Health Service. *Publication:* Native Health newsletter. Established 1991.

#### **SACRED PEAKS HEALTH CENTER**

3480 E. Rt. 66 • FLAGSTAFF, AZ 86004  
(928) 863-7333  
*Tribe served:* Navajo. *Services:* non-urgent primary health care; Internal Medicine, Family Medicine, Pediatrics and Gynecology; also, laboratory, pharmacy, radiology and physical therapy. Affiliated with Navajo Area Indian Health Service.

#### **FORT DEFIANCE INDIAN HOSPITAL**

P.O. Box 649 • FORT DEFIANCE, AZ 86504  
(928) 729-8000 Fax 729-8019; Franklin Freeland, EdD, Director  
Daniel Johnson, Administrative Officer; David Downing, MD, Clinical Director  
*Number of Beds:* 56. *Staff:* 850. *Services:* OBGYN Ward; Inpatient Adolescent Psychiatric Care Unit; Ambulatory Care Center; 24-chair Dental clinic. Adjacent to the hospital is a 193-unit government housing area. Affiliated with Navajo Area Indian Health Service.

#### **FORT McDOWELL INDIAN COMMUNITY WASSAJA MEMORIAL HEALTH CENTER**

P.O. Box 17779 • FOUNTAIN HILLS, AZ 85269  
(480) 837-5074 Fax 837-1270; Demetra Bass, MD, Health Director  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

**KAYENTA HEALTH CENTER**

P.O. Box 368 • KAYENTA, AZ 86033  
(928) 697-4000 Fax 697-4145

Linda L. White, R.P., Director  
Stellar Anonye-Achampong, MD, Clinical Director

The Kayenta Service Unit population of 20,000 is spread across a remote and sparsely populated area. Kayenta is in a traditional part of the reservation. Services are provided to 200 patients each day in continuity or walk-in clinics and in a 24 hour/day, 7 day/week emergency room. The clinic has on site lab, x-ray and pharmacy services. Current medical staff is made up of Family Practice, Pediatrics, Internal Medicine and Psychiatry specialties. Affiliated with Navajo Area Indian Health Service.

**KEAMS CANYON PHS INDIAN HOSPITAL  
SECOND MESA INDIAN HEALTH CENTER**

P.O. Box 98 • KEAMS CANYON, AZ 86034  
(520) 738-2211 (hospital); 738-2297 Fax 738-5442 (health center)

Taylor Satala, Director  
*Tribes served:* Hopi, Kaibab-Paiute, Navajo. *Number of professionals on staff:* 71. *Number of Beds:* 24. *Numbers served annually:* Inpatient, 950; outpatient: 33,000. *Community health education programs:* Substance abuse, health education, et al. Affiliated with Phoenix Area Indian Health Service.

**AK CHIN CLINIC**

48203 W. Farrel Rd. • MARICOPA, AZ 85238  
(520) 568-2221 Fax 568-4217; Dr. Steve Macko, Facility Director

**COLORADO RIVER SERVICE UNIT  
PARKER PHS INDIAN HOSPITAL**

12033 Agency Rd. • PARKER, AZ 85344  
(928) 669-2137 Fax 669-2571; Timothy Taylor, PhD, CEO

*Tribes served:* Mojave, Hopi, Navajo, Chemehuevi, Hualapai, Havasupai. *Number of Beds:* This 17-bed JCAHO-accredited hospital is staffed by six primary care physicians & one physician's assistant. Provides the Indian community with general medical care & pediatric services. Specialty outpatient services are provided on-site by IHS, by contract specialists or by off-site referrals. Numbering more than 5,200, the Indians who live here are comprised of the Colorado River Indians (an ethnic mix of Mojave, Hopi, Navajo, and Chemehuevi), Hualapai, Havasupai, Chemehuevi, and Fort Mojave tribes. The most well-known tribe is the Havasupai, whose approximately 500 members inhabit a remote village on the floor of the Grand Canyon. Once a farming society, the residents now rely on the mule train that brings down their food and modern-day necessities five days a week. Affiliated with Phoenix Area Indian Health Service.

**PEACH SPRINGS INDIAN HEALTH CENTER**

P.O. Box 190 • PEACH SPRINGS, AZ 86434  
(928) 769-2204 Fax 769-2701; Rosemary Sullivan, Director  
*Tribes served:* Hualapai, Havasupai. *Professionals on staff:* 6. *Services:* General outpatient medical care; dental. *Program:* Community Health Education. Affiliated with Phoenix Area Indian Health Service.

**INDIAN ASSOCIATION OF COMMUNITY HEALTH CENTER**

320 E. McDowell Rd. #320 • PHOENIX, AZ 85012  
(602) 253-0090 Fax 252-3620; Terry McPeters, Executive Director

**PHOENIX INDIAN MEDICAL CENTER**

4212 North 16th St. • PHOENIX, AZ 85016  
(602) 263-1200 Fax 263-1618  
John Meeth, Acting CEO; David Civic, MD, Clinical Director  
*Tribes served:* Navajo, Hopi, Apache, Hualapai, Pima, Papago, Mohave, Yavapai, Havasupai, Cocopah, Paiute, & Pascua-Yaqui. *Population served:* 70,000 American Indians. *Professionals on staff:* 70 physicians, 400 nurses. *Number of Beds:* 127. PIMC provides direct health care services to over 140,000 patients. The Tribes that comprise the Phoenix Service Unit are The Fort McDowell Yavapai Nation, the Salt River Pima-Maricopa Indian Community, and the San Lucy District of the Tohono O'odham Nation, the Tonto Apache Tribe, the Yavapai-Apache Indian Tribe, and the Yavapai-Prescott Indian Tribe. Tribal members who receive care at PIMC are often residents of the greater Phoenix area and hail from Tribes throughout the U.S. PIMC also provides specialty care to rural and remote reservation health care facilities in Arizona, Nevada, & Utah. The tribal identity of eligible beneficiaries receiving care at PIMC is representative of 67% of the 566 federally recognized Tribes. The top 5 Tribes represented by the PIMC patient population are the Navajo Nation of Arizona, New Mexico and Utah, the Salt River Pima-Maricopa Indian Tribe, the Pascua Yaqui Tribe, the Gila River Pima Maricopa Tribe, & the Tohono O'odham Nation. *Services:* Primary Care/Family Practice, Pediatrics, Dental, OB-GYN, Surgery, Emergency Medicine, Mental Health, Ophthalmology, Pharmacy, Physical Therapy, Podiatry, Radiology. *Programs:* Staff Education, Training and Research; Community Health

Education. Library. *Publication:* The IHS Primary Care Provider. Affiliated with Phoenix Area Indian Health Service.

**PINON HEALTH CENTER**

Navajo Route 4, P.O. Box 10 • PINON, AZ 86510  
(928) 725-9500 Fax 725-9540

Shirley Lewis, Acting Director  
Pinon Health Center is Associated with Chinle Service Unit - Indian Health Service in the Heart of the Navajo Reservation - Northern AZ. Pinon Health Center provides care to approximately 11,000 patients - the majority of which are Navajo and many are traditional Navajo who still speak the language. A collegial group of providers offer services in primary care, women's health, counseling, dental, dietary and community nutrition, health promotions, lab, x-ray, native medicine, optometry, pharmacy, physical therapy, speech therapy, podiatry and public health nursing. Affiliated with Navajo Area Indian Health Service.

**HOPI HEALTH CARE CENTER  
PHS INDIAN HEALTH SERVICES**

P.O. Box 4000 • POLACCA, AZ 86042  
(928) 737-6000 Fax 737-6001; Daryl Melvin, CEO

Darren Vicenti, Clinical Director  
*Tribes served:* Hopi & Navajo. *Population served:* 7,000. The emergency room operates 24-hours a day and Sexual Assault Nurse Examiners (SANE) responders are available at all times. Diabetes prevention treatment is provided both individually & in-group settings, i.e. kitchen creation/eating healthy programs are available. A nutritionist works as part of this team to monitor, track, & create healthy living & lifestyle recommendations. Podiatry services are available on a scheduled basis through contract specialists. Physical therapy & well-child visits are conducted in an outpatient setting, by appointment. Public health nursing works with the Hopi Tribe Community Health Workers to monitor, follow-up, and provide individual and group health interventions. Tribal Behavioral Health Services are also available 24-hours a day. Affiliated with Phoenix Area Indian Health Service. Tribally operated.

**DESERT VISIONS YOUTH WELLNESS CENTER  
REGIONAL TREATMENT CENTER**

198 S. Skill Center Rd., P.O. Box 458 • SACATON, AZ 85247  
(520) 562-3801 Fax 562-3415  
Eden Johnson, MD, Clinical Director

**SACATON SERVICE UNIT**

**HU HU KAM MEMORIAL INDIAN HOSPITAL**  
Gila River Health Care Corp., P.O. Box 38 • SACATON, AZ 85247

(520) 562-3321 Fax 528-1240; Loren Ellery, CEO  
Noel Habbib, MD, Clinical Director  
*Tribes served:* Pima, Maricopa, Tohono O'odham. Affiliated with Phoenix Area Indian Health Service. Tribally operated.

**BYLAS HEALTH CENTER**

P.O. Box 208 • SAN CARLOS, AZ 85550  
(928) 475-2686 Fax 475-7377  
Affiliated with Phoenix Area Indian Health Service.

**SAN CARLOS PHS INDIAN HOSPITAL**

P.O. Box 208 • SAN CARLOS, AZ 85550  
(928) 475-2371 Fax 475-7370; Robert Harry, MD, CEO  
Carol Frost Lee, MD, Clinical Director  
*Tribe served:* San Carlos Apache. *Population served:* 13,000.  
*Number of Beds:* 28. Affiliated with Phoenix Area Indian Health Service.

**SALT RIVER HEALTH CENTER**

10005 E. Osborn Rd. • SCOTTSDALE, AZ 85256  
(480) 946-9066 Fax 946-9415  
Steve Thompson, Facility Director  
*Clinical services provided:* Dental, Pharmacy, Laboratory Services, Medical Records, Nursing, Women's Clinic, Pediatrics, Renal, Podiatry, Ophthalmology /Optometry, JVN, Nutrition. Affiliated with Phoenix Area Indian Health Service.

**THE SAN SIMON HEALTH CENTER**

HC01 Box 8150 • SELLS, AZ 85634  
(520) 362-7007; Sally Aday, Director (383-7003)  
Peter Ziegler, MD, Clinical Director (383-7211)  
Donna Hobbs, Nurse Supervisor (383-7256)  
The San Simon Health Center (formerly called Westside Health Center) is located in the western village of San Simon of the Tohono O'odham Nation (approximately 39 miles west of Sells, AZ, off State Route 86, mile marker 74). The San Simon Health Center provides outpatient primary care to Tohono O'odham members and other eligible American Indians. Affiliated with the Tucson Area Indian Health Service.



**SANTA ROSA HEALTH CENTER**

HC01, Box 8700 • SELLS, AZ 85634

(520) 361-2261 Fax 383-5572

Website: [www.ihs.gov/tucson/healthcarefacilities/santarosa/](http://www.ihs.gov/tucson/healthcarefacilities/santarosa/)

Angela Fallon, Director; Peter Ziegler, MD, Clinical Director

Donna Hobbs, Nurse Supervisor (383-7256)

The Center (SRHC) is located 30 miles northwest of Sells Hospital in Gu Achi District off of Arizona State Route 15. SRHC has the smallest staff of all Tucson Area IHS facilities. The SRHC completed a major addition in 2011. The Dental and Optometry Clinic was constructed in front of the existing clinic and added 2,376 square feet of space to provide additional healthcare services. The clinic now has five outpatient exam rooms, three dental chairs, and an optometry exam room. The Health Center provides outpatient primary care to Tohono O'odham members and other eligible American Indians. Affiliated with the Tucson Area Indian Health Service.

**SELLS INDIAN HOSPITAL**

P.O. Box 548 • SELLS, AZ 85634

(520) 383-7200 Fax 383-7216

Website: [www.ihs.gov/tucson/healthcarefacilities/sellshospital/](http://www.ihs.gov/tucson/healthcarefacilities/sellshospital/)

Patti Whitethorne, CEO (38307251)

Dr. Peter Ziegler, Clinical Director (383-7211)

Donna Hobbs, Nurse Supervisor (383-7256)

*Tribe served:* Tohono O'odham. *Number of Beds:* 40. The Hospital is a 14-bed facility with The Joint Commission accreditation and is physically located off of Arizona State Route 86, 60 miles west of Tucson in the Sells District of the Tohono O'odham Nation. A professional staff of physicians, physician assistants, dentists, nurses, podiatrists, optometrists, and auxiliary technical support personnel administer both inpatient & ambulatory services. Specialties include internal medicine, pediatrics, and family practice. Emergency services are provided and critical-care patients are transferred to one of several Tucson or Phoenix area hospitals. Affiliated with Tucson Area Indian Health Service.

**INSCRIPTION HOUSE HEALTH CENTER**

P.O. Box 7397 • SHONTO, AZ 86054

(928) 672-3000 Fax 672-3062

Morland McCurtain, Director

James Thomas, MD, Clinical Director

*Tribe served:* Navajo. *Population served:* 7,000. The Inscription House Health Center is part of the Kayenta Service Unit in the Western most part of the Navajo Nation. Inpatient needs are met by referral to the Tuba City Indian Medical Center, which is 65 miles South of Inscription House, Arizona. The Inscription House facility provides 40 hour per week ambulatory care for approximately 7,000 nearby residents. The facility is closed after 5 p.m. on weekdays and is closed on weekends. Most staff live in housing provided by the Indian Health Service. Affiliated with Navajo Area Indian Health Service.

**HAVASUPAI INDIAN HEALTH STATION**

P.O. Box 129 • SUPAI, AZ 86435

(520) 448-2641 Fax 448-2312

*Tribe served:* Havasupai. Staff: 1. *Primary medical services:* Provides 7 days a week 24 hours a day outpatient medical services to 4,200 patients, annually, at isolated site at bottom of the Grand Canyon. *Special programs:* Prenatal education, diabetic education, substance abuse program, weight reduction/exercise programs. Affiliated with Phoenix Area Indian Health Service.

**FOUR CORNERS REGIONAL HEALTH CENTER (FCRHC)**

US Hwy. 160 &amp; Navajo Route 35

HCR 6100 Box 30 • TEEC NOS POS, AZ 86514

(928) 656-5000 Fax 656-5181; Ann Vaughn, MD, Clinical Director (5491)

Kent Anderson, DDS, Dental Supervisor

*Tribe served:* Navajo. *Population served:* 7,000. FCRHC provides ambulatory care services including family medicine, internal medicine, mental health, physical therapy, optometry, dental, social services, pharmacy, x-ray, laboratory, public health nursing, diabetes education, health promotion/disease prevention. The Health Center serves approximately 7,000 Native Americans, of which the majority are members of the Navajo Nation. Strong Navajo cultural traditions exist within the community, offering an opportunity to learn the Navajo language, or to learn about traditional Navajo medicine. Affiliated with Navajo Area Indian Health Service.

 **TSAILE HEALTH CENTER**

P.O. Box 467 • TSAILE, AZ 86556

(928) 724-3600 Fax 724-3005

Lillie M. Haskie (Navajo), Health Administrator

Beulah Allen (Navajo), MD, Medical Director

*Tribe served:* Navajo, mainly. *Population served:* 9,000+ registered clients. *Number of Staff:* 53. *Services:* Outpatient, Family Medicine, Ambulatory Care; including Prenatal & Geriatrics. *Program:* Community Health Education. The Health Center is adjacent to Dine' College, the first Indian Tribe-controlled

college established in the United States. Routine outpatient services are provided to a broad range of patients including prenatal & geriatrics. Affiliated with Navajo Area Indian Health Service.

**TUBA CITY REGIONAL HEALTH CARE CORP.**

167 N. Main St., P.O. Box 600 • TUBA CITY, AZ 86045

(928) 283-2501 Fax 283-2516; Website: [www.tchealth.org](http://www.tchealth.org)

Lynette Bonar, RN, Chief Executive Officer

Joseph Engelken, Service Unit Director

Scott Deasy, MD, Clinical Director

*Number of beds:* 73. *Services:* Inpatient and outpatient emergency, dental, ophthalmology, orthopedics, OB/GYN, oral surgery, eye surgery, urology. Recently opened the first Cancer Treatment Center in Indian Country. Affiliated with Navajo Area Indian Health Service.

**SAN XAVIER HEALTH CENTER**

7900 South J Stock Rd. • TUCSON, AZ 85746

(520) 295-2550 Fax 295-2609

Website: [www.ihs.gov/tucson/healthcarefacilities/sanxavier/](http://www.ihs.gov/tucson/healthcarefacilities/sanxavier/)

Ronald Speakman, Acting Director &amp; Nurse Supervisor

Peter Ziegler, MD, Clinical Director (383-7211)

*Tribe served:* Tohono O'odham. *Services:* Outpatient ambulatory and primary care. The Center (SXHC) is located in the San Xavier District of the Tohono O'odham reservation, off of Interstate 19, exit 92 (San Xavier Road). The San Xavier compound comprise of the SXHC and Tucson Area IHS administrative and environmental health and engineering offices. The Health Center is 10 miles south of downtown Tucson where it provides outpatient primary care to Tohono O'odham members and other eligible American Indians. Affiliated with Tucson Area IHS & Office of Health Programs Research & Development.

**WHITERIVER INDIAN HOSPITAL**

P.O. Box 860 • WHITERIVER, AZ 85941

(928) 338-4911 Fax 338-3522

Michelle Martinez, CEO; John Umhau, MD, Clinical Director

Kay Tsouhlarakis, Administrative Officer

*Tribe served:* White Mountain Apache. *Population served:* 17,000. Staff: 22 physicians, 79 nurses. *Number of Beds:* 44. The Whiteriver Indian Hospital is located at Whiteriver, AZ on the Fort Apache Indian Reservation. The hospital is located about three miles north of Whiteriver & serves approximately 17,000 tribal members & other Native American communities around the area. Residents to the northwest are served through the Cibecue Health Center, fifty miles from Whiteriver. The hospital is designated as a Baby Friendly Hospital, & is JCAHO-accredited & staffed by 22 physicians, podiatrist, five nurse practitioners, five dentists, two optometrists, & about 79 nursing staff members. The hospital is a 45-bed facility. They provide general medical, pediatrics, alcohol treatment, mental health, obstetric services & ambulatory surgery. Patients requiring inpatient surgical procedures & complex medical care are referred to Phoenix Indian Medical Center or contract-care hospitals. Ground and air transport are available. The Whiteriver Hospital is also the base for major research projects that include gastroenteritis and pneumococcal diseases. The Cibecue Health Center is approximately 50 miles northwest of Whiteriver, Arizona, this health center is staffed by two physicians and one dentist, and provides outpatient, urgent care, optometry and dental services to the communities of Cibecue and Carrizo. These services receive support from the White Mountain Apache Tribal Emergency Medical Services program. Affiliated with Phoenix Area Indian Health Service.

**WINSLOW INDIAN HEALTH CARE CENTER**

500 N. Indiana Ave., WINSLOW, AZ 86047

(928) 289-4646 Fax 289-3447; Website: [www.wihcc.com](http://www.wihcc.com)

Sally Pete, Director; Frank Armao, MD, Clinical Director

Affiliated with Navajo Area Indian Health Service.

**FORT YUMA HEALTH CENTER**

P.O. Box 1368 • YUMA, AZ 85364

(760) 572-4100 Fax 572-4183

Jacqueline Curley, CEO; Rodnet Cuny, MD, Clinical Director

*Tribes served:* Quechan & Cocopah. *Number of Beds:* 17. *Population served:* The Cocopah and Quechan are the two distinct tribes that are served at Fort Yuma. The Quechan Reservation consists of 45,814 desert acres along the Colorado River in California's Imperial County, just outside Yuma. The Cocopah Reservation is comprised of 1,772 acres near Somerton, AZ, a small town southwest of Yuma. The Cocopah & Quechan tribal members live a contemporary lifestyle but many still practice traditional ways. The cultural experiences run deep here. Even the native language bears linguistic similarities to the ancient Aztecs. *Services:* Patient Centered Medical Home Services; Preventive care; Wellness care including healthy lifestyle management; Health risk appraisals; Acute illness; Chronic illness management; Dental Care; Behavioral Health Counseling; Pediatrics. Affiliated with Phoenix Area Indian Health Service.

## CALIFORNIA

**NATIVE AMERICAN HEALTH CENTER**

1151 Harbor Bay Parkway #203 • ALAMEDA, CA 94501  
 (510) 747-3030 Fax 748-0116; Website: [www.nativehealth.org](http://www.nativehealth.org)  
 E-mail: [patricia.w@nativehealth.org](mailto:patricia.w@nativehealth.org)  
 Larry Swimmer (Cheyenne River Sioux), Chairperson  
 Cindi Adams (Chippewa), Vice Chairperson  
 Ronald Williams (Dakota Sioux), Secretary  
 Carmen Foghorn (Isleta Pueblo/Navajo), Treasurer  
 Rev. Robert Little Cloud (Northern Cheyenne), Director  
 Malinda Walker (Wyandotte), Director; Darby Price (Cherokee), Director  
*Services:* Human Resources; Information Technology. Affiliated with California Area Indian Health Service. *Publication:* Native Health News.

**SOUTHERN INDIAN HEALTH COUNCIL**

4058 Willows Rd. • ALPINE, CA 91901  
 (619) 445-1188 Fax 445-4131  
 Website: [www.sihc.org](http://www.sihc.org); Joseph E. Bulfer, Director  
*Reservations served:* Barona, Campo, Ewiiapaayp, Jamul, La Posta, Manzanita, Viejas. *Total population served:* 8,000. *Medical services:* Outpatient primary care. Family practice, internal medicine, pediatrics, podiatry & GYN clinic. *Programs:* Dental, community health, social services, mental health, and La Posta Substance Abuse Center. Affiliated with California Area Indian Health Service. Tribally operated.

**MODOC INDIAN HEALTH PROJECT**

1203 Oak St. • ALTURAS, CA 96101  
 (530) 233-4591 Fax 233-3055; Belinda Brown, Director  
 Affiliated with California Program Office. Tribally operated.

**UNITED INDIAN HEALTH SERVICES**

1600 Weeot Way • ARCATA, CA 95521  
 (707) 825-5000; Jerome J. Simone, Director  
*Tribes served:* All American Indians with verification. Professionals on staff: 8. Population served: 20,000 patients served annually. *Primary Medical Services:* Complete family practice including obstetrics. Awards to local American Indians who are pursuing health careers. Medical & dental libraries. Affiliated with California Area Indian Health Service. Tribally operated.

**CHAPA-DE INDIAN HEALTH PROGRAM**

11670 Atwood Rd. • AUBURN, CA 95603  
 (530) 887-2800 Fax 887-2819; Carol Ervin, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**BAKERSFIELD EDUCATION CENTER FOR NATIVE AMERICANS**

1830 Truxton Ave., Suite 100 • BAKERSFIELD, CA 93301  
 (661) 859-2940; Annie Langdeaux, Director  
 Affiliated with California Program Office. Tribally operated.

**RIVERSIDE/SAN BERNADINO CO. INDIAN HEALTH**

11555 1/2 Potrero Rd. • BANNING, CA 92220  
 (909) 849-4761 Fax 849-5612; Lin Killam, Executive Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**LOS ANGELES NATIVE AMERICAN CENTER**

9500 E. Artesia Blvd. • BELLFLOWER, CA 90708  
 (310) 920-7272 Fax 920-5677  
 William Beckley, DHSc, MPH, President/CEO  
*Total population served:* 80,000. *Medical services:* General health care; dental care; prenatal and perinatal care; immunizations; W.I.C. program. *Special programs:* Residential recovery program; family shelter program; provides a variety of culturally-based activities. Established 1996.

**TOIYABE INDIAN HEALTH COUNCIL**

52 Tu Su Lane • BISHOP, CA 93515  
 (760) 873-8464 Fax 873-3935; Lawrence Jordan, Director  
 Website: [www.crihb.org/toiyave.htm](http://www.crihb.org/toiyave.htm)  
 Affiliated with California Program Office. Tribally operated.

**PIT RIVER HEALTH SERVICES**

36977 Park Ave. • BURNEY, CA 96013  
 (530) 335-5091 Fax 335-5241  
 Website: [www.crihb.org/pitriver.htm](http://www.crihb.org/pitriver.htm)  
 Janie Butterfield, Director; Frank Keams, Health Administrator  
 Affiliated with California Program Office. Tribally operated.

**CONSOLIDATED TRIBAL HEALTH PROJECT**

P.O. Box 387 • CALPELLA, CA 95418  
 (707) 485-5115 Fax 485-8660

Website: [www.cthp.org](http://www.cthp.org); George Provencher, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**CENTRAL VALLEY INDIAN HEALTH, INC.**

20 N. Dewitt #8 • CLOVIS, CA 93612  
 (559) 299-2578 Fax 299-0245; Charles Fowler, Executive Director  
*Purpose:* To provide culturally sensitive medical & dental services to Indian people in the Central Valley. Includes Fresno, Madera, and Kings Counties. Affiliated with the California Area Indian Health Service.

**COLUSA INDIAN COMMUNITY COUNCIL**

3710 Hwy. 45, Suite A. • COLUSA, CA 995932  
 (530) 458-5501 Fax 458-8660; Debbie Adamak, Director  
 Affiliated with California Program Office. Tribally operated.

**ROUND VALLEY INDIAN HEALTH PROGRAM**

P.O. Box 247 • COVELO, CA 95428  
 (707) 983-6404 Fax 983-6184; James Russ, Executive Director  
 Website: [www.rvindianhealth.com](http://www.rvindianhealth.com); E-mail: [jruss@rvindianhealth.com](mailto:jruss@rvindianhealth.com)  
*Purpose:* To provide medical, laboratory, and dental services to Indians and non-Indians in rural areas. Affiliated with California Area Indian Health Service. Tribally operated.

**SYCUAN MEDICAL/DENTAL CENTER**

5459-C Sucuan Rd. • EL CAJON, CA 92019  
 (619) 445-0707 Fax 445-9764; Charlotte Quiroga, Director  
 Website: [www.sycuan.com/medical\\_dental\\_center](http://www.sycuan.com/medical_dental_center)  
 Affiliated with California Area Indian Health Service.

**WARNER MOUNTAIN INDIAN HEALTH PROJECT**

P.O. Box 126 • FORT BIDWELL, CA 96112  
 (530) 279-6194 Fax 279-2233; Website: [www.crihb.org/warner.htm](http://www.crihb.org/warner.htm)  
 Joseph Abinanti, Health Administrator  
 Affiliated with California Area Indian Health Service.

**QUARTZ VALLEY INDIAN HEALTH PROGRAM**

P.O. Box 24 • FORT JONES, CA 96032  
 (530) 468-5907 Fax 468-5908; Aaron Peters, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**FRESNO INDIAN HEALTH ASSOCIATION**

4991 E. McKinley #118 • FRESNO, CA 93727  
 (209) 255-0261 Fax 255-2149; Dr. Eric Don-Pedro, Executive Director  
*Tribes served:* Urban Native Americans residing in metropolitan Fresno. *Total population served:* 6,000. *Medical services:* Outpatient primary care; mental health. *Programs:* Free TB & Flu vaccines. Affiliated with California Area Indian Health Service.

**GREENVILLE RANCHERIA TRIBAL HEALTH**

P.O. Box 279 • GREENVILLE, CA 95947  
 (916) 284-6135 Fax 284-7135; Susanne Weston, Director  
 Website: [www.greenvillerancheria.com/grthp](http://www.greenvillerancheria.com/grthp)  
 Affiliated with California Area Indian Health Service.

**KARUK TRIBAL HEALTH PROGRAM**

P.O. Box 1016 • HAPPY CAMP, CA 96039  
 (530) 493-1600 Fax 493-2275; Lessie Aubrey, Acting Director  
 Website: [www.crihb.org/karuk.htm](http://www.crihb.org/karuk.htm)  
 Affiliated with California Area Indian Health Service. Tribally operated.

**HOOPA VALLEY TRIBAL HEALTH**

P.O. Box 1288 • HOOPA, CA 95546  
 (530) 625-4261 Fax 625-4047; Emmett Chase, MD, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**HOPLAND BAND OF POMO INDIAN HEALTH**

3000 Shanel Rd. • HOPLAND, CA 95449  
 (707) 744-1647 Fax 744-1506; Jan Coppiner, Health Administrator  
 Affiliated with California Program Office. Tribally operated.

**INDIAN FREE CLINIC**

7300 South Santa Fe Ave. • HUNTINGTON PARK, CA 90225

**SCOTTS VALLEY POMO INDIAN HEALTH**

301 Industrial Ave. • KELSEYVILLE, CA 95453  
 (707) 263-4220 Fax 263-4345; Bennett Wright, Director  
 Affiliated with California Program Office. Tribally operated.

**LAKE COUNTY TRIBAL HEALTH**

925 Bevins Ct. • LAKEPORT, CA 95453  
 (707) 263-8382 Fax 263-0329; Michael Ica, Director

*Tribe served:* Pomo. *Services:* Outpatient. Affiliated with California Area Indian Health Service. Tribally operated.

**SANTA ROSA RANCHERIA HEALTH PROGRAM**

P.O. Box 8 • LEMOORE, CA 93245  
(559) 924-1541 Fax 924-2197; Chuck Fowler, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**UNITED AMERICAN INDIAN INVOLVEMENT**

1125 West 6th St., #400 • LOS ANGELES, CA 90017  
(213) 202-3970 Fax 202-3977; Dave Rambeau, Director  
Affiliated with California Area Indian Health Service.

**NATIVE AMERICAN HEALTH CENTER, INC.**

3124 International Blvd. • OAKLAND, CA 94601  
(510) 434-5481 Fax 261-0646; Website: [www.nativehealth.org](http://www.nativehealth.org)  
Martin Waukazoo, Director  
*Services:* Family & Child Guidance Clinic; Youth Services; Women, Infants & Children (WIC). Affiliated with California Area Indian Health Service.

**NATIVE AMERICAN HEALTH CENTER, INC.**

3124 International Blvd. • OAKLAND, CA 94601  
(510) 535-4400 Fax 261-6438; Website: [www.nativehealth.org](http://www.nativehealth.org)  
Cindi Adams, Chairperson  
*Services:* Dental; Nutrition & Fitness; Medical.  
Affiliated with California Area Indian Health Service.

**FEATHER RIVER TRIBAL HEALTH**

2145 Fifth Ave. • OROVILLE, CA 95965  
(530) 534-5394 Fax 534-3820; William Holman, Director  
Affiliated with California Area Indian Health Service.

**INDIAN HEALTH COUNCIL, INC. (IHC)**

50100 Golsh Rd., VALLEY CENTER, CA 92082  
(760) 749-1410 Fax 749-1564  
Daniel Colec, MD (Luiseno), Principal Investigator  
Stephanie Brodine, MD, Program Director  
Christina Chambers & Roland Moore, Research Project  
Principal Investigators  
*Tribes served:* Luiseno, Digueno, Cahuilla and Cupeno, Bands of California Mission Indians in San Diego County. *Professionals on staff:* 12. *Population served:* 7,500, annually. Indian Health Council (IHC), in partnership with San Diego State University (SDSU) and University of California San Diego (UCSD), is funded as a Native American Research Center for Health (NARCH) by the National Institutes for Health (NIH) and Indian Health Service (IHS). This innovative partnership offers valuable benefits for you, your family and the community, including greater tribal control over health and healthcare, and recruitment of Native Americans into studying for health and medical science careers. *Services:* Medical and dental outpatient care including social services, public health nursing, counseling, etc. *Publication:* Quarterly Newsletter. Affiliated with California Program Office. Tribally operated.

**TULE RIVER INDIAN HEALTH CENTER**

P.O. Box 768 • PORTERVILLE, CA 93258  
(559) 784-2316 Fax 781-6514; Loleta Garfield, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**GREENVILLE RANCHERIA TRIBAL HEALTH**

P.O. Box 100 • RED BLUFF, CA 96080  
(530) 528-9000 Fax 528-9002  
Marshall Gouze, MD, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**REDDING RANCHERIA HEALTH CENTER**

3184 Chum Creek Rd. • REDDING, CA 96002  
(530) 224-2700 Fax 224-2738; Ron Sisson, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**CONSOLIDATED TRIBAL HEALTH PROJECT**

6991 N. State St. • REDWOOD VALLEY, CA 95470  
(707) 468-5115 Fax 468-5199; Website: [www.cthp.org](http://www.cthp.org)  
Maria Anaya, MPH, Director; Michael Knight, Chairperson  
*Tribe served:* Pomo Tribes - Coyote Valley, Hopland Band, Guidiville Reservation, Laytonville Cahto Tribe, Pinoleville Indian Community, Potter Valley Rancheria, Redwood Valley Rancheria, Sherwood Valley Rancheria. *Professionals on staff:* 30-35. *Services:* Outpatient; Family Practice-Perinatal Program; Dental. *Programs:* Staff Education, Training and Research; Community Health Education. Affiliated with California Area IHS. Tribally operated.

**COYOTE VALLEY TRIBAL HEALTH**

P.O. Box 39 • REDWOOD VALLEY, CA 95470  
(707) 485-8723 Fax 485-1247; Sharon Ibarra, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**NATIVE AMERICAN HEALTH CENTER**

260 23rd St. • RICHMOND, CA 94804  
(510) 232-7020 Fax 232-7015; Website: [www.nativehealth.org](http://www.nativehealth.org)  
*Services:* Family & Child Guidance Clinic. Affiliated with California Area Indian Health Service. Tribally operated.

**CALIFORNIA RURAL INDIAN HEALTH BOARD**

4400 Auburn Blvd., 2nd Fl. • SACRAMENTO, CA 95841  
(916) 929-9761 Fax 929-7246  
James Crouch, Director  
Affiliated with California Area Indian Health Service.

**SACRAMENTO URBAN INDIAN HEALTH PROJECT**

2020 J St. • SACRAMENTO, CA 95814  
(916) 441-0918 Fax 441-1261; Britta Guerrero, Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**SAN DIEGO AMERICAN INDIAN HEALTH CENTER**

2602 First Ave., Suite 105 • SAN DIEGO, CA 92103  
(619) 234-0572/2158/0648 Fax 234-0206  
3812 Ray St. • SAN DIEGO, CA 92104  
(619) 298-9090 Fax 298-0677; Website: [www.sdaihc.org](http://www.sdaihc.org)  
Joe Bulfer, Executive Director  
*Purpose:* To provide medical, dental & mental health services to Native Americans living in the San Diego area. Affiliated with California Area HIS.

**FRIENDSHIP HOUSE ASSOCIATION OF AMERICAN INDIANS, INC. NATIVE AMERICAN HEALTH CLINIC**

333 Valencia St. #400 • SAN FRANCISCO, CA 94103  
(415) 865-0964 Fax 865-5428; Helen Waukazoo, Director  
Affiliated with California Area Indian Health Service.

**NATIVE AMERICAN HEALTH CENTER**

160 Capp St. • SAN FRANCISCO, CA 94110  
(415) 621-1170 Fax 255-7527; Website: [www.nativehealth.org](http://www.nativehealth.org)  
Mark Espinoza, Executive Director  
John Pakula, MD, Clinical Director  
*Services:* Family & Child Guidance Clinic; Medical; Pediatric; Dental; HIV Services; Nutrition & Fitness; Women, Infants & Children (WIC). Affiliated with California Area Indian Health Service. Tribally operated.

**INDIAN HEALTH CENTER OF SANTA CLARA VALLEY**

1333 Meridian Ave. • SAN JOSE, CA 95125  
(408) 445-3400 Fax 269-9273  
Website: [www.indianhealthcenter.org](http://www.indianhealthcenter.org)  
Matthew L. Kendall, MPH, Director  
*Tribes served:* Many Indian tribes served. *Professionals on staff:* 10. *Population served:* 500-600 outpatients per month. *Primary medical services:* Medical, dental, counseling. *Programs:* General medicine; prenatal; diabetes; weight management; alcohol & drug abuse counseling; nutrition; mental health outreach and referral; AIDS/HIV testing and counseling; dental; and community health education programs. Library. Affiliated with California Program Office.

**AMERICAN INDIAN HEALTH & FAMILY SERVICES**

4141 State St., A-1 • SANTA BARBARA, CA 93110  
(805) 681-7356 Fax 681-7358  
Scott Black, Executive Director  
Affiliated with California Area Indian Health Service. Tribally operated.

**URBAN INDIAN HEALTH PROJECT**

610 Del Monte Ave. • SANTA BARBARA, CA 93101  
(805) 965-0718. Affiliated with California Area Indian Health Service

**LYTTON RANCHERIA HEALTH PROGRAM**

1300 N. Dutton Ave., Suite A • SANTA ROSA, CA 95401  
(707) 575-5917 Fax 575-6974; Lisa Miller, Health Administrator  
Affiliated with California Area Indian Health Service. Tribally operated.

**SONOMA COUNTY INDIAN HEALTH**

P.O. Box 7308 • SANTA ROSA, CA 95407  
(707) 544-4056 Fax 526-1016  
Michael Roth, Director  
Affiliated with California Area Indian Health Service. Tribally operated.



**SANTA YNEZ INDIAN HEALTH**

P.O. Box 539 • SANTA YNEZ, CA 93460  
 (805) 686-7070 Fax 688-2060  
 Kathleen Rodriguez, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**SANTA YSABEL CLINIC – INDIAN HEALTH COUNCIL, INC.**

110 ½ School House Canyon Rd. • SANTA YSABEL, CA 92070  
 (760) 765-4203  
 See listing under Valley Center, CA

**SHINGLE SPRINGS TRIBAL HEALTH PROGRAM**

P.O. Box 1340 • SHINGLE SPRINGS, CA 95682  
 (530) 672-8059 Fax 672-2111  
 Beth Ann Bodi, Health Administrator  
 Affiliated with California Program Office. Tribally operated.

**LASSEN INDIAN HEALTH CENTER**

745 Joaquin St. • SUSANVILLE, CA 96130  
 (530) 257-2542 Fax 257-5208  
 Danny Ukestine, Director  
 Affiliated with California Area Indian Health Service.

**GUIDIVILLE INDIAN RANCHERIA HEALTH**

P.O. Box 339 • TALMAGE, CA 95481  
 (707) 462-3682 Fax 462-0644  
 Walter Gray, III, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**UNITED INDIAN HEALTH SERVICES**

P.O. Box 420 • TRINIDAD, CA 95570  
 (707) 677-3693 Fax 677-3170; Jerry Simone, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**M.A.C.T. HEALTH BOARD**

18382 Tuolumne Rd. • TUOLUMNE, CA 95370  
 (209) 928-4277 Fax 928-1295; Website: [www.macthealthboard.com](http://www.macthealthboard.com)  
 Nancy Ehlers, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**TUOLUMNE ME WUK INDIAN HEALTH CENTER**

19590 Me Wuk St. • TUOLUMNE, CA 95379  
 (209) 928-4277 Fax 928-1295; Website: [www.tmwihc.org](http://www.tmwihc.org)  
 Lester Alford, Director  
 Affiliated with California Program Office. Tribally operated.

**PINOLEVILLE BAND OF POMO INDIANS HEALTH PROJECT**

367 N. State St., Suite 204 • UKIAH, CA 95482  
 (707) 463-1454 Fax 463-6601; Don Rich, Director  
 Affiliated with California Area Indian Health Service. Tribally operated.

**SHERWOOD VALLEY BAND POMO INDIAN HEALTH**

190 Sherwood Hill Dr. • WILLITS, CA 95490  
 (707) 459-9690 Fax 459-6936  
 Trina Fitzgerril, Health Administrator  
 Affiliated with California Area Indian Health Service. Tribally operated.

**NORTHERN VALLEY INDIAN HEALTH**

207 N. Butte St. • WILLOWS, CA 95988  
 (530) 934-9293 Fax 534-2204; Website: [www.nvih.org](http://www.nvih.org)  
 Victor Sansalone, Director. California Area IHS. Tribally operated.

**FORT YUMA HEALTH CENTER**

One Indian Hill Rd. • WINTERHAVEN, CA 92283  
 (760) 572-4100 Fax 572-4183  
 Jacqueline Curley, CEO; Rodnet Cuny, MD, Clinical Director

**COLORADO**

**DENVER INDIAN HEALTH & FAMILY SERVICES**

1633 Filmore St., G11 • DENVER, CO 80206  
 (303) 781-4050 Fax 781-4333  
 Del Nutter, Executive Director  
 Website: [www.dihfs.org](http://www.dihfs.org); E-mail: [info@dihfs.org](mailto:info@dihfs.org)  
 Provides medical outpatient services, dental services, diabetes care, management and prevention, mental health and substance abuse services to an estimated 25,000 Indian population, members of federally recognized tribes who reside in the Denver metro area.

**NATIONAL INDIAN HEALTH BOARD**

1900 Grant St. #1000 • DENVER, CO 80203  
 (303) 861-7878

**SOUTHERN COLORADO UTE SERVICE UNIT**

P.O. Box 778 • Ignacio, CO 81137  
 (970) 563-9443 Fax 563-9447  
 Vernon Frost, General Services Officer  
 Affiliated with Albuquerque Area Indian Health Service. Tribally operated

**SOUTHERN COLORADO UTE HEALTH CENTER**

P.O. Box 778 • Ignacio, CO 81137  
 (970) 563-9443  
 Thomas Duran, Health Center Director  
 Matthew Clark, MD, Clinical Director  
 Affiliated with Albuquerque Area Indian Health Service.

**UTE MOUNTAIN UTE HEALTH CENTER**

General Delivery • Towaoc, CO 81334  
 (970) 565-4441 Fax 565-4945  
 E. David Ward, Jr., Health Director  
 Trina Begay, DO, Clinical Director  
 Affiliated with Albuquerque Area Indian Health Service.

**IDAHO**

**KOOTENAI TRIBAL HEALTH CLINIC**

P.O. Box T • BONNERS FERRY, ID 83805  
 (208) 267-5223; Gary Leva, Director  
 Affiliated with Portland Area Indian Health Service.

**FORT HALL SERVICE UNIT**

**NOT-TSOO GAH-NEE INDIAN HEALTH CENTER**

P.O. Box 717 • FORT HALL, ID 83203  
 (208) 238-2400 Fax 238-5463  
 Shirley Alvarez, Chief Executive Officer (238-5493)  
 E-mail: [salvarez@fth.portland.ihs.gov](mailto:salvarez@fth.portland.ihs.gov)  
 Carol Irwin, Administrative Officer  
 Douglas Lyons, DO, Clinical Director  
*Tribes served:* Shoshone-Bannock and Northwestern Band of Shoshone.  
*Population served:* 13,500 registered American Indian & Alaska Natives. The Not-Tsoo Gah-nee Indian Health Center serves the ambulatory health care needs of the Shoshone-Bannock Tribes & the Northwestern Band of Shoshoni. Members of other federally recognized Tribes and Alaska Natives also receive care at the facility. The Fort Hall Service Unit was jointly accredited with the Shoshone-Bannock Tribes Tribal Health and Human Services Department by the Accreditation Association for Ambulatory Health Care, Inc. since 2000. The Fort Hall Indian Health Service is the first and only Federal Service Unit to attain and maintain this notable recognition. The facility serves over 13,380 registered American Indian and Alaska Natives. There are approximately 37,294 ambulatory patient visits per year. The center is staffed with 50 employees including 4 Clinic Physicians, 1 Physician Assistant, 3 Registered Nurses, 2 Licensed Practical Nurse, 4 Pharmacists, 2 Dentists, 3 Dental Assistants, 1 Dental Hygienist, 1 Optometrist, 1 Radiology Technician. Two Medical Technologists and a Medical Technician complete the clinical staff. The Not-Tsoo Gah-nee Indian Health Center encompasses 28,915 square feet offering ambulatory medical, optometry and dental care. The facility features in-house lab, x-ray, and pharmacy services. The Purchased & Referred Care, Diabetes and Community Health Nursing Program are located within the facility. Affiliated with Portland Area Indian Health Service.

**NORTHERN IDAHO INDIAN HEALTH SERVICE UNIT**

P.O. Drawer 367 • LAPWAI, ID 83540  
 (208) 843-2271 Fax 843-2102  
 Joseph Moquino, Unit Director  
 Tina Orton, Administrative Officer  
 Helen Wootton, MD, Clinical Director  
*Tribe served:* Nez Perce. *Total population served:* 3,110. *Medical services:* Clinic - outpatient primary care; community health/preventive; mental health; health education. *Programs:* Diabetes; safety; holistic health; tribal environmental restoration waste management; tribal well-child care. Library. Affiliated with Portland Area Indian Health Service.

**BENEWAH MEDICAL CENTER**

P.O. Box 388 • PLUMMER, ID 83851  
 (208) 686-1931; Debra Hanks, Director  
 Affiliated with Portland Area Indian Health Service.

## IOWA

**SAC & FOX TRIBE OF THE MISSISSIPPI  
IN IOWA INDIAN HEALTH CENTER**

TAMA, IA 52339 (515) 484-4094  
Affiliated with Aberdeen Area Indian Health Service.  
Tribally operated.

## KANSAS

**PHS INDIAN HEALTH CENTER**

100 West 6th St. • HOLTON, KS 66436  
(785) 364-2177 Fax 364-3691  
Richard Harris, MD, Service Unit Director  
*Tribes served:* Kickapoo of Kansas, Potawatomi, Sac & Fox of Kansas & Nebraska, & Iowa Tribe. *Professionals on staff:* 8. *Services:* General outpatient medical care, with laboratory & pharmacy. Library. Affiliated with Oklahoma City Area Indian Health Service.

**KICKAPOO TRIBE HEALTH CENTER**

Rt. 1, Box 221C • HORTON, KS 66439  
(785) 486-2154 fax 486-2158  
Debbie Whitebird, Facility Director  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**HASKELL INDIAN HEALTH CENTER**

2415 Massachusetts St. • LAWRENCE, KS 66044  
(785) 843-3750 Fax 843-8815  
CDR Kelly Battese, CEO; E-mail: kelly.battese@ihs.gov(832-4824)  
Chelsea Anglin, Administrative Officer  
E-mail: chelsea.anglin@ihs.gov  
Mark James, MD, Clinical Director; E-mail: mark.james@ihs.gov  
*Tribes served:* Students attending Haskell Indian Junior College - representing over 135 different tribes; Indians residing in Northeast Kansas. *Professionals on staff:* 20. *Numbers served:* 34,000 outpatients served annually. Primary Medical Services: Family medicine, substance abuse, optometry, dental, behavioral health, disease prevention, laboratory, nutrition, contract care. *Programs:* Staff education; community health education. Library. Affiliated with Oklahoma City Area Indian Health Service. Opened 1978.

**WHITE CLOUD HEALTH STATION**

3349-B Thrasher Rd. • WHITE CLOUD, KS 66094  
(785) 595-3450  
CDR Kelly Battese, Facility Director (832-4824)  
E-mail: kelly.battese@ihs.gov  
*Tribes served:* Iowa Tribe of Kansas & Nebraska; Kickapoo Tribe of Kansas; Prairie Band Potawatomi Nation; Sac & Fox Nation of Missouri in Kansas & Nebraska. *Services:* The White Cloud Health Station recently moved into a new building with four treatment rooms. The facilities located on the Iowa Tribe in Kansas and Nebraska Reservation. It is located close to the Nebraska and Missouri state borders, near the town of White Cloud, KS. The clinic is located inside of a tribally owned service building and includes a triage area/lab, two treatment rooms, offices, and a pharmacy. The clinic is staffed full time by a Family nurse practitioner, nurse, diabetic nurse educator, pharmacist, health systems specialist, and medical support assistant. Services offered include general family medicine (pediatrics through geriatrics), acute care, and chronic disease management. The clinic contracts for routine services including specimen testing, x-ray, podiatry, dental care, eye care, & registered dietician consultation. The clinic is an appointment-based clinic offering outpatient, general & family practice medicine including laboratory testing. Affiliated with Oklahoma City Area Indian Health Service.

**HUNTER HEALTH CLINIC**

2318 E. Central • WICHITA, KS 67214  
(316) 262-2415 Fax 262-0741  
Suzette Schwartz, Executive Director  
Affiliated with Oklahoma City Area Indian Health Service.

## MAINE

**MICMAC FAMILY HEALTH CLINIC**

8 Northern Rd. • PRESQUE ISLAND, ME 04769  
(800) 750-1972; (207) 764-7219 Fax 764-7768  
Services offered include: Health Education; Preventative Health Exams; Chronic Disease Management; Acute Care; Confidential Testing & Counseling for HIV/AIDS & Sexually Transmitted Disease (STD); Tobacco Cessation; Alcohol & Substance Abuse Counseling; Lab Services; Immunizations; Pharmacy Supplies & Medications; Case Management; Referrals; 24-Hour Medical Instructions & Advice; Electrocardiogram (EKG)

*Youth Services* 58 Sunset Loop, Presque Isle, ME 04769  
207-769-2114 Monday - Friday, 8:00 AM - 4:00 PM ET  
The youth program focuses on bringing Micmac youth together & exposing them to many different experiences. These experiences help to bring out their strengths, function as a team & make group decisions. The program exposes young people to Micmac culture through tribal traditions and arts and crafts, teaches a healthy lifestyle through prevention awareness and provides outings such as powwows, camping, bowling and hiking.

## MARYLAND

**NATIVE AMERICAN LIFELINES**

106 West Clay Ave. • BALTIMORE, MD 21201  
(410) 837-2258 Fax 837-2692  
Website: www.nativeamericanlifelines.org  
Susan Roth, Executive Director; E-mail: susan.nal@verizon.net  
Travis Locklear, Tobacco & Outreach Coordinator  
E-mail: travis.nal@verizon.net  
Shelly Wiechelt, Substance Abuse & Mental Health Therapist  
E-mail: shelly.nal@verizon.net  
*Programs:* Substance Abuse & Mental Health; Youth; Tobacco Prevention; Prison Outreach; HIV/AIDS & Hepatitis Prevention. *Publication:* Drum Beat. Established 2000.

## MASSACHUSETTS

**MASHPEE WAMPANOAG HEALTH SERVICE UNIT**

483 Great Neck Rd. South • MASHPEE, MA 02649  
(508) 477-6967 Fax 477-0156  
The mission of Mashpee Wampanoag Service Unit is to provide quality, comprehensive health care to Native American members and their families in a culturally sensitive manner promoting good health, safe-lifestyles, wellbeing and harmony. The Mashpee Wampanoag Service Unit is committed to the elimination of health disparities. We strive to be progressive in the development and expansion of family-focused medicine and traditional practice. We promote physical, mental and emotional wellness that strengthens and empowers our native community, while honoring our Creator, Mother Earth, our Elders and our Children. Affiliated with Nashville Area Indian Health Service.

## MICHIGAN

**KEWEENAW BAY INDIAN COMMUNITY HEALTH CLINIC**

102 Superior Ave. • BARAGA, MI 49908  
(906) 353-8700 Ext. 25 Fax 353-8799  
John Seppanen, Director  
Geoffrey Coleman, MD, Clinical Director  
*Tribe served:* Keweenaw Bay Indian Community.  
Affiliated with Bemidji Area Office. Tribally operated.

**BAY MILLS INDIAN COMMUNITY HEALTH CLINIC**

12124 W. Lakeshore Dr. • BRIMLEY, MI 49715  
(906) 248-5527 Fax 248-2508  
Website: www.baymills.org  
Laurel Keenan, Director; Vicki Newland, Clinical Director  
*Tribe served:* Bay Mills Indian Community.  
Affiliated with Bemidji Area Office. Tribally operated.

**MIN-NO-AYA-WIN CLINIC**

927 Trettel Lane • CLOQUET, MI 55720  
(888) 888-6007; (218) 879-1227 Fax 879-8379  
Phil Norrgard, Director  
*Tribe served:* Fond du Lac Band of Lake Superior Ojibwe.  
Affiliated with Bemidji Area Office. Tribally operated.

**MATCH-E-BE-NASH-SHE-WISH POTTAWATOMI**

Gun Lake Health Dept., P.O. Box 218 • DORR, MI 49323  
(916) 681-0360 Fax 681-0380  
Phyllis Davis, Health Director  
*Tribe served:* Pottawatomi. Affiliated with Bemidji Area Office.  
Tribally operated.

**POKAGON BAND OF POTAWATOMI HEALTH SERVICES**

57392 M51 So. • DOWAGIAC, MI 49047  
(616) 782-4141 Fax 782-8797  
Christine Daugherty, Health Director  
*Tribe served:* Pokagon Band of Potawatomi.  
Affiliated with Bemidji Area Office. Tribally operated.

**LITTLE TRAVERSE BAND OF ODAWA HEALTH DEPARTMENT**

7500 Odawa Cir. • HARBOR SPRINGS, MI 49740  
 (231) 242-1700 Fax 242-1660  
 Sharon Sierzputowski, Director  
*Tribe served:* Little Traverse Bay Band of Odawa.  
 Affiliated with Bemidji Area Office. Tribally operated.

**LITTLE RIVER BAND OF OTTAWA INDIANS' HEALTH DEPARTMENT**

310 9th St. • MANISTEE, MI 49660-0314  
 (231) 723-8299 Fax 398-2968; Jessica Burger, Health Director  
*Tribe served:* Little River band of Ottawa Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**NIMKEE MEMORIAL WELLNESS CENTER**

2591 S. Leaton Rd. • MT. PLEASANT, MI 48858  
 (517) 775-4600 Fax 773-2028  
 Gail George, Health Director  
*Tribes served:* Saginaw Chippewa Indians of Michigan, and other federally recognized tribes. *Professionals on staff:* 25. *Services:* Primary patient care; dental, nursing, psychological, substance abuse counseling, and health education and fitness. *Programs:* Staff Education, Training & Research; Community Health Education. Scholarships. Affiliated with Bemidji Area Office. Tribally operated.

**GRAND TRAVERSE OTTAWA/CHIPPEWA HEALTH CLINIC**

2300 N. Stallman Rd., Suite A • PESHAWBESTOWN, MI 49682  
 (231) 534-7200 Fax 534-7806  
 Soumit Pendharker, Director  
*Tribe served:* Grand Traverse Ottawa/Chippewa Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**LITTLE TRAVERSE BAY BAND OF ODAWA HEALTH DEPARTMENT**

7500 Odawa Circle • HARBOR SPRINGS, MI 49740  
 (231) 242-1700; Arlene Naganashe, Health Director  
*Tribe served:* Little Traverse Bay Band of Odawa.  
 Affiliated with Bemidji Area Office. Tribally operated.

**SAULT STE. MARIE HEALTH & HUMAN SERVICES CENTER**

2684 Ashmun St. • SAULT STE. MARIE, MI 49783  
 (906) 632-5200 Fax 632-5276  
 Bonnie Culfa, RN, MSN, Health Director  
*Tribe served:* Sault Ste. Marie Tribe of Chippewa Indians. *Total population served:* 15,500. *Medical services:* Family practice. *Programs:* Dental, lab, radiology, mental health & substance abuse counseling, HIV prevention & treatment; optical; podiatry; audiology; pharmacy; community health. Library.  
 Affiliated with Bemidji Area Office. Tribally operated.

**HURON POTAWATOMI BAND HEALTH CLINIC**

2775 W. Dickman Rd., Suite K • SPRINGFIELD, MI 49052  
 (888) 662-2808; (616) 966-1101 Fax 966-1113  
 Mark Smit, Health Director  
*Tribe served:* Huron Potawatomi Band of Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**LAC VIEUX DESERT BAND HEALTH DEPARTMENT**

P.O. Box 249 • WATERSMEET, MI 49969  
 (906) 358-4587 Fax 358-4208; Terry Fox, Health Administrator  
*Tribe served:* Lac Vieux Desert Band of Lake Superior Chippewa.  
 Affiliated with Bemidji Area Office. Tribally operated.

**HANNAHVILLE INDIAN COMMUNITY HEALTH CLINIC**

N14911 Hannahville B1 Rd. • WILSON, MI 49896  
 (906) 466-2782 Fax 466-7454; Susie Meshigaud, Director  
 Affiliated with Bemidji Area Office. Tribally operated.

**MINNESOTA****LEECH LAKE BAND HEALTH CLINIC**

6530 US 2 NW • CASS LAKE, MN 56633  
 (218) 335-4500 Fax 335-8219; Eli Hunt, Health Director  
*Tribe served:* Leech Lake Band of Chippewa Indians.  
 Affiliated with Bemidji Area Office.

**CASS LAKE PHS INDIAN HOSPITAL**

425 7th St. NW • CASS LAKE, MN 56633  
 (218) 335-3200 Fax 335-3300  
 Robert Malone, MD, Chief Executive Officer  
*Number of Beds:* 22. Affiliated with Bemidji Area Office.

**MIN-NO-AYA-WIN HEALTH CLINIC**

927 Trettel Lane • CLOQUET, MN 55720  
 (218) 879-1227; Phil Norrgard, Director  
 Harlen Whiting, R.N., Medical Coordinator  
 Charles Vergona, MD, Medical Staff  
*Tribe served:* Fond du Lac Band of Chippewa. 17 professionals on staff. 3,700 outpatients and 400 inpatients annually. *Primary services:* Outpatient medical and dental services; public health nursing; social services Professional staff education, training and research programs. Community health education programs. Library. Affiliated with Bemidji Area Office. Tribally operated.

**GRAND PORTAGE CHIPPEWA HEALTH CLINIC**

P.O. Box 428 • GRAND PORTAGE, MN 55605  
 (218) 475-2235 Fax 475-2261  
 Grace Bushard, Health Director  
*Tribe served:* Grand Portage Band of Chippewa Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**UPPER SIOUX COMMUNITY HEALTH CLINIC**

P.O. Box 147 • GRANITE FALLS, MN 56241  
 (320) 564-2360 Fax 564-3264; Patricia Blue, Administrator  
*Tribes served:* Upper Sioux Community - two counties, Yellow Medicine County & Chippewa County. *Medical Services:* Contract Health, Mental Health, Chemical Dependency; Indian Child Welfare; Community Health. Affiliated with Bemidji Area Office. Tribally operated.

**INDIAN HEALTH BOARD OF MINNEAPOLIS**

1315 East 24th St. • MINNEAPOLIS, MN 55404  
 (612) 721-9800; Website: www.ihb-mpls.org  
 E-mail: dlapointe@ihb-mpls.org  
 Patrick Rock, MD (Leech Lake Ojibwe), CEO  
 Anton Becker, Chairperson  
*Population served:* Provides health needs of the American Indian community living in Minneapolis, about 7,000. *Services:* Medical, including primary, adult, OB/GYN & pediatric care with emphasis on family planning, diabetes care, & health, wellness & education; dental, emergency treatment, preventive care, & specialist referral; Counseling. Resource library.

**LOWER SIOUX COMMUNITY HEALTH CLINIC**

P.O. Box 308 • MORTON, MN 56270  
 (507) 697-6185 Fax 637-4380; Teri Schemmel, Health Director  
 Affiliated with Bemidji Area Office. Tribally operated.

**BOIS FORT TRIBAL HEALTH CLINIC**

13071 Nett Lake Rd. • NETT LAKE, MN 55771  
 (218) 757-3650 Fax 757-0234  
 Jeneal Goggeley, Health Director; Ray Hawk, Clinical Director  
*Tribe served:* Bois Forte band of Chippewa Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**MILLE LACS BAND NE-IA-SHING HEALTH CLINIC**

43500 Migizi Dr. • ONAMIA, MN 56359  
 (320) 532-4163 Fax 532-4354  
 Robin Carufel, Executive Director  
*Tribe served:* Mille Lacs Band of Ojibwe. *Total population served:* 3,000. *Medical services:* Family Medicine; Internal Medicine; Medical Laboratory; Radiology; Pharmacy. *Special programs:* Dental & oral surgery; optometry & optical, audiology, home care, social nutrition, emergency assistance; Migizi elder services; public health; WIC; psychology; chemical dependency; social services. Believed to be the first clinic in the nation built with casino profits. Affiliated with Bemidji Area Office. Tribally operated.

**SHAKOPEE MDEWAKANTON SIOUX HEALTH CLINIC**

2320 Sioux Trail, NW • PRIOR LAKE, MN 55372  
 (952) 496-6150 Fax 233-4224; Melanie Dunlap, Health Director  
 Affiliated with Bemidji Area Office. Tribally operated.

**RED LAKE COMPREHENSIVE HEALTH SERVICE**

P.O. Box 249 • RED LAKE, MN 56671  
 (218) 679-3912 Fax 679-3990  
 Constance James, Health Director  
 John Robinson, Clinical Director  
*Tribe served:* Red lake Band of Chippewa Indians.  
 Affiliated with Bemidji Area Office. Tribally operated.

**RED LAKE PHS INDIAN HOSPITAL**

Hwy. 1 • RED LAKE, MN 56671  
 (218) 679-3912 Fax 679-00181  
 Norine Smith, Chief Executive Officer  
*Number of Beds:* 23. Affiliated with Bemidji Area Office.



**PRAIRIE ISLAND COMMUNITY HEALTH CLINIC**

1158 Island Blvd. • WELCH, MN 55089  
(651) 385-4148 Fax 385-4110; Terri Buck, Health Director  
Affiliated with Bemidji Area Office. Tribally operated.

**WHITE EARTH HEALTH CENTER**

P.O. Box 418 • WHITE EARTH, MN 56591  
(218) 983-3285 Fax 983-3641  
Alan Fogerty, Chief Executive Officer  
*Tribe served:* White Earth Band of Chippewa Indians.  
Affiliated with Bemidji Area Office. Tribally operated.

**MISSISSIPPI****CHOCTAW HEALTH CENTER**

Route 7, Box R-50 • PHILADELPHIA, MS 39350  
(601) 656-2211; Mary Harrison, Interim Director  
Nolan Fulton, M.D., Chief of Staff  
Hospital. *Number of Beds:* 40. Affiliated with Nashville Area Office.  
Tribally operated.

**MONTANA****ROCKY BOY CHIPPEWA/CREE HEALTH CENTER**

P.O. Box 664 • BOX ELDER, MT 59521  
(406) 395-4486; Fawn Tadios-Hawn, CEO  
*Tribes served:* Chippewa/Cree; any enrolled member of a federally-recognized tribe. *Total population served:* 13,000. *Professionals on staff:* 20. *Services:* Primary patient care; emergency medical services; community health. *Programs:* HIV/AIDS Prevention Program; Tobacco Cessation. Affiliated with Billings Area Indian Health Service. Tribally operated.

**BLACKFEET COMMUNITY HOSPITAL**

P.O. Box 760 • BROWNING, MT 59417  
(406) 338-6100 Fax 338-2959  
Tim Davis, Acting Director  
Dee Hutchison, Chief Executive Officer  
Stacey Thomas, Acting Administrative Officer  
Richard Odegaard, MD, Clinical Director (6202)  
*Number of Beds:* 34. Affiliated with Billings Area Indian Health Service.

**CROW/NORTHERN CHEYENNE HOSPITAL**

P.O. Box 9 • CROW AGENCY, MT 59022  
(406) 638-3500 Fax 638-3569; 638-3350 (Clinic)  
Darren Crowe, CEO  
Roberta Spotted Horse, Administrative Officer  
Robert Byron, MD, Clinical Director  
*Tribes served:* Crow & Northern Cheyenne. *Number of Beds:* 34.  
Affiliated with Billings Area Indian Health Service.

**FORT BELKNAP HOSPITAL**

669 Agency Main St. • HARLEM, MT 59526  
(406) 353-3100 Fax 353-3227; Steve Fox, Chief Executive Officer  
Thomas Champagne, Administrative Officer  
*Tribe served:* Gros Ventre & Assiniboine. *Number of Beds:* 18.  
Affiliated with Billings Area Indian Health Service. Tribally operated.

**EAGLE CHILD HEALTH STATION**

P.O. Box 620 • HAYS, MT 59527  
(406) 673-3777 Fax 673-3835  
*Tribes served:* Gros Ventre & Assiniboine.

**HEART BUTTE HEALTH STATION**

P.O. Box 80 • HEART BUTTE, MT 59448  
(406) 338-2151 Fax 338-5613

**LAME DEER PHS INDIAN HEALTH CENTER**

P.O. Box 70 • LAME DEER, MT 59043  
(406) 477-4400 Fax 477-4427  
Debbie Bends, Service Unit Director  
Beverly Stiller, Administrative Officer  
Affiliated with Billings Area Indian Health Service. Tribally operated.

**LODGE GRASS PHS INDIAN HEALTH CENTER**

P.O. Box AD • Lodge Grass, MT 59050  
(406) 639-2317 Fax 639-2976  
Dan Gun Shows, Administrative Officer  
Charles Lambiotte, MD, Medical Officer  
Affiliated with Billings Area Indian Health Service.

**VERNE E. GIBBS HEALTH CENTER**

P.O. Box 67 • POPLAR, MT 59255  
(406) 768-3491 Fax 768-3603  
Julie Bemer, Director  
Edna Wetsit, Administrative Officer; Scott Merchant, Clinical Director  
*Tribes served:* Assiniboine & Sioux. Affiliated with Billings Area HIS.

**PRYOR HEALTH STATION**

P.O. Box 9 • PRYOR, MT 59066  
(406) 259-8238 Fax 259-8290. *Tribe served:* Crow.

**FLATHEAD PHS INDIAN HEALTH CENTER**

P.O. Box 880, Mission Dr. • ST. IGNATIUS, MT 59865  
(406) 745-3525  
Kevin Howlett, Director; Yvonne Grenier, Administrator  
*Tribes served:* Confederated Salish & Kootenai Tribes-Flathead Reservation.  
10 professionals on staff. Outpatient clinics with main focus on Women's Clinics. *Special Program:* Narcotic Treatment Program, Sherry Saddler, Director. Community health education programs. Affiliated with Billings Area Indian Health Service. Tribally operated.

**CHIEF REDSTONE HEALTH CLINIC**

P.O. Box 729 • WOLF POINT, MT 59201  
(406) 653-1641 Fax 653-3728  
Edna Wetsit, Health Systems Specialist  
*Tribes served:* Assiniboine & Sioux. Affiliated with Billings Area HIS.

**NEBRASKA****CARL T. CURTIS HEALTH CENTER**

MACY, NE 68039  
(402) 837-5381 Fax 837-5303  
Pat Medina, Health Director  
*Tribes served:* Omaha & Winnebago or any other Native American on the reservation needing medical care. *Professionals on staff:* 2. *Services:* Ambulatory Care, Family Practice, OB/GYN, Well Child, WIC, & Community Health. *Programs:* Staff Education, Training & Research; Community Health Education. Library. Affiliated with Aberdeen Area IHS. Tribally operated.

**NEBRASKA URBAN INDIAN HEALTH COALITION**

2240 Landon Ct. • OMAHA, NE 68103  
(402) 434-7181; Website: www.nuihc.com  
Donna L. Polk-Primm, Executive Director  
Brett Robinson, MD, Medical Director  
*Facility:* Intertribal Treatment Center, 2301 S. 15th St., Omaha, NE 68108.

**WINNEBAGO PHS INDIAN HOSPITAL**

P.O. Box H • WINNEBAGO, NE 68071  
(402) 878-2231 Fax 878-2535  
Sherrian Moore, Chief Executive Officer  
Ahmed Mohammed, MD, Clinical Director  
*Tribes served:* Omaha & Winnebago. *Number of Beds:* 13. Supplies basic health care to members of the Winnebago & Omaha Tribes, and to a significant number of Indians living in the Sioux City area. The facility maintains a drug and alcohol dependency unit of 16 beds. The hospital provides Level Three emergency room services. The outpatient services include dental and specialty clinics. The University of Nebraska has an OB/GYN clinic in Winnebago, and Marion Health Center in Sioux City has a direct-link computerized EKG interpretation. The Winnebago Diabetes Project is one of two within the Great Plains Area Indian Health Service. Its two main objectives are to improve the quality of patient care and to reduce the number of diabetic complications. The Winnebago facility also shares some health services with the nearby Omaha Tribal Reservation. Affiliated with Aberdeen Area Indian Health Service.

**NEVADA****ELKO SERVICE UNIT PHS INDIAN HEALTH CENTER**

515 Shoshone Cir. • ELKO, NV 89801  
(888) 823-6000; (775) 738-2252 Fax 738-5859  
Jim Driving Hawk, CEO; Thomas Scott, MD, Clinical Director  
*Tribe served:* Te-Moak Tribe of Western Shoshone. Clinic hours are 7 a.m. to 6 p.m. Monday through Thursday and 8 a.m. to 5 p.m. on Fridays. The ambulatory clinic provides many people with essential health care. Staffed by two physicians, two physician assistants, one dentist, & one psychologist, this AAAHC accredited family practice clinic offers direct medical, dental, mental health and substance abuse services. The total number of staff consists of 39 employees. Visiting specialties include audiology, cardiology, hematology, psychiatry & rheumatology. We also offer tele-health services including dietary,

cardiology, diabetic retinopathy screening, pain management, psychiatry & rheumatology. Contract health care services are also coordinated by referring to hospitals and clinics both locally & in nearby cities. On-site pharmacy services are available including an automated refill line. A 24/7 Nurse Advice Hotline is another resource available to our community. Tele-education opportunities are available for all staff members. Southern Bands Health Center has successfully incorporated the use of Electronic Health Records into our practice. We also provide services through our Battle Mountain Field Clinic twice monthly. In isolated communities, transportation and employment are often scarce. We must reach all the people to promote awareness of our programs. Our community health outreach services include public health nursing, mental health, and environmental health programs. *Tribal Health Facilities:* Duckwater, Ely and Goshute reservations also offer direct and contract health care services to their communities. Clinic days/hours and services vary by facility. Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### NEWE MEDICAL CLINIC

400 A Newe View • ELY, NV 89301  
(775) 239-2134 Fax 289-4728

#### FALLON TRIBAL HEALTH CENTER

1001 Rio Vista Dr. • FALLON, NV 89406  
(775) 423-3634 Fax 423-1453; Cindy Curley, Tribal Health Director  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### WASHOE TRIBAL HEALTH CENTER

950 Hwy. 395 S. • GARDNERVILLE, NV 89410  
(702) 265-4215 Fax 265-3429  
Angela Wilson, Executive Director  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### LAS VEGAS PAIUTE TRIBAL CLINIC - MOAPA HEALTH CLINIC

6 Paiute Dr. • LAS VEGAS, NV 89106  
(702) 865-2700 Fax 865-282; Michael Watkins, Health Director  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### McDERMITT TRIBAL HEALTH CENTER

P.O. Box 315 • McDERMITT, NV 89421  
(775) 532-8522 Fax 532-8024  
Loren Ellery, Director, Nevada Area Operations  
Wendy Dexter, Diabetes/Wellness Program Director  
*Tribes served:* Paiute/Shoshone. *Number of professionals on staff:* 6. General medical services provided. Affiliated with Phoenix Area IHS. Tribally operated.

#### PYRAMID LAKE HEALTH DEPARTMENT

P.O. Box 227 • NIXON, NV 89424  
(775) 574-1018 Fax 574-1028; Leah Exendine, Tribal Health Director  
*Tribe served:* Pyramid Lake Paiute. *Professionals on staff:* 4. *Services:* General outpatient medical care. *Program:* Community Health Education.  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### OWYHEE PHS INDIAN HOSPITAL

P.O. Box 130 • OWYHEE, NV 89832  
(775) 757-2415 Fax 757-2066  
Anthony Marshall, Acting CEO  
David Levitt, MD, Clinical Director  
*Tribes served:* Northeastern Nevada Tribes of Western Shoshone. *Population served:* 3,140. *Staff:* 57 professionals. *Number of Beds:* 15. Outpatient medical services. Community health education programs. Affiliated with Phoenix Area Indian Health Service.

#### NEVADA URBAN INDIANS

1190 Bible Way • RENO, NV 89502  
(775) 788-7600 Fax 788-7611  
Alicia Hanson, RN, Executive Director  
Affiliated with Phoenix Area Indian Health Service.

#### RENO-SPARKS TRIBAL HEALTH STATION

34 Reservation Rd. • RENO, NV 89502  
(775) 329-5162 Fax 785-9160  
Richard Skelskey, Director  
Affiliated with Phoenix Area Indian Health Service. Tribally operated.

#### SCHURZ SERVICE UNIT PHS INDIAN HEALTH CENTER

Drawer A • SCHURZ, NV 89427  
(775) 773-2345 Fax 773-2425  
Stephen Fox, Jr., CEO; John Gray, MD, Clinical Director  
*Tribes served:* Shoshone, Washoe, Paiute. *Population served:* 12,000.  
*Number of Beds:* 14. Affiliated with Phoenix Area Indian Health Service.

#### WALKER RIVER PAIUTE TRIBAL HEALTH CENTER

P.O. Drawer "C" • SCHURZ, NV 89427  
(775) 773-2005 Fax 773-2576  
Kenneth Richardson, Tribal Health Director  
Affiliated with Phoenix Area Indian Health Service.

#### YERINGTON HEALTH DEPARTMENT

171 Campbell Lane • YERINGTON, NV 89447  
(775) 463-3335 Fax 463-3016  
Darrell Holloway, Tribal Health Director  
Affiliated with Phoenix Area Indian Health Service.

### NEW MEXICO

#### ALBUQUERQUE IHS DENTAL CLINIC

P.O. Box 67830 • ALBUQUERQUE, NM 87193  
(505) 346-2306 Fax 346-2311; Maureen Cordova, CEO  
Affiliated with Albuquerque Area Indian Health Service.

#### ALBUQUERQUE PHS INDIAN HOSPITAL

801 Vassar Dr., NE • ALBUQUERQUE, NM 87108  
(505) 248-4000 Fax 248-4088; Maria Rickert, Acting CEO  
Charles North, MD, Clinical Director  
*Number of Beds:* 54. Affiliated with Albuquerque Area IHS.

#### FIRST NATIONS COMMUNITY HEALTHSOURCE

5608 Zuni Rd. SE • ALBUQUERQUE, NM 87108  
(505) 262-2481 Fax 262-0781; Website: [www.fnch.org](http://www.fnch.org)  
Linda Son-Stone, Executive Director  
*Services:* Family primary medical, dental, and behavioral health needs for American Indian/Alaska Native in the local Albuquerque area. Includes diabetes prevention, HIV/AIDS prevention and case management; substance abuse prevention, emergency assistance, and traditional healing. Affiliated with Albuquerque Area Indian Health Service. Established 1972.

#### SOUTHWESTERN INDIAN POLYTECHNIC INSTITUTE DENTAL CENTER

9169 Coors Rd. NW • P.O. Box 67830 • ALBUQUERQUE, NM 87193  
(505) 897-5306 Fax 897-5311  
Darlene Sorrell, DMD, Chief of Dental Program  
*Tribes served:* Albuquerque Urban Indians, Zia, Sandia, Santa Ana, Alamo Navajo, Jemez, and Isleta. *Total population served:* 27,000. *Program:* Dental, includes periodontics, orthodontics, prosthodontics; & pediatric dentistry. Research Library. Affiliated with Albuquerque Area Indian Health Service.

#### SANDIA HEALTH CLINIC

P.O. Box 6008 • BERNALILLO, NM 87004  
(505) 867-4487; Billie Schuler, Health Clinic Director  
Affiliated with Albuquerque Area Indian Health Service.

#### SANTA ANA HEALTH CLINIC

P.O. Box 37 • BERNALILLO, NM 87004  
(505) 867-2497; Pedro Solis, Health Clinic Director,  
Affiliated with Albuquerque Area Indian Health Service.

#### DZILTH-NA-O-DITH-HLE HEALTH CENTER

6 Road 7586 • BLOOMFIELD, NM 87413  
(505) 632-1801 Fax 368-8009  
Caitlin Hall, MD, FAAP, Acting Clinical Director (368-8101)  
Ardith C. Aspaas, BSN, RN, Supervisory Clinical Nurse (368-8122)  
*Tribe served:* 85% Navajo. *Professionals on staff:* 7. *Population served:* 20,000 people per year. The Health Center (DZHC) operates as part of the Shiprock Service Unit (SRSU), the primary referral center being Northern Navajo Medical Center (NNMC), located 70 miles northwest of Dziłth-Na-O-Dith-Hle Health Center. The health center provides ambulatory care to patients, primarily Navajo, living in the Eastern Area of the Navajo Nation. Constructed in 1984, the facility in 1999 expanded, currently serves approximately 20,000 patients. The health center is equipped with a two-bed urgent care room for the evaluation, treatment and stabilization of patient presenting with urgent/emergent conditions. The Center (DZHC) provision of primary care includes the following departments: Outpatient, urgent care, laboratory, radiology, pharmacy, optometry, dental, mental health, social services & public health nursing. The specialty services including internal medicine, women's health and obstetrics and diabetes education are available at scheduled times and staffed with providers from Northern Navajo Medical Center. *Services:* Complete diagnostic medical treatment services are provided: medical outpatient clinic, dental service, counseling service, community health nursing service. Affiliated with Navajo Area HIS.

**CHINLE COMPREHENSIVE HEALTH CARE FACILITY**

P.O. Box "PH" • CHINLE, AZ 86503

(928) 674-7001 Fax 674-7372

The Chinle Comprehensive Health Care Facility (CCHCF) is based in Chinle, Arizona (Northeast Arizona near Canyon De Chelly National Monument). The CCHCF is a 60-bed hospital that serves as the health care hub for the region. The medical staff includes Family Physicians, Internists, Pediatricians, General Surgeons, OB/GYN's, Anesthesiologists, & a Psychiatrist. In addition to routine outpatient & inpatient primary care, services available to our patients include: Adult Intensive Care, General Surgery (including laparoscopic surgery), routine and operative Obstetrics, & 24-Hour Emergency Room Services. Health care services are provided to approximately 37,000 active users. Strong Navajo cultural traditions exist within the community, offering an opportunity to learn the Navajo language, or to learn about traditional Navajo medicine.

**COCHITI HEALTH CLINIC**

255 Cochiti St. • COCHITI, NM 87072

(505) 465-2587 Fax 465-3018

Affiliated with Albuquerque Area Indian Health Service.

**CROWNPOINT HEALTH CARE FACILITY**

P.O. Box 358 • CROWNPOINT, NM 87313

(505) 786-5291 Fax 786-6435

Website: [www.ihs.gov/navajo/crownpoint/](http://www.ihs.gov/navajo/crownpoint/)

Fanessa Comer, Service Unit Director

Harry Goldenberg, MD, Clinical Director

*Reservation served:* Eastern Agency of the Navajo Indian Reservation. *Total population served:* 20,000. *Number of Beds:* 32. The staff consists of primary care physicians, physician assistants, and nurse practitioners, at a 32 bed hospital. The daily inpatient load is nine; daily outpatient visits are 151; annual OB cases are 275; and annual ER cases number about 5,500. Affiliated with Navajo Area Indian Health Service.

**JICARILLA PHS INDIAN HEALTH CENTER**

12000 Stone Lake Rd., P.O. Box 187 • DULCE, NM 87528

(505) 759-3291 Fax 759-3532; James Sutton, Acting CEO

Nancy Kitson, MD, Clinical Director

Affiliated with Albuquerque Area Indian Health Service.

**SANTA CLARA PHS INDIAN HEALTH CENTER**

RR 5, Box 446 • ESPANOLA, NM 87532

(505) 753-9421 Fax 753-5039

Richanda Bears Ghost, Health Center Director

Affiliated with Albuquerque Area Indian Health Service.

**GALLUP INDIAN MEDICAL CENTER**

P.O. Box 1337 • GALLUP, NM 87305

(505) 722-1000 Fax 722-1397

Floyd Thompson, Service Unit Director

Bennie Yazzie, Administrative Officer

Gary Escudero, MD, Clinical Director

*Population served:* 23,000. *Number of Beds:* 99. *Services:* Internal Medicine, Cardiology, Anesthesia, OB/GYN, General Surgery, Orthopedics, Ophthalmology, Pediatrics, Psychiatry, Emergency Medicine, Pathology & Urology. Gallup Indian Medical Center (GIMC) is a 99-bed hospital in Gallup, New Mexico, on the border of the Navajo Reservation. The workload at Gallup is one of the largest in the Indian Health Service with 250,000 outpatient encounters and 5,800 inpatient admissions annually. GIMC has the largest staff of all Navajo Area IHS facilities. Affiliated with Navajo Area Indian Health Service.

**ISLETA HEALTH CENTER**

P.O. Box 580 • ISLETA, NM 87022

(505) 869-3200; David Antle, Health Clinic Director

**JEMEZ HEALTH CLINIC**

P.O. Box 256 • JEMEZ, NM 87024

(505) 834-7413; Ledora McDougal, Health Clinic Director

**KAYENTA HEALTH CENTER**

P.O. Box 368 • KAYENTA, AZ 86033

(928) 697-4000 Fax 697-4145; Website: [www.ihs.gov/navajo/kayenta](http://www.ihs.gov/navajo/kayenta)*Tribe served:* Navajo. Affiliated with the Navajo Area IHS unit, one of eight.

Tribally operated.

**ALAMO NAVAJO HEALTH STATION**

P.O. Box 907 • MAGDALENA, NM 87825

(505) 854-2626 Fax 854-2549

Affiliated with Albuquerque Area Indian Health Service. Tribally operated.

**MESCALERO PHS INDIAN HOSPITAL**

P.O. Box 210 • MESCALERO, NM 88340

(505) 464-4441 Fax 464-4422

Dorilyn Simmons, CEO

Affiliated with Albuquerque Area Native Health Service. Tribally operated.

**PINE HILL PHS INDIAN HEALTH CENTER**

P.O. Box 310 • PINE HILL, NM 87357

(505) 775-3271 Fax 775-3240

Carolyn E. Finster, Director

Affiliated with Albuquerque Area Indian Health Service. Tribally operated.

**ACOMA-CANONCITO-LAGUNA SERVICE UNIT**

P.O. Box 130 • SAN FIDEL, NM 87049

(505) 552-5300 Fax 552-5490

William Thorne, Jr., CEO

Barbara Felipe, Administrative Officer

Dental Clinic (505) 552-5310

Affiliated with Albuquerque Area Indian Health Service.

**SAN FELIPE HEALTH CLINIC**

P.O. Box 4344 • SAN FELIPE, NM 87001

(505) 867-2739 Fax 867-6527

Affiliated with Albuquerque Area Indian Health Service.

**EW SUNRISE REGIONAL TREATMENT CENTER**

P.O. Box 210 • SAN FIDEL, NM 87049

(505) 552-5500 Fax 552-5530; Anthony Yepa, Program Director

Affiliated with Albuquerque Area Indian Health Service.

**SANTA FE PHS INDIAN HOSPITAL**

1700 Cerrillos Rd. • SANTA FE, NM 87501

(505) 988-9821 Fax 983-6243; Robert Lyon, CEO

Joseph L. Montoya, Administrative Officer

Bret Smoker, MD, Clinical Director

*Number of Beds:* 55. Affiliated with Albuquerque Area Indian Health Service.**SANTO DOMINGO HEALTH CLINIC**

P.O. Box 340 • SANTO DOMINGO, NM 87052

(505) 465-2996 Fax 465-2505

Affiliated with the Albuquerque Area Indian Health Service.

**SHIPROCK - NORTHERN NAVAJO MEDICAL CENTER**

P.O. Box 160, Hwy. 491 North • SHIPROCK, NM 87420

(505) 368-6001 Fax 368-6260

George Baacke, MD, Director

Gloria Redhorse-Charley, Human Resource Specialist (368-6095)

*Tribe served:* Mostly Navajo. *Population served:* 45,500. *Number of beds:* 55.

The Center is located in the Four Corners area of the United States where New Mexico, Arizona, Colorado and Utah meet. It's one of five facilities located within the Shiprock Service Unit. The Shiprock Service Unit is the largest service unit of the Navajo Nation. Approximately 80,837 Native Americans (mostly Navajo) are enrolled at Northern Navajo Medical Center. The inpatient load is 29 per day and the outpatient volume averages 600 per day. A variety of services are available including internal medicine, family practice, urgent & emergency care, pediatrics, general surgery, women's health, mental health, respiratory therapy, outpatient rehabilitation services, pharmacy, optometry, dental, public health nursing, social services, health promotion/ disease prevention, radiology, laboratory and benefits coordination. Northern Navajo Medical Center employs 827 full-time employees. The medical staff consists of 50 physicians and 20 mid-level providers. Northern Navajo Medical Staff work with a variety of other facilities both locally & nationally. Specialists are consulted both within the IHS system, as well as outside our system. We have strong relationships with private providers in the Four Corners region, as well as at University of New Mexico, and the Brigham and Women's Hospital in Boston, MA. Affiliated with the Navajo Area Indian Health Service.

**TAOS/PICURIS HEALTH CENTER**

P.O. Box 1956 • TAOS, NM 87571

(505) 758-4224 Fax 758-1822

Merlin Gilham, Director

Gail W. Osborne, Administrator Officer

Christopher Keane, Clinical Director

Affiliated with the Albuquerque Area Indian Health Service.

**TOHATCHI HEALTH CARE CENTER**

P.O. Box 142 • TOHATCHI, NM 87325

(505) 733-8100 Fax 733-8239

Valerie Leslie, Facility Director



Services: 40-hour per week ambulatory care for approximately 8,000 nearby residents. Inpatient needs are met by referral to the Gallup Indian Medical Center. The Center is one of the newest facilities operated by the Navajo Area Indian Health Service and is staffed by four physicians and specialty clinics are operated by consultant staff from the Gallup Indian Medical Center. In addition to pediatrics, internal medicine and family medicine, services provided include pharmacy, physical therapy, x-ray, laboratory, public health nursing, optometry, dental, & health education. Leading reasons for visits include those consistent with eight Navajo Area IHS facilities. Seasonal occurrences include episodes of care for Hantavirus, plague and other conditions endemic to the Region. Affiliated with Navajo Area Indian Health Service. Opened 1994.

**TUBA CITY REGIONAL HEALTH CARE CORPORATION**

167 North Main St., P.O. Box 600 • TUBA CITY, AZ 86045  
(866) 976-5941; (928) 283-2501 Fax

Provides services to a 6,000 square mile area and serves as a referral center for the western part of the Navajo and Hopi Reservations. The unique community of Tuba City offers a culturally rich environment. The Native American tribes located and served here are the Navajo, Hopi, and Southern Paiute.

**ZIA HEALTH CLINIC**

155 Capital Sq. • ZIA, NM 87053  
(505) 867-5258; Pedro Solis, Health Clinic Director,  
Affiliated with Albuquerque Area Indian Health Service.

**ZUNI PHS INDIAN HOSPITAL**

P.O. Box 467 • ZUNI, NM 87327  
(505) 782-4431 Fax 782-7405; Jean Othole, CEO  
Clyde Yatsattie, Administrative Officer; David Kessler, MD, Clinical Director  
*Number of Beds:* 45. Affiliated with Albuquerque Area Indian Health Service.

**NEW YORK**

**LOCKPORT SERVICE UNIT**

6507 Wheeler Rd. • LOCKPORT, NY 14094  
(716) 280-3850

*Mission:* To provide quality, comprehensive health care to Native American members and their families in a culturally sensitive manner promoting good health, safe-lifestyles, wellbeing & harmony. Affiliated with Nashville Area Indian Health Service.

**NORTH CAROLINA**

**CHEROKEE PHS INDIAN HOSPITAL**

CHEROKEE, NC 28719  
(828) 497-9163 Fax 497-5343  
Casey Cooper (Eastern Cherokee), CEO  
E-mail: caey.cooper@cherokeehospital.org  
Arnold Wachacha, Administrative Officer  
Mary Anne Farrell, MD, Clinical Director  
Rob Myers, Director of Nursing  
*Number of Beds:* 35. Affiliated with Nashville Area Indian Health Service.

**CHEROKEE TECHNICAL SUPPORT CENTER**

P.O. Box 429, Butler Bldg., Rt. 1 • CHEROKEE, NC 28719  
(828) 497-5030 Fax 497-5104  
Mary G. Wachacha, Health Education Coordinator  
Affiliated with Nashville Area Indian Health Service.

**UNITY HEALING CENTER**

P.O. Box C-201, 441 N. Sequoyah Trail Dr. • CHEROKEE, NC 28719  
(828) 497-3958 Fax 497-6826  
Rebecca HillaneLambert, Director  
Unity Healing Center is a sixteen-bed coed facility. Services are provided in a home-like environment; a place of healing where the physical, mental, emotional and spiritual needs of each resident are addressed. The average length of stay is between 80-90 days depending upon the resident's needs. The treatment program incorporates the 12 Step Program of Recovery with the uniqueness of Native American culture. *Mission:* Unity is dedicated to breaking the cycle of addiction and restoring hope and wellness to Native American youth, their families and communities. Unity Healing Center will always be committed to helping Native American youth and their families gain freedom from addiction and other life-negating problems. We will guide our clients to healthy sustainable lifestyle transformations by addressing their physical, emotional, spiritual and cultural needs through the philosophy of the 12 step program, evidence based treatments and by providing a safe haven to engage in activities that will allow them to develop their individual strengths. Affiliated with Nashville Area Indian Health Service.

**LUMBEE INDIAN HEALTH CARE CLINIC**

304 N. Cedar St. • PEMBROKE, NC 28372  
(919) 521-7861; Fred Rogers, Founder & Executive Director  
*Mission:* To provide primary health care to the American Indian population of Robeson & surrounding counties. Opened 2010.

**NORTH DAKOTA**

**BELCOURT PHS INDIAN HOSPITAL**

P.O. Box 160 • BELCOURT, ND 58316  
(701) 477-6111 Fax 477-8410; LaVerne Parker, Director  
Todd Bercier, Administrative Officer  
Penny Wilkie, MD, Clinical Director  
*Tribe served:* Turtle Mountain Sioux. *Number of Beds:* 46.  
Affiliated with Aberdeen Area Indian Health Service.

**QUENTIN N. BURDICK MEMORIAL HEALTH CARE FACILITY**

P.O. Box 160 • BELCOURT, ND 58316  
(701) 477-6111 Fax 477-8410  
Serves population of approximately 13,100, has 27 beds and 11 physicians (Inpatient and Outpatient). In addition to inpatient care, the hospital provides general surgery, podiatry, ENT surgery, obstetrics, & CAT scan. The outpatient department offers basic service & specialty clinics with contracted specialists. The dental program has a full clinic at the hospital. The facility also includes a mental health department that consists of one full-time consulting clinical psychologist, one staff psychologist, a psychiatric nurse, and a psychiatrist.

**SPIRIT LAKE HEALTH CENTER**

P.O. Box 309 • Fort Totten, ND 58335  
(701) 766-1600 Fax 766-4295  
Angeline Cloudman, Chief Executive Officer  
Ramona Cannon Administrative Officer  
Vernon D. Azure, MD, Clinical Director  
*Tribe served:* Devils Lake Sioux Tribe. *Professionals on staff:* 11. *Services:* Family Practice. Staffed by three physician ambulatory care facility. Complex outpatient services or inpatient care are referred to a contract facility. Fort Totten operates a dental clinic and a diabetes program with comprehensive screening, education, and treatment. The center is also one of three in the Great Plains Area to receive a grant to study cardiovascular disease among Indians. *Programs:* Staff Education, Training & Research; Community Health Education. Medical Library. Affiliated with Aberdeen Area IHS.

**FORT YATES PHS INDIAN HOSPITAL**

P.O. Box J • FORT YATES, ND 58538  
(701) 854-3831 Fax 854-7399; Lisa Guardipe, Director  
Carl Ducheneaux, Administrative Officer  
Eduardo Lago, MD, Clinical Director  
*Number of Beds:* 12. Staffed by three permanent physicians and two nurse practitioners. Comprehensive services include inpatient, outpatient, emergency, dental, behavioral health, optometry & a dialysis unit (8 stations). Dental care is provided in the main clinic at the hospital by two dental officers. An outpatient health center at McLaughlin has one permanent physician & two Registered Nurses. There are also health stations at Cannonball, Bullhead, and Wakpala. The health stations provide minimal outpatient care and are staffed by a physician's assistant, a public health nurse, and a community health representative. The health stations are visited at least once a week by a physician from the Fort Yates Hospital. Affiliated with Aberdeen Area Indian Health Service.

**FORT BERTHOLD PHS INDIAN HEALTH CENTER**

P.O. Box 400 • NEW TOWN, ND 58763  
(701) 627-4701 Fax 627-4318; Michelle Leach, Chief Executive Officer  
Affiliated with Aberdeen Area Indian Health Service.

**TRENTON-WILLISTON INDIAN SERVICE AREA**

P.O. Box 210 • TRENTON, ND 58853  
(701) 774-0461 Fax 774-8003; Ron Falcon, Tribal Health Director  
Bhanat K. Patel, MD, Medical Officer  
Affiliated with Aberdeen Area Indian Health Service. Tribally operated.

**OKLAHOMA**

**CARL ALBERT INDIAN HOSPITAL**

1001 N. Country Club Dr. • ADA, OK 74820  
(580) 436-3980 Fax 421-4552  
Bill Lance, Administrative Officer  
Joanne Chinnici, D.O., Clinical Director  
*Professionals on staff:* 4. *Number of Beds:* 53. *Services:* Offers general outpatient medical services; workshops and in-service training. Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**ANADARKO INDIAN HEALTH CENTER**

201 Parker McKenzie Dr. • ANADARKO, OK 73005  
(405) 247-7900 Fax 247-4945

Terry Hunter, Director; E-mail: [terry.hunter@ihs.gov](mailto:terry.hunter@ihs.gov)

Anadarko is a community of approximately 6,560, located fifty miles from Oklahoma City, Oklahoma and forty miles from Lawton, Oklahoma. Anadarko boasts many restaurants, grocery stores, clothing stores, gasoline stations, florists, a movie theatre, a public library, numerous different faith churches, and excellent educational facilities for children. Anadarko has less congestion than an urban setting and is near recreational sites and a major airport located in Oklahoma City, Oklahoma. The climate is generally mild. The Center has a multidisciplinary outpatient department that provides a wide range of services including primary care, acute care, & management of chronic health conditions for our community, providing approximately 50 to 80 visits a day. In addition, we provide a weekly diabetes clinic that is supported by several ancillary departments, enabling a broad range of care to our diabetic population. There are several specialty clinics provided on a monthly basis including Rheumatology, Endocrinology, Mammography, Nursing, Podiatry, Wound Care, & Women's Health. We partner with our tribal Community Health Representatives and the Public Health Department to provide preventative services in our community and to the students at the Riverside Indian School. The Anadarko Indian Health Center opened in its current location in 1984. The Health Center is situated in a newly renovated 20,000 sq. ft. building. We utilize evolving concepts such as the Electronic Health Record. The Health Center offers in-house specialty clinics, as well as a referral system to specialists. Affiliated with Oklahoma City Area Indian Health Service.

**ARDMORE CHICKASAW HEALTH CLINIC**

2510 Chickasaw Blvd. • ARDMORE, OK 73401

(580) 226-8181 Fax 226-4868; Amy Stinson, Clinic Coordinator

*Tribe served:* Chickasaw. *Professionals on staff:* 7. *Numbers served:* 5,400 annually. *Services:* Offers general outpatient medical services; workshops & in-service training. Library. Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**CHOCTAW NATION HEALTH CLINIC**

205 E. 3rd St. • BROKEN BOW, OK 74728

(580) 584-2740 Fax 584-2073; Jill Mayes, Director

Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**CARNEGIE INDIAN HEALTH CENTER**

212 East 4th • CARNEGIE, OK 73105

(580) 654-1100 Fax 654-2533; Terry Hunter, Director

The Center relocated from the Kiowa Tribal Complex to this newly constructed facility in 2011. The clinic provides outpatient medical care to patients of all ages with one full time family medicine provider. Pediatrics, Podiatry, Nursing, and Optometry specialty clinics are offered weekly. The Town of Carnegie is a vibrant community of 1,723 people located on the western edge of Caddo County, Oklahoma. Early settlement in the area straddled both sides of the Washita River with the early community being called Latham. As there was already a town by that name in the territory, the settlement changed its name to Carnegie, in honor of steel magnate and philanthropist Andrew Carnegie. Affiliated with Oklahoma City Area Indian Health Service.

**CLAREMORE INDIAN HOSPITAL**

101 S. Moore Ave. • CLAREMORE, OK 74017

(918) 342-6200 Fax 342-6585; E-mail: [health@cherokee.org](mailto:health@cherokee.org)

George Valliere, Chief Executive Officer

E-mail: [george.valliere@ihs.gov](mailto:george.valliere@ihs.gov)

LCDR Carl Murray, Administrative Officer; E-mail: [carl.murray@ihs.gov](mailto:carl.murray@ihs.gov)

Cathy Smith, Ambulatory Care Director; E-mail: [cathy.smith@ihs.gov](mailto:cathy.smith@ihs.gov)

*Number of Beds:* 50. *Description:* A general medical & surgical facility, also offering optometry, dental, audiology, mental health, social services, nutrition & community health, and nursing services. Specialty clinics are also offered in OB-GYN, pediatrics, internal medicine & emergency medicine. *Total population served:* 80,000; 160,000 outpatient visits per year. The staff consists of 375 employees in various professional, paraprofessional & technical positions. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Indian Nation.

**CLINTON INDIAN HEALTH CENTER**

10321 N. 2274 Rd. • CLINTON, OK 73601

(580) 331-3300

April Wazhaxi, Chief Executive Officer; E-mail: [april.wazhaxi@ihs.gov](mailto:april.wazhaxi@ihs.gov)

CDR. Joseph Bryant, Administrative Officer

E-mail: [joseph.bryant@ihs.gov](mailto:joseph.bryant@ihs.gov)

Dr. Sarah Hartnett, Clinic Director; E-mail: [sarah.hartnett@ihs.gov](mailto:sarah.hartnett@ihs.gov)

Provides quality health care services focusing on prevention, restoration & collaborative relationships that are valued & "exceeds the needs" of our patients, community and tribal partners.

**CLINTON PHS INDIAN HOSPITAL**

Route 1, Box 3060 • CLINTON, OK 73601

(580) 323-2884 Fax 323-2884 Ext. 211

Terri Schmidt, CEO; Dolly Garcia, MD, Clinical Director

*Number of Beds:* 14. Affiliated with Oklahoma City Area Indian Health Service.

**CHICKASAW/DURANT HEALTH CENTER**

1702 W. Elm • DURANT, OK 74701

(580) 920-2100 Fax 920-1191; Lynn Garner, MD, Facility Director

Affiliated with Oklahoma City Area Indian Health Service.

**EL RENO HEALTH CENTER**

1801 Parkview Dr. • EL RENO, OK 73036

(405) 234-8400 Fax 262-8099

April Wazhaxi, CEO (580) 331-3300

E-mail: [april.wazhaxi@ihs.gov](mailto:april.wazhaxi@ihs.gov)

LCDR Andrea Jackson, Center Director (422-8400)

E-mail: [andrea.jackson@ihs.gov](mailto:andrea.jackson@ihs.gov)

Dr. Sarah Hartnett, Clinical Director (580) 331-3300

E-mail: [sarah.hartnett@ihs.gov](mailto:sarah.hartnett@ihs.gov)

*Service:* The staff of three medical providers see about 26,000 primary care visits per year. Located in the Oklahoma City suburb of El Reno, the El Reno Indian Health Center provides the usual primary services to the Indian population of Canadian County and part of Oklahoma County. The staff of 3 medical providers sees about 26,000 primary care visits per year. Provide quality health care services focusing on prevention, restoration and collaborative relationships that are valued and "exceeds the needs" of our patients, community and tribal partners. Affiliated with Oklahoma City Area Indian Health Service.

**EUFAULA INDIAN HEALTH CLINIC****CREEK NATION OF OKLAHOMA**

800 Forrest Ave. • EUFAULA, OK 74432

(918) 689-2547 Fax 689-3643

Bert Robison, Administrator

*Tribes served:* Mostly Creek, but all tribes within area. *Professionals on staff:*

21. *Services:* General outpatient medical care; dental, laboratory, counseling, nursing. *Program:* Community Health Education. Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**HUGO - CHOCTAW NATION INDIAN HEALTH CLINIC**

P.O. Box 340 • HUGO, OK 74743

(580) 326-7561; Linda Miller, Director

Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

**SAM HIDER JAY COMMUNITY CLINIC**

1015 Washburn, P.O. Box 350 • JAY, OK 74346

(877) 293-4271; (918) 253-4271 Fax 434-5397

Ron Little, Director - E-mail: [health@cherokee.org](mailto:health@cherokee.org)

*Services:* 25,000 outpatient visits per year. Provides outpatient medical services, public health nursing, laboratory, pharmacy, dental, WIC, radiology, mammography, community nutrition & contract care. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation.

**LAWTON INDIAN HOSPITAL**

1515 Lawrie Tatum Rd. • LAWTON, OK 73501

(580) 354-5000 Fax 354-5105

Travis Scott, CEO; (354-5100) E-mail: [travis.scott@ihs.gov](mailto:travis.scott@ihs.gov)

John Bear, Administrative Officer (354-5103)

E-mail: [john.bear@ihs.gov](mailto:john.bear@ihs.gov)

Bryan Beals, MD, Clinical Director (354-5157)

E-mail: [bryan.beals@ihs.gov](mailto:bryan.beals@ihs.gov)

Lenora Littledeer, Chief Nurse Executive (354-5407)

E-mail: [Lenora.littledeer@ihs.gov](mailto:Lenora.littledeer@ihs.gov)

*Tribes served:* Caddo, Comanche, Delaware, Fort Sill Apache, Kiowa, Apache & Wichita. *Population served:* 25,000. Full-service hospital. *Number of Beds:* 26. *Staff:* 23 physicians, et al. The Hospital is modern facility with 26 beds and a staff over 30 full time credentialed providers. The facility offers inpatient care including general surgery, gynecology, internal medicine, pediatrics, as well as outpatient services in medicine, dentistry, nursing, pharmacy, radiology, laboratory, nursing, optometry, podiatry, and audiology to name a few. There is also a community health staff of nurses, educators, social workers, and environmental health specialists. The hospital provides over 800 admissions and 100,000 out patient per year. Improving Patient Care is a central theme. The Patient Centered Medical Home model is followed to provide care to over 23,000 active patients. Affiliated with Oklahoma City Area IHS.

**CHOCTAW NATION INDIAN HEALTH CENTER**

903 E. Monroe • MCALESTER, OK 74501

(918) 423-8440 Fax 423-6781; Karen Neal, Facility Director

*Tribes served:* All tribes in this area, predominantly Choctaw. *Total population served:* 15,000 annually. *Medical services:* Family practice; Dental Clinic. *Programs:* Diabetic & pre-natal classes; hypertension; well-child clinics; immunization program; home health care; service services; audiology; dietitian. Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### KICKAPOO HEALTH CENTER

P.O. Box 1059 • McCLOUD, OK 74851  
(405) 964-2081 Fax 964-2722  
John Okemah, MD, Health Director

Affiliated with Oklahoma City Area Indian Health Service.

#### NORTHEASTERN TRIBAL HEALTH SYSTEM

P.O. Box 1498 • MIAMI, OK 74355  
(918) 542-1655 Fax 540-1685; Sharon Dawes, Director

*Tribes served:* Seneca-Cayuga, Miami, Modoc, Ottawa, Quapaw, Peoria, Cherokee. *Professionals on staff:* 15; *Numbers served:* Outpatients, 35,000 annually. The NTHS governing board is comprised of appointed representatives from each of the eight tribes; Cherokee, Miami, Modoc, Ottawa, Peoria, Quapaw, Shawnee and Seneca-Cayuga. *Medical services:* Medical, pharmacy, dental, optometry, mental health, public health nursing & laboratory. Medical: <https://www.nthclinic.com/> *Community programs:* Educational activities in the schools & tribal communities. Small medical library.

#### MUSKOGEE INDIAN HEALTH CENTER

212 South 38th St. • MUSKOGEE, OK 74401  
(918) 687-0102 Fax 687-0665; E-mail: [health@cherokee.org](mailto:health@cherokee.org)  
Rhonda Cockran, Facility Director

*Services:* 17,000 outpatient visits per year. Serves eligible members of both the Creek & Cherokee Nations. Offers outpatient medical services; WIC; laboratory; pharmacy; and behavioral health services. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation.

#### THREE RIVERS HEALTH CENTER

1001 S 41st Street East • MUSKOGEE, OK 74403  
918-781-6500; Administrator: Charles Smith

This health center began in 1993 as Cherokee Nation Women Infant and Children's (WIC) Program and Public Health Nursing provided immunizations and well-child checks. **Scope of Service:** Medical, Pediatrics, Podiatry, Dental, Optometry, Physical Therapy, Pharmacy with mail order service, Laboratory, Radiology, Nutritional Services, Mammography, Public Health Nursing, WIC, Health Promotion Disease Prevention, Contract Care, Behavioral Health, Rheumatology and translation services in the Cherokee language. The clinic offers specialty clinics for diabetic and dermatology care. In addition there are plans to add genetics services in the near future.

#### KAW NATION - KANZA HEALTH CLINIC

P.O. Box 474 • NEWKIRK, OK 74647  
(580) 362-1039 Fax 362-2988; Karen McConnell, Health Director  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### ABSENTEE SHAWNEE TRIBAL CLINIC

15702 E. Hwy. 9 • NORMAN, OK 73071  
(405) 447-0300 Fax 447-2250; Gary Wabunsee, Clinical Director  
Affiliated with Oklahoma City Area Indian Health Service.

#### NOWATA INDIAN HEALTH CLINIC

Cherokee Nation of Oklahoma, 202 E. Galor • NOWATA, OK 74048  
(918) 273-0192; (877) 273-2147

Myron Taylor, Clinic Director; E-mail: [health@cherokee.org](mailto:health@cherokee.org)  
*Services:* 14,500 outpatient visits per year. Offers outpatient medical services; public health nursing, laboratory, pharmacy, WIC, community health representatives, and contract care. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation operated.

#### WILL ROGERS HEALTH CENTER

1020 Lenape Drive • NOWATA, OK 74048  
(918) 273-7500; Administrator: Cindy L. Collins

Originally named the Nowata Primary Health Care Clinic, that facility was housed in a very small building. It was relocated in 1997 to a location within the community's industrial park. While this facility offered more space, community demands quickly outgrew the new location. As a result, the tribe undertook the construction of a brand new state-of-the-art facility to meet growing demands and better serve its citizens. The new 25,500 square foot facility opened its doors in December 2007 as the Will Rogers Health Center.

#### COOWEESCOOWEE HEALTH CENTER

395200 West 2900 Road • OCHELATA, OK 74051  
918-535-6000; Administrator: Brandi Payton

"Koo-wi-s-gu-wi," pronounced today as "Cooweescoowee," was Chief John Ross's Cherokee name. The Cooweescoowee Health Center stands on 20 acres, boasting 28,000 square feet of space that replaces the previous 5,000 square foot satellite clinic known as the Bartlesville Health Center. With additional space, the center offers many more services to people in the region. *Scope of Service:* Behavioral Health, Dental, Eye Care Services, Family Medicine, Health Promotion/Disease Prevention, Laboratory, Nutrition, Pharmacy, Public Health, Nursing, Radiology, WIC.

#### CREEK NATION COMMUNITY HOSPITAL

Creek Nation of Oklahoma, P.O. Box 228 • OKEMAH, OK 74859  
(918) 623-1424 Fax 623-9016

JoAnne Skaggs, Health Service Administrator  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### OKEMAH INDIAN HEALTH CENTER

309 N. 14th St. • OKEMAH, OK 74859  
(918) 623-0555 Fax 623-9016

JoAnne Skaggs, Health Systems Administrator  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### OKLAHOMA CITY INDIAN CLINIC

Central Oklahoma American Indian Health Council  
4913 W. Reno Ave. • OKLAHOMA CITY, OK 73127  
(405) 948-4900 Fax 948-4932

Terry Hunter, Executive Director

*Purpose:* To provide outpatient primary medical care, general medical and dental services, mental health & substance abuse treatment, health education; seminars, prevention and outreach. Established 1974.

#### SOUTHERN PLAINS TRIBAL HEALTH BOARD

9705 Broadway Ext. Suite 200 • OKLAHOMA CITY, OK 73114  
Mailing Address: P.O. Box 16457 • Edmond, OK 73113

(405) 652-9200 Fax 840-7052; Website: [www.spthb.org](http://www.spthb.org)  
E-mail: [info@spbht.org](mailto:info@spbht.org)

Chris Tall Bear, Good Health & Wellness in Indian Country Program Director  
The Health Board was established in 1972 to provide a unified voice on tribal public health needs and policy for the 44 federally recognized tribes located in the states of Kansas, Oklahoma, and Texas. Board membership includes representatives from the 12 service units in the Indian Health Service (IHS) Oklahoma Area. The SPTHB serves as a liaison between the National Indian Health Board, (which works closely with Congress and the Senate on Indian Health Policy for Indian Country) and the 44 federally recognized tribes in Kansas, Oklahoma, and Texas. Our role is to improve tribal public health outcomes for American Indians through partnerships, advocacy, education, data, and research, as well as training.

#### CREEK NATION DENTAL CLINIC

700 N. Mission, Box 10 • OKMULGEE, OK 74447  
(918) 756-2860; Doug White, Dental Officer.

Tribally operated.

#### OKMULGEE HEALTH CENTER

1313 East 20th • OKMULGEE, OK 74447  
(918) 758-1926 Fax 758-1944

Debra Isham, Health Administrator  
Affiliated with Oklahoma City Area Indian Health Service.

#### WAH-ZHA-ZHI HEALTH CENTER

715 Grandview • PAWHUSKA, OK 74056  
(918) 287-4491 Fax 287-4491

James F. Barnett, Facility Director  
The Center is located on the Osage Nation Campus in Pawhuska, Oklahoma. This ambulatory care facility has three fulltime medical providers, and offers in-house laboratory and radiology services. Affiliated with Oklahoma City Area Indian Health Service.

#### PAWNEE INDIAN HEALTH CENTER

1201 Heritage Circle • PAWNEE, OK 74058  
(918) 762-2517; CDR Seneca Smith, CEO

Capt. Pearl Dry, Administrative Officer; Robert Chesbro, MD, Clinical Director  
*Tribes served:* Pawnee. *Number of patients served:* 38,000 out patient visits annually. *Staff:* 4 physicians, 1 Pediatrician, 1 Nurse Practitioner. The Center is a modern, 67,000 square ft. facility completed in 2004. Each year, the Center provides approximately 38,000 outpatient visits to its patients. The facility provides quality healthcare to patients through a multitude of primary care services and specialty services including cardiology, pediatrics, diabetic counseling, rheumatology, wound care, and women's health, and is equipped with on-site diagnostic services including mammography, ultrasound, CT, and general x-ray. The [Office of Environmental Health and Engineering](#) (OEHE) Sanitation Facilities Construction (SFC) and Environmental Health (EH)



Programs are located at Pawnee Indian Health Center. The SFC program works with Tribes and communities to assist in the provision of safe drinking water, wastewater disposal, and solid waste disposal for Tribal communities and Indian homes. The EH program works with Tribal programs that have direct interactions with the public (food establishments, childcare facilities, etc.) to ensure that programs provide safe and reliable services to the tribal communities they serve. Affiliated with Oklahoma City Area IHS.

#### WHITE EAGLE PHS INDIAN HEALTH CENTER

P.O. Box 2071 • PONCA CITY, OK 74601  
(580) 765-2501 Fax 765-6348; Johanna Pokebro, Director  
Affiliated with Oklahoma City Area Indian Health Service.

#### CHOCTAW NATION INDIAN HEALTH CLINIC

109 Kerr Ave. • POTEAU, OK 74953  
(918) 649-1100 Fax 649-1199  
Affiliated with Oklahoma City Area Indian Health Service.

#### SALINA A-MO COMMUNITY CLINIC

900 N. Owen Walter Blvd., P.O. Box 936 • SALINA, OK 74365  
(877) 434-8500; (918) 434-2995; E-mail: health@cherokee.org  
Shawn Terry, Clinic Administrator; *Services:* 22,500 outpatient visits per year. Offers outpatient medical services; public health nursing, laboratory, pharmacy, WIC, community nutrition, optometry, and radiology. Affiliated with Oklahoma City Area IHS. Operated by the Cherokee Nation.

#### REDBIRD SMITH HEALTH CENTER

301 S. JT Stities Ave. • SALLISAW, OK 74955  
(918) 775-9159 Fax 775-4778; E-mail: health@cherokee.org  
Robert Park, Clinic Administrator  
*Services:* 38,500 outpatient visits per year. Offers outpatient medical services; public health nursing, dental, optometry, laboratory, pharmacy, WIC, radiology, behavioral health, community nutrition, and contract care. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation.

#### SAPULPA HEALTH CENTER

Creek Nation of Oklahoma, 1125 E. Cleveland • SAPULPA, OK 74066  
(918) 224-9310; Judy Aaron, Director  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### CITIZEN POTAWATOMI NATION HEALTH CLINIC

2307 S. Gordon Cooper Dr. • SHAWNEE, OK 74801  
(405) 273-5236 Fax 878-4835; Randy Hall, Facility Director  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### SHAWNEE PHS INDIAN HEALTH CENTER

2001 S. Gordon Cooper Dr. • SHAWNEE, OK 74801  
(405) 275-4270 Fax 275-4270 Ext. 268  
James Cussen, Director; Ronald Fried, DO, Clinical Director  
Serves patients from various tribes. *Professionals on staff:* 30. Numbers served: 45,000 outpatients, annually. *Primary service:* Family practice. *Programs:* Staff education & training; community health education. Scholarships available. Library. Affiliated with Oklahoma City Area HIS.

#### WILMA P. MANKILLER HEALTH CENTER

Rt. 2, Box 93 • STILWELL, OK 74960  
(918) 696-8800 Fax 696-8840; E-mail: health@cherokee.org  
Darrell O'Field, Facility Director; Administrator: Christie Cooper  
The third largest of the tribally operated outpatient health centers and was initially planned to be the baseline from which all other health services were measured. It has 37,750 square feet of floor space. *Services:* 41,500 outpatient visits per year. Outpatient Medical Services including pediatrics and internal medicine, Dental, Optometry, Physical Therapy, Pharmacy with mail order, Laboratory, Radiology, Nutritional Services, Mammography, Health Promotion Disease Prevention, Public Health Nursing, WIC, Contract Care, Behavioral Health, & translation services in the Cherokee language. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation.

#### BLACK HAWK HEALTH CENTER

Sac & Fox Nation of Oklahoma, Rt. 2, Box 247 • STROUD, OK 73079  
(918) 968-9531 Fax 968-4453; Karen Simmons, Director  
Affiliated with Oklahoma City Area Indian Health Service. Tribally operated.

#### W.W. HASTINGS HOSPITAL

100 S. Bliss Ave. • TAHLEQUAH, OK 74464  
(918) 458-3100 Fax 458-3262; Edwin McLemore, CEO  
Keith Barrick, Administrative Officer; E-mail: health@cherokee.org  
*Number of Beds:* 65. *Description:* A general medical and surgical facility, also offering optometry, dental, audiology, mental health, social services, nutrition and community health, and nursing services. Specialty clinics are also offered in OB-GYN, pediatrics, internal medicine and emergency medicine. *Total*

*population served:* 80,000 eligible Indians; 150,000 outpatient visits per year. The staff consists of 300 employees in various professional, paraprofessional & technical positions. Affiliated with Oklahoma City Area Indian Health Service. Operated by the Cherokee Nation.

#### CHOCTAW NATION HEALTHCARE CENTER DIABETES TREATMENT CENTER

1 Choctaw Way • TALIHINA, OK 74571  
(800) 349-7026; (918) 567-7000 Fax 567-2631  
Sharon Passmore, Facility Director; Reese Sherill, Administrator  
Tom Bonin, MD, Chief of Staff

*Tribes served:* Choctaw and all nationally recognized tribes. Professionals on staff: 77. *Number of Beds:* 37. *Numbers served:* 1,300 inpatients & 32,000 outpatients, annually. *Primary medical services:* Audiology; behavioral health; dental; diabetes treatment; dietitian services; emergency room - OB/GYN - lab services; optometry; pediatrics; pharmacy; physical therapy; radiology; respiratory therapy; surgery. *Programs:* WIC Program; social services; contract health; substance abuse recovery; community health reps; public health nursing. Library. Affiliated with Oklahoma City Area IHS. Tribally operated.

#### TISHOMINGO CHICKASAW HEALTH CENTER

815 E. 6th St. • TISHOMINGO, OK 73460  
(580) 371-2392 Fax 371-9323; Norma Bratcher, Director  
*Tribe served:* Chickasaw. Professionals on staff: 8. Numbers served: 8,000 annually. Library. Affiliated with Oklahoma City Area IHS. Tribally operated.

#### INDIAN HEALTH CARE RESOURCE CENTER OF TULSA

550 S. Peoria Ave. • TULSA, OK 74120  
(918) 382-1201 Fax 582-6405; Website: www.administration.ihcrc.org  
Carmelita Skeeter, Executive Director; E-mail: cskeeter@ihcrc.org  
*Tribes served:* All. *Population served:* 26,000. *Medical services:* Pediatrician, OB/Gyn, Adult Acute and Chronic Medicine, Dental, Optometry, Mental Health & Substance Abuse Counseling-Adult & Children. *Special programs:* Diabetes, HIV/AIDS, WIC, REACH, Well baby classes, Outreach, Public Health Nursing, Transportation, Pharmacy. Library.

#### VINITA HEALTH CENTER

27371 S. 4410 Rd. • VINITA, OK 74301  
918-256-4800; 866-939-0008 Pharmacy Refill  
Administrator: Elton Sunday  
The Vinita Health Center opened for service in 2001. In September of 2012 construction was completed on a new 92,000 sq. ft. facility and relocated near the Will Rogers Turnpike. The Cherokee Nation Vinita Health Center is the second largest center in the Cherokee Nation Health System and the first to offer an on-site Wellness Workout Center and Dexa Scanning. The new center is located on 23 acres of land across from the Craig County fairgrounds. The facility is adorned with original Cherokee art and lithographs depicting characters and events spanning the time of the Civil War and how it affected the families of the Cherokee Nation. **Scope of Service:** Medical, Pediatrics, Patient Benefit Services, Contract Health Services, Behavioral Health, Public Health Nursing, WIC, Career Services, Dietary Services, Wellness Center, Nutrition Services, Physical Therapy, Dental, Optometry, Radiology, Mammography, X-Ray, Laboratory, Bone-Density, Ultrasound, Pharmacy with mail-order & drive-through services, Health Promotion and Disease Prevention.

#### WATONGA INDIAN HEALTH CENTER

1305 S. Clarence Nash Blvd. • WATONGA, OK 73772  
(580) 623-4991 Fax 623-5490  
April Wazhaxi, CEO (580) 331-3300  
E-mail: april.wazhaxi@ihs.gov  
LCDR Andrea Jackson, Facility Director; E-mail: andrea.jackson@ihs.gov  
Dr. Sarah Hartnett, Clinic Director; E-mail: sarah.hartnett@ihs.gov  
*Tribes served:* Primarily Cheyenne & Arapaho; members of all local tribes. *Professionals on staff:* 10. *Numbers served annually:* 4,500; 4,000 outpatient visits each year. *Medical services:* General outpatient medical & dental services. *Community programs:* Weekly diabetic and prenatal clinics; head start dental prevention and nursing bottle caries prevention. Small medical library. Affiliated with Oklahoma City Area Indian Health Service.

#### WEWOKA INDIAN HEALTH CENTER

P.O. Box 1475 • WEWOKA, OK 74884  
(405) 257-6282 Fax 257-2696  
Farrel Smith, CEO (257-7326)  
E-mail: farrel.smith@ihs.gov  
Andy Wilson, Administrative Officer (257-7322) E-mail: andy.wilson@ihs.gov  
Ronald Fried, DO, Clinical Director (257-7355) E-mail: ronald.fried@ihs.gov  
*Tribe served:* Wewoka. *Staff:* 5 professionals. *Services:* The Community Health Department operates several clinics as well as numerous outreach programs with a focus on education; Pharmacy Dept. The Health Center is a small rural Joint Commission accredited ambulatory health center. The center employs three physicians and two family nurse practitioners. The clinic renders

outpatient services in general medicine, medical imaging (including onsite mammography), audiology, pharmacy, optometry, dentistry, asthma clinic, counseling for emotional problems, and nutrition counseling. They offer an evidenced based wound care clinic and have many advanced technologies available for our patients. In house services include ultrasound, orthopedics, nephrology, rheumatology, endocrinology, and psychiatry. The Community Health Department operates several clinics as well as numerous outreach programs with a focus on education. Staff includes a Health Educator, Program Assistant, DM Nurse Educator, Dietician, 2 Exercise Specialists, and 2 Public Health Nurses who work closely with the medical staff to offer a team approach to disease prevention, management and treatment. Affiliated with Oklahoma City Area Indian Health Service.

**BEARSKIN HEALTH CENTER**

P.O. Box 30 • WYANDOTTE, OK 74370  
(918) 678-2297 Fax 678-2759  
Dennis Fitzgerald, Facility Director  
Affiliated with Oklahoma City Area Indian Health Service.

**OREGON**

**BURNS-PAIUTE WADATIKA HEALTH CENTER**

HC 71, 100 PaSiGo St. • BURNS, OR 97220  
(541) 573-7312; Twila Teeman, Director  
Affiliated with Portland Area Indian Health Service.

**COQUILLE TRIBAL HEALTH CENTER**

P.O. Box 3190 • COOS BAY, OR 97420  
(541) 888-9494. Affiliated with Portland Area Indian Health Service.

**GRAND RONDE HEALTH & WELLNESS CENTER**

P.O. Box 38 • GRAND RONDE, OR 97347  
(503) 879-5211; Michael Watkins, Director  
Affiliated with Portland Area Indian Health Service.

**KLAMATH TRIBAL HEALTH CENTER**

3949 S. Sixth St. • KLAMATH FALLS, OR 97603  
(541) 882-1487; Leroy Jackson, Director  
Affiliated with Portland Area Indian Health Service.

**YELLOWHAWK PHS INDIAN HEALTH CENTER**

P.O. Box 160 • PENDLETON, OR 97801  
(503) 278-3870; Doris W. Thompson, Director  
Allan Jio, Pharm., Clinical Director  
*Services:* Contract health, dental care, environmental health, health education, Lab/X-ray, mental health, outpatient clinic, pharmacy, public health nursing, and wellness programs. Affiliated with Portland Area Indian Health Service.

**NATIVE AMERICAN REHABILITATION ASSOCIATION (NARA) OF THE NORTHWEST**

Indian Health Clinic, 15 N. Morris • PORTLAND, OR 97227  
(503) 230-9875 Fax 230-9877  
*Services:* Provides a variety of healthcare services from family medicine including women's exams, diabetes classes & testing; mental health assessments, evaluations & counseling. Approaches healthcare in a holistic manner.

**NATIVE AMERICAN REHABILITATION ASSOCIATION (NARA) OF THE NORTHWEST**

Outpatient Treatment Center, 1631 SW Columbia • PORTLAND, OR 97201  
(503) 231-2641 Fax 231-1654  
Website: [www.naranorthwest.org](http://www.naranorthwest.org)  
*Services:* Provides a variety of treatment services, mental health assessment, referrals for outpatient treatment, and adolescent treatment services.

**COW CREEK TRIBAL CLINIC**

2371 N. Stephens St. #200 • ROSEBURG, OR 97470  
(541) 672-8533; Sharon Stanphill, Director  
Affiliated with Portland Area Indian Health Service.

**WESTERN OREGON SERVICE UNIT CHEMAWA HEALTH CENTER**

3750 Chemawa Rd., NE • SALEM, OR 97305  
(503) 304-7600; In OR (800) 452-7823  
James E. Edge, MPH, Director  
Lorraine A. Hesketh, Administrative Officer  
Mark J. Nurre, MD, Clinical Director  
*Tribes served:* Confederated Tribes of Siletz; Confederated Tribes of Grand Ronde; Cow Creek Band of Umpqua Tribe; Confederated Tribes of Coos, Lower Umpqua, Siuslaw; Coquille Tribe. Also provides student health services for the Chemawa Indian School. *Number of professionals on staff:* 30.

*Numbers served:* 18,200 registered patients. *Services provided:* Outpatient medical, dental, pharmacy, mental health, nutrition, public health nursing. Primary & well child care; prenatal & post delivery care; family planning; minor surgical & orthopedic care. Affiliated with Portland Area Indian Health Service.

**CONFEDERATED TRIBES OF SILETZ**

**COMMUNITY HEALTH CLINIC**  
P.O. Box 320 • SILETZ, OR 97380  
(800) 648-0449 Fax (503) 444-1278  
Provides comprehensive health care to federally recognized American Indians.

**WARM SPRINGS HEALTH & WELLNESS CENTER**

P.O. Box 1209 • WARM SPRINGS, OR 97761  
(541) 553-1196 Fax 553-2454  
Carol A. Prevost, MHSA, RN, Chief Executive Officer  
E-mail: [carol.prevost@ihs.gov](mailto:carol.prevost@ihs.gov)  
Roberta Queahpama, Administrative Officer  
Thomas Manning, MD, Clinical Director  
*Services provided:* Outpatient clinical; dental care; contract health; nutrition; and public health nursing. Mission: To provide an innovative, caring, and diverse healthcare system that is trusted and responsive to the needs of our community. The Center is a primary care clinic that is dedicated to providing quality healthcare to all eligible American Indians and Alaska Natives in the Warm Springs Service Unit Area. The Center provides a comprehensive system of healthcare services including treatment of a wide range of medical & dental conditions. The Center is a primary care clinic that offers medical, dental, optometry, pharmacy, laboratory, radiology & podiatry services. It is the goal of the Wellness Center to assist our patients in promoting and improving the health of the Warm Springs community to the highest possible level. Equally important is our staff's commitment to the prevention of illness and injury. Works closely with the Confederated Tribes of Warm Springs Health Programs to provide seamless care. They're involved in numerous health promotional programs that encourage our patients to be active participants in their own healthcare & issues within the healthcare field. Some examples include: Diabetes Walk, Women of Warm Springs (WOW), Kids Clinic Fun Day, health fairs & conducting health screenings in the community. We work closely with Confederated Tribes of Warm Springs Health programs to ensure effective & high quality healthcare that responsive to the needs of the Warm Springs community. Affiliated with Portland Area Indian Health Service.

**SOUTH CAROLINA**

**CATAWBA SERVICE UNIT**

2893 Sturgis Rd. • ROCK HILL, SC 29730  
(803) 366-9090 Fax 366-9141  
The Catawba Service Unit strives to raise the health status of American Indians/Alaskan Natives through Health Promotion/Disease Prevention, education, and treatment using holistic, culturally sensitive, patient-centered health care delivery systems that partner health care teams with patients and their family members in order to maximize resources while meeting organizational objectives and community health care needs in a healing environment that provides safe, timely, effective, efficient, and equitable care. The Catawba Service Unit excels in meeting the health care needs of the residents of its service area & among the Nashville Area health care providers in the delivery of transparent, accountable, inclusive, patient centered health care; exceeding patient expectations by providing highly valued health and wellness services, disease prevention and management and the enhancement of community stewardship. Under Nashville Area HIS.

**SOUTH DAKOTA**

**EAGLE BUTTE PHS INDIAN HOSPITAL**

P.O. Box 1012 • EAGLE BUTTE, SD 57625  
(605) 964-7724 Fax 964-1169  
Charles Fischer, CEO  
Justin Keckler, Deputy CEO (964-0506)  
Rodney Vizcarra, Clinic Director (964-0503)  
Johanna Watt, Director of Nursing (964-0504)  
*Tribe served:* Cheyenne River Sioux. *Professionals on staff:* 6. *Number of Beds:* 26. 680 inpatients and 3,600 outpatients, annually. *Primary services:* Acute medicine; OB/GYN; Pediatrics. Community Health Education Programs. Affiliated with Aberdeen Area Indian Health Service.

**FORT THOMPSON INDIAN HEALTH CENTER**

P.O. Box 200 • FORT THOMPSON, SD 57339  
(605) 245-1540 Fax 245-2384  
Sherry Lulf, Managed Care Nurse (245-1502)  
Helen Thompson, Administrative Officer (245-1617)  
Affiliated with Aberdeen Area Indian Health Service.

**KYLE HEALTH CENTER**

P.O. Box 540 • KYLE, SD 57752  
(605) 455-2451 Fax 455-2808

Karol Parker, Administrative Officer; Steven Beliel, MD, Clinical Director  
Located on the Pine Ridge Reservation; it's an ambulatory care center with outpatient services. The outpatient department is staffed with four physicians four nurses, pharmacist, optometrist, laboratory technician, and radiology technician. In addition, the Health Center offers dental services, with four operatories staffed by two dentists, mental health services, public health nurses, and environmental health care. Affiliated with Aberdeen Area Indian Health Service.

**LOWER BRULE INDIAN HEALTH CENTER**

601 Gall St. • LOWER BRULE, SD 57548  
(605) 473-5526 Fax 473-0607; Georgia Amiotte, CEO  
Clarenda Menzie, Administrative Officer  
Affiliated with Aberdeen Area Indian Health Service.

**MCLAUGHLIN PHS INDIAN HEALTH CENTER**

P.O. Box 879 • MCLAUGHLIN, SD 57642  
(605) 823-4458 Fax 823-4181; Marie Claymore, Administrative Assistant  
*Tribes served:* Standing Rock Sioux, Cheyenne River Sioux, Rosebud Sioux, Fort Totten Sioux, Fort Thompson Crow Creek Sioux, and Yankton Sioux.  
*Program:* Chief Gall Education Program: Dedicated to facilitating the development and maintenance of education and learning as an integral part of a healthy lifestyle for American Indian Youth. *Professionals on staff:* 8. 9,500 outpatients, annually. *Primary services:* Outpatient & dental services. Library. Affiliated with Aberdeen Area IHS.

**GREAT PLAINS YOUTH REGIONAL TREATMENT CENTER**

P.O. Box 68 • MOBRIDGE, SD 57401  
(605) 845-7181 Fax 845-5072; Tom Eagle Staff, Director  
LaVonne Booth, Administrative Officer; Amy Yellow, Clinical Director  
Provides drug and alcohol treatment for adolescents ages 13 - 17 years of age who are enrolled as a member of a federally recognized American Indian tribe. Affiliated with Aberdeen Area Indian Health Service. Tribally operated.

**PINE RIDGE HOSPITAL**

P.O. Box 1201 • PINE RIDGE, SD 57770  
(605) 867-5131 Fax 867-3271; Bill Pourier, Chief Executive Officer  
Nichelle Keith, Administrative Officer; Rory Summers, Clinical Director  
*Number of Beds:* 45. Affiliated with Aberdeen Area Indian Health Service.  
The 45 bed Pine Ridge Hospital, serving a Sioux Indian population of more than 17,000, is the largest in the Great Plains Area. A 16 physician staff sees medical, obstetrical, pediatric, and surgical patients. The facility located in Pine Ridge, South Dakota, includes full service general surgery, an obstetrical ward, and dental. Kyle and Wanblee Health Centers and three health stations (Allen, Manderson, and Porcupine) operate within the Pine Ridge Service Unit.

**SIoux SAN HOSPITAL**

3200 Canyon Lake Dr. • RAPID CITY, SD 57702  
(605) 355-2500 Fax 355-2504  
Lorraine Jewett, Chief Executive Officer  
Helen Thompson, Administrative Officer; Brenda Farris, DO, Clinical Director  
*Number of Beds:* 39. Affiliated with Aberdeen Area Indian Health Service.

**ROSEBUD PHS INDIAN HOSPITAL**

P.O. Box 400 • ROSEBUD, SD 57570  
(605) 747-2231 Fax 747-2216  
Shelly Harris, Chief Executive Officer  
Randy Jordan, Deputy SUD; Valerie Parker, MD, Clinical Director  
*Number of Beds:* 35. Offers a full range of services, including dental, vision, and 24 hour ambulance services. The hospital and several field clinics are staffed by 11 physicians, nurse/midwives, and physician assistants. An optical department and dental care are also offered. The hospital is the primary source of health care for the Rosebud Sioux people, who reside across 20 communities, some of which lie outside the boundaries of the Reservation. Affiliated with Aberdeen Area Indian Health Service.

**SISSETON INDIAN HOSPITAL**

5 Chestnut St. E • SISSETON, SD 57262  
(605) 698-7606 Fax 698-4270; Richard Huff, Chief Executive Officer  
Gail Williams, Administrative Officer; Sandeep Patel, MD, Clinical Director  
*Number of Beds:* 20. Affiliated with Aberdeen Area Indian Health Service.

**WOODROW WILSON KEEBLE MEMORIAL HEALTH CARE CENTER**

100 Lake Traverse Dr. • SISSETON, SD 57262 (605) 698-7606  
On May 14, 2009 the Sisseton Wahpeton Oyate Health Care Center changed its name to the Woodrow Wilson Keeble Memorial Health Care Center to honor

the memory of Master Sergeant Woodrow Wilson Keeble. Woodrow Keeble is a full-blooded member of the Sisseton Wahpeton Oyate and a veteran of both World War II and the Korean War. In March 2008 Woodrow Keeble was awarded the Medal of Honor for his actions in the Korean War. He is the first full-blooded Sioux to receive this honor.

**WAGNER INDIAN HEALTH SERVICE YANKTON SERVICE UNIT**

111 Washington Ave. NW • WAGNER, SD 57380  
(605) 384-3621 Fax 384-5229  
Mike Horned Eagle, Chief Executive Officer  
Rebecca Jandreau, Administrative Officer  
Grisel Rodriguez, Clinical Director; Susan Knudsen, Director of Nursing  
*Tribes served:* Yankton Sioux and Santee Sioux. Wagner IHS is located on the Yankton Sioux Reservation and provides services to patients from surrounding reservations and communities throughout South Dakota, Iowa, Minnesota and Nebraska. The clinic contains nine exam rooms, Lab, X-ray, Pharmacy, Dental, Lactation Consultant, Dietician Consultants, Maternal Child Health Program, Healthy Heart Program, Diabetes Program, Public Health Nursing, Behavioral Health Services, Fitness Program, Physical Therapy, and Optometry Services. Obstetric care is provided by contract with the Sacred Heart Hospital in Yankton. *Professionals on staff:* 30; *Number of Beds:* 26. *Medical services:* Inpatient; medical & surgical. Library. Affiliated with Aberdeen Area IHS.

**WANBLEE HEALTH CENTER**

P.O. Box 290 • WANBLEE, SD 57577  
(605) 462-6155 Fax 462-6551; Francis Red Willow, Director  
Affiliated with Aberdeen Area IHS.

**TEXAS****DALLAS INTER-TRIBAL COUNCIL HEALTH CENTER**

209 E. Jefferson • DALLAS, TX 75203  
(214) 941-1050 Fax 941-6537  
Dr. Rodney T. Stapp, Executive Director  
Affiliated with Oklahoma City Area Indian Health Service.

**EAGLE PASS HEALTH CENTER**

HCI, Box 9700 • EAGLE PASS, TX 78852  
(830) 757-0322 Fax 757-9228  
Maricella Mendoza, Health Director  
Affiliated with Oklahoma City Area Indian Health Service.

**YSLETA DEL SUR SERVICE UNIT**

119 S. Old Pueblo Rd. P.O. Box 17579 • EL PASO, TX 79907  
(915) 859-7913 Fax 859-2988; George Haddy, CEO  
Affiliated with Albuquerque Area Service Unit.

**ALABAMA-COUSHATTA TRIBE OF TEXAS HEALTH CENTER**

Rt. 3 Box 640 • LIVINGSTON, TX 77351  
(936) 563-2058 Fax 563-2731; Myra Sylestine, Health Director

**UTAH****UINTAH & OURAY SERVICE UNIT**

**FORT DUCHESNE PHS INDIAN HEALTH CENTER**  
P.O. Box 160, 6822 E. 1000 S. • FORT DUCHESNE, UT 84026  
(866) 879-9475; (435) 722-5122 Fax 722-9137  
Lawrence Zubel, MD, Acting Chief Executive Officer  
Dr. Dwight Humphreys, Clinical Director  
Slade Flitton, Director of Nursing; Dr. Joe Myers, Chief Dental Officer  
*Tribes served:* Northern Ute; Paiute Tribe of Utah; and Skull Valley Goshute.  
*Population served:* 4,250. *Professionals on staff:* 47. The ambulatory 40-hour facility is staffed by three physicians, two physician's assistant, & two dentists. We provide comprehensive public health services including general medical, surgical follow-up, pediatric, prenatal and postpartum care. Dental & optometry services are also available. Other clinical specialties are provided by visiting consultants and are scheduled periodically. Patients requiring more complex medical care are referred to the hospital or other contract facilities. After-hours and weekend needs are handled through the emergency rooms at Uintah Basin Medical Center in Roosevelt, Ashley Valley Medical Center in Vernal, and at the Urgent Care Centers in Roosevelt & Vernal. Provides community health education. Affiliated with Phoenix Area Indian Health Service. Fort Duchesne encompasses the small northwestern band of Shoshone Indians, the Paiute Indian Tribe of Utah and the Skull Valley Band of Goshute Indians as well as the Ute Tribes of the Uintah and Ouray Reservations. However, only the Ute Tribes of the reservations have direct access to the health center. We serve this community of about 4,250 people. The other tribes receive care through contract health services and other state-aided health care programs.



**INDIAN WALK-IN CENTER**

120 West 1300 South • SALT LAKE CITY, UT 84115  
(801) 486-4877 Fax 486-9943; Dena Ned, MSW, Executive Director  
Affiliated with Phoenix Area Indian Health Service.

**WASHINGTON****LUMMI PHS INDIAN HEALTH CENTER**

2592 Kwina Rd. • BELLINGHAM, WA 98226  
(206) 676-8373; Marilyn M. Scott, Director  
Affiliated with Portland Area Indian Health Service.

**INCHELIUM CLINIC**

P.O. Box 290 • INCHELIUM, WA 99138  
(509) 722-3331; Philip Arnold, Director  
Affiliated with Portland Area Indian Health Service.

**SOPHIE TRETTEVICK INDIAN HEALTH CENTER**

P.O. Box 410 • NEAH BAY, WA 98357  
(360) 645-2233; Leslie Dye, Service Unit Director  
Shirley M. Johnson, Administrative Officer  
Tracy Lind, FNP, Clinical Director  
Affiliated with Portland Area Indian Health Service.

**COLVILLE INDIAN HEALTH CENTER**

P.O. Box 71, Agency Campus • NESPELEM, WA 99155  
(509) 634-2913; Colleen F. Cawston, MPA, CEO  
Loren L. Lewis, MD, Clinical Director; *Services:* Comprehensive Medical, Nursing, Laboratory, Radiology, Dental, Optometry, Pharmacy, Patient and Referred Care and Health Admin. services are provided. The 40,000 square foot IHS clinic in Nespelem was completed in June 2007. It was a collaborative process with between Indian Health Services & Colville Tribes. It is planned in phase implementation. Phase one consisted of the medical, radiology, laboratory, pharmacy & optometry patient services. Additionally the Patient and Referred Care formerly (Contract Health Services) and Administration were included in phase one. Plans remain to expand the final area for the needed administrative area. Affiliated with Portland Area Indian Health Service.

**CHEHALIS TRIBAL CLINIC**

P.O. Box 536 • OAKVILLE, WA 98568  
(360) 273-5504; Richard Bellon, Acting Director  
Affiliated with Portland Area Indian Health Service.

**OMAK CLINIC**

617 Benton St. • OMAK, WA 98841  
(509) 422-7416; *Services:* Comprehensive Medical, Nursing, Laboratory, Radiology, Dental, Optometry, Pharmacy, Patient & Referred Care & Health Administration services are provided.

**PUGET SOUND PHS INDIAN HEALTH STATION**

2201 Sixth Ave., Rm. 300 • SEATTLE, WA 98121  
(206) 615-2781; Ernest H. Kimball, Director  
Affiliated with Portland Area Indian Health Service.

**SEATTLE INDIAN HEALTH BOARD**

606 - 12th Ave. South • SEATTLE, WA 98144-2008  
(206) 324-9360 ext. 1102 Fax 324-8910  
Ralph Forquera, Exec. Director; Rebecca Gonzales, Director of Operations  
*Population served:* A multi--service community health center serving the Indian population of Greater Seattle/King County region. *Medical services:* Full-service outpatient primary medical clinic providing preventive, acute, and chronic care, dental, mental health, substance abuse & treatment, outreach and case management, & community education services. Affiliated with the Indian Health Service (IHS). Established 1970.

**TAHOLAH INDIAN HEALTH CENTER**

P.O. Box 219 • TAHOLAH, WA 98587  
(206) 276-4405; Dorothy L. DeLaCruz, Director  
Carl Schilling, Clinical Director. Affiliated with Portland Area IHS.

**YAKAMA INDIAN HEALTH CENTER**

401 Buster Rd. • TOPPENISH, WA 98948  
(509) 865-2102 Fax 865-2116; Don Kruse, MD, Director  
Frances M. Spencer, Admini. Officer; Daniel Hocson, MD, Clinical Director  
*Tribe served:* Yakama. *Population served:* 12,500. *Services:* Ambulatory primary care; public health; dental; mental health; optometry & audiology; Internal medicine; women's health care; elder care clinic & pediatrics; Inpatient services at local private hospital facility; The White Swan Health Clinic (satellite). Affiliated with Portland Area Indian Health Service.

**DAVID C. WYNECOOP MEMORIAL CLINIC**

P.O. Box 357 • WELLPINIT, WA 99040  
(509) 258-4517 Fax 258-6757; April Flores, Service Unit Director  
Bill Wiles, Administrative Officer; Ellen Kemper, Clinical Director  
*Tribes served:* Kalispel & Spokane. Located on the Spokane Indian Reservation in the northeast section of Washington State. *Services:* Medical & dental. Specialty clinics include Ear, Nose and Throat, Pediatric, Dental Hygiene, Women's Health, Podiatry, Orthopedics, Diabetes and oral Surgery. The DCWMC consists of one ambulatory care health center at Wellpinit, Washington. The DCWMC primarily serves the ambulatory needs of the Spokane and Kalispel Tribes. The DCWMC is staffed with 34 employees including 2 Physicians, 1 Family Nurse Practitioner, 4 Registered Nurses, 1 Dentist, 1 Medical Technologist, 2 Pharmacists, 1 X-ray Technician, 1 Public Health Nurse and other support staff. *Services* include medical and dental, and also we offer a number of specialty clinics. Our specialty clinics include Ear, Nose and Throat, Pediatric, Dental Hygiene, Women's Health, Podiatry, Orthopedics, Diabetes and Oral Surgery. In FY 2003 23,736 outpatient visits were made to the DCWMC. The total active patients served at the DCWMC is 2,316. Affiliated with Portland Area Indian Health Service.

**WISCONSIN****RED CLIFF HEALTH SERVICES**

P.O. Box 529 • BAYFIELD, WI 54814  
(715) 779-3707 Fax 779-3777; Patricia Deragon-Navarro, Director  
*Tribe served:* Red Cliff Band of Chippewa Indians.  
Affiliated with Bemidji Area Office. Tribally operated.

**HO CHUNK NATION HEALTH DEPT.**

P.O. Box 636 • BLACK RIVER FALLS, WI 54615  
(715) 284-7548/7830 Fax 284-9592; Elliot Blackdeer, Health Director  
*Tribe served:* Ho-Chunk Nation. Affiliated with Bemidji Area Office.  
Tribally operated.

**STOCKBRIDGE-MUNSEE BAND OF MOHICAN HEALTH & WELLNESS CENTER**

P.O. Box 86 • BOWLER, WI 54416  
(715) 793-5031 Fax 793-4120  
Sheila Miller, Director; Richard Dalve, MD, Clinical Director  
*Tribe served:* Stockbridge-Munsee Band of Mohican.  
Affiliated with Bemidji Area Office. Tribally operated.

**FOREST CO. POTAWATOMI COMMUNITY HEALTH/WELLNESS CENTER**

P.O. Box 396 • CRANDON, WI 54520  
(715) 478-4300 Fax 478-4499; Dori Shewano, Health Administrator  
*Tribe served:* Forest County Potawatomi.  
Affiliated with Bemidji Area Office. Tribally operated.

**SOKAOGAN CHIPPEWA INDIAN COMMUNITY CLINIC**

3163 State Hwy. 55 • CRANDON, WI 54520  
(715) 478-5180 Fax 478-5904; Paulette Smith, Health Administrator  
*Tribe served:* Sokaogan Chippewa Indians.  
Affiliated with Bemidji Area Office. Tribally operated.

**LAC COURTE OREILLES TRIBE COMMUNITY HEALTH CENTER**

13380 W. Trepania Rd. • HAYWARD, WI 54843  
(715) 638-5102 Fax 634-6107; Don Smith, Health Administrator  
*Tribe served:* Lac Courte Oreilles. Bemidji Area Office. Tribally operated.

**MENOMINEE TRIBAL CLINIC**

P.O. Box 970 • KESHENA, WI 54135  
(715) 799-5482 Fax 799-3099  
Jerry L. Waukau, Health Director  
Kevin Culhane, MD, Clinical Director  
*Tribe served:* Menominee. *Professionals on staff:* 80. Consists of four full-time physicians with staff privileges at the Shawano Community Hospital. *Services:* The Community Health Nursing Service consists of a staff of eight that provides a number of outreach services to the community; the Human Resource Center provides outpatient mental health services; Emergency Medical Services. *Programs:* Staff education, training and research; community health education; environmental health program. Library. Affiliated with Bemidji Area Office. Tribally operated.

**BAD RIVER HEALTH SERVICES**

P.O. Box 250 • ODANAH, WI 54861  
(715) 682-7133 Fax 685-2601; Mary Bigboy, Health Director  
*Tribe served:* Band River band of Lake Superior Chippewa.  
Affiliated with Bemidji Area Office. Tribally operated.

**ONEIDA COMMUNITY HEALTH CENTER**

P.O. Box 365 • ONEIDA, WI 54155

(920) 869-2711 Fax 869-1780; Bill Wild, Director

*Tribe served:* Oneida Tribe of Indians of Wisconsin.  
Affiliated with Bemidji Area Office. Tribally operated.

**ST. CROIX HEALTH SERVICES**

4404 State Rd. 70 • WEBSTER, WI 54893

(715) 349-8554 Fax 349-2559; John Seppanen, Director

*Tribe served:* St. Croix Chippewa Indians of Wisconsin.  
Affiliated with Bemidji Area Office. Tribally operated.

**WYOMING****ARAPAHO HEALTH CENTER**

P.O. Box 1310 • ARAPAHO, WY 82510

(307) 856-9281 Fax 856-1630

Margaret Cooper, Clinical Coordinator

*Tribe served:* Northern Arapaho. Affiliated  
with Billings Area Indian Health Service.

**FORT WASHAKIE HEALTH CENTER**

P.O. Box 128 • FORT WASHAKIE, WY 82514

(307) 332-7300 Fax 332-3949

Richard Brannan, Chief Executive Officer

Michelle Antone, Administrative Officer

JoLynn Davis, RN, Clinical Director

*Tribe served:* Eastern Shoshone. Reservation served: Wind River Indian  
Reservation. *Tribe served:* Eastern Shoshone and Northern Arapaho. *Total  
population served:* 10,000. *Medical services:* Outpatient clinic. Library.  
Affiliated with Billings Area Indian Health Service.

An alpha-geographical listing of museums, monuments and parks maintaining permanent exhibits or collections related to the Native American. Where no annotation follows a listing, the museum failed to answer our questionnaire, but is known, from other sources, to display Indian artifacts.

#### NATIONAL MUSEUM OF THE AMERICAN INDIAN SMITHSONIAN INSTITUTION

4th St. & Independence Ave., SW  
P.O. Box 23473 • Washington, DC 20026-3473  
(202) 633-1000 Fax 633-6920

Website: [www.nmai.si.edu](http://www.nmai.si.edu); E-mail: [nmaicollections@si.edu](mailto:nmaicollections@si.edu)

Machel Monenerkit, Acting Director  
Kevin Gover (Pawnee/Comanche), Under Secretary for Museums & Culture  
Keevin Lewis, Program Coordinator; Ann McMullen, Curator  
Jane Sledge, Associate Director, Museum Assets & Operations  
Maggie Bertin, Associate Director, Museum Resources  
Dennis Zotigh, Museum Cultural Specialist  
Amy Van Allen, Project Manager  
Tanya Thrasher, Publications Manager  
Jill Norwood, Community Services Specialist  
Melissa Bisagni, Film & Video Center Program Manager  
David W. Penney, Associate Director of Museum Scholarship  
Elayne Silversmith, Librarian

The museum is located on The National Mall in Washington, DC. It's a living memorial dedicated to the collection, preservation, study and exhibition of American Indian languages, literature, history, art and culture. The centerpiece of the new museum is the priceless collection of almost One million objects, once stored in the Museum of the American Indian, Heye Foundation in New York City, representing 10,000 years of history from more than 1,000 indigenous cultures. This collection, that includes a library, photo archives and other resource materials, has been transferred to this new National Museum in Washington, DC. Also, a Resource Center. All three resource centers will be digitally connected, and information will flow between all facilities. Visitors to NMAI on The National Mall will be able to access information and materials from either of the other NMAI Resource Center locations, and vice versa. The Mall Resource Center will contain 18 public access computers in the Interactive Learning Center, a work-study area, book stacks, workrooms and a classroom. Opened September 21, 2004.

#### THE NATIONAL NATIVE AMERICAN VETERANS MEMORIAL

The Memorial will serve as a reminder to the nation and the world of the service and sacrifice of Native American, Alaska Native and Native Hawaiian veterans," said Kevin Gover, director of the museum, in a press release. "Native Americans have always answered the call to serve, and this memorial is a fitting tribute to their patriotism and deep commitment to this country." The memorial on the grounds of the museum was commissioned by Congress to give "all Americans the opportunity to learn of the proud and courageous tradition of service of Native Americans in the Armed Forces of the United States." Native Americans have served in every major military conflict in the U.S. since the Revolutionary War. This will be the first national landmark in Washington, D.C., to focus on the contributions of American Indians, Alaska Natives and Native Hawaiians who have served in the military. The memorial design is by Harvey Pratt (Cheyenne and Arapaho Tribes of Oklahoma), a multimedia artist, retired forensic artist and Marine Corps Vietnam veteran. The design, called "Warriors' Circle of Honor," features an elevated stainless-steel circle resting on a carved stone drum. It also incorporates water for sacred ceremonies, benches for gatherings and four lances where veterans, family members, tribal leaders and others can tie cloths for prayers and healing. The outside memorial can be visited for free at any time, unless safety considerations require it to be closed. The National Museum of the American Indian is currently closed to visitors. Opened November 11, 2020.

#### NATIONAL MUSEUM OF THE AMERICAN INDIAN CULTURAL RESOURCES CENTER

4220 Silver Hill Rd. • Suitland, MD 20746

Bruce Bernstein, Assistant Director of Cultural Resources  
Pat Nietfeld, Collections Manager (301) 238-1454  
Caleb Strickland, Director, Community Services Department  
Thomas Sweeney, Director of Public Affairs Ext. 6404  
Marti Kriepe De Montano, Director, Resource Dept. Ext. 6404  
Stephanie Makseyn-Kelley, Repatriation Office Ext. 6393 (301) 238-6624

One of three Resource Centers of the National Museum of the American Indian, providing storage facilities, and containing research, conservation and repatriation offices.

#### NATIONAL MUSEUM OF THE AMERICAN INDIAN THE GEORGE GUSTAV HEYE CENTER

U.S. Custom House, One Bowling Green • New York, NY 10004  
(212) 514-3700 Fax 514-3800  
John Haworth, Senior Executive Emeritus

Scott Merritt, Assistant Director for Operations  
Crystal Brannen, Special Collections  
Lindsay Shapiro, Exhibitions Manager  
Joshua Voda, Public Affairs Officer  
Johanna Gorelick, Manager, Education Services

One of three Resource Centers of the National Museum of the American Indian exhibiting artifacts of the North & South American Indians.

#### NATIVE AMERICAN HOLOCAUST MUSEUM

Website: [www.nahm.org](http://www.nahm.org)

### ALABAMA

#### POARCH CREEK INDIAN HERITAGE MUSEUM CENTER

5484 Jack Springs Rd., HCR 69A, Box 85B • ATMORE, AL 36502  
(205) 368-9136 Fax 368-4502

Patricia L. Brewer, Executive Director  
Brandy Chunn, Museum Coordinator; E-mail: [bchunn@pci-nsn.gov](mailto:bchunn@pci-nsn.gov)  
Mindy N. Jackson, Cultural Director; E-mail: [mjackson@pci-nsn.gov](mailto:mjackson@pci-nsn.gov)  
Sandra L. Ridley, Curator

Collections pertain to Creek Indians of the Southeast. Library. Opened in 1990.

#### RUSSELL CAVE NATIONAL MONUMENT

3729 County Road 98 • BRIDGEPORT, AL 35740

(256) 495-2672 Fax 495-9220; Website: [www.nps.gov/ruca](http://www.nps.gov/ruca)  
Steve Black, Supt. (845-9605 x 217; Lori Blundell, Administrative Officer  
Mary Dawson, Park Guide; Valerie Saferite, Chief Ranger  
E-mail: [ruca\\_ranger\\_activities@nps.gov](mailto:ruca_ranger_activities@nps.gov)

*Description:* An excavated, 310-acre archaeological site that shows the life of the people Russell Cave sheltered for 8,000 years. From archaic man to Indians--Woodlands & Cherokee. Museum contains artifacts from the Archaic, Woodland, and Mississippian periods. *Special program:* Indian Day - April, includes demonstrations of prehistoric techniques, arts and crafts. *Publication:* Investigations in Russell Cave. Library. Opened 1961.

#### OAKVILLE INDIAN MOUNDS PARK & MUSEUM

1219 County Road 187 • DANVILLE, AL 35619

(205) 905-2494 Fax 905-2428; E-mail: [indian@lawrenceal.org](mailto:indian@lawrenceal.org)  
Rickey Butch Walker, Director

Casey Reed, Assistant Director of Federal Programs

E-mail: [creed@lawrenceal.org](mailto:creed@lawrenceal.org)

Anna Mullican, Cultural Resource Specialist

E-mail: [amullican@lawrenceal.org](mailto:amullican@lawrenceal.org)

*Description:* The pre-Columbian Indian mound is one of the largest domiciliary Indian mounds in the Tennessee Valley. The museum contains Indian artifacts. Located in the southeastern portion of Lawrence County, Oakville Indian Mounds Park and Museum is shaded by the 180,000 acre William B. Bankhead National Forest and shares the treasures and remaining vestiges of the great Indian hunting grounds. The Bankhead is encompassed by part of the Warrior Mountains, the western terminus of the Appalachian Mountains. With its prolific wildlife, waterfalls, caves, and deep gorges, Bankhead is one of the southeast's premier sites for petroglyphs, prehistoric drawings, and rock carvings. Indians hunted in this area for some 12,000 years before the Europeans arrived. Oakville Indian Mounds Park (hereinafter referred to as the Park) is an educational, archeological, genealogical, and sociological legacy to Lawrence County and North Alabama. Spanning a timeline of human occupation of over 14,000 years and a diversity of races and cultures, the Park preserves, protects, and presents artifacts dating as far back as 10,000 B.C. and ancient geological evidence of the settlement and evolution of the people of this region of Alabama. Creek (Muskogee), Yuchi (Uchean), Shawnee (Algonquin), Chickasaw (Muskogee), and Cherokee (Iroquoian) Indians were the five historic tribes to live in the Oakville area. The Indian Education Program began in Lawrence County in 1986 with the primary purpose being to teach the local Indian history and culture to Indian students attending the Lawrence County Schools and to make students aware of their tribal roots. The program serves 1700 students with eligibility based on tribal enrollment of their grandparents, parents, or the students themselves. Most of the students are members of the Echota Cherokee Tribe of Alabama and are of Cherokee, Chickasaw, or Creek Indian mixed-blood heritage.

#### FLORENCE INDIAN MOUND MUSEUM

1028 S. Court St. • FLORENCE, AL 35630

(256) 760-6427

Yuchi's nearby Singing River, the Tennessee River. Maintains a collection of rare and sought-after Clovis and Cumberland points 500 generations old, animal effigy pipes, woven textiles, soap stone carvings-all in chronological order, from Paleo, Transitional, Archaic, Woodland, Mississippian and Historic Native American ages. The large earthen mound known as the Florence Indian Mound was the heart of a large prehistoric cultural center that dominated this section of the Tennessee River Valley thousands of years ago. An early 1800s map showed the mound as quadrilateral in shape with its four corners corresponding



to the four cardinal directions. It featured an eight to ten foot high earthen embankment that partially encircled it from river bank to river bank. The University of Alabama conducted excavations of the mound and determined that it was originally built between AD 100 and 500, during the Woodland Stage. These investigations also found that 1,000 years later, people associated with the Mississippian Stage added more earth to the summit and continued to use the mound as a cultural center.

#### ALABAMA STATE ARCHIVES & HISTORY MUSEUM

624 Washington Ave. • MONTGOMERY, AL 36130

(334) 242-4363/4;

John Hardin, Director; E-mail: [john.hardin@archives.alabama.gov](mailto:john.hardin@archives.alabama.gov)

*Description:* Collections include artifacts that trace the culture of five American Indian tribes that lived in Alabama.

#### MOUNDVILLE ARCHAEOLOGICAL PARK & MUSEUM

University of Alabama Museums

The Jones Archaeological Museum

634 Mound State Parkway • MOUNDVILLE, AL 35474

(205) 371-8731 Fax 371-4180

Website: [www.moundville.ua.edu/museum/](http://www.moundville.ua.edu/museum/)

Alexander Benitez, Park Director; E-mail: [avbenitez@ua.edu](mailto:avbenitez@ua.edu)

Janet Wyatt, Museum Manager; E-mail: [jwyatt1@ua.edu](mailto:jwyatt1@ua.edu)

Lindsey Gordon, Education Outreach Coordinator

E-mail: [fgordon@aalan.ua.edu](mailto:fgordon@aalan.ua.edu)

*Description:* A park and museum located on the Black Warrior River, preserves 325 acres of what was once a large & powerful Southeastern Indian community of about 3,000 @ 1300 A.D. The site is internationally known for its 20 preserved mounds and the building of the wooden palisade that once defended the site. An Archaeological Museum holds one of the largest and most important collections of Native American artifacts & related materials for scientific research anywhere in the Southeast. *Programs:* Museum Studies. *Activities:* Moundville Native American Festival featuring Southeastern Native American crafts, food, storytelling, musicians and dancers; other special programs with Native Americans from Choctaw, Creek, Cherokee, and Seminole tribes. Opened 1939.

#### FORT TOULOUSE-FORT JACKSON PARK

2521 W. Ft. Toulouse Rd. • WETUMPKA, AL 36093

(205) 567-3002

Ove Jensen, Park Director; E-mail: [ove.jensenahc@gmail.com](mailto:ove.jensenahc@gmail.com)

Ned Jenkins, Archaeologist; E-mail: [ned.jenkinsahc@gmail.com](mailto:ned.jenkinsahc@gmail.com)

*Description:* A 165-acre National Historic Landmark situated at the junction of the Coos and Tallapoosa Rivers where they form the Alabama River. Occupied by the mound builder Alabama Indians, who were part of the Creek Confederacy. Like the other mound builders in the area, these Indians were the first farmers-corn, beans and squash. When DeSoto passed through in 1540 this area was probably a part of the chiefdom of Talise. *Publication:* Newsletter.

## ALASKA

#### AKUTAN ALEUT HERITAGE MUSEUM

P.O. Box 89 • AKUTAN, AK 99553

(907) 698-2300 Fax 689-2301

Jacob Stepetin, Director; Opened 1995.

#### SIMON PANEAK MEMORIAL MUSEUM

P.O. Box 21085, 341 Mekiana Rd. • ANAKTUVUK PASS 99721

(907) 852-0240 Fax 852-0245

Sandra K. Stuermer (Inupiat), Director

E-mail: [sandra.stuermer@north-slope.org](mailto:sandra.stuermer@north-slope.org)

Vera Kalik Woods, Curator; E-mail: [vera.woods@north-slope.org](mailto:vera.woods@north-slope.org)

Vicky Monahan, Museum Curator (661-3413)

E-mail: [vicky.monahan@north-slope.org](mailto:vicky.monahan@north-slope.org)

*Description:* Local history and culture museum pertaining to the "Nunamiut" or inland Eskimos of Alaska's Central Brooks Range. Collections represent a combination of archaeological and ethnographic objects as well as extensive oral history, photographic and archival materials. The mission of the Department of Inupiat History, Language and Culture is to document, preserve and perpetuate the history, language and culture of the North Slope Region and to ensure that cultural issues are given appropriate consideration during the planning process. *Special Education Program:* Work in conjunction with the North Slope Borough School District and the Borough's Inupiaq History, Language and Culture Commission to research and produce educational materials based on oral history research with Nunamiut elders about traditional tools, implements, practices & values. Library. Opened 1986.

#### ALASKA HERITAGE LIBRARY & MUSEUM AT WELLS FARGO

301 W. Northern Lights Blvd. K3212-051 • ANCHORAGE, AK 99503

(907) 265-2834 Fax 265-2860

Tom D. Bennett, Curator; E-mail: [tom.d.bennett@wellsfargo.com](mailto:tom.d.bennett@wellsfargo.com)

*Description:* Interprets Alaska Native culture through exhibits supported by a reference library of more than 2,500 books on Alaska subjects. A collection of paintings by Alaska's major artists, featuring a fine arts collection of Sydney Laurence paintings.

#### ALASKA NATIVE HERITAGE CENTER

8800 Heritage Center Dr. • ANCHORAGE, AK 99503

(855) 330-8085; (907) 330-8000 Fax 330-8030

Emily Edenshaw, President/CEO & Cultural Tourism Director (330-8059)

Tara Bourdukofsky, Cultural & Educational Services Director (802-0905)

*Description:* A statewide culture center dedicated to the perpetuation of Alaska Native culture, language, arts, and customs and will serve as a learning center, a gathering place, and a clearinghouse. Includes a theater and outside traditional village exhibits representing the five major cultural groups. Opened 1999.

#### ANCHORAGE MUSEUM AT RASMUSON CENTER

625 C St. • ANCHORAGE, AK 99501

(907) 929-9200 Fax 929-9290; Website: [www.anchoragemuseum.org](http://www.anchoragemuseum.org)

E-mail: [museum@anchoragemuseum.org](mailto:museum@anchoragemuseum.org)

Julie Decker, Director/CEO; E-mail: [museumdirector@anchoragemuseum.org](mailto:museumdirector@anchoragemuseum.org)

Francesca DuBrock, Chief Curator

E-mail: [fdubrock@anchoragemuseum.org](mailto:fdubrock@anchoragemuseum.org)

Heather McClain, Collections and Curatorial Specialist

E-mail: [hmcclain@anchoragemuseum.org](mailto:hmcclain@anchoragemuseum.org)

Aaron Leggett, Curator of Alaska History & Indigenous Culture

E-mail: [aleggett@anchoragemuseum.org](mailto:aleggett@anchoragemuseum.org)

*Description:* Permanent exhibits on Alaskan art and Patricia artifacts of all periods. Eskimo, Aleut, Tlingit and Athapaskan crafts. 8,000 ethnographic pieces. *Special programs:* Annual Native Heritage Festival (March) which features 10-20 contemporary Alaskan Native craftsmen and artists; Summer Native dance series provided by Cook Inlet Tribal Council. *Publications:* An Introduction to the Native Art of Alaska; monthly newsletter. Library. Museum shop. Opened 1968.

#### ANVIK HISTORICAL SOCIETY & MUSEUM

P.O. Box 110 • ANVIK, AK 99558

(907) 663-6360; Donna V. MacAlpine, Director

E-mail: [donnamac@cgrathalaska.net](mailto:donnamac@cgrathalaska.net)

*Description:* Collections include local Athabaskan artifacts from mid-19<sup>th</sup> century to the present, historic photographs & artifacts from the Anvik Mission Opened 1887.

#### INUPIAT HERITAGE CENTER - ILISAGVIK COLLEGE

5421 North Star St., P.O. Box 69 • BARROW, AK 99723

(907) 852-0422 Fax 852-455; Website: [www.nps.gov/inup/](http://www.nps.gov/inup/)

Reanne Tupaaq Johnson (Inupiat), Director

E-mail: [reannev.johnson@north-slope.org](mailto:reannev.johnson@north-slope.org)

Colleen Akpik-Lemen, Deputy Director

E-mail: [colleen.akpik-lemen@north-slope.org](mailto:colleen.akpik-lemen@north-slope.org)

The Center brings people together to promote and perpetuate Inupiat history, language and culture. This dynamic interaction between the Inupiat and their environment fosters the awareness, understanding and appreciation of the Inupiat way of life from generation to generation. The Heritage Center promotes tourism and supports Inupiat artists by providing a place in which to work on and showcase arts and crafts. It also serves to support the whaling traditions of the Inupiat by making available the Traditional Room for construction or repair of traditional whaling boats and other subsistence tools.

#### YUPIIT PICIRYARAIT CULTURAL CENTER & MUSEUM

University of Alaska, Kuskokwim Campus Library

420 Chief Eddie Hoffman Hwy., P.O. Box 368 • BETHEL, AK 99559

(907) 543-4538 Fax 543-4539; Website: [www.ypmuseum.org](http://www.ypmuseum.org)

Teddi Worrock, Coordinator & Program Manager

E-mail: [tworrock@alaska.edu](mailto:tworrock@alaska.edu)

Theresa Quiner, Library Director; E-mail: [tquiner@alaska.edu](mailto:tquiner@alaska.edu)

*Description:* Exhibits Yup'ik Eskimo artifacts of southwest Alaska, such as baskets, clothing, utensils, ceremonial regalia, masks, and other items of historical value. *Programs:* Elder Mentor Program; Community Educational Programming Outreach; Interactive Exhibitions & Seasonal Yup'ik Ceremonies and Festivals. Gift Shop. Opened 1994.

#### NAY'DINI'AA NA TRIBAL CULTURAL CENTER

P.O. Box 1105 • CHICKALOON, AK 99674

(907) 745-0749 Fax 745-0709; Website: [www.chickaloon.org](http://www.chickaloon.org)

E-mail: [cvadmin@chickaloon.org](mailto:cvadmin@chickaloon.org)

Jennifer Dahle Harrison, Director

*Description:* Exhibits describing the Athabaskan people of Chickaloon Village from the 1800's to the present. *Activities:* Assists Elders in teaching the tribe's traditions to children attending the first tribal school in Alaska, the Ya Ne Dah Ah School. Opened 2000.

**C'EK'AEDI HWNAX – 'LEGACY HOUSE'  
The Ahtna Heritage Foundation Cultural Center**

Wrangell-St. Elias National Park & Preserve  
P.O. Box 439 • COPPER CENTER, AK 99573  
(907) 822-5234; E-mail: [legacy@coppervalleyak.net](mailto:legacy@coppervalleyak.net)  
E-mail: [culturalcenter@ahtnaheritage.org](mailto:culturalcenter@ahtnaheritage.org)  
Katherine McConkey (Taltsiine), Director  
E-mail: [ahtnaheritage.kathy@gmail.com](mailto:ahtnaheritage.kathy@gmail.com)  
Tana Finnesand, Curator Collections  
E-mail: [ahtnaheritage.tfinn@gmail.com](mailto:ahtnaheritage.tfinn@gmail.com)

*Purpose:* To collect, preserve, study, exhibit and stimulate appreciation for the cultural resources of the Ahtna people; to provide a central repository to house Ahtna cultural resources within the Ahtna region; to encourage opportunities for cultural education, and perpetuate & increase the vitality of Ahtna people, culture & language.

**CORDOVA HISTORICAL MUSEUM**

622 Main St., P.O. Box 391 • CORDOVA, AK 99574  
(907) 424-6665 Fax 424-6666; Website: [www.cordovamuseum.org](http://www.cordovamuseum.org)  
E-mail: [curator@cordovamuseum.org](mailto:curator@cordovamuseum.org)  
E-mail: [museum@cordovamuseum.org](mailto:museum@cordovamuseum.org)  
Mimi Briggs, Contact

**ILANKA CULTURAL CENTER, MUSEUM & GIFT GALLERY**

711 1<sup>st</sup> St., P.O. Box 322 • CORDOVA, AK 99574  
(907) 424-7903 Fax 424-3018; Website: [www.ilankacenter.org](http://www.ilankacenter.org)  
E-mail: [culture@eyak-nsn.gov](mailto:culture@eyak-nsn.gov)  
Brooke Johnson, Director of Cultural Center  
E-mail: [brooke.johnson@eyak-nsn.gov](mailto:brooke.johnson@eyak-nsn.gov)

*Description:* Historical & contemporary exhibits of the Native peoples & cultures of the Copper River & Prince William Sound area. The Center honors the full heritage and culture of the Eyak, Alutiq, Ahtna, and Tlingit peoples. We are dedicated to the revival and preservation of Native crafts and skills for future generations. Established 2004.

**SAMUEL K. FOX MUSEUM  
DILLINGHAM HERITAGE MUSEUM**

306 D St., West, P.O. Box 330 • DILLINGHAM, AK 99576  
(907) 842-5115; Tim Troll, Board Chairperson  
Wendy Hadick, Contact

*Description:* Houses a large collection of Central Yup'ik Eskimo arts & crafts, and Siberian Yup'ik & Inupiak Eskimo artifacts. Also, a collection of art from the late Eskimo artist Sam Fox.

**EAGLE HISTORICAL SOCIETY & MUSEUMS**

P.O. Box 23 • EAGLE CITY, AK 99738  
(907) 547-2325; Jeff Nowicki, Board President  
Elaine Ledrowski, Curator (262) 594-3301  
E-mail: [ehsmdirector@gmail.com](mailto:ehsmdirector@gmail.com)

*Description:* Located on the Yukon River near the Canadian Border. Maintains a collection of Han Indian exhibits. Archives and photograph collection. Newsletter. Gift shop. Admission: \$7.

**UNIVERSITY OF ALASKA MUSEUM OF THE NORTH**

1962 Yukon Dr., P.O. Box 756960 • FAIRBANKS, AK 99775  
(907) 474-7505 Fax 474-5469; Website: [www.uaf.edu/museum/](http://www.uaf.edu/museum/)  
Pat Druckenmiller, Museum Director  
E-mail: [psdruckenmiller@alaska.edu](mailto:psdruckenmiller@alaska.edu)  
Kevin May, Head of Operations; E-mail: [kcmay@alaska.edu](mailto:kcmay@alaska.edu)  
Jennifer Arseneau, Education & Public Programs Manager  
E-mail: [j.arseneau@alaska.edu](mailto:j.arseneau@alaska.edu)  
Roger Topp, Director of Exhibits; E-mail: [rmtopp@alaska.edu](mailto:rmtopp@alaska.edu)

*Description:* Large collection of Alaskan arctic archaeology, Tlingit, Athapascan, Aleut, Alutiq, Inupiat, Yupik, Siberian Yupik ethnology, contemporary artwork by Alaskan Natives. Discover Alaska Native cultures, natural wonders, diverse wildlife and Arctic dinosaurs. Explore 2,000 years of Alaska art. Learn about research by museum scientists. Original exhibits and breathtaking architecture.  
*Programs:* "Northern Inua" 50-minute summer program of Alaskan Native athletics and dance; "Gatherings North" winter celebration of Alaskan Native Culture. *Publications:* Museum Guide; "Reflections" annual newsletter. Opened 1922.

**ALASKA INDIAN ARTS, INC.**

13 Fort Seward Dr., P.O. Box 271 • HAINES, AK 99827  
(907) 766-2160; Lee Heinmiller, Executive Director  
Website: [www.alaskaindianarts.com](http://www.alaskaindianarts.com); E-mail: [lee@alaskaindianarts.com](mailto:lee@alaskaindianarts.com)

*Description:* Indian Living Village Museum, collection of Tlingit Indian costumes & art; Totem carving, silkscreen and silver carving with Native artists; Chilkat Indian dancing. Display of Northwest Coast formline design limited edition silkscreen prints designed by the carvers and printed on the premises. We also carry the finest silver bracelets by Greg Horner who has a studio in the building.

The Carving studio is also open to the public and there is a good chance of being able to talk with a carver or see a demonstration of adzing or watching the finer detail work with a hook knife. There is also a chance of meeting students working on their first knives or young Native apprentice carvers chopping on the Wellness Totem. Small reference library.

**JILKAAT KWAAN CULTURAL HERITAGE  
& BALD EAGLE PRESERVE VISITOR CENTER**

HC 60 Box 2204, HAINES, AK 99827  
(907) 767-5485; Joanne Elsie Spud, Director  
E-mail: [jespiud@jilkaatwaanheritagecenter.org](mailto:jespiud@jilkaatwaanheritagecenter.org)

Klukwan is a very traditional southeast Alaskan native village that has a rich cultural history and still maintains a subsistence way of life. In the old days the community members used to live in communal clan houses but were convinced by health officials during the great epidemics that swept through the village in early contact days that it would be better to live in single family dwellings.

*Special collection:* Klukwan Whale House Collection

**HAINES SHELDON MUSEUM & CULTURAL CENTER**

11 Main St., P.O. Box 269 • HAINES, AK 99827  
(907) 766-2366 Fax 766-2368; Website: [www.sheldonmuseum.org](http://www.sheldonmuseum.org)  
Christine Carpenter, Interim Curator; E-mail: [ccarpenter@sheldonmuseum.net](mailto:ccarpenter@sheldonmuseum.net)  
Zack James, Collections Coordinator; E-mail: [collections@sheldonmuseum.net](mailto:collections@sheldonmuseum.net)  
Jackie Hamberg, Curator of Collections  
E-mail: [Jacqueline.fernandez-hamberg@alaska.gov](mailto:Jacqueline.fernandez-hamberg@alaska.gov)  
Kelleen Adams, Board President

*Description:* Historical and Tlingit art museum, depicting the Tlingit Indian culture and history of the Upper Lynn Canal (northern part of Southeast Alaska). Tlingit artifacts, including blankets, baskets, costumes, and implements. *Special programs:* Movies/slide shows; Haines Mission (Indian school/ orphanage); travelling and special exhibits-often including native artists; school programs; Tlingit Awareness Week; Tlingit Language classes. *Publications:* A Personal Look at the Sheldon Museum; Haines: The First Century; The Tlingit Indian: Journey to the Tlingits; historical monographs about local history and Tlingit culture. Library. Opened 1925 (private), 1975 (public).

**ALASKA STATE MUSEUM**

395 Whittier St., P.O. Box 110571 • JUNEAU, AK 99811  
(907) 465-2901 Fax 465-2151; Website: [www.museums.state.ak.us](http://www.museums.state.ak.us)  
Addison Field, Chief Curator (465-4866)  
E-mail: [addison.field@alaska.gov](mailto:addison.field@alaska.gov)  
Steve Henrikson, Curator of Collections (465-4826)  
E-mail: [steve.henrickson@alaska.gov](mailto:steve.henrickson@alaska.gov)

Jackie Manning, Exhibits Specialist  
*Description:* Maintains a collection of more than 10,000 objects relating to the Eskimo, Tlingit, Northwest Coast, Athapascan, Aleut, & Haida. Resource Library. *Publications:* Bulletin, Review, Concepts, Occasional exhibit catalogs; traveling exhibitions. Established 1900.

**KENAI VISITORS & CULTURAL CENTER**

11471 Kenai Spur Hwy. • KENAI, AK 99611  
(907) 283-1991 Fax 283-2230; E-mail: [info@visitkenia.com](mailto:info@visitkenia.com)  
Brittany Brown, Executive Director; E-mail: [Brittany@keniachamber.org](mailto:Brittany@keniachamber.org)  
*Description:* Features Athabaskan, Aleut & Russian cultural exhibits.

**KENAITZE INDIAN TRIBE: TS'ITSANA CENTER/TRIBAL ARCHIVES**

10 N. Willow, P.O. Box 988 • KENAI, AK 99611  
(907) 283-3633 Fax 283-4437  
Dana Verrengia, Tribal Archivist; E-mail: [archives@kenaitze.org](mailto:archives@kenaitze.org)  
*Description:* Archives for the Kenaitze Indian Tribe, over 600 items reflecting Kenaitze Dena'ina culture, tradition, and history. Extensive collection of Dena'ina language videos, tapes, and documentation.

**SOUTHEAST ALASKA DISCOVERY CENTER,  
USDA FOREST SERVICE**

50 Main St. • KETCHIKAN, AK 99901  
(907) 228-6220 Fax 228-6234; Tim Fisher, Center Director  
*Description:* Tsimshian, Haida & Tlingit totem poles; a Native fish camp scene.

**TONGASS HISTORICAL MUSEUM**

629 Dock St. • KETCHIKAN, AK 99901  
*Description:* The museum contains informative exhibits. Including Rare artifacts and historical photographs tell the authentic tale of Ketchikan as a Native fish camp, gold and copper mining center, fishing port, timber town, cannery site, transportation hub.

**TOTEM HERITAGE CENTER**

601 Deermount St. • KETCHIKAN, AK 99901  
(907) 225-5900 Fax 225-5901  
E-mail: [museum@city.ketchikan.ak.us](mailto:museum@city.ketchikan.ak.us)  
Anita Maxwell, Director (225-5600) E-mail: [anitam@ktn-ak.us](mailto:anitam@ktn-ak.us)

Marni Rickelmann, Senior Curator of Programs

E-mail: [marnir@ktn-ak.us](mailto:marnir@ktn-ak.us)

Hayley Chambers, Senior Curator of Collections

E-mail: [hayleyc@city.ketchikan.ak.us](mailto:hayleyc@city.ketchikan.ak.us)

*Description:* City of Ketchikan's museum department & archives holdings include photographs on all Alaska villages with totem poles; index to all Alaska totem poles; vertical file on Northwest Coast Indian art and culture. Covers Tlingit, Haida and Tsimshian tribes - art, anthropology, totem poles. Displays the world's finest collection of 19th century totem poles, retrieved from old village sites. *Programs:* Native Arts Studies Program offers an annual series of workshops, seminars, and classes in Tlingit, Haida, and Tsimshian arts and culture, with college credit available. The program is designed for all levels. Art and crafts slides available for use; lecture series on traditional Alaska Native arts and culture. Museum shop offers a selection of Alaska Native crafts, books, clothing. *Library. Publication:* Quarterly newsletter. Opened 1961.

#### ALUTIQ MUSEUM & ARCHAEOLOGICAL REPOSITORY

215 Mission Rd., Suite 101 • KODIAK, AK 99615

(844) 425-8844 (907) 486-7004 Fax 486-7048

Website: [www.alutiqmuseum.org](http://www.alutiqmuseum.org); E-mail: [alutiq2@ptialaska.net](mailto:alutiq2@ptialaska.net)

April Laktonen Counciller, Executive Director

Djuna Davidson, Public Programs Manager

Amy F. Steffian, Chief Curator

Dehrich Chya, Language & Living Culture Manager

Alexandra Painter, Exhibits Manager

Patrick G. Saltonstall, Curator of Archaeology

Amanda Lancaster, Curator of Collections

E-mail: [Amanda@alutiqmuseum.org](mailto:Amanda@alutiqmuseum.org)

*Description:* An educational facility, research center, and repository. Exhibits archaeological, ethnographic and archival materials from Alutiq sites dating between 100 and 7500 years ago. *Special programs:* Hosts annual traveling exhibit on Native American Alaskan culture; provides educational outreach programs; and conducts archaeological excavations. *Library.* Opened 1995.

#### THE KODIAK HISTORY MUSEUM IRSKINE HOUSE AND BARANOV MUSEUM

101 E. Marine Way • KODIAK, AK 99615

(907) 486-5920 Fax 486-3166

Website: [www.thekodiakhistorymuseum.org](http://www.thekodiakhistorymuseum.org)

E-mail: [outreach@kodiakhistorymuseum.org](mailto:outreach@kodiakhistorymuseum.org)

Sarah Harrington, Executive Director (486-5908)

Margaret Greutert, Curator of Collections (486-5917)

Djuna Davidson, Museum Operations Manager

Nataie Treney, Curator of Education (486-5909)

Meghan Kelly, President; Alex Painter, Vice President

*Description:* The Kodiak Historical Society operates the Baranov Museum in the old Russian warehouse, the Erskine House, in downtown Kodiak. The collection consists of Aleut, Koniag, Russian & American objects from the area prehistoric to present. Research Center for Kodiak and the Aleutians with photos, rare books, papers and maps. *Publications:* Educational papers. Museum store.

#### NORTHWEST ARCTIC HERITAGE CENTER

P.O. Box 1029 • KOTZEBUE, AK 99752

(907) 442-3890 Fax 442-8316

*Description:* Contains Eskimo and Indian artifacts, arts & crafts, costumes; Inupiat Museum of the Arctic houses land and sea mammal exhibits, arts & crafts, technical diorama and slide presentations. *Activities:* Eskimo dancers and a traditional Eskimo Blanket Toss. *Program:* Maintains a multimedia interpretive program explaining traditional Inupiat skills and culture. Opened 1976.

#### DUNCAN COTTAGE MUSEUM

P.O. Box 8, 501 Tait St. • METLAKATLA, AK 99926

(907) 886-3637 Fax 886-4436

E-mail: [duncancottagemuseum@gmail.com](mailto:duncancottagemuseum@gmail.com)

Naomi Leask, Director/Curator

*Description:* Historic House, 1894--home of Father William Duncan, missionary teacher of the Tsimshian Indian people of Metlakatla.

#### ALFRED STARR NENANA CULTURAL CENTER

415 Riverfront, P.O. Box 1 • NENANA, AK 99760

(907) 347-5742 Fax 832-5532

Carol Gallo, Contact

*Description:* The history and culture of Nenana area including Athabaskans, beadwork, land claims, naïve place names. Gift shop with Native made items.

#### BERINGIA MUSEUM OF CULTURE & SCIENCE

P.O. Box 948 • NOME, AK 99762

(907) 443-4340 Fax 443-4452

*Description:* Eskimo heritage archives covers the indigenous cultures of the Bering Strait region.

#### CARRIE M. McLAIN MEMORIAL MUSEUM

223 West Front St. • NOME, AK 99762

(907) 443-6630 Fax 443-7955; Dr. Amy Phillips-Chan, Director

Website: [www.nomealaska.org](http://www.nomealaska.org)

E-mail: [museum@nomealaska.org](mailto:museum@nomealaska.org)

*Description:* Old Eskimo artifacts. The museum is dedicated to collecting, preserving, and sharing the culture, history, and artistry of Nome and the Bering Strait. The museum reopened in the new Richard Foster Building in October 2016. The environmentally-controlled museum comprises a collections storage area, conservation, and object preparation lab, visiting research room, and two exhibit galleries. The 3,200 square foot Main Gallery features the long-term exhibition *Nome: Hub of Cultures and Communities Across the Bering Strait*. Over 50 community collaborators participated in interviews, shared stories, and contributed photographs for the exhibition, which showcases historical and cultural objects from the Bering Strait. The exhibition revolves around five main themes that address topics of Arctic concern including subsistence and the environment, mining, the built landscape, transportation, and sustainability. Visitors can explore a series of immersive environments such as a miner's tent, gold dredge, and Inupiat skin boat and watch films on fishing and dredging featuring local residents. The exhibition blends technology with hands-on interactive to connect past and contemporary narratives and is positioned as an essential place to inform, engage, and inspire discussion on the historical legacy and cultural vitality of Nome and the Bering Strait region. The Special Exhibit Gallery highlights contemporary artwork from Alaska. *Library.*

#### CLAUSEN MEMORIAL MUSEUM

P.O. Box 708 • PETERSBURG, AK 99833

(907) 772-3598; E-mail: [clausenmuseum@gmail.com](mailto:clausenmuseum@gmail.com)

Cindi Lagoudakis, Director

*Description:* Collections of material on Tlingit Indians, including canoes & tools; artifacts, photographs and archives span the history and pre-history of Petersburg and the surrounding area. The collection is conservatively estimated at 5,000 artifacts, 45,000 photographs and negatives and 200 archival collections. Collection strengths are photographs & fishing industry related items. Other represented collections include woodworking tools, domestic items, and artifacts documenting early 20th century businesses and societies.

#### SEWARD COMMUNITY LIBRARY & MUSEUM

239 6th Ave., P.O. Box 2389 • SEWARD, AK 99664

(907) 224-4082 Fax 224-3521

Website: [www.cityofseward.net/library](http://www.cityofseward.net/library)

E-mail: [libmus@cityofseward.net](mailto:libmus@cityofseward.net)

Valerie Kingsland, Director (224-4008)

E-mail: [vkingsland@cityofseward.net](mailto:vkingsland@cityofseward.net)

Leslie Fried, Museum Curator; E-mail: [lfried@cityofseward.net](mailto:lfried@cityofseward.net)

*Description:* Partners with Qutekcaq Native Tribe. Contains almost 5,000 objects, photographs, and archives pertaining to the diverse history of Seward, and a collection of Native American resources: videos and reference works, legends and tales pertaining to Native American culture.

#### SHELDON JACKSON MUSEUM

104 College Dr. • SITKA, AK 99835

(907) 747-8981 Fax 465-2151

Website: [www.museums.state.ak.us](http://www.museums.state.ak.us)

Jackie Hamberg, Curator of Collections (747-8904)

E-mail: [Jacqueline.fernandez-hamberg@alaska.gov](mailto:Jacqueline.fernandez-hamberg@alaska.gov)

Jackie Manning, Curator of Exhibits (465-4819)

E-mail: [Jackie.manning@alaska.gov](mailto:Jackie.manning@alaska.gov)

*Description:* Museum is the oldest museum in the state of Alaska and is housed in the first concrete building erected in Alaska. Present collections are representative of the four major Native groups in Alaska. Features Alaskan Eskimo, Aleut, Athapascan, Tlingit, Haida & Tsimshian artifacts (period 1888-1930). *Special collections:* Argillite carvings; 400 Eskimo dance masks. *Programs:* Interpretation & education for groups; artist demonstrator program in summer. *Publications:* Tlingit Women's Root Basket; Tlingit Legends. *Library/Archives.* Museum Shop. Opened 1887.

#### SOUTHEAST ALASKA INDIAN CULTURAL CENTER

106 Metlakatla St. • SITKA, AK 99835

(907) 747-8061 Fax 747-5938

Kathie Wasserman, Director; E-mail: [seaicc@ptialaska.net](mailto:seaicc@ptialaska.net)

*Description:* Displays Native arts produced in the Center over the past 30 years, including woodcarving, silverwork, costumes, and robes. *Activities:* Audiovisual programs & workshops; Provides demonstrations of traditional Tlingit art such as woodcarving, costume design, and metalworking that are representative of the Tlingit people and Southeast Alaska. Opened 1967.

#### SITKA HISTORY MUSEUM

330 harbor Dr. • SITKA, AK 99835

(907) 738-3766 Fax 747-6588; Website: [www.sitkahistory.org](http://www.sitkahistory.org)

E-mail: [sitka.history@yahoo.com](mailto:sitka.history@yahoo.com)



Hal Spackman, Executive Director

E-mail: [halspackman@sitkahistory.org](mailto:halspackman@sitkahistory.org)

Jenya Anichtchenko, Curator of Collections & Exhibits

E-mail: [jenya@sitkahistory.org](mailto:jenya@sitkahistory.org)

*Description:* A collection of Tlingit, Russian and early American artifacts. Local hand-crafted items related to collections. The Society's mission is to preserve and promote the events, stories and artifacts of the human history of Sitka, as part of the Pacific Northwest coast of North America, to inspire, educate and benefit the Public and future generations. The Sitka Historical Society has amassed one of the most diverse and largest collections in Sitka comprised of over 8,000 three-dimensional artifacts, several hundred paintings, prints, and examples of fine art, a spectacular collection of nearly 25,000 historic photographs, and more than 100,000 archival documents, all ranging from the 1740s until the present day.

#### SITKA NATIONAL HISTORICAL PARK

103 Monastery St. • SITKA, AK 99835

(907) 747-0110 Fax 747-5938; Mary Miller, Supt.

Sue Thorsen, Curator; E-mail: [sue\\_thorsen@nps.gov](mailto:sue_thorsen@nps.gov)

*Description:* A collection of more than 4,000 artifacts; Tlingit ethnographic items; Tlingit & Haida totem poles and Chilkat Robes; traditional Native arts such as woodcarving, costume design, and metalworking. *Publication:* Carved History: A Guide to the Totem Poles of Sitka National Historical Park. Library.

#### SKAGWAY MUSEUM & ARCHIVES

700 Spring St., P.O. Box 521 • SKAGWAY, AK 99840

(907) 983-2420 Fax 983-3420

Judy Munns, Director; E-mail: [info@skagwaymuseum.org](mailto:info@skagwaymuseum.org)

*Description:* Artifacts, photographs & historical records of the past century from the Klondock Gold Rush of 1898 and an Alaska Native heritage collection of baskets, beadwork & carvings.

#### SOLDOTNA HISTORICAL SOCIETY & MUSEUM

461 Centennial Park Rd., P.O. Box 1986 • SOLDOTNA, AK 99669

(907) 262-3832; Pete Sprague, President

Sara Hondel, V.P.; E-mail: [sara@soldotnachamber.com](mailto:sara@soldotnachamber.com)

*Description:* Homesteaders' village; Native artifacts; wildlife displays.

#### TATITLEK MUSEUM & CULTURAL CENTER

P.O. Box 171 • TATITLEK, AK 99677

(907) 325-2311 Fax 325-2298

#### MUSEUM OF THE ALEUTIANS

314 Salmon Way, P.O. Box 648 • UNALASKA, AK 99685

(907) 581-5150 Fax 581-6682

E-mail: [museumofthealeutians@gmail.com](mailto:museumofthealeutians@gmail.com)

Shayla Shaishnikoff (Qawalangin Tribe), Board Chairperson  
Dr. Virginia Hatfield, Executive Director

E-mail: [virginiahatfield@aleutians.org](mailto:virginiahatfield@aleutians.org)

Thomas McLenigan, Education Outreach Manager (581-5157)

E-mail: [education@aleutians.org](mailto:education@aleutians.org)

Karen Macke, Collections Manager; E-mail: [cmanager@aleutians.org](mailto:cmanager@aleutians.org)

*Description:* The Museum is a cultural history institution for the Aleutian Islands and the community of Unalaska. The museum opened its doors in 1999 with the mission to collect, preserve, and research the cultural history and prehistory of the Aleutian Islands region. Through actively growing Unangax, Russian-American, WWII, and local art collections, the museum provides stimulating permanent and changing exhibits, as well as a home to researchers, visitors, and community members.

#### VALDEZ MUSEUM HISTORICAL ARCHIVES

217 Egan Dr., P.O. BOX 8 • VALDEZ, AK 99686

(907) 835-2764 OR 835-5407

Gary Minish, Board President

Patricia Relay, Executive Director; E-mail: [director@valdezmuseum.org](mailto:director@valdezmuseum.org)

Andrew Goldstein, Curator of Collections & Exhibitions

E-mail: [curator@valdezmuseum.org](mailto:curator@valdezmuseum.org)

Faith Revell, Curator of Education & Public Programs (835-2764)

E-mail: [educator@valdezmuseum.org](mailto:educator@valdezmuseum.org)

*Description:* Contains 40,000 Photographs, Manuscripts, and Documents; also, permanent historical exhibits reflect the history of Valdez, the Copper River Valley, and Prince William Sound from the earliest days, when Native Alaskans first occupied the area, to the present day.

#### MAXINE & JESSE WHITNEY MUSEUM

303 Lowe St., P.O. Box 97 • VALDEZ, AK99686

(907) 834-1690 Fax 835-8933; Website: [www.mjwhitneymuseum.org](http://www.mjwhitneymuseum.org)

E-mail: [uaa\\_whitneymuseum@alaska.edu](mailto:uaa_whitneymuseum@alaska.edu)

*Description:* Maintains one of the world's largest collections of Native Alaskan art & artifacts. Includes Native Alaskan dolls, beadwork, baskets, masks, archaeological artifacts, and a large collection of ivory carvings & tools.

#### DOROTHY PAGE MUSEUM & OLD WASILLA TOWNSITE PARK

323 N. Main St. • WASILLA, AK 99654

(907) 373-9071 Fax 373-9072; Margaret Rogers, Museum Aide

E-mail: [museum@wasilla.ak.us](mailto:museum@wasilla.ak.us)

*Description:* A collection of Alaska Native & natural history.

#### CHIEF SHAKES TRIBAL HOUSE

Wrangell Cooperative Association

155 Shakes St., P.O. Box 868 • WRANGELL, AK 99929

(907) 874-4304; Nora Black-Rinehart, Director

Margaret Sturtevant, Curator

*Description:* Located on Shakes Island, this Indian Museum is housed in Tribal House with exhibits of costumes, Tlingit totem poles, ancient wood carving.

*Publication:* Guide to Shakes Island. Opened 1938. Reopened in 2013.

#### WRANGELL MUSEUM

296 Campbell Dr., P.O. Box 1050 • WRANGELL, AK 99929

(907) 874-3770 Fax 874-3785; E-mail: [museum@wrangell.com](mailto:museum@wrangell.com)

Cyni Cray, Director/Curator

*Description:* Displays Tlingit totem poles & artifacts; photo collection.

*Publication:* The History of Chief Shakes and His Clan; newsletter.

## ARIZONA

#### MONTEZUMA CASTLE NATIONAL MONUMENT

P.O. Box 219 • CAMP VERDE, AZ 86322

(928) 567-3322; Glen E. Henderson, Supt.

*Description:* Prehistoric Pueblo Indian ruins. Museum: Indian artifacts obtained from the Monument excavations. Library. Opened 1906.

#### YAVAPAI-APACHE NATION CULTURAL RESOURCE CENTER

290 Middle Verde Rd., P.O. Box 219 • CAMP VERDE, AZ 86322

(928) 649-6961

*Description:* The Culture Center is comprised of four departments, each with its own department head and focus in their educational and preservation area: Apache culture, Yavapai culture, preservation & technology, and archaeology. Exhibits depict historic and contemporary Indian lifestyles. *Programs:* A slide presentation of area's prehistoric Indian cultures and a film on the Yavapai-Apache tribe. *Mission:* To provide cultural enrichment to the members of both the Dilze'e and the Yavape, and to preserving their identities, languages, traditions, and histories. The Center offers many language learning, classes, events, social dances, and youth education opportunities; to preserve the languages of both the Yavapai and Apache people. We teach through the use of modern language tools that present traditional stories, songs, history, place names, medicinal and edible plants, and clan and band genealogy.

#### HUHUGAM HERITAGE CENTER

Gila River Indian Community

21359 S. Maricopa Rd., Suite 5041 • CHANDLER, AZ 85226

(520) 796-3500; Website: [www.grichhc.org](http://www.grichhc.org)

*Description:* Contains a park with reconstructed Indian villages that depict more than 2,000 years of Native American life in the Gila River Basin. The Hohokum, Papago, and Apache cultures are represented. A museum and craft center adjoin the park. Displays Pima baskets. Opened 2004.

#### CANYON DE CHELLY NATIONAL MONUMENT

P.O. Box 588 • CHINLE, AZ 86503

(928) 674-5500 Fax 674-5507; Website: [www.nps.gov](http://www.nps.gov)

Anna Marie Fender, Supt.

Tara Travis, Historian/Curator; E-Mail: [tara\\_travis@nps.gov](mailto:tara_travis@nps.gov)

*Description:* One of the largest archaeological preserves in North America (A National Historic Landmark) with over 2,500 sites within the 83,00 acres. The area is still inhabited by members of the Navajo Nation. Exhibits concentrates on the occupational sequence of American Indians at Canyon de Chelly National Monument: Archaic, Basketmaker, Anasazi, Puebloan, and Navajo culture. Displays Anasazi and Navajo Indian artifacts from the area. *Programs:* Navajo Guides are available to provide tours for school and tour groups. *Publication:* Park brochure available. Library. Bookstore. Opened in 1931.

#### CASA GRANDE RUINS NATIONAL MONUMENT

1100 N. Ruins Dr. • COOLIDGE, AZ 85228

(520) 723-3172 Fax 723-7209

*Museum:* Located on the Hohokam village site of 500-1450 A.D.; contains pre-Columbian Pueblo & Hohokam Indian artifacts; ethnological material of the Pima and Papago Indians--basketry & pottery. A National Historic Landmark. Library.

#### AMERIND MUSEUM RESEARCH CENTER, LIBRARY & ART GALLERY

2100 N. Amerind Rd., P.O. Box 400 • DRAGOON, AZ 85609

(520) 586-3666 Fax 586-4679

Website: [www.amerind.org](http://www.amerind.org); E-mail: [amerind@amerind.org](mailto:amerind@amerind.org)

Eric Kaldahl, President & CEO; E-mail: [ekaldahl@amerind.org](mailto:ekaldahl@amerind.org)

Annie Larkin, Associate Curator of Public Programs  
E-mail: [alarkin@amerind.org](mailto:alarkin@amerind.org)  
Saly Newland, Librarian; E-mail: [libros@amerind.org](mailto:libros@amerind.org)  
Tammy Stansberry, Museum Store Manager  
E-mail: [tstansberry@amerind.org](mailto:tstansberry@amerind.org)

*Archaeology & Ethnology Museum:* Maintains collections of North American and some Central and South American ethnological and archaeological materials; slides and photos; manuscripts; field notes. *Special programs:* Advanced seminars, visiting scholars. Museum store. Art Gallery. Library. *Publications:* Archaeology & New World Studies Series. Opened 1937.

#### GRAND CANYON TRUST

2601 N. Fort Valley Rd. • FLAGSTAFF, AZ 86001  
(928) 774-7488 Fax 774-7570  
E-mail: [info@grandcanyontrust.org](mailto:info@grandcanyontrust.org)

Ethan Aumack, Executive Director  
Deon Ben (Dine'), Native America Director  
Singer Horse Capture (Dine'), Native America Manager  
Jessica Stago (Dine'), Native America Economic Initiatives Director  
Amber Benally (Dine'), Rising Leaders Manager

Tribal communities across the Colorado Plateau face daunting problems: loss of language and culture, 50 percent unemployment rates, lasting and damaging impacts of past uranium mining, dependence on revenues from endangered power plants and coal mines, and ever-increasing impacts of global warming. To ensure that the plateau's bio-cultural diversity survives and thrives despite these difficult changes, tribal members, communities, and governments are being challenged to simultaneously balance cultural preservation, sustainable economic development, and environmental protection. Their success in doing so will determine the vitality of the plateau over the coming decades.

#### MUSEUM OF NORTHERN ARIZONA

3101 N. Fort Valley Rd. • FLAGSTAFF, AZ 86001  
(928) 774-5213 Fax 779-1527

Mary Kershaw Director; E-mail: [mkershaw@musnaz.org](mailto:mkershaw@musnaz.org)  
Elaine Hughes, Director of Collections; E-mail: [ehughes@musnaz.org](mailto:ehughes@musnaz.org)  
Melissa Lawton, Archivist; [library@musnaz.org](mailto:library@musnaz.org)  
Kelley Hays-Gilpin, Curator of Anthropology  
E-mail: [khays-gilpin@musnaz.org](mailto:khays-gilpin@musnaz.org)

*Description:* Exhibits the arts and artifacts of the Indians of Northern Arizona, with specific reference to the Hopi, Navajo and Havasupai. Annual art show. Bookstore. *Publication:* Plateau, quarterly journal; bimonthly newsletter; Archaeological Research Papers; bulletins. Library.

#### WALNUT CANYON NATIONAL MONUMENT

6400 U.S. 89, Walnut Canyon Rd. • FLAGSTAFF, AZ 86004  
(928) 526-3367

*Description:* Ancient cliff dwellings. Located on the site of approximately 400 prehistoric Indian ruins of the Sinagua Indians dating back to 1100-1270 A.D. Displays artifacts excavated from the site. Library.

#### WUPATKI & SUNSET CRATER NATIONAL MONUMENT

6400 U.S. 89 • FLAGSTAFF, AZ 86004  
(928) 679-2365 Fax 556-7154

Henry L. Jones, Supt.; Anna Fender, Chief Ranger  
*Description:* Exhibits four sets of ruins: Lomaki, Nalakihi-Citadel, Wuwoki, and Wupatki. Displays artifacts excavated from the ruins. Library.

#### WHITE MOUNTAIN APACHE CULTURAL CENTER & MUSEUM

Nohwike' Bágowa - Fort Apache Historic Park  
P.O. Box 507 • FORT APACHE, AZ 85926  
(928) 338-4625 Fax 338-1716; Website: [www.wmat.nsn.us](http://www.wmat.nsn.us)  
Karl A. Hoerig, Director

*Description:* Art, archives, and material culture of the White Mountain Apache Tribe and Fort Apache Historic Park. Programs: Arts & crafts demonstrations; guided tours, Fort Apache Heritage Reunion each May. Library. Originally opened 1969; new facility opened June 1997.

#### FORT McDOWELL YAVAPAI NATION CULTURAL MUSEUM CENTER

Fort McDowell Indian Community, 16304 N. Fort McDowell Rd.  
P.O. Box 1779 • FOUNTAIN HILLS, AZ 85269  
(480) 789-7190 Fax 816-0479; E-mail: [anelson@fmy.n.gov](mailto:anelson@fmy.n.gov)  
Albert C. Nelson, Culture Development Coordinator  
E-mail: [anelson@fmy.n.gov](mailto:anelson@fmy.n.gov)

Dr. Bill Myhr, Education Division Director; E-mail: [bmyhr@ftmcdowell.org](mailto:bmyhr@ftmcdowell.org)  
The Center houses the Tribe's historic and traditional values and documents how they survived through the Tribe's strong attitude of perseverance. The feature attractions are the 31 Yavapai baskets. The baskets are original, intricate one-of-a-kind works of art made by various Yavapai women from the Fort McDowell community. Opened 2012.

#### HUBBELL TRADING POST NATIONAL HISTORIC SITE

P.O. Box 150 • GANADO, AZ 86505

(928) 755-3475; E-mail: [info@hubbelltradingpost.org](mailto:info@hubbelltradingpost.org)

*Description:* The oldest continually operating Indian trading post (1878) maintains artifacts related to Lorenzo Hubbell - his historic 1902 home and furnishings are part of the collection. Extensive collections of Native American and Southwest art on display. *Special programs:* Navajo rug weaving and silver-smithing demonstrations; tours; buying and selling Navajo, Hopi, Pueblo, Zuni and other tribal crafts. Library. Opened 1967.

#### GILA COUNTY HISTORICAL MUSEUM

Box 2891, 1330 N. Broad St. • GLOBE, AZ 85502

(520) 425-7385; E-mail: [museum@gilahhistoricalmuseum.org](mailto:museum@gilahhistoricalmuseum.org)

Vernon Perry, President; Carl Lopez, Vice President  
*Description:* Maintains prehistoric Indian artifacts, Apache basket collection and photographs (1125-1400 A.D.) Library. Opened 1972.

#### TUSAYAN RUIN & MUSEUM

Grand Canyon National Park, P.O. Box 129 • GRAND CANYON, AZ 86023

(928) 638-7888; Robert S. Chandler, Supt.; Carolyn Richard, Curator

*Description:* Exhibits artifacts from the Tusayan prehistoric ruins; from Grand Canyon area Native American cultures...over 200,000 objects in six areas: archaeology, history, geology, ethnography, biology & paleontology. *Programs:* Guided tours. Library. A National Historic Landmark. Established 1919. Museum erected 1931.

#### MOHAVE MUSEUM OF HISTORY & ARTS

400 W. Beale St. • KINGMAN, AZ 86401

(928) 753-3195 Fax 718-1562

E-mail: [museum@mohavemuseum.org](mailto:museum@mohavemuseum.org)

Shannon Rossiter, Director

*Description:* The Walapai Room: Houses a life size Indian wickieup and figures, Hopi kachinas; also Hualapai, Mohave basketry & pottery. Mohave Miniature: A miniature rendition of a typical Mohave Indian Village. *Publication:* The History of Mohave County to 1912; monthly newsletter, Mohave Epic. Research Library. Opened 1960.

#### AK CHIN INDIAN HIM-DAK ECO-MUSEUM & ARCHIVES

47685 N. EcoMuseum Rd. • MARICOPA, AZ 85239

(520) 568-1358 Fax 568-1351; Elaine F. Peters, Director

*Description:* Maintains 8,000 square feet of Ak-Chin artifacts - over 700 boxes of artifacts on exhibit and storage. Archives: Ak-Chin Tribal Records from early 1900's to present. *Special program:* Language programs. *Publication:* Tribal newsletter. Library. Opened in 1991.

#### COLORADO RIVER INDIAN TRIBES MUSEUM

133 Riverside Dr. • PARKER, AZ 85344

(928) 669-8970 Fax 669-5675; Dr. Michael Tsosie, Executive Director

*Description:* Indian Museum displaying Mohave, Chemehuevi, Navajo and Hopi artifacts, including pottery, baskets, silver, wool rugs, fine arts, Kachinas, beadwork; also prehistoric Mogollon, Anasazi, Hohokam & Patayan collections. *Special collections/exhibits:* Chemehuevi Basket Collection; Mohave Pottery; historical information; Old Presbyterian Indian Church; Mohave & Chemehuevi Archives. Library. Opened 1966.

#### SAN CARLOS APACHE CULTURAL CENTER

P.O. Box 760 • PERIDOT/SAN CARLOS, AZ 85542

(928) 475-2894; Website: [www.apacheculture.com](http://www.apacheculture.com)

Terrill Goseyun, Director; E-mail: [t.goseyun@scat-nsn.gov](mailto:t.goseyun@scat-nsn.gov)

*Description:* A special exhibit, "Window on Apache Culture," describes the Apache's Spiritual beginnings and ceremonies such as the Changing Women. Educational programs and demonstrations are available for schools and other groups. Gift shop with fine crafted items, Cradle Boards ornamental; jewelry, paintings, carvings & sculptures, and books. Opened 1995.

#### THE HEARD MUSEUM OF NATIVE CULTURES & ART

2301 N. Central Ave. • PHOENIX, AZ 85004

(602) 252-8840 Fax 252-9757; Website: [www.heard.org](http://www.heard.org)

David M. Roche, Director & CEO; E-mail: [director@heard.org](mailto:director@heard.org)

John R. Bulla, Deputy Director & COO; E-mail: [jbulia@heard.org](mailto:jbulia@heard.org)

Jennifer Kopac, Assistant to the Director; E-mail: [jkopac@heard.org](mailto:jkopac@heard.org)

Diana Pardue, Chief Curator; E-mail: [dpardue@heard.org](mailto:dpardue@heard.org)

Sharah Nieto, Director of Education; E-mail: [snieto@heard.org](mailto:snieto@heard.org)

Michele Crank, Director of Public Affairs & Government Relations

Marcus Monenerkit, Director of Community Engagement

Mario Nick Klimiades, Library & Archives Director; E-mail: [mario@heard.org](mailto:mario@heard.org)

Betty Murphy, Librarian; E-mail: [bmurphy@heard.org](mailto:bmurphy@heard.org)

*Description:* Living museum dedicated to Native art and cultures exhibiting works by American Indians. Paintings, prints, sculpture, and the finest in contemporary craft arts are regularly on exhibit, as well as an extensive exhibit of historic materials from the Southwest. Southwestern archaeological and ethnological

collection of more than 32,000 works of traditional & contemporary Native arts & crafts. Includes artifacts from North American Indian tribes, as well as native cultures of South America, Asia & Africa. The Museum staff has developed social studies instructional materials. *Special collections:* Hopi Kachina dolls, and Navajo rugs and blankets. *Special programs:* Guided tours; lectures; workshops; annual Indian Fair and Market; Speakers Bureau; films; traveling exhibitions. *Publication:* EarthSong, Museum Journal; Museum membership newsletter; variety of catalogues accompanying exhibitions. Library & Archives. Opened 1929.

#### PUEBLO GRANDE MUSEUM & ARCHAEOLOGICAL PARK

4619 E. Washington St. • PHOENIX, AZ 85034  
(877) 706-4408; (602) 495-0901 Fax 495-5645  
Website: [www.pueblogrande.com](http://www.pueblogrande.com)  
E-mail: [pueblo.grande.museum.pks@phoenix.gov](mailto:pueblo.grande.museum.pks@phoenix.gov)  
Lary Martin, Board President & CEO  
Linda J. Pierce, Deputy Director  
Kamillia Hoban, Director of Operations  
Kate Sarther, Communications Director  
Laura Andrew, Education & Programs; Research Librarian

*Description:* Archaeological site museum containing exhibits of prehistoric Hohokam cultural material, circa A.D. 500 to A.D. 1450. Ethnographic material from the Indians of the Greater Southwest. *Special programs:* Annual Indian market in early December; how-to workshops taught by Native-Americans. *Publications:* Pueblo Grande Museum Anthropology Papers; museum brochures & catalogs. Library. Opened 1929.

#### SMOKI MUSEUM, INC.

147 N. Arizona Ave., P.O. Box 10224 • PRESCOTT, AZ 86304  
(928) 445-1230 Fax 777-0573  
Website: [www.smokimuseum.org](http://www.smokimuseum.org); E-mail: [director@smokimuseum.org](mailto:director@smokimuseum.org)  
Cindy Gresser, Executive Director; Andy Christenson, Curator  
*Description:* Indian Museum featuring archaeological & ethnological artifacts of Southwest & Plains Indians; Kate T. Cory paintings & photographs; Edward S. Curtis prints; artifacts of the Tuzigoot, King & Fitzmaurice ruins. *Activities:* Annual Southwest Indian Arts Festival held the 2nd weekend in May. Library. Trading Post. Opened 1935 & Incorporated 1991.

#### TONTO NATIONAL MONUMENT

26260 N. AZ Hwy. 188 HC 02 Box 4602 • ROOSEVELT, AZ 85545  
(928) 467-2241 Fax 467-2225; Brad Traver, Superintendent  
*Description:* Prehistoric Salado Cliff Dwellings in Sonoran Desert setting. Museum: collection of prehistoric Salado artifacts--pottery, cloth, tools, etc. *Special programs:* Upper Cliff Dwelling tours on weekends from November thru April. Library.

#### HOPI CULTURAL CENTER MUSEUM

AZ-264, P.O. Box 7 • SECOND MESA, AZ 86043  
(520) 734-6650; E-mail: [info@hopiculturalcenter.com](mailto:info@hopiculturalcenter.com)  
Anna Siles, Director  
*Description:* Dedicated to the maintenance and preservation of Hopi traditions and to the presentation of aspects of these traditions to our non-Hopi visitors.

#### TOHONO O'ODHAM NATION CULTURAL CENTER & MUSEUM

P.O. Box 837 • SELLS, AZ 85634  
(520) 383-0200 Fax 383-2872; Website: [www.himdagki.org](http://www.himdagki.org)  
Jose Rivera, Administrator; E-mail: [jose.rivera@tonation-nsn.gov](mailto:jose.rivera@tonation-nsn.gov)  
Lucinda Hughes-Juan, Curator of Education  
E-mail: [lucinda.hughesjuan@tonation-nsn.gov](mailto:lucinda.hughesjuan@tonation-nsn.gov)  
Dedric Lupe, Curator of Collections; E-mail: [dedric.lupe@tonation-nsn.gov](mailto:dedric.lupe@tonation-nsn.gov)  
Sara Guzman, Archivist; E-mail: [sara.guzman@tonation-nsn.gov](mailto:sara.guzman@tonation-nsn.gov)  
The mission of the Museum is to instill pride by creating a permanent Tribal institution to protect and preserve Tohono O'odham history and culture. Working with elders, the Cultural Center and Museum will promote understanding and respect for O'odham himdag through educational programs and public outreach. Himdag Ki: features three different types of exhibitions: Gallery Exhibitions, Traveling Exhibitions, and Outdoor Exhibitions. Themed galleries portray aspects of historic and contemporary Tohono O'odham life. The Collections Division is committed to developing a collection devoted to the understanding and respect of the Tohono O'odham. The artifact collections include archaeological, ethnographic, and historical materials. The collection includes contemporary works of art by Tohono O'odham artists in various media: painting, sculptures, literature, and music.

#### COCOPAH MUSEUM & CULTURAL CENTER

14533 S. Veterans Dr. • SOMERTON, AZ 85350  
(520) 627-1992 Fax 627-2280; E-mail: [museum@cocopah.com](mailto:museum@cocopah.com)  
Joe Rodriguez, Director  
The Museum resides on the West Cocopah Reservation and is a recognized federal repository. Its exhibits feature objects and depictions of Cocopah history

and culture. Museum guests will see examples of traditional clothing such as bark skirts and leather sandals, modern-day beadwork, pottery, traditional tattoo designs, musical instruments and the Cocopah warriors' display. Guests may purchase authentic Cocopah beadwork, Native arts and crafts, Native American music, jewelry, novelty items and much more at the Gift Shop. Library. Opened 1996.

#### NAVAJO NATIONAL MONUMENT

HC 71, Box 3 • TONALEA, AZ 86044  
(928) 672-2700; Russ Bodnar, Supt.  
*Description:* Exhibits materials of the Kayenta, Anasazi & Navajo cultures. Located on the site of three prehistoric Cliff Villages. Library. Arts & crafts.

#### THE NED HATATHALI CENTER MUSEUM

Dine College, P.O. Box 37 • TSAILE, AZ 86556  
(928) 724-3311 Fax 724-3349  
Harry Walters, Director. Opened 1976.  
The Hatathali Museum is located in Chinle, Arizona, on the Navajo Community College grounds. The museum is home to a permanent collection of an estimated three thousand artifacts from Native Americans. The collection includes documents, textiles, pottery, photographs and native paintings. The Museum facility holds an estimated forty percent of the exhibit while another forty percent can be found displayed in various portions of the college. There is also a loan system of the collection for students and personnel of the college. There are also classes held all year long in the traditional Navajo arts. The Museum also hosts a number of other functions including seasonal workshops. The workshops include a Christmas Bazaar, Art Shows, the Native American Music Festival Art Market and Dine Culture for patrons of the museum. The Museum also includes the opportunity for self guided tours. The Culture Center is included in plans to expand the Hatathali Museum in the future. The Museum is dedicated to preserving the history and culture of the Native American culture. The exhibits take visitors back in time and provide an amazing learning opportunity. Additional information about tours, the lending of artifacts and opportunities offered can be obtained by contacting the facility directly.

#### ARIZONA STATE MUSEUM

1013 E. University Blvd.  
Box 210026, University of Arizona • TUCSON, AZ 85721-0026  
(520) 621-6281 Fax 626-6761  
Website: [www.statemuseum.arizona.edu](http://www.statemuseum.arizona.edu)  
Patrick D. Lyons, Director; E-mail: [plyons@email.arizona.edu](mailto:plyons@email.arizona.edu)  
E. Charles Adams, Curator of Archaeology, Director of Homol'ovi Research Program (621-2093) E-mail: [ecadams@email.arizona.edu](mailto:ecadams@email.arizona.edu)  
Diane D. Dittmore, Associate Curator of Ethnology (621-2079)  
E-mail: [dddittm@email.arizona.edu](mailto:dddittm@email.arizona.edu)  
Kirthana Srinivasan, Curatorial/Museum Specialist (626-9109)  
E-mail: [kls2016@arizona.edu](mailto:kls2016@arizona.edu)  
Suzanne L. Eckert, Head of Collections (626-0253)  
E-mail: [sleckert@email.arizona.edu](mailto:sleckert@email.arizona.edu)  
Nancy Odegaard, Conservator & Head of Preservation (621-6314)  
E-mail: [odegaard@email.arizona.edu](mailto:odegaard@email.arizona.edu)  
Molly Stothert-Maurer, Head Librarian (621-4695)  
E-mail: [stothert@email.arizona.edu](mailto:stothert@email.arizona.edu)  
Maggie Dwenger, Library Specialist (621-4695)  
E-mail: [mtdwenger@email.arizona.edu](mailto:mtdwenger@email.arizona.edu)

*Description:* Collections include artifacts related to the cultural history of the Greater Southwest. Prehistoric materials include Hohokam and Mogollon decorated ceramic bowls, human figurines of clay and stone, carved shell jewelry, and turquoise beads. Also maintains extensive collections of objects from contemporary Indian cultures of Arizona and Mexico. Historic tools, clothing, and other utensils help Indian and non-Indian scholars understand past lifestyles. *Programs:* "Documentary Relations of the Southwest," archival research project focusing on the history of Spanish contact with Native peoples of the Greater Southwest; annual Southwest Indian Art Fair in late February. *Publications:* Paths of Life, a companion piece to a new permanent exhibit and presents the origins, histories and contemporary lives of Native people of the Southwest; Archaeological series reports distributed by University of Arizona Press. Library. Opened 1893.

#### MISSION SAN XAVIER DEL BAC

1950 W. San Xavier Rd. • TUCSON, AZ 85746  
(520) 294-2624; E-mail: [info@sanxaviermission.org](mailto:info@sanxaviermission.org)  
Fr. Bill Minkel, Pastor; Vanessa Rothstein, Principal  
Mariia DeBro, Parish/School Business Manager  
*Description:* Historic building and site of the Spanish-Colonial Indian Mission of 1783. Library.

#### CHIRICAHUA REGIONAL MUSEUM & RESEARCH CENTER

Sulphur Springs Valley Historical Society  
127 E. Maley St. • WILLCOX, AZ 85643  
(520) 384-3971; *Description:* Collections include Apache Indian artifacts.



**NAVAJO NATION MUSEUM & LIBRARY**

P.O. Box 1840 • WINDOW ROCK, AZ 86515

(520) 871-7941 Fax 871-7886

E-mail: [info@navajonationmuseum.org](mailto:info@navajonationmuseum.org)

*Description:* Exhibits approximately 4,500 objects relating to the history and culture of the Navajo Indians and the prehistory and natural history of the Four-Corners area. Photo archive of about 35,000 negatives and prints, mostly from 1930-1960, relating to the Navajos. *Special programs:* Art exhibits/sales; Navajo information service; school and group tours. Publications. Opened 1961.

**QUECHAN TRIBAL MUSEUM**

P.O. Box 1899 • YUMA, AZ 85366

(760) 572-0661 Fax 572-2102

*Description:* Houses the Spanish Era, the Military, and the Quechan history. Artifacts. *Special activities:* Celebrates the yearly Yuma Crossing day commemorating the first crossing of the Colorado River from Arizona side to California. Opened 1969.

**ARKANSAS****UNIVERSITY OF ARKANSAS MUSEUM**

2475 N. Hatch Ave. • FAYETTEVILLE, AR 72701

(479) 575-4370 Fax 575-8766; Website: [www.uark.edu/museum](http://www.uark.edu/museum)Laurel Lamb, Curator; E-mail: [lalamb@uark.edu](mailto:lalamb@uark.edu)Mary Suter, Curator of Collections; E-mail: [msuter@uark.edu](mailto:msuter@uark.edu)

*Description:* Native Arkansas archaeology collections; exhibits Mimbres pottery, Plains Indian artifacts, ethnographic artifacts, and South American artifacts. Established in 1873.

**HOT SPRINGS NATIONAL PARK**

101 Reserve St. • HOT SPRINGS, AR 71901

(501) 620-6715

*Description:* Interpretive programs about the life of the Caddo Indians and their predecessors and explains the use of the thermal springs by the Indians. Museum: Exhibits Indian artifacts. *Publications:* Indians of Tonico; The Valley of the Vapors.

**MUSEUM OF SCIENCE AND HISTORY**

MacArthur Park • LITTLE ROCK, AR 72202

*Description:* Exhibits include material relating to Arkansas Mound Builders, American Plains Indians, and Southwestern Indians. Library.

**KA-DO--HA INDIAN VILLAGE**

281 Kadoha Rd. • MURFREESBORO, AR 71958

(870) 285-3736; Sam Johnson, Director

E-mail: [caddotc@windstream.net](mailto:caddotc@windstream.net); Website: [www.caddotc.com](http://www.caddotc.com)

*Description:* Prehistoric Caddo Indian (Mound Builders) grounds with museum housing artifacts from the excavation of the site. Publications for sale. Library.

**TOLTEC MOUNDS ARCHAEOLOGICAL STATE PARK**

490 Toltec Mounds Rd. • SCOTT, AR 72142

(501) 961-9442 Fax 961-9221; Randall Watts, Superintendent

E-mail: [toltecmounds@arkansas.com](mailto:toltecmounds@arkansas.com)

Robin Gabe, Susan Nichols, Park Interpreters

*Description:* Situated in the modern farmlands of the Arkansas River Valley, 16 miles southeast of North Little Rock, off US Hwy. 165, are the remains of a large group of ancient Indian earthworks known as Toltec Mounds. Maintains a museum displaying a collection of prehistoric artifacts of the Plum Bayou Indian culture. Designated a National Historic Landmark in 1978, Toltec contained 16 mounds a century ago. Today, several mounds and a remnant of the embankment are visible. Activities: Archaeological research and interpretive programs; tours; workshops. *Publication:* "Toltec Mounds & Plum Bayou Culture: Mound D Excavations," Surveyors of the Ancient Mississippi Valley. Opened 1975.

**ARKANSAS STATE UNIVERSITY MUSEUM**

P.O. Box 490 • STATE UNIVERSITY, AR 72467

(870) 972-2074 Fax 972-2793; E-mail: [museum@astate.edu](mailto:museum@astate.edu)

*Description:* Displays Native American artifacts including Arkansas--Quapaw, Caddo, Osage, Cherokee, Choctaw & Chickasaw; Southwestern -- Navajo, Hopi, Pueblo and Apache; and an exhibit of Indian baskets and Indian dolls. Newsletter. Library.

**CALIFORNIA****GOUDI'NI NATIVE AMERICAN ARTS GALLERY**

Humboldt State University, Department of Art

1 Harpst St. • ARCATA, CA 95521

(707) 826-3813 Fax 826-3628; E-mail: [arts@humboldt.edu](mailto:arts@humboldt.edu)

Brittany Sheldon, Gallery Director (826-3629)

E-mail: [bs228@humboldt.edu](mailto:bs228@humboldt.edu)**MALKI MUSEUM**

11795 Fields Rd., Morongo Indian Reservation

P.O. Box 578 • BANNING, CA 92220

(951) 849-7289 Fax 849-3549; Website: [www.malkimuseum.org](http://www.malkimuseum.org)E-mail: [malkimuseummail@gmail.com](mailto:malkimuseummail@gmail.com)

Amanda Castro, Museum Director

Marguerite Pablo, Board President; Roy Mathews, Jr., Vice President

*Description:* Adobe museum building housing Southern California Indian artifacts of the Cahuilla, Serrano, Luiseno, and other tribal groups; large collection of Indian basketry. *Programs:* College scholarship program for Southern California Indian students; research on California Indians; Annual Malki Museum fiesta on Sunday of Labor Day weekend. *Publications:* Journal of California & Great Basin Anthropology, twice annually; brochures on the Cahuilla, Serrano, Chemehuevi and Chumash; Malki Museum Press publishes books on the California Indians. Library. Museum store. Opened 1964.

**PHOEBE HEARST MUSEUM OF ANTHROPOLOGY**

103 Anthropology &amp; Art Practice Bldg. #3712

University of California • BERKELEY, CA 94720

(510) 642-3682 Fax 642-6271

Website: [www.hearstmuseum.berkeley.edu](http://www.hearstmuseum.berkeley.edu)E-mail: [pahmu-admin@berkeley.edu](mailto:pahmu-admin@berkeley.edu)

Benjamin W. Porter, Director; Madeleine Gang, Conservator

Ledlie Freund &amp; Natasha Johnson, Collection Managers

Jordan Jacobs, Head of Cultural Policy &amp; Repatriation

Martina Smith, Cultural Policy &amp; Repatriation Specialist

Michael Black, Head of Research &amp; Information

*Description:* Research and study collections include California archaeological and ethnographical items, majority of which are basketry items representing practically every tribe in California; also Eskimo and Aleut material, and Plains Indian artifacts; large collections of baskets and carvings from Northwest Coast tribes, especially Haida, Tlingit and Tsimshean. Also an extensive collection of recorded materials. *Special programs:* Monthly lectures, demonstrations, and panel discussions. Library. *Publication:* Tribal Relations, newsletter. Museum store.

**OWENS VALLEY PAIUTE-SHOSHONE INDIAN CULTURAL CENTER MUSEUM**

2300 West Line St., P.O. Box 1281 • BISHOP, CA 93514

(760) 873-3584 Fax 873-4143

E-mail: [payahu.nadu@bishoppaiute.org](mailto:payahu.nadu@bishoppaiute.org)

Dorothy Stewart &amp; Pat Howard, Directors

The Cultural Center Museum reflects the history, culture, and living history of the Nuumu (Paiute) and Newe (Shoshone) People. Our museum showcases the art and life way of the Nuumu and Newe. Included are cultural displays, Memorial Hall paying tribute to Native American Veterans and their families, Environmental Displays, and collections of artifacts, historical archives and media. Native Garden and Walking Trail. Museum Gift Shop. Opened 1986.

**C.N. GORMAN MUSEUM**

1316 Hart Hall – Native American Studies, University of California

One Shields Ave. • DAVIS, CA 95616

(530) 752-6567 Fax 752-7097; E-mail: [cngorman@ucdavis.edu](mailto:cngorman@ucdavis.edu)Website: [www.gormanmuseum.ucdavis.edu](http://www.gormanmuseum.ucdavis.edu)Hulleah Tsinhnahjinnie, Director; E-mail: [Tsinhnahjinnie@ucdavis.edu](mailto:Tsinhnahjinnie@ucdavis.edu)Veronica Passalacqua, Curator; E-mail: [VPassalacqua@ucdavis.edu](mailto:VPassalacqua@ucdavis.edu)

*Description:* Maintains a permanent collection of California basketry, Navajo weavings, and contemporary American Indian art, and shows works by Indian and Chicano artists as well as staff & students. The museum is dedicated to the creative expressions of Native American artists and artists of diverse cultures and histories. The Museum's reputation of artistic excellence is proven by its company of exhibiting artists, including some of the most established Native artists as well as the next generations of emerging Indigenous artists. The C.N. Gorman Museum is unique for its commitment to exhibiting works by living Indigenous artists, particularly within an educational institution. *Special program:* Changing exhibitions program - 4 each year with specific focus on American Indian issues. *Publications:* Artist monographs for each exhibition with artist interviews. Established 1973.

**CABOT'S OLD INDIAN PUEBLO MUSEUM CALIFORNIA INDIAN MONUMENT**

67616 E. Desert View Ave. • DESERT HOT SPRINGS, CA 92240

(619) 329-7610 Fax 329-1956; Irene N. Rodriguez, Executive Director

*Description:* A four story Hopi Indian style Pueblo built by Cabot Yerxa as a tribute to the Indian cultures; Peter Toth sculpture--monument 43' high, 20 tons from a Sequoia redwood; Pueblo Art Gallery. Exhibits: Inuit collection; and Sioux collection from the Battle of the Little Big Horn; Chumash and Pueblo culture collections. *Special programs:* Slide and lecture presentations to schools & organizations; sculpting for the handicapped; single artist exhibitions; arts interview radio show. *Publication:* Musings From the Pueblo. Trading Post. Library. Opened 1968.

**HOOPA TRIBAL MUSEUM**

P.O. Box 1348 • HOOPA, CA 95546  
(530) 625-4110 Fax 625-1693; E-mail: hupamuseum@gmail.com  
Sillis-chi-tawn S. Jackson (Hoopa), Curator

*Description:* A living museum which maintains a collection of baskets from the Hupa, Yurok and Karuk tribes; also jewelry, artifacts, and Indian dance regalia with feathers used in the dances. *Special programs:* Ceremonial displays, cultural shows and village tours. *Publications:* Museum brochures; Hoopa history books and pamphlets. Opened 1974.

**EASTERN CALIFORNIA MUSEUM**

155 N. Grant St., Box 206 • INDEPENDENCE, CA 93526  
(760) 878-0258 Fax 878-0412; E-mail: [ecmuseum@inyocounty.us](mailto:ecmuseum@inyocounty.us)  
Jon Klusmire, Museum Services Administrator  
Roberta Harlan, Curator of Collections & Exhibits

*Description:* Collections of Inyo County Paiute, Shoshone, Washoe and Yokut Indian artifacts, including basketry, beadwork and lithics. *Publication:* Quarterly newsletter; book - Mountains to Desert: Selected Inyo Readings. Library. Opened 1928.

**CABAZON CULTURAL MUSEUM**

Cabazon Band of Mission Indians  
84245 Indio Springs Dr. • INDIIO, CA 92203  
(760) 238-5770 Fax 347-6069; E-mail: [info@gcvcc.org](mailto:info@gcvcc.org)  
Douglas Welmas, Tribal Chairperson  
Judy Stapp, Cultural Programs Manager

*Description:* Collections of historical and local exhibits; memorial to the genocide of Indian people in North and South America. Future exhibits will depict economic development of local tribes. *Programs:* Two annual powwows, Thanksgiving weekend and the last weekend in March. *Publication:* "The Cabazon Circle" tribal newsletter. Opened 1993.

**END OF THE TRAIL MUSEUM/TREES OF MYSTERY**

15500 Hwy. 101 N., P.O. Box 96 • KLAMATH, CA 95548  
(707) 482-2251 Fax 482-2005; Website: [www.treesofmystery.net](http://www.treesofmystery.net)  
E-mail: [tofm@treesofmystery.net](mailto:tofm@treesofmystery.net)

John Thompson, General Manager (Trees of Mystery); Marylee Smith, Curator  
*Description:* Private museum permanently exhibiting the collection of Marylee Smith (over 2,000 objects.) Five rooms of continent-wide Indian baskets, clothing, tools, kachinas, Navajo rugs, Northwest Coast carvings, pottery, masks. *Special collection:* extensive collection of baby baskets and cradles from entire North American Continent; extensive collection of original Edward Curtis photographs. Research library. Opened 1983.

**BARONA CULTURAL CENTER & MUSEUM**

1095 Barona Rd. • LAKESIDE, CA 92040  
(619) 443-7003 ext. 2 Fax 443-0173  
Website: [www.baronamuseum.org](http://www.baronamuseum.org)  
Bonnie LaChappa, Director/Curator  
E-mail: [blachappa@barona.org](mailto:blachappa@barona.org)

*Description:* Maintains artifacts of southern California Indian tribes focusing on 'Iipay/Kumayaay prehistory; pottery, baskets, bone, shell and historic artifacts; current Indian art. *Special programs:* Barona senior events; NMAI workshops; Ancient Spirits Speak classes; Southern California Indian Seminar for Educators; Outreach programs. Library. *Publications:* Quarterly newsletter; museum publication series. Opened 2001.

**ANTELOPE VALLEY INDIAN MUSEUM**

15701 East Ave. M • LANCASTER, CA 93534  
(661) 946-3055; Website: [www.avim.parks.ca.gov](http://www.avim.parks.ca.gov)

**THE LOMPOC MUSEUM**

200 S H St. • LOMPOC, CA 93436  
(805) 736-3888 Fax 736-2840; Website: [www.lompocmuseum.org](http://www.lompocmuseum.org)  
E-mail: [lompocmuseum@gmail.com](mailto:lompocmuseum@gmail.com)  
Lisa A. Renken, PhD, Director, Curator of Anthropology

*Description:* Holds a large collection of archaeological & ethnographic specimens, mostly from northern Santa Barbara County. Other areas include northern California and Oregon. *Special Collection:* Clarence Ruth Collection: Chumash and Western Alaskan Indian artifacts. *Publication:* Galleries, bi-monthly newsletter. Research Library. Opened 1969.

**AUTRY MUSEUM OF THE AMERICAN WEST**

4700 Western Heritage Way, Griffith Park • LOS ANGELES, CA 90027  
(323) 667-2000 Fax 660-5721  
W. Richard West, Jr. (Southern Cheyenne), President & CEO  
Alicia Gonzalez, Director  
Carolyn Brucken, Chief Curator & Director of Research  
LaLena H. Lewark, VP of Collections & Conservation  
Amy Scott, Executive VP of Research & Interpretation

*Description:* Art, artifact and research collections relating to trans-Mississippi Western history and culture. *Programs:* Educational (children's workshops); docent tours, lectures, symposia. Research Center.

**AUTRY NATIONAL CENTER****SOUTHWEST MUSEUM OF THE AMERICAN INDIAN**

Mt. Washington Campus, 234 Museum Dr. • LOS ANGELES, CA 90065  
(323) 221-2164 Fax 224-8223; Website: [www.southwestmuseum.org](http://www.southwestmuseum.org)  
W. Richard West, Jr. (Southern Cheyenne), President & CEO  
Carolyn Brucken, Chief Curator & Director of Research  
LaLena H. Lewark, VP of Collections & Conservation  
Amy Scott, Executive VP of Research & Interpretation

*Description:* Collections focus on Native peoples of the Americas, mostly North America west of the Mississippi, including 13,400 baskets, 11,000 ceramics, 2,000 textiles, 700 kachinas, 800 pieces of Southwest jewelry; archaeological items, pertaining to the American Indian, Eskimo, and Aleut from prehistoric, historic and modern times; 150,000 photographs; archival materials; paintings, and prints. *Special collections:* Plains, California, Southwest, and Northwest Indians. *Special program:* Intertribal Marketplace (over 120 artisans) first weekend in November; Mercado! (Mexican and Central American marketplace) each Spring. *Publications:* The Masterkey, quarterly journal; "Common Threads: Navajo and Pueblo Textiles in the Southwest Museum" and "Southwest Textiles: Weavings of the Navajo and Pueblo." "Spur" membership newsletter. Braun Research Library. Museum shop. Opened 1988.

**MARIPOSA MUSEUM & HISTORY CENTER**

5119 Jessie St., P.O. Box 606 • MARIPOSA, CA 95338  
(209) 966-2924; Muriel Powers, Curator

*Description:* Located on the museum grounds of an Indian Village and its bark houses and sweathouse, constructed by local Indians. *Publication:* Quarterly newsletter. Library.

**MONTEREY STATE HISTORICAL PARK**

20 Custom House Plaza • MONTEREY, CA 93940  
(831) 649-7111; E-mail: [mshpa@att.net](mailto:mshpa@att.net)

Jan Houser, President; Lee Henderson, Co-President  
*Description:* Holman Exhibit of American Indian Artifacts. Primarily California and Western North America basketry and weavings.

**SIERRA MONO MUSEUM & CULTURAL CENTER**

33103 Road 228, P.O. Box 275 • NORTH FORK, CA 93643  
(559) 877-2115; E-mail: [monomuseum@gmail.com](mailto:monomuseum@gmail.com) or  
[info@sierramonomuseum.org](mailto:info@sierramonomuseum.org)

Anna Dandy, Director  
In 1966, a group of dedicated visionaries of the Mono Indians of North Fork drew up plans to create the first museum solely owned and operated by the Mono people. The purpose was to preserve and protect their artifacts and make sure their culture was not lost. This was especially important at a time when the federal government was terminating formal recognition status for Western Mono tribes and many cultural items were removed from Native possession after being lost, destroyed or sold. The museum incorporated as a private, non-profit 501(c)3 institution in 1966 and in 1970 acquired 1.7 acres of land from the local school district, opening later to the public. *Description:* Maintains a collection of baskets and artwork by the Mono Indian People. Other tribes are also represented with their baskets and beadwork.

**MUSEUM OF THE AMERICAN INDIAN - MARIN MIWOK MUSEUM**

2200 Novato Blvd. @ Miwok Park, P.O. Box 864 • NOVATO, CA 94948  
(415) 897-4064 Fax 892-7804

Website: [www.marinindian.com](http://www.marinindian.com); E-mail: [office@marinindian.com](mailto:office@marinindian.com)  
Victoria (Tory) Canby, Interim Executive Director  
Henry Edward Frank (Yurok, Pomo), Board President  
Greg Reza (Mexican Guachichiles), Vice President  
John Petrovsky, Secretary; Kirk Hylan, Treasurer  
Martin Anderson, Henry Frank, Angela Olmanson, Board members  
Alicia Retes, Education Director

*Description:* Collections oriented to Native-American cultures of western North America, with particular emphasis on Indian cultures of California, especially local Coast Miwok people of Marin and southern Sonoma Counties. The Kettenhofen Collection of Edward Curtis Photogravures. Includes archival materials from Alaska. *Special program:* Educational classes, lectures, and instruction. *Publication:* Surface Scatter, quarterly newsletter. Library. Opened 1973.

**THE OAKLAND MUSEUM**

1000 Oak St. • OAKLAND, CA 94607  
(510) 834-2413; Lori Fogarty, Director & CEO  
E-mail: [research@museumca.org](mailto:research@museumca.org)  
Lori Fogarty, Director & CEO

*Description:* Exhibits present Native Californians in pre-contact times.

**WILL ROGERS STATE HISTORIC PARK**

1501 Will Rogers State Park Rd. • PACIFIC PALISADES, CA 90272  
 (310) 454-8212 Fax 459-2031; Nancy Mendez, Museum Curator  
*Description:* Ranch belonged to the American humorist, Will Rogers (of Cherokee Indian descent), containing original buildings and furnishings; Indian artifacts, rugs and blankets. *Publication:* Monthly newsletter. Library. Opened 1944.

**CUPA CULTURAL CENTER**

35008 Pala-Temecula Rd., P.O. Box 445 • PALA, CA 92059  
 (760) 891-3590 Fax 742-4543; E-mail: [cupa@palatribe.com](mailto:cupa@palatribe.com)  
 Sheila Smith-Lopez, Education Director (891-3593)  
 E-mail: [ssmith@palatribe.com](mailto:ssmith@palatribe.com)  
 Mike Aguilar, Collections Coordinator (891-3592)  
[maguilar@palatribe.com](mailto:maguilar@palatribe.com)  
 Anna Rameshwar, Language Instructor (891-3594)  
 Skye McMichaels, Culture Coordinator (891-3551)  
 E-mail: [smcmichael@palatribe.com](mailto:smcmichael@palatribe.com)  
*Description:* Located on the Pala Indian Reservation in San Diego County, the Cultural Center maintains a museum exhibiting Cupeno artifacts and historic pictures, including baskets, stone carvings, pottery and jewelry; Historic Mission Building (Pala Indians.) Exhibits Indian artifacts. also other Native American artifacts; historical information about the removal of Cupa Indians. *Special programs:* Teaching of traditional dancing, songs and Cupeno language; annual event, "Cupa Days" in remembrance of the removal of Cupenos from Warners Hot Springs in 1903, is held the first weekend in May. Established 1974.

**AGUA CALIENTE CULTURAL MUSEUM**

Tahquitz Canyon Way & S. Canyon Dr. • PALM SPRINGS, CA 92262  
 (760) 778-1079 Fax 322-7724/0350  
 Website: [www.accmuseum.org](http://www.accmuseum.org); E-mail: [mail@accmuseum.org](mailto:mail@accmuseum.org)  
 Julia Bussinger, Executive Director; E-mail: [jbussinger@accmuseum.org](mailto:jbussinger@accmuseum.org)  
*Description:* A new 50-acre museum complex adjacent to the Indian Canyons includes a 98,000 sq. ft. museum building which includes galleries and cultural facilities for artifacts and archives; Education Center with classrooms and meeting rooms; Research Library; and 150-seat Theatre. *Location:* Tahquitz Canyon Way and S. Canyon Dr. *Programs:* Graves Protection & Repatriation. *Activities:* Camelot Theaters (760) 325-6565 - Annual Palm Springs Native American Film Festival ([www.nativefilmfest.org](http://www.nativefilmfest.org)), part of the annual cultural weekend in March. Under reconstruction and set to open in 2021.

**PALM SPRINGS ART MUSEUM**

101 Museum Dr. • PALM SPRINGS, CA 92262  
 (760) 325-7168 Fax 327-5069; E-mail: [psmuseum@aol.com](mailto:psmuseum@aol.com)  
 Louis Grachos, Executive Director/CEO; E-mail: [lstewart@psmuseum.org](mailto:lstewart@psmuseum.org)  
 Debra Preston, Deputy Director, Administration & Operations  
 E-mail: [dpreston@psmuseum.org](mailto:dpreston@psmuseum.org)  
 Rochelle Steiner, Chief Curator & Director of Curatorial Affairs & Programs  
 E-mail: [curatorial@psmuseum.org](mailto:curatorial@psmuseum.org)  
 Hilary Roberts, Manager of School and Community Programs  
 E-mail: [edudept@psmuseum.org](mailto:edudept@psmuseum.org)  
 Julie Hoogland, Collections Manager  
 E-mail: [collection@psmuseum.org](mailto:collection@psmuseum.org)  
*Description:* Western American and Native American Art - These galleries will include selections from the Museum's permanent collection of traditional and contemporary artworks depicting the American West. A combination of paintings, sculpture and Native American objects will show the diversity of Western American art over the past 100 years. Opened 1938.

**CHAW SE REGIONAL INDIAN MUSEUM**

Indian Grinding Rock State Historic Park  
 Chaw'se Indian Grinding Rock Association  
 P.O. Box 1458 • PINE GROVE, CA 95665  
 (209) 296-7488; E-mail: [info@chawse.org](mailto:info@chawse.org)  
 Dave Horner, Board President; Yvonne Driver, Vice President  
 Marge Grow Eppard (Calaveras Miiwok/Tuolumne MeWuk), Board Member  
 Located at 144881 Pine Grove Volcano Rd., Indian Grinding Rock State Historic Park, a typical Miwok village has been reconstructed, with bark houses, a ceremonial roundhouse, acorn granaries, shade ramadas, and an Indian game field. Here, contemporary Miwok practice their traditions and share their heritage with park visitors. Opened 1978.

**SAN BERNARDINO COUNTY MUSEUM**

2024 Orange Tree Lane • REDLANDS, CA 92374  
 (909) 798-8570; Melissa Russo, Director  
 E-mail: [melissa.russo@sbc.sbcounty.gov](mailto:melissa.russo@sbc.sbcounty.gov)  
 Tamara Serrao-Leiva, Curator of Anthropology  
 E-mail: [tamara.serrao-leiva@sbc.sbcounty.gov](mailto:tamara.serrao-leiva@sbc.sbcounty.gov)  
*Description:* Displays various artifacts and lithic tools of Indian occupation of San Bernardino County; history and artifacts of local bands--Serrano, Cahuilla,

Mojave, Chemehuevi, and others are being preserved. *Publication:* Bi-monthly newsletter; quarterly journal. Library. Opened 1956.

**SHERMAN INDIAN MUSEUM**

9010 Magnolia Ave. • RIVERSIDE, CA 92503  
 (951) 276-6719 Fax 276-6332; Lorene Sisquoc, Director  
 The Museum is open for class tours or individual student research during 6th and 7th periods and after school. Opened 1970.

**CALIFORNIA STATE INDIAN MUSEUM**

2618 K St. • SACRAMENTO, CA 95816  
 Website: [www.shermanindianmuseum.org](http://www.shermanindianmuseum.org)  
 (916) 324-0971 Fax 322-5231  
 Joann Helmich, Lead Ranger  
*Description:* Collections pertain to the cultures of the Indians of California. Pomo feather baskets; artifacts from Ishi; north coast redwood dugout. Emphasis is on lifestyle, spiritual & the continuing culture. *Special programs:* Summer programs for the 4th-6th grades; sell books pertaining to California Indians & Indian handcrafted items. *Publication:* *Essential Art: Native Basketry from the California Indian Heritage Center* by Brian Bibby. The catalog of the California Native basketry collection in the stewardship of the State Indian Museum/California Indian Heritage Center, this book offers a glimpse into one of the most culturally valuable and diverse collections of California Indian basketry anywhere in the world. Feature articles and stunning photos illustrate the history of this unique collection. It also features the background story of several of the Native women whose baskets are curated at the museum, and provides a peek into a world where basketry was part of everyday life. *Essential Art: Native Basketry from the California Indian Heritage Center* is available at the State Indian Museum at 2618 K Street (916) 324-0971 or through the Heyday Books. Opened 1940.

**UPUSANI CULTURAL CENTER**

**BUENA VISTA RANCHERIA OF ME-WUK INDIANS**  
 1418 20<sup>th</sup> St., Suite 200 • SACRAMENTO, CA 95811  
 (916) 491-0011  
 The center is dedicated to the memory of Louie and Annie Oliver, the original distributees of Buena Vista Rancheria of Me-Wuk Indians. The center features the Tribe's rich cultural history within Amador County. Opened 2016.

**ANTHROPOLOGY MUSEUM**

University of San Diego, Department of Anthropology  
 5998 Alcalá Park • SAN DIEGO, CA 92110  
 (619) 260-4737 Fax 260-2267; E-mail: [anthropology@sandiego.edu](mailto:anthropology@sandiego.edu)  
*Description:* David W. May Indian Artifacts Collection consists primarily of about 1,650 prehistoric and contemporary objects from the American Southwest.

**AMERICAN INDIAN CULTURE CENTER & MUSEUM**

Inspiration Point, Balboa Park, 2135 Park Blvd. • SAN DIEGO, CA 92101  
 (619) 281-5964 Fax 281-1466  
*Purpose:* To interpret the history and culture of American Indian people from ancient times to the present in order to foster public appreciation and understanding, to enhance the preservation, perpetuation, and study of American Indian history and culture, to develop and provide educational resources locally and nationally, and to encourage American Indian participation.  
*Description:* Features an Inter-tribal exhibit hall, the San Diego County Indians exhibit (Kanap Kwahan) that will focus on the maritime traditions of the Indians of San Diego County; a RezTV station that will be connected to the Tribal Digital Village; advocated for Indigenous California Language workstations; an Art Studio/Gallery where talented Native artists can develop, exhibit, and sell their art work; the Performance Arts Center, a 100-seat community performance, audio-visual, lecture, and presentation space; a Gift Shop; and Research Library. Opened 2002.

**SANTA BARBARA MUSEUM OF NATURAL HISTORY**

2559 Puesta del Sol • SANTA BARBARA, CA 93105  
 (805) 682-4711 Fax 569-3170; John R. Johnson, Curator  
*Description:* 60,000 archaeological specimens from Santa Barbara Channel region of California and 2,500 ethnographic objects from western North America. Includes Chumash linguistic records, Cahuilla Basketry, rock art drawings. Library with special emphasis on the Chumash Indians.

**CALIFORNIA INDIAN MUSEUM AND CULTURAL CENTER**

5250 Aero Dr. • SANTA ROSA, CA 95403  
 (707) 579-3004; (866) 904-3091  
 Nicole Myers-Lim (Pomo), Executive Director  
 E-mail: [nikkimyrs@aol.com](mailto:nikkimyrs@aol.com)  
 Christina Tlatilpa Inong (Nahua), Program Specialist  
 E-mail: [christinacimcc@gmail.com](mailto:christinacimcc@gmail.com)  
 Laura Mendoza Concow/Pomo), Education Coordinator  
 E-mail: [lauracimcc@gmail.com](mailto:lauracimcc@gmail.com)  
 Kristall Vega (Pomo), Programs Coordinator; E-mail: [kristallv@nijc.org](mailto:kristallv@nijc.org)



*Purpose:* To culturally enrich and benefit the people of California and the general public. *Goals:* to educate the public about California Indian history and cultures, to showcase California Indian cultures, to enhance and facilitate these cultures & traditions through educational and cultural activities, to preserve and protect California Indian cultural and intellectual properties, & to develop relationships with other indigenous groups. *Exhibits include:* the Ishi Exhibit, Precious Cargo exhibit, the California Indian Edward S. Curtis collection, the Dugan Aguilar Collection, Native STEM Maker program, and Museum Store. Please allocate two hours of your day to visit the museum. CIMCC is a self-guided museum and provides online resources for further in-class and in-gallery study via the Education Center portal and Native STEM Maker Program. Museum Store.

#### JESSE PETER MULTICULTURAL MUSEUM

Santa Rosa Junior College  
1501 Mendocino Ave. • SANTA ROSA, CA 95401  
(707) 527-4479 Fax 524-1861  
Website: [www.santarosa.edu/museum](http://www.santarosa.edu/museum); E-mail: [museum@santarosa.edu](mailto:museum@santarosa.edu)  
Rachel Minor, Supervisor/Curator; E-mail: [rminor@santarosa.edu](mailto:rminor@santarosa.edu)  
Theresa Molino, Museum Director

*Description:* The Jesse Peter Multicultural Museum is a unique institution in that we are one of only 12 museums in the country that is housed in a two year college. Founded in 1939, the Jesse Peter Museum has over 5,000 catalogued items, and over 90% of our collection has been donated by community members like you. Provides services to over 4,300 visitors per year from the Santa Rosa Junior College and the community at large on a very modest budget. Of these visitors, we host numerous hands-on educational tours to K-12 school groups; helping to educate our future college students. Holdings: Elsie Allen Pomo Basketry Collection; Southwest pottery from world famous artists such as Nampeyo, Maria Martinez, and Lucy Lewis; diverse African sculptures and masks; original serigraphs from the Northwest Coast, and diverse and original artwork from across the globe. Collections of traditional Native-American art, including California basketry, Southwest pottery and basketry; Navajo textiles and jewelry; Plains, Plateau and Great Lakes beadwork; Eskimo and Arctic stone carvings and regalia; Living wall - photographic essay of Native Americans of today from several cultures; Pomo Roundhouse and baskets. *Special program:* Self-guided tours. *Publications:* Hopitu -- A Collection of Kachina Dolls of the Hopi Indians; Straw Into Gold (North American Basketry) by Foley Benson. Small library. Opened 1932. Renovated in 2007.

#### SANTA YNEZ CHUMASH MUSEUM & CULTURAL CENTER

Santa Ynez Band of Chumash Indians  
100 Via Juana Lane, P.O. Box 517 • Santa Ynez, CA 93460  
(805) 688-7997

*Description:* 14,000 sq. ft.; 3.5 acre cultural park; Heritage House; Samala Language House; museum landscaping includes traditional plants used by Chumash for food, shelter, basketry, and other cultural objects. Celebrates Chumash heritage, share the tribe's history, and educate visitors about the rich culture of the first people of the area. Will also advance the legacy of the Chumash environmental stewardship and keep ancient sustainability traditions alive by seeking to become one of the first LEED-certified tribal museums in the United States. Opening 2022.

#### CANTOR ARTS CENTER

328 Lomita Dr. • STANFORD, CA 94305  
(650) 498-1480; Thomas K. Seligman, Director; Ruth W. Franklin, Curator  
*Description:* Collection of Native American works, especially basketry of the Yurok, Karuk, and Hupa tribes of California; and a group of Haida argillites.  
*Publication:* Museum Journal, biennial.

#### THE HAGGIN MUSEUM

1201 N. Pershing Ave. • STOCKTON, CA 95203  
(209) 940-6300 Fax 462-1404; E-mail: [info@hagginmuseum.org](mailto:info@hagginmuseum.org)  
Tod Ruhstaller, CEO; Curator of History (940-6314)  
E-mail: [truhstaller@hagginmuseum.org](mailto:truhstaller@hagginmuseum.org)  
Susn Obert, Deputy Director/Director of Development (940-6331)  
E-mail: [sobert@hagginmuseum.org](mailto:sobert@hagginmuseum.org)  
Andrea Dompe, Collections Manager (940-6321)  
E-mail: [adompe@hagginmuseum.org](mailto:adompe@hagginmuseum.org)  
Lindsey Munzel, Director of Education (940-6315)

*Description:* Fine art and regional history collections, including significant displays on Native Americans of the area. Library. Publications. Opened 1931.

#### LAVA BEDS NATIONAL MONUMENT

P.O. Box 1240 • TULELAKE, CA 96134  
(530) 667-8113; Gary Hathaway, Curator  
*Description:* Site of the Modoc Indian War (November 1872 to June 1873).  
Museum: Modoc Indian artifacts; Indian rock art & pictographs on walls of caves.

#### GRACE HUDSON MUSEUM

431 S. Main St. • UKIAH, CA 95482  
(707) 467-2836 Fax 467-2835  
Website: [www.gracehudsonmuseum.org](http://www.gracehudsonmuseum.org)  
E-mail: [gracehudson@pacific.net](mailto:gracehudson@pacific.net)  
David Burton, Director; E-mail: [dburton@cityofukiah.com](mailto:dburton@cityofukiah.com)  
Alyssa Boge, Curator of Education & Exhibits  
E-mail: [aboge@cityofukiah.com](mailto:aboge@cityofukiah.com)

*Description:* Collections consist of more than 30,000 inter-related objects, with significant holdings of Pomo Indian artifacts (particularly basketry) ethnographic field notes, unpublished manuscripts, historic photographs & the world's largest collection of Grace Hudson paintings. Newsletter. Museum store. Opened 1986.

#### YOSEMITE MUSEUM AND INDIAN VILLAGE

P.O. Box 577 • YOSEMITE NATIONAL PARK, CA 95389  
(209) 372-0200

*Description:* Located next to the Valley Visitor Center in Yosemite Valley. Collection of more than 4,000 Sierra Miwok, Mono Lake Paiute and other ethnographic materials; over 20,000 archaeological specimens. A reconstructed Miwok/Paiute village modeled after the real village of the Ahwahnee. The museum exhibits depict the traditional culture of the Miwok and Paiute people of the Yosemite region, from pre-contact times through present day. *Special Programs:* Conducts walks and lectures, classes; demonstrations of native crafts. *Publications:* Various, including "Tradition and Innovation: A Basket History of the Indians of the Yosemite - Mono Lake Area." Library. Opened 1926.

#### SISKIYOU COUNTY MUSEUM

910 S. Main St. • YREKA, CA 96097  
(530) 842-3836 Fax 842-3166; E-mail: [scmuseum@co.siskiyou.ca.us](mailto:scmuseum@co.siskiyou.ca.us)  
Lisa Gioia, Director; Michael Perry, County Librarian

*Description:* Contains displays on Indians of Siskiyou County--; Karuk, Shasta, and Modoc. Maintains an extensive basket collection of the Karuk and Shasta tribes. Special programs: School program for 3rd graders; interpretive programs; field trips. Research Library. *Publications:* The Siskiyou Pioneer, 1947-1999; occasional paper series; technical leaflets - "Walking the Medicine Path," and "Plants & the People - Ethnobotany of the Karuk Tribe. Opened 1951.

## COLORADO

#### LUTHER E. BEAN MUSEUM

Adams State University, Richardson Hall, Rm. 256  
208 Edgemont Blvd. • ALAMOSA, CO 81102  
(719) 589-7151 Fax 589-7522  
E-mail: [lutherbean@adams.edu](mailto:lutherbean@adams.edu)  
Rosalie Martinez, Curator

*Description:* Exhibits Pueblo Indian cultural artifacts, primarily pottery; Navajo weavings. Programs: Monthly art shows showcasing local (San Luis Valley) artists - ranging from paintings, pottery and bronze sculptures. Library. Opened 1984.

#### SAND CREEK MASSACRE NATIONAL HISTORIC SITE

910 Wansted, P.O. Box 249 • EADS, CO 81036  
(719) 438-5916

Sand Creek Massacre National Historic Site remembers the Cheyenne and Arapaho Native Americans involved in the Sand Creek Massacre. On November 29, 1864, Colonel John M. Chivington led 675 U.S. volunteer soldiers to a village of about 500 Cheyenne and Arapaho people camped along the banks of Big Sandy Creek in southeastern Colorado. Although the Cheyenne and Arapaho, under Chiefs Black Kettle, White Antelope, and Left Hand, believed they were under the protection of the U.S. Army, Chivington's troops attacked and killed about 230 people, composed mostly of women, children, and the elderly.

#### THE TAYLOR MUSEUM FOR SOUTHWESTERN STUDIES

Colorado Springs Fine Arts Center  
30 West Dale St. • COLORADO SPRINGS, CO 80903  
(719) 634-5581 Fax 634-0570

*Description:* Collections of Native-American arts of the Southwest, Great Plains, Great Basin, and California, including: Navajo textiles and jewelry, Pueblo textiles, baskets and pottery, kachinas, and jewelry. *Special collection:* John Frederick Huckel Collection of Navajo sandpainting reproductions. *Special exhibition:* "Mountain--Family--Spirit: The Arts and Culture of the Ute Indians," the first national exhibition featuring the arts and rich traditions of the Nuche - the Ute people of Colorado and eastern Utah, also identified as the Eastern Ute. The exhibition and accompanying catalog provide an overview of Ute history, culture and art from the prehistoric period through the historic period to the present day. With 140 historical artifacts and over 40 contemporary works including many rare examples of art from major museum and private collections, as well as numerous photographs, the exhibition interprets daily and spiritual aspects of Ute life. *Publications:* Navajo Sandpainting: The Huckel Collection; Arroyo Hondo: The Folk Art of a New Mexican Village; Pottery of the Pueblos of New Mexico, 1700-1940. Library.

**CROW CANYON ARCHAEOLOGICAL CENTER**

23390 County Rd. K • CORTEZ, CO 81321  
 (800) 422-8975; (970) 565-8975 Fax 565-4859  
 Sarah Payne, Director of Cultural Explorations  
 David Boyle, Todd Kearns, Adam Kackstetter, Explorations Coordinators

*Research activities:* Archaeological investigation, including excavation and cataloging of artifacts. Specializes in Anasazi Indian culture, excavates sites in the Four Corners area of the southwest U.S. Research expeditions open to the public.

**HISTORY COLORADO CENTER**

1200 Broadway • DENVER, CO 80203  
 (303) 447-8679 Fax 866-5739

*Description:* Extensive ethnological and photographic collections of Plains and Southwest Indians; source materials on the Indian Wars; materials from the Rosebud Indian Agency, 1885 to 1890; earliest known Cheyenne Dog Soldier ledgerbook. *Publications:* Written on the Land: Ute Voices, Ute History; "The Colorado History Journal"; "Colorado Heritage" magazine. Library. Opened 1879.

**DENVER ART MUSEUM**

100 W. 14th Ave. Pkwy. • DENVER, CO 80204  
 (720) 865-5000 Fax 865-5028; Website: [www.denverartmuseum.org](http://www.denverartmuseum.org)  
 Nancy Blomberg, Dept. Head/Curator of Native Arts  
 E-mail: [nblomberg@denverartmuseum.org](mailto:nblomberg@denverartmuseum.org)  
 Roger C. Echo-Hawk, Repatriation Coordinator

*Description:* Encyclopedic collection of American Indian art from all tribes across the U.S. and Canada from prehistoric times to the present; also, an ethnographic collection of Indian women's costumes, Navajo and Pueblo pottery, Hopi Kachina dolls, Blackfoot ceremonial equipment, and wood carvings of the Northwest Coast. Special programs: Lectures; programs for children; annual Powwow; and classes. *Publications:* Membership newsletter; exhibition and collection catalogues. Library. Opened 1893.

**DENVER MUSEUM OF NATURAL HISTORY**

2001 Colorado Blvd. • DENVER, CO 80205  
 (303) 370-6388 Fax 370-6313  
 Dr. Robert B. Pickering, Chair/Curator of Anthropology  
 Joyce I. Herold, Curator of Ethnology  
 Ryntha Johnson, Collections Manager

*Description:* Hall of Prehistoric People of the Americas: Exhibits on early man, and collections of Paleo-Indian specimens. Emphasis includes North American Indian archaeological & ethnographic material. Basketry from around the world. *Special collection:* Crane Collection of American Indian Materials. *Publications:* Proceedings of DMNH (scientific publications); exhibit catalogs; symposia volumes; children's books on natural history subjects. Library. Opened 1900.

**ANASAZI HERITAGE CENTER**

27501 Hwy. 184 • DOLORES, CO 81323  
 (970) 882-4811 Fax 882-7035  
 LouAnn Jacobson, Director

A museum devoted to the cultures of the Four Corners region, is your portal to another time explorable in exquisite detail. Through microscopes, focus on an ancient kernel of corn on a fragment of yucca sandal. Feel the finger indentations on corrugated pottery, or carefully match tree rings to date an old wooden beam. The Center is also known for its beautiful rotating exhibits that weave different cultural threads in one vivid tapestry. You can visit two archaeological sites on the Museum grounds. *Description:* Preserved sites of two late Anasazi communities. Museum exhibits of Northern San Juan prehistory; 2.5 million artifacts and archives. Includes Anasazi farming, food preparation, crafts, and trade. *Activities:* "Hands-on activities: weaving, microscopes, computers. Videos. Traveling exhibits. Library. Opened 1988.

**HISTORICAL MUSEUM & INSTITUTE OF WESTERN COLORADO**

4th and Ute • GRAND JUNCTION, CO 81501  
 (303) 242-0971; E-mail: [info@westcomuseum.org](mailto:info@westcomuseum.org)  
 Mike Perry, Interim Director  
 E-mail: [mperry@westcomuseum.org](mailto:mperry@westcomuseum.org)  
 Erin Schmitz, Curator of Collections & Archives

*Special collections:* Ute Indian Collection and Teller Indian School Collection: Basketry, artifacts, manuscripts and photographs of the Ute Indians. Library.

**SOUTHERN UTE INDIAN CULTURAL CENTER & MUSEUM**

503 Ouray Dr., P.O. Box 737 • IGNACIO, CO 81137  
 (970) 563-9583 Fax 563-4884  
 Website: [www.succm.org](http://www.succm.org); E-mail: [info@succm.org](mailto:info@succm.org)

Susan Cimburek, Director (563-2973)  
 Tallias Cantsee, Museum Collections Manager (563-0488)  
 Sky Dawn Moccasin-Flower, Museum Education Outreach Coordinator  
 (563-2998)

*Description:* Located on the Southern Ute Indian Reservation, 1/4 mile north of Sky Ute Casino on Highway 172. Maintains photo and artifact collections pertaining to Ute and neighboring tribes, historical to contemporary. *Activities:* It sponsors art festivals, Native American dance recitals, hobby workshops, and lectures. Gift Shop. Opened 1972.

**KOSHARE INDIAN MUSEUM**

P.O. Box 580, 115 W. 18th St. • LA JUNTA, CO 81050  
 (719) 384-4411 Fax 384-8836; Website: [www.kosharehistory.org](http://www.kosharehistory.org)  
 Joe Clay, Director of Programs; E-mail: [kiva.clerk@ojc.edu](mailto:kiva.clerk@ojc.edu)

*Description:* Maintains a collection of Native American art and artifacts emphasizing the Plains and Pueblo tribes. Artists range from Taos founders (Denton, Phillips, Couse, Sharp and others) to notables such as Woody Crumbo, T.E. Mails, Joseph Imhof, Bettina Steinke, and Ernesto Zepeda. Pottery by the Martinez and Nampeyo families are featured, as is baskets, beadwork and quillwork. *Special programs:* Koshare Indian Dancers present a variety of Plains & Pueblo dances biannually. Winter Ceremonials are held in December; Summer shows are held June thru August. *Publication:* Koshare News. Library. Trading Post. Indian arts and crafts for sale.

**MANITOU CLIFF DWELLINGS MUSEUM**

10 Cliff Dwellings, P.O. Box 272 • MANITOU, CO 80829  
 (719) 685-5242; *Description:* Depicts the lives and architectural achievements of the Indians of the Southwest during the Great Pueblo Period, 1100-1300 A.D.

**CHAPIN MESA ARCHAEOLOGICAL MUSEUM**

P.O. Box 8, MESA VERDE NATIONAL PARK, CO 81330  
 (970) 529-4465; Website: [www.visitmesaverde.com](http://www.visitmesaverde.com)  
 Donald C. Fiero, Chief of Interpretation

*Description:* A prehistoric Pueblo Indian community -- pithouses, cliff dwellings, etc. Museum preserves Anasazi archaeological remains dating from 500-1330 A.D. *Activities:* Annual Indian Arts & Culture Festival held on Memorial Day weekend. Library.

**UTE INDIAN MUSEUM - OURAY MEMORIAL PARK**

17253 Chipeta Dr. • MONTROSE, CO 81402  
 (970) 249-3098 Fax 252-8741  
 C.J. Brafford, Director; E-mail: [cj.brafford@state.co.us](mailto:cj.brafford@state.co.us)

*Description:* Indian History Museum located on the site of Chief Ouray's 400 acre farm. Depicts the history of the Utes through use of dioramas and objects which the Utes made and used; photographs and maps; portraits of some Ute leaders. *Activities:* Exhibits artifacts; maintains botanical gardens of plants used by the Native American Culture; hanging exhibit gallery; lectures; and American Indian Heritage Day, a cultural fair in November. *Publication:* Colorado History News. Library. Opened 1956.

**UTE MOUNTAIN TRIBAL PARK & MUSEUM**

480 Sunset Blvd. • TOWAOC, CO 81334  
 (970) 565-9653 Fax 564-5317; E-mail: [utepark@fone.net](mailto:utepark@fone.net)  
 Veronica Cuthair, Director

*Description:* Collection contains Anasazi artifacts and rare Ute photographs. Special program: Tours of the Tribal Park. *Publication:* The Other Mesa Verde, by Gene Atkins, about the Tribal Park. Opened 1972.

**CONNECTICUT****CONNECTICUT HISTORICAL SOCIETY MUSEUM & LIBRARY**

One Elizabeth St. • HARTFORD, CT 06105  
 (860) 236-5621 Fax 236-2664  
 Website: [www.chs.org](http://www.chs.org); E-mail: [research\\_center@chs.org](mailto:research_center@chs.org)  
 Robert Kret, Executive Director/CEO; E-mail: [director@chs.org](mailto:director@chs.org)  
 Andrea Rapacz, Director of Collections; E-mail: [andrea\\_rapacz@chs.org](mailto:andrea_rapacz@chs.org)  
 Ilene Frank, Chief Curator; E-mail: [ilene\\_frank@chs.org](mailto:ilene_frank@chs.org)  
 Kevin Hughes, Chief Financial Officer; E-mail: [kevin\\_hughes@chs.org](mailto:kevin_hughes@chs.org)  
*Description:* Collections of more than 100,000 artifacts, including Native American baskets, tools, and lithic materials. Special collection: Bates Collection of Native American baskets, tools, and implements. Library. *Publications:* Notes and News, newsletter; Bulletin, quarterly scholarly journal; numerous books relating to Connecticut. Opened in 1825.

**MUSEUM OF CONNECTICUT HISTORY**

Connecticut State Library, 231 Capitol Ave. • HARTFORD, CT 06115  
 (860) 757-6535  
*Special collection:* George Mitchelson Collection: Contains pottery, tools, arrowheads, & other artifacts of Native-American culture of Connecticut. Library.

**MASHANTUCKET PEQUOT MUSEUM & RESEARCH CENTER**

110 Pequot Trail, P.O. Box 3180 • MASHANTUCKET, CT 06338-3180  
 (800) 411-9671; (860) 396-6814 Fax 396-6914  
 Website: [www.pequotmuseum.org](http://www.pequotmuseum.org); E-mail: [research@mptn.org](mailto:research@mptn.org)  
 Theresa Bell, Executive Director; E-mail: [tbell@mptn-nsn.gov](mailto:tbell@mptn-nsn.gov)

Trudie Lamb-Richmond, Director of Public Programs  
E-mail: trichmond@mpntn-nsn.gov  
Kevin McBride, Director of Research (396-6814)  
E-mail: kmcbride@mpntn-nsn.gov  
Steve Cook, Head Curator (396-6813); E-mail: scook@mpntn-nsn.gov  
Meredith Vasta, Collections Manager (396-6806)  
E-mail: mvasta@mpntn-nsn.gov

*Description:* A 308,000 square-foot building located on the Mashantucket Pequot Reservation. It is open to the general public, but it also serves people conducting scholarly research on American Indians, particularly natives of the Eastern Woodlands. There are three main exhibits: the era up to European contact; the era of increasing aggression by the English, leading up to the Pequot Massacre of 1637; and what life at Mashantucket has been like in the 350 years since. *Exhibits:* Dioramas of paleo or prehistoric era up to European contact; Clash of Cultures; The Mashantucket Pequots Today; photos, sculptures & craft work, diaries and other documents, and tribal voices are all used to personalize the museum. *Facilities:* Maintains a recreated Pequot village of 350 years ago; the Research Center contains a research library, research laboratories; and herbarium; photo/technical rooms. The museum houses a 300-seat auditorium; gift shop; and cafe-style restaurant with full banquet and varied meeting facilities.

### EELS-STOW HOUSE

Milford Historical Society, 34 High St., Box 337 • MILFORD, CT 06460  
(203) 874-2664; Virginia Hoagland, President  
*Special collection:* Claude C. Coffin Indian Collection: Indian relics and artifacts primarily from the Milford-Stratford area of southern Connecticut. Library.

### MOHEGAN MUSEUM

Mohegan Church • UNCASVILLE, CT 06382  
(800) MOHEGAN ext. 6144; E-mail: museum@moheganmail.com  
*Description:* Mohegan Chief Occum (Lemuel Fielding), who led the Tribe from 1903 to 1928. His regalia is displayed along with significant artifacts relating to the church, which for 172 years has stood as a symbol of the Mohegan Tribe's survival.

### TANTAQUIDGEON INDIAN MUSEUM

1 Church Lane • UNCASVILLE, CT 06382  
(860) 848-9145; Melissa Tantaquidgeon, Tribal Historian  
*Description:* Built in 1931 by the late John Tantaquidgeon and his son, Harold, direct descendants of Uncas, Chief of the once powerful Mohegan Nation. Gladys Tantaquidgeon and her brother Harold who was owner & curator for more than 70 years is now deceased. *Goal:* To preserve and perpetuate the history and traditions of the Mohegan and other Indian tribes; to display objects of stone, bone, and wood made by Mohegan and other New England Indian artists & craftsmen, past and present. Opened 1931.

### THE INSTITUTE FOR AMERICAN INDIAN STUDIES MUSEUM & RESEARCH CENTER

38 Curtis Rd., Box 1260 • WASHINGTON, CT 06793  
(860) 868-0518 Fax 868-1649; Website: [www.iais.org](http://www.iais.org)  
Chris Combs, Executive Director  
E-mail: ccombs@iaismuseum.org  
Lucianne Lavin, Director of Research & Collections  
E-mail: llavin@iaismuseum.org

*Purpose:* To discover, preserve, and interpret information about the lifeways of the first peoples of the Northeast Woodlands area of the U.S., and to enhance appreciation for their cultures and achievements. Focus is on the Algonkian peoples who make up the Northeast's many native groups. *Collections:* Ethnographic - 6,000 cultural items focusing on Eastern Woodlands Peoples; Archaeological - 300,000 artifacts; Education and Research Library - 2,000+ books, journals and periodicals. *Activities:* Conducts archaeological surveys & excavations; provides indoor and outdoor exhibits; sponsors archaeological training sessions, teacher workshops, craft workshops, summer youth programs-educational programs to school groups. *Publications:* Artifacts, quarterly magazine; annual research report; bibliography and educational resource pamphlets. Annual events: Maple Sugaring Festival in March; Primitive Skills Day in late Spring; Green Corn Festival in August; Archaeological Roundtable in Autumn; Veterans Day in November; Storytelling in November; Indian market in December. Annual conference, with symposium. Museum. Gift shop. Established 1971.

## DELAWARE

### NANTICOKE INDIAN MUSEUM

26673 John J. Williams Hwy. • MILLSBORO, DE 19966  
(302) 945-3400  
*Description:* Collection contains Native American artifacts - clothing, baskets, pottery, etc. Special programs for school groups. Annual Nanticoke Powwow. Library. Opened 1984.

## DISTRICT OF COLUMBIA

### NATIONAL MUSEUM OF THE AMERICAN INDIAN SMITHSONIAN INSTITUTION

4th St. & Independence Ave., SW  
P.O. Box 23473 • Washington, DC 20026-3473  
(202) 633-1000 Fax 633-6920  
Website: [www.nmai.si.edu](http://www.nmai.si.edu); E-mail: [nmaicollections@si.edu](mailto:nmaicollections@si.edu)  
Machel Monenerkit, Acting Director  
Keevin Lewis, Program Coordinator  
Ann McMullen, Curator  
See listing at beginning of section.

### NATIONAL MUSEUM OF NATURAL HISTORY

Department of Anthropology/National Museum of Man  
10<sup>th</sup> St. & Constitution Ave. NW  
Smithsonian Institution • WASHINGTON, DC 20560  
(202) 357-4760  
JoAllyn Archambault, Director-American Indian Program (633-1936)  
E-mail: [archambj@si.edu](mailto:archambj@si.edu)  
Gwyneira Isaac, Curator of North American Indigenous Culture  
Torben Rick, Curator of North American Archaeology

*Description:* Established in 1986 to serve as an outreach program to Native American reservations and communities; to make the Smithsonian more accessible to Indian people; and to encourage collection, research, exhibitions, and public programming by and about Indian peoples. Collection includes about 62,000 ethnological objects representing historic Indian groups from all parts of North America, and 250,000 archaeological specimens; film and video materials of Native Americans are part of the museum's Human Studies Film Archives and include historic film from the early 20th century, as well as more recent ethnographic footage. In the Department of Anthropology are eight curators with research specialties in North American Indian/Inuit ethnology, archaeology, linguistics, and ethno-history. Zuni & Southwest Pueblos. Supervised internships and research fellowships are available through the Native American Awards Program. *Special activities:* Provides outreach and training to Native tribes, communities and individuals; Repatriation Office. *Publication:* Handbook of North American Indians, William C. Sturtevant, General Editor. Library of 75,000 vols.

### SMITHSONIAN INSTITUTION

American Indian Museums Studies Program  
Center for Museum Studies MRC 427  
Arts & Industries Bldg., Room 2235 • WASHINGTON, DC 20560  
(202) 357-3101  
*Description:* Provides information services, educational opportunities, and access to resources to Native Americans working in museums.

### U.S. DEPT. OF THE INTERIOR MUSEUM

1849 C St., NW, MS 1221-MIB • WASHINGTON, DC 20240  
(202) 208-4743 Fax 208-6950  
*Description:* Exhibits include dioramas, scientific specimens, and paintings. A collection of Native American pottery, baskets, carvings, beadwork and other artifacts such as kachinas and weavings. *Special program:* Interview with an Interior staff person who is an American Indian and grew up on or near a reservation. Opened 1938.

## FLORIDA

### AH-TAH-THI-KI MUSEUM

Big Cypress Seminole Indian Reservation  
30290 Osie Billie Hwy, PMB 1003 • CLEWISTON, FL 33440  
(877) 902-1113 Fax (863) 902-8879; E-mail: [museum@semtribe.com](mailto:museum@semtribe.com)  
Kate Macuen, Museum Director; E-mail: [katemacuen@semtribe.com](mailto:katemacuen@semtribe.com)  
Tara Backhouse, Collections Manager; E-mail: [tarabackhouse@semtribe.com](mailto:tarabackhouse@semtribe.com)  
Marty Bowers, Education Coordinator; E-mail: [nealbowers@semtribe.com](mailto:nealbowers@semtribe.com)  
*Description:* Ethnographic and historic (Seminole specific) collections. 180,000 unique artifacts and archival items. *Special programs:* Historical Reinactment, 1st weekend in February; Seminole Arts School, in October; Native Arts Celebration, in November. Library. *Publications:* Museum News, quarterly newsletter. Opened 1997.

### LOWE ART MUSEUM

University of Miami, 1301 Stanford Dr. • CORAL GABLES, FL 33124  
(305) 284-3535 Fax 284-2024; Website: [www.lowemuseum.org](http://www.lowemuseum.org)  
Jill Deupi, Director  
*Description:* The Native American Collection consists of more than 3,000 objects: the Alfred I. Barton Native American Collection includes blankets, Pueblo pottery, Plains Indian baskets, Kachina dolls, jewelry, costumes and ceramics, largely of Southwestern origin. the Samuel K. Lothrop Guatemalan Textile Collection; and one of the largest collections of the art of ancient Mexico, Mesoamerica, and the Andes; in the Southeast U.S. of ceramic, stone, bone,



metal, wood, and textile examples. *Special programs:* Group tours, art classes; annual outdoor arts festival is held on the grounds of Lowe each January. Publications. Library.

#### ST. LUCIE COUNTY HISTORICAL MUSEUM

414 Seaway Dr. • FORT PIERCE, FL 33450

*Description:* Features Seminole Indian pictures, artifacts and records from the Brighton Seminole Indian Reservation. Indian-made handicrafts are sold.

#### INDIAN TEMPLE MOUND MUSEUM

139 Miracle Strip Pkwy. SE • FORT WALTON BEACH, FL 32549  
(850) 833-9595; Anna Peele, Director

*Description:* Exhibits prehistoric Indian artifacts found within a 40-mile radius of the museum are displayed interpreting 10,000 years of Gulf Coast living. The Temple Mound, a National Historic Landmark, is the largest Mississippian Temple Mound on the Gulf Coast. *Special programs:* Educational programs; guided tours. Publications: Indians of the Florida Panhandle; Pottery of the Fort Walton Period; The Buck Burial Mound. Library. Museum Store.

#### JACKSONVILLE CHILDREN'S MUSEUM

1025 Gulf Life Dr. • JACKSONVILLE, FL 32207

*Description:* Displays artifacts of the Florida Indians of the past and present, including the Seminole and Miccosukee tribes. Research library.

#### HISTORY MIAMI MUSEUM

101 W. Flagler St. • MIAMI, FL 33130

(305) 375-1492; E-mail: [e.info@historymiami.org](mailto:e.info@historymiami.org)

*Description:* A depository of maps, manuscripts, and published materials of Southern Florida and the Caribbean. Permanent & temporary exhibitions, 28,600 artifacts, including Seminole and Miccosukee objects. *Programs:* Folklife programs, research, off-site programs for all ages; annual Harvest Festival. Publications. Library. Opened 1940.

#### MICCOSUKEE INDIAN MUSEUM

P.O. Box 40021, Tamiami Sta. • MIAMI, FL 33144

(305) 223-8388 Fax 223-1011; Steven Tiger, Director

The Museum offers visitors a glimpse into the Tribe's unique way of life. Among the many fascinating exhibits are photographs of tribal members from past generations and elaborate native attire worn by men and women. This is also where the Tribe proudly displays the government documents that gave them their sovereignty in 1962. Museum guests will appreciate the colorful native paintings and handcrafted sculptures as well as the special area, which highlights the relationship between the Miccosukee and the Mississippi Band of Choctaw Indians. Visitors will also admire the works of local artist Stephen Tiger and vibrant Everglades plant and animal displays. At the Miccosukee Museum, people partake in the historic beauty of: Tribal artifacts, Unique Miccosukee clothing, Native paintings, special cooking utensils, and rarely seen photographs & informative film. Founded 11983

#### SAN LUIS ARCHAEOLOGICAL & HISTORIC SITE

2020 W. Mission Rd. • TALLAHASSEE, FL 32399

(904) 487-3711/3655; Bonnie G. McEwan, Director

*Description:* An active dig that was on the site of a 17th century Apalachee Indian village and a Spanish mission. Maintains trails with interpretive displays describing the excavations and history of the site. The 50-acre outdoor museum offers exhibits across the site, a visitor center and a history shop. Collection consists primarily of archaeological remains from the Apalachee and Spanish residents of the mission community. *Publications:* Apalachee: The Land Between the Rivers, by John Hann; and The Spanish Missions of La Florida, edited by Bonnie McEwan (University Press of Florida). Opened 1983.

#### SOUTHEAST ARCHAEOLOGICAL CENTER

2035 E. Paul Dirac Dr., Johnson Bldg. #120 • TALLAHASSEE, FL 32316

(850) 580-3011 Fax 580-8479  
David Morgan, Director (580-8423)

#### TALLAHASSEE JUNIOR MUSEUM, INC.

3945 Museum Dr. • TALLAHASSEE, FL 32304

*Special collection:* Gundrum Collection: Displays reproductions of pre-Columbian Florida Indian pottery and weapons; Apalachee Indian Farm (Reconstructed.)  
*Publication:* Apalachee Indian Farm Guide.

## GEORGIA

#### KOLOMOKI MOUNDS STATE HISTORIC PARK

205 Indian Mounds Rd. • BLAKELY, GA 31723

(229) 724-2150 Fax 724-2152; Matt Bruner, Park Manager

*Description:* Historic site--13th-century Indian burial mound and village--artifacts from the excavations are on display. About 1,300 acres located six mile north of Blakely off Hwy. 27. Museum - exhibits artifacts and interprets the seven Indian

mounds and Indian culture. Museum is built on top of an Indian mound. Special program: Kolomoki Festival, 2nd Sat. in October. *Publication:* Report of the Excavations at Kolomoki. Opened 1938.

#### NEW ECHOTA HISTORIC SITE

1211 Chatsworth Hwy. N.E. • CALHOUN, GA 30701

(706) 624-1321 Fax 624-1323

*Description:* A Preservation Project -- 1825 Capitol town of the Cherokee Nation. Museum and several historical buildings housing archaeological materials used by the Cherokees in the early 1800's. Research: Cherokee genealogy; Trail of Tears. Library. Opened 1961.

#### ETOWAH INDIAN MOUNDS HISTORIC SITE

813 Indian Mounds Rd., S.W. • CARTERSVILLE, GA 30120

(770) 387-3747

*Description:* A National Historic Landmark. Large Indian site with seven mounds surrounded by a moat partially filled. Materials recovered from the excavations are on display. The Etowah Indians occupied the Valley between A.D. 700 & 1650. Home to several thousand Native Americans from 1000 A.D. to 1550 A.D., this 54-acre site protects six earthen mounds, a plaza, village site, borrow pits and defensive ditch. Etowah Mounds is the most intact Mississippian Culture site in the Southeast. Artifacts in the museum show how natives of this political and religious center decorated themselves with shell beads, paint, complicated hairdos, feathers and copper ear ornaments. Hand-carved stone effigies weighing 125 pounds still bear some original pigments. Objects made of wood, seashells and stone are also displayed. Opened 1953.

#### INDIAN SPRINGS STATE PARK MUSEUM

678 Lake Clark Rd. • FLOVILLA, GA 30216

(770) 504-2277 Fax 504-2178

Don Coleman, Park Manager

*Description:* 528 acre Georgia State Park that traces the history of Indian Springs including items that reflect stages of Indian civilizations, treaties signed, Chief McIntosh's Assassination, Resort Era, and Civilian Conservation Corps; and exhibits Creek Indian artifacts. Research: Creek Indians in Georgia. *Special programs:* Assorted Native American arts and crafts; *Primitive Skills:* hunting techniques, pottery, basket making, pictographic writing, etc. Opened in 1825.

#### OCMULGEE NATIONAL MONUMENT

1207 Emery Highway • MACON, GA 31201

(478) 752-8257; E-mail: [onma@ocmulgeemounds.org](mailto:onma@ocmulgeemounds.org)

Sylvia Flowers, Cultural Resource Specialist

*Description:* Site of seven mounds constructed by a group of farming Indians one thousand years ago. 3,336-acre park is located on the eastern edge of Macon, GA, along U.S. 80. An estimated 2,000 people lived here at one time. *Archaeology Museum:* Collections explain the culture of the Indians who constructed the area mounds, and of five other Indian groups that have inhabited the area since. Publications. Creek Indian Trading Post. Library. A National Historic Landmark. Opened 1936.

#### CHIEFTAINS MUSEUM

501 Riverside Pkwy. P.O. Box 373 • ROME, GA 30162

(706) 291-9494 Fax 291-2410

Website: [www.chieftainsmuseum.org](http://www.chieftainsmuseum.org)

E-mail: [chmuseum@bellsouth.net](mailto:chmuseum@bellsouth.net)

Claudia M. Oakes, Executive Director

*Description:* History museum housed in a 1794 log cabin, and an 1820 plantation house belonging to Cherokee leader Major Ridge. Contains items from archaic Indian occupation to the present. Artifacts reflect life style of a rapidly changing Indian society; story of removal to the west. Maintains rotating art and history exhibits, local history. *Special programs:* Lecture series; educational programs. *Publication:* Quarterly membership newsletter. Library. Opened 1970.

#### THE CHIEF JOHN ROSS HOUSE

P.O. Box 863 • ROSSVILLE, GA 30741

(706) 861-3954; Frances Jackson, President

*Description:* 1797 Historic house with displays of artifacts Cherokee alphabet.

## IDAHO

#### IDAHO STATE HISTORICAL MUSEUM & ARCHIVES

610 N. Julia Davis Dr. • BOISE, ID 83702

(208) 334-2120 (museum); 334-2620 (archives)

Website: [www.idahohistory.net](http://www.idahohistory.net)

E-mail: [shseducation@ishs.idaho.gov](mailto:shseducation@ishs.idaho.gov)

E-mail: [public.archives@ishs.idaho.gov](mailto:public.archives@ishs.idaho.gov)

*Description:* A collection of prehistoric and historic artifacts of the Shoshone, Nez Perce, Northern Paiute, with general Plains Indian material represented; a large collection of Northwest Coast and Alaskan material collected in the early 1900's. *Publications:* Idaho Yesterdays, quarterly magazine; newsletter. Library.

**SHOSHONE-BANNOCK TRIBAL MUSEUM**

P.O. Box 793 • FORT HALL, ID 83203

(208) 237-9791; Website: [www.shoshonebannocktribes.com](http://www.shoshonebannocktribes.com)Rosemary DaVinney, Director; E-mail: [rdevinney@sbtribes.com](mailto:rdevinney@sbtribes.com)

*Description:* Views prehistoric and contemporary lifestyles of the Shoshone-Bannock Tribes. Several exhibits display artifacts, photographs & contemporary fine art of tribal members. *Special programs:* Hosts a Spring and Fall Art Show for local artists; special tours to view tribes buffalo herd and a monument marking the original Fort Hall site in the "Bottoms" area (an important fish and wildlife habitat on the Snake River) of the Reservation. *Library. Publication:* Sho-Ban News, weekly newspaper. Opened 1985.

**NEZ PERCE NATIONAL HISTORICAL PARK & MUSEUM**

39063 US Hwy. 95 • LAPWAI, ID 83540

(208) 843-7001 Fax 843-7003; Website: [www.nps.gov/nepe](http://www.nps.gov/nepe)

Franklin C. Walker, Supt.; Susan J. Buchel, Curator

*Description:* 24 sites that illustrate the history & culture of the Nez Perce Indians, and historic events which affected them. Museum houses exhibits of Nez Perce ethnological material; 4,000 photos of Nez Perce Indians. *Research:* Nez Perce Indians. *Publications:* Sapat'gayn: 20th-Century Nez Perce Artists, 72 page book; Nez Perce Country - 220 page book. *Library.*

**SACAJAWEA INTERPRETIVE, CULTURAL & EDUCATIONAL CENTER**

200 Main St. • SALMON, ID 83467

(208) 756-1188; Suzy Avey, Director

Website: [www.sacajaweacenter.org](http://www.sacajaweacenter.org)E-mail: [info@sacajaweacenter.org](mailto:info@sacajaweacenter.org)

*Description:* Interpretive exhibits focus on Sacajawea, her role in the Lewis & Clark Expedition, and the Agaidika Shoshone perspective and the Indians of the Columbia Basin Plateau (stone, bone tools, tool making, physical culture); photo-essay of culture and lifestyle. *Special programs:* School of Discovery presents skills & techniques of the Expedition; Salmon Outdoor School; Photo-essay and slide show of Lewis & Clark Expedition; Meriweather Theater and Outdoor Amphitheater provides summer interpretive programs related to area Indians and the Lewis and Clark Expedition. *Publications:* Pacific Northwest Resources (resource book for area teachers). *Research Library. Gift shop. Open from mid April to mid September. Opened 1940.*

**HERRETT CENTER FOR ARTS & SCIENCE**

College of Southern Idaho

315 Falls Ave., P.O. Box 1238 • TWIN FALLS, ID 83303

(208) 732-6655 Fax 736-4712

Website: [www.csi.edu/herrett](http://www.csi.edu/herrett); E-mail: [herrett@csi.edu](mailto:herrett@csi.edu);

Terri Fattig, Director, Library and Museum, Dept. Chairperson

*Description:* Maintains collections on American Indians archaeology and ethnology.

**IDAHO HERITAGE MUSEUM**

2390 Hwy. 93 S. • TWIN FALLS, ID 83303

(208) 655-4444

*Description:* Maintains collections of Indian artifacts.

**ILLINOIS****SCHINGOETHE CENTER OF AURORA UNIVERSITY**

1315 Prairie St. • AURORA, IL 60506

(630) 844-7843 Fax 844-8884; E-mail: [museum@aurora.edu](mailto:museum@aurora.edu)

Meg Bero, Executive Director &amp; Chief Curator

E-mail: [mbero@aurora.edu](mailto:mbero@aurora.edu)

Laura Russman, Curator of Collections &amp; Museum Studies Instructor

E-mail: [lrussman@aurora.edu](mailto:lrussman@aurora.edu)

*Description:* Contemporary Native American art and ethnographic materials, including beadwork, pottery, clothing, textiles, basketry, some prehistoric stone tools. *Special collections:* Southwestern pottery and kachinas. *Special program:* Annual Native American Festival and Powwow in May. *Publication:* Spreading Wings, member newsletter. *Library. Opened 1990.*

**FIELD MUSEUM OF NATURAL HISTORY**

1400 S. Lake Shore Dr. • CHICAGO, IL 60605

(312) 922-9410

*Description:* Seven exhibit halls devoted to the American Indian. Collections cover prehistoric and living Indians and Eskimos from Alaska to Cape Horn. *Publications:* Field Museum Bulletin; catalogs, handbooks, leaflets. *Library. Opened 1893.*

**CAHOKIA MOUNDS STATE HISTORIC SITE INTERPRETIVE CENTER MUSEUM**

30 Ramey St. • COLLINSVILLE, IL 62234

(618) 346-5160 Fax 346-5162; Website: [www.cahokiamounds.org](http://www.cahokiamounds.org)E-mail: [cahokiamounds@sbcglobal.net](mailto:cahokiamounds@sbcglobal.net)

*Description:* Contains over 30 exhibits, including life size village diorama, seven exhibit islands with graphics, artifacts, dioramas and videos which interpret the archaeology and the Mississippian culture and their accomplishments at Cahokia, the largest prehistoric site north of Mexico with over 100 mounds. Woodhenge reconstruction. *Special programs:* Orientation show; Rediscover Cahokia festival; storytelling; slide/tape presentations; guided tours; Native-American craft classes; lecture series. *Publications:* Cahokia: City of the Sun; Journey to Cahokia; Cahokian, newsletter. *Video:* "Cahokia Mounds: Ancient Metropolis". Museum shop. *Library. National Historic Landmark. Opened 1989.*

**MADISON COUNTY HISTORICAL MUSEUM & LIBRARY**

715 N. Main St. • EDWARDSVILLE, IL 62025

(618) 656-7569; Jon Parkin, Supt.; E-mail: [jparkin@co.madison.il.us](mailto:jparkin@co.madison.il.us)Jenn Van Bibber, Curator; E-mail: [countymuseum@co.madison.il.us](mailto:countymuseum@co.madison.il.us)

*Special collection:* John R. Sutter and Raymond P. Smith Collections--Contains more than 3,000 American Indian artifacts of local and south central Illinois, as well as some from Southwest tribes. *Library. Publication:* Museum newsletter.

**MITCHELL MUSEUM OF THE AMERICAN INDIAN**

3001 Central Park Ave. • EVANSTON, IL 60201

(847) 475-1030 Fax 475-0911

Website: [www.mitchellmuseum.org](http://www.mitchellmuseum.org)E-mail: [info@mitchellmuseum.org](mailto:info@mitchellmuseum.org)

Jan Berkson, Board President

Joseph Gackstetter, Collections Manager (2018-present)

E-mail: [jgackstetter@mitchellmuseum.org](mailto:jgackstetter@mitchellmuseum.org)

Theodore Peterson (Ojibwe), Outreach &amp; Operations Manager

E-mail: [tpeterson@mitchellmuseum.org](mailto:tpeterson@mitchellmuseum.org)

Josee Starr (Arikara, Omaha, Odawa), Education Coordinator (2019-present)

E-mail: [jstarr@mitchellmuseum.org](mailto:jstarr@mitchellmuseum.org)

*Description:* 10,000 objects relating to the art, history & culture of the Native peoples of North America, from Paleo-Indian period through the present day. *Special programs:* Workshops, lectures, demonstrations, performances, kids craft mornings, book club. *Library. Opened 1977.*

**DICKSON MOUNDS MUSEUM**

10956 N. Dickson Mounds Rd. • LEWISTON, IL 61542

(309) 547-3721 Fax 547-3189

Duane Esarey, Director; E-mail: [duane.esarey@illinois.gov](mailto:duane.esarey@illinois.gov)

*Description:* Exhibits archaeological material from west central Illinois, Mississippian and Middle Woodland sites on grounds -- Paleo-Indian to Mississippian cultures.

**JOHN HAUBERG INDIAN MUSEUM**

Black Hawk State Park, 1510 46th Ave. • ROCK ISLAND, IL 61201

(309) 788-9536 Fax 788-9865

*Description:* Located on the site of the main villages of the Sauk and Fox Indian Nations. Contains artifacts on permanent display are of Sauk and Mesquakie origin; also other Eastern Woodland artifacts; includes many articles of Plains origin; large basket collection of the Northwest, West and Southwest; four dioramas depicting the daily life of the Sauk and Mesquakie about 1800. *Publication:* Two Nations, One Land: A Cultural Summation of the Sauk and Mesquakie in Illinois.

**TRICKSTER ART GALLERY - NATIVE & CULTURAL FINE ARTS**

190 S. Roselle Rd. • SCHAUMBURG, IL 60193

(847) 301-2090; Website: [www.trickstergallery.com](http://www.trickstergallery.com)E-mail: [info@trickstergallery.com](mailto:info@trickstergallery.com)

Joseph Podlasek (Lac Courte Oreilles Ojibwe), Chief Executive Officer

Mark Cleveland (Cherokee), Board President

Michael Pamonicut (Menominee), Sgt. at Arms

Lisa Davis (Nez Perce &amp; Umatilla Tribe), Board Secretary

*Description:* Established to support the Arts Department of the American Indian Center of Chicago. The Gallery is the only Native American owned & operated arts institution in the State of Illinois and is dedicated to providing space for first-voice arts. The Gallery features Native art (post 1960s) and augments exhibits with film screenings, featured speakers, panel discussions, school tours and educator workshops. Trickster's permanent "Wall of Honor" in the first floor gallery is dedicated to Native American veterans, featuring our veteran's photographs, tribal affiliation, and theatre served. The educational component of this exhibit further depicts how Native languages have been used in Code Talker operations in World War II and offers the personal story of Penobscot Elder Charles Shay, WWII D-Day medic. Another section of the exhibit is dedicated to photographs from the "Veterans on the Ice" events hosted by the Chicago Blackhawks. At this event, Native and non-Native veterans are honored at the beginning of the games for their service, and as a way to honor the Native history behind the Chicago Blackhawks' name. To expand awareness of Native veteran's service, the images and stories of these veterans are included in an exhibit that has traveled to the Robert R. McCormick Museum and other institutions and local libraries. A Native arts institution dedicated to meeting the

needs of artists by providing a vehicle for artistic expression in all disciplines and at all levels by taking a role in the cultivation, exhibition, and dissemination of contemporary Indigenous American art. *Purpose:* To address the state of Native America today while sharing thoughts of terminology for the sake of projecting positive images beyond romantic iconography. Gift Shop. Established 2005.

#### ILLINOIS STATE MUSEUM

Corner of Spring & Edwards Sts. • SPRINGFIELD, IL 62706

(217) 785-0037 Fax 785-2857

Website: [www.museum.state.il.us](http://www.museum.state.il.us)

E-Mail: [anthro@museum.state.il.us](mailto:anthro@museum.state.il.us)

Robert Sill, Interim Director; E-mail: [robert.sill@illinois.gov](mailto:robert.sill@illinois.gov)

Duane Esarey, Director, Dickson Mounds Museum (Lewiston) (547-3723)

E-mail: [duane.esarey@illinois.gov](mailto:duane.esarey@illinois.gov)

Tracy Pierceall, Library & Archives

E-mail: [tracy.pierceall@illinois.gov](mailto:tracy.pierceall@illinois.gov)

*Description:* Collections of Midwestern archaeology; prehistory & history; North American ethnographic materials especially western basketry, southwestern pottery & textiles. *Special programs:* Dickson Mounds Museum, Lewiston, IL skeletal collection; field trips, archaeology lecture series. *Publications:* Reports of Investigations; Scientific Papers; Research Series; Dickson Mounds Anthropological Studies; The Living Museum. Library. Opened 1877.

#### MUSEUM OF NATURAL HISTORY

University of Illinois • URBANA, IL 61801

*Description:* Maintains prehistoric and historic exhibits of Indians of North America, with emphasis on the prehistory of Illinois, the Navajo & Pueblo Indians, and the Eskimo of Greenland.

#### STARVED ROCK STATE PARK

P.O. Box 509 • UTICA, IL 61373

(815) 667-4726 Fax 667-5353

*Description:* Located on the site of former Indian village of Illinois Indians, later occupied by Ottawa and Potawatomi Indians, 1673-1760.

### INDIANA

#### MATHERS MUSEUM OF WORLD CULTURES INDIANA UNIVERSITY MUSEUM OF ARCHAEOLOGY & ANTHROPOLOGY

416 N. Indiana Ave. • BLOOMINGTON, IN 47408-3812

(812) 855-6873 Fax 855-0205; E-mail: [mathers@indiana.edu](mailto:mathers@indiana.edu)

Edward Herrmann, Executive Director; E-mail: [edherma@indiana.edu](mailto:edherma@indiana.edu)

Ellen Sieber, Chief Curator; E-mail: [esieber@indiana.edu](mailto:esieber@indiana.edu)

Sarah Hatcher, Head of Programs & Education

E-mail: [shatcher@indiana.edu](mailto:shatcher@indiana.edu)

Geoffrey W. Conrad, Director Emeritus; E-mail: [conrad@indiana.edu](mailto:conrad@indiana.edu)

*Description:* Exhibits approximately 100,000 archaeological and ethnological specimens on American Indians from many areas of the New World. *Special collection:* Wanamaker Collection of American Indian Photographs, taken by Joseph Dixon--includes about 15,000 items. Contains more than 24,000 ethnographic artifacts from all over the world, including over 3,000 from indigenous cultures of North, Central and South America. *Special collection:* Wanamaker Collection of American Indian Photographs - features over 7,500 images (primarily portraits) of American Indians taken between 1908 and 1922 under the direction of photographer, Dr. Joseph Dixon, including about 400 images of American Indians veterans of World War I. Library opened 1963.

#### ANGEL MOUNDS STATE HISTORIC SITE

Indiana State Museum and Historic Sites

8215 Pollack Ave. • EVANSVILLE, IN 47715

(812) 853-3956 Fax 858-7686; Website: [www.indianamuseum.org](http://www.indianamuseum.org)

E-mail: [angelmoundsshs@indianamuseum.org](mailto:angelmoundsshs@indianamuseum.org)

Nike Linderman, Director for State Historic Sites

Michele Greenan, Director of Archaeology

*Description:* A 103-acre prehistoric Mississippian Indian archaeological site. Ten mounds, 1250-1450, inhabiting 1000 people; reconstructed structures: portion of a stockade house, and the temple. The original town covered an area of 103 acres and served as an important religious, political and trade center for people living within a 75-mile radius. More than 600 acres comprise Angel Mounds State Historic Site, which includes an interpretive center, recreations of Mississippian buildings and a working reconstruction of the 1939 Works Progress Administration (WPA) archaeology laboratory. The 500-acre non-archaeological portion of the site contains a nature preserve with hiking and biking trails. *Special programs:* Monthly lecture series on archaeology and nature; Native American Days Festival, annual in August. *Publication:* Smoke Signals, quarterly newsletter; Ancient Treasure of the Americas: A Pre-Columbian Exhibition, exhibit catalogue. Library. Opened 1939.

#### THE POTAWATOMI MUSEUM

P.O. Box 631 • FREMONT, IN 46737

*Description:* Exhibits over 5,000 material cultural items of prehistoric and historic periods. Library.

#### CHILDREN'S MUSEUM OF INDIANAPOLIS

3000 N. Meridian St. • INDIANAPOLIS, IN 46208

(317) 334-4000

*Description:* Collections consist of over 2,000 objects representing the tribes of Woodlands, Southeast, Plains, Plateau, Southwest, Northwest Coast, California & Canadian Indians. *Publication:* Newsletter. Library.

#### EITELJORG MUSEUM OF AMERICAN INDIANS & WESTERN ART

White River State Park, 500 W. Washington St. • INDIANAPOLIS, IN 46204

(317) 636-9378 Fax 264-1724; Website: [www.eiteljorg.org](http://www.eiteljorg.org)

John Vanausdall, President & CEO

Elisa Phelps, V.P. & Chief Curatorial Officer

E-mail: [ephelphs@eitejorg.com](mailto:ephelphs@eitejorg.com)

Dorene Red Cloud, Associate Curator of Native American Art (275-1352)

E-mail: [dredcloud@eitejorg.com](mailto:dredcloud@eitejorg.com)

Suzanne Braun-McGee, Librarian (275-1346)

E-mail: [sbraun-mcgee@eitejorg.com](mailto:sbraun-mcgee@eitejorg.com)

*Description:* The American Western collection spans the early 19th century to the present and includes paintings, drawings, graphics, and sculpture - works by members of the original Taos art colony, such as Joseph Henry Sharp, E.I. Couse, Ernest Blumenschein, and Victor Higgins, as well as Western American artists, including Albert Bierstadt, Frederic Remington, Charles Russell, and Georgia O'Keeffe; the Native American collection consists of art and artifacts from throughout North America, and includes pottery, basketry, woodcarvings, and clothing. Facilities: The new Nina Mason Pulliam Education Center provides experiential programming in visual and performing arts studios and outdoor spaces. In its Stephen and Sharon Zimmerman Resource Center visitors have access to materials from the Watanabe Family Library, the museum's education collection, and the archive of print, film, video, and digitized resources created for past and continuing exhibitions. *Special programs:* Conducts research on Native American culture; lectures, film series, workshops, and craft demonstrations; special programs for school children; Annual Indian Market (June); Artists-in-Residence; Buckaroo Bash (October). Small library. *Publication:* Eiteljorg Museum quarterly newsletter; exhibition catalogues. Museum Shop. Opened 1989.

#### SNITE MUSEUM OF ART – NATIVE AMERICAN ART GALLERY

University of Notre Dame, P.O. Box 368 • NOTRE DAME, IN 46556

(574) 631-5466 Fax 631-8501; E-mail: [sniteart@nd.edu](mailto:sniteart@nd.edu)

Joseph A. Becherer, Museum Director (631-4711)

Joanne Mack, Curator Emerita of Native American Art

The Arts of Native Americans is one of the two segments of the Arts of the Americas collections of the Snite Museum of Art. It includes materials dated to before and after contact with travelers and settlers from Europe and Africa. Highlights are early nineteenth-century Plains Indian painted war records and costumes. Also featured are Mimbres and Anasazi painted ceramics from the prehistoric Southwest. *Published work:* Native North American Art: Selected Works from the Snite Museum of Art, 2005.

#### MIAMI NATION OF INDIANS OF INDIANA HISTORICAL MUSEUM

80 W. 6th St., P.O. Box 41 • PERU, IN 46970

(800) 253-3578; (765) 473-9631

The museum houses artifacts and documents from the tribe's past. The tribal complex is housed in the former Peru High School on 80 W. 6th St, which in 2013 was added to the National Register of Historic Places. Layman said the great money will help convert four former classrooms into museum-quality display areas that will be open to the public. He said the Miami Nation currently has around 100 artifacts that will be on display, as well as annuity documents showing tribal lineage, original copies of land treaties and other correspondences. The group will also seek out other items from tribe members to add to the collection.

#### FULTON COUNTY MUSEUM

37 E 375 N • ROCHESTER, IN 46975

(574) 223-4436; E-mail: [Info@fultoncountyhistory.org](mailto:Info@fultoncountyhistory.org)

Indian Awareness Center. Potawatomi Trail of Death, Chief White Eagle & Ervin Stuntz Indian artifact collections. Historic Encampments at Trail of Courage Living History Festival: French & Indian War, Plains Indians, Woodland Indians - Miami & Potawatomi life ways; Chippewa Village - 3rd weekend of September. Reference library. Admission: Adults, \$5; ages 6-12, \$2.

#### NORTHERN INDIANA HISTORICAL SOCIETY MUSEUM

808 W. Washington St. • SOUTH BEND, IN 46601

(574) 235-9664; Brian Harding, Executive Director

E-mail: [bjarding@historymuseumsb.org](mailto:bjarding@historymuseumsb.org)



Kristie Erickson, Deputy Executive Director  
E-mail: [kerickson@historymuseumsb.org](mailto:kerickson@historymuseumsb.org)

*Description:* Exhibits on prehistoric Indians, the Mound Builders in Indiana; an Indian Indian exhibit on the lifestyle of the Potawatomi & Miami of northern Indiana. *Publication:* The Old Courthouse News, quarterly magazine.

#### SONOTABAC PREHISTORIC INDIAN MOUND & MUSEUM

2401 Wabash Ave., P.O. Box 941 • VINCENNES, IN 47591  
(812) 882-7679; John A. Ward, President

*Description:* Indian Museum and Historic Site located at the foot of the largest Ceremonial Mound in Indiana, containing exhibits covering 10,000 B.C. to the present. *Publication:* Monthly newsletter.

### IOWA

#### UNIVERSITY OF NORTHERN IOWA MUSEUM

31st and Hudson Rd. • CEDAR FALLS, IA 50613  
(319) 273-2188

Nathan Arndt, Director & Chief Curator; E-mail: [Nathan.arndt@uni.edu](mailto:Nathan.arndt@uni.edu)

Jess Cruz, Exhibit Preparator & Museum Outreach

E-mail: [Jessica.cruz@uni.edu](mailto:Jessica.cruz@uni.edu)

*Description:* Maintains a collection of approximately 8,000 Indian artifacts.

#### PUTNAM MUSEUM OF HISTORY & NATURAL SCIENCE

1717 W. 12th St. • DAVENPORT, IA 52804  
(563) 324-1933 Fax 324-6638

Website: [www.putnam.org](http://www.putnam.org); E-mail: [museum@putnam.org](mailto:museum@putnam.org)

Rachael Mullins, President/CEO; Christina Kastell, Curator of History  
*Description:* Maintains collections of prehistoric Indian artifacts from Mounds in central Mississippi River Valley; Southwestern basketry and pottery; and ethnological items from various tribes, primarily from the upper Great Lakes region and Plains. Special programs: Presents a variety of programs for schools and the general public based on its collections and exhibits. Library. Opened 1867.

#### STATE HISTORICAL SOCIETY OF IOWA MUSEUM

600 E. Locust • DES MOINES, IA 50319

(515) 281-4221 Fax 242-6498; Website: [www.iowahistory.org](http://www.iowahistory.org)

E-mail: [jerome.thompson@dca.state.ia.us](mailto:jerome.thompson@dca.state.ia.us)

Jerome Thompson, Museum Bureau Chief

*Description:* 80,000 objects and about 1,500 on exhibit at any given time. Displays Indian beadwork; historic & prehistoric artifacts, photos, and relative written material. *Publications:* The Annals of Iowa, quarterly scholarly journal; Iowa Heritage Illustrated. Library & Archives. Opened 1892.

#### NATIONAL MISSISSIPPI RIVER MUSEUM & AQUARIUM

350 E. 3rd St., Box 266 • PORT OF DUBUQUE, IA 52001

(563) 557-9545 (800) 226-3369; E-mail: [info@rivermuseum.com](mailto:info@rivermuseum.com)

Kurt Strand, President & CEO

Andy Alison, V.P. of Living Collections & Education

Cristin Waterbury, Director of Curatorial Services

*Description:* History of the Mississippi River from prehistoric times to present. Collections include Indian-made circa 1860 dugout canoe, two birchbarks made in Chippewa tradition, several prehistoric stone artifacts from the Upper Mississippi, and historic trade material from Euro-American contact period - Winnebago, Mesquakie, Crow, and Cheyenne. The museum houses a small collection of baskets and pottery (Zuni & Navajo). *Publications:* Museum monographs. Library. Opened 1964.

#### EFFIGY MOUNDS NATIONAL MONUMENT

151 Hwy. 76 • HARPERS FERRY, IA 52146

(563) 873-3491 Fax 873-3743; Website: [www.nps.gov/efmo](http://www.nps.gov/efmo)

Will Shafroth, President & CEO

E-mail: [efmo\\_superintendent@nps.gov](mailto:efmo_superintendent@nps.gov)

*Description:* A 2,500-acre park with visitor center, the collection contains archaeological and archival material from 500 BC to the present. Preserves 206 prehistoric Woodland Indian burial mounds with an archaeological museum exhibiting artifacts excavated from the mounds area. *Special programs:* Bird walks, moonlight hikes, American Indian Heritage celebration, Chautauquas, Hawk Watch. Library. Opened 1949.

#### SIOUX CITY PUBLIC MUSEUM

607 4th St. • SIOUX CITY, IA 51101

(712) 279-6174; E-mail: [sdpm@sioux-city.org](mailto:sdpm@sioux-city.org)

Steve Hansen, Museum Director

*Description:* Exhibits artifacts of the Plains & Eastern Woodlands Indians. Library.

#### MESKWAKI CULTURAL CENTER & MUSEUM

Sac & Fox Tribe of the Mississippi in Iowa

349 Meskwaki Rd. • TAMA, IA 52339

(641) 484-3185; Mark Brooks, Site Administrator  
Johnathan L. Buffalo, Historic Preservation Director  
Mary Young Bear, Conservator

Displays many artifacts that have been passed down, as well as other reacquired and repatriated items that have come home over the years. Our displays of Meskwaki culture include – arrowheads, bowls, spoons, other pottery, arrowheads, tools, clothing, jewelry, photographs and other objects. The museum and cultural center holds free educational programs, workshops, tours and presentations throughout the year. Through these events, we seek to provide Tribal members, their descendants and the community with learning opportunities that protect, honor and preserve the Meskwaki culture, traditions and history. Workshops & Special Speakers. Opened 2010.

### KANSAS

#### KAW INDIAN MISSION

#### ALLEGAWAHO HERITAGE MEMORIAL PARK

#### THE KANZA MONUMENT

#### KAW MISSION STATE HISTORIC SITE

500 N. Mission • COUNCIL GROVE, KS 66846

(785) 767-5410; Website: [www.kshs.org](http://www.kshs.org)

E-mail: [kshs.kawmission@ks.gov](mailto:kshs.kawmission@ks.gov)

Mark Brooks, Historic Sites – Site Administrator, Kaw Mission Museum

(361-2255) E-mail: [mark.brooks@ks.gov](mailto:mark.brooks@ks.gov)

Michael A. Church, Senior Archivist-Collections

Matt Renick, Museum Curator; Joy Brennan, Program Coordinator

*Description:* Mission school opened by the Methodist Episcopal Church in 1851 for the Kaw (Kansa) Indians. An historic house & museum featuring Kaw Indian relics. *Special program:* Wah Shun Gah Days, summer.

#### SHAWNEE INDIAN MISSION

Kansas State Historic Site, 3403 W. 53rd • FAIRWAY, KS 66205

(913) 262-0867; Website: [www.kshs.org](http://www.kshs.org)

E-mail: [shawneemission@kshs.org](mailto:shawneemission@kshs.org)

*Description:* A12-acre site, re-creation of Indian Manual Labor School attended by Shawnee, Delaware & other Indian nations from 1839-1862. The Shawnee Mission served as an early territorial capitol, supply point on the Santa Fe & Oregon Trails and a camp for Union soldiers during the Civil War. *Special program:* Workshops; slide show of the history of the Mission.

#### FORT HAYS STATE HISTORIC SITE

Kansas State Historic Site,

1472 U.S. Hwy. 183 Alt. • HAYS, KS 67601

(785) 625-6812; E-mail: [kshs.forthays@ks.gov](mailto:kshs.forthays@ks.gov)

Established in 1865 in the land of the Cheyenne and Arapaho, the fort protected railroad workers and travelers on the Smoky Hill Trail. See the soldiers' clothing, weapons, and personal items, including George Custer's dumbbell forged by the fort's blacksmith. Learn more about the soldiers and the people they were protecting when you visit Fort Hays.

#### NATIVE AMERICAN HERITAGE MUSEUM

1737 Elgin Rd. • HIGHLAND, KS 66035

(785) 442-3304; Website: [www.kshs.org](http://www.kshs.org); E-mail: [nahm@kshs.org](mailto:nahm@kshs.org)

Mark A. Hunt, Director; Andrew Clements, Curator

*Description:* Once a Presbyterian Mission, a three story stone house serving as a mission to the Iowa, and Sac and Fox Indians, built in 1845 on the Oregon-California Trail to educate Iowa & Sac & Fox children. Includes collections of quillwork, baskets & other artwork of present-day descendants of Great Lakes Indians were forced to emigrate to Kansas in the 1800s, adapting their traditional woodlands cultures to the rolling prairies of Kansas. Interactive exhibits of Native Americans telling stories in their own words. Displays Iowa, and Sac and Fox Indian artifacts.

#### MUSEUM OF ANTHROPOLOGY

University of Kansas, 1340 Jayhawk Blvd. • LAWRENCE, KS 66045

(785) 864-4245 Fax 864-5243

Alfred E. Johnson, Ph.D., Director

*Description:* Maintains a collection of over 100,000 prehistoric American Indian artifacts, mainly from the Midwestern U.S.; about 4,000 North American Indian ethnographic items from the Plains, Southwest, and Northwest Coast; and an extensive skeletal collection. Special collection: Contemporary American Indian art displayed in the Lawrence, Kansas Indian Art Show. *Publication:* Quarterly newsletter. Library. Opened 1979.

#### CORONADO-QUIVIRA MUSEUM

221 E Ave. South • LYONS, KS 67554

(316) 257-3941; Clyde Ernst, Director/Curator

*Description:* Exhibits Coronado and Quivira Indian artifacts, and Papago Indian baskets, pre-1934.

**RILEY COUNTY HISTORICAL MUSEUM**

2309 Claflin Rd. • MANHATTAN, KS 66502

(913) 565-6490 Fax 565-6491

D. Cheryl Collins, Museum Director

Linda Glasgow, Curator of Archives/Librarian

*Special collection:* The Walter Collection--900+ Indian relics and artifacts of northeast Kansas and southwest Nebraska, especially arrowheads and stone tools. *Publication:* Newsletter. Library. Opened 1914.

**LAST INDIAN RAID MUSEUM**

258 S. Penn Ave. • OBERLIN, KS 67749

(913) 475-2712; E-mail: [lirm@ruraltel.net](mailto:lirm@ruraltel.net)

Fonda Farr, Director

*Description:* Historical museum located near the sites of the 1878 Last Indian Raid on Kansas soil with the Northern Cheyenne Indians. One room dedicated to the Native American artifacts and the story of the Last Indian Raid. *Publication:* Quarterly newsletter. Opened 1958.

**OLD DEPOT MUSEUM**

Franklin County Historical Society

135 W. Tecumseh • OTTAWA, KS 66067

(785) 242-1250

Diana Staresinic-Deane, Executive Director/Museum Manager

Ashley Brannan, Archives &amp; Research Specialist

*Special collection:* Indians of Franklin County, and Early Indian Clothing. Displays scrolls of membership in the Chippewa Tribe, and maps locating tribal lands. Maintains archives that contain over 10,000 photographs, vertical files and original documents from city, county and various institutions. Opened 1963.

**PAWNEE INDIAN VILLAGE MUSEUM**

Kansas Historical Society

480 Pawnee Trail • REPUBLIC, KS 66964

(785) 361-2255 Fax 272-8682

Website: [www.kshs.org](http://www.kshs.org); E-mail: [kshs.piv@ks.gov](mailto:kshs.piv@ks.gov)Betty Bouray, Historic Site Administrator; E-mail: [betty.bouray@ks.gov](mailto:betty.bouray@ks.gov)

*Description:* Archaeology museum located on the best preserved 1820s Pawnee earth lodge site on the Plains. The museum enclosed the excavated floor of one of the largest displays describe Pawnee life on the Great Plains. *Special program:* Lectures, video series, and living history programming; Pawnee Indian dancers and singers. Brochure. Library. Opened 1901.

**EL QUARTELEJO MUSEUM & JERRY THOMAS GALLERY**

Scott County Historical Society

902 W. 5<sup>th</sup> St., P.O. Box 155 • SCOTT CITY, KS 67871

(620) 872-5912

*Description:* Displays Cheyenne and Pueblo artifacts, especially Taos; Indian War material.

**KANSAS MUSEUM OF HISTORY**

Kansas State Historical Society (KSHS)

6425 SW 6th St. • TOPEKA, KS 66615-1099

(785) 272-8681 Fax 272-8282; Website: [www.kshs.org](http://www.kshs.org)E-mail: [kshs.information@kshs.org](mailto:kshs.information@kshs.org)

Jennie Chinn, KSHS Executive Director

Mark A. Hunt, Director; Diane Good, Curator

*Description:* Collection features Indian relics--tools, utensils and clothing of Kansas Indian tribes. Library. Opened 1876.

**BAXOJE WOSGACI: IOWA TRIBAL MUSEUM**

&amp; CULTURAL CENTER Iowa Tribe of Kansas &amp; Nebraska

2338 330<sup>th</sup> Ave. • WHITE CLOUD, KS 66094(785) 595-3258; E-mail: [info@iowaymuseum.com](mailto:info@iowaymuseum.com)

*Description:* Explores the history and culture of the loway people of the Iowa Tribe of Kansas and Nebraska.

**MID-AMERICA ALL-INDIAN MUSEUM (MAAIM)**

650 N. Seneca • WICHITA, KS 67203

(316) 350-3340 Fax 262-4216; E-mail: [icm@southwind.net](mailto:icm@southwind.net)Erin Raux, Director; E-mail: [eraux@wichita.gov](mailto:eraux@wichita.gov)

*Description:* A cultural museum located on the shores of the Arkansas River in downtown Wichita, Kansas. Visitors from around the globe pass through our doors to learn about the American Indians. The goal of the MAAIM is to educate the community about the art, culture and heritage of American Indians while recognizing the important role they play in today's society. The MAAIM is home to a museum that features pieces from a collection with more than 3,000 Native American art & artifacts. This allows for exhibits to be changed throughout the year so that a variety of stories can be told about American Indian culture and heritage. *Research:* Native-American life, art, and religion. *Publication:* Gallery Notes, quarterly newsletter. Library. Opened 1975.

**KENTUCKY****KENTUCKY NATIVE AMERICAN HERITAGE MUSEUM**

4116 Cumberland Falls Highway • CORBIN, KY 40701

(606) 526-5635; E-mail: [sioux80@msn.com](mailto:sioux80@msn.com)

Ken Phillips, President &amp; CEO. Opened 1999.

*Publication:* A Kentucky Teachers' Guide to Native American Literature. Cross-curricular, literature-based activities for teaching about Native American arts, history, and contemporary social issues in grades K-8 using books written by Native American authors.

**MUSEUM OF ANTHROPOLOGY**

Northern Kentucky University

200 Landrum Academic Center • HIGHLAND HEIGHTS, KY 41099

(606) 572-5259; Judy Voelker, E-mail: [voelkerj1@nku.edu](mailto:voelkerj1@nku.edu)

*Description:* Collections focus on contemporary Native American arts of the Southeast and Southwest U.S. Library.

**WILLIAM S. WEBB MUSEUM OF ANTHROPOLOGY**

University of Kentucky, 211 Lafferty Hall • LEXINGTON, KY 40506

(859) 257-8208 Fax 323-1968

Website: [www.uky.edu/as/anthropology.museum/museum.htm](http://www.uky.edu/as/anthropology.museum/museum.htm)Dr. George M. Crothers, Director; E-mail: [gmcrot2@uky.edu](mailto:gmcrot2@uky.edu)

*Description:* Exhibits document 12,000 years of human history in Kentucky including Native American, African American, and European American archaeological material as well as cultural and biological anthropology. *Special program:* Tours for groups. Research library maintains archaeological reports & records of projects conducted in the state. *Publication:* Kentucky Teacher's Native American Guide. Opened 1931.

**SPEED ART MUSEUM**

2035 S. Third St. • LOUISVILLE, KY 40208

(502) 634-2700 Fax 636-2899; E-mail: [info@speedmuseum.org](mailto:info@speedmuseum.org)

*Description:* Maintains ethnological & archaeological exhibits illustrating Indian life of 19th and early 20th century Plains groups. *Special collection:* The Charles & Charlotte Price Gallery for Native American Art consists primarily of works from the Plains region. Objects from many tribes including Dakota or Sioux, the Cheyenne, the Arapaho, the Kiowa, and the Crow are represented. Frederick Weygold Collection--Work in flint, stone & bone from prehistoric Kentucky & southern Indiana. *Publication:* Quarterly Program Guide; J.B. Speed Art Museum Handbook. Library. Opened 1927.

**WICKLIFFE MOUNDS STATE HISTORIC SITE**

P.O. Box 155, 94 Green St. • WICKLIFFE, KY 42087

(270) 335-3681 Fax 335-5486

Carla Hildebrand, Park Manager; E-mail: [carla.hildebrand@ky.gov](mailto:carla.hildebrand@ky.gov)

*Description:* Operated by Kentucky Department of Parks, the park is based on the archaeological site of the Mississippi period, dated ca. A.D. 1100-1350. The museum displays artifacts from the excavations of the Mound Builders. *Special programs:* Educational; special events. Opened 1932.

**LOUISIANA****LOUISIANA ARTS & SCIENCE CENTER**

100 S. River Rd. • BATON ROUGE, LA 70801

(225) 344-5272; Serena Pandos, President &amp; Executive Director

*Description:* Exhibits Eskimo soapstone carvings, artifacts and lithographs; North American Indian crafts, contemporary pottery and weaving.

**LAFAYETTE NATURAL HISTORY MUSEUM**

433 Jefferson St. • LAFAYETTE, LA 70501

(337) 534-8123

*Special collection:* Contemporary Baskets of Chitimacha and Koasati Indians of Louisiana--Baskets and weaving of the Acadian culture and Louisiana Indian cultures. Publications. Library.

**TUNICA-BILOXI REGIONAL INDIAN CENTER & MUSEUM**

171 Yuroni Rd., P.O. Box 331 • MARKSVILLE, LA 71351

(318) 253-0213 Fax 253-7711

Bill Day, Director; E-mail: [bill\\_day@tunica.org](mailto:bill_day@tunica.org)

The Tunica-Biloxi Museum is home to the "Tunica Treasure," a vast collection of Native American European trade items and other artifacts deposited as grave goods by the Tunica from 1731 to 1764. Repatriation of this collection was the result of a landmark state appeals court decision that provided precedent for the Native American Graves Protection and Repatriation Act of 1990. Much of the initial and ongoing conservation of the collection was done by trained tribal members when the tribe regained possession in the late 1980's. Prior to repatriation, the "Tunica Treasure" went through detailed analysis by Jeffrey P. Brain of Peabody Museum of Archaeology and Ethnology, Harvard University.

The collections are located in the Tunica-Biloxi Cultural and Educational Resources Center (CERC), a 40,000-square-foot building including a museum exhibit hall, conservation and restoration laboratory, gift shop, library, auditorium, classrooms, distance learning center, meeting rooms and tribal government offices. Opened 1989.

## MAINE

### ABBE MUSEUM

P.O. Box 286, 26 Mt. Desert St. • BAR HARBOR, ME 04609  
(207) 288-3519 Fax 288-8979; E-mail: [info@abbemuseum.org](mailto:info@abbemuseum.org)  
Website: [www.abbemuseum.org](http://www.abbemuseum.org)  
Chris Newell (Passamaquoddy), Executive Director & Senior Partner to Wabanaki Nations; E-mail: [chris@abbemuseum.org](mailto:chris@abbemuseum.org)  
Lyle Cairdeas, Director of Collections & Research  
E-mail: [lyle@abbemuseum.org](mailto:lyle@abbemuseum.org)  
Starr Kelly, Curator of Education; E-mail: [starr@abbemuseum.org](mailto:starr@abbemuseum.org)  
Angela Raup, Manager of Education & Outreach  
E-mail: [angela@abbemuseum.org](mailto:angela@abbemuseum.org)  
Joanna Roobinson-Clarke, Director of Operations  
James E. Francis (Penobscot) & Margo Lukens, Board of Trustees Co-Chairs

*Description:* Displays archaeological, ethnographic and contemporary art collections; Native-American prehistoric and ethnographic materials with emphasis on Maine and the Maritime provinces. Includes baskets, woodcarvings, and artifacts. Also, quillwork, and birch bark of Passamaquoddy Penobscot, Micmac and Malicite artists ca. 1800 - contemporary. *Special collection:* Mary C. Wheelwright Collections of ethnographic northeastern baskets of ash, birch bark and quill; archival photos and documents. Special programs: Workshops, demonstrations, and children's programs throughout the summer. K-12 school programs year around. Lecture series for specific exhibits. Publications: Bulletin series on Native American arts & crafts and archaeological research. Library. Open mid-May to mid-October. Opened 1923.

### THE PEARY-MacMILLAN ARCTIC MUSEUM

Bowdoin College, 9500 College Sta. • BRUNSWICK, ME 04011  
(207) 725-3416; E-mail: [jtanzer@bowdoin.edu](mailto:jtanzer@bowdoin.edu)  
Dr. Susan A. Kaplan, Director of Museum & Arctic Center & Professor of Anthropology; E-mail [skaplan@bowdoin.edu](mailto:skaplan@bowdoin.edu)  
Genny LeMoine, Curator/Registrar  
KymNoelle Hopson, Administrative Coordinator  
Jamey Tanzer, Outreach Coordinator; E-mail: [jtanzer@bowdoin.edu](mailto:jtanzer@bowdoin.edu)  
*Description:* An exhibition of Peary & MacMillan Arctic explorations -- Labrador, Baffin and Greenland Inuit and Indian cultures; photographic archives. Collections include historic artifacts, photographs and Inuit art, clothing and equipment. Special programs: Lecture series; tours. *Publication:* Occasional exhibit catalogs; posters. Library.

### WILSON MUSEUM

120 Perkins St., P.O. Box 196 • CASTINE, ME 04421  
(207) 326-9247; E-mail: [info@wilsonmuseum.org](mailto:info@wilsonmuseum.org)  
*Description:* Maintains six dioramas constructed (1926) by Ned J. Burns, of the American Museum of Natural History: two dioramas represent life of the Paleolithic, and the Neolithic and Bronze Ages; another shows the megalithic temple, Stonehenge; and the remaining three depict Native American life. North American and some South American Indian stone artifacts, pottery and baskets, most obtained between 1880 and 1920. *Publications:* Triannual newsletter; pamphlets and book on local history. Open May 27th thru September 30th, 2-5 PM, except Monday. Established 1921.

### NOWETAH'S AMERICAN INDIAN MUSEUM

2 Colegrove Rd. • NEW PORTLAND, ME 04961-3821  
(207) 628-4981; Website: [www.mainemuseums.org](http://www.mainemuseums.org)  
Nowetah Wirick, Owner/Curator  
*Description:* Displays American Indian art and crafts focusing on the Abenaki of Maine, including over 400 old Maine Indian baskets and bark containers. Special program: Educational programs, visits and classes available for schools & scout groups. Library. *Publications:* Illustrated booklets on past Indian life including, "The History of Indian Wampum," "Brain Tanning Hides," "How to Weave an Indian Rug," "The Abenaki Indian 1724 Massacre at Narrantsauak (Maine)," "Indian Legends, Recipes, and Names," "The Ancient Wisdom & Knowledge of the Abenaki Indians." Gift Store. Opened 1969.

### PENOBSCOT NATION MUSEUM

12 Down St. • INDIAN ISLAND, ME 04468  
(207) 827-4153; James E. Neptune, Director  
Website: [www.penobscotnation.org/museum/index.htm](http://www.penobscotnation.org/museum/index.htm)  
E-mail: [museum@penobscotnation.org](mailto:museum@penobscotnation.org)  
James E. Francis, Sr., Director & Tribal Historian  
Carol Dana, Penobscot Language Master  
Gabe Paul, Language Instructor  
Chris Sockallexis, Tribal Historic Preservation Officer

Joshua Woodbury, Language Resource Coordinator  
The Museum is dedicated to preserving and sharing the rich cultural heritage of the Penobscot and Wabanaki people. The museum houses collections that span thousands of years of history. The museum features birch bark canoes, walking sticks, root clubs, numerous historical photos, traditional garments and ceremonial wear, basketry materials, tools, and finished product, as well as contemporary art. The Museum is the new home of Che' Molly's Trading Post and will carry the work of Penobscot artist and craftspeople as well as books, DVDs and other items related to our culture and traditions.

### WAPONAHKI MUSEUM & RESOURCE CENTER

Pleasant Point Passamaquoddy Tribe  
59 Passamaquoddy Rd. • PLEASANT POINT, ME 04667  
(207) 853-4001 Fax 853-6039  
Email: [plansowes@waponahki.com](mailto:plansowes@waponahki.com) or [bmitchell@waponahki.com](mailto:bmitchell@waponahki.com)  
*Description:* A collection of artifacts of the Passamaquoddy Indians. Opened 1987.

## MARYLAND

### BALTIMORE AMERICAN INDIAN CENTER (BAIC) HERITAGE MUSEUM

113 S. Broadway, P.O. Box 6050 • BALTIMORE, MD 21231  
(410) 675-3535; E-mail: [contact@baicmuseum.org](mailto:contact@baicmuseum.org)  
Dr. Dennis E. Seymour (Eastern Cherokee); E-mail: [chair@baicmuseum.org](mailto:chair@baicmuseum.org)  
Ms. Delli James, Vice Chairperson; E-mail: [vicechair@baicmuseum.org](mailto:vicechair@baicmuseum.org)  
Ms. Ashley Minner (Lumbee), Secretary; E-mail: [secretary@baicmuseum.org](mailto:secretary@baicmuseum.org)  
Frieda Minner (Lumbee), Treasurer/Gift Shop Manager  
*Board members:* Keith Colston (Lumbee/Tuscarora); Stephanie Moholt  
The museum will introduce the stories of the experiences, cultures and histories of the original inhabitants of Maryland and the Mid-Atlantic region, as well as other tribal communities that have, over several centuries, made Baltimore and Maryland their home. The story of the North Carolina Lumbees, who created the Indian center and are the largest Native American community in Maryland, will be one of the Museum's important themes. Through exhibitions, programming, events and the sale of culturally appropriate merchandise in the gift shop, the BAIC Museum will expand the knowledge of both Native and non-Native people about the richness of these living cultures and the tenacious efforts to maintain those cultures. The Museum will support the efforts of the BAIC and other Native organizations in the ongoing efforts to serve and advocate for the Native Americans. Gift shop.

### PISCATAWAY INDIAN MUSEUM & CULTURAL CENTER

16816 Country Ln. • WALDORF, MD 20601  
(240) 432-7878; E-mail: [piscatawayindians@yahoo.com](mailto:piscatawayindians@yahoo.com)  
Website: <http://www.piscatawayindians.com>  
*Description:* Contains the history and culture of the Piscataway and other native people of the United States. Each exhibit contains historical and contemporary artifacts from the Eastern Woodlands, Plains, Northwest, and Southwest, while demonstrating how location influenced tribal structure, art, and lodging. Other items on display reveal the importance of animals and plants in Piscataway life and how the Piscataway respected their non-human relations. A major attraction of the museum is the full-scale reconstruction of a longhouse, the very type of home used by the Piscataways when first contact was made with the Europeans. Found inside the longhouse are items that would have been common at the time of European contact, such as deer and fox pelts, tobacco leaves, bow and arrows, and medicine pouches. The Center also houses the "Keeper of the Pipe" research room, and the "Our Heritage" gift shop. Serves as an educational institution to preserve the history of the Piscataway Tribe as well as the cultural & natural history of early American times. *Resources:* Piscataway Trading Post & Gift Shop. Opened 1993.

## MASSACHUSETTS

### ROBERT S. PEABODY INSTITUTE OF ARCHAEOLOGY

Phillips Academy, 180 Main St. • ANDOVER, MA 01810  
(978) 749-4490 Fax 749-4495; Website: [www.peabody.andover.edu](http://www.peabody.andover.edu)  
Malinda S. Blustain, Director; E-mail: [rspeabody@andover.edu](mailto:rspeabody@andover.edu)  
*Description:* One of the nation's major repositories of Native American archaeological collections, representing nearly every culture area in North America. Collections are especially strong in the Northeast, Southeast, Midwest, Southwest, Mexico, and the Arctic, in many areas from Paleo-Indian (11,500 years ago) to European contact. Material includes stone and bone tools, pottery, and carved shell and copper artifacts. Ethnographic collection, from the last 150 years, includes baskets, textiles, and other objects. *Special collections:* Kidder collection from Pecos Pueblo; pre-contact Southeastern ceramics; West Coast baskets (19th century); Tehuacan Valley collection; artifacts of the Northeast. *Special programs:* Outreach; hosts meetings, special classes, and visiting speakers. Research library - 5,000 volumes and a large collection of historical photographs. Publications. Opened 1901.



**BOSTON CHILDREN'S MUSEUM**

Museum Wharf, 300 Congress St. • BOSTON, MA 02210

(617) 426-6500; Carole Charnow, President & CEO

Joan Lester, Native American Collection Consultant

*Description:* Collection includes Penobscot, Passamaquoddy, Iroquois, Chippewa, Wampanoag and Narragansett materials from both past and present traditions. Special exhibit: We're Still Here--American Indians in New England Long Ago and Today. Programs: Workshops/courses. Museum Shop. Library. Museum open daily 10 am - 5 pm.

**PEABODY MUSEUM OF ARCHAEOLOGY & ETHNOLOGY**

Harvard University, 11 Divinity Ave. • CAMBRIDGE, MA 02138

(617) 496-1027 Fax 495-7535; Website: [www.peabody.harvard.edu](http://www.peabody.harvard.edu)

Jane Pickering, Director; Katherine Meyers Satriano, Senior Archivist

Diana Loren, Director & Museum Curator, North American Archaeology

Kara Schneiderman, Director of Collections

Patricia Capone, Curator and NAGPRA Director

Faith Sutter, Media and Communications Specialist

David DeBono Schafer, Senior Collections Manager

Patricia Kervick, Senior Archivist; T. Rose Holdcraft, Senior Conservator

*Description:* Contains large collections of archaeological and ethnographic materials of global scope, but primarily North America and Central America. Also, substantial ethnographic and archaeological photo archives. *Special exhibits:* "Change and Continuity," considers how native peoples across the continent responded to the arrival of Europeans. "Encounters with the Americas," explores native cultures of Mesoamerica before and after Spanish contact. "Painted by a Distant Hand: Mimbres Pottery of the American Southwest" examines the development and artistry of the Peabody's extensive and rare collection of prehistoric painted pottery. "From Nation to Nation Examining Lewis & Clark's Indian Collection" illustrates the role of Native Americans in Lewis & Clark's journey and displays the only surviving Native American objects brought back by Lewis & Clark. *Publication:* "Symbols," newsletter; scientific papers and memoirs. Library. Opened 1866.

**INDIAN HOUSE CHILDREN'S MUSEUM**

Box 428, 107 Main St. • OLD DEERFIELD, MA 01342

(413) 772-0845; John Abercrombie, President

*Description:* Collections include Native American artifacts, decorative arts, pottery, weaving, and looms. Built in 1929 as a replica of the 1699 Ensign John Sheldon House. Library.

**LONGHOUSE MUSEUM**

Hassanamisco Reservation • GRAFTON, MA 01519

*Description:* Memorial to the Eastern Native-American: Artifacts of the Nipmuc Tribe (central Massachusetts); beadwork, utensils, baskets, paintings and rugs. Publications. Library.

**FRUITLANDS MUSEUMS**

102 Prospect Hill Rd. • HARVARD, MA 01451

(978) 456-3924 Fax 456-8078

Michael Volmar, Curator

*Description:* Indian museum collection focus on New England and Plains ethnographic materials, Southwestern pottery and basketry, California & Northwest Coast baskets & Eastern Woodlands. Exhibits: Dioramas of local Indian scenes and specimens of historic Indian arts and industries. *Special programs:* Educational programs; tours for school groups. Library. Opened 1928.

**WISTARIAHURST MUSEUM**

238 Cabot St. • HOLYOKE, MA 01040

(413) 322-5660 Fax 534-2344; E-mail: [info@wistariahurst.org](mailto:info@wistariahurst.org)

Kate Preissler, Director; Penni Martorell, Curator & City Historian

*Description:* Maintains a collection of Native American art & artifacts, including Iroquois masks and rattles; pottery of the Southeast & Southwest; basketry of the Southwest, Plains and Northwest Coast; Iroquois and Plains Indian beadwork. Programs: Craft workshops for children. Library.

**MASHPEE WAMPANOAG INDIAN MUSEUM**

414 Main St. • MASHPEE, MA 02649

(508) 477-9339 Fax 477-1218

Website: [www.mashpeewampanoagtribe-nsn.gov/museum](http://www.mashpeewampanoagtribe-nsn.gov/museum)

*Description:* Mashpee Wampanoag art & artifacts.

Annual Mashpee Wampanoag Powwow in July.

**PLIMOTH PATUXET MUSEUMS**

Wampanoag Indian Program

137 Warren Ave., P.O. Box 1620 • PLYMOUTH, MA 02360

(508) 746-1622 ext. 8385 Fax 830-6026

Website: [www.plimoth.org](http://www.plimoth.org); E-mail: [collections@plimoth.org](mailto:collections@plimoth.org)

Nancy Brennan, Executive Director, Plimoth Plantation

Linda Coombs, Associate Director, Indian Program

E-mail: [lcoombs@plimoth.org](mailto:lcoombs@plimoth.org)

*Description:* An outdoor living history museum that displays Native American artifacts from the colonial period, and recreates the life and times of a Wampanoag family that lived at Plymouth in the 1620's. Researches and depicts original 17th-century indigenous Wampanoag history and culture. *Activities:* "Strawberry Thanksgiving" special event 4th Saturday in June; staff demonstrations & discussions. *Publication:* "Almanack" membership newsletter. "Visible Images - Invisible People: Four Centuries of Wampanoag History" - conference series-proceedings. Library. Established 1947; Wampanoag Indian Program established 1972.

**MICHIGAN****MUSEUM OF ANTHROPOLOGICAL ARCHAEOLOGY**

3010 School of Education Bldg., 610 E. University Ave.

University of Michigan • ANN ARBOR, MI 48109-1259

(734) 764-0485 Fax 763-7783; E-mail: [anthro-museum@umich.edu](mailto:anthro-museum@umich.edu)

Michael L. Galaty, Director; Amy Rundquist, Chief Administrator

Robin Beck, Associate Director & Curator of North American Archaeology

John D. Speth, Curator of North American Archaeology

E-mail: [jdspeth@umich.edu](mailto:jdspeth@umich.edu)

*Description:* Contains extensive holdings in North American archaeology and ethnography. Special collections: Hinsdale Collection--Great Lakes Basketry; Greenland Eskimo Collection; Seri and Tarahumara Indian Collection. *Publications:* Papers, memoirs, and technical reports. Library.

**CRANBROOK INSTITUTE OF SCIENCE**

39221 Woodward Ave., P.O. Box 801

BLOOMFIELD HILLS, MI 48303-0801

(877) 462-7262; (810) 645-3207 Fax 645-3050

Gretchen Young-Weiner, Director

*Description:* Exhibits cover all major culture areas of North America, especially Woodlands and Plains. *Activities:* School group program. Publications: Bimonthly newsletter and brochure; bulletin series; annual report. Selective government depository. Library. Opened 1930.

**CULTURAL HERITAGE CENTER**

Bay Mills Community College

12214 W. Lakeshore Dr. • BRIMLEY, MI 497715

(906) 248-3354 Fax 248-3351

Kathleen LeBlanc, Cultural Services Director; E-mail: [kleblanc@bmcc.edu](mailto:kleblanc@bmcc.edu)

Mike Willis, Native American Studies Faculty & Department Chair

Opened 1989.

**DETROIT CHILDREN'S MUSEUM**

Detroit Science Center, 6134 Second Ave. • DETROIT, MI 48202

(313) 577-8400; Julie Johnson, Director

*Special collection:* American Indian Collection--basketry, costumes, crafts, dolls, textiles, musical instruments, tools and weapons for various cultural areas of American Indians. Reference Library.

**DETROIT INSTITUTE OF THE ARTS**

5200 Woodward Ave. • DETROIT, MI 48221

(313) 833-7900 Fax 883-3756

*Special collection:* The Chandler-Pohrt Collection - 19th-century Native American objects from tribes of the North American woodlands, prairies, and plains. It is notable for being focused on the artistic quality of Indian material at a time when it was not considered art. It includes clothing, pipes, drums, shields, drawings, etc. *Publications:* Monthly DIA magazine; exhibition and permanent collection catalogues. Library. Opened 1885.

**GORDON L. GROSSCUP MUSEUM OF ANTHROPOLOGY**

Wayne State University

4841 Cass Ave., Old Main Bldg., Suite 1227 • DETROIT, MI 48201

(313) 577-2598 Fax 577-5958

E-mail: [grosscupmuseum@wayne.edu](mailto:grosscupmuseum@wayne.edu)

*Description:* A collection of American Indian artifacts. Research Library.

**MICHIGAN STATE UNIVERSITY MUSEUM**

College of Social Science, Department of Anthropology

655 Auditorium Dr. • EAST LANSING, MI 48824

(517) 353-2950 Fax 432-2363; E-mail: [anpdept@msu.edu](mailto:anpdept@msu.edu)

*Special collection:* Indians of the Great Lakes--Contains 30 displays relating to the history, technology, religion, and social organization of the Indians of the Great Lakes area.

**GRAND RAPIDS PUBLIC MUSEUM**

272 Pearl St. NW • GRAND RAPIDS, MI 49504

(616) 929-1700 Fax 456-3873; E-Mail: [info@grmuseum.org](mailto:info@grmuseum.org)

*Description:* Exhibits Hopewell archaeological material and artifacts from the Historic Site--Norton Indian Mounds (Hopewell.) They manage the Norton

Mounds site, the only National Historic Landmark in Michigan devoted solely to Native American culture *Special collection*: Maintains a large permanent exhibit on Native people of West Michigan, "Anishinabek: The People of This Place." Publication: Beads: Their Use by Upper Great Lakes Indians (1977); newsletter & magazine.

#### FORT DE BUADE MUSEUM, INC.

334 N. State St. • ST. IGANCE, MI 49781  
(906) 643-6627; Donald E. Benson, Director  
*Description*: Indian Museum located on the site of 1681, Fort de Buade, built by the French. Artifacts, beadwork, photos, lithos, and oils of Woodland Indians.

#### MICHIGAN HISTORY MUSEUM

702 W. Kalamzoo St. • LANSING, MI 48915  
(517) 335-2573; E-mail: [mhinfo@michigan.gov](mailto:mhinfo@michigan.gov)  
Sandra Clark, Director; E-mail: [clarkss@michigan.gov](mailto:clarkss@michigan.gov)  
Suzanne Fischer, Museum Director; E-mail: [fischers2@michigan.gov](mailto:fischers2@michigan.gov)  
Jillian Reese, Historian & Curator; E-mail: [reesej2@michigan.gov](mailto:reesej2@michigan.gov)  
*Description*: Maintains Indian exhibits related to the history of Michigan and the old Northwest Territory.

#### MACKINAC ISLAND STATE PARK MUSEUM

THE RICHARD AND JANE MANOOGIAN MACKINAC ART MUSEUM  
P.O. Box 370 • MACKINAC ISLAND, MI 49757  
(906) 847-3328 Fax 847-3815

*Description*: Features Indian material from the upper Great Lakes; Chippewa Indian costumes. The newest museum on the Island comes by the generous contributions of Richard and Jane Manoogian and showcases Native American baskets to present-day paintings. It's a three-level structure that focuses upon fine and decorative arts throughout the years. Interactive displays, hands-on activities, exhibitions, and a Kids' Art Studio. A must see on your visit to Mackinac State Park. Publications: Library.

#### TEYSEN'S WOODLAND INDIAN MUSEUM

300 E. Central Ave. • MACKINAW CITY, MI 49701  
(231) 436-7011 Fax 436-6932  
Kenneth Teysen, CEO; E-mail: [teysens@freeway.net](mailto:teysens@freeway.net)  
*Description*: Collections include Indian artifacts from the Great Lakes area, including tools, weapons, clothes, food, and trade items.

#### MANISTEE COUNTY HISTORICAL MUSEUM

425 River St. • MANISTEE, MI 49660  
(616) 723-5531  
*Description*: Collection of artifacts on local Native Americans.

#### MARQUETTE REGIONAL HISTORY CENTER MARQUETTE COUNTY HISTORICAL SOCIETY MUSEUM

145 W. Spring St. • MARQUETTE, MI 49855  
(906) 226-3571; Website: [www.marquettehistory.org](http://www.marquettehistory.org)  
Frances Porter, Executive Director  
Beth Gruber, Research Librarian; E-mail: [beth@marquettehistory.org](mailto:beth@marquettehistory.org)  
*Description*: Displays Indian archaeological & historical material of the upper peninsula of Michigan, with main focus on the Chippewa. Dioramas depicting a Chippewa family group. Includes baskets, beadwork, medicine bags, calumets, moccasins, canoes. Publications: Indians of Gitche Gumee; Harlow's Wooden Man, quarterly magazine; books for sale. Research Library. Established 1918.

#### CENTER FOR CULTURAL & NATURAL HISTORY

College of Liberal Arts & Social Sciences-Central Michigan University  
Bellows St., 103 Rowe Hall • MT. PLEASANT, MI 48859  
(989) 774-3829 Fax 774-2612; E-mail: [cmuseum@cmich.edu](mailto:cmuseum@cmich.edu)  
Dr. Jay Martin, Director & Curator of History  
Ron Bloomfield, Collections Manager  
*Description*: Collection of artifacts on local Native Americans.

#### ZIIBIWING CENTER OF ANISHINABE CULTURE & LIFEWAYS

6650 E. Broadway • MT. PLEASANT, MI 48858  
(800) 225-8172; (989) 775-4750 Fax 775-4770  
*Description*: Maintains permanent, educational, sacred & ceremonial collections of the Saginaw Chippewa Indian Tribe (SCIT). *Exhibit*: "Diba Jimooyung: Telling Our Story" includes century old artifacts and contemporary objects; baskets, pottery, dolls, tools & weapons, beadwork and personal artifacts.

#### FORT ST. JOSEPH MUSEUM – NILES HISTORY CENTER

508 East Main St. • NILES, MI 49120  
(269) 683-4702 Fax 684-3930; Website: [www.ci.niles.mi.us](http://www.ci.niles.mi.us)  
Christina Arseneau, Director; E-mail: [hcdirector@nilesmi.org](mailto:hcdirector@nilesmi.org)  
*Special collections*: Collection of Lakota Indian artifacts; 12 drawings by Sitting Bull; large pictograph tapestry by Rain-in-the-Face; Potawatomi and early Native American objects (projectile points, stone tools). Established 1932.

#### NOKOMIS CULTURAL HERITAGE CENTER

5153 Marsh Rd. • OKEMOS, MI 48864  
(517) 349-5777 Fax 349-8560; Website: [www.nokomis.org](http://www.nokomis.org)  
Aarin Dokum, President; E-mail: [info@nokomis.org](mailto:info@nokomis.org)  
John Ostrander, Interim Executive Director & V.P.  
*Description*: A Native American cultural learning center located near Lansing, MI, dedicated to the preservation and presentation of Anishinaabeg (Ojibwa, Odawa & Potawatomi) arts, culture and history. Opened 1988.

#### EYAAWING MUSEUM & CULTURAL CENTER

Grand Traverse Band of Ottawa & Chippewa Indians  
2605 N. West Bayshore Dr. • PESHAWBESTOWN, MI 49682  
(231) 534-7764 Fax 534-7568; E-mail: [museum@gtbindians.com](mailto:museum@gtbindians.com)  
Cindy Winslow, Museum Director; E-mail: [cindy.winslow@gtbindians.com](mailto:cindy.winslow@gtbindians.com)  
Kirsten Bisson, Museum Curator & Archivist (534-7768)  
*Mission*: To preserve the history, language, and culture of the Grand Traverse Band. Odaawa Gamik - The Museum Store. Opened 2009. The museum was created to establish, gather, interpret, and maintain a record of the **history** of the Grand Traverse Band of Anishinaabek. The museum will promote the Tribe's belief that the culture, language and spirit of the Grand Traverse Band shall be recognized, perpetuated, communicated, supported, and shared with the people of all nations. Includes the Odaawa Gamik (**Gift Shop**), featuring the work of local and tribal artists. We have everything from handmade jewelry and baskets to stained glass, dream catchers, and much more. Inventory also includes educational materials, books, and **maps**.

#### CROOKED TREE ARTS COUNCIL

461 E. Mitchell St. • PETOSKEY, MI 49770  
(616) 347-4337 Fax 347-3429  
Megan DeWindt, President; E-mail: [megan@crookedtree.org](mailto:megan@crookedtree.org)  
*Description*: Maintains a fine arts collection with emphasis on Indians of the Great Lakes area. *Research*: Art of Ojibway, Odawa, and Nishnawbe Indians.

#### FATHER MARQUETTE NATIONAL MEMORIAL & MUSEUM

Father Marquette State Park, 720 Church St. • ST. IGNACE, MI 49781  
(906) 643-8620  
*Description*: Displays artifacts, including an Indian longhouse & canoe, and maintains exhibits of early French and Indian cultures.

#### MUSEUM OF OJIBWA CULTURE

500 N. State St. • ST. IGNACE, MI 49781  
(906) 643-9161 Fax 643-9380  
Website: <http://www.museumofojibwaculture.net>  
Molly M. Perry, Director  
*Description*: Displays artifacts and reproductions relating to Ojibwa culture. Portrays a vivid picture of Straits of Mackinac life over 300 years ago when Ojibwa, Huron, Odawa, and French lifestyles met at this protected bay. *Special programs*: Native American Art Festival, 3rd weekend in August; Powwow on Labor Day weekend; traditional arts & crafts workshops; educational programs, and archaeological digs. Opened 1987.

#### LUCKHARD'S MUSEUM-THE INDIAN MISSION

590 E. Bay St. • SEBEWAING, MI 48759  
(517) 883-2539  
*Description*: Using 17th century archaeological items, the museum interprets the Ojibwa who lived in the area prior to contact, and the Huron & Ojibwa refugees who came. The French fur trader and Jesuits and their impact on Native culture. Exhibits Indian artifacts & pioneer relics of the 19th-century, housed in original Indian mission of the Chippewa Indians (1845.) *Special program*: A video presentation on the Ojibwa family - the importance of every member, the interdependence. *Publications*: "The Story of Wafted Across," and "Southern Feather's Story," by Margaret Peacock, short stories about an Ojibwa family (fiction).

#### SEBEWAING INDIAN MUSEUM

612 E. Bay St. • SEBEWAING, MI 48759  
(517) 883-3730  
*Description*: An 1849 mission home, with collections of Native American canoes, arrowheads, and headress.

#### THE DENNOS MUSEUM CENTER

Northwestern Michigan College  
1701 E. Front St. • TRAVERSE CITY, MI 49686  
(231) 995-1055; Website: [www.dennosmuseum.org](http://www.dennosmuseum.org)  
E-mail: [dmc@nmc.edu](mailto:dmc@nmc.edu)  
Craig Hadley, Executive Director & Chief Curator (995-1572)  
E-mail: [chadley@nmc.edu](mailto:chadley@nmc.edu)  
Jason Duke, Deputy Director of Museum Programs & Learning (995-1029); E-mail: [jdake@nmc.edu](mailto:jdake@nmc.edu)  
*Description*: Collection of Native American artwork that includes Ottawa baskets, Alaskan Inuit dolls, and Hopi Kachina Dolls.

**NATAEPU SHOHPE (INDIAN DRUM) LODGE MUSEUM**

Mail: 2308 North U.S. 31, Camp Greilick  
4754 Scout Camp Rd. • TRAVERSE CITY, MI 49684  
Martin A. Melkild, Curator

*Description:* Indian Museum housed in 1850, Chief Peter Ringnose's log cabin, maintaining ceremonial artifacts, clothing, and wood crafts. Museum store.

**MINNESOTA****FOND DU LAC CULTURAL CENTER & MUSEUM**

Fond du Lac Band of Lake Superior Chippewa Indians  
1720 Big Lake Rd. • CLOQUET, MN 55720  
(218) 878-7582; Jeff Savage, Director; E-mail: [jeffsavage@fdlrez.com](mailto:jeffsavage@fdlrez.com)

*Description:* Located on the Fond du Lac Indian Reservation, the center houses Ojibwe arts & crafts including: birch bark baskets, feather masks, rice baskets, tall birch bark baskets, modern sculpture & wigwam model; also, other artifacts from the Native peoples that inhabited the lakes area of Minnesota for thousands of years. Open to the public, Monday-Friday.

**GRAND PORTAGE NATIONAL MONUMENT**

315 S. Broadway P.O. Box 668 • GRAND MARAIS, MN 55604  
(218) 475-0123 Fax 475-0174; Website: [www.nps.gov/grpo](http://www.nps.gov/grpo)  
Museum dedicated to the Ojibwe people of the Grand Portage Indian Reservation who's ancestors donated the historic lands to the federal government enabling the creation of the Monument in 1958.

**GRAND MOUND HISTORY CENTER**

6749 Hwy. 11 • INTERNATIONAL FALLS, MN 56649  
(218) 279-3332; E-mail: [grandmound@mnhs.org](mailto:grandmound@mnhs.org)

*Description:* A prehistoric Native American mounds & habitation area exhibiting ceramics, lithics, and bone tools from the site. *Programs:* Monthly programs Jan.-Aug. on regional American Indian history and culture, archaeology, and natural environment. *Publication:* "Grand Mound". Library. Opened 1976.

**MINNEAPOLIS INSTITUTE OF ART**

2400 3<sup>rd</sup> Ave. S. • MINNEAPOLIS, MN 55404  
(612) 870-3131; Website: [www.artsmia.org](http://www.artsmia.org)  
Jill Ahlberg Yohe, Associate Curator of Native American Art

**TWO RIVERS GALLERY**

Minneapolis American Indian Center  
1530 E. Franklin Ave. • MINNEAPOLIS, MN 55404  
(612) 879-1780 Fax 879-1795; Website: [www.maicnet.org](http://www.maicnet.org)  
*Description:* More than 100 oil paintings by various American Indian artists. Ongoing visual arts exhibitions of both contemporary and traditional art forms. *Programs:* Tours; lectures. *Publication:* The Dragonfly, biannual newsletter.

**THE ROURKE ART MUSEUM**

521 Main Ave. • MOOREHEAD, MN 56560  
(218) 236-8861; James O'Rourke, Director  
*Description:* Permanent collections include both historic and contemporary Native American art as well as Inuit and Pre-Columbian art of Mexico. Temporary exhibitions of Native American art & Eskimo sculpture. *Publications:* Catalogs for special exhibitors. Museum Shop. Opened 1960.

**LOWER SIOUX AGENCY HISTORIC SITE**

32469 Redwood County Hwy. 2 • MORTON, MN 56270  
(507) 697-8674; E-mail: [lowersioux@mnhs.org](mailto:lowersioux@mnhs.org)  
*Description:* 260-acre site of beginning of U.S.-Dakota War of 1862. Site includes History Center and new exhibits and interactive activities telling the story of the Eastern Dakota people from white contact to just after the U.S.-Dakota war. *Special programs:* Focus on various aspects of Native and Euro-American history and culture, during the summer season. Also, new walking trails with interpretive signage. *Publications:* Minnesota Historical Society publications and others pertaining to Dakota and Plains Indians history; also books and sales items of Indian culture. Library. Museum Store. Opened 1972.

**MILLE LACS INDIAN MUSEUM & TRADING POST**

Mille Lacs Indian Reservation, 43411 Odena Dr. • ONAMIA, MN 56359  
(320) 532-3632 Fax 532-4625; E-mail: [millelacs@mnhs.org](mailto:millelacs@mnhs.org)  
Joyce Shingobe-Wedell, Director  
*Description:* This trading post and museum portrays Ojibwa culture. Houses the Jeanette and Harry Ayer large collection of Ojibwa arts & crafts; exhibits include life-size dioramas showing typical scenes of Ojibwe life for each season; elders talk about the Anishinabeg's past, and demonstrations of traditional activities. Operated by the Minnesota Historical Society. Opened 1964.

**PIPESTONE COUNTY MUSEUM**

113 S. Hiawatha • PIPESTONE, MN 56164  
(507) 825-2563  
Susan Hoskins, Executive Director; Noah Burris, Collections

*Description:* Contains artifacts from the Dakota and Ojibwa Tribes--Plains Indian saddle, ceremonial pipes. Library. *Publication:* Quarterly journal. Opened 1880.

**PIPESTONE NATIONAL MONUMENT  
UPPER MIDWEST INDIAN CULTURE CENTER**

36 Reservation Ave., P.O. Box 727 • PIPESTONE, MN 56164  
(888) 209-0418; (507) 825-5464 Fax 825-5466  
Website: [www.authenticpipestone.com](http://www.authenticpipestone.com)  
Maddie Redwing, Director (507) 825-5463  
Vincent J. Halvorson, Superintendent

*Description:* Original pipestone (catlinite, named for noted painter of Indians, George Catlin) quarry from which the Dakota Sioux fashioned their ceremonial pipes. Local History Museum exhibits Indian ceremonial pipes and pipestone objects; pipestone quarries. *Special program:* Cultural demonstration programs-April thru October - pipe carving, beadwork, quillwork, etc. *Publications:* Pipes on the Plains, Pipestone: A History; and Circle Trail booklet. Library. Opened 1955.

**MINNESOTA HISTORICAL SOCIETY MUSEUM & LIBRARY**

345 W. Kellogg Blvd. • ST. PAUL, MN 55102  
(800) 657-3773; (651) 259-3000 Fax 296-1004  
Website: [www.mnhs.org](http://www.mnhs.org); Kent Whitworth, Director & CEO  
Jennifer Jones, Preservation & Outreach  
E-mail: [jennifer.jones@mnhs.org](mailto:jennifer.jones@mnhs.org)  
Marcia Anderson, American Indian Collections

Travis Zimmerman, Program Coordinator, Indian Advisory Committee  
*Description:* Exhibits depicting prehistoric and contemporary Indian life in Minnesota. Major collecting areas include Dakota & Ojibwa material; Jeanette & Harry Ayer donated their large collection of Ojibwa arts & crafts to the Society in 1959. The collection is currently housed at the Mille Lacs Indian Museum & Trading Post and are accessible through the Society's library catalog; photo collection. Maintains Grand Mound History Center. Gale Family Library (651) 259-3300; *Publication:* Minnesota History, quarterly magazine; Historic Sites Travel Guide brochure; publications from the Minnesota Historical Society Press. Library.

**MINNESOTA MUSEUM OF AMERICAN ART**

350 Robert St. N. • ST. PAUL, MN 55101  
(651) 797-2571; Website: [www.mmaa.org](http://www.mmaa.org)  
Chris Widdess, Interim Executive Director  
E-mail: [cwiddess@mmaa.org](mailto:cwiddess@mmaa.org)  
Brenda Child (Red Lake Chippewa), Trustee

*Description:* American art 1850 to the present. Small collection of Native American artifacts (half Southwestern, half Northwest Coast). *Special programs:* Occasional shows of Native American artists. *Publications:* Newsletter; occasional catalogs. Opened 1927.

**SCIENCE MUSEUM OF MINNESOTA**

120 W. Kellogg St. • ST. PAUL, MN 5102  
(651) 221-9444 Fax 221-4525  
Website: [www.smm.org](http://www.smm.org); E-mail: [info@smm.org](mailto:info@smm.org)  
*Description:* Large collection on the North American Indian. Library.

**WINNEBAGO AREA MUSEUM**

16 Main St. S., P.O. Box 595 • WINNEBAGO, MN 56098  
(507) 893-4660; E-mail: [wmuseum@bevcomm.net](mailto:wmuseum@bevcomm.net)  
Hazel McCrury, Board President  
*Description:* An archaeological museum exhibiting Oneonta (900-1500 A.D.) artifacts, Woodland (1000-8000 B.C.) artifacts; beadwork of the Chippewa and Sioux. Library.

**MISSISSIPPI****WINTERVILLE INDIAN MOUNDS STATE PARK**

Rt. 3, Box 600 • GREENVILLE, MS 38701  
(662) 334-4684; E-mail: [info@wintervillemounds.com](mailto:info@wintervillemounds.com)  
*Description:* Maintains museum with a collection of Indian artifacts, excavated from the Mounds area. The Native American mounds at Winterville were hand built by a civilization that thrived from about AD 1000 to 1450. Winterville was a gathering place—a site for sacred ceremonies—and originally contained at least 23 mounds. The people who built these great earthworks at Winterville were ancestors of the Chickasaws, Choctaws, and other tribes we know today. Discover the stories of the people who lived here through the mysterious clues they left behind. Archaeological evidence indicates that the Indians who used the Winterville Mounds may have had a civilization similar to that of the Natchez Indians, a Mississippi tribe documented by French explorers and settlers in the early 1700s. The Natchez Indians' society was divided into upper and lower ranks, with a person's social rank determined by heredity through the female line. The chief and other tribal officials inherited their positions as members of the royal family. The elaborate leadership network made mound building by a civilian labor force possible. An explosion of mound construction activity between AD 1200 and 1350 suggests the Winterville chiefdom was a dominant



power in the region then. Varieties of pottery indicate contact with far-distant chiefdoms. The people who were responsible for these great earthworks were American Indians, but not Chickasaws, Choctaws, or other tribes we know today. Construction of the mounds at Winterville began about AD 1100, a time when the population was organized in chiefdoms instead of tribes. Many of these chiefdoms were destroyed after the expedition of Hernando de Soto passed through in 1539-43, presumably by European diseases to which the native population had no immunity. The remnants of these groups banded together, creating the contemporary tribes. Library.

#### COBB INSTITUTE OF ARCHAEOLOGY

340 Lee Blvd. • MISSISSIPPI STATE UNIVERSITY, MS 39762  
(601) 325-3826; Lori Neuenfeldt, Gallery Director and Instructor  
Keith Baca, Curator of Research Collections and Project Manager  
*Description:* Exhibits Indian materials of Mississippi culture.  
*Publication:* Indians of Mississippi. Library.

#### GRAND VILLAGE OF THE NATCHEZ INDIANS

400 Jefferson Davis Blvd. • NATCHEZ, MS 39120  
(601) 446-6502 Fax 359-6905  
E-mail: [info@natchezgrandvillage.com](mailto:info@natchezgrandvillage.com)  
James F. Barnett, Jr., Director  
*Description:* A 128-acre National Historic Landmark site is the location of the ceremonial mound center for the Natchez tribe during the French colonization of the area (ca. 1682-1730.) Contains Indian and European artifacts gathered from the excavations & interpreted exhibits on the Natchez and Southeastern Indians. Special programs: Educational programs; slide lectures & guided tours. Library.

#### OLD SPANISH FORT AND MUSEUM

4602 Fort St. • PASCAGOULA, MS 39567  
*Description:* Features Indian artifacts, tools and implements; and maps showing Indian settlements prior to 1700. Library.

#### CHAHTA IMMI CULTURAL CENTER

Mississippi Band of Choctaw Indians  
Highway 16 West • PEARL RIVER, MS 39350  
(601) 650-1685 Fax 656-6696; Website: [www.choctaw.org](http://www.choctaw.org)  
Bob Ferguson, Director  
*Description:* Houses many permanent exhibits and occasionally offers traveling exhibits. Promotes continuation of Choctaw crafts and culture. The Choctaw Museum was established in 1981 to share the Choctaw culture with visitors so that they can better understand and appreciate every aspect of the Mississippi Choctaw's way of life and to give insight into Tribal Government. In the fall of 2014 the Choctaw Museum closed. In October 2014 the Chahta Immi Cultural Center opened at the Choctaw Town Center. Many of the same exhibits from the original museum was moved to the Cultural Center

## MISSOURI

#### MUSEUM OF ANTHROPOLOGY - UNIVERSITY OF MISSOURI

Rm. 2002, 115 Business Loop 70 W. • COLUMBIA, MO 65211  
(573) 882-3573 Fax 884-5450  
E-mail: [anthromuseum@missouri.edu](mailto:anthromuseum@missouri.edu)  
Candace Sall, Director, Associate Curator & NAGPRA Compliance Coordinator  
(882-3764) E-mail: [sallc@missouri.edu](mailto:sallc@missouri.edu)  
Jessica Boldt, Assistant Curator; E-mail: [boldtj@missouri.edu](mailto:boldtj@missouri.edu)  
*Description:* Displays of Native American material, Missouri archaeology, and Missouri history. Maintains collections of ethnographic material from the around the world. Anthropology Library and Archives. *Special collection:* The Grayson Collection of archery and archery-related material; Museum Curation Center.  
*Special programs:* Tours; Outreach. Gift Shop. Opened 1939.

#### TOWOSAHDY STATE HISTORIC SITE

Big Oak Tree State Park  
County Road 502 • EAST PRAIRIE, MO 63845  
(573) 748-5340; Mike Comer, Contact  
*Description:* This 64-acre state historic site preserves the remains of a once-fortified Indian village, which was an important ceremonial center. Indians of the Mississippian Culture inhabited the site between 1000 A.D. and 1400 A.D. Archaeologists periodically excavate at the site. Collections are currently curated off-site and are not on public display. *Programs:* Interpretive shelter and trail focusing on stockaded, multi-mound Mississippian Culture prehistoric civic-ceremonial center AD 100-1400. *Publications:* Site brochure; information guides being developed. Opened 1967.

#### MISSOURI STATE MUSEUM

State Capitol • JEFFERSON CITY, MO 65101  
*Description:* Collections include Musquakie ceremonial material, pottery, Kema Cave artifacts, Indian burial mound material, archaic Indian artifacts.

#### OSAGE VILLAGE HISTORIC SITE

P.O. Box 176 • JEFFERSON CITY, MO 65102  
(314) 751-8363 Fax 751-8656  
*Description:* Houses collections of excavated materials and conducts research on Osage Indians.

#### KANSAS CITY MUSEUM

3218 Gladstone Blvd. • KANSAS CITY, MO 64123  
(816) 513-0720; E-mail: [paul.gutierrez@kcmo.org](mailto:paul.gutierrez@kcmo.org)  
Anna Marie Tutera, Executive Director (513-7568)  
E-mail: [anna.tutera@kcmo.org](mailto:anna.tutera@kcmo.org)  
Denise Morrison, Director of Collections & Curatorial Services  
(513-7569) E-mail: [denise.morrison@kcmo.org](mailto:denise.morrison@kcmo.org)  
*Description:* The American Indian collections number about 2,500 pieces, most of which were collected by Col. Daniel Dyer and Ida Dyer during his tenure as Indian Agent at Fort Reno, Oklahoma in 1884-85, includes clothing & textiles, rocks and minerals, tools and technology, and archival documents. Also, other collections include artifacts from Southern & Central Plains, Eastern Woodlands, the Southwest and Northwest Coast Indian cultures. Two notable objects in the collection are the First Greenville Treaty Peace Medal and the Second Greenville Treaty Peace Pipe. The Peace Medal dates to 1795, when it was presented by a representative of George Washington to Chief White Swan of the Wea tribe. The Pipe is one of three presented to Wyandotte, Delaware and Shawnee Tribes by a representative of President James Madison at the Second Treaty of Greenville, Ohio in 1814. *Publication:* Quarterly newsletter. Reference Library. Opened 1939.

#### THE NELSON-ATKINS MUSEUM OF ART

4525 Oak St. • KANSAS CITY, MO 64111  
Julian Zugazagoitia, Director & CEO  
Karen Christianson, Chief Operating Officer  
Ann Manning, Deputy Director, Education and Interpretive  
William Keyse Rudolph, Deputy Director, Curatorial Affairs  
*Description:* Exhibits Native arts of the Americas, with emphasis on the Southwest, Mesoamerica, and South America. Publications. Library.

#### THE ST. LOUIS ART MUSEUM

One Fine Arts Dr., Forest Park • ST. LOUIS, MO 63110  
(314) 721-0072 Fax 721-6172; Website: [www.slam.org](http://www.slam.org)  
Bobbi Austin, Curator; E-mail: [bobbi.austin@slam.org](mailto:bobbi.austin@slam.org)  
*Description:* Maintains a collection of artifacts, pottery, carvings, basketry and clothing of the Pueblo, Pueblo Mimbres, Plains, West Coast, and Mound Builder Indians. Bulletin. Library. Opened 1904.

## MONTANA

#### CHEYENNE INDIAN MUSEUM

St. Labre Indian Mission, Hwy. 447, P.O. Box 216 • ASHLAND, MT 59003  
(406) 784-4511 Fax 784-6161; Website: [www.stlabre.org](http://www.stlabre.org)  
The Museum houses an extensive collection of artifacts and collectibles from the Plains Tribes, such as the Cheyenne, Crow and Sioux, as well as Tribes of the Southwest, Northwest and Northeast. Includes beading and quillwork in the forms of moccasins, leggings, buckskin dresses and pipe bags. stone tools, arrowheads, cradleboards, ceremonial headdresses, gourd rattles and war shirts. The Museum Gift Shop offers authentic and unique merchandise handcrafted by local Native American artists, including beaded and porcupine quill jewelry, Christmas ornaments, moccasins, dream catchers and original art. Gift shop. Opened 1971.

#### CUSTER BATTLEFIELD MUSEUM

Elizabeth Custer Library & Museum of Frontier Women of the West  
P.O. Box 200 • GARYOWEN, MT 59031  
(406) 638-1876 Fax 638-2019  
Website: [www.custermuseum.org](http://www.custermuseum.org); E-mail: [info@custermuseum.org](mailto:info@custermuseum.org)  
Christopher Kortlander, Founding Director  
*Special collection:* The David F. Barry Collection - Indian & cavalry artifacts from the Battle of the Little Big Horn and military life & Plains Indians. Online store selling books, magazines, maps, movies & CDs, prints.

#### MUSEUM OF THE ROCKIES

Montana State University, 600 W. Kagy Blvd. • BOZEMAN, MT 59717  
(406) 994-2251 Fax 994-2682; E-mail: [museum@montana.edu](mailto:museum@montana.edu)  
Christopher Dobbs, Executive Director  
Michael D. Fox, Curator of History (994-5330)  
E-mail: [mfox@montana.edu](mailto:mfox@montana.edu)  
Michael Fox is currently leading a team working on a complete reimagining of the museum's Native American exhibition. *Special collections:* "Enduring Peoples" - 1,500-piece Ethnology Col-lection, primarily an exhibit collection, represents Native Americans of the Plains, Northern Rockies and Plateau culture

areas; and The Prehistoric Archaeology Collection - 100,000 artifacts of stone, bone and antler.

#### PLAINS INDIAN MUSEUM

Buffalo Bill Center of the West, P.O. Box 410 • BROWNING, MT 59417  
(406) 338-2230 Fax 338-7404  
Rebecca West, Curator of Plains Indian Cultures & Museum (578-4049)  
E-mail: [rebeccaw@centerofthewest.org](mailto:rebeccaw@centerofthewest.org)  
Hunter Old Elk, Curatorial Assistant (578-4012)  
E-mail: [hunter@centerofthewest.org](mailto:hunter@centerofthewest.org)  
Emma I. Hansen, Curator Emerita & Senior Scholar  
E-mail: [emmah@centerofthewest.org](mailto:emmah@centerofthewest.org)

*Description:* Administered by the Indian Arts & Crafts Board. Presents historic arts created by the tribal peoples of the Northern Plains, including the Blackfeet, Crow, Northern Cheyenne, Sioux, Assiniboine, Arapaho, Shoshone, Nez Perce, Flathead, Chippewa, and Cree. Displays the varied traditional costumes of Northern Plains men, women and children in complete detail on life-size figures. *Special programs:* North American Indian Days - annual public event presented in the second week of July on the Blackfeet Tribal Fairgrounds, adjacent to the museum. A four-day program of Indian dancing, games and sports events, and parades; slide presentation, "Winds of Change"--about the evolution of Indian cultures on the Northern Plains, narrated by Vincent Price; series of one-person exhibitions; painted tipis on the grounds during summer; demonstrations of Native American arts & crafts techniques; tours. *Publications:* Illustrated catalogs and brochures. Opened 1941.

#### INDIAN CHIEF TWO MOONS HISTORICAL MONUMENT

P.O. Box 128 • BUSBY, MT 59016  
(406) 477-6284

This historic monument was built in 1936 in memory of Chief Two Moons, who participated in the Battle of the Little Bighorn.

#### LITTLE BIGHORN BATTLEFIELD NATIONAL MONUMENT

P.O. Box 39 • CROW AGENCY, MT 59022  
(406) 638-3216 Fax 638-2623; Website: [www.nps.gov/libi/](http://www.nps.gov/libi/)  
Neil C. Mangum, Supt.; Kitty Belle Deernose, Curator

*Description:* Historic site of the Battle of the Little Big Horn, June 25-26, 1876. Arapaho, Sioux, and Cheyenne Indians fought and defeated Lt. Col. George Armstrong Custer and his troops of the 7th U.S. Cavalry. Arikara and Crow Indians scouted for military. *Museum:* Educational and interpretive exhibits and a permanent museum collection of 24,000 objects, includes historical documents authored by or associated with George A. Custer, the Battle of the Little Big Horn, and other events and persons associated with the Indian Wars on the Northern Plains (1865-1891.) Military & ethnographic specimens relating to the conflict, including items associated with the Sioux, Crow, and Northern Cheyenne Tribes. *Special programs:* Talks on the Battle; 30 minute documentary film, "Last Stand at Little Bighorn" available on request to schools and organizations; tours. *Publications* available from Southwest Parks & Monuments Assn (SPMA). White Swan Memorial Library: 2,050 volumes. Opened 1952.

#### NATIONAL NATIVE AMERICAN HALL OF FAME

1720 10<sup>th</sup> Ave. South Suite 4, #299 • GREAT FALLS, MT 59405  
(406) 315-2950; Website: [www.nationalhalloffame.org](http://www.nationalhalloffame.org)  
James Parker Shield (Little Shell Chippewa), Chief Executive Officer  
Shane Doyle (Crow), Curriculum  
Walter Lamar (Blackfeet), Board President

The National Native American Hall of Fame will serve as a unique resource for identifying and honoring contemporary pathmakers, new heroes, and significant contributors to American society. The major focus of the Hall of Fame will be from the Civil War period up until the present day. This time frame was chosen because the Civil War was a milestone event in Native American history in a unique and "modern" sense because Natives fought on both sides of that national conflict. This phenomenon was happening at the same time that Geronimo and the Apaches, Quanah Parker and the Comanches, and many Plains and western tribes were fighting against U.S. forces in the West.

#### H. EARLE CLACK MUSEUM

1753 US-2 • HAVRE, MT 59501  
(406) 265-4000; E-mail: [clackmuseum@co.hill.mt.us](mailto:clackmuseum@co.hill.mt.us)  
Duane Nabor, Director; Mrs. Louis Clack, Curator

*Description:* Exhibit includes historic artifacts from the Chippewa and Cree Indians, excavated from site area; dioramas.

#### MONTANA HISTORICAL SOCIETY MUSEUM

225 No. Roberts, P.O. Box 201201 • HELENA, MT 59620  
(406) 444-2694 Fax 444-2696  
Jennifer Bottomly-O'Looney, Manager/Senior Curator (444-4753)  
E-mail: [jbottomly@mt.gov](mailto:jbottomly@mt.gov)  
Amanda Streeter Trum, Curator of Collections (444-4719)  
E-mail: [atrum@mt.gov](mailto:atrum@mt.gov)

*Description:* Collection contains 3,500 pieces of ethnographic artifacts primarily of tribes of the region, mostly Blackfeet and Sioux. The Photographic Archives contains 2,000 photo prints and negatives that depict Indians, primarily of the Blackfeet, Sioux, Crow and Flathead. *Special collection:* Towe Ford Collection--Features the chronological story of Montana's frontier through dioramas and other displays. C.M. Russell Gallery of Western Art. *Publication:* Montana: The Magazine of Western History, quarterly. Library. Established 1865.

#### SQELIX / AQ SMAKNI-K CENTER MUSEUM

The Peoples Center - Confederated Salish & Kootenai Tribes  
Flathead Indian Reservation, P.O. Box 278 • PABLO, MT 59855  
(800) 883-5344; (406) 675-0160 Fax 675-0260  
Website: [www.peoplescenter.org](http://www.peoplescenter.org); Marie Torosian, Culture Center Director  
Geru Hewankorn, Curator; Aggie Incashola, Education Coordinator  
Opened 1994.

#### UPPER MISSOURI DAKOTA & NAKODA CULTURAL LIFEWAY CENTER & MUSEUM

Fort Peck Tribes Historic Culture Museum  
P.O. Box 1027 • POPLAR, MT 59255  
(406) 768-2328 Fax 768-3054  
Darrell "Curley" Youpee, Director (768-2382)  
E-mail: [d.youpee@fortpecktribes.net](mailto:d.youpee@fortpecktribes.net)  
Opened 1978.

#### CHIEF PLENTY COUPS STATE PARK & MUSEUM

P.O. Box 100 • PRYOR, MT 59066  
(406) 252-1289 Fax 252-6668; Website: [www.plentycoups.org](http://www.plentycoups.org)  
Aaron Kind, Park Manager; E-mail: [akind@mt.gov](mailto:akind@mt.gov)

*Description:* Memorial museum to Chief Plenty Coups - last chief of the Crow - includes personal collection of medicine bundles, clothing, weapons, pictures, documents; Crow Indian artifacts; ethnographic material of the Crow people; paintings, drawings; prehistoric artifacts. *Special program:* Crow Life ways programs (cultural demonstrations) on Saturdays during July and August; Chief Plenty Coups "Day of Honor." Research Library. Opened 1932.

#### FLATHEAD INDIAN MUSEUM & TRADING POST

Flathead Indian Reservation, #1 Museum Lane • ST. IGNATIUS, MT 59865  
(406) 745-2951

The Museum has an extensive [collection](#) of authentic Native American crafts, art and artifacts, primarily from the Flathead and Kootenai tribes. There is also a sampling of artifacts from other US and Canadian tribes, along with a wildlife exhibit. *Special collection:* Flathead Photo Collection. Established in 1975.

#### BIG HOLE NATIONAL BATTLEFIELD

P.O. Box 237 • WISDOM, MT 59761  
(406) 689-3155 Fax 689-3151

*Description:* A 655 acre battlefield which preserves the scene of a battle between Nez Perce Indians and the Seventh U.S. Infantry, fought on August 9 & 10, 1877. The Heritage Center is located in the historic old school building constructed in 1888 by Jesuit priests. *Museum:* Exhibits detailing Nez Perce culture and soldier life of the 1870's; Native American art, including paintings, graphics, and sculptures; artifacts from battle participants, including beadwork. *Special programs:* Audiovisual program; self-guiding trails; presentations by rangers. Library. Gift Shop. *Publications:* Information packets; brochure.

## NEBRASKA

#### MUSEUM OF THE FUR TRADE

6321 Highway 20 • CHADRON, NE 69337  
(308) 432-3843; NaKaya Fester, Director  
Dr. James A. Hanson, Historian

*Description:* Maintains a collection of material illustrating the cultures of North American Indians, and the influence of the fur trade on those cultures. Restored and outfitted 1833 Indian trading post and warehouse. Indian garden for crops obtained from Mandan, Dakota, Assiniboine, Arikara, Hidatsa & Omaha Indians. *Publication:* Quarterly magazine. Library. Museum Store. Opened 1955.

#### FORT ROBINSON MUSEUM

Nebraska State Historical Society  
3200 West Highway 20 • CRAWFORD, NE 69339  
(308) 665-2919 Fax 665-2917; E-mail: [fortrob@bbc.net](mailto:fortrob@bbc.net)

Ranae Calder, Contact; E-mail: [ranae.calder@nebraska.gov](mailto:ranae.calder@nebraska.gov)  
*Description:* Interpretive exhibits housed in 1905 Post Headquarters with displays of artifacts from Fort Robinson (1874 to 1948.) Crazy Horse, the great Oglala warrior, met his death there in 1877. Microfilm records of Red Cloud and Spotted Tail Indian Agencies. Guided tours.

#### NEBRASKA HISTORY MUSEUM

Nebraska State Historical Society - 1500 R St.  
131 Centennial Mall N. • LINCOLN, NE 68508

(402) 471-4782 Fax 471-3300; Website: [www.history.nebraska.gov](http://www.history.nebraska.gov)

Trevor Jones, Director & CEO; E-mail: [amanada.pinkelman@nebraska.gov](mailto:amanada.pinkelman@nebraska.gov)

*Description:* A 5,000 square foot exhibit "The First Nebraskans," Plains Indian archaeology, and historic artifacts primarily from the 19th and 20th centuries. Period settings include a Pawnee earth-lodge, and a Winnebago Reservation house. *Publications:* Nebraska History, quarterly; Historical Newsletter; monographs on Nebraska history and anthropology; educational materials. Library/Archives. Museum Shop. Established 1878.

#### UNIVERSITY OF NEBRASKA STATE MUSEUM

Morrill Hall, 645 N. 14<sup>th</sup> St. • LINCOLN, NE 68588

(402) 472-2637 Fax 472-8949; Website: [www.museum.unl.edu](http://www.museum.unl.edu)

Susan Weller, Director (472-0577); Alan Osborn, Curator

*Description:* Features more than 2,500 Native American ethnographic artifacts with emphasis on Plains and Southwest. Includes costumes and artifacts of Indians of Nebraska. *Special exhibit:* "Nomads of the Plains" Gallery. *Publication:* "Magic in Clay," and Birth and Rebirth of the Omaha." Nebraska History Magazine. Established 1879.

#### HERITAGE HOUSE MUSEUM

197 W. 3rd • LONG PINE, NE 68463

(402) 267-4765; Deborah Freeman, President

*Description:* Maintains a prehistoric Indian artifact collection with items that date back 20,000 years.

## NEVADA

#### NEVADA STATE MUSEUM

600 N. Carson St. • CARSON CITY, NV 89701

(775) 687-4810 Fax 687-4168; Website: [www.nevadaculture.org](http://www.nevadaculture.org)

Myron Freedman, Director; E-mail: [mfreedman@nevadaculture.org](mailto:mfreedman@nevadaculture.org)

Eugene M. Hattori, Curator of Anthropology

E-mail: [ghattori@nevadaculture.org](mailto:ghattori@nevadaculture.org)

Maggie Brown, Curator; E-mail: [mbrown@nevadaculture.org](mailto:mbrown@nevadaculture.org)

*Description:* Maintains extensive archaeological collections from Nevada; Great Basin and California basketry and other ethnographic materials collections. *Special programs:* Under One Sky: Nevada's Native American Heritage - chronicles Native American history and prehistory in Nevada; Behind the Scenes tours, last Friday of the month; annual Native American art exhibition. Publications. Library. Museum store. Established 1939.

#### STEWART INDIAN SCHOOL CULTURAL CENTER & MUSEUM

1 Jacobsen Way • CARSON CITY, NV 89701

(775) 687-7608

Bobbi Rahder, Director (687-7603) E-mail: [brahder@nic.nv.gov](mailto:brahder@nic.nv.gov)

Chris Ann Gibbons, Curator II (687-7604) E-mail: [cgibbons@nic.nv.gov](mailto:cgibbons@nic.nv.gov)

Features exhibits of four main language groups of Nevada and 27 federally recognized tribes, bands, and colonies.

#### NORTHEASTERN NEVADA MUSEUM

1515 Idaho St. • ELKO, NV 89801

(702) 738-3418; Website: <https://museumelko.org/>

Lauren Roovaart, Director; E-mail: [director@museumelko.org](mailto:director@museumelko.org)

Toni Mendive, Archivist; E-mail: [archives@museumelko.org](mailto:archives@museumelko.org)

D'ette Mawson, Education Coordinator; E-mail: [educationmuseumelko.org](mailto:educationmuseumelko.org)

*Description:* Contains ten local Shoshone Indian exhibits. *Special programs:* Talks on Native American culture & customs; continuous art exhibit featuring two different artists each month. *Publication:* Quarterly historical journal. Library. Theater. Opened 1969.

#### LOST CITY MUSEUM OF ARCHAEOLOGY

Nevada Museums & History

721 S. Moapa Valley Blvd., P.O. Box 753 • OVERTON, NV 89040

(702) 397-2193 Fax 397-8987

Mary Beth Timm, Director; E-mail: [mbtimm@nevadaculture.org](mailto:mbtimm@nevadaculture.org)

Virginia Lucas, Curator/Archaeologist; E-mail: [vlucas@nevadaculture.org](mailto:vlucas@nevadaculture.org)

Caroline Kunioka, Curator of Exhibits; E-mail: [ckunioka@nevadaculture.org](mailto:ckunioka@nevadaculture.org)

*Description:* Collections include prehistoric, proto-historic, and historic Native American material culture, including: lithics, basketry, fiber arts, articles of adornment, historic photos, etc. Housed in Adobe facility constructed in 1935. Pueblo artifacts excavated from Pueblo Grande de Nevada, Lost City, Paiute Indian artifacts, and southwestern Indian crafts. *Special collection:* Photographs of 1920-30 Lost City Excavations and local history. Library.

#### PYRAMID LAKE PAIUTE TRIBE MUSEUM

709 State St., P.O. Box 256 • NIXON, NV 89424

(775) 574-1088 Fax 574-1090

Billie Jean Guerrero, Director; E-mail: [bjguerrero@plpt.nsn.us](mailto:bjguerrero@plpt.nsn.us)

Exhibits and displays on Paiute Tribal history and culture and information on issues and events important to the Tribe. Opened 1995.

## NEW HAMPSHIRE

#### MT. KEARSARGE INDIAN MUSEUM

18 Highland Rd., P.O. Box 142 • WARNER, NH 03278

(603) 456-2600 Fax 456-3092

Website: [www.indianmuseum.org](http://www.indianmuseum.org)

E-mail: [info@indianmuseum.org](mailto:info@indianmuseum.org)

Andrew Bullock, Executive Director

E-mail: [director@indianmuseum.org](mailto:director@indianmuseum.org)

Anastasia Glavas, Deputy Director

E-mail: [deputydirector@indianmuseum.org](mailto:deputydirector@indianmuseum.org)

Nancy Jo Chabot, Curator; E-mail: [mkim.curator@tds.net](mailto:mkim.curator@tds.net)

*Description:* Contains a collection of over 1,000 objects, including Native American basketry, pottery and weavings. *Programs:* Educational tours; the Cultural Center is dedicated to increasing public awareness of Native American traditions, philosophy and art through exhibitions and programs. *Facilities:* Education and Cultural Center. *Programs:* *Activities:* Annual Intertribal powwow in July. *Publication:* Quarterly newsletter. Research library. Dream Catcher Store, museum and online store.

## NEW JERSEY

#### WOODRUFF MUSEUM OF INDIAN ARTIFACTS

Bridgeton Free Public Library

150 E. Commerce St. • BRIDGETON, NJ 08302

(856) 451-2620; Gail S. Robinson, Director

Linda McFadden, Library Director

Website: [www.bridgetonlibrary.org/museum.htm](http://www.bridgetonlibrary.org/museum.htm)

E-mail: [bpl@bridgetonlibrary.org](mailto:bpl@bridgetonlibrary.org)

*Description:* Located within the Bridgeton Public Library, the museum displays approximately 30,000 Indian artifacts collected within a 30-mile radius of the library. The library has a collection of 2,000 volumes on Cumberland County history, local genealogy, and Woodland Indians. Opened 1976.

#### CUMBERLAND COUNTY PREHISTORICAL MUSEUM

1461 Bridgeton Rd., P.O. Box 16 • GREENWICH, NJ 08323

(856) 455-8141; Richard Adamczyk, Museum Curator

E-mail: [richardpadamczyk@gmail.com](mailto:richardpadamczyk@gmail.com)

*Description:* Artifacts of the Indians who inhabited the lower Delaware Valley. The Lenape, known today as the Delaware. In New Jersey, archaeologists arbitrarily divide Native American prehistory into three periods for ease of study: the Paleoindian period (10,000 to 8,000 BC), the Archaic period (8,000 to 1,000 BC), and the Woodland period (1,000 BC to 1600 AD). Earlier Native American sites have been identified in other parts of North America, dating as far back as 14,000 BC. The earliest culture identified in New Jersey is the Paleoindian-age Clovis culture, marked by a distinctive stone tool called a Clovis point. Clovis points are rare spearpoints found throughout North America that have a unique channel formed near the base of the blade. *Programs:* Educational Series. Publications are available to the public regarding the Indian's culture. *Publication:* Newsletter.

#### THE MONTCLAIR ART MUSEUM

3 S. Mountain Ave. • MONTCLAIR, NJ 07042

(973) 746-5555 Fax 746-9118

Website: [www.montclairartmuseum.org](http://www.montclairartmuseum.org)

Twig Johnson, Curator of Native American Art

E-mail: [tjohnson@montclairartmuseum.org](mailto:tjohnson@montclairartmuseum.org)

*Description:* Exhibits feature over 4,000 objects representing all the major culture areas: Southwest, Northwest Coast, Plains, Woodland, California, Southeast Tribes and Arctic. Exhibits of Native American art & artifacts. *Special programs:* Monthly Native American programs; teacher training workshops. Includes costumes, jewelry, and archaeological and ethnological artifacts. *Publications:* Collection & exhibition catalogs. Library. Opened 1914.

#### MORRIS MUSEUM

6 Normandy Heights Rd. • MORRISTOWN, NJ 07960

(973) 971-3700 Fax 538-1842; Website: [www.morrismuseum.org](http://www.morrismuseum.org)

Dr. Cleveland Johnson, Executive Director

E-mail: [info@morrismuseum.org](mailto:info@morrismuseum.org)

Connie Read, Deputy Director

Ronald Labaco, Director of Exhibitions/Chief Curator

*Description:* Woodland Indians Gallery: Shows the development of Woodland culture from the Paleo-Indian through Archaic to Woodland and historic periods. North American Indian Gallery: Exhibits on the Northwest Coast, the Southwest, and the Plains Indians. *Special programs:* Educational programs for children and adults. *Publications:* Exhibition catalogs. Museum shop. Opened 1913.

#### THE NEWARK MUSEUM OF ART

49 Washington St. • NEWARK, NJ 07102

(973) 596-6550; Mary Sue Sweeney Price, Director

Christa Clarke, Curator of Africa, Americas & Pacific



*Description:* Maintains a permanent Native American Gallery with Indian art and artifacts representative of major culture areas of the U.S., and some from Canada. Includes pottery and textiles of the Southwest, extensive basket collection, bead & quillwork. Publications. Library. Opened 1909.

#### SETON HALL UNIVERSITY MUSEUM

College of Arts & Sciences, Fahy Hall  
400 South Orange Ave. • SOUTH ORANGE, NJ 07079  
(973) 761-9543

*Description:* An archaeology and Indian museum featuring Eastern Woodlands Indian artifacts, with emphasis on New Jersey prehistory - Paleo-Indian to European contact. Includes petroglyphs, effigies, ceramics. *Publications:* Occasional publications concerning the Lenape/Delaware Indians, prehistoric archaeology; report of excavations, etc. Library. Established 1960.

#### WINAKUNG: LENAPE VILLAGE AT WATERLOO VILLAGE

525 Waterloo Rd., P.O. Box 239 • STANHOPE, NJ 07874  
(973) 347-0900 Fax 347-3573; Website: [www.waterloovillage.org](http://www.waterloovillage.org)  
E-mail: [lenapelifeways.inc@gmail.com](mailto:lenapelifeways.inc@gmail.com) (973) 691-2316 (Phone/Fax)  
John T. Kraft, Curator; E-mail: [info@waterloovillage.org](mailto:info@waterloovillage.org)

*Description:* Recreated late Woodland Lenape (Delaware) Village - longhouses, ceremonial areas, simulated archaeological site, bark wigwams, et al. Established 1985. *Purpose:* To preserve and interpret the prehistory (focusing on New Jersey's first people, the Lenape) of New Jersey and the surrounding region. *Programs:* All programs are curriculum-based and contain a slide presentation, stories, objects and artifacts, 60-90 minutes in length. Lenape Lifeways Family and Village Life (Grades 1-8); The Lenape-Delaware Indian Heritage (general audiences). *Activities:* Workshops to teachers and educators; loans of artifacts & traveling exhibits on regional prehistory are available to libraries, museums and other institutions; Traveling Exhibit: New Jersey's First Peoples -The Lenape-Delaware Indian Heritage. Publications (see Bibliography).

#### CIVIL WAR & NATIVE AMERICAN MUSEUM

2202 Kuser Rd. • TRENTON, NJ 08690  
(609) 585-8900; Dr. Rob Havers, CEO & President  
Robert Hancock, Director of Collections

*Description:* Displays Civil War artifacts from the Mercer County area, and Lenape Indian artifacts, including rare Delaware Indian tools & relics. *Programs:* Educational tours for local schools. Gift shop.

#### NEW JERSEY STATE MUSEUM

205 W. State St., P.O. Box 530 • TRENTON, NJ 08622  
(609) 292-6300; 292-6464 (recorded)  
Margaret O'Reilly, Executive Director  
E-mail: [Margaret.oreilly@sos.nj.gov](mailto:Margaret.oreilly@sos.nj.gov)  
Gregory Lattanzi, Curator; E-mail: [Gregory.lattanzi@sos.nj.gov](mailto:Gregory.lattanzi@sos.nj.gov)  
Karen Flinn, Assistant Curator; E-mail: [Karen.flinn@sos.nj.gov](mailto:Karen.flinn@sos.nj.gov)

*Description:* Maintains a collection of ethnographic artifacts of the Lenni Lenape; also, Plains Indian beadwork, and material from Southwest, Eskimo & Northeast Indians. Library. Museum shop.

## NEW MEXICO

#### HAAK'U (ACOMA) MUSEUM

Sky City Cultural Center, Pueblo of Acoma  
P.O. Box 310 • ACOMITA, NM 87034  
(800) 747-0181; (505) 469-1052 Fax 552-7204  
Website: [www.acomaskycity.org](http://www.acomaskycity.org)  
Connie Garcia, General Manager

*Description:* 40,000 sq. ft. facility that preserves & showcases the art, culture & history that have shaped Acoma and its people for more than a thousand years; exhibits, photo archives & documents relating to the history of Acoma. *Special activities:* Annual Feast Day, Sept. 2nd; Christmas Celebration, Dec. 24-28; open to the public. Daily walking guided tours of "Sky City." Gift shop. Library. *Publication:* One Thousand Years of Clay, catalog. Library. Opened 1977.

#### TULAROSA BASIN SOCIETY MUSEUM OF HISTORY

1004 N. White Sands Blvd. • ALAMOGORDO, NM 88310  
(575) 434-4438; Dr. Rick Miller, Board President  
Debra Lewandowski, Museum Manager

*Description:* Maintains a collection of Indian artifacts from the area. *Publication:* Quarterly newsletter. Library. Opened 1978.

#### INDIAN PUEBLO CULTURAL CENTER

2401 12th St., NW • ALBUQUERQUE, NM 87104  
(866) 855-7902; (505) 843-7270 Fax 842-6959  
Website: [www.indianpueblo.org](http://www.indianpueblo.org); E-mail: [ipcc@indianpueblo.org](mailto:ipcc@indianpueblo.org)  
Michael Canfield (Laguna), President & CEO  
Monique Fragua (Jemez), VP of Commercial Enterprises  
Michelle Garcia, VP of Support Services  
Dr. Beverlee J. McClure, VP of Cultural & Community Engagement

Ron Shutiva (Acoma), Board Chairperson  
Chris L. Baca (Santa Clara), Board Vice Chairperson  
James Roger Madalena (Jemez), Secretary of the Board

*Description:* The Main Museum consists of prehistoric to contemporary arts & crafts. Contains a vast collection that traces the development of the Pueblo culture. Pueblo House Children's Museum offers a unique "hands on" experience for children. The collection houses more than 2,500 pieces of pottery, jewelry, textiles, baskets, photographs, prints, paintings, and archaeological artifacts and includes work from master Pueblo artists like Maria Martinez of San Ildefonso Pueblo, Lucy M. Lewis of Acoma Pueblo, Pablita Velarde of Santa Clara Pueblo, Jose Rey Toledo of Jemez Pueblo, and Lee Marmon of Laguna Pueblo. Their collection of historic and contemporary Pueblo pottery includes everything from the black-on-black vessels of San Ildefonso and Santa Clara Pueblos to the fine-line black-on-white jars of Acoma Pueblo to the golden micaceous bean pots of the northern Pueblos. It's home to over twenty murals by great Pueblo artists. *Special programs:* Arts & crafts demonstration program each weekend. The IPCC is proud to announce the beginnings of a new endeavor: *The Indian Pueblo Opportunity Center (IPOC)*. The IPOC will be a place where artisans and small-scale farmers can better their crafts in a way that is inspirational, educational, and sustainable. IPOC solidifies the unity between Indian Pueblos Marketing, Inc. (IPMI) and the Cultural Center by serving as a part of the campus that honors and contributes culturally, as well as economically. The Opportunity Center will be a hub of creativity and opportunity that helps to promote economic and social mobility in a safe environment that nurtures each individual. Inspiring creativity to provide for economic and social mobility reflects the spirit of the entire campus located on 12th Street between Indian School and Menaul. Library & Archives. Gift Shop. Opened 1976.

#### MAXWELL MUSEUM OF ANTHROPOLOGY

University & Ash, NE • ALBUQUERQUE, NM 87131  
(505) 277-4405 Fax 277-1547  
Website: [maxwellmuseum.unm.edu](http://maxwellmuseum.unm.edu); E-mail: [maxwell@unm.edu](mailto:maxwell@unm.edu)  
Carla Sinopoli, Director; E-mail: [csinopoli@unm.edu](mailto:csinopoli@unm.edu)  
Mary Beth Hermans, Public Programs Coordinator  
E-mail: [mhermans@unm.edu](mailto:mhermans@unm.edu)  
Anne Marie Carpenter, Dept. Administrator – Museum Studies  
(277-0786) E-mail: [anacke@unm.edu](mailto:anacke@unm.edu)

*Description:* Exhibits relating to cultures around the world, with a special emphasis on the cultural heritage of the Southwest. Permanent exhibit: "People of the Southwest." Rotating exhibits periodically feature Native American items, including Navajo weaving, Mimbres and Pueblo pottery, Hopi Kachinas, North American Indian basketry. *Resources:* Alfonso Ortiz Center for Intercultural Studies; Office of Contract Archaeology (OCA) (277-5853); Clark Field Archive & Library (277-4405); E-mail: [askclarkfield@gmail.com](mailto:askclarkfield@gmail.com). *Publications:* Seven Families in Pueblo Pottery; Anasazi Pottery. Museum Store (277-3700) Navajo & Pueblo silver jewelry for sale.

#### THE ZUNI FETISH MUSEUM

1925 Old Town Rd. NW • ALBUQUERQUE, NM 87104  
(800) 606-0543; (505) 243-0414  
E-mail: [greydog@greydogtrading.com](mailto:greydog@greydogtrading.com)

*Purpose:* to exhibit and study Zuni fetishes; its art, history, and culture; to educate non-Zuni as to exactly what a Zuni fetish is, and what to watch for when purchasing them. It will encourage the Zuni people themselves to come & view the work of their ancestors and their contemporaries. Opened in 2018.

#### AZTEC RUINS NATIONAL MONUMENT AZTEC MUSEUM & PIONEER VILLAGE

125 N. Main St. • AZTEC, NM 87410  
(505) 334-9829 Fax 334-6372; Website: [www.aztecmuseum.org](http://www.aztecmuseum.org)  
Jaima James, Manager

*Description:* Prehistoric Pueblo Indian ruin. A National Historic Landmark. Two (cultural) phase inhabitation, Chaco Canyon and Mesa Verde. Archaeology Museum: Anasazi artifacts gathered from excavations of area sites, and from sites in the Lower San Juan Basin. Library. Open June-August. Opened 1923.

#### CORONADO STATE MONUMENT

P.O. Box 95 • BERNALILLO, NM 87004  
(505) 867-5351; Matthew Barnbour, Regional Manager  
E-mail: [matthew.barnbour@state.nm.us](mailto:matthew.barnbour@state.nm.us)

*Description:* Site of a partially reconstructed Pueblo Indian village ruin occupied circa 1300-1600. Includes a completely reconstructed underground ceremonial kiva, which was the first to be discovered bearing ceremonial murals. Exhibits material from the excavations and Pueblo Indian culture.

#### SALMON RUINS MUSEUM – SALMON PUEBLO ARCHAEOLOGICAL RESEARCH CENTER & LIBRARY

P.O. Box 125 • BLOOMFIELD, NM 87413  
(505) 632-2013 Fax 632-1707; Website: [www.salmonpueblo.org](http://www.salmonpueblo.org)  
Larry L. Baker, Executive Director  
Paul F. Reed; E-mail: [preed@archaeologysouthwest.org](mailto:preed@archaeologysouthwest.org)

*Description:* Contains exhibits of artifacts taken from the Anasazi-Salmon Ruin: 1.5 million prehistoric Pueblo artifacts, replicated domiciles and exhibits representing Navajo, Ute, Jicarilla and Hispanic cultures; slides of rock art; oral history tapes; maps. *Special programs:* Educational programs and guided tours to Chaco Canyon and remote Navajo pueblos. *Publications:* Division of Conservation Archaeology Report Series; Cultural Resource Management Reports; 4,000+ archaeological reports; and historical publications. Research library. Opened 1973.

#### DEMING LUNA MIMBRES MUSEUM

Luna County Historical Society, 301 S. Silver St. • DEMING, NM 88030  
(575) 546-2382; E-mail: [historicalsocietylunacounty@gmail.com](mailto:historicalsocietylunacounty@gmail.com)  
Treva L. Mester, Coordinator

*Description:* Exhibits Mimbrano Indian artifacts, and pottery. The museum houses exhibits relating to the everyday lives of the citizens of Deming and the Mimbres Valley. They include paintings, furniture, period rooms, antique machines and tools, toys, dolls, clothes, vehicles, farm equipment, war memorabilia, photographs, Indian artifacts, gems and geodes, and an important collection of Mimbres pottery.

#### JICARILLA ARTS & CRAFTS & MUSEUM

6 E. Foothill St., P.O. Box 507 • DULCE, NM 87528  
(575) 759-4380; Brenda Julian, Director

*Description:* Collections of Jicarilla Apache baskets, paintings, pottery and beadwork. Opened 1965.

#### RED ROCK STATE PARK MUSEUM

110 W. Aztec Ave. • GALLUP, NM 87301  
(505) 863-1337 Fax 722-5134; Website: [www.ci.gallup.nm.us](http://www.ci.gallup.nm.us)  
E-mail: [pio@gallupnm.gov](mailto:pio@gallupnm.gov); E-mail: [rrsp@ci.gallup.nm.us](mailto:rrsp@ci.gallup.nm.us)

*Description:* Collections consists of ethnographic and archaeological objects of the four corners cultures; fine arts and crafts of southwest Native American cultures; and photographs and archives of the history of the Gallup area. Material of prehistoric Anasazi and Navajo, Hopi, Zuni, Rio Grande Pueblos, Apache and Plains Indians. Special collection: Zuni Kachina dolls. *Special programs:* Monthly art shows and traveling exhibits; artist presentations. Library. Opened 1951.

#### WALATOWA VISITOR CENTER

Pueblo of Jemez, 7413 Hwy. 4 • JEMEZ PUEBLO, NM 87024  
(575) 834-7235 Fax 834-7331; E-mail: [ltoledo@jemezpuablo.org](mailto:ltoledo@jemezpuablo.org)  
Christine Waquie, Director

*Description:* Maintains a replica ancestral field house; photo exhibit; nature walk. Offers visitor information and a gift shop featuring Jemez pottery and souvenirs. Activities: Three annual arts & crafts shows. Opened 1993.

#### BANDELIER NATIONAL MONUMENT

HCR 1 Box 1, Rte. 4, #15 • LOS ALAMOS, NM 87544  
(575) 672-3861

*Description:* Approximately 29,000 acres of ruins of the Pueblo (Anasazi) culture, dating from about 1200-1600 A.D. Publications. Library. A National Historic Landmark.

#### MESCALERO APACHE CULTURAL CENTER & MUSEUM

181 Chiricahua Plaza, P.O. Box 227 • MESCALERO, NM 88340  
(575) 464-9254 Fax 464-9220; Website: [www.apacheculture.com](http://www.apacheculture.com)  
Elynn Big Rope, Director

*Description:* Collections provide insight to the history and culture of the Mescalero people. The Mescalero people were nomadic hunters and gatherers and roamed the Southwest. They were experts in guerrilla warfare and highly skilled horsemen. The women were known for their ability to find and prepare food from many different plant sources. The people were given the name "Mescalero" because they gathered and ate the mescal plant. It was the staple of their diets and could sustain them in good times and bad. Opened 1972.

#### GADSDEN MUSEUM

1875 W. Boutz Rd. P.O. Box 147 • MESILLA, NM 88046  
(505) 526-6293; E-mail: [Gadsden.museum@yahoo.com](mailto:Gadsden.museum@yahoo.com)  
Mary Veitch Alexander, Curator/Owner

*Description:* Collections include Indian artifacts from the Southwest.

#### SALINAS NATIONAL MONUMENT

Route 1, Box 496 • MOUNTAINAIR, NM 87036  
(505) 847-2585

*Description:* Located on the site of prehistoric pithouses, 800 A.D.; prehistoric Indian ruins 1100-1670 A.D.; four Spanish Mission ruins, 1627-1672. An archaeology museum maintains a collection of artifacts from the ruins. Library.

#### CHACO MUSEUM - CHACO CULTURE NATIONAL HISTORIC PARK

The Hibben Center, University of New Mexico  
P.O. Box 220 • NAGEEZI, NM 87037-0220

(505) 786-7014; Wendy Bustard, Curator  
Brenna Lissoway, Archivist

*Description:* A National Historic Landmark - 13 major prehistoric Anasazi sites, and over 400 smaller village sites. *Museum:* Features 26 exhibits on Anasazi and Navajo cultures. Special collections: Large archaeological collection of two million artifacts and samples; Associated Documentation mostly Chaco Project including: 2,000 maps, Field Notes and Archives, 35,000 photographs and negatives, and over 5,000 color slides. Library. *Publications:* 1,500 published and unpublished manuscripts housed in Albuquerque, NM.

#### PECOS NATIONAL HISTORICAL PARK

P.O. Drawer 418 • PECOS, NM 87552  
(505) 757-7241; Judy Reed, Cultural Resources Manager

*Description:* Pecos preserves the ruins of the great Pecos Pueblo (1400-1838) and two associated Spanish colonial missions, 17th and 18th centuries; visitor center displays over 100 artifacts, historical timeline and ten-minute introductory film. *Special collection:* Kidder Collection - 15,000 artifacts excavated from Pecos Pueblo from 1915-1929. *Publication:* Pecos: Gateway to Pueblo and Plains: The Anthology. Library. Opened 1965.

#### PICURIS PUEBLO MUSEUM

P.O. Box 127 • PENASCO, NM 87553  
(575) 587-2519; Website: [www.picurispuablo.net](http://www.picurispuablo.net)  
E-mail: [Picuris@laplaza.org](mailto:Picuris@laplaza.org); Sheila Miller, Director

Displays tribal historical artifacts and contemporary arts & crafts. Opened 1969.

#### BLACKWATER DRAW SITE & MUSEUM

Eastern New Mexico University, Station 3 • PORTALES, NM 88130  
(575) 562-2103 Fax 562-2291  
Jenna Domeischel, Curator

*Description:* Maintains collection of Paleo-Indian archaeology & anthropology. Archaeological site "Clovis." *Programs:* Films, tours and lectures. *Publications:* ENMU Contributions in Anthropology. Library. Opened 1969.

#### EL MORRO NATIONAL MONUMENT

HC 61 Box 43 • RAMAH, NM 87321  
(505) 783-4226

*Description:* Archaeological site of Inscription Rock, prehistoric Pueblo ruins. Library.

#### HUBBARD MUSEUM OF THE AMERICAN WEST

26301 U.S. Hwy. 70 • RUIDOSO DOWNS, NM 88346  
(575) 378-4142

The Hubbards created the Museum of the Horse in 1957. The Hubbards gave the museum to the City of Ruidoso Downs in 2005 and the name was changed to the Hubbard Museum of the American West. Contains the Anne C. Stradling Family Collection. Equine and Indian Museum. Library.

#### INDIAN ARTS RESEARCH CENTER (IARC)

SCHOOL FOR ADVANCED RESEARCH (SAR)  
660 Garcia St., P.O. Box 2188 • SANTA FE, NM 87504  
(505) 954-7205 Fax 954-7207; E-mail: [iarc@sarsf.org](mailto:iarc@sarsf.org)  
Website: [www.sarweb.org](http://www.sarweb.org); E-mail: [info@sarsf.org](mailto:info@sarsf.org)

Michael F. Brown, President (2014-present) (954-7211)  
Elysia Poon, IARC Director; E-mail: [poon@sarsf.org](mailto:poon@sarsf.org)  
Meredith Schweitzer, Director of Public Programs & Communications  
Laura Elliss Cruz, Collections Manager; E-mail: [elliffcruz@sarsf.org](mailto:elliffcruz@sarsf.org)  
Felicia Garcia (Santa Ynez Chumash, Curator of Education  
E-mail: [garcia@sarsf.org](mailto:garcia@sarsf.org)  
Meredith Davidson, Director of Public Programs & Communications  
(954-7223) E-mail: [Davidson@sarsf.org](mailto:Davidson@sarsf.org)  
Stephanie Riley (Pueblo of Acoma), Registrar for Cultural Projects  
E-mail: [riley@sarsf.org](mailto:riley@sarsf.org)  
M. Trujillo (Cochiti Pueblo), Special Projects Coordinator]  
E-mail: [Trujillo@sarsf.org](mailto:Trujillo@sarsf.org)  
Katherine Wolf, Librarian; E-mail: [wolf@sarsf.org](mailto:wolf@sarsf.org)

*Description:* Collection of 11,000+ objects of Southwestern American Indian art and anthropology; archaeology laboratory. Includes ceramics, textiles, jewelry, silverwork, paintings, basketry, katsinam, and miscellaneous objects (clothing, cradleboards, musical instruments, etc.) Native American Artist Fellowships: The Eric & Barbara Dobkin, Ronald and Susan Dubin, and Rollin and Mary Ella King fellowships; lectures & exhibitions; IARC Speaker's Series; annual Native American Internship. *Fellow-ships:* Katrin H. Lamon Resident Scholar and Artist Fellowships for Native Americans. *Publications:* Books pertaining to the Southwest & Native American arts & culture. Library.

#### MUSEUM OF CONTEMPORARY NATIVE ARTS (MOCNA)

#### INSTITUTE OF AMERICAN INDIAN ARTS (IAIA)

108 Cathedral Place • SANTA FE, NM 87501  
(505) 983-8900; Website: [www.iaia.edu/museum](http://www.iaia.edu/museum); E-mail: [museum@iaia.edu](mailto:museum@iaia.edu)  
Patsy Phillips, Museum Director; E-mail: [pPhillips@iaia.edu](mailto:pPhillips@iaia.edu)

Marcella Apodaca, Finance & Administrative Coordinator (428-5903)

E-mail: [mapodaca@iaia.edu](mailto:mapodaca@iaia.edu)

Nicole Mitchell (Navajo), Navajo Learning Lab Specialist (424-5707)

E-mail: [nmitchell@iaia.edu](mailto:nmitchell@iaia.edu)

Andrea R. Hanley (Navajo), Membership & Program Manager (428-5907)

E-mail: [ahanley@iaia.edu](mailto:ahanley@iaia.edu)

Manuela Well-Off-Man, Chief Curator (428-5922)

E-mail: [manuela.well-off-man@iaia.edu](mailto:manuela.well-off-man@iaia.edu)

Mattie Reynolds (Choctaw), Exhibitions Coordinator (428-5906)

E-mail: [mattie.reynolds@iaia.edu](mailto:mattie.reynolds@iaia.edu)

Tatiana Lomahaftewa-Singer (Choctaw/Hopi), Curator of Collections

Sara Quimby (424-2399), Library Director; E-mail: [sara.quimby@iaia.edu](mailto:sara.quimby@iaia.edu)

MoCNA is the country's only museum for exhibiting, collecting, and interpreting the most progressive work of contemporary Native artists. It is dedicated solely to advancing the scholarship, discourse, and interpretation of contemporary Native art for regional, national, and international audiences. As such, it stewards—9,000 Contemporary Indigenous artworks (created 1962 to present). MoCNA is at the forefront of contemporary Native art presentation and strives to be flexible, foresighted, and risk-taking in its exhibitions and programs. MoCNA is located in the heart of downtown Santa Fe, New Mexico.

### INSTITUTE OF AMERICAN INDIAN ARTS (IAIA)

83 Avan Nu Po Rd. • SANTA FE, NM 87508

(888) 922-4242; (505) 424-2325 Fax 424-0050

Robert Martin, President (424-2301) E-mail: [rmartin@iaia.edu](mailto:rmartin@iaia.edu)

Anita Gavin, OIR Interim Director (428-5701) E-mail: [anita.gavin@iaia.edu](mailto:anita.gavin@iaia.edu)

Sara Quimby (424-2399), Library Director; E-mail: [sara.quimby@iaia.edu](mailto:sara.quimby@iaia.edu)

*Description:* Maintains contemporary Native American Fine Art. The collection primarily documents the history of the Institute since its inception in 1962. *Special collection:* Student Honors Collection--Contains approximately 8,000 items--paintings, graphics, sculpture, ceramics, textiles, costumes, jewelry, and ethnological material of Native American students' work. Also, more than 1,000 items of non-student work done by Indian artists throughout the U.S. Museum staff: Thomas Atencio, Jary Earl, Maria Favela, Magdalene Ohnesorgen, Alison Ryan, Tatiana Slock. *Special programs:* Exhibits, tours, art festival, lectures, workshops; museum store. Publication: Spawning the Medicine River, quarterly. Native American Videotape Archives. Library. Opened 1972.

### MORNING STAR GALLERY

513 Canyon Rd. • SANTA FE, NM 87501

(505) 982-8187 Fax 984-2368

Website: [www.morningstargallery.com](http://www.morningstargallery.com)

E-mail: [indian@morningstargallery.com](mailto:indian@morningstargallery.com)

Henry Monahan, Director

*Description:* Antique American Indian art.

### MUSEUM OF INDIAN ARTS & CULTURE

Laboratory of Anthropology-Museum of New Mexico

710 Camino Lejo, P.O. Box 2087 • SANTA FE, NM 87504

(505) 476-1269 Fax 476-1330

Website: [www.miaclab.org](http://www.miaclab.org); E-mail: [mica.info@state.nm.us](mailto:mica.info@state.nm.us)

Della Warrior, Director; (476-1251); E-mail: [della.warrior@state.nm.us](mailto:della.warrior@state.nm.us)

Matthew J. Martinez (Pueblo), Deputy Director (476-1272)

E-mail: [matthewj.martinez@state.nm.us](mailto:matthewj.martinez@state.nm.us)

Diane Bird, Archivist (476-1255) E-mail: [Diana.bird@state.nm.us](mailto:Diana.bird@state.nm.us)

Julia Clifton, Curator of Archaeological Research Collections (476-1268)

E-mail: [Julia.clifton@state.nm.us](mailto:Julia.clifton@state.nm.us)

Allison Colborne, Librarian (476-1264)

E-mail: [Allison.colborne@state.nm.us](mailto:Allison.colborne@state.nm.us)

*Description:* Consists of over 15,000 ethnographic objects and more than 26,000 archaeological objects, with emphasis on artifacts from the prehistoric, ethnographic, and present-day Indian Southwest. Features permanent exhibitions of Southwestern Indian culture. *Publications:* Papers in Anthropology; Research Records; Lab Notes; & Archaeological Surveys. Library. Laboratory established 1930. Opened 1987.

### MUSEUM OF NEW MEXICO - MUSEUM OF FINE ARTS

107 W. Palace Ave., P.O. Box 2087 • SANTA FE, NM 87501

(505) 476- 5072 Fax 476-5076; Website: [www.mnm.state.nm.us](http://www.mnm.state.nm.us)

Mark White, Executive Director (500-7832); E-mail: [marka.white@state.nm.us](mailto:marka.white@state.nm.us)

*Special programs:* Museum of Fine Arts; Museum of Indian Arts & Culture;

Native American Vendors Portal Program (505) 827-6474 Fax 827-6521 -

Includes traditional crafts of the 22 recognized New Mexico tribes and pueblos,

with more than 775 Native American artists and craftspeople displaying & selling

their work beneath the portal, or front porch of the museum; History Library/

Photo Archives (505) 476-5090; Museum of New Mexico Press (800) 622-8667

*Special collection:* Indian Arts Fund Collection--Contains pottery, jewelry,

and costumes; art of the Southwest. Museum shop. Library.

### POEH CULTURAL CENTER & MUSEUM

78 Cities of Gold Rd. • SANTA FE, NM 87506

(505) 455-5048 Fax 455-3684

Website: [www.poehcenter.org](http://www.poehcenter.org). E-mail: [info@poehcenter.org](mailto:info@poehcenter.org)

Karl Duncan (Arikara, Hidatsa, Mandan/San Carlos Apache),

Executive Director (455-5054) E-mail: [kduncan@pojoaque.org](mailto:kduncan@pojoaque.org)

Rueben Martinez (Pueblo of Pojoaque), Operations Director

(455-5060) E-mail: [rmartinez@pojoaque.org](mailto:rmartinez@pojoaque.org)

Stephen Fadden (Mohawk), Director of Programming (455-5063)

E-mail: [sfadden@pojoaque.org](mailto:sfadden@pojoaque.org)

Macario Gutierrez (Pueblo of Pojoaque), Tribal Archives Coordinator

E-mail: [magutierrez@pojoaque.org](mailto:magutierrez@pojoaque.org)

Mindy Little Yellowbird (Pueblo of Pojoaque, Santa Clara),

Tribal Archives Specialist (455-5044) E-mail: [mbird@pojoaque.org](mailto:mbird@pojoaque.org)

Lynda Romero, Collections Manager (455-5047)

E-mail: [lromero@pojoaque.org](mailto:lromero@pojoaque.org)

Jake Viarrial (Pueblo of Pojoaque), Tourism Coordinator

(455-5043) E-mail: [jake\\_viarrial@pojoaque.org](mailto:jake_viarrial@pojoaque.org)

*Description:* Owned and operated by the Pueblo of Pojoaque and established as the first tribally owned and operated mechanism for cultural preservation and revitalization within the Pueblo communities of the Northern Rio Grande Valley. Emphasizes arts and cultures of all Pueblo people with focus on the Tewa-speaking Pueblos of Nambe, Pojoaque, San Ildefonso, San Juan, Santa Clara and Tesuque; and the Tewa speaking Pueblos of Picuris and Taos. *Mission:* To support the future of Pueblo people by teaching the arts, collecting great works of art and promoting public understanding of and respect for Pueblo history and culture. Established 1988.

### WHEELWRIGHT MUSEUM OF THE AMERICAN INDIAN

P.O. Box 5153, 704 Camino Lejo • SANTA FE, NM 87502

(800) 607-4636; (505) 982-4636 Fax 989-7386

Website: [www.wheelwright.org](http://www.wheelwright.org); E-mail: [info@wheelwright.org](mailto:info@wheelwright.org)

Jean Higgins, Interim Director; E-mail: [jhiggins@wheelwright.org](mailto:jhiggins@wheelwright.org)

Ben Calabaza (Kewa), Public Relations Manager & Education Coordinator

E-mail: [pr@wheelwright.org](mailto:pr@wheelwright.org) or [edoutreach@wheelwright.org](mailto:edoutreach@wheelwright.org)

Andrea Hanley (Navajo), Chief Curator

E-mail: [ahanley@wheelwright.org](mailto:ahanley@wheelwright.org)

*Description:* Collections of Southwest ethnology--Navajo textiles and silver; Navajo, Apache and Hopi basketry; Pueblo pottery; Navajo, Apache, Pueblo cradleboards; Navajo sand painting reproductions. *Special programs:* Lecture series; textile and basket-weaving workshops; craft demonstrations; Indian arts and crafts and books for sale. *Resources:* Case Trading Post; Museum's sales shop. *Publication:* Catalogs of exhibitions; bimonthly newsletter; annual magazine. Library.

### WESTERN NEW MEXICO UNIVERSITY MUSEUM

1000 W. College Ave., P.O. Box 680 • SILVER CITY, NM 88061

(505) 538-6386 Fax 538-6385

Website: [www.wnmu.edu/univ/museum.htm](http://www.wnmu.edu/univ/museum.htm)

Dr. Cynthia Ann Bettison, Director & Archaeologist

*Special collection:* Eisele Collection of Southwest Pottery and Artifacts; the largest permanent display of Mimbres pottery and culture in the world; Casa Grandes pottery, traveling exhibits. *Publication:* Newsletter. Opened 1974.

### KIT CARSON HISTORIC MUSEUMS

113 Kit Carson Rd. • TAOS, NM 87571

(575) 758-4945 (Archives) Fax 758-0330

Website: [www.kitcarsonmuseums.org](http://www.kitcarsonmuseums.org)

E-mail: [museum@kitcarsonhouse.org](mailto:museum@kitcarsonhouse.org)

C.J. Law, Executive Director (758-4082)

E-mail: [director@kitcarsonmuseum.org](mailto:director@kitcarsonmuseum.org)

*Description:* Kit Carson's 21 room Spanish colonial fortified hacienda and museum - Historic Landmark. Displays artifacts of prehistoric Indian culture of Taos and the Southwest. Southwest Research Center of Northern New Mexico. *Publications:* Taos Lightnin' - Kit Carson Historic Museums newsletter. Museum store.

### THE HARWOOD MUSEUM OF ART

238 Ledoux St. • TAOS, NM 87571

(575) 758-9826 Fax 758-1475

Website: [www.harwoodmuseum.org](http://www.harwoodmuseum.org)

E-mail: [info@harwoodmuseum.org](mailto:info@harwoodmuseum.org)

Juniper Leherissey, Executive Director

E-mail: [unipermanley@unm.edu](mailto:unipermanley@unm.edu)

Lacy Cantu, Operations Manager; E-mail: [lcantu@unm.edu](mailto:lcantu@unm.edu)

Matt Thomas, Curator of Exhibitions; E-mail: [jthomas13@unm.edu](mailto:jthomas13@unm.edu)

*Description:* Collection includes over 1,700 works of art and a photographic archive of 17,000 images spanning a period from the 19th century to the present. Museum store.

### MILLICENT ROGERS MUSEUM

P.O. Box 1210 • TAOS, NM 87571

(575) 758-2462 Fax 758-5751; Website: [www.millicentrogers.org](http://www.millicentrogers.org)

E-mail: [mrm@millicentrogers.org](mailto:mrm@millicentrogers.org)



Greta Brunschwyler, Executive Director  
E-mail: [executivedirector@millicentrogers.org](mailto:executivedirector@millicentrogers.org)  
Karen Chertok, Director of Education  
E-mail: [Karen@millicentrogers.org](mailto:Karen@millicentrogers.org)

*Description:* Permanent collections feature prehistoric to contemporary works in pottery, jewelry, textiles by Native American artists & designers of the Southwest and the Plains. *Educational programs:* Lectures, workshops, guided tours. Research library. *Publications:* Membership announcements, catalogues. Opened 1956.

#### TAOS ART MUSEUM AT FECHON HOUSE

227 Paseo del Pueblo Norte, P.O. Box 1848 • TAOS, NM 87571  
(575) 758-2690; Website: [www.taosartmuseum.org](http://www.taosartmuseum.org)

Christy Schoedinger Coleman, Executive Director  
*Description:* Collection of paintings by the masters of the Taos Society of Artists. Opened 1994.

#### A:SHIWI A:WAN MUSEUM & HERITAGE CENTER

02E Ojo Caliente Rd., P.O. Box 339 • ZUNI, NM 87327  
(505) 782-4403 Fax 782-4503; Website: [www.ashiwi-museum.org](http://www.ashiwi-museum.org)  
Curtis Quam (Zuni), Museum Technician & Cultural Educator  
E-mail: [Curtis.quam@ashiwi.org](mailto:Curtis.quam@ashiwi.org)

The Museum and Heritage Center is a Tribal Museum dedicated to serving the Zuni community with programs and exhibitions that help us reflect on our past and are relevant to our current and future interests. As a tribal museum and heritage center – for the Zuni people and by the Zuni people – we work to provide learning experiences that emphasize A:shiwi ways of knowing as well as exploring modern concepts of knowledge and the transfer of knowledge. We define our institution as an eco-museum, in harmony with Zuni's environmental values and dedicated to honoring, cultivating and nurturing dynamic Zuni culture. Contains Prehistoric artifacts excavated in the early 1900's at an ancestral ruin site. Historic photographs and CDs. Jewelry, pottery, stone carvings, minimal textiles. *Special programs:* Summer science (archaeology) program and other youth/family oriented cultural learning programs throughout the year. Library. Opened 1992.

#### ZUNI CULTURAL RESOURCE ENTERPRISE

Pueblo of Zuni, P.O. Box 1149 • ZUNI, NM 87327  
(505) 782-4814 Fax 782-2393; E-mail: [zcre@nm.net](mailto:zcre@nm.net)

Kurt Dongoske (Zuni), President and Principal Investigator  
*Description:* Archaeological site record files and comprehensive map file and air photo file of the Reservation and surrounding areas. Unpublished manuscripts on Zuni history and archaeology are maintained. Historic photographs. *Publications:* Report Series; Research Series. Library. Opened 1975.

## NEW YORK

#### TONAWANDA INDIAN COMMUNITY HOUSE

P.O. Box 326, 372 Bloomingdale Rd. • AKRON, NY 14001  
(716) 542-2481; Ramona Charles, Director

Located on Bloomingdale Road, about five miles outside of Akron, New York, the Tonawanda Indian Community House was built in 1939 as part of the WPA (Works Progress Administration). It was built with all Indian labor, except for the supervisor. Library

#### NEW YORK STATE MUSEUM

Cultural Education Center, 222 Madison Ave. • ALBANY, NY 12230  
(518) 474-5813; Website: [www.nysm.nysed.gov](http://www.nysm.nysed.gov)  
Dr. Jennifer Lemak, Chief Curator of History (474-5842)  
E-mail: [Jennifer.lemak@nysed.gov](mailto:Jennifer.lemak@nysed.gov)

Dr. Jon P. Hart, Curator Emeritus; E-mail: [john.hart@nysed.gov](mailto:john.hart@nysed.gov)  
Dr. Penelope B. Drooker, Curator of Anthropology Emerita (474-3895)  
E-mail: [pdrooker@hotmail.com](mailto:pdrooker@hotmail.com)

Dr. Gwendolyn Saul, Culture of Ethnography (474-0187)

E-mail: [gwendolyn.saul@nysed.gov](mailto:gwendolyn.saul@nysed.gov)  
Andrea Lain, Anthropology Collections Manager (486-2334)  
E-mail: [andrea.lain@nysed.gov](mailto:andrea.lain@nysed.gov)

Dr. Jonathan Lothrop, Curator of Archaeology (486-2992)  
E-mail: [jonathan.lothrop@nysed.gov](mailto:jonathan.lothrop@nysed.gov)

*Native American Ethnography:* Includes about 3,500 objects of Native American art and material culture from tribes across North America with an emphasis on the Eastern Woodlands. It is most notable for Iroquoian and Algonquian material culture, including seminal mid-19th century Iroquois collections acquired by Lewis Henry Morgan and the early 20th century research and collections of Seneca anthropologist, Arthur C. Parker. The collection also includes a large number of baskets from southeastern and western tribes, beaded materials from the Apache and Plains Indians, and items from the Northwest Coast and Alaska. The art and culture of New York's Native People today are represented in the Collection of Contemporary Native American Art. Special collections: Johnson Family Collection of Abenaki Basketry and Tools; Research and Collections of Arthur C. Parker; Collection of Contemporary Native American Art. Morgan

Collection--Mid 19th century Seneca ethnographic material; The Beauchamp Collection--Onondaga ethnographic material. *Native American Archaeology:* The prehistoric archaeology collections at the New York State Museum number over 2 million specimens. Assembled over the last 150 years, these include artifacts and records from fieldwork by former state archaeologists Arthur C. Parker, William A. Ritchie and Robert E. Funk; professional CRM investigations for federal and state-permitted projects; and systematic collecting by avocational archaeologists. Available for research and exhibit loan, these collections document the sweep of Native American prehistory across the New York region. Chronologically, the collections include artifacts from (1) the earliest human inhabitants of New York, beginning 13,000 years ago; (2) early through late Holocene hunter-gatherers; and (3) late prehistoric settlements up to the 15th century A.D. We also curate major collections of proto-historic (16th century A.D.) and contact-era materials from New York Iroquois and Mohican sites. *Activities:* Annual Algonquian Peoples Seminar in April. Publications. Library.

#### CAYUGA MUSEUM OF HISTORY AND ART

Rt. 38A Emerson Park, 203 Genesee St. • AUBURN, NY 13021  
(315) 253-8051 Fax 253-9829; Website: [www.cayugamuseum.org](http://www.cayugamuseum.org)  
E-mail: [cayugamuseum@cayuganet.org](mailto:cayugamuseum@cayuganet.org)

Eileen McHugh, Director; Christina Calarco, Board President  
*Description:* A collection of Iroquois and Owasco Native American artifacts including baskets, pottery, a model longhouse, French missionary rings, crosses, etc. Ely Parker, Redjacket items, and John S. Clark maps. *Special programs:* Craft classes for children in beadwork, Iroquois food, games & myths. Crafts for sale. *Publication:* Quarterly museum newsletter. Library.

#### KATERI GALLERIES

National Shrine of North American Martyrs • AURIESVILLE, NY  
Mailing address: 136 Shrine Rd. • FULTONVILLE, NY 12072

Website: [www.auriesvilleshrine.com](http://www.auriesvilleshrine.com)  
(518) 853-3939; Rec. Robert J. Boyle, S.J., Director  
Rev. John M. Dovlan, S.J., Curator

*Description:* Located on the site of the martyrdom of Father Isaac Jogues, French Jesuit priest, & his companions who were killed by the Mohawk Indians in 1642. Also, the 1656 Birthplace of Kateri Tekakwitha. *Special collection:* Mohawk Indian Culture Collection--Indian artifacts and handicrafts; Indian longhouse dioramas. *Publication:* Pilgrim, quarterly magazine. Library..

#### THE BROOKLYN CHILDREN'S MUSEUM

145 Brooklyn Ave. • BROOKLYN, NY 11213  
(718) 735-4400

Kate Calleri, Curator and Manager of Collections Interpretation  
E-mail: [kcalleri@brooklynkids.org](mailto:kcalleri@brooklynkids.org)

*Description:* Exhibits Plains Indian material; also, Southwestern, Eastern Woodlands and Northwest Indian artifacts. Library.

#### THE BUFFALO HISTORY MUSEUM

One Museum Court • BUFFALO, NY 14216  
Website: [www.buffalohistory.org](http://www.buffalohistory.org)

(716) 873-9644; Melissa Brown, Executive Director  
Walter Mayer, Senior Director of Museum Collections  
E-mail: [wmayer@buffalohistory.org](mailto:wmayer@buffalohistory.org)

Cynthia Van Ness, Director of Library & Archives  
E-mail: [library@buffalohistory.org](mailto:library@buffalohistory.org)

*Description:* Maintains a collection of Niagara frontier Indian artifacts, including clothing, masks, and tools, mostly of Iroquois village life. Publications. Library.

#### CULTURAL CENTER OF THE TAINO NATION OF THE ANTILLES

58 Brightside Ave. • CENTRAL ISLIP, NY 11722  
(516) 348-0786 Fax 348-1981

Miguel Angel Macano Alvarez, Chair

*Purpose:* To promote the history and culture of the Taino peoples located on various islands in the Caribbean; and to reclaim, restore and preserve the Taino peoples' heritage and natural language. Programs: Educational and tutorial programs. Another center is also located in Santa Isabel, Puerto Rico

#### ROCKWELL MUSEUM OF WESTERN ART

111 Cedar St. • CORNING, NY 14830  
(607) 937-5386 Fax 974-4536

Website: [www.rockwellmuseum.org](http://www.rockwellmuseum.org)

E-mail: [info@rockwellmuseum.org](mailto:info@rockwellmuseum.org)

Brian Lee Whisenhunt, Executive Director

E-mail: [whisenhuntb@rockwellmuseum.org](mailto:whisenhuntb@rockwellmuseum.org)

Kristen Bocek-Kahn, Operations Manager

E-mail: [bocek-kahn@rockwellmuseum.org](mailto:bocek-kahn@rockwellmuseum.org)

*Description:* Houses a collection of American western and Native American art in the Eastern U.S. The collection contains masterworks by 19th & early 20th century painters & sculptors like Remington, Russell, Bierstadt, Sharp, Dallin, Moran, as well as recent works by Native American and emerging western artists like Butterfield, Quick-to-See Smith, Warhol, WalkingStick, and McHorse.

*Special programs:* Tours on Native American art for all ages; hands-on collections; teacher training & outreach programs on the Iroquois. Library. Trading Post. Opened 1976.

#### MUSEUM OF THE HUDSON HIGHLANDS

The Boulevard, P.O. Box 181 • CORNWALL-ON-HUDSON, NY 12520  
(845) 534-7781; Charles I. Keene, Director

*Special collection:* Eastern Woodlands Indians--Exhibits more than 80 stone artifacts; 40 modern reproductions made by group of Iroquois. *Special program:* Native American educational aides for programs and presentations to school groups, kindergarten to fourth grades. An Indian Loan Kit comprised of Iroquois pack basket filled with artifacts and reproductions designed for teachers to use to complement the NYS fourth grade history curriculum. Library. Opened 1962.

#### NATIVE AMERICAN INSTITUTE OF THE HUDSON RIVER VALLEY

223 Elliot Rd. • EAST GREENBUSH, NY 12061

(518) 369-8116; Website: [www.naihrv.org](http://www.naihrv.org); E-mail: [info@naihrv.org](mailto:info@naihrv.org)  
Sherry White, Director; E-mail: [sloubbear@gmail.com](mailto:sloubbear@gmail.com)

Kevin Fuerst, Vice Director; Larry Thetford, Treasurer

*Purpose:* To promote awareness of the First Nations of America through research and educational activities with emphasis on the Northeastern Algonquian peoples. *Activity:* Mohican Powwow, second weekend in August.

*Publication:* Newsletter.

#### NATIONAL SHRINE OF KATERI TEKAKWITHA THE MOHAWK-CAUGHNAWAGA INDIAN MUSEUM

3628 State Route 5 • FONDA, NY 12068

(518) 853-3646 Fax 853-3371

Rev. Kevin Kenny, Director; E-Mail: [kkenny@klink.net](mailto:kkenny@klink.net)

*Description:* Religious Shrine & Historic Archaeological Site, 1666-1693. Located on the site of the 1666-1693 excavated Caughnawaga Indian Village; Mohawk Indian Castle: residence of Kateri Tekakwitha. Displays North, South and Central American Indian artifacts, with emphasis on the Iroquois of central New York State. Comprehensive collection of Native American artifacts, mostly Iroquois. *Publication:* Tekakwitha Newsletter, 3x annually. Library. Opened 1935.

#### LONGYEAR MUSEUM OF ANTHROPOLOGY

Colgate University, 13 Oak Dr. • HAMILTON, NY 13346

(315) 824-7543

*Description:* Features large collections of local Oneida Iroquois and Mesoamerican archaeological materials.

#### AKWESASNE MUSEUM - AKWESASNE CULTURAL CENTER

St. Regis Mohawk Nation, 321 State Rt. 37 • HOGANSBURG, NY 13655

(518) 358-2461 Fax 358-2649

Website: [www.akwesasneculture.org](http://www.akwesasneculture.org)

E-mail: [akwmuse@northnet.org](mailto:akwmuse@northnet.org)

Glory Cole, Director

*Description:* Museum interprets the continuing culture of the Akwesasne Mohawk people through exhibits, guided tours, gallery guides, & education kits. Traveling exhibit sponsored by NYSCA & IMLS available for bookings. The museum shop features Mohawk black ash and sweetgrass baskets, other native-made items and publications. *Special programs:* The museum is a partner in "Teaching American History Through Hotinonshonni Eyes" sponsored by the U.S. Department of Education. *Publication:* Sweetgrass Is Around Us-Basket-makers of Akwesasne; Library. Opened 1972.

#### IROQUOIS INDIAN MUSEUM

324 Caverns Rd., P.O. Box 7 • HOWES CAVE, NY 12092

(518) 296-8949 Fax 296-8955; Website: [www.iroquoismuseum.org](http://www.iroquoismuseum.org)

E-mail: [info@iroquoismuseum.org](mailto:info@iroquoismuseum.org); Erynne Ansel, Director

Stephanie Shuttes, Director/Anthropologist

Colette Lemmon, Curator of Exhibitions

E-mail: [iroquoismuseumlemmon@gmail.com](mailto:iroquoismuseumlemmon@gmail.com)

Mike Tarbell, Cultural Interpreter; E-mail: [kanonsa@midtel.net](mailto:kanonsa@midtel.net)

Brenda LaForme (Iroquois), Cultural Interpreter/Education Program Coordinator

E-mail: [iroquoismuseumlaforme@gmail.com](mailto:iroquoismuseumlaforme@gmail.com)

Christina Johannsen Hanks, Board President

*Description:* A 45-acre nature park with educational trails explaining the ethnobotany of Iroquois culture. Maintains an extensive collection of contemporary Iroquois fine art & craftwork for all six Iroquois nations; archaeological collections from the local area; photographic collections of contemporary Iroquois arts, ethnographic objects, events and people. *Special programs:* Children's museum - a restatement of the adult museum designed to break down stereotypes and to introduce to children the Iroquois people of today; educational programs; two Annual Iroquois Indian Festivals (Memorial Day weekend, and Labor Day weekend). *Publications:* Museum Notes, quarterly newsletter; Directory of Iroquois Artists & Crafts People; "Joe Jacobs, Iroquois Art," "Pete Jones: Iroquois Art," and Visual Voices of the Iroquois," and other recent exhibition catalogs. Research Library. Opened 1980.

#### SKA-NONH – GREAT LAW OF PEACE CENTER STE. MARIE AMONG THE IROQUOIS

6680 Onondaga Lake Parkway • LIVERPOOL, NY 13088

(315) 453-6767 or 428-1864; Sarah Shute, Center Director

E-mail: [sarah.shute@cnyhistory.org](mailto:sarah.shute@cnyhistory.org)

*Description:* A reconstructed 1656 French settlement among Onondaga Iroquois. Maintains archaeological material from area sites--Onondaga cultural material. *Special programs:* Living History Program--interpretation of Onondaga Indian culture; lectures. *Publication:* Onondaga Portrait of a Native People. Library.

#### AMERICAN INDIAN GALLERY & GIFT SHOP

American Indian Community House

39 Eldridge St., 4<sup>th</sup> Floor • NEW YORK, NY 10002

(646) 575-3638; Website: [www.aich.org](http://www.aich.org)

Kathleen Ash-Milby, Curator; Monica Green, Gift Shop Manager

*Description:* Displays Native-American artwork. Established 1978.

#### AMERICAN MUSEUM OF NATURAL HISTORY

79th St. & C.P.W. • NEW YORK, NY 10024

(212) 769-5375; Website: [www.amnh.org](http://www.amnh.org)

Peter Whiteley, PhD, Curator of North American Anthropology

E-mail: [pwhiteley@amnh.org](mailto:pwhiteley@amnh.org)

*Special collections:* Eskimo Exhibit, & Indians of the Northwest Coast--Artifacts of the Coast Salish, Nootka, Haida, Tsimpshaan, Thompson, Bella Coola, Tlingit, and Kwakiutl; also, shamanistic regalia and ceremonial objects. *Publications:* Natural History; Curator; Bulletin; Anthropological Papers. Library/Reading Rm.

#### SMITHSONIAN NATIONAL MUSEUM OF THE AMERICAN INDIAN GEORGE GUSTAV HEYE CENTER

1 Bowling Green • NEW YORK, NY 10004

(212) 283-2420 Fax 491-9302

Website: [www.americanindian.si.edu](http://www.americanindian.si.edu)

*Description:* Acknowledged to be one of the largest and finest assemblage of artifacts representing the Native cultures of North, Central and South America, the Museum (founded 1916) is a national treasury unsurpassed for its potential for education and research. Its areal and temporal scope is vast, ranging from Alaska to Chile and from the Paleo-Indian period to the present, encompassing societies as diverse as the 20th century hunting band societies of the Arctic and subarctic and the ancient agricultural civilizations of the Aztec and Inca. The artifacts in the collections range from precious ornaments to commonplace tools, from projectile points to abstract paintings by contemporary Indian artists. The Central and South American and the Caribbean collections include ancient ornaments of Mexican jade and turquoise, ancient gold, silver, basketry, fabrics, and pottery, stone, and shell sculptures from the Antilles. The North American collections include silver and turquoise jewelry, weavings, and pottery from the Southwest; painted wooden sculptures from the Northwest Coast; ancient carved shell artifacts from the Southeast; and carved ivory and stone from the Arctic. *Special programs:* Education Department offers guided tours, visiting Native American artists and artisans, and a lecture series; The Film and Video Center researches and exhibits film and video productions concerned with Inuit & Indian peoples of the Americas; The Indian Information Center makes available to the public a wide variety of information concerning the native peoples of the Americas; The Museum Store offers a wide variety of contemporary Indian crafts from many tribes, and books, slides, etc. *Publications:* Indian Notes; quarterly newsletter; Museum schedule of exhibits and public programs; exhibition catalogs, archaeological reports, ethnological studies, bibliographies and biographies published by the Museum for sale; Native American Film and Video Catalog. Photographic Archives: Contains approximately 70,000 photographs documenting Native American life in the Western Hemisphere. Slides and prints are available for purchase. Library.

#### SIX NATIONS INDIAN MUSEUM

Six Nations Iroquois Cultural Center (SNICC)

1462 County Route 60 • ONCHIOTA, NY 12989

(518) 891-2299; John Fadden, Director

Website: [www.6nicc.com](http://www.6nicc.com); E-mail: [geninfo@6nicc.com](mailto:geninfo@6nicc.com)

*Description:* Located in the northeastern Adirondack Mountains. Dedicated to preserving the culture of the Iroquois Confederacy (Mohawks, Senecas, Onondagas, Oneidas, Cayugas and Tuscaroras), the Museum exhibits pre-Columbian, historic, as well as contemporary items of Iroquois culture--clothing, tools, crafts, baskets, and objects of art; a collection of charts, posters, and written material. Provides the viewing of 3,000+ artifacts with an emphasis on the Six Nations of the Iroquois Confederacy. *Special programs:* Lectures on Native-American history and culture, story telling; gift shop carries Mohawk baskets, beadwork, soapstone carving, & acrylic paintings reflecting Six Nations Iroquois culture. Open July-August; open by appointment to groups June & September. Closed on Mondays. Admission. Opened 1954.

**SHAKO:WI CULTURAL CENTER**

Box 5, 5 Territory Rd. • ONEIDA, NY 13421  
(315) 829-8801 Fax 829-8253

Website: <http://www.oneidaindiannation.com/shakowiculturalcenter/>  
Brenda Hicks, Program Manager; E-mail: [bhicks@oneida-nation.org](mailto:bhicks@oneida-nation.org)

*Description:* Contains historic & contemporary exhibits. Ka'lahse' – a Haudenosaunee Tradition (Lacrosse); The Oneida Art of basketry; Wampum; Oneida Industries; Outreach program. *Activities:* Tours, craft & dance workshops, lectures, language & literature classes. Opened 1993.

**YAGER MUSEUM OF ART & CULTURE**

Hartwick College, P.O. Box 4022 • ONEONTA, NY 13820  
(607) 431-4480; E-mail: [museum@hartwick.edu](mailto:museum@hartwick.edu)

Website: [www.hartwick.edu/academics/museum](http://www.hartwick.edu/academics/museum)  
Doug Kendall, Museum Coordinator/Museum Studies Coordinator  
David W. Anthony, Curator Emeritus of Anthropology  
Quentin P. Lewis, Collections & Program Manager

*Description:* A center for exploration of artistic, archaeological, ethnographical, historical materials and culture heritage, and serves as an experiential learning lab that engages students in the museum's efforts in collecting, preserving, researching and interpreting collections according to the highest standards of professional practice. Contains a collection of upper Susquehanna Indian artifacts, and Southwest basketry and pottery. Library. Museum shop. Opened 1928.

**ROCHESTER MUSEUM & SCIENCE CENTER**

657 East Ave. • ROCHESTER, NY 14607  
(716) 271-4320 Fax 271-0492; Website: [www.rmssc.org](http://www.rmssc.org)

Hilary Olson, President & CEO; E-mail: [holson@rmssc.org](mailto:holson@rmssc.org)  
Kathryn Murano Santos, Senior Director of Collections & Exhibits  
(697-1929) E-mail: [Kathryn\\_murano@rmssc.org](mailto:Kathryn_murano@rmssc.org)  
Allison Shultes, Director of Education; E-mail: [ashultes@rmssc.org](mailto:ashultes@rmssc.org)

*Description:* Exhibits and collections of natural science, regional history, and anthropology. Exhibits and collections in archaeology, from 12,000 B.C. through the 19th century, and in ethnology, from the 18th through the 20th centuries, relating to non-Indians and to American Indians with emphasis on New York State Haudenosaunee people, especially Senecas. Special archaeological and ethnological collections: Lewis Henry Morgan mid-19th Century collection of Woodlands, Plains, and Southwestern Indian material; Indian Arts Project collection produced by Haudenosaunee arts & crafts workers in the 1930's and 40's. "At the Western Door," permanent exhibit detailing story of contact between Senecas, Europeans and Americans in western New York, A.D. 1550 to the present. *Publications:* Members' newsletter; Research Records series, & exhibit catalogs. Research library. Opened 1912.

**SENECA-IROQUOIS NATIONAL MUSEUM**

Onohsagwede Cultural Center, Allegany Indian Reservation  
82 W. Hetzel St. • SALAMANCA, NY 14779  
(716) 945-1760 x 3455 Fax 945-1760

Website: [www.senecamuseum.org](http://www.senecamuseum.org); E-mail: [info@senecamuseum.org](mailto:info@senecamuseum.org)  
Jare R. Cardinal, Director; E-mail: [jcardinal@snl.org](mailto:jcardinal@snl.org)  
Trish Scanlon, Curator; E-mail: [trisha.scanlon@snl.org](mailto:trisha.scanlon@snl.org)

*Description:* Devoted to the presentation of the prehistory, history, and contemporary heritage of the Seneca Nation of Indians, and, in a wider sense, the Iroquois culture. Collection includes an extensive array of prehistoric Iroquois artifacts, post-contact trade beads, material culture items, and contemporary Iroquois art, as well as photos and papers. Special programs: Special exhibits on a regular basis, which have included Iroquois basketry, Iroquois Veterans in Two Worlds, and the Death & Rebirth of Iroquois Pottery. Also limited off-site cultural presentations. *Publication:* 1981 Collections of the Seneca-Iroquois National Museum. Library. Museum shop. Opened 1977.

**SHINNECOCK NATION CULTURAL CENTER & MUSEUM**

Shinnecock Indian Reservation  
100 Montawk Hwy., P.O. Box 5059 • SOUTHAMPTON, NY 11969  
(631) 287-4923 Fax 287-7153

Website: [www.shinnecockmuseum.com](http://www.shinnecockmuseum.com)  
E-mail: [shinnecockmuseum@yahoo.com](mailto:shinnecockmuseum@yahoo.com)  
David Bunn Martine, Director

Established in 2001 as the only Native American owned and operated nongovernmental, not for profit organization on Long Island dedicated to honoring the Ancestors and living history as Algonquin descendants. Exhibits Shinnecock history spanning over the 10,000 years our people have inhabited this area now called Long Island. Built from Adirondack white pine, the facilities contain 5,000 square feet of exhibition space. The Museum recently added some new cultural material items to its permanent display. Originally on display at the Southampton Historical Museum in 2011, for their exhibition, 10,000 Years of Hunting and Fishing on Long Island, these items that help illustrate the different time periods of Shinnecock history: Paleolithic, Archaic, Woodland and Historic periods for their exhibition. Our Museum has now acquired these items for our main exhibit – A Walk with the People. The mission of the Shinnecock

Cultural Center and Museum (opened in 2001) is to promote awareness, understanding and an appreciation of Shinnecock history and culture. Collections span the six cultural phases of history from paleolithic to historic, consisting of baskets, arrowheads, painted murals, woodcarvings, photographs, whalebone, stuffer animals. Programs: Education, art festivals, oral history. *Activities:* Monthly cable show "Voices of Native America," Channel 25 cable vision. Archives - documents, books, photos.

**SOUTHOLD INDIAN MUSEUM**

1080 Main Bayview Rd., P.O. Box 268 • SOUTHOLD, NY 11971  
(631) 965-5577 Fax 765-5577

Website: [www.southoldindianmuseum.org](http://www.southoldindianmuseum.org)  
E-mail: [indianmuseum@optonline.net](mailto:indianmuseum@optonline.net)  
Ellen Barcel, President

*Description:* Collections include artifacts of Long Island Indians including wood, stone and bone tools. Colorful murals list the subdivisions of Algonquins that inhabited Eastern Long Island and illustrate their mode of life. Also a large collection of Algonquin ceramic pottery, pots & bowls carved out of soapstone and projectile points (arrow heads). *Special programs:* Educational for students in grades K-5; Summer programs for students in grades 3-6. *Activities:* Guided tours of the Algonquin Flint Mines at Coxsackie, New York. *Publications:* Southold Indian Museum News (quarterly newsletter); teachers kits, informational leaflets, museum guide, and other educational materials. Library. Gift shop. Opened 1962.

**NORTH AMERICAN INDIAN PROJECT CULTURAL CENTER**

740 N. Salina St. • SYRACUSE, NY 13208  
(315) 475-6229

The Center promotes research and public education through its Museum collection. Visitors to the Museum can see Museum exhibits, attend events at the Museum, and access Museum educational programs. The Museum supports itself through ticket sales, membership, fundraisers, and donations.

**SENECA ART & CULTURE CENTER AT GANONDAGAN**

7000 County Road 41 (Boughton Hill Rd. • VICTOR, NY 14564  
(585) 924-5848 Fax 742-2353; Website: [www.ganondagan.org](http://www.ganondagan.org)

G. Peter Jemison, Historic Site Manager

*Description:* Located at the late 17th century Seneca Indian settlement. Maintains collections of site related artifacts. Seneca artifacts & other Haudenosaunee (Iroquois) artifacts. Also, contemporary Iroquois arts and crafts. *Special programs:* Lectures, workshops, demonstrations, Native American Dance & Music Festival, last weekend in July. Reference library. *Publications:* Si Wong Geh, newsletter; Art from Ganondagan; War Against the Seneca by John Mohawk. Hours: 9-5 Tues.-Sun., mid-May to end of October. Opened 1987.

**NORTH CAROLINA****RESEARCH LABORATORIES OF ARCHAEOLOGY**

University of North Carolina, 108 Alumni Bldg. • CHAPEL HILL, NC 27599  
(919) 962-6574 Fax 962-1613

C. Margaret Scarry, Director; Chair, Curriculum in Archaeology,  
Professor of Anthropology; E-mail: [scarry@email.unc.edu](mailto:scarry@email.unc.edu)  
R.P. Stephen Davis, Associate Director & Adjunct Professor of Anthropology  
E-mail: [rpsdavis@unc.edu](mailto:rpsdavis@unc.edu) (962-3845)

Kathleen DuVal, Professor of History (American Indians)  
E-mail: [duval@email.unc.edu](mailto:duval@email.unc.edu)

Valerie Lambert, Associate Professor of Anthropology (American Indians & Sovereignty) E-mail: [vlambert@email.unc.edu](mailto:vlambert@email.unc.edu)

Malinda Maynor Lowery, Professor of History, Director of Southern Oral History Program (Native American history)

E-mail: [mmaynor@email.unc.edu](mailto:mmaynor@email.unc.edu)

Theda Perdue, Professor Emerita of History  
E-mail: [tperdue@email.unc.edu](mailto:tperdue@email.unc.edu)

*Description:* Large collection of Southeastern archaeological materials, including over 5 million specimens, extensive photographic collection dating from the 1930s. *Publication:* "North Carolina Archaeology," published jointly with the North Carolina Archaeological Society. Library.

**BLUE RIDGE NATIONAL HERITAGE AREA**

195 Hemphill Knob Rd. • ASHEVILLE, NC 28803  
(828) 298-5330 Fax 298-9507; Website: [www.blueridgeheritage.com](http://www.blueridgeheritage.com)

E-mail: [info@blueridgeheritage.com](mailto:info@blueridgeheritage.com)

Angie Chandler, Executive Director

E-mail: [angie@blueridgeheritage.com](mailto:angie@blueridgeheritage.com)

Brandon Johnson, Program Manager

E-mail: [Brandon@blueridgeheritage.com](mailto:Brandon@blueridgeheritage.com)

The Blue Ridge National Heritage Area Partnership (BRNHA) has been awarded a \$67,000 grant from the Cherokee Preservation Foundation. The funds support the development of BRNHA's Blue Ridge Craft Trails on the Qualla Boundary and in Graham, Swain, Macon, Haywood and Jackson counties. The innovative program will promote the Eastern Band of Cherokee Indians and



regional artisans. It is designed to support the sustainability of craft artists and galleries, increase cultural tourism, and expand participants' business skills through training sessions. *Program:* The Cherokee Heritage Trails Project.

#### MUSEUM OF THE CHEROKEE INDIAN

589 Tsali Blvd., P.O. Box 1599 • CHEROKEE, NC 28719  
(828) 497-3481 Fax 497-4985; Website: [www.cherokeemuseum.org](http://www.cherokeemuseum.org)  
Dawn Arneach, Interim Director  
E-mail: [dawn.arneach@cherokeemuseum.org](mailto:dawn.arneach@cherokeemuseum.org)  
James "Bo" Taylor, Executive Director & Archivist  
E-mail: [botaylor@cherokeemuseum.org](mailto:botaylor@cherokeemuseum.org)  
Nelda Reid, Archives; E-mail: [nelda.reid@cherokeemuseum.org](mailto:nelda.reid@cherokeemuseum.org)  
Dakota Brown, Education Director  
E-mail: [dakota.brown@cherokeemuseum.org](mailto:dakota.brown@cherokeemuseum.org)  
Tyra Maney, Atsila Anotasgi Cultural Specialist  
E-mail: [tyra.maney@cherokeemuseum.com](mailto:tyra.maney@cherokeemuseum.com)  
Mike Crowe, Jr., Programs/Cherokee Experience  
E-mail: [mike.crowe@cherokeemuseum.org](mailto:mike.crowe@cherokeemuseum.org)  
Amber Treadway, Museum Store Manager  
E-mail: [amber.treadway@cherokeemuseum.org](mailto:amber.treadway@cherokeemuseum.org)

*Description:* Exhibits Cherokee Indian artifacts, relics and documents. Mission: To preserve and perpetuate the history, culture, and stories of the Cherokee people. To accomplish this mission, the museum maintains a permanent exhibit, extensive artifact collection, archives, education programs, artist series, and a gift shop. The Museum opened in 1948 and moved to its present facility in 1976. Its exhibit was totally renovated in 1998, when a new 12,000-square-foot exhibit was installed. A new education wing of 8,500 square feet was added in 2010. The museum has helped to revitalize the stamped pottery tradition by creating and working with the Cherokee Potters Guild; traditional dance by sponsoring the Warriors of AniKituhwa; traditional 18th century Cherokee dress; feather capes; and language. Because of this work, the museum received the Community Traditions Award from the North Carolina Arts Council and the Mountain Heritage Award from Western Carolina University. For its work with the Cherokee Heritage Trails project, the Museum received the Preserve America Presidential Award; .Traveling Exhibits *Publication:* Journal of Cherokee Studies, semiannual. Library. Museum Store.

#### FRISCO NATIVE AMERICAN MUSEUM & NATURAL HISTORY CENTER

P.O. Box 399 • FRISCO, NC 27936  
(252) 995-4440 Fax 995-4030  
Website: [www.nativeamericanmuseum.org](http://www.nativeamericanmuseum.org)  
E-mail: [admin@nativeamericanmuseum.org](mailto:admin@nativeamericanmuseum.org)  
Joyce Bornfriend, Director of Education

*Description:* Houses Native American artifacts, art & culture. Located on The Hatteras Island in the village of Frisco, at the southern end of the Outer Banks of North Carolina. *Special Collection:* A photo collection donated in the 1980s of more than 900 photos on Geronimo's people, the Chiricahua Apache. *Activities:* Annual Museum Day in September; maintains a Nature Trail; annual powwow. School Project. Summer programs. Gift shop. Opened 1987.

#### THE SCHIELE MUSEUM OF NATURAL HISTORY & CENTER FOR SOUTHEASTERN NATIVE AMERICAN STUDIES

1500 E. Garrison Blvd. • GASTONIA, NC 28054  
(704) 866-6900 Fax 866-6041; Website: [www.schielemuseum.org](http://www.schielemuseum.org)  
Dr. V. Ann Tippitt, Executive Director  
E-mail: [annt@cityofgastonia.com](mailto:annt@cityofgastonia.com)  
J. Alan May, Research Coordinator & Curator of Archaeology  
E-mail: [alanm@cityofgastonia.com](mailto:alanm@cityofgastonia.com)  
Carrie Duran, Collections Manager  
E-mail: [carried@cityofgastonia.com](mailto:carried@cityofgastonia.com)  
Tony Pasour, Head of Interpretation & Education  
E-mail: [tonyp@cityofgastonia.com](mailto:tonyp@cityofgastonia.com)

*Description:* Maintains extensive holdings of Native-American artifacts, clothing, utensils, rugs, pottery, jewelry, costumes, arts and crafts, etc. spanning known history; collections of 12 major cultural areas throughout the U.S. and Canada; specialized collections on Southeast Indians, especially pottery; also, lithic material from the Southeast with special sections relating to local areas of North Carolina. The Catawba Village: A replicated Southeastern Indian village, circa 1550, representing Catawba and Southeastern Indian architecture and lifestyles from the 16th through 19th centuries. *Special programs:* Catawba Village Study-Tour Program designed for grades 4 and up, where students explore the ways and means of aboriginal life; contract courses; workshops; The Southeastern Indian Culture Study Group; annual Native-American Fall Festival in September. Reference Library. Museum Store.

#### INDIAN MUSEUM OF THE CAROLINAS

Rural Heritage Center, 13043 X-Way Rd. • LAURINBURG, NC 28352  
(910) 277-2456; E-mail: [info@schpc-nc.com](mailto:info@schpc-nc.com)  
*Description:* Exhibits Indian archaeological material and modern Native American art and artifacts of North and South Carolina, and the Southeast U.S.

Through the millennia, the region now known as North and South Carolina was home to over 45 different Native American Indian cultures. Among the descendants today are the Lumbee, Cheraw, Cherokee, Tuscarora, Waccamaw, and Catawba. The primary emphasis of the Indian Museum of the Carolinas is to display Carolina Indian life, but you will also find exhibits on groups of other parts of North America and Mesoamerica. Our 40 exhibits offer glimpses of Native American life as it was in the past. From the time of earliest permanent settlement until modern times there have been three primary village types that served the Native Americans our region of the Carolinas: Carolina Bays, Indian Mounds, and Fishing Villages. Additionally, our exhibits include unique items such as an original canoe, projectile points (arrowheads), pottery, and ancient stone tools. Comparative displays show artifacts from other geographic areas. There are two major exhibit areas in the museum: the front room at the entrance focuses on North Carolina Native American history, and a second area includes rotating displays on North Carolina Indians and other tribes. From the exhibits and their interpretations, a visitor can learn about topics ranging from native foods such as nuts, fish, and cattails, to planting corn with digging sticks, playing stickball, and the role of the shaman in religious and healing ceremonies. Reflecting the Indian worldview, displays are arranged in a more circular or topical fashion rather than in a linear, chronological mode (from prehistory to the present); displays depict the contemporary life of local tribes, the Lumbee and the Catawba. *Special Programs:* Evening speakers program; guided tours. Library.

#### TOWN CREEK INDIAN MOUND STATE HISTORIC SITE

509 Town Creek Mound Rd. • MT. GILEAD, NC 27306  
(910) 439-6802 Fax 439-6441; Website: [www.historicsites.nc.gov](http://www.historicsites.nc.gov)  
E-Mail: [towncreek@ncdcr.gov](mailto:towncreek@ncdcr.gov)  
Archie C. Smith, Jr., Site Manager

*Description:* A reconstructed 12th century Native American ceremonial center, based on archaeological data and early documents, includes town house on an earthen mound, priest house, mortuary, game pole, and stockade surrounding the ceremonial area. Museum: Exhibits interpreting way of life of the Pee Dee culture at Town Creek. Includes artifacts discovered during excavation of the site. *Special program:* 18-minute video presentation on way of life of the Pee Dee culture at Town Creek; guided tours; Living history program, open-hearth cooking, Flint knapping, pottery, cordage, etc. *Activities:* Eastern Woodland Weekend in April; Native American Heritage Festival, last weekend in June, Native drum, singing, dance, food & craft vendors. Opened 1937.

#### MUSEUM OF THE SOUTHEAST AMERICAN INDIAN

University of North Carolina at Pembroke  
P.O. Box 1510 • PEMBROKE, NC 28372  
(910) 521-6282; Website: [www.uncp.edu/nativemuseum](http://www.uncp.edu/nativemuseum)  
E-mail: [nativemuseum@uncp.edu](mailto:nativemuseum@uncp.edu)  
Nancy Strickland Fields (Lumbee), Director/Curator  
E-mail: [nancy.fields@uncp.edu](mailto:nancy.fields@uncp.edu)  
Becky Goins (Lumbee), Associate Museum Curator  
E-mail: [becky.goins@uncp.edu](mailto:becky.goins@uncp.edu)  
Alisha Locklear Monroe (Lumbee), Museum Educator  
E-mail: [Alisha.locklear@uncp.edu](mailto:Alisha.locklear@uncp.edu)

*Description:* The name of the Native American Resource Center has been changed to The Museum of the Southeast American Indian. As part of the Southeast American Indian Studies Program at UNC Pembroke, The Museum of the Southeast American Indian maximizes the capacity of the University to address the complex historical, cultural and contemporary issues facing American Indian communities in North Carolina & the American Southeast. The Museum's cross-disciplinary collaborations greatly enhance the University's programs of research, service, outreach and instruction. The Museum of the Southeast American Indian is a multi-faceted museum and resource for scholarly research and community outreach. The Museum contains exhibits of authentic Indian artifacts, arts & crafts from Indian communities all over the Americas, and especially from the American Southeast. Many items come from North Carolina Native communities, with special emphasis on Robeson County Indian people. Specific focus is placed on the largest North Carolina tribe, the Lumbee, but our outreach activities have extended into Virginia and South Carolina with plans for further outreach throughout the Southeast. *Mission:* to educate and serve the public about the prehistory, history, culture, art and contemporary issues of American Indians, with special emphasis on the Native American communities of Robeson County, of North Carolina and of the American Southeast; to conduct scholarly research; to collect and preserve the material culture of Native America; to encourage American Indian artists & crafts persons; and to cooperate on a wide range of research and service projects with other institutions and agencies concerned with American Indians. *Publications:* "Spirit!" quarterly newsletter; Along the Trail: A Reader About Native Americans; Robeson Trails Archaeological Survey. Library. Opened 1979.

#### MUSEUM OF ANTHROPOLOGY

Wake Forest University, Box 7267 • WINSTON-SALEM, NC 27109  
(336) 758-5282 Fax 759-5116; E-mail: [moa@wfu.edu](mailto:moa@wfu.edu)  
Website: [www.wfu.edu/museum.html](http://www.wfu.edu/museum.html)

Andrew W. Gurstelle, Academic Director/Curator  
E-mail: gurstew@wfu.edu

*Description:* An anthropology museum exhibiting North & South American Indian cultures. *Special programs:* School tours and lectures, kindergarten to 8th grade; college classes, adult education; traveling exhibitions. *Library. Publication:* Newsletter; gallery guides. Opened 1963.

## NORTH DAKOTA

### TURTLE MOUNTAIN HERITAGE CENTER

Turtle Mountain Chippewa Tribe  
3959 SkyDancer Way NE • BELCOURT, ND 58316  
(701) 244-5530 Fax 244-2457

Website: [www.chippewaheritage.com](http://www.chippewaheritage.com)

E-mail: [chippewaheritage19@hotmail.com](mailto:chippewaheritage19@hotmail.com)

Kathy Peltier-Zaste, Director

*Description:* Maintains collections of Chippewa Indian artifacts and contemporary art. E-newsletters. Opened 1981.

### NORTH DAKOTA HERITAGE CENTER & STATE MUSEUM

612 East Boulevard Ave. • BISMARCK, ND 58505

(701) 328-2666; E-mail: [history@nd.gov](mailto:history@nd.gov)

*Description:* Collections include ethnological, ethnographical, and prehistory materials of all types dating throughout the eras of known occupation of the northern Great Plains by human beings (circa 10,000 B.C. to present.)

*Publications:* North Dakota History; Journal of the Northern Great Plains; Plains Talk, Newsletter. Archives & Library.

### BUFFALO TRAILS MUSEUM

Box 22, Main St. • EPPING, ND 58843

(701) 859-4361; Duane Syverson, President

*Description:* Depicts Indian culture native to the region (Upper Missouri area.) Exhibits Plains Indian artifacts; Diorama of Assiniboine Indian Village; Diorama of Fortified Hidatsa Village. *Publication:* Museum brochure. Library. Opened 1966.

### NORTH DAKOTA MUSEUM OF ART

261 Centennial Dr., Stop 7305. • GRAND FORKS, ND 58202

(701) 777-4195; Laurel Reuter, President & Director

Displays American Indian art.

### BADLANDS NATIONAL PARK MUSEUM

P.O. Box 198 • MEDORA, ND 58645

(701) 623-4444

*Description:* Exhibits attire and crafts of North American Indian tribes.

### FORT ABRAHAM LINCOLN STATE PARK MUSEUM

4480 Fort Lincoln Rd. • MANDAN, ND 58554

(701) 667-6340 Fax 667-6349

E-mail: [falsp@nd.gov](mailto:falsp@nd.gov); Website: [www.state.nd.us/ndparks](http://www.state.nd.us/ndparks)

Dan Schelske, Director; Dale Carlson, Curator

*Description:* Museum houses artifacts from Great Plains tribes including the Mandan. There is also a reconstructed Mandan Indian Village within walking distance. *Special program:* Cultural Indian Celebration (Nu'Eta Corn & Buffalo Festival) held first weekend each August. Library. Established 1907.

### THREE AFFILIATED TRIBES MUSEUM

404 Frontage Rd., P.O. Box 147 • NEW TOWN, ND 58763

(701) 627-4477 Fax 627-3805

Website: [www.mhanation.com](http://www.mhanation.com); E-Mail: [tatmuseum@restel.net](mailto:tatmuseum@restel.net)

Marilyn Hudson, Administrator

*Description:* History & cultural artifacts, including clothing, art & photos related to the Mandan, Hidatsa & Arikara people of the Fort Berthold Reservation in North Dakota from the early 1800's to the present time. *Programs:* Presentations at schools, meetings, symposiums, etc. Library. Opened 1964.

### KNIFE RIVER INDIAN VILLAGES NATIONAL HISTORIC SITE

P.O. Box 9 • STANTON, ND 58571

(701) 745-3300 Fax 745-3708; Website: [www.nps.gov/knri](http://www.nps.gov/knri)

Lisa Eckert, Supt.; E-mail: [knri\\_info@nps.gov](mailto:knri_info@nps.gov)

*Description:* Established as a National Historic Site in 1974 to preserve remnants of the culture and agricultural lifeways of the Northern Plains Indians. Exhibits, an orientation film, and a full-sized earth lodge show the day-to-day life & customs of the Northern Plains Indians; includes Hidatsa/Mandan cultural artifacts. *Programs:* Weekend activities and special events may include demonstrations on gardening, hide tanning, tool making, clothing decorating, or Native American dancing; laboratory provides for continuing archaeological research. The Northern Plains Indian Culture Fest is in the 4th weekend of July. *Publication:* Brochure. Library. Opened 1974.

## OHIO

### MOUND CITY GROUP HOPEWELL CULTURE NATIONAL MONUMENT

16062 State Rt. 104 • CHILLICOTHE, OH 45601

(614) 774-1125

*Description:* A 240-acre park preserving 23 burial mounds and two Hopewell earthen enclosures. Collections illustrate the wide spread Hopewell trade network between B.C. 200 & 500 A.D. Museum: Exhibits of Hopewell artifacts. Library. Opened 1923.

### CINCINNATI ART MUSEUM

953 Eden Park Dr. • CINCINNATI, OH 45202

(513) 721-2787 Fax 721-0129

Cameron Kitchin, Director; Cynthia Amneus, Curator

*Description:* Displays archaeological & ethnographic objects. Archaeological -- principally Mound Builder, also Adena, Hopewell, Fort Ancient cultures from Ohio; stone, bone, metal, shell, and pottery from Tennessee and Arkansas; Casas Grandes pottery. Ethnographic collections primarily Northwest Coast, Plains and Pueblo pottery. Some prehistoric & historic Woodlands material in collection. *Special collection:* A permanent exhibition gallery for Native American art; periodic special temporary exhibitions programming (speakers and art demonstrations) related to Native American art. *Publication:* "Art of the First Americans" & "Singing the Clay: Pueblo Pottery of the Southwest Yesterday and Today" exhibition catalogs. Library. Opened 1881.

### JOHNSON-HUMRICKHOUSE MUSEUM

300 N. Whitewoman St., Roscoe Village • COSHOCTON, OH 43812

(740) 622-8710 Fax 622-8710 \*51; Website: [www.jhmuseum.org](http://www.jhmuseum.org)

E-mail: [jhmuseum@jhmuseum.org](mailto:jhmuseum@jhmuseum.org)

Jennifer Bush, Director; E-mail: [jennbush@jhmuseum.org](mailto:jennbush@jhmuseum.org)

*Description:* Native American Gallery exhibits paleo to modern North American Indian and Inuit arts, crafts, basketry, beadwork, blankets and jewelry. Chronologically arranged prehistoric artifacts date back thousands of years and include projectile points, primitive tools and pottery made by Ohio's aboriginal people. *Special collection:* Indian-made baskets are displayed geographically, depicting various designs and styles from tribes coast to coast. Special programs: Educational programs. *Publication:* Quarterly newsletter; "American Indian Basketry," a catalog featuring baskets in the museum's collection. Reference library. Opened 1931.

### RUTHERFORD B. HAYES PRESIDENTIAL LIBRARY & MUSEUMS

Spiegel Grove • FREMONT, OH 43420

(419) 332-2081 Fax 332-4952; Website: [www.rbhayes.org](http://www.rbhayes.org)

Christie M. Weininger, Executive Director

E-mail: [cweininger@rbhayes.org](mailto:cweininger@rbhayes.org)

*Description:* A collection of artifacts, largely of the Plains Indians, the Sioux, and some Pueblo; prehistoric Ohio Indian artifacts. *Publications:* The Statesman, newsletter. Library. Opened 1916.

### FLINT RIDGE ANCIENT QUARRIES & NATURE PRESERVE

15300 Flint Ridge Rd. • GLENFORD, OH 43739

(740) 787-2476; Website: [www.flintridgeohio.org](http://www.flintridgeohio.org)

*Description:* The museum is built around an original Hopewell Flint Quarry site and emphasizes the uses of flint by prehistoric Native Americans. Collections include art objects and other media representing achievements of the Adena & Hopewell cultures 1000 B.C. to 700 A.D. Special collection: Display objects made of flint; depict Native Americans quarrying and chipping the mineral. Programs are scheduled for the general public.

### NEWARK EARTHWORKS STATE MEMORIAL

#### THE OHIO INDIAN ART MUSEUM

455 Hebron Rd. • HEATH, OH 43056

(740) 344-0498; Website: [www.ohiohistory.org](http://www.ohiohistory.org)

*Description:* Prehistoric Indian Art Museum & Historic Site depicting The Great Circle Earthworks--ceremonial grounds of prehistoric Hopewell Indians, circa 1000 B.C. - 700 A.D. Exhibits art objects and other relics representing Adena & Hopewell cultures. The art museum is the nation's first museum devoted to prehistoric Native American art. It is centered around a prehistoric timeline. Exhibits follow this timeline from paleo to Fort Ancient peoples. Programs are scheduled for the general public.

### FORT HILL EARTHWORKS & NATURE PRESERVE

13614 Fort Hill Rd. • HILLSBORO, OH 45133

(800) 283-8905

Fort Hill is one of the best-preserved examples of an ancient hilltop enclosure. Fort Hill was built by American Indians of the Hopewell Culture, who lived in Ohio about 2,000 years ago. Despite the name, Fort Hill was not an actual fort used for warfare, but more likely a ceremonial gathering place. Fort Hill is also a nature preserve, and the 1,300 acres are [home](#) to one of southern Ohio's largest mature forests, with many towering old trees. People of the ancient Hopewell

culture (100 B.C.–A.D. 500) built the 1½ mile-long earthwork, as well as at least two ceremonial buildings and probably a village in the Brush Creek Valley. Lying at the western edge of the Allegheny Plateau, immediately south of the glacial boundary, this hilly area contains an impressive diversity of bedrock, soils, flora and fauna. There are 11 miles of hiking trails at the preserve, as well as a picnic area and latrines. A museum houses exhibits on the geology and archaeology of the area.

#### INDIAN MUSEUM OF LAKE COUNTY

7519 Mentor Ave., Suite A112 • MENTOR, OH 44060

Mailing: P.O. Box 883 • Willoughby, OH 44096

(440) 951-3813; Ann L. Dewald, Director

*Description:* Houses pre-contact artifacts: crafts and art of Native North American cultures from 1800 to the present. Library. The objectives of the Indian Museum and the Lake County Chapter of the ASO are to discover, collect and preserve archaeological sites and material related to the history and antiquities of Native Americans of Lake County, the State of Ohio and the North American Continent; to maintain and museum and library; to extend knowledge through the above means and by educational meetings, publications and other proper means. Opened 1980.

#### SCHOENBRUNN VILLAGE STATE MEMORIAL

P.O. Box 129, East High Ave. • NEW PHILADELPHIA, OH 44663-0129

(216) 339-3636

*Description:* Founded by David Zeisberger in 1772 as a Moravian mission to the Delaware Indians. Restored to appear as it did over 200 years ago. Museum: Tells the story of the Christian Delawares and the Moravian missionaries at Schoenbrunn. *Special program:* Volunteer interpreters conduct daily life demonstrations in period costume. Publication: Schoenbrunn and the Moravian Missions in Ohio. Opened in 1923.

#### NEWARK EARTHWORKS CENTER (NEC)

The Ohio State University at Newark

1179 University Dr. • NEWARK, OH 43055

John N. Low, Associate Professor of Comparative Studies &

Director of Newark Earthworks Center (740) 755-7857

E-mail: low.89@osu.edu

Marti Chaatsmith (Comanche/Choctaw), (740) 364-99574)

Associate Director, Newark Earthworks Center

E-mail: chaatsmith.1@osu.edu

The Newark Earthworks Center (NEC) is an interdisciplinary academic center of The Ohio State University that develops projects and research about the American Indian cultures that produced the monumental Midwestern earthen architecture in order to advance understanding of the cultural and scientific achievements of American Indians to the world. The NEC's projects emphasize American Indian knowledge of the earthworks landscape in the Ohio River Valley, from human settlement until the present. Since 2006, the NEC has successfully initiated strategies to inform Ohio citizens about brilliant ancient Indigenous earthen architecture and contemporary American Indian issues. The center supports tribal governments' self-determination and cultural sovereignty in their essential roles relating to the preservation, interpretation, and stewardship of pre-contact and historic Indigenous places within their ancestral lands. The NEC seeks to develop respectful reciprocal, sustainable relationships between American Indian tribal governments and Ohio State University faculty, staff, and students to identify research and project goals.

#### FORT ANCIENT EARTHWORKS & NATURE PRESERVE

6123 State Route 350 • OREGONIA, OH 45054

(800) 283-8904; (513) 392-4421

*Description:* Located 7 miles southeast of Lebanon, 240 feet above the Little Miami River, the prehistoric Hopewell Indians (ca. 100 B.C. - A.D. 500) constructed earth and stone walls 4-23 feet high. Around A.D. 1200, groups of Fort Ancient Indians established themselves in villages. Exhibits models and life study groups of the Hopewell & Fort Ancient people who occupied the site. A National Historic Landmark.

#### SERPENT MOUND MUSEUM

3850 State Route 73 • PEEBLES, OH 45660

(800) 752-2757; Website: www.ohiohistory.org

*Description:* One of 63 sites maintained by the Ohio Historical Society. The museum has displays on the prehistoric cultures that occupied the area. *Special programs:* Archaeology Days Festival; 4th grade educational programs. Serpent Mound is an internationally known National Historic Landmark built by the ancient American Indian cultures of Ohio. It is an effigy mound (a mound in the shape of an animal) representing a snake with a curled tail. Nearby are three burial mounds—two created by the Adena culture (800 B.C.–A.D. 100), and one by the Fort Ancient culture (A.D. 1000–1650). Thousands of years ago, Native Ohioans populated the landscape with mounds and massive earthworks. In the late 19th century, Harvard University archaeologist Frederic Ward Putnam excavated Serpent Mound, but he found no artifacts in the Serpent that might allow archaeologists to [assign](#) it to a particular culture. Based largely on the

nearby presence of Adena burial mounds, later archaeologists attributed the effigy to the Adena culture that flourished from 800 B.C. to A.D. 100. This theory on the site's origin was accepted until a 1991 site excavation used radiocarbon dating to determine that the mound was approximately 900 years old. This would suggest that the builders of the Serpent belonged to the Fort Ancient culture (A.D. 1000–1500). In 2014, another team of archaeologists presented new radiocarbon dates for the Serpent suggesting that it was built by the Adena culture at around 300 B.C. More work is needed to clarify the age of Serpent Mound. The significance of Serpent Mound and other ancient Ohio earthworks has garnered international attention. In 2008, Serpent Mound and eight other Ohio American Indian earthworks were selected by the United States Department of the Interior for inclusion on the United States' Tentative List of sites to be submitted to the United Nations Educational, Scientific, and Cultural Organization (UNESCO) for inscription on the prestigious World Heritage List.

#### PIQUA HISTORICAL AREA STATE MEMORIAL WOODLAND INDIAN MUSEUM

9845 N. Hardin Rd. • PIQUA, OH 45356-9707

(800) 752-2619; (937) 773-2522 Fax 773-4311

Website: www.ohiohistory.org

*Description:* Restored 1829 home & outbuildings of federal Indian agent John Johnston. He was well respected by the Indians of Ohio and handled many of the important treaties of his era. The site has been recently renovated to include exhibits telling the story of the Woodland peoples of Ohio from the time of Euro-American contact to 1843. The impact of trade between these people is a major focus, as is the story of the Pickawillany village site, also a part of this 250-acre State Memorial. The story is told through objects of the time period, many from the site itself, and a life-size diorama featuring a trade scene between the Indians and an English trader. There are several interactive exhibits containing artifacts of Native American tools, art, canoes, costumes, etc. A collection of McKenney-Hall prints as well as Catlin prints are displayed. Museum shop. Opened 1972.

## OKLAHOMA

#### DELAWARE NATION HISTORIC & CULTURAL PRESERVATION OFFICE - MUSEUM OF INDIAN CULTURE

P.O. Box 825 • ANADARKO, OK 73005

(405) 247-2448 Fax 247-9393

Erin Paden (Delaware), Historic Preservation Director

E-mail: epaden@delawarenation-nsn.gov

Gina Smith, Librarian & Gift Shop Manager

E-mail: gwooster@delawarenation.com

*Mission:* To protect, preserve, and perpetuate our story so future generations may continue to pass on the rich history and culture of the Delaware people. To preserve the culture, history, ancestral lands, and sacred sites, objects of cultural patrimony, materials, and objects possessing ongoing cultural significance to the Delaware Nation. To preserve the culture, language, history, ancestral lands, sacred sites, objects of cultural patrimony, materials, and objects possessing ongoing cultural significance to the Delaware Nation through education, communication & consultation with local, state, federal agencies and organizations in the Delaware Nation. Our department conducts meaningful government-to-government consultation with local, state, federal agencies, and organizations in the Delaware Nation's 18 state area of interest to achieve this goal. The Office is committed to the preservation and protection of our history; to protect our lands of tribal interest from physical destruction and or damage, our sacred sites such as cemeteries and ceremonial locations, and the flora and fauna of historic importance to our tribe. Our office focuses on the historic oversight of 18 states, 6 of which our oversight encompasses the entire state while we oversee specific counties in the remaining 12 states. Purpose: To protect archaeological sites which might contain burials and associated funerary objects. It is the mission of the Delaware Nation's Cultural Preservation Department to protect and perpetuate our story so future generations may continue to pass on the rich history and culture of the Delaware people. The programs under the guidance of the Department are: Culture Events, Language, and the Princess Program. *Language Program Mission:* To provide Lenape Language Learners with a comprehensive program through application of modern language learning practices in an environment rich with Lenape teachings, community, and resources. The programs under the guidance of the Department are: Archives, Library, Museum & Gift Shop.

#### INDIAN CITY, USA, INC.

P.O. Box 695 • ANADARKO, OK 73005

(800) 433-5661; (405) 247-5661 Fax 247-2467

Website: [www.indiancityusa.com](http://www.indiancityusa.com); E-mail: info@indiancityusa.com

*Description:* Features reconstructed Plains Indian dwellings; also, Indian history museum located on site of 1887, Tonkawa Massacre. Exhibits Indian artifacts, including pottery, paintings, weapons, traditional clothing, dance costumes, and dolls. *Activities:* Guided tours through reconstructed Indian dwellings year round; traditional dance performances during summer months. Opened 1955.



**NATIONAL HALL OF FAME FOR FAMOUS AMERICAN INDIANS**

901 E. Central Blvd. • ANADARKO, OK 73005

(405) 247-5555

*Description:* An outdoor museum containing sculptured bronze portraits of famous American Indians in a landscaped area. Includes portraits of Will Rogers, Jim Thorpe, Pocahontas, Chief Joseph, Sacajawea, Chief Quanah Parker, Charles Curtis, Osceola, Sequoyah, Pontiac, Hiawatha, et al. *Special programs:* Annual dedication ceremonies in August, when an honoree is inducted; educational seminars regarding inductee's history and contribution to the American way of life. Established 1952.

**SOUTHERN PLAINS INDIAN MUSEUM**

715 E. Central Blvd., P.O. Box 749 • ANADARKO, OK 73005

(405) 247-6221 Fax 247-7593

*Description:* Presents the richness and diversity of historic arts created by the tribal peoples of western Oklahoma, including the Kiowa, Comanche, Kiowa-Apache, Southern Cheyenne, Southern Arapaho, Wichita, Caddo, Delaware, and Fort Sill Apache. Exhibits the creative achievements of Native American artists & craftspeople of the U.S. Highlighting the exhibit is a display of the varied traditional costumes of Southern Plains men, women and children, presented in complete detail on life-size figures; four dioramas and a mural illustrating historic Indian cultural subjects, created by artist and sculptor, Allan Houser, a Fort Sill Apache and native Oklahoman. *Special programs:* Annual series of one-person exhibitions; demonstrations of Native American arts & crafts techniques; hosts events honoring Native-Americans; The American Indian Exposition, in August, features a week-long event of dance contests, arts & crafts; tours and Gallery discussions. *Publications:* Illustrated catalogs and brochures. Craft shop. Administered by the Indian Arts & Crafts Board. Opened 1947.

**WICHITA & AFFILIATED TRIBES MUSEUM**

Wichita Tribal History Center, P.O. Box 729 • ANADARKO, OK 73005

(405) 247-2425 Fax 247-2430

*Description:* General collection consists of very small displays depicting traditional homes, clothing, food, and/or household items; cultural artifacts of religious significance; pictures of tribal members and places of importance with explanations of mythology, religious occasions or ceremonies. Also traditional construction of dwellings with a display of a grass lodge diorama; and displays of various items found by archaeologists at several digging sites. *Publications:* Wichita Tribal Newsletter, quarterly; book - "The Wichita People," by W.W. Newcomb, Jr.; two pamphlets: "Wichita Memories" & "Southern Plains Lifeways," Apache & Wichita. Opened 1978.

**WOOLAROC MUSEUM & WILDLIFE PRESERVE**

1925 Woolaroc Ranch Rd., P.O. Box 1647 • BARTLESVILLE, OK 74003

(888) 966-5276; (918) 336-0307 Fax 336-0084

Website: [www.woolaroc.org](http://www.woolaroc.org); Bob Fraser, CEO

*Description:* Exhibits art and artifacts of the Plains and Southwest Indian tribes, as well as archaeological material from Oklahoma excavations and elsewhere. *Special program:* Docent-led tours. Publications. Library. Opened 1929.

**CADDO HERITAGE MUSEUM & LIBRARY**

P.O. Box 487 • BINGER, OK 73009

(405) 345-9868 Fax 656-2892; Website: [www.caddonation-nsn.gov](http://www.caddonation-nsn.gov)E-mail: [museum@caddonation.org](mailto:museum@caddonation.org)

Dr. George Sabo III, Board Chairperson

*Description:* A collection of mostly Caddo pottery from archaeological sites in Louisiana, Texas, Arkansas and Oklahoma, as well as traditional dance regalia, artwork, photos, sound and video recordings. *Special programs:* Sponsors two exhibits each year, workshops, and various community outreach programs; annual dance. Library & Research Center. Opened 2000.

**MEMORIAL INDIAN MUSEUM**402 E. 2<sup>nd</sup> St. • BROKEN BOW, OK 74728

(580) 584-6531; LaMarr Smith, Director

*Description:* A collection of prehistoric Indian artifacts, early beadwork; displays modern textiles and basketry. *Research:* Prehistoric Caddo Indians and their pottery. Library.

**CADDO INDIAN TERRITORY MUSEUM & LIBRARY**

110 Buffalo St. • CADDO, OK 74729

(580) 367-2787

The Caddo Heritage Museum maintains permanent exhibits of traditional silverwork, pottery, artwork and archival photographs. The work of Caddo silversmiths Merle Keyes and Son Supernaw is currently displayed. The women's hair combs, worn as part of their dance regalia, incorporate the intricate and delicate traditional Caddo designs. The engraved bottles, bowls and jars currently on display represent the Caddoan traditions from ca. 1000 AD to the late 1600's contact period. Many of these pieces are from the Southwest Arkansas sites. The curvilinear lines, distinctive shapes, and deep colors all aid the archeologists in recognizing these Caddo vessels. The work of Jeri Redcorn, our present-day Caddo potter, represents the continuation of the distinctive

pottery created in the past. Also part of the permanent collection are large duplications of archival photographs. These images continue to present the visitor with a visual glimpse of the previous generations of Caddo people.

**KIOWA MUSEUM**

P.O. Box 369 • CARNEGIE, OK 73015

(580) 654-6370 Fax 654-2188

E-mail: [museum@kiowatribe.org](mailto:museum@kiowatribe.org)

Juanita Ahtone, Director

*Mission:* To protect, preserve, and perpetuate the Kiowa way. The Kiowa Museum provides programs focused on preserving Kiowa language, art, song, history, and traditions. Exhibit: "The View From Rainy Mountain." The New Kiowa Murals by Parker Boyiddle, Mirac Creepingbear, & Sherman Chaddleson. Each artist produced three 6'x8' paintings depicting periods of Kiowa existence. Listening to their elders, they selected highlights from the creation stories, pre-history, and historic periods. A tenth mural, a collaborative painting represents Kiowa reality today and its journey into tomorrow.

**WILL ROGERS MEMORIAL MUSEUM & BIRTHPLACE RANCH**

Museum: 1720 W. Will Rogers Blvd. • CLAREMORE, OK 74017

Birthplace Ranch: 9501 E. 380 Rd. • OOLOGAH, OK 74053

(918) 341-0719; Website: [www.willrogers.com](http://www.willrogers.com)

Joseph H. Carter, Director; Jim Williams, Ranch Manager

*Description:* Consists of eight main galleries displaying the personal effects and memorabilia belonging to Will Rogers. The family tomb adjoins the Memorial building. *Special collection:* The original manuscripts and papers belonging to Will Rogers. *Activity:* An annual Will Rogers Day celebration is held on November 4th to commemorate his birthday. Library.

**CHEYENNE CULTURAL CENTER, INC.**

415 Gary Blvd., P.O. Box 1177 • CLINTON, OK 73601

(580) 323-0217; Lawrence H. Hart, Director

Website: [www.cheyeneculturalcenter.com](http://www.cheyeneculturalcenter.com)**CHEYENNE & ARAPAHO TRIBES CULTURE/HERTAGE PROGRAM**

700 N. Black Kettle Blvd., P.O. Box 38 • CONCHO, OK 73022

(800) 247-4612; (405) 422-7541 Fax 422-1184

Website: [www.c-a-tribes.org](http://www.c-a-tribes.org); Gairdon Yellowman, Coordinator**FORT WASHITA HISTORIC SITE**

3348 OK-199 • DURANT, OK 74701

(580) 924-6502

Fort Washita was built in 1842 as the southwestern-most military post of the United States. The mission of Fort Washita was to protect the Chickasaw and Choctaw tribes from the Plains Indians. Fort Washita operated through 1865 and still stands today as a historic site and museum where visitors can learn what life was like before and during the Civil War. After the war, the fort was granted to the Chickasaw Nation and later the Dawes Commission allotted the fort and surrounding land to the Charles and Abbie Davis Colbert family.

**NO MAN'S LAND HISTORICAL MUSEUM**

207 W. Sewell St., P.O. Box 278 • GOODWELL, OK 73939

(405) 349-2670; E-mail: [mmlhs@outlook.com](mailto:mmlhs@outlook.com)

Dr. Kenneth R. Turner, Director

*Special collections:* William E. Baker Archaeology Collection, W. Guy Clark Collection, and Duckett alabaster carvings. Contains artifacts of the Plains Indians collected by local residents of the Oklahoma Panhandle on their land to preserve the Indian cultures that preceded them on the land. Library. Opened 1932.

**CHEROKEE COURTHOUSE**

Rte. 2 Box 37-1 • GORE, OK 74435

(918) 489-5663; John Pruitt, Curator

*Description:* Displays & exhibits on the history of the Cherokee Indians.**MUSEUM OF THE RED RIVER**

812 E. Lincoln Rd. • IDABEL, OK 74745

(580) 286-3616; Website: [www.museumoftheredriver.org](http://www.museumoftheredriver.org)Henry Moy, Director; E-mail: [director@motrr.org](mailto:director@motrr.org)

*Description:* Collections include art and artifacts of historic, prehistoric and contemporary Native peoples of North and South America. Emphasis is on local Caddoan prehistory and early Oklahoma Choctaws. Regularly changing exhibits interpret other Native American arts & cultures. Library. *Publications:* Sherds, quarterly newsletter; leaflets supplement exhibits. Opened 1975.

**KANZA MUSEUM & EDUCATION RESOURCE CENTER**

746 Grandview Dr. • KAW CITY, OK 74641

(866) 404-5297; (580) 269-2552 Fax 269-2301

Website: [www.kawnation.com/museum](http://www.kawnation.com/museum)Crystal Douglas, Director; E-mail: [crystal\\_douglas@kawnation.com](mailto:crystal_douglas@kawnation.com)

The Kanza Museum and Education Resource Center is to serve the tribal membership by providing it access to the cultural heritage of the tribe through educating the tribal membership and general public regarding the tribal history, collecting and preserving culturally relevant materials, showcasing traditional and contemporary tribal arts and artifacts, promoting cultural activities and workshops, and servicing as a resource center for all. The presentation of Kanza cultural heritage will encompass the broad spectrum of the tribes proud existence from the beginning of Kanza recorded history, through the present time and into the future. Opened 1996.

#### COMANCHE NATIONAL MUSEUM & CULTURAL CENTER

701 NW Ferris Ave., P.O. Box 908 • LAWTON, OK 73507

(580) 353-0404 Fax 492-3796

Website: [www.comanchemuseum.com](http://www.comanchemuseum.com)

E-mail: [info@comanchemuseum.com](mailto:info@comanchemuseum.com)

Candy Taylor (Comanche), Director

Carney Saupitty, Jr. (Comanche), Cultural Specialist

*Description:* Tells the story of the Comanche people through interactive displays and historic artifacts. A place to preserve Comanche history, language & culture. Provides Communities with programs and exhibits that deepen the understanding and Appreciation of Comanche history, culture, and fine art. Though collections, preservation, and education, CNMCC seeks to become a recognized resource for information about the Numunuu. Museum Showcases A wide Variety of artifacts representing the rich history of the Comanche people, CNMCC Prides itself in having the most comprehensive collection of Comanche fine art in the World. *Programs:* Workshops, teaching programs & museum tours. Opened 2007.

#### MUSEUM OF THE GREAT PLAINS

601 NW Ferris Ave. • LAWTON, OK 73507

(580) 581-3460 Fax 581-3458

John Hernandez, Executive Director & Curator of Exhibits

E-mail: [john.h@discovermcp.org](mailto:john.h@discovermcp.org)

*Description:* Maintains exhibits & artifacts representing the Plains Indian material culture from prehistoric times to the present. The museum evolved out of the Comanche County Historical Society (CCHS), which was formed in 1952. *Publications:* Great Plains Journal; newsletter; bookstore. Library. Opened 1961.

#### ATALOA LODGE MUSEUM

Bacone College, 2299 Old Bacone Rd. • MUSKOGEE, OK 74403

(918) 781-7283 Fax 781-7217

Dr. Dennis Tanner, President; Thomas R. McKinney, Director

*Description:* Historic site. Displays Native American artifacts: rugs, beadwork, blankets, basketry, pottery and quillwork. *Special collections:* Large collection of San Ildefonso pottery; items that were personal property of Native American chiefs; signed documents by President Abraham Lincoln & Chief John Ross of the Cherokee Nation. Library. *Publications:* Baconian and Smoke Signals, booklets; brochures on the museum. Opened 1967.

#### FIVE CIVILIZED TRIBES MUSEUM

1101 Honor Heights Dr. • MUSKOGEE, OK 74401

(918) 683-1701 Fax 683-3070; Website: [www.fivetribes.org](http://www.fivetribes.org)

E-mail: [5civilizedtribes@sbcglobal.net](mailto:5civilizedtribes@sbcglobal.net)

Sean Barney (Five Civilized Tribes), Executive Director  
*Description:* Exhibits art, artifacts, books, documents, and letters pertaining to the history & culture of the Cherokees, Choctaws, Creeks, Chickasaws, and Seminoles. Housed in the Indian Agency Building built in 1875. Depicts "Trail of Tears" travel and artifacts. Art Gallery of Traditional Indian Art, only by artists of Five Tribes heritage. Maintains an extensive art & sculpture collection, Jerome Tiger Originals; original carvings & sculptures of Willard Stone. *Special program:* Sponsors four competitive art shows annually - crafts, sculpture, paintings. *Publications:* Quarterly newsletter; Powwow Chow Cookbook; The Cherokees; The Muskogee Book; Limited edition artist signed art prints. Gift Shop. Library. Opened 1966.

#### FRED JONES, JR. MUSEUM OF ART

University of Oklahoma, 555 Elm Ave. • NORMAN, OK 73019

(405) 325-3272 Fax 325-7696; Website: [www.ou.edu/fjjma](http://www.ou.edu/fjjma)

B. Byron Price, Interim Director (325-0843)

Hadley Jerman, Eugene B. Adkins Curator (325-3450)

The University of Oklahoma's Fred Jones Jr. Museum of Art is one of the finest university art museums in the United States. Strengths of the more than 20,000 object permanent collection (including the approx. 3,300-object Eugene B. Adkins Collection and the more than 4,500-object James T. Bialac Native American Art Collection) are the Weitzenhoffer Collection of French Impressionism, 20th century American painting and sculpture, traditional and contemporary Native American art, art of the Southwest, ceramics, baskets & textiles, photography, contemporary art, Asian art and graphics from the 16th century to the present. Temporary exhibitions are mounted throughout the year that explore the art of various periods and cultures. *Publications:* Exhibition catalogs. Library. Opened 1936.

#### AMERICAN INDIAN CULTURAL CENTER & MUSEUM (AICCM) NATIVE AMERICAN CULTURAL & EDUCATIONAL AUTHORITY

(NACEA) 900 N. Broadway, Suite 200 • OKLAHOMA CITY, OK 73102

(405) 239-5500; E-mail: [info@theamericanindiancenter.org](mailto:info@theamericanindiancenter.org)

J. Blake Wade, Director/CEO, Native American Cultural & Educational Authority

James Pepper Henry (Kaw/Muscogee Creek), Director/CEO, American Indian Cultural Center Foundation

Shoshona Wasserman (Thlophlocco Tribal Town, Muscogee Creek),

Associate Director - American Indian Cultural Center Foundation

Sue Fish (Chickasaw, Choctaw), Administrative Manager, American Indian

Cultural Center Foundation

Kimberly Rodriguez (Muscogee Creek, Lakota Sioux, Mexican),

Communications - Native American Cultural & Educational Authority

Heather Ahtone (Chickasaw, Choctaw of Okla.), Senior Curator -

American Indian Cultural Center Foundation

Hallie Winter (Osage), Collections Manager/Registrar - American Indian

Cultural Center Foundation

Governor Bill Anoatubby (Chickasaw), Board Chairperson

Gregg Wadley (Choctaw), Board Vice Chairperson

Ken Ferguson, Secretary-Treasurer

*Board members:* Dr. Henrietta Mann (Cheyenne), Terry Mason Moore (Osage); Bill Shoemate (Comanche); Chief Ron Sparkman (Shawnee), et al.

*Description:* The American Indian Cultural Center and Museum (AICCM) is being developed through a unique public-private partnership between the State of Oklahoma, City of Oklahoma City, and the American Indian Cultural Center Foundation. The Native American Cultural and Educational Authority (NACEA) created in 1994 by the Oklahoma Legislature is the state agency authorized to construct the American Indian Cultural Center and Museum. The center is in the process of development and will be opened in Spring 2021. It will be a place to celebrate collective histories and contemporary cultural expressions. The Museum will be located at 659 American Indian Blvd. (405) 672-9477. The collections will contain exhibitions and artifacts selected by members of the Oklahoma tribes from the national Smithsonian collection depicting the spirit and ethos of Native cultures. *Facilities:* Family Discovery Center; Film and Performance Venues; Gathering and Performance Forum; Orientation Theater; Oral History Theater. E-newsletter. Opening Spring 2021.

#### FIRST AMERICANS MUSEUM

659 First Americans Blvd. • OKLAHOMA CITY, OK 73129

(405) 594-2100; Website: [www.famok.com](http://www.famok.com); E-mail: [info@famok.org](mailto:info@famok.org)

James Pepper Henry (Kaw/Muscogee), Executive Director

Shoshona Wasserman, Deputy Director

The new museum, a 175,000 square-foot museum, is focused on the cultures, histories, and current stories of Oklahoma's Naïve peoples. It's the first of its kind, and aims to educate about the unique cultures, diversity, history, and contributions of the First American nations. Inside the museum, visitors will have a chance to explore artifacts, arts, and crafts from each of the 39 tribal nations featured in the museum, along with participating in demonstrations, special events, and even taste Native cuisine. Some of the exhibit highlights include the Origins Theater, a 320-degree screen looping animation about creation stories from four tribes in Oklahoma; the Tribal Nations Gallery, highlighting tribal origin stories and historical accounts from a Native first-person perspective, and insights into Native culture, curated by members of tribes in Oklahoma today. Opened August, 2021.

#### OKLAHOMA MUSEUM OF HISTORY

Oklahoma Historical Society - Oklahoma History Center

800 Nazih Zuhdi Dr. • OKLAHOMA CITY, OK 73105

(405) 522-0765 Fax 522-5402

Website: [www.okhistory.org](http://www.okhistory.org); E-mail: [okhc@okhistory.org](mailto:okhc@okhistory.org)

Dan Provo, Director; Jeff Briley, Deputy Director

Natalie Fiegel, Curator of Collections

Carrie Fox, Curator of Education

Sarah Dumas, Director of Education

Dennis W. Zotigh, American Indian Research Historian

*Description:* Maintains Indian and Regional History Museum exhibiting @ 3,000 prehistoric and 3,000 historic Indian artifacts; houses over a quarter of a million related photographs, 60,000 of which are of recent intertribal activities. Photos are from 1843 to the present, starting with the Cherokee Indian School. Collection includes 1,200 Indian music recordings and 600 oral interviews, 20% are on videotape and 600 recorded events including Indian conferences, powwows, meetings, dedications, etc. *Research:* OHS is one of several national locations serving as satellites of the National Archives and one of two Smithsonian Affiliates in the state of Oklahoma. The OHS Indian Archive includes more than 3.5 million documents and about 8,000 manuscripts, the majority of which are on microfilm. Included are the Indian Pioneer History Manuscripts from the 1937 Federal Writer's Project that includes over 400 subjects ranging from two-page documents to 100's of boxes. *Special programs:* The Oklahoma Museum is partnering with the National Museum of the American Indian (NMAI) to provide a database of original images of the NMAI collections relating to Oklahoma tribes. This database will be housed in the new Oklahoma

Museum of History scheduled to open in November of 2005. The OHS has hired an American Indian to do specific tribal outreach for the new museum. His duties include meeting with Oklahoma's 39 tribal governments to collaborate appropriate content that will be included in the new museum. Included in this effort are interviews with Indian elders, ceremonial leaders and elected leaders. Currently, there are lectures and tours of the Indian Gallery available. A special traveling beading exhibit is also available. Library. Opened 1893.

#### RED EARTH, INC. INDIAN CENTER MUSEUM

100 N. Broadway Ave., Suite 2750 • OKLAHOMA CITY, OK 73102  
(405) 427-5228; Website: [www.redearth.org](http://www.redearth.org); E-mail: [info@redearth.org](mailto:info@redearth.org)  
Christy Alcox, Director of Development & Administration  
Virginia Treadway, Volunteer Coordinator  
Paula Cagigal (Cherokee), Board President  
Exhibits ethnographic items, late 1700s to present; paintings.

#### CREEK COUNCIL HOUSE MUSEUM

106 W. 6th • OKMULGEE, OK 74447  
(539) 286-4663 Fax 756-3671; E-mail: [councilhouse@mcn-nnsn.gov](mailto:councilhouse@mcn-nnsn.gov)  
David Anderson, Director; Terry Bemis, President

*Description:* Displays arts and artifacts of the Muscogee (Creek) Nation. *Publications:* History and Legends of the Creek; Indians of Oklahoma; Creek Nation Capitol. Library. Red Stick Gallery Gift Shop has books on Muscogee history, culture and language. Opened 1923.

#### OSAGE NATION MUSEUM

819 Grandview, P.O. Box 779 • PAWHUSKA, OK 74056  
(918) 287-5441 Fax 287-5227  
Website: [www.osage-tribe.com/museum](http://www.osage-tribe.com/museum)  
E-mail: [museum@osagenation-nnsn.gov](mailto:museum@osagenation-nnsn.gov)  
Marla Redcorn-Miller, Director  
Pauline Allred (Osage/Ponca), Guest Services Representative  
E-mail: [palred@osagenation-nnsn.gov](mailto:palred@osagenation-nnsn.gov)  
Talon Ray Satepauhoodle (Kiowa/Osage), Guest Services Representative  
E-mail: [talon.satepauhoodle@osagenation-nnsn.gov](mailto:talon.satepauhoodle@osagenation-nnsn.gov)

*Description:* Exhibits Osage artifacts, donations, books, clothing of the past; paintings, and pictures. *Special programs:* Culture classes - language (Osage); finger weaving, ribbon work, beading on broadcloth, roach making; tribal history, Osage religion and family ties; workshops. Opened 1938.

#### STANDING BEAR PARK, MUSEUM & EDUCATION CENTER

601 Standing Bear Parkway • PONCA CITY, OK 74601  
(580) 762-1514; Kathy Adams, Director

*Description:* The 63-acre park encompasses more than eight fully developed acres that includes off street parking; a one-acre pond with central arrowhead island; a walking trail winding through native grasses and wildflowers to the monument site, and a shaded memorial grove at a peaceful sitting area along the way. A monumental tribute to all Native Americans, this 22-foot bronze statue is of Ponca Chief Standing Bear, created by Cowboy Artist of America, Oreland C. Joe. The magnificent monument of Standing Bear is majestic as a very realistic depiction of Standing Bear - with right hand extended to the east and his eyes, gentle and wise, overlook the ancient Arkansas River valley, where the original Chief Standing Bear is believed to have walked more than 100 years ago. A colorful 60-foot diameter circular viewing court is located at the feet of Standing Bear and contains large sandstone boulders around its perimeter affixed with the official brass seals of the six area tribes, Osage, Pawnee, Otoe-Missouria, Kaw, Tonkawa and Ponca. The names of eight clans of the Ponca Tribe are inlaid in the floor of the plaza in earth tone colors of terra cotta red, pine green and various shades of browns. A center pool reflects the sky and at its center the eternal flame of "grandfather fire" burns on a large round sandstone pedestal. The published mission of the dedicated group is "To educate all nationalities about the Native American heritage and the important role Native Americans have played in developing our country diverse culture; To promote better understanding and communication among all our nations cultures; To increase economic and educational opportunities for Native Americans; and To provide a catalyst to enhance the self-worth of all Native Americans. Collections feature clothing, utensils, photographs, weapons, art, musical instruments, and ceremonial materials of the tribes of the Ponca City area: the Osage, Kaw, Ponca, and Otoe; also, Hopi pottery and kachinas; relics from the early French-Indian trading post in Oklahoma; Northwest Coast material, and Quilteute and other northern tribes' material. Library.

#### COO-Y-YAH COUNTY MUSEUM

847 Hwy. 69 S. 8<sup>th</sup> St., P.O. Box 696 • PRYOR, OK 74361  
(918) 825-2222  
*Description:* Contains artifacts of Cherokee, Creek & Osage tribes.

#### SEQUOYAH'S CABIN

470288 Hwy. 101 • SALLISAW, OK 74955  
(918) 775-2413 (phone & fax); Stephen Foster, Manager

*Description:* 1829 log cabin of Sequoyah, inventor of Cherokee Syllibary. Located 11 miles northeast of Sallisaw on State Hwy. 101. Includes personal furnishings and artifacts of the life of Sequoyah and western Cherokees. Special program: Computer printout of visitors name in Cherokee to help teach Cherokee language on site. Living history of early Cherokee life to large groups and schools. Library. Opened 1936.

#### CITIZEN POTAWATOMI NATION CULTURAL HERITAGE CENTER MUSEUM

1899 S. Gordon Cooper Dr. • SHAWNEE, OK 74801  
(405) 878-5830 Fax 878-5830; Website: [www.potawatomiheritage.org](http://www.potawatomiheritage.org)  
Jon Boursaw, Executive Director; E-mail: [jboursaw@potawatomi.org](mailto:jboursaw@potawatomi.org)  
Stacy Pero, Collections Manager; E-mail: [spero@potawatomi.org](mailto:spero@potawatomi.org)  
Grant Brittan, Tribal Heritage Project Manager

Cultural Heritage Center exhibits serve to educate, promote and preserve Citizen Potawatomi Nation's history. Contemporary and traditional objects on display help bridge the gap between tribal history and the revitalization of traditional teachings, tribal art forms and the gradual progression of Citizen Potawatomi Nation's cultural transformation. The main gallery features exhibits on early Potawatomi life and the harsh changes of the removal period, presented using life-size dioramas and interactive displays. The Cultural Heritage Center's Long Room houses our Veteran's Wall of Honor, which displays objects associated with the military service of our Potawatomi tribal members. Our exhibits will be finished in January 2018 and celebrated with a grand reopening ceremony. Library. Opened 1976.

#### CHICKASAW CULTURAL CENTER

867 Cooper Memorial Dr. • SULPHUR, OK 73086  
(580) 622-7130; Website: [www.chickasawculturalcenter.com](http://www.chickasawculturalcenter.com)  
E-mail: [cnation@chickasaw.com](mailto:cnation@chickasaw.com)  
Glenda A. Galvan, Director

The Cultural center, for more than 20 years, serves as a cultural home and an embodiment of our people's legacy. Offering a Smithsonian-caliber experience, this world-class destination is dedicated to helping people of all ages and backgrounds share in and celebrate Chickasaw history and culture. Preserves artifacts, pictures and items used by Chickasaws. *Activities:* Oral history videos, public speaking, demonstrations, storytelling, tours, traveling exhibits; Chickasaw language and genealogy research. Visitor Center. Opened 1986.

#### DISTRICT CHOCTAW CHIEF'S HOUSE

1832 CR E 20060, P.O. Box 165 • SWINK, OK 74761  
(405) 873-2301; Randle Swink, President; Gale Carter, Site Attendant  
*Description:* An Historic 1832 Old Chief's House with furniture and furnishings of the 1800's. LeFlore family memorabilia - farm and ranch implements. *Program:* Choctaw Trail of Tears tour. Opened 1994.

#### CHEROKEE NATIONAL HISTORY MUSEUM (TSA-LA-GI)

101 S. Muskogee Ave., P.O. Box 515 • TAHLEQUAH, OK 74464  
(888) 999-6007; (918) 456-6007 Fax 456-6165  
Website: [www.cherokeeheritage.org](http://www.cherokeeheritage.org)  
Charles Gourd (Cherokee), Executive Director  
Callie Chunestudy (Cherokee), Museum Curator  
Restored and opened in 2019, the new Cherokee National History Museum resides in the original Cherokee National Capitol building in Tahlequah, Oklahoma. It offers 7,000 square feet of timeless art and tribal heritage to explore. Visitors can take lessons in authentic arts and crafts, study the Cherokee Syllabary, and learn about the modern era of the Cherokee Nation. Interactivity is a key feature of the Cherokee National History Museum. Includes hands-on exhibits that showcase the complete Cherokee story. Also a state-of-the-art digital multimedia displays that delve deep into the Cherokee Nation's cultural past and present. Experience The Trail of Tears gallery, brought to life by authentic voices of the Cherokee People. Adams Corner (a typical Cherokee town in the 1800's), the Ancient Village (a typical Cherokee town in the 1600's), and an amphitheater for the outdoor "Trail of Tears: Nation" drama. Museum exhibits materials on Cherokee history, heritage & culture. *Activity:* The annual Trail of Tears Art Show is held in the Fall. Museum store. *Publication:* Columns Newsletter. Library.

#### CHICKASAW COUNCIL HOUSE MUSEUM

209 N. Fisher St. • TISHOMINGO, OK 73460  
(580) 371-3351; Faye Orr, Director; Vickie Luster, Genealogist  
*Description:* Indian museum exhibiting items pertaining to the history and culture--government, education, religious and social life--of the Chickasaw Indians. Emphasis is placed on the Chickasaw Governors, their families and administrations, from 1855 to the present day. Library. Opened 1971.

#### TONKAWA TRIBAL MUSEUM

RR 1 Box 436 • TONKAWA, OK 74653  
(580) 628-5301 Fax 628-3378; Website: [www.tonkawatribe.com/museum](http://www.tonkawatribe.com/museum)  
Dawn Patterson, Director; Anna Beard & Cynthia Gould, Curators  
*Description:* Tonkawa artifacts located in Tribal Housing Building. Opened 1970.



**PHILBROOK MUSEUM OF ART**

2727 S. Rockford Rd., P.O. Box 52510 • TULSA, OK 74152

(800) 324-7941; (918) 749-7941 Fax 743-4230

Website: [www.philbrook.org](http://www.philbrook.org); E-mail: [museumdirector@philbrook.org](mailto:museumdirector@philbrook.org)

Brian Ferriso, Executive Director

*Special collections:* Clark Field Collection--American Indian Basketry and Pueblo Pottery; Roberta Campbell Lawson Collection of American Indian Costumes and Artifacts; Philbrook Collection of American Indian Paintings; The Bright Roddy and Ellis Soper Collections of American Indian Artifacts; Artist Biographies. *Special programs:* Friends of Native American Art; Internships. *Publications:* Visions & Voices: Native American Painting From the Philbrook Museum of Art (1996); Woven Worlds: Basketry From the Clark Field Collection (2001). Library. Opened 1939.

**GILCREASE MUSEUM**

1400 Gilcrease Museum Rd. • TULSA, OK74127

(918) 596-2700 Fax 596-2770; Website: [www.gilcrease.utulsa.edu](http://www.gilcrease.utulsa.edu)

Susan Neal, Executive Director &amp; VP of Public Affairs (596-2710)

E-mail: [susan-neal@utulsa.edu](mailto:susan-neal@utulsa.edu)

Sandi Freeman, Director of Operations (596-2754)

E-mail: [sandi-freeman@utulsa.edu](mailto:sandi-freeman@utulsa.edu)

Laura Fry, Senior Curator &amp; Curator of Art (596-2745)

E-mail: [laura-fry@utulsa.edu](mailto:laura-fry@utulsa.edu)

Chelsea Herr, Zarrow Curator for Indigenous Art &amp; Culture (596-2759)

E-mail: [chelsea-herr@utulsa.edu](mailto:chelsea-herr@utulsa.edu)

Renee Harvey, Librarian (631-6441)

E-mail: [renee-harvey@utulsa.edu](mailto:renee-harvey@utulsa.edu)

Veronica Pipestem, Librarian/Archivist (631-6449)

E-mail: [veronica-pipestem@utulsa.edu](mailto:veronica-pipestem@utulsa.edu)

*Description:* The world's largest collection of art of the American West. The story of many cultures of North America is told through art, documents & artifacts from the pre-Columbian era through the 20th century. Exhibits artifacts relating to the culture of the Five Civilized Tribes. *Internships:* Charles Banks Wilson Internship for Native American Studies. *Publications:* Gilcrease Journal, Biannual; Catlin Catalogue. Library. Museum store.

**CHOCTAW NATION MUSEUM**

HC 64, Box 3270 • TUSKAHOMA, OK 74574

(918) 569-4465; Website: [www.choctawnationculture.com/museum](http://www.choctawnationculture.com/museum)

Sue Folsom, Executive Director

E-mail: [sfolsom@choctawnation.com](mailto:sfolsom@choctawnation.com)

Regina Green, Director

E-mail: [rgreen@choctawnation.com](mailto:rgreen@choctawnation.com)

*Description:* Located in the historic Choctaw Capitol Museum Building, built in 1884 and located at Tvshka Homma, Oklahoma; a three-story red brick and sandstone structure was completed in 1884 and houses the courtroom which seats three tribal judges appointed by the present Choctaw Chief. Exhibits: Trail of Tears; Choctaw History, Culture and Family Life Exhibits. Contains artifacts such as bone spoons, clay pots, and arrowheads; also items moved over the Trail of Tears are displayed; a spinning wheel and iron pots; vintage clothing, old documents & Choctaw pottery. Guided tours available. Gift Shop. Opened 1975.

**SEMINOLE NATION MUSEUM**

524 S. Wewoka Ave., P.O. Box 1532 • WEWOKA, OK 74884

(405) 257-5580 Fax 257-5580

Website: [www.seminolenationmuseum.org](http://www.seminolenationmuseum.org)E-mail: [info@seminolenationmuseum.org](mailto:info@seminolenationmuseum.org)

Richard Ellwanger, Executive Director

Patricia Evans, Collections; Ted Underwood, Cultural Programming

*Mission:* to perpetuate and preserve the history of the Seminole Nation, its capital, and the surrounding area. Its governing body was, and still is, composed of individuals representing the great cultural diversity of the Seminole County population. It is a nonprofit, 501(c)(3) organization dedicated to ensuring the success of its vision through a combination of ethnological programming and educational outreach. The museum offers in-house educational programs to both adults and students. Learning courses cover various topics from art education to how to sew patchwork. In addition to numerous in-house tours given to visitors of all ages, the museum also provides traveling educational programs across Oklahoma and the continental U.S. Storytelling, music and traditional stomp-dance bring to life the people of the Seminole Nation and aid children in the understanding and appreciation of indigenous culture. It maintains exhibits & artifacts relating to the history of the Oklahoma Seminoles, the Freedmen, early pioneers and oil boom history of the area. *Special exhibits:* Dioramas depicting the Indian Stick Ball Game, The Seminole Whipping Tree, a life-size replica of the Florida Seminole home (Chickee), and exhibits depicting the Florida Seminoles, The Seminole Hunter Warrior, Law-Man (Lighthorseman), and Medicine Man. *Special programs:* Heritage Day - May 22; Sorghum Day - 4th Saturday of October; Annual Bazaar - Friday before Thanksgiving. *Publication:* Annual newsletter; Este Cate, a history of the Seminoles written by Museum Director, Tuskahoma B. Miller. Gift shop. Library. Opened 1974.

**PLAINS INDIANS & PIONEERS MUSEUM**

2009 Williams Ave. • WOODWARD, OK 73801

(580) 256-6136 Fax 256-2577

Robin Hohweiler, Director; E-mail: [rohweiler@nwok-pipm.org](mailto:rohweiler@nwok-pipm.org)Tammy Hawbaker, Curator; E-mail: [tammy@nwok-pipm.org](mailto:tammy@nwok-pipm.org)

*Mission:* To collect, preserve, and interpret the history of Northwest Oklahoma for 50 miles surrounding Woodward, Oklahoma, and to educate the public about the past and its importance to the present and the future. *Description:* Collection consists of archival materials, agricultural equipment, items from early settlers, and local Plains Indian items, including beadwork, tools and clothing. Special programs: Lectures. Library. *Publication:* "Below Devil's Gap", a history of Woodward County. Opened 1966.

**JIM THORPE'S HOME**

706 East Boston Ave. • YALE, OK 74085

(918) 387-2815; Website: [www.okhistory.org](http://www.okhistory.org)**OREGON****HIGH DESERT MUSEUM**

59800 S. Hwy. 97 • BEND, OR 97702

(541) 382-4754; Dana Whitelaw, Executive Director

Laura Ferguson, Senior Curator of Western History

*Description:* The Henry J. Casey Hall of Plateau Indians - exhibit of Indian culture and art from before European settlement up to the present.

**MUSEUM OF NATURAL CULTURAL**

University of Oregon, 1680 E. 15th Ave. • EUGENE, OR 97403

(541) 346-3024 Fax 346-5334; E-mail: [mnch@uoregon.edu](mailto:mnch@uoregon.edu)Website: [www.mnch.uoregon.edu](http://www.mnch.uoregon.edu)

Jon M. Erlandson, Executive Director (346-5115)

E-mail: [jerland@uoregon.edu](mailto:jerland@uoregon.edu)

*Description:* Holdings include archaeological collections, primarily from Oregon and Alaska, and ethnographic collections from around the world. *Programs:* Occasional lectures and workshops on Native American topics. Small reference library. *Publications:* Field notes, quarterly newsletter; museum bulletin series. Opened 1936.

**COLLIER STATE PARK LOGGING MUSEUM**

P.O. Box 428 • KLAMATH FALLS, OR 97601

*Description:* Located on the Klamath Indian Reservation, the museum exhibits Indian stone utensils and unexcavated pit houses. Library.

**THE FAVELL MUSEUM OF WESTERN ART & ARTIFACTS**

125 W. Main • KLAMATH FALLS, OR 97601

(541) 882-9996 Fax 850-0125; Website: [www.favellmuseum.org](http://www.favellmuseum.org)E-mail: [favellmuseum@gmail.com](mailto:favellmuseum@gmail.com)

Pat McMillen, Curator

Exhibits more than 100,000 artifacts, illustrating the lives of indigenous tribes from North and South America are on display, with the primary focus on Native American tribes. Collections dating from 12,000 years ago include thousands of arrowheads, obsidian knives, spear points, primitive ancient stone tools, native clothing, intricate beadwork, basketry, pottery and more. The museum is home to an incredible fire opal arrowhead, found in the Black Rock Desert in 1910. Programs: online educational series presents "The Chumash People," a brief look at a coastal tribe located on the southern coast of California. A brief look into how northwest coastal tribes lived and flourished on America's west coast, including: Haida, Makah, Nootka, Tlingit, Kwakiutl and more. *Publication:* The Favell Museum: A Treasury of Our Western Heritage. Opened 1972.

**LINFIELD ANTHROPOLOGY MUSEUM**

Linfield College, 900 SE Baker St. • McMINNVILLE, OR 97128

(503) 883-2504; Leslie Walker, Instructional Associate &amp; Coordinator

E-mail: [lewalker@linfield.edu](mailto:lewalker@linfield.edu)

*Special collection:* John Dulin Native American Art Collection.

**TAMASTSLIKT CULTURAL INSTITUTE**

47106 Wildhorse Blvd. • PENDLETON, OR 97801

(541) 429-7700 Fax 429-7716; Website: [www.tomastslikt.org](http://www.tomastslikt.org)

Malissa Minthorn-Winks, Research Library, Archives Manager (429-7721)

E-mail: [malissa.minthorn@tamastslikt.org](mailto:malissa.minthorn@tamastslikt.org)

*Description:* Exhibits which displays the history and culture of the Cayuse, Walla Walla, & Umatilla Tribes. Exhibits chronicle thousands of years on the Columbia Plateau before, during and after contact with Europeans. Research library. Museum store. Opened 1998.

**OREGON HISTORICAL SOCIETY MUSEUM**

1200 SW Park Ave. • PORTLAND, OR 97205

(503) 222-1741; Kerry Tymchuk, Executive Director (306-5203)

E-mail: [Kerry.tymchuk@ohs.org](mailto:Kerry.tymchuk@ohs.org)

Helen B. Louise, Museum Director (306-5274)

E-mail: [helen.louise@ohs.org](mailto:helen.louise@ohs.org)

Nicole Yasuhara, Collections Manager, Museum Artifacts (306-5238)

E-mail: [nicole.yasuhara@ohs.org](mailto:nicole.yasuhara@ohs.org)

Shawna Gandy, Library Director (306-5265)

E-mail: [shawna.gandy@ohs.org](mailto:shawna.gandy@ohs.org)

*Description:* Extensive Native American collections include a large display of rare baskets; artifacts of village life, clothing, carvings and other art objects and historic photographs; also, a full-size totem pole. Research Library.

#### PORTLAND ART MUSEUM

1219 SW Park Ave. • PORTLAND, OR 97205

(503) 226-2811 Ext. 231

Website: [www.portlandartmuseum.org](http://www.portlandartmuseum.org)

Dan Monroe, President; E-mail: [info@pam.org](mailto:info@pam.org)

Paul Faulstick, Curator-Native American Art;

E-mail: [curatorial@pam.org](mailto:curatorial@pam.org)

*Special collections:* Axel Rasmussen Collection of Northwest Indian Art--Contains approximately 500 objects--items of dress, tools and equipment used in hunting and fishing; also, Eskimo pieces; Pueblo Indian ceramic pieces & prehistoric stone sculpture from the Columbia River basin. Also, the Butler Collection--includes about 1,800 pieces dating from the 18th century to the 20th century from virtually every tribe and geographic region in the U.S. *Publication:* Art in the Life of the Northwest Coast Indian. Museum Shop. Library.

#### SACAJAWEA CENTER

200 Main St. • SALMON, ID 83467

(208) 756-1188 Fax 756-4840

Website: [www.sacajaweacenter.org](http://www.sacajaweacenter.org)

An Interpretive, Cultural & Education Center

#### MUSEUM AT WARM SPRINGS

2189 Highway 26, P.O. Box 909 • WARM SPRINGS, OR 97761

(541) 553-3331 Fax 553-3338

Website: [www.warmsprings.com](http://www.warmsprings.com); Website: [www.tmaws.org](http://www.tmaws.org)

Elizabeth Woody (Warm Springs/Navajo/Yakama), Executive Director

E-mail: [liz@museumatwarm Springs.org](mailto:liz@museumatwarm Springs.org)

Sunmiel Maben, Operations Manager

E-mail: [officemanager@museumatwarm Springs.org](mailto:officemanager@museumatwarm Springs.org)

Roberta Kirk, Archives and Collections Manager

E-mail: [Roberta@museumatwarm Springs.org](mailto:Roberta@museumatwarm Springs.org)

Natalie Kirk, Curator -- Exhibit Coordinator

E-mail: [Natalie@museumatwarm Springs.org](mailto:Natalie@museumatwarm Springs.org)

*Description:* Created by the Confederated Tribes of Warm Springs. The museum contains more than 2,500 artifacts interpreting the culture and heritage of the Warm Springs, Wasco, and Paiute tribes in a 25,000 square foot building. In addition to its permanent exhibit, there are four shows a year in its changing exhibits gallery. The Curatorial department has one of the largest and most complete artifact collections of any Native American museum. The Museum's Archives holds 5,000 photographs dating from the 1850s to the present. The library includes important Warm Springs Tribal documents and many books on a wide range of subjects on Native history, art and culture. There are currently plans for the Museum to accession the Confederated Tribes of Warm Springs' Culture and Heritage program's Archive. Opened 1993.

## PENNSYLVANIA

#### LENNI LENAPE HISTORICAL SOCIETY MUSEUM OF INDIAN CULTURE

2825 Fish Hatchery Rd. • ALLENTOWN, PA 18103

(610) 797-2121 Fax 797-2801

Website: [www.museumofindianculture.org](http://www.museumofindianculture.org)

E-mail: [info@museumofindianculture.org](mailto:info@museumofindianculture.org)

Pat Rivera, Executive Director

Ted Chiaparas, President; Lee Hallman, Curator

Vicky Schenandoah, V.P.; Native American Educational Advisory Board

Wesley Dunn, V.P.; Facilities & Education Department Head

Katelyn Lucas, Delaware Nation Historic Preservation Assistant;

Director of Academic Engagement (544-8115)

E-mail: [klucas@delawarenation-nsn.gov](mailto:klucas@delawarenation-nsn.gov)

*Description:* The heritage of the Lenni Lenape (Delaware Indians), the earliest known inhabitants of the Lehigh Valley. The museum exhibits inter-tribal artifacts and a traditional village and gardens. *Special programs:* Off-site American Indian Cultural Education Programs; pre-school, school, youth groups, special interest groups, as well as public workshops; Life Ways Demonstrations; Spring Corn Festival in May; Roasting Ears of Corn Ceremony, in August; & A Time of Thanks-giving, in October; slide/lectures, and arts & crafts workshops; speaker's bureau. *Publications:* The Time of the Autumn Moon; Native American Cookbook; Quarterly newsletter. Native American Research Library. Gift Shop. Opened 1981.

#### THE POCONO INDIAN MUSEUM

Route 209, P.O. Box 1222 • BUSHKILL, PA 18324

(570) 588-9338; E-mail: [dream38@ptd.net](mailto:dream38@ptd.net)

Website: [www.poconoindianmuseum.com](http://www.poconoindianmuseum.com)

*Description:* Traces the history of the Delaware Indians through displays of ancient artifacts, weapons, and tools that form chronological commentary on life among the Indians for thousands of years. Library. Museum gift shop.

#### CUMBERLAND COUNTY HISTORICAL SOCIETY MUSEUM

21 North Pitt St., P.O. Box 626 • CARLISLE, PA 17013

(714) 249-7610; Eric Kelso, Executive Director

Rachel Knapp, Museum Curator

Cara Curtis, Archives & Library Director

*Special collection:* Carlisle Indian School (1879-1918) Collection -- Contains photographs, publications, and memorabilia. *Publications:* An Account of Illustrated Talks to Indian Chiefs, by Charles F. Himes; and The Indian Industrial School at Carlisle: Its Origin, Purpose, Progress and Difficulties, by Richard H. Pratt. *Programs:* Educational for county's school districts. Hamilton Library. *Publication:* Journal and newsletters.

#### BUSHY RUN BATTLEFIELD PARK

P.O. Box 468 • HARRISON CITY, PA 15636

*Description:* Located on the site of Chief Pontiac's rebellion of 1763. Museum: Contains copies of maps and letters relating to the Campaign of 1763, Pontiac's War; exhibits Indian artifacts.

#### HERSHEY MUSEUM

170 W. Hersheypark Dr. • HERSHEY, PA 17033

(717) 534-3439

*Description:* The Hershey Museum began as the Hershey Indian Museum in 1933 and showcased the collection of Col. John Worth. He put together his extensive collection at the end of the 19th century. The museum has artifacts from the Eastern Woodland tribes, including archaeological objects from the Susquehannocks, as well as items representing Southwest, Plains, and Northwest Coast tribes. The museum also has an Eskimo collection.

#### THE AMERICAN INDIAN TRADING POST & EXHIBIT

United Indians of Delaware Valley

225 Chestnut St. • PHILADELPHIA, PA 19106

(215) 574-0902 Fax 574-9024; Michelle Leonard, Director

#### CARNEGIE MUSEUM OF NATURAL HISTORY

4400 Forbes Ave. • PITTSBURGH, PA 15213

(412) 665-2600 or 622-3131; Website: [www.carnegiemnh.org](http://www.carnegiemnh.org)

*Description:* An American Indian Hall.

#### READING PUBLIC MUSEUM

500 Museum Rd. • READING, PA 19611

(610) 371-5850; Website: [www.readingpublicmuseum.org](http://www.readingpublicmuseum.org)

John Graydon Smith, Director & CEO

Scott Schweigert, Curator of Art & Civilization

E-mail: [scott.schweigert@readingpublicmuseum.org](mailto:scott.schweigert@readingpublicmuseum.org)

*Description:* Exhibit includes examples of cultural materials, pottery, clothing, tools, toys, ceremonial objects of the following cultural areas: Woodland, Plains, Southwest Desert, California, Northwest Coast, and Inuit. *Special collections:* Study collection of southeastern Pennsylvania lithic objects, approximately 10,000 pieces; study collection of mound pottery; Speck Collection--Delaware material collected during Speck's research of Oklahoma and Canadian dwellings of Delaware peoples. *Special program:* A Museum-School Native-American Studies Project--Elementary education programs for local schools using exhibit areas and Museum classroom lessons. Publications. Library. Opened 1904.

#### EVERHART MUSEUM OF NATURAL HISTORY, SCIENCE & ART

1901 Mulberry St., Nay Aug Park • SCRANTON, PA 18510

(570) 346-7186 Fax 346-0652; Website: [www.everhart-museum.org](http://www.everhart-museum.org)

Kathy Johnson Bowles, Executive Director

*Description:* Maintains American Indian Gallery with exhibits of American Indian art covering five major regions of the U.S. Library.

## RHODE ISLAND

#### TOMAQUAG INDIAN MEMORIAL MUSEUM

Dovecrest Indian Cultural Center-Arcadia Village

390 A Summit Rd. • EXETER, RI 02822

(401) 491-9063 or 539-7213; Website: [www.tomaquagmuseum.org](http://www.tomaquagmuseum.org)

E-mail: [slarose@tomaquagmuseum.org](mailto:slarose@tomaquagmuseum.org)

Loren M. Spears (Tomaquag), Executive Director (2002-present)

Silvermoon LaRose (Narragansett Niantic), Assistant Director (2016-present)

Lynea Montanari (Narragansett), Museum Educator

Katie Kirakosian & Elisabeth Dove Manning, Board Co-Chairs

*Description:* Archaeology, ethnology, and natural history exhibits related to southern New England Indian cultures; basketry of the Northeast. Mission: The Museum's Indigenous Empowerment Network strives to eradicate poverty in the Indigenous Community of Rhode Island through education, cultural competency, job training, and employment at the Museum and network of partners. *Facilities:* Nuweetoun School. *Special programs:* Native American educational programs - dance, history, customs & culture, song & ceremony; storytelling; Thanksgiving program. *Publications:* Indians of Southern New England, by Princess Red Wing; Musical Expressions of Early Indians of Rhode Island; Indian Communications. Gift shop. Library. Opened 1954.

#### PEACE DALE MUSEUM OF ART & CULTURE

1058 Kingstown Rd., Suite 5 • PEACE DALE, RI 02879  
(401) 783-5711; Julie Wardwell, Museum Administrator  
Mary Brown, Educator

*Description:* An archaeological and ethnology museum exhibiting more than 15,000 archaeological and ethnological objects from around the world, with an emphasis on North America and especially the Northeast. *Special programs:* Community-oriented multicultural programming; evening lecture series; public education program; gift shop. *Publication:* "The Nineteenth-Century American Collector: Rhode Island Perspective" (centennial catalog), 1992; Newsletter. Opened 1892.

#### HAFFENREFFER MUSEUM OF ANTHROPOLOGY

Manning Hall, Brown University, Main Green, 1<sup>st</sup> Floor  
21 Prospect St., Box 1965 • PROVIDENCE, RI 02912  
(401) 863-5700 Gallery 863-2065

Website: [www.brown.edu/facilities/haffenreffer-museum](http://www.brown.edu/facilities/haffenreffer-museum)

E-mail: [haffenreffermuseum@brown.edu](mailto:haffenreffermuseum@brown.edu)

Robert Preucel, Museum Director & Professor of Anthropology

E-mail: [robert\\_preucel@brown.edu](mailto:robert_preucel@brown.edu)

Kevin P. Smith, Deputy Director & Chief Curator

E-mail: [kevin\\_p\\_smith@brown.edu](mailto:kevin_p_smith@brown.edu)

Thierry Gentis, Curator and NAGPRA Coordinator

*Description:* Located on the lands significant to the Wampanoag peoples, the museum houses artifacts from the native peoples of the Americas and indigenous cultures from around the world. Collections of 15,000 ethnographic objects and 70,000 archaeological specimens. Extensive prehistoric Arctic collections. *Special programs:* Education programs for school children; lectures and seminars. *Publications:* Burris Hill: A 17th Century Wampanoag Burial Ground in Warren, RI; Hau, Kola! The Plains Indian Collection of the Haffenreffer Museum of Anthropology; Out of the North: The Subarctic Collection of the Haffenreffer Museum of Anthropology; Passionate Hobby: Rudolf Haffenreffer and the King Philip Museum; Gifts of Pride and Love: Kiowa and Comanche Cradles. Library. Opened 1956.

#### RHODE ISLAND HISTORICAL SOCIETY RESEARCH CENTER AND MUSEUM

110 Benevolent St. • PROVIDENCE, RI 02906  
(401) 331-8575; Website: [www.rihs.org](http://www.rihs.org); E-mail: [reference@rihs.org](mailto:reference@rihs.org)

C. Morgan Grefe, Executive Director

E-mail: [execdirector@rihs.org](mailto:execdirector@rihs.org)

Richard J. Ring, Deputy Executive Director for Collections & Interpretation

E-mail: [ring@rihs.org](mailto:ring@rihs.org)

Phoebe Bean, Librarian; E-mail: [psbean@rihs.org](mailto:psbean@rihs.org)

*Description:* Maintains a collection of 11,000 objects and artifacts pertaining to Rhode Island history; displays Narragansett and Wampanoag Tribes' artifacts--stone bowls, baskets, metal combs, jewelry, hair ornaments. *Publication:* Rhode Island History, journal. Library.

#### MUSEUM OF NATURAL HISTORY - ROGER WILLIAMS PARK

1000 Elmwood Ave. • PROVIDENCE, RI 02907  
(401) 680-7221; E-mail: [mnhinfo@providenceri.gov](mailto:mnhinfo@providenceri.gov)  
Website: [www.providenceri.com/museum](http://www.providenceri.com/museum)

Elizabeth R.T. Fradin, Director; Marilyn Massaro, Curator

*Description:* Archaeological and ethnological collections from North America. *Special program:* An educational kit - Native Americans in the Northeast: An Archaeological Perspective. Exhibits feature Woodland Indian culture--model village; canoe; model Pueblo; Plains and Northwest Coast Indian artifacts; Eskimo material; American Indian plants; and maps. *Publication:* The Explorer Newsletter. Library. Opened 1896.

### SOUTH CAROLINA

#### McKISSICK MUSEUM - UNIVERSITY OF SOUTH CAROLINA

College of Arts & Sciences • 816 Bull St. • COLUMBIA, SC 29208  
(803) 777-7251 Fax 777-2829; Website: [www.cas.sc.edu/mcks](http://www.cas.sc.edu/mcks)  
Jane Przbys, Executive Director (777-3712)

E-mail: [jprzybys@mailbox.sc.edu](mailto:jprzybys@mailbox.sc.edu)

Christian Cicimurri, Curator of Collections (777-2823)

E-mail: [cicimurr@mailbox.sc.edu](mailto:cicimurr@mailbox.sc.edu)

*Description:* Exhibits more than 200 Catawba Indian pottery and baskets from the 19th & 20th centuries; Folk Art Resource Center with primary and secondary sources on South Carolina Indians.

#### CATAWBA CULTURAL CENTER

1536 Tom Steven Rd. • ROCK HILL, SC 29730  
(803) 328-2427 Fax 328-5791

Website: [www.catawbaindiancrafts.com](http://www.catawbaindiancrafts.com)

Wenonah Haire, Chairperson

*Description:* Houses departments of archaeology, language, archives, and exhibits and offers classes in Native arts on a weekly basis. The Center teaches Catawba history to the tri-county school district, area tour groups, and other local organizations. *Activities:* Powwow, The Yap Ye Iswa festival is held the Saturday after Thanksgiving. Opened 1989.

### SOUTH DAKOTA

#### DACOTAH PRAIRIE MUSEUM

21 S. Main St., P.O. Box 395 • ABERDEEN, SD 57402  
(605) 626-7117 Fax 626-4026

Website: [www.dacotahprairiemuseum.com](http://www.dacotahprairiemuseum.com)

*Description:* Exhibits Sioux (Lakota) artifacts--beadwork, quillwork, decorated ceremonial and functional leather items, tools, pictographs, and photographs. *Special program:* Lectures. Sales shop features contemporary Sioux handicrafts. Opened 1969.

#### SOUTH DAKOTA STATE AGRICULTURAL HERITAGE MUSEUM

977 11<sup>th</sup> St., SDSU Box 601 • BROOKINGS, SD 57007  
(877) 227-0015; (605) 688-6226 Fax 688-6303

Website: [www.agmuseum.com](http://www.agmuseum.com); E-mail: [agmuseum@sdstate.edu](mailto:agmuseum@sdstate.edu)

Gwen McCausland; Director (688-4581)

E-mail: [gwen.mccausland@sdstate.edu](mailto:gwen.mccausland@sdstate.edu)

*Special collection:* Indian Agricultural Heritage Collection of South Dakota. Reference Library.

#### AKTA LAKOTA MUSEUM & CULTURAL CENTER

St. Joseph's Indian School, P.O. Box 89 • CHAMBERLAIN, SD 57325  
(800) 798-3452; (605) 734-3455 Fax 734-3388

Website: [www.aktalakota.org](http://www.aktalakota.org); E-mail: [aktalakota@stjo.org](mailto:aktalakota@stjo.org)

*Description:* The Akta Lakota Museum is a tribute to the Sioux Nation striving to preserve and promote Sioux heritage & culture. Displays Native American art & artifacts; a collection of first class beadwork & quillwork. It's housed in the former school building; an octagon shaped building with 14,000 square feet of display space. The museum's collection features art, artifacts and educational displays that depict the proud heritage of the Lakota people. Much of the museum's original collection came from gifts given to St. Joseph's by alumni and friends since the school opened in 1927. *Programs:* Visiting artists present lectures & shows; school tours; Native American history research. Library. Opened 1991.

#### CRAZY HORSE MEMORIAL AND INDIAN MUSEUM OF NORTH AMERICA

12151 Avenue of the Chiefs • CRAZY HORSE, SD 57730  
(605) 673-4681 Fax 673-2185

Website: [www.crazyhorsememorial.org](http://www.crazyhorsememorial.org)

E-mail: [memorial@crazyhorse.org](mailto:memorial@crazyhorse.org)

Anne Ziolkowski, Director

*Description:* Maintains a collection of art and artifacts reflecting the diverse histories and cultures of the American Indian people. The Museum, designed to complement the story being told in stone on the mountain, speaks eloquently to present and future generations about American Indian life. *Special collections:* Sculpture, furniture and art work of Korczak Ziolkowski, creator of Crazy Horse Memorial. *Resources:* The Native American Educational and Cultural Center: Provides educational opportunities geared to enhance the visitor's experience at Crazy Horse; The Indian University of North America and Summer University Program. In the last nine years, over 250 students from over 40 native Nations and 20 states have successfully completed the program and continued their college studies at universities and colleges throughout the United States. Native students are provided an unconventional level of student support from Indian University retention coaches, regardless of where students pursue their degrees. University administrators complete a college persistence/college graduation research report on summer program participants. The last survey attained a 91% response rate and confirmed that 78% of the respondents remained in college or had graduated. College graduates currently work as teachers, counselors, nurses, an assistant museum curator, business professionals, and a dental hygienist. Over 50% of the college graduates have returned to the reservation to share their talents or they are employed with a Native-led organization. *Special Programs:* Cultural Programs Opportunities where Native American artists, performers, and cultural bearers looking for opportunities to exhibit, enhance, or share their artistic talents and cultural knowledge are invited to apply to one of six Cultural Programs; Scholarship Program for



Native American students attending institutions of higher education in South Dakota; college classes offered on site in cooperation with Black Hills State University; Summer Lecture and Performance Series, and educational activities for students visiting the Indian Museum of North America. *Publications:* Books - Crazy Horse and Korczak; The Saga of Sitting Bull's Bones; 50th Anniversary of Crazy Horse Memorial; Indian Museum of North America; and Crazy Horse coloring books. Serial publication, Crazy Horse Progress, 3/yr. Library. Established 1948 and opened 1974.

#### LAKOTA CULTURAL CENTER MUSEUM

Cheyenne River Sioux Reservation, P.O. Box 590 • EAGLE BUTTE, SD 57625  
(605) 964-2542 Fax 964-4151; Website: [www.sodak.net/~lakotaculture](http://www.sodak.net/~lakotaculture)  
James Picotte, Director

The vision of the Center is to promote, preserve, enhancing the traditional culture, arts, history, music, and religion of the Lakota people. Collaborating with other programs for the benefit, enjoyment and education of tribal members, as well as the general public. Collecting information pertaining to Lakota culture and to maintain and sharing information for tribal members, and the public. *Description:* The central feature of the building is a contemporary tipi reflecting the conventional circular shape associated with the Indian tipi. Maintains a small exhibit of locally beaded artifacts dating back to the early 1800s, six large murals that decorate the rotunda, and photographs of the early years on the reservation. Gift shop. Opened 1973.

#### SICANGU HERITAGE CENTER MUSEUM & ARCHIVES

Sinte Gleska University, Antelope Lake Campus  
P.O. Box 675 • MISSION, SD 57555  
(605) 856-8211 Fax 856-5027

Website: <http://www.sintegleska.edu/heritage-center.html>  
E-mail: [heritagecenter@sintegleska.edu](mailto:heritagecenter@sintegleska.edu)

Marcella Cash (Rosebud Lakota), Archivist/Director (856-8232)  
Keli Herman, Museum Collections Manager (856-8211)

*Purpose:* To collect & preserve paper, objects and sites which document the history and culture of the Sicangu (Brule) people and to use the materials to educate tribal members & interested others. *Program:* The Lakota Archives & Historical Research Center (LAHRC). Collect, preserve, and make available to researchers, original materials e.g. papers, maps, oral histories, photos, and newspapers. Research library.

#### DAKOTA DISCOVERY MUSEUM

Dakota Wesleyan University  
1200 W. University Dr. • MITCHELL, SD 57301  
(605) 996-2122

Website: [www.dakotadiscovery.com](http://www.dakotadiscovery.com); E-mail: [history@dakotadiscovery.com](mailto:history@dakotadiscovery.com)  
*Description:* Collections of Indian artifacts includes beadwork, quillwork, clothing, dolls, etc. Tribes represented include the Sioux, Meti Chippewa-Ojibway, and Plains Cree. Four art galleries feature works by Oscar Howe, Leland Case, Charles Hargens, and other Indian artists of the Northern Plains.

#### MITCHELL PREHISTORIC INDIAN VILLAGE

3200 Indian Village Rd., P.O. Box 621 • MITCHELL, SD 57301  
(605) 996-5473; Website: [www.mitchellindianvillage.org](http://www.mitchellindianvillage.org)  
E-mail: [info@mitchellindianvillage.org](mailto:info@mitchellindianvillage.org)

Cindy Gregg, Executive Director; E-mail: [director@mitchellindianvillage.org](mailto:director@mitchellindianvillage.org)  
Lynette Higgins, Manager; Dr. Adrien Hannus, Archaeologist  
*Description:* A 1,000-year old former Plains village. Facility: Museum houses a reconstructed life-sized lodge and many displays relating to village life.

#### OSCAR HOWE ART CENTER

119 W. 3rd • MITCHELL, SD 57301  
(605) 996-4111

*Description:* A collection of twelve paintings by Oscar Howe of Native Americans in Wisconsin.

#### THE HERITAGE CENTER

Red Cloud Indian School, 100 Mission Dr. • PINE RIDGE, SD 57770  
(605) 867-8257 Fax 867-1291; Website: [www.redcloudschool.org](http://www.redcloudschool.org)  
E-mail: [heritagecenter@redcloudschool.org](mailto:heritagecenter@redcloudschool.org)

Mary Maxon (Lakota), Director; E-mail: [marymaxon@redcloudschool.org](mailto:marymaxon@redcloudschool.org)  
Ashley Pourier (Lakota), Curator; E-mail: [ashleypourier@redcloudschool.org](mailto:ashleypourier@redcloudschool.org)  
Audrey Jacobs (Lakota), Museum Educator  
E-mail: [audreyjacobs@redcloudschool.org](mailto:audreyjacobs@redcloudschool.org)

*Description:* Maintains Indian Art Museum which is housed in 1888 Holy Rosary Mission, scene of Battle day after the Wounded Knee Massacre; maintains a collection of paintings by Native American artists from many different tribes; also, starquilt collection; Oglala Sioux beadwork and quillwork collection; and small pottery collection; graphics, Inuit prints, and Northwest Coast prints. *Special program:* Traveling shows; Red Cloud Indian Art Show held every summer. *Publications:* Standing Soldier: A Retrospective; Five Families: An Art Exhibition. Library. Gift shop. Opened 1982.

#### WHITE RIVER VISITOR CENTER

Rocky Fort RR • PORCUPINE, SD 57772  
(605) 455-2878; (608) 698-7058

*Description:* Maintains Indian cultural exhibits and an audiovisual program.

#### SIOUX INDIAN MUSEUM

222 New York St., P.O. Box 1504 • RAPID CITY, SD 57701  
(605) 394-2381 Fax 348-6182

*Description:* Administered by the Indian Arts & Crafts Board of the U.S. Dept. of the Interior. Exhibits historic Sioux arts and other Native American arts & crafts of the U.S.; a permanent exhibit presents the rich diversity of historic Sioux arts and a special exhibition gallery is devoted to changing presentations promoting the creative works of outstandingly talented contemporary Native artists & craftsmen. *Special program:* One-person exhibition series with demonstrations of contemporary Native American arts & crafts techniques in a variety of media; tours. Brochures. Opened 1939.

#### BUECHEL MEMORIAL LAKOTA MUSEUM

St. Francis Mission, 350 S. Oak St.  
P.O. Box 499 • ST. FRANCIS, SD 57572  
(800) 808-8730; (605) 747-2361 Fax 747-5057

Website: [www.sfrmission.org](http://www.sfrmission.org); E-mail: [sfrmission@gwtc.net](mailto:sfrmission@gwtc.net)  
Marie Kills In Sight, Museum Director

Fr. James Kubicki, SJ, Mission President

*Description:* Sioux Indian Museum exhibits ethnographic material (over 3,000 artifacts, and 2,100 photos) of the reservation period of the Rosebud and Pine Ridge Sioux. Church artifacts. *Special collections:* "Crying for a Vision" - photo exhibit; Rosebud Sioux quilts. *Publications:* A Grammar of Lakota; Everyday Lakota; Dictionary; Bible History in Lakota; Lakota Prayer Book; Lakota Names and Traditional Uses of Native Plants by Sigangu People; Crying for a Vision; A Rosebud Sioux Trilogy; Bettelyoun Manuscripts; Walker Papers; Buechel's Diary; and documents relating to Sioux culture. Museum store with Indian arts & crafts for sale. Resource Library. Opened 1947.

#### CENTER FOR WESTERN STUDIES

Augustana College, 2121 S. Summit Ave.

P.O. Box 727 • SIOUX FALLS, SD 57197  
(800) 727-2844; (605) 274-4007 Fax 274-4999

Website: [www.augie.edu/cws](http://www.augie.edu/cws); E-mail: [cws@augie.edu](mailto:cws@augie.edu)

Harry F. Thompson, Executive Director

Timothy M. Hoheisel, Director of Outreach & Communications

Ronelle Thompson, Mikkelsen Library Director

E-mail: [ronelle.thompson@augie.edu](mailto:ronelle.thompson@augie.edu)

*Description:* An Historical Research and Archival Agency that maintains a collection of Native American (mostly Sioux) artwork and artifacts; Archive & Manuscript collections. *Research:* Native Americans. *Publications:* Sundancing at Rosebud & Pine Ridge; Yanktmai Sioux Water Colors; The Last Contrary; Tomahawk and Cross. Research Library. Book & Gift Shop.

#### SIOUXLAND HERITAGE MUSEUMS

200 W. 6th St. • SIOUX FALLS, SD 57104  
(605) 367-4210 Fax 367-6004

Website: [www.siouxlandmuseums.com](http://www.siouxlandmuseums.com)

E-Mail: [museum@minnehahacounty.org](mailto:museum@minnehahacounty.org)

Theresa Norman, Director

*Special collections:* The Pettigrew-Drady Indian Collection: Objects & photographs related to the tribes of the Northern Plains. Chief emphasis is on Dakota (Sioux) Indian artifacts, circa 1870-1920, including: clothing, tools, pipes, weapons, tepee, Ghost Dance shirt; and a Photograph Collection covering 1870-1900. The Irene Hall Museum Resource Center. Library.

#### TEKAKWITHA FINE ARTS CENTER

401 S. 8th Ave. W., P.O. Box 208 • SISSETON, SD 57262  
(605) 698-7058 Fax 698-3801

Fr. Norman Volk, Director

*Description:* Maintains a collection of two-dimensional art of the Lake Traverse Dakotah Sioux Reservation. *Activities:* Sponsors art festivals, concerts, workshops, and the annual Coteau Heritage Festival. Museum store.

#### BEAR BUTTE STATE PARK

Black Hills of South Dakota • STURGIS, SD 57785

(605) 347-5240; Website: [www.black-hills-south-dakota.com/bearbutte.htm](http://www.black-hills-south-dakota.com/bearbutte.htm)

E-mail: [bearbutte@state.sd.us](mailto:bearbutte@state.sd.us)

William A. Gullet, Park Manager

*Description:* Located on a Native-American traditional religious site, 6 miles NE of Sturgis off SD Hwy. 79. *Museum:* Exhibits archaeological site materials; Native-American clothing & religious artifacts. *Research:* Native-American Indian religion, anthropology, archaeology & geography.

**W.H. OVER MUSEUM**

414 East Clark • VERMILLION, SD 57069-2390

(605) 677-5228; Website: <http://www.usd.edu/whom/>

Displays Sioux artifacts from the late 19th century to the present. Lakota Family Tipi Exhibit. *Special collections:* Clark Memorial Collection of Lakota Artifacts; and Stanley J. Morrow Historical Photographs, 1869-1883. *Programs:* Tours, school loan kits. Library. Opened 1883.

**WOUNDED KNEE MUSEUM**

Located off Exit 110 on I-90 • WALL, SD

(605) 279-2573; Website: [www.woundedkneemuseum.org](http://www.woundedkneemuseum.org)**DAKOTA TERRITORIAL MUSEUM**

P.O. Box 1033 • YANKTON, SD 57078

*Description:* Exhibits Indian artifacts from Dakota Territory; history of Yankton.**TENNESSEE****RED CLAY STATE HISTORICAL PARK**

1140 Red Clay Park Rd., S.W. • CLEVELAND, TN 37311

(423) 478-0339 Fax 614-7251; Website: [www.tnstateparks.com](http://www.tnstateparks.com)

Lois I. Osborne, Park Manager

*Description:* The 1832-1838 seat of the Cherokee Government, and site of 11 General Councils on national affairs. The visitor's center at Red Clay illuminates 19th century Cherokee life in the early republic and details the federal removal policy and the 1838 military removal of Cherokees from eastern Tennessee. *Collection:* Paleo, Archaic, Mississippian, Woodland, and historical period artifacts. Trail of Tears exhibit. *Research:* Cherokee Removal Story, 1832-1838. "The Cherokee Days," festival in August. Small Research Library of Cherokee history.

**OLD STONE FORT ARCHAEOLOGICAL PARK**

732 Stone Fort Dr., Rt. 7, Box 7400 • MANCHESTER, TN 37355

(931) 723-5073; Ward Weems, Site Manager

*Description:* This 876-acre park offers The Old Stone Fort, a 2,000-year-old American Indian ceremonial site. It consists of mounds & walls that combine with cliffs and rivers to form an enclosure measuring 1-1/4 mile around. A museum exhibits Native American cultures. *Special programs:* Educational and entertaining programs. An exhibit hall complex includes exhibits relating to the history, archaeology, and legends surrounding the Old Stone Fort and its builders.

**C.G. NASH MUSEUM - CHUCALISSA MUSEUM & ARCHAEOLOGICAL SITE**

The University of Memphis, 1987 Indian Village Dr. • MEMPHIS, TN 38109

(901) 785-3160 Fax 785-0519

Website: [www.chucalissa.org](http://www.chucalissa.org); E-mail: [chucalissa@memphis.edu](mailto:chucalissa@memphis.edu)Ron Brister, Collections Manager; E-mail: [bristerr@bellsouth.net](mailto:bristerr@bellsouth.net)

*Description:* Preserves the site of a 15th-century Mississippian-period village (in western Tennessee) partially reconstructed with life-size dioramas. The exhibit hall displays Southeast Indian culture, a collection of Indian artifacts from the site and adjacent areas. *Special programs:* group tours; demonstrations of hunting technologies; lecture series; Native American Days (end of October); Powwows; Changing exhibits; Choctaw Indian Heritage Festival; *Educational programs:* School visits, field trips, educational kits; demonstrations of art and traditional techniques; Tennessee Archaeology Awareness Week. *Publication:* Newsletter; Chucalissa Revisited; occasional papers. Library. Museum store. Opened 1955.

**FRIST ART MUSEUM**

919 Broadway • NASHVILLE, TN 37203

(615) 244-3340; Website: [www.fristartmuseum.org](http://www.fristartmuseum.org)

Susan H. Edwards, Executive Director &amp; CEO

The Frist Art Museum's building sits on land that Cherokee and Shawnee Native peoples and elders call their homeland.

**TENNESSEE STATE MUSEUM**

James K. Polk Cultural Center, 505 Deaderick St. • NASHVILLE, TN 37243

(800) 407-4324; (615) 741-2692 Fax 741-7231

Website: [www.tnmuseum.org](http://www.tnmuseum.org); E-mail: [info@tnmuseum.org](mailto:info@tnmuseum.org)

Ashley Howell, Executive Director

Dan Pomeroy, Chief Curator &amp; Director of Collections

*Description:* A collection of over 10,000 artifacts of prehistoric and historic Indian cultures in Tennessee, including stone implements, ceremonial objects and ornaments, and pottery. *Publication:* "Art and Artisans of Prehistoric Middle Tennessee," by Stephen D. Cox. Library. Opened 1937.

**PINSON MOUNDS STATE ARCHAEOLOGICAL PARK**

460 Ozier Rd. • PINSON, TN 38366

(731) 988-5614 Fax 424-3909; Mary L. Kwas, Area Supervisor

*Description:* The Park covers more than 1,200 acres and contains at least 15 Native American mounds. In addition to Sauls Mound the group includes Ozier

Mound, the Twin Mounds and Mound 31. Archaeological evidence suggests the mounds were both burial and ceremonial in purpose. Pinson Mounds is a national historic landmark and is listed on the National Register of Historic Places. A Middle Woodland Period ceremonial site with mounds and earthworks. *Collection:* Features a museum designed to replicate a Native American mound. It includes 4,500 square feet of exhibit space with historic and prehistoric material from throughout Tennessee & on-site fieldwork. *Special program:* Indian Culture Festival. Library.

**SEQUOYAH BIRTHPLACE MUSEUM**

576 Hwy. 360, P.O. Box 69 • VONORE, TN 37885

(423) 884-6246 Fax 884-2102; Website: [www.sequoyahmuseum.org](http://www.sequoyahmuseum.org)E-mail: [sequmus@tds.net](mailto:sequmus@tds.net); Robert Haynes, Director

*Mission:* A property of the Eastern Band of Cherokee Indians, the museum promotes the understanding and appreciation of the history and culture of the Cherokee Indians of Eastern Tennessee, particularly the life and contributions of Sequoyah (1776-1843) who gave his people an enduring gift, a writing system. *Publication:* Sequoyah Speaks.

**TEXAS****CADDO MOUNDS STATE HISTORIC PARK**

1649 State Hwy. 21 W • ALTO, TX 75925

(936) 858-3218; Website: [www.visitcaddomounds.com](http://www.visitcaddomounds.com)E-mail: [caddo-mounds@thc.state.tx.us](mailto:caddo-mounds@thc.state.tx.us)Tony Souther, Site Manager; E-mail: [Anthony.souther@thc.texas.gov](mailto:Anthony.souther@thc.texas.gov)

*Description:* An archaeological site of prehistoric Caddoan village and ceremonial center, with three earthen mounds occupied 750-1300 A.D. *Collection:* Dioramas and prehistoric artifacts of early Caddoan culture excavated at the site--ceramic vessels, stone tools, etc.; replicated Caddo house on site. *Activities:* School tours, teacher packet; outreach-off site presentations. *Publication:* Caddoan Mounds, Temples and Tombs of an Ancient People. Reference library. Opened 1979.

**TEXAS MEMORIAL MUSEUM**

University of Texas-College of Natural Sciences

2400 Trinity St. • AUSTIN, TX 78705

(512) 471-1145 Fax 471-4794; Website: [www.utexas.edu/tmm](http://www.utexas.edu/tmm)Edward Theriot, Director; E-mail: [tmminfo@austin.utexas.edu](mailto:tmminfo@austin.utexas.edu)

Pamela R. Owen, Associate Director

*Description:* Collections include artifacts from Native Americans throughout the U.S.; and a series of exhibits highlighting the major native North American cultural groups which includes: costumes and artifacts of Indians of the Plains, Woodlands, Southwest, Northwest Coast, and Eskimo populations. *Publications:* Newsletter; monographs; bulletin series. Library. Opened 1936.

**PANHANDLE-PLAINS HISTORICAL MUSEUM**

2503 4th Ave. • CANYON, TX 79015

(806) 651-2244 Fax 651-2250

Website: [www.panhandleplains.org](http://www.panhandleplains.org)

Heather Friemel, Interim Executive Director (651-5801)

*Description:* Hall of the Southern Plains: Exhibit of over 5,000 items from 70 groups, the majority from Southern Plains tribes--Comanche, Kiowa, Cheyenne, Arapaho, Apache and includes important collections of basketry, pottery, and beadwork; Navajo weavings; material on the Indian wars; trade goods. *Special programs:* Educational programs include Interpretive overviews and special-focus tours for students (grades K-12) and adults; Outreach programs - Native American Dance and Traditional Clothing; Life of the Southern Plains Indian. *Publication:* Panhandle Plains Historical Review, newsletter. Research Center houses archival material - more than 17,000 books (a 1,200 vol. art library) and more than 250,000 historical photographs. Museum Store. Opened 1933.

**THE LIPAN APACHE MUSEUM & CULTURAL CENTER**

The Lipan Apache Tribe of Texas

P.O. Box 8888 • CORPUS CHRISTI, TX 78426

(361) 215-5121; Website: [www.lipanapache.org/museum](http://www.lipanapache.org/museum)

Linda Walking Woman, Director of Education

**YSLETA MISSION & DEL SUR PUEBLO MUSEUM**

Tigua Indian Reservation-Tigua Indian Cultural Center

305 Yaya Lane • EL PASO, TX 79907

(915) 859-7700 Fax 872-8641; Nancy Torres, Manager

*Description:* Historic House, 1700-1850 Alderite/Candelaria House; on grounds of 1680 Ysleta and Sur Pueblos and Mission Church. Maintains a collection of art of the Pueblos. *Publication:* Tigua News. Gift shop.

**ALABAMA-COUSHATTA INDIAN MUSEUM**

U.S. Hwy. 190, Rt. 3, Box 640 • LIVINGSTON, TX 77351

(936) 563-1100/4735 Fax 563-1341

Website: [www.ac-tribe.com](http://www.ac-tribe.com); E-mail: [information@actribe.org](mailto:information@actribe.org)

Roland A. Poncho, Contact

*Description:* Located on the Alabama-Coushatta Indian Reservation, the museum contains a dioramic historical display of tribes, and a Living Indian Village. Indian arts and crafts for sale.

#### AMERICAN INDIAN HORSE MUSEUM

American Indian Horse Registry  
9028 State Park Rd. • LOCKHART, TX 78644  
(512) 398-6642; Nanci Falley, President & Curator

*Description:* A collection of horse tack, art & books representing 19th century Southwest U.S. Library. *Publication:* American Indian Horse News. By appt. only. Library. Opened 1979.

#### THE MUSEUM OF TEXAS TECH UNIVERSITY

3301 4th St., Box 43191 • LUBBOCK, TX 79409  
(806) 742-2490 Fax 742-1136; E-mail: [museum.texastech@ttu.edu](mailto:museum.texastech@ttu.edu)

*Description:* Exhibits Yaqui, Comanche and other Indian artifacts. Publications. Research Library. Museum shop. Opened 1929.

#### SFASU ANTHROPOLOGY & ARCHAEOLOGY LABORATORY

Stephen F. Austin State University (SFASU)  
Dept. of Social & Cultural Analysis  
1936 North St. • NACOGDOCHES, TX 75962  
(936) 468-3979/3980; Website: [www.sfasu.edu/archaeologyllab](http://www.sfasu.edu/archaeologyllab)  
Jerry Williams, Chair; Leslie G. Cecil, Lab Director

*Special collection:* Caddo Indian Artifacts Collection--beads, pottery, arrow points, pipes, etc. from the site of new Lake Nacogdoches, as well as from various Indian sites across the County. Opened 1985.

#### CROCKETT COUNTY MUSEUM

404 11th St., Box 667 • OZONA, TX 76943

*Special collection:* Frank Mills Indian Collection--ornaments, jewelry, pottery, weapons, utensils, implements & ceremonial costumes. Cave exhibits. Library.

#### THE WITTE MUSEUM

3801 Broadway • SAN ANTONIO, TX 78209  
(210) 357-1900 Fax 357-1882; Website: [www.witemuseum.org](http://www.witemuseum.org)  
E-mail: [witte@witemuseum.org](mailto:witte@witemuseum.org)  
Marise McDermott, President/CEO

Amy Fulkerson, Collections Manager; Chuck Drew, Exhibits Manager  
*Description:* Periodic displays of artifacts of the Plains Indian (Lakota, Kiowa, Comanche, Apache, Navajo), Great Basin (Paiute), California, Eastern Woodlands, Northwest Coast, and Alaskan Native Peoples including basketry, pottery, weavings and clothing; Casas Grandes pottery; permanent exhibit of archaic archaeological materials from the Lower Pecos area of Texas and Northern Mexico. Library. Museum store. Opened 1926.

#### SUNSET TRADING POST OLD WEST MUSEUM

Rt. 1, Box 365C • SUNSET, TX 76270  
(817) 872-2027; Jack N. Glover, Owner/Curator  
Exhibits Indian artifacts. *Publication:* Sex Life of American Indians. Library.

## UTAH

#### EDGE OF THE CEDARS STATE PARK MUSEUM & HISTORICAL MONUMENT

660 West 400 North • BLANDING, UT 84511  
(435) 678-2238 Fax 678-3348

Chris Hanson, Museum Director/Park Manager  
*Description:* Located on the Anasazi Ruin dating from 700-1200 A.D., ancient dwellings of the Anasazi Indian culture. Maintains artifacts of prehistoric Anasazi Indian Tribe; Anasazi pottery; also, Navajo, Ute and Paiute Indian artifacts. *Special collection:* Rock Art Exhibit. Indian arts & crafts for sale. Reference Library. *Publication:* Spirit Windows--Native American Rock Art of Southeastern Utah. Opened in 1978.

#### ANASAZI STATE PARK MUSEUM

P.O. Box 1329 • BOULDER, UT 84716  
(435) 335-7308 Fax 335-7352  
Jamie Skidmore, Park Manager; William R. Latady, Curator

*Description:* Located on a 1050-1200 A.D. excavated Anasazi village site. Museum: Maintains and exhibits a collection of artifacts representative of the Kayenta Anasazi culture; diorama of Anasazi village (Coombs site). *Special programs:* Primitive technology demonstrations; guided tours of ruins; 14 video presentations. Small library. Opened 1970.

#### MUSEUM OF MOAB

118 E. Center St. • MOAB, UT 84532  
(435) 259-7985; Website: [www.moabmuseum.org](http://www.moabmuseum.org)  
Forrest Rodgers, Interim Executive Director  
Tara Beresch, Curatorial & Collections Manager

*Description:* Displays baskets, pottery, arrowheads, clothing and other artifacts of ancestral Puebloan (Anasazi), Ute & Navajo cultures. Objects belonging to an Ancestral Puebloan village between A.D. 855 and 1020. Established 1958.

#### UTAH STATE UNIVERSITY EASTERN UTAH PREHISTORIC MUSEUM

155 East Main St. • PRICE, UT 84501  
(800) 817-9949; (435) 613-5060 Fax 613-5759

Website: [www.eastern.usu.edu](http://www.eastern.usu.edu); Kenneth Carpenter, Director  
*Description:* Utah archaeological exhibits, including 9th century Indian material of the Fremont culture. Emphasis on Nine Mile Canyon cultural and rock art area, Anasazi artifacts, life-size Ute Indian diorama, Ute life-ways. *Special collections:* Pillings Figurines - set of 10 Fremont Indian clay figurines; two proto-historic painted hides and one Shoshone painted robe by Charlie Washakie. Special programs: Utah Prehistory and Heritage Week Celebration; lectures, children's programs; tours to archaeological sites. *Publication:* "Al's Archives" a quarterly newsletter. Library. Opened 1960.

#### MUSEUM OF PEOPLES & CULTURES BRIGHAM YOUNG UNIVERSITY

105 Allen Hall, 2201 N. Canyon Rd. • PROVO, UT 84602  
(801) 422-0020 Fax 422-0026

Website: [www.mpc.byu.edu](http://www.mpc.byu.edu); E-mail: [mpc@byu.edu](mailto:mpc@byu.edu)  
Paul Stavast, Director (422-0018); E-mail: [paul\\_stavast@byu.edu](mailto:paul_stavast@byu.edu)  
Kara Cottle, Curator of Education (422-0022)

E-mail: [mpc\\_programs@byu.edu](mailto:mpc_programs@byu.edu)  
Richard Talbot, Director of Archaeology (422-7778)  
E-mail: [richard\\_talbot@byu.edu](mailto:richard_talbot@byu.edu)

*Description:* An archaeology and ethnology museum exhibiting artifacts of prehistoric and historic native cultures. *Collections:* Changing exhibitions highlighting the Great Basin, Southwest, Mesoamerica, Polynesia. *Special programs:* Certificate in Museum Practices, graduate level program in conjunction with a master's degree in another discipline. *Activities:* Guided tours; teaching kits; scout patch program; training in museum practices and archaeological field techniques. *Publications:* Papers; technical series. Library. Opened 1946.

#### FREMONT INDIAN STATE PARK & MUSEUM

3820 W. Clear Creek Canyon Rd. • SEVIER, UT 84766  
(435) 527-4631 Fax 527-4735  
Kevin Taylor, Park Manager

*Description:* Maintains artifacts, petroglyphs, and pictographs left behind by the Fremont Indians. (A.D. 400-1300). During the construction of Interstate 70, the largest known Fremont Indian village was uncovered. This museum preserves treasures from the site, including pottery, baskets, and arrowheads.

## VERMONT

#### CHIMNEY POINT HISTORIC SITE

Junction of Rts. 125 & 17 • ADDISON, VT  
(802) 759-2412; Website: [www.historicsites.vermont.gov](http://www.historicsites.vermont.gov)  
Tracy Martin, Historic Sites Section Chief

*Description:* The site is the State of Vermont's museum of Native American culture. Houses an interpretive exhibit called, "People of the New Dawn & the People of New France."

#### NDAKINNA CULTURAL CENTER & MUSEUM

34 Moscow Woods Rd. • EAST CALAIS, VT 05650  
Abenaki museum. The purpose of the Cultural Learning Center was to teach the public about Vermont Abenaki heritage through classes that instruct in traditional crafts such as basket making, Abenaki wigwam building, Native American drumming, drum making and singing, Abenaki language classes and workshops on herbs and traditional healing.

#### FAIRBANKS MUSEUM & PLANETARIUM

1302 Main St. • ST. JOHNSBURY, VT 05819  
(802) 748-2372 Fax 748-1893  
Website: [www.fairbanksmuseum.com](http://www.fairbanksmuseum.com)  
*Description:* Overview of the Northern Forest and its environment & culture, including Abenaki culture.

#### ABENAKI TRIBAL MUSEUM & CULTURAL CENTER

100 Grand Ave. • SWANTON, VT 05488  
(802) 868-2559; Website: [www.abenakination.org/museum.htm](http://www.abenakination.org/museum.htm)  
Frederick M. Wiseman, Director

*Description:* Western Abenaki material culture, 1600-2000 (no archaeological collections) specializing in tourist items of the 19th and early 20th centuries. *Special programs:* Extensive teaching of school groups K-12 & college; currently focusing on research and collections documenting cultural continuity for tribal petition for federal recognition. Opened 1998.



## VIRGINIA

**MONACAN INDIAN NATION ANCESTRAL MUSEUM**

2009 Kenmore Rd. • AMHERST, VA 24521

(434) 946-5391; Website: [www.monacannation.com/museum](http://www.monacannation.com/museum)  
Phyllis Hicks, Director; Opened 1999.

**SOUTHWEST VIRGINIA MUSEUM HISTORICAL STATE PARK**

P.O. Box 742, 10 West 1<sup>st</sup> St. N. • BIG STONE GAP, VA 24219

(276) 523-1322; Website: [www.svwamuseum.org](http://www.svwamuseum.org)

Janet H. Blevins, Park Manager

*Description:* Maintains artifacts representing the culture of the southern Appalachians, including artifacts of the Cherokee and Shawnee Nations. Developing a children's program on Native Americans. Library. Gift shop. Opened 1948.

**HAMPTON UNIVERSITY MUSEUM**

American Indian Educational Opportunities Program  
11 Frissell Ave. • HAMPTON, VA 23669

(757) 727-5308 Fax 727-5170

Website: [www.museum.hamptonu.edu](http://www.museum.hamptonu.edu)

E-mail: [museum@hamptonu.edu](mailto:museum@hamptonu.edu)

Vanessa D. Thaxton-Ward, Director (727-5508)

E-mail: [Vanessa.thaxton-ward@hamptonu.edu](mailto:Vanessa.thaxton-ward@hamptonu.edu)

Donzella D. Maupin, Archives Manager (727-5062)

*Description:* Maintains a permanent gallery devoted to the school's historic American Indian education program. It also sponsors changing exhibitions of American Indian art and other programs.

**SYMS-EATON MUSEUM & KECOUGHTAN INDIAN VILLAGE**

418 W. Mercury Blvd. • HAMPTON, VA 23666

(804) 727-6248; Charles E. Smith, Manager

*Description:* Historic Kecoughtan Indian Village; exhibits artifacts from Village area. Publication: Indian Recipe.

**PAMUNKEY INDIAN MUSEUM & CULTURAL CENTER**

Pamunkey Indian Reservation

175 Lay Landing Rd. • KING WILLIAM, VA 23086

(804) 843-4792; E-mail: [museum@pamunkey.org](mailto:museum@pamunkey.org)

Warren Cook, Director

*Description:* A collection of Pamunkey Indian crafts & artifacts from the area. Videos available. Gift Shop. Opened 1979.

**HISTORIC CRAB ORCHARD MUSEUM & PIONEER PARK**

3663 Crab Orchard Rd. • TAZEWELL, VA 24651

(276) 988-6755; Website: [www.craborchardmuseum.com](http://www.craborchardmuseum.com)

E-mail: [info@craborchardmuseum.com](mailto:info@craborchardmuseum.com)

Cynthia Farmer, Executive Director

E-mail: [cfarmer@craborchardmuseum.com](mailto:cfarmer@craborchardmuseum.com)

*Description:* Located on Big Crab Orchard Archaeological and Historic Site, exhibiting prehistoric Woodlands Indian artifacts. *Publication:* Quarterly newsletter. Library.

**MATTAPONI INDIAN MUSEUM & TRADING POST**

Mattaponi Indian Reservation

1314 Mattaponi Reservation Circle • WEST POINT, VA 23181

(804) 769-8783; Mark Custalow, Director

*Description:* Tells the history of the people of Powhatan & Pocahontas and has artifacts dating back over 5,000 years. The museum is located on the Mattaponi reservation and is operated by the Custalow family. *Activities:* Tribal Pow Wow. Develops specialized program presentations when requested.

**JAMESTOWN SETTLEMENT**

P.O. Box 1607 • WILLIAMSBURG, VA 23187

(888) 593-4682; (757) 253-4838 Fax 253-5299

Website: [www.historyisfun.org](http://www.historyisfun.org)

Joseph A. Gutierrez, Jr., Sr. Director of Museum Operations & Education

*Description:* Museum of Virginia history focusing on 17th century English colonization, and the Powhatan Indians. Exhibits prehistoric artifacts of the Virginia coastal plain. Also, other Indian artifacts and European and African items of the 17th century; recreated Powhatan Indian village. *Publication:* Jamestown-Yorktown Foundation Dispatch, periodical newsletter; Jamestown Settlement Guidebook. Library. Opened 1957.

## WASHINGTON

**LELOOSKA FOUNDATION & CULTURAL CENTER**

P.O. Box 526 • ARIEL, WA 98603

(360) 225-9522 Fax 225-7416; Website: [www.lelooska.org](http://www.lelooska.org)

Darwin Goodey, Chairperson; E-mail: [info@lelooska.org](mailto:info@lelooska.org)

The Lelooska Foundation since its creation in 1977 has sponsored a variety of educational programs aimed at preserving the rich cultural heritage of the Native Peoples of North America. Students, parents, teachers and the general public have been able to learn through living history programs, workshops, classes and museum tours offered throughout the year. The living history programs were developed by Chief Lelooska with the advice of Chief James Aul Sewide and tribal elders to share the history and culture of the Kwakwaka'wakw (Kwakiutl) people. Collection of artifacts from many regions: the Northwest, Midwest, Northeast, Southwest and Arctic. Includes baskets, parfleches, cornhusk bags, dolls, spoons, cradles, moccasins, tomahawks, pipes, pipe bags, dresses, a 15-foot birch bark canoe.

**LUMMI ARCHIVES & RECORDS**

2616 Kwina Rd. Bldg. J • BELLINGHAM, WA 98226

(360) 384-2246 Fax 312-8742

Preserves the tribe's historical records. It is also the designated place to store the Tribe's Museum Collections until a tribal museum is established.

**WHATCOM MUSEUM OF HISTORY & ART**

121 Prospect St. • BELLINGHAM, WA 98225

(360) 778-8930

*Description:* First Nations - Northwest Coast & Inuit exhibitions - Contains Native American artifacts includes examples of the use of natural materials to enhance the quality of native life, including baskets, bent-wood boxes, masks, canoe, fishing gear, Salish & Chilat blankets, mats, hats, and other tools & accessories. Also, a video on contemporary Lummi basketweaver Anna Jefferson.

**CHELAN COUNTY HISTORICAL MUSEUM & PIONEER VILLAGE**

600 Cottage Ave., P.O. Box 22 • CASHMERE, WA 98815

(509) 782-3230; Bill Rietveldt, Director

*Description:* Recreates the history of the Columbia River Indians before the arrival of the first pioneers and maintains an extensive collection of artifacts.

**LEWIS COUNTY HISTORICAL MUSEUM**

599 Northwest Front St. • CHEHALIS, WA 98532

(206) 748-0831 Fax 740-5646; James Buckman, President

*Description:* Native American Diorama - collection of Chehalis Indian artifacts. Indian archive collection in library.

**ALPOWAI INTERPRETIVE CENTER**

13766 Hwy. 12 • CLARKSTON, WA 99403

(509) 758-9580.

*Description:* Home of Chief Timothy, a trusted friend of the early settlers in the area. Maintains an ethnology and Indian museum exhibiting Nez Perce Indian artifacts from 1880-1920; Nez Perce canoe. Exhibits include the story of Lewis & Clark's meeting with Nez Perce Indians. *Research:* Nez Perce Indians.

**COLVILLE CONFEDERATED TRIBES MUSEUM**

512 Mead Way, P.O. Box 233 • COULEE DAM, WA 99116

(509) 633-0751 Fax 633-2320; Website: [www.colvilletribes.com](http://www.colvilletribes.com)

E-mail: [ctmuseum@couleedam.net](mailto:ctmuseum@couleedam.net)

Cheryl Grunlose, Director

*Description:* Museum is operated by the Confederated Tribes of the Colville Reservation. Helps increase awareness of Indian culture and traditions. Exhibits include an 1801 Thomas Jefferson Peace Medal, given to Nez Perce on the Snake River in 1805. There is an authentic Indian Village Sweatlodge and Tulle Mat Tipi, a fishing scene (12,000 - 100 years ago), and a cedar and bear grass basketmaking display and video. The collection includes arrowheads and spearpoints, pestles and other tools. Special collection: Tribal membership photos from 1855 to 1950. *Publication:* "Salish" Okanagan/ Colville Indian language cassette tapes with dictionary, by staff. Gift Shop. Opened 1990.

**PUYALLUP TRIBE HISTORIC PRESERVATION**

3700 Pacific Highway E Suite 311 • FIFE, WA 98424

(253) 573-7965; Mary Frank, Director

Museum displays include baskets, carved masks, historic photos, drums, and paintings by Puyallup tribal members. Opened 1981.

**WANAPUM HERITAGE CENTER MUSEUM**

29083 WA-243 • MATTAWA, WA 99349

(509) 766-3461; Website: [www.wanapum.org](http://www.wanapum.org)

E-mail: [wanapum@grantpud.org](mailto:wanapum@grantpud.org)

Angela Buck, Director; E-mail: [abuck@gcpud.org](mailto:abuck@gcpud.org)

Angela Neller, Curator

*Description:* Includes a Living Culture Program that maintains artifacts of the way of life, language and traditional physical culture of the Wanapum. *Programs:* Language Program; Archaeology Days with demonstrations of making beadwork, hemp cordage and tools like arrowheads, and traditional fish nets; guest speakers; school visits. Opened 1962.

**MAKAH MUSEUM & RESEARCH CENTER**

1880 Bayview Ave., P.O. Box 160 • NEAH BAY, WA 98357  
 (360) 645-2711 Fax 645-2656; Website: [www.makah.com](http://www.makah.com)  
 E-mail: [makahmuseum@centurytel.net](mailto:makahmuseum@centurytel.net)  
 Janine Bovechop, Director

*Description:* Exhibits include photographs, traditional clothing, basketry and carvings. Ethno-botanical Garden with native plants. *Programs:* Makah Language; Education; Historic Preservation; Guided tours. Archives & Library. Museum store. Opened 1979.

**SACAJAWEA INTERPRETIVE CENTER**

Sacajawea State Park, 2503 Sacajawea Park Rd. • PASCO, WA 99301  
 (509) 545-2361; Website: [www.sacajaweacenter.org](http://www.sacajaweacenter.org)

*Description:* Interpretive exhibits focus on Sacajawea, her role in the Lewis & Clark Expedition, and the Indians of the Columbia Basin Plateau (stone, bone tools, tool making, physical culture); photo-essay of culture and lifestyle. *Publications:* Pacific Northwest Resources (resource book for area teachers). Research Library. Gift shop. Open from mid April-mid September. Opened 1940.

**DUWAMISH LONGHOUSE & CULTURAL CENTER**

4706 West Marginal ay SW • SEATTLE, WA 98106  
 (206) 431-1582 Fax 431-1962; Jolene Haas, Director

*Description:* Duwamish Longhouse and Cultural Center Chief Seattle, the "City that Took his Name" honored here at the home of the Duwamish People, indigenous tribal history of the "First People of Seattle". History Museum, Native Gift Shop, Rotating Native Artist Exhibits, and educational group tours available. Traditional Puget Salish cedar post Longhouse. Duwamish history, native resource library, monthly events, cultural activities.

**NEW BURKE MUSEUM OF NATURAL HISTORY & CULTURE****The Bill Holm Center for the Study of Northwest Native Art**

4300 15<sup>th</sup> Ave. NE, Box 353010, University of Washington  
 SEATTLE, WA 98195 (206) 543-7907 Fax 685-3039

Website: [www.burkemuseum.org](http://www.burkemuseum.org); E-mail: [theburke@uw.edu](mailto:theburke@uw.edu)  
 Dr. Julie Stein, Executive Director; E-mail: [jkstein@uw.edu](mailto:jkstein@uw.edu)  
 Polly Olsen, Tribal Liaison; E-mail: [polly@uw.edu](mailto:polly@uw.edu)  
 Kathryn Bunn-Marcuse, Curator of Native American Art  
 (543-5595) E-mail: [kbunn@uw.edu](mailto:kbunn@uw.edu)

Sven Haakanson, Curator of Native American Anthropology (543-3210)

*Description:* Exhibits the largest USA collection of Northwest Coast Native art west of the Mississippi; maintains ethnological and archaeological collections of the Pacific Rim and Islands. *Special programs:* Exhibits, workshops, lectures, family days. Library. Publications. Museum shop. Opened 1899.

**SACRED CIRCLE GALLERY OF AMERICAN INDIAN ART**

Daybreak Star Indian Cultural Center, 5011 Bernie Whitebear Way  
 Discovery Park, P.O. Box 99100 • SEATTLE, WA 98101

(206) 285-4425 Fax 285-3640; E-mail: [info@unitedindians.com](mailto:info@unitedindians.com)  
 Michael Tulee, Executive Director; (829-2214)  
 E-mail: [mtulee@unitedindians.org](mailto:mtulee@unitedindians.org)

*Description:* General meeting venue for Native American conferences and cultural studies activities. Has a gallery featuring the paintings, prints, textiles and sculpture of contemporary Canadian, U.S. and Indian artists. *Activities:* Presents contemporary Native artist exhibitions throughout the year.

**SQUAXIN ISLAND TRIBE MUSEUM, LIBRARY & RESEARCH CENTER (MLRC)**

150 SE K'Wuh-Deegs-Altux • SHELTON, WA 98584  
 (360) 432-3851/3840; Website: [www.squaxinlandmuseum.org](http://www.squaxinlandmuseum.org)

Charlene Krise, Museum Director; E-mail: [ckrise@squaxin.us](mailto:ckrise@squaxin.us)  
 Mandy McCullough, Curator  
 Liz Yeahquo, Librarian/Gift Shop Manager

*Description:* Features exhibits and rare artifacts, including art displays, baskets, wood carvings, totems, original tools, hunting and fishing artifacts, historical photos and written texts and documents that tell the unique story of the people who lived and prospered along the shores of the inland Salish Sea for centuries.

**SKOKOMISH TRIBAL MUSEUM**

80 N. Tribal Center • SKOKOMISH NATION, WA 98584  
 (360) 426-4232 Fax 877-5943; E-mail: [shlanay1@skokomish.org](mailto:shlanay1@skokomish.org)  
 Delbert Miller, Cultural Resources Director

*Description:* Museum features Skokomish artists and craftspeople. Displays include carvings, bentwood boxes, baskets, and paintings. Collections of artifacts, woodcarvings, totems, baskets, historical photos & documents. Opened 1989.

**NORTHWEST MUSEUM OF ARTS & CULTURE**

Cheney Cowles Center, Eastern Washington State Historical Society  
 2316 West 1st Ave. • SPOKANE, WA 99204  
 (509) 456-3931 Fax 363-5303; Website: [www.northwestmuseum.org](http://www.northwestmuseum.org)  
 E-mail: [themac@northwestmuseum.org](mailto:themac@northwestmuseum.org)

Ronald Rector, Executive Director; Ginger Ewing, American Indian Education  
 Tisa Matheson, Curator of American Indian Collections

*Description:* American Indian collections consist of more than 35,000 items representing all cultural groups of the Americas, with special emphasis on the Plateau tribes. In 1992, the Museum of Native American Cultures turned over its holdings to make the combined collections one of the largest and most extensive in the Northwest. *Major collections:* Plateau baskets, beadwork, cornhusk bags, regalia and other examples of material culture; Photograph collection of approximately 20,000 images; Manuscript Collection: Clifford Drury, Estelle Reel, Sr. Providencia. *Special programs:* Exhibits; Friendship Dance; Plateau Indian market. *Publications:* Exhibit catalogs, "Beadwork of the Native American;" "Patriotic Symbols," "The Chap C. Dunning Collection;" and "From Earth & Sky." Book - Cornhusk Bags of the Plateau Indian; Text/fiche of 170 cornhusk bags (both sides illustrated.) Exhibition poster on sale, Native American Collection. Research Library & Archives. Opened 1916.

**STEILACOOM CULTURAL CENTER & MUSEUM**

1515 Lafayette St., P.O. Box 88419 • STEILACOOM, WA 98388  
 (253) 584-6308 Fax 584-0224; E-mail: [info@steilacoomtribe.org](mailto:info@steilacoomtribe.org)  
 Website: [www.steilacoomtribe.com/culturalcenter.html](http://www.steilacoomtribe.com/culturalcenter.html)

Danny Marshall, President of Tribal Museum Assn.; Joan K. Ortez, Director  
*Description:* Promotes cultural & educational exhibits to insure the preservation of the history & culture of the Steilacoom tribe. *Special exhibits:* Gallery I - changing gallery with a new exhibit on a Native American theme about every six months; Gallery II - a permanent exhibit on the history & contemporary lifestyles of the Steilacoom Tribe, beginning with first European contact in 1792; Gallery III - "Visions of the Past...Legacy to the Steilacoom Tribe" - prehistory of traditional homeland of Steilacoom Tribe. *Special programs:* Education programs - tours in education Coast Salish culture; lectures, conferences, & cultural demonstrations. Gift Shop. Library. Opened 1988.

**SUQUAMISH MUSEUM & ARTS CENTER**

6861 NE South St., P.O. Box 498 • SUQUAMISH, WA 98392  
 (360) 394-8499 Fax 598-6295

Website: [www.suquamishmuseum.org](http://www.suquamishmuseum.org)  
 Janet Smoak, Director; E-mail: [jsmoak@suquamish.nsn.us](mailto:jsmoak@suquamish.nsn.us)  
 Lydia Sigo, Archivist/Curator; E-mail: [lsigo@suquamish.nsn.us](mailto:lsigo@suquamish.nsn.us)  
 Leonard Forsman, Board President

*Description:* The Museum is dedicated to preservation of Suquamish and other Puget Sound Indian culture and history. *Exhibit:* The Eyes of Chief Seattle - The history and culture of the Puget Sound Indians; Old Man House - The people and their way of life at D'Suq'Wub' and it tells the history of a 600 foot traditional longhouse located on what is now known as the Port Madison Indian Reservation, home to the Suquamish Indian Tribe of 750 members. *Publications:* Suquamish Museum Newsletter; "Eyes of Chief Seattle" Exhibit Catalogue. Library - Suquamish Tribal Archives. Opened 1983.

**TACOMA ART MUEUM**

1701 Pacific Ave. • TACOMA, WA 98402  
 (253) 272-4258 Fax 627-1898; Website: [www.tacomaartmuseum.org](http://www.tacomaartmuseum.org)

E-mail: [info@tacomaartmuseum.org](mailto:info@tacomaartmuseum.org)  
 David F. Setford, Executive Director; E-mail: [dsetford@tacomaartmuseum.org](mailto:dsetford@tacomaartmuseum.org)  
 Rock Hushka, Deputy Director & Chief Curator  
 Chritsina Westpheling, Director of Education & Community Engagement  
 Damara Jacobs-Morris (Squamish), Development/Communications Manager  
 Tacoma Art Museum's Northwest art collection does not include historical material by Native artisans and artists. Starting in 1991, TAM began collecting works by later 20th- and 21st- century Native artists whose works bridge both historical and contemporary practice. The collection numbers 130 works in all media with particular strengths in prints and photographs. Artists include Joe Feddersen, James Lavadour, Sharron Nelson, James Nieto, Preston Singletary, and Matika Wilbur, among others. Recent acquisitions include the monumental outdoor sculpture Blanket Stories: Transportation Object, Generous Ones, Trek by Marie Watt, Wendy Red Star's Four Seasons series, and two woven sculptures by Gail Tremblay. In-depth collections showcasing the historic artistic traditions of many Northwest Native peoples may be found at tribal and regional museums and cultural centers throughout the Northwest. Tacoma Art Museum sits on ancestral Puyallup tribal land. To learn more about Puyallup history and culture visit Puyallup Tribal Cultural Center.

**WASHINGTON STATE HISTORY MUSEUM**

1911 Pacific Ave. • TACOMA, WA 98402  
 (888) 238-4373; (253) 272-3500 Fax 272-9518  
 Website: [www.washingtonhistory.org](http://www.washingtonhistory.org)  
 David Nicandri, Director; Redmond Barnett, Head of Exhibits  
 Lynette Miller, Head of Collections

*Description:* Exhibits & collections focus on the history of the people & forces that shaped the history of Washington State. Collection contains about 6,500 objects focusing on tribes of the Pacific Northwest, including basketry, tools, carvings, clothing, and personal artifacts. *Publications:* Columbia Magazine, quarterly journal of popular history. Opened 1891.

**QUINAULT CULTURAL CENTER & MUSEUM**

807 5th Ave. #1 • P.O. Box 189 • TAHOLAH, WA 98587

(360) 276-8215 Fax 276-4682

Leilani Jones-Chubby, Manager; E-mail: [ljones@quinault.org](mailto:ljones@quinault.org)*Description:* Contains tribal artifacts, historical photos, documents and Quinault language material. Maintains a small reference library.**TOPPENISH MUSEUM**

1 South Elm St. • TOPPENISH, WA 98945

(509) 865-4510; Marian Ross, Chairperson; Tish Cooper, Director

*Description:* Historic Museum housed in 1923 first Agency Building for the Yakama Indian Nation. Exhibits artifacts and Indian baskets. Library.**YAKAMA INDIAN NATION**

Higher Education Programs, Dept. of Human Services

P.O. Box 151 • TOPPENISH, WA 98948

(800) 543-2802; (509) 865-5121 Fax 865-6994

Helen B. Louise, Museum Director

Dan Brosz, Curator of Collections

Kathryn Higdon, Curator of Exhibits

*Description:* Exhibits of Sioux items collected by Delorme W. Robinson prior to 1910 and the Mary C. Collins collection of Lakota items. Lakota game pieces collected by J. Walker, paintings by Oscar Howe. Life-size buffalo & tipi. Opened 1901.**YAKAMA NATION CULTURAL HERITAGE CENTER**

100 Spiel-yi Loop • TOPPENISH, WA 98948

(509) 865-2800 ext. 4752 Fax 865-5749

Website: [www.yakamamuseum.com](http://www.yakamamuseum.com); E-mail: [sheryl@yakama.com](mailto:sheryl@yakama.com)Pamela K. Fabela, Program Manager/Curator; E-mail: [pamela@yakama.com](mailto:pamela@yakama.com)*Description:* Museum features unique dioramas and exhibits on the history and culture of the Yakama people, including life-size dwellings of the Plateau People and Yakama Nation mannequin exhibit. Collection reflects traditional crafts of the Yakama people, including utility and ceremonial items; also, items from Southwest and Plains tribes, but mainly items important to Yakama (or Columbia Basin Plateau area) tribes and bands culture and history. Includes baskets, parfleches, beaded clothing, stones, pipes; Navajo blankets, kachinas, clothing and jewelry; several large oil paintings of Columbia Plateau family elders. Publications: Time Ball; Mother Nature Is Our Teacher. Library. Gift shop. Opened 1980.**TULALIP TRIBES HIBULB CULTURAL CENTER & NATURAL HISTORY PRESERVE**

6410 - 23rd Ave. NE • TULALIP, WA 98271

(360) 716-2635 Fax 716-0027

Website: [www.hibulbculturealcenter.org](http://www.hibulbculturealcenter.org)E-mail: [info@hibulbculturalcenter.org](mailto:info@hibulbculturalcenter.org)

Hank Gobin, Director; Melissa Parr, Senior Curator;

Lita Mowrer, Librarian; E-mail: [ljmowrer@tulaliptribes-nsn.gov](mailto:ljmowrer@tulaliptribes-nsn.gov)*Description:* The Center is approximately 23,000 square feet with a 50-acre natural history preserve. The interactive cultural center features a main exhibit, a temporary exhibit, two classrooms, a long house, a research library, and gift shop. The Hibulb cultural Center also features a fully certified collections and archaeological repository. It is the only Tribal facility certified by the State of Washington. Mission: To preserve the heritage and culture of the Tulalip Tribes (Snohomish, Snoqualmie, Skykomish, Skagit, Samish, and allied bands. Opened 2011.**WEST VIRGINIA****WEST VIRGINIA STATE GOVERNMENT ARCHIVES & HISTORY MUSEUM**

Capitol Complex-Science &amp; Cultural Center

Dept. of Archives &amp; History • CHARLESTON, WV 25305

Charles Morris, III, Museum Director; E-mail: [charles.W.Morris@wv.gov](mailto:charles.W.Morris@wv.gov)Joseph N. Geiger, Jr., Director-Archives/History; E-mail: [joe.n.geiger@wv.gov](mailto:joe.n.geiger@wv.gov)

Greg Carroll, Historian (Native American)

**DELFT NORONA MUSEUM**

Grave Creek Mound Archaeological Complex

801 Jefferson Ave. • MOUNDSVILLE, WV 26041

(304) 843-4128 Fax 843-4131

Website: [www.dayofarchaeology.com](http://www.dayofarchaeology.com)

David Rotenizer, Site Manager

*Description:* Grave Creek Mound Archaeology Complex. One of the largest & famous burial mounds built by the Adena people. Artifacts and exhibits interpreting the lifestyle of the Adena people are displayed in the museum that is adjacent to the 2,000 year-old mound. *Facilities:* Theater and Fine Arts Gallery; gift shop. Opened 1978.**WISCONSIN****LOGAN MUSEUM OF ANTHROPOLOGY**

Beloit College, 700 College St. • BELOIT, WI 53511

(608) 363-2677; Website: [www.beloit.edu/logan](http://www.beloit.edu/logan)

Nicolette Meister, Curator of Collections &amp; Interim Director (363-2305)

E-mail: [meistern@beloit.edu](mailto:meistern@beloit.edu)*Description:* Exhibits material (over 200,000 artifacts) of North American Indian ethnology (Great Lakes, Plains, and Southwest), Arikara-Mandan archaeology, Archaic and Woodland archaeology, and northern Wisconsin. *Special collection:* The Albert Green Heath Collection of Native American artifacts. *Program:* Field Schools. Museum Studies. Library. *Publications:* Newsletter; exhibit catalogs; occasional papers. Opened 1893.**ARVID E. MILLER LIBRARY MUSEUM**

N8510 Moh He Con Nuck Rd., P.O. Box 70 • BOWLER, WI 54416

(715) 793-4270 Fax 793-4836; Website: [www.mohican-nsn.gov](http://www.mohican-nsn.gov)E-mail: [library.museum@mohican-nsn.gov](mailto:library.museum@mohican-nsn.gov)

Nathalee Kristiansen, Manager; Leah Miller, Specialist

*Description:* The official depository for the public records of the Mohican Nation, Stockbridge-Munsee Band. Maintains a collection of cultural and historical artifacts from pre-contact to the Mission school eras. *Programs:* Basket Weaving. *Publication:* Library/Museum News. Gift Shop.**FOREST COUNTY POTAWATOMI COMMUNITY CULTURAL CENTER, LIBRARY & MUSEUM**

5460 Everybody's Rd., P.O. Box 340 • CRANDON, WI 54520

(800) 960-5479; (715) 478-7474 Fax 478-7482

Website: [www.potawatomimuseum.com](http://www.potawatomimuseum.com)

Mike Alloway, Sr., Director

*Description:* Contains a collection of historical and contemporary photographs; audio/video, books, treaties, manuscripts, language material, et al.**CHIPPEWA VALLEY MUSEUM**

P.O. Box 1204 • EAU CLAIRE, WI 54702

(715) 834-7871 Fax 834-6624; Susan McLeod, Director

Website: [www.cvmuseum.com](http://www.cvmuseum.com); E-mail: [info@cvmuseum.com](mailto:info@cvmuseum.com)*Description:* Maintains a collection of artifacts and historical photographs of the Ojibwe and Winnebago Indians. Exhibit: "Paths of the People" - traces Ojibwe history. *Publications:* Guide to Archives and Manuscripts in the Chippewa Valley Museum; Paths of the People: The Ojibwe in the Chippewa Valley. Glenn Curtis Smoot Library & Archives. Opened 1964.**CHIEF OSHKOSH MUSEUM**

7631 Egg Harbor Rd. • EGG HARBOR, WI 54209

(414) 868-3240; Jeanette L. Hutchins, Director/Curator

*Description:* Indian Museum exhibiting Indian artifacts, craftwork & possessions belonging to the late Chief Oshkosh, last Chief of the Menominee. Open May-October. Opened 1975.**MENOMINEE INDIAN TRIBE OF WISCONSIN ONLINE CULTURAL MUSEUM**

P.O. Box 910, Keshena, WI 54135

(715) 799-5100 Fax 799-3373

Website: [www.menominee-nsn.gov/culturalmuseum](http://www.menominee-nsn.gov/culturalmuseum)*Description:* This online museum project is intended to give the public a view of Menominee history and culture by showing artifacts in the museums and that will hopefully be returned someday to the future Menominee Cultural Museum.**GEORGE W. BROWN OJIBWE MUSEUM & CULTURAL CENTER**

603 Peace Pipe Rd., P.O. Box 804 • LAC DU FLAMBEAU, WI 54538

(715) 588-3333 Fax 588-9408; Website: [www.ldfobjbwe.com](http://www.ldfobjbwe.com)

Gregg Guthrie, Director

*Description:* Displays collections of artifacts from the Lac du Flambeau Lake Superior Ojibwe Indian Reservation. Maintains a four seasons diorama and other exhibits including a 24-foot dugout canoe, smaller birchbark canoes, Ojibwe arts and crafts, traditional clothing, a French fur trading post. *Activities:* Year-round programs, classes, special events. Opened 1989.**WISCONSIN HISTORICAL MUSEUM**

30 N. Carroll St. (exhibits) 816 State St. (collections) MADISON, WI 53703/6

(608) 264-6555; 221-5900; E-mail: [museum@wisconsinhistory.org](mailto:museum@wisconsinhistory.org)Kara O'Keefe, Contact; E-mail: [kara.okeefe@wisconsinhistory.org](mailto:kara.okeefe@wisconsinhistory.org)

Michael Hollander, Deputy Director

E-mail: [Michael.hollander@wisconsinhistory.org](mailto:Michael.hollander@wisconsinhistory.org)

Nick Ostrem, Museum Educator

E-mail: [nicholas.ostrem@wisconsinhistory.org](mailto:nicholas.ostrem@wisconsinhistory.org)*Description:* Historic Wisconsin and Plains Indian artifacts and prehistoric archaeological artifacts from Wisconsin. *Special collections:* H.P. Hamilton Collection--Contains old copper implements from Wisconsin. Ethnological



collections are from all Wisconsin tribes, Plains Indians, Northwest Coast, and Eskimo. *Special programs:* Classroom lessons on Wisconsin Indian life; photograph, manuscript & tape collections. *Publications:* Magazine of History; six volumes on History of Wisconsin. Library. Opened 1846.

#### MILWAUKEE PUBLIC MUSEUM

800 W. Wells St. • MILWAUKEE, WI 53233  
(414) 278-2700 Fax 278-6100; Website: [www.mpm.edu](http://www.mpm.edu)  
Ellen Censky, PhD, Interim President/CEO  
Dawn Scher Thoma, Curator of Collections/Senior Collection Manager  
(278-6157) E-mail: [thomae@mpm.edu](mailto:thomae@mpm.edu)

*Description:* Maintains a collection of approximately 23,000 North American ethnographic Indian items representing more than 180 Native American groups and tribes, including Inuit; Also holds significant North American archaeological collections (some 47,000 objects or lots), with strengths in Midwestern prehistory. *Special collections:* James Howard collection of 20th-century powwow outfits and artifacts. Dioramas, including "A Tribute to Survival" and the Crow Bison Hunt; Indian photograph collection (ca. 10,000 prints and 10,000 negatives). *Special programs:* Study collections; tours of American Indian areas from schools and other groups. *Publications:* Lore, quarterly member magazine; North American Indian Lives; Building a Chippewa Indian Birchbark Canoe; Prehistoric Indians of Wisconsin, etc.; Wisconsin Indian Resource Pages (WIRP), at [www.mpm.edu/wirp](http://www.mpm.edu/wirp). Reference Library. Opened 1882.

#### ONEIDA NATION MUSEUM

P.O. Box 365 • ONEIDA, WI 54115  
(920) 869-2768 Fax 869-2959  
Website: [www.museum.oneidanation.org](http://www.museum.oneidanation.org)  
Stacy S. Coon, Director (869-6531)  
E-mail: [scoon@oneidanation.org](mailto:scoon@oneidanation.org)

*Description:* Exhibits artifacts and photographs about Iroquois/Oneida culture and history. Primarily ethnographic collection focusing on Oneida in Wisconsin. Artifacts include baskets, clothing, beadwork, and other cultural items. *Activities:* Annual cultural Festival in June; guided tours & outreach programs available by request. Small library. *Publication:* Post-contact newsletter. Opened 1979.

#### OSHKOSH PUBLIC MUSEUM

1331 Algoma Blvd. • OSHKOSH, WI 54901  
(920) 236-5799  
Bradley Larson, Director (236-5769)  
E-mail: [blarson@ci.oshkosh.wi.us](mailto:blarson@ci.oshkosh.wi.us)  
Debra Daubert, Curator of Exhibitions (236-5767)  
E-mail: [ddaubert@ci.oshkosh.wi.us](mailto:ddaubert@ci.oshkosh.wi.us)

*Description:* Maintains a collection of Wisconsin Indian archaeological and ethnographical artifacts. Menominee items. Library. Museum store.

#### HO-CHUNK NATION MUSEUM & CULTURAL CENTER

P.O. Box 670, Tomah, WI 54660  
(608) 374-1264 Fax 374-1251  
Josephine (Josie) Lee, Director

The Museum has been a dream of the Ho-Chunk Nation since its establishment in 1963, however there has never been an opportune time to create the organization until now. The Museum opened in January 2020 as the premiere location for learning and experiencing Ho-Chunk culture. The museum makes learning about the Ho-Chunk Story a "real" experience, as visitors are able to see objects that are otherwise not available. Opened in January, 2020.

#### WAUKESHA COUNTY HISTORICAL SOCIETY & MUSEUM

101 W. Main St. • WAUKESHA, WI 53186  
(262) 521-2859 Fax 521-2865  
E-mail: [waukeshamuseum@gmail.com](mailto:waukeshamuseum@gmail.com)  
Bonnie Byrd, Executive Director; E-mail: [bbyrd@wchsm.org](mailto:bbyrd@wchsm.org)  
Jenny L.M. Harris, Education Coordinator; E-mail: [info@wchsm.org](mailto:info@wchsm.org)

*Description:* Collections focus on Waukesha County from Native American settlement to the present, exhibiting Native American artifacts from the area. Research Center Library contains historic documents, photographs, maps. *Publication:* Landmark, quarterly; book - "From Farmland to Freeways: A History of Waukesha County," includes a chapter on Americans Indians including some mound maps. Opened 1914.

#### PARSONS INDIAN TRADING POST & MUSEUM

370 Wisconsin Dells Pkwy., P.O. Box 34 • WISCONSIN DELLS, WI 53966  
(866) 281-8704; (608) 254-8533 Fax 254-4293  
Website: [www.parsonsiandiantradingpost.net](http://www.parsonsiandiantradingpost.net)  
E-mail: [parsonitp@hotmail.com](mailto:parsonitp@hotmail.com)  
Candy & Henry Parsons, Proprietors  
Gift Shop and Craft Store

## WYOMING

#### THE BRINTON MUSEUM

P.O. Box 460, 239 Brinton Rd. • BIG HORN, WY 82833  
(307) 672-3173 Fax 672-3258  
Website: [www.thebrintonmuseum.org](http://www.thebrintonmuseum.org)  
E-mail: [info@thebrintonmuseum.org](mailto:info@thebrintonmuseum.org)  
Kenneth L. Schuster, Director & Chief Curator  
E-mail: [kschuster@thebrintonmuseum.org](mailto:kschuster@thebrintonmuseum.org)  
Barbara McNab, Curator of Exhibitions & Museum Education  
E-mail: [bmcnab@thebrintonmuseum.org](mailto:bmcnab@thebrintonmuseum.org)

The Brinton Museum was established as an institution dedicated to American Indian Art & Culture, as well as to American Fine and Decorative Art. In the 1920s and 1930s Bradford Brinton collected American Indian art and artifacts from the Plains to the Southwest and to the Northwest Coast, from baskets to beaded dresses, Navajo weavings to painted parfleche, headdresses and hide shirts to Hopi and Chilquat robes. The newly gifted Goelet and Edith Gallatin Collection of American Indian Art continues to build on this mission of collecting and exhibiting the finest of American Indian and especially Plains Nations' art and artifacts. After being on loan to the Art Institute of Chicago for the last 40 years, it was recently gifted to the museum by the Foundation for the Preservation of American Indian Art and Culture. Currently on exhibit in the John and Adrienne Mars Gallery of American Indian Art, *To Honor The Plains Nations* features more than 60 pieces of this extensive gift, plus several special selections from The Bradford Brinton Memorial Collection and, in addition, several newly acquired items. American Indian Art & Artifacts throughout the museum include blankets and robes, war bonnets, painted war shirts, beaded dresses, jewelry, horse gear, blanket strips and more. American Indians are also the central subject of many of The Brinton Museum's Western Art paintings, drawings and etchings, as well as sculpture by Frederic Remington, Charles M. Russell and Edward Borein, to name just a few. Exhibits Native American objects of art - costumes, bead and quillwork, tools, baskets, blankets, weapons, & interpretive materials; mostly Plains tribes, but some from Southwest and Northwest Coast. Library. Museum Store. Opened 1961.

#### THE NELSON MUSEUM OF THE WEST

1714 Carey Ave. • CHEYENNE, WY 82001  
(307) 635-7670; Website: [www.nelsonmuseum.com](http://www.nelsonmuseum.com)  
E-mail: [office@nelsonmuseum.com](mailto:office@nelsonmuseum.com)  
Robert L. Nelson, Founder & CEO; E-mail: [nelsonwy@aol.com](mailto:nelsonwy@aol.com)

*Description:* Dedicated to the preservation of the Cowboy & Native American objects as well as fine Western art. Rodeo & Native American objects comprise the largest part of the Museum's collection of more than 6,000 artifacts. Includes Plains Indian art exhibit, and Indian weaponry. 4000 book library, the collection totals over 14,000 items.

#### WYOMING STATE MUSEUM

Barrett Bldg., 2301 Central Ave. • CHEYENNE, WY 82002  
(307) 777-7022 Fax 777-5375; Website: [www.wyomuseum.state.wy.us](http://www.wyomuseum.state.wy.us)  
Kevin Ramier, Museum/Archives Director  
Jennifer Alexander & Jim Allison, Supervisors of Collections  
Mandy Langfald, Curator of Collections

*Description:* Collection contains over 100,000 artifacts related to Wyoming's heritage. Strengths include textiles, firearms, household artifacts, military artifacts, and Native American artifacts from the Lakota, Arapaho, Crow, Shoshone, and Flathead tribes among others. Library. Museum store. Exhibition brochures & handouts. Established 1895.

#### PLAINS INDIAN MUSEUM

Buffalo Bill Center of the West, 720 Sheridan Ave. • CODY, WY 82414  
(307) 578-4771 Fax 578-40761 E-mail: [info@centerofthewest.org](mailto:info@centerofthewest.org)  
Rebecca West, Curator of Plains Indian Cultures and Plains Indian Museum  
(578-4049) E-mail: [rebeccaw@centerofthewest.org](mailto:rebeccaw@centerofthewest.org)  
Hunter Old Elk, Curatorial Assistant (Crow/Yakama) (578-4012)  
E-mail: [hunter@centerofthewest.org](mailto:hunter@centerofthewest.org)  
Emma Hansen, Curator Emerita & Senior Scholar  
E-mail: [emmah@centerofthewest.org](mailto:emmah@centerofthewest.org)  
Mary Robinson, Library Director

*Description:* Contains over 5,000 ethnographic items representing the Northern, Central, & Southern Plains people: Sioux, Cheyenne, Shoshone, Crow, Arapaho, Blackfeet, Gros Ventre. Exhibits provide an introduction to economic, religious and social lives of Plains Indians, and include a re-creation of an 1890 Sioux camp as well as a gallery of contemporary art. *Programs:* Annual Northern Plains powwow in June at the Robbie Powwow Grounds; the Plains Indian Art Seminar, a symposium relating to Plains cultures each Fall; and a variety of temporary exhibitions which explore elements of the Plains Indian culture. Buffalo Bill Museum. Whitney Gallery of Western Art. The McCracken Research Library. *Publications:* Catalogues of exhibitions; papers & proceedings from Plains Indian Seminar. Opened 1979.

**EASTERN SHOSHONE TRIBAL CULTURAL CENTER**

90 Ethete Rd. • FORT WASHAKIE, WY 82514

(307) 332-9106 Fax 332-3055; Joyce Posey, Director.

Shoshone culture and history, including Chief Washakie and Sacajawea. Maintains artifacts, artwork, photographs, maps and treaties. Opened 1988.

**UNIVERSITY OF WYOMING ANTHROPOLOGY MUSEUM**

Anthropology Department, 12th & Lewis Sts. • LARAMIE, WY 82070

(307) 766-5136; E-mail: [anthro@uwyo.edu](mailto:anthro@uwyo.edu)

Dr. Mary Lou Larson, Director (766-5566) E-mail: [mlarson@uwyo.edu](mailto:mlarson@uwyo.edu)

*Description:* Maintains a collection of American Indian artifacts. Opened 2008.

**JACKSON HOLE HISTORICAL SOCIETY & MUSEUM**

225 N. Cache St., P.O. Box 1005 • JACKSON, WY 83012

(307) 732-0629 Fax 739-3504; Website: [www.jacksonholehistory.org](http://www.jacksonholehistory.org)

E-mail: [research@jacksonholehistory.org](mailto:research@jacksonholehistory.org)

Morgan Albertson Jaquen, Executive Director

E-mail: [morgan@jacksonholehistory.org](mailto:morgan@jacksonholehistory.org)

*Description:* Displays approximately 1,500 items of American Indian art (collected by David T. Vernon) from most culture areas and the Reservation Period, 1850-1920, with emphasis on the high plains. *Special programs:* Cultural films during the summer, museum tours, guest artists, and Native-American crafts demonstrations. Programs during summer months. Opened 1972.

**RIVERTON MUSEUM**

700 E. Park Ave. • RIVERTON, WY 82501

(307) 856-2665; E-mail: [rivertonmuseum@gmail.com](mailto:rivertonmuseum@gmail.com)

Scott Goetz, Director; E-mail: [scott.goetz@fremontcountyywy.gov](mailto:scott.goetz@fremontcountyywy.gov)

*Description:* Collections include Shoshone and Arapaho costumes and artifacts. The Riverton Museum collects, preserves and interprets artifacts that have a direct association with Riverton history, eastern Fremont County communities, the Eastern Shoshone peoples, the Northern Arapaho peoples and regional history as it relates to Fremont County. The Riverton museum also may collect items that represent specific aspects history and culture that help educate through the exhibits and programing.

These alpha-geographically arranged listings, like those in the Museums section, include libraries with both large and small collections, pertaining, in whole or part, to the subject of the North American Indian.

## ALABAMA

### POARCH CREEK INDIAN HERITAGE CENTER LIBRARY

5811 Jack Springs Rd. • ATMORE, AL 36502  
(205) 368-9136 Fax 368-4502; Sandra Ridley, Director  
*Description:* Maintains a collection on Southeastern Creek Indians, specifically, and Five Civilized Tribes, generally.

## ALASKA

### ALASKA RESOURCES LIBRARY & INFORMATION SERVICES (ARLIS)

3211 Providence Dr. Library, Suite 111 • ANCHORAGE, AK 99508  
(907) 786-7676 Fax 786-7652; E-mail: [reference@arlis.org](mailto:reference@arlis.org)  
Ceia Rozen, Collection Development Coordinator

**Desktop services available from any device:** Access to more than 40 electronic databases, including: Fish & Fisheries Worldwide; Wildlife & Ecology Worldwide; Arctic & Antarctic Resources; Water Resources Abstracts; Access to more than 4,000 electronic journals; Electronic delivery of articles; Document delivery of materials in the ARLIS collection; Online interlibrary loan delivery (ILLiad) for items not held by ARLIS. **In-library services:** Circulation of materials (including reserve materials); Loan period of 4 weeks with unlimited renewals; Reference service in person, or via phone or email; Expert assistance with your research topic; Customized bibliographies; Topical databases for research use.

### ANCHORAGE MUSEUM LIBRARY & ARCHIVES

Atwood Alaska Resource Center, 625 C St. • ANCHORAGE, AK 99501  
(907) 929-9235 Fax 929-9290  
Website: [www.anchoragemuseum.org/archives](http://www.anchoragemuseum.org/archives)  
E-mail: [resourcecenter@anchoragemuseum.org](mailto:resourcecenter@anchoragemuseum.org)

Teresa Williams, Librarian; Megan Peacock, Resource Center Manager  
*Description:* Collection includes more than 1,000 volumes on the Tlingit, Haida, Northwest Coast, Athapaskan, Aleut & Eskimo cultures with an emphasis on material culture; 1890-1960 photographic collection. Interlibrary loans. Open to the public.

### ARCTIC ENVIRONMENTAL INFORMATION & DATA CENTER

Alaska Resources Library & Information Service (ARLIS)  
University of Alaska, Anchorage, Library Bldg., Suite 111  
3211 Providence Dr. • ANCHORAGE, AK 99508  
(907) 27-ARLIS; E-mail: [reference@arlis.org](mailto:reference@arlis.org)

*Research activities:* Conducts field studies & provides assistance on resource management issues in Alaska, including Native land selection under the Alaska Native Claims Settlement Act. Maintains a collection of over 1,770 historic photos of Alaska from the early 1970s.

### INSTITUTE OF SOCIAL & ECONOMIC RESEARCH

University of Alaska, Anchorage  
3211 Providence Dr. • ANCHORAGE, AK 99508  
(907) 786-7710 Fax 786-7739; Website: [www.iser.uaa.alaska.edu](http://www.iser.uaa.alaska.edu)  
E-mail: [ayiser@uaa.alaska.edu](mailto:ayiser@uaa.alaska.edu); Heather Hudson, Director

*Research activities:* Conducts Alaska Native studies, federal-state relations, economic development, natural resources management, social and economic impact studies, etc. *Publication:* Alaska Review of Social and Economic Conditions.

### HANS VAN DER LAAN MEMORIAL BROOKS RANGE LIBRARY

Simon Paneak Memorial Museum  
P.O. Box 21085, 341 Mekiana Rd. • ANAKTUVUK PASS, AK 99721  
(907) 661-3413 Fax 661-3414; Grant Spearman, Curator  
*Description:* 1,000 volumes concerning the natural and cultural history of the Arctic with special emphasis on the Brooks Range of Alaska. Opened 1986.

### TUZZY CONSORTIUM LIBRARY

P.O. Box 2130 • BARROW, AK 99723  
(800) 478-6916; (907) 852-4050 Fax 852-4059  
Website: [www.tuzzy.org](http://www.tuzzy.org); E-mail: [tuzzy@tuzzy.org](mailto:tuzzy@tuzzy.org)

### ALASKA'S MOTION PICTURE FILM ARCHIVE CENTER

University of Alaska, P.O. Box 95203 • FAIRBANKS, AK 99701  
(907) 479-7296; Reg Emmert, Director  
*Description:* A repository of Alaskan archival film. Catalog of available films.

### ALASKA NATIVE KNOWLEDGE NETWORK

University of Alaska, Fairbanks, P.O. Box 756730 • FAIRBANKS, AK 99775  
(907) 474-1902 Fax 474-2477; Website: [www.ankn.uaf.edu](http://www.ankn.uaf.edu)  
Dr. Ray Barnhardt, Director  
*Research activities:* Resource materials related to Alaska Native people and Alaska Native education. Publications. Opened 1995.

### ALASKA NATIVE LANGUAGE CENTER

University of Alaska, Fairbanks  
305 N. Tanana Lop, Rm. 423, Box 757680 • FAIRBANKS, AK 99775-7680  
(907) 474-7874 Fax 474-6586; Website: [www.uaf.edu/anlc](http://www.uaf.edu/anlc)  
E-mail: [fyanipl@uaf.edu](mailto:fyanipl@uaf.edu); Dr. Lawrence Kaplan, Director  
Sophie Alexie, Instructor of Yup'ik Eskimo  
Ronald H. Brower, Sr., Instructor of Inupiaq  
Walkie Charles, Instructor of Yup'ik Eskimo  
Edna Ahgeak MacLean (Inupiaq linguist currently working on a reference dictionary of the Inupiaq language)  
Hishinlai Sikorski (Gwich'in Athabaskan), Instructor  
Siri Tuttle, Ass't Professor of Athabaskan languages  
*Description:* Recognized as the major center in the U.S. for the study of Eskimo and Northern Athabaskan languages. Archival collection of more than 10,000 items: books, journals, papers, and archival material; everything ever written in or about Alaska Native languages. Copies of all the documentation in the languages including the earliest word lists and field notes. *Special activities:* Publish books in and on Alaska Native languages. Open to public. Opened 1972.

### INSTITUTE OF ALASKA NATIVE ARTS INFORMATION CENTER

P.O. Box 70769 • FAIRBANKS, AK 99707  
(907) 456-7406; Susheila Khora, Executive Director  
*Description:* A resource library with more than 600 titles, audio & videotapes, and magazines/periodicals. Also consists of an artist registry of hard copy files and slides, and photographic files.

### ELMER E. RASMUSON LIBRARY

University of Alaska, 310 Tanana Dr. • FAIRBANKS, AK 99775  
(907) 474-6691  
*Special collections:* Skinner Collection--Contains material regarding Alaska and the Polar regions (Arctic and Antarctic); more than 4,000 volumes on the Athapaskan, Haida, Tlingit, Tsimshian, and Eskimo. University Archives & Manuscript Collections (Alaska only) Consists of journals, records, historic photos, tape recordings (Alaska Native Stories); 4,000 historic photos of Alaska Natives.

### AHTNA, INC. LIBRARY

P.O. Box 649 • GLENNALLEN, AK 99588  
(907) 822-3476 Fax 822-3495  
Website: [www.ahtna-inc.com](http://www.ahtna-inc.com); Ken Johns, President  
*Description:* Contains mostly publications dealing with land and resources in interior Alaska, with some on native culture (Athabaskan.)

### SHELDON MUSEUM & CULTURAL CENTER LIBRARY

Chilkat Valley Historical Society, P.O. Box 269 • HAINES, AK 99827  
(907) 766-2366 Fax 766-2368  
Website: [www.sheldonmuseum.org](http://www.sheldonmuseum.org)  
Jerrie Clarke, Director  
*Description:* Material on Tlingit and other Indian art and culture; local history; Alaska history. Also, archives with unpublished local documents (diaries, city records, school records, etc.) Open to public. Opened 1975.

### ALASKA STATE LIBRARY & HISTORICAL COLLECTIONS

395 Whittier St. P.O. Box 110571 • JUNEAU, AK 99811  
(907) 465-2921 Fax 465-2665; Website: [www.library.state.ak.us](http://www.library.state.ak.us)  
Email: [asl@alaska.gov](mailto:asl@alaska.gov) or [asl.historical@alaska.gov](mailto:asl.historical@alaska.gov)  
Patience Frederiksen, Division Director (465-2911)  
Freya Anderson, Acting Head of Historical Collections & Information Services  
Mission: to promote and coordinate library services to the community of Alaskan libraries, serves as the primary research library for state government, collects, preserves, and makes accessible Alaska-related materials.

### TONGASS HISTORICAL MUSEUM LIBRARY

629 Dock St. • KETCHIKAN, AK 99901  
(907) 225-5600 Fax 225-5602  
*Description:* Vast collection on Alaskana and books relating to Tlingit, Tsimshian and Haida culture & heritage & Northwest Coast Native art.

### KETCHIKAN PUBLIC LIBRARY

1110 Copper Ridge Lane • KETCHIKAN, AK 99901  
(907) 228-2311 E-mail: [library@firstcitylibraries.org](mailto:library@firstcitylibraries.org)  
Pat Tilley, Director; E-mail: [patt@firstcitylibraries.org](mailto:patt@firstcitylibraries.org)



**TOTEM HERITAGE CENTER LIBRARY**

629 Dock St. • KETCHIKAN, AK 99901  
(907) 225-5900 Fax 225-5602

*Description:* City of Ketchikan's museum department & archives holdings include photographs on all Alaska villages with totem poles; index to all Alaska totem poles; vertical file on Northwest Coast Indian art & culture. Covers Tlingit, Haida & Tsimshian tribes - art, anthropology, totem poles. *Programs:* Art and crafts slides available for use; lecture series on traditional Alaska Native arts & culture.

**BARANOV MUSEUM LIBRARY**

Kodiak Historical Society, 101 Marine Way • KODIAK, AK 99615  
(907) 486-5920 Fax 486-3166; Website: [www.baranov.us](http://www.baranov.us)

E-mail: [baranov@ak.net](mailto:baranov@ak.net); Ann Stone, President; Marian Johnson, Director  
*Description:* The Kodiak Historical Society operates the Baranov Museum in the old Russian warehouse, the Erskine House, in downtown Kodiak. Research Center with over 5,000 photos, 300 rare books covering Kodiak & the Aleutians with some emphasis on major Alaskan events. Also 30 educational albums from the archives covering Kodiak events.

**KODIAK AREA NATIVE ASSOCIATION LIBRARY**

3449 E. Rezanof Dr. • KODIAK, AK 99615  
(907) 486-9800 Fax 486-9898

**NADIA MULLAN ALUTIIQ HERITAGE LIBRARY**

Native Village of Afognak, 323 Carolyn St. • KODIAK, AK 99615  
(907) 486-6357 Fax 486-6529; E-mail: [tribe@afognak.org](mailto:tribe@afognak.org)

*Description:* Maintains a collection of more than 1,000 items that deal with the Alutiiq culture, the Kodiak Archipelago, Alaska Native culture & Native American culture in general, and Alaskan in general.

**NOME LIBRARY/KEGOAYAH KOZGA PUBLIC LIBRARY**

Front St., Box 1168 • NOME, AK 99762  
(907) 443-5133; Dee J. McKenna, Librarian

*Description:* Collection contains about 15,000 books, 3,000 cassette tapes, 1,200 AV programs, photographs, and bilingual and oral history materials on Alaska, Eskimos, and Gold Rush artifacts.

**SEWARD COMMUNITY LIBRARY & MUSEUM**

239 6th Ave., P.O. Box 2389 • SEWARD, AK 99664  
(907) 224-4082 Fax 224-3521

Website: [www.cityofseward.net/library](http://www.cityofseward.net/library)  
Valerie Kingsland, Director (224-4008)  
E-mail: [vkingsland@cityofseward.net](mailto:vkingsland@cityofseward.net)

Leslie Fried, Museum Curator; E-mail: [lfried@cityofseward.net](mailto:lfried@cityofseward.net)  
*Description:* Partners with Qutekcaq Native Tribe. Contains almost 5,000 objects, photographs, & archives pertaining to the diverse history of Seward, and a collection of Native American resources: videos & reference works, legends & tales pertaining to Native American culture.

**SITKA NATIONAL HISTORICAL PARK LIBRARY**

103 Monastery St. • SITKA, AK 99835  
(907) 747-6281 Fax 747-5938; Carol Burkhart, Director

*Description:* Contains about 1,400 books; 150 tapes, 150 films and special papers on Tlingit Indians, Northwest Coast Indian arts and culture. Substantial research materials on Russian-American history. Research library. Opened 1966.

**WRANGELL PUBLIC LIBRARY**

P. O. Box 679 • WRANGELL, AK 99929  
(907) 874-3535 Fax 874-2520; E-mail: [wrangelllibrary@gci.net](mailto:wrangelllibrary@gci.net)  
Margaret Villarma, Library Director

**ARIZONA****CANYON DE CHELLY NATIONAL MONUMENT LIBRARY**

P.O. Box 588 • CHINLE, AZ 86503  
(928) 674-5518 Fax 674-5507; Website: [www.nps.gov/cach](http://www.nps.gov/cach)  
Tara Travis, Historian/Curator; E-Mail: [tara\\_travis@nps.gov](mailto:tara_travis@nps.gov)

*Description:* Collection consists of library materials pertinent to the research and management of the park's resources. Archival materials consist of maps, photographs, documents and reports on Canyon de Chelly National Monument. *Special programs:* Ranger Talks. Open to public by appointment. Opened 1931.

**CIBECUE COMMUNITY LIBRARY**

P.O. Box 80008 • CIBECUE, AZ 85911  
(928) 332-2621 Fax 332-2442; Website: [www.navajoco.lib.az.us](http://www.navajoco.lib.az.us)  
Reva DeClay, Director; E-mail: [cbq@navajo.lib.az.us](mailto:cbq@navajo.lib.az.us)  
A branch of Whiteriver Public Library.

**CASA GRANDE RUINS NATIONAL MONUMENT LIBRARY**

1100 N. Ruins Dr. • COOLIDGE, AZ 85228

(520) 723-3172 Fax 723-7209; Website: [www.nps.gov/cagr](http://www.nps.gov/cagr)  
*Description:* Contains a collection of 1,500 volumes on Hohokam archaeology and culture; Indians of area.

**FULTON-HAYDEN MEMORIAL LIBRARY**

The Amerind Foundation, 2100 N. Amerind Rd.  
P.O. Box 400 • DRAGOON, AZ 85609

(520) 586-3666 Fax 586-4679  
Website: [www.amerind.org](http://www.amerind.org); E-mail: [libros@amerind.org](mailto:libros@amerind.org)  
John A. Ware, Executive Director; Sally Newland, Librarian

*Description:* Reference materials focusing on archaeology, anthropology, ethnology, Greater American Southwest; ethnology, history and art; Parral Archives on microfilm; 28,000 books, 2,260 pamphlets and reprints, 550 manuscripts, 250 maps, 12,000 slides and photos, 150 journals and other serial subscriptions. Open to researchers & scholars with director's ok. Opened 1962.

**CLINE LIBRARY**

Northern Arizona University, P.O. Box 6022 • FLAGSTAFF, AZ 86011  
(928) 523-6802 Fax 523-3770; Website: [www.library.nau.edu](http://www.library.nau.edu)

E-mail: [library.officeofthedeans@nau.edu](mailto:library.officeofthedeans@nau.edu); Karen J. Underhill, Archivist  
*Special Collections & Archives Department:* Subjects include Navajo & Hopi Indians, & Southwestern U.S. *Special collections:* Alexander & Dorothea Leighton Collection; Apachean Language Collection, including Chiricahua dialects - 320 cassettes; A.F. Whiting, Leo Crane, Jo Mora, and Phillip Johnston, United Indian Traders, Milton Snow. Opened 1968.

**HAROLD S. COLTON MEMORIAL LIBRARY**

Museum of Northern Arizona  
3101 N. Fort Valley Rd. • FLAGSTAFF, AZ 86001

(928) 774-5211 ext. 256 Fax 779-1527  
Website: [www.musnaz.org](http://www.musnaz.org); E-mail: [library@mna.mus.az.us](mailto:library@mna.mus.az.us)  
Dr. Robert Breunig, Director

*Description:* Special collections on Hopi & Navajo Indians, and archaeology of the Southwestern U.S. Also contains a major repository of documentation on Native American art. Opened 1928.

**THE WHITE MOUNTAIN APACHE CULTURAL CENTER MUSEUM/LIBRARY**

P.O. Box 507 • FORT APACHE, AZ 85926  
(928) 338-4625 Fax 338-1716; Website: [www.wmat.nsn.us](http://www.wmat.nsn.us)

Karl A. Hoerig, PHD, Director  
*Description:* Non-circulating library of materials relevant to Apache culture & history, Fort Apache, and Fort Apache Indian Reservation. Opened 1997.

**FORT McDOWELL YAVAPAI NATION LIBRARY**

16708 N. Ft. McDowell Rd. • FORT McDOWELL, AZ 85264  
Mailing address: P.O. Box 17779 • FOUNTAIN HILLS, AZ 85269

(480) 816-7848/50 Fax 816-7858  
Website: [www.ftmcdowelltriballibrary.org](http://www.ftmcdowelltriballibrary.org)  
Jacquelyn McCalvin, Director; E-mail: [jmccalvin@ftmcdowell.org](mailto:jmccalvin@ftmcdowell.org)

**KAIBAB PAIUTE PUBLIC LIBRARY**

Pipe Springs Rd., HC 65, Box 2 • FREDONIA, AZ 86022  
(928) 643-6004 Fax 643-7260; Jeri Segundo, Director

E-mail: [jsegundo@kaibabpaiute-nsn.gov](mailto:jsegundo@kaibabpaiute-nsn.gov)

**HUBBELL TRADING POST LIBRARY**

P.O. Box 150 • GANADO, AZ 86505  
(928) 755-3475 Fax 755-3405

*Description:* Contains materials relevant to Native American and Southwest history; Navajo culture, Indian arts and crafts, oral interviews, and trading posts and Indian traders; and NPS planning documents, standards and policies.

**GILA COMMUNITY COLLEGE LIBRARY**

8274 Six Shooter Canyon Rd. • GLOBE, AZ 85501  
(928) 425-8481; Website: [www.gilacc.org/library.htm](http://www.gilacc.org/library.htm)  
Norma Rios, Librarian; E-mail: [norma.rios@eac.edu](mailto:norma.rios@eac.edu)  
Kristen Becker, Library Director; E-mail: [kristen.becker@eac.edu](mailto:kristen.becker@eac.edu)

**KAYENTA COMMUNITY LIBRARY**

P.O. Box 280 • KAYENTA, AZ 86033  
(928) 697-5563 Fax 697-5564; Trina Lipscomb, Director  
A branch of Navajo Nation Library

**HOPHI PUBLIC LIBRARY**

c/o Hopi Education Dept., P.O. Box 123 • KYKOTSMOVI, AZ 86039  
(928) 734-3503 Fax 734-3509  
Nelia Naha, Administrative Secretary; E-mail: [nnaha@hopi.nsn.us](mailto:nnaha@hopi.nsn.us)  
Noreen Sakiestewa, Education Director  
E-mail: [nsakiestewa@hopi.nsn.us](mailto:nsakiestewa@hopi.nsn.us)

**AK CHIN (HIM-DAK) INDIAN COMMUNITY LIBRARY/EDUCATION CENTER**

46521 W. Farrell Rd. • MARICOPA, AZ 85239

(520) 568-1676 Fax 568-4566

Melanie Toledo, Director; E-mail: [mtoledo@ak-chin.nsn.us](mailto:mtoledo@ak-chin.nsn.us)*Description:* Collection of Native American publications, videos & audios, oral histories; Archives of tribal records.**AVA ICH ASIIT TRIBAL LIBRARY**

1605 Plantation Rd. P.O. Box 5499 • MOHAVE VALLEY, AZ 86440

Fort Mohave Indian Tribe, 500 Merriman Ave. • NEEDLES, CA 92363

(928) 346-2665 Fax 346-2666; E-mail: [library@ftmojave.com](mailto:library@ftmojave.com)

Candace Montijo, Director

**COLORADO RIVER INDIAN TRIBES LIBRARY/ARCHIVES**

Tribal Administration Center, 2nd &amp; Mohave Rd.

Rt. 1, Box 23-B • PARKER, AZ 85344

(928) 669-1332 Fax 669-8262; Website: [www.critlibrary.com](http://www.critlibrary.com)

Amelia Flores, Library Director; Anna Scott, Assistant Director

*Description:* Holdings include 12,000 volumes in the general sections. Extensive collection of artifacts on Native Americans. Archives includes over 1,000 documents, videotape & oral history tapes, personal correspondence, and works of historians, ethnologists & anthropologists; also microfilm relating to the history and culture of the four tribes of the Colorado River Indian Reservation - the Mohave, Chemehuevi, Navajo & Hopi. Also includes a Photograph Collection. Interlibrary loans. Opened 1958.**EDWARD McELWAIN MEMORIAL LIBRARY**

460 Hualapai Way, P.O. Box 179 • PEACH SPRINGS, AZ 86434

(928) 769-2200/16 Fax 769-2250; E-mail: [nyachyu@yahoo.com](mailto:nyachyu@yahoo.com)

Cheryle Beecher, Director

Lucille Watahomigie, Director of Education &amp; Training

**PEACH SPRINGS SCHOOL LIBRARY**

403 Diamond Creek Rd., P.O. Box 360 • PEACH SPRINGS, AZ 86434

(928) 769-2202 Fax 769-2276; Website: [www.psusd.k12.az.us](http://www.psusd.k12.az.us)

Stephanie McKie, Librarian

**ARIZONA STATE LIBRARY, ARCHIVES & PUBLIC RECORDS**

History &amp; Archives Records, Carnegie Center

1101 W. Washington • PHOENIX, AZ 85007

(602) 926-3365 Fax 255-3314; Website: [www.lib.az.us/archives](http://www.lib.az.us/archives)

Don Langlois, Arizona History Librarian

*Description:* Contains over 105,000 volumes on Arizona & the Southwest, including material on Southwestern Indians. Open to the public.**PERKINS COIE BROWN & BAIN, P.A. LIBRARY**

2901 N. Central Ave. #2000 • PHOENIX, AZ 85012

(602) 351-8000 Fax 648-7000

Website: [www.perkinscoie.com](http://www.perkinscoie.com)*Description:* A special collection on American Indian law.**DOROTHY CUMMINGS MEMORIAL LIBRARY**

American Indian Bible College, 10020 N. 15th Ave. • PHOENIX, AZ 85021

(602) 944-3335; John S. Rose, Director

*Description:* Maintains a special Native American collection of books, audiocassettes, and microfiche.**BILLIE JANE BAGULEY LIBRARY & ARCHIVES**

Heard Museum, 2301 N. Central Ave. • PHOENIX, AZ 85004

(602) 252-8840 Fax 252-9757; Website: [www.heard.org](http://www.heard.org)

Mario Nick Klimiades, Library &amp; Archives Director

E-mail: [mario@heard.org](mailto:mario@heard.org)Betty Murphy, Librarian; E-mail: [bmurphy@heard.org](mailto:bmurphy@heard.org)*Description:* Maintains a collection of approximately 30,000 volumes in the areas of Native American art & culture with an emphasis on the Greater Southwest, contemporary Native American fine arts, Native American writings, ethno-arts, anthropology and museum studies; 240 current periodical subscriptions-journals and newsletters; pamphlet file; archives of manuscripts, posters and library prints, photographs and negatives, and museum papers; sound recordings include audio-cassettes and record albums of primarily native Southwestern music, taped lectures, and interviews; 500 films and videos; and thousands of slides. *Special program:* Native American Artists Resource Collection - includes files on about 22,000 traditional to contemporary artists working in all media. Artists, collectors, students, and art enthusiasts can contribute information to the collection. Open to the public for reference only - appointments are necessary for archives and videos and sound recordings. Opened 1929.**JOHN J. ROSS - WILLIAM C. BLAKLEY LAW LIBRARY**

Arizona State University Mail Code 9620

111 E. Taylor St., Suite 348 • PHOENIX AZ 85004-4467

(480) 965-6144 Fax: 480-965-4283

Website: <https://web.law.asu.edu>

Beth DiFelice, Associate Director (965-4871)

E-mail: [beth.difelice@asu.edu](mailto:beth.difelice@asu.edu)

David Gay, Reference Librarian (965-4860)

E-mail: [William.gay@asu.edu](mailto:William.gay@asu.edu)*Description:* Maintain a collection of primary authority and secondary source materials. Some collection emphases include Indian Law, English Legal History and a growing student Study Skills Collection.**MARICOPA COUNTY LAW LIBRARY**

East Court Bldg., 2nd Floor, 101 W. Jefferson St. • PHOENIX, AZ 85003

(602) 262-3677; Elizabeth Kelley Schneider, Director

*Description:* A special collection on Native American law.**PHOENIX INDIAN MEDICAL CENTER HEALTH SCIENCES LIBRARY**

4212 North 16th St. • PHOENIX, AZ 85016

(602) 263-1200 Fax 263-1669

Jean Crosier, Administrative Librarian

*Description:* Basic professional & medical collection with small Native American collection includes medical, cultural, fiction and non-fiction titles about and written by Native Americans; also focus is on Southwestern tribes (approx. 200 books and documents). Open to the public.**PHOENIX PUBLIC LIBRARY**

1221 N. Central Ave. • PHOENIX, AZ 85004

(602) 262-4636; Website: [www.phoenixpubliclibrary.org](http://www.phoenixpubliclibrary.org)*Description:* Arizona Room - Collections include subjects covering Southwestern Indians. Special collection: James Harvey McClintock Papers, 1864-1934.**PUEBLO GRANDE MUSEUM LIBRARY**

4619 East Washington St. • PHOENIX, AZ 85034

(877) 706-4408; (602) 495-4901 Fax 495-5645

Website: [www.pueblogrande.com](http://www.pueblogrande.com)E-mail: [pueblo.grande.museum.pks@phoenix.gov](mailto:pueblo.grande.museum.pks@phoenix.gov)*Description:* Collection is primarily on Southwest archaeology with volumes pertaining to the American Indian. Open to scholars on appointment basis only.**SHARLOT HALL MUSEUM ARCHIVES & LIBRARY**

415 W. Gurley St. • PRESCOTT, AZ 86301

(928) 445-3122 Fax 776-9053

Website: [www.sharlot.org/archives](http://www.sharlot.org/archives)

Libby Coyner, Director

*Description:* History of Yavapai County & Central Mountain Region of Arizona. Collections include information on the area's archaeology & anthropology, and the history/prehistory of the Yavapai Indians. *Special activities:* Prescott Indian Arts Market each July. Opened 1928.**SMOKI MUSEUM LIBRARY**

147 N. Arizona Ave., P.O. Box 10224 • PRESCOTT, AZ 86304

(928) 445-1230; Website: [www.smokimuseum.org](http://www.smokimuseum.org)

John Tannous, Director

*Description:* All books are cataloged (Dewey) & entered on Yavapai Library Network. Periodicals are recorded in Prescott Union List, published annually. Free access by appointment. Opened 1935, Incorporated 1991.**YVAPAI-PRESCOTT TRIBAL LIBRARY**

530 E. Merritt • PRESCOTT, AZ 86301

(928) 777-9448 Fax 778-9445; Website: [www.ypit.com](http://www.ypit.com)

Normalene Zeman, Director

*Description:* Maintains a collection (non-circulating) of approximately 5,000 volumes with special emphasis on the education, history and culture of the Yavapai Indians and Native Americans, with emphasis on Native Americans of the Southwest. *Special programs:* Public access computers for tribal and community members provided by Bill & Melinda Gates Foundation. Weekly story times provided for tribal pre-school and after school programs. Open to tribal & tribal community members.**IRA H. HAYES MEMORIAL LIBRARY**

Gila River Indian Community

94 N. Church St., P.O. Box 97 • SACATON, AZ 85247

(520) 562-3225 Fax 562-3903

Ramona Tecumseh, Director

**SAFFORD-THATCHER STAKES FAMILY HISTORY CENTER**

Church of Jesus Christ of Latter-Day Saints  
1803 S. 8th Ave. • SAFFORD, AZ 85546  
(520) 428-3194; Lorin W. Moffett, Director  
*Description:* A special collection on Indian tribes.  
Genealogical Society Series; microfiche; films.

**SAN CARLOS PUBLIC LIBRARY**

P.O. Box 545 • SAN CARLOS, AZ 85550  
(928) 475-2611 (phone & fax); Website: [www.gila.lib.az.us](http://www.gila.lib.az.us)  
Emma Victor, Director; E-mail: [emma\\_victor08@yahoo.com](mailto:emma_victor08@yahoo.com)

**SALT RIVER TRIBAL LIBRARY**

Salt River Pima-Maricopa Indian Community  
10005 Osborn Rd. • SCOTTSDALE, AZ 85256  
(480) 362-2557 Fax 362-2556  
Leigh A. Thomas, Director; E-mail: [leigh.thomas@srpmic-ed.org](mailto:leigh.thomas@srpmic-ed.org)  
*Description:* Southwest/Native American Collection; the Sebastian Juan Memorial Collection contains books & periodicals on the Pima, Maricopa and other tribes in Arizona history and culture. *Programs:* Arts & Crafts & Reading. Opened 1978.

**VENITO GARCIA LIBRARY & ARCHIVES**

P.O. Box 837 • SELLS, AZ 85634  
(520) 383-5756 Fax 383-2429; David Shaul, Librarian & Archivist

**TOHONO O'ODHAM COMMUNITY COLLEGE LIBRARY**

P.O. Box 3129 • SELLS, AZ 85634  
(520) 383-0032 Fax 383-0029; Elaine Cubbins, Librarian

**COCOPAH TRIBAL LIBRARY**

14250 South Ave. I, County 15th & Ave. G • SOMERTON, AZ 85350  
(928) 627-8026 Fax 627-2510; Sandy L. Johnson, Director

**HAVASUPAI VILLAGE LIBRARY**

P.O. Box 40 • SUPAI, AZ 86435  
(928) 448-2901 Fax 448-2551; Leo M. McCormick, Director

**THE ARIZONA COLLECTION**

University Libraries, Arizona State University  
Charles Trumbull Hayden Library  
Dept. of Archives & Special Collections  
Box 871006, Mail Code: 1006 • TEMPE, AZ 85287  
(480) 965-9277 Fax 965-0776; Website: [www.asu.edu/lib/archives](http://www.asu.edu/lib/archives)  
Robert Spindler, Head Archives/Manuscript Librarian  
E-mail: [rob.spindler@asu.edu](mailto:rob.spindler@asu.edu)  
Patricia A. Etter, Archivist for Information Services  
E-Mail: [patricia.etter@asu.edu](mailto:patricia.etter@asu.edu)

*Description:* A research repository containing over 30,000 titles in addition to primary source materials covering prehistoric Arizona to the present. There are ephemeral materials and 500,000 photographic prints & negatives. Contains information on prehistoric, historic, and current tribes in Arizona & New Mexico. *Special collections:* Manuscript material includes papers of Carlos Montezuma, the Odd Halseth Papers and the Thomas H. Dodge Collection. Open to public.

**CENTER FOR INDIAN EDUCATION**

Arizona State University, Mary Lou Fulton College of Education  
Farmer Education Bldg., Rm. 402 • TEMPE, AZ 85287  
(480) 965-6292; Website: [www.cde.asu.edu/cie/](http://www.cde.asu.edu/cie/)  
David Beaulieu, Director; Denis Viri, Associate Research Professional  
Harold G. Begay, University Liaison; Robin J. Notah, Research Specialist  
*Description:* Covers all phases of American Indian education and related interdisciplinary issues. *Purpose:* To serve as a major research and resource clearinghouse in the field of Indian Education and related fields; and to provide various services to Indian communities & the ASU community of students, staff & faculty. *Program:* Native Teacher Preparation Programs - Rachel Carroll, Administrator and Gilbert Innis, Program Coordinator. *Publications:* Journal of American Indian Education; books: One Voice, Many Voices: Recreating Indigenous Language Communities, by T. McCarty & O. Zepeda, Editors; "To Remain an Indian" Lessons in Democracy from a Century of Native American Education, by K. Tsianina Lomawaima and T. McCarty; The Power of Native Teachers: Language & Culture in the Classroom, David Beaulieu & A. Figueira, Editors. Established 1959.

**LABRIOLA NATIONAL AMERICAN INDIAN DATA CENTER**

University Libraries, Arizona State University  
Charles Trumbull Hayden Library, Archives & Special Collections  
Box 871006 • TEMPE, AZ 85287  
(480) 965-0270 Fax 965-0776  
Website: [www.asu.edu/lib/archives/labriola.htm](http://www.asu.edu/lib/archives/labriola.htm)  
Joyce Martin, Director; E-mail: [joyce.martin@asu.edu](mailto:joyce.martin@asu.edu)

Patricia A. Etter, Professor Emerita (Labriola Center)

E-mail: [patricia.etter@asu.edu](mailto:patricia.etter@asu.edu)

*Description:* Serves as a national repository of research materials on North American Indians and First Nations people. It provides access to this information through the use of computer databases, the Internet, and CD-ROM. The collection is international in scope and brings together current and historic information on government, education, culture, religion and worldview, social life and customs, tribal history, and biography. The online, "American Indian Index" gives access to thousands of photographs, pamphlets, newsletters, and articles dealing with Native Americans. Contains 6,000 books, films, slides, cassette tapes, and video in addition to CD-ROM indexes. Holds numerous manuscript collections, including the papers of Peterson Zah, former President of the Navajo Nation, and Wayne T. Pratt, Assistant Chief of the Branch of Education, Bureau of Indian Affairs, Papers of Kevin Gover, Assistant Secretary of Indian Affairs in the Clinton Administration. Includes personal photographs & calendars; and photo-graphs of Fr. Augustine Schwarz, OFM, 1916-1940. Open Monday-Friday from 11 a.m. to 5 p.m. and by appointment. Opened 1993.

**MARY MILDRED McCARTHY LIBRARY**

Cook College & Theological School  
708 S. Lindon Lane • TEMPE, AZ 85281  
(480) 968-9354 Fax 968-9357; Mark Thomas, Librarian  
*Description:* Houses 13,000 vols. The major areas emphasis in the collection includes religious and Native American Studies special collection of about 1,500 books on Native American history and culture. Interlibrary loans. Opened 1911.

**MUSEUM AT PAPAGO PARK LIBRARY & ARCHIVES**

Arizona Historical Society, 1300 N. College Ave. • TEMPE, AZ 85281  
(480) 929-0292  
*Description:* The Phoenix History Project is comprised of photos, documents, and 500 oral history interviews collected in the mid-1970s. Photograph collections display a visual record of Phoenix and central Arizona from the late 19th century to the present.

**NAVAJO NATIONAL MONUMENT LIBRARY**

HC 71 Box 3 • TONALEA, AZ 86044  
(928) 672-2700 Fax 672-2703; Russ Bodnar, Supt.  
*Description:* A collection of approximately 600 volumes on Southwest archaeology, history of Hopi & Navajo culture. Open to the public by appointment only.

**DINE COLLEGE LIBRARIES - CHARLIE BENALLY LIBRARY**

One Circle Dr. Rt. 12 • TSAILE, AZ 86556  
(928) 724-6757 Fax 724-6759; Website: [www.library.dinecollege.edu](http://www.library.dinecollege.edu)  
Rosita Klee, Director; E-mail: [rklee@dinecollege.edu](mailto:rklee@dinecollege.edu)  
*Special collection:* Collection of over 45,000 volumes and an extensive pamphlet file on more than 100 Indian-related topics. Central to the collection is the Moses Donner Indian Collection--An extensive collection of publications on American Indians.

**ARIZONA HISTORICAL SOCIETY RESEARCH LIBRARY**

949 East 2nd St. • TUCSON, AZ 85719  
(520) 628-5774 Fax 629-8966; Website: [www.ahs.state.az.us](http://www.ahs.state.az.us)  
Deborah Shelton, Library Head  
*Description:* Holdings include 50,000 books, 750,000 photographs, 5,000 maps, 1,000 manuscript collections, 1,000 oral histories, and periodicals & ephemera related to Arizona, the Southwest and northern Mexico, 1540 to the present. Special programs and exhibits. Opened 1884.

**ARIZONA STATE MUSEUM LIBRARY**

University of Arizona, Box 210026 • TUCSON, AZ 85721  
(520) 621-4695 Fax 621-2976  
Website: [www.statemuseum.arizona.edu](http://www.statemuseum.arizona.edu)  
Mary Graham, Librarian; E-mail: [megraham@email.arizona.edu](mailto:megraham@email.arizona.edu)  
Christina Antipa, Assistant Librarian; E-mail: [cantipa@email.arizona.edu](mailto:cantipa@email.arizona.edu)  
*Description:* A major U.S. repository of documentation on Native American art. Contains approximately 43,000 volumes of published materials as well as archives of unpublished documents, field notes, diaries, with emphasis on prehistory and ethnology of Greater Southwest and Northern Mexico, and cultures of Arizona and New Mexico; many of which are on the subject of Native Americans; extensive microfilm collection. Online catalog located at [www.larc.asmu.edu](http://www.larc.asmu.edu). Limited Interlibrary loans. Open to the public.

**DANIEL F. CRACCHIOLO LAW LIBRARY**

University of Arizona, James E. Rogers College of Law  
1201 E. Speedway Blvd., P.O. Box 210176 • TUCSON, AZ 85721  
(520) 621-5604 Fax 621-3138  
Sean H. Crane, Reference Librarian  
*Description:* Maintains a special collection on law relating to the American Indian. Subjects includes Federal laws, Indian constitutions, laws & codes, tribal court reports, U.S. Congressional hearings & reports, periodicals, treatises, and treaties. Interlibrary loans. Open to the public.



**NATIVE AMERICAN RESEARCH & TRAINING CENTER**

University of Arizona, 1642 E. Helen • TUCSON, AZ 85719

(520) 621-5075 Fax 621-9802

Website: [www.nartc.fcm.arizona.edu](http://www.nartc.fcm.arizona.edu)

Jennie R. Joe, PhD, MPH, Director

*Mission:* To conduct health related research and training projects that will help improve the quality of life for Native Americans. *Research activities:* Health & rehabilitation of disabled & chronically ill Native Americans. Studies the impact of government policy on the delivery of health care. Serves as a national resource for all North American tribes & Alaska Natives. Opened 1983.

**MISSION SAN XAVIER DEL BAC LIBRARY**

1950 W. San Xavier Rd. • TUCSON, AZ 85746

(520) 294-2624; Fr. Michael Dallmeier, Rector

*Description:* A collection of more than 5,000 volumes pertaining to Aztec & Native-American ethnography and anthropology.

**DR. FERNANDO ESCALANTE COMMUNITY LIBRARY/RESOURCE CENTER**

Pascua Yaqui Tribe Education Division

7441 S. Camino Cocoom, TUCSON, AZ 85746

(520) 883-5181 Fax 883-5014; Website: [www.pascuayaqui-nsn.gov](http://www.pascuayaqui-nsn.gov)

Oscar Hernandez, Librarian

*Description:* Collection of books on the Yaqui people and other books to meet the educational, cultural and information needs of the Pascua Yaqui community.

**SOUTHWEST FOLKLORE CENTER**

University of Arizona • TUCSON, AZ 85706

(520) 626-3392

*Description:* Contains four videotaped conversations: Navajo singer Andrew Natonabah, writers Leslie Marmon Silko, N. Scott Momaday, & Papago storyteller, Ted Rios. Available on two videotapes.

**SAN XAVIER LEARNING CENTER LIBRARY**

2018 W. San Xavier Rd. • TUCSON, AZ 85746

(520) 807-8621 Fax 807-8689

Yvonne Corella, Director

Gertrude Lopez, Coordinator; E-mail: [lopez@waknet.org](mailto:lopez@waknet.org)

A branch of Venito Garcia Library &amp; Archives.

**WHITERIVER PUBLIC LIBRARY**

Whiteriver Apache Tribe, P.O. Box 370 • WHITERIVER, AZ 85941

(928) 338-4884 Fax 338-4470; Lena M. Fall, Director

**OFFICE OF THE NAVAJO NATION LIBRARY WINDOW ROCK PUBLIC LIBRARY**

P.O. Box 9040 • WINDOW ROCK, AZ 86515

(928) 871-6376/6526 Fax 871-7304; Website: [www.nnlib.org](http://www.nnlib.org)Irving Nelson, Program Supervisor; E-mail: [inelson979@yahoo.com](mailto:inelson979@yahoo.com)Linda Curtis, Senior Office Specialist; E-mail: [lynda\\_rock@hotmail.com](mailto:lynda_rock@hotmail.com)

*Purpose:* To plan, develop, and implement a library and information system that will serve the residents of the Navajo Nation. To be the primary source of information for all who are interested in the Navajo people, their land and culture. *Special collections:* General Reference Collection: 2,500 books & documents; Environmental Assessment Collection: 200 folders; Navajo Nation Government Documents Collection: 1,000 documents & publications; Navajo Times Today Collection: 120 boxes of hard copy and micro-film copies; Vertical File Collection: 930 folders of articles; *Correll Collection:* 30 filing cabinets of historical documents; Native American Music Collection: 350 cassettes; Oral History Collection: 200 cassettes; Native American Research Library Collection: 2,000 books. Subjects covered are Navajo Indians; Southwest archaeology, Indians of America, and Arizona history. Bookmobile services: 2 bookmobiles provide services to 90 communities across the reservation within Arizona, New Mexico and Utah. Audiovisual Services. Computer Software Service: *Special program:* Book Project - distribute free book materials, non-book materials, and equipment to eligible organizations and individuals. Established 2001.

**YUMA LIBRARY & ARCHIVES**

Arizona Historical Society, 248 S. Madison Ave. • YUMA, AZ 85364

(928) 782-1841

*Description:* One of four repositories of the Society. Contains 12,600 photos, 400 maps, hundreds of manuscripts, 578 oral histories, 800 books, 795 periodicals, 36 films/videos, and other materials that document the history of the lower Colorado River region from 1540 to the present. Collections are available to researchers by appointment only.

**ARKANSAS****MUSEUM LIBRARY & ARCHIVES ARKANSAS STATE UNIVERSITY**

Dean B. Ellis Library, 100 Cooley Dr. • JONESBORO, AR 72467

(870) 972-2074 Fax 972-2793; Website: [www.museum.astate.edu](http://www.museum.astate.edu)

Martí L. Allen, PhD, Director

*Description:* Contains over 1,200 books and reference material on Indian history and culture with focus on Southeast, Southwest and Plains groups related to Arkansas native tribal groups; ethnology and archaeology exhibits. Interlibrary loans via Dean B. Ellis Library. Open to the public.

**AMERICAN NATIVE PRESS ARCHIVES SEQUOYAH NATIONAL RESEARCH CENTER**

301A Ottenheimer Library, University of Arkansas at Little Rock

2801 S. University Ave. • LITTLE ROCK, AR 72204

(501) 569-8336 Fax 371-7585

Website: [www.anpa.ualr.edu](http://www.anpa.ualr.edu); E-mail: [jwparins@ualr.edu](mailto:jwparins@ualr.edu)Daniel Littlefield, Center Director; E-mail: [dlittlefiel@ualr.edu](mailto:dlittlefiel@ualr.edu)Erin Fehr, Archivist; E-mail: [ehfehr@ualr.edu](mailto:ehfehr@ualr.edu)

*Description:* Archives copies of works by American Indian, Alaska Native, and Canadian First Nations writers, bibliographies of other works, biographical information, and portfolios of works by cartoonists and photographers. *Purpose:* To promote and foster academic research concerning the American Native press, those involved in it, and American Native periodical literature as a whole; disseminate research results; refine methodologies. Annual Meeting. Opened 1983.

**SOUTHWEST ARKANSAS REGIONAL ARCHIVES**

P.O. Box 134 • WASHINGTON, AR 71862

(870) 983-2633 Fax 983-2636; Website: [www.southweatarchives.com](http://www.southweatarchives.com)E-mail: [southwest.archives@arkansas.gov](mailto:southwest.archives@arkansas.gov)

Peggy S. Lloyd, Archival Manager

*Description:* Subjects cover the history of Southwest Arkansas, Caddo Indians. Opened 1978.

**CALIFORNIA****CURRICULUM RESOURCE CENTER (CRC)**

Indian Teacher &amp; Educational Personnel Program

Humboldt State University, Brero House #93

1 Harpst St. • ARCATA, CA 95521

(707) 826-3672 Fax 826-3675; Website: [www.humboldt.edu/itepp](http://www.humboldt.edu/itepp)

Marlette Grant-Jackson, CRC Coordinator; Suzanne M. Burcell, Director

*Description:* Houses a collection of over 3,500 books, videos, audiocassettes, periodicals, CD-ROM's, posters, and 100+ microfilm rolls dating back to the 1850's. Curricula materials are all related to Native American issues and topics.

**THE LIBRARY, HUMBOLDT STATE UNIVERSITY**

One Harpst St. • Arcata, CA 95521

(707) 826-3419 Fax 826-3440

The Center for Indian Community Development (CICD) closed in 2013.

Many of the final products are available online through Humboldt Digital Scholar.

*Description:* Collection covers community economic and organizational development, assessment of local needs for archaeological research, regeneration of American Indian languages and literatures and the application of computer systems to publication of Indian languages.

**MALKI MUSEUM LIBRARY**

Morongo Indian Reservation

11795 Fields Rd., P.O. Box 578 • BANNING, CA 92220

(951) 849-7289 Fax 849-3549; Website: [www.malkimuseum.org](http://www.malkimuseum.org)E-mail: [malkimuseummail@gmail.com](mailto:malkimuseummail@gmail.com); Susan Phillips, Director

*Description:* Collection consists of 500 volumes on Southern California Indians.

**BANCROFT LIBRARY & THE HEARST MUSEUM OF ANTHROPOLOGY LIBRARY**

University of California, 103 Kroeber Hall • BERKELEY, CA 94720

(510) 642-3781 Fax 642-7589 (Bancroft) 642-3682 (Hearst Museum Library)

Website: [www.bancroft.berkeley.edu](http://www.bancroft.berkeley.edu)E-mail: [bancroft@library.berkeley.edu](mailto:bancroft@library.berkeley.edu)

Charles Faulhaber, Director

*Description:* Major U.S. repositories of documentation on Native American art.

**ETHNIC STUDIES LIBRARY - UNIVERSITY OF CALIFORNIA**

Native American Studies - Library Collection

30 Stephens Hall, #2360 • BERKELEY, CA 94720

(510) 643-1234 Fax 643-8433

Website: [www.eslibary.berkeley.edu](http://www.eslibary.berkeley.edu); E-mail: [esl@library.berkeley.edu](mailto:esl@library.berkeley.edu)Lillian Castillo-Speed, Head Librarian; E-mail: [csl@library.berkeley.edu](mailto:csl@library.berkeley.edu)

*Description:* The collection is focused on Native Americans, First Nations peoples of Canada, and some representation of Native peoples in Central and South America in all topical areas. Estimated holdings: 15,000 monographs; 1,000 serial titles (200 current); 400 sound recordings in varied formats; 300 videotapes; 1,000 35mm slides; 1,000 photos. NAS Bibliographic Database - 30,000 records. *Special collections:* American Indian Correspondence: The

Presbyterian Historical Society Collection of Missionary Letters, 1833-1893; Annual Reports of the Commissioner of Indian Affairs, 1849-1949; John Collier papers, 1922-1968; Survey of the Conditions of the Indians of the U.S., 1929-1944; Records of the Bureau of Indian Affairs; Indian Census, 1885-1941; Harvard University Peabody Museum papers and memoirs, 1896-1957; Indian Rights Association papers, 1864-1973; Papers of the Society of American Indians; Indian Claims Commission Reports; California Indian Library Collection (CILC); U.S. Congressional & Senate Reports; Dissertations on microfilm; 72 feet of vertical files and ephemera. *Special programs:* Readings by Native Authors and indigenous Story Telling. Opened 1969 to the public for reference use only. Interlibrary loan via main UC Berkeley campus library.

#### YOCHA DEHE LIBRARY

Yocha Dehe Wintun Nation, P.O. Box 18 • Brooks, CA 95606  
(530) 796-3400 Fax 796-2143; Website: [www.yochadehe-nn.gov](http://www.yochadehe-nn.gov)  
E-mail: [info@yochadehe-nnsn.gov](mailto:info@yochadehe-nnsn.gov)  
*Collection:* 8,000 books, magazines, and audio & videotapes.

#### SEQUOYAH LIBRARY

D-Q University, P.O. Box 409 • DAVIS, CA 95617  
(530) 758-0470 ext. 1018 Fax 758-4891; Betty J. Mason, Director

#### UNIVERSITY LIBRARY - UNIVERSITY OF CALIFORNIA, DAVIS

100 NW Quad • DAVIS, CA 95616  
(530) 752-6561; Website: [www.lib.ucdavis.edu](http://www.lib.ucdavis.edu)  
*Collections:* Steve Talbot Papers - Collection includes materials on Native American political activism in the San Francisco Bay area during the 1960's. David Risling Papers - Materials relating to Native American education, the Native American Rights Fund, and the California Indian Legal Services. Jack Forbes Papers - Native American serials from the 1970's & 1980's. Contains articles, reports, monographs, serials, microfilm and photos relating to Native American history, civil rights, ethnic studies and Native American education.

#### CABOT'S OLD INDIAN PUEBLO MUSEUM LIBRARY

67-616 East Desert View Ave. • DESERT HOT SPRINGS, CA 92240  
(760) 329-7610 Fax 329-1956; Colbert H. Eyraud, Director  
*Description:* Contains ten 4-drawer file cabinets of Desert Hot Springs newspapers; a collection of historical papers of city on microfilm, dated 1940-1980 at public library; City Government meetings, dated 1976-1990.

#### KUMEYAAY COMMUNITY COLLEGE ARCHIVES

Sycuan Band of Kumeyaay Nation  
5478 Sycuan Rd. #10 • EL CAJON, CA 92019  
(619) 445-6917 Fax 445-5176  
Website: [www.kumeyaaycommunitycollege.com/archives](http://www.kumeyaaycommunitycollege.com/archives)  
*Description:* The primary repository of documents, books, diaries, field notes, and other culturally significant items serving the Kumeyaay/Diegueno Nation.

#### FRESNO COUNTY FREE LIBRARY

2420 Mariposa St. • FRESNO, CA 93721  
(559) 488-3195 Fax 488-1971; Website: [www.fresnolibrary.org](http://www.fresnolibrary.org)  
Laurel Prysiazny, Librarian  
*Description:* Covers American Indians of Fresno County, including Mono, Miwok, and Yokut tribes. *Special collection:* Ta-Kwa-Teu-Nee-Ya-Y...200 books.

#### AMERICAN INDIAN RESOURCE CENTER (AIRC)

**HUNTINGTON PARK PUBLIC LIBRARY**  
6518 Miles Ave. • HUNTINGTON PARK, CA 90255  
(323) 583-2794 Fax 587-2061; Website: [www.colapublib.org](http://www.colapublib.org)  
E-mail: [airc@library.lacounty.gov](mailto:airc@library.lacounty.gov); Michael McLaughlin, Librarian  
*Description:* Serves as an information referral center for and about American Indians. Maintains a collection of approximately 20,000 titles (Southwest, Plains, Woodlands); including books, magazines, scholarly journals, newspapers, theses, and dissertations. The collection covers the full spectrum of American Indian experience in the continental U.S. and Alaska - from pre-Columbian times to the present. Non-book items include: films, photographs, audiocassettes, videocassettes and compact discs. 130 periodical titles; 100 16mm films; 250 videocassettes; 500 audiocassettes; 300 records; current events clipping file (8 drawers, 350 subject headings). AIRC has a large microfilm collection that includes monographs, oral histories, federal government publications, tribal government publications, and tribal newspapers and newsletters. Federal Government publications useful in genealogical research including the entire 692 reel set of Indian Census Rolls, 702 microfilm reels and Records of the Indian Claims Commission, 6,128 microfiche; copies of the Code of Federal Regulations (CFR) 25 Indians, treaties, and other government reports. Tribal government publications include tribal codes, tribal bylaws, and other specialized publications. The Vertical Files (VF) consist of about 800 alphabetically arranged files by subject headings with unique significance to American Indians - notable individuals, organizations, Indian specific issues, and events - historic and contemporary. Also, maintains directories of the B.I.A. offices and tribal government offices throughout the U.S. and Alaska. *Special programs:*

Information and referral services; outreach program; meeting room (free for Indian groups). Interlibrary loans. Open to the public. Affiliated with Los Angeles County Public Library. Opened 1979.

#### CABAZON TRIBAL REFERENCE LIBRARY

Cabazon Band of Mission Indians  
84-245 Indio Springs Dr. • INDIO, CA 92203

#### LAKE COUNTY HISTORICAL SOCIETY LIBRARY

P.O. Box 1011 • LAKEPORT, CA 95453  
(707) 279-4466; Jean Beeson, President  
*Description:* Covers Pomo Indian history and culture. Includes photographs, manuscripts, oral history tapes, and genealogical data. Publications.

#### BARONA CULTURAL CENTER RESEARCH LIBRARY

1095 Barona Rd. • LAKESIDE, CA 92040  
(619) 443-7003 ext. 219 Fax 443-0173  
*Description:* Research primarily on Southern California Indians with a focus on Barona 'lpay/Kumayaay. Opened 2001.

#### WIYOT TRIBAL LIBRARY

1000 Wiyot Dr. • LOLETA, CA 95551  
(707) 733-5055 Fax 733-5601; Website: [www.wiyot.com/library](http://www.wiyot.com/library)  
Marilyn Wilson, Library Director  
*Mission:* Serves as a bridge between the past and the future of the Wiyot Tribe.

#### LOMPOC MUSEUM LIBRARY

200 South H St. • LOMPOC, CA 93436  
(805) 736-3888 Fax 736-2840  
Website: [www.lompocmuseum.org](http://www.lompocmuseum.org); E-mail: [lompocmuseum@gmail.com](mailto:lompocmuseum@gmail.com)  
*Description:* Contains over 1,000 volumes on Chumash Indians, Indians of southern California, and Lompoc history and archaeology.

#### AMERICAN INDIAN STUDIES CENTER & LIBRARY - UCLA

3214 Campbell Hall, Box 951548 • LOS ANGELES, CA 90095-1548  
(310) 206-7510 Fax 206-7060  
Website: [www.aisc.ucla.edu/aisc-library.htm](http://www.aisc.ucla.edu/aisc-library.htm)  
E-mail: [library@aisc.ucla.edu](mailto:library@aisc.ucla.edu) or [aisc@ucla.edu](mailto:aisc@ucla.edu)  
Ken Wade, Librarian; E-mail: [kwade@ucla.edu](mailto:kwade@ucla.edu)  
*Description:* Coordinates educational, research, and action-oriented programs designed to meet the needs of American Indian students at UCLA and the American Indian communities in general. *Activities:* Encourages the development of new courses; promotes hiring of Native American faculty; sponsors research on American Indians; publishes journals, books, monographs, and other media reflecting contemporary Indian research and issues. Library: Approximately 8,000 volumes comprise the Library's core collection, covering the subject of the Indians of North America, with a strong emphasis on California and the Southwest. The primary focus is on American Indian cultures in both historical and contemporary perspectives. Augmenting the circulating and reference collections are serials/periodicals, and a vertical file. *Publication:* American Indian Culture and Research Journal.

#### AUTRY LIBRARY - MUSEUM OF THE AMERICAN WEST

4700 Western Heritage Way • LOS ANGELES, CA 90027  
(323) 667-2000 Fax 660-5721; Website: [www.theautry.org](http://www.theautry.org)  
Alicia Gonzalez, Director  
*Description:* Contains over 25,000 book and serial titles; 2,000 linear feet of non-book materials, including manuscripts, photographs, maps, sound recordings, music scores, films, etc. that document the history of the American West. *Special collections:* Fred Rosenstock collection, which contains more than 15,000 rare titles of Western Americana; the Foundation for American Indian Tribal History collection. Opened 1988.

#### BRAUN RESEARCH LIBRARY

Southwest Museum, Autry National Center  
Institute for the Study of the American West  
234 Museum Dr. • LOS ANGELES, CA 90065  
(323) 221-2164 Fax 224-8223  
Website: [www.southwestmuseum.org](http://www.southwestmuseum.org)  
Kim Walters, Librarian  
*Description:* Collection consists of 50,000 volumes of books & serials; includes 700 manuscript collections, 1,300 sound recordings, and over 147,000 photographs. The Photo Archive is strongest on Indians of the Southwest, with many pictures of Native Americans of Alaska, the Northwest Coast, California, and the Plains. *Special collections:* The Papers of Frederick Webb Hodge, Frank Hamilton Cushing, George Bird Grinnell, Charles F. Lummis, and George Wharton James. *Special programs:* Lecture series (quarterly). Opened 1907.

#### LOS ANGELES PUBLIC LIBRARY

History/Genealogy Dept., 630 W. Fifth St. • LOS ANGELES, CA 90071  
(213) 228-7400 Fax 228-7419; Website: [www.lapl.org](http://www.lapl.org)

*Description:* Maintains a special collection on the American Indian; 8,000 volumes on the Indians of the Americas with an emphasis on the Southwestern U.S. Monographs, periodicals, pamphlet material, and specialized newsletters and newspapers are accessed through the general catalog and through the Indian File, a detailed computer based index. Interlibrary loans. Open to public.

#### UCLA LIBRARY - SPECIAL COLLECTIONS

405 Hilgard Ave. • LOS ANGELES, CA 90095  
(310) 825-1201; Website: [www.library.ucla.edu](http://www.library.ucla.edu)

*Description:* A major U.S. repository of documentation on Native American art.

#### FORT MOJAVE TRIBAL LIBRARY

500 Merriman Ave. • NEEDLES, CA 92363  
(760) 629-4591 Fax 629-5767  
Debbie Jackson, Contact

#### MARIN MUSEUM OF THE AMERICAN INDIAN LIBRARY

P.O. Box 864, 2200 Novato Blvd. • NOVATO, CA 94948  
(415) 897-4064; Katharine J. Volz, Executive Director

*Description:* A reference library of approximately 1,000 books and periodicals oriented heavily to California Indians, especially Coast Miwok.

#### OAKLAND PUBLIC LIBRARY

American Indian Library Project - Dimond Branch Library  
3565 Fruitvale Ave. • OAKLAND, CA 94602  
(510) 482-7844 Fax 482-7824

*Description:* Collection contains 1,500+ volumes on Native American literature, culture, and history.

#### THE RUPERT COSTO LIBRARY OF THE AMERICAN INDIAN

Special Collections & University Archives, University of California Riverside  
Rivera Library, P.O. Box 5900 • RIVERSIDE, CA 92517-5900

*Description:* Consists of about 7,000 volumes and over 9,000 documents, pamphlets, tape recordings, slides, and art work. The Library was formed by Rupert and Jeannette Costo when they merged their private collections after their marriage in 1954. The material was collected over a period of fifty years. In 1964 the Costo's founded the American Indian Historical Society in San Francisco. The library is one of the most important collections of research materials relating to the Native Americans in the United States and the world. The Costo's generously gave their collection to the University of California, Riverside in 1986. The Costo Library is of great significance to scholars and researchers in American Indian history and supports the chair in American Indian History endowed by the American Indian Historical Society and the Costo's. The books and archival materials in the collection cover the span of Indian history from the arrival of the first settlers, over 55,000 years ago, up to the present day. The materials chiefly deal with Indian history and culture of the past four centuries after the settlement of America by Europeans. Most of the materials are scholarly books published in the last fifty years. There are reprints of older classic works which are very scarce today. These items are shelved in the Reading Room. The rarer items—old books, art albums, scarce booklets, issued by individual tribes and researchers—are shelved in Special Collections & Archives. Documents and private correspondence have been collected directly from individuals and Indian tribal leaders and are shelved in Special Collections & Archives. Among these are nine boxes containing documentation about Indian water rights. Framed pictures of original artwork, historic prints and photos are part of the treasure (along with baskets and pottery on display in the Library). These materials make the library extremely useful to the researcher. The Rupert and Jeannette Costo papers, housed in Special Collections & Archives of the Tomás Rivera Library at the University of California, Riverside, is a collection consisting of printed material (correspondence, typescripts, original manuscripts and ephemera), film and photographs collected by Jeannette and Rupert Costo. This collection is largely dedicated to information on American Indians with an emphasis on California Indians and contemporary issues. Water, land, hunting and fishing rights, sovereignty, gaming, language and education are among the major subject areas. A portion of this collection remains unprocessed. Please contact Special Collections & Archives for additional information regarding this material.

#### CALIFORNIA STATE ARCHIVES

1020 O St. • SACRAMENTO, CA 95814  
(916) 653-7715 Fax 653-7363; Website: [www.sos.ca.gov/archives](http://www.sos.ca.gov/archives)

#### NATIONAL ARCHIVES & RECORDS ADMINISTRATION – PACIFIC REGION

1000 Commodore Dr. • SAN BRUNO, CA 94066  
(650) 238-3501 Fax 238-3510; Website: [www.nara.gov](http://www.nara.gov)  
Daniel Nealand, Director

David Piff, Archivist; E-mail: [david.piff@nara.gov](mailto:david.piff@nara.gov)

*Description:* Archival records of the Federal agencies and U.S. Courts in Nevada (except Clark County), northern and central California, Hawaii, American Samoa and the Trust Territory of the Pacific Islands. Holdings include over 53,000 cubic feet of original records created by various Federal agency field offices from 1850

to 1970, a large collection of National Archives microfilm, and over 2,900 cubic feet of records of the Bureau of Indian Affairs in California and Nevada. Special programs: Genealogy and other historical records workshops; internships and volunteer programs. Opened 1969.

#### AMERICAN INDIAN STUDIES LIBRARY

Dept. of American Indian Studies  
San Diego State University • SAN DIEGO, CA 92182  
(619) 594-6991

*Description:* The Golsh Collection of rare documents and books.

#### PALOMAR COMMUNITY COLLEGE LIBRARY

1140 W. Mission Rd. • SAN MARCOS, CA 92069  
(619) 744-1150; Judy J. Carter, Director  
E-mail: [library@palomar.edu](mailto:library@palomar.edu)

*Description:* A collection of 3,500 volumes pertaining to American Indian culture, history, arts and crafts, and social problems; Bureau of Ethnology Reports.

#### THE HUNTINGTON LIBRARY

1151 Oxford Rd. • SAN MARINO, CA 91108  
(626) 405-2191 Fax 449-5720; Website: [www.huntington.org](http://www.huntington.org)  
E-mail: [reference@huntington.org](mailto:reference@huntington.org)

David S. Zeidberg, Director

*Description:* A major U.S. repository of documentation on Native American history, culture, and art. Includes scores of manuscript collections that documents political, military, religious or educational contacts between American Indians & Euro-Americans, particularly in the 19th & 20th centuries. Researchers interested in more details about the Huntington's manuscript holdings should consult the institution's website, online catalog and Guide to American Historical Manuscripts in the Huntington Library. Not open to the public. Established 1919.

#### MESA GRANDE RESERVATION LIBRARY

P.O. Box 270 • SANTA YSABEL, CA 92070  
(619) 782-3835; Small tribal library.

#### HELD-POAGE RESEARCH LIBRARY

603 West Perkins St. • UKIAH, CA 95482-4726  
(707) 462-6969; Lila J. Lee, Director

*Description:* Local history and ethnography collection of over 6,000 volumes; many on American Indians. *Special collections:* Estle Beard Collection—research material for Genocide and Vendetta: The Round Valley Wars of Northern California; the Edith Van Allen Collection for Indian Uses of native plants; California and western states anthropology and archaeology; and Photographic Negative Collection; artifacts, maps.

#### UNIVERSAL CITY STUDIOS RESEARCH DEPARTMENT LIBRARY

UNIVERSAL CITY, CA 91608  
*Special collection:* 7,500 books dealing with Western Americana and the American Indian.

#### YOSEMITE MUSEUM LIBRARY

P.O. Box 577 • YOSEMITE NATIONAL PARK, CA 95389  
(209) 372-0282; Linda Eade, Librarian

*Description:* Contains approximately 20,000 volumes and a large archival and photographic collection relating to Yosemite & Central California Indian people.

## COLORADO

#### CENTER FOR THE STUDY OF NATIVE LANGUAGES OF THE PLAINS & SOUTHWEST (CSILW) LIBRARY

University of Colorado, Dept. of Linguistics, UCB 295  
BOULDER, CO 80309-00295  
(303) 492-8456 Fax 492-4416; Website: [www.colorado.edu/csilw](http://www.colorado.edu/csilw)  
Barbara Fox, Director

*Description:* Collection of several hundred volumes of primary & secondary materials on Native American languages.

#### NATIONAL INDIAN LAW LIBRARY

Native American Rights Fund, 1522 Broadway • BOULDER, CO 80302  
(303) 447-8760 Fax 443-7776;

Website: [www.narf.org/nillindex.html](http://www.narf.org/nillindex.html)

Anne Lucke, Law Librarian

*Description:* American Indian law and tribal law collection, including tribal codes, constitutions, intergovernmental agreements, legal pleadings from major Indian law cases, law review articles, handbooks, manuals and books related to Federal Indian law and tribal law; government documents. *Special program:* Indian Law current awareness bulletin service. *Publications:* Landmark Indian Law cases. Provides reference and research, assistance and document delivery for the public. Opened 1972.



**COLORADO SPRINGS FINE ARTS CENTER LIBRARY**

30 West Dale St. • COLORADO SPRINGS, CO 80903

(719) 634-5581; Roderick Dew, Director

*Description:* A collection of approximately 9,000 volumes on Indians of the Southwest with emphasis on art, textiles and pottery. Contains a large collection of periodicals, some from the late 19th century. Open to the public.

**COLORADO HISTORICAL SOCIETY, STEPHEN H. HART LIBRARY**

1300 Broadway • DENVER, CO 80203

(303) 866-2305 Fax 866-5739; Katherine Kane, Director

*Description:* Walker Collection (Sioux); W.H. Jackson Photos (Southwestern tribes); many other photos - emphasis on the Ute, Cheyenne, Arapaho, Navajo, Hopi, Zuni; extensive ethnological collections on Plains and Southwest Indians; Mesa Verde Plains & Mountain Indian materials; source materials on the history of the Indian wars; materials from the Rosebud Indian Agency, 1885-1890; and photograph collection. Open to the public.

**FOURTH WORLD CENTER FOR THE STUDY OF INDIGENOUS LAW & POLITICS**

University of Colorado at Denver

CB 190, P.O. Box 173364 • DENVER, CO 80217

(303) 556-2850; Glenn T. Morris, Professor

**DENVER ART MUSEUM LIBRARY**

100 West 14th Ave. Pkwy. • DENVER, CO 80204

(720) 865-5000 Fax 865-5028; Nancy Simon, Director

*Description:* Holdings include more than 25,000 volumes; 50 journals; and a special collection on the American Indians.

**CENTER FOR SOUTHWEST STUDIES**

Fort Lewis College, 120 Miller Student Center

100 Rim Dr. • DURANGO, CO 81301

(970) 247-7590 Fax 247-7686; Website: [www.fortlewis.edu](http://www.fortlewis.edu)

Duane Smith &amp; Philip Duke, Directors

E-mail: [duke\\_p@fortlewis.edu](mailto:duke_p@fortlewis.edu)

*Description:* Includes significant historical and ethnographic collections pertaining to American Indians, including books, periodicals, microfilm, printed materials, archives, photographs, maps and artifacts. *Special programs:* Courses on archival management and oral history; train Indian students in the interpretation of cultural resources. Opened 1964.

**REED LIBRARY - FORT LEWIS COLLEGE**

1000 Rim Dr. • DURANGO, CO 81301-3999

(970) 247-7662 Fax 247-7422; E-mail: [library@fortlewis.edu](mailto:library@fortlewis.edu)

Margaret C. Landrum, Director; Elaine Silversmith, Librarian

*Description:* Collection includes hundreds of volumes on the North American Indian, Fort Lewis College began as an Indian school in the late 1800's.

**GRAND CANYON NATIONAL PARK LIBRARY**

P.O. Box 129 • GRAND CANYON, CO 86023

(928) 638-7768 Fax 638-7776; Website: [www.library.nps.gov](http://www.library.nps.gov)

Susan Eubank, Librarian

*Description:* Maintains a collection of approximately 10,000 volumes. Material on the Grand Canyon, natural history, archaeology, etc. Interlibrary loans. Opened 1940.

**MUSEUM OF WESTERN COLORADO ARCHIVES**

248 S. 4th St. • GRAND JUNCTION, CO 81501

(303) 242-0971; Judy Prosser-Armstrong, Archivist

*Description:* Covers the history of western Colorado; anthropology of southwestern Indians.

**KOSHARE INDIAN MUSEUM RESEARCH LIBRARY**

P.O. Box 580 • LA JUNTA, CO 81050

(719) 384-4411 Fax 384-8836

Joe Clay, Director of Programs; E-mail: [kiva\\_clerk@ojc.edu](mailto:kiva_clerk@ojc.edu)

*Description:* Collection contains 2,000 volumes on Indian history, religion, legends, art, handicrafts, etc. Reference use only.

**MESA VERDE RESEARCH LIBRARY**

MESA VERDE NATIONAL PARK, CO 81330

(970) 529-4465; Beverly J. Cunningham, Librarian

*Description:* Maintains more than 6,500 volumes on archaeology and ethnography, with many on the Indians of the Mesa Verde area, and North America. Interlibrary loans.

**UTE MOUNTAIN TRIBAL LIBRARY**

Education Center, 450 Sunset, P.O. Box CC • TOWAOC, CO 81334

(970) 564-5348 Fax 564-5342

**CONNECTICUT****CONNECTICUT HISTORICAL SOCIETY LIBRARY**

1 Elizabeth St. • HARTFORD, CT 06105

(203) 236-5621 Fax 236-2664; Website: [www.chs.org](http://www.chs.org)E-mail: [research\\_center@chs.org](mailto:research_center@chs.org)

Jody Blankenship, Executive Director

E-mail: [jody\\_blankenship@chs.org](mailto:jody_blankenship@chs.org)

Diana McCain, Head of Research Center

E-mail: [diana\\_mccain@chs.org](mailto:diana_mccain@chs.org)

*Description:* Collection contains 70,000 volumes and two million manuscripts relating to Connecticut and New England history and genealogy.

**CONNECTICUT STATE LIBRARY**

231 Capitol Ave. • HARTFORD, CT 06115

(866) 886-4478; (860) 757-6500 Fax 757-6503

Website: [www.cslib.org](http://www.cslib.org); Sharon Brettschneider, Director

*Description:* Maintains an American Indian collection emphasizing languages and history; its core deriving from the library of J. Hammond Trumbull.

**MASHANTUCKET PEQUOT RESEARCH LIBRARY****ARCHIVES & SPECIAL COLLECTIONS****CHILDREN'S RESEARCH LIBRARY**

110 Pequot Trail, P.O. Box 3180 • MASHANTUCKET, CT 06338-3180

(860) 396-6897 Fax 396-7005 (Reference)

(860) 396-7001 (Archives) 396-6899 (Children's)

Website: [www.pequotmuseum.org](http://www.pequotmuseum.org)E-mail: [reference@mptn-nsn.gov](mailto:reference@mptn-nsn.gov); [archive@mptn-nsn.gov](mailto:archive@mptn-nsn.gov);[childrenslibrary@mptn-nsn.gov](mailto:childrenslibrary@mptn-nsn.gov)

Kevin McBride, PhD, Director, Research &amp; Information Resources

E-mail: [kmcbride@mptn-nsn.gov](mailto:kmcbride@mptn-nsn.gov)

*Description:* The Information Resources Dept. is comprised of a Research Library, a Children's Research Library, and an Archives and Special Collections Department. The Research Library's collection contains over 40,000 titles of current and historical works on the histories and cultures of indigenous peoples north of Mexico, including Canada, Alaska & Hawaii, with an emphasis on 20th century materials. Print formats include books, serials, maps, pamphlets and brochures. The collection includes visual and audio recordings and electronic media. The collection consists of 800+ titles including journals, magazines, newspapers, newsletters and auction catalogs supporting the Library's mission. It includes a large collection of tribal publications. Archives and Special Collections are comprised of two interconnected collecting areas. The Archives is a repository for the historical materials and non-current records of the Mashantucket Pequot Tribal Nation. It also holds the family papers of tribal members. The Special Collections contains a variety of materials that document the histories and cultures of Native America, including letters and other manuscripts, maps, pamphlets, ephemera, rare books, and photographs. The Children's Library introduces students to the Mashantucket Pequot Tribal Nation and other North American indigenous peoples through programs and through its collections. The Children's Library serves students through 8th grade, adults who work with children, and researchers of children's literature. The collection contains current and historical materials by and about Native Americans, and includes fiction and non-fiction books, serials, reference works, and multimedia. The Education Collection supports the educational aims of the museum and includes materials on educational theory and curriculum development relating to Native American studies. *Special programs:* Educational workshops, lectures and orientations. Opened 1998.

**YALE UNIVERSITY LIBRARY**

120 High St. • NEW HAVEN, CT 06520

(203) 432-2798 Fax 432-7231; Website: [www.library.yale.edu/](http://www.library.yale.edu/)

Scott Bennett, PhD, Director

*Description:* A major U.S. repository of documentation on Native American art. Interlibrary loans.

**EVA BUTLER LIBRARY - INDIAN & COLONIAL RESEARCH****CENTER** P.O. Box 525 • OLD MYSTIC, CT 06372(860) 536-9771; Website: [www.theicrc.org](http://www.theicrc.org)

Joan Cohn, President/Director

*Description:* Subjects cover Native American genealogy, culture, history, and colonial history and local family genealogy. *Special programs:* School programs available for a fee; speaker at annual meeting in November each year. Open to the public. Opened 1965.

**INSTITUTE FOR AMERICAN INDIAN STUDIES RESEARCH**

LIBRARY 38 Curtis Rd., Box 1260 • WASHINGTON, CT 06793

(860) 868-0518 Fax 868-1649; Website: [www.birdstone.org](http://www.birdstone.org)

Elizabeth McCormick, Director

Dr. Lucianne Lavin, Director of Research

*Purpose:* The discovery, preservation, and interpretation of Native American cultures of the Northeastern Woodlands region of the U.S. *Activities:* Conducts surveys for prehistoric & historic evidence of human occupation; excavations of historic sites. *Research Library:* Collection of 2,000 volumes, periodicals, archival documents, and maps. For use by members, scholars & students with letters from professors. By appointment only.

## DELAWARE

### NANTICOKE INDIAN MUSEUM LIBRARY

27073 John J. Williams Hwy. • MILLSBORO, DE 19966  
(302) 945-7022; E-mail: [info@nanticokeindians.org](mailto:info@nanticokeindians.org)  
Pat Harmon, Joan Ridolfi, Docent

*Description:* A collection of about 500 books on the Nanticoke and other tribes.

## DISTRICT OF COLUMBIA

### AMERICAN HISTORICAL ASSOCIATION LIBRARY

400 A St., SE • WASHINGTON, DC 20003  
(202) 544-2422 Fax 544-8307; Website: [www.historians.org](http://www.historians.org)  
E-mail: [info@historians.org](mailto:info@historians.org)

### DAR LIBRARY - NATIONAL SOCIETY DAUGHTERS OF THE AMERICAN REVOLUTION

1776 D St., NW • WASHINGTON, DC 20006  
(202) 879-3229 Fax 879-3227; Website: [www.dar.org](http://www.dar.org)  
E-mail: [library@dar.org](mailto:library@dar.org); Eric G. Grundset, Library Director

*Description:* Covers American Indian history, genealogy and culture. Opened 1896.

### LIBRARY OF CONGRESS

101 Independence Ave., SE • WASHINGTON, DC 20540  
(202) 707-5522; Website: [www.loc.gov](http://www.loc.gov)  
James H. Billington, Librarian

*GENERAL REFERENCE & BIBLIOGRAPHY DIVISION:* A collection of more than 16,000 volumes covering virtually all subjects relating to North American tribes. Includes various bibliographies, catalogs, and guides to other collections containing material on Indians, such as Dictionary Catalog of the Edward E. Ayer Collection of Americana and American Indians, the Dictionary Catalog of the American Indian Collection, Huntington Free Library & Reading Room, New York, & the Biographical and Historical Index of American Indians and Persons Involved in Indian Affairs. *MICROFORM READING ROOM:* Contains much Indian-related material from a variety of print & non-print sources. For example: North American Indians: Photographs from National Anthropological Archives, Smithsonian Institution, compiled by Herman Viola--contains approximately 4,700 photographs on microfiche of Indians & Indian artifacts; individual & group portraits; Doctoral Dissertation Series. University Microfilms has published North American Indians: Dissertation Index, written between 1904-1976 at North American universities; Early State Records--The study of colonial relations with Indians; also includes public & private collections noted for Indian-related material, such as: The Connecticut Archives Indian Volumes, 1647-1820; The Henry O'Reilly Papers, 1744-1825--Relating to the Six Nations and Indians of the Old Northwest; Records of the Five Civilized Tribes, 1840-1905; The Penn Manuscripts, 1687-1801; & The Timothy Horsfield Papers, 1733-1771--The last two collections involving Indians in Pennsylvania and surrounding areas; Pamphlets in American History--Microfiche collection of rare pamphlets includes many dealings with American Indians; British Manuscripts Project--contains abundant source material on Indians especially for the period of the French and Indian War. *MANUSCRIPT DIVISION:* The Papers of the President, military officers, agents in Indian affairs, and other public & private individuals who dealt with Indians at various periods, such as those of Thomas A. Jesup, Henry L. Dawes, Edward S. Godfrey, Henry Rowe Schoolcraft, Philip Sheridan, Samuel P. Heintzelman, and John M. Schofield. Important collections available on microfilm include the papers of the American Missionary Society, the American Indian Correspondence Collection, and the Moravian Archives, as well as the papers of Timothy Pickering, Henry Knox, and Lyman C. Draper. Contains transcripts and photocopies of collections in foreign archives and libraries, such as the Indian records in the Public Archives of Canada. *SERIAL & GOVERNMENT PUBLICATIONS DIVISION:* The Senate Confidential Executive Documents and Reports: Dating from the 17th Congress (1821) -- comprised of formerly confidential documents that relate primarily to treaties. Patrons who wish to use this material should write to the Chief of this Division of the Library of Congress, or phone (202) 707-5647. *PRINTS & PHOTOGRAPHS DIVISION:* Maintains holdings of nearly 4,000 prints, photographs, & engravings. The Edward S. Curtis Collection--Contains more than 1,600 photographs of Indians of the Plains, the Central Plateau, the Northwest Coast, the Southwest, & California; The Heyn-Matzen Collection--Contains approximately 550 photo-graphs, mostly of Sioux, Crow & other Plains tribes; The John Grabill Collection--Consists mainly of photographs of Western frontier life, but includes many of Indians; also more than 200 stereo views of Indians, and a miscellaneous collection of

uncataloged & unsorted prints & photographs. Copies of the division's material not covered by copyright may be purchased from the Library's Photo-duplication Service. *ARCHIVE OF FOLK CULTURE:* Joseph C. Hickerson, Head. The Smithsonian-Densmore Collection -- Contains more than 3,500 cylinder recordings of songs of 35 tribal groups, compiled from 1907-1932; Peabody Museum Collection--Compiled in the 1890's by anthropologist Jesse Walter Fewkes, this collection contains more than 50 recordings reproducing the music & language of tribes like the Passamaquoddy, Hopi & Zuni; The Willard Rhodes Collection--Contains the music of 50 Indian tribes, recorded on disc and tape from 1940-1952, when Rhodes worked for the B.I.A. 20 long-playing records of selections from these & other collections are available for purchase. The Federal Cylinder Project- Judith A. Gray, Ethnomusicologist - began in 1979 to organize, catalog, duplicate for preservation, and disseminate wax cylinder recordings, most of which document the music and lore of American Indian cultures. Includes recordings of 15 Native American groups initially resident in the Northeastern and Southeastern woodlands - Passamaquoddy, Chippewa, Menominee, Seminole, and Winnebago recordings. Also contains recordings from the Great Basin/Plateau regions & 20 collections from the Pacific Northwest & Arctic areas. Maintains a file of bibliographies and related lists. For information & descriptive literature write the Archive, or phone (202) 707-5510. *MOTION PICTURE, BROADCASTING & RECORDED SOUND DIVISION:* Contains films of ceremonial dances & of everyday Indian life; maintains several filmographies & guides to titles of films about Indians. For information regarding viewing films and videotapes write Division.

### NATIONAL ANTHROPOLOGICAL ARCHIVES

National Museum of Natural History - Smithsonian Institution  
Museum Support Center, 4210 Silver Hill Rd. • SUITLAND, MD 20746  
(301) 238-2872 Fax 238-2883; Website: [www.nmnh.si.edu/naa](http://www.nmnh.si.edu/naa)  
John P. Hormiak, Director

*Description:* The nation's only repository dedicated exclusively to preserving the ethnographic, archaeological & linguistic field notes, physical anthropological data, photographs, & recordings of American anthropologists & the records of anthropological organizations. It holds the records of the National Congress of American Indians & the National Tribal Chairman's Association, and includes the largest collection of Plains Indian ledger art. Fellowship: Native American Community Scholar Awards for research on Smithsonian collections.

### NATIONAL ARCHIVES & RECORDS ADMINISTRATION (NARA)

8th & Pennsylvania Ave., NW • WASHINGTON, DC 20408  
(866) 272-6272; (202) 501-5395 Fax 501-7170  
Mailing address: 8601 Adelphi Rd. • COLLEGE PARK, MD 20740  
(301) 837-0482 Fax 837-0483; Website: [www.archives.gov](http://www.archives.gov)  
Cynthia G. Fox, Branch Chief

*Description:* The textual records of the Bureau of Indian Affairs (BIA) are in the custody of the Archives I Reference Branch, NARA, 8th & Penn Ave. NW, Washington, DC 20480. Motion pictures accessioned from the BIA are in the custody of the Motion Picture, Sound & Video Branch; Photographs showing activities of BIA are in custody of the Still Picture Branch; and Maps created by the BIA & accessioned by the National Archives are in the custody of the Cartographic & Architectural Branch of NARA all located at 8601 Adelphi Rd., College Park, MD 20740-6001 - (301) 713-7200 Fax 713-7205. Information about NARA holdings is available online. *Publications:* The NARA Archival Information Locator (NAIL) includes information about NARA holdings of the BIA, with some item lists; The "Guide to Federal Records in the National Archives of the U.S.;" "Information About the National Archives for Researchers," pamphlet.

### NATIONAL GEOGRAPHIC SOCIETY LIBRARIES

1145 17th St., NW • Washington, DC 20036  
(202) 857-7783 Fax 429-5731; Susan Fifer Canby, Director  
Website: [www.nationalgeographic.com](http://www.nationalgeographic.com)

*Description:* Contains 50,000 books, 400 periodicals on discovery & exploration, geography & natural sciences. Interlibrary loans. Open to the public by appt.

### NATURAL RESOURCES LIBRARY

U.S. Department of the Interior  
1849 C St., NW • WASHINGTON, DC 20240  
(202) 208-5815; Victoria Nozero, Project Director

*Description:* Holdings include all publications issued by the Bureau of Indian Affairs: Native American treaties, history, policy; and Native American education. Open to the public.

### U.S. DEPARTMENT OF THE INTERIOR LIBRARY

1849 C St., NW, MS 5412-MIB • WASHINGTON, DC 20240  
(202) 208-5815; John Sherrrod, Project Manager  
*Description:* Maintains a large collection of Indian reference material.

### U.S. DEPARTMENT OF JUSTICE ENVIRONMENT LIBRARY

10th & Pennsylvania Ave., NW, Rm. 2333 • WASHINGTON, DC 20530  
Lee Decker, Branch Librarian

*Description:* Serves the Environment & Natural Resources Division at the Dept. of Justice, including the Indian Resources section; holdings of 18,000 volumes, many of which on Indian claims & natural resources as related to Indian lands.

## FLORIDA

### WILLIE FRANK MEMORIAL LIBRARY

Big Cypress Reservation, HC 61 Box 46A • CLEWISTON, FL 33440  
(863) 983-6724 Fax 983-3539; E-mail: [libbc@semtribe.com](mailto:libbc@semtribe.com)  
Gretchen DeBree, Site Manager  
E-mail: [gretchendebree@semtribe.com](mailto:gretchendebree@semtribe.com)

*Description:* Collection includes books, manuscripts, periodicals, photographs on the history & culture of the Seminole Tribe of Florida. *Special programs:* Summer program for children; story hours. Opened 1976.

### INDIAN TEMPLE MOUND MUSEUM LIBRARY

P.O. Box 4009, 139 Miraclestrip Pkwy SE  
FORT WALTON BEACH, FL 32549  
(850) 833-9595; Anna Peele, Museum Director

*Description:* Collection consists of 1,500 volumes on the archaeology of the site & related sites, and Indians of the region; slides & photographs. Open to the public. Opened 1970.

### DOROTHY SCOTT OSCEOLA MEMORIAL LIBRARY

3100 N.W. 63rd Ave. • HOLLYWOOD, FL 33024  
(954) 989-6840 Fax 233-9536; E-mail: [libho@semtribe.com](mailto:libho@semtribe.com)  
David Blackard, Site Manager  
E-mail: [davidblackard@semtribe.com](mailto:davidblackard@semtribe.com)  
Diane Diaz, Librarian

*Description:* Collection includes books, manuscripts, periodicals, photographs on the history & culture of the Seminole Tribe of Florida. *Special programs:* Summer program for children; story hours weekly. Opened 1981.

### IMMOKALEE RESERVATION LIBRARY

303 Lena Frank Dr. #3 • IMMOKALEE, FL 33934  
(239) 657-3400 Fax 657-9547; E-mail: [libim@semtribe.com](mailto:libim@semtribe.com)  
Jaime Yzaguirre, Site Manager  
E-mail: [jaimeyzaguirre@semtribe.com](mailto:jaimeyzaguirre@semtribe.com)

*Description:* Small collection includes books, manuscripts, and periodicals of the Seminole Tribe of Florida. *Special programs:* Summer library program; tutoring. Opened 1992.

### FLORIDA HISTORICAL SOCIETY LIBRARY

1320 Highland Ave. • MELBOURNE, FL 32935  
*Description:* Holdings are mainly of Seminole Indian material.

### BILLY OSCEOLA MEMORIAL LIBRARY

Rt. 6 Box 668 • OKEECHOBEE, FL 34974  
(863) 763-4236 Fax 763-0679  
Norman H. Tribbett, Librarian/Director  
Deborah Johns, Site Manager  
E-mail: [djohns@semtribe.com](mailto:djohns@semtribe.com)

*Description:* Contains books, manuscripts, periodicals, photographs, microfilm and rare books on the history and culture of the Seminole Indian Tribe of Florida. *Special programs:* Summer children's program; story hours. Opened 1976.

### JOHN C. PACE LIBRARY

Special Collections/West Florida Archives - The University of West Florida  
11000 University Pkwy. • PENSACOLA, FL 32514  
(850) 474-2213 Fax 474-3338; Website: [www.library.uwf.edu](http://www.library.uwf.edu)  
E-mail: [ddebolt@uwf.edu](mailto:ddebolt@uwf.edu); Dean DeBolt, Librarian

*Description:* Collection of manuscripts, archival records, microfilms, & research materials dealing with history of West Florida which includes materials on the Creek Indians of the Southeast from earliest contact with white men, up to present-day organizations recognition as tribes. Opened 1967.

### TAMPA RESERVATION LIBRARY

5219 Orient Rd. #K • TAMPA, FL 33610  
(813) 626-5765 Fax 626-5489

## GEORGIA

### NEW ECHOTA - CHEROKEE CAPITAL STATE HISTORIC SITE LIBRARY

1211 Chatsworth Hwy. N.E. • CALHOUN, GA 30701  
(706) 624-1321 Fax 624-1324  
Website: [www.ga.stateparks.org](http://www.ga.stateparks.org)  
David Gomez, Director

*Description:* General Cherokee Indian history & culture; microfilm of the 1828-1834 Cherokee Phoenix (Indian's Advocate), 1832 Georgia Land Lottery survey

information, Cherokee census & enrollment records & applications, Cherokee 1835 property evaluations, biographical & autobiographical information on early 19th century Georgia State, Cherokee & federal government officials involved in the Trail of Tears. Opened 1962.

### OCMULGEE NATIONAL MONUMENT LIBRARY

1207 Emery Hwy. • MACON, GA 31201  
(912) 742-0447

*Description:* A collection of 1,000+ volumes on anthropology, archaeology, & prehistoric and historic Indians of the area; history of the Southeast U.S.

### CHIEFTAINS MUSEUM LIBRARY

501 Riverside Pkwy. • ROME, GA 30162  
(404) 291-9494; Josephine Ransom, Director

*Description:* Holdings include books and magazines dealing with Cherokee history, local history; videocassettes. Hours: Tue-Fri 11-4PM; Sunday 2-5PM; \$1/adults.

## IDAHO

### IDAHO STATE HISTORICAL SOCIETY LIBRARY & ARCHIVES

450 N. 4th St. • BOISE, ID 83702

(208) 334-3356 Fax 334-3198; Linda Morton-Keithley, Administrator  
*Description:* Collections include more than 200 volumes of Lapwai Agency records of 1871-1883; diaries & private papers. The Alice Fletcher-Jane Gay Nez Perce Allotment Photograph Collection, 1882-1892; Idaho Superintendency & other Indian records (National Archives microfilm); Indian files in the territorial section of State Archives; Nez Perce & Shoshone literature. Interlibrary loans. Open to the public.

### INDIAN HERITAGE COUNCIL LIBRARY

Oakwood Dr., P.O. Box 752 • McCALL • ID 83638  
(423) 277-1103; Homer Hooban, Librarian

*Description:* Maintains a collection of Native American books, pamphlets and letters on Indian religion & history. Includes the Great American Indian Bible, The Scorched Earth, Indian Nation, The Native American Anthology of Poetry, and other books. *Special activities:* Publishes Indian books approved by the Board and that are deemed worthy. Open to the public by appointment. Established 1988.

### PACIFIC NORTHWEST ANTHROPOLOGICAL ARCHIVES

Laboratory of Anthropology, University of Idaho • MOSCOW, ID 83844  
Roderick Sprague, Director

*Description:* Originals or copies of virtually all sources of material pertaining to Pacific Northwest ethnography, archaeology, physical anthropology, and anthropological linguistics. Also, personal papers of Don Crabtree, Alfred W. Bowers, and Frank C. Leonhardy. Also, the Don Crabtree Lithic Technology collection of publications, reprints, correspondence, & specimens. Holdings number about 5,000. Area most strongly covered is the Plateau, secondly the Northwest. Open to the public.

### NEZ PERCE NATIONAL HISTORICAL PARK RESEARCH CENTER ARCHIVES & LIBRARY

39063 U.S. Hwy. 95 • SPALDING, ID 83540  
(208) 843-2261 ext. 142 Fax 843-2124

Website: [www.nps.gov/nepe](http://www.nps.gov/nepe); Robert Applegate, Archivist  
*Description:* Collection consists of about 1,700 volumes on Nez Perce Indian history and culture, and culture and history of other Columbia Plateau & Pacific Northwest tribes. *Special collection:* 5,000 historical photographs. Open to the public by appointment. Opened 1965.

## ILLINOIS

### FIELD MUSEUM OF NATURAL HISTORY LIBRARY

Roosevelt Rd. at Lake Shore Dr. • CHICAGO, IL 60605  
(312) 922-9410

*Description:* A major U.S. repository of documentation on Native American art.

### LIBRARY MEDIA PROJECT

1807 W. Sunnyside #1D • CHICAGO, IL 60640  
(800) 847-3671; (773) 275-0133 Fax 878-8404

Website: [www.librarymedia.org](http://www.librarymedia.org); E-mail: [info@librarymedia.org](mailto:info@librarymedia.org)  
Mary M. Kirby, Director

*Description:* A non-profit organization providing public librarians, Native American organizations, and tribal libraries with a listing of Native American videos suggested by a panel of Native Americans. Many of these works are independent films normally not seen on TV or in collections by major distributors. *Publications:* Video forum (1993), first issue includes Native American videos.



**THE NEWBERRY LIBRARY**

D'Arcy McNickle Center for American Indian History  
60 W. Walton • CHICAGO, IL 60610  
(312) 255-3564 Fax 255-3696; Website: [www.newberry.org](http://www.newberry.org)  
E-Mail: [mcnickle@newberry.org](mailto:mcnickle@newberry.org); Rose Miron, Director (255-3569)  
Sarah Jimenez, Program Coordinator (255-3552)

*Goals:* To encourage the use of the Newberry collections on American Indian history; improve the quality of what is written about American Indians, educate teachers about American Indian culture, history, and literature; assist American Indian tribal historians in their research; and provide a meeting ground where scholars, teachers, tribal historians, and others interested in American Indian studies can discuss their work with each other. *Description:* The Edward E. Ayer & Everett O. Graff collections contain 150,000+ volumes on American Indians, and includes manuscripts, art, maps, and photographs devoted to American Indian peoples from Indian-White contact to the middle of the 20th century. Also houses a curriculum library of its own that includes books, tribal newspapers, and reference works. *Activities:* Offers numerous fellowships, including the Power-Tanner Fellowship for PhD candidates and postdoctoral scholars of American Indian heritage, the Frances C. Allen Fellowships for women of Native American heritage, and Rockefeller Foundation fellowships for community-centered research projects; coordinates the Committee on Institutional Cooperation's American Indian Studies Consortium, and alliance of the Big Ten universities, plus the University of Chicago & University of Illinois at Chicago. *Publication:* "Meeting Ground," a national bimonthly newsletter. Opened 1887.

**CAHOKIA MOUNDS STATE HISTORIC SITE LIBRARY**

30 Ramey St. • COLLINSVILLE, IL 62234  
(618) 346-5160 Fax 346-5162; Website: [www.cahokiamounds.com](http://www.cahokiamounds.com)  
E-mail: [cahokia.mounds@sbcglobal.net](mailto:cahokia.mounds@sbcglobal.net)  
Dr. Mark Esarey, Site Manager

*Description:* Contains books, periodicals, & papers that focus on the archaeology of Cahokia Mounds & surrounding region; the Mississippian culture; Illinois archaeology; general North American & Eastern U.S. archaeology; Native American cultures, crafts, and technology. Open to the public by appointment. Opened 1989.

**THE STANLEY GOLDBER LIBRARY**

Mitchell Museum of the American Indian  
2600 Central Park Ave. • EVANSTON, IL 60201  
(847) 475-1030 Fax 475-0911; Janice B. Klein, Director  
Website: [www.mitchellmuseum.org](http://www.mitchellmuseum.org)

*Description:* Contains about 5,000 books and journals relating to Native American history and culture. Interlibrary loans. Opened 1977.

**ILLINOIS STATE MUSEUM-RESEARCH & COLLECTIONS CENTER**

1011 East Ash St. • SPRINGFIELD, IL 62706  
(217) 785-0037 Fax 785-2857  
Tracy Pierceall, Library & Archives; E-mail: [tracy.pierceall@illinois.gov](mailto:tracy.pierceall@illinois.gov)

The Museum library's rich and diverse collection contains more than 20,000 monographs and 800 serials. Additional materials include rare books, archives, and manuscript collections. The library serves staff specialists and other researchers by acquiring and preserving materials that support the Museum's mission. The Museum library is a research facility. The collection is non-circulating to the public but may be used on-site with an appointment. The Museum is a member of the statewide ILLINET library network and the Illinois Heartland Library System, and participates in interlibrary lending through OCLC. The library's holdings are available in the IHLS/SHARE Catalog.

**INDIANA****THE ARCHIVES OF TRADITIONAL MUSIC**

Indiana University, Morrison Hall 117 • BLOOMINGTON, IN 47405  
(812) 855-4679; E-mail: [atmusic@indiana.edu](mailto:atmusic@indiana.edu); Daniel Reed, Director

*Description:* A library of sound recordings of world music, including a significant number of recordings of Native American music & language, and other oral data made from the late 1890s to the present. *Special collection:* Edward S. Curtis Collection of American Indian Music. *Special program:* Outreach program that helps Native American communities obtain copies of recordings of their own music & enhances the existing documentation of these materials. *Publication:* Resound, quarterly. Opened 1954.

**INDIANA UNIVERSITY MUSEUM LIBRARY**

Student Bldg. 107 • BLOOMINGTON, IN 47401  
*Description:* A collection of 2,000 volumes on the American Indian.

**AMERICAN INDIAN STUDIES RESEARCH INSTITUTE**

Indiana University, 422 N. Indiana Ave. • BLOOMINGTON, IN 47408  
(812) 855-4086 Fax 855-7529  
Website: [www.indiana.edu/~aisri](http://www.indiana.edu/~aisri); E-mail: [aisri@indiana.edu](mailto:aisri@indiana.edu)  
Douglas R. Parks & Raymond J. DeMallie, Co-directors

**THE POTAWATOMI MUSEUM LIBRARY**

P.O. Box 631 • FREMONT, IN 46737  
*Description:* Holdings include 1,000 reference books on the American Indian.

**WATANABE FAMILY LIBRARY**

Eiteljorg Museum of American Indians and Western Art  
500 W. Washington St. • INDIANAPOLIS, IN 46204  
(317) 636-9378 Fax 264-1724; Website: [www.eiteljorg.org](http://www.eiteljorg.org)  
Suzanne Braun-McGee, Librarian (275-1346)  
E-mail: [sbraun-mcgee@eiteljorg.com](mailto:sbraun-mcgee@eiteljorg.com)

*Description:* Collections consist of more than 5,000 books, exhibition catalogs, videos, DVDs, and CDs on Native American ethnology, archaeology, art, and language; American Western art; also, periodicals; Bureau of American Ethnology annual reports; historical accounts of early contact; treaties; and literature. Tribal works emphasize Northwest Coast, Eskimo, Southwest, California, Great Plains, Eastern Woodlands, and works on Central & South American tribes. Collections are searchable through the Indianapolis-Marion County Public Library online catalog [www.imcpl.org](http://www.imcpl.org).

**IOWA****STATE HISTORICAL SOCIETY OF IOWA LIBRARY**

402 Iowa Ave. • IOWA CITY, IA 52240-1806  
(319) 335-3916 Fax 335-3935; Website: [www.iowahistory.org](http://www.iowahistory.org)  
Shaner Magalhaes, Director

*Description:* A collection of 150,000 books & bound periodicals, microforms, historical newspapers, census, journals, manuscripts, photographs, maps, oral history, and books relating to Iowa and upper Mississippi Valley including state history journals from all over U.S. *Special collections:* Includes Duren H. Ward, Joseph Svacina, Johnathan L. Buffalo, and Leander Clark (an Indian agent) relating to the Meskwaki (or Fox) Indians including documents, photos, etc.; documents from Indian Claims Commission court cases, theses, manuscripts, maps, paintings & drawings. Interactive CD-ROM of primary source materials, Meskwaki history, is available to patrons for a fee as are photo reproductions of selected photos. Opened 1857.

**EFFIGY MOUNDS NATIONAL MONUMENT LIBRARY**

151 Highway 76 • HARPERS FERRY, IA 52146  
(563) 873-3491 Fax 873-3743; Website: [www.nps.gov/efmo](http://www.nps.gov/efmo)  
Phyllis Ewing, Superintendent

*Description:* Books and periodicals relating to prehistoric Indians, archaeology, history of Iowa, Wisconsin, Mississippi River, natural resources, and specifically on the archaeology & ethnography of Effigy Mounds region. Opened 1949.

**MORNINGSIDE COLLEGE LIBRARY**

SIOUX CITY 51106  
*Description:* Contains a special collection on the American Indian.

**KANSAS****HASKELL INDIAN NATIONS LIBRARY**

Tommaney Hall Library, 155 Indian Ave.  
P.O. Box 5013 • LAWRENCE, KS 66046  
(785) 749-8470 Fax 749-8473  
Marilyn Russell, Director; E-mail: [mrussell@haskell.edu](mailto:mrussell@haskell.edu)

**MENNONITE LIBRARY & ARCHIVES**

Bethel College, 300 E. 27th • N. NEWTON, KS 67117  
(316) 284-5304 Fax 284-5843  
Website: [www.bethelks.edu/jthiesen](http://www.bethelks.edu/jthiesen)  
John D. Thiesen, Archivist & Co-Director  
E-mail: [jthiesen@bethelks.edu](mailto:jthiesen@bethelks.edu)  
*Special collection:* Includes the H.R. Voth Manuscript & Photograph Collection on Hopi Indians; and Rodolphe Petter Manuscript Collection on Cheyenne Indians. Also includes microfilm, audiotapes, & maps. Interlibrary loans.

**PAWNEE INDIAN VILLAGE - STATE HISTORIC SITE LIBRARY**

480 Pawnee Trail • REPUBLIC, KS 66964  
(785) 361-2255; Website: [www.kshs.org](http://www.kshs.org)  
Richard Gould, Director; E-mail: [piv@kshs.org](mailto:piv@kshs.org)  
*Description:* A resource/research center with books, articles, photographs and materials; specializes on the Pawnee Nation. Open to the public. Opened 1968.

**MID-AMERICA ALL INDIAN CENTER LIBRARY**

650 N. Seneca • WICHITA, KS 67203  
(316) 350-3340; Website: [www.theindiancenter.org](http://www.theindiancenter.org)  
April Scott, Executive Director; E-mail: [ascott@wichita.gov](mailto:ascott@wichita.gov)  
*Description:* Contains a collection of over 1,200 books on the American Indian. Open to the public.

## KENTUCKY

**SPEED ART MUSEUM LIBRARY**

2035 S. Third St. • LOUISVILLE, KY 40208  
(502) 634-2700 Fax 636-2899

Website: [www.speedmuseum.org](http://www.speedmuseum.org); E-mail: [info@speedmuseum.org](mailto:info@speedmuseum.org)  
Ruth Cloudman, Curator

*Description:* Collection includes over 14,300 books, 72 periodical subscriptions; artists pamphlet files: 54 drawers. *Special collection:* Frederick Weygold's books on American Indians. Open to the public by appointment.

## LOUISIANA

**GRINDSTONE BLUFF MUSEUM LIBRARY**

501 Jenkins Rd. • SHREVEPORT, LA 71107

*Description:* Collection consists of approximately 3,600 volumes with emphasis on Caddo and other area Indians.

## MAINE

**ABBE MUSEUM LIBRARY**

P.O. Box 286 • BAR HARBOR, ME 04609  
(207) 288-3519

Rebecca Cole-Will, Curator

*Description:* Includes over 5,000 volumes on Native Americans, archaeology, Maine prehistory and Maine Native peoples. Open to members & scholars by appointment only.

**WAPONAHKI MUSEUM & RESOURCE CENTER**

Pleasant Point Passamaquoddy Tribe

P.O. Box 343 • PERRY, ME 04667  
(207) 853-2600 Fax 853-6039

## MARYLAND

**ASSOCIATION ON AMERICAN INDIAN AFFAIRS, INC. LIBRARY**

966 Hungerford Dr. • ROCKVILLE, MD 20850

(240) 314-7155 Fax 314-7159; Jack Trope, Director

*Description:* Contains over 400 books relating to American Indians. Open to the general public.

**OFFICE OF MINORITY HEALTH RESOURCE CENTER**

c/o AMTIS-HeiTech LLC

8400 Corporate Drive, Suite 500 • Landover, MD 20785

Office (301) 251.1797 X3108 | Direct (301) 238.4403(|

Toll-Free (800) 444-6472 | Fax (301) 251-2160 | TDD (301) 251-1432

Website: [www.minorityhealth.hhs.gov/opac](http://www.minorityhealth.hhs.gov/opac)

Faye Williams, MS | Knowledge Center Manager

The center opened in 1986 as a contract service of the federal office. Serves all minority populations, but have specific ongoing education and training programs, and a library collection that relates to American Indian health. The Knowledge Center library has an online catalog with over 55,000 records, 6,000 of which are directly related to American Indian health issues:

<https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=2&lvlid=15>

Capacity Building division, provides training on disease prevention, and grant writing training for AI/NA communities:

<https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=2&lvlid=16>

Maintain a statistical health profile which is frequently used by students & researchers:

<https://www.minorityhealth.hhs.gov/omh/browse.aspx?lvl=3&lvlid=62>

The federal office also supports an Advisory Committee related to Native American research: <https://www.minorityhealth.hhs.gov/hrac/>

## MASSACHUSETTS

**ROBERT S. PEABODY MUSEUM OF ARCHAEOLOGY LIBRARY**

Phillips Academy • ANDOVER, MA 01810

(978) 749-4490 Fax 749-4495; Malinda S. Blustain, Director

*Description:* 5,000 archaeological, anthropological and ethnological sources; rare book, journals; and historical photographs.

**CHILDREN'S MUSEUM RESOURCE CENTER**

300 Congress St. • BOSTON, MA 02210

(617) 426-6500; Lou Casagrande, Director

Joan Lester, Native American Collection Consultant

*Description:* Holdings include 10,000 cultural materials relating to the American Indian. Open Sept. - May: Tues, Thurs. & Saturday, 10 am - 5 pm; and June - August: Monday-Friday, 10 am - 5 pm.

**TOZZER LIBRARY – HARVARD UNIVERSITY**

21 Divinity Ave. • CAMBRIDGE, MA 02138

(617) 495-2248; Lynne M. Schmelz-Keil, Librarian

Susan Gilman Yamada, Anthropology Librarian (496-9484)

E-mail: [sgilman@fas.harvard.edu](mailto:sgilman@fas.harvard.edu)

*Description:* A major U.S. repository of documentation on Native American art. Collection consists of over 175,000 volumes relating to the major subfields of anthropology, including archaeology, biological anthropology; cultural anthropology, and linguistics; strong collection on Mayan archaeology and ethnology. *Publications:* Author & Title Catalogues of the Tozzer Library (microfiche); Bibliographic Guide to Anthropology & Archaeology, annual; Anthropological Literature: An Index to Periodical Articles & Essays, quarterly. Interlibrary loans. Open to public.

**BOSTON INDIAN COUNCIL LIBRARY**

105 S. Huntington • JAMAICA PLAIN, MA 02130

(617) 232-0343

*Description:* Collection of materials related to Indian programs, history & culture.

**PLIMOTH PLANTATION LIBRARY**

P.O. Box 1620 • PLYMOUTH, MA 02362

(508) 746-1622 ext. 8385 Fax 830-6026

Carolyn Freeman Travers, Director; Website: [www.plimoth.org](http://www.plimoth.org)

*Description:* In addition to Pilgrim related topics, there is a growing body of southern New England Native literature. Not opened to the public.

**PHILLIPS LIBRARY**

Peabody Essex Museum, East Indian Square • SALEM, MA 01970

(508) 745-1876

*Description:* Collection contains 1,000 books, plus periodicals and pamphlets on the history & culture of North American Indians, with emphasis on the North-eastern section of the U.S. *Special collections:* Papers of Native American researchers Frank Speck & E. Tappan Adney. Interlibrary loans. Open to public.

**CHAPIN LIBRARY OF RARE BOOKS**

Williams College • WILLIAMSTOWN, MA 01267

(413) 597-2462 Fax 597-2929

Website: [www.williams.edu/resources/chapin](http://www.williams.edu/resources/chapin)

Robert L. Volz, Custodian; E-mail: [chapin.library@williams.edu](mailto:chapin.library@williams.edu)

*Description:* Collection of 15th to 20th-century books relating to Indians of North and South America. Open to the public. Opened 1923.

**AMERICAN ANTIQUARIAN SOCIETY LIBRARY**

185 Salisbury St. • WORCESTER, MA 01609 (617) 755-5221

*Description:* A collection of five million books, prints, maps, and periodicals on American history, archaeology, and life through 1876.

## MICHIGAN

**WILLIAM L. CLEMENTS LIBRARY - UNIVERSITY OF MICHIGAN**

909 S. University St. • ANN ARBOR, MI 48104

(734) 764-2347 Fax 647-0716; Website: [www.clements.umich.edu](http://www.clements.umich.edu)

Dr. John C. Dann, Director

*Description:* Collection consists of over 75,000 books & bound periodicals, 600,000 manuscript items and other materials relating to the Americas to 1930, including Indian relations, especially in the later 18th century. Also, the "Richard Pohrt, Jr. Collection of Native American Photography." Open to the public. Established 1922.

**KEWEENAW BAY COMMUNITY COLLEGE LIBRARY**

111 Beartown Rd. • BARAGA, MI 49908

(906) 353-4600; Website: [www.kbocc.org](http://www.kbocc.org)

*Description:* Collection contains a large selection of books, periodicals and movies as well as fiction and non-fiction, children's books and audio books. Open to the public. Opened 2002.

**BAY MILLS COMMUNITY COLLEGE & HERITAGE CENTER LIBRARY**

12214 W. Lakeshore Dr. • BRIMLEY, MI 49715

(906) 248-8418 Fax 248-2432

Website: [www.bmcc.org/libraries.htm](http://www.bmcc.org/libraries.htm); E-mail: [library@bmcc.edu](mailto:library@bmcc.edu)

Megan Parish, Director E-mail: [meganparish@bmcc.edu](mailto:meganparish@bmcc.edu)

**BISHOP BARAGA ASSOCIATION ARCHIVES**

347 Rock St. • MARQUETTE, MI 49855

(906) 227-9117 Fax 228-2469; Elizabeth Delene, Archivist

*Description:* Collection contains papers of Bishop Frederic Baraga, the first bishop of the Upper Peninsula of Michigan and missionary to the Indians (1830-1868). Includes Native American records from the early 1800's. Baraga published a dictionary of the Ojibway language in 1853 & several other Ojibway books for which they also have records. Records also include Office of Indian Affairs, Fur Company Papers and material pertaining to the Great Lakes region.

Special activities: Bishop Baraga Days, annual; Mass in Crypt of Bishop Baraga, monthly *Publications*: The Baraga Bulletin (quarterly, membership is \$10 per year); His Diary and Shepherd of the Wilderness, which deal with Frederic Baraga's encounters with the Ojibway & Ottawa. Open to public by appointment for research only. Opened 1930.

#### SAGINAW CHIPPEWA TRIBAL LIBRARY

7070 E. Broadway • MT. PLEASANT, MI 48858  
(989) 775- 4519; Website: [www.sagchip.org/education/library/index/htm](http://www.sagchip.org/education/library/index/htm)  
Jami Cromley, Librarian

#### LAKE SUPERIOR STATE COLLEGE - MICHIGAN COLLECTION

SAULT STE. MARIE, MI 49783  
*Description*: Collection of 1,000 volumes on the history of Michigan's Upper Peninsula, including Indians and local history.

#### GTB HERITAGE LIBRARY

Grand Traverse Band of Ottawa & Chippewa Indians  
2605 NW Bay Shore Dr. • SUTTONS BAY, MI 49682  
(231) 271-3538 Fax 271-4861

*Description*: Maintains many books, publications, periodicals, videos, and CD ROMs on Native American events, history, culture, etc.

### MINNESOTA

#### LEECH LAKE TRIBAL COLLEGE LIBRARY & ARCHIVES

6945 Little Wolf Rd. NW, P.O. Box 180 • CASS LAKE, MN 56633  
(218) 335-4240 Fax 335-4209  
Website: [www.lltc.edu/academics/library](http://www.lltc.edu/academics/library)  
Melissa Pond, Library Director

#### RUTH A. MYERS LIBRARY - FOND DU LAC TRIBAL & COMMUNITY COLLEGE LIBRARY

2101 14th St. • CLOQUET, MN 55720  
(218) 879-0837 Fax 879-0814; Website: [www.fdlcc.edu](http://www.fdlcc.edu)  
Website: [www.fdlcc.mn.us/web/library](http://www.fdlcc.mn.us/web/library); E-mail: [library@fdlcc.edu](mailto:library@fdlcc.edu)  
Nancy Broughton, Library Director

*Description*: Special collection of regional Native American publications.

#### BECKER COUNTY HISTORICAL SOCIETY LIBRARY

P.O. Box 622 • DETROIT LAKES, MN 56502  
Dean Sather, Director  
*Description*: Holdings include 1,500 volumes pertaining to the White Earth Indian Reservation, covering twelve townships of Becker County, Minnesota.

#### MINNEAPOLIS COLLEGE OF ART & DESIGN LEARNING RESOURCE CENTER

200 East 25th St. • MINNEAPOLIS, MN 55404  
*Special collection*: The American Indian Book Collection.

#### MINNEAPOLIS ATHENAEUM

300 Nicollet Mall • MINNEAPOLIS, MN 55401  
(612) 630-6351 Fax 630-6210  
Website: [www.mplib.org/athenaeum.asp](http://www.mplib.org/athenaeum.asp)  
Edward R. Kukla, Director  
*Description*: Holdings include approximately 500 volumes dealing with Indian affairs and activities on 18th & 19th century travel books. Specializing in the following tribes: Dakota (Sioux); Mandan; and Ojibwa (Chippewa). Open to the public. Opened 1859.

#### UPPER MIDWEST INDIAN CULTURE CENTER LIBRARY

Pipestone National Monument, P.O. Box 727 • PIPESTONE, MN 56164  
(507) 825-5463; Maddie Redwing, Director  
*Description*: Collection of 500 volumes on Indian history of the northern Plains. Opened 1955

#### RED LAKE NATION TRIBAL ARCHIVES & LIBRARY

P.O. Box 297 • RED LAKE, MN 56671  
(218) 679-2324 Fax 679-3378  
Website: [www.rlnn.com/archives.html](http://www.rlnn.com/archives.html)  
Kathryn "Jodie" Beaulieu, Director  
*Purpose*: To collect, preserve, and make available the history of the Red Lake Band of Chippewa Indians. *Description*: Exhibits are changed seasonally and oral history presentations are provided. Opened 1989.

#### MINNESOTA HISTORICAL SOCIETY RESEARCH CENTER

345 Kellogg Blvd. W. • ST. PAUL, MN 55102-1906  
(651) 259-3240 Fax 296-9961; Website: [www.mnhs.org/library](http://www.mnhs.org/library)  
Robert Horton, Director; Jennifer Jones, Head of Collections  
Kathryn Otto, Head of Reference; E-mail: [reference@mnhs.org](mailto:reference@mnhs.org)

*Description*: A major U.S. repository of documentation on Native American art. Maintains a collection of material on the Ojibwe and Dakota tribes, plus a small amount on Winnebago; includes information on Indian education, state census schedules with listings of Indian people, and correspondence on Indian matters in the Governor's papers. Library catalogs the Jeanette & Harry Ayer collection of Ojibwa arts & crafts. Collections include books, photos, newspapers, periodicals, oral histories, sound & visual recordings, and artworks. Also, Dakota and Ojibwa dictionaries, histories of Native peoples in Minnesota, and material on the U.S.-Dakota conflicts of 1862. *Activities*: Mini-classes on genealogy resources, house history research, etc. Interlibrary loans. Open to the public.

### MISSISSIPPI

#### THE GRAND VILLAGE OF THE NATCHEZ INDIANS - LIBRARY

400 Jefferson Davis Blvd. • NATCHEZ, MS 39120  
(601) 446-6502; James F. Barnett, Jr., Director  
*Description*: A collection of 300 volumes on archaeology & Southeastern Indians. Special programs: Seminars, workshops, and educational programs. Open to public for reference only.

#### NATCHEZ TRACE PARKWAY LIBRARY

2680 Natchez Trace Parkway • TUPELO, MS 38804  
*Description*: Maintains a special collection of 200 items of papers and letters relating to Choctaw and Chickasaw Indians.

### MISSOURI

#### SOUTHEAST MISSOURI STATE UNIVERSITY LIBRARY

CAPE GIRARDEAU, MO 63701  
*Description*: Extensive collection on North American archaeology and American Indians.

#### MUSEUM OF ANTHROPOLOGY LIBRARY & ARCHIVES UNIVERSITY OF MISSOURI

Rm. 2002, 115 Business Loop 70 W. • COLUMBIA, MO 65211  
(573) 882-3573 Fax 884-5450; E-mail: [anthromuseum@missouri.edu](mailto:anthromuseum@missouri.edu)  
Alex W. Barker, Director (882-7338); E-mail: [barkeraw@missouri.edu](mailto:barkeraw@missouri.edu)  
Audrey Gayou, Collections Manager (882-9157); E-mail: [gayoua@missouri.edu](mailto:gayoua@missouri.edu)  
*Description*: The Anthropology Library is a reference library that is part of the Museum of Anthropology's collections. This library consists of over 2,000 books, journals, and articles on topics in anthropology. Subjects include Native American traditions, technology, and material culture; articles on African culture and technology; archaeology in South America; as well as a focus on books and articles about Missouri archaeology. The library also has comprehensive collections of journals such as The Missouri Archaeologist and the National Museum of Man Mercury Series (National Museums of Canada). The Museum Archives provides a central repository for records and other documentation associated with Museum collections. Included in the Museum Archives are the papers of the Cordle Collection, documenting work in British Malaysia and among Native American groups of Alaska and Arizona; records of the Deevy Thailand collection; documentation, slides, and film of the Sutton African collection; travelogs and biographical information associated with the Frances Pearle Mitchell collection; photocopies of colonial documents from Hispanic archives in Central America and Spain; the papers and records of the Grayson Archery Collection; casting records for the Eichenberger collection; and original manuscripts of Museum publications. Gift Shop. Opened 1939.

#### KANSAS CITY MUSEUM LIBRARY

3218 Gladstone Blvd. • KANSAS CITY, MO 64123  
(816) 483-8300; David Ucko, President  
*Description*: Maintains a general reference library with about 4,000 volumes covering primarily local and regional history, Native American art and history, natural sciences, material culture, and museum-related publications.

#### NATIONAL ARCHIVES-CENTRAL PLAINS REGION

2312 East Bannister Rd. • KANSAS CITY, MO 64131  
(816) 268-8000 Fax 268-8038; Website: [www.archives.gov](http://www.archives.gov)  
Diana Duff, Director; E-mail: [kansascity.archives@nara.gov](mailto:kansascity.archives@nara.gov)  
*Description*: Collection consists of Federal Indian records created on Indian reservations and schools in North and South Dakota, Minnesota, Kansas and Nebraska. The tribes included on these reservations include the Chippewa and the various tribes of the Sioux Confederation, as well as the Iow, Kickapoo, Omaha, Potawatomi, Ponca, Sac & Fox, Winnebago and Munsee; also, records of the Bismarck, Flandreau, Haskell, Pierre, Pipestone, Rapid City, and Wahpeton Indian schools. Information contained are: censuses, tribal enrollment rosters, annuity payrolls, individual Indian bank account ledgers, land allotment rolls, employee payrolls and student case files; also extensive series of superintendent's (agent's) correspondence files. *Activities*: Monthly Indian study group. Open to the public, M-F 8 a.m. - 4 p.m.



**UNIVERSITY OF MISSOURI-KANSAS CITY**

Miller Nichols Library-Native American Studies  
5100 Rockhill Rd. • KANSAS CITY, MO 64110  
(816) 235-1534 Fax 333-5584; Website: [www.umkc.edu/lib/](http://www.umkc.edu/lib/)  
*Special collection:* Snyder Collection of Americana--25,000 volumes; historical and Indian-related works.

**MISSOURI HISTORICAL SOCIETY LIBRARY**

P.O. Box 11940 • ST. LOUIS, MO 63112-0040  
(314) 746-4500 Fax 746-4548; Website: [www.mohistory.org](http://www.mohistory.org)  
Emily Jaycox, Librarian; E-mail: [library@mohistory.org](mailto:library@mohistory.org)  
*Description:* Holdings include more than 2,000 volumes on the American Indian. Strongest on the fur trade in the Trans-Mississippi West. Established 1866.

**MONTANA****STONE CHILD COLLEGE LIBRARY**

8294 Upper Box Elder Rd. • BOX ELDER, MT 59521  
(406) 395-4313 Fax 395-4836

**CENTER FOR NATIVE AMERICAN STUDIES LIBRARY**

University of Montana • BOZEMAN, MT 59717  
(406) 994-3881; Dr. Wayne J. Stein, Director  
*Research activities:* American Indian studies, including research on Montana tribal histories and culture and Indian-white relations.

**BLACKFEET COMMUNITY COLLEGE  
MEDICINE SPRING LIBRARY**

P.O. Box 819 • BROWNING, MT 59417  
(406) 338-5411 Fax 338-5454; Virginia "Ginny" Weeks, Director

**LITTLE BIG HORN COLLEGE LIBRARY**

P.O. Box 370 • CROW AGENCY, MT 59022  
(406) 638-3123 Fax 638-3170  
Tim Bernardis, Director; (638-3113) E-mail: [tim@lbhc.edu](mailto:tim@lbhc.edu)  
Jon Ille, Archivist; (638-3182) E-mail: [illej@lbhc.edu](mailto:illej@lbhc.edu)

**WHITE SWAN MEMORIAL LIBRARY****LITTLE BIGHORN BATTLEFIELD NATIONAL MONUMENT**

P.O. Box 39 • CROW AGENCY, MT 59022  
(406) 638-2621 ext. 131 Fax 638-2623  
John Doerner, Historian/Librarian  
*Elizabeth & George Custer Collection* – Contains correspondence with statesmen and military personnel of the period; 2,000 photographs, including military personnel, the Custer family; Native Americans (Crow, Sioux, Cheyenne).

**MILES ROMNEY MEMORIAL LIBRARY**

Bitter Root Valley Historical Society  
205 Bedford Ave. • HAMILTON, MT 59840  
(406) 363-3338; Website: [www.cybernet1.com/rcmuseum/](http://www.cybernet1.com/rcmuseum/)  
Helen Ann Bibler, Director  
*Description:* Subjects include Indian history, pioneer and the Lewis & Clark expedition. *Special programs:* Sunday Series Program; Bitter Root Days.

**FORT BELKNAP COLLEGE LIBRARY**

P.O. Box 159 • HARLEM, MT 59526  
(406) 353-2607 x 311 Fax 353-2898  
Eva English, Director; E-mail: [evaenglish@yahoo.com](mailto:evaenglish@yahoo.com)

**MONTANA HISTORICAL SOCIETY RESEARCH CENTER**

225 N. Roberts, P.O. Box 201 • HELENA, MT 59620  
(406) 444-2681 Fax 444-5297  
Website: [www.montanahistoricalociety.org](http://www.montanahistoricalociety.org)  
E-mail: [mhslibrary@mt.gov](mailto:mhslibrary@mt.gov); Charlene Porsild, Director  
*Description:* Holdings include published works, state agency publications & records, manuscript collections, oral histories & photographs on Montana history, frontier life, Indians & Indian affairs, the Lewis & Clark Expedition, and other early expeditions & related subjects. Open to the public. Opened 1865.

**DR. JOHN WOODENLEGS MEMORIAL LIBRARY**

**CHIEF DULL KNIFE COMMUNITY COLLEGE**  
P.O. Box 98, 1 College Dr. • LAME DEER, MT 59043  
(406) 477-8293 Fax 477-6575; Website: [www.cdkc.edu/lib2](http://www.cdkc.edu/lib2)  
Joan Hantz, Director; E-mail: [jhantz@cdkc.edu](mailto:jhantz@cdkc.edu)  
*Description:* Contains over 14,000 circulated items; Special Cheyenne Collection; more than 100 periodical titles and newspapers.

**UNIVERSITY OF MONTANA - SCHOOL OF LAW LIBRARY**

MISSOULA, MT 59801  
*Description:* Maintains a special collection on Indian law; 120 treaties.

**D'ARCY McNICKLE LIBRARY - SALISH KOOTENAI COLLEGE**

P.O. Box 70 Hwy. 93 • PABLO, MT 59855  
(406) 275-4876 Fax 275-4812  
Fred Noel, Director; E-mail: [fred\\_noel@skc.edu](mailto:fred_noel@skc.edu)

**FORT PECK TRIBAL LIBRARY**

Box 398, 605 Indian • POPLAR, MT 59255  
(406) 768-6340 Fax 768-6301  
Anita Scheetz, Director; E-mail: [ascheetz@fpcc.edu](mailto:ascheetz@fpcc.edu)

**BIG HOLE NATIONAL BATTLEFIELD RESEARCH LIBRARY**

P.O. Box 237 • WISDOM, MT 59761  
(406) 689-3155 Fax 689-3151  
Jon James, Superintendent  
*Description:* Collection contains over 400 volumes on Nez Perce history, culture; military history of the 1870s, Nez Perce War related materials, & frontier army.  
*Special program:* Interpretive program guided walks of the historic site in summer. Open to the public by appointment for reference only.

**NEBRASKA****CENTER FOR GREAT PLAINS STUDIES  
UNIVERSITY OF NEBRASKA-LINCOLN**

P.O. Box 880250 • LINCOLN, NE 68588-0250  
(402) 472-0599 Fax 472-0463; Website: [www.unl.edu/plains](http://www.unl.edu/plains)  
Reece Summers, Director

*Description:* A collection of Western art and fiction with emphasis on American Indian art. Also, contains a large collection of reference books on Canada. A complete set of photos of American Indians by Edward S. Curtis from his, The North American Indian (1907-1930). Six art exhibitions displayed each year with accompanying opening talk. Opened 1980.

**UNIVERSITY OF NEBRASKA  
STATE MUSEUM LIBRARY/ARCHIVES**

Nebraska Hall • LINCOLN, NE 68588  
(402) 472-6365; Hugh H. Genoways, Director  
*Research activities:* Studies include the culture & history of the Plains Apache.  
*Publication:* Bulletin of the U. of Nebraska State Museum.

**NATIVE AMERICAN PUBLIC TELECOMMUNICATIONS LIBRARY**

1800 North 33rd St. • LINCOLN, NE 68583  
(402) 472-3522 Fax 472-8675  
Website: [www.nativetelecom.org](http://www.nativetelecom.org); E-mail: [native@unl.edu](mailto:native@unl.edu)  
*Description:* A collection of videotapes and films include Native-American programs that have been screened and evaluated by the Consortium for technical quality and accuracy of portrayal and content. Topics include: history, culture, education, economic development, current events and the arts.

**NEBRASKA STATE HISTORICAL SOCIETY LIBRARY ARCHIVES**

1500 R St. • LINCOLN, NE 68508  
(402) 471-4751 Fax 471-8922; Website: [www.nebraskahistory.org](http://www.nebraskahistory.org)  
Trevor Jones, Director & CEO  
E-mail: [hn.reference@nebraska.gov](mailto:hn.reference@nebraska.gov)  
*Description:* Holdings include more than 70,000 volumes on Nebraska history, Indians of the Great Plains, genealogy; 465 photographs in the John A. Anderson Photograph Collection of Brule Sioux. A collection of videotapes on several Nebraska tribes including storytelling, history, and elders' reminiscences by members of the Lakota, Brule Sioux, Santee Sioux, Omaha, Pawnee and Winnebago tribes.

**NEBRASKA INDIAN COMMUNITY COLLEGE LIBRARY**

Omaha Tribal Library, P.O. Box 428 Omaha Hill • MACY, NE 68039  
(402) 837-5078 Fax 837-4183; Website: [www.thenicc.edu](http://www.thenicc.edu)  
Susan Tyndall, Macy Campus Librarian  
E-mail: [styndall@thenicc.edu](mailto:styndall@thenicc.edu)  
Santee Campus, 425 Frazier Ave. N., Suite 1 • NIOBRARA, NE 68760  
(402) 857-2434 x 2577 Fax 837-4183  
Wanda Henke, Santee Campus Librarian  
E-mail: [whenke@thenicc.edu](mailto:whenke@thenicc.edu)

**LITTLE PRIEST TRIBAL COLLEGE LIBRARY  
WINNEBAGO PUBLIC LIBRARY**

601 E College Dr., P.O. Box 270 • WINNEBAGO, NE 68071  
(402) 878-3334 Fax 878-2319; Mary Austin, Director  
*Description:* The first tribal college library to become a government depository library. Holdings include over 19,000 items, including 70 journal subscriptions, 13 newspaper subscriptions, audio books, 700 videotapes, and paperback books. The Native American collection contains over 2,700 items. Begun 1991.

## NEVADA

**NEWE LIBRARY - TE-MOAK BAND OF WESTERN SHOSHONE**

37 Mountain View Dr. #C • BATTLE MOUNTAIN, NV 89820  
(775) 635-2004 Fax 635-8016

**COLLEGE CAREER & VOCATIONAL RESOURCE LIBRARY**

Nevada Urban Indians, 1190 Bible Way • RENO, NV 89502  
(775) 788-7600 Fax 788-7611

Belvin Hill, Director

*Description:* Provides information on all major colleges with Native American Studies Programs from across the nation. Includes brochures & applications, scholarships, grants and vocational schools.

## NEW HAMPSHIRE

**MT. KEARSARGE INDIAN MUSEUM LIBRARY**

P.O. Box 142 • WARNER, NH 03278  
(603) 456-2376 Fax 456-3092; Website: [www.indianmuseum.org](http://www.indianmuseum.org)

Tricia Stott, Library Manager

*Description:* Maintains more than 1,600 volumes on American Indians.  
Hours: Tuesday, Thursday & Saturday, 10 am - 2 pm or by appointment.

## NEW JERSEY

**LE BRUN LIBRARY - MONTCLAIR ART MUSEUM**

3 South Mountain Ave. • MONTCLAIR, NJ 07042  
(973) 746-5555; Website: [www.montclairartmuseum.org](http://www.montclairartmuseum.org)

Jeff Guerrier, Librarian

*Description:* Maintains a collection of 40,000 items supporting the Museum; collections of American & Native American art. Includes 8,000 exhibition catalogues; several thousand slides; 7,000 bookplates; artist and subject files. Special programs: Friend's Committee, "Conversations with Authors." Friends of the Le Brun Library. Interlibrary loans. Open to the public by appointment: Wed.-Fri., 10-noon, 2:30-4:30. Opened 1914.

**NEWARK MUSEUM LIBRARY**

49 Washington St. • NEWARK, NJ 07102  
(973) 596-6550 Fax 642-0459

William A. Peniston, Librarian/Archivist

E-mail: [wpeniston@newarkmuseum.org](mailto:wpeniston@newarkmuseum.org)

*Description:* Collection covers American Indian art, crafts, life, ethnology, etc. Interlibrary loans. Open to the public by appointment only. Opened 1926.

**PRINCETON UNIVERSITY LIBRARIES**

PRINCETON, NJ 08540 (609) 452-3180

*Description:* A major U.S. repository of documentation on Native American art.

**SETON HALL UNIVERSITY MUSEUM LIBRARY**

S. Orange Ave. • SOUTH ORANGE, NJ 07079  
(201) 761-9543

*Description:* A collection of 1,000 volumes on prehistoric Indians of New Jersey.

## NEW MEXICO

**ACOMA PUEBLO LIBRARY & COMPUTER CENTER**

Sky City Cultural Center, Pueblo of Acoma  
P.O. Box 309 • ACOMITA, NM 87034  
(800) 747-0181; (505) 552-6108 Fax 552-7204

Brian D. Vallo, Director

*Description:* Contains photographs and documents relating to the history of Acoma Pueblo. Opened in 1977.

**AMERICAN INDIAN LAW CENTER LIBRARY  
UNIVERSITY OF NEW MEXICO-SCHOOL OF LAW**

P.O. Box 4456, Station A, 1117 Stanford N.E. • ALBUQUERQUE, NM 87196  
(505) 277-5462

*Description:* Maintains a special collection on American Indian law.

**CLARK FIELD ARCHIVE & LIBRARY  
MAXWELL MUSEUM OF ANTHROPOLOGY**

University of New Mexico, MSC01 1050 • ALBUQUERQUE, NM 87131  
(505) 277-4405; E-mail: [askclarkfield@unm.edu](mailto:askclarkfield@unm.edu)

Alan M. Shalette, Director; E-mail: [alshal@unm.edu](mailto:alshal@unm.edu)

*Description:* Collection of 12,000 volumes & 200 journals on world anthropology & archaeology, with special emphasis on the American Southwest. Collections are cataloged online at [www.libros.unm.edu](http://www.libros.unm.edu). *Activities:* Annual Albuquerque Antiquarian Book Fair Fundraiser, 1st weekend in April.

**INDIAN PUEBLO CULTURAL CENTER LIBRARY & ARCHIVES**

2401 12th St., NW • ALBUQUERQUE, NM 87104  
(505) 314-8207 Fax 842-6959; E-mail: [ipcclibrary@indianpueblo.org](mailto:ipcclibrary@indianpueblo.org)  
Vina Begay, Librarian/Archivist

*Description:* Collection of special collections and research library specifically devoted to preserving the history and culture of Pueblo people. With our library we are perpetuating the culture and history of the 19 Pueblos of New Mexico, as well as Ysleta del Sur Pueblo in El Paso, Texas. Our work here serves to build Pueblo identity and self-knowledge while securing a place for Pueblo people in the national historical narrative. The IPCC Library and Archives is a non-circulating, targeted collection for those who wish to know more about the lives, histories, traditions, and culture of Pueblo people. Contains manuscripts, personal papers, official reports, photographs and audio/visual materials related to the historical and contemporary life of Pueblo people and communities. The library holds more than 5,000 titles & 190,000 newspaper & vertical file clippings. *Special programs:* Sponsors education programs; seminars and symposia; research projects dealing with Pueblo Indians and issues affecting them. Open to the public. Opened 1976.

**NATIVE AMERICAN STUDIES - INFORMATION  
& MATERIALS RESOURCE COLLECTION**

U. of New Mexico, 1812 Las Lomas Dr. NE • ALBUQUERQUE, NM 87131  
(505) 277-3917 Fax 277-1818

Alison Freese, PhD, Information Specialist

*Description:* A resource/research center with books, journals, Native newspapers, videos, and news clippings on Native issues, specializing in stereotyping, Native American economic development, Southwestern history, Native American literature, Native perspectives of American history, and a quincennial archive. *Special programs:* Speakers series; computer networking with tribal offices, schools, & libraries. *Publication:* Monthly newsletter. Open to the public.

**SOUTHWEST INDIAN POLYTECHNIC INSTITUTE LIBRARY**

P.O. Box 10146 • ALBUQUERQUE, NM 87184  
(505) 346-2352 Fax 346-2381; Website: [www.sipi.bia.edu/acadprog/imc](http://www.sipi.bia.edu/acadprog/imc)  
Valerie Montoya, Acting Librarian

**AZTEC RUINS NATIONAL MONUMENT LIBRARY**

84 Road 2900 • AZTEC, NM 87410  
(505) 334-6174

*Description:* A collection of 300 volumes on the ethnography and archaeology of Southwestern Indians and prehistoric Pueblo Indians.

**SAN JUAN COUNTY ARCHAEOLOGICAL RESEARCH CENTER  
LIBRARY P.O. Box 125 • BLOOMFIELD, NM 87413**

(505) 632-2013 Fax 632-1707

Kurt Mantonya, Librarian

*Description:* Research library focusing upon archaeology and history of the Four Corners area, including archaeological reports, historical documents, slides of Navajo rock art; 4,000 books, 1,200 pamphlets, 35 oral history tapes, photographs & color slides, transcriptions, and maps; and an on-loan collection of Navajo material. Open to the public. Opened 1973.

**DINE COLLEGE LIBRARY**

P.O. Box 57 • CROWNPOINT, NM 87313  
(505) 786-7391 Fax 786-5240; Andrea Winship, Librarian

**NAVAJO TECHNICAL COLLEGE**

Lowerpoint Rd. State Hwy. 371 • CROWNPOINT, NM 87313-0849  
(505) 786-4130 Fax 786-5644

Clyde Henderson, Librarian; E-mail: [chenderson@navajotech.edu](mailto:chenderson@navajotech.edu)

**GALLUP INDIAN MEDICAL CENTER LIBRARY**

PHS -- Indian Health Service  
P.O. Box 1337 • GALLUP, NM 87301

*Description:* Maintains a special collection on the Navajo Indians.

**GALLUP PUBLIC LIBRARY**

115 West Hill • GALLUP, NM 87301  
(505) 726-6106 ext. 14016 Fax 722-5090

Betty Martin, Supervisor; E-mail: [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov)

*Description:* A collection of rare, out-of-print & contemporary titles on Southwestern tribes: Navajo, Hopi and Zuni.

**ISLETA PUEBLO LIBRARY**

P.O. Box 1290 • ISLETA, NM 87022  
(505) 869-8119 Fax 869-7690

**LAGUNA PUBLIC LIBRARY**

P.O. Box 194 • LAGUNA, NM 87026  
(505) 552-6280

**BANDELIER NATIONAL MONUMENT LIBRARY**

LOS ALAMOS, NM 87544 (505) 672-3861

*Description:* Contains a collection of 2,000 volumes on the archaeology of the area, and Pueblo Indians.**MESCALERO COMMUNITY LIBRARY**

P.O. Box 227 • MESCALERO, NM 88340

(575) 464-5010 Fax 464-5011

Website: [www.mescalerolib.org](http://www.mescalerolib.org)

Lillian Chavez, Director/Librarian

*Mission:* To identify, acquire, organize, publicize, and disseminate those resources which encourage and support access to cultural, governmental, Tribal, recreational resources of all materials.**CHACO CULTURE NATIONAL HISTORICAL PARK LIBRARY**

P.O. Box 220 • NAGEEZI, NM 87037-0220

(505) 786-5384

*Description:* Study library housing hundreds of volumes on prehistory & history of Chaco area, Southwestern archaeology, ethnology, including journals, photographs, and records of historic period.**NAVAJO NATION LIBRARY SYSTEM**

Navajo Community Library • NAVAJO, NM 87328

See listing under Window Rock, AZ.

**PALEO-INDIAN INSTITUTE LIBRARY**

Golden Library, Eastern New Mexico University

1500 S. Ave. K • PORTALES, NM 88130

(575) 562-2624

Melvita Walker, Director; [melvita.walker@enmu.edu](mailto:melvita.walker@enmu.edu)Susan Asplund, Serials Librarian; E-mail: [susan.asplund@enmue.edu](mailto:susan.asplund@enmue.edu)**EL MORRO NATIONAL MONUMENT LIBRARY**

RAMAH, NM 87321

(505) 783-5132

*Description:* A collection of 400 volumes on the archaeology of the prehistoric site and historic Pueblos.**FORT BURGWIN RESEARCH CENTER****SOUTHERN METHODIST UNIVERSITY**

P.O. Box 300 • RANCHOS DE TAOS, NM 87557

(505) 758-8322; Dr. William B. Stallcup, Jr. Research Director

*Research activities:* Includes field studies in prehistoric pithouses & Pueblo settlements. Performs archaeological site preservation technology.**STRADLING MUSEUM OF THE HORSE LIBRARY**

RUIDOSO, NM 88345

*Description:* Maintains a collection of 1,000 volumes on Indian history; Indian rugs.**HISTORY LIBRARY/PHOTO ARCHIVES****PALACE OF THE GOVERNORS-MUSEUM OF NEW MEXICO**

110 Washington Ave. • SANTA FE, NM 87501

(505) 476-5090/5092 Fax 476-5104

Website: [www.mnm.state.nm.us](http://www.mnm.state.nm.us)

Tomas Jaehn, Curator

**INSTITUTE OF AMERICAN INDIAN ARTS LIBRARY**

83 Avan Nu Po Rd. • SANTA FE, NM 87508

(505) 424-5715 Fax 424-3131; Website: [www.iaiancad.org](http://www.iaiancad.org)Sara Quimby, Director; E-mail: [sara.quimby@iaia.edu](mailto:sara.quimby@iaia.edu)

Grace Nuvayestewa &amp; Tiana Finney, Library Specialists

E-mail: [gnuvayestewa@iaia.edu](mailto:gnuvayestewa@iaia.edu); [tiana.finney@iaia.edu](mailto:tiana.finney@iaia.edu)

Shoshana Vegh-Gaynor, Instruction and Reference Librarian

E-mail: [reference@iaia.edu](mailto:reference@iaia.edu) or [shoshana.vegh-gaynor@iaia.edu](mailto:shoshana.vegh-gaynor@iaia.edu)

Avi Woontner, Public &amp; Technical Services Librarian

E-mail: [avi.woontner@iaia.edu](mailto:avi.woontner@iaia.edu)*Description:* Collection consists of more than 20,000 volumes on North American Indian art, history & culture; 800 videotapes, recording tribal & reservation history, tribal projects and activities, such as the reservation medical center or tribal government--30,000 Smithsonian photographs of Native American culture; more than 900 recordings of Native American music; 9,000 slides of art of all types and Native American art objects. Open to the public for research only. Opened 1962.**LABORATORY OF ANTHROPOLOGY LIBRARY****MUSEUM OF INDIAN ARTS & CULTURE****MUSEUM OF NEW MEXICO**

P.O. Box 2087, 708 Camino Lejo • SANTA FE, NM 87504

(505) 476-1263 Fax 476-1330; Website: [www.miaclab.org](http://www.miaclab.org)

Mara Yarbrough, Librarian

*Description:* A major U.S. repository of documentation on Native American art. Focuses on Native American cultures of the Southwest from prehistory to contemporary times. Southwest anthropology research library of more than 15,000 items with holdings in 1,000 journal titles; as well as the personal library of Sylvanus G. Morley with many rare Mesoamerican titles.**WHEELWRIGHT MUSEUM OF THE AMERICAN INDIAN****MARY CABOT WHEELWRIGHT RESEARCH LIBRARY**

P.O. Box 5153, 704 Camino Lejo • SANTA FE, NM 87501

(505) 982-4636; Steve Rogers, Curator

*Description:* Maintains about 10,000 volumes on the art, history, and religions of the Navajo and other tribes; archives contain 1,000 examples of Navajo ceremonial art, 3,000 Navajo ceremonial music recordings, 100 Navajo myth texts, 1,000 Navajo sand paintings on slides, and 100 music and prayer tapes. Open to the public by appointment.**DINE COLLEGE LIBRARY**

P.O. Box 580, 1228 Yucca St. • SHIPROCK, NM 87420-0580

(505) 368-3542 Fax 368-3539; Website: [www.crystal.ncc.cc.nm.us](http://www.crystal.ncc.cc.nm.us)

Annie Lewis, Librarian

*Description:* Collection of books, periodicals, videotapes, pamphlets, and maps. Special collections: Native American Special collection, and the Caswell and Betty Silver Southwest Geoscience Collection. Interlibrary loans. Opened 1969.**GILA CLIFF DWELLINGS NATIONAL MONUMENT -****VISITOR CENTER LIBRARY**

Route 11, Box 100 • SILVER CITY, NM 88061

*Description:* A collection of books on prehistoric Mogollon Indians, archaeology and natural history.**SOUTHWEST RESEARCH CENTER OF NORTHERN NEW MEXICO**

P.O. Drawer CCC, 238 Ledoux St. • TAOS, NM 87571

(505) 758-5440 Fax 758-0330; Nita Murphy, Librarian

*Description:* Combined Kit Carson Museum & Harwood Museum libraries. Contains a collection of 6,500 volumes on the prehistoric Indian culture of Taos and the Southwest from the Kit Carson Museum library and the Harwood collection with an emphasis on art. Open to the public. Opened 1999.**MILLICENT ROGERS MUSEUM OF NORTHERN NEW MEXICO****LIBRARY**

P.O. Box A • TAOS, NM 87571

(505) 758-2462 Fax 758-5751; Dr. Shelby Tisdale, Executive Director

*Description:* Research library related to collections.**A:SHIWI A:WAN MUSEUM & HERITAGE CENTER LIBRARY**

P.O. Box 1009 • ZUNI, NM 87327

(505) 782-4403 Fax 782-4503; E-mail: [aamhc\\_museum@yahoo.com](mailto:aamhc_museum@yahoo.com)

James Enote, Executive Director

*Description:* Collection of books on Zuni and other Southwestern Native American tribes.**ZUNI PUBLIC LIBRARY**

27 E. Chavez Circle, P.O. Box 339 • ZUNI, NM 87327

(505) 782-4575 Fax 782-2700

Cordelia "Codi" Hooee, Librarian/Director; Joseph Dishta, Director

*Description:* Comprehensive holdings concerning Zuni prehistory, archaeology, history, & land use. 3,000 books, 300 bound periodical volumes, 3,250 reports, journals & other serials. Unpublished field notes, ethnographic interviews, papers & published works are on file. Opened 1978.**NEW YORK****TONAWANDA INDIAN COMMUNITY LIBRARY**

P.O. Box 326, 372 Bloomingdale Rd. • AKRON, NY 14001-0326

(716) 542-5618; Ramona Charles, Director

**INSTITUTE FOR ARCHAEOLOGICAL STUDIES – SUNY ALBANY**

Social Science, Rm. 263, 1400 Washington Ave. • ALBANY, NY 12222

(518) 442-4700; Prof. Dean R. Snow, Director

*Description:* Northeastern archaeology, ethnology & linguistics.Supports research activities on Native Northeastern peoples, primarily Algonquian and Iroquois tribes. *Publication:* Man in the Northeast.**CAYUGA MUSEUM LIBRARY & ARCHIVES**

203 Genesee St. • AUBURN, NY 13021

(315) 253-8051 Fax 253-9829

*Description:* Includes manuscripts, books, & periodicals relating to the history of the Iroquois in central New York State.**NATIONAL KATERI CENTER LIBRARY**

The National Shrine of N.A. Martyrs • AURIESVILLE, NY 12016

(518) 853-3033; Rec. Robert J. Boyle, S.J., Director



**BROOKLYN MUSEUM OF ART LIBRARY & ARCHIVES**

200 Eastern Pkwy. • BROOKLYN, NY 11238

(718) 501-6308 Fax 501-6125

Website: [www.brooklynmuseum.org](http://www.brooklynmuseum.org)E-mail: [library@brooklynmuseum.org](mailto:library@brooklynmuseum.org)

*Description:* A major U.S. repository of documentation on Native American art. Holds extensive research documents on Native North & South American art and culture. Maintains many published textual and visual resources that document objects, people and places. The Archives, in addition to institutional records, hold the Stewart Culin Archives that represents the documentation assembled by the Museum's First Curator of Ethnology (1903-1929).

**BUFFALO & ERIE COUNTY HISTORICAL SOCIETY LIBRARY**

5 Nottingham Court • BUFFALO, NY 14216

*Description:* Holdings include books & manuscripts related to the Seneca Indians and other Indians of the Niagara frontier.

**THE MOHAWK-CAUGHNAWAGA MUSEUM LIBRARY**

Route 5, Box 627, RD 1 • FONDA, NY 12068

(518) 853-3646; Rev. Nicholas Weiss, Director

*Description:* A collection of 4,500 volumes on American Indians and American history.

**AKWESASNE LIBRARY - AKWESASNE CULTURAL CENTER****ST. REGIS MOHAWK RESERVATION**

321 State Rt. 37 • HOGANSBURG, NY 13655

(518) 358-2240 Fax 358-2649; Glory Cole, Director

Website: [www.akwesasne-cultural-center.org/library](http://www.akwesasne-cultural-center.org/library)

*Description:* Public library with holdings of 27,000 volumes on most nations of the U.S. & Canada, with special collection on the North American Indian. Books in English, French, Mohawk & Seneca languages. Interlibrary loans. Open to the public.

**IROQUOIS INDIAN MUSEUM LIBRARY**

P.O. Box 7, Caverns Rd. • HOWES CAVE, NY 12092

(518) 296-8949; Website: [www.iroquoismuseum.org](http://www.iroquoismuseum.org)E-mail: [info@iroquoismuseum.org](mailto:info@iroquoismuseum.org)

Thomas M. Elliott, Director

*Description:* A collection of books, periodicals, pamphlets and files relating to the Iroquois.

**THE SENECA NATION LIBRARY**

The Cattaraugus Reservation Branch

3 Thomas Indian School Dr. • IRVING, NY 14081

(716) 532-9449 Fax 532-6115; Pamela Bowen, Library Director

Karen F. John, Branch Supervisor

*Description:* A collection of books & periodicals, with a special collection the history of the Iroquois Indians on microfilm; videotapes, books on tape, periodicals, large print books, and college & career catalogs. *Special programs:* Native American Art Show; speakers & displays; classes, exhibits & cultural presentations; Summer Reading program; Lupus Resource Center; Native American film programs. *Publication:* Seneca Nation Arts & Crafts Directory. Allegany Reservation Branch in Salamanca, NY. Interlibrary loans.

**CORNELL UNIVERSITY LIBRARIES**

257B Kroch Library • ITHACA, NY 14853

(607) 255-9480 Fax 255-6305

Website: [www.library.cornell.edu/about/libhours.html](http://www.library.cornell.edu/about/libhours.html)

David Block, Curator of Native American &amp; Latin American Collections

E-Mail: [db10@cornell.edu](mailto:db10@cornell.edu)

*Description:* Received the Huntington Free Library's Native American collection in June of 2005. The Collection, one of North America's premier aggregation of information on Native American studies, contains more than 40,000 volumes on the archaeology, art, ethnology, and history of the Native peoples of the Americas, as well as exceptional selections in Indian languages, codices, current Native American affairs, and Indian biography and related ephemera; maintains a large collection of Indian newspapers, manuscripts and field notes, and microform and audio-visual material. Interlibrary loans (photocopies only). Open by appt. only.

**CHAUTAUQUA-CATTARAUGUS LIBRARY SYSTEM**

106 West Fifth St. • JAMESTOWN, NY 14701

(716) 484-7135 Fax 483-6680; Website: [www.cclslib.org](http://www.cclslib.org)

Catherine Way, Director

Tina Scott, Assistant Director; E-mail: [tscott@cclslib.org](mailto:tscott@cclslib.org)**AMERICAN INDIAN COMMUNITY HOUSE LIBRARY**39 Eldridge St., 4<sup>th</sup> Floor • NEW YORK, NY 10002

(646) 575-3638

*Description:* Indian books, periodicals, newspapers and subject files. Access by appointment to educators, students & community members.

**AMERICAN MUSEUM OF NATURAL HISTORY  
DEPARTMENT OF LIBRARY SERVICES**

Central Park West at 79th St. • NEW YORK, NY 10024

(212) 769-5406; Nina J. Root, Dept. Chairperson

*Description:* A major U.S. repository of documentation on Native American art. Out of a collection of 410,000 volumes, approximately 50,000 volumes on the anthropology of North American Indian tribes (ethnology and archaeology - especially strong holdings on Northwest Coast cultures) along with accounts and descriptions of explorers; 125,000 photographs, primarily black-and-white of the early 20th century and some recent color photographs of artifacts. Maintains a special film collection with a limited number of films on Indians. Interlibrary loans. Open to the public.

**THE NEW YORK PUBLIC LIBRARY**

42nd St. &amp; Fifth Ave. • NEW YORK, NY 10018

(212) 930-0826; Timothy Troy, Bibliographer of American Indian Material

*Description:* A major U.S. repository of documentation on Native American art. Maintains one of the largest collections of Indian bibliographical material in the world. Includes material from all cultural areas and time periods, from pre-Columbian eras to the present. The collections range through the disciplines of anthropology, archaeology, history, linguistics, and literature. Contains writings by Indians, runs of related periodicals and serials, pictures (photographs and engravings), works on Indian place names, and a collection of Indian captivity journals. Collects contemporary Native-American literature (in English or Indian languages.) The Library has materials in all written Indian languages from throughout the Western Hemisphere. Many items concerning the Indians of the Americas, particularly 16th & 17th century material in Spanish and English, are located in various special collections.

**YAGER MUSEUM LIBRARY**

Hartwick College • ONEONTA, NY 13820

(607) 432-4200; E-mail: [reference@hartwick.edu](mailto:reference@hartwick.edu)

*Description:* A collection of over 1,000 volumes on North American Indian history and culture.

**ROCHESTER MUSEUM & SCIENCE CENTER**

Schuyler C. Towson Research Library

657 East Ave. • ROCHESTER, NY 14607

(585) 697-1947 Fax 271-0492 or 697-7608

Website: [www.rmssc.org/museum/library](http://www.rmssc.org/museum/library)Leatrice M. Kemp, Librarian; E-mail: [lea\\_kemp@rmssc.org](mailto:lea_kemp@rmssc.org)

*Description:* Field & laboratory work in anthropology, natural science, and regional history (especially American Indians and Genesee Valley region during 16th-20th centuries). Library: Contains more than 30,000 books, 50,000 photographic slides, and numerous manuscripts & photographs on the history, technology and anthropology of the Genesee Valley region, with emphasis on archaeology & ethnography of New York Haudenosaunee (Iroquois) peoples, especially Seneca.

**SENECA-IROQUOIS NATIONAL MUSEUM LIBRARY**

Allegany Indian Reservation, 794-814 Broad St. • SALAMANCA, NY 14779

(716) 945-1738; David George-Shongo, Archivists

**THE SENECA NATION LIBRARY**

The Allegany Reservation Branch, P.O. Box 231 • SALAMANCA, NY 14779

(716) 945-3157; Ethel E. Bray, Library Director

Dorsie Familo, Branch Supervisor

*Description:* A collection of books and periodicals, with a special collection on the history of the Iroquois Indians on microfilm; videotapes, and college and career catalogs. *Special programs:* Native American Art Show; speakers and displays; exhibits & cultural presentations; Native American film programs. *Publication:* Seneca Nation Arts & Crafts Director. Cattaraugus Reservation Branch in Irving, NY. Interlibrary loans.

**NORTH CAROLINA****MUSEUM OF THE CHEROKEE INDIAN LIBRARY**

P.O. Box 770-A, U.S. Hwy. 441 North • CHEROKEE, NC 28719

(704) 497-3481

*Description:* Collection contains more than 3,000 volumes on Cherokee Indian history and culture. Reference use only.

**SCHIELE MUSEUM REFERENCE LIBRARY**

Center for Southeastern Native American Studies

1500 East Garrison Blvd. • GASTONIA, NC 28054

(704) 866-6900 Fax 866-6041; Website: [www.schielemuseum.org](http://www.schielemuseum.org)

Karl McKinnon, Assistant Director, Operations

*Description:* Contains a collection of more than 6,000 volumes serving the Reference Centers for the Library of Congress. 20 of holdings, including subject index files, graduate papers, monographs, as well as bound volumes, are on broad areas of Native-American topics representing all major Indian groups in

U.S. and Canada with special emphasis on Indians of the Southeast. *Special collections:* Lilly Hobbs Schiele Collection; W.M. Modisette Collection; The Red Dawn Collection; & The McCuen Collection. Open to the public by appointment.

**GUILFORD NATIVE AMERICAN ART GALLERY  
GREENSBORO CULTURAL CENTER AT FESTIVAL PARK**  
200 N. Davie St., Box 6 • GREENSBORO, NC 27401

**INDIAN MUSEUM OF THE CAROLINAS LIBRARY**  
607 Turnpike Rd. • LAURINBURG, NC 28352  
(910) 276-5880; Dr. Margaret Houston, Director  
*Description:* Maintains a collection of 500 volumes on Indian literature, archaeology, and history. Reference.

**NATIVE AMERICAN LIBRARY**  
Lumbee Indian Education, Lumbee Regional Development Association  
P.O. Box 637 • PEMBROKE, NC 28372

**NATIVE AMERICAN RESOURCE CENTER & LIBRARY  
PEMBROKE STATE UNIVERSITY**  
College Rd. • PEMBROKE, NC 28372  
(919) 521-4214; Website: [www.uncc.edu/museum](http://www.uncc.edu/museum)  
Dr. Robert C. Hersch, Librarian

*Description:* Research into Lumbee Indians, American Indian tribal histories & culture. Conducted in conjunction with tribal organizations. *Library:* A collection of 500 volumes with emphasis on Lumbee Indians of North Carolina; audio-visual material; archival documents. *Publications:* SPIRIT! (quarterly newsletter); Robeson Trails Archaeological Survey.

## NORTH DAKOTA

**TURTLE MOUNTAIN COMMUNITY COLLEGE LIBRARY**  
P.O. Box 340 • BELCOURT, ND 58316  
(701) 477-7862 Fax 477-7805  
Website: [www.turtlemountain.cc.nd.us](http://www.turtlemountain.cc.nd.us)  
Don Ost, Library Director

*Description:* Has 27,500 cataloged items including three special collections: 5,400 Native American items (books, videos, audio-cassettes, software), 283 elementary education books, and 25 items in the Louise Erdrich collection.

**ND STATE ARCHIVES & HISTORICAL RESEARCH LIBRARY**  
612 E. Boulevard Ave. • BISMARCK, ND 58505  
(701) 224-2668 Fax 328-2650  
Gerald Newborg, Librarian

*Description:* Holdings include over 115,000 books and periodicals, 10,000 maps, more than 150,000 photographic images, over 1,600 historical manuscript collections and nearly 3,000 archival records series. Also, 1,400 titles of newspapers, over 1,200 recorded oral histories, and 3.5 million feet of film. Extensive genealogical resources & items on North Dakota history. Interlibrary loans of microfilm only. Opened 1905.

**UNITED TRIBES TECHNICAL COLLEGE - UTTC LIBRARY**  
3315 University Dr. • BISMARCK, ND 58504  
(701) 255-3285 Fax 530-0625  
Website: [www.uttc.edu/library](http://www.uttc.edu/library)  
Charlene Weiss, Director; E-mail: [cweiss@uttc.edu](mailto:cweiss@uttc.edu)

**CANDESKA CIKANA COMMUNITY COLLEGE  
VALERIE MERRICK MEMORIAL LIBRARY**  
P.O. Box 479 • FORT TOTTEN, ND 58338  
(701) 766-1353 Fax 766-1307  
Website: [www.littlehoop.edu/cccc/lib\\_res.html](http://www.littlehoop.edu/cccc/lib_res.html)  
Antonette Halsey, VP Library Services

**SITTING BULL COLLEGE LIBRARY**  
9299 Hwy. 24 • FORT YATES, ND 58538  
(701) 854-8008 Ext. 224 Fax 854-3403  
Website: [www.sittingbull.edu/library](http://www.sittingbull.edu/library); Mark Holman, Director

**UNIVERSITY OF NORTH DAKOTA CENTER FOR RURAL HEALTH**  
501 Columbia Rd. • GRAND FORKS, ND 58203  
(701) 777-3848; Jack M. Geller, Ph.D., Director  
*Description:* Research into rural health care delivery, including Native American health care. *Publication:* Focus on Rural Health.

**GORDON B. OLSON LIBRARY - MINOT STATE UNIVERSITY**  
500 University Ave. W. • MINOT, ND 58707  
(701) 858-3200 Fax 858-3581  
Website: [www.misu.nodak.edu/library/index1.htm](http://www.misu.nodak.edu/library/index1.htm)  
Larry Greenwood, Director  
E-mail: [reference@minotstateu.edu](mailto:reference@minotstateu.edu)

*Description:* Maintains a 1,500-volume collection focusing on Indians of the North Central U.S. & South Central Canada. Open to the public. Interlibrary loan.

**FORT BERTHOLD COMMUNITY COLLEGE LIBRARY**  
P.O. Box 788 • NEW TOWN, ND 58763  
(701) 627-4738 Ext. 255 Fax 627-4677  
Website: [www.fortbertholdcc.edu](http://www.fortbertholdcc.edu)  
Quincee D. Baker, Director

*Description:* A collection of 10,000 books, videos, and microfiche serving the Three *Affiliated Tribes:* Arikara, Hidatsa, & Mandan, and the Fort Berthold Community College. An Indian studies collection reflects the cultural interests of tribal residents. Emphasis recently has been placed on children's programming and services. Established 1985.

## OHIO

**MOUND CITY GROUP NATIONAL MONUMENT LIBRARY**  
16062 State Rte. 104 • CHILLICOTHE, OH 45601  
(614) 774-1125

*Description:* A collection of 1,500 volumes on Hopewell and Adena Indian culture, and other Indian culture of Ohio; archaeological research on Hopewell and Adena cultures is conducted at Monument.

**RUTHERFORD B. HAYES PRESIDENTIAL CENTER LIBRARY**  
Spiegel Grove • FREMONT, OH 43420  
(800) 998-7737 Fax (419) 332-4952; Website: [www.rbhayes.org](http://www.rbhayes.org)  
Nan J. Card, Curator of Manuscripts  
E-mail: [ncard@rbhayes.org](mailto:ncard@rbhayes.org)

*Description:* Contains a collection of 1,000 books and pamphlets on Plains tribes and Wyandot. Also microfilm sets of the record of the Michigan Supt. of Indian Affairs, 1814-1851; General George Crook Papers; correspondence of Rev. James B. Finley, minister to the Wyandot Indians; diary of John G. Bourke, ethnologist, 1872-1895; photos and stereo views of students at Carlisle Indian Industrial School; Western Expedition Photos, 1873; Ledger Art, 63 pictographs by five artists, 3 identified Arapaho, Cheyenne and Sioux. Interlibrary loans. Open to the public in 1916.

## OKLAHOMA

**CHICKASAW NATION TRIBAL LIBRARY**  
530 East Arlington, P.O. Box 1548 • ADA, OK 74821  
(580) 436-2603 ext. 7301  
Website: [www.chickasaw.net/heritage](http://www.chickasaw.net/heritage)

**DELAWARE TRIBAL LIBRARY**  
Delaware Cultural Preservation Office  
P.O. Box 825 • ANADARKO, OK 73005  
(405) 247-2448 Fax 247-9393  
Website: [www.delawarenation.com/nagpra.html](http://www.delawarenation.com/nagpra.html)  
Tamara Francis, Director; Somier Harris, Office Coordinator  
Jason Ross, Museum Assistant; Joan Subieta, Library Assistant

**WOOLAROC MUSEUM LIBRARY**  
RR 3, Box 2100 • BARTLESVILLE, OK 74003  
(918) 336-0307 Fax 336-0084; Website: [www.woolaroc.org](http://www.woolaroc.org)  
Kenneth Meek, Interim Director  
*Description:* A collection of 1,000 volumes on American Indians and Oklahoma history.

**CADDO NATION LIBRARY & RESOURCE CENTER**  
P.O. Box 487 • BINGER, OK 73009  
(405) 656-2344 Fax 656-2892  
Website: [www.caddonation-nsn.gov/history/library.html](http://www.caddonation-nsn.gov/history/library.html)

The Caddo Nation maintains a library and resource center at the Caddo Heritage Museum. Our holdings currently include over 400 volumes, most of which deal with topics directly relating to the Caddo people. The library also has materials that include the surrounding tribes, and other topics of interest such as Native American history, culture, and archaeology.

**MEMORIAL INDIAN MUSEUM LIBRARY**  
P.O. Box 483, Second & Allen Sts. • BROKEN BOW, OK 74728  
(405) 584-6531; *Description:* Maintains a collection of 3,000 volumes on American Indian history and culture.

**KIOWA TRIBAL LIBRARY**  
P.O. Box 369 • CARNEGIE, OK 73015  
(405) 654-2300; Grace Bointy, Librarian  
*Description:* Maintains a collection of books & documents on Kiowa Indian tribal history and culture.

**NASH LIBRARY - UNIVERSITY OF SCIENCE & ARTS OF OKLA.**

17th & Grand • CHICKASHA, OK 73018  
(405) 574-1343 Fax 574-1220; Website: [www.usao.edu/library](http://www.usao.edu/library)  
Kelly Brown, Director; E-mail: [kbrown@usao.edu](mailto:kbrown@usao.edu)

*Description:* Collection includes monographs on Native Americans, especially tribes located in Oklahoma & the Southwest. Some ephemera & manuscripts are also included. Open to the public. Opened 1908.

**WILL ROGERS MEMORIAL LIBRARY**

P.O. Box 157 • CLAREMORE, OK 74018  
(918) 341-0719; Patricia Lowe, Librarian

*Description:* Contains the original papers of Will Rogers; also, 2,500 volumes concerning Will Rogers and his times; 6,000 photos of Roger's family and others; and Will Rogers memoirs.

**MUSEUM OF THE RED RIVER LIBRARY**

812 E. Lincoln Rd. • IDABEL, OK 74745  
(405) 286-3616

Maintains a collection of approximately 2,500 books relating to American Indians, with emphasis on Choctaw Indians.

**KAW NATION LIBRARY & LEARNING CENTER**

803 Washungah Dr. • KAW CITY, OK 74641  
(580) 269-2738

**COMANCHE NATION LIBRARY**

1608 SW 9<sup>th</sup> St. • LAWTON, OK 73501  
(580) 591-0203; Website: [www.cnc.cc.ok.us/library](http://www.cnc.cc.ok.us/library)  
Kim M. Smith, Librarian

**MUSEUM OF THE GREAT PLAINS RESEARCH LIBRARY**

601 NW Ferris Ave. • LAWTON, OK 73507  
(580) 581-3460 Fax 581-3458

Deborah Anna Baroff, Librarian  
*Description:* Collection consists of a special collection of over 26,000 volumes on Plains Indian history and prehistory; history of Great Plains; photography and agricultural emphasis. Open to the public by appointment only. Opened 1961.

**MIAMI NATION LIBRARY & ARCHIVES**

202 S. Eight Tribes Trail, P.O. Box 1326 • MIAMI, OK 74355  
(918) 542-4505 Fax 542-7260; Website: [www.myaami.org](http://www.myaami.org)  
Karen Alexander, Librarian

*Description:* A collection of 18,000 volumes serving all Native Americans of all tribes, emphasizing the Northeast Eight Tribes of Oklahoma. *Special programs:* Roots & Wings, CHARLIE Library Network; partnerships with Miami University, Oxford, Ohio. Affiliated with the Miami Tribe of Oklahoma. Open to the public. Opened 1987.

**OTTAWA TRIBE OF OKLAHOMA ARCHIVES LIBRARY**

(918) 540-6162 Fax 542-3214; Website: [www.ottawatribe.org](http://www.ottawatribe.org)  
Rhonda Dixon, Librarian

*Description:* Collection of books & archive material on the Ottawa Tribe of Okla.

**BACONE COLLEGE LIBRARY**

2299 Old Bacone Rd. • MUSKOGEE, OK 74403  
(918) 683-4581 ext. 263; Website: [www.bacone.edu](http://www.bacone.edu)  
Frances A. Donelson, Librarian

*Description:* Maintains a rare book collection of over 10,000 books on Native American culture, including some of the original Dawes Commission papers. Open to the public.

**OKLAHOMA ANTHROPOLOGICAL SOCIETY LIBRARY**

1000 Horn St. • MUSKOGEE, OK 74403  
(405) 364-2279

*Description:* Holdings of more than 35,000 volumes; archives contain over three million documents of the Five Civilized Tribes; newspaper library.

**AMERICAN INDIAN INSTITUTE LIBRARY**

Prevention Resource Center  
555 Constitution St., Suite 237 • NORMAN, OK 73072-7820  
(405) 325-1782/4127 Fax 325-7757  
Jane Goble-Clark, Director  
Website: [www.ail.ou.edu/resource-center-resource-library/](http://www.ail.ou.edu/resource-center-resource-library/)  
Ann Barnes (Choctaw), Office Manager; E-mail: [annbarnes@ou.edu](mailto:annbarnes@ou.edu)  
Gail Ripley, Director of Early Head Start

*Description:* Resource library containing over 3,000 books, periodicals, and newspapers on art, economics, education, government, head start, health, history, language, social and human services, and substance abuse. Programs: Substance Abuse; Drug and Alcohol Rehabilitation; Tobacco Prevention; Suicide Prevention; Violence and Abuse; Maternal and Child Health. *Activities:* Conferences; Curriculum Guides & Videos.

**DONALD E. PRAY LAW LIBRARY  
UNIVERSITY OF OKLAHOMA COLLEGE OF LAW**

300 Timberdell Rd. • NORMAN, OK 73019  
(405) 325-4311 Fax 325-6282;

Joel Wegemer, Interim Director of the Law Library

E-mail: [jwegemer@ou.edu](mailto:jwegemer@ou.edu)

Shannon Toth, Assistant to Library Director E-mail: [stoth@ou.edu](mailto:stoth@ou.edu)

Lauren Bardgett, Acquisitions/Government Documents Librarian

E-mail: [lbardgett@ou.edu](mailto:lbardgett@ou.edu)

Lisa Bowles, Senior Law Librarian for Access Services

E-mail: [lbowles@ou.edu](mailto:lbowles@ou.edu)

Darin K. Fox, Associate Dean, Law Library and Information Technology;

Professor of Law; E-mail: [darinfox@ou.edu](mailto:darinfox@ou.edu)

Elaine B. Bradshaw, Assistant Director for Collections & Digital Projects

E-mail: [ebradshaw@ou.edu](mailto:ebradshaw@ou.edu)

Kenton Brice, Director of Technology Innovation; E-mail: [kbrice@ou.edu](mailto:kbrice@ou.edu)

Darla W. Jackson, Research & Electronic Resources Librarian

E-mail: [dwjackson11@ou.edu](mailto:dwjackson11@ou.edu)

*Description:* Maintains a collection on American Indian law and law relating to Native Americans, including mineral rights, water issues, land titles, jurisdiction, and the like, with emphasis on Oklahoma tribes. *Programs:* Native American Constitution and Law Digitization Project. *Special collection:* Native Peoples Collection - 2,300 titles on indigenous peoples, mostly Native American. Interlibrary loans. Open to the public.

**WESTERN HISTORY COLLECTION – DIVISION OF MANUSCRIPTS  
& LIBRARY - UNIVERSITY OF OKLAHOMA**

630 Parrington Oval, Rm. 452 • NORMAN, OK 73019  
(405) 325-3641 Fax 325-6069

Donald L. DeWitt, Curator

*Description:* A major collection of Indian-related books, serials, photographs, manuscripts, and sound recordings. The collection includes 40,000 books and microforms; 200,000 historic photos; 275 manuscript collections; and 21 sound recording collections. *Publication:* "American Indian Resource Materials in the Western History Collections, University of Oklahoma, Norman" (University of Oklahoma Press, 1990). Opened 1927.

**COOKSON INSTITUTE LIBRARY**

623 Culbertson Dr., Suite A • OKLAHOMA CITY, OK 73105

*Description:* A collection of 1,000 volumes on American Indian thought with emphasis on Cherokee, Arawak, Maya, and Caddo Indians. Available to research scholars associated with the Institute.

**OKLAHOMA CITY UNIVERSITY-SCHOOL OF LAW LIBRARY**

2501 N. Blackwelder • OKLAHOMA CITY, OK 73106

(405) 521-5062 Fax 521-5172; Website: [www.okcu.edu/law/awlib](http://www.okcu.edu/law/awlib)

Judy Morgan, Librarian

*Description:* An extension collection of Indian-law materials with special emphasis on Federal & Tribal Law (including tribal casework). Special attention is also given to historical materials and books about Plains tribes and tribes now residing in Oklahoma. Open to the public. Opened 1987.

**OKLAHOMA HISTORICAL SOCIETY INDIAN ARCHIVES DIVISION**

2100 N. Lincoln Blvd. • OKLAHOMA CITY, OK 73105  
(405) 522-5248 Fax 522-5402

Jack Wettengel, Public Information Director

Dennis W. Zotigh, American Indian Research Historian

*Description:* Holdings include thousands of books about Oklahoma's history and more than 6,000 books covering the subject areas of the Creek Nation, and Indian and pioneer history; 3.5 million documents and 8,000 manuscripts, the majority of them on microfilm, recordings, photographs, and newspapers of Indian Territory. Many rare books are available for research.

**RED EARTH MUSEUM**

Red Earth, Inc., 6 Santa Fe Plaza • OKLAHOMA CITY, OK 73102  
(405) 427-5228 Fax 427-8079

Website: [www.redearth.org](http://www.redearth.org); E-mail: [info@redearth.org](mailto:info@redearth.org)

Barbara Jobe, Executive Director

Eric Oesch, Deputy Director/Director of Communications

E-mail: [eric@redearth.org](mailto:eric@redearth.org); Erin Merryweather, Director of Programs

*Description:* Collection of 300 books & periodicals. *Activities:* Annual Red Earth Native American Cultural Festival in June. Opened 1978.

**CREEK COUNCIL HOUSE MUSEUM RESEARCH LIBRARY**

106 W. 6th • OKMULGEE, OK 74447  
(918) 756-2324 Fax 756-3671

Debbie Martin, Director

*Description:* Contains a collection of over 500 volumes on Muscogee (Creek) culture and history; records of early day Creek Government; diaries & journals of past principal chiefs; also, Indian readers, dictionaries, documents & newspapers on Oklahoma and Indian history.



**MUSCOGEE (CREEK) NATION LIBRARY**

P.O. Box 580 • OKMULGEE, OK 74447  
(918) 732-7733 Fax 758-0649

**WAHZHAZHE CULTURAL CENTER LIBRARY**

Osage Nation, 220 Main St. • PAWHUSKA, OK 74056  
(918) 287-5632 Fax 287-5580  
Website: [www.osagetribe.com/museum](http://www.osagetribe.com/museum)  
E-mail: [culturalcenter@osagenation-nsn.gov](mailto:culturalcenter@osagenation-nsn.gov)  
Kathryn Red Corn, Director

*Description:* A central repository for the evolving history of the Osage Nation and also to support the personal, educational, cultural, and professional needs of the community. The goals of the library are: To select, maintain, and enhance the library collection that supports education about the Osage people; to provide professional personnel to assist with the needs of the community; to be an integral part of the Osage Nation protection of sovereignty; to facilitate all academic levels as well as stimulating interest and the appreciation for reading and learning among the youth of the Osage along with the surrounding community. Opened 1938.

**IOWA TRIBE OF OKLAHOMA LIBRARY**

3560 West 76th Rd., Rt. 1, Box 721 • PERKINS, OK 74059  
(405) 547-2402 ext. 213 Fax 547-1032  
Website: [www.iowanation.org/government/library.html](http://www.iowanation.org/government/library.html)  
E-mail: [library@iowanation.org](mailto:library@iowanation.org)  
Sandy Tharp-Thee, Librarian; E-mail: [stsharp@iowanation.org](mailto:stsharp@iowanation.org)  
Opened 1985.

**QUAPAW TRIBAL LIBRARY**

905 Whitebird St. • QUAPAW, OK 74363  
(918) 674-2454 Fax 542-4694; Website: [www.quapawtribe.com](http://www.quapawtribe.com)  
P. Billings, Librarian; E-mail: [pbillings@quapawtribe.com](mailto:pbillings@quapawtribe.com)

**CITIZEN POTAWATOMI CULTURAL HERITAGE CENTER ARCHIVES & LIBRARY**

1601 S. Gordon Cooper • SHAWNEE, OK 74801  
(405) 275-3121 Fax 275-0198  
R. Blake Norton, Archivist/Librarian

*Description:* Houses all tribal archival material and other items of anthropological significance, the keys to the spiritual, historical and cultural aspects of the Citizen Potawatomi Nation and its people.

**OKLAHOMA STATE UNIVERSITY LIBRARY**

Curriculum Materials Laboratory • STILLWATER, OK 74074  
*Description:* A children's collection of books on the Indians of North America.

**SAC & FOX NATIONAL PUBLIC LIBRARY**

Sac & Fox Nation of Oklahoma, Rt. 2, Box 246 • STROUD, OK 74079  
(918) 968-3526 Fax 968-4837  
Website: [www.sacandfoxnation-nsn.gov](http://www.sacandfoxnation-nsn.gov)  
Kathy Platt, Director; E-mail: [kplatt@sacandfoxnation-nsn.gov](mailto:kplatt@sacandfoxnation-nsn.gov)

*Description:* Maintains a 5,000-volume collection of general interest, including a large collection of books on Native Americans, especially Sac & Fox and Oklahoma tribes. Also available are public access computers and video/DVD collections. The archives contain Sac & Fox history, photographs, tribal newspapers, allotment rolls, government documents, oral histories and genealogies. *Special programs:* Photo art exhibits; seminars on tribal archives; arts & crafts shop; book sales; Sac & Fox language classes. Opened 1985.

**CHEROKEE HERITAGE CENTER LIBRARY**

P.O. Box 515, TSA-LA-GI • TAHLEQUAH, OK 74464  
(888) 999-6007; (918) 456-6007  
Website: [www.cherokeeheritage.org](http://www.cherokeeheritage.org)

Carey Tilley, Executive Director  
*Description:* A collection of 2,500 volumes on Cherokee heritage, including manuscripts and photographs.

**JOHN VAUGHAN LIBRARY**

Northeastern State University • TAHLEQUAH, OK 74464  
(918) 456-5511 ext. 3252 Fax 458-2197  
Delores T. Sumner, Special Collections Librarian  
E-mail: [sumner@cherokee.nsuok.edu](mailto:sumner@cherokee.nsuok.edu)

*Special collections:* Approximately 12,600 books on Cherokee history; tribes of Oklahoma; American Indian mythology & religion; Oklahoma history; Indian Territory history; American Indian history, culture, social structures, and conditions; local towns, counties, city histories; Tribal language materials (majority Oklahoma tribes); Oklahoma tribal rolls; houses microfilm copies of important regional historical newspapers of the late 1800's and early 1900's such as the Cherokee Advocate, Indian Chieftain, and Tahlequah Arrow; U.S. Office of Indian Affairs, and the Historical Information Relating to Military Posts and Other

Installations. Also with the Indian Affairs microfilms are records from the U.S. Army and the U.S. Department of War (1800-1823). Contains microfilm of American Indian & Oklahoma-related subjects; John Ross Letters; Indian Affairs Miscellaneous Letters; Ballenger Miscellaneous Letters; Ballenger Manuscripts Relating to Cherokee History; Andrew Nave Collections (Business Accounts and Letters); Letters To and From Stand Watie. All bound volumes typed from the originals. Originals are housed in Archives. *Special program:* Symposium on the American Indian held annually at NSU. Open to the public.

**CHICKASAW COUNCIL HOUSE LIBRARY**

205 N. Fisher St. • TISHOMINGO, OK 73460  
(405) 371-3351; Faye Orr, Director

*Description:* Contains about 150 volumes on Chickasaw Indian history, geography and genealogy.

**H.A. & MARY K. CHAPMAN LIBRARY**

Philbrook Museum of Art, 2727 S. Rockford Rd. • TULSA, OK 74114  
(918) 748-5306 Fax 748-5303

Thomas E. Young, Librarian; E-mail: [tyoung@philbrook.org](mailto:tyoung@philbrook.org)

*Description:* Visual arts & art history reference library with one area of specialization relates to Native American art. Also includes special collections, including the Roberta Campbell Lawson Indian Library with about 1,000 volumes on North America & Native American art & history. A major U.S. repository of documentation on Native American art. A collection of approximately 2,000 volumes on Indian art & history. Reference only. Open to the public by appointment.

**THOMAS GILCREASE INSTITUTE OF AMERICAN HISTORY & ART LIBRARY**

1400 Gilcrease Museum Rd. • TULSA, OK 74127  
(918) 596-2700 Fax 596-2770

Sarah Erwin, Curator of Archival Collections

*Description:* A major U.S. repository of documentation on Native American art. Contains a collection of about 7,500 volumes relating to most American Indian tribes with emphasis on the Five Civilized Tribes. Includes 40,000 manuscript items, 10,000 imprints, and 10,000 photographs. *Special collections:* John Ross Papers (Cherokee); Peter Pitchlynn Papers (Choctaw); John Drew Papers (Cherokee); Cherokee Papers; Chickasaw Papers; Choctaw Papers; Creek Papers; and Seminole Papers. Open to the public by appointment only.

**THE McFARLIN LIBRARY - UNIVERSITY OF TULSA**

800 S. Tucker Dr. • TULSA, OK 74104  
(918) 631-2496

Ann Blakely, Reference Librarian

*Description:* The repository for many unique primary documents and published works pertinent to Native-Americans and governmental relations of the historic period in eastern Oklahoma and adjacent areas. The Department of Special Collections & University Archives hosts world-class collections of rare books, manuscripts, photographs, artwork and other objects, including one of the five largest collections in the world on the celebrated Irish writer James Joyce and the life archive of Nobel Laureate Sir V.S. Naipaul. Other significant collections include a wide variety of British, Irish and American modernist literature, a large and varied collection of materials on World War I, Native American history and culture and Tulsa Race Relations.

**TULSA CITY-COUNTY LIBRARY**

American Indian Resource Center (AIRC)  
400 Civic Center • TULSA, OK 74103  
(918) 596-7977; Website: [www.tulsalibrary.org](http://www.tulsalibrary.org)

E-mail: [askus@tulsalibrary.org](mailto:askus@tulsalibrary.org)

Teresa Washington Runnels, Coordinator

*Description:* Contains over 4,000 books, and more than 2,000 recordings and videos on the American Indian.

**UNIVERSITY OF TULSA - COLLEGE OF LAW LIBRARY**

Maybee Legal Information Center, 3120 E. 4th Pl. • TULSA, OK 74104  
(918) 631-2404 Fax 631-3556; Website: [www.law.utulsa.edu](http://www.law.utulsa.edu)

Richard Ducey, Director

E-mail: [richard-ducey@utulsa.edu](mailto:richard-ducey@utulsa.edu)

Louise W. Lindsey, Associate Director

*Description:* A collection of 750 volumes on Indian law.

**SEMINOLE NATION MUSEUM - LIBRARY**

524 S. Wewoka, P.O. Box 1532 • WEWOKA, OK 74884  
(405) 257-5580; Leta Smith, Administrator

*Description:* Contains books & documents on the history of the Seminoles, the history of Wewoka, & the history of oil in Oklahoma. *Special exhibit:* Cultural Continuities in Seminole County, Oklahoma--provides detailed information on the clans, bands, churches, and homes of the Seminoles; and the Dawes rolls for reference into Seminole genealogy. Open to the public. Opened 1974.

## OREGON

**GRAND RONDE TRIBAL LIBRARY**

9615 Grand Ronde Rd. • GRAND RONDE, OR 97347  
(800) 422-0232; (503) 879-5211 Fax 879-5964  
Website: [www.grandronde.org](http://www.grandronde.org)

*Description:* Collection of more than 10,000 items with a significant Native American section. Sponsors various programs and displays throughout the year.

**COQUILLE INDIAN TRIBAL (CIT) LIBRARY**

3050 Tremont Blvd. • NORTH BEND, OR 97459  
(541) 756-0904 Fax 756-0847  
Website: [www.coquilletribe.org/coquille-indian-tribe-library.html](http://www.coquilletribe.org/coquille-indian-tribe-library.html)  
Chris Tanner, Librarian; E-Mail: [ctanner@coquilletribe.org](mailto:ctanner@coquilletribe.org)

*Description:* A collection of about 2,500 books & 45 periodical subscriptions focuses on Coquille culture & history, Southwest Oregon history, natural history & topics of interest (health, education, etc.) from the perspective of Indian tribes and Native Americans. Established 1993.

**NATIONAL INDIAN CHILD WELFARE ASSOCIATION LIBRARY**

5100 SW Macadam Ave. #300 • PORTLAND, OR 97239  
(503) 222-4044 ext. 138 Fax 222-4007  
Website: [www.nicwa.org](http://www.nicwa.org); E-mail: [info@nicwa.org](mailto:info@nicwa.org)  
Lois C. Chilcott, Library Assistant

*Description:* A clearinghouse of over 3,000 articles, books, periodicals on Indian child welfare, mental health, and social work issues.

**THE REX ARRAGON LIBRARY**

1219 SW Park Ave. • PORTLAND, OR 97205  
(503) 226-2811 Fax 226-4842; Website: [www.pam.org](http://www.pam.org)  
Dan Lucas, Director; E-mail: [library@pam.org](mailto:library@pam.org)

*Description:* Library of the Portland Art Museum & Pacific Northwest College of Art. Consists of over 25,000 volumes on art & art history. Special collection: American Indian art books, particularly Pacific Northwest Coast Indians. Interlibrary loans. Open to the public.

**OREGON HISTORICAL SOCIETY RESEARCH LIBRARY**

1200 SW Park Ave. • PORTLAND, OR 97205  
(503) 306-5240; E-mail: [libreference@ohs.org](mailto:libreference@ohs.org)  
Shawna Gandy, Library Director (306-5265)  
E-mail: [Shawna.gandy@ohs.org](mailto:Shawna.gandy@ohs.org)

*Description:* The Research Library maintains more than 32,000 books, 25,000 maps, 12,000 linear feet of manuscripts, 3,000 serials titles, 5,000 vertical files, 16,000 reels of newspaper microfilm, 8.5 million feet of film and videotape, 10,000 oral history tapes, and millions of photographs.

## PENNSYLVANIA

**LENNI LENAPE HISTORICAL SOCIETY  
MUSEUM OF INDIAN CULTURE LIBRARY**

2825 Fish Hatchery Rd. • ALLENTOWN, PA 18103  
(610) 797-2121 Fax 797-2801; Website: [www.lenape.org](http://www.lenape.org)  
Carla J.S. Messinger, Executive Director

*Description:* A resource library which maintains 300+ video tapes, audiotapes, CD ROMs; about 3,000 books concerning Lenni Lenape & other Native peoples.

**HAMILTON LIBRARY**

Cumberland County Historical Society, 21 N. Pitt St. • CARLISLE, PA 17013  
(717) 249-7610 Fax 258-9332; Website: [www.historicalsociety.com](http://www.historicalsociety.com)  
Linda Witmer, Executive Director; E-mail: [librarian@historicalsociety.com](mailto:librarian@historicalsociety.com)

*Description:* Maintains a special collection of publications, photographs, and school-related memorabilia of the Carlisle Indian Industrial School. Tours available of the site of the school at Carlisle Barracks. *Publication:* Carlisle Indian Industrial School, by Linda Witmer.

**HARCOURT LIBRARY**

**AMERICAN INDIAN RESEARCH & RESOURCE INSTITUTE**  
Gettysburg College • GETTYSBURG, PA 17325  
(717) 337-6265; Dr. Frank W. Porter, III, Director

*Description:* Harcourt Library maintains a special collection on Native Americans; also the Herman Finkelstein Primitive Mask Collection. Opened 1983.

**MAGILL LIBRARY – HAVERFORD COLLEGE**

Associated Executive Committee of Friends on Indian Affairs  
Quaker & Special Collections, 370 Lancaster Ave. • Haverford, PA 19041  
(610) 896-1161 Fax 896-1102; E-mail: [hc-special@haverford.edu](mailto:hc-special@haverford.edu)  
Website: [www.haverford.edu/library/special/](http://www.haverford.edu/library/special/)

*Description:* 2,400 items. Missionary project of the Religious Society of Friends (Quakers.) *Purpose:* To bear testimony to the Christian faith & teachings by word and deed; to persist in calling for integrity in all phases of the administration of

Indian affairs; to encourage pride of all Indians in their heritage; to assist those with whom the ACFIA works to build a strong sense of community & personal responsibility. *Special collection:* The Quaker Collection. *Activities:* Runs an academy in Alabama among the Mowa-Choctaws; church meetings; runs youth/children programs in Oklahoma (Wyandotte, Seneca-Cayuga, Kickapoo & Osage) and in Iowa (Mesquakie); social welfare assistance at all centers; school in Alabama for 2004-05 year (only pre-K and Kindergarten class). *Publication:* Quaker Serials; journals & diaries. Established 1869.

**AMERICAN PHILOSOPHICAL SOCIETY LIBRARY**

Center for Native American & Indigenous Research (CNAIR)  
105 South 5th St. • PHILADELPHIA, PA 19106  
(215) 440-3400 Fax 440-34232; Website: [www.amphilsoc.org](http://www.amphilsoc.org)  
Patrick Spero, Librarian & Director; E-mail: [librarian@amphilsoc.org](mailto:librarian@amphilsoc.org)  
Brian Carpenter, Curator of CNAIR  
Paul Sutherland, Native American Subject Guide Assistant at CNAIR

*Description:* A major U.S. repository of documentation on Native American art. *Special collection:* American Indian linguistics; Franz Boas collection of 18th & 19th century Indian vocabularies. Appointment only. Opened 1743.

**FREE LIBRARY OF PHILADELPHIA**

Social Science & History Department, Logan Sq. • PHILADELPHIA, PA 19103  
*Special collection:* The Wilberforce Eames Collection on American Indians.

**HISTORICAL SOCIETY OF PENNSYLVANIA LIBRARY**

1300 Locust St. • PHILADELPHIA, PA 19107  
(215) 732-6200 Ext. 209 Fax 732-2680  
E-mail: [library@hsp.org](mailto:library@hsp.org); Website: [www.hsp.org](http://www.hsp.org)  
Lee Arnold, Director of Library

*Description:* Maintains library and archives of the Indian Rights Association, Indians of North America Collection; Colonial & Early American History; Civil War; Family History, Local History, & Ethnic Studies. *Activities:* Publications; tours, workshops, lectures. Open to public, Opened 1824.

**UNIVERSITY OF PENNSYLVANIA - MUSEUM LIBRARY**

3260 South St. • PHILADELPHIA, PA 19104-6324  
(215) 898-7840 Fax 573-2008; E-mail: [muselib@pobox.upenn.edu](mailto:muselib@pobox.upenn.edu)  
Website: [library.upenn.edu/museum/museum.html](http://library.upenn.edu/museum/museum.html)

*Description:* A major U.S. repository of documentation on Native American art. The collection consists of 150,000 volumes on world archaeology, anthropology and ethnology. *Special collection:* Brinton Collection—Aboriginal American linguistics and ethnology. Interlibrary loans. Open to the public.

**COUNCIL OF THREE RIVERS****AMERICAN INDIAN CENTER LIBRARY**

120 Charles St. • PITTSBURGH, PA 15238  
(412) 782-4457 Fax 767-4808  
Website: [www.cotraic.org](http://www.cotraic.org); E-mail: [gnowinsky@cotraic.org](mailto:gnowinsky@cotraic.org)

*Description:* Cultural library on Indian tribes, cultures, customs & traditions. Maintains the Indian Child Welfare Resource Library.

**CENTER FOR THE STUDY OF LEADERSHIP  
IN AMERICAN INDIAN EDUCATION LIBRARY**

College of Education, Penn State University  
302A Rackley Bldg. • UNIVERSITY PARK, PA 16802  
(814) 863-1626 Fax 865-1480; Website: [www.ed.psu.edu/educ/eps/ailp](http://www.ed.psu.edu/educ/eps/ailp)  
John W. Tippeconnic & Susan C. Faircloth, Co-Directors

*Description:* 1,000 volumes on American Indian education; clearinghouse on American Indian & Alaska Native education, research, policy & practice.

## RHODE ISLAND

**HAFFENREFFER MUSEUM OF ANTHROPOLOGY LIBRARY**

Brown University, Mt. Hope Grant, 300 Tower St. • BRISTOL, RI 02809  
(401) 253-8388 Fax 253-1198  
Website: [www.haffenreffermuseum.org](http://www.haffenreffermuseum.org)

Kevin P. Smith, Deputy Director & Chief Curator  
*Description:* Contains a collection of about 5,000 volumes on the archaeological heritage, ethnography, and contemporary cultures of the Americas. Archaeological & ethnographic collections (ca. 80,000) document the prehistoric & historic diversity of Native American cultures, through material culture, across the Americas. *Special programs:* Active programs of outreach and on-site K-12 education plus lectures & events for family & adult audiences.

**TOMAQUAG INDIAN MEMORIAL MUSEUM LIBRARY**

390B Summit Rd. • EXETER, RI 02822-1808  
(401) 539-7795

**CENTER FOR THE STUDY OF RACE & ETHNICITY IN AMERICA**

Brown University, Box 1886 • PROVIDENCE, RI 02912  
(401) 863-3080; Rhett S. Jones, Director

**JOHN CARTER BROWN LIBRARY**

Brown University, Box 1894 • PROVIDENCE, RI 02912

(401) 863-2725 Fax 863-3477; Norman Fiering, Librarian

*Description:* A collection of historical sources pertaining to the discovery, exploration, colonization, settlement, and development of the New World (those relating to Native American populations and development.) Includes native language materials published in colonial era. *Activities:* Exhibitions, lectures, conferences, publications for sale. Research fellowships awarded.

**SOUTH CAROLINA****SOUTH CAROLINA ARCHIVES & HISTORY CENTER**

8301 Parklane Rd. • COLUMBIA, SC 29223

(803) 896-6100 Fax 896-6167; Website: [www.state.sc/scdah](http://www.state.sc/scdah)

Alexis J. Helsley, Director-Education

*Special collections:* Cherokee Indian Treaties, 1759-77; Journals of the Commissioners of Indian Trade, 1710-18; Documents Relating to Indian Affairs, 1750-65; Evidence of Leasehold and Taxes Paid, Catawba Indian Lands, 1791-1856; Supt. of the Catawba Nation Record Book of Plots and Leases, 1810-25, and Accounts of Rents, 1810-1831; Records of the Commissioner to Carry into Effect the Treaty of Nation Ford 1840: and Journal of a Journey to the Catawba Nation, 1727-28.

**SOUTH DAKOTA****PRESENTATION COLLEGE LIBRARY**

1500 N. Main St. • ABERDEEN, SD 57401

(605) 229-8546; Website: [www.presentation.edu/library](http://www.presentation.edu/library)E-mail: [pclibrary@presentation.edu](mailto:pclibrary@presentation.edu); Lea Briggs, Director**CRAZY HORSE MEMORIAL LIBRARY**

Ave. of the Chiefs • CRAZY HORSE, SD 57730

(605) 673-4681 Fax 673-2185; Website: [www.crazyhorsememorial.org](http://www.crazyhorsememorial.org)E-mail: [memorial@crazyhorse.org](mailto:memorial@crazyhorse.org); Anne Ziolkowski, Director

*Description:* A research library with a collection of 22,000 plus volumes on American Indian art, culture & history. Emphasis on Native American literature. Opened 1974.

**SI TANKA COLLEGE/HURON LIBRARY; ELLEN McINTIRE LIBRARY**

749 Illinois Ave. SW • HURON, SD 57350

(605) 353-2050 Fax 353-2416; Website: [www.sitanka.edu/library](http://www.sitanka.edu/library)

Robert Behlke, Director

**BADLANDS NATIONAL MONUMENT LIBRARY**

P.O. Box 72 • INTERIOR, SD 57750

*Description:* Maintains a collection of 1,000 books and 500 bound periodicals on the Badlands and Indians of South Dakota.

**OGLALA LAKOTA COLLEGE ACADEMIC/LIBRARY & ARCHIVES**

3 Mile Creek Rd., P.O. Box 310 • KYLE, SD 57752

(605) 455-6069 Fax 455-6070; Website: [www.library.olc.edu](http://www.library.olc.edu)

LaVera Rose, Director/Archivist (455-6064)

Sharon Running Hawk, Assistant Director (455-6067)

E-mail: [srunninghawk@olc.edu](mailto:srunninghawk@olc.edu)Agnes Gay, Assistant Archivist (455-6063); E-mail: [agay@olc.edu](mailto:agay@olc.edu)**THE OGLALA LAKOTA HISTORICAL CENTER LIBRARY**

Oglala Lakota College, P.O. Box 490 • KYLE, SD 57752

(605) 455-2321 Fax 455-2787

*Description:* Holdings include tribal college and government records; personal papers of Dr. Valentine T. McGillycuddy; photographs and oral histories, and other historical material.

**AMERICAN INDIAN CULTURE RESEARCH CENTER (AICRC)**

Blue Cloud Abbey, P.O. Box 98 • MARVIN, SD 57251

(605) 398-9200 Fax 398-9201; Website: [www.bluecloud.org](http://www.bluecloud.org)

Colleen Cordell, Director

*Description:* A collection of more than 3,000 books on Native American history and culture. *Purpose:* To support Indian leaders, and educators in their ambitions for rebuilding the Indian community; aids in teaching the non-Indian public of the culture and philosophy of the Indian. *Programs:* Compiled oral history & photographic collection; conducts workshops and seminars; maintains speakers bureau. *Publication:* Blue Cloud Quarterly. Opened 1967.

**SINTE GLESKA UNIVERSITY LIBRARY**

101 Antelope Lake Circle, P.O. Box 105 • MISSION, SD 57555

(605) 856-8195 Fax 856-2011; Website: [www.sinte.edu/library](http://www.sinte.edu/library)

La Donne Moosman, Director

E-mail: [ladonne.moosman@sintegleska.edu](mailto:ladonne.moosman@sintegleska.edu)**SOUTH DAKOTA STATE HISTORICAL SOCIETY ARCHIVES**

900 Governors Dr. • PIERRE, SD 57501

(605) 773-4233 Fax 773-6041; Website: [www.sdhhistory.org](http://www.sdhhistory.org)

Marvene Riis, Librarian

*Description:* Contains books, manuscripts, government records, photos, & maps relating to Indian tribes & reservations in South Dakota & northern Great Plains region. Opened 1975.

**THE HERITAGE CENTER LIBRARY**

Red Cloud Heritage Center, 100 Mission Dr. • PINE RIDGE, SD 57770

(605) 867-5491; Website: [www.redcloudschool.org](http://www.redcloudschool.org)

*Description:* Collection of about 1,000 volumes on Lakota history & culture; Native American art.

**LAKOTA ARCHIVES & HISTORICAL RESEARCH CENTER**

Sinte Gleska University, P.O. Box 490 • ROSEBUD, SD 57570

(605) 747-2263; Marcella Cash, Director

*Description:* Archival repository for the records of the Rosebud Sioux Tribe and Sinte Gleska College; Native American Periodicals & Oral History collections; & manuscript material related to the Rosebud Sioux Reservation, including records of the Episcopal Mission that dates back to the 1870's. Open to the public.

**THE CENTER FOR WESTERN STUDIES MIKKELSEN LIBRARY**

Augustana College, Box 727 • SIOUX FALLS, SD 57197

(605) 274-4007 Fax 274-4999

Harry F. Thompson, Director of Research Collections

Ronelle Thompson, Mikkelsen Library Director

*Description:* The collections focus on Northern Plains history and culture, including Native (mostly Sioux) and immigrant peoples. A reference library of 30,000 volumes on the American West with emphasis on South Dakota and the Northern Plains plus 4,000 linear feet of archives and manuscripts. Includes the Papers of the Riggs family of missionaries to the Sioux. *Activities:* Annual Dakota Conference in the spring; annual art show; book publications on the Northern Plains with special emphasis on Sioux life and art. Interlibrary loans.

**SISSETON WAHPETON COLLEGE LIBRARY**

P.O. Box 689 • SISSETON, SD 57262

(605) 698-3966 Ext. 702 Fax 698-3132

Website: [www/swcc.cc.sd.us.library.net](http://www/swcc.cc.sd.us.library.net)

Delight Robinson, Acting Librarian

E-mail: [drobotson@swc.tc](mailto:drobotson@swc.tc)**BLACK HILLS STATE UNIVERSITY****E.Y. BERRY LIBRARY-LEARNING CENTER**

1200 University • SPEARFISH, SD 57799

(605) 642-6359 Fax 642-6298; Website: [www.iis.bhsu.edu/lis](http://www.iis.bhsu.edu/lis)E-mail: [bhsulibrary@bhsu.edu](mailto:bhsulibrary@bhsu.edu); Scott Ahola, Director

Roberta Sagi, Special Collections Librarian

*Description:* Subjects deal with Dakota Indians & North American Indians.

**BUECHEL MEMORIAL LAKOTA MUSEUM ARCHIVES**

350 S. Oak St., P.O. Box 499 • ST. FRANCIS, SD 57572

(605) 747-2745 Fax 747-5057; Website: [www.littlesioux.org](http://www.littlesioux.org)

Mike Marshall, Director

*Description:* Archives house photographs & documents of post-reservation era. Native American subjects, church subjects, diaries and documents related to Sicango (Rosebud Sioux) history. Opened 1954. Open to the public Memorial Day to Labor Day.

**INSTITUTE OF AMERICAN INDIAN STUDIES LIBRARY****UNIVERSITY OF SOUTH DAKOTA**

Dakota Hall, 414 E. Clark St. • VERMILLION, SD 57069

(605) 677-5209; Dr. Herbert Hoover, Director

*Description:* American Indian Research Project: Maintains a collection of 1,500 oral interview tapes with emphasis on tribes of the northern plains; subject matter is widely varied; also a collection of about 1,000 books on ethnology and contemporary affairs of the northwest Plains Indians. Open to public by appt.

**SOCIAL SCIENCE RESEARCH INSTITUTE**

U. of South Dakota • VERMILLION, SD 57069

(605) 677-5401; Prof. Thomas E. Allen, Jr., Director

*Description:* Research includes studies in medical & educational problems on American Indian reservations. Conducts anthropological studies. Contains recent studies on impact of Indian law and communities.

**W.H. OVER MUSEUM LIBRARY**

414 E. Clark St. • VERMILLION, SD 57069

(605) 677-5228; Website: [www.usd.edu/whom/](http://www.usd.edu/whom/)

*Description:* Collection on local history, Indian history, and northern Plains ethnography and history. Open to the public for reference use only.



## TENNESSEE

**CHUCALISSA ARCHAEOLOGICAL MUSEUM--LIBRARY**

1987 Indian Village Dr. • MEMPHIS, TN 38109  
(901) 785-3160; Gerald P. Smith, Director  
Mary L. Kwas, Curator of Education

*Description:* Contains a collection of 2,000 volumes on Indian history, culture and archaeology. Material available to public upon request.

**TENNESSEE STATE LIBRARY & ARCHIVES**

403 Seventh Ave. North • NASHVILLE, TN 37243-0312  
(615) 741-2764 Fax (615) 532-2472  
Dr. Edwin S. Gleaves, State Librarian and Archivist  
Website: [www.state.tn.us/sos/statelib/tslahome.htm](http://www.state.tn.us/sos/statelib/tslahome.htm)

*Description:* Reference works deal mainly with Tennessee history and items of material culture; Indian-related works deal with tribes of the Southeastern U.S., and are concerned mostly with genealogical research; photographic archives. *Special programs:* Conducts occasional workshops and seminars dealing with Indian genealogical research; exhibits Indian materials constructed during the Year of the American Indian. *Publication:* Native American (Cherokee) Research at the Tennessee State Library and Archives. Interlibrary loans. Open to public.

**PINSON MOUNDS STATE ARCHAEOLOGICAL AREA LIBRARY**

Rt. 1, Box 316, Ozier Rd. • PINSON, TN 38366  
(901) 988-5614

*Description:* 400 volumes on the archaeology of Pinson Mounds area.

## TEXAS

**TEXAS STATE LIBRARY & ARCHIVES**

1201 Brazos • AUSTIN, TX 78711-2927  
(512) 463-5455; E-mail: [info@tsl.state.tx.us](mailto:info@tsl.state.tx.us)

*Archives & Manuscripts:* Indian Relations in Texas; Texas Indian Commission: An Inventory of Records, 1957-1989; Texas Indian Commission, Profile and History, 20-page report.

**PANHANDLE-PLAINS HISTORICAL MUSEUM/LIBRARY/ARCHIVES**

P.O. Box 967, W.T. Sta. • CANYON, TX 79016  
(806) 656-2261 Fax 656-2250; Lisa Lambert, Librarian

*Description:* Contains a collection of about 400 titles on the Indians of the Southern Plains, such as Comanche, Apache, Kiowa, Navaho, Cheyenne, and Indians of Oklahoma; & archaeology of the Texas Panhandle. Also photographs of individual tribe members, maps, brochures, periodicals, etc. Open to public.

**AMON CARTER MUSEUM PHOTOGRAPHY COLLECTION**

3501 Camp Bowie Blvd. • FORT WORTH, TX 76107  
(817) 738-1933 Fax 738-4066

John Rohrbach, Curator of Photographic Collections  
E-mail: [john.rohrbach@cartermuseum.org](mailto:john.rohrbach@cartermuseum.org)

*Description:* E.A. Brininstool Collection: 3,500 items (2,680 prints, 550 negatives) - b/w images of natives 1868-1937, sometimes staged environments as well as natural landscapes; photographs of geographic locations, monuments, battlefields of the Plains & Indian wars. Helen M. Post Collection: 11,000 pieces (6,000 prints, 4,000 negatives) - B/W documentation from 1936-41 of Indian reservation life, primarily Sioux, Navajo & Crow on a personal and intimate level; Laura Gilpin Collection: 25,000 prints, 27,000 negatives and transparencies, b/w & color documentation of Navajo life, 1930s-70s.

**ALABAMA-COUSHATTA TRIBE OF TEXAS TRIBAL LIBRARY**

571 State Park Rd. 56 • LIVINGSTON, TX 77351  
(936) 563-1316 Fax 563-4397

Delores Poncho, Librarian; E-mail: [library@actribe.org](mailto:library@actribe.org)

*Description:* Small one-room library containing Native American books and reference materials & assorted software for computers to serve K-12, service to Head Start program & special resource for continuing education. Includes a computer room with Internet access. Moderately supplied video library and a special Tony Hillerman collection.

**INCARNATE WORD COLLEGE LIBRARY**

4301 Broadway • SAN ANTONIO, TX 78209  
(210) 829-3855

*Description:* Contains titles in all areas of Native American studies. Native American art history particularly strong.

**SUNSET TRADING POST OLD WEST MUSEUM--LIBRARY**

Route 1 • SUNSET, TX 76270  
(817) 872-2027

*Description:* A collection of 500 volumes on American Indians, and the frontier.

## UTAH

**EDGE OF THE CEDARS STATE HISTORICAL MONUMENT & MUSEUM LIBRARY**

660 West 400 North • BLANDING, UT 84511  
(435) 678-2238

Michael M. Nelson, Museum/Park Manager

*Description:* Materials related directly to archaeology, and Native American cultures of the American Southwest, particularly the Four Corners area.

**UTE TRIBAL MUSEUM LIBRARY**

Ute Tribe, P.O. Box 190, Highway 40 • FORT DUCHESNE, UT 84026  
(435) 722-4992 Fax 722-2374

*Description:* Maintains a collection of books on the Ute Indians; American Indian history & culture; & early Western American history.

**THE UNIVERSITY OF UTAH - AMERICAN WEST CENTER**

1901 E. South Campus Dr., Rm. 1023 • SALT LAKE CITY, UT 84112  
(801) 581-7611 Fax 581-7612

Dr. Daniel C. McCool, Director; E-mail: [dan.mccool@poli-sci.utah.edu](mailto:dan.mccool@poli-sci.utah.edu)

*Description:* Research includes American Indian history & traditions; hunting, fishing, water rights, and voting rights.

**UTAH STATE HISTORICAL SOCIETY LIBRARY**

300 Rio Grande • SALT LAKE CITY, UT 84101  
(801) 533-5755; Melvin T. Smith, Director

*Description:* A collection of books and periodicals on the history of Utah, Mormons, Indians, and the West.

## VIRGINIA

**GREENWOOD LIBRARY - LONGWOOD UNIVERSITY**

Redford & Race Sts. • FARMVILLE, VA 23909  
(434) 395-2633 Fax 395-2453; Website: [www.longwood.edu](http://www.longwood.edu)  
Wendell Barbour, Dean of Library; Patricia Howe, Librarian;

*Special collection:* O'Brien Collection-5,000+ prehistoric Virginia Indian artifacts.

**HAMPTON UNIVERSITY LIBRARY**

American Indian Educational Opportunities Program • HAMPTON, VA 23668  
(757) 727-5981 Fax 727-5084

Dr. Paulette F. Molin, Director

*Description:* Maintains archival, photographic and art collections

## WASHINGTON

**CENTER FOR PACIFIC NORTHWEST STUDIES  
WESTERN WASHINGTON UNIVERSITY**

High St. • BELLINGHAM, WA 98225  
(206) 676-3284/3125; Dr. James W. Scott

*Purpose:* To collect materials of every sort--manuscripts, business records, maps, photographs, tapes, etc.--of the people & activities of the Pacific Northwest, past & present. Publications: Publishes two series: Occasional Papers (21 to-date) & Informational Papers (5 to-date.) Archive-Library. Opened 1971.

**LUMMI LIBRARY at NORTHWESTERN INDIAN COLLEGE**

2520 Kwina Rd. • BELLINGHAM, WA 98226  
(360) 392-4214 Ext. 214 Fax 733-3385

Website: [www.nwic.edu/lummillibr](http://www.nwic.edu/lummillibr); E-mail: [library@nwic.edu](mailto:library@nwic.edu)  
Vallerie McBeth, Director; E-mail: [vmcbeth@nwic.edu](mailto:vmcbeth@nwic.edu)

**LEWIS COUNTY HISTORICAL LIBRARY**

599 N.W. Front St. • CHEHALIS, WA 98532  
(206) 748-0831

*Description:* Holdings of about 1,600 volumes in the Indian archive collection.

**LITTLE BOSTON LIBRARY****PORT GAMBLE BAND OF S'KLALLAM TRIBE**

31912 Little Boston Rd. NE • KINGSTON, WA 98346  
(360) 297-2646 Fax 297-7097; Website: [www.pgst.nsn.us](http://www.pgst.nsn.us)  
Suzanne Jones, Director. Tribal library open to the public.

**MAKAH CULTURAL & RESEARCH CENTER**

P.O. Box 160 • NEAH BAY, WA 98357 (206) 645-2711

*Description:* Studies Makah language, culture, & ethnohistory; comparative Wakashan linguistics and Nootkin studies. Publication: Portraits In Time.

**SWINOMISH COMMUNITY LIBRARY  
LUSHOOTSEED LANGUAGE & CULTURE**

Social Services Bldg., 17337 Reservation Rd. • LA CONNOR, WA 98257  
(360) 466-7356; Carmen Pastores-Joe, Librarian

**CHIEF GEORGE MANUEL MEMORIAL LIBRARY**

Center for World Indigenous Studies

PMB 214, 1001 Cooper Point Rd. SW, Suite 140 • OLYMPIA, WA 98502

(360) 450-5183 Fax (253) 276-0084; Website: [www.cwis.org/gml/](http://www.cwis.org/gml/)

Dedicated to the memory of Secwepemc (Chief George Manuel), 1921-89) and to the nations of the Fourth World. Contains over 100,000 full text documents/reports, and publications from American Indian nations and indigenous nations from around the globe.

**WEUSSO: NISQUALLY TRIBAL LIBRARY**

4814 She-Nah-Num Dr. SE • OLYMPIA, WA 98513

(360) 456-5221 Fax 438-8618

Faith Hagenhofer, Librarian; Website: [www.trlib.org](http://www.trlib.org)

*Description:* Maintains a collection of over 5,000 books, Native American periodicals, and 750+ videos. Emphasis is on Native American and children's materials. Serves the community's members, both tribal & nontribal. Programs: Vocational education computer training. Interlibrary loans. Opened 1987.

**NORTH AMERICAN INDIAN MISSION (NAIM) MINISTRIES LIBRARY**

P.O. Box 151 • POINT ROBERTS, WA 98281

(604) 946-1227 Fax 946-1465; Website: [www.naim.ca](http://www.naim.ca)

Ray Badgero, President;

*Description:* Collection contains 600 volumes including audio and video tapes.**AMERICAN INDIAN HERITAGE SCHOOL LIBRARY**

1330 N. 90th St. • SEATTLE, WA 98103

(206) 298-7895

*Description:* Large Native American collection -both print and audio-video.**UNIVERSITY OF WASHINGTON LIBRARIES**

Special Collections, Box 352900 • SEATTLE, WA 98195-2900

(206) 543-1929 Fax 543-1931; Carla Rickerson, Head

Website: [www.lib.washington.edu/specialcoll/](http://www.lib.washington.edu/specialcoll/)E-mail: [speccoll@u.washington.edu](mailto:speccoll@u.washington.edu)

*Description:* Holds materials of all types on Pacific Northwest American Indians, with the main focus on coastal tribes. Materials in collection include books, photographs, and manuscript collections. A main focus of the manuscript collections is languages, including recordings of native speakers. Many of the American Indian manuscript collections were compiled by anthropologists working with the tribes. *Special collection:* A Photographic Record: Over 4,000 photographs plus a 17,000 entry index - microfiche (112 sheets); Viola E. Garfield Albums on Totem Art: 1,749 photographs - microfiche (60 sheets), \$1.84 per fiche. Open to the public.

**JAMESTOWN S'KLALLAM TRIBAL LIBRARY**

1033 Old Blyn Hwy. • SEQUIM, WA 98382

(360) 681-4614 Fax 681-4643; Website: [www.jamestowntribe.org](http://www.jamestowntribe.org)Patsy Adams, Librarian; E-mail: [library@jamestowntribe.org](mailto:library@jamestowntribe.org)

*Description:* Books, videos & archives; special collection of rare reference materials that tell the story and the S'Klallams and other native people of the Olympic Peninsula. Native American law.

**SQUAXIN ISLAND TRIBE MUSEUM, LIBRARY/RESEARCH CENTER**

150 SE K'WUH-DEEGS-ALTXW • SHELTON, WA 98584

(360) 432-3851; Website: [www.squaxinlandmuseum.org](http://www.squaxinlandmuseum.org)

Liz Yeahquo, Librarian

*Description:* Features exhibits and rare artifacts, as well as books and documents that tell the unique story of the people who lived & prospered along the shores of the inland Salish Sea for many centuries.

**EASTERN WASHINGTON HISTORICAL SOCIETY**

Northwest Museum of Arts &amp; Culture

2316 W. First Ave. • SPOKANE, WA 99204

(509) 363-5313 Fax 363-5303

Website: [www.northwestmuseum.org](http://www.northwestmuseum.org)E-mail: [archives@northwestmuseum.org](mailto:archives@northwestmuseum.org)

Rose Krause, Curator of Special Collections

*Description:* The American Indian portion of the collection contains approximately 8,000 books on the American Indian; manuscript collections, 20,000 photographs, ephemera; newspaper clippings; and oral history tapes. Open to the public Tues.-Thurs., 11 am - 5 pm. Opened 1916.

**JESUIT OREGON PROVINCE ARCHIVES**

Foley Library, Gonzaga University • SPOKANE, WA 99258

(509) 323-3814 Fax 324-5904

Website: [www.gonzaga.edu/foley/jopa.html](http://www.gonzaga.edu/foley/jopa.html)

David Kingma, Archivist

*Special collections:* Jesuit Missions Collections of the Pacific Northwest and Alaska--150 volumes of Jesuit missionaries among Indians of Northwest-Blackfeet, Coeur d'Alene, Yakamas, Cheyenne. Northwest Mission Papers; 500

boxes, 45,000 items--correspondence, diaries, photos, microfilm, relating to Jesuit Missionary activity in Alaska, and the Northwest States, including the Athapaskans and Eskimos to the previous tribes mentioned. The Indian Language Collection -- 50,600 pages - manuscript dictionaries, grammars, catechisms, gospels, prayer books, sermons in the Indian languages of the Rocky Mountains, and the Eskimo languages of Alaska. Among the languages are: Assiniboine, Blackfoot, Crow, Chinook, Columbia, Colville, Gros Ventre, Inuit, Kalispel, Nez Perce, Okanagan, Sioux, Tlingit, and Yakima. Most are contained on microfilm-125 reels. Open to the public. Opened 1925.

**STEILACOOM TRIBAL CULTURAL CENTER LIBRARY**

1515 Lafayette St., P.O. Box 88419 • STEILACOOM, WA 98388

(206) 584-6308; Joan K. Ortez, Director

*Description:* Research material - books, articles, videotapes and other material... all on Native Americans.**SUQUAMISH MUSEUM LIBRARY**

P.O. Box 498 • SUQUAMISH, WA 98392

(360) 598-3311 Fax 598-6295

Website: [www.suquamish.nsn.us](http://www.suquamish.nsn.us)

*Description:* The Suquamish Tribal Archives has a large collection of written documents, oral history tapes & transcripts, historical photographs, maps, and historical & cultural texts, relating to the Suquamish & other Puget Sound tribes.

**WASHINGTON STATE HISTORICAL SOCIETY SPECIAL COLLECTIONS**

1911 Pacific Ave. • TACOMA, WA 98402

(253) 272-3500 Fax 597-9518

Website: [www.washingtonhistory.org](http://www.washingtonhistory.org)

Edward W. Nolan, Head of Special Collections

*Description:* A collection of books, pamphlets, manuscripts and photographs that include Pacific Northwest Indians in general and Washington tribes in particular. Complete set of Edward Curtis with folios; papers of Louis Mann (Indian activist), 1914-36; Judge George Boldt (Indian fishing rights decision); Records of Indian Shaker Church of WA; papers of George R. Chute (historian of Native North Pacific halibut fishery, 1925-50); R.B. Milroy papers (Indian agent in Washington Territory, 1880-90), fragmentary; Yakima Indian Agency Records, 1880-1900, fragmentary; photo collections include 600 negatives of Makah tribe taken by Morse; and a file of newspaper clippings. Open to the public by appointment.

**SHOALWATER BAY TRIBAL COMMUNITY LIBRARY**

P.O. Box 130 • TOKELAND, WA 98590

(360) 267-8190

*Description:* Collection contains extensive Native American works.**TOPPENISH MUSEUM LIBRARY**

1 South Elm • TOPPENISH, WA 98945

(509) 865-4510

*Description:* Maintains a collection of 18,500 volumes including many on the Indians of the Northwest, & Native-American history & culture.

**YAKAMA NATION LIBRARY**

Yakama Nation Cultural Heritage Center

P.O. Box 151, 101 Speil-Yi-Loop • TOPPENISH, WA 98948

(509) 865-5121 Fax 865-6101

Merida Kipp, Administrator; E-mail: [merida\\_kipp@yakama.com](mailto:merida_kipp@yakama.com)Cat Miller, Library Technician II; E-mail: [cathy\\_miller@yakama.com](mailto:cathy_miller@yakama.com)

Michael Sekaquaptewa, Multimedia Specialist

E-mail: [Michael\\_sekaquaptewa@yakama.com](mailto:Michael_sekaquaptewa@yakama.com)

*Description:* Special collections include the Nipo Strongheart, Bob Pace, Dr. Helen Schuster, and special reference books and videos. Regular collections are historical reference books, contemporary native-related books, periodicals, magazines, and tribal newspapers.

**WISCONSIN****ARVID E. MILLER MEMORIAL LIBRARY-MUSEUM**

Mohican Nation Stockbridge-Munsee Band

N8510 Moh He Con Nuck Rd. • BOWLER, WI 54416

(715) 793-4270 Fax 793-4836

Website: [www.mohican-nsn.gov](http://www.mohican-nsn.gov)E-mail: [library.museum@mohican-nsn.gov](mailto:library.museum@mohican-nsn.gov)

Nathalee Kristiansen, Manager, Library/Museum

Cindy Jungenberg, Librarian Specialist

*Description:* Holds the largest collection of material, rare books, missionary journals, maps, microfilm, historical papers on Mohican Indians; also called Stockbridge-Munsee; includes artifacts such as baskets made of splints and birch bark, arrow heads, projectile points, tobacco pipes, stone axes; fur trade era and missionary era. *Activities:* Winter Ceremony; annual powwow; Mohican History Conference. Publications for sale. Opened 1974.

**FOREST COUNTY POTAWATOMI CULTURAL CENTER,  
LIBRARY & MUSEUM**

P.O. Box 340 • CRANDON, WI 54520

(800) 960-5479; (715) 478-7474 Fax 478-5280

Website: [www.potawatomimuseum.com](http://www.potawatomimuseum.com)

Mike Alloway, Sr., Director

*Description:* Contains a collection of historical and contemporary photographs; audio/video, books, treaties, manuscripts, language material & other memorabilia. 4,000 library books.

**HOARD HISTORICAL MUSEUM LIBRARY**

407 Merchant Ave. • FORT ATKINSON, WI 53538

*Description:* Maintains a special collection of rare books on the Black Hawk War, 1800-1840.

**LAC COURTE ORIELLES OJIBWA COLLEGE  
COMMUNITY LIBRARY**

13466 W. Trepania Rd. • HAYWARD, WI 54843

(715) 634-4790 Ext. 108 Fax 634-5049

Website: [www.lco-college.edu/library](http://www.lco-college.edu/library)Caryl Pfaff, Director; E-mail: [pfaff@lco.edu](mailto:pfaff@lco.edu)**COLLEGE OF MENOMINEE NATION LIBRARY**

P.O. Box 1179 • KESHENA, WI 54135

(715) 799-5600 Ext. Fax 799-1336

Website: [www.menominee.edu/library](http://www.menominee.edu/library)Maria Escalante, Director; E-mail: [mescalante@menominee.edu](mailto:mescalante@menominee.edu)**MENOMINEE TRIBAL/COUNTY LIBRARY**

W2760 Chief Little Wave R, P.O. Box 1090 • KESHENA, WI 54135

(715) 799-5212 Fax 799-6516

Website: [www.menominee-nsn.gov](http://www.menominee-nsn.gov)

Michael Wilbur, Director

**STATE HISTORICAL SOCIETY OF WISCONSIN  
LIBRARY/ARCHIVES**

816 State St. • MADISON, WI 53706

(608) 264-6535 Fax 264-6404

Website: [www.wisconsinhistory.org](http://www.wisconsinhistory.org)

Peter Gottlieb, Director

*Description:* A major U.S. repository of documentation on Native American history. *Special collection:* "Largest library in the nation devoted to North American history." Extensive holdings on North American Indians; Native American newspapers & periodicals; manuscripts & photographs. Interlibrary loans. Open to the public. Established 1846.

**MARQUETTE UNIVERSITY LIBRARY**

Special Archives • MILWAUKEE, WI 53201

(414) 288-6838 Fax 288-3755

Website: [www.marquette.edu/library](http://www.marquette.edu/library)

Mark G. Thiel, Archivist

*Description:* Collections primarily document Native American socio-culture change, education, legal issues, & Catholic Church relationships, 1870-present in U.S. and Canada. Also includes special website ([www.marquette.edu/library/neh/general/index.htm](http://www.marquette.edu/library/neh/general/index.htm)) on K-12 curricula about Native Americans, funded by the National Endowment for the Humanities. Interlibrary loans. Open to the public.

**ONEIDA COMMUNITY LIBRARY**

Cultural Heritage Dept., 201 Elm St., P.O. Box 365 • ONEIDA, WI 54155

(920) 869-6213 Fax 869-1299

Louis J. Williams, Director

## WYOMING

**WYOMING STATE ARCHIVES**

2301 Central Ave., Barrett Bldg. • CHEYENNE, WY 82002

(307) 777-7826 Fax 777-7044

Roger Joyce, Director

*Description:* Collections contain the records of the State of Wyoming and political subdivisions. Non-government collections focus on the history of Wyoming & the American West. Includes periodicals, maps, photographs, oral history, military & census records; primary sources for Native American history, especially Wyoming tribes. Open to the public. Opened 1895.

**McCRACKEN RESEARCH LIBRARY –  
BUFFALO BILL HISTORICAL CENTER**

720 Sheridan Ave. • CODY, WY 82414

(307) 578-4059 Fax 527-6042

Website: [www.bbhc.org](http://www.bbhc.org)

Nathan E. Bender, Housel Curator

Frances B. Clymer, Librarian

*Description:* Research collection focusing on the Great Plains and Northern Rockies culture & history, including much on Plains Indians specifically and Native American studies in general. Library collection has 25,000 volumes with 3,000 linear feet of archival collections. Photograph holdings are particularly strong for the Crow, Cheyenne and other Plains Indian peoples, with collections from photographers D.F. Barry, Thomas Marquis, W.A. Petzoldt, J.H. Sharp, L.A. Huffman, George Bird Grinnell and others; Bureau of American Ethnology Annual Reports, 1880's to 1940's. Interlibrary loans. Opened to the public.



**ORGANIZATIONS**

**ABLEZA - A NATIVE AMERICAN ARTS & FILM INSTITUTE**  
 1279 Mildred Ave. • San Jose, CA 95125  
 (408) 267-4609 Fax 267-9609  
 E-mail: [ableza@ableza.org](mailto:ableza@ableza.org); Website: [www.ableza.org](http://www.ableza.org)

**AIROS NATIVE RADIO NETWORK**  
 1800 N. 33rd St. • Lincoln, NE 68503  
 (402) 472-3287 Fax 472-8675  
 Website: [www.airos.org](http://www.airos.org); E-mail: [airos@unl.edu](mailto:airos@unl.edu)

**AMERICAN INDIAN FILM & VIDEO COMPETITION**  
 Red Earth, Inc., 2100 NE 52nd St. • Oklahoma City, OK 73111  
 (918) 747-8276; Website: [www.redearth.org](http://www.redearth.org)

**AMERICAN INDIAN FILM INSTITUTE**  
 333 Valencia St., Suite 322 • San Francisco, CA 94103  
 (415) 554-0525 Fax 554-0542; Website: [www.aifisf.com](http://www.aifisf.com)

**AMERICAN INDIAN TV (AITV)**  
 245 E. 19th St., Suite 11R • New York, NY 10003  
 (212) 982-2152; Website: [www.americanindiantv.com](http://www.americanindiantv.com)  
 E-mail: [info@americanindiantv.com](mailto:info@americanindiantv.com)

**AMERIND ENTERTAINMENT**  
 65 N. Allen Ave., Suite 105 • Pasadena, CA 91106  
 (818) 384-0344

**BEAR TRIBE VIDEOS**  
 P.O. Box 959 • Canandaigua, NY 14424  
 (716) 554-4906 (phone & fax). Distributes videos.

**BROWN EYES PRODUCTIONS**  
 933 E. 12th #3 • Anchorage, AK 99501  
 (907) 257-1110 Fax 257-1835

**CHARIOT DISTRIBUTION**  
 1274 Lambert Cir. • Lafayette, CO 80026  
 (800) 477-5128

**CHEROKEE LANGUAGE & CULTURE**  
 4158 E. 48th Pl. • Tulsa, OK 74135  
 (918) 749-3082

**CHEROKEE TRIBAL TELECOMMUNICATIONS CO.**  
 Cherokee, NC 28719 (704) 497-7380  
 Website: [www.cherokee-corp.com](http://www.cherokee-corp.com)

**CORPORATION FOR PUBLIC BROADCASTING**  
 901 E St., NW • Washington, DC 20004  
 (202) 879-9742 Fax 783-1019

**DESCENDING EAGLE**  
 2017 Mission St. #303 • San Francisco, CA 94110  
 (415) 750-9036

**FIRST AMERICAN AWARDS**  
 First Americans in the Arts, P.O. Box 17780 • Beverly Hills, CA 90209  
 (310) 278-3848 Fax (818) 772-9772

**FIRST NATIONS FILM & VIDEO FESTIVAL**  
 Institute for Native American Development  
 Truman College, 1145 W. Wilson Ave. • Chicago, IL 60640  
 (312) 907-4665 Fax 907-4464; Website: [www.fnfvf.com](http://www.fnfvf.com)

**FIRST VOICES INDIGENOUS RADIO**  
 WBAI NY 99.5 FM, 120 Wall St., 10th Floor • New York, NY 10005  
 (212) 209-2800; Website: [www.firstvoicesindigenousradio.org](http://www.firstvoicesindigenousradio.org)  
 E-mail: [tiokasin@gmail.com](mailto:tiokasin@gmail.com)

**FULL CIRCLE VIDEOS**  
 1131 S. College Ave. • Tulsa, OK 74104  
 (800) 940-8849 Fax (918) 585-3911; E-mail: [fullcir@aol.com](mailto:fullcir@aol.com)

**INDIGENOUS COMMUNICATIONS ASSOCIATION**  
 P.O. Box 932 • Hoopa, CA 95546  
 (916) 625-5033 Fax 625-5231; E-mail: [kroica@aol.com](mailto:kroica@aol.com)

**MVSKOKE MEDIA**  
 P.O. Box 580 • Okmulgee, OK 74447  
 (918) 732-7720 Fax 758-0824; Website: [mvsskokemedia.com](http://mvsskokemedia.com)  
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 Angel Ellis (Muscogee Creek), Lani Hansen (Cherokee),  
 Morgan Taylor (Muscogee Creek), Reporters  
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**NATIVE AMERICA CALLING**  
 Koahnic Broadcast Corp. (KNBA 90.3 FM)  
 3600 San Jeronimo Dr., Suite 480 • Anchorage, AK 99508  
 (888) 278-5622; (907) 793-3500 Fax 793-3536  
 Website: [knba.com](http://knba.com); E-mail: [feedback@knba.com](mailto:feedback@knba.com)  
 Website: [www.nativeamericacalling.com](http://www.nativeamericacalling.com); Website: [www.nativecalling.org](http://www.nativecalling.org)  
 Website: [indiannet.indian.com/NAC/html](http://indiannet.indian.com/NAC/html); Jaclyn Sallee, President/CEO  
 P.O. Box 40164 • Albuquerque, NM 87196  
 (800) 99-NATIVE; (505) 277-8009 Fax 277-4286; E-mail: [chato@unm.edu](mailto:chato@unm.edu)

**NATIVE AMERICAN BROADCASTING**  
 Website: [www.jlc.net/~jcatlin/interworld/nab.htm](http://www.jlc.net/~jcatlin/interworld/nab.htm)

**NATIVE AMERICAN HOLLYWOOD**  
 Website: [www.angelfire.com](http://www.angelfire.com)

**NATIVE AMERICAN INDIANS IN FILM**  
 65 N. Allen Ave., Suite 105 • Pasadena, CA 91106  
 (818) 578-0344 Fax 578-0344

**NATIVE AMERICAN MEDIA ENTERPRISES**  
 1750 N. Wilcox #223 • Los Angeles, CA 90028 (213) 463-8535

**NATIVE AMERICAN PUBLIC TELECOMMUNICATIONS, INC.**  
 P.O. Box 83111 • Lincoln, NE 68501  
 (800) 835-7087; (402) 472-3522 Fax 472-8675  
 Website: [www.nativetelecom.org](http://www.nativetelecom.org); E-mail: [native@unl.edu](mailto:native@unl.edu)  
 Frank Blythe, Founding Executive Director/Native Emeritus  
 E-mail: [fblyth1@yahoo.com](mailto:fblyth1@yahoo.com)

Shirley Sneve (Sicangu Lakota), Executive Director  
 E-mail: [shirley.sneve@unl.edu](mailto:shirley.sneve@unl.edu); (472-0208)  
 Georgiana Lee (Navajo), Assistant Director  
 E-mail: [Georgiana.lee@unl.edu](mailto:Georgiana.lee@unl.edu); (472-0497)  
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**NATIVE VOICE ONE**  
 4401 Lomas Blvd. NE, Suite C • Albuquerque, NM 87110  
 (505) 999-2402  
 Nola Daves Moses, Distribution Director  
 E-mail: [nola@nv1.org](mailto:nola@nv1.org)  
 Clifton Chadwick, Resource Development Specialist  
 E-mail: [cchadwick@koahnic.org](mailto:cchadwick@koahnic.org)  
 Billing address: 3600 San Jeronimo Dr., Suite 480 • Anchorage, AK 99508  
 Bob Petersen, Network Manager (907) 793-3521  
 Email: [bobp@nv1.org](mailto:bobp@nv1.org)  
 Cindy Hector, NV1 Billing (907) 793-3528  
 E-mail: [chector@knba.org](mailto:chector@knba.org)

**NATIVE YOUTH MEDIA INSTITUTE**  
 Native Media Center - UND School of Communication  
 P.O. Box 7169 • Grand Forks, ND 58202 (701) 777-2478

**NATIVERADIO.COM**  
 1212 Bath Ave., 1st Floor Suite 2 • Ashland, KY 41101  
 (606) 326-1917; Website: [www.nativeradio.com](http://www.nativeradio.com)

**NORTHWEST INDIAN NEWS**

1151 Ellis • BELLINGHAM, WA 98225  
 (800) 488-5867 ext. 2962; (360) 392-2962 Fax 647-0824  
 Website: [www.nwin.tv](http://www.nwin.tv); Website: [www.kvos.com](http://www.kvos.com)  
 E-mail: [jbrowder@kvos.com](mailto:jbrowder@kvos.com); E-mail: [litasheldon@yahoo.com](mailto:litasheldon@yahoo.com)

**PATH OF THE SUN IMAGES**

3020 Lowell Blvd. • Denver, CO 80211  
 (303) 477-8442

**RED EAGLE PRODUCTIONS**

1704 Elaine St. • Billings, MT 59105  
 (406) 254-2396

**RED EARTH, INC.**

2100 NE 52nd St. • Oklahoma City, OK 73111 (405) 427-5228

**RED NATION MEDIA CHANNEL**

9420 Reseda Blvd., PMB 352 • Northridge, CA 91324  
 (818) 904-9256; Website: [www.rednation.com](http://www.rednation.com)

**SERENE FX HEDIN PRODUCTIONS**

12089 W. Dakota Dr. • Lakewood, CO 80228-2935  
 (303) 980-8582

**SHENANDOAH FILM PRODUCTIONS**

538 G St. • Arcada, CA 95521 (707) 822-1030

**SPIRIT WORLD PRODUCTIONS**

9420 Reseda Blvd., PMB 352 • Northridge, CA 91324  
 (818) 904-9256; Website: [www.rednation.com](http://www.rednation.com)

**SPOTTED EAGLE PRODUCTIONS**

2524 Hennepin Ave. #6 • Minneapolis, MN 55405  
 (612) 377-4212 Fax 377-7020; E-mail: [cseagle@maroon.tc.umn.edu](mailto:cseagle@maroon.tc.umn.edu)

**TWO RIVERS NATIVE FILM & VIDEO FESTIVAL**

Native Arts Circle • 3121 Elliot Ave. • Minneapolis, MN 55407-1507  
 (612) 870-7173 Fax 870-0327. Usually held in mid-October.

**UNITED NATIVE AMERICAN TELEVISION PROJECT**

Website: [www.jlc.net/~jcatlin/interworld/main1.ht](http://www.jlc.net/~jcatlin/interworld/main1.ht)

**VISIONMAKER VIDEO**

1800 N. 33rd St. • Lincoln, NE 68503  
 (877) 868-2250; (402) 472-3522 Fax 472-8675  
 Website: [www.visionmaker.org](http://www.visionmaker.org); E-mail: [visionmaker@unl.edu](mailto:visionmaker@unl.edu)

**VISION QUEST FILM & VIDEO PRODUCTIONS, INC.**

7 Milburn Lane • Huntington, NY 11743 (516) 385-7459

**WRITTEN HERITAGE VIDEOS**

P.O. Box 1390 • Folsom, LA 70437  
 (504) 796-5433 Fax 796-9236

**A list of radio & television stations, programs, and projects throughout the U.S. arranged alpha-geographically.**

**AIROS (American Indian Radio on Satellite)**

(402) 472-3287; E-mail: [airos@unl.edu](mailto:airos@unl.edu); Website: [www.airos.org](http://www.airos.org)

**ALABAMA**

**WASG - 550 AM & WYDH - FM**

Alabama Native American Broadcasting Co.  
 1210 S. Main St. • ATMORE, AL 36502  
 (205) 368-2511 Fax 368-4227

**ALASKA**

**BROWN EYES PRODUCTIONS**

933 E. 12th #3 • ANCHORAGE, AK 99501  
 (907) 257-1110 Fax 257-1835

**INDIGENOUS BROADCAST CENTER**

Alaska Public Radio Network, 810 E. 9th Ave. • ANCHORAGE, AK 99501  
 (907) 263-7427 Fax 263-7450

**KOAHNIC BROADCAST CORP. (KNBA 90.3 FM)**

3600 San Jeronimo, Suite 475 • ANCHORAGE, AK 99508  
 (907) 793-3500 Fax 793-3536  
 Website: [www.knba.org](http://www.knba.org); E-mail: [feedback@knba.org](mailto:feedback@knba.org)

**ONE SKY INTERNATIONAL PRODUCTIONS, INC.**

612 E. 14<sup>th</sup>, Suite A • ANCHORAGE, AK 99501  
 (907) 563-7440 Fax 563-9309; Website: [www.onesky.org](http://www.onesky.org)  
 E-mail: [onesky@onesky.org](mailto:onesky@onesky.org); E-mail: [dennisgreene@ak.net](mailto:dennisgreene@ak.net)

**ASRC COMMUNICATIONS, INC.**

P.O. Box 129 • BARROW, AK 99723  
 (907) 852-8633; Website: [www.asrcc.com](http://www.asrcc.com)

**KBRW - 680 AM**

Silakkuagvik Communications, Inc.  
 P.O. Box 109 • BARROW, AK 99723  
 (907) 852-6811/6300 Fax 852-2274; Website: [www.kbrw.org](http://www.kbrw.org)

**KYUK - 640 AM/TV**

Bethel Broadcasting, Inc., Pouch 468  
 640 Radio St. • BETHEL, AK 99559  
 (907) 543-3131 Fax 543-3130  
 Website: [www.kyuk.org](http://www.kyuk.org); E-mail: [gm@kyuk.org](mailto:gm@kyuk.org)

**KCUK - 88.1 FM**

Kashunaniut School District • CHEVAK, AK 99563  
 (907) 858-7014 Fax 858-7114; Peter Tuluk, Manager  
 Yupik Eskimo. Repeats KYUK. Noncommercial station.

**KDLG - 670 AM** P.O. Box 670 • DILLINGHAM, AK 99576

(907) 842-5281 Fax 842-5645; Website: [www.kdlg.org](http://www.kdlg.org)

**KZPA - 900 AM** P.O. Box 126 • FORT YUKON, AK 99740

(907) 662-2587 Fax 662-2222

**KBBI 890 AM**

Kachemak Bay Broadcasting, 3913 Kachemak Way • HOMER, AK 99603  
 (907) 235-7721 Fax 235-2357  
 Website: [www.kbbi.org](http://www.kbbi.org); E-mail: [cab@kbbi.org](mailto:cab@kbbi.org)

**KTOO – FM**

360 Egan Dr. • JUNEAU, AK 99801  
 (907) 586-1670 Fax 586-361; Website: [www.ktoo.org](http://www.ktoo.org)

**KDLL - 91.9 FM - KENIA, AK** Website: [www.kdllradio.org](http://www.kdllradio.org)

**KRBD - 105.3 FM**

123 Stedman St. • KETCHIKAN, AK 99901  
 (907) 225-9655; Website: [www.krbd.org](http://www.krbd.org)

**KOTZ - 720 AM**

Kotzebue Broadcasting, Inc., P.O. Box 78 • KOTZEBUE, AK 99752  
 (907) 442-3434 Fax 442-2292  
 Website: [www.kotz.or](http://www.kotz.or); E-mail: [kotzengr@eagle.ptialaska.net](mailto:kotzengr@eagle.ptialaska.net)

**KSKO 870 AM**

P.O. Box 195 • McGRATH, AK 99627  
 (907) 524-3001 Fax 524-3436; Website: [www.ksko.org](http://www.ksko.org)

**METLAKATLA INDIAN COMMUNITY CABLE TV**

P.O. Box 8 • METLAKATLA, AK 99926

**KSDP 830 AM SAND POINT, AK**

**KUHB - 91.9 FM**

Pribiloff School District • ST. PAUL, AK 99660  
 (907) 546-2254 Fax 546-2327

**KNSA - 930 AM** P.O. Box 178 • UNALAKLEET, AK 99684

(907) 624-3101 Fax 624-3130

**ARIZONA**

**KUYI 88.1 FM HOPI RADIO**

P.O. Box 1500 • KEAMS CANYON, AZ 86034  
 (928) 738-5530; Website: [www.kuyi.net](http://www.kuyi.net)  
 E-mail: [info@kuyi.net](mailto:info@kuyi.net); Monica Nuvamsa, General Manager  
 Richard Alun Davis, Station Manager  
 Macadio Namoki, Development & Marketing Coordinator

**CHANNEL 3** P.O. Box 5968 • PHOENIX, AZ 85010

**APACHE CABLEVISION** 12 San Carlos Ave. • SAN CARLOS, AZ 85550  
(520) 475-2550

**KNCC – FM** Navajo Community College • TSAILE, AZ 85445  
(602) 724-3311

**KGHR - 91.3 FM**  
Navajo/Greyhills High School, P.O. Box 160 • TUBA CITY, AZ 86045  
(520) 283-6271 Fax 283-6604; Website: [www.kghr.org](http://www.kghr.org)

**KPYT-LP 100.3 FM**  
Pascua Yaqui Tribe, 7474 S. Camino De Oeste, TUCSON, AZ 85746  
(520) 838-7111; E-mail: [hector.youtsey@pascuayaqui-nsn.gov](mailto:hector.youtsey@pascuayaqui-nsn.gov)

**KNNB - 88.1 FM (Apache)**  
White Mountain Apache Tribe, P.O. Box 310 • WHITERIVER, AZ 85941  
(520) 338-5211 Fax 338-1744; Phoebe Nez, Manager

**KTNN - 660 AM (Navajo)**  
Native Broadcast Enterprise  
P.O. Box 2569 • WINDOW ROCK, AZ 86515  
(866) 415-8189; (928) 871-3553 Fax 871-3479  
Website: [www.ktnnonline.com](http://www.ktnnonline.com); E-mail: [sales@ktnnonline.com](mailto:sales@ktnnonline.com)

**NAVAJO NATION BROADCAST SERVICES & FILM OFFICE**  
P.O. Box 2310 • WINDOW ROCK, AZ 86515  
(520) 871-6656 Fax 7355

## CALIFORNIA

**KTQX 90.5 FM**  
BAKERSFIELD, CA

**AMERICAN INDIAN CABLE TV**  
9500 Artesia Blvd. • BELLFLOWER, CA 90706  
(310) 920-7227 ext. 22

**KPFA, KPFB, KFCF 94.1 FM** BERKELEY, CA

**KZFR - 90.1 FM** CHICO, CA 95929

**KIDE - 91.3 FM**  
Hoopa Tribal Broadcasting Co., P.O. Box 1220 • HOOPA, CA 95546  
(530) 625-4245 Fax 625-4594; E-mail: [kide@hoopa-nsn.gov](mailto:kide@hoopa-nsn.gov)  
Website: [www.hoopa-nsn.gov/departments/kide.htm](http://www.hoopa-nsn.gov/departments/kide.htm)

**THE AMERICAN INDIAN HOUR**  
American Indian Liberation Crusade  
4009 S. Halldale Ave. • LOS ANGELES, CA 90062  
(323) 299-1810; Website: [www.indiancrusader.org](http://www.indiancrusader.org)

**NATIVE AMERICAN MEDIA**  
1015 Gayle Ave., Suite 1024 • LOS ANGELES, CA 90024  
(310) 475-6845; Website: [www.nativeamericanmedia.org](http://www.nativeamericanmedia.org)  
E-mail: [info@nativeamericanmedia.org](mailto:info@nativeamericanmedia.org)

**WORLD ONE RADIO KECG 97.1 FM**  
*Program:* Native Son Rising (510) 233-0611

**KPFA - 94.1 FM INTERNATIONAL INDIAN TREATY COUNCIL**  
2390 Mission St., Suite 301 • SAN FRANCISCO, CA 94117-1836  
(415) 566-0251 Fax 566-0442

**KPOO - 89.5 FM** P.O. Box 11008 • SAN FRANCISCO, CA 94101  
(415) 346-5373  
*Program:* Red Voices of Native Nations - Tuesday, 7 pm

**KKUP RADIO 91.5 FM**  
1275 Franklin Mall, PMB 9150 • SANTA CLARA, CA 95050  
(408) 260-2999 & (831) 255-2999  
Website: [www.kkup.com](http://www.kkup.com); E-mail: [webmeister@kkup.org](mailto:webmeister@kkup.org)  
*Program:* Indian Time, Tues. 8-10 pm  
*Program:* Global Winds Native Roots  
America's Edition-2nd Sunday of each month, 1-3 pm

## COLORADO

**KRZA - 88.7 FM** 528 9th St. • ALAMOS, CO 81101  
(719) 589-9057 Fax 589-9258; Website: [www.krza.org](http://www.krza.org)  
*Programs:* National Native News, 11 a.m. weekdays;  
AIROS, Sunday, 1-3 p.m.

**KGNU - 88.5 FM Public Radio**  
P.O. Box 885 • BOULDER, CO 80306  
(303) 449-4885 Fax 447-9955  
Website: [kgnu.org/indianvoices](http://kgnu.org/indianvoices); E-mail: [halsey@bvsd.k12.co.us](mailto:halsey@bvsd.k12.co.us)  
*Program:* "Indian Voices" Sunday from 3-4pm

**KSJD - 91.5 FM**  
33051 Hwy. 160 • MANCOS, CO 81328  
(970) 564-0808 Fax 564-8450; Website: [www.ksjd.org](http://www.ksjd.org)  
*Program:* Native America Calling

**KUVO 89.3 FM - ALTERNATIVE VOICES**  
Path of the Sun Images, P.O. Box 11443 • DENVER, CO 80211  
(303) 480-9272 Fax 291-0757; Website: [www.kuvo.org](http://www.kuvo.org)  
E-mail: [producer@alternativevoices](mailto:producer@alternativevoices)  
Z. Susanne Aikman, Host/Producer  
*Program:* ALTERNATIVE VOICES on American Indian Radio on Satellite network. Live every Sunday mornings from 7-8 a.m. on Denver's Public Radio, KUVO.FM 89.3.

**KSUT - 91.3 FM**  
Southern Ute Tribe, P.O. Box 737 • IGNACIO, CO 81137  
(303) 563-0255 Fax 563-0396; Website: [www.ksut.org](http://www.ksut.org)  
Carlos Sena, Manager. *Program:* Native America Calling

## LOUISIANA

**KUHN 88.9 FM**  
United Houma Nation, Inc.,  
20986 Hwy. 1 • GOLDEN MEADOW, LA 70357

## MINNESOTA

**FIRST AMERICAN TELEVISION, INC.**  
MINNEAPOLIS, MN 55408 (612) 825-9525  
*Weekly TV programs:* "First Americans Journal," "Indian News Network,"  
"Sovereignty On Our Own Terms," "Native American Forum."

**FIRST PERSON RADIO KFAI Radio 90.3 FM, 106.7 AM**  
Migizi Communications, 3123 E. Lake St., # 200 • MINNEAPOLIS, MN 55406  
(612) 387-4915 Fax 721-3936  
Website: [www.migizi.org](http://www.migizi.org); E-mail: [lwmpis@visi.com](mailto:lwmpis@visi.com)

**NATIVE ROOTS RADIO AM950**  
**THE PROGRESSIVE VOICE OF MINNESOTA**

**I'm Awake** – A weekly Native American talk radio show will discuss national and local Native American news and events. Local and national guest will help us keep current with Mother Earth, Tribal and Twin Cities issues. Native American Issues are human Issues. We invite all people to walk hand in hand with our struggles, victories and achievements. We need to all become AWAKE. I'm Awake is on AM950 on Saturdays @ 2:00pm and replayed the following Saturday at 7:00am. AM950 is the only Progressive Talk Radio station in Minnesota.

**RED LAKE CHIPPEWA TRIBE**  
**NATIVE AMERICAN RADIO PROJECT**  
RED LAKE, MN 56671 (218) 679-3331

**KTCA-TV Channel 2** 172 E. 4th St. • ST. PAUL, MN 55101  
(612) 646-4611. Native American TV Program

## MISSISSIPPI

**WHTV (CABLE TV)** Mississippi Band of Choctaw Indians  
P.O. Box 6010 • PHILADELPHIA, MS 39350 (601) 656-5251

## MONTANA

**KGVA - 88.1 FM** Fort Belknap College, RR 1, Box 66 • Harlem, MT 59526  
(866) 353-KGVA; (406) 353-4656 Fax 353-4808  
Website: [www.fbcc.edu/html/kgva](http://www.fbcc.edu/html/kgva)



**KHMT - Channel 4** 445 S. 24th St. W., Suite 404 • BILLING, MT 59102  
(406) 652-7366 Fax 652-6963

**NATIVE VOICES PUBLIC TELEVISION**  
VCB Rm. 222, Montana State University • BOZEMAN, MT 59717  
(406) 994-6218 Fax 994-6545  
E-mail: hart@sesame.kusm.montana.edu  
Website: www.kusm.montana.edu/nativevoices/

**BLACKFEET MEDIA** Blackfeet Tribe  
P.O. Box 850 • BROWNING, MT 59417

**KBFT – FM** P.O. Box 819 • BROWNING, MT 59417

**KFBB - TV Channel 5**  
P.O. Box 1139 • GREAT FALLS, MT 59401  
(406) 453-4377. *Program:* Native-American TV Program  
4th Sunday of each month at 11:30 am

**1230 AM RADIO** HARDIN, MT 59034

**KOBL - TV**  
Dull Knife Memorial College, P.O. Box 98 • LAME DEER, MT 59043

**KZIN - FM; KSEN 1150 AM** 830 Oilfield Ave. • SHELBY, MT 59474  
Wednesday & Friday at 9:10 am

**NEBRASKA**

**KCSR - AM** CHADRON, NE 69337 (308) 432-5545

**KZUM - 89.3 FM** AIROS (American Indian Radio on Satellite)  
University Television/NAPT, P.O. Box 83111 • LINCOLN, NE 68501  
(800) 571-6885; (402) 472-9333 Fax 472-8675

**OMAHA CABLE TV SERVICE**  
Omaha Indian Reservation, P.O. Box 368 • MACY, NE 68039

**NEW MEXICO**

**KABR - 1500 AM** P.O. Box 907 • MAGDALENA, NM 87825  
(505) 854-2543; Trowen Hulett, Owner  
Website: www.nv1.org/kabrstations.html  
*Special programs:* "National Native News,"  
"Native America Calling," "Rezervations with Dawn Karima"  
P.O. Box 22114, Albuquerque, NM 87154

**KNME - TV** 1130 University Blvd., NE • ALBUQUERQUE, NM 87102  
(505) 277-2121; Website: www.knme.org

**KOAT – TV** P.O. Box 25982 • ALBUQUERQUE, NM 87125  
(505) 884-7777 Fax 884-6324; Website: www.koat.com

**KUNM - 89.9 FM** University of New Mexico Radio  
Onate Hall • ALBUQUERQUE, NM 87102  
(505) 277-4806; Website: [www.kunm.org](http://www.kunm.org)

**CROWNPOINT CABLE TV**  
CROWNPOINT, NM 87313 (505) 786-5541

**KCIE - 90.5 FM**  
Jicarilla Apache Tribe, P.O. Box 603 • DULCE, NM 87528  
(505) 759-3681 Fax 759-9140; Website: www.kcie.org

**KGLP - 91.7 FM**  
200 College Rd. • GALLUP, NM 87301  
(505) 863-7626 Fax 863-7633  
Website: [www.kglp.org](http://www.kglp.org); E-mail: kglpradio@kglp.org

**KABR - 1500 AM**  
Alamo Navajo School Board, P.O. Box 907 • MAGDALENA, NM 87825  
(505) 854-2632 Fax 854-2641; Website: www.nv1.org/kabrstations.html

**KTDB - 89.7 FM**  
Ramah Navajo School Board, P.O. Box 40 • PINEHILL, NM 87357  
(505) 775-3215 Fax 775-3551; Website: www.nv1.org/ktdbstations.html

**KSHI - 90.0 FM** P.O. Box 339 • ZUNI, NM 87327  
(505) 782-4811 Fax 782-2700

**NEW YORK**

**WBAI - 99.5 FM**  
505 Eighth Ave. • NEW YORK, NY 10018  
(212) 279-0707; Jim Buck, Host/Producer; Website: www.wbai.org  
*Program:* Circle of Red Nations - Mondays at 9 pm.

**CKON - 97.3 FM**  
Akwasne Communication Society  
P.O. Box 140 • ROOSEVELT TOWN, NY 13683  
(518) 358-3426 Fax 358-9456; Website: www.cnwl.igs.net/~ckon/  
E-mail: [ckonfm@yahoo.com](mailto:ckonfm@yahoo.com); Kallen M. Martin, General Manager  
*Mohawk Program:* National Native News 12 noon, 4pm, 8pm daily.

**WGWE – 105.9 FM**  
Seneca Nation, 90 Oh:yo' Way • SENECA NATION (via NY) 14779  
(716) 945-8142; David Kimelberg (Seneca), Chief Executive Officer

**CHANNEL 25 CABLE VISION**  
Shinnecock Indian Tribe  
Box 59, Rte. 27A, Montauk Hwy. • SOUTHAMPTON, NY 11968  
(516) 283-1643. *Program:* Voices of Native America. Monthly .

**NORTH CAROLINA**

**EASTERN BAND OF CHEROKEE**  
Indian Cable TV Service, P.O. Box 455 • CHEROKEE, NC 28719  
Website: www.cherokee-nc.com/tv

**WYRU - 1160 AM** P.O. Box 0711 • RED SPRINGS, NC 28377  
(919) 843-5946 Fax 521-8694

**NORTH DAKOTA**

**KEYA - 88.5 FM**  
Turtle Mountain Chippewa Tribe  
P.O. Box 190 • BELCOURT, ND 58316  
(701) 477-5686 Fax 477-3252; Website: www.keya.utma.com

**KABU - 90.7 FM**  
FORT TOTTEN, ND

**STANDING ROCK CABLE TV SERVICE**  
P.O. Box 470 • FORT YATES, ND 58538 (701) 854-3895

**KAEN - 89.5 FM**  
Standing Rock Sioux Radio Project  
P.O. Box D • FORT YATES, ND 58538 (701) 854-7226

**KMHA - 91.3 FM**  
Fort Berthold Communications Enterprise  
HCR 3, Box 1 • NEW TOWN, ND 58763  
(701) 627-3333 Fax 627-4212;  
Website: www.nv1.org/kmhastations.html

**OKLAHOMA**

**KACO - 98.5 FM**  
Kiowa Tribal Radio Station, P.O. Box 361 • CARNEGIE, OK 73015  
(405) 654-2300; Website: www.kiowaok.com/radio.htm

**KGOU - 106.3 FM**  
Copeland Hall, Rm 300, University of Oklahoma • NORMAN, OK 73019  
(405) 325-3388 Fax 325-7129; Website: www.kgou.org  
*Program:* Indian Times," Biweekly, Sat. & Sun. 6 pm

**KROU - 105.7 FM**  
SPENCER/OKLAHOMA CITY, OK  
*Program:* Indian Times," Biweekly, Sat. & Sun. 6 pm

**OREGON**

**KBOO – FM**  
20 SE 8th Ave. • PORTLAND, OR 97214  
(503) 231-8032 Fax 231-7145; Website: www.kboo.fm/listen  
*Program:* Indian World - Mondays from 8-9 pm

**WISDOM OF THE ELDERS, INC.**

3203 SE 109th Ave. • PORTLAND, OR 97266

Website: [www.wisdomoftheelders.org](http://www.wisdomoftheelders.org)

E-mail: [rose@wisdomoftheelders.org](mailto:rose@wisdomoftheelders.org)

Wisdom of the Elders Program; Tribal Rhythms Program

**CONFEDERATED TRIBES TELECOMMUNICATION PROJECT**

P.O. Box 584 • WARM SPRINGS, OR 97761

**KWSO - 91.9 FM**

Warm Springs Confederated Tribes

P.O. Box 489 • WARM SPRINGS, OR 97761

(503) 553-1968 Fax 553-3348

Website: [www.kwso.org](http://www.kwso.org); E-mail: [smatters@wstribes.org](mailto:smatters@wstribes.org)

**SOUTH DAKOTA**

**KLND – 89.5 FM**

Seventh Generation Media Services, Inc. • LITTLE EAGLE, SD

Standing Rock and Cheyenne River Nations

**YANKTON SIOUX TRIBE RADIO PROJECT**

KONA, Inc. - Marty School, P.O. Box 222 • MARTY, SD 57361

(605) 384-5431

**PINE RIDGE CABLE TV PINE RIDGE, SD 57770**

(605) 867-1166; Website: [www.prctv.com](http://www.prctv.com)

**KILI - 90.1 FM**

Lakota Communications, P.O. Box 150 • PORCUPINE, SD 57772

(605) 867-5002 Fax 867-5634; Website: [www.kiliradio.org](http://www.kiliradio.org)

**KINI - 96.1 FM P.O. Box 419 • ST. FRANCIS, SD 57572**

(605) 747-2291 Fax 747-5057; Website: [www.gwtc.net/~kinifm/](http://www.gwtc.net/~kinifm/)

**KSWS - 89.3 FM Sisseton-Wahpeton Sioux Tribe**

Dakota Nation Broadcasting Corp., P.O. Box 142 • SISSETON, SD 57262

(605) 698-7972 Fax 698-7897

**SOUTH DAKOTA PUBLIC BROADCASTING**

South Dakota Public Radio Network

P.O. Box 5000 • VERMILLION, SD 57069

(605) 677-5861 Fax 677-5010

Programs: South Dakota Forum & Voices of the Plains

**UTAH**

**AMERICAN INDIAN TV SERVICES HRCB, BYU • PROVO, UT 84602**

**KRCL COMMUNITY RADIO STATION 91 FM**

208 West 800 South • SALT LAKE CITY, UT84101

(801) 363-1818; Website: [www.krcl.org](http://www.krcl.org)

Indian programming on Sundays, 7-10 am.

**WASHINGTON**

**TULALIP CABLEVISION MARYSVILLE, WA 98270**

(360) 653-0235

**QUINALT TRIBE RADIO PROJECT**

P.O. Box 332 • TAHOLAH, WA 98587

(206) 276-4353

**KOTY - 1490 AM**

Yakama Nation Radio • TOPPENISH, WA

Website: [www.1490koty.com](http://www.1490koty.com)

**WISCONSIN**

**WOJB - 88.9 FM**

Lac Court Oreilles Ojibwe Broadcasting Corp.

Rt. 2, Box 2788 • HAYWARD, WI 54843

(715) 634-2100 Fax 634-3906; Website: [www.wojb.org](http://www.wojb.org)

**WYOMING**

**KIEA – FM**

Wind River Indian Education Association

Wyoming Indian High School • ETHETE, WY 82520

(307) 332-2793

**NATIVE AMERICAN APPS**

**Indigenous Sounds Radio**

This Billings, Montana-based app consolidates music from tribal nations across North America, offering 24/7 indigenous music to keep your ears occupied during long days and nights on the road

**World Native American Radio**

This app offers a digital connection to a number of tribally-operated Native American radio stations from various locales around the world, such as KILI Radio 90.1 from Porcupine, South Dakota; Cheyenne & Arapaho Radio; KSUT Southern Ute Tribal Radio; and more. Not all stations operate 24 hours a day.

**Pow Wow Radio HD (\$2.99) and Pow Wow Radio (\$0.99)**

Operated by [powwows.com](http://powwows.com), these apps provide a 24/7 mix of Native music popular in the pow wow genre from groups like Midnite Express, Bear Creek, Eyabay and more.

**Lists, alphabetically, those periodicals that deal directly or indirectly with the history, culture, and contemporary issues of the North American Indian and Alaska Natives.**

**ABSENTEE SHAWNEE NEWS**

2025 S. Gordon Cooper • Shawnee, OK 74801  
(405) 275-4030 Fax 275-5637; Website: [www.astribe.com](http://www.astribe.com)

**ADAWE NEWS**

Ottawa Tribe of Oklahoma, P.O. Box 110 • Miami, OK 74355  
(918) 540-1536 Fax 542-3214; Website: [www.ottawatribes.org/resources](http://www.ottawatribes.org/resources)

**AGUA COUNCIL NEWSLETTER**

960 E. Tahquitz Wat, Suite 106 • Palm Springs, CA 92262

**AH-WAH-KO-WA**

Yavapai Prescott Indian Tribe, 530 E. Merritt • Prescott, AZ 86301  
(520) 445-8790

**AHTNA KANAS**

Ahtna, Inc., P.O. Box 649 • Glennallen, AK 99588 (907) 822-3476  
Bimonthly shareholder newsletter of Ahtna, the Copper River Native Assn.

**AICH NEWSLETTER**

American Indian Community House  
134 W. 29<sup>th</sup> St., 4<sup>th</sup> Fl. • New York, NY 10001  
(212) 598-0100 Fax 598-4909  
Website: [www.aich.org](http://www.aich.org); Reports on activities of the organization, which serves the needs of Native Americans residing in the New York metropolitan area. News and reviews of interest to American Indians. 5x/yr. Donations requested. Began 1969.

**AISES EDUCATION NEWSLETTER**

American Indian Science & Engineering Society, P.O. Box 9828,  
Albuquerque, NM 87119-9828 (505) 765-1052 Fax 765-5608. Quarterly.

**AK-CHIN O'ODHAM RUNNER NEWS**

Ak-Chin Indian Reservation, 16600 N. Maricopa Hwy.  
Maricopa, AZ 85139 (520) 568-1375 Fax 568-1376  
E-mail: [runner@ak-chin.nsn.us](mailto:runner@ak-chin.nsn.us) Raychel Peters, Editor  
Bi-monthly newspaper includes articles, photos, puzzles & recipes provided by Ak-Chin members. Articles deal with events that pertain to the people of Ak-Chin Indian community. Advertising accepted. No charge. Began 1986.

**AKIING (THE LAND)**

Indian Country Communications, Inc., 8558N County Road K Hayward, WI  
54843-2052 (715) 634-5226 Fax 634-3243; Advertising (715) 634-1429  
E-mail: [nficad@cheqnet.com](mailto:nficad@cheqnet.com); Website: [www.indiancountrynews.com](http://www.indiancountrynews.com)  
Paul DeMain, Editor; Kimberlie Hall, Advertising  
Monthly Great Lakes publication devoted to the Algonquian speaking communities of Wisconsin, Michigan & Minnesota. Includes Canadian First nations. Special features, local and regional news, health, letters, language. \$22/year. Advertising. Began 1996.

**AKWESASNE NOTES**

Mohawk Nation, P.O. Box 868 • Hogsburg, NY 13655  
(518) 358-3326 Fax 358-3488  
Website: [www.slic.com/~mohawkna/mnnotes.htm](http://www.slic.com/~mohawkna/mnnotes.htm)  
Teresa David, Publisher; Douglas M. George - Kanentiio, Editor  
Covers news by and about indigenous people in the Americas: poetry, cultural essays, book reviews, current event lists, pow-wows, conferences, and letters. Bimonthly tabloid. 12,000 cir. \$15/year. Complimentary copies, exchanges. Microfilm/fiche available. Began 1968.

**ALASKA FEDERATION OF NATIVES (AFN) NEWS**

1577 C St. #100 • Anchorage, AK 99501  
(905) 274-3611; Julia E. Kitka, Editor Monthly newsletter.

**ALASKA GEOGRAPHIC**

The Alaska Geographic Society, P.O. Box 93370  
Anchorage, AK 99509-3370 (907) 562-0164 Fax 562-0479  
Penny Rennick, Editor; Pattey Mancini, Contact; E-mail: [akgeo@anc.ak.net](mailto:akgeo@anc.ak.net)  
Deals with the culture, history or region of Alaska or northwestern Canada including extensive coverage of Alaska's native peoples. Quarterly magazine. 8,000 circulation, \$49/year; prices of individual issues vary. Free catalog available. Began 1968.

**ALLIGATOR TIMES**

Seminole Tribe, 6073 Stirling Rd. • Hollywood, FL 33024  
Monthly Seminole news.

**ALMANACK**

Plimoth Plantation, Wampanoag Indian Program  
P.O. Box 1620 • Plymouth, MA 02362  
(508) 746-1622 Fax 830-6026  
Nanepashemet, Editor. Membership newsletter.

**THE AMBASSADOR**

Americans for Indian Opportunity, 1001 Marquette Ave. NW  
Albuquerque, NM 87102 (505) 842-8677 Fax 842-8658  
Website: [www.aio.org](http://www.aio.org); E-mail: [jmcgee@aio.org](mailto:jmcgee@aio.org)  
Jasmine McGee & Anna Epperson, Editors  
Quarterly newsletter highlighting AIO's award-winning initiative, the American Indian Ambassador's Program. Covers news of nearly 150 Native American leaders working to implement their Indigenous values in their day-to-day lives and their work, spanned across the globe. Tribal leaders, filmmakers, policy-makers, community organizers, business entrepreneurs, educators, scholars, & philanthropic representatives all read and are represented in this log of cutting edge leadership development. *Annual subscription*: Minimum donation of \$35.

**AMERICAN CHEROKEE CONFEDERACY NEWSLETTER**

619 Pine Cone Rd. • Albany, GA 31705-6906 (229) 787-5722  
Prin. Chief William "Rattlesnake" Jackson, Editor  
Covers tribal events. Quarterly, 4-page newsletter.  
Advertising accepted. Began 1976.

**AMERICAN INDIAN**

Smithsonian National Museum of the American Indian  
4th St. & Independence Ave., SW • Washington, DC 20024  
(202) 633-6611 Fax 633-6920 Website: [www.americanindian.si.edu](http://www.americanindian.si.edu)  
Thomas Sweeney, Editor; E-Mail: [sweeneyt@si.edu](mailto:sweeneyt@si.edu)  
Quarterly magazine for members of the National Museum of the American Indian, and media. Reflects the historic & contemporary cultures of the Native peoples of the Americas by telling their stories in new & meaningful ways. Tells the story of the museum's exhibitions, public programs, community services, and collaborations with Native peoples through the first-person Native voice and through tribal perspectives. 85,000 circulation. *Subscription*: Basic, \$20. \$6 per issue at the museum. Began 2000.

**AMERICAN INDIAN & ALASKA NATIVE MENTAL HEALTH RESEARCH JOURNAL**

American Indian & Alaska Native Programs  
University of Colorado Health Sciences Center  
Dept. of Psychiatry • Nighthorse Campbell Native Health Bldg.  
P.O. Box 6508, MS: F800 • Aurora, CO 80045-0508  
(303) 724-1414 Fax 724-1474; Spero M. Manson, PhD, Editor  
Website: [www.uchsc.edu/sm/ncaianmhr](http://www.uchsc.edu/sm/ncaianmhr)  
Provides better understanding of current mental health issues and concerns of Native Americans and Alaska Natives. Began 1987.

**AMERICAN INDIAN ART MAGAZINE**

7314 E. Osborn Dr., Suite B • Scottsdale, AZ 85251  
(480) 994-5445 Fax 945-9533; Website: [www.aiamagazine.com](http://www.aiamagazine.com)  
E-mail: [aiamagazine@qwestoffice.net](mailto:aiamagazine@qwestoffice.net)  
Mary G. Hamilton, Publisher; Roanne P. Goldfein, Editor  
Quarterly art journal devoted exclusively to the art forms of the American Indian. Art forms are presented by full-color photographs and articles written by leading scholars in the field. Also includes book and exhibition reviews, legal news, auction listings, and listings of major museum & gallery exhibitions. Sells a Calendar featuring 13 full-color reproductions of work by American Indian artists, \$12.95, includes shipping. Circulation: 30,000 circulation. \$6/copy. \$20/year (4 issues), \$30/year, Canada & foreign; \$36 (8 issues); \$56 Canada & foreign. Advertising. Began 1975.

**AMERICAN INDIAN BASKETRY MAGAZINE**

P.O. Box 66124 • Portland, OR 97266 (503) 233-8131  
John M. Gogol, Ed. & Publisher  
Quarterly. Contains articles, book reviews, and lists of new exhibits; sponsors research & communications in the study of American Indian basketry. 5,000 cir. \$7/copy; \$30/yr. Advertising. Began 1979.

**AMERICAN INDIAN CULTURE & RESEARCH JOURNAL**

U. of California, Los Angeles, American Indian Studies Center  
3220 Campbell Hall, Box 951548 • Los Angeles, CA 90095-1548  
(310) 206-7508 Fax 206-7060; Website: [www.aisc.ucla.edu](http://www.aisc.ucla.edu)  
Hanay Geiogamah, Editor; E-mail: [editor@aisc.ucla.edu](mailto:editor@aisc.ucla.edu)  
An interdisciplinary research forum for scholars and innovators in the areas of historical and contemporary American Indian life and culture. Book reviews; essays, poems, and monographs. Quarterly. \$25/individuals; \$60/institutions; foreign, add \$10. Advertising accepted. Began 1971.



**AMERICAN INDIAN GRADUATE MAGAZINE**

4520 Montgomery Blvd., NE, Suite 1-B • Albuquerque, NM 87109  
 (505) 881-4584; Website: [www.aigcs.org](http://www.aigcs.org)  
 Susan Duran & Stephine Poston, Editors  
 Bi-annual (Spring & Fall) Magazine describes graduate opportunities for American Indians & Alaska Natives. No subscription price; it's usually circulated to students, Indian higher education programs and those who are interested in contributing to the organization. 1992.

**AMERICAN INDIAN HORSE NEWS**

American Indian Horse Registry, Route 3, Box 64 • Lockhart, TX 78644  
 (512) 398-6642 Nanci Falley, Editor. Quarterly breed publication of the AIHR.

**AMERICAN INDIAN JOURNAL**

Institute for the Development of Indian Law  
 2600 Summit Dr. • Edmond, OK 73034-5984  
 Lynn Kickingbird, Editor  
 Contains scholarly articles on American Indian history & law, as well as articles of current interest in Indian affairs. Book reviews. Quarterly. 350 cir. \$13/copy; \$50/year. Advertising. Began 1971.

**AMERICAN INDIAN LAW NEWSLETTER**

American Indian Law Center, U. of New Mexico-School of Law  
 1117 Stanford Dr., NE, P.O. Box 4456 • Albuquerque, NM 87196  
 (505) 277-5462; Website: [www.law.unm.edu](http://www.law.unm.edu). Published irregularly.

**AMERICAN INDIAN LAW REVIEW**

University of Oklahoma Law Center, Andrew M. Coats Hall  
 300 Timberdell Rd. • Norman, OK 73019  
 (405) 325-2840 Fax 325-6282  
 Website: [www.adams.law.ou.edu/ailr](http://www.adams.law.ou.edu/ailr)  
 Stephanie Moser Goins, Editor-in-Chief; Michael Waters, Editorial Advisor  
 This semiannual journal documents and analyzes legal, cultural, and historical issues of interest to Native American communities. Includes articles by legal professionals & scholars, notes written by students, and recent developments in the federal courts on American Indian issues. Book reviews. Advertising. Contest: The American Indian Law Writing Competition. \$20/year. Back copies available from William S. Hein & Co. by calling toll-free (800) 828-7571.

**AMERICAN INDIAN LAWYER TRAINING PROGRAM NEWSLETTER**

American Indian Resource Institute, 319 MacArthur Blvd. • Oakland, CA 94610  
 (510) 834-9333 Fax 834-3836

**AMERICAN INDIAN LIBRARIES NEWSLETTER**

American Indian Library Association-School of Library and Information Studies  
 University of Oklahoma, 401 W. Brooks • Norman, OK 73019  
 (405) 325-3921 Fax 325-7648; Rhonda Taylor, Editor  
 Contains information of interest to those interested in library services to Native Americans in the U.S. and Canada. Includes news, items of interest, reviews, advertisements, and Association information. Quarterly newsletter. 1,500 Cir. \$10 membership in Association for individuals, \$5, students, \$25, institutions. Send subscriptions to: Joan Howland, Law Library, University of Minnesota, 229 19th Ave. S., Minneapolis, MN 55455. Began 1976.

**AMERICAN INDIAN NATIONS**

California Center for Native Nations, University of California, Riverside  
 College of Humanities, Arts & Social Sciences • Riverside, CA 92521  
 (951) 827-1974; Website: [www.americanindian.ucr.edu](http://www.americanindian.ucr.edu)  
 Native American studies student magazine.

**AMERICAN INDIAN NEWS SERVICE**

National Museum of the American Indian  
 4<sup>th</sup> St. & Independence Ave. SW • Washington, DC 20560  
 Website: [www.americanindiannews.org](http://www.americanindiannews.org)  
 Kara Briggs (Yakama/Snohomish), Editor  
 E-mail: [editor@americanindiannews.org](mailto:editor@americanindiannews.org)  
 c/o Red Hummingbird Media Corporation  
 8825 34<sup>th</sup> Ave. NE, Suite L-154 • Tulalip, WA 98271 (503) 577-0012

**AMERICAN INDIAN QUARTERLY**

Orders to: University of Nebraska Press  
 111 Lincoln Mall • Lincoln, NE 68588-0630  
 (800) 755-1105 Fax (800) 526-2617; (402) 472-3584 (outside U.S.)  
 Website: [www.nebraskapress.unl.edu/journalinfo/1.html](http://www.nebraskapress.unl.edu/journalinfo/1.html)  
 Amanda J. Cobb-Greetham, Editor; E-mail: [journals@unlnotes.unl.edu](mailto:journals@unlnotes.unl.edu)  
 An interdisciplinary journal of Native American studies including the history, anthropology, literature, and arts of Native North America. Book reviews. Peer-reviewed articles; reviews of films and exhibits. Published as two double issues per year. AIQ is a peer-reviewed academic journal. \$30/year, individuals; \$75/year, institutions; single issue, \$24. Advertising accepted. Began 1979.

**AMERICAN INDIAN REHABILITATION RESEARCH & TRAINING CENTER**

Institute for Human Development, Northern Arizona University  
 CU Box 5630 • Flagstaff, AZ 86011; Website: [www.nav.edu/~ihd](http://www.nav.edu/~ihd)  
 (520) 523-4791 Fax 523-9127; Dr. Timothy Thomason, Editor  
 Quarterly newsletter covering the activities of the Center that aims to improve the lives of American Indians with disabilities. Articles on rehabilitation. No charge. Began 1983.

**AMERICAN INDIAN REPORT**

The Falmouth Institute, Inc., 3702 Pender Dr. #300 • Fairfax, VA 22030  
 (800) 992-4489; (703) 352-2250 Fax 352-2323  
 Website: [www.falmouthinst.com](http://www.falmouthinst.com)  
 Marguerite Carroll, Editor; E-mail: [mcarroll@falmouthinst.com](mailto:mcarroll@falmouthinst.com)  
 A monthly magazine focusing on national issues, financial news, law, environmental news, education, health, news and issues affecting American Indians and Alaska natives. \$29.95, annual subscription. A complimentary issue is available upon request. Began 1985.

**AMERICAN INDIAN RESOURCE CENTER NEWSLETTER**

Los Angeles County Public Library  
 6518 Miles Ave. • Huntington Park, CA 90255

**AMERICAN INDIAN SERVICES DIRECTORY**

NAES College Press, 2838 W. Peterson • Chicago, IL 60659-3813  
 (312) 761-5000; Ronald Bowan, Editor; Florence Dunham, Publisher

**AMERICAN INDIAN SOCIETY NEWSLETTER**

American Indian Society of Washington, DC  
 22258 Cool Water Dr. • Ruther Glen, VA 22546  
 (804) 448-3707 Fax 448-2493; Website: [www.aisdc.org](http://www.aisdc.org)  
 Mitchell Bush, Editor  
 Community newsletter that reports on Indian life in Washington, DC metro area. It features a calendar of coming events of interest to local Indians. Monthly. 650 cir. \$17/year. Accepts material for review. Began 1966.

**AMERICAN INDIAN STUDIES NEWSLETTER**

University of Minnesota, Dept. of American Indian Studies  
 102 Scott Hall, 72 Pleasant St. SE • Minneapolis, MN 55455

**AMERICAN JOURNAL OF ARCHAEOLOGY**

Archaeological Institute of America  
 675 Commonwealth Ave. • Boston, MA 02215  
 (617) 353-9361. Quarterly. Professional archaeological journal with book reviews on New World archaeology.

**AMERICAN NATIVE PRESS**

American Indian & Alaska Native Newspapers & Periodicals Resources  
 2801 S. University • Little Rock, AR 72204  
 (501) 569-3160; Dan Littlefield, Editor  
 Native American book reviews. Quarterly newsletter. Cir: 1,100. Began 1983.

**AMERICAN WEST**

Buffalo Bill Memorial Association  
 Buffalo Bill Historical Center, P.O. Box 1000 • Cody, WY 82414  
 (307) 587-4771; Published six times per year.

**AMERICANS BEFORE COLUMBUS**

National Indian Youth Council, 318 Elm St., SE • Albuquerque, NM 87102  
 (505) 247-2251 Fax 247-4251; Sherry Robinson  
 Covers tribal rights & values through education & litigation.  
 Bimonthly newsletter. Free to members; \$20/year to non-members.

**AN-CHI-MO-WIN**

Rocky Boys Reservation, Chippewa Cree Tribe • Box Elder, MT 59521

**ANISHINAABE NEWS**

Native American Studies Program, UW-College of Letters & Sciences  
 P.O. Box 413 • Milwaukee, WI 53201

**ANISHINAABEG MOM-WEH NEWSLETTER**

220 N. 30th St. • Escanaba, MI 49829 (906) 786-0556 Fax 786-8108

**ANISHINAABEG TODAY**

White Earth Reservation Tribe, P.O. Box 418 • White Earth, MN 56591  
 (218) 983-3285 Norma L. Felty, Editor; Website: [www.whiteearth.com](http://www.whiteearth.com)

**THE APACHE SCOUT**

Mescalero Apache Tribe, P.O. Box 227 • Mescalero, NM 88340  
 Website: [www.ws.apache.org/scout/](http://www.ws.apache.org/scout/)

**ARCHAEOLOGICAL CONSERVANCY NEWSLETTER**

415 Orchard Dr. • Santa Fe, NM 87501 (505) 982-3278

**ARCHAEOLOGY MAGAZINE**36-36 33<sup>rd</sup> St. • Long Island City, NY 11106(718) 472-3050 Fax 472-3051; E-mail: [editorial@archaeology.org](mailto:editorial@archaeology.org)Claudia Valentino, Editor-in-Chief; E-mail: [cvalentino@archaeology.org](mailto:cvalentino@archaeology.org)

Provides consistent treatment of the archaeology of North and South American Indians; book reviews on the art and archaeology of the Americas. Bimonthly by the Archaeological Institute of America. Subscription, \$20/year; \$26, foreign; \$3.95 each issue. Subscriptions: Box 50260, Boulder, CO 80321. Advertising.

**ARIZONA TRIBAL DIRECTORY**

Arizona Commission on Indian Affairs

1400 W. Washington St. #300 • Phoenix, AZ 85007

(602) 542-3123 Fax 542-3223; Diane C. Dankerl, Editor

Eleanor Descheeny-Joe, Executive Director

Indian tribes & associations, government agencies & other organizations concerned with Indian affairs in Arizona. Annual.

**ARROW**

Labre Indian School

P.O. Box 406 • Ashland, MT 59003 (406) 784-2347

**ARROW NEWS**

Mandaree Day School, P.O. Box 488 • Mandaree, ND 58757

(701) 759-3311

**ARTIFACTS**

The Institute for American Indian Studies

38 Curtis Rd., P.O. Box 1260 • Washington Green, CT 06793

(203) 868-0518; Alberto C. Meloni, Director.

Quarterly membership magazine.

**ARTWINDS**

Institute of American Indian Arts, 83 Avan Nu Po Rd. • Santa Fe, NM 87508

(800) 804-6422; (505) 424-2300 Fax 424-4500

Website: [www.iaiancad.org](http://www.iaiancad.org); Quarterly.**ASSOCIATION OF AMERICAN INDIAN PHYSICIANS – NEWSLETTER**

1235 Sovereign Row #C-7 • Oklahoma City, OK 73108

(405) 946-7072; Website: [www.aaip.org](http://www.aaip.org)

Margaret Knight, Executive Director; Quarterly.

**ASSOCIATION OF CONTRACT TRIBAL SCHOOLS (ACTS) NEWSLETTER**

c/o St. Francis Indian School

P.O. Box 379 • St. Francis, SD 57572 (605) 747-2296; Monthly.

**ATOKA INDIAN CITIZEN**

P.O. Box 160 • Atoka, OK 74525

**AU-AUTHM (O'ODHAM) ACTION NEWS**

Salt River Pima-Maricopa Indian Community

10005 E. Osborn • Scottsdale, AZ 85256

(480) 850-8089 Fax 850-8064

Website: [www.srpmic-nsn.gov/community/auauthm](http://www.srpmic-nsn.gov/community/auauthm)Dalton Walker, Senior Reporter; [Dalton.walker@srpic-nsn.gov](mailto:Dalton.walker@srpic-nsn.gov)Dodie Manuel, Editor; E-mail: [dodie.manuel@srpic-nsn.gov](mailto:dodie.manuel@srpic-nsn.gov)

Monthly tribal newspaper. Advertising. \$31 per year.

**B****BAH-KHO-JE JOURNAL**

Iowa Tribe of Oklahoma, Rt. 1, Box 721 • Perkins, OK 74059

(405) 547-2402 Fax 547-5294

Website: [www.iowanation.org/newsletter.html](http://www.iowanation.org/newsletter.html)E-mail: [newsletter@iowanation.org](mailto:newsletter@iowanation.org). Tribal newsletter published 6x per year.**BAY MILLS NEWS**

Bay Mills Indian Community of Michigan

12140 W. Lakeshore Dr. • Brimley, MI 49715

(906) 248-3241 Fax 248-3283/5492; Website: [www.baymillsnews.com](http://www.baymillsnews.com)E-mail: [newspaper@baymills.org](mailto:newspaper@baymills.org); Shannon Jones, EditorKalvin Perron, Associate Editor; E-mail: [kalvin@bmic.net](mailto:kalvin@bmic.net)

Bi-weekly newspaper for the Bay Mills Indian Community and the Eastern Upper Peninsula. Subscription: \$25/year; \$20, seniors.

**BERING STRAITS AGLUKTUK**

Bering Straits Native Corporation, P.O. Box 1008 • Nome, AK 99762

**BIG HORN COUNTY NEWS**

Crow Reservation, P.O. Box 400 • Crow Agency, MT 59022

(406) 638-2601 Fax 638-2380; Website: [www.bighorncountynews.com](http://www.bighorncountynews.com)**BILLINGS INDIAN NEWSLETTER**

Billings American Indian Council

208 N. 29th St. #228 • Billings, MT 59101 (406) 248-3343

**BISHINIK TRIBAL NEWSPAPER**

Choctaw Nation of Oklahoma

16th &amp; Locust, P.O. Box 1210 • Durant, OK 74702

(800) 522-6170; Fax (580) 924-4148; Lisa Reed, Editor

E-mail: [bishinik@choctawnation.com](mailto:bishinik@choctawnation.com); E-mail: [lisareed@choctawnation.com](mailto:lisareed@choctawnation.com)

Monthly tribal newspaper.

**BIZHII**

Cibecue Community School, P.O. Box 80068 • Cibecue, AZ 85911

(520) 332-2480. Student magazine. Published four times per year.

**BLACKFEET TRIBAL NEWS**

Blackfeet Media, P.O. Box 850 • Browning, MT 59417

**BOIS FORTE NEWS**

1101 Sibley Memorial Hwy. #507 • Lilydale, MN 55118

(651) 260-2420 Fax 365-1349; Website: [www.boisforte.com/news.htm](http://www.boisforte.com/news.htm)Helen Wilkie, Editor; E-mail: [helenwilkie@comcast.net](mailto:helenwilkie@comcast.net)

Monthly tribal newspaper distributed free to enrolled Band members over the age of 18. Also available by subscription: \$10 per year. Past issues are available online in PDF format at no charge.

**BOSTON INDIAN CENTER NEWSLETTER**

105 S. Huntington Ave. • Jamaica Plain, MA 02130

(617) 232-0343

**BTIR TRIBAL NEWSLETTER**

Burns Paiute Reservation, HC 71, 100 Pa Si Go St. • Burns, OR 97720

**BUFFALO'S FIRE**

Website: [www.buffalofire.com](http://www.buffalofire.com). Founded by Jodi Rave (*Spotted Bear*) (Mandan, Hidatsa, Arikara). Independent online news from the Indigenous Media Freedom Alliance. Seeks to invite a conversation on tribal community, culture, and communication. *Mission*: To advance American Indian rights to be seen and heard through independent media, language, culture, and to create an environment where citizens can control their destiny by making informed decision.

**BUREAU OF CATHOLIC INDIAN MISSIONS NEWSLETTER**

2021 H St., NW • Washington, DC 20006

(202) 331-8542 Fax 331-8544

Covers news and concerns of the Bureau, especially those issues pertaining to the Catholic Church and the Indian community. Updates on legislation affecting the Indian community. 10x/yr. No charge. Begun 1977.

**BUREAU OF INDIAN AFFAIRS RESEARCH BULLETIN**

Indian Education Center, P.O. Box 26567 • Albuquerque, NM 87125

**BUREAU OF INDIAN AFFAIRS TRIBAL NEWSLETTER**

Phoenix Area Office, Box 10, 1 N. 1st St. • Phoenix, AZ 85001

**C****THE CABAZON CIRCLE**

Cabazon Band of Mission Indians, 84-245 Indio Springs Dr. • Indio, CA 92203

(760) 342-2593 Fax 347-7880; Tribal newsletter.

**CAHOKIAN (Newsletter)**

Cahokia Mounds Museum Society, Publisher

30 Ramey St. • Collinsville, IL 62234

(618) 344-7316; Chris Pallozola, Editor

**CALIFORNIA INDIAN BASKETWEAVERS ASSOCIATION NEWSLETTER**

16894 China Flats Rd. • Nevada City, CA 95959

(916) 292-0141 E-mail: [ciba@oro.net](mailto:ciba@oro.net); Quarterly.**CALIFORNIA NATIONS INDIAN GAMING****INTERNET NEWSLETTER** Website: [www.pechanga.net](http://www.pechanga.net)**CAMP CRIER**

Fort Belknap Agency, RR 1, Box 66 • Halem, MT 59526

**CANKU OTA (MANY PATHS)**

Website: [www.cankuota.com](http://www.cankuota.com); Vicki Lockard, Editor; Paul Barry, Webmaster  
Online newsletter, e-zine for & about Native America, celebrates the traditions & cultures of Native Americans, Alaskan Natives, and First Nations People. Each biweekly issue contains articles about events & issues contributed by some premier writers & artists. Also stories, recipes, opportunities, school news, projects. Resource pages offer links to Native websites and other websites of interest to students, educators and the general public.

**CAROLINA INDIAN VOICE**

P.O. Box 1075, College Plaza • Pembroke, NC 28372  
(919) 521-2826 Connie Brayboy, Editor  
Community newspaper to give Indians in North Carolina (and other minorities) a united voice to be heard from coast to coast. Weekly. \$12/year in NC; \$15/year, elsewhere. Advertising. Begun 1973.

**CASINO CRIME DIGEST**

The Falmouth Institute, 3702 Pender Dr., #300 • Fairfax, VA 22030  
(800) 992-4489; (703) 352-2250 Fax 352-2323; Linda Clark, Editor  
Website: [www.falmouthinst.com](http://www.falmouthinst.com); E-mail: [lclark@falmouthinst.com](mailto:lclark@falmouthinst.com)  
Monthly newsletter summarizing news relevant to the casino industry. Contains reports from casinos of the latest cheats, scams, security breaches and legal issues that impact casinos. \$129/year.

**CATCHING THE DREAM NEWSLETTER**

8200 Mountain Rd. NE Suite 203 • Albuquerque, NM 87110  
(505) 262-2351; Dr. Dean Chavers, Editor  
Triannual; includes updates on federal legislation and association activities. Price is membership dues. Advertising. Begun 1988.

**CENTER FOR INDIAN EDUCATION NEWSLETTER**

302 Farmer Education Bldg., Rm. 302  
Arizona State University • Tempe, AZ 85287

**CHAR-KOOSTA NEWS**

Confederated Salish & Kootenai Tribes  
P.O. Box 98 • Pablo, MT 59855  
(406) 275-2830 Fax 275-2831  
Website: [www.charkoosta.com](http://www.charkoosta.com); E-mail: [charkoosta@cskt.org](mailto:charkoosta@cskt.org)  
Kim Swaney, Editor/Publisher; Sam Sandoval, Assistant Editor  
Weekly newspaper featuring news of interest to Native Americans focusing on members of the Confederated Salish & Kootenai Tribes of the Flathead Indian Reservation, MT & reservation residents. Book reviews. 4,000 circ. \$18/year, local; \$20/year, in state; \$25/year, out-of-state; \$45/year, foreign. Advertising. Begun 1957.

**CHATICKS SI CHATICKS**

Pawnee Nation of Oklahoma, P.O. Box 470 • Pawnee, OK 74058  
(918) 762-3621 Fax 762-6446; Website: [www.pawneenation.org](http://www.pawneenation.org)  
Dawna Hare, Editor; Quarterly tribal newspaper.

**CHEHALIS TRIBAL NEWSLETTER**

420 Howanut Rd. • Oakvilke, WA 98568  
(360) 273-5911 Fax 273-5914; Fred Shortman, Editor  
Website: [www.chehalistribe.org/docs/newsletters](http://www.chehalistribe.org/docs/newsletters)  
E-mail: [newsletter@chehalistribe.org](mailto:newsletter@chehalistribe.org)

**CHEMAWA AMERICAN**

Chemawa Indian School, 5495 Chugach St., NE • Chemawa, OR 97303

**CHEMAWA CHATTER**

Indian Health Service, Chemawa Indian Health Center  
3750 Chemawa Rd. NE • Salem, OR 97305 (503) 399-5931

**CHEROKEE ADVOCATE**

Cherokee Nation Communications Dept.  
P.O. Box 948 • Tahlequah, OK 74465-0948  
(918) 456-0671 Fax 458-5580; Website: [www.cherokee.org](http://www.cherokee.org)  
Lynn Adair, News Bureau Manager & Editor; E-mail: [lyadair@cherokee.org](mailto:lyadair@cherokee.org)  
Tribal newspaper contains information on programs, services, etc. regarding & tribal government of the Cherokee Nation. Book reviews. Monthly newspaper. 90,000 circ. \$12.50/year in-state, and \$15/year out. Advertising. Begun 1977.

**THE CHEROKEE E-NEWSLETTER**

Eastern Band of Cherokee Indians, P.O. Box 460 • Cherokee, NC 28719  
(800) 438-1601 Fax (828) 497-2505  
Website: [www.cherokee-nc.com/newsletter](http://www.cherokee-nc.com/newsletter)

**CHEROKEE OBSERVER**

P.O. Box 487 • Blackwell, OK 74631-0487 (580) 363-5438  
Website: [www.cherokeeoobserver.org](http://www.cherokeeoobserver.org)

E-mail: [cwyob@cherokeewoods.com](mailto:cwyob@cherokeewoods.com)  
Cherokee Nation online, independent newspaper.

**CHEROKEE ONE FEATHER**

Eastern Band of Cherokee Indians  
P.O. Box 501 • Cherokee, NC 28719-0501  
(828) 497-1751 Fax 497-1753  
Website: [www.cherokeeoonefeather.ypps.net](http://www.cherokeeoonefeather.ypps.net)  
Richard Welch, Editor  
Provides information on tribal policies and news. Book reviews. Weekly tabloid. 2,000 circ. \$20/yr. Advertising. Begun 1966.

**CHEROKEE PHOENIX NEWSPAPER**

Cherokee Nation of Oklahoma, P.O. Box 948 • Tahlequah, OK 74465  
(918) 453-5269 Fax 207-0049; Website: [www.cherokeephoenix.org](http://www.cherokeephoenix.org)  
Tyler Thomas, Executive Editor; E-mail: [tyler-thomas@cherokee.org](mailto:tyler-thomas@cherokee.org)  
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E-mail: [mark-dreadfulwater@cherokee.org](mailto:mark-dreadfulwater@cherokee.org)  
Will Chavez, Assistant Editor; E-mail: [will-chavez@cherokee.org](mailto:will-chavez@cherokee.org)  
Travis Snell, Assistant Editor; E-mail: [travis-snell@cherokee.org](mailto:travis-snell@cherokee.org)  
D. Sean Rowley, Senior Reporter (453-5560)  
E-mail: [david-rowley@cherokee.org](mailto:david-rowley@cherokee.org)  
Lindsey Bark, Reporter; E-mail: [lindsey-bark@cherokee.org](mailto:lindsey-bark@cherokee.org)  
Josh Fourkiller, Multimedia Specialist  
Chad Hunter, Reporter (453-5269) E-mail: [chad-hunter@cherokee.org](mailto:chad-hunter@cherokee.org)  
Roger Graham, Multimedia Producer; E-mail: [roger-graham@cherokee.org](mailto:roger-graham@cherokee.org)  
Dena Tucker, Administrative Officer; E-mail: [dena-tucker@cherokee.org](mailto:dena-tucker@cherokee.org)  
Samantha Cochran, Advertising Specialist (207-3825)  
E-mail: [Samantha-cochran@cherokee.org](mailto:Samantha-cochran@cherokee.org)  
Terris Howard, Advertising Representative (453-5743)  
E-mail: [terries-howard@cherokee.org](mailto:terries-howard@cherokee.org); [phoenix-advertising@cherokee.org](mailto:phoenix-advertising@cherokee.org)

The Cherokee Phoenix, first published in 1828 in New Echota, Cherokee Nation, exists to inform Cherokee citizens about the many political and cultural issues that weave the fabric of Cherokee society. We are not just a media organization, but an institution vital to the vast community that relies on us to remain a beacon of truth and information about the Cherokee people and culture. Monthly print tribal newspaper; Digital newsletter. Advertising.

**CHEYENNE & ARAPAHO TRIBAL TRIBUNE**

Cheyenne & Arapaho Tribes, 700 N. Black Kettle Blvd.  
P.O. Box 38 • Concho, OK 73022  
(800) 247-4612; (405) 422-7608 Fax 422-1184  
Website: [www.c-a-tribes.org/tribes.org](http://www.c-a-tribes.org/tribes.org)  
Dana Attocknie, Editor; E-mail: [dattocknie@c-a-tribes.org](mailto:dattocknie@c-a-tribes.org)  
Monthly tribal newsletter.

**CHEYENNE RIVER AGENCY NEWS BULLETIN**

Eagle Butte, SD 57625

**CHICAGO'S NATIVE AMERICAN URBAN INDIAN RETREAT**

1630 W. Wilson Ave. • Chicago, IL 60640  
(773) 275-5871; Vincent Romero, Interim Executive Director  
Quarterly newsletter of the organization.

**CHICKASAW TIMES**

Chickasaw Nation Tribal Government  
P.O. Box 1548 • Ada, OK 74821-1548  
(580) 332-2977 Fax 332-3949; Tom Bolitho, Editor/Publisher  
Website: [www.chickasawtimes.net](http://www.chickasawtimes.net); E-mail: [times.chickasaw@chickasaw.net](mailto:times.chickasaw@chickasaw.net)  
Monthly newspaper containing information on judicial news, legislative news and news of & for the Chickasaw people, including tribal operations, procedures, and services. Book reviews. 8,500 cir. Begun 1970.

**CHOCTAW COMMUNITY NEWS**

Mississippi Band of Choctaw Indians  
Box 6010-Choctaw Branch • Philadelphia, MS 39350  
(601) 656-5251 Julie Kelsey, Editor  
Monthly tribal newspaper containing articles; primarily concerned with local events that involve Mississippi Choctaws. Book reviews. 5,000 circulation. Limited advertising. Free subscription, donations accepted. Begun 1970.

**CHOCTAW PRODUCTIONS & CABLE PROGRAMMING**

Mississippi Band of Choctaw Indians (601) 656-5251  
Rt. 7, Box 21 • Philadelphia, MS 39350-9807

**THE CIRCLE**

Boston Indian Council, 105 S. Huntington Ave. • Jamaica Plain, MA 02130  
(617) 232-0343; Helen Blue, Editor  
Monthly newspaper containing information on urban Indians, particularly in the Boston area, as well as significant events involving Native peoples in New



England & throughout the U.S. and Canada. Book reviews. 5,000 circ. \$10/yr. Advertising. Begun 1976.

#### THE CIRCLE NEWS

The Circle Corp., P.O. Box 6026 • Minneapolis, MN 55406  
(612) 722-3686 Fax 722-3773; Website: [www.thecirclenews.org](http://www.thecirclenews.org)  
E-mail: [thecirclenews@gmail.com](mailto:thecirclenews@gmail.com); Catherine Whipple, Managing Editor  
Monthly tabloid size newspaper covering the news and events of the Native Americans in Minnesota. Includes reviews of books, movies, arts, etc. 15,000 circ. Subscription: \$37/year; \$70/two years. Advertising accepted. Begun 1979.

#### COCOPAH NEWSLETTER

P.O. Box G • Somerton, AZ 85350 (520) 627-2102

#### COEUR D'ALENE COUNCIL FIRES

Coeur D'Alene Tribe, P.O. Box 408 • Plummer, ID 83851  
(208) 686-0154 Fax 686-1182; Website: [cdatribe-nsn.gov/cf](http://cdatribe-nsn.gov/cf)  
E-mail: [jfletcher@cdatribe-nsn.gov](mailto:jfletcher@cdatribe-nsn.gov); Jennifer L. Fletcher, Editor  
Tribal newspaper.

#### COVK TVLME

Seminole Nation of Oklahoma, P.O. Box 1498 • Wewoka, OK 74884  
(405) 257-7283 Fax 257-7209; E-mail: [news@seminolenation.com](mailto:news@seminolenation.com)  
Jennifer Johnson, Editor  
Official monthly newspaper of the Seminole Nation of Oklahoma.

#### COLORADO HISTORY NEWS

Ute Indian Museum, Ouray Memorial Park  
P.O. Box 1736 • Montrose, CO 81402  
Glen Gross, Editor

#### THE COLUMNS

Cherokee National Historical Society, P.O. Box 515 • Tahlequah, OK 74465  
(918) 456-6007 Fax 456-6165; Tom Mooney, Editor; Quarterly newsletter.  
Website: [www.powersource.com/powersource/heritage](http://www.powersource.com/powersource/heritage)

#### COMANCHE NATION NEWS

Comanche Tribe of Oklahoma, P.O. Box 908 • Lawton, OK 73502  
Website: [www.comanchenation.com](http://www.comanchenation.com); Jolene Schonchin, Editor  
E-mail: [jolenes@comanchenation.com](mailto:jolenes@comanchenation.com); Tribal newspaper.

#### THE COMMUNICATOR

Migizi Communications, Inc.  
3123 E. Lake St., Suite 200 • Minneapolis, MN 55406  
(612) 721-6631 Fax 721-3936; Laura Wittstock, Director

#### COMMUNIQUE

Order of the Indian Wars (OIW)  
P.O. Box 1650 • Johnstown, CO 80534 (970) 226-5549  
Website: [www.indianwars.com](http://www.indianwars.com); Monthly newsletter.

#### COMMUNITY BULLETIN

American Indian Community House  
134 W. 29<sup>th</sup> St., 4<sup>th</sup> Fl. • New York, NY 10001  
(212) 598-0100 Fax 598-4909; Website: [www.aich.org](http://www.aich.org)  
Carrese P. Gullo, Editors  
Quarterly newsletter. Reports on activities of the organization, which serves the need of Native Americans residing in the New York metropolitan area. News and reviews of interest to Native Americans. Circulation: 12,000+. Price: Donations accepted.

#### CONFEDERATED INDIAN TRIBES

Washington State Penitentiary, P.O. Box 520 • Walla Walla, WA 99362

#### CONFEDERATED TRIBES OF COOS, LOWER UMPQUA & SIUSLAW INDIANS - TRIBAL NEWSLETTER

338 Wallace Ave. • Coos Bay, OR 97420 (503) 267-5454; Monthly.

#### CONFEDERATED UMATILLA JOURNAL

P.O. Box 638 • Pendleton, OR 97801  
(541) 966-2033/4/5 Fax 966-2043; Website: [www.umatilla.nsn.us/news](http://www.umatilla.nsn.us/news)  
E-mail: [cuj@ctuir.com](mailto:cuj@ctuir.com); Debra Crowell, Publisher  
Wil Phinney, Editor; Tara Burnside, Reporter  
Monthly tribal newspaper.

#### COQUILLE INDIAN TRIBE "TRIBAL TIDBITS"

3050 Tremont Blvd. • North Bend, OR 97459  
(541) 756-0904 Fax 756-0847; Website: [www.coquilletribe.org](http://www.coquilletribe.org)  
E-Mail: [cit@coquilletribe.org](mailto:cit@coquilletribe.org); Tribal monthly newsletter.

#### COUNCIL DRUM NEWS

Grand Valley American Indian Lodge  
2512 Union Ave. NE • Grand Rapids, MI 49505  
(616) 361-5380. Monthly newsletter.

#### COUNCIL FIRES

Coeur D'Alene Tribal Council, Plummer, ID 83851

#### COUNCIL OF ENERGY RESOURCE TRIBES (CERT) REPORT

695 S. Colorado Blvd., Suite 10 • Denver, CO 80246  
(303) 282-7576 Fax 282-7584; A. David Lester, President

#### COUNCIL SIGNALS

Montana Department of Indian Affairs  
1218 E. 6th Ave. • Helena, MT 59620

#### COYOTE ON THE TURTLE'S BACK

Institute of American Indian Arts, College of Santa Fe Campus  
83 Avan Nu Po Rd. • Santa Fe, NM 87503 (505) 988-6463  
Published annually.

#### CRAZY HORSE PROGRESS

Crazy Horse Memorial Foundation  
Avenue of the Chiefs--The Black Hills • Crazy Horse, SD 57730  
(605) 673-4681; Website: [www.crazyhorse.org/news/shhtml](http://www.crazyhorse.org/news/shhtml)  
Robb DeWall, Editor; Published 3x/year. No charge.

#### CREEK NATION NEWS

Creek Nation of Oklahoma, P.O. Box 580 • Okmulgee, OK 74447  
(918) 732-7637 Fax 758-0824;  
Website: [www.muscogeenation-nsn.gov/communications/mnnarchives.htm](http://www.muscogeenation-nsn.gov/communications/mnnarchives.htm)

#### CRIT NEWSLETTER

Colorado River Indian Tribes, Rte. 1, Box 23-B • Parker, AZ 85344  
(480) 669-9211 Fax 669-5675; Quarterly tribal newsletter.

#### CROSS & FEATHERS

Tekakwitha Conference National Center  
P.O. Box 6768 • Great Falls, MT 59406  
(406) 727-0147 Fax 452-9845; Website: [www.tekconf.org](http://www.tekconf.org)  
E-mail: [tekconf@att.net](mailto:tekconf@att.net); Sister Kateri Mitchell, Executive Director  
Staff: Wilson Boni, Billie Jo Moore, Terri Jarvey, and Christine Collins.  
*Description:* Newsletter containing articles addressing religious, social, and legislative issues concerning Native American Catholics or people involved with the blessed Kateri Tekakwitha (a Mohawk who lived from 1656 to 1680, and who is now a Saint in the Roman Catholic Church.) Reports on workshops, conferences & meetings. \$12, membership. Begun 1979.

#### CROWDANCER

San Carlos Apache Tribe, P.O. Box 0 • San Carlos, AZ 85550

#### CRY OF THE CRANE

Miami Nation of Indians of Indiana, P.O. Box 41 • Peru, IN 46970  
(800) 253-3578; (765) 473-9631 Fax 472-4162  
Website: [www.miamiindians.org](http://www.miamiindians.org); Quarterly tribal newsletter.

#### CULTURAL SURVIVAL QUARTERLY

Cultural Survival, Inc., 215 Prospect St. • Cambridge, MA 02139  
(617) 441-5400 Fax 441-5417; Website: [www.cs.org](http://www.cs.org)  
E-mail: [culturalsurvival@cs.org](mailto:culturalsurvival@cs.org)  
Tara Tidwell Cullen, Editor; E-mail: [ttidwell@cs.org](mailto:ttidwell@cs.org)  
World report on the input, voices and visions of indigenous peoples. Includes news, resources, and general-interest articles. Subscription: \$45 per year, individuals; \$60, institutions; \$5/issue. Circulation: 20,000 copies. Begun 1972.

#### CURTIS (CARL T.) HEALTH CENTER NEWS

Omaha Indian Reservation, P.O. Box 368 • Macy, NE 68039

#### CUSTER BATTLEFIELD NATIONAL MONUMENT NEWSLETTER

P.O. Box 39 • Crow Agency, MT 59022  
(406) 638-2622. Published quarterly.

## D

#### DAKOTA JOURNAL

Lakota Media, Inc. (owned by Flandreau Santee Sioux Tribe)  
P.O. Box 31, Flandreau, SD 57703  
(605) 573-2684 Fax 573-2685  
Marty Two Bulls, Owner; Nestor Ramos, Editor  
E-mail: [editor@dakotajournal.com](mailto:editor@dakotajournal.com)

Published weekly. Covers nationwide & east river (SD) area, "Dakota" Sioux are primarily east river. Cir: 85,000. Subs.: \$1/issue;

**DAKOTA WOWAPIPHI**  
P.O. Box 157 • Marty, SD 57361

**DARTMOUTH NATIVE ALUMNI NEWS**  
P.O. Box A-162 • Hanover, NH 03755

**DAWN OF NATIONS TODAY**  
Native American Studies Department  
University of New Mexico, Mesa Vista Hall 3080  
MSC06 3740 • Albuquerque, NM 87131  
(505) 277-9271; E-mail: [dawnofnationstoday@gmail.com](mailto:dawnofnationstoday@gmail.com)  
Mary K. Bowannie (Zuni/Cochiti Pueblos), Sr. Managing Ed.

**DAYBREAK STAR INDIAN READER**  
P.O. Box 99100 • Seattle, WA 98199  
(206) 285-4425 Fax 282-3640; Kathryn Onetta, Director  
A 24-page, monthly (October through May) children's learning resource featuring culturally focused articles of interest to students in grades 4-6. Includes creative writing exercises, games & puzzles, legends, math & science activities, book and movie reviews. See publisher for multiple copy rates.

**DELAWARE NEWSLETTER**  
P.O. Box 825 • Anadarko, OK 73005

**DENVER NATIVE AMERICANS UNITED NEWSLETTER**  
4407 Morrison Rd. • Denver, CO 80219 (303) 937-0401

**DESERT WIND**  
Lipan Apache Tribe of Texas, P.O. Box 261110 • Corpus Christi, TX 78426  
(361) 985-1381; Robert Soto, Editor; Tribal newsletter.

**DINE BI KEYAH MAGAZINE**  
P.O. Box 580 • Window Rock, AZ 86515

**DIRECTORY OF AMERICAN INDIAN BUSINESSES**  
National Center for American Indian Enterprise Development  
953 E. Juanita Ave. • Mesa, AZ 85204  
(800) 462-2433; Fax (480) 545-4208; Ken Robbins, Editor

**DIRECTORY OF NATIVE AMERICANS IN  
SPEECH-LANGUAGE PATHOLOGY & AUDIOLOGY**  
American Indian Professional Training Program in Speech-Language  
Pathology & Audiology - Dept. of Speech & Hearing Sciences  
U. of Arizona • Tucson, AZ 85721 (520) 621-1969/1644  
Betty Nunnery, Program Coordinator

**DISTANT DRUMS**  
Nevada Baptist Convention  
150 South Hwy. 160, Suite C8 #173 • Pahump, NV 89048  
(775) 340-5967; Robert D. Johnson, Native American Consultant  
E-mail: [rdj89048@gmail.com](mailto:rdj89048@gmail.com); E-mail: [rdj@bigfoot.com](mailto:rdj@bigfoot.com)  
A religious-oriented publication of the Nevada Baptist Convention.  
Covers annual gathering of Nevada's Native American Christians.

**THE DRAGONFLY**  
Two Rivers Gallery-Minneapolis American Indian Center  
1530 E. Franklin Ave. • Minneapolis, MN 55404  
Sammy Watso & Mason Riddle, Directors  
A cultural arts department newsletter.

**DREAM CATCHER QUARTERLY**  
HUD Northwest Office of Native American Programs  
909-1st Ave., Suite 300 • Seattle, WA 98104  
(206) 220-5273 E-mail: [jan\\_engle@hud.gov](mailto:jan_engle@hud.gov)  
Website: [www.codetalk.fed.us/dremcach.html](http://www.codetalk.fed.us/dremcach.html)

**DRUM BEAT**  
Native American Rehabilitation Association (NARA) of the Northwest  
17645 NW St. Helens Hwy. • Portland, OR 97231  
Website: [www.naranorthwest.org](http://www.naranorthwest.org); E-mail: [info@naranorthwest.org](mailto:info@naranorthwest.org)  
(503) 224-1044 Fax 621-0200; Quarterly newsletter.

**THE DRUMBEAT**  
Confederated Tribes of Siletz-Salem Area Office  
3789 River Rd. N. Suite D • Keizer, OR 97303  
(503) 390-9494; Monthly newsletter.

**DSUQ' WUB' SIATSUB**  
Suquamish Tribe, P.O. Box 498 • Suquamish, WA 98392

**DUCK VALLEY ROUNDUP**  
P.O. Box 219 • Owynee, NV 89832

**DWOQ'WUB'STATSUB**  
Suquamish Tribe, P.O. Box 498 • Suquamish, WA 98392-0498

**E**

**E'YANAPAHA**  
Devil's Lake Sioux Tribe, Public Information Office • Fort Totten, ND 58335

**THE EAGLE**  
P.O. Box 2372 • Marysville, CA 95901 (916) 633-4038  
Bimonthly. Published by the Cherokees of California.

**EAGLE BUTTE NEWS**  
P.O. Box 210 • Eagle Butte, SD 57625

**EAGLE FREE PRESS**  
Phoenix Indian Center, Inc.  
333 W. Indian School Rd. • Phoenix, AZ 85013-3215  
(602) 256-2000

**THE EAGLE WHISTLE**  
North American Indian Center of Boston  
105 S. Huntington Ave. • Jamaica Plain, MA 02130  
(617) 232-0343 Fax 232-3863  
Bi-monthly newsletter containing information relevant both to Native Americans living in the New England area and throughout the U.S. and Canada. Powwow listings.

**EAGLE'S EYE**  
Brigham Young University  
Multicultural Student Services, 1320 WSC • Provo, UT 84602  
Harold D. Nez, Editor; E-mail: [eagleseye@byu.edu](mailto:eagleseye@byu.edu)  
Website: [www.byu.edu/stlife/campus-life/multi/eagle.html](http://www.byu.edu/stlife/campus-life/multi/eagle.html)  
Magazine published each semester for Native American and other multicultural students at BYU. Book reviews. 3,500 circ. Free upon request. Begun 1967.

**EAGLE'S NEST**  
Native American Fish & Wildlife Society  
750 Burbank St. • Broomfield, CO 80020  
(303) 466-1725 Fax 466-5414; Ken Poynter, Executive Director  
E-Mail: [nafws@usa.net](mailto:nafws@usa.net); Newsletter.

**EAGLE'S VOICE**  
Sinte Gleska College, Box 8 • Mission, SD 57555 (605) 856-2321  
Contains literature on Native American experiences on the High Plains. Text also in Lakota. Begun 1975.

**EARTH WALK**  
Council for Native American Indian Progress  
280 Broadway, #316 • New York, NY 10007  
(212) 732-0485; Newsletter.

**EARTHSOONG**  
The Heard Museum, 2301 N. Central Ave. • Phoenix, AZ 85004  
(602) 252-8840 Fax 252-9757; Rebecca Murray, Editor  
Website: [www.heard.org](http://www.heard.org)  
Newsletter targeted at Museum members. Content includes articles on upcoming exhibitions and events, as well as behind-the-scenes features on museum happenings. Published five times a year.

**ECH-KA-NAV-CHA NEWSLETTER**  
Fort Mojave Indian Tribe, 500 Merriman Ave. • Needles, CA 92363  
(619) 326-4810

**ECHO--TOWAOC COMMUNITY NEWSPAPER**  
Ute Mountain Ute Tribe • Towaoc, CO 81334 (970) 565-3751

**EL PALACIO**  
Museum of New Mexico, Box 2087 • Santa Fe, NM 87504-2087  
(505) 827-6794; Karen Meadows, Editor  
Articles on anthropology, archaeology, fine arts, folk arts, Southwest history and geography. Book reviews. Triannual magazine. 3,000 circulation. \$6/copy; \$18/year. Begun 1913.

**ELDER VISIONS**

National Indian Council on Aging  
10501 Montgomery Blvd. NE #210 • Albuquerque, NM 87111-3846  
(505) 292-2001 Fax 292-1922; Larry Curley, Editor  
Website: [www.nicoa.org/publications/elder-visions](http://www.nicoa.org/publications/elder-visions)

Covers issues affecting Native American elders, including services and related legislative issues. Published periodically. Begun 1977.

**ELKO COMMUNITY NEWS**

Nevada Intertribal Council, 806 Holman Way • Sparks, NV 89431  
(702) 355-0600

**ETHNIC REPORTER**

National Association for Ethnic Studies  
Dept. of English, Arizona State University • Tempe, AZ 85287-0001  
(480) 965-3391 Fax 965-1093; Gretchen Bataille, Editor  
Covers NAES activities. Semiannual newsletter. \$35/year, individuals; \$45/year, institutions; \$5/copy. Advertising.

**ETHNOARCHAEOLOGY: JOURNAL OF ARCHAEOLOGICAL, ETHNOGRAPHIC, AND EXPERIMENTAL STUDIES**

Left Coast Press, Inc., 1630 N. Main St. #400 • Walnut Creek, CA 94596  
(925) 935-3380 (phone & fax); Website: [www.lcoastpress.com](http://www.lcoastpress.com)  
E-mail: [explore@lcoastpress.com](mailto:explore@lcoastpress.com)

Focuses on ethno-archaeological & experimental approaches to anthropological research. Semiannual, April & October. 256 pages \$42 per year, individuals; \$149, paper & \$249, electronic for institutions.

**ETHNOHISTORY**

American Society for Ethnohistory, Duke University Press • Durham, NC 27708  
(919) 688-5134 Fax (888) 651-0124; Website: [www.duke.edu/web/dupress/](http://www.duke.edu/web/dupress/)  
Shepard Krech, III, Editor; Studies of native peoples in the Americas and throughout the world. Quarterly journal. 1,200 cir. \$34/year, institutions; \$21, individuals. Begun 1953.

**EYAPAHA**

American Indian Center Newsletter  
4115 Connecticut • St. Louis, MO 63116 (314) 773-3316

**EYAPIOAYE**

Assiniboine & Sioux Tribes, P.O. Box 1027 • Poplar, MT 59255

**F****FAIRBANKS NATIVE ASSOCIATION NEWSLETTER**

201 First Ave. • Fairbanks, AK 99701 (907) 452-1648  
Monthly newsletter.

**FAMILY SERVICES NEWSLETTER**

Family Services Program, Toiyabe Indian Health Project  
P.O. Box 1296 • Bishop, CA 93515  
(760) 873-6394 Fax 873-3935  
Focuses on concerns of Indian families, such as drugs and alcohol, child abuse & neglect, and women's concerns. Quarterly. No charge. Begun 1980.

**FEATHER REVIEW**

P.O. Box 149 • Mountain View, OK 73062 (405) 347-2875  
Deborah Ahtone, Editor/Publisher  
Monthly statewide Indian & government agencies newspaper. \$15/year.

**FIRST AMERICAN ART MAGAZINE**

133 24<sup>th</sup> Ave. NW #126 • Norman, OK 73069  
(405) 561-7655; E-mail: [info@firstamericansrtmagazine.com](mailto:info@firstamericansrtmagazine.com)  
Barbara Harjo, Advertising Representative  
Quarterly print & digital periodical and digital content, promotes and contextualizes visual, media, literary, and performing arts by Indigenous peoples of North and South America.

**FIRST NATIONS BUSINESS ALERT**

First Nations Development Institute  
The Stores Bldg., 11917 Main St. • Fredericksburg, VA 22408  
(540) 371-5615 Fax 371-3505; Website: [www.firstnations.org](http://www.firstnations.org)  
Quarterly newsletter providing business news about and of interest to tribes. No charge to tribes; \$12/year, others. Advertising.

**FIVE CIVILIZED TRIBES MUSEUM NEWSLETTER**

Agency Hill on Honor Heights, Muskogee, OK 74401 (918) 683-1701

**FLAGSTAFF INDIAN CENTER NEWSLETTER**

2717 N. Steves Blvd. #11 • Flagstaff, AZ 86004

**FLANDREAU SANTEE SIOUX TRIBAL NEWSLETTER**

P.O. Box 283 • Flandreau, SD 57028  
(800) 922-0016; (605) 997-3891 Fax 997-3878  
Website: [www.fsst.org/newsltr.htm](http://www.fsst.org/newsltr.htm)  
Carol Robertson, Editor; E-mail: [carol.robertson@fsst.org](mailto:carol.robertson@fsst.org)  
Published monthly. Covers tribal activities and related events.

**FLANDREAU SPIRIT**

Flandreau Indian High School • Flandreau, SD 57028

**THE FLOWERING TREE NEWSLETTER**

Good Medicine Band (Free Cherokees), HC 62 Box 378 • Old Joe, AR 72658  
(501) 499-8083; Quarterly.

**FOCUS: INDIAN EDUCATION**

Minnesota Dept. of Education, Capitol Square Bldg. • St. Paul, MN 55101

**FOND DU LAC NEWS**

105 University Dr. • Cloquet, MN 55720

**FORT APACHE SCOUT**

White Mountain Apache Tribe, P.O. Box 890 • Whiteriver, AZ 85941  
(928) 338-4813 Fax 338-1894; Kathy Antonio, Office Manager  
Biweekly newspaper covering news of the tribe and its people. 2,800 cir. \$12/year to reservation residents; \$16 in Arizona off-reservation; \$22, outside Arizona. Advertising. Begun 1962.

**FORT BELKNAP NEWS**

Fort Belknap Community, RR 1, Box 66 • Harlem, MT 59526  
(406) 353-8475 Fax 353-2797  
Website: [www.fortbelknappnations-nsn.gov/fbnews.php](http://www.fortbelknappnations-nsn.gov/fbnews.php)  
E-mail: [fortbelknappnews@netscape.net](mailto:fortbelknappnews@netscape.net)

**FORT BERTHOLD COMMUNITY ENTERPRISE**

P.O. Box 699 • New Town, ND 58763

**FORT McDOWELL NEWSLETTER**

Southwestern Marketing, P.O. Box 18244 • Fountain Hills, AZ 85269  
(480) 837-4282 Fax 837-7750; E-mail: [swmarke@aol.com](mailto:swmarke@aol.com)

**FOUNDATION FOR INDIAN LEADERSHIP NEWSLETTER**

P.O. Box 5335 • Santa Fe, NM 87502 (505) 988-6291

**FOUR DIRECTIONS**

3315 University Dr. • Bismarck, ND 58763 (701) 255-3285

**FOUR DIRECTIONS: AMERICAN INDIAN LITERARY MAGAZINE**

Snowbird Publishing Co., P.O. Box 729 • Tellico Plains, TN 37385  
(423) 253-3680; Joanna & William Meyer, Editors  
Contains all-Native American authored poetry, short stories, essays & articles. Reviews. Published irregularly. \$6/issue. Begun 1992.

**FOUR WINDS**

Hundred Arrows Press, P.O. Box 156 • Austin, TX 78767  
(512) 472-8877/956-7048; Quarterly magazine focusing on Native American art, literature and history. \$22/year.

**FOUR WINDS NEWSLETTER**

Confederated Indian Tribes Washington State Penitentiary  
P.O. Box 520 • Walla Walla, WA 99362

**THE FREE CHEROKEE NEWSLETTER**

Wild Potato Band of Free Cherokees of Mass.  
P.O. Box 385 • Feeding Hill, MA 01030  
(413) 785-5912. Chief Rainbow Newmoon Shootingstar

**G****GAH'NAVAH / YA TI' NEWSPAPER**

Yavapai-Apache Nation, Office of Public Relations  
2400 W. Datsi • Camp Verde, AZ 86322  
(928) 567-1071 Fax 567-1082; Website: [www.yavapai-apache.org](http://www.yavapai-apache.org)  
Trapper Moore, Editor; E-mail: [editor@yan-tribe.org](mailto:editor@yan-tribe.org)  
Kim Secakuku, Public Relations  
Liaison; E-mail: [ksecakuku@yan-tribe.org](mailto:ksecakuku@yan-tribe.org)  
Monthly newspaper covering news, special events, and community information for tribal members and the general public.

**GALLERY NOTES**

The Indian Museum, Mid-America All Indian Center  
650 North Seneca • Wichita, KS 67203; Quarterly newsletter.



**GAMYU**

Hualapai Tribe, P.O. Box 179 • Peach Springs, AZ 86434 (520) 769-2216

**GIKENDAAM CHIWIKWEGAMAG**

Keweenaw Bay Indian Community, 16429 Beartown Rd. • Baraga, MI 49908  
(906) 353-6623 Fax 353-7540; Website: [www.kbic-nsn.gov/newsletter](http://www.kbic-nsn.gov/newsletter)  
Tribal newsletter.

**GILA RIVER INDIAN NEWS**

P.O. Box 459 • Sacaton, AZ 85247  
(520) 562-9715/6/7/8 Fax 562-9712  
Website: [www.grin.nsn.us](http://www.grin.nsn.us); E-mail: [grin@gric.nsn.us](mailto:grin@gric.nsn.us)  
Mihio Manus, Editor; E-mail: [mihio.manus@gric.nsn.us](mailto:mihio.manus@gric.nsn.us)  
Jeri Thomas, Office Manager; E-mail: [jeri.thomas@gric.nsn.us](mailto:jeri.thomas@gric.nsn.us)  
Arthur Felder, Treasurer; John Giff, Secretary. Monthly tribal newspaper.

**GILCREASE JOURNAL**

Thomas Gilcrease Museum Association  
1400 Gilcrease Museum Rd. • Tulsa, OK 74127-2100  
(918) 596-2700 Fax 596-2770; Carol Haralson, Editor  
E-mail: [gilcreas@ionet.net](mailto:gilcreas@ionet.net); Website: [www.gilcrease.org](http://www.gilcrease.org)  
Features stories concerning art, artifacts, & archival materials of the Gilcrease Museum. Includes photographic & artistic reproductions from the collections. The collections emphasize the Old West & the American Indian. Semiannual. 4,500 cir. \$50/year membership; \$18/copy; \$35/year for libraries. Begun 1958.

**GLACIER REPORTER**

Blackfeet Reservation, P.O. Box 349 • Browning, MT 59417  
(406) 338-2090 Fax 338-2410; John McGill, Editor  
Website: [www.goldentrianglenews.com/glacier\\_reporter](http://www.goldentrianglenews.com/glacier_reporter)  
Weekly newspaper. Cir. 2,215.

**GRAND TRAVESE BAND (GTB) NEWS**

Grand Traverse Band of Ottawa & Chippewa Indians  
2605 N. W. Bayshore Dr. • Peshawbestown, MI 49682  
(231) 271-7366 Fax 271-7724; Website: [www.gtbindians.com](http://www.gtbindians.com)  
Dave Spinniken, Editor; E-mail: [dave.spinniken@gtbindians.com](mailto:dave.spinniken@gtbindians.com)  
Monthly tribal newsletter. Cir. 2,800. Free to member households in the tribe's service area; available \$24/year to non-members.

**GREAT LAKES INDIAN ARTISTS ASSOCIATION NEWSLETTER**

14360 Woodbury Rd. • Haslett, MI 48840

**GREAT PLAINS JOURNAL**

Institute of the Great Plains, Museum of the Great Plains  
P.O. Box 68 • Lawton, OK 73502  
Contains articles concerning the history, archaeology, ecology or natural history of ten-state Great Plains region. Published annually.

**GREAT PLAINS QUARTERLY**

Center for Great Plains Studies, University of Nebraska-Lincoln  
1155 Q St., Hewitt Place, Box 880245 • Lincoln, NE 68588-0245  
(402) 472-6058 Fax 472-0463; Dr. Charles A. Braithwaite, Editor  
E-Mail: [gpg@unl.edu](mailto:gpg@unl.edu); Website: [www.unl.edu/plains](http://www.unl.edu/plains)  
This scholarly, interdisciplinary journal publishes refereed articles about the Great Plains region of the U.S. & Canada in the following disciplines: anthropology, ethnology, folklore, fine arts, geography, history, literature, political science, sociology, & rhetoric. Book reviews. Subscription: Individuals: U.S. - \$25/year, \$48/2 years; Canada - \$34/year; \$60/2 years; Overseas - \$38/year, \$72/2 years. Institutions: U.S. \$50/year, \$90/2 years; Canada - \$60/year, \$110/2 years; Overseas - \$75/year, \$130/2 years. \$8 (issue). Begun 1981.

**GREAT PLAINS RESEARCH**

Center for Great Plains Studies, University of Nebraska-Lincoln  
1155 Q St., Hewitt Place, Box 880245 • Lincoln, NE 68588-0245  
(402) 472-6058 Fax 472-0463; Dr. Robert F. Diffendal, Jr., Editor  
E-Mail: [gpg@unl.edu](mailto:gpg@unl.edu); Website: [www.unl.edu/plains](http://www.unl.edu/plains)  
This biannual multidisciplinary journal publishes refereed scholarly papers in the natural and social sciences on issues of regional concern. Book reviews. Advertising. Subscription: U.S. - \$25/year, \$45/2 years; Canada - \$30/year, \$50/2 years; Overseas - \$35/year, \$55/2 years/ Institutions: \$60/year, \$110/2 years. \$15, single issue. Begun 1991.

**H**

**HANNAHVILLE HAPPENINGS**

Hannahville Indian Community  
N-14911 Hannahville B-1 Rd. • Wilson, MI 49896  
(906) 466-2270 Fax 466-2933; Website: [www.hannahville.net](http://www.hannahville.net)  
Bi-weekly tribal newsletter.

**HARVARD INDIAN NEWSLETTER**

Harvard University Native American Program  
Cambridge, MA 02138 (617) 495-4923  
Website: [www.hunap.harvard.edu/news\\_events](http://www.hunap.harvard.edu/news_events)  
Carmen Lopez, Executive Director; E-mail: [carmen.lopez@harvard.edu](mailto:carmen.lopez@harvard.edu)

**HASKELL INDIAN JUNIOR COLLEGE  
LEARNING RESOURCE CENTER NEWSLETTER**

P.O. Box H1305 • Lawrence, KS 66044

**HEART OF AMERICA INDIAN CENTER NEWSLETTER**

1340 E. Admiral Blvd. • Kansas City, MO 64124; (816) 421-7608

**HELLO CHOCTAW**

P.O. Box 59 • Durant, OK 74701

**HOCOK WORAK**

Ho-Chunk Tribal Office Bldg.  
W9814 Airport Rd., P.O. Box 667 • Black River Falls, WI 54615  
(800) 472-3089; (715) 284-2388 Fax 284-7852  
Website: [www.ho-chunknation.com](http://www.ho-chunknation.com); E-mail: [tracy.pecore@ho-chunk.com](mailto:tracy.pecore@ho-chunk.com)  
Tracy Pecore, Editor; Bimonthly tribal newsletter.

**HOPI TUTUVENI**

P.O. Box 123 • Kykotsmovi, AZ 86039  
(928) 734-2441 ext. 190 Fax 734-6648  
E-mail: [tutuveni@hopi.nsn.us](mailto:tutuveni@hopi.nsn.us). Bimonthly. \$20 for six months; \$35 per year.

**HOW NI KAN**

Citizen Band Potawatomi Tribe  
1901 S. Gordon Cooper • Shawnee, OK 74801  
(405) 275-3121; Patricia Sulcer, Editor  
Monthly tribal newsletter. Subscription: \$6/year.

**ICE (INDIAN CINEMA ENTERTAINMENT)**

American Indian Film Institute  
333 Valencia St., Suite 322 • San Francisco, CA 94103  
(415) 554-0525 Fax 554-0542; Quarterly. \$25 per year.

**IKHANA**

Office of Native American Ministries, The Episcopal Church Center  
815 Second Ave. • New York, NY 10017  
(800) 334-7626  
Warren Anderson, Contact  
The newsletter of American Indian/Alaska Native Ministry of the Episcopal Church. Focuses on American Indian affairs. Informs readers of programs and projects of the Committee & other groups affiliated with the Episcopal Church. Quarterly. Free. Begun 1979.

**IN HARMONY**

Institute for the Study of Natural Systems  
P.O. Box 637 • Mill Valley, CA 94942  
(415) 383-5064  
Semiannual newsletter including articles on the preservation of Native American sacred sites. 8,000 cir. \$15/year. Begun 1987.

**INDEPENDENT AMERICAN INDIAN REVIEW**

1840 E. Warner Rd., Suite A105, PMB 268 • Tempe, AZ 85284  
(480) 839-8355 Fax 839-8223; Website: [worldviewsintl.com](http://worldviewsintl.com)  
E-mail: [wvi@worldviewsintl.com](mailto:wvi@worldviewsintl.com); Mimi McBride, Senior Editor  
Publishes articles written about contemporary diverse American Indian nations, and reviews of books, CDs, tapes, and other multi-media written from American Indian perspectives. Published 3x per year, Winter/Spring, Summer & Fall. Begun 1993.

**INDEX TO REPRODUCTIONS IN ART PERIODICALS**

Data Arts, P.O. Box 30789 • Seattle, WA 98103-0789  
Quarterly index to reproductions in in art periodicals for American Indian arts, African arts, arts of Asia, and art in America. \$44/year. Begun 1987.

**INDIAN AFFAIRS**

Association on American Indian Affairs  
966 Hungerford Dr., Suite 12-B • Rockville, MD 20850  
(240) 314-7155 Fax 314-7159; Jack F. Trope, Executive Director  
E-mail: [general.aaiia@verizon.net](mailto:general.aaiia@verizon.net); Website: [www.indian-affairs.org](http://www.indian-affairs.org)  
Covers current news about and of interest to American Indians and to those interested in Indian affairs. Published 3x a year with occasional special issues. 45,000 cir. \$25/year. Begun 1949.

**INDIAN AFFAIRS NEWSLETTER**

Office of Indian Affairs, 1951 Constitution Ave., NW • Washington, DC 20245

**INDIAN ARIZONA TODAY**

IDDA, 4560 N. 19th Ave. #200 • Phoenix, AZ 85015-4113

**INDIAN ARTIFACT MAGAZINE**

Indian Artifact Magazine, Inc., RD #1, Box 240 • Turbotville, PA 17772-9599  
(717) 437-3698; Gary L. Fogelman, Editor

Concentrates on American Indian pre-history: artifacts, tools, lifestyles, customs, archaeology, tribes, etc. Book reviews included. Published quarterly. Advertising accepted. \$17/year. Sample, \$5. Begun 1982.

**IACA NEWSLETTER**

Indian Arts & Crafts Association

4010 Carlisle NE, Suite C • Albuquerque, NM 87108

(505) 265-9149 Fax 265-8251; Helen Skredergard, Editor

Contains information on markets, meetings, new members, applications, and other news of interest to those in the industry; helps in the education of consumers. Advertising accepted from members only. Published monthly for IACA members and a limited press list. Begun 1974.

**INDIAN AWARENESS CENTER NEWSLETTER**

Fulton County Historical Society, 37 E 375 N • Rochester, IN 46975

(574) 223-4436; Shirley Willard, Editor

Covers projects and activities of the Center that encourages the awareness, appreciation, and preservation of Native American culture and traditions, especially that of the Potawatomi and Miami Indians of northern Indiana. Potawatomi Trail of Death' declared a Regional Historic Trail by the state legislatures of Indiana, Illinois, Missouri and Kansas. Quarterly. \$10/year. Begun 1984.

**INDIAN BUSINESS & MANAGEMENT MAGAZINE**

National Center for American Indian Enterprise Development

953 E. Juanita • Mesa, AZ 85204

(800) 462-2433; Fax (480) 545-4208

Quarterly.

**INDIAN BUSINESS REVIEW**

Native American Business Alliance

8435 SE 17th Ave. • Portland, OR 97202

(503) 233-4841

Covers programs & projects of the Alliance and its efforts to promote economic development for all Indians. Quarterly. \$10/year; free to members.

**INDIAN COMMUNICATIONS**

Dovecrest Indian Cultural Center, 390 Summit Rd. • Exeter, RI 02822

Monthly newsletter.

**INDIAN COUNTRY NEWS**

Muscogee Creek Nation of Oklahoma, P.O. Box 580 • Okmulgee, OK 74447

(800) 482-1979; (918) 756-8700

**INDIAN COUNTRY TODAY & E-WEEKLY NEWSLETTER**

Walter Cronkite School for Journalism and Mass Communications

Arizona State University, 555 N Central Ave., Suite 500

Phoenix, Arizona 85004 (202) 466-7767 Fax 466-7797

Website <https://indiancountrymedianetwork.com>

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E-mail: [dwalker@indiancountrytoday.com](mailto:dwalker@indiancountrytoday.com)

Shirley K. Sneve, Broadcast Journalist

*Description:* A weekly newspaper and E-weekly newsletter serving 21 Indian reservations in North and South Dakota, Nebraska and Montana. Washington, DC bureau, it also covers the U.S. Capitol from an Indian perspective. The San Manuel Band of Mission Indians has awarded a \$1 million grant to Indian Country Today that will be used to help fund a weekly national newscast and hire new journalism talent. The two-year grant (2020-22) was announced on Feb. 3, 2020 as the nonprofit news organization expands its digital footprint on coverage of American Indian and Alaska Native issues. The grant makes the tribe a founding partner for a planned Indian Country Today national news broadcast. "We are excited about this partnership with Indian Country Today, a news organization that has been a positive presence and influence throughout the country for decades," San Manuel Band of Mission Indians Chairwoman, Lynn Valbuena, said. "Indian nations have a duty to help shape news and information about Native communities. This is a wonderful opportunity for Indian Country to participate in this important endeavor." Indian Country Today's television program will include reports from tribes across the

country and Phoenix as well as from the news organization's bureaus in Washington, D.C. and Anchorage, Alaska. Indian Country Today is based in Phoenix at ASU's Walter Cronkite School of Journalism and Mass Communication. Indian Country Today has been producing video news stories & daily digital stories on its platform IndianCountryToday.com. "This grant is so important because it so significantly advances our mission," Indian Country Today Editor Mark Trahan, Shoshone-Bannock, said. "We are also pleased that San Manuel is our first founding partner. The tribe already has a legacy in media philanthropy and has demonstrated its commitment to changing the Indigenous narrative in positive directions." Indian Country Today Executive Producer Patty Talahongva, Hopi, said the grant will create a newscast that has never been seen before in Indian Country. "The stories we produce will include the American Indian and Alaska Native perspective," Talahongva said. "We have so many stories to tell and issues to cover that are not currently being covered in the media. Perspective is key. Context is key. 25,000 circulation (largest independent Indian-owned weekly). \$48 per year, local; \$83 per year, Canada and Mexico; \$227 per year, overseas. Advertising. Begun 1981.

**INDIAN COUNTRY TODAY**

P.O. Box 2180 • Rapid City, SD 57709

(605) 341-0011 Fax 341-6940

**INDIAN COURTS**

National American Indian Court Judges

1000 Connecticut Ave., NW, Suite 1206 • Washington, DC 20036

(202) 296-0685. Quarterly newsletter.

**INDIAN CRUSADER**

American Indian Liberation Crusade, Inc.

4009 S. Halldale Ave. • Los Angeles, CA 90062

(323) 299-1810; Basil M. Gaynor, Editors

Reports on programs to aid Indian reservations. Quarterly.

No charge (tax deductible donations accepted.) Begun 1954.

**INDIAN EDUCATION**

National Indian Education Association

700 N. Fairfax, Suite 210 • Alexandria, VA 22314

(703) 838-2870 Fax 838-1620

John W. Cheek, Executive Director

Robin Butterfield, President

**INDIAN EDUCATION NEWS**

Coos County Indian Education Coordination Program

9140 Cape Arago Hwy. • Coos Bay, OR 97420 (503) 888-4584

**INDIAN EDUCATION NEWSLETTER**

United Sioux Tribes of South Dakota, P.O. Box 1193 • Pierre, SD 57501

**INDIAN EDUCATION UPDATE**

National Indian Training & Research Center

2121 S. Mill Ave. #216 • Tempe, AZ 85282

(480) 967-9484; Quarterly newsletter.

**INDIAN, ESKIMO, ALEUT OWNED & OPERATED ARTS BUSINESS SOURCE DIRECTORY**

Indian Arts & Crafts Board, Rm. 4004, U.S. Dept. of the Interior

Washington, DC 20240 (202) 208-3773. Published annually.

**INDIAN EXTENSION NEWS**

New Mexico State University, Box 3AP • Las Cruces, NM 88003

**INDIAN FORERUNNER**

Eight Northern Pueblos, P.O. Box 927 • San Juan Pueblo, NM 87566

**INDIAN GAMING MAGAZINE**

ArrowPoint Media, Inc., 14205 SE 36th St., Suite 100 • Bellevue, WA 98006

(425) 519-3710 Fax 883-7209; Website: [www.igmagazine.com](http://www.igmagazine.com)

Steve Burke, Publisher (425) 885-6997; E-mail: [steveigm@aol.com](mailto:steveigm@aol.com)

Monthly magazine for the industry.

**INDIAN HEALTH COMMUNICATOR**

5600 Fishers lane, Rm. 6-35 • Rockville, MD 20857

**THE INDIAN HISTORIAN**

American Indian Historical Society

1451 Masonic Ave. • San Francisco, CA 94117

(415) 626-5235; Jeanette Henry, Editor

Back issues of magazines covers American Indian culture & history.

**INDIAN HUMAN RESOURCE CENTER, INC.  
COMMUNITY NEWSLETTER**

4040 30th St., Suite A • San Diego, CA 92104  
(619) 281-5964 Fax 281-1466; E-mail: [ihr5@onp.wdsc.org](mailto:ihr5@onp.wdsc.org)  
Monthly newsletter that serves the San Diego County American Indian community. Subscriptions: \$5/yr., \$8/two yrs. Advertising. Begun 1987.

**INDIAN LAW REPORTER**

American Indian Lawyer Training Program  
1002 W. Vine St. • Stockton, CA 95203  
(209) 460-0924 Fax 460-0934  
Website: [www.indian.awreporter.org](http://www.indian.awreporter.org); E-mail: [dmailp@earthlink.net](mailto:dmailp@earthlink.net)  
A comprehensive monthly information service that reports cases—primarily in full-text format—from federal, state and tribal courts, as well as administrative agencies, is an essential resource for every individual, agency, government, and other institution that needs to keep abreast of developments in the field of American Indian law. Published continuously since 1974, materials appearing in the Indian Law Reporter are conveniently organized and marked for insertion into a loose-leaf binder. 750 circulation \$396/year. *Publication:* Indian Tribes As Sovereign Governments: A Sourcebook on Federal-Tribal History, Law, and Policy. Begun 1973.

**INDIAN LAW SUPPORT CENTER REPORTER**

Native American Rights Fund, 1506 Broadway • Boulder, Colorado 80302  
(303) 447-8760 Fax 443-7776  
Monthly newsletter providing local legal services attorneys with information on developments in the area of Indian law. Includes summaries of recent court decisions in Indian country; Federal Register highlights, and new publications and materials. \$36/year.

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Haskell Indian Nations University  
155 Indian Ave. • Ross Hall, Rm. 122 • Lawrence, KS 66046  
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Theresa Milk, Editor; Glen Gary, Associate Editor  
E-mail: [idnldr@ross1.cc.haskell.edu](mailto:idnldr@ross1.cc.haskell.edu)  
Bimonthly publication produced by the students of Haskell Indian Nations University. \$15/year.

**INDIAN LIFE NEWSPAPER**

Indian Life Ministries  
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U.S.: Box 32, Pembina, ND 58271  
(204) 661-9333 Fax 661-3982  
James Uttley, Editor; E-mail: [ilm.editor@indianlife.org](mailto:ilm.editor@indianlife.org)  
Website: [www.indianlife.org](http://www.indianlife.org)  
Bimonthly. Covers culturally relevant material to Native North Americans, evangelistic outreach in content. \$15/six issues; single copy, \$3.00. 23,000 circ. Begun 1979.

**INDIAN MARKET MAGAZINE**

Southwestern Association for Indian Arts (SWAIA)  
P.O. Box 969 • Santa Fe, NM 87504  
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E-mail: [info@swaia.org](mailto:info@swaia.org); Website: [www.swaia.org](http://www.swaia.org)  
Quarterly magazine on the Santa Fe Indian market and other events.

**INDIAN NATION NEWS**

American Indian Nations Ministries  
P.O. Box 70 • Honobia, OK 74579  
(918) 755-4570 Fax 755-4577

**INDIAN NEWS NOTES**

Public Information Office, Office of Indian Affairs  
1849 C St., NW MS: 1340 MIB • Washington, DC 20240  
(202) 208-3710 Fax 501-1516  
Biweekly publication of the Bureau of Indian Affairs.

**INDIAN NOTES**

Museum of the American Indian - Smithsonian Institution  
1 Bowling Green • New York 10004 (212) 283-2420 Fax 491-9302  
Quarterly newsletter

**THE INDIAN RELIC TRADER**

P.O. Box 88 • Sunbury, OH 43074  
Janie Jinks-Weidner, Editor  
Features articles on prehistoric relics, current archaeological findings and research; calendar of events and meetings; sources for books and supplies. Advertising. Subscription: \$8/year; sample copies available, \$1.00 each.

**INDIAN RECORD**

Office of Indian Affairs, 1951 Constitution Ave., NW • Washington, DC 20245

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Friends Committee on National Legislation  
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(202) 547-6000 Fax 547-6019; E-mail: [fcnl@fcnl.org](mailto:fcnl@fcnl.org)  
Website: [www.fcnl.org](http://www.fcnl.org); Aura Kanegis, Editor  
Archive of articles focusing on issues and national legislation of interest to American Indians and Alaskan natives. Complimentary copies available upon request. Begun 1977. Ended 2013. Native American Legislative Updates (NALU) provides up-to-date information and action suggestions on legislation affecting Native Americans. Available by e-mail, fax, or via FCNL's web page. Hard copy versions available by mail.

**INDIAN TIME**

Akwesasne Notes, P.O. Box 868, Mohawk Nation  
Hogansburg, NY 13655-0868  
(518) 358-9535/9531; Website: [www.mohawknation.org](http://www.mohawknation.org)  
Promotes unity for all Mohawk groups through communicating information on the environment, health, women, youth and Iroquois history; Native American and Canadian news. An eight page weekly newspaper of the St. Regis Mohawk Reservation (New York-Quebec-Ontario.) Advertising. Subscription: \$33/year, U.S.; \$40/year, Canada. Sample copies, \$1.00 each. Begun 1983.

**INDIAN TRADER**

Indian Trader, Inc., P.O. Box 1421 • Gallup, NM 87305  
(505) 722-6694; Martin Link, Publisher; William Donovan, Editor  
E-mail: [trader@cia-g.com](mailto:trader@cia-g.com)  
Covers American Indian arts and crafts, cultures and history, contemporary Indian news items, and western Americana. Book reviews. Monthly newspaper. 4,000 cir. \$2/copy; \$20/year; Canada, \$32/year. Advertising. Begun 1969.

**INDIAN VOICES**

618 E. Carson St., Suite 305 • Las Vegas, NV 89101  
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Rose Davis, Editor/Publisher; E-mail: [rdavis4973@aol.com](mailto:rdavis4973@aol.com)

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Provides news, information, and entertainment from a Native American perspective.

**INDIGENOUS POLICY JOURNAL (IPJ)**

Indigenous Studies Network; Website: [www.indigenouspolicy.org](http://www.indigenouspolicy.org)  
Tad Connor, Principal Contact; E-mail: [conner03@nmsu.edu](mailto:conner03@nmsu.edu)  
Thomas Brasdefer, Support Contact; E-mail: [tbrasd1@isu.edu](mailto:tbrasd1@isu.edu)  
Publishes articles, commentary, reviews, news, and announcements concerning Native American and international Indigenous affairs, issues, events, nations, groups and media.

**INI-MI-KWA-ZOO-MIN**

Minnesota Chippewa Tribe, P.O. Box 217 • Cass Lake, MN 56633  
Betty Blue, Editor

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Native American Educational Service  
2838 W. Peterson Ave. • Chicago, IL 60659 (312) 761-5000  
Faith Smith, Editor; Monthly newsletter.

**INTER-TRIBAL TIMBER COUNCIL NEWSLETTER**

Intertribal Timber Council, 4370 NE Halsey St. • Portland, OR 97213

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Inter-Tribal Council, Inc., P.O. Box 1308 • Miami, OK 74355  
(918) 542-4486 Fax 540-2500  
Liz Gaines, Editor  
Newakis Burkybile, Advertising  
Involves at least seven Northeastern Oklahoma area tribal news-letters, each using a full page to announce their monthly news. Also included is a national, state, and local news that holds interest for local tribal members. Monthly. 10,000 circulation in northeastern Oklahoma, Arkansas, Missouri & Kansas. Advertising. Begun 1994.

**INTERTRIBAL NATIVE NEWS**

219 Manchester St. W. • Battle Creek, MI 49017  
Website: [www.mia.org/inn/](http://www.mia.org/inn/); News and powwow list.



**INTERTRIBAL NEWS**

Native American Center  
Fort Lewis College, College Hts. • Durango, CO 81137  
(303) 247-7221 Fax 247-7108  
Rick Wheelock, Faculty Sponsor  
Indian student tabloid-size newspaper. Published biweekly - Fall & Winter trimesters only. 1,000 cir (approx. 450 Indian students). No charge. Advertising accepted. Limited number of complimentary copies available. Begun 1981.

**ISLETA EAGLE PRIDE**

Isleta Elementary School, P.O. Box 312 • Isleta, NM 87022  
(505) 869-2321; School newspaper.

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(505) 759-3242 Ext. 224 Fax 759-3005  
Mary F. Polanco, Editor; Lori M. Vicenti, Co-Editor  
Biweekly newsletter containing information of general importance to tribal members, as well as national and state news pertaining to other tribes and Indian affairs. Book reviews. 1,200 cir. \$12/year, local; \$24/year, foreign. Advertising. Begun 1960.

**JOURNAL OF ALASKA NATIVE ARTS**

Institute of Alaska Native Arts, P.O. Box 70769 • Fairbanks, AK 99707  
(907) 456-7491 Fax 451-7268; Susheila Khara, Editor  
A 10-page quarterly journal containing interviews with Alaska Native artists; news of opportunities of interest to artists; and photographs, poetry & issues affecting Alaska Native artists. 1,400 circ. \$25/year.

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Publishes papers directly related to the education of North American Indians and Alaskan Natives. Emphasis is on research - basic and applied. Published three times per year (October, January, and May.) Submits five complimentary copies of the Journal to authors of accepted manuscripts. 700 cir. \$16/year, U.S.; \$18.50/year, Canada & foreign. Available microfilm from Xerox University Microfilms, 300 North Zeeb Rd., Ann Arbor, Michigan 48106. Begun 1961.

**JOURNAL OF ARIZONA HISTORY**

Arizona Historical Society, 949 E. Second St. • Tucson, AZ 85719  
(520) 628-5774 Fax 628-5695  
Bruce J. Dinges, Editor  
A quarterly history journal containing articles, critical essays, and book reviews on the history of Arizona and the Southwest, and northern Mexico when appropriate. Articles often include appraisals of American Indian life and lore, the Indian wars and Anglo-Indian relations. 2,400 circulation. Subscription: \$40/year. Begun 1960.

**JOURNAL OF CALIFORNIA & GREAT BASIN ANTHROPOLOGY**

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**JOURNAL OF CHEROKEE STUDIES**

Museum of the Cherokee Indian  
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Duane King, Editor; Published semiannually.

**JOURNAL OF THE WEST**

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Covers western history and culture containing articles, book reviews, pieces about the West. A Quarterly. Advertising accepted. \$30/year, individuals; \$40/year, institutions. Begun 1962.

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Dawn Walschinski, Managing Editor

**KANZA NEWS**

Kaw Nation, Drawer 50 • Kaw City, OK 74641  
(580) 269-2552 ext. 236  
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Jennie Baker, Editor; Quarterly tribal newsletter.

**KARUK TRIBE OF CALIFORNIA NEWSMAGAZINE**

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Sara Spence, Editor; Quarterly tribal newsmagazine.

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Sam L. Still, Editor  
Monthly newspaper. *Subscription*: \$18 per year; \$30 for two years.

**KIOWA VOICES**

Kiowa Tribe, P.O. Box 397 • Carnegie, OK 73015  
(405) 347-2875; Deborah Ahtone, Editor  
Monthly tribal newspaper. No charge to tribal members.

**KIVA: THE JOURNAL OF SOUTHWESTERN ANTHROPOLOGY**

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Arizona State Museum, University of Arizona, Tucson, AZ 85721  
(520) 621-4011; Gayle Harrison Hartmann, Editor  
Covers original research relating to the prehistoric & historic archaeology and ethnology of the southwestern U.S. and northwestern Mexico. Quarterly. 1,100 cir. \$25/year.

**KLAH'CHE'MIN**

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**KLALLAM NEWSLETTER**

Port Gamble-Klallam Nation Tribal Council  
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**KLAMATH NEWS**

Klamath Tribes of Oregon, P.O. Box 436 • Chiloquin, OR 97624  
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David Taylor, Editor. Monthly tribal newsletter

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**KUKADZE'ETA TOWNCRIER**

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(505) 552-6652 Fax 552-0605; Annette Nunez, Editor  
Monthly community newspaper.

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Native American Network, 419 Occidental So. • Seattle, WA 98104  
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Monthly calendar of events in Washington State's Indian country. \$18/yr.

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E-mail: [editor@lakotajournal.com](mailto:editor@lakotajournal.com)

Marty Two Bulls, Owner; Nestor Ramos, Editor

Published weekly. Covers nationwide and west river (SD) area, as "Lakota" Sioux are mostly west river. Cir: 85,000. Subs: \$1 per issue.

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Great Lakes Indian Fish & Wildlife Commission

P.O. Box 9 • Odanah, WI 54861

(715) 682-6619; Monthly newspaper.

**THE MASTERKEY**

Southwest Museum, P.O. Box 41558 • Los Angeles, CA 90041

(323) 221-2164 Fax 224-8223; Steven Le Blanc, Editor

Devoted to the anthropology and archaeology of the Americas; contains articles, book reviews, and a conservation column. Book reviews. Quarterly journal. 5,500 cir. \$15/year. Begun 1927.

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Harvey Markowitz, Editor; E-Mail: [mcnickle@newberry.org](mailto:mcnickle@newberry.org)

A national biannual newsletter containing information on the Center's activities, research, and teaching materials. 1,000 circ. Begun 1972.

**MENOMINEE NATION NEWS**

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P.O. Box 910 • Keshena, WI 54135 (715) 799-5167 Fax 799-5250  
Website: [www.menominee.com/mnn/home.html](http://www.menominee.com/mnn/home.html)  
E-mail: [derdmann@mitw.org](mailto:derdmann@mitw.org); Devin Erdmann, Editor  
Christopher Anderson, Reporter  
Biweekly tribal newspaper. 1,400 cir. Advertising. Begun 1976.

**MESKWAKI NATION TIMES**

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Deals with Western history, often touching upon the Indian's involvement. Quarterly.

**MUSEUM NOTES**

Iroquois Indian Museum, P.O. Box 7, Caverns Rd. • Howes Cave, NY 12092  
(518) 296-8949; A newsletter reporting on the museum's activities; scholarly articles on the Iroquois. Subscription: \$10 per year.

**THE MUSCOGEE NATION NEWS**

The Muscogee (Creek) Nation, P.O. Box 580 • Okmulgee, OK 74447  
(918) 756-8700 Fax 758-0824  
Rebecca Landsberry, Editor; E-mail: [rlandsberry@mcn-nsn.gov](mailto:rlandsberry@mcn-nsn.gov)  
Monthly tribal news tabloid of the Muscogee (Creek) Nation. No charge to tribal members. 8,100 cir. \$12/year to non-tribal members. Begun 1971.

**N****NACIE NEWSLETTER**

National Advisory Council on Indian Education  
Switzer Bldg., 330 C St., SW #4072 • Washington, DC 20202  
(202) 205-8353 Fax 205-8897; Robert K. Chiago, Exec. Director

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Native American Indian Center of Central Ohio  
P.O. Box 07705, 67 E. Innis Ave. • Columbus, OH 43207  
(614) 443-6120 Fax 443-2651; Website: [www.naicco.tripod.com](http://www.naicco.tripod.com)  
Carol Welsh, Executive Director; E-mail: [naicco@aol.com](mailto:naicco@aol.com);  
Bimonthly newsletter.

**NAJA NEWS**

Native American Journalists Association  
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365 W. Lindsey St. • Norman, OK 73019  
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E-mail: [info@naja.com](mailto:info@naja.com); Website: [www.naja.com](http://www.naja.com)  
Dan Lewerenz, President; E-mail: [lewerenz@naja.com](mailto:lewerenz@naja.com)  
Quarterly newsletter distributed to members of the association.  
The only publication by, for and about Native American communicators.  
2,000 circ. Begun 1984.

**NAPA NEWS**

Native American Preservation Association of Georgia  
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(706) 295-0012; E-mail: [napanewsletter@cs.com](mailto:napanewsletter@cs.com)  
Carlton & Brenda Yancey, Editors; Monthly newsletter.

**NARF LEGAL REVIEW**

Native American Rights Fund, 1506 Broadway • Boulder, CO 80302  
(303) 447-8760 Fax 443-7776; Ray Ramirez, Editor  
E-mail: [ramirezr@stripe.colorado.edu](mailto:ramirezr@stripe.colorado.edu); Website: [www.narf.org](http://www.narf.org)  
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89 Shellback Way #N • Mashpee, MA 02649  
(617) 477-1825; Quarterly.

**NATION NOTES**

Penobscot Nation Newsletter  
Community Bldg., 6 River Rd. • Indian Island • Old Town, ME 04468

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Nations Ministries, P.O. Box 70 • Honobia, OK 74549  
 (918) 755-4570; Riley Donica, Editor; Quarterly newsletter.

**NATIVE AMERICAN CONNECTIONS**

Gloria J. Davis, Publisher, P.O. Box 579 • Winchester, CA 92596  
 (909) 926-2119; Dayne E. Lopez & Robert Kendall, Editors  
 E-mail: [ponchefoo.com](mailto:ponchefoo.com); Website: [www.hispanictimescareers.com](http://www.hispanictimescareers.com)  
 A yearbook & directory, published annually in July for Native Americans and businesses. \$28 plus postage per year. Begun 1993.

**NATIVE AMERICAN DIRECTORY**

National Native American Co-op, P.O. Box 1000 • San Carlos, AZ 85550  
 (520) 622-4900; Fred Synder, Editor  
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 Lisa Hicks Snell, Editor & Publisher; Sam Lewin, News Editor  
 Monthly national Indian newspaper. Circulation: 36,000. Subs: 13 issues, \$16.25; 26 issues, \$32.50; 52 issues, \$65. Advertising.

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 E-mail: [nativehoopmagazine@gmail.com](mailto:nativehoopmagazine@gmail.com)  
 Joleen Brown, President, James Morales, Publisher  
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Reno-Sparks Indian Colony, 98 Colony Rd. • Sparks, NV 89502  
 (702) 359-9449; Becky Lemon, Editor  
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**NATIVE NEWS**

Indian Education - Title VII Program  
 2295 Four Oaks Grange Rd. • Eugene, OR 97405  
 (541) 687-3489 Fax 687-3892  
 Brenda Brainard, Editor; E-mail: [brainard@4j.lane.edu](mailto:brainard@4j.lane.edu)  
 Monthly newsletter for families and Native American students enrolled in Eugene, Bethel, Fern Ridge, Creswell, Lowell, Junction City, Crow-Applegate-Lorane, South Lane and Pleasant Hill School Districts; and for Native American community members. Includes overview of student activities plus a monthly educational theme, complete with reading lists, visual material references, website information and a recipe page. Free upon request.

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Native News Online is one of the most read American Indian news publications on the internet; Native News Online is in its eighth year of publication (it began originally as Native News Network in February 2011); Native News Online publishes current news that impacts the lives of Native Americans; Source of stories are news releases from the American Indian tribes, Congress, federal departments and agencies, National American Indian organizations, tribal colleges, and grassroots American Indians; Native News Online has a tremendous social media following, as evidenced by over 400,000 Facebook LIKES and over 53,000 Twitter followers and Native News Online has grown its readership through consistency: Consistent in timely news stories, consistent in its message to improve lives of Native people.

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E-mail: [lisa@nativeoklahoma.us](mailto:lisa@nativeoklahoma.us)

Monthly publication produced in partnership with the Native American Times ([www.native-times.com](http://www.native-times.com)). *Contributing Writers:* Dana Attocknie (Comanche), Lenzy Krehbiel-Burton (Cherokee), A.L. Long (Mvskoke)

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(800) 999-9718; Daniel Gibson, Editor  
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#### THE NATIVE SCHOLAR

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8200 Mountain Rd. NE, #203 • Albuquerque, NM 87110  
(505) 262-2351 Fax 262-0534; Dean Chavers, Editor  
Website: [www.catchingthedream.org](http://www.catchingthedream.org); E-mail: [nscholarsh@aol.com](mailto:nscholarsh@aol.com)  
Annual 48-page magazine published in October. Catching the Dream makes grants to Indian schools to help them improve. Contains feature stories about outstanding Indian graduates and how they are impacting Indian people. Advertising accepted. Circulation: 20,000.

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James T. Carson, Robbie Ethridge & Greg O'Brien, Editors  
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North American Indian Association of Detroit  
22720 Plymouth Rd. • Detroit, MI 48239  
(313) 535-2966 Fax 535-8060; Andrew Butterfly, Editor  
Reports on news & activities of the center; and issues of importance to American Indians of Wayne Co., Michigan. Monthly newsletter. 250 circulation. \$1/copy; \$8/year. Begun 1975.

#### NATIVE SUN NEWS TODAY

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#### NAVAJO COMMUNITY COLLEGE NEWSLETTER

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**NETT LAKE NEWS**

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 E-mail: [nmhr@unm.edu](mailto:nmhr@unm.edu); Dr. Durwood Ball, Editor

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 D.J. Vanas (Odawa); Kristine Shotley (Ojibwe); Arigon Star (Kickapoo);  
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 Malcolm Margolin, Publisher; Margaret Dubin, Managing Editor  
 Written for major figures and organizations in the California Indian community, from individuals on reservations to government officials. Quarterly magazine. 3,500 circ. \$25/year; \$5.95 per single copy; \$45/year, foreign. Begun 1987.

**NEWS & NOTES**

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**NEWSWINDS**

Institute of American Indian Arts, 83 Avan Nu Po Rd. • Santa Fe, NM 87505  
 (505) 424-2351; Website: [www.iaia.edu](http://www.iaia.edu); E-mail: [jvillani@iaia.edu](mailto:jvillani@iaia.edu)  
 John Villani, Editor  
 Quarterly review of IAIA activities & ongoing projects.  
 Free to donors & alumni.

**NIMIIPUU TRIBAL TRIBUNE  
 NEZ PERCE TRIBAL NEWSPAPER**

P.O. Box 365 • Lapwai, ID 85340  
 (208) 621-4807  
 Chantal C. Ellenwood, Contact; E-mail: [chantale@nezperce.org](mailto:chantale@nezperce.org)  
 The Nimiipuu Tribal Tribune is published twice a month, on the first and third Wednesday. Our mission is to publish a timely and credible resource for our loyal readers and provide local information relevant to the Nimiipuu people and surrounding communities. Our vision is to disseminate content of interest to readers and to ensure this news publication is accessible by all. In an effort to be more environmentally friendly, we are working to cut down on paper waste and printing cost. Hard copies will be available upon request only. Enrolled Nez Perce Tribal members are able to receive hard copies at no cost (limit one per household). For businesses and non-enrolled Nez Perce Tribal members, the hard copy subscription fee is \$36 annually. The online version is free for everyone.

**NI-MI-KWA-ZOO-MIN**

Minnesota Chippewa Tribe, P.O. Box 217 • Cass Lake, MN 56633

**NI YA YO**

Mohegan Tribe, 5 Crow Hill Rd. • Uncasville, CT 06382  
 (800) MOHEGAN; Fax (860) 862-6115  
 Website: [www.mohegan.nsn.us](http://www.mohegan.nsn.us)  
 Jonathan S. Hamilton, Editor; Nancy Trimble, Managing Editor  
 Mohegan Tribal newspaper.

**NISHNAWBE NEWS**

Organization of North American Indian Students  
 Northern Michigan University - Mike Wright, Editor  
 140 University Center • Marquette, MI 49855  
 Monthly magazine. 8,500 circulation. \$5/year. Begun 1971.

**NMIEA NEWSLETTER**

New Mexico Indian Education Association (NMIEA)  
 P.O. Box 16356 • Santa Fe, NM 87506 (505) 989-5569

**NOOKSACK NEWSLETTER**

P.O. Box 157 • Deming, WA 98244

**NORTH AMERICAN INDIAN MUSEUMS ASSOCIATION  
 NEWSLETTER**

c/o Seneca Iroquois National Museum  
 Allegany Indian Reservation, P.O. Box 442 • Salamanca, NY 14779  
 (716) 945-1738

**NORTH AMERICAN NATIVE AUTHORS CATALOG**

The Greenfield Review Press  
 P.O. Box 308 • Greenfield Center, NY 12833  
 (518) 583-1440 Fax 583-9741  
 Website: <http://www.nativeauthors.com>  
 James Bruchac, Editor; E-mail: [asban@aol.com](mailto:asban@aol.com)  
 A catalog of publications by Native American authors, including more than 600 titles from over 90 different publishers; mostly books, but including current and back issues of Native periodicals. Catalog, \$2. Begun 1980.

**NORTH AMERICAN POW-WOW MAGAZINE**

JTH Industries, 8129 N. 35th Ave. #2-305 • Phoenix, AZ 85051  
 Jessie Two Hawks, Editor/Publisher

**NORTH DAKOTA HISTORY: JOURNAL OF NORTHERN PLAINS**

State Historical Society of North Dakota  
 612 E. Boulevard Ave. • Bismarck, ND 58505  
 (701) 328-2799 Fax 328-3710; Website: [www.state.nd.us/hist/](http://www.state.nd.us/hist/)  
 Janet Daley, Editor/Historian; E-mail: [jdaley@state.nd.us](mailto:jdaley@state.nd.us)  
 A quarterly scholarly journal that focuses on the history & culture of the northern Great Plains. Each issue contains 2/3 articles that are refereed. 1,800 circ. \$4/issue; \$30/year for individuals. subscribers are members of the Historical Society of North Dakota Foundation.



**NORTH DAKOTA QUARTERLY**

University of North Dakota, P.O. Box 7209 • Grand Forks, ND 58202  
(701) 777-3322 Fax 777-2373

Robert W. Lewis, Editor; E-mail: ndq@und.nodak.edu  
Quarterly university journal in the humanities, arts, and social sciences, with a special interest in Native American writing & writing about it. \$25/year; \$8 per single issue. Begun 1910.

**NORTHERN CHEYENNE NEWS**

P.O. Box 401 • Lame Deer, MT 59043

**NORTHERN PUEBLOS AGENCY NEWS DIGEST**

P.O. Box C-22 • Santa Fe, NM 87501

**NORTHWEST ARCTIC NUNA**

Manilaq Association, P.O. Box 256 • Kotzebue, AK 99752  
(907) 442-3311

Monthly newsletter includes local news & program information. No charge.

**NORTHWEST ETHNIC NEWS**

Ethnic Heritage Council, 305 Harrison St. #326 • Seattle, WA 98109  
(206) 443-1410 Fax 443-1408; Sarah Sarai, Editor

Monthly newspaper covering arts and issues relevant to ethnic communities of the Pacific Northwest. 13,000 cir. \$12/year. Begun 1984.

**NORTHWESTERN BAND OF SHOSHONE NEWS**

P.O. Box 12926 • Ogden, UT 84412  
(435) 734-2286 Fax 478-5713

Website: [www.nwbshoshonenews.com](http://www.nwbshoshonenews.com)  
E-mail: [bryhardin@nwbshoshonenews.com](mailto:bryhardin@nwbshoshonenews.com)  
Bryon Hardin, Editor-in-Chief

**NPAIHB HEALTH NEWS & NOTES**

Northwest Portland Area Indian Health Board  
520 SW Harrison #440 • Portland, OR 97201  
(503) 228-4185; Quarterly.

**NTEC ENVIRONMENTAL INSIGHTS**

National Tribal Environmental Council (NTEC)  
4520 Montgomery Blvd. NE, Suite 3 • Albuquerque, NM 87109  
(505) 242-2175 Fax 242-2654  
Website: [www.ntec.org/insights.htm](http://www.ntec.org/insights.htm)  
E-mail: [mvelarde@ntec.org](mailto:mvelarde@ntec.org); Bimonthly newsletter.

**NU QWAH NEUM**

North Fork Rancheria, P.O. Box 929 • North Fork, CA 93643  
(559) 877-2461 Fax 877-2467; Quarterly tribal newsletter

**NUGGUAM**

Quinault Indian Nation, P.O. Box 189 • Taholah, WA 98587  
(888) 616-8211; (360) 276-8211 Fax 276-4191  
Website: [www.quinault.org](http://www.quinault.org); Monthly tribal newspaper.

**NUMA NEWS**

Fallon Paiute Shoshone Tribe, 565 Rio Vista Rd. • Fallon, NV 89406  
(775) 423-6075 Fax 423-5202; E-mail: [numanews@fpst.org](mailto:numanews@fpst.org)  
Len George, Editor; Tribal newsletter.

**O****O-HE-YOY NOH**

Seneca Nation of Indians, Plummer Bldg., Box 231 • Salamanca, NY 14779  
Eldena Halftown, Editor  
Monthly newsletter devoted to the Seneca Nation of Indians.  
500 cir. Begun 1970.

**OCB TRACKER; CALIFORNIA'S NATIVE NEWS**

OCB Trading Post, 657 E. Arrow Hwy. #M • Glendora, CA 91740  
Website: [www.ocbtracker.com](http://www.ocbtracker.com); E-mail: [lr@ocbtracker.com](mailto:lr@ocbtracker.com)

**THE ODAWA RED LETTER**

Andrews Cultural Resources  
2120 Pennsylvania • Harbor Springs, MI 49740  
(231) 526-0869; Wesley L. Andrews, Editor  
A newspaper by and for the Little Traverse Bay Bands of Odawa Indians

**ODAWA TRAILS**

Little Traverse Bay Band of Odawa Indians  
7500 Odawa Cir. • Harbor Springs, MI 49740  
(231) 242-1400 Fax 242-1414; Tribal newsletter

**OGLALA WICAHPI**

Journalism Department, Oglala Lakota College  
P.O. Box 490 • Kyle, SD 57752

**OJIBWA NEWS**

Keweenaw Bay Indian Community, Rt. 1 Box 45 • Baraga, MI 49908  
(906) 353-6623; Paul Peterson, Editor

**OJIBWE INAAJIMOWIN**

Mille Lacs Band of Ojibwe, 43408 Oodena Dr. • Onamia, MN 56359  
(320) 292-8062 Fax -292-8091  
Website: [www.millelacsobjibwe.org/newsletr.asp](http://www.millelacsobjibwe.org/newsletr.asp)  
Kelly Sam, Editor; E-mail: [kellys@goffhoward.com](mailto:kellys@goffhoward.com)  
Monthly newspaper for members & tribal government employees.

**OJIBWE NEWS**

Native American Press, 3501 Lakeside Dr. NE • Bemidji, MN 56601  
(218) 444-7800; Website: [www.press-on.net](http://www.press-on.net)  
E-mail: [presson@isd.net](mailto:presson@isd.net)  
Weekly newspaper both print and online covering the Ojibwe bands in north Minnesota including Red Lake, Leech Lake, White Earth, and Mille Lacs reservations, and the Dakota Shakopee-Mdewakanton and lower Sioux in central and southern Minnesota. Subscription: \$58/year for print and \$50/year online. Advertising.

**OKLAHOMA ANTHROPOLOGICAL SOCIETY NEWSLETTER**

OK Anthropological Society, Rt. 1 Box 62B • Cheyenne, OK 73628  
(918) 682-5091; Frieda Odell, Editor & Publisher  
Information on statewide archaeological investigations & articles of Oklahoma history and prehistory. Book reviews. Monthly newsletter (September-May). 600 cir. Subscription: \$12/year. Individuals; \$17/year, institutions; \$20/year, foreign. Begun 1952.

**OKLAHOMANS FOR INDIAN OPPORTUNITY NEWSLETTER**

555 Constitution • Norman, OK 73069

**OLD NORTHWEST CORPORATION NEWSLETTER**

Sonotabac Prehistoric Indian Mounds and Museum  
P.O. Box 941 • Vincennes, IN 47591  
(812) 885-4330/7679; Published monthly.

**ON EAGLE'S WINGS**

P.O. Box 8264 • Cranston, RI 02920  
Newsletter of Native New England.

**ON THE WAY UP**

American Indian Science & Engineering Society  
P.O. Box 9828 • Albuquerque, NM 87119-9828  
(505) 765-1052 Fax 765-5608. Published three times per year.

**ONEIDA NATION NEWSLETTER**

Oneida Indian Nation, P.O. Box 1 • Vernon, NY 13476  
(315) 361-7711 Fax 361-7721  
Ray Halbritter, Nation Representative  
E-mail: [sbarbano@oneida-nation.org](mailto:sbarbano@oneida-nation.org); Website: [www.oneida-news.net](http://www.oneida-news.net)  
Provides tribal and reservation news.

**OREGON DIRECTORY OF AMERICAN INDIAN RESOURCES**

Commission on Indian Services, 167 State Capitol • Salem, OR 97310  
(503) 986-1067 Fax 986-1071  
Gladine G. Ritter, Editor; E-mail: [gladine.g.ritter@state.or.us](mailto:gladine.g.ritter@state.or.us)  
Web site: <http://www.leg.state.or.us>. Published biennially.

**OREGON INDIAN EDUCATION NEWSLETTER**

Oregon Indian Education Association, 2125 N. Flint • Portland, OR 97227  
(503) 275-9600

**OREGON INDIANS: CULTURE, HISTORY & CURRENT AFFAIRS**

Oregon Historical Society Press, 1230 SW Park Ave. • Portland, OR 97205

**OSAGE NATION NEWS**

619 Kihekah • Pawhuska, OK 74056 (918) 287-5668 Fax 699-5282  
Website: [www.osagenews.org](http://www.osagenews.org); E-mail: [osagenews@osagetribe.org](mailto:osagenews@osagetribe.org)  
Shannon Shaw-Duty (Osage), Editor; E-mail: [sshaw@osagetribe.org](mailto:sshaw@osagetribe.org)  
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Staff Writer; E-mail: [bpolacca@osagetribe.org](mailto:bpolacca@osagetribe.org)  
Jacelle Ramon-Sauberan (Thono O'odham), Reporter  
E-mail: [jrsauberan@osagetribe.org](mailto:jrsauberan@osagetribe.org)  
Chalene Toehay (Osage/Kiowa), Photographer, Assistant Editor  
E-mail: [ctoehay@osagetribe.org](mailto:ctoehay@osagetribe.org)

*Awards, honors:* Won first place for 2012 General Excellence from the Native American Journalists Association; first place for 2012 Personal Columns from the Oklahoma Press Association.

**OSHKABEWIS NATIVE JOURNAL**

Indian Studies Program, Bemidji State U.  
1500 Birchmont Dr. NE, Staford Hall, Box 19 • Bemidji, MN 56601

**OTSININGO CIRCLE**

Iroquois Studies Association Newsletter  
28 Zevan Rd. • Johnson City, NY 13790  
(607) 729-0016 Fax 770-9610  
Website: [www.otsiningo.com](http://www.otsiningo.com); E-Mail: isal@otsiningo.com

**OYATE-ANISHNANABE NEWS**

American Indian Student Cultural Center  
104 Jones Hall, 27 Pleasant SE • Minneapolis, MN 55404

**OYATE WO'WAPI**

Tahana Whitecrow Foundation, P.O. Box 18181 • Salem, OR 97305  
(503) 585-0564. Quarterly.

**P**

**PAN-AMERICAN INDIAN ASSOCIATION NEWS**

8335 Sevigny Dr. • N. Fort Myers, FL 33917-1705  
(941) 731-7029 or 543-7727  
Cindy "Spirit Catcher" Barnard, Editor  
Heritage revival for Native Americans and other tribal peoples. Help in genealogy; networking of groups and resources. Book reviews. Irregular. 16-page tabloid. 5,000 circulation. \$5/year; \$10/year, foreign. Advertising. Begun 1984.

**PANA PANA NEWSLETTER**

National Indian Youth Council, 318 Elm, SE • Albuquerque, NM 87102  
(505) 247-2251 Fax 247-4251

**PANHANDLE-PLAINS HISTORICAL REVIEW**

Panhandle-Plains Historical Museum  
P.O. Box 967, W.T. Station. 2401 Fourth Ave. • Canyon, TX 79016  
(806) 655-7194

**PAPAGO BULLETIN**

P.O. Box 364 • Sells, AZ 85634

**PASCUA PUEBLO NEWS**

4821 W. Calle Vicam • Tucson, AZ 85706

**PATHWAY NEWS**

National American Indian Housing Council  
900 2nd St., NE #305 • Washington, DC 20002  
(202) 789-1754 Fax 789-1758; Quarterly newsletter

**THE PAYSON ROUNDUP**

Tonto Apache Tribe, P.O. Box 2520 • Payson, AZ 85547  
(928) 474-5251 Fax 474-1893; E-mail: editor@payson.com  
Tribal newspaper.

**THE PEOPLE BEFORE COLUMBUS**

Southwest Indian Student Coalition  
1812 Los Lomas • Albuquerque, NM 87131  
(503) 277-6065; Annual journal.

**THE PEOPLE'S VOICE**

Kanienkehaka Territory, P.O. Box 216 • Hogsburg, NY 13655  
(518) 358-3022; Cindy Terrance, Editor.  
Weekly newspaper for the St. Regis Mohawk Reservation (both U.S. & Canadian portions); also serves Mohawk people in Kahnawake Quebec (near Montreal) & California. Begun 1987.

**PEQUOT TIMES**

Mashantucket Pequot Tribal Nation  
P.O. Box 3130, 110 Pequot Trail • Mashantucket, CT 06338-3130  
(860) 396-6572 Fax 396-6570; Website: [www.pequottimes.com](http://www.pequottimes.com)  
E-mail: [pequottimes@mptn.org](mailto:pequottimes@mptn.org); Anthony Kulla, Editor  
Monthly tribal newspaper. Free; circ: 25,000. Begun 1992.

**PHOENIX INDIAN CENTER NEWSLETTER**

333 W. Indian School Rd. • Phoenix, AZ 85013 (602) 256-2000

**THE PIIKANI SUN "OOKAMOOTAPI" (The Truth Shall Prevail)**

Spirit Talk Press, P.O. Box 477, East Glacier  
Blackfoot Nation, MT 59417 (406) 338-2882; Website: [www.blackfoot.org](http://www.blackfoot.org)  
E-mail: longstandingbearchief@blackfoot.org  
Published quarterly.

**PILGRIM – KATERI NEWS & EVENTS**

Shrine of Our Lady of Martyrs, 136 Shrine Rd. • Fultonville, NY 12016  
(518) 853-3033 Fax 853-3051; Beth Lynch, Editor  
Newsletter for persons interested in the three martyrs venerated here: Sts. Isaac Joques, Rene Goupil, and John Lalonde - and in the Shrine itself, and in Blessed Kateri Tekakwitha, the young Mohawk-Algonquin woman who was born here. She was canonized by the Roman Catholic Church on 10/21/2012.

**PIMA-MARICOPA ECHO**

Gila River Indian Community, P.O. Box 97 • Sacaton, AZ 85247

**PLAINS ANTHROPOLOGIST**

Plains Anthropological Society  
c/o PRIAM, P.O. Box 1535 • Panhandle, TX 79068  
(806) 537-5040 Fax 537-3656  
Website: [www.ou.edu/cas/archsur/plainsanth](http://www.ou.edu/cas/archsur/plainsanth)  
Susana R. Katz, PhD, Editor; E-mail: [katzes-priam@msn.com](mailto:katzes-priam@msn.com)  
Quarterly peer review journal of the Plains Anthropological Society containing articles, short reports and book reviews pertaining to all aspects of anthropology in the Great Plains region of the U.S. & Canada. Book reviews. 900 circulation. \$45/year, individuals; \$30/year, students; \$55/year, institutions. Begun 1954.

**PLAINS TALK**

State Historical Society of North Dakota  
612 E. Boulevard Ave. • Bismarck, ND 58505  
(701) 328-2799 Fax 328-3710  
Janet Daley, Editor; E-mail: [jdaley@state.nd.us](mailto:jdaley@state.nd.us)  
Website: [www.state.nd.us/hist/](http://www.state.nd.us/hist/)  
Quarterly newsletter about the activities of the State Historical Society of North Dakota. No charge to members.

**POARCH CREEK NEWS**

Poarch Band of Creek Indians, Route 3, Box 243-A • Atmore, AL 36502

**POCAHONTAS TRAILS - QUARTERLY**

Pocahontas Trails Genealogical Society  
6015 Robin Hill Dr. • Lakeport, CA 95453  
Focuses on the pursuit and study of the genealogy of Pocahontas and Powhatan. Membership dues. Begun 1983.

**POINT HOPE NEWS**

Point Hope Village • Point Hope, AK 99766

**POKEGNEK YADJDANAWA**

Pokagon Band of Potawatomi, P.O. Box 180 • Dowagiac, MI 49047  
(616) 782-8998 Fax 782-6882; Monthly tribal newsletter

**PONCA CITY NEWS**

Ponca Tribe • Ponca City, OK 74601

**POTAWATOMI TRAVELING TIMES**

P.O. Box 340 • Cranden, WI 54520  
E-mail: [times@fcpotawatomi.com](mailto:times@fcpotawatomi.com)  
Winda Collins, Managing Editor; Bi-weekly tribal newspaper.

**POTTERY SOUTHWEST**

Albuquerque Archaeological Society  
6207 Mossman Place NE • Albuquerque, NM 87110  
(505) 881-1675; Carries news and queries on prehistoric pottery of the Indians of New Mexico, Arizona, Utah, Colorado, and parts of Texas and Mexico. Quarterly. \$3/yr. Begun 1974.

**POW WOW CALENDAR**

Native American Cooperative, P.O. Box 27626 • Tucson, AZ 85726  
(520) 622-4900  
Quarterly schedule of events. Free with priority mail SASE.

**POW WOW TRAIL NEWS**

P.O. Box 1132 • Fairbanks, AK 99707

**PUEBLO HORIZON**

Indian Pueblo Cultural Center, 2401 12th St. NW • Albuquerque, NM 87102

**PUEBLO COUNCIL NEWS**

P.O. Box 3256 • Albuquerque, NM 87190

**PUEBLO TIMES**

Pueblo Times Publishing Co., 1860 Don Pasqual Rd. • Los Lunas, NM 87031  
(505) 865-4508; George E. Gorospe, Owner/Publisher  
Weekly (Wednesday) newspaper for the 19 Indian Pueblos of northern New Mexico. Distribution includes part of the Navajo Nation. Circ. 10,000. Begun 1985.

**PUYALLUP TRIBAL NEWS**

4412 6th Ave., Suite 4 • Tacoma, WA 98406  
(253) 759-5773 Fax 759-5780; Website: [www.puyalluptribalnews.net](http://www.puyalluptribalnews.net)  
E-mail: [news@tacomaweekly.com](mailto:news@tacomaweekly.com)  
John Weymer, Publisher; Weekly newspaper.

**PYRAMID LAKE INDIAN RESERVATION NEWSLETTER**

P.O. Box 256 • Nixon, NV 89424

**Q****QUALLA RESERVATION NEWS**

Cherokee Agency • Cherokee, NC 28719

**QUECHAN NEWS**

Fort Yuma Indian Reservation, P.O. Box 1352 • Yuma, AZ 85364  
(760) 572-0213 Fax 572-2102

**QUIN-A-MONTH-A'**

Stockbridge Historical Museum, Route 1, Box 300 • Bowler, WI 54416

**QUINULT NATURAL RESOURCES**

Quinault Department of Natural Resources & Economic Development  
P.O. Box 189 • Tahola, WA 98587  
Jacqueline Storm, Contact

**R****RAIN NOTES**

Recruitment and Retention of American Indians in Nursing (RAIN)  
UND College of Nursing, P.O. Box 9025 • Grand Forks, ND 58202  
(701) 777-4519 Fax 777-4558  
Published twice yearly.

**THE RAVEN CHRONICLES**

12346 Sand Point Way N.E. • Seattle, WA 98125  
(206) 941-2955; Website: [www.ravenchronicles.org](http://www.ravenchronicles.org)  
E-mail: [editors@ravenchronicles.org](mailto:editors@ravenchronicles.org)  
Phoebe Bosche (Seattle), Editor & Publisher  
Philip H. Red Eagle (Tacoma), Editor & Publisher  
Multi-cultural journal of the arts and literature, including Native American literature. \$12/yr. \$3 sample issue.

**RAWHIDE**

Spokane Indian Tribe, P.O. Box 100 • Wellpinit, WA 99040  
(509) 458-6587; E-mail: [rawhide@spokanetribe.com](mailto:rawhide@spokanetribe.com)  
Monica Peone, Editor; Monthly newspaper covering news regarding Indian affairs including historical features, biographies, etc. on Indian culture. Book reviews. 800 cir. \$12/year. Advertising. Begun 1972.

**RED CLIFF TRIBAL NEWS**

88385 Pike Rd. • Bayfield, WI 54814  
Red Cliff Reservation's monthly newspaper. \$32 per year.

**RED CLOUD COUNTRY**

Red Cloud Indian School, Holy Rosary Mission, Pine Ridge, SD 57770  
(605) 867-5491; Fr. Roger, S.V., Editor  
Contains information about Red Cloud School. Sent to donors, friends and benefactors of the school. Quarterly newsletter. \$10/year.

**RED HILLS NEWSLETTER**

Kaibab Tribal Council, Tribal Affairs Bldg. • Fredonia, AZ 86022

**RED INK: A NATIVE AMERICAN STUDENT PUBLICATION**

American Indian Studies, The Harvill Bldg, Room 218  
P.O. Box 210076 • Tucson, AZ 85721  
(520) 621-7108 Fax 621-7952; E-mail: [redink@ccit.arizona.edu](mailto:redink@ccit.arizona.edu)  
Website: [www.w3.arizona.edu/~aisp.redink.htm](http://www.w3.arizona.edu/~aisp.redink.htm)  
Ian Record & Christina Castro, Editors

A semi-annual student-run publication (magazine) that solicits creative writing and artistic submissions from indigenous peoples of the Western Hemisphere, including: poetry, short stories, original artwork, book & film reviews. Red Ink also publishes scholarly articles dealing with contemporary indigenous issues. One-year individual subscription is \$15; institutional subscriptions is \$25. Begun 1990.

**RED LAKE NATION NEWSPAPER - RED LAKE NET NEWS**

P.O. Box 80 • Redby, MN 56670 (218) 679-5995  
Website: [www.rlnn.com](http://www.rlnn.com); E-mail: [news@rlnn.com](mailto:news@rlnn.com)  
Michael Barrett, Editor; E-mail: [mbarrett@rlnn.com](mailto:mbarrett@rlnn.com)  
Newsletter for the Red Lake Band of Chippewa Indians.

**RED VOICES**

American Indian Training Institute, Inc.  
4153 Northgate Blvd. • Sacramento, CA 95834  
(916) 920-0731

**REDSKIN MAGAZINE**

P.O. Box 321 • Ohsweken, ON N0A 1M0  
(877) 794-0804; (519) 518-2009  
Website: [redskinmagazine.ca](http://redskinmagazine.ca)  
E-mail: [info@redskinmagazine.ca](mailto:info@redskinmagazine.ca)  
Jody Martin, Owner; Mathew Hill, Operator  
Hilary Chambers, Associate Editor/Media Relations  
The First Indigenous Adult Entertainment Magazine.

**REDSMOKE INDIAN NEWS**

Vietnam Era Veterans Inter-Tribal Association  
805 Rosa • Shawnee, OK 74801  
(405) 382-3128  
Provides news of interest on American Indians who served in the Vietnam War. Quarterly.

**THE RENEGADE: A STRATEGY JOURNAL OF INDIAN OPINION**

Survival of American Indian Associations  
7803-A Samurai Dr., SE • Olympia, WA 98503  
(206) 459-2679. Published annually.

**THE RENO TALKING LEAF**

Nevada Urban Indians, Inc., 917 E. 6th St. • Reno, NV 89512  
(702) 329-2573; Contains community events, activities, services and resources, and educational articles. Monthly newsletter.

**REPORT TO INDIAN COUNTRY**

Senate Committee on Indian Affairs  
838 Hart Senate Office Bldg. • Washington, DC 20510  
(202) 224-2251 Fax 228-2589

**RESERVATION TIMES**

Seneca Nation Education Department, 1500 Route 438 • Irving, NY 14081

**THE RESTORATION OF SOVEREIGNTY & SAFETY**

National Indigenous Women's Resource Center  
515 Lame Deer Ave., P.O. Box 99 • Lame Deer, MT 59043  
(855) 649-7299; (406) 477-3896  
A magazine dedicated to informing tribal leadership and communities of emerging issues impacting the safety of American Indian and Alaska Native women. The name of the magazine, Restoration of Sovereignty & Safety, reflects the grassroots strategy of the Task Force that by strengthening the sovereignty of Indian nations to hold perpetrators accountable the safety of Native women will be restored. The magazine is a joint project of the NCAI Task Force and the National Indigenous Women's Resource Center. It is produced and made available during national NCAI conventions and the annual USDOJ – Tribal VAWA Consultation.

**REZNET NEWS**

University of Montana, School of Journalism, Missoula, MT 59812  
(406) 243-2191; Website: [www.reznetnews.org](http://www.reznetnews.org)  
E-mail: [dmcauliffe@reznetnews.org](mailto:dmcauliffe@reznetnews.org)  
Denny McAuliffe, Founder and Project Director  
Steven Chin, Managing Editor; Online newspaper by Native American college students. Project of the University of Montana School of Journalism and the Robert C. Maynard Institute for Journalism Education. Winner of the Native American Journalists Association's 2003 Native Media Award for Best Internet News Site, each year, Reznet hires 20 Native American college students from as reporters/photographers to cover their tribal communities and colleges. Purpose: To produce more Native Americans entering professional journalism.



**RIDGE NOTES**

Chieftains Museum, P.O. Box 373 • Rome, GA 30162  
(706) 291-9494; Janine E. Joslin, Editor  
Quarterly membership newsletter focusing on museum activities and historical articles on the region's history.

**ROCKY BOY'S NEWS**

Rocky Boy's Rte. • Box Elder, MT 59521

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P.O. Box 430 • Rosebud, SD 57570

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Rt. 2, Box 246 • Stroud, OK 74079 (918) 968-3525 Fax 968-4837  
Website: [www.talksauk.com](http://www.talksauk.com); Boyd W. Cummings, Managing Editor

**SACRED DIRECTIONS**

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**SAIIC NEWSLETTER**

South & Meso American Indian Information Center  
P.O. Box 28703 • Oakland, CA 94604 (510) 834-4263 Fax 834-4264  
Contains articles about issues of importance to indigenous people in Central and South America.

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Dept. of American Thought & Language  
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E-mail: [nelson@richmond.edu](mailto:nelson@richmond.edu); Website: [www.nebraskapress.unl.edu](http://www.nebraskapress.unl.edu)  
Quarterly scholarly journal that focuses exclusively on American Indian literatures, including written, spoken & visual texts created by Native peoples. Subscription rates: \$28 (individuals) and \$56 (institutions) per year. Outside the U.S. add \$20; Canadian subscribers add 7% GST. Available online through Project MUSE. Back issues available. Begun 1977.

**SAN CARLOS MOCCASIN**

P.O. Box 0 • San Carlos, AZ 85550 (520) 475-2361

**SATWIWA NEWS**

Friends of Satwiwa, 4126 Potrero Rd. • Newbury Park, CA 91320  
(805) 499-2837 (phone & fax)

**THE SAULT TRIBE NEWS**

Sault Ste. Marie Tribe of Chippewa Indians  
523 Ashmun St., Sault Ste. Marie, MI 49783  
(906) 635-6050 Fax 635-4969  
E-mail: [saulttribenews@saulttribe.net](mailto:saulttribenews@saulttribe.net); Monthly newspaper

**SAY MAGAZINE**

Kildonan Place, RPO Box 43084  
Winnipeg, Manitoba, Canada R2C 5G7  
(204) 977-2805; Website: [www.saymag.com](http://www.saymag.com); E-mail: [info@saymag.com](mailto:info@saymag.com)  
SAY Magazine was the very first lifestyle magazine in the world for Native/Indigenous people. Established in 2002, SAY publishes four regular issues, plus annual 'Best Practices in Economic Development, Education Guide for Native Students and Back2School editions. Native people represent an increasingly educated and readily available workforce, prepared to assume an active role in the Canadian economy.

**SCHOHARIE MUSEUM OF THE IROQUOIS INDIAN MUSEUM NOTES**

P.O. Box 158 • Schoharie, NY 12157  
(518) 295-8553/234-2276; Dr. John P. Ferguson, Editor  
A newsletter reporting on the Museum's activities; scholarly articles on Iroquois. Subscription: \$10/year. Complimentary copies upon request.

**THE SCOUT**

Fort Berthold Community College  
P.O. Box 490 • New Town, ND 58763  
(701) 627-3274 Fax 627-3609

**SEASONS**

The National Native American AIDS Prevention Center  
436 14th St., Suite 1020 • Oakland, CA 94609  
(510) 444-2051 Fax 444-1593  
Ronald Rowell, MPH, Director  
Andrea Green Rush, Editor; A quarterly newsletter featuring articles by Native Americans with HIV and Native American health educators, and health care providers. 3,000 circulation. No charge.

**SECCI NEWSLETTER**

Southeastern Cherokee Confederacy  
120 Will Hatcher Rd. • Albany, GA 31705  
White Wolf Crider & Elk Dreamer Crider, Editors  
Monthly newsletter of the Southeastern Cherokee Confederacy.

**SEMINOLE TRIBUNE**

Seminole Tribe of Florida, 6300 Stirling Rd. • Hollywood, FL 33024  
(954) 967-3416 Fax 967-3482  
Virginia Mitchell, Editor  
Website: [www.seminoletribe.com/tribune](http://www.seminoletribe.com/tribune); E-mail: [tribune@semtribe.com](mailto:tribune@semtribe.com)  
Biweekly newspaper providing news about the Seminole Tribe from five reservations in Florida; also, news about other tribes across the country. Book reviews. \$30/year. 6,000 circulation. Advertising. Begun 1973.

**SENECA TRIBAL NEWSLETTER**

Cattaraugus Indian Reservation, 1490 Route 438 • Irving, NY 14081  
Debbie Hoag, Editor

**THE SENTINEL**

National Congress of American Indians  
1301 Connecticut Ave., NW #200 • Washington, DC 20036  
(202) 466-7767 Fax 466-7797  
Emily Segar, Editor  
Focuses on national issues affecting Native Americans. Examines federal legislation and governmental policy developments that affect Indians. Book reviews. Monthly magazine. 3,000 circulation. \$25/year, individuals; \$50/year, institutions. Advertising. Begun 1944.

**THE SHAWNEE NEWS-STAR**

215 N. Bell • Shawnee, OK 74801  
(800) 332-2305; (405) 273-4200 Fax 273-4207  
Website: [www.news-star.com](http://www.news-star.com); Website: [www.onlineshawnee.com](http://www.onlineshawnee.com)  
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Karen Green, Managing Ed.; E-mail: [karen.green@news-star.com](mailto:karen.green@news-star.com)  
Shawnee Nation news.

**SHENANDOAH NEWSLETTER**

736 W. Oklahoma St. • Appleton, WI 54914  
(414) 832-9525  
Paul A. Skenandore (Scan doa), Publisher/Editor  
21-page monthly newsletter that discusses the history and legal rights of the native peoples of Great Turtle Island. Reports news of treaty and discrimination disputes. 1,000 circulation. \$1.75 each; \$17.50/year, individuals; \$22.50/year, institutions; \$30/year, foreign. Begun 1973.

**SHO-BAN NEWS**

Shoshone Bannock Tribes, Fort Hall Indian Reservation  
P.O. Box 900 • Fort Hall, ID 83203  
(208) 478-3701/3888 Fax 478-3702  
Website: [www.shobannews.com](http://www.shobannews.com); E-mail: [shobnews@ida.net](mailto:shobnews@ida.net)  
Lori Edmo-Suppah, Editor  
Roselynn Wahtomy, Assistant Editor  
Carmencita Mejia, Reporter  
Weekly tribal newspaper covering local, regional and national news of interest to American Indians. Advertising accepted. Subscription: \$30/year, Shoshone-Bannock tribal members; \$35/year, non-members; 75¢ each. Begun 1970.

**SHO-PAI NEWS**

Shoshone-Paiute Tribes of the Duck Valley Indian Reservation  
P.O. Box 219 • Owyhee, NV 89832 (208) 759-3100 Fax 759-3928  
Website: [www.shopaitribes.org](http://www.shopaitribes.org); E-mail: [shopainews@shopai.org](mailto:shopainews@shopai.org)  
Yvonne Powers, Editor; E-mail: [powers.yvonne@shopai.org](mailto:powers.yvonne@shopai.org)

**SHOALWATER BAY NEWSLETTER**

Shoalwater Bay Indian Tribe, P.O. Box 130 • Tokeland, WA 98590  
 (800) 633-5218; (360) 267-8202 Fax 267-6778  
 Leah Thomas, Publisher/Editor  
 E-mail: lthomas@shoalwaterbay-nsn.gov  
 Monthly tribal newsletter.

**SHOOTING STAR**

Eastern Shawnee Tribe of Oklahoma Tribal Newsletter  
 P.O. Box 350 • Seneca, MO 64865 (918) 666-2435 Fax 666-3325

**SICANGU SUN TIMES**

P.O. Box 750 • Rosebud, SD 57570 (605) 747-2058 Fax 747-2789  
 Website: www.sicangusun.tipod.com/sicangusun  
 E-mail: [sicangusun@mail.com](mailto:sicangusun@mail.com); PR Gregg-Bear, Editor  
 Biweekly tribal newspaper.

**SILETZ NEWS**

Confederated Tribes of Siletz, P.O. Box 549 • Siletz, OR 97380  
 (503) 444-2532 ext. 134; Website: www.ctsi.nsn.us/pio.html  
 Monthly tribal newspaper.

**THE SINGING WINDS NEWSLETTER**

Council of Three Rivers American Indian Center, Inc.  
 Rt. 2, Box 247-A • Dorseyville, PA 15238  
 (412) 782-4457 Fax 767-4808; Russell Simms, Editor  
 Monthly newsletter focusing on the activities of the Center.

**SINTE GLESKA COLLEGE NEWS**

Library-Media Center, Box 107, Rosebud Reservation • Mission, SD 57555

**SIOUX JOURNAL**

Cheyenne River Sioux Tribal Council  
 P.O. Box 590 • Eagle Butte, SD 57625

**SIOUX MESSENGER**

Yankton Sioux Tribe, Route 248 • Marty, SD 57361

**SMOKE & FIRE NEWS**

P.O. Box 166 • Grand Rapids, OH 43522  
 (419) 878-8564 Fax 878-3653  
 Donlyn Meyers & David Weir, Editors/Publishers  
 Monthly newspaper that covers all living history periods on a regular schedule supplying Living History Participants with event dates, articles, recipes, updates, information resources, cartoons, etc. \$18 per year.

**SMOKE SIGNALS**

Bacone College, 2299 Old Bacone Rd. • Muskogee, OK 74403

**SMOKE SIGNALS**

Baltimore American Indian Center, 113 S. Broadway • Baltimore, MD 21231  
 (410) 675-3535; Archie Lynch, Editor  
 Contains news & events concerning the Native American community of the Baltimore metropolitan area. No charge; donations accepted.

**SMOKE SIGNALS**

Colorado River Indian Tribes, Route 1, Box 23-B • Parker, AZ 85344

**SMOKE SIGNALS**

Northeastern Native American Association, Inc.  
 P.O. Box 230266 • Hollis, NY 11423  
 (718) 978-7057 Fax 978-7200  
 E-Mail: [rgibson230@aol.com](mailto:rgibson230@aol.com); William "Wassaja" Gibson, President  
 Quarterly newsletter.

**SMOKE SIGNALS**

Confederated Tribes of the Grand Ronde Community  
 9615 Grand Ronde Rd. • Grand Ronde, OR 97347  
 (800) 422-0232; (503) 879-2254 Fax 879-2173  
 Dean Rhodes, Editor; E-mail: dean.rhodes@grandronde.org  
 Ron Karten, Staff Writer; E-mail: ron.karten@grandronde.org  
 Twice monthly tribal newspaper, 5,500 cir. Covers Grand Ronde tribal news, local & regional tribes. Award winner - Best Layout and Design for twice-monthly Native paper given by the Native American Journalists Association. No charge. Begun 1980.

**SMOKE SIGNALS**

Dallas Inter-Tribal Center, 209 E. Jefferson Blvd. • Dallas, TX 75203  
 (214) 941-1050 Fax 941-6537; Cindy McKnight, Editor  
 Covers the news and events of the Native American community in the Dallas area. Quarterly newsletter. 1,200 cir. (nationwide distribution). No charge.

**SMOKI CEREMONIALS & SNAKE DANCE**

Smoki People, P.O. Box 123 • Prescott, AZ 86302  
 (520) 778-5228; Published annually.

**SNEE-NEE-CHUM**

Nooksack Indian Tribe, P.O. Box 157 • Deming, WA 98925  
 (360) 592-0162; Website: www.nooksack-tribe.org/newsletters  
 Carmen Solomon, Executive Editor  
 E-mail: csolomon@nooksack-tribe.org

**SOTA IYA YE YAPI**

Sisseton Wahpeton Oyate Tribe of the Lake Traverse Reservation  
 P.O. Box 509 • Agency Village, SD 57262  
 (605) 938-4452 Fax 938-4676; Website: www.earthskyweb.com/sota.html  
 E-mail: [earthskyweb@cs.com](mailto:earthskyweb@cs.com); C.D. Floro, Managing Editor  
 Weekly newspaper of the Sisseton-Wahpeton Dakota Tribe.

**THE SOUNDER**

Skokomish Tribal Nation, 80 N. Tribal Center Rd. • Skokomish, WA 98584  
 (360) 426-4232 ext. 253 Fax 877-5943  
 E-mail: [sounder@skokomish.org](mailto:sounder@skokomish.org)  
 Mark Warren, Editor. Monthly tribal newspaper.

**THE SOURCE**

New Mexico Office of Indian Affairs  
 O1A, Villa Rivera Bldg., 224 E. Palace Ave. • Santa Fe, NM 87501  
 (505) 827-6440 Fax 827-7308  
 Provides information on intergovernmental relations, commissioner activities, culture, arts, and educational issues of the American Indians. Triannual. Begun 1985.

**SOUTH DAKOTA HISTORY**

South Dakota State Historical Society  
 900 Governors Dr. • Pierre, SD 57501-2217  
 (605) 773-3458 Fax 773-6041; Website: [www.sdhistory.org](http://www.sdhistory.org)  
 Nancy Tystad Koupal, Editor  
 A quarterly scholarly, refereed journal designed for professional historians and lay readers interested in Western and Great Plains history. Book reviews. 1,600 circ. \$35/year; \$60, foreign. Begun 1972.

**SOUTHERN CALIFORNIA INDIAN CENTER, INC. - NEWS**

10175 Slater Ave. #150 • Fountain Valley, CA 92708  
 (714) 962-6673; Ms. Starr, Executive Director; Cathi Garfield, Editor  
 Monthly newsletter. Community articles, news on local powwow; promotes in-house programs. Complimentary copies upon request. Begun 1985.

**SOUTHERN CHEYENNE & ARAPAHO NATION NEWS**

P.O. Box 91 • Concho, OK 73002

**SOUTHERN PUEBLOS AGENCY BULLETIN**

BIA, 1000 Indian School Rd., NW • Albuquerque, NM 87103

**SOUTHERN UTE DRUM**

P.O. Box 737 • Ignacio, CO 81137 (970) 563-0118

**SOUTHOLD INDIAN MUSEUM NEWS**

1080 Main Bayview Rd., P.O. Box 268 • Southold, NY 11971  
 (631) 965-5577; E-mail: [indianmuseum@aol.com](mailto:indianmuseum@aol.com)  
 Ellen Barcel, President; Quarterly newsletter.

**SOUTHWESTERN ASSOCIATION FOR INDIAN AFFAIRS, INC. INDIAN MARKET MAGAZINE**

P.O. Box 969 • Santa Fe, NM 87504-0969  
 (505) 983-5220 (505) 983-5220  
 Quarterly journal covering Indian arts, crafts & writing. 1,000 cir. \$15/Year. Begun 1964.

**SOVEREIGN NATIONS**

Tribal Self-Governance Demonstration Project  
 Alumni Indian Business Council, 2616 Kwina Rd. • Bellingham, WA 98226

**SPEAKING OF OURSELVES - NI-MI-KWA-ZOO-MIN**

Minnesota Chippewa Tribe, P.O. Box 217 • Cass Lake, MN 56633

**SPILYAY TYMOO**

Confederated Tribes of Warm Springs  
 P.O. Box 870 • Warm Springs, OR 97761  
 (541) 553-1338 Fax 553-1552  
 Dave McMechan, Executive Director  
 E-mail: [dmcmechan@wstribes.org](mailto:dmcmechan@wstribes.org); Bi-weekly newsletter.

**SPIRIT!**

Native American Resource Center  
Pembroke State University • Pembroke, NC 28372  
(919) 521-4214  
Contains news of projects and events of the Center.  
Quarterly. No charge. Begun 1987.

**SPIRIT OF CRAZY HORSE**

Leonard Peltier Defense Committee  
P.O. Box 583 • Lawrence, KS 66044  
(785) 842-5774 Fax 842-5796; Pat Benabe, Editor  
E-mail: [lpdc@idir.net](mailto:lpdc@idir.net)  
Website: [www.members.xoom.com/freepeltier/index.html](http://www.members.xoom.com/freepeltier/index.html).  
Bimonthly newspaper dealing with the current campaign to free Leonard Peltier, as well as Indigenous, environmental, social and political issues. Statements from Leonard Peltier appear in each publication. \$15/year; \$22, international; Free to prisoners.

**SPIRIT TALK NEWS**

Spirit Talk Press, The Blackfoot Nation  
P.O. Box 477 • East Glacier, MT 59434  
(406) 338-2882; E-mail: [longstandingbearchief@blackfoot.org](mailto:longstandingbearchief@blackfoot.org)  
Long Standing Bear Chief, Editor  
Newsletter issued 6/year in celebration of Indian culture. Topics include: Respect for the earth, the sacredness of the family, stories and legends, profiles of significant people, Indian music and dance, Indian art and artisans, history; books, movie and video reviews; cultural seminars; places to visit in Indian Country; and events in Indian Country: celebrations, rodeos and fairs. 5,000 circulation. \$8.50 per year. Begun 1994.

**SQUOL - QUOL**

Lummi Nation Tribal Office, 2616 Kwina Rd. • Bellingham, WA 98255  
(360) 384-1489

**SRMT KAWENNI:IOS**

St. Regis Mohawk Reservation, RR 1, Box 8A • Hogsansburg, NY 13655  
(518) 358-2272 Fax 358-3203; Website: [www.srmt-nsn.gov](http://www.srmt-nsn.gov)  
E-mail: [public.information@srmt-nsn.gov](mailto:public.information@srmt-nsn.gov)  
David T. Straddon, Editor  
Monthly tribal newsletter covering news of the St. Regis Mohawk community and the Akwesasne Cultural Center. Circulation: 1,100 cir. Free. Begun 1970.

**STANDING ROCK SIOUX TRIBAL NEWSLETTER**

P.O. Box D • Fort Yates, ND 58538

**STILLY SMOKE SIGNALS**

Stillaguamish Tribe of Indians Quarterly tribal newsletter.  
P.O. Box 277 • Arlington, WA 98223  
(360) 652-7362 Fax 659-3113  
Website: [www.stillaguamish.com](http://www.stillaguamish.com); Isiah Coley, Director

**STOCKBRIDGE MUNSEE TRIBAL NEWSLETTER**

RR 1 • Bowler, WI 54416

**STOWW INDIAN VOICE**

P.O. Box 578 • Sumner, WA 98390

**STUDIES IN AMERICAN INDIAN LITERATURES (SAIL)**

Publisher: University of Nebraska Press  
1111 Lincoln Mall • Lincoln, NE 68588-0630  
(800) 755-1105 or (402) 472-3584 Fax (800) 526-2617 or (402) 472-6214  
E-Mail: [journals@unlnotes.unl.edu](mailto:journals@unlnotes.unl.edu)  
Website: [www.nebraskapress.unl.edu/journalinfo/23.html](http://www.nebraskapress.unl.edu/journalinfo/23.html)  
Daniel Heath Justice & James H. Cox, Editors  
*Description:* SAIL is a journal of the Association for the Study of American Indian Literatures and the only journal in the U.S. focused exclusively on American Indian literatures. It defines "literatures" broadly to include all written, spoken, and visual texts created by Native peoples. SAIL is a peer-reviewed scholarly journal, published quarterly, and includes reviews, interviews, bibliographies, scholarly and theoretical articles. \$28/yr., individuals; \$56/yr., institutions; \$20, single issues. Orders/advertising inquiries should be directed to the publisher. Submissions should be directed to the editor. Begun 1989.

**SUQUAMISH NEWS**

Suquamish Tribe, P.O. Box 498 • Suquamish, WA 98392  
(360) 598-3311 Fax 598-3135; E-mail: [nvedt@suquamish.nsn.us](mailto:nvedt@suquamish.nsn.us)  
Wayne George, Editor-in-Chief; Monthly tribal newspaper.

**SUSQUEHANNA VALLEY NATIVE AMERICAN EAGLE**

P.O. Box 99 • Loganville, PA 17342-0099  
(717) 428-1440; Gerald Dietz, Editor

Bi-monthly newsletter for Native & non-Native people interested in current events, powwows, festivals, and historic articles on Native people of the mid-Atlantic region. \$6/year.

**SURFACE SCATTER**

Marin Museum of the American Indian  
P.O. Box 864, 2200 Novato Blvd. • Novato, CA 94947  
(415) 897-4064; Quarterly newsletter.

**SWAIA INDIAN MARKET**

Southwestern American Indian Arts  
320 Galisteo, Suite 600 • Gallup, NM 87501

**T**

**TALKING LEAVES NEWSLETTER**

Valley of the Sun Cherokees, P.O. Box 60575, Phoenix, AZ 85082  
Website: [www.valleyofthesuncherokees.com](http://www.valleyofthesuncherokees.com)  
Linda Willard, Editor; E-mail: [lindawillard@valleyofthesuncherokees.com](mailto:lindawillard@valleyofthesuncherokees.com)  
The newsletter exists to foster community and identity of Cherokee people while retaining stronger ties of culture and responsible citizenship.

**TALKING PEACEPIPE**

Southeast Michigan Indians, Inc.  
26641 Lawrence St. • Centerline, MI 48015  
(810) 956-1350 Fax 756-1352; Website: [www.semii.itgo.com](http://www.semii.itgo.com)  
E-mail: [semii@mail.com](mailto:semii@mail.com). Monthly newsletter. Advertising. \$3/year.

**THE TALKING RAVEN**

Quileute Indian Tribe, P.O. Box 279 • La Push, WA 98350  
(360) 374-6163 Fax 374-6311  
Website: [www.quileutenation.org/community/newsletter](http://www.quileutenation.org/community/newsletter)  
E-mail: [talkingraven@quileutenation.org](mailto:talkingraven@quileutenation.org)  
Emily Foster, Editor; Monthly tribal newsletter.

**TALKING STICK**

American Indian Artists (AMERINDA), INC.  
c/o AFSC, 15 Rutherford Pl. • New York, NY 10003  
(212) 598-0968 Fax 529-4603; Website: [www.amerinda.org](http://www.amerinda.org)  
Diane Fraher Thornton, Artistic Director  
E-mail: [amerinda@amerinda.org](mailto:amerinda@amerinda.org); Native arts quarterly.

**TEKAKWITHA CONFERENCE NEWSLETTER**

Tekakwitha Conference National Center  
1800 9th Ave. S., Box 6759 • Great Falls, MT 59406-6759  
(406) 727-0147; Gilbert Hemauer. Quarterly. 15,000 cir. Begun 1979.

**TEQUESTA**

Historical Association of Southern Florida  
101 West Flagler St. • Miami, FL 33130 (305) 375-1492  
Website: [www.historical-museum.org](http://www.historical-museum.org)  
Paul S. George, PhD, Editor; E-Mail: [hasf@ix.netcom.com](mailto:hasf@ix.netcom.com)  
Annual scholarly journal focusing on southern Florida and the Caribbean. 3,500 cir. \$35/annual dues. Begun 1941.

**THEATA**

Cross Cultural Communications Department  
University of Alaska, Alaskan Native Program • Fairbanks, AK 99708  
(907) 474-7181; Pat Kwachka, Editor  
Alaskan Native college students writing on traditional & contemporary topics. Annual journal. 4,000 cir. \$5/year. Begun 1973.

**THUNDERCHILD NEWS**

Thunderchild Treatment Center, 1000 Decca Rd. • Sheridan, WY 82801  
(307) 750-2255 Fax 750-2260  
Published three times per year.

**TI SWANNI ITST**

Skokomish Indian Tribal Center, Rt. 5, Box 432 • Shelton, WA 98584

**TLIN TSIM HAI**

Ketchikan Indian Corporation, 429 Deermount • Ketchikan, AK 99901

**TLINGIT/HAIDA TRIBAL NEWS**

Tlingit/Haida Central Council, One Sealaska Plaza, Suite 300  
Juneau, AK 99801 (312) 784-1050

**TONI-WE-KEE-TOH**

Peoria Tribe of Indians of Oklahoma (Quarterly newsletter)  
P.O. Box 1527 • Miami, OK 74355



(918) 540-2535 Fax 540-2538  
 Website: [www.peoriatribes.com/uploads/peoria\\_news](http://www.peoriatribes.com/uploads/peoria_news)  
 Mandie Ferguson, Editor; E-mail: [mferguson@peoriatribes.com](mailto:mferguson@peoriatribes.com)

#### TREATY COUNCIL NEWS

International Indian Treaty Council  
 2390 Mission St., Suite 301 • San Francisco, CA 94110  
 (415) 641-4482 Fax 641-1298  
 Andrea Carmen, Executive Director  
 \$10/year, individuals; \$15/year, institutions.

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 Pamela J. Mazza & Susan B. Brock, Eds.  
 E-mail: [pmazza@pmplawfirm.com](mailto:pmazza@pmplawfirm.com)

Subscription newsletter, published 10/year, devoted exclusively to legal & business issues affecting tribes, Alaska Native corporations & businesses. Also, conducts interviews. \$159 per year.

#### TRIBAL ART MAGAZINE

P.O. Box 45628 • Rio Rancho, NM 87174  
 (505) 699-7412

Tribal Art magazine is a quarterly publication dedicated exclusively to the arts and culture of the traditional peoples of Africa, Oceania, Asia and the Americas, available in French or English language editions. Originally launched in 1994, Tribal Art magazine has now produced 80 issues, each consisting of around 150 richly illustrated pages which represent an unparalleled contribution to the knowledge of so-called "tribal arts". Authored by a wide variety of international specialists, reference articles, exhibition reviews, interviews with major players in the world of art, history of objects and collections and news about the current tribal art market, make for exciting and vibrant issues, each rich in images of some of the best examples of material culture produced by traditional peoples around the globe. To learn more about the magazine and its twenty-year history, visit our website: [www.tribalartmagazine.com](http://www.tribalartmagazine.com)

#### TRIBAL BUSINESS JOURNAL

3511 W. Commercial Blvd., Suite 200 • Fort Lauderdale, FL 33309  
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The Tribal Business Journal (TBJ) is the only tribally-owned printed monthly publication distributed to every Native American tribal leadership council member, decision-maker and all Business Development Corporations. Editorial will report on Indian Country economic development and diversification opportunities, leading-edge best practices, relevant business, governmental and social topics, innovative trends and emerging human-interest stories that impact 21st Century tribal economies. The LDF Business Development Corporation, wholly owned entity of the Lake Superior Band of Chippewa Indians, is the majority shareholder of TBJ.

#### TRIBAL BUSINESS NEWS

1059 Wealthy St. SE #202 • Grand Rapids, MI 49506  
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A digital publication delivering in-depth stories, analysis and business intelligence on all aspects of Native business and economic development activities. It's a comprehensive 24/7 tool for tribes, tribal entities, policymakers & anyone doing business in Indian Country. Subscription. Free E-Newsletter.

#### TRIBAL COLLEGE JOURNAL

American Indian Higher Education Consortium  
 P.O. Box 720 • Mancos, CO 81328  
 (970) 533-9170 Fax 533-9145  
 Website: [www.tribalcollegejournal.org](http://www.tribalcollegejournal.org)  
 E-mail: [info@tribalcollegejournal.org](mailto:info@tribalcollegejournal.org)

Bradley Shreve, Managing Editor & Publisher (2013-present)  
 E-mail: [bradley@tribalcollegejournal.org](mailto:bradley@tribalcollegejournal.org)  
 Tina Deschenie, Editor; E-mail: [editor@tribalcollegejournal.org](mailto:editor@tribalcollegejournal.org)  
 Marvene Tom, Advertising Coordinator; Marjane Ambler, Freelance Writer  
 The quarterly journal of the Consortium, 37 tribal colleges & universities. Focuses on post-secondary education of 30,000+ students from more than 250 tribal nations. \$39/yr. Begun 1989.

#### TRIBAL DIRECTORY

Arizona Commission on Indian Affairs  
 1400 W. Washington St. #300 • Phoenix, AZ 85007  
 (602) 542-3123 Fax 542-3223  
 Jack C. Jackson, Jr., Executive Director

#### TRIBAL LAW JOURNAL

University of New Mexico Law School  
 1117 Stanford, NE, Rm #1222 • Albuquerque, NM 87131  
 Website: [www.tlj.unm.edu](http://www.tlj.unm.edu); E-mail: [tlj@law.unm.edu](mailto:tlj@law.unm.edu)  
 Christine Zuni-Cruz (Isleta Pueblo), Editor-in-Chief  
 Publication: Tribal Court Handbook

#### TRIBAL NEWSLETTER

Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians  
 1245 Fulton Ave. • Coos Bay, OR 97420  
 (541) 888-9577 Fax 888-5388

#### TRIBAL OBSERVER

Saginaw Chippewa Indian Tribe  
 7070 E. Broadway • Mt. Pleasant, MI 48858  
 (989) 953-4000 Fax (888) 613-3109  
 Biweekly tribal newspaper.

#### TRIBAL REPORT

Northern Cheyenne Nation, P.O. Box 128 • Lame Deer, MT 59043  
 (406) 477-8077 Fax 477-6829; Leo KILLSBACK, Editor  
 Website: [www.cheyennation.com/tribalreport](http://www.cheyennation.com/tribalreport)  
 E-mail: [nctribalreport@hotmail.com](mailto:nctribalreport@hotmail.com)  
 Eugene D. Little Coyote, President

#### TRIBAL TRIBUNE

Colville Confederated Tribes, P.O. Box 150 • Nespelem, WA 99155  
 (509) 634-8835 Fax 634-4617  
 Cary Rosenbaum, Editor & Publisher  
 Monthly newspaper of the Confederated Tribes of the Colville Reservation.  
 4,500 cir. \$15/year in Washington; \$20/year outside Washington.

#### TRIBAL VISION

National Tribal Environmental Council  
 2221 Rio Grande NW • Albuquerque, NM 87104  
 (505) 242-2175; Jerry Pardilla, Executive Director  
 E-mail: [ntec@ntec.org](mailto:ntec@ntec.org); Website: [www.ntec.org](http://www.ntec.org)  
 Quarterly newsletter focusing on the environmental concerns of Native Americans. Begun in 1991.

#### TU'KWA HONE' NEWSLETTER

Burns Paiute Tribe, HC-71, 100 PaSiGo' St. • Burns, OR 97720  
 (503) 573-2088 Fax 573-2323  
 Weekly tribal newsletter.

#### TURTLE MOUNTAIN TIMES

Turtle Mountain Tribe, P.O. Box 1270 • Belcourt, ND 58316  
 (701) 477-6451 Fax 477-6836  
 Brenda Greenwood & Orié Richard, Co-editors.  
 Weekly tribal newspaper.

#### TURTLE PRESS

Nottawaseppi Huron Band of Potawatomi Indians  
 Pine Creek Indian Reservation, 2221 - 1.5 Mile Rd.  
 Fulton, MI 49052  
 (269) 729-5151 Fax 729-5920  
 Website: [www.nhbpi.com/newsletter/newsletter.html](http://www.nhbpi.com/newsletter/newsletter.html)  
 Kathy Mackety, Newsletter Editor; E-mail: [kmackety@nhbpi.com](mailto:kmackety@nhbpi.com)

#### TURTLE TALK NEWSLETTER

Massachusetts Center for Native American Awareness  
 P.O. Box 5885 • Boston, MA 02114  
 (617) 884-4227 Fax 884-4889  
 Website: [www.mcnaa.org](http://www.mcnaa.org); E-mail: [mcnaa@aol.com](mailto:mcnaa@aol.com)  
 Burne Stanley, Editor; Quarterly newsletter.

## U

#### UMATILLA AGENCY NEWSLETTER

Office of Indian Affairs, P.O. Box 520 • Pendleton, OR 97801

#### UNITED INDIANS OF ALL TRIBES FOUNDATION—TA NEWSLETTER

United Indians of All Tribes, P.O. Box 99100 • Seattle, WA 98199

**UNITED LENAPE NATION NEWSLETTER**

P.O. Box 1198 • Fredonia, AZ 86022

**UNITED LUMBEE NATION TIMES**

United Lumbee Nation of N.C. and America  
 HC 78 Box 57 • Termo, CA 96132  
 (530) 336-6701

Quarterly newspaper containing articles and information concerning members of the Lumbee Nation of Indians. Published 3-4 times per year. 1,500 cir. \$2 per copy. Complimentary copies available upon request. Advertising. Begun 1979.

**UNITY NEWS**

United National Indian Tribal Youth (UNITY)  
 P.O. Box 800 • Oklahoma City, OK 73101-0800  
 (405) 424-3010; J.R. Cook, Executive Director  
 Sherry Kast, Communications Director  
 E-mail: [unity@unityinc.org](mailto:unity@unityinc.org)

Quarterly newspaper for Native American youth, youth advisors and coordinators, and others interested in American Indian and Alaskan Native youth. Promotes the activities, training sessions and conferences of UNITY, and promotes the positive actions and leadership ability of outstanding Native youth ages 15-24. Advertising. Free.

**UTE BULLETIN**

Uintah & Ouray Tribe, P.O. Box 100 • Fort Duchesne, UT 84026  
 (435) 722-8541; Website: [www.utetribes.com-utebulletin](http://www.utetribes.com-utebulletin)  
 E-mail: [bulletin@utetribes.com](mailto:bulletin@utetribes.com)  
 Mariah Cuch, Managing Editor

Monthly newspaper covering American Indian interests.  
 Book reviews. 1,500 cir. \$25/year. Advertising. Begun 1974.

**V**

**VALLEY ROUND UP**

Shoshone-Paiute Business Council  
 P.O. Box 219 • Owyhee, Nevada 89832

**THE VISION MAKER**

Native American Public Telecommunications  
 1800 North 33rd St. • Lincoln, NE 68501  
 (402) 472-3522 Fax 472-8675; Justin Grotelueschen, Editor  
 E-mail: [native@unl.edu](mailto:native@unl.edu); Website: [www.nativetelecom.org](http://www.nativetelecom.org)

**THE VOICE**

Denver Indian Center, 4407 Morrison Rd. • Denver, CO 80219  
 (303) 937-0401; Lisa Harjo, Editor; Monthly newsletter. \$10/yr.

**W**

**WAAYP 'ESTIK BARONA NEWS**

Barona Band of Mission Indians Tribal Newsletter  
 1095 Barona Rd. • Lakeside, CA 92040  
 (619) 443-6612  
 Laura White Cloud, Editor; E-mail: [lwhitecloud@barona.org](mailto:lwhitecloud@barona.org)

**WALKER RIVER PAIUTE TRIBAL NEWS NOTES**

Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427  
 (702) 773-2306 Fax 773-2585

**WANA CHINOOK TYMOO**

Columbia River Inter-Tribal Fish Commission  
 729 N.E. Oregon, #200 • Portland, OR 97232 (503) 238-0667  
 Laura Berg, Editor; Carol Craig & Dan Kane, Staff  
 Columbia River salmon stories. Quarterly magazine. 6,000 cir.

**WANBLI HO: A LITERARY ARTS JOURNAL**

Lakota Studies/Creative Writing Program  
 Sinte Gleska College, P.O. Box 8 • Mission, SD 57555  
 Victor Douville, Editor; Features short fiction, poetry, literary articles, oral tradition texts, and artwork. Focuses on contemporary and traditional Native-American literature and art. Published twice a year. Subscription: \$7.50/year; \$4.50 each issue.

**WARM SPRINGS TRIBAL NEWSLETTER**

P.O. Box C, Warm Springs, OR 97761 \   
 (541) 553-1161 Fax 553-1924

**THE WARRIOR**

American Indian Center, 1630 W. Wilson • Chicago, IL 60640  
 (312) 275-5871/561-8183

**WASHOE TRIBAL MONTHLY NEWSLETTER**

Washoe Tribe, 919 Hwy 395 S. • Gardnerville, NV 89410  
 (775) 265-8600 Fax 265-6240  
 Careen Sibbring, Editor; E-mail: [careen.sibbring@washoetribe.us](mailto:careen.sibbring@washoetribe.us)

**WESTERN NATIVE VOICE**

310 N. 27<sup>th</sup> St. • Billings, MT 59101  
 (800) 729-3540 (406) 869-1938  
 Website: [www.westernnativevoice.org](http://www.westernnativevoice.org)  
 E-mail: [info@westernnativevoice.org](mailto:info@westernnativevoice.org)  
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Established in 2011, Western Native Voice (WNV) is a non-profit, non-partisan organization working to increase Native American participation and engagement in voting and self-determination. We work to nurture and empower new native leaders and impact policies affecting Native Americans through community organizing, education, leadership, and advocacy. We are engaged on all seven Montana Indian reservations and engaged in major Montana urban centers because approximately half of Montana's native population lives off the reservation.

*Mission:* To engage Native Americans in building political and personal power to address local community challenges. To support and encourage Native community members to step up and be a voice for their families and communities through the civic engagement process and public policies that affect their lives and wellbeing. To strive for a world absent of discrimination and inequality, where every human has equal access to safety and success.

**WHISPERING WIND MAGAZINE**

Written Heritage, P.O. Box 1390 • Folsom, LA 70437-1390  
 (800) 301-8009; (985) 796-5433 Fax 796-9236  
 E-mail: [info@whisperingwind.com](mailto:info@whisperingwind.com)  
 Website: [www.whisperingwind.com](http://www.whisperingwind.com)  
 Jack B. Heriard, Managing Editor  
 Bimonthly magazine of American Indian crafts and material culture. Includes how-to craft articles, old photos, history, powwow dates and reports, and video and book reviews. 24,000 circulation. Single copies, \$5. \$25 for 6 issues; \$40 for 12 issues. Advertising. Began 1967.

**WHITE EARTH RESERVATION NEWS**

P.O. Box 274 • White Earth, MN 56591

**WHITE MOUNTAIN APACHE NEWSPAPER**

P.O. Box 700 • White River, AZ 85941

**THE WICAZO SA REVIEW**

A Journal of Native American Studies  
 University of Minnesota Press c/o Chicago Distribution Center  
 11030 S. Langley Ave. • Chicago, IL 60628  
 (800) 621-2736 Fax 621-8476; (773) 702-7000 Fax 702-7212  
 Website: [www.upress.umn.edu](http://www.upress.umn.edu)  
 James Riding In, Editor (The Red Pencil Review)  
 Bi-annual. 600 cir. Individuals, \$20/year, \$15 back issues; Institutions, \$50, back issues, \$37.50 ea. Available online through Project MUSE and JSTOR. Began 1985.

**WICOZANNI WOWAPI**

Native American Community Board, P.O. Box 572 • Lake Andres, SD 57356  
 (605) 487-7072 Fax 487-7964  
 Charon Asetoyer, Editor  
 Newsletter of the Native American Community Board concerned with Native American issues. No charges; donations accepted. Quarterly.

**WI GUABA**

Havasupai Tribal Council, P.O. Box 10 • Supai, AZ 86435

**WIIGEGABA**

Havasupai Tribe, P.O. Box 8010 • Supai, AZ 86435  
 (520) 448-2731; Tribal newspaper.

**WIN-AWENEN-NISITOTUNG**

Sault Ste. Marie Tribe of Chippewa Indians  
 206 Greenough St., 2nd Floor • Sault Ste. Marie, MI 49783  
 (906) 635-6398 Fax 635-7016; E-mail: [saulttribenews@saulttribe.net](mailto:saulttribenews@saulttribe.net)  
 Jennifer Dale-Burton, Editor

Monthly tribal newspaper. Subscription: \$18/year, U.S.; \$25/year, Canada; \$36/year, other foreign countries. 15,000 circ. Advertising accepted. Begun 1978.

#### WIND RIVER JOURNAL

Shoshone Tribe, P.O. Box 157 • Fort Washakie, Wyoming 82514

#### WIND RIVER RENDEZVOUS

St. Stephan's Mission Foundation, P.O. Box 278 • St. Stephan, WY 82524  
(307) 856-6797; Ron Mamot, Editor

Covers the history of Western USA, cultural contribution of the Native American, and pastoral programs for the Arapaho & Shoshoni people at St. Stephens Mission. Quarterly magazine. 41,000 circ. \$10/year. Begun 1971.

#### WINDOW ROCK SCENE

P.O. Box 580 • Window Rock, AZ 86515 (505) 371-5392

#### WINDS OF CHANGE

A.I.S.E.S. Publishing, Inc., P.O. Box 9828 • Albuquerque, NM 87119  
(505) 765-1052 Fax 765-5608

Karen English, Editor (617) 872-3395  
Provides positive program information and successful role models for Indian students and professionals of all disciplines (not just science & engineering.) Information about education & career opportunities, as well as tribal culture and events. A new section highlights articles and information about environmental concerns and issues of interest to Native Americans. Quarterly magazine. 50,000 circ. \$24/year.

#### WINDSPEAKER ONLINE

Website: [www.ammsa.com/windspeaker/](http://www.ammsa.com/windspeaker/)  
Aboriginal Multi-Media Society  
(Canada's National Aboriginal News Source)

#### WINNEBAGO INDIAN NEWS

P.O. Box 687 • Winnebago, NE 68071 (402) 878-3221  
Website: [www.winnebagoTribe.com](http://www.winnebagoTribe.com)

E-mail: [winnebagoindiannews@yahoo.com](mailto:winnebagoindiannews@yahoo.com)  
Jerome LaPointe, Sr., Editor

Biweekly newspaper for the Winnebago Tribe of Nebraska.

#### WITECHI WI - HARD MOON

Lower Sioux Indian Community, P.O. Box 308 • Morton, MN 56270  
(507) 697-6185; Website: [www.lowerSioux.com/newspaper](http://www.lowerSioux.com/newspaper)

Monthly tribal newspaper.

#### WOLF POINT HERALD NEWS

Fort Peck Reservation (Montana)  
Website: [www.wolfpoint.com/news.htm](http://www.wolfpoint.com/news.htm)

#### WOODLAND VOICE

Mille Lacs Band of Ojibwe, 43408 Oodena Dr. • Onamia, MN 56359  
(320) 532-4181 ext. 7486 Fax 532-4209

A quarterly newsletter for the Mille Lacs Ojibwe community, employees of Grand Casino Mille Lacs & Grand Casino Hinckley, the media, tribal government employees, legislators, & state government officials.

#### WOTANGING IKCHE

Native American News; Website: [www.nanews.org](http://www.nanews.org)  
E-mail: [gars@nanews.org](mailto:gars@nanews.org); Gary Night Owl, Distributor  
Weekly electronic Native American news.

#### WOTANIN WOWAPI

Fort Peck Assiniboine & Sioux Tribes  
P.O. Box 1027 • Poplar, MT 59255  
(406) 768-5155 Ext. 2370; Bonnie Red Elk, Editor  
Weekly newspaper of articles and photos of news pertinent to the Assiniboine and Sioux people residing on the Fort Peck Reservation. Also contains complete tribal government meetings; also a historical review of the tribes. Complimentary copies available upon request. Advertising. Begun 1976.

## Y

#### YA-KA-AMA INDIAN EDUCATION NEWSLETTER

6215 East Side Rd. • Forestville, CA 95436

#### YAKAMA NATION REVIEW

Yakama Indian Nation, P.O. Box 310 • Toppenish, WA 98948  
(509) 865-5121 Fax 865-2794; E-mail: [ynreview@yakama.com](mailto:ynreview@yakama.com)  
Ronnie Washines, Managing Editor

Contains articles pertaining to and affecting Native Americans, human interests involving Native American population, governmental action on national, state and local levels relevant to the Yakama Tribal Government structure. Biweekly newspaper. 5,500 circulation. \$26/year. Complimentary copies available upon request. Advertising. Begun 1970.

#### YANKTON SIOUX MESSINGER

P.O. Box 248 • Marty, SD 57361

#### YAQUI TIMES

7474 S. Camino De Oeste, Tucson, AZ 85746  
(800) 883-5000; (520) 883-5010 Fax 883-5014

Website: [www.pascuayaqui-nsn.gov](http://www.pascuayaqui-nsn.gov)

#### YELLOW MEDICINE REVIEW: A JOURNAL OF INDIGENOUS LITERATURE, ART & THOUGHT

c/o Judy Wilson, Dept. of English, Southwest Minnesota State University  
1501 State St. • Marshall, MN 56258

Website: [www.yellowmedicinereview.com](http://www.yellowmedicinereview.com)  
E-mail: [editor@yellowmedicinereview.com](mailto:editor@yellowmedicinereview.com)

## Z

#### ZUNI CARRIER

Zuni Pueblo • Zuni, NM 87327

#### ZUNI TRIBAL NEWSLETTER

Box 339, Zuni Tribal Office  
Zuni, NM 87327



The following are law firms that either specialize in Indian law or maintain an Indian law section. Arranged alphabetically by law firm.

#### MICHAEL E. ADAMS LAW OFFICES

702 Marshall St., Suite 30 • Redwood City, CA 94063  
(650) 599-9463 Fax 599-9785  
Website: [www.michaeladams.com](http://www.michaeladams.com)  
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#### AKIN GUMP STRAUSS HAUER & FELD, LLP

American Indian Law & Policy Group  
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Washington, DC 20036 (202) 887-4466 Fax 887-4288  
Website: [www.akingump.com/en/experience/practices/american-indian/](http://www.akingump.com/en/experience/practices/american-indian/)  
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E-mail: [ddesiderio@akingump.com](mailto:ddesiderio@akingump.com)  
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Brette Pena, Associate (887-4208) E-mail: [bpenna@akingump.com](mailto:bpenna@akingump.com)  
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Dario J. Frommer, Partner (LA office) E-mail: [dfrommer@akingump.com](mailto:dfrommer@akingump.com)  
American Indian Law and Policy Group practice provides legal and strategic advice to American Indian tribal governments and other entities that share a commitment to tribal political empowerment, sovereignty and economic development. Includes Indian gaming, real estate and finance; energy and renewal; natural resources and land use, et al. Advised the Osage Tribe in the largest-ever settlement of a claim made by a tribe against the U.S. government in October 2011. Established 1971.

#### ANDERSON INDIAN LAW

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Anderson's major focus is its strong government affairs practice. A team of attorneys with vast experience in Federal Indian law and legislation, including prior service in the United States Department of the Interior. Offers counseling in Business Enterprises and Economic Development; Environmental Law; Financing; Gaming Development and Enterprises; General Counsel to Indian tribes, Tribal Organizations, and Indian-owned Enterprises; Land Acquisition; Litigation; Taxation; Tribal Code Development (including regulations, policy and procedure manuals, legislation and documents critical to the effective operation of tribal governments); and Tribal Sovereignty. Established 2011.

#### APPLEBY LAW PLLC

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Nancy J. Appleby, Principal; E-mail: [nancy@applebylawpllc.com](mailto:nancy@applebylawpllc.com)  
Nancy Appleby is a nationally recognized expert in real estate and project development on tribal land. Her strength and reputation are the result of a number of factors, including 30 years experience and expertise in commercial real estate, lending, Indian law and the Indian Financing Act, and her strong relationships and credibility with tribal counsel and with counsel and staff at the Department of Interior. Nancy's practice includes real estate and commercial development, real property and mortgage law; leasing; construction and permanent lending for commercial and residential projects; banking and title insurance; regulatory and agency matters; government-guaranteed loan programs and commercial litigation, both inside and outside of Indian country. She represents creditors, real estate developers, energy development companies, large and small corporations, business owners and contractors.

#### BARNHOUSE KEEGAN SOLIMON & WEST, LLP

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Dianna Kicking Woman (Blackfeet/Choctaw), Associate  
Cynthia Kiersnowski, Of Counsel (715-4918)  
oe Messineo, Of Counsel  
Michelle Miano, Senior Attorney; Jesse D. Heibel, Associate  
Tierra Marks (Dine'), Associate  
Native American Attorneys at Law. The firm is dedicated to serving native peoples and other interests of Native Americans across the United States. Their team of attorneys brings a wealth of expertise addressing Indian law issues and the specialized needs of native tribal governments and entities.

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Rudy E. Verner, Partner; E-mail: [dao@bhgrlaw.com](mailto:dao@bhgrlaw.com)  
Carrie Doyle & Megan Gutwein, Associates  
Donna L. Lance, Of Counsel; E-mail: [dll@bhgrlaw.com](mailto:dll@bhgrlaw.com)  
With over fifty years of experience in Indian Country, BHGR is committed to providing Indian tribes and tribal partners the best quality legal representation in an efficient manner. and broad variety of matters affecting Indian tribes throughout the U.S., including Indian gaming, business and finance, litigation, regulatory, and tribal governance matters. We provide each client with highly specialized services, fashioned to satisfy the unique needs and challenges of each legal matter. This approach is facilitated by the firm's expertise and team-oriented culture, and is centered on an understanding and respect for tribal sovereignty. BHGR attorneys work with the Department of the Interior, Bureau of Indian Affairs, the National Indian Gaming Commission, the Department of Justice, and other federal and state agencies. The attorneys have experience drafting tribal constitutions, codes, ordinances, and resolutions, and are highly experienced in the formation of tribal business, agencies and departments, tribal courts, gaming & entertainment authorities, and other tribal subdivisions.

#### BEST & FLANAGAN LLP

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Lenor A. Scheffler (Lower Sioux Dakota), Chairperson  
E-mail: [lenor.scheffler@lowersioux.com](mailto:lenor.scheffler@lowersioux.com)  
Thomas B. Heffelfinger, Partner (349-5657)  
James C. Diracles, Attorney (349-5642)  
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The attorneys at Best and Flanagan are dedicated to working with Native American tribes throughout the United States addressing their legal needs. We add insight to complex issues. Our Native American practice group couples the background of a tribal member, judge and tribal in-house counsel with extensive tribal and federal government matter experience to provide a unique and effective understanding of the special needs of the sovereign tribal nations. Tribal Government. Their attorneys have served as special or general counsel to tribal government departments and tribal enterprise, to elected tribal councils or elected tribal chairs and their administrations. The legal services in this area include advice, counsel, research, drafting and advocacy regarding

finance, tax, business, economic development, issues, constitutional revision, ordinances, statutes and inter-governmental relations advocacy both locally and nationally. We have tribal in-house legal experience working directly with tribal governments in areas of government relations, constitution reform, law and regulations and tribal court advocacy. *Business & Finance:* The attorneys have extensive experience with sophisticated financing for tribal gaming, infrastructure, creating tribal business development entities, advising tribal clients on labor and employment matters, business structures, contract drafting and review as well as advising on all legal aspects of economic development. Additionally, their attorneys represent tribes in financing transactions and underwritten bonds on behalf of tribes or trustees that have acted as fiduciaries on tribal financing transactions. *Gaming:* They have represented tribal gaming commissions for over 15 years in areas including negotiating gaming compact amendments, representation at hearings involving licensing matters, advocating for tribal clients before the National Indian Gaming Commission and state regulatory authorities and providing daily gaming regulatory advice. *Tax:* Their attorneys often are on the cutting edge of obtaining favorable tax solutions for tribal clients including beneficiaries of tribal minors' trusts and for tribal members participating in tribal housing & other social benefit programs. We have experience representing individual tribal members, tribal government & tribal entities both at the state revenue department and IRS levels. Several of our attorneys have also served on the IRS Advisory Committee on Tax Exempt and Government Entities. We are well versed in all areas of federal Indian law, ordinance laws, compacts and agency advocacy.

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Provides comprehensive legal services to Indian tribes and tribal organizations in California, Nevada, Colorado, New Mexico, Utah, & New York. Represents only Native American interests by providing a full range of legal services, from advocacy before administrative & legislative bodies to litigation in federal, state and tribal courts.

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Big Fire Law & Policy Group LLP is 100% Native-owned and majority woman-owned, focusing exclusively on the representation of tribes and tribal entities. Mr. Morgan and partners will focus his practice on advising other tribes on creating the legal and corporate infrastructure necessary to build strong tribal economies. His practice will also include strategic planning and financing for tribal economic development. It will take an innovative and strategic approach focused on the unique needs of tribal clients in the areas of business development, tribal governance, natural resources, treaty rights, gaming, and litigation. Big Fire Law will represent tribes and tribal entities from coast-to-coast and in jurisdictions across the Nation. Established 2019.

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The attorneys of Bledsoe Downes, PC are admitted to practice in state, federal and tribal courts and have appeared in several courts and before administrative agencies at all levels. We represent Indian tribes in all aspects of relations before federal, state, and local governments, agencies and courts. They offer a wide range of services to Indian tribes, their subordinate departments/ agencies/commercial enterprises, and to entities seeking to engage in business with Indian tribes. *Practice Areas:* Federal Indian Law; Indian gaming; financing, development and management; Contracts; Government; Relations; Indian Child Welfare; Economic Development; Construction; Environmental; Employment and Labor; Civil litigation; Tribal regulation; and Tribal enrollment.

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Representation of Tribes in Federal, State, and Tribal Courts, including the United States District Court for District of Arizona, Ninth Circuit Court of Appeals, United States Claims Court, Federal Circuit Court of Appeals, and the United States Supreme Court. Litigation and legal representation on issues involving Tribal sovereignty, education, Tribal self-government, Federal/Tribal relations, Tribal court jurisdiction, Tribal hunting and fishing rights, forestry and land use, leases, Indian reserved water rights, Tribal/State taxation issues and tax immunity, mismanagement and breach of trust claims against the Federal Government. Drafted Tribal civil and criminal codes, ordinances, resolutions, advisor to Tribal Council and Tribal departments; prepared Tribal testimony before Congressional and State Legislative Committees, prepared intergovernmental agreements; construction litigation, contract disputes, represented Tribal enterprises, e.g. saw mill, ski area, construction and materials company, agriculture, livestock, gravel operations, commercial center, gaming casino; negotiated realty leases and transactions, joint ventures, extensive familiarity with land use and leasing regulations, Indian Child Welfare Act, Indian Self Determination Act, Indian Tax Status Act, business agreements and tax exempt bond issues; represented Tribe in administrative appeals before IBIA and IBCA, employee termination and grievance rights, application of HUD regulations and housing projects, collection issues involving surety law and bonds; involved in application of Environmental Protection Act and Endangered Species Act to Tribes, Indian Gaming Regulatory Act and Indian Forest Resource Management Act application. Foregoing list is not exhaustive of experience but illustrative.

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John Schultz has focused his legal practice for the last 32 years on regulatory, contractual, energy and environmental law for private and municipal clients. Since 1996, Mr. Schultz has advised tribal clients throughout the United States on federal and state regulatory issues, including environmental issues, NEPA document preparation and compliance, gaming regulation, cultural resources, water rights, forestry, employment, fee-to-trust, and construction matters. He has represented about 40 tribes in gaming regulatory, environmental, and casino financing matters. Mr. Schultz served on an advisory committee to the National Indian Gaming Commission regarding environmental, public health and safety regulations for tribal casinos. He also works with Bureau of Indian Affairs ("BIA") personnel in Washington, D.C. and in Western regional BIA offices on NEPA compliance, and on gaming and energy projects.

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Specializes in legal matters and negotiation strategies pertaining to business, cannabis, Indian Country, environmental issues, land use matters, real estate, legislative and regulatory affairs, gaming, and family law. Also, in assisting Indian Country to develop businesses, complete land transactions, navigate environmental and development hurdles, and wade through administrative and legislative challenges.

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With over 25 years of experience, Carter Ledyard's Native American Law practice concentrates on corporate finance, including commercial lending, bond issuance, tax-exempt lending, refinancings, workouts, restructurings, joint ventures and general corporate matters for Native American Tribes and those doing business with them. Our attorneys have twice won "Deal of the Year" awards from the Native American Finance Officers Association (NAFOA) for their work on innovative tax-exempt financings. Our practice group leader Steven Paul McSloy is one of the nation's leading experts on Native American Law and finance and has worked on some of the largest and most complex financial transactions in Indian Country, acting as lead counsel in financing, casinos, hotels, retail outlets, energy projects and government buildings and infrastructure on tribal lands. Steve served as the General Counsel of the Oneida Indian Nation of New York and its Turning Stone Casino and teaches American Indian Law at Columbia Law School and for the California Tribal College. Our practice has been consistently rated at the top of the profession and sought out by both Indian nations and those doing business with them for efficient and expert advice in getting deals done.

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Chestnut has considerable experience in Federal Indian Law and intergovernmental relations. Our firm includes both Native and non-Native attorneys who are dedicated to serving the needs of our tribal clients. Two senior attorneys each have over 20 years experience in Federal Indian Law. They continue to work with tribal, state, local and federal agencies to encourage positive government-to-government relations. Our attorneys have represented our tribal clients at the state and federal level on matters involving the judicial, legislative, and administrative branches of those governments. Our firm is aware of the challenges that both Indian and non-Indian clients face when they

deal with the uncertainty of tribal, state, and federal regulatory and jurisdiction issues concerning Indian Country & Indian transactions. *Sovereignty* Chestnut Law Offices, P.A. represented the San Juan Pueblo Gaming Commission in a successful defense of the limited waiver of sovereign immunity in the 2001 Gaming Compact. See *Kosiba v. San Juan Pueblo, 2006-NMCA-057*. We participate in the Tribal Supreme Court Project as counsel for Tribal Amici in state and federal cases to protect Indian tribal sovereignty issues. *Tribal Self-Determination*: Chestnut Law Offices, P.A. works with tribal clients to assist them in drafting tribal laws and policies consistent with individual Pueblo customs and beliefs. Attorneys also help tribal clients understand and comment on federal laws, regulations, and policies that may affect the ability of tribal governments to direct the future of their lands and people.

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Clause Law P.L.L.C. is committed to providing legal and policy solutions to tribal nations, tribal organizations, and tribally owned businesses. Our dedicated team harnesses their unique skill sets to tackle many of the challenges that Indian Country faces. Clause Law is not just a law firm or a policy shop – it is both. Combining these two platforms and expertise in one firm allows us to provide specialized solutions that achieve our clients' objectives.

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Represents Tribal Nations' legislative, regulatory and litigation interests before Federal, State and Indian Nation agencies, Congress, universities and organizations. Work with tribal leaders, commissions, and tribal lawyers to improve procedures and revenues and provide advice to tribal program managers as they work to comply with Federal and Indian Nation law. Established 2011.

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With knowledge and an understanding of history and culture, and with broad legal experience, we represent Indian tribes and other clients in the dynamic and complex fields of federal Indian law and tribal law. Our Indian law practice draws on the overall resources of Conner & Winters and the talents of our attorneys in other disciplines, including corporate and securities, energy, labor and employment, real estate, and tax. Our attorneys who practice in the field of Indian law have experience in: Major business transactions in Indian country, including financing, securities, Indian lands, regulatory, and other aspects of such transactions; Tribal representation and tribal law, including sovereignty matters, Indian property rights, business law, employment law, self-governance, tribal taxation, economic development, housing, and other areas; Environmental law and litigation, including actions involving CERCLA and natural resources damages recovery; Tribal trust matters, including litigation to enforce the federal trust responsibility to tribes and individual Indians relating to federal management of their trust assets; Cultural properties law, including the protection of cultural and historic sites and cultural artifacts under statutes such as the National Historic Preservation Act (Section 106) and the Native American Graves Protection and Repatriation Act; Major construction projects in Indian country; Energy law and Indian country minerals development; Indian land title matters and realty transactions, including areas such as fee-to-trust, Indian land consolidation, and others; Indian Country litigation and appeals. The following summarizes some of the key areas in which we offer legal services to our Indian law and tribal clients. Our Commitment to Indian Country We have a commitment to all of our clients and to Indian Country that goes beyond business. We regularly purchase powwow ads and sponsor dances, tribal golf tournaments, and other client activities in Indian Country. Recently, it has been our privilege to sponsor events of the National Congress of American



Indians, and to contribute to the NCAI's Supreme Court project. We sponsor an award for the American Indian LLM program at the University of Tulsa College of Law. We provide legal assistance to an American Indian theater group. We have hosted roundtables for tribal and business leaders.

#### CROWE & DUNLEVY LLP

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The Indian Law & Gaming Practice Group provides strategic legal advice from the broad collective experience of attorneys throughout our Firm. They represent not only Indian tribal governments and Alaskan native entities on matters relating to sovereignty, economic development and governmental objectives, but also tribal corporations and affiliated entities, and the non-tribal clients who work with them. They provide counsel regarding the complex matters of federal Indian law and the interrelationship with state and tribal laws. The Firm works closely with tribal leadership and tribal attorneys, as well as others doing business with tribes, to provide advice to form the foundation for well-reasoned policy and strategic decisions as well as the implementation of these strategies to meet our clients' objectives. We have significant experience providing legal advice and counsel in a broad range of areas impacted in whole or in part by Indian law, including: Tribal sovereignty and tribal jurisdiction, including governmental infrastructure and tribal courts; Gaming development, regulation and compacts; State compact issues, cooperative agreements, including cigarette and tobacco tax matters relating to sales in Indian country and matters of mutual governmental interest including law enforcement, prisons, roads and health care; Economic development and strategic planning issues; Corporate, resort, casino and hospitality management; Federal recognition of tribes, appropriations, contracts and federal advocacy; Code of laws & tribal regulations/policies and constitutional issues; Elections and political law; Health law, including the Indian Health Service and healthcare entities and providers who work with or contract with tribes; Trial and appellate litigation in tribal, federal and state courts; Administrative & regulatory representation before tribal gaming commissions, National Indian Gaming Commission, Bureau of Indian Affairs, Bureau of Land Management, state gaming agencies, the Civilian Board of Contract Appeals, and the Interior Board of Indian Appeals

#### CROWELL LAW OFFICES – TRIBAL ADVOCACY GROUP

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The firm represents tribal governments exclusively. Services range from serving as general legal counsel to tribal governments to special litigation counsel on specific matters of Indian law. The firm has been extensively involved in Indian gaming issues in several states and on national issues, including as lead attorneys in several lawsuits involving the interpretation and application of IGRA (Indian Gaming Regulatory Act) and has also served as lead negotiator in numerous tribal-state compact negotiations in the areas of gaming and taxation.

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**Indian Law Program** - advises a number of tribal clients in New Mexico as well as in other states. Our expertise encompasses all aspects of Indian law including the inter-weave of tribal, federal and state law. We provide general and special legal services to tribes, tribal agencies, schools, judiciaries and most recently a tribal gaming commission. Our legal representation extends to administrative, legislative, and judicial proceedings in tribal, state and federal forums. Our attorneys assist clients in many areas of Indian law, including: Tribal – state – federal agreements; Development and evaluation of tribal courts, including Peacemaker courts and dispute resolution processes; Water Law; Employment Law and Tribal employment rights; Tribal housing – Native American Housing Assistance and Self-Determination Act (NAHASDA); Tribal state and federal corporations; Tribal gaming; Indian Child Welfare; Indian tourism; Indian education; Tribal controlled School Grant Act; Indian Self-Determination Act and tribal governance; P.L. 93-638; Indigenous and customary tribal law; Tribal code development: including civil, criminal and special areas such as children's, traffic, probate, domestic violence, and commercial codes or ordinances; Consultation on tribal, federal and state legislation; Indian Civil Rights Act. Partner Patricia Salazar Ives is licensed to practice before all courts and agencies of the Navajo Nation. Ms. Ives regularly provides day-to-day advice to employers located on and/or doing business on the Navajo Nation on all aspects of Navajo law and regularly appears on their behalf before the Office of Navajo Labor Relations, the Navajo Nation Labor Commission and the Navajo Supreme Court. Ms. Ives also represents insurance companies and their insured before all Navajo Nation tribunals. The Firm advises clients regarding a wide scope of tribal, federal and state law and jurisdiction and we are experienced in drafting constitutions, agreements, codes, and other legal documents to ensure the protection and exercise of tribal sovereignty.

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For a century, Davis Graham and Stubbs LLP has served clients in the Rocky Mountain West – this history has given us a wealth of experience in the field of Indian law. Today, our attorneys represent companies doing business with tribes in a wide range of matters, and companies with project development that have other tribal concerns. We have handled matters involving Indian lands and other Indian law issues throughout the U.S., including New Mexico (Navajo, Jicarilla), Arizona (Navajo, White Mountain Apache, San Carlos Apache), Oklahoma (Osage), Colorado (Southern Ute, Ute Mountain Ute), Utah (Northern Ute), Wyoming (Shoshone-Arapahoe), Montana (Blackfeet, Crow, Fort Peck), North Dakota (Ft. Berthold, Yankton Sioux), Virginia (Mattaponi), and Nevada (Western Shoshone, Paiute). Because many Native American religious beliefs have connections to certain land areas, both on and off Indian reservations, the sensitive issue of Native American sacred sites increasingly arises in regard to project development. This occurs throughout the range of development in the West, from extractive and renewable energy projects, to transmission, transportation, recreation an educational facilities and activities. DGS attorneys are skilled in helping clients navigate this often highly-charged issue, from negotiating with tribes and federal agencies on mitigation or project re-siting, to litigating claims that clients' projects or activities harm such sites. They assist clients throughout the due diligence and negotiation process, including complex tribal jurisdictional issues, agreements under the Indian Mineral Leasing Act and the Indian Mineral Development Act, the HEARTH Act and obtaining the necessary approvals from the Bureau of Indian Affairs (BIA).

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Assists tribal governments and tribal businesses navigate the kinds of legal and policy issues which require a thorough understanding of the complicated intersection of tribal governments, the federal agencies, the federal courts, and the United States Congress. Our clients benefit from a deep-bench of lawyers and other professionals with key federal government experience, including former high ranking officials from the Department of the Interior (Office of the Secretary, Bureau of Indian Affairs and Office of the Solicitor), from the National Indian Gaming Commission (former acting Chairman, and former head of Enforcement), from the Department of Justice (Indian Resources Section, Environmental Enforcement), and from several key congressional offices. What makes the depth of this federal expertise unique, however, is the complimentary depth of our tribal government expertise, brought to the practice by a former elected leader and former in-house tribal counsel. *U.S. News – Best Lawyers* 2015 guide has named Dentons "Law Firm of the Year" in the area of Native American Law.

**Aboriginal Law (Canada) Dentons Canada LLP**

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Aboriginal Law team to navigate the complexities of Aboriginal rights as they relate to your business. The rights of Indian, Inuit and Métis peoples are protected under the Canadian Constitution and can impact both Canadian businesses and foreign companies which invest in Canada. Aboriginal rights, whether they have been defined by treaties or the courts, or otherwise exist in relation to activities, practices and traditions of Canada's Aboriginal Peoples, must be taken into account when doing business in Canada. Dentons' Aboriginal Law team has helped companies to successfully resolve Aboriginal rights issues related to their business. Leverage our experience negotiating mutually beneficial agreements with Aboriginal groups and benefit from strategic advice on a variety of issues relating to Aboriginal rights and treaty rights, including the impact of Aboriginal land claims on the development of your projects and investments, and the implications of governments' duty to consult and accommodate Aboriginal Peoples, as appropriate.

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Represents clients on Indian law issues throughout the U.S. and Canada. Has extensive experience and knowledge of Indian law, tribal rights and other issues impacting Native American, First Nations' peoples and those doing business with them. In addition to representing a wide range of tribes and tribal

business enterprises, including tribal casinos ND casino regulatory agencies, we counsel local governments, private companies and other non-Indian clients in their business dealings on Indian reservations or with tribal peoples. They actively represent clients in economic development transactions, including gaming, as well as assist in resolving the complex issues that arise regarding tribal sovereignty and jurisdiction tax matters. Team lawyers also litigate these and other cases involving Indian law, tribal rights and land claims in federal, state and tribal courts. In terms of project development, our team works to assure that projects are fully compliant with applicable laws and regulations while ensuring their economic integrity. Our tribal clients frequently seek our assistance in resolving problems with federal, state and local government agencies, and we always strive to solve those problems quickly and economically. Among the Indian Law practice's areas of expertise are: Providing general representation to tribes, including securing status clarification for unrecognized tribes; developing and drafting tribal constitutions, tribal codes, bylaws and ordinances; and assisting with land claims; Organizing & advising tribal business entities, including telephone companies and economic development agencies; Assuring protection of tribal trust resources and the environment, including resolving matters related to claims and title; water rights and fishing; hunting and gathering rights; and cultural resource protection; Assisting with all phases of tribal gaming and development of other business structures; Negotiating and documenting tribal casino financing; Negotiating leases for commercial developments on Indian reservations, including power plants, shopping centers and golf courses.

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Throughout Oklahoma and in states from California to Iowa and Missouri, Doerner represents tribal councils and business committees on governance and economic development issues related to their sovereign entity status. We have advised all the major Oklahoma tribes since the state's tribal governments began major reorganizations in the late 1970s, and today assist tribes of all sizes in structuring their bylaws and codes, resolving inter- and intra-tribal disputes and administering their court systems. As tribes continue to expand gaming and non-gaming business enterprises, Offers advice on structuring trust ownership arrangements, arranging bond and other financing, and dealing with the Bureau of Indian Affairs (BIA), National Indian Gaming Commission (NIGC) and relevant state agencies. They have set up tribal gaming ordinances, negotiated pre-opening agreements for casinos and handled everything from labor agreements to contracts and licenses with gaming companies and suppliers, understanding that the economic interests of each tribe, and each company doing business in Indian Country, Provides tribal governments representation that respects their sovereign status. In emerging issues such as payday lending, water rights and renewable energy generation, they help tribes, businesses and regulators balance legal and economic concerns. Increasingly, tribes are investing in their own economic development, and Doerner provides insights to structure trust arrangements and establish joint ventures that advance tribal interests. Our lawyers are diligent in protecting the interests of smaller tribes as well as major tribal entities; and having expanded our practice as tribal governments have evolved, we work as partners with tribal clients to respect traditional values while seizing new opportunities.

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Primarily works with tribal governments – Tribal Councils, Business Committees and other governing bodies, tribal staff, and tribal enterprises on the wide variety of issues that Indian tribes face on a daily basis. We attend Tribal Council meetings and provide advice on issues that we are requested to address or that may come up. We prepare legal opinions and give legal advice on a wide range of issues. We represent tribal governments in agency and court proceedings, negotiations, meetings, and anywhere else we are requested. We spend a substantial amount of time on-site with our tribal governments providing face-to-face advice. Represents Tribes, tribal governments, tribal employees and tribal members in a wide variety of court proceedings, defending against attempts to attack tribal sovereignty and

jurisdiction and strongly advocate for those interests. Represents tribes in contract actions and gaming-related disputes. We represent tribes in extremely complex treaty rights litigation, and recently participated in a 23-day federal court trial involving ocean treaty fishing rights. We have litigated hundreds of Indian Child Welfare Act cases for many different tribal clients in many different states. We handle a wide range of appellate cases in state and federal courts in different states and in federal appellate circuits. Our firm has over 30 reported appellate decisions on an array of Indian law issues. Tribal governments deal with the federal government and surrounding state and local governments on a daily basis. We represent tribes on a wide variety of jurisdictional and inter-governmental issues, and frequently negotiate inter-governmental agreements between our tribal clients and federal, state, local governments and other Indian tribes. We assist our tribal clients in cooperating with surrounding governments on issues of mutual interest.

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Dorsey was the first American law 100 firms to develop a full-service Indian and Alaska Native practice. The Indian Law Practice Group/Indian and Gaming Dept. represents Indian and Alaska Native tribal governments, tribal business and entities doing business with tribes across the country in connection with financings of reservation intra-structure, economic development, regulatory, gaming, etc.

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A nationally recognized Indian law group providing services to Indian nations and their enterprises and to companies that do business with tribes across the country. Our Indian law practice brings legal, business, and transactional experience to its work with some of the country's most successful Indian nations and enterprises. Their Indian Law Group is part of a full service law firm. Four of our Indian law attorneys are recognized by their peers as among the Best Lawyers in America in Native American law, and others in the Group are similarly recognized in other practice areas important to tribal clients. We draw upon a wide range of expertise in custom interdisciplinary teams as needed to best serve our clients. For example, we combine our Indian lawyers with: business and commercial lawyers for gaming and other economic development work; trial and appellate practitioners for litigation in federal, tribal, or state courts; labor specialists for personnel and employment matters; school lawyers for education-related matters; and tax and affordable housing specialists to address tribal housing needs. *Representative clients include:* Mashantucket Pequot Tribal Nation, Foxwoods Resort Casino and Foxwoods Development Company (CT); Mohegan Tribe of Connecticut (CT); Seminole Tribe of Florida (FL); Pokagon Band of Potawatomi Indians and Four Winds Casino Resort (MI); Little River Band of Ottawa Indians and Little River Casino Resort (MI); Little Traverse Bay Band of Odawa Indians (MI); Grand Traverse Band of Ottawa and Chippewa Indians (MI); Port Gamble S'Klallam Tribe (WA); Suquamish Tribe (WA); Jamestown S'Klallam Tribe (WA); Squaxin Island Tribe (WA); Snoqualmie Casino (WA); Pueblo of Laguna Department of Education (NM); Paskenta Band of Nomlaki Indians (CA); Penobscot Nation and Penobscot Indian Nation Enterprises (ME); Passamaquoddy Tribe (ME); Turtle Mountain Chippewa Housing Authorities (ND); Tribal First; Amerind Risk. *Indian Nations Labor & Employment Group* - works with Indian nations to enhance their governance of labor relations within Indian lands. Provides legal services to Indian tribes, tribal businesses and businesses that work with and provide services to tribes throughout the country.

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*Description:* Owned, operated and managed by First Nations for the betterment of First Nation communities. Maintains offices in Alberta, British Columbia, and the Yukon. The legal team provides legal advice specially tailored to meet the community's needs. First Nation governments and organizations have unique specific requirements.

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Provides legal services to Indian tribal governments and tribal business enterprises in a cost-effective, efficient, and timely manner. Legal areas include: Federal Indian law, civil litigation, insurance defense, business representation, injury law, criminal law, creditor's rights and contract matters. Echo Hawk & Olsen, PLLC has a tradition of principled and zealous advocacy. They focus on providing specialized legal services to Indian tribal governments and tribal business enterprises. They also provides general legal services in all matters, including: personal injury, litigation, appeals, lobbying, business formation, business transactions, criminal law, creditor's rights, contracts, and family law.

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Operating law firm concentrating in federal Indian law: self-determination contracting; treaty based hunting and fishing; tribal jurisdiction; education; economic development; gaming; ICWA; housing; FCC; complex litigation and water law. Federal 638/297 program consultation and oversight requisite to bringing programs into ongoing regulatory compliance; negotiation; complex litigation in federal, tribal and state courts; lobbying for tribal interests before Congress and executive agencies; negotiations with federal and state agencies; advising Indian Tribes, elected and traditional Tribal officials, Tribal Administrations and Programs; drafting, codification and amendment of tribal laws, ordinances and resolutions; assisting Elderly Tribal members; federal program oversight; personnel supervision; represented Standing Rock Sioux Tribe in thirty million dollar casino expansion loan. Among other Tribal clients, the Emery Law Firm represents the Oglala Sioux Tribe and its political subdivisions. The firm has represented the Cheyenne River Sioux Tribe and its political subdivisions; the Rosebud Sioux Tribe and its political subdivisions; the Standing Rock Sioux Tribe and its political subdivisions; Marty Indian School (Yankton Sioux Tribe); the Fort Randall Casino (Yankton Sioux Tribe); Standing Rock Community School (Standing Rock Sioux Tribe); McLaughlin Public School District 15-2; Standing Rock Telecom (Standing Rock Sioux Tribe); the Grand River Casino (Standing Rock Sioux Tribe); and the Prairie Knights Casino (Standing Rock Sioux Tribe).

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Serves the legal needs of Indian tribes and the businesses that interact with them. They have worked on tribal financings totaling more than \$10 billion and involving more than 120 tribes in 21 states. Projects include casinos, hotels, convention centers, infrastructure, and other investments. Working with tribal borrowers, lenders, developers, credit enhancers and underwriters, they handle transactions involving an array of financing tools, including bank loans, credit facilities, taxable and tax-exempt bonds, and bond offerings. In addition to financing transactions, they also maintain an active, nationwide Indian law practice where they represent tribes, tribal agencies and businesses, and other entities on a wide variety of topics affecting Indian country, especially business and commercial matters. They represent clients on general federal-Indian law issues, land into trust, Indian land determinations, BIA leases and approvals, IGRA, gaming compliance and tribal gaming commission matters, environmental law & regulations, taxation, federal recognition, labor and employment matters, construction matters, energy projects, and pro bono matters including Indian Child Welfare Act appeals and cultural items repatriation. They regularly represent tribes in litigation matters before federal and state courts and other bodies and they have substantial experience drafting tribal codes, ordinances, resolutions, and constitutional amendments. Their attorneys have years of experience with the BIA and NIGC and with tribal-state compact and gaming ordinance matters, which enables us to efficiently guide our clients through complicated and challenging federal processes.

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Provides its clients with both legal representation and strategic public policy consulting services. We work with tribes, tribal organizations, and tribally-owned businesses on a range of complex issues, including: Fee-to-Trust Process; Leasing; Gaming Regulation; Financing; Gaming Development; Tribal-State Gaming Compacts; In-House Matters; Government Relations; Business Relations.

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Represents American Indian tribes in the Pacific Northwest. Their primary goal is to promote, protect & preserve tribal sovereignty, culture and customs, as well as tribal resources.

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Foster Garvey takes great pride in our long history of service to Native American and Alaska Native peoples and organizations. From public service legal programs to multi-million dollar finance and infrastructure projects, we work closely with Tribes and Alaska Native Corporations to facilitate their community development and economic growth. With decades of experience representing Tribes, we understand the business and legal issues unique to Tribes, including the sovereign status of Tribes and their emphasis on economic development that provides employment and job training for tribal members. In addition to our work focused on treaty rights and relations between Tribes and the federal government, we offer services and guidance in a vast array of areas including bond finance, real estate and construction, employment and labor, media and communications, gaming, environmental and land use, business, health care and intellectual property protection. They represent tribes before Congress or federal agencies to promote the adoption of laws and regulations beneficial to Tribes. The firm values their relationships with Native communities and we recognize the importance of enhancing the opportunities and wellbeing of every member of the communities we serve. In addition to providing a broad range of legal services, Foster Garvey offers educational programming, pro bono assistance and legal training to our clients in the Pacific Northwest, Alaska and across the country. Business and Economic Development Projects; Telecom and Media; Construction; Employment and Employee Benefits; Gaming; Land Use and Environmental; Litigation; Public Finance; Public Service.

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Foster Pepper has a long history of service to Native American and Alaska Native peoples and organizations. From public service legal programs to multi-million dollar finance and infrastructure projects, we work closely with Tribes and Alaska Native Corporations to facilitate their community development and economic growth. We offer services and guidance to our Native clients in a vast array of areas, including, employment and labor, environmental and land use, business, health care, and intellectual property protection.

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A boutique law firm with a strong background in federal Indian law and policy and the intersection between federal and the internal laws governing tribes.

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The Native American Law team at Gallagher and Kennedy provides strategic legal advice to Native American tribes, tribal organizations and affiliated entities. By working with Arizona's Native American tribes and entities, the attorneys are aware of the unique history and culture specific to these Native American tribal communities. They work closely with Native American clients to integrate the specific customs of tribal authorities into the working relationship. Provides representation for tribal governments on sovereignty, economic development and governmental objectives. In addition, they represent tribal corporations and affiliated entities on a wide array of matters, from initial organizational structuring to complex transactions and litigation.

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Provides legal services to Indian tribes focusing primarily on treaty rights and relations between tribes and the federal government. Areas covered are economic development projects, labor and employment law, communications and media, federal representation, gaming, land use & environmental issues, financing & litigation. Represents the Tulalip & Muckleshoot and other tribes in the South and Southwest. Offices in Anchorage, Washington, DC, New York City, Portland, and Beijing, China.

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**Mission:** to support tribal governments and their attorneys in protecting tribal sovereignty, enhancing tribal self-government and promoting the welfare of tribal members. The Indian Nations Practice Group provides a full range of legal services to Indian nations, tribal housing authorities, tribal corporations and other Indian country entities, with a focus on (1) business and economic development, (2) environmental protection, (3) renewable energy development and (4) housing development. Tribal practice areas include: **Business and Economic Development**, including advice to tribes and tribal enterprises relating to legal infrastructure formation of tribal development corporations, **Energy Development, Environmental Protection, Finance, Health**, including advice to tribal clinics on operations, professional contracting, risk management and issues arising under the Self-Determination and Indian Health Care Improvement Acts. **Housing, Inter-Governmental Affairs, Intra-Governmental Affairs**, including development of tribal laws that advance self-determination; improve stability and enhance sovereignty, performance of confidential internal audits by the firms' White Collar Defense & Investigations Practice Group and representation of tribal election boards and ethics boards. **Labor & Employment, Litigation** in tribal, federal and state courts, including treaty rights matters, declaratory actions to prevent improper assertions of regulatory authority by state and local governments and other initiatives to protect tribal sovereignty and advance tribes' business interests. **Real Estate Development, Tax.** The basic concept of Godfrey & Kahn's Indian Nations Practice Group is to combine the firm's expertise in Indian law and tribal law with the expertise of members of the firm's other practice groups (e.g. business, environmental, energy, housing, finance, tax, employment, labor, government law, litigation, real estate and employee benefits) to provide the best possible service to tribal clients. Members of the Indian Nations Practice Group are selected based on the relevance of their practice to the needs of tribal clients and their ability to master the Indian and tribal law dimensions of their practice area. The firm draws on the expertise of attorneys outside the team as necessary. Their team consists of a core team of attorneys specialized in federal Indian law and tribal law and additional attorneys who

specialize in their separate practice areas (business, finance, environment, energy, employment, labor, employee benefits, tax, health care, government affairs, real estate, housing and litigation) but who have also invested the time necessary to learn the Indian law and tribal law dimensions of their practice. This team approach is designed to deliver the highest quality legal services possible to our tribal clients. The firm demonstrates its commitment to Indian country through: Supporting tribal leaders and attorneys by providing, free of charge, a monthly legal update; Sponsoring legal workshops and conferences to keep clients current in Indian law developments; Avoiding representation of entities in matters that whose interests are adverse to tribal sovereignty; Providing pro bono representation of tribally-owned startup businesses through the First American Capital Corporation/G&K Native business assistance program; Representation of nonprofits devoted to advancement of economic development, housing, environmental protection and cultural preservation in Indian country; Supporting scholarship programs for Indian students.

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Since the 1950s, Gowling WLG has been at the forefront of Indigenous law in Canada. They've worked alongside Canada's First Nations, Métis and Inuit peoples in landmark self-government agreements, resource development projects and Supreme Court cases. We've also acted for project proponents and governments at every level. This singular legacy enables us to provide you with sophisticated legal advice in every aspect of Indigenous law — delivering practical, cost-effective solutions that help you advance your vision and achieve your goals. Gowling WLG is home to one of the largest and most respected Indigenous law practices in Canada. The needs and aspirations of Indigenous communities continue to grow in scope & complexity. Accordingly, the practice of Indigenous law increasingly demands specialized expertise in a wide range of areas. As a full-service law firm, Gowling WLG is equipped to meet your diverse legal needs — from treaty rights and inherent rights, land claims, self-government, taxes and trusts to energy, mining, economic development and environmental matters. We've served as trusted legal counsel to Canada's Indigenous peoples for over 50 years, and we're proud to have these same communities reflected in our own team. We actively recruit lawyers of Indigenous ancestry and support numerous initiatives that promote their advancement in the legal profession.

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Has extensive background in environmental, administrative, and federal Indian law. Assists tribes with developing their own environmental programs and authorities and receiving "treatment as a state" and "primacy" approvals from EPA. Also assists tribes with implementing and enforcing their environmental laws, and has successfully litigated many tribal environmental cases. Drafts tribal laws and regulations addressing air quality, water quality, wetlands protection, solid waste management, Superfund (including Brownfields), safe drinking water, petroleum storage tanks, pesticides, and hazardous materials, and also has represented tribes on nuclear waste issues and hazardous materials transportation.

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Specializes in all aspects of Federal Indian law & the representation of Native American Indian tribes. Offers Indian tribes throughout the country seasoned federal court litigation experience at the district court and appellate levels, together with expertise in a variety of areas particularly affecting tribes, including all aspects of Indian gaming natural resources protection, assertion and protection of treaty rights, including hunting, fishing, trapping and gathering rights; tribal economic development; federal project licensing; tribal/state taxation issues; water rights protection and adjudication; and protection of human remains & funerary objects. Established 2009.

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Specializes in legal issues in Indian Country means understanding that every day is different for Tribes and their partners. Just as tribal governance and commerce covers the waterfront of legal issues, so does our practice. We have successfully negotiated multi-million dollar deals, drafted a wide range of tribal laws – from day-care regulations to burial codes, and litigated cases about hunting rights, Indian gaming, and tribal laws. But our commitment to legal excellence in Indian Country runs throughout each of these areas. Click on this list to explore the issues that we resolve most frequently: Business and Commercial Transactions; Environment and Natural Resources; Governance; Gaming; Litigation; Taxation. Their attorneys have worked in-house with tribes and as outside counsel to draft, review, and revise all types of tribal laws, from resolutions and ordinances to constitutions and bylaws. They have managed all aspects of complex federal litigation from treaty research to selecting expert witnesses to assisting in the development and presentation of Tribe's treaty case. Our attorneys have also successfully guided Tribes through the settlement and mediation process as an alternative to continued litigation. They have particular expertise in litigation concerning jurisdiction to tax tribal assets, tribal activities, tribal income, and on-reservation businesses. *Activities:* Assisted tribes in drafting and administering judicial codes, probate codes, civil and criminal codes, juvenile codes, and a variety of other laws; Developed trust and other benefit programs for tribal minors and adults; assisted tribes in negotiating and administering self-determination contracts; Developed tribal



employment policies and procedures; Assisted tribes in implementing business-licensing ordinances, natural-resource regulations, zoning and building codes, ordinances governing tribal-business-enterprise development, and tribal membership; Drafted comprehensive tribal codes to govern all aspects of on-reservation commercial activity and taxation; Drafted law-enforcement agreements between tribes and local law-enforcement authorities to empower tribal police to provide services throughout reservations; and revised existing tribal constitutions and assisted tribes through all stages of securing approvals necessary to hold a federal secretarial election. **Gaming:** The attorneys at Hogen Adams have comprehensive tribal-gaming experience. We have negotiated and successfully closed gaming-development deals across the country and outside of the United States. In the specific area of Indian Gaming, we have extensive experience with gaming contract and regulatory-compliance issues both as attorney appearing before, and sitting on, the National Indian Gaming Commission.

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Provides legal representation to Indian tribal governments before Congress and Federal Agencies on issues such as comprehensive Indian energy legislation; economic development and tax incentives in Indian country; tribal sovereignty protection; land into trust; Indian gaming; infrastructure

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In conjunction with our Gaming practice, our Native American practice has represented Indian nations and enterprises, financial institutions and others in some of the largest and most complex transactions in Indian Country, including: *Chumash Casino & Resort Enterprise*. Santa Ynez Band of Mission Indians; *River Rock Entertainment Authority*. Dry Creek Rancheria Band of Pomo Indians; *Oneida Indian Nation of New York*. Turning Stone Casino Resort; Gudiville Band of Pomo Indians; *Real Estate Investor*. Investigation of Native American casino and resort opportunities and obstacles in Northern California; *Investment and Commercial Banks*. with respect to Indian nations in Arizona, California, New Mexico, New York and Oklahoma. Our attorneys frequently speak at industry conferences and trade shows concerning gaming developments, operations, finance and other related topics and have published numerous articles on Indian gaming and other legal matters.

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The firm understand tribes' cultural, governmental and economic challenges. Our team has deep experience in every facet of Indian law and offers practical judgment, as well as incisive and innovative thinking. They monitor federal and state legislation, case law and the media daily to advise clients of new trends and issues that may affect them. They help clients clear regulatory and agency hurdles, identify goals, develop action plans and then implement those plans to achieve tribal objectives. They advise tribes, tribal businesses, tribal organizations and individuals in the following areas: Government Affairs; Litigation; Business & Commercial Transactions; Gaming; Real Estate; Tribal Governance; Cultural Resources and Historic Preservation.

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To enhance the opportunities existing in Native America as well as navigate the many challenges. Our experience includes all facets of professional representation including economic development, advocacy & lobbying. Assists private businesses seeking to partner with American Indian tribes in mutually beneficial relationships. Has 20+ years of professional experience, primarily in the areas of Federal Indian law and policy.

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Jacobson, Magnuson, Anderson & Halloran, P.C. is one of the premier Indian-law firms in the United States. Located in Saint Paul, Minnesota, we enjoy a national reputation for excellence in providing legal services to Indian tribes and non-Indian commercial interests on Indian-law issues. Founded in 1983, Jacobson Law prides itself on its responsiveness to client needs, efficiency of service, and expansive expertise in Indian law. Our lawyers have extensive and diverse experience representing tribes, federal agencies, state and local governments, as well as private interests, and are committed to providing responsive, comprehensive, and cost effective services to their clients. Indian law is a specialized, complicated, and multi-jurisdictional practice that encompasses not only a legal component, but a cultural component as well. Our experience in Indian Country and our ability to weave together the legal and cultural aspects of our clients' needs enables us to excel in the practice of Indian law. Half of our shareholders are members of federally recognized Indian tribes, so we appreciate cultural and ethnic diversity among our clients and understand the need to work cooperatively to ensure that our services respond to a community's specific needs. Since 1983, our philosophy has remained quite simple: provide outstanding, yet affordable, legal services for Indian tribes and businesses, not just in Indian Country but throughout the United States. This philosophy inspires everything we do. Half of shareholders are members of federally recognized Indian tribes with Indian law as the centerpiece of the firm. General counsel to Indian tribes, tribal governments, and other tribal enterprises. Represents both Indian tribes and non-Indian commercial interests and governmental interests with respect to Indian law issues throughout the U.S. Established 1973.

#### JENNER & BLOCK

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The team's lawyers are equipped to provide general counsel services for tribes, which face the same issues as governments and corporations. Their service areas include litigation, investigations, and government relations matters involving sovereign immunity, water rights, taxation, sacred sites protection, treaties, reservation land status, tribal governance, gaming, energy, lending, land use and management, energy development, and labor and employment, among other issues. Lawyers in Jenner & Block's Native American Law Practice have represented tribes in high-stakes matters at all levels of litigation. Last week, a firm team led by Appellate and Supreme Court Practice Chair [Ian Heath Gershengorn](#) obtained a critical victory for Indian Country in the US Supreme Court in *McGirt v. Oklahoma* that holds the federal government to its treaty obligations by recognizing that almost half of Oklahoma remains an Indian reservation, as promised almost 200 years ago in treaties with the Creek Nation. In 2019, Partner [Adam G. Unikowsky](#) won another major Supreme Court tribal treaty rights case on behalf of the Yakama Nation in *Washington State Department of Licensing v. Cougar Den, Inc.* that upheld the tribe's rights under the Yakama Treaty of 1855. "Jenner & Block's landmark Supreme Court wins upholding tribal treaty rights have been an inspiration throughout Indian Country. These successes, along with the team's outstanding record, its history of government service, and its genuine commitment to social justice, shows why the combination of our practices brings exceptional value to our tribal and other clients," said Mr. Galbraith. The firm has also achieved several important victories for the Cayuga Nation, including in March when a New York federal judge vindicated its sovereign right to game under the Indian Gaming Regulatory Act after a village attempted to enforce an anti-gaming ordinance against the tribe. Partner [David W. DeBruin](#) led that effort.

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The firm is dedicated to the representation of Indian tribal governments and other Native American organizations, and prioritizes the advancement and protection of tribal sovereignty, and the promotion of tribal self-sufficiency and self-determination. *Practice Areas:* Tribal Sovereignty, Economic Development, Trust Land Acquisition, Tribal Gaming, Inter-governmental Relations.

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K&L Gates Indian Law lawyers understand the issues this expansion has raised and have extensive experience handling a wide variety of matters involving tribes and their business partners in Alaska, the Pacific Northwest, Pennsylvania, California, Michigan, Oklahoma, and Washington, DC. Our lawyers and public policy professionals have advised public and private clients, local governmental agencies, and Indian tribes on how to address and resolve issues involving many areas of Indian law. K&L Gates attorneys have helped clients with disputes, treaty issues, complicated real estate transactions in Indian Country, and Indian property rights outside Indian Country for water rights and access to hunting and fishing sites. We have represented local and regional governments on treaty matters and major litigation, and have represented tribes and other parties on policy matters in Washington, D.C. Because our experience includes working with both public and private entities, in addition to Indian tribes, we collaborate with many other groups at K&L Gates, including public policy, real estate, healthcare, litigation, tax, banking, intellectual property, and labor and employment. This interaction has helped us offer a full contingent of services to tribes and to other clients on Indian law matters. Represents tribes and Alaska Native Corporations. Our clients include both tribal governments and member-owned businesses. The firm addresses corporate and business issues and the interplay with treaty rights; taxation matters; federal and state litigation; and government lobbying. K&L Gates has advised on law and procedures created by IGRA under which Native American tribes may conduct gaming activities on Indian lands. We have analyzed related issues including the conditions under which a state must permit a tribe to conduct Class III (i.e., casino-type) gaming operations; sovereign and tribal immunity under IGRA; methods under which a tribe can establish gaming rights if a state refuses to negotiate a gaming compact; enforcement of prohibitions against such gaming; and whether a tribe may enter into a gaming compact with a state outside IGRA's procedures. Gates counsels tribal and government entities on disputes involving Indian law and administrative decisions from the Bureau of Indian Affairs.

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*Description:* The firm is dedicated entirely to advocacy on behalf of Indian tribes and peoples. The firm represents Indian nations and tribes across the country on a wide variety of issues, including sovereignty and governance, treaty fishing and hunting rights, Indian gaming, environmental protection, reservation boundaries, taxation and jurisdictional matters. Works closely with the National Congress of American Indians and the Native American Rights Fund in their efforts to improve tribal success before the Supreme Court through the Tribal Supreme Court Project. *Awards, honors:* 2021 "Native American Law Firm of the Year."

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Sara advises and supports tribal clients on complex matters involving tribal sovereignty & governance, government-to-government relations and business and economic development which includes gaming, energy, conventional and bond financing, and tax analysis. She has drafted and reviewed tribal governing documents and intergovernmental agreements; assisted with the federal land acquisition process (aka fee-to-trust) for gaming and non-gaming projects; advised on other Indian lands issues including land claims, leasing and rights-of-way and Section 81 approval requirements; advised tribal clients regarding labor and employment matters; and represented tribal clients in Indian Child Welfare Act matters. Matt regularly counsels tribal governments and tribally-owned businesses on environmental and land use issues affecting Indian country. He also advises a variety of stakeholders on matters related to the protection of indigenous cultural and historic resources. The firm's experts draw on their extensive experience and strong commitment to tribal self-governance and self-determination to provide clients with legal services of the highest caliber on matters as diverse as fee-to-trust, governance, gaming, finance, environmental, cultural resources, labor, and litigation. Christian helps public and private clients navigate the complex and nuanced interactions between federal, state, and tribal law to build healthy, equitable, thriving communities. The unique relationship between tribal law and tribal sovereignty and federal and state law poses special opportunities and challenges for tribes, tribal members, and tribal businesses. Christian assists tribal governments in questions of tribal sovereignty and governance, and the implications on projects and people in Indian Country. In law school, he assisted in researching climate change mitigation and adaptation on tribal lands and helped initiate a social-entrepreneurial effort to support small-scale renewable energy accessibility on the Navajo Nation.

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Indian Law. Since 1955, Karnopp Petersen has represented tribes, tribally owned business enterprises, individuals and business entities in Indian country. We have maintained a long-term general counsel relationship and have employed our knowledge and experience in special counsel, litigation and project specific relationships. Our collective experience in all aspects of Federal Indian Law, state law affecting tribal interests and tribal law lays the foundation for our attorneys to confidently advise clients in navigating the complex matters that can arise in Indian country, including: tribal sovereignty; protection of treaty and other tribal rights, both on and off the reservation; natural resource and trust asset protection; intergovernmental relations; energy and project development and implementation; timber and forest resource management; gaming and tourism; tribal economic and business development; joint ventures and strategic partnerships; the Indian Child Welfare Act; tribal, federal and state legislation; contracting and compacting under the Indian Self-Determination and Education Assistance Act; dispute resolution. Karnopp Petersen Indian Law Blog.

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Firm works extensively in the areas of Tribal self-government preparing codes, ordinances, and policies for tribes; water law; health law; energy issues; employment law; P.L. 93-638 contracting and compacting; and economic development. Her clients have ranged from small California tribes, to tribes and tribal organizations in Alaska, to the Navajo Nation.

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A national firm focused on the practice of Indian law. Kewenvoyouma brings together 25 years of combined experience in transactional, business, and economic development law with seasoned litigation and tribal advocacy experience, to provide our tribal clients with the expertise and breadth of a full service law firm. The firm has offices in Tempe, Arizona and Carlsbad, California. Their attorneys are members and descendants of various Indian tribal Nations, including Hopi, Navajo, Oglala Sioux, Ho-Chunk, Oneida, and Laguna Pueblo. They are active members of various federal, state and tribal bar associations. Their practice areas include Corporate Transactions, Finance, Economic Development, Litigation, Gaming, Real Estate, Environmental Permitting & Approvals, Natural Resources and Land Use Planning, Tribal Governance, Government Affairs, Advocacy and Policy Analysis, Employment and Labor Relations, Historic Preservation & Cultural Resources, Energy & Renewable Energy, and Indian Child Welfare.

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Provides legal services, public policy advice and counsel to tribal governments, tribal organizations, and other entities, to strengthen the government-to-government relationship between tribes and the U.S. The firm is committed to preserving, promoting, and protecting tribal sovereignty and self-determination for Indian Nations.

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A 100% Indian-owned, woman owned, small business dedicated to providing excellent, timely, and precise legal services to Indian entities, enterprises, authorities, utilities, and Indian-owned small businesses. The Firm has over twenty years of experience drafting legislation, amendments to legislation, including the Navajo Nation Sales Tax Trust Fund Plan of Operation for Distributing Funds, Local Governance Trust Fund, Navajo Business Site Leasing regulations, and amendments to the Local Governance Act and the Navajo Nation Code among others; assisting & advising Navajo Nation development committees on many diverse infrastructures, local governance matters, as well as on various aspects of the twelve economic enterprises of the Navajo Nation; and working with other business law matters such as that of labor and employment, land use, economic development and litigation. *Practice areas:* Law drafting, employment law, tribal taxation, economic development, federal, tribal and state-tribal relations, local governance, land use regulation, inter-governmental arguments, contract, civil defense, administrative law, and other matters common to municipal governments including parliamentary procedures. The firm develops tribal codes or amendments to support business activity, develops employee handbooks and other internal policies & procedures, & provides advice on compliance with such documents. The Firm assists management in litigation prevention strategies, but when corporate clients are sued, or they need to sue, the Firm litigates on their behalf. Established 2016.

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Since 1976, the firm has represented Alaska Native Corporations in every region of Alaska, in matters arising under the Alaska Native Claims Settlement Act (ANCSA), the Alaska National Interest Lands Conservation Act (ANILCA) and other federal land management statutes; land development and management, including timber and mining; permitting and environmental compliance; tax; mergers, acquisitions and real estate transactions in and outside Alaska; government contracting; joint ventures; and corporate governance. Represents tribes, including traditional & IRA councils, Regional Native housing authorities, tribal health & social service organizations, Native non-profit 501(c)(3) foundations & ANCSA settlement trusts.

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*Navajo Nation Employment Law.* On the Navajo Nation the timeline for initiating a grievance against an employer in a dispute may be less than 20 days in some cases, and up to a year in others. It all depends on the Navajo Nation personnel policy manual, the collective bargaining agreement, the Navajo case law that interprets the Navajo Preference in Employment Act (NPEA), and whether or not you're employed by the Navajo Nation. If you're employed by the Navajo Nation, you may be required to file a "step grievance" with the Navajo Department of Personnel Management in order to initiate a Navajo hearing with the Navajo Office of Hearings and Appeals, or OHA, for wrongful termination on the Navajo Nation, or for workplace harassment on the Navajo Nation. Anyone who is being harassed at the workplace or who was suspended, demoted, or terminated from employment or is a member of Navajo Nation personnel should immediately be in contact with a counselor who is licensed by the bar. There is a strict process that must be followed by any Navajo Nation employee who has a personnel grievance and wishes to have a Navajo hearing on the situation, which will be overseen by the Office of Hearings and Appeals.

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LAIC is a law firm that specializes in services to Tribal Nations, Tribal businesses, agencies, and individual tribal member legal representation. Specific areas of practice include: Tribal Gaming Law, Housing, Governmental and Domestic Relations, Child Support Enforcement, Indian Child Welfare Act cases, Tribal Sovereignty, Jurisdiction & Court Systems, Development of Tribal Codes, Policies, Compliance, et al. Maintains offices in Owasso, Stillwater, Miami, Wagoner, Norman, and a Washington State office in Seattle.

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Brian Lewis Legal provides private entities, individuals, government offices and political subdivisions, and tribal commercial instrumentalities advice, representation, and a wide range of solutions to issues that arise in transactions and litigation associated with doing business in New Mexico, the Navajo Nation, Indian Country, and elsewhere - including across multiple jurisdictions. The firm provides the advice and representation necessary to effectively address and resolve the complex and specialized issues that arise in transactions, projects, operations, and the resolution of disputes that may occur in securing, developing, and enforcing rights and interests in commercial and corporate matters. Brian Lewis Legal is experienced in negotiating and performing virtually all aspects of sensitive, high-level commercial transactions. With this, Brian Lewis Legal has served as lead counsel and assisted in complex commercial litigation and actions concerning corporate governance and control, intellectual property rights, labor and employment disputes, taxation, contract disputes, and specialized jurisdictional issues. The firm and its principal attorney, Brian L. Lewis, serve as general counsel for private companies and tribal commercial instrumentalities. Brian Lewis Legal - whether just the firm or along with contracted professionals - also advises, represents, and consults with tribal government offices and departments, divisions, local governments, and political subdivisions. The firm's services also include consultation and assistance with jurisdictional and regulatory matters, transactions, and litigation associated with doing business in Indian Country or with tribal entities and, otherwise, with regard to general commercial operations within and outside of Indian Country. The firm also consults on the formation of joint ventures and the development of projects working with local governments and governmental or quasi-governmental entities.

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The Indian Law Practice is recognized as one of the most accomplished in the country. As general counsel for the Southern Ute Indian Tribe for almost fifty years, we have provided the legal support required to make the Tribe one of the leaders in Indian country. Our experienced team of attorneys possesses a deep understanding of all substantive areas of Indian law including: jurisdiction, taxation, land and natural resources, commercial activity, finance, gaming, health care delivery and intergovernmental relations. As lead counsel, we have litigated important cases at all court levels from tribal court to the United States Supreme Court, and we have negotiated historic agreements involving such matters as gaming, taxation, oil and gas administration, utilities, health service, and licensing. Whether dealing with tribal governmental code-drafting or preparation of proposed congressional statutes, we have produced model examples of legislation and regulations for the benefit of tribal constituents. We have also helped develop successful tribal economic diversification and investment outside of Indian country through real estate acquisition and development, energy exploration and production, private equity participation, and financing. Our philosophy promotes tribal self-determination and the acquisition of tribal capacity so that reliance on federal trust supervision becomes increasingly unnecessary.

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Offers Indian tribes expertise in Federal Indian law in a variety of areas particularly affecting tribes, including: water rights, Indian gaming, natural resources protection, assertion and protection of treaty rights, federal recognition, hunting and fishing, taxation issues, tribal telecommunications and economic development, and Indian child welfare. Founded 1977.

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Focus is on tribal employers, gaming regulation and litigation in tribal, state and federal courts. Richard has the privilege of working with tribes and tribal organizations on employment matters including training. As an engaging trainer in the tribal employment arena, Mr. McGee works with tribal governments and enterprises. He is also called upon to serve as hearing officer and investigator of employment-related matters. Mr. McGee was assistant general counsel for the Prairie Island Indian Community. The Prairie Island Indian Community owns and operates Treasure Island Resort & Casino, which employs more than two thousand workers. Both the Prairie Island Indian Community and Treasure Island Resort and Casino are located in southeast Minnesota. Before joining the Prairie Island Indian Community, Mr. McGee spent a decade litigating business and employment cases as a lawyer at Arnold, Anderson & Dove in Minneapolis, Minnesota. Mr. McGee is a graduate of the Oklahoma University Law School located in Norman, Oklahoma.

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Provides legal counsel and guidance to many Northwest tribes and their enterprises. We have the extensive experience and understanding to address the complex and sophisticated legal needs of tribal governments, organizations, and enterprises, while protecting each tribe's sovereign immunity, tribal culture, and tribal resources. Provides counsel to various Northwest Native American tribes and organizations on gaming, regulatory, real property, construction, financing, tax, liquor, marijuana, economic development issues.

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Practices Indigenous Resource Law empowering nations through Title and Rights affirmation, sustainable economic development and environmental conservation. A collaborative group of experienced business lawyers, negotiators and communicators. They draw on deep experience in Indigenous law and strategic thinking to help First Nations communities develop prosperity in a manner consistent with community values.

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Provides general research and consultation on historical and ethno-historical topics, specific document search and retrieval services, and expert analysis, reporting, and testimony, particularly on Native American issues. Their specialists have extensive experience in conducting applied research in the branches of the National Archives, as well as in regional and local repositories throughout the Nation. They also have considerable experience in conducting oral histories for tribal communities, as well as tracing tribal ancestry. Our researchers have provided consultation and reports for Native American tribal entities, law firms, and private clients. They have likewise provided expert reports and testimony on facts at issue in litigation, legislative hearings, and administrative appeals before Federal agencies. MLL Consulting's Professional Affiliates are based primarily in the Washington, DC Metropolitan Area, close to the most extensive collections of documents and publications in the Nation related to Native American history and ethno-history and Federal Indian law and policy.

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Lawyers maintain expertise and experience in the wide range of disciplines critical to economic development in Indian country. While their knowledge of core Indian law principles and recent developments is at the highest level, our team includes practitioners who bring specialized expertise applying those principles in finance, land and resource acquisition, employment law, environmental and cultural resource permitting and management, and related fields—in Indian country. In Indian country, every aspect of the law applicable to a project, agreement, or dispute may be different from what applies off-Reservation. Successful development or dispute resolution requires a counsel team with knowledge & experience cutting across the subject matter pertinent to the client. Their Native American law practice is national in scope. The firm has represented clients in matters involving more than 40 tribes in more than 20 states, and is one of a very few firms, nationally, which focuses its Native American law practice primarily on the representation of developers, financial sector participants, utilities, and other businesses and others doing business with tribes or tribal entities, engaged in dispute resolution, or addressing policy issues in Indian country. Their Indian Law professionals have extensive experience representing clients in transactions, permitting, and litigation in "Indian country" throughout the U.S. They have represented businesses, including tribally owned entities, in complex development and financing transactions, such as energy & natural resource development, and concerning taxation, leasing or contracting, & environmental management and permitting. They have handled complex litigation concerning tribal contracts, leases, permits, and regulation & understand the pitfalls that may thwart conventional approaches to litigation in Indian country. They also have represented non-tribal governments in issues concerning state and tribal taxation and regulation. Their Indian Lands and Public Lands lawyers help steer clients through the complexities that may otherwise delay or derail projects. Our Indian law practice encompasses: Business contract negotiation and dispute resolution; Business planning and finance; Business leasing, contracting, and facility siting; Acquiring rights-of-way and access; Analysis of Indian country jurisdictional issues; Indian sovereign immunity issues; Dual taxation issues involving states and tribes or pueblos Environmental planning and compliance, including air quality, solid and hazardous waste management; management of natural resource development operations, including permitting and reclamation issues; Mineral Royalty compliance; Water rights; Employment law and tribal employment rights ordinances; National Environmental Policy Act issues; Cultural resource management compliance; Representation in tribal courts, including Navajo Nation courts. *Participation in Indian Law Organizations:* Our lawyers participate actively in state and national Indian law organizations, speak and write frequently on Indian law subjects, and have taught classes at the University of New Mexico School of law on related subjects. Our Indian law lawyers have been involved at all levels of the federal and state courts (including the U.S. Supreme Court) and also represent businesses in tribal courts. In addition to Modrall Sperling's *pro hac vice* representation in various tribal courts, Brian Nichols is a licensed member of the Navajo Nation Bar Association.

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The attorneys at mclaw have extensive experience dealing with the legal challenges facing Indian governments nationwide relating to gaming, tribal governance, Indian health, historic preservation, land use and environmental issues.

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*Description & Mission:* 100% Native owned professional company, which provides legal representation for native entities and further, offers state of the art training in a wide range of tribal concerns. Seven associates work to keep abreast of all changes in the law, regulations and other areas of emphasis that effect tribes today. PLLC provides all types of legal representation, training, consulting and related services for all tribal entities, including business entities such as gaming facilities. We have experience in gaming since the inception of the Indian Gaming Regulatory Act (IGRA) and have been involved in development, financing and construction of gaming facilities since 1988. *Activities:* Assists tribal governments and gaming operations in the following areas: Policy and Procedures; Law & Order Codes; Developing Tribal Courts; Water Management & Codes; Fish & Game Codes; Tribal Court Rules, and Procedures; Federal Indian Law for Tribal Governments; ICWA Training; State, Tribal and Federal Court Representation for Tribes; Gaming Management Training, et al. *On-Site Conferences:* Each course that Montana & Associates offers is available on-site at any tribal location. They charge a flat rate depending upon the number of participants, but usually in most cases requires at least ten participants at a minimum to hold an on-site conference.

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Morgan Lewis offers in-depth understanding and analysis of the complex issues concerning American Indian law and policy, working to resolve disputes and facilitate transactions for both Indian and non-Indian clients. Our team assists in matters implicating tribal sovereignty, as well as the economic and governmental interests of native peoples. We handle matters related to land use, gaming, taxation, energy development, financial instruments & indebtedness, civil and criminal jurisdiction and tribal courts, and intergovernmental relations. Our team includes some of the top authorities in the United States on American Indian-related laws, including the Indian Civil Rights Act and the Indian Gaming Regulatory Act. One of our lawyers was a congressional appointee to the Indian Law and Order Commission who served for a decade as the point person on Indian gaming for the California Attorney General's Office.

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Their attorneys have developed expertise in the important area of Indian and Native preference in obtaining governmental and other contracts, subcontracts, and employment opportunities. They have assisted clients in gaining SBA minority small business classifications and in benefiting from the preferences available under the Indian Self-Determination Act and other federal and state legislation. In addition, they have assisted in implementation of client employment preference ordinances and regulations and gaining preferences in local private business projects. Attorneys in the firm have an active practice representing tribes, Native corporations, & Indian businesses & organizations on a wide range of issues before legislative and administrative bodies of both federal and state governments. Each year members of the firm are called upon to develop appropriations and other legislative strategy and testimony for numerous clients. Members of the firm have a working relationship with senators and congressmen, congressional committees, and staff that are involved with Indian issues. Administrative work with the Bureau of Indian Affairs and other federal agencies proceeds throughout the year. Members of the firm provide a wide range of consulting and legal services of a governmental and municipal nature. These services include developing and drafting tribal constitutions, codes and ordinances, and contract work for governmental and municipal purposes such as law and order, environmental protection and control, reservation-wide utility construction, housing project construction, self-governance compacts, assistance to tribal courts, and similar services. Attorneys in the firm have participated as legal advisor and consultant to tribal public works projects, including HUD financed housing projects, public docks, community centers and museums. In addition, members



of the firm have assisted tribes and Native organizations in developing their positions as local governments and in preparing them to perform governmental services so as to preempt state jurisdiction. Attorneys in the firm provide the full range of legal services required in preserving, developing, and marketing tribal land rights, water rights, timber rights, mineral rights, and commercial fishing rights. In this regard members of the firm have assisted tribes and Native organizations in developing codes for the protection of natural resources, including land use codes, water use codes, environmental protection codes, & related regulations and policies. Much of the firm's work involves marketing of natural resources, including the development of tribal enterprises, joint venture agreements, and related commercial regulation codes and procedures. This work includes consultation and litigation involving jurisdiction over land, water, and other natural resources and the control, use, and commercial development thereof.

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Northern Compass Group utilizes its professional networks across Indian Country to bring shareholders together and move projects and communities forward. With decades of experience not only fighting for but also winning key battles advocating for Tribes, Alaska Native Corporations, and Native nonprofits on issues like subsistence rights, Indian Law and policy, education, rural/village issues, and tribal rights, Northern Compass Group knows how to tackle tough bureaucratic issues and deliver results that will last.

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As client needs require, Odawi Law PLLC is able to draw upon a national network of distinguished individuals and firms with experience working in Indian Country. Following the initial consultation, we will develop a services

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Comprised of attorneys experienced in representing and counseling Tribal governments, Tribal corporations, Inter-Tribal organizations and Tribal-affiliated clients in a wide range of legal matters. We understand and are sensitive to the unique qualities of Native American Tribal Governments and their legal status, including principles of tribal sovereignty and immunity, self-governance and government contracts. We recognize the uniqueness of each tribal population and their culture, and match our services to your tribal needs. Within this legal and cultural framework, we offer Tribal Governments and businesses assistance with the following: Self-governance compacts and administration; Cultural resources & sacred site protection; Intergovernmental negotiations and agreements; Indian healthcare clinic contracts and operations; Real estate acquisition and development; Indian Country Leasing, licenses of use agreements; Financing and construction of hotel, gaming and governmental facilities; Reservation land use plans; Tribal natural resource protection and use; Creation and implementation of tribal regulatory programs; Endangered Species Act, Section 404 and Clean Water Act permitting for tribes; Fee-to-trust transfers; Cultural Resource Protection litigation; Reservation boundary defense; Tribal employment matters; Indian water rights and water district agreements; Tribal environmental impact reports; Tribal access & Indian Reservation roads; Tribal ordinance and policy development; Business, construction and program contracts; Hospitality. Programs: Native American Internship Program; Indigenous San Diego Mobile App, presented in association with Southern California Tribal Chairmen's Association and Maatam Naka Shin.

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John B. Weldon, Jr., Partner; Daniel B. Jones, Member

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Tribal governments and court systems in Arizona and elsewhere are growing rapidly. Tribal economies are diversifying, providing opportunities for commercial and residential development. As a result, commercial and governmental entities increasingly will find themselves interacting with tribal agencies and government officials, tribal corporations and commercial entities, and individual tribal members and landowners. The relationships between Indian tribes and non-Indian entities are subject to a wide variety of tribal legal systems as well as a complex system of federal statutes, regulations, and court decisions. Salmon, Lewis & Weldon lawyers have extensive experience representing governmental and private entities in negotiations and litigation with tribes and tribal entities. Their practice includes work in the following areas: **Water Rights** a thorough working knowledge of federal and tribal reserved water rights, with decades of combined experience litigating and negotiating tribal water right claims. **Rights-of-Way and Easements:** Their attorneys understand federal laws and regulations governing rights-of-way and easements on tribal land, with a firm grasp of recent case law and regulatory changes in this area. They have negotiated agreements with tribes and the Bureau of Indian Affairs, and understand the unique concerns tribes have in regard to property rights on the reservation. **Environmental Law:** Our attorneys have been heavily involved in tribal regulation and permitting of major power plants & other facilities on tribal lands, helping clients to negotiate agreements involving tribal agencies, federal and state agencies, other stakeholders, and citizens' groups. **Trust Lands:** Off-reservation acquisitions of land by tribes are becoming more common and will have significant impacts on local communities and governments for years to come. Their attorneys have been actively involved in the regulatory process governing trust acquisitions and have represented clients in numerous challenges to the acquisition of off-reservation lands.

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General litigation firm focusing on Native American issues while providing additional legal representation in criminal defense, family, complex commercial litigation, federal and state policy issues. Mr. Saunooke continues a long familial history of working with American Indians and Tribal Governments. He has an extensive background in the creation and drafting of Tribal legislation. He has worked with a number of Tribal Governments throughout Indian Country assisting them in enacting legislation and codifying their own laws, including the Susanville Indian Rancheria (1994-95) Eastern Band of Cherokee Indians serving as Legislative Counsel from 1997-1999; Seminole Tribe of Florida General Counsel to Chairman James E. Billie 2000- 2001. From 1998-2000 Mr. Saunooke served as juvenile public defender in the Cherokee Tribal Court and assisted in the implementation of the Eastern Band of Cherokee Indians domestic violence and violence against children program. In addition, he appeared before Congress representing Jose Canseco and has gained notoriety as one of the leading legal commentators on the legalities of drug use in sports and the workplace.

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The Indian law group comprises a team of attorneys dedicated to serving and protecting the interests of tribal governments, Alaska Native villages and corporations, and related business entities. Our team members have extensive experience working with tribes on a wide range of economic development, financial workout, natural and cultural resource protection, environmental regulation and cleanup, and intellectual property matters. Our Indian law team's philosophy encourages moving beyond the traditional attorney-client relationship, to building collaborative partnerships with each of our tribal clients. We function as trusted advisors, determining cost-effective approaches to each legal issue, taking into account the tribal government's or tribal enterprise's broader goals and objectives. We understand the legal and jurisdictional complexities that are unique to Indian Country, and are committed to assisting tribes in economic development and diversification, environmental protection, protection of sovereignty, and preservation of natural and cultural resources. We identify emerging industries and opportunities for economic

growth for tribes, particularly in the area of sustainability, including green building and renewable energy development. We strive to advance the interests of our tribal clients through negotiation and consensus, rather than conflict, where possible. However, when the need arises, our litigators are able to provide our clients a strategic advantage, having accumulated the depth of experience and insight necessary to understand the most effective and efficient ways to reach successful resolution.

#### **SETTER ROCHE SMITH & SHELLENBERGER, LLC**

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Specializes in all areas of Tribal and Federal Indian Law. Dedicated to providing legal counsel to tribal governments, departments, agencies, schools, colleges and economic enterprises. Protecting and upholding tribal sovereignty is a fundamental value. The attorneys are skilled negotiators and Indian law experts with longstanding ties to the tribal nations of Arizona, Colorado, Nebraska, New York, South Dakota, and Oklahoma. We have a deep commitment to tribal sovereignty, tribal self-government and tribal self-determination. It is our firm policy that representing parties against Indian nations, even if ethically permitted, is a direct conflict without dedication and commitment to promoting tribal sovereignty, tribal self-determination, and tribal self-governance, and disloyal to our tribal clients. This dedication to tribal sovereignty, tribal self-determination, and tribal self-governance is a cornerstone value upon which the firm is built.

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Victorio is a Native American Attorney who has worked for tribes and tribal individuals his entire career. He is familiar with the ins and outs of the highly specialized world of Tribal Law, and Tribal Political Structures.

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The firm handles an array of Native American issues, including, but not limited to, sovereign immunity, tribal sovereignty, Indian water rights, the Indian Gaming and Regulatory Act, tribal Compacts, tribal contracts and leases, Indian Tax issues, Indian environmental regulatory and compliance issues and labor and employment issues on tribal lands. Their art law attorneys have experience in resolving issues relating to Native American tribal and cultural objects, and provide advice on the creation and ongoing function of cultural centers and museums. Mr. Freeman specializes in Native American issues, including but not limited to sovereign immunity, Tribal sovereignty, Indian water rights, the Indian Gaming and Regulatory Act, Tribal Compacts, Tribal contracts and leases, Indian Tax issues, Indian environmental regulatory and compliance issues and labor and employment issues on tribal lands. Ms. Swanick concentrates her practice in the area of commercial financing and other credit transactions, including commercial loans, letter of credit facilities, syndicated credit facilities and note and bond financings, especially in the area of tribal-related financing projects. Additionally, Ms. Swanick advises on restructuring of tribal debt. She also represents tribes and entities doing business with tribes in contractual, gaming, regulatory and economic development matters. Her work puts her in regular contact with federal decision-makers, including attorneys at the National Indian Gaming Commission.

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For More than 30 years, our attorneys have relied upon their unparalleled experience to navigate – and where necessary, to pave the way – through the complicated terrain that lies at the crossroads of federal, tribal, and state laws and their associated regulations. By understanding the unique nature of Indian law, our attorneys meet the diverse needs and interests of Native American tribes, tribal business enterprises, and other tribal instrumentalities. This unique expertise is valuable not only for our tribal clients, but also for non-tribal clients who seek to conduct business in Indian Country. Represents Tribal governments in environmental and natural resource litigation. We have successfully represented tribes in federal district courts, the Ninth Circuit Court of Appeals, the U.S. Supreme Court, tribal courts, and administrative agencies. Provides a wide range of legal services to tribes and tribal members, including: Tribal sovereignty and governance; Jurisdiction and venue matters; Drafting tribal laws, ordinances, and resolutions; enforcement of tribal environmental laws; Legislative counseling and advocacy; tribal business regulatory compliance; real estate, land use, and fee-to-trust transactions; Construction projects on tribal lands; Government permits and approvals; Labor and employment issues; and Public and media relations; serves as Special Environmental Counsel to tribal governments on a broad array of environmental, natural resource, and cultural issues, including: Tribal environmental and natural resource program development; Tribal hunting, fishing and gathering rights, and reserved water rights; Cultural resource and sacred site protection; Natural resource damage claims and Tribal service loss matters; Treatment-as-state status under the *Clean Water Act* and *Clean Air Act*; Federal and Tribal Superfund cleanup actions; Tribal brownfield program development and enforcement redevelopment; Intergovernmental cooperative agreements and state-tribal compacts.

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American clients in their affairs and transactions, along with Native American tribes throughout the country.

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Represents American Indian and related interests before Congress, federal agencies, and tribal, state and federal courts, including the U.S. Supreme Court; legal issues as tribes and developers work together to build casinos, power plants, telecommunications projects, and other investment vehicles on American Indian land. Whether the issue is state or federal taxation of tribal businesses, tribal membership qualifications, the role of the Department of Interior in the approval of tribal ordinances, tribal election oversight, land in trust for landed and landless tribes, tribal recognition or Indian gaming, Steptoe delivers well-rounded, culturally relevant, and effective representation and legal advice to its Native American and non-tribal clients. Advocate programs and operational issues, budgetary concerns, or tribal proposals for receipt of

federal funds, we provide representation of tribes before all federal agencies with Indian programs and services. They identify key congressional sponsors for tribe-specific legislation and facilitate one-on-one meetings between tribal representatives and key decision makers on relevant matters. Their attorneys also represent clients before federal administration tribunals, such as Indian Board of Appeals, to resolve outstanding tribal claims or disputes. They track and monitor major legislative proposals that could affect Indian policy (with special attention to how the proposal would affect our clients). When proposed legislation is detrimental to their clients' interests, they develop strategies to address it. Steptoe attorneys represent American Indian and related interests before Congress, federal agencies, and tribal, state and federal courts, including the US Supreme Court. Steptoe's team handles significant legal issues that may arise as tribes and developers work together to build casinos, power plants, telecommunications projects, and other investment vehicles on American Indian land. Bound by the interplay of federal, state, and tribal law, reservations offer unique opportunities and challenges for investors. Legal sophistication is critical for companies that wish to collaborate with American Indian tribes on development projects, as well as for tribes interested in working with development partners. Their relationships with tribal and governmental officials give them additional credibility before key decision makers. In addition, they are practiced at drafting and introducing legislation, appearing at hearings, requesting rulemaking or agency action, commenting on proposed agency action, filing litigation, and conducting negotiations. Steptoe arranges legislative meetings in Washington and prepares tribal officials for those discussions.

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Provides general legal services to tribes and tribal entities in many states, representing them in administrative, legislative, and judicial proceedings and in tribal, state, and federal forums. Specializes in lobbying and consultation on federal legislation, tribal commercial development and taxation, tribal environmental regulation, land-into-trust, Indian gaming, and Indian housing. Begun 1997.

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American Indian Law: For more than four decades, the Strickland Law Firm has provided legal counsel to several Indian tribes and tribal entities, representing them in all aspects of their governmental and business affairs. This challenging and unique area of law requires not only knowledge, but also *experience*. We have vast experience in all aspects of representing Indian tribal governments and their entities and enterprises. The Firm is very familiar with assisting and representing Indian tribal governments, departments, enterprises, boards, and committees in developing policies and procedures, preparing organizational documents, and addressing various legal matters relating to: Tribal Courts, Water and Natural Resources, Indian Health. In addition, we are also highly experienced in: All aspects of negotiations with

federal governmental agencies, including the Department of Interior, Department of Justice, Bureau of Indian Affairs, Bureau of Reclamation, Bureau of Mines, Western Area Power Administration, and National Indian Gaming Commission; negotiating with federal, state, and local governments concerning water issues, including drafting and engineering legislation through Congress; Appearing before U.S. Senate and House Committees to testify on behalf of Indian tribal governments regarding major issues, including proposed legislation and appropriations; Matters relating to post-legislation final settlement contracts and implementation thereof with U.S. Government on behalf of Indian tribal governments; Appearing in federal, state, and tribal courts on behalf of Indian tribes, tribal entities, and tribal enterprises. *Businesses Seeking to do Business with Tribes and Tribal Enterprises:* The Strickland Law Firm also provides legal counsel and guidance to business entities in negotiating business agreements and arrangements with Indian tribes, tribal entities, and tribal enterprises. Because of the many legal nuances and peculiar laws applicable to business relationships with Indian tribes, it is essential for such businesses to have legal counsel who is seasoned in these matters in order to avoid the pitfalls – some of which can be devastating – of not addressing critical issues. Experience in recognizing and understanding tribal sovereignty, tribal sovereign immunity and limiting it in a fair manner, and the delegation of authority to bind the tribal party to the transaction is paramount to achieving this goal. This experience along with our privilege of having worked with many tribal authoritative bodies and leaders are what we bring to the table when representing business entities doing business with tribes.

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Loretta focuses her practice on American Indian law, governmental law and policy, and gaming matters. As the founder of Tuell law, Loretta focuses her legal & legislative practice in the areas of American Indian Law, Governmental Law and Policy and Gaming. She advises on tribal sovereignty issues and international indigenous rights, tribal homelands and resources development, the protection of culture rights and traditions, tribal economic development and Indian gaming. As an attorney, and legislative advisor in the field of Indian Affairs, Loretta is prepared to provide legal services, strategic planning and governmental relations advice on the myriad of governmental regulatory, legislative & institutional matters impacting Native people.

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Walter Viar, Principal/Attorney

Mr. Viar used the experience he gained at that firm and applied it to his current practice where he works as a sole practitioner focusing on the various legal issues facing Indian tribes and their members. Some of the matters he's recently handled include historical and archival research, sovereignty issues, CEQA/AB52, conservatorships, and state taxation as it applies to tribes and tribal land. In addition, Mr. Viar has worked with and built relationships with lobbyists and state representatives in both the California State Senate and Assembly. As a descendant of the Santa Ynez Band of Chumash Indians, Mr. Viar grew up understanding the ongoing issues faced by Native Americans throughout the state and has been fortunate to maintain a close relationship with his tribe. It is Mr. Viar's goal to support the rich culture and legacy of Native American tribes. He strives to provide quality and affordable legal services for tribes who face the inevitable challenges that arise for Native Americans throughout California.

**WAGENLANDER & HEISTERKAMP, LLC**

1700 Broadway • Denver, CO 80290-1201

(303) 832-6511 Fax 830-2246; Website: [www.wagenlander.com](http://www.wagenlander.com)

James F. Wagenlander, Partner; David Heisterkamp, Partner

Amber L. Hunter, Associate; Batsukh Enkhbat, Of Counsel;

Sylvia A. Curley, Of Counsel

A concentration on Indian law and has a cross-cultural practice, working in Colorado, Mongolia and on Indian reservations throughout the United States, representing private, public and non-profit clients. Established 1976.

**WALKER LAW, LLC**

200 N. Washington St., Suite 320621 • Alexandria, VA 22320

(703) 838-6284. Website: [www.liz-walker.com](http://www.liz-walker.com).

Elizabeth T. Walker, Founder

The firm represents corporate, Tribal and individual clients on a variety of issues with a special interest in Native American legal, regulatory and legislative issues, in both state and federal arenas. Walker Law has specific experience with Tribal economic development and program funding, fee lands into Trust, Federal grants, environmental and energy law, and Indian Gaming. The firm has assisted with the development of Tribal laws and constitutions and has represented clients on potential land claims or trust lands issues. In addition, Walker Law litigates in certain practice areas and represents Tribal clients before the US Court of Federal Claims. *Legal, Legislative & Political Advocacy:* Walker Law LLC advocates on behalf of clients before all branches of government, with access to key members of Congress, Federal Agencies and the White House. The firm provides clients with strategies to effectively influence legislative or administrative action to achieve successful results. Services include regular professional reports with updates on government policies and actions that keep clients well informed and alerted to areas impacting their objectives. Walker Law LLC has provided quality legal services and government advocacy on a variety of complex business and special interest issues, such as government contracts, educational programs, science and technology research, transportation funding, government appropriations, energy/renewable resources incentives, air quality standards, tort reform and employment law. The firm represents clients before both state and federal agencies on administrative appeals and government contract audits and investigations. Walker Law often takes on challenging issues for communities in need, such as helping to establish the non-profit status for the descendants of the survivors at Wounded Knee. And for many years represented the six Virginia Indian Tribes on Congressional legislation seeking federal recognition of their colonial period Treaty with the King of England.

**THE LAW OFFICES OF THOMAS EAGLE WEATHERS, P.C.**

1000 Fourth St., Suite 500 • San Rafael, CA 94901

(415) 526-4707 Fax 453-0549

Thomas Eagle Weathers (Aleut), Principal Owner

David House, Of Counsel

A boutique law firm specializing in Indian law, business law, and related litigation. The firm represents tribes, businesses, and individuals in all types of matters involving Indian law, whether litigation or transactional. The firm also handles general business concerns ranging from business formation to business litigation to business dissolution. Attorneys in the firm have broad and established experience helping clients successfully litigate the simple and the complex in federal, state, and tribal courts from straight-forward tort cases to complicated tax matters. The firm serves as general counsel to several Indian tribes as well as outside counsel to private businesses. The attorneys in the firm are licensed to practice in several federal, state, and tribal courts, and have worked with many tribes, tribal entities, businesses, and individuals all over the country.

**THE WHITENER GROUP LLC**

5033 Harrison Ave. NW • Olympia, WA 98502

(360) 688-1004; E-mail: [info@whitenergroup.biz](mailto:info@whitenergroup.biz)

Bob Whitener (Squaxin island Nisqually), Owner & CEO

E-mail: [bobw@whitenergroup.biz](mailto:bobw@whitenergroup.biz)

Ron Whitener (Squaxin Island Nisqually), Owner & Director of Tribal Law & Justice Consulting; E-mail: [ronw@whitenergroup.biz](mailto:ronw@whitenergroup.biz)

Jennifer Whitener Ulrich (Squaxin Island Nisqually), Owner & Corporate

Operations Officer; E-mail: [jennwu@whitenergroup.biz](mailto:jennwu@whitenergroup.biz)

Victoria Sweet (White Earth Anishinaabe), Assistant Director of Tribal Law

A team of professionals dedicated to the advancement and sustainability of Indian Tribes. Bob & Ron have both had distinguished careers in government, business and education. They believe that sharing knowledge among tribes is one of the most important ways for the advancement of Indian Country. They seek to do this through individual contracts with tribes, tribally owned businesses, tribal organizations and non-profits.

**WILLIAMS JOHNSON, LLP**

135 SE Main St., Suite 101 • Portland, OR 97214

(503) 295-1020

J.D. Williams, Founding Partner; E-mail: [jd@williamsjohnsonlaw.com](mailto:jd@williamsjohnsonlaw.com)

Specializes in Indian law and renewable energy law. 18 years experience as attorneys for Indian tribes and those doing business in Indian Country handling a broad array of matter but with an emphasis on energy law (utilities, generation, renewables, transmission), telecommunications, environmental, employment, software development start-ups and government contracting.

**WILLIAMS, KASTNER & GIBBS, PLLC**

Two Union Square, 601 Union St. #4100 • Seattle, WA 98101

(206) 628-6600 Fax 628-6611

Website: [www.williamskastner.com](http://www.williamskastner.com); E-mail: [info@williamskastner.com](mailto:info@williamskastner.com)

*Indian Law & Gaming Practice:* Provides Indian tribes with legal counsel for both business & litigation matters. The firm represents many tribes, both in Washington State and throughout the region, and acts as general counsel for the Blackfeet Nation Tribe, located in Montana. *Attorneys:*

Hunter M. Abell (233-2885); E-mail: [hbell@williamskastner.com](mailto:hbell@williamskastner.com)

Daniel A. Brown (Yakama) (233-2949)

E-mail: [dbrown@williamskastner.com](mailto:dbrown@williamskastner.com)

Susan E. Lehr (233-2929); E-mail: [slehr@williamskastner.com](mailto:slehr@williamskastner.com)

*Branch offices:* 1301 A St., Suite 900, Tacoma, WA 98402 (253) 593-5620 Fax 593-5625; Pioneer Office Tower, 888 SW Fifth Ave., Suite 600, Portland, OR 97204 (503) 228-7967 Fax 222-7261.

**WILLIAMS & WORKS, P.A.**

565 W. Ella Dr. • Corrales, NM 87048

(505) 899-7994 Fax 899-7972

Susan M. Williams (Sisseton-Wahpeton Dakota), Partner

An Indian-owned, woman-owned law firm. As a lead lobbyist in several successful Indian legislative efforts, Ms. Williams has impacted amendments such as one to treat Indian tribes as states under the Safe Drinking Water Act, the Clean Water Act, and the Indian Tribal Government Tax Status Act. In April of 1989, she successfully argued the Big Horn case before the U.S. Supreme Court. She represents Indian tribes on their water rights and other matters.

**WILSON ELSEER MOSKOWITZ EDLEMAN & DICKER LLP**

17197 N. laurel Park Dr., Suite 201 • Livonia, MI 48152

(313) 327-3125 Fax 327-3101

Jana M. Simmons, Of Counsel; E-mail: [jana.simmons@wilsonelser.com](mailto:jana.simmons@wilsonelser.com)

Among her work in Indian Country, Jana assists tribal governments by creating and consulting on tribal ordinances and regulations, advising on internal governance and external government-to-government relations, conducting independent investigations involving internal employment-related complaints, and preparing advisory opinions to protect tribal governments and businesses.

**WISCONSIN JUDICARE, INC.**

401 5th St., 2<sup>nd</sup> Floor, P.O. Box 6100 • WAUSAU, WI 54402

(800) 472-1638 (715) 842-1681 Fax 848-1885

Website: [www.judicare.org](http://www.judicare.org); E-mail: [info@judicare.org](mailto:info@judicare.org)

Beth Ann Richlen, Executive Director; E-mail: [khaas@judicare.org](mailto:khaas@judicare.org)

Howard Bichler, Indian Law Office Manager

Carolyn Salutz, Staff Attorney

*Purpose:* To provide representation to low income Native Americans in civil matters involving Indian law issues; provides legal assistance to Indian tribes on a variety of tribal projects through contracts and agreements with individual tribes. Judicare has one of the best Indian law libraries in Wisconsin, including resource materials specific to Indian tribes and Indian legal issues from Wisconsin, as well as nationally.

**WISEMAN LAW CORPORATION**

431 I St., Suite 201 • Sacramento, CA 95814  
 (916) 668-7353; Joseph J. Wiseman, Principal  
*Practice Area:* Native American Law

**JESSE J. WORTEN, III ATTORNEY AT LAW**

537 Leahy Ave. • Pawhuska, OK 74056  
 (918) 287-2500 Fax 287-2503  
 416 E. 5<sup>th</sup> St. • Bartlesville, OK 74005  
 (918) 336-8114 Fax 336-6441; *Practice Area:* Indian Law

**ZELL & COX LAW PC**

1210 Hundy Place • Alexandria, VA 22307  
 (703) 660-6697; Patricia M. Zell (Navajo/Arapaho), Partner  
 A law firm that specializes in laws affecting American Indians, Alaska Natives and Native Hawaiians.

**ZEPHIER & LaFLEUR, P.C.**

2020 W. Omaha St. • Rapid City, SD 57702  
 (800) 377-3351; (605) 342-0097  
 Robin L. Zephier (Oglala Lakota), Founding Partner  
 Jon L. LaFleur, Partner  
 Native American owned law firm practicing Tribal Law in State, Federal, and Tribal Courts. Since 2000, Zephier & LaFleur, P.C. has been representing clients throughout South Dakota for personal injury, workers' compensation, bad faith insurance litigation, wrongful death, and tribal law cases. Established 2000.

**ZUCKERMAN SPAEDER, LLP**

Native American Law Practice  
 1800 M St., NW, Suite 1000 • Washington, DC 20036  
 (202) 778-1800 Fax 822-8106; Website: [www.zuckerman.com](http://www.zuckerman.com)  
 Michael R. Smith, Partner (778-1832)  
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 E-mail: [wtaylor@zuckerman.com](mailto:wtaylor@zuckerman.com)  
 R. Miles Clark, Partner (778-1863)  
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 David A. Reiser, Of Counsel (778-1854)  
 E-mail: [dreiser@zuckerman.com](mailto:dreiser@zuckerman.com)

Zuckerman Spaeder LLP has been involved for decades in representing the interests of Native American tribes in negotiations with state and local governments, in government-to-government relationships with federal agencies, and in litigation in state and federal courts. Involved in cutting-edge litigation involving tribal sovereignty, tribal freedom from state taxation and regulation, tribal gaming rights, and tribal land rights. They understand tribes' compelling need to protect their tribal sovereignty and to express it in ways that assure political and socio-economic success and independence. They are able to develop negotiation and strategies to resolve disputes with tribal adversaries without litigation—where that is possible—and is able to pursue intensive, high-stakes litigation where other resolutions are not possible. They have experience in litigation at all levels in the state and federal courts, including in the U.S. Supreme Court. The firm is nationally ranked in the field of Native American Law by *U.S. News & World Report* in its "Best Law Firms" list, and individual members of the practice have been recognized in *The Best Lawyers in America* and *Super Lawyers* in the same category.

### PROFESSIONAL SERVICES TO TRIBES & ORGANIZATIONS

**AMERICAN UTILITY BILL AUDITORS, INC.  
(PROFESSIONAL UTILITY AUDITING)**

Len Garvin, CUA, Founder (1991)  
 100 Rialto Place, Suite 755 • Melbourne, Florida 32901  
 Mailing address: PO Box 970145, Boca Raton, FL 33497-0145  
 (800) 958-2822; (561) 951-1324  
 Email: [LenG@WeLookToSaveYouMoney.com](mailto:LenG@WeLookToSaveYouMoney.com)  
 Website: [WWW.WeLookToSaveYouMoney.com](http://WWW.WeLookToSaveYouMoney.com)

Dedicated to lowering your ongoing Utility bills, HVAC Analysis. Over 95% of their clients have experienced a reduction and/or refunds due to their uncovering of over-billings for a variety of utility services. They specialize in the benefits of Utilities billed on Sovereign Indian land / Casinos. *Mission:* The corporate mission and standards at American Utility Bill Auditors, Inc. (AUBA) are simple: to accurately review utility billings and recommend savings wherever possible. Auditing is a human endeavor; they can provide positive results, but having two-way communication is 100% necessary, since they can never change anything unless the client approves of it. They practice full confidentiality of all client records and information.

**AMERICAN INDIAN ENTERPRISE & BUSINESS COUNCIL**

(AIEBC) Wyandotte Nation  
 825 N. 7<sup>th</sup> St., Suite 300B • Kansas City, KS 66101  
 (816) 392-7611; Website: [www.aiebc.org](http://www.aiebc.org)  
 John JH O'Brien, Executive Director (2006-present)  
 E-mail: [johnjhobrien@aiebc.org](mailto:johnjhobrien@aiebc.org)

A Community Development Corporation (CDC). *Purpose:* To establish a Native American Organization open to all people, including persons with origins in any of the original peoples of North America and or who maintains cultural identification through tribal affiliation or has community recognition within the Native American Community as an American Indian or Alaska Native and who are committed to the cultural development, career advancement, education, understanding and the general well being of Native Americans. To promote economic self-sufficiency, cultural awareness and preservation for American Indians and Alaska Natives. To enhance existing programs, develop new programs to benefit the general welfare, education, health and wellness of Native Americans by using culturally specific programming to support our efforts. Establish and maintain education, cultural, recreational, economic, health conscious programs for American Indians and other minorities. Eliminate barriers of discrimination. Educate and broaden the knowledge of the American public of American Indian issues and culture. As a CDC: We are a community development corporation that is a not-for-profit incorporated to provide programs, offer services and engage in other activities that promote and support community development. As an NGO: A non-governmental organization (NGO) meaning as a citizen-based association that operates independently of the government, usually to deliver resources or serve some social or political purpose. The World Bank classifies NGOs as either operational NGOs, which are primarily concerned with development projects, or advocacy NGOs, which are primarily concerned with promoting a cause.

**APACHE INNOVATIVE SOLUTIONS**

San Carlos Apache Reservation, P.O. Box 1835 • San Carlos, AZ 85550  
 (928) 200-9934; Website: [www.apacheinnovation.com](http://www.apacheinnovation.com)  
 Kevin Cassadore, CEO/Founder (2020-present)  
 E-mail: [kevin@apacheinnovation.com](mailto:kevin@apacheinnovation.com) or [kcassadore@gmail.com](mailto:kcassadore@gmail.com)

*Mission:* To inspire our clients to see the world differently, unlock insight, discover unimaginable opportunities, and achieve results; to help stakeholders make informed management decisions to improve policy trajectories and promote efficiency. We bring the right people together to challenge established thinking and influence transformation. We work with our clients to build the capabilities that empower organizations to achieve sustainable advantage. *Activities:* Evident based methods to increase measurable impacts for all organizations across Indian Country. Experience in executive management, Tribal leadership, educational, economic, natural resources and community development. A trailblazer with a proven record of building successful programs for economic and community impact. *Qualifications:* Business Development; Program Management; Feasibility Studies; Budget Forecasting; Risk Management; Public/Motivational Speaker; Grant Writing; Contract Negotiations; Mitigation Planning; Marketing & Branding; Strategic Planning; Emergency Management.

**AVANT ENERGY, INC. - NATIVE AMERICAN ENERGY**

220 S. Sixth St., Suite 1300 • Minneapolis, MN 55402  
 (612) 349-6868; Website: [www.avantenergy.com](http://www.avantenergy.com)  
 John Lewis (Gila River Pima Maricopa, Managing Director)  
 E-mail: [john.lewis@avantenergy.com](mailto:john.lewis@avantenergy.com)

Avant helps Tribes prioritize their investments in the energy industry. Avant prides themselves on objectively evaluating alternatives and recommending actionable plans that balance economics and the environment. Avant helps Tribes in all phases of project development, from early planning stages through development and operations. Avant has a cross-functional team that is dedicated to creating lasting value to Tribes. Tribes have the unique opportunity to enhance sovereignty, support economic development, and keep electric revenues on the Reservation by forming tribal utilities. Avant supports the planning, formation, and management of tribal utilities.

**BLUE STONE STRATEGY GROUP**

19900 MacArthur Blvd., Suite 658 • Irvine, CA 92612  
 (949) 476-8828 Fax 861-7419  
 Website: [www.bluestonestrategy.com](http://www.bluestonestrategy.com)  
 E-mail: [info@bluestonestrategy.com](mailto:info@bluestonestrategy.com)  
 Jamie L. Fullmer (Yavapai-Apache), Chairperson & CEO  
 John Mooers, President  
 W. Ron Allen Allen (Jamestown S'Klallam), Senior Strategist  
*California Office:* 18851 Bardeen Ave. #240, Irvine, CA 92612  
 (949) 476-8828 Fax 261-8828  
*Senior Strategists:* Janeen Goodman, Anthony Farese,  
 Kevin Fitzgibbons, John O'Neill, Joseph Griffith, John Kindt  
*Tribal Advisors:* Brian Patterson (Oneida); Samuel N. Penney (Nez Perce); Kim Secakuku (Hopi); Daniel J. Tucker (Sycuan Kumeyaay Diegueno); Larry Wright, Jr. (Ponca)

Shannon Holsey (Mohican)

*Purpose:* To promote economic development and sustainability of Tribal Nations. Focuses on providing services to strengthen Tribes and Tribal leadership through sound governance and strategic planning for economic growth and community development; to provide business and strategy advisory services in "Indian Country" to Tribal leadership, Tribal enterprises, and corporate entities working with Tribes. The company's primary focus is on sound analysis & strategic planning for protecting Tribal sovereignty, economic growth and stability. *Activities:* Southwest Native American Economic Development Conference. See Phoenix, AZ main office listing for details.

#### COLUMBIA STRATEGIC CONSULTING GROUP TRIBAL AND FIRST NATION RELATIONS

Quanah Spencer (Yakama), Partner/Vice President  
North America's native peoples are far more diverse and sophisticated in their governance than many realize. Working with tribes, pueblos, and first nations, we have knowledge, experience, and discernment that are crucial to build trusted relationships. That is the first, essential step toward dialogue, problem-solving, and mutually beneficial agreements. Among the ways we can assist include the following: Comprehensive tribal relations, tribal government affairs services; Communication and engagement protocols; Support with permitting on or in proximity to reservation, reserve, or historic/ceded lands; Railroad, utility, and other rights-of-way issues on reservation and reserve lands; Facilitation of tribal, corporate, and/or government dialogue

#### DINEH COOPERATIVES, INC.

Rte. 7 • Chinle, AZ 86503  
(928) 674-3411; Website: [www.dineh.org](http://www.dineh.org); E-mail: [info@dineh.org](mailto:info@dineh.org)  
The Navaho Nation's Community Development Corporation. *Purpose:* To establish profit-making businesses and creates jobs to improve the quality of life in the Navajo Nation.

#### HO-CHUNK, INC.

1 Mission Dr. • Winnebago, NE 68071  
(800) 439-7008; (402) 878-2809 Fax 878-2560  
Lance Morgan (Ho-Chunk), President & CEO  
Annette Hamilton, Vice President & COO  
Angel DeRochie, Treasurer & CFO  
Ann Mare Bledsoe Downes, Secretary & Executive Vice President of Community Impact and Engagement  
Dennis Johnson, CEO Ho-Chunk Capital  
Heath Rist, CEO All Native Group  
Erin Morgan, VP Strategic Development & Operations  
In 1992, after changes to federal gambling laws, the Winnebago Tribe opened a casino on tribal land near the town of Sloan, Iowa. The casino was an immediate success. But in 1994 Iowa expanded gaming in the Tribe's primary markets. The Tribe realized that gaming revenues would not be a long-term solution to the Tribe's overall goal of prosperity. Ho-Chunk, Inc. was formed in 1994 with one employee to diversify the Tribe's investments away from gaming. It has grown to more than 1,000 employees. The goal was to develop an entrepreneurial company that was able to recognize and develop various economic opportunities.

#### INDIAN LAND CAPITAL COMPANY (ILCC)

151 County Rd. B2 East • Little Canada, MN 55117  
(651) 444-5759; Website: [www.ilcc.net](http://www.ilcc.net)  
Rjay Brunkow (Turtle Mountain Chippewa), CEO  
Cris Stainbrook (Oglala Lakota), Board Chairperson  
David Tovey (Umatilla), Secretary/Treasurer  
Hester Dillon (Cherokee), Attorney and Consultant  
The ILCC is a Native-owned, Certified Native Community Development Financial Institution (CDFI) providing alternative loan options to Native Nations for tribal land acquisition projects. It's owned by the nonprofit the Indian Land Tenure Foundation. Working with the Indian Land Tenure Foundation, ILCC also provides technical assistance to tribes as they develop and execute land acquisition strategies. *Mission:* To help Native nations recover, manage and gain jurisdiction over 90 million acres of alienated tribal land; To assist Native nations in consolidating undivided interests in land with fractionated ownership; To eliminate "checker boarding" (mixed patterns of land ownership and jurisdictions) on Indian reservations; To strengthen tribal communities and sovereignty.

#### INDIGECOMMS

Website: [www.indigecomms.com](http://www.indigecomms.com)  
(410) 371-5551; Sarah Beccio, Founder & CEO  
E-mail: [sarah@indigecomms.com](mailto:sarah@indigecomms.com)  
Dedicated to establishing and enhancing the voices of Native Americans and Native organizations, by making sure the message speaks to and resonates with the target audience; by assisting in helping you tell your own story to ensure accurate information no matter the situation, project or goal; and by providing a new set of eyes and a fresh perspective that will improve your

communication efforts. Sarah is a communications and Public Relations professional with experience in non-profit, for-profit, and government. An Information Technology entrepreneur with a passion for diversity, inclusion, and community outreach. Public speaker and presenter on topics such as branding, intersectionality, and strategic planning.

#### INDIGENOUS MENTOR AND LEADERSHIP NETWORK INDIGENOUS IN MUSIC AND ARTS

Website: [www.indigenousoinmusicandarts.org](http://www.indigenousoinmusicandarts.org)  
1438 19<sup>th</sup> St. • Sarasota, FL 34234  
(612) 432-0057; E-mail: [mentorandleadership@gmail.com](mailto:mentorandleadership@gmail.com)  
Larry Knudsen (Ho-Chunk), President (2020-present)  
Services: Marketing, consulting, graphic, design, writing, Leadership Development, and Brand Consulting

#### INTERTRIBAL SOFTWARE CONSULTANTS, INC.

P.O. Box 1059, 402 N. First Ave. • Durant, OK 74702  
(580) 931-3061; Website: [www.intertribalsoftware.com](http://www.intertribalsoftware.com)  
E-mail: [info@intertribalsoftware.com](mailto:info@intertribalsoftware.com)  
Steve Wilcox, CEO; Mike Marris, Tribal Sales Manager  
Skip Lamb, CTO; Kevin Lamb, Project Manager  
Provides software that helps Tribal Governments efficiently manage their member service programs from department to enterprise. Since 1993, Intertribal Software has been a pioneer in creating enterprise Tribal Data Management systems for Tribal Governments around the country. Located in Durant Oklahoma, Intertribal Software is a Native American Owned and Operated corporation. Their mission is to deliver high quality, innovative Software solutions to streamline Tribal Government Member service management. Our goal is to deliver solutions that are easy to use and maintain by users at all levels of technology skills. We are committed to utilizing industry standard platforms that allow for easy integration with other platforms. We are committed to building strong relationships with both Administration and end users to ensure long-term satisfaction and the continual evolution of our Software solutions.

#### T.W. GUY PRODUCTIONS

Thomas Denomme, CEO, (2019-present)  
E-mail: [twguyproductions@gmail.com](mailto:twguyproductions@gmail.com)  
Entrepreneur specializing in Financing seeking Native American Opportunity Zone Green Energy Projects; real estate development, opp zone & film  
*Past professional posts:* CEO, Honourwalk Ltd., 2006-12; CEO/Co-Founder, Sleeping Lady Films/Walking Giants Productions, 2011-17.

#### KAUFFMAN & ASSOCIATES, INC.

165 S. Howard, Spokane, WA 9201  
(509) 747-4994 Fax 747-5030  
512 8<sup>th</sup> St. SE, Washington, DC 20003  
(301) 588-6800 Fax 588-6801  
Website: [www.kauffmaninc.com](http://www.kauffmaninc.com)  
JoAnn Kauffman, Founder, President & CEO  
E-mail: [joann.kauffman@kauffmaninc.com](mailto:joann.kauffman@kauffmaninc.com)  
Dr. Janet Gordon, V.P. for Education Systems  
Crystal Tetric, V.P. for Health Systems Policy  
Isabelle Penas, V.P. for Training & Technical Assistance  
Dr. Aislinn Rioux, V.P. for Research and Evaluation  
Kim Blessing, V.P. for Communications  
Dr. Iris PrettyPaint, V.P. for Organization Transformation and V.P. for Project Management  
Jennifer Gillissen, V.P. for Meeting & Event Planning  
Josephine Keefe, Creative Director  
An American Indian—and woman-owned management, consulting firm founded in 1990 & dedicated to improving the lives of vulnerable populations and enhancing the reach and effectiveness of social sector organizations. Expertise spans diverse specialty areas, including public health, education, and economic development. We work closely with federal, tribal, state, and regional governments; associations; foundations; & private-sector businesses.

#### MORNING STAR CONSULTING, LLC

Website: [www.morningstarconsulting.org](http://www.morningstarconsulting.org)  
(504) 453-1970  
Brandi Liberty (Iowa Tribe of Kansas & Nebraska)  
Services: Provides tribal consulting and grant writing services for Native American Tribes and Tribal entities. An enrolled member of the Iowa Tribe of Kansas and Nebraska and a descendant of the United Houma Nation in Southern Louisiana, Brandi has received over \$24 million in grant awards from funding agencies since 2008. She graduated from the University of Nebraska-Lincoln with a degree in history and also holds a Master of Arts from the Center of Indigenous Nations Studies at the University of Kansas. Specialties: Indian Housing/NAHASDA, Tribal Human Resources, Grant Writing, Grants Management, Tribal Economic Development



**NAATO'SI DESIGN & CONSULTING LTD.**

15327 1 St. SE • Calgary T2X 2A2 Alberta Canada  
(403) 852-8181; Website: lowabeebe.com  
Lowa Beebe (Pikani Nation), Chief Executive Officer (2012-present)  
Website: lowabeebe.com

*Services:* Community Consultation and Engagement; Media, Public Relations and Communications; Indigenous Awareness Training; Public Speaking; Public Affairs and Governance; Facilitator/Trainer; Social Media - Manager & Trainer Writer. Lowa is well recognized for her work in Public Relations, Advocacy, Media, Social Media and Communications. She is a speaker, facilitator, consultant, and writer.

**NATIVE AMERICAN FINANCIAL SERVICES ASSOCIATION (NAFSA)**

444 N. Capitol St., NW Suite 605 • Washington, DC 20001  
(202) 753-0300; Website: www.davisstrategy.com  
Gary "Litefoot" Davis (Cherokee), Executive Director  
Mika Leonard (Miami of Oklahoma), Chief Operating Officer  
Justin Fisk, Director of Policy & Research  
Olivia Hoff (Northern Cherokee), Marketing Manager  
Teresa Guzik, Communications Manager  
John R. Shotton (Otoe-Missouria Tribe), Board Chairperson  
Jason Weaver (Lake Superior Chippewa), Vice-Chair  
Ted E. Whitford, Sr., (Chippewa-Cree Tribe), Treasurer  
Jim Williams (Lake Superior Chippewa), Secretary

**Board of Directors:**

Mark N. Fox (Mandan, Hidatsa & Arikara)  
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Gloria Cobb (Lac du Flambeau Ojibwe Nation)  
Carla Rodriguez (Big Valley Band of Pomo Indians)  
Sandra Knight (Mechoopda Indian Tribe of Chico Rancheria)

Formed in 2012, NAFSA is a trade association located in Washington, D.C that advocates for tribal sovereignty, promotes responsible financial services, and provides better economic opportunity in Indian Country for the benefit of tribal communities. *Mission:* To advocate for tribal sovereignty, promote responsible financial services, and provide better economic opportunity in Indian Country for the benefit of tribal communities. To improve the welfare of sovereign nations through new e-commerce business and employment opportunities in the financial services industry. To develop and provide financial products and services which responsibly meet consumer need with transparency, value, and convenience. To protect Native American sovereignty and fight discriminatory practices against tribal government-owned businesses which operate in compliance with the applicable laws of the United States of America. *Other professional post:* Co-Founder & Publisher, Native Business Magazine, 12819 SE 38<sup>th</sup> St. #111, Bellevue, WA 98006 (425) 615-6410; E-mail: [editor@nativebusinessmag.com](mailto:editor@nativebusinessmag.com).

**NATIVE NATIONS EVENTS**

145 N. Franklin Turnpike #209 • Ramsey, NJ 07446  
(201) 857-5333 Fax 786-9170  
Website: <https://www.nativenationevents.org/>  
E-mail: [sales@nativenationevents.org](mailto:sales@nativenationevents.org)

*Mission:* To create & execute unique, timely and lively educational networking forums within the Native American marketplace. *Purpose:* To program events that provide information on and insight into topics that are of the utmost importance to tribes and their leadership. *Advisory Board:* Thomas E. Linton (Morongo Band Mission); Chris Kelley (Viejas Kumeyaay); Paul Brody (Mohegan); Jamie Fullmer; Tuari Bigknife (Viejas Kumeyaay); Cynthia Iyall (Nisqually); Cheryle Kennedy (Confederated Grand Ronde); Linda Roe; Rochanne Hackett; Tom Wucherer; Bob Garcia (Confederated Coos, Umpqua, Suislaw).

**REDBIRD INDUSTRIES**

(480) 229-2404; Petur Redbird (Oklahoma Seminole)  
E-mail: [peturredbird@me.com](mailto:peturredbird@me.com)

Petur owns and operates a Native American A/V production company. He provides all levels of A/V and production services including staging, lighting, video, projection, and Native techs and crew for conferences, festivals, concerts, special events, and turnkey event planning. Please consider providing and RFP for your conference or special event to our Native American production company as you do not have to use the hotel A/V vendor. His goal is to provide Native techs and crew behind the scenes, Native producers for a Native event. Natives working with Natives to promote Native events.

**REDLINE MEDIA GROUP**

1951 Tigertail Blvd. • Dania Beach, FL 33004  
(954) 989-5600; E-mail: [contact@redlinemediagroup.com](mailto:contact@redlinemediagroup.com)

Redline Media is an award-winning, Native American, woman-owned creative marketing, advertising and strategic communication agency with a footprint in over 76 countries providing services for some of the most iconic brands in the world. Includes Government & Tribal Communications.

**ROSEBUD ECONOMIC DEVELOPMENT CORPORATION (REDCO)**

27565 Research Park Dr. • Mission, SD 57555  
(605) 856-8400; Website: [www.sicangucorp.com](http://www.sicangucorp.com)  
405 Canal St. Suite 2500 • Rapid City, SD 57701  
(605) 791-7010

Wayne Boyd, Chairperson; Rodney Bordeaux, Vice Chairperson  
Nora Antoine & Oliver J. Semans, Sr., Members of the Board  
Wiizipan Garriott, CEO; Clay Colombe, CFO  
Mindi Vavra, COO; Johnna Waln, Finance Officer  
Michael LaPointe, Economic Development Specialist

The economic arm of the Tribe. *Purpose:* To generate revenue and create economic opportunity for the Sicangu Lakota Oyate surrounding communities.

**JOEL ROSETTE LAW PLLC**

320 W. Main St. P.O. Box 183 • Box Elder, MT 59521

Joel Rosette (Chippewa Cree), Principal Owner  
Tribal Secured Transaction Code, Tribal Economic Development, New Market Tax Credits, Tribal Law and order Codes, Gaming Commission, alternative Energy; Water law, TAS, Wetlands, IV-E, ICWA, housing, online lending, Section 17 corporations, self governance, tribal governance, etc

**THE SETTER GROUP, LLC.**

2401 12<sup>th</sup> St. NW, Suite 213-N • Albuquerque, NM 87104

Drew Setter, President & CEO (2007-present)  
Mike Puell, Principal; Hon. Mekko Mangas Miller, Esq., Principal  
Judy Anderson, Senior Associate

The Setter Group is a government and public relations firm specializing in tribal gaming and government, renewable energy, and education and health care policy. Drew Setter has 15 years of experience in public and government relations at the local, state, tribal, and federal levels.

**STARZYK & ASSOCIATES, LLC.**

10216 Inchberry Court • Bristow, VA 20136

(202) 549-2363; E-mail: [fstarzyk@associatesllc.com](mailto:fstarzyk@associatesllc.com)  
F. Edward Starzyk, Managing Director  
Drew Setter, Strategic Partner

Pamela Mahooty (Pueblo of Zuni), Strategic Partner  
Federal Government Relations: Federal Lobbying, Legislative & Regulatory Monitoring, and Strategic Communications. Works with Tribal clients to create and carry out a successful Federal Government Affairs strategy which includes direct lobbying of Congress, the Department of the Interior, and other relevant Federal Agencies.

**STRATEGIC NATIVE AMERICAN PARTNERSHIPS, LLC (SNAP)**

6901 NW 12<sup>th</sup> St. • Oklahoma City, OK 73127.

(202) 550-9801; Website: [www.magic-usa.org](http://www.magic-usa.org)

Kay Bills (Osage), President (2020-present)

Kay established SNAP as a "think tank" to mentor tribes in international business and assist international companies who are interested in building business relationship with Tribal Nations. SNAP is an open forum and encourages collaboration of Indian and Non-Indian individuals and businesses. She spent a number of years in Alaska working with Alaska Native Corporations, as well as, the many Tribal Nations.

**STRONGBOW STRATEGIES**

2418 E. Hwy 66 #544 • Gallup, NM 87301

(505) 862-9069; Website: [www.strongbowstrategies.com](http://www.strongbowstrategies.com)

Clara Pratte (Dine'), Founder & CEO

E-mail: [cpratte@strongbowstrategies.com](mailto:cpratte@strongbowstrategies.com)

Hank Householder, COO; E-mail: [hank@strongbowstrategies.com](mailto:hank@strongbowstrategies.com)

*Locations:* Gallup, NM; Charlotte, NC; Washington, DC; Flagstaff, AZ  
Native American Women Owned Small Business, SBA Certified Economically Disadvantaged Women Owned Small Business (EDWOSB), Small Disadvantaged Business (SDB), and an Indian Small Business Economic Enterprise (ISBEE). Strongbow has assisted Tribal and government clients with business and technical issues, such as cyber security support and emergency management, since 2013. Provides responsive, agile and customer focused solutions that enable their government, tribal and commercial clients to meet their management and technical challenges. The leadership team offers extensive industry knowledge and proven experience working in fast paced and dynamic environments. Their team experience includes program development, organizational and program management, business process improvement, economic development & staff augmentation.

**TAYLOR POLICY GROUP, INC.**

1070 Iyannough Rd., Suite 315, Hyannis, MA 02601

(617) 480-2074; Website: [www.taylorpolicy.com](http://www.taylorpolicy.com)

Jonathan Taylor, President

Provides economic and public policy research to Native governments, corporations, and consortia. Native nations use our research for internal decision-making, in negotiations, for tribal policy, and in contested

proceedings. TPG brings expertise spanning natural resource economics, gaming policy, impact analysis, economic development strategy, taxation, and the governance of tribal corporations.

#### THUNDERBIRD STRATEGIC LLC

102 W. Randall St., Suite 101, Baltimore, MD 21230  
(410) 576-0675; Website: [www.tbirdstrategic.com](http://www.tbirdstrategic.com)  
Kevin J. Allis, Founder, President & CEO  
E-mail: [kevin@tbirdstrategic.com](mailto:kevin@tbirdstrategic.com); [kevinjallis@yahoo.com](mailto:kevinjallis@yahoo.com).

American Indian-owned and operated business. It's a nationally recognized legislative advocacy and legal services firm dedicated to providing a value added approach to representation.

#### TRIBAL SOLUTIONS – INDEPENDENT CONSULTANTS

17148 High Country Circle, Lake Mathews, CA 92570  
(909) 225-6483; Website: [www.tribalschool.solutions](http://www.tribalschool.solutions).

Jerry Livesey (Tule River Yokut), Principal/Founder

E-mail: [jwlvivesey@gmail.com](mailto:jwlvivesey@gmail.com) or [jerry@tribalschool.solutions](mailto:jerry@tribalschool.solutions)

##### Consultants:

Paul Delgado (Tule River Yokut)  
Nicola Larsen (Tule River Yokut),  
Willie J. Carrillo, Sr. (Tule River Yokut)  
Karras Wilson (Quechan/Cocopah)

*Purpose:* To provide expert technical assistance to Tribal Nations that seek to create and govern their own sovereign educational systems to better prepare their tribal communities from early childhood through to the professional careers they will need to build strong and independent Nations that will last for generations to come. From pre-school through community college, Tribal School Solutions provides a team of experienced and expert independent tribal education consultants to meet the unique needs of each Tribal Nation. Depending on the project involved, Dr. Livesey and Tribal School Solutions can assemble team of experienced tribal consultants to meet expected outcomes.

#### TRIBAL TECH, LLC

121 S. Alfred St., Alexandria, VA 22314  
(703) 778-6543 Fax (855) 238-7403

Website: [www.tribaltechllc.com](http://www.tribaltechllc.com); E-mail: [info@tribaltechllc.com](mailto:info@tribaltechllc.com)

Victoria Vasques (San Pasqual Diegueno), Owner & Chairperson

Christopher Catanzaro, Vice President of Business Group

Joanne Jansen, Chief of Staff

Michele Matteson, Executive Strategist

*Description:* A Native American, women-owned business providing management and technical services and consulting, a diverse range of services to Native American tribes, federal agencies, and private business. Specialized services include Health, Social Sciences, Economic Development, Information Technology, Indian Affairs, Education, and Energy; Training and Technical Assistance, Grants Management, and Communications, Outreach and Event Planning. Established 2000.

#### TRIOLOGY GROUP

Main Office: Tempe, AZ (602) 621-0871

Valerie Spicer, Founding Partner & CEO

E-mail: [valerie@trilogy-group.org](mailto:valerie@trilogy-group.org)

Eric Flores, Business Development

E-mail: [eric@trilogy-group.org](mailto:eric@trilogy-group.org) (480) 859-2240

Office: Oklahoma City, OK (405) 818-7462

Sheila Morago, Founding Partner; E-mail: [sheila@trilogy-group.org](mailto:sheila@trilogy-group.org)

*Services:* Tribal Governments & Enterprises - Governmental Affairs; Community Outreach and Public Awareness Campaigns; Economic Diversification Strategies; Promotion and Impact Research of Economic Development. *Gaming Industry Associations and Businesses* - B2B strategies to Tribal Gaming and Enterprises; Industry Public Relations & Outreach; Event Management and Production. With over 50 years of combined experience in governmental affairs, business, economic development and tribal gaming, Trilogy is uniquely positioned to leverage business driven solutions to advance the efforts of Tribes and business entities alike. Addresses the needs of tribal governments & their communities bringing influence and access to their concerns through governmental affairs oversight and public policy positioning. Maximize our networks to position the Tribes' influence, ensuring they secure a leadership role at the table, where decisions are made and ideas are crafted. Trilogy has created a network of professionals – comprised of industry experts and practitioners – to maximize our innovation for you and taking the benefits of Tribal gaming to new heights for all concerned.

#### THE WALKER RESEARCH GROUP

P.O. Box 4147 • Boulder, CO 80306

(303) 492-6719 Fax 492-7970

Website: [www.walkerresearchgroup.com](http://www.walkerresearchgroup.com)

Candace J. Arroyo de Walker, President

Deward E. Walker, Jr., Vice President

*Research Associates:* Sylvester (Bus) Lahren, PhD

James Hester, PhD; Roderick Sprague, PhD

*Purpose:* To provide a wide range of applied social science services to Native Americans and other clients with specialized needs. "We have become familiar with the provisions and requirements of the Federal Heritage Legislation. Specifically, we have extensive experience with the Archaeological Resource Protection Act (ARPA), the National Historic Preservation Act as amended, Native American Graves Protection & Repatriation Act (NAGPRA), American Indian Religious Freedom Act (AIRFA), and Executive Orders including endangered species, sacred sites, and tribal consultation."

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 JESSE J. WORTEN, III ATTORNEY AT LAW

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GRINDSTONE LAW  
 MONTANA & ASSOCIATES, LLC  
 WISCONSIN JUDICARE



**NATIONAL INDIAN GAMING ASSOCIATION**

224 Second St., SE • Washington, DC 20003

(202) 546-7711 Fax 546-1755

Website: [www.indiangaming.org](http://www.indiangaming.org)

Ernie Stevens, Jr. (Oneida), Chairperson

Mark Van Norman, Executive Director

(920) 869-4413 Fax 869-4317

Gordon Adams, Jr. (Ojibwe), Vice Chairperson

Charlie Colombe (Rosebud Sioux), Treasurer

Carla J. Nicholas, Director of Public Relations

*Description:* Non-profit trade association comprised start up operations. Publications: NIGA News, m11onthly newsletter; books - NIGA Indian Gaming Resource Directory; General Requirements & Parameters for Vendor Licensing; National Indian Gaming Minimum Internal Control Standards for Indian Casinos; The Indian Gaming Handbook. Maintains Library and Resource Center.

**NATIONAL INDIAN GAMING COMMISSION**

1441 L St., NW, Suite 9100 • Washington, DC 20005

(202) 632-7003 Fax 632-7066; Website: [www.nigc.gov](http://www.nigc.gov)

Philip N. Hogan, Chairperson

Nelson W. Westrin, Vice Chairperson

Cloyce V. Choney, Commissioner

*Purpose:* To regulate gaming activities on Indian lands for the purpose of shielding Indian tribes from organized crime and other corrupting influences; to ensure that Indian tribes are the primary beneficiaries of gaming revenues; and to ensure that gaming is conducted fairly and honestly by both operators and players.

**Six Regional Offices:****Washington D.C. Regional Office (AL, CT, FL, LA, MS, NY, NC)**

1441 L St., NW, Suite 9100 • Washington, DC 20005

(202) 632-7003 Fax 632-7066

Cindy Altimus, Regional Director

**Northwest Regional Office (AK, OR, WA, ID)**

Solomon Bldg., Suite 212, 620 SW Main St. • Portland, OR 97205

(503) 326-5095 Fax 326-5092

Randy Sitton, Regional Director

**California Region (CA, NV)**

801 I St., Suite 489 • Sacramento, CA 95814

(916) 414-2300 Fax 414-2310

Eric Schalansky, Regional Director

**Southwest Regional Office (AZ, CO, NM, Southern NV)**

Security Title Plaza, Suite 880

3636 N. Central Ave. • Phoenix, AZ 85012

(602) 640-2951 Fax 640-2952

Ken Billingsley, Regional Director

**South Central Region (KS, MO, OK, TX)**

224 S. Boulder, Rm. 301 • Tulsa, OK 74103

(918) 581-7924 Fax 581-7933

Tim Harper, Regional Director

**North Central Region (IA, MI, MN, MT, NE, ND, SD, WI, WY)**

190 E. 5th St., Suite 170 • St. Paul, MN 55101

(651) 290-4004 Fax 290-4006

John Peterson, Regional Director

**NATIONAL INDIAN GAMING & HOSPITALITY INSTITUTE**

College of the Menominee Nation

P.O. Box 1179 • Keshena, WI 54135

(715) 799-5600 Fax 799-1308

Dr. Verna Fowler, Contact

*Purpose:* To explore and address economic, social and cultural issues related to the development of gaming enterprises on American Indian reservations; to provide certificate & associate degree education programs designed to expand the trained work-force with expertise in Indian gaming nationally; to establish a central clearinghouse and library; and a new gaming product development center.

**ALABAMA****CREEK TRIBE CASINO & BINGO PALACE**

Hwy. 21 South at Poarch Rd. • ATMORE, AL 36502

(800) 826-9121; (251) 368-8007

Website: [www.creekingo.com](http://www.creekingo.com)**ARIZONA****GOLDEN HA:SAN CASINO**

HCO 3 Box 10 • AJO, AZ 85321

(866) 332-9467; (520) 362-2746

Julie Real, General Manager

Operated by the Tohono O'odham Tribe. *Location:* On the way to Organ Pipe National Park and Rocky Point, Mexico. *Facilities:* Slot machines.

**CLIFF CASTLE CASINO**

555 Middle Verde Rd., P.O. Box 56677 • CAMP VERDE, AZ 86322

(800) 381-7568; (928) 567-7900 Fax 567-7901

Website: [www.cliffcastlecasino.net](http://www.cliffcastlecasino.net)E-mail: [general@cliffcastlecasino.net](mailto:general@cliffcastlecasino.net)

Owned by the Pascua Yaqui Tribe. *Location:* in Camp Verde. *Facility:* 10,000 sq. ft. 475 slots, video poker, poker tables. 82 hotel rooms.

**LONE BUTTE CASINO**

P.O. Box 6790 • CHANDLER, AZ 85246

(800) 946-4452; (520) 796-7777 Fax 796-7712

Website: [www.wingilariver.com](http://www.wingilariver.com)

Owned & operated by the Gila River Pima-Maricopa Indian Community. *Location:* 25 miles southeast of Phoenix. *Facility:* 30,000 sq. ft. 300 slots; video poker/blackjack/keno. Bingo. Open 24/7.

**VEE QUIVA CASINO**

P.O. Box 6790 • CHANDLER, AZ 85246

(800) 946-4452; (520) 796-7777; Website: [www.wingilariver.com](http://www.wingilariver.com)

Owned &amp; operated by the Gila River Pima Maricopa Indian Community.

*Location:* Off I-10 West at the corner of 51 Ave and Komatke Lane. *Facility:* 69,000 sq. ft. 500 slots; ten poker tables; 6 blackjack tables; bingo; live keno.

**WILD HORSE PASS CASINO**

P.O. Box 6790 • CHANDLER, AZ 85246

(800) 946-4452; (520) 796-7777 Fax 796-7712

Website: [wingilariver.com](http://wingilariver.com)

Owned &amp; operated by the Gila River Pima-Maricopa Indian Community.

*Facility:* 750 slots; 100 video poker, blackjack, keno, roulette. Bingo.

**TWIN ARROWS NAVAJO CASINO RESORT**

22181 Resort Blvd. • FLAGSTAFF, AZ 86004

(855) 946-8946 (928) 856-7200 Fax 856-7608.

Website: [www.twinarrows.com](http://www.twinarrows.com); E-mail: [info@twinarrows.com](mailto:info@twinarrows.com)

Owned by the Navajo Nation. *Facilities:* 2,800 Slots, live kino, table games, poker room, bingo; hotel & entertainment. Open 24/7

**CROSSING CASINO**

101 Aztec Rd. • FORT MOHAVE, AZ 86426

Owned &amp; operated by the Fort Mojave Indian Tribe.

**FORT McDOWELL CASINO**

Fort McDowell Rd. &amp; State Rd. 87

P.O. Box 11839 • FOUNTAIN HILLS, AZ 85269

(800) 843-3678; (602) 837-1427 Fax 837-0844

Website: [www.fortmcdowellcasino.com](http://www.fortmcdowellcasino.com)

Betty Humphries, Contact

Owned by the Fort McDowell Yavapai Nation. *Location:* 20 miles east of Phoenix. *Facility:* 120,000 sq. ft. 475 slots; video poker, blackjack, keno; 40 poker tables. Bingo. Open 24/7.

**PIPE SPRINGS RESORT & CASINO**

HC 65, Box 3 • FREDONIA, AZ 86022

(800) WIN-7477; (520) 643-7777 Fax 643-7260

Owned by the Kaibab-Paiute Indian Community. *Location:* 200 miles northwest of Flagstaff, north of Grand Canyon National Park, 4 miles from Utah border on Hwy. 89. *Facility:* 7,000 sq. ft. Slots, video poker, keno.

**HARRAH'S AK-CHIN CASINO RESORT**

15406 N. Maricopa Rd. • MARICOPA, AZ 85239

(800) 427-7247; (480) 802-5000 Fax 802-5050

Martin J. Antone, Sr., Contact; Website: [www.harrahs.com](http://www.harrahs.com)

Owned by the Ak-Chin Indian Tribe. Operated by Harrah's. *Location:* 35 miles south of Phoenix, I-10 exit 162A. *Facility:* 72,000 sq. feet, with a gaming area of 29,500 sq. feet. 475 slots, 40 table games. Open 24/7.

**HUALAPAI CASINO**

Grand Canyon West, P.O. Box 761 • MEADVILLE, AZ 86444

(602) 699-4161

Owned by the Hualapai Indian Tribe. *Location:* 50 miles north of Kingman, Ariz. *Facility:* Slots, video poker/keno.

**SPIRIT MOUNTAIN CASINO**

8555 S. Hwy. 95, P.O. Box 6588 • MOJAVE VALLEY, AZ 86440  
(928) 346-2000 Fax 346-2007

Website: [www.spiritmountainmojave.casinocity.com](http://www.spiritmountainmojave.casinocity.com)

Owned by the Fort Mojave Indian Tribe. *Location:* South of Bullhead City, Arizona, off I-40 on Hwy. 95, 1 mile northeast of the Needles bridge. *Facilities:* 6,500 sq. ft. 200 slots; video poker, keno.

**BLUE WATER RESORT & CASINO**

11300 Resort Dr. • PARKER, AZ 85344

(888) 243-3360; (928) 669-7777 Fax 669-5910

Website: [www.bluewaterfun.com](http://www.bluewaterfun.com); E-mail: [contactus@bluewaterfun.com](mailto:contactus@bluewaterfun.com)

Owned by the Colorado River Indian Tribes. *Location:* In Parker, 160 miles west of Phoenix on the Colorado River. *Facility:* 20,000 sq. ft. 470 slots; 50 video blackjack games; live poker, keno, bingo. Conference Center & theatre.

**MAZATZAL CASINO**

Hwy. 87, P.O. Box 1820 • PAYSON, AZ 85547

(800) 777-7529; (928) 474-6044 Fax 474-4238

Website: [www.777play.com](http://www.777play.com); Owned by the Tonto Apache Tribe. *Location:*

One-half mile south of Payson, 75 miles NE of Phoenix on Hwy. 87. *Facilities:* 35,000 sq. ft. 400 slots, video poker/keno; live poker & blackjack, keno.

**HON-DAH CASINO**

777 Hwy. 260 • PINETOP, AZ 85953

(800) 929-8744; (928) 369-0299 Fax 369-0382

Website: [www.hon-dah.com](http://www.hon-dah.com); Brent Kurth, General Manager

Owned by the White Mountain Apache Tribe. *Location:* Located in the scenic White Mountains area of eastern Arizona, 190 miles northeast of Phoenix, 3 miles south of Pinetop at Hwys. 73 & 260. *Facilities:* 128-room hotel, RV Park, Convention Center; 4,200 sq. ft. casino with 600 slots, 54 video poker, eight video keno, 12-seat keno, eight video blackjack, blackjack tables; two poker tables. Opened 1993.

**BUCKY'S YAVAPAI CASINO**

1500 E. Hwy. 69 • PRESCOTT, AZ 86301

(800) 756-8744; (928) 776-5695; Website: [www.buckyscasino.com](http://www.buckyscasino.com)

Owned by the Yavapai Prescott Indian Tribe. *Location:* 96 miles north of Phoenix, east of downtown Prescott Junction off Hwy. 69 & 89. *Facilities:* 300 slots; blackjack & roulette tables. Open 24/7. 161 room Prescott Resort Hotel.

**YAVAPAI CASINO**

1505 E. Highway 69 • PRESCOTT, AZ 86301

(800) 756-8744 (928) 445-5767

Owned by the Yavapai Prescott Indian Tribe. *Facilities:* 300 slots; blackjack & roulette tables. Open 24/7. 161 room Prescott Resort Hotel.

**APACHE GOLD CASINO RESORT**

P.O. Box 1210 • SAN CARLOS, AZ 85550

(800) APACHE-8; (520) 425-7692 Fax 425-7696

Website: [www.apachegoldcasinoresort.com](http://www.apachegoldcasinoresort.com)

Owned by the San Carlos Apache Tribe. *Location:* 5 miles east of Globe and 110 miles east of Phoenix on Hwy. 70. *Facilities:* 12,000 sq. ft. 500 video and reel slots; video poker, keno, and blackjack; and table games. Convention Center and Best Western Hotel.

**CASINO ARIZONA**

524 North 92<sup>nd</sup> St. • SCOTTSDALE, AZ 85256

(480) 850-7777; Website: [www.casinoarizona.com](http://www.casinoarizona.com)

Owned by the Salt River Pima-Maricopa Indian Community.

*Facilities:* 900 slots, 47 poker tables, blackjack, keno.

**TALKING STICK RESORT & CASINO**

8900 E. Chaparral Rd. • SCOTTSDALE, AZ 85256

(480) 550-7777; Website: [www.talkingstickresort.com](http://www.talkingstickresort.com)

Owned by the Salt River Pima-Maricopa Indian Community. *Facilities:* Golf club; spa; 240,000 sq. ft. 50 table games; poker; 800 slots, blackjack, keno.

**DESERT DIAMOND CASINO I-19**

P.O. Box 22230 • TUCSON, AZ 85734

(520) 393-2700; (866) 332-9467; Website: [www.desertdiamond.com](http://www.desertdiamond.com)

E-mail: [comments@desertdiamondcasino.com](mailto:comments@desertdiamondcasino.com)

Owned by the Tohono O'odham Nation

**COCOPAH CASINO**

15136 S. Ave, Box G • SOMERTON, AZ 85350

(800) 23-SLOTS; (520) 726-8066 Fax 217-7768

Website: [www.casinosun.com](http://www.casinosun.com)

Sheila Howe-Knapp, General Manager

E-mail: [sknapp@cocopah-casino.com](mailto:sknapp@cocopah-casino.com)

Owned by the Cocopah Tribe. *Location:* 13 miles southwest of Yuma on Hwy. 95. *Facilities:* 32,000 sq. ft. 475 slots, video poker and keno; bingo. Open Sun-Thurs. 6 am - 2 am; Fri-Sat., 24 hours.

**CASINO DEL SOL**

7406 Camino de Oeste Rd. • TUCSON, AZ 85746

(800) 344-9435; (855) SOL-STAY

(520) 883-1700 Fax 883-0983

Website: [www.casinodelsol.com](http://www.casinodelsol.com)

Kimberly Van Amburg, CEO

Owned by Pascua Yaqui Indian Tribe. *Location:* South of downtown Tucson. *Facilities:* 24,500 sq. ft. 400 slots, 15 poker tables, video keno and poker; keno; 15 poker & blackjack tables; bingo; Hotel Estrella, 151 rooms; RV Park. Open 24 hours, 7 days.

**DESERT DIAMOND CASINO**

7350 S. Nogales Hwy. , P.O. Box 22230 • TUCSON, AZ 85734

(520) 294-7777; (866) DDCWINS

Website: [www.desertdiamond.com](http://www.desertdiamond.com)

Bruce Phillips, Contact

Owned by the Tohono O'odham Nation. *Location:* South of Tucson. *Facilities:* 45,000 sq. feet. 2,600 slots, video poker, keno; keno, poker, blackjack, craps.

**WHITE MOUNTAIN APACHE CASINO**

P.O. Box 700 • WHITERIVER, AZ 85941

(520) 338-4346

Owned by the White Mountain Apache Tribe. *Location:* South of Show Low, AZ, on Hwy. 60. *Facilities:* 1,800 electronic gaming machines.

**QUECHAN PARADISE CASINO ARIZONA**

P.O. Box 2737 • YUMA, AZ 85366

(888) 777-4946; (760) 572-7777

Website: [www.paradise-casinos.com](http://www.paradise-casinos.com)

Owned by the Quechan Tribe. *Facilities:* 735 gaming machines for video keno, reel slots, video poker and 8 poker tables, live keno and blackjack tables. 5 bingo rooms.

**CALIFORNIA****VIEJAS CASINO**

5000 Willows Rd. • ALPINE, CA 91901

(800) 847-6537; (619) 445-5400 Fax 659-1954

Website: [www.viejas.com](http://www.viejas.com)

Owned by the Viejas Band of Kumeyaay Indians. *Location:* 30 miles east of San Diego off Interstate Hwy. 8 on the Viejas Indian Reservation. *Facilities:* 100,000 sq. ft. 25 gaming tables. Open 24/7.

**DESERT ROSE CASINO**

901 County Rd. 56 • ALTURAS, CA 96101

(530) 233-3141 Fax 233-3170

Website: [www.500nations.com/casinos/cadesertrose.asp](http://www.500nations.com/casinos/cadesertrose.asp)

Owned by the Pit River Tribe of Alturas Rancheria. *Location:* In Northern California, Modoc County, 170 miles north of Reno, Nevada on U.S. 395. *Facility:* 5,000 sq. ft; 88 slots; 2 tables; bingo.

**CAHUILLA CREEK RESTAURANT & CASINO**

52702 Hwy. 371 • ANZA, CA 92539

(909) 763-1200; Website: [www.cahuilla.com](http://www.cahuilla.com)

Owned by the Cahuilla Band of Mission Indians. *Location:* Minutes from Palm Springs, an hour from San Diego, and a half hour from Riverside. *Facilities:* 225 slots; video poker; multi-game machines and table games.

**MONO WIND CASINO**

37302 Rancheria Lane, P.O. Box 1060 • AUBERRY, CA 93602

(559) 855-4350 Fax 855-4351

Owned by the Mono Indians of the Big Sandy Rancheria.

*Facilities:* 10,000 sq. ft. casino. 329 slots; 10 table games.

**BARSTOW CASINO & RESORT**

Los Coyotes Band of Cahuilla & Cupeno Indians

Tom West, BarWest Gaming (517) 372-4400

E-mail: [toms@mrgmi.com](mailto:toms@mrgmi.com)

The approximately 23-acre parcel in Barstow that is the subject of the Los Coyote Band's fee-to-trust & two-part determination application is about 115 miles from the Los Coyotes reservation. The Los Coyotes trust parcel was selected with the City's direct input into the most appropriate gaming location for the City. The parcel is located within the incorporated boundaries of the City of Barstow, San Bernardino County, California, just east of Interstate 15.

**PAIUTE PALACE CASINO**

2742 N. Sierra • BISHOP, CA 93514  
 (888) 372-4883; (760) 873-4150  
 Owned by the Bishop Paiute Tribe. *Location:* In the Owens Valley, north of Bishop on U.S. Hwy. 395 off I-15 and I-80. *Facilities:* 300 video slots, 38 video poker machines, gaming tables.

**BLUE LAKE CASINO**

P.O. Box 1128 • BLUE LAKE, CA 95525  
 (707) 668-5101; Website: [www.bluelakecasino.com](http://www.bluelakecasino.com)  
 Owned by the Blue Lake Rancheria.

**CACHE CREEK CASINO RESORT**

P.O. Box 65 • BROOKS, CA 95616  
 (530) 796-3118 Fax 796-2112  
 Website: [www.cachecreek.com](http://www.cachecreek.com)  
 Paula Lorenzo, CEO & Tribal Chairwoman  
 Randy Takemoto, COO & General Manager  
 Owned and operated by the Rumsey Band of Wintun Indians. *Location:* 14455 Hwy. 16 in Brooks. Facility: 415,000 sq. ft, 200-room luxury hotel and health spa; 8 restaurants, and a 20,000 sq. ft., 1,000-seat Event Center; 74,7200 sq. ft. of casino space featuring 2,300 slots and 131 table games. High stakes bingo is played in the Event Center. Open 24/7.

**PIT RIVER CASINO**

20265 Tamarack Ave. • BURNEY, CA 96013  
 (888) 245-2992; (530) 333-2334  
 Mike Avelar, Manager  
 Website: [www.pitrivercasino.com](http://www.pitrivercasino.com); E-mail: [info@pitrivercasino.com](mailto:info@pitrivercasino.com)  
 Owned by the Pit River Tribe of California. *Facilities:* 8,600 sq. ft. casino. 130 slots, two blackjack tables. 75-seat Bingo. Opened 1996.

**MORONGO CASINO**

49750 Seminole Dr., P.O. Box 366 • CABAZON, CA 92230  
 (800) 252-4499; (714) 849-3080  
 Website: [www.casinomorongo.com](http://www.casinomorongo.com)  
 Owned by the Morongo Band of Cahuilla Indians. *Location:* I-10, between Banning and Palm Springs. *Facilities:* 100,000 sq. ft. 2,000 slots; 46 blackjack tables, 35 poker tables. Open 24/7.

**COYOTE VALLEY SHODAKAI CASINO**

P.O. Box 388 • CALPELLA, CA  
 (707) 485-0700 Fax 485-0730

**AUGUSTINE CASINO**

84-001 Avenue 54 • COACHELLA, CA 92236  
 (888) PLAY 2 WIN; (760) 391-9500 Fax 398-4447  
 Website: [www.augustinecasino.com](http://www.augustinecasino.com)  
 Owned by the Augustine Band of Cahuilla Indians. *Location:* East of PGA West on Avenue 54 at Van Buren.

**SPOTLIGHT29 CASINO**

46-200 Harrison St. • COACHELLA, CA 92236  
 (866) 3SPOT29; (760) 775-5566 Fax 775-4637  
 Website: [www.spotlight29.com](http://www.spotlight29.com)  
 Owned by the Twenty Nine Palms Band of Luiseno Mission Indians. *Location:* Interstate 10 at Dillon Rd. *Facility:* 74,000 sq. ft. 48 table games, poker room, bingo. Open 24/7.

**CHUKCHANSI GOLD RESORT & CASINO**

711 Lucky Lane • COARSEGOLD, CA 93614  
 (866) 794-6946; (559) 692-5200 Fax 692-5328  
 Website: [www.chukchansigold.com](http://www.chukchansigold.com)  
 Bruce A. King, General Manager  
 Owned & operated by the Picayune Rancheria of the Chukchansi Indians. *Location:* Off Hwy. 41 on the Chicayune Rancheria in Coarsegold, Calif. *Facility:* 120,000 sq. ft. 1800 slots, 24 tables, poker, bingo. Open 24/7.

**COLUSA INDIAN BINGO & CASINO**

3770 Hwy. 45, P.O. Box 1267 • COLUSA, CA 95932  
 (800) 655-8946; (530) 458-8844 Fax 458-2018  
 Website: [www.colusacasino.com](http://www.colusacasino.com)  
 Owned by the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community. *Facility:* 300 slots, poker, keno; Bingo.

**ROLLING HILLS CASINO**

2655 Barham Ave. • CORNING, CA 96021  
 (888) 331-6400; (530) 528-3500 Fax 528-2473  
 Website: [www.rollinghillscasino.com](http://www.rollinghillscasino.com)  
 Owned & operated by the Paskenta Band of Nomlaki Indians. *Facilities:* 770 slots; blackjack & poker.

**HIDDEN OAKS CASINO**

76600 Hwy. 12 • COVELO, CA 95428  
 (707) 983-6126 Fax 983-6128; Website: [www.rvit.org](http://www.rvit.org)  
 Owned & operated by the Round Valley Indian Tribes.

**ELK VALLEY CASINO**

2500 Howland Hill Rd. • CRESCENT CITY, CA 95531  
 (888) 574-2744; (707) 464-1020 Fax 464-5188  
 Website: [www.elkvalleycasino.com](http://www.elkvalleycasino.com)  
 Owned by the Yurok and Tolowa Nation of the Elk Valley Rancheria. *Facilities:* 280 slots; gaming tables. Bingo.

**SYCUAN RESORT & CASINO**

5469 Casino Way • EL CAJON, CA 92019  
 (619) 445-6002 Fax 445-1394; Website: [www.sycuancasino.com](http://www.sycuancasino.com)  
 Owned by the Sycuan Band of the Kumeyaay Nation. *Location:* 18 miles east of San Diego on Interstate Hwy. I-8. *Facility:* 70,000 sq. ft. 368 slots, 25 poker tables; 40 video blackjack, 36 video keno, bingo. Open 24/7.

**PARADISE CASINO CALIFORNIA**

450 Quechan Dr. • FORT YUMA, CA 92283  
 (888) 777-4946; (760) 572-7777; Website: [www.paradise-casinos.com](http://www.paradise-casinos.com)  
 Owned by the Quechan Tribe. *Facilities:* 735 gaming machines for video keno, reel slots, video poker & 8 poker tables, live keno & blackjack tables. Bingo.

**TABLE MOUNTAIN CASINO**

8184 Table Mountain Rd., P.O. Box 445 • FRIANT, CA 93626  
 (559) 822-7777; (800) 541-3637; Website: [www.tmcasino.com](http://www.tmcasino.com)  
 Leonard Ludi (Yokut), Tribal Construction Development Executive  
 Owned by the Yokut Tribe of the Table Mountain Rancheria. *Facility:* 250,000 sq. ft. 2,000 slots; blackjack & poker tables; bingo.

**RIVER ROCK CASINO**

3250 Hwy. 128 • GEYSERVILLE, CA 95441  
 (707) 857-2777; Website: [www.river-rock-casino.com](http://www.river-rock-casino.com)  
 Owned by the Dry Creek Rancheria Band of Pomo Indians.

**HAVASU LANDING RESORT & CASINO**

P.O. Box 1707 • HAVASU LAKE, CA 92363  
 (800) 307-3610; Website: [www.havasulanding.com](http://www.havasulanding.com)  
 Owned by the Chemehuevi Tribe. *Location:* western shores of Lake Havasu.

**SAN MANUEL CASINO**

777 San Manuel Blvd. • HIGHLAND, CA 92346  
 (800) 359-2464; (909) 864-5050 Fax 862-3405  
 Website: [www.sanmanuel.com](http://www.sanmanuel.com); Peter Arceo, Interim General Manager  
 Owned by the San Manuel Band of Serrano Mission Indians. *Location:* 7 miles from downtown San Bernardino, off Hwy. 30 E. *Facility:* 2,000 slots, 45 poker tables; bingo. Open 24/7.

**HOPLAND SHOKAWAH CASINO & BINGO**

13101 Nakomis Rd. • HOPLAND, CA 95449  
 (888) 745-5292; (707) 744-1395 Fax 744-1698  
 Website: [www.shokawah.com](http://www.shokawah.com)  
 Owned by the Shokawah Band of Pomo Indians of the Hopland Reservation. *Location:* 45 minutes north of Santa Rosa in Northern California. *Facilities:* 1,200 slots, 16 table games. Bingo.

**LUCKY BEAR CASINO & BINGO**

P.O. Box 1348 • HOOPA, CA 95546  
 (530) 625-4211 Fax 625-4594  
 Website: [www.hoopa-nsn.gov/enterprises/casino](http://www.hoopa-nsn.gov/enterprises/casino)  
 Website: [www.casinocity.com](http://www.casinocity.com)  
 Owned by the Hoopa Valley Tribe of the Hoopa Valley Indian Reservation.

**WINNEDUMAH WINNS CASINO**

Fort Independence Indian Reservation  
 P.O. Box 67 • Independence, CA 93526  
 (760) 878-5160  
 Owned by the Fort Independence Paiute Tribe. Casino houses Class II gaming operation and is attached to the Fort Independence Travel Plaza that provides fuel, sundries and a kitchen grill.

**FANTASY SPRINGS CASINO**

84-245 Indio Springs Dr. • INDIO, CA 92203  
 (800) 827-2964; (760) 342-5000 Fax 347-7880  
 Website: [www.fantasyspringsresort.com](http://www.fantasyspringsresort.com)  
 Dan Comiskey, Executive Director; Joe DeRosa, General Manager  
 Owned by the Cabazon Band of Mission Indians. *Location:* 24 miles east of Palm Springs on Hwy. I-10. *Facilities:* 265,000 sq. ft. 2,000 slots, 39 poker tables. 800 video games (poker, keno, blackjack). Bingo.



**HARRAH'S NORTHERN CALIFORNIA CASINO & HOTEL**

4640 Coal Mine Rd. • IONE, CA 95640  
(866) 915-0777

Online casino owned & operated by the Buena Vista Rancheria of Me-Wuk Indians. *Location:* 67.5 acres of tribal land within the boundaries of the tribe's original reservation. *Facilities:* Slots, progressive jackpots, table games; restaurants; childcare.

**JACKSON RANCHERIA CASINO & HOTEL**

12222 New York Ranch Rd. • JACKSON, CA 95642  
(800) 822-WINN; (209) 984-3000 Fax 984-4158  
Website: [www.jacksoncasino.com/index.htm](http://www.jacksoncasino.com/index.htm)

Owned by the Jackson Rancheria Band of Me-wuk Indians. *Location:* Off Hwy 88 or Hwy. 49. *Facility:* 33 tables; poker room, slots, bingo. Open 24/7.

**CHICKEN RANCH BINGO**

16929 Chicken Ranch Rd. • JAMESTOWN, CA 95327  
(800) 75-BINGO; (209) 984-3000 Fax 984-4158

Owned by the Chicken Ranch Band of Me-wuk Indians.  
*Facility:* 100,000 sq. ft. 100 slots; bingo.

**JAMUL CASINO**

14145 Campo Rd. • JAMUL, CA 91935  
(800) GAMBLER; (619) 315-2250  
Mary Cheeks, President & General Manager

Owned & operated by the Jamul Indian Village.

**GOLD BEAR CASINO**

158 Klamath Beach Rd. • KLAMATH, CA 95548  
(707) 482-0680; 954-7512 Fax 482-1623

Website: [www.goldbearcasino.com](http://www.goldbearcasino.com); Andrew Forsht, Contact  
Owned by the Coast Indian Community of the Resighini Rancheria.

**KONOCTI VISTA CASINO RESORT & MARINA**

2755 Mission Rancheria Rd. • LAKEPORT, CA 95453  
(800) 386-1950; (707) 262-1900

Website: [www.konocti-vista-casino.com](http://www.konocti-vista-casino.com)  
E-mail: [kvplayers@kvcasino.com](mailto:kvplayers@kvcasino.com)  
Owned by the Pomo Indians of Big Valley & Scotts Valley Rancherias.

**BARONA VALLEY RANCH RESORT & CASINO**

1932 Wildcat Canyon Rd. • LAKESIDE, CA 92040  
(888) 7-BARONA; (619) 443-2300 Fax 443-2856

Website: [www.barona.com](http://www.barona.com); E-mail: [info@barona.com](mailto:info@barona.com)  
Owned by the Barona Band of Mission Indians. *Location:* Located in the Barona Valley, 21 miles east of San Diego on Hwy. 67. *Facilities:* 115,000 Sq. feet. Bingo. 2,000 slots; 63 table games; 400-room hotel, golf course and event center. Open 24/7.

**RED FOX CASINO**

P.O. Box 1763 • LAYTONVILLE, CA 95454  
(888) 473-3369; (707) 984-6800 Fax 984-6500  
Corey James, General Manager

Owned by the Cahto Tribe of Laytonville Rancheria.  
*Facility:* 3,600 sq. ft. 93 slots.

**TACHI PALACE HOTEL & CASINO**

172225 Jersey Ave., P.O. Box 308 • LEMOORE, CA 93245  
(866) 472-5223; (559) 924-7751 Fax 924-7526

Website: [www.tachipalace.com](http://www.tachipalace.com)  
Owned & operated by the Tachi Yokut of the Santa Rosa Rancheria.  
*Facilities:* 2,000 gaming devices; table games & bingo. Open 24/7.

**THUNDER VALLEY CASINO**

1200 Athens Ave. • LINCOLN, CA 95648  
(916) 408-7777 Fax 408-8372

Owned by United Auburn Indian Community of Auburn Rancheria.

**BEAR RIVER CASINO**

11 Bear Paws Way • LOLETA, CA 95551  
(800) 761-2327; (707) 733-9644 Fax 733-9611

Website: [www.bearrivercasino.com](http://www.bearrivercasino.com)  
Owned & operated by the Bear River Band of the Rohnerville Rancheria.  
*Facility:* Slots, table games; poker den.

**TWIN PINE CASINO & HOTEL**

P.O. Box 789 • MIDDLETOWN, CA 95461  
(800) 564-4872; (707) 987-2958; Website: [www.twinpine.com](http://www.twinpine.com)

Owned by the Middletown Rancheria Band of Pomo Indians.

**ROBINSON RANCHERIA RESORT & CASINO**

1545 E. Hwy. 20 • P.O. Box 4017 • NICE, CA 95464  
(800) 809-3636; or (707) 262-4000

(707) 275-9000 Fax 275-9100; Website: [www.rrrc.com](http://www.rrrc.com)  
Owned by the Robinson Rancheria Pomo Indians. *Location:* 30 miles east of Hwy. 101 between Nice and Upper Lake. *Facilities:* 37,500 sq. ft. 285 slots; video poker, keno; 12 table games, poker & blackjack; Bingo. Open 24/7.

**FEATHER FALLS CASINO & LODGE**

3 Alverda Dr. • OROVILLE, CA 95966  
(877) 652-4646; (530) 533-3885 Fax 533-5794

Website: [www.featherfallscasino.com](http://www.featherfallscasino.com)  
Steve Wilson, Director  
Owned by the Concow-Maidu Tribe of the Mooretown Rancheria.  
*Facilities:* 1,000 slots, gaming tables, poker rooms.

**GOLD COUNTRY CASINO**

4020 Olive Hwy. • OROVILLE, CA 95966  
(530) 534-3859 Fax 534-9173

Owned by the Tyme Maidu Tribe of the Berry Creek Rancheria.

**SPA RESORT & CASINO**

401 E. Amado Rd. • PALM SPRINGS, CA 92262  
(800) 258-2946; (760) 883-1000

Website: [sparesortcasino.com](http://sparesortcasino.com)  
Owned by the Agua Caliente Band of Mission Indians. *Location:* Downtown Palm Springs. *Facilities:* 40,000 sq. ft. casino. 900 slots; 30 gaming tables. Hotel & Mineral Springs Spa has 228 rooms.

**CASINO PAUMA**

777 Pauma Reservation Rd., P.O. Box 1067 • PAUMA VALLEY, CA 92061  
(877) 687-2862; (760) 742-2177 Fax 742-2438

Owned by the Pauma-Yuima Band of Mission Indians. *Facilities:* 2500 Slots, gaming tables, bingo; Resort hotel & Spa; Events & Conference Center.

**LA JOLLA TRADING POST CASINO**

2003 Highway 76 • PAUMA VALLEY, CA 92061  
(760) 742-2404

Owned by the La Jolla Band of Luiseno Indians.

**RED HAWK CASINO**

1 Red Hawk Blvd. • PLACERVILLE, CA 95567  
(530) 677-7000; Owned by the Shingle Springs Band of Me-Wuk Indians.

**EAGLE MOUNTAIN CASINO**

P.O. Box 1659 • PORTERVILLE, CA 93258  
(209) 788-6220 Fax 788-6223

Owned by the Yokut Indians of the Tule River Indian Tribe.

**AGUA CALIENTE CASINO**

32-250 Bob Hope Dr. • RANCHO MIRAGE, CA 92270  
(760) 321-2000; Website: [www.hotwatercasino.com](http://www.hotwatercasino.com)

Owned by the Agua Caliente Band of Cahuilla Indians. *Location:* Intersection of Bob Hope Dr. and Ramon Rd. at I-10 in Rancho Mirage, minutes from downtown Palm Springs. *Facility:* 45,000 sq. ft. casino. 1,100+ reel slots, video poker and progressives; 10 poker tables and 32 gaming tables. Bingo.

**WIN-RIVER CASINO BINGO**

2100 Redding Rancheria Rd. • REDDING, CA 96001  
(800) 280-8946; (530) 243-3377 Fax 243-0337

Website: [www.winrivercasino.co](http://www.winrivercasino.co); E-mail: [putmefirst@win-river.com](mailto:putmefirst@win-river.com)  
Owned & operated by the tribes of the Redding Rancheria.

**GRATON RESORT & CASINO**

288 Golf Course Dr. West • ROHNERT PARK, CA 94928  
Website: [www.gratonresortcasino.com](http://www.gratonresortcasino.com)

Owned & operated by the Federated Indians of Graton Rancheria.  
*Facility:* 3,000 slots, video poker, 100+ table games; poker rooms.

**RED EARTH CASINO**

3089 Norm Niver Rd. • SALTON SEA BEACH, CA 92274  
(760) 395-1200 Fax 395-0408

Owned & operated by the Torres-Martinez Desert Cahuilla Indians.

**SOBOBA-LEGENDS CASINO**

23904 Soboba Rd. • SAN JACINTO, CA 92583  
(866) 4-SOBOBA; (909) 665-1000 Fax 665-1321

Owned by the Soboba Band of Luiseno Mission Indians. *Location:* Between Ramona Expressway and Interstate 10. *Facilities:* 75,000 sq. ft; 2,000 slots, 21 gaming tables, blackjack, poker; bingo. Open 24/7.

**CASINO SAN PABLO OF LYTTON RANCHERIA**

13255 San Pablo Ave. • SAN PABLO, CA 94806  
(510) 215-7888

**CHUMASH CASINO & RESORT**

3400 East Hwy. 246 • SANTA YNEZ, CA 93460  
(877) CHUMASH; (800) 728-9997; (805) 686-0855  
Website: [www.chumashcasino.com](http://www.chumashcasino.com)

Owned by the Santa Ynez Band of Chumash Indians. *Location:* In Santa Barbara County on Hwy 101 to Solvang exit then six miles east to Resort. *Facilities:* 2,000 slots; blackjack tables, 14 poker tables; bingo. Hotel with 106 rooms. Open 24/7.

**SANTA YSABEL RESORT & CASINO**

25575 Hwy. 79, P.O. Box 600 • SANTA YSABEL, CA 92070  
(760) 787-0909

Owned by the Santa Ysabel Band of Diegueno Mission Indians.

**LUCKY 7 CASINO**

350 N. Indian Rd. • SMITH RIVER, CA 95567  
(707) 487-9255 Fax 487-5077; Website: [www.lucky7casino.com](http://www.lucky7casino.com)

Owned by the Tolowa Tribe of the Smith River Rancheria.

**DIAMOND MOUNTAIN CASINO**

900 Skyline Dr. • SUSANVILLE, CA 96130  
(530) 252-1100 Fax 252-1236

Website: [www.diamondmountaincasino.com](http://www.diamondmountaincasino.com)

Owned by the Susanville Indian Rancheria.

**PECHANGA RESORT & CASINO**

45000 Pechanga Pkwy., P.O. Box 9041 • TEMECULA, CA 92589  
(877) 711-2WIN; (888) 732-4264; (951) 693-1819 Fax 695-7410

Website: [www.pechanga.com](http://www.pechanga.com); E-mail: [info@pechanga.com](mailto:info@pechanga.com)

Patrick Murphy & Robert Bledsoe, Contacts

Owned by the Pechanga Band of Luiseno Mission Indians. *Location:* Just off I-15 in the Temecula Valley about an hour from Los Angeles and San Diego. *Facilities:* 522 room luxury resort; 186,000 square ft. casino; 2,000 slots, 160 table games, 54-table poker room; 7 restaurants; 3 bars/lounges, 2 nightclubs; 1,200 seat performance theater. *Activities:* Fourth of July weekend powwow.

**CHER-AE HEIGHTS CASINO**

1 Cher-Ae Lane, P.O. Box 610 • TRINIDAD, CA 95570  
(800) 684-2464; (707) 677-3611

Website: [www.cheraeheightscasino.com](http://www.cheraeheightscasino.com)

Owned by the Cher-Ae Heights Indian Community of The Trinidad Rancheria.

**BLACK OAK CASINO**

19400 Tuolumne Rd. North, P.O. Box 777 • TUOLUMNE, CA 95379  
(877) 747-8777; (209) 928-9300 Fax 928-9301

Website: [www.blackoakcasino.com](http://www.blackoakcasino.com)

Owned by the Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria. *Location:* 8 miles east of Sonora off Hwy. 108.

**RUNNING CREEK CASINO**

635 E. Hwy. 20 • UPPER LAKE, CA 95485  
(707) 275-9209; Website: [www.runnngcreekcasino.com](http://www.runnngcreekcasino.com)

Owned by the Habematolel Pomo of Upper Lake Rancheria. *Location:* Highway 20 corridor of Upper Lake, California, in the beautiful Clear Lake region. *Facilities:* 349 slots, 6 table games.

**HARRAH'S RINCON CASINO & RESORT**

P.O. Box 68 • VALLEY CENTER, CA 92082  
(760) 749-1051 Fax 749-8901; Website: [www.harrahsrincon.com](http://www.harrahsrincon.com)

Owned by the Rincon Band of Luiseno Mission Indians. *Facilities:* 1600 slots, 60 table games; poker room; bingo.

**VALLEY VIEW CASINO**

16300 Nyemii Pass Rd. • VALLEY CENTER, CA 92082  
(760) 291-5500 Fax 291-5615

Website: [www.vviewcasino.com](http://www.vviewcasino.com)

E-mail: [bhoward@vviewcasino.com](mailto:bhoward@vviewcasino.com)

Owned by the San Pasqual Band of Diegueno Indians.

**HARD ROCK HOTEL & CASINO – SACRAMENTO AT FIRE MOUNTAIN**

3317 Forty Mile Rd. • WHEATLAND, CA 95692

Owned by Enterprise Rancheria Band of Maidu Indians. A subsidiary of Seminole Hard Rock Entertainment, Inc., which is owned by the Seminole Tribe, is developing and managing the facility. Opened Feb. 2019.

**SHERWOOD VALLEY POMO CASINO & BLACK BART CASINO**

100 Kawi Place • WILLITS, CA 95490

(707) 459-7330 Fax 459-7337; Website: [www.blackbartcasino.com](http://www.blackbartcasino.com)  
Owned by the Pomo Indians of the Sherwood Valley Rancheria. *Location:* On U.S. Hwy 101, 140 miles north of San Francisco. *Facilities:* 185 slot;

**QUECHAN CASINO RESORT**

525 Algodones Rd. • WINTERHAVEN, CA 92283

Owned by the Quechan Indian Tribe of Arizona & California

**COLORADO****SKY UTE LODGE & CASINO**

P.O. Box 340 • IGNACIO, CO 81137

(800) 876-7017; (888) 842-4150 (970) 563-3000 Fax 563-9546

Website: [www.skyutecasino.com](http://www.skyutecasino.com)

Owned by the Southern Ute Indian Tribe. *Location:* 25 miles south of Durango on Hwy. 172. *Facilities:* 24,000 sq. ft. 400 slots; table games. 36 room hotel and conference center. Open 24/7.

**UTE MOUNTAIN CASINO, HOTEL & RESORT**

3 Weeminuche Dr. • TOWAOC, CO 81334

(800) 258-8007; (970) 565-8800 Fax 565-7276

Website: [www.utemountaincasino.com](http://www.utemountaincasino.com)

Owned by the Ute Mountain Ute Indians. *Location:* 11 miles south of Cortez on Hwy. 160 & 666, 425 miles southwest of Denver. *Facilities:* 30,000 sq. ft. 373 slots; table games; bingo. Open 8 am - 4 am daily.

**CONNECTICUT****FOXWOODS RESORT & CASINO**

39 Norwich-Westerly Rd., P.O. Box 410 • LEDYARD, CT 06339

(800) FOXWOODS ; (860) 312-3000; Website: [www.foxwoods.com](http://www.foxwoods.com)

Michael F. Speller, President

Owned by the Mashantucket Pequot Tribe. *Location:* Southeastern Connecticut, northeast of New London, Connecticut, 8 miles west of I-95 off exit 92 on State Road 2. *Facilities:* 250,000 sq. ft. 6,500 slots; 237 table games; 400 video poker; 140 blackjack tables; 60 poker tables, 24 crap tables; 26 roulette tables; 4 mini-baccarat. 320-room hotel. 3,200 seat Bingo hall. Open 24/7.

**MOHEGAN SUN CASINO**

Mohegan Sun Blvd., P.O. Box 548 • UNCASVILLE, CT 06382

(888) 226-7711; (860) 204-8000 Fax 204-7419

Website: [www.mohegansun.com](http://www.mohegansun.com)

Owned by the Mohegan Indian Tribe. *Location:* 15 miles west of Ledyard and Foxwoods; One mile from the interchange of I-395 and CT Rt. 2. *Facilities:* 300,000 sq. ft. Indian hotel casino complex with 1,176 rooms & 175 suites. 6,300 slots, 300 video poker, 141 table games; 10,000-seat arena for sporting events and concerts. Open 24/7.

**FLORIDA****SEMINOLE CASINO-BRIGHTON CREEK**

West of Okeechobee, Hwy. 721 • OKEECHOBEE, FL

(866) 2-CASINO; (954) 977-6700; Website: [www.seminoletribe.com](http://www.seminoletribe.com)

Owned by the Seminole Tribe of Florida. *Facilities:* 240 machines, 10 poker tables; 500-seat bingo hall. Opened daily at 10 a.m. Tues.-Sunday.

**SEMINOLE CASINO-COCONUT CREEK**

5550 Northwest 40th St. • COCONUT CREEK, FL

(866) 2-CASINO; (954) 977-6700; Website: [www.seminoletribe.com](http://www.seminoletribe.com)

Owned by the Seminole Tribe of Florida.

**SEMINOLE INDIAN CASINO-IMMOKALEE**

506 1st St. • IMMOKALEE, FL 33934

(800) 218-0007; (941) 658-1313 Fax 658-1515

Website: [www.seminoletribe.com](http://www.seminoletribe.com)

Owned by the Seminole Indian Tribe. *Location:* 25 miles southwest of Ft. Myers Airport. *Facilities:* 525 video gaming machines, 15 poker tables; 500-seat high stakes bingo. Open 24/7.

**SEMINOLE HARD ROCK HOTEL & CASINO-HOLLYWOOD**

4150 N. State Rd. 7 • HOLLYWOOD, FL 33021

(800) 323-5452; (954) 961-3220

Website: [www.seminolehardrockhollywood.com](http://www.seminolehardrockhollywood.com)

Jim Allen, CEO Seminole Gaming & Chair of Hard Rock International Owned by Seminole Tribe of Florida. *Location:* 5 miles southwest of Ft. Lauderdale. *Facilities:* 1,000 slots, video pull-tabs, low 33 poker tables; 800-seat high stakes bingo hall. The Guitar Hotel. Open 24/7.

**MICCOSUKEE RESORT & GAMING**

500 S.W. 177th Ave. • MIAMI, FL 33194  
 (800) 741-4600; (877) 242-6464; (305) 925-2555  
 Website: www.miccosukee.com  
 Owned by the Miccosukee Tribe of Florida. *Facilities:* 1,000 slots, Video pull tabs, 58 poker tables, 1,300-seat bingo hall. Open 24/7.

**SEMINOLE HARD ROCK HOTEL & CASINO-TAMPA**

5223 N. Orient Rd. • TAMPA, FL 33610  
 (866) 502-PLAY (7529); (813) 627-7625  
 Website: www.hardrockhotelcasinotampa.com  
 Owned by the Seminole Indian Tribe. *Facilities:* 90,000 sq. ft. 1,850 slots; video pull tabs, 32 poker tables. Open 24/7.

**IDAHO**

**KOOTENAI RIVER INN & CASINO**

Kootenai River Plaza, Hwy. 95  
 7169 Plaza St. • BONNERS FERRY, ID 83805  
 (800) 346-5668 (208) 267-8511  
 Website: www.kootenairiverinn.com  
 Owned by the Kootenai Tribe of Idaho. *Location:* 27 miles from the Canadian border on U.S. Hwy. 95. *Facilities:* 400 slots. Bingo and video pull-tabs

**BANNOCK PEAK CASINO; FORT HALL CASINO**

P.O. Box 868 • FORT HALL, ID 83203  
 (800) 497-4231; (208) 237-8778  
 Website: www.sho-ban.com  
 Owned & operated by the Shoshone Bannock Tribes of the Fort Hall Reservation. *Location:* Five miles north of Pocatello. *Facilities:* Slots, 800-seat bingo room.

**IT'SE-YE-YE BINGO & CASINO**

404 Main St. • KAMIAH, ID 83536  
 (877) 678-7423; (208) 935-1019; Website: www.crcasino.com  
 Owned & operated by the Nez Perce Tribal Gaming Enterprise.

**CLEARWATER RIVER CASINO**

17500 Nez Perce Rd. • LEWISTON, ID 83501  
 (877) NP-TRIBE; (208) 746-0723  
 Website: www.crcasino.com  
 Owned & operated by the Nez Perce Tribal Gaming Enterprise.  
*Facility:* 18,000 sq. ft. Slots, bingo, video lottery terminals. Open 24/7.

**COEUR D'ALENE CASINO RESORT/HOTEL**

P.O. Box 236 • WORLEY, ID 83876  
 (800) 523-2464; (208) 686-0248 Fax 686-1503  
 Website: www.cdacasino.com  
 Owned by the Coeur d'Alene Tribe. *Location:* Northern Idaho on U.S. Hwy. 95, 30 miles south of Coeur d'Alene and I-90. *Facility:* 41,700 sq. ft. casino; 1,400+ Video slots, video pull-tabs, tables; high stakes bingo. 11,000 sq. ft. convention and meeting center. Open 24 hours. *Activities:* Annual Tribe Encampment and Powwow in July in Post Falls, Idaho, the largest outdoor powwow in the Northwest.

**IOWA**

**PRAIRIE FLOWER CASINO**

1031 Ave. H • CARTER LAKE, IA 51510  
 (888) WIN-MORE  
 Owned and operated by the Ponca Tribe of Nebraska.  
 200 slots. Opened November 2018.

**BLACKBIRD BEND CASINO**

17214 210<sup>TH</sup> St., P.O. Box 89 • ONAWA, IA 51040  
 (844) 622-2121; (712) 423-9646 Fax 423-9694  
 Website: www.blackbirdbendcasinos.com  
 Owned by the Omaha Tribe of Nebraska. *Location:* 32 miles south of Sioux City, Iowa; or 60 miles north of Omaha Nebraska. *Facility:* 30,000 sq. ft. 450 slots; 25 table games. Bingo. Gift shop. Open 24 hours, weekends; 8 am - 2 am, weekdays.

**WINNAVEGAS CASINO**

1500 330th St. • SLOAN, IA 51055  
 (800) 468-9466; (712) 428-9466 Fax 428-4219  
 Website: www.winnavegas.biz  
 Owned by the Winnebago Tribe of Nebraska. *Location:* 20 miles south of Sioux City, 3 miles west of Hwy. I-29 exit 127. *Facility:* 45,000 sq. ft. 715 slots, video poker & keno; 25 tables. Open 24/7.

**MESKWAKI BINGO CASINO HOTEL**

1504 - 305th St. • TAMA, IA 52339  
 (800) 728-4263; (641) 484-2108  
 Website: www.meskwaki.com  
 Owned by the Sac & Fox Indian Tribe of Mississippi in Iowa. *Location:* 40 miles west of Cedar Rapids, Iowa. *Facility:* 400 rooms, 1400 slots & 35 table games; poker room. Open 24/7.

**KANSAS**

**GOLDEN EAGLE CASINO**

1121 Goldfinch Rd., Rte. 1, Box 149 • HORTON, KS 66439  
 (888) GO-4-LUCK; (785) 486-6601 Fax 486-6662  
 Website: www.goldeneaglecasino.com  
 Owned by the Kickapoo Tribe. *Location:* 45 miles north of Topeka off U.S. Hwy. 75 on K20 5 miles west of Horton. *Facility:* Slots & video poker; table games; poker.

**7TH STREET CASINO**

803 N. 7th St. • KANSAS CITY, KS

**PRAIRIE BAND CASINO & RESORT**

12305 150<sup>TH</sup> Rd. • MAYETTA, KS 66509  
 (800) 427-7247; (785) 966-7777 Fax 966-7640  
 Website: www.harrahs.com  
 Owned by the Prairie Band Potawatomi Tribe. *Location:* Off Hwy. 75 west of Mayetta. *Facility:* 60,000 sq. feet. Slots & video poker; table games; bingo.

**SAC & FOX CASINO**

1322 US Hwy. 75, Rt. 1, Box 105A • POWHATTAN, KS 66527  
 (800) 990-2946; (785) 467-8000 Fax 467-5001  
 Website: www.sacandfoxcasino.com  
 Owned & operated by the Sac & Fox Nation of Missouri.  
*Facilities:* Slots & table games.

**CASINO WHITE CLOUD**

777 Jackpot Dr. • WHITE CLOUD, KS 66094  
 (785) 595-3430 Fax 595-3431; Website: [www.casinowhitecloud.org](http://www.casinowhitecloud.org)  
 Leon Campbell, Chairperson  
 Iowa Tribe of Kansas & Nebraska. *Location:* Northeast corner of Kansas on the Missouri River near the Nebraska border. *Facility:* 470 Slots, table games; bingo.

**LOUISIANA**

**CYPRESS BAYOU CASINO**

832 Martin Luther King Rd.  
 P.O. Box 519 • CHARENTON, LA 70523  
 (800) 284-4386; (337) 923-7284  
 Website: www.cypressbayou.com  
 Owned by Chitimacha Indian Tribe. *Location:* 45 miles south of Lafayette, off US Hwy. 90, exit 83 east to Baldwin. *Facility:* 45,000 sq. ft. 500 slots, video poker and 36 table games.

**COUSHATTA CASINO RESORT**

777 Coushatta Dr. • KINDER, LA 70648  
 (800) 584-7263; (337) 738-1300 Fax 738-7340  
 Website: www.coushattacasinoresort.com  
 Owned by the Coushatta Tribe of Louisiana. *Location:* 25 miles north of I-10 on U.S. Hwy. 165, exit 44, five miles north of Kinder. *Facility:* 100,000 sq. ft. with 2,850 slots & 75 table games.

**PARAGON CASINO RESORT**

711 Paragon Pl. • MARKSVILLE, LA 71351  
 (318) 253-1946 (800) WIN-1-WIN; Website: www.paragoncasinoresort.com  
 Owned by the Tunica-Biloxi Tribe of Louisiana. *Location:* 35 miles northeast of Alexandria, Louisiana, on Hwy 1 in Marksville. *Facility:* 120,000 sq. ft. 2,100 slots & 80 table games; bingo. Hotel with 335-rooms.

**MICHIGAN**

**OJIBWA CASINO RESORT**

797 Michigan Ave. • BARAGA, MI 49944  
 (800) 323-8045; (906) 353-6333 Fax 353-7618/8786  
 Website: www.ojibwacasino.com  
 Owned by the Keweenaw Bay Indian Community of the L'Anse Reservation. *Location:* 5 miles north of Baraga in Upper Michigan on M-38. *Facility:* 17,000 sq. ft. 400 slots, 11 game tables; 450-seat bingo hall. 40-room hotel. Open 24 hours, 7 days a week.



**FIREKEEPERS CASINO**

Pine Creek Indian Reservation  
11177 Michigan Ave. • BATTLE CREEK, MI 49014  
(267) 660-5705 or 789-4805; Website: [www.firekeeperscasino.com](http://www.firekeeperscasino.com)  
E-mail: [info@firekeeperscasino.com](mailto:info@firekeeperscasino.com); R. Bruce McKee, General Manager  
Owned & operated by Nottawaseppi Huron Band of Potawatomi Indians.  
*Location:* Exit 104 off I-94 in Battle Creek, Mich. Facility: 107,000 sq. ft. 2,680 slots, 90 table games, 20 poker tables, bingo room. Opened 2009.

**GUN LAKE CASINO**

U.S. 131 • BRADLEY, MI  
Website: [www.gunlakecasino.com](http://www.gunlakecasino.com)  
Owned by the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians.  
*Location:* On U.S. 131 halfway between Grand Rapids & Kalamazoo at exit 61. Opened 2011.

**BAY MILLS RESORT & CASINO**

11386 Lakeshore Dr., P.O. Box 249 • BRIMLEY, MI 49715  
(888) 422-9645; (906) 248-3715; Website: [www.4baymills.com](http://www.4baymills.com)  
Owned by the Bay Mills Indian Community. *Location:* On the Lakeshore, along the bank of the St. Mary's River. *Facility:* 17,000 sq. ft with 1,000 slots, video poker and tables, Caribbean stud poker & keno; Bingo. 144-room hotel. Open 24/7.

**KINGS CLUB CASINO**

12140 Lakeshore Dr., Rt. 1, Box 313 • BRIMLEY, MI 49715  
(800) 575-5493; (906) 248-3227 Fax 248-3283  
Website: [www.4baymills.com/html/kingsclub/](http://www.4baymills.com/html/kingsclub/)  
Owned by the Bay Mills Indian Community. *Location:* 17 miles west of Sault Ste. Marie. *Facility:* 5,000 sq. feet. 275 slots, 8 table games.

**KEWADIN CASINO - CHRISTMAS**

Rt. 2, Box 223 • CHRISTMAS, MI 49862  
(800) 682-6040; (906) 466-2941 Fax 387-5477  
Website: [www.kewadinchristmas.com](http://www.kewadinchristmas.com)  
Owned by the Sault Ste. Marie Ojibwe (Chippewa) Tribe. *Location:* 40 miles east of Marquette in the Upper Peninsula of Michigan on the shores of Lake Superior. *Facility:* 1,266 sq. ft. with 80 slots & 4 tables.

**GREEKTOWN CASINO**

555 E. Lafayette St. • DETROIT, MI 48226  
(313) 223-2999  
Owned by the Sault Ste. Marie Ojibwe (Chippewa) Tribe.

**ISLAND RESORT & CASINO**

W399 Hwy. 2 & 41, P.O. Box 351 • HARRIS, MI 49845  
(906) 466-2941 Fax 466-2949  
Website: [www.islandresortcasino.com](http://www.islandresortcasino.com)  
Tom McChesney, General Manager  
Owned & operated by the Hannahville Indian Community - Potawatomi Tribe.  
*Location:* W 399 Hwy. 2 & 41, 13 miles west of Escanaba, MI and Lake Michigan's western shore on US Hwy. 41. *Facility:* 55,000 sq. ft. 970+ slot machines, live & video poker, and 8 table games; 350-seat bingo room. 113-room hotel. Open 24/7.

**KEWADIN CASINO - HESSEL**

3 Mile Rd., P.O. Box 789 • HESSEL, MI 49745  
(800) KEWANDIN; (906) 484-2903 Fax 484-3248  
Website: [www.kewadinhessel.com](http://www.kewadinhessel.com)  
Owned by Sault Ste. Marie Tribe of Ojibwe (Chippewa) Indians. *Location:* In Michigan's Upper Peninsula on Hwy 134, 14 miles east of Interstate Hwy. 75 on the shore of Lake Huron. *Facility:* 3,850 sq. feet. 120 slots, 4 tables.

**LITTLE RIVER CASINO RESORT**

2700 Orchard Hwy. , P.O. Box 417 • MANISTEE, MI 49660  
(888) 568-2244; (231) 723-1535 Fax 398-2593  
Website: [www.littlerivercasino.com](http://www.littlerivercasino.com)  
Owned & operated by the Little River Band of Ottawa Indians at Manistee.  
*Facilities:* Hotel with 292 rooms; 1,350 slots, video poker and table games; Event Center. Open 24/7.

**KEWADIN CASINO - MANISTIQUE**

5630 W. Hwy. 2 • MANISTIQUE, MI 49854  
(800) KEWADIN; (906) 341-5510 Fax 341-2951  
Website: [www.kewadinmanistique.com](http://www.kewadinmanistique.com)  
Al Kerridge, General Manager  
Owned by the Sault Ste. Marie Tribe of Ojibwa (Chippewa) Indians. *Location:* In Michigan's Upper Peninsula on the northern shore of Lake Michigan on Hwy. 2 east of Escanaba. *Facility:* 1,266 sq. ft. 80 slots, 4 tables.

**OJIBWA CASINO - MARQUETTE**

105 Acre Trail • MARQUETTE, MI 49855  
(888) 560-9905; (906) 249-4200 Fax 249-4401  
Website: [www.ojibwacasino.com](http://www.ojibwacasino.com)  
Owned & operated by the Keweenaw Bay Indian Community of the L'Anse Reservation. *Facilities:* 10,000 sq. ft. 300 slots, 10 tables. Bingo. Open 24/7.

**SOARING EAGLE CASINO & BINGO HALL**

6800 Soaring Eagle Blvd. • Mt. Pleasant, MI 48858  
(888) 7EAGLE7; (989) 775-5777 Fax 775-3040  
Website: [www.soaringeaglecasino.com](http://www.soaringeaglecasino.com)  
Owned by the Saginaw Chippewa Tribe of Michigan. *Location:* 75 miles north of Lansing on Hwy. 20. *Facilities:* 210,000 sq. ft. casino with 4,700 slots, 80 table games; bingo. 3,260-seat showroom, 54,000 sq. ft. expo space and 26,000 sq. ft. of meeting space. 512-room hotel resort. Slots open 24/7.

**ODAWA CASINO RESORT**

1760 Lears Rd. • PETOSKEY, MI 49770  
(877) 442-6464; (231) 439-6100; Website: [www.odawacasino.com](http://www.odawacasino.com)  
Owned & operated by the Little Traverse Bay Bands of Odawa Indians.  
*Facilities:* Hotel with 128 rooms; 1,500 slots and video poker machines; table games; poker room.

**KEWADIN CASINO - ST. IGNACE**

3039 Mackinaw Trail • ST. IGNACE, MI 49781  
(800) 539-2346; (906) 643-7071 Fax 643-8472  
Website: [www.kewadinstignace.com](http://www.kewadinstignace.com)  
Owned by Sault Ste. Marie Ojibwa (Chippewa) Tribe. *Location:* Upper Peninsula at the north end of the Mackinac Bridge, across the Straits of Mackinaw from Mackinaw City. *Facilities:* 56,000 sq. ft. with 2,400 slots, video poker, keno & 30 table games. Hotel with 320 rooms. Open 24/7.

**KEWADIN CASINO - SAULTE STE. MARIE**

2186 Skunk Rd. • SAULTE STE. MARIE, MI 49783  
(800) 539-2346; (906) 632-0530 Fax 635-9155  
Website: [www.kewadinsault.com](http://www.kewadinsault.com)  
Owned by the Sault Ste. Marie Ojibwa (Chippewa) Tribe. *Location:* Upper peninsula on the Canadian border and the International bridge to Ontario. *Facility:* 85,000 sq. ft. with 1,000 slots, video poker & keno & 37 table games; bingo. 52-room hotel. Open 24/7.

**SAGANING EAGLES LANDING CASINO**

2690 Worth Rd. • STANDISH, MI 48658  
(888) 7-EAGLE-7; Website: [www.saganing-eagleslanding.com](http://www.saganing-eagleslanding.com)  
Owned by the Saginaw Chippewa Indian Tribe of Michigan. *Location:* On Worth Rd. in Standish, Mich. *Facilities:* 32,000 sq. ft. 800 slots, table games.

**LEELANAU SANDS CASINO & BINGO**

2521 NW Bayshore Dr. • Sutton Bay, MI 49682  
(800) 922-2WIN; (231) 271-4104 Fax 271-4136  
Website: [www.casino2win.com](http://www.casino2win.com)  
Owned by the Grand Traverse Band of Ottawa & Ojibwe (Chippewa) Indians. *Location:* Lower Peninsula on the coastline of Lake Michigan, 20 miles north of Traverse City minutes from Suttons Bay. *Facilities:* 75,000 sq. ft. with 850 slots, video poker, video keno & 40 table games. The Leelanau Sands Casino Lodge has 51 rooms.

**LEELANAU SUPER GAMING PALACE**

2649 NW Bayshore Dr. • Sutton Bay, MI 49682  
(800) 922-2WIN; (616) 271-6852 Fax 271-4208  
Owned by the Grand Traverse Band of Ottawa & Ojibwe (Chippewa) Indians. *Location:* 4 miles north of Sutton Bay. *Facility:* 6,000 sq. feet. with 437 slots, video poker, video keno & 5 tables.

**LAC VIEUX DESERT RESORT CASINO**

N5384 US 45, P.O. Box 129 • WATERSMEET, MI 49969  
(800) 583-3599; (906) 358-4226 Fax 358-0288  
Website: [www.lvdcasino.com](http://www.lvdcasino.com)  
Owned by the Lac Vieux Desert Band of Lake Superior Chippewa Indians. *Location:* East of U.S. Hwy. 45, just east of Land O' Lakes, Wisconsin. *Facility:* 25,000 sq. ft. 678 slots, video poker & 15 table games. Bingo. Dancing Eagles Hotel with 132 rooms. Open 24/7.

**TURTLE CREEK CASINO**

7741 M-72 East • WILLIAMSBURG, MI  
(888) 777-UWIN; Website: [www.casino2win.com](http://www.casino2win.com)  
Owned by the Grand Traverse Band of Ottawa & Chippewa Indians. *Facilities:* 60,000 sq. ft. 1,200 slots, 30 table games, 24 blackjack tables. 83-room hotel.

## MINNESOTA

**SHOOTING STAR CASINO & MOTEL**

13325 340<sup>th</sup> St. • BAGLEY, MN 56621  
(800) 453-STAR

Owned & operated by the White Earth Band of Ojibwe (Chippewa) Indians.

**BLACK BEAR CASINO RESORT**

1785 Hwy. 210, P.O. Box 777 • CARLTON, MN 55718  
(888) 771-0777; (218) 878-2317 Fax 878-2414

Website: [www.blackbearcasinoresort.com](http://www.blackbearcasinoresort.com)

E-mail: [blackbearcasino@fdlrez.com](mailto:blackbearcasino@fdlrez.com)

Owned by the Fond du Lac Band of Lake Superior Ojibway (Chippewa) Indians. *Location:* 20 mins south of Duluth at intersection of I-35 and Hwy. 210. *Facilities:* 60,000 sq. feet. 1,200 slots, video poker/blackjack/craps, 32 blackjack tables; bingo. 158-room hotel. Open 24/7.

**CEDAR LAKES CASINO & HOTEL**

CASS LAKE, MN 56633

Owned & operated by the Leech Lake Band of Ojibwe. *Location:* Cass Lake; 12 miles east of Bemidji. *Facilities:* 30,000 sq. ft. with 650 slots, blackjack & poker tables; 800 seat bingo hall. 65-room hotel. Open 24/7. Opened Summer 2019

**THE PALACE CASINO & HOTEL**

16599 69<sup>th</sup> Ave. NW • CASS LAKE, MN 56633  
(844) LL GAMING

(800) 228-6676; (877) 9-PALACE; (218) 335-6787 Fax 335-6899

Website: [www.palacecasinohotel.com](http://www.palacecasinohotel.com)

Owned & operated by the Leech Lake Band of Ojibwe. *Location:* 2.5 miles northwest of Cass Lake; 12 miles east of Bemidji on U.S. Hwy. 2. *Facilities:* 30,000 sq. ft. with 500 slots, video poker and keno, and 6 blackjack tables; 800 seat bingo hall. 80-room hotel. Open 24/7.

**WHITE OAK CASINO**

45830 U.S. Hwy. 2 • DEER RIVER, MN 56636

(800) 653-2412; Website: [whiteoakcasino.com](http://whiteoakcasino.com)

Owned & operated by the Leech Lake Band of Ojibwe.

*Facilities:* 204 slots, blackjack tables.

**FOND-DE-LUTH CASINO**

129 E. Superior St. • DULUTH, MN 55802

(800) 873-0280; (218) 722-0280 Fax 722-7505

Website: [www.fondduluthcasino.com](http://www.fondduluthcasino.com)

Owned & operated by the Fond du Lac Band of Lake Superior Chippewa. *Location:* Downtown Duluth. *Facilities:* 20,000 sq. ft. 341 slots & 16 table games; bingo hall. Open 24 hours.

**GRAND PORTAGE LODGE & CASINO**

70 Grand Portage Dr., P.O. Box 233 • GRAND PORTAGE, MN 55605

(800) 543-1384; (218) 475-2401 Fax 475-2309

Website: [www.grandportage.com](http://www.grandportage.com)

E-mail: [lodgemanager@grandportage.com](mailto:lodgemanager@grandportage.com)

Steven StandingCloud, Enterprise Administrator

E-mail: [scloud@grandportage.com](mailto:scloud@grandportage.com)

Todd DeLack, Casino Manager

E-mail: [tdelack@grandportage.com](mailto:tdelack@grandportage.com)

Owned & operated by the Grand Portage Band of Lake Superior Chippewa. *Location:* On Lake Superior, 5 miles south of the Canadian border on Lake Superior. *Facility:* 15,300 sq. feet. 400 slots & 8 blackjack tables; bingo hall. 100-room hotel. Open 24/7.

**PRAIRIE'S EDGE CASINO RESORT**

Rt. 2, Box 96 • GRANITE FALLS, MN 56241

(866) 293-2121; (320) 564-2121 Fax 564-2547

Website: [www.prairiesedgecasino.com](http://www.prairiesedgecasino.com)

Owned & operated by the Upper Sioux Community. *Location:* On Hwy. 67 miles east of Granite Falls, 130 miles west of Minneapolis. *Facility:* 24,000 sq. feet. 600 slots, 8 blackjack tables. 89-room hotel. Open 24/7.

**GRAND CASINO - HINCKLEY**

777 Lady Luck Dr., RR 3 Box 15 • HINCKLEY, MN 55037

(800) 472-6321; (320) 384-7777 Fax 449-7757

Website: [www.grandcasinosmn.com](http://www.grandcasinosmn.com)

Owned & operated by Mille Lacs Band of Ojibwe (Chippewa). *Location:* 76 miles east of Duluth, on Hwy. 48, 1 mile east of I-35. *Facilities:* 140,000 sq. ft.; 2,400 slots; 28 blackjack tables; 388 video poker machines; Events & Convention Center; 281 rooms at the Grand Hinckley Inn. Open 24/7.

**SHOOTING STAR CASINO**

777 Casino Rd., P.O. Box 418 • MAHNOMEN, MN 56557

(800) 453-STAR; (218) 935-2711 Fax 935-2701

Website: [www.starcasino.com](http://www.starcasino.com)

Daniel Scott Stevens, Interim General Manager

Owned & operated by the White Earth Band of Ojibwe (Chippewa) Indians. *Location:* 35 miles north of Detroit Lakes, on U.S. Hwy. 59. *Facilities:* 50,000 sq. ft. 1,300 slots, 150 video poker games, and 32 blackjack tables. 350-room hotel and 30,000 sq. ft. of event/meeting space with 1,600-seat capacity. Open 24/7.

**JACKPOT JUNCTION CASINO HOTEL**

39375 County Road 24, P.O. Box 420 • MORTON, MN 65270

(800) WIN-CASH; (507) 644-3000 Fax 644-2645

Website: [www.jackpotjunction.com](http://www.jackpotjunction.com)

Owned & operated by the Lower Sioux Indian Community. *Location:* 6 miles east of Redwood Falls, on US Hwy. 71 in southwest Minnesota, 110 miles from Minneapolis/St. Paul. *Facilities:* 440,000 sq. feet. 1,250 slots, keno, 6 poker tables, and 19 blackjack tables; 375-seat bingo hall. 276-room on-site lodge. Open 24/7.

**GRAND CASINO - MILLE LACS**

777 Grand Ave. • ONAMIA, MN 56359

(800) 626-5825; (320) 532-7777 Fax 449-5992

Website: [www.grandcasinosmn.com](http://www.grandcasinosmn.com)

Owned & operated by Mille Lacs Band of Ojibwe (Chippewa). *Location:* 90 miles north of Minneapolis, on US Hwy. 169, 8 miles south of Garrison. *Facilities:* 130,000 sq. ft. 1,500 slots, 333 video poker & 35 blackjack tables; 350-seat bingo hall. Events & Convention Center; 284-room hotel. Open 24/7.

**LITTLE SIX CASINO**

2450 Sioux Trail NW • PRIOR LAKE, MN 55372

(952) 445-8000; Website: [www.littlesixcasino.com](http://www.littlesixcasino.com)

Owned & operated by the Shakopee Mdewakanton Sioux Community. *Location:* 25 miles southwest of Minneapolis off I-35 on the Shakopee Mdewakanton Sioux Reservation. *Facility:* 75,000 sq. ft. 800 slots & 8 blackjack tables; 1,100 seat bingo hall. 600-room hotel. Open 24/7.

**MYSTIC LAKE CASINO & HOTEL**

2400 Mystic Lake Blvd. • PRIOR LAKE, MN 55372

(800) 262-7799; (952) 445-9000 Fax 496-7280

Website: [www.mysticlake.com](http://www.mysticlake.com); Leonard Prescott, CEO

Owned & operated by the Shakopee Mdewakanton Sioux Community. *Location:* 25 miles southwest of Minneapolis off I-35 on the Shakopee Mdewakanton Dakota Reservation. *Facilities:* 375,000 sq. ft. 4,200 slots & 100 blackjack tables; 1,100 seat bingo hall. 600-room hotel. Open 24 hours daily.

**SEVEN CLANS CASINO - RED LAKE**

P.O. Box 574 • RED LAKE, MN 56671

(888) 679-2501; (218) 679-2111 Fax 679-2666

Website: [www.sevenclanscasino.com/redlake](http://www.sevenclanscasino.com/redlake)

Owned & operated by the Red Lake Band of Ojibwe (Chippewa) Indians. *Location:* 25 miles north of Bemidji, on Hwy. 1 near Red Lake. *Facilities:* 20,000 sq. feet. 86 slots, 3 blackjack tables; bingo.

**TREASURE ISLAND RESORT & CASINO**

P.O. Box 75 • RED WING, MN 55066

(800) 222-7077; (651) 388-6300

E-mail: [info@ticasino.com](mailto:info@ticasino.com); Website: [www.treasureislandcasino.com](http://www.treasureislandcasino.com)

Owned by the Prairie Island Indian Community of Minnesota Mdewakanton Dakota. *Facilities:* 2,500 slots; 44 blackjack tables; 550-seat bingo hall. 800-seat showroom/event center.

**SEVEN CLANS CASINO - THIEF RIVER FALLS**

20595 Center St. E. • THIEF RIVER FALLS, MN

(800) 568-6649; (218) 681-4062 Fax 681-8370

Website: [www.sevenclanscasino.com/thiefriverfalls](http://www.sevenclanscasino.com/thiefriverfalls)

Owned & operated by the Red Lake Band of Ojibwe (Chippewa) Indians. *Location:* County Rd. 3 off Hwy. 59, 8 miles south of Thief River. *Facilities:* 11,800 sq. feet. 750 slots, 8 blackjack tables. 151-suite hotel with 40,000 sq. ft. indoor water park. Open 24 hours, Wed. - Sat.; 8:30 am - 1 am, Sun.-Tues.

**FORTUNE BAY RESORT CASINO**

1430 Bois Forte Rd. • TOWER, MN 55790

(800) 992-7529; (218) 753-6400 Fax 753-6404

Website: [www.fortunebay.com](http://www.fortunebay.com); Andy Datko, Manager

Owned & operated by the Bois Forte Band of Ojibwe (Chippewa) Indians. *Location:* 5 miles west of Tower, on US Hwy. 169, on Lake Vermilion, on the Bois Forte Reservation. *Facilities:* 116-room resort; 40,000 sq. ft. 700+ machines; poker & blackjack tables; bingo hall. Heritage Center. Open 24/7.

**NORTHERN LIGHTS CASINO & HOTEL**

6800 Y Frontage Rd. NW • WALKER, MN 56484  
 (877) 544-4879; (218) 547-1027 Fax 335-3101  
 Website: [www.northernlightscasino.com](http://www.northernlightscasino.com)  
 E-mail: [info@northernlightscasino.com](mailto:info@northernlightscasino.com)  
 Larry Hanks, General Manager

Owned by the Leech Lake Band of Ojibwe Indians. *Location:* On the Leech Lake Reservation, 4 miles south of Walker at junction of Hwys. 200 & 371. *Facilities:* 14,000 sq. ft. 900 slots & 12 blackjack tables; poker room; 9,000 sq. ft. events center opened in 2003. 105-room hotel; 34-site RV Park. Open 24/7.

**SEVEN CLANS CASINO - WARROAD**

1012 E. Lake St. • WARROAD, MN 56763  
 (800) 815-8293; (218) 386-3381 Fax 386-2969  
 Website: [www.sevenclanscasino.com/warroad](http://www.sevenclanscasino.com/warroad)

Owned & operated by the Red Lake Band of Ojibway (Chippewa) Indians. *Location:* Off Hwy. 11 at Lake of the Woods, 7 miles south of the Canadian border. *Facilities:* 14,000 sq. feet. 500 slots, video poker, keno, & 10 blackjack tables. 42-room motel.

**TREASURE ISLAND RESORT & CASINO**

5734 Sturgeon Lake Rd., P.O. Box 75 • WELCH, MN 55066  
 (800) 222-7077; (888) 867-STAY  
 Website: [www.treasureislandcasino.com](http://www.treasureislandcasino.com)  
 E-mail: [info@ticasino.com](mailto:info@ticasino.com)  
 Ed Buck, Executive Director, Gaming Commission  
 E-mail: [ebuck@piic.org](mailto:ebuck@piic.org)

Owned & operated by Prairie Island Mdewakanton Sioux Tribe. *Location:* 45 miles southeast of St. Paul, 4 Miles south of US Hwy. 61 between Red Wing and Hastings. *Facilities:* 100,000 sq. ft. 1,300 slots & 53 blackjack tables; bingo hall. Open 24 hours daily.

**MISSISSIPPI****PEARL RIVER RESORT - SILVER STAR HOTEL & CASINO  
GOLDEN MOON HOTEL & CASINO**

P.O. Box 6048 • CHOCTAW, MS 39350  
 (866) 44-PEARL; (601) 656-3400 Fax 656-1992  
 Website: [www.pearlriverresort.com](http://www.pearlriverresort.com)

Owned & operated by the Mississippi Choctaw Indians. *Location:* 40 miles north of Meridian on Hwy. 16W. *Facilities:* 40,000 sq. feet. 4,000 slots, 100+ gaming tables. Bingo. 1,000+ hotel rooms. Golf course, water park. Open 24/7.

**MONTANA****NORTHERN WINZ CASINO**

11031 US Hwy. 87, P.O. Box 3028 • BOX ELDER, MT 59521  
 (866) 910-WINZ; (406) 395-5420 Fax 395-5430  
 Website: [northernwinz.com](http://northernwinz.com); Jim Rider, General Manager

Owned by the Rocky Boy Indian Tribe. *Location:* On the Rocky Boy Indian Reservation. *Facilities:* 8,000 sq. ft. with video poker, video keno and bingo. *Publication:* Newsletter.

**GLACIER PEAKS CASINO**

209 N. Piegan St. • BROWNING, MT 59417  
 (406) 338-5751; Website: [www.indiancasinos.com](http://www.indiancasinos.com)

Owned by the Blackfeet Tribe and operated by Siyeh Development, Inc. *Facilities:* 160-seat bingo and video bingo

**APSAALOOKE NIGHTS CASINO**

71 Heritage Rd., P.O. Box 609 • CROW AGENCY, MT 59022  
 (406) 638-4440; Website: [www.apsaalookenightscasino.com](http://www.apsaalookenightscasino.com)

Owned by the Crow Indian Tribe. *Location:* The junction of I-90 and Hwy. 212 at exit 510 in Crow Agency, MT. *Facility:* 200 slots, video poker, video keno, and 200-seat bingo hall.

**BIG HORN CASINO**

#1 Main St. Parkdale Ct. • FORT SMITH, MT 59035  
 (406) 666-2449

Owned by the Crow Indian Tribe. *Location:* 55 miles southeast of Billings, on the Big Horn River and US Hwy. 90. *Facility:* 100 slots, video poker, video keno, and 200-seat bingo hall.

**CHARGING HORSE CASINO & BINGO**

P.O. Box 1259 • LAME DEER, MT 59043  
 (406) 477-6677; Website: [www.indiancasinos.com](http://www.indiancasinos.com)

Owned by the Northern Cheyenne Indian Tribe. *Location:* Hwy. 212 southeast of Billings. *Facility:* 100 video keno and poker machines, and 500-seat bingo.

**GRAY WOLF PEAK CASINO**

27050 US Hwy. 93 N. • MISSOULA, MT 59808  
 (406) 726-3778 Fax 726-3138

Website: [www.graywolfpeak.com](http://www.graywolfpeak.com)  
 Owned by Confederated Salish & Kootenai Tribes of the Flathead Reservation. *Facilities:* 80 slots; poker and keno tables.

**KWATAQNUK RESORT & CASINO**

303 U.S. Hwy. 93 East • POLSON, MT  
 (406) 883-3636; Website: [www.kwataqnuq.com](http://www.kwataqnuq.com)

Owned by Confederated Salish & Kootenai Tribes of the Flathead Reservation. *Facilities:* 46 poker and keno tables. 112-room hotel; 350-seat meeting hall.

**NEBRASKA****IRON HORSE CASINO**

1010 S. Main St. • EMERSON, NE

Website: [www.winnebagocasinos.com](http://www.winnebagocasinos.com)  
 Owned & operated by the Winnebago Tribe of Nebraska. *Facilities:* 54 gaming machines

**OHIYA CASINO**

52946 Hwy. 12 #2 • NIOBRARA, NE 68760  
 (402) 857-2302 Fax 857-2393

Website: [www.ohiyacasino.com](http://www.ohiyacasino.com)  
 Owned by the Santee Sioux Tribe of Nebraska

**NATIVE STAR CASINO**

Hwy. 77 • WINNEBAGO, NE 68071

Owned & operated by the Winnebago Tribe of Nebraska. *Facilities:* 30 gaming machines.

**NEVADA****MOHEGAN SUN CASINO AT VIRGIN HOTELS LAS VEGAS**

4455 Paradise Rd. • LAS VEGAS, NV 89169  
 Website: [www.virginhotelslv.com](http://www.virginhotelslv.com)

The Mohegan Tribe, which owns and operated the Mohegan Sun Casino in Connecticut, is the first Native American tribe to be licensed to operate a Las Vegas casino. The tribe will operate the Mohegan Sun Casino at Virgin Hotels Las Vegas when it opens January 15, 2021. *Facilities:* 60,000-square foot gaming space at the fully-renovated casino space, over five acres of outdoor space and pools, restaurants, lounges and bars, as well as 130,000 square feet of remodeled meeting, event and convention spaces.

**PALMS CASINO RESORT**

4321 W. Flamingo Rd. • LAS VEGAS, NV 89103  
 (800) 678-2846; (702) 942-7777

Owned by the San Manuel Band of Serrano Mission Indians. The Resort has 703 rooms and suites and contains 94,840 sq ft (8,811 m<sup>2</sup>) casino, recording studio, Michelin-starred restaurant and 2,500-seat concert theater.<sup>[1]</sup>

**AVI RESORT & CASINO**

10000 Aha Macav Pkwy. • LAUGHLIN, NV  
 (800) 430-0721; (702) 535-5555 Fax 535-5514

Website: [www.avicasino.com](http://www.avicasino.com); E-mail: [info@avicasino.com](mailto:info@avicasino.com)  
 Owned & operated by the Fort Mojave Tribe. *Facilities:* 25,000 sq. ft. 800 slots, 20 tables, keno lounge, bingo. 455-room hotel & spa.

**NEW MEXICO****SKY CITY CASINO**

Pueblo of Acoma, P.O. Box 310 • ACOMA, NM 87034  
 (800) 747-0181; (505) 552-6017 Fax 552-9256

Website: [www.skycitycasino.com](http://www.skycitycasino.com)  
 Owned by the Pueblo of Acoma. *Location:* 55 miles west of Albuquerque on I-40 exit 102. *Facilities:* 600 slots, video poker, video keno, poker tables. 134-room hotel. Open 24/7.

**ISLETA CASINO & RESORT**

Pueblo of Isleta, 11000 Broadway SE • ALBUQUERQUE, NM 87105  
 (800) 843-5156; (505) 724-3800

Website: [www.isleta-casino.com](http://www.isleta-casino.com)  
 Owned by the Pueblo of Isleta. *Location:* Exit 215 south on I-15 in Albuquerque. *Facilities:* 100,000 sq. ft. 1,700 slots, 300 video poker, 48 blackjack tables, 24 poker tables. Golf course & showroom.



**SANDIA CASINO**

Pueblo of Sandia, 30 Rainbow Rd, NE • ALBUQUERQUE, NM 87184  
(800) 526-9366; (505) 897-2173 Fax 897-1117  
Website: [www.sandiacasino.com](http://www.sandiacasino.com)

Owned by the Pueblo of Sandia. *Location:* On I-25 & Ramsey Rd. 8 miles north of downtown Albuquerque nestled between the base of the Sandia Mountains and the Rio Grande River. *Facility:* 140,000 sq. feet with 2,100 slots, video poker, 15 poker tables, 28 blackjack tables; keno, high stakes bingo. Outdoor amphitheater. Open 24/7.

**SANTA ANA STAR CASINO**

Pueblo of Santa Ana, 54 Jemez Dam Canyon • BERNALILLO, NM 87004  
(505) 867-0000 Fax 867-1472; Website: [www.santanaanastar.com](http://www.santanaanastar.com)  
Owned by Santa Ana Pueblo. *Location:* Off I-25, 17 miles north of Albuquerque. *Facility:* 20,000 sq. ft. Video slots, video poker; live poker. Open 24/7.

**DANCING EAGLE CASINO**

P.O. Box 520 • CASA BLANCA, NM 87007  
(877) 440-9969; (505) 552-7777

Owned by the Pueblo of Laguna and the Laguna Development Corp. *Location:* I-40 exit 108, 40 minutes west of Albuquerque and 20 minutes east of Grants. *Facilities:* 25,000 sq. ft. with 500 slots, table games.

**FIRE ROCK CASINO**

P.O. Box 1800 • CHURCH ROCK, NM 87311  
Website: [www.firerocknavajocasino.com](http://www.firerocknavajocasino.com)  
Brian Parrish, Chief Executive Officer

Owned by the Navajo Nation. *Facilities:* 2,800 slots, video poker, video keno, live poker, blackjack tables. Diamond hotel with convention space; restaurants, entertainment. Open 24/7.

**APACHE NUGGET CASINO**

P.O. Box 219 • CUBA, NM 87013  
(505) 289-2486 Fax 289-2337

Owned by the Jicarilla Apache Nation. *Location:* On Hwy. 64, near the Colorado border, 150 miles northwest of Santa Fe. *Facilities:* Video slots, video poker, live poker, blackjack, roulette and craps. Best Western Jicarilla Inn nearby. Open 24/7.

**WILD HORSE CASINO**

P.O. Box 650 • DULCE, NM 87528  
(505) 759-3663 Fax 759-3170

Owned by the Jicarilla Apache Nation.

**NORTHERN EDGE CASINO**

2752 Navajo Route 36 • FRUITLAND, NM 87416  
(877) 241-7777; (505) 960-7000 Fax 960-7209

Website: [www.northernedgenavajocasino.com](http://www.northernedgenavajocasino.com)  
E-mail: [info@northernedgecasino.com](mailto:info@northernedgecasino.com)

Owned by the Navajo Nation. *Facilities:* 2,800 slots, video poker, video keno, live poker, blackjack tables. Diamond hotel with convention space; restaurants, entertainment. Open 24/7.

**CASINO APACHE TRAVEL CENTER**

Carrizo Canyon Rd., P.O. Box 205 • MESCALERO, NM 88340  
(877) 277-5677; Website: [www.innofthemountaingods.com](http://www.innofthemountaingods.com)

Owned by the Mescalero Apache Tribe.

**INN OF THE MOUNTAIN GODS RESORT & CASINO**

287 Carrizo Canyon Rd., P.O. Box 269 • MESCALERO, NM 88340  
(800) 545-9011; (575) 464-7777; (575) 257-5241 Fax 257-6173

Website: [www.innofthemountaingods.com](http://www.innofthemountaingods.com)

Owned by the Mescalero Apache Tribe. *Location:* On I-70, 26 miles northeast of Alamogordo. *Facilities:* 200 video slots, video poker, video keno, live poker, blackjack tables. Open 24/7.

**CASINO HOLLYWOOD**

Pueblo of San Felipe, 25 Hagan Rd. • SAN FELIPE PUEBLO, NM 87001  
(877) 529-2946; (505) 867-6700

Website: [www.sanfelipecasino.com](http://www.sanfelipecasino.com); E-mail: [info@sanfelipecasino.com](mailto:info@sanfelipecasino.com)

Owned by the Pueblo of San Felipe. *Location:* Between Albuquerque and Santa Fe on I-25, exit 252. *Facilities:* 100,000 sq. ft. 700 slots, gaming tables; 1,250-seat celebrity showroom. Open 24/7.

**OH KAY CASINO & RESORT**

P.O. Box 1270 • SAN JUAN PUEBLO, NM 87566  
(877) 829-2865; (505) 747-1668 Fax 852-4026

Website: [www.ohkaycasinoresort.com](http://www.ohkaycasinoresort.com)

Owned by the Pueblo of Ohkay Owingeh. *Location:* 2 miles north of Espanola Hwy. 28 miles north of Santa Fe nestled between the Sangre de Cristo and

Jemez Mountains. *Facilities:* 80,000 sq. ft. with 575 video slots & video poker; blackjack, poker, bingo. 101-room hotel. Open 24/7.

**CAMEL ROCK GAMING**

Pueblo of Tesuque, Rt. 11, Box 3A • SANTA FE, NM 87501  
(800) 462-2635; (505) 984-8414 Fax 989-9234

Website: [www.camelrockcasino.com](http://www.camelrockcasino.com)

Owned by the Pueblo of Tesuque. *Location:* 10 miles north of Santa Fe. *Facilities:* 60,000 sq. feet. 600 gaming devices, video slots, video poker, live poker; bingo. Open 24/7.

**CITIES OF GOLD CASINO**

Pueblo of Pajoaque, Rt. 11, Box 21-B • SANTA FE, NM 87501  
(800) 455-3363; (505) 455-3313 Fax 455-7188

Website: [www.citiesofgold.com](http://www.citiesofgold.com)

Owned by Pueblo of Pojoaque. *Location:* Located just outside Santa Fe. *Facilities:* 60,000 sq. ft. with video slots, video poker, video keno, video blackjack, live poker, and bingo. Open 24 hours daily.

**FLOWING WATER NAVAJO CASINO**

2710 East Highway 64 • SHIPROCK, NM 87420  
(505) 368-2300 Fax (928) 856-7608

Website: [www.floatingwaternavajocasino.com](http://www.floatingwaternavajocasino.com)

E-mail: [info@flowingwater.com](mailto:info@flowingwater.com)

Owned by the Navajo Nation. *Facilities:* 2,800 slots, video poker, video keno, live poker, blackjack tables. Diamond hotel with convention space; restaurants, entertainment. Open 24/7.

**TAOS MOUNTAIN CASINO**

Pueblo of Taos, P.O. Box 777 • TAOS, NM 87571

(505) 758-4460 Fax 751-0578; Website: [www.taosmountaincasino.com](http://www.taosmountaincasino.com)

Owned by Taos Pueblo. *Location:* 70 miles north of Santa Fe.

*Facilities:* Video slots and video poker only. Open 24/7.

**NEW YORK****AKWESASNE MOHAWK CASINO**

St. Regis Indian Reservation, Rt. 37

P.O. Box 670 • AKWESASNE, NY 13655

(877) 992-2746; (518) 358-2222 Fax 358-3203

Website: [www.mohawkasino.com](http://www.mohawkasino.com)

Owned and operated by the St. Regis Mohawk Indian Tribe. *Location:* in Massena, NY about 50 miles southwest of Montreal. *Facilities:* 50,000 sq. ft. 280 slots, 35 table games: dice, roulette and card games; Bingo Palace.

**MOHAWK BINGO PALACE & CLASS II CASINO**

202 State Route 37, P.O. Box 720 • AKWESASNE, NY 13655

(866) 452-5768; (518) 358-2246 Fax 358-2249

Website: [www.mohawkpalace.com](http://www.mohawkpalace.com)

**SENECA ALLEGANY CASINO**

725 Broad St. • SALAMANCA, NY 14779

(716) 945-3200; Website: [www.senecaalleganycasino.com](http://www.senecaalleganycasino.com)

**SENECA NIAGARA CASINO**

310 Fourth St. • NIAGARA FALLS, NY 14303

(877) 873-6322; (716) 299-1100

Website: [www.senecaniagaracasino.com](http://www.senecaniagaracasino.com)

Owned & operated by the Seneca Nation. *Location:* Just blocks from the Niagara Falls. *Facilities:* 105,000 sq. ft. casino with 2,900 slots, 114 gaming tables. 426-seat showroom-style theater.

**TURNING STONE RESORT & CASINO**

5218 Patrick Rd., P.O. Box 126 • VERONA, NY 13478

(800) 771-7711; (315) 361-7711 Fax 361-7901

Website: [www.turning-stone.com](http://www.turning-stone.com); Rebecca Medicine-Eagle, Contact

E-mail: [Rebecca.medicineeagle@turningstonecasino.net](mailto:Rebecca.medicineeagle@turningstonecasino.net)

Owned by the Oneida Indian Nation. *Location:* Upstate New York, 35 miles east of Syracuse off Hwy. I-90. *Facilities:* 95,000 sq. ft. Table games; 1,600 seat bingo hall; spa & 5,000-seat, events center; 98-room hotel. Golf course.

**NORTH CAROLINA****HARRAH'S CHEROKEE SMOKEY MOUNTAIN CASINO**

777 Casino Dr. • CHEROKEE, NC 28719

(828) 497-7777 Fax 497-5076; Website: [www.cherokee-wnc.com](http://www.cherokee-wnc.com)

Owned by the Eastern Band of Cherokee Indians. *Location:* 35 miles southeast of Asheville, NC at the base of the Great Smoky Mountains. *Facilities:* 50,000 sq. ft. with 2,300 video slots, 800 multi-game machines. No table games. High stakes bingo. 1,500-seat Pavilion Theater

**TWO KINGS CASINO RESORT**

Owned and operated by the Catawba Indian Nation of Rock Hill, SC. The Nation reached an agreement with state leaders for a Class III gaming compact, which allows high-stakes table games and slot machines at the project. The agreement, which was approved by North Carolina Gov. Roy Cooper, will now go to the U.S. Department of the Interior for final approval. Securing the compact is critical for the Catawbans because, without it, the tribe could only have Class I and Class II gaming at the casino. Class II gaming includes bingo and non-banked card games, according to the American Gaming Association. The Catawbans are only the second group in N.C. to receive a compact for Class III gaming, the other being the Eastern Band of Cherokee Indians, which owns two casinos in western N.C. In addition to the ability to conduct traditional, casino-style gambling, the compact also included a revenue-sharing agreement between the Catawbans and the state. The agreement is similar to the Cherokee compact. The state will receive a percentage of the tribe's live table gaming revenue, which Harris said is expected to reach \$5 million to \$10 million per year. The tribe will also place \$1 million into a fund to support federal and state-recognized tribes and assist local communities with economic development projects. In March, the U.S. Department of the Interior released its decision to put the 16.8-acre casino site, which is just off Dixon School Road and Interstate 85, into a trust for the Catawbans. The Catawbans broke ground on the \$273 million resort project in July. However, the project has received staunch opposition from several angles. Interior's decision has been opposed in federal court by the Cherokees, whose case is pending but was recently expedited by a federal judge in Washington D.C. A hearing is now expected sometime in February, court documents say. On Sept. 24, the U.S. House Subcommittee for Indigenous Peoples of the United States held a hearing regarding H.R. 8255, or the Catawba Indian Nation Lands Act. The bill would reaffirm the Department of the Interior's decision in the face of sharp criticism of the project. The development surrounding the casino is also beginning to take shape. Casino developer Wallace Cheves is planning a massive, three-phase residential development at a 118-acre site near the casino. The project, called Catawba Village, is the first known project for the hundreds of acres surrounding the casino site that have been purchased in recent months.

**NORTH DAKOTA****SKY DANCER CASINO & RESORT**

P.O. Box 1449, Hwy. 5 W • BELCOURT, ND 58316  
(866) BIG-WINS; (701) 477-3281; Website: [www.skydancercasino.com](http://www.skydancercasino.com)  
Owned by the Turtle Mountain Band of Chippewa Indians. *Location:* On Hwy. 281 & Hwy. 5 W, 8 miles west of Belcourt in north central North Dakota near the Canadian border. *Facilities:* 25,000 sq. ft. with 417 slots & 10 blackjack and 4 poker tables; bingo. 200-room hotel. Open 24/7.

**PRAIRIE KNIGHTS CASINO & RESORT**

1806 Hwy. 24 • FORT YATES, ND 58538  
(800) 425-8277; (701) 854-7777 Fax 854-7785  
Owned & operated by the Standing Rock Sioux Tribe. *Location:* In south central North Dakota on the Standing Rock Reservation, south of Bismarck on the Missouri River, 44 miles south of Mandan. *Facilities:* 75,000 sq. feet. 600 slots, high-stakes blackjack & gaming tables, video poker & keno. Convention & meeting center and entertainment facility. Open 24/7.

**4 BEARS CASINO & LODGE**

P.O. Box 579 • NEW TOWN, ND 58763  
(800) 294-5454; (701) 627-4018 Fax 627-4012  
Website: [www.4bearcasino.com](http://www.4bearcasino.com)  
Owned by the Three Affiliated Tribes - Mandan, Hidatsa & Arikara. *Location:* 4 miles west of New Town on Hwy. 23 & Lake Sakakawea, part of the Missouri River. *Facilities:* 30,000 sq. feet. 500 reel slots, blackjack tables, roulette & poker tables; 1 crap table; bingo; 97-room lodge.

**DAKOTA MAGIC CASINO & HOTEL**

16849 102nd ST. SE • HANKINSON, ND 58370  
(800) 325-6825; (701) 634-3000; Website: [www.dakotamagic.com](http://www.dakotamagic.com)  
Owned & operated by the Sisseton-Wahpeton Oyate Tribe. *Location:* On I-29, Exit 1 on border of South Dakota. *Facilities:* 50,000 sq. ft. casino with 700 slots & table games; bingo. Hotel & convention center. Golf course. Open 24/7.

**SPIRIT LAKE CASINO & RESORT**

7889 Hwy. 57 • ST. MICHAEL, ND 58370  
(800) WIN-U-BET; (701) 766-4747 Fax 766-1507  
Website: [www.spiritlakecasino.com](http://www.spiritlakecasino.com); E-mail: [chalgren@spiritlakecasino.com](mailto:chalgren@spiritlakecasino.com)  
Mary Ketterling, General Manager  
Owned by the Spirit Lake Nation Sioux Tribe. *Location:* Six miles south of Devil's Lake on Hwy. 57. *Facilities:* 40,000 sq. ft. with 600+ slots, video poker, gaming tables, three restaurants; 124-room hotel; full service marina; entertainment complex.

**OKLAHOMA****ADA GAMING CENTER**

1500 N. Country Club Rd. • ADA, OK 74820  
(580) 436-3740; Website: [www.thepokeratlas.com](http://www.thepokeratlas.com)  
Owned by the Chickasaw Nation of Oklahoma.

**GOLD RIVER BINGO & CASINO**

P.O. Box 806 • ANADARKO, OK 73005  
(866) 499-3054; (405) 247-6979  
Owned by the Apache Tribe of Oklahoma. *Location:* 2 miles north of Anadarko on Hwy. 281. *Facilities:* 250 slots; gaming tables. 300-seat bingo hall.

**CHOCTAW CASINO-BROKEN BOW**

1790 S. Park Dr., P.O. Box 487 • BROKEN BOW, OK 74728  
(580) 584-5450 Fax 584-5427  
Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**FEATHER WARRIOR CASINO**

301 NW Lake Rd. • CANTON, OK 73724  
(580) 886-2490 Fax 886-2495; Gloria Smith, General Manager  
Owned by the Cheyenne & Arapaho Tribes of Oklahoma.

**CHEROKEE BINGO & CASINO**

144 & 193rd St. • CASTOOSA, OK  
(800) 760-6700; Website: [www.cherokeecasino.com](http://www.cherokeecasino.com)  
Owned by the Cherokee Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**LUCKY STAR CASINO**

101 N. Indian Hospital Rd. • CLINTON, OK 73022  
(580) 323-6599 Fax 323-3822; Website: [www.thepokeratlas.com](http://www.thepokeratlas.com)  
Samuel Barnett, General Manager  
Owned by the Cheyenne & Arapaho Tribes of Oklahoma. *Location:* Located just off I-40 in Clinton, the only western Oklahoma casino. *Facilities:* 15,000 sq. ft. casino with over 400 Vegas-style games.

**LUCKY STAR CASINO & HOTEL**

7777 N. Hwy. 81 • CONCHO, OK 73022  
(405) 262-7612 Fax 262-4429; Website: [www.thepokeratlas.com](http://www.thepokeratlas.com)  
Chris Derenzo, General Manager  
Owned by the Cheyenne & Arapaho Tribes of Oklahoma. *Location:* 20 miles northwest of Oklahoma City. *Facilities:* 40,000 sq. ft. casino with 1,000+ Vegas-style themed games, blackjack and poker; high-stakes bingo; blackjack tables.

**COMANCHE RED RIVER CASINO**

Rt. 1 42 K • DEVOL, OK 73531  
(866) 280-3261; (580) 299-3370 Fax 299-3422  
Website: [www.comancheredrivercasino.com](http://www.comancheredrivercasino.com)  
Warren Mason, General Manager  
Owned by the Comanche Nation. *Facilities:* More than 1,000 gaming machines; poker tables. Open 24/7.

**KIOWA CASINO**

SH 36, E. 1980 Rd., P.O. Box 100 • DEVOL, OK 73531  
(866) 370-4077; (580) 299-3333  
Website: [www.kiowacasino777.com](http://www.kiowacasino777.com)  
Owned by the Kiowa Tribe of Oklahoma.  
*Facility:* 900 slots; 20 table games; bingo. Open 24 hours.

**CHOCTAW CASINO RESORT HOTEL**

4202 S. Hwy. 69/75, P.O. Box 1909 • DURANT, OK 74702  
(800) 788-2464; (580) 931-8340 Fax 920-0864  
Darla Emerson, Director; Website: [www.choctawinn.com](http://www.choctawinn.com)  
Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**COMANCHE SPUR CASINO**

9047 US Hwy. 62 • RR1 Box 4200 • ELGIN, OK 77538  
(580) 492-5502 Fax 492-4020; Website: [www.comanchespur.com](http://www.comanchespur.com)  
Owned by the Comanche Nation. *Facilities:* 140 slot machines; smoke shop.

**CHOCTAW CASINO - GRANT**

Rt. 1 Box 17-1 • GRANT, OK 74738  
(580) 326-8397 Fax 326-3245; Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**GRAND LAKE CASINO & RESORT**

24701 South 655th Road • GROVE, OK 74344  
 (800) 426-4640; (918) 786-8528; Sandra Slaughter, Compliance Officer  
 Owned by the Seneca-Cayuga Tribe. *Facilities:* 100,000 sq. feet. 1,200 slots, 18 table games.

**GOLDEN MESA CASINO**

2469 Mile 28 Rd. • GUYMON, OK 73942  
 (580) 754-2777; Website: [www.goldenmesa.com](http://www.goldenmesa.com)  
 Otis Hughes, Executive Director of Gaming Commission (338-4520)  
 Owned by the Shawnee Tribe. *Facilities:* 20,206 square-foot gaming floor with 600 slot machines and 8 table games. Live dealers, poker, sports. The total building size is 42,000 square feet and includes the casino gaming floor, a diner, retail space and tribal offices. The Shawnee Tribe tribal regained federal recognition in 2000 and later purchased 107-acres of off-reservation land as a casino site subject to federal approval. The land is located 2 miles southwest of Guymon.

**CHOCTAW CASINO - IDABEL**

1425 SE Washington • IDABEL, OK 74702  
 (800) 634-2582; (580) 286-5710 Fax 286-7239  
 Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
 Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**APACHE CASINO HOTEL**

2315 East Gore Blvd. • LAWTON, OK 73501  
 (855) 248-5905  
 Owned and operated by the Fort Sill Apache Tribe. *Facilities:* 875 Slots, Blackjack, Ultimate Texas Hold 'Em"; classic reel games or try your luck on the newest video slots and video poker games. Live Dice Craps, Live Ball Roulette, Blackjack, Progressive Ultimate Texas Hold 'Em and an action packed Live Poker Room.

**COMANCHE NATION CASINO**

402 SE I-44, P.O. Box 347 • LAWTON, OK 73502  
 (866) 354-2500; (580) 354-2000  
 Website: [www.comanchenationcasino.com](http://www.comanchenationcasino.com)  
 Owned by the Comanche Nation. *Publication:* Newsletter. Open 24/7.

**CHOCTAW CASINO - McALESTER**

1638 S. George Nigh Expwy. • McALESTER, OK 74501  
 (877) 904-8444; (918) 423-8161 Fax 423-7938  
 Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
 Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**BUFFALO RUN CASINO**

P.O. Box 231 • MIAMI, OK 74354  
 (918) 542-7140 Fax 542-7160  
 Website: [www.buffalorun.com](http://www.buffalorun.com)  
 Owned & operated by the Peoria Tribe of Indians.  
*Facilities:* 70,000 sq. feet of slots and gaming tables.

**HIGH WINDS CASINO**

61475 East 100 Road • MIAMI, OK 74354  
 (918) 541-9463; Website: [www.ottawatribe.org/casino.htm](http://www.ottawatribe.org/casino.htm)  
 Frank Haas, General Manager  
 Owned & operated by the Ottawa Tribe of Oklahoma.

**QUAPAW CASINO**

58100 E. 64th Rd. • MIAMI, OK 74354  
 (918) 540-9100; Website: [www.quapawcasino.com](http://www.quapawcasino.com)  
 Owned by the Quapaw Tribe. *Location:* Located 4 miles south of Quapaw on US 69. *Facilities:* Slots, poker, blackjack.

**FIRST COUNCIL CASINO**

12875 North Highway 77 • NEWKIRK, OK 74647  
 (877) 725-2670  
 Website: [www.myfirstwin.com/firstcouncil](http://www.myfirstwin.com/firstcouncil)  
 Owned by the Otoe-Missouria Tribe. *Location:* Located north of Newkirk and two miles south of Arkansas City. *Facilities:* 900 slots; 8 table games; poker room. Open 24/7.

**NATIVE LIGHTS CASINO**

12375 North Hwy. 77 • NEWKIRK, OK 74647  
 (877) 468-3100; (580) 448-3100  
 Website: [www.nativelightscasino.com](http://www.nativelightscasino.com)  
 E-mail: [info@nativelightscasino.com](mailto:info@nativelightscasino.com)  
 Owned by the Tonkawa Tribe of Oklahoma. *Facilities:* 16,000 sq. feet. 600 slots, 6 blackjack tables; poker tables. Open 24 hours.

**SOUTHWIND CASINO & BINGO**

5640 LaCann Dr., P.O. Box 171 • NEWKIRK, OK 74647  
 (866) 529-2464; (580) 362-2578 Fax 362-2726  
 Website: [www.kawnationcasino.com](http://www.kawnationcasino.com)  
 Owned by the Kaw Nation. *Facilities:* 22,000 sq. feet. 450 slots, 10 table games, 600 bingo seats.

**THUNDERBIRD CASINO**

15700 E. State Hwy. 9 • NORMAN, OK 73071  
 (800) 259-5825; (405) 360-9270  
 Owned by the Absentee Shawnee Tribe of Oklahoma. *Location:* A few miles south of Oklahoma City. *Facilities:* 800 touch screen video gaming machines; high-stake bingo.

**GOLDSBY GAMING CENTER**

1038W. Sycamore Rd. • NORMAN, OK 73072  
 (405) 329-7892 Fax 321-7892; Website: [www.chickasaw.net](http://www.chickasaw.net)  
 Owned by the Chickasaw Tribe. *Facilities:* 15,462 sq. feet. 182 video gaming machines; 300-seat bingo. Open daily 8 a.m. to 6 a.m.

**CREEK NATION CASINO OKEMAH**

110 S. Woody Guthrie • OKEMAH, OK 74859  
 (918) 623-0051 Fax 623-0330  
 Website: [www.creeknationcasin.com/okemah/index.html](http://www.creeknationcasin.com/okemah/index.html)  
 Owned by the Thlopthlocco Tribal Town. *Facilities:* 1,800 sq. feet. 132 gaming machines; 110 seat bingo.

**CREEK NATION OKMULGEE BINGO**

P.O. Box 790 • OKMULGEE, OK 74447  
 Website: [www.creeknationcasino.com](http://www.creeknationcasino.com)

**TRADING POST CASINO**

P.O. Box 470 • PAWNEE, OK 74058  
 (918) 762-3621 Fax 762-6446  
 Website: [www.tradingpostcasino.com](http://www.tradingpostcasino.com)  
 Website: [www.pawneenationcasino.com](http://www.pawneenationcasino.com)  
 Owned & operated by the Pawnee Nation of Oklahoma.  
*Facilities:* 90 slots and table games. Open 24/7.

**CIMARRON BINGO CASINO**

821 W. Freeman Ave. • PERKINS, OK 74059  
 (800) 522-4700; (405) 547-5352  
 Website: [www.cimarroncasino.com](http://www.cimarroncasino.com); E-mail: [info@cimarroncasino.com](mailto:info@cimarroncasino.com)

**CHOCTAW CASINO - POCOLA**

3400 Choctaw Rd. • POCOLA, OK 74901  
 (800) 590-5825; (918) 436-7761 Fax 436-7606  
 Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
 Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall. Open 24/7.

**TWO RIVERS CASINO**

101 White Eagle Dr. • PONCA CITY, OK 74601  
 (580) 762-3901 Fax 762-7563  
 Owned by the Ponca Tribe of Indians of Oklahoma.  
*Facilities:* Electronic games, from poker to slots.

**7 CLANS PARADISE CASINO**

7500 Hwy. 177 • RED ROCK, OK 74651  
 (580) 723-4005; Website: [www.okparadisecasino.com](http://www.okparadisecasino.com)  
 Owned by the Otoe-Missouria Tribe. *Location:* Located 20 miles north of Stillwater, Okla. *Facilities:* Slots, gaming machines. *Activities:* Annual tribal powwow 3rd weekend in July. Open 24/7.

**CHEROKEE BINGO & CASINO**

P.O. Box 1000 • ROLAND, OK 74954  
 (800) 256-2338; Website: [www.cherokeecasino.com](http://www.cherokeecasino.com)  
 Owned by Cherokee Tribe of Okla. *Facilities:* Slots, gaming tables; bingo hall.

**FIRELAKE GRAND CASINO**

777 Grand Casino Blvd. • SHAWNEE, OK 74804  
 (405) 96-GRAND; Website: [www.firelakegrand.com](http://www.firelakegrand.com)  
 Owned by the Citizen Band Potawatomi Tribe. *Facilities:* 125,000 square feet of gaming space with 100 table games including blackjack, poker, craps; 1,800 slots; bingo hall. Open 24/7.

**SAC & FOX NATION CASINO**

42008 W. Tech Rd. • SHAWNEE, OK 74804  
 (405) 275-4700; Website: [www.oksacandfoxcasino.com](http://www.oksacandfoxcasino.com)  
 Owned and operated by the Sac & Fox Nation of Oklahoma.  
*Facilities:* 8,600 sq. feet. 460 gaming machines, poker, blackjack. Open 24/7.



**THUNDERBIRD CASINO**

2051 S. Gordon Cooper Dr. • SHAWNEE, OK 74801  
 (800) 259-5825; (405) 273-2679  
 Owned by the Absentee Shawnee Tribe of Oklahoma. *Location:* A few miles south of Oklahoma City. *Facilities:* 800 touch screen video gaming machines; high-stake bingo.

**CHEROKEE HOTEL & CASINO**

U.S. Hwy. 412 & OK Hwy. 59 • SILOAM SPRINGS, OK 74954  
 (800) 754-4111; Website: [www.cherokeecasino.com](http://www.cherokeecasino.com)  
 Owned by the Cherokee Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**CHOCTAW CASINO - STRINGTOWN**

895 N. Hwy. 69, P.O. Box 250 • STRINGTOWN, OK 74569  
 (580) 346-7862 Fax 346-7875  
 Website: [www.choctawcasinos.com](http://www.choctawcasinos.com)  
 Owned by the Choctaw Tribe of Oklahoma.  
*Facilities:* Slots, gaming tables; bingo hall.

**UNITED KEETOOWAH CASINO**

2450 S. Muskogee Ave. • TAHLEQUAH, OK 74465  
 (918) 456-6131; Website: [www.keetowahgaming.com](http://www.keetowahgaming.com)

**COMANCHE STAR CASINO**

Rt. 3 Box 82A • WALTERS, OK 73572  
 (580) 875-3208  
 Owned by the Comanche Nation. *Facilities:* 33,000 sq. feet with 176 gaming machines. Smoke shop.

**FEATHER WARRIOR CASINO**

1407 S. Clarence Nas • WATONGA, OK 73772  
 (580) 623-7333 Fax 623-7403; Gloria Smith, General Manager  
 Owned by the Cheyenne & Arapaho Tribes of Oklahoma.

**BORDERTOWN CASINO & ARENA**

129 West Oneida St., P.O. Box 350 • WEST SENECA, OK 74370  
 (800) 957-2435; (918) 666-9401  
 Website: [www.bordertowncasino.com](http://www.bordertowncasino.com)  
 Owned & operated by the Eastern Shawnee Tribe of Oklahoma.  
*Facilities:* Gaming machines, Bingo.

**INDIGO SKY CASINO & RESORT**

70220 East Hwy. 60 • WYANDOTTE, OK 74370  
 (888) 992-SKY1; Website: [www.indigoskycasino.com](http://www.indigoskycasino.com)  
 Owned & operated by the Eastern Shawnee Tribe of Oklahoma.  
*Facilities:* Hotel & RV Park; table games, poker, video games; bingo.

**OUTPOST CASINO**

69701 E 100 Rd. • WYANDOTTE, OK 74370  
 (918) 666-6770; Website: [www.theoutpostcasino.com](http://www.theoutpostcasino.com)  
 Owned & operated by the Eastern Shawnee Tribe of Oklahoma.  
*Facilities:* 280 gaming machines.

**WYANDOTTE NATION CASINO**

100 Jackpot Place • WYANDOTTE, OK 74370  
 (866) 447-4946; (918) 678-4946  
 Website: [www.wyandottecasinos.com](http://www.wyandottecasinos.com)  
 Owned & operated by the Wyandotte Nation.

**OREGON**

**THE OLD CAMP CASINO**

2205 W. Monroe • BURNS, OR 97720  
 (888) 343-7568; (541) 573-1500 Fax 573-3963  
 Website: [www.oldcampcasino.net](http://www.oldcampcasino.net)  
 Pamela Sherburn, General Manager  
 Owned by the Burns Paiute Tribe.

**SEVEN FEATHERS CASINO RESORT**

146 Chief Miwaleta Ln. • CANYONVILLE, OR 97417  
 (800) 548-8461; (541) 839-1111 Fax 839-4300  
 Website: [www.sevenfeathers.com](http://www.sevenfeathers.com)  
 Peter Ingenito, General Manager  
 Owned by the Cow Creek Band of Umpqua Tribe of Indians of Oregon.  
*Location:* In southern Oregon at exit 99 on I-5, north of Medford and south of Eugene. *Facility:* 29,000 sq. ft. 1,000 slots, video poker, blackjack & poker tables; video keno; bingo. 146-room hotel. 22,000 sq. ft. convention center. Open 24/7.

**KLA-MO-YA CASINO CORP.**

3433 Hwy.97 North • CHILOQUIN, OR 97624  
 (888) 552-6692; (541) 783-7529 Fax 783-7543  
 Website: [www.klamoyacasino.com](http://www.klamoyacasino.com). Owned by the Klamath Tribes of Oregon.

**THREE RIVERS CASINO & HOTEL**

5647 Highway 126 • FLORENCE, OR 97439  
 (877) 374-8377 (541) 997-7529 Fax 997-4802  
 Website: [www.threeriverscasino.com](http://www.threeriverscasino.com)  
 Owned & operated by the Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians.

**SPIRIT MOUNTAIN CASINO & RESORT**

27100 SW Salmon River Hwy.  
 P.O. Box 39 • GRANDE RONDE, OR 97347  
 (800) 760-7977; (503) 879-2350 Fax 879-2486  
 Website: [www.spirit-mountain.com](http://www.spirit-mountain.com)  
 Owned by the Confederated Tribes of the Grand Ronde Community. *Location:* In northwest Oregon, on Hwy. 16, 60 miles southwest of Portland. *Facility:* 60,000 sq. feet. 800 slots, 85 video poker, 36 blackjack and poker tables, keno; bingo. Open 24/7.

**CHINOOK WINDS CASINO**

1777 NW 40th St. • LINCOLN CITY, OR 97367  
 (888) 244-6665; (541) 996-5825 Fax 996-5491  
 Website: [www.chinookwindscasino.com](http://www.chinookwindscasino.com)  
 Owned by the Confederated Tribes of Siletz Indians of Oregon. *Location:* On the Pacific Ocean Hwy. 101, 80 miles southwest of Portland. *Facilities:* 1,350 slots, blackjack and poker tables, keno; bingo. 20,000 sq. ft. convention center. Open 24/7.

**THE MILL CASINO/HOTEL & RV PARK**

3201 Tremont • NORTH BEND, OR 97429  
 (800) 953-4800; (541) 756-8800 Fax 756-0431  
 Website: [www.themillcasino.com](http://www.themillcasino.com)  
 Margaret Simpson (Coquille), Chairperson & CEO  
 Larry Close, General Manager  
 Owned by the Coquille Indian Tribe of Oregon. *Location:* On Pacific Coast Hwy. 101 Oregon's southwest coast. *Facilities:* 250 video slots, blackjack & poker tables, keno; 1,200-seat bingo hall. Open 24/7.

**WILDHORSE RESORT & CASINO**

72777 Hwy. 331 • PENDLETON, OR 97801  
 (800) 654-9453; (541) 278-2274 Fax 276-3873  
 Website: [www.wildhorseresort.com](http://www.wildhorseresort.com); E-mail: [info@wildhorseresort.com](mailto:info@wildhorseresort.com)  
 Al Tory, General Manager; Gary E. George, COO  
 Owned by the Confederated Tribes of the Umatilla Indians of Oregon.  
*Location:* In northeast Oregon, 5 miles east of Pendleton at exit 216 on I-84. *Facilities:* 40,000 sq. ft. casino with 650 slots; poker, blackjack, craps, roulette table games; 800 seat high stakes bingo; 100-room hotel; 20,000 sq. ft. conference & entertainment center; RV Park & Museum. *Activities:* Annual October hot air balloon festival; powwow over July 4th weekend.

**KAH-NEE-TA HIGH DESERT RESORT & CASINO**

P.O. Box 1240 • WARM SPRINGS, OR 97761  
 (800) 554-4SUN; (541) 553-6123  
 Website: [www.kahneetaresort.com](http://www.kahneetaresort.com)  
 Willy Fuentes & Orthelia Patt, Commissioners  
 Owned by Confederated Tribes of Warm Springs Reservation of Oregon.  
*Location:* 6823 Hwy. 8, in north central Oregon on US Hwy. 25, 95 miles southeast of Portland. *Facilities:* 139-room hotel; 25,000 sq. ft. with 300 slot machines, video poker & keno, blackjack & poker tables. 675-people theatre; banquet rooms.

**MOHEGAN SUN POCONO**

1280 Highway 315 • WILKES-BARRE, PA 18702  
 (570) 831-2100 Fax 823-9407  
 Mohegan Sun Pocono is located on 400 acres in the hillside of Plains, Pennsylvania. Owned by the Mohegan Tribe of Indians of Connecticut, it is one of the largest and most distinctive and spectacular entertainment, gaming, shopping and dining destinations in Pennsylvania. Since it was acquired in November 2005, Mohegan Sun Pocono has continued to evolve. *Facilities:* Features a 238-room hotel with on-site spa and adjacent 20,000 square foot Convention Center. It is currently home to 82,000 square feet of gaming space including more than 50 table games, over 1,900 slot machines and electronic table games, a variety of dining and shopping options, nightlife, entertainment and live harness racing.

## SOUTH DAKOTA

**ROYAL RIVER CASINO & HOTEL**

607 S. Veterans St., P.O. Box 326 • FLANDREAU, SD 57028  
(800) 833-8666; (605) 997-3746 Fax 997-9998

Website: [www.royalrivercasino.com](http://www.royalrivercasino.com)

Sherry Kriescher, General Manager

Owned by the Flandreau Santee Sioux Tribe. *Location:* On the Santee Sioux Reservation, 7 miles off I-29, Exit 114, 35 miles north of Sioux Falls. *Facilities:* 15,000 sq. feet. 240 slots, blackjack & poker tables. Bingo. Hotel. Open 24/7.

**LODE STAR CASINO**

P.O. Box 140 • FORT THOMPSON, SD 57339

(605) 245-6000 Fax 245-2240; Website: [www.lodestar.com](http://www.lodestar.com)

Owned by the Crow Creek Sioux Tribe. *Location:* 50 miles southeast of Pierre on Hwy. 35 & 47. *Facilities:* 13,000 sq. ft. 244 slots, blackjack & poker tables.

**GOLDEN BUFFALO CASINO & RESORT**

321 Sitting Bull St., P.O. Box 204 • LOWER BRULE, SD 57548

(605) 473-5577; Website: [www.lbst.org/casino.htm](http://www.lbst.org/casino.htm)

Owned and operated by the Lower Brule Sioux Tribe. *Location:* 45 miles southeast of Pierre, on the Lower Brule Sioux Reservation. *Facility:* 9,000 sq. ft. with 175 slots & 15 table games. 38-room motel.

**ROSEBUD CASINO**

P.O. Box 21 • MISSION, SD 57642

(800) 786-7673; (605) 378-3800

Website: [www.rosebudcasino.com](http://www.rosebudcasino.com)

Owned by the Rosebud Sioux Tribe. *Location:* In south central SD, 18 miles north of the Nebraska border, 22 miles south of Mission, SD on Hwy. 83. *Facility:* 7,000 sq. ft. Slots, video poker, blackjack and poker tables. 60-room hotel & event center featuring music, powwows and rodeos. Open 24/7.

**GRAND RIVER CASINO**

P.O. Box 639 • MOBRIDGE, SD 57601

(800) 475-3321; (605) 845-7104 Fax 845-3090

Website: [www.grandrivercasino.com](http://www.grandrivercasino.com)

Owned by the Standing Rock Sioux Tribe. *Location:* On the Missouri River in north central SD. *Facility:* 20,000 sq. ft. 250 slots, video poker, blackjack & poker tables.

**PRAIRIE WIND CASINO**

HC 49, Box 10 • PINE RIDGE, SD 57770

(800) 705-9463; (605) 867-6300

Website: [www.216.245.184.23/prairiewind/](http://www.216.245.184.23/prairiewind/)

Owned by the Oglala Sioux Tribe. *Location:* Just north of the Nebraska border in southwest SD on Hwy. 18 between Oglala and Oelrichs. *Facility:* Slots, video poker, blackjack and poker tables.

**DAKOTA CONNECTION CASINO**

I-29 & Hwy. 10, Veterans Memorial Dr.

P.O. Box 569 • SISSETON, SD 57262

(800) 542-2876; (605) 698-4273 Fax 698-4271

Website: [www.dakotaconnection.net](http://www.dakotaconnection.net)

Owned & operated by the Sisseton-Wahpeton Oyate Sioux Tribe of South Dakota. *Location:* In northeastern SD, 3 miles west of I-29 on Hwy. 10. *Facility:* 20,000 sq. ft. 50 slots, video poker, blackjack & poker tables; bingo.

**FORT RANDALL CASINO HOTEL**

Highway 46 West • WAGNER, SD 57380

RR 1, Box 100 • LAKE ANDES, SD 57356

(800) 553-3003; (605) 487-7871 Fax 487-7354

Website: [www.fortrandallcasino.com](http://www.fortrandallcasino.com)

Sam Weddel & Raymond Stone, Contacts

Owned & operated by the Yankton Sioux Tribe. *Location:* Hwy. 46, in East Pickstown, 50 miles west of Yankton on the Missouri River near the Nebraska border. *Facility:* 24,000 sq. ft. 250 slots, video poker, blackjack & poker tables; 150-seat bingo. 57-room hotel. Open 24/7.

**DAKOTA SIOUX CASINO**

16415 Sioux Conifer Rd. • WATERTOWN, SD 57201

(605) 882-2051; (800) 658-4717

Website: [www.dakotasioux.com](http://www.dakotasioux.com); Wiley Shepher, Contact

Owned by Sisseton-Wahpeton Oyate Sioux Tribe of South Dakota. *Location:* In northeast SD on I-29, 32 miles from the Minnesota border. *Facility:* 7,400 sq. ft. 250 slots, poker & blackjack tables. Open 24/7.

## TEXAS

**SPEAKING ROCK CASINO**

122 S. Old Pueblo • EL PASO, TX 79907

(915) 860-7777

Owned by the Ysleta Del Sur Pueblo Tribe. *Location:* In west Texas on the Rio Grande River. *Facility:* Slots & tables; bingo. Open 24/7.

**KICKAPOO LUCKY EAGLE CASINO**

7777 Lucky Eagle Dr. • EAGLE PASS, TX 78852

(210) 758-1995; Website: [www.kickapooluckyeaglecasino.com](http://www.kickapooluckyeaglecasino.com)

Owned by the Kickapoo Tribe of Texas. The casino is located in Eagle Pass, Texas. We are approximately 2 hours southwest of San Antonio, Texas. Our Casino is Native American owned, by the Kickapoo Traditional Tribe of Texas. We have a multi-lingual environment, with Kickapoo, English, and Spanish being the most common. We have approximately 700 Employees and 3356 gaming machines. We offer Poker and Bingo. Dining includes 5 restaurants (sports bar and grill, steakhouse, buffet and casual dining) and 3 bars. The Que Pasa Lounge provides live musical entertainment. The Exclusive High Limit Lounge awaits our VIPs with a quiet, relaxing area to re-energize. Opened 2021.

## WASHINGTON

**NORTHERN QUEST CASINO**

100 N. Hayford Rd., P.O. Box 1300 • AIRWAY HEIGHTS, WA 99001

(888) 603-7051; (509) 242-7000; Website: [www.northernquest.net](http://www.northernquest.net)

Owned by Kalispel Indian Community of the Kalispel Reservation.

*Facilities:* 625 slots; 30 live table games; keno and poker room.

**SWINOMISH NORTHERN LIGHTS CASINO**

12885 Casino Dr., P.O. Box 628 • ANACORTES, WA 98221

(800) 293-9344; (360) 293-2691 Fax 273-1273

Website: [www.swinomishcasino.com](http://www.swinomishcasino.com); Claudine Bruner, Contact

Owned by the Swinomish Tribal Community. *Location:* Off Hwy. 20, nine miles west of I-5 along Skagit Bay in northwest Washington. *Facilities:* 63,000 sq. ft. with blackjack, craps, roulette & poker tables.

**ANGEL OF THE WINDS CASINO**

3438 Stoluckguamish Lane • ARLINGTON, WA 98223

(877) EXIT 210; (360) 474-9740 Fax 474-9773

Website: [www.angelofthewinds.com](http://www.angelofthewinds.com)

Travis O'Neill, General Manager

Owned & operated by Stillaguamish Tribe of Indians. *Location:* Exit 210 on I-5

**MUCKLESHOOT INDIAN CASINO**

2402 Auburn Way South, P.O. Box 795 • AUBURN, WA 98002

(800) 804-4944; (206) 804-4444 Fax 939-7702

Website: [www.muckleshootcasino.com](http://www.muckleshootcasino.com)

Conrad Granito, General Manager

Owned & operated by the Muckleshoot Indian Tribe. *Location:* On Hwy. 164 in western Washington, between Seattle & Tacoma off I-5. *Facility:* 95,000 sq. ft. with 2,000 slots, 70 blackjack, craps, roulette and poker tables; bingo.

**MUCKLESHOOT CASINO II**

2600 Auburn Way South • AUBURN, WA 98002

(800) 804-4944; (206) 804-4444 Fax 939-7702

Website: [www.muckleshootcasino.com](http://www.muckleshootcasino.com)

**MUCKLESHOOT INDIAN BINGO**

2117 Auburn Way South • AUBURN, WA 98002

(800) 804-4944; (206) 735-2404 Fax 735-0384

Website: [www.muckleshootcasino.com](http://www.muckleshootcasino.com)

**SILVER REEF HOTEL, CASINO & SPA**

4876 Haxton Way at Slater Rd. • FERNDALE, WA 98248

(866) 383-0777; (360) 383-0777 Fax 758-7545

Website: [www.silverreefcasino.com](http://www.silverreefcasino.com); E-mail: [feedback@silverreefcasino.com](mailto:feedback@silverreefcasino.com)

Owned by the Lummi Indian Tribe. *Location:* 10 miles off I-5 near Bellingham. *Facility:* 10,000 sq. ft. 41 blackjack, craps, roulette & poker tables. Open 24/7.

**SKAGIT VALLEY CASINO & RESORT**

5984 N. Dark Lane • BOW, WA 98232

(877) 275-2448; (360) 724-7777; Website: [www.scasinoresort.com](http://www.scasinoresort.com)

Owned by the Upper Skagit Indian Tribe. *Location:* In northwest Washington, 16 miles south of Bellingham. *Facilities:* 64,000 sq. ft. 600 slots, 50 gaming tables; 800-seat bingo.

**DOUBLE EAGLE CASINO**

2539 Smith Rd. • CHEWELAH, WA 99109  
 (509) 935-4406; Website: [www.washingtoncasinos.com](http://www.washingtoncasinos.com)  
 Owned by the Spokane Tribe. *Location:* 50 miles north of Spokane.  
*Facilities:* Slots, video poker, craps, roulette, poker, pull-tabs.

**COULEE DAM CASINO**

515 Birch St. • COULEE DAM, WA 99155  
 (800) 556-7492; (509) 633-0766; Website: [www.couleecasinom.com](http://www.couleecasinom.com)  
 Owned & operated by the Colville Tribal Enterprise Corporation. *Location:* In eastern Washington on the Columbia River west of Spokane. *Facility:* Slots, video poker, video keno, blackjack, pull-tabs.

**KALISPEL CASINO**

420 Qlispe River Way • CUSICK, WA 99119  
 (833) 881-7492; Website: [www.kalispelcasino.com](http://www.kalispelcasino.com)  
 E-mail: [info@kalispelpark.com](mailto:info@kalispelpark.com)  
 Amy Edelen (509) 459-5581; E-mail: [amyed@spokesman.com](mailto:amyed@spokesman.com)  
 Owned by Kalispel Indian Community of the Kalispel Reservation.  
*Facilities:* 625 slots; 30 live table games; keno and poker room.

**TWO RIVERS CASINO**

6828-B Hwy. 25 S. • DAVENPORT, WA  
 (800) 722-4031; (509) 722-4000 Fax 722-4015  
 Website: [www.tworiverscasinoandresort.com](http://www.tworiverscasinoandresort.com)  
 Owned by the Spokane Tribe. *Location:* Where the Columbia & Spokane River meet. *Facilities:* 400 reel slots; table games.

**NOOKSACK RIVER CASINO**

5048 Mount Baker Hwy., P.O. Box 157 • DEMING, WA 98244  
 (877) 935-9300; (360) 592-5472 Fax 592-5753  
 Website: [www.nooksackcasino.com](http://www.nooksackcasino.com); E-mail: [info@nooksackcasino.com](mailto:info@nooksackcasino.com)  
 Owned by the Nooksack Indian Tribe. *Location:* 14 miles off I-5, east of Bellingham on Hwy. 542 near Deming. *Facility:* 25,000 sq. ft. 400 slots; 25 blackjack, craps, roulette and poker tables; bingo.

**SILVER REEF CASINO**

4876 Haxton Way • FERNDALE, WA 98248  
 (866) 383-0777; (360) 383-0777; Website: [www.silverreefcasinom.com](http://www.silverreefcasinom.com)  
 Owned by the Nooksack Indian Tribe. *Location:* On I-5 exit 260. *Facility:* 28,000 sq. ft. 550 slots, gaming tables.

**EMERALD QUEEN CASINO AT FIFE**

5700 Pacific Hwy. E. • FIFE, WA 98424  
 (888) 820-3555 Fax (253) 517-2346; Website: [www.emeraldqueen.com](http://www.emeraldqueen.com)  
 Owned by the Puyallup Tribe. *Facility:* 1,000 slots; blackjack, roulette, craps, poker, pull tabs.

**THE POINT CASINO**

7989 Salish Lane NE • KINGSTON, WA 98346  
 (866) 547-6468; (360) 297-0070 Fax 297-8929  
 Website: [www.the-point-casino.com](http://www.the-point-casino.com)  
 E-mail: [info@the-point-casino.com](mailto:info@the-point-casino.com)  
 Owned by the Port Gamble S'Klallam Tribe. *Location:* Located in the northern end of the Kitsap Peninsula in Kitsap County in Washington State. *Facility:* Slots, table games, bingo.

**QUILEUTE CASINO**

P.O. Box 279 • LA PUSH, WA 98350  
 (206) 374-6163; Website: [www.washingtoncasinos.com](http://www.washingtoncasinos.com)  
 Owned by the Quileute Indian Tribe. *Location:* Off Hwy. 110 on the Pacific coast on the Olympic peninsula. *Facility:* 15,000 sq. ft. with blackjack, craps, roulette and poker tables; Bingo.

**NORTHWOOD CASINO**

P.O. Box 31 • LYNDEN, WA 98264  
 (360) 592-5176 Fax 592-2125  
 Website: [www.northwoodcasino.com](http://www.northwoodcasino.com)  
 Owned by the Nooksack Indian Tribe of Washington.

**MILL BAY CASINO**

455 E. Wapato Lake Rd. • MANSON, WA 98831  
 (800) 648-2946; (509) 826-805; Website: [www.millbaycasinom.com](http://www.millbaycasinom.com)  
 Owned & operated by the Colville Tribal Enterprise Corporation. *Location:* In north central Washington on Lake Chelan. *Facilities:* 9,000 sq. ft. 200 slots; blackjack, craps, roulette and poker tables.

**QUIL CEDA CREEK NIGHTCLUB & CASINO**

10200 Quil Cedar Blvd. • MARYSVILLE, WA 98271  
 (888) 272-1111; (360) 716-6000 Fax 651-3119  
 Website: [www.tulalipcasino.com](http://www.tulalipcasino.com); Steve Griffis, General Manager

Owned & operated by the Tulalip Tribes. *Location:* 30 miles north of Seattle off I-5, 5 miles north of Everett, Wash. in Snohomish County. *Facilities:* 15,000 sq. ft. 2,000 slots; 50 blackjack, craps, roulette & poker tables. Bingo; night club.

**TULALIP RESORT CASINO**

10200 Quil Ceda Blvd. • TULALIP, WA 98271  
 (888) 272-1111; (360) 716-6000; Website: [www.tulalipcasinom.com](http://www.tulalipcasinom.com)  
 Owned & operated by the Tulalip Tribes. *Location:* 30 miles north of Seattle off I-5, 5 miles north of Everett, Wash. in Snohomish County. *Facilities:* 15,000 sq. ft. 2,000 slots; 50 blackjack, craps, roulette/poker tables. Bingo; Amphitheatre.

**QUINULT BEACH RESORT & CASINO**

78 State Rt. 115, P.O. Box 1119 • OCEAN SHORES, WA 98587  
 (360) 374-6163 Fax 374-6311  
 Website: [www.quinaultbeachresort.com](http://www.quinaultbeachresort.com)  
 Owned & operated by the Quinault Indian Tribe. *Location:* On the Pacific Ocean in Clallam County. *Facilities:* 16,000 sq. ft. Slots; gaming tables; live keno, bingo. 150-room hotel with full spa.

**RED WING CASINO**

12819 Yelm Hwy. SE • OLYMPIA, WA 98513  
 (360) 456-5221 Fax 438-8618; Website: [www.redwingcasinom.net](http://www.redwingcasinom.net)  
 Owned & operated by the Nisqually Indian Tribe. *Location:* Located in Thurston County. *Facilities:* Slots, table games, live keno, bingo

**OKANOGAN BINGO-CASINO**

41 Appleway Rd. • OKANOGAN, WA 98840  
 (800) 559-4643; (509) 422-4646  
 Website: [www.okanoganbingocasinom.com](http://www.okanoganbingocasinom.com)  
 Owned & operated by the Colville Tribal Enterprise Corporation. *Location:* In north central Washington northwest of Spokane. *Facilities:* Slots, video poker, tables, bingo.

**LOWER ELWA S'KLALLAM TRIBE CASINO**

2851 Lower Elwha Rd. • PORT ANGELES, WA 98363  
 (360) 452-8471 Fax 452-3428  
 Owned by the Lower Elwha S'Kallam Tribe. *Location:* In Port Angeles across from Victoria, British Columbia, Canada. *Facilities:* 36,800 sq. ft. Blackjack, craps, roulette and poker tables; keno bingo.

**LUCKY EAGLE CASINO & BINGO**

12888 188th Road SW • ROCHESTER, WA 98579  
 (800) 720-1788; (360) 273-2000; Website: [www.luckyeagle.com](http://www.luckyeagle.com)  
 Owned by the Confederated Tribes of the Chehalis Reservation in Washington. *Facilities:* 50,000 sq. ft. 350 slots, blackjack, craps, roulette, poker, keno, pulltabs, bingo.

**HARRAH'S SKAGIT VALLEY CASINO**

2284 Community Plaza • SEDRO WOOLLEY, WA 98284  
 (360) 856-5501 Fax 856-3175  
 Owned by the Upper Skagit Indian Tribe. *Location:* 70 miles north of Seattle, 30 miles southeast of Bellingham. *Facilities:* 30,000 sq. ft. Blackjack, craps, roulette and poker tables. 800-seat bingo, keno.

**7 CEDARS CASINO**

2070756 Hwy. 101 E. • SEQUIM, WA 98382  
 (800) 4-LUCKY-7; (360) 683-7777 Fax 683-4366  
 Website: [www.7cedarscasinom.com](http://www.7cedarscasinom.com)  
 Owned by the Jamestown S' Klallam Tribe. *Location:* On the Olympic Peninsula 17 miles east of Port Angeles, 5 miles east of Sequim. *Facilities:* 30,000 sq. ft. with 33 tables: blackjack, craps, roulette and poker; bingo, keno.

**LITTLE CREEK CASINO & HOTEL**

W. 91 Hwy. 108 • SHELTON, WA 98584  
 (800) 667-7711; (360) 427-7711 Fax 427-7868  
 Website: [www.little-creek.com](http://www.little-creek.com)  
 Owned by the Squaxin Island Tribe. *Location:* Northwest of Olympia on Hwy. 108. *Facilities:* 100,000 sq. ft. Slots, gaming tables, bingo. 92-room hotel.

**LUCKY DOG CASINO**

19330 N. US Hwy. 101 • SKOKOMISH, WA 98584  
 (360) 877-5656; Website: [www.theluckydogcasinom.com](http://www.theluckydogcasinom.com)  
 Stan Lien, Director of Operations  
 Owned by the Skokomish Tribal Nation. *Facilities:* Slots, table games.  
*Publication:* Newsletter.

**SNOQUALMIE CASINO**

37500 SE North Bend Way, P.O. Box 999 • SNOQUALMIE, WA 98065  
 (425) 888-1234 Fax 888-3278; Website: [www.casinosnoqualmie.com](http://www.casinosnoqualmie.com)  
 Owned by the Snoqualmie Indian Tribe. *Facilities:* 170,000 sq. feet. 1,600 slots, 69 table games, poker.



**CLEARWATER CASINO & RESORT**

15347 Suquamish Way, NE • SUQUAMISH, WA 98392  
 (800) 375-6073; (360) 598-8700  
 Website: [www.clearwatercasino.com](http://www.clearwatercasino.com)  
 E-mail: [reservations@clearwatercasino.com](mailto:reservations@clearwatercasino.com)

Owned by the Suquamish Tribe of the Port Madison Reservation. *Location:* Across from Puget Sound 15 miles west via the Bainbridge Ferry. *Facilities:* 500+ video slots, blackjack, craps, roulette, poker; 300-seat bingo, pulltabs.

**EMERALD QUEEN CASINO**

2024 E 29<sup>th</sup> St. • TACOMA, WA 98404  
 (888) 831-7655; (253) 594-7777  
 Website: [www.emeraldqueen.com](http://www.emeraldqueen.com)

Owned by the Puyallup Tribe. *Location:* On the Puget Sound.  
*Facilities:* 1,500 slots, blackjack, roulette, craps, poker, pulltabs.

**SHOALWATER BAY CASINO**

4112 Hwy. 105, P.O. Box 560 • TOKELAND, WA98590  
 (866) 834-7312; (360) 267-2048 Fax 267-6778  
 Website: [www.shoalwaterbaycasino.com](http://www.shoalwaterbaycasino.com)

Owned & operated by the Shoalwater Bay Indian Tribe.

**YAKAMA LEGENDS CASINO**

580 Fort Rd. • TOPPENISH, WA 98948  
 (877) 726-6311; (509) 865-8800 ext. 217  
 Website: [www.legendscasino.com](http://www.legendscasino.com)

Owned and operated by the Yakama Nation. *Location:* On Yakama Reservation in Toppenish. *Facilities:* 675 slots, table games, 600-seat bingo hall. 80-site campground. Annual Rodeo & Powwow in August.

**WISCONSIN**

**HO-CHUNK CASINO**

S3214 A Hwy. 12 • BARABOO, WI 53913  
 (800) 746-2486; (608) 356-6210 Fax 355-4035  
 Website: [www.ho-chunknation.com](http://www.ho-chunknation.com)

Owned & operated by the Ho-Chunk Nation. *Location:* On Hwy. 12, south of Lake Delton, 40 miles north of Madison. *Facilities:* 85,000 sq. ft. 1,200 slots and video poker 48 poker & blackjack tables. Open 24/7.

**ISLE VISTA CASINO**

Hwy. 13 North, Rt. 3 Box 3365 • BAYFIELD, WI 54891  
 (800) 226-8478; (715) 779-3712 Fax 779-3715  
 Website: [www.islevistacasino.net](http://www.islevistacasino.net)

Owned by the Red Cliff Band of Lake Superior Ojibway (Chippewa). *Location:* In northern Wisconsin on the shores of Lake Superior, 70 miles east of Duluth, Minn. *Facilities:* 15,000 sq. ft. with 175 slots, video poker, video keno, blackjack tables, pull-tabs, bingo.

**MAJESTIC PINES CASINO**

Hwy. 54, Rte. 5, Box 433-G • BLACK RIVER FALLS, WI 54615  
 (800) 657-4621; (715) 284-9098 Fax 284-9739  
 Website: [www.mpcwin.com](http://www.mpcwin.com)  
*Facilities:* 14,000 sq. ft. 246 slots & video poker; video keno; Bingo.

**MOHICAN NORTH STAR CASINO & BINGO**

W12180A County Rd. A • BOWLER, WI 54416  
 (800) 952-0195; (715) 787-3110 Fax 787-3129  
 Website: [www.mohicannorthstar.com](http://www.mohicannorthstar.com)  
 Louis Raywinkle, Contact

Owned by the Stockbridge-Munsee Mohican Indians. *Location:* 50 miles northwest of Green Bay, north of Hwy. 29. *Facility:* 16,000 sq. ft. with 1,000 slots, video poker and keno; 18 blackjack tables. High-stakes bingo. 53-site RV park. Konkapot Lodge. Open 24 hours Fri.-Sat. 10am-2am, Sun.-Thurs.

**MOLE LAKE CASINO, BINGO & HOTEL**

Rte. 1, Box 625 • CRANDON, WI 54520  
 (800) 236-9466; (715) 478-5565 Fax 478-5275  
 Website: [www.molelake.com](http://www.molelake.com)

Owned by the Sokoagan Ojibwe (Chippewa) Indian Tribe. *Location:* East of Rhineland, 7 miles south of Crandon on Hwy. 55. *Facilities:* 30,000 sq. ft. 450 slots & video poker, and 20 blackjack tables.

**HOLE IN THE WALL CASINO**

P.O. Box 98 • DANBURY, WI 54830  
 (800) BET-UWIN; (715) 656-3444 Fax 656-3434  
 Website: [www.holeinthewallcasino.com](http://www.holeinthewallcasino.com)

Owned by the St. Croix Ojibwe Indians. *Location:* On Hwys. 77 & 35, 45 miles south of Duluth, Minnesota. *Facility:* 65,000 sq. feet. 300 slots & video poker; keno, bingo, and 84 blackjack tables.

**ONEIDA BINGO & CASINO**

2100 Airport Dr., P.O. Box 365 • GREEN BAY, WI 54155  
 (800) 238-4263; (414) 494-4500 Fax 497-5803  
 Website: [www.oneidabingoandcasino.net](http://www.oneidabingoandcasino.net)  
 Louise King, Contact

Owned by the Oneida Tribe of Indians of Wisconsin. *Location:* Near Green Bay airport on Hwy. 172 just off U.S. Hwy 43 & 41. *Facilities:* 65,000 sq. ft. 2,500 slots & video poker & keno; and 84 blackjack tables; off-track betting; high-stakes bingo. 300-room Radisson Inn. Open 24 hours, 7 days a week.

**LAC COURTE OREILLES CASINO**

13767 W County Rd. B, Rte. 5, Box 505 • HAYWARD, WI 54843  
 (800) 422-2175; (715) 634-5643 Fax 634-6111  
 Website: [www.lccasino.com](http://www.lccasino.com)

Owned by the Lac Courte Orielles Band of Lake Superior Ojibwe. *Location:* Northwest Wisconsin, 55 miles east of Duluth, Minnesota; on County Rd. E, 9 miles south of Hayward. *Facilities:* 60,000 sq. ft. 450 slots & video poker; video keno and 12 blackjack tables.

**MENOMINEE CASINO RESORT**

Hwy. 47, Box 7060 • KESHENA, WI 54135  
 (800) 343-7778; (715) 799-3600 Fax 799-4051  
 Website: [www.menomineecasinoresort.com](http://www.menomineecasinoresort.com)

Daniel Hansen (Village of Kotzebue), General Manager, 2020-present  
 E-mail: [youroorchard@gmail.com](mailto:youroorchard@gmail.com); (208) 964-0055

Owned by the Menominee Indian Tribe of Wisconsin. *Location:* 40 miles northwest of Green Bay on Hwy. 47. *Facilities:* 27,500 sq. feet. 850 slots & 12 blackjack tables. 400-seat bingo hall. Conference and meeting center. 100-room hotel.

**LAKE OF THE TORCHES RESORT & CASINO**

510 Old Abe Rd. • LAC DU FLAMBEAU, WI 54538  
 (800) 258-6724; (715) 588-7070  
 Website: [www.lakeofthetorches.com](http://www.lakeofthetorches.com)

Owned by the Lac du Flambeau Band of Lake Superior Chippewa. *Location:* On Hwy. 47, 160 miles northwest of Green Bay. *Facilities:* 15,000 sq. ft. 800 slots; video poker & keno; 12 blackjack tables; high-stakes bingo hall. 101-room hotel. Open 24/7.

**DeJOPE GAMING**

4002 Evan Acres Rd. • MADISON, WI 53718  
 (888) 248-1777; (608) 223-9576 Fax 224-1110  
 Website: [www.dejope.com](http://www.dejope.com); E-mail: [dejopeinfo@ho-chunk.com](mailto:dejopeinfo@ho-chunk.com)

Joyce Warner, General Manager  
 Owned by the Ho-Chunk Nation. *Location:* One-half mile east of I-90 exit 142B. *Facilities:* 1,000+ slots; high stakes bingo.

**POTAWATOMI BINGO & CASINO**

1721 W. Canal St. • MILWAUKEE, WI 53233  
 (800) PAYSBIG; (414) 645-6888 Fax 645-6866  
 Website: [www.paysbig.com](http://www.paysbig.com)

Owned by the Potawatomi Tribe of Wisconsin. *Location:* The western shore of Lake Michigan. *Facilities:* 200 slots, video poker & keno; 2,000-seat High Stakes Bingo.

**RAINBOW CASINO**

949 County G Rd., P.O. Box 460 • NEKOOSA, WI 54615  
 (800) 782-4560; (715) 886-4560 Fax 886-4551  
 Website: [www.rbcwin.com](http://www.rbcwin.com)

Owned & operated by the Ho-Chunk Nation. *Location:* In central Wisconsin on the Wisconsin River south of Stevens Point; 14 miles off Hwy. 13. *Facility:* 37,000 sq. ft. 600 slots; video poker & keno; 24 blackjack and poker tables.

**BAD RIVER LODGE & CASINO**

US Hwy. 2, P.O. Box 8 • ODANA, WI 54861  
 (800) 777-7449; (715) 682-7121 Fax 682-7149  
 Website: [www.badriver.com](http://www.badriver.com)

Owned by the Bad River Band of Lake Superior Tribe of Ojibwe (Chippewa) Indians. *Location:* 10 miles east of Ashland on US Hwy. 2 near Lake Superior. *Facilities:* 20,000 sq. ft. casino. 500 slots, video poker & keno; 6 blackjack & poker tables; bingo. 600-seat theater.

**ST. CROIX CASINO & HOTEL**

777 US Hwy. 8 W • TURTLE LAKE, WI 54889  
 (800) 846-8946; (715) 987-4777 Fax 986-2800  
 Website: [www.stcroixcasino.com](http://www.stcroixcasino.com)

Owned by the St. Croix Ojibwe (Chippewa) Indians of Wisconsin. *Location:* In northwest Wisconsin on US Hwy. 8, 25 miles east of the Minnesota border. *Facility:* 65,000 sq. feet. 1,200 slots, video poker & keno; 20 blackjack tables. 158-room hotel. Open 24/7.

**NORTHERN LIGHTS BINGO & CASINO**

Hwy. 32, P.O. Box 430 • WABENO, WI 54566  
 (800) 487-9522; (715) 473-2021 Fax 473-6104  
 Website: [www.cartercasino.com](http://www.cartercasino.com)

Owned by Forest County Potawatomi Indian Community. *Location:* In northeast Wisconsin, 65 miles north of Green Bay on Hwy. 32. *Facility:* 12,000 sq. ft. 420 slots & video poker, and 13 blackjack tables; bingo. 70-room lodge.

**WYOMING****WIND RIVER CASINO**

10369 Hwy. 789 • RIVERTON, WY 82501  
 P.O. Box 508 • FORT WASHAKIE, WY 82514  
 (307) 856-3964 Fax 857-2707

Website: [www.windrivercasino.com](http://www.windrivercasino.com)  
 Owned & operated by Northern Arapaho Tribe of the Wind River Reservation.  
 High-stakes bingo; Lotto machines.

**CANADA****MANITOBA****ASENESKAK CASINO - OPASKWAYAK, THE PAS**

P.O. Box 10250 • OPASKWAYAK, MB  
 (204) 627-2276; Website: [www.bestlittlecasinocanada.ca](http://www.bestlittlecasinocanada.ca)

Owned by a consortium of six First Nations of Cree. *Location:* 5 minutes north on Hwy. 10 from the town of The Pas, on Opaskwayak Cree Nation reserve.  
*Facilities:* 177 slots; 8 table games.

**ONTARIO****GOLDEN EAGLE CHARITABLE CASINO & ENTERTAINMENT CENTRE**

P.O. Box 2860 • KENORA, ON P9N 3X8  
 (800) 336-4202; (807) 548-1331 Fax 548-5831  
 Website: [www.casinokenora.com](http://www.casinokenora.com)

Owned by Wauzhushk Onigum First Nation. *Location:* On the north shore of Lake of the Woods in northwest Ontario on Canada Hwy. 17. *Facility:* 7,500 sq. ft. No slots. 27 blackjack/roulette/poker tables.

**CASINO NIAGARA**

5705 Falls Ave. • NIAGARA FALLS, ON L2E 6T3 CANADA  
 (888) 325-5788

Operated by Mohegan Sun Gaming. Opened December 1996. *Facilities:* 1,300 slot machines, 40 gaming tables, including a Poker Room,

**CASINO RAMA RESORT**

P.O. Box 178 • ORILLA, ON L0K 1T0  
 (705) 329-3325 Fax 329-3329; Website: [www.casinorama.com](http://www.casinorama.com)

Owned by the Rama Chippewas First Nation. *Location:* 90 miles north of Toronto on Canada Hwy. 12. *Facility:* 50,000 sq. ft. 1,800 slots, 36 blackjack, roulette and poker tables. Hotel.

**SASKATCHEWAN****BEAR CLAW CASINO**

P.O. Box 221 • KENOSEE LAKE, SK S0C 2S0  
 (306) 577-4577 Fax 577-4899  
 Website: [www.siga.sk.ca/bearclaw](http://www.siga.sk.ca/bearclaw)

Owned by the White Bear Indian Community. *Location:* In southeast Saskatchewan on Hwy. 9, 137 miles southeast of Regina. *Facility:* 10,000 sq.ft. with blackjack tables, roulette, bingo.

**GOLDEN EAGLE CASINO**

11906 Railway St. • N. BATTLEFORD, SK S9A 3K7  
 (306) 446-3833 Fax 446-7170

First Nations casino. *Location:* 88 miles from Saskatoon.  
*Facility:* 128 slots and 12 tables.

**NORTHERN LIGHTS CASINO**

PRINCE ALBERT, SK S6V 7L7  
 (306) 764-4777 Fax 922-1000  
 Website: [www.northernlightscasino.com](http://www.northernlightscasino.com)

First Nations casino.

This section lists Indian-related documentaries, films, videos, recordings, filmstrips, picture-sets, and maps. Entries are arranged alphabetically by title. At the end of each entry there are code letters that correspond to the distributor and address listed at the end of the section.

## DOCUMENTARIES

### AMERICAN INDIAN HOMELANDS: MATTERS OF TRUTH, HONOR & DIGNITY

Barry ZeVan, Director; Documentary about what the U.S. Government has done to the Native Americans. Includes the Dawes Act and other atrocities. 60 mins. DVD, 2007. \$99.49. Amazon.com.

### AMERICAN INDIAN RHYTHMS

Documentary of Indian dancers from various tribes show authentic Indian dances. 1930. 10 minutes, b/w. EG.

### THE AMERICAN INDIAN SPEAKS

Documentary lets the Indian speak about his people & heritage, about the white man & the future. Visits with the Muskogee, Cree, Sioux & Nisqually. 1973. Grades 7 and up. 23 mins, color. 16mm. Purchase: BF. Rental: IU, PSU, UCLA & UMN.

### ANNIE MAE--BRAVE HEARTED WOMAN

Lan Brookes Ritz, *Writer/producer/director*  
A documentary portrait of Annie Mae Pictou Aquash, a young Native American woman and activist for human rights, found dead on the prairie in South Dakota in 1974, a year after the Wounded Knee uprising. Explores the events leading up to her death and investigates her unsolved murder. 1982. 80 minutes. 16mm. *Purchase:* \$1,090. *Rental:* \$150. BBP and NAPBC.

### ANOTHER WIND IS MOVING: THE OFF-RESERVATION INDIAN BOARDING SCHOOL

A documentary film about how difficult it is for Native Americans to learn about their culture. 59 mins, color. 1986. Video. UC & STULL.

### BATTLE FOR THE KLAMATH

Steven Johnson, Director; Documentary examining the regional fight over water and fishing rights and the extinction of the salmon, during the Bush Administration. Tribal fishermen explain how their life is threatened. 54 mins. DVD, 2007. \$19.99. Amazon.com.

### BEYOND THE SHADOWS

Documentary about the legacy of Native American boarding schools. 1995. 30 mins. VHS. \$145. CHAR.

### THE BIRTH OF CALIFORNIA

A documentary of the prehistory & history of California in the early days of exploration. 1927. 22 minutes, b/w. EG.

### BROKEN JOURNEY

Gary Robinson, *Producer*  
A documentary which looks at the disease of alcohol through the personal stories of Native American inmates, men & women who have been incarcerated because of alcohol-related problems. 1986. 30 mins, color. NAPBC.

### BROKEN RAINBOW

Victoria Mudd (Director) & Maria Florio, *Producers/writers/editors*  
A feature length documentary narrated by Martin Sheen, this film is concerned with the relocation of traditional Navajo from their homes in Big Mountain, Arizona. It provides a sympathetic view of the Navajo perspective on the history of the lands in dispute. Won the Academy Award for best documentary in 1985. 70 mins. 16mm & video. DC.

### THE BUFFALO SOLDIERS

Documentary revealing the exploits and heroism of black soldiers who fought Indians and pacified a great deal of the American West after the Civil War. 1992. 47 mins. VHS, \$24.99. ME.

### THE CALIFORNIA MISSIONS

Philomen Long, *Director/writer*; Martin Sheen, *Narrator*  
Documentary exploring the heritage of the California missions, emphasizing the clash of cultures between the Spanish Franciscan missionaries and the native California Indians. 1990. 22 minutes. Purchase: 16mm, \$450; video, \$195; rental, \$50. UC.

### CHIEFS

Documentary on a winning Arapahoe basketball team. 2002. ME

### CIRCLE OF LIFE: THE ALABAMA-COUSHATTAS

Documentary exploring the cultural identity of the Alabama-Coushattas. 24 mins. Teacher's guide. \$35. UT-ITC.

### CROW DOG

Mike Cuesta & David Baxter, *Directors*; Documentary portrait of Sioux medicine man, Leonard Crow Dog, the spiritual leader of 89 American Indian tribes and the spokesman for the traditionalists. 1979. 57 mins. Purchase: \$350. Rental, \$95. CG. Rental only, \$30. UT.

### CROW DOG'S PARADISE

A look at a Sioux Indian enclave where the Crow Dog family preserves the spiritual and intellectual heritage of their traditional American Indian culture. 1979. Grades 9 and up. 28 mins. 16mm & video. Purchase: VHS, \$89; 3/4", \$119. CC. Rental: VHS, \$16; 16mm, \$21.75. UMN.

### CONTRARY WARRIORS: A STORY OF THE CROW TRIBE

Connie Poten & Pamela Roberts, *Producers*; Peter Coyote, *narrator*  
Award-winning documentary on the Crow people of southeastern MT, as told by members of the tribe, documents the life of 97-year-old Robert Yellowtail as a focus for the telling of Crow history. 1985. 60 mins. DC. Rental, UMN.

### DIABETES: LIFETIME SOLUTIONS

Documentary about the prevention, care and maintenance of diabetes in Native American communities. Looks at the history and present day factors contributing to the disease amongst Native North Americans. 1999. 30 mins. VHS. \$148. CHAR.

### THE DRUMS OF WINTER (UKSUUM CAUYAI)

Sarah Elder & Leonard Kamerling; Documentary exploring traditional dance, music and spiritual world of the Yupik Eskimo people of Emmonak, a remote village at mouth of the Yukon River on Bering Sea coast. 1988. 90 mins. DER. focusing on impending relocation of several thousand Navajo from a joint-use land area surrounding the Hopi Reservation which is located in the midst of the Navajo Reservation. Portrays the cultural & economic conditions which the Navajo attempt to survive while striving to preserve traditional values. 1976. 77 mins. NAPBC.

### FIRST NATION BLUE

Documentary narrated by Graham Greene about police officers serving Native American communities. VHS. 47.5 minutes \$150. CHAR.

### 500 NATIONS

Kevin Costner, *Director*; Warner Bros.; 8-part documentary exploring the history of the indigenous peoples of North & Central America from pre-Colombian times through the period of European contact & colonialization, to the end of the 19th century. 372 minutes. DVD. Amazon.com. \$36.49.

### FOREVER IN TIME: THE ART OF EDWARD S. CURTIS

Robert W. Mull, *Producer*; Curtis (1868-1952), one of the world's foremost photographers, in photos and film, the culture and lifestyle of the American Indian. He recorded tribal chants, narratives of Indian life and vocabulary translations. This documentary chronicles Curtis's career, featuring interviews with surviving family members, blending his motion picture footage, sound recordings & photographic portraits, original music score. 1990. 50 mins. UMN.

### THE FORGOTTEN AMERICAN

A documentary filmed in the Southwest and in the urban Indian communities of Los Angeles & Chicago. Shows the impoverishment of the American Indian, loss of identity & self-respect. 1968. 25 mins. 16mm. Purchase/rental. MAI-CFV. Rental: PSU, UA, UCT & UCLA.

### FOSTER CHILD

Gil Cardinal, *Director*; At age 35, Gil Cardinal searches for his natural family and an understanding of the circumstances that led to his coming into foster care as an infant. This is a documentary about the process of that discovery and a renewed sense of his Metis culture. 1988. 43 mins. Purchase. NFBC.

### THE GIFT OF THE SACRED DOG

Cecily Truett, *Producer*; Larry Lancit, *Director*; LeVar Burton, *Series host*; Michael Ansara, *Narrator*; The narrator reads the book *Gift of the Sacred Dog*, written and illustrated by Paul Goble. A documentary film sequence presents Dan Old Elk and his family who live at Crow Agency, Montana, and shows them preparing for and participating in the festivities of the annual Crow Indian Fair, including tipi raising and powwow dancing. 1983. 30 mins. GPN.

### FULL CIRCLE

Maria Gargiulo & John de Graaf  
Documentary which relates the success story of Native American tribes of Washington state by depicting the diverse lives of tribal elders, business



leaders, traditional artists, environmental activists, salmon fisherman, and innovative teachers. 1990. 50 mins. Video. Purchase: \$295; rental, \$60. UC.

#### GOOD MEDICINE

Chris Gaul, Writer/Producer

Documentary on Native American medicine, narrated by John Bolindo, Kiowa-Navajo who was at the time of the film the executive director of the National Indian Health Board. Emphasizes the holistic nature of Indian medicine. Settings include the Rosebud & Navajo Reservations. 1979. 59 mins. WQED.

#### THE GREAT INDIAN WARS: 1540-1890

Centre Communications, Producer

5 Part DVD Documentary Series of the 350-year struggle between European and American Indians. Includes biographies, timelines, rare photos and maps. 2005. Amazon.com. \$9.98.

#### A HEALING OF NATIONS

Documentary of cultural revival in Native American communities. Focuses on youth empowerment, the value of traditional ceremonies and teachings. 1993. Grades 7 and up. 49 mins. VHS. \$155. CHAR.

#### HOME OF THE BRAVE

Helena Solberg-Ladd, Producer/director; David Meyer, Writer

Documentary examines the contemporary plight of Indian peoples of North and South America, focusing on the impact of development on native people, the crisis of identity, and the prospects for political organization to protect Indian lives and land. Includes interviews with Indian leaders. 1985. 53 mins. CG.

#### HONORABLE NATIONS

Chana Gazit & David Steward, Directors/writers

For 99 years the residents of Slamanca, a town in upstate New York, rented the land beneath their homes from the Seneca Nation for \$1 a year under the terms of a lease agreement imposed by Congress. This documentary charts the conflicts that arose when the lease's impending expiration pitted the town's citizenry against the Seneca Nation. 1991. 54 mins. FIL. Rental, UMN.

#### THE HOPI INDIAN & THE NAVAJO INDIANS

Documentary. 1925. 10 minutes, b/w. EG.

#### HOW THE WEST WAS LOST

Documentary of the epic struggle for the American West; witnesses the plight of five Native American Nations: the Navajo, Nez Perce, Apache, Cheyenne & Lakota. In 3 volumes: Vol. 1 - Navajo & Nez Perce; Vol. 2 - Apache & Cheyenne; & Vol. 3 - Lakota & Northern Cheyenne. 100 mins. each. Video. Rental: \$10 each; \$25/set. HO.

#### HUICHOL INDIAN CEREMONIAL CYCLE: RESCUING IMAGES AT THE EDGE OF OBLIVION

A documentary based on 1934 film by anthropologist, Robert Zingg. Interprets several aboriginal Huichol rituals. 1997. 44 mins. 120 page booklet. PSU.

#### HUICHOL SACRED PILGRIMAGE TO WIRIKUTA

Larain, Boyll; Documentary following the annual pilgrimage and peyote hunt of the Huichol Indians of western Mexico. Focuses on the sacred sites, the traditional Huichol shamans and elders. Includes songs and music. 1991. 29 mins. Video. Purchase: \$195; rental, \$50. UC.

#### THE IMAGE MAKER & THE INDIANS

George I. Quimby, Bill Holm and David Gerth; Shows how the famous pioneer cinematographer, Edward S. Curtis, made the first full-length documentary film of Native Americans among the Northwest Coast Indians of 1914. Edited and restored in 1973. 17 mins. UW.

#### HUTEETL: KOYUKON MEMORIAL POTLATCH

Curt Madison, Producer/director/editor; Catherine Attla/Eliza Jones, Narrators  
A documentary of an Athapascan Indian potlatch in interior Alaska. 1983. 60 minutes. In English and Koyukon Athabascan with English subtitles. Video. Purchase: \$150; Rental: \$80. KYUK and NAPBC.

#### INCIDENT AT OGLALA: THE LEONARD PELTIER STORY

Michael Apted, Director; Robert Redford, Producer; Documentary. 1992. ME.

#### INDIAN POTTERY OF SAN ILDEFONSO

Rick Krepela; Documentary of renowned Pueblo artist Maria Martinez making hand fired black pottery using techniques redeveloped after they had fallen from use. Maria, in her mid-eighties at the time, works closely with her son Popovi Da at San Ildefonso Pueblo, NM. 1972. 27 minutes. NAC. Rental: UCT.

#### INDIAN RELOCATION: ELLIOT LAKE: A REPORT

Probes the Canadian government's experiment to move 20 Indian families from their rugged northern Ontario reserves to a new town. Questions the wisdom of the program. 1967. 30 minutes, b/w. 16mm. Rental: \$28. UCLA.

#### INDIAN RIGHTS, INDIAN LAW

Joseph and Sandra Consentino, Directors; Film documentary focusing on the Native American Rights Fund, its staff and certain casework. 1978. 60 minutes. Grades 10-adult. 16mm. Rental, \$24. IRA, FILMS, PSU.

#### THE IRON LODGE

Documentary - Native American men behind bars. 2003. VHS, \$24.95. ME.

#### LAKOTA QUILLWORK: ART & LEGEND

H. Jane Nauman, Producer/director/editor; A documentary on Lakota quillworking, demonstrated and explained, with a re-enactment scene as it might have appeared 150 years ago. Two quillworkers demonstrate sewn and wrapped quilling. 1985. 27 mins. In English & Lakota. SDF & WH.

#### LAKOTA WOMAN

The life of Lakota activist Mary Crowdog and how she took a stand at Wounded Knee in 1973. 1994. 113 mins. VHS, \$199.99. ME.

#### LAMENT OF THE RESERVATION

Thames TV, Producer; Discusses the living conditions of the 600,000 Indians on barren reservations, pointing out high infant mortality and suicide rates. Grades 7 and up. 23 minutes, color. 16mm. Rental. UT & IU.

#### THE LAND IS OURS

Laurence A. Goldin, Producer/director/editor; An historical documentary that tells the story of the Tlingits and Haidas, coastal Indians of southeast Alaska. Takes us into the Native's mystical aboriginal opast with time lapse photography and special effects. 57 minutes. Video & 16mm. 1996. AF.

#### THE KWAKIUTL OF BRITISH COLUMBIA

Franz Boas; Bill Holm, Editor

A documentary film made by noted anthropologist Dr. Franz Boas, in 1930 at Fort Rupert on Vancouver Island. Includes scenes depicting traditional Kwakiutl dances, crafts, games, oratory and actions of a shaman. 1950. 55 minutes. Silent/b/w. UW. Rental, \$19. IU.

#### KYUK VIDEO

John A. McDonald, Executive producer

Located in Bethel, Alaska, KYUK-TV, begun in 1972, has produced works on the lifestyles and native culture of the Yukon-Kuskokwim Delta, both in English and Yup'ik. Documentaries on the Yup'ik Eskimo way of life and the people's viewpoints on contemporary events & continuation of their cultural traditions. Several productions include: Eyes of the Spirit; From Hand to Hand: Bethel Native Artist Profiles; A Matter of Trust; They Never Asked Our Fathers; Yupit Yuraryarait/A Dancing People; Just a Small Fishery; Old Dances, New Dancers; Parlez-Vois Yup'ik; People of Kashunuk. For a complete list of video programs contact KYUK.

#### LEWIS & CLARK: JOURNEY OF THE CORPS OF DISCOVERY

Ken Burns, Producer/Director; Film documentary of the expedition led by Meriweather Lewis & William Clark and the Corps of Discovery into the heart of America in the early 19th century, and the aid they received from Indians. 1997. 240 minutes. DVD, 2004. \$29.99. ME. Amazon.com, \$24.99.

#### LEWIS & CLARK: EXPLORERS OF THE NEW FRONTIER

A&E Home Video; Documents Lewis & Clark expedition. 2000. 50 mins. ME.

#### LEWIS & CLARK: GREAT JOURNEY WEST

National Geographic; Brings to life the scientific expedition of the Corps of Discovery. 2002. 45 mins. VHS & DVD, \$19.99. ME.

#### LITTLE WHITE SALMON INDIAN SETTLEMENT

Harry Dawson, Director; Leo Alexander, Advisor/narrator

Cooks Landing, the site of one of the oldest Indian fishing villages in North America, is the subject of this documentary produced in cooperation with members of the Yakima Indian Tribe. 1972. Grades 9 and up. 30 minutes. 16mm. Rental: PSU & UCLA.

#### THE LONGEST WALK: S.F. TO D.C. 1978

A documentary of the spiritual and political walk across the nation from Alcatraz Island to Washington, D.C. to protest anti-Indian legislation and inform local communities about eleven bills then currently before Congress. 60 minutes. Also available are three 20 minute videotapes which are supplemental reference information: John Trudell--Pueblo Rally Speech; A Look Behind Indian Legislation; and, Dennis Banks--AIM Leader in Exile. CLP.

**LOST NATION: THE IOWAY**

Tammy & Kelly Rundle; Documentary of two Ioway leaders and their struggle to save their people from inevitable American conquest, and the Ioway's current fight to reclaim & maintain their unique history & culture. 57 mins. DVD, \$22.99. Poster available, \$8. 2008. FWF.

**LOVING REBEL**

A documentary profile of Helen Hunt Jackson, one of the 19th-century's foremost advocates of Native American rights and one of its most celebrated writers. This video features readings from her writings as well as rare photographs & drawings of her world. 1987. Grades 7 and up. 27 minutes. Purchase: VHS & Guide, \$69; CHAR.

**MARK OF THE UNCAS**

Documentary exploring the legacy of Mohegan's greatest chief, Uncas. 60 mins. Video. MT.

**MEDICINE FIDDLE**

Documentary celebrates the fiddling & dancing traditions of Native & Metis families on both sides of the U.S. & Canadian border. Features Ojibwe, Menominee, Metis & Ottawa fiddlers & dancers. 1990. 81 mins. UC.

**MENOMINEE**

This documentary examines the historical development of the many social and political problems faced by the Menominee Indians of northwestern Wisconsin. 1974. 59 mins. NAPBC.

**NANOOK OF THE NORTH**

Robert Flaherty

A documentary studying the life of an Eskimo hunter and his constant struggle for survival against the menaces of nature. 1948. 65 minutes, 16mm/bxw/silent. Grades 4 and up. Original silent version, MMA. Purchase: 16mm, \$26; video, \$12.50. PSU. 1975 (51 minutes) restored version with musical score- rental, \$22. PSU. 16mm rental, \$20.25. IU.

**NATIVE AMERICA: VOICES FROM THE LAND**

32 documentaries examine Native North American culture, past & present, and its attempts to halt assimilation and retain native cultural traditions. Uses historical & contemporary photographs, paintings, artwork, archive footage, reenactments & interviews. 588 mins. DVD, 2010. \$9.98. Amazon.com.

**NATIVE AMERICAN WOMAN ARTISTS**

A documentary, 2 vol. set explores southwestern art of pottery & textiles. 1998. 60 mins. VHS, \$24.95. ME.

**NAVAJO CODE TALKERS**

Tom McCarthy

Documentary using interviews and archival footage to show the vital role a small group of Navajo Marines played in the South Pacific during World War II. Interviews with Peter McDonald, Navajo Chairman; Carl Gorman, artist & scholar; and R.C. Gorman, Taos artist. 1986. 28 mins, color. VHS, \$24.95. ME, CAN, NAPBC, NMFV. Rental: \$10. UMN.

**NAVAJO MEDICINE**

hosted by West Studi; Documentary profiles Navajo health care by telling the stories of Navajo health care workers as they travel to remote health clinics and care for their people. 1993. 30 mins. VHS. \$89. CHAR.

**NAVAJO MOON**

This documentary-type story, photographed on the Navajo reservation in New Mexico, provides an inside look at the lives of three Navajo children. 28 minutes, color. Purchase: \$89.95. FH.

**NETSILIK ESKIMO 1**

Gilles Blais, Director

A 2-part video: 1) The Eskimo: Fight for Life, 51 minutes - This ethnographic documentary studies the traditional forms of play, work and education of the Netsilik Inuit during their last migratory camp in the 1960s; and 2) The Netsilik Eskimo Today, 18 minutes - shows the actual life of an Eskimo family in the settlement of Pelly Bay inside the Arctic Circle. Purchase: \$35. NFBC.

**THE NEW PEQUOT - A TRIBAL PORTRAIT**

Connecticut Public Television, Producer; A documentary exploring the history and future of Connecticut's Mashantucket Pequot Indians. 1989. 60 mins. Video. Purchase: \$150; Rental: \$80. NAPBC.

**JIM NORTHRUP: WITH RESERVATIONS**

Mike Hazard & Mike Rivard, Producers; A 30 min. documentary of Indian country; portrait of the Anishanaabe/Ojibwe/Chippewa by activist/writer, Jim Northrup (Fond du Lac Ojibwe-www.jimnorthrup.org). DVD. CIE

**OMAHA TRIBE - FILM SERIES**

David Conger, Director; Documentary of Native American life on a reservation presented through portraits of several Omaha people of different ages. The Land, The People, and The Family. 1979. 30 minutes each. 16mm & video. Purchase: \$50 each; \$105/series. GPN, NETV.

**OWNERS OF THE WATER: CONFLICT & COLLABORATION**

**OVER RIVERS** Laura R. Graham, Director; Documentary film. 2011. DER.

**THE PEYOTE ROAD**

Gary Rhine, Producer/Director

A feature length documentary exploring the history of the use of the cactus Peyote as a religious sacrament by North American Indigenous people. Interviews with experts Dr. Huston Smith, Dr. Milner Ball and NAC Roadman Reuben Snake. 1993. 60 mins, color. VHS, \$29.95. ME. Rental, \$45. KF.

**POMO SHAMAN**

William Heick, Producer; A shortened version of the complete research documentary, "Sucking Doctor." The second and final night of a shamanistic curing ceremony among the Kasha group of Southwestern Pomo Indians. 1964. 20 mins, bxw. UC. PSU & IU.

**OUR SPIRITS DON'T SPEAK ENGLISH: INDIAN BOARDING**

**SCHOOLS** Rick-Heape Films; Documentary of history of the U.S. Government policy. DVD. \$24.95. MALKI.

**POW WOW: A NATIVE AMERICAN GATHERING**

Documentary of intertribal gathering...ceremonies and traditions. Grades 5 and up. 30 mins. \$70. CHAR.

**THE PRIMAL MIND**

Alvin H. Perlmutter, Producer; Jamake Highwater, Writer/host

Documentary that explores the basic differences between Native American and Western cultures, while examining two cultures' contrasting views of nature, time, space, art, archaeology, dance & language. 1984. 58 mins, color. VHS, \$19.99. ME. Rental: 16mm, \$100. CG. Rental: VHS, \$39. SH, PSU.

**PRINCESS OF THE POW-WOW**

A documentary focusing on Ella Aquino, a Lummi Indian woman, who has devoted her life toward the advancement of Indian culture and concerns. Examines issues of battles over land and fishing rights on behalf of the Puget Sound Indians. 22 mins. Color. Video. Purchase: \$50. GPN.

**THE PROBABLE PASSING OF ELK CREEK**

Rob Wilson, Director; Documentary focusing on the controversy between a little town, Elk Creek, and the Grindstone Indian Reservation over a government planned reservoir. 1983. 60 mins, color. Purchase: 16mm, \$895; 3/4" and 1/2" video, \$350. Rental, \$95. CG. NAPBC (members only).

**RED ROAD - TOWARD THE TECHNO-TRIBAL**

KBDI-TV, Producer

Documentary presenting & exploring contemporary views of Native American philosophy, spirituality & prophecy. 1984. 27 mins. NAPBC.

**PEOPLE OF THE SUN: THE TIGUAS OF YSLETA**

Documentary surveying the history of the Tigua Indians as they struggle to gain recognition as a tribe & walk the fine line between being Texans in El Paso & Pueblo Indians. Teacher's guide. 56 mins. \$45. UT-ITC.

**PETROGLYPHS: IMAGES IN STONE**

Marianne Kaplan; A documentary focusing on the petroglyphs of the Coastal Salish, Kwakiutl and West Coast People and uses the carvings to depict their rituals and myth. 1985. 10 mins. 16mm or video. Purchase or rental. CFDW.

**PUEBLO INDIANS OF TAOS, NM**

1927 documentary of the lives, customs and characters of the Pueblos of the area and some of the whites who lived among them. 10 minutes, bxw. EG.

**RETURN OF THE SACRED POLE**

Michael Farrell, Producer/director/writer; narrated by Roger Welsch  
Documentary charting the return of a treasured religious object to the Omaha people, the sacred pole (Washabagel) that forms the center of Omaha spiritual life. 1990. 28 mins. Video. Purchase: \$39.95. GPN.

**RETURN TO SOVEREIGNTY: SELF-DETERMINATION & THE KANSAS KICKAPOO**

Donald Stull, Producer/writer; David Kendall, Director/writer/editor; Bernard Hirsch, Writer/narrator; A documentary film about the Kickapoo Indians of Kansas and their struggle to regain control of their future. Explores Indian self-determination & Education Assistance Acts. 1987. 46 mins. Video. Purchase, \$95; rental, \$50. UC. KS.

**SACRED BUFFALO PEOPLE**

Deb Wallwork, Director/Producer; Documentary exploring the traditional relationship between the Plains Indians and the American Bison. REV, CIE.

**THE SAND CREEK MASSACRE: SEVEN HOURS THAT CHANGED AMERICAN HISTORY** Donald Vaslec, Director; Olympus Films, Producer  
A documentary. 22 mins. DVD, 2007. \$24.95.

**SEASONS OF THE NAVAJO**

John Borden, Producer/camera; Will Lyman, Narrator  
Documentary on the lifestyles & traditions of modern Navajo families in Canyon de Chelly, Arizona - sacred songs, ceremonies and oral traditions. Aspects of Navajo life rarely seen on film are shown. Also filmed is the kinaalda, the ritual for young women. 1984. 60 mins. In English & Navajo with English subtitles. VHS, \$15.95. ME.

**SONGS IN MINTO LIFE**

Curt Madison, Producer/director; A documentary that explores the creativity and tradition in the songs of Tanana Indians living near Minto Flats, Alaska. Shows activities during the four seasons, with elders singing both contemporary songs and traditional khukal'ch'leek songs. 1985. 30 minutes, color. In English & Tanana Athapascan. Video. KYUK, NAPBC.

**THE SPIRIT OF THE MASK**

Peter von Puttkamer, Director; Gryphon Productions  
Documentary explores the spiritual & psychological powers of the masks of the Northwest Coast Native people. Features ceremonies as well as commentary by important Indian spiritual leaders. Relates the colonial history of the Northwest Coast Indians. 1992. 50 mins. UC.

**STORYTELLER**

A documentary, focusing on an important Pueblo tradition, this video tells the story of the increasingly popular clay sculpture of Helen Cordero of Cochiti Pueblo, NM. Grades 7+. 23 mins. Purchase: VHS, \$79; 3/4", \$109. CC.

**SUCKING DOCTOR**

William Heick, Producer; A documentary presenting the final night of a curing ceremony held by the Kashia group of Southwestern Pomo Indians. The Indian Sucking Doctor is a prophet of the Bole Maru religion, spiritual head of the Kashia community. 1964. 45 mins, b/w. UC. Rental: 16mm, PSU & UCLA.

**SWEATING INDIAN STYLE: CONFLICTS OVER NATIVE AMERICAN RITUAL**

Susan Smith; A documentary about a group of non-Native women's search for self in "other". The focus is on a spoeific group of New Age women in Ojai, California who construct a new sweat lodge and perform their own ceremony. 57 mins. Color. Video. 1994. Purchase: \$145; rental, \$40. DER.

**SUN, MOON & FEATHER**

Bob Rosen & Jane Zipp, Producers/directors  
Documentary about three Native American sisters growing up in Brooklyn during the 1930s & 1940s. Blends musical theater (song & dance reenactments of family & tribal stories) & personal memoir (scenes filmed in Brooklyn home). 1989. 30 mins. CG.

**TRAVELING THE DISTANCE**

The colors, sounds, sights & essence of the Pow Wow, featuring dancers ablaze in colorful regalia, representing spirits, animals and tribal affiliations. Native Americans from across the U.S. & Canada tell in their own words what the powwow means to them. The days that follow on the Shinnecock Indian reservation grounds on Long Island, NY, are inspirational. 1997. Won the Best Feature Documentary Award from the Long Island Film Festival. Video. 52 mins. SH.

**TUBUGHNA, THE BEACH PEOPLE**

Emil McCord, Sr., Film Coordinator  
Documentary about life in the Athabasca village of Tyonek, Alaska from 1964 to 1984. 1988. 57 mins. CIRI.

**THE SUNRISE DANCE**

Gianfranco Norelli; A documentary showing an ancient, sacred Apache ritual that has never before been filmed. The Sunrise Ceremony marks the passage from adolescence to adulthood for young Apache women. 28 mins. Color. Video. 1994. Purchase: \$145; rental, \$40. DER.

**TWO INDIANS - RED REFLECTIONS OF LIFE**

Documentary study of two North American Indian high school students and their classmates. 1973. 26 minutes. 16mm. Rental. UK.

**TWO SPIRITS: NATIVE AMERICAN LESBIANS & GAYS**

T. Osa Hidalgo-Dela Riva; Royal Eagle Bear Productions

A documentary exploring one Native belief in human adrogyny. Compiles interviews with First People throughout the Americas. 28 minutes. Color. Video, Purchase: \$225; rental, \$75. TWN.

**URBAN ELDER**

Documentary of Vern Harper, an urban Indian elder talking about traditional Indian culture and modern urban life. VHS. 28 mins. \$139 with Guide. CHAR.

**THE WAY WEST: HOW THE WEST WAS LOST & WON, 1845-1893**

Rick Burns, Director; PBS Production; Six-hour documentary chronicles the final decades of the American frontier from the Gold Rush to the Indian Wars at Wounded Knee. 360 mins. DVD. PBS, \$71.49.

**WE ARE STILL HERE**

Leigh Podgorski, Writer, Director, Producer  
Ron Mulvihill, Co-producer; Brian Wescott, Assoc. Producer  
A documentary featuring Katherine Siva Saubel who inspired the telling of her people's history & culture, the Cahuilla Indian Tribe of Southern California. 57 mins. DVD. Under the Hill Productions (818) 881-5100. Website: underthehill productions.com. 2007. \$25. MALKI.

**WE OF THE RIVER**

Documentary chronicles the arrival and the emergence into the 20th century of the Yup'ik Eskimo people who have lived in this area for more than 12,000 years. 1985. 60 mins. VHS. \$24.95. KYUK.

**WEMAWE-FETISH CARVING OF THE ZUNI PUEBLO**

A documentary of ten exceptional carvers of the Zuni Pueblo and in their own words their view of what carving means to the artists. Video. 26 mins. SH.

**WIPING THE TEARS OF SEVEN GENERATIONS**

Gary Rhine, Producer/Director; Documentary that examines U.S. history through the Lakota Sioux perspective, with emphasis on The Wounded Knee Massacre and The Bigfoot Memorial Ride. In English & Lakota with English subtitles. 1992. Grades 4 and up. 57 mins. ME. KF & OY. HO & UMN.

**WITH HEART & HAND**

Oak Creek Films, Producer; Documentary on the history of Southwestern Native American art as seen through a selected group of contemporary practitioners & storytellers. 1993. Grades 7 and up. 30 mins. VHS, \$25. ME.

**WORLD OF AMERICAN INDIAN DANCE**

Dan Jones & Randy Martin, Directors  
Documentary highlights the many dance styles incorporated into the culture from various Native American tribes & nations. 60 mins. DVD, 2003. \$18.73. Amazon.com.

**FILMS & VIDEOS****ABENAKI: THE NATIVE PEOPLE OF MAINE**

Jay Kent, Producer/Director/Writer; 1976. 60 mins, color. Video. NAPBC.

**ACORNS: STAPLE FOOD OF CALIFORNIA INDIANS**

Clyde B. Smith, Producer; A film on the staple food of the Pomo Indians. Includes scenes showing original primitive methods. 1962. Grades 7 & up. 28 mins, color. UC & PSU.

**ACTS OF DEFIANCE**

Documents the long dispute over sovereign rights between the Mohawk of Kanesatake & the Province of Quebec. 1992. 104 mins, color. IU.

**ADAM: MINORITY YOUTH**

Adam, an American Indian youth, speaks candidly about his cultural heritage and his place in today's society. 1971. Grades 4 & up. 10 mins, color. PHO.

**AGAIN, A WHOLE PERSON I HAVE BECOME**

Will Sampson, Narrator  
Three American Indian tribal leaders describe the wisdom of their shared culture. Grades 7 and up. 19 mins. Video. SH. Rental, \$21. SH, PSU.

**AGE OF THE BUFFALO**

An indictment of the mass slaughtering of buffalos & systematic subduing of the Indians. Uses live footage & rare paintings to tell its story. 1964. Grades 4-8. 14 mins. Rental: \$14. UCT.

**AIDS AND THE NATIVE AMERICAN FAMILY**

Addresses people's needs for cultural and family support. Includes preventive AIDS information for all ages. 1989. 11 minutes. Video. Purchase: \$50. UP.



**SUZANNE AKIMNACHI MAKES A BURCH-BARK BERRY BASKET**

David E. Young, Trudy Nicks & David Strom, Producers

A Beaver Indian from northern Alberta, Suzanne documents in detail the entire production process. 1989. 23 mins. Video. *Purchase*: \$70; rental, \$20. UADA.

**AKWESASNE: ANOTHER POINT OF VIEW**

A portrait of the Mohawk people as they confront two choices: survival or assimilation. Explores some of the social, political, and legal obstacles faced by traditional Mohawks in recent years in their struggle to retain traditional rights. 1981. 28 minutes. ICARUS.

**THE ALASKA NATIVE CLAIMS SETTLEMENT ACT SERIES**

Bob Walker, Director; Five educational programs, explores the terms & implications of this major legislation. Examines its history; how it has settled native land claims and established native corporations; and what its impact may be in the future. 1979. 16-30 minutes. Video. In Inupiaq or English. NATC.

**ALASKA: SETTLING A NEW FRONTIER**

National Geographic Society; Recounts the history of Alaska and views life in Eskimo villages. 1966. 22 mins, color. Grades 3 and up. 16mm. Rental, \$17.50. PSU.

**ALASKA: THE YUP'IK ESKIMOS**

Susan Duncan, Executive Producer; Larry Lansburgh & Gail Evanari, Co-producers; Gail Evanari, Writer; Yup'ik culture and way of life, with commentary provided by people from four communities: Bethel, Eek, Chevak, and Tooksook Bay. Grades 7-12; suitable for adult audiences. A study guide in English or Yup'ik is available. 1985. 27 mins. Video. CHE (free loan).

**THE ALASKAN ESKIMO**

Sarah Elder & Len Kamerling, Producers; A series of four films produced jointly with village councils to ensure authentic Alaskan Eskimo material and point of view. Now available on video. DER.

**DENNIS ALLEY WISDOM DANCERS VIDEO**

Dennis Alley presents eight dances, including hoop, Northern traditional, shield and spear, eagle, and war dance. Introduction by Willie Nelson. 30 minutes, color. Video. *Purchase*: \$19.95. CAN.

**AMERICA'S GREAT INDIAN LEADERS**

Stories of four heroic Native American leaders and their respective tribes. Crazy Horse, Chief Joseph, Geronimo, Quanah Parker. 1995. VHS. 65 mins. \$49. CHAR. \$29.95. ME.

**AMERICA BEFORE COLUMBUS**

National Geographic; 90 mins. DVD, 2010. \$10.49. Amazon.com.

**AMERICA'S GREATEST INDIAN NATIONS**

History of all six great Indian Nations, dramatically filmed on location at their native tribal lands across America. The Iroquois, Seminole, Shawnee, Navajo, Cheyenne, and Lakota Sioux. Grades 7 to adult. VHS. 65 mins. \$49. CHAR. \$29.95. ME.

**AMERICA'S INDIAN HERITAGE: REDISCOVERING COLUMBUS, (OHIO)**

Roger Kennedy, of the Smithsonian's National Museum of American History, focuses on Columbus, Ohio and the earthworks, moundbuilders of ancient North America. 56 minutes. Video. 1992. FH.

**\*AMERICA'S WESTWARD EXPANSION**

Grades 5 and up. Teacher's guide, bibliography. 30 mins. Video. KU.

**THE AMERICAN AS ARTIST: A PORTRAIT OF BOB PENN**

SD ETV, Producer; Penn offers his insights into the essence of being an artist and a Native-American in the U.S. 1976. 29 mins. Video. NAPBC.

**THE AMERICAN EXPERIENCE: GERONIMO AND THE APACHE RESISTANCE**

Neil Goodwin; Portrays the profound transformation of a once-proud Indian society faced with the loss of its land and traditions. 1988. Grades 9 and up. 58 minutes Video. Rental, \$12. PSU.

**THE AMERICAN EXPERIENCE: INDIANS, OUTLAWS, AND ANGIE DEBO**

Barbara Abrash & Martha Sandlin; Recounts the life of Angie Debo (1890-1988), a courageous maverick scholar whose work in behalf of Native American tribal sovereignty and land rights is considered the cornerstone of Indian history. Grades 9 and up. 58 mins 1988. Video. Rental, \$12. PSU.

**THE AMERICAN INDIAN**

Center for Educational Telecommunications

Examines the history of the American Indian from the turn of the century to the present day. 28 minutes 1980. 3/4" VHS. DT.

**THE AMERICAN INDIAN - AFTER THE WHITE MAN CAME**

Examines the profound impact white expansion had upon the many tribes of Native-Americans. The formation of U.S. governmental policies as well as contemporary social issues are discussed. Narrated by Iron Eyes Cody. 1972. 27 mins. VHS. Rental: \$16. UCT.

**AMERICAN INDIAN ARTISTS: Parts I & II**

Tony Schmitz & Don Cirillo, Directors; Part I: Six programs, profiling seven contemporary Native American artists: Grace Medicine Flower and Joseph Lonewolf, potters; Fritz Scholder, R.C. Gorman, & Helen Hardin, painters; Allen Houser, sculptor; & Charles Loloma, jeweler. 1976. Part II: 3 programs--Larry Golsch's artistry in gold & precious stones; James Quick-To-See Smith, painter; and Dan Namingha, artist, 1984. 30 mins each. Video. Two Parts. NAPBC.

**THE AMERICAN INDIAN DANCE THEATRE - FINDING THE CIRCLE**

Includes dances from many Indian tribes as performed on stage and at outdoor powwows on their U.S. and international tours. Includes hoop dance, eagle dance, Apache Crown dance, Zuni rainbow dance, powwow dances, plains snake & buffalo dance and others. 1990. 60 mins. Video. *Purchase*: \$35. CAN.

**THE AMERICAN INDIAN DANCE THEATRE #2: DANCES FOR THE NEW GENERATION**

The company performs dances from the Makah, Kwakiutl, Seneca & Penobscot, and Plains Nations. 1996. 60 minutes. Video. \$35. CAN & OY.

**AMERICAN INDIAN IN TRANSITION**

A North American Indian mother, living on a reservation, describes her family & tribal problems-relating her past & her dreams for the future. 1976. 22 minutes. 16mm. Rental: \$11. UCT.

**THE AMERICAN INDIAN INFLUENCE ON THE U.S.**

Albert Saporoff, Producer; Barry Sullivan, Narrator; Depicts how life in the U.S. today has been influenced by the American Indian. Discusses the Pueblo Indians and the Spanish, Chief Massasoit and the Pilgrims, Hiawatha, Sitting Bull, Custer, Buffalo Bill, President Jackson, Sequoyah, Will Rogers, Jim Thorpe and Buffy St. Marie. 1972. Grades 5 and up. 20 mins. UK & UMN.

**AMERICAN INDIAN PROPHECIES I & II**

Dr. A.Chuck Ross, Narrator; I - Discover how to prepare for the coming earth changes, how the Black Hills can be returned, and more; II - Dr. Ross discusses the prophecies presented in the first video. Video. \$20 each. CAN.

**AMERICAN INDIAN SWEAT LODGE CEREMONY**

Shows the entire ceremony. A little hut of the woods used as a sauna/steambath. Also shows the sacred pipe ceremony. With Bill Elwell. 1989. 90 minutes. VHS. ME.

**THE AMERICAN INDIAN TODAY**

This is a lesson which contains material on American Indians circa 1969. 30 minutes. 1969. 1/2" reel. NETV.

**AMERICAN INDIANS AS SEEN BY D.H. LAWRENCE**

His wife, Frieda, speaks intimately about his beliefs & thoughts. Aldous Huxley presents selections from Lawrence, which reveal his deep insights into the religious & ceremonial impulses of Indian culture as shown by various ritual dances. 1966. Grades 7 and up. 14 mins UCT.

**AMERICAN INDIANS BEFORE EUROPEAN SETTLEMENT**

David Baerreis, Ph.D.; Where they came from, how they lived, and unique aspects of their cultures as related to their environment are examined. 1959. 11 mins. Grades 7 to 12. PHO. Rental: UA & UCT.

**AMERICAN INDIANS OF TODAY**

Describes the achievements and problems of Indians. 1957. Grades 3 and up. 16 minutes, b/w. 16mm. Rental: PSU & UCT.

**AMERICAN INDIANS: YESTERDAY & TODAY**

Don Klugman; Shows that various Indian tribes have different histories and ways of life. A young Shoshone-Paiute man from the Owens Valley in CA, an elderly Northern Cheyenne man from Lame Deer, MT, and a young Seneca woman from NY State tell about their history and modern lifestyles of their tribes. 1982. 19 mins, color. Grades K-8. FF.

**AMERICAN OUTRAGE**

Beth Gage & George Gage, Directors; Two Western Shoshone sisters put up a heroic fight for their land rights and their human rights. 56 mins. DVD, 2009. Amazon.com, \$20.49.

**AMERINDIAN LEGACY**

Explores the many important contributions first made by the Amerindians. 1992. Grades 4 and up. 29 mins, color. PHO.

**AMIOTTE**

Bruce Baird, KUSD-TV, Producer; Explores Sioux painter Arthur Amiotte's art and reasons for returning to his native culture & religion. 1976. 29 mins. NAPBC.

**AMISK**

Alanis Obomsawin, Director/Producer; The traditional lands of the Cree of Misstassini in northern Quebec are being threatened by a Hydro-Electric Power project. Shows a festival, with Cree music and dance, to raise money to fight against this project. 1977. 38 mins. 16mm. NFBC.

**ANASAZI: THE ANCIENT ONES**

Questions and answers to the ancestors of the Navajo. 29 mins ME.

**THE ANASAZI: BUILDERS OF AMERICA'S FIRST CITIES**

Explores their cliff cities in the American Southwest between 700 BC and 1600 AD. Through live action footage of their ruins, the Anasazi lifestyle takes form. VHS. 1996. 19 mins. Teacher's guide and seven blackline masters. \$95. UL.

**THE ANASAZI & CHACO CANYON**

This program looks at the fascinating finds at Chaco Canyon, the home of the Anasazi, ancestors of the Navajo. Also, the possible explanation for the disappearance of the highly advanced Anasazi culture. 1993. 43 mins. FH.

**ANCESTRAL VOICES**

Joy Harjo & Mary Tall Mountain; Native American Poetry. 60 mins. PBS

**ANCIENT INDIAN CULTURES OF NORTHERN ARIZONA**

Explores the ruins and ancient cultures of the Sinagua and Anasazi of Montezuma Castle, Wupatki, Tuzigoot, Walnut Canyon and Sunset Crater. 27 minutes, color. Video, \$29.95. VVP. CH.

**ANCIENT PLACES**

Focuses on the Native American cultures of the Southwest. 1981. 30 minutes, color. 16mm. KS.

**ANCIENT SPIRIT. LIVING WORD - THE ORAL TRADITION**

The presentations & opinions of the Native Americans featured in this program culminate in a portrait of oral tradition, how it works and where it leads. 1983. 58 mins, color. Video. NAPBC.

**...AND THE MEEK SHALL INHERIT THE EARTH**

Examines the American Indians of Menominee County, Wisconsin. 1972. 59 minutes, color. 16mm. Rental: \$25.25. IU & UMN.

**...AND WOMAN WOVE IT IN A BASKET**

Bushra Azzouz & Marlene Farnum, Producers/directors  
The spiritual & cultural importance of basketweaving to Oregon's Klickitat Indians is explored in this portrait of master craftswoman Nettie Kuneki. 1989. 70 mins, color. Video & 16mm. WMM.

**ANGOON - 100 YEARS LATER**

Laurence Goldin, Producer/director/writer; Provides the history and culture of the Tlingit Indians while telling of the 1882 destruction of Tlingit Indian village of Angoon, Alaska, by U.S. Naval forces. 1982. 30 mins. Video. NAPBC.

**APACHE - GERONIMO ON THE WARPATH**

Two videos containing many photos detailing the life and times of the great Indian warrior. 1993. 90 mins. VHS. \$12.99. ME.

**THE APACHE INDIAN**

The life of Apache Indians on their reservation in the White Mountains of Wyoming; their ancient ceremonies, and contemporary education, work, and the role of the tribal council in determining the direction of tribal affairs. 1975 revised edition. 10 mins, color. Grades K-6. UA & IU.

**APACHE MOUNTAIN SPIRITS**

John H. Crouch, Producer; Bob Graham, Director; An explanation of the role of the "Gaan", the Mountain Spirits who are the source of sacred power for the Apache. 1985. 58 mins. DVD. In English and Apache with English subtitles. NAPBC.

**APACHES (APACHEN)**

Gottfried Kolditz, Director; First Run Feature; A young Apache warrior sets out to avenge the extermination of his tribe...on the eve of the Mexican-American War. 94 mins. DVD, 2006. \$17.99. Amazon.com.

**ARCHAEOLOGY: QUESTIONING THE PAST**

Betty Goerke, Producer; Includes two sequences of digging, one at an ancient Indian site in northern California and the other at Sand Canyon, an Anasazi pueblo site near Mesa Verde National Park in Colorado. Designed for students in introductory archaeology classes. 1988. 25 mins. DVD. UC.

**ARCHAEOLOGY SERIES**

Three, 20-minute tapes explores various aspects of the archaeology of Yup'ik Eskimo sites throughout Southwest Alaska, including an examination of the Smithsonian Museum's huge collection of artifacts collected by Edward Nelson. 1983. 60 mins. Video. Purchase: \$24.95. KYUK.

**ARCTIC SPIRITS**

Katherine Marielle & Peter Raymont, Producers; Peter Raymont, Director  
An investigation of the rise of evangelical Christianity in Inuit villages in the Canadian Arctic. Follows three Canadian evangelists on their crusades in Arctic Quebec and the Northwest Territories. Interview Inuit. 1983. 27 mins. DVD. IP.

**ARROW TO THE SUN**

Gerald McDermott; Acoma Pueblo in New Mexico classic tale of a boy's search for his father: the universal search for identity, purpose, and continuity. 1973. Grades K-8. 12 mins. Video, \$79. FI. Rental: 16mm, UCT.

**ARROWHEADS, BLADES & KNIVES**

Explores the world of flint arrowheads, blades and knives found in the heart of America-from Oklahoma to the southwest. VHS. 30 mins. \$19.95. VIP.

**THE ART OF BEING INDIAN: FILMED ASPECTS OF THE CULTURE OF THE SIOUX**

SD-ETV, Producer  
Presents an overview of the cultural heritage of the Sioux from their early days in the Northeast to the Dakotas. Illustrates with paintings and sketches by George Catlin, Seth Eastman, and Karl Bchner; photography by Edward S. Curtis, Stanley Morrow, and the St. Francis Mission; & contemporary paintings by Sioux artist Bob Penn. 1976. 30 mins. Video. NAPBC.

**THE ART OF NAVAJO WEAVING**

Explores the traditional art of Navajo weaving and its origins. Shows the Durango Collection. 56 mins. VHS, \$29.95. CH.

**AS LONG AS THE GRASS IS GREEN**

A summer experience with the children of the Woodland Indians of North America. Non-narrative. 11 mins, color. 1973. VHS. AP.

**AS LONG AS THE GRASS SHALL GROW**

Lynn Brown, Writer/Producer; A series of eight programs designed for classroom use with pre-school age children. Combines elements of Seneca life to teach children to count to ten in Seneca, and at the same time helps build positive self-images. 1978. 15 minutes each. Video. The SN.

**AT THE TIME OF WHALING**

Leonard Kamerling & Sarah Elder; Depicts an Eskimo whale hunt at Gambell, Alaska, a Yup'ik-speaking community on St. Lawrence Island in Bering Sea. 1974. 38 mins. DER.

**AUGUSTA**

Anne Wheeler, Director; Portrait of Augusta Evans, an 88 year-old granddaughter of a Shuswap chief, who lives alone in a cabin in the caribou country of British Columbia, Canada. She discusses her past and present. 1978. 17 mins. PHO & NFBC.

**A BALANCE OF CULTURES**

Looks at differences in western medicine & traditional Native healing practices. 1995. 26 mins. VHS. CHAR.

**THE BALLAD OF CROWFOOT**

Willie Dunn, Director; Graphic history of the Canadian West created by a film crew of Canadian Indians who reflect on the traditions, attitudes, and problems of their people. 1970. 11 mins, b/w. Grades 4 and up. 16mm. Rental: PSU, UCT & IU.

**BARROW, ALASKA "A TRUE STORY"**

Narrated by Jana Har-charek; Represents the voice of the Inupiaq people from Barrow, Alaska, featuring: The Subsistence Way of Life - a Whaling Culture; local craftspeople creating traditional art work; how we provide

communications, water and other services in the Arctic; traditional Eskimo dancing; and local wildlife. Video. 30 mins. SH.

#### **BASIC CHEYENNE BEADWORK**

Vicki Little Coyote; Learn bead selection and sizing, plus application and placement; learn how to develop patterns; and garment decorations used by the Southern Cheyenne. VHS. 42 mins. \$19.95. VIP.

#### **BASKETRY OF THE POMO**

Clyde B. Smith, Producer; A series of three 1962, color films. Ten Pomo basketmaking techniques. 30 mins. Techniques: A more detailed film on Pomo basketry techniques, showing how the various weaves were executed. 33 mins. Forms and Ornamentation: Illustrates the great variety of shapes, sizes, & design elements of Pomo baskets. 21 mins. UC Rental only, IU.

#### **BATTLES OF CHIEF PONTIAC**

Felix E. Feist, Director

Lex Barker portrays the fearless Indian scout in this tale of pre-Revolutionary Indian Wars in the area where Detroit now stands. Lon Chaney is sympathetic Chief Pontiac. 72 mins. bxw. DVD. \$7.98. Amazon.com.

#### **BEAUTIFUL TREE--CHISHKALE**

Clyde B. Smith, Producer; The Southwestern Pomo called the tan oak chishkale (the beautiful tree.) Cooking methods and processing techniques used in making acorn bread are demonstrated. 1965. 20 minutes. Purchase: 16mm, \$410; video, \$195. Rental, \$50. UC & PSU. Rental only, IU.

#### **BEADWORK: A PRIMER**

The art and history of Native American beadwork is shown and taught in this instructional video by Suzanne Aikman, VHS with booklet. 1990. 30 mins. \$39. CHAR.

#### **BEAVER STEALS FIRE / FIRE ON THE LAND**

Confederated Salish & Kootenai Tribe; 2 DVD educational set showcasing the Salish & Pend d'Orielle tribes of the Flathead Indian Reservation in Montana explaining the traditional & contemporary uses of fire by American Indians. Companion to the book, *Beaver Steals Fire*; second disc provides a reading in Salish & English of the book, interviews with elders, a primer on fire ecology, etc. U. of Nebraska Press, 2007. \$19.95.

#### **BEAVERTAIL SNOWSHOES**

Depicts the construction of traditional beavertail snowshoes by the Eastern Cree Indians of Misysassini Lake, Quebec. VHS. 40 mins. \$99. TR.

#### **BEFORE THE WHITE MAN CAME**

John E. Maple; A feature film made in the Big Horn Mountains of Montana and Wyoming in the early 1920's with the cooperation of the Crow. An all-Indian cast presents authentic rites and ceremonies. 50 mins, bxw. 16mm. UUT.

#### **BE-TA-TA-KIN**

A cliff-dwelling of the Indians who lived in Arizona at the time of the Crusades. Shows the canyons and mesas of these early Indians; their lives, agriculture, and industry. 11 mins, color. Grades 9 and up. Rental, \$13.50. NYU and PSU.

#### **THE BELL THAT RANG TO AN EMPTY SKY**

William Farley; A film essay using animation techniques and suggestive cutting to make a comment on the relationship between the expansion of white society onto Indian territories and the increase of wealth in the Federal Treasury. Commentary by Russell Means. 1977. Five mins. 16mm. CANYON.

#### **BETRAYAL AT LITTLE BIG HORN**

A&E Production; New discoveries challenge the understanding of Custer's last stand. 50 mins. DVD, 2005. \$24.95. ME.

#### **BETWEEN TWO RIVERS**

Tells the story of the Indians' continuing battle for identity. The tragedy of Thomas Whitehawk caught between the world of the white man and the Indian. 1970. 26 mins. 16mm. Rental: UCT & UMN.

#### **BETWEEN TWO WORLDS**

Peter Raymont; Producer; Barry Greenwald, Director; Reviews the tragedies and contradictions of Canada's colonization of the Inuit people; in particular, the effects upon the life of Joseph Idlout, one of the world's most famous Inuit. 1991. 58 mins. ICARUS.

#### **BETWEEN TWO WORLDS**

Gryphon Productions; Two part video which looks at four young single Native mothers and their struggle to find support. Focuses on different programs which are available. 1995. Part 1, 33 mins. Part 2, 30 mins. VHS. Set. \$150. CHAR.

#### **BEYOND TRADITION - CONTEMPORARY INDIAN ART & ITS EVOLUTION**

Presents more than 300 examples of prehistoric, historic and contemporary American Indian art. Carvings, paintings, sculptures, baskets, rugs, jewelry and pottery. The evolution of Indian art is traced through the centuries. 1989. 45 minutes, color. Video. Purchase: \$29.95. NP, CAN. Rental: \$16. UMN.

#### **BIG BEAR**

The Government and settlers staking claim to the Cree ancestral lands and hunting grounds, the Cree are forced from the land and torn between loyalty to their leader, Chief Big Bear and the white man. With Gordon Tootoosis & Michael Grayyeyes. 1998. VHS & DVD, \$39.99. ME.

#### **BIG CITY TRAIL: THE URBAN INDIANS OF TEXAS**

Focuses on the 20,000 American Indian living in the Dallas/Ft. Worth area. Discusses the challenges these people face as they adjust to urban life, while resisting its homogenization. 28 minutes. Teacher's guide. \$35. UT-ITC.

#### **BILL REID**

Jack Long, Director; Haida carver and jewelry-maker, Bill Reid, speaks of his work and what his Haida heritage has meant for him as an artist. 1979. 28 mins. 16mm. NFBC.

#### **THE BISON HUNTERS**

The painter George Catlin describes his enchantment with the life of the Plains Indians. 13 mins. Video. Purchase: \$69.95. FH.

#### **BLACK CLOUD**

Rick Schroder & Tim McGraw, Directors; New Line Home Video Production An inspirational story about a young Native American boxer who overcomes challenges as he fights his way to a spot on the U.S. Olympic team. 97 mins. DVD. Amazon.com, \$5.98.

#### **BLACK COAL, RED POWER**

Shelly Grossman, Producer; Examines the effects coal strip-mining has had on the Navajo and Hopi reservations in Arizona. 1972. 41 mins. 16mm. Rental. IU & UA.

#### **THE BLACK HAWK WAR: UTAH'S FORGOTTEN TRAGEDY**

Phillip B. Gottfredson, Producer; Black Hawk Productions Explores the story of the Ute Indian people and their Chief Black Hawk and the Mormon invasion of the mid 1850s and their attempt to convert them to Mormonism. Video. BHP.

#### **THE BLACK HILLS ARE NOT FOR SALE**

Sandra Osawa, Producer; Taped at the 1980, International Survival Gathering in South Dakota, Sioux people tell why the Black Hills are not for sale. Provides historical background on the Laramie Treaty of 1868 that guaranteed the Sioux ownership of their lands. 1980. 28 mins. Video. UP.

#### **THE BLACK HILLS: WHO OWNS THE LAND?**

NETV, Producer; A two-part program examines the roots of this problem, presenting the facts and beliefs that have fueled over a century of debate. Part 1. The Treaty of 1868 - Focuses on the original treaties; Part 2. Black Hills Claim - Highlights the physical and legal battles waged to gain and regain the Black Hills of South Dakota. 30 mins each. Video. Purchase: \$50 per program; \$70 for series. NETV.

#### **BLACK INDIANS: AN AMERICAN STORY**

Steven Heape & Chip Richie, Producer/Director An introduction to the blending of Native Americans and African Americans. Narrated by James Earl Jones. 2000. VHS & DVD. 60 minutes. \$24.95. MALKI.

#### **BLUNDEN HARBOR**

Shows a group of Pacific Northwest Kwakiutl Indians living in Blunden Harbor and sustaining themselves by the sea. Includes the Legend of Killer Whale, and dance ceremony. 1951. Grades 7 & up. 20 mins, bxw. Rental, \$14. PSU.

#### **FRANZ BOAS, 1852-1942**

T.W. Timreck; A profile of Franz Boas, his work with Northwest American Indian tribes and his teaching of anthropology. 1980. 59 minutes, color. Purchase: Beta or VHS, \$250; rental, \$90/week. PBS. Educator's guide. DER. Rental: 16mm, \$24. PSU. Video rental, \$14.65. IU.

#### **BOLDT DECISION: IMPACTS AND IMPLEMENTATION**

A discussion of the court ruling by U.S. Judge George Boldt who ruled that treaty Indians in Washington are entitled to half the harvestable catch of salmon and steelhead. 1976. 60 minutes. UW.



**BOWS & ARROWS**

Jim Hamm

Describes the art of making bows &amp; arrows. 59 mins. VHS, \$26.95. CMM.

**BOX OF TREASURES**

Chuck Olin, Producer/director; In 1921 the Kwakiutl people of Alert Bay, British Columbia, Canada, held their last secret potlatch. Fifty years later, the masks, blankets, and copper heirlooms that had been confiscated by the Canadian government were returned. The Kwakiutl built a cultural center to house these treasures and named it U'Mista something of great value that has come back. 1980. 28 mins. DER (U.S.); CFDW (Canada).

**BOY OF THE NAVAJOS**

Depicts life among the Navajos as seen through the eyes of Tony, a present day Navajo Indian boy. Revised 1975 edition. Grades K-6. 11 minutes, color. Purchase: 16mm, \$270; video, \$59. PHO. Rental. UA, IU.

**BOY OF THE SEMINOLES (INDIANS OF THE EVERGLADES)**

Wendell W. Wright, PhD

A visit to the Seminole tribe in the Everglades of Florida. 1956. Grades K-6. 11 mins. PHO.

**BRAVEHEART**

Indian tries to make it in white man's world, falls in love with white woman, alienates his tribe. Finally returns to Indian ways. 1925. 68 minutes, b/w. EG.

**THE BROKEN CORD WITH LOUISE ERDRICH & MICHAEL DORRIS**

Two Native American authors share their insights into the traditions & conditions of Native America today. 30 minutes. Video. \$39.95. PBS.

**BROKEN TREATY AT BATTLE MOUNTAIN**

Joel Freedman, Director; narrated by Robert Redford

Shows the dramatic story of the traditional Western Shoshone Indians of Nevada and their struggle to regain 24 million acres of land stolen from them by the U.S. Government. Also, a portrait of the traditional Indian way of life. 1974. 60 mins. 16mm & video. CIN. Rental. UN & UW.

**BRYAN BEAVERS: A MOVING PORTRAIT**

A Maidu Indian of California talks about his past, Indian spirits, his ancestral history, and his life. 1969. 30 mins. Grades 9 and up. 16mm rental, \$15.90. IU

**BUCKEYES: FOOD OF CALIFORNIA INDIANS**

Clyde B. Smith, Producer; Shows harvesting, stone boiling, and leaching of buckeyes (horse chestnuts) by Niseanan Indians, a centuries-old method of changing poisonous nuts into edible mush or soup. 1961. 13 mins. UC & PSU.

**BUFFALO, BLOOD, SALMON & ROOTS**

George Burdeau, Writer/Director; Filmed at the Flathead, Kalispel and Coeur d'Alene Reservations in western Montana, the Idaho panhandle and eastern Washington, this film shows the old tribal ways of gathering and preserving food. 1976. 28 mins. 16mm & video. NAPBC and PBS.

**BUILDING AN ALGONQUIN BIRCHBARK CANOE**

Their techniques are demonstrated by present day inhabitants of Maniwaki, Quebec. VHS. 54 minutes. \$99. TR.

**BURY MY HEART AT WOUNDED KNEE**

Warner Bros Production; HBO

Inspired by Dee Brown's book of the same title. 133 mins. DVD, 2007. \$6.38. Amazon.com.

**THE BUSINESS OF FANCY DANCING**

written &amp; directed by Sherman Alexie

A modern "life on the rez" drama based on a Sherman Alexie short story. With Evan Adam & Michelle St. John. 2002. VHS, 19.98, DVD, \$24.98. ME.

**4-BUTTE-1: A LESSON IN ARCHAEOLOGY**

Clyde B. Smith and Tony Gorsline; Shows the excavations and analyzes the artifacts of a Maidu Indian village in California Sacramento Valley. 1968. 33 mins. Purchase: 16mm, \$660; VHS, \$195, Rental: \$50. UC. Rental only: 16mm, \$24.50; VHS, \$24. PSU.

**BY NO MEANS CONQUERED PEOPLE**

Verity Lund and John Moore; Richard Erdoes, photography

Presents issues that the Longest Walk, 1978, was organized around. The Walk was made across the U.S. to demonstrate their concern about proposed legislation: eleven bills, one of which would abrogate all treaties between the U.S. and Indian tribes. Dick Gregory and Clyde Bellacourt were speakers at the gathering. 1979. 26 mins., b/w. VHS. HSS.

**BY SPIRITS MOVED**

Explores spiritual beliefs & rituals of the Inuit (Eskimo) & other tribal people, and compares the role of the shaman with leadership in Western culture. 20 minutes. VHS. \$50. TOP.

**BY THE WORK OF OUR HANDS**

Designed to be used with the text of the same name. However, it can be used independently. Focuses on drum making, and both oak and cane basket making. Teacher's guide. 30 mins. Grades 3-8. Purchase: video, \$85. Rental, \$10/two weeks. CHP.

**BY THIS SONG I WALK: NAVAJO SONG**

Larry Evers with Andrew Natonabah; Natonabah sings as he travels through Canyon de Chelly where the Navajo believe the songs were originally created and he discusses the songs and their origin. In Navajo with English subtitles. 1978. 25 mins. Video. ATL.

**CAHOKIA LEGACY**

Cahokia Mounds and Cahokia Archaeology. 20 minutes. Video, \$10. CMM.

**CAHOKIA MOUNDS: ANCIENT METROPOLIS**

Traces the origins, people, places & products of Mississippian culture. Story of ancient mounds just east of St. Louis. VHS. 60 mins. \$19.95. CMM, VIP & ME.

**CAHOKIA MOUNDS VIDEO LIBRARY**

Cahokia: A Prehistoric Legacy, 17 mins; The Cahokia Arrow Point, 13 minutes; Woodhenge Dedication Lectures, 1985; In Search Of...Ancient Indian Astronomies, series, 84 mins; 1987 Cahokia Culture Lecture Series, 155 mins. 2 week rentals, \$2 per tape. CMM.

**CALIFORNIA RIVIERA**

Looks at the history, culture, archaeology, and oceanography of southern California. Includes an interview with the present members of the Juaneno Indian tribe. 50 minutes. 1989. VHS and Beta. NU.

**CALUMET, PIPE OF PEACE**

Discusses rituals surrounding the calumet or peace pipes. Describes Indian use of pipes and tobacco, and shows traditional Indian methods of fashioning, decorating and consecrating pipe bowl and stem. 1964. 23 minutes. Purchase: 16mm, \$460; video, \$195. Rental: \$50. UC. Rental only: PSU.

**CANADA: PORTRAIT OF A NATION**

Covers the environmental problems, and the social and political gains being made by the country's native Indians & Inuits. Grades 4-8. 5 VHS cassettes. 16 minutes each. \$49. each. SVE.

**CANADA'S ORIGINAL PEOPLES: THEN AND NOW**

TV Ontario, Producer; Contrasts life of native Canadians before arrival Europeans with contemporary native life in Canada. 1977. 20 mins. Video. Rental, \$40. NAPBC.

**CANYON de CHELLY & HUBBELL TRADING POST**

Visits both national parks containing Anasazi cliff dwellings and Navajo craftsmen. 30 minutes. 1979. VHS & Beta. VVP.

**CATLIN**

Documents, through his paintings, the customs and drama of Native Americans. Scenes of daily life: tribal camps, buffalo hunts, war parties, feasts, and ritual ceremonies. 16mm. 6 minutes. Free rental. NGA.

**CELEBRATION & THE PIPE IS THE ALTAR**

Chris Spotted Eagle, Producer/director; Two companion pieces presents aspects of contemporary Native American culture for Indians living in the Minneapolis-St. Paul area. CELEBRATION (1979), filmed at the Honor the Earth Powwow held annually on the Lac Courte Oreilles Reservation in Wisconsin, depicts the strengths of Native American life: powwow dancing, feasting, Indian sports, giveaways, etc. In THE PIPE IS THE ALTAR (1980) spiritual leader Amos Owen, a Sioux Indian living on the Prairie Island Reservation near Red Wing, Minnesota, shares his daily prayer ritual using the ceremonial pipe. 26 mins. Video (VHS, Beta). IN, MAI.

**CELEBRATION OF THE RAVEN**

Ken Kuramoto; Bill Reid is the acknowledged master of contemporary art in the ancient native tradition of the Haida. Since 1959, he has created a series of large works of sculpture, culminating in his 1980 masterwork, The Raven and the First Men. Traces evolution of this celebrated work of art. 1981. 12 mins. VHS. CFDW.

**CENTURY OF SILENCE...PROBLEMS OF THE AMERICAN INDIAN**

Correlates the current problems of the American Indian to the past

100 years of contact with the white culture. Also addresses issues of cultural conflict, assimilation, & activism within the Indian community. 28 minutes. 1978. VHS and Beta. AP.

#### **CESAR'S BARK CANOE**

Bernard Gosselin, Director; Cesar Newashish, a Cree Indian, peels the bark from a birch tree and with his pocket knife and axe, constructs a canoe. Subtitles in Cree, French and English. 1971. 58 minutes. Grades 7-adult. EDC.

#### **THE CHACO LEGACY**

Graham Chedd, Director; Explores the excavations of the first monumental stone ruins discovered in North America, the Pueblo Bonito community in Chaco Canyon, New Mexico. Teachers guide. 1980. Grades 9 and up. 59 minutes, color. Purchase: 16mm, \$600. Rental, \$60. DER. Purchase: Video, \$59.95. PBS. Rental: 16mm, \$24; video, \$12. PSU and IU.

#### **A CHANGE FOR CHANGE**

Depicts a young Native man caught between the city streets, his culture and family as he decides to get an AIDS test. Includes lesson guide & quiz. 1990. Grades 8-12. 30 mins. VHS. \$145. CHAR.

#### **CHARLES KILLS ENEMY, MEDICINE MAN**

This film shows Kills Enemy in a Sweat Lodge Ceremony and a Lowanpi Ceremony. 30 minutes. 16mm. Purchase: \$300; rental: \$30. AICRC.

#### **CHARLEY SQUASH GOES TO TOWN**

An animated, imaginative simplification of the acculturation-identity crisis of an Indian. 1969. Grades 6 and up. 5 minutes, color. 16mm. Rental: UA & UCT.

#### **CHEROKEE**

Philip Hobel, Executive Producer; Examines the modern Cherokee's efforts to preserve native traditions. Cherokees are shown performing ceremonies and activities of the past, and discusses their heritage and hopes for the future. 1975. 26 minutes. Purchase: 16mm, \$400; video, \$340. Rental, \$55 each. CG.

#### **THE CHEROKEE ARTISTS SERIES**

Jerome Tiger: The Man & His Legacy. 35 mins.; Willard Stone: Against the Odds. 28 mins. Bill Rabbit: Master Artist. 28 mins.; Woodrow Haney: Flutemaker. 28 mins.; Charles Banks Wilson. 28 mins. SH.

#### **CHEROKEE BASKETMAKER**

Ella Mae Blackbear; The life of a traditional Cherokee basketmaker; from gathering and dyeing to selling baskets at a museum store. Includes history of everyday Cherokee life in northeastern Oklahoma. VHS. 24 mins. \$19.95. VIP.

#### **CHEROKEE GENERAL**

The Cherokee Nation & the Civil War. 1998. 30 mins. VHS, \$24.95. ME.

#### **THE CHEROKEE NATION: THE STORY OF NEW ECHOTA**

Recorded at the New Echota historical site in Gordon Co. Georgia, the one time capital of the Cherokee Nation where the constitution was written, and many other events included in this VHS. 15 minutes. \$14.95. VIP.

#### **CHEYENNE AUTUMN**

Based on an actual incident, this film tells of the valiant efforts of the Cheyenne Indians to escape to their Wyoming homeland from their wretched Oklahoma lands. With Richard Widmark & James Stewart. 1964. 156 mins. ME.

#### **CHIEF MOUNTAIN HOTSHOTS**

Blackfeet firefighters identify with traditional warrior societies. 2001. ME.

#### **\*CHIEF SEATTLE TELLS HIS OWN STORY**

An actor depicts the historic personality, explaining the time he lived in; the political, social, and ethical battles they fought, and the contributions he made. Grades 4-8. 20 minutes. VHS, \$89. SVE.

#### **CHILDREN OF THE LONG-BEAKED BIRD**

Peter Davis and Swedish TV; Portrait of Dominic Old Elk, a 12 year old Crow Indian, exploring his life and interests; a view of Native American life and history. Seeks to erase many stereotypes. 1976. 29 mins. Grades 3 and up. BULL. Rental: \$40. NAPBC.

#### **CHILDREN OF THE PLAINS INDIANS**

A view of Indian life on the Great Plains before the arrival of white settlers, featuring scenes of tribal activities. 20 mins, b/w. 1962. Video. CRM. UCT.

#### **CHILDREN OF WIND RIVER**

Traces the history of Shshohone and Arapaho family life and shows how the introduction of boarding schools disrupted traditional child rearing. Uses interviews and images from the reservation. 1989. 30 mins VHS. \$49. CHAR.

#### **CHOCTAW HERITAGE VIDEO**

William Brescia, Producer; By the Work of Our Hands - Documents tribal members expert in making crafts: split-oak baskets, cane baskets, and drums. 1983. 30 mins; More Than Just a Week of Fun - Shows events of the Choctaw Fair, held on the reservation every summer. 1984. 12 mins; and Choctaw Tribal Government - Explains the structure & functions of Mississippi Choctaw tribal government, and a view of life on the Choctaw reservation today. 1985. Grades 5 and up. 17 mins. Video. CVP.

#### **CHOCTAW STORY**

Bob Ferguson; Highlights the achievements of the tribal administration of Chief Phillip Martin, since 1979. 1985. 28 mins. Video. CVP.

#### **THE CIRCLE**

Tells story of a Native American youth who has turned to alcohol to escape his anger and painful childhood memories. Includes a traditional healing circle and innovative programs. 1992. Grades 7 up. 30 mins. VHS & Guide. \$95. CHAR.

#### **CIRCLE OF LIFE, Parts 1 & 2**

American Indian youth on teenage pregnancy. Stresses the importance of education, prenatal care, and family planning. Part 1, 43 mins; Part 2, 32 mins. Video. Rental: \$16. UMN.

#### **CIRCLE OF SONG**

Cliff Sijohn and George Burdeau; Presents the Indian concept of the Circle of Life on which important life events and the songs and dances associated with them are point. In two parts. 1976. 28 mins each, color. NAPBC & PBS.

#### **CIRCLE OF THE SUN**

Colin Low, Director; Documents the life and ceremonial customs of the Blood Indians of Alberta, Canada, and contrasts their present existence on the reservation. 1960. Grades 7 and up. 30 mins. NFBC. Rental: UA, IU & UMN.

#### **CIRCLE OF WARRIORS**

Features nine Native Americans living with HIV infections and AIDS, discussing various aspects of their lives. A discussion guide is provided with the video. 27 mins. VHS. Purchase: \$185; rental, \$45. SH & NNA.

#### **A CIRCLE OF WOMEN**

Modern women meet women elders of Native American tribes in an effort to link their cultures. 60 minutes. 1991. IVA.

#### **CIRCLES**

Native justice shows an alternative approach to justice in the Yukon, focusing on ways to heal an offender, a victim, and community. 1997. 58 mins. CHAR.

#### **CIVILIZED TRIBES**

Philip Hobel, Executive Producer; Life is reconstructed at the Seminole Reservation in Florida to simulate that of their Seminole ancestors. Also focuses on their present conditions. 26 mins, color. 1972. Purchase: \$350. Rental, CG.

#### **CLASH OF CULTURES**

Scott Nielsen and Dick Blofson; Four elders from the Lakota tribe, drawing on the oral tradition of Indian life in the late 19th-century, explain the cultural attitudes of the Indians and the clash of attitudes with white settlers. 28 mins. 1978. UMA & KS.

#### **CLASH OF CULTURES ON THE GREAT PLAINS (1865-1890)**

Describes the traditional relationship of the Lakota people to their environment & explore conflicts with outsiders who moved into the area during the 1860s & 1870s. Grades 9-12. Teacher's guide. 20 mins. VHS, \$125. AIT.

#### **CLOUDED LAND**

Randy Croce, Producer; An examination of Native American land claims of the White Earth Reservation in MN. 1989. 58 mins, Rental: IN & UMN.

#### **CLUES TO ANCIENT INDIAN LIFE**

Discusses the kind of clues ancient Indians left behind, and the importance of preserving these artifacts for study. 1962. 10 mins. Video. AIMS.

#### **COLLIDING WORLDS**

The lives of the Mono women, representing three generations, are intertwined to form the body of this film. Shows how traditional Mono ways have clashed & collided with modern technology. 1978. 30 mins. 16mm. Rental: \$37. UCLA.

#### **COLOURS OF PRIDE**

Henning Jacobson; Four Indian artists of Canada are interviewed in their home studios by Tom Hill, a Seneca from the Six Nations Reserve in Ontario. 1974. 24 mins, NFBC.

**COLUMBUS CONTROVERSY:  
CHALLENGING HOW HISTORY IS WRITTEN**

Nick Kaufman, Director; Examines the Columbus controversy using footage from the classroom of Bill Bigelow, along with historians John Mohawk and William McNeil. 1991. 24 mins. Purchase: \$89. SRA.

**COLUMBUS DIDN'T DISCOVER US**

Robbie Leppzer, Director; Wil Echevarria, Producer; Features interviews with indigenous activists, filmed at the Quincen-ennial gathering in 1990 in Ecuador of 300 native peoples of North, South/Central America. A moving testimony of the impact of the Columbus legacy on the lives of indigenous peoples resulting from the European invasion. 1992. 24 mins. TTP & OY.

**COME FORTH LAUGHING:  
VOICES OF THE SUQUAMISH PEOPLE**

Suquamish Tribal Cultural Center, Producer; Provides an account of the life of the Suquamish Indian Tribe living in the Puget Sound region of Washington State over the past one hundred years. 1983. 15 mins. 16mm and video. SUQ.

**A COMMON DESTINY**

Gayil Nalls, Producer/Director; John Steele, Producer; Comprised of two films: "Walk in Both Worlds" - Jewell Praying Wolf James, a Lummi tribesman speaks of his ancestors and presents the 1853 message of Chief Seattle. And, "The Hopi Prophecy" - Thomas Banyacya, now in his 80s, is a spokesman for Hopi high religious leaders, interprets the prophetic symbols of a sacred petroglyph in AZ for visitors from other tribes, and speaks about the damage that industry has caused on the reservation. 1990. 52 mins. MFV.

**COMPLETING OUR CIRCLE**

Looks at the traditions of the Plains and West Coast Indians, the Inuit, and the first Europeans & settlers in Western Canada. Presents their arts and crafts. 1978. 27 mins. Purchase: CRM. Rental: \$23. UMN.

**CONCERNS OF AMERICAN INDIAN WOMEN**

Will George, Director; Interviews with Marie Sanchez, North Cheyenne judge, and Dr. Connie Uri, Choctaw-Cherokee physician and law student. 1977. 30 mins. MAI.

**THE CONQUERED DREAM**

Features sequences on Eskimo art and folklore, traditional hunting methods, health problems & education of today's Eskimo. 51 mins. CEN.

**CONQUISTA**

Narrated by Richard Boone; A look at how the history of Old West was affected by the fateful meeting of the Plains Indian and the horse. 1974. 20 mins. Video. CFH. Rental: 16mm, \$14. UCT.

**CONSONANTS WITH COYOTE**

Animated Navajo language film. Consonants with common sounds to both Navajo & English. 9 minutes. All grades. 16mm & video. SAN.

**CONTRASTS**

Portrays the Plains Indians warriors and the U.S. Cavalrymen that faced off against each other in the 1870's. Filmed at the actual site of the Reno retreat crossing at Battle of the Little Big Horn. 45 mins. Video. Purchase: \$25. OAP.

**A CONVERSATION WITH VINE DELORIA, JR.**

Larry Evers, University of Arizona; The writer discusses the gulf between Indian and non-Indian culture and the schizophrenia of white expectations for the Indian. 1978. 29 mins. NR. Rental, video. \$37.50. ATL.

**1987 COOK INLET FRIENDSHIP POTLATCH**

Highlights of Alaska Native traditional dances, music, Native Olympic games and other activities. 1988. 12 minutes, color. Video. \$7. NDM.

**CORN & THE ORIGINS OF SETTLED LIFE IN MESO-AMERICA**

Jack Churchill, Director; Presents the work of three scholars, Michael Coe, Paul Mangelsdorf, and Richard MacNeish. 1964. 40 minutes. 16mm. EDC.

**COWTIPPING: THE MILITANT INDIAN WAITER**

Randy Redroad; A Cherokee cafe waiter faces customers and their ignorance about American Indians. 1992. VHS. 17 mins. TWN.

**COYOTE TALES**

Don Mose, Director; Kent Tibbitts, Producer; A series of five animated Navajo language and culture-based curriculum films in Navajo language. 5 legendary coyote stories: Coyote and Beaver, 4 mins; Coyote & Lizard, 7 mins; Coyote and Rabbit, 10 mins; Coyote & Skunk, 9 mins; Coyote & Toad, 8 mins. SAN.

**COYOTE WAITS**

Robert Redford & Rebecca Eaton, Producers

Based on a mystery novel by Tony Hillerman and set on a Navajo reservation. Wes Studi & Adam Beach. 97 mins 2003. DVD, \$24.95; VHS, \$19.95. ME.

**CRAZY HORSE - THE LAST WARRIOR**

A&E Home Video; Story of Crazy Horse, leader of Sioux. 1993. 50 mins. ME.

**CRAZY HORSE**

Turner Network Production; Story of Oglala Sioux leader. Dream sequences. With Michael Greyeyes, Irene Bedard, Wes Studi, et al. 93 mins. 1996. ME.

**A CREE HEALER**

Consists of interviews with the healer and shows segments where he prepares for the sweatlodge ceremony. The interview concerns the issues & controversies encountered by this native healer in openly discussing the subject. 22 mins. VHS. UADA.

**CREE HUNTERS OF MISTASSINI**

Tony Ianzelo and Boyce Richardson, Directors

The setting up of a winter camp by 16 Cree Indians. Indian life is observed in the bush. 1974. Grades 7 and up. 58 mins. 16mm & Video. Purchase: Video, \$245; rental, \$60; 16mm, \$70. DER & NFBC. Rental: DEC, PSU, UCT & UMN.

**CREE WAY**

Tony Ianzelo & Boyce Richardson, Director

Provides a view of a successful bilingual education project which connects Cree children to their past and future. 1977. 28 mins. 16mm. NFBC.

**CREEK NATION VIDEO**

Gary Robinson, Producer/director; For the past decade The Muscogee Creek Nation Communications Center, located in Okmulgee, OK, has been producing videotapes to present accurate and contemporary views of the Creek Nation. 17 programs on culture, history, and current affairs have been produced. MCN.

**CROOKED BEAK OF HEAVEN**

David Attenborough, Writer/Narrator; A Haida chief bestows lavish gifts on his tribesmen and then smashes his most valuable possessions, a potlatch ceremony. Contrasted with footage made of the Kwakiutl by Edward S. Curtis in 1912. 1976. 52 mins, color. 16mm. Rental: TW, UCLA, UCT, UI & UMN.

**1994 & 1995 CROW FAIR AND POW WOW**

Views the pow wow dancing and parades at the Crow Fair, Crow Agency, Montana. The celebration of Crow lifeways through their unique music and songs. Two 60 minute videos. CAN.

**CROW/SHOSHONE SUNDANCE...A TRADITIONAL CEREMONY**

Documents the traditional Crow Lifeways & philosophies through authentic and legendary Crow/Shoshone Sundance Ceremony. 1991. 56 mins. Video. UMN.

**CRY OF THE YUOK**

Details the Yuoks, California's largest Native American tribe, with the many problems that beset them as they try to survive. 58 mins. FH.

**CULTURAL CHANGES**

Pre-reservation life of the buffalo hunting Indians of the southern Plains told through the use of pictographic drawings by Kiowa & Cheyenne young men imprisoned in Ft. Marion, FL, 1875. 1970. 17 mins. 16mm. Rental: \$13. UMN.

**THE CUP'IK OF ALASKA--ESKIMOS: A CHANGING CULTURE**

Despite many technological & material changes, their resources are the same as their ancestors, and they still depend on ancient knowledge that helps them adjust to their environment. 1992. Grades 4 and up. 32 mins. Purchase: 16mm, \$615; video, \$375. Rental: \$16mm, \$95. PHO.

**CUSTER'S LAST FIGHT**

Thomas Ince, Producer

The 1925 release of the 1912 Ince film, with two reels added to fill out the story. 45 mins. Video. Purchase: \$25. OAP.

**THE DAKOTA CONFLICT**

Floyd Red Crow Westerman & Garrison Keillor, Narrators

Recounts the war (sometimes called "the Great Sioux Uprising") that began the 30-year struggle for the Great Plains, a struggle that continued at the Little Big Horn & ended at Wounded Knee. Uses diaries, old photographs, sketchbooks, newspaper archives, trail transcripts, and oral histories passed down through the generations. 1993. 60 mins, color. VHS. \$20.95. ME. Rental: \$16. UMN.

**DAKOTA EXILE**

The story of the Dakota people's brave struggle to survive in 1862 after being expelled from Minnesota and the U.S.'s largest mass execution that occurred then. Robbie Robertson narrates. 1995. 60 mins. VHS, \$20.95. ME.



**DANCE ME OUTSIDE**

Bruce McDonald, Director  
1995 slice of Native Canadian life on a northern Ontario reserve. 91 mins. Amazon.com. \$15.99.

**DANCE TO GIVE THANKS**

Looks at the 184th annual He-De-Wa-Chi (Festival of Joy) of the Omaha Indian Tribe. Learn about the history of the festival and see traditional dance by tribal members. 30 mins. VHS & 3/4" U-matic. NAPBC.

**DANCES WITH WOLVES**

Kevin Costner, Director & Producer; Saga of a disillusioned soldier and his capture and joining the Lakota Sioux tribe. With Graham Greene, Rodney Grant & Kevin Costner as the soldier. 236 min. 1990. Extended cut DVD, 2003, \$25.80. ME.

**DANCING FEATHERS**

Paul Stephens; Producer/Writer; Eric Jordan, Director  
In this "Spirit Bay" program, Tafia, a young Ojibway girl, is apprehensive about performing a jingle dance at an upcoming powwow in Toronto. 1983. Grades 3-8. 28 mins. 16mm & video. Purchase: \$149. ALT.

**DANCING IN MOCCASINS: KEEPING NATIVE AMERICAN TRADITIONS ALIVE**

Examines the needs & problems of today's Native Americans, both those who live on the reservation and those who have chosen the mainstream. The conclusion focuses on celebration & survival as reflected in the continuing tradition of the Pow Wow. 49 mins. Video, Purchase: \$149; rental: \$75. FH.

**A DANCING PEOPLE**

Dancers & musicians from nine Yup'ik Eskimo villages gathered in the Yukon town of St. Mary's for 'Yupit Yuraryariat.' Three days of dancing, gift-giving & contests. 1983. 30 mins. Video. \$24.95. KYUK.

**DANCING TO GIVE THANKS**

NETV, Producer; JR Mathews, Host; Celebrates the traditions and family customs of the Omaha Indian Tribe. Filmed at the Omaha Tribal headquarters near Macy, Nebraska. Interprets dance themes & traditions. 1988. 30 mins. Video. Rental: \$20. GPN. Purchase: \$150; Rental: \$40. NAPBC.

**DAUGHTERS OF THE ANASAZI**

John Anthony; The legendary Acoma potter, Lucy Lewis, and her daughters Emma & Delores demonstrate the traditional way of making fine pottery from grinding the clay to forming the coils & bowls, polishing, painting & firing. 1990. 28 mins. Video. Purchase: \$24.95. FI. Rental: \$16. UMN.

**DAUGHTERS OF THE COUNTRY**

Norma Bailey, Producer; Focuses on four women of Native American heritage who find themselves drawn into the world of the white man and then rejected by it. Includes: Part 1 - "Ikwe," an Indian girl who lives in a remote area of North America in 1770; Part 2 - "Mistress Madeleine," she is half Native American in 1850; Part 3 - "Places Not Our Own," about a family in pre-Depression era in North America; and Part 4 - "The Wake," about Joan in 1985, a single American Indian parent with two small children whose father deserted them. 1987. 57 minutes each. Purchase: 16mm, \$775 each; VHS, \$150 each. Rental: \$80 each. NFBC.

**ROBERT DAVIDSON**

Michael Brodie & Bill Roxborough, Producers/directors  
Features one of the best known of contemporary artists, Robert Davidson. He is shown making a deer skin drum, with the entire process well portrayed. Discusses his technique, the philosophy behind the art of the Haida, and his personal connection. 1981. 29 mins. In English or French. Video. MVS & VOI.

**THE DAWN RIDERS: NATIVE AMERICAN ARTISTS**

Robert and Dona DeWeese  
Three prominent Indian painters, Woody Crumbo (Potawatomi), Blackbear Bosin (Kiowa-Comanche) and Dick West (Cheyenne), talk about their work and influences on their art. 1969. 27 mins. 16mm. LF.

**DE GRAZIA**

Ted De Grazia, well-known Arizona artist, discusses how his life among the Indians and Mexicans of the Southwest is reflected in his work. 1967. 29 mins. 16mm. Rental. UA.

**DEAD MAN**

Johnny Depp, a young vet who has a price on his head, travels through the Badlands with a philosophical Indian, Gary Farmer, as his guide, who teaches him to face the dangers that follow a "dead man." 120 mins. b&w. 1996. VHS, \$16.99; DVD, \$29.99. ME.

**THE DEATH MARCH OF DE SOTO**

Archaeologists chart the conquistador's trail across Florida's Gulf Coast to the Gulf of the Mississippi and uncover now-extinct Native American cultures, their people victims of brutality, disease, and neglect. 1993. 28 mins. Video. Purchase: \$149; rental: \$75. FH.

**THE DEATH OF THE BISON**

The stories of the Indian chiefs, of Crazy Horse and Sitting Bull and their great battles to the events at Wounded Knee in 1873 demonstrates that the conflicts of the past have yet to be resolved. 13 mins. Video. Purchase: \$69.95. FH.

**DESERT DANCE**

Includes single voice chanting with Native American flute by Carlos Nakai, drums, rattles, wind & rain. Cassette, \$12. CH.

**DESERT REGIONS: NOMADS & TRADERS**

A look at the Navajo Indians of Monument Valley and Bedouins of Jordan. 1980. 15 mins. Video. PHO.

**DETOUR**

Deron Twohatchet; Two mismatched drifters, Jim and James are on a voyage discovering the contours of homo/hetero, red/white, personal/political in an experimental narrative feast. In a critique of the exoticized American Trickster figure. 28 mins. Color & B&W. Video. Purchase: \$175; rental, \$60. TWN.

**DIABETES: NOTES FROM INDIAN COUNTRY**

Lorelei DeCora, a Winnebago public health nurse visits the Winnebago Indian Reservation in Nebraska, the Rosebud Sioux Tribe and the Porcupine Lakota community in South Dakota to present community solutions to this health care crisis. 1999. 20 mins. VHS. \$50. CHAR.

**DIARY: NATIVE AMERICAN MINNESOTANS**

Documents the personal stories of several Native Americans living in Minnesota. Describes the process of getting in touch with their roots & fitting into the white American culture. 1992. 35 mins. Video. Rental: \$16. UMN.

**A DIFFERENT DRUM**

The story of a young Comanche boy who is torn between his family's desire for him to attend college and his own natural aptitude for auto mechanics. 1974. 21 mins. Rental. UK.

**DISCOVERING AMERICAN INDIAN MUSIC**

Bernard Wilets; Songs and dances of tribes from various parts of the country performed in authentic costumes featuring Louis Ballard, Cherokee composer's percussion ensemble combining natural instruments of numerous tribes. 1971. Grades 4 and up. 24 mins. SH. Rental: IU, UMN, UCLA, UCT, UT & UK.

**THE DISPOSSESSED**

Sympathetic view of the Pit River Indians' struggle to regain lands in northern California taken from them in 1853 and now controlled by Pacific Gas & Electric Co. Shows the Indians' impoverished living conditions, and describes how PG&E dams have destroyed salmon runs on which they depend. Traces the legal history of the land dispute. 1970. 33 mins. 16mm. Rental: UCLA.

**DISTANT VOICE...THUNDER WORDS**

Discusses the role of oral tradition in modern Native American literature. Includes interviews with storytellers & experts. 1990. 60 mins. Video. NAPBC.

**THE DIVIDED TRAIL: A NATIVE AMERICAN ODYSSEY**

Jerry Aronson & Michael Goldman; Follows the lives of three Chippewa as they moved from various stages of activism and discontent into vocational alternatives. 1977. 30 mins. PHO. Rental: \$19.65. IU; 16mm, \$24.25. UMN

**DO WE WANT US TO?**

The story about the heritage of the Tlinget Indians. 1979. Grades 7 and up. 20 mins. Video. NAC. Rental: \$10. UCT.

**DOCTOR, LAWYER, INDIAN CHIEF**

Carol Geddes, Director; Gail Valaskakis, Narrator; Focuses on five Native Indian women from Canada; each talks about her personal difficulties in getting to where she is today, and about her life experiences. Includes: Sophie Pierre, the chief of St. Mary's Band in B.C.; Lucille McLeod, job-counselor for native women; Margaret Joe, the first native woman to have become a minister in the Yukon government; Corrine Hunt, of Kwakiutl Nation, operates the hydraulic equipment on a commercial fishing boat off the coast of B.C.; & Roberta Jamieson, Canada's first native Indian woman lawyer. 1987. 29 mins. NFBC.

**DOE BOY**

James Duval, a half Cherokee, accidentally kills a doe and is nicknamed "Doe Boy". His grandfather teaches him the difference between hunting & killing. With Gordon Tootossis. 87 mins. 2002. VHS, \$9.98; DVD, \$14.98. ME.

**DREAM DANCES OF THE KASHIA POMO**

Clyde B. Smith, Producer; Pomo women dance the Bole Maru nearly a century after it first evolved, blending the native Kaksu cult with the Maru or dream religion. Five dances are shown. Shaman expresses her religious beliefs in her own words. 1964. 30 mins. UC. Rental: IU & PSU.

**DREAMKEEPER**

Lions Gate; With Nathaniel Arcand & Gerald Auger. American Indian legend told on film. 180 mins. DVD. 2004. ME. \$14.99. Also available at Amazon.com.

**DREAMSPEAKER**

An emotionally disturbed boy runs away from an institution and is adopted by an old Indian shaman. The Indian vision of life and death are reviewed. 1977. 75 mins. Grades 9 and up. Rental, \$42. PSU.

**THE DRUM**

Alaska Native Human Resource Development Project  
Shows a Native American ritual. Grades 4-12. 1987. 15 mins. VHS. NDM

**THE DRUM IS THE HEART**

Randy Croce, Producer; Narrated entirely by Indian participants, ranging from children to elders, this film focuses on the Blackfeet, Blackfoot, Blood and Peigan tribes that make up the Blackfoot Nation at their celebrations, speaking about their contemporary lives and traditional values. 1982. 29 mins. Video. IN.

**THE DRUMMAKER**

Presents an Ojibwa Indian, William Bineshi Baker, Sr., on the Lac Court Oreilles Reservation in northern Wisconsin, one of the last of his people to continue the art of drum-making. Step-by-step he constructs a dance drum, and expresses his beliefs about tradition. 1978. 37 mins., b/w. PSU.

**THE DRUMMER**

Thomas Vennum, Jr.; William Bineshi Baker, Jr., an Ojibwa, living on the Lac Courte Oreilles Reservation in northern Wisconsin constructs a drum step-by-step. 1978. 37 mins., b/w. 16mm. PSU.

**DRUMS ALONG THE MOHAWK**

John Ford, Director; Historical drama of lawless frontier & Indian attacks before the Revolutionary War. Setting is the backwoods of New York State. Stars Henry Fonda & Claudette Colbert, John Carradine, et al. 104 mins. DVD, 2005. \$14.98. Amazon.com.

**DRUMS OF THE AMERICAN INDIAN**

Suitable for practicing traditional dance steps. Cassette, \$12. CH.

**THE EAGLE & THE CONDOR**

KBYU-TV, Provo Utah, Producer; Examines the interaction between the Native American cultures of North and South America. Native American entertainers of BYU's Laminite Generation tour South America performing and discussing differences & similarities in cultures. 1975. 29 mins VHS. NAPBC.

**THE EAGLE & THE MOON**

Wango Weng, Director; Animated Haida story presenting elements of Haida culture such as the class and their totem poles. 1971. 10 mins. 16mm. WALL.

**THE EAGLE & THE RAVEN**

Profiles the story of Native American Tlingit teenagers who were sentenced by their tribal court for robbery and the program and healing process. Grades 6 and up. 1996. 80 mins. VHS. \$49. CHAR.

**EARL'S CANOE: A TRADITIONAL OJIBWE CRAFT**

Tom Vennum, Charles Weber, with Earl Nyholm  
The making of a birchbark canoe and its meaning to the Ojibwe people of Wisc. 1999. 27 mins. Purchase: \$145; rental, \$40. DER.

**EARTH CIRCLES**

Emphasizes the traditional closeness with nature that is a fundamental aspect of Native American life. Images are from Woodlands Indian prints & photos of wildlife in natural habitat. Study guide included. 10 mins. VHS. \$50. TOP.

**THE EARTH IS OUR HOME**

Elizabeth Patapoff, Producer/writer; Produced in cooperation with members of the Burns Paiute tribe in Oregon to preserve a record of their traditional way of life and skills. 1979. 29 mins. video. MP

**EARTHSCAPE**

Artists on the Copper River Delta/Alaska. Documents watercolorists, photographers, and sculptors as they travel to Alaska's Copper River Delta to paint and sculpt. Video. 20 mins. SH.

**EARTHSHAPERS**

A look at the sacred mounds created by the Woodland Native people. Grades 7 & up. 14 mins. VHS. NAPBC. Rental: \$10. UCT.

**EASTER IN IGLOOLIK: PETER'S STORY**

Paule Clark, Producer; A photographed look at Inuit life in a modern Arctic community, Igloolik, in Canada's Northwest Territories. 1987. Grades 7 and up. 24 mins. BULL.

**EDGE OF AMERICA**

Chris Eyre, Director; Showtime Entertainment  
Inspirational story about loyalty & courage. English professor at Three Nations Reservation in Utah decides to take on the challenge of coaching the high school girls' basketball team. 106 minutes. DVD. Amazon.com. \$9.21.

**EDUCATION OF LITTLE TREE**

Story of 8-year old Little Tree who goes to live with his Cherokee grandparents during the depression. He learns his culture & way of life. With Graham Greene, James Cromwell, Joseph Ashton. 180 mins. VHS, \$19.99. ME.

**EDUCATIONAL VIDEO**

Two videos in one. Time Journey - explores the prehistoric time period of North America; and, Indian Diversity - examines the life of modern Indian cultures, Choctaw, Ponca, Pueblo, and Peoria/Miami. Plus two Indian stories. Includes handbook. \$14. CMM.

**THE ELDERS SPEAK...NOW I LISTEN**

Elders from around the country speak out on the needs of Native American, Native Alaskan & Native Hawaiian elders. 20 mins. Video. SH.

**ELEGANT VISIONS: NATIVE AMERICAN WOMEN'S CLOTHING**

44 models representing 24 tribes show 70 different outfits, including: Woodland tunics and ribbon-work; a Navajo wedding dress; and a Tlingit blanket. VHS. 30 minutes. \$19.95. VIP.

**ELLA MAE BLACKBEAR: CHEROKEE BASKETMAKER**

Scott & Sheila Swearingen, Producers/directors/eds; Fran Ringold, Narrator  
Ella Mae Blackbear practices the ancient art of Cherokee basket-making as it has survived in Oklahoma after the Cherokees' removal to the Indian Territory in the late 1830's. 1982. 25 mins. VHS. WH.

**EMERGENCE**

Barbara Wilk, Producer/writer/ animator  
The events leading to the entrance of Dineh, the Navajo people; traditional chants heard in the film are versions of the origin myths sung as part of certain Navajo healing rituals. 1981. 14 mins. Color animation. video. CC & PR.

**EMERGENCE: GRASS ROOTS ACCOUNT OF INDIAN ACTIVISM**

Walter Verbanie; Documents how the Potawatomi in Kansas lost lands through disadvantageous treaties & divisions in the tribe between members of the Mission and Prairie bands. 1977. 35 minutes. 16mm. MAI.

**THE EMERGING ESKIMO**

Deals with the impact of the white man upon the native Eskimos. 15 minutes. Grades 1-8. Rental. UK.

**THE ENCHANTED ARTS: PABLITA VELARDE**

Irene-Aimee Depke, Producer/director; Presents a portrait of Santa Clara Pueblo, Pablita Velarde, one of the first Indian women to pursue painting professionally. 1977. 28 mins. Video. DEPKE.

**END OF THE TRAIL: THE AMERICAN PLAINS INDIANS**

Surveys the westward movement in America during the last century and the tragic impact of that movement on the American Indians. 1967. Grades 6 and up. 53 minutes. b&w. 16mm. CRM. Rental: IU, UA, UCT & UMN.

**ESKIMO ARTIST - KENOJUAK**

John Geeney, Director  
Inuit artist Kenojuak shows the sources of her inspiration and methods used to transfer her carvings to stone. 1964. 20 minutes. Grades 7 and up. Purchase: 16mm, \$410; and video, \$300. Rental, \$50. NFBC. Rental, \$17. UK and PSU.

**ESKIMO CHILDREN**

Portrays the activities of a typical Eskimo family living on Nunivak Island off the Alaskan coast. 1941. 11 mins., b/w. Grades 4 and up. In English & Spanish. 16mm. Rental only. IU, UA & UK.

**ESKIMO: FIGHT FOR LIFE**

Asen Baikci, Advisor and Narrator; Shows the careful division of tasks among the different members of a group of Netsilek Eskimos camped together during the winter seal hunting season. 1970. Grades 7 & up. 51 mins. EDC & UW.

**ESKIMO HUNTERS**

Presents the life of the Eskimos of Northwestern Alaska. 1949. 21 mins. b/w. 16mm. Rental only. IU & UK.

**THE ESKIMO IN LIFE & LEGEND**

Shows how the Inuit's way of life, his legends, and his art of stone carving are interrelated. 1960. 22 mins. Grades 7 & up. Rental. UA.

**THE ESKIMO SEA HUNTERS**

How Eskimo people live in regions where the weather is always cold. 1949. 20 minutes/b/w. Rental. UK.

**ESKIMOS: A CHANGING CULTURE**

Wayne Mitchell  
Examines the lives of two generations of Inuit Eskimos who live on Nunivak Island in the Bering Sea off the coast of Alaska. 1971. 17 mins. Grades 4 and up. PHO. Rental only, IU & BYU.

**THE ESKIMOS OF POND INLET**

Hugh Brody  
Studies the Inuits (Eskimos) of Pond Inlet, Baffin Island. 1977. 52 mins. Video. Purchase: FI. Rental: \$19. PSU.

**ESTE MVSKOKE/THE MUSCOGEE PEOPLE**

Marty Fulk & Gene Hamilton, Associate producers; Tim Bigpond, Narrator  
Beginning with the "origin of clans," this program provides an overview of the history, culture, and modern achievements of the Creek Nation. 1985. 24 mins. Video. MCN & ODE.

**THE ETERNAL DRUM**

Don Priest, Producer; Looks at the social & spiritual significance of the contemporary American Indian Powwow & explains the traditions & the altruistic foundations of the American Indian societies. Grades 6 and up. 25 minutes. VHS. \$195. SH, NDM

**EVERY DAY CHOICES: ALCOHOL & AN ALASKA TOWN**

Sarah Elder, Producer/director/editor; Shows how insidious, destructive, and pervasive the problem of alcohol is in native communities in the north, Yup'ik Eskimo villages in the Bethel, Alaska area. The film addresses stereotyped ideas of Native American alcoholism. 1985. 93 minutes. 16mm & video. NH.

**EVERYONE COUNTS**

Looks at the problem of prescription drug misuse in one Native American community. Part 2 of a 2 part series. 2000. 24 mins. VHS. \$75. Part 1, "Knowledge Is the Best Medicine." CHAR.

**EVERYTHING HAS SPIRIT**

Explored the historical roots of Native American religious persecution and examines contemporary issues including preservation of sacred sites, First Amendment protection and the use of peyote in the Native American Church. Adult. VHS. 30 mins. \$69. CHAR.

**EXCAVATION OF MOUND 7**

Archaeology work in the field and in the lab to piece together the mysteries of the Pueblo Indians of New Mexico. 1973. 44 mins. VHS, U-matic. NAC.

**THE EXILES**

Kent Mackenzie, Producer; Classic depiction of one anguished but typical night in the lives of three young American Indians who have left the reservation and come to live in downtown Los Angeles. 1961. 72 minutes, b/w. 16mm & video. UC. Rental: UA, UCLA, UMN, UK, IU & PSU.

**EXPEDITION ARIZONA: MISSIONS OF OLD ARIZONA**

Reviews the buildings of San Xavier del Bac which is still used by the Papago people after 260 years, and the contributions of Father Kino to Indian culture. 1960. 27 minutes, b/w. Rental. UA.

**EXPEDITION ARIZONA: SHARDS OF THE AGES**

Shows three ancient cultures: the Hohokam of the desert, the Mogollon of the mountains, & the Anasazi of the plateau regions of Arizona. 1960. 27 minutes, b/w. Rental. UA.

**EYANOPAPI: THE HEART OF SIOUX**

Details the historical and religious significance of the South Dakota Black Hills to the Sioux Nation. Grades 9 and up. 30 mins. CC.

**EYES OF THE SPIRIT**

Corey Flintoff, Producer/writer; Alexie Isaac, Director; Ina Carpenter, Narrator  
Documents the work of a group of dancers, the Bethel Native Dancers, and three master carvers, in preserving and teaching Yup'ik Eskimo traditions and reviving the use of masks in Native dancing. 1983. 30 mins. VHS. KYUK.

**THE FACE OF WISDOM: STORIES OF ELDER WOMEN**

Catherine Busch-Johnston, Producer/Director; Julie Harris, host  
Series of 8 videos, including one entitled: "Nellie Red Owl," a Native American elder of the Sioux tribe of SD. Born only 16 years after her tribe's massacre at Wounded Knee, she lives with the conviction that her land & native traditions must never again be compromised. 1993. 30 mins. Video. PHO.

**FACE TO FACE**

Contains 5 extended interviews with Native Americans living with AIDS. Each discusses various aspects of their lives. A discussion guide is provided with the video. 58 minutes. VHS. SH.

**THE FAITHKEEPER**

Betsy McCarthy, Producer/director; Relates the guiding philosophy of Native Americans to our own today. Bill Moyers is the guest of Oren Lyons, who talks about the past and future of Native American peoples. Lyons is chief of the Turtle Clan of Onondaga Nation & a prominent member of the environmental movement. 1992. 58 minutes. VHS. Purchase: \$29.95. MFV.

**FAMILY LIFE OF THE NAVAJO INDIANS**

Fries, Kluckhohn & Woolf, Producers; Highlights some of the ways in which the Navajo child develops into adulthood. 1943. 31 mins. NYU & UT.

**A FAMILY OF LABRADOR**

Kent Martin, Director; A story of corporate development and changing ways of life for Indian, Inuit and people of mixed ancestry. 1978. 59 mins. VHS. NFBC.

**FANCY DANCE**

Full Circle Communications; Close up and slow motion sequences show champion dancers in exciting contests. 30 minutes. VHS. \$19.95. WH.

**THE FAST RUNNER**

Love murder and revenge in the Arctic Circle centuries ago. An all Native cast speaking Inuit language. 2001. DVD, \$26.99; VHS, \$99.99. ME.

**FAT CITY: OBESITY**

Roger Bingham; Looks at obesity on the Pima Indian Reservation in Arizona. Grades 7 and up. 1990. 28 mins. VHS. \$70. CHAR.

**FEATHERS**

Larry Littlebird, Writer; Frank Marrero (WGBH), Producer; Dramatizes personal and social problems encountered by teenagers over how far they, as Indians, should go in joining the mainstream of American life. Emphasizes the closeness of family and community life. 1980. 30 mins. Video. WGBH.

**FEDERAL INDIAN LAW**

Joel Freedman; Joan Kaehl, Writer; Traces the development of federal Indian law through treaties, statutes, and court decisions. By using real life examples, it illustrates the impact that federal Indian law can have on tribal economics and community lifestyles, and how law can be made to work for your tribe. Narrated by Kirke Kickingbird, Kiowa attorney and founder of the Institute for the Development of Indian Law. 1980. 19 mins. 16mm. IDIL.

**THE FEMININE: ANCIENT VISION, MODERN WISDOM**

Wabun Wind; Discusses matriarchy, patriarchy, women's power, moon cycles and menstrual cycles, stereotyping of women, sexuality, relationships, and raising children. 65 mins. Video. Purchase: \$29.95. BTP & CH.

**THE FIGHTING CHEYENNE**

Depicts the Cheyenne Indians' battles with white travelers on the trail. Relates the historic tale of Dull Knife and his Cheyenne band. 30 mins. 16mm. UT.

**FINDING THE CIRCLE: AMERICAN INDIAN DANCE THEATRE**

Native American dancing with all its colors and sacred ritual. 56 mins. CH.

**FIRES OF SPRING**

Henry T. Lewis, Ph.D., Writer/Producer; Shows how, among the Slavey and Beaver tribes of northern Alberta, Canada, fire was used to carefully maintain and improve selected habitats of plants, game & furbearing animals. 1980. 33 mins. Purchase: \$250 (Canadian); \$125. BINS. PSU; \$20.50, UMN.

**THE FIRST AMERICAN MELTING POT**

The gradual arrival of new Indian groups on the Plains and their clash with bison-hunting horse culture. 1981. 30 mins. Video. KS.

**THE FIRST AMERICANS**

Story of Raymond Tracey, a young Indian man trying to get back to his roots & determine who the American Indians are. Grades 3-8. Produced in 1989 by Children's Television International & American Indian Heritage Foundation. In six 15-minute programs. \$29.95 each, \$131.70/set. Teacher's Guide, \$2. GPN.



**THE FIRST AMERICANS**

Studies the major Indian tribes of the U.S.- their customs, culture and the land that belonged to them. Students will explore the special characteristics of individual tribes. Grades 4-6. 1988. 60 minutes. Video. Purchase: \$129.95. Available as filmstrips and cassettes. TA.

**THE FIRST AMERICANS**

In two parts. Part I: And Their Gods-- (20 mins.) The migration of people into the Americas and the eventual setting and differentiating of these people into tribes. 11 mins. Part II: Some Indians of the Southlands-- (32 mins.) Depicts customs & beliefs of certain Indians in the southern half of U.S.: Natchez, the Moundbuilders, the Hopi, Zuni and Navajo. Grades 4-9. 1969. Purchase: IFF; UT - 16mm rental, \$20. Rental only, 16mm. IU & UCT.

**THE FIRST AMERICANS**

Discusses the 30,000 years of cultural development of the American Indian. 1979. 30 minutes. CET.

**THE FIRST AMERICANS-SOME INDIANS OF THE SOUTHLAND**

The customs, beliefs and history that shaped the daily patterns of life in the early cultures of the Natchez, the "Moundbuilders," the Hopi, the Zuni, and the Navajo. 1976. 18 mins. Grades 7 and up. 16 mm. Rental, \$14. IU.

**FIRST NATION BLUE - DINEH: THE PEOPLE**

Jonathan Reinis & Stephen Hornick; narrated by Graham Greene uncovering the changing attitudes of police officers serving Native American communities. 1996. 48 mins. CHAR.

**FIRST FRONTIER**

Chronicles the long process of defeat and destruction of the Native American community beginning with the 1540 penetration into North America by DeSoto and his forces, then the French and British. Made with the cooperation of the Mississippi Band of Choctaw and the Poarch Band of Creek Indians. 58 minutes. Video. Purchase: \$250. BE.

**THE FIRST NORTHWESTERNERS: THE ARCHAEOLOGY OF**

**EARLY MAN** Louis and Ruth Kirk, Producers  
Examines the first northwest environment of more than 10,000 years ago and the first humans known to have lived there. 1979. 29 mins. Purchase: 16mm, \$425; beta, \$225; VHS, \$215. UW.

**FIRST PEOPLES**

Explains how ancient people came to North America and compares their lifestyles before Europeans arrived. Myths & legends included. Grades 4-8. 15 mins. VHS, \$125. AIT.

**FISH HAWK**

Fish Hawk (Will Sampson), an aging Indian hunter in turn-of-the-century rural America, struggles to overcome the lure of the bottle & local towns people. 1994. 95 mins. VHS. \$14.99. ME.

**A FISHING PEOPLE: THE TULALIP TRIBE**

Heather Oakson; Tells the story of their history as a fishing people and provides an overview of the tribe's current involvement with fishing as an industry. 1980. 17 minutes. The TT.

**FOLKLORE OF THE MUSCOGEE (CREEK) PEOPLE**

Rex Daugherty, Executive producer; Gary Robinson, Writer  
Host Dr. Ruth Arrington (Creek Nation) describes the nature of folklore within Creek culture, and explains the breakdown of folklore into three categories: legends, myths and fables. Grades 3-12. 1983. 29 minutes. VHS. Purchase: \$150; Rental: \$40. MCN & NAPBC.

**FOLLOWING THE STAR**

Story of Russian Orthodox Christmas as practiced by the Yup'ik Eskimos of the Kuskokwim River Delta. 1987. 30 mins. VHS. \$24.95. KYUK.

**FONSECA: IN SEARCH OF COYOTE**

Mary Louise King & Fred Aronow, Producers; Noted Native American artist Harry Fonseca relates the development of his "Coyote" series of paintings and drawings; shows how Fonseca's anthropomorphic coyote grew out of traditional North American Indian art forms and legends surrounding the famous "trickster." 1983. 30 mins. UMN.

**FOREST SPIRITS**

NEWIST, Producer; A series of seven 30-minute programs on the Oneida & Menominee tribes of Wisconsin. 1: To Keep a Heritage Alive--Oneida children learn their native tongue, religious code and moral ethic. 2: The Learning Path--The educational system and the Native American. 3: Land Is Life--Documents Oneida's troubles over land. 4: Ancestors Of Those Yet Unborn--Menominee lifestyle. 5: Living With Tradition--Menominee traditions and reaffirmation of

heritage. 6 & 7: Dreamers With Power--Part 1: Explores stereotypes & truths about Menominee Reservation life; and Part 2: Menominee's history. Grades 4+. 1975-76. Teachers' Guide, \$1. NAPBC & GPN.

**FORGET THE FISH...CULTURAL ASPECTS OF NURSING CARE**

**FOR NAVAJOS** Reality-based story about a new nurse, Ann Davis, and her experiences with a Navajo patient & his wife. Her encounter with a medicine man helps her learn how to work with Navajo medicine people within the hospital setting. 1984. 25 mins. UMN.

**FORGOTTEN FRONTIER**

KAET-TV Phoenix, Producer; Documents Spanish mission settlements of southern Arizona, and the conversion and teaching of skills to Indians. 1976. 30 mins. Rental, \$40/week. NAPBC.

**FORT PHIL KEARNEY: HATED POST ON THE LITTLE PINEY**

A tour of Fort Phil Kerney, Fetterman Hill and the Wagon Box Fight, where the Sioux under Red Cloud clashed with U.S. Army for control of northern Wyoming's Powder River Country & Bozeman Trail. 30 mins, \$30. OAP.

**FORTY-SEVEN CENTS**

Lee Callister & Wendy Carrel, Producers  
Focuses on the land claims of the Pit River Indians in northern California and the processes by which Indians are unfairly treated. 1973. 25 mins. Purchase: \$95; rental: \$50. UC. Rental, \$14.75. UMN.

**THE FOUR CORNERS: A NATIONAL SACRIFICE AREA?**

Christopher McLeod, Glenn Switkes & Randy Hayes, Producers/directors  
The Four Corners area of Utah, Colorado, New Mexico, and Arizona is rich in the history for Native Americans and also rich in coal, oil shale, and uranium. This film raises questions about the "hidden costs" of energy development in the Southwest. Features interviews with region's inhabitants and leaders - Navajo uranium miners, tribal officers, governors, ranchers, energy company spokesmen, and federal government officials. 1983. Grades 9 and up. 58 mins. Purchase: 16mm, \$850; Video, \$450; Rental: \$85. BULL.

**FOUR CORNERS OF EARTH**

Bureau of Florida Folklife & WFSU-TV  
Explores the roles and culture of Seminole women whose traditional values keep pace with the forces of today's technology. 1985. 30 mins. Rental: \$40/week. NAPBC.

**FRENCH & INDIAN WARS**

CreateSpace, Producer; 49 mins. DVD, 2008. \$16.95. Amazon.com.

**FROM THE ELDERS**

Katrina Waters, Producer & Director; A series of films from the Alaska Native Heritage Film Project presenting the stories and thoughts of one of three highly regarded Alaska Native elders. Provides a window of understanding into the Eskimo experience. Joe Sun - Immaluaraq (Joe Sun in English) tells of the legendary Inupiaq prophet, Maniilaq, who was his great uncle. 19 mins. In Iirgu's Time - an elder from the Siberian Yup'ik Eskimo village of Hambell on St. Lawrence Island. The Reindeer Thief - Pelaasi, an elder from Gambell speaks Siberian Yup'ik & tells about Chukchi, the Reindeer People. 13 mins. 1988. DER.

**FROM THE FIRST PEOPLE**

Leonard Kamerling and Sarah Elder; Shows change and contemporary life in Shungnak, a village on the Kobuk River in northwestern Alaska. An old man shares his feelings about the changes he has seen. 1976. 45 mins. DER. PSU.

**FROM HAND TO HAND: BETHEL NATIVE ARTIST PROFILES**

Gretchen McManus, Producer/camera/editor; Martha Larson, Narrator  
Collection of short profiles of Yup'ik Eskimo artists and their work. Features practitioners who discuss the place of their art in traditional Yup'ik culture. Storyknifing, Lucy Beaver, Skin Sewer, Nick Charles, Carver, and Uncle John, Carver. 1985. 45 minutes. In Yup'ik or English. VHS. \$24.95. KYUK.

**FULFILLING THE VISION "OYATE IGLUKININI"**

Examines the struggle of the Sioux generation that came of age in the 70's and 80's to redefine the nation's identity. Addresses contemporary socioeconomic issues, spirituality & traditional wisdom. Depicts Lakota spirituality as expressed in the Vision Quest & Sun Dance. 30 mins. Color. Video. \$35. CAN.

**GAME OF STAVES**

Clyde B. Smith, Producer  
Pomo boys demonstrate the game of staves, a variation of the dice game using six staves and 12 counters, played by most of the Indian tribes of North America. Explains the individualized pyrographic ornamentation of the staves and counters. 1962. 10 mins. Purchase: 16mm, \$220; video, \$195. Rental: \$45. UC. Rental only: PSU.

**GANNAGARO**

Alexandra J. Lewis-Lorentz, Producer

The Seneca, one of the five Iroquois nations of New York State, lived at Gannagaro, an ancient Seneca village located just outside of Victor, New York. It was destroyed by the French in July, 1687. This film pieces together life at this 17th century Seneca village. 1986. 30 mins. Video. Purchase: \$150; Rental: \$40. NAPBC.

**GATHERING OF NATIONS**

The largest indoor powwow in North America recorded at Albuquerque, NM in 2004. 60 mins. VHS, \$27.95. ME.

**12th ANNUAL 1995 GATHERING OF NATIONS POW WOW**

One of the largest powwows in America, this video includes excerpts of the Miss Indian World Pageant. CAN.

**GATHERING UP AGAIN: FIESTA IN SANTA FE**

Jeanette DeBouzek, Director

Examines the Santa Fe Fiesta; documents preparation for the fiesta; shows the formation of ethnic identities, the ongoing impact of cultures of conquest on Native Americans in the region. 1992. Grades 7-12. Purchase: \$275; rental: \$75. CG.

**GATECLIFF: AMERICAN INDIAN ROCK-SHELTER**

Led by Dr. David Hurst Thomas, amateur archaeologists attempt to discover the identity of ancient inhabitants of this shallow rock-shelter in Monitor Valley, Nevada. Teacher's guide. 1974. 24 mins. NGS.

**GERONIMO: AN AMERICAN LEGEND**

Geronimo leads a small band of warriors in escape. With Wes Studi, Rodney Grant, Matt Damon, Robert Duvall, Gene Hackman, et al. 1994. 115 mins. ME.

**GERONIMO & THE APACHE RESISTANCE**

Neil Goodwin & Jacqueline Shearer, Directors

Dscendants of those Apaches who fought so long ago tell their story, explaining the mysteries of Apache power. The story of Geronimo and his people is told, and his battles and broken promises that provoked them are discussed. 1988. 60 mins. DVD, \$12.99. ME.

**GERONIMO: THE FINAL CAMPAIGN**

Host Will Rogers, Jr. draws viewers into Geronimo's fascinating history. Grades 9 and up. 30 mins. CC. Rental: Video, \$17.75. IU.

**GERONIMO: THE LAST RENEGADE**

A&E Home Video; Biography of Geronimo. 1996. 50 mins. VHS, \$19.99. ME.

**GERONIMO JONES**

A young American Indian of Apache & Papago descent, living on a reservation with his mother and grandfather, explores the conflicts he faces, torn between pride in his heritage and his future in modern American society. 1970. 21 mins. 16mm & video. Purchase: \$250; rental, \$75. PHO. Rental: UCT & UMN.

**GIFT OF THE WHALES**

A Native American boy discovers a naturalist studying whales off the coast of his small Alaskan village. Grade 1-5. 30 mins. VHS. \$19.95. VC.

**GIFTS OF SANTA FE**

Marguerite J. Moritz, Producer; Tells the story of the Santa Fe Indian Market, the largest and most prestigious competition of Native American artists in the world. 1988. 22 mins. Video. Purchase: \$150; Rental: \$40. NAPBC.

**GILA - CLIFF DWELLINGS**

Explores the story of the cliff dwellers, a people who lived centuries ago. VHS. 15 mins. \$17.95. VIP.

**GIRL OF THE NAVAJOS**

Norman Nelson; A story about two Navajo girls who become friends. 1977. Grades K-6. 15 mins. PHO.

**GIVEAWAY AT RING THUNDER**

Jan Wahl, Producer/writer; Christine Lesiak, Writer/narrator/editor

Documents a giveaway held during the annual Ring Thunder powwow on the Rosebud Sioux Reservation in South Dakota. The Menard family is celebrating the giving of Indian names to three children. Opens with archival photographs of Lakota Sioux life and a reflection on traditional customs in earlier times. 1982. 15 minutes. Video. NETV.

**GLOOSKAP**

Indian legend of how humans and animals were created to live in peace and plenty, and how evil intervened. 26 minutes. Video, Purchase: \$89.95. FH.

**GLOOSKAP**

Recounts the Canadian Indian legend of the creation, as told by Glooskap, Father of all Indian children. He shows them how to survive and how to live in peace with man & nature. 1971. 12 mins. Grades 4-9. PHO.

**GONE WEST**

In Two Parts: Part I - The Lewis & Clark Expedition; Part II - The gold rush begins a mass migration west. Both parts show the affect of white migrations on Indian nations. 1972. 26 mins. each. Rental. UK.

**A GOOD DAY TO DIE**

Old Army Press, Producer

Computer graphics combine with aerial photographs to show Custer Battlefield; scenes from the Indian village; re-created by re-enactors including Sioux & Cheyenne Indians. 60 minutes, color. Video. Purchase: \$25. OAP.

**THE GOOD MIND**

Robert Stiles, Producer; Steve Charleston, Narrator

Explores the similarities between Christian and Native American beliefs and practices of traditional Native American tribes in the words and life styles of contemporary Indians. 1983. 30 mins. VHS, U-matic. NAPBC.

**GRAND CANYON**

Dr. Joseph Wood Krutch journeys on mule down the canyon to the Colorado River. The Havasupai Indian settlement at Bright Angel Creek is compared with outside world. 1966. 26 mins. Rental. UA.

**THE GRAND CIRCLE**

Richard Ray Whitman & Pierre Lobstein

Two brothers and a friend take a cross-country journey through Indian Territory Oklahoma & Georgia. 12 mins. 1995. TWN.

**GRANDFATHER SKY**

A look at contemporary Native American life, with Charlie Lone Wolf, a young Navajo/Lakota street fighter, fighting to protect his identity on the streets of Denver. Drama explored role of cultural identity and traditional ways. Grades 7 & up. 1993. 50 mins. VHS & Guide. \$89. CHAR.

**GREAT AMERICAN INDIAN HEROES**

The personal stories of leaders and chiefs who won the trust of their people and inspired their tribes in war and peace. Includes Tecumseh, Osceola, Black Hawk, Pontiac, Chief Joseph, Sitting Bull, Geronimo, & Joseph Brant. Grades 4-6. 1988. Video. available as filmstrips and cassettes. TA.

**THE GREAT MOVIE MASSACRE**

Narrated by Wil Sampson

Explores the motion picture image of the Indian warrior. 1982. DVD. VT.

**THE GREAT SPIRIT WITHIN THE HOLE**

Chris Spotted Eagle, KTCA, Producer/director. A narrative around the words of Indian people in our nation's prisons. The movie demonstrates how freedom of Indian religious practice aids in rehabilitation. Narrated by Will Sampson, with original soundtrack by Buffy Sainte-Marie. 1983. 60 mins. UMN.

**THE GREEN CORN FESTIVAL**

Gary Robinson, Producer/director; Mike Bigler, Narrator

Describes and explains the Green Corn Festival ceremonial activities practiced today by the Creek Indians of OK. Opens with archival footage shot in the 1940's, underscoring longevity of the ceremonial. 1982. 20 mins. DVD. MCN.

**JOHNNY GREYEVES**

A story of a Native American woman struggling to maintain strength, love, and spirit. Since the shooting death of her father, Johnny has spent most of her life in prison. 2001. 76 mins. VHS, \$39.95; DVD, \$24.95. ME.

**HAA SHAGOON**

Joe Kawaky, Producer; Documents a day of Tlingit Indian ceremony held along the Chilkoot River, ancestral home of the Chilkoot Tlingit of Alaska. Ceremony consists of time-honored prayers, songs and dances. 1983. 29 mins. English & Tlingit with English subtitles. UC.

**HAD YOU LIVED THEN: LIFE IN THE WOODLANDS BEFORE THE WHITE MAN CAME**

Indians show how their ancestors lived before the white man came and how deer were important in the survival of the Indians. 1976. 12 mins. VHS. AIMS.

**HAIDA CARVER**

Richard Gilbert, Director; Shows a young Haida Indian artist on the Pacific coast of Canada shaping miniature totems from argillite, a soft dark slate. 1964. Grades 9 and up. 12 mins. UA & UCLA.

**HAIRCUTS HURT**

Randy Redroad A Native American woman and her son encounter racism in a barbershop. 1992. 10 mins. Purchase: \$300, 16mm, \$200, VHS; Rental: \$45, 16mm & VHS. TWN.

**HANDS OF MARIA**

A pictorial study of Maria Martinez, an Indian potter, and of her work which has brought fame to her and to her pueblo. 1968. 17 mins. Rental. UA.

**HAROLD OF ORANGE**

Dianne Brennan, Producer; Richard Weise, Director; Gerald Vizenor, Writer  
Confronts the issue of the interconnection between reservation communities and the powerful bureaucracies on which they often must rely, presenting both a group of young Indian "tricksters" and a well-intentioned, though woefully paternalistic, white institution. 1983. 32 mins. FIC.

**HASKIE**

Jack L. Crowder; The story of a young Navajo Indian boy, who wants to become a medicine man but instead attends a boarding school to meet the requirements of compulsory education. 1970. 25 mins. IU.

**HAT CREEK**

Amarcord Productions; Hat Creek, a small community near Lillooet, British Columbia, Canada faces major environmental changes because of strip-mining and a coal-fired generating plant. Shows the affect it has had on the largely Indian population. 1981. 28 mins. Video. CFDW.

**HAUDENOSAUNEE: WAY OF THE LONGHOUSE**

Robert Stiles & John Akin, Producers/directors; Oren Lyons, Narrators  
Documents the traditional culture of the six nations of the Iroquois Confederacy, the League of Haudenosaunee. Also documents the resiliency of Iroquois culture in the face of pressures to assimilate. 1982. Grades 6-9. 13 mins. Purchase: 16mm, \$245, video, \$160; rental, 16mm, \$35. ICARUS.

**HE WO UN POH: RECOVERY IN NATIVE AMERICA**

Beverly Singer; The filmmaker, a member of the Santa Clara Tewa Pueblo, introduces us to the experiences of seven Native Americans on the road to recovery from alcohol abuse. 54 mins. TWN.

**HEALING THE HURTS**

Phil Lucas, Producer; The people of Alkali Lake, Alberta, Canada participate in a ceremonial healing process focused on healing the hurt and shame of residential schools across North America. 60 mins. FOUR.

**HE WO UN POH: RECOVERY IN NATIVE AMERICA**

A series of vivid portraits of Native Americans in recovery from alcohol abuse. 1994. 55 mins. VHS. \$74. CHAR.

**HEALTH CARE CRISIS AT ROSEBUD**

South Dakota ETV, Producer; Explores and offers some possible solutions to a serious shortage of physicians on the Rosebud Sioux Reservation in South Dakota. 1973. 20 minutes. Color. VHS. Rental: \$40/week. NAPBC.

**HEART OF THE EARTH SURVIVAL SCHOOL & CIRCLE OF THE WINDS**

Chris Spotted Eagle, Producer/director; Presents aspects of contemporary Native American culture for Indians living in the Minneapolis-St. Paul area. Heart of the Earth Survival School (1980) documents an alternative Native American school in Minneapolis; and Circle of the Winds (1979) documents a Native American student art exhibition. 32 minutes. VHS. IN.

**HEART OF THE NORTH**

Presents the ideas & traditions of five contemporary artists from the Woodlands & Plains in their own words & images. Issues important to Indian artists are discussed while the five are shown quarrying, carving, painting, and designing. Includes study guide. 24 minutes. VHS. \$50. TOP.

**THE HEART OF WETONA**

Chief's daughter is wronged by white man. 1918. 69 mins. b/w. EG.

**HER GIVEAWAY: A SPIRITUAL JOURNEY WITH AIDS**

Mona Smith, Producer/director  
A candid portrait of Carole Laffavor, member of the Ojibwe tribe, activist, mother, registered nurse & person with AIDS. 1988. 21 mins. UMN.

**HERITAGE**

Provides an overview of early Native American life, before Columbus. Introduces us to oral traditions of Indian people and through slides tells of the differences and similarities in Native art, music, and religion, before the time of Columbus. 28 minutes, color. Grades 9 and up. Video, Purchase: \$55. UP.

**HERITAGE IN CEDAR: NORTHWEST COAST: INDIAN WOODWORKING, PAST & PRESENT**

Louis and Ruth Kirk; From Oregon to Alaska, tribesmen lived in houses built of cedar planks and traveled in canoes hollowed from cedar logs. Explores the Northwest Coast Indian legacy by going to abandoned villages and to living villages, to archaeological digs and museums. 1979. 29 mins. UW.

**HERITAGE OF THE SEA: MAKAH INDIAN TREATY RIGHTS**

Louis and Ruth Kirk; Examines fishing as the Makahs presently practice it, regard it, and view it historically. In two parts: Part I - Makah reminisces about the past; comments on the future of their tribal salmon management programs. Part II - comments by Makah fisherman and elders. 29 mins. each. UW.

**HERMAN RED ELK: A SIOUX INDIAN ARTIST**

South Dakota ETV, Producer; Bill Hopkins, Project Director  
Red Elk speaks of his lifelong interest in art and of the influences of his grandfather's teachings. Points out the role of skin painting in Plains Indian history. 1975. 29 mins. NAPBC.

**HIDALGO**

A Disney film portraying the ghost dance and Wounded Knee Massacre with Viggo Mortensen as Dakota Territory horseman and racer Frank T. Hopkins, who worked for the U.S. Cavalry as a dispatch rider. 2004. DVD & VHS. ME.

**HIGH HORSE**

Randy Redroad; A narrative on the concept of "home" for Native Americans. Dislocated Native People search for and sometimes find their figurative - and literal - homes. 1995. 40 mins. TWN.

**HISATSINOM - THE ANCIENT ONES**

The history of an Anasazi outpost, Kayenta. People & culture are discussed. A portrait of the Anasazi historical sites at the Navajo National Monument. Grades 7 and up. 24 minutes, color. Rental: \$10. UCT.

**HISTORY OF SOUTHERN CALIFORNIA**

In two parts: Part I, From Prehistoric Times to the Founding of Los Angeles - major sequences include, prehistoric life, Indian economy, European explorations, and establishment of pueblos, missions and presidios; Part II, Rise and Fall of the Spanish and Mexican Influences. 1967. Grades 4-9. 17 minutes each. Rental. UA.

**HOHOKAM: AT PEACE WITH THE LAND**

Bill Land; The archaeologist Emil Haury discusses his excavations at the earliest Hohokam site, Snaketown, which dates from approximately 2,000 years ago, and their descendants, the Pima and Papago, who still live in the region near Phoenix, Arizona. 1976. 20 mins. UA.

**HOLLOW WATER**

National Film Board of Canada; Sexual abuse, violence, healing, and restorative justice in Hollow Water, an isolated Ojibway Cree village in Northern Manitoba. 1999. 44 mins. CHAR.

**HONORED BY THE MOON**

Provides examples of traditional roles & beliefs of Indian women & men. Covers homosexuality & homophobia in the Indian community. 1989. 15 minutes. Video. Rental: \$16. UMN.

**THE HONOUR OF ALL**

Phil Lucas, Producer/director; Two part series that recreates the story of the Alkali Lake Indian Band's heroic struggle to overcome & conquer its widespread alcoholism. Narrated by Andy Chelsea, Chief of the Alkali Lake Indian Band of British Columbia, Canada. In 2 parts: Part 1: (56 mins) examines the problem; Part 2: (43 mins) outlines the community development process. 1987. Video. Purchase: \$150/series; \$75/program. NAPBC & GPN.

**THE HOPI**

Museum of Northern Arizona, Producer  
Scenes of family life, work and rituals as seen through the role of corn in Hopi daily life. Shows how communal values and survival skills that have kept their culture alive for centuries are passed on. 15 mins. CAN.

**THE HOPI INDIAN**

Observes Hopi men and women in daily routines and in special celebrations, such as the secret Hopi wedding ceremony. Revised 1975. 11 mins. Grades K-6. PHOENIX. Rental: 16mm, \$16.50. UA, PSU & IU.

**HOPI INDIAN ARTS & CRAFTS**

1945 & 1975 Editions. Shows traditional skills as the Hopi work at weaving, basket-making, silversmithing and ceramics. Grades K-6. 11 minutes, color. Purchase: 16mm, \$250; video, \$175. Rental, \$40. PHO, IU & UA.



**HOPi KACHINAS**

Shows an artisan in the complete process of carving, assembling & painting a doll; also, Hopi life and dance. 1960. 10 mins. 16mm. UA.

**HOPi SNAKE DANCE**

Preparation of dancers, handling of snakes, costumes and part of a dance. 1951. 10 minutes, b/w. 16mm. UW.

**HOPi: SONGS OF THE FOURTH WORLD**

Pat Ferrero, Producer/director; narrated by Ronnie Gilbert  
The study of the Hopi that captures their deep spirituality and reveals their integration of art and daily life. Two parts: Part I - Story of emergence into 4th world; explanation of corn (color and directions) & planting; Hopi courtship and marriage ceremonies; Hopi kachinas. Part II - Hopi religion; interviews with Hopi painter and potter; women's roles; child-raising and traditional education; games, clowns and Hopi humor. A study guide/resource book. 1983. Grades 4 and up. 16mm, 58 mins. 30 minute version for high school audiences-video only. NDF. Rental. UN, UMN & UW.

**THE HOPi WAY**

Shelly Grossman; Mary Louise Grossman, Writer; The history of the Hopi is discussed by David Mongnongyi who shows pictographs made by Hopi ancestors, presenting a picture of Hopi traditional-ism & current threats to that way of life. 1972. Grades 4 & up. 23 mins. FILMS. Rental, \$16.20. UA.

**HOPiIT**

Victor Masayesva, Jr., Producer/director/camera; Ross Macaya & Victor Masayesva, Sr., Narrators; Provides an impressionistic view of a year in the Hopi community, including ordinary scenes of Hopi life. 1982. 15 minutes. Purchase: VHS, \$80; Rental: \$330. IN & IS. Rental: ATL.

**HOPIS--GUARDIANS OF THE LAND**

Dennis Burns, Producer; Explores the traditional Hopi way of life and the threat of men's desecration of the land and life they have known. 1971. 10 minutes. Purchase: 16mm, \$150; VHS, \$89. FF. Rental: \$13. FF & UMN.

**HOW BEAVER STOLE FIRE**

Caroline Leaf; A retelling, through animation, of a Northwest American Indian legend of how the Animal People all worked together to capture fire from the Sky People. 1972. Grades K-4. 12 mins. AIMS. Rental: UCT, BYU & UI.

**HOW MAN ADAPTS TO HIS PHYSICAL ENVIRONMENT**

The film uses as examples the Pueblo Indians, Navahos, and the early Caucasians. 1970. 20 minutes. Rental. UA & IU.

**HOW PANTHER GOT TEAR MARKS**

Presentation of a traditional Karuk story is told in both English & the Karuk language. Grades 4-6. 11 minutes. VHS. \$59.95. CB.

**HOW TO BEAD: NATIVE AMERICAN STYLE**

Full Circle Communications  
Learn how to create your own designs; includes instructions on how to make a loom. VHS. Vol. 1 - Loom; Vol. 2 - Lazystitch; Vol. 3 - Peyote Stitch; Vol. 4 - Medallions; Vol. 5 - Needle Applique. 30 mins each. CAN, VIP & WH.

**HOW TO BUILD AN IGLOO**

Douglas Wilkinson, Director; Two Inuit Eskimos give a step-by-step demonstration of Igloo construction. 1950. Grades K-8. 11 minutes, b/w. Purchase: 16mm, \$275; VHS, \$200. Rental: \$40. NFBC.

**HOW TO DANCE: NATIVE AMERICAN STYLE:**

**BEGINNING STEPS** Full Circle Communications; Learn the parts of a war dance song and master the basic steps by dance instructors Mike Pasetopah & Nancy Fields; learn how to dance "on the song." Suitable for ages 5 and up. VHS. 30 mins. \$19.95. CAN, VIP & WH.

**HOW TO MAKE MOCCASINS: VOL. 1 - HARD SOLE**

Full Circle Communications; Simple teaching methods show how to make a pattern, how to adapt for men & women; any size and how to adapt to high top moccasins. Moccasin maker Annabelle Medicine-chips (Cheyenne/Caddo) demonstrates. VHS. 30 mins. \$19.95. WH.

**HOW TO MAKE A NATIVE AMERICAN DANCE SHAWL**

Full Circle Communications; Step-by-step from selecting materials, cutting cloth & tying fringe. Ribbonwork techniques are also demonstrated. VHS. 30 minutes. \$19.95. WH.

**HOW TO TRACE YOUR NATIVE AMERICAN HERITAGE**

Chip Richie, Director; How to obtain a CDIB card, tribal membership, internet sites and a list of over 500 federally recognized tribes. DVD. 60 mins. 2003. \$24.95. MALKI.

**HOW THE WEST WAS WON...AND HONOR LOST**

Ross Devenish, Producer; A re-enactment, using photographs, paintings and newspaper accounts, telling the story of the white man's treatment of American Indians in the westward push for land. Broken treaties, railroad building, decimation of the buffalo, and the massacre at Wounded Knee. 1970. 25 mins. 16mm. PSU & IU.

**HOW THE WEST WAS LOST**

Discovery Channel; Comprehensive video history and eyewitness account free of popular myth and Hollywood stereotypes. Traces four centuries of American history. In six videos: Navajo: A Clash of Cultures; Cheyenne: The Only Good Indian Is a Dead Indian; Seminoles: The Unconquered; Nez Perce: "I Will Fight No More Forever"; Apache: Always the Enemy; Iroquois: "Divided We Fall." 2000. \$19.95 each. T-L.

**HOW THE WEST WAS LOST**

Document Associates and BBC, Co-Producers  
Highlights the prime of Plains Indian civilization and focuses upon the temporary Indian effort to maintain a sense of their own identity. 1972. 26 minutes. Purchase: VHS, \$95. Rental, \$55 each. CG.

**HUNGER IN AMERICA**

CBS, Producer; A researched study of hunger and malnutrition in the U.S., showing views of Navajo Indians in Arizona, as well as other impoverished groups. 1968. Grades 7 and up. 58 mins. 16mm. Rental, \$31. UT.

**RICHARD HUNT CARVES A BEAR MASK**

A Kwakiutl artist from British Columbia, carves a bear mask. Documents in detail the entire production process. 1988. 25 mins., b/w. Video. Purchase: \$70; rental, \$20. UADA.

**HUNTERS & BOMBERS: THE INNU FIGHT BACK**

The Innu, indigenous inhabitants of Labrador-Quebec in northeast Canada, are fighting back against the Dutch, German, and British air forces that use the region for supersonic low-level bomber training. 52 minutes, color. Video. Purchase: \$149; rental: \$75. FH.

**HUPA INDIAN WHITE DEERSKIN DANCE**

Portrays the 10-day deerskin ceremony still held by the Hupa Indians of northwestern California. 1958. Grades 4 & up. 11 mins. 16mm. Rental: UCLA.

**I AM DIFFERENT FROM MY BROTHER: DAKOTA NAME-GIVING**

Tony Charles, Director; A real-life docudrama depicting the Name-Giving Ceremony of three young Flandreau Dakota Sioux Indian children. 1981. Grades 3-9. 20 mins. Video. Purchase: \$150; Rental: \$40/week. NAPBC.

**I HEARD THE OWL CALL MY NAME**

Roger Gimbel, Producer; A story about how an Anglican priest, who with a short time to live learns acceptance of death from the Indians. 1974. Grades 7 and up. 78 minutes. 16mm. Rental: Video, \$20; 16mm, \$50.50. UA & UMN.

**I KNOW WHO I AM**

Sandra Sunrising Osawa, Producer; Focuses on cultural values important to Indian tribes of the Pacific coast and was shot on the Makah, Puyallup and Nisqually reservations. 1979. 28 mins. Video. UP.

**I WILL FIGHT NO MORE FOREVER**

Richard T. Efron, Director; Stan Margulies, Producer; A dramatization of the struggle of the Nez Perce Indians and their leader Chief Joseph, who attempted to take his people to Canada to avoid being placed on a reservation. 1975. 106 mins. 16mm. FILMS & UA. Video, \$29.95. CH. VHS. \$19.99. ME.

**I'D RATHER BE POWWOWING**

George P. Horse Capture, Producer; Larry Littlebird, Director  
Presents an unstereotyped portrait of a contemporary Indian, Al Chandler (a Gros Ventre from the Fort Berthold Indian Reservation in North Dakota) a senior technical representative for a large corporation and explores the values that are central to his identity. Chandler and his son travel to a powwow celebration at the Rocky Boys Reservation near Havre, Montana. 1983. 27 minutes. VHS. Purchase: \$50. BB.

**IHANBLA WAKTOGLAG WACIPI**

Henry Smith; A dance showcasing Solaris, a modern dance theatre company, and Sioux Indian dancers drawn from the nine reservations of the Lakota Nation in South Dakota. 1981. 60 minutes. Video. SO.

**I'ISAW: HOPi COYOTE STORIES**

Larry Evers, University of Arizona; With Helen Sekaquaptewa. In Hopi with English subtitles. 1978. 18 mins. NR. Rental (with Nawatniwa: A Hopi Philosophical Statement) - two programs on one tape, \$52.50. ATL.

**I'M NOT AFRAID OF ME**

A true story of a young American Indian mother and daughter and AIDS. 28 mins. SH.

**IMAGES OF INDIANS**

Robert Hagopian & Phil Lucas, Producers/Directors/Writers  
A five-part series, narrated by Will Sampson, examines the stereotypes drawn by the movies and questions what the effect of the Hollywood image has been on the Indian's own self-image. (1) "The Great Movie Massacre - Indian's warrior image." (2) "Heathen Injuns and the Hollywood Gospel" - The distortion and misrepresentation of Indian religion and values in Hollywood movies. (3) "How Hollywood Wins the West" - Deals with the one-sided presentation of Indian history despite the frequent use of Indian culture in Hollywood films. (4) "The Movie Reel Indians" - The image of Indians as savage murderers is commented on by Dennis Banks & Vine Deloria. (5) "Warpaint and Wigs" - Examines how the movie, *Nobel Savage* and the *Savage-Savage*, has affected the Native American self-image. 1980. contains a curriculum guide, student resource pages, video, and other learning resources (map, books, posters). Grades 7 and up, 30 mins. each. Video. OY, FOUR, GPN & NAPBC.

**IMAGINING INDIANS**

Victor Masayesva, Jr.; Visits tribal communities in Arizona, Montana, New Mexico, South Dakota, Washington, and the Amazon. 1992. 60 mins. DER.

**IMPRINT**

Michael Linn, Director; Shayla Stonefeather, a Native American attorney prosecuting a Lakota teen in a controversial murder trial, returns to the reservation to say goodbye to her dying father. 84 mins. DVD. Amazon.com. \$15.87.

**IN THE BEST INTEREST OF THE CHILD**

Will Sampson, Narrator  
Documents the legal issues involved in Indian child welfare cases. Tries to educate the public to the Indian Child Welfare Act. 1981. Grades 9 and up. 15 minutes, color. Video. Purchase: \$245; rental: \$45. SH. Rental, \$21. PSU.

**IN THE HEART OF BIG MOUNTAIN**

Captures an intimate portrait of the traumatic consequences of relocation on one Navajo family. Through Katherine Smith's eyes and words, as a Navajo matriarch, the viewer experiences life on one of the most remote and traditional places in Indian country - Big Mountain, Arizona. Grades 5 and up. 1988. 28 minutes. Video. Purchase: \$30. OY.

**IN THE LAND OF THE WAR CANOES: KWAKIUTL INDIAN LIFE ON THE NORTHWEST COAST**

Edward S. Curtis; Edited and Restored by George Quimby and Bill Holm  
A saga of Kwakiutl Indian life filmed in 1914 in Vancouver Island, British Columbia, Canada. 43 mins. UW. Rental. UA & PSU.

**IN OUR OWN BACKYARDS: URANIUM MINING IN THE U.S.**

Pamela Jones & Susanna Styron  
Explores the impact of uranium mining on the environment in the Southwest, and on the health of workers and nearby residents. 1981. Grades 7 and up. 29 minutes, color. Purchase: 16mm, \$515; Video, \$100; Rental: \$50. BULL.

**IN SEARCH OF HISTORY - CAPTIVES**

A&E - The History Channel  
Portraits of captives taken by both sides include: "White Indian" John Tanner who returned to his roots after 30 years of "civilization," and a woman rescued during a forced exchange who escaped to return to her Native American husband. 50 mins. DVD. \$2.45. Amazon.com.

**IN SEARCH OF THE LOST WORLD**

Traces the origins of the lost civilizations of the Americas; tells the story of Indian cultures: complex, urbane & ancient. 1972. 52 minutes, color. 16mm. Rental. UA & UCLA.

**IN THE WHITE MAN'S IMAGE**

Covers the policies, methods, and tragic long-term consequences of attempts to "civilize" Native Americans in the 1870s. 1992. 60 minutes. Video. Purchase: \$59.95. NAPBC. Rental: \$10. HO; \$16. UMN.

**INDIAN AMERICA**

The story of the American Indian and his desperate struggle against extinction. Indian activists, tribal leaders, and poor sheep herders tell about themselves and their heritage. 1970. Grades 4-adult. 80 mins. UA & UMN.

**INDIAN ARTIFACTS OF THE SOUTHWEST**

Examines the arts and crafts of several Southwestern tribes, including: Zuni, Hopi and Navajo. Stresses the history and tradition that are apparent in the objects. 1972. 15 minutes. 16mm. Rental. IU.

**INDIAN ARTISTS OF THE SOUTHWEST**

Deals with the history of American Indian paintings and its rich heritage from petroglyphs to the modern artists. Shows techniques, symbolism and style. 1972. 15 minutes. Grades 4 and up. 16mm. Rental; \$23. IU, PSU & UA.

**INDIAN ARTS AT THE HEARD MUSEUM**

KAET-TV Phoenix, Producer; Dick Peterson, Director  
Explores six major areas of Native American Art: 1: Basketry - Naomi White, guest; 2: Painting - Larry Golsh & Pop Chalee, guests; 3: Pottery - Mabel Sunn, guest; 4: Textiles - Martha Began & Lillian Dineyazhe; 5: Jewelry - John E. Salaby; & 6: Katchinas. 1975. 30 mins each. NAPBC.

**INDIAN BOY IN TODAY'S WORLD**

Presents a picture of life on the Makah Reservation and shows how the way of life on the Reservation is changing as a result of interaction with the outside world—the conflict of Indian and non-Indian cultures. 1971. Grades 4 and up. 14 minutes. Rental. UA & IU.

**INDIAN BOY OF THE SOUTHWEST**

Toboaya, a Hopi Indian boy, tells of his life and his home on a high mesa in the Southwestern desert of the U.S. 1983 revised edition. Grades 4-9. 19 minutes. PHO. Rental only: UA.

**INDIAN CANOES ALONG THE WASHINGTON COAST**

Louis and Ruth Kirk; This film demonstrates how and with what tools a canoe is carved; also, river and salt water races are shown. 1971. 18 mins. UW.

**INDIAN CONVERSATION**

Portrays two Indians, one raised in an urban environment, the other on a reservation. Both are college graduates and explore their identities as Indians. 1974. 13 minutes. 16mm. Rental. UK.

**INDIAN COUNTRY?**

Document Associates & BBC; Indian journalist, Richard LaCourse, discusses the revolution of attitudes within the younger American Indians creating a new mood of militancy. Interviews with Indian educators discussing the efforts to preserve the integrity of the Native American culture. 1972. 26 minutes. CG.

**INDIAN CRAFTS: HOPI, NAVAJO, AND IROQUOIS**

Nancy Creedman, Producer; Illustrates the wide range of arts practiced by the Indians: basket-weaving, pottery-making, kachina carving, weaving, jewelry-making, and mask carving by the Hopi, Navajo & Iroquois. 1980. 11 minutes. Grades 4-9. Purchase: 16mm, \$255; video, \$150. Rental, \$35. PHO.

**INDIAN FAMILY OF LONG AGO: BUFFALO HUNTERS OF THE PLAINS**

Tells the story of the Sioux Indian buffalo hunters who roamed the great western plains of the U.S. more than 200 years ago. 1957. Grades 4-9. 15 minutes. 16mm. Rental: UA, UCT & UMN.

**INDIAN FAMILY OF THE CALIFORNIA DESERT**

A woman from the Cahuilla Indian Tribe from the desert of Palm Springs recalls her primitive life and illustrates her tribe's culture. 1967. 16 minutes. Grades 4-9. 16mm. UA.

**INDIAN FOR A CHANGE**

Uses portraits of five Indian men and women to show the life of the American Indian as it really is, as opposed to the romanticized stereotype commonly accepted. 1970. 28 mins. UCT.

**INDIAN HIDE TANNING**

Illustrates the methods used by the Eastern Cree Indians of Mistassini, Quebec in the tanning of moose and caribou hides. VHS. 38 minutes. \$99. TR.

**INDIAN HOUSE: THE FIRST AMERICAN HOME**

Remnants of the dwellings of Indians in the Southwest represent the oldest homes in America. 1950. 11 minutes/bw. 16mm. Rental. UA.

**INDIAN HUNTER-GATHERERS OF THE DESERT: KILIWA**

R.C. Michelsen, J. Albrecht & V.W. Kjonggaard  
Focuses on subsistence activities of Baja California Indians. 1975. 14 mins. PSU.

**INDIAN INFLUENCES IN THE U.S.**

David A. Baerreis, Ph.D.; Presents many aspects of Indian heritage in the mainstream of American society today, in music, art and the foods we eat. 1964. Grades 4-9. 11 mins. 16mm. Rental. IU, UA & UK.

**INDIAN LAND: THE NATIVE AMERICAN ECOLOGIST**

Herbert McCoy, Jr., Director/Producer; American Indians discuss their traditional veneration for the Earth. 21 minutes; color/bw. FILMS.

**INDIAN LEGENDS: GLOOSCAP**

Records a segment of the creation myth of the North American Micmac Indians. 1985. 26 minutes, color. Video. Rental, \$29. PSU.

**INDIAN LEGENDS OF CANADA**

Daniel Bertolino, Director  
Series of 15 films (13 parts) provides an authentic backdrop against which to study the first native peoples of Canada. The Winter Wife (Ojibwa); The Windigo (Montagnais); The Invisible Man, Megmuwesug and Magic Box (MicMac); The Path of Souls (3 films, Ojibwa); Moowis, Where Area You Moowis (Algonguian), and The Return of the Child (Carrier); Mandamin, Or the Legend of Corn (Ojibwa); Pitchie the Robin and The Path Without End (Ojibwa); The Spirit of the Dead Chief (Chippewa); Glooscap (Abnaki). 1981-1983. 26 minutes each. Available in Native languages with English or French narration. ITFE, FH & THA.

**INDIAN MAINSTREAM**

Thomas Parsons; Emphasizes rediscovery of language and rituals which have been suppressed over the last three generations, and the need to pass on the Indian heritage to the young before it is forgotten. Sponsored by the Dept. of Labor to regenerate the Indian culture of the tribes in northern California, specifically the Hupa, Karok, Tocowa, and Yurok tribes. 1971. Grades 9 and up. 25 mins. SH. Rental, \$18. SH, PSU.

**INDIAN PAINT**

Norman Foster, Director; The heroic efforts of a 15-year-old Indian boy, son of a tribal chief, to raise a "painted" colt. The portrayal of Indian life in the far West before the coming of the white man. 1965. 91 mins. Rental: UCT.

**INDIAN SELF-RULE: A PROBLEM OF HISTORY**

Selma Thomas, Producer; Michael Cotsones, Director  
The history of white-Indian relations from 19th century treaties through the present, as tribal leaders, historians, teachers, and other Indians gather at a 1983 conference organized to reevaluate the significance of the Indian Reorganization Act of 1934. The experience of the Flathead Nation of Montana, the Navajo Nation of the Southwest, and the Quinault people of the Olympic Peninsula, Washington, illustrates some of the ways Indians have dealt with shifting demands upon them. 1985. 58 mins. DER.

**INDIAN SPEAKS**

Reveals some of the general cultural deprivation of Indians in Canada & depicts aspects of life on a reserve. Describes the gradual disappearance of the Indian culture & the plight of individual Indians who wish to preserve it. 1967. Grades 7 and up. 41 mins. UMN.

**INDIAN STEREOTYPES IN PICTURE BOOKS**

This video & accompanying script is about stereotypic images as a process over time; and learning to recognize these images. 25 mins. Rental: \$10. HO.

**INDIAN SUMMER**

A summer experience of Chippewa Indian children on a woodland reservation, their relationship to animals & environment. 1975. Grades K-4. 11 mins, UCT.

**INDIAN TIME**

Native Multi-media Productions, Inc.; Presents Shingoose, Buffy Sainte-Marie, Charlie Hill, Laura Vinson, Tom Jackson, Bill Brittain and special guest, Max Gail in a variety special of America's finest Native American entertainers. 1988. 48 mins. Purchase: \$150; Rental: \$80. NAPBC.

**INDIAN TO INDIAN**

Shows Indians who are part of the work force explaining their lives and work. Describes how, though part of the work force, they retain their tribal heritages. 1970. 26 mins. 16mm & Video. Purchase: 16mm, \$275; video, \$110. NAC.

**INDIAN TREATY RIGHTS BY REV. WILLIAM WANTLAND**

Rev. Wantland (Seminole), an attorney & Episcopal Bishop, gives a 30 minute summary on "What is Sovereignty." Video. Purchase: \$20; rental: \$10. HO.

**INDIAN TRIBAL GOVERNMENT**

Filmed at the Gila River Indian Reservation, this film shows how effective tribal governments operate and what tribal members should expect from their governments. 1980. 16 minutes. 16mm. IDIL.

**INDIAN WARRIORS - THE UNTOLD STORY OF THE CIVIL WAR**

The History Channel; Native Americans who fought in the Civil War. 50 mins. DVD. Amazon.com. \$9.99.

**THE INDIANS**

The story of the conflict between the Indian and the white man in the Colorado Territory during the time when white traders, trappers and settlers moved into the Great Plains. 1969. 31 mins. Grades 4-12.. GA. Rental. UA.

**INDIANS IN THE AMERICAS**

Surveys (using panoramas, still photos, paintings) the development of the American Indian civilizations from the first nomadic hunter to the European explorers. Revised 1985 edition. 22 mins. Grades 4-12. Purchase: 16mm, \$475; video, \$285. Rental: 16mm, \$55. PHO. Rental: 16mm, \$25; video, \$23.50. IU & PSU.

**INDIANS, THE NAVAJOS**

Examines the winds of change that have been sweeping across the lives of 140,000 Navajos on the largest Indian reservation in the world. 1975. 14 minutes, color. 16mm. Rental: \$9. UCT.

**INDIANS OF CALIFORNIA**

Tells the story of a primitive people as they lived before the white man came to the Pacific Coast. Two parts: Part 1, Village Life - includes trading, house building, basket-making, use of a tule boat, the sweat house, songs & dances. 15 mins. Part 2, Food - includes bow and arrow making, a deer hunt, gathering & preparing acorns, a family meal, and the storyteller. 14 mins. 1955. Also, a LP record, California Indian Songs, \$5. UA.

**INDIANS OF EARLY AMERICA**

Classifies all of the Indians of early America according to four general geographic regions, & represents each region by one dominant & characteristic tribe. 1957. Grades 4+. 22 minutes, b/w. In English & Spanish. 16mm. Rental: \$13. IU, UA, PSU & UMN.

**INDIANS OF THE EASTERN WOODLANDS: THE LEGACY OF THE AMERICAN INDIANS**

Camera One, Producer; hosted by Wes Studi  
Examines the Effigy Mounds, ancient structures & the Woodland Indians; legends & cultures of the various tribes. Ancient America Series. 1994. 60 mins. \$20. CAN, CMM, VIP & WKV.

**INDIAN OF NORTH AMERICA**

John K. White, Consultant; produced by SVE  
A series of three, 20 minute VHS cassettes exploring the diverse cultures of Native Americans. Grades 4-6. Vol. 1: Indians of the Northeast/Southeast; Vol. 2: Indians of the Plains/Northwest Coast; Vol. 3: Indians of the Southwest/Far North. SVE, \$89 each.

**INDIANS OF NORTH AMERICA**

Schlessinger Video Productions; Twenty, 30-minute programs portray the history & culture of particular Indian communities, with insights & commentary from historians & contemporary tribal members attacking myths & stereotypes that remain even today. Includes photographic images, sketchings, portraits, and maps. *Programs:* The Apache; The Aztec; The Cherokee (Southeast); The Cheyenne; The Comanche; The Iroquois; The Maya; The Navajo; The Seminole; The Yankton Sioux; The Chinook; The Creek; The Crow, The Huron; The Lenape; The Menominee; The Narragansett; The Potawatomi; The Pueblo; & A History of Native Americans. 1993-94. Grades 4+. Closed captioned for the hearing impaired. Purchase: \$39 each; \$699 per set. CHAR.

**INDIANS OF THE NORTHWEST: THE LEGACY OF THE AMERICAN INDIANS**

Camera One, Producer; hosted by Wes Studi; The origin of the totem pole; examines legends & cultures of various tribes. Ancient America Series. 1994. 60 mins. \$20. CAN & WKV.

**INDIANS OF THE PLAINS: LIFE IN THE PAST**

This film describes how the Plains Indians depended on the buffalo for almost all the necessities of life. Also, quillwork, beadwork and painting are presented. 11 mins. 16mm. Rental. UT & PSU.

**INDIANS OF THE PLAINS: SUN DANCE CEREMONY**

Pictures erection of the tepee or tent for lodging. Features the Sweat Lodge, Sun Dance Ceremony and Grass Dance. 1954. Grades 4 and up. 11 minutes, color. 16mm. Rental: \$15. UMN, UT & PSU.

**INDIANS OF SOUTHWEST: LEGACY OF AMERICAN INDIANS**

Camera One, Producer; hosted by Wes Studi  
From Anasazi to Hohokam to Navajo & Pueblo; examines the legends & cultures of the various tribes. Ancient America Series. 1994. VHS. 60 minutes. \$20. CAN, VIP & WKV.

**INDIANS OF THE SOUTHWEST**

Focuses on the history and culture of the Indians of the Southwest; their descendants, the Pueblos, and other tribes that settled in the Southwest, including the Navajos, Hopi and Zuni. 16 minutes. Grades 4-9. 16mm. FILMS.

**INDIANS OF THE UPPER MISSISSIPPI SERIES**

This three-part program documents the success of two tribes of Native Americans, the Winnebago & Menominee. Interviews reveal how these tribes



won their struggle to stay on their ancestral lands & retain their culture & heritage. 86 mins. VHS, \$275. Parts: History, 28 mins, \$99.95; Culture, 29 mins, \$99.9; Politics, 29 mins, \$99.95. CC.

#### INDIANS, OUTLAWS & ANGIE DEBO

95-year-old Angie Debo, an early 20th century scholar and pioneer, recalls her life as the daughter of 19th century Oklahoma homesteaders. Deb unearthed troubling documents regarding a criminal conspiracy by major political figures to rob the Five Civilized Indian Tribes of Oklahoma of their mineral-rich lands. 1988. 60 minutes. PBS. Rental: \$10. HO; \$16. UMN.

#### THE INDIANS WERE THERE FIRST

Shows the path of the ancestors of the first North American Indians across the land bridge from Asia; the various tribes and some of their characteristics; and in particular, the distribution of Iroquois at the end of the 16th-century and the nature of their social and political organization. 13 mins. Purchase, \$69.95. FH.

#### INSTITUTE FOR THE DEVELOPMENT OF INDIAN LAW

A series of five seven minute films providing a review of vital areas of federal Indian law and their effect on tribal government. They include: A Question of Indian Sovereignty, Indian Treaties, Indians and the U.S. Government, Indian Jurisdiction, and The Federal-Indian Trust Relationship. Purchase: 16mm, \$550/set. IDIL.

#### INTO THE CIRCLE: INTRODUCTION TO NATIVE AMERICAN POWWOWS

Full Circle Communications

Witness the powwow, dance styles; interviews with tribal elders, dancers, singers, plus historic photos of early powwow. VHS. 60 mins. VIP & WH.

#### INUIT KIDS

Paulle Clark, Producer/Director

Helps children get the feel of Arctic life by sharing moments in the lives of two 13-year-old Inuit boys who are friends. 1986. 15 minutes, color. Grades 2-8. Purchase: Video, \$245; Rental: \$30. BULL.

#### INUPIAT ESKIMO HEALING

Nellie Moore, Producer; Daniel Housberg, Director/camera/editor

Looks at the practice of medicine in northern Alaska today by following several traditional doctors and their patients in three Inupiat villages. 1985. 30 minutes. In English & Inupiaq with English subtitles. Video. NATC.

#### IROQUOIS SOCIAL DANCE I & II

Nick Manning; Presents, in 2 parts, social dances of the Mohawk Indians, filmed on the Reserve at St. Regis, Canada. Part I, 15 minutes; Part II, 11 minutes. Teacher's guide. Video. Purchase: \$49 (both). SH, RM

#### IS THERE AN AMERICAN STONEHENGE?

Mayer, Producer; Relates Dr. John Eddy's efforts to prove his theory of a Wyoming solar observatory built and used by ancient American Indians. Grades 4-adult. 1982. 30 mins, color. Rental. IU & UT.

#### ISHI IN TWO WORLDS

Richard Tomkins, Producer

The story of the Yahi Indians of California. Ishi, the last of the Yahi, was the last person in North America known to have lived a totally aboriginal existence. 1967. Grades 9 and up. 19 mins, color. Rental: UCLA, UT, PSU & UA.

#### ISHI, THE LAST YAH

Linda Hunt, Narrator; The story of Ishi, the last wild Indian in North America. For more than 40 years, Ishi had lived in hiding with a tiny band of survivors in northern California. He suddenly appeared in 1911, and was the last Yahi Indian alive. Yahi stories & demonstrated the traditional of life he once knew. Using Alfred Kroeber's notes & recordings taken at the time, the film provides a look at indigenous life in America before the arrival of Europeans. 1994. VHS. 57 mins. \$19.95. VIP & ME.

#### IT COULD HAVE BEEN PREVENTED

Substance abuse/boating...a deadly combination. Filmed primarily in Kotzebue, Alaska on the Noatak River with Native people. 17 mins. SH.

#### ITAM HAKIM, HOPIIT

Victor Masayesva, Jr., Producer/director/camera; Ross Macaya, one of the last members of the Hopi tribal storytelling clan, recounts his life story and various epochs in Hopi history. 1984. 60 mins. In Hopi or English. Purchase: IN

#### IT'S NOT JUST A TIME FOR FUN

Looks at the annual Choctaw Fair held every June on the Choctaw Reservation. Introduces all the activities of the Fair. All grades. 15 minutes. Purchase: VHS, \$85; rental, \$10 (two weeks). CHP.

#### IYAHKIMIX, BLACKFEET BEAVER BUNDLE CEREMONY

Sacred bundles are collections of artifacts & sacred natural objects belonging to clan ancestors and passed on to their descendants. The ritual consists of dancing with the chanting to the bundle's individual parts. Presents religion's ritual in its entirety. 58 mins. 16mm. UAB.

#### JAUNE QUICK-TO-SEE SMITH

Jack Peterson, Producer; Anthony Schmitz, Director;

Joy Harjo, Writer; N. Scott Momaday, Narrator

An imaginative introduction to the work and thought of an outstanding contemporary Native American painter. It conveys Jaune's personal vision and its relation to her painting. 1983. 29 mins. 16mm & video. NAPBC.

#### JOE KILLS RIGHT--OGLALA SIOUX

Jon Alpert (DTC-TV)

Portrait of a young Sioux man living in New York City. Scenes of Joe living in one of New York City's worst neighborhoods. He loses his job, begins drinking and using drugs, then enters a treatment center. After, he returns to the reservation. Includes dialogue of educational and health services on the reservation. 1980. 25 minutes. VHS. DTC.

#### JOHN CAT

Based on the story by W.P. Kinsella. An encounter with an older Indian leads two younger ones to a painful awareness of racial prejudice. 26 minutes, color. Video. Purchase: \$149. BE.

#### JOHN KIM BELL

Anthony Azzopardi, Producer; Tells the story of a talented and passionate young man who has broken through social barriers and stepped into the limelight. Bell is the first Native American pursuing a career as a symphonic conductor. Film tracks Bell's early interest and development in music. 1983. 36 1/2 minutes. Video. Purchase: \$150; Rental: \$40. NAPBC.

#### JOHNNY FROM FORT APACHE

Records the readjustments in lifestyle the Russells, an Indian family, experience when they move from the reservation to San Francisco. 1971. 15 minutes. Grades 4-adult. 16mm. Rental. UA and IU.

#### JOSHUA'S SOAPSTONE CARVING

Joshua Qumaluk, an Eskimo, helps his Uncle Levi hunt, fish and trap. He learns to carve soapstone sculptures to sell. 23 minutes. Grades 4 and up. Purchase: video, \$290. Rental: \$60. PHO.

#### JOURNEY HOME

Gryphon productions; Looks at the lives of three Native Americans living with AIDS/HIV and examines ways in which they are finding help and support. 1994. 39 mins. VHS. \$145. CHAR.

#### JOURNEY TO THE SKY: HISTORY OF ALABAMA COUSHATTA INDIANS

Robert Cozens, & KUHT-TV, Executive Producers; Paul Yeager, Director/writer; Marcellus Bearheart Williams, & Robert Symonds, Narrators Alabama Chief, Fulton Battise relates in his native dialect the fantasy tale of three youths traveling to the ends of the earth and beyond. Describes the struggle of a people to preserve their way of life. 1982. 53 mins. Rental: \$80/week. NAPBC.

#### JUST DANCING

Eskimo dancing. 1987. 60 minutes. VHS. \$24.95. KYUK.

#### KAINAI

Raoul Fox, Director; On the Blood Indian Reserve, near Cardston, Alberta, Canada, a pre-fab factory has been built to employ the residents. 27 minutes. NFBC.

#### KAMIK

Elise Swerthone; Inuit, Ulayok Kavlok, a hunter & seamstress, makes seal skin boots called Kamik. 15 mins. NFBC.

#### KAMINURIAK: CARIBOU IN CRISIS

Inuit Broadcasting Corp. & Don Snowden, Producers Focuses on the ecological and cultural practices in the North which has affected the Caribou herds in the Inuit regions of Northern Canada. 33 interviews, 4-20 mins. each, presenting both sides of the issue and contrasting approaches to wildlife management. 1982-3. In Inuktitut & English. IBC.

#### KANEHSATAKE: 270 YEARS OF RESISTANCE

Alanis Obomsawin, Producer; Documents the confrontation between Mohawks & Canadian government forces in Quebec in 1990, outside the town of Oka. Raises vital questions about basic social injustices, the role of politicians, police, the military, and the press. 120 minutes, BULL.

**KARUK BASKET MAKERS, A WAY OF LIFE**

Shows women & girls engaged in learning the art of basketmaking from Karuk elders who still practice it. Types & uses of baskets are discussed. Grades 4-6. 22 minutes. VHS. \$69.95. CB.

**KASHIA MEN'S DANCES: SOUTHWESTERN POMO INDIANS**

Clyde B. Smith, Producer; Preserves four authentic Pomo dances as performed in full costume on the Kashia Reservation on the northern California coast. 1963. 40 mins. Purchase: 16mm, \$800; video, \$195. Rental: \$60. UC. Rental: IU, PSU & UCLA.

**KECIA: WORDS TO LIVE BY**

Gryphon Productions; 15 year-old Kecia speaks of her experiences--how she contracted the HIV virus, and her pride in her Native American traditions. 1991. Grades 8 and up. 30 mins. \$145. CHAR..

**KEEP YOUR HEART STRONG: LIFE ALONG THE POWWOW**

TRAIL Deb Wallwork, Director/Producer  
Provides an inside view of contemporary Native American culture in its most accessible and popular form - the Powwow. 1986. 58 mins. color. DVD. Purchase: \$150; Rental: \$80. NAPBC. Rental: \$16. UMN, CIE, REV.

**KEEPER OF THE WESTERN DOOR**

Eight short films made on the Cattaraugus & Allegany Reservations in western New York. Each program investigates Seneca life. The Music and Dance of the Senecas, 11 minutes; A Seneca Language Class, 11 mins; Preparing Seneca Food, 18 mins; The Seneca People--Past & Present, 13 mins; A Visit to the Basketmaker, 12 mins; A Visit to the Beader, 15 mins; A Visit to the Seneca Museum, 15 mins; A Visit With a Seneca Artist, 17 mins. 1980. Video. SN.

**KEVIN ALEC**

Beverly Shaffer, Director; Kevin, an 11 year-old Indian boy from the Fountain Indian Reserve in British Columbia, Canada, whose parents are dead, lives with his grandmother. He leaves, participates and builds pride in the value of tribal life. 1976. 16 mins. Grades 1-8. MG.

**KLEENA**

H. Leslie Smith, Director/camera; Dann Firehouse, Writer  
A small group of Kwakiutl Indians, organized by Peter Knox, the grandson of a famed carver Mungo Martin, sets out from their community at Alert Bay to participate in a traditional fishing activity. Narration gives economic and social facts related to kleena, the oil extracted from the oil-rich eulachon fish, a feast food for potlatches. 1981. 20 minutes, color. 16mm & video. CFDW.

**KNOWLEDGE IS THE BEST MEDICINE**

Looks at the correct use of prescription drugs as it applies to life in Native American communities. Part 1 of a 2 part series. 2000. 15 mins. VHS. \$55. Part 2, "Everyone Counts." CHAR.

**KWA' NU' TE': MICMAC & MALISEET ARTISTS**

Catherine Martin & Kimberlee McTaggart, Directors  
Interviews with eight Native American artists at work talking about the power of creation. 1993. 42 mins. Purchase: VHS, \$250. Rental: \$70. NFBC.

**LA CROSSE STICK MAKER**

Jack Ofield, Director/Producer; Helen-Maria Erawan, Writer/Narrator  
Onondaga craftsmen of the sovereign Onondaga Nation, located in New York State, demonstrate the ancient craft of steaming and binding wood to make lacrosse sticks. They discuss tools and techniques, play a game and reflect on their cultural heritage and lifestyle. 1974. Grades 5 and up. 9 minutes, color. Purchase: 16mm, \$125; video, \$50. Rental, \$30 each. NPP & BGF.

**THE LAKOTA: ONE NATION ON THE PLAINS**

Fran Cantor; Narrated by N. Scott Momaday, this film opens by evoking traditional Lakota philosophy, and conveys history as it is understood in the Lakota tradition. 1976. 29 minutes, color. 16mm & video. UMA & KS.

**LAND OF THE EAGLE**

BBC & WNET's Nature Series; George Page, host & narrator  
An 8-part series presenting an account of European colonization of North America. Narratives from American Indians communicate the spiritual naturalism - harmony between man and nature that existed until the "White Man" arrived. 1991. 8/60 minute programs. Video. Individual programs, \$39.95. \$249.95 complete. A 32-page teacher guide free with series purchase. PBS.

**THE LAST DAYS OF OKAK**

Anne Budgell & Nigel Markham, Directors  
Shows what happens to a community (the Inuit of Labrador) when a disaster (1918-19 flu epidemic) that overwhelms its people also largely destroys the values by which they lived. 1985. 24 minutes, NFBC.

**THE LAST MENOMINEE**

Describes what is happening to the Menominee Indians of Menominee County, Wisconsin. 1966. Grades 10 and up. 30 minutes, b/w. 16mm. Purchase: \$250; rental, \$12.15. IU.

**THE LAST MOOSESKIN BOAT**

Raymond Yakeleya, Director; The Shoteah Dene of the Northwest Territories built moose-skin boats to carry their families and cargo downriver to trading posts. A member of the Dene constructs the last boat of this type to be housed in a museum in Yellowknife. 1982. 28 minutes Video. Purchase: \$27. NFBC.

**THE LAST OF THE CADDOES**

Ken Harrison, Producer/director/writer/editor  
Set in rural Texas in the 1930s, this film follows James Edward Hawkins through a summer of self-discovery. Jimmy, age 12, learns that he is part Indian and seeks to learn about his heritage. 1982. 29 minutes. PHO.

**LAST OF HIS TRIBE**

HBO Home Video, Producer. In 1800 there were 300,000 Native Americans living in California; by 1900 only 20,000 remained. It was thought that none remained until 1911, when Ishi was captured. This is the story about Ishi (Graham Greene) the last of the Yahi Tribe of California and the secrets of his people. John Voight as Dr. Kroeber. 1992. 90 mins. DVD. \$9.98. ME.

**THE LAST OF THE MOHICANS**

Michael Mann, Director  
James Fenimore Cooper's classic tale of romance in colonial America. With Daniel; Day Lewis, Russell Means, West Studi, Eric Schweig, et al. 1992. 117 mins. DVD, 2001. \$22.30. ME.

**LAST SALMON FEAST OF THE CELILO INDIANS**

Produced prior to the Dalles Dam inundation of the last major salmon fishery of the Wy-am Pum, a branch of lower Deschute Indians, the Yakimas and the Warm Springs, and other central Oregon tribes. 1955. 18 mins, b/w. Purchase: 16mm, \$150; rental, \$10. OHS.

**LAST STAND AT LITTLE BIGHORN**

Rocky Collins, Director; N. Scott Momaday, Narrator  
Re-examines the Battle of the Little Bighorn from both the white & Native American perspectives. 1992. 60 mins. DVD, \$17.99. ME.

**THE LEARNING PATH**

Loretta Todd, Director; Native control of Native education in Canada, to preserve their languages and identities. Schools in Edmonton and nearby Saddle Lake Reserve. 1991. 57 mins. VHS. Purchase: \$27. NFBC.

**LEGACY**

Chief Roy Crazy Horse & Jeff Baker, Directors; Examines the perpetuation of the romantic myths surrounding Christopher Columbus' "Discovery of the New World" in 1492. 1993. 22 mins. VHS. Purchase: \$195. Rental, \$50. CG.

**LEGACY; NATIVE AMERICAN PHOTOGRAVURES & MUSIC**

Historical look at the photogravure work of Edward C. Curtis. 2003. DVD, \$19.99. ME.

**LEGACY OF GENERATIONS: POTTERY BY AMERICAN INDIAN WOMEN**

Narrated by performer, Buffy Sainte-Marie  
Set against the landscape of the American Southwest, this film showcases the art of master potters. 30 minutes. \$19.95. PMI.

**LEGACY OF MOUND BUILDERS**

Story of a lost civilization born in the heartland of America over 2,000 years ago. VHS. 17 mins. \$14.95. VIP.

**LEGEND OF THE BOY & THE EAGLE**

The Hopi legend of Tutevina, the young Indian boy who is banished from his tribe for freeing the sacrificial bird. 21 mins. 16mm. WD.

**THE LEGEND OF THE BUFFALO CLAN**

A lesson for teaching traditions, proper behavior, cultural history, and spiritual beliefs. The Buffalo chief does an authentic healing ceremony, reviving the child. 1993. 29 mins. PHO.

**LEGEND OF THE MAGIC KNIVES**

A totem village in the Pacific Northwest provides the setting for this portrayal of an ancient Indian legend, recounted by means of figures on a totem pole and authentic Indian masks. 1970. 11 mins. Grades 4 and up. PSU & IU.

**LEGENDS & LIFE OF THE INUIT**

Richard Robesco, Director; Animated film looks at life today in an Inuit community and presents five legends. 1978. 58 mins. NFBC.

**LEGENDS OF THE INDIANS**

These stories of various Native American tribes are re-enacted by Native Americans to remember who they are and what they believe. The Return of the Child (Algonquin); The Legend of the Corn (Ojibway); The Winter Wife (Chippewa); Moowis, Where Are You, Moowis? (Algonquin); The Path of the Souls (Ojibway); Glooscap, Creation Legend; The World Between & The Path of Life. 26 mins each. FH.

**LEGENDS OF THE SIOUX**

Filmed in South Dakota, this film relates many of the legends of the Sioux Indians. 27 mins. UK.

**LENAPE: THE ORIGINAL PEOPLE**

Thomas Agnello, Producer/director/editor  
David Oestreich, Research coordinator

Briefly sketches Delaware, or Lenape history; focuses on two elders living in Dewey, Oklahoma, who retain the language and knowledge of old customs and beliefs. Edward Thompson describes his participation in a Big House Ceremony in 1924; and Nora Thompson Dean, also known as Touching Leaves Woman. Scenes of the first reunion of Lenape held in 1983 are included. 1986. 22 minutes. Purchase: 16mm, \$325; video, \$95. Rental: \$45. AG.

**LETTER FROM AN APACHE**

Barbara Wilk, Producer/writer/actor; Fred Hellerman, Narrator  
An animated film presenting experiences of a Yavapai Indian of the early 20th century. The narration is adapted from a letter written by Carlos Montezuma, M.D., known as Wassajah, to Frederick W. Hodge to provide autobiographical information for the 1907 Handbook of American Indians. 1983. Grades 4-9. 11 minutes. Purchase: 16mm, \$240; VHS, \$89; 3/4", \$119. CC.

**LEWIS & CLARK AT THE GREAT DIVIDE**

CBS News; hosted by Walter Cronkite  
The expedition nearly ends prematurely in 1805 when a young Indian girl turns out to be a Shoshoni chief's sister. Grades 3-8. 22 mins. PHOENIX.

**A LIFETIME OF CARING**

Looks at the issues facing many seniors in many Native communities, including different forms of elder abuse and neglect. and promotes ways of providing improved care-giver services. Grades 9 and up. 1995. 25 mins. VHS. \$145. CHAR.

**LIGHTING THE SEVENTH FIRE**

Salmon Run Productions  
The spear-fishing treaty rights in Wisconsin and the Ojibway prophecy of the Seventh Fire, and profiles some of the people trying to bring back the tradition of spear fishing. Documents contemporary racism against Native peoples in the U.S. 1995. Grades 5 and up. 48 minutes. Video. \$50. OY.

**LIKE THE TREES**

Rose, a Metis Indian from northern Alberta, leaves the city to find her roots among the Woodland Cree. 15 minutes. 16mm. NFBC.

**A LITTLE WHILE MORE YET**

Jan Marie Martell; Stephen Charleson, from the Hesquiat Band of the West Coast of Vancouver Island, talks about the difficulties in making the transition from his native community to a city environment. 1976. 15 mins. CFDW.

**LIVE AND REMEMBER**

Henry Smith, Producer; Using some footage of Vision Dance, as well as new interviews and footage shot on Rosebud Reservation in South Dakota, this film examines the role and sacred nature of dance, music and oral tradition in Lakota culture and what it means to be Indian living in America today. 1986. Grades 9 and up. 29 mins. CAN & NAPBC. Rental: \$21. UMN.

**THE LIVING STONE**

John Freeney, Director; Contemporary Inuit Eskimos of Cape Dorset on Baffin Island continue an ageless tradition of creative craftsmanship carving stone into evocative portrayals of Inuit life. 1958. Grades 7 & up. 33 mins. NFBC. Rental. IU.

**LIVING TRADITIONS: FIVE INDIAN WOMEN ARTISTS**

Denise Mayotte, Kathee Prokop, Fran Belvin, Producers/directors/editors;  
Sherry Wilson, Narrator; The relationship between traditional Indian values and the handiwork of five Indian women artists from Minnesota is examined. Shows the role of culture handed down from generation to generation. 1984. 27 mins. IN.

**THE LONG WALK OF FRED YOUNG**

Michael Barnes; The story of a child, Fred Young, who only spoke the Ute and Navajo languages, went to a medicine man when he was sick. Today, he is Dr. Frederick Young, a nuclear physicist. 1979. 58 mins. WGBH.

**THE LONGEST TRAIL**

Alan Lomax, Producer; Alan Lomax & Forrestine Paulay, Editors  
Exploration of the dance traditions of the American Indian showing more than 50 Native American dances. Focuses on Native America, showing patterns of movement linking dances of Indians and Inuit from the Arctic Circle to Tierra del Fuego into one tradition. Also seeks to demonstrate a connection between these cultures and indigenous cultures in Siberia. 1986. 58 minutes, color. Purchase: 16mm, \$995; video, \$295. Rental, \$60. UC. Rental: \$23. UMN.

**THE LONGEST WAR**

Diane Orr, Director; An interview with Dennis Banks, founder of the American Indian Movement (AIM). Shows scenes of the occupation of Wounded Knee and the burning of the Courthouse at Custer, South Dakota in 1973. Interviews with participants at Wounded Knee. 1974. 30 mins. BF.

**THE LONGHOUSE PEOPLE**

Tom Daly, Producer; The life and religion of the Iroquois today. Shows a rain dance, a healing ceremony, and a celebration of a new chief. 1951. Grades 9 and up. 24 mins. NFBC. Rental: IU & UCLA.

**THE LOON'S NECKLACE**

Crawley Films, Producer; A Spanish language film recreating a Salish legend which tells how the loon came to receive his distinguished neckband. Authentic ceremonial masks establish the characters of the story. 1949, restored, 1990. 11 mins. Grades 4 and up. 16mm & video. Rental, \$14. PSU, UMN, UT & IU.

**LORD OF THE SKY**

Ludmila Zeman & Eugen Spaleny, Director  
Based on the legends of the Native peoples of the Pacific Northwest, this animated film is an artistic unity of form & content. An environmental parable. 13 mins NFBC.

**LOS INDIOS NAVAJOS**

A Spanish language film that shows the Navajo people in their own environment. 1939. 11 minutes; b/w. Grades 4-8. UA.

**LOST IN TIME**

Bruce G. Kuerten & Maryanne Culpepper, Producers; Dennis King, Narrator  
Observes the work of archaeologists in the Tennessee Valley. Traces the history of the early native peoples, describing American prehistory beginning with the migration of Paleolithic hunters into the New World over the Bering land bridge. Briefly discusses the changes of Indian culture leading to the complex settled lifestyles of the Indians who built the great mounds of the Black Warrior River Valley in Alabama. 1985. 60 mins. AT & BE. Edited version, 30 mins, \$195. BE.

**LOUISE ERDRICH & MICHAEL DORRIS**

Bill Moyers, Host; Native American husband & wife team who write novels together. Their writings & beliefs in family, community & lifestyle reflect their heritage. 1988. 27 mins. UMN.

**LUCY COVINGTON: NATIVE AMERICAN INDIAN**

Steve Heiser, Director  
Filmed on the Colville Reservation in eastern Washington, Lucy Covington, chairperson of the Colville tribe & granddaughter of Chief Moses, gives an account of her part in the effort to prevent federal termination of the tribe. She talks about the Indian heritage and Indian identity, and how the land is central to these. 1978. Grades 7+. 15 mins. 16mm. Rental: Video, \$12. PSU & UCT.

**LUCY SWAN**

An Indian woman born on the Rosebud Reservation at the turn of the century remembers the old ways but does not entirely discount the new. 16mm. Purchase: \$300; rental: \$30. AICRC.

**LUMAAQ - AN ESKIMO LEGEND**

Co Hoedeman, Director; Lumaaq tells the story of a legend widely believed by the Povungnituk Inuit. 1975. Grades 7 and up. 8 mins, NFBC.

**MAGIC IN THE SKY**

Peter Raymont, Director/Writer; An examination of the impact of Canadian (CBC) TV on Inuit Eskimos on the Arctic coast of Quebec, and their efforts to establish their own network. Mirrors the struggle of any culture to preserve its unique identity. 1981. Grades 7 and up. 57 mins. NFBC.

**MAKE MY PEOPLE LIVE: THE CRISIS IN INDIAN HEALTH CARE**

Linda Harrar, Producer/director/writer; Lee Grant, Narrator  
Investigates the state of health care for Indians. Details Native American life in four vastly different regions & discusses legislative and other issues, providing an introduction not only to health concerns but also to contemporary life of Native Americans across the country. Sites visited range from impoverished



Rosebud Sioux Reservation to the Tlingit villages of Alaska; and from the Navajo Nation to the Creek Nation of Oklahoma. 1984. 60 mins. UT.

#### MAKE PRAYERS TO THE RAVEN

Mark Badger, Producer/camera/editor; Barry Lopez, Narrator  
Public television series introducing the lifeways and traditions of interior Alaska's Koyukon Indians. Focuses on their relationship to the land, and explores their spiritual beliefs. Includes the Koyukon communities of Alatna, Allakaket, Hughes, & Huslia - located below the Arctic Circle. Video. KUAC.

#### MAKIAWISUG: THE GIFT OF THE LITTLE PEOPLE

22 minute animated video ...Mohegan oral tradition. MT.

#### THE MAKING OF A PORKY ROACH WITH KRIS WOERPOL

Noc Bay Publishing; The Porky Roach, worn by male dancers, is the universal headdress worn today in the powwow arena. A complete guide to construction includes sorting deer and porky hair, making of a hand-woven base, tying on the hair and care of the finished roach. 30 mins. WH.

#### MAKOCE WAKAN: SACRED EARTH

Robby Romero, Director/writer; Focuses on Native American sacred sites & their importance to Native American culture. Personal & political insights on the importance of protecting Native American sacred sites: Ben Nighthorse Campbell (Cheyenne); Richard Moves Camp (Oglala Lakota); Audrey Shenandoah (Onondaga); Franklin Stanley (San Carlos Apache); Suzan Shown Harjo (CVheyenne/Hodulgee Muscogee); Ola Cassadore (San Carlos Apache); & Leon Shenandoah (Iroquois). 1993. 30 minutes. VH-1.

#### THE MAN & THE GIANT: AN ESKIMO LEGEND

Co Hoedeman, Director; An Inuit legend acted out by the Inuit people themselves. They use their traditional form of singing, katadjak, or throat singing. 1978. 8 mins. PHO & NFBC.

#### MAN OF LIGHTNING

Gary Moss, Producer; Based on two Cherokee Indian legends, this film is a drama of the long-vanished world of the Cherokee years before European contact. 1982. 29 mins. NAPBC.

#### MAN ON THE RIM: THE PEOPLING OF THE PACIFIC, 4 - FLAMING ARROWS

Over 20,000 years ago Siberian hunters crossed the Bering Strait land bridge into Alaska and poured into the American prairie. The Indian emerged in North America. 1988. 58 minutes, color. Video. Rental, \$24. PSU.

#### MARIA! INDIAN POTTERY OF SAN ILDEFONSO

National Park Service; Indian pottery maker Maria Martinez demonstrates the traditional Indian ways of pottery making. 27 minutes. Video, \$29.95. CH.

#### MARIA & JULIAN'S BLACK POTTERY

Arthur E. Baggs, Jr.; Shows famous potters Maria and Julian Martinez in the step-by-step process of creating the famed black-on-black pottery that revived at San Ildefonso Pueblo, New Mexico. 1938/1977. 11 minutes, PSU.

#### MARIA OF THE PUEBLOS

The life of the famous Pueblo potter, Maria Martinez. Provides an understanding of the culture, philosophy, art and economic condition of the Pueblo Indians of San Ildefonso, New Mexico. 1971. Grades 4 and up. 15 mins. PHO. Rental: UCT.

**MARKS OF THE ANCESTORS: ANCIENT INDIAN ROCK ART OF ARIZONA** Echo Productions; Produced in cooperation with the Museum of Northern Arizona, this video explores six different rock art sites. 40 mins. \$24.95. TC.

#### THE MARMES ARCHAEOLOGICAL DIG

Louis & Ruth Kirk, Producers; Presents the oldest fully documented discovery of early man in the Western Hemisphere. 1971. 18 mins. UW.

#### MASHPEE

Maureen McNamara & Mark Gunning, Producers/ directors/ writers  
Illustrates the land claims of the Mashpee Wampanoags of Massachusetts since 1976. Provides the complex background of the controversy, with interviews of Mashpee leaders, real estate developers, historians, legal experts, & trial lawyers presenting their sides of the story. 1985. 50 mins. McN.

#### THE MASKS OF CULTURE

Gryphon Productions; Explains the importance the wooden mask in tribal ceremonies. Grades 8 and up. 25 minutes. VHS. \$250. NDM.

#### A MATTER OF CHOICE

The Hopi Nation and their efforts to find a place in the modern world.

60 minutes, color. Video. Purchase: \$60. PBS.

#### A MATTER OF PROMISES

Introduces students to members of Native American tribes who describe their struggles to maintain cultural identity & political sovereignty. 60 mins. PBS.

#### A MATTER OF TRUST

Bill Sharpsteen, Producer/writer/editor/host; Bryan Murray, Narrator  
Focuses on the Alaska Native Claims Settlement Act passed by Congress in 1971 and the problems it has posed for Alaska's Indians and Inuit. 1983. 28 minutes. Video. KYUK.

#### MATTHEW ALIUK: ESKIMO IN TWO WORLDS

Bert Sulzman, Writer/Director; The relationship of an Eskimo boy assimilated into the city life of Anchorage. Tells the story of a proud people's struggle for cultural survival in a changing world. 1973. 18 mins. LCA.

#### MEDICINE LINE

Ken Mitchell, Director  
A brief account of Chief Sitting Bull of the Lakota Sioux during his years in exile in Canada. 1987. 10 mins. NFBC.

#### THE MEDICINE WHEEL

Native American spirituality/healing. Visually moving segments highlight the Sweat Lodge and Pipe Ceremonies. Grades 7 and up. 1996. 24 mins.. CHAR.

#### MEDOONAK, THE STORMMAKER

Les Krizsan, Director; MicMac Indian legend. 1975. 13 mins. UA.

#### MEET THE SIOUX INDIAN

Shows the transient life of the Sioux Indians. 1949. Grades K-6. 11 mins. Rental: UCT.

#### MESA VERDE

The story of ancient America and the Pueblo builders. 1997. 60 mins. ME.

#### MESA VERDE

National Park Service; Mesa Verde's cliff dwellings interpreted. 23 mins. CH.

#### MESA VERDE: MYSTERY OF THE SILENT CITIES

Views (using extensive aerial photography) the ruined cities and multiply family cliff dwellings of the 13th-century Indians of the Mesa Verde. 1975. 14 mins, color. 16mm. Rental, \$11.20. IU.

#### MESQUAKIE

Alan Weber and Michael Bartell  
Looks at the Mesquakie Indian settlement at Tama, Iowa, where curious activities of the traditional days are shown through old photographs and present-day film footage. 1976. 10 mins. ISU.

#### MIGHTY WARRIORS

During the mass migration west, the white man encountered the Plains Indians. Familiar battles are depicted in the light of the true facts. 1964. Grades 4 and up. 30 mins, b/wU. Rental only, \$16. PSU.

#### MI'KMAQ

A series of five programs recreating, in dramatized form, the seasonal round of Micmac life in Nova Scotia, Canada, before European contact as it might have been experienced by a single, extended Micmac family. Performed by Native people in the Micmac language. Available in French and English. Teacher's guide. Grades 6-adult. Video. NS.

#### MILLENIUM: TRIBAL WISDOM & THE MODERN WORLD

Binaman Productions & Adrian Malone Productions; Filmed in 15 countries, this ten-hour series tells the stories of people in 11 tribal cultures across the globe in an attempt to discover different ways of thinking about life as the turn of the century approaches. Two of the cultures covered include the Mohawk, and the Navajo. #6 - Touching the Timeless (Navajo); and #9 - The Tightrope of Power ((Mohawk & Ojibwe-Cree). 1992. 60 mins each. PSU.

#### MIN-BIMAADIZIWIN: THE GOOD LIFE

Deb Wallwork, Director/Producer  
A portrait of a community on the White Earth Reservation in Minnesota where the people's lives revolve around annual harvest of wild rice. DVD. CIE, REV.

#### MINORITIES IN AGRICULTURE: THE WINNEBAGO

Ralph A. Swain, Briar Cliff College; Highlights the economic development programs of the Winnebago Tribe of Nebraska. 1984. 29 mins. Video. Rental: \$40/week. NAPBC.

#### MINORITY YOUTH: ADAM

The narration of a teenage American Indian's view of himself, his race, and his cultural heritage that is in danger of being lost. 1971. 10 mins. color. 16mm. Rental, \$9. IU.

#### MISS INDIAN AMERICA

KBYU-TV, Provo, Utah; Covers the 20th annual Miss Indian America Pageant in 1973 at Sheridan, Wyoming. Contest represents 30 American Indian tribes from all over the U.S. 59 minutes, color. Video. Purchase: \$150; Rental: \$80/week. NAPBC.

#### THE MISSING

Ron Howard, Director  
Lots of Apache spoken in this film. With Tommy Lee Jones & Cate Blanchett. 130 mins. 2003. DVD, 28.99; VHS, \$70.99. ME.

#### MISSION LIFE: ALTA CALIFORNIA 1776

22 minutes. 16mm. Rental. UA.

#### MISSION OF FEAR

Fernand Dansereau, Director  
The story of the Jesuit martyrs who lived with their Huron converts, Indians of Midland, Ontario. 79 mins, b/w. NFBC.

#### MISSION SAN XAVIER DEL BAC

33 minutes. 16mm. Rental. UA.

#### MISSIONS OF CALIFORNIA: NEW WAYS IN NEW WORLD

21 minutes. UA.

#### MISSIONS OF THE SOUTHWEST

15 minutes. UA.

#### MITAKUYE OYASIN - "WE ARE ALL RELATED"

Dr. A. Chuck Ross, Narrator; Dr. Ross, a Santee Dakota educator & spiritual guide provides an introduction to Sioux religion and philosophy as detailed in his book "We Are All Related." 60 minutes, color. Video. \$22.50. CAN.

#### MOCCASIN FLATS

A young boy learns to come to terms with his Native American heritage, and learns to be proud of his background and finally claims his Native American name, Moccasin Flats. 26 minutes. Purchase, VHS, \$149. CC.

#### MOCCASIN MAKING

Frank E. White; Step-by-step instructions for making a side-seam moccasin. List of necessary tools and equipment, pattern-making, leather selection, advanced sewing techniques. VHS. 55 mins. \$19.95. WP.

#### MODOC

Peter Winograd; By the use of archival photos by Edward S. Curtis and news clippings, this film tells the story of the Modoc Indians of California and their struggle to remain on their own lands. 1979. 15 mins. b/w. EM.

#### MOHAWK BASKETMAKING: A CULTURAL PROFILE

Frank Semmens, Producer; Features a sensitive and personal look at the life & work of master basket-maker Mary Adams. 1980. 28 mins. PSU.

#### MOMADAY: VOICE OF THE WEST

Scott Momaday's prose uniquely reflects the Native American experience. Momaday gives viewers a rare glimpse into the human dilemma that led to his strong identification with the land. 30 minutes. Video. \$40. PBS.

#### MONUMENT VALLEY: LAND OF THE NAVAJOS

Shows the life of the Navajo Indians in the four-corner area where Arizona, New Mexico, Colorado & Utah meet. 1959. 17 mins. Grades 6-adult. 16mm. UA.

#### THE MOON'S PRAYER

Stories of the Northwest tribes struggles to reverse the unsound environmental practices that have been inflicted upon their land. 60 mins. HO.

#### MORE LEGENDS OF THE INDIANS

These are authentic stories from various Indian tribes, told by Native Americans to remember who they are and what they believe. 8-part series: Windigo; The Pleiades; The Magic Box; Pitchie the Robin; The Spirit of the Dead Chief; The Path Without End; The Invisible Man; & Megmoowesoo. 26 minutes each. Purchase: \$89.95 each; \$685 for all 8 parts. FH.

#### MORE THAN BOWS & ARROWS: LEGACY OF THE AMERICAN INDIANS

Roy Williams, Director; N. Scott Momaday, narrator; Camera One, Producer

Documents the contributions of Native Americans to the development of the U.S. & Canada. N. Scott Momaday is a prominent Kiowa Indian writer and educator. 1994. VHS. 58 mins, color. \$19.95. ME, CAN, CMM, VIP & WKV; rental: VHS, \$10. UMN, PSU & HO.

#### MOTHER CORN

KBYU-TV, Provo, Utah  
Examines the historical significance of various types of corn among Native American cultures. 1977. 29 mins. NAPBC.

#### MOTHER OF MANY CHILDREN

Alanis Obomsawin, Director  
Agatha Marie Goodine, 108 year-old member of the Hobbema tribe, contrasts her memories with the conflicts that most Indian and Inuit woman face today. 1977. 58 mins. Grades 9 and up. NFBC.

#### A MOTHER'S CHOICE

Examines the root causes of FAS/FAE (Fetal Alcohol Syndrome - Fetal Alcohol Effects) from the perspective of Native mothers. 1995. 28 mins. CHAR.

#### MOUNTAIN WOLF WOMAN: 1884-1960

Naomi Russell, Narrator  
Tells the life story of an American Indian in her own words & narrated by her granddaughter. Based on the book by Nancy Oestreich Lurie. Includes an authentic Winnebago wedding song, baskets, beads, wigwams, & scenes from a powwow. 1990. 17 mins. MN.

#### MOVABLE FEAST

Presents Indian & Eskimo ways of hunting, gathering, preparing, and celebrating food, through images by Native artists from all over North America. Includes study guide. 30 minutes. Video. \$50. TOP.

#### MUNGO MARTIN: A SLENDER THREAD/THE LEGACY

Barb Cramer/The U'Mista Cultural Society; From the time of his birth, Mungo Martin was exposed to cultural rituals and traditions of his people. At a young age he learned the basic skills of designing, carving & painting in Northwest Coast traditional style of the Kwakwaka'wakw. 1991. 17 mins. CFDW.

#### MUSIC & DANCE OF THE MOHAWK

Frank Semmens, Producer/director/camera/editor  
Traces the origin, development and meaning behind Iroquois social songs; and the making of Iroquois musical instruments. 1983. 25 minutes. 16mm & video. AM & IM.

#### MUSIC & DANCE OF THE SENECAS

Covers various aspects of the Seneca Indian culture. Introduces a variety of musical instruments with explanations. of how each one was taken from nature. 1981. 20 minutes. VHS. Rental: \$25. UCLA.

#### MY FATHER CALLS ME SON: RACISM & NATIVE AMERICANS

David Fanning, Executive Producer for KOCE-TV  
Examines the problem of discrimination and some of the parallel pressures against Indian people to give up their uniqueness and become more like whites. 1975. 29 mins. Video. PBS.

#### MY HANDS ARE THE TOOLS OF MY SOUL: ART & POETRY OF THE AMERICAN INDIAN

Arthur Barron & Zina Voinoz  
A survey of American Indian achievements in poetry, music, sculpture, philosophy and history. Dialogue in tribal language as well as English. 1975. 52 minutes, color. 16mm & video. FI & TF. Rental: 16mm, PSU & UCT.

#### THE MYSTERY OF THE ANASAZI

Russ Morash, Director; WGBH, Producer  
A study of the ruins of the Anasazi, the builders, ancestors of the Navajo. 1973. 50 mins, color. 16mm & video. TW & ISU. 16mm rental, \$31. PSU.

#### THE MYSTERY OF THE LOST RED PAINT PEOPLE: THE DISCOVERY OF A PREHISTORIC NORTH AMERICAN SEA CULTURE

T.W. Timreck & William Goetzmann, Producers  
Follows U.S., Canadian, and European scientists from the barrens of Labrador - where archaeologists uncover an ancient stone burial mound - to sites in the U.S., France, England, Denmark and Norway where monumental standing stones testify to links among seafaring cultures across immense distances. 1987. Grades 9 and up. 57 minutes, color. Purchase: 16mm, \$895; Video, \$495; Rental: \$90. BULL. Rental: 16mm, \$39. PSU.

#### THE MYTHICAL TRIBE

History of the Sioux tribe from their victory at Little Big Horn to their defeat at Wounded Knee. 1981. 30 minutes, video. KS.

**MYTHS AND THE MOUNDBUILDERS**

Graham Chedd, WGBH, Producer

Archaeologists probe mysterious mounds in the Eastern U.S. uncovering clues about a lost Indian civilization. Educator's guide. 1981. Grades 9 and up. 58 mins. NDM, PBS, DER, CAN & CH. Rental only: \$20. PSU & IU.

**NANOOK REVISITED**

This program revisits the site of Flaherty's filming, and learns that he staged much of what he filmed, sired children to whose future he paid no heed, and is himself part of Inuit myth. 60 mins, color. Purchase: \$149; rental: \$75. FH.

**NATIONS WITHIN A NATION**

Department of Sociology, OK State U.

Examines the historical, legal and social backgrounds of the issue of the right of sovereignty-self-government. Examples of tribal government in operation are drawn from Taos Pueblo, the Mescalero Apache Tribe, the Muscogee (Creek) Nation and the Sac and Fox Tribe. 1986. 59 mins. Video. Purchase: \$150; Rental: \$80. NAPBC.

**NATIVE AMERICAN ARTS**

Indian Arts and Crafts Board; The development of Native American arts in the U.S. Shows contemporary artists and craftsmen (Indian Eskimo and Aleut) are making unique and significant contributions to the cultural life of our nation. 1974. 20 mins. 16mm & video. UCT & NAC.

**NATIVE AMERICAN FOLKTALES**

Tales from four different Native American tribes: Seneca, Pacific Coast Miwok, Pawnee, Pueblo. Grades 4-8. 1997. 22 mins. VHS & Guide. \$95. CHAR.

**NATIVE AMERICAN HEALING IN THE 21ST CENTURY: ANCIENT REMEDIES NOW ENDORSED BY MODERN MEDICINE**

(produced by Rich-Heape Films); VHS & DVD. 40 mins. \$24.95. MALKI.

**NATIVE AMERICAN HERBS**

Discover the healing properties & preparation of herbs. 2000. \$24.95. ME.

**NATIVE AMERICAN HISTORY: Part 1 WILDERNESS;**

**Part 2 CIVILIZATION** Lionheart Television; Part 1, The Wilderness: Examines historical and contemporary attitudes toward Native Americans and reveals the extent to which the European invasion altered life for all Native Americans. Part 2, Civilization: Examines the way U.S. Government handled Native Americans after the battle at Wounded Knee in 1890. Grades 9-12. 50 mins each. PHO.

**NATIVE AMERICAN IMAGES**

Carol Patton, Producer; Profiles the lives, philosophies & works of Paladine Royce (Ponca), Donald Van (Cherokee) and Steve Forbes, three artists living in Austin, Texas. Forbes is a non-Indian who has devoted himself to the portrayal of contemporary Native Americans. 1984. 29 mins. Video. NAPBC.

**NATIVE AMERICAN INDIAN SACRED PURIFICATION SWEAT LODGE CEREMONY**

42 minute version of "American Indian Sweat Lodge Ceremony." Video. AV.

**NATIVE AMERICAN MASTER ARTISTS VIDEO SERIES**

Cherokee Basketmaker: Ella Mac Blackbear. VHS. 24 mins. The Strength of Life: Knokovtee Scott, Creek Shellworker. VHS. 28 mins. Ribbons of the Osage: Art & Life of Georgeann Robinson. VHS. 28 mins. \$17.95 each. WH.

**NATIVE AMERICAN MEDICINE**

Explores the link between homeopathic medicine & native ceremony. 2001. DVD or VHS, \$19.95. ME.

**NATIVE AMERICAN MEN'S & WOMEN'S DANCE STYLES**

Full Circle Communications; An hour of dancing, highlighting the styles of champion dancers. 2 Vols. Vol. 1: Men's Straight Dance, Northern Traditional, Grass Dance, Fancy, Women's Southern Cloth, Buckskin, Jingle Dress, Fancy Shawl. Vol. 2: Hoop Dance, Gourd Dance, Rabbit Dance, Two-Step, Round Dance, Team dancing. VHS. 60 mins each. \$19.95 each. VIP & WH.

**NATIVE AMERICAN MYTHS**

An animated film introduced by Native American narrator Ned Romero, who briefly explains the relevant background information for each of five authentic myths: Sky Woman, a Seneca myth; How Raven Gave Daylight to the World, Haida myth; The First Strawberry, Cherokee myth; The People Came Out of the Underworld, Hopi myth. 1976. 23 mins. Grades 4-12. PSU & UT.

**THE NATIVE AMERICAN POWWOW**

An introduction to the powwow and information guide on how to enjoy a powwow. Illustrates the variety of dances; history of the powwow, interviews with tribal elders. 1994. 58 mins. VHS, \$29.95. AUDIO.

**THE NATIVE AMERICAN SERIES**

Consists of three films, helps young people understand the origin of the American Indians, and the effect the coming Europeans had on the Indians. Indian Origins - The First 50,000 Years; Indian Cultures - From 2000 B.C. to 1500 A.D.; and The Indian Experience - After 1500 A.D. 19 minutes each. Video. Purchase: \$305 each. BE.

**NATIVE AMERICAN TALES**

Video 1: The Dancing Stars (Iroquois) & The Friendly Wolf (Plains Indians); Video 2: The Fire Bringer (Paiute) & How Saynday Brought the Buffalo to the Indians (Kiowa); Video 3: The Angry Moon (Tlingit); Video 4: Coyote & Cottontail and Coyote & the Beaver People (Navajo). Grades K-5. Teacher's guide. 15 mins each. \$125 each. AIT.

**A NATIVE AMERICAN'S VIEW: COLUMBUS & EUROPEAN SETTLEMENT** Native American storyteller, Helen Herrera Anderson, answers 9 questions about Columbus & European explorers commonly asked her by her students. Grades 4-7. 8 minutes VHS. 1992. \$145. SH, NDM.

**NATIVE AMERICANS**

TBS Productions; History of Native American peoples as told by them. 8 hrs. Native Americans, P.O. Box 2203, S. Burlington, VT 05407.

**NATIVE AMERICANS: THE HISTORY OF A PEOPLE**

Ten posters. 17" x 22". Individual posters, \$7.95; set, \$44.95. KU.

**NATIVE AMERICANS: MYTHS & REALITIES**

Young Native men & women from various tribes are shown trying to change some of the stereotypes attributed to them throughout the years. Grades 6 and up. 1997. 16 mins. VHS. \$95. CHAR.

**NATIVE GRACE**

A selection of prints of Native American peoples, landscapes, creatures and plants done by famous artists who recorded the earliest days of exploration in North America. 30 mins. \$29.95. CH.

**NATIVE INDIAN FOLKLORE**

a 5-video compilation: Christmas at Moose Factory (James Bay); The Man, the Snake & Fox (Ojibway legend); Medoonak the Stormmaker (Micmac legend); Salmon People (West Coast Indians); Summer Legend (Micmac legend). 1986. 71 mins. Video. Purchase: \$35. NFBC.

**NATIVE LAND**

How the history & legacy of these peoples have survived through their myths & art. 58 mins. 1999. VHS, \$14.95. ME.

**NATIVE LAND; NOMADS OF THE DAWN**

Alvin H. Perlmutter, Producer; John Peaslee, Director

Jamake Highwater, Writer/host

Examines the history and culture of the Native Americans who discovered and civilized the North and South American continents. Focuses on the function of myths as the basis of cosmology of ancient (and contemporary) society. 1986. 58 minutes. Video. Purchase: \$350; rental, \$95. CG. Rental: \$27.50. UMN.

**NATURALLY NATIVE**

Three enterprising American Indian women start a cosmetics line. With Irene Bedard & Valerie Red Horse. 1998. VHS, \$29.95. ME.

**NATWANIWA: A HOPI PHILOSOPHICAL STATEMENT**

Larry Evers, U. of Arizona; With George Nasoftie, a ceremonial leader, talks of cultivation of the land--how every crop and action has significance for his future life. In Hopi with English subtitles. 27 mins. Video. \$175. NR.

**NAVAJO**

KBYU, Provo, Utah; Teaching children the way and heritage of the Navajo people. 1979. 29 minutes. Video. Purchase: \$150; Rental: \$40/week. NAPBC.

**NAVAJO**

The Navajos of the Grand Canyon. 16 minutes. Grades 7-12. 16mm. FILMS.

**THE NAVAJO**

Museum of Northern Arizona, Producer

Navajos tell their story of survival in northern Arizona. A child learns to tend sheep, a mother teaches how to card, spin, dye and weave wool for rugs. A family sacrifices a sheep. Story is cast against their history and the vital role of women in religious, social and cultural life. 1990. 15 mins. CAN.

**THE NAVAJO**

A visit to the Navajo Reservation in northeastern Arizona to discover the values held by this indigenous community. Navajo medical practices, religious rituals & beliefs are compared to modern practices, with a discussion of the problems



of reconciling traditional Navajo ways with modern technology. 1959. 58 minutes, b/w. Grades 9 and up. Rental. UA & IU.

#### THE NAVAJO

Fred J. Pain, Jr.; The history, customs, and life of the Navajo Indian Nation (15 million acres within the Southwestern part of the U.S.) are described in this film. 1972. 21 mins. IU.

#### NAVAJO CANYON COUNTRY

Depicts the way of life of the Navajos and provides some of the historical background of Indian life in Arizona and New Mexico. 1954. 13 minutes. 16mm. Rental. IU & PSU.

#### NAVAJO CHILDREN

Deals with the semiannual migration of a Navajo family to its summer home. 1938. 11 mins, b/w. 16mm. Rental. UK.

#### NAVAJO COUNTRY

Shows the nomadic life of the Navajo Indian in northwestern Arizona. 1951. Grades 1-6. 10 mins, color. 16mm & video. Rental. UA & IU.

#### NAVAJO COYOTE TALES: LEGEND TO FILM

Animate in English and Navajo. Shows how coyote films were animated on computer. 1972. Grades 6 and up. 18 minutes. 16mm. Purchase: 16mm, \$260. SAN. Rental: SAN & UCLA.

#### NAVAJO FILMS THEMSELVES SERIES

Sol Worth & John Adair

Concerned with seeing how Navajo Indians, taught the technology of film-making might show a definite Navajo perspective in their films. Five films are descriptive of processes; two are concerned with man's relationship to nature. "A Navajo Weaver," by Susie Benally; "A Navajo Silversmith," by Johnny Nelson; "Old Antelope Lake," by Mike Anderson; "The Shallow Well Project," by Johnny Nelson; "Second Weaver," by Alta Kahn; and, "The Spirit of the Navajo," by Maxine & Mary Jane Tsosie. 1966. Grades 9 and up. 9-27 mins, b/w. Purchase: \$420 (3 cassettes); \$85/title. MMA.

#### NAVAJO GIRL

Life on an Indian reservation in northeast Arizona. Focuses on life of a ten year old girl and her family. 1973. 20 mins. Grades 3-12. Purchase: VHS, \$99. GA.

#### THE NAVAJO INDIAN

Provides a picture of the changing life styles of the Navajos who live on an Arizona reservation. 1975 revised edition. 10 minutes. Grades K-6. Purchase: 16mm, \$265; video, \$59. PHO. Rental only, \$16.50. PSU; \$9. IU.

#### NAVAJO INDIANS

Portrays the Navajos in their native environment. 1939. 11 minutes. Grades 4-9. 16mm/b/w. Rental. UA, PSU, UK & IU.

#### NAVAJO LIFE

Shows the National Monument of Canyon de Chelly, describing the life of the Navajo Indians living in the canyon. 1961. 9 mins.. 16mm. Rental, \$9.35. IU.

#### THE NAVAJO MOVES INTO THE ELECTRONIC AGE

Briefly describes the background of the Navajo before World War II. Then points out how the tribal council invested income from oil discoveries into projects to benefit the entire tribe. 19 minutes. 16mm. Rental. UK and UA.

#### NAVAJO NIGHT DANCES

Walter P. Lewisohn, Producer; Deals with a Navajo family at the Nine Day Healing Chant, a feast, the Arrow, Feather & Fire Dance rituals. 12 mins. UK.

#### NAVAJO - A PEOPLE BETWEEN TWO WORLDS

Francis R. Line; Effects of modern culture upon the largest remaining Indian tribe on a reservation in Arizona. 1958. 18 minutes. 16mm. Rental, \$14. PSU.

#### NAVAJO, RACE FOR PROSPERITY

Document Associates & BBC; Offers a contemporary view of life on the Navajo reservation and focuses upon the development of industries on the reservation. 1972. 26 mins. CG.

#### NAVAJO ROUND DANCE

A group of Navajo high school students perform the traditional Navajo Round Dance. Navajo music soundtrack, no narration. 1971. 3 mins. UCLA.

#### NAVAJO RUG WEAVING

Shows how the Navajo Indians weave their famous rugs. Explains the different operations; Provides a close view of the weaving technique. 10 minutes, color, silent. 16mm. Rental: \$21. UCLA.

#### NAVAJO: SHEPHERDS OF THE DESERT

Describes a day in the life of a typical Navajo family. 1970. Nine minutes. Grades 4 and up. 16mm. Rental. UA.

#### NAVAJO SILVERSMITH

Traces a Navajo artisan's creation of some small Yeibachai figures from the mining of the silver to the finished works. 21 minutes, b/w. Grades 9 and up. Rental: 16mm, \$15. PSU.

#### NAVAJO SILVERSMITHING

Focuses on a Navajo craftsman, Tom Burnside, on an Arizona reservation, who has come to grips with modern technology while still maintaining the values of his own culture. 1961. Grades 7 and up. 11 mins. PSU, UCT & UA.

#### NAVAJO: A STUDY IN CULTURAL CONTRAST

Portrays the culture, social organization, and physical environment of the Navajo Indian. 1969. Grades 6 and up. 15 mins. PSU, UCT & IU.

#### NAVAJO: THE LAST RED INDIANS

Michael Baines Contains scenes of Navajo ceremonies including diagnosing illnesses by trance-like hand trembling and a sing or healing ceremony. The integration of traditional healing practices with those of white doctors is shown. 1972. 35 mins. TW & UA.

#### THE NAVAJO WAY

Robert Northshield, Director; Survival as a tribe within American society is said to come from the involvement with tradition, the Navajo way. Reflects the spiritual life of the traditional community. 1975. 52 mins, color. 16mm. FILMS.

#### THE NAVAJOS & ANNIE WAUNKA

Annie Wauneka, awarded the Freedom Medal by President Kennedy for her achievements in public health education among her fellow Navajo Indian, visits the homes of her people instructing them in simple health measures. 1965. 26 minutes. Grades 9-adult. 16mm. Rental. UA.

#### NAVAJOS OF THE 70's

Deals with the customs, history, economics, current problems and future prospects of the Navajo Indians. Grades 1-8. 15 minutes. 16mm. Rental: UK.

#### NAWATNIWA: A HOPI PHILOSOPHICAL STATEMENT

George Nasoftie; Ceremonial leader from Shongopavi relates the Hopi ceremonial cycle to agriculture and the sacred teachings. 1978. 20 minutes. Video. With I'saw: Hopi Coyote Stories - two programs on one tape. Rental, \$52.50. ATL.

#### NEHI CHEII TOAD COUNTS HIS CORN

Math concept of place value taught using coyote and toad. Available in English and Navajo version. Animated. Ten minutes. Grades 2-8. 16mm & video. Rental, \$10/week. SAN.

#### NESHABEK: THE PEOPLE

Gene Bernofsky; Donald Stull, Project Director  
Based on footage of the Prairie Band Potawatomi of Kansas by amateur anthropologist Floyd Schultz between 1927-1941, this film was edited & supplied with a soundtrack based on recent interviews with elderly Potawatomi. Covers reservation life, culture and the people. 1979. 30 minutes, 16mm, b/w. STULL, UK & KS.

#### NETSILIK ESKIMO SERIES

Quenten Brown, Ph.D., Director  
Nine films in 21 half-hour parts. Titles include: "At The Autumn River Camp": Two Parts: Part 1, In late autumn, the Inuit travel through soft snow and build karmaks in the river valley. Fishing through ice. 26 mins. Part 2, The men build an igloo, make a sleigh; women work on parka; children play. 33 mins. "At The Caribou Crossing Place": Two Parts: Part 1, Early autumn; caribou hunting and skins. 30 mins. Part 2, Caribou Hunting. 29 mins. "At The Spring Sea Ice Camp": Three Parts: Part 1, Two Inuit families travel across the wide sea ice; build small igloos. 27 mins. Part 2, The men hunt seal through ice, then skin it. 27 minutes. Part 3, Hunting & Fishing; women sewing; breaking camp moving ashore to tents for summer. 27 mins. "At The Winter Sea Ice Camp": Four Parts: Part 1, Seal hunting; making camp for winter. 36 mins. Part 2, Women with furs; men hunting; children play; games. 36 minutes. Part 3, Community igloos; games; hunting and fishing. 30 mins. Part 4, Family activities; games and music. 35 mins. "Building A Kayak": Two Parts: Part 1, Summer, ice melts, time to build a kayak. 33 mins. Part 2, Building a Kayak. 33 mins. "Stalking Seal On The Spring Ice": Two Parts. Part 1, Seal hunt and skinning; use of fur and meat. 25 mins. Part 2, Seal hunt. 34 mins. "The Eskimo: Fight For Life; "People of the Seal: Eskimo Summer/Winter"; "Yesterday, Today: The Netsilik Eskimo". 1969. Grades 7-adult. DER, CDA & UEVA. Rental: UCT, IU & PSU.

**THE NEW CAPITALISTS: ECONOMICS IN INDIAN COUNTRY**

Portrays developments on some 30 reservations from Alaska to Florida. Examines the quantum leap into the 20th century being made by Native Americans. Provides insight into Native American culture. Narrated by Eric Sevareid. Adult. 1984. 60 mins. Video. Free loan to Indian organizations and the business and investment community. Purchase: 3/4" - \$75, 1/2" \$55. OP.

**THE NEW INDIANS**

Shows a young Creek woman as she attends an intertribal conference; a Kwakiutl chief; a Navajo woman attorney; etc. 1977. 59 minutes. Purchase: 16mm, \$595; video, \$545. NGS.

**NEZ PERCE - PORTRAIT OF A PEOPLE**

Deals with the cultural heritage of the Nez Perce and shows how the Nez Perce National Historical Park has influenced and preserved that culture. 23 minutes. Rental: Video, \$10. UCT.

**NI'BTHASKA OF THE UMONHON - A SERIES**

Chet Kincaid, Producer; A three-program series about a 13 year-old boy from the Omaha tribe as he goes through the first summer of his manhood. Program 1: Turning of the Child; Program 2: Becoming a Warrior; Program 3: The Buffalo Hunt. 1987. 30 minutes each. NAPBC.

**NINOS NAVAJOS**

Spanish language film. 11 minutes. 16mm/bxw. Rental. UA.

**NINSTINTS: SHADOW KEEPERS OF THE PAST**

Spreitz-Husband Productions; Ninstints' located on Anthony Island, is the site of the last stand of totem poles anywhere on the Northwest Coast still remaining in their original location. The Haida abandoned the village in the late 1800's after falling prey to the white man's diseases and the intrusion of his lifestyle into the wider Haida culture. A study guide is available with the film. 1983. 27 mins. VHS. Purchase or rental. CFDW.

**NISHNAWBI-ASKI: THE PEOPLE & THE LAND**

Phyllis Wilson, Director; Illustrates the different ways the Cree & Ojibway of the Nishnawbi-Aski region are reacting to change. 1977. 28 mins. NFBC.

**NO ADDRESS**

Alanis Obomsawin, Director/writer; Focuses on the young native people who are homeless in Montreal. Describes three organizations that are helping the homeless of Montreal: the Montreal Native Friendship Centre, Dernier Recours, and La Mission Colombe. 1988. 56 minutes, color. Purchase: 16mm, \$775; VHS, \$350. Rental: \$80. NFBC.

**NOMADIC INDIANS OF THE WEST: THE LEGACY OF THE AMERICAN INDIANS**

Camera One, Producer; hosted by Wes Studi  
The world of the Plains Indians; examines the legends & cultures of the various tribes. Ancient America Series. 1994. 60 mins. \$20. CAN & WKV.

**THE NORTH AMERICAN INDIAN**

Narrated by Marlon Brando; In three parts: Part 1: Treaties Made, Treaties Broken--presents the conflict between the Nisqually and Washington State over fishing rights. 18 mins. Part 2: How the West Was Won, And Honor Lost--presents a chronology of Indian-white relations from the landing of Columbus to the defeat of Geronimo in 1866. 25 mins. Part 3: Lament of the Reservation--presents the living conditions of the Sioux Indians on Pine Ridge Reservation in the Badlands of South Dakota. Also looks at another reservation in Washington State where suicide is above the national average. 1970. 24 mins. Music by Buffy St. Marie. Grades 6 & up. UMN, IU & PSU.

**NORTH AMERICAN INDIAN ARTS & CRAFTS SERIES**

Geoff Voyce; Commissioned by the Canadian National Indian Arts & Crafts Corporation, these film shows individual artists in their local setting and their artistic processes examined. The following films are available in English, French and Indian languages. A collection of ethnographic documentaries on outstanding Native American artists & artisans. Each artist recounts the history of their people and their craft while they work. A Teacher's Guide contains 200+ pp. of craft activities, history, maps, glossaries, print & non-print bibliographies (free with purchase of two or more videos). The titles include: A Pair of Moccasins by Mary Thomas, 15 minutes, (Shuswap); A Corn Husk Doll by Deanna Skye, 11 minutes (Cayuga); A Malecite Fancy Basket, 12 minutes (Malecite-Canada); A Moon Mask by Freda Deising, 10 minutes (Haida); Beads & Leather of Manitoba, 18 minutes (Cree-Canada); A Willow Basket by Florine Hotomani, 11 minutes (Assiniboine-Canada); Tony Hunt, a Kwakiutl Artist, 10 minutes; Joe Jacobs - Stone Carver, 11 minutes (Cayuga); Porcupine Quill Work, 11 minutes (Odawa-Canada); A Micmac Scale Basket, 12 minutes (Micmac-Canada); A Ceremonial Pipe by Guy Siwi, 10 minutes (Abenaki); Robert Bellegard, a Prairie Artist, 12 minutes (Cree-Canada); Sara Smith, Mohawk Potter, 18 minutes (Mohawk); Birch Bark Biting by Angeliqwe Mirasty,

6 minutes (Cree-Canada); Wooden Flowers of Nova Scotia by Matilda Paul, 14 minutes (Micmac-Canada); Iroquoian Pottery by Bill Parker, 18 minutes; A Silver Chalice by Jeff Gabriel, 10 minutes (Mohawk); Fort Albany Carver, Lawrence Mark, 14 minutes (Cree-Canada). 1977-1979. Purchase: VHS, \$49 each; 16mm, \$129 each. Rental: \$40 each. AMP & ITFE.

**NORTH AMERICAN INDIAN LEGENDS**

Dramatizes several Indian legends with special effects photography to emphasize their mythical quality. 1973. 21 minutes. Grades 1-8. Purchase: 16mm, \$435; Video, \$275; Rental, \$65. PHO. Rental. IU and UA.

**NORTH AMERICAN INDIAN TODAY**

Covers contemporary attitudes of Indians as well as their cultural past. 1977. 25 minutes. Purchase: 16mm, \$395; video, \$360. NGS.

**NORTH AMERICAN INDIANS & EDWARD S. CURTIS**

Teri C. McLuhan, Producer/director  
Focuses on Edward S. Curtis (1868-1952), photographer, whose life work was concerned with preserving a record of North American Indians and Alaskan Eskimos. 1985. 30 minutes. Color. 16mm, 3/4" video. PHO.

**NORTH OF 60: DESTINY UNCERTAIN**

TV Ontario, Producer; Five 30 minute programs exploring areas of Canada's Northwest Territories, the Yukon and Alaska. Depicts the reality of life in the far north, and the future of this land and the culture of its original inhabitants. 1983. 28 1/2 minutes each. Color. See NAPBC for titles and prices.

**NORTHERN GAMES**

Traditional games of the Inuit. 1981. 25 minutes. Video. Purchase: \$27. NFBC.

**THE NORTHERN LIGHTS**

Alan Booth, Director; Explores the phenomenon of the aurora borealis and illustrates how the legends & tales of the indigenous people of the north have helped us to understand the lights. 1993. 48 mins. NFBC.

**NORTHWEST ARCTIC VIDEO**

Bob Walker, Director; The Northwest Arctic Television Center at Kotzebue, Alaska, produces programs about cultural, social, and political issues pertinent to the region, including documentaries of traditional skills, public affairs programs, and looks at specific aspects of cultural transition in Inupiat Eskimo culture; programs on Inuit studies are also available. Series include: The Alaska Native Claims Settlement Act Series; Inupiat Legends of the Northwest Arctic Series; Traditional Inupiat Eskimo Health Series; Traditional Inupiat Eskimo Technology Series. For a complete list of programs contact NATC.

**NORTHWEST COAST INDIANS: A SEARCH FOR THE PAST**

Louis and Ruth Kirk; Archaeologists and students reconstruct the Ozette Indian Village at Cape Alava, Washington, an abandoned seafaring hunter's village site. 1973. 26 mins. UW.

**NORTHWEST INDIAN ART**

Walter P. Lewisohn, Producer  
Shows material collected from six different museums, including double-faced mechanical masks. 1966. Ten minutes. 16mm. Rental. UK.

**NORTHWESTERN AMERICAN INDIAN WAR DANCE CONTEST**

Covers an annual contest portraying The War Dance, The Feather Dance, The Fancy Dance, and The Hoop Dance. 1971. 12 mins. UW.

**NOW & FOREVER**

Shows scenes of Oregon Indians from 1915-1945. 80 mins, bxw. Rental. OHS.

**NOW THAT THE BUFFALO'S GONE**

Shows how Europeans, who came to America looking for freedom of speech and religion, forgot those freedoms when it came to the Indians. 1991. 20 minutes, color. Video. Purchase: \$149; rental, \$75. FH. Rental: 16mm, \$13.40.

**NOW THAT THE BUFFALO'S GONE**

Ross Deveish, Director; Analyzes the history of massacres, broken promises, worthless treaties, and land-grabbing that the Indian nations as a whole have suffered. Narrated by Marlon Brando. 1969. 65 minutes. Grades 9 and up. Purchase: 16mm, \$995; video, 225. Rental, \$80/3 days. MG. Rental only: 16mm, \$35.50; VHS, \$23. PSU. Rental: 16mm, \$20. UCLA.

**NUHONIYEH: OUR STORY**

Mary & Allen Code  
Explores the history & current circumstances of the Sayisi Dene, "a people of the ecological & cultural borderlands between Tundra & forest in Canada. 1993. 55 minutes. VHS. Purchase: \$245; rental: \$60. DER.

**OBSIDIAN POINT-MAKING**

Clyde B. Smith, Producer; A Tolowa Indian demonstrates an ancient method of fashioning an arrow point from obsidian. Describes various tribes' folklore customs connected with obsidian-chipping and explains the significance, history, and uses of obsidian points. 1964. 13 minutes. UC. PSU.

**OJIBWAY & CREE CULTURAL CENTRE VIDEO**

Dennis Austin, Executive Producer  
Since 1979, the Ojibway and Cree Cultural Centre in Timmins, Ontario, has produced over 25 videotapes which portray traditional craft techniques, tales, and profiles of elders. The programs reflect the heritage of Indians in eastern Canada. For a complete list of programs contact O&C.

**OLD DANCES, NEW DANCERS**

Documents the first annual Young People's Eskimo Dance Awareness Festival organized at Chevak, Alaska. 1984. 30 minutes. VHS. \$24.95. KYUK.

**ON THE PATH TO SELF-RELIANCE**

Peter J. Barton Productions; Narrated by James Billie, Chairman of the Seminole Tribe of Florida, an overview of tribal history & current tribal economic development. 1982. 45 minutes. NAPBC.

**ON THE SPRING ICE**

Walrus as well as whales are hunted by the Eskimos of Gambell on St. Lawrence Island. 45 minutes. DER.

**1,000 YEARS OF MUSCOGEE (CREEK) ART**

Gary Robinson, Producer  
Traces the development of Creek Indian art forms from the prehistoric period of the mound-builders to the present. Examines over 175 examples of Creek art. 1982. 28 mins. Rental: NAPBC.

**ONENHAKENRA: WHITE SEED**

Frank Semmons, Producer/director/camera  
Explores the development of Iroquois culture; focuses on corn and people's reflections on its use as a way of presenting the audience with a view of Mohawk traditions. Features local people of Akwesasne. 1984. 20 mins. AM.

**THE ORIGIN OF THE CROWN DANCE: AN APACHE NARRATIVE & BA'TS'OOSSE: AN APACHE TRICKSTER CYCLE**

Larry Evers, U. of Arizona; With Rudolph Kane.  
In Apache with English subtitles. 40 minutes. ATL.

**ORIGINS**

Takes the viewer across the continent looking at the history, geography, language and circumstance, and the roles each had in naming the places we all know. Includes the legacy of Indian languages (26 of the United States have Indian names.) 1989. 30 minutes, color. Video. Purchase: \$30. COP.

**OSCAR HOWE: THE SIOUX PAINTER**

KUSD-TV, Producer; Vincent Price adds his narrative to the personal commentary of Oscar Howe, focusing on his art, philosophy and cultural heritage, as he designs and paints the brilliant Sioux Eagle Dancer. 1973. 27 minutes. Grades 9-adult. 16mm & video. PHO. NAPBC.

**OSIYO, VOICES OF THE CHEROKEE PEOPLE**

A monthly news-magazine-style program featuring the people, places, history and culture of the Cherokee Nation. Cherokee Nation Businesses, c/o Osiyo.TV, 777 W. Cherokee St., Catoosa, OK 74015. For other inquiries we can be reached at: 918-384-7420; E-mail: contact@osiyo.tv

**THE OTHER SIDE OF THE LEDGER: AN INDIAN VIEW OF THE HUDSON'S BAY COMPANY**

Martin Defalco and Willie Dunn, Directors;  
Presents the view of spokesmen for Canadian Indian & Metis groups. With archival materials and contemporary examples, this film includes scenes from a conference in which Hudson's Bay Co. officials respond to Native people's objections. 1972. 42 mins. NFBC.

**OUR LAND, OUR TRUTH**

Maurice Bulbulian, Director  
Ethnographic description of the Inuit of James Bay. 1983. 54 minutes. NFBC.

**OUR LIVES IN OUR HANDS**

Karen Carter & Harold Prins, Producers; Karen Carter, Director  
Presents the story of the Micmac basketmakers of Aroostook County, Maine, focusing on Donald Sanipass, and members of his extended family. Touches on survival of their language and tribal lands. 1986. 49 minutes, color. DER.

**OUR PROUD LAND**

Written and narrated from the Navajo point of view, this film presents a number of sequences of modern day life of the Navajo Indians. 30 mins. 16mm. UK.

**OUR SACRED LAND**

Chris Spotted Eagle, Producer/director; Focuses on the continuing struggle of the Sioux to regain the Black Hills of South Dakota. Examines the reasons why many Sioux have refused to accept the \$105 million recently awarded by the Federal Government for the lands confiscated. 1984. 28 mins. NAPBC & SE.

**OUR SONGS WILL NEVER DIE**

Yurok, Karuk & Tolowa cultural summer camps are established for the purpose of reconstructing early village dance sites. 35 minutes. Video. SH.

**OUR TOTEM IS THE RAVEN**

Features Chief Dan George in a contemporary tale of a young Indian boy's initiation into manhood and his acceptance of his Indian heritage. 1972. 21 mins, PHO. Rental. IU & UMN.

**OUR YOUTH, OUR FUTURE**

About a bicultural drug and alcohol treatment center in Shiprock, New Mexico that serves Native American youth. 2000. 35 mins. VHS. \$100. CHAR.

**OURS TO CARE FOR**

Emphasizes the special importance of good nutrition during pregnancy for the contemporary Native American woman. 6 mins. SH.

**THE OWL & THE LEMMING: AN ESKIMO LEGEND**

Co. Hoedeman, Director; An example of the Inuit art and folklore. 1971. 6 mins. All ages. NFBC. IU.

**THE OWL & THE RAVEN: AN ESKIMO LEGEND**

Co Hoedeman, Director; An Inuit legend is retold using puppets of sealskin in traditional Inuit design and accompanied by a music track of Inuit songs. 1974. 7 mins. Grades 1-6. All ages. NFBC.

**THE OWL WHO MARRIED A GOOSE: AN ESKIMO LEGEND**

Caroline Leaf, Director; An example of commitment and love. 1974. 8 mins, b&w. All ages. PSU.

**PABLITA VELARDE**

Irene-Aimee Depke, Producer; Santa Clara Indian artist Pablita Velarde reminisces about her childhood at the Pueblo, her struggling years in a medium traditionally closed to Indian women, her philosophy and her existence in the white man's world, away from the pueblo. She demonstrates her "earth painting" technique, Ends with a classroom of first-graders, Santa Clara legend, "Why the Coyote Bays at the Moon." 29 mins. DEPKE.

**PADDLE TO SEATTLE**

Mark Mascarin, Producer/Director; Documents a cooperative project undertaken by the Quileute & Hoh peoples of La Push, Washington, namely to embark on a journey made many times by their ancestors - a six day, 170 mile "paddle to Seattle." 1990. Grades 9-12. 45 mins. Video. Purchase: \$78. QTS.

**PAGES ON THE PAST**

A series of four films which tell the story of the peoples of the Pacific Northwest from the time of the Ice Age to the coming of Lewis and Clark. An Age of Ice: How the peoples of the Northwest adapted & endured; After the Flood: Floods 13,000 years ago signaling the end of the Ice Age; Landmarks In Time: The time of the eruption of Mt. Mazama about 7,000 years ago; and, History In the Making: Portrays the expansion of Native American civilization throughout the region up to the coming of Lewis & Clark. Study guide & maps. 30 mins each. Grades 9 & up. TBM.

**PAHA SAPA: THE STRUGGLE FOR THE BLACK HILLS**

Mel Lawrence, Director; Cis Wilson, Exec. Producer; Story of the Lakota Sioux' struggle to get their sacred lands back. Told by Lakota Sioux and Cheyenne storytellers. The speakers recount the legends, customs, and history of their people. Includes archival paintings, photos, early documentaries and newsreels. Nominated for an Emmy in 1993. 60 mins. MFV.

**CYNTHIA ANN PARKER: BLUE EYED COMANCHE**

Jillian Preet, Writer/ Editor/Narrator; Story about a settler child who was abducted by the Comanche Indians. Archival photos & paintings evoke the triumph & tragedy of the American frontier. 1987. Grades 4 and up. 12 mins, color. Video. Purchase: \$49. FI.

**THE PATH OF OUR ELDERS**

Several Pomo elders portray a way of life that has been handed down throughout the generations. 1986. Grades 4 and up. 20 mins. UMN.

**PAUL KANE GOES WEST**

Gerald Budner, Director; Artist Paul Kane traveled Canada in the mid-19th century depicting the Indians through his sketches & paintings. 1972. 14 mins. Grades 4-12. Video. NFBC.



**PEACEFUL ONES**

Shows life and customs of the Hopi in the painted desert, including cultivating the land, harvesting crops, weaving, kachinas, and snake dance. 1953. 12 mins. Grades 4-adult. 16mm. Rental. UT, PSU and UA.

**THE PEOPLE (INDIAN)**

An analysis of Indian literature. 1981. 30 mins, video. KS.

**THE PEOPLE AT DIPPER**

Richard Gilbert, Jack Olfield  
Shows life among the Chippewayan Indians of a reserve in northern Saskatchewan. 1966. 18 mins. Video. NFBC.

**PEOPLE OF THE BUFFALO**

Austin Campbell; Dramatic contemporary paintings of life on the Western Plains, portray the unique relationship between the Indians and buffalo. 1968 revised edition. 14 minutes, color. Grades 5 and up. Rental. PSU, IU, and UA.

**PEOPLE OF THE FIRST LIGHT**

WGBY-TV Springfield, Mass.  
7-29 minute films about Native Americans living in RI, MA and CT: The Narragansetts, Pequots, Wampanoags, Mohegans, Nipnucs and Paugausetts, descendants of the original Eastern Woodland Algonquin Indians. Indians In Southern New England (The Survivors); The Wampanoags of Gay Head (Community Spirit and Island Life); The Boston Indian Community (Change and Identity); The Narragansett (Tradition); Indians of Connecticut (The Importance of Land); The Indian Experience: Urban and Rural (Survival); The Mashpee Wampanoags (Tribal Identity). 1979. Color. Video. GPN and NAPBC.

**PEOPLE OF KASHUNUK**

A family portrait through sight & sound of the Yup'ik Eskimo village of Chevak. 1983. 30 minutes. VHS. \$24.95. KYUK.

**PEOPLE OF THE MACON PLATEAU**

Introduction to the Indian cultures of the Macon Plateau with emphasis on the Mississippian Indian culture. Grades 7 and up. 12 mins. UCT.

**PEOPLE OF THE SEAL**

Michael McKennirey and George Pearson, Producers  
Part I: Eskimo Summer - Documents the summer activities of the Netsilik Inuit, which take place on the land. Part II: Eskimo Winter - Search for seal holes; building igloos; seal hunting. 1971. 52 mins each. Grades 7-adult. Video. EDC.

**PEPPER'S POW POW**

Salmon Run Productions; Documents the enduring musical and cultural legacy of Jim Pepper, a contemporary jazz musician who was an innovator in jazz-rock fusion as well as world music. 1995. Grades 5 and up. 57 mins. OY.

**PINE NUTS**

Clyde B. Smith, Producer; Members of the Paviotso & Paiute tribes demonstrate how the pine nut, from the pinon tree, were harvested & prepared as food, using ancient techniques. 1961. 13 mins, color. PSU.

**PLAINS INDIAN WAR BONNET: HISTORY & CONSTRUCTION**

Full Circle Communications; Explores the tradition and significance of this honored symbol of Native America. Includes the history and development along with close-ups of bonnets from the Gilcrease Collection. Construction is shown step-by-step. 45 mins. VHS. \$19.95. WH.

**PLAINS MOCCASINS**

Vicki Little Coyote; Step-by-step procedure to making moccasins worn by the Southern Cheyenne. She demonstrates simple techniques. 86 minutes. \$19.95. VIP.

**PLAY & CULTURAL CONTINUITY:****Part 4, MONTANA INDIAN CHILDREN**

On the Flathead Indian Reservation and surrounding countryside, the play of Indian children ranges from the universal domestic activities and monster play themes of those mirroring individualistic cultural elements, such as wrapping of babies, drumming, singing, hunting. 1975. 29 mins. PSU.

**POCAHONTAS: AMBASSADOR OF THE NEW WORLD**

A&E Home Video; Biography. 2005. 50 mins. DVD, \$24.95. ME.

**POINTY SIDE UP: AN EASY WAY TO SET UP YOUR TIPI**

Step-by-step video. VHS. 60 mins. \$17.95. WH.

**POMO BASKETWEAVERS: A TRIBUTE TO THREE ELDERS**

This three-part series provides an in-depth introduction to the culture, history, and basketweaving traditions of the Pomo. Part 1: The People, the Baskets - presents an overview of Pomo culture & features a portrait of basketweaver,

Laura Somersal. Part 2: A History of Change, a Continuing Tradition - recounts the history of the Pomo & explores the changes in the art & traditions of Pomo basketweaving. biographical tribute to Elsie Allen, most revered of all Pomo basketweavers. Part 3: The People, the Plants, and the Rules - examines the close relationship of the Pomo to their environment & explores spiritual rules & responsibilities of the Pomo to the natural world. Features a portrait of Mabel McKay, a famed dream weaver & Indian doctor. 1994. 29 mins each. UC.

**PORTAGE**

Reviews the history of Canadian fur trapping and shows the building of a birch bark canoe by Indian craftsmen. 1941. 22 mins. Grades 6 and up. 16mm. Rental, \$12.75. IU.

**PORTRAIT OF LUCY SWAN**

Elderly Lucy Swan, Cheyenne River Sioux, reminisces about family and tribal history. Illustrates past/present living conditions on the reservation. Adult. 30 mins. 16mm. Rental, \$15. NILB.

**POSITIVELY NATIVE**

Portrays stereotypes and how Indians really live through the eyes of two teens, a Native American boy and his friend Sam of Korean descent. Grades 4-7. 1992. 15 mins. VHS. \$95. CHAR.

**POTLATCH PEOPLE**

Document Associates & BBC; Presents the Indians of the Pacific Northwest and the ceremonial potlatch feast. 1972. 26 mins. CG.

**POTLATCH: A STRICT LAW BIDS US DANCE**

Dennis Wheeler, Director  
Features the outlawed Kwakiutl Potlatch ceremony. The confiscation of an enormous and valuable collection of dancing masks and costumes. Shows a Potlatch given by the Cranmer family. Narrated by Gloria Cranmer Webster. 1975. 53 minutes. CFDW.

**POUNDMAKER'S LODGE: A HEALING PLACE**

Alanis Obomsawin, Director; Drug and alcohol abuse and treatment in St. Albert, Alberta. 1987. 29 minutes. Video. Purchase: \$27. NFBC.

**POW-WOW!**

Displays North American Indian dances at a gathering of more than 20 tribes. Chiricahua Apaches perform their ancient sacred Fire Dance; Comanches execute the Gourd Dance; the Intertribal Dance; and, the War Dance. Indians speak of their traditions, ceremonies and heritage. Grades 7-12. 1980. 16 mins. Purchase: 16mm, \$375; video, \$59. PHO. Rental: \$16mm, \$20. UMN.

**POW WOW HIGHWAY**

Jonathan Wacks, Director; A comedy/drama set on the Northern Cheyenne Reservation in Lame Deer, MT. A committed activist, Buddy Red Bow (A. Martinez) battles a suspicious land-grab. 88 mins. DVD. Amazon.com, \$5.87.

**POWOW AT DUCK LAKE**

Bonnie Sherr Klein, Director  
A discussion at Duck Lake, Saskatchewan, where Indian-Metis problems are openly and strongly presented before a gathering of Metis Indians and Whites. 1967. 14 minutes. Video. Purchase: \$22. NFBC.

**POWOW TRAIL SERIES**

11 episodes filmed over a 2-year period produced for Canada's CBC-TV network, an episode every 2-3 months. Episode 1: The Drum. 2004; Episode 2: The Songs. 2004; Episode 3: The Dance. 2004; Episode 4: The Grand Entry. 2005; Episode 5: Grass Dance & Men's Traditional. 2005; Episode 6: The fancy Dance. 2005; Episode 7: Powwow Rock. 2005; Episode 8: Women. 2005; Episode 9: The Grand Exhibition. 2005; Episode 10: The White Man's Indian. 2006; Episode 11: Powwow Fever. 2006. 60 mins. each. DVD only, \$19.95 each. ME & WH.

**POWER OF THE WORD WITH BILL MOYERS: 3 - ANCESTRAL**

**VOICES** Features three poets with distinctive heritages that influence their work: Joy Harjo (Creek-Cherokee), Garrett Hongo (Japanese-American), Mary TallMountain (Native American born in Alaska.) 1989. 58 mins. PSU.

**POWERLESS POLITICS**

Sandy Johnson Osawa--KNBC-TV, Producer  
Provides an overview of legal relationship between the U.S. and Indian tribes showing how shifts and emphasis in the government Indian policy have had far reaching effects on Indian life. 1975. 28 mins. Video. Purchase: \$55. BYU-N.

**PREHISTORIC MAN**

Traces the development of the Indians in the American West. 1967. Grades 7 and up. 17 minutes, color. Rental. UA & UCT.

**PRIDE, PURPOSE & PROMISE: PAIUTES OF THE SOUTHWEST**

Mitchell Fox, Producer/writer; Interviews with tribal leaders & members of the Kaibab Reservation in Arizona, the Shivwits Reservation in Utah, and the Moapa Reservation in Nevada. Discusses Southern Paiute tribal self-determination, tribal lands, history, education & economic development, & present day Indian reservation life. 1984. 28 mins, VHS. Rental: \$40. NAPBC.

**THE PSORIASIS RESEARCH PROJECT - A CREE HEALER**

Documents the healer's treatment practices under controlled conditions in a western health clinic. It also shows treatment of the same patients in a more traditional sweatlodge ceremony. 1985. 35 minutes. VHS, \$100. In A CREE HEALER, which serves as an introduction to the psoriasis video, Russell Willier talks about traditional native medicine and the controversies he has encountered in openly discussing this subject. 1985. 22 minutes. Video. VHS, \$75. Combines on One Tape, VHS, \$150. UADA.

**PUEBLO BOY**

Tells the story of a young Indian boy being instructed in the ancient and modern ways and traditions of his people, the Pueblos of the Southwest. 24 minutes. 16mm. Rental. UK.

**THE PUEBLO PEOPLES: FIRST CONTACT**

George Burdeau, Director; co-produced with Larry Walsh; Conroy Chino, host Describes the early encounter between this peaceful Indian tribe and the destructive Spanish explorer Coronado. Told through the images and legends of the Pueblo people. 1990. 30 mins. Purchase: PBS. Rental. PSU.

**THE PUEBLO PRESENCE**

Hugh and Suzanne Johnston, WNET-13  
Examines the continuity of ancient Pueblo civilization into the present. Zuni historian Andrew Napetcha discusses the ancestry of Pueblo peoples. Art, religion, ceremonials, language, architecture, & daily activities and relationship to the natural world. 1981. 58 minutes. 16mm & Video. JO.

**PUEBLO RENAISSANCE**

Philip Hobel, Executive Producer; Provides an authentic view of the sacred traditions, ancient religious and agricultural ceremonies of the Pueblo people. 1972. 26 minutes, color. CG and IU.

**THE PUEBLO EXPERIENCE: MAKING A NEW WORLD**

Richard Marquand, Director/Producer  
The story of a 17 year-old girl, Charity, in Puritan Massachusetts in 1640. Captured by the Indians then returned, Charity rebels against the Puritan doctrine and treatment of the Indians. 1975. 31 minutes. All ages. LCA.

**QAGGIQ**

Zacharias Kunuk, Producer/director; A dramatization of past Arctic life, directed by an Inuit videomaker & improvised by Igloodik community members, far-flung families arrive via dogsled for a joyful reunion. 1989. 58 minutes, color. Video. Purchase: \$1,250. IIP.

**QUEEN VICTORIA & THE INDIANS**

Animated film adaptation is based on a true story by noted American artist George Catlin. In the late 1840's a small group of Ojibwes journeyed to London to dance at the opening of the Indian Gallery. Grades 4-9. 11 minutes. Purchase: 16mm, \$240; VHS, \$89. CC.

**QUILLWORKING DVD**

A 55 minute easy to understand instructional video on the ancient craft of Quill Working. Sharon discusses the history of quill working, where to get the proper supplies, and mistakes to avoid. CROW, \$25.

**THE RAINBOW OF STONE**

When drought threatens the grazing lands of the Navajos, an old chief tells his grandson the tribal legend of a wonderful country beyond The Rainbow of Stone. 1949. 23 minutes. 16mm. Rental: UCT & UT.

**RAMONA: A STORY OF PASSION & PROTEST**

Helen Hunt Jackson's novel of 1884 crystalized opinion about whites' maltreatment of Indians. This film uses feature film clips to recap the plot & historical sources & sites. 28 minutes. Video. Purchase: \$89.95. FH.

**REAFFIRMATION & DISCOVERY" THE FIRST POW-WOW ON HAWAII**

Story of two women whose lives & vision come together in the creation of the first powwow on the big island, Hawaii - of the connection made between Native Americans & Native Hawaiians, 29 minutes. Video. Purchase: \$250; rental: \$45. SH.

**THE REAL PEOPLE SERIES**

KSPS-TV Spokane, Washington

Nine, 30-minute programs on Indian tribes of Northwest. The Colville, the Flathead, the Couer d' Alene, the Kalispel, the Kootenai, the Nez Perce and the Spokane. Examines the lifestyles, culture and lore of these seven tribes. Teacher's guide. 1976. Color. Grades 5-adult. 16mm & video. Purchase: \$450/series, \$65/program. Rental: \$17.50/program. GPN & NAPBC.

**RED BLOOD**

The mob and Jimmy White Cloud and his reservation in Arizona where he rediscovers his heritage. With David Mid Thunder & Lee White Star. 90 mins. 2003. DVD, \$24.99; VHS, \$49.99. ME.

**THE RED DRESS**

Michael Scott, Director; Tells the story of conflicting loyalties to the past, the demands of the present day, traditional values and family affections. 1978. 28 minutes. Grades 7-adult. NFBC.

**THE RED ROAD TO SOBRIETY**

Contemporary Native American Sobriety Movement Dream Catchers Sobriety Fund - Documents the movement throughout Indian communities of North America. 1995. 90 mins. VHS, \$34.95. KF. The Red Road to Sobriety Video Talking Circle is the companion video featuring many respected Native therapists and healers. Eight 15-minute segments. To be used as a prevention and recovery tool by individuals, clinics, programs, schools, and youth groups. 1995. 120 minutes. VHS, \$34.95. ME & KF.

**RED SUNDAY**

John McIntyre, Narrator  
The story of the Custer battle, told in artwork, photographs, modern re-enactment and aerial photography. 1975. 28 minutes. Purchase: Video, \$25. OAP. Rental: 16mm, \$15. IU.

**REDISCOVERY: THE EAGLE'S GIFT**

Peter Prince; On a remote island off the Northwest coast of British Columbia, native and non-native youth learn about the unique Haida culture. They explore ancient villages, caves, totem and burial grounds, as they learn the drum song, dances & drama of the "Haida Pottlatch". 1984. 29 minutes. CFDW.

**RELOCATION & THE NAVAJO-HOPI LAND DISPUTE**

Victoria Mudd, Director/producer  
In 1974, Congress passed the Navajo-Hopi Land Settlement Act, partitioning 1.8 million acres of disputed land i Arizona equally between the Navajo and Hopi Indian tribes. Examines the historical and political forces behind the land dispute, and documents the struggle of 9,000 displaced Navajos to retain their homes, their culture, and their dignity. 1981. 23 mins. 16mm rental, \$20. PSU.

**RETURN OF THE RAVEN - THE EDISON CHILOQUIN STORY**

Barry Hood Films, Producer  
In 1954, in a policy that became known as "Klamath Termination," the Klamath Tribe of Oregon joined over 100 tribes throughout the country in loss of federal recognition. This is the true story of Klamath Termination and Edison Chilquin's ten-year struggle to preserve traditional values. 1985. 47 mins. Video. NAPBC.

**RETURN TO THE CIRCLE**

Illustrates the philosophy of recovery that the American Indian Family Healing Center has successfully implemented for over 25 years, and is now practicing for the treatment of women and children. 12 mins. Video. Purchase: \$90; rental, \$25. SH.

**1492 REVISITED**

Provides an alternative, "indigenous" perspective on the quincentennial of Columbus' arrival. Features artwork from the touring national exhibition Counter-Colonialism as well as challenging commentary by artists & scholars. Also raises important questions about the nature of history and its construction. 1993. 28 mins. Video. Purchase: \$225; rental: \$50. UC.

**REVIVAL**

Michael Brodie & Bill Roxborough, Prod/directors; Doreen Jensen, Narrator  
Presents four contemporary artists of the Northwest Coast: Reg Davidson and Dorothy Grant, both Haida; Nishga artist Norman Tait overseas the printing of a silkscreen design of the beaver; and Noreen Jensen, Gitksan carver. These artists look to the artists of old to interpret the design vocabulary of the Northwest Coast tradition. 1983. 29 mins. VHS. MBP and VOI.

**REZ-ROBICS**

Exercise videos for & by Indians. Two videotapes. Free to Indian communities. Send Self-addressed box or padded envelope & \$5 for shipping. DR.

**RIBBONS OF THE OSAGE: THE ART & LIFE OF GEORGEANN ROBINSON**

Relates the history of the Osage and stresses the importance of maintaining the traditions. Teacher's guide. VHS. 28 mins. \$19.95. VIP.

**RICHARD'S TOTEM POLE**

Richard Harris, 16, is a Gitskan Indians living in British Columbia, Canada, while helping his father a master totem pole carver, he begins to take an interest in his heritage. Through his carving he discovers his roots, culture and family traditions. 25 minutes. Grades 4-adult. PHO.

**THE RIGHT TO BE MOHAWK**

George Hornbein, Lorna Rasmussen & Anne Stanaway, Producers/Directors Members of the Mohawk Nation at Akwesasne describe their efforts to maintain identity & sovereignty in an ever-changing society. 1989. Grades 9-12. 17 mins. 16mm & VHS. Purchase: \$250. NDF.

**RIO GRANDE: WHERE FOUR CULTURES MEET**

Explores the cultural and economic interdependence and interaction of Mexican, Spanish, Indian, and Anglo-American peoples of the Rio Grande Valley. Grades 7 and up. 15 mins. 16mm. Rental, \$15. UT.

**RITA JOE: THE SONG SAYS IT ALL**

About the life & work of the contemporary Micmac poet, Rita Joe. 1988. 27 mins. Video. NS.

**RIVER PEOPLE**

The Pima Indians reconstruct their old ways of life for this film. 1949. 25 mins. Grades 4-adult. Rental. UA.

**RIVER PEOPLE: BEHIND THE CASE OF DAVID SOHAPPY**

Michael Conford, Michele Zacchero; narrated by Ruby Dee  
Focuses on the case of David Sohappy, a Yakima spiritual leader, who was sentenced to a five-year prison term for selling 317 salmon out of season. Claiming an ancestral right to fish along the Che Wana, the indigenous name for the Columbia River, Sohappy openly defied state & federal fishing laws and has become a symbol of resistance for Native peoples of the Northwest. 1990. 50 mins. Video. Purchase: \$395. FIL.

**ROAD TO INDEPENDENCE**

Transportation & independence for elders. A story of how the need is being met by the Chickasaw Nation & Delaware Tribe of Oklahoma. 14 mins. Video. Purchase: \$100; rental: \$25. SH.

**THE ROADS LESS TAKEN**

OPBS/Dorothy Velasco, Producer; The travels & travails of the pioneers who journeyed west in the mid-1840's are documented, with the focus on the exploration of less traveled routes and the impact on the Native Americans along the way. 1993. Grades 7 and up. 26 mins. Purchase: VHS, \$260. NDM

**ROCK ART TREASURES OF ANCIENT AMERICA: THE CALIFORNIA COLLECTION**

Dave Caldwell, Producer/director; Scott Beach, Narrator. Focuses on three major types of rock art - carvings, paintings, and ground figures - at three sites in southern California. Also contemporary Indian storytellers from tribes near these sites. 1983. 25 mins. 16mm, VHS. DCP.

**THE ROMANCE OF A VANISHING RACE**

Rick Heape Film; Includes three historic motion pictures of Native Americans and their life-style in the early 1900's Features tribal chiefs. Program #1 - The Romance of the Vanishing Race, 1916. 29 mins. DVD. Program #2 - Rodman Wanamaker Expedition, 1913. 26 mins. Program #3 - Winter Farm Life on a Crow Reservation, 1921. 8 mins. \$24.95. MALKI.

**ROOTS TO CHERISH**

Evaluates young Indian pupils. A concept film designed to identify & illustrates consequences of cultural differences upon school performance; ways to conduct a more appropriate evaluation; & suggestions for program modifications. 30 mins. Video. Purchase, \$245; rental, \$45. SH.

**ROPE TO OUR ROOTS**

Bo Boudart, Producer/director/writer; Presents the Inuit Circumpolar Conference, an international organization of Eskimos and Inuit from Alaska, Canada, and Greenland founded in 1977. Discusses the commonalities and differences in life styles & concerns of the delegates. 1981. 30 minutes. BO.

**ROSEBUD TO DALLAS**

Jed Riffe and Robert Rouse; Tells the story of five families who come to Dallas from the Rosebud Sioux Reservation in South Dakota to make a better life through vocational education and on the job training. 1977. 60 mins. THRC.

**ROUND DANCE**

A group of dancers perform a round dance. Three minutes. All grades. Purchase: 16mm, \$110. Rental, \$10/week. Also available in video. SAN.

**THE RUNAWAY**

NETV, Producer; 14 year-old Darlene Horse runs away from a difficult home situation. Social workers and a Native American alcoholism counselor help the family through appreciation of their culture and use of counseling groups. 1989. 29 mins. VHS. Purchase: \$150; Rental: \$40. NAPBC.

**RUNNING ON THE EDGE OF THE RAINBOW: LAGUNA STORIES/POEMS**

Larry Evers, University of Arizona; With Leslie Marmon; Silko--reflects on the nature of Laguna storytelling, its functions and the problems she has faced as an Indian poet. 28 mins. NR. Rental: ATL.

**SACAGAWEA: HEROINE OF THE LEWIS & CLARK JOURNEY**

Rolf Forsberg, Director  
Reenacts her journey in her own words. 80 min. 2004. DVD, \$17.99. ME.

**SACAJAWEA**

Neil Affleck; A 16 year-old Shoshone girl joins the Lewis & Clark Expedition. Still photos and drawings offer scope to the land they travelled while animation brings to life Sacajawea and the adventures she shared. She is followed into her later years as a traveller, mediator between Indian and white man and speaker in the councils of her tribe. 1991. 18 mins. Grades 4-9. CHAR.

**SACAJAWEA**

A young Indian guide of Lewis & Clark Expedition to the Pacific Northwest. Sacajawea recounts the events prior to the sighting of the Pacific Ocean in 1805. 24 mins, color. Video. Purchase: \$79. FH.

**SACRED GROUND**

The story of the North American Indian's relationship to the land. Their intimate involvement and reverence for places throughout the land that hold a special religious and traditional significance for their race. Provides a detailed look at the specific geographic places all over America that are and always were sacred to the American Indian. Original music by Dr. Louis Ballard, and narrated & hosted by Cliff Robertson. 50 mins. Video, \$19.95. NV.

**THE SACRED TREE**

Curriculum package including text, four videos, six resource books, posters and other visual aids. Presents many of the universal concepts and teachings handed down through the ages in Native societies throughout North America concerning nature, purposes & possibilities of human existence. \$450. FOUR.

**ST. MARY'S POTLATCH**

Three villages participated in this huge potlatch, celebrating the traditional Yup'ik Eskimo Messenger feast, at which young people are honored as they come of age. 1981. 30 minutes. VHS. \$24.95. KYUK.

**SANANGUAGAT: INUIT MASTERWORKS OF 1,000 YEARS**

Derek May, Director; An exhibition of Inuit carvings from public and private collections. Views of daily life in the Igloolik settlement of the Northwest Territories. 1974. 25 mins. Grades 7 and up. Purchase: 16mm, \$500; video, \$300. Rental, \$50. NFBC. Rental, \$19.50. PSU.

**SAVE OUR SOUNDS**

Smithsonian Institution's recording of the chants of a Native American tribe. 50 mins. DVD, 2009. \$24.95. SI.

**SCHOOL IN THE BUSH**

Dennis Sawyer, Producer; Tony Lanzelo, Photographer  
Cree values & culture. Touches on the jarring dichotomies experienced by (Canadian) Native children in city schools. Uses excerpts from two documentaries, "Cree Hunters of the Mistassini," & "Our Land is Our Life." 1986. Grades 7-12. 15 mins. 16mm & video. Purchase: \$200. NFBC.

**THE SEA IS OUR LIFE**

Bo Boudart; Inuit speak out about the effects of offshore drilling. Shows the growing political awareness and their efforts to organize. 1979. 16 mins. BO.

**THE SEARCH FOR THE FIRST AMERICANS**

This program follows the trail of America's first inhabitants. 1993. 60 mins. FH.

**SEASONS OF THE SALISH: SACRED ENCOUNTERS**

Father De Smet and the Indians of the Rocky Mountain West examines the collision of catholic and Native worlds in MT and Idaho. 1996. 30 mins. ME.

**A SEAT AT THE TABLE: STRUGGLING FOR AMERICAN INDIAN RELIGIOUS FREEDOM**

Gary Rhine, Director; Phil Cousineau, Writer  
Covers the right of Native American people to have their sacred sites and practices honored and protected. 2004. 90 mins. DVD & VHS. KF.



**SECRETS OF THE LITTLE BIGHORN**

By retracing the pattern of bullets & cartridge cases across the battlefield, archaeologists have been able to generate a computer simulation of the final, fatal moments of the Battle of the Little Bighorn. The reconstruction shows a Native American triumph rather than Custer's defeat. 1993. 28 mins. Video.

**SEDNA; THE MAKING OF A LEGEND**

John Paskievich, Director  
Follows a team of Inuit carvers and a white man from Vancouver as they craft the first monumental sized Inuit sculpture for a private corporation. 1992. 58 mins. VHS. Purchase: \$27. NFBC.

**SEEKING THE FIRST AMERICANS**

Graham Chedd; Archaeologists from Texas and Arkansas search for clues to the identity of the first North Americans. 58 mins. Adult. Purchase: 16mm, \$750; rental, \$60. Educator's guide. DER & PBS. Rental, IU.

**SEEKING THE SPIRIT: PLAINS INDIANS IN RUSSIA**

Dr. Bea Medicine & Dr. Liucija Baskaiskas  
Russians interested in Native American culture. 1999. 27 mins. Video. DER.

**THE SENECAS**

Ron Hagell; Through interviews & narration, this film views the contemporary Seneca Indian of New York State and their history. 1980. 29 mins. VHS. WXXI.

**SEPARATE VISIONS**

Peter Blystone & Nancy Tongue, Producers  
Profiles four pioneering American Indian artists: Baje Whitethorne, a Navajo painter; Brenda Spencer, a Navajo weaver; John Fredericks, a Hopi kachina carver; and Nora Naranjo-Morse, a Santa Clara sculptor. 1989. 40 mins. UMN.

**SEQUOYAH**

The story of the Cherokee Indian who developed the first written American Indian language. 15 mins. 16mm. WD.

**SERVING NATIVE AMERICAN PEOPLE**

Guidelines for health care providers. Illustrates the spiritual needs unique to traditional Native People, the meaning of healing and the role of the extended family. 30 mins. VHS. Purchase: \$125; rental, \$45. SH.

**THE SETTLERS**

Allied Film Artists, Inc., Producer; Explores the reasons for and history and impact of America's westward expansion. Including the destruction of Native American cultures. 1978. 22 mins. PHO.

**SEYEWAILO: THE FLOWER WORLD**

Larry Evers, University of Arizona; Yaqui Deer Songs as they are sung and danced to at a fiesta, the pahko. Yaqui with English subtitles. 51 minutes. Purchase: VHS, \$290. NR. Rental: VHS, \$52.50. ATL.

**THE SHADOW CATCHER: EDWARD S. CURTIS & THE NORTH AMERICAN INDIAN**

T.C. McLuhan, Director/Producer; A film of Edward S. Curtis, photographer, anthropologist & filmmaker. Features marked Kwakiutl dancers, a Navajo Yebechal Ceremony, and Curtis' own initiation into the Hopi Snake Fraternity. Soundtrack features original Indian music and contemporary Comanche variations. 1975. 88 mins, color. Grades 9 and up. SH, PHO. Rental: IRA, PSU, IU, UCT, UK, UMN, UCLA & UA.

**SHAMANISM**

Serge King & Terry Eaton, Producers; Terry Eaton discusses Native American spiritual values & traditions. 57 minutes. VHS video. TPH.

**SHEM PETE MEMORIAL POTLATCH**

Highlights of potlatch held in Tyonek, Alaska on October 7, 1989. Remarks by Bonnie McCord, Emil McCord, Sr., Jim Kari, Jim Fall, et al. Features the Tyuonek Dancers, Northern Lights Intertribal Pow-wow Club, Paul Theodore of Knik & the Dena'ina Indian cloth ceremony. 1990. 45 mins. VHS. \$15. NDM.

**SHENANDOAH FILMS**

Vern & Carole Korb, Producers; Carole Korb, Director; A Yurok-owned production company, focuses on improving the education, employment skills, and cultural pride of Indian children and youth. Among the productions are: "Again, A Whole Person I Have Become" - Narrated by Will Sampson, this film features a Wintu medicine woman, a Karok spiritual leader, and a Tolowa headman who speak of wisdom of the old ways. 1985, 20 minutes; "In the Best Interest of the Child: Indian Child Welfare Act" - Narrated by Will Sampson, this film depicts an Indian child's removal from his home, to be placed in a non-Indian foster home. 20 minutes; "Our Songs Will Never Die" - Narrated by Juni Donahue. Yurok, Karok, and Tolowa summer camps have been established in

California, where young people work together with tribal elders. 1983, 35 mins; "The Path of Our Elders" - Narrated by Pat Tswelmaldin. Pomo elders show how traditions are passed on, demonstrating traditional song and dance and the preparation and weaving of basketry. 1986, 20 minutes, video only; and "Roots to Cherish" - Directed by Marilyn Miles & Don Mahler, narrated by Carl Degado. A concerned mother, a Maidu educator, a traditional Hupa teacher, & a guidance counselor speak of the consequences their cultural differences have for Indian students. 1983, 30 mins. complete list of titles contact SH.

**SHINNECOCK: THE STORY OF A PEOPLE**

Dana Rogers, Producer; Joseph E. Miller, Director/writer  
The Indians of the East Coast region who were the first to come into contact with the white man, when the original settlers arrived from Europe. Consequently, these Indians were the first to lose much of their own culture. 1976. 20 minute. Purchase: 16mm, \$375; video, \$215; Rental, \$35. PHO.

**SHUNGNAK: A VILLAGE PROFILE**

Daniel Housberg, Director; Focuses on a tiny Inupiat Eskimo community in northwest Alaska, 75 miles north of the Arctic Circle. Villagers discuss their subsistence practices, contrast between past & present. 1985. 30 mins. NATC.

**18th ANNUAL SIFC POW WOW 1996**

The Saskatchewan Indian Federated College indoor powwow is one of Canada's largest. 25 drum groups and 600 dancers performed during the powwow. CAN.

**THE SILENT ENEMY**

H.P. Carver; Chief Yellow Robe, a noted Sioux, who acts in the film, points out the usefulness of the film in preserving an authentic image of the old days. Documents a band of Ojibway in winter. 1930. 90 mins. DVD, 2009. FCE. Amazon.com, \$7.98.

**SINCE 1634: IN THE WAKE OF NICOLET**

In 1634, French explorer Jean Nicolet explores Wisconsin and details the subsequent history of the Native American tribes that Nicolet found when he got there - the Menominee & Winnebago. 90 minutes. Video. \$25. CAN.

**SINEW-BACKED BOW & ITS ARROWS**

Clyde B. Smith, Producer; Follows the construction of a sinew-backed bow, by a Yurok craftsman. demonstrates making of arrows. 1961. 24 mins. UC.

**SINGERS OF TWO SONGS**

A story of Indian artists as they live in two worlds: traditional & contemporary. 25 mins. Video Purchase: \$245; rental: \$45. SH.

**SINUMWAK**

Jim & Justine Bizzocchi; Follows the (Bella Coola) process from catching oolichan (fish) to feasting on the result, while the many uses of oolichan grease are discussed. 1979. 20 mins. CFDW.

**THE SIOUX**

The Sioux were a people of war. Forced onto the grasslands by woodland tribes in the east, they had to fight to survive. The Sioux war ethic was a noble assertion of individuality. 25 minutes. Color VHS. \$99.95. AVP.

**SIOUX LEGENDS**

Charles & Jane Nauman; Recreates some of the legends closest to the philosophy and religion of the Sioux culture. Demonstrates Indian feeling of identification with the forces of nature. 1973. Grades 4 & up. 20 mins. AIMS. Rental: \$24.95. WH.

**SITTING BULL**

Sidney Salkow, Director; Story of a cavalry officer played by Dale Robertson and Carrol Naish as Sitting Bull. Co-stars Iron Eyes Cody, et al. Culminates in Custer's defeat at Little Big Horn. 112 mins. DVD, 2008. \$7.98. Amazon.com.

**SITTING BULL: CHIEF OF THE LAKOTA NATION**

A&E Production; Shows us how the Sioux changed their tactics and defeated Custer. 1993. 50 mins. DVD, \$24.95. ME.

**SITTING BULL: A PROFILE IN POWER**

The tragic but heroic saga of Indian/U.S. relations in this interview with Sitting Bull, portrayed by August Schellenberg. 1977. 26 mins. Purchase: 16mm, \$325; rental, \$30. LCA. Rental: 16mm, \$20. UMN.

**THE SIX NATIONS**

Nick Gosling, Director; The President of the Seneca Nation and the Mayor of the town of Salamanca discuss the various aspects of Indian and white coexistence. The Iroquois League consists of the Mohawk, Oneida, Onondaga, Seneca, Cayuga and Tuscarora Indian tribes. Grades 7 and up. 1976. 26 mins. Purchase: 16mm, \$400; video, \$295. Rental, \$55. CG. Rental, \$30. UT.

**SKINS**

Chris Eyre, Director; Drama about the painful legacy of Indian existence. With Graham Greene & Eric Schweig. 2003. 84 mins. DVD, \$6.99. ME.

**SKINWALKERS**

Chris Eyre, Director; Robert Redford, Producer; Based on mystery novel by Tony Hillerman set on Navajo reservation. With Wes Studi & Adam Beach. 2002. 97 mins. DVD, \$24.95; VHS, \$19.95. ME.

**SKOKOMISH INDIAN BASKETS: THEIR MATERIALS & TECHNIQUES**

Documents the varied techniques of basket-making by the Skokomish Indians from the Puget Sound region in western Washington State. 1977. 28 minutes. Rental. UW.

**SMOKE SIGNALS**

Chris Eyre, Director; A comedy which depicts contemporary reservation life. With Adam Beach, Evan Adams & Irene Bedard. 1998. 89 mins. DVD. ME.

**SNAKETOWN**

This study of the Snaketown archaeological excavation in southern Arizona, explores the Hohokam Indian culture. 1969. 40 mins. UC.

**SOMEDAY, I'LL BE AN ELDER**

Narrated by Will Sampson; This film is about a pilot substance prevention program, "Project Renewal." A story featuring Karuk tribal members as they conduct a 3 week summer camp program which emphasizes the renewal of traditional ways & values. 25 mins. SH.

**SOMEPLACE YOU DON'T WANT TO GO**

Vivid scenes show hardcore drug & alcohol abuse. Designed to educate elementary & high school Indian youth to drug & alcohol abuse. 22 mins. SH.

**SOMETIMES WE FEEL**

William Maheras, Director; Brad Stanley, Writer/Producer  
A young Indian tells of a life of sorrow, poverty, neglect, and isolation on an Arizona reservation. Ten minutes. 16mm. Rental. UA.

**SOMEWHERE BETWEEN**

Hy Perspectives Media Group; Looks at the history of Canadian government legislation affecting Indian women and their traditional role in Indian society. 1982. 50 minutes. 16mm & video. Purchase or rental. CFDW.

**A SONG FOR DEAD WARRIORS**

Examines the reasons for the Wounded Knee occupation in the Spring of 1973 by Oglala Sioux Indians. Features many of the personalities involved, including Russell Means, tribal chairman Dick Wilson, Chief Charley Red Cloud, and Medicine Man Frank Fools Crow. 1973. 25 mins. 16mm. Rental: UCLA & UNI.

**SONGS OF MY HUNTER HEART: LAGUNA STORIES & POEMS**

Harold Littlebird; Author sings traditional and popular Pueblo songs. Includes his song-poem Talking 49 which describes the singing which takes place around a drum after a powwow. 1978. 34 minutes in English & Keres. ATL.

**SONGS OF MY HUNTER HEART: LAGUNA SONGS & POEMS**

Larry Evers, University of Arizona  
Harold Littlebird continues the oral tradition of his people by incorporating contemporary themes into his work which retains the Pueblo reverence for the Spoken word. 1978. 34 minutes. Purchase: Video, \$220. NR.

**THE SONS OF THE GREAT BEAR**

First Run Features; Gold is discovered on the lands of the Dakota Indians. Ruthless white settlers attempts to drive the Indians away, eventually defeated and resettled. 93 mins. DVD, 2006. \$19.95. Amazon.com.

**SOUTHWEST CULTURAL VIDEO SERIES**

Designed & developed to help the classroom teacher. Four videos: Storytelling in Clay & Language - Native American sculptor Dorothy Trujillo demonstrating how to make a clay storyteller doll. 26 minutes. Creating Portraits in Art & Language - Sam English, a Native American painter, is shown demonstrating the art of self-portraiture to 3rd & 4th graders. 17 minutes. Space in Dance & Poetry - Jerome Marcus, a Taos Pueblo Indian, demonstrates the grass dance for 5th & 6th graders, and Jennifer Predock-Linnell, a modern dancer, is shown demonstrating a variety of creative dance movements to these students. 26 minutes. Mask, Dance & Character - Rosalie Jones, artistic director of Daystar Dancers, demonstrates Native American dance steps & use of costumes, masks, and button blankets for theatrical production. 17 mins. VHS. Purchase: \$49.95 each; \$100 each with curriculum package. ALA.

**SOUTHWEST INDIAN ARTISTS SERIES**

Seven videos introduces various arts & crafts of the Southwest. Baskets (Papago & Hopi); Kachina Dolls (Hopi); Pottery (Pueblo & Navajo); Jewelry (Navajo, Hopi & Zuni); Navajo Rug Makers; Sandpainting (Navajo); Pueblo Storytellers. VHS. 40 mins. each. \$19.95 ea. set of seven, \$99.95. WH.

**SOUTHWEST INDIAN ARTS & CRAFTS**

Shows techniques in Navajo rug-making; San Ildefonso and Acoma pottery; Hopi and Zuni jewelry and kachina dolls; and Pima and Papago basket-making. 1973. 14 minutes. Grades K-12. Purchase: PHO. Rental. IU and UK.

**SOUTHWEST INDIAN OF EARLY AMERICA**

Uses Indian actors, dioramas, and narration to help recreate what life might have been like about 600 years ago for the Hohokam and Anasazi Indians of northern Arizona and New Mexico. 1973. 14 minutes. Grades 4-8. Purchase: 16mm, \$350; video, \$245. PHO. Rental. IU and UK.

**SOVEREIGNTY & THE U.S. CONSTITUTION**

By Senator Daniel S. Inouye, Chairman of the Senate Select Committee on Indian Affairs. 20 minutes, HO.

**SPEECHES COLLECTION**

A sample of heartfelt addresses from Sitting Bull. 1997. 35 mins. ME.

**SPIRIT BAY SERIES**

Eric Jordan & Paul Stephens, Producers/directors; Keith Leckie, Director  
An entertainment series of 13 films which reflect some of the reality of reserve life and debunks stereotypes about Indians. Filmed on the Rocky Bay Reserve in Ontario, it depicts a remote northern Indian community through the experiences of its children, and shows how its residents have adapted to white society while retaining ties to the land. 1982-86. Grades 4 and up. 28 mins. each. In English, French, or Ojibway. ALT & BE (U.S.); ML (Canada).

**SPIRIT IN THE EARTH**

The legend of a Western Indian tribe, describing the phenomenon of Old Faithful in terms of the Plains' Indians concept of original sin. 22 minutes. Rental. UK.

**THE SPIRIT OF CRAZY HORSE**

Milo Yellow Hair, Narrator; Reveals the modern Sioux struggle to regain their heritage, and how places like Wounded Knee became sites for a fight that continues still. Presents the militant confrontations of the 1960's & 1970's, the explosive results of 100 years of confinement on Indian reservations. 1989. 58 minutes. Purchase: Video, \$19.95. CAN. Purchase: Video, \$25. AUDIO; \$40. PBS. Rental: Video, \$10. HO, UMN & PSU.

**SPIRIT OF THE HUNT**

Narrated by Will Sampson, this film features a spiritual search for the essential elements of what the Buffalo meant historically and in the present to people of the Chippewa, Cree and Dogrib tribes. Historical footage combined with a modern hunt, illustrates the central concept. 1982. Grades 9 & up. 29 minutes. Purchase: 16mm, \$675. TC. Purchase: VHS, \$160; 3/4", \$190. CC. Rental: 16mm, \$20.50. UMN.

**SPIRIT OF THE WHITE MOUNTAINS**

Documents the activities of the White Mountain Apaches, and how they support themselves by developing the natural resources of their reservation. 1959. 13 mins. Grades 4-9. 16mm. Rental. IU & UA.

**SPIRIT RIDER**

Michael Scott, Director; Raised in foster homes, 16-year-old Native American Jesse Threebears is reluctantly repatriated to the reservation of his birth. 1993. Grades 4 & up. 90 mins. 2005, DVD. \$7.98. Amazon.com. FI.

**SPIRIT OF THE WILD**

A mystical grandfather transforms the life of a modern day boy through the legends of Seeks-to-Hunt-Great. Michael Horse tracks a mountain lion for many months, learns from it and eventually gains its trust. Based on Native American folklore & the Medicine Wheel Way, this video brings an awareness of the important relationship with our environment. 30 minutes. CAN.

**THE SPIRIT WITHIN**

Gil Cardinal & Wil Campbell, Directors; Story of how Native prisoners in four western Canadian correctional facilities have won the right to practice their traditional spirituality. 1990. 51 mins. Rental: \$80. NFBC.

**SPIRITS OF THE CANYON: ANCIENT ART OF THE PECOS**

INDIANS Artist Amado Pena and archaeologists analyze the paintings and pictographs on walls of the majestic southwest Texas canyons that date from about 3000 BC until the arrival of the conquistadors in the 16th century. 1992. 30 mins. Video, Purchase: \$149; rental: \$75. FH.

**SQUANTO: A WARRIOR'S TALE**

A young Indian warrior is kidnapped by 17th century English traders and exhibited as a wild man back in England. He escapes and returns home. 1994. With Adma Beach, Eric Schweig, Alex Norton, Mandy Patinkin. 97 mins. ME.

**STANDING ALONE**

Colin Low, Director; 25 years ago, Pete Standing Alone was the subject of a film by Colin Low which stressed the conflicts facing a young man of the Blood tribe caught between Indian and the white ways. Now middle-aged, Standing Alone lives on the Blood Indian Reserve in Alberta and is active in family and tribal affairs. Also considers the economic and political pressures that affect Indian tribes. 1983. 58 mins. 16mm. Rental: \$80. NFBC

**STANDING BUFFALO**

Joan Henson, Director; An account of rug-making cooperative organized by Sioux Indian women of the Standing Buffalo Reserve in the Qu'Appelle Valley of southern Saskatchewan. 1968. 23 minutes. Purchase: \$27. NFBC.

**STANDING STRONG AGAINST THE CANCER ENEMY**

Old Man Coyote Productions  
Promotes healthful traditional practices of Native Americans as effective cancer prevention and control practices. Grades 5 and up. 1993. 30 mins. VHS. \$49. CHAR.

**STAR LORE**

Faith Hubley, Producer/director  
An animated, original and visually dynamic rendering of six Native American sky myths. Stories chosen include: an Inuit tale, and a Pawnee tale. 1984. 8 1/2 mins. 16mm, VHS. PFV.

**STARBLANKET**

Donald Brittain, Director; Video about Noel Starblanket and his methods of learning the political process. Looks at his Canadian reserve and what life was like for his people. 1973. 27 mins. Purchase: \$27. NFBC.

**STARTING FIRE WITH GUNPOWDER**

David Poisey & William Hansen, Directors; Chronicles the origins and achievement of the Inuit Broadcasting Corp. Explores how Inuit TV is a critical element in the creation of a modern Inuit nation in Canada's Arctic. 1991. 57 minutes. Video. Purchase: \$27. NFBC.

**STEVE CHARGING EAGLE**

A film about an American Indian man from Red Scaffold, South Dakota. Quiet, proud, a man of responsibility, he performs in a War Dance competition. 30 mins. AICRC.

**STICKS & STONES WILL BUILD A HOUSE**

Traces the development of Indian architecture in the Southwestern U.S. 1970. 30 mins. Rental, \$19. IU.

**STONE AGE AMERICANS**

Jules Powers & Daniel Wilson, Producers; Discovery Series, NBC  
Introduces the vanished Indians of the Mesa Verde in Colorado. The film presents the history of these former Indians by examining the cliff dwellings and artifacts discovered in 1888. 21 minutes. 16mm. Rental. UA.

**STOP RUINING AMERICA'S PAST**

Covers the problem of the destruction of archaeological sites by urban and industrial expansion, as illustrated by the case histories of two prehistoric Indian communities in Illinois - Cahokia Mounds and Hopewell Mounds. 1968. 22 mins, b/w. 16mm. Rental: UA.

**STORIES OF NORTH AMERICA. Part II**

Includes Stories of Native American Peoples - Joe Bruchac tells "The Earth on Turtle's Back" & "The Race With the Buffalo." 30 mins. NGS.

**THE STORY OF TUKTU SERIES**

Lawrence Hyde, Director; A children's adventure series, starring Tuktu, an Inuit boy, 13 film adventures. 1966-1968. 14 mins. each. Grades 1-8. FILMS.

**THE STRENGTH OF LIFE**

Scott & Sheila Swearingen & Gary Robinson, Producers/directors/writers  
Portrays Creek-Cherokee artist Knokovtee Scott reviving an ancient art form of producing jewelry made with engraved shells, its motifs based on the incised shell tradition of the moundbuilder cultures of the ancient Southeast. 1984. 26 mins. VHS. \$19.95. VIP, WH, NAPBC.

**THE SUMMER OF JOHNSON HOLIDAY - NAVAJO BOY**

Johnson Holiday lives in Monument Valley. During the summer he herds the family sheep and goats; during the winter he attends the white man's school. 12 mins. Grades 1-8. Rental. UK.

**SUMMER OF LOUCHEUX: PORTRAIT OF A NORTHERN INDIAN FAMILY**

Graydon McCrae, Producer/director; Profiles the Andre family, a Loucheux or Kutchin, one of the northernmost Indian peoples, living in both Canada and Alaska. 1983. Grades 7 and up. 28 mins. In English or Loucheux. TAM (Canada, sales only.) UMN & PSU.

**SUN BEAR: ON POWER & EARTH CHANGES**

"On Power" - Sun Bear, medicine teacher and founder of the Bear Tribe, teaches people the first steps toward finding their own path of power. "Earth Changes" - Sun Bear draws on his own visions and Native prophecies to help people understand and come into harmony with these times of change. 65 mins each. VHS & Beta. \$29.95 each.

**THE SUN DAGGER**

Anna Sofaer, Producer/Writer; Albert Ihde, Director/Editor  
Tells the story of Anna Sofaer, A Washington, DC artist who having climbed to the top of a high butte in Chaco Canyon, New Mexico, saw a dagger of light pierce an ancient spiral rock carving. After careful study, she found that the dagger marks solstices, equinoxes, and the 19-year lunar cycle. Narrated by Robert Redford, this film explores the Anasazi culture that produced this calendar and thrived over 1,000 years ago in the Chaco Canyon environment. 1982. Grades 7 and up. 60 & 30 mins. versions. BULL. Rental: 30 minute-16mm version, UCT, UT & PSU. NAPBC.

**SUNFLOWER JOURNEYS**

Explores the heritage of Kansas. Each 30-minute video contains three separate stories. Includes: Native Americans (#209-200 Series, 1989); Glaciated Region - Iowa Tribe Powwow (#303-300 Series, 1990); Natives & Newcomers - Medicine Lodge Peace Treaty & Indian Self Determination (#502-500 Series, 1992); Indian Art Market (#513-500 Series, 1992); Artifacts of Culture - Sacred Spaces (#607-600 Series, 1993); Native Americans (#704-700 Series, 1994); Three Dimensional Art (#705-700 Series, 1994). KS.

**SURVIVING COLUMBUS**

Chronicles the Pueblo Indians' 450 years of contact with Europeans and their long struggle to preserve their culture, land and religion. Includes stories of Pueblo elders, interviews with Pueblo scholars & leaders, historical accounts as told by the Pueblo Indians of New Mexico and Arizona. VHS. 1992. Grades 7 and up. 120 mins. PBS & NAPBC. Rental, UMN & PSU.

**TAHTONKA: PLAINS INDIANS BUFFALO CULTURE**

Charles and Jane Nauman, Producers  
A re-enactment of the Plains Indian's culture from the pre-horse era to the time of the Wounded Knee massacre. 1966. 30 mins, color. Grades 4-adult. Purchase: AIMS & NILB. Rental: \$24.95, WH.

**TAKING TRADITION TO TOMORROW**

N. Scott Momaday, PhD, Narrator  
A video presentation and study guide, featuring significant cultural and scientific contributions that American Indians have made to society. Grades 7-college level. 32-page study guide. 30 mins. Video. \$69.95. AISES.

**TALES OF THE TUNDRA**

Traditional Yup'ik Eskimo storytellers explore the legends of Southwest Alaska. 1992. 30 mins. VHS. \$24.95. KYUK.

**TALES OF WESAKECHAK**

Marla Dufour, Storytellers Production; A series of 13 fifteen-minute programs based on well known Canadian Cree legends. Wesakechak, the teacher of the first Indian people. 1984. Color. Rental: \$300/series; \$40 each. NAPBC.

**TALES OF WONDER, I & II**

Gregory Howard; Howard (Cherokee/Powhatan) tells traditional Native American stories for children. VHS & DVD. 60 mins each. \$24.95. MALKI. CD Soundtrack available for \$15.95. WH, ME & RICH.

**TALKING HANDS**

Demonstrates the sign language of the Plains Indians. Tells the story of the Battle of the Washita in sign language with background narration. 20 mins. UT.

**THE TAOS PUEBLO**

Paulle Clark, Producer/Director; Spend a day at the 1000-year-old pueblo in Taos, New Mexico to discover more about the traditions that the resident Indians are trying to preserve. See young children doing ceremonial dances; learn about building homes with adobe clay; bread-baking; and making pottery. Includes study guide. 1986. 9 mins. Grades 2-8. BULL.

**TEACHING INDIANS TO BE WHITE**

Reviews the issues surrounding schooling of Native American children, where native children find it nearly impossible to balance the white view they are taught with the language & values they learn at home. The Seminole in Florida



resist being integrated, the Miccosukee decided not to fight, and the Cree took back their own schools. 1993. 28 mins, color. Video. Rental: \$16. UMN.

#### TEARS OF THE RAVEN

Examines the dissolution of Alaskan indigenous culture, suicide & alcoholism among Alaska's Natives, & explores some of the things the Natives are doing to bring health and hope back to their communities. 1993. 30 mins. CHAR.

#### TECUMSEH, THE LAST WARRIOR

About Shawnee warrior, Tecumseh and his attempt to win back the West. With Jesse Borrego, Tantoo Cardinal. 1995. 94 mins. VHS, \$79.99. ME.

#### TEN THOUSAND BEADS FOR NAVAJO SAM

Focuses on Sam Begay, a full-blooded Navajo, who has left the reservation to make a new alien, but secure, life for himself and his family in Chicago. 1971. 25 mins, color. 16mm. Rental. IU & UCLA.

#### TENACITY

Chris Eyre (Cheyenne/Arapaho) Productions; The story of two Indian boys who encounter rednecks on a reservation road. A short narrative filmed in the Onondaga Territory near Nedrow, New York. 1995. VHS. 10 mins. Color. Purchase: \$175; rental: \$50. TWN.

#### THAT ONE GOOD SPIRIT - AN INDIAN CHRISTMAS STORY

Larry Cesspooch, Writer/Director; A clay animated tale of a young Ute Indian boy. 1981. 16 mins. Color. Grades K-3. Video. Rental: \$40/week. NAPBC.

#### THE THEFT OF FIRE

Title V Indian Education Program staff  
Based on a traditional Yurok story retold by elder Jimmie James, this video version features a running translation in Yurok & English. Curriculum Unit: discusses the traditional use of fire as a land management tool by Native Americans. Illus. by Frank Tuttle (Pomo/Maidu). Grades 6-8. 14 mins. VHS. \$59.95 (includes Curriculum Unit). CB.

#### THESE ARE MY PEOPLE

Michael Mitchell, Director  
Two Mohawk spokesmen explain historical and other aspects of Longhouse religion, culture and government which are interwoven. 1969. 13 mins. Video. Purchase: \$22. NFBC.

#### THEY NEVER ASKED OUR FATHERS

Corey Flintoff, Producer/writer; John A. McDonald, Director/editor;  
John Active, Narrator; Through interviews and scenes of various aspects of Yup'ik life on Nunivak Island, 20 miles from the mainland of southwest Alaska, this video presents the situation of a native people whose daily affairs are dominated by the federal government located thousands of miles away. 1980. 60 minutes. In English and Yup'ik with English subtitles. VHS. \$24.95. KYUK.

#### THEY PROMISED TO TAKE OUR LAND

Document Associates & BBC; Discusses the misunderstanding by the white man of the value of land to the Indian. 1976. 26 mins, color. Purchase: 16mm, \$400; video, \$295. Rental, \$55. CG. Rental, \$30. UT.

#### THIEVES OF TIME

Gerald Richman; Describes the problems of pot hunters looting valuable archaeological sites in Arizona. 1995. 30 mins. VHS, \$15.95. ME.

#### THIS SIDE OF THE RIVER

Monona Wali; Focuses on concerns of Onondaga Indians of New York State. Discusses social problems and political awareness. 1978. 30 mins; b/w. WALL.

#### THIS WAS THE TIME

Eugene Boyko and William Brind, Directors  
A recreation of Haida Indian life in a village in the Queen Charlotte Islands. Portrays the potlatch and totems which existed. 16 mins. 16mm. NFBC.

#### THIS WORLD IS NOT OUR HOME

Introduction to the history, culture, and traditions of the Pomo people of northern California, as seen through the eyes of Elvina Brown, a tribal elder. 1993. 13 mins, color. Video. Purchase: \$125; rental: \$40. UC.

**THOSE BORN AT MASSET: A HAIDA STONEMOVING AND FEAST** Covers the Haida ritual, the modern equivalent of the traditional memorial potlatch. 1976. 70 mins/b/w. 16mm and video. UW.

#### A THOUSAND ROADS

Chris Eyre (Cheyenne/Arapaho) Director; W. Richard West (Southern Cheyenne) & Peter Guber, Executive Producers; Scott Garen & Barry Clark, Producers; 40-minute film in celebration of Native peoples & communities. DVD. NMAI. \$16.95

#### THREE WARRIORS

Keith Merrill, Director; Portrays the problems encountered by a 13 year-old on the Warm Springs Indian Reservation in Oregon, and his coming to terms with his heritage. 1977. 105 minutes. ZAENTZ.

#### THROUGH THIS DARKEST NIGHT

Susan Malins, Producer; Daniel Salazar, Director;  
Vivian Locust & Richard Peters, Narrators/advisors  
Presents Indian people's experiences during the early reservation period, including some drawn from period accounts. Three speakers: a man speaks of the upheaval experienced when the buffalo were finally gone; a woman describes how she used her strength and traditional skills to ensure that her family would survive; and a third speaker tells of being sent to boarding school and the isolation and humiliation of that experience. 1986. 12 mins ADL & DAM.

#### THUNDER IN THE DELLS

Lance Tallmadge, a Wisconsin Winnebago, presents the history of his tribe and their legal struggle to remain in the Wisconsin Dells area in the mid-19th Century. Shows the effects of over 120 years of tourism on the Winnebagos, and discusses the importance of their traditional songs and dances to their well-being and survival. Also the preparation and weaving of black ash wood baskets. 1989. Grades 7 and up. 28 mins, CAN.

#### THUNDERHEART

Sony Pictures Home Entertainment; An FBI agent is sent to solve a murder on a Sioux Indian reservation. He learns of his Native culture and soon believes the U.S. government framed an innocent man. 1992. With Val Kilmer, Graham Greene, Chief Ted Thin Elk, Sam Shepard. 119 mins. DVD, \$9.99. ME.

#### TI EKIYE: FINDING THE WAY HOME

Native American Advocacy Project, SD  
This educational and training video with facilitator's guide addresses mental illness in Native American communities and the providing of culturally sensitive services. 1994. 60 mins. VHS & Guide. \$55. CHAR.

#### THE LISA TIGER STORY

Educational video of a 29-year old, Muscogee Creek/Cherokee from Oklahoma, who is HIV positive, offers strength and inspiration for Native American youth with HIV and a message of prevention and protection for others. 1993. 27 mins. VHS. \$50. CHAR.

#### TIKINAGAN

Gil Cardinal; Account of the difficulties along the path to Native self-determination. Foster care and a child welfare agency in Northwestern Ontario, Canada. 1991. 57 mins, color. Video. \$27. NFBC.

#### TIME IMMEMORIAL

Hugh Brody, Director; Native land claims in Canada today; Aboriginal rights in Canada. Takes place in Nass Valley where the Nishga'a people bear witness to their struggle and that of their ancestors. 1991. 57 mins, color. Video. Purchase: \$27. NFBC.

#### TIME OF THE CREE

Bob Rodgers and Gail Singer; Records a salvage archaeological dig near Southern Indian Lake on the Churchill River in northern Manitoba, Can. Shows a Cree family in the area living a traditional way of life. 1974. 26 mins. RS.

#### A TIME TO BE BRAVE

Eric Jordan, Producer/editor; Paul Stephens, Director/writer  
Filmed in Ontario, Canada, this film focuses on the Shibagabo family - living on their trapline in winter. Scenes of the family at home and of tracking and trapping establish a good sense of daily life. 1982. 28 mins. BE.

#### TIWA TALES: LITTLE FILTH & THE TLACHEES

Chuck Banner, Maggie Banner & Joseph Concha, Producers/Directors  
A grandfather relates an ancient story. Interwoven with claymation live-action & video effects, bring to life the tale. 1990. Grades 2-8. 17 mins. Purchase: \$31.95. MP.

#### TO EVERY NATION...FROM EVERY TRIBE

An Episcopal film about the history of mission work among Indians to the present day. 28 minutes. Rental: HO.

#### TO FIND OUR WAY/FIRST STEPS

Two programs on one tape dealing with domestic violence in Native American communities. 1992. 32 mins. VHS. \$150. CHAR.

#### TOBACCO FABLE "DOLPHIN MEETS OL' COYOTE"

A children's story on the effects of smoking and chewing. 14 minutes. Video. Purchase: \$200; rental, \$45. SH.

**TOM SAVAGE: BOY OF EARLY VIRGINIA**

Dramatizes the story of a boy given to the Indians. Depicts his new life, and his learning of their language, skills and tribal customs. 1958. Grades 4-9. 22 mins. Rental: UA.

**TOMORROW'S YESTERDAY**

KBYU-TV Provo, Utah, Producer  
Shows how the Pueblo people adapt to the challenges of modern civilization while maintaining their identity and culture. 1971. 29 minutes. Rental: NAPBC.

**TOTEM POLE**

Clyde B. Smith, Producer; Illustrates the seven types of totem poles and relates each to a social system and mythology. The carving of a pole by Mungo Martin, a famous carver and chief of the Kwakiutl is shown. 1963. 27 mins. PSU.

**TOTEMS**

Shows the enormous cedar totems, with their ritualistic & religious carvings, made by the Wes Coast Indians of British Columbia. 1944. 11 minutes, color. 16mm. Rental: \$19. UCLA.

**TRADITIONAL USE OF PEYOTE**

Gary Rhine, Producer/Director  
A Summary of the Native American Church Crisis. The U.S. Supreme Court "Smith Decision." 17 minutes, color. Video. KF. Rental: \$10. HO.

**TRAGEDY & TRIUMPH - THE CHEROKEE STORY**

The history of the Eastern Band of Cherokee told through tradition and a glimpse of their lives today in Western North Carolina. 30 minutes. Video. \$29.95. CH.

**TRAIL OF BROKEN TREATIES**

Document Associates & BBC, Producer; Examines the past and present injustices and focuses on the attempt of Indian leaders to improve the situation. 1972. 26 mins. CG.

**TRAIL OF THE BUFFALO**

Eight minutes. 16mm. Rental: UA.

**THE TRAIL OF TEARS**

Traces westward expansion and the damage created to Indian culture. 13 minutes, color. Purchase: \$69.95. FH.

**TRAIL OF TEARS**

WETA-TV Washington, D.C.; Focuses on the forced removal of the Cherokees from their homelands and their exodus to the West, the Cherokee's struggle to maintain their identity and their heritage. 20 minutes. Grades 7-12. 16-page teacher's guide. AIT.

**THE TRAIL OF TEARS: CHEROKEE LEGACY**

Presented by Wes Studi; narrated by James Earl Jones  
55 mins. Color. DVD. \$34.95. MALKI.

**TRANSITIONS: DESTRUCTION OF MOTHER TONGUE**

Darrell Kipp & Joe Fisher; This program explores the relationship between language, thought & culture, and the impact of language disappearance in Native American communities. 1991. 25 minutes. Rental: \$10. HO.

**THE TREASURE: INDIAN HERITAGE**

Two teenage Indian brothers, after their father is arrested for defending tribal fishing rights, begin to weigh the worth of their heritage against today's commercial considerations. 1970. 13 minutes. PHO.

**A TREASURY OF CALIFORNIA INDIAN BASKETRY**

Dr. Gregory Schaaf; Illustrates hundreds of baskets in their natural environments. 1990. CIAC.

**TREATIES**

Sandra Osawa, Writer/Producer; Julian Finkelstein, Director  
Retraces Indian treaty history from Colonial times to the present. Discusses the treaty as a legal concept and historical reality. A speech made by Chief Seattle during a treaty session in 1855 is dramatized by host, Nez Perce actor, John Kauffman. 1975. 28 minutes. Video. Purchase: \$55. UP and BYU-N.

**TREATIES MADE--TREATIES BROKEN**

Discusses the land grabbing, broken promises and treaties made by the white man with the Nisqually Indian tribe of Washington State. 1970. 18 minutes. Rental: UT and IU.

**TREATIES, TRUTH & TRUST**

Presents 10 of the most commonly asked questions on treaty rights. The answers are given by Wisconsin tribal leaders & religious leaders from various communities. 14 minutes. HO.

**TREATY 8 COUNTRY**

Anne Cubitt and Hugh Brody, Producers/directors  
Documents subsistence hunting of the Beaver Indians of the Halfway River Band in northeast British Columbia, and records their views on the current situation over the abrogation of their treaty rights. 1982. 44 minutes. 16mm (sales and rentals). CFDW.

**THE TREATY OF 1868**

NETV, Producer; Examines the roots of the dispute over the Lakota Sioux claim to the Black Hills of South Dakota. A series, two 30-minute videos. Program 1: The Treaty of 1868; Program 2: The Black Hills Claim. 1987. NAPBC.

**THE TREE IS DEAD**

Describes one of the last Indian reservations in the State of Minnesota, Red Lake, and the disintegration of their own culture. 1955. Grades 4 and up. 11 minutes, b/w. 16mm. Rental: \$13. UMN.

**THE TRIAL OF STANDING BEAR**

NETV, Producer; Tells the story of one man's struggle of self-determination in the 1879 court case "Standing Bear vs. Crook. The dramatic portrayal of the courageous Ponca Chief Standing Bear explores the personal side of the story as the Poncas were forced from their home on the Niobrara River (now northern Nebraska) to inhospitable Territory that is now modern-day Okla. 1988. 120 minutes. Video. Purchase: \$40. GPN & NAPBC.

**TRIBAL LAW**

Title V Indian Education Program staff; Demonstrates students resolving a problem using the classroom system, and gives background information on underlying cultural values, as well as practical discussion for using a dispute resolution system based on the traditional "settleup" compensation principals of the tribes of Northwest California. Grades 4-6. 15 mins. (includes Curriculum Unit). CB.

**THE TRIBE & THE PROFESSOR: OZETTE ARCHAEOLOGY**

Louis & Ruth Kirk, Producers; Professor Richard Daugherty and his students from Washington State University returned to Ozette Indian Village to resume archaeological investigation begun in 1966. Results in the reconstruction of the Makah's past. Revised 1978 ed. 44 minutes. UW.

**TRIBE OF THE TURQUOISE WATERS**

Records the life of the Havasupai Indians in Arizona, and how their lives are shaped by their environment. Shows food preparation & the use of sweat lodges. 1952. Grades 6 and up. 13 minutes, color. 16mm. Rental: UA & UCLA.

**TRUST FOR NATIVE AMERICAN CULTURES & CRAFTS VIDEO**

Todd Crocker, Producer/narrator/editor;  
Henri Vaillancourt, Director/writer/camera/editor  
Documents aspects of the material culture of northern Native Americans in Eastern Canada. Programs include: Beavertail Snowshoes - the construction of traditional Cree Indian beavertail snowshoes, 1981, 40 minutes; Building an Algonquin Birchbark Canoe, 1984, 57 minutes; and Indian Hide Tanning - the Cree of northern Quebec show s moose and caribou hide tanning process, 1981, 35 minutes. 3VHS. In English and native languages. TR.

**TUKTU STORIES**

Lawrence Hyde, Writer/Editor; A series of 13 stories on Inuit culture. 1969. 14 minutes each. 16mm. Grades 3-9. See FILMS for titles and prices.

**TULE TECHNOLOGY: NORTHERN PAIUTE USES OF MARSH RESOURCES IN WESTERN NEVADA**

Thomas Vennum, Jr., Producer; Louella George, Narrator  
A film about Northern Paiute Indian people who have lived near the Stillwater marshes of western Nevada for generation. Focuses on Wuzzie George and members of her family constructing a duck egg bag, cattail house, duck decoy, and tule boat. 1983. 42 minutes. PSU.

**TUNUNERMIUT: THE PEOPLE OF TUNUNAK**

Portrays aspects of the lives of the people (Eskimos) of Tununak, a village on the southwestern coast of Alaska. 1973. 35 minutes. Purchase: 16mm, \$550; video, \$195. Rental: 16mm, \$60; video, \$40. DER.

**TURTLE SHELLS**

Gary Robinson, Producer; Christine Hanneha, a Muscogee Creek Indian of Oklahoma demonstrates an ancient method of fashioning turtle shell leg rattles. 1987. 26 minutes. Video. Purchase: \$150; Rental: \$40. NAPBC.

**THE 21ST ANNUAL WORLD ESKIMO-INDIAN OLYMPICS**

Skip Blumberg, Producer/Director  
Portraits of two Inupiat Eskimo athletes preparing for Olympics speak of their Eskimo heritage. 1983. 27 mins. EIA.

**UMEALIT: THE WHALE HUNTERS**

John Angier (WGBH)  
The Inuit and the controversy of whale hunting for subsistence versus the international effort to save the whales. 1980. 58 minutes. video. WGBH.

**UNDERSTANDING A.I.R.F.A.**

Gary Rhine, Producer/Director  
A summary of the 1993 Congressional Amendment to the American Indian Religious Freedom Act which concerns protection of the use of sacred sites, eagle feathers & Peyote, and guarantees prisoner's rights. Features testimony by Indian law professor Vine Deloria, Native American rights attorney Walter Echo-Hawk, and Senator Daniel Inouye, Chair of the Senate Select Committee on Indian Affairs. 15 mins. HO.

**UNIVERSITY OF CALIFORNIA: AMERICAN INDIAN FILM SERIES**

Samuel A. Barrett and Clyde Smith  
Each of 12 films uses the memories and oral traditions of contemporary Indians as well as anthropological records to document their cultural skills. Tribes filmed include: Southwestern Pomo, Kwakiutl, Yurok, Paviotso, Washo, Tolowa, Nisenan, and Brule Sioux. See UC for titles & prices.

**UNLEARNING INDIAN STEREOTYPES**

VHS tape & discussion guide. A teaching unit for elementary teachers & children's librarians contains: a study of stereotyping in picture books; 10 classroom don'ts for teachers; guidelines for publishers, illustrators, & writers; role playing strategies; Native American perspectives on Columbus Day, Thanksgiving, & Washington's Birthday. Rental: \$10. HO.

**URBAN FRONTIER**

Seattle Indian Center, Producer; Narrated by Dr. John Fuller & Will Sampson, this film provides an insight into the historical problems that have confronted Indian culture, and that have set the stage for the difficulties of adaptation in today's fast-paced society. A story which is told by Indians themselves, and illustrates how Indians have banded together in cities to form urban Indian centers; how they are putting their traditional values to work to help solve their problems. Two versions, 26 minutes & 17 mins. Purchase: COP. Rental: 16mm (26 min.), \$16. UMN.

**URBAN INDIANS**

The story of Joe Killbright, an Oglala Sioux Indian from Pine Ridge Reservation who comes to New York City for a job and the problems he encounters as a result. 20 minutes. Color. Video. Purchase: \$175; Rental, \$40. DTC.

**UTE INDIAN TRIBE VIDEO**

Larry Cesspooch, Producer/director  
Since 1979, the Ute Indian Tribe, from the Uintah and Ouray Ute Reservation in Colorado, has been documenting Ute traditions and tribal concerns on video. Includes interviews, historical photographs, and other materials to illustrate this decisive period in Ute history. include: Ute Bear Dance Story - 1983, 15 minutes; NOOdtVweep/Ute Indian Land - 1986, 18 minutes. VHS. UTE.

**THE VANISHING AMERICAN**

Richard Dix; Indian pre-history is the prelude to the story of Reservation Indians who are cheated by the Indian Agent, even after the Indians go fight in WW I. 1926. Grades 7 & up. 110 mins, b/w. EG. Rental: \$16. UMN.

**1994 VIDEOBOOK**

Beverly Singer; In this video diary, Singer, a documentarian, video artist and member of the Santa Clara Tewa Pueblo, has created an introspective examination of her life and her memories. 6 minutes. VHS. 1994. TWN.

**VILLAGE OF NO RIVER**

Barbara Lipton, Writer/Director/Producer; Yup'ik Eskimo film, 1935-1940 & 1979-1980, illustrating change and continuity in the culture. Discusses present problems and concerns. 1981. 58 minutes. 16mm/b/w. In English and Yup'ik with English subtitles. NM.

**VILLAGES IN THE SKY**

Shows life in the high mesa villages of the Hopi. Women are shown making baskets and pottery, and baking; also, dances. 1952. Grades 6 and up. 12 minutes, color. 16mm. Rental: UT, UA & UCLA.

**A VIOLATION OF TRUST**

Bill Jersey, Producer/director; Jim Belson, Producer/writer  
Presents a conference, the American Indian International Tribunal, which indicts the U.S. government for its violation of trust relationship guaranteed by

treaties. American Indian activists (Bob Gregory-Inupiat Eskimo; the late Philip Deere-Muscogee Creek; Oren Lyons-Onondaga; Janet McCloud-Tulalip-Duwamish; Dennis Banks-Ojibwa; and Matthew King-Oglala Sioux) forcefully articulate their aims and goals. 1982. 26 minutes. Video. CAT.

**VISION DANCE**

Henry Smith & Skip Sweeney, Directors  
Showcases the talents of SOLARIS Dance Theatre & Lakota Sioux Indian Dancers drawn from nine reservations of the Lakota Nation in South Dakota. Lakota legends, myths and spirit qualities are juxtaposed with modern dance interpretations. 1982. 58 mins. Purchase: Video, \$300; rental, \$75. SOLARIS.

**VISION QUEST**

Dramatization of the spiritual experience required of 14 year old Western Indian boy before his acceptance as a man and a warrior. Shows phases of Indian life. 1961. 30 minutes, color. Grades 7 and up. 16mm rental, \$19. PSU.

**A VISIT TO WILD RICE COUNTRY**

A visit with the Chippewa Indians shows that harvesting techniques have changed very little in a thousand years. 1975. Grades 1-6. 10 minutes, color. 16mm. Rebtal: \$14.35. UMN.

**VOICES FROM THE TALKING STICK**

Narrated by Robert Davidson, John Yeltarzie & Woodrow Morrison  
Story of the past, present and future told by the Haida people, maintaining the oral tradition of their culture, the narrators embark on a journey in four vignettes. Discusses how art, culture, the environment, and family are part of the Haida identity. Video, 20 mins. SH.

**WALELA: LIVE IN CONCERT**

Benefiting the Sovereign Nations Preservations Project, a non-profit provider of educational media benefiting Native Americans. With Rita Coolidge, Laura Satterfield and Priscilla Coolidge. 60 mins. 2004. VHS, \$24.95; DVD, \$24.95. CD available, \$24.95. MALKI.

**WALKING IN A SACRED MANNER**

Stephen Cross; Joseph Epes Brown, Consultant  
Opens with photography by Edward S. Curtis and the words of many Native American orators, this film conveys the respect felt by Native Americans for the natural world. 1982. 23 minutes, color. Purchase: 16mm, \$425; video, \$340. Rental: UCT, UA & IU.

**WALKING WITH GRANDFATHER**

Phil Lucas, Producer/director  
A series of six, 15-minute programs; stories, drawing upon the rich oral traditions of North American Indian people of several tribes. Presents basic human values. Teacher's guide. 1988. Color. Video. Teacher's Guide, \$12. Purchase: \$325/series, \$70/program. FOUR (Canada); GPN (U.S.)

**WANAGI IS GONE**

Bruce Baird  
The uncovering of a massive ancient gravesite raises questions about the excavations of such sites and examines Indian traditional views as well as scientific significance. 1978. 30 minutes. 2 quad, 1 videotape, VHS. KUSD.

**WANDERING SPIRIT SURVIVAL SCHOOL**

Marvin Midwick, Les Holdway, Christopher Wilson  
Canadian children learn Indian legends, traditions, languages and crafts. 1978. 28 minutes. Video. Purchase: \$27. NFBC.

**WAR AGAINST THE INDIANS**

CBC Production  
Explores the impact of our native peoples through conversations, scenery, paintings, photos, drama, & music. 3 tapes, 60 mins. each. VHS, \$25.99. ME.

**THE WARPATH**

Western expansion and the breaking of treaties which led to war between the settlers and Indians. 13 minutes, color. Video. Purchase: \$69.95. FH.

**WARRIOR CHIEFS IN A NEW AGE**

Dean Curtis Bear Claw  
As a young man in the late 1800's, Chiefs Plenty Coups & Medicine Crow had prophetic visions concerning the future of the Crow people. This portrait of the transitional leaders tells the story of how these visions helped lead the Crow Indian Nation into the 20th century. 28 minutes, color. Rental: \$10. HO.

**WARRIORS**

Deb Wallwork, Producer  
Honoring Native American veterans of the Vietnam War. 1986. 57 minutes, color. Video. Purchase: \$56.95. NAPBC.



**WARRIORS AT PEACE**

Depicts the life of the Apache Indians in eastern Arizona with emphasis on their customs and traditions. 1953. 12 minutes, color. Grades 4 and up. Rental: UA, UCLA & UK.

**WARRIORS SONG: POST TRAUMATIC STRESS DISORDER**

Explores the legacy of post traumatic stress disorder from a Native American perspective as three therapists and one author share their personal stories. Focuses on healing challenges facing veterans of war. 1996. 60 mins. CHAR.

**WASHOE**

Veronika Pataky; Depicts the transition of the Washoe Tribe in Nevada from traditional customs to the 20th century. 1968. Grades 7 and up. 57 mins, b/w. 16mm. In Washoe with English narration. Rental: UW, UK, IU, UCLA & UMN.

**THE WATER IS SO CLEAR THAT A BLIND MAN COULD SEE**

New Mexico's Taos Indians believe that all life (plant and animal) is sacred and live without disturbing their environment. Lumber companies are trying to get permission from the Federal Government to lumber the Taos Indian area. 1970. 30 minutes, color. 16mm. Rental: PSU, UCT & IU.

**THE WAY**

Sandra Osawa (KNBC-TV); A sketch of Native American religion and its place in contemporary Indian life. Focuses on the Cherokee, Cheyenne & Ojibwa religious practices, and Indian spirituality. 1975. 28 mins. BYU-N.

**A WAY OF LIFE**

CBC Northern Services, Producer; The lifestyle of Henry Evaluarjuk, Inuit carver, who, with his family and two other families, chose to live on an uninhabited and secluded inlet on Baffin Island. 1983. 28 mins. NAPBC.

**THE WAY WE LIVE**

Four, 10-15 minute videotapes showing several aspects of traditional Yup'ik Eskimo culture. 1981. 60 mins. VHS. \$24.95. KYUK.

**WAY OF OUR FATHERS**

Bradley Wright; Members of several northern California Indian tribes depict unique elements of a way of life as it flourished before the imposition of European culture. 33 minutes, color. Grades 9 and up. Video. Purchase: \$95; rental: \$50. UC. Rental: 16mm, \$24.50. PSU.

**WE ARE ONE**

Chet Kincaid, Producer; Eight, 20-minute programs about the life and culture of a Native American family in early 19th century Nebraska/. Focuses on 13-year-old Ni'bhaska and his younger sister Mi'onbathin and on the daily rituals and rites of passage that make up their lives. 1986. NAPBC.

**WE ARE A RIVER FLOWING**

Nick Clark, Producer; An exploration of Northern Irish and Native American cultures. A 10 year-old girl from Belfast travels to the Pine Ridge Indian reservation as a part of a program for children of political turmoil. 1985. 28 mins. IN.

**WE ARE THESE PEOPLE**

Featuring Will Sampson, this film is designed to foster an appreciation for the richness of Native American cultures & promote social support by reinforcing traditional values. 15 minutes. Video. Purchase: \$245; rental: \$45. SH. Rental: 16mm, \$21. UMN.

**WE BELONG TO THE LAND**

Reaffirms the relationship between Indians & the land; and explores lifestyles in natural resource careers of forestry, game management, range management, & related fields. 30 minutes. Video. Purchase, \$245; rental, \$45. SH.

**WE OWE IT TO OURSELVES & TO OUR CHILDREN**

Video uses cartoon images and live action Native health educators to discuss the causes, symptoms, treatments, and prevention of HIV & STDs. 8 mins. VHS, \$5. NNA.

**WE PRAY WITH TOBACCO**

Focuses on the traditional cultural & ceremonial uses of this herb. 1998. 60 mins. VHS. \$24.95. ME.

**WE REMEMBER**

Raymond Yakeleya; The history of the Dene people as told by Yakeleya, a Slavey Indian, and some of the elders of the Slavey and Loucheau tribes of Canada - their past, present and thoughts for the future. 1979. In two parts. 1979. 30 mins. each. 16mm and video. Purchase or rental. CFMDC.

**WE SHALL REMAIN**

Chris Eyre & Sharon Grimberg, Directors

5 documentaries that establish Native history as an essential part of American history. Spans 300 years of U.S. history from the Native American perspective. 420 mins. DVD, 2009. \$44.99. Amazon.com.

**A WEAVE OF TIME**

Susan Fanshel (Director), with John Adair & Deborah Gordon, Producers; Follows the lives of four generations of the Burnsides, a Navajo family from the Pine Springs community in Arizona on the Navajo reservation. In 1938 anthropologist John Adair filmed daily activities and artistic techniques; explores many aspects of Navajo life. 1986. 60 mins. b&w & color. 16mm, 3/4" (sales only) and 1/2" (sales & rentals). SH, DC.

**WEAVERS OF THE WEST**

Shows the Navajo's process of rug-making. 1954. 13 mins, color. Rental, IU.

**WELCOME HOME: THE GRAND OPENING OF THE NATIONAL MUSEUM OF THE AMERICAN INDIAN** Sept. 21, 2004. DVD. NMAI. \$14.98.

**WELCOME TO NAVAHO LAND**

Paul Auguston; Navajo children's drawings are animated with the children telling the stories their work illustrates. Navajo songs. In two parts: Part I, 12 mins; Part 2, 20 mins. video. UMC.

**THE WEST**

Insignia Films & WETA; A 9-part series of American expansionism. Teaches middle school and high school students about Native American tribes, American pioneers & homesteaders, & steady expansion of the U.S. across the continent. Begins with the arrival of the first Europeans and extends into the 20th century. Includes audiotapes, curriculum package, a printed index. 1996. \$295. PBS.

**WESTWARD EXPANSION**

Follows the chain of events leading to the Indian Removal Act, manifest destiny, the Civil War, and the Indian wars. 1969. 25 mins, color. Grades 6 and up. 16mm. Rental, \$15.25. IU.

**WHAT MORE CAN I DO?...A NURSE'S EXPERIENCE**

**WITH A NAVAJO CANCER PATIENT** Story of a community health nurse, who through persistence & sensitivity, learns to integrate her own values & perceptions with those of a Navajo cancer patient & his family. 1986. 27 minutes, color. 3/4" U-mat. Rental: \$16. UMN.

**WHEN THE WHITE MAN CAME**

Describes life among the major tribes across the U.S. when the Europeans arrived in the late 15th Century. 13 minutes. Video. Purchase: \$69.95. FH.

**WHERE HAS THE WARRIOR GONE?**

Explores the life of Ted Clay, a typical Navajo father living on a reservation in Utah. 13 mins. Grades 1-8. Rental. UK.

**WHERE THE SPIRIT LIVES**

Bruce Pittman, Director; music by Buffy St. Marie; The story of Amelia, a young Blackfoot Indian girl, and her plight to escape the horrors that white society has forced upon her. Set in 1937 amid the Canadian Rockies. Amelia was kidnapped from her reserve by the government and placed in an Indian Residential School. 1989. 97 mins. Purchase: \$295. BE. Rental: \$16. UMN.

**WHITE MAN'S WAY**

Christine Lesiak & NETV, Producer  
Beginning in the late 1800s, an experiment that endeavored to transform the American Indian took place; the federal government built the U.S. Indian School in Genoa, Nebraska, a military-style school for Indian children from more than 20 tribes. Here they taught the white man's language, traditions, lifestyles and were forbidden to practice their own. 1986. 30 mins, color. Video. Purchase: \$40. NAPBC & GPN. Rental: \$16. UMN.

**WHY COYOTE HAS THE BEST EYES**

Discusses the importance of stories & storytelling within Indian culture. An elder of the Hupa tribe shares his knowledge of nature & heritage with Indian children on the Hoopa Reservation. Grades K-3. 10 minutes. \$59.95. CB.

**WHY DID GLORIA DIE?**

NET, Producer; Depicts the tragic life of Gloria Curtis, a Chippewa woman who died of hepatitis at age 17. Deals with the adjustments one must make from reservation to urban life. 1973. 27 mins. IU & UMN.

**WILD RICE: THE TAMING OF A GRAIN**

Waterstone Films, Producer; Traces the history of wild rice, a Native North American food, and the first wild grain to be brought into cultivation in modern history. 1988. Grades 7 and up. 18 mins. Purchase: VHS, \$250. SH, NDM.

**WINTER ON AN INDIAN RESERVATION**

A film about children on a forest reservation. 1973. Grades K-4. 11 mins, color. 16mm. Rental: \$9. UCT.

**RUSSELL & YVONNE WILLIER TAN A MOOSE HIDE**

David E. Young, Trudy Nicks, Ruth McConnell, David Strom, Producers  
Russell & Yvonne are Woods Cree Indians from northern Alberta. Documents the entire production process. 1989. 30 mins. UADA.

**WIND RIVER**

Story about Washakie, Chief of the Shoshone. With Wes Studi & Russell Means. 1998. VHS, \$16.99; DVD, \$24.99. ME.

**WINDTALKERS**

About WWII Navajo codetalkers and their protection during the war. With Nicholas Cage, Adam Beach. 2002. 134 mins. DVD, \$24.99. ME.

**WINDS OF CHANGE: A MATTER OF CHOICE**

Carol Cotter, Writer/producer; Examines the struggle of Native Americans to maintain individual identities & sovereign Indian nations within the U.S. Hopi tribal members provide insights into the personal side of acculturation & assimilation, focusing on the exodus of their youth to the cities. Original score by R. Carlos Nakai. Hosted by Hattie Kauffman & N. Scott Momaday. 1990. 58 minutes. Video. Purchase: PBS. Rental: \$12. PSU; \$16. UMN.

**WINDS OF CHANGE: A MATTER OF PROMISES**

PBS, Producer; Kiowa author, N. Scott Momaday explores the plight of the American Indian in today's society. A visit to the Onondaga of New York, the Navajo in Arizona, and the Lummi in Washington. 58 mins. PBS & CAN. Rental: \$10. HO & PSU; \$16. UMN.

**WINDWALKER**

Story of a dying Cheyenne Indian whose life spans three generations of Cheyenne life. 108 mins. VHS, \$19.99. ME.

**WINTER WOLF: LEARNING ABOUT NATIVE AMERICAN CULTURE**

Follows a young Native American girl as she seeks to understand age-old conflicts between mankind & wolves. 30 mins. Purchase: VHS, \$49. GA.

**WITHIN THE CIRCLE**

Dance styles. Powwows. Blacklodge Singers. VHS. 60 mins. \$19.95. WH.

**WOMEN IN AMERICAN LIFE**

Five videos depicting women's roles in American history. How westward expansion, immigration, the two world wars, and government legislation have affected the lives of Native Americans. 1990. KS.

**WOMEN & MEN ARE GOOD DANCERS**

Arlene Bowman; Cree language of an intertribal powwow song. 1994. VHS. Six minutes. Purchase: \$125; rental, \$50. TWN.

**WOODEN BOX: MADE BY STEAMING & BENDING**

Clyde B. Smith, Producer; Indians of the Northwest Pacific Coast developed woodworking; a specialty was steaming and bending of a single wooden slab to form a box. This film follows, carefully, every stage of making the Kwakiutl box. 1962. 33 mins. Purchase: 16mm, \$660; video, \$195. Rental: \$50. UC.

**WOODLAND INDIANS OF EARLY AMERICA**

Roy A. Price, EdD; Authentic reconstructions and scenes in the eastern and Great Lakes regions provide settings for this study of Woodland Indian life (Chippewa) prior to European influence. Revised 1980 edition. 10 minutes. Grades K-6. IU, UMN & PSU.

**WOODLAND TRADITIONS: ART OF THREE NATIVE AMERICANS**

Features three Woodland Indian artists who tell in their own words how & why they create. Follows the artists step-by-step from the point of inspiration through the actual creation to the final work of art. 1984. 27 mins. UMN.

**WOONSPE (EDUCATION AND THE SIOUX)**

SD ETV; Explores the problems of Native American education. 1974. 28 mins. Video. Rental: \$40. NAPBC.

**WORDS & PLACE: NATIVE LITERATURE FROM AMERICAN SOUTHWEST**

Denny Carr, Director; Larry Evers, Producer; Series of 8 videotapes (produced by the University of Arizona, in cooperation with KUAT (Tucson, 1976-77) traditional and modern Native American literature as told/written by individuals of various South-western tribes: Apache, Yaqui and Hopi people speak of their traditional philosophy, rituals & songs. Titles: "By This Song I Walk" (A Navajo Song); "Seyewailo: The Flower World" (Yaqui

Deer Songs); "The Origin of the Crown Dance" (An Apache Narrative) & "Ba'ts'oosee" (An Apache Trickster Cycle); "Iisaw" (Hopi Coyote Stories); "Natwaniwa" (A Hopi Philosophical Statement); "Running on the Edge of the Rainbow" (Laguna Stories & Poems); "Songs of My Hunter Heart" (Laguna Songs & Poems); "A Conversation With Vine Deloria, Jr." 18-51 mins. Video. Purchase: \$150-\$290 each, \$1425/series. NR. Rentals: ATL.

**A WORLD OF IDEAS WITH BILL MOYERS 1 & 2: LOUISE ERDRICH & MICHAEL DORRIS**

Louise Erdrich and Michael Dorris, a Native American wife-husband team who write novels based on their heritage. 1. Discuss the values & difficulties of modern Native Americans, the concept of "ironic survival humor," and the Native American's ability to live on the land in harmony with nature. 29 mins., color. 2. Observe how alcoholism & despair have shattered the lives of many Native Americans. Grades 9 and up. Rental: video, \$11 & \$14. PSU & IU.

**WOVEN BY THE GRANDMOTHERS: 19TH CENTURY NAVAJO**

TEXTILES Narrated by performer Buffy Sainte-Marie  
Captures the rhythms of Navajo life; explores the 19th century Navajo textiles collection of the Museum of the American Indian. 30 mins. DVD. \$19.95. PMI.

**YAQUI**

Arizona artist Ted De Grazia narrates this filmic story of his paintings that depict the Yaqui Indian Ceremony. 1973. Grades 4 and up. 19 mins. DVD. 16mm. Rental: UA.

**THE YAQUI CUR**

D.W. Griffith, Director; A young Yaqui brave is converted to Christianity, and refuses to fight when his tribe is attacked by Zuni neighbors. He later redeems himself. 1913. 12 minutes, b/w. EG.

**YESTERDAY'S CHILDREN**

Skokomish youth interview two elders on the Skokomish Reservation on Hood Canal in western Washington State. The elders talk about their lives and changes they have experienced. Teacher's guide and lesson plans. 30 minutes, color. Grades 9 and up. Purchase: Video, \$110. Rental, \$25. DSP.

**YESTERDAY, TODAY: THE NETSILIK ESKIMO**

Gilles Blais  
Traces the adaptation of the Netsilik from a migratory people to settlers in a government village. 1974. 58 mins. Grade 7+. EDC & UA. Video, \$27. NFBC.

**YOU ARE ON INDIAN LAND**

Mort Ransen, Director  
Report of a protest demonstration by Mohawk Indians of the St. Regis Reservation on the international Bridge between Canada and U.S. 1969. 36 mins., b/w. Purchase: Video, \$27. NFBC.

**YOU CHOOSE**

Features Nathan Chasing His Horse. Designed to discourage youth from chewing or smoking tobacco. 20 mins. SH.

**YOUR HUMBLE SERPENT: THE WISDOM OF REUBEN SNAKE**

Written & directed by Gary Rhine  
Portrait of the late American Indian political and spiritual leader, Reuben A. Snake, Jr., in which he speaks out on ecology, sacredness, intuitive thinking and the "Rebrowning of America." 1996. 60 mins. VHS. \$29.95. ME & KF.

**YUMA CROSSING**

Docu-drama Quechan storyteller, Joe Homer, traces the history of the Yuma Crossing in southwestern Arizona from prehistorical times until the opening of the Ocean to Ocean Highway Bridge 1916. Grades 6 to adult. 28 mins. CHAR.

**1987 YUPIK DANCE FESTIVAL**

Villages from the Yukon & Kuskokwim Delta sent dancers to Bethel to participate in one of the largest festivals in recent memory. 1988. 120 mins. DVD. \$24.95. KYUK.

**FILMSTRIPS & SLIDES****AKWESASNE RESERVATION SLIDE SHOW**

A complete package of slide carousel, tape & script. Includes Iroquois legends, cornhusk dollmaking, Mohawk basketmaking, Iroquois Wampum & Cradleboards. 1984. 10 mins. Rental, \$15. AM.

**AMERICA'S 19th CENTURY WARS**

Covers the Indian Wars. Includes teacher's guide. Grades 7-12. Six filmstrips/cassettes. \$141. LL.

**AMERICAN INDIAN FOLK LEGENDS**

Myths and legends of the American Indian. The White Buffalo; The First Tom-Tom; First Winter, First Summer; The Four Thunders, two parts; How Fire Came to Earth. Six filmstrips; records or cassettes. \$130. RH.

**AMERICAN INDIAN LEGENDS**

Four filmstrips: The Magic Food (Iroquois); The Basket Lady (Ute); When the People Lived in the Dark (Cherokee); Mountain Spirit Dance (Mescalero Apache). 4 cassettes, guide. \$129. SVE.

**AMERICAN INDIAN LEGENDS**

Adventure stories showing many customs & rituals of American Indians. Aids vocabulary growth. Grades 3-5. Six filmstrips & cassettes, \$119.00; six filmstrips (captioned), \$55. RH.

**AMERICAN INDIAN LIFE**

Nine color filmstrips comparing and contrasting the ways of life of Indians in different sections of the U.S. Grades 1-6. CMC.

**AMERICAN INDIAN NATURE LEGENDS**

The wonders of nature and reverence for life are interwoven into these American Indian legends. Grades 3-6. 6 filmstrips, 6 cassettes. \$132. TA.

**AMERICAN INDIAN SONGS**

A broad cross-section of American Indian folk songs from every region in the U.S. Filmstrip, cassette & book. \$34.95. ALF.

**THE AMERICAN INDIAN: A STUDY IN DEPTH**

Dr. Ethel J. Alpenfeis traces the history & development of the American Indians over the past 400 centuries. Six color filmstrips & cassettes. PHM.

**AMERICAN INDIANS AND HOW THEY REALLY LIVED**

The heritage and history of American Indians are revealed. Indian crafts and customs are depicted. Includes Hopi and Navajo, Seminoles, Crow, Chinook, and the Iroquois tribes. Grades 3-7. 5 filmstrips. \$50; \$10, individual. TA.

**AMERICAN INDIANS OF THE NORTH PACIFIC COAST**

Their history, arts and crafts, myths and ceremonies. Grades 4-6. Six filmstrips/cassettes. \$119. PHO.

**AMERICAN INDIANS OF THE NORTHEAST**

A study of the rise and fall of the Algonquin and Iroquois Indian empires, migrants from Asia to the Northeastern U.S. and southern Canada. Who they are, their history, religion, handicrafts. Grades 4-6. Six filmstrips/cassettes. \$119. PHO.

**AMERICAN INDIANS OF THE PLAINS**

Presents the history, tribes, culture, arts & crafts, and religion of the Plains Indians. Grades 4-9. Six filmstrips/cassettes. \$119. PHO.

**AMERICAN INDIANS OF THE SOUTHEAST**

A full-blooded Cherokee explains their life today. Reveals the life of the Southeastern Indian tribes from prehistoric times to the present. Grades 4-9. Six filmstrips/cassettes. \$119. PHO.

**AMERICAN INDIANS OF THE SOUTHWEST**

A history-oriented presentation of the Pueblo tribes, examining their customs & languages. Grades 4-9. Six filmstrips/cassettes. \$119. PHO.

**AMERICAN MUSEUM OF NATURAL HISTORY—  
PHOTOGRAPHIC & FILM COLLECTION**

Contains thousands of b/w photographs, color slides, and color transparencies of Native Americans; may be rented for reproduction, or purchased. For films, short footage segments may be available for reproduction upon payment of film/video duplication costs and use fees. AM.

**ANCIENT ART OF THE AMERICAN WOODLAND INDIANS**

David Penney (guest curator of the National Gallery) discusses ancient Woodland Indian artifacts and explains their cultural and aesthetic significance. Includes maps showing the Archaic, Woodland, and Mississippian period sites from which the artifacts came. 27 slides; audiocassette & text. 32 minutes. Free rental. NGA.

**THE BATTLE OF THE LITTLE BIGHORN**

A detailed study of the impact of Custer's defeat by the Sioux and Cheyenne. Grades 7-12. Filmstrip/cassette. \$26. LL.

**BATTLE OF THE LITTLE BIG HORN**

A series of 78 slides or filmstrip depicting the Battle which took place in 1876. Includes a booklet, teacher's guide, cassette tape, map and poster. \$36.60. SI.

**CAHOKIA SLIDE PACKAGE**

Seven sets of 5 slides each with a cassette tape and written text, illustrating the history of Indian culture at Cahokia, as well as the archaeological techniques used to explore and study the site. \$2 per strip. CMM.

**CLIMBING THE HILL**

A specialized filmstrip developed for men and women who are interested in following the kind of leadership demonstrated by the old Dakota Holy Men. \$15. AICRC.

**CONTEMPORARY INDIAN & ESKIMO CRAFTS OF THE U.S.**

74 full-color, 35mm slides with lecture text booklet illustrating the great variety of distinctive craft forms created by numerous contemporary Native American craftsmen. \$50. TIPI.

**CONTEMPORARY NATIVE AMERICAN MASKS**

20 color slides. \$30. ATL.

**CONTEMPORARY SIOUX PAINTING**

77 full-color & b/w, 35mm slides with lecture text booklet. Illustrates the historic development of expressive forms of painting created by Sioux artists during the past 200 years. \$50. TIPI.

**THE CORPS OF DISCOVERY: THE LEWIS & CLARK EXPEDITION**

An exploration that had a significant impact on opening up Western America. Grades 7-12. Two filmstrips; cassette. \$31. LL.

**COSTUMES & MASKS OF THE SOUTHWEST TRIBES**

Shows Navajo, Apache, Hopi & Pueblo ceremonial attire, including masks & costumes. 27 slides, no narration. 1977. \$10. UCLA.

**DAKOTA WAY & THE SACRAMENTS**

Filmstrip, with cassette & guide. \$10. AICRC.

**THE DRUM IS THE HEART**

Randy Croce, Producer; Focuses on the Blackfeet, Blackfoot, Blood and Peigan tribes that make up the Blackfoot Nation at their celebrations, speaking about their contemporary lives and traditional values. Filmstrip and slide set. Purchase and rental. BM.

**THE EARTH KNOWERS: THE NATIVE AMERICANS SPEAK**

Statements of Indian wise men who relied on religious and cultural experience to deal with technological and social reorganization. Guide. Grades 7-12. Filmstrip/cassette. \$26. LL.

**ESKIMOS OF ALASKA (ARCTIC LIFE)**

Four color filmstrips providing a picture of the life of Eskimos in Alaska. Emphasis is placed on activities of children. Grades 4-8. CMC.

**EVERYTHING NEW**

Audiotape with slides tells the story of creation; traditional chants and songs include Eskimo, and North American Indian people. 1973. 19 mins. \$10. UT.

**EXPLORING & COLONIZING**

In 4 parts. One filmstrip on the First Americans. 4 filmstrips, 4 cassettes, 28 skill sheets, guide. \$89. SVE.

**FAMOUS INDIAN CHIEFS**

Examines eight famous Indian chiefs: Pontiac (Ottawa), Joseph Brant (Mohawk), Tecumseh (Shawnee), Black Hawk (Sauk), Osceola (Seminole), Chief Joseph (Nez Perce), Sitting Bull (Sioux), and Geronimo (Apache). Grades 4-6. Eight filmstrips; cassettes. \$149. PHO.

**THE FAR NORTH**

Deals with the art & culture of the Alaskan Eskimo Aleuts and the Athapascan and Tlingit Indians, focusing on the art and ways of life. 1975. 48 color slides. Free rental. NGA.

**THE FIRST AMERICANS**

Six sound filmstrips which studies the major Indian tribes of the U.S. - their customs, culture and the land that belonged to them. Indians of the Northeast, Southwest, Great Lakes, Plains, Southeast, & Northwest. Grades 4-6. \$132.00; \$22 each. Available as a video. TA.

**THE FIRST PEOPLE OF NORTH AMERICA: INDIANS AND INUIT**

Presents an historical overview of the various native cultures existing in North America. The distinctive lifestyles of native peoples of differing geographic regions are examined with an emphasis on environmental factors. One filmstrip is devoted to the study of the Inuit of the Arctic. Six filmstrips; cassettes; one sound filmstrip guide with discussion questions; one script booklet. \$160. UL.



**FOLKTALES OF ETHNIC AMERICA**

Includes The Brahman, The Tiger, and The Six Judges (Indian); and The Blind Boy & the Loon (Alaskan.) Grades 3-6. Six filmstrips or cassettes. \$119. RH.

**FRENCH & INDIAN WARS: ROAD TO THE AMERICAN REVOLUTION?**

Reviews the outstanding developments which lead to independence, including the French and Indian War 1689-1762. Grades 7-12. Two filmstrips/cassettes. \$31. LL.

**GHOST DANCE TRAGEDY AT WOUNDED KNEE**

66-slide program which brings the Wounded Knee incident of December of 1890 alive -- its historical and religious background, and the events of that infamous day when members of the Seventh Cavalry (Custer's old regiment) confronted the Sioux who had gathered at the Pine Ridge agency. Includes booklet, teacher's guide, cassette tape, and 2 maps. \$36.60. SL.

**GREAT AMERICAN INDIAN HEROES**

Personal stories of leaders and chiefs who won the trust of their people and inspired their tribes in war and peace. 8 sound filmstrips: Tecumseh, Osceola, Black Hawk, Pontiac, Chief Joseph, Sitting Bull, Geronimo, and Joseph Brant. Grades 4-6. \$176; \$22. each. Available as a video. TA.

**HOMES OF ANCIENT PEOPLE**

A color filmstrip showing the ruins of ancient Indian homes at Mesa Verde, Canyon de Chelly, and Walnut Canyon. Grades 4-8. CMC.

**HOW THE INDIANS DISCOVERED A NEW WORLD**

Paleo-Indian transition from hunting to farming, trade and communications. Grades 6-12. Two filmstrips; cassettes. \$33. RH.

**HUNGER WALKS AMONG INDIANS**

Indian Ministries Task Force on some of the work they have done to alleviate hunger problems of Native Americans. 85 slides; cassette. Rental, \$5. NILB.

**INDIAN AMERICANS: STORIES OF ACHIEVEMENT**

Four filmstrip set which portrays, in illustrations and soundtracks, the contributions of four great Indian Americans: Hiawatha, Ely S. Parker, Washakie, and Pocahontas. Four records or cassettes; teacher's guide. WD.

**INDIAN ART IN AMERICA: THE ARTS & CRAFTS OF THE NORTH AMERICAN INDIANS**

51 slides. MAI.

**INDIAN HERITAGE**

Six color filmstrips that explore the life and culture of the American Indian. Includes: Americans Before Columbus, Indian Children, Indian Homes, Indian Celebrations, Indian Legends, Indians Who Showed the Way. Grades 2-6. \$60; \$10 each. TA.

**AN INDIAN JESUS**

Richard West, a Cheyenne Indian, is a Christian and an artist. Through his paintings, he helps us see Jesus through Native American eyes. 42 frames; color. Reading script and guide. Grades 3-12. \$10. FP.

**INDIAN LEADERS OF TOMORROW**

American Indian Science & Engineering Society, Producer  
For encouraging Native American youth to further their education & pursue professional careers. Slide/tape. Purchase: \$150; rental: \$40. SH.

**INDIAN PAINTING**

63 subjects (slide sets.) See MAI for ordering information.

**INDIAN ROCK ART**

Portrays one of the most ancient art forms in New Mexico, illustrating the timeless images of a mysterious art. 12 minute slide-tape program. Available for loan or purchase. MNM.

**INDIAN SOVEREIGNTY--INDIAN TREATIES--INDIANS AND THE U.S. GOVERNMENT--INDIAN JURISDICTION FEDERAL INDIAN TRUST RELATIONSHIP**

A series of five instructional programs of four filmstrips each, explaining the legal concepts and the history behind many of the present areas of controversy involving Indian tribes. Researched by the Institute for the Development of Indian Law, Inc. Includes response sheet master for practice quizzes; trainer's guide for each. Pre/Post tests, \$6 per topic. \$120 each; \$480 per set. COOK.

**INDIAN VALUES IN A NEW WORLD**

Council Energy Resource Tribes, Producer; A teenage brother & sister are troubled by their uncertain future as high school graduation nears. Through their grandfather they meet various role models who apply traditional values in pursuing their post-secondary education. Slide/tape. Purchase: \$150; rental: \$40. SH.

**INDIAN VILLAGE ARCHAEOLOGY**

Documents the rediscovery of ancient Ozette by archaeologists. 1972. 88 color frames; teacher's guide and cassette. UW.

**THE INDIAN WOMEN OF THE EARLY DAWN**

Presents a philosophic view of the Indian woman. Video/slide show; 10-20 minutes. Purchase: \$150; rental, \$40. SH.

**INDIANS OF HISTORIC TIMES**

Slide sets on the following areas: Eskimo and Arctic (33 subjects); Northwest Coast (221 subjects); Woodlands and Northeast (118 subjects); Southeast (38 subjects); Plains and Plateau (446 subjects); Southwest (184 subjects); and, Far West (73 subjects). See MAI for ordering information.

**INDIANS OF NORTH AMERICA**

North America's native peoples from ancient to modern times. A series of five sound filmstrips: The First Americans; The Eastern Woodlands; The Plains; West of the Shining Mountains; and, Indians Today. 13-14 minutes each. Grades 5-12. \$99.50. NGS.

**INDIANS OF NORTH AMERICA**

Six filmstrips: Indians of the Northeast, Southeast, Plains, Northwest Coast, Southwest, Far North. Grades 4-6. Includes 6 cassettes, guide. \$179. SVE.

**INDIANS: THE SOUTHWEST AND THE PLAINS INDIANS**

The history of the American Indian people and how they live today. The Southwest Indians and The Sundance People. Two filmstrips, cassettes each, \$48 each. Grades 6-8. RH.

**INSIDE THE CIGAR STORE: IMAGES OF THE AMERICAN INDIAN**

Focuses on the contradictory stereotypes of the American Indian which have been perpetuated by mass media and textbooks, and pleads for the replacement of the inaccurate images with the knowledge about contemporary American Indian people. Filmstrip & cassette. MRC.

**IT IS WRITTEN IN THE HEARTS OF OUR PEOPLE**

Views contemporary Indian youth and points out their guardianship of the land and customs passed down by the elders. Based around the words of Chief Seattle's 1853 speech. Video/slide show. 10-20 mins. SH.

**LEGENDS OF THE MICMAC**

The use of puppetry and mask-making in providing an instructive introduction to one of the earliest tribes to settle in North America. Grades 2-5. Four filmstrips, cassettes; teacher's guide. \$95. RH.

**THE LIFE OF THE AMERICAN INDIAN**

Two sound filmstrips: The Eastern Woodlands and the Plains - explains how eastern tribes utilize their environment; and The Northwest Coast and the Southwest - Southwestern Indians farm arid lands and dance for rain, while Northwest Coast Indians fish and hold potlatches. 1977. 13-14 minutes each. Grades K-4. \$50. NGS.

**THE MAKE-BELIEVE INDIAN: NATIVE AMERICANS IN THE MOVIES**

Gretchen Bataille and Charles L.P. Silet; Demonstrates the influence of early travel narratives, literature, the visual arts, and the wild west shows on the Native American image in the movies. Examples are drawn from silent films, serials, and contemporary feature films. 140 slides & carousel tray; audio-cassette; bibliography; script; suggestions. Purchase: \$99; rental, \$15/3 days. MRC.

**THE MAN FROM DEER CREEK, THE STORY OF ISHI**

A Yahi Indian in 1911, the last of his tribe, and the last to grow up without contact with American civilization. Grades 7-12. Two filmstrips, cassette. \$41. LL.

**THE MARMES MAN DIG**

Louis and Ruth Kirk, Producer; An account of an archaeological discovery in eastern Washington State. The remains of early man in the Western Hemisphere. A graphic exposition of the techniques of archaeology. 1968. 61 color frames. \$10. UW.

**MICMAC: THE PEOPLE AND THEIR CULTURE**

A kit of nine filmstrips provide an overview of Micmac culture--structures, transportation, hunting & fishing, recreation & domestic crafts. Grade 6. NOVA.

**NAKED CLAY: 3,000 YEARS OF UNADORNED POTTERY OF THE AMERICAN INDIAN**

Features American Indian artistry in modelled ceramics. Includes a 72-page catalog. 90 slides. MAI.

**NATIVE AMERICAN LITERATURE**

Literature by and about the Native American: The writings of John Smith, Cotton Mather, William Byrd; the Noble Savage; Cooper's novels, Longfellow's "Hiawatha;" the characteristics of Indian literature; song, dance, myth & rituals; the Cherokee alphabet; Chief Joseph's oratory; the work of Momaday. Two 15-minute filmstrips. \$49.95. FH.

**NATIVE PEOPLES OF THE SOUTHWEST**

The Heard Museum; A multi-media instructional materials program designed to develop concepts and skills by focusing on traditional and contemporary Native American cultures. Five levels of instructional units are: Level 2: Inde: The Western Apache, Apache family life; Level 3: Hopi: The Desert Farmers, Hopi communities; Level 4: Anasazi: The Ancient Villagers, archaeology and culture history of livin Pueblo Indians; Level 5: O'odham: Indians of the Sonoran Desert, cultural geography and human adaptations to the desert environment; Level 6: Dine: The Navajo, cultures change and evolve. Each program consists of color slides, audiocassettes, overhead transparencies, 30 student booklets and teacher's guide, and artifacts. \$295 each. Complete set, \$1472. CA.

**NAVAJO CULTURAL FILMSTRIPS & SLIDES**

Contains 23 filmstrips with cassettes ranging in time from five minutes to 20 minutes. All grades. See SAN for titles and prices.

**NORTH AMERICAN ARCHAEOLOGICALSLIDE SET SERIES**

Paleoindians of Northeastern U.S.: 64 slides, \$120; Sloan Dalton Site: 68 slides, \$122; Ohio Hopewell: 100 slides, \$161; Mississippian Cultures: 85 slides, \$151; The Southeastern Ceremonial Complex: 86 slides, \$151; Early Caddoan Cultures: 78 slides, \$140; Late Caddoan Cultures: 70 slides, \$122; Spiro Mounds: 80 slides, \$140; The Tunica Treasure: 79 slides, \$140; Poverty Point: 63 slides, \$120; The Art of the Taino: 59 slides, \$110; Weeden Island Culture: 65 slides, \$120; Fort Center: 54 slides, \$102; The Gulf of Georgia: 80 slides, \$140; Stone Sculpture of the Fraser River: 50 slides, \$94; Ozette: 58 slides, \$110; Hoko River Complex: 80 slides, \$140; Mesa Verde: 86 slides, \$152; Canyon de Chelly: 78 slides, \$140; Chaco Canyon: 65 slides, \$120; Native American Rock Art of the Colorado Plateau: 52 slides, \$102. PR.

**NORTHWEST COAST INDIAN TRADITIONS TODAY: A CONTEMPORARY LOOK AT REMNANTS OF A HERITAGE**

Louis and Ruth Kirk, Producers; Features dugout canoes hollowed from cedar logs, the netting and preparation of fish, baskets made from swamp and saltwater marsh grasses, etc. 1972. 90 color/sound frames. 15 minutes. Cassette/booklet. \$25. UW.

**OUR HEARTS BEAT AS ONE**

Provides an historical view of tribes in Oregon. Two carousel slide trays; 160 slides. Grades 6-adult. Rental, \$15. NILB.

**OZETTE ARCHAEOLOGY**

Louis and Ruth Kirk, Producers; Tells the story of the past and the present as it is being continually uncovered at the Ozette Archaeological Dig, Cape Alava, Washington State. Summarizes the resources available to the Makah Indians living on the Northwest Coast of the Olympic Peninsula. 1979. 153 color; sound frames. 21 minutes. Cassette - booklet. \$25. UW.

**THE PAINTINGS OF CHARLES BIRD KING**

King painted many prominent American Indians. 34 slides. \$31. SI.

**A POINT OF PARTNERSHIP**

Depicts some of the work of the National Indian Lutheran Board. All ages. 12 minutes. Filmstrip/cassette. NILB.

**PRE-COLUMBIAN ARCHAEOLOGICAL SITES - NORTH AMERICA**

Includes the following sites: Betatakin, AZ (17 slides); Sand Island, UT (8 slides); Hovenweep, UT (33 slides); Mesa Verde, CO (47 slides); Aztec Ruins, NM (19 slides); Salmon Ruins, NM (6 slides); Chaco Canyon, NM (79 slides); El Morro, NM (4 slides); Canyon de Chelly, NM (35 slides); Bandelier, NM (29 slides); Pecos, NM (9 slides); Gran Quivira, NM (19 slides); Quari, NM (5 slides); Abo, NM (4 slides); Gila Cliff Dwellings, NM (23 slides); Tonto Ruins, AZ (14 slides); Casa Grande, AZ (9 slides); Tuzigoot, AZ (10 slides); Montezuma's Castle, AZ (6 slides); Walnut Canyon, AZ (2 slides); Wupatki, AZ (9 slides); Cahokia Mounds, IL (6 slides); Sonotobac Mound, IN (1 slide). \$2.45 ea. in sets; \$2.95 ea. ordering individually. HLM.

**PRE-COLUMBIAN CULTURES**

A series of slide sets. United States (231 subjects); Canada (three subjects). All archaeological specimens are of pottery. MAI.

**PUEBLO INDIANS OF NEW MEXICO**

Examines the history & culture of the Pueblo Indians. Includes images of the people, ancient and modern villages, crafts and ways of life many of which are

drawn from the Museum of New Mexico's collection of historic photographs & rare old hand-tinted glass slides. 17-minute slide-tape program. Available for loan or purchase. MNM.

**THE PURITAN EXPERIENCE: MAKING A NEW WORLD**

Life in Massachusetts--the Higgin's family daughter, a captive of the Indians for a while, resents the Puritans' treatment of the Indians, and challenges strict Puritan authority. Grades 7-12. Two filmstrips, cassettes. \$60. LL.

**READ ALONG AMERICAN INDIAN LEGENDS**

Stimulates reading interest with tales of Indian lore. Vocabulary-building captions. Program guide. Grades 2-5. Six filmstrips, cassettes. \$119. RH.

**THE SACRED PIPE**

A filmstrip of the Sacred Pipe, the central instrument of the Dakota religion. Gives the proper understanding of the origin and use of the Pipe. \$15. AICRC.

**SANDSTONE COUNTRY: THE CANYONS & INDIANS OF SOUTHWEST** Louis and Ruth Kirk, Producers; Arizona & Utah apartment-dwelling Indians before Columbus, reveals the ancient cities and the geological history. Teacher's guide. 1970. 70 color frames. \$10. UW.

**SICA HOLLOW**

An historical and religious filmstrip. One of the old story of the flood--localized on the Sisseton-Wahpeton Reservation. \$15. AICRC.

**THE SIOUX**

Black Elk's words from a broken treaty. Study of the Sioux, past and present, are analyzed to show the Indian in confrontation with cultural crisis & identity loss. Includes a script. Grades 7-12. Filmstrip & cassette. \$30. LL.

**SIX NATIVE AMERICAN FAMILIES**

The Life of a Mohawk Family; The Life of Sioux Family; The Life of a Seminole Family; The Life of a Navajo Family; The Life of a Pueblo Family; The Life of a Kwakiutl Family. Grades K-6. 6 filmstrips, 6 cassettes, guide. \$149. SVE.

**THE SOUTHWEST: EARLY INDIAN CULTURES: THE SPANISH HERITAGE: THE EARLY ANGLO PERIOD: THE MODERN SOUTHWEST**

The influence of the desert environment on the culture and lifestyle of the Indians. 4 sound filmstrips, two cassettes. Script/guide. \$90. UL.

**SOUTHWEST INDIAN FAMILIES**

A day in the lives of four real families from four different tribes: Navajo, Zuni, Apache & Hopi. Grades 1-3. Four filmstrips, four cassettes; four filmstrips/captioned. \$40. PHO.

**SUBMULOC SHOW/COLUMBUS WHO'S**

Represents the theme of turning back the history of the Columbian legacy. 36 color slides. \$60. ATL.

**SURVIVAL: HISTORY OF NORTHWEST INDIAN TREATY FISHING RIGHTS**

A slide presentation produced by the Point No Point Treaty Council. Recounts the history of Indian fishing before the arrival of white people in the Northwest, and of treaties & legal decisions culminating in the 1974 Boldt Decision. Teacher's guide and student handouts and worksheets. 20 minutes. Grades 4-adult. Purchase: \$195; rental, \$30. DSP.

**TALES OF THE PLAINS INDIANS**

Gives insight into the religion, culture, and relationship to nature of the Blackfeet, Sioux, Pawnee & Cheyenne tribes. Grades 3-5. Six filmstrips, cassettes. \$119. RH.

**TEXAS INDIANS: THE ALABAMA-COUSHATTA INDIANS**

Presents the early history and present customs of the Alabamas and the Coushattas who have lived together in the Piney Woods of east Texas. 1971. 8 minutes. Filmstrip, \$20; Slide set, \$40; THE INDIAN TEXANS - Tribes of the 20th century who live together in Texas. The Dallas Intertribal Council's annual ceremonials are highlighted in this program. 1971. 7 minutes. Filmstrip, \$25; slide set, \$45; THE TIGUA INDIANS: OUR OLDEST TEXANS - Discusses the early (1680) settlement of the Tigua Pueblo Indians of Ysleta, near present El Paso, Texas, & the progress they are making through the Texas Commission on Indian Affairs to become completely self-sufficient and financially independent. 1971. 8 minutes. Filmstrip, \$20; slide set, \$25. UT-ITC.

**TRIBAL ARCHIVES**

In two parts: Part 1: An Introduction - Discusses what an archives is, what you need to establish one, and how you will benefit from an archives program. Slide/tape program; 110 slides; 1983, 13 minutes. Part 2: Getting Started - A slide/tape program. Includes a booklet containing script, a bibliography, a glossary, and a list of resources. 1986.. SI-OMP.

**TWO EAGLES LEGEND**

This filmstrip is a morality story; a young man, betrayed by his friend, is saved by two young eagles. (In Dakota tradition, the Eagle is always a symbol of God's presence.) \$15. AICRC.

**UNLEARNING INDIAN STEREOTYPES**

Works with myths and images from books and television. 15 minutes. Grades 3-6. Filmstrip, cassette. Rental, \$5. NILB.

**A VISIT TO THE FATHER**

Authentic Navajo origin legend in four filmstrip episodes. Translated and illustrated by Navajo artist Auska Kee. All ages. \$67.50 with cassettes. CEN.

**VOICES FROM THE CRADLEBOARD**

Slide presentation of traditional child rearing practices, such as the use of legends & the cradleboard, which emphasizes the importance of children in past and present Indian societies. 30 minutes. Grades 9-adult. Purchase, \$185; rental, \$30. DSP.

**WHITE MAN AND INDIAN: THE FIRST CONTACTS**

Depicts the first explorers and their halting, initial contacts with the Indians of Eastern America. Grades 7-12. Two filmstrips, cassettes. \$31. LL.

**WOLF GIRL**

This filmstrip is a morality story. In non-Indian myth, the Wolf is always an evil animal. Indian people, however, have discovered the wolf to be a friend and a helpful animal. \$15. AICRC.

**WOMEN OF SWEETGRASS, CEDAR & SAGE: CONTEMPORARY ART BY NATIVE AMERICAN WOMEN** 20 color slides. ATL.**RECORDINGS****AH-K' PAH-ZAH**

Douglas Spotted Eagle & Dan James; Dan James on synthesizer and Douglas Spotted Eagle on Native American flute. 60 mins. Cassette, \$9.98. CAN.

**AKA GRAFITTI MAN**

John Trudell (Santee); A unique blend of poetry & music by songwriter/poet John Trudell. Cassette, \$10; CD, \$17. OY & ICC.

**ALASKAN ESKIMO SONGS AND STORIES**

Lorraine D. Koranda; illustrated by Robert Mayokok. 42 stories and songs on one LP. Sung in Eskimo and told in English. 1971. 50 page booklet. UW.

**ALL ONE EARTH: SONGS FOR THE GENERATIONS**

Performed by Michael J. Caduto. A new dimension to the lessons of the Keepers books 12 songs; Ten original compositions. 47 minutes. 1993. Cassette, \$9.95; CD, \$14.95. FUL.

**ALLUVIA**

performed by Evren Ozan; Flute playing. CD, \$18. 2007. MB.

**AN AMERICAN INDIAN**

Kiowa-Apache flute player Andrew Vasquez presents his contemporary vision of tradition by combining musical styles of yesterday and today. CD, \$14.98; Cassette, \$9.98. MCP.

**AMERICAN INDIAN DANCES**

Recordings of the following Indian dances: Rabbit Dance, Sun Dance and Omaha Dance (Sioux); Devil Dance (Apache); Eagle Dance (San Ildefonso); Harvest Dance and Rain Dance (Zuni); Squaw Dance (Navajo); War Dance and Dog Dance (Plains); Snake Dance and Pow-Wow Dance (Flathead). LP. \$9.98. VIP & CAN.

**AMERICAN INDIAN GOSPEL/CHRISTIAN MUSIC**

American Indian Hymn Singers - Christian Hymns in Creek - Arbor Shade Singers -Vol. 1: What a Beautiful Day, Vol. 2: Nizhonie Christmas, Vol. 3: Let It Shine; The Chinle Galleans; Country Gospel Singers; Johnny Curtis - Vol. 1: Apache Country Gospel Songs, Vol. 2: Leavin' This Reservation, Vol. 3: Johnny Curtis - With Apache Gospel Sounds, Vol. 4: In Loving Memories, Vol. 5: Spirit of God, Vol. 6: In Loving Memories; Larry Emerson - Vol. 1: Larry Emerson and Skyward -10 gospel songs, Vol. 2: Now is the Time; The Gospel Light Singers -Volume One - 12 songs, Vol. 2: Jesus Died for Me Long Ago, Vol. 3: To My Mansion in the Sky, Vol. 4: Life's Railway to Heaven, Vol. 5: I'm Bound for that City, Vol. 6: If That Isn't Love; Harvey Family: Vol. 1: The Curtis

Harvey Family, Vol. 2: Let's Tell the World; Murphy Platero: Murphy Platero and the Morning Star Band-When Shall It Be; Smith Family: Smith Family Gospel Singers with The Thunders. Cassettes. \$7.98 each. CAN.

**AMERICAN INDIAN LANGUAGES**

Western Languages: Apache Language Program (4 audio tapes, 137 pp workbook; CD available), \$74.95; Cheyenne Language Program (2 audio tapes, 57 pp. workbook), \$39.95; Shoshone Indian Words, \$14.95; Learning Through Hopi Songs CD), \$15.95; Western Delaware (3 audio tapes & 21 lesson workbook), \$59.95; Leni Lenape CD-ROM, \$15.95; Kiowa Language Sampler & legend CD, \$15.95; Lakota Language Programs - Introductory Lakota (15 audio cassettes with 87 pp. workbook; also available in CD format), \$224.95; Everyday Lakota (audio tape & dictionary), \$29.95; Navajo Language Programs - Breakthrough Navajo (audio-cassette with 234 pp. workbook), \$49.95; Speak Navajo (two audio cassettes with 167 pp. workbook), \$49.95; Southeastern Languages: Caddo Language Program (Nusht'uhti?i Hasinay, CDs. \$34.95); Cherokee Phrase Cards (with syllabary pronunciation tape), \$12.95; Introduction to Cherokee (2 tapes plus 50-page workbook & glossary), \$35.95; Cherokee Dictionary - Durbin Feeling, \$18.95; Choctaw Language Program - Choctaw Language Sampler (audiotape with booklet), \$19.95; Introduction to Choctaw (two audio cassettes, \$49.95, CD, \$54.95 with 60 pp. workbook); The Lord's Prayer & 23rd Psalm - read in Choctaw by Charlie Jones (audiocassette with both printed in Choctaw), \$9.95; Conversational Choctaw (CD, \$15.95); Choctaw for Kids (6 audio cassettes with 120 pp. booklet, \$59.95); Choctaw Legends (CD with booklet, \$19.95); Choctaw Singing (audio cassette with booklet, \$17.95; Introduction to Chickasaw (audio cassette with workbook), \$54.95; Chickasaw Language Programs - Let's Talk Chickasaw - CD, \$15.95; Chickasaw Language Sampler (audio tape with phrase booklet), \$17.95; Chickasaw Talking Dictionary (CD-ROM with over 7,000 words), \$34.95; Muskogee Creek Language Program: Introduction to Muskogee (Creek) Language (audio cassette, \$49.95; CD, \$54.95); Muskogee Creek Sampler Program (audiocassette, \$17.95, CD & booklet, \$19.95). VIP.

**AMERICAN INDIAN LEGENDS**

Recorded in both Indian & English. Cherokee: "The Rabbit & the Bear," & "Why the Hog's Tail is Flat" (Sam Hider, storyteller), \$12.95; Choctaw: "Choctaw Creation Story," "The Little People," & "Why the Rabbit's Tail is Short," (Charlie Jones - storyteller), \$12.95; Kiowa: "The Little Eagle" (EvaLu Ware Russell, storyteller), \$12.95. VIP

**AMERICAN INDIAN MEDICINE**

Rolling Thunder, a Medicine Man, describes the difficulties Indians have had in preserving their philosophy and culture, while being captives in the white man's society. 60 minutes. cassette. BSR.

**AMERICAN INDIAN MUSIC FOR THE CLASSROOM**

Dr. Louis Ballard sings 27 songs of 22 Indian tribes in the authentic style of the tribal musician. He analyzes the song content so that the listener acquires an understanding of both the musical and cultural meaning of Indian vocal music. 4 LPs or cassettes. Includes a study guide, 20 study photographs, a complete set of spirit masters, and a bibliography of books for students who wish to pursue a further study of Indian cultures. Grades 1-12. \$75. CAN.

**THE AMERICAN INDIAN ORAL HISTORY COLLECTION**

Dr. Joseph H. Cash & Dr. Herbert Hoover, General Editors. In two volumes, the series contains 30 interviews on audiocassettes conducted by historians and anthropologists for students and scholars. The tapes offer a broad account of the experience of being an Indian, from recollections of 19th-century Indian-white relations and indigenous Indian culture to the experience of today's young Indians struggling to survive in White America without sacrificing their ethnic identity. Includes the following: Volume I - The Sundance (Crow); Medicine Men and Women I & II (Cheyenne River Sioux, Crow and Rosebud Sioux); The Buffalo Hunt I & II (Crow); Kinship, I, II & III (Crow); Legends (Chippewa); The Drum Society (Mille Lacs Chippewa); Little Bighorn; The BIA (Oglala Sioux); The BIA (Rosebud Sioux); Indian Students (Oglala Sioux); Life in 1900 (Cheyenne River Sioux). Volume II - A. Traditional Ways of Life: Religion (Rosebud Sioux, Winnebago & Northern Cheyenne, 5 tapes); Traditional Foods (Cheyenne River Sioux); Traditional Social Customs (Sisseton and Yankton Sioux); Legends (Spokane). B. Indian Leaders and Uprisings: Crazy Horse and Struck-by-the-Ree (Sioux); The Minnesota Uprising of 1862, I&II (Sioux). C. Contemporary Indian Problems: The City Vs. The Reservation (Spokane, Winnebago, Sioux); Problems of the Reservation (Crow Creek Sioux); Problems of the Urban Indian (Yankton Sioux & Winnebago); India Schools (Oglala Sioux). 30 minutes each. \$15 each; Either Volume (15 tapes), \$190; \$350 per set (30 tapes). NR.

**AMERICAN INDIAN SONGS**

Dawley/McLaughlin; A broad cross-section of American Indian folk songs from every region in the U.S. LP or cassette. \$9.95; book, \$4.95. ALF.



**AMERICAN INDIAN STAR TALES: THE FEATHER MOON**

Stories told by Lynn Moroney about the sky, the stars, and the planets. Music is composed & performed on a Plains Indian flute. Cassette, \$10. CH.

**AMERICAN INDIANS IN FACT AND SYMBOL**

In two parts by Dr. Joseph Henderson: Part 1: The American Indian and the Jungian Orientation --Dr. Henderson offers an historical sketch of the white man's attitudes and actions toward American Indians. Part 2: The American Indian--A Sioux Shaman -- Dr. Henderson speaks of Black Elk, who at the age of nine had a vision that later evolved into the seven secret rites of the soul. Three hours, two tapes. BSR.

**ANAPAO**

Indian tales. Spoken and written by Jamake Highwater. Cassette. \$10.98. FR.

**ANCESTRAL VOICES**

R. Carlos Nakai and William Eaton  
Flute & guitar combo with songs. \$11.50. CAN & CMM.

**THE ANGRY INDIANS**

Documentary on American Indian Conference at the University of Chicago in 1961, whose objectives were to get Indians from all parts of the U.S. together so that they could discuss their common problems and determine what they want from the U.S. Government and people. 26 minutes. Cassette. AUDIO.

**ANIMAL STORIES (in English)**

Stories collected from the Navajo, Cheyenne, Hopi, Kwakiutl, Tlingit, and Iroquois. Narrated by Gerald Hausman. (60 minutes), \$10.95. AUDIO.

**ANTHOLOGY OF NORTH AMERICAN INDIAN & ESKIMO MUSIC**

A two-record set, compiled by Michael I. Asch, of the music of many of the tribes of North America, including: music of the Plains Indians; Indians of the Southwest; Northwest Coast Indians; Sub-Arctic; Arctic; Northeast Indians; and Southeast Indians. LPs. \$19.96. FR.

**APACHE INDIAN RECORDS & TAPES**

Apache-Cassadore; Remembering Murphy Cassa, 2 Vols.; Songs of the Arizona Apache-San Carlos & White Mountain; Songs of the White Mountain Apache. Cassettes. \$7.98 each. CAN.

**THE ARCHIVE OF FOLK CULTURE-NATIVE AMERICAN**

**RECORDINGS** Contains the following material: 1) The Jesse Walter Fewkes' 1890 cylinders of Passamaquoddy Indians--earliest field recordings made anywhere in the world; 2) More than 3,500 cylinders assembled between 1895 and 1940 by Francis Densmore and others for the Smithsonian Institution, Bureau of American Ethnology; 3) Several hundred discs and tapes 1940 to 1952 by Willard Rhodes for the Bureau of Indian Affairs; and 4) numerous other collections. The following recordings were edited by William N. Fenton (\$8.95 each): Songs From the Iroquois Longhouse; Seneca Songs From Coldspring Longhouse. The following were recorded and edited by Frances Densmore (\$8.95 each): Songs of the Chippewa; Songs of the Sioux; Songs of the Yuma, Cocopa, and Yaqui; Songs of the Pawnee and Northern Ute; Songs of the Papago; Songs of the Nootka & Quileute; Songs of the Menominee, Mandan and Hidatsa. The following songs were recorded and edited by Willard Rhodes (\$8.95 each): Northwest (Puget Sound); Kiowa; Indian Songs of Today; Delaware, Cherokee, Choctaw and Creek; Great Basin: Paiute, Washo, Ute, Bannock, Shoshone; Plains: Comanche, Cheyenne, Kiowa, Caddo, Wichita, Pawnee; Sioux; Navajo; Apache; Pueblo: Taos, San Ildefonso, Zuni, Hopi; Omaha Indian Music: Historic Recordings from the Fletcher/LaFlesche Collection, \$10.95. Copies of most of the Archive's recorded collections can be ordered from: The Archive of Folk Culture, Library of Congress, Washington, DC 20540. (202) 707-5510. Photocopies of folklore & ethno-musicology material whnot protected by copyright or other restrictions may not be ordered.

**ARCHIVES OF TRADITIONAL MUSIC**

Dorothy Sara Lee; Maintains extensive recorded material on the North American Indian. Indiana University, Morrison Hall, Bloomington, IN 47405 (812) 335-8632

**AS LONG AS THE GRASS SHALL GROW**

Peter LaFarge sings 13 of his own songs. A 12-page brochure includes words and transcriptions of songs. LP. \$9.98. CAN.

**AUTHENTIC INDIAN LEGENDS**

Each program has an Indian-language version on one side and an English version on the other. The Little Eagle (Kiowa), Creation, Little People, and Rabbit's Short Tail (Choctaw); The Rabbit and the Bear, and Why the Hog's Tail Is Flat (Cherokee); Raccoon (Passama-quoddy). One cassette each (30 minutes), \$11.95 each. AUDIO.

**AUTHENTIC INDIAN MUSIC #1 & 2**

Field recorded in North America in mid 1900s. 2 Cassettes. \$9.95 each. VIP.

**BASIC MEDICAL NAVAJO**

An elementary course for physicians & nurses who treat Navajo speakers. Each section consists of dialogues, vocabulary, questions & instructions, grammatical explanations & notes. 1 cassette (60 minutes) and 141 pp. text, \$39. AUDIO.

**BEARHEART: VISION QUEST**

Marcellus (Bearheart) Williams; Journey to the Seven Directions with Lakota medicine man Marcellus Williams. Cassette, \$6. ZANGO.

**BEAUTIFUL BEYOND: CHRISTIAN SONGS IN NATIVE**

**LANGUAGES** Anthology of hymns & songs.  
NMAI Press & Smithsonian/Folkways. \$15.

**BEGINNING CHEROKEE**

Ruth Bradley Holmes & Betty Sharp Smith  
A set of two cassettes for learning the Cherokee language. 3 hours, 332-page text. \$39. CAN, CH & AUDIO.

**BEGINNING PASSAMAQUODDY**

Provides basic phrases, structures and vocabulary needed to speak Passamaquoddy in everyday situations. Includes one cassette for basic phrase work, encyclopedia-type reference text with 3 cassettes for a spoken presentation of the material of the program, and one cassette for mastering the vowel sounds. 3.5 hours, 50 pp. phrasebook & 112 pp. reference text, and vowel sounds booklet. \$59.50. AUDIO.

**BEGINNING TLINGIT**

A systematic & structural introduction to Tlingit grammar with phrases and conversations for everyday use. 2 cassettes (two hours) and 208 pp. spiral-bound text in album. \$55. AUDIO.

**BLACK HILLS DREAMER, JOURNEY TO THE SPIRIT WORLD**

Buddy Red Bow (Lakota). CD. \$16.98. OY.

**BLACK LODGE SINGERS: KID'S POW-WOW SONGS**

The Black Lodge Singers of White Swan, Washington are one of the leading powwow drums in North America. Cassette, \$6; CD, \$9.15. ZANGO.

**BLACKFEET GRASS DANCE SONGS**

11 grass dance songs sung by Allen White Grass, Pat Kennedy & Stanley Whiteman. Recorded at Browning, Montana, July 2, 1960. Cassette/LP, \$10. VIP & AIS.

**BLACKFEET RECORDS & TAPES**

Blackfeet Powwow Songs; Carlson Singers; From the Land of the Blackfeet (LP); Hand Game Songs - Thomas Big Spring and Floyd Heavy Runner; Heart Butte Singers, 2 Vols.; Kicking Woman Singers, 5 Vols.; Little Corner Singers - Powwow Songs; Spotted Eagle Singers - Intertribal Powwow Songs; Two Medicine Lake Singers, 2 Vols.; Young Grey Horse Society, 2 Vols.; Black Lodge Singers - Powwow Songs, 6 Vols. Cassettes, \$7.98 each. CAN.

**BLACKSTONE SINGERS - POW-WOW SONGS**

Live recordings by the Blackstone Singers (Cree from Saskatchewan, Canada) at the 1991 Ft. Duchesne (Utah) Powwow. 57 minutes. Cassette, \$6. CAN.

**THE BLESSING WAYS**

Sharon Burch (Navajo) and A. Paul Ortega (Mescalero Apache) sing of Navajo culture, especially about women and their ways. Cassette, \$10. FTW.

**BLOODY KNIFE: CUSTER'S FAVORITE SCOUT**

Ben Innis; edited by Richard E. Collin  
Audio book tells the story of Bloody Knife. 2 Cassette, 245 pp. \$14.98. MCP.

**BOAT PEOPLE**

R. Carlos Nakai; Musical satire that takes a pointed look at the 500 years since Columbus. Nakai on the cedar flute and trumpet. Accompanied by Larry Yanez on the guitar and bass. 38 minutes. Cassette/CD. CAN.

**BOOTS & SADDLES**

Book-on-cassette depicting Elizabeth (Libbie) Custer's experiences during her stay in the Dakotas with her husband General George Armstrong Custer. Edited from the original 1886 edition. 2 cassettes, \$14.98. MCP.

**BREAKTHROUGH NAVAJO**

Self-study audiocassette/book programs developed by Alan Wilson to give instruction in the Navajo language and to provide a deeper understanding of the culture & lifestyle of the Navajo. An Introductory Course: 2 cassettes (3

hours) & 234 pp. text, \$49; Speak Navajo: Intermediate: 2 cassettes (2 hours) & 180 pp. text, \$49. AUDIO.

#### **BUDDY RED BOW**

Two albums: "Black Hills Dreamer" - country western songs; and "Journey to the Spirit World". Cassettes, \$10 each. CAN and FWT.

**BUFFALO BIRD WOMAN - MY LIFE ON THE NOTHERN PLAINS (1840-1890)** Narrative by Buffalo Bird Woman tells how the Hidatsa lived on the Missouri River in western ND during the late 1800's. 2 cassettes, \$14.98. MCP.

#### **BUFFALO SPIRIT**

Original compositions by Fernando Cellicion. Cassette. \$4.50. GDA.

#### **BURNING SKY: CREATION**

From the Dine of northern Arizona. Aaron White on guitar and Kelvin Bizahaloni on Native American flute with Michael Bannister on percussion. 39 minutes. Cassette, \$6. CAN.

#### **CADDO TRIBAL DANCES**

4 turkey dance songs, 4 duck dance songs, 4 green corn dance songs, 4 bell dance songs, 2 fish dance songs, and 2 stirrup dance songs sung by Mr. & Mrs. Houston Edmonds, Mr. & Mrs. Lewis Edmonds, and Lowell Edmonds. Recorded at Anadarko, Oklahoma, March 1955. \$9.95. VIP.

#### **CAHUILLA CREATION STORY**

Malki Museum; Robert Levi as the voice of Mukat; Interview with Dr. Katherine Siva Saubel & Dr. Lowell J. Bean. CD. \$18. MALKI.

#### **CANADIAN INDIAN RECORDS & TAPES**

Assiniboine Jr. - 10 powwow songs recorded in Manitoba, \$9.98; Elk's Whistle - 13 powwow songs recorded in Saskatoon, Saskatchewan, \$9.98; Dakota Hotain Singers, Vol. 1 - 14 songs from Sioux Valley, Manitoba, and Vol. 2 - songs of the Dakota, \$9.98 each; Whitefish Bay Singers - powwow songs by a popular Ojibway drum from Whitefish Bay, Ontario, \$9.98; Chiniki Lake Singers (from Morley, Alberta) 4 Vols., \$7.98 each; Vic Thunderbird and the Thunderchild Singers; Old Agency Drummers-13 grass dance & chicken dance songs from the Blood Reserve, Standoff, Alberta, \$7.98. Cassettes. CAN.

#### **CANYON TRILOGY**

Carlos Nakai with his Native American flute, journeys to the past, records in a canyon to simulate the ambience of the now abandoned cliff-dwelling villages. Cassette, \$12. CAN & CH.

#### **CARRY THE GIFT**

R. Carlos Nakai & William Eaton; The harmonies of Nakai's flute with Eaton's guitar. 59 minutes. Cassette/CD. CAN.

#### **CEREMONIAL SONGS & DANCES OF THE CHEROKEE**

Kevin Lewis sings 50 songs accompanied by a gourd or drum. 2 vols. Cassette, \$11 ea. CAN, CMM, MFP & CH.

#### **CHANGES**

Native American flute music by R. Carlos Nakai. 40 mins. Cassette/CD. CAN.

#### **CHEROKEE CEREMONIAL SONGS**

Two cassettes. \$9.95 each. VIP.

#### **CHEROKEE LANGUAGE WORKBOOK & INSTRUCTIONAL CASSETTE TAPE**

Prentice Robinson. Booklet, 30 pp. and one cassette, \$25. CH.

#### **CHEYENNE LEGENDS**

Eugene Blackbear, Sr. CD, booklet. \$15.95. VIP.

#### **CHEROKEE LEGENDS I**

Kathi Smith. 30 minute cassette. \$9. CH.

#### **CHEYENNE NATION**

The music of Joseph Fire Crow...traditional flute and contemporary instrumentation promoting the unity of the Cheyenne people. CD, \$14.98; Cassette, \$9.98. MCP.

#### **6 CHEYENNE WARRIOR SONGS; 7 CROW GRASS DANCE SONGS**

\$9.95. VIP.

#### **CHICKASAW**

Gregg Howard. Language course containing words, phrases, and sentences around the themes of everyday living. Also includes recipes of authentic

dishes; legends & bibliography of information on the Chickasaw Nation. 1994. 2 cassettes & 95-page book. \$39.95. AUDIO.

#### **CHICKASAW SOCIAL SONGS & STOMP DANCES**

Chickasaw Nation Dance Troupe. CD, \$15.95; or audio cassette, \$10.95. VIP.

#### **CHICKEN SCRATCH - POPULAR DANCE MUSIC OF THE INDIANS OF SOUTHERN ARIZONA**

Chicken Scratch is a couples' social dance passed down from generation to generation among the desert tribes of Southern Arizona. The music is primarily polkas and chotes played on guitars, accordions, saxophones, and drums, and is performed at church, fiestas, tribal celebrations, family affairs, and weekend social dances. A series of 42 LPs and cassettes based on the Scratch Dance. See CAN for titles.

#### **CHIPPEWA-CREE CIRCLE DANCE**

13 circle dance songs sung by Rocky Boy Singers, Paul Eagleman, Charles Gopher, Bill Baker, John Gilbert Meyers, and Windy Boy. Recorded at Crow Agency, Mont, Aug. 1966. Cassette/LP, \$10, AIS.

#### **CHIPPEWA-CREE GRASS DANCE**

14 grass dance songs sung by Rocky Boy Singers, Paul Eagleman, Charles Gopher, Bill Baker, John Gilbert Meyers, and Windy Boy. Recorded at Crow Agency, Montana, August 1966. Cassette/LP, \$10, AIS.

#### **CHOCTAW SINGING**

Charlie Jones, Singer; With lyric booklet in Choctaw. Cassette. \$14.95. VIP.

#### **COMANCHE CHURCH HYMNS**

Traditional hymns in the Comanche language. Cassette. CAN & GDA.

#### **COMANCHE FLUTE MUSIC**

Flute songs and narration by Doc Tate Nevaquaya as he discusses the flute and songs. LP. \$9.98. CAN.

#### **COMING LIGHT: CHANTS TO HONOR THE MOTHER EARTH**

19 original chants on a 45-minute cassette. \$10. CH.

#### **THE CONTEST IS ON**

Trick dance songs. Vol. 1 - Chiefly Ponca and Pawnee; Vol. 2 - Part of the annual Osage War Dance, Ponca Powwow and Ponca Heluska. Cassettes. \$7.98 each. CAN & GDA.

#### **COVERSATIONAL LAKOTA**

Set of 6 tapes, \$60. Set of 6 books (16 pp. each), \$30. CAN.

#### **COYOTE LOVE MEDICINE**

Jessica Reyes uses the Native American courting flute with ritual percussion instruments & synthesizers. Cassette, \$12. CH.

#### **CREATION CHANT**

Eric Casillas  
Compilation of original chants & captivating stylizations. With Native American drums & West African polyrhythms. Cassette, \$6; CD, \$9.15. ZANGO.

#### **CROW GRASS & OWL DANCE SONGS**

12 grass dance songs & 1 owl dance song sung by Lloyd Old Coyote, Frank Bakbone, Sr., Robert Other Medicine, and Lindsey Bad Bear; 3 owl dance songs sung by Warren Bear Cloud & John Strong Enemy. Cassette/LP, \$10. AIS.

#### **CRY FROM THE EARTH**

Music of the North American Indians. 33 songs from 24 different tribes. LP. \$14.95. VIP & CAN.

#### **CULTURAL PLURALISM & THE RECOVERY OF THE CLASSIC**

Uses poetry of the American Indian and reservation treaties of the 19th century to reveal the wisdom & philosophy of Indian leaders. 1972. 59 minutes. NCTE.

#### **CYCLES**

Native American flute music by R. Carlos Nakai. The music from Our Voices, Our Land. 33 minutes. Cassette/CD. CAN.

#### **DAKOTA LANGUAGE (SANTEE) BY AGNES ROSS**

Beginning language and simple sentence material. CAN.

#### **DAKOTA THEOLOGY**

30 minutes, b/w. VHS. \$5.00. AICRC.

**DANCES WITH RABBITS**

R. Carlos Nakai & Jackalope; Musical satire that takes a pointed look at the 500 years since Columbus. Nakai on the flute and trumpet, with Larry Yanez on the keyboards and guitar. 38 minutes. Cassette/CD. CAN.

**DANCES WITH WOLVES**

John Barry; Soundtrack of film. Cassette, \$8; CD, \$13.50. ZANGO.

**DANCING DAKOTA**

Songs & stories of North Dakota singer/songwriter, Chuck Suchy. Cassette, \$10; CD, \$15. MCP.

**DAWN LAND**

Joseph Bruchac's first novel on audiocassette. 180 minutes, 2 cassettes. \$16.95. FUL.

**THE DAWNING: CHANTS OF THE MEDICINE WHEEL**

17 original chants on a 60-minute cassette. \$10. CH.

**DESERT DANCE**

Carlos Nakai with his Native American flute, drums, voice, rattles, wind and rain in his ritual expression of nature's beauty. Cassette, \$12. CH.

**DISTANT SHORES**

Gary Stroutsos brings classical, jazz and Native American techniques to the cedar flute. CD, \$14.98; cassette, \$9.98. MCP.

**DREAM CATCHER**

Flute music by Tokeya Inajin (Kevin Locke). Cassette, \$10.60; CD, \$16. MCP.

**DREAM'S FOR YOU**

Susan Aglukark (Inuit). Audiotape. \$10. OY.

**DREAMS FROM THE GRANDFATHER**

Robert Tree Cody; Flutist and singer, Robert Tree Cody, draws on his Dakota-Maricopa heritage as well as Zuni, Lakota and Acoma peoples. 48 minutes. Cassette. CAN.

**DRUMS OF THE AMERICAN INDIAN**

One side of drum beat; and other side includes a collection of different drums and beats accompanied by shaker, rattle, deer toes or bells. 40 minutes. Cassette. \$4.50. GDA.

**EARTH SPIRIT**

Carlos Nakai presents sounds of the Native American flute and introduces the mysterious & sacred sounds of the eagle bone whistle. 59 minutes. Cassette, \$11.50. CAN & CMM.

**EARTHLODGE**

Mandan-Hidatsa storyteller and performer, Keith Bear, shares songs of his people recorded in an earth-lodge built on the Plains of the Dakotas. This enhanced CD contains a ten-minute video about Keith Bear, his life and culture. CD, \$14.98; Cassette, \$9.98. MCP.

**EASTERN INDIANS TAPES**

Iroquois Social Dance Songs, 3 Vols.; Beginning Cherokee-book & 2 tapes (\$33.93); Songs & Dances of Eastern Indians From Medicine Spring (Cherokee) & Allegany (Seneca); Ceremonial Songs & Dances of the Cherokee. Cassettes, \$10 each. CAN.

**ECHOES OF THE NIGHT: NATIVE AMERICAN LEGENDS OF NIGHT SKY**

Tsonakwa & Dean Evanson  
Stories from Hopi, Ojibway, Algonkian and other tribal traditions of star knowledge. Cassette, \$11; CD, \$17. MFP.

**ECHOES OF THE UPPER MISSOURI**

Flute music by Keith Bear (debut). Cassette, \$10; CD, \$15. MCP.

**THE ELDERS SPEAK**

Dakotah & Ojibway stories of the land told by Mary Louise Defender Wilson (Gourd Woman) and Francis Cree (Eagle Heart). The enhanced CD contains maps & photos of the landmark areas & folk arts described in their stories. CD, \$14.98; Cassette, \$9.98. MCP.

**ELECTRIC WARRIOR**

Russell Means; AIM activist brings us what he calls "rap-ajo." Spoken work backed with traditional & contemporary percussion. Cassette. \$9.95; \$14.95. CD. VIP.

**EMERGENCE**

Songs of the rainbow by Carlos Nakai (flute music). Cassette, \$11.50. CAN & CMM.

**ENGLISH & AMERICAN INDIAN STUDIES**

Robert Lewis sets forth dos and donts for English teachers who plan to use Native American materials. 1972. 35 minutes. NCTE.

**ESKIMO MUSIC OF ALASKA & THE HUDSON BAY**

Record and notes by Laura Boulton. LP. \$9.98. CAN.

**ESKIMO SONGS FROM ALASKA**

Twenty contemporary and ancient songs recorded by Miriam C. Stryker on St. Lawrence Island. Edited by Charles Hoffman. Includes an illustrated brochure. LP. \$9.98. CAN.

**EVERYDAY KIOWA PHRASES**

Provides a brief introduction to some of the most common words & phrases used in Kiowa. 1 cassette, \$12.95. AUDIO.

**FEATHER, STONE & LIGHT**

R. Carlos Nakai & William Eaton; Nakai and Eaton, the cedar flute and guitar, respectively, is joined by Will Clipman who adds ethnic percussion to the music. 71 minutes. CD. CAN.

**FEATHERSTONE CASSETTES**

Gordon Bird Sings Traditional/Contemporary American Indian Songs-12 songs from the Mandan, Hidatsa and Arikara Nations; Dakota Songs by Wahpe Kute-12 traditional/contemporary songs of the Dakota Nation; New Town Singers-Live at Dakota Dance Clan Celebration; Mandaree Singers-Live at New Town, N.D.; Old Scout Singers-Live at White Shield, N.D.; Wahpe Kute-Live at Dakota Dance Clan Celebration, Sisseton, S.D.; Eagle Whistles-Live at Mandaree, N.D.; Leroy Strong and Johnny Smith "The Buckaroos"; Little Earth Singers-Live in the Twin Cities (Minneapolis/St. Paul, MN); Ft. Yates Singers-Live at Ft. Yates, N.D.; Rock Creek Singers-Live at Ft. Yates, N.D.; Mandaree Singers-Live at Bismarck, N.D.-Vol. 2; Eagle Whistles-Live at Bismarck, N.D.-Vol. 2; Assiniboine Singers-Live at Dakota Tipi; Dakota Tipi Live-Minneapolis Buckaroos, Red Nation Singers and the Assiniboine Singers; Red Nation Singers-Live at Ft. Totten Days; Dakota Language (Santee) by Agnes Ross; The White Buffalo Calf Woman as Told by Martin High Bear; Lakota Wiikijo Olowan by Kevin Locke, 2 Vols.; All Nation Singers-Flandreau Indian School; Songs of the People by Georgia Wettlin-Larsen. Cassettes. \$8.25 each. CAN.

**FIRE CROW**

Joseph Fire Crow; Flute and vocals. CD, \$14.98; cassette, \$9.98. MCP.

**THE FIRST FLUTE**

Internationally acclaimed traditional flute player, Kevin Locke, interprets centuries-old songs of the Lakota. CD, \$14.98; Cassette, \$9.98. MCP.

**THE FLASH OF THE MIRROR**

Flute music Tokeya Inajin (Kevin Locke). Cassette, \$9.98; CD, \$14.98. MCP.

**THE FLOOD & OTHER LAKOTA STORIES**

Kevin Locke  
Locke performs traditional Native American flute music between stories he tells. All stories reveal the values and beliefs of the Lakota. 60 minutes. 1993. Cassette. \$11. CHA.

**FLUTE MUSIC**

4 cassettes. Sacred Feelings by Doug Spotted Eagle; Riding the Wind by Ketcheshawno; Moon Spirits by Tsa'ne Dos'e; and Out of the Fire by Tom Minton. \$9.95 each. VIP.

**FLUTE/NEW AGE TAPES**

Each flute artist has his own style influenced by his tribal heritage, personal experiences and feelings. N. Carlos Nakai, Gordon Bird, Fernando Cellicion, Robert Tree Cody, Herman Edwards, Daniel C. Hill, Kevin Locke, Frank Montano, Cornel Pewewardy, John Rainer, Jr., Rainmaker, Stan Snake, Douglas Spotted Eagle, Robert Two Hawks, and Tom Mauchahty-Ware. See CAN for tape titles.

**THE FLUTE PLAYER**

Traditional Dakota flute music by Bryan Akipa. Cassette, \$9.98; CD, \$14.98. MCP & MFP.

**FLUTE PUEBLO**

Traditional Zuni Pueblo flute music of Fernando Cellicion. 10 songs from Zuni, Laguna, Sioux & Acoma tribes. Cassette, \$10. CMM.



**FOOLS CROW, HOLY MAN**

A retrospective of noted Ceremonial Chief & spiritual leader of the Oglala Sioux. Cassette, \$10.60. MCP.

**FORT OAKLAND RAMBLERS: OKLAHOMA INTERTRIBAL & CONTEST SONGS**

Ponca Flag Song, 6 intertribal songs, 2 patriotic giveaway songs, 4 contest songs, & 1 Ponca veterans' song sung by a variety of singers. Recorded at White Eagle, Oklahoma, 1992. Cassette/LP, \$10. IH.

**THE GIFT OF THE GREAT SPIRIT**

Tehanetorens

These lesson stories, including The Story of the Monster Bear, are told by Mohawk Elder Tehanetorens in his inimitable style. 1988. All grades. Cassette, \$9.95. OY.

**GREAT AMERICAN INDIAN SPEECHES**

Narrated by Vine Deloria, Jr. and Arthur S. Junalaska. Includes speeches of Geronimo, Standing Bear, Cochise, Black Elk and others. Grades 7-12. Two cassettes. \$19.95. LL.

**HEALING & PEYOTE SONGS IN SIOUX & NAVAJO**

Harmonized chanting without percussion by Verdell Primeaux (Oglala/Yankton Sioux & Ponca), Johnny Mike (Dine) and Robert Attson (Dine). 43 minutes. Cassette. CAN.

**HEALING SONGS OF THE AMERICAN INDIANS**

Healing songs of the Chippewa, Sioux, Yuman, Northern Ute, Papago, Mahak and Menominee Indians. Text included. LP. \$14.95. VIP & CAN.

**HEART OF THE WORLD**

Mary Youngblood with special guest Joanne Shenandoah. Double chamber flutes, guitar, percussion, & Joanne's voice. CD, \$15.98; cassette, \$9.98. SWR.

**HEART SONGS OF BLACK HILLS WOMAN**

Paula Horne (Dakota Sioux) speaks her prose of each song in English before she sings it in her Native tongue. Cassette, \$11; CD, \$16. MCP.

**HEARTBEAT: VOICES OF 1ST NATIONS WOMEN**

Cassette, \$10; CD, \$15. OY & VIP

**THE HERON SMILED**

Anishinaabe singer/songwriter Annie Humphrey's contemporary style of love songs and political anthems. John Trudell contributes poetry and vocals. CD, \$14.98 & Cassette, \$9.98. MCP.

**AN HISTORICAL ALBUM OF BLACKFOOT INDIAN MUSIC**

Includes Medicine Pipe songs, Sun Dance songs, Owl Dance songs, Gambling songs. Historical recordings dating back to the turn of the century. LP. \$9.98. CAN.

**HO HWO SJU LAKOTA SINGERS TRADITIONAL SONGS BY THE SIOUX** Includes the Sioux National Anthem, among other traditional songs of the Sioux. Cassette, \$10. IH.

**HONORABLE SKY**

Peter Kater & R. Carlos Nakai. CD, \$15.98; cassette, \$9.98. SWR.

**HOPi KATCINA SONGS**

Includes six other songs by Hopi Chanters. 17 songs and dances recorded by Dr. Jesse Walter Fewkes in Arizona in 1924. Text included. LP. \$9.98. CAN.

**THE HORSES STILL CRY**

Native American flute music by Native American flutemaker Paul Hacker. Cedar flutes provide courting songs with sounds of nature background. Cassette, \$11 or CD, \$16. PH.

**HOW THE WEST WAS LOST**

Peter Kater & R. Carlos Nakai. Vol. 1 - Original soundtrack from six-hour PBS/Discovery Channel mini-series of 1994; Vol. II - from sequel series on the Discovery Channel. Cassette, \$11 each; CDs, \$17 each. SWR.

**HYMNS OF PRAISE: THE NATIVE AMERICAN CHURCH**

Public radio program examining the Peyote religion & way of life. 30 minute audiocassette. \$11. KF.

**IMPROVISATIONS IN CONCERT**

Peter Kater & R. Carlos Nakai

A collection of songs performed live. CD, \$15.98; cassette, \$9.98. SWR.

**IN THE LONG TIME AGO**

11 legendary Cherokee stories told by Rogers Clinch, Sr., a Cherokee elder. He explains modern relevance to ancient stories. Cassette, \$10. FTW.

**INDIAN CHIPMUNKS**

Alvin Ahoy-boy and his Indian Chipmunk Singers from Yuk-a-Day, Canada, sing powwow songs. 2 Vols. Cassettes. \$7.98 each. CAN & GDA.

**INDIAN COUNTRY-WESTERN**

Apache Spirit, 10 vols. (\$8.50 each) Three guys and a girl from Whiteriver, Arizona singing a combination of their own original compositions & popular country-western standards; Cody Bearpaw, 2 Vols. (\$7.98 each); Louis Becenti - Eddie's Club in Gallup, NM presents Louis Becenti singing 12 country-western standards (\$7.98); El Coochise, 3 Vols. (\$7.98 each) - Hopi, Apache, and Navajo musicians provide back up for the vocals of Hopi musician and singer El Coochise; The Fenders, 2 Vols. (\$7.98 each) - Navajo country-western band; Bill Johnson & the Jamborees, 3 vols. (7.98 each) - A Navajo country-western band; Harold Mariano & the Variations, 3 Vols. (\$7.98 each); Joe Montana and the Roadrunners, 3 vols. (\$8.98 each) - Hualapai Indian group from Peach Springs, Arizona; Navajo Clan, 3 vols. (\$7.98 each); Navajo Sundowners, 13 Vols. (\$8.50 each) - A popular country-western group from Farmington, NM; Night Ryders - Composed of members of the Hopi and White Mountain Apache tribes. (\$7.98); Jimi Poyer - Juke Box Music (\$7.98); The Rockin' Rebels - Navajo group (\$8.50); Sioux Savages - A Sioux-Navajo band from Tuba City, AZ (\$7.98); The Thunders, 3 vols. (\$7.98 each); Undecided Takers - Navajo country-western and rock group from Kayenta, AZ (\$7.98 each); Wingate Valley Boys - Navajo band from Fort Wingate, NM (\$7.98); Zuni Midnighters, 4 Vols. - country-western dance band from Zuni Pueblo, NM (\$7.98 each); Isleta Poorboys - Just Play 'N Good, songs by Clarence Jojola of Isleta Pueblo, NM. (\$8.50). Cassettes. CAN.

**INDIAN HOUSE RECORDS & TAPES**

Includes the following records & cassettes: Round Dance Songs of Taos Pueblo, 2 vols.; Taos Round Dance, 2 parts; Taos Pueblo Round Dance; Ditch-Cleaning & Picnic Songs of Picuris Pueblo; Turtle Dance Songs of San Juan Pueblo; Cloud Dance Songs of San Juan Pueblo; Zuni Fair-Live; Navajo Sway Songs; Night & Daylight Yeibichei; Navajo Skip Dance & Two Step Songs; Navajo Round Dance; Navajo Gift Songs & Round Dance; Navajo Corn Grindings and Shoe Game Songs; Klagetoh Maiden Singers; Navajo Songs About Love - The Klagetoh Singers, Six volumes; The San Juan Singers -

Navajo Skip Dance Songs; Turtle Mountain Singers - Navajo Social Dance Songs, 2 vols.; Navajo Skip Dance & Two-Step Songs - The Rock Point Singers, 2 vols.; Southern Maiden Singers - Navajo Skip Dance & Two-Step Songs; Navajo Peyote Ceremonial Songs, 4 vols.; War Dance Songs of the Ponca, 2 vols.; Ponca Peyote Songs, Three vols.; Cheyenne Peyote Songs, 2 vols.; Comanche Peyote Songs, 2 vols.; Handgame of the Kiowa, Kiowa Apache, & Comanche, 2 vols.; Kiowa Gourd Dance, 2 vols.; Kiowa 49 - War Expedition Songs; Kiowa Church Songs, 2 vols.; War Dance Songs of the Kiowa--O-ho-mah Lodge Singers, 2 vols.; Flute Songs of the Kiowa & Comanche - Tom Mauchahty-Ware; Kiowa & Kiowa-Apache Peyote Songs; Songs of the Muskogee Creek, 2 parts; Stomp Dance - Muskogee, Seminole, Yuchi, 4 vols.; Blackfoot A-1 Club Singers, 2 vols; Old Agency Singers of the Blood Reserve, 2 parts; The Badland Singers - Assiniboine-Sioux Grass Dance; Sounds of the Badland Singers; The Badland Singers - Live at Bismarck; The Badland Singers at Home; Kahomini Songs - The Badland Singers; The Badland Singers, Live at United Tribes, 2 vols.; Ashland Singers - North Cheyenne War Dance; Ho Hwo Sju Lakota Singers - Traditional Songs of the Sioux; Love Songs of the Lakota, performed on Flute by Kevin Locke; Ironwood Singers - Songs of the Sioux, Live at the 106th Rosebud Sioux Fair; Yankton Sioux Peyote Songs, 8 vols.; Songs of the Native American Church - Sung by Rev. Joseph M. Shields; Rocky Boy Singers: Grass Dance & Jingle Dress Songs, 2 Vols.; Rocky Boy Chippewa-Cree Grass Dance Songs; Red Earth Singers, Live at Bismarck, 2 vols.; Sounds of Indian America - Plains & Southwest; Pueblo Songs of the Southwest; Turtle Mountain Singers-Welcome to Navajo Land & Early This Morning I Heard My Horse Calling; Eagle Society-Blackfoot Grass Dance Songs, Siksika Nation; Red Earth Singers of Tama, Iowa - "Live". American Indian Soundchiefs: Blackfeet Grass Dance Songs; Crow Grass Dance & Owl Dance Songs; Ponca & Pawnee Warriors Dance Songs; Ponca Tribal Songs; Caddo Tribal Dances; Kiowa-Comanche Peyote Songs; Cassette or LP recordings available for most selections. \$12 for each cassette or LP. See HI for further information.

**INDIAN KILLER**

Sherman Alexie. Sherman reads from his novel. 3 hours. 1996. \$21.95. OY.

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Recordings of the Blood, Cree, Blackfoot and Assiniboine Indians made on the reservation. Includes war songs, greeting songs, stick games, Dance songs, etc. LP. \$9.98. CAN.

**INDIAN MUSIC OF THE PACIFIC NORTHWEST COAST**

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**INDIAN MUSIC OF THE SOUTHWEST**

Includes Hopi, Zuni, Navajo, Taos, San Ildefonso, Santa Ana, Mohave, Papago, Pima and Apache music. Record and notes by Dr. Laura Boulton. LP. \$9.98. CAN.

**INDIAN ROCK MUSIC**

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**INDIAN THEME CONTEMPORARY**

B.Y.U. Musical Production - Lamanite Generation, 1985, Go My Son, and From the Eagle's Bed; Vincent Craig, Vol. 1 - (Navajo performer), and The Navajo Code Talker Song (45 rpm record); A. Paul Ortega - Mescalero Apache: Two Worlds, Three Worlds, and Blessing Ways; Buddy Red Bow - Journey to the Spirit World; Floyd Westerman: Custer Died for Your Sins, and The Land is Your Mother; Francis Country: The Peyote Dream; Homeland - 10 songs by Bugs Moran; Burt Lambert and the Northern Express: Just Arriving (LP-\$7.98); Billy Thundercloud and the Chieftones: Off the Reservation (LP-\$5.98), and What Time of Day. Cassettes. \$8.98 each. CAN.

**INDIAN WISDOM STORIES**

Dramatized legends recorded & produced by American Indians with authentic Salish Indian language chants, drum songs, and sound effects. Told by Jay Silverheels, Mohawk Indian actor. Includes 2 cassettes; four-color filmstrips, a script for each story; a teacher's guide by Dr. Jerry Blanche (Choctaw Indian educator). Grades 4-6. CAN.

**INSPIRATIONS OF THE GREAT SPIRIT**

Richard Bell. Lyric tales of the Tahue people. Cassette, \$6; CD, \$10. ZANGO.

**INTERTRIBAL GROUPS & COLLECTIONS**

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**INTRODUCTION TO CHOCTAW**

Provides a brief introduction to some of the most common words and phrases used in Choctaw. The sections revolve around the themes of everyday living. The native speaker is Charles G. Jones, past president of the Choctaw Indian Council. 2 cassettes (2 hrs, 20 mins); 60 pp. looseleaf binder album. AUDIO.

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All recordings are by native speakers; text contains 15 lessons, the last lesson being a comprehensive review. Exercises for written practice are included, using the English alphabet. 15 cassettes (12 hours), 102 pp. text, 9 pp final exam. Purchase: \$175. AUDIO.

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Traditional Iroquois social dance songs from the Six Nations Reserve in Ontario, Canada. Singers are: George Buck, Raymond Spragge, Jacob Thomas & Wm. Guy Spittal. 3 Vols. Cassettes. \$7.98 each. CAN.

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Flute music by R. Carlos Nakai. Recorded in a Buddhist temple in Kyoto, Japan. 48 minutes. Cassette/CD. CAN.

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R. Carlos Nakai. The Native American flute and trumpet by Larry Yanez. 50 mins. Cassette/CD. CAN.

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**JOSEPH FLYING BYE**

Songs & teachings in the lakota oral tradition by a respected elder, and pejuta wicasa (medicine man) from the Standing Rock Reservation. CR.

**JOURNEYS**

Native American flute music. R. Carlos Nakai performs on several wooden flutes. 54 minutes. Cassette, \$11.50. CAN & CMM.

**KEEPERS OF THE ANIMALS & KEEPERS OF THE EARTH**

Told by Joseph Bruchac, featuring the complete, unabridged stories from "Keepers of the Animals" and "Keepers of the Earth" Represents the art of traditional Native American storytelling, performing stories drawn from the native cultures of North America. 110 & 133 minutes, respectively (two tapes each). Cassette, \$16.95 each. FUL.

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Flute music by Tokeya Inajin (Kevin Locke). Cassette, \$10.60; CD, \$16. MCP.

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"Dream Catcher," "Flash of the Mirror," "Keepers of the Dream," "Love Songs of the Lakota," "Open Circle." Traditional songs of the Meskwaki Dakota, and Lakota People, Native flute, voice, and drum. Cassettes, \$6 each; CD, \$9.75 each. ZANGO.

**KIOWA CIRCLE & TWO-STEP SONGS**

12 round dance songs sung by Leonard Cozad, Jasper Sankadota, Oscar Tahlo & Laura Tahlo. Recorded in 1964. Cassette/LP, \$10. AIS.

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13 songs sung by Nelson Big Bow. Recorded at Crow Agency, Montana, August 1966. Cassette/LP, \$10. AIS.

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6 songs sung by Nelson Big Bow, 6 songs sung by Edgar Gouladdie, 4 songs sung by Harding Big Bow & 7 songs sung by Walter Ahhaity. Cassette/LP, \$10. VIP & AIS.

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Oklahoma Round Dance, Kiowa War Mothers & Comanche "49". Cassette. \$45. GDA.

**KIOWA HYMNS**

Traditional church hymns for solo voice in the Kiowa language sung by Ralph Kotay. 2 cassettes. \$15.95. CAN. \$9. GDA.

**KIOWA & KIOWA-APACHE PEYOTE RITUAL SONGS**

4 songs sung by Emmett Williams, 4 songs sung by Nathan Doyebi, 4 songs sung by Edgar Gouladdie, & 8 songs sung by Nelson Big Bow. Cassette/LP, \$10, AIS.

**KIOWA MYTHS & LEGENDS**

Kiowa Jill Momaday brings these traditional Native American tales to life. Each is accompanied by authentic tribal music. 2 cassettes (180 minutes), \$21. AUDIO.

**KIOWA PEYOTE MEETING**

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18 ritual songs sung by the following: James Aunguoe, Ernest Redbird, Allen Tsontokoy, Francis Tsontokoy, and Oscar Tahlo. Cassette/LP, \$10. AIS.

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15 Kiowa songs sung by Edward Hummingbird. Recorded at Crow Agency, ontana, in August 1966. Cassette/LP, \$10. AIS.

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16 round dance songs, 2 Comanche 49 songs, 2 Kiowa War Mother's songs and a Kiowa Flag Song. Cassette. \$7.98. CAN.

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Flute music by Fernando Cellicion. Cassette/CD, \$4.50. GDA.

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Flute music by R. Carlos Nakai Quartet. Cassette/CD. CAN.

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25 songs including Raven, Hagok, Hamatsa, Thunderbird, Potlatch, Whale and others. Two LP records. \$19.96. CAN.

**LAKOTA LANGUAGE AUDIO CDs**

A Collection of Lakota Children's Songs, Vol. 1; Picture Book Companion Audio CD - Vol. 1; Speak Lakota series: Level 1 Audio CD; Level 2 Audio CD, Level 3 Audio CD. \$14.95 each.

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Flute music by Tokeya Inajin (Kevin Locke). Cassette, \$10. MCP.

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Humorous stories of the Navajo. Each story is presented in Navajo with a word-for-word translation, colloquial English equivalents, and an explanation of the story with cultural notes. 1 cassette (80 mins) & 143 pp. text, \$39. AUDIO.

**LEARN TO PLAY NATIVE AMERICAN FLUTE**

Dave Powell. Instruction for playing the Native American wood flute. Includes instructions and demonstrations, and lessons for playing four tunes are also included. 32 minutes. Cassette. \$9.95. CAN.

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Anita Poleahla & Ferrell Seckuku; CD, booklet. \$15.95. VIP.

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Public radio portrait of Mr. Snake's life and work. 30 minute audiocassette. \$11. KF.

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Music by Jackie Crow Hiendlmayr. Cassette, \$10.50. CMM.

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Introductory-level course of the language of the Lennape (Delaware Indians) consists of 4 lessons on 2 audio cassettes (71 minutes) and two 30 pp. texts. \$29.50. AUDIO.

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Joanne Shenandoah with Peter Kater. Ancient Iroquois melodies...piano with synthesizer, shakuhachi, bass, guitar, and percussion. CD, \$15.98; cassette, \$9.98. SWR.

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**MIGRATION**

Peter Kater & R. Carlos Nakai. Piano & flute. CD, \$15.98; cassette, \$9.98. SWR.

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19 songs, most of them about hunting. Includes those of the Woodland Indians: Cree, Montagnais, Naskapi. LP. \$9.98. CAN.

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Includes the Navajo, Zuni, Hopi, San Ildefonso, Taos, Apache, Yuma, Papago, Walapai and Havasupai tribal music. Recorded by Willard Rhodes in cooperation with the Bureau of Indian Affairs. Notes by Harry Tschopik, Jr. and Willard Rhodes. LP. \$9.98. CAN.

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Includes the following cassettes: Winter Dreams, Changes, Trilogy, Natives, Cycles, Journeys, Earth Spirit, Carry the Gift, Sundance, Desert Dance. \$15 each tape. RC.

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Self-study audiocassette/book programs celebrating the languages, lives, legends and music of the Navajo, Lakota, Kiowa, Cherokee, Choctaw, Lenape, and Passaquoddy Indians; and Hawaiian Natives. Separate programs include: Navajo - Breakthrough Navajo-2 cassettes (3 hours) and 234 pp. text, \$49; Laughter: The Navajo Way (humorous stories of the Navajo-1 cassette (80 minutes), and 143 pp. text, \$39; Basic Medical Navajo-1 cassette (1 hour), and 141 pp. text, \$39. Lakota - Introductory Lakota-15 cassettes (12 hours), and 102 pp. text, \$175. Kiowa-1 cassette, \$12.95. Cherokee - Beginning Cherokee-2 cassettes (3 hours), and 332 pp. text, \$39.00. Lenape - Lenape Language Lessons-2 cassettes (71 minutes), and 2-30 pp. text., \$29.50. Passamaquoddy - Beginning Passama-quoddy-5 cassettes (3.5 hours), 50 pp. phrasebook, 112 pp. text and vowel sounds booklet, \$59.50. Hawaiian - Let's Speak Hawaiian-8 cassettes (8.5 hours), and 430 pp. text, \$95. AUDIO.

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**NATIVE AMERICAN WISDOM**

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Arranged in alphabetical order, non-Navajo name first, then the Navajo name followed by literal translation of the complete Navajo term. 1 cassette & 100-page text which includes pronunciation guide and entire text of place names. \$16.95. AUDIO.

**THE NEW KICKING WOMAN SINGERS, Vol. 5**

Intertribal Powwow Songs recorded live at Many Farms, AZ Powwow. 1988. Cassette, \$7.98. CAN.

**NEW WORLD RECORDS**

A series of recordings compiled by Charlotte Heth, an ethno-musicologist and member of the Cherokee tribe. Includes: Songs of Love, Luck, Animals and Music - music of the Yurok and Tolowa Indians of Northern California; Songs & Dances of the Eastern Indians from Medicine Spring and Allegany - ritual, ceremonial and social music from the Cherokee (Oklahoma) and Seneca (Iroquois-Salamanca, NY); Oku Shareh - turtle dance songs recorded at San Juan Pueblo, NM; Songs of Earth, Water, Fire and Sky - an anthology of nine tribes: San Juan Pueblo, Seneca; Northern Arapaho; North Plains; Creek, Yurok, Navajo, Cherokee, and Southern Plains; Powwow Songs - Music of the Plains Indians. Cassettes. CAN.

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Tsonakwa's second tape contains magical tales of the unseen world of the spirit told with warmth & power. 42 minutes. Cassette. \$9.95. TOP & CH.

**NOOTKA - INDIAN MUSIC OF THE PACIFIC NORTHWEST**

**COAST** Includes canoe paddling songs, medicine songs, various animal songs, potlatch songs. Two LP record set. \$19.96. CAN.

**NORTH AMERICAN INDIAN & ESKIMO MUSIC**

\$14.95. VIP

**NORTHERN PLAINS RECORDS & TAPES**

Arapaho War Dance Songs and Round Dances; Arikara Grass Songs - White Shield Singers (LP); Cree Pow-Wow Songs, 2 Vols. - By the Parker Singers from Rocky Boy's Reservation; Flathead Stick Game Songs; Hays Singers - Gros Ventre Songs; Hidatsa Songs - By the Little Shell Singers (LP); The Mandaree Singers - Contemporary Powwow Songs, 2 Vols.; Powwow Songs from Rocky Boy, 2 Vols.; Social Songs of the Arapaho Sun Dance - By Wind River Singers; Stick Game Songs; War Dances of the Crow; Sage Point Singers; Music of the Nez Perce; Nez Perce Stories. Cassettes, \$7.98-\$9.98 each. CAN.

**NORTHWEST INDIAN RECORDS & TAPES**

Canyon Wellpinit Singers - Spokane WA; The Chemiawai Singers; Songs & Stories from Neah Bay Makah (LP); Songs of the Warm Springs Indian Reservation; Songs of a Yakima Encampment; Stick Game Songs by Joe Washington - Lummi; Treaty of 1855 - Intertribal Powwow Songs; Umatilla Tribal Songs; Yakama Nation Singers of Satus Longhouse. Cassettes, \$7.98. CAN.

**OBSIDIAN BUTTERFLY**

Alice Gomez with Madalyn Blanchett & Marilyn Rife.  
Flutes with percussion. CD, \$15.98; cassette, \$9.98. SWR.

**THE OFFERING**

Mary Youngblood (Aleut & Seminole) plays the flute. CD, \$15.98; Cassette, \$9.98. SWR.

**OJIBWAY MUSIC FROM MINNESOTA: A CENTURY OF SONG**

**FOR VOICE & DRUM** Booklet by Thomas Vennum, Jr. 15 songs; 15-page booklet on Ojibway music and powwows. Cassette & booklet, \$9.95. CAN.

**OJIBWE INTERMEDIATE VOCABULARY**

Ojibwe Mekana. One, 60-minute tape & translation book. \$21. ICC.

**OJIBWE VOCABULARY FOR ADVANCED LEARNERS**

Ojibwe Mekana. Two, 60-minute language tapes; Ojibwe/English booklet. \$33. ICC.

**OJIBWE VOCABULARY FOR BEGINNERS**

Ojibwe Mekana. One, 60-minute language tape; Ojibwe/English work manual. \$22. ICC.

**OKLAHOMA POWWOW**

18 specialty dance songs, including, "Eagle Dance." Cassette, \$4.50. GDA.

**ONCE IN A RED MOON**

Joanne Shenandoah. Joanne opened Woodstock '94 with songs from this album. Songs deal with Native American issues. Includes hit song, "America", performed at the White House and on TNT. 42 minutes. Cassette. CAN.

**OPEN CIRCLE**

The flute by Kevin Locke. CD, \$14.98; cassette, \$9.98. MCP.

**ORENDA**

Joanne Shenandoah and Lawrence Laughing. Songs are primarily from the Iroquois tradition. CD, \$15.98; cassette, \$9.98. SWR.

**OUT OF THE ASHES**

Shelley Morningsong. CD, \$16.95. SWR. 2011.

**OUT OF THE FIRE**

Tom Minton flute music. Cassette. \$9.95. VIP.

**PAPAGO-PIMA INDIAN RECORDS & TAPES**

Papago Dance Songs (Chelkona & Keihina Dance Songs) (LP); Songs from the Pima; Traditional Papago Music; Traditional Pima Dance Songs. Cassettes. \$7.98 each. CAN.

**PASSAMAQUODDY BRIEF HISTORIES**

One cassette (30 minutes) in Passamaquoddy & bilingual, with 20 pp. booklet. \$11.95. AUDIO.

**PETER LA FARGE--ON THE WARPATH**

Includes 14 contemporary protest songs by Peter La Farge, accompanied by Nick Navarro, Indian drums. LP. \$9.98. CAN.

**PEYOTE CANYON**

Paul Guy, and Teddy Allen (Navajos) sing peyote songs. Cassette, \$10. FTW.

**PEYOTE MUSIC**

Peyote - A Collection; Chants of Native American Church, Vol. 2 (LP); Intertribal Peyote Chants-Bill Denny, 5 Vols.; Kiowa Peyote Songs; Lord's Prayer Songs-Alfred Armstrong; Navajo Wildcat Peak-Peyote Songs, 5 Vols.; Navajo Wildcat Peak-Youth; Peyote Healing Chants of Native American Church (LP); Peyote Prayer Songs, 2 Vols.; Peyote Songs, Vol. 2.; Billy Nez-Peyote Songs from Navajoland; Nez & Yazzie-Peyote Voices; Guy and Allen. Cassettes. \$7.98-\$9.98 each. CAN.

**PLIGHT OF THE REDMAN**

by XIT. Cassette, \$9.95; CD, \$14.95. VIP.

**PONCA TRIBAL SONGS**

Songs sung by Lamont Brown, Sylvester Warrior, Alberta Waters, & Henry Snake. Recorded in 1967. Cassette/LP, \$10. AIS.

**PONCA WARRIORS DANCE SONGS & PAWNEE WARRIORS**

**DANCE SONGS** 10 Ponca warrior dance songs by Sylvester Warrior, Albert Waters & Francis Eagle; Pawnee Flag Song & 12 warrior dance songs sung by Frank Murrie, Lamont Pratt, Phillip Jim & Mrs. Jacob Leader. Cassette/LP, \$10. AIS.

**POW WOW SONGS**

American Powwow by the Cathedral Singers; Powwow Highway Songs & Powwow People, both by Black Lodge Singers; and Powwow Season by the Indian Creek Singers. Cassettes & CDs. \$9.95 each. VIP.

**POW WOW SONGS FROM OKLAHOMA**

32 War Dance Songs from the O-Ho-Mah Lodge, Cheyenne, Pawnee and Ponca tribes sung by Tom Ware, Millard Clark, et al. 2 Vols. Cassettes. \$15.96. CAN & GDA.

**POW WOW SONGS OF THE MENOMINEE**

Summer Cloud Singers in honor of the life of "Nepenanakwat" Johnson Awonohopay. Cassette, \$12. ICC.

**POW WOW & SPECIALTY DANCE SONGS FROM OKLAHOMA**

18 songs including Comanche Flag Song, round, gourd, war eagle, hoop, etc. dance songs. Kiowa and Comanche singers. Cassette, \$10. CMM & CAN.

**POWWOW SONGS**

1 audiocassette (48 minutes), \$10.95. AUDIO.

**PUEBLO INDIAN TAPES**

Hopi Butterfly; Hopi Social Dance Songs, 2 Vols.; Songs from Laguna; Pueblo Indian Songs from San Juan; Zuni - Ceremonial Songs; Grand Canyon Hopi Dancers, recorded 1958-15 minutes (\$6.95). Cassettes, \$7.98 each. CAN.

**PULLING DOWN THE CLOUDS: CONTEMPORARY NATIVE**

**WRITERS READ THEIR WORK** CD anthology. NMAI Press, \$15.

**RED TAIL CHASING HAWKS: BROTHER HAWK**

Calvin Standing Bear & James Torres  
Native American flute and keyboards. Cassett, \$6.; CD, \$9.15. CAN.

**REFLECTIONS**

Tsonakwa tells stories & reminisces about his early life. 11 short tales told in "intimate leisurely style. 53 minutes. Cassette, \$9.95.

**THE RENAISSANCE OF THE AMERICAN INDIAN**

Describes the social barriers the American Indian has had to face; his experiences in various careers, and the anachronistic traditions of Indian culture that confuses his progress. 1968. Cassette. AUDIO.

**RESERVATION BLUES: THE SOUND TRACK**

Jim Boyd & Sherman Alexie  
Sherman Alexie (Spokane/Coeur D'Alene writer, author of the novel Reservation Blues) and Jim Boyd (Colville Confederated Tribes) collaborate on this soundtrack. Cassette, \$6; CD, \$10. OY.

**ROBERT TREE CODY: LULLABIES & TRADITIONAL SONGS**

Native American flute music. Cassette, \$12. CH.

**ROCK POINT SINGERS, Vol. 4**

Traditional love tunes. 14 skip and two-step dance songs. Cassette, CAN

**ROUND DANCE SONGS WITH ENGLISH LYRICS**

48 songs. By Tom Mauchahty-Ware & Millard Clark. 4 LPs. \$7.98 each. CAN & GDA.

**RUMBLE: A TRIBUTE TO NATIVE MUSIC ICONS**

Derek Miller (Mohawk); American Indian musicians. CD. NMAI, \$14.95.

**SACRED FEELINGS**

Douglas Spotted Eagle combines the nature sounds of the earth-mother with Native American flute. Cassette, \$12. CH.

**SALISH**

Language course for beginners in the Salish language, spoken today principally in British Columbia. 30 lessons providing vocabulary, phrases, and sentences on subjects of everyday interest, such as work, weather, directions, food & money. 1994. 2 cassettes & 88-page text which includes 22 pp. index. \$29.95. AUDIO.

**SAN XAVIER FIDDLE BAND**

O'odham old time fiddle music. 12 polkas, chotes and mazurkas. Cassette, \$7.98. CAN

**SELF-DETERMINATION FOR AMERICAN INDIANS: DEVELOPMENT OF THEIR LANDS**

Recorded and edited by Henry W. Hough: 1) Traces the history of reservations and discusses the present development of resources on Indian reservations. 2) Why Indians cling to their way of life although proud of their American citizenship. 1968. Cassettes, 25 minutes each. AUDIO.

**SELU: SEEKING THE CORN MOTHR'S WISDOM**

Awiakta; In this companion to her book of the same name, Awiakta leads all who will listen along a deer trail that spirals into the Great Smokey Mountains to the Corn Motehr herself--and to her wisdoms. 3 hours. 1995. \$16.95. OY.

**SEMINOLE INDIANS OF FLORIDA**

Dr Frances Densmore on cylinders. Includes corn dance, Cypress Swamp hunting and buffalo dance songs; plus songs for treatment of the sick and songs concerning removal of Seminole to Oklahoma. LP. \$9.98. CAN.

**SENECA SOCIAL DANCE MUSIC**

30 songs from Allegany Reservation, Cattaraugus Co., New York. Recorded by M.F. Reimer. LP. \$9.98. CAN.

**SENECA SONGS FROM COLDSRING LONGHOUSE**

Songs include the Drum Dance, Bear Society, Fish Dance, & others. Recorded and edited in 1941-1945 by Willard N. Fenton. 16-page brochure. LP. \$8.98, LC and \$9.98. CAN.

**THE SEVENTH DIRECTION**

Flute music by Tokeya Inajin (Kevin Locke). Cassette, \$10. MCP.

**SHENANDOAH**

JoAnne Shenandoah; Country tunes with contemporary ballads about Native American life. 40 minutes. Cassette/CD. CAN.

**SIGNALS FROM THE HEART**

Collection of "49" and round dance love songs using traditional drumming and style. Performed by Common Man Singers of the Standing Rock Sioux Reservation in North Dakota. Cassette, \$11; CD, \$17. MCP & MFP.

**SILENT WARRIOR**

by XIT. Cassette, \$9.95; CD, \$14.95. VIP.

**SIoux RECORDS & TAPES**

Celebration on an Indian Theme; Denver Dakota Singers -Pow Wow Songs; Fort Kipp Celebration; Fort Kipp '77 Live; Fort Kipp Sioux Singers; Grass Dance Songs from Devil's Lake - By the Lake Region Singers; Ironwood Singers; Montana Grass Songs - By the Fort Kipp Singers; Porcupine Singers, 6 Vols. - At Ring Thunder, Traditional Sioux Songs, Concert in Vermillion, At the University of South Dakota, Rabbit Songs; Rock Creek Singers - Hunkpapa Sioux; Sioux Favorites; Sioux Grass Songs and Round Dances; Sioux Songs From Devils Lake - By the Lone Buffalo Singers; Sioux Songs of War and Love; Sisseton-Wahpeton Songs (LP); and Songs of the Sioux. Rock Creek Singers; Sioux-Assiniboine Singers, 2 Vols.; Red Nation Singers; Taku Wakan: Lakota Sundance Songs; Taku Skanskan: Lakota Yuwipi Songs. Cassettes, \$7.98-9.98 each. CAN.

**A SKY OF DREAMS**

Neoprimitive solos for flutes of the world. By Barry Stramp of the Coyote Oldman duo. Cassette, \$10; compact disc, \$15. FTW & CH.

**SMOKESIGNS**

Rick Eby; Flute & synthesizer music. Cassette. \$12.95. VIP.

**SONG CARRIER**

Robert Mirabal. Flute. CD, \$15.98; cassette, \$9.98. SWR.

**SONGS & DANCES OF THE FLATHEAD INDIANS**

A complete musical culture of the Salish people. Illustrated notes included. LP. \$9.98. CAN.

**SONGS & DANCES OF THE GREAT LAKES INDIANS**

Music of the Algonquins and Iroquois. Recorded in Iowa, Wisconsin, Michigan and New York State by Gertrude P. Kurath. Text included. LP. \$9.98. CAN.

**SONGS FROM THE IROQUOIS LONGHOUSE**

Selections include: Creator's Songs; Midwinter Festival Chants; Medicine Men's Celebration (Onondaga.) Recorded and edited by William N. Fenton in

cooperation with the Smithsonian Institution. 34-page brochure. LP. \$8.95, LC and \$9.98, CAN.

**SONGS OF THE CHEROKEE**

Ceremonial songs & dances (CD); songs & dances of the Cherokee of North Carolina & the Seneca (CD). \$11.95 each. AUDIO.

**SONGS OF EARTH, WATER, FIRE & SKY**

Traditional dance songs recorded on location by Pueblo, Seneca, Arapaho, Plains, Creek, Yurok, Navajo & Cherokee tribes. Cassette, \$12. CH.

**SONGS OF THE NATIVE AMERICAN CHURCH**

Peyote songs by Billy McClellan. 2 Vols. \$9. GDA.

**SONGS OF THE NAVAJO**

Traditional Navajo songs (CD); traditional Sioux songs (cassette); Taku Wakan: Lakota Sundance Songs (CD). \$11.95 each. AUDIO.

**SONGS, POEMS AND LIES**

Lorenzo Baca (Isleta Pueblo/Mescalero Apache) sings songs with traditional chants and original poetry. Cassette, \$10. FTW.

**SONGS & STORIES FROM NEAH BAY - MAKAH**

Legends and little songs by a favorite Makah storyteller, Helen Peterson. CAN.

**SOUND OF AMERICAN RECORDS (SOAR)**

Specializes in contemporary & traditional Native music from throughout North America. Contains hundred of recordings on CD and cassette as well as videos and audio books on CD. SOAR.

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Includes the Buffalo Dance, Jemez Eagle Dance, Ute Bear Dance, San Juan Butterfly Dance, Zuni Rain Song Dance by the Olla Maidens, Navajo Feather Dance, Taos Belt Dance, Pawnee Ghost Dance, Zuni Doll Dance, Crow Sun Dance, Kiowa Attack Dance. CD, \$12. IH.

**SOUNDS OF INDIAN SUMMER: CONTEMPORARY NATIVE MUSIC FROM THE NATIONAL MUSEUM OF THE AMERICAN INDIAN CD. 80 minutes. NMAI, \$15.****SOUTHERN PLAINS-OKLAHOMA INDIANS RECORDS & TAPES**

Brave Scout Singers-Northern Style Otoe, Missourian & Pawnee; Gourd Dance Songs of the Kiowa-Koomsa Tribal Singers; Kiowa Back Leggings Society Songs-Bill Kaulaity; Kiowa Gourd Dance Songs; Kiowa "49" & Round Dance Songs; Kiowa Scalp & Victory Dance Songs-Koomsa Tribal Singers; Ponca War Dances-Ponca India Singers; Pow Wow - Southern Style War Dances; Songs of the Caddo, 2 Vols. (LP). CD. \$9.98 each. CAN.

**SOUTHERN SCRATCH: WAILA OF THE TOHONO O'ODHAM**

Popular dance music of the native peoples of southern Arizona. 53 minutes. Cassette. CAN.

**SOUTHERN THUNDER: INTERTRIBAL SONGS OF OKLAHOMA**

Osage Flag Song, 14 intertribal songs, 2 Pawnee veterans' songs, & 1 Pawnee war dance song sung by a few different singers. Recorded at Hominy, Oklahoma, 1992. CD, \$10. IH.

**SOUTHERN THUNDER: REACHIN' OUT**

14 intertribal songs by a number of singers. Recorded at Hominy, Oklahoma, 1993. CD, \$10. IH.

**SPACE AGE INDIAN**

Tiger Tiger; CD, \$14.95. VIP.

**SPIRIT HORSES**

R. Carlos Nakai with traditional cedar flute and contemporary concerto for Native American flute and chamber orchestra. CD, \$12. CAN & CH.

**SPIRIT JOURNEY - CORNEL PEWEWARDY**

Dr. Pewewardy (Comanche/Kiowa) demonstrates his talents of singer, flute player & keeper of the drum. Cassette, \$11; CD, \$17. MCP & MFP.

**SPIRIT OF SONG**

Original digital recording of the "Spirit of Song" singers from the spring of 1990. The voices of Sissy & Credric Goodhouse, Earl & Tom Bullhead, Dave Archambault, et al. on the Lakota culture. CD, \$14.98; CD, \$9.98. MCP.

**SPIRITS OF THE PRESENT: THE LEGACY FROM NATIVE AMERICA**

Focuses on Native American histories, cultures, and modern realities. Explores American Indian religious freedom, the sovereignty of Native



nations, stereo-typing of Native people by sports teams and other commercial entities, and Native American art. 1991. 5 audiocassettes. \$29.95. PUSA (800) 253-6476.

#### STAR LORE

Lynn Moroney (Cherokee/Chickasaw), tells the star lore to be found in the myths of Native Americans. Authentic music by Native American flute player. The Feather Moon, 1 cassette; The Star Husband, 1 cassette. 1994. 45 minutes each. \$10.95 each. AUDIO.

#### STARGAZER

Gerald Hausman; Navajo supernatural myths & divination stories. 60 minutes. CD, \$11.95. AUDIO.

#### STORYTELLER

N. Scott Momaday; Stories in the Native American oral tradition shared by a storytelling master of the Kiowa origin. 60 minutes. CD, \$9.95. AUDIO.

#### SUNRISE

Flute music by Tom Mauchanty-Ware, featuring, "Zuni Sunrise Song." CD. \$4.50. GDA.

#### SYMBOLIC SHAMANISM: A STUDY OF NAVAJO MEDICINE MEN

Dr. Donald Sandner describes the healing process of medicine men and attempts to explain the sandpaintings, how they are made, how images are evoked for each patient, and how cures are performed. CD. BSR.

#### SYMBOLS OF HOPI

Jill McManus, a jazz musician, has created a jazz album by arranging two songs each by a pair of Hopi composers who work within their own dance music tradition, and added three originals in the spirit of Hopi and Pueblo music. Includes two Hopi ceremonial songs, "Corn Dance" and "Cloud Blessing." Louis Mofsie, director of the famed Thunderbird Dance Troup, opens Mark Lomayestewa's Corn Dance on the cottonwood drum. CJ.

#### TAOS TALES

Robert Mirabal. In song, chant & music, Mirabal tells stories of the land known as Taos using flute, cello, guitar and percussion. CD, \$15.98; cassette, \$9.98.

#### TEAR OF THE MOON

Coyote Old Man. Compositions on Native American flute & Incan Pan Pipes. CD, \$12. CH.

#### THE THIRD CIRCLE - SONGS OF LAKOTA WOMEN

Traditional & contemporary Lakota women's songs sung by Sissy Goodhouse. CD, \$14.98. MCP.

#### THUNDER CHORD

Coyote Oldman. Native American flutes and panpipes. CD, \$12. CH.

#### THUNDERDRUMS

Scott Fitzgerald uses drums from both Native America and Africa for sounds of nature. CD, \$16. FTW.

#### TIWAHE

Sissy Goodhouse, her family & friends sing traditional & contemporary Lakota songs celebrating the meaning of family. CD, \$14.98. MCP.

#### TO THOSE WHO'VE GONE BEFORE US

Native flute music. Paul Hacker and son, Jason, a duet of Native American flute traditional & gospel. CD, \$16. PH

#### TOUCH THE EARTH

A unique performance of words and music on the sacredness of land and life by twelve distinguished Native American actors, musicians, artists, writers and spiritual leaders, based on T.C. McLuhan's best-selling book, Touch the Earth. 60 mins. Audiocassette. \$10.95. MFV.

#### TOUCH THE FIRE

Native American poetry by Bob Annesley. CD, \$7.50. GDA.

#### TOUCH THE SWEET EARTH

Sharon Burch; Her songs focus on importance of the maternal relationship to the Dine. In Navajo with some English. 1996. 36 mins. CD, \$9.15. CAN.

#### TRACKS WE LEAVE

16 impressionistic compositions featuring William Eaton, with R. Carlos Nakai, Rich Rodgers, Claudia Tulip, Arvel Bird & Udi Arouh. Notes on the instruments and performers included. 55 minutes. Cassette, \$8.98; compact disc, \$14.98. CAN & CH.

#### THE TRADITIONAL & CONTEMPORARY INDIAN FLUTE

Flute music by Tom Mauchanty-Ware. CD. \$4.50. GDA.

#### THE TRADITIONAL & CONTEMPORARY INDIAN FLUTE

Flute songs by Fernando Cellicion. Cassette, \$4.50. GDA.

#### TRADITIONAL INDIAN FLUTE OF FERNANDO CELLICION

10 flute songs. CD, \$7.50. GDA.

#### TRIBAL MUSIC INTERNATIONAL

Music from the Hopi; Music from San Juan Pueblo; Red Eagle Wing Powwow Songs; Flute and Prayer Songs; Music from the Alliance West Singers; and 65th Inter-Tribal Ceremonial-Gallup Ceremonial; Music from Zuni Pueblo. CD. \$8.98 each. CAN.

#### TRIBAL SONGS

Ceremonial and social songs and dances of eight Native American Indian tribes: Tohono O'odham (Papago), Apache, Sioux, Navajo, Crow, Ute, Shawnee, and New Taos. 1 cassette. \$12.95. AUDIO.

#### TURTLE ISLAND ALPHABET

Gerald Hausman's anthology of myths & stories that study the symbols & images central to the Native American culture. 1 cassette (90 minutes), \$10.95. AUDIO.

#### TURTLE MOUNTAIN SINGERS: EARLY THIS MORNING

##### I HEARD MY HORSE CALLING

10 Navajo social dance songs sung by John Comanche, Jimmie Castillo, Samuel Harrison, & Kee Trujillo, Recorded Taos, NM, 1990. Cassette, \$10. IH.

#### TURTLE MOUNTAIN SINGERS: WELCOME TO NAVAJO LAND

10 Navajo social dance songs sung by John Comanche, Jimmie Castillo, Samuel Harrison, Ernest Chavez, Kee Trujillo, Johnny B. Dennison & Benson Trujillo. Recorded at Lybrook, New Mexico, 1990. Cassette/LP, \$10. IH.

#### UNDER THE GREEN CORN MOON: NATIVE AMERICAN

**LULLABIES** Performers represent 14 different Indian Nations, and include Joanne Shenandoah & Robert Mirabal. CD, \$15.98; Cassette, \$9.98. SWR.

#### UNITED TRIBES INTERNATIONAL POWWOW

Powwow recording featuring some of the best drum groups in the nation singing their best songs. 2 CD set, \$19.98; 2 cassette set, \$12.98. MCP.

#### UP WHERE WE BELONG

Buffy Sainte-Marie (Cree) Cassette, \$10. OY.

#### UTES

Includes six northern war dance songs, three bear dances, and three sun dance songs. Singers from Ignacio, Colorado, and from the White Mesa, Utah. Cassette. \$7.98. CAN.

#### VASQUEZ

Andrew Vasquez's flute. CD, \$14.98; Cassette, \$9.98. MCP.

#### VETERANS SONGS

Lakota Thunder; Songs honoring warriors from past to present. Included are songs of Sitting Bull, the Battle of the Little Bighorn, World Wars, Korean and Vietnam Wars. CD, \$14.98; CD, \$9.98. MCP.

#### A VOICE FOR THE AMERICAN INDIAN

A program on Indian culture and history, and the current struggles for political rights and power. Produced by Pacifica, KPFA. 1971. 54 minutes. AUDIO.

#### WALELA: LIVE IN CONCERT

Benefiting the Sovereign Nations Preservations Project, a non-profit provider of educational media benefiting Native Americans. With Rita Coolidge, Laura Satterfield & Priscilla Coolidge. \$24.95. CD. MALKI.

#### WALKING THE RED ROAD

Earl Bullhead, a Lakota of the Standing Rock Reservation in North Dakota, sings traditional Lakota songs recorded in a contemporary style. Cassette, \$10.60; CD, \$16. MCP.

#### WAR WHOOPS AND MEDICINE SONGS

33 songs collected at the Upper Dells of the Wisconsin River where more than 200 American Indians from five different tribes assembled for the annual Star Rock Indian Ceremonial. Includes an illustrated brochure. Edited by Charles Hoffman. CD. \$9.98. CAN.

#### WARRIOR MAGICIAN

Robert Mirabal. Flute music. CD, \$9.98. SWR.

**WASHO PEYOTE SONGS: SONGS OF THE AMERICAN INDIAN NATIVE CHURCH** Recorded by Dr. Warren d'Azevedo. CD. \$9.98. CAN.**WEAVINGS**

R. Carlos Nakai; Nakai on the Native American flute & trumpet with Larry Yanez on synthesizer with percussion & guitar. 49 mins. Cassette/CD. CAN.

**WESTERN CANADIAN INDIAN RECORDS & TAPES**

A-1 Club Singers - Vol. 2; Blackfoot A-1 Singers; Blackfoot Oldtimers - Songs from the Past; Calgary Drummer; Chiniki Lake Drummers; Crowfoot Drummers - Blackfoot, Alberta; The Drums of Poundmaker - With the Tootoosis Family, 2 Vols. (LP); Fraser Valley Spotted Lake Inter-Tribal Singers; Little Pine Singers - Cree Powwow Songs; Pigeon Lake Singers - Cree Tribal Songs, 2 Vols.; Powwow Songs - Treaty 6 Ermine Skin Band; Sarcee Broken Knife Singers, 2 Vols.; Sarcee Oldtimers; Pezhin Wachipi (Grass Dance) (LP); Scalp Lock Singers; Sioux Powwow Songs; Songs from the Blood Reserve - Kaispai Singers; Songs from the Battleford Pow-Wow; Songs of the Sarcee (LP); Stony Pow-Wow Songs - Eden Valley Powwow Club; Two Nation Singers - Round Dance Songs; Little Boy Singers - Powwow Songs, 2 Vols.; Northern Cree Singers, Vols. 3 - Live at Fort Duchesne; Blackstone Singers, Vol. 1 - Contest Songs - Live at Fort Duchesne; Sioux Assiniboine - Dakota Kahomini Songs; The Red Bull Singers, 2 Vols.; Dakota Hotain Singers, 2 Vols.; Cathedral Lakes Singers, 2 Vols.; Whitefish Bay Singers, 2 Vols.; Plains Ojibway Singers, Vol. 1; Stoney Eagle. CD \$9.98 each. CAN.

**WHEN THE EARTH WAS LIKE NEW**

Chesley Goseyun Wilson & Ruth Longcor Harnisch Wilson  
Songs and stories of the Apache. WMP.

**WHISPERING TREE: ANISHINAABE STORIES & SONGS**

Traditional stories and contemporary situations about friendship, hope, joy and trust by Annie Humphrey, John Trudell, Pato Hoffman, Larry Long and author Anne Dunn and friends. CD, \$14.98. MCP.

**THE WHITE BUFFALO CALF WOMAN AS TOLD BY MARTIN HIGH BEAR** Cassette, \$8.25. CAN.**WHITE EAGLE SINGERS, Vol. 5**

11 intertribal pow wow songs recorded live at the Numaga Indian Days in Reno-Sparks, Nevada. Cassette, \$7.98. CAN.

**WHITE FISH BAY SINGERS, Vol. 6**

One of Canada's most popular traditional drum groups. Powwow singing. CD, \$11. MFP.

**WIND RIVER**

Andrew Vasquez's flute with friends, Rodney Grant & Rita Coolidge. CD, \$14.98; MCP.

**WINDS OF HONOR**

Gary Stroutos; Joining Stroutos are various artists including Epaminondas Trimis, Jovano Santos Neto, the Goodhouse family with traditional vocals, and Joseph Fire Crow on vocals and hand drum. CD, \$14.98. MCP.

**WINDS OF THE PAST, Vol. I & II**

Flute music by Choctaw/Cherokee flutemaker Paul Hacker. Blend of traditional and contemporary. CD, \$21. PH

**WINTER DREAMS**

Native American Christmas music. R. Carlos Nakai & William Eaton arranged these old traditional European Christmas songs. CD, \$12. CAN & CH.

**WITHOUT REZERVATION**

Urban Native Americans rapping a politico-ethnic funk about the struggle of the red brother and red sister. Features Chris LaMarr, Kevin Nez and Cory Aranaydo. 42 minutes. CD. CAN.

**WIYUTA: ASSINIBOINE STORYTELLING WITH SIGNS CD**

CD, \$100. UTP.

**WOOD THAT SINGS: INDIAN FIDDLE MUSIC OF THE AMERICAS**

Charlotte Heth (Cherokee), Executive Producer  
Anthology of songs. CD. NMAI, \$15.

**WOODLAND WINDS - THE WOODLAND CONSORT**

Fusion of Native & Western instruments, with Ojibway flute. CD, \$16. MCP.

**WOPILA - A GIVEAWAY: LAKOTA STORIES**

Dovie Thompson

Features the traditional flute music of Kevin Locke within the prose of the artist. Grades PS-4. Cassette, \$10.60. MCP.

**THE WORLD IN OUR EYES**

Storyteller Reuben Silverbird's view of the essence of our country's most ancient heritage. Tells of the Great Spirit, Mother Earth, Father Sky, the circle, the rain, the eagle and other elements of the creation stories. Two cassettes, \$18; CD, \$29. MFP.

**A YAQUI WAY OF KNOWLEDGE**

The group Wild Strawberries in a series of tone poems inspired by Carlos Castaneda's best-selling book of the same title. Cassette, \$10; compact disc, \$16. FTW.

**YAZZIE GIRL**

Sharon Burch

Her songs focus on the importance of the maternal relationship to the Dine. In Navajo with some English. 36 minutes. CD, \$9.15. CAN.

**YOUNG EAGLE'S FLIGHT**

Robert Tree Cody

Collection of solo Native American flute contains nine traditional (Lakota and Dakota) and five original songs. 46 minutes. CD. CAN.

**ZANGO MUSIC DISTRIBUTION**

Zango Music is a wholesale distribution company specializing in Native American music. Their Tribal Fires catalog is a comprehensive and useful guide for ordering tapes and compact discs. They carry over 800 titles of flute, traditional, contemporary and pow-wow music. Half of these titles are given detailed reviews with pictures of the album accompanying them. The catalog has advertising from many different independent and Native-owned labels; also include a best seller page to take the confusion out of ordering. Free demos are available on almost all selections. Wholesale. Catalog. ZANGO.

## PRINTS & PHOTOGRAPHS PICTURE SETS, POST CARDS, POSTERS CALENDARS, CRAFT KITS, FLAGS

**ALASKAMEUT '86**

Exhibition poster features masks by John Kailukiak, Kathleen Carlo & James Schoppert. 24x18", full color. \$8.50, postpaid. IANA.

**ALL-NEW NATIVE AMERICAN BRACELETS**

by Geri Dawn Weitzman

This kit includes 750 seed beads, embroidery floss, felt, and a 16-page full-color book with step-by-step instructions. \$7.95. TA.

**AMERICAN INDIAN CUT & USE STENCILS**

Ed Sibbett, Jr.; 64 pp. \$6.95. DOV.

**AMERICAN INDIAN PERSEPECTIVES ON THANKSGIVING**

Teaching poster. SI.

**AMERICAN INDIAN PORTRAIT POSTCARDS**

Charles Bird King; 24 postcards. 9 x 12" \$4.95. DOV & WH.

**ARTS FROM THE ARCTIC**

Exhibition poster featuring the artwork of Alvin Amason. 18x22", full color. \$12.50, postpaid. IANA.

**ATHABASCAN OLD-TIME FIDDLING POSTER**

Features musicians and dancers. 18x24", black and silver duotone. \$7.50, postpaid. IANA.

**THE BEAUTY OF NATIVE AMERICAN CHURCH-POSTER**

By Haroldton Begaye. 21 x 17. \$3.95. CAN.

**BENDING TRADITION**

Exhibition poster featuring bentwood art by traditional and contemporary artists. 24" x 18" full color. Institute of Alaska Native Arts, \$8.50, postpaid. IANA.

**BLACKFOOT INDIAN PORTRAITS**

Winold Reiss; A portfolio of 6 self-matted full-color prints. 9x12. \$3.95. DOV.

**BOSTON CHILDREN'S MUSEUM BORROW A KIT**

The Indians Who Met the Pilgrims: Presents the Wampanoag people of Massachusetts past and present; Hopi Culture: Describes a public kachina dance and its connection to contemporary Hopi culture. These two kits may be used as curriculum units, include cultural objects, oral history, texts and guides,

A-V materials, and classroom activities; prepared with the participation of Native American people. Two other kits, The Navajo and Northwest Coast Indians, contain cultural objects and related labels for classroom exhibit. CMB.

#### CAHOKIA ARTIFACTS POSTER

Full color poster showing artifacts found at Cahokia Mounds site. 38" x 25". \$10. CMM.

#### CAHOKIA MOUNDS MURAL

Entrance scene in new Interpretive Center - artists conception of ancient city. 20" x 37". \$10. CMM.

#### CATLIN'S NORTH AMERICAN INDIAN PORTFOLIO

The 1845 American edition is supplemented with six additional prints from the original British edition. Each set contains 31 plates measuring 16x22". Strictly limited to 950 sets. 1989. \$1,250. A.

#### CHEROKEE POEM; CHEROKEE POSTER; CHOCTAW T-SHIRT VIP.

#### EARLY TEXAS INDIAN MURAL POSTERS

George Nelson; Series of posters, full-color photographs of the actual 24" x 10" murals on the Institute of Texan Cultures' Floor. "A Caddo Farming Community in East Texas"; "Desert Farmers of Southwest Texas: The Mogollon Culture"; An Apache Encampment in the Texas Hill Country." Each poster, 36" x 21". \$10 each; \$25 for all three. UT-ITC.

#### EDUCATIONAL AID KITS

Children's touchable exhibits contained in a large footlocker-type trunk. Artifacts are compiled from the Museum of New Mexico's collections and various other sources in Santa Fe. Includes: Anglo Pioneer Family; Apache Family; Navajo Family; Pueblo Indian Family; and Spanish Frontier Family. Grades 1-6. Available for loan in the State of New Mexico only. Free one month rental. MNM.

#### ENCHANTING NEW MEXICO CALENDAR: WILLIE MURPHY— HEADING HOME, PAINTINGS OF THE NAVAJO NATION 2009

Paintings of Navajo life & lands. UNM. \$12.95.

#### GEORGE CATLIN'S NORTH AMERICAN INDIANS

Box of 20 5x7" notecards & envelopes. 4 different designs. \$11.95. A.

#### GREAT NATIVE AMERICAN LEADERS

Posters include a short biography including: Black Hawk, Chief Joseph, Chief Seattle, Geronimo, Red Cloud, and Sitting Bull. 18" x 24". Individual poster, \$7.95. Set, \$26.95. KU.

#### HOOP DANCER PRINT

Milton Denny, artist; \$2.50. VIP.

#### HOPI KACHINAS: A POSTCARD COLLECTION

Cliff Bahnimptewa, illustrator; 20 full-color postcards. Illus. \$7.95. NP.

#### HOWARD ROCK & HIS LEGACY

Exhibition poster featuring The Dance of Kakirnok, a painting by the late Howard Rock. 16x20", full color. \$7.50, postpaid. IANA.

#### IDENTITY BY DESIGN: TRADITION, CHANGE, AND CELEBRATION IN NATIVE WOMEN'S DRESSES NOTECARDS 2006. NMAI, \$9.95.

#### INDIAN DWELLING & HOMES OF THE U.S. POSTER

Revised 1984. 29" x 23". \$5.25. CMM.

#### INDIAN PHOTOGRAPHS FROM THE SMITHSONIAN

There are four sets of five prints each. Set 1) Selected portraits: Kicking Bear, Geronimo, Chief Joseph, Quanah Parker, and Wolf Robe; Set 2-4) Lifestyles, Northwestern Indians - Southwestern Indians - Plains Indians. 11 x 14. SI.

#### INDIAN POW-WOW CALENDAR

NACO.

#### THE INDIANS OF THE PLAINS

Contains 46, 11 x 14 photos explaining the Plains Indians culture, government, society & habits; and how they were discovered in 1805. \$73.50. DPA.

#### INTERWOVEN EXPRESSIONS

Exhibition poster featuring 20 Alaska Native baskets representative of all of the Alaska Native cultures. 24x18", full color. \$8.50, postpaid. IANA.

#### KIOWA EAGLE PRINT

Ruth Blaylock Jones, artist; \$3. VIP.

#### LIBRARY OF CONGRESS PRINTS & PHOTOGRAPHS DIVISION

Recently completed the processing and cataloging of 3,500 images of American Indians photographed over an 85-year period ending in the 1940s. Also an extensive collection of Edward S. Curtis photographs, more than 1,600 photos. The images are now accessible to researchers in the division's reading room in the Library's Madison building in Washington, DC. LC.

#### CARL MOON PHOTOGRAPHS

see publisher MPC for details and prices.

#### MUSEUM OF THE AMERICAN INDIAN-PHOTOGRAPHIC

**ARCHIVES** Covers all areas & aspects of Native American life in the Western Hemisphere. Includes photographs by Curtis, Matteson and Jackson; Pepper, Wildschut and Verrill. 42,000 negatives, 28,000 b/w prints, and 5,000 color transparencies and slides; b/w prints, 5x7 or 8x10 format; 35mm color slides; and 4x5 color transparencies. MAI.

#### MUSEUM OF NEW MEXICO PHOTOGRAPHIC PORTFOLIOS

Includes three Native American photographic portfolios: Pueblo Indians of New Mexico; Apache Indians of New Mexico; and, Navajo Indians of New Mexico. Each set contains 16 photographs illustrating important aspects of the subject group's life and history during the late 19th and early 20th centuries. Large b/w photographs printed on heavy glossy paper. Each portfolio also contains a brief history of the group plus a vocabulary list, bibliography, and descriptive captions for the photographs. \$6.95 each. MNM.

#### NATIVE AMERICAN CARDS

Tarot card deck & book set by Laura Tuan & Massimo Rotundo. 33 cards. \$12.95. ACA.

#### NATIVE AMERICAN CRAFT KITS

Dream Catchers, \$7.95; Kachinas, \$7.95; Clay Pots, \$7.95. All-New Native American Bracelets, \$7.95; Sand Painting, \$6.95. TA & CLD.

#### NATIVE AMERICAN CULTURE

Ten posters. 17" x 22" including: The Plains, The Plateau, The Southeast, The Southwest, The Northwest, The Northwest Coast, The Great Basin, California, The Arctic, The Subarctic. Individual posters, \$7.95; set, \$44.95.

#### NATIVE AMERICAN FLAG

3' x 5'. \$25. NACO.

#### NATIVE AMERICAN IMAGES

Exhibit posters and limited edition prints by Donald Vann, and original stone lithographs by Steve Forbes. NAI.

#### NATIVE AMERICAN PRINTS

Fine art prints & canvasses. Native American themes. GW

#### NATIVE AMERICAN TRIBES

Poster shows the names & locations of over 100 Native American tribes. Laminated. 16 x 20. Knowledge Unlimited. \$7.95.

#### NATIVE AMERICAN VISIONS CALENDAR

12 exquisite Sam English (Ojibwa artist) full-color prints; calendar with 10x14 print and appointment calendar below; and selected quotes from historic and present-day tribal leaders. Available in August for upcoming year. \$10.95. FUL.

#### NATIVE AMERICANS: THE HISTORY OF A PEOPLE

Ten posters. 17" x 22". Individual posters, \$7.95; set, \$44.95. KU.

#### NAVAJO CURRICULUM MATERIALS - DRUGS AND ALCOHOL

"Drug & Alcohol Myths" - poster set, 11x17-3 colors - 12 posters drawn with Indian people depicting common myth about drug and alcohol use and abuse. \$5.10 per set; \$8.95 laminated; "Fetal Alcohol Syndrome" - poster set, 11x17-2 color - 8 posters stating facts about fetal alcohol syndrome and its effect on new born babies. \$3.40 per set; \$6.80 laminated. SAN.

#### NAVAJO DESIGN GIFTWRAP PAPER

Elaine Norman. 4 sheets, 9x12. \$3.95. DOV.

#### NAVAJO GUIDES, CULTURAL MANUALS, & TEXTBOOKS

See SAN for titles and prices.

#### NAVAJO INDIAN CULTURAL CARD SETS & POSTERS

Contains 16 in all. All grades. See SAN for titles and prices.



**NAVAJO INSTRUCTIONAL PROGRAMS, KITS & PACKETS**

See SAN for titles and prices.

**NAVAJO RUG STIK-WITHIT NOTECUBES**

Self Stick. Full color. 600 sheets, 3.5 x 3". \$12. NP.

**NEW TRADITIONS**

Exhibition poster features The Hunter, by the late Sam Fox of Dillingham, AK. 18x30", blue/black duotone. \$7.50, postpaid. IANA.

**NORTH AMERICAN INDIAN DESIGN GIFTWRAP PAPER**

Gregory Mirow; 4 sheets. 9x12. \$3.95. DOV.

**NORTH AMERICAN INDIAN DESIGNS LASER-CUT**

**PLASTIC STENCILS** Charlene Tarbox. 8 designs. \$7.95. DOV.

**OLD WOMAN PRINT**

Milton Denny, artist. \$3. VIP.

**THE ONEIDAS AT THE BATTLE OF ORISKANY**

18 x 29" print commemorating the Oneida Indian allies that fought on the patriot side during the Revolutionary War battle of August 6, 1777. \$225, limited edition; 22 x 35" giclee edition, \$750. HAP.

**PAINTINGS OF AMERICAN WEST POSTCARDS**

Eiteljorg Museum. 16 pp. \$3.95. DOV.

**PEYOTE PRAYER-POSTER**

By Doug Standing Rock. 28 x 21". \$3.95. CAN.

**THE PLAINS INDIANS**

Two sets of 18 different photographs, featuring the fully captioned art of Howard Terpning, renowned painter of Plains Indian history. \$44 each; \$78 for both. DPA.

**POSTCARDS OF HISTORIC TAHLEQUAH**

BxW postcards of the capital of the Cherokee Nation. 4 sets available. \$6 for each set of 6 views, all 4 sets, 24 cards, \$10. VIP.

**POW WOW: PORTRAITS OF NATIVE AMERICANS**

photos by Ben Marra; Includes a personal statement from each Native American dancer. 2005. \$12.99.

**POWWOW**

photos by Chris Roberts  
Captures the energy of powwow dancers. Annual calendar. \$12.95. ME.

**PUEBLO PEOPLE CALENDAR: A PHOTOGRAPHIC PORTFOLIO OF PUEBLO INDIANS**

Marcia Keegan. \$12. CL.

**SACRED PEYOTE WATER BIRD-POSTER**

By Doug Standing Rock. 21 x 14". \$3.95. CAN.

**SEASON'S GREETINGS: NOTECARDS FROM THE SMITHSONIAN'S NATIONAL MUSEUM OF THE AMERICAN INDIAN**

20 holiday cards, 2005. \$14.95. NMAI.

**SELECTED PORTRAITS OF PROMINENT NORTH AMERICAN INDIANS**

8x10 glossy or matte prints. SI.

**SHAPED BY WIND & WATER: POSTCARDS OF THE NATIONAL MUSEUM OF THE AMERICAN INDIAN**

20 color postcards. 2005. \$8.95. NMAI.

**SIX INDIAN CRAFTS POSTCARDS**

Eiteljorg Museum; Full-color postcards of items on display at the Eiteljorg Museum of American Indian and Western Art in Indianapolis, Indiana. 6 cards, \$1. TC.

**SOUTHWEST INDIAN CALENDAR**

Marcia Keegan; Large-format color pictures of life among the Pueblo Indians of New Mexico. 12 1/2 x 10 1/4". \$12. NAV.

**SOUTHWEST INDIAN GIFTWRAP PAPER**

Muncie Hendler. 2 sheets. 9x12" \$1.75. DOV.

**SOUTHWEST INDIAN STICKERS**

Madeleine Orban-Szontagh; 24 full-color, pressure-sensitive, designs adapted from the Hopi, Navajo and Pueblo tribes. 8 pp. \$1. TC.

**STORY IN STONE**

Artifacts poster. 24" x 36". \$10. CMM.

**SUN RIVER WAR PARTY**

Poster. 33" x 21" full color...flat. \$1.50. DOV.

**TEACHING RESPECT FOR NATIVE PEOPLES**

A brief list of how, and how not to, teach about Native peoples in the classroom. 18" x 24". \$10. OY.

**A TREASURED HERITAGE**

Exhibition poster featuring 11 works by Alaska Native artists representative of Yup'ik and Inupiaq Eskimo, Tlingit, Haida, Tsimshian and Athabaskan Indian cultures. 24x18", full color. \$8.50, postpaid. IANA.

**TRIBAL FLAGS**

Sault Ste. Marie Tribe of Chippewa Indians, Attn: Sherrie Lucas, 531 Ashmun St., Sault Ste. Marie, MI 49783. (800) 793-0660. E-mail: slucas@saulttribe.net.

**TRIBAL PROFILE POSTER SERIES**

3 wall displays of federally recognized U.S. tribes and bands. Packaged in 5 mil. lamination, comered and graumatted. TDR.

**TRUST FOR NATIVE AMERICAN CULTURES & CRAFTS**

a 17" x 22.5" poster featuring many of the traditional skills (canoe, snowshoe making, hide tanning, the manufacture of skin clothing, etc.) Represented are the Montagnais, Cree, Algonquin, and Attikamek groups. Color on one side and black & white on the reverse. \$8. TR.

**WHEN EARTH BECOMES AN "IT"**

A poem, about what will happen if Mother Earth continues not to be respected, was a gift to us from Cherokee/Appalachian poet Awiatka. 11" x 14". \$10. OY.

**WINTERCOUNT**

American Indian greeting cards, music, art, prose & poetry. WIN.

**WOVOKA POSTER**

16 1/2 x 23" poster of the Northern Paiute Ghost Dance Prophet. \$5.00. YPT.

**MAPS****AMERICAN INDIAN HISTORY MAP**

Documents the last 500 years of American Indian history. 24 x 36" full color shaded relief map with matte finish, printed on two sides. Informational booklet. \$3.50. ATL

**AMERICAN INDIAN NATIONS**

A composite graphic of contemporary Indian America. 24x36" full-color shaded relief map. Illustrates diminished land base as Indians were forced westward by encroaching settlers. Locations of 300+ federally recognized reservations. Reservations with gaming facilities are indicated. \$13 postpaid. TE.

**ATLAS OF THE NORTH AMERICAN INDIANS**

Carl Waldman; Map & illus. by Molly Braun; 1989. \$16.95. FOF.

**COLOR MAP**

Shows the distribution of Indian tribes in New York City and vicinity during the 17th century. \$1.50. MAI.

**CONOZCA SUS RAICES / KNOW YOUR ROOTS: A MAP OF THE INDIGENOUS PEOPLES OF MEXICO & CENTROAMERICA**

Dolan H. Eargle, Jr., Editor

A full color, 18"x24" poster, bilingual - Spanish & English with color-coded legend of contemporary ethnic homelands grouped by linguistic families. Mexico to Panama. Biblio. Trees Company Press, \$5.

**DISTRIBUTION OF INDIAN TRIBES OF NORTH AMERICA**

Map by Dr. A.L. Kroeber. 21x28" map of the time of first contact with white men. SM.

**EARLY INDIAN TRIBES, CULTURE AREAS, & LINGUISTIC**

**STOCK** William Sturtevant-U.S. Geological Survey; Multi-colored map, shows geographic extent of major and minor Indian tribes, their culture areas, and 18 linguistic stocks for Alaska and the 48 states. Biblio. \$3.10. WE.

**THE GABRIELINO INDIANS AT THE TIME OF THE PORTOLA**

**EXPEDITION** Map by Allen M. Welts. 22x15 map showing locations of ancient Indian villages in southern California. SM.

**HISTORICAL MAP, WARM SPRINGS INDIAN RESERVATION**

Map by Ralph M. Shane and Ruby D. Leno, showing historical trails, sites and modern Kah-Nee-Ta. 15x18 color. OHS.

**INDIAN COUNTRY MAP**

George Russell; 24x36" map representing a geographic history of 500 years of the American Indian. Identifies military forts & dates of activity, major battles & dates, and today's Indian tribes, nations, lands & reservations. The margins contain texts that discuss various topics & time periods. Accompanied with a pamphlet, 1998. Rolled, \$12; folded, \$8. TE.

**INDIAN GAMING MAP**

18X24" The map shows the Interstate Highway system & the geographical location of each gaming facility listed alphabetically by state. The map roster lists the name, address, & telephone number of all 223 Indian gaming facilities. Endorsed by Indian Gaming magazine. \$12. TE.

**INDIAN LAND AREAS--GENERAL**

Official map of the Bureau of Indian Affairs. A multicolor map that indicates the location & size of Federal Indian reservations, Indian groups, etc. \$10. NACO.

**INDIAN RESERVATIONS MAP**

Black and white map of the U.S. showing where the Indian tribes, reservations, and settlements are located. IRA.

**INDIAN TRIBES & LANGUAGES OF OLD OREGON TERRITORY**

22x33 color map. OHS.

**INDIANS OF NORTH AMERICA**

An archaeological and ethnological map. 32x37" with ethnological descriptive notes and illustrations. 1979. NGS.

**MAP N'FACTS: NATIVE PEOPLES OF NORTH AMERICA**

Two full-color maps show--before Columbus--and today. 23x35. Two b/w maps on reverse set forth population and language groups. \$4.50. FP.

**MAP OF NORTH AMERICAN INDIANS**

16 x 20 color map on durable enamel finished paper, \$2.95; laminated, \$4.95. CH.

**NATIVE AMERICAN INDIAN TRIBES - MAP**

Shows four geographical areas. 20" x 16". \$3. CMM.

**NATIVE LANGUAGES & LANGUAGE FAMILIES OF NORTH AMERICA**

Ives Goddard, Editor; A map which shows the locations and distribution of the known languages spoken by Native peoples across North America at the time of first contact. U. of Nebraska Press, \$14.95, folded study map; \$19.95, wall display map. UNP.

**NATIVE TRIBES MAP**

Alfred L. Kroeber. \$14.95. 1967. UCP

**NAVAJOLAND**

A full-color illustrated map of the Southwestern U.S. where the Navajos live. Covers four states and 16 million acres. KC.

**NORTHWEST INDIAN GUIDE AND MAP**

Features Native attractions, arts and businesses. Affiliated Tribes of Northwest Indians (ATNI), 1995. \$2.

**THREE MAPS OF INDIAN COUNTRY**

Haskell Indian Junior College, Lawrence Kansas 66044. No charge.

**MICROFILM & MICROFICHE****AKWESASNE NOTES**

Vols. 1-9, 1969-1981. 168 fiches. \$588. KM.

**AMERICAN CIVIL LIBERTIES UNION ARCHIVES**

Contains issues surrounding the rights of Native Americans and the ACLU's work with them are included throughout. The BIA and Indian Rights Association are also subjects. 293 rolls of 35mm microfilm, \$115 per roll, \$33,695. SR.

**AMERICAN CULTURE SERIES I (ACSI), 1493-1806**

Series I: A Compact Overview of American Books & Pamphlets - 1493-1806 - this collection includes accounts of Indians and Indian captives. Microfilm. UM.

**THE AMERICAN INDIAN COLLECTION, 1647-1940**

Printed matter, manuscripts, photographs, and typescripts, 1647-1940, relating to Native Americans. Also the Mohegan Indian case in Connecticut, 1740-1750. 1 roll of 35mm microfilm with guide, \$115. SR.

**AMERICAN INDIAN CORRESPONDENCE: PRESBYTERIAN HISTORICAL SOCIETY COLLECTION OF MISSIONARIES' LETTERS, 1833-1893**

Letters describe 60 years of ministry to 39 tribes all over America - from the Seneca of New York to Arizona's Navajo. All aspects of Indian and missionary life are detailed. 35 rolls of 35mm microfilm and guide. \$4,025. SR.

**AMERICAN INDIAN PERIODICALS**

From the State Historical Society of Wisconsin. Tribal news, political issues, humor, community services, scholarly research. Silver halide film; 12 reels (approximate) 35mm silver halide microfilm. \$585. From the Princeton University Library on Microfiche. Part 1, 96 titles: 2,068 fiche and two reels 35mm film, \$5,000; Part 2, 34 titles: 401 fiche and two reels 35mm film, \$1,000. See NR for individual titles and prices.

**AMERICAN THEOLOGICAL LIBRARY ASSOCIATION (ATLA)**

Mainstream Protestant publications dealing with missions to native Americans: The Baptist Home Mission Monthly (from 1878-1909 - 7 rolls of 35mm microfilm, \$805); The American Missionary (1857-1933 - 19 rolls of 35mm microfilm, \$2,185); Missionary Monthly (1939-1958 - 4 rolls of 35mm microfilm, \$460); Presbyterian Home Missionary (1872-1886 - 3 rolls of 35mm microfilm. \$345. SR.

**AMERINDIAN: AMERICAN INDIAN REVIEW**

Vols. 1-23, 1952-1974. 23 fiches, \$80.50. KM.

**APPLICATIONS FOR ENROLLMENT AND ALLOTMENT OF WASHINGTON INDIANS, 1911-1919**

Reproduces the bulk of records relating to Special Agent Charles Roblin's enrollment of those Native Americans in western Washington State. National Archives Record Group 75. 6 rolls of 35mm microfilm, \$204. SR.

**APPLICATIONS FOR ENROLLMENT OF THE COMMISSION TO THE FIVE CIVILIZED TRIBES, 1898-1914** Reproduced the application forms filled out by persons seeking official enrollment in the Five Civilized Tribes (Cherokee, Chickasaw, Choctaw, Creek and Seminole). National Archives Record Group 75. 468 rolls of 35mm microfilm, \$15,912. SR.

**APPLICATIONS FROM THE BIA, MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896** 54 rolls of 35mm microfilm, \$1,836. SR.; Reproduced the application forms filled out by persons seeking official enrollment in the four of the Five Civilized Tribes (Cherokee, Chickasaw, Choctaw and Creek). National Archives Record Group 75. 54 rolls of 35mm microfilm, \$1,836. SR.

**ARCTIC EXPEDITION DIARIES OF VILHJALMUR STEFANSSON, 1878-1925** An Account of Eskimo Life and Culture Preserved on Microfilm. A record of native Arctic culture and geography with detailed documentation of Eskimo life before it was altered by white cultural values. Chronicles three expeditions made by V. Stefansson between 1906 & 1918. Provides factual and insightful accounts of Eskimo hunting trips, religious beliefs, legends & family traditions. Includes translations of Eskimo words and phrases, extensive charts and maps; & sketches illustrating Eskimo clothes. 5 reels of 35mm microfilm. UM.

**THE BEYNON MANUSCRIPT**

The Literature, Myths and Traditions of the Tsimshian People - Represents the most extensive body of Tsimshian literature available for linguistic, anthropological and theological scholarship. Provides documentation on North American Indian myths and traditions. The Tsimshian people, native to the territory along the international border between Alaska and British Columbia, originated the totem pole and other art forms characteristic of the Pacific Northwest coastal region. William Beynon was a native speaker of the Tsimshian language. He recorded the history, ethnography and literature of his people. Includes narratives of clan histories and myths, and descriptions of traditional ceremonies, practices and beliefs. 4 reels of 35mm microfilm. UM.

**BUREAU OF INDIAN AFFAIRS RECORDS CREATED BY THE SANTA FE INDIAN SCHOOL, 1890-1918**

National Archives Record Group 75. 38 rolls of 35mm microfilm, \$1,292. SR.

**CANADIAN DEPT. OF INDIAN AFFAIRS ANNUAL REPORTS, 1880-1936**

Library of Congress microfilm. 10 rolls of 35mm, \$420. SR.

**CHEROKEE ALMANAC**

1838-1860. Text in English and Cherokee. 1 reel, 35mm. \$50. KM.

**CLAIMS FOR GEORGIA MILITIA CAMPAIGNS AGAINST INDIANS ON THE FRONTIER, 1792-1827**

National Archives Record Group 217. 5 rolls of 35mm microfilm, \$170. SR.

**THE JOHN COLLIER PAPERS, 1922-1968**

The Author of a Sweeping Federal Indian Reform Strategy - Assimilation was the U.S. Indian policy from the late 1880's through the 1920's, and provoked widespread animosity as it eroded tribal culture, religion, history, and freedom. Collier's accomplishments in effecting major Indian rights reforms as executive secretary of the American Indian Defense Association and later as Commissioner of Indian Affairs during FDR's administration marked a turning point in federal Indian policy. His Indian New Deal proposed tribal self-government, culture preservation, and religious freedom for native Americans. Includes correspondence, speeches, government documents, court records and news clippings that record Collier's private thoughts and public impact during those years. 59 reels of 35mm microfilm. UM.

**CONSTITUTION & LAWS OF THE AMERICAN INDIAN**

Includes a hardbound copy of A Bibliography of the Constitution and Laws of the American Indian, and a listing of titles filmed. 157 separate constitutions. 7 reels, 35mm. \$360. Contact KM for a complete list of tribes & nations included.

**CORRESPONDENCE OF THE OFFICE OF THE ADJUTANT GENERAL (MAIN SERIES)**

Letters relate to Indian matters. See SR for titles and prices.

**DUKE INDIAN ORAL HISTORY COLLECTION**

Consists of the tape-recorded verbal testimonies of knowledgeable Indian people, members of most of the Indian tribes of Oklahoma, concerning their history, culture and philosophy of life. 310 fiches with Index on 8 reels. 35mm. \$1,450. KM.

**EASTERN CHEROKEE APPLICATIONS OF THE U.S. COURT OF CLAIMS, 1906-1909**

National Archives Record Group 123. 348 rolls. of 35mm microfilm. \$11,832. SR.

**ENCYCLOPEDIA ARCTICA**

16 volumes of articles on the Arctic Region written by leading specialists from around the world. Compiled by by noted explorer and scholar Vilhjalmur Stefansson. Features articles and information on: The Sciences, Trade, Biographies, and Maps, diagrams and charts. 27 reels of 35mm microfilm. UM.

**ENROLLMENT CARDS OF THE FIVE CIVILIZED TRIBES, 1898-1914**

Reproduced the enrollment cards prepared by the staff of the Commission to the Five Civilized Tribes between 1898 and 1914. National Archives Record Group 123. 93 rolls. of 35mm microfilm. \$3,162. SR.

**FBI FILE ON OSAGE INDIAN MURDERS**

Several dozen Osage Indians were murdered in the 1920s and the FBI was brought in on the investigation. 3 rolls of 35mm microfilm with guide, \$345. SR.

**VIOLA E. GARFIELD ALBUMS ON TOTEM ART**

Anthropologist Viola E. Garfield (1899-1983) amassed a collection of 26 volumes of photographs and information on the totem art of the Native Americans of the Pacific Northwest Coast from Seattle to southeastern Alaska. Microfiche-60 sheets, \$60 per set. UWL.

**GEORGE BIRD GRINNELL PAPERS**

Contains letterbooks, correspondence, and subject files, including photographs and writings, which document the life & work of naturalist and conservationist George Bird Grinnell. 47 rolls of 35mm microfilm with guide. \$5,405. SR.

**HISTORY OF THE PACIFIC NORTHWEST & CANADIAN NORTHWEST**

Microfilm collection which makes available a number of rare primary source materials on the early history of the two regions. 511 texts, from reports of expeditions to political pamphlets. 50 reels, \$2,325. 20-page microfilm reel index and Table of Contents, \$30. RP.

**INDEX TO LETTERS RECEIVED BY THE COMMISSION TO THE FIVE CIVILIZED TRIBES, 1897-1913**

National Archives Record Group 75. 23 rolls of 35mm microfilm, \$782. SR.

**INDIAN CENSUS ROLLS**

Contains biographies of Native Americans compiled each year by agents or supts. in charge of Indian reservations spanning the years 1885-1940. National Archives Record Group 75. 692 rolls of 35mm microfilm, \$23,528. SR.

**INDIAN CULTURE & HISTORY**

A new microform index to Wisconsin Native American periodicals, 1879-1981. Edited by James P. Danky. Six computer-output microfiche; 42:1 reduction ratio. 1984. \$30. GP.

**INDIAN HISTORIAN**

American Indian Historical Society. New series: Vols. 1-12, 1967-1979. 48 fiches. \$168. KM.

**INDIAN PIONEER PAPERS: 1860-1935**

Consists of interviews of elderly early day settlers in Oklahoma collected in the late 1930's. Consists of typescripts of 7105 interviews. A subject index is included. 1019 fiches. \$3,057. KM.

**INDIAN RIGHTS ASSOCIATION PAPERS, 1864-1973**

Documents the struggle for American Indian civil liberties, and includes information on Indian affairs, and supported federal and state court cases in its efforts to secure basic rights for Native Americans. Includes correspondence, printed materials, Herbert Welsh Papers, 1877-1934, photographs, & Council on Indian Affairs Papers, 1943-1968. 136 reels of 35mm microfilm. UM.

**INDIAN RIGHTS ASSOCIATION PAPERS, 1885-1901**

26 rolls of 35mm microfilm, \$2,990. SR.

**INDIAN TRUTH**

Indian Rights Association. Nos. 1-260, 1924-1984. 59 fiches. \$177. KM.

**INDIAN'S FRIEND**

National Indian Association. Vols. 1-63, 1888-1951. 3 reels, 35mm. \$150. KM.

**INDIANS - U.S. GOVERNMENT PRINTING OFFICE PUBLICATIONS**

1927-1970. 168 fiches. \$588. Contact KM for complete list of titles.

**INDIANS OF NORTH AMERICA**

1760-1952. Includes works by James B. Finley, Hampton Institute, and Peter Williamson. 2 reels, 35mm. \$100. KM.

**IROQUOIS INDIANS: A DOCUMENTARY HISTORY**

Provides 8,000 reproductions of records from the early 1600s to the 1840s compiled by the D'Arcy McNickle Center for the History of the American Indian at the Newberry Library. Focuses on the Mohawk, Oneida, Onondaga, Cayuga, Seneca and Tuscarora nations comprising the Iroquois Confederacy. Includes a guide with chronological calendar and index of names, places, and tribes cited. 35mm microfilm. 1984. RP.

**THE SHELDON JACKSON COLLECTION, 1855-1909**

Papers of the missionary and U.S. general agent of education, Sheldon Jackson. He organized pioneer Presbyterian churches in the West and Alaska. 41 rolls of 35mm microfilm with guide, \$4,715. SR.

**THE LAKE MOHONK CONFERENCE OF FRIENDS OF THE INDIAN**

From 1883 to 1916 the center of the movement to reform federal Indian policy was the annual Lake Mohonk Conference, and its significance on Indian-white relations in the U.S. Details the opinions & programs of a distinguished group of American reformers. Microfiche (80 fiche), \$200. Index volume, \$25. NR.

**LETTERS RECEIVED BY THE U.S. GEOLOGICAL SURVEY, 1879-1901**

National Archives Record Group 57. Includes a survey and investigation of irrigation on Indian reservations and disputes over the western boundary of the Yakima Reservation and the Seminole border. 118 rolls of 35mm microfilm, \$4,012. SR.

**LETTERS SENT BY OFFICE OF INDIAN AFFAIRS, 1824-1881**

Contains correspondence from sources concerning Indian lands, emigration, treaty negotiations, subsistence, conflicts, claims, education, etc. National Archives Record Group 75. 962 rolls of 35mm microfilm. SR.

**LETTERS SENT TO THE OFFICE OF INDIAN AFFAIRS BY THE PINE RIDGE AGENCY, 1875-1914**

National Archives Record Group 75. 52 rolls of 35mm microfilm, \$1,768. SR.

**MISCELLANEOUS LETTERS SENT BY THE AGENTS OF SUPERINTENDENTS AT THE PINE RIDGE INDIAN AGENCY, 1876-1914**

National Archives Record Group 75. 76 rolls of 35mm microfilm, \$2,584. SR.

**NATIVE AMERICANS OF THE PACIFIC NORTHWEST: A PHOTOGRAPHIC RECORD**

A comprehensive graphic documentation of Pacific Northwest and Alaska Native Americans. Over 4,000 images were selected resulting in a 17,000 entry catalog. Microfiche-112 sheets, \$115 per set. UWL.



**THE PACIFIC NORTHWEST TRIBES INDIAN LANGUAGE COLLECTION OF OREGON PROVINCE ARCHIVES OF SOCIETY OF JESUS, 1853-1960**

Edited by Robert C. Carrier. Includes the materials amassed by the Oregon Province Archives on 12 different Indian languages: Assiniboine, Blackfoot/Piegan, Chelan, Coeur d'Alene, Columbia Moses, Colville, Crow, Gros Ventre, Kalispel, Kootenai, Nez Perce, and Yakima. 21 rolls. of 35mm microfilm with guide, \$2,415. SR.

**THE PACIFIC NORTHWEST TRIBES MISSIONS COLLECTION OF THE OREGON PROVINCE ARCHIVES OF THE SOCIETY OF JESUS, 1853-1960**

Edited by Robert C. Carrier. Papers and records of the Jesuit missions and missionaries in Oregon, Washington, Idaho, and western Montana from 1853 to 1960. Provides much insight on the Northwest tribes. 34 rolls. of 35mm microfilm with guide, \$3,910. SR.

**THE PAGAENT OF AMERICA**

A vital, authentic pictorial history of the U.S. Volume 1: Adventures in the Wilderness - covers the early navigators, settlers, and explorers as they fought Native Americans and each other for mastery of the New World; Volume 6: The Winning of Freedom - from the early struggles with the Indians through the War of 1812. Microfiche. Each volume begins with an essay or outline. UM.

**THE PAPERS OF CARLOS MONTEZUMA, M.D.**

Edited by John W. Lerner, Jr. Montezuma (1867-1923) speeches and monthly newsletter, Wassaja, promoting the Indian cause. 9 rolls of 35mm microfilm with guide, \$1,035. SR.

**THE PAPERS OF PANTON, LESLIE & CO.**

Ethnographic collection for the study of the American Indians of the Southwest. Documents trading activities with the Cherokee, Chickasaw, Choctaw, & Creek Nations, and is a key collection for the study of the origins & early development of the Seminole Indians. Includes a guide to listed documents. 35mm microfilm; approximately 10,000 documents on 26 reels. \$2,400. RP.

**THE PAPERS OF JOHN PEABODY HARRINGTON IN THE SMITHSONIAN INSTITUTION, 1907-1957**

Consists of over 750,000 pages of his documents. Includes a detailed guidebook giving the contents of each reel. Individual reels, \$75. See KM for titles and prices.

**PAPERS OF THE SOCIETY OF AMERICAN INDIANS, 1906-1946**

Edited by John W. Lerner, Jr. 5,600 documents from 45 repositories country wide. 10 rolls of 35mm microfilm with guide, \$1,150. SR.

**PARRAL PAPERS**

Spanish-American History of the Southwest and Mexico - spanning the years 1631-1821, this Spanish-written collection includes official records, directives, treaties, court transcripts, wills, letters, and other documents relating to the Spanish Colonial Era. Includes information on Indian uprisings, plus an account of the 1720 peace treaties with the Apaches and the Texans. 324 reels of 35mm microfilm. Includes index in English or Spanish. UM.

**PRE-1900 CANADIANA**

Primary resource materials that preserve & document printed materials from Canada's past. Covers Canadian culture, politics, ethnology, history, art, economics, literature, religion & sciences. 35mm microfilm. UM.

**THE PROFESSIONAL CORRESPONDENCE OF FRANZ BOAS**

Franz Boas (1858-1942) anthropologist. Covers over 50,000 items, dating from 1881 through 1942, including correspondence with Margaret Mead, Albert Einstein, Alexander Graham Bell, and Presidents, Taft, Wilson and Roosevelt. 44 rolls. of 35mm microfilm with guide, \$5,060. SR.

**RATIFIED INDIAN TREATIES, 1722-1869**

National Archives Record Group 11. 16 rolls of 35mm microfilm, \$544. SR.

**RECORDS CREATED BY BIA FIELD AGENCIES HAVING JURISDICTION OVER THE PUEBLO INDIANS, 1874-1900**

National Archives Record Group 75. 32 rolls of 35mm microfilm, \$1,088. SR.

**RECORDS OF THE ALASKA DIVISION OF THE BIA CONCERNING METLAKATLA, 1887-1933**

National Archives Record Group 75. 14 rolls of 35mm microfilm, \$476. SR.

**RECORDS OF THE CREEK FACTORY OF THE OFFICE OF INDIAN TRADE OF THE BIA, 1795-1821**

National Archives Record Group 75. 13 rolls of 35mm microfilm, \$442. SR.

**RECORDS OF FIELD JURISDICTIONS**

National Archives Record Group 75. See SR for number of rolls of 35mm microfilm and prices.

**RECORDS OF HEADQUARTERS, ARMY OF THE SOUTHWESTERN FRONTIER, & HEADQUARTERS, SECOND & SEVENTH MILITARY DEPTS., 1835-1853**

National Archives Record Group 393. 8 rolls of 35mm microfilm, \$272. SR.

**RECORDS OF THE MORAVIAN MISSION AMONG THE INDIANS OF NORTH AMERICA**

Microfilm collection of the Indian missionary records at the archives of the Moravian Church in Bethlehem, PA, provides important information on the history and activities of the Moravian Church in North America. Includes a 111-page Guide and two-volume, 135,000 entry index. 35mm microfilm. 40 reel;s, \$19.10; 2-volume Index, \$400. RP.

**RECORDS OF THE U.S. INDIAN CLAIMS COMMISSION**

Includes 550,000 pages--6,140 silver halide microfiche, \$12,000. Historical, anthropological and economic reports of the American Indian. The Decisions, Volumes 1-47 & Appeals, 355 fiche, \$750; Expert Testimony, 400 volumes, 100,000 pages, 1,270 fiche, \$2,500/Supplement 1: 48 titles on 125 fiche, \$250; 2: 97 titles on 209 fiche, \$400. Transcripts of Oral Expert Testimony, 400 volumes, 100,000 pages, 1,398 fiche, \$2,800/Supplement; 77 titles, 420 fiche, \$850. The Briefs, 3,000 volumes, 125,000 pages, 1,536 fiche, \$3,000. GAO Reports, 80 volumes, 25,000 pages, 300 fiche, \$600/Supplement; 11 titles, 34 fiche, \$75. Index to Decisions, \$25. Index to Expert Testimony, \$25. Legislative History of the Indian Claims Commission Act, 12 fiche, \$35. Docket Books, 41 fiche, \$80. Journal, 32 fiche, \$60. NR.

**REPORTS OF INSPECTION OF THE FIELD JURISDICTIONS OF THE OFFICE OF INDIAN AFFAIRS, 1873-1900**

Contains the Indian inspector's records pertaining to the conditions of Indians. National Archives Record Group 48. 60 rolls of 35mm microfilm, \$2,040. SR.

**RECORDS OF MILITARY DIVISIONS, DEPARTMENTS & DISTRICTS**

National Archives Record Group 393. Letters in this publication revolve around problems in Indian-white relations. Describes scouting activities and armed expeditions against Apache, Ute, Navajo, Kiowa and Comanche Indians. see SR for titles and prices.

**REPORT BOOKS OF THE OFFICE OF INDIAN AFFAIRS, 1838-1885**

Contains correspondence sent by the Office of Indian Affairs to members of the president's cabinet, and copies of letters to the president, members of Congress, and other government officials. National Archives Record Group 75. 53 rolls of 35mm microfilm, \$1,802. SR.

**REPORT...INDEX TO THE ANNUAL REPORTS, 1894-1905**

Annual reports of the Dawes Commission and its successors from 1893-1920, with an index for the years, 1894-1905. The Commission was appointed by the president to negotiate with the Five Civilized Tribes to divide tribal property, to procure the concession of remaining tribal lands, and to prepare tribal rolls of citizenship. 2 rolls of 35mm microfilm, \$84. SR.

**HENRY ROWE SCHOOLCRAFT PAPERS**

Schoolcraft (1793-1864, was the foremost pioneer in Indian studies. Includes his work as an ethnologist, Indian agent, explorer, mineralogist, geologist, and writer. 69 rolls of 35mm microfilm with guide, \$2,898. SR.

**SELECTED NATIVE AMERICAN PERIODICALS**

The Red Man - an illustrated magazine printed by Indians, 1909-1917. 2 rolls of 35mm microfilm, \$84; The Native American - devoted to Indian education, 1900-1931. 8 rolls, \$336; The Indian's Friend - organ of the Women's National Indian Association - 1888-1940 (changed to National Indian Association in 1902). 14 rolls, \$588. SR.

**SELECTED RECORDS OF THE BIA RELATING TO THE ENROLLMENT OF INDIANS ON THE FLATHEAD RESERVATION, 1903-1908**

National Archives Record Group 75. 3 rolls of 35mm microfilm, \$102. SR.

**SELECTED WORKS BY AMERICAN INDIAN AUTHORS**

12 titles, 1860-1939. 2 reels, 35mm. \$100. Contact KM for complete listing of authors.

**SMITHSONIAN INSTITUTION BUREAU OF AMERICAN ETHNOLOGY BULLETINS & ANNUAL REPORTS**

Includes primary sources of information on the culture and history of North and South American Indian Tribes. Includes material on the prehistory, language, society and culture of many extinct tribal groups. Focuses on the history of Indian tribes within the U.S., with substantive information on the Indian tribes of Alaska, Hawaii, Mexico, Central America, and Canada. 42 reels of 35mm microfilm. Comes with a guide to Microfilm Edition of Smithsonian Publications Relating to the North American Indian. UM.

**SUPERINTENDENTS' ANNUAL NARRATIVE & STATISTICAL REPORTS FROM FIELD JURISDICTIONS OF THE B.I.A., 1907-38**

Documents the operations and accomplishments at the agencies under the BIA, schools, hospitals, and other field jurisdictions. National Archives Record Group 75. 174 rolls of 35mm microfilm, \$5,916. SR.

**SURVEY OF THE CONDITIONS OF THE INDIANS OF THE U.S.**

In Feb 1928, the U.S. Senate directed its Committee on Indian Affairs to study conditions among Native Americans, the effects of laws passed by Congress, & the effects of the policies of the BIA on Native American health, improvement and welfare. 9 rolls of 35mm microfilm, \$378. SR.

**U.S. BOARD OF INDIAN COMMISSIONERS. ANNUAL REPORT OF BOARD OF INDIAN COMMISSIONERS TO THE SECRETARY OF THE INTERIOR** Reports 1-63, 1869-1932. 3 reels, 35mm. \$150. KM.**U.S. BUREAU OF INDIAN AFFAIRS**

17 titles, 1966-1970. 17 fiches, \$59.50. Contact KM for complete list of titles.

**WASAJA - THE INDIAN HISTORIAN. A NATIONAL NEWSMAGAZINE OF INDIAN AMERICA** Vols. 1-19, 1973-1982. 82 fiches. \$287. KM.**WESTERN AMERICANA**

Includes federal and state documents, directories, guidebooks, state and regional histories, memoirs, reminiscences and travel accounts, and conventional and secondary histories of the West. Two sub-collections may be purchased separately: Indians, and Other Ethnic Influences. Microfiche. UM.

**WESTERN AMERICANA: FRONTIER HISTORY OF THE TRANS-MISSISSIPPI WEST, 1550-1900**

Includes a broad selection of printed sources relating to the discovery, exploration, settlement, & development of North America. Provides information on Indian/White relations including missions, trade, government relations, and Indian wars. A 2-volume guide & index accompanies each order. 35mm microfilm. 617 reels; 11 units of 56-57 reels each, \$2,880 each. RP.

**THE WILLIAM WIRT PAPERS**

Edited by John B. Boles. William Wirt (1772-1834) author and historian, attorney general from 1817 to 1829. Involved in the Cherokee cases of 1831-32 and was devoted to Indian causes throughout his life. 24 rolls of 35mm microfilm with guide, \$2,760. SR.

**COMPUTER NETWORK**

**INDIAN NATION NETWORK (INN) ELECTRONIC BULLETIN BOARD (EBB)** Devoted entirely to issues affecting and relating to Indian country. Access INN with phone line, modem, computer, and communications software. Features such issues as religious freedom, environmental degradation on Indigenous lands, stereotypes, and treaty rights. INN equips users with tools necessary for meaningful advocacy and action by offering Congressional bills significant to Native Americans, hearing write-ups, Federal Register Notices relating to Indian country, listing of federally recognized tribes, telephone/addresses of Congressional Committees, events in Indian Country, and more. \$25/year. HO.

**CD-ROMS, SOFTWARE & DATABASES****THE AMERICAN INDIAN CD-ROM**

A library of Indian resources: Federal treaties; American State papers (through 1826); artistic view of the images and scenes-over 700 engravings; Books by Black Hawk & Right Hand Thunder; accounts from original observers. Includes Henry R. Schoolcraft's Archives of Aboriginal Knowledge; League of the Iroquois; Wigwam Evening-Sioux Folk Tales Retold; extensive data on Chippewa, Cherokees, Sioux, and other tribes; linguistic coverage-large vocabulary lists, including a detailed analysis of Algonquin by Schoolcraft. The artwork of George Catlin's Letters & Notes on Manners, Customs & Conditions of the North American Indians. For IBM compatible multimedia PCs. \$75. TP.

**THE AMERICAN INDIAN: A MULTIMEDIA ENCYCLOPEDIA**

Version 2.0. Covers more than 150 tribes of native peoples of the U.S., Canada, and northern Mexico - focusing on the history, culture, words, images, legends, and leaders. Includes the complete texts of four titles: Atlas of the North American Indian; Who Was Who in Native American History; Encyclopedia of Native American Tribes; and Voices of the Winds. There are sound bites of authentic Indian songs, over 900 VGA photographs, over 1,000 biographies, 250 color illustrations, the full text of over 250 documents from the 18th and 19th centuries, more than 100 legends from over 60 tribes, maps, time lines, and listings of tribal locations, historical societies, and museums. 1996. \$150 for single user; \$500 for lab pack (allows 5 users simultaneously). FOF.

**BIBLIOGRAPHY OF NATIVE NORTH AMERICANS ON DISC - CD-ROM** Timothy O'Leary & M. Marlene Martin, Editors

The Human Relations Area File's Ethnographic Bibliography of North America. Semiannual. CD-ROM or Network. IBM compatible. \$1,045 for annual subscription for CD; \$1,306 for one person network. SP.

**ETHNIC NEWSWATCH**

A full text multicultural general reference database on CD-ROM. Contains more than 70 newspapers published by the ethnic and minority press in America. Contains about 90,000 fully indexed articles from more than 100 newspapers and magazines. Includes Native American newspapers, i.e., News From Indian Country, Navajo Times-Sho-Ban News, Seminole Tribune, Tundra Times, Cherokee Advocate, Lakota Times, et al. SII.

**INVENTING THE SOUTHWEST: THE FRED HARVEY COMPANY & NATIVE AMERICAN ART** Kathleen L. Howard & Diana F. Pardue

Based on the exhibit of the Heard Museum. 90 color & 50 b/w photos. Biblio. 168 pp. Paper. \$17.95. CD-ROM, \$29.95. NP.

**THE NATIONAL TRIBAL DIRECTORY SOFTWARE**

Standard Edition provides education & connectivity for the tribes themselves as well as for those entities that serve & assist them. Includes contact, membership, culture, profile & history information on 600 federally recognized and non-recognized U.S. tribes and bands in the U.S. and basic contact information for over 200 non-recognized tribes that are currently in the process of petitioning the U.S. Dept. of the Interior for "recognition" status. Business Edition database includes all of information & features of the "standard" edition, plus, contact information for all of the 645+ First Nations & bands of Canada & includes over 10,000 Native American Service & Enterprise contacts; also BIA and other Federal agency offices. Updates are provided by a web-based "live update" system downloaded from the TDR server. \$499. TDR.

**NORTH AMERICAN INDIANS - CD-ROM**

A database of text and image on the history of Native Americans. Includes information on leadership, tribal heritage, religion, family life, and customs. IBM compatible. 1991. \$69.95. QP.

**WEBSITES**

[WWW.INDIANCOUNTRYNEWS.COM](http://WWW.INDIANCOUNTRYNEWS.COM)

[WWW.EVERYDAYNATIVE.COM](http://WWW.EVERYDAYNATIVE.COM)

Emphasizes the everyday life of Native Americans as opposed to popular stereotypes created by movies, TV, books and news media. Invites teachers and students in grades 4-12 to learn about and reflect on Native American history and contemporary life. Everyday Native is creating social change through education by featuring Native youth's voices and stories. The result of the first cross-cultural collaboration between non-Native and Native artists and educators, Everyday Native features images, stories and video of Native youth.

[WWW.INDIANVILLAGE.COM](http://WWW.INDIANVILLAGE.COM)

(970) 247-3100 Fax 259-6020; E-mail: info@indianvillage.com  
Website: [www.indianvillage.com](http://www.indianvillage.com). Lists authentic Native American Indian stores, galleries, stores, events, news and gaming.

[WWW.NATIVEVILLAGE.ORG](http://WWW.NATIVEVILLAGE.ORG)

Native American Indian & Indigenous Books Available Online. Thanks to Glenn Welker from Indigenous People's Literature

[WWW.NATIVENEWSONLINE.NET](http://WWW.NATIVENEWSONLINE.NET)

[WWW.INDIANZ.COM](http://WWW.INDIANZ.COM)

[WWW.NATIVENEWSONLINE.NET](http://WWW.NATIVENEWSONLINE.NET)

**COMPUTER GRAPHICS****NATIVE AMERICAN CLIP ART COLLECTIONS**

Art Bernstein; For IBM PC & Macintosh: The Santa Fe Collection - Pueblo Indians and Spanish influence, \$179; Plains Collections - Indians of the Great Plains, \$149; Northwest Collections - tribes of the Northwest to Alaska. 500 EPS images, 125 EPS borders. RT.

**GAMES****POW WOW! THE GAME**

Sarah Seenev Sullivan

A Native American board game featuring Native American concepts and designs that will challenge and entertain family members ages 8 and up. Includes Native American trivia cards. \$19.95. LE.

## GIFT ITEMS

### HOPI KACHINAS

Edwin Earle and Edward A. Kennard  
Second edition. Illus. 50 pp. National Museum of the American Indian, 1971. \$12.50. Portfolio of 28 color plates from book, \$3.50.

### HOPI KACHINAS: A POSTCARD COLLECTION

Cliff Bahnimptewa, illustrator  
20 full-color postcards. Illus. Northland Publishing, \$7.95.

### NAVAJO RUG STIK-WITHIT NOTECUBES

Self Stick; Full color. 600 sheets, 3.5 x 3". Northland Publishing, \$12.

## TRAVELING EXHIBITS

### AKWESASNE TRAVELLING EXHIBITS

Teionkwahontasen Basketmakers of Akwesasne: Ten panel, color and b/w photo display detailing the history of basketry. Tsinikaitotenne Ne Akwesasne - A Portrait of Akwesasne: Ten panel b/w historical photo display of Akwesasne family, religion, sports and lifestyles of the Mohawk of Akwesasne. Our Strength Our Spirit: Art exhibit by contemporary artists of Akwesasne. Catalog available. Cost negotiable. AM.

### THE BUFFALO TOUR

The Institute for the Study of Natural Systems, P.O. Box 637 • Mill Valley, CA 94942 (415) 383-5064; James A. Swan, Project Director; Pete Sears, Musical Director; To support bison restoration on Indian reservations, a musical concert tour program is being produced by a coalition of Indian leaders, entertainers and ecologists. The tour will begin in 1992 and hold a series of concerts around the U.S. that will culminate in the first annual Buffalo Festival, which will be held in late July of 1993, in the LaCrosse, Wisconsin, area in cooperation with the first Inter-national Bison Conference. Each concert will include Indian and non-Indian artists, as well as educational materials and programs, Indian arts & crafts sales, & a chance for local community involvement.

### CAHOKIA TRAVELING DISPLAYS

A large free-standing exhibit on Cahokia with texts, photos & artifacts. Depicts the phases of Illinois prehistory. A booklet, Illinois Archaeology, is included. Two weeks, no charge. Must be picked up by the borrower. CMM.

### MUSEUM OF NEW MEXICO TRAVELING EXHIBITS

Maintains the following traveling exhibits: Art of the Rainmakers: Prehistoric Indian Art & Architecture; Crystal to Burnt Water: Navajo Regional Style Textiles; People of the Sun: Photographs by Buddy Mays; The Portrait: Historic Photographs of New Mexicans; Sacred Paths: Aspects of the Native American and Hispanic Religious Experience in the Southwest; Traditions in Transition: Contemporary Basket Weaving of the Southwestern Indians; and, Turquoise and Tobacco: Trade Systems in the Southwest. The exhibits include historical and contemporary artifacts, drawings, prints, photographs, and paintings that have been assembled for exhibition in museums, libraries, community and art centers, and any other public space with controlled access. Pieces in the exhibitions are framed and matted with descriptive or interpretive labels printed directly on the mats & faced with plexi-glass. In addition, each exhibition contains a title and statement panel. The exhibitions are offered free of charge and are transported in sturdy, custom-built crates. MNM.

### TEXAS INDIANS WHO LIVED IN HOUSES

Students can learn to cook Indian bread, make an adobe brick, or plant a garden. The trunk contains artifact reproductions, filmstrips, activity cards, audiocassettes, and books. Grades 3-8. Rental fee: \$100 (30 days) UT-ITC.

## FESTIVALS OF NATIVE AMERICAN FILM & VIDEO

### AMERICAN INDIAN FILM FESTIVAL & VIDEO EXHIBITION

333 Valencia St., Suite 322 • San Francisco, CA 94103  
(415) 554-0525; Michael Smith, Contact

This festival (November) is the oldest international film exhibition dedicated to the presentation of Native Americans in cinema. It is competitive & features seven categories: documentary feature; documentary short, feature, docu-drama, live short subject, animated short subject & industrial. Estab. 1975.

### AMERICAN INDIAN FILM & VIDEO COMPETITION

2101 N. Lincoln, Jim Thorpe Bldg., Rm. 640 • Oklahoma City, OK 73105  
(405) 521-2931; Patrick Whelan, Contact

All entries are publicly presented at the Red Earth Festival in Oklahoma City. Finalists in each category are screened & awards presented at the University of Tulsa during the conference. Established 1992.

### DREAMSPEAKERS: THE FIRST PEOPLES WORLD FILM

**CELEBRATION** 9914 76th Ave. • Edmonton, Alberta • Canada T6E 1K7  
(403) 439-3456 Fax 439-2066; Russell Mulvey, Contact Held in September, this noncompetitive event includes around 60 hours of public screenings. Also a Professional Development Symposium component each year.

### NATIVE AMERICAN FILM & VIDEO FESTIVAL

Film & Video Center, George Gustav Heye Center  
National Museum of the American Indian  
Smithsonian Institution • 1 Bowling Green • New York, NY 10004  
(212) 283-2420; Millie Seubert & Elizabeth Weatherford, Contacts  
A noncompetitive showcase of film, video & audio productions with a focus on works by independent & tribal community leaders. Each festival screens about 40 documentaries, short features & animations, introduced by their producers & members of the native communities represented. Established 1979.

### TWO RIVERS NATIVE FILM & VIDEO FESTIVAL

Native Arts Circle • 1433 E. Franklin, Minneapolis, MN 55404  
(612) 870-7173; Juanita Espinoza, Contact  
Presents a prize known as the "New Visionary" Award. Established in 1991.

## TRIBAL FILM/VIDEO PRODUCERS

### CHICKASAW NATION

c/o Cultural Center, P.O. Box 1548 • Ada, OK 74820 (405) 436-2603  
More than 200 oral histories have been recorded (a portion of these exist on audio only). Established 1986.

### CHOCTAW VIDEO PRODUCTION (CVP)

P.O. Box 6010 • Philadelphia, MS 39350  
(601) 656-5251 Fax 656-6696; Bob Ferguson, Contact  
In addition to 3/4" documentary & instructional videos on Choctaw history & culture, this production unit also does contract work for other tribes, including the Creek of Alabama, the Seneca of New York, and the Tunica-Biloxi of Louisiana. CVP also maintains a 24-hour TV station. Established 1983.

### OJIBWAY & CREE CULTURAL CENTER

152 3rd Ave. • Timmins, Ontario • Canada P4N 1C6  
(705) 267-7911 Fax 267-4988; Esther Wesley, Contact  
Produces documentaries on tribal practices, crafts & oral histories of elders, which are ideal for general audiences & classroom use. Maintains a catalog of about 20 titles with an average running time of 20 minutes. Established 1978.

### CREEK NATION VIDEO

c/o Muskogee Creek Nation Communication Center  
P.O. Box 580 • Okmulgee, OK 74447 (918) 758-8700 Fax 758-0824  
Produces documentaries containing various archival material & video shot in the last 20 years on the history of the Creek people. The collection is divided into a four-volume video history; each volume contains 5-7 titles.

### SUQUAMISH MUSEUM

c/o Suquamish Tribal Cultural Center, P.O. Box 498 • Suquamish, WA 98392  
(206) 598-3311 Fax 598-4666; Marilyn Jones or Alan Preston, Contacts  
The Suquamish do not currently maintain an active video production unit, but the museum does hold several self-produced educational titles including "Come Forth Laughing," which features oral histories of Suquamish elders, and "Waterborne," which illustrates the processes involved in making canoes. Titles run under 30 minutes each.

### TULALIP TRIBE

6700 Totem Beach Rd. • Marysville, WA 98271 (206) 653-0255; Lita Sheldon  
Video production within the tribe is divided into two categories: industrial (public relations) video & documentation of oral histories. The public relations tapes are brief introductions to Tulalip culture: "My Indian People" (1991, 7 mins.); & "Tulalip Tribe: Administration for Native Americans" (1990, 10 mins). Also oral history shorts. Established 1989.

### UTE INDIAN TRIBE

c/o Audio-Visual Dept., P.O. Box 190 • Fort Duchesne, UT 84026  
(801) 722-3736 Fax 722-4023; Larry Cesspooch, Contact  
Approximately half of the 250 videotapes produced functions as legal documentation of meetings & agreements with local, staff and federal officials. The remainder serves as educational preservation of Ute history & culture practices. Much of this work is intended for audience, ages 5-13. Includes many oral histories as well as a variety of tribal ceremonies. Working on a low-power television station. Established 1979.



## AUDIO-VISUAL AIDS DISTRIBUTORS

- (A) Abbeville Press, 488 Madison Ave., New York, NY 10022 (800) 278-2665
- (ACA) The Astrology Center of America, 207 Victory Lane, Bel Air, MD 21014 (800) 475-2272; (410) 638-7761 Fax 638-5154 Website: [www.astroamerica.com](http://www.astroamerica.com)
- (ADL) Anti-Defamation League of B'nai Brith, 823 United Nations Plaza, New York, NY 10017 (212) 490-2525
- (AF) Aurora Films, P.O. Box 022955, Juneau, AK 99802-0164 (907) 586-6696
- (AG) Agnello Films, 31 Maple St., Ridgefield, NJ 07660 (201) 933-6698
- (AICRC) American Indian Culture Research Center, Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57251 (605) 432-5528
- (AIMS) AIMS Media, 9710 DeSoto Ave., Chatsworth, CA 91311 (800) 367-2467; in CA/AK/HI (818) 785-4111 Fax (818) 376-6405
- (AIS) American Indian Soundchiefs, Box 472, Taos, NM 87571 (505) 776-2953
- (AISES) American Indian Science & Engineering Society, Video Department, 1630 30th St., Suite 301, Boulder, CO 80303 (303) 492-8658 Fax 492-7090
- (AIT) Agency for Instructional Technology, Box A, Bloomington, IN 47402 (800) 457-4509
- (ALA) A.L. Atkins, Special Projects, 223 Onate Hall, University of New Mexico, Albuquerque, NM 87131 (505) 277-5204
- (ALF) Alfred Publishing, P.O. Box 10003, Van Nuys, CA 91410 (818) 891-5999 Fax 891-2369
- (ALT) The Altschul Group, 1560 Sherman Ave., Suite 100, Evanston, IL 60201 (800) 323-5448; Fax (708) 328-6706
- (AM) Akwesasne Museum, RR 1 Box 14C, Hogansburg, NY 13655 (518) 358-2240
- (AMNH) American Museum of Natural History, Dept. of Library Services, Central Park West at 79th St., New York, NY 10024 (212) 873-1300 ext. 346/347
- (AMP) Arthur Mokin Productions, P.O. Box 71, Issaquah, WA 98027
- (AP) Atlantis Productions, 1252 La Granada Dr., Thousand Oaks, CA 91360 (805) 495-2790
- (AT) Auburn Television, Auburn University, Auburn, AL 36849 (205) 826-4110
- (ATL) ATLATL, P.O. Box 34090, Phoenix, AZ 85067 (602) 277-3711 Fax 277-3690
- (ATNI) Affiliated Tribes of Northwest Indians, 222 N.W. Davis, Suite 403, Portland, OR 97209 (503) 241-0070 Fax 241-0072
- (AUDIO) Audio-Forum, Jeffrey Norton Publishers, 96 Broad St., Guilford, CT 06437 (800) 243-1234; Fax (203) 453-9774
- (AV) Artistic Video, 87 Tyler Ave., Sound Beach, NY 11789 (516) 744-0449 Fax 744-5993
- (AVP) Ambrose Video Publishing, 28 W. 44th St., Suite 2100, New York, NY 10036 (800) 526-4663; Fax (212) 768-9282; Website: [www.ambrosevideo.com](http://www.ambrosevideo.com)
- (BB) Buffalo Bill Historical Center, Education Dept., Box 1000, Cody, WY 82414 (307) 587-4771 Fax 587-5714
- (BBP) Brown Bird Productions, 1971 N. Curson Ave., Hollywood, CA 90068 (213) 851-8928
- (BE) Beacon Films, 1560 Sherman Ave., Suite 100, Evanston, IL 60201 (800) 323-5448; Fax (708) 328-6706
- (BF) Britannica Films, 310 S. Michigan Ave., Chicago, IL 60604 (312) 347-7958 Fax 347-7966
- (BGF) Bowling Green Films; Dist. by Jack Ofield Productions, P.O. Box 12792, San Diego, CA 92112 (619) 462-8266
- (BHP) Black Hawk Productions, LLC, P.O. Box 63, Blachly, OR 97412 (801) 473-6697. Website: [www.blackhawkproductions.com](http://www.blackhawkproductions.com) E-mail: [moreinfo@blackhawkproductions.com](mailto:moreinfo@blackhawkproductions.com)
- (BINS) Boreal Institute for Northern Studies, University of Alberta, CW-401 Biological Sciences Bldg., Edmonton, AB, Can. T6G 2E9 (403) 432-4409
- (BM) Blackfeet Media, P.O. Box 850, Browning, MT 59417 (406) 338-7179 ext. 268
- (BMP) Bishop Museum Press, P.O. Box 19000A, Honolulu, HI 96817 (808) 848-4134
- (BO) Bo Boudart Films, 1032 Marker Ave., Palo Alto, CA 94301 (415) 856-2004
- (BOND) Jim Bond, I.T., 35113 Brewster Rd., Lebanon, OR 97355 (503) 258-3645
- (BTP) Bear Tribe Publishing, 3750A Airport Blvd. #223, Mobile, AL 36608
- (BYU) Brigham Young University, Educational Media Center, 101 Fletcher Bldg., Provo, UT 84602 (801) 378-2713
- (BYU-N) Brigham Young University--Native American Series, Multi-Cultural Education Dept., 115 BRMB, Provo, UT 84602
- (BULL) Bullfrog Films, P.O. Box 149, Oley, PA 19547 (800) 543-3764; Fax (610) 370-1978
- (CA) Cloud Associates, P.O. Box 39016, Phoenix, AZ 85069 (800) 888-7820; (602) 866-7820
- (CAN) Canyon Records & Indian Arts, 4143 N. 16th St., Phoenix, AZ 85016 (602) 266-4823
- (CANYON) Canyon Cinema, 2325 3rd St., Suite 338, San Francisco, CA 94107 (415) 626-2255
- (CAT) Catticus Corporation, 2600 10th St., Berkeley, CA 94710 (510) 548-0854
- (CB) Cook's Books, P.O. Box 650, Hoopa, CA 95546 (916) 625-4222
- (CC) Centre Communications, 1800 30th St., Suite 207, Boulder, CO 80301 (800) 886-1166; (303) 444-1166
- (CDA) Curriculum Development Associates, 1211 Connecticut Ave., NW, Suite 414, Washington, DC 20036 (202) 293-1760
- (CEN) Centron Productions, 416 Rock Fence Place, Lawrence, KS 66049
- (CET) Center for Educational Telecommunications, 9596 Walnut St., Dallas, TX 75243 (214) 952-0303
- (CFDW) Canadian Filmmakers Distribution West, 1131 Howe St., Suite 100, Vancouver, BC, Canada V6Z 2L7 (604) 684-3014
- (CFH) Center for Humanities, Communication Park, Box 1000, Mt. Kisco, NY 10549 (800) 431-1242; (914) 666-4100
- (CG) The Cinema Guild, 1697 Broadway #506, New York, NY 10019 (800) 723-5522; Fax (212) 246-5525 E-Mail: [thecinemag@aol.com](mailto:thecinemag@aol.com); Website: [www.cinemaguild.com/cinemaguild](http://www.cinemaguild.com/cinemaguild)
- (CH) Cherokee Publications, P.O. Box 256, Cherokee, NC 28719 (704) 488-2988
- (CHA) Caedmon: Harper-Audio Div. of HarperCollins, 10 E. 53 St., New York, NY 10022 (212) 207-7000
- (CHAR) Chariot Distribution, 1274 Lambert Cir., Lafayette, CO 80026 (866) 243-6414; (303) 666-4558 Fax 666-5808 Website: [www.chariotdist.com](http://www.chariotdist.com). E-mail: [info@chariotdist.com](mailto:info@chariotdist.com).
- (CHE) Chevron USA, Community Affairs, 575 Market St., San Francisco, CA 94105 (415) 894-5193; Study Guide: Chevron USA, 742 Bancroft Way, Berkeley, CA 94710
- (CIAC) Center for Indigenous Arts & Cultures, P.O. Box 8627, Santa Fe, NM 87504 (505) 473-5375 Fax 424-1025 E-mail: [indians@nets.com](mailto:indians@nets.com) Website: [www.indianartbooks.com](http://www.indianartbooks.com)
- (CIE) Center for Indian Education, 255 E. Kellogg #503, St. Paul, MN 55101 (651) 227-2240. Website: [www.thecie.org](http://www.thecie.org)
- (CIMA) CIMA, 52 E. 1st St., New York, NY 10003 (212) 673-1666
- (CIN) Cinnamon Productions, 19 Wild Rose Rd., Westport, CT 06880 (203) 221-0613 (phone & fax)
- (CIRI) The CIRI Foundation, P.O. Box 93330, Anchorage, AK 99509 (907) 274-8638
- (CJ) Concord Jazz, Inc., Box 845, Willow Pass Rd., Concord, CA 94522 (415) 682-6770
- (CL) Clear Light Publishers, 823 Don Diego • Santa Fe, NM 87501 (800) 253-2747; Fax (505) 989-9519 E-mail: [ordercl@aol.com](mailto:ordercl@aol.com) Website: [www.clearlightbooks.com](http://www.clearlightbooks.com)
- (CMB) The Children's Museum, Boston, Museum Wharf, 300 Congress St., Boston, MA 02210 (617) 426-6500
- (CMM) Cahokia Mounds Museum Society, Video Rental, P.O. Box 382, Collinsville, IL 62234 (618) 344-9221
- (COOK) Cook School, 708 S. Lindon Lane, Tempe, AZ 85281
- (COP) Camera One Productions, 8523 15th Ave., NE, Seattle, WA 98115 (800) 726-3456; Fax (206) 523-3668
- (CR) Center Records, 7809 Southtown Center #382, Minneapolis, MN 55431. Website: [www.centerrecords.com](http://www.centerrecords.com)
- (CRM) CRM/McGraw Hill Films, 2233 Faraday Ave., Carlsbad, CA 92008 (619) 431-9800
- (CROW) Crazy Crow Trading Post, 1801 N. Airport Rd., Pottsboro, TX 75076 (800) 786-6210. Website: [www.crazycrow.com](http://www.crazycrow.com)
- (CT) Coast Telecourses, 11460 Warner Ave., Fountain Valley, CA 92708 (714) 241-6109
- (CVP) Choctaw Video Productions, Choctaw Tribe, P.O. Box 6010, Philadelphia, MS 39350 (601) 656-5251
- (DAR) Denver Art Museum, Education Dept., 100 W. 14th Ave. Parkway, Denver, CO 80204 (303) 575-2312
- (DC) Direct Cinema Limited, P.O. Box 10003, Santa Monica, CA 90410 (800) 525-0000; Fax (310) 396-3233
- (DCP) Dave Caldwell Productions, 26934 Halifax Pl., Hayward, CA 94542 (415) 538-4286
- (DEPKE) Irene-Aimee Depke, 5627 N. Neva Ave., Chicago, IL 60631 (312) 774-2589
- (DER) Documentary Educational Resources, 101 Morse St., Watertown, MA 02472 (800) 569-6621; Fax (617) 926-9519 E-mail: [docued@der.org](mailto:docued@der.org). Web site: [www.der.org/docued](http://www.der.org/docued)

- (DOV)** Dover Publications, 31 E. 2nd St., Mineola, NY 11501  
(800) 223-3130; Fax (516) 742-5049.
- (DP)** Dana Productions, 6249 Babcock Ave., N. Hollywood,  
CA 91606 (213) 877-9246
- (DR)** Dreamcatchers, Inc., 23852 PCH #766, Malibu, CA 90265  
Website: [www.dreamcatchers.org](http://www.dreamcatchers.org)
- (DPA)** Documentary Photo Aids, P.O. Box 952137, Lake Mary,  
FL 32795 (800) 255-0763; Fax (904) 383-5679
- (DSP)** Daybreak Star Press Film & Video, United Indians  
of All Tribes Foundation, Daybreak Star Cultural Educational  
Center, Discovery Park, P.O. Box 99253, Seattle, WA 98199  
(206) 285-4425
- (DT)** Dallas Telecourses, 9596 Walnut St., Mesquite, TX 75243  
(214) 952-0303 Fax 952-0329
- (DTC)** DTC-TV Downtown Community Television, 87 Lafayette St.,  
New York, NY 10013 (212) 966-4510
- (EDC)** Education Development Center, 55 Chapel St., Newton,  
MA 02158 (800) 225-4276; in MA (617) 969-7100
- (EG)** Em Gee Film Library, 6924 Canby, #103, Reseda, CA 91335  
(818) 881-8110 Fax 981-5506
- (FF)** FilmFair Communications, Gregg Ohara Films, P.O. Box 2187,  
Beverly Hills, CA 90213
- (FH)** Films for the Humanities, P.O. Box 2053, Princeton, NJ 08543  
(800) 257-5126; (609) 275-1400 Fax 275-3767
- (FI)** Films Incorporated Video, 5547 N. Ravenswood Ave.,  
Chicago, IL 60640 (800) 343-4312; Fax (312) 878-0416
- (FIC)** Film in the Cities, 2388 University Ave., St. Paul, MN 55114  
(612) 646-6104 Fax 646-3879
- (FIL)** Filmmakers Library, 124 E. 40th St., New York, NY 10016  
(212) 808-4980 Fax 808-4983
- (FILMS)** Films, Inc., 5547 N. Ravenswood Ave., Chicago, IL 60640  
(800) 323-4222
- (FL)** Flower Films, 10341 San Pablo Ave., El Cerrito, CA 94530  
(415) 525-0942
- (FM)** Facets Multimedia, 1517 W. Fullerton Ave., Chicago, IL 60614  
(312) 281-9075
- (FOF)** Facts on File, 132 West 31st St., New York, NY 10001  
(800) 322-8755 Fax (800) 678-3633 or (917) 339-0325  
Website: [www.factsonfile.com](http://www.factsonfile.com)
- (FOUR)** Four Worlds Development Project, Faculty of Education,  
The University of Lethbridge, 4401 University Dr., Lethbridge,  
AB, Canada T1K 3M4 (403) 329-2065 Fax 329-3081
- (FP)** Friendship Press Distribution Office, P.O. Box 37844,  
Cincinnati, OH 45237 (513) 761-2100
- (FU)** Fulton Films, 64 Orchard Hill Rd., Newton, CT 06070  
(203) 426-2580
- (FUL)** Fulcrum Publishing, 350 Indiana St., Suite 350, Golden, CO 80401  
(800) 992-2908 Fax (303) 279-7111 E-mail: [info@fulcrum-books.com](mailto:info@fulcrum-books.com);  
Website: [www.fulcrum-books.com](http://www.fulcrum-books.com)
- (FWF)** Fourth Wall Films, P.O. Box 702, Moline, IL 61265  
E-mail: [iowayfilm@aol.com](mailto:iowayfilm@aol.com); Website: [www.iowaymovie.com](http://www.iowaymovie.com)
- (FWT)** Four Winds Trading Co., P.O. Box 1887, Boulder, CO 80306  
(800) 456-5444; (303) 499-4484
- (GA)** Guidance Associates, P.O. Box 1000, Mt. Kisco, NY 10549  
(800) 431-1242; Fax (914) 666-5319
- (GAUL)** Chris Gaul, 1919 Old Turkey Point Rd.,  
Baltimore, MD 21211 (301) 686-7273
- (GDA)** Gray Deer Arts, P.O. Box 2341, Edmond, OK 73083  
(405) 340-6323
- (GP)** Greenwood Press, 88 Post Rd. West, Box 5007,  
Westport, CT 06881
- (GPN)** Great Plains National, P.O. Box 80669, Lincoln, NE 68501  
(800) 228-4630; or (402) 472-2007 Fax (402) 472-1785
- (GW)** Greenwich Workshop, 151 Main St., Seymour, CT 06483  
(800) 243-4246; Fax (203) 881-9575.  
Website: [www.greenwichworkshop.com](http://www.greenwichworkshop.com);  
E-mail: [info@greenwichworkshop.com](mailto:info@greenwichworkshop.com)
- (HAP)** Historical Art Prints, P.O. Box 660, Southbury, CT 06488  
(203) 262-6680 Fax 262-6979  
Website: [www.historicalartprints.com](http://www.historicalartprints.com).
- (HLM)** H.L. Murvin, 500 Vernon St., Oakland, CA 94610
- (HO)** HONOR, Inc., 6435 Wiesner Rd., Omro, WI 54963  
(414) 582-7142
- (HSS)** Henry Street Settlement, 265 Henry St., New York, NY 10002  
(212) 766-9200
- (IANA)** Institute of Alaska Native Arts, P.O. Box 70769,  
Fairbanks, AK 99707 (907) 456-7491
- (IBC)** Inuit Broadcasting Corp., 251 Laurier Ave., West, Suite 703,  
Ottawa, ON, Canada K1P 5J6 (613) 235-1892
- (ICARUS)** Icarus-First Run Films, 153 Waverly Place, 6th Floor,  
New York, NY 10014 (800) 876-1710; Fax (212) 989-7649
- (IDIL)** Institute for the Development of Indian Law, 1104 Glyndon St.,  
SE, Vienna, VA 22180 (703) 938-7822
- (IF)** Image Film, 37 Burkhard Place, Rochester,  
New York, NY 14620 (716) 473-8070
- (IFF)** International Film Foundation, 155 W. 72nd St., Rm. 306,  
New York, NY 10023 (212) 580-1111
- (IH)** Indian House, P.O. Box 472, Taos, NM 87571  
(800) 545-8152; in NM (505) 776-2953
- (IIP)** Igloolik Isuma Productions, P.O. Box 223, Igloolik, NWT,  
Canada X0A 0L0 (819) 934-8809 Fax 934-8782
- (IM)** Image Film, 132 Hampshire Dr., Rochester, NY 14618  
(716) 473-8070
- (IN)** Intermedia Arts Minnesota, 2822 Lyndale Ave. S.,  
Minneapolis, MN 55408 (612) 627-4444
- (IP)** Investigative Productions, 48 Major St., Toronto, ON,  
Canada M5S 2L1 (416) 968-7818
- (IRA)** Indian Rights Association, Film Rental Program, c/o Janney  
Montgomery, 1601 Market St., Philadelphia, PA 19103  
(215) 665-4523
- (IS)** IS Productions, P.O. Box 747, Hotevilla, AZ 86030
- (ISU)** Iowa State University, Media Resources Center,  
121 Pearson Hall, Ames IA 50010 (515) 294-1540
- (ITFE)** International Tele-Film Enterprises, 47 Densley Ave.,  
Toronto, ON, Canada M6M 5A8 (416) 241-4483
- (IU)** Indiana University, Instructional Support Services,  
Bloomington, IN 47405 (800) 552-8620; Fax (812) 855-8404
- (IVA)** Island Visual Arts, 8920 Sunset Blvd., 2nd Floor,  
Los Angeles, CA 90069 (213) 288-5382 Fax 276-5476
- (JO)** Hugh & Suzanne Johnston, 16 Valley Rd.,  
Princeton, NJ 08540 (609) 924-7505
- (KC)** KC Publications, Box 14883, Las Vegas, NV 89114  
(703) 731-3123
- (KF)** Kifaru Productions, 23852 PCH #766, Malibu, CA 90265  
(800) 400-8433; (310) 457-1617 Fax 457-2688.  
E-mail: [kifaru@aol.com](mailto:kifaru@aol.com); Web site: [www.kifaru.com](http://www.kifaru.com)
- (KM)** Kraus Microform, Route 100, Millwood, NY 10546  
(800) 223-8323; Fax (914) 762-1195
- (KS)** Kansas State Historical Society, 6425 S.W. Sixth St.,  
Topeka, KS 66615 (800) 766-3777
- (KU)** Knowledge Unlimited, P.O. Box 52 • Madison, WI 53701  
(800) 356-2303; (608) 836-6660; Fax (800) 618-1570;  
(608) 831-1570 Website: [www.thekustore.com](http://www.thekustore.com)
- (KUAC)** KUAC-TV, University of Alaska, Fairbanks, AK 99775  
(907) 474-7492
- (KUHT)** KUHT-TV, 4513 Cullen Blvd., Houston, TX 77004  
(713) 749-7371
- (KUSD)** KUSD-TV, 414 E. Clark St., Vermillion, SD 57069  
(605) 677-5861
- (KUTV)** KUTV, Promotion Dept., P.O. Box 30901,  
Salt Lake City, UT 84301 (801) 973-3375
- (KYUK)** KYUK Video Productions, Pouch 468,  
Bethel, AK 99559 (907) 543-3131
- (LC)** Library of Congress, Motion Picture, Broadcasting & Recorded  
Sound Division; and Prints & Photographs Division,  
Washington, DC 20540 (202) 707-8572 Fax 707-2371
- (LCA)** Learning Corporation of America; Distributed by PHO
- (LE)** Lenapehoking Enterprises, P.O. Box 310, Cheswold, DE 19936  
(800) 897-4263
- (LL)** Listening Library, P.O. Box L, Old Greenwich, CT 06870  
(800) 243-4504
- (LLC)** Lakota Language Consortium, 2620 N. Walnut St., Suite 1280,  
Bloomington, IN 47404 (888) 525-6828 Fax (812) 961-0141.
- (LV)** Library Video Co., P.O. Box 1110, Bala Cynwyd, PA 19004  
(800) 843-3620; Fax (610) 667-3425
- (MAI)** National Museum of the American Indian, Film & Video  
Archives & Photographic Archives, The George Gustav Heye  
Center-Smithsonian Institution, Alexander Hamilton U.S. Customs  
House, One Bowling Green, New York, NY 10004 (212) 283-2420
- (MALKI)** Malki-Ballena Press, P.O. Box 578 • Banning, CA 92220  
(951) 849-7289 Fax 849-3549  
Website: [www.malkimuseumstore.org](http://www.malkimuseumstore.org)
- (MAN)** Robert Manning, 53 Hamilton Ave., Staten Island, NY 10301
- (MB)** Margaret Brandon, 140 Ridgeway Rd., Woodside, CA 94062  
(415) 369-0139
- (MBP)** Michael Brodie Productions, 590 Transit Rd., Victoria, BC,  
Canada V8S 4Z5 (604) 598-2308
- (McN)** Maureen McNamara, 12 Vincent St., Cambridge, MA 02140  
(617) 661-0402
- (MC)** Meadowlark Communications, P.O. Box 7218, Missoula, MT  
59807 (888) 728-2180; (406) 728-2180 Fax 549-3090  
E-mail: [info@powwowcountry.com](mailto:info@powwowcountry.com) Website: [www.powwowcountry.com](http://www.powwowcountry.com)

- (MCN)** Muscogee Creek Nation Community Center, P.O. Box 580, Okmulgee, OK 74447 (918) 756-8700
- (MCP)** Makoche Recordings, P.O. Box 2756, Bismarck, ND 58502 (800) 637-6863; Fax (701) 255-8287. Website: [www.makoche.com](http://www.makoche.com)
- (ME)** Meadowlark Media, P.O. Box 7218, Missoula, MT 79807 (888) 728-2180 Fax (406) 549-3090. E-mail: [info@powwowcountry.com](mailto:info@powwowcountry.com) Website: [www.powwowcountry.com](http://www.powwowcountry.com)
- (MFP)** Morning Flower Press, P.O. Box 114433, Denver, CO 80211 (303) 477-8442
- (MFV)** Mystic Fire Video, 524 Broadway, Suite 604, New York, NY 10012 (800) 292-9001; (212) 941-0999 Fax 941-1443
- (MG)** The Media Guild, 11562 Sorrento Valley Rd., Suite J, San Diego, CA 92121 (619) 755-9191
- (ML)** Magic Lantern Communications, Ltd., 775 Pacific Rd., Unit #38, Oakville, ON, Canada L6L 6M4 (416) 827-1155 in Canada (800) 263-1717
- (MMA)** Museum of Modern Art, 11 West 53rd St., New York, NY 10019 (212) 956-4204
- (MNM)** Museum of New Mexico, Programs & Education A-V Specialist, Santa Fe, NM 87503 (505) 827-2070
- (MP)** Mixtech Productions, P.O. Box 1100-304, Taos, NM 87571 (505) 758-9052
- (MPC)** Maurose Publishing Co., P.O. Box 2153, Moscow, PA 18444 (800) 391-0011 Fax (570) 842-4716; E-mail: [maurose1@aol.com](mailto:maurose1@aol.com) Website: [www.carlmoon.com](http://www.carlmoon.com)
- (MRC)** Media Resources Center, 121 Pearson Hall, Iowa State University, Ames, IA 50011 (515) 294-1540
- (MT)** The Mohegan Tribe, c/o Little People Publications, c/o The Mohegan Tribe, 67 Sandy Desert Rd., Uncasville, CT 06382 (860) 204-6107 Fax (704) 848-6115
- (NACO)** Native American Co-op, P.O. Box 27626, Tucson, AZ 85726 (520) 622-4900
- (NAI)** Native American Images, P.O. Box 746, Austin, TX 78767 (800) 531-5008; (512) 472-7701
- (NAPBC)** Native American Public Broadcasting Consortium, P.O. Box 83111, Lincoln, NE 68501 (402) 472-3522
- (NATC)** Northwest Arctic Television Center, P.O. Box 51, Kotzebue, AK 99752 (907) 442-3472
- (NAV)** Native Voices, P.O. Box 180, Summertown, TN 38483 (800) 695-2241 Fax (931) 964-2291. E-mail: [catalog@usit.net](mailto:catalog@usit.net)
- (NCTE)** National Council of Teachers of English, 1111 Kenyon Rd., Urbana, IL 61801
- (NDF)** New Day Films, 121 W. 27th St., Suite 902, New York, NY 10001 (212) 645-8210 Fax 645-8652
- (NDM)** New Dimension Media, 85803 Lorane Hwy., Eugene, OR 97405 (800) 288-4456
- (NETCHE)** NETCHE is now NETV
- (NETV)** Nebraska Educational Television, P.O. Box 83111, Lincoln, NE 68501 (800) 228-4630; in HI & NE (402) 472-2007
- (NFBC)** National Film Board of Canada, 22D Hollywood Ave., Hohokus, NJ 07423 (800) 542-2164; Fax (201) 652-1973
- (NGA)** National Gallery of Art, Extension Services, Washington, DC 20565
- (NGS)** National Geographic Society, Educational Services, P.O. Box 98018, Washington, DC 20090 (800) 368-2728; Fax (301) 921-1575
- (NH)** Northern Heritage Films (For information on distribution and new productions contact MAI)
- (NM)** The Newark Museum, 49 Washington St., Newark, NJ 07101 (201) 733-6600
- (NMAI)** National Museum of the American Indian, 4<sup>th</sup> St. & Independence Ave. SW • Washington, DC 20580 (800) 242-6624
- (NMFV)** New Mexico Film & Video, Box 272, Tesuque, NM 87574 (505) 983-3094
- (NNA)** National Native American AIDS Prevention Center, 3515 Grand Ave., Suite 100, Oakland, CA 94610 (510) 444-2051 Fax 444-1593.
- (NOVA)** Nova Scotia Department of Education, Education Media Services, 6955 Bayers Rd., Halifax, NS, Canada B3L 4S4 (902) 453-2810
- (NP)** Northland Publishing, P.O. Box 1389, Flagstaff, AZ 86002 (800) 346-3257 Fax (800) 257-9082
- (NPP)** New Pacific Productions, P.O. Box 12792, San Diego, CA 92112 (619) 462-8266
- (NR)** Norman Ross Publishing, 330 W. 58th St., New York, NY 10019 (800) 648-8850; Fax (212) 765-2393
- (NU)** New & Unique Videos, 2336 Summac Dr., San Diego, CA 92105 (619) 282-6126 Fax 283-8264
- (NV)** New Visions, P.O. Box 599, Aspen, CO 81612 (303) 925-2640 Fax 925-9369
- (NWL)** New World Library, 58 Paul Dr., San Rafael, CA 94903 (800) 972-6657; Fax (415) 472-2100
- (NYU)** New York U. Film Library, 26 Washington Pl., New York, NY 10003
- (O&C)** Ojibway & Cree Cultural Center, 84 Elm South, Timmons, ON, Canada P4N 1W6 (705) 267-7911
- (OAP)** Old Army Press, P.O. Box 2243, Fort Collins, CO 80522 (800) 627-0079
- (ODE)** Oklahoma Dept. of Education, Media Resources, Oliver Hodge Bldg., Oklahoma City, OK 73105
- (OHS)** Oregon Historical Society, Education Dept., 1230 S.W. Park Ave., Portland, OR 97205 (503) 222-1741 ext. 36
- (OP)** Odyssey Productions, 2800 NW Thurman St., Portland, OR 97210 (503) 223-3480
- (OY)** Oyate, 2702 Mathews St., Berkeley, CA 94720 (510) 848-6700 Fax 848-4815
- (PBS)** PBS Video, 1320 Braddock Place, Alexandria, VA 22314 (800) 344-3337; Fax (703) 739-5269
- (PFV)** Pyramid Film & Video, Box 1048, Santa Monica, CA 90406 (800) 421-2304
- (PH)** Paul Hacker Knives & Flutes, 6513 N.W. 20th Dr., Bethany, OK 73008 (405) 787-8600 (phone & fax)
- (PHO)** Phoenix/BFA Films, 2349 Chaffee Dr., St. Louis, MO 63146 (800) 221-1274; Fax (314) 569-2834
- (PIE)** Pacific International Enterprises, 1133 S. Riverside, Suite 1, Medford, OR 97501 (503) 779-0990
- (PMI)** Public Media, Inc., Home Vision Arts, 4411 N. Ravenswood Ave., Chicago, IL 60640 (800) 826-3456; Fax (773) 878-0416
- (PR)** Pictures of Record, 119 Kettle Creek Rd., Weston, CT 06883 (203) 227-3387 Fax 222-9673
- (PSU)** The Pennsylvania State University, Audio-Visual Services, Special Services Bldg., 1127 Fox Hill Rd., University Park, PA 16803 (800) 826-0132; in PA, HI & AK (814) 865-6314
- (PUSA)** Penguin USA, Academic Marketing Dept., 375 Hudson St., New York, NY 10014 (800) 253-6476
- (QP)** Quanta Press, 1313 Fifth St. SE, Minneapolis, MN 55414
- (QTS)** Quileute Tribal School, Old Coast Guard Rd., P.O. Box 39, La Push, WA 98350 (206) 374-6163 Fax 374-6311
- (RC)** Reservation Creations, P.O. Box 27626, Tucson, AZ 85726 (602) 622-4900
- (REV)** Red Eye Video, 255 E. Kellogg #502, St. Paul, MN 55101 (651) 224-5708; Website: [www.redeyevideo.org](http://www.redeyevideo.org)
- (RH)** Random House--School Division, Dept. 9020, 400 Hahn Rd., Westminster, MD 21157 (800) 638-6460; in MD (800) 492-0782; in AK & HI (301) 876-2286
- (RICH)** Rich-Heape Films, Inc., 5952 Royal Lane, Suite 254, Dallas, TX 75230 (888) 600-2922; (214) 696-6916 Fax 696-6306 E-mail: [orders@richheape.com](mailto:orders@richheape.com); Website: [www.rich-heape.com](http://www.rich-heape.com)
- (RITZ)** Lan Brook Ritz, Brown Bird Productions, 1971 N. Curson Ave., Hollywood, CA 90046 (213) 851-8928
- (RM)** Robert N. Manning, 53 Hamilton Ave., Staten Island, NY 10301 (718) 981-0120
- (RP)** Research Publications, 12 Lunar Dr./Drawer AB, Woodbridge, CT 06525 (800) 732-2477; in CT call collect; in AK & HI (203) 397-2600; Fax (203) 397-3893
- (RS)** Distributed by Gail Singer Films, 82 Willcocks St., Toronto, ON, Canada M5S 1C8 (416) 923-4245
- (RT)** RT Computer Graphics, 602 San Juan de Rio, Rio Rancho, NM 87124 (800) 891-1600; (505) 891-1600 Fax 891-1350
- (SAN)** San Juan School District Media Center, Curriculum Division, 28 West 200 North (15-7), Blanding, UT 84511 (801) 678-2281
- (SDF)** Sun Dog Films, Box 232, Custer, SD 57730 (605) 673-4065,
- (SE)** Spotted Eagle Productions, 2524 Hennepin Ave. So. Minneapolis, MN 55405 (612) 377-4212
- (SH)** Shenandoah Film Productions, 538 G St., Arcata, CA 95521 (707) 822-1030 Fax 822-5334 Website: [www.northcoast.com/~vern](http://www.northcoast.com/~vern)
- (SHSW)** State Historical Society of Wisconsin, 816 State St., Madison, WI 53706
- (SI)** Smithsonian Institution, Services Branch, National Anthropological Archives, Washington, DC 20560 (202) 357-4560
- (SI-OMB)** Smithsonian Institution, Office of Museum Programs, A-V Loan Program, Washington, DC 20560 (202) 357-3101
- (SII)** Softline Information, Inc., 20 Summer St., Stamford, CT 06901 (800) 524-7922; Fax (203) 975-8347
- (SM)** Southwest Museum, Highland Park, Los Angeles, CA 90042 (323) 221-2164 Fax 224-8223; E-mail: [dking@annex.com](mailto:dking@annex.com) Web site: [www.southwestmuseum.org](http://www.southwestmuseum.org)
- (SN)** Seneca Nation of Indians, P.O. Box 442, Salamanca, NY 14779 (716) 945-1738
- (SO)** Solaris, 264 West 19th St., New York, NY 10011 (212) 741-0778
- (SOAR)** Sound of America Records (SOAR), P.O. Box 8606, Albuquerque, NM 87198 (505) 268-6110 Fax 268-0237 E-mail: [soar@rt66.com](mailto:soar@rt66.com); Web site: [www.soundofamerica.com](http://www.soundofamerica.com)



- (**SP**) SilverPlatter, 100 River Ridge Dr., Norwood, MA 02062 (800) 343-0064
- (**SR**) Scholarly Resources, 104 Greenhill Ave., Wilmington, DE 19805 (800) 772-8937; (302) 654-7713 Fax 654-3871 E-mail: sales@scholarly.com; Web site: www.scholarly.com
- (**SRA**) Science Research Associates, P.O. Box 543, Blacklick, OH 43004 (800) 843-8855
- (**STULL**) Donald D. Stull, 2900 Westdale Rd., Lawrence, KS 66044 (913) 842-8055
- (**SUPT**) Superintendent of Documents, Government Printing Office, Washington, DC 20402
- (**SUQ**) Suquamish Museum, P.O. Box 498, Suquamish, WA 98392 (206) 598-3311
- (**SVE**) Society for Visual Education, N. Northwest Hwy., Chicago, IL 60631 (800) 829-1900 Fax (800) 624-1678
- (**SW**) Strong Wind Records, P.O. Box 47, Massena, NY 13662 (315) 769-8727. Website: www.strongwindrecords.com
- (**SWR**) Silver Wave Records, Inc., P.O. Box 7943, Boulder, CO 80306 (800) 745-9283 (303) 443-5617 Fax 443-0877 E-mail: info@silverwave.com Website: www.silverwave.com
- (**TA**) Troll Associates, Instructional Materials, 100 Corporate Dr., Mahwah, NJ 07430 (800) 526-5289; Fax (201) 529-9347
- (**TAM**) Tamarack Films, 11032-76 St., Edmonton, AB, Canada T5B 2C6 (403) 477-7958
- (**TC**) Treasure Chest, P.O. Box 5250, Tucson, AZ 85703 (800) 969-9558
- (**TE**) Russell Publications, 9027 N. Cobre Dr. • Phoenix, AZ 85028-5317 (800) 835-7220 Fax (602) 493-4691 Website: www.indiadata.com
- (**TL**) Time-Life Video, 1450 East Parham Rd., Richmond, VA 23280
- (**TM**) Taylor Museum, Colorado Springs Fine Arts Center, 30 West Dale, Colorado Springs, CO 80903
- (**TBM**) Thomas Burke Memorial, Washington State Museum, DB-10, University of Washington, Seattle, WA 98195 (206) 543-5884
- (**TDR**) Tribal Data Resources, 2576 Hartnell Ave., Suite 5, Redding, CA 96002 (530) 222-2964 Fax 222-8413 E-mail: tdr@tdronline.com; Web site: www.tdronline.com
- (**THA**) Thomas Howe Associates Ltd., 1100 Homer St., Vancouver, BC, Canada V6B 2X8 (604) 687-4215
- (**THRC**) Texas Human Resources Center, University of Texas, Arlington, Library, P.O. Box 19497, Arlington, TX 76019 (817) 273-2767
- (**TIPI**) Tipi Shop, P.O. Box 1542, Rapid City, SD 57709
- (**TOP**) The Origins Program, 4632 Vincent Ave. S., Minneapolis, MN 55410
- (**TP**) Todd Publications, 3500 NE 6 Dr., Boca Raton, FL 33431 (561) 910-0440; Email: toddpub@aol.com
- (**TPH**) Theosophical Publishing House, 306 W. Geneva Rd., Wheaton, IL 60189 (800) 654-9430; in IL (312) 665-0123
- (**TR**) The Trust for Native American Cultures & Crafts, P.O. Box 142, Greenville, NH 03048 (603) 878-2944
- (**TT**) Tulalip Tribe, 3901 Totem Beach Rd., Marysville, WA 98270 (206) 653-0220
- (**TTP**) Turning Tide Productions, P.O. Box 864, Wendell, MA 01379 (508) 544-8313
- (**TW**) Time-Warner Video, P.O. Box 4367, Huntington Station, NY 11750 (800) 854-7200
- (**TWN**) Third World Newsreel, 545 8th Ave. 10th Fl., New York, NY 10018 (212) 947-9277 Fax 594-6417 E-mail: twn@tw.org
- (**UA**) University of Arizona, Media Services-Film Library, Tucson, AZ 85706 (602) 626-3282
- (**UAB**) University of Alberta, Motion Picture Division, Edmonton, AB, Canada (403) 432-3302
- (**UADA**) University of Alberta, Dept. of Anthropology, 13-15 HM Tory Bldg., Edmonton, ON T6G 2H4 Canada (403) 432-3879
- (**UAL**) University of Alberta, Audio Visual Services, L2-6A Humanities Bldg., Edmonton, AB, Canada T6G 2E1 (403) 432-4962
- (**UC**) University of California, Extension Media Center, 2000 Center St., Berkeley, CA 94704 (510) 642-0460 Fax 643-9271
- (**UCLA**) University of California, Los Angeles, Instructional Media Library, Powell Library-46, Los Angeles, CA 90024 (310) 825-0755
- (**UCP**) University of California Press, orders to: California/Princeton Fulfillment Services, 1445 Lower Ferry Rd., Ewing, NJ 08618 (800) 777 4726 Fax (800) 999-1958 Website: www.ucpress.edu
- (**UCT**) University of Connecticut, Film Library, U-1, Storrs, CT 06268 (203) 486-2530
- (**UI**) University of Illinois Film Center, 506 S. Wright St. #378, Urbana, IL 61801 (800) 367-3456; in IL (800) 252-1357
- (**UK**) University of Kansas, A-V Center, 645 New Hampshire St., Lawrence, KS 66044 (913) 864-3352
- (**UL**) United Learning, 6633 W. Howard St., P.O. Box 48718, Niles, IL 60714 (800) 424-0362
- (**UM**) University Microfilms International, 300 North Zeeb Rd., Ann Arbor, MI 48106 (800) 521-0600; (313) 761-4700 ext. 789
- (**UMA**) University of Mid-America (See GPN)
- (**UMC**) Utah Media Center, 20 South West Temple, Salt Lake City, UT 84101
- (**UMN**) University of Minnesota, Film & Video, 1313 Fifth St. SE, Suite 108, Minneapolis, MN 55414 (800) 847-8251; in MN (612) 373-3810
- (**UN**) University of Nevada Film Library, Getchell Library, Reno, NV 89557 (702) 784-6037
- (**UNM**) University of New Mexico Press, 721 Spirit Dr., SE, Albuquerque, NM 87106 (800) 249-7737 Fax (800) 622-8667 (505) 277-4810 E-mail: unmpress@unm.edu Website: www.unmpress.com
- (**UNP**) University of Nebraska Press, P.O. Box 880484, Lincoln, NE 68588 (402) 472-3581 (800) 755-1105; Fax (800) 526-2617 E-mail: pressmail@unl.edu; Web site: www.nebraskapress.unl.edu
- (**UP**) Upstream Productions, 420 1st Ave. W., Seattle, WA 98119 (206) 281-9177 Fax 284-6963
- (**UT**) University of Texas, Film Library, Education Annex G-5, 20th at San Jacinto, Austin, TX 78713-7448 (512) 471-3572
- (**UTE**) Ute Indian Tribe Audio-Visual, P.O. Box 129, Fort Duchesne, UT 84026 (801) 722-5141
- (**UTFL**) The University of Texas Film Library, Drawer W, Austin, TX 78711 (512) 471-3573
- (**UT-ITC**) The University of Texas, Institute of Texan Cultures at San Antonio, P.O. Box 1226, San Antonio, TX 78294-1226 (800) 776-7651; (210) 558-2235 Fax 558-2205
- (**UTP**) University of Texas Press, P.O. Box 7819, Austin, TX 78713 (800) 252-3206 Fax (800) 687-6046 (512) 471-7233 Fax 320-0668 Website: www.utexas.edu/utpress
- (**UUT**) University of Utah, Instructional Media Center, 207 Milton Bennion Hall, Salt Lake City, UT 84112 (801) 581-3170
- (**UW**) University of Washington, Instructional Media Services, 23 Kane Hall, DG-10, Seattle, WA 98195 (206) 543-9909
- (**UWL**) University of Washington Libraries, Special Collection Division--Microforms, Suzzallo Library, FM-25, Seattle, WA 98195
- (**VC**) The Video Catalog, P.O. Box 64428, St. Paul, MN 55164 (800) 733-2232
- (**VH**) VH-1, 1515 Broadway, New York, NY 10036 (212) 258-7800
- (**VIP**) VIP Publishing, P.O. Box 833216, Richardson, TX 75083 (800) 776-0842
- (**VOI**) Video Out International, 1160 Hamilton St., Vancouver, B.C., Canada V6B 2S2 (604) 688-4336
- (**VT**) Video Tech, 19346 3rd Ave. NW, Seattle, WA 98177 (206) 546-5401
- (**VVP**) Victorian Video Productions, P.O. Box 1540, Colfax, CA 95713 (800) 848-0284; (916) 346-6184
- (**WALI**) Monona Wali, 886 S. Bronson Ave., Los Angeles, CA 90005 (213) 650-7341
- (**WALL**) Alfred Wallace, 420 Riverside Dr., New York, NY 10025 (212) 865-8817
- (**WD**) Walt Disney Educational Media Co., 500 South Buena Vista, Burbank, CA 91521
- (**WE**) World Eagle, Inc., 64 Washburn Ave., Wellesley, MA 02181
- (**WGBH**) WGBH Distribution Office, 125 Western Ave., Boston, MA 02134 (617) 492-2777
- (**WH**) Written Heritage, P.O. Box 1390, Folsom, LA 70437 (800) 301-8009 Fax (985) 796-9236; E-mail: info@writtenheritage.com Website: www.writtenheritage.com
- (**WIN**) Wintercount, P.O. Box 889, New Castle, CO 81647 (800) 473-8709; (970) 984-3685 Fax 984-3266. Website: www.wintercount.com. E-mail: info@wintercount.com
- (**WKV**) Wood Knapp Video, 5900 Wilshire Blvd., Los Angeles, CA 90036 (800) 521-2666; Fax (213) 930-2742
- (**WMM**) Women Make Movies, 462 Broadway, 5th Floor, New York, NY 10013 (212) 925-0606 Fax 925-2052
- (**WNET**) WNET-13 Video Distribution, 356 W. 58th St., New York, NY 10019 (212) 560-3045
- (**WP**) White Publishing, P.O. Box 342, Arlee, MT (406) 726-3627
- (**WQED**) WQED-TV, Distribution Department, 4802 Fifth Ave., Pittsburgh, PA 15213 (412) 622-1356
- (**WXXI**) WXXI-TV, 280 State St., P.O. Box 21, Rochester, NY 14601 (716) 325-7500
- (**YPT**) Yerington Paiute Tribe Publications, 171 Campbell Lane, Yerington, NV 89447
- (**ZAENTZ**) The Saul Zaentz Productions Co., 2600 Tenth St., Berkeley, CA 94710 (800) 227-0602
- (**ZANGO**) Zango Music Distribution, P.O. Box 403, Cottage Grove, OR 97424 (800) 688-0187 (541) 942-1385 Fax 942-1564 (Wholesale only) Website: www.zangomusic.com
- (**ZC**) Zia Cine, P.O. Box 493, Santa Fe, NM 87504 (505) 983-4127

In Canada, the term Indigenous peoples (or Aboriginal peoples) refers to First Nations, Métis and Inuit peoples. These are the original inhabitants of the land that is now Canada. In the 2016 census by Statistics Canada, over 1.6 million people in Canada identified as Indigenous, making up 4.9 per cent of the national population. Though severely threatened — and in certain cases extinguished — by colonial forces, Indigenous culture, language and social systems have shaped the development of Canada and continue to grow and thrive despite extreme adversity.

**A listing of Canadian Nations and Bands, with land areas of at least 1,000 acres. Many bands have more than one reserve in each province. Arranged by Reserve & Province.**

## ALBERTA

### ALEXANDER FIRST NATION (KIPOHTAKAW)

P.O. Box 3419 • Morinville, AB T8R 1S3  
(780) 939-5887 Fax 939-6166  
Website: [www.alexanderfn.com](http://www.alexanderfn.com); E-mail: [info@alexanderfn.com](mailto:info@alexanderfn.com)  
Kurt Burnstick, Chief; E-mail: [kurt.burnstick@alexanderfn.com](mailto:kurt.burnstick@alexanderfn.com)  
*Councillors:* Joe Kootenay, Chris Arcand, Anita Arcand, Sheldon Arcand, Cheryl Savoie  
*Mission:* To protect our Inherent Treaty Rights through tactical initiatives, community enhancement, law development and continuous improvement.  
*Publication:* The Kipoohtakaw Voice

### ALEXIS NAKOTA SIOUX NATION

P.O. Box 7 • Glenevis, AB T0E 0X0  
(780) 967-2225 Fax 967-5484  
Website: [www.alexisnakotasiousx.com](http://www.alexisnakotasiousx.com)  
Clayton Tony Alexis, Chief  
*Council members:* Darwin Alexis, Dwayne Alexis, Hank Alexis, Willard Alexis, Erwin Letendre, Lonnie Letendre, Corrine Potts  
*Location:* 72 kilometers west of Edmonton, Alberta.  
*Attractions:* Eagle River Casino & Travel Plaza.

### ATHABASCA CHIPEWYAN FIRST NATION

Box 366 • Fort Chipewyan, AB T0E 0X0 (888) 420-7011  
(780) 697-3730 Fax 697-3500; Website: [www.acfn.com](http://www.acfn.com)  
Allan Adam, Chief (2003-present); E-mail: [adam@acfn.com](mailto:adam@acfn.com)

### BEAVER FIRST NATION

P.O. Box 270 • High Level, AB T0H 1Z0  
(780) 927-3544 Fax 927-4064  
Website: [www.beaverfirstnation.com](http://www.beaverfirstnation.com)  
Trevor Mercredi, Chief  
*Council members:* Henry Francis, Gary Kipling, Marilyn Chalifoux, Clarence Fournier

### BEAVER LAKE CREE NATION

P.O. Box 960 • Lac LaBiche, AB T0A 2C0  
(877) 610-3110; (780) 623-4549 Fax 623-4523  
Website: [www.beaverlakecreeation.com](http://www.beaverlakecreeation.com)  
Germaine A. Anderson, Chief  
*Councillors:* Charlene Cardinal, Kurtis Gladue, Gary Lameman

### BIGSTONE CREE NATION

P.O. Box 960 • Wabasca, AB T0G 2K0  
(866) 268-6783; (403) 891-3836 Fax 891-3888  
Website: [www.bigstone.ca](http://www.bigstone.ca); E-mail: [webmaster@bigstone.ca](mailto:webmaster@bigstone.ca)  
Gordon T. Auger, Chief; Clayton Cunningham, Executive Director

### CHIPEWYAN PRAIRIE FIRST NATION

General Delivery • Chard, AB T0P 1G0  
(780) 559-2259 Fax 559-2213; Website: [www.cpfns.ca](http://www.cpfns.ca)  
Vern Janvier, Chief  
*Councillors:* Stuart Janvier, Arnold Black Marcel Janvier

### COLD LAKE FIRST NATIONS BAND

P.O. Box 1769 • Cold Lake, AB T9M 1P4  
(780) 594-7183 Fax 594-3577; Website: [www.cfnns.com](http://www.cfnns.com)  
Bernice Martial, Chief  
*Councilors:* Dwayne (Sonny) Nest, Travis Matchatis, Tom Piche, Michael Janvier, Kelsey Jacko, Dean Janvier

### DENE THA' TRIBE BAND

P.O. Box 120 • Chateh, AB T0H 0S0  
(877) 336-3842; (780) 321-3842 Fax 321-3886

*Administration:* High Level, AB (780-926-2786 Fax 926-5730  
Website: [www.denetha.ca](http://www.denetha.ca); E-mail: [info@denetha.ca](mailto:info@denetha.ca)  
General Delivery • Meander River, AB T0H 2P0  
(877) 5535-2260; (780) 535-2260 Fax 535-2261  
P.O. Box 958 • Bushe River, AB T0H 1Z0  
(888) 926-6368; (780) 926-2422 Fax 926-2475

### DRIFTPILE CREE NATION

General Delivery • Driftpile, AB T0G 0V0  
(780) 355-3868 Fax 355-3650; Website: [www.driftpilecreeation.com](http://www.driftpilecreeation.com)  
Dwayne (Jiggs) Laboucan, Chief; E-mail: [chef@dpcn.ca](mailto:chef@dpcn.ca)  
John R. Chalifoux, Administrator  
*Councillors:* Edward Collins, Nappolean Collins, Hank Giroux, Jonathan Giroux, April Isadore, Starr Sasakamoose, James Ward, Florence Willier  
*Members:* 1,500. Rea: 15,000 acres. Annual powwow in August.

### DUNCAN'S FIRST NATION

Box 148 • Brownvale, AB T0H 0L0  
(780) 597-3777 Fax 597-3920  
Website: [www.duncansfirstnation.ca](http://www.duncansfirstnation.ca); E-mail: [info@duncansfirstnation.ca](mailto:info@duncansfirstnation.ca)  
Virginia (Martha) Gladue, Chief; E-mail: [vmgladue@live.ca](mailto:vmgladue@live.ca)  
Norman Champagne, Band Manager; E-mail: [guinesstrail@me.ca](mailto:guinesstrail@me.ca)  
*Councillors:* Irvin Knott, Jr., Keith Lawrence  
Cheryl Frank & Jennifer Testawich, Administrators  
E-mail: [admin.ea@duncansfirstnation.ca](mailto:admin.ea@duncansfirstnation.ca)

### ENOCH CREE NATION #440

P.O. Box 29 • Enoch, AB T7X 3Y3  
(780) 470-4505 Fax 470-3380  
Website: [www.enochnation.ca](http://www.enochnation.ca); E-mail: [info@enochnation.ca](mailto:info@enochnation.ca)  
William Morin, Chief; E-mail: [billy.morin@enochnation.ca](mailto:billy.morin@enochnation.ca)  
*Councillors:* Shane Morin, Nola Wanuch, John Thomas, Jr., Lyle Morin, Lorna Morin, Michelle Wilsdon, Amanda Morin, Shane Peacock, Kelly Morin  
*Mission:* To preserve and promote our culture, language, history, and spirituality while advancing our economic, education, health, and social well-being of our people. *Population:* 2,100. *Facilities:* River Cree Resort & Casino

### ERMINESKIN CREE NATION

P.O. Box 219 • Maskwacis, AB T0C 1N0  
(780) 585-3741 Fax 585-3774; Website: [www.ermineskin.ca](http://www.ermineskin.ca)  
Randy Ermineskin, Chief; Geraldine Hill, Tribal Administrator

### FORT MCKAY FIRST NATION

P.O. Box 5360 • Fort McMurray, AB T9H 3G4  
(780) 828-4220 Fax 828-4393; Website: [www.fortmckay.com](http://www.fortmckay.com)  
E-mail: [communications@fortmckay.com](mailto:communications@fortmckay.com)  
George Arcand, Jr., CEO of Administration  
Jauvonne Kitto, Executive Director of Administration & Governance  
E-mail: [jkitto@fortmckay.com](mailto:jkitto@fortmckay.com)

### FORT McMURRAY #468 FIRST NATION

P.O. Box 6130, Clearwater Sta. • Fort McMurray, AB T9H 4W1  
(780) 334-2293 Fax 334-2457; Website: [www.fmf468.com](http://www.fmf468.com)  
Ron Kreutzer, Chief; Ronald Kreutzer, Jr., Councillor

### FROG LAKE FIRST NATION

General Delivery • Frog Lake, AB T0A 1M0  
(780) 943-3737 Fax 943-2671; Website: [www.froglake.ca](http://www.froglake.ca)  
Clifford Stanley, Chief; E-mail: [cliffordstanley@froglake.ca](mailto:cliffordstanley@froglake.ca)  
Roland Quinney, Band Manager; E-mail: [rolandquinney@froglake.ca](mailto:rolandquinney@froglake.ca)  
Frog Lake is a community about a two and half hour drive east of Edmonton. It is located approximately 90 km. north of Lloydminster and 80 km. south of Cold Lake on Secondary Highway 897. The community is easily accessible by paved roads. Nearby communities include Marwayne, Elk Point, and Heinsburg, Alberta. *Enrolled members:* @2,600; Reserve population: @1,000. Frog Lake is rich in natural resources and has its own oil and gas drilling facilities. We believe that when armed with appropriate resources, our Community holds the capacity and ingenuity to ensure the sustainable economic future that includes the preservation of our spiritual and cultural ways for all community members. This has enabled us to approach our challenges with determination and confidence.

### HEART LAKE FIRST NATION

P.O. Box 447 • Lac La Biche, AB T0A 2C0  
(780) 623-2130 Fax 623-3505  
Website: [www.heartlakefirstnation.com](http://www.heartlakefirstnation.com); E-mail: [info@heartlakefirstnation.com](mailto:info@heartlakefirstnation.com)  
Morris Monias, Chief; Shiela Lambert & Curtis Monias, Councillors  
Heart Lake First Nation # 469 is located approximately 70 kilometers northeast of the Town of Lac La Biche, Alberta, 220 kilometers northeast of Edmonton, Alberta. The First Nation is on a 4496 hectare reserve along the west and

north side of Heart Lake. The First Nation is a signatory to Treaty 6 and belongs to the Tribal Chiefs' Ventures Tribal Council. The current Indian Register population is approximately 346 with 212 living on reserve

#### HORSE LAKE FIRST NATION

P.O. Box 303 • Hythe, AB T0H 2C0  
(780) 356-2248 Fax 356-3666; Dale Robert Horseman, Chief  
Darwin Ekstrom, Administrator; E-mail: [bandadmin@horselakefn.ca](mailto:bandadmin@horselakefn.ca)  
*Total population:* 1,100 people, of whom @500 live [on reserve](#) or on [Crown land](#) and the rest living off reserve. The band has two reserves, Clear Hills and Horse Lakes with 3,100 acres.<sup>12</sup>

#### KAINAIWA/BLOOD FIRST NATION

P.O. Box 60 • Standoff, AB T0L 1Y0  
(780) 737-3753 Fax 737-2336; Website: [www.bloodtribe.org](http://www.bloodtribe.org)  
Roy Fox (Makiinimaa-Curlew), Head Chief  
*Councillors:* Dorothy First Rider, Floyd Big Head, Kyla Crow, Martin Heavy Head, Joanne Lemieux, Robin Little Bear, Kirby Many Fingers, Hank Shade, Lance Tailfeathers, Tim Tailfeathers, Marcel Weasel Head, Franklyn White Quills  
*Population:* 10,000. Area: 550 square miles.

#### KAPAWENO FIRST NATION

P.O. Box 10 • Gouard, AB T0G1C0  
(800) 751-3800; (780) 751-3800 Fax 751-3864  
Website: [www.kapaweno.ca](http://www.kapaweno.ca); E-mail: [admin@kapaweno.ca](mailto:admin@kapaweno.ca)  
Frank T. Halcrow, Chief (1970-present)  
Peter Chalifoux & Sydney Halcrow, Councillors

#### KEHEWIN CREE NATION

Box 220 • KEHEWIN, AB T0A 1C0  
(780) 826-3333 Fax 826-2355; Ernest Gadwa, Chief  
Website: [www.kehewincreation.ca](http://www.kehewincreation.ca)

#### LITTLE RED RIVER CREE FIRST NATION

P.O. Box 30 • John D'Or Prairie, AB T0H 1Z0  
(780) 759-3912 Fax 759- 3780; Website: [www.lrrcn.ab.ca](http://www.lrrcn.ab.ca)  
Conroy Sewepagaham, Chief  
*Fox Lake Councillors:* Leslie Joe Laboucan, Murphy Ribbonleg, Alfred Seeseequon, Malcom St. Arnault  
*John D'Or Prairie Councillors:* Carmen Allok, Henry Grandjambe, John Laboucan, Willard Tallcree-Dumas  
*Garden River Councillors:* Keith Alook, Delmer D'Or

#### LOON RIVER FIRST NATION

P.O. Box 189 • Red Earth Creek, AB T0G 1X0  
(780) 649-3883 Fax 649-3873; Website: [www.loonriver.net](http://www.loonriver.net)  
Bernadette Sharpe, Chief; E-mail: [chief.bernadette@loonriver.ab.ca](mailto:chief.bernadette@loonriver.ab.ca)  
*Councillors:* Andrew Nosley, Tyler Letendre, Ivan Sawan, Sandy Whitehead

#### LOUIS BULL TRIBE

P.O. Box 130 • Maskwacis, AB T0C 1N0  
(888) 281-7907; (780) 585-3978 Fax 585-3799  
Irvin Bull, Chief; Allison Adams-Bull, Administrator  
*Councillors:* Desi Bull, James Bull, Tammy Moonias, Wayne Moonias, Winston Twins, Pamela Threefingers, Theodore Bull

#### LUBICON LAKE NATION

P.O. Box 6731 • Peace River, AB T8S 1S5  
(780) 629-3945 Fax 629-3939  
Bernard Ominayak, Chief  
Website: [www.lubiconlakenation.ca](http://www.lubiconlakenation.ca); E-mail: [info@lubiconlakenation.ca](mailto:info@lubiconlakenation.ca)  
A sovereign and self-determining peoples, the Lubicon Lake Nation is a distinct Indigenous Nation with a well-defined traditional Territory in what is now known as north-central Alberta, Canada. We are Cree peoples, Neheyiwak, and were and have been hunting, fishing and trapping on our Traditional Territory long before the creation of Canada.

#### MIKISEW CREE FIRST NATION

P.O. Box 90 • Fort Chipewyan, AB T0P 1B0  
(800) 668-1634; (780) 697-3740 Fax 697-3826  
Website: [www.mikisewcree.ca](http://www.mikisewcree.ca); E-mail: [ceo@mikisewcree.ca](mailto:ceo@mikisewcree.ca)  
Steve Courtoreille, Chief; The Mikisew Cree have resided in Northeastern Alberta since time immemorial. We have lived a traditional lifestyle that included close understanding of the natural way of life. Even today most of our members in Fort Chipewyan rely on "country foods" such as fish, birds, and moose for a significant portion of our diet, and many of our members continue to enjoy a lifestyle featuring travel and time spent on the land

#### MONTANA FIRST NATION

P.O. Box 70 • Maskwacis, AB T0C 1N0  
(866) 585-3744; (780) 585-3744 Fax 585-3264  
Website: [www.montanaband.net](http://www.montanaband.net)  
E-mail: [gina@montanafirstnation.com](mailto:gina@montanafirstnation.com)  
Bradley Rabbit, Chief

#### O'CHIESE FIRST NATION

P.O. Box 1570 • Rocky Mountain House, AB T4T 1B2  
(888) 256-3884; (403) 989-3943 Fax 989-3795  
Website: [www.ochiese.ca](http://www.ochiese.ca); Darren Whitford, Chief  
*Councillors:* Martin Ironbow, Sandra Beaverbone, Douglas Beaverbones, Barry Saulteaux, Robert Strawberry, Cedric Whitford

#### PAUL FIRST NATION

P.O. Box 89 • Duffield, AB T0E 0N0  
(780) 892-2691 Fax 892-3402; Website: [www.paulfirstnation.com](http://www.paulfirstnation.com)  
Arthur Rain, Chief; Steven Kulmatycki, Executive Director  
*Councillors:* Aaron Bird, Carl Bird, Russell Bird, Faron Bull, Isaac M. Rain

#### PIKANI NATION

P.O. Box 70 • Brocket, AB T0K 0H0  
(403) 965-3940 Fax 965-2214; Website: [www.piikanation.com](http://www.piikanation.com)  
Stanley Grier, Chief; E-mail: [Stanley.g@piikanation.com](mailto:Stanley.g@piikanation.com)  
*Councillors:* Keith Grier, Fabian North Peigan, Doane Crow Shoe, Ferlin Crow Shoe, Lowell Yellow Horn, Troy Knowlton, Brian Jackson  
Tribe: Blackfoot.

#### SADDLE LAKE CREE NATION

P.O. Box 100 • Saddle Lake, AB T0A 3T0  
(780) 726-3829 Fax 726-3788; Website: [www.saddlelake.ca](http://www.saddlelake.ca)  
Eddy Makokis, Chief; E-mail: [eddy.makokis@saddlelake.ca](mailto:eddy.makokis@saddlelake.ca)  
*Councillors:* Pauline Hunter, Sam Cardial, Robbie Moosawah, Leslie Steinhauer, Darrell Quinney, John Large, Terry Cardinal, Herb Cardinal, Norma Large & Ben Cardinal, Administrators;  
E-mail: [sredcrow@saddlelake.ca](mailto:sredcrow@saddlelake.ca)

#### SAMSON CREE NATION

P.O. Box 159 • Maskwacis, AB T0C 1N0  
(800) 661-2579; (780) 585-3793 Fax 585-2700  
Website: [www.samsoncree.com](http://www.samsoncree.com); Kurt Buffalo, Chief

#### SAWRIDGE FIRST NATION

P.O. Box 326 • Slave Lake, AB T0G 2A0  
(780) 849-4331 Fax 849-3446  
Website: [www.sawridgefirstnation.com](http://www.sawridgefirstnation.com)  
E-mail: [sawridge@sawridgefirstnation.com](mailto:sawridge@sawridgefirstnation.com)  
Walter Patrick Twinn, Chief

#### SIKSIKA NATION

P.O. Box 1100 • Siksiika, AB T0J 3W0  
(800) 551-5724; (403) 734-5100 Fax 734-5110  
Website: [www.siksikanation.com](http://www.siksikanation.com)  
E-mail: [frontdesk@siksikanation.com](mailto:frontdesk@siksikanation.com)  
Vincent Yellow Old Woman, Chief

#### STONEY NAKODA FIRST NATION

P.O. Box 40 • Morley, AB T0L 1N0  
(403) 881-3770 Fax 881-2676; Website: [www.stoneynation.com](http://www.stoneynation.com)  
E-mail: [communications@stoney-nation.com](mailto:communications@stoney-nation.com)  
Aaron A. Young, Chief  
*Councillors:* Charles Mark, Jr., Jordie I. Mark, Charles R. Powderface, Colin G. Simeon  
*Facilities:* Stoney Nakoda Resort & Casino

#### STURGEON LAKE CREE NATION

P.O. Box 757 • Valleyview, AB T0H 3N0  
(780) 524-3307 Fax 524-2711; Website: [www.sturgeonlake.ca](http://www.sturgeonlake.ca)  
Richard Kappo, Chief  
*Councillors:* Carol Garbitt, Susan Wale, Jeannie Calliou, Curtis Mitchell, Charlie Goodswimmer, Karl Moses

#### SUCKER CREEK FIRST NATION

P.O. Box 65 • Enilda, AB T0G 0W0  
(780) 523-4426 Fax 523-3111  
Website: [www.scfn.biz](http://www.scfn.biz); James Badger, Chief  
Shane Freeman, Operations Manager  
*Location:* About 22 kilometers east of High Prairie, Alberta.  
*Population:* 2,100. Area: 6,000 hectares of reserve land.



**SUNCHILD CREE FIRST NATION**

P.O. Box 747 • Rocky Mountain House, AB T0M 1T0  
(403) 989-3740 Fax 989-2533; Harry Goodrunning, Chief  
*Tribe:* Cree.

**SWAN RIVER FIRST NATION**

P.O. Box 270 • Kinuso, AB T0G 1K0  
(780) 775-3536 Fax 775-3796; Gerald Giroux, Chief  
Website: [www.swanriverfirstnation.com](http://www.swanriverfirstnation.com)  
*Councillors:* Buddy Giroux, Mark Giroux, Duffer Twin

**TALLCREE FIRST NATION**

P.O. Box 100 • Fort Vermillion, AB T0H 1N0  
(780) 927-3727 Fax 927-4375; Website: [www.tallcreefirstnation.ca](http://www.tallcreefirstnation.ca)  
Rupert Meneen, Chief; Mike Cardinal, Band Manager  
*Councillors:* Duane Auger, George Meneen, Kathleen Auger, David Bow-Noskiye  
*Location:* Northern Alberta, near Fort Vermillion. 7 Reserves make up Tallcree that covers 23,195 total acres. *Population:* 1,044, with most (547) living away from the Reserves, while 493 live on-reserve.

**TSUT'INA K'OSA NATION (SARCEE)**

9911 Chula Blvd. #200 • Tsuu T'ina Nation, AB T2W 6H6  
(403) 281-4455 Fax 251-5871; Roy Albert Whitney, Chief  
Website: [www.tsutinanation.ca](http://www.tsutinanation.ca)  
*Tribe:* Cree

**WHITEFISH LAKE FIRST NATION #128**

P.O. Box 271 • Goodfish Lake, AB T0A 1R0  
(780) 636-7000 Fax 636-7006; Website: [www.wfl128.ca](http://www.wfl128.ca)  
Brian Favel, Chief; E-mail: [brian.favel@wfl128.ca](mailto:brian.favel@wfl128.ca)  
*Councillors:* James Jackson, Jr., Kevin Half, Greg Sparklineyes  
Georgina Halfe, Administrator

**WHITEFISH LAKE FIRST NATION #459**

General Delivery • Atikameg, AB T0G 0C0  
(866) 900-0378 Fax (780) 767-3922  
E-mail: [inquiries@wgitefishadmin.ca](mailto:inquiries@wgitefishadmin.ca); Albert Thunder, Chief  
*Councillors:* Darren Auger, Hughie Tallman, Richard Laboucan, James Nahachick

**WOODLAND CREE FIRST NATION**

General Delivery • Cadotte Lake, AB T0H 0N0  
(800) 465-8029; (780) 629-3803 Fax 629-3898  
Website: [www.woodlandcree.net](http://www.woodlandcree.net)  
Isaac Laboucan-Avirom, Chief  
*Councillors:* Johnny Cardinal, Edna Boucher, Frank Whitehead, George Merrier

**METIS NON-STATUS****BUFFALO LAKE METIS SETTLEMENT**

Box 16 • Castan, AB T0A 0R0  
(780) 689-2170 Fax 689-2024  
Website: [www.buffalolakems.ca](http://www.buffalolakems.ca)  
Stanley Delorme, Chair; Harold Blyan, Vice Chair  
*Councillors:* Lorne Ladouceur, Horace Patenaude, Archie Handel  
Buffalo Lake is one of eight Metis Settlements in Alberta with a land base of 35,356 hectares (3.75 Townships) and that has a population of 1,236 people. Buffalo Lake is located in east-central Alberta, 200 km northeast of Edmonton and 50 km southwest of Lac La Biche. Other towns nearby include Boyle and Smoky Lake.

**EAST PRAIRIE METIS SETTLEMENT**

Box 1289 • High Prairie, AB T0G 1E0  
(780) 523-5056 Fax 523-2777  
Harry Supernault, Chair; Raymond Supernault, Vice Chair  
*Councillors:* Shelly Auger, Karen L'Hirondelle, Peter Patenaude  
*Total population:* 900. *Enrolled population:* 375. *Area:* 129 square miles.

**ELIZABETH METIS SETTLEMENT**

P.O. Box 420 • Cold Lake, AB T9M 1P1  
(780) 594-5026 Fax 594-5452  
Website: [www.elizabethms.ca](http://www.elizabethms.ca)  
Irene Zimmer, Chair; Raymond Desjarlais, Vice Chair  
*Councillors:* Ambrose Lepine, Gwen Morrisette, Kathy Lepine  
East Prairie Metis Settlement is one of eight Metis Settlements located throughout Northern Alberta. It is located in Big Lakes County, approximately 20 km south of Highway 2 and 168 km east of Grande Prairie. The Settlement was founded in 1939, though Metis have traditionally inhabited the areas since

long before then. The Settlement has a land area of 33,444 hectares and a population of just under a thousand people.

**FISHING LAKE METIS SETTLEMENT**

General Delivery • Sputinow, AB T0A 3G0  
(780) 943-2202 Fax 943-2575; Website: [www.flms.ca](http://www.flms.ca)  
Herb Lehr, Chair  
*Councillors:* Monica Cardinal, Kristen Lindsay, Travis Daniels  
Fishing Lake Metis Settlement (in Cree, Packechawanis) is one of the original twelve colonies of the Metis people in Alberta, and one of the eight that now remain. As an independent, self-governing community our connections to each other and the outside world are incredibly important. Independence and self-governance are an important part of the Metis way of life since first emerging as a distinct ethnic group.

**FORT MCKAY METIS #122**

P.O. Box 5000 • Fort McKay, AB T9H 3G4  
(780) 828-4401 Fax (866) 721-8907  
Website: [www.fortmckaymetis.com](http://www.fortmckaymetis.com); E-mail: [info@fortmckaymetis.com](mailto:info@fortmckaymetis.com)  
Ron Quintal, President; E-mail: [president@fortmckaymetis.com](mailto:president@fortmckaymetis.com)  
John Paquette, Vice President; Margie Wood, Treasurer  
Mauretta Waquan, Secretary; Glen Faichney, Operations

**GIFT LAKE METIS SETTLEMENT**

P.O. Box 60 • Gift Lake, AB T0G 1B0  
(780) 767-3794 Fax 767-3888  
Art Tompkins, Chair; Ed Anderson, Vice Chair  
*Councillors:* Les Caleheson, Dave Lamouche, Howard Shaw  
Gift Lake Metis Settlement is one of eight Metis Settlements located throughout northern Alberta. Situated in Big Lakes County, Gift Lake is found along Highway 750, approximately 203 km northeast of Grande Prairie. With a population of 658 people, Gift Lake covers 81,273 square hectares of land.

**KIKINO METIS SETTLEMENT**

General Delivery • Gift Lake, AB T0G 1B0  
(780) 623-7868 Fax 623-7080  
Cory Cardinal, Chair; Chad Cardinal, Vice Chair  
*Councillors:* Randy Hardy, Lee Thom, Dean Thompson  
The land base at Kikino Metis Settlement, a Metis community of over 1100 resident members, covers nearly 44,000 square hectares. The Settlement is situated in northeastern Alberta where it shares a boundary with Buffalo Lake Metis Settlement. While the local economy at Kikino is diverse, as with the other seven Settlements, it is grounded in the land and the ability to live off the land and its resources. Kikino has benefited from successful oil and gas exploration and development, as well as forestry resources. Today, the local economy emphasizes construction, ranching, aggregate sales, oilfield activities and tourism.

**METIS NATION OF ALBERTA (Headquarters)**

#100 11738 Kingsway Ave. • Edmonton, AB T5G 0X5  
(780) 455-2200 Fax 732-3385 (800) 252-7553 in AB only  
Website: [www.albertametis.com](http://www.albertametis.com); Audrey Poitras, President;  
The Métis Nation of Alberta governance structure is divided into six regional areas. Each designated region has a regional council consisting of a President and Vice-President and representation of Métis locals from within the region.  
*Communities:* Buffalo Lake, East Prairie, Elizabeth, Fishing Lake, Gift Lake, Kikino, Paddle Prairie, Peavine.

**METIS SETTLEMENTS GENERAL COUNCIL**

10335 172 St. NW • Edmonton, AB T5S 1K9  
(780) 822-4096 Fax 489-9558; Website: [www.msgc.ca](http://www.msgc.ca)  
Randy Hardy, President; Stan Delorme, V.P.  
E-mail: [reception@msgc.ca](mailto:reception@msgc.ca)  
The Alberta-Metis Settlements Accord (1989) was a political agreement between Alberta and the Federation of Metis Settlement Associations (now called the Metis Settlements General Council), which described both parties' intentions to develop a new land-based governance model for the Metis Settlements.

**PADDLE PRAIRIE METIS SETTLEMENT**

Box 58 • Paddle Prairie, AB T0H 2W0  
(780) 981-2227 Fax 981-3737  
Greg Calliou, Chair; Lori Wanuch, Vice Chair  
*Councillors:* Bob Ghostkeeper, Danielle Poitras, Joan Wanuch  
*Location:* In northern Alberta, adjacent to the County of Northern Lights and Mackenzie County. It is located along the Mackenzie Highway (Highway 35), approximately 72 km south of the Town of High Level. Paddle Prairie Metis Settlement is one of eight Metis Settlements in the Province of Alberta and is the largest of the eight, cover 173,882 square hectares. *Population:* 1,464. The community is rich in timber, natural resources and agricultural land. The

community is also leading the way in the construction of solar power generating units to power several of its community buildings.

#### PEAVINE METIS SETTLEMENTS

Bag #4 • High Prairie, AB T0G 1E0  
(780) 523-2557 Fax 523-2626; Website: [www.peavinemetis.com](http://www.peavinemetis.com)  
Ken Noskey, Chair; Rondy Gauchier, Vice Chair

*Councillors:* Glen Anderson, Rene Cunningham, Leeann Gauchier  
*Location:* 56 km north of High Prairie on hwy 749; *Population:* 993 community members and a land base size of 82,364 square hectares. The economic diversity is oil & gas, agriculture, construction, forestry and transportation. We are a recognized Metis Settlement, one of eight in the province of Alberta. We are affiliated with the Metis Settlements General Council. The community is rich with the Woodland Cree dialect spoken fluently by the middle age and elders of the community.

### BRITISH COLUMBIA

#### ADAMS LAKE INDIAN BAND

6453 Hillcrest Rd. P.O. Box 588 • Chase, BC V0E 1M0  
(877) 679-8841; (250) 679-8841 679-8813  
Website: [www.adamslakeband.org](http://www.adamslakeband.org); E-mail: [receptionist@alib.ca](mailto:receptionist@alib.ca)  
Cliff Arnouse, Chief  
*Councillors:* Gina Johnny, Shelly Witzky, Steven Teed, Elaine Jules

#### AHOUSAHT FIRST NATION

General Delivery • Ahousaht, BC V0R 1A0  
(800) 991-1433; (250) 725-2169 Fax 670-9696  
Website: [www.ahousaht.ca](http://www.ahousaht.ca) E-mail: [info@ahousaht.ca](mailto:info@ahousaht.ca)  
Greg Louie, Chief Councillor; Anne Atleo, Administrator  
Trevor Jones, CEO; E-mail: [trevor@clearskiesmanagement.ca](mailto:trevor@clearskiesmanagement.ca)  
Rob Bullock, Executive Director  
*Description:* The largest of the Nuu-chah-nulth nations with more than 2000 members. About 1/3 of Ahousaht members live within Ahousaht traditional territories while the remainder live in other rural and urban areas.

#### AITCHELITZ FIRST NATION

8161 Atchelitz Rd. • Chilliwack, BC V2R 4H4  
(604) 792-2404 Fax 858-7692; Angie Bailey, Chief  
E-mail: [angiebailey2010@hotmail.com](mailto:angiebailey2010@hotmail.com)

#### AKISQNUK FIRST NATION (formerly Columbia Lake First Nation)

P.O. Box 130 • Windermere, BC V0B 2L0  
(250) 342-6301 Fax 342-9693; Website: [www.akisqnuq.org](http://www.akisqnuq.org)  
Alfred Joseph, Chief; E-mail: [ajoseph@akisqnuq.org](mailto:ajoseph@akisqnuq.org)  
*Councillors:* Donald Sam, Darcy Fisher, Jason Nicholas, Theresa Kains

#### ALEXANDRIA FIRST NATION

c/o Tsilhoqot'in National Government  
51D S. Fourth Ave. • Williams Lake, BC V2J 1J6  
(250) 993-4324 Fax 398-5798; Roy Stump, Chief  
*Councillors:* Norma-Jean Stump, Howard Johnny, William Baptiste, Chad Stump

#### ASHCROFT INDIAN BAND

P.O. Box 440 • Ashcroft, BC V0K 1A0  
(250) 453-9154 Fax 453-9156; Greg Blain, Chief  
*Councillors:* Dennis Pittman & Earl Blain  
Jodene Blain, Band Administrator

#### BEECHER BAY FIRST NATION

2689A Sage Hill Rd., Hwy. 97N Box 669. • Cache Creek, BC V9Z 1B6  
(250) 478-3535 Fax 478-3585  
Website: [www.beecherbaybc.com](http://www.beecherbaybc.com); E-mail: [bb.fn@telus.net](mailto:bb.fn@telus.net)  
Russ Chips, Chief Councillor  
*Councillors:* Gordon Charles, Bernice Millette, Douglas Treaty

#### BLUEBERRY RIVER FIRST NATION

Blueberry Reserve Rd. • Buick, BC V0C 2R0  
(250) 630-2800; E-mail: [reception@blueberryfn.ca](mailto:reception@blueberryfn.ca)  
Marvin Yahey, Sr., Chief; Merli de Guzman, Band Manager  
*Councillors:* Sherry Dominic, Norma Pyle, Troy Wolf, Shelley Gauthier, Wayne Yahey

#### BONAPARTE INDIAN BAND

P.O. Box 669 • Cache Creek, BC V0K 1H0  
(877) 457-4944; (250) 457-9624 Fax 457-9550  
Website: [www.bonaparteindianband.com](http://www.bonaparteindianband.com);  
Ryan Day, Chief

*Councillors:* Neal Antoine, Cara Basil, Cheryln Billy, Elaine Herbert  
Joe Johnson, Director of Operations  
E-mail: [dirops@bonapartindianband.com](mailto:dirops@bonapartindianband.com)

#### BOOTHROYD FIRST NATION

P.O. Box 295 • Boston Bar, BC V0K 1C0  
(604) 867-9211 Fax 867-9747; Richard Campbell, Chief

#### BOSTON BAR FIRST NATION

S.S. #1 • Boston Bar, BC V0K 1C0  
(604) 867-8844 Fax 867-9317  
Website: [www.bostonbarfirstnation.com](http://www.bostonbarfirstnation.com)  
Delores O'Donoaghey, Chief

#### BRIDGE RIVER FIRST NATION

P.O. Box 190 • Lillooet, BC V0K 1V0  
(250) 256-7423 Fax 256-7999; Susan James, Chief

#### BURNS LAKE FIRST NATION

P.O. Box 9000 • Burns Lake, BC V0J 1E0  
(250) 692-7717 Fax 692-4214  
Website: [www.burnslakeband.ca](http://www.burnslakeband.ca)  
Dan George, Chief

#### CAMPBELL RIVER INDIAN BAND

**WEI WAI KUM FIRST NATION**  
1650 Old Spit Rd. • Campbell River, BC V9W 5W8  
(877) 286-6949; (250) 286-6949 Fax 287-8838  
Website: [www.crband.ca](http://www.crband.ca); E-mail: [reception@crband.ca](mailto:reception@crband.ca)  
Christopher Roberts, Chief; E-mail: [chrisroberts@weiwaikum.ca](mailto:chrisroberts@weiwaikum.ca)  
*Councillors:* Dean Drake, Marian Atkinson, Christopher Drake, Shelly Haunch, Tony Roberts, Jr., Curtis Wilson  
Linda Campbell, Band Manager; E-mail: [lindacampbell@weiwaikum.ca](mailto:lindacampbell@weiwaikum.ca)

#### CANIM LAKE BAND

Box 1030 • 100 Mile House, BC V0K 2E0  
(250) 397-2227 Fax 397-2769; Website: [www.canimlakeband.com](http://www.canimlakeband.com)  
Michael Archie, Chief; E-mail: [reception@canimlakeband.com](mailto:reception@canimlakeband.com)  
*Councillors:* Margo Archie, Helen Henderson, George Pete, Steven Daniels

#### STSWECEM'C XGAT'TEM FIRST NATION (SXFN)

**CANOE CREEK FIRST NATION**  
General Delivery • Dog Creek, BC V0L 1J0  
(888) 220-4220; (250) 440-5645 Fax 440-5679  
Website: [www.canoeccreekband.ca](http://www.canoeccreekband.ca); E-mail: [general@canoeccreekband.ca](mailto:general@canoeccreekband.ca)  
Patrick Harry, Chief; E-mail: [chief@canoeccreekband.ca](mailto:chief@canoeccreekband.ca)  
*Councillors:* Catlin Duncan, Loretta Billy, Harold Duncan, Eric Archie, Marie Camille

#### CARRIER SEKANI TRIBAL COUNCIL

1460 Sixth Ave., Suite 200 • Prince George, B.C. V2L 3N2  
(800) 280-8722; (250) 562-6279 Fax 562-8206  
Website: [www.carriersekani.ca](http://www.carriersekani.ca); Reg Mueller, Chief  
Represents members from seven First Nations (5,000 member) who belong to the CSTC association, which includes: Burns Lake, Takla Lake, Tl'azt'en, Nak'azdli, Nadleh Whut'en, Saik'uz, & Wet'suwet'en Nations.

#### CAYOOSE CREEK FIRST NATION

P.O. Box 484 • Lillooet, BC V0K 1V0  
(250) 256-4136 Fax 256-4030; Website: [www.cayoossecreek.ca](http://www.cayoossecreek.ca)  
Michelle Edwards, Chief; E-mail: [chief@cayoossecreek.ca](mailto:chief@cayoossecreek.ca)  
*Councillors:* Jessica Hopkins, Perry Redan, Robin Frank

#### CHAWATHIL FIRST NATION

4-60814 Lougheed Hwy 7 • Hope, BC V0X 1L3  
(604) 869-9994 Fax 869-7614  
Website: [www.chawathil.org](http://www.chawathil.org); E-mail: [reception@chawathil.org](mailto:reception@chawathil.org)  
Rhoda Peters, Chief; Norman Florence, Vice Chief  
*Location:* Situated in a resplendent mountain setting located in the Fraser Valley 140 km East of Vancouver, BC. The Chawathil people have lived in our present location for thousands of years. Our traditional territory once occupied much of what is now Hope and surrounding areas. Our natural resources in the territory have sustained our people and way of life for centuries. We thrive on a communal lifestyle that respects the wisdom of our elders. Chawathil are Sto:lo people or "river people" who depend upon the river and land for their survival and livelihood. The Sto:lo share a common language known as Halq'emeylem (Hal-ko-me-lem), of the Coast Salish language family. The people moved throughout the territory using the resources and land provided for fishing, hunting and gathering, to maintain their livelihood

**CHEAM FIRST NATION**

52130 Old Yale Rd. • Rosedale, BC V0X 1X0  
 (604) 794-7924 Fax 794-7456; Website: [www.cheam.ca](http://www.cheam.ca)  
 Ernie Grey, Chief; Leoni Rivers, Executive Director  
 E-mail: [leoni.rivers@cheamband.com](mailto:leoni.rivers@cheamband.com)  
*Councillors:* Dionne Shaw, Muriel Victor, Darwin Douglas,  
 Rick Quipp, Andrew Victor

**CHEHALIS INDIAN BAND**

4690 Salish Way • Agassiz, BC V0M 1A1  
 (604) 796-2116 Fax 796-3946; Website: <http://www.stsailles.com>  
 Ralph Leon, Jr., Chief  
*Councillors:* Boyd Peters, Chandley Paul, Cheryl Charlie, Kelsey Charlie, Sr.,  
 Sherry Point, Sherilynn Crispin, Daryl Francis, Timothy Felix

**CHESLATA CARRIER NATION**

P.O. Box 909 • Burns Lake, BC V0J 1E0  
 (250) 694-3334 Fax 694-3632; Corrina Leween, Chief  
*Councillors:* Hazel Burt & Ted Jack

**COLDWATER INDIAN BAND**

P.O. Box 4600 • Merritt, BC V0K 2B0  
 (250) 378-6174 Fax 378-5351; Website: [www.coldwaterband.ca](http://www.coldwaterband.ca)  
 T. Lee Spahan, Chief; Laura Antoine, Administrator  
*Councillors:* Michael Smithers, Annie Major, Larry Antoine, Tracey Aljam,  
 W. Jerome Garcia, Leah Collins, Corrina Manuel, Wendy Hall

**COOK'S FERRY FIRST NATION**

P.O. Box 130 • Spences Bridge, BC V0K 2L0  
 (250) 458-2224 Fax 458-2312; Website: [www.cooksferryband.ca](http://www.cooksferryband.ca)  
 David Walkem, Chief  
*Councillors:* Tina Draney, Pearl Hewitt, Christine Minnabarriet

**COWICHAN TRIBES**

5760 Allenby • Duncan, BC V9L 5J1  
 (250) 748-3196 Fax 748-1233; Website: [www.cowichantribes.com](http://www.cowichantribes.com)  
 William Seymour, Chief; *Councillors:* Christopher Siphonse,  
 Francine Alphonse, Andrew Canute, Albie Joe CharlieStephanie Atleo,  
 Craig George, Darin George, Howard George, Stuart Pagaduan,  
 Calvin Swustus, Sr., Debra Topporoski, Dora Wilson

**DA'NAXDA'XW AWAETLATLA NATION**

Formerly TANAKTEUK FIRST NATION  
 P.O. Box 330 • Alert Bay, BC V0N 1A0  
 (250) 974-2179 Fax 974-2109; William McKenzie, Chief

**DEASE RIVER FIRST NATION**

P.O. Box 79 • Good Hope Lake, BC V0C 2Z0  
 (250) 239-3000 Fax 239-3003; Myles Manygreyhorses, Chief  
*Councillors:* Michael Johnny, Kevin Carlick, James Carlick, Crystal Carlick

**DOIG RIVER FIRST NATION**

P.O. Box 56 • Rose Prairie, BC V0C 2H0  
 (250) 827-3776 Fax 827-3778; Gerry Attachie, Chief  
 Shona Nelson, Administrator; E-mail: [snelson@doigriverfn.com](mailto:snelson@doigriverfn.com)  
*Population:* 300

**DOUGLAS FIRST NATION**

P.O. Box 606 • Mount Currie, BC V0N 2K0  
 (604) 894-0020 Fax 894-0019; Website: [www.xaxtsa.ca](http://www.xaxtsa.ca)  
 Don Harris, Chief; E-mail: [don.harris@xaxtsa.ca](mailto:don.harris@xaxtsa.ca)  
*Councillors:* Darryl Peters, Oliver Peters, Jane Sam

**EHATTESAHT FIRST NATION**

P.O. Box 59 • Zeballos, BC V0P 2A0  
 (250) 761-4155 Fax 761-4156; Website: [www.ehattesaht.com](http://www.ehattesaht.com)  
 Rose-Ann Michael, Chief  
*Councillors:* Ashley John, Tim John, Cory Hanson

**ESKETEMC FIRST NATION**

Box 157 • Alkali Lake, BC V2G 2V5  
 (250) 440-5611 Fax 440-5614; Website: [www.esketemc.ca](http://www.esketemc.ca)  
 Patricia Chelsea, Chief

**ESQUIMALT FIRST NATION**

1189 Kosapsun Crescent • Victoria, BC V9A 7K7  
 (250) 381-7861 Fax 384-9309; Website: [www.esquimaltnation.ca](http://www.esquimaltnation.ca)  
 Janice Rose, Administrator; E-mail: [Janice@esquimaltnation.ca](mailto:Janice@esquimaltnation.ca)

**FORT NELSON FIRST NATION**

RR 1, Mile 295 Alaska Hwy. • Fort Nelson, BC V0C 1R0

(888) 543-3636; (250) 774-7257 Fax 774-7260  
 Website: [www.fortnelsonfirstnation.org](http://www.fortnelsonfirstnation.org); Harrison Dickie, Chief  
 Warren Kootenay, Executive Director of Administration

**GINGOLX FIRST NATION**

1304 Broad St. • Kincolith, BC V0V 1B0  
 (800) 736-5511; (250) 326-4212 Fax 326-4208  
 Website: [www.gingolx.ca](http://www.gingolx.ca); Les Clayton, Chief Administrative Officer

**GITANMAAX FIRST NATION**

P.O. Box 440 • Hazelton, BC V0J 1Y0  
 (800) 663-4590; (250) 842-5297 Fax 842-6364  
 Website: [www.gitanmaax.com](http://www.gitanmaax.com); E-mail: [info@gitanmaax.com](mailto:info@gitanmaax.com)  
 Margery McRae, Chief; Dianne Shanoss, Executive Director  
 E-mail: [d.shanoss@gitanmaax.com](mailto:d.shanoss@gitanmaax.com)

**GITANYOW FIRST NATION (KITWANCOOL)**

P.O. Box 340 • Kitwanga, BC V0J 2A0  
 (250) 849-5222 Fax 849-5787; Website: [www.band.gitanyow.com](http://www.band.gitanyow.com)  
 Tony Morgan, Chief Councillor; Edward Derrick, Deputy Chief/Operations

**GITLAKDAMIX FIRST NATION**

P.O. Box 233 • New Aiyansh, BC V0J 1A0  
 (250) 633-2215 Fax 633-2271; Keith Tait, Chief  
*Councillors:* Keith Clayton, Floyd Davis, Denise Eli, Claude Morven,  
 Noah Guno, Taron Scott, Edmond Wright

**GITSEGUKLA FIRST NATION**

36 Cascade Ave., RR #1 • South Hazelton, BC V0J 2R0  
 (888) 646-1615; (250) 849-5490 Fax 849-5492  
 Website: [www.gitsegukla.net](http://www.gitsegukla.net); E-mail: [reception@gitsegukla.net](mailto:reception@gitsegukla.net)  
 Willie Blackwater, Chief; E-mail: [willie.blackwater@gitsegukla.net](mailto:willie.blackwater@gitsegukla.net)  
*Councillors:* Jennifer Howard, Roxanne Alexcee, Victoria Russell,  
 Brian Wesley, Noel Argueta, Morris Williams, Arthur Sampare,  
 Darlene Russell  
 Vi Bowack, Band Manager  
 E-mail: [bandmanager@gitsegukla.net](mailto:bandmanager@gitsegukla.net)

**GITWANGAK FIRST NATION**

P.O. Box 400 • Kitwanga, BC V0J 2A0  
 (250) 849-5591 Fax 849-5353; Frederick Johnson, Chief  
*Councillors:* Amanda Zettergreen, Chasity Daniels, Holly Harris,  
 Fred Johnson, Tom Johnson

**GITXAALA NATION**

P.O. Box 149 • Kitkatla, BC V0V 1C0  
 (877) 848-2214; (250) 848-2214 Fax 848-2238  
 Website: [www.gitxaalanation.com](http://www.gitxaalanation.com)  
 Clifford White, Chief; Keith Innes, Deputy Chief  
 E-mail: [contact@gitxaalanation.com](mailto:contact@gitxaalanation.com)  
*Councillors:* Joseph Lewis, Emma Moody, Colin Angus, Riley Caputo,  
 Matthew Hill

**GITWINKSIHLKW FIRST NATION**

P.O. Box 1 • Gitwinksihlkw, BC V0J 3T0  
 (250) 633-2294 Fax 633-2539; Charles Morven, Chief  
*Councillors:* Clyde Azak, Drae Azak, Cristina Bolton, Tina Bolton,  
 Bruce Haldane

**GLLEN VOWELL FIRST NATION**

RR#1, Comp 43, Site J • Hazelton, BC V0J 1Y0  
 (877) 653-8833; (250) 842-5241 Fax 842-5601  
 Website: [www.sik-e-dakh.com](http://www.sik-e-dakh.com); Tony Sampare, Chief  
*Councillors:* Jennifer Sampare, Jenelle Van Tunen, Robert Sampson,  
 Robynn Muldoe  
 Mary Lou Malott, Band Administrator

**GWA'SALA-'NAKWAXDA'ZW FIRST NATION**

P.O. Box 998 • Port Hardy, BC V0N 2P0  
 (250) 949-8343 Fax 949-7402; Paddy Walkus, Chief  
*Councillors:* Grace Smith, Terry WalkusLeslie Walkus, Gary Walkus,  
 Eddie CharlieLucy Scow, Darryl Coon

**HAGWILGET FIRST NATION**

P.O. Box 460 • New Hazelton, BC V0J 2J0  
 (250) 842-6258 Fax 842-6924; Website: [www.hagwilget.com](http://www.hagwilget.com)  
 Jack Sebastian, Chief

**HAIsla NATION**

P.O. Box 1101 • Kitamaat, BC V0T 2B0  
 (250) 639-9382 Fax 632-5311; Website: [www.haisla.ca](http://www.haisla.ca)



Crystal Smith, Chief Councilor; Brenda Duncan, Deputy Chief  
*Councillors:* Taylor Cross, Harvey Grant, Margaret Grant, Raymond Green,  
 Willard Grant, Lucille Harms, Trevor Martin, Fred Ringham, Kevin Stewart

#### HALALT FIRST NATION

7973 Chemainus Rd. • Chemainus, BC V0R 1K5  
 (250) 246-4736 Fax 246-2330; Website: [www.halalt.org](http://www.halalt.org)  
 James Thomas, Chief; Jack Smith, Director of Operations  
*Councillors:* Danny Norris, Sr. & Patricia Thomas

#### HALFWAY RIVER GROUP

101-10012 97<sup>th</sup> Ave. • Fort St. John, BC V1J 5P3  
 (250) 785-4058 Fax 785-2021  
 Website: [www.halfwayrivergroup.ca](http://www.halfwayrivergroup.ca)  
 E-mail: [info@halfwayrivergroup.ca](mailto:info@halfwayrivergroup.ca); Gerry Hunter, Chief

#### HARTLEY BAY GITGA'AT NATION

445 Yayimisaxaa Way • Hartley Bay, BC V0V 1A0  
 (250) 841-2500 Fax 841-2541; Website: [www.gitgaat.net](http://www.gitgaat.net)  
 Jack Clifton, Chief; E-mail: [hbvc@gitgaat.net](mailto:hbvc@gitgaat.net)  
*Councillors:* Cameron Hill, Fred Ridley, Marven Robinson, Wallace Bolton  
 Ellen Torng, CEO; E-mail: [ellentorng@gitgaat.net](mailto:ellentorng@gitgaat.net)

#### HEILTSUK FIRST NATION

P.O. Box 880 • BELLA BELLA, BC V0T 1Z0  
 (250) 957-2381 Fax 957-2544; Website: [www.heiltsuknation.ca](http://www.heiltsuknation.ca)  
 E-mail: [reception@heiltsuknation.ca](mailto:reception@heiltsuknation.ca)  
 Marilyn Slett, Chief; E-mail: [Marilyn.slett@heiltsuk.ca](mailto:Marilyn.slett@heiltsuk.ca)  
*Councillors:* Jaimie Harris, Ayla Brown, Megan Humchitt, Jess Housty,  
 Louisa Housty Jones, Lorena White, Randy Carpenter, Jr., Denise Carpenter,  
 Leona Humchitt, Reginald Moody-Humchitt, Travis Hall

#### HESQUIAHT FIRST NATION

P.O. Box 2000 • Tofino, BC V0R 2Z0  
 (250) 670-1101 Fax 670-1102; Richard Lucas, Sr., Chief  
 E-mail: [info@hesquiaht.ca](mailto:info@hesquiaht.ca); Bob Andersen, Band Administrator

#### HIGH BAR FIRST NATION

P.O. Box 458 • Clinton, BC V0K 1K0  
 (250) 459-2117 Fax 459-2119  
 Website: [www.highbarfirstnations.com](http://www.highbarfirstnations.com); E-mail: [trina@hbfnc.ca](mailto:trina@hbfnc.ca)  
 Larry Fletcher, Chief; E-mail: [chief@larryfletcher@hbfnc.ca](mailto:chief@larryfletcher@hbfnc.ca)  
*Councillors:* Yvonne Smith, Justin Kuzyk, Derek Fletcher

#### HOMALCO FIRST NATION

1218 Butte Crescent • Campbell River, BC V9H 1G5  
 (800) 288-0806; (250) 923-4979 Fax 923-4987  
 Website: [www.homalco.com](http://www.homalco.com)  
 Darren Blaney, Chief; E-mail: [Darren.blaney@homalco.com](mailto:Darren.blaney@homalco.com)  
*Councillors:* Alison Trenholm, Kelsie Robinson, Jamie Wilson,  
 Dorothy Andrew Paul

#### HUPACASATH FIRST NATION

Box 211 • Port Alberni, BC V9Y 7M7  
 (250) 724-4041 Fax 724-1232  
 Website: [www.hupacasath.ca](http://www.hupacasath.ca); E-mail: [info@hupacasath.ca](mailto:info@hupacasath.ca)  
 Steven Tatoosch, Chief Councilor; E-mail: [steve@hupacasath.ca](mailto:steve@hupacasath.ca)  
 Rick Hewson, CEO/CFO; E-mail: [rick@hupacasath.ca](mailto:rick@hupacasath.ca)

#### HUU-AY-AHT FIRST NATION

P.O. Box 70 • Anacia, BC V0R 1B0  
 (250) 728-3414 Fax 728-1222  
 Website: [www.huuayaht.org](http://www.huuayaht.org); E-mail: [reception@huuayaht.org](mailto:reception@huuayaht.org)  
 Karen Haugen, Acting Executive Director  
 E-mail: [karen.h@huuayaht.org](mailto:karen.h@huuayaht.org)

#### ISKUT FIRST NATION

P.O. Box 30 • Iskut, BC V0J 1K0  
 (250) 234-3331 Fax 234-3200  
 Website: [www.iskut.org](http://www.iskut.org); E-mail: [info@iskut.org](mailto:info@iskut.org)  
 Marie Quock, Chief; E-mail: [mariequock@iskut.org](mailto:mariequock@iskut.org)  
*Councillors:* Jolene Louie, Carol Quock, Annabel Nole, Treena Quock,  
 Paul Louie

#### KAMLOOPS FIRST NATION

200-330 Chief Alex Thomas Way • Kamloops, BC V2H 1H1  
 (250) 828-9700 Fax 372-8833; Website: [www.tkemlups.ca](http://www.tkemlups.ca)  
 Fred Seymour, External Affairs & Public Relations

#### KANAKA BAR FIRST NATION

P.O. Box 610 • Lytton, BC V0K 1Z0  
 (250) 455-2200 Fax 455-2201;  
 E-mail: [reception@kanakabarband.ca](mailto:reception@kanakabarband.ca)  
 James Frank, Chief

#### KATZIE FIRST NATION

10946 Katzie Rd. • Pitt Meadows, BC V3Y 2G6  
 (604) 465-8961 Fax 465-5949; Website: [www.katzie.ca](http://www.katzie.ca)  
 Email: [katzie.treaty@shawcable.com](mailto:katzie.treaty@shawcable.com); Ed Pierre, Chief

#### KINCOLITH BAND COUNCIL

1304 Broad St. • Kincolith, BC V0V 1B0  
 (250) 326-4212 Fax 326-4208; Stuart Doolan, Chief

#### KISPIOX FIRST NATION

1336 Kispiox Valley Rd. • Kispiox, BC V0J 1Y4  
 (877) 842-5911; (250) 842-5248 Fax 842-5604  
 Website: [www.kispioxband.com](http://www.kispioxband.com); E-mail: [reception@kispioxband.ca](mailto:reception@kispioxband.ca)  
 Julia Corbett, Finance Manager

#### KITASOO FIRST NATION

General Delivery • Klemtu, BC V0T 1L0  
 (250) 839-1255 Fax 839-1256; Percy Star, Chief

#### KITSELAS FIRST NATION

2225 Gitaus Rd. • Terrace, BC V8G 0A9  
 (250) 635-5084 Fax 635-5333; Website: [www.kitselas.com](http://www.kitselas.com)  
 Joe Bevan, Chief Councilor; E-mail: [chiefbevan@kitselas.com](mailto:chiefbevan@kitselas.com)

#### KITSUMKALUM INDIAN BAND

P.O. Box 544 • Terrace, BC V8G 4B5  
 (888) 635-1718; (250) 635-6177 Fax 635-4622  
 Website: [www.kitsumkalum.bc.ca](http://www.kitsumkalum.bc.ca); Steve Roberts, Band Manager

#### KLAAHOOSE FIRST NATION

P.O. Box 9, Squirrel Cove • Manson's Landing, BC V0P 1K0  
 (250) 935-6536 Fax 935-6997; John Elliott, Chief

#### KLUSKUS (LHOOSK'UZ DENE) NATION

P.O. Box 4639 • Quesnel, BC V2J 3J8  
 (250) 992-3290 Fax 992-3291; Roger Jimmie, Chief

#### K'OMOKS FIRST NATION

3330 Comox Rd. • Courtenay, BC V9N 3P8  
 (250) 339-4545 Fax 339-7053  
 Website: [www.comoxband.ca](http://www.comoxband.ca); E-mail: [reception@komoks.ca](mailto:reception@komoks.ca)  
 Nicole Rempel, Chief Councilor  
*Councillors:* Melissa Quocksister & Josh Frank  
 Tina McLean, Band Administrator

#### GWAWAENUK TRIBE

#### Formerly KWA-WA-AINEUK FIRST NATION

P.O. Box 344 • Port McNeill, BC V0N 2R0  
 (250) 949-8732; Charlie Williams, Chief  
 E-mail: [gwatribetel@telus.net](mailto:gwatribetel@telus.net)

#### KWAKIUTL FIRST NATION

P.O. Box 1440 • Port Hardy, BC V0N 2P0  
 (250) 949-6012 Fax 949-6066  
 Ross Hunt, Jr., Chief; E-mail: [chief@kwakiutl.bc.ca](mailto:chief@kwakiutl.bc.ca)  
*Councillors:* Edward White, Desiree Hunt, Jamuga Cook,  
 Margaret McDougall, Corrine Hunt, Davina Hunt  
 Janeen Hunt, Band Manager; E-mail: [manager@kwakiutl.bc.ca](mailto:manager@kwakiutl.bc.ca)

#### KWANTLEN FIRST NATION

23690 Gabriel Lane • Langley, BC V1M 2R4  
 (604) 888-2488 Fax 888-2442; Alfred J. Gabriel, Chief  
 Website: [www.kwantlenfn.ca](http://www.kwantlenfn.ca)

#### KWIKWETLEM FIRST NATION

2-65 Colony Farm Rd. • Coquitlam, BC V3C 5X9  
 (604) 540-0680 Fax 525-0772; Website: [www.kwikwetlem.com](http://www.kwikwetlem.com)  
 Ron Giesbrecht, Chief; Fred Hulbert, Councillor

#### KWIAKAH FIRST NATION

P.O. Box 437 STN A • Campbell River, BC V9W 5B6  
 (250) 923-1556; Website: [www.kwiakah.com](http://www.kwiakah.com)  
 Steven G. Dick, Chief; Frank Voelker, Band Manager  
 E-mail: [frankvoelker@kwiakah.com](mailto:frankvoelker@kwiakah.com)

**KWIKWASUT'INUXW HAXWA'MIS FIRST NATION**

Box 10 • Alert Bay, BC V0N 1A0

(250) 974-3001 Fax 974-3036; Website: [www.khfn.com](http://www.khfn.com)Robert Chamberlin, Chief Councillor; E-mail: [bobc@khfn.com](mailto:bobc@khfn.com)

Herb Chamberlin &amp; Sandy Toby Johnson, Councillors

**KYUQUOT/CHEKLESATH FIRST NATION**

General Delivery • Kyuquot, BC V0P 1J0

(250) 332-5259 Fax 332-5210; Website: [www.kyuquot.ca](http://www.kyuquot.ca)

Therese Smith, Chief

**LAKALZAP FIRST NATION**

General Delivery • Greenville, BC V0J 1X0

(250) 621-3212 Fax 621-3320; Henry Moore, Chief

**LAKE BABINE NATION**

P.O. Box 879 • Burns Lake, BC V0J 1E0

(250) 692-7555 Fax 692-7559; Website: [www.lakebabine.com](http://www.lakebabine.com)

Wilfred Adam, Chief; Bessie West, Deputy Chief

**LAKE COWICHAN FIRST NATION**

P.O. Box 159 • Lake Cowichan, BC V0R 2G0

(250) 749-3301 Fax 749-4286; Website: [www.lakecowichanfn.ca](http://www.lakecowichanfn.ca)

Cyril Livingstone, Chief; Aaron Hamilton, Operations Manager

**LAX-KW-ALAAMS FIRST NATION**

206 Shashaak St. • Port Simpson, BC V0V 1H0

(877) 725-3293; (250) 625-3474 Fax 625-3246

Website: [www.laxkwalaams.ca](http://www.laxkwalaams.ca)

Garry Reece, Mayor; Helen Johnson, Deputy Mayor

Linda Simon, Administrator; E-mail: [linda\\_admin@laxband.com](mailto:linda_admin@laxband.com)**LEQ'A:MEL FIRST NATION**

43101 Leq':mel Way • Deroche, BC V0M 1G0

(604) 826-7976 Fax 826-0362

Website: [www.leqamel.ca](http://www.leqamel.ca); E-mail: [reception@leqamel.ca](mailto:reception@leqamel.ca)Alice Thompson, Chief Councillor; E-mail: [maexe@live.ca](mailto:maexe@live.ca)**LHEIDI T'ENNEH FIRST NATION**

1041 Whenum Rd. • Prince George, BC V2K 5X8

(877) 963-8451; (250) 963-8451 Fax 963-6954

Website: [www.lheidli.ca](http://www.lheidli.ca); Dominic Frederick, ChiefJason Morgan, Executive Director; E-mail: [info@lheidli.ca](mailto:info@lheidli.ca)**LITTLE SHUSWAP LAKE INDIAN BAND**

1886 Little Shuswap Lake Rd. • Chase, BC V0E 1M2

(250) 679-3203 Fax 679-3220

Website: [www.lslib.com](http://www.lslib.com); E-mail: [reception@lslib.com](mailto:reception@lslib.com)Oliver Arnouse, Chief; E-mail: [oarnouse@lslib.com](mailto:oarnouse@lslib.com)**LOWER KOOTENAY BAND**

830 Simon Rd. • Creston, BC V0B 1G2

(250) 428-4428 Fax 428-7686; Website: [www.lowerkootenay.com](http://www.lowerkootenay.com)

Jason Louie, Chief; Keith L. Clement, Director of Operations

Lisa Three Feathers, Administrator

**LOWER NICOLA FIRST NATION**

181 Nawishaskin Lane • Merritt, BC V1K 0A7

(250) 378-5157 Fax 378-6188; Aaron Sam, Chief

Website: [www.lnib.ca](http://www.lnib.ca); E-mail: [reception@lnib.net](mailto:reception@lnib.net)Helder Ponte, Executive Director; E-mail: [helder@lnib.net](mailto:helder@lnib.net)**LOWER SIMILKAMEEN INDIAN BAND**

P.O. Box 100 • Keremeos, BC V0X 1N0

(250) 499-5528 Fax 499-5538

Website: [www.lsilb.net](http://www.lsilb.net); E-mail: [reception@lsilb.net](mailto:reception@lsilb.net)Keith Crow, Chief; E-mail: [chief@lsilb.net](mailto:chief@lsilb.net)

Beverley Asmann, Band Manager

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Publication: LSIB Moccasin (monthly).

**LYACKSON FIRST NATION**

7973A Chemanus Rd. • Chemainus, BC V0R 1K5

(888) 592-5766; (250) 245-5019 Fax 246-5049

Website: [www.lyackson.bc.ca](http://www.lyackson.bc.ca); E-mail: [reception@lyackson.bc.ca](mailto:reception@lyackson.bc.ca)Richard Thomas, Chief; E-mail: [chiefthomas@lyackson.bc.ca](mailto:chiefthomas@lyackson.bc.ca)

Patricia McKinnon, Director of Operations

E-mail: [patricia.mckinnon@lyackson.bc.ca](mailto:patricia.mckinnon@lyackson.bc.ca)**LYTTON FIRST NATION**

951 Main St., P.O. Box 20 • Lytton, BC V0K 1Z0

(250) 455-2304 Fax 455-2291; Janet Webster, Chief

Website: [www.lyttonfirstnations.ca](http://www.lyttonfirstnations.ca)**MALAHAT FIRST NATION**

110 Thunder Rd. • Mill Bay, BC V0R 2P4

(250) 743-3231 Fax 743-3251

Website: [www.malahatnation.ca](http://www.malahatnation.ca)**MAMALILIKULLA-QWE'QWA'SOT'EM BAND**

1400 Weiwakum Rd. • Campbell River, BC V9W 5W8

(250) 287-2955 Fax 287-4655; Robert Sewid, Chief

**MATSQUI FIRST NATION**

P.O. Box 10 • Matsqui, BC V4X 3R2

(604) 826-6145 Fax 826-7009; Alice McKay, Chief

**McLEOD LAKE FIRST NATION**

61 Sekani Dr. • McLeod Lake, B.C. V0J 2G0

(250) 750-4415 Fax 750-4420

Website: [www.mlib.ca](http://www.mlib.ca); E-mail: [info@mliib.ca](mailto:info@mliib.ca)

Derek Orr, Chief

**METLAKATLA FIRST NATION**

P.O. Box 459 • Prince Rupert, BC V8J 3R2

(250) 628-3234 Fax 628-9205; Website: [www.metlakatla.ca](http://www.metlakatla.ca)

Harold Leighton, Chief; Gordon Tomlinson, Executive Director

E-mail: [executive\\_director@metlakatla.ca](mailto:executive_director@metlakatla.ca)**MORICETOWN FIRST NATION**

RR 1, Site 15, Box 1 • Moricetown, BC V0J 2N0

(800) 881-1218; (250) 847-2133 Fax 847-9291

Website: [www.moricetown.ca](http://www.moricetown.ca); [info@morictown.ca](mailto:info@morictown.ca)Duane Mitchell, Chief; E-mail: [duane.mitchell@morictown.ca](mailto:duane.mitchell@morictown.ca)**LIL'WAT NATION**

P.O. Box 602 • Mount Currie, BC V0N 2K0

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(250) 283-2015 Fax 283-2335; Website: [www.yuquot.ca](http://www.yuquot.ca)

Council of Chiefs: Lawrence Andrews, Michael Maquinna,

Danny Savey, Ben Jack, Patrick James, Norman George

Michael McGee, Administrator; E-mail: [admin@yuquot.ca](mailto:admin@yuquot.ca)**MUSQUEAM INDIAN BAND**

6735 Salish Dr. • Vancouver, BC V6N 4C4

(604) 263-3261 Fax 263-4212; Website: [www.musqueam.bc.ca](http://www.musqueam.bc.ca)

Wayne Sparrow, Chief; Doug Raines, Band Manager

E-mail: [bandmanager@musqueam.bc.ca](mailto:bandmanager@musqueam.bc.ca)**N'QUATQUA INDIAN BAND**

P.O. Box 88 • D'Arcy, BC V0N 1L0

(604) 452-3221 Fax 452-3295; Website: [www.nquatqua.ca](http://www.nquatqua.ca)

Arthur Ralph Thevarge, Chief

**NADLEH WHUTEN FIRST NATION**

P.O. Box 36 • Fort Fraser, BC V0J 1N0

(250) 690-7211 Fax 690-7316

Website: [www.nadleh.ca](http://www.nadleh.ca); Martin Louie, Chief**NAK'AZDLI FIRST NATION**

P.O. Box 1329 • Fort St. James, BC V0J 1P0

(250) 996-7171 Fax 996-8010

Website: [www.nakazdli.wordpress.com](http://www.nakazdli.wordpress.com)

Fred Sam, Chief

Nicholette Prince, COO; E-mail: [coo@nakadli.ca](mailto:coo@nakadli.ca)**NAMGIS FIRST NATION**

P.O. Box 210 • Alert Bay, BC V0N 1A0

(250) 974-5556 Fax 974-5900; Website: [www.namgis.bc.ca](http://www.namgis.bc.ca)

Debra Hanuse, Chief

**NANOOSE FIRST NATION**

209 Mallard Way • Lantzville, BC V0R 2H0

(250) 390-3661 Fax 390-3365

Website: [www.nanoose.org](http://www.nanoose.org); David Bob, Chief

**NESKONLITH INDIAN BAND**

P.O. Box 608 • Chase, BC V0E 1M0  
(250) 679-3295 Fax 679-5306  
Madene Joyce Manuel, Chief

**NEW WESTMINSTER INDIAN BAND - QAYQAYT FIRST NATION**

105 - 3680 Rae Ave. • Vancouver, BC V5R 2P5  
(604) 451-0531 (Phone & Fax); Rhonda Larrabee, Chief

**NICOMEN INDIAN BAND**

Box 670 • Lytton, BC V0K 1Z0  
(250) 455-2514 Fax 455-2517; Donna Gallinger, Chief

**NITINAHT FIRST NATION**

P.O. Box 340 • Port Alberni, BC V9Y 7M8  
(250) 745-3366 Fax 745-3332; Website: [www.ditidaht.ca](http://www.ditidaht.ca)  
Robert Joseph, Chief; Morag Macpherson, Administrator  
Councillors: Darryl Tate, Terry Edgar, Jack Thompson, Kelly Sport

**NOOAITCH FIRST NATION**

18 Shackelly • Merritt, BC V0K 2B0  
(250) 378-6141 Fax 378-3699; Joyce Sam, Chief

**NUCHATLAHT FIRST NATION**

P.O. Box 40 • Zeballos, BC V0P 2A0  
(250) 332-5908 Fax 332-5907; Walter Michael, Chief  
Mason Decharme, Band Manager  
E-mail: [administrator@nuchatlaht.com](mailto:administrator@nuchatlaht.com)

**NUXALK NATION**

P.O. Box 65 • Bella Coola, BC V0T 1C0  
(604) 799-5613 Fax 799-5426  
Website: [www.nuxalk.net](http://www.nuxalk.net); Edward Moody, Chief

**OKANAGAN INDIAN BAND**

12420 Westside Rd. • Vernon, BC V1H 2A4  
(866) 542-4328; (250) 542-4328 Fax 542-4990  
Website: [www.okib.ca](http://www.okib.ca); Byron Louie, Chief  
Ken McGregor, Executive Director; E-mail: [ken.mcgregor@okanagan.org](mailto:ken.mcgregor@okanagan.org)

**OLD MASSETT VILLAGE COUNCIL**

P.O. Box 189 • Old Massett, BC V0T 1M0  
(250) 626-3337 Fax 626-5440; Website: [www.massetbc.com](http://www.massetbc.com)  
Ken Rea, Chief Councillor; E-mail: [omvcrec@mhtc.ca](mailto:omvcrec@mhtc.ca)  
*Description:* A band government of the Haida people located at Old Massett, British Columbia.

**OREGON JACK CREEK FIRST NATION**

P.O. Box 940 • Ashcroft, BC V0K 1A0  
(250) 453-9098 Fax 453-9097; Robert S. Pasco, Chief

**OSOYOOS FIRST NATION**

1155 SanPokChin Blvd. • Oliver, BC V0H 1T8  
(888) 498-3444; (250) 498-3444 Fax 498-4809  
Clarence Louie, CEO

**OWEKENO/WUIKINUXV FIRST NATION**

P.O. Box 3500 • Port Hardy, BC V0N 2P0  
(250) 949-8625 Fax 949-7105; Rose Hackett, Chief

**PACHEENAHT FIRST NATION**

350 Kalaid St., Box 170 GD • Port Renfrew, BC V0S 1K0  
(250) 647-5521 Fax 647-5561; Arliss Daniels, Chief  
Website: [www.pacheedahtfirstnation.com](http://www.pacheedahtfirstnation.com)  
E-mail: [info@pacheedahtfirstnation.com](mailto:info@pacheedahtfirstnation.com)

**PAUQUACHIN FIRST NATION**

8960 W. Saanich Rd. • Sidney, BC V8L 5W4  
(250) 656-0191 Fax 656-6134; Edwin Mitchell, Chief

**PENELAKUT TRIBE**

P.O. Box 360 • Chemainus, BC V0R 1K0  
(250) 246-2321 Fax 246-2725; Website: [www.penelakut.ca](http://www.penelakut.ca)  
Earl Wilbur Jack, Chief

**PENTICTON INDIAN BAND**

841 Westhills Dr. • Penticton, BC V2A 0E8  
(877) 493-0048; (250) 493-0048 Fax 493-2882  
Greg Gabriel, Chief; E-mail: [chief@pib.ca](mailto:chief@pib.ca)  
Joe Johnson, Chief Administrative Officer  
Outma Sqilx'w Cultural School –Toni George, Acting Principal

The Okanagans (Syilx) people occupied an area which extended over approximately 69,000 square kilometres. The northern area of this territory stretched from the area of Mica Creek, just north of modern day Revelstoke, BC and east to Kootenay Lake. The southern boundary extended to the vicinity of Wilbur, Washington and the western border extended into the Nicola Valley.

**PETERS FIRST NATION**

16870 Peters Rd., RR 2 • Hope, BC V0X 1L2  
(604) 819-0297 Fax 794-7885; Norma Webb, Chief

**POPKUM INDIAN BAND**

P.O. Box 2 RR1, BC V2R 4G5 • Rosedale, BC V0X 1X0  
(604) 794-7924 Fax 798-4790; James Murphy, Chief

**PROPHET RIVER FIRST NATION**

P.O. Box 3250 • Fort Nelson, BC V0C 1R0  
(250) 773-6555 Fax 773-6556; Lynette Tsakoza, Chief

**QUALICUM FIRST NATION**

5850 River Rd. • Qualicum Beach, BC V9K 1Z5  
(250) 757-9337 Fax 240-3354; (Gordon) Michael Recalma  
Website: [www.qualicumfirstnation.com](http://www.qualicumfirstnation.com)

**QUATSINO FIRST NATION**

P305 Quatishe Rd. • Coal Harbour, BC V0N 1K0  
(250) 949-6245 Fax 949-6249; Tom Nelson, Chief  
Website: [www.quatsinofn.com](http://www.quatsinofn.com); E-mail: [qbc.general@quatsinofn.ca](mailto:qbc.general@quatsinofn.ca)

**LHTAKO DENE (RED BLUFF) NATION**

1515 Arbutus Rd., P.O. Box 4693 • Quesnel, BC V2J 3J9  
(250) 747-2900 Fax 747-1341; Terry Boucher, Chief

**SAIK'UZ FIRST NATION**

135 Joseph St. • Vanderhoof, BC V0J 3A1  
(250) 567-9293 Fax 567-2998; Stanley Thomas, Chief

**SAMAHQUAM FIRST NATION**

P.O. Box 610 • Mount Curie, BC V0N 2K0  
(604) 894-3355 Fax 894-6188  
Website: [www.inshuckch.com](http://www.inshuckch.com); Brenda Lester, Chief

**SAULTEAU FIRST NATION**

P.O. Box 1020 • Chetwynd, BC V0C 1J0  
(250) 788-3955 Fax 788-9158  
Website: [www.salteau.com](http://www.salteau.com); Nathan Parenteau, Chief

**SCOWLITZ FIRST NATION**

P.O. Box 76 • Lake Errock, BC V0M 1N0  
(604) 826-5813 Fax 826-6222; Colin Martin Pennier, Chief

**SEABIRD ISLAND FIRST NATION**

P.O. Box 650 • Agassiz, BC V0M 1A0  
(604) 796-2177 Fax 796-3729  
Clem Seymour, Chief; Daryl McNeil, Band CEO

**SEMAHMOO FIRST NATION**

16049 Beach Rd. • Surrey, BC V3S 9R6  
(604) 536-3101 Fax 536-6116; Willard Cook, Chief

**SETON LAKE FIRST NATION**

Site 3, Box 76 • Shalalth, BC V0N 3C0  
(250) 259-8227 Fax 259-8384; Larry Casper, Chief

**SHACKAN INDIAN BAND**

P.O. Box 1360 • Merritt, BC V1K 1B8  
(250) 378-5410 Fax 378-5219; Percy Anthony Joe, Chief

**SHISHALH NATION**

P.O. Box 740 • Sechelt, BC V0N 3A0  
(604) 885-2273 Fax 885-3490  
Website: [www.shishalh.com](http://www.shishalh.com); E-mail: [hello@shishalh.com](mailto:hello@shishalh.com)  
Brian Jones, Administrative Services Division Manager  
E-mail: [bjones@shishelltnation.net](mailto:bjones@shishelltnation.net)  
Nadine Hoehne, Chief Administrator  
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**SHUSWAP NATION**

Suite 304-355, Yellowhead Hwy. • Kamloops, BC V2H 1H1  
(250) 828-9789 Fax 374-6331; Wayne M. Christian, Chief  
Website: [www.shuswapnation.org](http://www.shuswapnation.org)



**SHXW'OWHAMEL FIRST NATION**

58700-A St. Elmo RD • Hope, BC V0X 1L2  
 (604) 869-2627 Fax 869-9903; Website: [www.shxwowhame1.ca](http://www.shxwowhame1.ca)  
 Jesse James, Band Administrator; E-mail: [secretary@shxwowhame1.ca](mailto:secretary@shxwowhame1.ca)

**SIMPCW FIRST NATION - NORTH THOMPSON FIRST NATION**

P.O. Box 220 • Barriere, BC V0E 1E0  
 (250) 672-9995 Fax 672-5858; Website: [www.simpcw.com](http://www.simpcw.com)  
 Rita Matthew, Chief; Kerri Jo Fortier, Administrator  
 E-mail: [kerrjo.fortier@simpcw.com](mailto:kerrjo.fortier@simpcw.com)

**SISKA INDIAN BAND**

P.O. Box 519 • Lytton, BC V0K 1Z0  
 (250) 455-2219 Fax 455-2539; Fred Sampson, Chief

**SKAWAHLOOK FIRST NATION**

58611-A Lougheen Hwy. • Agassiz, BC V0M 1A2  
 (604) 796-9129 Fax 796-9289  
 Maureen Chapman, Chief; E-mail: [maureen@skawahlook.com](mailto:maureen@skawahlook.com)  
 Debra Schneider, Councillor & Lands Manager  
 E-mail: [debra@skawahlook.com](mailto:debra@skawahlook.com)

**SKEETCHESTN FIRST NATION**

P.O. Box 178 • Savona, BC V0K 2J0  
 (250) 373-2493 Fax 373-2494; Website: [www.skeetchestn.ca](http://www.skeetchestn.ca)  
 Ronald E. Ignace, Chief; E-mail: [kukpi7.ignace@gmail.com](mailto:kukpi7.ignace@gmail.com)  
*Councillors:* Terry Deneault, Darrel Draney, Marshall Gonzales, Tracy Hewitt

**SKIDEGATE FIRST NATION**

P.O. Box 1301 • Haidi Gwaii, BC V0T 1S1  
 (250) 559-4496 Fax 559-8247; Website: [www.skidegate.ca](http://www.skidegate.ca)  
 Babs Stevens, Chief Administrative Officer; E-mail: [haida@skidegate.ca](mailto:haida@skidegate.ca)  
 Billy Yovanovich, Chief Councillor; E-mail: [billy.yovanovich@skideggate](mailto:billy.yovanovich@skideggate)  
*Councillors:* Duane Alsop, Lyndale George, David Crosby, Michelle McDonald, Trent Moraes, Michelle Pineault, Robert Russ

**SKOOKUMCHUCK (In-SHUCK-ch) Nation**

P.O. Box 190 • Pemberton, BC V0M 2L0  
 (604) 894-5262 Fax 894-6188; Paul Williams, Chief

**SKOWKALE FIRST NATION**

30410-7201 Vedder Rd. • Chilliwack, BC V2R 4G5  
 (604) 824-5302 Fax 858-2716; Website: [www.skowkalefn.com](http://www.skowkalefn.com)  
 Mark Point, Chief; E-mail: [manager@skowkalfn.com](mailto:manager@skowkalfn.com)  
*Councillors:* Dustin Hall, Derek Hansom, Darcy Paul, Tiffany Silver

**SKUPPAH INDIAN BAND**

P.O. Box 548 • Lytton, BC V0K 1Z0  
 (250) 455-2279 Fax 455-2772; Douglas McIntyre, Chief

**SKWAH FIRST NATION**

P.O. Box 178 • Chilliwack, BC V2P 6H7  
 (604) 792-9204 Fax 792-1093; Robert Combes, Chief

**SKWAY (SHXWHA:Y) VILLAGE**

P.O. Box 364 • Chilliwack, BC V2R 5M5  
 (604) 792-9316 Fax 792-9317; Tina Sam, Chief

**SLIAMMON FIRST NATION**

6686 Sliammon Rd. • Powell River, BC V8A 0B8  
 (604) 483-9646 Fax 483-9769; Clint William, Chief  
 Website: [www.sliammonfirstnation.com](http://www.sliammonfirstnation.com)

**SNUNEYMUXW FIRST NATION**

668 Centre St. • Nanaimo, BC V9R 4Z4  
 (250) 740-2300 Fax 753-3492; John Wesley, Chief  
 Website: [www.snuneymuxw.ca](http://www.snuneymuxw.ca); E-mail: [johnw@snuneymuxw.ca](mailto:johnw@snuneymuxw.ca)  
*Activities:* National Aboriginal Day. *Publication:* Newsletter.

**SODA CREEK INDIAN BAND – XATSULL FIRST NATION**

3405 Mountain House Rd. • Williams Lake, BC V2G 5L5  
 (844) 989-2323; (250) 989-2323 Fax 989-2300  
 Sheri Sellars, Chief; E-mail: [reception@xatsull.com](mailto:reception@xatsull.com)

**SONGHEES FIRST NATION**

1100 Admirals Rd. • Victoria, BC V9A 2P6  
 (250) 386-1043 Fax 386-4161; Ron Sam, Chief  
 Website: [www.songheesnation.com](http://www.songheesnation.com)

**SOOWAHLIE INDIAN BAND**

4172 Swoowahie Rd. • Cultus Lake, BC V2R 4Y2

(604) 858-4631 Fax 824-6751; Website: [www.soowahlie.ca](http://www.soowahlie.ca)  
 Brenda Wallace, Chief

**SPALLUMCHEEN (SPLATSIN) INDIAN BAND**

Box 460 • Enderby, BC V0E 1V0  
 (250) 838-6496 Fax 838-2131; Website: [www.splatsin.ca](http://www.splatsin.ca)  
 Wayne M. Christian, Chief; E-mail: [wayne\\_christian@splatsin.ca](mailto:wayne_christian@splatsin.ca)  
 Sue Brookes, Administrator; E-mail: [sue.brookes@splatsin.ca](mailto:sue.brookes@splatsin.ca)  
 Darrell Jones, Education Director; Email: [darrell\\_jones@splatsin.ca](mailto:darrell_jones@splatsin.ca)

**SPUZZUM INDIAN BAND**

Site 3, C-11, RR 1 • Yale, BC V0K 2S0  
 (604) 863-2395 Fax 863-2218; James Hobart, Chief

**SQUAMISH NATION**

P.O. Box 86131 • N. Vancouver, BC V7L 4J5  
 (604) 980-4553 Fax 980-4523  
 Website: [www.squamish.net](http://www.squamish.net); E-mail: [communications@squamish.net](mailto:communications@squamish.net)  
 Deborah Baker & Joshua Joseph, Co-Chairs  
 E-mail: [Deborah\\_baker@squamish.net](mailto:Deborah_baker@squamish.net)  
 E-mail: [Joshua\\_joseph@squamish.net](mailto:Joshua_joseph@squamish.net)

**SQUALA FIRST NATION**

8528 Ashwell Rd. • Chilliwack, BC V2P 7Z9  
 (604) 792-8300 Fax 792-4522  
 Website: [www.squala.com](http://www.squala.com); David Jimmie, Chief

**ST. MARY'S INDIAN BAND**

7470 Mission Rd. • Cranbrook, BC V1C 7E5  
 (250) 426-5717 Fax 426-8935; Jim Whitehead, Chief

**STELLAT'EN FIRST NATION**

P.O. Box 760 • Fraser Lake, BC V0J 1S0  
 (250) 699-8747 Fax 699-6430; Website: [www.stellaten.ca](http://www.stellaten.ca)  
 Archie Patrick, Chief; E-mail: [chiefpatrick@stellatenfirstnation.ca](mailto:chiefpatrick@stellatenfirstnation.ca)  
 Sandra Nahornoff, Band Manager

**STZ'UMINUS FIRST NATION (formerly Chemainus First Nation)**

RR 1 • Ladysmith, BC V0R 2E0  
 (250) 245-7155 Fax 245-3012; Robert Daniels, Chief

**SUMAS FIRST NATION**

2788 Sumas Mountain Rd., RR 4 • Abbotsford, BC V3G 2J2  
 (604) 852-4041 Fax 852-4048; Website: [www.sumasfirstnation.com](http://www.sumasfirstnation.com)  
 Dalton Silver, Chief; E-mail: [Dalton.silver@sumasfirstnation.com](mailto:Dalton.silver@sumasfirstnation.com)

**TAHLTAN CENTRAL GOVERNMENT**

Box 69 • Tat'l'ah (Dease Lake), BC V0C 1L0  
 (855) TAHLTAN; (250) 771-3274 Fax 771-3020  
 Website: [www.tahltan.org](http://www.tahltan.org); Chad Norman Day, President  
 Heather Hawkins, V.P.; E-mail: [vicepresident@tahltn.org](mailto:vicepresident@tahltn.org)

**TAKLA LAKE FIRST NATION**

Unit 11 - 1839 1<sup>st</sup> Ave. • Prince George, BC V2L 2Y8  
 (250) 564-9321 Fax 564-9521; Website: [www.taklafn.ca](http://www.taklafn.ca)  
 John French, Chief; E-mail: [chief@taklafn.ca](mailto:chief@taklafn.ca)

**TAKU RIVER TLINGIT FIRST NATION**

P.O. Box 132 • Atlin, BC V0W 1A0  
 (250) 651-7900 Fax 651-7909  
 Website: [www.trfn.com](http://www.trfn.com); Louise Gordon, Spokesperson  
 E-mail: [govern.spokesperson@gov.trfn.com](mailto:govern.spokesperson@gov.trfn.com)

**T'IT'Q'ET (LILLOOET) NATION**

P.O. Box 615 • Lillooet, BC V0K 1V0  
 (250) 256-4118 Fax 256-4544; Website: [www.titget.org](http://www.titget.org)  
 Kevin Whitney, Chief Councillor; Shelly Leech, Tribal Chief  
 Wendy Phair, Administrator; E-mail: [wendyp@titget.org](mailto:wendyp@titget.org)

**TLA-O-QUI-AHT FIRST NATIONS**

P.O. Box 18 • Tofino, BC V0R 2Z0  
 (250) 725-3350 Fax 725-3352; Website: [www.tla-o-qui-aht.org](http://www.tla-o-qui-aht.org)  
 Francis Frank, Chief Councillor; E-mail: [ffrank01@shaw.ca](mailto:ffrank01@shaw.ca)  
 Ted Adnitt, CEO, Chief; E-mail: [ceo@tla-o-qui-aht.org](mailto:ceo@tla-o-qui-aht.org)

**TLATLASIKWALA FIRST NATION**

P.O. Box 339 • Port Hardy, BC V0N 2P0  
 (250) 974-2000 Fax 974-2010; Thomas Wallace, Chief  
 Website: [www.tlatlasikwala.com](http://www.tlatlasikwala.com); E-mail: [info@tlatlasikwala.com](mailto:info@tlatlasikwala.com)

**TL'AZT'EN NATION FIRST NATION**

P.O. Box 670 • Fort St. James, BC V0J 1P0  
(250) 648-3212 Fax 648-3250; Website: [www.tlaztennation.ca](http://www.tlaztennation.ca)  
Justa Monk, Chief; E-mail: [justa.monk@tlazten.bc.ca](mailto:justa.monk@tlazten.bc.ca)

**TL'ETINGQOX-T'IN GOVERNMENT OFFICE**

P.O. Box 168 • Alexis Creek, BC V0L 1A0  
(888) 224-3322; (250) 394-4212 Fax 394-4275  
Website: [www.tletingox.ca](http://www.tletingox.ca); Joe Alphonse, Chief

**TLOWITSIS NATION**

1345 Butte Crescent • Campbell River, BC V9H 1G6  
(250) 923-7815 Fax 923-7816; John Smith, Chief

**TOBACCO PLAINS INDIAN BAND**

3603 93 Hwy., P.O. Box 76 • Grasmere, BC V0B 1R0  
(250) 887-3461 Fax 887-3424; Mary Mahseelah, Chief

**TOOSEY FIRST NATION**

P.O. Box 80 • Riske Creek, BC V0L 1T0  
(250) 659-5655 Fax 659-5601; Francis Lacey, Chief

**TOQUAHT FIRST NATION**

P.O. Box 759 • Ucluelet, BC V0R 3A0  
(250) 726-4230 Fax 726-4403  
Website: [www.toquaht.ca](http://www.toquaht.ca); Burt Mack, Chief

**TSARTLIP FIRST NATION**

#1 Boat Ramp Rd. • Brentwood Bay, BC V8M 1N9  
(250) 652-3988 Fax 652-3788  
Website: [www.tsartlip.com](http://www.tsartlip.com); E-mail: [admin@tsartlip.com](mailto:admin@tsartlip.com)  
Don Tom, Chief; Karen Harry, Administrator

**TSAWOUT FIRST NATION**

P.O. Box 121 • Saanichton, BC V8M 2E4  
(250) 652-9101 Fax 652-9114; Harvey Underwood, Chief

**TSAWWASSEN FIRST NATION**

1926 Tsawwassen Dr. • Delta, BC V4M 4G2  
(604) 943-2112 Fax 943-9226; Website: [www.tsawwassenfirstnation.com](http://www.tsawwassenfirstnation.com)  
Brice Williams, Chief; E-mail: [bwilliams@tsawwassenfirstnation.com](mailto:bwilliams@tsawwassenfirstnation.com)

**TSAY KEH DENE BAND**

1877 Queensway • Prince George, BC V2L 1L9  
(250) 562-8882 Fax 562-8899  
Website: [www.tsaykeh.com](http://www.tsaykeh.com); Dennis Izony, Chief

**TSESHAHT FIRST NATION**

P.O. Box 1218 • Port Alberni, BC V9Y 7M1  
(250) 724-1225 Fax 724-4385; Website: [www.tseshahat.com](http://www.tseshahat.com)  
Hugh Braker, Chief Councillor; E-mail: [hbraker@tseshaht.com](mailto:hbraker@tseshaht.com)  
Wendy Gallic, Executive Director; E-mail: [wgallic@tseshaht.com](mailto:wgallic@tseshaht.com)

**TSEYUCUM FIRST NATION**

1210 Totem Lane • North Saanich, BC V8L 5S4  
(877) 656-0858; (250) 656-0868 Fax 656-0868  
Website: [www.tseycum.ca](http://www.tseycum.ca); Vern Jacks, Chief

**TSI DELDEL (ALEXIS CREEK) FIRST NATION**

P.O. Box 69 • Chilanko Forks, BC V0L 1H0  
(250) 481-3335 Fax 481-1197; Website: [www.tsideldel.org](http://www.tsideldel.org)  
Percy Guichon, Chief

**TS'KW'AYLAXW (PAVILION) FIRST NATION**

P.O. Box 2200 • Lillooet, BC V0K 1V0  
(250) 256-4204 Fax 256-4058; Francis Alec, Chief  
Website: [www.tskwaylaxw.com](http://www.tskwaylaxw.com)

**TSLEIL-WAUTUTH (BURRARD) FIRST NATION**

3082 Ghum-lye Dr. • N. Vancouver, BC V7H 1B3  
(604) 929-3455 Fax 929-4714; Leonard George, Chief

**T'SOU-KE FIRST ANTION**

2154 Lazzar Rd., Box 307 • Sooke, BC V9Z 1G1  
(250) 642-3957 Fax 642-7808; Website: [www.tsoukenation.com](http://www.tsoukenation.com)  
Gordon Planes, Chief; E-mail: [gordonplanes@icloud.com](mailto:gordonplanes@icloud.com)  
Michelle Thut, Administrator; E-mail: [administrator@tsoukenation.com](mailto:administrator@tsoukenation.com)

**TZEACHTEN FIRST NATION**

45855 Promontory Rd. • Chilliwack, BC V2R 0H3  
(866) 494-3888; (604) 858-3888 Fax 858-3382;

Website: [www.tzeachten.ca](http://www.tzeachten.ca); Glenda Campbell, Chief

**UCHUCKLESAHT FIRST NATION**

P.O. Box 1118 • Port Alberni, BC V9Y 7L9  
(877) 677-1131; (250) 724-1832 Fax 724-1806  
Website: [www.uchucklesaht.ca](http://www.uchucklesaht.ca)  
Charlie Cootes, Chief Councillor  
E-mail: [charlie.cootes@uchucklesaht.ca](mailto:charlie.cootes@uchucklesaht.ca)  
Scott Coulson, Chief Administrative Officer  
E-mail: [scott.coulson@uchucklesaht.ca](mailto:scott.coulson@uchucklesaht.ca)

**UCLUELET FIRST NATION**

P.O. Box 699 • Ucluelet, BC V0R 3A0  
(877) 726-7342; (250) 726-7342 Fax 726-7552  
Website: [www.ufn.ca](http://www.ufn.ca); Les Doiron, President

**ULKATCHO FIRST NATION**

P.O. Box 3430 • Anahim Lake, BC V0L 1C0  
(250) 742-3260 Fax 742-3411; Zach Parker, Chief

**UNION BAR FIRST NATION**

P.O. Box 788 • Hope, BC V0X 1L0  
(604) 869-9930 Fax 869-9934; Andre Alex, Chief  
Website: [www.unonbarfirstnations.com](http://www.unonbarfirstnations.com)

**UPPER NICOLA FIRST NATION**

P.O. Box 3700 • Merritt, BC V0K 2E0  
(250) 350-3342 Fax 350-3311; Harvey McLeod, Chief

**UPPER SIMILKAMEEN INDIAN BAND**

P.O. Box 220 • Hedley, BC V0X 1K0  
(250) 292-8733 Fax 292-8753; Charlotte Mitchell, Chief

**WE WAI KAI NATION**

P.O. Box 220 • Quathiaski Cove, BC V0P 1N0  
(877) 915-5533; (250) 285-3316 Fax 285-2400  
Ralph Dick, Sr., Chief; Website: [www.wewaikai.com](http://www.wewaikai.com)  
Brian Kelly, Band Administrator; E-mail: [briank@wewaikai.com](mailto:briank@wewaikai.com)

**WEST MOBERLY LAKE FIRST NATION**

P.O. Box 90 • Moberly Lake, BC V0X 1X0  
(250) 788-3663 Fax 788-9792  
Website: [www.treaty8.bc.ca](http://www.treaty8.bc.ca) Roland Wilson, Chief

**WESTBANK FIRST NATION**

301 - 515 Highway 97 South • Kelowna, BC V1Z 3J2  
(250) 769-4999 Fax 769-4377; Website: [www.wfn.ca](http://www.wfn.ca)  
Robert Louie, Chief

**WET'SUWET'EN (NEE-TAHI-BUHN) INDIAN BAND**

RR 2, Site 7, Comp. 28 • Burns Lake, BC V0J 1E0  
(250) 694-3494 Fax 694-3492; Website: [www.wetsuweten.com](http://www.wetsuweten.com)  
Pius Jack, Chief; Debbie L. Pierre, Administrator

**WHISPERING PINES-CLINTON FIRST NATION**

615 Whispering Pines Dr. • Kamloops, BC V2B 8S4  
(250) 579-5772 Fax 579-8367; Michael LeBourdais, Chief

**WILLIAMS LAKE INDIAN BAND**

3672 Indian Dr. • Williams Lake, BC V2G 5K9  
(250) 296-3507 Fax 296-4750; Website: [www.williamslakeband.ca](http://www.williamslakeband.ca)  
Marg Shelley, Band Administrator; Lisa Camille, Band Administrator

**XAXLI'P (Formerly FOUNTAIN BAND)**

P.O. Box 1330 • Lillooet, BC V0K 1V0  
(888) 321-2711; (250) 256-4800 Fax 256-7892  
Website: [www.xaxlip.ca](http://www.xaxlip.ca); Darrell Bob, Sr., Chief

**YAKWEAKWIOOSE FIRST NATION**

7176 Chilliwack River Rd., RR 2 • Sardis, BC V2R 1B1  
(604) 858-1785 Fax 858-1775; Frank Malloway, Chief

**YALE FIRST NATION**

P.O. Box 1869 • Hope, BC V0X 1L0  
(604) 863-2443 Fax 863-2467; Ken Hansen, Chief

**YEKOOCHE FIRST NATION**

1890 - 3rd Ave. • Prince George, BC V2M 1G4  
(250) 562-0592 Fax 562-0530; Website: [www.yekooche.com](http://www.yekooche.com)  
Allen Joseph, Chief

**YUNESIT'IN GOVERNMENT (FORMERLY STONE INDIAN BAND)**  
P.O. Box 158 • Hanceville, BC V0L 1K0  
(250) 394-4295 Fax 394-4407; Russell Ross, Chief

### METIS NON-STATUS

#### THE METIS NATION OF BRITISH COLUMBIA (MNBC)

30691 Simpson Rd. • Abbotsford, BC V2t 6C7  
(800) 940-1150; (604) 557-5851 Fax 557-2024; Website: [www.mnbc.ca](http://www.mnbc.ca)  
Bruce Dumont, President; E-mail: [bdumont@mnbc.ca](mailto:bdumont@mnbc.ca)  
The Métis Provincial Council of British Columbia was first incorporated under the Society's Act on October 23, 1996. In 2003 the Métis leadership ratified the Métis Nation British Columbia (MNBC) Constitution thereby establishing a new Métis Nation governance structure.

### LABRADOR/NEWFOUNDLAND

#### BENOITS COVE BAND COUNCIL

General Delivery • John's Beach, NF A0L 1A0  
(709) 789-3404; Bernard White, Councilor; E-mail: [bwhite@qalipu.ca](mailto:bwhite@qalipu.ca)

#### FLAT BAY BAND COUNCIL

P.O. Box 4, Site 5 • St. George, NF A0N 1Z0  
(709) 647-3445; Ben Bennett, Councilor; E-mail: [bbennett@qalipu.ca](mailto:bbennett@qalipu.ca)

#### QALIPU MI'KMAQ FIRST NATION BAND - GLENWOOD OFFICE

45 Spruce Ave. • Glenwood, NF A0H 2K0  
(709) 679-2338 Fax 679-2344  
Francis Skeard, Councilor; E-mail: [fskeard@qalipu.ca](mailto:fskeard@qalipu.ca)

#### QALIPU MI'KMAQ FIRST NATION BAND GRANDFALLS-WINDSOR OFFICE

4a Bayley St., Suite 800 • Grandfalls-Windsor, NF A2A 2T5  
(709) 489-6770 Fax 489-8417

#### INNU NATION

P.O. Box 119 • SHESHATSUI, NF A0P 1M0  
(709) 497-8398 Fax 497-8397; Website: [www.innu.ca](http://www.innu.ca)  
Anastasia Cupee, Grand Chief; E-mail: [acupee@innu.ca](mailto:acupee@innu.ca)

#### MIAWPUKEK FIRST NATION (MICMACS)

P.O. Box 10, Baie d'Espoir • Conne River, NF A0H 1J0  
(709) 882-2146 Fax 882-2292; Shayne McDonald, Chief

#### MUSHUAU INNU FIRST NATION

P.O. Box 107 • Davis Inlet, Labrador, NF A0P 1A0  
(709) 478-8827 Fax 478-8936; Prote Poker, Chief

#### PORT-AUX-PORT EAST BAND COUNCIL

General Delivery • Port-Aux-Port East, NF A0N 1T0  
(709) 648-2713; Litty McDonald, Councilor

#### QALIPU MI'KMAQ FIRST NATION BAND (Head Office)

3 Church St. • Corner Brook, NL A2H 2Z4  
(709) 634-0996 Fax 639-3997; Website: [www.qalipu.ca](http://www.qalipu.ca)  
Brenden Sheppard, Chief; E-mail: [bsheppard@qalipu.ca](mailto:bsheppard@qalipu.ca)

#### SHESHATSHUI INNU BAND COUNCIL

P.O. Box 160 • Northwest River, Labrador NF A0P 1M0  
(709) 497-8522 Fax 497-8757; Daniel Ashini, Chief

#### QALIPU MI'KMAQ FIRST NATION BAND - ST. GEORGE'S OFFICE

P.O. Box 460 • St. Georges, NF A0N 1Z0  
(709) 647-3016 Fax 647-3068  
Karen White, Councilor; E-mail: [kwhite@qalipu.ca](mailto:kwhite@qalipu.ca)

#### STEPHENVILLE CROSSING BAND COUNCIL

P.O. Box 149 • Stephenville Crossing, NF A0N 1C0  
(709) 646-5305; Gerald White, Councilor

### INUIT

#### HAPPY VALLEY INUIT COMMUNITY

P.O. Box 40 Sta C • Happy Valley, NF A0P 1E0  
(709) 896-8582 Fax 896-5834

#### HOPEDALE INUIT COMMUNITY

P.O. Box 103 • Hopedale, NF A0P 1G0  
(709) 933-3777 Fax 933-3746

#### LABRADOR INUIT ASSOCIATION

General Delivery • Rigolet, NF A0P 1P0  
(709) 947-3383 Fax 947-3371

#### MAKKOVIK INUIT COMMUNITY

P.O. Box 132 • Makkovik, NF A0P 1J0  
(709) 923-2365 Fax 923-2366

#### TOWN COUNCIL OF NAIN

P.O. Box 50 • Nain, NF A0P 1L0  
(709) 922-2941 Fax 922-2295

#### POSTVILLE INUIT COMMUNITY

P.O. Box 74 • Postville, NF A0P 1N0  
(709) 479-9880 Fax 479-9891

#### NUNATUKAVUT COMMUNITY COUNCIL

##### LABRADOR METIS NATION

P.O. Box 460 Sta. B • Happy Valley-Goose Bay, NL A0P 1C0  
(709) 896-0592 Fax 896-0594; Website: [www.nunatukavut.ca](http://www.nunatukavut.ca)  
Todd Russell, President; E-mail: [trussell@nunatukavut.ca](mailto:trussell@nunatukavut.ca)  
Dorothy Earle, CEO; E-mail: [dearle@nunatukavut.ca](mailto:dearle@nunatukavut.ca)  
The southern Inuit people of Labrador

### MANITOBA

#### BARREN LANDS CREE NATION

General Delivery • Brochet, MB R0B 0B0  
(204) 323-2300 Fax 323-2275; Michael Sewap, Chief

#### BERENS RIVER FIRST NATION

Berens River P.O. • Berens River, MB R0B 0A0  
(204) 382-2161 Fax 382-2297  
Website: [www.berensriver.ca](http://www.berensriver.ca); Jackie Everett, Chief

#### BIRDTAIL SIOUX FIRST NATION

P.O. Box 22 • Beulah, MB R0M 0B0  
(204) 568-4540 Fax 568-4770; Nelson Bunn, Chief  
Website: [www.birdtailsioux.ca](http://www.birdtailsioux.ca)

#### BLACK RIVER FIRST NATION

General Delivery • O'Hanly, MB R0E 1K0  
(204) 367-4411 Fax 367-2000; Frank Abraham, Chief  
Website: [www.black-river.ca](http://www.black-river.ca); E-mail: [admin@black-river.ca](mailto:admin@black-river.ca)  
Population: 980.

#### BLOODVEIN FIRST NATION

General Delivery • Bloodvein, MB R0C 0J0  
(204) 395-2148 Fax 395-2099; Roland Hamilton, Chief

#### BROKENHEAD OJIBWAY NATION

P.O. Box 180 • Scantbury, MB R0E 1W0  
(204) 766-2494 Fax 766-2306; Jim Bear, Chief  
Website: [www.brokenheadojibwaynation.net](http://www.brokenheadojibwaynation.net)

#### BUFFALO POINT FIRST NATION

P.O. Box 1037 • Buffalo Point, MB R0A 2W0  
(204) 437-2133 Fax 437-2368; John Thunder, Chief  
Website: [www.buffalopoint-firstnation.ca](http://www.buffalopoint-firstnation.ca)

#### BUNIBONIBEE (OXFORD HOUSE FIRST NATION)

P.O. Box 235 • Oxford House, MB R0B 1C0  
(204) 538-2156 Irvin Sinclair, Chief

#### CANUPAWAKPA DAKOTA FIRST NATION

P.O. Box 146 • Pipestone, MB R0M 1T0  
(204) 854-2959 Fax 854-2525; Franklin Brown, Chief  
Website: [www.canupawakpa.com](http://www.canupawakpa.com)

#### CHEMAWAWIN CREE FIRST NATION

P.O. Box 9 • Easterville, MB R0C 0V0  
(204) 329-2161 Fax 329-2017; Clarence Easter, Chief  
Website: [www.chemawawin.ca](http://www.chemawawin.ca)

#### CROSS LAKE BAND OF INDIANS

P.O. Box 10 • Cross Lake, MB R0B 0J0  
(204) 676-2218 Fax 676-3155; Catherine Merrick, Chief  
Website: [www.crosslakeband.ca](http://www.crosslakeband.ca). Cultural/Education Centre



**DAKOTA TIPI (OJIBWAY) FIRST NATION**

2020 Dakota Dr. • Portage La Prairie, MB R1N 3X6  
(204) 857-4381 Fax 857-9855; David L. Pashe, Chief

**DAUPHIN RIVER OJIBWAY FIRST NATION**

P.O. Box 58 • Gypsumville, MB R0C 1J0  
(204) 659-5370 Fax 659-4458; John Stagg, Chief

**EBB & FLOW OJIBWAY FIRST NATION**

General Delivery • Ebb & Flow, MB R0L 0R0  
(204) 448-2134 Fax 448-2305; Nelson Houle, Chief

**FISHER RIVER FIRST NATION**

P.O. Box 367 • Koostatak, MB R0C 1S0  
(204) 645-2171 Fax 645-2653; David Crate, Chief  
Website: [www.fisherriver.com](http://www.fisherriver.com)

**FOX LAKE CREE NATION**

P.O. Box 369 • GILLIAM, MB R0B 0L0  
(866) 498-2746; (204) 486-2463 Fax 486-2503  
Website: [www.foxlakecreenation.com](http://www.foxlakecreenation.com); Robert Wavey, Chief

**GAMBLER FIRST NATION**

P.O. Box 293 • Binscarth, MB R0J 0G0  
(204) 532-2464 Fax 532-2495; David LeDoux, Chief  
Website: [www.gamblerfirstnation.ca](http://www.gamblerfirstnation.ca); Population: 255.

**GARDEN HILL FIRST NATION**

P.O. Box 261 • Island Lake, MB R0B 0T0  
(204) 456-2085 Fax 456-9315; Website: [www.ghfn.ca](http://www.ghfn.ca)  
Arnold Flett, Chief. Population: 2,775.

**GOD'S LAKE FIRST NATION**

P.O. Box 258 • God's Lake Narrows, MB R0B 0M0  
(204) 335-2130 Fax 335-2400  
Website: [www.ktc.ca](http://www.ktc.ca); Gilbert G. Andrews, Chief  
Population: 1,200.

**HOLLOW WATER FIRST NATION**

P.O. Box 2561 • Wanipigow, MB R0E 2E0  
(204) 363-7278 Fax 363-7418; Ian Bushie, Chief  
Website: [www.hollowwater.ca](http://www.hollowwater.ca)  
Population: 1,525. Area: 4,000 acres.

**INTERLAKE RESERVES TRIBAL COUNCIL**

General Delivery • Fairford, MB R0C 0X0  
(204) 659-4465 Fax 659-2147  
Website: [www.irtc.ca](http://www.irtc.ca); E-mail: [info@irtc.ca](mailto:info@irtc.ca)  
Anita Wilson, Executive Director

**KEESECKOOWENIN OJIBWAY NATION**

P.O. Box 100 • Elphinstone, MB R0J 0N0  
(204) 625-2004 Fax 625-2042; James Plewak Chief

**KINOONJEOSHTEGON (JACKHEAD) FIRST NATION**

P.O. Box 359 • Elphinstone, MB R0J 0N0  
(204) 394-2255 Fax 394-2305; David Traverse, Chief

**LAKE MANITOBA FIRST NATION**

P.O. Box 69 • Lake Manitoba, MB R0C 3K0  
(204) 768-3492 Fax 768-3036; Cornell McLean, Chief

**LAKE ST. MARTIN FIRST NATION**

P.O. Box 69 • Gypsumville, MB R0C 1J0  
(204) 659-4539 Fax 659-2034; Adrian Sinclair, Chief

**LITTLE GRAND RAPIDS FIRST NATION**

P.O. Box 129 • Little Grand Rapids, MB R0B 0V0  
(204) 397-2264 Fax 397-2340; Martin Owens, Chief

**LITTLE SASKATCHEWAN (OJIBWAY) FIRST NATION**

Box 98 • St. Martin, MB R0C 1J0  
(204) 659-4584 Fax 659-2071; Hector Shorting, Chief

**LONG PLAIN FIRST NATION**

P.O. Box 430 • Portage La Prairie, MB R1N 3B7  
(204) 252-3066 Fax 252-2588; Website: [www.lpband.ca](http://www.lpband.ca)  
Dennis Meeches, Chief  
Councillors: Stephen Prince, Liz Merrick, Marvin Daniels, James Assiniboine

**MANTO SIPI CREE NATION (GOD'S RIVER)**

P.O. Box 97 • God's River, MB R0B 0N0  
(204) 335-2011 Fax 366-2282; Website: [www.mantosipi.com](http://www.mantosipi.com)  
Michael Yellowback, Chief; Population: 650. Area: 700 acres.

**MARCEL COLOMB FIRST NATION (BLACK STURGEON)**

Box 1150 • Lynn Lake, MB R0B 0W0  
(204) 356-2439 Fax 356-2330; Andrew Colomb, Chief  
Erkki Pohjolainen, Chief Administrative Officer

**MATHIAS COLOMB FIRST NATION**

P.O. Box 135 • Pukatawagan, MB R0B 1G0  
(204) 553-2090 Fax 553-2419; Arlen Dumas, Chief

**MISIPAWISTIK CREE NATION (GRAND RAPIDS)**

P.O. Box 500 • Grand Rapids, MB R0C 1E0  
(204) 639-2219 Fax 639-2503; Harold Turner, Councillor  
Website: [www.misipawistikcreenation.net](http://www.misipawistikcreenation.net). Population: 720.

**MOSAKAHIKEN CREE NATION**

Moose Lake, MB R0B 0Y0  
(204) 678-2113 Fax 678-2292; Jim Tobacco, Chief

**NISICHAWAYASHIHK CREE NATION (NELSON HOUSE)**

General Delivery • Nelson House, MB R0B 1A0  
(204) 484-2332 Fax 484-2392; Marcel Moody, Chief

**NORTHLANDS DENESULINE FIRST NATION (LAC BROCHET)**

General Delivery • Lac Brochet, MB R0B 2E0  
(204) 337-2270 Fax 337-2055; Leo Dettanikkeaze, Chief

**NORWAY HOUSE CREE NATION**

P.O. Box 250 • Norway House, MB R0B 1B0  
(204) 359-6721 Fax 359-4186  
Ron Evans, Chief; Website: [www.nhcn.ca](http://www.nhcn.ca)

**O-CHI-CHAK-KO-SIPI FIRST NATION (CRANE RIVER)**

General Delivery • Crane River, MB R0B 0J0  
(204) 732-2490 Fax 732-2596; Eugene Eastman, Chief

**OPASKWAYAK CREE NATION**

P.O. Box 10880 • Opaskwayak, MB R0B 2J0  
(204) 627-7100 Fax 623-3819; Michael Constant, Chief  
Website: [www.opaskwayak.ca](http://www.opaskwayak.ca)

**O-PIPON-NA-PIWIN CREE NATION (SOUTH INDIAN LAKE)**

Box 13 • South Indian Lake, MB R0B 1N0  
(204) 374-2271 Fax 374-2350; Chris Baker, Chief

**PAUINGASSI FIRST NATION**

P.O. Box 60 • Pauingassi, MB R0B 2G0  
(204) 397-2371 Fax 397-2145; Michael Owen, Chief

**PEGUIS FIRST NATION**

Box 10 • Peguis, MB R0C 3J0  
(204) 645-2359 Fax 645-2360; Glenn Hudson, Chief

**PINAYMOOTANG FIRST NATION (FAIRFORD)**

General Delivery • Fairford, MB R0C 0X0  
(204) 659-5705 Fax 659-2068; Garnet Woodhouse, Chief

**PINE CREEK ANISHINABE NATION**

P.O. Box 70 • Camperville, MB R0L 0J0  
(204) 524-2478 Fax 524-2801; Charlie Boucher, Chief

**POPLAR RIVER FIRST NATION**

General Delivery • Negginan, MB R0B 0Z0  
(204) 244-2267 Fax 244-2690; Clifford Bruce, Chief

**RED SUCKER LAKE FIRST NATION**

Red Sucker Lake, MB R0B 1H0  
(204) 469-5042 Fax 469-5966; Greg Harper, Chief

**ROLLING RIVER ANISHINABE NATION**

P.O. Box 145 • Erickson, MB R0J 0P0  
(204) 636-2211 Fax 636-7823  
Morris Swan Shannacappo, Chief

**ROSEAU RIVER ANISHINABE FIRST NATION**

P.O. Box 30 • Ginew, MB R0A 2R0  
(204) 427-2312 Fax 427-2584; Ken Henry, Jr., Chief

**SAGKEENG FIRST NATION**

P.O. Box 3 • Fort Alexander, MB R0E 0P0  
(204) 367-2287 Fax 367-4315  
Derrick Henderson, Chief

**SANDY BAY (OJIBWAY) FIRST NATION**

P.O. Box 109 • Marius, MB R0H 0T0  
(204) 843-2603 Fax 843-2706; Lance Roulette, Chief

**SAPOTAWEYAK CREE NATION (SHOAL RIVER)**

General Delivery • Pelican Rapids, MB R0L 1L0  
(204) 587-2012 Fax 587-2072; Nelson Genaille, Chief

**SAYISI DENE FIRST NATION (TADOULE LAKE)**

General Delivery • Tadoule Lake, MB R0B 2C0  
(204) 684-2069 Fax 684-2069; Ernie Bussidor, Chief

**SHAMATTAWA FIRST NATION**

P.O. Box 102 • Shamattawa, MB R0B 1K0  
(204) 565-2340 Fax 565-2720; William Miles, Chief

**SIOUX VALLEY DAKOTA FIRST NATION**

P.O. Box 38 • Griswold, MB R0M 0S0  
(204) 855-2671 Fax 855-2436; Robert J. Bone, Chief

**SKOWNAN FIRST NATION (WATERHEN)**

P.O. Box 106 • Skownan, MB R0L 1Y0  
(204) 628-3373 Fax 628-3289; Cameron Catcheway, Chief

**ST. THERESA POINT CREE NATION**

St. Theresa Point, MB R0B 1J0  
(204) 462-2106 Fax 462-2646; David McDougall, Chief

**SWAN LAKE OJIBWAY NATION**

P.O. Box 368 • Swan Lake, MB R0G 2S0  
(204) 836-2101 Fax 836-2255; Francine Meeches, Chief  
Website: [www.swanlakefirstnation.ca](http://www.swanlakefirstnation.ca)

**TATASKWEYAK CRE NATION (SPLIT LAKE)**

General Delivery • Split Lake, MB R0B 1P0  
(204) 342-2045 Fax 342-2270; Michael D. Garson, Chief

**TOOTINAOOWAZIIBEENG TREATY RESERVE (VALLEY RIVER)**

General Delivery • Shortdale, MB R0L 1W0  
(204) 546-3334 Fax 546-3090; Barry McKay, Chief

**WAR LAKE CREE NATION**

General Delivery • Ilford, MB R0B 0S0  
(204) 288-4315 Fax 288-4371; Betsy Kennedy, Chief

**WASAGAMACK FIRST NATION**

P.O. Box 1 • Wasagamack, MB R0B 1Z0  
(204) 457-2339 Fax 457-2255; Alex McDougall, Chief

**WAYWAYSEECAPPO FIRST NATION**

P.O. Box 9 • Rosburn, MB R0J 1V0  
(204) 859-2879 Fax 859-2403; Melville Wabash, Chief

**WUSKWI SIPIHK FIRST NATION (INDIAN BIRCH)**

P.O. Box 220 • Birch River, MB R0L 0E0  
(204) 236-4201 Fax 236-4786; Albina Brass, Chief

**YORK FACTORY FIRST NATION**

York Landing, MB R0B 2B0  
(204) 341-2180 Fax 341-2322; Ted Bland, Chief

**METIS NON-STATUS****MANITOBA METIS FEDERATION, INC.**

300-150 Henry Ave. • Winnipeg, MB R3B 0J7  
(204) 586-8474 Fax 947-1816  
Website: [www.mmf.mb.ca](http://www.mmf.mb.ca); E-mail: [info@mmf.mb.ca](mailto:info@mmf.mb.ca)  
David Chartrand, President; Alfred Anderson, V.P.

**NEW BRUNSWICK****BOUCTOUCHE (TJIPOGTOTJG) MICMAC FIRST NATION**

RR 2 Kent Co. • Buctouche, NB E0A 1G0  
(506) 743-6493 Fax 743-8731; William Sanipass, Chief

**BURNT CHURCH (ESGENOOPETITJ) FIRST NATION**

RR 2 • Lagaceville, NB E0C 1K0  
(506) 776-1200 Fax 776-1215; Wilbur Dedam, Chief

**EEL GROUND (NATOAGANEG) FIRST NATION**

47 Church Rd. • Eel Ground, NB E1V 4B9  
(506) 627-4600 Fax 627-4602; Roger J. Augustine, Chief

**EEL RIVER (UGPI'GANJIG) FIRST NATION**

P.O. Box 1660 • Dalhousie, NB E0K 1B0  
(506) 684-3360 Fax 684-5849; Thomas Everett Martin, Chief

**ELSIPOGTOG FIRST NATION (formerly BIG COVE)**

R.R. #1, 373 Big Cove Rd. • Elsipogtog First Nation, NB E4W 2S3  
(506) 523-8200 Fax 523-8230; Arren James Sock, Chief

**FORT FOLLY (AMLAMGOG) FIRST NATIONS**

P.O. Box 1007 • Dorchester, NB E4K 3V5  
(506) 379-3400 Fax 379-3408; Joe Knockwood, Chief  
Website: [www.fortfolly.nb.ca](http://www.fortfolly.nb.ca); E-mail: [fortfolly@rogers.com](mailto:fortfolly@rogers.com)

**INDIAN ISLAND (L'NUI MENIKUK) FIRST NATION**

61 Island Dr. • Indian Island, NB E4W 1S9  
(506) 523-4875 Fax 523-8110; Ken Barlow, Chief  
Website: [www.indianisland.ca](http://www.indianisland.ca)  
Peter Levi, Band Administrator; E-mail: [admin@iifn.ca](mailto:admin@iifn.ca)

**KINGSCLEAR (PILICK) INDIAN BAND**

Comp. 19, RR 6, Site 6 • Fredericton, NB E3B 4X7  
(506) 363-3028/9 Fax 363-4324; Stephen Sacobie, Chief

**MADAWASKA MALISEET FIRST NATION**

RR 2 • St. Basile, NB E0L 1H0  
(506) 739-9765 Fax 735-0024

**OROMOCTO (WOLAMUKTUK) FIRST NATION**

P.O. Box 417 • Oromocto, NB E2V 2J2  
(506) 357-2083 Fax 357-2628; Rupert J. Sacobie, Chief  
Cultural Education Program, Bob Atwin, Director

**PABINEAU (OINPEGITJOIG) FIRST NATION**

RR 5, Box 385 • Bathurst, NB E2A 3Y8  
(506) 548-9211 Fax 548-9849; Benjamin Peter Paul, Chief

**RED BANK (METEPENNAGIAG) FIRST NATION**

P.O. Box 293 • Red Bank, NB E9E 2P2  
(506) 836-6111 Fax 836-7593; Noah Augustine, Chief  
Website: [www.metepenagiag.com](http://www.metepenagiag.com)

**ST. MARY'S FIRST NATION**

35 Dedham St. • Fredericton, NB E3A 2V7  
(506) 472-9511 Fax 452-2763; Candice Paul, Chief  
Population: 1,822.

**TOBIQUE (NEQOTKUK) FIRST NATION**

19 Band Office Lane, Tobique First Nation, NB E7H 1C6  
(506) 273-5400 Fax 273-303; Stewart Paul, Chief

**WOODSTOCK (MALISEET) FIRST NATION**

3 Wulastook Ct. • Woodstock, NB E7M 4K6  
(506) 328-3303 Fax 328-2420; Tim Paul, Chief  
Website: [www.woodstockfirstnation.com](http://www.woodstockfirstnation.com)

**NORTHWEST TERRITORY****BEHDZI AHDA' FIRST NATION**

P.O. Box 53 • Colville Lake, NT X0E 1L0  
(867) 709-2200 Fax 709-2202; Wilbert Kochon, Chief

**DECHI LAO'TI DENE COUNCIL**

P.O. Box 69 • Wekweti, NT X0E 1W0  
(867) 713-2010 Fax 713-2030; Joseph Judas, Chief

**DEH GAH GOT'IE DENE COUNCIL**

General Delivery • Fort Providence, NT X0E 0L0  
(867) 699-3402 Fax 699-3401  
Joachim Bonnetrouge, Chief

**DELIN BAND**

P.O. Box 158 • Deline, NT X0E 0G0 (867) 589-3151 Fax 589-4208

**DENE NATION**

5125 – 50<sup>th</sup> St., P.O. Box 2338 • Yellowknife, NT X1A 2P7  
 (866) 511-4081; (867) 873-4081 Fax 920-2254  
 Website: [www.deneration.ca](http://www.deneration.ca)  
 Edward Sangris, Chief (Dettah Council)  
 E-mail: [esangris@ykdene.com](mailto:esangris@ykdene.com)  
 Ernest Betsina, Chief (Ndilo Council)  
 E-mail: [ebetsina@ykdene.com](mailto:ebetsina@ykdene.com)

**DENINU K'UE FIRST NATION**

P.O. Box 1899 • Fort Resolution, NWT X0E 0M0  
 (867) 394-4335 Fax 394-5122; Bernadette Unka, Chief

**DOGRIB RAE BAND**

P.O. Box 8 • Rae Edzo, NT X0E 0Y0  
 (867) 392-6581 Fax 392-6150; Edward Erasmus, Chief

**EHDITAT GWICH'IN COUNCIL**

P.O. Box 118 • Inuvik, NT X0E 0A0  
 (867) 978-2340 Fax 978-2937; Cece McCauley, Chief

**FORD FITZGERALD FIRST NATION**

P.O. Box 1470 • Fort Smith, NT X0E 0P0  
 (867) 872-3345; Henry Beaver, Chief

**FORT GOOD HOPE FIRST NATION**

General Delivery • Fort Good Hope, NT X0E 0H0  
 (867) 598-2231 Fax 598-2024; Everett Kakfwi, Chief

**ACHO DENE KOE (FORT LIARD)**

General Delivery • Fort Liard, NT X0G 0A0  
 (867) 770-4141 Fax 770-4144; Harry Deneron, Chief

**FORT NORMAN BAND**

General Delivery • Fort Norman, NT X0E 0K0  
 (867) 588-3341 Fax 588-3613; David Etchinelle, Chief

**GAMETI FIRST NATION**

P.O. Box 1 • Red Lakes, NT X0E 1R0  
 (867) 997-3441 Fax 997-3411

**GWICHA GWICH'IN COUNCIL**

P.O. Box 58 • Tsiigehtchic, NT X0E 0B0  
 (867) 953-3011 Fax 953-3018; Website: [www.gwichin.nt.ca](http://www.gwichin.nt.ca)  
 Carolyn Lennie, President; E-mail: [gccpresident@northwestel.net](mailto:gccpresident@northwestel.net)

**HAY RIVER DENE RESERVE No. 1**

P.O. Box 1638 • Hay River, NT X0E 0R0  
 (867) 874-6701 Fax 874-3229; Pat Martel, Chief

**INUVIK NATIVE BAND**

P.O. Box 2570 • Inuvik, NT X0E 0T0  
 (867) 777-3344 Fax 777-3090

**JEAN MARIE RIVER DENE NATION**

General Delivery • Jean Marie River, NT X0E 0N0  
 (867) 695-9801 Fax 809-2002

**KA'A'GEE TU FIRST NATION**

P.O. Box 4428 • Hay River, NT X0E 1G3  
 (867) 825-2000 Fax 825-2002; Lloyd Chicot, Chief

**LIIDL KUE FIRST NATION**

P.O. Box 469 • Fort Simpson, NT X0E 0N0  
 (867) 695-3131 Fax 695-3132; Jim Antoine, Chief

**LUTSEL K'E DENE INDIAN BAND**

General Delivery • Lutsel K'e, NT X0E 1A0  
 (867) 370-3551; Antoine Michel, Chief

**NAHANNI BUTTE NATION**

General Delivery • Nahanni Butte, NT X0E 0N0  
 (867) 602-2900 Fax 602-2910

**NIHTAT GWICH'IN COUNCIL**

P.O. Box 2570 • Inuvik, NT X0E 0T0  
 (867) 777-6650 Fax 777-6651

**PEHDZEH K'I FIRST NATION**

General Delivery • Wrigley, NT X0E 1R0  
 (867) 581-3321 Fax 581-3229; Alma Ekenale, Chief

**SALT RIVER FIRST NATION**

P.O. Box 960 • Fort Smith, NT X0E 0P0  
 (867) 872-2986 Fax 872-3550

**SHAMAHQUAM FIRST NATION**

General Delivery • Trout Lake, N.W.T. X0E 1E0  
 (867) 695-9800 Fax 695-2038; Edward Jumbo, Chief

**TETLIT GWICH'IN COUNCIL**

P.O. Box 30 • Fort McPherson, NT X0E 0J0  
 (867) 952-2330 Fax 952-2212; James Ross, Chief

**WEST POINT FIRST NATION**

#1-47031 Mackenzie Hwy. • Hay River, NT X0E 0R9  
 (867) 874-6677 Fax 874-6677

**WHA'TI FIRST NATION**

P.O. Box 92 • Wha'Ti, NT X0E 1P0  
 (867) 573-3012 Fax 573-3075; Isidore Zoe, Chief

**INUIT****AKLAVIK INDIAN BAND**

P.O. Box 118 • Akklavik, NT X0E0A0  
 (403) 978-2029 Fax 978-2937

**ARCTIC BAY HAMLET**

General Delivery • Arctic Bay, NT X0A 0A0  
 (867) 439-9917 Fax 439-8767

**ARVIAT HAMLET**

General Delivery • Arviat, NT X0C 0E0  
 (867) 857-2841 Fax 857-2519

**BAKER LAKE HAMLET**

P.O. Box 149 • Baker Lake, NT X0C 0A0  
 (867) 793-2874 Fax 793-2509

**HAMLET OF BROUGHTON ISLAND**

General Delivery • Broughton Island, NT X0A 0B0  
 (867) 927-8832 Fax 927-8120

**CAMBRIDGE BAY HAMLET**

P.O. Box 16 • Cambridge Bay, NT X0E 0C0  
 (867) 983-2337 Fax 983-2193

**CAPE DORSET HAMLET**

General Delivery • Cape Dorset, NT X0A 0C0  
 (867) 897-8943 Fax 897-8030

**CHESTERFIELD INLET HAMLET**

General Delivery • Chesterfield Inlet, NT X0C 0B0  
 (867) 898-9951 Fax 898-9108

**CLYDE RIVER HAMLET**

General Delivery • Clyde River, NT X0A 0E0  
 (867) 924-6220 Fax 924-6293

**COPPERMINE HAMLET**

P.O. Box 271 • Coppermine, NT X0E 0E0  
 (867) 982-4471 Fax 982-3060

**CORAL HARBOUR HAMLET**

General Delivery • Coral Harbour, NT X0C 0C0  
 (867) 925-8867 Fax 925-8233

**HAMLET OF GJOA HAVEN**

General Delivery • Gjoa Haven, NT X0E 1J0  
 (867) 360-7141 Fax 360-6309

**HAMLET OF HALL BEACH**

General Delivery • Hall Beach, NT X0A 0K0  
 (867) 928-8829 Fax 928-8945

**HAMLET OF FORT FRANKLIN (DELINE)**

Mayor Gina Dolphus • Deline, NT X0E 0G0  
 (867) 589-4800 FAX 589-4106; Raymond Taniton, Chief

**HAMLET OF HOLMAN**

General Delivery • Holman, NT X0E 0S0  
 (867) 396-3511 Fax 396-3256



**HAMLET OF IGLOOLIK**

General Delivery • Igloolik, NT X0A 0T0  
(867) 934-8700 Fax 934-8757

**LAKE HARBOUR HAMLET**

General Delivery • Lake Harbour, NT X0A 0N0  
(867) 939-2247 Fax 939-2045

**MUNICIPAL OF SANIKILUAQ**

General Delivery • Sanikiluaq, NT X0A 0W0  
(867) 266-8874 Fax 266-8903

**HAMLET OF PANGNIRTUNG**

P.O. Box 253 • Pangnirtung, NT X0A 0R0  
(867) 473-8953 Fax 473-8832

**HAMLET OF PAULATUK**

General Delivery • Paulatuk, NT X0E 1N0  
(867) 580-3531 Fax 580-3703

**HAMLET OF POND INLET**

General Delivery • Pond Inlet, NT X0A 0S0  
(867) 899-8934 Fax 899-8940

**HAMLET OF RANKIN INLET**

General Delivery • Rankin Inlet, NT X0C 0G0  
(867) 645-2953 Fax 645-2146

**HAMLET OF REPULSE BAY**

Repulse Bay, NT X0C 0H0  
(867) 462-9952 Fax 462-4144

**HAMLET OF RESOLUTE BAY**

General Delivery • Resolute Bay, NT X0A 0V0  
(867) 252-3616 Fax 252-3749

**HAMLET OF SACHS HARBOUR**

General Delivery • Sachs Harbour, NT X0E 0Z0  
(867) 690-4351 Fax 690-4802

**HAMLET OF TALOYOK**

General Delivery • Taloyoak, NT X0E 1B0  
(867) 561-6341 Fax 561-5057

**HAMLET OF TUKTOYAKTUT**

P.O. Box 120 • Tuktoyaktut, NT X0E 1C0  
(867) 977-2286 Fax 977-2110

**HAMLET OF WHALE COVE**

General Delivery • Whale Cove, NT X0C 0J0  
(867) 896-9961 Fax 896-9109

**KUGAARUK OF PELLY BAY**

General Delivery • Pelly Bay, NT X0E 1K0  
(867) 769-6281 Fax 769-6069

**METIS NON-STATUS****HAY RIVER METIS ASSOCIATION**

St. 1 - 8 Gagnier St. • Hay River, NT X0E 1G1  
(867) 896-9961 Fax 874-6888

**NOVA SCOTIA****ACADIA FIRST NATION (Main Office)**

10526 Hwy. #3 • Yarmouth, NS B5A 5J7  
(902) 742-0257 Fax 742-8854; Deborah Robinson, Chief  
Website: [www.acadiafirsnation.ca](http://www.acadiafirsnation.ca)  
E-mail: [frontdesk@acadiaband.com](mailto:frontdesk@acadiaband.com)

Mi'kmaq. Population: 1,046. Encompasses five reserves – Yarmouth, Ponthook, Medway, Wildcat & Gold River.

**AFTON FIRST NATION**

RR 1 • Afton, NS B0H 1A0  
(902) 386-2881 Fax 386-2043; Noel Francis, Chief

**ANNAPOLIS VALLEY FIRST NATION**

P.O. Box 8964 Gooowlane • Cambridge, NS B0P 1G0  
(902) 538-7149 Fax 538-7734; Janette Peterson, Chief  
Website: [www.kinu.ns.ca](http://www.kinu.ns.ca). Mi'kmaq. Population: 233.

**BEAR RIVER FIRST NATION**

P.O. Box 210 • Bear River, NS B0S 1B0  
(902) 467-3802 Fax 467-4143; Frank S. Meuse, Jr., Chief  
Website: [www.bearriverculturalcentre.com](http://www.bearriverculturalcentre.com)  
Tribe: Mi'kmaq. Population: 278.

**CHAPEL ISLAND FIRST NATION**

P.O. Box 538 • St. Peters, NS B0E 3B0  
(902) 535-3317 Fax 535-3004  
George W. Johnson, Chief

**ESKASONI FIRST NATION**

RR 2, East Bay • Cape Breton, NS B0A 1H0  
(902) 379-2800 Fax 379-2172  
Leonard Paul, Chief; Tribe: Mi'kmaq

**HORTON FIRST NATION**

P.O. Box 449 • Hantsport, NS B0P 1P0  
(902) 684-9788 Fax 684-9890; Joseph B. Peters, Chief

**MEMBERTOU FIRST NATION**

111 Membertou St. • Sydney, NS B1S 2M9  
(902) 564-6466 Fax 539-6645; Terrance Paul, Chief  
Website: [www.membertou.ca](http://www.membertou.ca). Mi'kmaq. Population: 1,131

**MILLBROOK BAND**

P.O. Box 634 • Truro, NS B2N 5E5  
(800) 793-3112; (902) 897-9199 Fax 893-4785  
Website: [www.millbrookfirsnation.net](http://www.millbrookfirsnation.net)  
Bob Gloade, Chief; E-mail: [bgloade@msn.com](mailto:bgloade@msn.com)  
Alex Cope, Band Administrator; E-mail: [alexcope@eastlink.ca](mailto:alexcope@eastlink.ca)  
Mi'kmaq. Population: 1,345. Attraction: The Glooscap Heritage Centre.

**PAQTNKEK MI'KMAW NATION**

19 RR 1 • Afton, NS B0H 1A0  
(902) 386-2781 Fax 386-2043; Paul Prosper, Chief  
Mi'kmaq. Population: 540.

**PICTOU LANDING FIRST NATION**

6537 Pictou Landinf Rd. • Trenton, NS B0K 1X0  
(902) 752-4912 Fax 755-4715; Andrea Paul, Chief  
Mi'kmaq. Population: 565.

**POTLOTEK FIRST NATION**

P.O. Box 538 • Chapel Island, NS B0E 3B0  
(902) 535-3317 Fax 535-3004; Wilbert Marshall, Chief  
Mi'kmaq. Population: 600.

**SIPEKNE'KATIK FIRST NATION**

522 Church St. • Indian Brook, NS B0N 1W0  
(902) 758-2049 Fax 758-2606; Rufus Copage, Chief  
Mi'kmaq. Population: 2,205.

**WAGMATCOOK FIRST NATION**

P.O. Box 237 • Baddeck, NS B0E 1B0  
(902) 295-2598 Fax 295-3398; Norman Bernard, Chief  
Mi'kmaq. Population: 665.

**WHYCOCOMAGH FIRST NATION**

P.O. Box 149 • Whycomomagh, N.S. B0E 3M0  
(902) 756-2337 Fax 756-2393; Rod Googoo, Chief  
Mi'kmaq. Population: 850.

**ONTARIO****AAMIJWNAANG FIRST NATION**

978 Tashmoo Ave. • Sarnia, ON N7T 7H5  
(519) 336-8410 Fax 336-0382; Chris Plain, Chief  
Website: [www.aamijwnaang.ca](http://www.aamijwnaang.ca)  
Chippewa.

**ALDERVILLE FIRST NATION**

11696 2<sup>nd</sup> Line Rd., P.O. Box 46 • Roseneath, ON K0K 2X0  
(905) 352-2011 Fax 352-3242; James Marsden, Chief (352-3000)  
Website: [www.aldervillefirsnation.ca](http://www.aldervillefirsnation.ca); E-mail: [jbmarsden@alderville.ca](mailto:jbmarsden@alderville.ca)

**ALGONQUINS OF PIKWAKANGAN FIRST NATION**

1657A Misomis Inamo • Pikwakanagan, ON K0J 1X0  
(613) 625-2800 Fax 625-2332; Kirby Whiteduck, Chief

**ANIMBIGOO ZAAGI'IGAN ANISHINAABEK**

(LAKE NIPIGON OJIBWAY)

P.O. Box 120 • Beardmore, ON P0T 1G0

(807) 875-2785 Fax 875-2786

Theresa Nelson, Chief; E-mail: [nelson@aza.ca](mailto:nelson@aza.ca)**ANISHINAABEG OF NAONGASHIING (BIG ISLAND)**

P.O. Box 535 • Morson, ON P0W 1J0

(807) 488-5602 Fax 488-5942

Patrick Big George, Chief

E-mail: [chiefpatbg@naongashiing.ca](mailto:chiefpatbg@naongashiing.ca)**AROLAND FIRST NATION**

P.O. Box 10 • Aroland, ON P0T 1B0

(807) 329-5970 Fax 329-5750; Sonny Gagnon, Chief

E-mail: [arolandfirstnation@yahoo.ca](mailto:arolandfirstnation@yahoo.ca)**ATIKAMEKSHENG ANISHNAWBEK (WHITEFISH LAKE)**

25 Reserve Rd. • Naughton, ON P0M 2M0

(800) 661-2730; (705) 692-3651 Fax 692-5010

Website: [www.atikamekshenganishnawbek.ca](http://www.atikamekshenganishnawbek.ca)

Edward (Steven) Miller, Chief &amp; Council

*Location:* 19 km west of Greater City of Sudbury. *Area:* 43,747 acres, with 18 lakes in its boundaries. *Population:* 1150 members.**ATTAWAPISKAT FIRST NATION**

P.O. Box 248 • Attawapiskat, ON P0L 1A0

(705) 997-2166 Fax 997-2116; Theresa Spence, Chief

Website: [www.attawapiskat.org](http://www.attawapiskat.org)**AUNDECK OMNI KANING FIRST NATION**

R.R. #1, Box 21, 13 Hill St. • Little Current, ON P0P 1K0

(705) 368-2228 Fax 368-3563; Website: [www.aokfn.com](http://www.aokfn.com)Patsy Corbiere, Chief; E-mail: [corbierep@aokfn.com](mailto:corbierep@aokfn.com)**BEARSKIN LAKE FIRST NATION**

P.O. Box 25 • Bearskin Lake, ON P0V 1E0

(807) 363-2518 Fax 363-1066

Rosemary McKay, Chief; E-mail: [rosemary\\_2008@live.ca](mailto:rosemary_2008@live.ca)**BEAUSOLEIL FIRST NATION**

Cedar Point P.O. • Christian Island, ON L0K 1C0

(705) 247-2051 Fax 247-2239

Roland Monague, Chief; E-mail: [bfchief@chimissing.ca](mailto:bfchief@chimissing.ca)**BEAVERHOUSE FIRST NATION**

P.O. Box 1022 • Kirkland Lake, ON P2N 3L1

(705) 567-2022 Fax 567-1143

Marcia Brown Martel, Chief; E-mail: [marciasbrown@hotmail.com](mailto:marciasbrown@hotmail.com)**BIG GRASSY FIRST NATION**

P.O. Box 414 • Morson, ON P0W 1J0

(807) 488-5614 Fax 488-5533

Carl Tuesday, Chief; E-mail: [ziguesday@hotmail.com](mailto:ziguesday@hotmail.com)**BIINJITIWAABIK ZAAGING ANISHINAABEK (ROCKY BAY)**

501 Spirit Bay Rd. • MacDiarmid, ON P0T 2B0

(807) 885-3401 Fax 885-1218; Website: [www.rockybayfn.ca](http://www.rockybayfn.ca)Bart Hardy, Chief; E-mail: [chiefandcouncil@rockybayfn.ca](mailto:chiefandcouncil@rockybayfn.ca)**BINGWI NEYAASHI ANISHINAABEK (SAND POINT)**

146 Court St. South • Thunder Bay, ON P7B 2X6

(807) 623-2724 Fax 623-2764; Laura Airns, Chief

**OJIBWAYS OF WALPOLE ISLAND**

R.R. #3 • Wallaceburg, ON N8A 1R0

(519) 627-1481 Fax 627-0440; Website: [www.wifn.org](http://www.wifn.org)Daniel Miskokomon, Chief; E-mail: [drskoke@wifn.org](mailto:drskoke@wifn.org)**BRUNSWICK HOUSE FIRST NATION**

P.O. Box 1178 • Chapleau, ON P0M 1K0

(705) 864-0174 Fax 864-1652

Kevin Tangie Chief; E-mail: [bhfn.reception@hotmail.com](mailto:bhfn.reception@hotmail.com)**CALDWELL FIRST NATION**

P.O. Box 388 • Leamington, ON N0P 1A0

(800) 206-7522; (519) 322-1766 Fax 322-1533

Larry Johnson, Chief; E-mail: [cfncchief@live.com](mailto:cfncchief@live.com)**CAT LAKE FIRST NATION**

P.O. Box 81 • Cat Lake, ON P0V 1J0

(807) 347-2100 Fax 347-2116

Russell Wesley, Chief

E-mail: [catlakefirstnation@knet.ca](mailto:catlakefirstnation@knet.ca)**CHAPLEAU CREE FIRST NATION**

828 Fox Lake Rd., P.O. Box 400 • Chapleau, ON P0M 1K0

(705) 864-0784 Fax 864-1760

Doreen Cachagee, Chief; E-mail: [chief@chapleaucree.ca](mailto:chief@chapleaucree.ca)**CHAPLEAU OJIBWE FIRST NATION**

P.O. Box 279 • Chapleau, ON P0M 1K0

(705) 864-2910 Fax 864-2911; Website: [www.chapleauojibwe.ca](http://www.chapleauojibwe.ca)Anita Stephens, Chief; E-mail: [chief@chapleauojibwe.ca](mailto:chief@chapleauojibwe.ca)**CHIPPEWAS OF GEORGINA ISLAND**

R.R. #2, N13 • Sutton West, ON L0E 1R0

(705) 437-1337 Fax 437-4597

Donna Big Canoe, Chief

**CHIPPEWAS OF KETTLE POINT & STONY POINT FIRST NATION**

6247 Indian Lane • Kettle &amp; Stony Point FN, ON N0N 1J0

(519) 786-2125 Fax 786-2108; Website: [www.kettlepoint.org](http://www.kettlepoint.org)Thomas S. Bressette, Chief; E-mail: [Thomas.bressette@kettlepoint.org](mailto:Thomas.bressette@kettlepoint.org)**CHIPPEWAS OF RAMA FIRST NATION**

5884 Rama Rd., Suite 200 • Rama, ON L0K 1T0

(705) 325-3611 Fax 325-0879; Website: [www.ramafirstnation.ca](http://www.ramafirstnation.ca)Rodney Nogonosh, Chief; E-mail: [rodneyn@ramafirstnation.ca](mailto:rodneyn@ramafirstnation.ca)**CHIPPEWAS OF NAWASH FIRST NATION (CAPE CROKER)**

R.R. #5 • Warton, ON N0H 2T0

(519) 534-1689 Fax 534-2130; Gregory Nadjiwon, Chief

E-mail: [reception.admin@nawash.ca](mailto:reception.admin@nawash.ca)**CHIPPEWAS OF SAUGEEN FIRST NATION**

R.R. #1, 6493 Hwy. 21 • Southampton, ON N0H 2L0

(800) 680-0744; (519) 797-2781 Fax 797-2978

Website: [www.saugeenfirstnation.ca](http://www.saugeenfirstnation.ca)E-mail: [sfn@saugeenfirstnation.ca](mailto:sfn@saugeenfirstnation.ca)

Vernon Roote, Chief; Allen Delear, Band Administrator

**CHIPPEWAS OF THE THAMES FIRST NATION**

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(519) 289-5555 Fax 289-2230

Website: [www.cottfn.com](http://www.cottfn.com); Leslee White-eye, Chief

Maintains Library &amp; Resource Centre.

**CONSTANCE LAKE FIRST NATION**

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(705) 463-4511 Fax 463-2222; Website: [www.cfn.on.ca](http://www.cfn.on.ca)Rick Allen, Chief; E-mail: [chief@cfn.on.ca](mailto:chief@cfn.on.ca)

Monica John-George, Executive Director

**COUCHICHING FIRST NATION**

R.R. #2, RMB 2027 • Fort Frances, ON P9A 3M3

(807) 274-3228 Fax 274-6458

Sara Mainville, Chief; E-mail: [cfncchief@vianet.ca](mailto:cfncchief@vianet.ca)**CURVE LAKE FIRST NATION**

22 Winookeeda Rd. • Curve Lake, ON K0L 1R0

(705) 657-8045 Fax 657-8708

Phyllis Williams, Chief; E-mail: [chief@curvelakefn.ca](mailto:chief@curvelakefn.ca)**DEER LAKE FIRST NATION**

P.O. Box 39 • Deer Lake, ON P0V 1N0

(807) 775-2141 Fax 775-2220

Roydale Meekis, Chief; E-mail: [roydalemeekis@knet.ca](mailto:roydalemeekis@knet.ca)**DELAWARE NATION (MORAVIAN OF THE THAMES)**

R.R. #3 • Thamesville, ON N0P 2K0

(519) 692-3936 Fax 692-5522

Greg Peters, Chief; E-mail: [gcpeters@explornet.ca](mailto:gcpeters@explornet.ca)**DOKIS FIRST NATION**

940 Main St., P.O. Box 62 • Via Monetteville, ON P0M 2K0

(705) 763-2200 Fax 763-2087

Website: [www.dokisfirstnation.com](http://www.dokisfirstnation.com)E-mail: [info@dokisfirstnation.com](mailto:info@dokisfirstnation.com)

Denise Restoule, Chief

E-mail: [denise.r@dokisfirstnation.com](mailto:denise.r@dokisfirstnation.com)

**EABAMETOONG FIRST NATION**

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*Tribe in residence:* Ojibway. *In residence:* 1,971. *Area:* 52,000 acres.  
*Activities:* Annual Powwow, feast, elders gathering. Library.

**NISHNABWE-ASKI NATION**

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#### WIKWEMIKONG UNCEDED INDIAN RESERVE

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(800) 880-1406; (705) 859-3122 Fax 859-3851  
Duke Peltier, Chief; E-mail: dukepeltier@wiky.net

#### WUNNUMIN LAKE FIRST NATION

P.O. Box 105 • Wunnumin Lake, ON P0V 2Z0  
(807) 442-2559 Fax 442-2627; Rod Winnepetonga, Chief  
E-mail: rodw@wunnumin.ca

#### ZHIIBAAHAASING (COCKBURN ISLAND) FIRST NATION

General Delivery • Silverwater, ON P0P 1Y0  
(705) 283-3963 Fax 283-3964; Irene Sagon-Kells, Chief  
Email: [zhiiband@maitoulin.net](mailto:zhiiband@maitoulin.net)

### METIS NON-STATUS

#### METIS NATION OF ONTARIO

141 Holland Ave. • Ottawa, ON K1Y 0Y2  
(800) 263-4889; (613) 798-1488 Fax 722-4225  
Website: [www.metistrainq.org](http://www.metistrainq.org)

#### METIS NATIONAL COUNCIL

350 Sparks St. #309 • Ottawa, ON K1P 7S9  
(613) 232-3216 Fax 232-4262; Website: [www.sae.ca/mbc](http://www.sae.ca/mbc)

### PRINCE EDWARD ISLAND

#### ABEGWEIT FIRST NATION (MI'KMAQ)

P.O. Box 36 • Mount Stewart/Scotchfort, PEI C0A 1T0  
(902) 675-3842 Fax 892-3420; Brian Francis, Chief  
Website: [www.abegweitfirstnations.com](http://www.abegweitfirstnations.com)  
E-mail: [bfrancis@mcpei.ca](mailto:bfrancis@mcpei.ca)

#### LENNOX ISLAND FIRST NATION

P.O. Box 134 • Lennox Island, PEI C0B 1P0  
(902) 831-2779 Fax 831-3153; Website: [www.lennoxisland.com](http://www.lennoxisland.com)  
Matilda Ramjattan, Chief  
E-mail: [matilda.ramjattan@lennoxisland.com](mailto:matilda.ramjattan@lennoxisland.com)

### QUEBEC

#### ABENAKI BAND COUNCIL OF WOLINAK

10120, rue Kolipaio • Wolinak, PQ G0X 1B0  
(819) 294-6696 Fax 294-6697; Denis Landry, Chief  
Website: [www.cawolinak.com](http://www.cawolinak.com); E-mail: [secretaire@cawolinak.com](mailto:secretaire@cawolinak.com)

#### ABITIBIWINNI BAND COUNCIL (Algonquian)

45, rue Migwan • Pikogan, PQ J9T 3A3  
(819) 732-6591 Fax 732-1569; Bruno Kistabish, Chief  
Website: [www.pikogan.com](http://www.pikogan.com); E-mail: [administration@pikogan.com](mailto:administration@pikogan.com)  
Algonquian.

#### BARRIERE LAKE BAND COUNCIL (Algonquian)

Kitiganik • Lac-Rapide (Québec) J0W 2C0  
(819) 435-2181 Fax 435-2191; Casey Ratt, Chief;  
E-mail: [rattcasey@gmail.com](mailto:rattcasey@gmail.com)

#### CREE NATION OF CHISASIBI

1, Riverside Dr., P.O. Box 150 • Chisasibi, P.Q. J0M 1E0  
(819) 855-2878 Fax 855-2875; Davey Bobbish, Chief  
E-mail: [ednakanatewa@chisasibi.ca](mailto:ednakanatewa@chisasibi.ca)

#### EASTMAIN BAND COUNCIL (Cree)

76, rue Nouchimi, P.O. Box 90 • Eastmain, PQ J0M 1W0  
(819) 977-0211 Fax 977-0281; Ted Moses, Chief  
E-mail: [chief@eastmain-nation.ca](mailto:chief@eastmain-nation.ca)

#### ESSIPIT MONTAGNAIS BAND COUNCIL

27, rue de la Reserve, P.O. Box 820 • Essipit, PQ G0T 1K0  
(418) 233-2509 Fax 233-2888; Martin Dufour, Chief  
E-mail: [communaute@essipit.com](mailto:communaute@essipit.com)

#### EAGLE VILLAGE KIPAWA BAND (Algonquian)

P.O. Box 756 • Eagle Village, PQ J0Z 3R0  
(819) 627-3455 Fax 627-9428; Lance Haymond, Chief  
E-mail: [lanceh@evfn.ca](mailto:lanceh@evfn.ca)

#### GESGAPEGIAG MICMAC BAND COUNCIL

Maria Indian Reserve, P.O. Box 1280 • Maria, PQ G0C 1Y0  
(418) 759-3441 Fax 759-5856; Roderick Larocque, Jr., Chief  
E-mail: [micmacfinance@gesgepegiag.ca](mailto:micmacfinance@gesgepegiag.ca)

#### GESPEG BAND COUNCIL (Micmac)

P.O. Box 69 • Gaspé, PQ G4X 6V2  
(418) 368-6005 Fax 368-1272; Manon Jeannotte, Chief  
E-mail: [Micmac@globetrotter.net](mailto:Micmac@globetrotter.net)

#### HURON-WENDAT NATION COUNCIL

255, Place Chef Michel Laveau • Wendake, PQ G0A 4V0  
(418) 843-3767 Fax 842-1108; Konrad Sioui, Chief  
Max (Magella) Gros-Louis, Grand Chief  
E-mail: [administration@cnhw.qc.ca](mailto:administration@cnhw.qc.ca)  
*Elected chiefs:* Roger Picard, Reine Laine, Rene Duchesneau,  
Arold Bastien, Michel Picard, Raymond Gros Louis. *Tribe served:* Huron -  
Wendat. *In residence:* 850. *Total acreage:* 300. School and museum.

#### INNU TAKUAIKAN UASHAT MAK MANI-UTENAM COUNCIL

P.O. Box 8000 • Sept-Iles, PQ G4R 4L9  
(418) 962-0327 Fax 968-0937; Mike McKenzie, Chief  
E-mail: [mathilda.fontaine@itum.qc.ca](mailto:mathilda.fontaine@itum.qc.ca)

#### KAHNAWAKE MOHAWK COUNCIL

P.O. Box 720 • Kahnawake, PQ J0L 1B0  
(450) 632-7500 Fax 638-5958  
E-mail: [communications@mck.ca](mailto:communications@mck.ca)  
Kahsennenhawe Sky-Deer, Grand Chief  
Grand Chief & 10 council chiefs. *Council Chiefs:* Mike Bush, Martin Leborgne,  
Peggy Mayo, Johnny Montour, Peter Paul, Marvin Zacharie, John Dee  
Delormier, Warren Lahache, Kenneth McComber, Rhonda Kirby. *Tribe served:*  
Mohawk of the Six Nations Iroquois Confederacy. *In residence:* 5,500. *Total  
acreage:* 12,500. *Boundaries:* Triangular i shape, bounded on north by St.  
Lawrence River with survey boundaries east & west. *Special programs:* Social  
services; alcohol & drug abuse prevention; health services program; social  
assistance; economic & financial services; community development; human  
resource development. *Publication:* Mohawk Nation News. Mohawk Council.

#### KANESATAKE MOHAWK COUNCIL

681 Ste. Philomene • Kanesatake, PQ J0N 1E0  
(514) 479-8373 Fax 479-8249; Serge Otsi Simon, Grand Chief  
E-mail: [mckfinance@netc.net](mailto:mckfinance@netc.net)

#### KITIGAN ZIBI ANISHINABEG BAND COUNCIL (Algonquian)

P.O. Box 309 • Kitigan Zibi, PQ J9E 3C9  
(819) 449-5170 Fax 449-5673; Jean-Guy Whiteduck, Chief  
E-mail: [scommanda@kza.qc.ca](mailto:scommanda@kza.qc.ca)

#### LA ROMAINE MONTAGNAIS COUNCIL

90, rue du Large • La Romaine, PQ G0G 1M0  
(418) 229-2917 Fax 229-2921; Alain Lalo, Chief  
E-mail: [dg.conseil@unamenshipu.qc.ca](mailto:dg.conseil@unamenshipu.qc.ca)

#### LAC ST-JEAN MONTAGNAIS COUNCIL

1671, rue Quiatchouan • Mashteuiatsh, PQ G0W 2H0  
(418) 275-2473 Fax 275-6212; Gilbert Dominique, Chief  
E-mail: [cdm@mashteuiatsh.ca](mailto:cdm@mashteuiatsh.ca)

#### LAC-SIMON BAND COUNCIL (Algonquian)

1026, Cicip Blvd. • Lac Simon, PQ J0Y 3M0  
(819) 736-4501 Fax 736-7311; Salmee McKenzie, Chief  
Website: [www.lacsimon.ca](http://www.lacsimon.ca)  
E-mail: [receptionconseil@lacsimon.ca](mailto:receptionconseil@lacsimon.ca)

#### LISTUGUI MI'GMAQ FIRST NATION

P.O. Box 298, 17 Riverside West • Listujug, PQ G0C 2R0  
(418) 788-2136 Fax 788-2058; Scott Martin, Chief  
E-mail: [sisaac33@hotmail.com](mailto:sisaac33@hotmail.com)

#### LONGUE-POINTE BAND COUNCIL (Algonquian)

P.O. Box 1 • Winneway River, PQ J0Z 2J0  
(819) 722-2441 Fax 722-2579; Derek Mathias, Chief  
E-mail: [longpointfirstnationlb@sympatico.ca](mailto:longpointfirstnationlb@sympatico.ca)

#### MANAWAN ATIKAMEKW COUNCIL (Attikameks)

135, rue Kicik • Manawan, PQ J0K 1M0  
(819) 971-8813 Fax 971-8848; Jean-Roch Ottawa, Chief  
E-mail: [conseil@manawan.com](mailto:conseil@manawan.com)



**MINGAN BAND COUNCIL (Innus Montagnais)**

35, rue Manitou • Mingan, PQ G0G 1V0  
 (418) 949-2234 Fax 949-2085; Jean-Charles Pietacho, Chief  
 E-mail: [chef.conseil@ekuanitshit.ca](mailto:chef.conseil@ekuanitshit.ca)

**MISTISSINI BAND COUNCIL (Cree)**

187, rue Main • Mistissini, PQ G0W 1C0  
 (418) 923-3461 Fax 923-3115; Richard Shecapio, Chief  
 E-mail: [administration@nation.mistissini.qc.ca](mailto:administration@nation.mistissini.qc.ca)

**MALECITE DE VIGER FIRST NATION COUNCIL**

217, Rue de la Greve • Cacouna, PQ G0L 1G0  
 (418) 860-2393 Fax 867-3418; Anne Archambault, Grand Chief  
 E-mail: [info@malecites.ca](mailto:info@malecites.ca)

**NASKAPI NATION OF KAWAWACHIKAMACH**

1009 Naskapi Rd. • Kawawachikamach, PQ G0G 2Z0  
 (418) 585-2686 Fax 585-3130; Noah Swappie, Chief  
 E-mail: [kawawa@naskapi.ca](mailto:kawawa@naskapi.ca)

**NATASHQUAN MONTAGNAIS**

78, rue Mashkush • Natashquan, PQ G0G 2E0  
 (418) 726-3529 Fax 726-3017; Rodrigue Wapistan, Chief  
 E-mail: [sec.admin.conseil@natashquan.ca](mailto:sec.admin.conseil@natashquan.ca)

**NEMASKA BAND COUNCIL (Cree)**

1, Lakeshore St. • Lac Champion • Nemaska, PQ J0Y 3B0  
 (819) 673-2512 Fax 673-2542; Thomas Jolly, Chief  
 E-mail: [nation@nemaska.ca](mailto:nation@nemaska.ca)

**OBEDJIWAN BAND COUNCIL (Attikameks)**

22, rue Amiskw • Obedjiwan, PQ G0W 3B0  
 (819) 974-8837 Fax 974-8828; Christian Awashish, Chief  
 E-mail: [cawashish@opticiwan.ca](mailto:cawashish@opticiwan.ca)

**ODANAK BAND COUNCIL (Abenaki)**

102, rue Sibosis • Odanak, PQ J0G 1H0  
 (514) 568-2810 Fax 568-3553; Richard O'Bomsawin, Chief  
 Website: [www.caodanak.com](http://www.caodanak.com); E-mail: [kjill@caodanak.com](mailto:kjill@caodanak.com)

**OUGE-BOUGOUMOU CREE COUNCIL**

207, rue Opemiska • Ouje-Bougoumou, PQ G0W 3C0  
 (418) 745-3911 Fax 745-3168  
 Reggie Neposh, Chief; E-mail: [chief@ouje.ca](mailto:chief@ouje.ca)

**PAKUASHIPI MONTAGNAIS COUNCIL**

P.O. Box 178 • Pakuashipi, PQ G0G 2R0  
 (418) 947-2253 Fax 947-2622; Denis Mestenaepo, Chief  
 E-mail: [reception@pakuashipu.net](mailto:reception@pakuashipu.net)

**PESSAMIT INNUS COUNCIL**

4, Metshetou • Pessamit, PQ G0H 1B0  
 (418) 567-8488 Fax 567-2868; Rene Simn, Chief  
 E-mail: [bureau.politique@pessamit.ca](mailto:bureau.politique@pessamit.ca)

**SCHEFFERVILLE MONTAGNAIS COUNCIL**

P.O. Box 1390 • Schefferville, PQ G0G 2T0  
 (418) 585-2601 Fax 585-3856; Real McKenzie, Chief  
 E-mail: [realmck@hotmail.com](mailto:realmck@hotmail.com)

**TEMISKAMING FIRST NATION (Algonquian)**

24, Algonquin Ave. • Notre-Dame-Du-Nord, PQ J0Z 3B0  
 (819) 723-2370 Fax 723-2799; Terence McBride, Chief  
 Website: [www.parolink.net](http://www.parolink.net)  
 E-mail: [tfncouncil@parolink.net](mailto:tfncouncil@parolink.net)

**WASKAGANISH BAND COUNCIL (Cree)**

P.O. Box 60 • Waskaganish, PQ J0M 1R0  
 (819) 895-8650 Fax 895-8901; Gordon Blackned, Chief  
 Email: [tanya.trapper@waskaganish.ca](mailto:tanya.trapper@waskaganish.ca)

**WASWANIPI BAND COUNCIL (Cree)**

P.O. Box 8 • Waswanipi River, PQ J0Y 3C0  
 (819) 753-2587 Fax 753-2555; Marcel Happyjack, Chief  
 E-mail: [info@waswanipi.com](mailto:info@waswanipi.com)

**NATION OF WEMINDJI (Cree)**

21, Hilltop Dr., P.O. Box 60 • WEMINDJI, PQ J0M 1L0  
 (819) 978-0264 Fax 978-0258; Dennis Georgekish, Chief  
 E-mail: [tgull@cree.net](mailto:tgull@cree.net)

**WEMOTACI BAND COUNCIL (Attikameks)**

36, rue Kenosi, C.P. 221 • Wemotaci, PQ G0X 3R0  
 (819) 666-2237 Fax 666-2209; Francois Neashit, Chief  
 E-mail: [sg.caw@wemotaci.com](mailto:sg.caw@wemotaci.com)

**CREE NATION OF WHAPMAGOOSTUI**

P.O. Box 390 • Hudson Bay, PQ J0M 1G0  
 (819) 929-3384 Fax 929-3203; Stanley George, Chief  
 E-mail: [pkawapit@whapmagoostuifn.ca](mailto:pkawapit@whapmagoostuifn.ca)

**WOLF LAKE BAND COUNCIL (Algonquian)**

P.O. Box 998 • Temiscamingue, PQ J0Z 3R0  
 (819) 627-3628 Fax 627-1109; Harold St. Denis, Chief  
 Website: [www.wolflake.com](http://www.wolflake.com); E-mail: [wlf@wolflake.com](mailto:wlf@wolflake.com)

**INUIT****VILLAGE OF AKULIVIK**

P.O. Box 50 • Akulivik, PQ J0M 1V0  
 (819) 496-2073 Fax 496-2200; Adamie Alayco, Mayor  
 E-mail: [adaalamayor@nvakulivik.ca](mailto:adaalamayor@nvakulivik.ca)

**VILLAGE OF AUPALUK**

P.O. Box 6 • Aupaluk, PQ J0m 1X0  
 (819) 491-7070 Fax 491-7035  
 David Angutinguak, Chief; E-mail: [mayor@nvaupaluk.ca](mailto:mayor@nvaupaluk.ca)

**VILLAGE OF INUKJUAQ**

P.O. Box 234 • Inukjuak, PQ J0m 1M0  
 (819) 254-8845 Fax 254-8779; Siasi Smiler Irqumia, Mayor  
 E-mail: [pinukpukmator@nvinukjuak.ca](mailto:pinukpukmator@nvinukjuak.ca)

**VILLAGE OF IVUJIVIK**

P.O. Box 20 • Ivujivik, PQ J0m 1H0  
 (819) 922-9940 Fax 922-3045; Peter Iyaituk, Mayor  
 E-mail: [mayorivu@nvivujivik.ca](mailto:mayorivu@nvivujivik.ca)

**VILLAGE OF KANGIQSUJUAQ**

P.O. Box 60 • Kangiqsujuuaq, PQ J0m 1K0  
 (819) 338-3342 Fax 338-3237

**VILLAGE OF KANGIQSUALUJUAQ**

Kangiqualujuuaq, PQ J0m 1N0  
 (819) 337-5271 Fax 337-5200; Aquuyaq Qisiiq, Mayor  
 E-mail: [mayor@nvkangiqsujuuaq.ca](mailto:mayor@nvkangiqsujuuaq.ca)

**VILLAGE OF KANGIRSUK**

P.O. Box 90 • Kangirsuk, PQ J0M 1A0  
 (819) 935-4388 Fax 935-4287; Mary Nassak Annahatak, Mayor  
 E-mail: [mayor@cnvkangirsuk.ca](mailto:mayor@cnvkangirsuk.ca)

**NORTHERN VILLAGE OF KUJUAQ**

P.O. Box 210 • Kuujuaq, PQ J0M 1C0  
 (819) 964-2943 Fax 964-2980; Tunu Napartuk, Mayor  
 E-mail: [tnapartuk@kujuuaq.ca](mailto:tnapartuk@kujuuaq.ca)

**NORTHERN VILLAGE OF KUJURAPIK**

P.O. Box 360 • Kujuuarapik, PQ J0m 1G0  
 (819) 929-3360 Fax 929-3453; Lucassie Inukpuk, Mayor  
 E-mail: [linukpuk@nvkujuuarapik.ca](mailto:linukpuk@nvkujuuarapik.ca)

**NORTHERN VILLAGE OF PUVIRNITUK**

P.O. Box 150 • Puvirnituk, PQ J0M 1P0  
 (819) 988-2828 Fax 988-2751; Aisara Kenuajuak, Mayor  
 E-mail: [akenuajuak@nvpuvirnituk.ca](mailto:akenuajuak@nvpuvirnituk.ca)

**NORTHERN VILLAGE OF QUAQTAQ**

P.O. Box 107 • Quaqtaq, PQ J0M 1J0  
 (819) 492-9912 Fax 492-9935; Eva Deer, Mayor  
 E-mail: [mayor@nvquaqtaq.ca](mailto:mayor@nvquaqtaq.ca)

**NORTHERN VILLAGE OF SALLUIT**

P.O. Box 240 • Salluit, PQ J0M 1S0  
 (819) 255-8953 Fax 255-8802  
 Paulusie Saviadjuk, Mayor; E-mail: [mayor@nvsalluit.ca](mailto:mayor@nvsalluit.ca)

**NORTHERN VILLAGE OF TASIJUAQ**

Case Postale 54 • Tasiujaq, PQ J0M 1T0  
 (819) 633-9924 Fax 633-5026; Peter Angnatuk, Mayor  
 E-mail: [panqnatuk@nvtasiujaq.ca](mailto:panqnatuk@nvtasiujaq.ca)

**NORTHERN VILLAGE OF UMIUJAQ**  
 P.O. Box 108 • Umiujaq, PQ J0M 1Y0  
 (819) 331-7000 Fax 331-7057; Jobie Crown, Mayor  
 E-mail: [mayor@nvumiujac.ca](mailto:mayor@nvumiujac.ca)

## SASKATCHEWAN

**AHTAHKAKOOP BAND OF THE CREE NATION**  
 P.O. Box 220 • Shell Lake, SK S0J 2G0  
 (306) 468-2326 Fax 468-2344; Barry Ahenakew, Chief  
 Member of the Battleford Agency Tribal Chiefs.

**ASIMAKANISEEKAN ASKIY RESERVE**  
 100 103A Packham Ave. • Saskatoon, SK S7N 4K4  
 (306) 374-8118 Fax 374-7377

**BEARDY'S & OKAMASIS FIRST NATION**  
 P.O. Box 340 • Duck Lake, SK S0K 1J0  
 (306) 467-4523 Fax 467-4404  
 Richard J.H. Gamble, Chief

**BIG RIVER FIRST NATION**  
 P.O. Box 519 • Debden, SK S0J 0S0  
 (306) 724-4700 Fax 724-2161; Bruce Morin, Chief  
 Member of the Agency Chiefs Tribal Council.

**BIRCH NARROWS DENE NATION**  
 General Delivery • Tumor Lake, SK S0M 3E0  
 (306) 894-2030 Fax 894-2060; Jean Campbell, Chief  
 Member of the Meadow Lake Tribal Council.

**BLACK LAKE DENESULINE NATION**  
 Box 27 • Black Lake, SK S0J 0H0  
 (306) 284-2044 Fax 284-2101; Rick Robillard, Chief  
 Member of the Prince Albert Grand Council.

**BUFFALO RIVER FIRST NATION**  
 General Delivery • Dillon, SK S0M 0H0  
 (306) 282-2033 Fax 282-2102; Gordon Billette, Chief  
 Member of the Meadow Lake Tribal Council.

**CANOE LAKE CREE NATION**  
 General Delivery • Canoe Narrows, SK S0M 0K0  
 (306) 829-2150 Fax 829-2101; Frank Iron, Chief  
 Member of the Meadow Lake Tribal Council.

**CARRY THE KETTLE FIRST NATION**  
 P.O. Box 57 • Sintaluta, SK S0G 4N0  
 (306) 727-2135 Fax 727-2149; James L. O'Watch, Chief  
 Member of the File Hills Qu'Appelle Tribal Council.

**CLEARWATER RIVER DENE NATION**  
 P.O. Box 389 • La Loche, SK S0M 1G0  
 (306) 822-2021 Fax 822-2212; Frank Piche, Chief

**COTE FIRST NATION**  
 P.O. Box 1659 • Kamsack, SK S0A 1S0  
 (306) 542-2694 Fax 542-3735; Norman Whitehawk, Chief  
 Member of the Yorkton Tribal Council.

**COWESSESS FIRST NATION**  
 P.O. Box 100 • Cowessess, SK S0G 5L0  
 (306) 696-2520 Fax 696-276; Lionel Sparvier, Chief

**CUMBERLAND HOUSE CREE NATION**  
 P.O. Box 220 • Cumberland House, SK S0E 0S0  
 (306) 888-2226 Fax 888-2084; Website: [www.chcn.ca](http://www.chcn.ca)  
 Lorne Stewart, Chief Councillor  
 Member of the Prince Albert Grand Council.

**DAY STAR FIRST NATION**  
 P.O. Box 277 • Punnichy, SK S0A 3C0  
 (306) 835-2834 Fax 835-2724; Cameron Kinequon, Chief  
 Member of the Touchwood Agency Tribal Council.

**ENGLISH RIVER FIRST NATION**  
 General Delivery • Patuanak, SK S0M 2H0  
 (306) 396-2055 Fax 396-2155; Louis George, Jr., Chief  
 Member of the Meadow Lake Tribal Council.

**FISHING LAKE FIRST NATION**  
 P.O. Box 508 • Wadena, SK S0A 4J0  
 (306) 338-3838 Fax 338-3635; Allan Paquachan, Chief

**FLYING DUST FIRST NATION**  
 8001 Flying Dust Reserve • Meadow Lake, SK S0M 1V0  
 (306) 236-4437 Fax 236-3373; Richard Gladue, Chief  
 Member of the Meadow Lake Tribal Council.

**FOND DU LAC DENESULINE NATION**  
 Box 211 • Fond du Lac, SK S0J 0W0  
 (306) 686-2102 Fax 686-2040; Earl Lidguerre, Chief  
 Member of the Prince Albert Grand Council.

**GEORGE GORDON FIRST NATION**  
 P.O. Box 248 • Punnichy, SK S0A 3C0  
 (306) 835-2232 Fax 835-2036; Wayne Morris, Chief  
 Member of the Touchwood Agency Tribal Council.

**HATCHET LAKE DENESULINE NATION**  
 General Delivery • Wollaston Lake, SK S0J 3C0  
 (306) 633-2003 Fax 633-2040; Bartholomew J. Tsannie, Chief  
 Member of the Prince Albert Grand Council.

**ISLAND LAKE FIRST NATION**  
 P.O. Box 460 • Loon Lake, SK S0M 1L0  
 (306) 837-2188 Fax 837-2266; Ernest Crookedneck, Chief  
 Member of the Meadow Lake Tribal Council.

**JAMES SMITH CREE NATION**  
 P.O. Box 1059 • Melfort, SK S0E 1A0  
 (306) 864-3636 Fax 864-3336; Justin Burns, Chief  
 Member of the Prince Albert Grand Council.

**JOSEPH BIGHEAD FIRST NATION**  
 P.O. Box 309 • Pierceland, SK S0M 2K0  
 (306) 839-2277 Fax 839-2323; Ernest Sundown, Chief

**KAHKEWISTAHAW FIRST NATION**  
 P.O. Box 609 • Broadview, SK S0G 0K0  
 (306) 696-3291 Fax 696-3201; Louis Taypotat, Chief  
 Member of the Yorkton Tribal Council.

**KAWACATOOSE FIRST NATION**  
 P.O. Box 640 • Raymore, SK S0A 3J0  
 (306) 835-2125 Fax 835-2178; Richard Poorman, Chief  
 Member of the Touchwood Agency Tribal Council.

**KEESEEKOOSSE FIRST NATION**  
 P.O. Box 1120 • Kamsack, SK S0A 1S0  
 (306) 542-2516 Fax 542-2586; Phillip Quewezance, Chief  
 Member of the Yorkton Tribal Council.

**KEY FIRST NATION**  
 P.O. Box 70 • Norquay, SK S0A 2V0  
 (306) 594-2020 Fax 594-2545; Isabel O'Soup, Chief  
 Member of the Yorkton Tribal Council.

**KINISTIN SAULTEAUX NATION**  
 P.O. Box 2590 • Tisdale, SK S0E 1T0  
 (866) 272-8188; (306) 878-8188 Fax 873-5235  
 Website: [www.kinistin.sk.ca](http://www.kinistin.sk.ca); E-mail: [info@kinistin.sk.ca](mailto:info@kinistin.sk.ca)  
 Greg Scott, Chief. Member of the Saskatoon Tribal Council.  
 Population: 920.

**LAC LA RONGE INDIAN BAND**  
 P.O. Box 480 • La Ronge, SK S0J 1L0  
 (425) 425-2183 Fax 425-2590  
 Tammy Cook-Searson, Chief  
 A progressive Woodland Cree First Nation located in north-central Saskatchewan. LLRIB is a multi-community Band and is the largest First Nation in the province. The central office is located on the Kitsaki reserve adjacent to the Town of La Ronge. Member of the Prince Albert Grand Council.

**LITTLE BLACK BEAR FIRST NATION**  
 P.O. Box 40 • Goodeve, SK S0A 1C0  
 (306) 334-2269 Fax 334-2721; Clarence A. Bellegarde, Chief  
 Member of the File Hills Qu'Appelle Tribal Council.

**LITTLE PINE FIRST NATION**

P.O. Box 70 • Paynton, SK S0M 2J0  
(306) 398-4942 Fax 398-2377; Johnson Kakum, Chief  
Member of the Battlefords Tribal Council.

**LUCKY MAN CREE NATION**

225-103B Packham Ave. • Saskatoon, SK S7N 2T7  
(306) 374-2828 Fax 934-2853; Andrew King, Chief  
Member of the Battlefords Tribal Council.

**MAKWA SAHGAIEHCAN FIRST NATION**

P.O. Box 340 • Loon Lake, SK S0M 1L0  
(306) 837-2102 Fax 837-4448; Gerald Kisyeinwakup, Chief  
Member of the Meadow Lake Tribal Council.

**MISTAWASIS INDIAN BAND**

P.O. Box 250 • Leask, SK S0J 1M0  
(306) 466-4800 Fax 466-2299  
Website: [www.mistawasis.ca](http://www.mistawasis.ca); E-mail: [contact@mistawasis.ca](mailto:contact@mistawasis.ca)  
Daryl Watson, Chief. Member of Saskatoon Tribal Council.  
Population: 2,375.

**MONTREAL LAKE CREE NATION**

P.O. Box 210 • Montreal Lake, SK S0J 1Y0  
(306) 663-5349 Fax 663-5320; Edward Henderson, Chief

**MOOSOMIN FIRST NATION**

P.O. Box 98 • Cochin, SK S0M 0L0  
(306) 398-2206 Fax 398-2098; Gerald SwiftWolfe, Chief

**MOSQUITO GRIZZLY BEAR'S HEAD FIRST NATION**

P.O. Box 177 • Cando, SK S0K 0V0  
(306) 937-7707 Fax 937-7747; Jenny Spyglas, Chief  
Member of the Battlefords Tribal Council.

**MUSCOWPETUNG FIRST NATION**

P.O. Box 1310 • Fort Qu'Appelle, SK S0G 1S0  
(306) 723-4747 Fax 723-4710; Paul Poitras, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**MUSKEG LAKE CREE NATION**

P.O. Box 248 • Marcellin, SK S0J 1R0  
(306) 466-4959 Fax 466-4951; Website: [www.muskeglake.com](http://www.muskeglake.com)  
Gilbert Ledoux, Chief; Murray Browne, Director of Operations  
Population: 1,900; 370 live on the reserve. Area: 35,123 acres.

**MUSKODAY FIRST NATION**

P.O. Box 99 • Muskoday, SK S0J 0G0  
(306) 764-1282 Fax 764-7272; Austin Bear, Chief

**MUSKOWEKWAN FIRST NATION**

P.O. Box 249 • Lestock, SK S0J 3H0  
(306) 764-1282 Fax 764-7272; Austin Bear, Chief  
Member of the Touchwood Agency Tribal Council.

**NEKANEET FIRST NATION**

P.O. Box 548 • Maple Creek, SK S0N 1N0  
(306) 662-3660 Fax 662-4160; Gordon Oakes, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**OCEAN MAN FIRST NATION**

P.O. Box 157 • Stoughton, SK S0G 4T0  
(306) 457-2697 Fax 457-2933; Connie Big Eagle, Chief  
Member of the Yorkton Tribal Council.

**OCHAPOWACE FIRST NATION**

P.O. Box 550 • Whitewood, SK S0J 5C0  
(306) 696-3160 Fax 696-3146; Denton George, Chief

**OKANESE FIRST NATION**

P.O. Box 759 • Balcarres, SK S0G 0C0  
(306) 334-2532 Fax 334-2545; Marie Ann Daywalker, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**ONE ARROW FIRST NATION**

P.O. Box 147 • Bellevue, SK S0K 3Y0  
(306) 423-5900 Fax 423-5904  
Kirk Matchap, Chief; Mark Arcand, Vice Chief  
Member of the Saskatoon Tribal Council. Population: 1,500.

**ONION LAKE CREE NATION**

P.O. Box 100 • Onion Lake, SK S0M 2E0  
(306) 847-2200 Fax 847-2226; Website: [www.onionlake.ca](http://www.onionlake.ca)  
Wallace Fox, Chief; E-mail: [wallace.fox@onionlake.ca](mailto:wallace.fox@onionlake.ca)  
Henry Lewis, Treat Governance Director  
E-mail: [henry.lewis@onionlake.ca](mailto:henry.lewis@onionlake.ca)

**PASQUA FIRST NATION**

P.O. Box 968 • Fort Qu'Appelle, SK S0G 1S0  
(306) 332-5697 Fax 332-5199; Lindsay Cyr, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**PEEPEEKISIS FIRST NATION**

P.O. Box 518 • Balcarres, SK S0G 0C0  
(306) 334-2573 Fax 334-2280; Enoch Poitras, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**PELICAN LAKE FIRST NATION**

P.O. Box 399 • Leoville, SK S0J 1N0  
(306) 984-2313 Fax 984-2029; Dennis Lewis, Chief  
Member of the Agency Chiefs Tribal Council.

**PETER BALLANTYNE CREE NATION**

General Delivery • Pelican Narrows, SK S0P 0E0  
(306) 953-4400 Fax 953-4420; Peter A. Beatty, Chief  
Member of the Prince Albert Grand Council.

**PHEASANT RUMP NAKOTA NATION**

P.O. Box 238 • Kisbey, SK S0C 1L0  
(306) 462-2002 Fax 462-2003; Kelvin J. McArthur, Chief

**PIAPOT FIRST NATION**

General Delivery • Zehner, SK S0G 5K0  
(306) 781-4848 Fax 781-4853; Art Kaiswatum, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**POUNDMAKER (CREE) FIRST NATION**

P.O. Box 220 • Paynton, SK S0M 2J0  
(306) 398-4971 Fax 398-2522; Teddy Antoine, Chief  
Member of the Battlefords Tribal Council.

**RED EARTH CREE FIRST NATION**

P.O. Box 109 • Red Earth, SK S0E 1K0  
(306) 768-3640 Fax 768-3440; Ian McKay, Chief  
Member of the Prince Albert Grand Council.

**RED PHEASANT FIRST NATION**

P.O. Box 70 • Cando, SK S0K 0V0  
(306) 937-7717 Fax 937-7727; Mike Baptiste, Chief  
Member of the Battleford Agency Tribal Chiefs.

**SAKIMAY FIRST NATION**

P.O. Box 339 • Grenfell, SK S0G 2B0  
(306) 697-2831 Fax 697-3565; Lindsey Kaye, Chief  
Member of the Yorkton Tribal Council.

**SAULTEAUX FIRST NATION**

P.O. Box 159 • Cochin, SK S0M 0L0  
(306) 386-2424 Fax 386-2444; Gabriel Gopher, Chief  
Member of the Battleford Agency Tribal Chiefs.

**SHOAL LAKE CREE NATION**

P.O. Box 51 • Pakwa Lake, SK S0E 1G0  
(306) 768-3551 Fax 768-3486; Carlton Bear, Chief  
Member of the Prince Albert Grand Council.

**STANDING BUFFALO DAKOTA NATION**

P.O. Box 128 • Fort Qu'Appelle, SK S0G 1S0  
(306) 332-4685 Fax 332-595; Mel Isnana, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**STAR BLANKET (CREE) FIRST NATION**

P.O. Box 456 • Belcarres, SK S0G 0C0  
(306) 334-2206 Fax 334-2606; Irvin Starr, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**STURGEON LAKE FIRST NATION**

P.O. Box 5, Site 12, RR #1 • Shellbrook, SK S0J 2E0  
(306) 764-1872 Fax 764-1877; Website: [www.sifn.ca](http://www.sifn.ca)  
Henry Felix, Chief; Donna Kingfisher, Administrator  
Member of the Prince Albert Grand Council.



**SWEETGRASS FIRST NATION**

Box 147 • Gallivan, SK S0M 0X0  
(306) 937-2990 Fax 937-701  
Edward Standinghorn, Chief  
Member of the Battleford Agency Tribal Chiefs.

**THUNDERCHILD FIRST NATION**

P.O. Box 600 • Turtleford, SK S0M 2Y0  
(306) 845-3424 Fax 845-3230; Charles Paddy, Sr., Chief

**WHPETON DAKOTA FIRST NATION**

P.O. Box 128 • Prince Albert, SK S6V 3B0  
(306) 764-6649 Fax 764-6637; Leo Omani, Chief  
Member of the Prince Albert Grand Council.

**WATERHEN FIRST NATION**

P.O. Box 9 • Waterhen Lake, SK S0M 3B0  
(306) 236-6717 Fax 236-4866; Robert Fiddler, Chief  
Member of the Meadow Lake Tribal Council.

**WHITE BEAR FIRST NATION**

P.O. Box 700 • Carlyle, SK S0C 0R0  
(306) 577-4553 Fax 577-210; Bernard Shepherd, Chief

**WHITECAP DAKOTA FIRST NATION**

P.O. Box 82 Chief Whitecap Trail • Whitecap, SK S7K 2L2  
(306) 477-0908 Fax 374-5899; Darcy Bear, Chief  
Website: [www.whitecapdakota.com](http://www.whitecapdakota.com); Population: 525.

**WITCHEKAN LAKE FIRST NATION**

P.O. Box 879 • Spiritwood, SK S0J 2M0  
(306) 883-2787 Fax 883-2008; Ken Thomas, Chief  
Member of the Agency Chiefs Tribal Council.

**WOOD MOUNTAIN FIRST NATION**

P.O. Box 104 • Wood Mountain, SK S0H 4L0  
(306) 266-4422 Fax 266-2023; William Goodtrack, Chief  
Member of the File Hills Qu'Appelle Tribal Council.

**YELLOW QUILL (NUTT LAKE) FIRST NATION**

P.O. Box 40 • Yellow Quill, SK S0A 3A0  
(306) 322-2281 Fax 322-2304; John Machisknic, Chief  
Population: 2,600.

**YOUNG CHIPPEWAYAN FIRST NATION**

P.O. Box 220 • Shell Lake, SK S0J 2G0  
(306) 468-2326 Fax 468-2344; Barry L. Ahenakew, Chief  
Member of the Battleford Agency Tribal Chiefs.

**METIS NON-STATUS****METIS NATION OF SASKATCHEWAN**

2nd Floor, 219 Robin Crescent • Saskatoon, SK S7L 6M8  
(306) 343-8285 Fax 343-0171

**YUKON****CARCROSS/TAGISH FIRST NATIONS**

P.O. Box 130 • Carcross, YU Y0B 1B0  
(867) 821-4251 Fax 821-4802  
Website: [www.ctfn.ca](http://www.ctfn.ca); Danny Cresswell, Chief  
Shawn O'Dell, Executive Director; E-mail: [shawn.odell@ctfn.ca](mailto:shawn.odell@ctfn.ca)

**CHAMPAGNE & AISHIHIK FIRST NATIONS**

P.O. Box 5310 • Haines Junction, YU Y0B 1L0  
(867) 634-4208 Fax 634-2108; Website: [www.cafn.ca](http://www.cafn.ca);  
Steve Smith, Chief; E-mail: [ssmith@cafn.ca](mailto:ssmith@cafn.ca)  
Rose Kushniruk, Deputy Chief; E-mail: [rkushniruk@cafn.ca](mailto:rkushniruk@cafn.ca)  
Ranj Pillai, Executive Director; E-mail: [rpillai@cafn.ca](mailto:rpillai@cafn.ca)

**FIRST NATION OF NA-CHO NY'A'K DUN**

P.O. Box 220 • Mayo, YU Y0B1M0  
(867) 996-2265 Fax 996-2267  
Website: [www.nndfn.com](http://www.nndfn.com); E-mail: [main@nndfn.com](mailto:main@nndfn.com)  
Simon Mervyn, Chief; E-mail: [chief@nndfn.com](mailto:chief@nndfn.com)  
Millie Olsen, Deputy Chief; Greg Colburne, Executive Director

**KLUANE FIRST NATION**

P.O. Box 20 • Burwash Landing, YU Y1A 1V0  
(867) 841-4274 Fax 841-5900; Website: [www.kfn.ca](http://www.kfn.ca)  
Mathieya Alatini, Chief; Monique Martin, Deputy Chief

**KWANLIN DUN FIRST NATION**

35 McIntyre • Whitehorse, YU Y1A 5A5  
(867) 667-6465 Fax 668-5057; Ann Smith, Chief

**LIARD RIVER FIRST NATION**

P.O. Box 328 • Watson Lake, YU Y0A 1C0  
(867) 536-2131 Fax 536-2332; Dixon Lutz, Chief

**LIARD RIVER INDIAN RESERVE #3**

P.O. Box 489 • Watson Lake, YU T0A 1C0  
(867) 779-3161 Fax 779-3371; George Miller, Deputy Chief

**LITTLE SALMON/CARMACKS FIRST NATION**

P.O. Box 135 • Carmacks, YU Y0B 1C0  
(867) 863-5576 Fax 863-5710  
Website: [www.lscfn.ca](http://www.lscfn.ca); E-mail: [info@lscfn.ca](mailto:info@lscfn.ca)  
Eric Fairclough, Chief; Leta Blackjack, Deputy Chief  
Skeeter Wright, Executive Director

**SELKIRK FIRST NATION**

Box 40 • Pelly Crossing, YU Y0B 1P0  
(403) 537-3331 Fax 537-3902; Website: [www.selkirkfn.ca](http://www.selkirkfn.ca)  
Albert Drapeau, Executive Director; E-mail: [staubv@selkirkfn.com](mailto:staubv@selkirkfn.com)  
Kevin McGinty, Chief; Lori Sims, Deputy Chief

**TA'AN KWACH'AN COUNCIL**

117 Industrial Rd. • Whitehorse, YU Y1A 2T8  
(867) 668-3613 Fax 667-4295  
Website: [www.taan.ca](http://www.taan.ca); E-mail: [info@taan.ca](mailto:info@taan.ca)  
Kristina Kane, Chief; E-mail: [kkane@taan.ca](mailto:kkane@taan.ca)  
Michelle Telep, Deputy Chief; E-mail: [mtelep@taan.ca](mailto:mtelep@taan.ca)

**TESLIN TLINGIT COUNCIL**

Box 133 • Teslin, YU Y0A 1B0  
(867) 390-2532 Fax 390-2204  
Website: [www.ttc-teslin.com](http://www.ttc-teslin.com); Email: [admin@ttc-teslin.com](mailto:admin@ttc-teslin.com)  
Carl Sidney, Chief; E-mail: [carl.sidney@ttc-teslin.com](mailto:carl.sidney@ttc-teslin.com)

**TR'ON DEK HWECH'IN FIRST NATION**

P.O. Box 599 • Dawson City, YU Y0B 1G0  
(877) 993-3400; (403) 993-7100 Fax 993-5753  
Website: [www.trondek.ca](http://www.trondek.ca)  
Roberta Joseph, Chief; Simon Nagano, Deputy Chief  
Jackie Olson, Executive Director  
Amanda Taylor, Administration Manager  
Andrea Moses, Council Administrator

**VUNTUT GWITCHIN TRIBAL COUNCIL**

General Delivery • Old Crow, YU Y0B 1N0  
(403) 966-3261 Fax 966-3800; Roger Kaye, Chief

**WHITE RIVER FIRST NATION INDIAN BAND**

General Delivery • Beaver Creek, YU Y0B 1A0  
(403) 862-7802 Fax 862-7806; Billy Blair, Chief

**NATIONAL ASSOCIATIONS/ORGANIZATIONS****ABORIGINAL AMBASSADORS IN THE NATURAL SCIENCES & ENGINEERING (AANSE)**

350 Albert St. • Ottawa, ON K1A 1H5  
(613) 944-5803 Fax 947-3847  
Website: [www.nserc-crsng.gc.ca](http://www.nserc-crsng.gc.ca)  
E-mail: [ambassadors@nserc-crsng.gc.ca](mailto:ambassadors@nserc-crsng.gc.ca)

**ABORIGINAL FINANCIAL OFFICERS ASSOCIATION OF CANADA (AFOA)**

1066 Somerset St. West, Suite 301 • Ottawa, ON K1Y 4T3  
(866) 722-2362; (613) 722-5543 Fax 722-3467  
Website: [www.foa.ca](http://www.foa.ca); E-mail: [info@foa.ca](mailto:info@foa.ca)

Rodney Nelson, Chair (422-1295)  
E-mail: [nelson@globalgovernancegroup.com](mailto:nelson@globalgovernancegroup.com)  
Chris Sicotte, Vice Chair; E-mail: [chris.sicotte@affinitycu.ca](mailto:chris.sicotte@affinitycu.ca)

**ABORIGINAL HUMAN RESOURCE COUNCIL (AHRC)**

708 - 2nd Ave. North • Saskatoon, SK S7K 2E1  
 (866) 711-5091; (306) 956-5360 Fax 956-5361  
 Website: [www.aboriginalhr.ca](http://www.aboriginalhr.ca)  
 E-mail: [contact.us@aboriginalhr.ca](mailto:contact.us@aboriginalhr.ca)  
 Kelly J. Lendsay, President & CEO  
 E-mail: [klendsay@aboriginalhr.ca](mailto:klendsay@aboriginalhr.ca)  
 Paula Sawyer, partner Coordinator (956-5395)  
 E-mail: [psawyer@aboriginalhr.ca](mailto:psawyer@aboriginalhr.ca)

**THE ABORIGINAL MULTI-MEDIA SOCIETY (AMMSA)**

13245 - 146 St • Edmonton, AB T5L 4S8  
 (780) 455-2700 Fax 455-7639  
 Website: [www.ammsa.com](http://www.ammsa.com); E-mail: [market@ammsa.com](mailto:market@ammsa.com)  
 Bert Crowfoot, CEO, Publisher & Founder  
 Paul Macedo, Director of Publishing Operations  
 Jennie Cardinal, Board President; Rose Marie Willier, Board V.P.

An aboriginal communications society dedicated to serving the needs of Aboriginal people throughout Canada. Presently publishes or operates the following divisions: Windspeaker Canada's National Aboriginal News Source); Alberta Sweetgrass (Alberta's Aboriginal Publication); Saskatchewan Sage (Saskatchewan Aboriginal Publication); Raven's Eye British Columbia's & Yukon's Aboriginal Publication); Ontario Birchbark (Ontario's Aboriginal Publication); CFWE-FM (The Native Perspective)

**ABORIGINAL NURSES ASSOCIATION OF CANADA (ANAC)**

16 Concourse Gate, Unit 600 • Ottawa, ON K2E 7S8  
 (866) 724-3049; (613) 724-4677 Fax 724-4718  
 Website: [www.anac.on.ca](http://www.anac.on.ca); E-mail: [info@anac.on.ca](mailto:info@anac.on.ca)  
 Brenda Thomas, Executive Director  
 Lisa Bourque-Bearskin, RN, MN PhD, President  
 Ada Roberts, RN, NP, V.P.

**ABORIGINAL PROFESSIONAL ASSOCIATION OF CANADA (APAC)**

Website: <http://www.aboriginalprofessionals.org>  
 E-mail: [info@aboriginalprofessionals.org](mailto:info@aboriginalprofessionals.org); Krstal Abotossaway, President  
 Sarah Midanik, Strategic Director; Jade Albert, Manager of Operations  
*Mission:* To foster & showcase world-class leadership within the indigenous community from coast-to-coast. APAC supports our members by providing a series of programs and services for continual leadership growth. We serve First Nations, Metis and Inuit students and professionals through professional development, networking and the recognition of excellence.

**ASSEMBLY OF FIRST NATIONS (AFN)  
NATIONAL INDIAN BROTHERHOOD**

55 Metcalfe St., Suite 1600 • Ottawa, ON K1R 6L5  
 (866) 869-6789; (613) 241-6789 Fax 241-5808  
 Website: [www.afn.ca](http://www.afn.ca)  
 RoseAnne Archibald (Taykwa Tagamou Nation), National Chief  
*Head Office:* Territory of Akwesasne, Hamilton's Island, Summers-town, ON K0C 2E0 (613) 241-6789 Fax 241-5806. *Ontario Regional Chiefs:* 22 College St., 2nd Floor, Toronto, ON M5G 1K2 (416) 972-0212 Fax 972-0217. Harry Allen, Northern Region (403) 667-7631; Gordon Peters, Ontario Region (416) 972-0212; Konrad Sioui, Quebec & Labrador Region (418) 842-5020; Leonard Tomah, Atlantic Region (506) 328-3304; Ken Young, Manitoba Region (204) 956-0610; Bill Wilson, British Columbia Region (604) 339-6605; Roland Crowe, Saskatchewan Region (306) 721-2822. There are about 650 First Nations groups across Canada. *Purpose:* To represent the views & interests of Canada's First Nations in discussions with other levels of government on the issues: education, housing, economic development, health, and forestry; to inform other Canadians about the opportunities & issues relating to First Nation's self-government. *Activities:* The AFN Resource Centre; Educational scholarships; Awards in honour of "Heroes of Our Time". *Publications:* AFN Bulletin, \$18/year. Library. Established 1969.

**CANADIAN ABORIGINAL AIDS NETWORK**

6520 Salish Dr. • Vancouver, BC V6N 2C7  
 (604) 266-7616 Fax 266-7612; Website: [www.caan.ca](http://www.caan.ca)  
 Ken Clement, CEO; Merv Thomas, Programs Manager  
*Halifax Office - Research & Policy Unit:*  
 113-154 Willowdale Dr., Dartmouth, NS B2V 2W4  
 (902) 433-0900 Fax 433-3041

**CANADIAN ALLIANCE IN SOLIDARITY  
WITH THE NATIVE PEOPLES**

Box 574, Station "P" • Toronto, ON M5S 2T1  
 (416) 972-1573 Fax 972-6232; Sharon O'Sullivan, Coordinator  
*Membership:* 1,250. Native and non-native people working together to bring a better understanding to non-native people. *Purpose:* To bring awareness issues to the public as identified by native people. *Committees:* Aboriginal Rights, Child Welfare Native, Focus on the Canadian Constitution, Justice,

Native Rights, & Prisons. *Publications:* Phoenix, quarterly journal; Resource/Reading List; Indian Giver: A Legacy of North American Native Peoples; Native Rights in Canada, Third Edition. Maintains small resource center. Annual meeting. Established 1960.

**CANADIAN BAR ASSOCIATION**

66 Slater St., Suite 1200 • Ottawa, ON K1P 5H1  
 (800) 267-8860; (613) 237-2929 Fax 237-0185  
 Brad Regehr (Cree), President; E-mail: [info@cba.org](mailto:info@cba.org)  
 The Canadian Bar Association is the largest professional association for lawyers in Canada.

**CANADIAN COUNCIL FOR ABORIGINAL BUSINESS (CCAB)**

204A St. George St., Coach House • Toronto, ON M5R 2N5  
 (416) 961-8663 Fax 961-3995; Website: [www.ccab.com](http://www.ccab.com)  
 JP Gladu (Anishinaabe), President & CEO  
 E-mail: [jpgladu@ccab.com](mailto:jpgladu@ccab.com)  
 Tabatha Bull (Anishinaabe), Chief Operating Officer  
 E-mail: [tbull@ccab.com](mailto:tbull@ccab.com)  
 Ken Montour (Six Nations Mohawk), Director of Membership  
 E-mail: [kmontour@ccab.com](mailto:kmontour@ccab.com)  
 Paul-Emile McNab, Director, Business Development  
 E-mail: [pmcnab@ccab.com](mailto:pmcnab@ccab.com)  
 Max Skudra, Director, Research & Government Relations  
 E-mail: [mskudra@ccab.com](mailto:mskudra@ccab.com)

*Description:* The CCAB positions Aboriginal business at the focal point for strengthening Aboriginal communities, promoting progressive and prosperous relationships, and growing a new economy based on mutual respect and shared prosperity. provides an array of business development offerings, including certification for Aboriginal-owned businesses (CAB) & companies with Progressive Aboriginal Relations (PAR). TFAB (Tools and Financing for Aboriginal Business) connects Aboriginal entrepreneurs with tools, training and networks to strengthen and scale their businesses.

**THE CENTRE FOR FIRST NATIONS GOVERNANCE**

610 - 100 Park Royal • West Vancouver, BC V7T 1A2  
 (866) 922-2052; (604) 922-2052 Fax 922-2057  
 Website: [www.fngovernance.org](http://www.fngovernance.org)  
 E-mail: [services@fngovernance.org](mailto:services@fngovernance.org)  
*Ottawa office:* 204 - 150 Isabella St. • Ottawa, ON K1S 1V7  
 Satsan (Herb George) (Wet'suwet'en), President  
 Chris Robertson, Action Chief Operating Officer  
 Brian Smith (Mi'kmaq), Director of Operations  
 Len Hartley, Director of Public Education & Communications  
*Description:* A non-profit organization that supports First Nations as they develop effective, independent governance. *Purpose:* To support First Nations by providing relevant & innovative knowledge and development of governance, services, products and events. Publications.

**CENTRE FOR INDIGENOUS ENVIRONMENTAL RESOURCES**

P.O. Box 26092 • Winnipeg, MB R3G 3R3  
 (204) 956-0660 Fax (866) 288-3919  
 Merrell-Ann Phare, Executive Director  
 Website: [www.cier.mb.ca](http://www.cier.mb.ca); E-mail: [earth@yourcier.org](mailto:earth@yourcier.org)  
*Purpose:* To establish & implement environmental capacity-building initiatives for First Nations; to initiate, promote & increase First Nations' input in the deliberations and resolutions of all environmental issues; to develop and enhance the links between all First Nations in Canada and indigenous peoples world wide. Library.

**CENTRE FOR INDIGENOUS PEOPLES' NUTRITION  
& ENVIRONMENT**

McGill University - Macdonald Campus, CINE Bldg.  
 2111 Lakeshore Rd. • Sainte-Anne-de-Bellevue, PQ H9X 3V9  
 (514) 398-7757 Fax 398-1020; Website: [www.mcgill.ca/cine](http://www.mcgill.ca/cine)  
*Purpose:* To address concerns about the integrity of their traditional food systems, nutrition & environmental issues.

**CENTRE FOR WORLD INDIGENOUS KNOWLEDGE & RESEARCH**

Athabasca University, Edmonton Learning Centre, Peace Hills Trust Tower  
 1200, 10011 - 109 Street • Edmonton, AB T5J 3S8  
 (877) 593-2454 Fax: (780) 421-3298  
 E-mail: [info@learning-communities.ca](mailto:info@learning-communities.ca)  
 Lois Shaw, Senior Liaison Officer  
 Dr. Lisa Carter, Director; Pricilla Campeau, Co-Director

**CHRISTIAN ABORIGINAL INFRASTRUCTURE DEVELOPMENTS**

(CAID) 133 Crerar Court • Fredericton, New Brunswick  
 E-mail: [info@caid.ca](mailto:info@caid.ca)  
 Dr. J. Richard G. Herbert, Chief Executive Officer

Dr. Herbet has worked with First Nations in Canada for over fourteen years. I learned a great deal while helping communities and individuals. I worked in whatever capacity was needed to get the job done. As a result, I have been involved in many aspects of community life and needs. High priority First Nation community needs are related to service delivery gaps. These gaps were created by the exclusion of First Nation rights and culture from Canada's developing infrastructure. Canada has set the goal of closing the gap and reconciling with its First Peoples. To do that, Canada must redefine, and rebuild if necessary, infrastructure so that it serves First Nations as well as other Canadians. Unfortunately, governments in Canada continue to withhold inherent First Nation rights while dictating what rights First Nations will have. The conflict created by this rights discourse has surfaced as an impasse in resource development and reinforced the need for the inclusion of Inherent First Nation rights and sovereignty into Canada's authority and decision-making structures.

#### CONGRESS OF ABORIGINAL PEOPLES

867 St. Laurent Blvd. • Ottawa, ON K1K 3B1  
(888) 997-9927; (613) 747-6022 Fax 747-8834  
Website: [www.abo-peoples.org](http://www.abo-peoples.org); E-mail: [reception@abo-peoples.org](mailto:reception@abo-peoples.org)  
Betty Ann Lavallee, National Chief; Ron Swain, National Vice-Chief  
Jim Devoe, CEO; E-mail: [j.devoe@abo-peoples.org](mailto:j.devoe@abo-peoples.org)

#### FIRST NATIONS DEVELOPMENT INSTITUTE

2432 Main St., 2<sup>nd</sup> Fl. • Longmont, CO 80501  
(303) 774-7836 Fax 774-7841  
Website: [www.firstnations.org](http://www.firstnations.org); E-mail: [info@firstnations.org](mailto:info@firstnations.org)  
Virginia Field Office: 2217 Princess Anne St., Suite 111-1,  
Fredericksburg, VA 22401 (540) 371-5615

#### FIRST NATIONS HEALTH MANAGEMENT INSTITUTE

c/o Mohawk Council of Akwesasne  
Box 579 • Cornwall, ON K6H 5R7  
(613) 575-2341 Fax 575-1311

#### FIRST NATIONS NATIONAL GAMING COUNCIL

Suite 50, 666 Burrard St. • Vancouver, BC V6C 3H3  
(800) 267-3216; (604) 687-3216 Fax 683-2780  
Ferguson Gifford, Director

#### FIRST NATIONS SUMMIT

#208-1999 Marine Dr. • N. Vancouver, BC V7P 3J3  
(604) 990-9939 Fax 990-9949

#### FIRST NATIONS TRIBAL JUSTICE INSTITUTE

P.O. Box 3730 • Mission, BC V2V 4L2  
(250) 826-3691 Fax 826-9296

#### FIRST NATIONS WELLNESS SOCIETY

International Plaza Towers, 1959 Marine Dr. #365  
N. Vancouver, BC V7P 3G1(604) 986-7424 Fax 984-0124

#### GRAND COUNCIL OF THE CREES (OF QUEBEC)

24 Bayswater Ave. • Ottawa, ON K1Y 2E4  
(613) 761-1655 Fax 761-1388

#### GRAND COUNCIL OF TREATY No. 3 ASSN. OF OJIBWAY CHIEFS

Box 1720 • Kenora, ON P9N 3X7  
(807) 548-4214 Fax 548-5041

#### INDIAN & NORTHERN AFFAIRS CANADA

Terrasses de la Chaudiere, 10 Wellington, North Tower, Hull, Quebec  
Postal address: Ottawa, ON K1A 0H4  
(800) 567-9604 Fax (866) 817-3977; (819) 953-1160 Fax 934-6103  
Website: [www.ainc-ainc.gc.ca](http://www.ainc-ainc.gc.ca)  
Chuck Strahl, Minister; Michael Wernick, Deputy Minister

#### THE INDIGENOMICS INSTITUTE

Website: [www.indigenomicsinstitute.com](http://www.indigenomicsinstitute.com)  
Carol Anne Hilton (Hesquiaht), Founder & CEO  
Carmen Thompson (Coast Salish), Creative Director  
Mark Anielski, Project Manager  
Francine Douglas (Metlakatla Tsimpshian), Event Coordinator  
*Mission:* The Indigenomics Institute works with Indigenous nations and organizations, governments and private industry to strengthen Indigenous economic capacity, and achieve Indigenous community and economic objectives. The Institute facilitates this through research, education, and management consulting services. The Institute facilitates positive leadership and relationships to support the growth and development of Indigenous economies.

#### INDIGENOUS BAR ASSOCIATION

P.O. Box 218, #708 - 438 Seymour St.  
Vancouver, BC V6B 6H4 (604) 951-8807 Fax 951-8806  
Website: [www.indigenoubar.ca](http://www.indigenoubar.ca); E-mail: [glangan@indigenoubar.ca](mailto:glangan@indigenoubar.ca)  
Germaine Langan, Contact

#### INDIGENOUS LAW PROGRAMS

4th Floor Law Centre, U. of Alberta • Edmonton, AB T6G 2H5  
(780) 492-7749 Fax 492-4924

#### INDIGENOUS LEADERSHIP DEVELOPMENT INSTITUTE, INC.

206 – 1075 Portage Ave. • Winnipeg, Manitoba, Canada R3G 0R8  
(204) 940-1700 Fax 940-1719  
Website: [www.ildii.ca](http://www.ildii.ca); E-mail: [info@ildii.ca](mailto:info@ildii.ca)  
Rosa Walker, President & Chief Executive Officer  
Andrew Carrier, Chairperson of the Board  
*Purpose:* Advancing Indigenous Women in Construction Trades; Strengthening and Revitalizing Indigenous Language and Culture; Empowering Indigenous Youth in Governance and Leadership (EIYGL); Executive Training.

#### INDIGENOUS TOURISM ASSOCIATION OF CANADA (ITAC)

8<sup>th</sup> Floor, 333 Seymour St., Vancouver, BC V6B 5A7, Canada  
(604) 351-1028. E-mail: [keith@indigenoustourism.ca](mailto:keith@indigenoustourism.ca)  
Keith Henry, President & CEO (2015-present)  
ITAC develops relationships with other groups and/or regions with similar mandates, uniting the Indigenous tourism industry in Canada and enables collective support, promotion, and marketing of authentic Indigenous cultural tourism businesses in a respectful protocol. Under Keith's leadership, ITAC has completed many projects including the following: National Research on the Economic Impact of Indigenous Tourism in Canada; New Memorandum of Understanding between ITAC and Destination Canada December 2015. First of its kind in Canada.

#### INTERNATIONAL NETWORK OF INDIGENOUS PEOPLES ASSOCIATION

54 Lockearnest St. • Hamilton, ON L8R 1W (905) 523-7356

#### INTERNATIONAL SOCIETY OF HUMAN IDEAS ON ULTIMATE REALITY & MEANING

St. Regis College, 15 St. Mary St. • Toronto, ON M4Y 2R5  
(416) 922-2476; Tibor Horvath, General Editor  
*Purpose:* Interdisciplinary research on human effort to find meaning in our world; specifically how 63 North American and 72 South American Indian linguistic families with their 474 and 505 members respectively expressed the meaning of their lives & their concepts of ultimate reality & meaning. *Activities:* Biennial meetings and publications of essays in journal; scholars-experts in any of 979 American Indian groups listed in the Outline of the Research are welcome to submit essays following the guidelines of the Institute. *Publication:* Ultimate Reality & Meaning, newsletter. Library. Established 1970.

#### INTERTRIBAL CHRISTIAN COMMUNICATIONS

P.O. Box 3765, Sta. B • Winnipeg, MB R2W 3R6  
(204) 661-9333; George McPeck, Director  
*Purpose:* To assist the Indian church in its broadest sense to speak to the social, cultural & spiritual concerns of its own native people. *Activities/programs:* Seminars dealing with grief resolution. *Publications:* Indian Life Magazine; The Grieving Indian; Christian education curricula for Native youth.

#### INUIT ART FOUNDATION

2081 Merivale Rd. • Nepean, ON K2G 1G9  
(800) 830-3293; (613) 224-8189 Fax 224-2907

#### INUIT BROADCASTING CORPORATION (IBC)

Box 700 • Iqaluit, NT X0A 0H0  
(867) 979-6231 Fax 979-5853

#### INUIT CIRCUMPOLAR CONFERENCE

544-170 Laurier Ave. West • Ottawa, ON K1P 5V5  
(613) 563-2642 Fax 565-3089; Mary Simon, President

#### INUIT TAPIRISAT OF CANADA

510-170 Laurier Ave. West • Ottawa, ON K1P 5V5  
(613) 238-8181 Fax 234-1991; Rosemarie Kuptana, President  
*Purpose:* National voice of Inuit in Canada. *Activities:* Lobby for Inuit rights, self-government, economic development, environment, & cultural preservation & development. *Publication:* Inuktitut Magazine. Library. Established 1971.

#### METIS NATIONAL COUNCIL

350 Spark St. #309 • Ottawa, ON K1P 7S9  
(613) 232-3216 Fax 232-4262; E-mail: [mnc@storm.ca](mailto:mnc@storm.ca)



**METIS NATIONAL COUNCIL OF WOMEN**

#500 - 1 Nicholas St. • Ottawa, Ontario K1N 7B7  
(613) 241-6028 Fax 241-6031

**NATIONAL ABORIGINAL ACHIEVEMENT FOUNDATION**

P.O. Box 759 • Ohsweken, ON N0A 1M0  
(866) 433-3159; (416) 926-0775 Fax 926-7554  
Website: [www.learning-communities.ca](http://www.learning-communities.ca)  
Roberta L. Jamieson, President & CEO

**NATIONAL ABORIGINAL BUSINESS ASSOCIATION**

c/o Neegan Enterprises, Inc., Box 5566 • Fort McMurray, AB T9H 3G5  
(780) 791-0654 Fax 791-0671

**NATIONAL ABORIGINAL COMMUNICATIONS SOCIETY**

47 Clarence St., Suite 430 • Ottawa, ON K2P 1M3  
(613) 230-6244 Fax 230-6227

**NATIONAL ABORIGINAL COUNCIL OF MIDWIVES (NACM)**

59 Riverview, Montreal, Quebec H8R 3R9  
(514) 807-3668 Fax 738-0370; Katsi Cook, Member & Director  
*Mission:* To promote excellence in reproductive health care for Inuit, First Nations, and Métis women. We advocate for the restoration of midwifery education, the provision of midwifery services, and choice of birthplace for all Aboriginal communities consistent with the U.N. Declaration on the Rights of Indigenous Peoples. *Membership:* Active members of NACM include both registered midwives, and trained midwives practicing under certain exemption clauses of provincial health legislation. NACM is made up of a diverse group of midwives from all regions of Canada, representing First Nations, Inuit and Métis communities. NACM has chosen to be an umbrella organization under the CAM and has a status that is equivalent to other provincial and territorial midwifery associations.

**NATIONAL ABORIGINAL FORESTRY ASSOCIATION**

875 Bank St. • Ottawa, ON K1S 3W4  
(613) 233-5563 Fax 233-4329; E-mail: [nafa@web.net](mailto:nafa@web.net)  
Website: [www.omnimage.ca/clients/nafan/](http://www.omnimage.ca/clients/nafan/)

**NATIONAL ABORIGINAL VETERAN ASSOCIATION**

32 Moore Pl. • Saskatoon, SK S7L 3Z8  
(306) 384-0565 Fax 382-6587

**NATIONAL ASSOCIATION OF CULTURAL EDUCATION CENTRES**

191 Promenade du Portage #500 • Hull, PQ J8X 2K6  
(819) 772-2331 Fax 772-1826

**NATIONAL ASSOCIATION OF FRIENDSHIP CENTRES**

275 MacLaren St. • Ottawa, ON K2P 0L9  
(613) 563-4844 Fax 594-3428  
Jerome Berthelette, Executive Director  
*Purpose:* To act in the capacity of social advocate for Canadian Native Peoples in an urban setting by qualifying or lobbying for special projects funding in the areas of Native self-sufficiency, alcohol, drug & solvent abuse counseling, court work representation, etc. *Activities:* Handles core support to new and satellite centres, as well as training support, capital constructions, and renovations of existing centres. *Publication:* Monthly newsletter. Library.

**NATIONAL COLLABORATING CENTRE FOR ABORIGINAL HEALTH (NCCAHA)**

3333 University Way • Prince George, BC V2N 4Z9  
(250) 960-5250 Fax 960-5644  
Website: [www.cnsa-nccah.ca](http://www.cnsa-nccah.ca); E-mail: [ncch@unbc.ca](mailto:ncch@unbc.ca)  
Margo Greenwood, Academic Lead (960-5239)  
E-mail: [margo.greenwood@unbc.ca](mailto:margo.greenwood@unbc.ca)  
Donna Atkinson, Manager (960-6719)  
E-mail: [donna.atkinson@unbc.ca](mailto:donna.atkinson@unbc.ca)

The NCCAHA is one of six centres in the National Collaborating Centres for Public Health program, each focusing on a different aspect of public health. Together, the centres help improve response to chronic disease and injury, infectious diseases, environmental health and health disparities. The NCCAHA is making significant strides in support of a renewed public health system that is inclusive and respectful of diverse First Nations, Inuit, and Métis peoples. Our collaborations in knowledge sharing extend beyond traditional boundaries – institutional, jurisdictional, geographical and professional – to address the multi-faceted and structural issues underpinning Indigenous health. We continue to strengthen the links between evidence, knowledge, practice and policy in support of the public health goals of First Nations, Inuit and Métis peoples. Established in 2005 by the Government of Canada.

**NATIONAL INDIAN ARTS & CRAFTS CORP.**

Les Artisans Indiens du Quebec, 540 Max Gros-Louis  
Village des Hurons • Wendake, PQ G0A 4V0 (418) 845-2150  
Wellington Staats, President

A national native-owned non-profit development organization. *Purpose:* To develop Indian arts & crafts industry; the promotion and development of viable native arts & crafts enterprises and industries. *Activities/programs:* Maintains a business referral and information service (BRS) answering inquiries from producers, distributors and other interested parties; sponsors exhibitions. *Publication:* Canadian Indian Artscraft, a national quarterly trade magazine. Library - maintains a collection of resource material including artists profiles, reference books & trade magazines; a series of video tapes entitled "NIACC Indian Arts & Crafts Film Series" available for viewing through a separate distribution company, titles available upon request. Established 1975.

**NATIONAL INDIAN FINANCIAL CORPORATION**

P.O. Box 2377 • Prince Albert, SK S6V 6Z1  
(306) 763-4712 Fax 763-3255  
#217-103B Packham Ave. • Saskatoon, SK S7N 4K4  
(800) 667-4712; (306) 955-4712 Fax 477-4554

**NATIONAL INDIAN & INUIT COMMUNITY HEALTH REPRESENTATIVES ORGANIZATION**

P.O. Box 1019 • Kahnawake, PQ J0L 1B0  
(514) 632-0892 Fax 632-2111

**NATIONAL INUIT YOUTH COUNCIL**

#510-170 Laurier Ave. West • Ottawa, ON K1P 5V5  
(613) 238-8181 Fax 234-1991

**NATIONAL NATIVE ALCOHOL & DRUG ABUSE PROGRAM**

20 3rd St. E. • Portage La Prairie, MB R1N 1N4  
(204) 857-6178

**NATIONAL NATIVE ASSOCIATION OF TREATMENT DIRECTORS**

8989 MacLeod Trail S.W. #410 • Calgary, AB T2H 0M2  
(403) 253-6232 Fax 252-9210; Betty Bastien, Executive Director

**NATIVE AMATEUR SPORTS ASSOCIATION**

836 Lorne Ave. • Brandon, MB R7A 0T8  
(204) 725-4686

**NATIVE INVESTMENT & TRADE ASSOCIATION (NITA)**

6520 Salish Dr. • Vancouver, BC V6N 2C7 1J9  
(800) 337-7743; (604) 275-6670 Fax 275-0307  
Website: [www.native-invest-trade.com](http://www.native-invest-trade.com)  
Calvin Helin, President & CEO  
E-mail: [ch@native-invest-trade.com](mailto:ch@native-invest-trade.com)  
Vernita Helin, Manager, Western Canada  
E-mail: [vh@native-invest-trade.com](mailto:vh@native-invest-trade.com)

*Purpose:* To promote economic self-reliance & strengthen Aboriginal participation in the mainstream economy; to promote the health and well-being of First Nations citizens by creating wealth through commercial enterprise. *Activities:* Trade shows; business conferences. Established 1989.

**NATIVE LANGUAGE INSTITUTE**

Lakehead University, Faculty of Education  
955 Oliver Rd. • Thunder Bay • ON P7B 5E1  
(807) 343-8198 Fax 346-7746

**NATIVE LAW STUDENTS ASSOCIATION**

U. of British Columbia-Faculty of Law  
1822 East Mall • Vancouver, BC V6T 1Z1  
(604) 822-3151 Fax 822-8108

**NATIVE LAW CENTRE**

University of Saskatchewan  
150 Diefenbaker Centre • Saskatoon, SK S7K 3S9  
(306) 966-6189; Don Purich, Director  
Website: [www.library2.usask.ca/native](http://www.library2.usask.ca/native)

*Purpose:* To provide a head start program for people of native ancestry who wish to enter law school; to research problems related to native legal rights, e.g. land claims; to provide a resource to lawyers and researchers working in the area of native law; and, to back up the courses in native law taught in the College of Law, University of Saskatchewan. *Activities:* Summer program of legal study for native people; research. *Prizes:* Harvey Bell Memorial Prize, \$1,000 for a student graduating from law school; Native Law Students Association Writing Competition, \$200 book prize; book prize to student in summer program, \$150. *Publication:* Canadian Native Law Reporter, quarterly journal; books for sale. Canadian Native Law Cases. Library.

**NATIVE MENTAL HEALTH ASSOCIATION OF CANADA**

Box 242 • Chilliwack, BC V2P 6J1  
 (604) 793-1983 Fax 793-4557  
 Clare Clifton Brant, Chairperson  
*Purpose:* To provide mental health care services to Native peoples of Canada.  
*Activities:* Workshops; training programs; and information and referral services.

**NATIVE PHYSICIANS ASSOCIATION OF CANADA**

Box 8427, Sta. "D" • Ottawa, ON K1G 3H8  
 (613) 445-1676 Fax 445-1678

**NATIVE SPORTS DEVELOPMENT PROGRAM**

Box 1240 Sta. "M" • Calgary, AB T2P 2L2  
 (403) 818-6085 Fax 261-5676  
 Website: [www.aboriginalnet.com/sports](http://www.aboriginalnet.com/sports)

**NATIVE WOMEN IN THE ARTS**

101-141 Bathhurst St. • Toronto, ON M5V 2R2  
 (416) 392-6800 Fax 392-6920

**NATIVE WOMEN'S ASSOCIATION OF CANADA**

P.O. Box 185 • Ohsweken, ON N0A 1M0  
 9 Mellrose Ave. • Ottawa, ON K1Y 1T8  
 (800) 461-4043; (613) 722-3033 Fax 722-7687  
 Gail Stacey-Moore, Speaker  
*Goals:* To enhance, promote and foster the social, economic, cultural and political wellbeing of First Nations and Metis women with First Nations and Canadian societies. Awards granted. Established 1974.

**NATIVE THEATRE SCHOOL  
INDIGENOUS THEATRE CELEBRATION**

Association for Native Development in the Performing & Visual Arts  
 27 Carlton St. # 208 • Toronto, ON M5B 1L2  
 (416) 977-2512

**REGIONAL ASSOCIATIONS****ALBERTA****ATHABASCA NATIVE FRIENDSHIP CENTRE SOCIETY**

4919 - 53 St. • ATHABASCA, AB T9S 1L1  
 (780) 675-3086; E-mail: [anfcs@telusplanet.net](mailto:anfcs@telusplanet.net)

**BONNYVILLE CANADIAN NATIVE FRIENDSHIP CENTRE**

Box 5399, 4711-50 Ave. • BONNYVILLE, AB TN9 2G5  
 (780) 826-3374; Website: [www.bcnfc.ca](http://www.bcnfc.ca)

**ABORIGINAL FRIENDSHIP CENTRE OF CALGARY**

342 - 14 St. • CALGARY, AB T2N 1Z7  
 (403) 270-7379

**ABORIGINAL OPPORTUNITIES COMMITTEE**

Calgary Chamber of Commerce  
 517 Centre St. S. • CALGARY, AB T2G 3C4  
 (403) 750-0400 Fax 266-3413

**ASSEMBLY OF FIRST NATIONS OF ALBERTA**

c/o Grand Council of Treaty No. 7  
 Suite 310, 6940 Fisher Rd. SE • CALGARY, AB T2H 0W3  
 (403) 927-3727 Fax 927-4375

**CALGARY ABORIGINAL AWARENESS SOCIETY**

Suite 360, 1207 11th Ave. SW • CALGARY, AB T3C 0M5  
 (403) 296-2227 Fax 296-2226

**CALGARY ABORIGINAL URBAN AFFAIRS COMMITTEE**

c/o City of Calgary, Box 2100, Sta. "M"  
 CALGARY, AB T2P 2M5 (403) 268-5188 Fax 268-5696

**CALGARY NATIVE FRIENDSHIP SOCIETY**

140 - 2nd Ave. SW • CALGARY, AB T2P 0B9  
 (403) 777-2263 Fax 265-9275  
 Laverna McMaster, Executive Director

**CALGARY URBAN INDIAN YOUTH**

1139 Riverdale Ave. S.W. • CALGARY, AB T2S 0Y9  
 (403) 243-1876

**INDIGENOUS PEOPLES RESOURCE ASSOCIATION**

221-1011 17th Ave., SW • CALGARY, AB T2T 0A8

(403) 228-9683

**NATIVE COUNSELING SERVICES OF ALBERTA**

#640, 615 MacLeod Trail, SE • CALGARY, AB T0K 0H0  
 (403) 237-7850 Fax 237-7857

**PLAINS INDIAN CULTURAL SURVIVAL SCHOOL**

1723 33 St. S.W. • CALGARY, AB T3C 1P4  
 (403) 246-5378

**TREATY No. 7 MANAGEMENT CORPORATION**

101 - 12111 40<sup>th</sup> St. SE • CALGARY, AB T2Z 4E6  
 (403) 281-9779 Fax 281-9783; Website: [www.treaty7.org](http://www.treaty7.org)  
 Charles Weaselhead, Chief; Anne Many Heads, CEO  
 E-mail: [amanyheads@treaty7.org](mailto:amanyheads@treaty7.org)

**TSUT'INA K'OSA**

Sarcee Cultural Program, Box 135  
 3700 Anderson Rd., SW • CALGARY, AB T2W 3C4  
 (403) 238-2677; Fax 251-5871; Jeanette Starlight, Director

**ABORIGINAL AFFAIRS/ALBERTA**

Rm. 1301, 10155-102nd St. • EDMONTON, AB T5J 4L4  
 (780) 427-2008 Fax 427-4019

**ABORIGINAL CONGRESS OF ALBERTA ASSOCIATION**

Unit 201D, 11051 97 St. NW • EDMONTON, AB T5H 2N2  
 Website: [www.aboriginalcongress.com](http://www.aboriginalcongress.com)  
 E-mail: [info@aboriginalcongress.com](mailto:info@aboriginalcongress.com) (780) 699-9091  
 Beverly Allard (Bigstone Cree/French), Board President  
 E-mail: [beverly.allard@aboriginalcongress.com](mailto:beverly.allard@aboriginalcongress.com)  
*Description:* Indigenous communities and partners working together to improve the quality of life for all Indigenous peoples in the Province of Alberta. *Mission:* To assert and bridge Indigenous rights by representing the interests of off-reserve individuals living in urban communities in Alberta

**ABORIGINAL MULTI-MEDIA SOCIETY OF ALBERTA (AMMSA)**

15001, 112 Ave. • EDMONTON, AB T5M 2V6  
 (780) 455-2700 Fax 455-7639  
 Fred Didzena, President; Bert Crowfoot, General Manager  
*Newspaper:* Windspeaker - Gary Gee, Editor

**ALBERTA HERITAGE ABORIGINAL SOCIETY**

12728 66th St. • EDMONTON, AB T5C 0A3  
 (780) 475-1699 Fax 472-1873

**ALBERTA INDIAN ARTS & CRAFTS SOCIETY**

501, 10105-109th St. • EDMONTON, AB T5J 1M8  
 (780) 426-2048; Leonie Willier, President

**ALBERTA NATIVE NEWS**

330 - 10036 Jasper Ave. • EDMONTON, AB T5N 2W2  
 (780) 421-7966 Fax 424-3951

**ALBERTA NATIVE FRIENDSHIP CENTRE ASSOCIATION**

10336- 121 St. #104 • EDMONTON, AB T5N 1K8  
 (780) 423-3138 Fax 425-6277; Fred Campiou, President  
 Website: [www.anfca.com](http://www.anfca.com)

**ALBERTA NATIVE RIGHTS FOR NATIVE WOMEN**

14211 - 130th Ave. • EDMONTON, AB T5L 4K8  
 (780) 453-2808 or 454-8462

**CANADIAN NATIVE FRIENDSHIP CENTRE**

11205-101 ST. • EDMONTON, AB T5G 2A4  
 (780) 479-1999 Fax 479-0043

**CONFEDERACY OF TREATY No. 6 FIRST NATIONS**

Suite 204 - 10310 0 176<sup>th</sup> St. • EDMONTON, AB T5S 1L3  
 (780) 944-0334 Fax 944-0346; Website: [www.treaty6.ca](http://www.treaty6.ca)  
 Marvin Yellowbird, Grand Chief

**COUNCIL FOR THE ADVANCEMENT OF NATIVE  
DEVELOPMENT OFFICERS**

Suite 240-10036 Jasper Ave., EDMONTON, AB T5J 2W2  
 (800) 463-9300; (780) 990-0303 Fax 429-7487  
 Website: [www.incentre.net/cando](http://www.incentre.net/cando)

**FIRST NATIONS COUNSELLING CENTRE**

201-10010 106 St. • EDMONTON, AB T5J 2L8  
 (780) 944-0172 Fax 944-0176

**FIRST NATIONS RESOURCE COUNCIL**

11748 Kingsway Ave. #101 • EDMONTON, AB T5G 0X5  
(780) 453-6114 Fax 453-6150

**METIS NATION OF ALBERTA**

#100-11738 Kingsway Ave • EDMONTON, AB T5G 04R  
(800) 252-7553; (780) 455-2200 Fax 452-8948

**NATIVE COUNCIL OF CANADA**

10426-124th St., NW • EDMONTON, AB T5N 1R6  
(780) 917-1203 Fax 488-2741; Doris Ronnenberg, President

**NATIVE COUNSELLING SERVICES OF ALBERTA-EDMONTON**

#800, Highfield Pl., 10010-106th St. • EDMONTON, AB T5J 3L8  
(780) 423-2141 Fax 424-0187

**TREATY No. 8 FIRST NATIONS OF ALBERTA**

18178 – 102 Ave. • EDMONTON, AB T5S 1S7  
(780) 444-9366 ext. 250 Fax 484-1465; Website: [www.treaty8.ca](http://www.treaty8.ca)  
Tanya Kappo, Interim Grand Chief  
Joseph Jobin, Chief Operating Officer

**TRIBAL CHIEFS VENTURES, INC.**

17628 103 Ave. NW • EDMONTON, AB T5S 1J9  
(780) 481-3363 Fax 483-1404; Website: [www.tcvi.ca](http://www.tcvi.ca)  
Dave Scott, Executive Director  
Deb Lawrence, Financial Controller; E-mail: [dlawrence@tcvi.ca](mailto:dlawrence@tcvi.ca)

**INDIAN ASSOCIATION OF ALBERTA**

P.O. Box 159 • HOBBEWA, AB T0C 1N0  
(800) 661-2579; (780) 585-3793; Fax 585-4700  
Roy Louis, President

*Purpose:* To advance the social and economic welfare of the Treaty Indians of Alberta; to promote programs designed to serve the educational and cultural interests of the Native people's it represents; to work in conjunction with other Indian bands and/or chiefs and councils to work with Federal, Provincial and Local Governments for the benefit of the Treaty Indians of Alberta. Established 1944.

**ABORIGINAL RADIO & TELEVISION SOCIETY**

Box 2250 • LAC LA BICHE, AB T0A 2C0  
(780) 447-2393 Fax 454-2820

**INDIAN NEWS MEDIA**

Box 120 • STANDOFF, AB T0L 1Y0  
(780) 653-3301; Gerri Manyfingers, Executive Director  
Marie Smallface Marule, President  
Blackfoot Radio Network; Bull Horn Video  
*Newspaper:* Kainai News-Mary Weasel Fat, Editor

**BRITISH COLUMBIA****U'MISTA CULTURAL CENTRE**

Box 253 • ALERT BAY, BC V0N 1A0  
(250) 974-5403 Fax 974-5499  
Wendy Jakobsen, Administrator

**BELLA COOLA-NUXALK EDUCATION AUTHORITY**

P.O. Box 778 • BELLA COOLA, BC V0T 1C0  
(250) 799-5453/5911; Stewart Clellamin, Coordinator

**FIRST PEOPLES' CULTURAL COUNCIL (FPCC)  
FIRST PEOPLES' CULTURAL FOUNDATION (FPCF)**

1A Boat Ramp Rd. • Brentwood Bay, B.C. Canada V8M 1N9  
(250) 652-5952 Fax 652-5953  
Website: [www.fpcc.ca](http://www.fpcc.ca); E-mail: [info@fpcc.ca](mailto:info@fpcc.ca)  
Tracey Herbert, Chief Executive Officer  
Aliana Parker, Language Programs Manager  
Sarah Pocklington, Acting Arts Program Manager  
Karen Aird, Heritage Program Manager  
*Purpose:* To revitalize BC's First Nations languages, arts and culture

**SAANICH NATIVE HERITAGE SOCIETY**

Saanich Cultural Education Centre  
Box 28 • BRENTWOOD BAY, BC V8M 1R3  
(250) 652-5980 Fax 652-5957; Philip Paul, Director

**TANSI FRIENDSHIP CENTRE**

P.O. Box 418 • CHETWYND, BC V0C 1J0  
(250) 788-2996 Fax 788-2353; Bev Davies, Executive Director

**NAWICAN FRIENDSHIP CENTRE**

1320 - 102 Ave. • DAWSON CREEK, BC V1G 2C6  
(250) 782-5202 Fax 782-8411; Keith Hall, Executive Director

**FORT NELSON-LIARD NATIVE FRIENDSHIP SOCIETY**

P.O. Box 1266 • FORT NELSON, BC V0C 1R0  
(250) 774-2993 Fax 774-2998; Don Potkins, Executive Director

**FORT ST. JOHN FRIENDSHIP SOCIETY**

10208 - 95th Ave. • FORT ST. JOHN, BC V1J 1J2  
(250) 785-8566 Fax 785-1507; Shirley Churchill, Executive Director

**B.C. NATIVE WOMEN'S SOCIETY**

Box 392 • KEREMMEOS, BC V2L 5B8  
(250) 562-9106 fax 562-0360; Janet Gottfriedson, President

**INTERIOR INDIAN FREINDSHIP CENTRE**

125 Palm St. • KAMLOOPS, BC V1J 8J7  
(250) 376-1296 Fax 376-2275  
Ruth Williams, Executive Director

**SECWPEMC CULTURAL EDUCATION SOCIETY**

345 Yellowhead Hwy. • KAMLOOPS, BC V2H 1H1  
(250) 828-9779 Fax 372-1127  
Muriel Sasakamoose, Executive Director

**CENTRAL OKANAGAN FRIENDSHIP SOCIETY**

442 Leon Ave. • KELOWNA, BC V1Y 6J3  
(250) 763-4905 Fax 861-551  
Tillie Goffic, Executive Director

**LILLOOET FRIENDSHIP CENTRE**

P.O. Box 1270 • LILLOOET, BC V0K 1V0  
(250) 256-4146 Fax 256-7928  
Susan James, Executive Director

**ED JONES CULTURAL/EDUCATION CENTRE**

Box 189 • MASSET, BC V0T 1M0  
(250) 626-3337 Fax 626-5440; John Enrico, Director

**CONAYT FRIENDSHIP CENTRE**

P.O. Box 1989 • MERRITT, BC V1K 1B8  
(250) 378-5107 Fax 378-6676; Ross Albert, Executive Director

**NATIVE WOMEN'S ASSN. OF CANADA - WEST REGION**

Box 213 • MERRITT, BC V0K 2V0  
(250) 378-5969 Sharon McIvor, Director

**MISSION INDIAN FRIENDSHIP CENTRE**

33150 A First Ave. • MISSION, BC V2V 1G4  
(250) 826-1281 Fax 826-4056; Christina Cook, Executive Director

**TILLICUM HAUS SOCIETY**

927 Haliburton St. • NANAIMO, BC V9R 6N4  
(250) 753-8291 Fax 753-6560; Grace Nielson, Executive Director

**ABORIGINAL COUNCIL OF B.C.**

Box 52038 • N. VANCOUVER, BC V7J 3T2  
(604) 987-6225 Fax 987-6683

**NATIVE ARTS & CRAFTS**

445 W. 3rd St. • N. VANCOUVER, BC V7M 1G9  
(604) 986-7321 Fax 990-9403

**NATIVE BROTHERHOOD OF B.C.**

415B W. Esplanade • N. VANCOUVER, BC V7M 1A6  
(604) 987-9115 Fax 987-4419

**PORT ALBERNI FRIENDSHIP CENTRE**

3555 4th Ave., Box 23 • PORT ALBERNI, BC V9Y 4H3  
(888) 723-7232; (250) 723-8281 Fax 723-1877  
Wally Samuel, Executive Director

**UNITED NATIVE NATIONS**

5060 Argyle St. #144 • PORT ALBERNI, BC V9Y 2A7  
(250) 723-8131 Fax 723-8132; Ron George, President

**B.C. WOMEN OF THE METIS NATION**

409 - 3rd Ave. • PRINCE GEORGE, BC V2L 3C1  
(250) 564-9794 Fax 564-9793



**PRINCE GEORGE NATIVE FRIENDSHIP CENTRE**

1600-3rd Ave. • PRINCE GEORGE, BC V2L 3G6  
(250) 564-3568 Fax 563-0924; Dan George, Executive Director

**FIRST NATIONS WOMEN'S GROUP**

Box 921 • PRINCE RUPERT, BC V8J 4B7  
(250) 624-3200

**FRIENDSHIP HOUSE ASSOCIATION OF PRINCE RUPERT**

P.O. Box 512 • PRINCE RUPERT, BC V8J 3R5  
(250) 627-1717 Fax 627-7533  
Fred Anderson, Executive Director

**QUESNEL TILlicum SOCIETY FRIENDSHIP CENTRE**

319 N. Fraser Dr. • QUESNEL, BC V2J 1Y9  
(250) 992-8347 Fax 992-5708  
Doug Sanderson, Executive Director

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Florence Wylie, Coordinator

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(250) 652-7097 Fax 652-7039

**FIRST PEOPLE'S CULTURAL FOUNDATION**

7-2475 Mt. Newton X Rd. • SAANICHTON, BC V8M 2B7  
(250) 652-2426 Fax 652-3431

**COQUALEETZA CULTURAL EDUCATION CENTRE**

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(250) 847-8959 Fax 847- 8974

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(250) 635-4906 Fax 635-3013; Sadie Parnell, Executive Director

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#204-96 E. Broadway • VANCOUVER, BC V5T 4N9  
(604) 873-1833 Fax 872-1845

**ALLIED INDIAN METIS SOCIETY**

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(604) 874-9610 Fax 876-3858; Marge White, Executive Director

**B.C. ABORIGINAL DIRECTORY**

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(800) 337-7743; (604) 684-0880 Fax (888) 684-0881

**B.C. ABORIGINAL PEOPLES' FISHERIES COMMISSION**

Box 52038 • N. VANCOUVER, BC V7J 3Y2  
(604) 987-6225 Fax 987-6683; Ken Malloway, Chairperson

**FIRST NATIONS CONGRESS OF B.C.**

403-990 Homer St. • VANCOUVER, BC V6B 2W6  
(604) 682-8516 Fax 682-8057; Bill Wilson, Vice-Chief

**FIRST NATIONS FOCUS PROGRAM**

403-318 Homer St. • VANCOUVER, BC V6B 2V2  
(604) 681-6536 Fax 681-2117  
E-mail: [ala47738@bc.sympatico.ca](mailto:ala47738@bc.sympatico.ca)

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U.B.C., 1985 West Mall • VANCOUVER, BC V6T 1Z2  
(604) 822-2115 Fax 822-8944

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540 Burrard St. #505 • VANCOUVER, BC V6C 2K1  
(604) 682-8988; Noel C. Derriksan, President

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(604) 876-4929

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#200 - 1755 E. Hastings • VANCOUVER, BC V5L 1T1  
(604) 255-3137 Fax 251-7107; Robert Clifton, President

**NATIVE COMMUNICATIONS SOCIETY OF B.C.**

1161 W. Georgia St. • VANCOUVER, BC V6E 3H4  
(604) 684-7375 Fax 684-5375  
Emma Williams, President; Tim Isaac, Managing Editor  
*Publication:* Kahtou, newspaper.

**NATIVE EDUCATION CENTRE**

Urban Native Education Society  
285 E. 5th Ave. • VANCOUVER, BC V5T 1H2  
(604) 873-3761 Fax 873-9152

**TILlicum NATIVE CENTRE**

2422 Main St. • VANCOUVER, BC V5T 3E2  
(604) 873-3767 (phone & fax)

**UNITED NATIVE NATIONS SELF-GOVERNMENT**

736 Granville St., 8th Fl • VANCOUVER, BC V6Z 1G3  
(800) 555-9756; (604) 688-1821 Fax 688-1823

**UNION OF B.C. INDIAN CHIEFS**

500 - 342 Water St., 4th Fl. • VANCOUVER, BC V6B 1B6  
(604) 684-0231 Fax 684-5726; Website: [www.fns.bc.ca](http://www.fns.bc.ca)  
Stewart Phillip, Grand Chief; E-mail: [don@ubcic.bc.ca](mailto:don@ubcic.bc.ca)

**VANCOUVER INDIAN CENTRE SOCIETY**

1607 E. Hastings St. • VANCOUVER, BC V5L 1S7  
(604) 251-4844 Fax 251-1986; Art Paul, Executive Director

**B.C. ASSEMBLY OF FIRST NATIONS**

Suite 507 - 100 Park Royal South • W. VANCOUVER, BC V7T 1A2  
(604) 922-7733 Fax 922-7433; Website: [www.bcafn.ca](http://www.bcafn.ca)  
Shane Gottfriedson, Regional Chief  
E-mail: [shane.gottfriedson@bcafn.ca](mailto:shane.gottfriedson@bcafn.ca)  
Elaine Alec, Director of Operations

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R.R. #7, Comp. 24, Site 11 • VERNON, BC V1T 7Z3  
(250) 549-7413 Dave Parker, Executive Director

**UNITED NATIVE FRIENDSHIP CENTRE**

2902 - 29th Ave. • VERNON, BC V1T 1S7  
(250) 542-1247 Fax 542-3707; Bertha Phelan, Executive Director

**B.C. INDIAN LANGUAGE PROJECT**

171 Bushby St. • VICTORIA, BC V8S 1B5  
(250) 384-4544 Fax 384-2502

**MINISTRY OF ABORIGINAL RELATIONS & RECONCILIATIONS**

2957 Jutland Rd., P.O. Box 9100 • VICTORIA, BC V8W 9B1  
(250) 387-6121; (604) 660-2421  
E-mail: [abrinfo@gov.bc.ca](mailto:abrinfo@gov.bc.ca); Website: [www.gov.bc.ca/arr/cont/](http://www.gov.bc.ca/arr/cont/)  
Tom Christensen (250) 953-4844 Fax 953-4856  
Media Queries: (250) 356-0330

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220 Bay St. • VICTORIA, BC V8W 3K5  
(250) 384-3211 Fax 384-1586  
Edmond Constantineau, Executive Director

**HEILTSUK CULTURAL EDUCATION CENTRE**

Box 880 • WAGLISLA, BC V0T 1Z0  
(250) 957-2381/2626 Fax 957-2544  
Jennifer Carpenter, Program Manager

**FIRST NATIONS SUMMIT OF B.C.**

Suite 1200 - 100 Park Royal South • WEST VANCOUVER, BC V7T 1A2  
(866) 990-9939; (604) 926-9903 Fax 926-9923  
Website: [www.fns.bc.ca](http://www.fns.bc.ca)  
Ed John, Grand Chief; E-mail: [cbraker@fns.bc.ca](mailto:cbraker@fns.bc.ca)

**INDUSTRY COUNCIL FOR ABORIGINAL BUSINESS**

Suite 600 - 100 Park Royal • WEST VANCOUVER, BC V7T 1A2  
(604) 929-7379; Brenda Ireland, Executive Director  
Website: [www.icab.ca](http://www.icab.ca); E-mail: [info@icab.ca](mailto:info@icab.ca)  
Keith Henry, President

**CARIBOO FRIENDSHIP SOCIETY**

99 3rd Ave. S. • WILLIAMS LAKE, BC V2G 1J1  
(250) 398-6831 Fax 398-6115  
Gail Madrigga, Executive Director

**MANITOBA****BRANDON FRIENDSHIP CENTRE**

303 - 9th St. • BRANDON, MB R7A 4A8  
(204) 727-1407 Fax 726-0902  
Louise Phaneuf-Miron, Executive Director

**DAUPHIN FRIENDSHIP CENTRE**

210 First Ave. NE • DAUPHIN, MB R7A 1A7  
(204) 638-5707 • 638-4799  
Stan Guiboche, Executive Director

**WEST REGION TRIBAL COUNCIL**

Indian Cultural Education Program  
21-4th Ave., NW • DAUPHIN, MB R7N 1H9  
(204) 638-8225 Fax 638-8062  
Wally Swain, Program Head

**FLIN FLON INDIAN & METIS FRIENDSHIP CENTRE**

Box 188 • FLIN FLON, MB R8A 1M7  
(204) 687-3900 Fax 687-5328  
Marcie Johnson, Executive Director

**LYNN LAKE FRIENDSHIP CENTRE**

Box 460 • LYNN LAKE, MB R0B 0W0  
(204) 356-2445 Fax 356-8223  
Vicki Stoneman, Executive Director

**PORTAGE FRIENDSHIP CENTRE**

Box 1118 • PORTAGE LA PRAIRIE, MB R1N 3C5  
(204) 239-6333 Fax 239-6534  
Richard Chaske, Executive Director

**KA-WAWIYAK FRIENDSHIP CENTRE**

Box 74 • POWERVIEW, MB R0E 1P0  
(204) 367-2892; Rhonda Houston, Executive Director

**NATIVE WOMEN'S ASSOCIATION OF MANITOBA**

P.O. Box 177 • RIVERTON, MB R0C 2R0  
(204) 373-2396/378-2460

**RIVERTON & DISTRICT FRIENDSHIP CENTRE**

P.O. Box 359 • RIVERTON, MB R0C 2R0  
(204) 378-2927 Fax 378-5705  
Marlane Monkman, Executive Director

**INDIAN COUNCIL OF FIRST NATIONS OF MANITOBA, INC.**

Box 13, Group 10, R.R. #2 • SAINT ANNE, MB R0A 1R0  
(204) 422-5193 Fax 422-8860  
Andrew Kirkness, Grand Chief

**BROKENHEAD CULTURAL CENTRE**

SCANTERBURY, MB R0E 1W0  
(204) 766-2494 Fax 766-2270; Harvey Olson, Director

**INDIAN & METIS FRIENDSHIP CENTRE**

347 Phyllis St. • SELKIRK, MB R1A 2J5  
(204) 482-5896 Elsie Bear, Executive Director

**SELKIRK FRIENDSHIP CENTRE**

425 Eveline St. • SELKIRK, MB R1A 2J5  
(204) 482-7525 Fax 785-8124; Jim Sinclair, Executive Director

**SWAN RIVER INDIAN & METIS FRIENDSHIP CENTRE**

Box 1448 • SWAN RIVER, MB R0L 1Z0  
(204) 734-9301 Fax 734-3090  
Elbert Chartrand, Executive Director

**INDIAN COUNCIL OF FIRST NATIONS OF MANITOBA, INC.**

P.O. Box 2857 • THE PAS, MB R9A 1M6  
(204) 623-7227 Fax 623-4041

**MANITOBA METIS WOMEN'S ALLIANCE**

Box 1503 • THE PAS, MB R9A 1L4  
(204) 623-7881

**THE PAS FRIENDSHIP CENTRE**

Box 2638 • THE PAS, MB R9A 1M3  
(204) 623-6459 Fax 623-4268  
Judy Elaschuk, Executive Director

**MA-MOW-WE-TAK FRIENDSHIP CENTRE, INC.**

122 Hemlock Crescent • THOMPSON, MB R8N 0R6  
(204) 778-7337 Fax 677-3195; Larry Soldier, Executive Director  
Cathy V. Menard, Program Coordinator

A social service organization existing to administer and implement programs to meet the needs of native people either migrating to or living in urban areas. *Special programs:* Counseling and referral service; social and recreational programs; cultural awareness and community development. *Native Resource Library:* Consisting of audio/visual and reading material. *Publication:* Interagency Quarterly Newsletter. Established 1976.

**MANITOBA KEEWATINOWI OKIMAKANAK**

200 - 701 Thompson Dr. • THOMPSON, MB R8N 2A3  
(204) 677-1600 Fax 778-7655; Website: [www.mkonorth.com](http://www.mkonorth.com)  
David Harper, Grand Chief

**ABORIGINAL CIRCLE OF EDUCATORS, INC.**

306-421 Mulvey Ave. East • WINNIPEG, MB R3L 0R6  
(204) 772-2231; Website: [www.aboriginalcircleofeducators.ca](http://www.aboriginalcircleofeducators.ca)  
Deborah Clark, Executive Director

*Mission:* to empower educators through holistic approaches and professional development and advocacy to advance indigenous knowledge for the success of future generations." The Aboriginal Circle of Educators is committed to providing opportunities that promote, strengthen, and enhance Aboriginal education for children and adults. *Goals/Objectives:* To foster the development of culturally appropriate curricula and learning environments; to advocate for the total integration of Aboriginal education in all areas of curricula; To provide networking opportunities for all educators to develop leadership capacity in Aboriginal education; to further encourage, support, and create opportunities for Aboriginal educators to develop capacity and leadership skills; to celebrate and honor the achievements made in Aboriginal education; to build partnerships and collaborative efforts between A.C.E. and all stakeholders; to promote an understanding and willingness to collaboratively address issues and challenges faced by Aboriginal peoples; to maintain authority and self-determination; to assist in the promotion and retention of Aboriginal languages, cultures, and traditions in Manitoba; to validate our rightful place within society as the First Peoples and educators of Turtle Island. Newsletter. Annual Conference and Education Awards Gala. Established in 1987.

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(866) 225-9067 Fax (877) 825-7564  
Website: [www.aboriginalconferences.ca](http://www.aboriginalconferences.ca)

**ABORIGINAL COUNCIL OF WINNIPEG**

181 Higgins Ave. • WINNIPEG, MB R3B 3G1  
(204) 989-6380 Fax 942-5795

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78 Grey Friars • WINNIPEG, MB R3T 3J5  
(204) 269-0033; Pauline Busch, President

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200-275 Portage Ave. • WINNIPEG, MB R3B 2B3  
(888) 324-5483; (204) 956-0610 Fax 956-2109  
Website: [www.manitobachiefs.com](http://www.manitobachiefs.com)  
E-mail: [info@manitobachiefs.com](mailto:info@manitobachiefs.com)  
Derek Nepinak, Grand Chief  
E-mail: [gcnepinak@manitobachiefs.com](mailto:gcnepinak@manitobachiefs.com)

**FIRST NATIONS CONFEDERACY**

333 Garry St., 2nd Fl. • WINNIPEG, MB R3B 2G7  
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**INDIAN & METIS FRIENDSHIP CENTRE**

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(204) 586-8441 Fax 582-8261; Stirling Ranville, Executive Director

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286 Smith St., 5th Fl. • WINNIPEG, MB R3C 1K4  
(204) 947-1647 Fax 942-3687

**MANITOBA ASSOCIATION OF FRIENDSHIP CENTRES**

P.O. Box 716 • WINNIPEG, MB R3C 2K3  
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**MANITOBA FIRST NATIONS REPATRIATION PROGRAM**

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300-150 Henry Ave. • WINNIPEG, MB R3B 0J7  
(204) 586-8474 Fax 947-1816

Website: [www.mmf.mb.ca](http://www.mmf.mb.ca); David Chartrand (Meeqwetch), President

*Published works:* The Struggle for Recognition: Canadian Justice and the Metis Nation; The Canadian Michif Language Dictionary. Distributed by Pemmican Publications

**THE METIS CULTURE & HERITAGE RESOURCE CENTRE, INC.**

506-63 Albert St. • WINNIPEG, MB R3B 1G4  
(204) 956-7767 Fax 956-7765; Jeanette Goertzen, President

Website: [www.metisresourcecentre.mb.ca](http://www.metisresourcecentre.mb.ca);

Lorraine Freeman, Founder

*Published works:* Michif Conversational Lessons for Beginners (book & two audio CDs, \$45); The Dances of the Metis - Li Dawns di Michif, \$21.95 (VHS), \$24.95 (DVD). Distributed by Pemmican Publications.

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(866) 876-9701; (204) 946-1869 Fax 946-1871

Website: [www.scoinc.mmb.ca](http://www.scoinc.mmb.ca); Terrance Nelson, Grand Chief

E-mail: [grandchiefnelson@scoinc.mb.ca](mailto:grandchiefnelson@scoinc.mb.ca)

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(506) 458-1114 Fax 451-9386; Carol Wortman, President

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370 Wilsey Rd. Comp. 43 • FREDERICTON, NB E3B 5N6  
(506) 458-9444 Fax 458-2850; Website: [www.unbi.org](http://www.unbi.org)  
Darrell Paul, Executive Director; E-mail: [darrell@unbi.org](mailto:darrell@unbi.org)

**ASSEMBLY OF FIRST NATIONS/NEW BRUNSWICK/P.E.I.**

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(506) 324-8184 Fax 328-4589; Leonard Tomah, Vice-Chief

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**LABRADOR METIS ASSOCIATION**

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**JAMES BAY CREE CULTURAL EDUCATION CENTRE**

Box 291 • CHISASIBI, PQ J0M 1M0  
(819) 855-2473 Jane Pachano, Director

**NATIVE ALLIANCE OF QUEBEC & LAURENTIAN ALLIANCE OF METIS & NON-STATUS INDIANS**

21 Brodeur Ave. • HULL, PQ J8Y 2P6  
(819) 770-7763 Fax 770-6070; Rheel Boudrias, President



**AVATAQ CULTURAL INSTITUTE, INC.**

General Delivery • INUKJUAQ, PQ J0M 1M0  
 (866) 897(819) 254-8919 Fax 254-8148  
 Johnny Epoo, President; Website: [www.avataq.qc.ca](http://www.avataq.qc.ca)  
 E-mail: [avataq@avataq.qc.ca](mailto:avataq@avataq.qc.ca)  
 360 – 4150 Ste-Catherine O. • WESTMOUNT, PQ H3Z 2Y5  
 (800) 361-5029; (514) 989-9031 Fax 989-8789  
 E-mail: [avataq-inukjuak@avataq.qc.ca](mailto:avataq-inukjuak@avataq.qc.ca)

*Purpose:* To preserve and promote Nunavik (Northern Quebec) Inuit language & culture. *Activities/programs:* Building a community museum; language program; traditional medicine project; place name project; genealogy project; photo exhibits; retrieval of anthropological material; transcribe & translate recorded information. Documentation Center comprises historical photographs collection, interview with elders, and library and archives.

**KANIEN'KEHAKA RAOTITIONHWA CULTURAL CENTRE**

Kahnawake Indian Band, P.O. Box 969  
 KAHNAWAKE MOHAWK TERRITORY, PQ J0L 1B0  
 (450) 638-0880 Fax 638-0920; Jessica Hill, Coordinator  
 Alexis Shakleton, Librarian

**QUEBEC NATIVE WOMEN'S ASSOCIATION**

P.O. Box 44 • KAHNAWAKE, PQ J0L 1B0 (514) 632-7452

**KANESATAKE CULTURAL CENTRE**

681 "C" Ste. Philomene • KANESATAKE, PQ J0N 1E0  
 (514) 479-1783 Fax 479-8249; Chief George Martin, Contact

**KATIVIK REGIONAL DEVELOPMENT COUNCIL**

P.O. Box 239 • KUUJUAQ, PQ J0M 1C0  
 (819) 964-2035 Fax 964-2611

**CENTRE D'AMITIE AUTOCHTONE DE LA TUQUE**

C.P. 335, 544 St. Antoine • LA TUQUE, PQ G9X 3P3  
 (819) 523-6121 Fax 523-8637  
 Rosanne Petiquay, Executive Director

**CENTRE D'AMITIE AUTOCHTONE DE QUEBEC**

234, rue St-Louis • LORETTEVILLE, PQ G2B 1L4  
 (418) 843-5818 Fax 843-8960  
 Jocelyn Gros-Louis, Executive Director

**JAMES BAY CREE COMMUNICATION SOCIETY**

75 Riverside St. • MISTASSINI LAKE, PQ G0W 1C0  
 (418) 923-3191 Fax 923-2088

**CENTRE FOR NATIVE EDUCATION**

1455 de Maissonneuve West • MONTREAL, PQ H3G 1M8  
 (514) 838-7326 Fax 848-3599

**NATIVE FRIENDSHIP CENTRE OF MONTREAL**

2001 Boulevard St. Laurant • MONTREAL, PQ H2X 2T3  
 (514) 499-1854 Fax 499-9436  
 Ida Williams, Executive Director

**QUEBEC NATIVE WOMEN'S ASSOCIATION**

460 Ste. Catherine W., #503 • MONTREAL, PQ H3A 1A7  
 (800) 363-0322; (514) 954-9991 Fax 954-1899  
 Michele Rouleau, President

**GRAND COUNCIL OF THE CREES**

2 Lakeshore Rd. • NEMASKA, CHAMPION LAKE, PQ J0Y 3B0  
 (819) 673-2600 Fax 673-2606; Website: [www.gcc.ca](http://www.gcc.ca)  
 Matthew Coon-Come, Grand Chief; E-mail: [mcc@gcc.ca](mailto:mcc@gcc.ca)

**RESTIGOUCHE ECONOMIC DEVELOPMENT COMMISSION**

Box 298, 17 Riverside W. • RESTIGOUCHE, PQ G0C 2R0  
 (418) 788-2136 Ext. 56 Fax 788-2058; Romey Labillois, Director

**CENTRE FOR INDIGENOUS SOVEREIGNTY**

Mohawks of Akwesasne, McDonald Rd. • ST. REGIS, PQ H0M 1A0  
 (613) 575-1731 Fax 575-1443

**CENTRE D'AMITIE AUTOCHTONE**

910, 10e Ave., C.P. 1769 • SENNETERRE, PQ J0Y 2M0  
 (819) 737-2324 Fax 737-8311  
 Louis Bordeleau, Executive Director

**INNU FRIENDSHIP CENTRE**

100 Laure Blvd., Suite 100 • SEPT-les, PQ G4R 1Y1  
 (418) 968-2026

**ALGONQUIN COUNCIL OF WESTERN QUEBEC**

351 Central Ave. • VAL D'OR, PQ J2P 1P6  
 (819) 770-7763 Fax 770-6070; Roger Brindamour, Director

**CENTRE D'AMITIE AUTOCHTONE**

1272, 7th St. • VAL D'OR, PQ J9P 3W4  
 (819) 825-6857 Fax 825-7515; Diane Decoste, Executive Director

**ASSEMBLY OF FIRST NATIONS/QUEBEC**

430 Koska • WENDAKE, PQ G0A 1B6  
 (418) 842-5020 Fax 842-2660

**INSTITUT EDUCATIF ET CULTUREL ATTIKAMEK-MONTAGNAIS**

7-40, rue Francois Gros-Louis • WENDAKE, PQ G0A 4V0  
 (418) 843-0258 Fax 843-7313; Johanne Robertson, Director

**LES ARTISANS INDIENS DU QUEBEC**

540 Max Gros-Louis St., Village des Hurons  
 WENDAKE, PQ G0A 4V0 (418) 845-2150  
 Therese Sioui, President

**NATIVE CONSULTING SERVICES**

50 boul. Maurice Bastien #100  
 Village des Hurons • WENDAKE, PQ G0A 4V0  
 (418) 847-0322 Fax 843-7339

**REGROUPEMENT DES CENTRES D'AMITIE AUTOCHTONE DU QUEBEC**

30 rue de l'ours, Village des Hurons • WENDAKE, PQ G0A 4V0  
 (418) 842-6354 Fax 842-9795; Ida Williams, President

**SECRETARIAT OF FIRST NATIONS OF QUEBEC & LABRADOR**

430 Koska, Village des Hurons • WENDAKE, PQ G0A 4V0  
 (418) 842-5020 Fax 842-2660; Konrad Sioui, Vice-Chief

**SASKATCHEWAN****NATIVE COUNCIL OF SASKATCHEWAN**

P.O. Box 132 • GREEN LAKE, SK S0M 1B0  
 (306) 888-2125 Fax 288-4622; Harvey Young, President

**FILE HILLS QU'APPELLE TRIBAL COUNCIL**

Rm. 222 – 740 Sioux Ave., Box 985 • FORT QU'APPELLE, SK S0G 1S0  
 (306) 332-8200 Fax 332-1811; Website: [www.fhgtc.com](http://www.fhgtc.com)  
*Serves 11 first nations:* Carry the Kettle; Little Black Bear's Band; Nekaneet; Okanese; Pasqua; Peepeekisis; Piapot; Standing Buffalo; Star Blanket; Wood Mountain; Muscowpetung

**QU'APPELLE VALLEY FRIENDSHIP CENTRE**

P.O. Box 240 • FORT QU'APPELLE, SK S0G 1S0  
 (306) 332-5616 Fax 332-5091; J. Peter Dubois, Executive Director  
*Purpose:* To identify and cater to the social, cultural, and recreational needs of the Indian and Metis people of Fort Qu'Appelle and District; to enhance community participation by the people of Indian descent; and to promote better understanding and relations between Native and non-Native citizens. Programs: Youth Alternative Measures; Identification Program (fingerprinting children); Drug & Alcohol Counseling; Literacy, et al. *Publication:* Qu'Appelle Valley Quill, quarterly newsletter.

**KIKINAHK FRIENDSHIP CENTRE, INC.**

Box 254 • LA RONGE, SK S0J 1S0  
 (306) 425-2051 Fax 425-3359; Norm Bouvier, Executive Director

**NORTHWEST FRIENDSHIP CENTRE**

P.O. Box 1780 • MEADOW LAKE, SK S0M 1V0  
 (306) 236-3766 Fax 236-5451  
 Gladys Joseph, Executive Director

**MOOSE JAW NATIVE FRIENDSHIP CENTRE**

42 High St. E. • MOOSE JAW, SK S6H 0B8  
 (306) 693-6966 Fax 692-3509; Ed Pelletier, Executive Director

**BATTLEFORDS AGENCY TRIBAL CHIEFS, INC.**

971 – 104<sup>th</sup> St. • NORTH BATTLEFORD, SK S9A 4B2  
 (306) 446-1400 Fax 446-130; Website: [www.batc.ca](http://www.batc.ca)  
 Neil Sasakamoose, Executive Director  
 E-mail: [neil.sasakamoose@batc.ca](mailto:neil.sasakamoose@batc.ca)  
 Alison (Ali) Tatar, Director of Governance; E-mail: [ali.tatar@batc.ca](mailto:ali.tatar@batc.ca)  
*Chiefs:* Larry Ahenakew, Stewart Baptiste, Leo Moccasin, Lori Whitecalf, Ben Weenie, Brad Swiftwolfe

**BATTLEFORDS INDIAN & METIS FRIENDSHIP CENTRE**  
12002 Railway Ave. E. • NORTH BATTLEFORD, SK S9A 3W3  
(306) 445-8216 Fax 445-6863; Daryl Larose, Executive Director

**ABORIGINAL WOMEN'S COUNCIL OF SASKATCHEWAN**  
#101-118, 12th St. E. • PRINCE ALBERT, SK S6V 1B6  
(306) 763-6005 Fax 922-6034; Lil Sanderson, Contact

**PRINCE ALBERT GRAND COUNCIL**  
Chief Joseph Custer Rsv #201  
2300 9<sup>th</sup> Ave. West, P.O. Box 2350 • PRINCE ALBERT, SK S6V 6Z1  
(306) 953-7200 Fax 764-6272; Website: [www.pagc.sk.ca](http://www.pagc.sk.ca)  
Johnny Walker, Corporate Executive Officer (Peter Ballantyne Cree Nation)  
Ron Michel, Grand Chief (Peter Ballantyne Cree Nation)  
Brian Hardlotte, Vice Chief (Lac La Ronge Indian Band)  
Joseph Tsannie, Vice Chief (Hatchet Lake Denesuline First Nation)  
*First Nation Members:* Black Lake; Cumberland House; Fond du Lac; Hatchet Lake; James Smith Cree; Lac La Ronge Indian Band; Montreal Lake Cree; Peter Ballantyne Cree; Red Earth Cree; Shoal Lake Cree; Sturgeon Lake; Wahpeton Dakota.

**INDIAN & METIS FRIENDSHIP CENTRE**  
1409 1st Ave. • PRINCE ALBERT S6V 2B2  
(306) 764-3431 Fax 763-3205; Eugene Arcand, Executive Director

**NATIVE INDIAN FINANCIAL CORPORATION**  
P.O. Box 2377 • PRINCE ALBERT, SK S6V 6Z1  
(306) 763-4712 Fax 763-3255

**FEDERATION OF SASKATCHEWAN INDIAN NATIONS**  
1692 Albert St. • REGINA, SK S4P 2S6  
(306) 721-2822 Fax 721-2707; Alphonse Bird, Chief

**FIRST NATIONS EMPLOYMENT CENTRE**  
3639 Sherwood Dr. • REGINA, SK S4R 4A7  
(306) 924-1606 Fax 949-0526

**INDIAN & METIS FRIENDSHIP CENTRE**  
303 McGee Crescent • REGINA, SK S4R 6K8  
(306) 543-2745; Walter Schoenthal, Executive Director

**REGINA FRIENDSHIP CENTRE**  
1440 Scarth St. • REGINA, SK S4R 2E9  
(306) 525-5459 Fax 525-3005  
Sharon Ironstar, President; Dona Racette, Executive Director

**SASKATCHEWAN INDIAN ARTS & CRAFTS CORPORATION**  
2431-8th Ave. • REGINA, SK S4R 5J7  
(306) 352-1501 Dorothy Thomas, President

**SASKATCHEWAN INDIAN HOUSING COMMISSION**  
109 Hodsman Rd. • REGINA, SK S4N 5W5  
(800) 721-2707; (306) 721-2822 Fax 775-2994

**FEDERATION OF SASKATCHEWAN INDIAN NATIONS**  
Asimakaniseekan Askiy Reserve  
#100 - 103A Packham Ave. • SASKATOON, SK S7N 4K4  
(306) 665-1215 Fax 244-4413; Website: [www.fsin.com](http://www.fsin.com)  
Kimberly Jonathan, Interim Chief  
E-mail: [Kimberly.jonathan@fsin.com](mailto:Kimberly.jonathan@fsin.com)  
Bobby Cameron, E. Dutch Lerat, & Heather Bear, Vice Chiefs  
Represents 74 First Nations in Saskatchewan. The goals and objectives of the FSIN are: The protection of Treaties & Treaty Rights; The fostering of progress in economic, educational and social endeavors of First Nation people; Co-operation with civil and religious authorities; et al.

**INDIGENOUS GAMING REGULATORS, INC.**  
400-203 Packham Ave. • SASKATOON S7N 4K5  
(306) 477-5700 Fax 477-5704; Website: [www.iga.ca](http://www.iga.ca)

**NATIONAL INDIAN FINANCIAL CORPORATION**  
#217, 103B Packham Ave. • SASKATOON, SK S7N 4K4  
(800) 667-4712; (306) 955-4712 Fax 477-4554

**SASKATCHEWAN ARCHAEOLOGICAL SOCIETY**  
#5 - 816 1st Ave. N. • SASKATOON S7K 1Y3  
(306) 664-4124 Fax 665-1928; Tim Jones, Executive Director  
*Purpose:* To actively promote and encourage the study, preservation and proper use of the archaeological resources of Saskatchewan. *Activities:* Educational programs; field school; seminars; field trips; Certification program;

operates the Regional Archaeology Volunteers Program. Member Funding Grants (four grants for members to complete special projects.) *Publication:* Tracking Ancient Hunters: Prehistoric Archaeology in Saskatchewan; Avonlea, Yesterday and Today, Annotated Bibliography of Saskatchewan Archaeology and Prehistory; Bimonthly newsletter; annual Journal. Founded 1963.

**SASKATCHEWAN INDIAN CULTURAL CENTRE**  
305 - 2555 Grasswood Rd. East • SASKATOON, SK S7K 0K1  
(306) 244-1146 Fax 665-6520  
Linda Pelly-Landrie, President  
Website: [www.sicc.sk.ca](http://www.sicc.sk.ca); E-mail: [info@sicc.sk.ca](mailto:info@sicc.sk.ca)

**SASKATCHEWAN INDIAN GAMING AUTHORITY**  
250 - 103 C Packham Ave. • SASKATOON, SK S7N 4K4  
(306) 477-7777; Zane Hansen, President  
Website: [www.siga.sk.ca](http://www.siga.sk.ca)

**SASKATCHEWAN NATIVE COMMUNICATIONS SOCIETY**  
104-219 Robin Cres. • SASKATOON, SK S7N 6M8  
(306) 244-7441 Fax 343-0171

**SASKATOON INDIAN & METIS FRIENDSHIP CENTRE**  
168 Wall St. • SASKATOON, SK S7K 1N4  
(306) 244-0174 Fax 664-2536; Maurice J. Blondeau, Director

**SASKATOON NATIVE THEATRE**  
919 Broadway Ave. • SASKATOON, SK S7N 1B8  
(306) 244-7779

**SASKATOON TRIBAL COUNCIL**  
#200 - 335 Packham Ave. • SASKATOON, SK S7N 4S1  
(306) 956-6100 Fax 244-7273; Website: [www.sktc.sk.ca](http://www.sktc.sk.ca)  
Felix Thomas, Chief; Mark Arcand, Vice Chief  
*Member Nations:* Kinistin Saulteaux; Mistawasis; Muskeg Lake Cree; Muskoday; Ome Arrow; Whitecap Dakota; Yellow Quill.

**AGENCY CHIEFS TRIBAL COUNCIL**  
100 Railway Ave. W. • SPIRITWOOD, SK S0J 2M0  
(306) 883-3880; Website: [www.agencychiefs.com](http://www.agencychiefs.com)  
Bob Gerow, CEO  
Glenn Johnstone, Director of Operations  
E-mail: [glenn.johnstone@agencychiefs.com](mailto:glenn.johnstone@agencychiefs.com)  
*Bands:* Withekan Lake First Nation; Pelican Lake First Nation; And Big River First Nation.

**ABORIGINAL FRIENDSHIP CENTRES OF SASKATCHEWAN**  
c/o Yorktown Friendship Centre  
139 Dominion Ave. • YORKTON, SK S3N 1P7  
(306) 782-2822 Fax 782-6662; Ivan Cote, Executive Director

**YORKTON TRIBAL COUNCIL**  
21 Bradbrooke Dr. North • YORKTON, SK S3N 3R1  
(306) 782-3644 Fax 786-6264;  
Gilbert Panipekeesick, Tribal Chief  
*First Nation Members:* Cote; Keeseekoosie; Key; Ocean Man; Sakimay; Kahkewistahaw.

## YUKON

**COUNCIL OF YUKON FIRST NATIONS**  
2166 - 2<sup>ND</sup> Ave. • WHITEHORSE, YUKON Y1A 4P1  
(867) 393-9200 Fax 668-6577; Website: [www.cyfn.net](http://www.cyfn.net)  
Ruth Massie, Grand Chief; Michelle Kolla, Executive Director  
*Yukon First Nations:* Carcross/Tagish; Champagne & Aishihik; Nacho Nyak Dun; Kluane; Little Salmon Carmacks; Selkirk; Ta'am Kwach'an; Teslin Tlingit Council; Tr'ondek Hwech'in; Ehditlat Gwich'in; Gwichya Gwich'in Council; Nihtat Gwich'in Council; Tetlit Gwich'in Council.

**SKOOKUM JIM FRIENDSHIP CENTRE**  
3159 - 3rd Ave. • WHITEHORSE, YU Y1A 1G1  
(403) 668-4465 Fax 668-4725  
Ruby Van Bibban, Executive Director

**YE SA TO COMMUNICATIONS SOCIETY**  
22 Nisutlin Dr. • WHITEHORSE, YU Y1A 3S5  
(403) 667-2775 Fax 667-6923

**YUKON INDIAN ARTS & CRAFTS CO-OPERATIVE LIMITED**  
4230-4th Ave. • WHITEHORSE, YU Y1A 1K1  
(403) 668-5955 Fax 668-6466; Stan Peters, President

**YUKON INDIAN DEVELOPMENT CORP.**  
409 Black St. • WHITEHORSE, YU Y1A 2N2  
(403) 668-3908 Fax 668-3127

**YUKON INDIAN CULTURAL EDUCATION SOCIETY**  
11 Nisutlin Dr. • WHITEHORSE, YU Y1A 3S5  
(403) 667-4616 Fax 668-6577; Pat Martin, Coordinator

**YUKON INDIAN WOMEN'S ASSOCIATION**  
11 Nisutlin Dr. • WHITEHORSE Y1A 3S4  
(403) 667-6162 Fax 668-7539; Nina Bolton, President

## MUSEUMS & CULTURAL CENTRES

### ALBERTA

**LUXTON MUSEUM**  
Box 850 • BANFF, AB T0L 0C0  
(403) 762-2388 Fax 760-2803  
Western Canadian Indian museum.

**OLDMAN RIVER CULTURAL CENTER**  
P.O. Box 70 • BROCKET, AB T0K 0H0  
(403) 965-3939 Fax 965-2087; Reggie Crow Shoe, Director

**TSUU T'INA MUSEUM & ARCHIVES**  
Box 135 • CALGARY, AB T2W 3C4  
(403) 238-2677 Fax 251-0980; Jenette Starlight, Director  
*Purpose:* Dedicated to the preservation of Tsuu T'ina culture and history.

**PROVINCIAL MUSEUM OF ALBERTA**  
Archaeology & Ethnology Section  
12845 - 102 Ave. • EDMONTON, AB T5N 0M6  
(780) 453-9147 Fax 454-6629  
John W. Ives, Manager, Archaeology & Ethnology  
E-mail: jives@mcd.gov.ab.ca  
Susan J. Berry, Curator-Ethnology

*Description:* Collections focus on the material culture & lifeways of indigenous peoples of Alberta (Beaver, Slavey, Chipewyan, Northern and Plains Cree, Blackfoot, Blood, Peigan, Sarsi, Assiniboine, Kutenai, Sauteaux, Metis) and other groups relevant to the histories of indigenous peoples in Alberta (e.g. Iroquois.) Contains about 12,000 items, strong in both functional and religious Plains materials; tipis and moccasins are extensive; Inuit clothing and other items from the Canadian Arctic. *Special programs:* Research and collecting projects--Native lifeways and material cultures in Alberta, focusing on 20th century items. *Publications:* Storyteller, monthly; books for sale. Library.

**MASKWACHEES CULTURAL COLLEGE**  
P.O. Box 360 • HOBBEWA, AB T0C 1N0  
(403) 585-3925 Fax 585-2080; Steve Skikum, Director

**NAKODA LODGE/CULTURAL INSTITUTE**  
P.O. Box 149 • MORLEY, AB T0L 1N0  
(403) 881-3949 Fax 881-3901; Dave Drews, Director

**SIKSIKA NATION MUSEUM**  
Old Sun Community College  
P.O. Box 1250 • SIKSIKA NATION, AB T0J 3W0  
(403) 734-3862

**NINASTAKO CULTURAL CENTER**  
P.O. Box 232 • STANDOFF, AB T0L 1Y0  
(403) 737-3774 Fax 737-3786; Gloria Wells, Director

### BRITISH COLUMBIA

**U'MISTA CULTURAL CENTRE**  
P.O. Box 253 • ALERT BAY, BC V0N 1A0  
(604) 974-5403 Fax 974-5499; Linda Manz, Director  
*Description:* Houses one of the finest collections of carved masks depicting the Potlatch Ceremony of the Kwak'wala-speaking peoples. Exhibits of contemporary arts and crafts, including artifacts, audio & video, photographs, library and archival resources. Opened in 1980.

**ATLIN MUSEUM**  
Fourth & Trainor Sts. • ATLIN, BC  
Exhibits Tlingit Indian artifacts.

**SAANICH NATIVE HERITAGE SOCIETY**  
P.O. Box 28 • BRENTWOOD BAY, BC V0F 1A0  
(250) 652-5980 Fax 652-5957; Adelynne Claxton, Director

**CAMPBELL RIVER MUSEUM**  
Box 101 • CAMPBELL RIVER, BC  
Indian museum displaying Northwest Coast material.

**COQUALEETZA EDUCATION TRAINING CENTRE**  
7201 Vedder Rd. Bldg. #1 • CHILLIWACK, BC V2R 4G5  
(604) 858-3366 Fax 824-5226; Shirley Leon, Director

**COWICHAN NATIVE VILLAGE/NATIVE HERITAGE**  
200 Cowichan Way • DUNCAN, BC V9L 4T8  
(250) 746-8119 Fax 746-4143; John Parker, Director

**'KSN MUSEUM**  
P.O. Box 326 • HAZELTON, BC V0J 1Y0  
(250) 842-5544 Fax 842-6533; Eve Hope, Director & Curator  
*Description:* Museum is part of a reconstructed Indian village. Maintains a collection of Northwest Coast Indian artifacts, specifically Gitksan. *Special program:* Kitanmax School of Northwest Coast Indian Art - a 2-year program in woodcarving, design, tool making, serigraph. *Publications:* Weget Wanders On - prints and legends; Gathering What the Great Nature Provided; Robes of Dover. Opened 1959.

**KAMLOOPS MUSEUM & ARCHIVES**  
207 Seymour St. • KAMLOOPS, BC V2C 2E7  
(250) 828-3576 Ken Favrholt, Director & Curator  
*Description:* General history collection related to the natural and human history of the Kamloops district including artifacts & exhibits related to Native Indians of area. *Special collection:* Extensive archives including files on interior Salish Indians and local Shuswap Indians. Exhibits Indian artifacts, mostly Shuswap Indians, with some material relevant to other tribes of the Interior Salish. *Publication:* The Dispossessed (Salish Indians); local history publications. Archives and library. Opened 1937.

**SECWEPMEC MUSEUM & NATIVE HERITAGE PARK**  
355 Yellowhead Hwy. • KAMLOOPS, BC V2H 1H1  
(250) 828-9801 Fax 372-1127  
Ken Favrholt, Director; Linda Jules, Curator  
*Description:* Portrays the history and culture of the Secwepmenc (Shuswap) Nation of south-central British Columbia from prehistoric to contemporary times. Includes archives, gift shop, and a 12-acre heritage park including a 2,000 year-old village site. Contains canoes, a tule mat lodge, archaeological material, baskets, church and religious artifacts, photos, beadwork, trade items, leatherwork. Programs: Educational; Language; Trades training; Communications; workshops & conferences. *Publication:* Secwepmenc News, monthly newspaper. Library.

**OKANAGAN INDIAN EDUCATIONAL RESOURCES SOCIETY**  
257 Brunswick St. • PENTICTON, BC V2A 5P9  
(250) 493-7181 Fax 493-5302; Jeanette Armstrong, Director  
E-mail: jarmstrg@web.net

**MUSEUM OF NORTHERN BRITISH COLUMBIA**  
P.O. Box 669 • PRINCE RUPERT, BC V8J 3S1  
(250) 624-3207 Elaine Moore, Curator/Director  
*Description:* A collection of ethnographic artifacts representing Tsimshian native people (coast, Gitksan and Nisgha) and Haida and Tlingit to a lesser extent; Northwest Coast Indian artifacts, and other cultural remains relating to regional history. *Publication:* The Curator's Log, quarterly newsletter; book, Arts of the Salmon People; Totem Poles of Prince Rupert, illustrated guide; Guide to the Collection. Library.

**KWAGIULTH MUSEUM & CULTURAL CENTRE**  
P.O. Box 8 • QUATHIASKI, BC V0P 1N0  
(604) 285-3733 Fax 285-2400; Estelle Inman, Executive Director

**ED JONES HAIDA MUSEUM**  
Second Beach Skidgate • QUEEN CHARLOTTE CITY, BC V0T 1S0  
(250) 559-4643

**UNIVERSITY OF BRITISH COLUMBIA  
MUSEUM OF ANTHROPOLOGY**  
6393 N.W. Marine Dr. • VANCOUVER, BC V6T 1W5  
(250) 228-5087  
*Description:* Major research and study collections include Northwest Coast archaeology and ethnology, and ethnological specimens from other North American Indian cultures. *Publications:* Anthropology at the Academy,



newsletter; The Elkus Collection of Southwestern Indian Art; Hopi Kachina: Spirit of Life. Library.

#### THE VANCOUVER MUSEUM

1100 Chestnut • VANCOUVER, BC V6J 3J9  
(250) 736-4431 Dr. David Hemphill, Director  
Lynn Maranda, Curator of Anthropology  
*Special collections:* Lipsett Native Indian collection; Ryan Collection of Haida argillite carvings. Publication: Muse News. Library.

#### HEILSTUK CULTURAL EDUCATION CENTRE

P.O. Box 880 • WAGLISLA, BC V0T 1Z0  
(604) 957-2626 Fax 957-2780  
Jennifer Carpenter, Director

#### OKANAGAN NATION ALLIANCE (ONA)

101 – 3535 Old Okanagan Hwy. • WESTBANK, BC V4T 3L7  
(866) 662-9609; (250) 707-0095 Fax 707-0166  
Website: [www.syilx.org](http://www.syilx.org); E-mail: [admin@syilx.org](mailto:admin@syilx.org)  
Pauline Terbasket, Executive Director  
E-mail: [director@syilx.org](mailto:director@syilx.org)  
Stewart Phillip, Grand Chief, ONA Chair  
E-mail: [president@ubcic.bc.ca](mailto:president@ubcic.bc.ca)  
The Okanagan Nation Alliance (ONA) was formed in 1981 as the inaugural First Nations government in the Okanagan which represents the 8 member communities including; Okanagan Indian Band, Upper Nicola Band, Westbank First Nation, Penticton Indian Band, Osoyoos Indian Band and Lower and Upper Similkameen Indian Bands and the Colville Confederated Tribes on areas of common concern. Each community is represented through the Chiefs Executive Council (CEC) by their Chief or Chairman. The Okanagan Nation territory includes an area that extends over approximately 69,000 kilometers. The northern area of this territory scratches the area of mica Creek, just north of modern-day Revelstoke, BC, the eastern boundary between Kaslo and Kootenay Lakes. The southern boundary extends to the vicinity of Wilbur, Washington and the western border extends into the Nicola Valley.

### MANITOBA

#### ESKIMO MUSEUM

James St. • CHURCHILL, MB R0B 0E0

#### CROSS LAKE CULTURAL/EDUCATION CENTRE

Cross Lake Indian Reserve • CROSS LAKE, MB R0B 0J0  
(204) 676-2268/2218

#### NORWAY HOUSE CULTURAL EDUCATION CENTRE

Norway House Cree Nation  
P.O. Box 250 • NORWAY HOUSE, MB R0B 1B0  
(204) 359-6296 Fax 359-6262; Myra Saunders, R&D Coordinator

#### CULTURAL CENTER

Fort Alexander Band, P.O. Box 1610 • PINE FALLS, MB R0E 1M0  
(204) 367-8740

#### SAGKEENG CULTURAL EDUCATION CENTRE

Box 749 • PINE FALLS, MB R0E 1M0  
(204) 367-2612; Art Boubard, Director

#### MANITOBA INDIAN CULTURAL EDUCATION CENTRE

119 Sutherland Ave. • WINNIPEG, MB R2W 3C9  
(204) 942-0228 Fax 947-6564; Ron Missyabitt, Director  
*Description:* Maintains a collection of artifacts of native peoples of Manitoba. Library of books, films, tape/slides, and audio-visual presentations, artifacts, educational kits. *Publications:* Manitoba Elders, \$6; Lifestyles of Manitoba Indians, \$2 coloring book.

#### MANITOBA MUSEUM OF MAN & NATURE

190 Rupert Ave. • WINNIPEG, MB

### NORTHWEST TERRITORIES

#### INUMMARIT COMMITTEE - SOD HOUSE MUSEUM

c/o Hamlet of Arctic Bay, General Delivery  
ARCTIC BAY, NT X0A 0A0  
Dorothee Komangapik, Director

#### INUIT SILATTUQSARVINGAT

Inuit Cultural Institute • ESKIMO POINT, NT X0C 0E0  
(819) 857-2803 Luke Suluk, Director

#### DENE MUSEUM/ARCHIVES

c/o General Delivery • FORT GOOD HOPE, NT X0E 0U0

#### AUGMARLIK INTERPRETIVE CENTRE

P.O. Box 225 • PANGNIRTUNG, NT X0A 0R0  
(819) 473-8737 Fax 473-8685; Sheila Garpik, Director

#### SIPALASEEQUITT MUSEUM SOCIETY

PANGNIRTUNG, NT X0A 0R0  
Koaguk Akulujuk, Director

#### DENE CULTURAL INSTITUTE

P.O. Box 207 • YELLOWKNIFE, NT X1A 2N2  
(403) 873-6617; Joanne Burnaby, Executive Director

### NOVA SCOTIA

#### NOVA SCOTIA MUSEUM

1747 Summer St. • HALIFAX, NS B3H 3A6  
(902) 429-4610; Candace Stevenson, Director  
*Description:* Contains an extensive collection and exhibit of Micmac material culture--stone tools, basketry, birch bark objects, quill boxes, and bone implements. *Publications:* Micmac Quillwork; Elitekey; Red Earth; Withe Baskets, Traps and Brooms. Library.

### ONTARIO

#### WOODLAND CULTURAL CENTRE

P.O. Box 1506, 184 Mohawk St. • BRANTFORD, ON N3T 5V6  
(519) 759-2653 Fax 759-2445; Tom Hill, Director

#### JOSEPH BRANT MUSEUM

1240 North Shore Blvd. • BURLINGTON, ON  
*Description:* A collection of Joseph Brant (Iroquois) memorabilia; general material on the Iroquois culture. Library.

#### NORTH AMERICAN INDIAN TRAVELLING COLLEGE

RR #3 • CORNWALL ISLAND, ON K6H 5R7  
Mail: P.O. Box 273, Hogsburg, NY 13655  
(613) 932-9452 Fax 932-0092; Barbara Barnes, Director

#### GOLDEN LAKE ALGONQUIN MUSEUM

P.O. Box 28 • GOLDEN LAKE, ON K0J 1X0

#### LAKE OF THE WOODS OJIBWAY CULTURAL CENTRE

P.O. Box 159 • KENORA, ON P9N 3X3  
(807) 548-5744 Fax 548-1591; Donald Kavanaugh, Director  
E-mail: [ojibwaycc@voyageur.ca](mailto:ojibwaycc@voyageur.ca)

#### THE McMICHAEL CANADIAN ART COLLECTION

10365 Islington Ave. • KLEINBERG, ON L0J 1C0  
(416) 893-1121; Jean Blodgett, Curator of Native Indian and Inuit Art  
*Description:* Collection includes contemporary Canadian Woodland and Plains paintings, drawings and sculpture; some Northwest Coast Indian material culture. *Special program:* School program and resource package entitled: "Contemporary Expressions: Indian Art." *Publications:* Quarterly newsletter; exhibition catalogs. Library.

#### MUSEUM OF INDIAN ARCHAEOLOGY

University of Western Ontario, Lawson-Jury Bldg.  
LONDON, ON N6G 3M6 (519) 473-1360  
William D. Finlayson, Executive Director  
Debra Bodner, Curator  
*Description:* Large (over one-half million specimens) archaeological collections from throughout southern Ontario; small ethnographic collection from Ontario, Canadian Plains, and the Arctic. Lawson Prehistoric Indian Village: An open-air facility featuring excavation, reconstruction and interpretation of a prehistoric Neutral village. *Programs:* Exhibition Gallery; study and layout space; tours and lectures; Research Associate Program; Archaeological Contracting and Consulting Services; archaeological field schools and courses. *Publications:* Newsletter; Bulletin; Research Reports. Library.

#### OJIBWA CULTURAL FOUNDATION

Excelsior Post Office, West Bay • MANITOULIN ISLAND, ON T0P 1G0  
(705) 377-4902/4899

#### CHIEFSWOOD MUSEUM

P.O. Box 5000 • OHSWEKEN, ON N0A 1M0  
(519) 752-5005 Fax 752-9578; Paula Whitlow, Director

**NATIONAL MUSEUM OF MAN-NATIONAL MUSEUMS OF CANADA**  
OTTAWA, ON K1A 0M8 (819) 994-6113 (Archaeological Survey of Canada)  
(613) 996-4540 (Canadian Ethnological Service)  
Ian G. Dycck, Ph.D., Chief-Archaeology; A. McFadyen Clark, Chief Ethnologist  
*Archaeological Collection:* Contains 2,500,000+ specimens from Canada and Alaska; collections from the Eastern Woodlands (Ontario eastward to the Atlantic Provinces) and the Eskimo (Arctic) areas; the Arctic Coast, Northwest Coast, Plateau, western Boreal forest, and Plains. *Ethnological Collection:* Approximately 50,000 artifacts, 90 of which are Canadian Indian and Inuit material (including modern works of Indian and Inuit art) with emphasis on Inuit and Pacific Coast Indian traditional material culture. *Programs:* Responsible for the survey & rescue of Canada's prehistoric sites; to record the languages and cultures of Canadian Indians, Inuit & Metis. Publications. Library.

#### LAURENTIAN UNIVERSITY MUSEUM & ARTS CENTRE

John St. • SUDBURY, ON P3E 2C6  
(705) 674-3271; Pamela Krueger, Director/Curator  
*Description:* Collection areas relate to contemporary native and Inuit artists of Canada, and native and Indian artists of Northern Ontario; over 800 works by 600+ Canadian artists, historical and contemporary; over 25 exhibitions are presented each year. *Special programs:* Talks & tours; lectures; art courses; film series. *Publications:* Communique, published every six weeks; exhibition catalogues. Library.

#### OJIBWAY & CREE CULTURAL CENTRE

210 Spruce St. S., Suite 304 • TIMMINS, ON P4N 2M7  
(705) 267-7911 Fax 267-4988; Bertha Metat, Director  
E-mail: [ojcc@onlink.net](mailto:ojcc@onlink.net)  
*Description:* Exhibits materials describing the history of the Cree, Oji-Cree, and Ojibway of the Treaty #9 area of Northern Ontario. The Center has over 200 photographs both archival and contemporary, and 182 objects that include traditional dress, games, tools, and contemporary craftwork. Opened 1975.

#### ROYAL ONTARIO MUSEUM

100 Queens Park • TORONTO, ON M5S 2C6  
(416) 586-5724 Fax 586-5863  
Mima Kapches, Chairperson  
*Ethnology:* Collections of material for the following geographical areas and tribes: Arctic--Eastern Canadian Eskimo, Netsilik Eskimo, Copper Eskimo, Western Canadian Eskimo; Northwest Coast--Kwakiutl, Tsimshian, Haida, Gitksan, Bella Bella; Northeast Coast--Iroquois, Cree Ojibwa, Montagnais-Naskapi; Plains--Blackfoot, Cree and Saulteaux, Canadian Plains. *Archaeology:* Provincial collections of Ontario archaeological material; and material from the rest of Canada; material from the U.S., including the Southwest and Mississippi Valley cultures. *Publications:* Archaeological Newsletter; Rotunda, quarterly magazine; Monographs and Papers; Round Lake Ojibwa (monograph); contemporary native arts catalogs; Native People of Canada (7 booklets); books for sale. Library.

## QUEBEC

#### CANADIAN MUSEUM OF CIVILIZATION

100 Laurier St., P.O. Box 3100 Station B  
GATINEAU, PQ J8X 4H2 (819) 776-8430  
Website: [www.civilization.ca](http://www.civilization.ca); Andrea Laforet, Director  
Morgan Baillargeon, Curator-Plains Indian Ethnology  
Gerald McMaster, Curator-Contemporary Indian Art  
*Description:* Concerned with the national representation of artwork, artifacts & documentation relative to archaeology, ethnology, physical anthropology, folk culture and history. Library & Archives.

#### AVATAQ CULTURAL INSTITUTE, INC.

P.O. Box 230 • INUKJUAK, PQ J0M 1M0  
(819) 254-8919 Fax 254-8148

#### KANIEN'KEAKA RAOTITIONKWA CULTURAL CENTRE

P.O. Box 969 • KAHNAWAKE, PQ J0L 1B0  
(514) 638-0880 Fax 638-0920; Kana Pakta, Director  
*Description:* To promote, preserve, & maintain the culture of the Kaniien'kehaka and the Iroquois. Maintains a library, cultural exhibit, & photographic archives. Annual Proud Nation Powwow in July.

#### KANEHSATAKE CULTURAL CENTRE

681 Ste. Philomene • KANEHSATAKE, PQ J0N 1E0  
(514) 479-1783 Fax 479-8249; Steven L. Bonspille, Director

#### LISTUGUJ ARTS & CULTURAL CENTRE

2 Riverside West • LISTUGUJ, PQ G0C 2R0  
(418) 788-9088 Fax 788-5980; Olitha Isaac, Director

#### KITIGAN ZIBI CULTURAL EDUCATION DISPLAYS CENTRE

41 Kikinamage Mikan • MANIWAKI, PQ J9E 3B1  
(819) 449-1798 Gilbert Whiteduck, Director

#### MUSEE AMERINDIEN DE MASHTEWIATSH

1787 rue Amishk • MASHTEWIATSH, PQ G0W 2H0  
(418) 275-4842 Fax 275-7494; Florent Begin, Director

#### MUSEE DES ABENAKIS

108 Waban-aki St. • ODANAK, PQ J0G 1H0  
(514) 568-2600 Fax 568-5959  
Nichole O'Bomsawin, Director  
E-mail: [abenakis@enternet.com](mailto:abenakis@enternet.com)

#### AMERINDIAN MUSEUM

406 Amisk • POINTE-BLEUE, PQ G0W 2H0  
Carmen Gill Casavante, Director

#### INSTITUT EDUCATIF ET CULTUREL ATTIKAMEK-MONTAGNOMIS

40 rue Francois Gros-Louis, No. 7  
VILLAGE DES HURONS, PQ G0A 4V0  
(418) 968-4424 Fax 968-1841; Luc Anbre, Director

## SASKATCHEWAN

#### BATTLEFORD NATIONAL HISTORIC PARK MUSEUM

P.O. Box 70 • BATTLEFORD, SK

#### PRAIRIE PIONEER MUSEUM

P.O. Box 273 • CARIK, SK

#### MOOSE JAW ART MUSEUM

Crescent Park • MOOSE JAW, SK

#### SASKATCHEWAN INDIAN CULTURAL CENTRE

P.O. Box 3085 • SASKATOON, SK S7K 0S2  
(306) 244-1146 Fax 665-6520; Linda Pelly-Landrie, Director

#### THE SASKATOON GALLERY & CONSERVATORY MUSEUM

Mendel Art Gallery, 950 Spadina Crescent E. • SASKATOON, SK

#### VIGFUSSON MUSEUM

University of Saskatchewan, Room 69, Arts Bldg. • SASKATOON, SK

## LIBRARIES & ARCHIVES

### ALBERTA

#### UNIVERSITY OF CALGARY LIBRARY

Arctic Institute of North America Collection  
2500 University Dr. N.W. • CALGARY, AB T2N1N4  
(403) 220-5650 Fax 282-6837  
Website: [www.ucalgary.ca/library](http://www.ucalgary.ca/library)  
Eric Tull, Librarian; E-mail: [tull@ucalgary.ca](mailto:tull@ucalgary.ca)  
*Description:* Covers Northern Studies of all disciplines.

#### HISTORICAL RESOURCES LIBRARY

Provincial Archives of Alberta  
12845 102 Ave. • EDMONTON, AB T5N 0M6  
(403) 427-1750 Fax 454-6629  
Margaret E. Bhatnagar, Librarian  
*Description:* A collection of 20,000 volumes on local history (Alberta), western Canadian history, archaeology and ethnology. *Publications:* Bibliography & Literature Guide. Interlibrary loans. Open to public.

#### UNIVERSITY OF ALBERTA - COLLEGE OF ST. JEAN LIBRARY

8406 91st St. • EDMONTON, AB T6C 4G9  
*Description:* Maintains a collection of 50,000 volumes, many of which are on the anthropology and ethnology of North American Indians.

#### PETER BULL MEMORIAL LIBRARY

Maskwachees Cultural College, Box 360 • HOBBEEMA, AB T0C 1N0  
(403) 585-3925 Fax 585-2080; Linacre Griffiths, Librarian  
*Description:* Collection focuses on Cree, Alberta Natives, Canadian & North American Indigenous Peoples.

## BRITISH COLUMBIA

## UNIVERSITY COLLEGE OF THE FRASER VALLEY LIBRARY

33844 King Rd. • ABBOTSFORD, BC V2S 7M8  
(604) 504-7441 Fax 853-0796; Website: [www.ucfv.bc.ca/library](http://www.ucfv.bc.ca/library)  
Patti Wilson, Coordinator

*Description:* Collection consists of about 1,500 monographs on Canada's First Nations, with a strong focus on British Columbia.

## U'MISTA CULTURAL CENTER LIBRARY &amp; ARCHIVES

P.O. Box 253 • ALERT BAY, BC V0N 1A0  
(250) 974-5403 Fax 974-5499; E-mail: [umista@north.island.net](mailto:umista@north.island.net)

*Description:* Collection of over 2,000 volumes, audio recordings & microfiche on Indians of North America, Kwakwaka'wakw (formerly Kwakiutl). Arts & Crafts of British Columbia.

## MALASPINA UNIVERSITY LIBRARY

222 Cowichan Way • DUNCAN, BC V9L 6P4  
(250) 746-3517 Fax 746-3531  
Linda Leger, Librarian; E-mail: [leger@mala.bc.ca](mailto:leger@mala.bc.ca)

*Description:* Collection comprises all aspects of First Nations culture, religion, social issues, education, ethnography, etc. Subjects include B.C. Nations issues, Metis, and Indians of North America

## LILLOOET PUBLIC LIBRARY

930 Main St., Box 939 • LILLOOET, BC V0K 1V0  
(250) 256-7944 Fax 256-7928

*Description:* First Nations Interest Collection - 300 titles.

## NISGA'A LANGUAGE &amp; CULTURE CENTRE ARCHIVES

Box 100 • New Aiyansh, BC V0J 1A0  
(250) 633-2234 Fax 633-2697; Fran Johnson, Library Technician

## UNION OF B.C. INDIAN CHIEFS RESOURCE CENTRE

342 Water St., 4th Floor • VANCOUVER, BC V6B 1B6  
(604) 602-9555 Fax 684-5726; Wendy Ancell, Librarian  
Website: [www.ubcic.bc.ca](http://www.ubcic.bc.ca)

*Description:* Collection focuses on Canada's First Nations with an emphasis on both historical & contemporary issues.

## UNIVERSITY OF BRITISH COLUMBIA LIBRARY

Humanities & Social Sciences Division  
1956 East Mall • VANCOUVER, BC V6T 1W3  
(604) 228-2725 Fax 228-6465

*Description:* Maintains a strong academic collection, specializing in the Indians of the Northwest Pacific Coast (especially British Columbia) but also Canadian aboriginal peoples in general. Interlibrary loans. Open to public.

## UBC LAW LIBRARY

1822 East Mall • VANCOUVER, BC V6T 1Z1  
(604) 822-9379 Fax 822-6864  
Website: [www.law.library.ubc.ca](http://www.law.library.ubc.ca); E-mail: [law.library@ubc.ca](mailto:law.library@ubc.ca)  
Elim Wong, Reference Librarian; E-mail: [elim.wong@ubc.ca](mailto:elim.wong@ubc.ca)

## XWI7XWA LIBRARY

First Nations House of Learning  
1985 West Mall, University of British Columbia  
VANCOUVER, BC V6T 1Z2 (604) 822-2385 Fax 822-3893  
Website: [www.library.ubc.ca/xwi7xwa](http://www.library.ubc.ca/xwi7xwa)  
Ann Doyle, Librarian; E-mail: [doyle@interchange.ubc.ca](mailto:doyle@interchange.ubc.ca)

*Description:* Collection provides curriculum & research support for UBC First Nations programs: the Native Indian Teacher Education Program, First Nations Law Program, Ts'kel Graduate Program, et al. Covers First Nations in BC.

## MANITOBA

## ESKIMO MUSEUM LIBRARY

242 La Verendrye St. • CHURCHILL, MB R0B 0E0  
(204) 675-2541

*Description:* A collection of ethnographic material on the Eskimos.

## CENTER FOR INDIGENOUS ENVIRONMENTAL RESOURCES

245 McDermot Ave., 3rd Floor • WINNIPEG, MB R3B 0S6  
(204) 956-0660 Fax 956-1895; Website: [www.cier.mb.ca](http://www.cier.mb.ca)  
Larry Laliberte, Director

*Description:* Collection consists of First Nation environmental material, core western environmental texts and material that integrates traditional ecological knowledge with western scientific theory. Books in English, Cree and Ojibwa languages.

## DEPARTMENT OF CULTURAL AFFAIRS AND HISTORICAL RESOURCES PROVINCIAL ARCHIVES

200 Vaughan St. • WINNIPEG, MB R3C 0V8  
*Focus Program:* A collection of master tapes & duplicates made with Indian people in Manitoba.

## UNIVERSITY OF MANITOBA LIBRARIES

Elizabeth Dafoe Library • WINNIPEG, MB R3T 2N2  
(204) 474-6846 Fax 474-7577  
Website: [www.ccu.umanitoba.ca](http://www.ccu.umanitoba.ca)

*Description:* Collection covers all aspects of Aboriginal culture & history with an emphasis on Woodland peoples of Eastern North America.

## NEWFOUNDLAND

## MEMORIAL UNIVERSITY OF NEWFOUNDLAND

Centre for Newfoundland Studies  
Elizabeth Ave. • ST. JOHNS, NF A1B 3Y1  
(709) 737-7476 Fax 737-3188  
Anne Hart, Librarian

*Description:* Holdings include materials on Beothuk, Naskapi-Montagnais, Micmac, Dorset, Innu, Maritime Archaic, and Inuit peoples. Also an archives, holding a small collection of manuscript material on some of these peoples.

## NORTHWEST TERRITORIES

## AURORA COLLEGE-THEBACHA CAMPUS LIBRARY

Bag Service #2 • FORT SMITH, NT X0E 0P0  
(867) 872-7544 Fax 872-4511  
Alexandra Hook, Librarian; E-mail: [ahook@auroracollege.nt.ca](mailto:ahook@auroracollege.nt.ca)

*Description:* Collection of books on Native Studies & Northern Studies, focusing on Native Canadian related material. English, Cree & Chipewyan languages.

## NORTHWEST TERRITORIES LIBRARY SERVICES

Rm. 207 & 209 Wright Centre  
62 Woodland Dr. • HAY RIVER, NT X0E 1G1  
(867) 874-6531 FAX 874-3321

Brian Dawson, Head of Tech. Services; E-mail: [brian\\_dawson@gov.nt.ca](mailto:brian_dawson@gov.nt.ca)  
*Description:* Coordinates the operation of 19 public libraries throughout the NWT. Included in the collection is a "Northern" collection as well as items in the following languages: Inuktitut, Cree, Gwich'in, North Slavey, South Slavey, Chipewyan & Dogrib.

## NOVA SCOTIA

## DALHOUSIE UNIVERSITY

## MARITIME SCHOOL OF SOCIAL WORK LIBRARY

6420 Coburg Rd. • HALIFAX, NS B3H 3J5  
Special collection: Native Peoples Collection- books and journals on Indians, Eskimos and Metis.

## NOVA SCOTIA MUSEUM LIBRARY

1747 Summer St. • HALIFAX, NS B3H 3A6  
*Description:* Contains a collection of books on Micmac material culture and ethnography.

## MI'KMAQ RESOURCE CENTRE

c/o University College of Cape Breton  
P.O. Box 5300 • SYDNEY, NS B1P 2L6  
(902) 563-1660 Fax 562-8899; Patrick Johnson, Director

*Description:* Collection consists of material related to Mi'kmaq history, culture & language including basketmaking, costume & adornment, cultural assimilation, dances, dwellings, education, folklore, games, governmental relations, legal status/laws, legends.

## ONTARIO

## WOODLAND CULTURAL CENTRE LIBRARY/RESEARCH CENTRE

P.O. Box 1506 • BRANTFORD, ON N3T 5V1  
(519) 759-2650 Fax 759-8912;  
Winnie Jacobs, Library Technician

*Description:* Collection includes contemporary books & current issues, First Nation's newspapers, magazines and journals, and an extensive collection on the Royal Commission Report on Aboriginal Peoples. Literature materials promoting the history, culture, heritage of First nations peoples, particularly of the Eastern Woodland areas.



**KANHIOTE - TYENDINAGA TERRITORY PUBLIC LIBRARY**

Tyendinaga Mohawk Territory  
1644 York Rd. • DESERONTO, ON K0K 1X0  
(613) 967-6264 Fax 396-3627; Karen Lewis, Librarian

**NEW CREDIT PUBLIC LIBRARY**

Mississaugas of the Credit First Nation  
R.R. #6 • HAGERSVILLE, ON N0A 1H0  
(905) 768-5686 Fax 768-1225; Mike Brant, Librarian  
*Description:* Collection of material on the Anishnabeg community and material relating to other cultural groups.

**INDIAN & NORTHERN AFFAIRS CANADA (INAC)**

INAC Library, Rm. 1400, 10 Wellington St. • GATINEAU, PQ K1A 0H4  
(819) 997-0811 Fax 953-5491; Julia Finn, Librarian  
Website: [www.ainc-inac.gc.ca](http://www.ainc-inac.gc.ca); E-mail: [reference@ainc-inac.gc.ca](mailto:reference@ainc-inac.gc.ca)  
*Description:* Collections contain a total of more than 50,000 titles (70,000 volumes). The main focus is Canada's Aboriginal peoples and the Canadian North. The Library is an excellent source of information on the department's history and the evolution of its relations with Canada's Aboriginal peoples and the Canadian North. Other subjects covered include Canadian history, the environment, political science, economic development, public administration, and information technology. Includes a collection of Canadian Aboriginal and northern magazines, about 2,000 rare books, and a microfilm copy of the department's historic files on Indian affairs. *Special programs:* The Library's catalogue is available for searching on the internet at <http://virtua.ainc-inac.gc.ca>. Established 1966.

**CHIPPEWAS OF THE THAMES LIBRARY & RESOURCE CENTER**

RR #1 • Muncey, ON N0L 1Y0  
(519) 289-5555 Fax 289-2230; Delores Sturgeon, Librarian  
*Description:* Native North American & Mexican collection dealing particularly with Ojibway history, language, political science, local history including Council books from the beginning of Department Governance. Collection consists mainly of Ojibway, and some Potawatomi materials; language tapes of Ojibwa, and some native newsletters.

**ASSEMBLY OF FIRST NATIONS RESOURCE CENTRE**

AFN Library, One Nicholas St. #1002 • OTTAWA, ON K1N 7B7  
(613) 241-6789 Fax 241-5808; Kelly Whiteduck, Coordinator  
E-mail: [kwhiteduck@afn.ca](mailto:kwhiteduck@afn.ca)  
*Description:* Maintains a collection of 10,000 volumes on treaty and aboriginal rights, with special collections on education, alcohol and drug abuse, lands revenue & Trust Review, etc.; books and mono-graphs (unpublished reports); 100 Native-American periodicals; and law cases. A reference library - Monday-Friday, 9 AM - 5 PM.

**INUIT TAPIRISAT OF CANADA LIBRARY**

510 - 170 Laurier Ave. West • OTTAWA, ON K1P 5V5  
(613) 238-8181 Fax 234-1991; Paani Lecompte, Librarian  
Website: [www.tapirisat.ca](http://www.tapirisat.ca); E-mail: [itc@tapirisat.ca](mailto:itc@tapirisat.ca)

**NATIONAL MUSEUMS OF CANADA LIBRARY**

360 Lisgar St. • OTTAWA, ON K1A 0M8  
*Description:* Maintains a collection of 35,000 volumes on anthropology, including many on the Indians and native peoples of Canada.  
Museocinematography: Ethnographic Film Programs.

**LAURENTIAN UNIVERSITY MUSEUM & ARTS CENTRE LIBRARY**

Laurentian University, Dept. of Cultural Affairs  
SUDBURY, ON P3E 2C6 (705) 675-1151 Fax 674-3065  
Pamela Krueger, Librarian  
*Description:* A collection of books covering all areas of art with special sections on native and Inuit peoples. Open to the public.

**UNIVERSITY OF SUDBURY LIBRARY**

Ramsey Lake Rd. • SUDBURY, ON P3E 2C6  
(705) 673-5661 Ext. 208 Fax 673-4912  
Website: [www.usudbury.com](http://www.usudbury.com); Olga Beaulieu, Library Director  
*Description:* Collection covers Indians of North America specializing in Indians in Canada, tribes & cultures.

**OJIBWAY & CREE CULTURAL CENTRE LIBRARY**

150 Brousseau Ave., Unit B • TIMMINS, ON P4N 5Y4  
(705) 267-7911 FAX 267-4988; Website: [www.occ.ca](http://www.occ.ca)  
Dianne Riopel, Executive Director; E-mail: [driopel@occ.ca](mailto:driopel@occ.ca)  
Kathy Perreault, Coordinator; E-mail: [kperreault@occ.ca](mailto:kperreault@occ.ca)  
Angela Shisheesh, Native language Coordinator  
E-mail: [ashisheesh@occ.ca](mailto:ashisheesh@occ.ca)  
*Description:* Collection focuses on the Aboriginal people of the Nishnawbe Aski Nation & North America. Books in English, Cree & Ojibwa.

**FIRST NATIONS HOUSE LIBRARY**

University of Toronto, 563 Spadina Ave., 3rd Fl. • TORONTO, ON M5S 1A1  
(416) 978-8227 Fax 978-1893; Ece Soydam, Librarian

**ROYAL ONTARIO MUSEUM LIBRARY**

100 Queen's Park • TORONTO, ON M5S 2C6  
*Description:* A collection of 50,000 volumes, and 20 journals of anthropological interest; many books on the Indians & native peoples of Canada.

**QUEBEC****CANADIAN MUSEUM OF CIVILIZATION LIBRARY & ARCHIVES**

P.O. Box 3100 Station B, 100 Laurier St.  
GATINEAU, PQ J8X 4H2 (819) 776-7173 Fax 776-7152  
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E-mail: [kor@korkahnawake.org](mailto:kor@korkahnawake.org)  
*Description:* Collection's main focus on the Iroquois more specifically the Mohawk. Houses 5,000+ books & articles. The library includes audio & video-tapes, microfiche, map reproductions, & other relevant documents.

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(306) 779-6269; Website: [www.sfic.edu](http://www.sfic.edu)  
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Website: [www.library.usask.ca/dbs/natlaw.html](http://www.library.usask.ca/dbs/natlaw.html)  
Linda Fritz, Darlene Fichter, Library Coordinators  
E-mail: [native\\_project@library.usask.ca](mailto:native_project@library.usask.ca)  
*Description:* A collection of 6,000 books, journals and legal decisions in all areas of Native law including self-government, constitutional developments, membership rights, child welfare and international law. A major retrospective cataloguing project has recently been completed, making historical documents from various native organizations & older published works accessible. Archival collection of materials from the Mackenzie Valley Pipeline Inquiry; and a complete collection of Native Law Cases.

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(306) 244-1146 Fax 665-6520; E-mail: [info@sicc.sk.ca](mailto:info@sicc.sk.ca)  
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500 College Dr. • WHITEHORSE, YUKON Y1A 5K4  
(867) 668-8870 Fax 668-8808; Website: [www.yukoncollege.yk.ca/library](http://www.yukoncollege.yk.ca/library)  
Rob Sutherland, Librarian  
*Description:* Collection covers the subjects of the Yukon & Northern Canada's First Nations.

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(867) 668-8820 Fax 668-8825; Website: [www.yukoncollege.yk.ca/ynlc](http://www.yukoncollege.yk.ca/ynlc)

Jo-Anne Johnson, Coordinator; E-mail: [jjohnson@yukoncollege.yk.ca](mailto:jjohnson@yukoncollege.yk.ca)  
*Description:* Maintains a collection of books on linguistics, languages, ethnography, history (Alaska, Yukon, B.C., and Northwest Territories), folklore, education, and reference books. *Special programs:* Training sessions for Native Language teachers and literacy sessions with linguists, fluent speakers and Native language teachers. Not open to the public. Established 1988.

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 (780) 697-3740 Fax 697-3826

### AFN BULLETIN

Assembly of First Nations  
 One Nicholas St. #1002 • Ottawa, ON K1N 7B7  
 (613) 241-6789 Fax 241-5808.  
 Bi-monthly newsletter. \$18.00/year.

### AKWESASNE NOTES

Mohawk Nation, Box 30 • St. Regis, PQ H0M 1A0  
 (613) 575-9531 Fax 575-2935

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530-10036 Jasper Ave. • Edmonton, AB T5J 2W2  
 (403) 421-7966 Fax 424-3951

### ALBERTA SWEETGRASS

The Aboriginal Multi-Media Society (AMMSA)  
 13245 - 146 St. • Edmonton, AB T5L 4S8  
 (780) 455-2700 Fax 455-7639; Shari Narine, Editor  
 Website: [www.ammsa.com/sweetgrass/](http://www.ammsa.com/sweetgrass/)  
 E-mail: [sweetgrass@ammsa.com](mailto:sweetgrass@ammsa.com). Alberta's aboriginal newspaper.

### ANISHINABE NEWS

Nipissing First Nation, Box 711 • North Bay, ON P1B 8J8  
 (705) 497-9127 Fax 497-9135

### ANTHROPOLOGICAL JOURNAL OF CANADA

Anthropological Association of Canada  
 1575 Forlan Dr. • Ottawa, ON K2C 0R8

### ARTSCRAFT

The National Indian Arts and Crafts Corporation  
 1 Nicholas St. # 1106 • Ottawa, ON K1N 7B6 • Canada  
 (613) 232-2436 Claudette Fortin, Editor  
 A quarterly publication that includes feature articles on Indian arts and crafts; regional profiles and artist's profiles; and book reviews. Subscription, \$16 per year. Begun 1989.

### ASSOCIATION FOR NATIVE DEVELOPMENT IN THE PERFORMING & VISUAL ARTS NEWSLETTER

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236 Frontenac St. • Sault Ste. Marie, ON P6A 5K9  
 (705) 759-0914 Fax 759-9171; Darlene Syrette, Editor

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Box 410 • Standoff, AB T0L 1Y0 (403) 737-2121 Fax 737-2336  
 Tsinnikssini: Tribal administration newsmagazine.

### BROTHER OF TIME

Native Brotherhood of Millhaven, P.O. Box 280 • Bath, ON K0H 1G0

### CANADIAN ETHNIC STUDIES

Research Centre for Canadian Ethnic Studies  
 University of Calgary, 2500 University Dr., N.W.  
 Calgary, AB T2N 1N4 (403) 220-7257 Fax 282-8606  
 J.S. Frideres, Editor  
 Book reviews. Triannual journal. 1,250 cir. \$30/year; institutions, \$36/year.

### CANADIAN INDIAN ARTCRAFTS

National Indian Arts & Crafts Corporation  
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 Published quarterly.

### CANADIAN JOURNAL OF NATIVE EDUCATION

University of Alberta, 5-109 Education N. Bldg.  
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 Semiannual. Covers the education of native peoples in North America with special focus on Canada. Includes Inuit, Metis and Indian people. Book reviews. 750 cir. \$8/copy; \$15/year. Advertising.

### CANADIAN JOURNAL OF NATIVE STUDIES

Dept. of Native Studies, Brandon University  
 Brandon, MB R7A 6A9 Samuel W. Corrigan, Editor  
 An international refereed periodical published twice annually.  
 It is the official publication of the Canadian Indian/Native Studies Assn.

### CANADIAN NATIVE LAW REPORTER

Native Law Centre, University of Saskatchewan  
 Rm. 141, Diefenbaker Centre • Saskatoon, SK S7N 0W0  
 (306) 966-6189; Zandra MacEachern, Editor  
*Contributing editors:* Donald Purich, Phil Lancaster,  
 Norman K. Zlotkin, and Nancy Ayers.  
 A specialized law report series, providing full, comprehensive coverage of native law judgments in Canada. *Research features:* subject index, statutes judicially considered; year-end cumulative indexes; articles & case comments. Advertising. Published quarterly (March, June, September & December.) *Subscription:* \$50/year (Canadian). \$45/year; 1979-1983, \$30/year. Back issues available.

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 Monthly newspaper covering Yukon Indian issues and community events.  
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 Published once every few years. Complimentary copies available.

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 Dept. of Anthropology, Laval University • Quebec, P.Q. G1K 7P4  
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**INDIAN LIFE MINISTRY**

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 Box 3765 Sta. B • Winnipeg, MB R2W 3R6  
 (204) 661-9333 Fax 661-3982; George McPeck, Director  
 Jim Uttley, Editor & Publisher  
 Bimonthly. Contains feature news, first-person articles, photo features, family-  
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 within contemporary North American Indian society. 150,000 cir. \$1.50/copy;  
 \$7/year. Advertising.

**INDIAN MAGAZINE NEWSLETTER**

Canadian Broadcasting Company, Publishers  
 Box 500, Station A • Toronto 116, ON

**INDIAN NEWS**

Canada Department of Indian Affairs and Northern Development  
 10 Wellington • Ottawa, ON K1A 0H4

**INDIAN RECORD**

480 Aulneau St. • Winnipeg, MB R2H 2V2  
 (204) 233-6430; Rev. G. Laviolette, OMI, Editor  
 Contains articles on the Canadian Indians from coast to coast. Published  
 four /year. Advertising. Subscription: \$4/year, \$7/two years, \$10/three years.

**INDIAN TIME**

Mohawk Nation, Box 189 • St. Regis, PQ H0M 1A0  
 (518) 358-9531; (613) 575-2063 Fax 575-2935

**THE INDIAN VOICE**

Canadian Indian Voice Society, 429 East 6th St. N. • Vancouver, BC V7L 1P8  
 (604) 876-0944 Donna Doss, Editor  
 Quarterly newsletter covering areas affecting the native Indian.  
 2,800 cir. \$1/copy; \$7/year. Advertising. Begun 1969.

**INDIAN WORLD MAGAZINE**

Union of British Columbia Indian Chiefs  
 440 W. Hastings, 3rd Fl. • Vancouver, BC V6B 1L1  
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**INDIANS OF QUEBEC**

c/o Coalition of Nations. P.O. Box 810  
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**THE INDIGENOUS TIMES**

#250 - 103C Packham Ave. • Saskatoon, SK S7N 4K4  
 (306) 975-3969 Fax 975-3759

**INUKTITUT**

Inuit Tapirisat of Canada, 170 Laurier W. • Ottawa, ON K1P 5V5  
 (613) 238-8181 Fax 234-1991; John Bennett & Alooook Ipellie, Editors  
 Quarterly magazine promoting the exchange of cultural information among  
 Inuit groups in Canada and to inform non-Inuit about Inuit life. 10,000 cir.  
 \$7/copy. Advertising. Begun 1959.

**INUVALUIT**

Committee for Original People's Entitlement  
 P.O. Box 200 • Inuvik, NT X0E 0T0

**JOURNAL OF INDIGENOUS STUDIES**

Gabriel Dumont Institute of Native Studies & Applied Research  
 121 Broadway Ave. E. • Regina, SK S4N 0Z6  
 (306) 522-5691 Fax 565-0809; Catherine I. Littlejohn, Editor  
 Semiannual. 200 cir. Individuals, \$10/copy; \$20/year;  
 Institutions, \$15/copy, \$30/year. Begun 1989.



**KAHTOU COMMUNICATIONS, INC.**

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**KAHTOU NEWS: THE VOICE OF BC FIRST NATIONS**

K'Watamus Publications, P.O. Box 192 • Sechelt, BC V0N 3A0  
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**KAINAI NEWS**

Indian News Media, P.O. Box 120 • Standoff, AB T0L 1Y0  
(403) 653-3301 Fax 653-3437; Mary Weasel Fat, Editor  
A weekly newspaper that covers issues of interest to status, non-status and Metis people of southern Alberta. Extensive coverage of the Treaty 7 tribes located in southern Alberta. The tribes are Blackfoot, Blood, Peigan, Carcee and Stoney. Coverage is extended to the urban cities of Calgary and Lethbridge. Advertising accepted. Complimentary copies are available upon request. Maintains a Calgary Bureau locate at Calgary Friendship Centre. \$20/year; 50¢ per copy. Begun 1968.

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P.O. Box 70 • Kahnawake, PQ J0L 1B0  
(514) 525-3611 Rev. Henri Bechard, S.J., Editor  
"Its aim is to promote the canonization of Blessed Kateri Tekakwitha; articles on life of the Beata, nes concerning the native peoples of North America, with special emphasis on her own people, the account of favors due to her intercession." Published quarterly. Subscription: \$3/year. No advertising. Complimentary copies available upon request. Begun 1949.

**KINATUINAMOT ILENGAJUK**

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(709) 922-2955 Fax 922-2293; Ken Todd, Editor/Newsletter.

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William Head Institute, Indian Education Club, Box 10 • Metochosin, BC  
M. Walkus, Editor; Quarterly newsletter. \$1/year. Begun 1970.

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**MICMAC NEWS**

Nova Scotia Native Communications Society  
Box 344 • Sydney, NS B1P 6H2  
(902) 539-0045 Fax 564-0430; Roy Gould, Publisher; Brian Douglas, Editor  
Bimonthly newspaper containing local provincial and national issues on Canadian Indians. \$7.00 per year.

**MICMAC-MALISEET NEWS**

Confederacy of Mainland Micmacs, Box 1590 • Truro, NS B2N 5V3  
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**THE MIDDEN**

Archaeological Society of British Columbia  
Box 520, Sta. A • Vancouver, BC V6C 2N3  
Kathryn Bernick, Editor  
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**MIRAMICHI NEWS**

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**MOSAİK**

696 Buckingham Rd. • Winnipeg, MB R3R 1C2  
(204) 888-8245; Ted Alcuitas, Editor & Publisher  
Monthly tabloid of news and views on multicultural events and issues that impact on the multicultural community, Book reviews. 3,500 cir. \$35/year; \$45/year foreign. Advertising. Begun 1983.

**MUSEUM OF INDIAN ARCHAEOLOGY NEWSLETTER**

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Weekly newspaper serving 26 communities in the Western Northwest Territories. Book reviews. 5,600 cir. \$1/copy; \$25/year. Advertising. Begun 1971.

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E-mail: [frideres@ucalgary.ca](mailto:frideres@ucalgary.ca)  
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Nathalie Kermaal, Associate Dean Academic, Director of Rupertsland Centre for Metis Research; E-mail: [kewray@ualberta.ca](mailto:kewray@ualberta.ca); (492-7218)  
*Faculty:* Isabel Altamirano-Jimenez; Ellen Bielawski; Sarah Carter; James Dempsey; Brenda Parlee, (Canada Research Chair); Sean Robertson; Dorothy Thunder (Full-time Cree Instructor); Frank Tough; Matthew Wildcat (Instructor); Richard Price and Pat McCormack (Emeritus). *Resources:* Rupertsland Centre for Metis Research

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Henrie Beaulieu, Faculty (329-2488); E-mail: [beaulieu@uleth.ca](mailto:beaulieu@uleth.ca)  
Elizabeth Ferguson, Native Student Advisor  
E-mail: [Elizabeth.ferguson@uleth.ca](mailto:Elizabeth.ferguson@uleth.ca)  
*Degree:* BA in Native American Studies. *Faculty:* Henrie Beaulieu, Leroy Little Bear (Emeritus), Donald Frantz (Emeritus-Blackfoot & Tiwa Grammar), Maura Hanrahan (Associate Professor). *Resources:* Native American Student Association. *Activities:* Native Awareness Week.

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*Program:* BA major & minor in First Nations Studies. *Faculty:* Laura Cranmer; [laura.cranmer@viu.ca](mailto:laura.cranmer@viu.ca), Allyson Anderson, Lara Cranmer, Delores Louie (Resident Elder), Laurie Meijer Drees, Ray Peter, Keith Smith.

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Paul Michel, Director of First Nations Centre; E-mail: [michelp@unbc.ca](mailto:michelp@unbc.ca)  
Amanda Hancock, Academic Advisor (960-5272) Email: [hanca000@unbc.ca](mailto:hanca000@unbc.ca)  
*Degrees:* Certificate, BA and MA in First Nations Studies. *Faculty:* Ross Hoffman, Rheanna Robinson, Assistant Professor & Senior Advisor to the President; Judy Thompson, Assistant Professor; , Margo Greenwood (Cree), Agnes Pawlowska-Manville, Margaret Anderson, Professor Emeritus; Antonia Mills, Professor Emeritus. *Adjunct Faculty:* Alyce Johnson (Kluane First Nation), Deanna Nyce, Wendy Aasen, Paul Michel (Shuswap First Nations), Earl Henderson (Sioux, Cree, Metis); Travis Holyk; Tina Fraser, Gregory Lowan-Trudeau (Metis) *Instructor:* Leona Neilson (Cree Culture & Language); Nellie Prince (Nak'azdli Band). *Sessional Instructors:* Leona Neilson (Cree); Nellie Prince (Nak'Azdli Band). *Facilities:* First Nations Centre. *Special program:* Northern Advancement Program.

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(250) 721-7046 Fax 721-6215  
*Instructors:* Michael Asch, PhD, Kathleen A. Berthiaume, PhD, Leland H. Donald, PhD, Eric A. Roth, PhD, Andrea N. Walsh, MA. *Special facilities:* Provincial Archives and Museum; archaeological, ethnological & linguistic (especially in Coast Salish languages through the Linguistics Department) field training; Pacific Studies; and Interdisciplinary Studies Program.

**UNIVERSITY OF VICTORIA - INDIGENOUS STUDIES PROGRAM**

Department of History, First Peoples House – Room 143  
P.O. Box 3050 STN CSC • VICTORIA, BC V8W 3P5  
(250) 472-5185 Fax 472-5185; Website: [www.web.uvic.ca/isminor](http://www.web.uvic.ca/isminor)  
Christine O'Bonsawin, Program Director (853-3996)  
E-mail: [cobonsaw@uvic.ca](mailto:cobonsaw@uvic.ca)  
Karen Erwin, Interdisciplinary Programs Assistant  
E-mail: [ldpassis@uvic.ca](mailto:ldpassis@uvic.ca)  
*Program:* BA Minor in Indigenous Studies.

**UNIVERSITY OF VICTORIA  
INDIGENOUS GOVERNANCE PROGRAM**

Faculty of Human & Social Development  
3800 Finnerty Rd., HSD Bldg. Rm. A260  
P.O. Box 1700 STN CSC • VICTORIA, BC V8W 2Y2  
(250) 721-6438 Fax 472-4724  
Website: [www.web.uvic.ca/igov](http://www.web.uvic.ca/igov); E-mail: [igov@uvic.ca](mailto:igov@uvic.ca)  
Jeff Comtassel (Cherokee), Director & Associate Professor (721-6440)  
E-mail: [ctassel@uvic.ca](mailto:ctassel@uvic.ca)  
Robina A. Thomas (Lyackson First Nation), Associate Professor,  
School of Social Work  
Taiaiake Alfred (Mohawk), Graduate Advisor & Professor (721-6439)  
E-mail: [gta@uvic.ca](mailto:gta@uvic.ca)  
Melvin Peters, Academic Administrative Officer (251-8034)  
E-mail: [socwaa0@uvic.ca](mailto:socwaa0@uvic.ca)  
Charlotte Loppie, Professor of Public Health & Social Policy (472-5451)  
E-mail: [loppie@uvic.ca](mailto:loppie@uvic.ca)  
*Program:* MA in Indigenous Governance; PhD by Arrangement

**UNIVERSITY OF VICTORIA**

Administration of Aboriginal Governments Program  
School of Public Administration, P.O. Box 1700 • VICTORIA, BC V8W 2Y2  
(250) 721-8089 Fax 721-8849

**UNIVERSITY OF VICTORIA**

First Nations Tax Administrators' Institute  
School of Public Administration, P.O. Box 1700 • VICTORIA, BC V8W 2Y2  
(250) 721-8083 Fax 472-4163

**MANITOBA**

**UNIVERSITY OF BRANDON**

Department of Native Studies, Aboriginal Heritage Committee  
270 18th St. • BRANDON, MB R7A 6A9 (204) 727-7349

**UNIVERSITY OF BRANDON**

Northern Teachers Education Program  
Rm. 13, Education Bldg., 270 18th St. • BRANDON, MB R7A 6A9  
(204) 727-9669 Fax 727-0942

**INTER-UNIVERSITIES NORTH**

494 Princeton Dr. • THOMPSON, MB R8N 0A4  
(800) 442-0462; (204) 677-6740 Fax 677-6589

**UNIVERSITY OF MANITOBA**

188 Continuing Education • WINNIPEG, MB R3T 2N2  
(800) 432-1960 ext. 740; (204) 474-6720 Fax 474-7660

**UNIVERSITY OF MANITOBA**

Continuing Education Division/Native Focus  
Rm. 188, Continuing Education Complex • WINNIPEG, MB R3T 2N2  
(204) 474-9921 Fax 474-7661

**UNIVERSITY OF MANITOBA**

Dept. of Anthropology • WINNIPEG, MB R3T 2N2  
(204) 474-9361

*Instructors:* Louis Allaire, PhD, David H. Pentland, PhD, Linguistics, Kevin Russell, PhD, Joan B. Townsend, PhD, H. C. Wolfart, PhD (Linguistics), (Linguistics), Jillian E. Oakes, PhD (Native Studies); John D. Nichols, PhD (Native Studies), William W. Koolage, PhD (Cultural Anthropology); Gregory Monks, PhD (Archaeology); Dwight A. Rokala, PhD (Physical Anthropology); & David H. Stymeist, PhD (Social Anthropology). *Special programs:* Population biology & medical anthropology of North American Indians; indigenous languages of Canada, especially Siouan & Algonquian (Cree Language Project.) *Special facilities:* Anthropology Laboratories; The Provincial Archives.

**UNIVERSITY OF WINNIPEG****DEPARTMENT OF INDIGENOUS STUDIES**

Richardson College for the Environment & Social Complex  
599 Portage Ave. 3<sup>rd</sup> Floor • WINNIPEG, MB R3B 2E5  
(204) 786-9397 Fax 943-4695; Website: [www.uwinnipeg.ca](http://www.uwinnipeg.ca)  
Jacqueline Romanow, Chair; E-mail: [j.romanow@uwinnipeg.ca](mailto:j.romanow@uwinnipeg.ca)  
Jarita Greyeyes E-mail: [j.greyeyes@uwinnipeg.ca](mailto:j.greyeyes@uwinnipeg.ca)  
Dr. Jamie Cidro; E-mail: [j.cidro@uwinnipeg.ca](mailto:j.cidro@uwinnipeg.ca)  
Kevin Lamoreux, Associate Vice-President of Indigenous Affairs  
(on leave til Fall 2018 (786-9931) E-mail: [k.lamoreux@uwinnipeg.ca](mailto:k.lamoreux@uwinnipeg.ca)  
Julie Pelletier, Associate Professor; E-mail: [ju.pelletier@uwinnipeg.ca](mailto:ju.pelletier@uwinnipeg.ca)

*Programs:* BA in Indigenous Studies; MA in Indigenous Governance; MDP Master's in Development Practice in Indigenous Development; CATEP (Community-Based Aboriginal Teacher Education Program); Indigenous History Courses (PDF) Indigenous Spiritual & Pastoral Care Diploma is a two-year post-secondary program. The department is grounded in the intellectual and cultural heritage of Indigenous peoples in Canada and around the globe. Supports the teaching of the Indigenous languages Ojibwe and Cree. *Faculty:* Gabriel Ricardo Nemoga Soto; Jacqueline Romanow (Graduate Coordinator); Lorena Sekwan Fontaine; Shailesh Shukla; Tobasonnakwut (Indigenous Governance); Ida Bear & Annie Boulanger (Indigenous Languages)

**UNIVERSITY OF WINNIPEG**

Department of Anthropology, 515 Portage Ave. • WINNIPEG R3B 2E9  
(204) 786-9382

*Instructors:* Gary R. Granzberg, PhD, George Fulford, PhD, Peter Dawson, PhD. *Special program:* Archaeological Field School. *Special facilities:* Algonkian ethnological collections; Hudson's Bay Company Archives Research Centre; ethnology, archaeology, and physical anthropology laboratories.

**NEW BRUNSWICK****ST. THOMAS UNIVERSITY - NATIVE STUDIES PROGRAM**

51 Dineen Dr. • FREDERICTON, NB E3B 5G3  
(506) 460-0366 Fax 450-9615; Website: [www.stu.ca](http://www.stu.ca)  
Roland Chrisjohn, Associate Professor & Chairperson

Graydon Nicholas, Endowed Chair in Native Studies  
*Part-time Faculty:* Andrea Bear Nicholas, Professor and Chair of Studies in Aboriginal Cultures of Atlantic Canada; Mark Landry, Lecturer. *Program:* BA in Native Studies.

**UNIVERSITY OF NEW BRUNSWICK**

Dept. of Anthropology • FREDERICTON E3B 5A3  
(506) 453-4975 Fax 453-3569

*Instructors:* William G. Dalton, PhD, Vincent O. Erickson, PhD, Peter R. Lovell, PhD, and Gail R. Pool, PhD. *Special resources:* Local fieldwork opportunities (Maliseet-Micmac Indian communities); archaeology-anthropology laboratory. Archives. Library.

**UNIVERSITY OF NEW BRUNSWICK**

Micmac-Maliseet Institute, Bag Service 45333 • FREDERICTON E3B 5A3  
(506) 453-4840 Fax 453-3569

**NEWFOUNDLAND****MEMORIAL UNIVERSITY OF NEWFOUNDLAND**

Dept. of Anthropology • ST. JOHN'S A1C 5S7  
(709) 737-8870

*Instructors:* Gordon Inglis, PhD, John C. Kennedy, PhD, Thomas F. Nemece, PhD, Adrian Tanner, PhD, & James A. Tuck, PhD. *Special foci:* Field research programs--Arctic, Subarctic, & circumpolar (especially Lapps, Algonquin, Inuit and white settlers); northern North Atlantic (Newfoundland, Labrador, Baffin, Iceland.) Special facility: Killam Arctic Library.

**NOVA SCOTIA****CAPE BRETON UNIVERSITY - MI'KMAQ COLLEGE INSTITUTE DEPARTMENT OF INDIGENOUS STUDIES**

1250 Grand Lake Rd., P.O. Box 5300 • SYDNEY, NS B1P 6L2  
(902) 563-1871 Fax 563-1693; E-mail: [unamaki@cbu.ca](mailto:unamaki@cbu.ca)  
Website: [www.cbu.ca/unamaki](http://www.cbu.ca/unamaki)

Stephen Augustine, Dean of Unama'ki College & Aboriginal Learning  
E-mail: [Stephen\\_augustine@cbu.ca](mailto:Stephen_augustine@cbu.ca) (563-1827)

Stephanie Inglis, Department Chairperson  
E-mail: [Stephanie\\_inglis@cbu.ca](mailto:Stephanie_inglis@cbu.ca)

Ann Denny, Aboriginal Services Coordinator  
E-mail: [ann\\_denny@cbu.ca](mailto:ann_denny@cbu.ca) (563-1402)

Leanne Simmons, Aboriginal Program Director  
E-mail: [Leanne\\_simmons@cbu.ca](mailto:Leanne_simmons@cbu.ca) (563-1240)

Diane Chisholm, Mi'qmaq Resource Centre Coordinator  
E-mail: [diane\\_chisholm@cbu.ca](mailto:diane_chisholm@cbu.ca) (563-1660)

*Description:* Unama'ki College (formerly Mi'qmaq College Institute) of Cape Breton University strives to meet the needs of Mi'qmaq and other First Nations students and contribute to educational goals set by Mi'qmaq communities. *Degrees:* BA.BACS major in Mi'qmaq Studies; Certificate in Mi'qmaq Cultural Heritage Preservation; MBA (CED) First Nations Option. Courses examine aspects of Mi'qmaq culture: language, governance, spirituality and contemporary social issues. *Resources:* Mi'qmaq Resource Centre.

**ONTARIO****NORTH AMERICAN INDIAN TRAVELLING COLLEGE**

R.R. #3 • CORNWALL ISLAND, ON K6H 5R7  
(613) 932-9452 Fax 932-0092; Website: [www.tuscaroras.com/nnatc/](http://www.tuscaroras.com/nnatc/)  
Barbara Barnes, President

**McMASTER UNIVERSITY INDIGENOUS STUDIES PROGRAM (ISP)**

1280 Main St. West, Hamilton Hall 103/B • HAMILTON, ON L8S 4K1  
(905) 525-9140 ext. 27426 Fax 540-8443

Website: [www.indigenous.mcmaster.ca](http://www.indigenous.mcmaster.ca); E-mail: [indgdir@mcmaster.ca](mailto:indgdir@mcmaster.ca)  
E-mail: [indigenous.director@mcmaster.ca](mailto:indigenous.director@mcmaster.ca)

Santee Smith (Six Nations of the Grand River), University Chancellor  
E-mail: [smiths@mcmaster.ca](mailto:smiths@mcmaster.ca)

Allan Downey (Nak'azdlí Whut'en First Nation), Associate Professor of History - Indigenous Studies Program; E-mail: [downea2@mcmaster.ca](mailto:downea2@mcmaster.ca)

Chelsea Gabel, (Canada Research Chair in Indigenous Well-Being, Community Engagement, and Innovation), Assistant Professor of Indigenous Studies; E-mail: [gabelc@mcmaster.ca](mailto:gabelc@mcmaster.ca)

Dawn Martin-Hill (Mohawk), Associate Professor of Anthropology  
Paul R. MacPherson Chair in Indigenous Studies  
E-mail: [dawnm@mcmaster.ca](mailto:dawnm@mcmaster.ca)

Rick Monture (Mohawk), Associate Professor of Indigenous Studies  
E-mail: [monture@mcmaster.ca](mailto:monture@mcmaster.ca)

Vanessa Watts (Mohawk), Academic Director & Professor of Sociology  
E-mail: [wattsv@mcmaster.ca](mailto:wattsv@mcmaster.ca)

Katherine Minich, Faculty, Indigenous Studies  
E-mail: [minichk@mcmaster.ca](mailto:minichk@mcmaster.ca)

Tracy Bomberly, Events & Outreach; E-mail: [tbomber@mcmaster.ca](mailto:tbomber@mcmaster.ca)  
Josh Dockstader, Indigenous Student Counsellor/Academic Advisor  
E-mail: [indigenous.counsellor@mcmaster.ca](mailto:indigenous.counsellor@mcmaster.ca)

Carrie McMullin, Program Administrator; E-mail: [indigaa@mcmaster.ca](mailto:indigaa@mcmaster.ca)  
James Knibb-Lamouche, Associate Director of Indigenous Student Services  
E-mail: [thomam27@mcmaster.ca](mailto:thomam27@mcmaster.ca)

*Mission:* To recruit and assist Indigenous students in obtaining a degree in their area of interest; to increase awareness of Indigenous culture and issues; to work collaboratively with Aboriginal communities. *Programs:* ISP offers a three-year Combined Bachelor of Arts Degree in Indigenous Studies and Another Subject. Students have their choice of combining Indigenous Studies with a subject area from either Humanities or Social Sciences. However, students in other disciplines may take Indigenous Studies as a Minor or as electives. Sessional Lecturers: Ima Johnson (Mohawk); Renee Thomas-Hill (Mohawk); Amber Skye (Mohawk); Ali Darnay (Anishinaabe).

**QUEEN'S UNIVERSITY ABORIGINAL TEACHER EDUCATION PROGRAM**

Faculty of Education, Duncan McArthur Hall  
511 Union St. • KINGSTON, ON K7M 5R7



(613) 533-6218 Fax 533-6584

Website: [www.queensu.ca](http://www.queensu.ca); E-mail: [atep@queensu.ca](mailto:atep@queensu.ca)

Lindsay Morcom, Coordinator; E-mail: [morcoml@queensu.ca](mailto:morcoml@queensu.ca)

Provides an opportunity for candidates to specialize in Aboriginal education.

*Facilities:* Resource library.

#### WESTERN UNIVERSITY INDIGENOUS STUDIES PROGRAM

Social Science Centre, Rm. 3207 • LONDON, ON N6A 3K7

(519) 661-2111 Fax 661-2062; E-mail: [frstntns@uwo.ca](mailto:frstntns@uwo.ca)

Dr. Janice Forsyth, Director & Associate Professor of Sociology

E-mail: [jforsyt3@uwo.ca](mailto:jforsyt3@uwo.ca)

Chantelle Richmond, Associate Professor of Geography & Canada

Research Chair in Indigenous Health and the Environment

E-mail: [chantelle.richmond@uwo.ca](mailto:chantelle.richmond@uwo.ca); or E-mail: [cricmo2@uwo.ca](mailto:cricmo2@uwo.ca)

David Kanatawakhon-Maracle, Lecturer

E-mail: [david.kanatawakhon@uwo.ca](mailto:david.kanatawakhon@uwo.ca)

Diana Lewis, Assistant Professor; E-mail: [diana.lewis@uwo.ca](mailto:diana.lewis@uwo.ca)

Ted Baker, Evan Habkirk, Ian Puppe, Lecturers

*Program:* BA Major & Minor in First Nations Studies. *Part-time Faculty & Lecturers:* Ted Baker, Sadie Buck, David Kanatawakhon-Maracle, Mario Wassaykeesic. *Research Interests:* Mohawk & Ojibway customs & language. *Library. Program:* Native Language Teaching. *Instructors:* Chet Creider, PhD, Margaret Seguin, PhD (Director-Center for Research and Teaching of Canadian Native Languages), Michael W. Spence, PhD, and Lisa Valentine, PhD. *Special facilities:* Center for Research and Teaching of Canadian Native Languages, administered within the Department, offers research funds & facilities for faculty and students working on Canadian Native languages; publishes a monograph series on interpretations of texts and occasional papers, and offers training in linguistics for Canadian Native persons. Recent research and publication have had a particular emphasis on Mohawk. *Library.* London Museum of Archaeology.

#### WESTERN UNIVERSITY JOURNALISM PROGRAM FOR NATIVE PEOPLE

Middlesex College • LONDON, ON N6A 5B7

(519) 661-3380 Fax 661-3292

#### UNIVERSITY OF NIPISSING

100 College Dr. • NORTH BAY, ON P1B 8L7

(705) 474-3450 Ext. 4239 Fax 474-1947

*Program:* Native Teacher Certification Program

#### YORK UNIVERSITY

Faculty of Environmental Studies - Native/Canadian Relations Dept.

4700 Keele St. • NORTH YORK, ON M3J 1P3

(416) 736-5252 Fax 736-5679; Peter Homenuck, Director

*Program:* "Native/Canadian Relations (masters level program) focuses on multi-faceted, unique, bicultural relationships, between, on the one hand, the Native community & its organizations and, on the other, the broader Canadian society and its institutions, together with the issues that result from the relationships. An important component of Native/Canadian Relations is research conducted on the expressed need of Bands, Native communities, Native organizations, and government departments."

#### CARLETON UNIVERSITY

Centre for Aboriginal Education, Research & Culture

Rm. 2207 Duntton, 1125 Colonel By Drive

OTTAWA, ON K1B 5B6; (613) 520-4494 Fax 520-2512

#### TRENT UNIVERSITY - DEPARTMENT OF INDIGENOUS STUDIES

1600 Westbank Dr. • PETERBOROUGH, ON K9J 7B8

(705) 748-1011 Fax 748-1416

Website: [www.trentu.ca/academic/nativestudies](http://www.trentu.ca/academic/nativestudies)

E-mail: [indigenoustudies@trentu.ca](mailto:indigenoustudies@trentu.ca)

Christine Welter, Academic Program Coordinator

E-mail: [cwelter@trentu.ca](mailto:cwelter@trentu.ca)

David Newhouse, Chair of Indigenous Studies

E-mail: [dnewhouse@trentu.ca](mailto:dnewhouse@trentu.ca)

Vernon Douglas (Biidaaban), Cultural Advisor

Skahendowaneh Swamp (Mohawk), Chair of Indigenous Knowledge

Roroniakewen – Dan Longboat (Mohawk), Director of

Indigenous Environmental Studies Program

Lynne Davis, Director PhD Program in Indigenous Studies

E-mail: [lydavis@trentu.ca](mailto:lydavis@trentu.ca)

*Description:* The department explores indigenous knowledge, aboriginal history, indigenous environmental knowledge, aboriginal modernity & post colonial/indigenous theory, Anishnaabe language & culture, Haudenosaunee culture & tradition and indigenous performance. The faculty is engaged in community-based research; all serve as advisors to Aboriginal, provincial & federal governments and organizations. *Program:* BA in Foundations for

Indigenous Learning; MA in Canadian Studies & Indigenous Studies; PhD in Indigenous Studies. *Faculty:* Lynn Davis, Mark Dockstator, Chris Furgal, Rosalie Jones (Pembina Chippewa), Dan Longboat (Mohawk), Edna Manitowabi (Odawa/Ojibway), Don McCaskill (Director of Thailand Year Abroad Program), Neal G. McLeod (Cree), Marrie Mumford, David Newhouse (Onondaga), Paula Sherman (Algonquin), Skahendo-waneh Swamp (Mohawk-Akwesasne), Professor emeriti, Shirley Williams (Pheasant) & Marlene Brant-Castellano. *Part-time faculty:* Nicole Bell & Tasha Beeds. *Special programs:* Thailand Year Abroad Program; Indigenous Women's Symposium. *Resources:* First Peoples House of Learning, Gzowski College; Nozhem Theatre at Gzowski College; Native Association; Alderville First Nation. *Activities:* Annual Elders & Traditional Gathering. *Publication:* E-Bimisay, electronic newsletter.

#### BROCK UNIVERSITY - TECUMSEH CENTRE FOR ABORIGINAL RESEARCH & EDUCATION

Welch Hall, University Rd. W • ST. CATHERNES, ON L2S 3A1

(905) 688-5550 Fax 984-4869; Website: [www.nativeadul.ed.brocku.ca](http://www.nativeadul.ed.brocku.ca)

Lorenzo Cherubini, Centre Director; E-mail: [Lorenzo.cherubini@brocku.ca](mailto:Lorenzo.cherubini@brocku.ca)

*Description:* The only multidisciplinary research entity in Ontario that builds educational programming for Aboriginal community needs & requirements.

*Faculty:* Lorenzo Cherubini, Renee E. Bedard, Janie Hodson, Srah McGean, Judith Knight, Sakoieta' Widrick, Jennifer Brant. *Degree:* Bachelor of Education in Aboriginal Adult Education. Centre established in 2004.

#### ALGOMA UNIVERSITY – OJIBWE LANGUAGE PROGRAM

1520 Queen St. East • SAULT STE. MARIE, ON P6A 2G4

(705) 949-2301; Website: [www.algomau.ca](http://www.algomau.ca)

Howard Webkamigad, Program Director & Assistant Professor

of the Ojibwe Language; E-mail: [howard.webkamigad@algomau.ca](mailto:howard.webkamigad@algomau.ca)

Eddie Benton-Banai, Sessional Instructor

E-mail: [eddie.benton-benai@algomau.ca](mailto:eddie.benton-benai@algomau.ca)

*Program:* Anishinaabemowin (Ojibwe Language degree). 3 year B.A.

Study of the Ojibwe language in the Great Lakes Region.

#### LAURENTIAN UNIVERSITY

##### SCHOOL OF NATIVE HUMAN SERVICES

935 Ramsey Lake Rd. • SUDBURY, ON P3E 2C6

(705) 675-1151; (800) 461-4030

Website: [www.laurentian.ca/program/indigenous-studies](http://www.laurentian.ca/program/indigenous-studies)

Dr. Taima Moeke-Pickering, Director

E-mail: [tmoekpickering@laurentian.ca](mailto:tmoekpickering@laurentian.ca)

Susan Manitowabi (Anishinaabe-Kwe), Assistant Professor

Email: [smanitowabi@laurentian.ca](mailto:smanitowabi@laurentian.ca)

Herb Nabigon (Ojibway), Professor; E-mail: [hnabigon@laurentian.ca](mailto:hnabigon@laurentian.ca)

Cheryle Partridge (Ojibway/Pottawatomi), Assistant Professor

E-mail: [cpartridge@laurentian.ca](mailto:cpartridge@laurentian.ca)

*Program:* Indigenous Relations Program. The curriculum incorporates both Native-specific & social work courses with Native Studies courses.

#### UNIVERSITY OF SUDBURY

##### DEPARTMENT OF INDIGENOUS STUDIES

935 Ramsey Lake Rd. • SUDBURY, ON P3E 2C6

(705) 673-5661 ext. 225

Website: [www.usudbury.ca/index.php/en/programs/indigenous-studies](http://www.usudbury.ca/index.php/en/programs/indigenous-studies)

Darrel Manitowabi, Department Chairperson

E-mail: [dmanitowabi@usudbury.ca](mailto:dmanitowabi@usudbury.ca)

Kevin FitzMaurice, Associate Professor

E-mail: [kfitzmaurice@usudbury.ca](mailto:kfitzmaurice@usudbury.ca)

Brock Pitawanakwat (Anishinaabe), Assistant Professor

E-mail: [bpitawanakwat@usudbury.ca](mailto:bpitawanakwat@usudbury.ca)

Mary Ann Corbiere (Ojibwe), Assistant Professor

E-mail: [mcorbiere@usudbury.ca](mailto:mcorbiere@usudbury.ca)

Emily Faires (Cree), Assistant Professor; E-mail: [efaires@usudbury.ca](mailto:efaires@usudbury.ca)

*Program:* BA in Native Studies – courses on Cree and Ojibwe tradition and culture, legal & political issues; Aboriginal Legal Education Certificate.

#### LAKEHEAD UNIVERSITY

Dept. of Anthropology • THUNDER BAY, ON P7B 5E1

(807) 343-8632; *Special programs:* Native Studies; Boreal Studies.

*Instructors:* Paul Driben, PhD, and Joe D. Stewart, PhD (Chair).

#### LAKEHEAD UNIVERSITY

School of Engineering • THUNDER BAY, ON P7B 5E1

(807) 343-8399 Fax 343-8013; E-mail: [nape@lakeheadu.ca](mailto:nape@lakeheadu.ca)

*Program:* Native Access Program for Engineering

#### LAKEHEAD UNIVERSITY

Faculty of Education, Native Language Intisute

955 Oliver Rd. • THUNDER BAY, ON P7B 5E1

(807) 343-8003 Fax 346-7746

*Program:* Native Language Instructors Program and Native Teacher

**LAKEHEAD UNIVERSITY**

School of Nursing • THUNDER BAY, ON P7B 5E1  
(807) 343-8446 Fax 343-8246; *Program:* Native Nurses Entry Program

**LAKEHEAD UNIVERSITY  
DEPARTMENT OF INDIGENOUS LEARNING**

955 Oliver Rd. • THUNDER BAY, ON P7B 5E1  
(807) 343-8187; Website: [www.lakeheadu.ca](http://www.lakeheadu.ca)  
Dennis McPherson, Chairperson & Associate Professor (343-8984)  
E-mail: [dennis.mcPherson@lakeheadu.ca](mailto:dennis.mcPherson@lakeheadu.ca)

*Description:* The study of Aboriginal history, culture and values and strives to increase awareness/appreciation of the life experience of Aboriginal Peoples.  
*Faculty:* Ruby Farrell; Kristin Burnett; Robert Robson. *Resources:* The Northern Studies Resource Center.

**UNIVERSITY OF TORONTO - CENTRE FOR INDIGENOUS STUDIES - ABORIGINAL STUDIES PROGRAM**

563 Spadina Ave. 2<sup>nd</sup> Floor • TORONTO, ON M5S 2J7  
(416) 978-2233; E-mail: [indigenous.studies@utoronto.ca](mailto:indigenous.studies@utoronto.ca)  
E-mail: [aboriginal.studies@utoronto.ca](mailto:aboriginal.studies@utoronto.ca)  
Susan Hill (Haudenosaunee), Director (978-2234) & Associate Professor  
E-mail: [director.aboriginal@utoronto.ca](mailto:director.aboriginal@utoronto.ca)  
Jennifer Murrin (Qalipu), Centre Coordinator (978-2233)  
E-mail: [indigenous.studies@utoronto.ca](mailto:indigenous.studies@utoronto.ca)  
Jenny Blackbird (Nehiyaw-Finnish/Canadian), Ciimaan/Kahuwe'ya/Qajak  
E-mail: [jenny.blackbird@utoronto.ca](mailto:jenny.blackbird@utoronto.ca)

*Faculty:* David Burman (Instructor of Environmental Issues) Amos Key (Linguistics); Alana Johns, Lee Maracle (Sto:Lo'h), Alex McKay (Anishinaabe), Cheryl Suzack (Batchewana First Nation); Brenda Wastasecoot (Cree/Ininu); Melanie Jeffrey (Environment & Health); Ryan DeCaire (Linguistics).

*Description:* Aboriginal Studies is an interdisciplinary undergraduate program dedicated to the study and research of Indigenous peoples in Canada and throughout the world. The program offers courses that engender a rigorous & respectful understanding of Indigenous peoples' languages, cultures, histories, politics, arts, intellectual traditions & research methodologies. *Program:* BA Major & Minor in Aboriginal Studies; Aboriginal languages (Ojibwe, Oneida, Inuktitut). *Resources:* First Nations House (978-8227).

**UNIVERSITY OF TORONTO  
ABORIGINAL HEALTH PROFESSIONS PROGRAM**

First Nations House, 563 Spadina Ave., 3rd Fl.  
TORONTO, ON M5S 1A8 (416) 978-8227 Fax 978-1893

**UNIVERSITY OF TORONTO**

Dept. of Anthropology, Sidney Smith Hall  
TORONTO, ON M5S 3G3  
(416) 978-5416

*Instructors:* Gary Coupland, PhD, Ivan Kalmer, PhD, Martha A. Latta, PhD, Richard B. Lee, PhD, Krystyna Siesiechowicz, PhD, and Rosamund Vanderburgh, PhD, Mima Kapches, PhD, Alexander Von Gernet, PhD. *Special program:* Northern Yukon Research Project; excavations at historic and prehistoric Huron villages and older sites in Ontario; research among Canadian Indians, rural and urban.

**UNIVERSITY OF WATERLOO**

Dept. of Anthropology • WATERLOO N2L 3G1  
(519) 885-1211 ext. 2520

*Courses:* Prehistoric man in America/Great Lakes area - A survey; Inuit and Eskimo cultures; the contemporary Canadian Indian scene; comparative policies on native minorities; early man in the new world. *Instructors:* Thomas Abler, PhD, & Sally Weaver, PhD. *Award:* Graham Goddard Anthropology Medal—silver medal awarded annually to a 3rd and 4th year anthropology major or honors student who has demonstrated an interest in native peoples of North America.

**QUEBEC****McGILL UNIVERSITY**

Dept. of Anthropology, 855 Sherbrooke St. W.  
MONTREAL H3A 2T7 (514) 398-4300 Fax 398-7476

*Special programs:* Canadian Studies Program; Northern Studies Minor; a group of Iroquoian archaeologists forms a core of an intimate group in archaeology. *Instructors:* Carmen Lambert, PhD, Toby Morantz, PhD, and Colin Scott, PhD, George Wenzel, PhD.

**McGILL UNIVERSITY  
DEPARTMENT OF INTEGRATED STUDIES IN EDUCATION  
FIRST NATIONS & INUIT EDUCATION (FNIE)**

3700 McTavish St. • MONTREAL, PQ H3A 1Y2  
(514) 398-6696 Fax 398-4679; Website: [www.mcgill.ca](http://www.mcgill.ca)  
Ralf St. Clair & Elizabeth Wood, Co-directors (398-4525)

Donna-Lee Smith, FNIE Program Director

*Description:* Provides an opportunity for Algonquin, Cree, Inuit, Mi'qmaq, and Mohawk people to become qualified as teachers. *Program:* Native and Northern Education. *Degree:* Certificate in Education for First Nations & Inuit.

**UNIVERSITY OF MONTREAL**

Department of Anthropology, CP 6128, Succursale 'A'  
MONTREAL H3C 3J7 (514) 343-6560

*Instructors:* Franklin Auger (Doct. en Anth), Asen Baliicki, PhD, Pierre Beaucage, PhD, Claude Chapdelaine, PhD, Norman Clermont, PhD, Louise I. Paradis, PhD, Remi Savard (Doct. en Ethno.), Gilles Lefebvre, Ph.D. (Linguistics), and Marcel Rioux, M.A. (Sociology). *Special programs:* Northeast archaeology; Summer Field Programs (Inuit & Canadian Indian ethnology.)

**UNIVERSITE LAVAL**

Department of Anthropologie, Cite Universitaire • STE-FOY G1K 7P4  
(418) 656-5867

*Courses:* ethnologie des Amerindiens; ethnologie des Inuit; dossiers autochtones contemporaries. *Instructors:* Paul Charest, Gerry McNulty, Bernard Saladin d'Anglure, Francois Trudel, PhD, Louis-Jacques Dorais, Pierre Miranda, and Yvan Simonis. *Special programs:* North American Indian; Canadian Inuit. *Special facility:* Centre d'etudes nordiques. *Publications:* Etudes Inuit Studies; Anthropologie et Societes.

**SASKATCHEWAN****GABRIEL DUMONT INSTITUTE**

48 12th St. E • PRINCE ALBERT, SK S6V 1B2  
(306) 764-1797 Fax 764-3995

*Program:* Saskatchewan Urban Native Teacher Education program (SUNTEP)

**FIRST NATIONS UNIVERSITY OF CANADA  
DEPARTMENT OF INDIGENOUS STUDIES**

1 First Nations Way • REGINA, SK S4S 7K2  
(306) 790-5950 Ext. 2300 Fax 790-5994; Website: [www.fnuniv.ca](http://www.fnuniv.ca)  
Edward Dolittle, Dept. Head, Indigenous Science, Environment & Economic Development; E-mail: [edoolittle@fnuniv.ca](mailto:edoolittle@fnuniv.ca) (790-5950 ext. 3260)  
Lesley McBain, Dept. Head, Indigenous Languages, Arts & Cultures (DILAC) Saskatoon Campus; E-mail: [lmcbain@fnuniv.ca](mailto:lmcbain@fnuniv.ca) (931-1800 ext. 7509)  
Anthony de Padue, Dept. Head, Indigenous Education, Health & Social Work Prince Albert Campus (765-3333 ext. 7507)

The First Nations University of Canada's holistic approach to post-secondary education begins with the Elders, whose presence, wisdom, and counsel are the mainstay not only for students but also for the University as a whole. Their knowledge of First Nations' tradition, culture, and spirituality creates a unique support service. This tradition helps restore an individual's self-confidence and peace of mind, which in turn helps the learning process. The Elders reinforce our respect for, and understanding of, the Creator's role in our lives. Each of the university's three campuses benefit from Elders from nearby communities. Each contribute to First Nations' holistic and cultural approach to learning at First Nations University of Canada throughout the academic year. Our Elders Offices: Northern Campus (Prince Albert) 306-765-3333 Ext 7139; Saskatoon Campus 306-931-1800 x 5475; Regina Campus (Main) 306-790-5950 x 3129

**SASKATCHEWAN INDIAN FEDERATED COLLEGE**

University of Regina, 218 College West • REGINA, SK S4S 0A2  
(306) 584-8333 Fax 584-8334; Website: [www.sfic.edu](http://www.sfic.edu)

Dr. Oliver Brass, President; Prof. Paul J. Dudgeon, V.P. Academic  
*Programs:* Undergraduate & graduate degree programs within an environment of Indian cultural affirmation. Elders provide counseling and advice based on traditional Indian values. *Personnel:* Gloria Mehlmann, Director, R&D; Richard Laye, Director, Public Relations; Rolando Ramirez, Director, Centre for International Indigenous Studies & Development; Blair Stonechild, Dean; Brian Opikokew, Dean of Students; Robert Anderson, Registrar; Phyllis Lerat, Librarian. Department Heads: Bob Boyer, Indian Fine Arts; Edgar Epp, School of Social Work; Dr. Brent Galloway, Indian Languages, Literature & Linguistics; Dr. Pam Janz, Indian Education; David Reed Miller, PhD, Indian Studies. *Publication:* Saskatchewan Indian Federated College Journal, Bi-annual.

**UNIVERSITY OF REGINA**

Dept. of Anthropology • REGINA, SK S4S 0A2  
(306) 584-4189 Richard K. Pope, Head

*Instructors:* George W. Arthur, PhD, Head; J.J. McHugh, PhD, Richard K. Pope, and C.R. Watrall, PhD, David Reed Miller, PhD, Patrick Douard, PhD. *Special facilities:* Canadian Plains Research Centre; Saskatchewan Archives; Saskatchewan Indian Federated College. Publications.

**SASKATCHEWAN INDIAN CULTURAL COLLEGE**

University of Saskatchewan Campus  
SASKATOON, SK S7K 3S9 (306) 244-1146

**UNIVERSITY OF SASKATCHEWAN**

College of Education, McLean Hall  
#7-106 Wiggins Rd. • SASKATOON, SK S7N 5E6  
(306) 975-7095 Fax 975-1108  
Program: Indian Teachers Education Program

**UNIVERSITY OF SASKATCHEWAN**

College of Nursing • Health Science Bldg.  
107 Wiggins Rd. • SASKATOON, SK S7N 5E5  
(800) 463-3345; (306) 966-6224 Fax 966-6703  
Programs: National Native Access Program to Nursing;  
Indian Health Careers Program

**UNIVERSITY OF SASKATCHEWAN**

Dept. of Anthropology & Archaeology  
SASKATOON, SK S7K 5B1  
(306) 966-4181 Fax 966-5640  
David Meyer, PhD, Head  
*Special Program:* Native Studies & Ethnicity. Instructors: Alexander M. Ervin, PhD, Mary C. Marino, PhD, Ernest G. Walker, PhD, Robert G. Williamson, PhD, Urve Linnamae, PhD (part-time), and James B. Waldram, PhD (Native Studies Dept.). *Special programs:* Emphasis is given to research in the Prairie Provinces of western Canada, Arctic, Subarctic and Northwest Territories of Canada; summer fieldwork in archaeology and ethnology in Saskatchewan and/or NWT. *Special facilities:* Indian and Northern Curriculum Resources Centre, College of Education, with a specialized collection in North American Indian and cross-cultural education; Saskatchewan Provincial Archives; Reference Library.

**UNIVERSITY OF SASKATCHEWAN**

Native Law Centre, 101 Diefenbaker Centre  
SASKATOON, SK S7N 5B8  
(306) 966-6189 Fax 966-6207; E-mail: hendrsny@duke.usak.ca  
Donald J. Purich, JD, Director

Established in 1973 to promote the development of the law and the legal system in ways that would better accommodate the advancement of native communities in Canadian society. One of the Centre's best-known activities is its annual pre-law orientation and screening program for native students, the Program of Legal Studies for Native People. *Instructors:* Linda Fritz, JD, Norman K. Zlotkin, JD, Donald J. Purich, JD, Fergus J. O'Connor, JD, and Zandra MacEachern, JD. *Special programs:* Research - aboriginal land rights; rights of indigenous peoples in international law; Indians & taxation and other areas. Summer program. *Publications:* The Canadian Native Law Reporter, quarterly journal, which provides full text reporting of current native law cases; Canadian Native Law Cases, 9 volumes. Library.

**UNIVERSITY OF SASKATCHEWAN  
DEPARTMENT OF NATIVE STUDIES**

142 Kirk Hall, 117 Science Place • SASKATOON, SK S7N 5C8  
(306) 966-6209 Fax 966-6242; Website: [www.usask.ca/nativestudies/](http://www.usask.ca/nativestudies/)  
E-mail: [native.studies@usask.ca](mailto:native.studies@usask.ca)  
Winona Wheeler, Department Head (966-6210)  
E-mail: [winona.wheeler@usask.ca](mailto:winona.wheeler@usask.ca)

*Faculty:* Bonita Beatty, Denise Fucks, Adam Gaudry, Robert Alexander Innes, Priscilla Settee, Winona Wheeler. *Resources:* Native American & Indigenous Studies Association.

**YUKON****YUKON COLLEGE**

Yukon Native Language Centre  
Box 2799 • WHITEHORSE, YUKON Y1A 5K4  
(867) 668-8820 Fax 668-8825  
Website: [www.yukoncollege.yk.ca/ynlc](http://www.yukoncollege.yk.ca/ynlc)  
E-mail: [jjohnson@yukoncollege.yk.ca](mailto:jjohnson@yukoncollege.yk.ca)  
Jo-Anne Johnson, Coordinator

*Instructors:* John Ritter, Andre Bourcier, Linda Harvey. *Special programs:* Literacy & training sessions for Native language teachers. Library - collection of books on linguistics, languages, ethnography, history (Alaska, Yukon, B.C., & Northwest Territories), folklore, education, and reference. Established 1988.

**MEDIA – RADIO & TV****ALBERTA****CKUA - AM/FM**

Native Voice of Alberta. On the Air 4:30 PM, Sunday, in the following cities:  
Edmonton, Grand Prairie, Medicine Hat, Lethbridge, Red Deer, & Peace River.

**'YR' RADIO**

Native Voice of Alberta. On the Air 9:30 AM, Sunday, in the following cities:  
Hinton, Whitecourt, Edson, Jasper, Grand Cache.

**CFAC – FM CALGARY, AB**

Treaty No. 7 Radio Program; News Information Program.  
On the Air 10:30 to 10:45 AM, Sunday.

**CFWE RADIO (NATIVE PERSPECTIVE)**

Aboriginal Multi Media Society of Alberta  
15001 112th Ave. • EDMONTON, AB T5M 2V6  
(800) 661-5469; (780) 455-2700 Fax 455-7639  
Fred Didzena, President; Bert Crowfoot, Gen. Mgr.  
Thomas Droege, Host/Producer  
Gary Gee, Editor (Windspeaker-newspaper)

**GREAT NORTH PRODUCTIONS**

300-10359 82nd Ave. • EDMONTON, AB T6E 1Z9  
(780) 439-1260 Fax 431-0197

**GREAT PLAINS PRODUCTIONS**

202-10138 81st Ave. • EDMONTON, AB T2E 1X1  
(780) 439-4600 Fax 432-7354

**CJOK - FM**

FORT McMURRAY, AB  
Native Voice of Alberta. On the Air 7:30 PM, Sunday.

**SIKSIKA COMMUNICATIONS/FM 90**

P.O. Box 1490 • GLEICHEN, AB T0J 1N0  
(780) 734-5248 Fax 734-2355

**CREE TV Box 539 • HOBBEEMA, AB T0C 1N0**

(780) 585-2021 Fax 585-2393

**CFWE - 89.9 FM (CATCH THE SPIRIT)**

Aboriginal Multi Media Society of Alberta  
P.O. Box 2250 • LAC LA BICHE, AB T0A 2C0  
(780) 623-3333 Fax 623-2811; Ray Fox, Host, Station Manager  
*Program:* Native Perspective. Aboriginal programming - news magazine format Cree/English 50/50 split. Broadcast 6-9 AM, Monday-Friday, via satellite. Alberta's only aboriginal radio station, rebroadcasts in 29 Native communities in Northern Alberta as well as across Canada and the U.S.

**CILA - FM (RED ROCK RADIO) LETHBRIDGE, AB**

Native Rock Program. On the Air 1:00 to 2:00 PM, Sunday.

**CJOC – FM LETHBRIDGE, AB**

Native-American Radio Program catering to tribes of southern Alberta.  
On the Air 11:30 AM to 12:00 PM, Sunday.

**CKMR - 88.1 FM MORLEY, AB****CIOK – FM ST. PAUL, AB**

Native Voice of Alberta. On the Air 8:00 PM, Sunday.

**COKI - 103.1 FM**

Siksika Communications, P.O. Box 1490 • SIKSIKA, AB T0J 3W0  
(403) 734-5248

**INDIAN NEWS MEDIA**

Box 120 • STANDOFF, AB T0L 1Y0 (780) 653-3301  
Marrie Smallface Marule, President  
Gerri Manyfingers, Executive Director  
Mary Weasel Fat, Editor (Kainai News)  
Blackfoot Radio Network; Bull Horn Audio Video; Newspaper.

**CKTA – FM TABOR, AB**

Native-American Elders Program.  
On the Air 10:30 to 11:00 AM, Sunday.

**BRITISH COLUMBIA****NUXALK COMMUNICATIONS SOCIETY**

Box 368 • BELLA COOLA, BC V0T 1C0  
(250) 799-5418

**NNB-BC RADIO**

Northern Native Broadcasting, Box 1090 • TERRACE, BC V8G 4V1  
(250) 638-8137 Fax 638-8027; Ray Jones, General Manager



**THE NATIVE CANADIAN MEDIA CORPS.**  
600-444 Robson St. • VANCOUVER, BC V6B 2B5  
(604) 688-3877

**CITR - NATIVE RADIO STATION**  
233-6138 Sub Blvd. • VANCOUVER, BC V6T 1Z1  
(604) 822-3017 Fax 822-9364

**THE NATIVE VOICE**  
200-1755 E. Hastings St. • VANCOUVER, BC V5L 1T1  
(604) 255-3137

**NATIVE VOICE BROADCAST SYSTEM**  
533 Yates St. • VICTORIA, BC V8W 1K7  
(604) 383-3211 Fax (384-1586. Radio & TV broadcasting.

## MANITOBA

**CFNC NATIVE BROADCASTING**  
Box 129 • CROSS LAKE, MB R0B 0J0  
(204) 676-231 Fax 676-2911

**PIMICKAMAK MULTICHANNEL TV**  
Box 118 • CROSS LAKE, MB R0B 0J0  
(204) 676-2146 Fax 676-2540

**PINESIW PRODUCTIONS, INC.**  
CROSS LAKE, MB R0B 0J0  
(204) 676-2146 Fax 676-2540

**POPLAR RIVER RADIO STATION**  
NEGGINAN, MB R0B 0Z0 (204) 244-2123 Fax 244-2690

**CJNC (RADIO) NORWAY HOUSE**  
Norway House Communications, Inc.  
Box 311 • NORWAY HOUSE, MB R0B 1B0  
(204) 359-6775 Fax 359-6191

**NATIVE MEDIA NETWORK**  
Box 848 • PORTAGE LA PRAIRIE, MB R1N 3C3  
(204) 239-1920

**NATIVE COMMUNICATIONS, INC.**  
76 Severn Cres. • THOMPSON, MB R8N 1M6  
(204) 778-8343 Fax 778-6559; E-mail: nci@nor.comb.mb  
Ron Nadeau, Chairperson & CEO  
Henry Wilson, Director of Broadcasting

**BLIND TREK**  
9-819 Grant Ave. • WINNIPEG, MB R3M 1Y1  
(204) 287-2311. 30 minute live phone in show, Ch. 11

**CHIKAK COMMUNICATIONS**  
316 St. Mary's Rd. • WINNIPEG, MB R2H 1J8  
(204) 237-1170 Fax 233-5562

**CKND TV**  
603 St. Mary's Rd. • WINNIPEG, MB R2M 3L8  
(204) 233-3304 Fax 233-5615

**FIRST CITIZEN TV TALK SHOW**  
517 Craig St. • WINNIPEG, MB R3G 3C2  
(204) 774-8432

**NATIVE COMMUNICATIONS, INC.**  
Unit C-130, 1666 St. James St. • WINNIPEG, MB  
(204) 774-5939 Fax 774-5939

**NATIVE MEDIA NETWORK**  
204-424 Logan Ave. • WINNIPEG, MB R3A 0R4  
(204) 943-6475 Fax 942-1380

**NATIVE MULTIMEDIA PRODUCTIONS - CKND TV**  
6 Elm Park Blvd. • WINNIPEG, MB R2M 0V9  
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**THETA PRODUCTIONS, INC.**  
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**URBAN EAGLES**  
204 - 825 Sherbrook St. • WINNIPEG, MB R3A 1M5  
(204) 772-6967 Fax 786-0860

**WOODSMOKE & SWEETGRASS**  
CKY TV, Polo Park • WINNIPEG, MB R3G 0L7  
(204) 775-0371 Fax 783-4841

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**C.F.N.T. - 104.5 FM**  
Maliseet Nation at Tobique Radio  
P.O. Box 695 • PERTH ANDOVER, NB E0J 1V0  
(506) 273-4307 Fax 273-9697

## NEWFOUNDLAND

**ATJIQANGITUT & LABRADORIMUIT**  
Box 160 • NAIN, NF A0P 1L0  
(709) 922-2955 Fax 922-2293. Radio & TV, respectively.

**OKALAKATIGET SOCIETY**  
P.O. Box 160 • NAIN, NF A0P 1L0  
(709) 922-2896 Fax 922-2293  
Robert Lyall, President; Ken Todd, Executive Director  
Radio, TV. Publication: Kinatuinamot Ilengajuk (newsletter).

## NORTHWEST TERRITORIES

**CKQN-FM RADIO**  
BAKER LAKE, NT X0C 0A0 (867) 793-2962

**SUDLIQVALUK RADIO SOCIETY**  
CORAL HARBOUR, NT X0C 0C0  
(867) 925-9940

**ARCIAQPALUK RADIO SOCIETY**  
ESKIMO POINT, NT X0C 0E0  
(867) 857-2810

**HALL BEACH RADIO SOCIETY**  
HALL BEACH, NT X0A 0K0  
(867) 928-8852

**INUVALUIT COMMUNICATIONS SOCIETY**  
P.O. Box 1704 • INUVIK, NT X0E 1C0  
(867) 979-2067 Fax 979-2744  
Vincent Teddy, President

**CFFB RADIO STATION**  
Canadian Broadcasting Corp. • IQALIUT, NT X0A 0H0  
(867) 979-6100

**IBC-TV - INUIT BROADCASTING CORP.**  
P.O. Box 700 • IQALIUT, NT X0A 0H0  
(867) 979-6231 Fax 979-5853  
Jobi Weetaluktuk, Executive Producer  
Lynda Gunn, Regional Manager

**TELEVISION NORTHERN CANADA (TVNC)**  
Box 1630 • IQALIUT, NT X0A 0H0  
(867) 979-1707 Fax 979-1708

**ALLANIQ RADIO SOCIETY**  
PANGNIRTUNG, NT X0A 0R0 (867) 473-8903

**CBC KIVALLIQ**  
RANKIN INLET, NT X0C 0G0 (867) 645-2885

**INUIT BROADCASTING CORP.**  
P.O. Box 178 • RANKIN INLET, NT X0C 0G0  
(867) 645-2678 Fax 645-2937  
Radio & television programs.

**CBC NORTH**

Northern Services Program  
Box 160 • YELLOWKNIFE, NT X1A 2N2  
(867) 920-5465 Fax 920-5440

**CKLB RADIO**

Native Communications Society of the Western NWT  
Box 1919 • YELLOWKNIFE, NT X1A 2P4  
(867) 920-2277 Fax 920-4205

**CKNM-FM**

Native Communications Society of the Western NWT  
Box 1919 • YELLOWKNIFE, NT X1A 2P4  
(867) 873-2661 Fax 920-4205  
Percy Kinney, Radio Manager; Lee Selleck, Editor  
*Publication:* Native Press (newspaper)

**NCS-TV LTD.**

Native Communications Society of the Western NWT  
Box 1919 • YELLOWKNIFE, NT X1A 2P4  
(867) 920-2277 Fax 920-4205

**TELEVISION NORTHERN CANADA (TVNC)**

5120-49th St., Box 3 • YELLOWKNIFE, NT X1A 1P8  
(867) 669-7299 Fax 669-7930  
E-mail: [tvncda@arcticdata.nt.ca](mailto:tvncda@arcticdata.nt.ca); Website: [www.tvnc.ca](http://www.tvnc.ca)

**NOVA SCOTIA****NATIVE COMMUNICATIONS SOCIETY OF NOVA SCOTIA**

P.O. Box 344 • SYDNEY, NS B1P 6H2  
(902) 539-0045 Roy A. Gould, Exec. Director

**NATIVE COMMUNICATIONS SOCIETY OF NOVA SCOTIA**

P.O. Box 1005 • TRURO, NS B2N 5G7  
(902) 895-6217 Brian Douglas, Editor  
*Publication:* Micmac News.

**ONTARIO****BEARSKIN LAKE RADIO STATION**

BEARSKIN LAKE, ON P0V 1E0 (807) 363-2578

**CKON - FM 97.3**

Box 1496 • CORNWALL, ON K6A 5B7  
(613) 575-2100 Fax 575-2935

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(519) 659-4682 Fax 453-3676

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James Bay Broadcasting Corp.  
P.O. Box 400 • MOOSONEE, ON P0L 1Y0  
(705) 336-2301 Fax 336-3153

**FIRST NATIONS, INC. CABLE TV & COMMUNICATIONS**

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(519) 445-2981 Fax 445-4084

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RR#5 • OHSWEKEN, ON N0H 2T0  
(519) 534-1003 Fax 524-2130

**CKRZ 100.3 FM**

Box 189 • OHSWEKEN, ON N0A 1M0  
(519) 445-4140 Fax 445-0177  
E-mail: [ckrz@worldchat.com](mailto:ckrz@worldchat.com)

**INUIT BROADCASTING CORP. (IBC)**

703-251 Laurier Ave. • OTTAWA, ON K1P 5J6  
(613) 235-1892 Fax 230-8824; E-mail: [ibcicsl@sonetis.com](mailto:ibcicsl@sonetis.com)  
Doug Saunders, President; Debbie Brisebois, Executive Director

**TV NORTHERN CANADA (TVNC)**

1412 - 130 Albert St. • OTTAWA, ON K1P 5g4  
(613) 567-1550 Fax 567-1834; Website: [www.tvnc.ca](http://www.tvnc.ca)

**CKWE 105.9 FM**

General Delivery • SHANNONVILLE, ON K0K 3A0  
(613) 967-0463 (Phone & Fax)

**WAWATAY COMMUNICATIONS SOCIETY**

Box 1180, 15 - 5th Ave. • SIOUX LOOKOUT, ON P0V 2T0  
(807) 737-2951 Fax 737-3224  
Lawrence Martin, Executive Director  
Megan Williams, Editor - WaWaTay (newspaper)  
MOOSE FACTORY, ON P0L 1W0 (705) 658-4556  
Vern Cheechoo, Sr. Producer (Radio & TV)

**CIUT - 89.5 FM**

91 St. George St. • TORONTO, ON M5S 2E8  
(416) 595-0909 Fax 595-5604

**CFRZ 91.5 FM**

RR#3 • WALLACEBURG, ON N8A 4K9  
(519) 627-6272 Fax 627-6074

**WIKY TV5 VIDEO PRODUCTIONS**

P.O. Box 112 • WIKWEMIKONG, ON P0P 2J0  
(705) 869-3200 Fax 859-3851

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334 Askin Ave. • WINDSOR, ON N9B 2X2  
(519) 254-8596

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38 Burwick Ave. • WOODBRIDGE, ON L4L 1J7  
(905) 856-5962 Fax 975-0466

**QUEBEC****CHISASIBI TELECOMMUNICATIONS ASSOCIATION**

Chisasibi First Nation • CHISASIBI, PQ J0M 1E0  
(819) 855-2527

**TAQRAMIUT NIPINGAT, INC.**

Administrative Centre, 185 Dorval Ave. #501 • DORVAL, PQ H9S 5J9  
(514) 631-1394 Fax 631-6258

**CKRK-103.7 MOHAWK RADIO STATION**

Box 1050 • KAHNAWAKE, PQ J0L 1B0  
(450) 638-1313 Fax 638-4009

**CKHQ KANESATAKE RADIO**

P.O. Box 747 • KANASATAKE, PQ J0N 1E0  
(514) 479-8321

**QAJJALIK FM STATION**

KANGIQSUALUJUAQ, PQ J0M 1A0  
(819) 935-4258

**FM STATION OFFICE**

KUJJUAQ, PQ J0M 1C0  
(819) 964-2921

x

**TAQRAMIUT NIPINGAT, INC.**

Television Production Centre, Box 360 • KUJJUAQ, PQ J0M 1C0  
(819) 964-2565 Fax 964-2252

**CHME-FM 94.9**

c/o Montagnais de les Escoumins  
20 rue de la Reserve, Box 820 • LES ESCOUMINS, PQ G0T 1K0  
(418) 233-2700 Fax 233-3326

**CHRQ FM RADIO STATION**

Riverside East • LISTUGUJ, PQ G0C 2R0  
(418) 788-2449 Fax 788-2653

**CKWE RADIO**

Bande de la riviere Deserte, C.P. 10, rue Bitobi • MANIWAKI, PQ J9E 3B3  
(819) 449-5097

**JAMES BAY CREE COMMUNICATIONS SOCIETY**

75 Riverside St. • MISTASSINI LAKE, PQ G0W 1C0  
(418) 923-3191 Fax 923-2088

**JAMES BAY CREE COMMUNICATIONS SOCIETY**

1, Place Ville Marie, Suite 3434 • MONTREAL, PQ H3B 3N9  
 (514) 861-5837 Fax 861-0760; Soloman Awashish, Radio Director  
 Diane Reid, Director General  
*Publication: Cree Ajemon.*

**SANS RESERVE COMMUNICATIONS AUTOCHTONES**

3575, boul. Saint-Laurent • MONTREAL, PQ H2X 2T7  
 (514) 843-6098

**MONT NATASHQUAN RADIO**

NATASHQUAN, PQ G0G 2E0 (418) 726-3327

**NEMASKA RADIO STATION**

NEMASKA, PQ J0Y 3B0  
 (819) 673-2046 Fax 673-2542

**CREE COMMUNITY RADIO STATION**

POSTE-DE-LA-BALEINE, PQ J0M 1G0  
 (819) 929-3397

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 Michael Pfuenger, Senior Counsel

Lee is a lawyer of First Nations ancestry (Taku River Tlingit – Northwest British Columbia) who works primarily with First Nations towards the reconciliation of Aboriginal and Treaty rights, and often presents and consults on topics about which he is passionate, such as Reconciliation and Indigenous law and governance. Lee has spent over twenty years providing general legal counsel to First Nation governments, businesses and organizations, as well as businesses that work with First Nations. Lee has worked with clients in conjunction with the Assembly of First Nations and Canada on the development of the Specific Claims Tribunal – particularly in relation to Specific Claims over \$150 million. He is currently working with clients on the resolution of outstanding claims well in excess of \$2 billion. He assists First Nations communities in the development, implementation, and amendment of Trusts, always with a focus on creating the best possible opportunities for his clients and the benefit of future generations. Lee is honoured to be the Resident Fellow in Indigenous Law & Culture of the University of Calgary Faculty of Law, as well as an Adjunct Professor of Indigenous Law. He serves on the boards of directors of Ecotrust Canada and The National Consortium for Indigenous Economic Development (NCIED).

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This section is an alphabetical listing of more than 7,500+ in-print books and 2,500 used books (available on Amazon.com, Alibris.com and Abebooks.com) available relating to Indians of North America. In each listing, the reader will find, where sufficient material has been provided, the title, author or editor, number of pages, whether illustrated, indexed, etc., name of publisher, year of publication and price. The address of the publishers are contained in the Publisher's Index. An asterisk (\*) indicates it is primarily for juvenile audiences.

## A

**\*ABC'S THE AMERICAN INDIAN WAY**

Children learn the alphabet while learning about American Indians  
Grades K-2. Illus. Paper. Sierra Oaks, \$7.95.

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Kim Soo Goodtrack; First Nations people's common ethics and cultural values that identify them in their everyday lives. Grades 3-8. Illus. 56 pp. Paper. Theytus, 1994. \$9.95.

**A.D. 1250: ANCIENT PEOPLES OF THE SOUTHWEST**

Lawrence W. Cheek; Focuses on the cultures of the Anasazi, Sinagua, Mogollon, Hohokam, and Salado. Illus. 200 full-color photos and drawings. 176 pp. University of Arizona Press & Treasure Chest, 1994. \$49.95.

**THE A TO Z OF EARLY NORTH AMERICA**

Cameron B. Wesson; Illus. 312 pp. Paper. Scarecrow Press, 2009. \$45.

**THE A TO Z OF THE INUIT**

Pamela R. Stern; Illus. 248 pp. Paper. Scarecrow Press, 2009. \$38.

**THE A TO Z OF NATIVE AMERICAN MOVEMENTS**

Todd Leahy & Raymond Wilson; Reference on topics dealing with key movements, organizations, leadership strategies, and major issues. 248 pp. Paper. Scarecrow Press, 2009. \$45.

**A TO Z OF NATIVE AMERICAN WOMEN**

Liz Sonneborn  
Illus. 249 pp. Facts on File, 1998. \$45; 215 pp. Paper. U. of Nebraska Press, 2000. \$12.95.

**\*THE ABENAKI**

Elaine Landau; Grades 5-8. Illus. 64 pp. Franklin Watts, 1996. \$22; paper, \$6.95.

**\*ABENAKI CAPTIVE**

M.L. Dubois; Grades 4-7. 144 pp. Lerner, 1994. \$16.95.

**ABENAKI WARRIOR, THE LIFE & TIMES OF CHIEF ESCUMBUIT: BIG ISLAND POND, 1665-1727 FRENCH HERO! BRITISH MONSTER INDIAN PATRIOT**

Alfred E. Kayworth; Adolph Case, Editor, Illus. 260 pp. Amazon.com, 1998. \$21.95.

**THE ABNAKIS & THEIR HISTORY**

Eugene Vetromile; Reprint. Illus. Paper. Amazon.com, 1999. \$15.95.

**ABOVE THE LINE: NEW POEMS**

Joseph Bruchac; Abenaki Indian writer. Paper. U. of New Mexico Press, 2007. \$11.95.

**ABSARAKA: HOME OF THE CROWS**

Margaret I. Carrington; Illus. 285 pp. U. of Nebraska Press, 1983. \$22.50; paper, \$6.95.

**ABSENTEE INDIANS & OTHER POEMS**

Kimberly Blaaser; Illus. 131 pp. Paper. Michigan State University Press, 2002. \$24.95

**\*THE ABSOLUTELY TRUE DIARY OF A PART-TIME INDIAN**

Sherman Alexie; illus. by Ellen Forney; Novel. A Spokane Indian teenager attends an all-white high school. For young adults. Paper. Little Brown Publishers, 2007.

**ACAOHKIWINA & ACIMOWINA: TRADITIONAL NARRATIVES OF THE ROCK CREE INDIANS**

Robert A. Brightman  
228 pp. Paper. U. of Chicago Press, 1994. \$19.95.

**ACCESS FIRST NATIONS**

Directory of American Indian artists and craftspeople listing businesses that carry arts & crafts. \$32.95. Order: Access First Nations, 69 Kelley Rd., Falmouth, VA 22405 (703) 371-5615.

**AN ACCOUNT OF THE ANTIQUITIES OF THE INDIANS: CHRONICLES OF THE NEW WORLD ENCOUNTER**

Fray Ramon Pane; Jose Juan Arrom, Editor  
Illus. 128 pp. Duke University Press, 2000. \$39.95.

**AN ACCOUNT OF THE HISTORY, MANNERS & CUSTOMS OF THE INDIAN NATIONS WHO ONCE INHABITED PENNSYLVANIA & THE NEIGHBORING STATES 1819**

John Gottlieb & Enerstus Heckewelder  
Reprint. Illus. Paper. Kessinger Publishing, 2005. \$24.50.

**AN ACCOUNT OF THE ORIGIN & EARLY PROSECUTION OF THE INDIAN WAR IN OREGON**

Charles S. Drew. Reprint. Paper. 1973. Amazon.com, \$18.

**ACOMA: THE PEOPLE OF WHITE ROCK**

H.L. James; Revised 1970 edition. Presents Acoma, the "sky city" of New Mexico. Illus. 96 pp. Paper. Rio Grande Press, \$14.95.

**ACOMA & LAGUNA POTTERY**

Rick Dillingham; with Melinda Elliott; Traces the development of pottery making at the two pueblos. Illus. Maps. Biblio. 256 pp. Paper. School for Advanced Research, 1992. \$24.95.

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Ward Alan Minge  
Revised edition. Illus. 296 pp. Paper. University of New Mexico Press, 2002. \$27.95.

**ACROSS ARCTIC AMERICA, NARRATIVE OF THE FIFTH THULE EXPEDITION**

Knud Rasmussen; Reprint of 1927 edition. Greenwood, \$35.

**ACROSS A GREAT DIVIDE: CONTINUITY & CHANGE IN NATIVE NORTH AMERICAN SOCIETIES, 1400-1900**

Laura L. Scheiber & Mark D. Mitchell; Empirical archaeological research helps replace long-standing models of indigenous culture change rooted in colonialist narratives. 342 pp. U. of Arizona Press, 2010. \$59.95.

**ACROSS THE SHAMAN'S RIVER: JOHN MUIR, THE TLINGIT STRONGHOLD, AND THE OPENING OF THE NORTH**

Daniel Henry; 256 pp. Paper. University of Alaska Press, 2017. \$32.95.

**\*ACROSS THE TUNDRA**

Marjorie Vandervelde; Tale of two Eskimo boys hunting alone. Grades 4-9. 40 pp. Council for Indian Education, 1972. \$9.95; paper. \$3.95.

**\*ACROSS THE WIDE RIVER**

William Hewitt; Historical novel based on true story of an American Indian boy and his response to his father's death on the Korean War. 104 pp. University of New Mexico Press,

**ACTS OF REBELLION: THE WARD CHURCHILL READER**

Ward Churchill; Illus. 480 pp. Paper. Routledge, 2002. \$90.

**ADA, OKLA., QUEEN CITY OF THE CHICKASAW NATION: A PICTORIAL HISTORY**

Marvin Kroeker & Guy Logsdon; Donning Co. Publishers, 1998.

**ADAMS: THE MANUFACTURING OF FLAKED STONE TOOLS AT A PALEOINDIAN SITE IN WESTERN KENTUCKY**

Thomas N. Sanders; Illus. 165 pp. Paper. Alibris.com, 1990. \$15.95.

**THE ADENA PEOPLE**

William S. Webb & Charles E. Snow; The prehistory of the Ohio Valley, largely concerned with the burial customs & earth mounds. Reprint of 1945 edition. Paper. Amazon.com, \$31.

**THE EUGENE B. ADKINS COLLECTION: SELECTED WORKS**

foreword by David L. Boren; preface by Randall Suffolk  
Reproductions of significant works from the Adkins Collection of Native American & Southwestern art. Illus. 304 pp. University of Oklahoma Press, 2011. \$60; paper, \$29.95.

**ADMINISTRATION IN NAVAJO RESERVATION SCHOOLS**

Bob Roessel; A guide for school administrators on the Navajo Reservation.  
Paper. Rough Rock School Press, 2004. \$20.

**\*ADOPTED BY INDIANS: A TRUE STORY**

Thomas Jefferson Mayfield; Malcolm Margolin, Editor  
Gives younger readers a close-up view of traditional California Indians life and early California. Grades 4 and up. Illus. 192 pp. Paper. Heyday Books, \$10.95.

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Francis Harlow & Dwight Lanmon  
Illus. 204 pp. Museum of New Mexico Press, 2016. \$34.95.

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Livoti & Kiesa; A family guide to hunting and collecting Indian artifacts.  
Illus. 254 pp. Paper. Hothem House, 1997. \$15.95.

**\*ADVENTURES OF TWO COAST MIWOK CHILDREN**

Betty Goerke; Grades 3-7. The story of two children living in the San Francisco Bay Area in the late 1700s. Illus. 116 pp. Paper. Mill Valley Historical Society Library, 375 Throckmorton Ave., Mill Valley, CA 949941. 2020. \$14.95.

**ADVENTURES ON THE WESTERN FRONTIER**

Maj. Gen. John Gibbon; A record of the lives of the Indians, soldiers and white settlers; Indian warfare; Sioux Campaign of 1876. Illus. 288 pp. Amazon & Alibri, 1994. \$24.95.

**ADVENTURES WITH A SAINT: KATERI TEKAKWITHA, "LILY OF THE MOHAWKS"**

Marlene McCauley; R. Allan McCauley, Ed.  
Illus. 208 pp. Paper. Grace House Publishing, 1992. \$8.

**ADVOCATES FOR THE OPPRESSED: HISPANOS, INDIANS, GENIZAROS AND THEIR LAND IN NEW MEXICO**

Malcolm Ebright  
Illus. 448 pp. Paper. University of New Mexico Press, \$34.95.

**AFL TO ARROWHEAD: FOUR DECADES OF CHIEFS HISTORY & TRIVIA**

Mark Stallard; Illus. 222 pp. Paper. Addax Publishing Group, 2002. \$9.95.

**AFRICAN AMERICANS & NATIVE AMERICANS IN THE CHEROKEE & CREEK NATIONS, 1830S TO 1920S**

Katja May; Revised edition. Illus. 312 pp. Amazon.com, 1996. \$100.

**AFRICAN CHEROKEES IN INDIAN TERRITORY: FROM CHATTEL TO**

CITIZENS Celia E. Naylor; Charts the experiences of enslaved & free African Cherokees from the Trail of Tears to Oklahoma's entry into the Union in 1907. Illus. Maps. 376 pp. University of North Carolina Press, 2008. \$55; paper, \$22.50.

**AFRICAN CREEKS: ESTELVSTE & THE CREEK NATION**

Gary Zellar; University of Oklahoma Press, 2007.

**AFRICANS & CREEKS: FROM THE COLONIAL PERIOD TO THE CIVIL WAR**

Daniel F. Littlefield, Jr.; Illus. Greenwood Publishing, 1979. \$35.

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Jack D. Forbes; Explores key issues relating to the evolution of racial terminology & European colonialists' perceptions of color. Illus. 352 pp. Paper. University of Illinois Press, 1993. \$25.

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Jerry Green; 184 pp. Michigan State University Press, 1996. \$39.95. e Book, \$31.95.

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**AGENTS OF REPRESSION: THE FBI'S SECRET WARS AGAINST THE LACK PANTHER PARTY & THE AMERICAN INDIAN MOVEMENT**

Ward Churchill & Jim Vander Wall 2nd Ed. 538 pp. Amazon.com, 2002. \$40; paper, \$22.

**AGRICULTURAL ORIGINS & DEVELOPMENT IN THE MIDCONTINENT**

William Green, Editor; University of Iowa, Publications Dept., 1993. \$15.

**AH MO: INDIAN LEGENDS FROM THE NORTHWEST**

Arthur Griffin, Ed.; Illus. 64 pp. Paper. Hancock House, 1990. \$7.95.

**AHTNA ATHABASKAN DICTIONARY**

James Kari, Ed.; Contains 6,000 Ahtna language entries. 700 pp. Alaska Native Language Center, 1990. \$50; paper, \$25.

**AKWE:KON LITERARY ISSUE**

Anthology of new fiction and poetry from 14 Native American authors. Akwe:kon Press, \$8.

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Lucy Arvidson & Anne Galloway; Tubatulabal language spoken by the Indian people whose ancestral home is in the Kern River Valley near the southern end of the Sierra Nevada Mountains. Illus. 32 pp. Paper. Malki Museum Press, 1978. \$5.

**THE ALABAMA-COUSHATTA INDIANS**

Jonathan Hook; Illus. 208 pp. Texas A&M University Press, 1997. \$29.95.

**ALASKA AT 50: THE PAST, PRESENT, AND NEXT FIFTY YEARS OF ALASKA STATEHOOD**

G.W. Kimura, Editor; Essays include topics of culture, art, law, economy, people, etc. Photos. 264 pp. Paper. University of Alaska Press, 2009. \$24.95.

**ALASKA DAYS WITH JOHN MUIR**

Samuel Hall Young; Illus. 240 pp. Paper. Gibbs Smith, 1991. \$9.95

**ALASKA ESKIMO FOOTWEAR**

Jill Oakes; Illus. 176 pp. University of Chicago Press, \$54.95; paper, \$29.95.

**THE ALASKA ESKIMOS: A SELECTED ANNOTATED BIBLIOGRAPHY**

Arthur Hippler & John Wood; Paper. University of Alaska, 1977. \$15.

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George Bird Grinnell; Records Grinnell's observations of native Alaskans. Illus. 136 pp. Paper. University of Washington Press, 1994. \$14.95.

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**\*ALASKA IN THE DAYS THAT WERE BEFORE**

Tanya Hardgrove; A Native elder tells stories from his life. Grades 3-10. 31 pp. Council for Indian Education, 1985. \$8.95; paper, \$2.95.

**ALASKA NATIVE ALLOTMENT SUBDIVISION ACT**

U.S. Senate Committee on Indian Affairs; 108th Congress, 1st Session 85 pp. U.S. GPO, 2003.

**ALASKA NATIVE ARTS & CRAFTS**

Alaska Geographic; In-depth review of the art and artifacts of Alaska's Native people. 210 pp. Alaska Natural History Association & The Alaska Geographic Society, \$19.95.

**THE ALASKA NATIVE CLAIMS SETTLEMENT ACT, 1991, & TRIBAL GOVERNMENT**

Thomas A. Morehouse Illus. 29 pp. University of Alaska, Institute of Social and Economic Research, 1988. \$2.

**ALASKA NATIVE LAND RIGHTS: HEARING BEFORE THE COMMITTEE ON ENERGY & NATURAL RESOURCES, U.S. SENATE, 105TH CONGRESS**

USGPO Staff; 64 pp. U.S. GPO, 1998.

**ALASKA NATIVE LANGUAGE CENTER PUBLICATIONS**

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Michael E. Krauss; Illus. 110 pp. Paper. Alaska Native Language Center, 1980. \$6.

**ALASKA NATIVE PARENTS IN ANCHORAGE: PERSPECTIVES ON CHILDREARING**

Julie E. Sproutt; 96 pp. Amazon.com & Alibris.com, 1992. \$53.50.

**ALASKA NATIVE POLICY IN THE 20TH CENTURY**

Ramona E. Skinner; 140 pp. Garland, 1997. \$65.

**ALASKA NATIVE POLITICAL LEADERSHIP & HIGHER EDUCATION: ONE UNIVERSITY, TWO UNIVERSES**

Michael L. Jennings; 224 pp. AltaMira Press, 2004. \$96; paper, \$38..

**ALASKA NATIVE WAYS: WHAT THE ELDERS HAVE TAUGHT US**

Martha Bristow & Roy Corral; Illus. 144 pp. Amazon.com, 2002. \$39.95.

**ALASKA NATIVES & AMERICAN LAWS**

David S. Case & Anne D. Shinkwin Reprint. 1st Ed. 586 pp. Paper. University of Alaska Press, 1997. \$25.

**ALASKA NATIVES & AMERICAN LAWS**

David S. Case & David A. Voluck; 2nd Ed. A review & analysis of legal principles applicable to Alaska Natives in several substantive areas. 566 pp. University of Alaska Press, 2002. \$60; paper, \$29.95.

**ALASKA NATIVES: A GUIDE TO CURRENT REFERENCE SOURCES IN THE RASMUSON LIBRARY**

Mark C. Goniwiecha; 78 pp. Paper. University of Alaska, Rasmuson Library. \$10.

**ALASKA: REFLECTIONS ON LAND & SPIRIT**

Robert Hedin & Gary Holthaus 22 selections by John Muir, John McPhee, Barry Lopez, et al...stories of the land & Eskimos who inhabit Alaska. Photos. 322 pp. Paper. U. of Arizona Press, 1989. \$19.95.

**ALASKA'S DAUGHTER: AN ESKIMO MEMOIR OF THE EARLY TWENTIETH CENTURY** Elizabeth Bernhardt Pinson  
Paper. Utah State University Press, 2006. \$26.95, E-book, \$15.50.

**ALASKA'S NATIVE PEOPLE**  
Lael Morgan, Ed.; Illus. 304 pp. Paper. Alaska Northwest & The Alaska Geographic Society, 1979. Album style, \$24.95.

**ALASKA'S SOUTHERN PANHANDLE**  
Alaska Geographic; Explores the southern tip of southeastern Alaska including the Tlingit, Haida & Tsimshian Native groups. 96 pp. Paper. Alaska Geographic Society, 1997. \$19.95.

**ALASKA'S TOTEM POLES**  
Pat Kramer; Illus. 96 pp. Amazon.com, 2004. \$16.95.

**ALASKAMEUT '86**  
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**ALASKAN ESKIMO LIFE IN THE 1890S: AS SKETCHED BY NATIVE ARTISTS** George Phebus, Jr.; Illus. Map. 168 pp. Paper. U. of Alaska Press, 1995.

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Guild Press; Includes original 1850s encyclopedia on American Indians, edited by Henry Schoocraft, 4200 pages of first hand accounts, history, essays,; collection of authentic myths; Federal Treaties; American State Papers through 1826; Notebooks of George Catlin; guides to National Archives; lives of famous Indian chiefs. Illus. 10,000 pp. of text. Guild Press, 1999. \$75.

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J. Ed Sharpe & Thomas Underwood; Contains dozens of recipes. Illus. 32 pp. Paper. Written Heritage, VIP Publishing & Cherokee Publications, \$5.

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3 reference books on CD-ROM; text, pictures, sound. Facts-on-File, \$295.

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William Bartram, a naturalist & artist's travel accounts of the Seminole, Creek & Cherokee peoples. Illus. 288 pp. U. of Alabama Press, 2010. \$50; paper, \$29.95. E-Book available.

**FIFTEEN FLOWER WORLD VARIATIONS: A SEQUENCE OF SONGS FROM THE YAQUI DEER DANCE** Jerome Rothenberg; Illus. 60 pp. Paper. Membrane Press,**FIFTH ANNUAL INDIAN LAW SEMINAR**

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History of whiskey sales and the Blackfoot Nation. Paper. Amazon.com, \$17.95.

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Canadian aboriginal directory of tribal groups & organizations. Includes U.S. tribal listings, gaming and internet listings. Irregular. 650 pp. Paper. Amazon.com, \$49.

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Laura Berg; A view of Oregon's Native peoples from the past to the present. Includes essays from scholars exploring federal-Indian relations. Photos. Paper. Oregon State University Press, 2007. \$22.95.

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**500 NATIONS: AN ILLUSTRATED HISTORY OF NORTH AMERICAN INDIANS** Alvin M. Josephy; Illus. 480 pp. Random House Value Publishing, 2002. \$29.99.**500 NATIONS CD-ROM**

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Michael Lacapa  
Picture book. Ages 6-8. Illus. 48 pp. Paper. Northland Press & Amazon.com, 1990. \$7.95.

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Includes gambling and other songs. Amazon.com, \$7.95.

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Traditional Kootenai animal stories. Also, includes a description of how Kootenai tipis are constructed. Grades 3-4. 48 pp. Paper. SKC Press, \$6.

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**CHEROKEES** Deborah L. Duvall; illus. by Murv Jacob; Vol. 2 of the Grandmother Stories...Cherokee history & legend. All ages. Illus. U. of New Mexico Press, 2002. \$14.95.

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The story of the Paiute-Chemehuevi Indian, Willie Boy, and his flight from justice.  
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**I**

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Virginia Beavert & Sharon Hargus; essays by Bruce Rigsby  
Dictionary documents the dialect of Sahaptin that is spoken by the Yakama people.  
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Illus. 157 pp. Paper. Alaska Native Language Center, 1982. \$10; two cassettes, \$9.

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38 narratives written between 1634 and 1810 about the Mohawk Valley and its Iroquois residents. Maps. Biblio. Syracuse University Press, 1998. \$39.95; paper, \$16.95.

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Collection of first hand accounts of the Nez Perce Tribe spanning more than 100 years of history. 325 pp. Paper. University of Idaho Press, 2006. \$16.95.

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A tale of love and war and Indian customs, set in the southern Appalachians before white settlement. illus. 40 pp. 16 drawings, 3 maps. Paper. Amazon.com, 1986. \$5.95.

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Tsonakwa; Abenaki legends, history, and photographed works of art. Amazon, \$10.95.

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Letters from a Jesuit (1841-78) about daily lives, customs, and beliefs of Nez Percés, Kootenais, Salish Flatheads, Coeur d'Alenes, Pend d'Oreilles, Blackfeet, and Canadian Metis. Illus. Map. 156 pp. University of Nebraska Press, 2013. \$25.

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Delaware, Wisconsin, Oklahoma, & Ontario; The Karankawa of Texas; The Ojibwe of Michigan, Wisconsin, Minnesota, & North Dakota. Rosen Publishing. Up to \$29.95 each.

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Sarah Winnemucca Hopkins; Reprint of 1883 edition. Autobiography which deals with her life as a Paiute princess and the plight of the Paiutes. 272 pp. Paper. University of Nevada Press. 1994. \$19.95.

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Brendan C. Lindsay; Illus. 456 pp. U. of Nebraska Press, 2012. \$70.

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Susan Supernaw; foreword by Geary Hobson; Supernaw's story of finding a Native American identity. Illus. 264 pp. University of Nebraska Press, 2010. \$24.95

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Ruth DeCesare; Paper. Amazon.com, 1997. \$21.95 includes audio CD.

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Charlotte Frisbie; 109 pp. Harmonie Park Press, 1977. \$18.

**MUSIC OF THE FIRST NATIONS: TRADITION & INNOVATION IN NATIVE NORTH AMERICA**

Tara Browner, Editor; Illus. 184 pp. University of Illinois Press, 2009. \$39; eBook, \$30.

**MUSIC OF THE NATIVE NORTH AMERICAN FOR FLUTE & RECORDER**

Daniel Chazanoff; Music notation book with spiral binding; includes melodies from the Great Lakes & Eastern Woodlands Indians, Southeast, Plains, Southwestern, Pueblo, Great Basin-Plateau, Northwest & California Indians. 32 pp. \$9.95. Canyon Records & Indian Arts. See Audio-Visual Distributors under CAN.

**MUSIC OF THE NORTH AMERICAN INDIANS FOR ACOUSTIC GUITAR**

Steven Zdenek Eckels; 48 pp. Paper. Mel Bay Publications, 2000. \$17.95, includes CD.

**MUSCOGEE (CREEK) ENGLISH DICTIONARY**

B. Frank Belvin, Editor; Contains complete pronunciation guide & explanations of verb variations. 236 pp. Paper. VIP Publishing, 1964. \$19.95.

**MUSQUEAM REFERENCE GRAMMAR**

Wayne Suttles; One of 23 languages that belong to the Salish family. 496 pp. UBC Press & University of Washington Press, 2004. \$125.

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The Choctaw Store, 2016. \$17.99

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Documents the elder Frank Andrew, Sr. (1917-2006) about Yup'ik life on the Bering Sea coast. Illus. Map. 360 pp. University of Washington Press, 2008. \$25.

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Illus. Maps. 121 pp. University Press of Florida, 1982. \$16.95.

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**THE MYTH OF HIAWATHA: AND OTHER ORAL LEGENDS, MYTHOLOGIC & ALLEGORIC, OF THE NORTH AMERICAN INDIANS** Henry R. Schoolcraft  
Reprint of 1856 ed. by 343 pp. Paper. Available from Abebooks.com or Amazon.com.

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Illus. 190 pp. Paper. Amazon.com, 1989. \$27.

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by Clark Wissler & D.C. Duvall, compiled & tr.  
Second Edition. Illus. 204 pp. Paper. University of Nebraska Press, 2008. \$15.95.

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Fanny Kelly; 285 pp. New Library Pr.Net, 2003. \$98.

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The original French transcription of "Nation Iroquois" manuscript; its English translation, an overview of Iroquois culture and of Iroquois-French relations. Map. 128 pp. University of Nebraska Press, 2003. \$40.

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**NATIONAL INDIAN GAMING ASSOCIATION (NIGA) INDIAN GAMING RESOURCE DIRECTORY**

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Edited by Amy Lonetree & Amanda J. Cobb; Essays on museum studies; also instructs people planning to make a visit to the National Museum of the American Indian. Photos. 518 pp. Paper. University of Nebraska Press, 2008. \$29.95.

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Illus. 64 pp. Paper. NMAI Press, 2012. \$8.95.

**NATIONAL MUSEUM OF THE AMERICAN INDIAN, A POSTCARD BOOK**

30 full-color photos...images from the book Creation's Journey: Native American Identity & Belief. 33 pp. Running Press, \$8.95.

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**THE NATIONAL UNCANNY: INDIAN GHOSTS & AMERICAN SUBJECTS**

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Margaret Dubin; Examines the ideas and interactions involved in contemporary collecting. Illus. 192 pp. University of New Mexico Press, 2001. \$29.95.

**NATIVE AMERICA, DISCOVERED & CONQUERED: THOMAS JEFFERSON, LEWIS & CLARK, AND MANIFEST DESTINY**

Robert J. Miller; Policies of Doctrine of Discover led to Manifest Destiny and how Native people's rights stood in the way. 240 pp. Paper. University of Nebraska Press, 2008. 18.95.

**NATIVE AMERICA & THE EVOLUTION OF DEMOCRACY**

Bruce E. Johansen; 184 pp. Greenwood Publishing, 1999. \$65.

**NATIVE AMERICA IN THE 20TH CENTURY: AN ENCYCLOPEDIA**

Mary B. Davis, Editor; Contains 282 signed articles (written by historians, anthropologists, and other specialists - 40% of whom are Native American) on present-day tribal groups providing information on 20th-century American Indians & Alaska Natives. Illus. 75 photos. 25 maps. 832 pp. Amazon.com, 1994. \$140; paper, \$50.

**NATIVE AMERICA: PORTRAIT OF THE PEOPLES**

Duane Champagne, Editor; A selection of articles covering Native American history, religion, arts, language & present-day lifeways & issues; with biographies. Illus. 200 photos & drawings. Illus. Maps. 818 pp. Paper. Amazon.com, \$24.95.

**NATIVE AMERICA AND THE QUESTION OF GENOCIDE**

Alex Alvarez; 222 pp. Rowman & Littlefield, 2015. \$44; paper, \$32; eBook, \$31.99.

**NATIVE AMERICA: A STATE-BY-STATE HISTORICAL ENCYCLOPEDIA**

Daniel S. Murphee, Editor; Comprises 50 chapters offering interpretations of Native American history through the lens of the states in which Indians lived or helped shape. Three Volumes. 1,393 pp. Greenwood Press, 2012. \$294.

**NATIVE AMERICAN AFFAIRS & THE DEPT. OF DEFENSE**

Donald Mitchell & David Rubenson; Released from RAND the National Defense Research Institute. 76 pp. Paper. Amazon.com., 1996. \$15.

**NATIVE AMERICAN AIDS STATISTICS**

Statistics from the U.S. CDC on reported cases of AIDS among Native Americans. Graphs. National Native American AIDS Prevention Center. No charge.

**THE NATIVE AMERICAN ALMANAC: A PORTRAIT OF NATIVE AMERICA TODAY**

Ariene Hirschfelder & Martha Kreipe de Montano; Includes history of Native-white relations, the location & status of tribes, religious traditions & ceremonies, language & literature, & contemporary performers & artists; organizations, Native American landmarks, museums & cultural centers. Illus. 340 pp. The Book Publishing Co., \$14.95.

**NATIVE AMERICAN ANARCHISM: STUDY OF LEFT WING AMERICAN INDIVIDUALISM**

Eunice Minette Schuster. Paper. Da Capo Press, 1970. \$40.

**NATIVE AMERICAN ANCESTORS: EASTERN TRIBES**

Ariene H. Eakle; 50 pp. Paper. Amazon.com, 1996. \$16.50.

**\*NATIVE AMERICAN ANIMAL STORIES**

told by Joseph Bruchac; 24 stories. Grades K-5. Illus. 160 pp. Paper. Fulcrum Publishing, 1991. \$12.95. Audiocassette, \$16.95.

**NATIVE AMERICAN ANNUAL, Vol. 1**

Margaret Clark-Price; Illus. 100 pp. Native American Publishing, 1985. \$8.95.

**NATIVE AMERICAN ARCHITECTURE**

Peter Nabaokov & Robert Easton; 307 photos. Illus. 432 pp. Oxford University Press, 1988. \$99; paper, \$59.95.

**NATIVE AMERICAN ARCHIVES: AN INTRODUCTION**

John A. Fleckner; 72 pp. Paper. Amazon.com, 1985. \$7.

**NATIVE AMERICAN ART**

David W. Penney & George C. Longfish; Traces the development of American Indian art from the handmade tools of the Archaic Period to contemporary creations. 290 full-color black & white photos, 320 pp. Levin Associates, 1994. \$85.

**NATIVE AMERICAN ART**

William C. Ketchum, Jr.; Illus. 128 pp. Paper. Amazon.com, 1998. \$16.95.

**NATIVE AMERICAN ART: COLLECTIONS OF ETHNOLOGICAL MUSEUM, BERLIN**

Bolz & Sanner; Illus. 240 pp. Paper. University of Washington Press, 2000. \$40.

**THE NATIVE AMERICAN ART LOOK BOOK**

Dawn Weiss and Barbara Zaffran, Editors; An activity book from The Brooklyn Museum. Presents objects from the museum's collection of Native American art—pottery, basketry, and wood carvings. Illus. 48 pp. Paper. W.W. Norton & Co., 1993. \$14.95.

**NATIVE AMERICAN ART MASTERPIECES**

David W. Penney; Illus. 120 pp. Levin, Hugh Lauter Associates, 1996. \$35.

**NATIVE AMERICAN ART AT PHILBROOK**

Philbrook Art Center; Paper. Philbrook Art Center, 1980. \$9.95.

**NATIVE AMERICAN ART & THE NEW YORK AVANTE-GARDE**

W. Jackson Rushing; The influence Native American art had on American modernist art of 1910-1950. Illus. 272 pp. University of Texas Press, 1994. \$39.95.

**NATIVE AMERICAN ART IN THE 20TH CENTURY**

W. Jackson Rushing; Illus. 252 pp. Routledge, 1999. \$110.

**NATIVE AMERICAN ARTS & CULTURE**

Mary Connors & Dona Herweck; Illus. 176 pp. Amazon.com, 1994. \$15.99.

**NATIVE AMERICAN ARTS & CULTURES**

Anne D'Alleva; Illus. 136 pp. Davis Publications, 1994. \$26.95.

**NATIVE AMERICAN AUTOBIOGRAPHY: AN ANTHOLOGY**

Arnold Krupat, Editor; Illus. 560 pp. U. of Wisconsin Press, 1994. \$49.95; paper, \$23.95.

**NATIVE AMERICAN ARTISANS SURVEY**

A survey of American Indian artists in Arizona. Atlatl, 1992. \$5.

**NATIVE AMERICAN BASKETRY**

Sarah P. Turnbaugh; Illus. Paper. Amazon.com, 1992. \$20.

**NATIVE AMERICAN BASKETRY: AN ANNOTATED BIBLIOGRAPHY**

Frank W. Porter, III, compiled by; 1,000+ entries on all aspects of Native American basketmaking. 249 pp. Greenwood, 1988. \$39.95.

**NATIVE AMERICAN BASKETRY OF THE SENECA & TLINGIT**

Richard C. Schneider, Editor; Reprint of 1941 edition. Illus. Photos. 120 pp. Paper. R. Schneider, Publishers & Written Heritage, \$9.95.

**NATIVE AMERICAN BEAD WEAVING**

Lynn Garner; Illus. 112 pp. Paper. Sterling Publishing, 2003. \$14.95.

**NATIVE AMERICAN BEADWORK**

William C. Orchard; Illus. 192 pp. Paper. Dover Publications, 2002. \$9.95.

**NATIVE AMERICAN BEADWORK**

George J. Barth; Covers all aspects of traditional Indian beadwork. Illus. 220 pp. R. Schneider, Publishers, 1993. \$29.95; paper, \$23.95. Paper. Written Heritage, \$23.95; Crazy Crow Publications, \$24..

**NATIVE AMERICAN BEADWORK: PROJECTS & TECHNIQUES FROM THE SOUTHWEST**

Theresa Flores Geary; Illus. 128 pp. Sterling Publishing, 2003. \$19.95.

**NATIVE AMERICAN BIBLIOGRAPHY SERIES**

Jack W. Marken, General Editor; Begun in 1980, titles in this series have focused on individual tribes, geographic areas, literature, languages, and collections of documents. See publisher for titles & prices. Scarecrow Press.

**\*NATIVE AMERICAN BIOGRAPHIES**

3 biographies: Sacajawea, Pocahontas, Sitting Bull. Grades 3-7. Illus. 48 pp. each. Amazon.com, \$3.50 each.

**\*NATIVE AMERICAN BIOGRAPHIES**

Series of six biographies: Dennis Banks, 112 pp. Maria Tallchief, 128 pp. Geronimo, 128 pp. Scagawea, 128 pp. Jim Thorpe, 128 pp. & Siting Bull, 112 pp. Grades 6 and up. Illus. Photos. Amazon.com, 1997. \$17.95 each, \$107.70 per set.

**NATIVE AMERICAN BOARDING SCHOOLS**

Mary A. Stout; Illus. 214 pp. Greenwood Press, 2012. \$58.

**NATIVE AMERICAN BOLO TIES: VINTAGE & CONTEMPORARY ARTISTRY**

Diana F. Pardue with Norman L. Sandfield; 200+ examples of bolo ties, Western neckties or string tie. Primarily created by Zuni, Hopi and Navajo artists & silversmiths. Published in association with the Heard Museum. Illus. 160 pp. Museum of New Mexico Press, 2012.

**\*THE NATIVE AMERICAN BOOK OF CHANGE**

White Deer of Autumn; illus. by Shonto Begay  
Chronicles the struggles of the American Indians since Europeans came into their world. Grades 3-7. Illus. 88 pp. Paper. Beyond Words or Amazon.com & Alibris.com, 1992. \$5.95.

**\*THE NATIVE AMERICAN BOOK OF KNOWLEDGE**

White Deer of Autumn; Grades 3-7. Paper. Amazon.com, \$5.95.

**\*THE NATIVE AMERICAN BOOK OF LIFE**

White Deer of Autumn; Grades 3-7. Paper. Amazon.com, \$5.95.

**\*THE NATIVE AMERICAN BOOK OF WISDOM**

White Deer of Autumn; Grades 3-7. Paper. Amazon.com, \$5.95.

**NATIVE AMERICAN BUSINESS DEVELOPMENT, TRADE PROMOTION & TOURISM ACT**

U.S. Senate Committee on Indian Affairs  
105th Congress, 2nd Session. Illus. U.S. GPO, 1999.

**NATIVE CANADIANA: SONGS FROM THE URBAN REZ**

Gregory Scofield; 125 pp. Paper. Raincoast Book Distribution, 1996.

**NATIVE AMERICAN CAPITAL FORMATION & ECONOMIC DEVELOPMENT ACT**

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**NATIVE AMERICAN CASINOS**

Melanie Dellas, Editor; Annual. Paper. Amazon.com, \$50.

**NATIVE AMERICAN CHECKLIST**

Barbara Beaver, Compiler; Contains over 900 titles relating to Native Americans. Covers art, history, literature, religion, travel, & women's studies; audiovisual materials and children's books. 20 pp. Paper. Amazon.com. Free to schools and libraries.

**NATIVE AMERICAN & CHICANO LITERATURE OF THE AMERICAN SOUTHWEST: INTERSECTIONS OF INDIGENOUS LITERATURES**

Christina M. Hebebrand; 192 pp. Text. Routledge, 2004. \$70.

**\*NATIVE AMERICAN CHIEFS & WARRIORS**

William R. Sanford  
Seven book series. Grades 4-12. Illus. Enslow Publishers, 2013. \$22.60 each.

**NATIVE AMERICAN CLOTHING: AN ILLUSTRATED HISTORY**

Theodore Brassler; Illus. 368 pp. Firefly Books, 2009. \$65.

**NATIVE AMERICAN COLLECTIBLES**

Dawn E. Reno; Covers baskets, clothing, jewelry, photographs and pottery. Illus. 512 pp. Paper. Hothem House, 1994. \$16.95 postpaid.

**NATIVE AMERICAN COMMUNITIES IN WISCONSIN, 1600-1960**

Robert E. Bieder; Illus. Maps. 272 pp. Paper. U. of Wisconsin Press, 1995. \$18.95.

**\*NATIVE AMERICAN CONFEDERACIES**

Anna Carew-Miller; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**\*NATIVE AMERICAN COOKING**

Anna Carew-Miller; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**NATIVE AMERICAN COURTSHIP & MARRIAGE**

Leslie Gourse; Includes the Hopi, Navajo, Iroquois, and Oglala Sioux love, courtship, marriage and family traditions. Illus. Photos. 160 pp. Paper. Book Publishing Co., \$11.95.

**NATIVE AMERICAN CRAFT INSPIRATIONS**

Janet & Alex D'Amato; Illus. 224 pp. Paper. M. Evans, 1992. \$11.95.

**NATIVE AMERICAN CRAFTS**

Suzanne McNeill; Sterling, 1997.

**NATIVE AMERICAN CRAFTS DIRECTORY**

Diane L. McAlister; A guide for locating craft shops and craft suppliers. Over 1,000 entries to help you locate hard-to-find Native American products, organizations, and resources. 136 pp. 2nd Edition. The Book Publishing Co., 1998. \$9.95.

**NATIVE AMERICAN CRAFTS OF CALIFORNIA, THE GREAT BASIN & THE SOUTHWEST**

Judith Hoffman-Corwin; Amazon.com, 1999.

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Judith Hoffman-Corwin; Amazon.com, 1999.

**NATIVE AMERICAN CRAFTS & SKILLS: A FULLY ILLUSTRATED GUIDE TO WILDERNESS LIVING & SURVIVAL**

David Montgomery; Illus. 215 pp. Paper. Amazon.com, 2000. \$14.95.

**NATIVE AMERICAN CROSS STITCH**

Julie Hasler; Illus. 128 pp. Paper. Amazon.com, 2001. \$19.95

**NATIVE AMERICAN CULTURAL & RELIGIOUS FREEDOMS**

John R. Wunder; Reprint. 392 pp. Garland, \$75.

**NATIVE AMERICAN CULTURES IN INDIANA: PROCEEDINGS OF THE FIRST MINNETRISTA COUNCIL FOR GREAT LAKES NATIVE AMERICAN STUDIES**

Ronald Hicks, Ed.; Illus. 135 pp. Paper. Amazon.com, 1992. \$15.

**\*NATIVE AMERICAN CULTURES: A STUDY UNIT TO PROMOTE CRITICAL & CREATIVE THINKING**

Rebecca Stark; Grades 4-8. 80 pp. Student edition, 1991. \$12.95; Book & Poster, 1998. \$12.95. Amazon.com.

**NATIVE AMERICAN DANCE: CEREMONIES & SOCIAL TRADITIONS**

Charlotte Heth, General Editor; Collection of essays on Native American dance traditions & their meaning, origin, and evolution. 192 full-color photos & illus. 208 pp. NMAI Press & Fulcrum Publishing, 1992. \$45.

**NATIVE AMERICAN DANCE STEPS**

Bessie & May Evans; 112 pp. Paper. Dover, 2003. \$8.95.

**NATIVE AMERICAN DESIGNS**

Caren Caraway; Combines five regional books: Eastern Woodland Indian Designs, Northwest Indian Designs, Plains Indian Designs, Southeastern Woodland Indian Designs, and Southwest American Indian Designs. Illus. 240 pp. Paper. Stemmer House, 1993. Collected Edition, \$27.95. Regional books, \$5.95 each.

**NATIVE AMERICAN DESIGNS COLORING BOOK**

Marty Noble; Illus. Paper. Treasure Chest Books, \$5.99.

**NATIVE AMERICAN DESIGNS FOR QUILTING**

Joyce Mori; 80 pp. Paper. Collector Books, 1998. \$14.95.

**NATIVE AMERICAN DIRECTORY: ALASKA, U.S. & CANADA**

Fred Snyder, Editor; 2nd edition. 375 pp. Paper. Amazon.com, 1996. \$59.95.

**NATIVE AMERICAN DIRECTORY: VITAL RECORDS OF MAINE, MASS., RI, CT, NY & WI**

Lorraine Henry; 131 pp. Paper. Amazon.com, 1998. \$15.

**NATIVE AMERICAN DISCOURSE: POETICS & RHETORIC**

Joel Sherzer & Anthony Woodbury  
Illus. 256 pp. Cambridge University Press, 1987. \$44.50.

**\*NATIVE AMERICAN DOCTOR: THE STORY OF SUSAN LaFLESCHÉ**

PICOTTE Jeri Ferris; Grades 4-7. Biography. Photos. Lerner, 1991. \$17.95; paper, \$6.95.

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Frederick Hoxie, et al; Amazon.com, 2000.

**THE NATIVE AMERICAN ENCYCLOPEDIA**

Donna Hightower-Langston; Illus. 455 pp. John Wiley & Sons, 2002. \$40.

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Barry M. Pritzker; Illus. 624 pp. Oxford University Press, 2000. \$99; paper, \$49.95.

**NATIVE AMERICAN ESTATE: THE STRUGGLE OVER INDIAN & HAWAIIAN LANDS**

Linda S. Parker; 256 pp. University of Hawaii Press, 1989. \$24.

**NATIVE AMERICAN ETHNOBOTANY**

Daniel E. Moerman; A database of plants used as foods, drugs, dyes, fibers, and more by native peoples of North America. Illus. 925 pp. Amazon.com, 1998. \$79.95.

**THE NATIVE AMERICAN EXPERIENCE**

Lelia Wardwell; Carter Smith, Ed.; Illus. 300 pp. Ring binder. Facts on File, 1991. \$140.

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Akwe:kon Press Editors; Essays from 28 Native American writers. 1213 b/w photos. 176 pp. Paper. NMAI Press & Akwe:kon Press, Cornell University, 1996. \$17.95.

**NATIVE AMERICAN FAITH IN AMERICA**

Michael T. Garrett & J. T. Garrett; Illus. 128 pp. Facts on File, 2003. \$30.

**\*NATIVE AMERICAN COOKING**

Anna Carew-Miller; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**\*NATIVE AMERICAN FAMILY LIFE**

Colleen Madonna Flood Williams  
Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**NATIVE AMERICAN FASHION: MODERN ADAPTATIONS OF TRADITIONAL DESIGNS**

Margaret Wood; 2nd revised ed. Illus. 128 pp. Paper. Amazon.com, 1997. \$21.95.

**\*NATIVE AMERICAN FESTIVALS & CEREMONIES**

Jenna Glatzer; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**NATIVE AMERICAN FETISH CARVINGS OF THE SOUTHWEST**

Kay Whittle; Illus. 160 pp. Paper. Schiffer Publishing, 1998. \$14.95.

**NATIVE AMERICAN FLAGS**

Donald T. Healy & Peter J. Orenski; Revised edition of Flags of the Native Peoples of the U.S. Illus. 325 pp. Paper. University of Oklahoma Press, 2003. \$29.95.

**THE NATIVE AMERICAN FLUTE - UNDERSTANDING THE GIFT: AN INTERACTIVE GUIDE FOR LEARNING TO PLAY**

John Vames; Sherry Fields-Vames, Ed.  
Illus. 104 pp. Paper. Amazon.com, 2003. \$24.95, with audio CD.

**NATIVE AMERICAN FOLKLORE IN 19TH-CENTURY PERIODICALS**

William M. Clements; 21 essays covers all aspects of oral literature, including dance and ritual. 295 pp. Amazon.com, 1986. \$39.95.

**\*NATIVE AMERICAN FOODS**

Raven Hail; Coloring book showing many of the world's staple foods that came from Indian America. Grades K-2. Illus. 21 pp. Paper. Amazon.com, 1986. \$3.95.

**NATIVE AMERICAN FREEMASONRY: ASSOCIATIONALISM & PERFORMANCE IN AMERICA**

Joy Porter; Explores its meaning for many of the key Native leaders. Illus. 368 pp. University of Nebraska Press, 2011. \$60.

**\*NATIVE AMERICAN GAMES & STORIES**

James & Joseph Bruchac  
Grades 4 and up. Illus. 96 pp. Paper. Fulcrum Publishing, 2001. \$12.95.

**NATIVE AMERICAN GARDENING: STORIES, PROJECTS & RECIPES FOR FAMILIES**

Michael J. Caduto & Joseph Bruchac; Explores the Native American approach to gardening. Illus. 176 pp. Paper. Fulcrum Publishing, \$15.95.

**NATIVE AMERICAN GENEALOGICAL SOURCEBOOK**

Paula K. Byers, Editor; 250 pp. Amazon.com, 1995. \$69.

**NATIVE AMERICAN HEALING**

Howard Bad Hand; 160 pp. Paper. McGraw-Hill, 2001. \$14.95.

**NATIVE AMERICAN HERITAGE, Third Ed.**

Merwyn Garbarino & Robert F. Sasso; A text providing a broad overview of the diversity of American Indian cultures. In 4 parts: prehistory, the construct of culture areas; various culture traits, & exploring the interactions between Native Americans & non-Natives. Illus. Maps. 557 pp. Paper. Waveland Press, 1994. \$37.95.

**NATIVE AMERICAN HIGHER EDUCATION IN THE U.S.**

Cary M. Carney; 226 pp. Amazon.com, 1999. \$32.95.

**NATIVE AMERICAN HISTORICAL DEMOGRAPHY: A CRITICAL BIBLIOGRAPHY** Henry Dobyns; 104 pp. Paper. Indian University Press, 1982. \$4.95.

**NATIVE AMERICAN HISTORY**

Colin G. Calloway; 575 pp. Paper. Bedford/St. Martin's, 1999. \$38.

**NATIVE AMERICAN HISTORY: A CHRONOLOGY OF THE VAST ACHIEVEMENTS OF A CULTURE & THEIR LINKS TO WORLD EVENTS** Judith Nies; Illus. 430 pp. Paper. Ballantine Books, 1996. \$15.

**\*NATIVE AMERICAN HORSEMANSHIP**

Clarissa Aykroyd; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**NATIVE AMERICAN HUNTING & FIGHTING SKILLS**

Colin Taylor; Illus. 128 pp. Amazon.com, 2003. \$22.95.

**NATIVE AMERICAN HUNTING, FIGHTING & SURVIVAL TOOLS**

Monte Burch; Illus. 256 pp. Amazon.com, 2004. \$24.95.

**NATIVE AMERICAN IDENTITIES: FROM STEREOTYPE TO ARCHETYPE IN ART & LITERATURE** Scott B. Vickers

Illus. 200 pp. paper. U. of New Mexico Press, 1998. \$25.

**THE NATIVE AMERICAN IDENTITY IN SPORTS: CREATING & PRESERVING A CULTURE** Frank A. Salamone, Editor

Monograph. 222 pp. Rowman & Littlefield, 2012. \$76; paper, \$35. eBook, \$34.99.

**NATIVE AMERICAN IN AMERICAN LITERATURE: A SELECTIVELY ANNOTATED BIBLIOGRAPHY** Roger O. Rock

225 pp. Greenwood Press, 1985. \$36.95.

**THE NATIVE AMERICAN IN LONG FICTION: AN ANNOTATED BIBLIOGRAPHY** Joan Beam & Barbara Branstad; Lists, in 2 vols., novel-length fictional works by and about Native Americans of the U.S. published between the 1890s & 1990s. 384 pp. Scarecrow Press, 1996. (thru 1994), \$59.95. Vol. 2: 400pp. Supplement, 1995-2002, 2003. \$73.65.

Joan Beam & Barbara Branstad; Lists, in 2 vols., novel-length fictional works by and about Native Americans of the U.S. published between the 1890s & 1990s. 384 pp. Scarecrow Press, 1996. (thru 1994), \$59.95. Vol. 2: 400pp. Supplement, 1995-2002, 2003. \$73.65.

**THE NATIVE AMERICAN INDIAN ARTIST DIRECTORY**

Robert Painter; Lists over 1,200 artists, sculptors, potters, rug weavers, basket makers, kachina carvers, bead workers, clothing designers, silversmiths, jewelry makers and other craftspeople from over 100 tribes across America. Includes names, addresses, phone numbers, e-mail addresses, tribal affiliations, web sites. 280 pp. Paper. First Nations Art Publisher, 1999. Available from amazon.com & e-bay.com. \$19.95.

**NATIVE AMERICAN INDIAN SONGS TAUGHT BY LOUIS W. BALLARD: GUIDEBOOK WITH AUDIO CDS** Louis W. Ballard

Amazon.com, 2004. Ring Binder, \$100.

**NATIVE AMERICAN INTERNET GUIDE & ADDRESS BOOK**

Barry Klein, Editor; Lists the websites, e-mail and postal addresses and phone numbers of more than 10,000 Native American groups, associations, organizations, institutions, tribal nations, businesses & individuals. 120 pp. Todd Publications, \$95.

**NATIVE AMERICAN ISSUES**

Paul C. Rosier; Illus. 208 pp. Greenwood, 2003. \$45.

**NATIVE AMERICAN ISSUES: A REFERENCE HANDBOOK**

ABC-Clio staff; 288 pp. ABC-Clio, 1996. \$39.50.

**NATIVE AMERICAN JUSTICE**

Laurence French; Paper. Burnham, 2002. \$23.95.

**NATIVE AMERICAN LANGUAGE IDEOLOGIES: BELIEFS, PRACTICES, AND STRUGGLES IN INDIAN COUNTRY** Edited by Paul V. Kroskrity & Margaret C. Field

Samples the language ideologies of a wide range of Native American communities from Canada to Central America, including Cherokee, Northern Arapaho, Kiowa, Paiute, et al. 336 pp. Illus. University of Arizona Press, 2008. \$49.95.

**\*NATIVE AMERICAN LANGUAGES**

Bethanne Kelly Patrick; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

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U.S. Senate Committee on Indian Affairs  
108th Congress, 1st Session. Illus. 165 pp. U.S. GPO, 2003.

**NATIVE AMERICAN LAW & COLONIALISM BEFORE 1776 TO 1903**

John R. Wunder, Editor; Reprint. Illus. 352 pp. Garland, 1996. \$100.

**\*NATIVE AMERICAN LEADERS OF THE WILD WEST**

William R. Sanford; 7 biographies: Chief Joseph, Crazy Horse, Geronimo, Quanah Parker, Red Cloud, Sitting Bull, and Osceola. Grades 4-10. Illus. Maps. Biblio. 48 pp. each. Enslow Publishing, 1994. \$14.95 each; \$104.65 per set.

**NATIVE AMERICAN LEGENDS**

131 legends from many North American Indian tribes and information and background of each legend. Six book set. Illus. 288 pp. Paper. Amazon.com, 1990, \$89.70.

**NATIVE AMERICAN LEGENDS OF THE GREAT LAKES AND THE MISSISSIPPI VALLEY** Katherine Berry Judson

Illus. 204 pp. Northern Illinois U. Press, 2000. \$38; paper, \$18.

**NATIVE AMERICAN LEGENDS & LORE LIBRARY**

Troll Book Staff; Paper. Amazon.com, 1999. \$12.

**NATIVE AMERICAN LEGENDS OF THE SOUTHEAST: TALES FROM THE NATCHEZ, CADDO, BILOXI, CHICKASAW, AND OTHER NATIONS**

George E. Lankford  
2nd Ed. Illus. 272 pp. Paper. University of Alabama Press, 2011. \$26.50. E-Book, \$21.20.

**NATIVE AMERICAN LIBERATION THEOLOGY: HEALING FOR BOTH THE OPPRESSED & THE OPPRESSOR** Roy I. Wilson; Paper. CSS Publishing, 1997.

**NATIVE AMERICAN LIFE-HISTORY NARRATIVES: COLONIAL & POSTCOLONIAL NAVAJO ETHNOGRAPHY**

Susan Berry Brill de RamArez; 287 pp. University of New Mexico Press, \$39.95.

**NATIVE AMERICAN LITERATURE: A VERY SHORT INTRODUCTION**

Sean Teuton; Paper. Oxford University Press, 2018. \$11.95.

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Joan Beam & Barbara Branstad; 385 pp. Scarecrow Press, 1996. \$76.95.

**NATIVE AMERICAN MASCOT CONTROVERSY: A HANDBOOK**

C. Richard King, Editor  
290 pp. Rowman & Littlefield, 2010. \$58; paper, \$28; eBook, \$27.99..

**NATIVE AMERICAN MATHEMATICS**

Michael P. Closs; 13 essays of mathematical development among cultures of Ojibway, the Inuit (Eskimo), and Nootka, Chumash of California, Aztec & Maya. Illus. 439 pp. Paper. University of Texas Press, 1986. \$35.

**\*NATIVE AMERICAN MEDICINE**

Tamra Orr; Grades 4-9. Illus. 64 pp. Mason Crest Publishers, 2003. \$19.95.

**NATIVE AMERICAN MONUMENTS**

Brian Innes; 48 pp. Steck-Vaughn, 1999. \$6.95.

**NATIVE AMERICAN MUSIC DIRECTORY**

Greg Gombert; 1,600 listings of traditional flute, vocal, pow wow, peyote, rock, and country songs in print and available for purchase in the U.S. and Canada. 2nd Ed. Illus. 176 pp. Amazon.com, 1999. \$14.95, with audio CD.

**NATIVE AMERICAN MYTH & LEGEND: AN A-Z OF PEOPLE & PLACES**

Mike Dixon-Kennedy; Illus. 304 pp. Paper. Sterling, 1996. \$27.95; paper, \$17.95.

**NATIVE AMERICAN MYTHOLOGY A TO Z**

Patricia Ann Lynch; Facts on File, 2004. \$35.

**NATIVE AMERICAN MYTHS**

Diana Ferguson; Illus. 160 pp. Paper. Sterling Publishing, 2001. \$24.95.

**NATIVE AMERICAN MYTHS & LEGENDS**

Collection of stories told by Indigenous peoples. Treasure Chest Books, \$19.99.

**NATIVE AMERICAN MYTHS & MYSTERIES**

Vincent H. Gaddis  
Reprint. Paper. Borderland Sciences Research Foundation, 1991. \$12.95.

**THE NATIVE AMERICAN ORAL TRADITION: VOICES OF THE SPIRIT & SOUL** Lois J. Einhorn, contributor; Illus. 192 pp. Greenwood Publishing, 2000. \$85.

**NATIVE AMERICAN ORAL TRADITIONS: COLLABORATION & INTERPRETATION**

Larry Evers & Barre Toelken, Editors; Native American oral texts with commentary. 256 pp. University Press of Colorado & Utah State U. Press, 2001. \$41.95; paper, \$26.95;

**NATIVE AMERICAN PAINTED BUFFALO HIDES**

George P. Horse Capture, Anne Vitart, and Richard West, Editors  
Collection of 100 photos of painted buffalo hides. Includes introductory & historical essays by two Native American art experts. Illus. 168 pp. W.W. Norton & Co., 1993. \$35.

**NATIVE AMERICAN PEDAGOGY & COGNITIVE-BASED MATHEMATICS INSTRUCTION** Judith T. Hanks; 168 pp. Amazon.com, 1998. \$65.

**\*NATIVE AMERICAN PEOPLE**

Rita D'Apice, et al; Grades 5-8. Illus. 6 book set. 192 pp. Amazon.com, \$59.70 per set.

**NATIVE AMERICAN PERIODICALS & NEWSPAPERS, 1828-1982: BIBLIOGRAPHY, PUBLISHING RECORD & HOLDINGS**

James Danky, Editor; Maureen Hady, Compiler; Lists 1,200 Native American periodicals in 146 libraries in North America. Illus. 565 pp. Greenwood, 1983. \$50.95.

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A young Philadelphia physician was appointed surgeon-naturalist of two expeditions to survey Creek-Cherokee boundary in Indian Territory. Illus. Maps. 320 pp. Paper. University of Oklahoma Press, 1994. \$17.95.

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Howard M. Bahr; Illus. Maps. 656 pp. Scarecrow Press, 2004. \$73.70.

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Doris Paul; Story of Navajo platoon during World War II and of the intricate and unbreakable code language they created. Illus. 171 pp. Amazon.com, 1973. \$14.50.

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**\*NAVAJO COYOTE TALES**

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**\*NAVAJO CULTURAL GUIDES, EXPERIENCE STORIES, & CULTURAL READERS**

See San Juan District Media Center for titles, prices and grade levels.

**\*THE NAVAJO DESIGN BOOK**

Donna Greenlee; Grades 1-6. The arts & crafts of the Navajo people...weaving, sand painting, and silver design. Illus. 32 pp. Paper. Fun Publications, 1975. \$4.95.

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Robert A. Roessel, Jr.; 149 pp. Rough Rock School Press, 1977. \$10.

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Alyse Naundorf; Reprint of 1983 edition. Intended primarily for Navajo children learning to read & write the language in bilingual classrooms. Presents over 1,500 noun and 330 verb entries. 885 pp. 600 line drawings. Paper. University of New Mexico Press, \$85.

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Leon Wall & William Morgan; Includes over 9,000 entries, a section on Navajo pronunciation, everyday expressions, etc. 164 pp. Paper. Amazon.com, \$9.95.

**THE NAVAHO (OR CORRAL) FIRE DANCE**

B. Haile; Reprint of 1946-7 editions. 3 vols. in 1. Paper. St. Michaels, \$7.50.

**NAVAJO FOLK ART: THE PEOPLE SPEAK**

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**NAVAHO FOLK TALES**

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**THE NAVAJO INDIANS**

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Definitive dictionary & linguistic resource. University of New Mexico Press, \$24.95.

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**NAVAJO LEADERSHIP & GOVERNMENT**

Title IV Materials Development Staff; 149 pp. Rough Rock School Press, 1977. \$7.50.

**A NAVAJO LEGACY: THE LIFE & TEACHINGS OF JOHN HOLIDAY**

John Holiday & Robert S. McPherson  
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Elsie Kreischer; illus. by Jin Paddock; Narrative poem telling of a boy's first deer hunt. Grades 4-9. 32 pp. Paper. Council for Indian Education, 1994. \$4.95.

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**NAVAJO MYTHS PRAYERS & SONGS WITH TEXTS & TRANSLATIONS**

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H. Bishara; Paper. Bista Press, 2001.

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Alfred W. Yazzie; Gene and Isaac Johnson, Editors  
Illus. 56 pp. Paper. Rough Rock Demonstration School, 1984.

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Story of the early Navajo uranium miners. 232 pp. Illus. Paper.  
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**NAVAJO & PHOTOGRAPHY: A CRITICAL HISTORY OF THE REPRESENTATION OF AN AMERICAN PEOPLE**

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**THE NAVAJO POLITICAL EXPERIENCE**

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Volume 5. Amazon.com. \$50.

**NAVAJO RESOURCES & ECONOMIC DEVELOPMENT**

Philip Reno; Formerly, Mother Earth, Father Sky; Illus. 200 pp. Paper. University of New Mexico Press, and Amazon.com, 1981. \$8.95.

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Self Stick; Full color. 600 sheets, 3.5 x 3". Amazon.com, \$12.

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Gilbert Maxwell; 100 pp. Paper. Treasure Chest, 1987. \$7.

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Illus. 144 pp. Paper. Museum of New Mexico Press, 2001. \$29.95.

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**NAVAJO SOVEREIGNTY: UNDERSTANDINGS & VISIONS OF THE DINE PEOPLE** Lloyd L. Lee, Editor; Paper. University of Arizona Press, 2016. \$29.95.

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Compiled by Ruth Roessel; Presents Navajo accounts of the Long Walk and the concentration camp life at Fort Sumner in eastern New Mexico from 1864-1868. Paper. Amazon.com. \$20.

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**NAVAJO TEXTILES: THE WILLIAM RANDOLPH HEARST COLLECTION** Nancy J. Blomberg; Reprint. Illus. 257 pp. Paper. U. of Arizona Press, 1994. \$36.95.

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K C Publications, 1968. \$3.50; paper, \$1.

**NAVAJO TRIBAL DEMOGRAPHY, 1983-1986: A COMPARATIVE & HISTORICAL PERSPECTIVE** Cheryl Howard; Illus. 272 pp. Garland, 1993. \$15.

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Polingaysi Qoyawayma; as told to Vada F. Carlson; Biography of a Hopi Indian woman. 187 pp. Paper. University of New Mexico Press, 1977. \$19.95.

**NO WORD FOR TIME: THE WAY OF THE ALGONQUIN**

Evan T. Pritchard; Explores Algonquin myth, history, and philosophy. 114 pp. Paper. Council Oak Books, 2001. \$12.95.

**NOBLE RED MAN: LAKOTA WISDOMKEEPER MATHEW KING**

Harvey Arden, Ed; Reprint. 2nd Ed. Illus. 128 pp. Paper. Beyond Words Pubg, \$13.95.

**NOBLE, WRETCHED & REDEEMABLE: PROTESTANT MISSIONARIES TO THE INDIANS IN CANADA & THE U.S., 1820-1900**

C.L. Higham; 320 pp. University of New Mexico Press, 2000. \$39.95.

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Jeffrey R. Jones; Jerry Pogue & David Underhill, Editors  
Illus. 72 pp. Jeffrey & Jones, 1989. \$17.00; paper, \$7.

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Arlene Benson  
Chumash studies; Chumash settlements. Illus. 288 pp. \$36; paper, \$27.50.

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John Martin Campbell; Presents Eskimo tribesman Simon Paneak's detailed drawings of his native culture and life ways. Illus. 160 pp. Museum of New Mexico Press, 2002. \$45; paper, \$29.95.

**NORTH AMERICA**

Bruce G. Trigger & Wilcomb E. Washburn, Eds.; 3 Vols. History of the Native Peoples of the Americas. Illus. 1,072 pp. Cambridge University Press, \$140.

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Morgan Baillargeon  
Explores the relationship between Aboriginal peoples (hide tanners in northern Alberta, the Yukon, and the Northwest Territories) and the big game animals killed for food. Illus. 156 pp. Paper. U. of Washington Press, 2011. \$29.95.

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**NORTH AMERICAN INDIAN ANTHROPOLOGY: ESSAYS ON SOCIETY & CULTURE** Raymond J. De Mallie & Alfonso Ortiz; Essay exploring the blending of structural & historical approaches to American Indian anthropology. Illus. Maps. 448 pp. Paper. University of Oklahoma Press, 1996. \$24.95.

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David W. Penney; Illus. 224 pp. Paper. Thames & Hudson, 2004. \$21.95.

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Pieter Hovens & Bruce Bernstein, Editors; 320 pp. University of Oklahoma Press, \$39.95.

**NORTH AMERICAN INDIAN ARTIFACTS: A COLLECTOR'S ID & VALUE GUIDE**

Lar Hothem; Revised 6th edition with 500 new color photos and pricing. Illus. 496 pp. Paper. Amazon.com, 1998. \$26.95 postpaid.

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Revised ed. Illus. 160 pp. Paper. St. Martins Press, 2001. \$6.95.

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Smith; Standard text gives good directions on Applique, loom work, lazy stitch, and much more. Illus. Smoke & Fire Co., \$13.95.

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Clark Wissler; Illus. 32 pp. Paper. Dover Publications, 1999. \$4.95.

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Pamela Stanley-Millner; Illus. 48 pp. Paper. Dover, 1985. \$4.95.

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Charlene Tarbox; 55 copyright-free forms. 48 pp. Paper. Dover, \$5.95.

**NORTH AMERICAN INDIAN BURIAL CUSTOMS**

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Illus. 150 pp. Paper. Cherokee Publications & Eagle's View Publishing. \$9.95.

**THE NORTH AMERICAN INDIAN: THE COMPLETE PORTFOLIOS**

Edward S. Curtis; Illus. 768 pp. Paper. Amazon.com, 1997. \$29.99.

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Peter F. Copeland; Grades K-2. Coloring book. 48 pp. Paper. Dover, \$2.95.

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**NORTH AMERICAN INDIAN ECOLOGY**

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**NORTH AMERICAN INDIAN ICONS: A CALENDAR BOOK**

Beth Garbo; Illus. 106 pp. Amazon.com, 1998. \$12.95.

**NORTH AMERICAN INDIAN JEWELRY & ADORNMENT: FROM PREHISTORY TO THE PRESENT**

Lois Sherr Dubin  
1200 photos. 50 maps. Biblio. 608 pp. Harry N. Abrams, 1999. \$75; paper, \$29.95.

**NORTH AMERICAN INDIAN LANDMARKS: A TRAVELER'S GUIDE**

George Cantor; Explores more than 300 sites relevant to American Indian history and culture. Illus. 409 pp. Gale, \$45. Reprint of 1993 edition. Paper. Amazon.com, \$18.

**NORTH AMERICAN INDIAN LANGUAGE MATERIALS, 1890-1965: AN ANNOTATED BIBLIOGRAPHY OF MONOGRAPHIC WORKS**

G. Edward Evans and Jeffrey Clark; An update of James C. Pilling's nine American Indian linguistic bibliographies published for the U.S. Bureau of Ethnology. 187 entries. 153 pp. Paper. UCLA, American Indian Studies Center, 1979. \$5.

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Allan A. MacFarlan, Ed.; 432 pp. Paper. Dover Publications, 2001. \$16.95.

**NORTH AMERICAN INDIAN LIFE: CUSTOMS & TRADITIONS OF 23 TRIBES**

Elsie Clews Parsons, Editor  
27 fictionalized essays by noted anthropologists. Studies by Paul Rodin, Robert Lowie, Stewart Culin, Franz Boas, and Elsie Clews Parson. 480 pp. Paper. Dover, \$10.95.

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**\*NORTH AMERICAN INDIAN MASKS**

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**\*NORTH AMERICAN INDIAN MEDICINE PEOPLE**

Karen Liptak; Grades 5-8. Illus. 65 pp. Franklin Watts, 1990. \$11.90.

**NORTH AMERICAN INDIAN MOTIFS: CD-ROM & BOOK**

Kate; Provides 391 copyright-free designs printed on one side of glossy pages. 32 pp. book and CD-ROM. Amazon.com & Alibris.com, 1996. \$7.95, book; \$16.95 CD-ROM & book.

**NORTH AMERICAN INDIAN MUSIC: A GUIDE TO PUBLISHED SOURCES & SELECTED RECORDINGS**

Richard Keeling; 470 pp. Garland, 1997. \$105.

**NORTH AMERICAN INDIAN MYTHOLOGY**

Cottie Burland; Illus. 144 pp. Amazon.com, 1985. \$19.95.

**\*NORTH AMERICAN INDIAN NATIONS**

Grades 3-5. Ten titles. Millbrook Press, Lerner Publications, Hardcover, \$249.90; Ebook, \$379.88

**NORTH AMERICAN INDIAN POINTS**

Lar Hothem; Illus. Second edition. 208 pp. Paper. Amazon.com, 1984. \$7.95.

**THE NORTH AMERICAN INDIAN PORTFOLIOS FROM THE LIBRARY OF CONGRESS**

Bodmer, Catlin, McKenney & Hall; Illus. 272 pp. Paper. Abbeville Press.

**\*NORTH AMERICAN INDIAN STORIES**

Gretchen Mayo; Grades 5 and up. 4 titles: Earthmaker's Tales, More Earthmaker's Tales, Star Tales & More Star Tales. Illus. 48 pp. each. Walker & Co., 1991. \$5.95 each.

**\*NORTH AMERICAN INDIAN SURVIVAL SKILLS**

Karen Liptak; Grades 5-8. Illus. 65 pp. Franklin Watts, 1990. \$11.90.

**NORTH AMERICAN INDIAN TALES**

W.T. Larned & John Green; Reprint. Illus. 96 pp. Paper. Amazon.com, \$1.50.

**NORTH AMERICAN INDIAN TRADE SILVER**

Carter; Study of the historic silver objects made for, and treasured by, the Indians. Illus. 256 pp. Paper. Amazon.com, 1996. \$16.95.

**NORTH AMERICAN INDIAN TRAVEL GUIDE**

Ralph & Lisa Shanks; U.S. & Canada's Indian & Eskimo events & places of interest. Over 100 tribal offices; over 900 places and events to visit. 5th Ed. Illus. 295 pp. Paper. Amazon.com, 1993. \$19.95, postpaid.

**THE NORTH AMERICAN INDIAN: VOL. 12: HOPI**

Edward S. Curtis; Frederic Hodge, Ed. Illus. 450 pp. Paper. Curtis & Forrest Publishing, 1996. \$19.95.

**NORTH AMERICAN INDIAN WARS**

Don Nardo; Greenhaven, 1999. \$26.20; paper, \$16.20.

**NORTH AMERICAN INDIAN WARS - CD-ROM**

In the process of being completed. Quanta Press.

**\*NORTH AMERICAN INDIAN WARS**

Grades 6 and up. Illus. Smithsonian, \$26.95.

**NORTH AMERICAN INDIANS**

Illus. 32 pp. Paper. Hancock House, \$3.

**NORTH AMERICAN INDIANS: PHOTOGRAPHS FROM THE NATIONAL ANTHROPOLOGICAL ARCHIVES**

Smithsonian Institution  
96 frames; 96 fiche; 5,000 illustrations. University of Chicago Press, 1974. \$105.

**NORTH AMERICAN INDIANS**

George Catlin; Peter Mathiessen, Editor & intro by.; Collection of George Catlin's letters, illustrated with 50 of his drawings. Reprint. Illus. 560 pp. Paper. Amazon.com, \$16.

**NORTH AMERICAN INDIANS**

Paula Fleming & Judith Luskey; 256 pp. Amazon.com, 1986. \$34.50.

**NORTH AMERICAN INDIANS - CD-ROM**

A database of text and image on the history of Native Americans. Includes information on leadership, tribal heritage, religion, family life, and customs. IBM compatible. Quanta Press, 1991. \$69.95.

**NORTH AMERICAN INDIANS & ALASKA NATIVES: ABSTRACTS OF THE PSYCHOLOGICAL & BEHAVIORAL LITERATURE, 1967-1994**

Joseph E. Trimble & Weldon M. Bagwell, Editors  
272 pp. Paper. American Psychological Association, 1995. \$27.50.

**NORTH AMERICAN INDIANS COLORING ALBUM**

Rite Warner, Illustrator; Illus. 32 pp. Paper. Amazon.com, 1978. \$3.95.

**NORTH AMERICAN INDIANS: A COMPREHENSIVE ACCOUNT**

Alice B. Kehoe; 2nd Ed. Illus. 625 pp. Paper. Prentice-Hall, 1992. \$56.

**NORTH AMERICAN INDIANS: A DISSERTATION INDEX**

Alibris.com, 1976. \$28.

**THE NORTH AMERICAN INDIANS IN EARLY PHOTOGRAPHS**

Paula Richardson Fleming & Judith Luskey; Published in 1986 by Dorset Press. Reprint. 256 pp. Illus. Amazon.com & Alibris.com, \$79.95.

**NORTH AMERICAN INDIANS IN THE GREAT WAR**

Susan Applegate Krouse; Documents American Indian experience in World War I. Photos. 272 pp. Paper. University of Nebraska Press, 2007. \$24.95.

**NORTH AMERICAN INDIANS IN HISTORICAL PERSPECTIVE**

Eleanor Burke Leacock & Nancy O. Lurie, Editors  
Illus. 498 pp. Paper. Waveland Press, 1988. \$18.95.

**NORTH AMERICAN INDIANS: MYTHS & LEGENDS LEWIS SPENCE**

Reprint. 474 pp. Kessinger Press, 1997. \$26. Paper. Amazon.com, 2002. \$20.

**THE NORTH AMERICAN INDIANS: PHOTOGRAPHS BY EDWARD S. CURTIS**

Edward S. Curtis; Illus. 96 pp. Aperture, 1972. \$25.

**NORTH AMERICAN INDIANS: A VERY SHORT INTRODUCTION**

Theda Perdue & Michael D. Green; Stresses the great diversity of indigenous peoples in America and their struggle to maintain their sovereignty. Illus. Maps. 144 pp. Paper. Oxford University Press, 2010. \$11.95

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Edited by Richard J. Chacon, Ruben G. Mendoza; Essays documenting specific acts of Native American violence. 304 pp. University of Arizona Press, 2007. \$50.

**\*NORTH AMERICAN MYTHS & LEGENDS**

Philip Ardagh; Paper. Amazon.com, 1999. \$23.

**NORTH AMERICAN SUN KINGS: KEEPERS OF THE FLAME**

Joseph B. Mahan; 300 pp. ISAC Press, 1992. \$30.

**NORTH AMERICAN TRIBAL DIRECTORY**

Arrowfax Editors; U.S. and Canadian tribal listings. 630 pp. Amazon.com Annual. \$50.

**NORTH CAROLINA'S STATE HISTORIC SITES**

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Colin G. Calloway, Ed. Illus. 176 pp. Paper. U. Press of New England, 1992. \$19.95.

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Mary Schneider; 275 pp. Paper. Kendall-Hunt, 1986. \$19.95.

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Ruby E. Wilson; Illus. 335 pp. Amazon.com, 1982. \$19.95.

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Henry W. Shoemaker; Early Pennsylvania history, both oral from the Indians & written by the settlers. Illus. Maps. Wennawoods Publishing, 2007. \$44.95.

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Marsha C. Bol; Illus. 160 pp. Roberts Fineart, 1998. \$40; paper, \$24.95.

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Read & Coloring Book, \$1.95; Cassette/book, \$6.95.

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Illus. 408 pp. University of Massachusetts Press, 1996. \$55; paper, \$22.95.

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Navajo tribal history. 144 pp. Paper. Utah State U. Press, 2001. \$20.95. eBook, \$15.50

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972 pp. University of Utah Press, 2011. \$100.

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John Van Balen, compiler; Illus. 407 pp. McFarland & Co., 2003. Library ed., \$95.

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Illus. Maps. 370 pp. Paper. University of Nebraska Press, 2008. \$18.95.

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Grades 1-8. Illus. 32 pp. Paper. Spizzirri Publishing, 1981. Read & Coloring Book, \$1.95; Cassette/book, \$6.95.

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Onaben editors; Listings for approximately 350 Native business, casinos, tribes chambers of commerce and business associations in the Northwest. Biennial. 2007. Onaben, P.O. Box 231116, Tigard, OR 97223 (503) 968-1500 Fax 968-1548. Website: www.onaben.org.

**NORTHWEST NATIVE HARVEST**

Carol Batdorf; 96 pp. Paper. Hancock House, 1990. \$7.95.

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William Dietrich; The settlers & Native American struggle over these lands.  
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Sharon Malinowski & George H.J. Abrams, Editors; Biographies of about 270 notable Native Americans from all areas of endeavor, both past & present. 1st Ed. 492 pp. Amazon.com, 1995. \$115.

**NOTEBOOK ON ART, HISTORY & CULTURE**

Stephen Wallace, et al; 80 pp. Rough Rock School Press.

**NOTEBOOKS OF ELIZABETH COOK-LYNN**

Elizabeth Cook-Lynn; A collection of poetry, prose & politics.  
208 pp. Paper. University of Arizona Press, 2007. \$16.95.

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Duane Champagne; Monograph. 208 pp. AltaMira Press, 2010. \$55; eBook, \$52.99

**NOTES FROM INDIAN COUNTRY**

Tim Giago; Includes columns on communications, culture, education & athletics, government, health, humor, litigation, politics, religion, and people as observed by Giago. Illus. 419 pp. Paper. Amazon.com, 1999. \$25.54.

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**AMERICA** Jace Weaver; Biblio. 460 pp. Paper. U. of New Mexico Press, 2010. \$30.

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Reprint of 1932 edition. Greenwood Press, \$29.50.

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Henry Schoolcraft; Reprint. Illus. 500 pp. Paper. Amazon.com & Michigan State University Press, \$25.95.

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**OF VIRGINIA & PENNSYLVANIA FROM 1763 TO 1783** Rev. Dr. Joseph  
Doddridge; Reprint of the 1912 ed. 320 pp. Paper. Wennawoods Publishing, \$16.95.

**NOTICES OF EAST FLORIDA: WITH AN ACCOUNT OF THE SEMINOLE**

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Reprint of 1822 edition. 123 pp. University Press of Florida, \$14.95.

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Jose Mozingo; Iris Engstrand, Editor  
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Dell Hymes; Native North American stories. 512 pp. University of Nebraska Press, 2003. \$65; paper, \$29.95.

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Christine Schulz White & Benton R. White; Focuses on the conflict between the Muskogee bands and the Confederate-allied McIntosh family. Photos. 216 pp. Texas A&M University Press, 1990. \$29.95.

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Michael Hittman  
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Edward S. Curtis  
A collection of photos by Curtis. Illus. 175 pp. University of Nebraska Press, 2001. \$50.

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David Rickman; Grades K-2. 48 pp. Paper. Dover, \$2.95.

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**PUEBLO INDIAN TEXTILES: A LIVING TRADITION**

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Illus. 368 pp. paper. University of New Mexico Press, 2018. \$49.95. E-book, \$49.95.

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Diane Glancy (Cherokee); Story of the Cherokees' resettlement in the years after "The Removal." Grades 9 and up. 176 pp. Paper. U. of Oklahoma Press, 2010. \$14.95.

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H. Henrietta Stockel  
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Regna Darnell; Biography. He was first to apply comparative Indo-European methods to the study of American Indian languages, pursuing fieldwork on more than 20 of them. Illus. Maps. 512 pp. Paper. University of Nebraska Press, 2010. \$35.

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Margaret M. Bruchac  
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John Fahey; Garry was a Coeur d'Alene Indian, served six terms as president of the National Congress of American Indians in the 1950s. Illus. 240 pp. University of Washington Press, 2001. \$26.95.

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Collection of short stories. 216 pp. Paper. University of Oklahoma Press, \$19.95

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130 pp. University of New Mexico Press, \$24.95.

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Robert Kruse; Illus. 105 pp. Paper. Boston Athenaeum Library, 1991. \$11.95

**SCHOOLCRAFT: LITERARY VOYAGER**

Philip Mason, Editor; 208 pp. Michigan State University Press, 1962. \$5.

**SCHOOLCRAFT SERIES**

Philip P. Mason, Editor; Schoolcraft was explorer, historian, and Indian agent. Includes three volumes: Schoolcraft's Expedition to Lake Itasca; Schoolcraft's Indian Legends; and Schoolcraft's Narrative Journal of Travels. Reprints. Michigan State U., \$35 each.

**SCHOOLCRAFT'S INDIAN LEGENDS**

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How Choctaw people were educated from pre-removal to the American Civil War.  
The Choctaw Store, 2016. \$64.99; paper, \$34.99.

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Robert E. Bieder  
Illus. 290 pp. University of Oklahoma Press, 1986. \$29.95; paper, \$15.95.

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edited by Keith James  
Gathering of Native American professionals working in the sciences and advanced technology and explores the meeting ground between science and Native American communities. 192 pp. University of Nebraska Press, 2001. \$40; paper, \$17.95.

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**SEARCH FOR THE LOST TRAIL OF CRAZY HORSE**

Cleve Walstrom; Illus. 340 pp. Paper. Dageforde Publishing, 2003.

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James Taylor Carson; Illus. Maps. 185 pp. Paper. U. of Nebraska Press, 1999. \$29.95.

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Vickie L. Krudwig; Chipeta was a string, wise Ute woman who played a major role in the history of the Ute Indian tribe and the U.S. in the 19th century. 128 pp. Paper. Fulcrum Publishing, 2003. \$12.95.

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Huston Smith; Phil Cousineau, Editor; Gary Rhine, contributor  
A collection of conversations providing an overview of the critical issues facing the Native American community today. 253 pp. University of California Press, 2005. \$45; paper, \$21.95. E-Book available.

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Edna Wilder; Instructions, drawings, photographs. 140 pp. Paper. University of Alaska Press, 1998. \$12.95.

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**SECRETS OF NATIVE AMERICAN HERBAL REMEDIES: A COMPREHENSIVE GUIDE TO THE NATIVE AMERICAN TRADITION OF USING HERBS & THE MIND/BODY/SPIRIT CONNECTION FOR IMPROVING HEALTH & WELLBEING**

Anthony J. Chichoke  
336 pp. Paper. Penguin Group, 2001. \$17.95.

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Gary Null  
Illus. 320 pp. Paper. Prentice Hall, 1997. \$15.

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Herman J. Viola & Carolyn Margolis, Editors  
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Perino; Sketches of over 400 types includes description, age, and distribution range. Reprint of 1985 edition. 404 pp. Amazon.com, \$70.50, postpaid.

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Jerome Rothenberg, Ed.; Illus. 228 pp. University of California Press, \$50; paper, \$16.95.

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J. Ann Tickner  
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8 articles, original contributions that consider the selling of American Indian culture and how it affects the native community. Illus. 279 pp. U. of Arizona Press, 2001. \$45.

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Marilou Awiakta; illus. by Mary Adair; Presents the Corn-Mother's wisdoms as traditionally taught by representative Native peoples. Illus. 352 pp. Paper. Fulcrum Publishing & Amazon.com Light, 1993. \$16.95.

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Melissa Axelrod; Athabaskan studies. 200 pp. U. of Nebraska Press,

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**THE SEMINOLE FREEDMEN: A HISTORY**

Kevin Mulroy; Examines the history of "Black Seminoles."  
480 pp. University of Oklahoma Press, 2010. \$36.95.

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Phillip Koslow; Large-print book traces the history and culture of the Seminole Indians from pre-Colombian times. Grades 2-5. Illus. 80 pp. Demco, 1994. \$12.15. Paper. Amazon.com, \$6.95.

**SEMINOLE INDIANS OF FLORIDA, 1850-1874**

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Clay MacCauley; Illus. 530 pp. Paper. University Press of Florida, 2000. \$29.95.

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L. Susan Work; foreword by Lindsay G. Robertson  
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Margaret Brandenburg; Illus. 96 pp. Paper. Sterling, 1987. \$10.95.

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Arthur C. Parker; Reprint. Illus. 485 pp. Amazon.com, \$60.95; paper, \$26.95.

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Matthew Dennis  
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Reprint. 21 pp. Paper. Jeffrey Norton Publishers, 1999. \$14.95, includes audiocassette.

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**SONGS OF THE OKTAHUTCHE: COLLECTED POEMS**

Alexander Posey; edited by Matthew Wynn Sivils  
3 photos. 288 pp. Paper. University of Nebraska Press, 2008. \$24.95.

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**DELAWARE INDIANS** Robert H. Adams; Master's thesis discussing the many types of Lenape music. 150 pp. Paper. Amazon.com, \$21.95.

**\*SONGS OF SHIPROCK FAIR**

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**SONGS OF THE WIGWAM**

Contains more than a dozen songs portraying native life and thought in the forest around the Great Lakes. 24 pages. 95 each; 65 each, 15 or more. World Around Songs, \$2.45

**SONORA: A DESCRIPTION OF THE PROVINCE**

Ignaz Pfefferkorn; Ethnographic account of the Pima, Opatá, and Eudeve Indians of the Sonora region. Reprint of 1949 edition. 329 pp. Paper. University of Arizona Press, \$12.95.

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**A SORROW IN OUR HEART: THE LIFE OF TECUMSEH**

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Berard Haile; Reprint of 1964 edition. Paper. St. Michaels Historical Museum, \$6.50.

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Ake Hultkrantz; Robert Holland, Editor; Abridged edition of original title: Conceptions of the Soul Among North American Indians. 234 pp. Paper. Spring Publications, 1997. \$18.

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Charles Eastman; edited by Kent Nerburn  
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**THE SOUL OF THE INDIAN: AN INTERPRETATION**

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Joy Harjo, Tanaya Winder; Laura Coltelli, foreword  
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**\*SOUN TETOKEN: NEZ PERCE BOY TAMES A STALLION**

Kenneth Thomasma; Eunice Hundley; Illus.; Recounts the days of the Nez Perce tribe during the War of 1877. Grades 4 and up. Illus. Amazon.com, \$10.99; paper, \$6.99.

**SOUND: NATIVE TEACHINGS & VISIONARY ART OF JOSEPH RAEI**

Joseph Rael; Illus. 264 pp. Council Oak Books, 2009. \$30.

**THE SOUND OF RATTLES & CLAPPERS: A COLLECTION OF NEW CALIFORNIA INDIAN WRITING**

Greg Sarris, Editor; Poetry & fiction by 10 Native Americans of California Indian ancestry documents history. 161 pp. Paper. University of Arizona Press, 1994. \$17.95.

**THE SOUND OF STRINGS**

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**SOURCING PREHISTORIC CERAMICS AT CHODISTAAS PUEBLO,**

**ARIZONA** Maria Nieves Zedeno; Prehistoric pottery identification. Illus. 110 p. Paper. University of Arizona Press, 1994. \$12.95.

**SOUTH CAROLINA INDIANS, INDIAN TRADERS & OTHER ETHNIC CONNECTIONS: BEGINNING IN 1670**

Theresa M. Hicks; Reprint Co., 1997. \$39.50.

**SOUTH DAKOTA LEADERS: FROM PIERRE CHOUTEAU, JR. TO OSCAR HOWE**

Herbert T. Hoover & Larry Zimmerman  
Includes biographies of Sitting Bull & Crazy Horse. Paper. Dakota Press, 1989. \$27.50.

**SOUTH FLORIDA'S VANISHED PEOPLE: TRAVELS IN THE HOMELAND OF ANCIENT CALUSA**

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Peter F. Copeland; Grades K-3. Illus. 48 pp. Paper. Dover, \$2.95.

**SOUTHEAST INDIANS: AN EDUCATIONAL COLORING BOOK**

Grades 1-8. Illus. 32 pp. Paper. Spizzirri Publishing, 1981.  
Read & Coloring Book, \$1.95; Cassette/book, \$6.95.

**SOUTHEASTERN CEREMONIAL COMPLEX, ARTIFACTS & ANALYSIS**

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**SOUTHEASTERN FRONTIERS: EUROPEAN, AFRICANS, & THE AMERICAN INDIANS, 1513-1840: A CRITICAL BIBLIOGRAPHY**

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**THE SOUTHEASTERN INDIANS**

Charles Hudson; Reprint of 1976 ed. Illus. 573 pp. Paper. Amazon.com. \$24.95.

**SOUTHEASTERN INDIANS LIFE PORTRAITS: CATALOGUE OF PICTURES 1564-1860**

Emma Lila Fundaburk; Illus. 350 photos, paintings, drawings, and woodcuts. 136 pp. The Choctaw Store & University of Alabama Press, 2000. \$22.50. E-Book, \$18.

**SOUTHEASTERN INDIANS SINCE THE REMOVAL ERA**

Walter Williams, Editor; Illus. 270 pp. Paper. University of Georgia Press, 1979. \$12.

**SOUTHEASTERN WOODLAND INDIAN DESIGNS**

Caren Caraway; Illus. 48 pp. Paper. Stemmer House, 1985. \$5.95.

**SOUTHERN ATHAPASKAN MIGRATION: A.D. 200-1750**

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**SOUTHERN CHEYENNE WOMEN'S SONGS**

Virginia Giglio; Book & tape set. Illus. Maps. 34 song transcriptions. 274 pp. University of Oklahoma Press, \$29.95 (book); tape, \$9.95; book & tape set, \$35.

**SOUTHERN CHEYENNES**

Donald Berthrong; Reprint of the 1963 edition. Illus. Maps. Biblio. 442 pp. Paper. University of Oklahoma Press, \$18.95.

**SOUTHERN FRONTIER, 1670-1732**

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**SOUTHERN INDIAN MYTHS & LEGENDS**

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**SOUTHERN PAIUTE: A PORTRAIT**

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Katherine M.B. Osburn



Illus. 165 pp. University of New Mexico Press, \$1997. \$45; paper, \$21.95.

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#### **SOUTHWEST AMERICAN INDIAN DESIGNS**

Caren Caraway; Illus. 48 pp. Paper. Stemmer House, 1996. \$5.95.

#### **SOUTHWEST COOKS! THE TRADITION OF NATIVE AMERICAN CUISINES**

Lynn Kirst & Jeanette O'Malley, Editors  
Illus. 108 pp. Paper. Southwest Museum, 1991. \$14.95.

#### **THE SOUTHWEST: GOLD, GOD & GRANDEUR**

Paul R. Walker; Illus. 256 pp. Amazon.com, 2001. \$35.

#### **SOUTHWEST: HANDBOOK OF NORTH AMERICAN INDIANS**

Illus. 868 pp. Smithsonian, 1983. \$25.00.

#### **SOUTHWEST INDIAN ARTS & CRAFTS**

Mark Bahti; Illus. 48 pp. Amazon.com, 1983. \$12.95;

#### **SOUTHWEST INDIAN CALENDAR**

Marcia Keegan; 13 color pictures of life in the Navajo Nation and among the Pueblo Indians of New Mexico. 12.5" x 10.25". Cafepress.com, \$12.

#### **SOUTHWEST INDIAN COOKBOOK: PUEBLO & NAVAJO IMAGES, QUOTES & RECIPES**

Marcia Keegan, Ed.; 44 color photos. 120 pp. Paper. Amazon.com, \$12.95.

#### **\*SOUTHWEST INDIAN DESIGN STAINED GLASS COLORING BOOK**

Carol Krez; Grades K-2. 32 pp. Paper. Dover, \$3.95.

#### **SOUTHWEST INDIAN DESIGNS CD-ROM & BOOK**

Illus. 48 pp. CD-ROM, Written heritage, \$16.95.

#### **SOUTHWEST INDIAN DESIGNS; WITH SOME EXPLANATIONS**

Mark T. Bahti; Recreates about 200 symbols and their variations. Includes are symbols and explanations of Zuni, Navajo, Hopi, Tewa, Acoma, Pueblo, Mimbres, and Hohokam designs. Illus. 32 pp. Paper. Treasure Chest, 1994. \$4.95.

#### **SOUTHWEST INDIAN SILVER FROM THE DONEGHY COLLECTION**

Louise Lincoln, Editor; Illus. 189 pp. University of Texas Press, 1982. \$29.95.

#### **\*SOUTHWEST INDIANS COLORING BOOK**

Peter Copeland; Ready-to-color depictions and descriptions of Southwest Indians of the past and present, 1840s-1980s. Grades 1 -4. Illus. Paper. Dover, \$2.95.

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#### **SOUTHWEST MUSEUM PUBLICATIONS**

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#### **SOUTHWEST TRAVELER: A TRAVELERS GUIDE TO SOUTHWEST INDIAN ARTS & CRAFTS**

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#### **SOUTHWESTERN AMERICAN INDIAN LITERATURE: IN THE CLASSROOM & BEYOND**

Conrad Shumaker  
118 pp. Paper. Peter Lang Publishing, 2008. \$29.95.

#### **SOUTHWESTERN ARTS & CRAFTS PROJECTS**

Nancy Krenz & Patricia Byrnes  
Arts & crafts of the Indian and Spanish-American cultures. 145 pp. Paper. Sunstone Press, \$12.95.

#### **SOUTHWESTERN INDIAN ARTS & CRAFTS**

Tom Bahti; updated by Mark Bahti; Come to know silverwork, turquoise, beadwork, pottery, baskets, ironwood carvings, Navajo sandpainting, Zuni fetishes, Hopi kachinas, and Navajo rugs. Illus. Photos. Maps. 48 pp. Paper. KC Publications, 1997. \$12.95.

#### **SOUTHWESTERN INDIAN BASKETS: THEIR HISTORY & THEIR MAKERS**

Andrew H. Whiteford; Illus. 236 pp. Paper. School of American Research, 1988. \$18.95.

#### **SOUTHWESTERN INDIAN CEREMONIALS**

Tom Bahti; updated by Mark Bahti  
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Madeleine Orban-Szontagh; 250 authentic motifs drawn from Navajo jewelry & rugs, Pueblo pottery, Hopi ceremonial dress, & other sources. Illus. 48 pp. Paper. Dover, \$5.95.

#### **SOUTHWESTERN INDIAN POTTERY**

Bruce Hucko; Illus. 64 pp. Paper. KC Publications, 1999. \$12.95.

#### **SOUTHWESTERN INDIAN RECIPE BOOK**

Zora G. Hesse; Favorite foods of many tribes. Illus. 60 pp. Paper. Amazon.com & Alibris.com, \$4.

#### **SOUTHWESTERN INDIAN RITUAL DRAMA**

Charlotte Frisbie; Illus. 372 pp. Paper. Waveland, 1989. \$14.95.

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Tom Bahti; updated by Mark Bahti; Covers 32 Southwestern Indian cultures. Illus. Photos. Maps. 72 pp. Paper. KC Publications, 1997. \$12.95.

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Scott F. Anfinson  
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Illus. 333 pp. Scarecrow Press, 1988. \$35.

#### **SOUTHWESTERN POTTERY: ANASAZI TO ZUNI**

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#### **SOVEREIGN BONES: NEW NATIVE AMERICAN WRITING**

Eric Gansworth, Editor; Authors include Marijo Moore, Louise Erdrich, Alex Jacobs, Heid Erdrich, Simon Ortiz, et al. Paper. Amazon.com, 2007. \$17.95.

#### **SOVEREIGN EROTICS: A COLLECTION OF TWO-SPIRIT LITERATURE**

Qwo-Li Driskill, Daniel Heath Justice, Deborah -iranda, Lisa Tatonetti, Editors  
Focuses explicitly on the writing and art of Indigenous Two-Spirit and Queer people. 240 pp. Paper. University of Arizona Press, 2011. \$26.95.

#### **SOVEREIGN SCREENS: ABORIGINAL MEDIA ON THE CANADIAN WEST COAST**

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Illus. Map. 312 pp. University of Nebraska Press, 2013. \$50; paper, \$25.

#### **SOVEREIGN SELVES: AMERICAN INDIAN AUTOBIOGRAPHY & THE LAW**

David J. Carlson; Explores how American Indian autobiographers' approaches to writing about their own lives have been impacted by American legal systems from the Revolutionary War until the 1920s. 232 pp. Paper. University of Illinois Press, 2006. \$31.

#### **SOVEREIGN STORIES & BLOOD MEMORIES: NATIVE AMERICAN WOMEN'S AUTOBIOGRAPHY**

Annette Angela Portillo  
216 pp. University of New Mexico Press, 2017. \$65. E-book, \$65.

#### **SOVEREIGNTY FOR SURVIVAL: AMERICAN ENERGY DEVELOPMENT AND INDIAN SELF-DETERMINATION**

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#### **THE SOVEREIGNTY & THE GOODNESS OF GOD**

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Gail Landsman; Illus. 250 pp. University of New Mexico Press, 1988. \$19.95.

#### **SPACES BETWEEN US: QUEER SETTLER COLONIALISM & INDIGENOUS DECOLONIZATION**

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H.P. Mera  
Reprint of 1948 edition. Illus. 96 pp. Paper. School of American Research, \$14.95.

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David J. Weber; Definitive history of the Spanish colonial period in North America. Describes the influences by the Spaniards and the effect of Native North Americans on the Spanish settlers from Florida to California. Illus. 600 pp. Paper. Yale U. Press, 1992. \$20.

#### **SPANISH-INDIAN RELATIONS IN FLORIDA: A STUDY OF TWO VISTAS, 1657-1678**

Fred L. Pearson, Jr.; Reprint. Illus. 336 pp. Amazon.com, 1990. \$70.

#### **SPANISH MISSIONS OF NEW MEXICO**

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Peter Goodchild; Grades 5 and up. Illus. 130 pp. Paper. Cherokee Publications & Amazon.com, 1991. \$11.95.

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Meridel Le Sueur; illus. by Robert DesJarlait; Fictional look at youth and race relations. Grades 4 and up. 192 pp. Holy Cow! Press, \$13.95.

**SPEAK LIKE SINGING: CLASSICS OF NATIVE AMERICAN LITERATURE**

Kenneth Lincoln; 383 pp. University of New Mexico Press, \$39.95; paper, \$24.95.

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**SPEAK TO ME WORDS**

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424 pp. University of Minnesota Press, 2018. \$104; paper, \$25.95.

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Kathryn Troy  
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William J. Campbell; 296 pp. Paper. University of Oklahoma Press, \$24.95.

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**\*SPIDER SPINS A STORY**

Jill Max; illus. by Robert Annesley, et al; Collection of 14 legends from native America. Ages 8-12. Illus. 72 pp. Northland Press & Amazon.com, \$16.95.

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Report of the Task Force on Native Americans in Social Work Education. Council on Social Work Education, 1701 Duke St., Suite 200, Alexandria, VA 22314 (703) 683-8080. E-mail: info@cswe.org

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A novel set on a Blackfoot reservation in Montana. 192 pp. Paper. Penguin USA, \$8.**WINTER OF THE HOLY IRON**Joseph Marshall, III (Sicangu Lakota)  
Novel about the winter of 1750, a holy iron (flintlock rifle) and 2 Frenchmen are thrust into the lives of the Wolf Tail Band of Sicangu Lakota. 304 pp. Paper. Amazon.com, 1994. \$19.95. Poster available. Also available from Museum of New Mexico Press.**THE WINTU & THEIR NEIGHBORS: A VERY SMALL WORLD-SYSTEM IN NORTHERN CALIFORNIA**

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Susan Berry Brill de Ramirez; Focuses on the collaborative work between Native women storytellers and their female ethnographers and/or editors; also cultural authenticity, & storytelling signification & meaning. 216 pp. Rowman & Littlefield, Lexington Books, 2007. \$80; eBook, \$79.99.

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Illus. 288 pp. University of Pennsylvania Press, 1996. \$39.95; paper, \$18.50.

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Archer Hulbert William N. Schwarze; Reprint of 1910 ed. Illus. 190 pp. Kessinger Publishing, 1999. \$28.95; Paper, \$17.95. Paper. Wennawoods Publishing, \$19.95.

**DAVID ZEISBERGER: A LIFE AMONG THE INDIANS**

Earl P. Olmstead & David Zeisberger; Amazon.com, 1997. \$39.

**ZEISBERGER'S INDIAN DICTIONARY: ENGLISH, GERMAN, IROQUOIS - THE ONONDAGA & ALGONQUIN - THE DELAWARE**

David Zeisberger; Reprint. 248 pp. Kessinger Publishing, \$31.95; paper, \$20.48.

**A ZUNI ARTIST LOOKS AT FRANK HAMILTON CUSHING**

Phil Hughte; illus. 125 pp. Paper. University of New Mexico Press, \$24.95.

**A ZUNI ATLAS**

T.J. Ferguson and E. Richard Hart  
illus. Maps. 168 pp. Paper. University of Oklahoma Press & Amazon.com, 1985. \$21.95.

**\*ZUNI CHILDREN & ELDERS TALK TOGETHER**

Barrie E. Kavasch; Grades 4 and up. Rosen Group, 1998. \$18.

**ZUNI CONTEMPORARY POTTERY**

Marian Rodee & Jim Ostler; illus. 92 pp. Paper. Maxwell Museum, 1987. \$9.95.

**ZUNI & THE COURTS: A STRUGGLE FOR SOVEREIGN LAND RIGHTS**

E. Richard Hart, Editor; Photos. 415 pp. University Press of Kansas, 1995. \$40.

**ZUNI COYOTE TALES**

Frank H. Cushing; Reprint. of 1901 ed. 104 pp. Paper. U. of Arizona Press, \$9.95.

**ZUNI & EL MORO: PAST & PRESENT**

David Grant Noble & Richard Woodbury.  
illus. 40 pp. Paper. Ancient City Pr., 1990. \$8.95.

**THE ZUNI ENIGMA**

Nancy Y. Davis; illus. 352 pp. W.W. Norton, 2000. \$26.95.

**ZUNI FETISHES**

F.H. Cushing; illus. 43 pp. Paper. KC Publications, 1966. \$4; Expanded Edition, \$12.95..

**ZUNI FETISHES: USING NATIVE AMERICAN SACRED OBJECTS FOR MEDITATION, REFLECTION, & INSIGHT**

Hal Zina Bennett; Guide to the fetishes used by the Zuni people of New Mexico. Illus. 192 pp. paper. Amazon.com, \$19.

**ZUNI FETISHISM**

Ruth Kirk; Study 25 pieces from the Museum of New Mexico. Illus. 72 pp. Paper. Amazon.com, 1988. \$4.75.

**ZUNI INDIAN TRIBE WATER SETTLEMENT ACT**

U.S. Senate Committee on Indian Affairs; 107th Congress. Illus. 100 pp. USGPO, 2002.

**ZUNI INDIANS: THEIR MYTHOLOGY, ESOTERIC FRATERNITIES & CEREMONIES**

M.C. Stevenson; Reprint of 1904 edition. Illus. 685 pp. Rio Grande Press, \$60.

**THE ZUNI INDIANS & THEIR USES OF PLANTS**

Matilda Coxie Stevenson. Reprint of 1908 report. 80 pp. Paper. Dover, \$5.95.

**ZUNI JEWELRY**

Theda & Michael Bassmann; Presents jewelry of the Zuni Indians of New Mexico. Both traditional and new styles are shown in full color. Illus. 64 pp. Paper. Schiffer, \$12.95.

**ZUNI KATCHINAS**

Ruth Bunzel. Reprint of 1932 edition. Illus. 358 pp. Rio Grande Press, \$40.

**A ZUNI LIFE: A PUEBLO INDIAN IN TWO WORLDS**

Virgil Wyaco; J.A. Jones, Ed.; illus. 153 pp. Paper. U. of New Mexico Press, \$19.95.

**THE ZUNI MAN-WOMAN**

Will Roscoe. Illus. Map. 325 pp. Paper. University of New Mexico Press, 1992. \$24.95.

**ZUNI POTTERY**

Marian Rodee & Jim Ostler. Illus. 92 pp. Paper. Schiffer, 1987. \$9.95.

**ZUNI: SELECTED WRITINGS OF FRANK HAMILTON CUSHING**

F.H. Cushing; Jesse Green, Editor  
illus. 450 pp. University of Nebraska Press, 1979. \$31.50; paper, \$10.95.

**ZUNI: A VILLAGE OF SILVERSMITHS**

James Ostler, Marian Rodee; U. of New Mexico Press, \$45; paper, \$29.95.

**\*THE ZUNIS**

Alice Flanagan; Grades 2-4. Illus. 48 pp. Children's Press, 1997. \$21; paper, \$6.95.

**\*THE ZUNIS**

Katherine M. Doherty & Craig A. Doherty; Includes maps, a glossary and bibliography. Part of Indians of the Americas series. Full-color illustrations. Grades 3 and up. 64 pp. Paper. Franklin Watts, \$5.95.

**THE ZUNIS: SELF-PORTRAYALS**

The Zuni People; translated by Alvina Quam; 46 stories from oral literature of the Zuni Indians of New Mexico. Illus. 272 pp. Paper. University of New Mexico Press, 2015. \$24.95.

## SUBJECT CLASSIFICATIONS

In this section, titles annotated in the alphabetically arranged bibliography are grouped under one or more subject headings.

### ABENAKI INDIANS

\*The Abenaki  
 \*Abenaki Captive  
 Abenaki Warrior, The Life & Times of Chief Escumbuit  
 The Abnakis & Their History  
 The Faithful Hunter & Other Abenaki Stories  
 \*Fox Song  
 \*From Abenaki to Zuni: A Dictionary of Native American Tribes  
 Legends in Stone, Bone & Wood  
 In Search of New England's Native Past: Selected Essays by Gordon M. Day  
 Alanis Obomsä: The Vision of a Native Filmmaker  
 Rooted Like the Ash Trees  
 The Scalp Hunters: Abenaki Ambush at Lovell Pond, 1725  
 Seven Eyes, Seven Legs: Supernatural Stories of the Abenaki  
 Twelve Thousand Years: American Indians in Maine  
 The Voice of the Dawn: An Autobiography of the Abenaki Nation  
 The Wabankis of Maine & the Maritimes  
 Western Abenaki Dictionary  
 The Western Abenakis of Vermont, 1600-1800  
 The Wind Eagle

### ACOMA

Acoma: The People of White Rock  
 Acma & Laguna Pottery  
 Acoma: Pueblo in the Sky  
 Architecture of Acoma Pueblo  
 Earth Daughter: Alicia of Acoma Pueblo  
 Lesbian, Bisexual & Transgender Myths from the Acoma to the Zuni  
 Men on the Moon: Collected Short Stories  
 Myths & Legends of the Indians of the Southwest: Hopi, Acoma, Tewa, Zuni  
 Southwest Indian Designs

### ACTIVISM

Acts of Rebellion: The Ward Churchill Reader  
 Against the Black Panther Party & the American Indian Movement  
 Agents of Repression Vol. 7: The FBI's Secret Wars Against the American Indian Movement & the Black Panther Party  
 Alcatraz! Alcatraz!: The Indian Occupation of 1969-1971  
 Alcatraz: Indian Land Forever  
 American Indian Activism: Alcatraz to the Longest Walk  
 American Indian Mafia: An FBI Agent's True Story About Wounded Knee, Leonard Peliter, and the American Indian Movement (AIM)  
 As We Have Always Done: Indigenous Freedom Through Radical Resistance  
 Black Panther Party & the American Indian Movement  
 Blood of the Land: The Government and Corporate War Against the American Indian Movement  
 Cahuilla Nation Activism and the Tribal Casino Movement  
 Custer Died for Your Sins: An Indian Manifesto  
 Divided Peoples: Policy, Activism, and Indigenous Identities on the U.S.-Mexico Border  
 Encyclopedia of the American Indian Movement  
 Fantasies of the Master Race  
 The Fourth World: An Indian Reality  
 Free Peltier: A Dramatic History of the American Indian Movement  
 Ghost Dancing the Law: The Wounded Knee Trails  
 Heart of the Rock: The Indian Invasion of Alcatraz  
 The Indian Civil Rights Act At Forty  
 A Journey to Freedom: Richard Oakes, Alcatraz, and the Red Power Movement  
 Legends of American Indian Resistance  
 Life of the Indigenous Mind: Vine Deloria, Jr. and the Birth of the Red Power Movement  
 Like a Hurricane: The Indian Movement from Alcatraz to Wounded Knee  
 Loud Hawk: The U.S. versus the American Indian Movement  
 Marxism & Native Americans  
 The Native Family Disaster Preparedness Handbook  
 The Occupation of Alcatraz Island  
 Ojibwa Warrior: Dennis Banks & the Rise of the American Indian Movement  
 Perversions of Justice: Indigenous Peoples & Angloamerican Law  
 Prison Writings: My Life is My Sun Dance  
 The Right to Be Cold: One Woman's Fight to Protect the Arctic and Save the Planet from Climate Change  
 Since Predator Came: Notes from the Struggle for American Indian Liberation  
 Speaking of Indigenous Politics: Conversations with Activists, Scholars & Tribal Leaders  
 Standing With Standing Rock: Voices From the #NoDapl Movement  
 Struggle for the Land  
 Unlikely Alliances: Native Nations and White Communities Join to Defend Rural Lands  
 Visions & Voices: American Indian Activism & the Civil Rights Movement  
 Where White Men Fear to Tread: Autobiography of Russell Means  
 You Are On Indian Land: Alcatraz Island, 1969-1971

### AGRICULTURE & FARMING

Agricultural Origins & Development in the Midcontinent  
 Agriculture of the Hidatsa Indians  
 Anasazi Harvest  
 At the Desert's Green Edge: An Ethnobotany of the Gila River Pima

Before the Wilderness: Environmental Management by Native Californians  
 Biodiversity & Native America  
 Buffalo Bird Woman's Garden: Agriculture of the Hidatsa Indians  
 Corn Among the Indians of the Upper Missouri  
 Early Prehistoric Agriculture in the American Southwest  
 Enduring Seeds: Native American Agriculture & Wild Plant Conservation  
 Indian Agriculture in America: Prehistory to the Present  
 Indians, Bureaucrats & Land: The Dawes Act & the Decline of Indian Farming  
 Iroquois Corn in a Culture-Based Curriculum  
 Neither Wolf Nor Dog: American Indians, Environment & Agrarian Change  
 The Origins of Southwestern Agriculture  
 Pima and Papago Indian Agriculture  
 Plains Apache Ethnobotany  
 Pueblo Indian Agriculture  
 Red Earth: Race & Agriculture in Oklahoma Territory

### ALABAMA-COUSHATTA INDIANS

The Alabama-Coushatta Indians  
 Dictionary of the Alabama Language  
 Historic Indian Towns in Alabama, 1540-1838  
 Journey to the West: The Alabama & Coushatta Indians  
 The Winding Trail: The Alabama-Coushatta Indians

### ALASKA NATIVES - ESKIMOS

The A to Z of the Inuit  
 Across Arctic America, Narrative of the Fifth Thule Expedition  
 Across the Shaman's River: John Muir, the Tlingit Stronghold, and the Opening of the North  
 \*Across the Tundra  
 Against Culture: Development, Politics, & Religion in Indian Alaska  
 Ahtna Athabaskan Dictionary  
 Alaska At 50: The Past, Present, and Next 50 Years of Alaska Statehood  
 Alaska Days With John Muir  
 Alaska Eskimo Footwear  
 The Alaska Eskimos: A Selected, Annotated Bibliography  
 Alaska 1899: Essays from the Harriman Expedition  
 Alaska: A History  
 Alaska: A History of the 49th State  
 Alaska History Series  
 \*Alaska in the Days That Were Before  
 Alaska Native Allotment Subdivision Act  
 Alaska Native Arts & Crafts  
 Alaska Native Claims Settlement Act, 1991, & Tribal Government  
 Alaska Native Land Rights  
 Alaska Native Language Center Publications  
 Alaska Native Languages: Past, Present & Future  
 Alaska Native Parents in Anchorage: Perspectives on Childrearing  
 Alaska Native Policy in the 20th Century  
 Alaska Native Political Leadership & Higher Education  
 Alaska Native Policy in the 20th Century  
 Alaska Native Ways: What the Elders have Taught Us  
 Alaska Natives & American Laws  
 Alaska Natives: A Guide to Current Reference Sources in the Rasmuson Library  
 Alaska: Reflections on Land & Spirit  
 Alaska's Daughter: An Eskimo Memoir of the Early Twentieth Century  
 Alaska's Native People  
 Alaska's Southern Panhandle  
 Alaska's Totem Poles  
 Alaskameut '86  
 Alaskan Eskimo Life in the 1890s: As Sketched by Native Artists  
 \*Alaskan Igloo Tales  
 Alaskan Native Food Practices, Customs & Holidays  
 Aleut Dictionary  
 Aleut and Eskimo Art  
 Aleut Tales & Narratives  
 Aleuts: Survivors of the Bering Land Bridge  
 Always Getting Ready, Upterrainarluta: Yup'ik Eskimo Subsistence in Southwest Alaska  
 American Indian & Alaska Native Health: Bibliography: Jan. 1990 Through Sept. 1996  
 The American Indian & Alaska Native Higher Education Funding Guide  
 American Indian & Alaskan Native Newspapers & Periodicals, 1826-1924  
 American Indian Alaska Native Resource Directory for the Puget Sound & Olympic Peninsula  
 American Indian & Alaskan Native Traders Directory  
 American Indians in the Marketplace: Persistence & Innovation Among the Menominees & Metlakatans, 1870-1920  
 An Aleutian Ethnography  
 \*Anna's Athabaskan Summer  
 An Annotated Bibliography of American Indian & Eskimo Autobiographies  
 Anoooshi Lingit Ani Ka / Russians in Tlingit America: The Battles of Sitka, 1802 & 1804  
 Anthologia Anthropologica: The Native Races of America  
 Anthropological Papers of University of Alaska  
 The Archaeology of Cape Nome, Alaska  
 Arctic Art: Eskimo Ivory  
 Arctic Dreams  
 Arctic: Handbook of North American Indians, Vol. 5  
 Arctic Journeys Ancient Memories: Sculpture by Abraham Anghik Ruben  
 Arctic Life: Challenge to Survive  
 Arctic Memories  
 Arctic Schoolteacher: Kulukak, Alaska, 1931-1933  
 The Arctic Sky: Inuit Astronomy, Star Lore & Legend  
 Arctic Transformations: The Jewelry of Denise & Samuel Wallace  
 Arctic Village



- Art & Eskimo Power: The Life & Times of Alaskan Howard Rock  
 Art of the Far North: Inuit Sculpture, Drawing & Printmaking  
 The Artists Behind the Work  
 Artists of the Tundra and the Sea  
 At Home With the Bella Coola Indians  
 Athabaskan Stories from Anvik  
 Athabaskan Verb Theme Categories: Ahtna  
 The Athabaskans: People of the Boreal Forest  
 Authentic Alaska: Voices of Its Native Writers  
 Bad Girl & the Man Who Followed the Sun: An Athabaskan Indian Legend from Alaska  
 Baleen Basketry of the North Alaskan Eskimo  
 Bashful No Longer: An Alaskan Eskimo Ethnohistory, 1778-1988  
 Being in Being  
 Being in Place Among the Tlingit  
 Bird Girl & the Man Who Followed the Sun: An Athabaskan Indian Legend from Alaska  
 Book of the Eskimo  
 Books on American Indians and Eskimos  
 Boundaries & Passages: Rule & Ritual in Yup'ik Eskimo Oral Tradition  
 Breaking New Ground for American Indian & Alaska Native Youth At Risk:  
 The Canoe Rocks: Alaska's Tlingit & the Euramerican Frontier, 1800-1912  
 The Cape Alitak Petroglyphs  
 Catalogue Raisonne of the Alaska Commercial Company Collection  
 Celebration: Tlingit, Haida, Tsimshian Dancing on the Land  
 The Central Eskimo  
 Cev'armiut Qanemciit Qulirait-llu: Eskimo Narratives & Tales from Chevak, Alaska  
 \*Chief Stephen's Parky: One Year in the Life of an Athapascan Girl  
 \*A Child's Alaska  
 \*Children of the Tlingit  
 Chills & Fever: Health & Disease in the Early History of Alaska  
 Conflicting Visions in Alaska Education  
 Contemporary Native American Cultural Issues  
 Contributions to the Study of the Dorset Palaeo-Eskimos  
 A Conversational Dictionary of Kodiak Alutiiq  
 Craft Manual of Alaskan Eskimo  
 Craft Manual of Yukon Tlingit  
 Critical Inuit Studies  
 Crossroads Alaska: Native Cultures of Alaska & Siberia  
 Crow Is My Boss: The Oral Life History of a Tanacross Athabaskan Elder  
 Cultural Persistence (Athapaskan)  
 A Cultural Politics & the Mass Media: Alaska Native Voices  
 Daily Life of the Inuit  
 Dawn in Arctic Alaska  
 Dena'ina Legacy K't'legh'i Sukdu: The Collected Writings of Peter Kalifornsky  
 Dena'ina Noun Dictionary  
 Early Inuit Studies: Themes & Transition, 1850s-1980s  
 The Early Kachemak Phase on Kodiak Island At Old Kiavek  
 The Earth Is Faster Now: Indigenous Observations of Arctic Environmental Change  
 Education & Career Opportunities Handbook  
 Encounters on the Passage: Inuit Meet the Explorers  
 English-Eskimo & Eskimo-English Dictionary  
 English-Eskimo & Eskimo-English Vocabularies  
 The Eskimo About Bering Strait  
 Eskimo Architecture  
 \*The Eskimo: Arctic Hunters & Trappers  
 Eskimo Artists  
 Eskimo Capitalists: Oil, Politics & Alcohol  
 Eskimo Childhood and Interpersonal Relationships  
 Eskimo Dolls  
 Eskimo Essays: Yup'ik Lives & How We See Them  
 \*An Eskimo Family  
 \*The Eskimo: Inuit & Yup'ik  
 Eskimo Life of Yesterday  
 Eskimo Medicine Man  
 Eskimo of North Alaska  
 Eskimo School on the Andreafsky: A Study of Effective Bicultural Education  
 The Eskimo Storyteller: Folktales from Noatak, Alaska  
 The Eskimos & Aleuts  
 Eskimos & Explorers  
 \*Eskimos: The Inuit of the Arctic  
 The Eskimos of Bering Strait, 1650-1898  
 Eskimos, Revised  
 Essays on the Ethnography of the Aleuts  
 Ethnography of the Tanaina  
 Ethnohistory in the Arctic: The Bering Strait Eskimo  
 An Ethnohistory of the Western Aleutians  
 Ethnological Results of the Point Barrow Expedition  
 \*The Eye of the Needle: Based on a Yup'ik Tale Told by Bety Huffman  
 Faith, Food, & Family in a Yupik Whaling Community  
 Family Origin Histories: The Whaling Indians, West Coast Legends & Stories  
 Fifty Years Below Zero  
 The Fishermen's Frontier: People & Salmon in Southeast Alaska  
 Furs & Frontiers in the Far North: The Contest Among Native & Foreign Nations  
 for the Bering Strait Fur Trade  
 Give or Take a Century: An Eskimo Chronicle  
 Growing Up Native in Alaska  
 Haa Aani Our Land: Tlingit & Haida Land Rights  
 Haa Shuka, Our Ancestors; Tlingit Oral Narratives  
 Haa Tuwunaagu Yis, For Healing Our Spirit: Tlingit Oratory  
 Haida Syntax  
 Haida Texts & Myths  
 The Han Indians: A Compilation of Ethnographic & Historical Data  
 Handbook of North American Indians: Arctic  
 Heroes & Heroines/Tlingit & Haida Legend  
 \*The Hunter & the Ravens  
 History, Ethnology, & Anthropology of the Aleut  
 History of the Central Brooks Range: Gaunt Beauty, Tenuous Life  
 John Hoover: Art & Life  
 Hunters, Carvers, and Collectors: The Chauncey C. Nash Collection of Inuit Art  
 Hunters of the Northern Ice  
 Hunting Tradition in a Changing World: Yup'ik Lives in Alaska Today  
 I Am Eskimo: Aknik My Name  
 Ice Window: Letters from a Bering Strait Village 1898-1902  
 The Immigrant Experience  
 In Honor of Eyak: The Art of Anna Nelson Harry  
 In the Shadow of Mountains: Traditional Stories of the Copper River Indians of Alaska  
 \*The Incredible Eskimo  
 Indian Baskets of the Pacific Northwest & Alaska  
 Indian, Eskimo & Aleut Basketry of Alaska  
 Indian & Eskimo Artifacts of North America  
 Indian Stories: Ahtna Indian Stories from Cantwell, Alaska  
 The Indians of the Subarctic: A Critical Bibliography  
 Ingalik Material Culture  
 Inhabited Wilderness: Indians, Eskimos & National Parks in Alaska  
 Inua: Spirit World of the Bering Sea Eskimo  
 \*Inuit  
 Inuit Artists Print Workbook  
 The Inuit: Glimpses of an Arctic Past  
 Inuit Education & Schools in the Eastern Arctic  
 Inuit Imagination: Arctic Myth & Sculpture  
 Inuit Kayaks in Canada: A Review of Historical Records & Construction  
 Inuit: The North in Transition  
 The Inuit Print, L'Estampe Inuit  
 Inuit Women Artists  
 Inuit Youth  
 Inupiatlu Tannillu Uqalunisa Ilanich: Abridged Inupiaq & English Dictionary  
 The Inupiaq & Arctic Alaska  
 The Inupiaq Eskimo Nations of Northwest Alaska  
 Inupiaq & Yupik People of Alaska  
 Inupiaq Phrase & Conversation Lessons  
 The Inupiat & Arctic Alaska: An Ethnography of Development  
 The Inventive Mind: Portraits of Rural Alaska Teachers  
 Island Between  
 Kahtnuht'ana Qenaga: The Kenai People's Language  
 Kusiq: An Eskimo Life History from the Arctic Coast of Alaska  
 Languages & the Schools: Athabaskan, Inupiaq, and Central Yup'ik  
 Last Light Breaking: Living Among Alaska's Inupiat Eskimos  
 Letters to Howard: An Interpretation of the Alaska Native Land Claims  
 The Life I've Been Living  
 Life With the Eskimo  
 Life Woven With Stone  
 A Long Way From Home: The Tuberculosis Epidemic Among the Inuit  
 \*Living With the Eskimos  
 Looking Both Ways: Heritage & Identity of the Alutiiq People  
 Lure of the Arctic  
 Making History: Alutiiq/Sugpiaq Life on the Alaska Peninsula  
 Man's Knife Among the Eskimo  
 The Meaning of Ice: People & Sea Ice in Three Arctic Communities  
 Medicinal Flora of the Alaska Natives  
 Memory Eternal: Tlingit Culture & Russian Orthodox Christianity through Two Centuries  
 Mentasta Remembers  
 The Movies Begin: Making Movies in New Jersey, 1887-1930  
 My Grandfather's House: Tlingit Songs of Death & Sorrow  
 My Legacy to You (Yup'ik)  
 Native American Directory: Alaska, Canada,, U.S.  
 Native American Women: A Contextual Bibliography  
 The Native Americans  
 Native Cultures of Alaska: Traditions Through Time  
 Native People, Native lands  
 The Native People of Alaska  
 Native Peoples & Languages of Alaska (Map)  
 Neets'aii Gwiindai: Living in the Chandalar Country  
 The Nelson Island Eskimo: Social Structure & Ritual Distribution  
 Sadie Brower Neakok, an Inupiaq Woman  
 Never in Anger: Portrait of an Eskimo Family  
 Nine Visits to the Mythworld: Ghandl of the Qayah! Laanas  
 North Alaska Chronicle: Notes from the End of Time  
 North Pole Legacy: Black, White & Eskimo  
 North Slope Inupiaq Dialogues  
 Northern Athabaskan Survival  
 Northern Athapaskan Art  
 The Northern Copper Inuit: A History  
 Northern Haida Master Carvers  
 Northern Tales: Traditional Stories of Eskimo & Indian Peoples  
 Northern Voices: Inuit Writing in English  
 Nunavut Atlas  
 Nunavut: Rethinking Political Culture  
 Ode Set'oghwnh Da': Long After I Am Gone  
 Olof the Eskimo Lady: A Biography of an Icelandic Dwarf in America  
 Once Upon an Eskimo Time: A Year of Eskimo's Life Before the White Man Came  
 Our Stories, Our Lives  
 Our Voices: Native Stories of Alaska & the Yukon  
 Overland to Stravation Cove; With the Inuit In Search of Franklin, 1878-80  
 Paitarkuutenka / My Legacy To You: Miisaq / Frank Andrew, Sr.  
 People From Our Side: A Life Story With Photographs & Oral Biography  
 People of the Ice: How the Inuit Lived  
 People of the Twilight  
 Phonological Issues in North Alaskan Inupiaq  
 Pioneer Missionary to the Bering Strait Eskimos

\*Place for Winter: Paul Tiulana's Story  
Plants That We Eat  
Playing the Fish & Other Lessons from the North  
A Practical Grammar of the St. Lawrence Island: Siberian Yup'ik Eskimo Language  
Proto-Athabaskan Verb Stem Variation: Part One, Phonology  
Qaluyaaarmiuni Nunamtenek Qanemciput / Our Nelson Island Stories: Meanings of Place on the Bering Sea Coast  
Qawiaraq Inupiaq Literacy Manual  
Quliqaquat Mumiaksrat Ilisaqtuanun Savaaksriat  
\*Raising Ourselves  
The Ramluk Stories: Adventures of an Eskimo Family in the Prehistoric Arctic  
The Raven Steals the Light: Drawings by Bill Reid  
Raven's Journey: The World of Alaska's Native People  
Reflections on the Alaska Native Experience: Selected Articles & Speeches by Roy M. Huhndorf  
Bill Reid & Beyond: Expanding on Modern Native Art  
Reserve Memories: The Power of the Past in a Chilcotin Community  
The Road to Nunavut  
The Roots of Ticasuk: An Eskimo Woman's Family Story  
A Russian American Photographer in Tlingit Country: Vincent Soboleff in Alaska  
The Sea Woman: Sedna in Inuit Shamanism & Art in the Eastern Arctic  
\*Seal for a Pal  
Secrets of Eskimo Skin Sewing  
Shadow of the Hunter: Stories of Eskimo Life  
Shadows on the Poyukuk: An Alaskan Native's Life Along the River  
Shamans & Kushtakas  
Shandaa: In My Lifetime  
Sharing Our Knowledge: The Tlingit and Their Coastal Neighbors  
Shem Pete's Alaska  
Siberian Yup'ik Eskimo  
Sinews of Survival: The Living Legacy of Inuit Clothing  
\*Small World of Eskimos  
So, How Long Have You Been Native?: Life as an Alaska Native Tour Guide  
Sold American: The Story of Alaska Natives & Their Land, 1867-1959  
Some Warmer Tone: Alaska Athabaskan Bead Embroidery  
Spirits of Our Whaling Ancestors: Revitalizing Makah & Nuu-chah-nulth Traditions  
Stories Find You, Places Know: Yup'ik Narratives of a Sentient World  
Stories for Future Generations/Qulirat Qanemcit-llu Kinguvarcimariit:  
The Oratory of Yup'ik Eskimo Elder Paul John  
Stories & Legends of the Bering Strait Eskimos  
Stories of Native Alaskans  
A Story As Sharp As a Knife: The Classical Haida Mythtellers & Their World  
The Subarctic Athabascans: A Selected, Annotated Bibliography  
Survival: Life & Art of the Alaskan Eskimo  
Symbolic Immortality: The Tlingit Potlatch of the 19th Century  
Take My Land, Take My Life  
Tales of the Ticasuk: Eskimo Legends & Stories  
Tammarniit (Mistakes) Inuit Relocation in the Eastern Arctic, 1939-1963  
Tanaina Tales from Alaska  
Tat'ahwt'aenn Nenn' The Headwaters People's Country  
The Tao of Raven: An Alaska Native Memoir  
A Teacher's Guide to Bakk'atugh Ts'uhuniy: Stories We Live By  
Tell Me Ahna: Eskimo Folktales  
Telling Ourselves: Ethnicity & Discourse in Southwestern Alaska  
Ten'a Texts & Tales: From Anvik, Alaska  
Their Stories of Long Ago  
This Is What They Say: Stories  
Coquelle Thompson, Athabaskan Witness: A Cultural Biography  
\*The Tlingit  
The Tlingit  
Tlingit, The Alaska Indian: Their Art, Culture & Legend  
Tlingit Art & Culture  
The Tlingit: An Introduction To Their Culture & History  
The Tlingit Indians  
The Tlingit Indians in Russian America, 1741-1867  
Tlingit Myths & Texts  
Tlingit Tales  
To the Chukchi Peninsula & to the Tlingit Indians 1881/1882  
Travels Among the Dena of Alaska's Yukon Valley  
Tuluak & Amaulik  
\*Two Old Women: An Alaskan Legend of Betrayal, Courage & Survival  
Ultimate Americans: Point Hope, Alaska: 1826-1909  
Unravelling the Franklin Mystery: Inuit Testimony  
Ugiuvangmiut Quliapyuit King Island Tales  
Upside Down: Seasons Among the Nunamiut  
A Victorian Earl in the Arctic  
Wake of the Unseen Object  
Walter Northway  
The Way We Genuinely Live: Masterworks of Yup'ik Science & Survival  
We Are Our Language: An Ethnography of Language Revitalization in a Northern Athabaskan Community  
The Whaling Indians: West Coast Legends & Stories, Legendary Hunters When Our Words Return  
Where the Echo Began: and Other Oral Traditions from Southwestern Alaska  
Will the Time Ever Come? A Tlingit Source Book  
Words of the Real People: Alaska Native Literature in Translation  
Yukon-Koyukuk School District Biography Series  
Yup'ik Elders at the Ethnologisches Museum Berlin: Fieldwork Turned On Its Head  
Yup'ik Eskimo Dictionary  
Yup'ik Eskimo Prosodic Systems: Descriptive & Comparative Studies  
The Yup'ik Eskimos As Described in the Travel Journals & Ethnographic Accounts of John & Edith Kilbuck  
Yuungnaqpiallerput /The Way We Genuinely Live: Masterworks of Yup'ik Science & Survival  
Yuuyaraq: The Way of Human Being

## ALGONQUIAN INDIANS

\*Algonkian: Lifestyle of the New England Indians  
\*Algonquian  
Algonquin Apprentice  
The Algonquin Birchbark Canoe  
Algonquin Legends of New England  
\*The Algonquian of New York  
Algonquin: The Park & Its People  
The Algonquian Peoples of Long Island from Earliest Times to 1700  
Algonquian Spirit: Contemporary Translations of the Algonquian Literatures of North America  
\*The Algonquians  
The Algonquians of the East Coast  
Before & After Jamestown: The Powhatans & Algonquians of Virginia  
Commoners, Tribute & Chiefs  
The Conflict of European and Eastern Algonkian Cultures, 1504-1700  
Deadly Politics of Giving: Exchange & Violence at Ajacan, Roanoke, and Jamestown  
Folk Medicine of the Delaware and Related Algonkian Indians  
\*Little Firefly: An Algonquian Legend  
No Word for Time: The Way of the Algonquin  
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 (See CHEYENNE & ARAPAHO)

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 \*Red Bird Sings: The Story of Zitkala-Sa, Native American Author, Musician, and Activist  
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 \*Tending the Fire: The Story of Maria Martinez  
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## BLACK ELK

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 \*Black Elk: A Man With Vision  
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## BLACK HAWK WAR

Black Hawk: An Autobiography  
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\*The Blackfeet  
 The Blackfeet: Artists of the Northern Plains  
 Blackfeet & Buffalo: Memories of Life Among the Indians  
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 Why Gone Those Times? Blackfoot Tales  
 Winter in the Blood  
 Wooden Leg: A Warrior Who Fought With Custer

## FRANZ BOAS

Franz Boas  
 Franz Boas As Public Intellectual, Vol. 1: Theory, Ethnography, Activism  
 Franz Boas: The Early Years, 1858-1906  
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### BOATS & CANOES

The Algonquin Birchbark Canoe  
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### BUFFALO-BISON

The American Buffalo in Transition  
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 \*Nightwalker & the Buffalo  
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 Now That the Buffalo's Gone: A Study of Today's American Indians  
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 Sun Dance & the Sacred Buffalo  
 \*There Still Are Buffalo  
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 \*Why Buffalo Roam  
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### BUSINESS/COMMERCE

Adobe Walls: The History & Archaeology of the 1874 Trading Post  
 Along Navajo Trails: Recollections of a Trader, 1898-1948  
 American Indian & Alaska Native Traders Directory  
 American Indian Business: Principles & Practices  
 American Indian Policy in the Formative Years: The Indian Trade and Intercourse Acts, 1790-1834  
 Ancient Road Networks & Settlement Hierarchies in the New World  
 Arts of Diplomacy: Lewis & Clark's Indian Collection  
 The Bringing of Wonder: Trade & the Indians of the Southeast, 1700-1783  
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### CADDO INDIANS

The Caddo Chiefdoms: Caddo Economics & Politics. 700-1835  
 The Caddo Indians  
 The Caddo Indians: Tribes at the Convergence of Empires, 1542-1854  
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### CAHOKIA

The Ascent of Chiefs: Cahokia & Mississippian Politics in Native North America  
 Cahokia: Ancient America's Great City on the Mississippi  
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 Temples of the Cahokia Lords

### CAHUILLA INDIANS

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 Bad Fruits of the Civilized Tree: Alcohol & the Sovereignty of the Cherokee Nation  
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 \*Cherokee Little People  
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 \*The First Strawberries  
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 The Intruders: The Illegal Residents of the Cherokee Nation, 1866-1907  
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 \*Only the Names Remain: The Cherokees and the Trail of Tears  
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 An Outline of Basic Verb Inflections of Oklahoma Cherokee  
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 Power in the Blood: A Family Narrative  
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 \*Rabbit Goes to Kansas  
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 Red Over Black: Black Slavery Among the Cherokee Indians  
 Reflections on Cherokee Literary Expression  
 The Removal of the Cherokee Nation: Manifest Destiny or National Dishonor  
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 Townsite Settlement & Dispossession in the Cherokee Nation, 1866-1907  
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 \*Why Did the Cherokees Move West? An Other Questions About the Trail of Tears  
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 Arapaho Child Life & Its Cultural Backgrounds  
 The Arapaho Indians: A Research Guide & Bibliography  
 Arapaho Journeys: Photographs & Stories From the Wind River Reservation  
 The Arapaho Language  
 Arapahoe Politics, 1851-1978: Symbols in Crises of Authority  
 Arapaho Stories, Songs, and Prayers: A Bilingual Anthology  
 The Arapaho Way: Continuity and Change on the Wind River Reservation  
 Arapaho Women's Quillwork: Motion, Life & Creativity  
 The Arapahoes, Our People  
 Art From Fort Marion: The Silberman Collection  
 \*Belle Highwalking: The Narrative of a Northern Cheyenne Woman  
 By Cheyenne Campfires  
 \*Cheyenne  
 \*The Cheyenne  
 \*Cheyenne Again  
 Cheyenne & Arapaho Music  
 The Cheyenne & Arapaho Ordeal: Reservation & Agency Life  
 Cheyenne Autumn  
 Cheyenne Dog Soldiers  
 Cheyenne Frontier Days, the First 100 Years: A Pictorial History  
 The Cheyenne in Plains Indian Trade Relations, 1795-1840  
 The Cheyenne Indians: Their History & Ways of Life  
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 The Fighting Cheyennes  
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 \*A History of the Cheyenne People  
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 \*Red Clay: Poems & Stories  
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 Navajo Infancy: An Ethnological Study of Child Development  
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 \*The Trail on Which They Wept: The Story of a Cherokee Girl  
 Where Courage is Like a Wild Horse: The World of an Indian Orphanage  
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### CHIPPEWA (See OJIBWE)

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 The Choctaw Academy: Official Correspondence, 1825-1841  
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 Choctaw Legends with Teacher's Guide  
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 Will Conquer the World  
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 Rock Painting of the Chumash  
 When the Animals Were People

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 American Indians in Silent Films  
 American Indians on Film & Video  
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 Engaged Resistance: American Indian Art, Literature, and Film from Alcatraz to the NMAI  
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 Hollywood's Indian: The Portrayal of the Native American in Film  
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 Mixedblood Messages: Literature, Film, Family & Place  
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 Navajo Talking Picture: Cinema on Native Ground  
 Reservation Reelism: Redfacing, Visual Sovereignty, and Representations of Native Americans in Film  
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 Smoke Signals: Native Cinema Rising  
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 Contemporary Native American Political Issues  
 Encyclopedia of American Indian Civil Rights  
 Great Cruelties Have Been Reported: The 1544 Investigations of the Coronado Expedition  
 Hippies, Indians, and the Fight for Red Power  
 The Indian Civil Rights Act At Forty  
 The Indian Reform Letters of Helen Hunt Jackson, 1879-1885  
 Helen Hunt Jackson & Her Indian Reform Legacy  
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 The Nations Within: The Past and Future of American Indian Sovereignty  
 Native Activism in Cold War America: The Struggle for Sovereignty  
 Native American Cultural & Religious Freedoms  
 Native American Transracial Adoptees Tell Their Stories  
 The Newspaper Warrior: Sarah Winnemucca Hopkin's Campaign for American Indian Rights, 1864-1891  
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 Reclaiming Indigenous Governance  
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 Sovereignty Matters: Locations of Contestation and Possibility in Indigenous Struggles for Self-Determination  
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 Tribes, Treaties, and Constitutional Tribulations

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 Cliff Dwellings of the Mesa Verde  
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 The Land of the Cliff-Dwellers  
 Mesa Verde Ancient Architecture

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 Mesa Verde: The Story Behind the Scenery  
 Mound Builders & Cliff Dwellers  
 The Ozark Bluff Dwellers  
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 Coeur D'Alene Indian Myths  
 The Coeur d'Alene Indian Reservation  
 Coeur d'Alene, Okanogan & Flathead Indians  
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 Apauk: Caller of Buffalo  
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 Ancient Peoples of the Great Basin & Colorado Plateau  
 As If the Land Owned Us: The Ethnohistory of the White Mesa Utes  
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An Assumption of Sovereignty: Social & Political \*Crafts of Florida's First People  
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### INDIANS OF THE GREAT BASIN

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### INDIANS OF THE GREAT LAKES REGION (NORTHWEST, OLD)

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## INDIANS OF TEXAS

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Classroom Activities on Wisconsin Indian Treaties & Tribal Sovereignty  
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### INDIGENOUS SEXUALITY

Bedbugs' Night Dance & Other Hopi Tales of Sexual Encounter  
 Gender & Sexuality in Indigenous North America, 1400-1850  
 The Indian Peoples of Eastern America: A Documentary History of the Sexes  
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Comparative Indigenities of the Americas: Toward a Hemispheric Approach  
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### INDUSTRIES

Algonquin Apprentice  
 American Indian Arts & Crafts Source Book  
 American Indian Counted Cross-Stitch  
 American Indian Craft Book  
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 \*American Indian Tools & Ornaments  
 \*American Indian Utensils: How to Make Baskets, Pottery & Woodenware  
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 The Ancestors: Native American Artisans of the Americas  
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 Beads & Beadwork of the American Indian  
 Beadwork Techniques of the Native American  
 Beadworking With Today's Materials  
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 The Book of Indian Crafts & Indian Lore  
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 Notes on the Iroquois  
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 Our Life Among the Iroquois Indians  
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 A Passion For the Past: Papers in Honour of James F. Pendergast  
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 Seeds of Empire: The American Revolutionary Conquest of the Iroquois  
 Selected Manuscripts of General John S. Clark Relating to Aboriginal History of the Susquehanna  
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 Sisters in Spirit: Iroquois Influence on Early American Feminists  
 The Six Nations of New York  
 Samllopx and the Iroquois Wars  
 Smoking Technology of the Aborigines of the Iroquois Area of New York State  
 \*Skywoman: Legends of the Iroquois  
 Speculators in Empire: Iroquois and the 1768 Treaty of Fort Stanwix  
 Symposium on Cherokee & Iroquois Culture  
 Symposium on Local Diversity in Iroquois Culture  
 Thinking In Indian: A John Mohawk Reader  
 To Be Indian: The Life of Iroquois-Seneca Arthur Caswell Parker  
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 Two Early Historic Iroquois Sites in Western New York  
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 White Roots of Peace: Iroquois Book of Life  
 Your Fyre Shall Burn No More: Iroquois Policy to New France & Its Native Allies to 1701

## JEWELRY - COSTUME & ADORNMENT

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 American Indian Beadwork  
 American Indian Design & Decoration  
 American Indian Jewelry: Artist Biographies  
 Applique Patterns of from Native American Beadwork Designs  
 Arctic Transformations: The Jewelry of Denise & Samuel Wallace  
 Authentic Indian Designs  
 Be Dazzled! Masterworks of Jewelry & Beadwork from the Heard Museum  
 Beading in the Native American Tradition  
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 The Beauty of Hopi Jewelry  
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 Costumes of the Plains Indians  
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 Encyclopedia of American Indian Costume  
 Feminine Fur Trade Fashions  
 Fine Indian Jewelry of the Southwest  
 Flat Peyote Stitch  
 Glass Tapestry: Plateau Beaded Bags from the Elaine Horwitch Collection  
 Glass Trade Beads of the Northeast & Including Aboriginal Industries  
 Glittering World: Navajo Jewelry of the Yazzie Family  
 Guide to Indian Jewelry of the Southwest  
 Guide to Indian Quillworking  
 Head & Face Masks in Navaho Ceremonialism  
 Heart of the Dragonfly  
 Hide: Skin as Material & Metaphor  
 History of Beads  
 How to Make Cherokee Clothing  
 How to Tan Skins the Indian Way  
 Indian Bead-Weaving Patterns  
 Indian Clothing Before Cortes  
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 \*Indian Costumes  
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 Jewelry by Southwest American Indians: Evolving Designs  
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 More Techniques of Beading Earrings  
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 A Quillwork Companion  
 Sacred Beauty: Quillwork of the Plains Indians  
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 A Special Gift: The Kutchin Beadwork Tradition  
 Stone Ornaments Used by Indians in the U.S. & Canada  
 Surviving Desires: Making & Selling Native Jewelry in the American Southwest  
 Techniques of Beading Earrings  
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 The Technique of Porcupine Quill Decoration Among the Indians of North America  
 Traditional Clothing of the Native Americans  
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 Traditional Indian Bead & Leather Crafts  
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 Traditions: Beadwork of the Native American  
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 The Turquoise Trail: Native American Jewelry of the Southwest  
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 \*What the Native Americans Wore  
 Zuni Jewelry  
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 Red Power: The American Indians' Fight for Freedom  
 Wounded Knee: Lest We Forget

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 Let My People Know: American Indian Journalism, 1828-1978  
 Native American Press in Wisconsin and the Nation  
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 Notes From the Center of Turtle Island  
 Pictures of Our Nobler Selves: A History of Native American Contributions to the Media

## JUVENILE LITERATURE

\*Across the Tundra  
 \*Adventures of Two Coast Miwok Children  
 \*Algonquian  
 \*All About Arrowheads & Spear Points  
 \*Allapattah  
 \*American Indian Arts & Crafts Source Book  
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 \*Apache  
 \*The Apaches & Navajos  
 \*Approaches to Teaching Momaday's "The Way to Rainy Mountain"  
 \*Arctic Hunter  
 \*Arctic Memories  
 \*Around the World in Folktales & Myth: American Indian

- \*At the Mouth of the Luckiest River
- \*Atariba and Niguayona
- \*Aunt Mary, Tell Me Stories
- \*Authentic North American Indian Clothing Series
- \*Authentic North American Indian Cradleboards Series
- \*Baby Rattlesnake
- \*A Bag of Bones
- \*The Beaded Moccasins
- \*Beauty Beside Me, Stories of My Grandmother's Skirts
- \*Beaver Steals Fire /Fire on the Land
- \*Beaver Steals Fire: A Salish Coyote Story
- \*The Bentwood Box
- \*Between Earth & Sky: Legends of Native American Sacred Places
- \*Bill Red Coyote Is a Nut
- \*The Birchbark House
- \*Black Elk: A Man with a Vision
- \*Blackfeet Crafts
- \*Blue Jacket: War Chief of the Shawnees
- \*Blue Thunder
- \*Boat Ride With Lillian Two Blossom
- \*The Boy Who Dreamed of an Acorn
- \*The Boy Who Lived With the Seals
- \*Brave Bear & the Ghosts: A Sioux Legend
- \*Brave Wolf and the Thunderbird
- \*A Breeze Swept Through
- \*Broken Ice
- \*Brother Eagle, Sister Sky
- \*Buffalo Hunt
- \*Buffalo Hunter
- \*Buffalo & Indians on the Great Plains
- \*The Buffalo Jump
- \*Building A Bridge
- \*Butterfly Dance \*The Cahuilla
- \*California Indians
- \*California Indians: An Educational Coloring Book
- \*California's Indians & the Gold Rush
- \*The California Native American Tribes
- \*The Catawbas
- \*The Cedar Plank
- \*Ceremony in the Circle of Life
- \*Chant of the Red Man
- \*Charlie Young Bear
- \*The Charm of the Bear Claw Necklace
- \*The Cherokee
- \*Cherokee Legends & the Trail of Tears
- \*Cherokee Summer
- \*Cheyenne
- \*The Cheyenne
- \*Cheyenne Legends of Creation
- \*Cheyenne Short Stories
- \*Cheyenne Warriors
- \*The Chichi Hoohoo Bogeyman
- \*The Chickasaw
- \*Chief Hawah's Book of Native Americann Indians
- \*Chief Joseph
- \*Chief Joseph's Own Story As Told By Chief Joseph in 1879
- \*Chief Sarah: Sarah Winnemucca's Fight for Indian Rights
- \*Chief Stephen's Parky
- \*The Children, Always the Children
- \*Children of the Morning Light
- \*Chinook
- \*The Chinook: Northwest
- \*Chocolate Chipmunks & Canoes
- \*The Choctaw
- \*The Chumash
- \*Circle of Thanks
- \*Circle of Wonder: A Native American Christmas Story
- \*Clamshell Boy: A Makah Legend
- \*Cloudwalker: Contemporary Native American Stories
- \*Clues from the Past: A Resource Book on Archaeology
- \*Columbus Day
- \*The Comanche
- \*Comanche Warbonnet
- \*Come to Our Salmon Feast
- \*The Coming of Coyote
- \*Concise Encyclopedia of the American Indian
- \*Cottontail and Sun
- \*Could It Be Old Hiari
- \*Coyote & the Fish
- \*Coyote & the Grasshoppers: A Pomo Legend
- \*Coyote In Love With a Star
- \*Coyote & Kootenai
- \*Coyote & Little Turtle: A Traditional Hopi Tale
- \*Coyote & Native American Folk Tales
- \*Coyote Places the Stars
- \*Coyote Steals the Blanket
- \*Coyote Stories
- \*Coyote Stories for Children: Tales from Native America
- \*Coyote Tales
- \*Coyote & the Winnowing Birds: A Traditional Hopi Tale
- \*Coyote's Pow-Wow
- \*Creation of a California Tribe: Grandfather's Maidu Indian Tale
- \*Creation Tales from the Salish
- \*Crossing Bok Chitto: A Choctaw Tale of Friendship & Freedom
- \*The Crow
- \*The Crying for a Vision
- \*A Cycle of Myths: Native Legends from Southeast Alaska
- \*Dakota and Ojibwe People in Minnesota
- \*Dancing Drum: A Cherokee Legend
- \*Dancing Teepees: Poems of American Indian Youth
- \*Dancing With the Indians
- \*The Dark Side of the Moon
- \*Dawn River
- \*The Day of the Ogre Kachinas: A Hopi Indian Fable
- \*The Defenders
- \*The Delaware Indians: A History
- \*Dog People: Native Dog Stories
- \*Dream Feather
- \*Dwellings: A Spiritual History of the Living World
- \*Earth Magic, Sky Magic: North American Indian Tales
- \*Encyclopedia of Native American Tribes
- \*Family, Clan, Nation
- \*Famine Winter
- \*A Feast for Everyone
- \*Field Mouse Goes to War
- \*The First Strawberries
- \*First Woman & the Strawberry: A Cherokee Legend
- \*Flint's Rock
- \*The Flood
- \*The Flute Player: An Apache Folktale
- \*Flying with the Eagle, Racing the Great Bear
- \*Forever Island
- \*Four Ancestors
- \*Fox Song
- \*Friday, the Arapaho Boy
- \*From Abenaki to Zuni: A Dictionary of Native American Tribes
- \*From the Ashes
- \*From Abenaki to Zuni: A Dictionary of Native American Tribes
- \*Frontiersmen
- \*Fur Trappers and Traders: The Indians, The Pilgrims, and the Beaver
- \*The Game of Silence
- \*Geronimo
- \*Giants of the Dawnland: Ancient Wabanaki Tales
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- \*Gifts of the Season: Life Among the Northwest Indian
- \*The Girl Who Loved Wild Horses
- \*The Good Rainbow Road
- \*Grandfather Grey Owl Told Me
- \*Grandfather's Origin Story: The Navajo Indian Beginning
- \*Grandfather and the Popping Machine
- \*Grandfather's Story of Navajo Monsters
- \*Grandmother Spider Brings the Sun
- \*Grandmother Stories
- \*Grandmother Stories of the Northwest
- \*Grandmother's Christmas Story: A True Quechan Indian Story
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- \*The Great Change
- \*Great Indians of California
- \*Growing Up Indian
- \*Heart Butte: A Blackfeet Indian
- \*Heart of Nasoaqua
- \*Heetunka's Harvest: A Tale of the Plains Indians
- \*Heroes & Heroines in Tlingit-Haida Legends
- \*Heroes & Heroines, Monsters & Magic
- \*Hiawatha
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- \*Hoksila & the Red Buffalo
- \*Hopi Mysteries
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- \*How Coyote Stole the Summer: A Native American Folktale
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- \*How the Plains Indians Lived
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- \*How Raven Stole the Sun
- \*How the Stars Fell Into the Sky: A Navajo Legend
- \*The Hunt
- \*The Hunter and the Ravens
- \*The Hunter and the Woodpecker
- \*The Huron: Great Lakes
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- \*I Can Read About Indians
- \*If You Lived With the Hopi Indians
- \*If You Lived With the Sioux Indians
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- \*Iktomi & the Buffalo Skull: A Plains Indian Story
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- \*Indian Canoeing
- \*Indian Chiefs



- \*Indian Children Paper Dolls
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- \*Indian Fairy Tales
- \*Indian Folk Tales from Coast to Coast
- \*The Indian in the Cupboard
- \*Indian Killer
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- \*The Key to the Indian
- \*King Philip
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- \*Kiowa Voices: Ceremonial Dance, Ritual and Song
- \*Kiowa Voices: Myths, Legends & Folktales
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- \*Me Run Fast Good
- \*Medicine Man
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- \*The Menominee
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- \*The Money God
- \*The Moundbuilders
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- \*Myths & Legends of the Indians of the Southwest
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- \*Native Peoples of the Northeast
- \*Native Peoples of the Northwest
- \*Native Peoples of the Plains
- \*Native Peoples of the Plateau
- \*Native Peoples of the Southeast
- \*Native Peoples of the Southwest
- \*The Naughty Little Rabbit and Old Man Coyote
- \*The Navajo
- \*The Navajo Brothers & the Stolen Herd
- \*Navajo Children
- \*Navajo Coyote Tales
- \*The Navajo: Southwest
- \*The Navajos
- \*Naya Nuki: Shoshoni Girl Who Ran
- \*Nez Perce
- \*The Nez Perce
- \*The Nez Perce: Northwest
- \*Night Flying Woman: An Ojibway Narrative
- \*The Night the Grandfathers Danced
- \*Nightwalker & the Buffalo
- \*No One Like a Brother
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- \*Old Father Story Teller
- \*Old Lop-Ear Wolf
- \*The Old Ones Told Me: American Indian Stories for Children
- \*Om-Kas-Toe: Blackfeet Twin Captures an Elkdog
- \*One Good Story, That One
- \*Only the Name Remains the Same
- \*The Owl's Song: A Novel
- \*Otokahekapapi: Sioux Creation Story
- \*Pachee Goyo: History & Legends from the Shoshone
- \*The Paiute: Southwest
- \*Passage to Little Bighorn
- \*Pathki Nana: Kootenai Girl Solves a Mystery
- \*The Pawnee
- \*People of the Breaking Day
- \*People of the Buffalo: How the Plains Indians Lived
- \*People of the Earth
- \*People of the Fire
- \*People of the Ice: How the Inuit Lived
- \*People of the Lakes
- \*People of the Longhouse: How the Iroquoian Tribes Lived
- \*People of the River
- \*People of the Lightning
- \*People of the Longhouse
- \*People of the Sea
- \*People of the Short Blue Corn
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- \*Pieces of White Shell
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- \*Plains Indians
- \*Plains Indians: An Educational Coloring Book
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- \*Pow Wow
- \*The Powhatan Tribes: Middle Atlantic
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- \*Pueblo
- \*The Pueblo
- \*Pueblo Storyteller
- \*A Pueblo Village
- \*Qu Appelle
- \*Quest for Eagle Feather
- \*Quillworker: A Cheyenne Legend
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- \*Rabbit & the Well
- \*Rabbit & the Wolves
- \*Rabbit Goes Duck Hunting
- \*Rabbit Goes to Kansas
- \*Rabbit Plants the Forest

\*Race to the Moonrise  
 \*The Rainbow Bridge  
 \*Rainy's Powwow  
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 \*The Seminole  
 \*The Seminole: Southeast  
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 \*Sequoyah  
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 \*The Sioux Indians: Hunters and Warriors of the Plains  
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 \*Sitting Bull and the Plains Indians  
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 \*Song of the Hermit Thrush: An Iroquois Legend  
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 \*The Story of Wounded Knee  
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 \*Sunflower's Promise: A Zuni Legend  
 \*Sunpainters: Eclipse of the Navajo Sun  
 \*Sweetgrass  
 \*Tales From the Cherokee Hills  
 \*The Tarhumara: Middle America  
 \*Tecumseh  
 \*10 Little Whitepeople  
 \*There Still Are Buffalo  
 \*These Were the Sioux  
 \*Thirteen Moons on Turtle's Back  
 \*Thirty Indian Legends of Canada  
 \*This Land Is My Land  
 \*Tjatjakymatchan (Coyote)  
 \*Totem Pole  
 \*The Totem Pole Indians of the Northwest  
 \*Totem Poles & Tribes  
 \*Tragedy of Tenaya  
 \*The Trail of Tears  
 \*The Trail on Which They Wept: The Story of a Cherokee Girl  
 \*Trappers & Traders  
 \*Trickster & the Troll  
 \*Tul-Tok-A-Na: The Small One  
 \*The Tunica-Biloxi: Southeast  
 \*Turquoise Boy: A Navajo Legend  
 \*Twilight Boy  
 \*Two Bear Cubs: A Miwok Legend from California's Yosemite Valley  
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 \*Urban Indians  
 \*Veho  
 \*The Vision of the Spokane Prophet  
 \*Voices Under One Sky  
 \*Vostaas: The Story of Montana's Indian Nations  
 \*We Are Water Protectors  
 \*The Wind Is Not a River

\*The Winter Hunt  
 \*The Yakama: Northwest  
 \*The Yuma: California  
 \*Walker of Time  
 \*War Pony  
 \*The Warriors  
 \*We Have Always Been Here  
 \*Weaver's Tales  
 \*What's Your Story, Sequoyah  
 \*When Buffalo Free the Mountains: A Ute Indian Journey  
 \*When Clay Sings  
 \*When Hopi Children Were Bad  
 \*When the Great Canoes Came  
 \*When Rain Sings: Poems by Young Native Americans  
 \*When the World Ended  
 \*When We Went to the Mountains  
 \*Where We Live: A Puzzle Book of American Indian Art  
 \*The Whistling Tree  
 \*White Buffalo Women  
 \*The White Deer: & Other Stories Told by the Lenape  
 \*Why Buffalo Roam  
 \*Why the Possum's Tail Is Bare: & Other North American Indian Nature Tales  
 \*Wolf Dog of the Woodland Indians  
 \*Wolf Stories  
 \*Wolf Tales: Native American Children's Stories  
 \*Women in American Indian Society  
 \*Wovoka  
 \*Yellow Shirt Black Necklace  
 \*Yerington Paiute Tribe Coloring Book

## KACHINAS

Classic Hopi & Zuni Kachina Figures  
 Contemporary Hopi Kachina Dolls  
 Great Tradition of Hopi Katsina Carvers: 1880 to Present  
 The Hopi Approach to the Art of Kachina Doll Carving  
 Hopi Kachina Dolls & Their Carvers  
 Hopi Kachina Dolls With a Key to Their Identification  
 Hopi Kachinas  
 Hopi Kachinas: The Complete Guide to Collecting Kachina Dolls  
 Hopi Kachinas Drawn by Native Artists  
 Kachina Ceremonies & Kachina Dolls  
 The Kachina & the Cross  
 \*The Kachina Doll Book I & II  
 Kachina Dolls: The Art of Hopi Carvers  
 \*Kachina Dolls: An Educational Coloring Book  
 The Kachina Dolls of Cecil Calnimpewa: Their Power, Their Struggle  
 Kachina: A Selected Bibliography  
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## KICKAPOO INDIANS

The Enduring Indians of Kansas  
 Kenekuk, the Kickapoo Prophet  
 The Kickapoo Indians, Their History & Culture: An Annotated Bibliography  
 The Kickapoos: Lords of the Middle Border  
 Kiikaapou: The Kansas Kickapoo  
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## KIOWA INDIANS

Art From Fort Marion: The Silberman Collection  
 The Autobiography of a Kiowa Apache Indian-Jim Whitewolf  
 Bad Medicine & Good: Tales of the Kiowas  
 Calendar History of the Kiowa Indians  
 Expedition to the Southwest  
 Gifts of Pride & Love: Kiowa & Comanche Cradles  
 A Grammar of Kiowa  
 An Historical Chronology of the Kiowa Tribe  
 The Jesus Road: Kiowa, Christianity, & Indian Hymns  
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 The Kiowa Treaty of 1853  
 \*Kiowa Voices: Ceremonial Dance, Ritual and Song  
 \*Kiowa Voices: Myths, Legends & Folktales  
 Kiowa: A Woman Missionary in Indian Territory

The Kiowas  
 Law & Status Among the Kiowa Indians  
 Life At the Kiowa, Comanche, and Wichita Agency:  
 The Photographs of Annette Ross  
 Lone Wolf v. Hitchcock  
 One Hundred Summers: A Kiowa Calendar Record  
 The Power of Kiowa Song  
 Saynday's People: The Kiowa Indians & the Stories They Told  
 Silver Horn: Master Illustrator of the Kiowas  
 Telling Stories the Kiowa Way  
 The Ten Grandmothers: Epic of the Kiowas  
 To Change Them Forever: Indian Education at Rainy Mountain Boarding School, 1893-1920  
 Transforming Images: The Art of Silver Horn & His Successors  
 The Way To Rainy Mountain

## KOKOPELLI

Cuckoo for Kokopelli  
 Kokopelli Ceremonies  
 Kokopelli: Flute Player Images in Rock Art  
 Kokopelli: The Making of an Icon  
 Kokopelli's Cookbook

## KOOTENAI (See SALISH & KOOTENAI INDIANS)

## KWAKIUTL INDIANS

Chiefly Feasts: The Enduring Kwakiutl Potlatch  
 Feasting With Cannibals: An Essay on Kwakiutl Cosmology  
 Guests Never Leave Hungry: The Autobiography of James Sewid, A Kwakiutl Indian  
 Indians of the North Pacific Coast  
 Inside Passage: Living with Killer Whales, Bald Eagles & Kwakiutl Indians  
 \*The Kwakiutl  
 Kwakiutl Art  
 Kwakiutl Ethnography  
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 Kwakiutl String Figures  
 A Kwakiutl Village and School  
 Kwakwakawakw Settlement Sites, 1775-1920  
 Notes and Observations on the Kwakiutl People  
 Our Chiefs & Elders  
 Traditions and Change on the Northwest Coast

## LAKOTA/DAKOTA (SIOUX) INDIANS

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 Autobiography of Red Cloud  
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 Bead on an Anthill: A Lakota Childhood  
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 \*Brave Bear & the Ghosts: A Sioux Legend  
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 The Concise Lakhota Dictionary: English to Lakhota  
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 Crazy Horse and Korczak

Crazy Horse, The Strange Man of the Oglalas  
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 The Crazy Horse Surrender Ledger  
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 Crow Dog: Four Generations of Sioux Medicine Men  
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 \*The Crying for a Vision  
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 Dacotah: Or, Life and Legends of the Sioux Around Fort Snelling  
 \*The Dakota  
 Dakota Cross-Bearer: The Life & World of a Native American Bishop  
 A Dakota-English Dictionary  
 Dakota Ethnography  
 Dakota Grammar, Texts & Ethnology  
 Dakota in Minnesota  
 \*Dakota Indians Coloring Book  
 Dakota Life in the Upper Midwest  
 Dakota & Ojibwe People in Minnesota  
 The Dakota or Sioux in Minnesota As They Were in 1834  
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 Dakota Sioux Indian Dictionary  
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 Dakota Way of Life Series  
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 Decorative Arts of the Sioux Indians  
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 Fort Laramie & the Great Sioux War  
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 General Discussion of Shamanistic & Dancing Societies  
 Ghost-Dance Religion and the Sioux Outbreak of 1890  
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## MUSIC & DANCE

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 American Indian Songs  
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 The Art of the Native American Flute  
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## ROCK ART-PETROGLYPHS

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 Ancient Visions: Petroglyphs & Pictographs  
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 Observations of the Ethnology of the Sauk Indians  
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 \*Paintbrushes & Arrows: A Story of St. Augustine  
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 \*The Seminole  
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 \*The Seminole Indians  
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 The Case of the Seneca Indians in the State of New York  
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 \*Skunny Wundy: Seneca Indian Tales  
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 \*Sequoyah  
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#### Alaska Geographic Society - See Alaska Northwest Books

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**ACEBEDO, LEON (LEE) (Kumeyaay Diegueno)**  
(executive director)

*Education:* California Lutheran College; Kansas State University, BA (Psychology). *Affiliation & Address:* Executive Director, California Nations Indian Gaming Association, 2150 River Plaza Dr., Suite 120, Sacramento, CA 95833 (916) 448-8706. *Past professional posts:* Director of Behavioral & Mental Health Programs, 1989-92, Salt River Pima Maricopa Indian Community in Arizona; State of Arizona's Tribal Liaison for the Dept. of Health, 1992-96; sales manager for a waste water consulting firm, 1996-99; tribal administrator, Rincon Band of Luiseno Indians, 1999-2001; In May 2002, Leon was selected to participate as part of a Master/Apprentice Team, along with a Jamul Tribal elder, by the Advocates for Indigenous California Language Survival; chairperson, Jamul Indian Village, Jamul, CA, 2003-2007. *Military service:* U.S. Army (six years, Vietnam Vet). *Awards, honors:* Leon was selected as a speaker at "Bridging the Health Care Network for HIV/AIDS," a major national healthcare forum in 1991; In May 2002, he was selected to participate as part of a Master/Apprentice Team, along with a Jamul Tribal Elder, by the Advocates for Indigenous California Language Survival.

**ACKLEY, ARLYN, JR. (Mole Lake Ojibwe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sokaogon (Mole Lake) Band of Lake Superior Chippewa, 3051 Sand Lake Rd., Crandon, WI 54520 (715) 478-7500.

**ACKLEY, WILLARD L. (Mole Lake Ojibwe)**  
(tribal chief)

*Affiliation & Address:* Chief, Sokaogon (Mole Lake) Band of Lake Superior Chippewa, 3051 Sand Lake Rd., Crandon, WI 54520 (715) 478-7500. Website: [www.sokaogonchippewa.com](http://www.sokaogonchippewa.com).

**ACUNA, BERNIE (Gabrielino/Tongva)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Gabrielino/Tongva San Gabriel Band of Mission Indians, 1999 Avenue of the Stars, Suite 1100, Los Angeles, CA 90067 (310) 428-5690 E-mail: [bacuna1@gabrielinotribe.org](mailto:bacuna1@gabrielinotribe.org)

**ADAKAI, GWEN (Dine'-Navajo)**  
(BIA victim specialist)

*Education:* Arizona State University, MSW. *Affiliation & Address:* Victim Specialist, Bureau of Indian Affairs, Office of Justice Services, Tribal Justice Services, 1501 S. Yale St., Suite 101, Flagstaff, AZ 86001 (505) 905-7100. As a Victim Specialist, Gwen provides direct services to victims of major crimes and includes case status updates; making referrals to agencies and support groups; providing assistance with filing Order of Protection or completing the Victim Compensation application; communicating the legal process; and accompanying the victim to court. Her service area includes the following reservations: Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Band of Paiute Indians, Tonto Apache Tribe, Yavapai Apache Nation, and Yavapai-Prescott Indian Community. Before joining the Bureau of Indian Affairs, Gwen was a social worker providing direct services to Native American tribes surrounding the Phoenix metropolitan area. Gwen has thirteen years of work experience in direct human services.

**ADAMS, ANDREW, III (Muscogee (Creek))**  
(attorney; Indian law; tribal governance; Indian gaming)

*Education:* University of Michigan, BA, 1996, MA, 1999; University of Wisconsin School of Law, JD, 2006. *Affiliation & Address:* Founding Partner, Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9100. E-mail: [aadams@hogenadams.com](mailto:aadams@hogenadams.com). *Other professional posts:* Chief Justice for the Muscogee (Creek) Nation Supreme Court; board member, Minnesota American Indian Bar Association; treasurer, Federal Bar Association, Indian Law Section; board member, State Bar of Wisconsin Indian Law Section; Chair, Federal Bar Association. Andrew has regularly lectured on Indian-law issues at seminars and conferences nationally. Chief Justice of the Santee Sioux Nation of Nebraska Supreme Court. Andrew also serves on the Board of Directors for the Native American Community Development Institute and the Tiwaha Foundation. He regularly lectures on Indian-law issues at seminars and conferences across the country. *Past professional posts:* Staff Attorney (2010-13), The Jacobson Law Group, St. Paul, MN; Associate General Counsel and General Counsel for the St. Croix Chippewa Indians of Wisconsin. *Practice areas:* Federal Indian law, tribal constitutional law, tribal governance, gaming law, tax issues related to tribal governments and individual tribal members, employment law and government relations.

**ADAMS, BERT (Tlingit-Haida)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Yakutat, P.O. Box 418, Yakutat, AK 99689 (907) 784-3932.

**ADAMS, CINDI (Ojibwe)**  
(board chairperson)

*Affiliation & Address:* Board Chairperson, Native American Health Center, Inc., 160 Capp St., San Francisco, CA 94110 (415) 417-3506

**ADAMS, DAVID (Sault Ste. Marie Chippewa)**  
(attorney; managing partner)

*Education:* Albion College, BA (Economics & Professional Management), 2003; University of New Mexico School of Law, JD, 2007. *Affiliation & Address:* Managing Partner (2017-present), Parnall & Adams Law, 5931 Jefferson St., NE, Suite B, Albuquerque, NM 87109 (505) 600-1417. E-mail: [addy410@yahoo.com](mailto:addy410@yahoo.com). *Past professional posts:* Assistant U.S. Attorney, U.S. Department of Justice, 2012-17 (enhanced public safety in Indian country); served as tribal liaison to the 22 Pueblos and Nations in New Mexico.

**ADAMS, DEAN (Burns Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Burns Paiute Tribe, 100 Pasigo St., Burns, OR 97720 (541) 573-1910

**ADAMS, DONALD (Athapaskan)**  
(Alaskan village president)

*Affiliation & Address:* Native Village of Tetlin, Box TTL, Tetlin, AK 99779 (907) 324-2130.

**ADAMS, E. CHARLES 1947-**  
(curator of archaeology; head of research)

Born November 27, 1947, Denver, Colo. *Education:* University of Colorado, BA, 1970, MA, 1973, PhD, 1975. *Affiliation & Address:* Curator of Archaeology & Director of Homol'ovi Research Program (1985-present), Arizona State Museum, University of Arizona, P.O. Box 210026, Tucson, AZ 85721 (520) 621-2093. E-mail: [ecadams@email.arizona.edu](mailto:ecadams@email.arizona.edu). *Military service:* Army National Guard, 1966-72 (Sergeant). *Community activities:* President, Arizona Archaeological Council, 1978-80. *Awards, honors:* Earl Morris Award (presented to the outstanding archaeology graduate student in the Department of Anthropology, University of Colorado, 1975). *Interests:* The prehistory and history of the Colorado Plateau with emphasis on the Pueblo Indians, especially the Hopi. "I have directed several research expeditions for the Museum of Northern Arizona, Flagstaff, and the Arizona State Museum, Tucson, on the Plateau. "I direct an archaeological research project at the University of Arizona excavating 600-700 year-old pueblos that are ancestral to the Hopi Indians. I have worked with the Hopi Tribe over the years on these research projects and employ Hopi high school students." *Published works:* Walpi Archaeological Project: Synthesis and Interpretation (Museum of Northern Arizona, 1982); Homol'ovi II: The Archaeology of an Ancestral Hopi Village (U. of Arizona Press, 1991); The Origin and Development of the Pueblo Katsina Cult (U. of Arizona Press, 1991); with Vincent LaMotta, The Protohistoric Pueblo World: A.D. 1275 to 1600. (U. of Arizona Press, 2004);. New Perspectives on an Ancient Religion: Katsina Ritual and the Archaeological Record. In *Religion in the Prehispanic Southwest*, edited by Christine S. VanPool and Todd VanPool, pp. 53-66. (AltaMira Press., 2006); Hopi History Prior to 1600. In *The Oxford Handbook of the Archaeology of the American Southwest*, edited by Barbara J. Mills and Severin Fowles (Oxford University Press, 2014).

**ADAMS, EVAN T. (Coast Salish from Sliammon First Nation) 1966-**  
(medical doctor, actor, playwright)

Born in British Columbia, Canada. *Education:* University of Calgary, School of Medicine, MD, 2002; The Johns Hopkins University, MPH (International Public Health/International Health), 2007-09. *Affiliation & Address:* Chief Medical Officer (2014-present), First Nations Health Authority, West Vancouver, B.C., Canada. Director, Division of Aboriginal People's Health, The University of British Columbia, 2005-11. He is best known internationally for his roles in the films of Sherman Alexie, as Thomas Builds-the-Fire in the 1998 film *Smoke Signals* and Seymour Polatkin in the 2002 film *The Business of Fancydancing*. He won an Independent Spirit Award in 1999 for Best Debut Performance for his role in *Smoke Signals*, and a Los Angeles Outfest award in 2002 for his role in *Fancydancing*. In Canada, Adams has acted primarily in television, including roles in *The Beachcombers*, "Lost in the Barrens" *Da Vinci's Inquest*, *Neon Rider*, *These Arms of Mine*, *Da Vinci's City Hall*, *The L Word*, and *Wolf Canyon*, and stage roles in *Lear* and *Dry Lips Oughta Move to Kapuskasing*. He appeared in the 1990 made for TV movie "Lost in the Barrens". He also appeared in the documentary film *Just Watch Me: Trudeau and the 70's Generation*, speaking about his own experience as a young gay, First Nations man growing up in Canada during the Trudeau era. His plays, including *Dreams of Sheep*, *Snapshots*, *Dirty Dog River* and *Janice's Christmas*, have been produced across Canada and internationally. He appears in the 2017 film *Indian Horse*. Adams has also worked extensively with First Nations health programs in Canada, including HIV/AIDS education and alcohol and drug abuse treatment. In April 2007, Adams was appointed the first-ever Aboriginal Health Physician Advisor for the province of British Columbia.<sup>[3]</sup> In April 2012, Adams was made Deputy Provincial Health Officer for British Columbia by Dr. Perry Kendall.<sup>[4]</sup> On December 1, 2014, Adams became the Chief Medical Officer of the First Nations Health Authority in British Columbia.

**ADAMS, HENRY LYLE (Assiniboine Sioux) 1943-2020 deceased**  
(rights activist)

Born on the Fort Peck Indian Reservation in Montana on May 16, 1943. *Affiliation & Address:* Leader (1968-20), Survival of American Indian Associations, 7803-A Samuray Dr., SE, Olympia, WA 98503 (360) 459-2679. Hank has been trying to better the lives of Native Americans for most of his adult life. In 1964, he helped organize the march on Olympia in Washington State protesting the State's attack on Indian fishing rights. While he was in college, he spent much of his time on the Quinalt Reservation helping to fix a suicide problem they had there. He became Special Projects Director of the National Indian Youth Council, a radical Native American institution at the time. He took the role of leader of the Survival of American Indians Association in 1968. He fought against state fishing regulations on the Nisqually River in Washington State. Negotiated a settlement between AIM occupation of Bureau of Indian Affairs offices in Washington in 1972 Adams created a Twenty Point Proposal which the Nixon Administration considered in exchange for the evacuation of the offices. It ultimately led to Native American rights to interpret treaties, and abolish laws which threatened Indian sovereignty & life. At the Wounded Knee incident, he was the intermediary between the head of the

Lakota Occupation and the U.S. Government. He produced a documentary film entitled "As Long As the River Runs" between 1968 and 1970.

**ADAMS, JACOB (Colville)**  
(Indian program coordinator)

*Education:* University of Washington, BA (Social Welfare), MSW. *Affiliation & Address:* Program Coordinator, Native American Support Program. University of Illinois at Chicago, 1200 W. Harrison St., Suite 2700, Chicago, IL 60607 (312) 996-4515; E-mail: [jacoba@uic.edu](mailto:jacoba@uic.edu)

**ADAMS, KENNETH (Upper Mattaponi)**  
(tribal chief)

*Affiliation & Address:* Chief, Upper Mattaponi Tribe, P.O. Box 174, King William, VA 23086 (804) 898-3310.

**ADAMS, MARK K.**  
(attorney, Native American law)

*Education:* Harvard University, BA, 1960; Harvard Law School, JD, 1966. *Affiliation & Address:* Director, Rodey, Dockason, Sloan, Akin & Robb, PA, 119 East Marcy St., Site 200, Santa Fe, NM 87501 (505) 954-3903 E-mail: [madams@rodey.com](mailto:madams@rodey.com). Mr. Adams is a director in the Santa Fe office. He practices in the Business Department in the areas of natural resources, water and corporate law and heads the firm's Environment, Natural Resources, Water and Utilities practice group. *Professional Memberships and Activities:* State Bar of New Mexico (former member of Natural Resources Specialty Committee and Board of Directors of Natural Resources and Environmental Law Section) First Judicial District Bar Association Zuni Pueblo Bar Listed in Best Lawyers in America under Corporate Law, Energy Law, Environmental Law, Mining Law, Native American Law, Natural Resources Law, Oil and Gas Law and Water Law Named Santa Fe Mining Law Lawyer of the Year-2013 by Best Lawyers in America Listed in Chambers USA-America's Leading Lawyers for Business in Environment, Natural Resources and Regulated Industries Law and Water Supply Litigation Listed in Southwest Super Lawyers in Energy and Natural Resources Law Listed in Who's Who in America Has achieved the highest Martindale-Hubbell rating Mr. Adams has spoken at a number of seminars on natural resources law topics. Published works: Co-author of New Mexico Environmental Law Handbook "Unitization of Solid Mineral Properties," 28 Rocky Mountain Mineral Law Institute 733 (1982). "Minimum Work Clauses in Mining Leases, 21 Rocky Mountain Mineral Law Institute 535 (1976).

**ADAMS, MICHAEL (Powhatan Renape)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Powhatan Renape Nation, P.O. Box 225, Rancocas, NJ 08073 (609) 261-4747.

**ADAMS-BLACKEYE, KATHY (Shoshone)**  
(tribal council member)

*Affiliation & Address:* Former Vice Chairperson, Duckwater Shoshone Tribe, P.O. Box 140068, Duckwater, NV 89314 (775) 863-0227. *Past tribal post:* Vice Chairperson.

**ADAMSEN, COLLETTE (Turtle Mountain Chippewa)**  
(center director)

*Education:* University of North Dakota, BA (Economics), MA (Public Administration), DEd (Educational Foundations and Research). *Affiliation & Address:* Director (2017-present), National Resource Center on Native American Aging, Center for Rural Health, The University of North Dakota, School of Medicine & Health Sciences, Rm. 4535, 1301 N. Columbia Rd., MS 9037, Grand Forks, ND 58202-9037 (701) 777-3720. Collette provides grant project direction and leadership, conducts research on health disparities among American Indian/Alaska Native/Native Hawaiian elders throughout the nation, manages data for the NRCNAA, and functions as an American Indian content specialist. Previously, Collette served as an NRCNAA project coordinator, beginning in May 2014. Prior to joining the CRH, Collette worked as a redetermination examiner and redetermination officer at Noridian Healthcare Solutions.

**ADAMSON, REBECCA L. (Eastern Cherokee) 1949-**  
(retired-association founder/president; economist)

*Education:* Southern New Hampshire University, MS (Economic Development). *Affiliation & Address:* Founder & President (retired) (1997-2017), First Peoples Worldwide, 857 Leland Rd., Fredericksburg, VA 22405 (540) 899-6545. Rebecca has worked directly with grassroots tribal communities, and nationally as an advocate of local tribal issues, since 1970. She has worked to establish a new field of culturally appropriate, values-driven development to establish the first reservation-based microenterprise loan fund in the U.S., the first tribal investment model, a national movement for reservation land reform, and legislation that established new standards of accountability regarding federal trust responsibility for Native Americans. *Past professional post:* Founder and president, First Nations Development Institute, Fredericksburg, VA, 1980-2005.

*Community activities:* Columnist, Indian Country Today, Canastota, NY. *Awards, honors:* 2004 Schwab Outstanding Social Entrepreneur and a Doctor in Humane Letters degree from Dartmouth College; honored in the National Women's History Project; chosen as one of America's most influential women as part of the PBS program MAKERS: Women Who Make America. Makers will premiere in early 2013. *Published work:* Co-authored, "The Color of Wealth," 2006.

**ADDISON, ANTHONY A. (Arapahoe)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Northern Arapahoe Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**ADSON, AARON (Comanche; also represents the Pawnee and Dine' Nations)**

(director of American Indian center)

Born & raised in Pawnee, Okla. *Education:* Bacone College, BS (Business with emphasis in American Indian leadership), 2019. *Affiliation & Address:* Director, Center for American Indians (CAI), Bacone College, 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 781-7340. "I feel thankful and honored for the opportunity to be the next Director of the Center for American Indians here at Bacone College," Adson said. "First and foremost, I believe Native American culture begins in the home. Our intent and goal at Bacone is to provide a culturally aware environment that allows students to feel comfortable while studying away from home. Whether you come from a cultural background or are seeking cultural understanding while here at Bacone, we will provide a center of academics, recreation and spirituality that any of our students can relate to."

**AFTERBUFFALO, BERNARD (Hoh)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582. E-mail: [afterbuffalob@hohtribe-nsn.org](mailto:afterbuffalob@hohtribe-nsn.org)

**AGOYO, PAMELA (Dine')**  
(director of American Indian student services)

*Affiliation & Address:* Director & Special Assistant to the President for American Indian Affairs; University of New Mexico, 1119 Mesa Vista Hall MSC06 3800, 1-University of New Mexico, Albuquerque, NM 87131 (505) 277-6343 E-mail: [pagoyo@unm.edu](mailto:pagoyo@unm.edu)

**AGOYO, TAILINH (Narragansett/Blackfeet)**  
(public relations, marketing, programming)

*Education:* Dartmouth College, BA (Anthropology/Native American Studies). *Affiliation & Address:* Director of Public Relations, Marketing & Programming (2010-present), Southwestern Association for Indian Arts, P.O. Box 969, Santa Fe, NM 87504 (505) 983-5220. She is the daughter of renowned artist Tchín and led his marketing efforts & assisted at national art shows throughout his career. In 2007, she moved to New Mexico and started her own social media marketing web and graphic design business.

**AGTUCA, JACQUELINE (Eastern Cherokee)**  
(director of public policy)

*Education:* J.D. *Affiliation & Address:* Public Policy Director, Clan Star, Inc., P.O. Box 1630, Cherokee, NC 28719 (828) 497-5507. *Other professional post:* Founding member, National Congress of American Indians Task Force on Violence Against Native Women; Policy Advisor for the Task Force & editor of its Restoration of Safety and Sovereignty Magazine, 2003-present; Law & Policy Consultant, Alaska Native Women's Resource Center, Fairbanks, AK, 2015-present. *Past professional posts:* Staff attorney, Legal Assistance Foundation of Chicago, 1984-88; director, San Francisco District Attorney's Office of Family Violence Project, 1988-90; director, Criminal Justice Advocacy Unit for the Family Violence Prevention Fund, 1990-95; in 1995, Jacqueline helped to open the newly created Violence Against Women Office of the USDOJ, 1995; Deputy Director, and then Acting Director of the USDOJ Office of Tribal Justice, 1999-2001; appointed Chief of Staff, National Indian Gaming Commission, 2001-2007; from 2008-2010, she served as a member of the USDOJ National Baseline Study Federal Advisory Committee; In November of 2010, Jacqueline attended on behalf of the NCAI Task Force the UN Periodic Review of the U.S. *Awards, honors:* In 2015, the American Bar Association's Commission on Domestic and Sexual Violence awarded Ms. Agtuga a Vision 20/20 award for her contributions to building a national movement and mobilizing the legal profession against domestic and sexual violence by advancing the Violence Against Women Act.

**AGUILAR, GABE (Mescalero Apache)**  
(tribal president)

*Affiliation & Address:* President (2020-present), Mescalero Apache Tribal Council, P.O. Box 227, Mescalero, NM 88340 (505) 671-4494. *Past tribal post:* Vice President, 215-20.



**AGUILAR, PAULITA (Pueblo)**  
(associate professor of Libraries & Learning Sciences)

*Affiliation & Address:* Associate Professor, Indigenous Nations Library Program, College of Libraries and Learning Sciences, University Libraries, MSC05 3020, 1 University of New Mexico, Albuquerque, NM 87131. *Awards, honors:* Library Leadership Award, New Mexico Library Association Oct. 23, 2014. *Past professional post:* President, American Indian Library Association (2015-16).

**AGUILAR, TEMET (Pauma Band Luiseno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Pauma Band of Luiseno Mission Indian, 110 Reservation Rd., P.O. Box 369, Pauma Valley, CA 92061.

**AGUILAR, TERRY (San Ildefonso Tewa)**  
(former Pueblo governor)

*Affiliation & Address:* San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**AGUIÑO, MARCELINO (Pueblo-Ohkay Owingeh)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Ohkay Owingeh (San Juan Pueblo), P.O. Box 1099, San Juan Pueblo, NM 87566 (505) 852-4400.

**AGUSTINEZ, ANECITA (Navajo-Dine')**  
(tribal policy advisor)

*Education:* Stanford University. *Affiliation & Address:* Tribal Policy Advisor (2013-present), California Department of Water Resources, P.O. Box 942836, Sacramento, CA 94236 (916) 216-8637. E-mail: [anecita.agustinez@water.ca.gov](mailto:anecita.agustinez@water.ca.gov). *Other professional posts:* Founding board member and Project Advisor to Cosmic Serpent NSF Funded Project, 2006-present; Chair, California State Tribal Liaisons, 2007-present; Executive Producer/Media Strategist, On Native Ground, 2009-present. Anecita consults and develops tribal engagement strategy on behalf of DWR. She provides policy direction in regional water, groundwater, flood and drought issues; climate change, energy, and ecosystem restoration issues; water bond grant funding; environmental justice and disadvantaged community engagement. She is chair of the State Tribal Liaisons and oversees a State Capitol Native American Day celebration and dinner. She is also a co-executive producer, publicist and media strategist for On Native Ground, a nationally recognized and award-winning media, film and public relations company. Anecita advances environmental and social justice by mentoring youth, serving as a media strategist for community groups, and assisting tribal governments and communities. *Awards, honors:* 2019 Department of Water Resources Excellence in Management Award.

**AHHAITY, PERRI (Iowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Iowa Tribe of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: [pahhaity@iowanation.org](mailto:pahhaity@iowanation.org).

**AHHAITY, RHONDA J. (Kiowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Kiowa Indian Tribe, P.O. Box 369, Carnegie, OK 73015 (580) 654-1729. E-mail: [rahhaity@kiowatribe.org](mailto:rahhaity@kiowatribe.org).

**AHHAITY, WALTER (Kiowa/Comanche/Cherokee)**  
(Indian center operations director)

*Affiliation & Address:* Operations Director, Southern California Indian Center, 10175 Slater Ave. #150, Fountain Valley, CA 92708 (714) 962-6673; E-mail: [wahhaity@indiancenter.org](mailto:wahhaity@indiancenter.org)

**AHTONE, DEBORAH (Kiowa) 1947-**  
(editor)

Born July 2, 1947, Carnegie, Okla. *Education:* Bacone College, AAm 1967; Rocky Mountain College, BA, 1970; University of Oklahoma, Graduate School, 1970-71. *Address:* P.O. Box 397, Mountain View, OK 73062 (405) 347-2875. *Affiliations:* Editor, Kiowa Indian News, Carnegie, OK, 1982-; editor/owner, Feather Review News, Mountain View, OK, 1989-. *Other professional posts:* Official photographer for Kiowa Tribe; member, Kiowa Tribal Museum Commission; instructor, traditional techniques, Institute of American Indian Art (one year); instructor, Indian studies, Dawson College, Glendive, MT (two years). *Community activities:* Volunteer to Kiowa Tribal Museum and Kiowa Senior Citizen Center; photographer for 1992 Sovereignty Symposium, Oklahoma City. *Memberships:* Southern Plains Museum Assn (chairperson, 1990; treasurer, 1992); Native American Journalists Assn; Southwestern Assn on Indian Affairs; National Congress of American Indians. *Awards, honors:* First Place, Scottsdale Indian Art Show-Mixed Media; Promising New Artist, Rose State College, 1978. *Interests:* Photography; "Interest in Indian affairs - led to appointment as editor of Kiowa News, which led to the establishment of statewide newspaper, "The Feather Review." Business trips for Dawson College led to contacts with other tribes and tribal leaders throughout the U.S.

These contacts have remained crucial in networking the "Feather Review" with news from the tribes. Tribal leaders bestowed nickname "Scoop" to me because I am always out searching for news and in attendance of inter-tribal meetings both in Okla. and other states."

**AHTONE, TAHDA A. (Kiowa)**  
(president & executive director)

*Education:* University of North Carolina at Asheville, BA (Sociology); Arizona State University Sandra Day O'Connor College of Law, MLS & JD (Federal Indian Law), 2013. *Affiliation & Address:* Of Counsel, Brian Lewis Legal, LLC, 4233 Montgomery Blvd. NE, Suite 110, Albuquerque, NM 87109 (505) 220-0477. *Other professional posts:* President & Executive Director (2017-present), JackRabbit Development, LLC, E-mail: [builder@jackrabbitdevelopment.com](mailto:builder@jackrabbitdevelopment.com). Inerim Prosecutor, Tonto Apache Tribe, (2020-present). JackRabbit creates self-sustaining, efficient, "smart" homes and structures, that provide mankind a better way to live. We specialize in sustainability and focusing on community building. Tahda served as the Managing Attorney for the Chinle DNA People's Legal Services office where she handled civil matters involving consumer protection, wills and probate, labor and employment, and family law. During her tenure she helped save or recover over \$100,000 in returns to community members. She was promoted to the Native American Rights Fund ("NARF") program manager where she conducted legal outreach to different Tribal areas. She handled criminal defense matters as pro bono assignments in the Navajo Nation. She has helped many startups to incorporate both at the state and Tribal level. She has helped nonprofit organizations to form and become exempt for tax purposes. She guides entrepreneurs through the process of starting small businesses.

**AHTONE, TRISTAN (Kiowa)**  
(journalist, reporter)

*Education:* Institute of American Indian Arts, BA (Creative Writing), 2006; Columbia School of Journalism, MA (Journalism), 2008. *Affiliation & Address:* Poverty & Public Health Reporter, KUNM-FM Radio, 1 University of New Mexico, Albuquerque, NM 87131 (505) 277-4806. *Other professional post:* Board Treasurer, Native American Journalists Assn, Norman, OK. Since 2008, Tristan has specialized in covering Native American, environmental and healthcare issues, and has worked with the Newshour with Jim Lehrer, National Native News, Frontline, Indian Country Today, Sirius Satellite Radio, NPR and the Fronteras Desk.

**AIKMAN, SUSANNE (Eastern Cherokee)**  
(publisher; radio & TV producer)

*Address:* Owner, Morning Flower Press and Path of the Sun Images, P.O. Box 11443, Denver, CO 80211 (303) 477-8442. *Affiliation:* Producer, "alterNative Voices" - weekly Native radio program aired on KUVO-FM 89.3 in Denver & syndicated on American Indian Radio on Satellite Network (Website: [www.airos.org](http://www.airos.org)).

**AITKEN, GARY, JR. (Kootenai)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Kootenai Tribe of Idaho, P.O. Box 1269, Bonners Ferry, ID 83805 (208) 267-3519.

**AITKEN, ROBERT (Ojibwe)**  
(tribal executive director)

*Affiliation & Address:* Leech Lake Band of Ojibwe, 115 Sixth St., NW, Suite E, Cass Lake, MN 56633 (218) 335-8200.

**AKEE, RANDY (Hawaiian)**  
(associate professor and chair of American Indian studies)

*Education:* Dartmouth College, BA (Economics); Yale University, MA (International and Development Economics); Harvard University, PhD (Political Economy), 2006. *Affiliation & Address:* Associate Professor of Public Policy & Chair of the American Indian Studies Interdepartmental Program at the University of California, Los Angeles, Department of Public Policy and American Indian Studies, 6397 Public Affairs Bldg., Box 951656, Los Angeles, CA 90095 (310) 825-6934. E-mail: [rakee@ucla.edu](mailto:rakee@ucla.edu) *Other professional post:* Board President, Association for Economic Research of Indigenous Peoples. Dr. Akee is a faculty research fellow at the National Bureau of Economic Research (NBER) in Labor Studies and the Children's Groups. He is also a research fellow at the Harvard Project on American Indian Economic Development and at the Institute for the Study of Labor (IZA), a faculty affiliate at the UCLA California Center for Population Research (CCPR) at UCLA and a faculty affiliate at UC Berkeley Center for Effective Global Action (CEGA). His main research interests are Labor Economics, Economic Development and Migration. Previous research has focused on the determinants of migration and human trafficking, the effect of changes in household income on educational attainment, the effect of political institutions on economic development and the role of property institutions on investment decisions. Current research focuses on income inequality and immobility by race and ethnicity in the US. *Past professional posts:* He also spent several years working for the State of Hawaii

Office of Hawaiian Affairs Economic Development Division in addition to working in various Native Hawaiian communities. From August 2006 until August 2009 he was a Research Associate at IZA, where he also served as Deputy Program Director for Employment and Development. Prior to UCLA (2009-2012), he was an Assistant Professor at Tufts University and spent 2011-2012 at the Center for Labor Economics at University of California, Berkeley. Dr. Akee has worked on several American Indian reservations, Canadian First Nations, and Pacific Island nations Awards, honors: Named in June 2013 to the U.S. Census Bureau's National Advisory Committee on Racial, Ethnic and Other Populations.

**AKELKOK, SR., LUKI (Eskimo)**  
**(Alaskan village president)**

*Affiliation & Address:* President, Ekwok Village, P.O. Box 70, Ekwok, AK 99580 (907) 464-3336.

**AKERS, BAMBI (Eskimo)**  
**(AK village president)**

*Affiliation & Address:* President, Native Village of Chuloonawick, P.O. Box 245, Chuloonawick, AK 99581 (907) 949-1345.

**AKERS, DONNA L. (Oklahoma Choctaw)**  
**(associate professor of history & ethnic studies)**

*Education:* University of California, Riverside, PhD, 1997. *Affiliation & Address:* Professor, Native American History & Culture, Institute for Ethnic Studies, Native American Studies (2005-present), University of Nebraska, Lincoln, 642 Oldfather Hall, Lincoln, NE 68588 (402) 617-6378; office: (402) 472-2414. E-mail: [dakers2@unl.edu](mailto:dakers2@unl.edu). *Past professional posts:* Director of Native American Studies Program, California State University, Northridge, CA; assistant professor of history, Purdue University; marketing executive (15 years). *Research Interests:* American Indian studies, Indigenous women, global Indigenous peoples, Native peoples of North America, human trafficking, race, gender, ethnicity, and decolonization studies. *Published works:* Living In the Land of Death: The Choctaw People, 1830-1860 (Michigan State University Press, 2004); Culture and Customs of the Choctaw Indians (Greenwood Publishing, 2010); Grandma Was an Indian Princess (University of Nebraska Press, 2012); articles, book chapters & book reviews..

**AKOOTCHOOK, ISAAC K. (Eskimo)**  
**(Alaskan village president)**

*Affiliation & Address:* President, Kaktovik Village, P.O. Box 130, Kaktovik, AK 99747 (907) 640-2042.

**ALBANY, JAMES (Lenni Lenape)**  
**(historical society president)**

*Address & Affiliation:* President, Lenni Lenape Historical Society & Museum, 2825 Fish Hatchery Rd., Allentown, PA 18103 (610) 797-2121. E-mail: [lenape@lenape.org](mailto:lenape@lenape.org).

**ALBERS, PATRICIA**  
**(professor of anthropology & American Indian Studies)**

*Education:* University of Wisconsin, BA, MA, PhD (Anthropology). *Address & Affiliation:* American Indian Studies Dept. (Dept. Chair), University of Minnesota, Twin Cities Campus, College of Liberal Arts, 72 Pleasant St. SE, 214 Scott Hall, Minneapolis, MN 55455 (612) 625-8050. E-mail: [alber033@umn.edu](mailto:alber033@umn.edu). *Interests:* American Indian history; Native American culture; Native American tribes & nations; Anthropology, Gender, Ethnicity & Intertribal relations; Ethnohistory. *Published work:* "Home of the Bison: An Ethnographic Study of Cultural Affiliations to Wind Cave National Park," an ethno-historical Studies for the National Park Service, 2006.

**ALBERT, ANGELIQUE (Salish & Kootenai)**  
**(executive director of Indian center)**

*Education:* Salish & Kootenai College, BA (Human Services); Gonzaga University, MBA (Entrepreneurship). *Affiliation & Address:* Executive Director, American Indian Graduate Center, 3701 San Mateo Blvd. NE, Albuquerque, NM 87110 (505) 881-4584 Fax 884-0427; E-mail: [angelique@aigcs.org](mailto:angelique@aigcs.org). *Past professional posts:* Executive Director, Salish Kootenai College Foundation; associate director, National American Indian Business leaders Organization; external grant reviewer, Case Foundation. *Awards, honors:* Appointed Special Advocate & Chief Juvenile Probation Officer; member of Obama Foundation's MBK Alliance Advisory Council; board member for the Potlatch Fund; managing member of S&K Gaming, LLC.

**ALBERT, ROBERT STEPHEN (Sakhomenewa) (Hopi) 1964-**  
**(artist)**

Born March 27, 1964, Ganado, Ariz. *Education:* Institute of American Indian Arts, AFA, 1986; National Indian Center, Phoenix, Commercial Arts Degree, 1990. Resides in Tucson, AZ (602) 770-1921. *Art:* Kachina doll carver (12 years) and watercolor painter. Gallery and Indian Market Shows include: Heard Museum, Mesa Southwest Museum, Museum of North Arizona, Tohono Chul

Park, Gallup Ceremonial. *Awards, honors:* "Artist of the Year Award" from Council for Tribal Employment Rights, 1988, for original Acrylic on Canvas painting; Best of Show, categories - Kachina Doll, watercolor painting, et al.

**ALBERT-BREED, BECKY L. (Ho-Chunk)**  
**(executive director)**

*Education:* University of Wisconsin-Milwaukee, BS (Business), 2000; Cardinal Stritch University, MBA, 2009. *Affiliation & Address:* Executive Director (2017-present), First Nations Community Financial, 206 S. Roosevelt Rd., Suite 123, Black River Falls, WI 54615 (715) 284-2470. E-mail: [becky.albert@ho-chunk.com](mailto:becky.albert@ho-chunk.com)

**ALBIETZ, JUDITH KAMMINS**  
**(attorney)**

*Education:* University of Michigan, MPA; University of the Pacific, McGeorge School of Law, JD. *Affiliation & Address:* President, Albietz Law Corporation, 2001 N St., Suite 100, Sacramento, CA 95814 (916) 442-4241. *Other professional posts:* Co-chair of the Natural Resources Subsection of the Real Property Section, California State Bar, 1994-96; co-chair, State Bar of California Sacramento Real Property Roundtable, 1996-97. Ms. Albietz has been involved for over 25 years with environmental, Federal and State public agency law, and real property matters in the private law firm setting and the public sector. Her experience with the Federal government includes environmental, Indian law, and land and energy-related experience. She was Chief of the Division of Conveyances to Alaskan Natives for the Bureau of Land Management ("BLM") in Alaska. *Awards, honors:* Received the "Arthur S. Flemming Award (one of the highest honors in the Federal civil service) for her work on behalf of Alaskan Natives in conveying over 22 million acres of land.

**ALBRO, JANICE (Sisseton-Wahpeton Dakota)**  
**(artist, shop owner)**

Born at Claremore, OK Indian Hospital. *Affiliation:* Artist/Owner, Visions of Eyahotanka, RR 3 Box 7820, Bartlesville, OK 74003 (918) 336-4110. E-mail: [janicealbro@netzero.net](mailto:janicealbro@netzero.net). Her paintings and sculptures are in many private collections & museums. Janice has traveled to many states throughout the country dancing in Jingle Dress competition and has been honored to serve as head Lady Dancer at numerous powwows.

**ALCHESAY-NACHU, CARLA (Navajo)**  
**(director-Indian hospital)**

*Affiliation & Address:* Director, Whiteriver Indian Hospital, P.O. Box 860, Whiteriver, AZ 85941 (602) 338-4911.

**ALEK, VIRGINIA (Eskimo)**  
**(Alaskan village president)**

*Affiliation & Address:* President, Chignik Lake Village, P.O. Box 33, Chignik Lake, AK 99548 (907) 845-2212.

**ALEGRIA, REBECCA (Menominee)**  
**(tribal researcher)**

*Affiliation & Address:* Menominee Tribal Researcher, Menominee Indian tribe, P.O. Box 910, Keshena, WI 54135 (715) 799-5258. *Membership:* Americans for Indian Opportunity. *Interest:* Historical preservation, research.

**ALEJANDRE, ANDREW (Paskenta Nomlaki)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson (2016-present), Paskenta Band of Nomlaki Indians, 2625 Everett Freeman Way, P.O. Box 709, Corning, CA 96021 (530) 528-3538; E-mail: [alejandre@paskenta.org](mailto:alejandre@paskenta.org)

**ALEX, DENNIS A. (Northwestern Shoshone)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Northwestern Band of Shoshone Nation, 707 N. Main St., Brigham City, UT 84302 (435) 734-2286. E-mail: [dalex@arrowpoint.us](mailto:dalex@arrowpoint.us).

**ALEX, NIKKE A. (Pueblo of Zuni)**  
**(attorney; associate tribal judge)**

*Education:* University of Arizona, BA (Sociology), 2007; American University, Certificate in Indian Law, Washington Semester Program, Washington Internship for Native Students (WINS), 2005; University of Massachusetts, Amherst, Certificate in American Indian Studies, Political Science, 2006; The Washington Center for Internships and Academic Seminars, Environmental Studies, 2006-07; University of California, Los Angeles, Tribal Learning Community & Educational Exchange, 2010; The University of New Mexico School of Law, Certificate, (Pre-Law Summer Institute, Indian Law, 2012) JD, 2016; Universidad de Guanajuato, Doctor of Law, Comparative Law, 2014. Served as the 1L student representative for the Environmental Law Society; Participated in the Native American Law Student Association; Served as the Law Student Liaison for the New Mexico Bar Association Natural Resources, Energy and Environmental Law Section; Facilitated Indian Law 101 workshops

for local American Indian high school students; and conducted implementation Violence Against Women Reauthorization Act of 2013 research for the Great Plains Tribal Chairman Association. Resides in Window Rock, AZ. *Affiliation & Address:* Associate Judge, Pueblo of Zuni, 1203B State Hwy 53, P.O. Box 339, Zuni, NM 87327 (505) 782-7000. *Admissions:* Navajo Nation Supreme Court (2017-present); Pueblo of Isleta Tribal Court (2015-present); Falmouth Institute (Public Law, 2015-present.) *Membership:* American Indian Law Forum, Linked In Network. Nikke has over 16 years of working with Indigenous communities. She has been a community organizer, educator, consultant, and executive director. She has worked extensively with social justice, environmental justice, and Indigenous organizations as a grant writer, organizational development consultant, and a communications consultant. Also, she participates in the international political arena serving as a voice for Indigenous women where she collaborates with other Indigenous Peoples around the world.

**ALEXANDER, DEE ANN (Cherokee)**  
(tribal affairs coordinator)

*Affiliation & Address:* Tribal Affairs Coordinator (2013-present), U.S. Census Bureau, U.S. Department of Commerce, 4600 Silver Hill Rd., Suitland, MD 20233 (301) 763-4636. E-mail: [deea@census.gov](mailto:deea@census.gov). *Past professional post:* Senior Advisor on Native American Affairs, U.S. Department of Commerce, 2011-13.

**ALEXANDER, KAREN WILKINS (Miami) 1954-**  
(library director)

Born March 21, 1954, Ardmore, Okla. *Education:* University of Science & Arts of Oklahoma (Chickasha), BA 1975; MA in Library & Information Studies, University of Oklahoma, Norman, 1997. *Affiliation & Address:* Library Director (1989-present), Miami Tribe of Oklahoma, P.O. Box 1326, 202 S. Eight Tribes Trail, Miami, OK 74355 (918) 542-4505.

**ALEXANDER, MERLE C. (Metis/Tsimshian, Kitasoo Xal'xais First Nation-aka Klemtu)**  
(attorney; Indigenous resource lawyer)

*Education:* University of Victoria, LLB & BA (Law & Political Science), 1999; University of Toronto, LLB, Law – Dean's Transfer, 1999. *Affiliation & Address:* Principal (2018-present), Indigenous Law Group, Miller Titerle and Co., 300 – 638 Mithe St., Vancouver, British Columbia V6B 1E3 (778) 945-3054. E-mail: [merle@millertitler.com](mailto:merle@millertitler.com). *Other professional post:* President, Director and Owner (2001-present), Merle C. Alexander Law Corporation, (604) 340-4710. *Practice Area:* Indigenous People's title and rights, their economic development participation and environmental sustainable management within their Territories. He advises on negotiations and implementation of impact-benefit agreements, resource revenue-sharing arrangements and a variety of interim agreements. Merle commodifies Indigenous economic rights by structuring business ventures, limited partner-ships limited liability partnerships and corporations. He also has significant experience negotiating government-to-government agreements, including strategic engagement, interim treaty, forestry consultation, mining revenue-sharing and other reconciliation agreements, representing clients in B.C., Yukon, Newfoundland and Labrador. A professional and personal interest of Merle's is the protection of Indigenous intellectual property rights, particularly traditional knowledge. He has negotiated treaty chapters on cultural heritage resources, drafted traditional knowledge protocols and represented national Indigenous organizations in various international forums. Merle is knowledgeable on protective mechanisms of Indigenous knowledge both domestically and internationally. *Past professional posts:* Indigenous Resource Lawyer, Partner, Leader of Indigenous Law Group, Gowling WLG Canada LLP, Vancouver, BC, 2013-18; partner and Co-Leader of Aboriginal Group, Norton Rose Fulbright, 2010-13; director and VP of Legal Affairs, Nacho Nyak Dun Development Corporation, 2010-12; Co-chair Aboriginal Practice Group, Boughton Law Corp., 2003-10; Industry Council for Aboriginal Business, director; Vancouver Native Housing Society, director and treasurer; West Coast Environmental Law, director; Vancouver Aboriginal Child and Family Services, president and director. *Community service:* Langara College, Academic Program Review Self Study Committee, Department of Aboriginal Studies; St'at'imc Eco Resources Ltd., Director; Vancouver Native Community Health Foundation, Director & President; Eagle Eye Ventures Ltd., Director, Aboriginal Equity & Joint Venture Entity; Coast Opportunity Fund,

**ALEXANDER, PAUL**  
(attorney)

*Education:* Georgetown University Law Center, JD, 1967, LLM, 1970. *Affiliation & Address:* Alexander, Berkey, Williams & Weathers, LLP, 2000 Center St., Suite 308, Berkeley, CA 94704 (510) 548-7070. Website: [www.abwwlaw.com](http://www.abwwlaw.com). *Areas of Practice:* Indian Gaming, Finance, Economic Development, Taxation, Jurisdiction, Self-Governance, Indian Health Care. *Past professional posts:* U.S. Commission on Civil Rights, 1972-75, directed several hearings in Arizona and New Mexico and supervised the resulting report of the Commission in 1973 "Southwest Indian Report." He also produced the 1975

report entitled, "The Navajo Nation: An American Colony"; In 1975, he joined the Congressional American Indian Policy Review as Special Counsel to the Jurisdiction Task Force. With others, he wrote the Jurisdiction Task Force Report and the Special Report on the Alaskan Native Claims Settlement Act; he was instrumental in developing the American Indian Child Welfare Act; in 1977 he once again joined the Commission and help develop and produce the Commission's classic works on Indian Affairs. In 1981 & 1982 he served as the General Counsel of the Commission; In 1983-85, he was staff director of the Senate Select Committee on Indian Affairs. He has played a significant role in development and progress of the Indian Gaming Regulatory Act (IGRA), the Tribal Self-Governance Demonstration Project and the Self-Governance portion of the Indian Self-Determination Act Amendments of 1995, the Indian Forestry Resource Act, and the model Self-Governance compact and funding agreement. He was one of the senior tribal attorneys for the development of Self-Governance regulations for the Dept. of the Interior. Recently, he was involved in the drafting and passage of the permanent Self-Governance legislation for the Indian Health programs. His work has involved assistance to tribes in all aspects of their internal organizational development and in their legislative needs.

**ALEXIE, NOAH C. (Athapascan)**  
(Alaskan community president)

*Affiliation & Address:* President, Tuluksak Native Community, P.O. Box 95, Tuluksak, AK 99679 (907) 695-6420.

**ALEXIE, OSCAR (Athapascan)**  
(professor of Yup'ik language)

*Affiliation & Address:* Assistant Professor of Yup'ik Language, University of Alaska, Kuskokwim Campus, 201 Akiak Dr., Bethel, AK 99559 (907) 543-4580. E-mail: [lfofa@uaf.edu](mailto:lfofa@uaf.edu). *Other professional post:* Teaches Yup'ik language, Alaska Native Language Center, Fairbanks, AK.

**ALEXIE, SOPHIE (Athapascan)**  
(instructor of Yup'ik language)

*Affiliation & Address:* Instructor of Yup'ik Language, University of Alaska, Kuskokwim Campus, 201 Akiak Dr., Bethel, AK 99559 (907) 543-4580. E-mail: [fsaa@uaf.edu](mailto:fsaa@uaf.edu). *Other professional post:* Teaches Yup'ik language, Alaska Native Language Center, Fairbanks, AK.

**ALEXIE, SHERMAN J., JR. (Spokane/Coeur d'Alene) 1966-**  
(writer, poet)

Born October, 1966, Spokane Indian Reservation in Wellpinit, Wash. *Education:* Washington State University, BA (American Studies) 1990. *Address:* Falls Apart Productions, PMB 2294, 10002 Aurora Ave. North #36, Seattle, WA 98133. Website: [www.fallsapart.com](http://www.fallsapart.com). *Published works:* Poetry - The Business of Fancycancing, 1991; I Would Steal Horses, 1993; Old Shirts & New Skins, 1993; First Indian on the Moon, 1993; Seven Mourning Songs for the Cedar Flute I Have Yet to Learn to Play, 1993; Water Flowing Home, 1996; The Summer of Black Widows, 1996; The Man Who Loves Salmon, 1998; One Stick Song, 2000; Dangerous Astronomy, 2005; Face, 2009. Poetry published by Hanging Loose Press, 231 Wyckoff St., Brooklyn, NY 11217 Website: [www.hangingloosepress.com](http://www.hangingloosepress.com). Books - The Lone Ranger and Tonto Fistfight in Heaven (Grove/Atlantic, 1993, 2005); Reservation Blues (Atlantic Monthly Press, 1995; paperback, Warner Books, 1996); The Toughest Indian in the World (stories, 2000); The Little Indians (stories, 2003); Dangerous Astronomy, a poetry chapbook; Anthologies, 1994-99, 2000-present; The Absolutely True Diary of a Part-Time Indian, a novel, 2008; numerous essays & articles. *Music:* Readings and stand-up performances with musician Jim Boyd, collaborated to record album, "Reservation Blues," 1995. *Film credits:* Wrote screenplay, "Smoke Signals," 1998; wrote screenplay and directed, "The Business of Fancycancing" (independently released in 2002; Wellspring, 2003); wrote screenplay, "49?" (produced independently in 2003). *Awards, honors:* Washington State Arts Commission Poetry Fellowship, 1991; National Endowment for the Arts Poetry Fellowship, 1992; PEN/Hemingway Award for Best First Book of Fiction, 1993, for The Lone Ranger and Tonto Fistfight in Heaven; Lila Wallace-Reader's Digest Writers' Award, 1993; was a member of the 2000 and 2001 independent Spirit Awards Nominating Committees and has served as a creative adviser to the Sundance Institute Writers Fellowship Program and the independent Feature Films West Screenwriters Lab; Alexie received the Washington State University's Regents Distinguished Alumnus Award in Oct. 2003; among others.

**ALEXIE, WASSILY B. (Iqurmiut-Eskimo)**  
(Alaskan tribal president)

*Affiliation & Address:* President, Iqurmiut Traditional Council, P.O. Box 09, Russian Mission, AK 99657 (907) 584-5511.

**ALFRED, GERALD TAIIAIAKE (Bear Clan Mohawk) 1964-**  
(professor of Indigenous Governance)

Born in Montreal, Quebec, Canada in 1964 and was raised in the Kahnawake Mohawk Territory. He now lives on Snake Mountain in Wsanec Nation Territory



on the Saanich Peninsula. *Education*: Concordia University, BA; Cornell University, MA and PhD (Political Science). *Affiliation & Address*: Professor (1994-present) & Director, Indigenous Governance Program, Faculty of Human & Social Development, University of Victoria, 3800 Finnerty Rd., HSD Bldg., Rm. A260, Victoria, BC V8W 2Y2 (250) 721-6438. *Other professional posts*: Advisor to many First Nation governments and organizations. *Current Research*: Studying the effects of environmental contamination on Indigenous cultural practices, with a special focus on the Mohawk community of Akwesasne. *Awards, honors*: Canada Research Chair; National Aboriginal Achievement Award in the field of education; Native American Journalists Association award for best column writing. *Military service*: U.S. Marine Corps. *Published works*: *Hearing the Voices of Our Ancestors* (Oxford University Press, 1995); *Peace, Power, Righteousness* (Oxford University Press, 1999, 2009); *Wasase* (Broadview Press, 2005); Numerous scholarly articles, essays in newspapers, magazines and journals; stories; book-length research reports for First Nations & government clients.

**ALLAN, CHIEF JAMES (Coeur D'Alene) 1972-  
(tribal chairperson)**

Born in Spokane, Wash. *Education*: Eastern Washington University, BA (Political Science), 1996. *Affiliation & Address*: Chairperson & Council Member (2003-present), Coeur D'Alene Tribe, 850 A St., P.O. Box 408, Plummer, ID 83851 (208) 686-5803. *Past Affiliations*: Legislative Associate, National Congress of American Indians, Washington, DC, 2000-2001; Coeur D'Alene Tribe (Administrative Director, 2001-03, Vice Chairperson, 2003-05).

**ALLAN, GABRIELLE (Dine'/Turtle Mountain Chippewa)  
(Indian program coordinator)**

*Education*: Dartmouth College, BA (Anthropology), 2011; Washington University, St. Louis, MSW (Nonprofit Management in Native American Communities), 2014. *Affiliation & Address*: Native American Student Success Associate Director (2019-present), University of Minnesota-Morris, Multi-Ethnic Resource Center, 600 E. Fourth St. Camden 101, Morris, MN 56267 (320) 589-6035. E-mail: [gallan@morris.umn.edu](mailto:gallan@morris.umn.edu). *Past professional post*: Program Coordinator (2016-19), Native American Center, Fort Lewis College, Durango, CO.

**ALLARD, BEVERLY (Cree/French)  
(board president/aboriginal liaison)**

*Education*: BA (Justice Administration). *Affiliation & Address*: Senior Aboriginal Liaison (2015-present), Homeward Trust Edmonton, 6<sup>th</sup> Floor, 10242-1005 St., Edmonton, AB T5J 3L5 (780) 496-2630. *Other professional post*: Board President, Aboriginal Congress of Alberta Association, Unit 201D, 11051 97 St. NW, Edmonton, AB T5H 2N2 Canada (780) 699-9091 E-mail: [beverly.allard@aboriginalcongress.com](mailto:beverly.allard@aboriginalcongress.com). As Senior Aboriginal Liaison, my primary role is to support the delivery of a diverse range of Aboriginal focused initiatives which include: workshops, topical research, events, and community and stakeholder consultation sessions. Her duties involve providing committee coordination to the Aboriginal Advisory Council, the Aboriginal Nominating Committee and to guide the development of an enhanced Aboriginal Diversity training program for Homeward Trusts dedicated staff and service providers throughout the sector.

**ALLARD, JEANINE (Flathead-Confederated Salish & Kootenai)  
(museum director)**

*Affiliation & Address*: Flathead Indian Museum, Flathead Indian Reservation, 1 Museum Lane, St. Ignatius, MT 59865 (406) 745-2951.

**ALLARD, LADONNA BRAVEBULL (Standing Rock Sioux) died 4/21  
(tribal elder, activist, genealogist & historian)**

*Education*: University of North Dakota, BA (History). *Affiliation & Address*: Tribal elder, genealogist & historian, Standing Rock Sioux Tribe, Fort Yates, ND. In April 2016, LaDonna founded the Sacred Stone Camp, as a center for cultural preservation and spiritual resistance to the Dakota Access pipeline. Protests by thousands at the pipeline site in North Dakota near the Standing Rock Reservation grew to be the largest gathering of indigenous nations in modern history. Sacred Stone Camp has evolved into Sacred Stone Village—a shared vision of a permanent, multi-generational, diverse eco-village community to teach by example how to live and thrive in an ecologically and spiritually sustainable community. Goals include sharing traditional indigenous lifestyles and wisdom, teaching the true history of the native people of Turtle Island, and practicing food sovereignty, technological self-reliance through “green” energy, and sustainable architecture and village planning in harmony with Native traditions. Allard and other Indigenous leaders focused on media outreach, resulting in tribal delegations and individuals coming to stand with them from all over the country and, eventually, the world.<sup>[57]</sup> As the numbers grew beyond what Allard's land could support, an overflow camp was also established nearby, which came to be known as the *Ochéthi Šakówiŋ* camp (the Lakhotiyapi name for the Great Sioux Nation or Seven Fires Council).<sup>[58]</sup> In September, Allard said that 26 of the 380 archaeological sites that face desecration along the entire pipeline route were held sacred to the Sioux

Nations, the Arikara, the Mandan, and the Northern Cheyenne, comparing it to genocide.<sup>[55]</sup> Since the founding of the camp and the expansion of the NoDAPL movement, she has won numerous awards and was a highly sought-after international speaker.

**ALLEN, BEULAH (Navajo)  
(medical director)**

*Education*: BA (Anthropology); MD. *Affiliation & Address*: Medical Director, Tsaile Indian Health Center, P.O. Box 467, Tsaile, AZ 86556 (928) 724-3600. *Other professional post*: Vice Chairperson, National Indian Youth Leadership project, Albuquerque, NM. *Interests*: Dr. Allen has worked with the Indian Health Service for more than 22 years. She is interested in traditional healing, ranching, hunting, conservation and reading.

**ALLEN, CHADWICK (Chickasaw)  
(professor of English, Associate Dean, Div. of Arts & Humanities)**

*Education*: Harvard University, BA, 1987; Washington University, St. Louis, MFA, 1990; University of Arizona, PhD (Comparative Cultural and Literary Studies), 1997. *Affiliation & Address*: Professor of English; Associate Dean, Division of Arts and Humanities; Director of Diversity and Identity Studies Collective (DISCO); Professor and Coordinator of American Indian Studies, Dept. of English, 1164 W. 17<sup>th</sup> Ave., 114 University Hall, The Ohio State University, Columbus, OH 43210 (614) 247-7988. *Research and Teaching Interests*: Global Indigenous literary studies, American Indian and New Zealand and Maori literatures and cultures. *Other professional post*: Editor, for the journal SAIL: Studies in American Indian Literatures (2011-present). His areas of research and teaching interest are in global Indigenous literary studies; American Indian and New Zealand Maori literatures and cultures; literatures of Oceania; postcolonial literatures and theory; and frontier studies and the popular western. He has published articles on the World Council of Indigenous Peoples, on postcolonial theory and the discourse of treaties, on the trope “blood memory,” on the construction of contemporary indigeneity, on Indigenous aesthetics, and on western series, *The Lone Ranger*. Awards, honors: Awarded Fulbright Fellowships to Aotearoa as a graduate student and as a senior scholar, he participated in a Lannan Summer Institute in American Indian Studies at the Newberry Library in Chicago, and he participated in an NEH Summer Institute on Indigenous cultures in the Pacific at the University of Hawai'i. *Memberships*: Native American and Indigenous Studies Association (president, 2013-14). *Published works*: *Blood Narrative: Indigenous Identity in American Indian and Maori Literary and Activist Texts* (Duke U. Press, 2002); *Trans-Indigenism: Methodologies for Global Native Literary Studies* (U. of Minnesota Press, 2012); co-editor, with Alice Te Punga Somerville, of a special issue of JNZL devoted to Comparative Approaches to Indigenous Literary Studies (2007) and, with Beth Piatote, of a special combined issue of the journals SAIL and AIQ devoted to The Society of American Indians and Its Legacies (forthcoming 2013); numerous articles on Indigenous Peoples.

**ALLEN, CHIEF JAMES (Coeur D'Alene) 1972-  
(tribal vice chairperson)**

Born in Spokane, Wash. in 1972. *Education*: Eastern Washington University, BA (Political Science), 1996. *Affiliation & Address*: Chair (2005-18), Vice Chairperson (2019-present), Coeur D'Alene Tribe, P.O. Box 408, Plummer, ID 83851 (208) 686-1800. *Past tribal posts*: Legislative director, 1996-2000; Administrative director, 2001-2003; tribal council, 2003-2005.

**ALLEN, JESSICA (San Carlos Apache)  
(administrator)**

*Affiliation & Address*: Operations Director, The Tribal Law and Policy Institute (TLPI), 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [Jessica@tlpi.org](mailto:Jessica@tlpi.org). Jessica is responsible for the financial management, human resources and overall administrative operations of TLPI. *Other professional post*: Operations Director, NRC4Tribes, National Child Welfare Resource Center for Tribes, Helena, MT.

**ALLEN, JUDY (Choctaw of Oklahoma)  
(executive director of tribal public relations)**

*Affiliation & Address*: Executive Director of Public Relations (1999-present), Choctaw Nation of Oklahoma, P.O. Box 1210, Durant, OK 74702 (405) 924-8280. *Past professional post*: Editor, Bishinik (tribal newspaper), 1986-99. Judy is a member and Ambassador for Class XXV of Leadership Oklahoma. Judy is also on the Board of Directors of the Choctaw Code Talkers Association, Creative Oklahoma and the Women's Foundation of Oklahoma. She is a member of the Board of Advocates for the Oklahoma Children's Hospital. Judy serves on committees for Choctaw Nation Natural Resources, PAC and Employee Benefits. Past honors include awards for Preservation of Choctaw Culture from the Okla Chahta Clan (2000) and the Meritorious Service Award from the DFW Native American Chamber of Commerce (2009). She was also honored to serve as Faculty in Residence in 2012 for the National Education for Women's Leadership Initiative. She was one of the Oklahoma women chosen in 2012 for the 50 Making a Difference and nominated for 2012 Journal Record Woman of the Year. Rating high among Judy's past accomplishments

is being on the leadership team to obtain recognition through the U.S. Congress for Native American Code Talkers. She led the first Choctaw Commemorative Trail of Tears Walk and Choctaw Veterans Ceremony, both of which are now annual events. Another honor for Judy and her team at Choctaw Nation was the organization and successful implementation of the first tribal festival at the Smithsonian National Museum of the American Indian (NMAI) in Washington, D.C. The Smithsonian NMAI requested the Choctaw festival become an annual event, & launched a campaign to request other tribes across the United States to host celebrations at the museum.

**ALLEN, MICHAEL, SR. (Lake Superior Chippewa)  
(former tribal vice president)**

*Affiliation & Address:* Former Vice President, Lac du Flambeau Tribal Council, P.O. Box 67, Lac du Flambeau, WI 54538 (715) 588-3303.

**ALLEN, SUSAN L. (Rosebud Lakota)  
(attorney; board president)**

*Education:* Augsburg College, BA (Economics), 1992; University of New Mexico School of Law, JD, & Certificate of Indian Law, 1995; LL.M. in Taxation, William Mitchell College of Law, 2000. *Affiliation & Address:* Attorney, The Jacobson Law Group, 335 Atrium Office Bldg., 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [sallen@thecobsonlawgroup.com](mailto:sallen@thecobsonlawgroup.com). *Other professional post:* Board President, Minnesota Indian Women's Resource Center, Minneapolis, MN. *Past professional post:* Attorney, BlueDog Olson & Small, PLLP, Bloomington. *Practice areas:* Federal Indian law, tax, gaming, employment, commercial transactions. *Memberships:* American Bar Assn; Minnesota Bar Assn; Minnesota American Indian Bar Assn. Susan joined the firm in 2013, bringing experience representing tribal governments, gaming enterprises and tribal business entities on a full range of matters, including tribal and corporate governance, commercial transactions, contracts, and tax issues. Susan is an enrolled member of the Rosebud Sioux Tribe. She has a comprehensive background in transactional work. Over the years, handling numerous business and corporation matters for tribes, including structuring & negotiation of mergers, acquisitions, dispositions, construction agreements, business formation, economic development, tax planning, and many other business matters. In the area of taxation, Susan regularly advises tribes on the scope of state taxing authority and tribal tax immunity. She also represents and trains tribal tax commissions regarding the development and administration of tax codes and has significant knowledge regarding negotiation of tribal-state tax agreements. Susan is familiar with federal tax laws applicable to tribal activities, including such matters as executive compensation, employment taxes and tax exemptions. In addition to practicing law, Susan was elected to the Minnesota House of Reps in 2012. She is the first American Indian woman to be elected to the Minnesota Legislature. Susan is also an active member of various professional and community organizations, including the Indigenous Peoples Task Force, ICWA Law Center and the Minnesota American Indian Bar Assn. Susan speaks regularly at lawyer's seminars on tax issues. *Honors & Awards:* Minneapolis Community & Technical College, Distinguished Alumni Award, 2012; West Award for Excellence in Indian Law, 1995; Honors in Clinical Law, U. of NM School of Law, 1995.

**ALLEN, W. (WILLIAM) RON (Jamestown S'Klallam)  
(tribal chairperson, chief executive director)**

Born December 14, 1947, Port Angeles, Wash. *Education:* Peninsula College, AA & AAA, 1978; University of Washington, BA (Political Science/Economics), 1982. *Affiliation & Address:* Chairperson (1978-present) and Executive Director, Jamestown Band of S'Klallam Tribe, 1033 Old Blyn Highway, Sequim, WA 98382 (360) 681-4621 (work). As chair and executive director, Ron is responsible for the administration of all the tribe's programs. *Other professional posts:* Treasurer, National Congress of American Indians; Senior Strategist, Blue Stone Strategy Group, Irvine, CA; Chairperson and Executive Director, Tribal Leadership Forum, The Institute for Tribal Government, Hatfield School of Government, Portland, OR; chairperson, Washington Indian Gaming Assn. *Community activities:* Affiliated Tribes of Northwest Indians (Treasurer, 1984-90, Delegate, 1977-present); National Indian Policy Center (Co-chairman, 1990-96); president (1995-99), Treasurer (1989-93; 2001-present), National Congress of American Indians (1977-present); Point No Point Treaty Council (1981-present); Washington Indian Gaming Association (2002-present); Washington Coalition for Tribal Self-Reliance (co-chair, 2002-present); Assn of Washington Tribes (delegate). *Awards, honors:* Student of the Year, Peninsula College; Dedicated Service, Northwest Indian Fisheries Commission. *Published works:* Determining the True Cost of Contracting Federal Programs for Indian Tribes (Affiliated Tribes of Northwest Indians, 1987). Chairman Allen is strongly committed to improving the quality, financing and delivery of healthcare services for American Indians and Alaska Natives. He has participated and continues to participate, including the National Congress of American Indians, Centers for Medicare and Medicaid Services Tribal Technical Advisory Group, Washington Indian Gaming Assn. and many more.

**ALLENSWORTH, COURTNEY  
(attorney; advisor)**

*Education:* Luther College, BA (History), 2004; ; University at Albany, SUNY, MA (Women's Studies), 2007; William Mitchell College of Law, JD, 2013. *Affiliation & Address:* Attorney – Advisor (2015-present), Office of the Solicitor, Department of the Interior, Minneapolis, MN (612) 713-7100; Attorney, Lac Courte Oreilles Legal Department, Hayward, WI, 2013-15.

**ALLERY, CHRIS (Anishinabe)  
(attorney; tribal legal director)**

*Education:* University of North Dakota School of Law, JD, 1999. *Affiliation & Address:* Legal Director (2017-present), Leech Lake Band of Ojibwe, 190 Sailstar Dr. NW, Cass Lake, MN 56633 (218) 335-3673. *Past professional post:* Staff Attorney & Co-Executive Director (2005-17), Anishinabe Legal Services, P.O. Box 157, Cass Lake, MN 56633. Chris is a licensed attorney in the State of Minnesota, as well as the tribal courts of Mille Lacs, White Earth, Leech Lake, Red Lake, and Bois Forte.

**ALLERY, VIRGINIA (Anishinabe)  
(American Indian studies department coordinator)**

*Affiliation & Address:* Coordinator, American Indian Studies Department, CB 115, Minneapolis, MN 55454 (612) 330-1661. E-mail: [alleryv@augusburg.edu](mailto:alleryv@augusburg.edu).

**ALLIS, KEVIN J. (Forest County Potawatomi)  
(attorney; chief executive officer)**

*Education:* The Wharton School; Louisiana State University, 1980-84; University of Baltimore, BS, 1999; JD, 2004. *Affiliation & Address:* Founder, President/Owner (2015-19; 2020-present), Thunderbird Strategic LLC, 102 W. Randall St., Suite 101, Baltimore, MD 21230 (410) 576-0675. E-mail: [kevin@tbirdstrategic.com](mailto:kevin@tbirdstrategic.com) [kevinjallis@yahoo.com](mailto:kevinjallis@yahoo.com). Thunderbird Strategic LLC is a nationally recognized legislative advocacy and legal services firm dedicated to providing a value added approach to representation. *Other professional posts:* Board Member, Race Forward, New York, NY, 2020-present; Member, Board of Directors, Commerce State Bank, West Bend, WI, 2016-present). *Past professional posts:* CEO, National Congress of American Indians, Washington, DC, 2019-20; Chairperson, Board of Directors, Potawatomi Business Development Corp., Milwaukee, WI, 2008-19; Executive Director, Native American Contractors Association, Washington, DC, 2012-15; Attorney-Counsel, PilieroMazza PLLC, 2007-12 (provided legal advice to Alaska Native Corporations, Native Hawaiian Organizations, and other tribal entities participating in the SBA 8(a) program); and former law enforcement officer who served the Baltimore Police Department for 8 years. *Professional Interests:* Kevin primarily concentrates in management labor and employment law. He also advises on various aspects of government contracting with concentration on small and disadvantaged businesses; and conducts workshops and supervisory training across the country for employers on various labor and employment topics. Kevin works closely with several Native American tribes, tribal enterprises, and Native American associations on labor and employment law issues impacting Indian Country.

**ALLISON, ANTHONY (Dine')  
(New Mexico state representative)**

*Education:* Eastern New Mexico University. *Affiliation & Address:* Member of New Mexico House of Representatives (D-2019-present) District 4, New Mexico Legislature, Albuquerque, NM.

**ALLISON, ARTHUR P. (Dine'-Navajo)  
(business owner; Dine corporation chairperson)**

Born & raised in Tohatchi, NM. *Education:* Brigham Young University, BS; Ball State University, MBA. *Affiliations:* CEO and president, Five-Star Security, Farmington, NM (20+ years); chairperson (2006-present), Dine Development Corporation, P.O. Box 307, Window Rock (Navajo Nation), AZ 86515 (505) 879-1533. *Past professional posts:* Director, Navajo Division of Economic Development, Window Rock, AZ, 1995-98; planning director and general manager, Navajo Agricultural Products Industry (eight years).

**ALLISON, MICHAEL (Dine'-Navajo)  
(Native American liaison)**

*Education:* University of New Mexico, MBA, 1974; University of Arizona, MPH, 2003. *Affiliation & Address:* Native American Liaison, Arizona Department of Health Services, Office of the Director, 150 N. 18<sup>th</sup> Ave, Suite 595, Phoenix, AZ 85007 (602) 364-1041. Michael has thirty-four years of management work experience in small business development, tribal economic development, health care management, and public health. Former positions held by Michael include: Executive Director, Navajo Division of Economic Development; Executive Vice President, National Center for American Indian Enterprise Development; and Executive Director, Native American Community Health Center, Inc. Representing the Department, Michael serves as an Ex-Officio Board Member of the Arizona Commission on Indian Affairs and as a member of the Arizona Advisory Council on Indian Health Care.

**ALLISON, SHERRY R. (Dine'-Navajo)**  
**(Indian college president)**

*Education:* New Mexico State University, BA (Social Work); Northern Arizona University, MA Education, 1984, PhD (Educational Leadership), 1994. *Affiliation & Address:* President (2009-present), Southwestern Indian Polytechnic Institute (SIPI), 9169 Coors Rd. NW, Albuquerque, NM 87184 (505) 346-2348. E-mail: [sherry.allison@bie.edu](mailto:sherry.allison@bie.edu). *Past professional posts:* served 10 years with the Office of Indian Education Programs, now the Bureau of Indian Education, in the Interior Department where she worked in programs dealing with residential treatment and education services to students in juvenile detention centers, professional development and special education. She served details on the Navajo Nation reservation as the Education Line Officer for the Bureau of Indian Affairs' Northern Navajo Agency in Shiprock, N.M. (June-October 2004) and the Fort Defiance Agency in Fort Defiance, Ariz. (October 2005-May 2006). From February to August 2007, she served as acting chief for the BIE's performance and accountability division in Albuquerque. *Awards, honors:* Allison has been nominated for and is the recipient of numerous honors for her work including: Honorary Commander (for community service), Kirtland Air Force Base (1999); induction into the Council for Exceptional Children Hall of Fame, New Mexico Chapter, Division of Linguistically Diverse Exceptional Learners (1999); YWCA Woman on the Move nominee, Albuquerque (1998); University of Oklahoma Faculty Leadership Institute Fellowship recipient (1997); U.S. Department of Education Patricia Roberts Harris Academic Fellowship recipient – doctoral program (1992-1994); National Native American Honor Society (1993-1994); Who's Who in American Colleges: Recognition for Scholastic Achievement (1994) and the National Bojack Humanitarian Award, Flagstaff, Ariz. (1991).

**ALLSTON, LYNETTE (Nottoway of Virginia)**  
**(tribal chief & chairperson)**

*Affiliation & Address:* Chairperson & Chief, Nottoway Indiann Tribe of Virginia, P.O. Box 246, Capron, VA 23829 (434) 658-4454.

**ALMEIDA, DEIRDRE A.**  
**(director of American Indian studies)**

*Education:* University of Massachusetts, Amherst, BA, EdD; Stanford University, MA. *Affiliation & Address:* Director (2001-present), American Indian Studies Program, Eastern Washington University, Longhouse MS-21EC, Cheney, WA 99004 (509) 359-6242. E-mail: [dalmeida@ewu.edu](mailto:dalmeida@ewu.edu).

**ALTAHA, NOEL G. (White Mountain Apache)**  
**(director of programs & development;**  
**CEO-Apache Language Project)**

*Education:* Fort Lewis College, BA (Psychology), 2013; Columbia University School of Social Work, MSW, 2016. *Affiliation & Address:* Director of Programs and Development (2019-present), Urban Indigenous Collective, 178 Columbus Ave., New York, NY 10023. E-mail: [info@urbanindigenouscollective.org](mailto:info@urbanindigenouscollective.org) *Other professional posts:* Chief Executive Officer, Apache Language Project (2020-present), New York, NY; Senior Program Manager, Tribal Justice Exchange Department

**ALTHER, DOROTHY (Oglala Lakota)**  
**(attorney; executive director)**

*Education:* University of South Dakota, BA; Northeastern University, JD. *Affiliation & Address:* Executive Director and Directing Attorney, California Indian Legal Services, 609 S. Escondido Blvd., Escondido, CA 92025 (760) 746-8941. Dorothy has been an attorney with CILS for over 15 years and was in the Bishop CILS Office until she relocated to the Escondido Office in 2003. Her current work focuses on tribal issues including environmental law, housing law, tribal ordinance development, land acquisition, she serves as legal counsel for several Tribes and tribal entities and has worked on tribal court development and a variety of other tribal matters. Ms. Alther has been a trainer on Public Law 280, the Indian Child Welfare Act, housing law and civil and criminal jurisdiction in Indian Country. Ms. Alther served as Managing Attorney at DNA's People's Legal Services in Crownpoint, New Mexico prior to coming to CILS and has acted as Tribal Attorney for the Suquamish Tribe in WA.

**ALVAREZ, ANNETTE**  
**(strategic partner; company president)**

*Education:* University of Phoenix, BS (Business); University of Arizona, Paralegal Certification, Law; Scottsdale Community College, Tribal Court Advocate, Law. *Affiliations & Address:* President (1992-present), Alvarez, Inc., 3104 E. Camelback Rd. #549, Phoenix, AZ 85016 (602) 468-9598; Founding Strategic Partner (2005-present), Generation Seven Strategic Partners, 7373 B. Scottsdale Rd., Suite C-255, Scottsdale, AZ 85253 (480) 850-5791. Annette is a Founding Partner of Generation Seven Strategic Partners, LLC, a unique consulting firm providing expertise to tribal governments and non-tribal businesses in the areas of tribal governance, communications, economic and business development. Described as the premier leader in the industry, G7 has worked with numerous tribal nations in creating effective programs to enrich their communities and strengthen tribal governments to advance self-

sufficiency and sovereignty. In her position as Partner, Ms. Alvarez produced several award winning documentaries and wrote and produced for PBS "Native Visions", a program highlighting the contributions of Native Americans to the United States, inspired and co-produced by Ivan Makil, former President of the Salt River Pima-Maricopa Indian Community and the Founding Partner of G7. She has also co-produced the Wendell Chino Humanitarian Award Films for the National Indian Gaming Association for several years

**ALVAREZ, STEVEN (Wounded Deer)**  
**(Mescalero Apache/Yaqui/Upper Tanana Athabascan)**  
**(storyteller, musician, vocalist, stage actor)**

*Education:* San Jose State University, BA (Music Education & History, minor in Philosophy). Resides in Anchorage, Alaska. Steven currently performs with the Anchorage Symphony Orchestra, the Anchorage Opera and Anchorage Concert Chorus, and recording artists medicine Dream, Pamyua, and Joy Harjo. Recently, he co-founded Theater Artists United, an Anchorage-based Theater Company, where he is presently the musical director of "Hair." "Connections" is a Steven Alvarez production of three traditional stories about Native people reconnecting or staying connected with their culture. Contact Steven c/o Susan Vargo, The Charles Agency (602) 547-0708 E-mail: [info@thecharlesagency.com](mailto:info@thecharlesagency.com)

**ALVIDREZ, ALBERT (Tigua)**  
**(pueblo governor; tribal enterprise manager)**

*Affiliations:* Ysleta Del Sur Pueblo Council, P.O. Box 17579, Ysleta Sta., El Paso, TX 79917 (915) 859-7913; manager, Thur-Shan Arts & Crafts Center, 305 Yaya Lane, El Paso, TX 79907 (915) 859-5287.

**ALVIDREZ, LAURA (Tigua)**  
**(program manager)**

*Affiliation & Address:* Program Manager, Intertribal Timber Council, 1112 NE 21<sup>st</sup> Ave., Suite 4, Portland, OR 97213 (503) 282-4296.

**ALVORD, LORI (Navajo-Dine') 1958-**  
**(physician-surgeon)**

Born in Crownpoint, N.M. in 1958. *Education:* Dartmouth College, BA; Stanford University School of Medicine, MD. First Dine' woman to be board certified in surgery. Dr. Alvord uses new techniques that bring together Navajo healing techniques and modern Western Medicine. After studying medicine at Stanford University, Dr. Alvord returned to her Navajo reservation in New Mexico only to learn that, despite the importance of her technical proficiency in surgery, simply "fixing" the physical problem was not sufficient to fully cure a patient. Addressing the psychological and spiritual aspects of healing was important as well. This led to a more holistic approach to medicine that took into account the patient's environment and relationships, and also incorporated artwork and nature into the hospital's design. *Past professional posts:* From 1991-1997, Dr. Alvord practiced as a surgeon with the Indian Health Service, at one of its facilities in Gallup. Alvord was also the associate dean for student affairs at Dartmouth Medical School as well as assistant professor of surgery and psychiatry at Dartmouth from 1997-2009. From 2003 onwards, Dr. Alvord served as an Associate Faculty member for the Center for American Indian Health at Johns Hopkins School of Public Health. From 2008-2010, Dr. Alvord served on the National Advisory Council for Complementary and Alternative Medicine (NACCAM), the principal advisory body to the National Center for Complementary and Alternative Medicine (NCCAM), a component of the National Institutes of Health. From 2010-2012, Dr. Alvord served as the Associate Dean of the Central Michigan University College of Medicine, which opened during the Fall 2013 semester. She played an instrumental role in developing the new medical school. She was also the associate dean of student affairs and admissions at the University of Arizona College of Medicine, in Tucson, Arizona from 2012-2014. *Awards, honors:* In 2001, Dr. Alvord received an honorary degree from Albany Medical College. In 2006, Dr. Alvord received an honorary degree from Drexel University. In 2009, Dr. Alvord was bequeathed an honorary degree from Pine Manor College. In 1992, Dr. Alvord was the recipient of Governor's Award for Outstanding New Mexico Women, from former governor of New Mexico, Bruce King. In 1999, Dr. Alvord was the recipient of the American Medical Writers Association the 2000 Will Solimene Award of Excellence, for the publication "Warp and Weft", an excerpt from The Scalpel and the Silver Bear.<sup>[6]</sup> In 2000, Dr. Alvord was the recipient of Circles Book Award from Georgia College and State University for her autobiography, *The Scalpel and the Silver Bear*. In 2003, Dr. Alvord was the recipient of Veterans Affairs Federal Appreciation Award, The White River Junction Veterans Affairs Medical Center; 2013 nominee for U.S. Surgeon General. *Published work:* Her autobiography, *The Scalpel and the Silver Bear*, has brought increased attention to her career as a surgeon.

**AMBLER, ALLEN W. (Palute) 1962-**  
**(tribal chairperson)**

Born March 7, 1962, Reno, Nev. *Education:* University of Nevada, Reno. *Affiliation & Address:* Management Consultant; Programs Administrator, Winnemucca Indian Colony, P.O. Box 1370, Winnemucca, NV 89446 (775) 623-



0888. *Past professional posts:* Chairperson, Lovelock Paiute Tribal Council, Lovelock, NV, 1996-2007; secretary of Executive Board, Inter Tribal Council of Nevada; president, Nevada Indian Environmental Coalition, 1997-present; chairperson, Board of Directors, 1st Momentum, Inc., 1997-present. *Community activities:* Head Start Committee; Child Protection Team; Education Committee; Chamber of Commerce; volunteer for Special Olympics; Youth Mentor Program; Stop Domestic Violence Team.

**AMDUR-CLARK, NATHANIEL H. (Citizen Potawatomi)**  
(attorney; policy advisor)

*Education:* Harvard University, BA, 2009; Harvard Law School, JD, 2014; Harvard Kennedy School, MPP, 2014. *Affiliation & Address:* Policy Advisor, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 1425 K St., NW, Suite 600, Washington, DC 20005 (202) 682-0240. Email: [nclark@sonosky.com](mailto:nclark@sonosky.com). Nathaniel joined the firm's DC office as a Policy Advisor in 2014 after working as a summer associate and law clerk in 2012 and 2014. He works in all areas of the firm's practice. He is a member of the Alaska Bar and pending in the District of Columbia. Nathaniel graduated from Harvard Law School in 2014, where he was involved in the Harvard Native American Law Students Association and served on the Board of the National Native American Law Students Association. During law school, he was active on the Harvard Law and Policy Review and interned at the Office of Tribal Justice and Civil Appellate Division at the U.S. Department of Justice. In addition to his law degree, Nathaniel has a Master in Public Policy Degree from the Harvard Kennedy School, where he was a Harvard Kennedy School Native American Public Service Fellow.

**AMMON, DANIEL (Tsnungwe/South Fork Hupa)**  
(Hupa language/math/computer science instructor)

*Address:* P.O. Box 368, Salyer, CA 95563 (916) 629-4159. E-mail: [ammon@cs.stanford.edu](mailto:ammon@cs.stanford.edu). *Affiliations:* DQ University, Davis, CA, 1995-present; Hoopa Tribal Education Association, Hoopa, CA, 1994-95. *Community activities:* Master/Apprentice Hupa Language Project. *Memberships:* California Professional AISES; National Council of Teachers of Mathematics.

**ANAYA, S. JAMES (Parasco Apache)**  
(attorney-professor of law)

*Education:* University of New Mexico, BA, 1980; Harvard Law School, JD, 1983. *Affiliation & Address:* Dean & University Distinguished Professor (2018-present), University of Colorado College of Law, 401 UCB, 2450 Kirtledge Loop Road, Wolf Law Building Room 323C, Boulder, CO 80309 (303) 492-3084; E-mail: [lawdean@colorado.edu](mailto:lawdean@colorado.edu). *Other professional post:* United Nations Special Rapporteur on the Rights of Indigenous Peoples. Professor Anaya has advised numerous indigenous and other organizations from several countries on matters of human rights and indigenous peoples, representing indigenous groups from many parts of North & Central America in landmark cases before courts and international organizations. He participated in the drafting of the UN's Declaration on the Rights of Indigenous Peoples and was the lead counsel for the indigenous parties in the case of *Awas Tingni v. Nicaragua*, in which the Inter-American Court of Human Rights for the first time upheld indigenous land rights as a matter of international law. *Past professional posts:* Regents' & James J. Lenoir Professor of Human Rights Law and Policy (1999-2016), Indigenous Peoples Law & Policy Program, James E. Rogers College of Law, University of Arizona, Tucson, AZ; Professor, University of Iowa College of Law, Iowa City, IA, 1988-99; staff attorney, National Indian Youth Council, Albuquerque, NM & practiced law in Albuquerque, NM, 1983-88. Additionally, visiting professor at Harvard Law School, the University of Toronto, and the University of Tulsa. Also practiced law in Albuquerque, NM, 1983-88) *Awards, honors:* John O'Connor Human Rights Award for "Outstanding Achievement in Promoting the Rights of Indigenous peoples," by Cultural Survival, May 2002; Haywood Burns/Shanara Gilbert Award for "Outstanding Service to the Recipient's Community," by the Northeast People of Color Conference, October 2009; named Regents Professor, effective June 2010, the "highest of faculty ranks" at the U. of Arizona. *Published works:* *Indigenous Peoples in International Law* (Oxford U. Press, 1996, 2nd ed. 2004); *International Human Rights & Indigenous Peoples* (Aspen Publisher/Wolters Kluwer Law/Business, 2009); *International Human Rights: Problems of Law, Policy and Practice* (Aspen Publisher, 5<sup>th</sup> Ed. 2011) with Hurst Hannum & Dinah Shelton (an edited compilation of materials with extensive original commentary); numerous reports written as UN Special Rapporteur on the rights of indigenous peoples.

**ANDALIO, CINDY**  
(American Indian graduate program manager)

*Affiliation & Address:* Director, American Indian Graduate Program, University of California, 327 Sproul Hall #5900, Berkeley, CA 94720 (510) 642-3228.

**ANDARY, CAROL (Ojibwe)**  
(tribal chief judge)

*Address & Affiliation:* Bay Mills Tribal Court, Rt. 1, Box 313, Brimley, MI 49715 (906) 248-3241.

**ANDERSON, AMBER (Cherokee)**  
(medical student)

*Education:* Oklahoma State University, BS (Biochemistry & Molecular Biology) North Dakota State University MPH with a specialization in American Indian Public Health). Currently, I am a doctoral student pursuing a PhD in Health Promotion Sciences at the University of Oklahoma Health Sciences Center and live in Oklahoma City, Okla. In addition, I work as a Research Epidemiologist for the University of Oklahoma College of Public Health. As the Dental, Veterinary, Optometry, Pharmacy, Podiatry, and Public Health (DVOPPP) Liaison, I hope to increase the representation of these health professions in ANAMS as we know each arena of healthcare is vital in improving the overall health of American Indian/Alaska Native communities.

**ANDERSON, CRAIG (Sisseton Wahpeton Sioux) deceased 12/20**  
(organization president & executive director)

*Affiliation:* Founder/President/Executive Director (past vice president & treasurer), American Indian Chamber of Commerce of Wisconsin, 10809 W. Lincoln Ave. #201, West Allis, WI 53227 (414) 604-2044. E-mail: [craig@aiccw.org](mailto:craig@aiccw.org). *Past professional posts:* Founder of First American Capital Corp., the first Native CDFI in Wisconsin. Co-founder & executive vice president, Links Networks (3 years); co-owner & executive vice president, Dakota Technology Systems, Inc.

**ANDERSON, CURTIS F., JR. (Pomo)**  
(rancheria vice chairperson)

*Affiliation & Address:* Vice Chairperson, Robinson Rancheria, 1545 E. Hwy. 20, Nice, CA 95464 (707) 275-0527.

**ANDERSON, CURTIS (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Las Vegas Paiute Tribe, 1 Paiute Dr., Las Vegas, NV 89106 (702) 386-3926.

**ANDERSON, ERIC GARY**  
(Indian program director & associate professor of American Indian studies)

*Affiliation & Address:* Director & Associate Professor of American Indian literatures, U.S. and global Southern studies, Native American and Indigenous Studies, American fiction from the beginnings to the 21st century, multi-ethnic American literatures, George Mason University, Office of Diversity, Inclusion and Multicultural Education, College of Humanities & Social Sciences, 405C Robinson Hall A, MS 3E4, Fairfax, VA 22030 (703) 993-1160. E-mail: [endersd@gmu.edu](mailto:endersd@gmu.edu). From 2012-14, he served as President of The Society for the Study of Southern Literature. At Mason, he coordinates the interdisciplinary minor in Native American and Indigenous Studies and serves as faculty advisor for the GMU Native American and Indigenous Alliance. *Awards, honors:* In 2014, Eric Gary Anderson won a University Teaching Excellence Award with special acknowledgment of his contributions to General Education at Mason. *Published works:* In addition to his book, *American Indian Literature and the Southwest: Contexts & Dispositions* (University of Texas Press, 1999), he has published more than twenty essays in edited volumes & journals.

**ANDERSON, GREG (Southern Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787.

**ANDERSON, JEREMY (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* Native Village of Chignik Lagoon, P.O. Box 57, Chignik Lagoon, AK 99565 (907) 840-2281.

**ANDERSON, JoELLEN (Ojibwe)**  
(Native American studies lecturer)

JoEllen grew up on the Fort Peck Indian Reservation in Montana. *Education:* Oregon State University, BS; Stanford University, MA, PhD. *Affiliation & Address:* Lecturer, Ethnic Studies Dept., Native American Studies Program, College of Letters & Science, 540 Barrows Hall, Berkeley, CA 94720 (510) 643-0796. E-mail: [andersonje@berkeley.edu](mailto:andersonje@berkeley.edu). *Other professional posts:* Co-director, The Joseph A. Myers Center for Research on Native American Issues, Institute for the Study of Societal Issues, University of California, Berkeley; lecturer, Native American Studies, Stanford University, Stanford, CA. *Past professional post:* Taught at the University of Michigan, Ann Arbor, MI. *Research Interests:* Tribal histories, Native American Film and Literature, Contemporary Native Americans. *Awards, honors:* University Award, Native American Community at Stanford University; Outstanding Mentor to American Indian, Alaska Native & Native Hawaiian Students at Stanford. *Published works:* *Cowboys & Indians, the Perceptions of Western Films Among American Indians & Anglos; Fort Peck Indian Reservation.*

**ANDERSON, KEITH B. (Mdewakanton Sioux)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Shakopee Mdewakanton Sioux Community, 2330 Sioux Trail, NW, Prior Lake, MN 55372 (952) 445-8900.

**ANDERSON, KENNY (Paiute)  
(Indian colony councilmember)**

*Affiliation & Address:* Councilmember, Las Vegas Indian Colony Council, One Paiute Dr. Las Vegas, NV 89106 (702) 386-3926.

**ANDERSON, KIERSTIN (Yaqui)  
(tribal attorney)**

*Education:* Washburn University School of Law, JD, 2003. *Affiliation & Address:* Managing Attorney, Legal Services Office, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256 (480) 362-5670. E-mail: [kierstin.anderson@srpmic-nsn.gov](mailto:kierstin.anderson@srpmic-nsn.gov). *Past professional post:* Staff Attorney, Pascua Yaqui Tribe.

**ANDERSON, LARRY (Fond du Lac Lake Superior Chippewa)  
(former tribal college president)**

*Education:* University of Wisconsin, Superior, BS & MSE (Counseling). *Affiliation & Address:* Former President (2008-17), Fond du Lac Tribal and Community College, 2101 14th St., Cloquet, MN 55720 (218) 879-0804. E-mail: [larrya@fdltcc.edu](mailto:larrya@fdltcc.edu). *Past professional posts:* Director, American Indian Programs, Arrowhead Economic Opportunities Agency; Talent Search counselor, Minnesota Chippewa Tribe; Upward Bound/Student Support Services director, College of St. Scholastica (three years); vice president of administration & student services, Fond du Lac Tribal & Community College, 1995-2008. *Awards, honors:* Administrator of the Year in 1999 by the Minnesota Indian Education Association; elected to the Independent School District #2142 Board of Directors, 1984-1999, chair for four years.

**ANDERSON, LAURA (Cherokee)  
(instructor of Native American studies)**

*Affiliation & Address:* Instructor, Native American Studies Program, University of Oklahoma, 455 W. Lindsey, Rm. 804, Norman, OK 73019 (405) 325-2312.

**ANDERSON, MARJORIE (MARGE) (Ojibwe) 1932-  
(former tribal chief executive)**

Born April 21, 1932 on the Mille Lacs Reservation, Onamia, Minn. *Affiliation & Address:* Chief Executive (1991-2000; 2008-2012), Mille Lacs Band of Ojibwe, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181. *Past tribal affiliations:* District I Rep., 1976-87; Secretary/treasurer, 1987-91; served as the Minnesota's Chippewa Tribe's (MCT) vice president; also served on the MCT's education, housing and economic development and legislative committees. *Interests:* She has become an authority on the history, traditions and culture of her people and is fluent in the Ojibwe language. *Awards, honors:* Indian Child Advocate of the Year award in 1994 for her leadership on the effort to change the income & residency guidelines for the national Indian Head Start program; recognized by the Native American Finance Officers Association in 1994 with the lifetime achievement award for her dedication to opening doors to economic opportunity for Indian tribes.

**ANDERSON, MARK A. (Bois Forte Chippewa)  
(attorney)**

*Education:* Gustavus Adolphus College (St. Peter, MN), BA, 1971; University of Minnesota Law School, JD, 1974. *Affiliation & Address:* Partner (1994-present), The Jacobson Law Group; Jacobson, Magnuson, Anderson and Halloran, P.C., 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [manderson@thejacobsonlawgroup.com](mailto:manderson@thejacobsonlawgroup.com). For 20 years, Mr. Anderson advised & represented the U.S. Dept. of the Interior at the Office of the Solicitor in Minnesota. He has acquired a national reputation for his work in the areas of Indian tribal authority & rights, natural resources protection and development, and land tenure in Indian Country. Mark also has extensive experience advising tribal business on a daily basis regarding management and personnel issues. He has been the principal advisor to a tribal enterprise client that has realized asset growth of over \$25 million over a six-year period and has negotiated contracts for financing, construction, infrastructure, and provision of services to the enterprise & tribe. He has further represented tribal employers in administrative and judicial proceedings involving grievances and complaints arising under tribal and federal law, represented tribal employees in grievances and Merit Systems Protection Board matters arising under federal law, and has served as a hearing officer in tribal administrative processes covering appeals from disciplinary actions. Mr. Anderson also has counseled tribal employers in the development of comprehensive employee handbooks and personnel policies & has advised tribal human resources personnel on the administration of employee benefit plans, and has addressed FLSA, OSHA and ERISA issues arising under tribal benefit plans. He is a frequent lecturer on Indian law and natural resource issues throughout the United States.

**ANDERSON, MICHAEL J. (Muscogee (Creek)/Choctaw)  
(attorney)**

*Education:* Georgetown University, JD, 1984. *Affiliation & Address:* Owner, Anderson Indian Law, 418-B C St. NE, Washington, DC 20002 (202) 543-5000. E-mail: [info@mjaindianlaw.com](mailto:info@mjaindianlaw.com). His practice areas include advocacy before federal agencies, legislative advocacy, counseling on all facets of the Indian Gaming Regulatory Act, trust land acquisition; tribal gaming commission counseling, and National Environmental Policy Act (NEPA) counseling. *Past professional posts:* Litigation Associate, Calkins, Kramer, Grimshaw & Haring, Denver, CO, 1984-85; Associate, Reed, Smith, Shaw & McClay, 1985-87; Associate, McKenna and Cueno, 1987-92; tribal planner, Muscogee (Creek) Nation; Associate Counsel and General Counsel, U.S. Senate Committee on Indian Affairs, Special Committee on Investigations; Associate Solicitor-Indian Affairs, U.S. Dept. of the Interior, 1993-95; Deputy Assistant Secretary-Indian Affairs, Dept. of the Interior, Washington, DC, 1995-2001; coordinator of the White House Working Group on American Indian & Alaska Natives; adjunct faculty at American University; co-founder, AndersonTuell, LLP; partner, Monteau & Peebles, LLP, Omaha, NE. At the Department, he provided counseling and policy advice on matters including: recognition of Alaska Native governments as federally recognized tribes; litigation support in hunting and fishing rights cases including the favorable result by the United States Supreme Court in *Minnesota v. Mille Lacs Band of Chippewa Indians*; chaired the Self Governance Negotiated Rulemaking Committee and testified before Congress two dozen times. served as General Counsel to the United States Senate Committee on Indian Affairs, Special Committee on Investigations. *Memberships:* Muskogee (Creek) Nation; National Congress of American Indians (executive director, 1991-92); Federal Bar Association; American Bar Association; Colorado Bar Association; District of Columbia Bar Association; Nebraska Bar Association. *Awards, honors:* Named in 2009 in *Global Gaming Business Magazine* as one of the "Ten Most Influential People in Gaming."

**ANDERSON, MICHELLE (Udzisyu-Caribou)  
(corporate president)**

Born and raised in the Ahtna Region, Alaska. *Education:* University of Alaska, Anchorage, BA (Political Science); University of Alaska, Fairbanks, MA (Rural Development). *Affiliation & Address:* President, Ahtna, Inc., 115 Richardson Hwy., Glenallen, AK 99588 (907) 822-3476. E-mail: [manderson@ahtna.net](mailto:manderson@ahtna.net). *Past professional posts:* Board positions on the Indian Dispute Resolution Services, Inc.; Council of Advisors for Alaska Native Studies Program at UAA; T-Birds Booster Club; and City View Little League. *Awards, honors:* "Top 40 Under 40" Alaska recipient. Michelle is personally interested in learning Ahtna protocols, clan histories, Ahtna land use history, and Ahtna traditional stories, as well as Alaska Native political history, reading, genealogy, and writing. She has served as the Ahtna, Inc. Representative on the AFN Board for two years. From 1997 to 2000, she served as the Ahtna Village Representative.

**ANDERSON, NATALIE (Lower Brule Sioux)  
(community college president)**

*Affiliation & Address:* President, Lower Brule Sioux Community College, 111 Little Partisan Lane, Lower Brule, SD 57548 (605) 473-9232. E-mail: [natalieb@lowerbrulecc.org](mailto:natalieb@lowerbrulecc.org).

**ANDERSON, PATRICK M. (Daakudein) (Tlingit-Alutiiq) 1953-  
(attorney; executive director)**

*Education:* Princeton University Woodrow Wilson School of Public and International Affairs, 1975; University of Michigan Law School, JD, 1978. *Affiliation & Address:* Chugachmiut Natives, Inc. 1840 Bragaw St., Suite 110, Anchorage, AK 99508 (907) 562-4155. *Other professional posts:* Serves on the boards of Sealaska Corporation and the Alaska Native Justice Center (chairperson); commissioner, Alaska Justice & Law Enforcement Commission; co-chair, Alaska Federation of Natives, Human Resource Committee; and as Parliamentarian, National Congress of American Indians and the Alaska Federation of Natives; treasurer, Native American Children's Alliance, Muskogee, OK. *Past professional posts:* Anchorage's municipal lobbyist; director, Alaska Economic Development Center; assistant professor of Public Administration and Law Science, University of Alaska Southeast. *Awards, honors:* Outstanding Young Man of America in 1988. *Interests:* Coaches baseball as an NPA certified pitching coach; collects books on Alaska history and culture; occasionally makes jewelry as a hobby.

**ANDERSON, PHYLISS J. (Mississippi Choctaw)  
(former tribal chief)**

*Affiliation & Address:* Former Chief, Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251. Chief Anderson, fluent in the Choctaw language, has more than 26 years of experience with tribal government management including eight years as tribal council representative and four years as Secretary-Treasurer of the Tribe.

**ANDERSON, ROBERT (Boise Forte Ojibwe)**  
(professor of law; attorney)

*Education:* Bemidji State University, BA, 1980; University of Minnesota Law School, JD, 1983. *Affiliation & Address:* Principal Deputy Solicitor, Solicitor's Office, Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-7163. E-mail: [Robert.anderson@sol.doi.gov](mailto:Robert.anderson@sol.doi.gov). Professor of Law & Director (2001-present), Native American Law Center, University of Washington, William H. Gates Hall, Box 353020, Seattle, WA 98195 (206) 685-2861. E-mail: [boba@uw.edu](mailto:boba@uw.edu); Oneida Nation Visiting Professor of Law, Harvard Law School, Cambridge, MA, 2010-present. E-mail: [randerson@law.harvard.edu](mailto:randerson@law.harvard.edu) Robert teaches the course, Federal Indian Law as it applies to Alaska Natives at The Institute for Tribal Government, The Hatfield School of Government, College of Urban & Public Affairs, Portland State University, Portland, OR; Of Counsel, Kanji & Katzen, Seattle, WA. *Past professional posts:* Senior Staff Attorney for the Native American Rights Fund (NARF), 1983-1995; Associate Solicitor for Indian Affairs, and as Counselor to the Secretary on legal and policy matters, 1995-97, and Counselor to the Secretary of the Interior, 1995-2001, Dept. of the Interior under Secretary Bruce Babbitt. *Awards, honors:* Students have selected Professor Anderson as a Professor of the Year three times at the UW. In 2008, he was co-lead of the Obama Transition team for the Department of the Interior; named to the National Commission on Indian Trust Administration and Reform by Secretary of the Interior Ken Salazar; Washington Law Review, Outstanding Faculty Contribution Award, 2011. *Published works:* Co-author & member of the Board of Editors of "Cohen's Handbook of Federal Indian Law" (2005); co-author of Anderson, Berger, Frickey & Krakoff, "American Indian Law: Cases and Commentary" (Second Edition, 2010).

**ANDERSON, RODNEY (Eskimo)**  
(AK village council president)

*Affiliation & Address:* Native Village of Chignik Lagoon, P.O. Box 57, Chignik Lagoon, AK 99565 (907) 840-2206.

**ANDERSON, THOMAS (Cherokee)**  
(executive director; adjunct faculty)

*Education:* Northwestern Oklahoma State University, BS; University of Oklahoma College of Public Health, MPH (Biostatistics and Epidemiology). *Affiliation & Address:* Executive Director, Association of American Indian Physicians, 1225 Sovereign Row, Suite 103, Oklahoma City, OK 73108 (405) 946-7072. E-mail: [tanderson@aaip.com](mailto:tanderson@aaip.com). *Other professional post:* Adjunct faculty, University of Oklahoma, 2016-present. *Past professional post:* Director, Oklahoma Area Tribal Epidemiology Center, Southern Plains Tribal Health Board, 2010-16. Mr. Anderson brings to AAIP many years of experience in working with tribes, tribal health programs and public health agenda. Recently, Mr. Anderson worked at Oklahoma State University Center for Health Sciences serving as Director of the Office for American Indians in Medicine and Sciences. Prior tribal related endeavors include: Senior Health Strategist and Tribal Health Consultant and Director of the Oklahoma Area Tribal Public Health/ Epidemiology Center at the Southern Plains Tribal Health Board. Mr. Anderson is an enrolled citizen of the Cherokee Nation and actively engaged in tribal history, cultural practices, activities & ceremonies. Mr. Anderson states "My background includes serving as a voice for tribes, tribal health issues, and tribal advocacy resulting in added funding awards for tribe and tribal organizations. I remain actively involved locally, regionally and nationally on many fronts concerning tribal health and tribal public health issues. I continue to serve tribal communities participating on regional and national tribal workgroups, boards, taskforces, tribal consortiums, tribal associations and planning committees".

**ANDERSON, WILLIAM, III (Inuit)**  
(association president)

*Affiliation & Address:* President, President, Labrador Inuit Association, P.O. Box 70, Nain, Labrador, Canada A0P 1L0 (709) 922-2942.

**ANDREAS, CHERYL (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Big Pine Reservation, P.O. Box 700, Big Pine, CA 93513 (619) 938-2003. E-mail: [c.andreas@bigpinepaiute.org](mailto:c.andreas@bigpinepaiute.org)

**ANDREAS, JASMINE (Bishop Paiute)**  
(attorney; of Counsel)

*Education:* J.D. from the Sandra Day O'Connor College of Law at Arizona State University, where she earned a certificate of Indian Law from the ASU Indian Legal Program. During her law school experience, she clerked at DNA Legal Services both in their Farmington office and on-site at the Jicarilla Apache Reservation at the tribal court. Ms. Andreas graduated Summa Cum Laude with her Bachelor's degree in humanities from Fort Lewis College in Durango, Colorado with an emphasis in Indian studies (prior to the college having an Indian studies major). *Affiliation & Address:* Of Counsel, Kewenvoyouma Law PLLC, 700 E. Baseline Rd., Suite C1 • Tempe, AZ 85283 (480) 428-4590. *Address:* 2854 Tibec Lane, Bishop, CA 94229 (442) 228-

4229. Ms. Andreas' practice focuses on a number of areas, including tribal labor and employment (including TERO), tribal governance, tribal policy development and analysis, tribal code development, contract/lease review and negotiation, ICWA and litigation involving issues of tribal sovereignty and sovereign immunity. Prior to joining the Firm, Ms. Andreas was a Directing Attorney for California Indian Legal Services where she regularly advised and represented multiple Tribes and a tribal consortium as general counsel regarding both internal tribal decisions and their compliance with both applicable federal and tribal law, and external matters such as contracts and leases. Ms. Andreas has represented tribes in multiple ICWA cases and represented tribes in both state and federal court when necessary to further tribal sovereignty or defend on grounds of sovereign immunity. Ms. Andreas' experience in non-profit also gave her a solid foundation in individual issues regarding poverty law, elder law, public benefits, landlord-tenant, and notably education issues involving both school discipline and special education. Before becoming a full-time attorney Ms. Andreas served as Tribal Council for her own tribe, the Bishop Paiute Tribe. Ms. Andreas also previously served on the Board of Trustees for Owens Valley Career Development Center, a large multi-county Tribal TANF consortium in California. Prior to college Ms. Andreas graduated from Sherman Indian High in California, a remnant of the old boarding school system where her grandfather had formerly attended as a trade school. Ms. Andreas is licensed to practice law in California, the Federal District Court for the Eastern District of California, the United States 9th Circuit Court of Appeals, and in the Bishop Paiute Tribal Court.

**ANDREAS, MARY ANN (Cahuilla) 1945-**  
(Native American Caucus chairperson)

Born and raised on the Morongo Reservation. *Education:* Harvard University, special program for government leaders at the John F. Kennedy School of Government. *Affiliation & Address:* Councilperson, Morongo Band of Mission Indians, 12700 Pumarra Rd., Banning, CA 92220 (951) 849-4697. E-mail: [martinandreas1@aol.com](mailto:martinandreas1@aol.com). *Other professional post:* Chair, Native American Caucus of the California Democratic Party, 1401 21st St., Suite 100, Sacramento, CA 95814. *Past professional posts:* Served as a commissioner for the All Mission Indian Housing Authority, delegate to the San Bernardino County Board of Indian Health, and a board member of the Malki Museum, which is dedicated to preserving the cultures & traditions of Southern California Indian tribes. *Awards & honors:* She was the first member of her tribe to attend Harvard University, where she graduated from a special program for senior executives in state and local government. Mary Ann was a Super Delegate to the 1996 Democratic National Convention, and has served as a delegate in every subsequent national convention since. In 2008, she was a member of the National Convention Credentials Committee. Named Tribal Leader of the Year by the National Indian Gaming Association.

**ANDREW, TREFIM (Athapascan)**  
(AK village council president)

*Affiliation & Address:* Iguigig Village Council, P.O. Box 4008, Iguigig, AK 99613 (907) 533-3211.

**ANDREWS, RYAN (Salt River Pima-Maricopa)**  
(tribal chief judge)

*Education:* Phoenix College, Certificate, Tribal Court Advocacy, 2003. *Affiliation & Address:* Chief Judge (2010-present), Salt River Pima Maricopa Indian Community, 10005 East Osborn Rd., Scottsdale, AZ 85256 (480) 362-7400. Day to day oversight of the SRPMIC Judiciary which includes four Associate Judges, two Licensed Associate Judges, two Tribal Court Solicitors, Paralegal and Legal Secretary. Preside over a docket which includes Criminal (Adult and Juvenile), Juvenile Dependency and Civil traffic matters. Maintain working relationships with SRP-MIC Council, Tribal Administration and Court Administration. Represent SRP-MIC Court with other Tribal, State and Federal Courts and agencies. *Other professional post:* Chair, Arizona State, Tribal and Federal Court Forum, (2016-present). Appointed by Chief Justice Scott Bales as Chair in 2016. The Forum helps to foster understanding and acceptance of the different courts and to address differences among the jurisdictions, also to increase the communication, cooperation and coordination among the Courts. I currently preside over forum meetings which include Members of the State, Tribal and Federal Judiciary. Other members include Federal Public Defender, US Attorney, AZ Attorney General, State Bar and the public. *Past professional posts:* Tribal Court Advocate, 2000-10; Chair, Board of Directors, Casino Arizona/Talking Stick Resort, 2005-10.

**ANDREWS, SCOTT (Cherokee)**  
(American Indian studies director)

*Education:* University of Oklahoma, BA, 1987; University of California, Riverside, MA, 1993, PhD, 2000. *Affiliation & Address:* Director, American Indian Studies Program, College of Humanities, Jerome Richfield 219, CSU Northridge, 18111 Nordhoff St., Northridge, CA 91330 (818) 677-3418. E-mail: [scott.andrews@csun.edu](mailto:scott.andrews@csun.edu). Scott teaches American and American Indian literatures in the English Dept. and American Indian Studies Program's course on popular culture. *Published works:* Book reviews, essays, fiction, and poetry.



**ANDREWS-MALTAIS, CHERYL (Wampanoag)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Wampanoag Tribe of Gay Head (Aquinnah), 20 Black Brook Rd., Aquinnah, MA 02535 (508) 645-9265. E-mail: [chairwoman@wampanoagtribe.net](mailto:chairwoman@wampanoagtribe.net).

**ANOATUBBY, BILL (Chickasaw) 1945-  
(tribal governor)**

Born November 8, 1945, Tishomingo, Okla. *Education:* Murray State College, AS, 1970; East Central University, BS, 1972. *Affiliation & Address:* Governor, The Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-2603. *Affiliations:* Chickasaw Nation (health services director, 1975; director of accounting dept., 1976-78; special assistant to governor and controller, 1978-79; lieutenant governor, 1979-87; governor, 1987-). *Other professional post:* Member, Board of Directors, American Indian Graduate Center, Albuquerque, NM. *Military service:* U.S. Army National Guard, 1963-71 (staff Sgt.). *Community activities:* chairman, Advisory Council to the Special Trustee for American Indians, U.S. Dept. of the Interior; United Indian Nations in Oklahoma; Creative Oklahoma Board of Directors (member). *Past Leadership roles:* Ada Area Chamber of Commerce (board of directors); Oklahoma City University (board of trustees); Oklahoma State Chamber of Commerce & Industry (board of directors); Five Who Care (board of directors); Trail of Tears National Historic Trail Advisory Committee. *Memberships:* National Congress of American Indians; Inter-Tribal Council of the Five Civilized Tribes; Oklahoma Foundation for Excellence; Oklahoma Academy of State Goals. *Awards, honors:* Appointed to the Oklahoma Indian Affairs Commission, 1987, by Oklahoma Governor Henry Bellmon and re-appointed by Governor David Walters in 1991; appointed by President Bill Clinton to the board of trustees of the Morris K. Udall Scholarship & Excellence in National Environmental Policy Foundation, 1995; Leadership Oklahoma Class III; A+ Award, City of Ada, 1997; 1997 Governor's Arts Award, Oklahoma Arts Council; 1998 Honoree during Literacy Recognition Banquet, for his work in promoting adult literacy in Oklahoma; 2004 Oklahoma Hall of Fame Inductee; awarded the "Most Honored One" and "Friend of the Court" by the Oklahoma Supreme Court; 2007 "Centennial Leadership Award for Preservation of State & Local History," by the Oklahoma Heritage Assn; 2007 "Minority Advocate of the Year," by the U.S. Small Business Administration; 2007 Oklahoma Institute for Child Advocacy, "Outstanding Service to Oklahoma's Children Award"; 2007 Red Earth Ambassador. *Biographical source:* Who's Who in America; Who's Who in the South & Southwest.

**ANOATUBBY, MELINDA (Chickasaw)  
(tribal program manager)**

*Education:* Eastern Oklahoma State College, AS (General Studies, 2003; East Central University, BS (Legal Studies), MSHR (HR Administration), 2013. *Affiliation & Address:* Interactive Program Manager (2017-present), The Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-2603. *Certification:* Native American Business management Enterprise, Oklahoma City University, 2017. *Past professional posts:* HR Special Projects Manager, The Chickasaw Nation, 2012-17; Adjunct Professional, East Central University, 2016; Recruiter for the Chickasaw Nation, Division of Commerce, 2011-13; Owner/GM, Trenzy, 2009-11.

**ANSPACH, ALLEN J. (Blackfeet) 1951-  
(BIA regional director)**

Born October 25, 1951, Lander, Wyo. *Education:* University of Arizona, BS, 1975. *Address & Affiliation:* Director, Bureau of Indian Affairs, Western Regional Office, P.O. Box 10, Phoenix, AZ 85001 (602) 379-6600 (2006-present). *Past professional posts:* Supt. Pawnee Agency, BIA, 1985-88; Supt., San Carlos Agency, BIA, San Carlos, AZ, 1988-93; Supt., Colorado River Agency, BIA, Parker, AZ, 1993-2005; Fort Apache Agency, BIA, 2005-06. *Other professional posts:* Vocational agricultural instructor, tribal operations specialist, land operations officer.

**ANTELL, JUDITH A. (White Earth Ojibwe)  
(director emerita of American Indian studies program)**

*Education:* University of California, Berkeley, PhD (Ethnic Studies). *Affiliation & Address:* Director Emerita (1993-present), American Indian Studies Program, College of Arts & Sciences, University of Wyoming, Ross Hall 114, Anthropology Bldg., Laramie, WY 82701 (307) 766-6521. E-mail: [antell@uwyo.edu](mailto:antell@uwyo.edu).

**ANTELL, LEE (White Earth Ojibwe)  
(organization president & CEO)**

*Affiliation:* President & CEO, American Indian Opportunities Industrialization Center (AIOIC), 1845 East Franklin Ave., Minneapolis, MN 55404 (612) 341-3358. E-mail: [info@aioic.org](mailto:info@aioic.org).

**ANTONE, FRANCES G. (Tohono O'odham)  
(tribal legislative council representative)**

*Affiliation & Address:* Legislative Council Representative, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028. *Other professional post:* Tucson Area Rep., National Indian Health Board, Washington, DC.

**ANTONE, MONICA (Tohono O'odham)  
(tribal lt. governor)**

*Affiliation & Address:* Lt. Governor, Gila River Indian Community Council, P.O. Box 97, Sacaton, AZ 85247 (520) 562-6000.

**ANYWAUSH, MARISA (Dakota)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Upper Sioux Community of Minnesota, P.O. Box 147, Granite Falls, MN 56241 (320) 564-2360.

**APPELMAN, KIMBERLY (Delaware)  
(attorney; tribal chief justice)**

*Education:* Tulsa Community College, AA (Criminal Justice and Legal Studies); Northeastern State University, BA (Criminal Justice and Legal Studies); The University of Tulsa, College of Law, Doctorate of Law, 2005. *Affiliation & Address:* Owner, Kimberly Appelma, Attorney at Law, PLLC, P.O. Box 458, Catoosa, OK 74015 (918) 379-0022. *Other professional posts:* Chief Justice of the Supreme Court of the Delaware Nation (2016-present), 31064 State Hwy. 281, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448; Municipal Judge, Town of Verdigris, OK (2008-present); City Prosecutor, City of Catoosa, OK, 2008-present.

**APPLE, LESLIE (Oglala Lakota)  
(development & grants coordinator)**

*Affiliation & Address:* Development & Grants Coordinator, Tiwahe Foundation, 2801 21<sup>st</sup> Ave. South, Suite 132F, Minneapolis, MN 55407 (612) 722-0999.

**APPLEBY, NANCY J.  
(attorney; American Indian law)**

*Education:* Southern Methodist University, BA, 1970, MA, 1973; The University of Texas at Austin Law School, JD, 1977. *Affiliation & Address:* Principal, Appleby Law PLLC (2010-present), 333 N. Fairfax St., Suite 302, Alexandria, VA 22314 (703) 837-6968. E-mail: [nancy@applebylawpllc.com](mailto:nancy@applebylawpllc.com). Nancy is a nationally recognized expert in real estate and project development on tribal land. Her strength and reputation are the result of a number of factors, including 30 years experience and expertise in commercial real estate, lending, Indian law and the Indian Financing Act, and her strong relationships and credibility with tribal counsel and with counsel and staff at the Department of Interior. *Other professional post:* Member, Board of Directors, Tribal Business Opportunities, Albuquerque, NM; frequent speaker at American and State Bar Association meetings on real estate and Indian law; arbitrator, mediator and settlement facilitator for Indian and non-Indian claims. *Past professional posts:* Rodey, Dickason, Sloan, Akin & Robb, PA, Albuquerque, NM, 1982-2005; Bracewell & Giuliani LLP, Washington, DC, 2005-09. *Awards, honors:* In 2004, Nancy was one of the first federal Indian law attorneys in the U.S. to be recognized by Chambers USA – Best Lawyers in America as one of the premier Indian law attorneys in America based on evaluations by peers and clients. She has earned a top ranking every year since.

**AQUALLO, ALAN LECHUSA (Luiseno/Maidu)  
(professor of American Indian studies)**

*Education:* California State University, Long Beach, BA (Music); University of California, Irvine M.F.A. and a Ph.D. in Critical Studies/Experimental Practices (CS/EP) PhD focusing upon Native American Hip Hop, Identity and Native American contemporary culture from the University of California, San Diego. *Affiliation & Address:* Professor, American Indian Studies Program, American Studies Department, Palomar Community College, 1140 W. Mission Rd., San Marcos, CA 92069 (619) 744-1150. E-mail: [aaquallo@palomar.edu](mailto:aaquallo@palomar.edu). Dr. Lechusza Aquallo's academic focus is on Native/Indigenous music and the multi-media arts in addition to his work as a multi-genre composer and installation/performing artist.

**ARAGON, MARVIS, JR. (Acoma Pueblo)  
(executive director)**

*Education:* University of Phoenix. *Affiliation & Address:* Executive Director, American Indian Chamber of Commerce of New Mexico, 2401 12<sup>th</sup> St. NW, Albuquerque, NM 87104 (505) 766-9545. E-mail: [marvis.aragon@aiccnm.com](mailto:marvis.aragon@aiccnm.com). *Other professional posts:* Owner, Marvis Aragon & Associates, 2012-present; Instructor, Interise, 2010-present; member, Acoma Board of Education, 2009-present. *Past professional posts:* 1<sup>st</sup> Lt. Governor, Acoma Pueblo, 2003-04; Chief Executive Officer, Acoma Business Enterprises, 2005-08; Deputy Cabinet Secretary, State of New Mexico, 2009-10; Chief Executive Officer, Isleta Business Corporation, 2011-12.

**ARAUJO, JAELEEN (Tlingit)**  
(vice president & general counsel)

*Education:* Stanford University, BA; University of New Mexico School of Law, JD. *Affiliation & Address:* Vice President & General Counsel, Sealaska Corporation, One Sealaska Plaza, #400, Juneau, AK 99801. (907) 586-2304.

**ARCHAMBAULT, DAVE LEON (Itazipo Wakinyan - Thunder Bow)**  
(Standing Rock Sioux)  
(consultant; educational administrator)

*Education:* Black Hills State College, Spearfish, SD, BS (Secondary Education), 1976; Pennsylvania State University, MS (Educational Administration), 1982. *Address:* P.O. Box 519, Fort Yates, ND 58538 (701) 854-7246. *Affiliations:* Assistant Principal & Jr. High Principal, Little Wound School, Kyle, SD (eight years); acting recreation director, United Tribes Technical College, Bismarck, ND (three years); president, Standing Rock College, Fort Yates, ND, 1987-. *Other professional posts:* American Indian Higher Education Consortium, (1972-; president, 1989); chair, American Indian Business Leaders ([www.aibl.org](http://www.aibl.org)), University of Montana, Missoula, MT. *Community activities:* Board member, American Indian College Fund; board member, North Dakota Humanities Council; secretary, Sitting Bull Historical Society. *Memberships:* National Indian Activities Association, (Board of Directors, 1972-82 & 1987); National Indian Education Association; American Association of Colleges and Junior Colleges. *Awards, honors:* South Dakota Cross Country Coach of the Year, 1980; South Dakota Indian Educator of the Year, 1982; National Indian Basketball Coach of the Year, 1980. *Interests:* "Most interested in educational reform. Masters degree work was done on rationale and justification to change K-12 systems to better meet the needs of Indian learners. (I am an) advocate of the literacy work done by Paulo Freire, author of "Pedagogy of the Oppressed."

**ARCHAMBAULT, DAVE LEON, II (Tokala Ohitika)**  
(Standing Rock Sioux)

(president of Brave Fox, Inc.; former tribal chairperson)  
Born in Denver, Colo. *Education:* Sitting Bull College, AA (Business Administration); North Dakota State University, BS (Business Administration); University of Mary, MS (Management); Honoris Causa Doctorate of Law Degree from Vermont Law School. *Affiliation & Address:* President, Brave Fox, Inc., P.O. Box D, Fort Yates, ND 58538 (701) 854-8500. *Community activities:* Board member of NDN Collective, Rapid City, SD; Global leader for Indigenous People's rights as he led his Nation's opposition to the construction of the Dakota Access Pipeline. *Past professional posts:* Former 45<sup>th</sup> Chairperson (2013-17), Standing Rock Sioux Tribe, Fort Yates, ND; Director of U.S. Department of labor workforce grant at United Tribes Technical College;

**ARCHAMBEAULT, DWIGHT (Standing Rock Sioux)**  
(former BIA regional supt.)

*Affiliation & Address:* Supt., Bureau of Indian Affairs, Standing Rock Agency, P.O. Box E, Fort Yates, ND 58538 (701) 854-3433 E-mail: [Dwight.archambault@bia.gov](mailto:Dwight.archambault@bia.gov)

**ARCHAMBAULT, JOALLYN (Standing Rock Sioux) 1942-**  
(anthropologist, program director)

Born February 13, 1942, Claremore, Okla. *Education:* University of California, Berkeley, BA, 1970, MA, 1971, PhD, 1984 (Dissertation topic: "The Gallup Ceremonial." A study of patronage within a contemporary context of Indian-white relationships). *Affiliation & Address:* Director of American Indian Programs (1986-present), National Museum of Natural History, NHB 112, Smithsonian Institution, Washington, DC 20560 (202) 357-4760 (work). E-mail: [archambi@si.edu](mailto:archambi@si.edu). Website: [www.joallynarchambault.com](http://www.joallynarchambault.com). Some of her responsibilities at the museum include preserving and promoting Native American art, culture, and political anthropology. She also acts as an ethnic liaison, and she supervises Native American fellowship interns. Dr. Archambault is widely respected in academic circles everywhere. As curator of Anthropology at the National Museum of Natural History, she has organized various exhibitions, including "Plains Indian Arts: Change and Continuity," "100 Years of Plains Indian Painting," "Indian Baskets and Their Makers," and "Seminole Interpretations." Dr. Archambault is the lead curator of a multi-institutional curatorial team that includes American Indians and Euro-Americans. JoAllyn Archambault devotes her life to teaching, researching, and administering programs relating to North American studies. She has taught classes in Native American studies at numerous colleges and universities including: [Pine Ridge Tribal College](#), [Pine Ridge Reservation](#), South Dakota; [University of California, Berkeley](#); the [University of New Mexico](#); and [Johns Hopkins University](#). Her research interests focus on several urban and reservation communities in specific areas including reservation land use, health evaluation, expressive art, material culture, contemporary native culture, and the sun dance ceremony of eight different Plains groups. Archambault worked as a Professor at the University of Wisconsin in the Department of Anthropology (1983-86). She also worked as the Director of Ethnic studies at the [California College of Arts and Crafts](#) in Oakland, California (1978-83), in

addition to a position at Hayward State College. *Memberships:* American Anthropological Association; Native American Art Studies Association (vice-president, 1982-85); Society for Applied Anthropology; American Ethnological Society; Anthropology Society of Washington. *Awards, honors:* Ford Foundation Fellowship; National Endowment for the Humanities Travel Grant; numerous art awards dating from 1969 through 1980; art exhibits (group and one-man shows); examples of art in permanent collection of the Heard Museum, the Navajo Tribal Museum, the Indian Arts & Crafts Board, the Red Cloud Cultural Center, and numerous private collections. *Interests:* "Art and material culture, political anthropology, ethnic relations, Indian-white relations. I curated an exhibit titled Plains Indian Arts - Change & Continuity for the National Museum of Natural History. The exhibit traveled nationally in 1989." *Published works:* Articles; An Annotated Bibliography of Sources on Plains Indian Art (G.K. Hall & Co.); and The Uses of Non-Visual Sacred Material in Museums by Contemporary Native Americans (Buffalo Bill Historical Center).

**ARCHULETA-DEAN, ALAINA (Kaibab Paiute)**  
(communications coordinator)

Born & raised in Denver, Colo. *Education:* University of Northern Colorado, BA (Communications). *Affiliation & Address:* Communications Coordinator and Executive Assistant, First Nations Development Institute, 351 Coffman St., Suite 200, Longmont, CO 80501 (303) 774-7836. *Past professional posts:* National Indian Gaming Association (NIGA), Washington, DC; National Indian Education Association (NIEA).

**ARCHULETA, MANUEL (Picuris Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Picuris Pueblo, P.O. Box 127, Penasco, NM 87553 (575) 587-2519.

**AREVGAQ JOHN, THERESA (Yup'ik) 1957-**  
(associate professor of indigenous studies)

*Education:* University of Alaska, Fairbanks, BA, 1983, MEd (Cross-cultural Education), 1992, PhD (Indigenous Studies, 2010. *Affiliation & Address:* Professor (2001-present), Dept. of Alaska Native Studies and Rural Development, University of Alaska, Fairbanks, 319 Brooks Bldg., P.O. Box 756500, Fairbanks, AK 99775 (907) 474-1539. E-mail: [john@alaska.edu](mailto:john@alaska.edu). *Past professional posts:* Village administrator, City of Toksook Bay, 1976-77; commercial fisher, in Bristol Bay and Nelson Island, 1977-2002; Instructor, Alaska Native Studies Department, University of Alaska, Fairbanks, 1989-92; assistant professor, Alaska Native Studies and Theatre Dept., University of Alaska, Fairbanks, 1992-97; Native teacher mentor, Alaska Native Teachers for Excellence Project, The CIRI Foundation, 1998-1999; assistant professor of Alaska Native Studies and Liberal Arts, Alaska Pacific University, 1999-2000; adjunct professor, Kuskokwim Community College, 2001. *Community activities:* Founder, director, script writer, choreographer, cast member, dancer, singer, Tuma Theatre, 1980; Panel member, Traditional Native Arts Panel, Alaska State Council on the Arts, 1985-86; executive board member, Dancing Bear Productions, 1985-87; UAF Chancellors Advisory Committee on Native Education, 1993-97; executive board member, Institute of Alaska Native Arts, 1992-98; member, Alaska Native/Rural Education Consortium, 1995-present; ANHC Yup'ik/Cup'ik Cultural Advisory Committee, 1997-present. *Areas of Interest:* Cross-cultural education, Yup'ik language and culture, preserving historical Alaskan films, Alaska Native dance, history and culture of Alaska Natives, Alaska Native theatre, preserving cultural knowledge from elders.

**ARKEKETA, BENNETT (Ponca)**  
(tribal vice chairperson; technical programs manager)

*Affiliations & Address:* Vice Chairperson, Ponca Tribe of Oklahoma Business Committee, 20 White Eagle Dr., Ponca City, OK 74601 (580) 763-0120; E-mail: [ben.arkekets@gmail.com](mailto:ben.arkekets@gmail.com). *Other professional post:* Technical programs manager, Native Americans in Biological Sciences, 306 Life Sciences East, Oklahoma State University, Stillwater, OK 74078 (405) 744-6802.

**ARKEKETA, SUSAN M. (Otoe-Missouria/Muscogee Creek) 1954-**  
(humanities chair)

Born September 5, 1954, Tulsa, Okla. *Education:* University of Oklahoma, BA (Journalism), 1978, MA (Communications), 1983. Humanities Chair. University of Kansas, 155 Indian Ave., Lawrence, KS 66046 (913) 749-8431 (work). *Affiliations:* Director, Native American Journalists Association, 1987-90; writer/editor, Native American Rights Fund, Boulder, CO, 1985-91; Haskell Indian Nations University, Lawrence, KS (journalism instructor, 1991-94; Humanities Chair, 1994-present). *Other professional posts:* Advisory Board, Winds of Change, Boulder, CO; freelance writer; consultant-proposal writer; writer/editor. *Community activities:* Lawrence Arts Commission, Lawrence KS; Three Sisters Festival. *Memberships:* Kansas Indian Education Assn; Native American Journalists Assn; American Assn of University Women. *Awards, honors:* Miss Indian America, 1978; Outstanding Young Woman of America, 1982, 1986 & 1987; Indian National Finals, Rodeo Trade Fair.

**ARMENTA, VINCENT (Chumash)  
(former tribal chairperson)**

*Affiliation & Address:* Santa Ynez Band of Chumash Indians, P.O. Box 517, Santa Ynez, CA 93440 (805) 688-7997.

**ARMER, CHRISTINE (Cherokee)  
(Cherokee language instructor)**

*Affiliation & Address:* Cherokee Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, Cate 4 Room 202, Norman, OK 73019 (405) 325-2615. E-mail: [carmer@ou.edu](mailto:carmer@ou.edu).

**ARMIJO, ARLENE (Acoma Pueblo)  
(BIA victim specialist)**

*Affiliation & Address:* Victim Specialist, Bureau of Indian Affairs, 1001 Indian School Rd., NW, Albuquerque, NM 87125 (505) 563-3103. Arlene has more than ten years of providing direct services to crime victims; her service area includes the pueblos in New Mexico as well as servicing the Ute Mountain Ute in Towaoc, Colorado, and White Mesa, Utah. Arlene begins working with victims and their families from the investigation continuing on through the court process; in some cases, victims and their families require additional services, so Arlene ensures that the services are made available to them. Prior to working for Bureau of Indian Affairs, Arlene worked for her tribe providing direct crime victim services primarily working with tribal court and federal court systems. While working for her tribe Arlene served as the liaison between her tribe and the Bureau of Indian Affairs Social Services ensuring that the child abuse referrals were addressed in a timely manner and that families had access to the resources that were needed. In addition to providing direct services, Arlene was instrumental in the development and drafting of policy and procedures as well as protocol for implementation of the Adam Walsh Act for her tribe.

**ARMSTRONG, DAVID  
(attorney; Indian law office director)**

*Education:* University of North Carolina-Asheville, BA, 2004; Northern Illinois University College of Law, JD, 2007. *Affiliation & Address:* Director, Indian Law Office, Judicare Wisconsin, Inc., P.O. Box 6100, Wausau, WI 54402 (715) 842-1681. *Other professional post:* Reviewer, Indigenous Policy Journal, 2008-present. *Memberships:* U.S. District Courts, Eastern & Western Wisconsin; Ho-Chunk Nation Supreme Court; Menominee Tribal Court.

**ARMSTRONG, RICHARD J. (Yakama)  
(attorney)**

*Education:* University of California, Davis, BA, 1993; Arizona State University, JD, 1996; Naval Justice School (Judge Advocate, 1997); Marine Corps University – Command & Staff Course, 2012-14. *Affiliation & Address:* Of Counsel, Rosette, LLP, 193 Blue Ravine Rd. #255, Folsom, CA 95630 (916) 353-1084. E-mail: [Armstrong@rosettelaw.com](mailto:Armstrong@rosettelaw.com). *Other professional posts:* Gaming Regulatory Counsel, Richard J. Armstrong, PC (2009-present); E-mail: [Armstrong@gaminglawpc.com](mailto:Armstrong@gaminglawpc.com). Founding partner, Kard Keno, LLC, 2016-present; Gaming Commissioner, Habematolel Pomo of Upper Lake (2018-present); Gaming Commission Chairperson, Buena Vista Rancheria (2016-present). Mr. Armstrong has over twenty years of experience in federal Indian Law. As a descendant of Confederated Tribes and Bands of the Yakama Indian Nation, he has maintained close ties to the Native American Indian community his entire life. Mr. Armstrong began his legal career as an intern with the Office of Legal Counsel for the Confederated Tribes and Bands of the Yakama Indian Nation in 1993. Mr. Armstrong was active in the Native American Student Union and received a minor in Native American Studies from the University of California Davis between 1988 and 1993. Mr. Armstrong was also active in the Native American Law Student Association at the Arizona State University College of Law while in law school between 1993 and 1996, and serving as President in 1996. His primary areas of practice have been gaming related and include advising tribal governments on compact related matters, establishing tribal gaming agencies in order to implement provisions of gaming ordinances and compacts, advising tribal gaming agencies with regard to gaming regulation development, licensing and administrative hearing procedures. His extensive experience includes working with the National Indian Gaming Commission (NIGC), Governor's Office for the State of California, California Attorney General's Office, Bureau of Gambling Control, California Gambling Control Commission (CGCC), and the Tribal-State Assn on tribal and gaming commission matters. He has provided numerous regulatory updates to the membership of California Nations Indian Gaming Association (CNIGA) and has been an invited speaker at numerous National Indian Gaming Assn (NIGA) gaming commission training courses throughout the country. *Military service:* U.S. Marine Corps (enlisted in 1987 and was commissioned as an officer in 1993; serves as a Major and Judge Advocate in the U.S. Marine Corps Reserves.) Most recently, Mr. Armstrong is currently assigned as a Regional Judge Advocate and provides legal services to Marines and Marine commands throughout the western United States. He completed six years on active duty as a Judge Advocate performing Trial

Counsel, Defense Counsel and Legal Assistance Officer duties, as well as a tour as a Marine instructor at the Naval Justice School Detachment in San Diego, California. He has extensive trial experience as a prosecutor and trial defense counsel at General and Special Courts-martial, as well as administrative proceedings. Mr. Armstrong's military awards & decorations include the United States Marine Corps Commandant's Trophy (Honor Graduate at Officer Candidate School), Navy & Marine Corps Commendation Medal with Gold Star, National Defense Service Medal with Bronze Star, a Meritorious Unit Citation and the Global War on Terrorism Service Medal. *Awards, honors:* 2018 Leading Gaming Law Advisor of the Year.

**ARMSTRONG, RICKEY L., SR. (Tonawanda Seneca)  
(tribal chief)**

*Affiliation & Address:* Chief, Tonawanda Band of Seneca Indians, 7027 Meadville Rd., Basom, NY 14013 (716) 542-4244. *Other professional post:* Seneca Nation treasurer. *Past professional post:* Seneca Nation President.

**ARNETT, HOWARD  
(attorney)**

*Education:* Stanford University, BA (Political Science), 1970; London School of Economics, MSc, 1971; University of Oregon School of Law, JD, 1977. *Affiliation & Address:* Professor of Practice, Of Counsel, Karnopp Peterson LLP, 360 SW Bond St., Suite 400 Bend, OR 97702 (541) 382-3011. E-mail: [hga@karnopp.com](mailto:hga@karnopp.com). *Other professional post:* Pro Tem Instructor, Adjunct Professor of American Indian Law, University of Oregon School of Law, Environmental & Natural Resources Law Center, William W. Knight Law Center, 1221 University of Oregon, 1515 Agate St., Eugene, OR 97403. *Practice Areas:* Indian Law; Natural Resources and Energy; Strategies. Howard joined Karnopp Petersen in 1980, after working as a legal services attorney on the Navajo Indian Reservation in Arizona following law school. He has concentrated his practice in the area of Federal Indian law, especially with representation of the Confederated Tribes of the Warm Springs Reservation of Oregon as well as other tribes, on matters involving treaty rights, tribal sovereignty, tribal law development, government-to-government relations, and gaming. Howard has additional expertise in civil litigation and appellate practice. Howard also is an adjunct professor at the University of Oregon School of Law. He teaches the survey course on American Indian Law as well as advanced seminars on Tribal Law and Tribal Courts, Contemporary Issues in American Indian Law and Comparative Law of Indigenous Peoples. Previously, he was an adjunct professor at the Lewis & Clark Law School teaching the survey course and advanced seminars on Federal Indian Law.

**ARNOLD, GREIG W. (Makah)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Makah Indian Tribal Council, P.O. Box 115, Neah Bay, WA 98357 (360) 645-2201.

**ARNOLD, LAURIE (Sinixt Band of the Colville Confederated Tribes)**

**(professor of history & Native American studies)**  
*Education:* Arizona State University, PhD (History). *Affiliation & Address:* Professor of History & Director of Native American Studies (2013-present), Department of Native American Studies, Gonzaga University, 502 E. Boone Ave., Ad Box 37, Spokane, WA 99258 (509) 313-5947; E-mail: [arnoldl@gonzaga.edu](mailto:arnoldl@gonzaga.edu). *Past professional posts:* Associate Director, D'Arcy McNickle Center, The Newberry Library, 2005-07; Assistant Director, Institute for Scholarship in the Liberal Arts, University of Notre Dame, 2007-12; Director of Native American Initiatives, University of Notre Dame, 2010-12. Published works: *Bartering with the Bones of Their Dead: The Colville Confederated Tribes and Termination* (University of Washington Press, 2012). Laurie will be on sabbatical during the 2019-20 academic year. During her sabbatical, she has fellowship support from the ACLS and the Beinecke Library at Yale University and will be researching and writing her new book project, *Native American Cultural Activism as Historical Text: From Sarah Winnemucca to Twenty-First Century Drama*. Native American Cultural Activism connects three nineteenth and twentieth century women authors with twenty-first century playwrights, to illustrate cultural activism as a continuous process. This approach reframes activism as ongoing rather than interpreting it simply as an event. I consider how women raised with ancestral traditions working from and for their communities achieved tangible benefits through their public-facing activism. I link their efforts to contemporary Native dramatists and their work in repurposing the history play to recount Native American stories that general audiences have either forgotten or never learned. This project takes seriously the community stories authors, activists, and playwrights use to frame histories and cultural significance on their own terms.

**ARNOLD, LINDA J. (Navajo-Dine')  
(attorney)**

*Affiliation & Address:* In-house counsel (2003-present), Pinnacle West Capital Corporation, Law Department, 400 N. 5<sup>th</sup> St., MS 8695, Phoenix, AZ 85004 (602) 250-3633. Linda serves with co-counsels to provide pro bono legal



services to help shape and/or reform the laws and regulations that will help assure the religious rights of Native Americans. *Other professional posts:* President, Board of Directors, Phoenix Indian Center; founding member & secretary, National Native American Bar Association, Tempe, AZ; member, State Bar of Arizona Selection Committee for the Bar Leadership Institute. *Past professional posts:* Arizona Public Service Co.; served on the State Bar's Diversity Task Force. *Awards, honors:* Received the 2009 Hal Israel award from the State Bar of Arizona acknowledging her generous commitment of time & knowledge to the community through Bar-sponsored programs & initiatives.

**ARNOLD, RICHARD W. (Southern Paiute)  
(Indian Center director)**

*Education:* Mt. San Antonio College (Walnut, CA) AA (Police Science), 1973; Cal-State University, Long Beach, BS (Criminal Justice/Administration, Certificate and Minor in American Indian Studies), 1975, MS (Educational Psychology and Counseling), 1977. *Address & Affiliation:* Executive director (1977-present), Las Vegas Indian Center, 2300 W. Bonanza Rd., Las Vegas, NV 89106 (702) 647-5842. *Other professional posts:* Nevada State Steering Committee on Indian Education; U.S. Senate appointed Delegate to the White House Conference on Indian Education; Commissioner, Nevada Indian Commission; consultant to: U.S. Dept. of Labor Division of Indian and Native American Programs and U.S. Dept. of Energy; member, Board of Trustees, Nevada Business Services, Nevada State Board of Social Workers-Advisory Committee on Continuing Education; Minority Outreach Council; Delegate to the White House Conference on Indian Education; Chairperson, Nevada State Education Steering Committee; Consultant to Yucca Mountain Cultural Resources Program and Nevada Test Site-American Indian Religious Freedom Act Compliance Program. *Community activities:* Clark County Police Community Relations Board; Preservation Association of Clark County; Federal Emergency Management Board of Clark County; Comprehensive Housing Affordability Strategy Task Force, City of Las Vegas & Clark County; American Red Cross Long Range Planning Committee, Clark County; Overall Economic Development Plan Committee and Training Conference; Fair Housing Task Force - City of Las Vegas; Affirmative Action Advisory Committee. *Memberships:* National Adult Indian Education Assn; Nevada State Board of Social Workers; National Indian Education Assn; National Indian Employment and Training Assn; National Urban Indian Council. *Awards, honors:* Letters of Commendation: City of Las Vegas, Clark County, Governor-State of Nevada, U.S. Dept. of Energy, National Indian and Native American Employment and Training Conference, Las Vegas Chamber of Commerce; Boulder City Rotary Club. *Interests:* Community development - major area of vocational interest, including facilitating motivational seminars for American Indians; enjoy public speaking and representing American Indian interests in associated issues; enjoy traveling, collecting & restoring antiques.

**ARNOLD, TASHIA (Quinault)  
(program coordinator)**

*Education:* Washington State University, BA (History/minored in Political Science). She is currently in the Youth Leadership Development Program at Clemson University working toward a Master of Science. *Affiliation & Address:* Program Coordinator (2018-present), Center for Native American Youth (CNAY), Aspen Institute, 2300 N St., NW, Suite 700, Washington, DC 20037 (202) 736-5800. E-mail: [tashia.arnold@aspeninstitute.org](mailto:tashia.arnold@aspeninstitute.org). Tashia serves as Program Coordinator, managing the Generation Indigenous (Gen-I) National Native Youth Network. In this role, she helps foster network engagement, expand Gen-I programming, and share the stories of Native American youth leaders. Tashia was formerly an intern at CNAY, where she primarily supported the communications team on social media and CNAY's blog. Back home, Tashia attends her tribe's annual General Council meeting as a voting member and has been involved with Tribal Journeys. Tribal Journeys is an annual canoe journey held in the Pacific Northwest that brings tribes throughout the region together to celebrate their culture through potlatch, song, dance, and story sharing. Tashia has always had a passion for working with Native youth and wants to uplift their voices and stories.

**ARNOULD, PAT (United Huma Nation)  
(state Indian affairs director)**

*Affiliation & Address:* Director, Louisiana Governor's Office of Indian Affairs, 900 Third St., Rom 619, Baton Rouge, LA 70802 Mailing address: P.O. Box 94004 (70804) (225) 342-1620; E-mail: [pat.arnould@la.gov](mailto:pat.arnould@la.gov).

**ARQUERO, J. LEROY (Cochiti Pueblo)  
(former pueblo governor)**

*Affiliations & Address:* Former Governor, Pueblo of Cochiti, P.O. Box 70, Cochiti, NM 87072 (505) 465-2244.

**ARQUETTE, DAVID (Mohawk) 1963-  
(environmentist)**

Born August 29, 1963, Rochester, N.Y. *Education:* Canton (NY) Agricultural & Technical College, AAS, 1984; Rochester Institute of Technology, B.T., 1991. *Affiliation:* Environmentalist, St. Regis Mohawk Tribe, Hogsburg, NY, 1991-

*Memberships:* American Indian Science and Engineering Society (AISES); American Society of Civil Engineers. *Awards, honors:* A.T. Anderson Award, AISES; Frederick Douglas Scholarship, Minority Student Affairs Office, R.I.T.; Merit Award for Excellence in Leadership and Community Service, R.I.T. *Interests:* First National People of Color Environmental Conference, Washington, DC - protecting the rights of minorities and the environment; James Bay II - involved in helping the Cree & Inuit people protect their lands and culture from degradation of dams being built by Hydro-Quebec.

**ARQUETTE, T. LULANI (Hawaiian)  
(foundation president & CEO)**

*Education:* University of Hawaii, BA (Drama & Theatre), MA (Political Science). *Affiliation & Address:* President/CEO (2009-present), Native Arts & Cultures Foundation, 11109 NE 14<sup>th</sup> St., Vancouver, WA 98684 (360) 314-2421. Lulani has more than 25 years experience in all phases of operations including strategic visioning and planning, resource development, building partnerships, and program development. She is an advocate of Native self-determination and was involved in developing the first for-profit subsidiary of ALU LIKE, Inc., the largest multi-service organization in Hawaii serving Native Hawaiians.

**ARROW, DENNIS WAYNE (Cheyenne-Arapaho) 1949-  
(professor of law; center associate director)**

Born July 27, 1949, Chicago, Ill. *Education:* George Washington University, BA, 1970; California Western School of Law, JD, 1974; Harvard University, LL.M., 1975. *Address & Affiliation:* Associate Director, Native American Legal Resource Center, 1988-, Oklahoma City University, 800 N. Harvey, Oklahoma City, OK 73102 (405) 208-5179 (Professor of Law, 1975-associate director, 1988-); associate justice, Supreme Court of the Cheyenne-Arapaho Tribes, Concho, OK, 1995-. E-mail: [darrow@okcu.edu](mailto:darrow@okcu.edu). *Other professional posts:* Associate director, Center for the Study of State Constitutional Law & Government, Oklahoma City University School of Law; editor-in-chief, Oklahoma Tribal Court Reports. *Community activities:* Oklahoma Assn of Scholars (president); Oklahoma Constitution Revision Commission (member). *Memberships:* Oklahoma Indian Bar Assn (president, Oklahoma City Chapter, 1989-90); American Indian Bar Assn. *Awards, honors:* Outstanding Graduate-Level Professor, Oklahoma City University, 1990. *Interests:* American Indian law (sovereignty issues); constitutional law (state and federal); U.S. Supreme Court litigation. *Published works:* Contributing Editor, Oklahoma Tribal Court Reports (eight vols. to date); Indian Country, Indian Lands, Indian Jurisdiction, in 22 Sovereignty Symposium (Oklahoma Supreme Court, et al., 2009) 73 pp.

**ARROYO, ANGELINA (Habematolel Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Chairperson (2008-present), Habematolel Pomo of Upper Lake Rancheria, P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737.

**ARROYO de WALKER, CANDACE J.  
(WRG president)**

*Affiliation & Address:* President, Walker Research Group (WRG), Ltd., P.O. Box 4147, Boulder, CO 80306 (303) 492-6719. Website: [www.walkerresearchgroup.com](http://www.walkerresearchgroup.com). Mrs. Arroyo de Walker is majority stockholder in WRG, Ltd. She has extensive research experience in the Hispanic cultures of Colorado and the greater U.S. Southwest, and has served as cultural consultant & official interpreter in a variety of capacities and is of both Hispanic and American Indian descent. She is an expert in the graphic, plastic, and textile arts of the Indigenous cultures of the Southwest.

**ARRUM, DARLENE (Paiute)  
(tribal band chairperson)**

*Affiliation & Address:* Kanosh Band of the Paiute Indian Tribe of Utah, P.O. Box 116, Kanosh, UT 84637 (435) 383-3283.

**ARTERBERRY, BETTY (Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Dry Creek Rancheria Band of Pomo Indians, P.O. Box 1607, Geyserville, CA 95441 (707) 431-4090.

**ARTMAN, CARL J. (Oneida of Wisconsin)  
(professor & program director)**

*Education:* Columbia College (Missouri), B.A.; University of Wisconsin-Madison, M.B.A.; Washington University School of Law, J.D.; University of Denver, LL.M. in Natural Resources and Environmental Law. *Affiliation & Address:* Professor of Practice (2009-present), Director, College of Law's Economic Development in Indian Country Program, Sandra Day O'Connor College of Law, Armstrong Hall, Arizona State University (ASU), Box 877906, Tempe, AZ 85287 (480) 965-4085. E-mail: [carl.artman@asu.edu](mailto:carl.artman@asu.edu). *Past professional posts:* Assistant Secretary-Indian Affairs, U.S. Dept. of the Interior, Washington, DC 2007-09; Interior Department's Associate Solicitor for Indian Affairs; chief legal counsel and director of Federal Affairs, Oneida Tribe of Indians of Wisconsin; COO of an Oneida tribe-owned telecommunications venture; member, Board of Directors for the Library of Congress's American

Folk Life Center, Oneida Nation Electronics, et al; member, Board of the Presidential Board of Advisors on Tribal Colleges & Universities; worked on the staff of Rep. Michael Oxley, R-Ohio. As the 10th Assistant Secretary-Indian Affairs, Mr. Artman was responsible to carry out the Department's trust responsibilities regarding the management of tribal and individual Indian trust lands & assets, and was responsible for promoting the self-determination & economic self-sufficiency of the nation's 565 federally recognized American Indian & Alaska Native tribes and their almost two million members.

**ARVISO, DANA (Navajo-Dine')**  
(executive director)

Born & raised on the Bishop Paiute-Shoshone Indian Reservation in California. *Education:* California State University, Sacramento, BA (Child Development); University of Washington, MA (Education); 2008 graduate of First Nations Development Institute's Seattle LEAD Program. *Affiliation & Address:* Director, Unite: Ed, University of Washington, College of Education, 2012 Skagit lane, Miller Hall, Box 353600, Seattle, WA 98195 (206) 819-3924; E-mail: [dana.arvio04@gmail.com](mailto:dana.arvio04@gmail.com). *Other professional posts:* Board member (2015-present), American Indian Graduate Center, Albuquerque, NM; board member, Longhouse Media. *Past professional post:* Finance & Evaluation manager, (2007-11), Executive Director (2011-18), The Potlatch Fund, Seattle, WA; Board member (2011-17), Native Americans in Philanthropy, Minneapolis, MN; board member, Social Justice Fund Northwest (2010-13) *Interests:* Ms. Arviso represents the needs of Native peoples and communities within the Pacific Northwest by serving on regional and national boards.

**ARVISO-ALVORD, LORI, M.D. (Navajo-Dine')**  
(surgeon, professor & associate dean)

Born in Crownpoint, N.M. *Education:* Dartmouth College, BA; Stanford University Medical School, MD, 1985. *Address & Affiliation:* Affiliate Faculty, University of Arizona College of Medicine, Family & Community Medicine, 1642 E. Helen St., Room 106, Tucson, AZ 85719 (520) 626-6216. E-mail: [lalvord@medadmin.arizona.edu](mailto:lalvord@medadmin.arizona.edu). *Other professional posts:* Dr. Alvord performs clinical research in surgical outcomes in American Indian populations, and is funded by a National Institute of Health grant from the National Institute of Aging. She is also a member of the NIH's National Advisory Council for the National Institute of Complementary & Alternative Medicine. *Past professional post:* Surgeon, Navajo & Zuni Tribes, Indian Health Service, Gallup, NM, 1991-97; served on the Advisory Council for Complementary & Alternative Medicine (NACCAM), a component of the national Institutes of Health; Professor and Associate Dean of Student & Multicultural Affairs, Office of Multicultural Affairs, Dartmouth Geisel School of Medicine, Hanover, NH. *Published work:* Co-author, with Elizabeth Cohen Van Pelt, "The Scalpel and the Silver Bear: The First Navajo Surgeon Combines Western Medicine and Traditional Healing." *Interests:* Dr. Alvord is the first Navajo woman surgeon, and an advocate for the use of Native healing philosophies and practices in modern medicine. *Awards, honors:* Outstanding Women in Medicine Award from the University of Missouri-Kansas City School of Medicine; Governor's Award for Outstanding Women from the State of New Mexico.

**ARVISO, TOM, JR. (Navajo-Dine')**  
(publisher & CEO)

Born & raised in Window Rock, Ariz. *Education:* Mesa Community College; Arizona State University, BA (Journalism); Stanford University (Newspaper Management) John S. Knight Fellowship in 2000-01. *Affiliation & Address:* Editor, 1988-993, Publisher & CEO, 1993-present, Navajo Times Publishing Co., Inc., P.O. Box 310, Window Rock, AZ 86515 (928) 871-7359. E-mail: [tarviso@navajotimes.com](mailto:tarviso@navajotimes.com). *Other professional post:* President & CEO, Unity: Journalists of Color, Inc., McLean, VA. *Past professional posts:* Sportswriter & news reporter, Navajo Times Today, 1984-86; wrote for "The Arizona Indian" (monthly), Phoenix, AZ. *Memberships:* Native American Journalists Association (former vice president and treasurer). *Awards, honors:* NAJA's "Wassaja Award" in 1997, for extraordinary service to Native journalism; 1998 "Freedom of Information Award," Arizona Newspaper Association. He is the only full-blood Native American to have been selected for a Knight Fellowship,

**ASETOYER, CHARON (Comanche) 1951-**  
(executive director)

Born March 24, 1951, San Jose, Calif. *Education:* School of International Training (Masters of International Administration & Masters of International Management), 1983. *Address & Affiliation:* Executive Director & CEO (1988-present), Native American Women's Health Education Resource Center, Native American Community Board, P.O. Box 572, Lake Andes, SD 57356 (605) 487-7072. E-mail: [charon@charles-mix.com](mailto:charon@charles-mix.com). *Other professional post:* Editor, Wicozanni Wowapi, newsletter. *Memberships:* National Women's Network (executive board); South Dakota Coalition of Violence & Sexual Assault, Advisory Committee for Girls, Inc. *Awards, honors:* "Women of Vision Award," by Ms Foundation. *Interests:* Reproductive rights for indigenous women. *Published works:* Women, AIF+DS & Activism (collection of works by women) (South End Press, 1990).

**ASHUE, MELVINJOHN (Hoh)**  
(tribal vice chairperson)

*Affiliation & Address:* Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582. E-mail: [ashuem@hohtribe-nsn.gov](mailto:ashuem@hohtribe-nsn.gov)

**ASPENWIND, RICHARD (Pueblo of Taos)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Taos, P.O. Box 1846, Taos, NM 87571 (575) 758-9593. E-mail: [governor@taospueblo.com](mailto:governor@taospueblo.com)

**ATCITTY, SHENAN R. (Navajo-Dine')**  
(attorney; board president)

*Education:* University of New Mexico, BA, 1988; University of New Mexico School of Law, JD, 1993. *Address & Affiliation:* Partner, Sr. Counsel, Holland & Knight, LLP, 2099 Pennsylvania Ave., NW, Suite 100, Washington, DC 20006 (202) 457-7128; Shenan focuses on representing Indian tribal governments before Congress and Federal Agencies. *Other professional post:* President, Board of Directors, American Indian Graduate Center, Albuquerque, NM. *Past professional posts:* Ms. Atcity began her legal career clerking and later serving as a contract attorney for the U.S. attorney's office, District of New Mexico in Albuquerque, N.M. where she focused on Indian water rights adjudications and settlements, as well as protection of Indian lands in the Southwest. Following her work with the U.S. attorney's office, she joined a small firm in Albuquerque which handled all of the Navajo Nation's complex litigation. While working there, she second-chaired the successful litigation and settlement of a class action lawsuit filed on behalf of all Navajo allottees against the federal government for beneficial title to the minerals underlying their allotments. When the federal government broke apart the eastern portion of the Navajo Reservation in the early 1900's under the allotment policy, the Department of the Interior wrongfully reserved the minerals under the authority of general public lands laws, which had no legal application to Indian trust lands. Sixty years later, the class action (Mescal litigation) was filed on behalf of the severely impoverished allottees who had experienced years of federal neglect and abuse of their land rights, while watching burgeoning energy development on their lands without any financial return or benefit to them. After more than 13 years in federal court and a year of settlement negotiations, Ms. Atcity and lead attorney Paul Frye, successfully settled the case, resulting in the allottees sharing in the revenue stream of existing leases and providing a mechanism for the federal government to provide the allottees title to the minerals that had been wrongfully reserved. Also on behalf of the Navajo Nation, Ms. Atcity conducted the trial work in the longstanding Navajo Nation v. United States breach of trust case involving the Department of the Interior's wrongful collusion with Peabody Coal Company to undervalue the coal leases on the Navajo Nation. Her work provided the foundation for the successful reconsideration by the U.S. Court of Appeals for the Federal Circuit in ruling the federal government liable for money damages to the Navajo Nation for breach of trust in colluding with the energy company.

**ATKINSON, KAREN J. (Three Affiliated Tribes of North Dakota)**  
(attorney; company president)

*Education:* Stanford University, BA (Public Policy), 1982; The University of New Mexico School of Law, JD, 1987. *Affiliation & Address:* President, Tribal Strategies, Inc., Washington, DC (2017-present); *Past professional posts:* Deputy Director, U.S. Department of Energy, Washington, DC, 2014-17; Director, U.S. Department of the Interior, Washington, DC, 2011-14; Executive Director, Native American Contractors Association, Washington, DC, 2005-09; Partner, Dorsey & Whitney LLP, Washington, DC, 2003; Senior Counselor, U.S. Senate Committee on Indian Affairs, Washington, DC, 2001-03; Deputy Director, National Park Service, Washington, DC, 2000-01; Senior Counselor to the Assistant Secretary for Fish, Wildlife & Parks, U.S. Department of the Interior, Washington, DC, 1997-2000. Karen developed programs and strategies to cultivate entrepreneurship, grow energy-sector businesses, and develop talent for the energy workforce. Karen represented the U.S. Department of Energy (DOE) at outreach forums, roundtables, trade associations, and other government agencies to advance Departmental programs. Karen also developed engagement plans to expand knowledge of and facilitate access to DOE entrepreneurship, business, and innovation opportunities. Karen also developed strategic partnerships to advance business development opportunities and workforce training in diverse communities. Working with industry, Karen launched an Energy Sector Business Opportunity Program to equip diverse businesses with knowledge, resources and networks to grow energy sector businesses. Karen developed workshops and networking opportunities with an energy and innovation focus for over 500 businesses. Karen was recruited as Executive Director of the Native American Contractors Association to launch a national trade association to promote the interests of Native American businesses. Karen led the government relations efforts of the organization on complex high profile legislative and regulatory issues. Karen identified, tracked, monitored and analyzed the impact of a high volume of congressional acquisition reform bills in a fast-paced legislative environment. Karen was recruited as a Partner in the Indian practice group in the Washington, DC office to represent tribal

governments and private sector entities doing business with Indian tribes. As a Partner, Karen provided strategic advice on public land management issues to Indian tribes on Department of Interior natural resource management issues. Karen also conducted research and analysis on opportunities and financial incentives for telecommunication businesses. She provided advice to clients on the potential for renewable energy development on tribal lands and how to do business with Indian tribes. Karen was recruited to provide legal and policy advice to the Assistant Secretary on complex, controversial, and precedent-setting policy and program issues related to the National Park Service and Fish and Wildlife Service. Karen managed multiple projects and programs that required extensive knowledge of environmental planning, programs, and requirements related to National Park Service and Fish & Wildlife Service. As Senior Counselor, Karen represented the U.S. Government in a number of complex negotiations including the establishment of the Timbisha Shoshone Homeland within Death Valley National Park, the development of a Colorado River management plan, and the negotiation of a \$50 million dollar conservation agreement with a Northwest tribe to resolve an Endangered Species Act dispute. Community activities: Senior Leadership Council, Center for Indian Country Development, Minneapolis Federal Reserve, 2017 (1 month) *Economic Empowerment* - The Leadership Council, comprised of national experts on Indian Country development offer diverse perspectives on the economic and financial circumstances in American Indian communities and will advise and assist with the CICD's strategy and priorities.

**ATKINSON, LISA L. (Cherokee/Osage)**  
(attorney; tribal judge)

*Education:* University of Washington, JD, 1999. *Affiliation & Address:* Law Offices of Lisa L. Atkinson, PLLC, 611 Main St., Suite B-1, Edmonds, WA 98020 (425) 778-2421. Website: [www.lisaatkinsonpllc.com](http://www.lisaatkinsonpllc.com). *Other professional posts:* Judge, Jamestown S'Klallam Tribal Court, Sequim, WA. *Past professional posts:* Treasurer, Northwest Indian Bar Association, Edmonds, WA; Prosecutor, Northwest Intertribal Court System, Mountainlake Terrace, WA; Of Counsel, National Indian Gaming Commission, Washington, DC, 1999-2000.

**ATOLE, LEONARD (Jicarilla Apache)**  
(tribal council president)

*Affiliation & Address:* Jicarilla Apache Tribal Council, P.O. Box 507, Dulce, NM 87528 (505) 759-3242.

**ATTAKAI, SHAWN (Navajo-Dine')**  
(tribal attorney)

*Education:* Dartmouth College, BA (English Literature; minor in Engineering), 1995; Arizona State University Sandra Day O'Connor College of Law, JD (Federal Indian Law), 2000. *Affiliation & Address:* Staff Attorney, Navajo Nation Juudicial Branch, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. *Other professional post:* Appellate Judge, Yavapai Apache Nation, Camp Verde, AZ, 2018-present. *Past professional post:* Defense Attorney, Gila River Indian Community, Phoenix, AZ, 2015-18; Associate Attorney, Denetsosie Law Officem 2010-14.

**ATTEBERY, RUSSELL (Karuk)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Karuk Tribe of California, P.O. Box 1016, Happy Camp, CA 996039 (530) 493-1600. E-mail: [rattebery@karuk.us](mailto:rattebery@karuk.us). *Other professional post:* Commissioner, California Native American Heritage Commission, Sacramento, CA (2014-present) appointed by Governor Brown.

**ATTOCKNIE, JENNIFER (Comanche/Creek/Potawatomi)**  
(Indian student services Coordinator)

*Education:* Haskell Indian Junior College, AA; University of Kansas, BA, 2007. *Affiliation & Address:* Coordinator, Native American Student Services, Lawrence Public Schools, USD 497, Centennial Adult Education Center, 2145 Louisiana St., Lawrence, KS 66046 (785) 330-1814

**ATWELL, CLARENCE, JR. (Yokut)**  
(tribal chairperson)

*Affiliation & Address:* Santa Rosa General Council, P.O. Box 8, Lemoore, CA 93245 (209) 924-1278.

**AUSAN, GEORGINA (Navajo-Dine')**  
(state Indian commissioner)

*Affiliation & Address:* Commissioner, Member At Large, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**AUSTIN, JACK, JR. (Choctaw of Oklahoma)**  
(tribal assistant chief)

*Education:* Eastern Oklahoma State College, AA, 1999; East Central University, BA (Education), 2004, MEd, 2009. *Affiliation & Address:* Assistant Chief (2014-present), Choctaw Nation of Oklahoma, P.O. Drawer 1210,

Durant, OK 74702 (580) 924-8280. *Other professional posts:* Serves on a national board for the Substance Abuse and Mental Health Services Administration (SAMSHA), which provides expertise on behavioral health and links other Federal agencies, states, service providers and community-based organizations in the region. *Past professional post:* Program director for the Choctaw Nation Recovery Center, 2009-14. *Military service:* U.S. Army. A proud alumni of Choctaw University Leadership Courses, Assistant Chief Austin encourages employees of the tribe to attain knowledge to become its future leaders. Assistant Chief Austin was published in 2005 for his vision regarding Youth Involvement in Systems of Care. In 2014, Assistant Chief Austin was recognized with the Outstanding Alumni Award from East Central University for his work in counseling.

**AUSTIN, JOSEPH (Navajo-Dine')**  
(attorney; CEO)

*Education:* University of Arizona, Eller College of Management BS (Business administration and management); University of Arizona, James E. Rogers College of Law, JD and a Certificate in Indigenous Peoples Law & Policy from and LL.M in International Economic Law & Policy. Co-Founder & CEO, Olea, Solorzano & Austin (OSA), Website: [www.team-osa.com](http://www.team-osa.com). E-mail: [joe.thewolf.austin@team-osa.com](mailto:joe.thewolf.austin@team-osa.com). OSA was formed by three individuals, all of whom are enrolled members of Native Nations. They were born and raised on reservations and continue to maintain residences in their home communities. Moreover, all three still hold on to their people's customs, traditions, culture, and beliefs. The similarities in their upbringing and identity brought them together to pursue a common vision: to put the future of Native Nations back in the hands of Native people. Accordingly, they established OSA as a company that would serve Native Nations and indigenous peoples, in the United States and around the world. Together, they are known as Team OSA. Mr. Austin practiced, and continues to practice, law as a solo practitioner. He also served as a prosecutor for the Pascua Yaqui Tribe. He is licensed to practice in state and tribal court; his areas of practice are in federal Indian law and tribal law. Mr. Austin specializes in nation building, customary law, business, economic development, and international trade. He is currently pursuing a Doctor of Juridical Science (S.J.D.) in the field of law and continuing the work he did in the Master of Laws program—the engagement of international trade among Native Nations. Mr. Austin's passion for helping Native Nations achieve self-determination and uprooting the systematic abuses perpetuated by federal Indian law has earned him the moniker, the Wolf of Indian Country.

**AUSTIN, MATTHEW (Caddo)**  
(attorney)

*Education:* University of Wisconsin-Madison, BS, 2002; University of Oregon, MS (Economics), 2007; University of Wisconsin Law School, JD, 2012. *Affiliation & Address:* Staff Attorney (2013-15; 2018-present), Wisconsin Judicare, Inc., P.O. Box 6100, Wausau, WI 54402 (715) 842-1681. E-mail: [maustin@judicare.org](mailto:maustin@judicare.org). Matthew handles our Criminal Clinic at the Menominee Tribal Court. He is also involved with our NAEP outreach and general case work. *Past professional post:* Staff Attorney, Native American Program, Legal Aid Services of Oregon (NAPOLS), 2015-16.

**AUSTIN, RAYMOND D. (Dine'-Navajo) 1958-**  
(professor of law)

Born in northeastern Arizona. *Education:* Arizona State University, BS, 1979; University of New Mexico Law School, JD, 1983; University of Arizona, PhD (American Indian Studies), 2007. *Affiliation & Address:* Professor, Applied Indigenous Studies Department, Northern Arizona University, College of Social & Behavioral Sciences, 19 W. McConnell Dr., SBS West – Bldg. #70) Room #216, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6219 (523-6219) E-mail: [raymond.austin@nau.edu](mailto:raymond.austin@nau.edu). Dr. Austin teaches in the areas of federal Indian Law, criminal jurisdiction in Indian Country, American Indian customary law, American Indian governments, courts and constitutions, and Indigenous peoples and international law. Dr. Austin's book, *Navajo Courts and Navajo Common Law, A Tradition of Tribal Self-Governance* (University of Minnesota Press, 2009), is the only book available on use of American Indian customary law in American Indian courts. Previous to his NAU appointment, Dr. Austin taught at the University of Arizona College of Law in Tucson. *Other professional post:* Distinguished Jurist in Residence for the Indigenous Peoples Law & Policy Program, James E. Rogers College of Law, University of Arizona. *Past professional posts:* Served on the Navajo Nation Supreme Court, 1985-2001; Judge pro term, Arizona Court of Appeals, Div. 1, 1993-94; Distinguished Visiting Professor of Law, Stanford Law School, Spring 1995; Solicitor to the Pascua Yaqui Tribe Court of Appeals, 2005-07; taught courses as visiting professor at the Harvard Law School, Arizona State University College of Law, University of Utah College of Law; taught seminars on Indian law and tribal law & judicial systems to members of the bars of Arizona, Utah, and New Mexico and to other legal associations. He is a past member of the board of directors for the National Indian Justice Center, National American Indian Court Judges Association, and the Advisory Council on Indian Legal Programs at the Arizona State University College of Law. *Military service:* U.S. Army (Vietnam Era Veteran). Areas of Interest: Tribal courts; tribal law; tribal



customary law; tribal constitutions and governments; Federal Indian law. *Memberships:* Navajo Nation Bar Association; state bars of Arizona & Utah. *Published works:* Navajo Courts & Navajo Common Law, A Tradition of Tribal Self-Governance (University of Minnesota Press, 2009).

**AUTUMN, STEPHANIE (Hopi/Irish)**  
(Indian center director)

*Affiliation & Address:* Director, Tribal Youth Resource Center, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. *Past professional post:* Senior Technical Assistant Consultant, American Institutes for Research (AIR), Washington, DC Ms. Autumn has 38 years of local, national, and international American Indian advocacy and policy work experience, and has presented at various human rights forums at the United Nations in Geneva, Switzerland and in New York. She has worked throughout the country on issues of American Indian adult and juvenile justice, substance abuse prevention, restorative justice, and tribal youth mentoring programs. Ms. Autumn served as the Executive Directive of the Minnesota Restorative Justice Campaign for five years and is a skilled restorative practitioner facilitator, trainer, and circle keeper. Ms. Autumn's expertise includes developing culturally competent strategic-planning tools and trainings for American Indian/Alaska Native tribes. She has directed national projects on American Indian juvenile domestic assault, restorative justice, pre- and post-release services for American Indian offenders, tribal mentoring, and truancy. She recently served as project director for three Department of Justice-funded programs for tribal youth that provided training and technical assistance to more than 135 tribal grantees. Ms. Autumn has provided expertise/testimony for the Minnesota and South Dakota Departments of Corrections with regards to traumatic brain injury and trauma informed care needs/issues with incarcerated American Indian juvenile and adults. For the past 15 years, Ms. Autumn has provided expertise to the Minnesota Department of Education on disproportionality issues that impact American Indian youth and communities. She is working on a project with the Bureau of Indian Affairs and Red Lake Band of Ojibwe to develop a "Healing to Wellness" Center for Red Lake tribal youth and families. Ms. Autumn is the founder of the American Indian Prison Project Working Group.

**AVERY, CHARLENE, M.D. (Navajo)**  
(physician; director, IHS office)

*Education:* Harvard University, BA (Ethnomedicine of the American Southwest); University of Arizona College of Medicine, MD, 1991. *Affiliation & Address:* Director (2010-present), Office of Clinical & Preventive Services, Indian Health Service (IHS), 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. *Past professional posts:* Key Contact, Chronic Care Initiative & Chief of the Diabetes Dept., Gallup Indian Medical Center, Gallup, NM. Dr. Avery began working with the National Diabetes Education Program (NDEP) in 1998-2002 as the chair of the very first American Indian/Alaskan Native Work Group. *Memberships:* American Medical Association; Member, Association of American Indian Physicians (secretary, treasurer; president, 2010-2011). *Published works:* Articles on American Indian health & culture in the Journal of American Medical Association, The Diabetes Educator, and Diabetes Care.

**AVILIA, TRACEY (Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Former chairperson, Robinson Rancheria of Pomo Indians, P.O. Box 4015, Nice, CA 95453 (707) 275-0527.

**AWAKUNI-SWETLAND, MARK (Uthixide) 1956-**  
(professor of anthropology & Native American studies)

Born April 7, 1956, Lincoln, Neb. *Education:* University of Oklahoma, BA, 1994, MA (Anthropology), 1996, PhD, (Anthropology), 2003. *Affiliation & Address:* Professor of Anthropology & Native American Studies, University of Nebraska, Dept. of Anthropology, Bessey Hall 132, Lincoln, NE 68588-0368 (402) 472-3455. E-mail: [mawakuni-swetland2@unl.edu](mailto:mawakuni-swetland2@unl.edu). A joint appt in Anthropology & Ethnic Studies (Native American Studies) where he is teaching a 4-semester series of Omaha language classes with the assistance of local Omaha speakers. *Past professional posts:* DOI, National Park Service, Yosemite, CA, 1983-90; Kalaupapa, HI; lecturer, University of Nebraska, Lincoln, 1990-1996, 1999-present. *Community activities:* Public speaking on Native American & Great Plains topics, powwows, hand games, Master of Ceremony duties; Traditional War Dancer; Southern Plains Gourd Dancer; Museum exhibit consultant. *Memberships:* Nebraska State Historical Society; Hawaiian Historical Society; Arizona Memorial Museum Assn; Omaha Tia Piah Society. *Interests:* Native language & culture maintenance and revitalization; teaching Omaha language; oral histories; material culture replication. *Published works:* Mark compiled and published an Omaha vocabulary in 1977; Dance Lodges of the Omaha: Building From Memory - monograph (Routledge, 2001); Umo'ho' lye of Elizabeth Staber: with an Omaha to English Lexicon (John Mangan Printing, Macy, NE, 1991).

**AWIAKTA, MARILOU (Cherokee)**  
(writer, poet, storyteller)

Born in Oak Ridge, Tenn. *Address:* 35 Belleair Dr., Memphis, TN 38104 (901) 726-4639. *Awards, honors:* Distinguished Tennessee Writer Award in 1989; Outstanding Contribution to Appalachian Literature Award in 1991; profiled in the 1994 Oxford Companion to Women's Writing in the U.S. *Published works:* Abiding Appalachia: Where Mountain & Atom Meet; Rising Fawn and the Fire Mystery; Selu: Seeking the Corn-Mother's Wisdom (Fulcrum Publishing, 1994).

**AYALA, NANCY (Chukchansi)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chair, Picayune Rancheria of the Chukchansi Indians, 46575 Road 417, Coursegold, CA 93614 (559) 683-6633.

**AYER, LINDA (Southern Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Winnemucca Indian Colony, P.O. Box 1370, Winnemucca, NV 89446. (775) 623-0888.

**AZULE, DEAN (Gila River Pima)**  
(coordinator of student services-student affairs)

*Affiliation & Address:* Coordinator, Diversity & Multicultural Student Services-Student Affairs, Portland State University, 140 NASCC MC: NAC, P.O. Box 751, Portland, OR 97207 (503) 725-5348.

**AZURE, F. SAM (Turtle Mountain Ojibwe) 1953-**  
(school principal)

Born July 25, 1953, Rolette, N.D. *Education:* University of North Dakota, BS, 1974; University of South Dakota, Masters in Administrative Education, 1980. *Address:* Theodore Jamison Elementary School, 3315 University Dr., Bismarck, ND 58504 (701) 255-3285. E-mail: [sazure@uttc.edu](mailto:sazure@uttc.edu). *Affiliations:* Teacher, elementary school, Eagle Butte, SD, 1974-81; Federal Program Coordinator, BIA, Billings, MT, 1981-83; BIA Adult Education, teacher of physical education, math, science, Theodore Jamerson Elementary School, Belcourt, ND, 1983-91; principal, Theodore Jamerson Elementary School, Bismarck, ND, 1991-present. *Other professional post:* Tribal Adult Education, Belcourt, ND, 1991-. *Community activities:* Chairperson of Health Board, Turtle Mountain; Board of Directors, Turtle Mountain Community College. *Memberships:* North Dakota Assn of Elementary School Principals. *Interests:* High school official for boys & girls basketball & football, & weekend musician.

**AZURE, FLOYD (Assiniboine Sioux)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Fort Peck Tribe, P.O. Box 1027, Poplar, MT 59255 (406) 768-2314. E-mail: [fazure@fortpecktribes.net](mailto:fazure@fortpecktribes.net)

**AZURE, JAMIE (Turtle Mountain Chippewa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Turtle Mountain Band of Chippewa Indians, 4180 Hwy. 281, Belcourt, ND 58316 (701) 477-2600. E-mail: [jamie.azure@tmbci.org](mailto:jamie.azure@tmbci.org)

**AZURE, LANE (Turtle Mountain Ojibwe)**  
(vice president of academic affairs)

*Affiliation & Address:* Vice President of Academics, Candeska Cikana Community College, P.O. Box 269, Fort Totten, ND 58335 (701) 766-1309. *Other professional post:* Math instructor, Candeska Cikana Community College.

**AZURE, MARK (Chippewa-Cree)**  
(culture consultant)

*Affiliation & Address:* Culture Consultant, Sacred Circle, P.O. Box 21451, Keizer, OR 97307 (971) 239-5697.

**AZURE, MARK L. (Assiniboine)**  
(former tribal president)

*Affiliation & Address:* Former President, Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-8303.

**AZURE, TONY (Santee Sioux)**  
(economic development director)

*Education:* Washington State University, BS (Business Administration). *Affiliation & Address:* Economic Development Director, Ketchikan Indian Community, 2960 Tongass Ave., Ketchikan, AK 99901 (907) 228-5230. Tony has been involved in the Alaska tourism industry for over 30 years. *Other professional post:* Alaska Region Representative, American Indian & Alaska Native Tourism Association, Albuquerque, NM.

## B

**BACA, KIM (Navajo-Santa Clara Pueblo)  
(journalist)**

*Education:* University of New Mexico, BA (Journalism; minor in Native American Studies). *Address & Affiliation:* Interim Executive Director, Native American Journalists Association, 555 N. Dakota St., Vermillion, SD 57069 (605) 677-5282. *Past professional posts:* Communications specialist & legislative assistant on Capitol Hill; general & beat reporting for the Associated Press, the El Paso Times & Santa Fe New Mexican; Policy Analyst for the New Mexico Office of Indian Affairs.

**BACA, LAWRENCE R. (Pawnee)  
(attorney)**

*Education:* University of California, Santa Barbara, BA, 1973; Harvard Law School, JD, 1976. Baca was one of the first American Indians to graduate from Harvard. *Affiliation & Address:* Board member & treasurer (2013-15), National Native American Bar Association, P.O. Box 11145, Tempe, AZ 85284. *Past professional posts:* Deputy Director, Office of Tribal Justice, U.S. Dept. of Justice, Washington, DC 20530 (1977-2008); professor, Native American Legal Resource Center, Oklahoma City University Law School, Oklahoma City, OK; chairperson, Indian Law Section, Federal Bar Association, Washington, DC. *Awards, honors:* Lawrence was the first American Indian ever hired through the Department of Justice's Honor Law Program; 1988 Distinguished Alumni Award by the UCSB; in 2008, the Indian Law Section of the Federal Bar Association created the Lawrence R. Baca Lifetime Achievement Award for Excellence in Federal Indian Law to honor his career & contributions to the Federal Bar Association. He was the first recipient. Baca also received the American Bar Association Spirit of Excellence Award in 2008 recognizing his work in mentoring minority attorneys & opening doors & opportunities for Native American attorneys at the U.S. Department of Justice.

**BACA, LORENZO (Isleta Pueblo-Mescalero Apache) 1947-  
(visual/literary/performing artist; educator)**

Born September 9, 1947, Morenci, Ariz. *Education:* California State University, Long Beach, BA (Art), 1972; UCLA, MA (American Indian Studies), 1986. *Visual/literary/performing artist; educator.* *Address:* P.O. Box 4353, Sonora, CA 95370 (209) 532-1573. *Affiliations:* Arts/graphics consultant: Sierra Audio Systems, Sonora, CA; Image Maker, James, CA; The Woodwright Shop, Twaine Harte, CA. *Other professional posts:* Artist-in-Residence: Tri-County Consortium of Special Education, Tuolumne County Schools, Sonora, CA, 1986-88; Twaine Harte Elementary School, Twaine Harte, CA, 1988-92. Shows/Exhibits: Stanford Powwow, Stanford, CA, May 1991; Chaw Se Invitational, Chaw Se State Park, Volcano, CA, Aug. 1991; Saunders Gallery, Jamestown, CA, Feb. 1991, 1992; California Spirit, Calaveras County Arts Council, San Andreas, CA, Feb. 1992; among many others dating back to 1986. *Commissions:* Indian Nations At Risk Task Force, U.S. Office of Education, Washington, DC, March 1991; D. Fregeau, Harmony Center, Graphics, Twaine Harte, CA, Sept. 1991; M. Pelletier, Silver Pendant Design, Truckee, CA, Jan. 1992; B. Lopez, Silver Designs, Sutter Creek, CA, Feb. 1992. Numerous workshops & performances. *Awards, honors:* 1st Place awards: sculpture-Twaine Harte Annual Art Show, 1987; sculpture-Chaw Se Indian Grinding Rock, 1987; photography-Central Sierra Arts Council, 1987; pottery-Durfee Gallery, Scottsdale, AZ, Nov. 1985; among others. *Interests:* "His works, which include fine art, sculpture, poetry, acting & video, are often a contemporary expression of the native traditions of his Southwestern heritage of storytelling, dance, song and art."

**BACON, HOYIT (Seneca-Cayuga of Oklahoma)  
(tribal councilperson)**

*Education:* Northern Oklahoma College, AA (Business Management), 1984; Oklahoma State University, BS (Finance), 1985. *Affiliation & Address:* 3<sup>rd</sup> Councilperson (2020-present), Seneca-Cayuga Tribal Business Committee, P.O. Box 453220, Grove, OK 74344 (918) 787-6016. E-mail: hbacon@scribble.com or hoyit@thepathllc.com. *Other professional post:* Founder, Strident Economic Developer, The Path LLC, 2011-present. *Past professional post:* Director of Economic Development, Seneca-Cayuga Tribe, 2011-13.

**BAD HEART BULL, JAY THOMAS (Standing Rock/Oglala Sioux)  
(president & CEO)**

*Affiliation & Address:* President & CEO (2012-present), Native American Community Development Institute, 1414 East Franklin Ave., Minneapolis, MN 55404 (612) 235-4976. *Past professional posts:* Vice president, Little Earth of United Tribes, Minneapolis, MN, 2009-12.

**BADBEAR, FAITH G. (One Who Cares for Children) (Crow) 1959-  
(assistant curator of ethnology)**

Born February 23, 1959, Dallas, Tex. *Education:* BSED Art K-12. *Affiliation & Address:* Assistant curator of ethnology, Science Museum of Minnesota, 120 W. Kellogg Blvd., St. Paul, MN 55102 (651) 221-9432. E-mail: badbear@

smm.org. *Past professional posts:* Buffalo Bill Historical Center, Cody, WY, 1989-92; National Museum of the American Indian, 1992-93; Canadian Museum of Civilization, Hull, Quebec, Canada, 1994; St. Louis Historical Society, St. Louis, MO, 1995; Duluth Children's Museum, Duluth, MN, 1995. *Community activities:* Diabetes Walkathon, Toys for Tots, Ain Dah Yung (support Indian group home); volunteer to give lectures at schools & companies in Minnesota on Indian awareness & women in science. *Memberships:* AAM - Keepers of the Treasurers. *Interests:* Cultures of the World, Native American Graves Protection; Repatriation Act & Museum Management; teaches Indian people aspects of handling & running a museum.

**BAHE, AMANDA (Navajo-Dine')  
(tribal affairs liaison)**

*Affiliation & Address:* Tribal Affairs Liaison, Office of the Director of AHCCCS in the Interdepartmental Affairs Division, AHCCCS American Indian Health, 801 E. Jefferson, MD 4100, Phoenix, AZ 85034 (602) 417-4610. E-mail: amanda.bahe@azahcccs.gov

**BAHE, CATHY L. (Navajo-Dine')  
(Dine' College, Chinle Center director)**

*Education:* Northern Arizona University, BA. *Affiliation & Address:* Director, Dine' College Chinle Center, P.O. Box 1997, Chinle, AZ 86503 (928) 724-3319. E-mail: clbahe@dinecollege.edu

**BAHE, ELIZABETH (Navajo-Dine' & Lac du Flambeau  
Lake Superior Chippewa)  
(director of Native American center)**

*Education:* Northern Arizona University, BA (Political Science & Government), MEd (Counseling), 1999; Colorado State University (Educational Leadership & Human Resource Studies), 2019. *Affiliation & Address:* Director - Diversity Collaborative (2017-present), Native American Center, Fort Lewis College, Student Union Rm. 020, 1000 Rim Dr., Durango, CO (970) 247-7221; E-mail: ebahe@fortlewis.edu. *Past professional posts:* Director, Native American Program, American Ethnic Studies, Willamette University, College of Liberal Arts, Salem, OR, 2014-17; Director of Retention & Assessment/Title III Project Director, Institute of American Indian and Alaska Native Culture, 2008-13; Director of Student Development, Santa Fe Community College, 2006-08; NM Program Manager - Alliance for Graduate Education and the Professoriate, University of New Mexico, Albuquerque, NM, 2003-05.

**BAHR, JADE (Northern Cheyenne) 1989-  
(Montana State Representative)**

*Education:* University of Montana, BA (Sociology), 2012. *Affiliation & Address:* District 50 Montana State Representative, Montana Legislature, State Capitol, P.O. Box 201706, Helena, MT 59620 (406) 444-3064. *Past professional posts:* Precinct Captain for 50.1 District, Yellowstone County Democratic Central Committee, 2017-18; Vocational Specialist; Member on Advisory Board of Directors, Billings Urban Indian Health & Wellness Center, 2018

**BAILEY, ADAM (Choctaw of Oklahoma)  
(attorney & board president)**

*Education:* Harvard College, BA, 2001; UCLA School of Law, JD, 2011. *Affiliation & Address:* Associate, Hobbs, Straus, Dean & Walker LLP, Sacramento, CA (916) 442-9444. E-mail: abailey@hobbsstrauss.com. At UCLA School of Law, Adam was a Senior Editor of the UCLA Law Review; and a student clerk at the Hopi Tribal Appellate Court and the Hualapai Tribal Court of Appeals. He focused on tribal and Indian law, and received a specialized degree in critical race studies. Prior to law school, Mr. Bailey was a legislative specialist for Hobbs, Straus, Dean, & Walker and a legislative associate for the National Congress of American Indians. *Other professional post:* Board President, California Indian Law Association. *Past professional post:* Associate, Sheppard Mullin Richter & Hampton, San Francisco, CA.

**BAILEY, DEREK J. (Grand Traverse Ottawa) 1972-  
(former tribal chairperson)**

Born in Traverse City, Mich. *Education:* Grand Valley State University, BA, 1995, MSW, 1998. *Affiliation & Address:* Council member, 2004-08, Chairperson, 2008-12, Grand Traverse Band of Ottawa & Chippewa Indians, Peshawbestown, MI. *Other professional post:* Adjunct Professor, Grand Valley State University, Social Work Program. *Past professional post:* Director of Substance Abuse, Saginaw Chippewa Indian Tribe; Health Department Manager, Grand Traverse Band of Ottawa & Chippewa Indians. *Awards, honors:* Received a Presidential appointment (November 2012) by President Obama to the National Advisory Council on Indian Education.

**BAILEY, GARRICK  
(professor of anthropology)**

*Education:* University of Oklahoma, BA; University of Oregon, MA, PhD. *Affiliation & Address:* Professor of Anthropology, College of Arts & Sciences-Anthropology, University of Tulsa, Harwell Hall, Rm. 2<sup>nd</sup> Floor, 800 S. Tucker Dr., Tulsa, OK 74104 (918) 631-3026. E-mail: Garrick-bailey@utulsa.edu.

*Other professional post:* Fellow, Professor of Anthropology, University of Tulsa College of Law. Garrick is a social anthropologist with primary interests in globalization, ethnic identity, ethnic conflict, socio-cultural adaptation, economic change, material culture, art, and ethnohistory. His main research and research interests are in Contemporary Indians of the United States and Canada, the historic tribes of the Prairie/Plains and the Southwest, with special interest on the Osage and Navajo.

**BAINBRIDGE, BRYAN (Red Cliff Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin, 88385 Pike Rd., Hwy. 13, Bayfield, WI 54814 (715) 779-3700.

**BAINES, DAVID, M.D. (Nei Goot) (Tlingit/Tsimshian) 1955-**  
(clinical professor; family physician)

Born April 26, 1955 in Mt. Edgecumbe, Alaska. *Education:* Mayo Medical School. *Affiliation & Address:* Providence Family Medicine Center, 1201 E. 36<sup>th</sup> St., Anchorage, AK 99508 (907) 562-9229. *Other professional posts:* Faculty at the Alaska Family Medicine Residency; Iliuliuk Family & Health Services Clinic, Unalaska, AK; Assistant Clinical Professor of Family Medicine, University of Washington School of Medicine. *Past professional posts:* private practice (14 years) on the Coeur d'Alene Indian Reservation; clinical director, Nez Perce Tribal Clinic in Kamiah, ID (1 year); affiliate faculty, Idaho State University Family Practice Residency Program; clinical faculty, University of Nevada, Reno, School of Medicine; staff, St. Maries Family Medicine; fight doctor (professional boxing), Coeur d'Alene Tribal Casino; board member, National Native News Program, "Native America Calling." *Awards, honors:* 1993 Searle Pharmaceutical Co.'s "Gentle Giants of Medicine" award; appointed by the Clinton Administration to a six-member screening committee that selected the new Indian Health Services director; member, Environmental Justice Committee at the Institute of Medicine, National Academy of Sciences, convened by Executive Order (President Clinton) #12898; 2012 Association of American Indian Physicians' Physician of the Year. *Memberships:* Association of American Indian Physicians (member-at-large, 2009-2010; past president); American Academy of Family Physicians (past chairperson); American Medical Association. *Published works:* Special Health Problems of Native Americans (chapter 37) in "Principles & Practices of Clinical Preventive Medicine," edited by Richard S. Lang, MD, MPH (Mosby Medical Books, 1992); Native American Women & Health Care (chapter IV.12) in "Behavioral Medicine for Women: A Comprehensive Handbook," edited by Elaine Ann Blechman & Kelly Brownell (Guilford Publications, 1997).

**BAIRD, BRUCE RICHARD (Ojibway/Oneida)**  
(administrator, teacher)

*Affiliation & Address:* Administrator, teacher (1980-present), Office of Indian Education, ISD 316, Greenway High School, P.O. Box 520, Coleraine, MN 55722 (218) 245-1199. *Past professional posts:* Univac Corp., 1962-65; Control Data Corp., 1965-69; ISD, Minneapolis, MN, 1969-70; University of South Dakota, 1970-80. *Other professional posts:* Teach part time in community college; video/film producer. *Military service:* U.S. Navy, 1958-62. *Community activities:* Chairman, local Indian council.

**BAIRD-OLSON, KARREN (Wyandot)**  
(American Indian studies program instructor)

*Education:* Montana State University, BS, 1962; University of Montana, MA, 1984; University of New Mexico, PhD, 1994. *Affiliation & Address:* Instructor, American Indian Studies Program, College of Humanities, Sierra Hall 194, CSU Northridge, 18111 Nordhoff St., Northridge, CA 91330 (818) 677-6762. E-mail: [karren.bairdolson@csun.edu](mailto:karren.bairdolson@csun.edu). Karren teaches American Indian studies courses and criminology courses in the Dept. of Sociology. Her publications include articles on American Indian women's spiritual practices, victimization, and activism.

**BAKER, BILL JOHN (Cherokee)**  
(former principal chief)

*Education:* Northeastern State University, BS (Political Science & History), 1972. *Affiliation & Address:* Executive Chairperson, Cherokee Nation Businesses Board of Directors, 777 West Cherokee St., Catoosa, OK 74015 (918) 384-7474. *Past professional posts:* Former Principal Chief (2011-19), Cherokee Nation of Oklahoma, Tahlequah, OK. E-mail: [bill-baker@cherokee.org](mailto:bill-baker@cherokee.org) member, Cherokee nation Tribal Council (12 years), Cherokee Nation of Oklahoma.

**BAKER, HARLAN GOPHER (Chippewa-Cree)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Chippewa-Cree Business Committee, Rocky Boy's Reservation, Rocky Boy Route, Box 544, Box Elder, MT 59521 (406) 395-4282.

**BAKER, JACK D. (Cherokee)**  
(tribal council member; association president)

*Address:* 1102 Marlboro Lane, Oklahoma City, OK 73116. E-mail: [jackdbaker@cox.net](mailto:jackdbaker@cox.net). *Affiliations:* Council Member-at-Large, Cherokee Nation of Oklahoma, Tahlequah, OK; president, Trail of Tears Association, Little Rock, AR.

**BAKER, JENNIFER S.**  
(attorney; associate)

*Education:* University of Oklahoma, BBA, 2003; University of Oklahoma College of Law, JD, Certificate in American Indian Law, 2007; Articles Editor, American Indian Law Review. *Affiliation & Address:* Senior Associate, Patterson Earnhart Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200 • Louisville, CO 80027 (303) 926-5292 E-mail: [jennifersbaker@gmail.com](mailto:jennifersbaker@gmail.com); E-mail: [jbaker@nativelawgroup.com](mailto:jbaker@nativelawgroup.com) *Practice Areas:* Federal Indian Law; Tribal Law and Governance; Tribal Court and Federal Court Litigation; Administrative Law; Legislation and Code Drafting; Environmental Law; Commercial and Business Law; Indian Gaming Law. Ms. Baker's practice areas include advising tribes and tribal entities on employment, risk management, compact negotiations and general economic & business development, and jurisdictional controversies involving principles of federal Indian law. Jennifer's work focuses on helping tribal governments function smoothly. She has extensive experience with code revisions and drafting, as well as constitutional and legal analysis of existing and proposed laws. Recent work includes evaluating long-range planning and drafting for compliance with federal laws and regulations and counseling tribal entities about how to ensure compliance with federal law while safeguarding tribal sovereignty. Jennifer has also worked extensively with tribal governments, treaty councils, & indigenous grassroots organizations on social and environmental justice issues. *Admissions:* Oklahoma, New Mexico, Navajo Nation. *Past professional posts:* Senior Associate (2014-20), Fredericks Peebles and Patterson, LLP, Louisville, CO; Associate Attorney, Smith, Shellenberger and Salazar, LLC. (2010-2014); Managing Attorney, DNA-People's Legal Services, Inc. (2009-2010); Staff Attorney, DNA-People's Legal Services, Inc. (2007-2009); Legal Externship, U.S. Dept. of Justice Office of Tribal Justice (2006). *Association:* New Mexico Indian Bar Association.

**BAKER, JOE (Waim-Me-Ke-Mon) (Lenape-Delaware) 1946-**  
(artist/associate professor)

Born January 14, 1946, in Okla. *Education:* University of Tulsa, BFA, 1968, MFA, 1978. *Affiliation & Address:* Executive Director, Mashantucket Pequot Museum & Research Center, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. *Past professional posts:* Palos Verdes Art Center in Rancho Palos Verdes, California where he has served as Executive Director for the last six years. During that time, he raised the institution's profile dramatically from a local concern to a museum drawing attention and audiences throughout the greater Los Angeles area through contemporary art exhibitions in partnerships with the University of California at Santa Barbara, the Scripps Research Institute, and the Salk Institute, among other entities. He co-founded and serves as Executive Director of the Lenape Center Ltd. in New York City, promoting the Lenape language and the creation, development, distribution and exhibition of Lenape arts and culture. Joe also previously served as Executive Director of Longue Vue House and Gardens in New Orleans. An example of his innovative programming there was a partnership with Xavier University to commission and present a new opera set in 1961 New Orleans as the Freedom Riders were scheduled to arrive. He also served the City of Phoenix's Arts and Culture Office as Director of Arts in Education before working as Outreach Manager and then Curator of Fine Arts at the Heard Museum. *Military service:* U.S. Air Force, 1968-78.

**BAKER, MELVIN J. (Southern Ute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Southern Ute Tribe, P.O. Box 737, Ignacio, CO 81137 (970) 563-0100.

**BAKER-DEMARAY, TWYLA (Mandan, Hidatsa, Arikara)**  
(Indian college president)

*Education:* University of North Dakota, BS (Environmental Geology & Technology), MS (Education General Studies), PhD (Research Methodologies-in progress). *Affiliation & Address:* President, Fort Berthold Community College, P.O. Box 490, New Town, ND 58763 (701) 627-4738 ext. 248. *Past professional posts:* Research Analyst & Project Director (2006-2013), National Resource Center on Native American Aging, Center for Rural Health, The University of North Dakota (UND), School of Medicine & Health Sciences (SMHS), Grand Forks, ND; Principal investigator, National Indigenous Elder Justice Initiative (NIEJI), UND, SMHS, Grand Forks, ND; Sequoyah Fellow, American Indian Science & Engineering Society; Bush Foundation/Native Nations Institute Rebuilder Fellow. *Awards, honors:* Named a Native American Top 40 Under 40 honoree by the National Center for American Indian Enterprise Development.



**BAKER-SHENK, PHILIP**  
(attorney, Federal Indian law)

*Education:* Eastern Mennonite University, BA; The Catholic University of America Columbus School of Law, JD. *Affiliation & Address:* Partner, Holland & Knight, 800 17<sup>th</sup> St. NW, Suite 1100, Washington, DC 20006 (202) 457-7031. E-mail: [philip.baker-shenk@hklaw.com](mailto:philip.baker-shenk@hklaw.com). *Past professional posts:* General Counsel, U.S. Senate Committee on Indian Affairs, 1995-97; Partner, Dorsey & Whitney LLP, 1997-2002. *Expertise:* Native American Law attorney in Holland & Knight's Washington, D.C., office who provides legal and policy representation to dozens of American Indian and Alaska Native tribal governments and organizations as well as companies doing business with Native communities. Mr. Baker-Shenk has decades of experience forging practical, common-sense solutions to the diverse challenges confronting his clients. Nothing satisfies him more than when he has secured a goal that benefits his clients and energizes his reputation for effective advocacy. He regularly appears before courts, federal agencies and tribal governing bodies. He has extensive experience drafting regulations, legislation, constitutions and ordinances as well as negotiating agreements, developing strategic positions and litigating cases on behalf of clients. Philip began his work in Washington on behalf of Indian tribes in 1976. He served for two years as majority general counsel to Sen. John McCain, chairman of the U.S. Senate Committee on Indian Affairs. During several tours of duty totaling a half decade on the Indian Affairs Committee staff, Mr. Baker-Shenk drafted legislation and committee reports dealing with Indian gaming, housing, economic development, tribal status, land and resource management, environmental protection, taxation, child welfare, education, housing, self-governance and many other issues. Tribal and other clients call on Mr. Baker-Shenk for advice on policy issues, federal relations, economic development strategies and self-governance matters. Mr. Baker-Shenk has been involved in a variety of aspects of the development of federal Indian law, including litigating in federal, state and tribal courts, crafting federal and state legislation, providing legal advice and counsel to tribal governments and their enterprises, negotiating with federal and state administrative agencies, and resolving problems as general counsel for tribal clients.

**BALDERAS, RUBEN (Yavapai)**  
(tribal councilmember)

*Affiliation & Address:* Councilmember, Fort McDowell Yavapai Nation, P.O. Box 17779, Fountain Hills, AZ 85269 (480) 837-5121.

**BALDRIDGE, DAVID (Cherokee)**  
(executive director)

*Affiliation & Address:* Executive Director (2003-present), International Association for Indigenous Aging, 4220 Indian Springs, NE, Albuquerque, NM 87109 (505) 980-5461; E-mail: [dave@nipcinfo.com](mailto:dave@nipcinfo.com). Dave is a nationally-recognized Native advocate for elder issues. *Past professional post:* Executive Director, National Indian Council on Aging (NICOA), 1992-2002. During that time he published nearly two dozen monographs and papers dealing with long-term care and elder abuse. Under his leadership at NICOA, NICOA became the nation's foremost non-profit advocate for AI/AN elders. The organization tripled in size while significantly influencing legislation and federal policies affecting or Indian and Alaska Native elders. Dave has been actively involved in public policy and research efforts on federal, state, and local levels. He has vast experience in the legislative, budget and advocacy process, representing the interests of older American Indians to Congress, states, and tribes. He has testified before Congress on several occasions. He has twice served on the board of the National Committee for the Prevention of Elder Abuse and has been a technical assistance contractor to the Department of Justice Office of Violence against Women, assisting Native program grantees. His accomplishments include leading national advocacy for the Older Americans Act services for American Indian elders. He has authored numerous papers on Indian advocacy, health, demographics and culture. His work has involved extensive relationships with tribal councils and organizations, and sovereignty issues. He has interpreted Indian aging issues for Congressional subcommittees, federal task forces, state aging organizations, long-term care providers, Indian organizations, tribal- and inter-tribal councils.

**BALDRIDGE, ROY (Shawnee)**  
(tribal 2<sup>nd</sup> chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Shawnee Tribe, P.O. Box 189, Miami, OK 74355 (918) 542-2441; or, P.O. Box 860114, Shawnee, KS 66286 (913) 284-6635.

**BALDWIN, DARYL (Miami)**  
(Indian center/project director)

Born & raised around the Great Lakes area. *Education:* University of Montana, MA (with emphasis in Native American linguistics), 1999. *Affiliation & Address:* Director, Myaamia Center, Miami University, 200 Bonham House, Oxford, OH 45056 (513) 529-5648. E-mail: [myaamiaproject@muohio.edu](mailto:myaamiaproject@muohio.edu). Since 1995, he has worked with the Myaamia people developing culture and language based

educational materials & programs for the tribal community. The Myaamia Center is a joint venture between the Miami Tribe of OK and Miami University.

**BALLARD, JOYCE (Shoshone-Bannock)**  
(museum director)

*Affiliation & Address:* Director, Shoshone-Bannock Tribal Museum, P.O. Box 793, Fort Hall, Idaho 83203 (208) 237-9791.

**BALLENGEE-MORIS, CHRISTINE (Cherokee-Appalachian)**  
(professor & program director of American Indian Studies)

*Education:* Miami University (OH), BS, 1980, MA (Art Education, 1992; Penn State University, PhD (Art Education), 1995. *Affiliation & Address:* Professor in the Arts Administration, Education and Policy Department and Professor and Coordinator of the American Indian Studies Program, The Ohio State University, 1961 Tuttle Park Place, Columbus, OH 43210. Christine was the founding director of The Multicultural Center at OSU. *Other professional post:* Performs flatfoot dance with her musician husband, David Morris, and son, Jack. *Past professional posts:* Twenty years as an artist-in-residence in public schools and five countries, higher education since 1992, and international teaching. *Awards, honors:* 2013 June King McFee Award for her work around diversity; 2012 National Art Education Fellow Award; the 2008 National Art Education Higher Education Western Division Award; 2007 Ziegfeld Award for Diversity; 2006 National Art Education Grigsby Award; 2000 OSU-Newark research and service award. *Published works:* Co-author, *Interdisciplinary Approaches to Teaching Art in High School* (NAEA Publications, 2007); *Standing Up for a Change: Voices of Arts Educators*, 2013, with Kevin Tavin.

**BALLENGER, ROBIN FLINT (Cherokee)**  
(chief executive officer; foundation president)

Middlebury College, BA (Philosophy); University of Southern California, MA (Gerontology). *Affiliation & Address:* CEO (2001-present), Flintco, 1624 W. 21<sup>st</sup> St., Tulsa, OK 74107 (918) 587-8451. *Other professional posts:* Board President, The Cherokee Nation Foundation, Tahlequah, OK; member, Cherokee Nation Education Corporation; board member, Tulsa Library Trust; member, American Indian Resource Center's American Indian Author Award Selection Committee; member, The Flint Family Foundation, Tulsa, OK. Flintco, founded in 1908, is a family-run business which was ranked one on the top 100 Native American companies by Diversity Business.

**BALLEW, LAURAL (Swinomish)**  
(executive director & tribal liaison)

*Education:* Western Washington University, BA (American Cultural Studies and a minor in Native American Studies); Evergreen State College, MA (Public Administration); studying for a doctorate in Indigenous/Indigenous Development and Advancement. *Affiliation & Address:* Executive Director & Tribal Liaison to the President, Western Washington University, Tribal Relations, 490 Old Main, Bellingham, WA 98225 (360) 650-3110. E-mail: [laural.ballew@wwwu.edu](mailto:laural.ballew@wwwu.edu).

**BALLEW, TIM, III (Lummi)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Lummi Nation, 2616 Kwina Rd., Bellingham, WA 98226 (360) 384-1489.

**BELLMARD, KENNIS (Kaw)**  
(attorney; senior advisor)

*Education:* Northern Oklahoma College, AA, 1978; Oklahoma State University, BS, 1981; University of Oklahoma College of Law, JD, 1989. *Affiliation & Address:* Senior Advisor, Native American Law & Policy and Federal Regulatory and Compliance Practice, Dentons LLP, 1301 K St., NW, Washington, DC 20005 (202) 496-7968 or (405) 365-8900. E-mail: [ken.bellmard@dentons.com](mailto:ken.bellmard@dentons.com). Ken's practice has primarily consisted of representing Native American tribes and Tribal entities as a Tribal Attorney in various matters in Tribal and Federal Courts. Ken negotiated the first three federally approved Tribal-State of Oklahoma Class III gaming compacts on behalf of the Tonkawa, and Miami Tribes, and for the Miami-Modoc Tribal joint venture during the Administration of Governor David Walters, and subsequently negotiated a Class III Compact for the Otoe-Missouria Tribe and was involved in the federal approval of the Comanche-State of Oklahoma Class III Compact approved during the administration of Governor Henry Bellmon. Ken's practice also involves the development of Tribal economic ventures including renewable energy projects. *Past professional posts:* He formerly was the Director of Government Relations of the Kaw Nation and the COO/Manager of the Kaw Nation Technology. Prior to joining Dentons, Ken spent his legal career focusing on representing Native American tribes and tribal entities in a variety of roles. He has represented several tribes, including the Comanche, Miami, Otoe-Missouria, Tonkawa and Ponca Tribes of Oklahoma. *Memberships:* Indian Law Section of the Oklahoma Bar Association, served as Chairperson of that Section in 2002. *Honors and Awards:* Listed, *Best Lawyers*, Gaming Law, 2018-2019; Listed, *Best Lawyers*, Native American Law, 2008-2019

**BALLOUE, JOHN (Cherokee) 1948-  
(professional artist)**

Born April 19, 1948, Richmond, Calif. *Education:* Chabot College, Hayward, CA, 1971-73; California State University, Hayward, BA (Art), 1975. *Address:* 26838 Grandview Ave., Hayward, CA 94542 (510) 538-4003. *Affiliations:* American Indian Traders Guild, Fresno, CA, 1991-; *Military service:* U.S. Army, 1968-69 (Specialist-4, Vietnam Vet; National Defense Service Medal, Vietnam Service Medal, Vietnam Campaign Medal, Army Commendation Medal). *Memberships:* Indian Arts & Crafts Assn; Southwestern Assn for Indian Arts. *Awards, honors:* 1992 Indian Arts & Crafts Assn, Artist of the Year; over 25 awards for various (Indian and non-Indian) juried art shows. *Interests:* "Photography is closely related to much of my work. I've tried to illustrate dance, costumes, and traditions of contemporary Native America. I attend powwows & various social events, photograph and later translate them into artwork. My work is evolving from a purdy photo - Realistic Nature, to that of images that are more spiritual and historical in nature."

**BANKS, JOHN (Penobscot)  
(director of tribal natural resources)**

*Education:* University of Maine, BS (Forest Protection). *Affiliation & Address:* Director (1980-present), Department of Natural Resources, Penobscot Indian Nation, Community Bldg. - Indian Island, 6 River Rd., Indian Island, ME 04468 (207) 827-7776. E-mail: [jbanks@penobscotnation.org](mailto:jbanks@penobscotnation.org). *Other professional post:* Member, Maine Indian Tribal-State Commission. *Past professional posts:* Board member: National Tribal Environmental Council, Native American Fish & Wildlife Society, National Indian Policy Center, Tribal Operations Committee with USEPA.

**BARBER, RUSSELL "RUSTY" (Lac Courte Oreilles Ojibwe)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Lac Courte Oreilles Band of Ojibwe Indians, 13394 W. Trapania Rd., Bldg. #1, Hayward, WI 54843 (715) 634-8934. E-mail: [rbarber@lco-nsn.gov](mailto:rbarber@lco-nsn.gov).

**BARBERO, CAROL L.  
(attorney)**

*Education:* Allegheny College, BA; Georgetown University Law School, J.D., 1978. *Address & Affiliation:* Hobbs, Straus, Dean & Walker, LLP (Associate, 1982-86; Partner, 1987-present), 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. E-mail: [cbarbero@hswdc.com](mailto:cbarbero@hswdc.com). She has represented tribal schools and Indian education organizations throughout her tenure with the Firm, and is one of a few attorneys in the country who specializes in Indian education law. She served as one of the lead advocates for the Indian-related amendments to the Elementary and Secondary Education Act in 1988 & 1994, and has been an active participant in the ESEA reauthorization effort in the 106th Congress. Ms. Barbero also has expertise in Indian self-determination law, and Indian health care. *Past professional posts:* Legislative assistant, House of Representatives (six years); associate, Wilkinson, Cragun & Barker. *Memberships:* District of Columbia Bar Association; American Bar Association.

**BARBRY, EARL, SR. (Tunica-Biloxi)  
(former tribal chairperson)**

Born on Avoyelles Parish and raised on the Tunica-Biloxi Reservation in Marksville, LA. *Affiliation & Address:* Chairperson (1978-2014), Tunica-Biloxi Indian Tribe, 151 Melacon Dr., Marksville, LA 71351 (318) 253-9767. Chairman Barbry was elected Tribal Chairman in 1978 and was appointed as Tribal Administrator that same year.

**BARBRY, JOEY P. (Tunica-Biloxi)  
(former tribal chairperson)**

Born on Avoyelles Parish and raised on the Tunica-Biloxi Reservation in Marksville, LA. *Affiliation & Address:* Former Chairperson (2015-17), Tunica-Biloxi Indian Tribe, 151 Melacon Dr., Marksville, LA 71351 (318) 253-9767.

**BARCENA, BERNARD F., JR. (Lipan Apache)  
(tribal chairperson)**

*Affiliation & Address:* Lipan Apache Tribe of Texas, P.O. Box 8888, Corpus Christi, TX 78468 (361) 215-5121. E-mail: [barcena@lipanapache.org](mailto:barcena@lipanapache.org).

**BARCUS, JOHNEL (Blackfeet)  
(executive director)**

Born & raised on the Blackfeet Reservation. *Education:* Montana State University, EdD, 1997. *Affiliation & Address:* Executive Director, Montana Indian Business Alliance, P.O. Box 2222, Colstrip, MT 59323. *Other professional post:* Owner and Lead Principle Investigator, Sage Quest Consulting.

**BAREHAND, SHANA GREENBERG (Mono/Chicana)  
(tribal liaison; board treasurer)**

*Education:* California State University, Long Beach, BA (psychology); Arizona State University Doctor of Law (Indian Law & Environmental Law), 1991-93;

University of Hawaii at Manoa, JD, 1994. *Affiliations & Address:* Department of Revenue Tribal Liaison, Office of Intergovernmental Affairs, Consumer and Governmental Affairs Bureau of the Federal Communications Commission (FCC); founding board member and treasurer, Society of American Indian Government Employees (SAIGE), P.O. Box 7715, Washington, DC 20044 (202) 564-0375. E-mail: [shana.barehand@gmail.com](mailto:shana.barehand@gmail.com). The Office of Intergovernmental Affairs administers the Commission's Indian Telecommunications Initiatives (ITI), a comprehensive FCC program designed to increase access to telecommunications services on tribal reservations and to promote understanding, cooperation and trust among the FCC and other government agencies, the telecommunications industry and Native American tribal organizations and Alaska Native communities. *Other professional posts:* Tribal Attorney, Kalispel Tribe of Indians, 2018-present; Treasurer, National Native American Bar Assn. *Past professional posts:* Senior Tribal Advisor, Federal Communications Commission, 2006-10; Senior Enforcement Attorney, US EPA, 1997-2006; Enforcement attorney in the Toxics and Pesticides Enforcement Compliance Assurances of the U.S. Environmental Protection Agency, Washington, DC. *Community activities:* Shana is pre-ICWA adoptee whose non-Indian adoptive parents kept her in touch with her American Indian heritage through involvement in local Indian community and Indian educational programs in the schools. She worked for Southern California Indian Center as a tutor for American Indian youth, youth employment coordinator, and career advisor and counselor for Indian Education Program in Long Beach (CA) School District.

**BARELILLES, DENISE  
(attorney)**

Born & raised in the U.S. Territory of Guam. *Education:* Lewis & Clark Law School, JD, 2004. *Affiliation & Address:* Senior Staff Attorney, California Indian Legal Services (CILS), 324 F St., Suite A, Eureka, CA 95501 (707) 443-8397. *Past professional posts:* Denise practiced in the areas of general civil litigation, insurance defense, probate, and estate planning. She worked for the Yurok Tribal Court from 2011 to 2017 and gained substantial experience in the areas of tribal court development, intergovernmental negotiations with county and state agencies, development and implementation of direct federal funding to tribal social services agencies under Title IV of the Social Security Act (which included development of the first tribal Title IV-D child support program in California), tribal code development, and the American Indian Probate and Reform Act. She is barred to practice law in the courts of the State of California, the U.S. Territory of Guam, and the Yurok Reservation.

**BARKER, DEBRA K.S.  
(program director of American Indian Studies;  
professor of English)**

*Education:* Ball State University, BS (English), 1976, PhD (English/Composition), 1989; University of Missouri-Columbia, MA (English), 1978. *Affiliation & Address:* Associate Professor of English and Program Director, American Indian Studies Program, Hibbard Humanities Hall 426, University of Wisconsin, Box 4004, Eau Claire, WI 54702 (715) 836-6045. E-mail: [barkerdk@uwec.edu](mailto:barkerdk@uwec.edu). *Teaching areas:* American Indian literature, American literature, rhetoric & composition. *Published works:* Numerous articles in scholarly journals; presentations.

**BARKER, JOANNE (Lenni-Lenape)  
(associate professor & Indian studies department chair)**

*Education:* University of California, Santa Cruz, PhD, 2000. *Affiliation & Address:* Associate Professor & Chairperson, American Indian Studies Department, Ethnic Studies and Psychology Bldg. 106, San Francisco State University, 1600 Holloway Ave., San Francisco, CA 94132 (415) 338-7062. E-mail: [jmbarker@sfsu.edu](mailto:jmbarker@sfsu.edu). *Other professional post:* Serves on the Nomination's Committee of the Native American and Indigenous Studies Association, 2010-2013. *Awards, honors:* Ford Foundation Fellowship with an association at the Center for Race & Gender, University of California, Berkeley, 2005-06; SFSU Presidential Sabbatical Award, Spring 2010; visiting scholarship in the American Indian Studies Center, University of California, Los Angeles, 2010-2011. *Awards, honors:* She has been the recipient of fellowships from the University of California, the Rockefeller Foundation, and the Ford Foundation. *Published works:* Editor, *Sovereignty Matters: Locations of Contestation and Possibility In Indigenous Struggle for Self-Determination* (University of Nebraska Press, 2005); *Native Acts: Law, Recognition, and Cultural Authenticity* (Duke University Press, 2011); Editor, *Critically Sovereign: Indigenous Gender, Sexuality, and Feminist Studies* (Duke University Press, 2017). She has published articles in the *American Indian Quarterly*, *Wicazo Sa Review*, *Cultural Studies*, *Meridians*, and several other peer reviewed journals including the inaugural issue of the *Critical Ethnic Studies Journal*.

**BARKER, NATHAN "PAT" (Snoqualmie Coast Salish)  
(tribal chief)**

*Affiliation & Address:* Chief, Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065. (425) 888-6551.

**BARKER-HARROLD, DIANNE (Cherokee)**  
(attorney & consultant)

*Education:* Northeastern Oklahoma State University, BSW, 1984; University of Tulsa, JD, 1987. *Affiliation & Address:* Attorney, 213 W. Delaware, Tahlequah, OK 74464. Dianne has been working with victims of crime for more than thirty years. She has served as an Advocate, District Attorney, and Tribal Judge and has worked extensively in Indian country including serving as Attorney General and Special Advisor to the Chief for the United Keetoowah Band of Cherokee Indians in Oklahoma and Tribal Court Judge for thirteen Indian tribes in Oklahoma. Dianne was one of the founding mothers of the domestic violence shelter, Help-in-Crisis, in Tahlequah, Oklahoma, which is now in its thirty-second year of service to victims of domestic violence and sexual assault. During Domestic Violence Awareness Month in October 2007, she was named Outstanding Volunteer of the Year for Help-in-Crisis. She has been a tireless advocate for battered women and victims of crime, which has earned her the Women Holding Up the World Award from the National Coalition Against Sexual Assault and both the Heart of Gold Award and the Shining Star Award from the Oklahoma Coalition Against Domestic Violence and Sexual Assault.

**BARLOW, ALLISON**  
(center director)

*Education:* Dartmouth College, BA, 1986; University of Melbourne, Australia, MA (Aboriginal Studies), 1990; Johns Hopkins, MPH, 1997; University of Amsterdam, PhD, 2013. *Affiliation & Address:* Director (2016-present), Johns Hopkins Center for American Indian Health, 415 N. Washington Street, 4th Floor, Baltimore, MD 21231 (410) 955-6931. Allison also directs all behavioral and mental health promotion for the Center. Her health research and program portfolio focuses on child, adolescent and family health and youth development for reservation-based American Indian communities. *Past professional posts:* She also co-founded the NativeVision program in 1997 with the NFL Players Association to promote Native American youth development through the mobilization of professional athletes to participate in camps and afterschool activities promoting education and healthy lifestyles. She also played a key role in the development of the Johns Hopkins public health certificate in American Indian Health for Native scholars and allied health professionals. *Awards, honors:* Martin Luther King Community Service/Social Justice Awards from Johns Hopkins Medical Institutions (2007) and Dartmouth College (2008), and the Indian Health Service Director's Award in 2013.

**BARNARD, ROGER (Yonv Unega-White Bear)**  
(Amonsoquath Cherokee) 1949-  
(spiritual leader, publisher, artist)

Born October 16, 1949, Carrollton, Mo. *Education:* Daytona Beach Community College; Universal Life Church (theology). *Affiliation & Address:* Spiritual Advisor/Leader-Chief, President, Pan American Indian Association, 8335 Seigny Dr., N. Fort Myers, FL 33917 (239) 543-7727. *Military service:* U.S. Navy, 1969-71. *Community activities:* teen and novice program to introduce individuals to the basic understanding of the American Indian spiritual path of learning to respect, "We are Related, We are One." *Memberships:* Pan American Indian Association (chief); Native American Church; American Indian Defense; Universal Life Church; American Indian Medicine Society; Amonsoquath Cherokee Tribe of Missouri. *Published work:* "Quest of the Shield" and "Basic Instruction for Individual Learning Toward Ceremonie" (self-published).

**BARND, NATCHEE**  
(professor of Native American studies)

*Education:* Sonoma State University, BA (Ethnic Studies & Philosophy with minor in Native American Studies); UCLA, MA (American Indian Studies); UC San Diego, PhD & MA (Ethnic Studies). *Affiliation & Address:* Assistant Professor of Native American Studies (2014-present), Department of Ethnic Studies, Oregon State University, 260 Waldo Hall, 2250 SW Jefferson Way, Corvallis, OR 97331 (541) 737-1113. E-mail: [natchee.barnd@oregonstate.edu](mailto:natchee.barnd@oregonstate.edu). *Past professional posts:* Worked with several cultural centers throughout California, with special emphasis on combining scholarship, mentoring, and community building. California College of Arts, 2009-14; San Francisco State University (American Indian studies), UC San Diego (ethnic studies), Sacramento State University (ethnic studies), Laney College (American Indian studies), and Sonoma State University (American multicultural studies).

**BARNES, ALLAN (Lenni Lenape)**  
(tribal manager)

*Affiliation & Address:* Tribal Manager, Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 337-6593. E-mail: [abarnes@delawaretribe.org](mailto:abarnes@delawaretribe.org)

**BARNES, BEN (Shawnee)**  
(tribal chief)

*Affiliation & Address:* Chief, Shawnee Tribe, P.O. Box 189, Miami, OK 74355 (918) 542-2441; or, P.O. Box 860114, Shawnee, KS 66286 (913) 284-6635. E-mail: [benbarnes@gmail.com](mailto:benbarnes@gmail.com)

**BARNES, HARRY (Blackfeet)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Blackfeet Reservation, 1 Agency Square, Browning, MT 59417 (406) 338-7521.

**BARNETT, DAVID (Cowlitz)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cowlitz Indian Tribe, P.O. Box 2547, Longview, WA 98632 (360) 577-8140. E-mail: [dbarnett@cowlitz.org](mailto:dbarnett@cowlitz.org)

**BARNETT, D'SHANE (Mandan/Arikara)**  
(executive director-NCUIH)

*Affiliation & Address:* Executive Director, National Council of Urban Indian Health (NCUIH), 924 Pennsylvania Ave., SE, Washington, DC 20003 (202) 544-0344. *Past professional posts:* Director of Planning & Policy, Native American Health Center, Oakland, CA; program coordinator, Inter-Tribal Council of California, Sacramento, CA; program coordinator, Native American Youth Association, Portland, OR. Mr. Barnett was a founding member and president of the California Consortium for Urban Indian Health (CCUIH).

**BARNETT, JAMES F., JR.**  
(director-historic landmark site)

*Affiliation & Address:* The Grand Village of the Natchez Indians, 400 Jefferson Davis Blvd., Natchez, MS 39120 (601) 446-6502.

**BARNETT, ROGER (Muscogee (Creek))**  
(tribal second chief)

*Affiliation & Address:* Second Chief, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7620.

**BARNETT, SARA (Muscogee (Creek))**  
(tribal studies center director)

*Education:* Northeastern State University, BA (Developmental Psychology, Minor Criminal Justice), 2004, MEd (School Counseling), 2006. *Affiliation & Address:* Director (2015-present), Center for Tribal Studies, Northeastern State University, Bacone House, 320 Academy St., 600 N. Grand Ave., Tahlequah, OK 74464 (918) 444-4350; E-mail: [barnet11@nsuok.edu](mailto:barnet11@nsuok.edu) or [barnett.flores@gmail.com](mailto:barnett.flores@gmail.com). The Center provides support services to American Indian students and serve as a liaison to the American Indian community; to advocate for and develop additional programming to support student development, to collaborate with faculty, staff, and administrators, to plan & implement the Annual Symposium on the American Indian. *Past professional posts:* Staff Assistant/Program Manager, Northeastern State University, 2002-07; Director, Educational Talent Search (TRIO Program), Oklahoma State University, 2007-11; Institutional Grant Writer, Northeastern State University, 2011-13; College Prep Instructor/College Enrichment Counselor, Tahlequah Sequoyah High School, 2013-15.

**BARNHOUSE, RANDOLPH**  
(attorney; partner, Indian law)

*Education:* University of New Mexico, MBA, School of Law, JD. *Affiliation & Address:* Attorney, Partner, Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. Randolph is an AV rated lawyer and Certified Appellate Specialist who has argued cases before the United States Supreme Court, the Navajo Nation Supreme Court, the New Mexico Supreme Court, and the Second, Fifth, Seventh and Ninth US Courts of Appeals. Dolph is also admitted to practice in the Western District of Washington. He has counseled Native boards and Tribal clients employing as many as 1,000 people in connection with special prosecutor investigations, board ethics issues, and federal grant and financial compliance issues. Before joining Johnson Barnhouse & Keegan, Dolph was executive director of DNA-People's Legal Services, serving members of seven tribes in three states. Dolph has served as Chair of the NNBA Judicial Evaluation Committee, as legal counsel for the NNBA Disciplinary Committee, and has served on the New Mexico Board of Bar Commissioners. Dolph is a recipient of the State Bar of New Mexico's Courageous Advocacy Award and the New Mexico Foundation for Open Government's Dixon award for his appellate work on public records issues. Dolph's practice emphasizes appellate advocacy, complex litigation, gaming, government relations and business matters.

**BARRAZA, XAVIER (Hopland Band of Pomo Indians)**  
(attorney; legislative associate)

*Education:* Haskell Indian Nations University, BS (Business Administration/Management), 2008; The University of New Mexico School of Law, JD (Federal Indian & Natural Resources), 2014. *Affiliation & Address:* Co-Founder & Treasurer (2018-present), 7Gen Leaders PAC, 810 7<sup>th</sup> St. NE, Washington, DC 20002 Website: [www.7genleaders.com](http://www.7genleaders.com) E-mail: [xavierbarraza@gmail.com](mailto:xavierbarraza@gmail.com). (202) 599-0681. Xavier works in advising tribal governments on strengthening their tribal sovereignty through public policy or politically. *Past professional posts:* Associate Attorney, Odawi Law PLLC, Washington, DC, 2019-20; Public Affairs Advisor (2019-20), The Capitol Hill Policy Group, American Indian and



Alaska Native Affairs & Indian Gaming, Washington, DC 2019-20. E-mail: Legislative Associate, Chee Consulting LLC, 2016-18; Contract Attorney, Clearwater Legal, 2015-19. Xavier served on the staff of the Senate Committee on Indian Affairs under Chairman Byron Dorgan and the late Chairman Senator Daniel Akaka. His portfolio included housing, lands, tax, communications and infrastructure issues. Following his service in the Senate, Xavier earned his law degree and practiced in the areas of business organizations, tax and economic development, and federal election law. As a legal intern, he researched & drafted memoranda discussing the cross-cultural difference and significance of legal meanings between South American and North American States on the understanding of the United Nation Treaty on the Rights of Indigenous Peoples. Drafting memos signifying the difference of implement the Treaty in civil and common law jurisdictions, analyzing proposed language and evaluating potential impact. Supporting the ILRC representation of Indigenous peoples in facilitating a treaty for the thirty-five North and South American States in negotiating an American Declaration on Indigenous Rights before the Organization of American States. Law Clerk, The Law Office of Darlene Gomez, Albuquerque, NM (2014). Mr. Barraza researched various tribal, state & federal civil law issues, including dissolution of marriage of tribal member, division of community property on tribal lands including tribally run retirement benefits and apportionment of improvements on federal trust lands, and transfer of jurisdiction from tribal to state court. Draft related pleadings, including motions and briefs. Corrected opponents pleading of applicable tribal law resulting in dismissal favorable for client.

**BARREIRO, KATSI COOK (Mohawk)**  
(writer)

Address: 226 Blackman Hill Rd., Berkshire, NY 13736 (607) 657-8112.

**BARRETT, BOBBY L. (Viejas Band of Kumeyaay Diegueno)**  
(executive director)

*Affiliation & Address:* Executive Director (2010-present), Viejas Community Relations Dept., Viejas Enterprises, 5000 Willows Rd., Suite 115, Alpine, CA 91901 (619) 659-5400. E-mail: [community@viejas.com](mailto:community@viejas.com). *Other professional post:* Board member, Blue Stone Strategy Group, Irvine, CA & Phoenix, AZ. *Past professional posts:* Viejas Casino (ten years in management); Viejas Band of Kumeyaay Indians (vice chairperson, six years; chairperson, four years), Alpine, CA; chair of the California Tribal Business Alliance (CTBA), created to protect the tribal government gaming industry, and to create strategic alliances with a wide group of businesses and industries; founded the Bobby Barrett Foundation (community welfare).

**BARRETT, JOHN ADAMS "ROCKY", JR. (Citizen Potawatomi)**  
1944-

(tribal chairperson; corporate president, cattle breeder)

Born March 25, 1944, Shawnee, Okla. *Education:* Princeton University, 1962-64; University of Oklahoma, 1964-65; Oklahoma City University, BS, 1968, MS, 1986; St. Gregory's University, PhD (hon.) Commercial Sciences, 2000. *Affiliation & Address:* Chairperson, Citizen Potawatomi Nation, 1601 Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-3121. E-mail: [rbarrett@potawatomi.org](mailto:rbarrett@potawatomi.org). *Past professional posts:* U.S. Plywood Corp., Oklahoma City, 1966-69; Greenbriar Development Co., Memphis, TN, 1969-70; Barrett Construction Co., Southaven, MS, 1970-71; Central Tribes of the Shawnee Area (CTSA), 1971-74; Vice-Chairman, Citizen Potawatomi Nation, 1971-74; Barrett Drilling Corp., 1974-82; Barrett Refining Co., 1985-96; BLC Angus Ranch, 1989-present; Barrett Drilling Co. (oil & gas production, gaming technology, land development), 1989-present; tribal chairperson, Citizen Potawatomi Nation, 1985-present. *Other professional posts:* Registered Lobbyist in Oklahoma Legislature for Oklahoma Home Builders Assn, 1968-69; Board of Directors - United Tribes of Western Oklahoma & Kansas; City of Shawnee Mayor's Advisory Board; Shawnee Service Unit of Indian Health Service; Oklahoma Indian Health Service Advisory Board; National Indian Action Contractor's Assn (president); Delegate to the National Tribal Chairman's Assn; National Congress of American Indians; Commissioner - Oklahoma Indian Affairs Commission (Governor's appointment), 2000-04, 2004-present; Board of Directors - St. Gregory's University, 1998-present; Delegate to the United Nations Conference on the Rights of Indigenous People, Geneva, Switzerland, 2002. Delegate to Tribal Self-Governance Advisory Council, 2004-present; Board of Directors - Native Nations Institute, Morris Udall Foundation, Tucson, AZ, 2003-present.

**BARRIOS, RUBEN (Tachi Yokut)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Tachi-Yokut Tribe of the Santa Rosa Rancheria, P.O. Box 8, Lemoore, CA 93245 (559) 924-1278. E-mail: [rbarrios@tachi-yokut.com](mailto:rbarrios@tachi-yokut.com)

**BARSH, RUSSELL L.**  
(consultant, teacher, writer)

*Education:* JD. *Affiliation & Address:* Center for the Study of Coast Salish Environments, 2108-G Fisherman Bay Rd., Lopez, WA 98261 (360) 468-2808.

E-mail: [rbarsh@gmail.com](mailto:rbarsh@gmail.com). Russell has been involved in Indigenous advocacy as a litigator in disputes over sacred sites and ceremonies, as a diplomatic agent for the Mi'kmaq Grand Council, as a consultant with international agencies, and above all as a teacher and writer. *Other professional post:* Instructor, International Institute for Indigenous Resource Management, Portland, OR. *Past professional posts:* He was involved in a four-year study of conflicts between multinational corporations and indigenous peoples worldwide funded by the MacArthur Foundation and the United Nations, and the book, *Effective Negotiation by Indigenous Peoples: An Action Guide*, written with Krisma Bastien. He has taught at the University of Washington and University of Lethbridge (Alberta, Canada), and as a visitor at Harvard Law School, New York University Law School, and Dartmouth College.

**BARTGIS, JAMI (Cherokee)**  
(director of technical assistance & research)

*Education:* Oklahoma State University, PhD (Clinical Psychology); University of South Florida, Florida Mental Health Institute, APA predoctoral internship. *Affiliation & Address:* Director of Technical Assistance & Research, National Council of Urban Indian Health (NCUIH), 924 Pennsylvania Ave., SE, Washington, DC 20003 (202) 544-0344. Dr. Bartgis has spent the last ten years providing behavioral health services to both tribal & urban Indian individuals & communities. She currently works to provide technical assistance support to the Urban Indian health programs across the U.S. to both improve quality of care and to expand the capacity to provide health services to American Indians & Alaska Natives living in cities. *Past professional posts:* Clinical practice, Indian Health Care Resource Center, Tulsa, OK (three years); co-chair of the Tribal/State Relations Workgroup through Oklahoma Governor, Brad Henry's Mental Health Transformation Advisory Board. She worked with Indian youth & families both in direct patient care and in the development & advocacy of mental health systems for the patients she served.

**BASS, BARRY W. (Big Buck) (Nansemond)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Nansemond Indian Nation, 1001 Pembroke Lane, Suffolk, VA 23434 (757) 986-3354

**BASS, SAMUEL (Nansemond)**  
(tribal chief)

*Affiliation & Address:* Chief, Nansemond Indian Nation, 1001 Pembroke Lane, Suffolk, VA 23434 (757) 986-3354

**BASS, VINCENT (Winnebago)**  
(tribal vice chairperson)

*Affiliation & Address:* Winnebago Tribal Council, P.O. Box 687, Winnebago, NE 68071 (402) 878-3102. E-mail: [vince.bass@winnebagotribe.com](mailto:vince.bass@winnebagotribe.com).

**BASSETT, FRANCES C. (Cherokee)**  
(attorney)

*Education:* University of New Mexico, BA, 1974, School of Law, JD, 1980. Board of Editors, Natural Resource Journal, 1978-80. *Affiliation & Address:* Partner, Fredericks Peebles & Morgan, LLC, 1900 Plaza Dr., Louisville, CO 80027 (303) 815-1720. E-mail: [fbassett@ndnlaw.com](mailto:fbassett@ndnlaw.com). *Practice areas:* Natural resources; water and environmental law; commercial transactions; civil litigation and appellate advocacy. Ms. Bassett is experienced in transactional work, litigation and appellate advocacy. She also has broad experience in water, natural resources and environmental law. *Past professional posts:* Staff attorney, New Mexico Court of Appeals, 1985-87, Colorado Court of Appeals, 1988-95; private practice, New Mexico, 1995-2002; Assistant Attorney General, New Mexico, Division of Water, Environmental and Utilities, 2003-08.

**BATCHELOR, WANDA (Washoe)**  
(former tribal chairperson)

*Affiliation & Address:* Stewart Indian Community, Gardnerville, NV 89410 (775) 883-8600. E-mail: [wand.batchelor@washoetribe.us](mailto:wand.batchelor@washoetribe.us).

**BATES, DENISE**  
(assistant professor of leadership & interdisciplinary studies; faculty of Indian law)

*Education:* Humboldt State University, BA (American Indian Studies with minor in Anthropology), 1998; University of Arizona, MA (American Indian Studies, 2000, PhD (History), 2007). *Affiliation & Address:* Assistant Professor, CISA Leadership & Interdisciplinary Studies, faculty, Indian Law Section, Sandra Day O'Connor College of Law, McAllister & Orange Sts., Box 877906, Tempe, AZ 85287. E-mail: [denise.bates@asu.edu](mailto:denise.bates@asu.edu). Denise is an historian and advocate of community-based history. Her scholarship examines leadership, activism and community development among tribes in the 20th Century U.S. South. She is a Senior Ford Foundation Fellow who authored multiple publications, including *We Will Always Be Here: Native Peoples on Living and Thriving in the South* (2016) and *The Other Movement: Indian Rights and Civil Rights in the Deep South* (2012). Her work has been featured in a

documentary film and has served as the basis of panel discussions nationally. She is a member of several historical professional organizations, as well as the International Leadership Association (ILA) where Dr. Bates is working to make contributions in the area of indigenous leadership and innovation.

**BATES, MICHAEL (Cherokee)**  
(academic advisor)

*Education:* Northeastern State University (OK), BS (Science Education), 2012, MEd, 2015. *Affiliation & Address:* Academic Advisor (2015-present), American Indian Graduate Center (AIGC), 3701 San Mateo Blvd. NE #200, Albuquerque, NM 87110 (505) 881-4584. *Awards, honors:* the Gates Millennium Scholarship (GMS) in 2008. Michael works with undergraduate and graduate Gates Scholars at institutions throughout the country. He is responsible for providing career and academic counsel, advising current Gates Scholars of scholarship requirements and responsibilities, and facilitating the resolution of academic and financial aid issues.

**BATES, T. ERIC**  
(instructor of anthropology)

*Education:* Northern Kentucky University, BA, BS, MA; Union Institute & University, PhD. *Affiliation & Address:* Instructor, Dept. of Anthropology, 216 Landrum, Highland Heights, KY 41099 (859) 572-6112. E-mail: [batesth@nku.edu](mailto:batesth@nku.edu). *Research and Teaching Interests:* Cultural anthropology; North American Indians (especially Blackfoot); contemporary Native Americans and Christianity; religion and critical contextualization; ethnicity; Appalachia; cultural and social geography; communication and speech. *Current Research:* My doctoral research focused on the intersections of Pentecostalism and Native Identity formation on the Blackfeet Indian reservation in Browning, Montana. After years of gathering ethnographic data on the reservation, it is my position that Blackfeet Pentecostals continue to maintain their Native identity. Using theories of ethnic boundaries, I contend that Blackfeet Pentecostals employ cultural signals in order to maintain boundaries around which their Indian identity is produced. *Published works:* Native American Identity, Christianity, and Critical Contextualization (Cherohala Press, 2013).

**BATTISE, DONNIS B. (Alabama-Coushatta of Texas)**  
(tribal chief)

*Affiliation & Address:* Chief, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**BATTISE, JO ANN (Alabama-Coushatta of Texas)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**BATTISE, KEVIN (Alabama-Coushatta of Texas)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Alabama-Coushatta Tribe, 571 State Park Rd. 56, Livingston, TX 77351 (936) 563-1100.

**BATTISE, TINA (Alabama-Coushatta of Texas)**  
(tribal deputy administrator)

*Affiliation & Address:* Deputy Administrator, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**BATTLES, WILLIAM (Navajo)**  
(general counsel)

*Education:* Golden Gate University; Arizona State University, BA Criminal Justice Administration). *Affiliation & Address:* General Counsel (1976-present), William P. Battles & Associates, 203 Shonto Blvd., Window Rock (Navajo Nation), AZ 86515 (928) 871-2525.

**BATTON, GARY (Choctaw of Oklahoma) 1966-**  
(tribal chief)

*Education:* Southeastern Oklahoma State University, BS (Business management), 1989, *Affiliation & Address:* Chief (2014-present), Choctaw Nation of Oklahoma, P.O. Drawer 1210, Durant, OK 74702 (580) 924-8280. *Past professional posts:* Gary began his career with the Choctaw Nation in 1987 as a clerk in the Purchasing Department while he was attending Southeastern Oklahoma State University. Upon graduating with a Bachelor's Degree in Business Management in 1989, he accepted the position of Deputy Director at the Choctaw Nation Housing Authority. While at Housing, he was responsible for the management of Housing Authority operations and established several programs including the Choctaw Nation Drug Elimination Program, Family Investment Center Program and the Choctaw Nation Boys and Girls Club. In 1997, he was appointed to the position of Executive Director of Health. His first undertaking after stepping into the role was replacing the Choctaw Nation Hospital, a former Tuberculosis Center constructed in the

1930s, with the state-of-the-art Choctaw Nation Health Care Center, the first tribally funded health facility in the United States. He continued to expand and improve the Choctaw health system by adding clinics in Idabel, Stigler and Atoka and replacing or expanding outdated, inadequate clinics in Hugo, Broken Bow and McAlester. He constructed a new facility for adult inpatient alcohol and drug treatment and a hospitality house for patients traveling long distances for appointments at the health care center in Tallihina. Concerned by the fact that some tribal businesses were not profitable and impressed with the growth and improvements to the health system, Chief Pyle appointed Gary to the position of Assistant Chief in May 2007. Gary immediately took action to grow the businesses & improve the profitability for the benefit of Choctaw members. As the Assistant Chief, Gary's focus changed from improving the health system for tribal members to growing and improving the entire Choctaw Nation for the benefit of tribal members. Among his numerous duties, he served as Chairman of the Choctaw Nation Business Committee where his first initiative was the development of an economic plan that would boost the economy in the 10½ counties and create more than 700 jobs for the area. Under his guidance, the profitability for all tribal businesses improved with an overall increase of 69%.

**BAUM, DAWN STURDEVANT (Ojibwe/Menominee)**  
(attorney)

*Education:* Beloit College, BA (Religious Studies), 1998; University of Wisconsin Law School, JD, 2001; University of Tulsa College of Law, LLM, 2005. *Affiliation & Address:* Attorney Advisor (2016-present), Office of Tribal Justice, U.S. Department of Justice, 950 Pennsylvania Ave., NW, Washington, DC 20530 (202) 514-8812. *Past professional posts:* Senior Attorney, Intern Coordinator, Department of the Interior-Office of the Solicitor, 2012-16; Staff Attorney, National Indian Gaming Commission, Washington, DC, 2010-12; Staff Attorney, Native American Rights Fund, Washington, DC, 2006-10

**BAUR, DONALD**  
(attorney)

*Education:* Trinity College, BA (History), 1976; University of Pennsylvania Law School, JD, 1979. *Affiliation & Address:* Co-chair & Partner, Native American Law & Policy Group, Perkins Coie, 700 Thirteenth St., NW, Washington, DC 20005 (202) 654-6234. E-mail: [dbaur@perkinscoie.com](mailto:dbaur@perkinscoie.com) Throughout his 30-year legal career, Don has engaged in a broad-based environmental and natural resources practice. He has been involved in the full range of legal issues arising under the laws dealing with Native Americans, ranging from Alaska Native Corporations and subsistence rights, to Native Hawaiian land disputes, to Indian gaming, trust land, tribal acknowledgment, natural resource and energy development, wildlife conservation business transactions, and cultural resource protection matters, from Alaska to California to Florida to New England. He is co-chair of the Perkins Coie Native American Law group, which is nationally-ranked by Chambers. One of the principal elements of Don's Native American law practice has been the successful negotiation of precedent-setting agreements between local governments and Indian gaming tribes such as the Seminole, Mashpee Wampanoag, Menominee, Mohegan, Narragansett, and Shakopee Mdewakanton Sioux Tribes and their local government neighbors. His work with the Town of Montville and Mohegan Tribe led to the federal Mohegan Nation of Connecticut Land Claims Settlement Act of 1994. He also has represented energy, timber, real estate, water utility, irrigation districts and mining entities in transactional work for access to tribal lands and use of tribal resources, including business activities on Indian reservations throughout the country. Don has worked directly for Tribes and Alaska Native corporations and entities on numerous matters, including Endangered Species Act compliance and Indian religious practices. He works with Tribes and parties dealing with Tribes to ensure full consultation on federal actions affecting historic, cultural, and religious properties and artifacts. In addition to environmental compliance and natural resource use and development, Don practices in all areas of federal Indian law, including gaming, trust land acquisition, tribal acknowledgment, and business transactions. *Other professional posts:* Vermont Law School, Adjunct Professor, Environmental Law Center, 1998 – present; Environmental Law Institute, Instructor, Environmental Law Boot Camp, 2002 – present.

**BAUERLE, PHENOICIA (Apsaalooke-Crow)**  
(writer/editor)

*Education:* Montana State University-Bozeman, BA (English Language/Literature), 2002; University of California, Berkeley (Language Literacy, Society & Culture Education), 2002-06. *Affiliation & Address:* Director (2013-present), Student Development Coordinator, Division of Equity & Inclusion, 241 Cesar Chavez, MC 2440, Berkeley, CA 94720 (510) 642-2842. E-mail: [phenocia.bauerle@berkeley.edu](mailto:phenocia.bauerle@berkeley.edu). *Past professional posts:* Program Coordinator, Diversity Awareness Office, Montana State University, 2008-13; Educational Consultant, Little Big Horn College, 2006-07. *Publication:* Editor, "The Way of the Warrior: Stories of the Crow People" (University of Nebraska Press, 2003); The Crow Indians (University of Nebraska Press, 2004).

**BAXLEY, ELTON CARL (Seminole of Florida)**  
(owner/president)

*Affiliation & Address:* Owner/President (1998-present), Seminole/Product Distributors, Inc., 2856 N. State Rd. 7, Hollywood, FL 33021 (954) 962-7374.

**BAZAN, S. NICOLE (Rosebud Sioux)**  
(attorney)

*Education:* Stanford University, BA (Native American Political History & Law, an individually designed major), 1995; Harvard Law School, JD, 1999. *Address & Affiliation:* Hobbs, Straus, Dean & Walker, LLP (Associate, 1999-present), 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. E-mail: nbazan@hswdwc.com. While at Harvard, she was an officer in the Native American Law Students Association, La Alianza, and the Coalition for Cross-Cultural Unity (the umbrella organization for student groups of color). She also served as an editor for the Harvard Blackletter Law Journal, a research assistant in American Indian Law, and a member of the Harvard Legal Aid Bureau. Nicole participated in a treaty-drafting clinic with the Carrier-Sekani Bands of British Columbia & wrote her thesis (Dine Bi Beehaz'aanii: Customary Law in Navajo Nation) for the Navajo Supreme Court. Areas of concentration: Indian Self-Determination and Education Assistance Act; tribal sovereignty; tribal government; Indian health care. *Memberships:* Native American Bar Assn; New York Bar Assn; Sicangu Oyate (Rosebud Sioux) Bar Assn.

**BAZZAZIEH, SABA**  
(attorney; partner)

*Education:* University of Maryland, BA; Arizona State University O'Connor College of Law, JD. *Affiliation & Address:* Partner, Rosette, LLP, 1100 H St. NW, Suite 400, Washington, DC 20005 (202) 652-0579. Ms. Bazzazieh has dedicated her practice to exclusively serving tribal governments and tribally-owned entities throughout the United States in a wide variety of matters, focusing largely on the promotion of tribal self-governance. Ms. Bazzazieh has successfully streamlined and strengthened the administration of numerous tribal governmental operations by drafting various tribal ordinances and policies, assisting in tribal constitution amendments, and facilitating federal 638 contracts. She has extensive gaming experience and works tirelessly to promote the effective operations of multi-million dollar tribal gaming facilities and preserve tribal economic interests with state, local and federal governments. Ms. Bazzazieh zealously advocates on behalf of tribal clients at the local, state, and federal levels to defend and safeguard tribal self-governance and, in doing so, has assisted in restoring government-to-government relations between the United States and Indian tribes. Ms. Bazzazieh has effectively represented tribal clients in numerous litigation matters before tribal, administrative, state, and federal tribunals.

**BEAL, ALVIN G "CHIP" (Choctaw of Oklahoma/Chickasaw/Cherokee)****(professor of First Nations Studies)**

*Education:* Southeastern Oklahoma State University, BS (Biology and Psychology); Northeastern State University, M.Ed. (Counseling); University of Wisconsin-Superior, Post Masters in School Psychology. *Affiliation & Address:* Assistant Professor, First Nations Studies, Human Behavior, Justice and Diversity Department, Swenson Hall 3103, Belknap & Catlin, Superior, WI 54880 (715) 394-8297. E-mail: [abeal@uwsuper.edu](mailto:abeal@uwsuper.edu). He is also the Diversity Coordinator within the Office of Multicultural Affairs. *Teaching & Research Interests:* First Nations Survey course; First Nations history, myths & legends; exploring ways to increase Native American student retention at both K-12 and university levels. *Resources:* First Nations Center.

**BEAN, DAVID Z. (Puyallup)**  
(former tribal chairperson)

*Education:* University of Puget Sound. *Affiliation & Address:* Former Chairperson, Puyallup Tribal Council, 3009 E. Portland Ave., Tacoma, WA 98404 (253) 573-7801. E-mail: [david.bean@puyalluptribe.com](mailto:david.bean@puyalluptribe.com). Formerly vice president of the tribal council, David is presently serving in his fifth term as an elected member of the Puyallup Tribal Council. Bean is the NW Delegate for the National Indian Gaming Association (NIGA). He is the Co-Chair of the Gaming Committee for the Affiliated Tribes of Northwest Indians (ATNI). Bean works with Puyallup Tribal Staff and NW Tribal Leaders in the areas of Public Safety, Health Care, Education, Natural Resources Protection and Gaming, preserving, supporting and protecting the Constitution and bylaws of the Puyallup Tribe and the Constitution of the United States. Bean is an active member in his community spending much of his time with Elders and Youth of the Puyallup tribe. Bean promotes healthy, positive, and structured lifestyles for members of his community as well as strives to be a strong role model in promoting education.

**BEAR, CANDACE (Goshute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Skull Valley Band of Goshute Indians, 1198 N. Main St., Tooele, UT 84029 (435) 882-4532. Former tribal education director. E-mail: [candaceb@svgoshutes.com](mailto:candaceb@svgoshutes.com)

**BEAR, LORI (Goshute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Skull Valley Band of Goshute Indians, 1198 N. Main St., Tooele, UT 84029 (435) 882-4532. E-mail: [lorib@svgoshutes.com](mailto:lorib@svgoshutes.com)

**BEAR, HENRY JOHN (Houlton Maliseet)**  
(Maine state representative)

*Affiliation & Address:* Maine State Representative, 41 Elm St., Houlton, ME 04730 (207) 532-8368. E-mail: [bearlaw2@yahoo.com](mailto:bearlaw2@yahoo.com). *Committee:* Health & Human Services. Maliseet Rights Advocate.

**BEAR, RAPHAEL (Yavapai)**  
(tribal foundation board president)

*Affiliation & Address:* Board President, Yavapai Indian Foundation: P.O. Box 18910, Fountain Hills, AZ 85269 Email: [contact@fmy-n-yif.org](mailto:contact@fmy-n-yif.org). Raphael is also the Acting General Manager for the Eagle View RV Resort, an FMYN Enterprise. He began working for his community in 1974 when he was chosen as one of three community planners for the Tribal Nation. He oversaw and managed major infrastructure planning projects, design coordination and implementation on the reservation. Through that experience he has learned the importance of hard work through dedications and the teachings of his Grandparents and Great Grandparents. He also learned to always be ready for situations that he may be called upon. Raphael served in the United States Marine Corps for six years, with an honorable discharge. He served as the Tribal General Manager for the Fort McDowell Yavapai Nation for three years and was Tribal President from 2004-2008. Raphael is also involved with Arizona American Indian Tourism Association. His service also includes serving as the Chairman of the Inter-Tribal Council of Arizona and member of the Arizona Indian Gaming Association.

**BEAR DON'T WALK, ELDENA (Crow)**  
(professor of Indian law)

*Education:* University of Montana, BS (Sociology), MPA, JD; University of Arizona, Rogers College of Law, LLM (Indigenous People's Law & Policy). *Affiliation & Address:* Adjunct Professor, Margery Hunter Brown Indian Law Clinic, University of Montana School of Law, Law 112, 32 Campus Dr., Missoula, MT 59812 (406) 243-2544. E-mail: [eldena.beardontwalk@mso.umt.edu](mailto:eldena.beardontwalk@mso.umt.edu). Eldena has co-taught Tribal Courts/ Tribal Law and is often a guest lecturer on the Indian Child Welfare Act (ICWA), election issues, and other current legal issues facing Indian Country. She has presented numerous workshops on ICWA, Tribal Courts, judicial ethics and the development of tribal codes. She began her legal career as a public defender for the State of Montana working on the Confederated Salish & Kootenai Indian Reservation, which is a PL-280 reservation. Her private practice includes all aspects of Indian law. As a second generation Indian lawyer & judge, she has invested her career in bettering Indian Country. She is the Chief Justice of the Confederated Salish and Kootenai Appellate Court. She sits as an Associate Appellate Justice for the Chippewa Cree Tribe. Professor Bear Don't Walk also sits as an associate appellate justice for the Ponca Tribe of Nebraska on its inaugural appellate court panel and was the first female Chief Justice of the Crow Tribe. Professor Bear Don't Walk has sat pro tem as an administrative law judge for the Fort Belknap Indian Community and as an appellate justice and constitutional court justice for the Northern Cheyenne Tribe. She has written over 60 appellate opinions. She is a member of the State Bar of Montana and currently, serves as Chair of the Indian Law Section.

**BEAR DON'T WALK, MARJORIE (Crow)**  
(executive director)

*Affiliation & Address:* Executive Director, Indian Health Board of Billings, Substance Abuse Program, 1127 Alderson Ave., Billings, MT 59102. (406) 245-7318. E-mail: [mbdwalk@yahoo.com](mailto:mbdwalk@yahoo.com).

**BEAR EAGLE, JENNIFER (Oglala Lakota)**  
(attorney)

*Education:* University of Nebraska, BA (English Literature), 2002; University of Nebraska College of Law, JD, 2008. *Affiliation & Address:* In-House Counsel, Oglala Sioux Tribe Legal Department (2016-present), Pine Ridge Reservation, W. Hwy 18, Red Cloud Bldg., 107 West Main St., P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-5821. E-mail: [jbeareagle@ogllala.org](mailto:jbeareagle@ogllala.org). *Practice areas:* Federal Indian law; tribal sovereignty and self-determination; economic development; trial and appellate advocacy; employment law and administrative law; alternative dispute resolution. *Other professional post:* Commissioner, Northern Panhandle Representative, Nebraska Commission on Indian Affairs, Lincoln, Nebraska. *Past professional posts:* Associate Attorney, Fredericks Peebles & Morgan, LLP, Omaha, NE, 2008-16; Law Clerk, Nebraska Attorney General's Office - Dept. of Roads; 2008; Law Clerk, Native American Rights Fund. *Memberships:* Commissioner, Executive Committee member, Nebraska Commission on Indian Affairs; board secretary, Planning and Development Committee Chair, Indian Center, Inc.



**BEAR SHIELD, WAYNE (Rosebud Lakota Sioux)  
(tribal general operations director)**

*Affiliation & Address:* General Operations Director, Rosebud Sioux Tribal Council, P.O. Box 430, Rosebud, SD 57570 (605) 747-2381.

**BEARCRANE-COUTURE, LINDA (Crow)  
(BIA supervisory victim specialist)**

*Affiliation & Address:* Supervisory Victim Specialist, Bureau of Indian Affairs, Office of Indian Services, 2021 Fourth Ave. N., Suite 406, Billings, MT 59107 (406) 657-5936. Linda helped develop the Bureau of Indian Affairs Office of Justice Services' Victim Assistance Program. She is a Supervisory Victim Specialist and provides guidance and direction to the victim specialists that are stationed throughout Indian country. The program is specific to Indian country and provides direct victim services to victims of crime. The program serves all types of crime victims including but not limited to sexual assaults, domestic violence, child abuse, elder abuse, and other violent crimes.

**BEARD, ANNA (Tonkawa)  
(museum curator)**

*Affiliation & Address:* Curator, Tonkawa Tribal Museum, P.O. Box 70, Tonkawa, OK 74653 (405) 628-5301.

**BEARDT, LEE ANN (Rosebud Lakota)  
(BIA agency supt.)**

*Affiliation & Address:* Supt., Bureau of Indian Affairs, P.O. Box 228, Mission, SD 57555 (605) 747-2224. E-mail: [leeann.beardt@bia.gov](mailto:leeann.beardt@bia.gov).

**BEARHEART, STUART (St. Croix Ojibwe)  
(tribal secretary/treasurer)**

*Affiliation & Address:* Secretary/Treasurer and Maple Plain Community Representative, St. Croix Chippewa Indians of Wisconsin, 14633 Angeline Ave., Webster, WI 54893 (715) 349-2195. *Past tribal post:* Tribal chairperson.

**BEAUDET, MATTHEW W. (Montaukett)  
(attorney)**

*Education:* Loyola University Chicago, BS, 1985; The John Marshall Law School, JD, 1989; Federal Emergency Management Institute, 2008-09. *Affiliation & Address:* First Deputy Commissioner, Chicago Department of Buildings, 121 N. LaSalle St., Room 906, Chicago, IL 60602 (312) 744-6585. *Other professional post:* Attorney-at-Law, Law Offices of Matthew W. Beaudet, Chicago, IL, 1989-present; tribal consultant, Montaukett Indian Nation, 2012-present. *Past professional posts:* Of Counsel, Rubinstein & Rubinstein, 1995-97; Assistant Director, City of Chicago, Department of Administrative Hearings, 1997-2003; General Counsel, Montaukett Tribe of Long Island, 2000-09; Commissioner, Illinois Supreme Court, Committee on Character and Fitness, 2000-09; President, Illinois Native American Bar Assn, 2000-02, 2010-12; Chief of Electronic Tolling, Illinois State Toll Highway Authority, 2003-08; Assistant Director, Illinois Department of Central Management Service, 2008-09; 1<sup>st</sup> Deputy Health Commissioner, City of Chicago, 2009-11.

**BEAULIEU, ALYSSA (White Earth Ojibwe)  
(foundation operations manager)**

*Affiliation & Address:* Operations Manager, American Indian Cancer Foundation, 800 IDS Center, 80 S. 8<sup>th</sup> St., Minneapolis, MN 55402 (612) 314-4848 ext. 841. E-mail: [abeaulieu@aicaf.org](mailto:abeaulieu@aicaf.org)

**BEAULIEU, DAVID (White Earth Ojibwe)  
(professor)**

*Education:* University of Minnesota, PhD (Education Administration); Post Doctorate Fellow of the D'Arcy McNickle Center for the History of the American Indian, Newberry Library, Chicago, IL. *Affiliation & Address:* Professor & Director, Center for Indian Education, Mary Lou Fulton College of Education, Arizona State University, P.O. Box 871311, Tempe, AZ 85287 (480) 965-6292. E-mail: [david.beaulieu@asu.edu](mailto:david.beaulieu@asu.edu). *Other professional post:* President, Board of Directors, National Indian Education Association. *Past professional posts:* Electa Quinney Professor of American Indian Education, University of Wisconsin-Milwaukee School of Education, and a professor in the Department of Educational Policy and Community Studies; director, Office of Indian Education, U.S. Dept. of Education, 1997-2001; appointed Commissioner, Department of Human Rights, State of Minnesota, 1991, and re-appointed in 1995; faculty positions held at Moorehead State University, University of Illinois, Chicago; Associate Professor and Chairperson of the Department of American Indian Studies, University of Minnesota, Minneapolis, MN. *Awards, honors:* Dr. Beaulieu was the first American Indian to be appointed as a Commissioner in State Government for Minnesota.

**BEAVER, JOHN (Muscogee Creek)  
(museum director/curator)**

*Education:* University of Oklahoma, BA (Anthropology, Archaeology, Allied Health), 1999; University of Illinois at Chicago, MA (Anthropology, Archaeology, Museum Studies), 2002, PhD Candidate (Anthropology,

Museology, Museum Administration/Collections Management). *Affiliation & Address:* Director/Curator (2009-present), Muscogee (Creek) Nation Museum & Cultural Center & Archives, 2950 N. Wood Dr., Okmulgee, OK 74447 (800) 482-1979. *Other professional post:* Member, Committee on Museums, Collections, and Curatorial, Society for American Archaeology, 2011-present. *Past professional posts:* Research Fellow, National Science Foundation, 1999-2003; Repatriation Research Specialist, 2003-05, Repatriation/Cultural Protocols Program Specialist & Curatorial Council, 2005-09, National Museum of the American Indian, Smithsonian Institution, 2003-05; Committee on Native American Relations, Society for American Archaeology, 2004-07; Heritage Management Journal, Editorial Board, Left Coast Press, 2007-10.

**BEAVER, R. PERRY (Muscogee Creek)  
(principal chief)**

*Address & Affiliation:* Principal Chief, Muscogee Creek Nation of Oklahoma, P.O. Box 580, Okmulgee, OK 74447 (918) 756-8700.

**BEAVERT, VIRGINIA (Yakama)  
(linguist/scholar; distinguished elder educator)**

*Affiliation & Address:* Distinguished Elder Educator, College of Education, 1215 University of Oregon, Eugene, OR 97403 (541-346-3405. Dr. E-mail: [vbeavert@uoregon.edu](mailto:vbeavert@uoregon.edu). Beavert is a Linguist/Scholar and Professor at the University of Oregon. She is a highly respected teacher and fluent speaker of her language, Yakama Sahaptin. Beavert has worked throughout her life to teach and preserve her Native language. *Awards, honors:* Museum's Lifetime Achievement Award. She has been the Washington State Educator of the Year and in 2004 was honored by the Indigenous Language Institute for her lifetime of work on language revitalization. Beavert was awarded her Ph.D. in Linguistics in 2012.

**BEBO, NAOMI Y. (Ho-Chunk/Menominee)  
(attorney)**

*Education:* University of California, Los Angeles, JD/MA Program in Law & American Indian Studies, 2009. Her thesis paper concerned cultural property protection and the Indian Arts & Crafts Act. *Affiliation & Address:* Associate, Nordhaus Law Firm, LLP, 405 Dr. Martin Luther King, Jr. Ave. NE, Albuquerque, NM 87102 (505) 243-4275. *Past professional posts:* Alexander, Berkey, Williams & Weathers, Berkeley, CA serving tribal clients regarding native land rights, environmental & cultural resource protection, Indian child dependency, tribal law & litigation. Ms. Bebo previously clerked for two tribal courts, the Eastern Band of Cherokee Indians and the Hopi Supreme Court, and the Arizona Court of Appeals; also worked for the American Indian Higher Education Consortium, the Native American Rights Fund, & Sonosky, Chambers, Sachse & Endreson. *Memberships:* Native American Bar Association and the California Indian Law Association.

**BECCIO, SARAH (Isleta Pueblo)  
(CEO of Native PR firm)**

*Education:* University of Arizona; University of Maryland, Baltimore County. *Affiliation & Address:* Co-Creator, Codetalkers, Founder & CEO, IndigeComms, 4801 Fairmont Ave., Bethesda, MD 20814. E-mail: [sarah@indigeComms.com](mailto:sarah@indigeComms.com). The mission of Sarah's business, [IndigeComms](http://IndigeComms.com), was inspired by a clear need in the Native community. There was a recent incident when a tribe was facing a crisis and needed professional assistance, but found that the PR firms they turned to lacked a clear understanding of sovereignty and the cultural sensitivity to assist the tribe in dealing with mainstream media. That's where she found her niche. Since then, IndigeComms has started assisting professional sports teams on their Native American outreach among other projects, including a budding partnership with Running Start. In addition to her business, Sarah is filling another need in the Native community. Along with her brother, she's recently started a nonprofit organization aimed at Native American youth called Codetalkers. Her mission is to educate and support the next generation of code talkers. *Other professional posts:* Vice Chair, Junior League of Washington, 2019-present; Board of Directors, Washington Women in Public Relations. *Past professional posts:* Sarah's first position was at the National Congress of American Indians where she worked as a communications associate. During her time there, she worked with the White House on the Generation Indigenous Initiative and put together the first-ever Tribal Youth Gathering – which she describes as an incredible experience. From there, she moved on to the Department of Interior as a public relations specialist at Indian affairs, then onto the National Indian Gaming Commission as the director of public affairs.

**BECENTI, ADAM (Dine'-Navajo)  
(director of the tribal affairs)**

*Education:* University of Colorado, Boulder, BA (Psychology and Ethnic Studies); University of Michigan, MA (Public Policy). *Affiliation & Address:* Director (2019-present), Office of Tribal Affairs, Oregon Department of Human Services, 500 Summer St. NE E-15, Salem, OR 97301 (503) 945-5600. Becenti is the primary liaison to Oregon's nine Tribes and oversees the Indian Child Welfare Act (ICWA) program. He brings a background in public policy

and outreach, strong relationships with Oregon's Tribes and a passion for improving the well-being of Tribal communities. He was raised in New Mexico and is a member of the Black Streak Wood People Clan, born for the Sleep Rock People of the Diné Nation. Adam previously was with the National Indian Child Welfare Association where he was a Portland-based community development specialist. He has served Indian Country in various capacities such as Cultural Coordinator/Tribal Liaison for a Native American youth treatment program, and also worked as an admissions counselor for the University of Colorado.

**BECENTI, DELORIS (Dine'-Navajo)**  
(dean of student services)

*Education:* Navajo Community College, AA; Fort Lewis College, BA (Political Science); Western New Mexico University, MA (Educational Leadership). *Affiliation & Address:* Dean of Student Services, Navajo Technical University, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4104. E-mail: dbecenti@navajotech.edu.

**BECENTI, JENNIE (Dine'-Navajo)**  
(wellness director)

*Affiliation & Address:* Wellness Director, Tucson Indian Center, P.O. Box 2307, Tucson, AZ 85702 (520) 884-7131.

**BECENTI-AGUILAR, THERESA (Dine'-Navajo)**  
(commission chairperson)

Born and raised on the Navajo Nation. *Affiliation & Address:* Commissioner, 4<sup>th</sup> District, New Mexico Public Regulation Commission, P.O. Box 1269, Santa Fe, NM 87504 (505) 827-8019 E-mail: [tbecenti@state.nm.us](mailto:tbecenti@state.nm.us). *Past professional posts:* Theresa has worked for federal government, state government, U.S. Congress, Navajo Nation, private health industry and New Mexico State Senate. Theresa was appointed by former Governor Bill Richardson in July 2010 to the five-member New Mexico Public Regulation Commission and was elected in November 2010 by the voters of her district to serve a full four-year term. Constituents from Northwest New Mexico once again elected Theresa in November 2018 to serve another term as Commissioner for District 4, of the New Mexico Public Regulation Commission. She is both honored & humbled by the voters' faith in her. Theresa began her career as an intern with the Federal Bureau of Land Management. Beginning in 1989, she worked for former New Mexico Attorney General Tom Udall for nine years, and then for the next eight years served as Congressman Udall's Constituent Services Representative for Tribal Relations. In November 2006, Theresa was appointed as the first Native American Liaison for the five-member Public Regulation Commission. Her experience encompasses critical Tribal issues, and she works tirelessly to promote the general welfare for all citizens. Perhaps most importantly, Theresa is dedicated to bringing to government the qualities of honesty, integrity, ethics, and vision.

**BECK, DAVID R.M. 1956-**  
(professor of Native American studies)

Born July 14, 1956, Evanston, Ill. *Education:* Northwestern University, BA, 1979; University of Illinois, Chicago, MA, 1987, PhD, 1994. *Affiliation & Address:* Professor of History (2000-present), The Payne Family Native American Center, Room 112, Native American Studies Dept., University of Montana, 32 Campus Dr., Missoula, MT 59812 (406) 243-6097. E-mail: [dave.beck@mso.umt.edu](mailto:dave.beck@mso.umt.edu). *Past professional posts:* Chair, Dept. of Native American Studies, University of Montana, Missoula; NAES College, Chicago, IL (director, Tribal Research Center, 1992-97; dean & senior resident faculty, 1997-2000). *Community activities:* Archivist, NAES College, 1987-92; consultant, Menominee Tribe Historic Preservation Dept.; advisor, Americans for Indian Opportunity; advisor, Piegan Institute, Browning, MT; Missoula American Indian Parent Education Committee, 2000-03. *Memberships:* American Historical Association; Wisconsin Historical Society; Montana Historical Society; Natural Resources Defense Council. *Awards, honors:* Listed in Outstanding Young Men of America, 1988; University Fellowship, University of Illinois at Chicago, 1990-92; Certification of Recognition, Americans for Indian Opportunity Ambassador Program, 1993; Wisconsin Historical Society Book Awards of Merit for "Seige & Survival," 2002 and "The Struggle of Self-Determination," 2005. *Interests:* Teaching and writing history; travelling. *Published works:* Editor: Contemporary Issues, Reader One (NAES College Press, 1981); The Chicago American Indian Community, 1983-1988, Annotated Bibliography & Guide to Sources in Chicago (NAES College Press, 1988); Siege and Survival: Menominee Indian History, 1634-1856 (U. of Nebraska Press, 2002); The Struggle for Self-Determination: Menominee Indian History Since 1854 (U. of Nebraska Press, 2005); Seeking Recognition: The Termination & Restoration of the Coos, Lower Umpqua & Suislaw Indians, 1855-1984 (U. of Nebraska Press, 2009).

**BEDARD, IRENE (Inupiat Eskimo/Metis Cree) 1967-**  
(actress, TV & film producer)

Born & raised in Anchorage, Alaska, July 22, 1967. *Education:* The University of the Arts in Philadelphia, PA (Musical Theatre). *Affiliation & Address:* Co-

Founder, President & CEO, Sleeping Lady Films & Waking Giants Productions, P.O. Box 110918, Anchorage, AK 99518 (403) 612-5402. E-mail: [sleepyladywakinggiants@gmail.com](mailto:sleepyladywakinggiants@gmail.com) Her first role was as Mary Crow Dog in the television production, Lakota Woman: Siege at Wounded Knee, which depicted the 1970s standoff between police & Native Americans at Wounded Knee, SD. She is probably best known as the voice of the eponymous heroine in the Disney animated film Pocahontas & its direct-to-video sequel Pocahontas II: Journey to a New World. Ms. Bedard was also the physical model for the character. She appeared in a different take of the story in the 2005 film, The New World, as Pocahontas' mother whose name was Nonoma Winanuske Matatiske. In 2005, she was cast in the television mini-series, Into the West, portraying the half-Lakota, half-white adult Margaret "Light Shines" Wheeler. She was chosen as one of People magazine's 50 Most Beautiful People for 1995. TV & Movie Credits (partial): Lakota Woman: Siege at Wounded Knee, 1994; Squanto: A Warrior's Tale, 1994; The Marshal (1 episode), 1995; Pocahontas (voice), 1995; Grand Avenue, 1996; Crazy Horse, 1995; True Women, 1997; Smoke Signals, 1998; Two for Texas, 1998; Pocahontas II: Journey to a New World (direct-to-video, voice), 1998; Wildfires, 1999; Blood Money, 1998; The Lost Child, 2000; The Outer Limits (1 episode), 2001; Edge of America, 2003; Into the West (3 episodes), 2005; Love's Long Journey, 2005; The New World, 2005; The spectacular Spider-Man (4 episodes), 2008-09; Young Justice: Invasion (1 episode), 2012. *Awards, honors:* Nominated for a Golden Globe, for Best Performance by an Actress in a Mini-Series or TV Movie, for Lakota Woman: Siege at Wounded Knee; Western Heritage Awards for Lakota Woman (1995), Two for Texas (1999), Into the West (2006); American Indian LA Film & TV Awards for Best Lead Actress in a Feature Film for Greesewood Flat, 2004; NAMIC Vision Awards for Best Dramatic Performances for Into the West, 2006.

**BEECHER, MELISSA (Dine')**  
(communications director)

*Affiliation & Address:* Communications Coordinator (2020-present), The Phoenix Indian Center, 4520 N. Central Ave., Suite 250, Phoenix, AZ 85012 (602) 264-6768. E-mail: [melissabeecher@outlook.com](mailto:melissabeecher@outlook.com)

**BEETSO, CHIA HALPERN (Spirit Lake Dakota)**  
(attorney; tribal courts specialist)

*Education:* University of California, Berkeley, BA (Political Science), 2005; Arizona State University O'Connor College of Law, JD, 2008. *Affiliation & Address:* Tribal Courts Specialist (2011-present), Tribal Law & Policy Institute, 8235 Santa Monica Blvd. #211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [chia@tlpi.org](mailto:chia@tlpi.org). Chia has provided training and technical assistance (TTA) to tribal healing to wellness courts and has coordinated TTA efforts on this front nationwide. Chia has also researched, drafted and presented TLPI resources on Tribal Law and Order Act and Violence Against Women Act implementation. *Past professional posts:* Deputy Prosecutor, Salt River Pima-Maricopa Indian Community, 2008; program manager for the Native American Congressional Internship, Udall Foundation, 2009-11.

**BEETSO, DERRICK (Spirit Lake Dakota)**  
(attorney; senior counsel, NCAI)

*Education:* Arizona State University College of Law, JD (Indian Legal Certificate), 2010. *Affiliation & Address:* General Counsel (2018-present); Senior Counsel (2017-18), National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [dbeetso@ncai.org](mailto:dbeetso@ncai.org). *Past professional posts:* Legal Fellow (2011-12), Staff Attorney (2012-13), National Congress of American Indians; Counselor to the Assistant Secretary-Indian Affairs, Dept. of the Interior, 2013-15; Attorney-Advisor, Dept. of the Interior, Office of the Solicitor, 2015-17.

**BEGAY, ADRIANN, M.D. (Navajo-Dine')**  
(physician; association president-elect)

*Affiliation & Address:* President (2012-13), Association of American Indian Physicians, 1225 Sovereign Row #103, Okla. City, OK 73108 (405) 946-7072.

**BEGAY, CARLYLE (To'tsohni) (Navajo-Dine')**  
(Arizona State Senator)

*Education:* University of Arizona, BS, 2003; Arizona State University, W.P. Carey School of Business, MS (Health Sector Management), 2004-06. *Affiliation & Address:* Arizona State Senator (Democrat), District 7 (2013-present), 1700 W. Washington, Room 315, Phoenix, AZ 85007 (602) 926-5862. *Committees:* Education, Government & Environment, Natural Resources and Rural Affairs. *Other professional posts:* Chair, Community Advisory Board Member, 2012-present; member, Board of Directors, Arizona American Indian Chamber of Commerce, 2009-present; VP and Chief Development Officer, AIHMP, Inc., 2006-present. *Past professional posts:* Vice President of Business Development, American Indian Health and Management Policy, Phoenix, AZ; AmeriChoice, United Health Group; health policy congressional fellow, Barbara Jordan Health Policy Scholars Program of the Kaiser Family Foundation, Washington, DC.

**BEGAY, CATHERINE T. (Navajo-Dine')**  
(school principal)

*Affiliation & Address:* Principal, Greasewood/Toyei Consolidated Boarding School, Ganada, AZ 86505 (602) 654-3331.

**BEGAY, DEBORAH ANN (Navajo-Dine')**  
(judge; tribal policy specialist)

Born in Lupton, Arizona on the Navajo Reservation. *Education:* University of California, Berkeley (McNair Scholar), BA (Native American Studies), 2000; Arizona State University College of Law (Udall Foundation Congressional Fellow working for the White House Council on Environmental Quality), JD (Federal Indian Law), 2009. *Affiliation & Address:* Judge (2021-present), Moon Valley Justice of the Peace in Maricopa County (the only Native American judge in Maricopa County); Tribal Policy Specialist (2020-present), Policy and Government Relations, Office of Indian Education, Arizona Department of Education, 1535 W. Jefferson • Phoenix, AZ 85007 (602) 689-5017; E-mail: [deborah.begay@azed.gov](mailto:deborah.begay@azed.gov). *Other professional posts:* IT Specialist, U.S. Naval Reserves (15 years); Advisory Board Member, The Native America Humane Society, 2014-present. *Past professional post:* Owner/Consultant (2011-19), Sinaajini Consulting, LLC, Phoenix, AZ.

**BEGAY, EDWARD T. (Navajo-Dine')**  
(treatment coordinator - Navajo Nation)

*Affiliation & Address:* Treatment Coordinator, Navajo Treatment Center for Children and Their Families, Navajo Nation, P.O. Box 9000, Window Rock, AZ 86515 (928) 871-6352. *Past professional posts:* 3<sup>rd</sup> Speaker, Navajo Nation, 1999-2003; Treatment Coordinator, Presbyterian Medical Services, 2003-06; Mental Health Technician, Fort Defiance Meical Center, 2006-09.

**BEGAY, HAROLD (Navajo-Dine')**  
(school director)

*Affiliation & Address:* Director, Greyhills High School, P.O. Box 160, Tuba City, AZ 86045 (602) 283-6271.

**BEGAY, JASON (Navajo-Dine')**  
(assistant professor & project director)

*Education:* University of Montana, BA (Journalism), 2002. *Affiliation & Address:* Assistant Professor & Director of Native American Journalism Projects, University of Montana School of Journalism, Don Anderson Hall, 32 Campus Dr., Missoula, MT 59812 (406) 243-4001. *Other professional post:* Board Vice President, Native American Journalists Association, Norman, OK. Jason has worked at the New York Times, The Oregonian, and Navajo Times (six years).

**BEGAY, JIMMIE C. (Navajo-Dine') 1948-**  
(Indian school director)

Born September 4, 1948, Rough Rock, Ariz. *Education:* New Mexico Highlands University, A.S., 1969, B.A., 1972, M.A., 1974. *Affiliation & Address:* Board President, Navajo Nation Board of Education, Department of Dine Education, P.O. Box 670, Window Rock, AZ 86515 (928) 871-7475. *Past professional posts:* Director, Rock Point Community School, Rock Point, AZ. Native American Studies teacher; coordinator, Black Mesa Day School; president, board of directors, Association of Community Tribal Schools, Inc., Vermillion, SD. *Community activities:* Navaho Culture Organization (chairman); originator of Navaho psychology classes; sponsor of Black Mesa five mile run. *Memberships:* National Association of Secondary School Principals; Smithsonian Institution; Harvard Education Review; Dine Biolta Association. *Honors & awards:* Outstanding Accomplishments, Rough Rock School Board. *Interests:* Betterment in education programs, especially for Indians; travel. (I) would like to pursue higher educational goals. *Biographical sources:* Principals & Views About Indian Education, (Rough Rock News); Candidate for NACIE (Navajo Times); History of Rough Rock, by Robert Roessell. *Published works:* Navajo Culture Outline, and Navajo Philosophy of Education.

**BEGAY, JOHNNY C. (Navajo-Dine')**  
(Indian school principal)

*Affiliation & Address:* Aneth Community School, P.O. Box 600, Montezuma Creek, UT 84534 (801) 651-3271.

**BEGAY, JONES (Navajo-Dine')**  
(Indian school chairperson)

*Affiliation & Address:* Black Mesa Community School, P.O. Box 97, Pinon, AZ 86510 (520) 674-3632.

**BEGAY, JOSEPH (Navajo-Dine')**  
(finance director-media company)

*Affiliation & Address:* Finance Director, Native Public Media, Inc., P.O. Box 3955, Flagstaff, AZ 86003. E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org). Joseph has over 20 years of financial management experience and expertise. As the Finance Director for NPM, Begay oversees the daily financial administration of the organization. He is also responsible for the financial compliance of radio

stations in the Corporation for Public Broadcasting's (CPB) Community Service Grant (CSG) program.

**BEGAY, JULIANNE (Navajo-Dine')**  
(tribal attorney)

*Education:* Dartmouth College, BA (Native American Studies & Government), 2010; Arizona State University College of Law, JD, 2015. *Affiliation & Address:* Attorney at Southern Ute Indian Tribe (2017-present), 356 Ouray Dr., P.O. Box 737, Ignacio, CO 81137 (970) 563-0100. *Past professional posts:* Student Attorney, ASU Indian Legal Clinic, 2014-15; Tribal Attorney Trainee, Maynes, Bradford, Sheffel, LLP, 2015-17.

**BEGAY, JUDI (Navajo-Dine')**  
(college instructor)

*Affiliation & Address:* Navajo Community College, P.O. Box 580, Shiprock, NM 87420 (505) 368-5291.

**BEGAY, KAREN FRANCIS (Navajo-Dine')**  
(student affairs)

*Affiliation & Address:* Director, Native American Student Affairs, University of Arizona, 1212 E. University Blvd., Nugent Bldg., Rm. 203, Tucson, AZ 85721 (520) 621-3835.

**BEGAY, KRISTI (Wells Band of Te-Moak Western Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Wells Band Colony, P.O. Box 809, Wells, NV 89835 (775) 752-3045.

**BEGAY, LISA (Navajo-Dine')**  
(Indian program administrator)

Born in Fort Defiance on the Navajo Reservation. *Education:* Arizona State University, BS in Communications and a Certificate in Native American Justice Studies. *Affiliation & Address:* Indian program administrator, Council of Indian Nations, P.O. Box 1800, Apache Junction, AZ 85217 (800) 811-6955. Website: [www.cinprograms.org](http://www.cinprograms.org). *Other professional post:* Southwest Program Director for the National Relief Charities. She administers all of the programs for both the Southwest Indian Relief Council and the Council of Indian Nations. *Community activities:* While in high school, she was president of the Native American Youth Leadership Council and vice president & secretary of the United National Indian Tribal Unit. While in college, she started Native American Students United, an organization that was tailored to meet the needs of individual students. One of the projects was to match children from urban schools, with an A.S.U. student of a similar cultural background. The A.S.U. student taught the child various things about their shared culture including language, customs, and traditions so the urban school student would learn more about their cultural ties. Upon graduation from college, Lisa worked as a project coordinator for the Department of Youth Services in Chinle, AZ.

**BEGAY, LORENZO J. (Navajo-Dine')**  
(business consultant)

*Education:* Northern Arizona University, BS; University of Phoenix, MBA & Doctorate in Business Administration. *Affiliation & Address:* Sr. Principal Consultant, Tselani Business Consulting Services, P.O. Box 2171, Chinle, AZ 86503 (480) 980-0211. E-mail: [ljbegay@tbcs.com](mailto:ljbegay@tbcs.com). *Past professional posts:* CEO, Navajo Nation Shopping Centers, Inc.; CEO, ATLATL, Inc.; former Dean of Navajo Nation's Dine College; consulting work with various organizations, government agencies, and tribal and community colleges.

**BEGAY, LORRAINE C. (Navajo-Dine')**  
(college instructor)

*Affiliation & Address:* Instructor, Navajo Community College, Tsaile Rural Post Office, Tsaile, AZ 86556 (602) 724-3311.

**BEGAY, MANLEY ALAN, JR. (Navajo-Dine')**  
(professor of Indigenous Studies)

Born in Fort Defiance, Navajo Nation (AZ) & raised in Tuba City via Wheatfields, Navajo Nation (AZ). *Education:* Navajo Community College, AA, 1975; University of Arizona, BA, 1977; Brigham Young University, MEd, 1984, Ed.Spec., 1985; Harvard Graduate School of Education, MEd, 1989, EdD, 1997. *Affiliation & Address:* Director, Tribal Leadership Initiative, and Professor, Department of Applied Indigenous Studies and Politics and International Affairs, SBS West Bldg. 70 Rm #224, Northern Arizona University, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6219; E-mail: [manley.begay-jr@nau.edu](mailto:manley.begay-jr@nau.edu) *Other professional posts:* President & CEO, M.A. Begay II & Associates, LLC, 2007-present; Member of faculty in the College of Education and W.A. Franke College of Business, Northern Arizona University, Flagstaff, AZ; Co-Director (2000-present), Native Nations Institute for Leadership, Management and Policy (NNI), Udall Center for Studies in Public Policy; senior lecturer/associate social scientist, American Indian Studies Program, The University of Arizona, Tucson, AZ; Co-director, Harvard Project on American Indian Economic Development (HPAIED), John F. Kennedy



School of Government, Harvard University, Cambridge, MA, 1997-present; As Senior lecturer/associate social scientist in the American Indian Studies Program at The University of Arizona, he teaches courses on nation-building, curriculum development, and indigenous education; faculty member, Institute for Planet Earth, The University of Arizona; member, Aboriginal Program Advisory Committee (co-chair); member, Aboriginal Leadership and Self-Government Program, The Banff Centre for Management, Banff, Alberta, Canada; member, Native American Sports Council Curriculum Committee, Denver, CO; Coordination Team member, Native Network, U.S. Institute for Environmental Conflict Resolution, Tucson, AZ; member, Governing Council, National Institute for Native Leadership in Higher Education, University of New Mexico, Albuquerque, NM. *Past professional posts:* Associate Social Scientist & Senior Lecturer, American Indian Studies Program, 2000-14; member, Board of Trustees, National Museum of the American Indian, Smithsonian Institution, 2008-14; Principal, Navajo Nation Schools; high school teach on the White Mountain Apache Reservation. *Interests:* Tribal economic development, educational leadership; served as member of the Board of Trustees, National Museum of the American Indian, Washington, DC; consultant, First Nations and bands in Canada, American Indian nations, University of Auckland in New Zealand, federal agencies in the U.S. and Canada, curriculum development specialist & researcher, and reviewer for several major textbook publishing & film companies.

**BEGAY, MELISSA J. (Navajo-Dine')**  
(operations manager-media company)

*Affiliation & Address:* Operations Manager, Native Public Media, Inc., P.O. Box 3955, Flagstaff, AZ 86003. E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org). Melissa has over 15 years of administrative and training experience. As Operations Manager, Begay oversees the daily operations of NPM including Human Resources, contracts, development, and program administration. She is also responsible for the training and education program that includes curriculum development, training of broadcast personnel, and training trainers.

**BEGAY, NOTAH, III (Navajo/Pueblo) 1972-**  
(professional golfer; business consultant)

Born September 14, 1972, Albuquerque, N.M. *Education:* Stanford University, BS (Economics). *Affiliation & Address:* Founder & President, NB3 Consulting, LLC, 290 Prairie Star Rd., Santa Ana Pueblo, NM 87004 (505) 867-0775. Website: [www.notah.com](http://www.notah.com); E-mail: [info@nb3f.org](mailto:info@nb3f.org). Notah started NB3 to serve Native American communities looking to develop golf properties. He writes, "I am very proud that NB3 Consulting is a Native American owned business that always acts in the best interest of the community." *Community activities:* Founder, The Notah Begay III Foundation which delivers sustainable sports programming for Native American youth; programs that have been designed specifically by Natives for Native youth. *Honors, awards:* 3-time All American golfer at Stanford University and won an NCAA title in 1994 where he shot a 62 in the second round, a score which still stands today; Notah was named one of the Top 100 Worldwide Sports Educators by the Institute for International Sport in a three year study that the Institute performed. *Interests:* Mr. Begay is the only full-blooded Native American on the PGA Tour having earned his PGA Tour Card in 1998. In 1999 & 2000, he won four PGA Tour events and represented the U.S. as a member of the 2000 President's Cup Team. In 2001, he suffered an injury and was not able to play for almost seven years. Recently, he has resumed his professional golfing career.

**BEGAY, PAULINE M. (Navajo-Dine')**  
(supt. of schools)

*Education:* PhD. *Address & Affiliation:* Supt. of Schools, Apache County Schools, P.O. Box 548, St. Johns, AZ 85936 (928) 337-7539. Pauline is the fiscal & education service agent for 11 public schools districts, which includes five on the Navajo Nation Reservation. *Other professional post:* Member, Board of Directors, Treasurer, National Indian Education Association (chair, Education Research Committee), Washington, DC.

**BEGAY, PHYLLIS T. (Navajo-Dine')**  
(Dine' College, Tuba City director)

*Education:* Northern Arizona University, MEd. *Affiliation & Address:* Director, Dine' College, Tuba City Center, P.O. Box 1716, Tuba City, AZ 86045 (928) 283-5113. E-mail: [ptbegay@dinecollege.edu](mailto:ptbegay@dinecollege.edu).

**BEGAY, SARAH J. (Navajo-Dine')**  
(artist)

*Address:* 244 W. Indigo St., Mesa, AZ 85201 (480) 835-8405. *Works:* Sarah produces Navajo rugs, jewelry, arts & crafts.

**BEGAY, SARARESA "SARA" (Navajo-Dine')**  
(project coordinator)

*Education:* Northern Arizona University, B.S. (Public Relations). *Address & Affiliation:* Project coordinator, Native American Public Telecommunications (NAPT) for Native Radio Theatre, 1800 North 33rd St., Lincoln, NE 68583 (402) 472-3522. E-mail: [native@unl.edu](mailto:native@unl.edu). Sara will develop radio theatre

productions, NAPT. *Past professional posts:* Smithsonian's National Museum of the American Indian, Washington, DC.

**BEGAY, TALIBAH (Navajo-Dine')**  
(recording artist; motivational speaker; youth advocate)

*Education:* Dine' College. *Affiliation & Address:* Naïve Entertainer (2005-present), Box 2832, Shiprock, NM 87420. Website: [www.officialtalibahbegay.com](http://www.officialtalibahbegay.com) E-mail: [bookingtalibahbegay@gmail.com](mailto:bookingtalibahbegay@gmail.com). Teacher of Navajo culture and language.

**BEGAY, TAMERA (Navajo-Dine')**  
(attorney; tribal prosecutor)

*Education:* Arizona State University, BS (Business & Public Relations), 2007; Michigan State University College of Law, JD, 2015. *Affiliation & Address:* Attorney Prosecutor, Navajo Nation, Washington Office, 750 First St. NE #1010, Washington, DC 20002 (202) 682-7390. *Past professional posts:* Legislative Associate, Navajo Nation Washington Office, 2016-18; Legal Fellow, National Congress of American Indians, Washington, DC, 2015-16.

**BEGAY, TINA (Navajo-Dine')**  
(native business development)

*Education:* Salish Kootenai College, AA; University of Montana, BS & MBA. *Affiliation & Address:* Lead Trainer and Curriculum Developer, Native Business Development (2020-present), Sister Sky, Inc., 55 E. Lincoln Rd., Suite 102, Spokane, WA 99208 (509) 315-9808. *Past professional posts:* Business Instructor (2010-19), Business Management/Entrepreneurship Program, Salish Kootenai College, Owner, Redtail Enterprises, specializing in business consulting, QuickBooks, and workforce development; interim executive director, and executive director, American Indian Business Leaders (AIBL), Missoula, MT. She has more than 20 years of experience in business and nonprofit strategic planning, accounting, management, and development. She also has extensive experience working with entrepreneurs, coaching them on foundational topics like business plan construction, financial statements and projections, personal financial planning, and tax preparation.

**BEGAY, TOMMY K., JR. (Navajo-Dine')**  
(lecturer of health education)

*Affiliations & Address:* Director, Intermountain Centers for Human Development, 5 Pennsylvania Plaza, 15<sup>th</sup> Flor, New York, NY 10001 (212) 430-3300. *Past professional post:* Program director for the Special Education Program for Teachers & Administrators Program, and lecturer of Health Education, Division of Health Promotion Sciences; Coordinator of Service Learning Curriculum, Division of Community & Environmental Health Policy and Practice, College of Public Health, University of Arizona, 2231 E. Speedway Blvd., P.O. Box 245158, Tucson, AZ 85719 (520) 321-7777 ext. 23. Mr. begay is a doctoral candidate in the Dept. of Language, Reading & Culture, College of Education, U. of Arizona.

**BEGAY, VINA (Navajo-Dine')**  
(librarian & archivist)

*Education:* University of Phoenix, MBA (Public Administration), 2010; University of Arizona, MLIS (Library and Information Science), Graduate certificate, Archival Studies and Digital Information Management), 2014. *Affiliation & Address:* Librarian/Archivist (2017-present), Indian Pueblo Cultural Center, 2401 12th St., NW, Albuquerque, NM 87104 (505) 314-8207; E-mail: [ippclibrary@indianpueblo.org](mailto:ippclibrary@indianpueblo.org). *Past professional posts:* Librarian II, City of Rio Rancho, 2016-17; Archivist, Dine' College, 2015-16; Library Research Specialist, Apollo Education Group, 2009-14;

**BEGAY-FOSS, JOYCE (Navajo-Dine')**  
(center director; artist, business owner)

*Address:* Box 1322 • San Juan Pueblo, NM 87566 (505) 852-4882. Website: [www.begayfossdesigns.com](http://www.begayfossdesigns.com) *Artwork:* Navajo custom order saddle blankets & textiles. *Affiliation & Address:* Director, Living Traditions Education Center, Museum of Indian Arts & Culture/Laboratory of Anthropology, Box 2087, Santa Fe, NM 87504 (505) 476-1250. E-mail: [joyce.begay-foss@state.nm.us](mailto:joyce.begay-foss@state.nm.us). Joyce began weaving in her 20s, and started the company Walk In Beauty Fiber Arts in her 30s.<sup>[5]</sup> She was a curator at the Poeh Museum, leaving the position in the 1990s.<sup>[6]</sup> In 1998, she became the curator of education at the Museum of Indian Arts and Culture (MIAC), and in 2000, she became director of education for their newly opened Living Traditions Center.<sup>[3]</sup> In 2008, she was selected as the Chairperson of the Indian Arts and Crafts Board, in 2011, after the two year exhibit "Spider Woman's (Na ashe'ii 'Asdzáá) Gift: Navajo Weaving Traditions" at the MIAC, Begay-Foss was a co-writer of the book "Spider Woman's Gift: Nineteenth Century Diné Textiles. The book discusses Diné basket and textile weavings from the 1850s to the 1890s. In 2019, Begay-Foss curated the exhibition *Lifeways of the Southern Athabaskans* at the MIAC, which received an Award of Excellence from the American Association for State and Local History. She teaches weaving to children and adults. She has won awards for her weavings at the Santa Fe Indian Market and Eight Northern Pueblos arts and crafts show.

**BEGAY-KROUPA, OLYANA (Navajo-Dine')**  
(director of development)

*Education:* Arizona State University, MA (Social & Philosophical Foundations of Education), 2008. *Affiliation & Address:* Director of Development, Phoenix Indian Center, 4520 N. Central Ave., Suite 250, Phoenix, AZ 85012 (602) 264-6768; E-mail: [jbegay-kroupa@phxindcenter.org](mailto:jbegay-kroupa@phxindcenter.org). *Other professional posts:* Language Instructor, AZ State U., 2008-present, Stanford U., 2014-present.

**BEGAY-NOTAH, JOAN (Navajo-Dine')**  
(senior procurement specialist)

*Education:* Mesa Community College, AAS (Business), 1999; Arizona State University, W.P. Carey School of Business, BS (Management), 2001; Grand Canyon University, MBA, 2013. *Affiliation & Address:* Senior Procurement Specialist (2015-present), National Center American Indian Procurement Technical Assistance Center (PTCA), Navajo Nation Satellite Office, Hwy. 264, 100 Taylor Rd., Window Rock, AZ 86515; P.O. Box 663, St. Michaels, AZ 86511 (480) 371-8373. E-mail: [JoAn@ncaied.org](mailto:JoAn@ncaied.org). *Other professional posts:* Event Coordinator, The National Center for American Indian Enterprise Development, Mesa, AZ, 2015-present) President & CEO, Begay-Notah Consulting Group, 2010-present.

**BEGAYE, ENEI (Dine'-Tohono O'odham)**  
(executive director)

Born & raised on the Navajo Reservation, Shonto, AZ. She lives in Fairbanks, Alaska *Education:* Stanford University, BS (Geological & Environmental Sciences). *Affiliation & Address:* Executive Director, Native Movement, P.O. Box 83467, Fairbanks, AK 99708. E-mail: [enei@nativemovement.org](mailto:enei@nativemovement.org). *Other professional post:* Co-founder, Native Movement Collective. *Past professional posts:* Water campaigner for the Indigenous Environmental Network (IEN). *Awards, honors:* Arizona's Native American "Woman of Our Community" award; Southwest's "Water Guardian" award. *Interests:* Enei is a recognized advocate of Indigenous peoples rights, youth, and the environment. She is an active speaker, strategist, writer, and organizer. Her experience includes work within the United Nations as well as national & local governments, representing Indigenous environmental interests. She is a co-founder of and active member of the Fairbanks Climate Action Coalition and the Black Mesa Water Coalition. She has served on various national social justice boards, she was named one of Utne Readers "50 visionaries who are changing our world."

**BEGAYE, GAVIN (Navajo-Dine')**  
(Indian health education)

*Education:* California State University, Fresno, BA (Social Work), 2009. *Affiliation & Address:* Native American Program Mentor, Sienna Unified School District, 29143 Auberry Rd., Prather, CA 93651 (559) 855-3662. *Past professional posts:* Tribal Council member, Cold Springs Rancheria, 2006-10; Youth Activities Leader, Big Sandy Rancheria, 2009-11; Environmental/Housing Programs Manager, Big Sandy Rancheria, 2011-12; member, Board of Directors, Fresno American Indian Health Project, 2014-17.

**BEGAYE, KARIS (Navajo-Dine')**  
(attorney)

*Education:* North Georgia College, BA, 1999; Whittier Law School, JD, 2003. *Affiliation & Address:* Attorney, Stetson Law Offices, P.C., P.C., 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. Karis worked in the Navajo Nation from 2005 to 2018, both in the Navajo Nation Department of Justice Economic/Community Development Unit and the Navajo Nation Office of the President and Vice President. While working within the Navajo Nation Department of Justice, Karis advised the Navajo Nation on the tribe's gaming industry; she was responsible for the negotiation, drafting, reviewing and enforcing of the Navajo Nation's business leases and business construction contracts and advised the Navajo Nation on fee-to-trust land acquisitions, which included working with local, state, and federal agencies. Karis sat as second chair in Navajo Nation vs. Urban Outfitters, involving illegal use of the "Navajo" name, and successfully settled. She is a past Board member of the Navajo Nation Bar Association and is licensed to practice in New Mexico and the Navajo Nation.

**BEGAYE, KELSEY A. (Navajo-Dine')**  
(tribal president)

*Affiliation & Address:* President, Navajo Nation, P.O. Box 9000, Window Rock, AZ 86515 (928) 871-66352.

**BEGAYE, RAY (Navajo-Dine') 1954-**  
(former NM state representative)

*Address:* P.O. Box 609, Shiprock, NM 87420 (505) 215-3197. *Affiliation:* Representative (1999-2013), NM District 4 (San Juan) Legislature. *Committee memberships:* Chair, Behavioral Health Subcommittee; member, Indian Affairs Committee. *Other professional post:* Consultant.

**BEGAYE, RUSSELL (Navajo-Dine')**  
(former tribal president)

Born and raised in Shiprock, NM. *Education:* University of California, Los Angeles, BA. *Affiliation & Address:* Former President (2015-18), Navajo-Dine' Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. In 2011, Mr. Begaye began his public service as a Navajo Nation Council Delegate representing the Shiprock Chapter. He also served on the Law and Order Committee of the 22nd Navajo Nation Council. During the four year term, President Begaye strongly advocated for the re-criminalization of more than 20 criminal acts against women, children, and the disabled.

**BEGAYE, TIMOTHY (Navajo-Dine')**  
(assistant professor)

*Education:* Harvard University, EdD. *Address & Affiliation:* Assistant Professor of Education Leadership & Policy Studies, College of Education, Arizona State University, P.O. Box 872411, Tempe, AZ 85287 (480) 965-4670. E-mail: [tim.begaye@asu.edu](mailto:tim.begaye@asu.edu). *Other professional post:* Board member, National Indian Education Association, Washington, DC. *Past professional posts:* Research Associate, Harvard Project on American Indian Economic Development and a Teaching Fellow at the JFK School of Government, Harvard University, Cambridge, MA.

**BEGICH, MARK P.**  
(president & CEO)

*Affiliation & Address:* President & CEO, Northern Compass Group, LLC, 310 K St., Suite 401, Anchorage, AK 99501 (907) 264-6621. E-mail: [Markbegich@northerncompassgroup.com](mailto:Markbegich@northerncompassgroup.com) Mark, the former U.S. Senator from Alaska, has built an impressive record of accomplishments on some of the most complicated and important issues: fisheries, travel and tourism, transportation, resource development, tribal & Alaska Native interests, the Arctic, education, veterans, commerce, housing and more. During his tenure as U.S. Senator for Alaska, Mark Begich earned the reputation of a hard-working, pragmatic problem-solver who was willing to work across party lines to get things done. Defying party labels and drawing daily on his business background, Begich broke down bureaucratic barriers to get things done. Quickly rising to leadership positions, Begich chaired both the Steering and Outreach Committee and the Oceans Subcommittee. He also served on other influential committees including Veterans, Homeland Security and Governmental Affairs, Armed Services, and Indian Affairs. In addition, Begich was appointed to the President's Export Council, the national advisory board to the White House on important export and trade policy. Begich was also named chair of the bipartisan U.S.-China Inter-parliamentary Group aimed at improving trade relations between the U.S. and China. Prior to serving in the Senate, Begich was the Mayor of Anchorage for six years and served on the Anchorage Assembly for ten years.

**BEHELER, JOHN (Lower Brule Sioux)**  
(executive director)

*Affiliation & Address:* Executive Director, Dakota Indian Foundation, 209 N. Main St., Box 340, Chamberlain, SD 57325 (605) 734-5472.

**BEIRISE, JOHN H.**  
(president & CEO)

*Education:* Northwestern University, BS; University of Michigan, MBA. *Address:* 999 18th St., Suite 2460, Denver, CO 80202 (303) 988-2727. E-mail: [www.nabna.com](http://www.nabna.com). *Affiliation:* President & CEO, Native American Bank (NAB), Denver, CO, 1999-present. *Past professional posts:* Continental Bank, Chicago, IL, 1968-92; Mercantile Bancorp., St. Louis, MO, 1992-98.

**BELANGER, YALE**  
(professor of Native American studies)

*Education:* University of Lethbridge, Alberta, BA (Native American Studies), 1998; University of Manitoba, Winnipeg, MA (Political Science, Native American Studies and Anthropology), 2000; Trent University, Peterborough, Ontario, Canada, PhD (Indigenous Studies), 2006. *Affiliation & Address:* Associate Professor of Native American Studies, Adjunct Associate Professor of Health Sciences, University of Lethbridge, A452 University Hall, Lethbridge, AB T1K 3M4 Canada (403) 382-7101. E-mail: [belayd@uleth.ca](mailto:belayd@uleth.ca). His doctoral work focused on the emergence and evolution of aboriginal political organizations in the late 19<sup>th</sup> and early 20<sup>th</sup> century Canada. *Published works:* *Gambling With the Future: The Evolution of Aboriginal Gaming in Canada* (Purich Publishing, 2006); Editor, *Aboriginal Self-Government in Canada: Current Issues & Trends*, 3<sup>rd</sup> Ed. (Purich Publishing, 2008); *Ways of Knowing: An Introduction to Native Studies in Canada* (Nelson Education, 1<sup>st</sup> Ed., 2010; 2<sup>nd</sup> Ed. 2014); *First Nations Gaming in Canada* (University of Manitoba Press, 2011); Editor, with P.W. Lackenbauer, *Blockades or Breakthroughs? Aboriginal Peoples Confront the Canadian State* (McGill-Queen's University Press, 2014); numerous chapters, articles.

**BELARDES, ULYSSES**  
(Native American advisor)

*Education:* Palomar College, AA (American Indian/Native American languages, Literatures, and Linguistics, 1987-90. *Affiliation & Address:* Founder & President (2019-present), Natives in Recovery, Inc., 16400 Kumeyaay Way, P.O. Box 365, San Pasqual Band of Mission Indians, Valley Center, CA 92082 (760) 749-3200. E-mail: ubelarDES@hotmail.com. Native American Advisor, State of California(1995-present), Valley Center, CA. Leading the Way for Native in Recovery and Native American Inmates that need transitional housing. Native n Recovery, Chairman. Native American Spiritual leader of California, President.

**BELCOURT, DANIEL (Chippewa-Cree)**  
(attorney; owner, law firm)

*Affiliation & Address:* Owner (2005-present), Belcourt Law, P.C., 120 Woodworth, Missoula, MT 59801 (406) 265-0934. *Services:* Legal Counsel, Tribal Entities; Tribal Governments.

**BELCOURT, ERNESTINE (Chippewa-Cree)**  
(executive director)

*Affiliation & Address:* Executive Director, Indian Family Health Clinic, 1220 Central Ave., Great Falls, MT 59401 (406) 268-1510. E-mail: excedirector@indianfamilyhealth.org. *Past professional post:* Administrative Officer, Rocky Boy's PHS Indian Health Center, Box Elder, MT.

**BELINDO, JON EDWIN (Gui-tain)**  
(Kiowa/Pawnee/Choctaw/Navajo) 1963-  
(educator, artist)

Born August 4, 1963, Oklahoma City, Okla. *Education:* East Central University (Ada, OK), BA, 1986; Oklahoma City University, M.Ed., 1994. *Address:* P.O. Box 501, Arkansas City, KS 67005. E-mail: jon\_468@mail.com. *Affiliations:* Gifted Facilitator, Cowley County Special Services COOP/USD 465, Winfield, KS, 1995-present. *Past professional posts:* Program facilitator, Lawton Johnson O'Malley Program, Lawton, OK, 1986-87; art teacher, Stratford High School, Stratford, OK, 1987-90; art teacher, Tuttle High School, Tuttle, OK, 1990-93; Gifted Facilitator, Putnam City West High School, Oklahoma City, OK, 1994 State Director, Indian Education, Oklahoma State Department of Education, Oklahoma City, OK, 1994-95. *Community activities:* Coach, Sunday school teacher; F.C.A. director. *Memberships:* Kansas Assn of Gifted, Talented and Creative, 2004-present; National Education Assn, 1987-present; Assn for Supervision and Curriculum Development, 1987-present. *Community activities:* Tuttle Chamber of Commerce; sign and mural painter; church activity; Little League coach. *Awards, honors:* Susan Peters Art Award, 1981; recognized by ECU faculty (art dept.) as top senior of 1986; ECU Fine Arts Award, 1986; Adolf Van Pelt Scholarship Award for graduate studies in education; Oklahoma Fall Arts Institute Award and Alumnus, 1992; AITTP Scholarship (American Indian Teacher Training Program) for American Indian Research and Development (AIRD) - Full scholarship to get MED in Gifted Education, 1993; Outstanding Student Educator, Oklahoma City University, 1994; Five Year Service Award, Winfield Public Schools, 2000; One Man Art Show, Winfield Arts & Humanities Center, 2002; Winfield Art in the Park-Exhibitor Award, 2003-04.

**BELL, BILLY A. (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Fort McDermitt Paiute & Shoshone Tribe, P.O. Box 457, McDermitt, NV 89421 (775) 532-8259.

**BELL, DANNY (Lumbee/Coharie)**  
(society president)

*Education:* East Carolina College. *Affiliation & Address:* President, Triangle Native American Society, P.O. Box 26841, Raleigh, NC 27611 (919) 996-9822. Danny then served for 31 years combined in the US Army and the 440<sup>th</sup> Army Band, NCARNG. He worked for the N.C. Commission of Indian Affairs for 14 years, and the University of North Carolina at Chapel Hill for 27 years, where he maintained a focus on American Indian students, American Indian & Indigenous Studies, and engagement between UNC and N.C. Tribes and communities. Danny served 8 years as a member of the NC State Advisory Council on Indian Education and served on the NC Archaeological Society.

**BELL, HARVEY (Spotted Eagle-Gishwash) (Batchewana Ojibway)**  
1946-

(cultural teacher; traditional medicines; pipe-maker)  
Born January 20, 1946, Sault Ste. Marie, Ontario, Canada. *Address:* 35 Pontiac St., Sault Ste. Marie, Ontario, Canada P6A-5K9 (705) 253-4610. *Affiliation:* Batchewana First Nation of Ojibways (counsel-six years; chief-six years). *Community activities:* Founded Nog-da-win-da-min, 1987 (shelter for women & children); member, chiefs of Ontario. *Interests:* "Picking and making medicines, pipe carving and making, fire-keeping at lodges or 4-day fires. Work with wife Elisabeth Dietz-Bell with young people and elders."

**BELL, JOSEPH T. (Lumbee)**  
(family practitioner; medical director)

*Education:* University of North Carolina, Chapel Hill Medical School, MD, 1986. *Affiliation & Address:* Medical Director, Pembroke Pediatrics, 812 Candy Park Rd., Pembroke, NC 28372 (910) 521-0201. *Other professional posts:* Pediatrician, Catawba Indian Health Service, Catawba Indian Reservation, Pembroke, SC; Board member, North Carolina American Indian Health Board, Wnston-Salem, NC. *Past professional posts:* Member, Executive Committee, Native American Child Health and North Carolina Pediatric Society. *Membership:* Association of American Indian Physicians (past president). *Awards, honors:* 2013 Native American Child Health Advocacy Award from the American Academy of Pediatrics.

**BELL, KATHRYN (Cheyenne)**  
(film producer/writer)

*Address:* P.O. Box 875, Beggs, OK 74421 (918) 267-4940.

**BELL, NICOLE (Anishnaabe First Nation)**  
(professor of Indigenous Studies)

*Education:* Trent University, BA, PhD Candidate; Queen's University, B.Ed. and M.Ed. *Affiliation & Address:* Part-time Faculty, Indigenous Studies Department, Trent University, OC 148, 1600 Westband Dr., Pterborough, ON K9J 7B8 Canada. E-mail: nicolebell@trentu.ca. Nicole is a grassroots community worker and is the founder of Anishnaabe Bimaadizwin Cultural Healing & Learning Program, an Anishnaabe culture-based school for Aboriginal children (K-12).

**BELL, RONNY A. (Lumbee)**  
(professor; center director)

Born and raised in Robeson County, N.C. *Education:* University of North Carolina, Chapel Hill, BS (Public Health Nutrition); Wake Forest School of Medicine, MS (Epidemiology), University of North Carolina, Greensboro, PhD (Nutrition). *Affiliations & Address:* Professor and Chair, Department of Public Health, East Carolina University, Department of Public Health, Brody School of Medicine, East Carolina University, 115 Heart Drive, Mailstop 660, Greenville, NC 27834 (252-744-4065. E-mail: bellr16@ecu.edu. *Other professional post:* Board Chairperson, North Carolina American Indian Health Board, Winston-Salem, NC. *Past professional posts:* Professor, Department of Epidemiology, Division of Public Health Sciences, Wake Forest School of Medicine; Director (2006-16), Maya Angelou Center for Health Equity, Medical Center Blvd., Winston-Salem.

**BELL, SHAQUITA (Cherokee)**  
(MD, FAAP; pediatrician)

Born & raised in Minnesota. *Education:* University of Minnesota Medical School, MD, 2006; Pediatric Residency, University of Washington Medical School, 2009. *Affiliation & Address:* Pediatrician, Sattle Children's Odessa Brown Children's Clinic (OBCC), Seattle Children's Hospital, 2101 E. Yesler Way, Seattle, WA 98122 (206) 987-7210. She is the site coordinator for pediatrics residents. In 2010 she remained at Seattle Children's completing a chief residency year becoming the first Native American Chief resident at Seattle Children's. *Other professional posts:* Clinical Associate Professor at Seattle Children's and the University of Washington in the division of General Pediatrics; she joined CONACH in 2013 as the Association of American Indian Physicians liaison and stepped into the Chair position in 2016.

**BELL, THERESA HAYWARD (Wildflower) (Mashantucket Pequot)**  
1952-  
(museum director)

Born May 28, 1952, Camp Lejeune, N.C. *Education:* High school. *Address & Affiliation:* Executive Director, Mashantucket Pequot Museum and Cultural Research Center, 110 Pequot Trail, Mashantucket, CT 06338 (860) 396-7073.. *Website:* www.pequotmuseum.org. *Awards, honors:* Harriet Tubman Award; Mashantucket Pequot Tribal Representative on the Governor's Task Force on Indian Affairs.

**BELLA, NICHOLAS**  
(Indian center director)

*Education:* Villanova University, BA; Florida State University, MA (Anthropology); Indian University, PhD (Anthropology). *Affiliation & Address:* Director (2016-present), First Nations Educational and Cultural Center, a unit of the Office of the Vice President for Diversity, Equity and Multicultural Affairs, Indiana University, Department of American Studies, Ballentine Hall 521, 1020 E. Kirkwood Ave, Bloomington, IN 47405 (812) 855-7718 E-mail: nbelle@indiana.edu. Dr. Belle is responsible for advancing the university's strategic plan and commitment to the success of Native American and indigenous students by managing First Nations operations, projects, events and staff. In cooperation with university partners, the center contributes to the educational, cultural and psychosocial development of students in the context of racial and ethnic social justice. As director, Belle will provide service programs to support Native American and indigenous students and ensure student retention.



**BELLECCOURT, CLYDE H. (Anishinabe-Ojibwe) 1939-  
(Indian organization founder & director)**

*Affiliation:* Co-founder & director, American Indian Movement, P.O. Box 13521, Minneapolis, MN 55414 (612) 721-3914. Clyde was a major figure in the occupation of Wounded Knee in 1973 and played a founding role in an ongoing Indian School System, Legal Rights Center and the International Indian Treaty Council. He is also directing the Peacemaker Center for Indian youth and the AIM Patrol that provided security for the Minneapolis Indian community. He is an organizer of the National Coalition on Racism in Sports and the Media. Also, founder and currently Chairperson of the Board of American Indian OIC (Opportunities, Industrialization Centers), an innovative job program that has moved over 14,000 people from welfare to full-time employment.

**BELLIS, RIT (Suquamish)  
(attorney; director of tribal legal department)**

*Education:* University of Montana, BA (English), 1982, JD (Federal Indian Law, Water and Environmental Law), 1989. *Affiliation & Address:* Director, The Suquamish Tribe Legal Department, Port Madison Indian Reservation, 18490 Suquamish Way, P.O. Box 498, Suquamish, WA 98392 (360) 598-3311. Past professional posts: Tax Attorney, Navajo Nation Department of Justice, 1991-95; Assistant Attorney General, Natural Resources Unit and Economic Development Unit, The Navajo Nation Department of Justice, 1995-98; Reservation Attorney, The Confederated Tribes of the Colville Reservation, 1998-2007.

**BELLMARD, KENNIS  
(attorney; gaming & Native American law)**

*Education:* Northern Oklahoma College, AA, 1978; Oklahoma State University, BS, 1981, School of Law, JD, 1984. *Affiliation & Address:* Senior Advisor, Native American Law & Policy Group & Federal Regulatory & Compliance Practices, Denton's LLP, 1900 K St., NW, Washington, DC 20006 (202) 496-7968. *Past professional posts:* Director of Government Relations, Kaw Nation & COO/Manager of the Kaw Nation Technology. Ken's practice has primarily consisted of representing Native American tribes and Tribal entities as a Tribal Attorney in various matters in Tribal and Federal Courts. Ken negotiated the first three federally approved Tribal-State of Oklahoma Class III gaming compacts on behalf of the Tonkawa, and Miami Tribes, and for the Miami-Modoc Tribal joint venture during the Administration of Governor David Walters, and subsequently negotiated a Class III Compact for the Otoe-Missouria Tribe and was involved in the federal approval of the Comanche-State of Oklahoma Class III Compact approved during the administration of Governor Henry Bellmon. Ken's practice also involves the development of Tribal economic ventures including renewable energy projects. *Awards, honors:* Listed, *Best Lawyers*, Gaming Law, 2018; Listed, *Best Lawyers*, Native American Law, 2008-2018. *Memberships:* Member of the Indian Law Section of the Oklahoma Bar Association, served as Chairperson of that Section in 2002. Prior to joining Dentons, Ken spent his legal career focusing on representing Native American tribes and tribal entities in a variety of roles. He has represented several tribes, including the Comanche, Miami, Otoe-Missouria, Tonkawa and Ponca Tribes of Oklahoma.

**BELLON, RICHARD (Chehalis)  
(tribal administrator)**

*Affiliation & Address:* Administrator, Confederated Tribes of the Chehalis Reservation, P.O. Box 536, Oakville, WA 98568 (360) 273-5911.

**BELONGER, BRENDA J. (Sisseton-Wahpeton Sioux & White Earth Ojibwe)  
(attorney, board president)**

*Address & Affiliation:* President, North American Indian Legal Services, Inc., 1710 S. Balsam St., Lakewood, CO 80232 (720) 840-5438. E-mail: bellonger@gmail.com. *Other professional posts:* She is attorney & project director of the Indian Child Welfare & Juvenile Justice Advocacy Project.

**BELONE, CECILIA A. (Navajo)  
(IHS director)**

*Affiliation & Address:* Director, Indian Health Service, P.O. Box 358, Crownpoint, NM 87313 (505) 786-5291; president, National Indian Youth Council, Albuquerque, NM.

**BELT, ROSEANNA S. (Eastern Cherokee)  
(former Indian center director)**

*Education:* University of Colorado, BA (History); Harvard University, MA (Counseling and Consulting Psychology); Western Carolina University, (Certificate in School Counseling). *Affiliation & Address:* Former Director (2001-16), Cherokee Center, Western Carolina University, Cherokee, NC. Her goal is to prepare more Cherokees for college and to encourage them to attend. *Other professional posts:* Clinical faculty member at Western's College of Education and Allied Professions, co-teaching "Education In a Diverse Society." She serves on several university committees related to diversity and minority issues and works closely with the Sequoyah Distinguished Professor

in building the Cherokee Studies program at Western. Roseanna also serves on the Yogi Crowe Memorial Scholarship" board; board member for Jackson County REACH, and recently called to serve on the State Advisory Council on Indian Education in Raleigh, NC. *Past professional post:* Counselor, University of Colorado, Boulder, CO (10 years); school counselor, Cherokee Elementary School (13 years).

**BELT, TOM (Cherokee)  
(Cherokee language program coordinator)**

*Education:* University of Oklahoma, University of Colorado. *Affiliation & Address:* Coordinator, Cherokee Language Program, Cherokee Center, Western Carolina University, 1594 Acquoni Rd., Cherokee, NC 28719 (828) 227-2721. E-mail: [tbelt@email.wcu.edu](mailto:tbelt@email.wcu.edu). Mr. Belt teaches the first four semesters of Cherokee language and he co-teaches courses on Cherokee grammar and Cherokee language literature. He works closely with speakers from the Eastern Band of Cherokee Indians to produce culturally-based Cherokee language learning material. *Past professional posts:* Counselor's aide in a local treatment center for native youths with chemical dependencies; he taught the Cherokee language at the Cherokee elementary school in Cherokee, NC; consultant to various archives and indigenous language programs in public schools and post-secondary level.

**BELTRAN, DANIEL D. (Koi-Pomo)  
(former tribal chairperson)**

*Affiliation & Address:* Lower Lake Rancheria Koi Nation, P.O. Box 3162, Santa Rosa, CA 95402 (707) 575-5586.

**BELTRAN, DARIN (Koi-Pomo)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Lower Lake Rancheria Koi Nation, P.O. Box 3162, Santa Rosa, CA 95402 (707) 575-5586. Darin has been a Business Development Director for the tribe for over five years now. Recently joining the Tribal Council as Chairman, Darin strongly feels that he will bring much integrity, honor, and respect to the position in which he was voted into. He has been in the Commercial Construction Industry for over twenty-five years and believes that his leadership skills in that position would compliment his sworn duties as a Chairman for the Koi Nation. Darin is extremely committed to encourage the youth of the tribe as well as the adults to embrace their culture.

**BELTRAN, DRAKE (Koi-Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Lower Lake Rancheria Koi Nation, P.O. Box 3162, Santa Rosa, CA 95402 (707) 575-5586.

**BEN, ALYSSA  
(sexual assault response team coordinator)**

*Education:* Mississippi State University, BS (Interdisciplinary Studies). *Affiliation & Address:* Coordinator, Sexual Assault Response Team, Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251. Ms. Ben is also the Division Leader for three programs under the Department of Family and Community Services: Choctaw Children's Advocacy Center, Family Violence and Victims Services, and the Nittak Himmona Shelter. Ms. Ben was recently chosen as a member of the Task Force on Research on Violence Against American Indian and Alaska Native American Women.

**BEN, CYRUS (Mississippi Choctaw)  
(tribal chief)**

*Affiliation & Address:* Chief (2019-present) Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251.

**BEN, DEON (Navajo)  
(Native American program associate)**

Born in Tohatchi, N.M. *Education:* Northern Arizona University, BS (Environmental Studies). *Affiliation & Address:* Native American Program Associate (2009-present), Grand Canyon Trust, 2601 N. Fort Valley Rd., Flagstaff, AZ 86001 (928) 774-7488. He focuses on environmental conservation in surrounding tribal communities & nations throughout the Southwest.

**BENAI, EDWARD BENTON (Lac Courte Orielles Ojibway)  
(spiritual teacher; Indian school founder)**

*Education:* MA (Education). *Affiliation:* Spiritual Teacher, Lac Court Orielles Band of Ojibway Nation, 418 Little Pine Rd., P.O. Box 67, Lac du Flambeau, WI 54538 (715) 588-3303. Founder of Red School House, an Indian-controlled school with 150, K through 12 Indian students. Co-founder of the American Indian Movement. He is a pioneer in culture-based curriculum and Indian alternative education who believes that education should be built on identity, spirituality, music, heritage & pride. Eddie believes, "It is time to talk with our Brothers and Sisters of other nations, colors & beliefs. The ideas & philosophies of yesterday may be the key to the world family's future." *Publication:* The Mishomis Book (Indian Country Press). The culture, history & philosophy of the Ojibway Nation and his life within the family circle.

**BENALLY, DIANDRA (Navajo-Dine')  
(attorney; tribal general counsel)**

*Education:* Dartmouth College, BA (Native American Studies), 2000; Vermont Law School, MSEL (Environmental Law and Policy), 2003; Arizona State University, College of Law, JD, 2005. *Affiliation & Address:* General Counsel ((2015-present; Assistant General Counsel, 2008-15), Fort McDowell Yavapai Nation, P.O. Box 17779, Fountain Hills, AZ 85269 (480) 789-7180; E-mail: [dbenally@fmyn.org](mailto:dbenally@fmyn.org). *Other professional post:* Special Assistant U.S. Attorney – District of Arizona, Phoenix, AZ, 2011-present. *Past professional post:* Staff Attorney, Navajo Nation Department of Justice, Window Rock, AZ, 2005-08.

**BENALLY, KIM (Dine'-Navajo)  
(director of programs and development)**

*Affiliation & Address:* Director of Programs and Development, National Indian Youth Council, Inc., 318 Elm St., SE, Albuquerque, NM 87102 (505) 247-2251; E-mail: [kbenally@niyc-alb.org](mailto:kbenally@niyc-alb.org)

**BENALLY, LINDA DAYISH (Dine'-Navajo)  
(attorney)**

Born in Shiprock, N.M. *Education:* Arizona State University; Arizona State University School of Law, JD. *Affiliation & Address:* In-House Counsel, Pinnacle West Capital Corp., 400 North 5<sup>th</sup> St., P.O. Box 53999, Phoenix, AZ 85004 (602) 250-1000. *Other professional post:* President-Elect, National Native American Bar Association, 2013-15. *Past professional posts:* Phoenix Indian Center; Arizona Commission of Indian Affairs.

**BENALLY, MORONI (Dine'-Navajo)  
(PhD candidate; candidate for Navajo president)**

*Education:* Stanford University, BA (International Relations), 2003; Brigham Young University, MPP (Public Policy), 2006; University of Washington, PhD candidate, 2008-present. *Past professional posts:* faculty, The Evergreen State College, 2013-14; Division Director, The Navajo Nation Division of Natural Resources, 2015; Director, Dine' Policy Institute, Dine' College, 2015-16; Vice President for Government Affairs & Public Relations, Dine' College, 2015-16; PhD Candidate in Public Policy & Management, University of Washington, 2008-present.

**BENALLY, PRECIOUS (Dine')  
(tribal healing to wellness court specialist)**

*Education:* Columbia Law School, JD (focusing on international indigenous law and policy, peacemaking, and other forms of alternative dispute resolution). Precious is a citizen of the Diné Nation from Northern New Mexico *Affiliation & Address:* Tribal Healing to Wellness Court Specialist, Tribal Youth Resource Center, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. She provides training and technical assistance to tribal communities across the country. Her primary focus is assisting Tribal courts in their efforts to plan, implement, and enhance juvenile, adult, and family Wellness Courts. Includes assisting with community needs assessments and comprehensive strategic planning projects authoring, publications, and providing support for tribal justice program development. She has presented on topics ranging from opioid abuse in Indian Country, the implementation of teleservices for drug courts in rural jurisdictions, the impact of sentencing reform measures, and integrating restorative practices into justice-related programming. Her areas of interest include international indigenous law and policy, drug treatment, peacemaking and restorative justice practices, teleservices, & developing technology-based training & information-sharing platforms.

**BENALLY, REBECCA M. (Dine'-Navajo)  
(tribal treasury advisory committee member)**

*Education:* Fort Lewis College, BA (Education), 1990; Brigham Young University, MA (Educational Leadership); University of Nevada-Las Vegas, EdS (Educational Leadership), 2016; Women in Government Leadership Institute, (American Government and Politics), 2016-17. *Affiliation & Address:* Tribal Treasury Advisory Committee Member (2018-present), Department of the Treasury, IRS, 1111 Constitution Ave., NW, Washington, DC 20224. E-mail: [rmbenally@gmail.com](mailto:rmbenally@gmail.com). *Other professional post:* County Commissioner, San Juan County Utah, 2014-present). *Past professional posts:* Owner/Consultant, RMB Bahazho Consulting, 2011-14; Navajo Nation Board of Education Member, Navajo Nation, 2006-12.

**BENALLY, SUZANNE (Dine'-Navajo/Santa Clara Tewa)  
(executive director)**

*Affiliation & Address:* Executive Director (2010-present), Cultural Survival, 215 Prospect St., Cambridge, MA 02139 (617) 441-5400. E-mail: [sbenally@cs.org](mailto:sbenally@cs.org). *Past professional posts:* Deputy director & director of education programs at the American Indian Science & Engineering Society; director of the Institute on Ethnic Diversity at the Western Interstate Commission for Higher Education; associate provost for institutional planning and assessment and associate vice president for academic affairs, Naropa University, Boulder, CO, 1999-2010. She has been a teacher at the university level and has served as a consultant

to philanthropic foundations, nonprofits, and many higher education institutions. She has worked with American Indian communities. *Interests:* Teaching; relationship between land, spirituality, and people as reflected in stories; environmental issues and indigenous rights.

**BENALLY-BALDENEGRO, WENONA (Dine'-Navajo)  
(attorney; former AZ State Representative – Democrat)**

Born and raised in Window Rock, Ariz. *Education:* Arizona State University, BA (English & Literature), 2000; Harvard Law School, JD, 2005; Harvard Kennedy School Master in Public Policy MPP, 2004-06; University of Arizona, James E. Rogers College of Law, Master of Laws – LLM (Indigenous Peoples Law & Policy Program), 2010-11. *Affiliation & Address:* Assistant Attorney General, Pascua Yaqui Tribe, 7777 S. Camino Huivisim Bldg. C, Tucson, AZ 85757 (520) 883-5106. E-mail: [wenona.benally@pascuayaqui-nsn.gov](mailto:wenona.benally@pascuayaqui-nsn.gov). *Past professional posts:* Arizona State Representative-Democrat, District 7, Window Rock, AZ (2016-18); Executive Director, Navajo Hopi Land Commission Office, Navajo Nation, 2015-18.

**BENAVIDES, JOSE ROBERT (Pueblo of Isleta)  
(Pueblo governor)**

*Affiliation & Address:* Governor (2017-18), Pueblo of Isleta, P.O. Box 1290, Isleta, NM 87022 (505) 869-3111. Former Isleta Governor, 2005-10.

**BENDER, JUDITH (Meskwaki Sac & Fox)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Sac & Fox of the Mississippi in Iowa Meswaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**BENDER, PAUL  
(professor of law; dean emeritus)**

*Education:* Harvard College, BA, 1954; Harvard Law School, 1957. *Affiliation & Address:* Professor of Law, Dean Emeritus, Indian Legal Program, Sandra Day O'Connor College of Law, Arizona State University, Box 877906, Tempe, AZ 85287 (480) 965-2556. E-mail: [paul.bender@asu.edu](mailto:paul.bender@asu.edu). *Other professional posts:* Chief Justice of the Fort McDowell Nation Supreme Court, and the San Carlos Apache Court of Appeals. *Past professional posts:* Professor of Law (24 years), University of Pennsylvania Law School; principal deputy solicitor General of the U.S., 1993-97; dean, College of Law, ASU, 1984-89, during which time he was instrumental in starting its Indian Legal Program; past member, Hopi Tribe's Court of Appeals. *Awards, honors:* He has argued more than 20 cases before the U.S. Supreme Court, and actively participates in constitutional litigation in federal and state courts.

**BENDICKSON, WAYNE J. (Sisoka Duta)  
(Sisseton Wahpeton Oyate)  
(Dakota language instructor)**

*Affiliation & Address:* Teaching Specialist, Dakota Language, Department of American Indian Studies, 110 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 625-2021. E-mail: [bendi001@umn.edu](mailto:bendi001@umn.edu). His undergraduate work focused on Dakota language, culture and history. Following graduation, he worked with two fluent Dakota/Lakota speakers for four years to improve his language skills. Prior to his current position, he taught Dakota language for three years at the Shakopee Mdewakanton Sioux Community.

**BENDREMER, JEFFREY C.  
(professor of history)**

*Education:* University of Connecticut, MA (Education), 1984, MA (Anthropology), 1986, PhD (Anthropology), 1993. *Affiliation & Address:* Professor of History, Native American Studies Dept., Salish Kootenai College, P.O. Box 70, Pablo, MT 59855 (406) 675-4942. *Other professional posts:* Affiliate Faculty, Anthropology Dept., University of Montana, Missoula, MT; lead faculty member developing a Tribal Historic Preservation degree under a grant from the National Endowment for the Humanities. *Past professional posts:* Manager, Tribal Historic Preservation Program, Mohegan Tribe of Connecticut; assistant professor of anthropology, Indiana University; assistant professor, Eastern Connecticut State University; visiting professor, Connecticut College. *Published works:* Article, "Mohegan Oral Tradition, Archaeology & the Legacy of Uncas," written with the Mohegan Tribal Linguist & Mohegan Archivist.

**BENEDICT, PATRICIA (Abenaki) 1956-  
(executive director)**

Born August 11, 1956, Waterbury, Conn. *Education:* Mattatuck Community College, Waterbury, CT., A.S. (Alcohol and Drug Counseling), 1980. *Address & Affiliation:* Executive director, American Indians for Development, Meriden, CT (203) 238-4009 (social worker, 1975-81; executive director, 1986-present). *Other professional post:* Co-editor of American Indians for Development Newsletter; editor of May Wutche Aque'ne, American Indians for Development Journal. *Community activities:* American Indians for Development (past chairman, board of directors); member, Energy Assistance Program Policy Making Board, Meriden, CT.; member, Federal Regional Support Center,

American Indian Committee, New Haven, CT.; chairperson, A.I.D./Eagle Wing Press Powwow Committee; organized Waterbury Indian community into an organization. *Membership:* Title IV Indian Education Committee, Waterbury, CT. (chairperson); Governor appointee of Connecticut Legislative Task Force on Indian Affairs; member and one of the incorporators of New England Indian Task Force. *Awards, honors:* Award for work performed on behalf of the Connecticut Indian Community, given by the Connecticut River Powwow Society. *Interests:* Attending & participating Native American cultural activities.

**BENEDICT, SALLI (Mohawk)**  
(writer)

*Address:* P.O. Box 35, Rooseveltown, NY 13683 (613) 932-0230.

**BENAVIDES, BEN (Apache)**  
(board chairperson)

*Affiliation & Address:* Board Chairperson, Marin American Indian Alliance, P.O. Box 150565, San Rafael, CA 94915.

**BENGE, CHRIS (Cherokee)**  
(state secretary of Native American affairs)

*Education:* Oklahoma State University, BS (Business Administration). *Affiliation & Address:* Secretary of Native American Affairs, Office of the Governor of Oklahoma, 2300 N. Lincoln Blvd., Room 212, Oklahoma City, OK 73105 (405) 521-2342. Past professional posts: Former Secretary of State, Oklahoma; former Speaker of the House, Oklahoma; Senior Vice President, Government Affairs, Tulsa Regional Chamber, 2011-18.

**BENGE, GEORGE (Cherokee)**  
(news executive)

*Address:* c/o Native American Journalists Association (NAJA), 3359 36th Ave. South, Minneapolis, MN 55406 (612) 729-9244. *Affiliation:* News executive with Gannett Co., Inc. In addition to his corporate news role, he writes columns on American Indian and diversity issues for Gannett News Service. *Other professional post:* Member-board of directors, Native American Journalists Association. *Past professional posts:* Executive editor of Gannett newspapers in Asheville, NC, Lafayette, Ind., and Muskogee, OK; and managing editor in Springfield, MO; editing & management positions at The Sun-Sentinel in Fort Lauderdale, The Dallas Morning News, The Miami Herald, & The Detroit News. *Membership:* Society for Newspaper Design (past president). *Awards, honors:* McCormick Foundation Fellow in the Advanced Executive Program of the Media Management Center; Pulitzer Prize juror.

**BENGOCHIA, MONTY (Paiute)**  
(Tribal Historic Preservation Officer)

*Affiliation & Address:* Tribal Historic Preservation Officer, Bishop Paiute Tribe, 50 Tu Su Lane, Bishop, CA 93514 (760) 873-3584. E-mail: [monty.bengochia@bishoppaiute.org](mailto:monty.bengochia@bishoppaiute.org).

**BENJAMIN, MELANIE A. (Mille Lacs Ojibwe)**  
(tribal chief executive)

*Education:* Bemidji State University, B.S. (Business Administration), 1988. *Affiliation & Address:* Chief Executive (2000-08, 2012-present), Mille Lacs Band of Ojibwe Indians, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181 ext. 7486. *Past tribal posts:* Business Development Specialist & Assistant Program Director, Mille Lacs Band's Indian Business Development Center, 1988-89; hired in 1989 by the Band's late chairman Arthur Gabhow to serve as Commissioner of Administration for the Band, the highest appointed position in Band government. Melanie served a dual purpose; she served as chief of staff to the chief executive and as the head administrator of the reservation, a position she held for eight years. In 1990, Melanie was appointed by Minnesota Governor Anne Carlson to serve a two-year term on the citizen board of the Roundtable for Sustainable Development. In 1995, she served as senior vice president of Administration and Finance for Grand Casino Hinkley. When the Band further diversified its economy by opening Woodlands National Bank, Melanie played a lead role in the bank and served on its board of directors. In 2005, as Chief Executive, she helped create the Minnesota Tribal Government Foundation for the purpose of providing economic development grants to other tribes in Minnesota. In 2006, she was appointed to Affordable Housing Advisory Council of the Federal Home Loan Bank of Des Moines; she's a founding member and treasurer of Women Empowering Women for Indian Nations (WEWIN); a board member of the Indian Law Resource Center and the National Indian Gaming Association (NIGA); Vice Chair of Tribal Executive Committee of Mille Lacs Band & Chair of Housing Subcommittee.

**BENNETT, CHERYL LOUISE (Navajo/Comanche)**  
(assistant professor of American Indian studies)

*Education:* University of California, Los Angeles, MA (American Indian Studies); University of Arizona, PhD (American Indian Studies). *Affiliation & Address:* Assistant Professor, Department of American Indian Studies, Mailcode 4603, 250 E. Lemon St., P.O. Box 874603, Tempe, AZ 85287 (480) 965-3664; AZ E-mail: [cheryl.louise.bennett@asu.edu](mailto:cheryl.louise.bennett@asu.edu). Faculty, Sandra Day O'Connor College of Law, Indian Legal Clinic, 111 E. Taylor St., Phoenix, Her research interests

focus on social issues in Indian Country including race relations, crime and hate crimes against American Indians, focusing on reservation border towns. She uses decolonizing methodologies and indigenous epistemology to address these issues and to answer the research question "How do American Indian people respond to and combat racial bias and violence?"

**BENNETT, GEORGE E. (Ottawa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Grand Traverse Band of Ottawa & Chippewa Indians, Peshawbestown Community Center, 2605 NW Bay Shore Dr., Suttons Bay, MI 49682 (231) 271-3538.

**BENNETT, HAROLD (Karuk)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Quartz Valley Indian Reservation, 13601 Quartz Valley Rd., P.O. Box 24, Fort Jones, CA 96032 (530) 468-5907.

**BENNETT, FRIEDA (Karuk)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Quartz Valley Indian Reservation, 13601 Quartz Valley Rd., P.O. Box 24, Fort Jones, CA 96032 (530) 468-5907.

**BENOIT, JOAN (Chippewa of the Thames First Nation)**  
(executive director)

*Affiliation & Address:* Executive Director (1999-present), Native American Aids Project, 1540 Market St., Suite 130, San Francisco, CA 94102 (415) 431-6227. Joan has over 20 years of experience in the HIV care and prevention field. She has developed and implemented HIV care and prevention programs within Native American communities, integrating traditional Native approaches with western interventions to create effective and innovative programming to meet the needs of the most at-risk populations in American Indian communities. Joan has served as an HIV Regional Consultant for the Centers for Disease Control and Prevention, was a member of the Native American HIV Dialogue Group for the CDC and Indian Health Service and a member of the San Francisco HIV Prevention Planning Council. Since 2008, Joan served on the National Minority AIDS Council, American Indian Policy Advisory Group. As part of her ongoing training as HIV/AIDS specialist and leader in the Non-profit Community, Joan is currently participating in the National Minority AIDS Council's Nonprofit Executive Leadership Academy, after being selected through a national competitive selection process.

**BENSON, DIANE E. (Lx̄eis) (Tlingit) 1954-**  
(professor of Alaska Native studies; freelance writer)

Born October 17, 1954, Yakima, Wash. *Education:* University of Alaska, B.A., 1985. *Affiliation & Address:* Professor of Alaska Native Studies, University of Alaska, Department of Alaska Native Studies, Social Sciences Bldg., (SSB) Room 376, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-6135. *Home Address:* P.O. Box 770369, Eagle River, AK 99577 (907) 688-1370. *Affiliations:* Alaska Film Group, Anchorage, AK; Chugiak/Eagle River Chamber of Commerce, Eagle River, AK. *Other professional posts:* Founder, Alaska Native Performance and Film Commission, 1993; Artist in the Schools Residency Program, 1993-; National Museum of the American Indian Consultant, 1991-92. *Community activities:* Board member, Arctic Moon Stage Co.; Chugiak Dog Musers Club, Junior Club Chute Judge; founder, Kookeena Improv Troupe, 1985; Out North Theatre (member and guest artist - Anchorage); Artist in the Schools Residency Program, 1993-. On August 24, 2010, she became the Democratic nominee for lieutenant governor of Alaska, defeating three other opponents in the Democratic primary.<sup>[1]</sup> Benson's running mate for governor was former state House minority leader Ethan Berkowitz; they lost in the general election to the Republican ticket of Sean Parnell and Mead Treadwell by 22% of the vote. In March 2007, Benson filed in Alaska to make her second bid for the U.S. House of Representatives, but was defeated in the August 2008 Democratic primary by Ethan Berkowitz—the same person with whom she ran on the 2010 governor- lieutenant governor ticket—who was that year a "Red to Blue" candidate supported by the Democratic Congressional Campaign Committee.<sup>[2]</sup> Benson ran for Alaska governor in 2002 and for the U.S. House in 2006. *Memberships:* Alaska Press Women; National Congress of American Indians; National Association of the Self-Employed; American Indian Register, 1989-93. In addition to running for public office, Diane is best known for her success in sharing the Elizabeth Peratrovich story, as a one-woman show performed statewide and nationally, and as a PBS documentary, *For the Rights of All: Ending Jim Crow in Alaska*, with Jeff Silverman. Using her presentation and theater skills Diane has taught at the National Judicial College in Reno, keynoted nationally on Justice for Victims of Crime, assisted abused women with her Finding Your Voice workshops, served as creative team facilitator and assistant editor of the video, *Pathway to Hope: Healing Child Sexual Abuse*, and edited poetry for the text, *Sharing Our Stories of Survival: Native Women Surviving Violence*. Diane is an active Associate Member of the Military Order of the Purple Heart, is serving her third term as President for the Alaska Native Sisterhood, Camp 87, and just completed two terms as a Commissioner with the Municipality of



Anchorage's Americans with Disabilities Act Commission, and six years with Healing Racism in Anchorage. *Awards, honors*: University of Alaska Outstanding Alumni, 1990. *Interests*: Traditional dancing and singing - Tlingit and Haida Dancers of Anchorage, 1987-. First Alumni and first Native American to direct UAA Mainstage, 1993. Public speaking on theater, alcohol and drug recovery and motivation; workshop facilitation in acting and theater and combining cultural concepts, writing, poetry, research. Attended International Native American Writers, Festival in Oklayoma, 1992; travel to Central America. *Biographical sources*: "Goose Girl Lives in Many Worlds" (Tundra Times, 7/6/83); "Fire in Her Heart" (Anchorage Time, 2/25/90). *Published works*: Raven Tells Stories: An Anthology, edited by Joseph Bruchac (Greenfield Review Press, 1991); Native American Literatures: A Special Issue, 1994; Gale Research, Multicultural Encyclopedia." Films: Sacajawea -animated film received national and international awards (FilmFair Communications, Los Angeles, 1989); White Fang (Disney, 1989). Sister Warrior (feature film) script. Performed in many other local television spots, training video's and radio drama's, in addition, stage acting for 15 years.

**BENSON-TAYLOR, MELANIE (Herring Pond Wampanoag) 1977-  
(assistant professor of English & Native American Studies)**

Born on Cape Cod, Mass. in 1977. *Education*: Smith College, BA, 1998; Boston University, MA, 1999; PhD, 2005. *Affiliation & Address*: Assistant professor of English & Native American Studies, Dartmouth College, 37 N. Main St., The Sherman House, Hanover, NH 03755 (603) 646-3530. Melanie is a literary & cultural studies scholar. Her work explores the effects of capitalist & colonialist logic on the lives, language, and cultural productions of marginalized peoples throughout the Americas. Presently, she is conducting research on Plains Indian ledger drawings as frustrated attempts to overwrite and subvert colonial-capitalist paradigms and materials. As a student of Wopanaal, a revitalized dialect in the Algonquian language family, she is committed to Supporting Native language reclamation efforts nationwide. *Memberships*: Society for the Study of Southern Literature (member, executive council). *Published works*: Disturbing Calculations: The Economics of Identity in Postcolonial Southern Literature, 1912-2002 (University of Georgia Press, 2008); Reconstructing the Native South: American Indian Literature & the Lost Cause (University of Georgia Press, 2012); A Beautiful Nothing (in progress).

**BENTLEY, REGINA GASCO (Odawa)  
(tribal chairperson)**

*Affiliation & Address*: Chairperson, Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 838-2081.

**BENYSHEK, DANIEL C. 1963-  
(professor)**

Born July 11, 1963, Belleville, Kans. *Education*: PhD in Anthropology. *Address & Affiliation*: Assistant Professor, Dept. of Anthropology and Ethnic Studies, 4505 Maryland Pkwy., Box 455003, University of Nevada, Las Vegas, NV 89154-5003 (702) 895-2070. *Website*: www.nevada.edu/~benyshek/. *Professional activities*: His academic areas of expertise include medical and nutritional anthropology, ethno-medicine, and Native North America. His primary research interests focus on the political ecology and etiology of type 2 Diabetes, the impact of Diabetes on Native American populations and community-based interventions generated in response to epidemic of type 2 diabetes among American Indians. Dr. Benyshek has spent over a decade working with the Havasupai Indian Tribe of northern Arizona in an effort to understand the etiology of diabetes in the community, document local attitudes about the disease, assess community resources to combat the problem, and assess the social, political and economic factors which may be impeding the maintenance of healthy bodyweight and blood glucose levels in the community. He consulted on a multi-year, diabetes prevention/ control grant proposal submitted by the Havasupai Tribe and funded (June 1998) by the Indian Health Service, (IHS Special Diabetes Program for Indians) and has helped organize a tribal diabetes task force to oversee the Indian Health Service grant. *Published works*: Numerous articles on these topics in the Journal of American Dietetic Association.

**BERCIER, SANDRA (Turtle Mountain Ojibwe)  
(executive director)**

Born & raised on the Turtle Mountain Reservation. *Education*: University of Mary, BS (Social Work); Gonzaga University, MBA, 2008. *Affiliation & Address*: Interim Director (2014-17), Native American Training Institute, 3333 E. Broadway Ave., Bismarck, ND 58501 (701) 255-6374. E-mail: sandra@nativeinstitute.org; Executive Director, First Nations Women's Alliance (FNWA), P.O. Box 107, Devils Lake, ND 58301

**BERESKIN, JOE (Yup'ik Eskimo)  
(Alaskan village president)**

*Affiliation & Address*: President, Native Village of Akutan, P.O. Box 89, Akutan, AK 99553 (907) 698-2300.

**BERGE, ANNA**

(director, Alaska Native Language Archive; professor of linguistics)  
*Education*: University of Wisconsin-Madison, BA (Linguistics), 1988; University of California, Berkeley, PhD (Linguistics), MLIS (Library & Information Studies), 1997. *Affiliation & Address*: Director, Alaska Native Language Archive, Professor of Linguistics, 421 Brooks Bldg., 17736 Tanana Loop, P.O. Box 757680, Fairbanks, AK 99775 (907) 474-5351. E-mail: Anna has been a linguist for three decades, specializing in Eskimo-Aleut languages, fieldwork, documentation and description, and many aspects of the morpho-syntax. I am currently working on prehistoric language contact and the intersection of Linguistics, Archaeology, Genetics, Paleo-environmental studies, and Ethno-history. She has also worked as an archivist and records manager in a number of settings, including most recently the Alaska Native Language Archive, and has conducted oral histories, most notably for the Department of Energy's Office of Human Radiation Experiments. She is currently working on comparative Eskimo-Aleut linguistics, Aleut language documentation, and Aleut language learning materials.

**BERGIN, PATRICK R.**

**(attorney; managing partner)**

*Education*: California State University, BA, 1997; University of the Pacific, McGeorge School of Law, JD, 2002. *Affiliation & Address*: Managing Partner (2019-present), Peebles Kidder Bergin & Robinson LLP, .2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700. E-mail: pbergin@ndnlaw.com. *Past professional post*: Practice areas: Gaming law; litigation; tribal governance; economic development. *Awards, honors*: The Best Lawyers in America, Native American Law, 2015-18. *Past professional posts*: Partner, Anderson Tuell LLP (2007-2010); Associate, Fredericks Peebles and Morgan LLP (2005-2007), Associate and Partner (2005-19), Fredericks Peebles and Patterson, LLP.; Attorney, Bergin Law Firm (2003-2005); Associate, Anderson & Holland. PC (2002-2003); and Legislative Consultant, California State Legislature (1997-2002).

**BERGMAN, GORDON (Athapascan)  
(Alaskan village chief)**

*Affiliation & Address*: First Chief, Allakaket Village, Box 30, Allakaet, AK 99720 (907) 968-2237.

**BERKEY, CURTIS**

**(attorney, Indian law firm partner)**

*Education*: Eastern Mennonite College, BS, 1974; Columbus School of Law at Catholic University, JD, 1979. *Affiliation & Address*: Founding Partner, Berkey Williams LLP, 2030 Addison St., Suite 410 • Berkeley, CA 94704 (510) 548-7070. Mr. Berkey specializes in the areas of tribal water rights, land conservation transactions, cultural resource protection, land claims and environmental protection. He has worked in the field of Indian law his entire legal career, from 1979 to the present. He was a staff attorney at the Indian Law Resource Center in Washington, D.C. from 1979 to 1990, where he litigated many significant Indian land claims cases. In 1990, Mr. Berkey became the Washington Director of the Indian Law Resource Center, a position he held for five years. In 1995, Mr. Berkey joined the U.S. Justice Department as a senior trial lawyer in the Indian Resources Section of the Environment and Natural Resources Division. In that capacity, he litigated a number of environmental cases and complex water cases for Indian tribes. In 1997, he received the Department of Justice's Meritorious Award for his efforts in litigating and settling a multi-million dollar groundwater contamination case on behalf of the Sac and Fox Nation of Oklahoma. In 1997, Mr. Berkey entered private practice with an exclusive focus on Indian law. He represented the Pueblo of Santa Clara in reacquiring a significant portion of its ancestral lands from private owners, which for the first time in 140 years gave the Pueblo complete control and ownership of an important watershed and traditional use area. He represented the Yurok Tribe in several significant victories in federal court establishing their fishing and water rights in the Klamath River. He represented a consortium of Northern California tribes in securing the right to continue traditional harvesting and gathering within marine protected areas set up by California. Mr. Berkey is a frequent speaker at conferences on Indian law and has published widely in professional journals. He is co-author of the critically acclaimed book *Exiled in the Land of the Free: Democracy, Indian Nations and the U.S. Constitution* (1992).

**BERLIN, MICHAEL (Bad River Ojibwe)  
(tribal vice chairperson)**

*Affiliation & Address*: Vice Chairperson, Bad River Band of Lake Superior Chippewa Tribe, P.O. Box 39, Odanah, WI 54861 (715) 682-7111.

**BERNAL, JACOB (Chemehuevi)  
(executive Director)**

*Affiliation & Address*: Executive Director, Tucson Indian Center, P.O. Box 2307, Tucson, AZ 85702 (520) 884-7131.

**BERNAL, RICHARD (Sandia Pueblo)  
(Pueblo governor)**

*Affiliation & Address:* Governor, Pueblo of Sandia, 481 Sandia Loop, Bernalillo, NM 87004. (505) 867-3317

**BERNARDIS, TIMOTHY A. (Crow)  
(Indian college library director)**

*Education:* University of California, Berkeley, BA (History & Native American Studies), 1981; Montana State University, MEd, 1987. *Affiliation & Address:* Director (1985-present), Little Big Horn College Library, P.O. Box 721, Crow Agency, MT 59022 (406) 638-3113.

**BERNSTEIN, BRUCE  
(museum curator)**

*Affiliation & Address:* Assistant Director of Cultural Resources, National Museum of the American Indian Cultural Resources Center, 4220 Silver Hill Rd., Suitland, MD 20746 (238-1454).

**BERREY, JOHN L. (Quapaw)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Quapaw Tribe of Oklahoma, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694. E-mail: [jbrey@oqahpah.com](mailto:jbrey@oqahpah.com).

**BERRY, ANGELA (Choctaw)  
(project manager)**

*Affiliation & Address:* Executive Director, California Indian Environmental Alliance, P.O. Box 2128, Berkeley, CA 94702 (510) 848-2043.

**BERRYHILL, ALFRED (Muscogee Creek)  
(tribal 2nd chief)**

Born and resides in Okmulgee County, Okla. *Education:* Sequoyah Indian High School & Haskell Institute; Oklahoma State University, majored in Business Administration. *Affiliation:* Muscogee Creek Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 756-8700. *Other professional posts:* Sits on several boards including the Muscogee Nation Business Enterprise Board, and the Five Civilized Tribes Museum Board. He is currently overseeing the development of a Ministerial Alliance of Muscogee (Creek) Churches and is part of the MCN Legal Services Commission, and Museum Oversight Committee. Also, he initiated the official Muscogee (Creek) Nation annual calendar. *Past professional posts:* Administrative Intern for the BIA in Washington, DC; former Administrative Assistant, Okmulgee Indian Health Center.

**BERTALOTTO, JOSHUA (Tunica-Biloxi Tribe of Louisiana)  
(communications coordinator)**

*Education:* The Johns Hopkins University, BA (Sociology & Social Policy), 2018. Josh is currently enrolled in a master's program in government with a concentration in political communications through the Johns Hopkins University Advanced Academic Programs. *Affiliation & Address:* Communications Director (2018-present), Center for Native American Youth (CNAV), Aspen Institute, 2300 N St., NW, Suite 700, Washington, DC 20037 (202) 736-5800. E-mail: [Joshua.bernalotto@aspeninstitute.org](mailto:Joshua.bernalotto@aspeninstitute.org). Josh worked as the Democratic Staff Assistant for the United States Senate Committee on Indian Affairs, serving under the leadership of Senator Tom Udall, where he assisted on press and communications issues and worked with policy staff on legislative planning. Josh has interned for multiple organizations working to amplify native issues, including the Democratic National Committee, the United South and Eastern Tribes, and the National Congress of American Indians.

**BERTRAM, SHALEENA L. (Lummi, Quileute & Nooksack)  
(mental health counselor)**

*Education:* University of Washington, BA (Psychology), MSW. *Address:* Shaleena L. Bertram, LA, 2530 Kwina Rd., Bellingham, WA 98226 (360) 384-2373. Ms. Bertram works with American Indian youth in helping to combat the residual influences of historical trauma in her community. Her objective is to encourage her clients to find their strengths and become empowered in shaping their futures. Her counseling approach incorporates nutrition, lifestyle changes, and the importance of exercise in working toward holistic wellness. She has been working with youth for about ten years in tribal schools, hospitals, homeless shelters, treatment centers, et al.

**BESAW, GARY (Menominee)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100. E-mail: [gbesaw@mitw.org](mailto:gbesaw@mitw.org)

**BETHARDS, LOIS (Choctaw)  
(executive director)**

*Education:* University of West Florida, BA (Accounting Information Systems), 1984. *Affiliation & Address:* Executive Director (1988-present), American Indian Center of Arkansas, Inc., 1100 N. University, Suite #143, Little Rock, AR

72207 (501) 666-9032. E-mail: [lbethards@arindianctr.org](mailto:lbethards@arindianctr.org). *Past professional post:* Hospital Corpman First Class, U.S. Navy, 1971-1980.

**BETHEL-FINK, ELAINE (Mono)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, North Fork Rancheria of Mono Indians, P.O. Box 929, North Fork, CA 93643 (559) 877-5531. E-mail: [efink@nfrnsn.gov](mailto:efink@nfrnsn.gov).

**BETTEGA, CARLINO (Wailaki/Yuki)  
(Indian community vice president)**

*Affiliation & Address:* Vice President, Covelo Indian Community of the Round Valley Reservation, P.O. Box 448, Covelo, CA 95428 (707) 983-6126. E-mail: [vicepresident@rvit.org](mailto:vicepresident@rvit.org).

**BETTENBERG, WILLIAM D.  
(attorney-Indian law)**

*Education:* University of Washington, BA, MA (Political Science), graduate study in natural resources & public policy; University of Wisconsin School of Law, JD. *Affiliation & Address:* Principal (2003-present), Homer Law, 1730 Rhode Island Ave., NW Suite 501, Washington, DC 20036 (202) 955-5601; E-mail: [bbettenberg@homerlaw.com](mailto:bbettenberg@homerlaw.com). *Past professional posts:* Department of the Interior where he focused on natural resource and environmental policy and management, tribal issues, and effective governance. He helped in negotiating the first six self-governance compacts between Interior and tribes, establishing the basic government-to-government pattern for compacts and funding agreements under which more than 230+ tribes now manage resources, establish priorities, and design programs previously managed by the Bureau of Indian Affairs. He established the Office of Self-Governance & proposed the Office of American Indian Trust. At Homer Law, he has concentrated on National Indian Gaming Commission & BIA regulatory policy, tribal regulations of gaming activities, fee-to-trust actions, environmental impact analysis, and tribal water & economic issues. He served stints as the Deputy Assistant Secretary for Indian Affairs.

**BIANCHI, ELEANOR LEFTHAND (Arapaho)  
(online store owner)**

*Affiliation & Address:* Owner, A Gallery of Nations, 454 Elm St., Phoenix, OR 97535. Website: [www.agalleryofnations.com](http://www.agalleryofnations.com). E-mail: [info@agalleryofnations.com](mailto:info@agalleryofnations.com). Online store features Zuni fetishes, turquoise & silver jewelry and pottery.

**BIBLE, ROBERT (Muscogee-Creek)  
(former tribal college president)**

*Affiliation & Address:* Former President, College of the Muscogee Nation, P.O. Box 917, Okmulgee, OK 74447 (918) 549-2800.

**BICHLER, HOWARD  
(attorney; Indian law office manager)**

*Education:* Marquette University Law School, JD, 1976. *Affiliation & Address:* Law Office Manager, Wisconsin Judicare, Inc., P.O. Box 6100, Wausau, WI 54402 (715) 842-1681. E-mail: [hbichler@judicare.org](mailto:hbichler@judicare.org). Howard was appointed to the Commission by the State Bar of Wisconsin and serves as Treasurer. He is a current member and former Chair of the Board of Governors for the State Bar of Wisconsin. He has practiced in the area of Indian Law on behalf of various tribes in Wisconsin for over 20 years. He has also served on the board of Wisconsin Judicare and on the Southeastern Wisconsin Regional Planning Commission. He is a past Chair of the Indian Law Section of the State Bar of Wisconsin and a former member of the Legislative Council Committee on State Tribal Relations.

**BIELECKI, PAUL MICHAEL  
(Indian law practice group principal)**

*Education:* Arizona State University, BA, 1986. *Affiliation & Address:* Principal, Lewis Roca Rotherberger Christi LLP, Tribal Affairs & Gaming Practice Group, 201 E. Washington St., Suite 1200, Phoenix, AZ 85004 (602) 262-5354. E-mail: [mbielecki@lrrc.com](mailto:mbielecki@lrrc.com). Mr. Bielecki works with the Government Relations, Tribal Affairs and Litigation practice groups. He represents clients before federal, state and local governments in legislative, contract and regulatory matters. He also represents & advises Tribal governments on a wide range of public policy issues. He has represented corporate and tribal clients facing challenges with state and local governments. His varied experience inside and outside government and his range of contacts has provided the basis of his effectiveness in various industry sectors. Mr. Bielecki has assisted Tribal leadership with a wide range of issues. From gaming development projects, health care system challenges, economic development efforts, to Tribal-state tax issues and defending Tribal rights, he has effectively supported Tribes in achieving their goals. He has assisted Tribes with compact negotiations, public relation programs, issue advocacy before state legislatures and regulators, and generated local government support for Tribal goals. Paul understands tribal issues and has a deep respect for tribal leaders.

**BIESTMAN, KAREN (Cherokee)****(Native American cultural center director & associate dean)**

*Affiliation & Address:* Director, Native American Cultural Center, Stanford University, Department of Comparative Studies in Race & Ethnicity, Old Union Clubhouse Ground Floor, 524 Lasuen Mall, Stanford, CA 94305 (650) 725-6944. *Other professional posts:* Native American Studies lecturer; Associate Dean of Students, Stanford University.

**BIG CROW, STEPHANIE O. (Oglala Lakota)****(regional academic advisor; healthcare consultant)**

Born and raised on the Pine Ridge Indian Reservation, S.D. *Education:* Oglala Lakota College, AA (Social Sciences, Human Services), 2004, BS (Social Sciences), 2006; Northern Arizona University, MEd, 2012; University of Phoenix, PhD (Business Administration in Health Management and Leadership), 2014; Global Leadership School for Indigenous Women, 2015-16; California Intercontinental University, Doctor in Business Administration Healthcare management and Leadership, Gen-Economics in Biogenetics, 2015-19. *Affiliation & Address:* Regional Academic Advisor (2021-present), Global Leadership School for Indigenous Women, Columbia University, Columbia Global Center, 91 Claremont Ave., Suite 529, New York, NY 10027 (212) 851-4001; E-mail: [kangitankawin@hotmail.com](mailto:kangitankawin@hotmail.com). Stephanie serves as the Regional Academic Advisor North America, Arctic, and Pacific Regions for the Global Leadership School for Indigenous Women at Columbia University, NY. Further, she provides language interpretation for the Oceti Sakowin Sicangu Treaty Council in South Dakota. Stephanie's life passion focuses around the legal protections of indigenous peoples intellectual property, traditional knowledge, cultural resources, and genetic resources. *Past professional posts:* Self employed (2019-21), Lakota Scholar, Indigenous Advocate. Associate Health Care Consultant, Native Health, Phoenix, AZ. Currently, Stephanie provides consulting services in various areas including indigenous health, healthcare management, business administration, Indian education and cultural competency training under her private corporation; Health and Wellness Director, Dena'ina Wellness Center, 2014-16; Tribal Health Care Coordinator, Arizona Health Care Cost Containment System, Phoenix, 2012-14; Campaign Manager, Molina for Governor, 2014. Stephanie's previous positions include serving as Arizona Medicaid Program as the Tribal Health Care Coordinator working with Indian Health Service, Tribal Programs, Urban and Non-ITU Healthcare entities in development of a care management and coordination plan specific for Native American Medicaid Members in Arizona. Stephanie also served as a Research Assistant/Study Coordinator under Dr. Jeff Henderson with the Stop Atherosclerosis in Native Diabetics Study published in the Journal of the American Medical Association in 2007, as well as contributed to various other research projects under the Black Hills Center for American Indian Health in South Dakota.

**BIGFOOT, DOLORES SUBIA (Caddo of OK; with affiliation to the Northern Cheyenne Tribe)****(psychologist; assistant professor; health program director)**

*Education:* PhD (Psychology). *Affiliation & Address:* Director, Indian Country Child Trauma Center, University of Oklahoma Health Sciences Center, College of Public Health, Dept. of Pediatrics, P.O. Box 26901, Oklahoma City, OK 73190 (405) 271-8858; E-mail: [dee-bigfoot@ouhsc.edu](mailto:dee-bigfoot@ouhsc.edu). *Other professional posts:* Assistant Professor of Research, Dept. of Pediatrics, OU Health Sciences Center, Oklahoma City, OK. She is Project Director, Project Making Medicine, Center on Child Abuse & Neglect, OU Health Sciences Center, Oklahoma City, OK. The project is a national training program for mental health providers in the treatment of child physical and sexual abuse and the newly funded Indian Country Child Trauma Center that is part of the National Child Traumatic Stress Network; Board member, National Indian Youth Project; Board member, Parents Assistance Center. *Memberships:* American Psychological Association, American Professional Society on the Abuse of Children, National Indian Child Welfare Association. *Interests:* Storytelling, history, museum, historical and fiction writing. *Published works:* Upon the Back of a Turtle; Project Making Medicine, Training Manual; Head Start curriculum - Prevention of Child Abuse and Neglect.

**BIGHEART, DEIRDRE (Osage)****(tribal director of operations)**

*Affiliation & Address:* Director of Operations, Osage Nation of Oklahoma, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555.

**BIGHORN, PRAIRIE (Fort Peck Sioux)****(executive director)**

Born and raised on the Northern Cheyenne Reservation in eastern Montana. *Education:* Rocky Mountain College, BS (Business); University of Montana, MBA. *Affiliation & Address:* Executive Director, American Indian Business Leaders, Gallagher Business Bldg. #250, Missoula, MT 59812 (406) 371-7170 E-mail: [prairie.bighorn@abl.org](mailto:prairie.bighorn@abl.org). Before joining the AIBL team, she worked in Washington DC, providing accounting and contract management services to

help support economic development within American Indian communities. She has also served as the comptroller for the Northern Cheyenne Tribe in Montana and worked for an auditing firm specializing in governmental compliance. *Awards, honors:* Recipient of the 2011 National Center for American Indian Economic Development's 40 Under 40 Awards.

**BIGHORSE, AMBER J. (Cheyenne & Arapaho)****(attorney)**

*Education:* Oklahoma City University, JD, 2008. *Affiliations & Address:* Managing Attorney (2011-present), Mayo & Bighorse, 2313 Paul Ct., Norman, OK 73071 (405) 808-5891. E-mail: [abighorse.law@gmail.com](mailto:abighorse.law@gmail.com). Family Law Attorney, Amber J. Bighorse Washington Attorney at Law, 2016-present. *Past professional posts:* Lieutenant Governor, Cheyenne & Arapaho Tribes, 2012-14, Concho, Okla.; Associate Attorney, Hobbs, Straus Dean & Walker, 2010-11, Oklahoma City, OK; In-House Counsel, Cheyenne and Arapaho Tribes, 2008-10, Concho, Okla.

**BIGHORSE, SCOTT (Osage)****(tribal congress member)**

Born in Pawhuska, Okla. *Education:* Haskell Indian College. *Education:* Haskell Indian Junior College, Social Work, 1984-85. *Affiliation & Address:* Congress member (2017-present), Osage Tribe, P.O. Box 779, Pawhuska, OK 74056 (918) 287-5555. *Other professional post:* Executive Director, Youth Services of Osage County, Pawhuska, OK. *Past professional posts:* Assistant Principal Chief & Chief (2010-14), Osage Nation of Oklahoma, Pawhuska, OK; State Representative (2007-08), Oklahoma House of Representatives, Oklahoma State Capitol.

**BIGHORSE, VANN (Osage)****(director of Osage Nation)**

*Education:* Bacone College, BA (American Indian /Native American Studies), 2017. *Affiliation & Address:* Director (2017-present), Osage Nation, 627 Grandview, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555. E-mail: [vbighorse@osage-tribe.org](mailto:vbighorse@osage-tribe.org). *Past professional post:* Petroleum Engineering Techn., Bureau of Indian Affairs, 1990-2005. *Community service:* Planning and Zoning Board, Osage County, 2012-14.

**BIGKNIFE, TUARI (Viejas Kumeyaay)****(attorney; tribal attorney general)**

*Education:* University of California, Irvine, BA (Economics), 1995; University of California, Los Angeles, School of Law, JD, 1998. *Affiliation & Address:* Attorney General (2013-present), Office of the Attorney General, Viejas Band of Kumeyaay Indians, Viejas Reservation, 1 Viejas Grade Rd., Alpine, CA 91901 (619) 445-3810. *Other professional post:* Chief Legal Officer and Business manager, Viejas Enterprise, 2010-present. *Past professional posts:* Associate Attorney, Morrison-Knox Holden and Prough, LLP, 2000-03; Associate Attorney, Grant & Zeko, APC, 1999-2000, 2003-07; Senior Business Attorney, Viejas Office of Legal Affairs, 2007-09; Interim CEO, Viejas Enterprises, 2010; Deputy General Counsel, Viejas Office of Legal Affairs, 2009-12; General Counsel, Viejas Office of Legal Affairs, 2012.

**BIGLER, GREGORY H.****(tribal attorney general)**

*Affiliation & Address:* Attorney General, Kickapoo Tribe of Oklahoma, P.O. Box 70, McLoud, OK 74851 (405) 964-2075; E-mail: [gdbigler@swbell.net](mailto:gdbigler@swbell.net). *Past professional post:* Judge, Prairie Band Potawatomi Nation Tribal Court, Mayetta, KS.

**BILBY, STEVEN (Cherokee)****(tribal organization president)**

*Education:* University of Oklahoma, Price College of Business, BBA, MIS & Management; Southern Nazarene University, MBA (Business), 2011. *Affiliation & Address:* President, Diversified Businesses, Cherokee Nation Businesses 777 West Cherokee St., Catoosa, OK 74015. Website: [www.cherokeeenationbusinesses.com](http://www.cherokeeenationbusinesses.com) Oversees and executes the diversification strategy of CNB. Provides strategic leadership to 28 companies that operate in 48 states and employ more than 2,000 people. An experienced federal contracting executive who directs Cherokee Nation's non-gaming businesses, many of which are Tribal 8(a) or HubZone entities. *Past professional posts:* President and CEO, Cherokee Services Group, 2009-12; VP & CIO, Cherokee Nation Entertainment, 2002-09.

**BILL, CRAIG A. (Swinomish-Colville/Choctaw)****(executive director)**

*Education:* Central Washington University, BA (Political & Social Science). *Affiliation & Address:* Executive Director (2005-present), Washington State Governor's Office of Indian Affairs (GOIA), P.O. Box 40909, Olympia, WA 98504 (360) 902-8827. *Past professional posts:* Director of Intergovernmental Affairs and Advisor to the tribal chairperson for the Lummi Nation tribal government located in Bellingham, WA.



**BILL, DENISE (Muckleshoot)**  
(tribal college program manager)

*Affiliation & Address:* Program Manager, Muckleshoot Tribal College, 39811 Auburn-Enumclaw Rd. SE, Auburn, WA 98092 (253) 876-3183. E-mail: denise.bill@muckleshoot.nsn.us

**BILLIE, COLLEY (Miccosukee Seminole)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Miccosukee Indian Tribe, Box 440021, Tamiami Sta., Miami, FL 33144 (305) 223-8380.

**BILLIE, JAMES E. (Seminole of Florida)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Board of Directors, Seminole Tribe of Florida (STOF), 6300 Stirling Rd., Hollywood, FL 33024 (954) 966-6300.

**BILLINGS, OSCAR "TYKE" (Hoopa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Hoopa Valley Tribe, P.O. Box 1348, Hoopa, CA 95546 (530) 625-4211

**BILLY, CARRIE L. (Navajo-Dine')**  
(attorney; president & CEO)

*Education:* University of Arizona, BA; Georgetown University Law School, JD. *Affiliation & Address:* President & CEO (2008-present), American Indian Higher Education Consortium, 121 Oronoco St., Alexandria, VA 22314 (703) 838-0400. E-mail: [cbilly@aihec.org](mailto:cbilly@aihec.org). Her career reflects a commitment to public service and to protecting and promoting the cultures, rights and wellbeing of American Indians and improving the quality of life and educational status of all Americans. "I am honored to have the opportunity to work on behalf of the 37 Tribal Colleges and Universities, which compose the American Indian Higher Education Consortium." *Past professional posts:* Executive Director, White House Initiative on Tribal Colleges & Universities, 1998-2001.

**BILLY, JERIMY (Navajo-Dine')**  
(chief executive officer)

*Education:* University of California, Riverside, BA (Sociology), 1998; University of Redlands, MBA, 2008. *Affiliation & Address:* Chief Executive Officer, United American Indian Involvement (UAI), 1125 W. 6th St. Suite 103, Los Angeles, CA 90017 (213) 202-3970. *Other professional post:* Board Treasurer, National Council of Urban Indian Health. Mr. Billy worked for the Native American Student Programs for approximately three years at UC Riverside before having the opportunity to work for United American Indian Involvement, Inc. (UAI). He has been at UAI since 2003, where he held several positions for many programs and departments within the agency to eventually serve in his current role as Chief Executive Officer.

**BILLY, LISA J. (Chickasaw) 1967-**  
(R-Purcell, OK state representative)

*Education:* Northeastern State University, BA (Business Administration); University of Oklahoma, MEd. On November 21, 2017, President Donald Trump nominated Billy to be a member of the board of trustees of the Morris K. Udall and Stewart L. Udall Foundation for a term expiring August 25, 2024. *Past professional posts:* Prior to her election to the Oklahoma Legislature, Billy served six years as a legislator for the Chickasaw Nation. She is also a former educator in the Department of Continuing Education at the University of Oklahoma. She was the first Native American, the first woman, and the first Republican to represent her district. Co-chair, Native American Caucus of the Oklahoma House of Representatives, c/o Oklahoma Indian Affairs Commission, 4545 N. Lincoln Blvd., #282, Oklahoma City, OK 73105 (405) 521-3828; Website: [www.ok.gov/oiac/](http://www.ok.gov/oiac/). Rep. Billy, a former legislator (six years) for the Chickasaw Nation, is the Majority Caucus Vice Chair and Deputy Majority Whip of the House. Served as Chairperson of the International, Federal and Tribal Relations Committee, through which the Oklahoma Indian Affairs Commission funding passes, as well as a member of the General Government and Transportation Committee; Human Services Committee; and Committee for Children and Families. Lisa also serves as Co-chairperson of the Economic Development Committee for the National Native American Caucus.

**BILLS, KAY (Osage)**  
(president of Native American corporations)

*Education:* Northeastern State University and Oregon College. *Affiliation & Address:* President, Strategic Native American partnerships, LLC, 6901 NW 12<sup>th</sup> St., Oklahoma City, OK 73127 (202) 550-9801. Kay has a unique background in entrepreneurship on a national and international arena. She has served as a teacher, mentor, and practitioner of entrepreneurial businesses and was an expert appointment with the US Department of Commerce. She was appointed to implement the Native American Business Development, Tourism, and Trade Promotion Act of 2000. She left government service in October 2009 to return to her Oklahoma roots. She owned a successful 8(a)

business in Alaska from 1992 until graduating from the program. She was the executive director of the Alaska 8(a) Association for three years before moving to Washington, DC as an adjunct professor at Howard University teaching entrepreneurship classes to graduating seniors. Kay established SNAP as a "think tank" to mentor tribes in international business and assist international companies who are interested in building business relationship with Tribal Nations. SNAP is an open forum and encourages collaboration of Indian and Non-Indian individuals and businesses. She spent a number of years in Alaska working with Alaska Native Corporations, as well as, the many Tribal Nations. She recently appointed to the SBA Small Business Regulatory Fairness Board for Region 6. This board works matters of concern on substantiated instances of excessive enforcement of agencies against small business concerns. Region 6 covers small businesses in Oklahoma, Texas, New Mexico, Louisiana and Arkansas.

**BINNEY, ALLISON C. (Pomo)**  
(attorney)

*Education:* California State University, Chico, BA, 1997; Arizona State University Law School, J.D. (Certificate in Indian Law), 2000. Her substantial paper for the certificate program focused on repatriation issues for unrecognized tribes. *Affiliation & Address:* Partner, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4326; E-mail: [abinney@akingump.com](mailto:abinney@akingump.com). Allison advises clients regarding American Indian law and policy. *Past professional posts:* Coordinator, Indian Legal Program, Arizona State University College of Law, Tempe, AZ, 1999-2000; law clerk, Native American Rights Fund, Washington, DC, 1998-2000; associate, Hobbs, Straus, Dean & Walker, LLP, Washington, DC, 2000-03; U.S. Senate Select Committee on Indian Affairs, Washington, DC (general counsel, 2005-07; chief counsel, 2007-11. While at the committee, she oversaw and assisted in efforts to enact laws impacting Native Americans, oversaw congressional investigations and oversight of federal agencies that interact with American Indian, Alaska Natives and Native Hawaiians. Current work includes the areas of Indian education, housing, & legislation affecting Indian tribes & tribal organizations. *Awards, honors:* Chambers USA: America's Leading Lawyers for Business in the area of Native American law; *Financial Times*, "Most Innovative North American Law Firms 2015" competition, "Protecting Clients Business" category; National Center for American Indian Enterprise Development's "Native American 40 under 40" award.

**BIOLSI, THOMAS**  
(professor of Native American studies)

*Education:* Hofstra University, BA (Anthropology), 1975; Columbia University, PhD (Anthropology), 1987. *Address & Affiliation:* Professor and Chair of Ethnic Studies Dept., College of Letters & Science, 578 Barrows Hall, Berkeley, CA 94720 (510) 643-0796. E-mail: [biolsit@berkeley.edu](mailto:biolsit@berkeley.edu). *Research Interests:* Native Americans and other indigenous peoples; political economy; racemaking and racism. *Awards, honors:* Visiting Fellow, Research Institute for the Comparative Study of Race and Ethnicity, Stanford University, 2003-04. *Published works:* Organizing the Lakota: The Political Economy of the New Deal on Pine Ridge and Rosebud Reservations (University of Arizona Press, 1992); Indians and Anthropologists: Vine Deloria, Jr., and the Critique of Anthropology, edited with Larry W. Zimmerman (University of Arizona Press, 1997); Deadliest Enemies: Law and Race Relations On and Off Rosebud Reservation (University of Minnesota, 2001, 2007); Rural Modernities: Space & Time in the American Heartland (progress); book chapters/articles in journals.

**BIRCHFIELD, D.L. (Choctaw, Chickasaw)**  
(poet, writer, editor)

*Education:* University of Oklahoma, MA, 1972, JD, 1975. *Address:* 5024 Drexel, Oklahoma City, OK 73119 (405) 681-4886. *Affiliations:* News From Indian Country, Hayward, WI; contributing editor, "Moccasin Telegraph," Fairfax, VA. *Awards, honors:* Won the North American Native Authors first book award for "Oklahoma Basic Intelligence Test," from the Native Writers' Circle of the Americas at the U. of Oklahoma. *Published works:* Oklahoma Basic Intelligence Test; Field of Honor: A Novel (U. of Oklahoma Press, 2004).

**BIRCHIM, JAMES, JR. (Shoshone)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Yomba Shoshone Tribe, HC61, Box 6275, Austin, NV 89310 (775) 964-2463.

**BIRD, HOLLY T. (Yaqui/Apache/Tarascan/San Felipe Pueblo)**  
(indigenous attorney)

*Education:* Michigan State University, BA; DePaul University College of Law, JD, 1999, where she served as the Native American Representative and President of the Latino Law Students Association. *Affiliation & Address:* Co-Executive Director, Title Track, 2020-present; Senior Attorney 2011-present), HT BIRD, PLLC, 921 W. Eleventh St., Suite 1E, Traverse City, MI 49684 (231) 392-2491. E-mail: [hollybirdattorney@gmail.com](mailto:hollybirdattorney@gmail.com). Specialization in: Native American law, cannabis law, family law, criminal law, juvenile law, probate law,

business services, & mediation/peacemaking. *Other professional posts:* Supreme Court Justice (2010-present), Hon. Bird was appointed to serve as an Associate Supreme Court Judge for the Nottawaseppi Huron Band of Potawatomi Indians. Currently, HT Bird, PLLC concentrates in matters of Native American, family, juvenile, criminal, civil, traffic, real estate, probate, employment and business law. *Past professional posts:* Hearing Officer for Chicago Public Schools, and appointed as a Guardian Ad Litem for the Cook County Public Guardian's Office in 2000. Additionally, Hon. Bird has provided trainings on Native American Law and culture to the Illinois State Prosecutor's Office, the Illinois Department of Child and Family Services, the Cook County Public Guardian's Office, and the Interfaith Council for Social Justice. Holly went into private practice, representing clients in matters of family, criminal, traffic, civil, estate planning, real estate, and juvenile law. Hon. Bird moved back to Northern Michigan and began working for the Grand Traverse County Prosecutor's Office on juvenile and misdemeanor cases. In 2008, Hon. Bird was appointed as an Acting Chief Judge / Associate Judge for the Grand Traverse Band of Ottawa and Chippewa Indians, where she served until 2011. *Executive Director (2017-19), Michigan Water Proptectors Legal Task Force, Traverse City, MI.* In addition, Holly is a certified Mediator, Peacemaker, and serves as a pro-tem Appellate Judge for various Tribes. She also served as Vice-President of the Native American Foster Parents Association. Hon. Bird founded and served as Vice-President, President, and President-Emeritus of the Illinois Native American Bar Association, and is credited for using her advocacy to remove offensive sports mascots from several Illinois schools. *Published works:* "Jumping Through Hoops: Traditional Healers and the Indian Health Care Act," (1999) and "Making the Cross-Cultural Case; Educating the Judge about Race, Religion, and Ethnicity" (2004). *Awards, honors:* olly was featured in the Illinois Department of Labor's March 2000 "Highlights of the Progress of Women and Minorities in the Workforce." In 2003, In 2013, She was awarded the prestigious American Arbitration Association's 2013 Higginbotham Fellowship. In her spare time, she teaches criminal justice classes for the University of Phoenix. *Community activities:* Holly has served as a board member and mentor for the Grand Traverse Area Children's Garden; and volunteers for the Leelanau Children's Center and the Pathfinder School. Further, Hon. Bird was appointed to serve on the American Indian Law Committee of the Michigan State Bar and served on the State Supreme Court's Court Rules Committee with respect to the Michigan Indian Family Preservation Act. She is also the Vice-President of the Northern Michigan Cultural Center, an organization dedicated to bringing people of various cultures together in Traverse City.

**BIRD, KARLA (Blackfeet)**  
(Indian college president)

*Education:* University of Montana, EdD (Educational Leadership). *Affiliation & Address:* President, Blackfeet Community College, P.O. Box 819, Browning, MT 59417 (406) 338-5441. The topic of her doctoral dissertation was on educational persistence among American Indian students attending post secondary education. The intent of this research was to use an Indigenous research orientation to view students as sources of strength and resiliency, with tools and assets that help them persist and reach success in academe. Success for Indigenous students involves the ability to maintain their own cultural identity while also meeting high academic standards, in order to make a valuable contribution to society.

**BIRD, KERRY D. (Lumbee/Sisseton-Wahpeton Oyate)**  
(society vice president)

*Education:* University of North Carolina at Chapel Hill, BA; Washington University in St. Louis, Missouri, MSW. *Affiliation & Address:* Vice President, Triangle Native American Society, P.O. Box 26841, Raleigh, NC 27611 (919) 996-9822. *Past professional posts:* Development Officer at UNC Chapel Hill, a former President of the National Indian Education Association, served as the interim Executive Director for both Native Americans in Philanthropy and the National Native American AIDS Prevention Center, and previously worked for the N.C. Commission of Indian Affairs.

**BIRD, MICHAEL E. (Santo Domingo-San Juan Pueblo)**  
(Native American public health)

*Education:* University of Utah, MSW; University of California, Berkeley, MPH, 1983. Resides in Albuquerque, NM. *Affiliations:* Director, Region 6 for Native Americans with Value Options - New Mexico (VONM), a national for-profit behavioral health company; *Other professional posts:* Board president, Seva Foundation, Berkeley, CA; member, Robert Wood Johnson Foundation Urban Indian Health Commission; member, Board of Directors, American Indian Graduate Center, Albuquerque, NM. *Past professional post:* Executive director, National Native American AIDS Prevention Center, Oakland, CA, 2001-05; 20 years with the USPHS, Indian Health Service (IHS), and agency of the U.S. Dept. of Health & Human Services; director of Preventive Health Programs for the Santa Fe Service Unit & Albuquerque Area Office; Office of Tribal Activities and Office of Planning Evaluation. *Memberships:* American Public Health Association (president, 2000-01); New Mexico Public Health Assn (past president); fellow in the USPHS Primary Care Policy Fellowship. *Awards,*

*honors:* The first Native American to be elected to the position of president of the American Public Health Association; Healthcare Hero Award from the Congressional Native American Caucus, U.S. House of Representative.

**BIRD, PEGGY (Santo Domingo Pueblo)**  
(attorney; Indigenous activist)

Resides in Albuquerque, NM. *Education:* University of New Mexico, JD (Journalism, Law), 2015; Arizona State University, PhD (Justice Studies, 2018. (505) 368-4377 (work). *Memberships:* NM Indian Bar Association (president); Native American Bar Association; American Bar Association.

**BIRDRAITLER, LOREN (Blackfeet)**  
(tribal project manager)

*Education:* Blackfeet Community College; University of Montana. *Affiliation & Address:* Project Manager (2016-present), Blackfeet Nation, 1 Agency Square, Browning, MT 59417 (406) 338-7521. Loren oversees the development of the Blackfeet Nation's Agriculture Resource Management Plan, a plan that will empower the Blackfeet Tribe to manage its own natural and agriculture resources while making correlations to sustainable economic development through investments in the private sector, making correlations to how we use commercial agriculture production to narrow the health disparities of our People, and how we invest in our most precious resource, Blackfeet youth. *Other professional post:* President, Birdrattle Consulting, East Glacier, MT, 2009-present. *Past professional posts:* Executive Director, Western Native Voice, Billings, MT, 2011-13; Senior Advisor, Dennis McDonald for U.S. Congress, 2009-10; National Field Director - Native Vote Initiative, National Congress of American Indians, Washington, DC, 2001-09; Program Director, U.S. Department of Defense - Keres Consulting, Arlington, VA, 2006-07.

**BISULKA, PAUL (Penobscot)**  
(commission chair)

*Education:* U.S. Military Academy, 1970. *Address & Affiliation:* Chairperson (2005-present), Maine Indian Tribal-State Commission, P.O. Box 186, Hudson, ME 04449 (207) 394-2045. *Past professional posts:* Chairperson, Penobscot Nation Hydro Committee, 1992-95; elected (1995-2005) as the Penobscot Nation Tribal Representatives serving in the 117th and 118th Legislatures. *Military service:* U.S. Army, 1970-90.

**BITSOIE, FREDERIC J. (FREDDIE) (Dine' Navajo) 1972-**  
(Native American chef, lecturer, host)

Born in Monticello, Utah in 1972 & raised in the four corners of Utah, Arizona, New Mexico & Colorado. *Education:* University of New Mexico-Gallup, 1998-2001; Le Cordon Bleu College of Culinary Arts, Scottsdale, AZ. *Affiliation & Address:* FJBits Concepts and Design, Scottsdale, AZ; Website: [www.fjbits.com](http://www.fjbits.com). E-mail: [freddie@fjbits.com](mailto:freddie@fjbits.com). *TV Production:* "Rezervations Not Required," hosted by Freddie Bitsoie (Sleeping Lady Films/Giants Waking Productions, 2012-present). *Awards, honors:* Smithsonian's 2013 Native chef competition.

**BLACK, DARLA (Oglala Lakota)**  
(former tribal vice president)

*Affiliation & Address:* Former Vice President, Oglala Sioux Tribal Executive Committee, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-4009. E-mail: [darla@oglala.org](mailto:darla@oglala.org).

**BLACK, JESSICA (Athabaskan)**  
(assistant professor of Alaskan Native studies)

*Education:* University of Alaska, Fairbanks, BA (Social Work), 2001; Washington University, St. Louis, MA (Social Work), 2004; Brown School at Washington University, PhD (Social Work), 2017. *Affiliation & Address:* Assistant Professor/Indigenous Studies and Special Projects Liaison (2014-present), Department of Alaska Native Studies and Rural Development (DANSRD), College of Rural & Community Development (CRCD), 3<sup>rd</sup> Floor Brooks Bldg., P.O. Box 756500, Fairbanks, AK 99775 (907) 474-6325; E-mail: [jbblack@alaska.edu](mailto:jbblack@alaska.edu). *Other professional post:* Board President, Fairbanks Native Association. *Past professional posts:* Clinical Assistant Professor, University of Alaska, Fairbanks, 2007-09; Education Consultant, Council of Athabaskan Tribal Governments, 2010-13. *Specialties:* Governance, Well-Being, Natural Resource Management, Resiliency, Sustainability, and Empowerment and Inclusivity of those who are left out of decision-making circles. Work primarily within American Indian and Alaska Native peoples.

**BLACK, MICHAEL S. (Oglala Lakota)**  
(acting Assistant Secretary-Indian Affairs)

*Education:* South Dakota School of Mines and Technology, BS (Mechanical Engineering), 1986. *Affiliation & Address:* Acting Assistant Secretary - Indian Affairs (2017-present), U.S. Department of the Interior, 1849 C St., NW MS-4606-MIB, Washington, DC 20240 (202) 208-5116. *Past professional posts:* Acting Director, Bureau of Indian Affairs, Washington, DC (2010-16); Prior to becoming acting BIA director, Black had served since July 20, 2008, as Regional Director of the BIA's Great Plains Regional Office in Aberdeen, S.D.,

following an eight-month appointment starting in June 2007 as the acting regional director. The office oversees 12 agencies serving 16 federally recognized tribes in Nebraska, North Dakota & South Dakota. Black began his federal career in 1987 with the BIA's Aberdeen Area Office (now the Great Plains Regional Office) as General Engineer in the Branch of Facilities Management. From 1992 to 2001, he worked in the BIA's Billings Area Office (now the Rocky Mountain Regional Office) as Regional Facility Manager where he was responsible for facilities construction and operations and maintenance programs. In December 2001, he was named Chief of the Office's Division of Engineering, where he was responsible for regional facility management, road construction, and road maintenance and safety programs. In January 2004, Black was promoted to the Rocky Mountain Regional Office's post of Deputy Regional Director-Indian Services, where he was responsible for the management & oversight of Road Construction, Road Maintenance, Tribal Government Services, Credit, Housing, Self-Determination, Social Services, Safety, and Environmental & Cultural Resources Management programs.

**BLACK, SHERRY SALWAY (Oglala Lakota)**  
(executive director)

*Education:* University of Pennsylvania, Wharton School, MBA. *Affiliation & Address:* Director, Partnership for Tribal Governance, National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Other professional post:* Chair, First Peoples Fund; Member, Board of Directors, Council on Foundations, Johnson Scholarship Foundation, Trillium Asset Management Corp., and the Hopi Education Endowment Fund; Member of Advisory Committee, National Congress of American Indians. *Past professional posts:* Senior vice-president, First Nations Development Institute, Fredericksburg, VA (1986-2005); Executive Director (2005-12), Ovarian Cancer National Alliance, Washington, DC; Vice-chair, American Indian Business Leaders, Missoula, MT. *Awards, honors:* 2019 "John W. Gardner Leadership Award" in recognition of her work addressing Native causes.

**BLACK EAGLE, CEDRIC (Crow)**  
(former tribal chairperson)

*Affiliation & Address:* Crow Tribe (Apsaalooke Nation), P.O. Box 159, Crow Agency, MT 59022 (406) 638-3700.

**BLACK HORSE, BREE R. (Seminole of Oklahoma)**  
(attorney)

*Education:* Seattle Pacific University, BA (Political Science), 2010; Seattle University School of Law, JD, 2013. *Affiliation & Address:* Associate, Galanda Broadman, 8606 35<sup>th</sup> Ave. NE, Suite L1, P.O. Box 15146, Seattle, WA 98115 (206) 735-0448. Email: [bree@galandabroadman.com](mailto:bree@galandabroadman.com). Her practice focuses on federal court and tribal court litigation involving tribal governments, enterprises and businesses. Bree recently completed a clerkship with Judge Brian M. Morris in the United States District Court for the District of Montana Great Falls Division, which has civil and criminal jurisdiction over several Indian reservations. She regularly encountered federal procedural and jurisdictional issues involving tribal parties, including tribal sovereign immunity and tribal court jurisdiction. Prior to her federal court clerkship, Bree served as a youth advocate and case manager at the United Indians of All Tribes Foundation's Labateyah Youth Home in Seattle, where she advanced the interests of formerly homeless young adults.

**BLACKBIRD, CODY (Eastern Cherokee/Dakota)**  
(musician)

Cody is one of Indian country's fastest-rising stars becoming the youngest flutist in the industry to be recognized by the Native American Music Awards and to have a global listening audience. Cody tours internationally on a full-time basis not only performing his award-winning music but also reaching out to communities and youth to tackle subjects such as suicide prevention, drug and alcohol awareness, cultural revitalization, and breaking past the barrier and borders of stereotypes put on us as Native peoples. Cody is also the founder of the Cody Blackbird American Indian Student College Fund, a \$2,000 annual scholarship awarded to one recipient per year who wishes to achieve the goal of higher education. Cody was also just recently selected as one of the headlining musicians for the American Indian Presidential Ball in Washington, D.C. If you would like to meet or have your picture taken with Cody he will be set up throughout the conference with CDs available for purchase—all proceeds benefit the scholarship fund.

**BLACKBIRD, DONALD (Omaha)**  
(school principal)

*Education:* University of Nebraska, Lincoln, BA; Creighton University, MA. *Affiliation & Address:* Principal, St. Augustine Indian Mission School, 1 Mission Road South, Winnebago, NE 68071 (402) 878-2242. E-mail: [dnblackbird@archomaha.org](mailto:dnblackbird@archomaha.org).

**BLACKBIRD, JACKE (Fort Belknap Gros Ventre & Assiniboine)**  
(program manager; board vice chair)

*Education:* University of Minnesota's Carlson School of Management, BS (Business). *Affiliation & Address:* Program Manager, Nike's Global Diversity & Inclusion Team, and prior to this managed the N7 Fund for Nike. Her work with the N7 Fund helped build capacity for sport and physical activity and provide grants to maintain or expand programming in tribal communities. *Other professional posts:* Board Vice Chair, Partnership With Native Americans; Board member for Native Wellness Institute, Native Americans in Philanthropy and the Pine Ridge Girls School. Jackie brings to PWNA her knowledge of tribal communities, experience in partnership building, grants and program management and strategic planning.

**BLACKBULL, ELIZABETH (Lakota)**  
(administrative director)

*Address & Affiliation:* Administrative Director, Native American Women's Health Education Resource Center, Native American Community Board, P.O. Box 572, Lake Andes, SD 57356 (605) 487-7072.

**BLACKCLOUD, PAUL (Hunkpapa Lakota)**  
(physician)

*Education:* Dartmouth College, BA (Environmental Studies), 2002; Columbia University College of Physicians & Surgeons, MD, 2016. After spending a few years in an unrelated field, I am happy to now be pursuing a life in medicine. I am currently a fourth year medical student at Columbia University in New York City, and I hope to pursue a career in dermatology following graduation. My primary interest in regards to native health is in growing the number of native physicians through mentorships with high school and undergraduate students interested in medicine, to ensure they get the support and guidance they need. *Activities:* President (2015-16, Association of Native American Medical Students).

**BLACKDEER, GREGORY S. (Ho-Chunk)**  
(tribal vice president)

*Education:* Haskell Indian Junior College, AA, 1986; University of Wisconsin-Stevens Point, BS (Resource Management, minor in Environmental Law Enforcement), 2004. *Affiliation & Address:* Vice President, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. E-mail: [gblackdeer@ho-chunk.com](mailto:gblackdeer@ho-chunk.com). *Past professional posts:* Manager, Division of Natural Resources, Ho-Chunk Nation, 2006-09.

**BLACKFOX, VANCE (Cherokee)**  
(communications director)

*Education:* Texas Lutheran University, BA (Communications & Ethnic/Cultural Studies; Lutheran School of Theology at Chicago, MA (Native Theology), PhD level coursework in Leadership and Ethics. *Affiliation & Address:* Communications Director, Native Americans in Philanthropy, 2801 21st Ave. S. #132D, Minneapolis, MN 55407 (612) 724-8798. E-mail: [vblackfox@nativephilanthropy.org](mailto:vblackfox@nativephilanthropy.org). *Other professional posts:* Officer on the board of directors of the National Native American Boarding School Healing Coalition; as active participant and American Indian & Alaska Native representative at the ELCA's Theological Round Table; and as a member of the ELCA's American Indian & Alaska Native Ministry Team. *Past professional posts:* Executive Director of the Haskell Foundation at Haskell Indian Nations University, working to promote the gifts of the University and to gather financial support from alumni, tribal nations and corporate investors. Previous his time at Haskell, he served as the Executive Director of the Oaks Indian Mission, a residential-care facility for Native children located in heart of the Cherokee Nation, which is also the oldest, continuously operating education and social service organization with, for and by Indian people in the United States. Much of Vance's leadership and professional service has been with organizations related to the Evangelical Lutheran Church in America, serving as development editor & publisher of resources, as well as event producer. Vance is the creator of the Vine Deloria, Jr. Symposium at the Lutheran School of Theology at Chicago.

**BLACKHAIR, JOHNNA**  
(associate deputy bureau director-BIA)

*Education:* University of Mary, BS (Business); University of Tulsa Division of Continued Education – Houston, TX, 2002-06; Utah State University, 2016-17. *Affiliation & Address:* Deputy Director (2013-present), Eastern Region, Bureau of Indian Affairs, Bureau of Indian Affairs, 545 Marriott Dr., #700, Nashville, TN 37214; Associate Deputy Bureau Director, Trust Services, Department of the Interior, Bureau of Indian Affairs (2018-present), 1849 C St., NW, MS-4141-MIB, Washington, DC 20240 (202) 208-7163.

**BLACKHAWK, JOHN (Winnebago of Nebraska)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Winnebago Tribe of Nebraska, P.O. Box 687, Winnebago, NE 68071 (402) 878-3103. E-mail: [jblackhawk@aol.com](mailto:jblackhawk@aol.com). *Other professional post:* Executive Director, Nebraska State Commission on Indian Affairs, Lincoln, NE.



**BLACKHAWK, NED (Te-Moak Western Shoshone)  
(professor of history & American Indian studies)**

Born in Detroit. *Education:* McGill University, BA (History), 1992; UCLA, MA (History), 1994; University of Washington, PhD, 1999. *Affiliation & Address:* Professor of History and American Studies (2009-present), Department of American Studies & History, Native American Cultural Center, Yale University, 26 High St., P.O. Box 208201, New Haven, CT 06520 (203) 432-8530. E-mail: [ned.blackhawk@yale.edu](mailto:ned.blackhawk@yale.edu). *Past professional post:* Professor of History and American Indian Studies, (1999-2009), History Dept., University of Wisconsin-Madison, Madison, WI. *Memberships:* American Studies Association; Western History Association; American Society for Ethnohistory; Association of American Indian & Alaska Native Professors. *Awards, honors:* His book, *Violence over the Land: Indians & Empires in the Early American West* (Harvard, 2006), a study of the American Great Basin which received the Frederick Jackson Turner Prize from the Organization of American Historians. Serves on the editorial boards of *American Quarterly* and *Ethnohistory*. Professor Blackhawk has led the establishment of two fellowships, one for American Indian Students to attend the Western History Association's annual conference, the other for doctoral students working on American Indian Studies dissertations at Yale named after Henry Roe Cloud (Winnebago, Class of 1910). *Published works:* *Violence Over the Land: Indians & Empires* (Harvard U. Press, 2006); *The Rediscovery of America: American Indians and the Unmaking of U.S. History* (Yale U Press, 2022). numerous articles in journals, anthologies and essays..

**BLACKMON, WADE T.  
(attorney)**

*Education:* Stanford University, BA, 1987; New York University School of Law, JD, 1990. *Affiliation & Address:* Counsel, Kilpatrick Townsend & Stockton, LLP, The Grace Bldg., 1114 Avenue of the Americas, New York, NY 10036 (212) 775-8775. Prior to joining the firm, Wade served as legal counsel to the Mashantucket Pequot Tribal Nation's Foxwoods Resort Casino since 1998. He advised and represented Foxwoods' officials in all legal aspects of its resort/casino operations with a focus on contract negotiations and drafting. *Admissions:* Mshantucket Pequot Tribal Court.

**BLACKOWL, ELIZABETH (Pawnee)  
(tribal committee member)**

*Education:* Oklahoma Baptist University, BS, 1957; University of Oklahoma, MS, 1976. *Affiliation & Address:* President (1995-97), vice president (1997-99), second council member (2003-present), Pawnee Tribal Business Committee (PBC), P.O. Box 470, Pawnee, OK 74058 (918) 762-3621. *Other professional post:* PBC representative on the Pawnee Nation College Board of Trustees, 2005-present.

**BLACKSMITH, NATHAN (Sisseton Wahpeton Oyate Dakota/  
Siicangu Lakota)****(association deputy director)**

*Education:* InterCoast Colleges-Sacramento (Alcohol & Drug Studies), 2009-10; Grand Canyon University, BA (Psychology), 2015, MBA, tentative for 2020. *Affiliation & Address:* Clinical Director (2015-present), Deputy Director (2019-present), Friendship House Association of American Indians, Inc., 56 Julian Ave., San Francisco, CA 94103 (415) 865-0964. *Past professional post:* Senior Substance Abuse Counselor, Friendship House Association of American Indians, Inc., 2010-15.

**BLACKWELL, GEOFFREY C. (Muscogee (Creek)/Chicksaw/  
Choctaw/Omaha)****(chief strategy officer & general counsel; chairperson)**

*Affiliation & Address:* Chief Strategy Officer & General Counsel, AMERIND Risk Management Corp., 502 Cedar Dr., Santa Ana Pueblo, NM 87004 (505) 404-5000, *Other professional post:* Chairperson, Native Public Media, Inc., P.O. Box 3955, Flagstaff, AZ 86003. E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org). Geoffrey is a recognized expert in inter-national and national communications and telecommunications policy-making, Tribal economic development & diversification strategies, and tribal/indigenous leadership. He formerly served as Chief of the FCC Office of Native Affairs and Policy.

**BLACKWELL, WILLIAM (Grand Portage Lake Superior Chippewa)  
(director of American Indian resource center)**

*Education:* Bemidji State University, BA. *Affiliation & Address:* Executive Director (2015-present), American Indian Resource Center, Bemidji State University, 1500 Birchmont Dr. NE #21, Bemidji, MN 56601 (218) 755-2032; E-mail: [wblackwell@bemidjistate.edu](mailto:wblackwell@bemidjistate.edu). *Past professional posts:* After spending the last three years at Leech Lake Tribal College. Since 2014, Blackwell has served as the college's director of institutional advancement. In that role, he directed the institution's private and public fundraising activities, which included capital campaigns, planned giving, major gifts and annual gift programs. Blackwell also managed the college's grant writing and reporting efforts and its marketing and public relations activities. Before overseeing the college's advancement efforts, he was an admissions and outreach

coordinator. He implemented outreach activities and helped Leech Lake Tribal College to an 11-percent increase in student retention. He also managed a project to revamp the college's marketing and electronic communication materials.

**BLAESER, ROBERT A. (White Earth Ojibwe) 1953-  
(judge)**

Born December 31, 1953, White Earth, Minn. *Education:* Concordia College, BA, 1976; University of Minnesota Law School, JD, 1979. *Address:* Minnesota Judicial Center, 25 Rev. Martin Luther King, Jr. Blvd., St. Paul, MN 55155 (651) 297-7650. *Affiliation:* Appointed Judge, 4th Judicial District Court, Hennepin County, MN, 1995; elected to post in 1996 and 2002. *Other professional posts:* Member, Minnesota Supreme Court Judicial Education Advisory Committee, 1996-present; Minnesota Tribal State Court Committee, 1997-present; Fourth Judicial District Executive Committee, 1997-present; Chief Judge, Juvenile Court, 2000-present. *Past professional post:* Senior partner, Robert A. Blaeser and Associates, Minneapolis, MN, 1980-95. *Memberships:* American Bar Association, 1979-present; Minnesota American Indian Bar Association (board of directors, founding member, and past officer); Minnesota State Bar Association (board of governors); Hennepin County Bar Association (governing council). *Interests:* He is nationally known for his expertise on racial bias in the justice system and the Indian Child Welfare Act. Judges around the country use him as a resource and for conducting training sessions. He has written numerous articles & given seminars & presentations on topics including racial bias, the Indian Child Welfare Act, domestic abuse, truancy & the concept of family conferencing.

**BLAKE, GEORGE N. (Hupa-Yurok)  
(craftsperson)**

*Address:* George Blake's Studio, P.O. Box 1304, Hoopa, CA 95546 (530) 625-4619. George makes jewelry with California basket designs, precious & semi-precious stones, pottery, ceramic sculpture, wood carvings.

**BLAKE, RICHARD C. (Hupa-Yurok)  
(attorney; chief judge)**

*Affiliation & Address:* Chief Judge (2002-present), Hoopa Valley Tribal Court, P.O. Box 1389, Hoopa, CA 95546 (530) 625-4305. *Other professional post:* Contractual Judge, Smith River Rancheria Tribal Court and the Redding Rancheria Tribal Court First Vice President, National American Indian Court Judges Association, Boulder, CO. Judge Blake is the founder of the Northern California Tribal Court Coalition.

**BLAKE, SANDRA L. (Ojibwe)  
(tribal representative)**

Born and raised on the Mille Lacs Reservation, *Education:* College of St. Scholastica BA (Organizational Development); working toward a Master's degree in Education. *Affiliation & Address:* District I Representative, Mille Lacs Band of Ojibwe, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181. Blake was elected Mille Lacs Band District I Representative in 2008 and again in 2012; she previously served as District I Representative from 2000-2004. Blake most recently served as executive director of education for the Mille Lacs Band of Ojibwe. She has also held numerous positions within the Minnesota Historical Society at the Mille Lacs Indian Museum, et al.

**BLANCHARD, ROBERT (Bad River Ojibwe)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Bad River Band of Lake Superior Chippewa Tribe, P.O. Box 39, Odanah, WI 54861 (715) 682-7111.

**BLANCHARD, VICTOR (Singing Eagle (Potawatomi)  
(poet, teacher)**

*Address & Affiliation:* Dept. of English, Eastern Washington University, MS 25G, Cheney, WA 99004 (509) 359-7081.

**BLANKENSHIP, MARLIN (Choctaw)  
(director of Native American institute)**

*Affiliation & Address:* Director, Native American Institute, Southeastern Oklahoma State U., Hallie McKinney 217, 425 W. University Blvd., PMB 2747, Durant, OK 74701-0609 (580) 745-3238. E-mail: [mblankenship@se.edu](mailto:mblankenship@se.edu).

**BLANSETT, KENT (Cherokee/Creek/Choctaw/  
Shawnee/Potawatomi)  
(professor of history and Native American studies)**

*Education:* University of Missouri-Columbia, BA (History), 1997; The University of New Mexico, MA (History), 2004, PhD (History), 2011. *Affiliation & Address:* Langston Hughes Associate Professor of Indigenous Studies and History (2020-present), University of Kansas, College of Liberal Arts & Sciences, 1410 Jayhawk Blvd., Lippincott, Rm. 6, Lawrence, KS 66045 (785) 864-2660. E-mail: [blansett@ku.edu](mailto:blansett@ku.edu). E-mail: [tsalag172000@yahoo.com](mailto:tsalag172000@yahoo.com). *Past professional posts:* Founder, Executive Director and Primary Investigator (2018-20), The American Indian Digital History Project, and Associate Professor of History

and Native American Studies (2014-20), University of Nebraska, Omaha, College of Arts & Sciences; Part-time faculty of history, The University of New Mexico, 2006-09; Assistant Professor of History and American Indian Studies, University of Minnesota-Morris, 2010-14; Panel Chair for 2013 Session in Saskatoon, Native American and Indigenous Studies Association, 2013. *Published work:* A Journey to Freedom: Richard Oakes, Alcatraz, and the Red Power Movement (Yale University Press, 2019).

**BLATCHFORD, EDGAR**  
(associate professor of Alaska Native Studies)

*Affiliation & Address:* Associate Professor of Alaska Native Studies, University of Alaska, Anchorage, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-1707. E-mail: [ebatchford@alaska.edu](mailto:ebatchford@alaska.edu).

**BLAZER, ARTHUR "BUTCH" (Mescalero Apache)**  
(former tribal president)

*Affiliation & Address:* Former President (2018-20), Mescalero Apache Tribal Council, P.O. Box 227, Mescalero, NM 88340 (505) 671-4494.

**BLEDSON-DOWNES, ANN MARIE (Winnebago of Nebraska)**  
(deputy solicitor for Indian affairs-Dept. of the Interior)

*Education:* Wayne State College, BA (Social Sciences), 1991; Arizona State University, Sandra Day O'Connor College of Law, JD, 1994. *Affiliation & Address:* Deputy Solicitor for Indian Affairs (2021-present), U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB • Washington, DC 20240 (202) 208-7163 *Past professional posts:* Secretary and Executive Vice President of Community Impact and Engagement (2018-21), Ho-Chunk, Inc., Winnebago, NE; Director, Indian Gaming and Tribal Self-Governance Programs (2013-18), Indian Legal Program (ILP), Arizona State University's Sandra Day O'Connor College of Law, and executive director of the Indian Legal Program (ILP) (2005-10), Arizona State University's Sandra Day O'Connor College of Law in Tempe. She has served as director of ILP's graduate and academic programs; Deputy Assistant Secretary – Indian Affairs for Policy and Economic Development and Acting Director of the Bureau of Indian Affairs, U.S. Department of the Interior, Washington, DC. She was appointed to the Obama Administration on September 2, 2014. The DAS-PED oversees the Office of Indian Energy and Economic Development and the Office of Self-Governance. The BIE Director oversees the management, policies, procedures and the supervision of all Indian Education programs at the Department of the Interior. Ms. Bledsoe Downes joined Arizona Governor Janet Napolitano's administration as Policy Advisor for Tribal Affairs, a post she held until the following September. Prior to joining the Department, She also served briefly as executive director of the National Native American Bar Association, 2012-13; President (2000-03), Little Priest Tribal College, an institution of higher learning chartered by the Winnebago Tribe of Nebraska in 1996, and again from May to July 2013 as interim president. In December 1996, Ms. Bledsoe Downes was named to the Hoopa Valley Tribal Gaming Commission, an appointment she held until April 1998. Ms. Bledsoe Downes has been a member of the Ho-Chunk, Inc., board of directors since 2008 and a member of the Little Priest Tribal College Board of Trustees since 2012. She also served as a member of the White House Initiative on Tribal Colleges and Universities Advisory Board from 2002-05.

**BLOOD, BROOKTYNN M. (Omaha)**  
(attorney)

*Education:* Brigham Young University, BA, 2004; BYU Reuben Clark Law School, 2008. *Affiliation & Address:* Professor of Native American Studies, *Affiliation & Address:* Associate Professor of History and Native American Studies (2002-present), 287C ASH, University of Nebraska, Omaha, 6001 Dodge St., Omaha, NE 68182-0213 (402) 554-3688. E-Mail: [bblood@unomaha.edu](mailto:bblood@unomaha.edu). *Past professional post:* Associate, Tribal Affairs and Gaming Group, Lewis & Roca, LLP, Phoenix, AZ; Public Defender, and Associate Tribal Court Judge, Winnebago Tribe of Nebraska, first as a Public Defender, and currently an Associate Tribal Court Judge. Her area of practice focuses on researching and writing legal memoranda to assist tribal governments with federal and administrative court proceedings, providing legal and strategic advice to Tribal Governments and Tribal enterprise clients and assisting Tribal clients in securing tribal-state gaming compacts and in renegotiating existing compacts. Her experiences also includes drafting tribal ordinances and resolutions, and land-into-trust acquisitions. *Bar Admissions:* Arizona, 2008; Rincon Tribe, 2010; Shingle Springs Tribe, 2011; Navajo Nation, 2012.

**BLU WAKPA, MAKHA (JESSE JOHNSON) (Itazipcho Lakota/ Cheyenne River Sioux)**  
(director of learning department)

*Education:* The Evergreen State College, BA (American Indian/Native American Studies), 2007; University of Arizona, MA (American Indian/Native American Studies), 2009, PhD (Higher Education Administration), 2017. *Affiliation & Address:* Director, Tataviam's Education and Cultural Learning Department, The California Indian Charter School of Los Angeles, 4736 Huntington Dr. S., Los Angeles, CA 90032 (323) 352-3148. Makha manages

the California Department of Education's American Indian Education Center grant, and coordinates with tribal organizations, school districts, and universities. *Past professional post:* Director (2014-16) San Francisco Bay Area-organization, Sacred Sites Protection and Rights of Indigenous Tribes. Makha began his youth organizing in Seattle with Tyree Scott Freedom School and is trained by The People's Institute for Survival and Beyond. His scholarly, professional, and personal interests are in employing culturally-responsive education and Indigenous language revitalization to strengthen the wellbeing of Indigenous peoples, nations, and our mother earth.

**BLUE EYES, FAYE (Navajo-Dine')**  
(Indian school director)

*Affiliation & Address:* Shiprock Northwest High School, Shiprock Alternative Schools, P.O. Box 1799, Shiprock, NM 87420 (505) 368-2070.

**BLUE SPRUCE, GEORGE, JR. (Fon-Tem-Day-Sten)**  
(Laguna/San Juan Pueblo/Ohkay-Owingeh) 1931-  
(assistant dean for American Indian Affairs)

Born January 16, 1931, Santa Fe, N.M. *Education:* Creighton University, D.D.S., 1956; University of California School of Public Health, M.P.H., 1967; Federal Executive Institute, Certificate, 1973. *Affiliation & Address:* Assistant Dean for American Indian Affairs. Arizona School of Dentistry & Oral Health, Arizona State University, 5850 E. Still Circe, Mesa, AZ 85206 (480) 219-6000. *Other professional posts:* President emeritus & founder (1990-present), Society of American Indian Dentists (SAID), Menifree, CA; chairperson, Intra-Departmental Council on Indian Affairs (DHEW); chairperson, Health Manpower Opportunity Advisory Committee; chairperson, Feasibility Study Team for Project: Center for Health Professions Education (Navajo Reservation, Arizona); special consultant, Special Committee for the Socio-economically Disadvantaged, American Dental Hygienists Assn; regional director, Indian Health Service, USPHS; president, Society of American Indian Dentists, 1990-. *Military service:* U.S. Navy, 1956-58 (Navy Citation Medal-dentist for Atomic Submarine "Nautilus" prior to underwater/ North Pole journey). *Community activities:* Was on the Phoenix City Council; Phoenix Indian Center Board of Directors; president, North American Indian Tennis Assn. *Memberships:* National Indian Education Assn (board of directors); *Awards, honors:* Outstanding American Indian for 1972, American Indian Exposition, Inc., Anadarko, OK; Outstanding American Indian Achievement Award, 1974, American Indian Council Fire, Inc., Washington, DC; Award of Merit, presented by the Association of American Indian Physicians for: Significant Contributions Towards Raising the Level of Health Care of the American Indian and Alaskan Native, August 1980; Alumni of the Year, presented by Creighton University (Omaha, NE) in May 1984, for his distinguished service to his fellow man and his alma mater while keeping with the finest traditions of the University; Annual Assn of American Medical Colleges Award for Health Professional contributing to the health of American Indians; Annual Award for Most Outstanding American Indian Health Professional by the American Indian Science and Engineering Society; inducted into the American Indian Athletic Hall of Fame in 1996 and is the first and only male tennis player to be inducted. *Interests:* I'm presently a consultant to the Federal Government in the review of grants for medical schools and Centers of Excellence in dental and pharmacy schools." *Published works:* Articles.

**BLUEDOG, KURT V. (Sisseton-Wahpeton Sioux) 1950-**  
(attorney)

Born & raised on the Sisseton-Wahpeton Indian Sioux Reservation in Agency Village, S.D. *Education:* University of South Dakota, BA, 1972; University of Minnesota School of Law, JD, 1977. *Address & Affiliation:* Founding Partner, BlueDog Paulson & Small, PLLP, 5001 West 80th, Bloomington, MN 55437 (952) 893-1813. Mr. BlueDog has been in private practice for about 15 years and is currently involved in litigation, administrative and legislative activity representing tribal concerns, with emphasis in the area of tribal commercial law, corporate law, gaming, and economic development. *Past professional posts:* Staff attorney, Native American Rights Fund; adjunct professor at William Mitchell College of Law & the Hamline Law School, St. Paul, MN; Chief Judge (ten years), Fond du Lac Reservation Tribal Court; Executive Committee (15 years), National Indian Gaming Association. *Military service:* U.S. Army, 1972-74. *Memberships:* American Bar Association; Minnesota Bar Association; Wisconsin Bar Association; Minnesota Indian Bar Association; several Tribal Courts; the U.S. Supreme Court and Federal District and Appellate Courts.

**BLUEHOUSE, MILTON, JR. (Navajo-Dine')**  
(Navjo Nation deputy chief of staff)

*Education:* University of Arizona, BA (Political Science and History); University of Wisconsin Madison Law School, JD. *Affiliation & Address:* Deputy Chief of Staff, Navajo Nation Office of the President and Vice President, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [miltonbluehouse@navajo-nsn.gov](mailto:miltonbluehouse@navajo-nsn.gov). Milton will focus on managing the daily operations and personnel within the Office of the President and Vice President.

**BLUMER, THOMAS J. (Fallsapart) 1937-  
(archivist; consultant)**

Born July 7, 1937, Freeport, N.Y. *Education:* University of Mississippi, BA, 1967, MA, 1968; University of South Carolina, PhD, 1976. *Affiliation & Address:* Archivist, consultant, P.O. Box 302, Edinburg, VA 22824 (540) 984-3922. E-mail: [tblumer@shentel.net](mailto:tblumer@shentel.net). *Archivist & Consulting work:* consultant, Native American Rights Fund, Boulder, Colo., 1980-; consultant, McKissick Museums, University of South Carolina, 1984-; consultant, Schiele Museum of Natural History, Gastonia, NC, 1984-; editor, American Indian Libraries Newsletter, American Library Association, Chicago, IL, 1984-87; consultant, Pamunkey Indian Museum, King William, Va., 1985-; historian, Catawba Nation Restoration of Justice Project, Catawba Nation, Rock Hill, SC, 1989-. *Community activities:* Civilian Conservation Corp. Legacy Board, 2001-04. *Military service:* U.S. Navy, 1956-60. *Memberships:* South Carolina Historical Association, 1986-; Cherokee Indian Historical Association, 1980-; York County Genealogical and Historical Society, 1989-. *Interests:* Southeastern Indians, Catawba Indian history, Pamunkey Indian history, Southern Indian pottery traditions (Catawba, Cherokee, Pamunkey); lectures. *Published works:* *Bibliography of the Catawba* (Scarecrow Press, 1987); "History as a Tool in a Folklife Study of the Catawba Indians of South Carolina" (New York Journal of Folklore, 1983); "Wild Indians and the Devil: The Contemporary Catawba Indian Spirit World" (American Indian Quarterly, 1985); "Catawba Indian Influence on the Cherokee Indian Pottery Tradition" (Appalachian Journal, 1987); *Catawba Indian Pottery: The Survival of a Folk Tradition* (University of Alabama Press, 2003); *Catawba Indian Nation of the Carolinas* (Arcadia Publishing, 2004); *Catawba Nation: Treasures in History*, with E. Fred Sanders (History Press, 2007).

**BLUMM, MICHAEL  
(professor of law – Indian law program)**

*Education:* Williams College, BA, 1972; George Washington University Law School, JD, 1976, LL.M., 1979. *Affiliation & Address:* Jeffrey Bain faculty Scholar & Professor of Law, Indian Program, Lewis & Clark Law School, 10015 S.W. Terwilliger Blvd., Portland, OR 97219 (503) 768-6824; E-mail: [blumm@lclark.edu](mailto:blumm@lclark.edu). Professor Blumm is one of the architects of the Law School's acclaimed Environmental and Natural Resources Law Program. He has been teaching, writing, and practicing in the environmental and natural resources law field for thirty-five years. He came to the law school after practicing with an environmental group and the U.S. Environmental Protection Agency in Washington, D.C., where he helped draft the EPA's first wetland protection regulations. Blumm's chief interests are in the restoration of the Pacific Northwest salmon runs, the preservation of the West's public lands and waters, the management of natural resources by Indian tribes, the modern use of the public trust doctrine, and governmental authority to regulate private property for public purposes. He then spent seven years during the 1990s co-directing the Northwest Water Law and Policy Project. He has co-authored casebooks on Natural Resources Law, Public Trust Law, and Native American Natural Resources Law. *Published works:* *Natural Resources Law: Private Rights and the Public Interest* (West Pub. Co., forthcoming 2015) (co-author); *The Public Trust Doctrine in Environmental and Natural Resources Law* (Carolina Academic Press 2013) (co-author), with teachers manual; *Native American Natural Resources Law: Cases and Materials* (Carolina Academic Press, 1<sup>st</sup> ed. 2002, 2d ed. 2008, 3d ed. 2013) (with teachers manual and annual teacher's updates) (co-author). *Sacrificing the Salmon: A Legal and Policy History of the Decline of Columbia Basin Salmon* (BookWorld Publications, 2002, republished by Vandepas Publishing, 2013). He has authored over 100 published articles, book chapters, and monographs on salmon, water, public lands, wetlands, environmental impact assessment, public trust law, and constitutional takings law, to name just a few topics. Much of his scholarship includes student co-authors. He also regularly helps students publish on their own.

**BLUMSTEIN, PHILIP  
(attorney; Alaskan Native law)**

*Education:* State University of New York at Binghamton, BA, 1979; Boston University School of Law, JD, 1982. *Affiliation & Address:* Partner, Landye Bennett Blumstein LLP, 701 W. Eighth Ave., Suite 1200, Anchorage, AK 99501 (907) 276-5152. Phil works primarily with Alaska Native corporations, and other private businesses, on corporate affairs, real estate transactions, Alaska Native law issues, and mergers and acquisitions. His ability to quickly analyze issues and identify legal solutions across a broad range of practice areas is unique. He serves as general counsel to numerous private and public entities in the state of Alaska and represents clients in multimillion-dollar commercial and real estate transactions. In addition, Phil handles litigation related to government contracts, environmental law, antitrust and municipal law matters.

**BLYTHER, FRANK (Eastern Cherokee/Dakota)  
(founding executive director)**

*Education:* Arizona State University, B.A. *Address & Affiliation:* Executive director, Native American Public Telecommunications, 1800 North 33rd St.,

Lincoln, NE 68583 (402) 472-3522. E-mail: [fbylthe@yahoo.com](mailto:fbylthe@yahoo.com). *Award, honors:* Award for his work in media by the Nebraska Commission on Indian Affairs at the first annual Chief Standing Bear Commemoration Celebration.

**BLYTHER, LARRY (Eastern Cherokee)  
(former tribal vice chief)**

*Affiliation & Address:* Former Vice Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**BLYTHER-LEWIS, FRANCENE (Dine'/Sisseton Wahpeton Dakota/  
Eastern Cherokee)  
(executive director)**

*Affiliation & Address:* Executive Director, Vision Maker Media, Native American Public Telecommunications (NAPT), 1800 North 33 St., Lincoln, NE 68583 (402) 472-3522. E-mail: [fbylthe@netad.unl.edu](mailto:fbylthe@netad.unl.edu) Francene oversees and directs the entire staff at Vision Maker Media. She keeps her team moving towards our mission to propel VMM to the forefront of storytelling, innovation and creative thinking. An advocate for supporting Native American filmmakers and Native American media, she believes the most important aspects of Native and Indigenous stories are rooted throughout the millennia of time.

**BOB, DIANA R. (Lummi)  
(attorney; association president)**

*Education:* Pitzer College (Claremont, CA), BA (Environmental Studies and Anthropology); Lewis & Clark Law School, JD (with certificate in environmental law). *Affiliation & Address:* Partner, Stoel Rives LLP, 600 University St. #3600, Seattle, WA 98101 (206) 386-7564. *Past professional posts:* Staff Attorney, Lummi Nation, Bellingham, WA 2009-14; Diana works on matters relating to land use, natural resources, water rights and other matters with local governments, Washington state and the U.S.; attorney, National Congress of American Indians, 2008-09; attorney, Northwest Justice Project, 2006-08; law clerk, Hobbs, Straus, et al., 2004-05. *Memberships:* National Native American Bar Association; Northwest Indian Bar Association (president, 2012-13); American Bar Association; Lummi, Colville, Kalispel, and Spokane Tribal Court bars, the Washington state & District of Columbia bar associations, and is admitted to practice in the Western District of Washington.

**BODMER, STEVE  
(attorney; general counsel)**

*Education:* George Mason University, BA (Philosophy); Arizona State University College of Law, JD. *Affiliation & Address:* General Counsel, Pechanga Tribal Government, P.O. Box 1477, Temecula, CA 92593 (951) 676-2768. *Past professional posts:* Associate Attorney, Rosette & Associates, 2006-09; General Counsel, Picayune Rancheria of the Chukchansi Indians, 2009-11. *Military service:* Petty Officer, U.S. Navy, 1993-97.

**BOGDA, HEDI (Turtle Mountain Chippewa)  
(attorney, consultant)**

*Education:* St. Olaf College, BA, 1991; University of North Dakota School of Law, D, 1997. *Affiliation & Address:* Consultant (2014-present), National Criminal Justice Training Center, The University of North Dakota School of Law, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-2104. *Other professional posts:* Attorney, Cedarville Rancheria, 2013-present; Associate Justice, Turtle Mountain Band of Chippewa Court of Appeals, 2013-present; Owner (2004-present), Bogda Law Office, LLC. Provides consultation and representation for health care professionals, as well as consultation for other law firms and in-house regulatory departments. Joseph Bogdan is a registered pharmacist and a professional license defense attorney with extensive experience both as a prosecutor for the Illinois Department of Financial and Professional Regulation (IDFPR) and in private practice.

**BOHAM, RUSSELL (Little Shell Chippewa)  
(program director; commission member)**

*Address:* P.O. Box 1384, Great Falls, MT 59403 (406) 452-2892. *Affiliation:* Director, Indian Natural Resource-Science & Engineering Program, Humboldt State University, McMahan House 80, Arcata, CA 95521 (707) 826-4994. *Other professional post:* Member, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**BOHAM, SANDRA (Salish)  
(Indian college president)**

*Education:* University of Montana, BA (Sociology), EdD (Educational Leadership); Montana State University, MEd (Higher Education); *Affiliation & Address:* President, Salish Kootenai College, P.O. Box 70, Pablo, MT 59855 (406) 675-4800. E-mail: [Sandra\\_boham@skc.edu](mailto:Sandra_boham@skc.edu). *Other professional post:* Chairperson, Montana Indian Education Association, Great Falls, MT. *Past professional post:* Indian Education Director (eight years), Great Falls Public Schools, Great Falls, MT.



**BOHANON, JOSEPH (Pawnee)**  
(professor of Native American studies)

*Education:* University of Texas, Arlington, MA (Social Work Administration and Community Planning); University of Southern Mississippi, PhD (Educational Leadership & Administration, Higher Education). *Affiliation & Address:* Co-Owner/Vice President, 2013-present), Native Insights Consulting, LLC, 26370 E. 113<sup>th</sup> Ct., Coweta, OK 74429 (918) 639-2234. *Other professional post:* Adjunct Faculty, Native American Studies and Psychology, Southeastern Oklahoma State University, Durant, OK (2014-present). *Past professional posts:* President, Pawnee Nation College, Pawnee, OK, 2011-13; faculty, University of Southern Mississippi, 2001-07.

**BOHLEN, STACY A. (Sault Ste. Marie Ojibwe)**  
(executive director)

*Education:* Oakland University, BA (Political Science); Johns Hopkins University, D.C. (MA (Government)). *Affiliation & Address:* Executive Director (2004-present), National Indian Health Board (NIHB), 910 Pennsylvania Ave., SE, Washington, DC 20003 (202) 507-4070. E-mail: [sbohlen@nihb.org](mailto:sbohlen@nihb.org). She is responsible for implementing the NIHB strategic plan, fulfilling the organization's mission of advocating on behalf of all tribal governments and American Indians/Alaska Natives in their efforts to provide quality health care. *Past professional post:* Director of Federal Relations, American Indian Higher Education Consortium.

**BOHNEE, GARY (Hopi)**  
(staff director)

*Affiliation & Address:* Staff director, U.S. Senate Select Committee on Indian Affairs, 838 Hart Senate Office Bldg., Washington, DC 20510 (202) 224-2251.

**BOINTY, CHARLOTTE (Kiowa)**  
(secretary/treasurer)

*Affiliation & Address:* Secretary-Treasurer, Kiowa Indian Tribe, P.O. Box 369, Carnegie, OK 73015 (580) 654-1729.

**BOIVIN, LAURIE (Menominee)**  
(former tribal chairperson)

*Affiliation & Address:* Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100.

**BOL, RUTH WAUQUA (Comanche)**  
(dentist; sociert president)

Raised in Bakersfield, CA. *Education:* Cal-State Bakersfield, BS, 2000; University of the Pacific School of Dentistry, DDS, 2003; UCLA Pediatric Residency, MPH. *Affiliation & Address:* President, Society of American Indian Dentists (SAID), 27180 Newport Rd., Suite 3, Menifee, CA 92584 (951) 306-2092. E-mail: [ruthwbol@gmail.com](mailto:ruthwbol@gmail.com). After graduation, Ruth worked with American Indian tribes as a dentist and dental director at times for four years in Washington State. Her last assignment was with the Navajo Nation in Arizona where she worked only with children on the reservation until she moved to Los Angeles to complete her pediatric residency at UCLA.

**BOLAND, LITTLE FAWN (Piro-Manso-Tiwa) 1976-**  
(attorney; law firm partner)

Born on the San Juan de Guadalupe Pueblo, New Mexico, 1976. *Education:* University of the Pacific, School of International Studies, BA, 1998; University of California, Hastings College of Law, JD, 2005. *Affiliation & Address:* Owner (2010-present), Ceiba Legal, LLP, 35 Madrone Park Circle, Mill Valley, CA 94941 (415) 684-77670. E-mail: [littlefawn@ceibalegal.com](mailto:littlefawn@ceibalegal.com). *Past professional posts:* Contract Counsel, SNR Denton, 2011-13; General Counsel of the Washoe Tribe of Nevada and California, 2006-2007; partner, Rosette, LLP, San Francisco, CA, 2007-10; Ms. Boland is experienced in multiple practice areas including litigation, tribal administrative and transactional law. As an attorney and professional, She has experience in real estate and business development, corporate and tribal governance, project management, finance, and legislative analysis. She assists tribes to bring a range of economic development projects to fruition by providing guidance and strategically mapping out the steps and the team needed to make projects a reality. She specializes in negotiating and structuring tribal economic development transactions, negotiating on behalf of tribes with federal, state, and local governments, assisting tribes in the development of necessary legal infrastructure for economic development including taxation and corporate codes, creating functional corporate charters and bylaws, obtaining necessary entitlements, and navigating "Indian Lands Decision". She is currently serving as legal counsel on several gaming and non-gaming projects. *Awards, honors:* A moot court champion and ranked second in the world at the 2004 Jessup International Moot Court Competition.

**BOMBERRY, VICTORIA**  
(assistant professor)

*Education:* Stanford University, PhD (Modern Thought and Literature). Her dissertation titled, "Indigenous Memory and Imagination: Thinking Beyond the

Nation," is a study of the development of a hemispheric consciousness among indigenous in the Americas and the ways in which indigenous women are contributing to this phenomenon. *Affiliation & Address:* Instructor, Native American Studies Program, Dept. of Ethnic Studies, College of Humanities, Arts & Social Sciences, INTS 4017, Riverside, CA 92521 (951) 827-2531. *Past professional posts:* UC President's Postdoctoral Fellow, Dept. of Native American Studies, UC, Davis, 2001-03; editor, Native Self-Sufficiency, Seventh Generation Fund, Forestville, CA.

**BOMMELYN, LOREN J. ME'-LASH-NE (Tolowa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 218-7723. E-mail: [lbommelyn@tolowa.com](mailto:lbommelyn@tolowa.com).

**BONGA, DAVID C. (Minnesota Chippewa-White Earth) 1952-**  
(institute president)

Born June 23, 1952, Monroe, Wash. *Education:* Dartmouth College, B.A., 1974; Gonzaga Law School, J.D., 1982. *Address:* S 1915 Pierce, Spokane, WA 99206 (509) 445-1147. *Affiliations:* Associate Judge, Colville Tribal Court of Appeals. *Other professional post:* Member, Board of Directors, National Indian Youth Leadership Project, Albuquerque, NM; Judge pro-tem for Spokane, Colville, Coeur d'Alene, Nez Perce and Quinault Indian tribes; magistrate for Kalispel Tribe; guest lecturer, Eastern Washington University, Indian Studies Department, Cheney, WA. *Past professional post:* Tribal planner; in-house counsel, Kalispel Indian Tribe, Usk, WA, 1985-2003; president, Camas Institute, Kalispel Indian Tribe, Usk, WA, 2003-05. *Memberships:* Washington State Bar Assn; Northwest Tribal Judges Assn; Intercollegiate Center for Nursing (Native American Advisory Council); University of Idaho President Advisory Council for Native American Studies; Board of Directors, Gonzaga University Legal Assistance. *Interests:* History & Indian law.

**BOOKER, WINIFRED J., DDS (Piscataway)**  
(executive director; board president)

*Education:* Tennessee State University, BS (Biology); Mehary Medical College, Doctor of Dental Surgery; Certificate in ediatric Dentistry from the Children's National Medical Center, Washington, DC. *Affiliation & Address:* Children's Oral Health Institute, 9199 Reistertown Rd., Suite 203A, Owings Mills, MD 21117 (866) 508-7400. E-mail: [info@mycohi.org](mailto:info@mycohi.org). *Other professional posts:* CEO & Director of Development, BrushTime Products, Inc., Board President, Society of American Indian Dentists, 5320 W. Sahara Ave., Suite 4, Las Vegas, NV 89146 (702) 744-7243.

**BOONE, STEVE (Zuni Pueblo)**  
(Pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-7022.

**BORAAS, ALAN**  
(professor of anthropology)

*Affiliation & Address:* Professor, Dept. of Anthropology, University of Alaska, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-6840. *Interests:* Athapaskan prehistory and ethno-history. E-mail: [ifasb@uaa.alaska.edu](mailto:ifasb@uaa.alaska.edu).

**BORCHARDT, JEANNIE (Paiute)**  
(tribal band chairperson)

*Affiliation & Address:* Chairperson, Indian Peaks Band, Paiute Indian Tribe of Utah, 940 W. 526 S. Cedar City, UT 84721.

**BORCHARDT-SLAYTON, TAMRA (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Paiute Indian Tribe of Utah, P.O. Box 235, Cedar City, UT 84721 (435) 586-1112. E-mail: [tslayton@utahpaiutes.org](mailto:tslayton@utahpaiutes.org)

**BORDEAUX, LIONEL (Rosebud Lakota)**  
(college president)

*Affiliation & Address:* President, Sinte Gleska University, P.O. Box 490, Rosebud, SD 57570-0490 (605) 747-2263. *Other professional post:* Editorial Advisory Board, The Independent American Indian Review.

**BORDEAUX, MARY V. (Sicangu Lakota)**  
(vice president of operations & programs)

*Education:* Institute of American Indian Arts, BA (Museum Studies); University of the Arts, MFA (Museum Studies); St. Mary's University, working on EdD. *Affiliation & Address:* Vice President of Operations & Programs, First Peoples Fund, P.O. Box 2977, Rapid City, SD 57709 (605) 348-0324. E-mail: [mary@firstpeoplesfund.org](mailto:mary@firstpeoplesfund.org). Mary has held curatorial positions with The Heritage Center at Red Cloud Indian School and The Indian Museum of North America at Crazy Horse Memorial.

**BORDEAUX, RODNEY M. (Rosebud Lakota Sioux)  
(former tribal president)**

*Affiliation & Address:* Former President, Rosebud Sioux Tribal Council, P.O. Box 430, Rosebud, SD 57570 (605) 747-2381.

**BORDEAUX, ROGER C. (Rosebud Lakota) 1952-  
(executive director)**

Born August 20, 1952, Valentine, Neb. *Education:* St. Francis Mission, 1970; University of South Dakota, BA (Communications; Indian Studies minor), 1974, MA (Administration), 1988, EdD, 1990. *Address & Affiliations:* Executive director (2006-present), Association of Community Tribal Schools, Inc., P.O. Box 1518, Mission, SD 57555 (605) 838-0424. E-mail: [drbourdeaux@acts-tribal.org](mailto:drbourdeaux@acts-tribal.org). *Past professional posts:* Teacher, director, St. Francis Indian School, St. Francis, SD, 1980-90; supt., Tiospa zina Tribal School, P.O. Box 719, Agency Village, SD 57262, 1991-2005. *Memberships:* South Dakota Indian Education Association. *Awards, honors:* M.A. Student of the Year, 1988, University of South Dakota. *Interests:* Golf, softball, fishing.

**BORDEAUX, SHAWN (Sicanu Lakota)  
(State of SD Rep.; institute director)**

*Education:* University of Nebraska-Lincoln, BS (Business), 1989, MCRP (Community & Regional Planning), 1995. *Affiliation & Address:* Director (2005-present), Institute of Tribal Lands, Sinte Gleska University, P.O. Box 105, Mission, SD 57555 (605) 856-8100. *Other professional posts:* Representative, State of South Representative District 26A, 2014-present; Represents Todd and Mellette Counties. Formerly on Appropriations Committee, Legislative Planning Committee, and Judiciary Committee. Currently, Chairman of State Tribal Relations Committee, Gov't Operations and Audit Committee, and Transportation Committee. Board Member, Dakota Plains Legal Services, Inc., Mission, SD, 2012-present; Advisory Council Member, Native Workplace, Inc.; Native Chair, Board of Directors, Oyate Networking Project, 2009-present; Member, Advisory Council, Native Youth Leadership Society. *Past professional post:* Rosebud Sioux Tribe, Tribal Land Enterprise Board Chairperson, 2014-18, Member, Treaty Council, 2014-17

**BORENE, GREG (Maidu)  
(rancheria vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Enterprise Rancheria Band of Maidu Indians, 2133 Monte Vista Ave., Oroville, CA 95966 (530) 532-9214. E-mail: [gregb@enterpriserancheria.org](mailto:gregb@enterpriserancheria.org)

**BOTSFORD, JAMES (Winnebago)  
(attorney)**

*Education:* University of North Dakota, BA, Syracuse University, MA, University of North Dakota Law School, JD. *Address & Affiliation:* Director, Indian Law Office, Wisconsin Judicare, Inc., 300 Third St. #210, Wausau, WI 54403 (800) 472-1638. *Other professional post:* Associate Justice of the Supreme Court of the Winnebago Tribe of Nebraska. *Community activities:* Member, Steering Committee of the National Association of Indian Legal Services. *Memberships:* State Bars of Wisconsin & Minnesota.

**BOUCHARD, KIMBERLY  
(BIA regional supt.)**

*Affiliation & Address:* Supt. Bureau of Indian Affairs, Great Lakes Agency, 916 W. Lake Shore Dr., Ashland, WI 54806 (800) 495-4655; (715) 682-4527 E-mail: [Kimberly.bouchard@bia.gov](mailto:Kimberly.bouchard@bia.gov)

**BOUDREAU, ELSIE (Yup'ik Eskimo)**

Born & raised in Village of St. Mary's, Alaska. *Education:* Carroll College, Helena, MT, BA (Social Work); University of Alaska, Anchorage, MSW. She helped establish and operates an Alaska Native Unit within Alaska CARES, a child advocacy center. In that role, she provides advocacy services and therapy for Alaska Native and American Indian families whose child(ren) have been severely physically or sexually abused and conducts forensic interviews of children. As a prior Children's Justice Act Project Coordinator for the Tribal Law and Policy Institute, she helped develop an educational video project highlighting child sexual abuse in Alaska, grasping the wisdom of Elders, and identifying ways of healing to apply to such traumatic experiences. She has also worked with law firms Manly & Stewart and Cooke Roosa Law Group as a Victims Advocate providing support to approximately three hundred victims of clergy child sexual abuse in Alaska, South Dakota, Oregon, and Montana. Elsie has a bachelor's degree in social work from Carroll College in Helena, Montana, and a master of social work degree from the University of Alaska, Anchorage. Alaska CARES provides sexual and physical abuse evaluations for children, newborn to age eighteen years, and twenty-four-hour on-call services for cases that are considered emergent.

**BOULE, MARY NULL  
(author, publisher)**

*Address:* c/o Merryant Publishers, Inc., 7615 SW 257th St., Vashon Island, WA 98070 (206) 463-3879. *Affiliations:* California elementary school teacher for 27

years. *Community activities:* Church musician; Island Singers. *Published works:* The Missions: California's Heritage, and The California Native American Tribes; both are written at the 3rd to 5th grade reading level & published by Merryant Publishers; Mission Series, 21 vols.; Native American Series, 26 vols.

**BOULLEY, ANGELINE (Sault Ste. Marie Chippewa)  
(tribal education director)**

*Education:* Central Michigan University, BS (Psychology; minor in Management), Masters in Public Administration, MPA. *Master's Thesis:* "Tribal Political Empowerment: How Indian Tribes Impact Public Policy at the Local, State & National Levels." Angeline is an alumnus of the UCLA/Johnson and Johnson Head Start Management Fellows Program. *Affiliation & Address:* Self-employed author. Website: [www.angelineboulley.com](http://www.angelineboulley.com). *Past professional posts:* Education Director, Sault Ste. Marie Tribe of Chippewa Indians, Sault Ste. Marie, MI, 2006-13; Director, Office of Indian Education, U.S. Department of Education, Washington, DC, 2019-20; Board Member, Tribal Education Departments' National Assembly (TEDNA); chairperson, Michigan Tribal Education Directors' Consortium; serves on the Board of Regents for Bay Mills Community College; president, Title VII Indian Education Committee for Sault Area Public Schools. *Published work:* FireKeeper's Daughter (Holt/Macmillan, 2021). A novel with Ojibwe tradition, culture and community. Soon to be adapted at Netflix for TV with former President bama and Michele Obama's production company, Higher Ground.

**BOULWARE, TYLER  
(professor of history)**

*Affiliation & Address:* Member, Native American Program Committee and Associate Professor of History, Department of History, Eberly College of Arts & Sciences, West Virginia University, G3 Woodburn Hall, P.O. Box 6303, Morgantown, WV 26506 (304) 293-9306. E-mail: [tyler.boulware@mail.wvu.edu](mailto:tyler.boulware@mail.wvu.edu) Dr. Boulware's teaching & research are mainly in early American history dealing with Native Americans, empires, and encounters. He structures his courses to situate indigenous peoples at the center of colonial American history. *Published works:* Deconstructing the Cherokee Nation: Town, Region, and Nationa Among 18<sup>th</sup> Century Cherokees (University Press of Florida, 2011); in progress: Next to Kin: Native Americans & Friendship in Early America, reveals how Native American understandings of friendships helped to solidify personal relationships and inter-group alliances throughout North America.

**BOURLAND, GREGG J. (Wanbli Awanyankapi)  
(Cheyenne River Sioux) 1956-  
(tribal chairperson)**

Born December 22, 1956, Ash Butte, S.D. *Education:* Black Hills State University, BS. *Affiliation & Address:* Chairperson, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-4155. *Other professional posts:* The Lakota O'Tipi Group Home in the early 1980s working with children on the reservation; along with his wife Kay, opened one of the only reservation Indian owned businesses in 1985, a video business called Kay's Video World. *Community activities:* Chairman, Cheyenne River Sioux Tribe Industrial Business Development Committee; chairman, Tribal Tax Commission; board member, South Dakota Rural Development Association; board member, Aberdeen Area Tribal Chairmen's Health Board; secretary treasurer, Great Plains Tribal Chairmen Association; board member, American Indian Research and Policy Institute; board member, Trustees Presentation College; chairman, Intertribal Monitoring Association on Indian Trust Funds; member of national Indian Policy Center - National Governance Task Force; board member, Morning Star Foundation; board member, Northwest Area Foundation. *Awards, honors:* Served as the only Chairman of the AATCHB Task Force on Health Care Reform; served on Hillary Clinton's panel on health care reform; chosen by his fellow tribal leaders to speak at the White House Tribal Leaders Summit with President Clinton, VP, Al Gore, and the entire Clinton Cabinet on April 29, 1994. He is in constant demand throughout Indian Country and the Nation as a speaker at various functions. He has authored various congressional bills & various congressional appropriations requests.

**BOURSAW, JON (Citizen Potawatomi)  
(tribal cultural center director)**

*Affiliation & Address:* Executive Director, Citizen Potawatomi Cultural Heritage Center, 1601 S. Gordon Cooper, Shawnee, OK 74801 (405) 275-3121. E-mail: [jboursaw@potawatomi.org](mailto:jboursaw@potawatomi.org).

**BOVEE, DEANA (Maidu)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Susannville Indian Rancheria, 745 Joaquin St. Susanville, CA 96130 (530) 257-4923.

**BOW, CORRINA (Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Paiute Indian Tribe of Utah, P.O. Box 235, Cedar City, UT 84721 (435) 586-9433. *Past professional post:* Council member, Kanosh Band of Paiute.

**BOW, DELAINE (Southern Paiute)**  
(tribal secretary)

*Affiliation & Address:* Secretary, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787. E-mail: council.secretary@moapabandofpaiutes.org

**BOWANNIE, MARY K. (Zuni/Cochiti)**  
(lecturer in Native American studies)

*Education:* University of Colorado, MA (Journalism). *Affiliation & Address:* Lecturer, Native American Studies (NAS) Dept., University of New Mexico, Mesa Vista 3080, Albuquerque, NM 87131 (505) 277-3917. *Other professional posts:* Managing editor, "Dawn of Nations Today," an online news publication produced by students in the Native American Studies program; she also hosts a YouTube channel documenting the voices & images of the NAS program. *Past professional posts:* "Indian Voices," KGNU 88.5 FM - Public Radio, Boulder, CO. Mary covered stories on Native America for various magazines, tribal newspapers and public radio outlets since 1994. She has collaborated with NPR's Next Generation Radio, the Radio and Television News Directors Association, The Navajo Times, and other organizations on media projects and panels. *Awards, honors:* 2006 Recipient of the RTNDF Educator in the Newsroom Fellowship; 2009 Fellow with the Journalism Center on Children and Families Ladder of Success; Covering Early Childhood Learning; 2010 APME News Train/McCormick Foundation Awardee; 2011-12 nominee for the UNM Outstanding Online Teacher of the Year Award; 2012 McCormick Foundation Reporting Institute participant. *Membership:* New Mexico Academic Advising Association.

**BOWECHOP, JANINE (Makah)**  
(tribal enterprise manager)

*Affiliation & Address:* Director, Makah Cultural & Research Center, P.O. Box 160, Neah Bay, WA 98357 (360) 645-2711 or 645-2712. *Membership:* Americans for Indian Opportunity. *Interest:* Cultural retention.

**BOWEN, ANGELA (Coos, Lower Umpqua & Siuslaw)**  
(tribal education director)

*Education:* Southern Oregon University, Ashland, BS (Communications), 2000; University of Oregon, MEd (Elementary Teaching), 2005. *Affiliation & Address:* Education Director (2011-present), Confederated Tribes of Coos, Lower Umpqua & Siuslaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 888-9577. *Other professional post:* 3<sup>rd</sup> Grade Teacher, Siletz Valley Charter School, 2011-present.

**BOWERS, ANDREW J., JR. (Cow Creek Seminole)**  
(tribal representative)

*Affiliation & Address:* Brighton Reservation Representative, c/o Seminole Agency, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**BOWEN, ANNABELL (Dine'/Seneca of NY)**  
(Director, Office of American Indian Initiatives)

*Education:* Arizona State University, BS (American Indian/Native American Studies), BA (History, MA (Curriculum and Instruction - Indian Education). *Affiliation & Address:* Director, The President's Office of American Indian Initiatives, Arizona State University, Discovery Hall, 250 E. Lemon St., Room 216, P.O. Box 877705, Tempe, AZ 85287 (480) 727-8325; E-mail: [annabell.bowen@asu.edu](mailto:annabell.bowen@asu.edu). Annabell's scope of work focuses on the recruitment and retention of American Indian students by coordinating and aligning academic and student services on campus. In addition, she administers the Tribal Nations Tour (TNT). The TNT program is a college-readiness outreach program that serves all 22 Tribal Nations within the state of Arizona.

**BOWERS, CLINT (Cherokee)**  
(policy & research associate)

*Affiliation & Address:* Executive Director, National Indian Education Association (NIEA), 1514 P St., NW, Suite 8, Washington, DC 20005 (202) 544-7290. Clint provides support for the association's Research and Capacity-Building activities. He served his tribe as Legislative Officer for its DC office, focusing on education, tribal self-governance, & federal funding.

**BOWERS, RICHARD J., JR. (Cow Creek Seminole)**  
(tribal president; council president)

Born & raised on the Brighton Seminole Indian Reservation *Affiliation & Address:* Brighton Representative (2007-present), Tribal Council, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800. *Other professional posts:* President, Intertribal Agriculture Council, Billings, MT; board member, American Indian Business network, Washington, DC.

**BOWES, JOHN P. 1973-**  
(professor of history)

Born January 15, 1973, Summit, N.J. *Education:* Yale University, BA, 1995; UCLA, MA, 1999, PhD, 2003. *Affiliation & Address:* Professor & Department

Chair, Eastern Kentucky University, Department of History, 521 Lancaster Ave., Keith 323, Richmond, KY 40475 (859) 622-1287. E-mail: [john.bowes@eku.edu](mailto:john.bowes@eku.edu). Dr. Bowes received a National Endowment for the Humanities Summer Stipend award to conduct research and write chapters for book, "Northern Indian Removal: An Unfamiliar History." *Past professional post:* Visiting Professor (2004-06) Dartmouth College, Native American Studies Program; *Other professional post:* Mellow Postdoctoral Fellow in Native American Studies, Dartmouth College. *Awards, honors:* UCLA Norris Hundley Dissertation Prize, 2004. *Memberships:* American Society for Ethnohistory; Western History Association. *Interests:* 19th Century American Indian history; Indian removal in the Great Lakes; history of the American West. *Published works:* Exiles & Pioneers: Eastern Indians in the Trans-Mississippi West (Cambridge University Press, 2007); Black Hawk & the War of 1832: Removal in the North (Chelsea House, 2007); Trail of Tears: Removal to the South (Chelsea House, 2010); The Choctaw (Chelsea House, 2010); Northern Indian Removal: An Unfamiliar History (Chelsea House, 2012).

**BOWEKATY, CARLETON R. (Zuni Pueblo)**  
(Pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-7022.

**BOWMAN, JEFF (Stockbridge Munsee/Mohican)**  
(bank president)

*Affiliation & Address:* President, Mitchell Bank, 1039 W. Mitchell St., Milwaukee, WI 53204 (414) 645-0600. *Other professional post:* Board member & past president, American Indian Chamber of Commerce of Wisconsin, West Allis, WI.

**BOWMAN, JOLENE (Stockbridge-Munsee/Mohican)**  
(tribal vice president)

*Education:* College of Menominee Nation, AA (Elementary Education), 2011, BS (Elementary Education), 2012; Cardinal Stritch University, PhD (Leadership in Higher Education), 2015. *Affiliation & Address:* Vice President & Director of Education, Employment & Training, Stockbridge-Munsee Community band of Mohican Indians, N8476 Mo He Con Nuck Rd., P.O. Box 70, Bowler, WI 54416 (715) 793-4111. E-mail: [Jolene.bowman@mohican-nsn.gov](mailto:Jolene.bowman@mohican-nsn.gov)

**BOWMAN, NICOLE R. (Mohican/Munsee)**  
(company owner)

*Education:* University of Wisconsin, BA, MEd, PhD (Education Leadership & Policy Analysis). *Affiliation & Address:* President/Owner, Bowman Performance Consulting (BPC), LLC, 271 River Pine Dr., Shawano, WI 54166 (715) 526-9240. BPC is the only certified Native American & scientific research firm in the country. Provides business and educational consulting services working within tribal communities as well as bridging tribal and non-tribal groups on policy, research, strategic planning, and evaluation topics. *Awards, honors:* U.S. Small Business Administration's Young Entrepreneur of the Year Award, the first time a Native American or WI resident has ever been given this honor; appointed by WI governor Doyle and/or selected by her academic colleagues to serve on numerous boards, national academic journals, and advisory committees for her expertise on Indian education, economic development, evaluation, and community development.

**BOWMAN, SHERRIE (Laguna Pueblo)**  
(administrative coordinator)

*Affiliation & Address:* Administrative Coordinator (2011-present), American Indian & Alaska Native Tourism Association (AIANTA), 2401 12<sup>th</sup> St., NW, Albuquerque, NM 87104 (505) 724-3592. *Past professional posts:* Sales Associate, Facilities Coordinator & Special Events Coordinator, Indian Pueblo Cultural Center, 1985-1998; Administrative Assistant, New Mexico Indian Tourism Association, 1998-2000; Administrative Coordinator, Pueblo of Sandia, 2000-06; Marketing coordinator, Pueblo of Laguna's Dancing Eagle Casino, 2006-11.

**BOXER, MAJEL (Sisseton and Wahpeton Dakota)**  
(professor of Native American studies)

*Education:* Washington State University, BA, 2002; University of California, Berkeley, MA, 2004, PhD, 2008. *Affiliation & Address:* Associate Professor, Department of Native American and Indigenous Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-6102. E-mail: [boxer\\_m@fortlewis.edu](mailto:boxer_m@fortlewis.edu) Former chairperson of department. Expertise: 19th and 20th century Native American history; Indigenous Women's history; Native American oral and written traditions; Native American religions and spirituality; History of tribal museums and indigenous cultural centers; Fort Lewis Indian school; Fort Lewis College Tuition Waiver; Racial discourse and public spaces Awards, honors: November 2016 - Dr. Boxer was awarded a research fellowship from the Buffalo Bill Center of The West to explore the cultural arts of Dakota women and men with particular focus on 19th and early 20th century materials and techniques.



**BOXLEY, DAVID (Tsimshian)  
(Tsimshian carver, performer)**

Born & raised in Metlakatla, Alaska in 1952. *Education:* Seattle Pacific University, BS, 1974. *Address:* 34589 Hansville Hwy., Kingston, WA 98346 (360) 638-1748. E-mail: [davidboxley@msn.com](mailto:davidboxley@msn.com). David primarily produces his artwork on a commission basis from organizations, individuals, companies and governmental bodies. After college, while teaching in Metlakatla, David began devoting time to the study of traditional Tsimshian carving. Through researching ethnographic material and carvings from museum collections, David has learned the traditional carving methods of his grandfather's people. In 1986, he devoted all of his energies toward carving and researching the legacy of Northwest Coast Indian art. David has written over 40 songs in his Native language, and carved masks, rattles, paddles and other performance items. Numerous exhibitions and completed carved totem poles

**BOYCE, KATHERINE R.  
(attorney)**

*Education:* Wheaton College, BA, 1971; Catholic University of American Law School, JD, 1979. *Affiliation & Address:* Patton Boggs, LLP, 2550 M St., NW, Washington, DC 20037 (202) 457-6094. Ms. Boyce founded the firm's Native American Law practice and continues to represent Indian tribal governments, Alaskan Native Corporations (ANCs) and tribal-owned and other Native nonprofit organizations, as well as tribal and Indian-owned businesses on federal appropriations and other legislation affecting tribes and ANCs in the areas of business, economic development, and health care delivery.

**BOYD, CHRISTOPHER D. (Red Cliff Ojibwe)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Red Cliff Band of Lake Superior Chippewa Indians of Wisc, 88385 Pike Rd., Hwy. 13, Bayfield, WI 54814 (715) 779-3700.

**BOYD, JAMES (Colville)  
(former tribal chairperson & district rep)**

*Affiliation & Address:* Former Chairperson & Inchelium District Representative, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2212. E-mail: [jim.boyd@colvilletribes.com](mailto:jim.boyd@colvilletribes.com).

**BOYD, LOUIS WAYNE (Rosebud Sioux)  
(association VP)**

*Address & Affiliation:* Vice President, Native American Heritage Association, P.O. Box 512, Rapid City, SD 57709 (605) 341-9110.

**BOYD, SHELDON (Mille Lacs Ojibwe)  
(tribal secretary/treasurer)**

*Affiliation & Address:* Chief Executive (2018-present), Mille Lacs Band of Ojibwe Indians, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181 ext. 7486. Sheldon is the leader of the Legislative Branch that has the authority to enact laws that regulate the Band's affairs, appropriate funding for Band programs and services, and serves as Speaker of the Mille Lacs Band Assembly. His priorities include transparency and inclusion of Band members in the legislative process. Most recently he was the IT manager for the Band's Department of Health and Human Services. He formerly served the Band as Commissioner of Administration, who is the chief of staff to the Chief Executive. He considers his Ojibwe culture and spirituality the most defining parts of his life, and since 1985 he has been a Drum Society member, serving as a pipe carrier.

**BOYDLE, PARKER (Kiowa/Western Delaware)  
(artist/owner)**

*Affiliation & Address:* Owner, Parker Boydle Editions, 334 Phantom Rd., Westciff, CO 81252 (719) 783-2590. E-mail: [parkerboyd@com](mailto:parkerboyd@com). Website: [www.parkerboyd.com](http://www.parkerboyd.com). *Products:* Steel and stone sculpture, bronze, paintings, drawings, watercolor.

**BOYUM, BILL (Eastern Cherokee)  
(tribal supreme court justice)**

*Affiliation & Address:* Chief Justice, Tribal Court of Eastern Band of Cherokee Indians, Qualla Boundary, Box 455, Cherokee, NC 28719 (828) 497-1064.

**BOZSUM, BRUCE (Two Dogs) (Mohegan)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson (2010-13), Mohegan Tribe, 5 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. *Other tribal posts:* Appointed ceremonial Pipe Carrier. *Past tribal posts:* Mohegan Tribal Council, 2004-09; manager, Cultural and Community Programs, responsible for educational outreach programs, the annual Wigwam Festival and Cultural Week.

**BRADFORD, WILLIAM (After His Horses)  
(Chiricahua Apache) 1964-  
(professor and security consultant)**

Born in Lansing, Mich. *Education:* University of Miami, BA (English Literature), 1988, MA (Near and Middle Eastern Studies), 1992; Northwestern University, PhD (Political Science & Government), 1995 (Graduate Advisor, Naval ROTC Battalion) Major Fields in International Relations, National Security, Foreign Policy, and Middle East Area Studies. *Dissertation:* US Foreign Policy Decisionmaking in Arab-Israeli Crises CIC Minority Predoctoral Fellow Dorothy Danforth Compton Minority Fellow Institute of World Politics Fellow; University of Miami School of Law, JD, 2000; Harvard Law School, Master of Laws, LL.M., 2001; University of Florida, Warrington College of Business, MBA (Strategy), 2007. *Affiliation & Address:* Adjunct Professor and President, Thumos LLC 1998-2021. Provide instructional and consulting services to private and public sector clients in domains of strategy, national security, law, international relations and foreign policy, homeland security, and other fields. *Other professional post:* Attorney General, Chiricahua Apache Nation, Silver City, NM and Washington, DC, 2006-present. Developed and implemented legal and political strategies to lead tribe toward reclamation of territory and sovereignty. Advised tribal leadership on the effects of proposed legislation, regulations, and policies. Reviewed and evaluated judicial decisions and authored legal documents/reports. Provided advice, guidance and interpretation on policy matters relating to adjudications, laws, regulations, and tribal customs. Issued advisory opinions and statements of interest. Conducted independent research and analysis of complex federal Indian law and policy issues, including self-determination and self-governance. Conducted legal investigations, audits, inspections, and evaluations. Prepared, conducted, & concluded negotiations. Advised council on and performed transactions with regard to all legal matters, including treaties, international law, citizenship, Federal Indian law and trust responsibility. Defended tribal interests in Indian Child Welfare cases. Ensured Native American Religious Freedom Act protections for incarcerated tribal members. Wrote tribal constitution and judicial code. Coordinated transjurisdictional cooperation and co-management agreements. Director, Office of Indian Energy, U.S. Department of Energy (DOE), 2017 (six months), Washington, DC area; Associate Professor, National Defense University, Near East South Asian Center for Strategic Studies, U.S. Department of Defense, 2013-15. Taught courses in International Law, National Security, Strategy, International Relations, Law of Armed Conflict, Defense Components, Strategic Communication and Information Warfare, and Negotiation to senior military and civilian officials of the government of the United Arab Emirates at the National Defense College, Abu Dhabi, UAE. Advised students in all phases of the research, writing, and presentation of master's theses. Developed curriculum including core courses and electives. Performed service and other collateral duties. Appointed at NDU and seconded to the UAE.

**BRADLEY, CARMEN (Paiute)  
(tribal chairperson; organization chairperson)**

*Affiliation & Address:* Vice Chairperson, Kaibab Paiute Tribal Council, #1 North Pipe Spring Rd., Fredonia, AZ 86022 (928) 643-8301. E-mail: [carmen@kaibabpaiute-nsn.gov](mailto:carmen@kaibabpaiute-nsn.gov). *Other professional post:* Chairperson, Council of Energy Resource Tribes (CERT), 695 S. Colorado Blvd., Suite 10, Denver, CO 80202 (303) 282-7576. Website: [www.certreearth.com](http://www.certreearth.com).

**BRADLEY, OMAR C. (Cherokee of OK) 1952-  
(BIA regional director)**

*Education:* University of New Mexico, BA (University Studies), 1974; MA (Business Administration), 1975. *Affiliation & Address:* Regional Director, 2007-present, Navajo Regional Office, Bureau of Indian Affairs, P.O. Box 1060, Gallup, NM 87305 (505) 863-8314. *Past professional posts:* Business economic development specialist, All Indian Development Association, 1975-78; realty officer, BIA, Southern Pueblos Agency, 1978-1990; natural resources program administrator, 1990-98 and periodically as acting agency superintendents for various agencies. From 1998-2000, he was the regional water rights protection manager in the Bureau's Albuquerque Area Office (now known as the Southwest Regional Office). In 2000, he was named deputy regional director for the Navajo Regional Office. Following a reorganization of the BIA, his title changed in 2004 to deputy regional director for trust services. His responsibilities included the day-to-day administration and management of the BIA's trust programs servicing the Navajo Nation, 2004-06.

**BRADY, DARRYL (Shoshone)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Yomba Shoshone Tribe, HC61, Box 6275, Austin, NV 89310 (775) 964-2463.

**BRAFFORD, C.J. (Kimimi La) (Lakota Oglala Sioux) 1959-  
(museum director)**

Born October 11, 1959, Pine Ridge Indian Reservation, S.D. *Education:* AFA, BS, Master's Certificate Museum Studies/Anthropology. *Address:* 1670 Solar Ct., Montrose, CO 81401. *Affiliation & Address:* Director, Ute Indian Museum (1997-present), 17253 Chipeta Rd., Montrose, CO 81401 (970) 249-3098. E-mail: [cj.brafford@state.co.us](mailto:cj.brafford@state.co.us). *Past affiliation:* Museum curator, Grand Teton National Park Service, 1988-97. *Awards, honors:* Ms. Congeniality - Miss Indian American Pageant, 1986. *Community activities:* Board member of the

Visitor Convention Bureau. Memberships: American Association of State & Local History (board member); American Indian Museum Association. Published work: "Dancing Colors," Native American Woman Paths.

**BRAINARD, BRENDA (Miluk Coos, Lower Umpqua & Suislaw)**  
(attorney; senior instructor; storyteller & basketweaver)

*Education:* University of Oregon School of Law, JD. *Affiliation & Address:* Senior Instructor (conferences, workshops and on-site trainings), Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: [bbrainard@csninc.net](mailto:bbrainard@csninc.net). *Past professional post:* As an attorney, Brenda has extensive background in the area of enrollment, constitutions and constitutional revisions, strategic planning, jurisdiction, Indian Child Welfare Act, Robert's Rules of Order, Ordinances, Policy and Planning and Management. and Education; For 15 years as director of NATIVES Indian Education Program, Falmouth Institute, Brenda focused on the rights of Indian children in social services and education; she has worked in Indian Country as tribal administrator, tribal attorney, and in tribal government services and gaming for the BIA. She has served on many boards, committees and commissions, including the State of Oregon's Commission on Indian Services and various tribal committees. *Interests:* Constitutional development in Indian Country and the implementation of policies, ordinances and procedures for tribes; traditional storyteller and basketweaver.

**BRAINARD, RON (Lower Umpqua & Suislaw)**  
(former tribal council member)

*Affiliation & Address:* Former Council member, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 888-9577. Website: [www.ctclusi.org](http://www.ctclusi.org).

**BRAINARD, WARREN (Lower Umpqua & Suislaw)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 297-1655. E-mail: [wbrainard@ctclusi.org](mailto:wbrainard@ctclusi.org)

**BRAINE, SUSAN (Assiniboine/Hunkpapa Sioux)**  
(National Native News retired COO)

Grew up on the Northern Cheyenne Reservation in southeastern Montana. Enrolled in the Fort Peck Assiniboine Sioux Tribe. *Affiliation & Address:* Retired Chief Operating Officer-National, National Native News/Native America Calling (Koahnic Broadcasting Corp.), P.O. Box 40164, Albuquerque, NM 87196; or, UNM, Onate Hall, 2nd Fl., Albuquerque, NM 87131; (505) 277-5354. *Past professional posts:* Manager, Zuni Pueblo radio KSHI-FM in Zuni NM; manager, KMXT-FM, Kodiak, AK; manager, KSKO-AM, McGrath, AK. Ms. Braine was instrumental in the on-air debut & initial management of the Three Affiliated Tribes' KMHA-FM in Newtown, ND, also KNBA-FM in Anchorage, AK, and most recently Hopi radio KUYI-FM in northern AZ. Susan has also worked with the Blackfeet, Northern Cheyenne and the Laguna-Acoma Indian communities to help plan local stations for their reservations. She has been a major player in the development of Native radio. She served as the first network manager for AIROS (American Indian Radio on Satellite) and on the boards of the Alaska Public Radio Network, Native American Public Telecommunications, Inc., and the Native American Journalists Association.

**BRAITHWAITE, JEREMY (Paiute)**  
(tribal research specialist)

*Affiliation & Address:* Tribal Research Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. #211, West Hollywood, CA 90046 (323) 650-5467. Jeremy, PhD is a doctoral level research scientist and evaluator specializing in tribal justice systems, violence against women, and community-based research. As a research consultant, he assists with research, evaluation, and learning activities focused on Indian child welfare, child maltreatment, and law enforcement in Indian Country. For the Center for Native Child and Family Resilience Project, he co-developed a literature review of promising tribally-created intervention/prevention efforts geared toward AI/AN child maltreatment. He is trained in both tribally-driven participatory research methods, as well as the culturally-responsive Indigenous evaluation model (CRIE). Using these methods, he conducted the first tribally-driven community study of sexual violence among Yup'ik Eskimo women in Bristol Bay, Alaska. He has published extensively on this topic and also co-authored a textbook on sex crimes and sex offenders.

**BRAITHWAITE, TINA (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Bentonn Paiute – Utu Utu Gwaitu Paiute Tribe, 555 Yellow Jacket Rd. • Benton, CA 93512 (760) 933-2321. E-mail: [t.braithwaite@bentonpaiutereservation.org](mailto:t.braithwaite@bentonpaiutereservation.org)

**BRANCH, ETHEL (Navajo-Dine')**  
(attorney; tribal attorney general)

*Education:* Harvard University, BA (History), 2001; Harvard Kennedy School, MPP, 2008; Harvard Law School, JD, 2008. *Affiliation & Address:* Attorney General, The Navajo Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-6345. E-mail: [ebranch@nndoj.org](mailto:ebranch@nndoj.org). The Attorney General is the Chief Legal Officer for the Navajo Nation and provides legal assistance in all matters in which the Navajo Nation government has an interest. The Attorney General oversees the Navajo Nation Department of Justice, which consists of the following six Units: 1) Litigation & Employment Unit; 2) Human Services/Government Unit; 3) Natural Resources Unit; 4) Economic/Community Development Unit; 5) Tax & Finance Unit; and 6) Water Rights Unit. Each Unit is led by an Assistant Attorney General who is expert in the applicable subject area. The Attorney General, the Deputy Attorney General, and the AAGs of the Department of Justice are always directly or indirectly involved in every legal matter concerning the Navajo Nation. There are thirty-seven attorneys and advocates who serve in the Navajo Nation Department of Justice. The Attorney General also oversees the Office of the Prosecutor, the Office of Juvenile Justice and the Navajo-Hopi Legal Services Program. *Past professional posts:* Tribal Finance and Public Finance Associate, Orrick, Herrington & Sutcliffe LLP, Portland, OR, 2008-11; Board Member, Native American Youth and Family Center, Portland, OR, 2009-11; Attorney, Indian Law Resource Center, 2011-12; Commissioner, Seattle Human Rights Commission, 2013-14; Associate, Kanji & Katzen, PLLC, 2012-15; Co-Chair, Seattle Human Rights Commission, 2014-15.

**BRANDON, BARRY W. (Muscogee (Creek))**  
(attorney)

*Education:* Western Washington University, BA (Political Science), 1983; The University of New Mexico School of Law, Certificate (American Indian Law), 1984; University of Washington School of Law, JD, 1987. *Affiliation & Address:* President (2008-present), Hvmken Consulting (703) 362-0366; E-mail: [brandon@hvmken.com](mailto:brandon@hvmken.com). *Other professional posts:* Editorial Advisory Board, Tribal Business Journal, 2015-present; Board of Directors, WNED/WBFO Buffalo/Toronto, 2013-present; Board of Directors (Chair of Strategic Planning Committee), Canterbury Woods, 2012-present. *Past professional post:* managing Director, FTI Consulting, 2014-17; Senior Vice-President & General Counsel (2004-08), Seneca Gaming Corporation. Oversaw the legal, compliance, and risk management departments of the Seneca Gaming Corporation and its three subsidiaries. The company is wholly owned by the Seneca Nation of Indians and is chartered to run the Nation's three casinos, two luxury hotels and numerous restaurant and retail outlets; Partner, Akin, Gump, Strauss, Hauer & Feld, L.L.P., Washington, DC, 2000-04. Partner at one of the country's premier law firms. Barry was a founding member of the firm's American Indian Law and Policy Practice Group, which was recently rated by Chambers USA as the top Native American law practice in the USA. While there, Barry provided legal representation to numerous federally recognized Indian Tribes on a wide range of issues, including economic development, gaming and natural resources; Senior Trial Attorney at the United States Department of Justice and held high-ranking positions at the United States Department of the Interior and the National Indian Gaming Commission.

**BRANDT, EDWARD N., II (Chickasaw)**  
(attorney)

*Address:* 820 Spyglass Cir., Louisville, CO 80027. *Membership:* Native American Bar Assn (First Amendment Bar Assn of Texas Representative).

**BRANDT, DR. ELIZABETH A. 1945-**  
(anthropological linguist)

Born October 20, 1945, Sanford, Fla. *Education:* Florida State University, BA, 1967; Southern Methodist University, MA, 1969, PhD, 1970. *Address:* 1810 S. Roberts Rd., Tempe, AZ 85281 (602) 965-6213. E-mail: [betsy.brandt@asu.edu](mailto:betsy.brandt@asu.edu). *Affiliations:* University of Illinois, Chicago, 1970-74; Anthropological Linguist, Dept. of Anthropology, Arizona State University, Tempe, 1974-present. Elizabeth specializes in collaborative work with Native American communities in the U.S. Southwest. She has worked in the New Mexican Pueblo communities of Taos, Picuris, Sandia, Isleta, San Felipe and Zia in the areas of land use, environmental protection, sacred site protection, traditional cultural properties, land claims, educational programs and programs of language renewal. She has also worked in the area with the Navajo, the Western Apache and the Yavapai. Her training is in sociocultural anthropology and linguistics. She also works with Spanish colonial history using primary texts on the Pueblos and oral history with communities. Much of her research is strongly focused on applied community needs and environmental issues. Brandt teaches courses in linguistics, ethnographic methods, the Southwest and gender. She is an advisory board member of American Indian Studies and a faculty affiliate of Women's Studies. *Published works:* Speaking, Singing and Teaching, Arizona State University Press, 1979; Bilingualism and Language Contact (Teachers College Press, 1980); Navajo Students At Risk (Navajo Nation, 1986).

**BRANHAM, KENNETH (Monacan)  
(tribal chief)**

*Affiliation & Address:* Chief, Monacan Indian Nation, P.O. Box 1136, Madison Heights, VA 24572 (804) 946-0389.

**BRANSON, TERRA (Muscogee (Creek))  
(Indian nation secretary)**

*Education:* Dartmouth College, BA (Native American Studies), 2010; Georgetown University, Masters of Public Policy, 2013; Harvard Business School, Executive Education Certificate, 2017. *Affiliation & Address:* Director of Planning, Grants, and Self-Governance (2018-present), Acting Secretary of the Muscogee (Creek) Nation (2019-present), P.O. Box 158, Okmulgee, OK 74447 (918) 756-1410. Other professional post: Technical Advisor, Nuna Consulting Group, 2019-present. *Past professional post:* Executive Director, Self Governance Communication and Education, Muscogee Nation, 2013-17; National Congress of American Indians, Legislative Fellow & Associate, 2010-13.

**BRANT, CHERIE L. (Mohawk)  
(attorney; partner, Indian law section)**

*Education:* University of Waterloo, BA (Environmental Studies, Urban & Regional Planning Program), 1998; University of Toronto School of Law, JD, 2003. *Affiliation & Address:* Member, Partner, Dickinson Wright, Indian Law Section, 199 Bay St. #2200, Commerce Court West, Toronto, ON M5L 1G4 (416) 746-3845. E-mail: [cbrant@dickinsonwright.com](mailto:cbrant@dickinsonwright.com) Cherie has a commercial real estate, renewable energy and Aboriginal law practice. Cherie provides strategic counsel to several First Nations and industry clients seeking to develop projects with First Nations and to understand and address Aboriginal rights and interests. Cherie has been named one of Lexpert magazine's *Rising Stars, Leading Lawyers Under 40*. As a member of Mohawks of the Bay of Quinte and with family from Wikwemikong First Nation on Manitoulin Island, Cherie brings a profound understanding of the opportunities and challenges that both Indigenous people and industry proponents face in carrying out resource, infrastructure and economic development in Canada. Cherie completed the first 100% First Nation owned windpower project in Ontario and is active in providing both on-going advocacy for renewable energy development proponents. As lead counsel to the First Nations Energy Alliance (a consortium of twenty First Nations) on the Integrated Power System Plan review before the Ontario Energy Board, her counsel was instrumental in promoting Aboriginal participation models for renewable energy procurement.

**BRATT, BENJAMIN (Quechua)  
(actor, producer)**

*Affiliation:* Narrated and produced, "Ghost Riders," (2003) directed by V. Blackhawk Aamodt (Blackfoot/Lakota/Mexican) which documents the participation of Lakota elders and youth in the Bigfoot Memorial Ride, a 300-mile journey on horseback to honor those massacred at Wounded Knee.

**BRAUCHLI, ROBERT C. 1945-  
(attorney)**

Born November 11, 1945, Morristown, N.J. *Education:* American University, BA, 1967; Howard University Law School, JD, 1970. *Affiliation & Address:* Robert C. Brauchli, Attorney at Law, E-mail: [aztuc158@aol.com](mailto:aztuc158@aol.com). P.O. Box 64607 Tucson, AZ 85728. (520) 299-8300 Fax 299-8302. Represents of Tribes in Federal, State, and Tribal Courts, including the United States District Court for District of Arizona, Ninth Circuit Court of Appeals, United States Claims Court, Federal Circuit Court of Appeals, and the United States Supreme Court. Litigation and legal representation on issues involving Tribal sovereignty, education, Tribal self-government, Federal/Tribal relations, Tribal court jurisdiction, Tribal hunting and fishing rights, forestry and land use, leases, Indian reserved water rights, Tribal/State taxation issues and tax immunity, mismanagement and breach of trust claims against the Federal Government. *Other professional posts:* General counsel, Cibecue Community School, Cibecue, AZ on Fort Apache Indian Reservation, 1981-present; tribal attorney and/or special counsel, White Mountain Apache Tribe, Whiteriver, AZ, 1980-87, 1990-present; General Counsel, Tohono O'odham Community College, Sells, AZ, 1999-present. *Past professional posts:* Maricopa County Legal Aid Society, Phoenix & Tempe, AZ, 1970-73; Deputy County Attorney, Pima County, AZ, 1973-78; director, Consumer Fraud Division, Assistant Attorney General, 1978-80; tribal attorney and/or special counsel, Pascua Yaqui Tribe of Arizona, Tucson, 1988-96; *Awards, honors:* Reginald Heber Smith Fellow, 1970-72. *Memberships:* State Bar of AZ, Indian Law Section, 1990-. *Awards, honors:* Arizona Bar Foundation, State Bar of AZ.

**BRAUN, SEBASTIAN F.  
(professor & American Indian Studies program director)**

*Education:* Universitaet Basel, Switzerland, Lic. Phil I (Ethnology, History and Philosophy); Indiana University, MA (Anthropology and Folklore), PhD (Anthropology). *Affiliation & Address:* Director (2015-present), American Indian Studies Program, College of Liberal Arts & Sciences, Iowa State University, 324 Curtiss Hall, Ames, IA 50011 (515) 294-7139; E-mail: [sfbraun@iastate.edu](mailto:sfbraun@iastate.edu). *Past professional post:* Associate Professor and Chair, American

Indian Studies, University of North Dakota, Grand Forks, ND. His interests concerned with perspectives & constructions of the environment; the cultural meanings and relationships that people assign to their social, natural, and spiritual environments. *Published works:* Buffalo Inc. American Indians and Economic Development (University of Oklahoma Press, 2008; paper, 2013); he has been writing the chapters on the U.S. for "The Indigenous World" the yearbook of the International Work Group on Indigenous Affairs (IWGIA), since 2004; Editor, Transforming Ethnohistories. Narrative, Meaning, and Community (University of Oklahoma Press, 2013; texts on Native peoples in francophone comics and on the rhetoric of indigenous nationalism.

**BRAVE HEART, JAYSON (Oglala Lakota)  
(CEO and founder of law group)**

*Affiliation:* CEO/Founder (2011-present), Brave Heart Group LLC, Sacramento, CA. E-mail: [info@braveheartgrouppllc.com](mailto:info@braveheartgrouppllc.com) E-mail: [jaybraveheart@gmail.com](mailto:jaybraveheart@gmail.com) *Past professional posts:* Board Member, American Indian Cancer Foundation, 2013-18. The BraveHeart Group improves the business practices of Tribal governments and Tribal casinos by improving their accounting practices, providing forensic accounting services, precisely targeting marketing strategies, lowering insurance rates, and providing a wider variety of financing options. Brave Heart is widely recognized for changing the paradigm for Indian businesses; focusing on empowering Tribes with improved business knowledge, rather than simply obtaining long-term contracts for his own company. He is a first generation Indian entrepreneur, and is a nationally recognized speaker on empowering young native entrepreneurs. After graduating from Little Wound High School on Pine Ridge, Brave Heart joined the United States Marine Corps where he traveled the globe, strengthened his character and determination, and opened his world. Since proudly serving his country, Brave Heart has been engaged in all aspects of business and entrepreneurship. For four years he owned his own successful medical services company. Brave Heart then took the knowledge and experience he acquired running his own company back home to the Pine Ridge Indian Reservation where he served his Tribal nation as small-business success coach. Eventually Brave Heart was recruited to join one of his most successful clients, Native American Natural Foods. At Native American Natural Foods, Brave Heart became one of the most prominent faces and voices behind the marketing success of the traditional native food the "Tanka Bar." Known nationwide in Indian Country as the "Tanka Bar guy," Brave Heart mastered marketing Indian Country businesses. Recognized for his excellence in business and marketing, Brave Heart was recruited to run the marketing department for the Cheyenne Arapaho Tribe's casinos. Working in the heart of Indian Country's strongest economic sector, gaming, Brave Heart identified the glaring need for improved business knowledge and services and founded The BraveHeart Group LLC.

**BRAVE HEART, JEREMY (Klamath)  
(tribal chief judge)**

*Education:* Wayne State University, BA (Anthropology), 2008; University of Michigan Law School, JD, 2011. *Affiliation & Address:* Chief Judge (2021-present), Blackfeet Tribe, Blackfeet Indian Reservation, 1 Agency Square Browning, MT 59417 (406) 338-7521 E-mail: [jeremy.braveheart@gmail.com](mailto:jeremy.braveheart@gmail.com). *Other professional post:* Appellate Justice, Pascua Yaqui Tribe, Tucson, AZ, 2019-present; Appellate Justice/Trial Judge, Northwest Intertribal Court System, 2020-present. *Past professional posts:* Judge Pro Tempore (2018-19), Senior Associate Judge (2019-21), Hopi Tribal Courts, Keams Canyon, AZ; Chief Judge, Klamath Tribes of Oregon, Chiloquin, OR, 2015-17; Of Counsel, Ceiba Legal, LLP, 2016-17. *Specialties:* Tribal judiciary systems, Tribal Law and Judicial Services, Native American Law, Natural Resources Law, Water Law, General Litigation Matters. Tribal Affairs & Counseling; Government Relations, Native Education Policy and Law.

**BRAVE ROCK, EUGENE (Blackfoot)  
(co-founder Blackfoot language revival)**

*Education:* Southern Alberta Institute of Technology. *Affiliation & Address:* Co-Founder with Elder Sheldon First Rider, E-mail: [sfirstrider@yahoo.ca](mailto:sfirstrider@yahoo.ca). Blackfoot Language Revival, 2019-present Website: [www.blackfootlanguage revival.com](http://www.blackfootlanguage revival.com). *Other professional posts:* Actor & Stunt Performer, 2015-present.

**BRAY, ETHEL E. (Seneca)  
(library director)**

*Affiliation & Address:* Director, The Seneca Nation Library, 1490 Rte. 438, Irving, NY 14081 (716) 532-9449.

**BRAY, KAYLENA (Haudenosaunee/Seneca)  
(health program coordinator; consultant)**

*Education:* Brown University, BA (Commerce, Organization and Entrepreneurship). *Affiliation & Address:* Program Coordinator, California Indian Environmental Alliance, P.O. Box 2128, Berkeley, CA 94702 (510) 848-2043. Kaylena has six years of experience working as a workshop facilitator and organizer. *Other professional post:* Consultant for the "Braiding the Sacred" & "Conversations with Maize" network, The Cultural Conservancy, San Francisco, CA, 2016-present). Kaylena was former Fooways Program



Coordinator from 2013-16. Her experience includes coordination of workshops and conferences at the United Nations, the Convention on Biological Diversity, COICA, and Rio +20 with global Indigenous leaders and activists aimed at environmental justice, Native health, and building Indigenous resilience to climate change. She has also worked on building food sovereignty, with an emphasis on health and nutrition as part of her work with the Seneca Nation Health Department and The Cultural Conservancy. As part of her work toward environmental justice, she has led community discussions with environmental justice leaders, Indigenous leaders, and activists on environmental health at the Smithsonian National Museum of the American Indian in coordination with the Conversations with the Earth (CWE) multi-media exhibit.

**BRAYBOY, BRYAN McKINLEY JONES (Lumbee)**  
(professor & Indian center co-director)

*Education:* University of North Carolina at Chapel Hill, BA (Political Science), 1990; University of Pennsylvania, PhD (Anthropology of Education), 1999. *Affiliation & Address:* Borderlands Professor and President's Professor of Indigenous Education and Justice (2014-present), School of Social Transformation; Co-Director of the Center for Indian Education; and co-editor of the *Journal of American Indian Education*. Arizona State University, West Hall, 25, Mail Code: 6403, P.O. Box 874902, Tempe, AZ 85287 (480) 965-5327. Email: bryan.brayboy@asu.edu. With his extensive experience working in higher education, Dr. Brayboy was appointed by ASU President Michael Crow to serve as Special Advisor in 2014. In his role, Dr. Brayboy serves as a "thought leader," advising ASU on internal capacity building and strengthening. This includes engaging in programming and initiatives that are designed to help improve outreach, retention and graduation rates. It also includes fundraising activities and recruiting and retaining Indigenous faculty. He serves on several committees and is charged with running the Office of American Indian Initiatives. He also has affiliations with the Mary Lou Fulton Teachers College, American Indian Studies, and the Department of English. In the last 15 years, he and his team have created programs in Alaska, Arizona & Utah that have prepared over 125 Indigenous teachers, most of whom are still teaching in Indian Country. His research focuses on the experiences of Indigenous students, staff, and faculty in institutions of higher education, Indigenous Knowledge Systems, and Indigenous Research Methodologies. *Past professional post:* Visiting President's Professor of Indigenous Education at University of Alaska, Fairbanks, 2007-12.

**BREAD, JERRY C. (Kiowa)**  
(Native American Studies outreach coordinator)

*Education:* Northeastern State University, BS (Education); MS (Educational Administration), PhD (Educational Administration). *Affiliation & Address:* Outreach Coordinator, Native American Studies Program, College of Arts & Sciences, Ellison Hall 210, University of Oklahoma (OU), Norman, OK 73019 (405) 325-5463. E-mail: [jbread@ou.edu](mailto:jbread@ou.edu). Jerry is a founding member of the current OU Native American Studies program. *Other professional post:* Advisor to the Kiowa Tribal Cultural Authority, Oklahoma's tribal colleges and many local, state, national and tribal trusts related to the education and welfare of American Indian citizens. *Research & Teaching Interests:* Focus on American Indian participation in education, tribal governance and policy development, history leadership, cultural influence on learning and teaching, language and contemporary American Indian affairs. *Personal Interests:* Tribal languages, tribal business development, ceremony, religion, athletics and psychology of American Indians. *Past professional posts:* Elected representative to the Southwest Indian Polytechnic Institute Board of Regents, Joint Tribes of Oklahoma; assistant director of the Johnson O'Malley Indian Education Program for the Cherokee Nation of Oklahoma; director, OU's American Indian Institute; founder and director, Foundations in Native Education Graduate Program, American Indian Teacher Corps & Mentorship Program for Minority Students, OU College of Education.

**BREINIG, JEANE (T'aaw x'lwaa) (Dag Xit'an Athabascan)**  
(associate professor of Alaska Native Studies)

*Affiliation & Address:* Interim Associate Vice Chancellor for Alaska Natives and Diversity, Office of Academic Affairs, College of Arts & Sciences, ADM-221, University of Alaska, Anchorage, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-4358. E-mail: [brleonard@alaska.edu](mailto:brleonard@alaska.edu)

**BRENARD, BARRY (Wiyot-Mattole)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Bear River Band of the Rohnerville Rancheria, 27 Bear River Rd., Loleta, CA 95551 (707) 733-1900. E-mail: [barrybrenard@brb-nsn.gov](mailto:barrybrenard@brb-nsn.gov)

**BREUNINGER, DANNY, SR. (Mescalero Apache)**  
(former tribal president)

*Affiliation & Address:* Former President (2015-17), Mescalero Apache Tribal Council, P.O. Box 227, Mescalero, NM 88340 (505) 671-4494. *Past professional posts:* Supt. Southern Ute Agency, BIA, Ignacio, CO; Supt., Truxton Canon Agency, BIA, Valentine, AZ.

**BREWER, BRYAN (Oglala Lakota)**  
(tribal president)

*Affiliation & Address:* Oglala Sioux Tribal Executive Committee, Pine Ridge Indian Reservation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-5326. *Other professional post:* Founder & Director, Lakota Nation Basketball Invitational (held annually in Rapid City, SD in December.)

**BREWER, SUZETTE (Eastern Cherokee)**  
(writer, American Indian journalist)

Specializes in federal Indian law and social justice issues. Suzette has written extensively on children and families for Indian Country Today Media Network. Suzette served as a field producer and writer for the documentary, "A Broken Trust." "A Broken Trust" was the result of an 18-month investigation by Brewer and her colleagues. They discovered severe breakdowns in investigations and prosecutions of sexual assaults in Indian Country. The investigation found: "Through our work on A Broken Trust, it is my profound hope that Congress and the federal agencies will work together to strengthen and enforce the law, and provide more funding for law enforcement, social services and community support to begin addressing this ongoing, pernicious threat to the 574 federally recognized tribes," Brewer said. The Robert F. Kennedy Journalism Awards honor outstanding reporting on issues including human rights, social justice and the power of individual action in the United States and around the world. Past winners include *The Washington Post*, National Public Radio, CBS's "60 Minutes," ABC's "20/20" and HBO. Newsy was recognized in the domestic television category. "A Broken Trust," reported and produced by Newsy's Maren Machles, Carrie Cochran and Angela Hill, and independent reporter Brewer, originally aired on Newsy's cable channel last fall. It is now available to stream on demand via Newsy's over-the-top streaming platforms and online at [newsy.com](http://newsy.com).

**BREWER, TIM**  
(tribal attorney)

*Affiliation & Address:* Attorney (2001-present), The Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000.

**BRIDGES, SHERRY TREPPA (Pomo)**  
(tribal chairperson)

*Education:* University of San Francisco, BS. *Affiliation & Address:* Chairperson, Habematolel Pomo of Upper Lake Rancheria, P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737. *Past tribal positions:* Enrollment Committee, 2001-04; Vice Chairperson of Executive Council, 2004-09. Also served as a member of the Housing Committee, CILS Board of Directors & Tribe's CNIGA delegation.

**BRIEN, RUSSELL A. (Iowa of Kansas & Nebraska)**  
(attorney)

*Education:* University of Kansas, BA (Political Science), 1989; University of Michigan Law School, JD, 1992. *Affiliation & Address:* Owner, Brien Law, LLC, P.O. Box 435, Oskaloosa, KS 66066 (785) 863-3500. E-mail: [russ@brienlawllc.com](mailto:russ@brienlawllc.com). *Other professional post:* Faculty, Falmouth Institute, Fairfax, VA. Russ frequently speaks on Indian law & reservation-based economic development at seminars across the country. *Awards, honors:* Listed in the "Best Lawyers in America for Structured Finance Law."

**BRIGGS, EILEEN (Cheyenne River Sioux)**  
(Native Nation building portfolio director)

*Education:* University of Minnesota-Morris, BA (Human Services; Communications), 1992; University of Minnesota-Twin Cities, MEd (Youth Development Leadership), 2000. *Affiliation & Address:* Native Nation Building portfolio Director (2016-present; The Bush Foundation, 191 Fifth St. East, Suite 2400, St. Paul, MN 55101 (651) 227-0891. E-mail: [info@bushfoundation.org](mailto:info@bushfoundation.org). *Other professional posts:* International Advisory Council Member, Native Nations Institute, 2014-present; Board member, South Dakota Budget & Policy Project, 2011-present; Board President, Ta-te Topa (Four Wnds) Energy, Inc., Eagle Butte, SD, 2008-present; Owner, Ho-Waste/Good Voice Consulting, 2003-present. *Past professional posts:* Cheyenne River Sioux Tribal Ventures, (Executive Director, 2006-16, Project Coordinator/Research, 2003-06); Logistics Specialist, Sacred Circle National Resource Center to End Violence Against Native Women, Rapid City, 2001-03.

**BRIGGS, KARA (Yakama/Snohomish)**  
(strategist, communicator, educator)

*Education:* Whitworth University, BA (English), 1988; The Evergreen State College, MPA (Tribal Public Administration), 2011. *Affiliation & Address:* Owner, Red Hummingbird Media Corporation, 8825 34<sup>th</sup> Ave. NE, Suite L-154, Tulalip, WA 98271 (509) 577-0012. *Other professional posts:* Editor, American Indian News Service, Smithsonian's National Museum of the American Indian, Washington, DC. *Past professional post:* Education Director, Sauk-Suiattle Indian Tribe, 2017-18; Senior Strategist, Indian Country Strategic Communications, Pyramid Communications, 2011-14; Editor, American Indian News Service, 2008-11; Consultant, Smithsonian's National Museum of the American Indian, Washington, DC, 2008-11; Co-Director, American Indian

Policy & Media Initiative, 2006-08; Columnist, Indian Country Today, 2005-08; Staff Writer, The Oregonian, Portland, OR, 1995-2006; Staffwriter, Spokesman-Review, 1990-95; Reporter, Wausau Daily Herald, Wausau, Wisc., 1989-90. Community service: Board member, The Center for Women and Democracy, 2014-17; Community Representative, Snohomish County Tomorrow, Steering Committee, 2014-17; President, Unity: Journalists of Color, 1998-99; President and Board Member, Native American Journalists Association, 1994-99; Board member, Journalism and Women's Symposium, 2002-05. Kara is a nationally known communicator, with a background in advertising, strategic communications and media. She is seeking jobs or contracts in business, government or media.

**BRIGHTMAN, ROBERT 1950-**  
(anthropologist; professor of Native American studies)

Born April 23, 1950, Chicago, Ill. *Education:* Reed College, Portland, OR, B.A., 1973; University of Chicago, MA, 1976, Ph.D., 1982. *Affiliation & Address:* Greenburg Professor of Native American Studies (1988-present), Dept. of Anthropology, Reed College, Portland, OR 97202 (503) 771-1112. *Past professional posts:* Assistant Professor of Anthropology, University of Wisconsin-Madison, 1982-88. *Memberships:* American Anthropological Assn; Linguistic Society of America; American Society for Ethnohistory. *Interests:* North American Indian cultural anthropology and linguistics; Algonquian linguistics; field research: Pokatawagan, Manitoba, 1977-79, 1986 Cree. *Published works:* Orders of the Dreamed (University of Winnipeg, 1988); Acadohkiwina & Acimoina: Traditional Literature of the Rock Cree (Canadian Ethnology Service, 1989); Grateful Prey: Cree Human-Animal Relationships (University of California Press, 1993); numerous book chapters & articles in professional journals.

**BRIM, PAULA (Choctaw of Oklahoma)**  
(board chairperson)

*Affiliation & Address:* Board Chairperson, San Diego American Indian Health Center, 2630 1st Ave., San Diego, CA 92103 (619) 234-2158. Paula has been a long-time supporter, patient and board member of the San Diego American Indian Health Center. Now retired, Paula brings years of business experience in the field of land use, real estate acquisition and development along with financing mechanisms and management.

**BRINEGAR, DARREN (Ho-Chunk)**  
(tribal vice president)

*Affiliation & Address:* Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: [darren.brinegar@ho-chunk.com](mailto:darren.brinegar@ho-chunk.com).

**BRINGS PLENTY, CANDI (Oglala Lakota Sioux)**  
(indigenous justice organizer)

Candi grew up in the Black Hills and on the Pine Ridge Reservation. *Education:* Creighton University, BA (Native American Studies), 2002; Oglala Lakota College, Rapid City, BA (Native American Studies, Tribal Laws/Policy & Treaties), 2008; Portland State University, MPA (Non-Profit/Public/Organizational Management), 2013. *Affiliation & Address:* Presidential Administrative Assistant, Oglala Sioux Tribe – President's Office, Pine Ridge Reservation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-5821. Other professional posts: Chief Executive Officer, Two Spirit Nation, Portland, OR, 2016-present; The Two Spirit Nation advocates for visibility within the Indigenous spectrum of LGBTQ2S+ by reclaiming our sacred space in our Indigenous communities, nationally, tribally and statewide; Director, Two Spirit Society, Portland, OR, 2011-present; Indigenous Justice Organizer for South and North Dakota. ACLU, Rapid City, SD. As indigenous justice organizer, Brings Plenty works to build the ACLU's public education and advocacy programs through coalition-building, leadership development, communication, and lobbying and is responsible for advancing the ACLU's civil liberties and civil rights campaigns in the two states. *Past professional posts:* Prior to joining the ACLU of South Dakota, Candi was the campaign adviser and executive proxy for the tribal president of the Oglala Sioux Tribe and the executive director of the EQU! Institute, a trans health clinic, in Portland, Ore. She was also the founder of the Two Spirit Nation and led the Two Spirit encampment at Standing Rock for 11 months during the peaceful prayer movement against the Dakota Access Pipeline. She is deeply rooted in her Lakota culture, spirituality, and language.

**BRISCOE, KEVIN (Mississippi Choctaw)**  
(attorney; judge)

*Affiliation & Address:* Senior Youth Court Judge (ten years), Juvenile Court, Mississippi Band of Choctaw Indians, 101 Industrial Dr., Choctaw, MS 39350. *Other professional post:* Second Vice President, National American Indian Court Judges Association, Boulder, CO; Children's Justice Commission for the State of Mississippi; Forrest County Juvenile & Family Model Court team, Hattiesburg, MS; appointed to the National Council of Juvenile & Family Court Judges Advisory Committee for the Permanency Planning for Children Dept.

**BROADMAN, ANTHONY S.**  
(attorney)

Born & raised in Visalia, Calif. *Education:* Princeton University, BA (English), 2001; University of Arizona College of Law, JD, 2007. *Affiliation & Address:* Partner (2010-present), Galanda Broadman PLLC, 11320 Roosevelt Way NE, Seattle, WA 98125 (206) 691-3631. E-mail: [anthony@galandabroadman.com](mailto:anthony@galandabroadman.com). His practice focuses on representing tribal governments in taxation, public affairs, and economic development matters, along with tribe and company-critical business litigation. *Other professional post:* Editor-in-Chief of the Washington State Bar Association (WSBA) Indian Law Section's Indian Law Newsletter. *Past professional post:* Associate, Williams Kastner, Seattle, WA, 2007-10; past chair of the WSBA Administrative Law Section. *Membership:* WSBA (former trustee). *Published work:* Administrative Law in Washington Indian Country; paper, "Know Your Enemy: Local Taxation and Tax Agreements in Indian Country," published in Seattle University's, American Indian Law Journal.

**BROCKIE, CLARENA (Gros Ventre & Assiniboine)**  
(Montanan State (D) representative)

*Education:* University of Arizona, MA (American Indian Studies), 2013. *Affiliation & Address:* Montana State (Democrat) representative, P.O. Box 173, Harlem, MT 59526 (406) 673-3236. E-mail: [clarenabrockie@hotmail.com](mailto:clarenabrockie@hotmail.com). Committee: State-Tribal Relations.

**BRODEEN, PHILIP (Bois Forte Band of Chippewa)**  
(attorney; founding partner)

*Education:* University of Minnesota-Twin Cities, BA (Sociology, American Indian Studies), 2009; University of Minnesota Law School, JD, 2012. *Affiliation & Address:* Founding Partner (2016-present), Brodeen & Paulson PLLP, Minneapolis, MN. Email: [phil@brodeenpaulson.com](mailto:phil@brodeenpaulson.com). *Other professional post:* Board member, Minnesota American Indian Bar Association (former president). *Past professional post:* Associate Attorney, BlueDog, Paulson and Small PLLP, Minneapolis, MN, 2011-16.

**BRODT, ERIK R., M.D. (Chippewa/Anishinaabe)**  
(physician-family medicine)

*Education:* University of Medicine Medical School; Residency in Family Medicine at the Seattle Indian Health Board. *Address:* 1100 Delaplaine Court, Madison, WI 53715 (608) 263-4550. *Affiliations:* Clinical Assistant Professor, Department of Family Medicine, University of Wisconsin School of Medicine and Public Health, Madison, WI; Family Medicine, Yahara Clinic, 1050 E. Broadway, Monona, WI 53716 (608) 222-8779. *Hospital Affiliation:* Meriter Hospital. *Other professional post:* Member-at-Large, Association of American Indian Physicians, Oklahoma City, OK.

**BROEDEL, HANS PETER**  
(Indian studies department chair)

*Education:* University of Washington, PhD. *Affiliation & Address:* Associate Professor of History and Chairperson, American Indian Studies Department, University of North Dakota, 221 Centennial Dr., Stop 7103, O'Kelly Rm. 202, Grand Forks, ND 58202 (701) 777-2693. E-mail [hans.broedel@und.edu](mailto:hans.broedel@und.edu). Dr. Broedel teaches courses on medieval and early modern European history, witchcraft, and the history of science.

**BROKENLEG, MARTIN (Lakota 'Rosebud Sioux')**  
(professor of minority studies)

*Affiliation & Address:* Associate Professor of Minority Studies, Augustana College, Sioux Falls, SD 57197 (605) 336-4007. *Published works:* with Larry Brendtro & Steve Van Bockern, Reclaiming Youth at Risk: Our Hope for the Future (suggests ways in which Native American and European traditions of child-rearing can be merged to help troubled youth); with Herbert T. Hoover, Yanktonai Sioux Water Colors: Cultural Remembrances of John Saul (Center for Western Studies, 1993).

**BROOKS, CHESTER (Lenni Lenape)**  
(tribal chief; trust chairperson)

*Affiliation & Address:* Chief & Trust Chairperson, Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 337-6593. E-mail: [cbrooks@delawaretribe.org](mailto:cbrooks@delawaretribe.org)

**BROOKS, FORREST (Oneida of Wisconsin)**  
(lecturer in First Nations Studies)

*Education:* MA (Curriculum & Instruction), 2003. *Affiliation & Address:* Academic Advisor & Lecturer, Adult Degree Program, First Nations Studies, CL K206, University of Wisconsin-Green Bay, 2420 Nicolet Dr., Green Bay, WI 54311 (920\_ 465-2777. E-mail: [brooks@uwgb.edu](mailto:brooks@uwgb.edu). *Past professional posts:* Worked with GED students at the Oneida Career Center and as J'OM director; teacher at Oneida High School; worked on Oneida language curriculum.

**BROOKS, LISA (Abenaki)**  
(Native American Indigenous studies program chair)

*Education:* Goddard College, BA, 1993; Boston College, MA, 1998; Cornell University, PhD, 2004. *Affiliation & Address:* Advisor, Five College Native American and Indigenous Studies, 97 Spring St., Amherst, MA 01004 (413) 542-5594. E-mail: [lbrooks@amherst.edu](mailto:lbrooks@amherst.edu). Lecturer, English and American Studies, Amherst College, Amherst, MA. Professor Lisa Brooks teaches courses in Native American studies, early American literature and comparative American Studies. She received her Ph.D. in English, with a minor in American Indian Studies, from Cornell University in 2004. Before coming to Amherst, she was John L. Loeb Associate Professor of the Humanities at Harvard University. Her first book, *The Common Pot: The Recovery of Native Space in the Northeast* (University of Minnesota Press 2008) reframes the historical and literary landscape of the American northeast. Illuminating the role of writing as a tool of community reconstruction and land reclamation in indigenous social networks, *The Common Pot* constructs a provocative new picture of Native space before and after colonization. The Media Ecology Association honored the book with its Dorothy Lee Award for Outstanding Scholarship in the Ecology of Culture for 2011. Although deeply rooted in her Abenaki homeland, Professor Brooks's work has been widely influential in a global network of scholars. She co-authored the collaborative volume, *Reasoning Together: The Native Critics Collective* (University of Oklahoma Press 2008), which was recognized by the Native American & Indigenous Studies Association (NAISA) as one of the Ten Most Influential Books in Native American and Indigenous Studies of the First Decade of the Twenty-First Century. She also wrote the "Afterword" for *American Indian Literary Nationalism* (University of New Mexico Press 2006), which won the Beatrice Medicine Award for Scholarship in American Indian Studies. In 2009, Brooks was elected to the inaugural Council of the Native American and Indigenous Studies Association, and she currently serves on the Editorial Board of *Studies in American Indian Literatures*. In addition to her scholarly work, Brooks serves on the Advisory Board of Gedakina, a non-profit organization focused on indigenous cultural revitalization, educational outreach, and community wellness in New England. She is currently working on a book project, "Turning the Looking Glass on Captivity and King Philip's War," which places early American texts, including Mary Rowlandson's captivity narrative, within the historical and literary geography of Native space. *Awards, honors:* Native American and Indigenous Studies Association Prize: *Reasoning Together*. Voted one of the ten Most Influential Books in Native American & Indigenous Studies of the First Decade of the Twenty-First Century, 2011; Roslyn Abramson Award for Excellence in Undergraduate Teaching, Harvard University, 2008; Native Americans at Harvard College "Role Model of the Year" Award, 2004. *Published works:* *The Common Pot: the Recovery of Native Space in the Northeast*, University of Minnesota Press, Indigenous Americas Series, 2008; *Digging at the Roots: Locating an Ethical, Native Criticism.* *Reasoning Together: The Native Critics Collective*, University of Oklahoma Press, 2008; *Afterword: At the Gathering Place,* *American Indian Literary Nationalism*, by Robert Warrior, Jace Weaver, and Craig Womack, with a foreword by Simon Ortiz. University of New Mexico Press, 2006.

**BROOKS, WILLIAM J. (Nottawaseppi Huron Band of Potawatomi)**  
(attorney)

*Education:* University of Wisconsin of Wisconsin-Stevens Point, BS, 1984; University of Colorado, JD, 1988. *Affiliation & Address:* Chief Legal Officer (2008-present), Nottawaseppi Huron Band of Potawatomi, Pine Creek Indian Reservation, 2221 - 1 1/2 Mile Rd., Fulton, MI 49052 (269) 704-8372. E-mail: [wbrooks@nhbpi.com](mailto:wbrooks@nhbpi.com). *Other professional post:* Owner, William J. Brooks, PLLC, *Past professional posts:* General Counsel, Little River Band of Ottawa Indians, 1997-2006; Council President, American Indian Law Section, State Bar of Michigan, 2009-10. *Specialties:* Federal Indian Law, Tribal Law, Gaming Law, Environmental Law.

**BROSSY, JACKSON (SLIM) (Navajo-Dine')**  
(executive director)

*Education:* Stanford University, BA (Public Policy and minor in Native American Studies); Harvard University Kennedy School of Government, MA (Public Policy), 2010; University of Pennsylvania Wharton School, MBA (Finance), 2012. *Affiliation & Address:* Executive Director (2019-present), Native CDFI Network, P.O. Box 1827, Rapid City, SD 57709 (605) 545-6774. E-mail: [jbrossy@nativecdfi.net](mailto:jbrossy@nativecdfi.net). *Past professional post:* Executive Director, Navajo Nation Washington Office, Washington, DC, 2015-19; senior strategist, Blue Stone Strategy Group, Phoenix, AZ; board of directors, NTUA, 2012-18.

**BROUGHTON, NANCY J. 1948-**  
(library/archives director)

Born December 17, 1948 in Dubuque, Iowa. *Education:* University of Wisconsin-Platteville, BS, 1971; University of Nevada-Reno, MS, 1983; University of Wisconsin-Madison, MA, 1988. *Affiliation & Address:* Director, Ruth A. Meyers Library/Ojibwe Archives (1996-present), Fond du Lac Tribal & Community College, Cloquet, MN 55720 (218) 879-0837. *Past professional post:* Idaho State University Library, 1991-95. *Community activities:* Council

member, Emanuel Lutheran Church, Brookston, MN. *Memberships:* Western History Association; Wisconsin Library Association; Wisconsin Association of Academic Librarians.

**BROWER, PEARL KIYAWN NAGEAK (Inupiaq)**  
(Indian college president)

*Affiliation & Address:* President, Iiliasvik College, P.O. Box 749, Barrow, AK 99723 (907) 852-3333.

**BROWN, BONNIE M.**  
(coordinator of Native American Studies program)

*Affiliation & Address:* Lecturer (2001-present) & Coordinator (2005-present), Native American Studies Program, Eberly College of Arts & Sciences, 207 Knapp Hall, West Virginia University, P.O. Box 6284, Morgantown, WV26506 (304) 293-4626. E-mail: [bonniem.brown@mail.wvu.edu](mailto:bonniem.brown@mail.wvu.edu). *Academic Interests:* Media representatives of Native Americans and other ethnic minority groups. Bonnie teaches introduction to Native American Studies and has developed courses on Contemporary Native American issues, Native Women in Leadership, Sovereign Tribal Nations, and a seminar with Walter Echo-Hawk (Pawnee Nation) called, "Courts of the Conqueror" (based on his recent book, *In the Courts of the Conqueror: Ten Worst Indian Law Cases Ever Decided*).

**BROWN, BRENT (Muskogee Creek)**  
(tribal town warrior)

*Affiliation & Address:* Warrior, Thlopthlocco Creek Tribal Town, P.O. Box 188, Okemah, OK 74859 (918) 560-6198.

**BROWN, COLEY (Ho-Chunk-Winnebago of Nebraska)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Winnebago Tribe of Nebraska P.O. Box 687, Winnebago, NE 68071 (402) 878-2272 ext. 3204; E-mail: [coley.brown@winnebago-tribe.com](mailto:coley.brown@winnebago-tribe.com)

**BROWN, DANIEL A. (Yakama)**  
(attorney)

Born and raised on the Yakama Indian Reservation in Eastern Washington. *Education:* University of Washington, BA (History), 1989; University of Washington School of Law, JD, 1992. *Affiliation & Address:* Partner, Williams Kastner & Gibbs, PLLC, Two Union St. #4100, Seattle, WA 98101 (206) 233-2949. E-mail: [dbrown@williamskastner.com](mailto:dbrown@williamskastner.com). Daniel focuses his practice on litigation and dispute resolution; Indian Law & Gaming. Mr. Brown is a pro tem tribal court judge for numerous tribes, including the Skokomish, the Tulalip, the Quinault, and the Stillaguamish. Since 2006, he has also served as a court of appeals judge for NICS (the Northwest Intertribal Court System), a consortium of Indian tribes based in the Puget Sound Region. *Awards, honors:* Selected by his peers for inclusion in The Best Lawyers in America in 2010 & Washington Suer Lawyers for 2010-13. He has & continues to be Martindale-Hubbell "AV" top-rated by his peers in the legal community.

**BROWN, DONNA (Turtle Mountain Chippewa)**  
(chief diversity officer)

*Education:* Sitting Bull College, AA, 1989; University of North Dakota, BS (Business & Vocational Education), 1991; MA (Counseling), 1995, EdD (Educational Leadership), 2002. *Affiliation & Address:* Chief Diversity Officer, American Multicultural Studies Department, Moorhead State University, 1104 7th Ave South, 279 MacLean Hall, Moorhead, MN 56560 (218) 477-2196. While at UND, Donna co-directed the Campus Suicide Prevention Program, coordinated the Indians Into Medicine Program (INMED), and was Assistant Director of American Indian Student Services. In 2007, she joined Minnesota State University, Moorhead in Counseling and Student Affairs, & eventually became Associate Vice President for Diversity, Inclusion & Affirmative Action.

**BROWN, DOREEN (Yu'pik/Athabascan)**  
(Indian education program director)

Born in Great Falls, Mont. *Education:* Chaminade University (Honolulu, HI), BA; University of Kansas, MA. *Affiliation & Address:* Executive Director, Title VII, Indian Education, Anchorage School District, Education Center, 5530 E. Northern Lights Blvd., Anchorage, AK 99504 (907) 742-4445. E-mail: [brown.doreen@asdk12.org](mailto:brown.doreen@asdk12.org).

**BROWN, DYANI (Shinnecock)**  
(tribal council chairperson)

*Affiliation & Address:* Chairperson, Shinnecock Indian Nation, P.O. Box 5006, Southampton, NY 11969 (631) 283-6143.

**BROWN, EDDIE F. (Pascua Yaqui/Tohono O'odham)**  
(emeritus executive director & professor)

*Education:* Brigham Young University, BS, 1970; University of Utah, MSW, 1972 & PhD (Social Work), 1975. *Affiliation & Address:* Emeritus Executive Director, American Indian Policy Institute, Arizona State University (ASU), Discovery Hall Rm. 356, Tempe, AZ 85287 (480) 727-8690. E-mail:



[efbrown@asu.edu](mailto:efbrown@asu.edu). *Other professional post.* Member, U.S. President's Board of Advisors on Tribal Colleges and Universities; emeritus Professor/Director, American Indian Studies, School of Social Work, Arizona State University (ASU); Chief, Division of Social Services, Bureau of Indian Affairs, Washington, DC, 1984-86; director, Arizona Dept. of Economic Security, 1987-89; former Assistant Secretary of Indian Affairs, U.S. Dept. of the Interior, Washington, DC, 1989-93; executive director, Dept. of Human Services, Tohono O'odham Nation, 1993-96; associate dean and director, Center for American Indian Studies, George Warren Brown School of Social Work, Washington University, St. Louis, MO, 1996-2003. *Published works:* Numerous articles in scholarly journals. Presentations.

**BROWN, FELIX (Yuchi)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Euchee (Yuchi) Tribe of Indians, P.O. Box 10, Sapulpa, OK 74067 (918) 224-3605.

**BROWN, JOLEEN (Dine')**  
(president of Native Hoop)

Native Hoop, Inc. Albuquerque, NM; Website: [www.nativehoop.org](http://www.nativehoop.org) *Education:* Lane Community College (Accounting, Criminal & Evidence Law) *Affiliation & Address:* President, Managing Editor & Chief Financial Officer & Chief of Operations of Publications (2012-present, Native Hoop and Native Hoop Magazine, Albuquerque, NM. Website: [www.nativehoopmagazine.com](http://www.nativehoopmagazine.com); E-mail: [nativehoopmagazine@gmail.com](mailto:nativehoopmagazine@gmail.com). Monthly online publication. *Goals:* To promote and support Native culture, traditions, and its people in a positive way. "Working with Native Hoop is a dream come true. I have to say the Native Hoop team is the best. We are like family. I enjoy meeting all the wonderful people out there in Indian country. I love to help bring attention to the thing that the people want attention brought to. I enjoy helping get the people with the most amazing skills some attention and recognition they deserve. Promoting our people is what Native Hoop does best. It has always been about the people, for the people. If it was not for the people we would not be able to be the magazine we have become. So thank you and at any time you are wanting to be apart of Native Hoop, please email me at [nativehoopmagazine@gmail.com](mailto:nativehoopmagazine@gmail.com) for the magazine information, or [nativehoop.org](http://nativehoop.org) for business."

**BROWN, KENNEDY (Chickasaw)**  
(board chairperson)

*Affiliation & Address:* Chairperson, The Chickasaw Foundation, P.O. Box 1726, Ada, OK 74821 (580) 421-9030. *Other professional posts:* Chairperson, Ada American Red Cross Chapter; board member, Mental Health Services for Southern Oklahoma; board member, Chickasaw Historical Society; board member, Inter-Tribal Council of the Five Civilized Tribes of Oklahoma; active with the Ada Masonic Lodge. *Past professional posts:* Special assistant to Anoatubby of the Chickasaw Nation; former Lt. governor of Chickasaw Nation.

**BROWN, KEVIN (Dine'-Navajo)**  
(library program specialist)

*Education:* Institute of American Indian Arts, BA (Museum Studies); University of Arizona, BA (Anthropology); University of New Mexico, MA (Public Archaeology); working on PhD in archaeology. *Affiliation & Address:* Program Specialist, Indigenous Nations Library Program, Zimmerman Library 227, College of University Libraries & Learning Sciences, MSC05 3020, 1 University of New Mexico, Albuquerque, NM 87131 (505) 277-7433. E-mail: [azkat07@unm.edu](mailto:azkat07@unm.edu) Through his work with NM Native American youth, he gained a wealth of experience in student engagement and retention. He has intimate knowledge of the Center for Southwest Research and Special Collections that he acquired through his CSWR Fellowship in 2013-2014.

**BROWN, KEVIN P. (Red Eagle) (Mohegan)**  
(tribal ambassador)

*Education:* U.S. Military Academy, BS (Aerospace Engineering); Norwich University, MA (Public Diplomacy); Naval Postgraduate School in Monterey, CA, MS (Operational Research & Systems Analysis); Kansas State University (Doctoral Candidacy). *Affiliation & Address:* Ambassador (2019-present), Chairperson (2013-19), Mohegan Indian Tribe, 13 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. E-mail: [kbrown@moheganmail.com](mailto:kbrown@moheganmail.com). *Other professional posts:* Kevin serves as Chairman of the [Mohegan Gaming & Entertainment](http://MoheganGaming.com) (MGE) Management Board which oversees gaming entities across the country, as well as two professional sports teams. Under his leadership, the Mohegan Tribe has made monumental steps forward in its business growth and expanded its footprint worldwide including the future Inspire Integrated Resort in South Korea and a multi-million dollar non-gaming tourist destination in southeastern Connecticut, creating hundreds of jobs and driving economic growth in the region. Brown serves on the Board of Directors for the Chamber of Commerce of Eastern Connecticut and Channel 3 Kids Camp, and is the Chairman of the American Heart Association Southeastern Connecticut Heart Walk and the forthcoming National Native American Veterans Memorial at the Smithsonian's National Museum of the American Indian. *Awards, honors:* Awarded the National Indian Gaming Association's

prestigious John Kieffer Sovereignty Award; both the Military Community Support Award and the Board of Directors Special Award from the Chamber of Commerce of Eastern Connecticut and the Annual Outstanding Leadership Award from the Boy Scouts of America. *Military service:* U.S. Army (25 years). Kevin has served as an analyst at the Pentagon in Washington DC following attainment of a Master of Science in Operational Research and Systems Analysis at the Naval Postgraduate School in Monterey, CA.

**BROWN, MARK F. (Mohegan)**  
(tribal ambassador)

*Affiliation & Address:* Ambassador (2005-present), Mohegan Indian Tribe, 5 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. *Past tribal posts:* Tribal chairperson, 2000-2005; tribal council member, 1995-2000. He currently serves on numerous boards both nationally and also in the local area, and currently serves as the chairperson of the Mohegan Tribal Gaming Authority's Audit Committee. Mark is a direct descendant of the renowned Mohegan Chief Matahga and the son of Tribal Nonner Pauline Brown. He was actively involved in the Mohegan Tribe's efforts to achieve federal recognition.

**BROWN, MICHAEL (Metis)**  
(professor of Native American studies)

Born & raised in the shadows of the Crow & Northern Cheyenne Reservations of Montana. *Education:* University of Notre Dame, MA; Emory University, PhD (Philosophy). *Affiliation & Address:* Professor of Philosophy, Native American Studies Program, Department of Sociology, Anthropology, and Social Work, College of Arts & Sciences, Creighton University, 2500 California Plaza, Room 437, Omaha, NE 68178 (402) 280-3587. E-mail: [mbr@creighton.edu](mailto:mbr@creighton.edu). Dr. Brown specializes in metaphysics, epistemology, and their relation to both literature & religion, especially native, non-Christian religion.

**BROWN, MICHAEL F.**  
(cultural anthropologist; president & CEO)

*Education:* Princeton University, BA (Anthropology); University of Michigan, PhD (Cultural Anthropology). *Affiliation & Address:* President & CEO (2014-present), School for Advanced Research, 660 Garcia St., P.O. Box 2188, Santa Fe, NM 87505 (505) 954-7211; E-mail: [mfbrown@sarsf.org](mailto:mfbrown@sarsf.org). Dr. Brown is an expert in cultural anthropology, His research covers a broad range of topics, including the indigenous peoples of Amazonia, new religious movements, and the global challenge of protecting indigenous cultural property from misuse and appropriation. He has been awarded research fellowships by the National Endowment for the Humanities, the National Science Foundation, the Smithsonian Institution, and the Institute for Advanced Study. Prior to his appointment as SAR president, Brown served on the faculty of Williams College for 34 years. In addition to numerous scholarly articles, Brown is the author of six books, including *The Channeling Zone: American Spirituality in an Anxious Age* (1997), *Who Owns Native Culture?* (2003), and *Upriver: The Turbulent Life and Times of an Amazonian People* (2014). He has also published articles and reviews in publications including *Natural History*, *Smithsonian*, *The Chronicle of Higher Education*, *the Times Literary Supplement*, and *the New York Times Book Review*.

**BROWN, RAYMOND (Washoe)**  
(senior vice president of bank)

*Education:* Oregon State University, BS (Business Administration); Golden State University, MBA. *Affiliation & Address:* Senior Vice President, City National Bank, San Francisco, CA. Mr. Brown is active in the economic development activities of the Native American community in the San Francisco Bay area. *Other professional posts:* Treasurer, The National Center for American Indian Economic Development, Oakland, CA; board member, Washoe Development Enterprise, Gardnersville, NV; founder/board chairperson, American Indians in Business, Oakland, CA; board member, St. Paul's Da School, Oakland, CA. *Past professional post:* First Interstate Bank, San Francisco (22 years). *Military service:* U.S. Army, 1967-69.

**BROWN, ROY B. (Arapaho)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Northern Arapaho Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**BROWN, STEPHANIE (Pomo)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sulphur Bank of Pomo Indians, P.O. Box 757 • Lower Lake, CA 95457 (707) 994-3400; E-mail: [s.brown@elemindiancolony.org](mailto:s.brown@elemindiancolony.org)

**BROWN, WAYNE (Meherrin) Deceased Feb. 2019**  
(former principal chief)

*Education:* Fayetteville State University, BS (Political Science), 1970; University of North Carolina, Greensboro, MA (Social American History), 1972. *Affiliation & Address:* Principal Chief, Meherrin Indian Tribe, P.O. Box 274, Ahoskie, NC 27910 (252) 398-3321.

**BROWN, WILLIAM F. (Eskimo)  
(village president)**

*Affiliation & Address:* Native Village of Eek, P.O. Box 87, Eek, AK 99578 (907) 536-5128.

**BROWN THUNDER, JOSEPH (Ho-chunk/Lakota Oglala)  
(business owner)**

*Affiliation & Address:* President/Founder, American Indian Search (AIS), 813 Harbor Blvd. #223, West Sacramento, CA 95691 (916) 273-9440 Website: www.a-isearch.com. Directory of American Indian Businesses & Groups.

**BROWN, ZACK (Yurok)  
(rancheria vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Cher-Ae Heights Indian Community of the Trinidad Rancheria, P.O. Box 630, Trinidad, CA 95570 (707) 677-0211.

**BROWN-PEREZ, KATHLEEN (Brothertown of Wisconsin)  
(advisor of Native American & Indigenous studies)**

*Affiliation & Address:* Advisor, Federal Indian Law, Tribal Sovereignty, Five College Native American & Indigenous Studies, 97 Spring St., Amherst, MA 01004 (413) 542-5594. E-mail: [brown-perez@honors.umass.edu](mailto:brown-perez@honors.umass.edu). *Specialties:* federal Indian law, criminal jurisdiction in Indian Country, tribal sovereignty, federal acknowledgement of tribes, identity. Kathleen is a faculty member in Commonwealth Honors College and University of Massachusetts Amherst, with an appointment in the anthropology department. In the anthropology department, she teaches the senior honors thesis seminar "Conquest by Law: The Use of Law to Subjugate and Marginalize in the U.S." In Commonwealth Honors College, she teaches "Ideas that Change the World" and "Criminal Law and Justice." Brown-Perez has a law degree and MBA from the University of Iowa and is licensed to practice law in Arizona and Massachusetts. Previously a corporate attorney in Boston, she now limits her legal practice to consulting with law firms that are suing the federal government on behalf of tribes. A member of the Brothertown Indian Nation (Wisconsin), her research and publications focus on issues of federal Indian policy and law, including sovereignty, identity, and federal acknowledgement.

**BROWNE, VEE F. (Elvita) (Navajo) 1956-****(educator, writer, poet, test administrator, grant writer)**

Born September 4, 1956, Ganado, Ariz. *Education:* Cochise Community College, AA, 1977; Northern Arizona University, BS, 1985; Western New Mexico University, MA, 1990. *Address:* Cottonwood/Tselina, AZ. c/o Salina Bookshelf, Inc., 3120 N. Caden Ct. #4, Flagstaff, AZ 86004. *Affiliations:* Northland Publishing, Flagstaff, AZ, 1991-; journalist, The Navajo-Hopi Observer, Flagstaff, AZ 1991-. *Other professional posts:* National Caucus (member, board of directors) 1994-96; Wordcraft Circle of Native Writers (mentor)/Apprenticeship. *Memberships:* Society of Southwestern Authors; Society of Children's Book Writers; North American Native Authors; Arizona Press Association - The Navajo-Hopi Observer (newspaper); Arizona Interscholastic Athletics Association. *Awards, honors:* Western Heritage 1991 - Cowboy Hall of Fame Award - Juvenile Book of the Year; The Buddy Bo Jack Nationwide Award for Humanitarian, 1992 Children's Book Writer; Society of Southwestern Authors, 1993 Published Work Award. *Interests:* Returning of Gift of North America's Native Authors during July each year; enjoy conferences and writer's workshops. I enjoy attending writer's intensive Institute each year. *Published works:* *Monster Slayer* (1991), *Monster Birds* (1993), *Neon Powwow Anthology* (1993) (Northland Publishing); *Maria Tallchief* (1993) *The Owl* (1993) *Blue Dawn, Red Earth* (1996); *Sister Nation* (Minnesota Historical Society Press, 2002). Bi-weekly newspaper sports articles - "Observer"; *Maria Tallchief* (Simon & Schuster).

**BROWNEAGLE, DAVID (Spokane)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Spokane Business Council, P.O. Box 100, Wellpinit, WA 99040 (509) 258-4581. E-mail: [david.browneagle@spokanetribe.com](mailto:david.browneagle@spokanetribe.com)

**BROWNELL, GARY F. (Ho-Chunk)  
(attorney)**

*Education:* University of Notre Dame, BA, 1977; Cornell University School of Law, JD, 1980. *Affiliation & Address:* Attorney, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 500 Marquette Ave., NW, Suite 1310, Albuquerque, NM 87102 (505) 247-0147. E-mail: [gbrownell@abqsonosky.com](mailto:gbrownell@abqsonosky.com). Before joining the firm as a partner in 2001, Mr. Brownell served in the Dept. of Justice of the Ho-Chunk Nation, first as a tribal attorney and then, from 1997-2001 as Attorney General. In that position, he supervised an eight-lawyer legal department handling a wide range of tribal legal issues, and focused his personal practice in the areas of gaming, economic development, financing, taxation, housing, personnel relations, employee benefits, & code development. Tribal Court Admissions: Ho-Chunk Nation, 1996, Puyallup, 2001, Isleta, 2002.

**BROWNER, TARA  
(professor of ethnomusicology)**

*Education:* California State University, Sacramento, B.A.; University of Colorado, M.M.; University of Michigan, PhD (Musicology). *Affiliation & Address:* Associate Professor, Department of Ethnomusicology, The UCLA Herb Alpert School of Music, UCLA, 2539 Schoenberg Music Bldg., Los Angeles, CA 90095 (310) 206-3033. E-mail: [tbrowner@ucla.edu](mailto:tbrowner@ucla.edu). Tara teaches courses in Native North American music and dance in the American Indian Studies Dept. at UCLA; Native North American contemporary music; musical imagery of Indians in popular culture; and indigenous concepts of music theory. *Community activities:* She is a powwow dancer in the Women's Southern Cloth tradition and a professional percussionist and timpanist. *Published works:* *Heartbeat of the People: Music and Dance of the Northern Powwow* (University of Illinois Press, 2002); editor, *Music of the First Nations: Tradition and Innovation in Native North American Music* (University of Illinois Press, 2009); editor, *Songs from "A New Circle of Voices."* The 16<sup>th</sup> Annual Powwow at UCLA - musical edition drawn from powwow performance for the series "Music in the United States of America" (MUSA) (A-R Editions, Madison, Wisc. 2008); various articles in *Ethnomusicology*, *The Journal of Musicological Research*, and *American Music*.

**BROZZO, SHIRLEY A. (Keweenaw Bay Anishinaabe) 1956-  
(adjunct instructor; university administrator)**

Born February 4, 1956, Wakefield, Mich. *Education:* Northern Michigan University (NMU), BS (Business Administration, 1992), MA (English Writing, 1994). *Affiliation & Address:* Adjunct instructor, Center for Native American Studies, NMU, 1401 Presque Isle Ave., Marquette, MI 49855 (906) 227-1557; E-mail: [sbrozzo@nmu.edu](mailto:sbrozzo@nmu.edu). Coordinator, GAP (Gateway Academic Program), Northern Michigan University, 1994-present. *Past professional post:* Past president, NMU Commission for Women, 1997-99. *Community activities:* Storyteller at local schools. Memberships: Wordcraft Circle of Native Writers and Storytellers, 1992-present; NMU Allies (co-founder, 1998-present). *Interests:* Writing, reading, knitting & crocheting, working jigsaw puzzles. *Published work:* "Food for Thought: A Postcolonial Study of Food Imagery in Louis Erdrich's, *Antelope Wife*," featured in the Missouri Humanities Council Missouri Passages.

**BRUCHAC, JAMES (Abenaki) 1966-****(author, storyteller; animal tracker & naturalist;  
wilderness skills expert)**

Born June 24, 1966, Greenfield Center, N.Y. *Address:* 23 Middle Grove Rd., Greenfield Center, NY 12833 (518) 583-9980. Website: [www.ndakinna.com](http://www.ndakinna.com). *Professional posts:* Native American Storyteller & youngest member of The Adirondack Liars' Club, Jim has offered programs for hundreds of public & private schools across the U.S. He has also performed at festivals, museums & libraries, including the Smithsonian Discovery Theater in Washington, DC. The Boston Children's Museum, et al. A collection of Jim's animal stories can be found on audio CD, *Northeast Native American Animal Stories*, and a two-volume audio CD from the book, *When the Chenoo Howls*, both by Good Mind Records. As animal tracker & naturalist, Jim has done research on just about every animal in North America. As a tracking instructor, he has trained people of all ages & level of expertise. Since 1992, he has led tracking expeditions from the Adirondack Mountains to Yellowstone National Park. He has co-authored two books on tracking, *Scats and Tracks of the Northeast & Scats and Tracks of the Southeast*, with world-renowned tracker and carnivore ecologist Dr. James Halfpenny. Jim has worked with numerous schools and organizations including the National Wildlife Federation, the National Parks Service, et al. His wilderness prowess has been featured on such television shows as *Wild TV* on PBS and *Ray Mears Ultimate Survival Guide*, *Travel Channel*; founder and director of The Ndakinna Wilderness Project, Greenfield Center, NY. Jim has done survival-based research in all corners of the U.S. and Lower Canada as well as having traveled to places such as West Africa & Central America. When he is not on the road, Jim is running programs at his family's education center and nature preserve in Greenfield Center. *Memberships:* Charter member of The International Society of Professional Trackers (ISPT); The Adirondack Liars' Club; The Wordcraft Circle of Native Writers and Storytellers. *Awards, honors:* 1999 Storyteller of the Year by the Wordcraft Circle; Jim and his father, Joseph Bruchac were awarded the 2004 National Wildlife Federation Conservation Achievement Award. *Publications:* *When the Chenoo Howls*, *Native Tales of Terror* (Walker Books); *Native American Games and Stories* (Fulcrum Publishing); *At How On the Earth* (Modern Curriculum Press); three picture books by Dial Publications: *How Chipmunk Got His Stripes*, *Turtle's Race With Beaver & Raccoons Last Race*; 2 Falcon field guides to animal tracking: *Scats and Tracks of the Northeast*, and *Scats and Tracks of the Southeast*. Jim is working on several wilderness based books including a comprehensive annual tracking and observation guide for kids from Fulcrum Publishing.

**BRUCHAC, JESSE (Abenaki)****(education center treasurer; musician & storyteller)**

*Education:* Goddard College, BA. *Affiliation & Address:* Treasurer, The Ndaakina Education Center, 23 Middle Grove Rd., Greenfield Center, NY 12833 (518) 583-9958. Jesse has worked extensively over the past 15-20 years in projects involving the preservation of the Abenaki language, storytelling, music and traditional culture. He is the creator and webmaster of the Abenaki Language site, [www.weaternabenaki.com](http://www.weaternabenaki.com) as well as the Greenfield Review Literary Center's site focusing on American Indian writers, [www.nativeauthors.com](http://www.nativeauthors.com). Mr. Bruchac is a traditional storyteller & musician whose specialty is the native flute. He the founder of the Dawn Land Singers and has performed American Indian music at festivals and in concerts throughout the U.S. and Canada, and in several European nations. Jesse also performs frequently as a visiting artist in schools.

**BRUCHAC III, JOSEPH (Abenaki) 1942-****(writer, storyteller, editor)**

Born October 16, 1942, Saratoga Springs, N.Y. *Education:* Cornell University, BA (English), 1965; Syracuse University, MA (Literature, Creative Writing), 1966; Union Institute Graduate School (Yellow Springs, Ohio), PhD (Comparative Literature), 1974. *Address:* P.O. Box 308, Greenfield Center, NY 12833 (518) 584-1728. E-mail: [nudatlog@earthlink.net](mailto:nudatlog@earthlink.net). Website: [www.josephbruchac.com](http://www.josephbruchac.com). *Affiliations:* Founder & Co-editor of The Greenfield Review Press, Greenfield Center, NY, 1969-present; literary editor of "Studies in American Indian Literature" (SAIL), 1989-present; editor of "The Greenfield Review", 1969-87. *Past professional posts:* Board member, National Association for Storytelling (NAPPS), 1992-94; acting chair, Native Writers Circle of the Americas, 1992-93; advisory board, Wordcraft Circle of Native American Writers, 1992-93; national chair, Returning the Gift Project, 1991-92; board member, Poetry Society of America, 1985-87; COSMEP-National Independent Publishers Association (board member, 1973-74, 1981-85; national chairman, 1984-85); adjunct faculty, SUNY/Albany, 1987-1988; faculty, Hamilton College, 1983, 85, 87; coordinator of program at Great Meadow Prison, 1974-81, editor of "The Prison Writing Review", 1976-85; Skidmore College (English instructor, 1969-73. *Awards, honors:* NEA Creative Writing Fellowship (poetry), 1974; CCLM Editors' Fellowship, 1980; Rockefeller Humanities Fellowship, 1982; New York State CAPS Poetry Fellowships, 1973, 1982; NEA/PEN Syndicated Fiction Award, 1983; American Book Award for "Breaking Silence", 1984; Yaddo Residency Fellowships, 1984, 1985; The Cherokee Nation Award (prose), 1986; New York State Council on the Arts Editors Fellowship, 1986; The Hope S. Dean Memorial Award, 1993; Knickerbocker Award, 1995; Body Mind Spirit Magazine Award of Excellence, 1995; 1998 Storyteller of the Year from Wordcraft Circle of Native Writers & Storytellers; Albany (NY) Public Library Author of the Year, 1998; 1999 Lifetime Achievement Award from the Native Writers Circle of the Americas; 2000 Parents Choice Gold Award for Crazy Horse's Vision; 2001 Parents Guide to Children's Media Award for Skeleton Man; National Education Association Civil Rights Award, 2003; 2005 Virginia Hamilton Literary Award; numerous book awards & honors. *Published works:* Poems and stories in over 400 magazines; poems and stories anthologized in 150+ anthologies; translations from Abenaki, Ewe, Iroquois, and Spanish in numerous magazines; articles, essays and book reviews in more than 75 magazines and anthologies. Numerous *Anthologies and Drammas* edited: *Audio cassettes:* Dawnland (Fulcrum, 1993); Keepers of the Animals (Fulcrum, 1992); Keepers of the Earth (Fulcrum, 1990), The Boy Who Lived With the Bears (Parabola/Harper Audio, 1990); Gluskabe Stories (Yellow Moon, 1990); Translator's Son (Cross Cultural Communications, 1981). Children's Books: The First Strawberries (Dial Books, 1993; Fox Song (Philomel, 1993); Thirteen Moons on Turtle's Back, with Jonathan London (Philomel, 1992).

**BRUCHAC, MARGARET "MARGE" (Abenaki)****(professor of anthropology; native studies program coordinator)**

*Education:* Smith College, BA (History & Theater), 1999; University of Massachusetts, Amherst, MA & PhD (Anthropology), 1999-2007. *Affiliation & Address:* Assistant Professor of Anthropology & Faculty Coordinator, Native American & Indigenous Studies (2013-present), University of Pennsylvania, Department of Anthropology, 416 Penn Museum, 3260 South St., Philadelphia, PA 19104 (215) 898-6989. E-mail: [mbruchac@sas.upenn.edu](mailto:mbruchac@sas.upenn.edu), project director (2014-present), On the Wampum Trail: Restorative Research in NE Museums, Penn Museum, Philadelphia, PA; associate faculty (2014-present) Penn Cultural Heritage Center, University of Pennsylvania Museum of Archaeology & Anthropology, Philadelphia, PA 19104 (215) 898-7461. *Past professional posts:* Postdoctoral Fellowship for Excellence in College and University Teaching, Ford Foundation, 2011-12; Katrin H. Lamon Scholar in Residence, School of Advanced Research, Santa Fe, NM, 2011-12; assistant professor of anthropology and coordinator, Native and Indigenous Studies Program, University of Connecticut, Avery Point Campus, Gorton, CT (2008-12). Marge performs (Ndaakina Education Center) traditional Algonkian Indian songs, stories and dances with her husband, Justin Kennick as "Hand in Hand," and with her brother Joe and nephews, Jim and Jesse Bruchac, as part of the "Dawnland Singers. She also serves as a Trustee of Plimoth Plantation, an

advisor to the museum's Wampanoag Indigenous Program, and a consultant for many other New England museums. *Published works:* *Consorting With Savages: Indigenous Informants & American Anthropologists*, University of Arizona Press and the "First Peoples: New Directions in Indigenous Studies" publishing initiative. This book project examines cross-cultural relations among a cadre of highly influential male scholars--including Franz Boas, Frank Speck, William Fenton, & Arthur Parker--who dominated the field of American anthropology during the early 20<sup>th</sup> century; *Dreaming Again: Algonkian Indian Poems*. Bowman Books, Northeastern Native Authors Series. Greenfield Center, NY: Greenfield Review Press, 2012; with Siobhan Hart, & H. Martin Wobst, eds. *Indigenous Archaeologies: A Reader in Decolonization*. Walnut Creek, CA: Left Coast Press, 2010; with Frederique Apfel-Marglin, *Exorcising Anthropology's Demons*. Dissenting Knowledges Pamphlet Series No. 2. Penang, Malaysia: Multiversity and Citizens International, 2004.

**BRUGUIER, GABRIEL (Yankton Sioux)****(state Indian commissioner)**

*Affiliation & Address:* Commissioner, City of Lincoln Representative, Nebraska Commission on Indian Affairs, P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475.

**BRUISED HEAD, LEANN (Crow/Kainai)****(executive director)**

*Affiliation & Address:* Executive Director, Missoula Urban Indian Health Center, Native American Services Agency, 830 West Central, Missoula, MT 59801 (406) 829-9515.

**BRUNDIN, CLAUDIA (Wiyot-Yurok)****(tribal chairperson)**

Born in Blue Lake, Calif. *Education:* Humboldt Business College. *Affiliation & Address:* Chairperson, Blue Lake Rancheria Tribe, P.O. Box 428, Blue Lake, CA 95525 (707) 668-5101. Website: [www.bluelakerancheria-nsn.gov](http://www.bluelakerancheria-nsn.gov). *Other professional posts:* Tribal Government Consultation Committee; California Rural Indian Health Board; manages housekeeping operations for the Blue Lake Casino. *Past professional post:* St. Joseph Hospital in housekeeping & administration for 30 years. Claudia's professional education is in business administration and she has spent the majority of her life on the Blue Lake Rancheria's tribal lands.

**BRUNDIN-MILLER, KARA (Tolowa)****(former tribal chairperson)**

*Affiliation & Address:* Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 218-7723. E-mail: [kmiller@tolowa.com](mailto:kmiller@tolowa.com).

**BRUNELLE, BRIAN (Ojibwe-Chippewa)****(tribal director of administration)**

*Affiliation & Address:* Director of Administration, Minnesota Chippewa Tribe, Box 217, Cass Lake, MN 56633 (218) 335-8581.

**BRUNER, TERRY****(BIA deputy regional director – Indian services)**

*Affiliation & Address:* Deputy Regional Director – Indian Services, Southern Plains Regional Office, Bureau of Indian Affairs, P.O. Box 368, Anadarko, OK 73005 (405) 247-6673. E-mail: [terry.bruner@bia.gov](mailto:terry.bruner@bia.gov)

**BRUNKOW, RJAY (Turtle Mountain Ojibwe)****(attorney; chief executive officer)**

*Education:* South Dakota State University, BS (Business Economics); University of Minnesota School of Law, JD. *Affiliation & Address:* Chief Executive Officer (2015-present), Indian Land Capital Co., 151 County Road B2, Little Canada, MN 55117 (651) 444-5759. Mr. Brunkow has previously served as an Investment Banker for Wells Fargo with a focus on government infrastructure in Indian Country. He has served as Solicitor General for the Mille Lacs Band of Ojibwe, and Chief Legal Counsel for the Turtle Mountain Band of Chippewa Indians. He also has an extensive background in gaming and non-gaming economic development projects within Indian Country.

**BRUNSCH, TAWNEY (Oglala Lakota)****(executive director)**

Born & raised on the Pine Ridge Reservation. *Education:* South Dakota State University, BS (Commercial Economics). *Affiliation & Address:* Executive Director, The Lakota Fund, P.O. Box 340, Kyle, SD 57752 (605) 455-2500. E-mail: [tbrunsch@lakotafunds.org](mailto:tbrunsch@lakotafunds.org). *Other professional post:* Member, Board of Directors, Mazaska Owecaso Otipi Financial; chairperson, Lakota Federal Credit Union Steering Committee. and currently serves on the Board of Directors for Mazaska Owecaso Otipi Financial, a Native CDFI dedicated to creating opportunities for homeownership on the Pine Ridge Reservation. She is the Chair of the Credit Committee for the Council for Native American Farmers and Ranchers and serves on the Federal Home Loan Bank's Advisory Council. Tawney is also actively involved with the South Dakota Native



Homeownership Coalition, a group that is dedicated to increasing homeownership opportunities for Native families to build strong and healthy communities. In addition to Lakota Funds serving as the Coalition's fiscal agent, Tawney chairs the Physical Issues Committee and serves on the Executive Committee and Veterans Committee. *Past professional posts:* Before becoming executive director, Ms. Brunsch served as Loan Portfolio Manager at Lakota Funds, and eight years as Black Hills Federal Credit Union Wall Branch Manager. She was a founding board member for the Native CDFI Network, a national group that works to strengthen Native CDFIs, *Awards, honors:* 2007 Volunteer of the Year by Wall Neighborhood Housing Services; 2018 Visionary Leader Award, recognizing her long-term contribution to the Native CDFI industry and local financing and asset building efforts that make her an inspiration for others.

**BRUSHBREAKER, DAVID (Rosebud Lakota)**  
(board vice president)

*Address & Affiliation:* Board Vice President, Sicangu Oyate Ho., Inc., St. Francis Indian School, P.O. Box 379 HCR 59 Box 1A, St. Francis, SD 57572 (605) 747-2299.

**BRYAN, CATHERINE (Navajo)**  
(attorney; associate director)

Born and raised in southeastern New Mexico. *Education:* University of Oklahoma, BA, MA; University of New Mexico School of Law, JD, 2004. Graduated with Clinical Honors for her work in the Southwest Indian Law Clinic. *Affiliation & Address:* Associate Director, National Tribal Justice Center, National American Indian Curt Judges Association, 3300 Arapahoe Ave. #206, Boulder, CO 80303 (303) 449-4112. *Past professional posts:* Senior Program Officer, Research, Policy and Asset-Building Programs, First Nations Development Institute, Longmont, CO; Legal Analyst (2004-08), National Tribal Justice Resource Center, Boulder, CO. Her work at the Center focused on tribal child support enforcement (TCSE). She assisted tribes in applying for federal grants to fund TCSE Programs through grant writing, conducting training workshops for tribal court staff, and providing additional technical support to tribes in their development of their TCSE. *Awards, honors:* Recipient of the Mary Beth & W. Richard West, Jr., Award for Excellence in Indian Law.

**BRYAN, STEPHANIE A. (Poarch Band Creek)**  
(tribal council chair)

*Education:* Jefferson Davis Community College & Faulkner State Junior College. *Affiliation & Address:* Chairperson & CEO (2014-present), Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. E-mail: [sbryan@pci-nsn.gov](mailto:sbryan@pci-nsn.gov). She served as vice chairperson from June 2006-14.

**BRYANT, SHARON (Monacan)**  
(tribal chief)

*Affiliation & Address:* Chief, Monacan Indian Nation, P.O. Box 1136, Madison Heights, VA 24572 (804) 946-0389.

**BSUMEK, ERIKA M.**  
(associate professor of Native American & Indigenous studies)

*Education:* Rutgers University, PhD. *Affiliation & Address:* Associate Professor, Native American & Indigenous Studies Program, The University of Texas-Austin, 305 E. 23<sup>rd</sup> St., Stop C3000, Asutin, TX 78712 (512) 232-3555. *Research interests:* Professor Bsumek has written on Native American history, environmental history/studies, the history of the built environment, and the history of the U.S. West. She is author of the award winning, *Indian-made: Navajo Culture in the Marketplace, 1848-1860* (University Press of Kansas, 2008) and the coeditor a collection of essays on global environmental history titled *Nation States and the Global Environment: New Approaches to International Environmental History* (Oxford University Press, 2013). Her current research explores the social and environmental history of the area surrounding Glen Canyon on the Utah/Arizona border from the 1840s to the present. The working title of the book is "Infrastructures of Dispossession: Latter-Day Saints, American Indians, and Water Technologies on the Colorado Plateau, 1800 to the Present." She is also working on a larger project that examines the impact that large construction projects (dams, highways, cities and suburbs) had on the American West which is tentatively titled "The Concrete West: Engineering Society and Culture in the Arid West, 1900-1970." She has written OpEds for publications such as *Time*, the *Austin American Statesman*, *Huffington Post*, *Al Jazeera America*, and *Pacific Standard* and is currently a Provost's Teaching Fellow. She is also the creator of digital timeline software, called Clivovis, that enables students and researchers to create time aligned network maps of their class/research projects. Courses taught: Native American history, U.S. West history, Environmental history, The Land Before Us (UGS), and Building America. Publications: Her first book, *Indian-made: Navajo Culture in the Marketplace, 1880-1940*, explores the intersection of consumerism and ethnic identity construction; Co-editor, *Nation States and the Global Environment: New Approaches to Environmental History* (Oxford University Press, 2013).

**Co-creator:** Radical Hope Syllabus, a public-facing scholarly resource on environmental history and climate change. *Awards:* Regent's Outstanding Teaching Award, 2018; President's Associates Teaching Excellence Award, 2017; Provost's Teaching Fellow, 2016-2019; New Mexico Book Award (2010) for *Indian-made: Navajo Culture in the Marketplace, 1880-1940*; Ralph Emerson Twitchell Award (2009), New Mexico Historical Society for *Indian-made: Navajo Culture in the Marketplace, 1880-1940*

**BUBAR, ROE**  
(attorney; associate professor of ethnic studies)

*Education:* University of New Hampshire, BA; University of Colorado, JD Colorado State University, Mediation Certification. *Affiliation & Address:* Associate Professor, Department of Ethnic Studies, Colorado State University, 216 Willard O. Eddy Hall, Fort Collins, CO 80523 (303) 491-2418. E-mail: [roe.bubar@colostate.edu](mailto:roe.bubar@colostate.edu). *Professional Interests:* Roe is a nationally recognized trainer and expert in interviewing indigenous children in child sexual abuse cases and her research interests include sexual violence, child maltreatment in tribal communities. Her current research projects include sexual assault of Indigenous women/children, Native youth and STDs, drug endangered children in tribal communities. She is a licensed mediator and she works with federal, state and tribal agencies; and provides consultation to tribes in Indian Country and Alaska Native communities.

**BUCHANAN, BRIAN (BLUE JAY) (Akima Tandaksa)**  
(Miami of Indiana)  
(tribal chief)

*Affiliation & Address:* Chief, Miami Nation of Indians of Indiana, P.O. Box 41, Peru, IN 46970 (765) 473-9631.

**BUCHANAN, RADM. CHRIS (Seminole of Oklahoma)**  
(acting IHS area director)

*Education:* University of North Carolina, Chapel Hill, BS (Environmental Health), MPH (Health Policy & Administration). *Affiliation & Address:* Deputy Director (2017-present), and Acting Deputy Director for Field Operations, Indian Health Service, Department of Health & Human Services, The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. The IHS is the principal federal health care advocate and provider of health care services for American Indians and Alaska Natives. As Deputy Director, CAPT Buchanan has administrative responsibility for 19 service units consisting of seven hospitals and 10 health centers. He manages a varied health program for more than 126,000 American Indian people eligible for IHS services. The Great Plains Area IHS serves 17 Tribes and supports two urban Indian health programs. Chris oversees a unique Indian health system composed of direct health services provided primarily through the IHS owned and operated facilities and through Tribes that have assumed partial or full responsibility for their own health care programs through contractual arrangements with the IHS Great Plains Area under the authority of the Indian Self-Determination and Education Assistance Act. *Past professional posts:* Former Acting Director, Great Plains Area of the Indian Health Service (IHS), Department of Health and Human Services (2011-16). Buchanan began his IHS career in 1993 serving in various environmental health officer positions in the Phoenix, Albuquerque, and Oklahoma City Areas. From 2005-10, he held management positions in the Oklahoma City Area, including serving as the Administrative Officer for Lawton Indian Hospital and the Chief Executive Officer for Haskell Health Center. In 2010, he served as the Administrative Officer of Clinical Services for the Chickasaw Nation's Division of Health in Ada, Oklahoma. *Awards, honors:* recipient of several professional awards, including the National Council of Chief Executive Officer's Rookie of the Year.

**BUCK, JOHNNY (Wanapum/Yakama)**  
(Native Youth Leadership Alliance co-founder)

*Education:* Northwest Indian College, BS (Native Environmental Science and Pre-Engineering), 2019. *Affiliation & Address:* Co-Founder, Native Youth Leadership Alliance, P.O. Box 241, Pine Ridge, SD 57770. Johnny, a Wanapum (River People) and also an enrolled member of the Yakama Nation. He grew up immersed in his language, ceremonies and culture, raised by his elders and community in Priest Rapids on the mid-Columbia river in Washington State. His elders were the last to live traditionally off of the land in traditional homes in the Northwest. He proudly carries this lineage and these roots forward in his leadership. Johnny champions youth self-determination and self-governance. He advocates youth are powerful leaders who are leading now, not for the future. He promotes the de-marginalization of youth and supports youth to take action at the heart of change in Native communities. He is a passionate advocate and teacher to integrate ancient knowledge systems of transformative community change with culturally based collaborative leadership and community organizing. He is a Co-Founder of the Native Youth Leadership Alliance and a Chair of the Affiliated Tribes of Northwest Indians Youth Committee.

**BUCK, MICHAEL (Yakama)**  
**(research coordinator, Indigenous wellness institute)**

*Education:* Heritage University, BA (Environmental Studies). *Affiliation & Address:* Research Coordinator (2020-present), Indigenous Wellness Research Institute, University of Washington, 4101 15th Ave. NE, Box 354900, Seattle, WA 98105 (206) 543-5647.

**BUCK, SHELLEY (Mdewankanton Sioux)**  
**(tribal president)**

*Education:* Indiana University, BS (Business); Concordia University, MA (Sports Management). *Affiliation & Address:* President, Prairie Island Indian Community, 5636 Sturgeon Lake Rd., Welch, MN 55089 (651) 385-2554. E-mail: [sbuck@piic.org](mailto:sbuck@piic.org). President Shelley Buck is serving her third term on Prairie Island Tribal Council. Prior to being elected Tribal Council President for the 2016-2017 term, Buck held other positions within the Prairie Island Indian Community government, such as the Tribal Council Secretary, enrollment clerk in the Prairie Island Enrollment Office and Tribal Lobbyist. She has also served on the Pow Wow, Constitution Revision and Enrollment Committees. She is currently serving as a board member of the Twins Community Fund and has also served as a board member of the Native Vote Alliance of Minnesota.

**BUCKLEY, BRIAN**  
**(executive director)**

*Education:* Harvard University, BA, 1990; Harvard University Graduate School of Education, MEd, 1998. *Affiliation & Address:* Executive Director, The Southwest Native American Foundation, P.O. Box W, Boulder, CO 80302. From 1999 to 2001, Brian served as a Teaching Fellow at Harvard University with Dr. Robert Coles for the class, The Literature of Social Reflection, where he received the Derek Bok Award for Distinguished Teaching. He has also received graduate degrees from the Harvard University Graduate School of Education and the University of Massachusetts. Brian also serves on the Board for the SNAP Foundation based in Rochester, NY and the Americas Latino Festival based in Boulder, CO.

**BUCKLEY, JAY H.**  
**(Native American studies program coordinator)**

*Affiliation & Address:* Coordinator, Native American Studies Program, Brigham Young University, Department of History, 2141 JFSB, Provo, UT 84602 (801) 422-5327. E-mail: [jay\\_buckley@byu.edu](mailto:jay_buckley@byu.edu)

**BUCKO, FR. RAYMOND A.**  
**(professor of anthropology; director of Native American studies)**

*Education:* Fordham University, BA (Anthropology & Philosophy), 1978; Jesuit School of Theology at Berkeley, Master of Divinity, 1983; Regis College, Toronto, Master of Sacred Theology, 1984; University of Chicago, PhD (Anthropology). Dissertation: "Inipi: Historic Transformation and Contemporary Significance of the Sweat Lodge in Lakota Ritual Practice." *Affiliation & Address:* Professor of Anthropology (2000-present) and Chairperson, Dept. of Sociology, Anthropology & Social Work, Creighton University; director, Native American Studies Program, Creighton University, 2500 California Plaza, Omaha, NE 68178 (402) 280-3587. E-mail: [bucko@creighton.edu](mailto:bucko@creighton.edu). *Other professional posts:* Member, College ADA Committee; liaison for Native American Outreach, Creighton University; faculty advisor for Hui-o-Hawaii (Hawaiian cultural society on campus). Chaplain. *Past professional posts:* Red Cloud Indian High School, 1978-80; Oglala Lakota College, 1987-89; Native American Education Services, Chicago, IL, 1991-92; instructor, Le Moyne College, 1984-85, 1992-2000. *Published works:* The Lakota Ritual of the Sweat Lodge: History and Contemporary Practice (University of Nebraska Press, 1998); articles, book chapters; book and film reviews; Electronic Publications: Lakota Dakota Comprehensive Bibliography, 2005, [www.puffin.creighton.edu/lakota/biblio.html](http://www.puffin.creighton.edu/lakota/biblio.html) (periodically updated); Lakota Dakota Information Page, 2005 with Martin Brokenleg).

**BUFFALO, HENRY M., JR. (Red Cliff Ojibwe)**  
**(attorney)**

*Education:* University of Wisconsin, Milwaukee BS (Criminal Justice), 1978, University of Wisconsin (Madison) School of Law, 1981. *Address & Affiliation:* Law Offices of Henry M. Buffalo, Jr., Energ Park Financial Center, Suite 210, 1360 Energy Park Dr., St. Paul, MN 55108. *Other professional posts:* From 1988-present, Henry has served as Judge on the Tribal Court of the Shakopee Mdewankanton Sioux (Dakota) Community in Minnesota; he speaks regularly at lawyers' seminars & gaming trade conferences on the subjects of gaming development, Federal law, tribal sovereignty. *Areas of practice:* Administrative Law, Civil Litigation, Gaming Law, Government Relations and Regulatory Compliance, Indian/Tribal Law. *Past professional posts:* Partner (1991-2012), Jacobson, Buffalo, Magnuson, Anderson and Hogan, LLP, St. Paul, MN; in-house tribal counsel for the Red Cliff Band of Lake Superior Chippewa, and later for the Fond du Lac Band of Lake Superior Chippewa; he founded & served as the first executive director of the Great Lakes Indian Fish & Wildlife Commission; served as lead counsel to the National Indian Gaming

Association from its inception through the passage & adoption of the Indian Gaming Regulatory Act.

**BUFFALO, RUTH ANNA (Mandan, Hidatsa, Arikara)**  
**(member of North Dakota State Legislature)**

Born in Watford City, N.D. and raised in Mandaree N.D. *Education:* Si Tanks University-Huron, BS (Criminal Justice), 2002; University of Mary, MA (Management), 2005, MBA (Business Administration), 2010; University of Kansas Medical Center (Public Health Coursework), 2013; North Dakota State University, MPH (American Indian Public Health), 2016; Harvard University, HKS Executive Education Alumni, 2017. *Affiliation & Address:* Member of the North Dakota Legislature-District 27 (the first Native American Democratic woman), Fargo, ND. *Other professional posts:* Special Project Coordinator, First Nations Womens Alliance, Fargo, ND, 2018-present; Chairwoman, North Dakota Human Rights Coalition, Fargo, ND, 2017-present; Small Business Owner, RBZ Barbershop, Fargo-Moorhead area, 2014-present. *Past professional post:* Substance Abuse Prevention Coordinator, Mandan, Hidatsa, Arikara Nation.

**BUFFALOHEAD, ERIC L. (Ojibwe)**  
**(professor & chair of American Indian studies)**

*Education:* University of Minnesota, BA, MA, ABD. *Affiliation & Address:* Associate Professor (1999-present) & Chair of American Indian Studies Program, Augsburg College, 2211 Riverside Ave. S., Memorial Hall 215, CB 115, Minneapolis, MN 55454 (612) 330-1661. E-mail: [buffaloe@augsborg.edu](mailto:buffaloe@augsborg.edu).

**BUFORD, LOREN ASHLEY (Yamassee Seminole of Florida)**  
**(program manager; non-profit director; tribal council representative)**

*Education:* Arizona State University, BA (American Indian Studies), MA (Curriculum and Instruction, Indian Education), 2012. *Affiliation & Address:* Hereditary Mico, Non-Profit Director and Tribal Council Representative (2010-present), Yamassee Seminole Nation-Tribal Government, P.O. Box 693, Allendale, SC 29810 (803) 702-1010. E-mail: [lorenashleybuford@gmail.com](mailto:lorenashleybuford@gmail.com) or E-mail: [la.buford@unityinc.org](mailto:la.buford@unityinc.org). *Other professional post:* Program Manager, United National Indian Tribal Youth, Inc., 2016-present. *Past professional posts:* facilitator, Arizona State University (ASU), American Indian Council, 2005-11; ASU Office of the President, American Indian Initiatives, 2008-12; Project Specialist, Phoenix Indian Center, 2012-16.

**BUGBEE, RICHARD (Kumeyaay)**  
**(Indian center director & curator)**

*Address:* P.O. Box 1668, Topanga, CA 90290 (619) 459-9086; E-mail: [hunwut@aol.com](mailto:hunwut@aol.com). *Affiliations:* Associate director and curator, American Indian Culture Center and Museum, San Diego, CA; director and curator, Kumeyaay Culture Center. *Other professional post:* Board Chairperson, Advocates for Indigenous California Languages, Vallejo, CA. *Interests:* Richard is an active presence in all Native American language revitalization efforts in Southern California, teaching classes, publishing a daily e-mail newsletter, etc.

**BULL, BRIAN (Nez Percé)**  
**(radio news director)**

*Education:* Macalester College, B.A. (in Psychology), 1998. *Address & Affiliation:* Assistant News Director, Wisconsin Public Radio (WPR) (2004-present), 821 University Ave., Madison, WI 53706 (608) 263-3970; (800) 747-7444. E-mail: [bull@wpr.org](mailto:bull@wpr.org). Acting news director for 15 months. Brian has covered a number of issues related to Indian Country, including the significance of Native American veterans, the clout of Indian voters in local & national politics, & a 30-year retrospective of the American Indian Movement. His contribution to multicultural coverage helped WPR win a UNITY Award in 2006. *Other professional posts:* Chair, Vision Maker Media, Lincoln, NE; Reporter, National Native News, Albuquerque, NM. *Past professional posts:* News Director, South Dakota Public Radio, 1999-2004. *Awards, honors:* "Best Overall Radio News Reporting for 2001" Award from the Native American Journalists Association; Feature & documentary work has earned him six Edward R. Murrow Awards, a National Headliner Award, and numerous first place plaques from the Associated Press and Milwaukee Press Club. *Community activities:* Serves on the boards of the Native American Public Telecom-munications and the Radio & Television News Directors Association as an Ex-Officio, and the Northwest Broadcasters News Association. *Interests:* Brian likes public radio for its integrity and balance, plus its kinship to oral tradition, an important practice in Nez Percé culture.

**BUNCH, COREY (Cherokee)**  
**(executive director-Cherokee Nation Education Services)**

*Education:* Northeastern State University, BA (Elementary Education & Teaching), 2003, MA (School Administration). *Affiliation & Address:* Executive Director (2020-present), Cherokee Nation Education Services, 22361 Bald Hill Rd. (74464), P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671; E-mail: [corey-bunch@cherokee.org](mailto:corey-bunch@cherokee.org). *Past professional posts:* Superintendent, Zion Public Schools, 2018-21; Principal, Maryetta Public Schools, 2011-18; Director

of Education, Cherokee Nation, 2008-11 (served as principal at Sequoyah Schools, Contract Manager for the Cherokee Heritage Center and lastly as Deputy Group Leader for Cherokee Nation Education Services).

**BUNCH, JOE (United Keetoowah Cherokee)  
(tribal chief)**

*Affiliation & Address:* Chief, United Keetoowah Band of Cherokee Indians, P.O. Box 746, Tahlequah, OK 74465 (918) 431-1818. E-mail: [jbunch@ukb-nsn.gov](mailto:jbunch@ukb-nsn.gov)

**BUNNER, GRACE (Creek)  
(town king-Mekko)**

*Affiliation & Address:* Thlopthlocco Tribal Town, P.O. Box 188, Okemah, OK 74859 (918) 623-2620.

**BURCH, MELVIN E. (Chickasaw)  
(attorney; tribal consultant)**

*Education:* University of Central Oklahoma, BBA, 1973; Oklahoma City University School of Law, JD, 1978. *Affiliation & Address:* Tribal Consultant (2018-present) Leading Edge Consultancy, LLC, 4933 Amber Way, Pace, FL 32571. E-mail: [melvinburch@gmail.com](mailto:melvinburch@gmail.com). Melvin's executive experience and contacts obtained over his career in the Department of the Interior Indian Affairs, banking, domestic and international consulting, higher education and law provides me with a wealth of experience and knowledge of the unique cultural economic challenges and opportunities for Tribal Governments. *Other professional post:* Secretary/ Treasurer and Chairperson Audit Committee Board of Directors, Chickasaw Nation Industries, Inc., 2019-present. Appointed by the Chickasaw Nation Governor Bill Anoatubby and approved by the Chickasaw Tribal Council. Chickasaw Nation Industries, Inc. (CNI) is a federally chartered corporation wholly owned by the Chickasaw Nation. Headquartered in Norman, Oklahoma, CNI serves as a holding company with multiple subsidiaries that operate as Limited Liability Companies (LLCs) engaged in several lines of business including Government, Filtration, Network Services, & Research, Development, Test and Evaluation. *Past professional post:* Assistant V.P. and Trust Officer, The First National Bank and Trust of Oklahoma City, 1975-80; Market manager, Regional Director, COOm Bank One, Liberty Trust Co., Liberty National Bank and Trust, 1980-2004; Founding Director, Chickasaw Community Bank, Oklahoma City, OK, 2002-06; Regional Fiduciary Trust Administrator, Office of the Special Trustee for American Indians, U.S. Department of the Interior, Albuquerque, NM, 2004-17. Melvin's background is in Native American Fiduciary, Legal, Investment & Economic Development; Strategic Planning; Public Speaking; University Instruction as an Adjunct Professor for Trust Services, Banking Operations and Management, Real Estate Sales and Investments.

**BURDEAU, GEORGE (Blackfeet)  
(film producer/director)**

*Affiliation & Address:* Founding Dean of the Communications Department, Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2302. *Films produced/directed:* The Pueblo People, 1991; Storytellers of the Pacific, 1994; The Native Americans/The Plains: Part 1 & 2, 1996; Backbone to the World: The Blackfeet, 1997; Stories Told in the Dark, 1999; Who Owns the Past, 1999. *Past professional posts:* George was the first Native American director in the Directors Guild of America. He served as chairperson of the Indian Arts & Crafts Board; board member of the Institute for the Preservation of the original Languages of Americas; board chair of the Institute of Native Culture and Communication; founding board member of the Native American Public Broadcasting Consortium. *Awards, honors:* Received an Emmy Award for The Native Americans/The Plains; and a Peabody Award for Surviving Columbus.

**BURDETTE, VIVIAN L. (Tonto Apache)  
(former tribal chairperson)**

*Affiliation & Address:* Former President, Tonto Apache Tribe, 18 Tonto Reservation, Payson, AZ 85541 (928) 474-3988.

**BURDICK, TAYLOR (Anishinabe)  
(staff attorney)**

*Education:* Bemidji State University, BA (Political Science & Government), 2014; PLSI Certificate, Pre-Law Studies, 2014; Oklahoma City University School of Law, JD, 2017. *Affiliation & Address:* Staff Attorney, Anishinabe Legal Services (2017-), P.O. Box 157, Cass Lake, MN 56633 (218) 335-2223.

**BURETTA, SHERI (Aleut)  
(Alaska corporation chairperson)**

Born in Anchorage, Alaska *Education:* University of Alaska, BS (Accounting). *Affiliation & Address:* Chairperson & Interim President & CEO, Chugach Alaska Corp., 3800 Centerpoint Dr. #601, Anchorage, AK 99503 (907) 563-8866. *Other professional posts:* Member, board of directors of the following organizations: Native American Contractors Assn, Alaska Federation of Natives (1997-present), Prince William Sound Regional Citizens Advisory Council (1999-2012), ANCSA Regional Assn (1999-present), Alaskans

Standing Together (2010-present), ROSSIA Russian Orthodox Sacred Sites in Alaska, Inc. (2002-present), Foraker Group Governance Board (2007-present), Tatitlek Corporation Board (treasurer, 2005-present).

**BURGESS, MICHAEL (Comanche)  
(tribal college president)**

*Education:* Oklahoma State University, BBA (Business Administration & Management); Grand Canyon University, MPA, 2014. *Affiliation & Address:* President (2013-present), Pawnee Nation College, 861 Little Dee Dr., P.O. Box 470, Pawnee, OK 74058 (918) 762-3363 ext. 11. E-mail: [mburgess@pawneenationcollege.org](mailto:mburgess@pawneenationcollege.org). *Past professional posts:* Chairperson, Comanche Nation, Lawton, OK, 2009-11; Faculty, Pawnee Nation College, 2012-13. Highly experienced planner within Indian community and non-profit organizations, and tribal governments. Michael is experienced with proposal development and budgeting, 15 years experience in graphic communications and publication planning: from layout to printed product. *Specialties:* Executive administration planning; community liaison; promotional planning and strategies; strong knowledge of graphics and publications management. Experienced with tribal Higher Education department, Tribal Health Clinic and within Executive Leadership.

**BURHANSSTIPANOV, LINDA (Cherokee)  
(founder/president & grants director)**

*Education:* California State University, Long Beach, BS (Health Sciences); University of California, Los Angeles, MA (Health Science), PhD (Public Health), 1974. *Affiliation & Address:* Founder/President & Grants Director, Native American Cancer Research Corporation, P.O. Box 27494, Denver, CO 80227 (800) 537-8295. Linda has worked in public health since 1971, primarily with Native American issues. She taught full-time at universities for 18 years (CSULB and UCLA). She developed and implemented the Native American Cancer Research Program at the National Cancer Institute from 1989-1993. She currently is the principal investigator and subcontractor for 5 NIH grants. She serves on multiple federal advisory boards. She has over 100 peer-reviewed publications, of which most address Native American cancer, public health and data issues.

**BURKHART, BRIAN (Cherokee)  
(American Indian studies program director)**

Raised on the Navajo Nation in Arizona. *Education:* University of Northern Colorado, BS, 1997; Indiana University, PhD, 2008. *Affiliation & Address:* Faculty (2018-present), Department of Philosophy, University of Oklahoma, 455 West Lindsey, Dale Hall Tower Room 605, Norman, OK 73019. E-mail: [bburkhart@ou.edu](mailto:bburkhart@ou.edu). *Past professional post:* Director, American Indian Studies Program, College of Humanities, California State University, Northridge, CA He specializes in American Indian intellectual history, environmental philosophy & justice, sacred places and development. *Published work:* Respect for Kinship: Toward an Indigenous Environmental Ethics (PhD dissertation); Indigenizing Philosophy through the Land: A Trickster Methodology for Decolonizing Environmental Philosophy and Indigenous Futures (Michigan State University Press, 2018).

**BURLEY, SILVIA (Miwok)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, California Valley Miwok Tribe of the Sheep Ranch Rancheria, 4620 Shippee Lane, Stockton, CA 95212 (209) 931-4567. E-mail: [s.burley@cvmt.net](mailto:s.burley@cvmt.net)

**BURNETT, DAVID (Chehalis)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Chehalis Reservation, P.O. Box 536, Oakville, WA 98568 (360) 273-5911.

**BURNETTE, BERNADINE (Yavapai)  
(tribal president)**

*Affiliation & Address:* President, Fort McDowell Yavapai Nation, P.O. Box 17779, Fountain Hills, AZ 85269 (480) 837-5121. E-mail: [bburnette@fmc McDowell.org](mailto:bburnette@fmc McDowell.org)

**BURNS, KRISTI K.  
(deputy director)**

*Education:* Southern Oregon State College, 1990-92; University of Montana, BA (Anthropology; Native American Studies), 1996. *Affiliation & Address:* Program Director (1998-2012), Deputy Director (2012-present), ONABEN, 6441 SW Canyon Court, Suite 104, Portland, OR 97221 (503) 968-1500. E-mail: [kristi@onaben.org](mailto:kristi@onaben.org). *Other professional post:* Member, Board of Directors, Willowbrook Arts Camp (2011-present).

**BURNS, RAYMOND (Anishinabe)  
(Indian college president)**

*Education:* Dartmouth College, BA (Comparative Religions), 1986; Capella University, MA (Education), 2011, EdD (Leadership in Higher Education),



2019. *Affiliation & Address:* President (2018-present), Leech Lake Tribal College, P.O. Box 180, Cass Lake, MN 56633 (218) 335-4268; E-mail: [raymond.burns@lltc.edu](mailto:raymond.burns@lltc.edu). *Past professional posts:* Student Success Coach, University of Minnesota, Morris, 2016-18; Director of Admissions & Financial Aid, Northwest Indian College, 2014-15; Lac Courte Oreilles Ojibwe Community College, Dean of Student Services/Interim President, 2009-12, President, 2012-14.

**BURRAGE, SEAN (Choctaw of Oklahoma)  
(university president)**

Born and raised in Durant, Okla. *Education:* University of Oklahoma, BS (Accounting); University of Oklahoma College of Law, JD, 1993. *Affiliation & Address:* President, Southeastern Oklahoma State University, 1405 North 4<sup>th</sup>, Durant, OK 74701 (580) 745-2000. *Past professional post:* Oklahoma State Senate (two terms, 2006-14). Burrage served as Legislative Director to Senator David Boren in Washington, DC and later as Special Assistant & Director of State Federal Relations to President Boren at the University of Oklahoma. *Awards, honors:* "Best Newcomer Legislator of the Year" by the Higher Education Council, and "2013 Legislator of the Year" by the Oklahoma Association for Justice. In Nov. 2011, he was elected Democratic Floor Leader after serving as Assistant Democratic Leader for the 52<sup>nd</sup> Oklahoma Legislature. In 2011, he was a member of Joint Committee on Indian Tribal-State Relations.

**BURSON, JAMES M.  
(attorney)**

*Education:* University of New Mexico School of Law, JD. *Affiliation & Address:* Partner, Stetson & Jordan, P.C., 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. James found himself drawn to the law field while teaching music at an Indian tribe's reservation school and serving as mayor of a small town in rural New Mexico. He then pursued a law degree from the University of New Mexico, simultaneously clerking with the U.S. District Court for New Mexico and the Department of the Interior's Regional Solicitor's Office, volunteering for the SW Indian Law Clinic, serving as Lead Articles Editor (Nat. Resources J.), and ultimately graduating with certificates in Indian Law & Natural Resources Law. Before joining Stetson Law Offices, he worked for over ten years with the firm of Hobbs, Straus, Dean & Walker, LLP, performing general counsel and gaming counsel services for a number of Oklahoma-based Indian tribes and tribal enterprises. Prior to that he worked with Quinlan, Bloom & Assoc. in New Mexico serving the interests of Mescalero Apache Tribe and Gerald Champion Medical Center. Jim has handled both transactional work & litigation for almost two decades, protecting tribal interests in construction, financing, real estate, economic development, and vendor relationships. He provides policy advice and development of regulations related to: gaming, ethics, taxation, HIPAA compliance, housing, natural resource development and protection, child welfare, tort & prize claims, and employment matters among others. Licensed to practice law in Oklahoma & New Mexico, he has litigated in the U.S. Supreme Court, 10th Circuit Court of Appeals, Court of Federal Claims, all Federal District Courts for Oklahoma and New Mexico, the Court of Indian Offenses, Osage Nation Court, Muscogee Creek Nation Court, and Absentee Shawnee Tribe Court.

**BURTIS, HELEN  
(attorney; faculty associate)**

*Affiliation & Address:* Faculty Associate, Sandra Day O'Connor College of Law, Indian Legal Clinic, 111 E. Taylor St., MC 9520, Phoenix, AZ E-mail: [helen.burtis@asu.edu](mailto:helen.burtis@asu.edu). Helen Burtis is a Faculty Associate for the Indian Legal Program and the Indian Legal Clinic. She teaches "Advanced Writing - Indian Law" for law students and also "American Indian Law" for the College of Law's Master of Legal Studies program. In addition to teaching, Helen also does program work for the ILP, including administering the bi-annual Tribal Court Trial Skills College and coaching students competing at the National Native American Law Students Association annual moot court competition.

**BUSH, PHIL (Chehalis Confederated Tribes)  
(corporation chairperson)**

*Affiliation & Address:* Chairperson, Amerind Risk Management Corp., 502 Cedar Dr., Santa Ana, NM 87004 (505) 404-5000 Website: [www.amerind-corp.org](http://www.amerind-corp.org). *Other professional posts:* Executive director (1989-present), Modoc Lassen Indian Housing Authority, 401 Peninsula Dr. #6, Lake Almanor, CA 96137 (530) 596-4127; chair, Nevada-California Indian Housing Association, 1991-present; appointed member of the Negotiated Rule Making Committee of the Native American Housing Assistance and Self-Determination Act. *Past professional post:* Three terms as president of the Southwest Indian Housing Association. *Membership:* Confederated Tribes of the Chehalis Reservation.

**BUTLER, KRISTIN  
(senior editor & director of media)**

*Education:* The University of Texas, Austin, BA (Journalism, Concentration in Women & Gender Studies), 2007. *Affiliation & Address:* Senior Editor & Director of Media (2018-present), Native Business Magazine, 12819 SE 38<sup>th</sup> St. #111, Bellevue, WA 98006 (425) 615-6410. *Other professional post:* Contributor, Motion Picture Association of America, 2017-present. Website:

[kristinbutler.com](http://kristinbutler.com) (Blog) (214) 558-6204 (mobile). *Past professional post:* Copywriter, Amerind Risk, 2015-18. Kristin is a seasoned editor, copywriter and journalist who profiles entrepreneurs, reports on business trends and developments, from renewable energy to master-planned tribal communities.

**BUTLER, RODNEY A. (Pequot)  
(tribal chairperson)**

Born and raised in Montville, Conn. *Education:* University of Connecticut, BS (Finance). *Affiliation & Address:* Chairperson (2010-Present), Mashantucket Pequot Tribal Nation, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. Mr. Butler is the founding Trustee of the Mashantucket (Western) Pequot Tribe Endowment Trust. *Other professional posts:* He is currently the Co-Chair for the United Way of Southeastern Connecticut, serves on the Board of Trustees for Roger Williams University, is a Director on the Board of the Mystic Aquarium, and a Board Member for the Southeastern Connecticut Chamber of Commerce. *Past affiliations:* Chair of Tribal Business Advisory Board; tribal council member since 2004; 2005, elected treasurer of tribe (2005-2010); served as chair of the tribe's Housing & Judicial Committee, and chair of Finance Committee; financial analyst at tribe's Foxwoods Resort Casino. Mr. Butler was active in the resort expansion at Foxwoods, as well as Phase VII housing development on the reservation.

**BUTLER-WOLFE, EDWINA GEORGE (Absentee-Shawnee)  
(former tribal governor)**

*Education:* Seminole Jr. College, Rose State Jr. College, St. Gregory & Oklahoma Baptist Universities *Affiliation & Address:* Former Governor (2013-19), Absentee-Shawnee Tribe, 2025 S. Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-4030. Edwinna is the only female Governor in the tribe's long and distinguished history to serve a full term of Office and to be elected twice to Office. Her focal interest is on educational reform and curriculum advancement. She has expertise in creating, implementing and managing programs, event planning, raising funds and grant writing. She has coordinated a wide range of events for children and youth of all ages such as: 5k Run's, Fall Festival, Pow wows. Ms. Butler-Wolfe has served on multiple advisory, planning, and educational Committees and Boards for over 26 years.

**BUTTERFIELD, ROBIN A. (Winnebago/White Earth Ojibwa)  
(program supervisor)**

*Education:* University of Puget Sound, BA; University of Wisconsin, MA (Curriculum & Instruction); Portland State University (Education Administration Certification). *Affiliation & Address:* Program Supervisor, Office of Native Education, Special Programs & Federal Accountability, Office of Supt. of Public Instruction, Old Capitol Bldg., 600 Washington St. SE, P.O. Box 47200, Olympia, WA 98504 (360) 725-6160. E-mail: [robin.butterfield@k12.wa.us](mailto:robin.butterfield@k12.wa.us). *Past professional posts:* Served five three year terms, and past president, National Indian Education Association, Board of Director; Coordinator, Oregon Dept. of Education, Indian Education, Salem, OR; Professional Development Specialist, Center for School Improvement, Bureau of Indian Affairs, Albuquerque, NM. Recently managed the contracts with 13 tribally controlled community colleges and state universities, providing staff development to BIA funded schools. *Awards, honors:* Appointed by President George Bush and President Obama to serve on the National Advisory Council on Indian Education, which advises the Secretary of U.S. Department of Education, on matters impacting Indian education and reports directly to Congress.

**BUTES, BARBARA F.  
(professor)**

*Affiliation & Address:* Professor of American Indian Studies, Dept. of American Studies, Arizona State University, Tempe, AZ 85287 (602) 965-6213. *Interests:* Mdewekanton Sioux of Minnesota; tribal gaming. E-mail: [barbara.butes@asu.edu](mailto:barbara.butes@asu.edu)

**BUTTON, RICHARD (Paiute-Shoshone)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Lone Pine Paiute-Shoshone Tribe, P.O. Box 747, Lone Pine, CA 93545 (760) 876-1034. E-mail: [chair@ppsr.org](mailto:chair@ppsr.org).

**BYARS, TONY (Alabama-Coushatta)  
(museum supt.)**

*Affiliation & Address:* Superintendent, Alabama-Coushatta Indian Museum, Route 3, Box 640, U.S. Hwy. 190, Livingston, TX 77351 (713) 563-4391.

**BYERS, AMBER (Sault Ste. Marie Ojibwe)  
(attorney)**

*Education:* University of Washington, BA, 2003; University of New Mexico School of Law: Pre-Law Summer Institute for American Indians, 2005; University of Arizona College of Law, JD, 2008. *Affiliation & Address:* Private practice, Longmont, CO. *Practice areas:* Business, Family, Criminal Defense, Estate Planning, Real Estate, Personal Injury. *Past professional post:* Associate (2010-14), Fredericks Peebles & Morgan, Louisville, CO.

**BYRD, JODI A. (Chickasaw)**  
(professor of American Indian studies & English)

*Education:* University of Iowa, PhD (English), 2002. *Affiliation & Address:* Associate Professor & Acting Director, American Indian Studies & English, College of Arts & Sciences, University of Illinois, 1204 W. Nevada St., Room 2004, Urbana, IL 61801 (217) 265-9870. E-mail: [jabyrd@illinois.edu](mailto:jabyrd@illinois.edu). Research Interests: Indigenous studies and governance, indigenous and postcolonial literatures, cultural studies, film, theory. *Published works:* *The Transit of Empire: Indigenous Critiques of Colonialism* (University of Minnesota Press, 2011); numerous articles in journals; book contributions.

**BYRD, JOE (Cherokee)**  
(principal chief)

*Address & Affiliation:* Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671.

**BYRD, JOSEPH T. (Quapaw)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Quapaw Tribe of Oklahoma, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694. E-mail: [joseph.byrd@quapawnation.com](mailto:joseph.byrd@quapawnation.com)

**BYRD, RANDI R.**  
(community engagement coordinator)

*Affiliation & Address:* Community Engagement Coordinator, American Indian Center, University of North Carolina, 113A Abernathy Hall, CB 3457, Chapel Hill, NC 27599 (919) 962-5927. E-mail: [rbyrd@email.unc.edu](mailto:rbyrd@email.unc.edu). *Other professional post:* Carolinians Network Project Director. She serves as Project Director for the Healthy Native North Carolinians Network. Ms. Byrd works closely with American Indian communities in North Carolina around health and wellness through a holistic community lens, community grassroots organizing that values indigenous ways of knowing and practices, facilitating and promoting tribally-vetted and culturally appropriate curricula on NC American Indians, affirming tribal self-determination in sustainable planning & fostering mutually beneficial partnerships meaningfully strengthen communities. Ms. Byrd serves as mentor through the American Indian Center for students and Ambassadors particularly interested in opportunities to give back to their communities through service, education and advocacy.

C

**CABANAS, WILMA L. (Muckleshoot)**  
(tribal college administrator)

*Affiliation & Address:* Administrator, Muckleshoot Tribal College, 39811 Auburn-Enumclaw Rd. SE, Auburn, WA 98092 (253) 876-3183/3311. E-mail: [Wilma.cabanas@muckleshoot.nsn.us](mailto:Wilma.cabanas@muckleshoot.nsn.us).

**CABANISS, DONALD, JR. (Apache of Oklahoma)**  
(former tribal chairperson)

*Affiliation & Address:* Apache Tribe of Oklahoma, P.O. Box 1330, Anadarko, OK 73005 (405) 247-9493 ext. 121.

**CABRAL, DARIEN**  
(association executive director)

*Address & Affiliation:* Executive director, Indian Arts & Crafts Association, 4010 Carlisle NE, Suite C, Albuquerque, NM 87107 (505) 265-9149.

**CADUE, STEVEN (Kickapoo)**  
(tribal councilman)

*Affiliation & Address:* Kickapoo Tribe of Kansas, P.O. Box 271, Horton, KS 66439 (785) 486-2131. *Past professional post:* Chairperson, Kickapoo Nation School, Powhattan, KS.

**CADUTO, MICHAEL J.**  
(author, master storyteller, ecologist, educator, poet & musician)

*Education:* University of Michigan, MS in Natural Resources/Environmental Education. *Affiliation & Address:* P.E.A.C.E., P.O. Box 1052, Norwich, VT 05055 (802) 649-1815. Website: [www.p-e-a-c-e.net](http://www.p-e-a-c-e.net) In 1984, Michael founded a service called P.E.A.C.E. (Programs for Environmental Awareness & Cultural Exchange), promotes understanding, awareness, appreciation & stewardship as the foundation for building a harmonious sustainable relationship between people and Earth, and among the cultures of the world. He has worked with many indigenous peoples during the past 25 years. His programs, performances, keynotes, workshops and residencies are given to children, school groups, teachers, naturalists, storytellers, conferences and general audiences. *Native American Programs:* Native American Thanksgivings: he Circle of Giving and Receiving; Nature in Indian Myths: Earth Stewardship Traditions; Native American Gardening and the Seeds of Life: Preserving Biological and Cultural Diversity; Native American Games; A Time Before New Hampshire and Vermont; The White Roots of Peace Haudenosaunee (Iroquois) Roots of the U.S. Constitution & the True Story of Hiawatha. *Other professional post:* Sr.

Education Fellow with the Atlantic Center for the Environment. *Awards, honors:* NAPPA Gold and Silver Awards, National Parenting Publications Award; Brimstone Award for Applied Storytelling, National Storytelling Network; Aesop Prize, American Folklore Society's choice for Best Book of the Year; ALA (American Library Association) Best Books for Young Adults. *Interests:* Travels extensively presenting environmental and cultural programs for adults and children. *Published works:* *Keepers of the Animals: Native American Stories and Wildlife Activities for Children; Keepers of the Earth: Native American Stories and Environmental Activities for Children; Keepers of Life: Discovering Plants Through Native American Stories and Earth Activities for Children; Keepers of the Night: Native American Stories and Nocturnal Activities for Children; Native American Gardening; Earth Tales from Around the World, Pond & Brook: A Guide to Nature in Freshwater Environments, A Time Before New Hampshire: The Story of a Land and Native Peoples; Everyday Herbs in Spiritual Life: A Guide to Many Practices; Catch the Wind, Harness the Sun: 22 Supercharged Projects for Kids & Riparia's River (2011) (all "Keepers" books with Joseph Bruchac); also audiocassette, All One Earth: Songs for the Generations (Fulcrum Publishing).*

**CAGEY, HENRY M. (Lummi)**  
(foundation chairperson)

*Education:* Northwest Indian College. *Affiliation & Address:* Chairperson, United Indian of All Tribes Foundation, P.O. Box 99100, Seattle, WA 98199 (206) 285-4425. *Other professional posts:* Board President, National Tribal Development Association, Box Elder, MT; senior strategist, Blue Stone Strategy Group, Irvine, CA. *Past professional posts:* Lummi Nation, for almost 30 years in various roles such as the TERO director, vocational rehabilitation, and economic development director. 16 years on the Lummi Indian Business Council, 12 years serving as tribal chairperson; Affiliated Tribes of Northwest Indians (ATNI), Portland, OR (president & 1st vice president); PTAC director, National Center for American Indian Economic Development. *Military service:* U.S. Navy.

**CAHOON, HEATHER (Confederated Salish & Kootenai)**  
(professor of Native American studies)

*Education:* University of Montana, BA (English & Native American Studies), 2000, NFA (Poetry), 2001, PhD (History, Anthropology & Native American Studies, 2005. *Affiliation & Address:* Adjunct Faculty, Native American Studies Department, NAC 203B, University of Montana, Missoula, MT 59812 (406) 243-5838. E-mail: [heather.cahoon@mso.umt.edu](mailto:heather.cahoon@mso.umt.edu). *Awards, honors:* University of Montana Merriam-Frontier Award for Publication of "Elk Thurst," Big Sky Journal, Bozeman, MT, 2005. Membership: Montana Indian Education Association. *Published works:* Poetry; contributions to books; three collections of 16 short stories for children that were translated into Salish and used for level 1-3 Salish Language Curriculum at Nikwusmm, the Salish Language Immersion School located on the Flathead Indian Reservation.

**CAJERO, JOE (Jemez Pueblo) 1970-**  
(artist, shop owner; former pueblo governor)

Born in anta Fe, NM and raised in Jemez Pueblo. *Affiliation:* Artist/owner, Cajero Sculptures Ltd., P.O. Box 377, Jemez Pueblo, NM 87024 (505) 867-3773. Website: [www.cajerosculpture.com](http://www.cajerosculpture.com). *Artwork:* Limited editions bronze sculptures & one-of-a-kind clay sculptures that reflect Native American Pueblo culture and spirituality. *Past tribal post:* Governor, Jemez Pueblo. Joe is a descendant of a long line of Pueblo artists, including his father, a painter, and his mother, a potter. Cajero often accompanied his mother to Indian art shows throughout the Southwest. He also spent many hours with his maternal great-grandmother, Petra Romero, listening to the wonderful stories she told of times gone by. These stories provided him with a solid foundation in his traditional culture, which continues to inform the work he does today.

**CAJETE, GREGORY A. (Tewa-Santa Clara Pueblo)**  
(professor of education; director of Native American studies)

*Education:* New Mexico Highlands University, BA; University of New Mexico, MA; International College - Los Angeles (New Philosophy Program in Social Science Education with emphasis in Native American Studies), PhD. *Affiliation & Address:* Professor of Native American Studies and Language Literacy Sociocultural Studies, Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3080, Albuquerque, NM 87131 (505) 277-3917 E-mail: [gcajete@unm.edu](mailto:gcajete@unm.edu); Associate Professor (1995-present), Division of Language, Literacy and Sociocultural Studies, College of Education, University of New Mexico, Albuquerque, NM. *Past professional posts:* Institute of American Indian Arts, Santa Fe, NM (21 years) as Dean of the Center for Research & Cultural Exchange, Chairperson of Native American Studies & Professor of Ethno-science. He organized and directed the First & Second Annual National Native American Very Special Arts Festival in Santa Fe, NM in 1991 & Albuquerque, NM in 1992. *Awards, honors:* American Indian Graduate Fellowship, US-DOE Office of Indian Education (1977-78); the D'Arcy McNickle Fellowship in American Indian History, Newberry Library, Chicago, IL (1984-85); Katrin Lamon Fellowship in American Indian Art & Education (1985-86) from the School of American Research, Santa Fe, NM. *Published works:* Look

to the Mountain: An Ecology of Indigenous Education (Kivaki Press, 1994; paper, J. Charlton Publishing, 1994); Ignite the Sparkle: An Indigenous Science Education Curriculum Model (Kivaki Press, 1999); A People's Ecology: Explorations in Sustainable Living, and Native Science Natural Laws of Interdependence" (Clearlight Publishers, 1999 and 2000); Spirit of the Game: Indigenous Wellspring (J. Charlton Publishing, 2005); Co-editor, Walking With Indigenous Philosophy: Justice and Addiction Recovery, 3<sup>rd</sup> Edition (J. Charlton Publishing, 2019).

**CALAC, DANIEL J. (Pauma Band of Luiseno Indians)**  
(chief medical officer, Indian Health Council)

*Education:* Harvard Medical School, MD; internship and residency at University of Southern California-Los Angeles County Combined Internal Medicine/Pediatrics Residency Program. *Affiliation & Address:* Chief Medical Officer, Indian Health Council, Inc., 50100 Golsh Rd., Valley Center, CA 92082 (760) 749-1410. *Other professional post:* Member (2016-present), Committee on Native American Child Health. He is board-certified in internal medicine/pediatrics. Daniel also practices hospice/palliative care medicine and is board eligible in this field. He is a voting member of the Pauma Band of Luiseno Indians and is actively involved in his community. His professional interests include chronic disease and clinical research. He has been engaged in several research projects which aim to improve the health of American Indians and encourage student enrollment through the Native American Research Center for Health (NARCH).

**CALCATERA, MARY (Sault Ste. Marie Ojibwe)**  
(Native American Institute academic specialist)

*Education:* Michigan State University, BA. *Affiliation & Address:* Academic Specialist, Native American Institute, Justin S. Morrill Hall of Agriculture, Michigan State University, 446 W. Circle Dr., Rm. 406, East Lansing, MI 48824 (517) 353-6632. E-mail: catera@anr.msu.edu.

**CALDWELL, ALAN JAMES (Menominee-White Earth Chippewa)**  
1948-

(education program director)

Born May 27, 1948, Shawano, Wisc. *Education:* University of Wisconsin, Green Bay, BS (History), 1976; University of Wisconsin, Superior, 1979-83; University of Wisconsin, Madison. *Address:* Program Director, Upward Bound, University of Wisconsin, Stevens Point, WI 54481 (715) 346-3337 (office). *Past professional posts:* Principal/teacher, Lac Courte Oreilles Ojibwe Schools, Hayward, WI, 1976-81; business manager, Menominee Positive Youth Development Corp., Keshena, WI, 1981-84; education consultant, Wisconsin Department of Public Instruction, Madison, WI; director-Upward Bound, University of Wisconsin, Stevens Point, WI, 1991; Indian education director, Shawano School District, Shawano, WI. *Military service:* U.S. Army, 1969-71, SP/5. *Community activities:* Wisconsin Humanities Committee, 1983-89; past member and chair, board of directors, Menominee Tribal Enterprises; (Wisconsin) American Indian Language & Culture Education Board, 1984. *Memberships:* National Indian Education Association (board of directors, 1977-78); Wisconsin Indian Education Association (former president, board of directors); National Coalition for Sex Equity in Education; National Bilingual Education Association; Wisconsin Bilingual Education Association; Wisconsin Teachers of English to Speakers of Other Languages. *Awards, honors:* 1988 "Wisconsin Indian Educator of the Year Award" from Wisconsin Indian Education Association; "Outstanding Leadership Award" from UW-Green Bay Ethnic Heritage Program, 1976. *Interests:* "Responsible for American Indian education programs established under Wisconsin Act 31 - 1989-91 biennial budget. *Published works:* Articles on American Indian history, culture, education, athletics and youth programs.

**CALDWELL, NAOMI RACHEL (Ramapough Lenape)** 1958-  
(associate professor and coordinator of library education media)

Born March 31, 1958, Providence, R.I. *Education:* Clarion State College, BS, 1980; Clarion University of Pennsylvania, MSLS, 1982; University of Pittsburgh, PhD, 2002. *Affiliation & Address:* Associate Professor and Coordinator, Library Education Media Program, Alabama State University, 915 S. Jackson St., Montgomery, AL 36104 (334) 229-8582. E-mail: naldwell@alasu.edu. Naomi is a past-president and secretary of ALA and has served on numerous ALA committees including ALA Council. Dr. Caldwell is best known for her critical evaluations on the portrayal of indigenous peoples in media for youth and is a founding member of the Youth Literature Award Committee of the American Indian Library Association. She is dedicated to the notion that indigenous people are well able to tell their own stories and their world view is valid. *Past professional posts:* Associate Professor, Graduate School of Library and Information Studies, The University of Rhode Island; Microtext Reference Librarian, Sterling C. Evans Library, Texas A&M University, College Station, TX, 1985-87; Library Media Specialist, Nathan Bishop Middle School, Providence, RI, 1987-92; American Indian Library Association (secretary, 1987-90; president, 1990-92). *Memberships:* Ramapough Mountain Indian Tribe; American Library Association (OLOS: Library Services for American Indian People Subcommittee, member, 1986-88, 1990-92, chair, 1992-; ALA

Council Committee on Minority Concerns, member, 1991-93, 1994-; ALA Councilor-at-Large, 1992-; American Indian Library Association (secretary, 1987-90; president, 1990-present). *Awards, honors:* First American Indian to earn a PhD in library and information sciences; U.S. Board on Books for Young People (member, Discovery Award Committee, 1994-); honorary delegate to White House Conference on Library and Information Services, Washington, DC, 1991; participant, Native American and Alaskan Native Pre-Conference to the White House Conference on Library and Information Services, March 1991; participant, National Indian Policy Center, Forum on Native American Libraries and Information Services, George Washington University, Washington, DC, May 1991. *Interests:* Native American educational materials and books for children; multicultural literature; library and information services. Numerous presentations, including: "Multicultural Books for Children: The Native American Perspective," Library Science Colloquium, Clarion University of Pennsylvania, Jan. 1994; "Native Americans and Children's Books: Evaluation and Selection," Carnegie Library of Pittsburgh Children's Services Meeting, Jan. 1993; "How to Evaluate Native American Books," Texas Library Association, March 1993; Native American Materials for Children," Dept. of Education, Clarion University of Pennsylvania, Oct. 1992.

**CALF BOSS RIBS, FORRESTINA "FROSTY" (Blackfoot)**  
(Montana State (D) representative)

*Affiliation & Address:* Montana State representative, P.O. Box 20, Heart Butte, MT 59448 (406) 338-2086. E-mail: frostybr@hotmail.com. *Committee:* State-Tribal Relations. Frosty is the first Blackfeet Indian woman elected to the Montana Legislature.

**CALICA, DIRELLE R. (Confederated Tribes of Warm Springs)**  
(attorney; institute director)

*Education:* Portland State University, BA (Public Policy Analysis), 1998; Lewis & Clark Law School, JD (Federal Indian Law & Natural Resource Law), 2005. *Affiliation & Address:* Director, Institute for Tribal Government, Portland State University, Center for Public Service, 506 SW Mill St., Suite 570, Portland, OR 97201 (503) 725-9000; E-mail: dcalica@pdx.edu. *Other professional posts:* Mrs. Calica also serves as a member of the Board of Directors for the Northwest Energy Coalition, the Oregon Native American Chamber, and Council Member for the Oregon Energy Facility Siting Council. She is also a Bonneville Environmental Foundation (B-E-F) Board of Director, Emeritus. Mrs. Calica is the Managing Partner of Kanim Associates, LLC a Native American, women and Veteran owned company based in Portland, Oregon. Finally, she is a member of the Washington State Bar Association (WSBA) and the WSBA Environmental Law Section. Direlle has over 20-years of experience as a legislative, policy, planning, and regulatory advisor with the U.S. Attorney's Office-District of Oregon, U.S. Army Corps of Engineers, Intertribal Organizations, and various Indian Tribes. Mrs. Calica has extensive professional experience in intergovernmental affairs, hydro-system planning, tribal economic development, tribal energy infrastructure policy, and tribal water policy. She has also served as a White House Intern and Mark O. Hatfield Congressional Fellow in the U.S. Senate. Member, Board of Directors, Northwest Energy Coalition, 2016-present; managing Partner, Kanim Associates, LLC, 2011-present; Board of Directors, Emeritus, Bonneville Environmental Foundation, 2009-present; Member, Board of Directors, Our Native American Business and Entrepreneurial Network, ONABEN, 2012-present.

**CALLOWAY, COLIN G. 1953-**  
(professor, historian)

Born February 10, 1953, Yorkshire, England. *Education:* University of Leeds, England, BA, 1974, PhD, 1978. *Affiliation & Address:* Professor of History & Native American Studies (1995-present), Dartmouth College, Native American Studies Dept. 37 N. Main St., 204 Sherman House, Hanover, NH 03755 (603) 646-2076; E-mail: colin.calloway@dartmouth.edu. *Past professional posts:* Assistant director/editor, D'Arcy McNickle Center for the History of the American Indian, The Newberry Library, Chicago, IL, 1985-87; professor of history, University of Wyoming, Laramie, 1987-95. *Awards, honors:* 1993 John P. Ellbogen Meritorious Teaching Award, University of Wyoming; John Sloan Dickey Third Century Professor in the Social Sciences, Dartmouth College, 1996-2001; American Council of Learned Societies Fellowship, 2004-2005. *Interests:* American Indian history; early American history. *Published works:* Crown & Calumet: British-Indian Relations, 1783-1815 (University of Oklahoma Press, 1987); Editor, New Directions in American Indian History (University of Oklahoma Press, 1988); The Abenaki (Chelsea House, 1989); The Western Abenakis of Vermont (University of Oklahoma Press, 1990); Editor, Dawnland Encounters: Indians and Europeans in Northern New England (University Press of New England, 1991); Editor (with Alden T. Vaughn), Early American Indian Documents: Treaties and Laws, 1607-1789: The Confederation Period, 1775-1789 (University Publications of America, 1992); Editor, The World Turned Upside Down: Indian Voices from Early America (Bedford Books, 1994); The American Revolution in Indian Country (Cambridge University Press, 1995); editor, Our Hearts Fell to the Ground: Plains Indian Views of How the West Was Lost (Bedford Books, 1996); editor, After King Philip's War:



Presence and Persistence in Indian New England (University Press of New England, 1997); *New Worlds for All: Indians, Europeans, and the Remaking of Early America* (Johns Hopkins University Press, 1997); *First Peoples: A Documentary Survey of American Indian History* (Bedford Books, 1999, 2004); editor with Gerd Gemunden & Susanne Zantop, *Germans and Indians* (University of Nebraska Press, 2002); editor, *Reinterpreting New England Indians and the Colonial Experience* (Colonial Society of Massachusetts, 2003); *One Vast Winter-Count: The Native American West Before Lewis & Clark* (University of Nebraska Press, 2003); *The Scratch of a Pen: 1763 & the Transformation of North America* (Oxford University Press, 2006); *The Shawnees and the War for America* (Viking/ Penguin, 2007); *White People, Indians, and Highlanders: Tribal Peoples & Colonial Encounters in Scotland & America* (Oxford University Press, 2008); *The Indian History of an American Institution: Native Americans & Dartmouth* (University Press of New England, 2010); *Pen and Ink Witchcraft: Treaties and Treaty Making in American Indian History* (2013); *The Victory with No Name: The Native American Defeat of the First American Army* (2015).

**CAMBRA, ROSEMARY (Ohlone/Costanoan Muwékma)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Ohlone/Costanoan Muwékma Tribe, 2574 Seaboard Ave., San Jose, CA (408) 383-9318. E-mail: [rcambra@muwékma.org](mailto:rcambra@muwékma.org).

**CAMPBELL, A. NIKKI BORCHARDT (Paiute/Ute)**  
(attorney; executive director)

*Education:* Stanford University, BA & MA (Cultural and Social Anthropology), 2005; Arizona State University College of Law, JD (Federal Indian Law), 2009. *Affiliation & Address:* Associate Director (2013-15), Executive Director (2015-present), National American Indian Court Judges Association, 1942 Broadway, Suite 215, Boulder, CO 80302 (303) 449-4112. E-mail: [nikki@naicja.org](mailto:nikki@naicja.org). *Past professional post:* Attorney, Luebben, Johnson & Barnhouse, 2009-13. As an Attorney, Nikki has worked with all aspects of Indian law as well as civil litigation. Nikki's current work entails strengthening and enhancing tribal judicial systems, including developing training and technical assistance for tribal judicial personnel, attorneys, and other organizations. Ms. Campbell also serves on the Board of Directors for the Partnership for Native Children (PNC), a non-profit started by a group of motivated women from across Indian Country who were increasingly concerned with the intense media coverage of the Indian Child Welfare Act (ICWA) and accompanying legal cases. She has also served on the Arizona State University Indian Legal Program Advisory Council since September 2018.

**CAMPBELL, ALYSSA D. (Kaw)**  
(attorney; tribal attorney general)

*Education:* University of Texas, BA, 2001; University of Oklahoma College of Law, JD, 2004; Certification in American Indian Law from the Center for the Study of American Indian Law & Policy, 2004. *Affiliation & Address:* Partner, Legal Advocates for Indian Country, LLP, P.O. Box 2293, Stillwater, OK 74076 (405) 742-0200. *Other professional post:* Attorney General, Kaw Nation, Kaw City, OK. *Membership:* Oklahoma Bar Association.

**CAMPBELL, APRIL (Confederated Tribes of Grand Ronde)**  
(Indian education advisor)

*Education:* George Fox University, BBA (Organizational Leadership); Corban University, MBA. *Affiliation & Address:* Director (2013-present), Office of Indian Education, Oregon Department of Education, 255 Capitol St. NE, Salem, OR 97310 (503) 378-3600 ext. 2712. *Past professional post:* Education Division Manager, The Confederated Tribes of Grand Ronde, 2006-13.

**CAMPBELL, BEN (Nighthorse) (Northern Cheyenne) 1933-**  
(former U.S. Senator; athlete; jeweler; rancher)

Born April 13, 1933, Auburn, Calif. *Education:* San Jose State University, 1953-58. U.S. Senator, D-CO. *Affiliation & Address:* Nighthorse Jewelry, Inc., P.O. Box 639, Ignacio, CO 81137 (970) 563-4623. *Past professional post:* U.S. Senate, Washington, DC; chairman, Senate Select Committee on Indian Affairs. *Military service:* U.S. Air Force, 1951-53 (Airman 2nd Class; Korean Veteran). *Memberships:* American Quarter Horse Association; U.S. Brangus Association; American Paint Horse Association; Indian Arts & Crafts Association; U.S. Olympic Committee (former secretary). *Awards, honors:* U.S. Judo Champion, 1961-63, All-American, 1964; 1963 Gold Medal Winner, Pan American Games; Captain, U.S. Olympic Team, 1964; "have also won over 200 awards in art shows for jewelry design." *Published work:* *Judo Drill Training* (Zenbei Publishing, 1967).

**CAMPBELL, GREGORY R. (Eastern Shawnee) 1955-**  
(professor of anthropology)

Born August 1, 1955, Cincinnati, Ohio. *Education:* Chaffey Community College, AA, 1976; UCLA, BA (Anthropology & History), 1979; University of Oklahoma, Norman, MA, 1982, PhD (Anthropology), 1987 (Dissertation: *The Political*

*Economy of Ill-Health: Changing Northern Cheyenne Health Patterns & Economic Underdevelopment, 1876-1930*); Institute of American Cultures, University of California, Los Angeles, Postdoctoral Diploma, 1988. *Address:* 104 Peery Park Dr., Missoula, MT 59803. *Office address:* Professor, Dept. of Anthropology, University of Montana, Missoula, MT 59812 (406) 243-2478. E-mail: [gregory.campbell@mso.umt.edu](mailto:gregory.campbell@mso.umt.edu). *Affiliations:* Professor, Department of Anthropology, U. of Montana, Missoula, MT, 1988-present (Dept. Chair, 1999-05). *Ethnographic & Consultation Field Research:* Research Associate, Southern Cheyenne Ethno-history Project, Dept. of Anthropology, University of Oklahoma, 1979-82; Ethnographic Research, Northern Cheyenne Tribe, Lame Deer, MT, 1984-04; Research Ethnologist/Ethno-historian Consultant, Association for American Indian Affairs, 1992-97; Research Ethnologist/ Ethno-historian, Fort Lemhi Indian Community, Inc. Federal Recognition Project, Salmon, Idaho, 1996-98; Research & Demographic Consultant, Confederated Salish & Kootenai Tribes, Tribal & Legal Dept., The Confederated Salish and Kootenai Tribes of the Flathead Reservation, 1997-98, 2002; Ethnographic/ Ethno-historical Research, Gila River Indian Community, Sacaton, AZ, 1998-04; Ethnographic Research, Blackfeet Tribe, Browning, MT, 2000-01; Historic Preservation Consultation, Chippewa Cree Tribe of the Rocky Boy Reservation, Box Elder, MT, 2001; Ethnographic and Museum Interpretation Consultant, Sacajawea Interpretive Center, Salmon, ID, 2001-04. *Research Grants & Contracts:* Project Director, NAGPRA Ethnographic Consultation, Glacier National Park, MT, 2003-05; Principal Investigator, "First Nations of the Northwestern Plains: A Cultural History of Persistence & Change After the Lewis & Clark Expedition," National Park Service, Cooperative Agreement Grant. *Published works:* *Plains Pictographic Art: An Evolving Tradition*; *Many Americas: Critical Perspectives on Race, Racism, & Ethnicity* (Kendall/ Hunt, 1998; revised second edition, 2001); *An Ethno-historical and Ethnographic Evaluation of Blackfeet Religious and Traditional Cultural Practices in East Glacier National Park and the Surrounding Mountains* (Browning: The Blackfeet Nation, 2001); *Native Peoples of the Northwestern Plains: An Ethno-history of Cultural Persistence and Change* (manuscript in progress, 2004). *Articles:* numerous reports, book reviews and articles on Native American history and culture; also, conference papers and research presentations.

**CAMPBELL, HIRAM O., SR. (Pomo)**  
(tribal chief)

*Affiliation & Address:* Chief, Coyote Valley Band of Pomo Indians, P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723.

**CAMPBELL, LETA LOIS (Coeur D'Alene)**  
(tribal council member)

*Address & Affiliation:* Coeur D'Alene Tribe, 850 A St., P.O. Box 408, Plummer, ID 83851 (208) 686-1800. *Other professional post:* Medical Records Director, Benewah Medical Center, 1997-present). *Community activities:* Chairperson, Benewah Medical Center Health Board; delegate, Northwest Portland Area Indian Health Board; member, Idaho Council on Indian Affairs; member, Museum of Art & Culture.

**CAMPBELL, MATTHEW L. (Gwich'in Eskimo)**  
(attorney)

*Education:* Fort Lewis College, BA; Arizona State University, O'Connor College of Law, JD. *Affiliation & Address:* Staff Attorney (2013-present), Native American Rights Fund (NARF), 1506 Broadway, Boulder, CO 80302 (303) 447-8760. *Past professional posts:* Attorney, Cuddy and McCarthy, LLP, Albuquerque, NM, focusing on Indian law, education, and water law; clerked for the Arizona Court of Appeals.

**CAMPBELL, RICHARD H. (Pomo)**  
(tribal vice chairperson & historian)

*Affiliation & Address:* Vice Chairperson & Historian, Coyote Valley Band of Pomo Indians, 7601 N. State St., P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723. *Past professional post:* Former Chief, Coyote Valley Band of Pomo Indians, P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723. The Tribe's Historian is responsible for compiling a permanent written or taped account of the history of the Tribe. By interviewing elders and other members and by seeking out any and all other sources of information pertaining to the Tribe, the Historian keeps records of historical, spiritual, and social traditions.

**CAMPBELL, ROGER (Pomo)**  
(tribal office director)

Roger was raised on the Rosebud Sioux Reservation and is a member of the Pomo Tribe of the Round Valley Indian Reservation in Covelo, Calif. *Education:* South Dakota State University, BS, 1993. *Military service:* U.S. Marine Corps, 1986-90. *Affiliation & Address:* Director, Office of Tribal Government Relations, Div. of SD Dept. of Tourism & State Development, 711 E. Wells Ave., Pierre, SD 57501 (605) 773-3415. Roger was appointed by Governor Mike Rounds in 2003. *Past professional post:* Executive Director, Oglala Sioux Tribe Partnership for Housing, Inc., Pine Ridge, SD, 1999-2003; Personal Banker, Norwest Banks South Dakota, Rapid City, SD, 1994-99.

**CAMPEAU, PRISCILLA (Metis-Cr e)**  
**(First Nations program administrator)**

*Affiliation & Address:* Chair and Program Administrator, Centre for World Indigenous Knowledge & Research, Athabasca University, 1 University Dr., Athabasca, AB T9S 3A3 (780) 675-6100; E-mail: [pcampeau@athabascau.ca](mailto:pcampeau@athabascau.ca)

**CANALES, MARYANNE (Eastern Cherokee)**  
**(director of administration)**

*Education:* University of Maryland, BA (in Legal Studies in progress). *Affiliation & Address:* Director of Administration, Clan Star, Inc., P.O. Box 1630, Cherokee, NC 28719 (828) 497-5507. *Past professional posts:* Volunteer, Michigan Child Abuse Council, 1980-85; Michigan Indian Employment Center, 1986-88; Grand Rapids Inter-Tribal Council, 1988-92; Michigan Indian Health Services, 1992-96. *Awards, honors:* In 1983, Michigan Governor James Blanchard appointed her to the Economic & Social Opportunity Commission.

**CANDELARIA, MELIS (Navajo-Dine')**  
**(attorney)**

*Education:* Dartmouth College, BA; University of New Mexico School of Public Administration, MPA; University of New Mexico School of Law, JD. *Affiliation & Address:* Attorney at Law, Federal Indian Law & Policy, 2014-present; House Majority Legislative Analyst; Committee Analyst, New Mexico Legislature, House of Representatives, 2014-present. *Past professional posts:* Tribal Administrator, Tribal Government, 2000-02; Congressional Fellow, U.S. Senate Committee on Indian Affairs, 2002-04; Senior Policy Analyst, New Mexico Indian Affairs Department, 2004-07; Senior Policy Analyst American Indian Law Center, Albuquerque, NM, 2007-11.

**CANDELERIA, JAMES (San Felipe Pueblo)**  
**(former pueblo governor)**

*Affiliation & Address:* Former Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM 87001 (575) 867-3381.

**CANDILLO, JOSEPH (Pascua Yaqui)**  
**(lecturer in Native American Studies)**

*Education:* Appalachian State University, BS (Anthropology); University of Arizona, MA (American Indian Studies); University of Buffalo, PhD candidate. *Affiliation & Address:* Lecturer, Native American Studies Program & lecturer in the Division of Forestry & Natural Resources, Davis College of Agriculture, Natural Resources, and Design, West Virginia University, Office 102, 325 Willey St., P.O. Box 6284, Morgantown, WV 26506 (304) 293-4626. Website: [www.joecandillo.com](http://www.joecandillo.com). *Current Research:* Focuses on Southeastern Woodland material culture & traditions. "I am an advocate of authenticity and traditional Native American artistry."

**CANEZ, LEO (Yurok/Karuk/Tohono O'odham)**  
**(language revitalization & restoration)**

*Address:* 3579 Trinity St., Eureka, CA 95501. E-mail: [neknewleo@yahoo.com](mailto:neknewleo@yahoo.com). Leo has dedicated his life to revitalization and restoring the Yurok language by working with the elders in his community and facilitating various language activities. *Affiliation:* Board member, Advocates for Indigenous California Languages, Vallejo, CA.

**CANFIELD, MICHAEL (Pueblo of Laguna)**  
**(president & CEO)**

*Affiliation & Address:* President & CEO, Indian Pueblo Cultural Center, 2401 12th St., NW, Albuquerque, NM 87104 (505) 843-7270.

**CANO, ROBERT "BIRDIE" WILCOX (Dine'/Pueblo, Scottish)**  
**(city mayor)**

Born and raised in Winslow, Ariz. *Affiliation & Address:* Mayor, City of Winslow, AZ, 21 N. Williamson Ave., Winslow, AZ 86047. Roberta is Winslow's first Native American mayor. Cano worked as a corrections officer for 17 years before working for the city.

**CANTRELL, KATRINA (Shoshone)**  
**(women's health specialist; board president)**

*Affiliation & Address:* Clinical Systems Manager (1990-present), University Health Care System, 1350 Walton Way, Augusta, GA 30901. *Other professional post:* Board President, Native American Women's Health Education Resource Center, Native American Community Board Lake Andes, SD.

**CAPPS, LINDA (Citizen Potawatomi)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Citizen Potawatomi Nation, 1601 Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-3121. E-mail: [lcapps@potawatomi.org](mailto:lcapps@potawatomi.org).

**CAPRICCIOSO, ROB (Sault Ste. Marie Chippewa)**  
**(senior editor)**

*Education:* University of Michigan, BA (Political Science & Psychology), 2001. *Affiliation & Address:* Senior Editor, Tribal Business News, 1059 Wealthy St., SE #202, Grand Rapids, MI 49506 (616) 608-6170. E-mail: [rob@indiancountrymedia.com](mailto:rob@indiancountrymedia.com). Rob formerly served as the D.C. bureau chief for Indian Country Today from 2011 through 2017, and started at the publication in 2008 as a general assignment reporter. He has also contributed to Inside Higher Ed, Politico, The New York Times, Forbes, The Guardian and Campaigns and Elections.

**CAPTAIN, PETER (Louden)**  
**(first chief)**

*Affiliation & Address:* First Chief (1995-present), Loudon Tribe, P.O. Box 244, Galena, AK 99741 (907) 656-1711. *Other professional post:* Member, Yukon River Inter-Tribal Watershed Council.

**CARBAJAL, JOHN (Pima Maricopa)**  
**(senior program coordinator in Indian studies)**

*Education:* Northern Arizona University, MEd (Higher Education), 2009.. *Affiliation & Address:* Senior Program Coordinator (2016-present), American Indian Studies Program, The University of Arizona, 218C Harvill Bldg., P.O. Box 210076, Tucson, AZ 85721 (520) 626-8143. E-mail: [johncarbajal@email.arizona.edu](mailto:johncarbajal@email.arizona.edu) Past professional post: , 2013-present; GEAR UP Federal Grant Coordinator, Amphitheater Unified School District, 2003-05. Assistant Football Coach at Pima Community College

**CARDENAS, DANIEL C., JR (**  
**(chairperson & director, tribal energy associations)**

*Education:* University of California, Berkeley, 1991-95; Arizona State University, 1999-2001. *Affiliation & Address:* CEO (2015-present), Sweetgrass Public Relations, Wind River Indian Reservation, Riverton, WY. Sweetgrass specializes in public relations, marketing, and communications, for the travel, hospitality, gaming, entertainment, and sports industries, with a focus on Native American/American Indian/Tribal/Indian Country markets & consumers. President and Chairperson of the Board of Directors, American Indian Infrastructure Association (2015-present), Director (2018-present), National Tribal Energy Association, P.O. Box 121, St. Stephens, WY 82524 (307) 240-4710. E-mail: [dcardenas@tribalinfrastucture.com](mailto:dcardenas@tribalinfrastucture.com). *Other professional posts:* Entrepreneur Institute Fellow, PERC, 2014-present; member, Wyoming Capitol Club, 2014-present; CEO & Founder, Seven Generation Energy LLC, 2019-present. CEO, Hammawi Communications LLC, 1999-present. Native American entrepreneur focused on marketing, public relations, communications, government relations, intergovernmental relations, and strategic planning. We are primarily focused on Native American Tribes, tribal gaming, hospitality, sports, and entertainment/music industries. *Specialties:* Federal Tribal Law and Regulations, Tribal Gaming, Project Development, Power Generation, Economic Development, Infrastructure, Government Relations, and Entertainment.

**CARDINAL, CHERYL (Sucker Creek First Nation, northern Alberta)**  
**(director of First Nations Indigenous relations)**

*Education:* The University of British Columbia, BA (Political Science and Government, History). *Affiliation & Address:* Director, Indigenous Relations & Reconciliation (2018-present), Office of the Minister, Natural Resources Canada, Ottawa, Ontario, Canada. *Past professional posts:* Advisory Council Member, Public Policy Forum "Your Energy Future" project, 2017-18; Member of the Board, Environmental Refueling Systems, Inc., Calgary, Canada, 2016-18); President/CEO, Indigenous Center of Energy, Sucker Creek First Nation, 2016-18; Director (2011-15); Manager of Policy, Planning & Business Development, 2008-11), National Energy Business Centre of Excellence, Calgary, Canada. Community activities: Aboriginal Power to Choose Advisory Committee, Alberta Women in Science Network, 2014-18; Board of Directors, Aboriginal Friendship Centre of Calgary, 2015-18.

**CARDINAL, JARE R. (Seneca)**  
**(museum director)**

*Affiliation & Address:* Director, Seneca-Iroquois National Museum, Allegheny Indian Reservation, 82 Hetzel St., Salamanca, NY 14779 (716) 945-1760 ext 3445. E-mail: [jcardinal@sni.org](mailto:jcardinal@sni.org).

**CARDOZA, MARY (Lummi)**  
**(chief judge/director)**

*Affiliation & Address:* Chief Judge/Director, Lummi Tribal Court, 2665 Kwina Rd., Bellingham, WA 98226 (360) 312-2239.

**CARDWELL, TERI (Shawnee/Cherokee)**  
**(clinical social worker)**

*Education:* Anderson University, BA; Indiana University, MSW. Her career spans mental health, addictions, medical social work, social policy. *Affiliation & Address:* Clinical Social Worker, St. Vincent Hospital, 2001 W. 86<sup>th</sup> St., Indianapolis, IN 46260 (317) 338-2345. *Other professional posts:* adjunct faculty at IUPUI; chairperson, American Indian Center of Indiana, Indianapolis,

IN. In addition, her current community involvement includes her role as vice-chair of the Interagency State Council on Black and Minority Health; the National Association of Social Workers, as a past president of the state chapter and now serving a three year term on the national board of directors that includes chairing the committee on racial and ethnic diversity from 2011-14; and the US Commission on Civil Rights.

**CARLISLE, SHIRLEY (Choctaw/Cherokee)**  
(executive director)

*Address & Affiliation:* American Indian Chamber of Commerce of Texas, 6900 Anderson Blvd., Suite 215, Fort Worth, TX 76120 (817) 429-2323.

**CARLYLE, DELIA M. (Ak Chin)**  
(tribal council member)

*Affiliation & Address:* Member, Ak Chin Indian Community Council, 42507 W. Peters & Nall Rd., Maricopa, AZ 85138 (520) 568-1000. *Other professional post:* First Vice Chairperson, National Society of American Indian Elderly, Phoenix, AZ. *Past professional post:* A founding director of Title VI Grants to Native Americans in Arizona.

**CARMELO, TONANZTIN (Tongva/Kumeyaay)**  
(actress)

*Education:* UC Irvine, BA (Environmental Analysis & Design with a minor in Dance). An award winning, multifaceted actor of the stage, screen and new media. She is best known for her leading roles as Thunder Heart Woman in the emmy-winning Steven Spielberg miniseries *Into the West*; and the Michael Linn film *Imprint* for which she was awarded Best Actress at the 2007 American Indian Motion Picture Awards. Her projects this year include a return to the stage at the Denver Center for the Performing Arts as Victoria Roubideux in the world premiere production of *Eventide*, followed by a leading role in the feature film *Shouting Secrets*. Some of her other big screen credits include starring roles in the feature films *Unearthed*, *Shadowheart*, and *King Rikki*. She has guest starred in the prime-time television shows *Dark Blue*, *American Dad*, *CSI Miami*, and *Dragnet*. Awards and nominations include a coveted Screen Actors Guild nomination for Outstanding Performance by a Female Actor in *Dreamworks' Into the West*; Best Actress awards and nominations for *Imprint* at the Hoboken International Film Festival (nom), American Indian Film Festival (win), and the Cherokee International Film Festival (win). Her character Kendra Daniels was named one of the Hottest Video Game Babes of 2008 by *Maxim Magazine*. Carmelo began her career as a native dancer and musician, recording 3 CDs with Canyon Records. She is a member of the LA based professional theater company *Native Voices*, most recently as *Lisa Yellowtree* in the world premiere production of *Carbon Black*. In 2009 she was appointed by L.A. Mayor Antonio Villaraigosa to serve on the Los Angeles City/County Native American Indian Affairs Commission.

**CARMEN, ANDREA (Yaqui)**  
(executive director)

*Affiliation & Address:* Executive Director, International Indian Treaty Council, 2940 16<sup>th</sup> St. #305, San Francisco, CA 94103 (415) 641-4482. E-mail: [andrea@treatycouncil.org](mailto:andrea@treatycouncil.org).

**CARMINE, NATOSHA N. (Nanticoke)**  
(tribal chief)

*Affiliation & Address:* Chief, Nanticoke Indian Association, 27073 John J. Williams Hwy., Millsboro, DE 19966. (302) 945-3400.

**CARNES, TIAUNA (Sac & Fox of Missouri in Kansas & Nebraska)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sac & Fox Nation of Missouri in Kansas & Nebraska, 305 N. Main St., Reserve, KS 66434 (785) 742-0053 E-mail: [tiauna.carnes@sacandfoxks.com](mailto:tiauna.carnes@sacandfoxks.com)

**CARNEY, VIRGINIA (Eastern Cherokee)**  
(former tribal college president)

*Education:* Tennessee Temple University, B.A., 1969; Cleveland (TN) State University, A.D.N. (Nursing), 1978; University of Alaska, Anchorage, M.A. (English), 1990; University of Kentucky, Ph.D (English), 2000. *Past professional post:* Vice president of Student Affairs, 2000-07; President, 2007-12, Leech Lake Tribal College, Cass Lake, MN.

**CARPENTER, CARI**  
(professor of English)

*Affiliation & Address:* Associate Professor of English, Eberly College of Arts & Sciences, West Virginia University, P.O. Box 6296, Morgantown, WV 26506 (304) 293-9709. E-mail: [cari.carpenter@mail.wvu.edu](mailto:cari.carpenter@mail.wvu.edu). *Other professional post:* Member, Native American Studies Program Committee. Dr. Carpenter specializes in early Native American women writers and connections between sovereignty, nationalism, and gender. She teaches *Literature of Native America*, *Native American Women Writers*, and *Multicultural Literature*. *Published works:* *Seeing Red: Anger, Sentimentality, and American Indians*

(Ohio State University Press, 2008); co-edited a forthcoming collection of newspaper articles by and about the Northern Paiute activist & educator, Sarah Winnemucca Hopkins, published by (University of Nebraska Press, 2014).

**CARPENTER, KRISTEN A.**

(attorney; program director & professor of American Indian law)

*Education:* Dartmouth College, BA, 1994; Harvard Law School, JD, 1998. *Address & Affiliation:* Program Director & Council Tree Professor of Law (2009-present), American Indian Law Program, American Indian Law Clinic, University of Colorado Law School, Wolf Law Bldg., 401 UCB, Boulder, CO 80309 (303) 492-6526; E-mail: [kristen.carpenter@colorado.edu](mailto:kristen.carpenter@colorado.edu). *Other professional posts:* Co-founder of the Native American Research Faculty group; faculty advisor to the Native American Law Students Association. Kristen devotes her teaching and scholarship to Property and American Indian Law. Her research focuses on the legal claims of indigenous peoples, especially with respect to issues of property, religion, culture, and human rights. Professor Carpenter teaches courses in Property, Cultural Property, American Indian Law, and Indigenous Peoples in International Law. Professor Carpenter has been awarded the Provost's Award for Faculty Achievement and the Outstanding New Faculty Award. She served as a director of the American Indian Law Program from 2012-2014, as Associate Dean for Faculty Development from 2011-2013, and as Associate Dean for Research from 2014-2015. *Past professional posts:* Deputy Chair, Federal Bar Association-Indian Law Section; Clerked for the Honorable John C. Porfilio on the U.S. Court of Appeals for the 10th Circuit; practiced law at Hill & Barlow, P.V.C., Boston, MA; Mashantucket Pequot Tribal Nation's Office of Legal Counsel; private Indian law firms in Colorado and Alaska; Suffolk University School of Law, 2002-04; University of Denver Sturm College of Law, 2004-09. *Memberships:* Colorado Indian Bar Association (former board member); Federal Bar Association (Annual Indian Law Conference, 2010 and 2011). *Published works:* *The Indian Civil Rights Act at Forty* (with K. Carpenter, M. Fletcher, and A. Riley, Eds.) (UCLA American Indian Studies Center, 2012); *Indian Status Is Not Racial: Understanding ICWA as a Matter of Law and Practice* (Catao Unbound, Aug. 2016); *One River, Two Canoes: Peace and Respect in Indian Child Welfare* (Catao Unbound, Aug. 2016); *Standing Tall: The Sioux's Battle Sgainst a Dakota Pipeinne Is a Galvanizing Social Justice Movement for Native Americans*, with A. Riley (State.com Sept. 1916. *Book chapters:* "Repairing Reparations in the American Indian Nation Context," (with S. Krakoff), in *Reparations for Indigenous Peoples: International and Comparative Perspectives*, F. Lenzerini, Ed. (Oxford University Press, 2008); *Lyng v. Northwest Indian Cemetery Protective Association: Challenging the Narrative of Conquest* (with A. Bowers, in *Indian Law Stories 489* (Foundation Press, 2011); *Property and Peoplehood, in The Power of Peoplehood: Regenerating Indigenous Nations*, by J. Cornstassel & T. Holm, Eds. (University of Texas Press, 2011); numerous articles & book reviews.

**CARPENTER, LEAH J. (White Earth Ojibwe)**  
(tribal college president)

*Education:* Bemidji Stae University, B.A. (Indian Studies & Political Science), 1985; University of Wisconsin Law School, J.D., 1989; University of Arizona, Ph.D., 2007. *Affiliation & Address:* President, Leech Lake Tribal College, 6945 Littlewolf Rd., NW, P.O. Box 180, Cass Lake, MN 56633 (218) 335-4200.

**CARPENTER, LINDSEY (Cheyenne River Sioux)**  
(attorney)

*Education:* Brigham Young University – Idaho, BS (Psychology), 2013; Arizona State University Sandra Day O'connor College of Law, JD with an Indian Law Certificate, 2016. *Affiliation & Address:* Staff Attorney, Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065 (425) 888-6551. *Other professional post:* Owner, Sage & Savvy Soap Co., 2014-present. *Past professional posts:* Editor, ASU Law Journal for Social Justice, 2014-16; Staff Attorney, Swinomish Indian Tribe Community, 2016-17.

**CARPIO, MYLA VICENTI (Jicarilla Apache-Laguna/Isleta Pueblo)**  
(professor of American Indian studies)

*Education:* University of New Mexico, BA, 1992; Arizona State University, MA, 1995; PhD, 2001. *Affiliation & Address:* Graduate Studies Director & Associate Professor (2001-present), American Indian Studies Program, P.O. Box 874603, Arizona State University, Tempe, AZ 85287 (480) 727-7989. E-mail: [vicenti@asu.edu](mailto:vicenti@asu.edu). *Published works:* *Indigenous Albuquerque* (Texas Tech Press, 2011); co-editor with Dr. Jeffrey Shepherd (UTEF) of *The Critical Issues in Indigenous Studies Book Series* (U. of Arizona Press); numerous articles.

**CARR, ELIZABETH (Sault Ste. Marie Chippewa)**  
(senior advisor to the Director, IHS)

*Education:* Grand Valley State University, BS (Athletic Training); University of Michigan, MS (Kinesiology and Exercise Science). *Affiliation & Address:* Senior Advisor to the Director, Indian Health Service, Department of Health & Human Services, The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852 Ms. Carr has more than 10 years of experience working with tribes, tribal colleges and universities, tribal organizations, and urban Indian



organizations. Her responsibilities as senior advisor to the director include a variety of special analyses and high-level health policy matters, including implementation of strategic initiatives and activities. Ms. Carr most recently held the position of senior Native affairs advisor with the National Indigenous Women's Resource Center, Inc. She also served as the associate director for Tribal Affairs in the Office of Intergovernmental and External Affairs at the U.S. Department of Health and Human Services. In this position, Ms. Carr was responsible for providing expert analysis, advice, and guidance to senior and political leadership on policy, regulatory and legislative issues that have a significant and direct impact on tribal governments and tribal organizations administering HHS programs. Ms. Carr brings extensive knowledge in managing and improving federal-tribal relations and experience dedicated to the analysis, development, and implementation of federal policy related to tribal governments.

**CARR, GWEN (Cayuga)**  
(former executive director)

*Affiliation & Address:* Former Executive Director (2019-20), Colorado Commission of Indian Affairs, Office of the Lt. Governor, 130 State Capitol, Denver, CO 80203 (303) 866-3027. E-mail: [gwen.carr@state.co.us](mailto:gwen.carr@state.co.us). Carr's founded the Wisconsin American Indian Democratic Caucus and was the first national political director for American Indians at the Democratic National Committee. She also worked in intergovernmental affairs at the White House during the Clinton administration and served as the Deputy Secretary for the Oklahoma Indian Affairs Commission. She was the first tribal liaison for the state of Wisconsin Department of Transportation. "Her incredible experience and knowledge will be critical for continuing the state of Colorado's important government-to-government relationships with the Ute Mountain Ute tribe, Southern Ute Indian tribe and the other 46 historic tribes of Colorado as well as urban American Indian/Alaska natives," said Lt. Gov. Dianne Primavera, who sits on the commission, in a statement. Carr's resume includes working on the Lake Butte de Morts Causeway project, the largest American Indian-designed, engineered and built transportation project in the United States, the Colorado governor's office said in a press release.

**CARRERA, DAVID (Te-Moak Western Shoshone)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson and Council Member, Te-Moak Tribe of Western Shoshone Indians, Battle Mountain Band Colony, 37 Mountain View Dr., Battle Mountain, NV 89820 (775) 635-2004

**CARRICK, LEVI (Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Bay Mills Indian Community, 12140 W. Lakeshore Dr., Brimley, MI 49715 (906) 248-3241. *Past professional post:* Chief Judge, Bay Mills Indian Community.

**CARRIGAN, CAMMIE (Sauk-Suiattle)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131

**CARRILLO, ROMAN, JR. (Pomo)**  
(tribal chairperson)

*Education:* Santa Rosa Junior College, A.A. *Affiliation & Address:* Chairperson, Hopland Band of Pomo Indians, 3000 Shanel Rd., Hopland, CA 95449 (707) 744-1647. *Past professional posts:* Fiscal Officer, 1998-2001, Hopland Band; Controller and CFO, Shokawah Casino, 2001-04, Hopland Band; CFO, Tribal Government and Economic Development Corp., 2005-07, Hopland Band; chairperson, 2007-present.

**CARRILLO, WILLIE J., SR. (Tule River Yokut)**  
(consultant; vice president for the Pacific Region of NCAI)

*Affiliation & Address:* Vice President, Pacific Region of the National Congress of American Indians; Consultant, 17148 High Country Circle, Lake Mathews, CA 92570 (909) 225-6483. Website: [www.tribalschool.solutions](http://www.tribalschool.solutions). Mr. Carrillo is a former tribal council member of the Tule River Yokuts Tribe of California near Porterville, CA. Elected by his tribal membership to serve two terms in both 2010 & 2015 as Secretary & Treasurer respectively. Mr. Carrillo also served as the President of the California Indian Education Association, as well as the Board of Trustees Chairperson for D-Q University. He has served on a wide variety of committees that advocate for tribal communities in health, education, youth development, economic development, and cultural protection issues.

**CARROLL, CLINT (Cherokee)**  
(associate professor of American Indian Studies)

*Education:* University of Arizona, BA (Anthropology), 2003; University of California, Berkeley, PhD (Environmental Science), 2011. *Affiliation & Address:* Associate Professor of Ethnic Studies, University of Colorado, Department of Ethnic Studies, Native American and Indigenous Studies,

Ketchum 164, Campus Box 134, P.O. Box 173364, Denver, CO 80217 (303) 492-2003. E-mail: [clint.carroll@colorado.edu](mailto:clint.carroll@colorado.edu). *Other professional post:* Associate Chairperson of Graduate Studies, Native American and Indigenous Studies. *Academic specialties:* American Indian environmental issues, political ecology, ethnography, tribal environmental policy and governance, traditional ecological knowledge and politics, American Indian nationalism and politics, Cherokee studies. *Memberships:* Society for Applied Anthropology; Native American and Indigenous Studies Association. *Past professional post:* Lecturer, Department of American Indian Studies, University of Minnesota, Minneapolis, MN. *Awards, honors:* Native Investigator Development Program, 2014-16; Ford Fellowship Postdoctoral Fellowship, 2013-14; IDEA Multicultural Research Award, University of Minnesota, Summer 2013; Environmental Public Policy & Conflict Resolution Dissertation Fellowship – Morris K. Udall and Stewart L. Udall Foundation, 2010-2011; National Science Foundation Graduate Research Fellowship, 2007-2010; EPA STAR Graduate Fellowship, 2005-2007. *Published work:* "Articulating Indigenous Statehood: Cherokee State Formation and Implications for the UN Declaration on the Rights of Indigenous Peoples." In *Indigenous Rights in the Age of the UN Declaration*, edited by Elvira Pulitano (Cambridge University Press, 2012); His first book, *Roots of Our Renewal: Ethnobotany and Cherokee Environmental Governance* (published in 2015 by the University of Minnesota Press), is an historical and ethnographic account of this work since 2004. *Professional Interests:* "I have been working with Cherokee communities in Oklahoma since the summer of 2004, when I helped launch an applied ethno-botany program in the Cherokee Nation Office of Environmental Services. Future endeavors include an analysis of environmentalism in the Cherokee Nation, as well as an analysis of renewable/ green energy projects throughout Indian country and their significance to tribal sovereignty and self-determination." From 2017 to 2022, I will be continuing my work in the Cherokee Nation on a project funded by a [National Science Foundation Early Career Award](#). The work will entail the development of a land education program for five Cherokee undergraduate students and a research investigation into Cherokee access to wild plants in northeastern Oklahoma. Through this integrated education and community-based research project, we seek to formulate lasting methods for perpetuating Cherokee land-based knowledge and to better understand how Cherokee people are negotiating access to resources due to complex land ownership patterns and the impact of shifting climate conditions on plant habitats. We hope that the results of the research will inform advancements in community-based local ecosystem management and tribal land conservation strategies."

**CARROLL, KAYLA GEBECK (Red Lake Band of Chippewa)**  
(attorney; associate)

*Education:* Dartmouth College, BA (Linguistics and Native American Studies), 2012; School of Oriental and African Studies, University of London, MA (Human Rights Law), 2014; Georgetown University Law Center, JD, 2020. *Affiliation & Address:* Associate (2021-present), Public Affairs Advisor (2015-21), Holland & Knight LLP, Indian Law Practice Group, 800 17<sup>th</sup> St. NW, Suite 1100, Washington, DC 20006 (202) 469-5372. E-mail: [kaylagebeck@gmail.com](mailto:kaylagebeck@gmail.com). Ms. Gebeck Carroll develops federal advocacy strategies and provides policy representation for corporate, tribal, and Alaska Native clients and their enterprises on legislative and regulatory matters, with the primary goal of promoting the health and economic well-being of communities. To achieve client results, Ms. Gebeck Carroll maintains close relationships with congressional and agency staffers. She also coordinates and prepares clients to testify at congressional and agency roundtables, hearings and listening sessions. In addition, Ms. Gebeck Carroll advises clients on new guidance and legislation affecting their governments, enterprises and members through informational webinars, weekly congressional reports and effective briefing materials. Her areas of focus include agriculture, natural resources, environment, tax policy, appropriations, economic development, self-governance, social services and trust land. Prior to joining Holland & Knight, Ms. Gebeck Carroll served as a policy analyst for the Native American Finance Officers Association. In this position, Ms. Gebeck Carroll advocated the views and concerns of tribal governments in the areas of access to capital, tax and finance policy.

**CARROLL, KITCKI A. (Cheyenne & Arapaho)**  
(executive director)

*Affiliation & Address:* Executive Director, United South and Eastern Tribes, Inc. (USET) and the USET Sovereignty Protection Fund (USET SPF), 711 Stewarts Ferry Pike #100, Nashville, TN 37214 (615) 467-1540; E-mail: [karroll@usetinc.org](mailto:karroll@usetinc.org)

**CARROLL, STEPHANIE RUSSO (Ahtna-Village of Kluti-Kaah)**  
(tribal health program associate director)

*Education:* Cornell University, BA; University of Arizona, Zuckerman College of Public Health, MPH, Dr.PH. *Affiliation & Address:* Associate Director and Manager, Tribal Health Program Native Nations Institute (NNI); Assistant Research Professor, Udall Center for Studies in Public Policy; Co-Director, Center for Indigenous Environmental Health Research, The University of Arizona, 803 E. First St., Tucson, AZ 85719 (520) 626-0664. E-mail:

stephaniecarroll@email.arizona.edu. Rainie's research program, ongoing for over a decade, explores the links between governance, health care, and community wellness. Her current project, "Beyond Health Care: Community, Governance, and Culture in the Health and Wellness of Native Nations," was awarded \$731,573 in support by the W.K. Kellogg foundation. She is collaboratively engaged with a community of researchers at NNI, whose projects span the United States, Canada, Australia, et al. Stephanie co-founded the [US Indigenous Data Sovereignty Network](#) and is a founding member of the International Indigenous Sovereignty Network. Stephanie was also a founding member of the UAs American Indian and Indigenous Health Alliance Club at MEZCOPH, working to support the recruitment and retention of Indigenous students and faculty at the UA. She is on the faculty advisory board for the UA's Center for Digital Society and Data Studies. Stephanie functions as the Center's liaison to the University's Human Subjects Protection Program, monitoring implementation of the guidelines in Center research projects. She is active in the UAs American Indian and Indigenous Health Alliance Club, working to support the recruitment and retention of Indigenous students and faculty in the health sciences. Annually, she facilitates a week-long, intensive service learning course that familiarizes public health graduate students with the Tucson community. *Published works:* Rainie, S.C., J. Arsenault, S. Cornell, & M. Jorgensen. "Health Care Access in American Indian Communities: Brief History of American Indian Health & Health Management."

**CARTER, (REV.) DONALD R. (*Speak the Word*) (Coharie) 1946- (former tribal chief)**

*Affiliation & Address:* Former Chief (2008-18), Coharie Indian Tribe, 7531 N. US Hwy. 421, Clinton, NC 28328 (910) 564-6909. *Other professional post:* Pastor, New Hope Baptist Church of Buckhead, NC, 1980-present. *Past professional post:* United Parcel Service (UPS), 1968-2000. *Military service:* U.S. Army, 1966-68 (Vietnam Vet).

**CARTER, MICHAEL (Pima-Maricopa) (attorney)**

*Education:* Texas Tech University, BA (Anthropology), 2005; Arizona State University College of Law, JD, 2009. *Affiliation & Address:* Senior Assistant General Counsel (2015-present), Gila River Indian Community, Gila River Reservation, P.O. Box 97, Sacaton, AZ 85147 (520) 562-9840. *Past professional posts:* Associate Attorney, Hobbs, Straus, Dean & Walker, LLP, 2013-15; Assistant General Counsel and Prosecutor, Gila River Indian Community Law Office, 2009-13

**CARTER, PAULA (Turtle Mountain Ojibwe) (research assistant professor)**

*Education:* University of North Dakota, BS (Psychology with minor in Gerontology), MA (Counseling, 1997, PhD (Counseling Psychology). *Affiliation & Address:* Director, National Resource Center on Native American Aging and Research Assistant Professor at the School of Medicine & Health Sciences, Center for Rural Health, University of North Dakota, Room 4535, 501 N. Columbia Rd., MS 9037, Grand Forks, ND 58202 (701) 777-3720. *Other professional post:* Tribal liaison for the Collaborative Research Center on American Indian Health through Sanford Health. Her liaison position brings together UND, CRCAIH, and the Turtle Mountain Band of Chippewa to build research infrastructure in that tribal community. As a Research Assistant Professor & Director, she oversees a national needs assessment for American Indian, Alaska Native, and Native Hawaiian elders. *Past professional posts:* Research Director, National Indigenous Elder Justice Initiative and a faculty fellow with the Seven Generation Center of Excellence in Native Behavioral Health at the Center for Rural Health. Prior to joining the CRH, Carter was a mental health researcher with the Veterans Administration, where she developed culturally appropriate mental health resources to be utilized with Native American veterans. She also worked with the Indian Health Service as a mental health provider in rural reservation settings.

**CARTER, R. DANIEL (Muscogee (Creek)) (attorney; Native American law)**

Born in Pawhuska, Okla. *Education:* Oklahoma State University, BA (Economics & Legal Studies, 2008; UCLA School of Law, JD (Indian Law, Sports Law, Business Law), 2011. *Affiliation & Address:* Partner (2014-present), American Indian Law Practice, Conner & Winters, 4000 One Williams Center, Tulsa, OK 74172 (918-586-5711 Website: [www.cwlaw.com](http://www.cwlaw.com) (918) 586-8541. E-mail: [robertdanielcarter@gmail.com](mailto:robertdanielcarter@gmail.com) R. Daniel Carter practices in both litigation and transactional matters, with a particular focus on Federal Indian law and Native American law, renewable and nonrenewable energy resources, and regulatory compliance. Daniel has helped clients with matters that include governmental affairs, tribal-federal relations, energy transactions, environmental litigation, Native American business transactions, business agreements and acquisitions, Indian gaming, tribal and individual Indian treaty rights, realty transactions disputes, disputes with Bureau of Indian Affairs, breach-of-trust litigation, tribal code drafting, fee-to-trust acquisitions, and tribe's rights as sovereign nations, among many other things. He also currently serves as the Attorney General for the Sac and Fox Nation, a federally-recognized Indian

tribe, which includes work related to criminal and juvenile matters. Daniel's litigation experience includes work in federal, state, tribal and appellate courts, as well as administrative appeals before agencies such as the Bureau of Indian Affairs and Interior Board of Indian Appeals. His litigation matters include those of first-impression, most recently actions related to Federal Indian law and Native American law, tribal sovereign immunity, fee-to-trust acquisitions, Indian gaming, tort defense, and tribal and Indian treaty rights. In the transactional area, Daniel has recently worked with clients in financing, mergers and acquisitions, tribal and Indian land realty transactions, contract formation, employee benefits, code drafting, federal contracting on behalf of Native American businesses, intergovernmental agreements, and many other business and governmental matters. He has recently assisted with innovative economic development projects, including those related to renewable energy projects and Native American lending enterprises. With prior experience working as a counsel for the U.S. Senate Committee on Indian Affairs, Daniel offers a unique understanding of the federal legislation, processes, and policies related to Native American law. He worked for the Senate Committee of Indian Affairs during the passage of landmark federal legislation, including the HEARTH Act of 2012 and the Violence Against Women Reauthorization Act of 2013. He also worked extensively on legislation related to Indian energy resources, water, tax, infrastructure, economic development, and other matters related to Native American law. Outside of work, Daniel is an active leader in the community. He is currently on the board and a volunteer for Tulsa Lawyers for Children, where he represents abused and neglected children in domestic disputes. Daniel was also recently appointed and unanimously confirmed by the Muscogee (Creek) Nation, a federally-recognized Indian tribe, to serve on the Mvskoke Media Board, which oversees the tribe's independent press, including mediums in newspaper, radio, and television. Daniel is a member of the Native American Bar Association and the Federal Indian Law section of the Federal Bar Association. *Past professional post:* Counsel, Senate Committee on Indian Affairs, 2011-14.

**CARTER, SALLY (Cherokee) (tribal liaison)**

*Education:* University of Oklahoma, School of Social Work, MSW. *Affiliation & Address:* Tribal Liaison, Office of Tribal Liaison, Oklahoma State Department of Health (1990-present), 1000 NE 10<sup>TH</sup> St., Room 503.1, Oklahoma City, OK 73117 (405) 271-5170. *Other professional post:* Adjunct Faculty Member, University of Oklahoma, School of Social Work, 1988-present.

**CARTER, SUSAN (educator)**

*Education:* University of New Mexico, PhD (Cultural Studies). *Affiliation & Address:* Susan Lee Carter, Inc., 1217 Espanola NE, Albuquerque, NM 87110 (505) 508-2232. E-mail: [susanleecarter@comcast.net](mailto:susanleecarter@comcast.net). *Other professional posts:* Evaluation Coordinator (1994-present), National Indian Youth Leadership Project, Albuquerque, NM. *Past professional post:* Research director, Santa Fe Indian School; adjunct professor of human development & learning (13 years), University of New Mexico, Albuquerque, NM *Awards, honors:* Awarded the Excellence in Cultural Studies Award by the U. of New Mexico for her doctoral dissertation research on Navajo college students' experiences.

**CARTER, TRACIE (Chickasaw) (special projects coordinator)**

*Affiliation & Address:* Special Projects Coordinator, The Chickasaw Foundation, P.O. Box 1726, Ada, OK 74821 (580) 421-9030.

**CARTER, TRUMAN (Sac & Fox) 1949- (attorney)**

Born January 16, 1949, Pawnee, Okla. *Education:* U.S. Indian Police Academy, 1979; University of Oklahoma, BA, 1980, College of Law, JD, 1987. *Affiliation & Address:* Attorney at Law, P.O. Box 1722, Shawnee, OK 74802 (405) 275-0877. *Current activities:* Attorney General, Kickapoo Tribe in eastern Oklahoma, 1988-, the Cheyenne-Arapaho Tribes in western Oklahoma, 1988-, Iowa Tribe of Oklahoma, 1992-, and Otoe-Missouria Tribe of Oklahoma, 1993-; Chairperson, Otoe-Missouria Tax Commission, 1990-; special prosecutor, Iowa Tribe of Oklahoma, 1991-; Coordinator, Liaison of Sac & Fox law and order and judicial system, 1984-; Treasurer and Assistant Attorney General (Chief, Criminal Division), Sac & Fox Nation, 1987-; justice, Supreme Court, Kickapoo Tribe of Kansas, 1991-, Citizen Band Potawatomi of Oklahoma, 1992-; Prosecutor, BIA Court of Indian Offenses, Chickasaw Agency and Wewoka Agency, 1993-. *Accomplishments:* Appeared before the U.S. Supreme Court as designated co-counsel in 1993 landmark case, Oklahoma Tax Commission v. Sac & Fox Nation, where Court ruled 9-0 decision, state cannot impose motor vehicle and income taxes on tribal members; An elected tribal official, served as chief executive financial officer; developed excellent employee compensation and benefit package; provide training, assist Indian tribal governments in development, preparation, administration, and enforcement of tribal laws, policies, and procedures, 1982 to present; organizer and administrator of comprehensive tribal taxation system; negotiated several tribal cooperative agreements with cities, counties and state agencies dealing with

business development, law enforcement, fire protection services, and joint road improvement programs; organized and developed tribal court systems, police operations and fire department for the Sac & Fox Tribe in 1984. *Memberships:* Native American Bar Association; Oklahoma Indian Bar Association (treasurer-Indian Law Section; legislation committee); Oklahoma Bar Association; Potawatomi County (OK) Bar Association; National District Attorneys Association; Leadership Oklahoma, Inc.

**CASEY, ANDREW M. (Cherokee)**  
(associate attorney)

*Education:* University of Oklahoma College of Law, JD, 2015. *Affiliation & Address:* Associate, Stinnett Law, 404 E. Dewey Ave., Suite 202, Sepulpa, OK 74066 (918) 227-1177. Andrew "Andy" joined Stinnett Law as an Associate Attorney in January 2016. While attending the University of Oklahoma College of Law, he served as the Articles Development Editor for the American Indian Law Review, an officer for the Board of Advocates, and competed in the National NALSA Moot Court Championship. During his 2L year, Andy earned the title of Top Speaker/Best Oral Advocate in the country for the 2014 National NALSA Moot Court Championship. An Oklahoma native, Andy grew up in the Sand Springs/Sapulpa area before graduating from Jenks High School in 2004. In 2009, he graduated with a Bachelors Degree in Political Science from the University of Central Oklahoma. While completing his degree, Andy received several awards as a nationally competitive policy debater including being named an All-American as well as advancing into deep elimination rounds at several national debate tournaments. By nature, Andy is a fierce competitor who never lost the drive to out-research and out-work his opponents; he brings that charisma to all of Stinnett Law's cases. Law was not Andy's first career, he began as a debate coach at the University of North Texas in Denton, TX and Heritage Hall in Oklahoma City. For over four years, Andy specialized in conducting policy and legal research while being able to convey his research to high school and college students. To this day, one of the greatest skills he has honed is the ability to break complex legal theories down into practical and easy-to-understand ideas. As a loving father and a lucky fiance, Andy brings dedication to every client centered around in-depth research and a passion for writing. Awards, honors: Top Speaker/Best Oralist, National Native American Law Student Association, 2014.

**CASH CASH, PHILLIP E. (Nez Perce/Cayuse)**  
(linguist & scholar)

E-mail: [cashcash@u.arizona.edu](mailto:cashcash@u.arizona.edu). *Awards, honors:* 2001 Ecotrust Indigenous Leadership Award in Conservation for his language preservation work among the Sahaptian speaking peoples of the southern Columbia Plateau. Phillip (formerly Phillip E. Minthorn, Jr.) is honored as the recipient of the Phillip will use the fellowship to continue his language documentation work, elder outreach and cultural research for the Tamastlikt Cultural Institute. Indigenous communities throughout the Northwest are experiencing language loss as a result of a diminished use of language, losing aged fluent speakers, and children not learning the language. Phillip's work will help document these endangered languages and assist in language revitalization efforts at the community level. Languages he is most committed to working with are Nez Perce, Sahaptin, Cayuse, Klamath, Chinook Jargon and other Oregon languages. As part of his language preservation work, Phillip made significant contributions to the Tamastlikt Cultural Institute's sixty exhibit text panels that include historical stories about the Confederated Tribes of the Umatilla. His linguistic research has also made valuable insights towards understanding Nez Perce language use and history. Language materials researched as part of the Ecotrust Indigenous Leadership Award fellowship will be deposited at the Tamastlikt Cultural Institute. Phillip is a speaker of Nez Perce and is a Cayuse/Nez Perce tribal member of the Confederated Tribes of the Umatilla Indian Reservation in Oregon. Phillip has served his Tribal community not only in language preservation but also through his work in fine arts, oral history collection, archaeological field work, conservation and historical research. Ohillip has had over 20 years of experience working in the Native community in the areas of anthropology, repatriation and cultural research. He was a research consultant at the Tamastlikt Cultural Institute and as a Museum Specialist at the Smithsonian Institute's National Museum of Natural History in Washington, DC. Phillip is currently working on his doctoral requirements in the Joint Ph.D Program in Anthropology and Linguistics at the University of Arizona. Previous to pursuing an advanced degree.

**CASHWELL, PAMELA BREWINGTON (Lumbee/Coharie)**  
(secretary of NC Department of Administration)

*Education:* University of North Carolina (UNC), Chapel Hill, BA (Economics); UNC College of Law, JD. *Affiliation & Address:* Secretary, Department of Administration, 1301 Mail Service Center, Raleigh, NC 27699 (919) 814-2000. Pamela is the first American Indian woman to head a state cabinet department in NC state's history. In her previous role, Ms. Cashwell serves as Senior Policy Advisor and Chief Deputy Secretary for Professional Standards, Policy and Planning at the Department of Public Safety, overseeing the Office of Special Investigations, Internal Audit, Communications, Private Protective Services, and Policy and Strategic Planning. She formerly served as assistant

director at the State Ethics Commission, as a trial attorney and attorney advisor in the Civil Rights Division of the U.S. Department of Justice, and as Special Assistant United States Attorney for the Eastern District of Virginia. Secretary Cashwell has long been an advocate for American Indian and women's issues and currently serves on the University's Alumni Committee on Racial and Ethnic Diversity and the Women's Leadership Council. She currently serves on the State Reentry Council Collaborative, the N.C. Joint Cyber Security Task Force and was appointed by Governor Cooper to serve on the Human Trafficking Commission. In her new role, she will serve on numerous advocacy commissions.

**CASTAGNO, ANGELINA**  
(institute director)

*Affiliation & Address:* Director, Institute for Native-Serving Educators and Professor, Educational Leadership and Foundations, The Office of Native American Initiatives, Northern Arizona University, College of Social & Behavioral Sciences, 19 W. McConnell Dr., SBS West – Bldg. #70) Room #100, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6624. Angelina works collaboratively with the Teacher Fellows and the University Advisory Council to ensure that the Institute is serving all constituents and meeting the goals identified by key stakeholders. As an active scholar, Angelina's teaching and research focus on issues of equity and diversity in U.S. schools, and she has been involved in Indigenous education for almost two decades. She has publications in many journals, as well as books that explore culturally responsive schooling, American Indian educational policy and practice, and teacher preparation for diverse schools.

**CASTELLANO, SHAWNNA (Iac Courte Oreilles Oibwe)**  
(acting region director)

*Education:* Post University, Waterbury, CT, BS (Legal Studies) Certified Fraud Examiner. *Affiliation & Address:* Acting DC Region Director, National Indian Gaming Commission, 1849 C St., NW MS#1621, Washington, DC 20240 (202) 632-7003. As Acting Region Director, she is responsible for technical assistance, training, and compliance with the Indian Gaming Regulatory Act for 43 Indian gaming facilities owned and operated by 15 federally recognized tribes in Alabama, Louisiana, Mississippi, Florida, North Carolina, Connecticut, and New York. Castellano joined the agency in 2011 as a Compliance Officer in the St. Paul Region Office. Prior to joining the NIGC, she was a Senior Compliance Officer with the Potawatomi Hotel and Casino, Internal Auditor with the Lac Courte Oreilles Gaming Commission, and Audit Specialist/Gaming Variance Analyst with the Lac Courte Oreilles Casino.

**CASTILLO, DAVID (Nahua)**  
(CEO)

*Education:* Stanford University, BA (Sociology), 1992, MA (Social Psychology), 1997; Arizona State University, Carey School of Business, MBA, 2010. *Affiliation & Address:* CEO, Native Community Capital, P.O. Box 41690 Mesa, AZ 85274 (855) 628-2272. *Past professional post:* Community Development Director, Inter-Tribal Council of Arizona, Inc., 1999-2006; Senior Deputy Director, Fannie Mae, 2006-08) manager, Salt River Pima-Maricopa Indian Community, 2008-09. Native Community Capital makes loans to tribes, developers, and individual tribal members to stimulate and accelerate economic, community, and small business development that benefits Indian Country. Mr. Castillo serves as CEO of Native Community Capital – a 501c3 not for profit, Dept. of Treasury certified, Native Community Development Financial Institution (CDFI) with offices in New Mexico and Arizona. In addition to overseeing day-to-day operations his primary role is to maintain and develop strategic partnerships with banks, public-sector agencies, as well as CDFI and foundation partners to raise public- and private-sector capital to support housing, economic development and small business financing on tribal lands. Mr. Castillo is active in developing technical assistance services that build the capacity of tribal professionals in the use of debt financing for housing- and community development projects through the Tribal Housing Excellence Academy. More recently he has worked to support the development of Native led small business incubators to similarly build capacity of Native entrepreneurs. Mr. Castillo is a member of ASU's Construction in Indian Country Executive Board and serves on the Board of Directors for New Mexico Community Capital and the Housing Assistance Council.

**CASTILLO, EDWARD D. (Cahuilla-Luiseno) 1947-**  
(professor of Native American studies)

Born August 25, 1947, San Jacinto, Riverside Co., Calif. *Education:* University of California, Riverside, BA, 1969; University of California, Berkeley, MA, 1976, PhD (Anthropology), 1977. *Affiliation & Address:* Professor of Native American Studies, Dept. Chair, Native American Studies Program, Sonoma State University, Rohnert Park, CA 94928 (707) 664-2450. *Past professional posts:* Lecturer, Native American Studies Dept., University of California at Berkeley, 1970-71, 1973-77; Associate professor, director, Native American Studies, University of California, Santa Cruz, 1977-82; project director, Title IV, Laytonville Unified School District, 1985-88; curriculum resource specialist, Parents for the Improvement of Community & Education Services, Ukiah, CA.



*Other professional posts:* President-Advisory Council, California Indian Education Association, California State Dept. of Education; Chairperson of Native American Advisory Committee to the California State University Chancellor Office. *Memberships:* California Historical Society; American Indian Historical Society. *Awards, honors:* National Endowment for the Humanities, History Teacher Training Grant; Meritorious Performance, Professional Promise Award for Research, 1989, California State University system. *Interests:* Reconstruction of California, Far Western, Borderlands; history of Indian tribes, and Hispanic Colonial institutions, i.e. Missions, Presidios, Civilian Hispanic Pueblos. *Published works:* "History of the Impact of Euro-American Exploration and Settlement on the Indians of California (107 pages) and "Recent Secular Movements Among California Indians, 1900-1973 (15 pages). Both chapters appear in Volume 8 of the Smithsonian Institute's Handbook of North American Indians: California; co-author: The California Missions (American Indian History Society Press, 1987); A Bibliography of California Indian History, edited by Robert Heizer (Ballena Press, 1978); Native American Perspectives on the Hispanic Colonization of Alta California (Garland Publishing, 1990); numerous articles & book reviews.

**CASTILLO, JOHN (Fort Sill Apache) 1956-  
(executive director)**

Born February 14, 1956. *Education:* California State University, Fullerton, BA, 1979; UCLA, MSW, 1981, PhD (Organizational Development), 1984. *Affiliation & Address:* Executive Director (1999-present), Walking Shield, Inc., 3100 Airway Ave., Suite 118, Costa Mesa, CA 92626 (657) 900-2197. E-mail: [walkingshieldinc@gmail.com](mailto:walkingshieldinc@gmail.com). E-mail: [jcastillo@walkingshield.org](mailto:jcastillo@walkingshield.org). *Past professional posts:* Executive Director (nine years), Southern California Indian Center, Fountain Valley, CA; California & National Child and Adolescent Service System Program Advisory Committee for Culturally Competent Service for Children and Families. *Community activities:* Orange County Community Developmental Council; Orange County ESP and FEMA Board-Orange Coast College EDP Board; Huntington Beach Adult Advisory Board. *Memberships:* UCLA Chancellors Community Advisory Commission; Los Angeles County American Indian Commission (chairperson, 1987-89); Indian Child Welfare Task Force (chairperson, 1986-89); Los Angeles County American Indian Mental Health Task Force, 1986-87. *Awards, honors:* 1979 Federal Mediation Council Labor/Management Certificate; 1985 County of Los Angeles Affirmative Action Volunteer of the Year; 1985-88 Kellogg National Fellowship Fellow Group 6; 1991 Freedoms Foundation at Valley Forge George Washington Honor Medal. *Interests:* "International work with indigenous peoples - helping indigenous peoples develop their human and economic resources through the many international programs." *Published works:* Articles: "Spiritual Foundations of Indian Success," in American Indian Culture and Research Journal (1982, Vol. 6 No. 3); "JPTA: American Indian Success Through Group Consensus and Individual Attention," in Occupational Education Forum (1986, Vol. 15 No. 2); "American Indians: An Overview of Their Socio Economic and Education Status," in The Journal for Vocational Needs Educations (1988, Vol. 10 No. 3).

**CASTORENO-SANTANA, CAROLINA (Lipan Apache/Mescalero Apache/Yaqui)  
(executive director)**

*Education:* Indiana University-Purdue University, BA (Multicultural & Diversity Studies); served as President of the Native American Student Alliance. *Affiliation & Address:* Executive Director, American Indian Center of Indiana, Inc., 3737 N. Meridian St., Suite 201, Indianapolis, IN 46208 (317) 917-8000. E-mail: [ccastoreno@americanindiancenter.org](mailto:ccastoreno@americanindiancenter.org). In 2016, Carolina began her doctoral Studies at FIU in Global and Sociocultural Studies. She has presented on topics surrounding Indigenous identity and rights at NCORE (National Conference on Race and Ethnicity in Higher Education), the White Privilege Conference, the Indiana Latino Leadership Conference, and other Diversity conferences across the state and country. Her graduate work focuses on Indigenous communities and academic activism in Latin America. One of her biggest passions is collaborating with other communities of color, and she is dedicated to improving the image and presence of AICI in the community. She is a current member and former board member of the American Indian Movement IN/KY Chapter, where her primary concerns are awareness and action for Missing and Murdered Indigenous Women, Outreach to Indigenous Latino Community, and Native American education. Carolina is a writer, activist, student, and mother who is dedicated to social justice, the preservation of Native identity, decolonization efforts, and education for and of Indigenous peoples of the Americas.

**CASTORENO-SANTANA, TONY (Lipan Apache)  
(board chairperson)**

*Affiliation & Address:* Original Founding & Board Chairperson, American Indian Center of Indiana, Inc., 3737 N. Meridian St., Suite 201, Indianapolis, IN 46208 (317) 917-8000. E-mail: [tcastoreno@americanindiancenter.org](mailto:tcastoreno@americanindiancenter.org). Tony joined the American Indian Movement in 1979. Though AIM has had some issues with the Federal Government, they were founded on the principle to stand up for all Natives and their rights and to also to try to make amends for all the

atrocities that have occurred to the Native population in the U.S. Tony was one of the original founders of the American Indian Council and has delivered clothes and toys to various reservations. He is a water drum maker and teacher and teaches traditional Apache songs. He sits (plays) on various powwow drums and dances in his traditional Apache regalia. Tony is also a teepee-maker and has won numerous awards for his authentic teepees and the items inside of it. He has been Head Male dancer, Arena Director and Master of Arms for various powwows. Tony donates his time volunteering for the American Indian Center and pulls their trailer to powwows and sets up their tents and booths. Through the Indiana/Kentucky AIM, Tony hosted the Longest Walkers when they traveled through Indiana.

**CASTRO, CHRISSIE (Dine'/Chicano)  
(Indian commission chairperson)**

*Affiliation & Address:* Chairperson, Los Angeles City-County Native American Commission, 3175 West 6<sup>th</sup> St., Los Angeles, CA 90020 (213) 351-5308. Chrissie co-led the change to replace Columbus Day with Indigenous Peoples Day in the city and County of Los Angeles; She was a co-founder of Indigenous Women Rise, which organized the Indigenous women's contingent of 1,000 Indigenous Women at the Women's March in DC. She is the Network Weaver of the Native Voice Network, a national network of 35+ Native-led organizations that mobilize through indigenous cultural values; and recently launched two projects to build community and political power of Native communities – locally, the California Native Vote Project and nationally, Advance Native Political Leadership

**CASTRO, GLORIA (Costanoan {Ohlone} Rumsen-Carmel)  
(tribal vice chairperson)**

*Affiliation & Address:* Costanoan Rumsen Carmel Tribe, 240 East 1st St., Pomona, CA 91766 (909) 623-7889. E-mail: [rumsen@aol.com](mailto:rumsen@aol.com)

**CATALDI, JOHN  
(Native American venture fund managing partner)**

*Education:* University of West Georgia, BS (Advanced Studies in Biology, Chemistry and Physics); St. Francis School of Law (currently in pursuit of his JD, 2021). *Affiliation & Address:* Managing Partner (2015-present), Native American Venture Fund, 30 Wall St., 8<sup>th</sup> Floor, New York, NY 10005 (212) 634-4300. John currently directs the investment activities and fund strategies of the Native American Venture Fund Family (NAVF). NAVF is series of impact investment funds that promotes Environmental, Social & Governance (ESG) development activities for indigenous tribes throughout North America. Under Cataldi's leadership, the fund leverages special contracting preferences, tax incentives and other distinct competitive advantages legislatively granted to federally recognized tribes. NAVF's portfolio focuses across multiple industries to include Carbon Sequestration, Pharmaceutical importation / distribution, FinTech, E-Commerce and Government Contracting. *Past professional post:* Chief Operating Officer, Seminole Tribe of Florida (STOF), 2014-15. As COO, Cataldi managed 47 businesses, to include, new merger and acquisition activities. STOF's business portfolio included construction, CPG, energy / petroleum, pharmaceuticals, Hard Rock Energy Drink, financial services, agriculture, restaurant / hospitality, gaming and enterprise technology. In addition, Cataldi co-authored, with NAVF's Partner / CFO, Brent Hill, various tribal legislation and economic development opportunities that generated significant new revenue opportunities and a \$200M+ per annum via and IRS approved tribal tax exemption. *Military service:* Six years in the US Military. *Published works:* Lead author, with peer review for his cancer research in partnership with the National Institutes of Health (NIH). *Community service:* Serves as an active member on multiple service organizations, most notable is the Business Executives for National Security (BENS).

**CAVE, RODINA COLE (Quechua of Peru)  
(senior policy advisor to the Assistant Secretary–Indian Affairs,  
U.S. Department of the Interior)**

*Education:* University of Massachusetts, Amherst, BS & MEd.; Arizona State University College of Law, JD (Indian Law). *Affiliation & Address:* Senior Policy Advisor (2013-present), Office of the Assistant Secretary – Indian Affairs, U.S. Department of the Interior, 1849 C St., NW, MS-3658-MIB, Washington, DC 20240 (202) 208-3710. *Past professional posts:* Cave practiced law in New Mexico and Arizona until her appointment to the Assistant Secretary's staff. She had been in practice since 2003 representing Indian tribes and tribal entities in administrative and regulatory proceedings, in environmental matters, on tribal governance issues, and on economic development projects. She worked on several large breach-of-trust cases brought by tribes in Federal courts. In addition to her Indian law practice, she has extensive experience in Federal and state matters involving complex litigation and appeals. Cave also served as an adjunct professor at the University of New Mexico School of Law and taught the Indian law course for the American Indian Law Center Pre-Law Summer Institute in 2011. She is a past chair of the Indian Law Section of the New Mexico State Bar. Cave was admitted to the State Bar of Arizona in 2003, the State of Bar of New Mexico in 2005, the U.S. District Court for the District of New Mexico in 2005, and the Navajo Nation Bar in 2011.

**CAWSTON, RODNEY (Colville)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Colville Business Committee, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208.  
E-mail: [Rodney.cawston.cbc@colvilletribes.com](mailto:Rodney.cawston.cbc@colvilletribes.com)

**CEBALLOS, GUADALUPE  
(staff attorney)**

*Affiliation & Address:* Staff Attorney, Center for Indian Law & Policy, Seattle University School of Law, Sullivan Hall, 901 12<sup>th</sup> Ave., P.O. Box 222000, Seattle, WA 98122 (206) 398-4000. E-mail: [ceballos@seattleu.edu](mailto:ceballos@seattleu.edu). zMs. Ceballos primarily focuses on assisting Indian families with all areas of estate planning, encouraging them to make informed decisions about their property & drafting wills to conform to tribal, federal, and state law. *Interests:* Federal Indian law, environmental law, and indigenous rights.

**CHAATSMITH, MARTI (Comanche/Choctaw)  
(associate director of Newark Earthworks Center)**

*Affiliation & Address:* Associate Director, Newark Earthworks Center, The Ohio State University at Newark, c/o The American Indian Studies Program, 455 Hagerty Hall, 1775 College Rd., Columbus, OH 43210. E-mail: [chaatsmith.1@osu.edu](mailto:chaatsmith.1@osu.edu). The Center consults with Ohio's historic American Indian tribes to develop sustainable relationships with tribal governments removed from Ohio on tribal representation in the state, and the protection of Indigenous historic & ancient places.

**CHACO, PAULSON (Navajo-Dine')  
(Navajo Nation deputy chief of staff)**

*Affiliation & Address:* Chief of Staff, Navajo Nation Office of the President and Vice President, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [paulsonchaco@navajo-nsn.gov](mailto:paulsonchaco@navajo-nsn.gov).

**CHACON, AUTUMN (Navajo-Dine')  
(filmmaker)**

Born in Albuquerque, NM. I reside on the Navajo Reservation. I am from the Bitterwater Clan. Autumn writes, "I am a videographer by trade yet study & practice many forms of media for purposes of strengthening communication amongst my desert community. The health of my people is my motivation to ensure this communication and conversations."

**CHAILLIER, GRACE (Sicangu Lakota)  
(adjunct assistant professor)**

*Education:* Northern Michigan University (NMU), BA (English with minor in Native American Studies), 2002; NMU, MFA English Literature, 2004, MFA (Creative Writing), 2008. *Affiliation:* Adjunct assistant professor, Center for Native American Studies, 112G Whitman Hall, Northern Michigan University, 1401 Presque Isle Ave., Marquette, MI 49855 (906) 227-1397. E-mail: [grachail@nmu.edu](mailto:grachail@nmu.edu). *Past professional posts:* Taught Native American Literature, Ferris State University, 2004; taught the Native American Experience course at NMU, 2005; she wrote curriculum for & taught the History of Indian Boarding School Education course, NMU, 2007-08. *Awards, honors:* Recipient of two Graduate Assistantships – one for the 2005 Sweetgrass Cinema Inaugural Native American Film Festival and one for the 2006 UNITED Diversity Conference both of which were held at NMU and she has attended, presented at, and/or volunteered at many conferences across the United States. She was a King\*Chavez\*Parks Future Faculty Fellow and a Michigan Council of Teachers of English (MCTE) Teachers for the Dream associate. She has been a longtime NMU Coalition for Contingent Faculty and AAUP Committee C member, and she continues to serve her department and colleagues on several additional committees. From 2008 through 2011, Grace worked with a committee of NMU educators and community members to facilitate the publication of Voice on the Water: Great Lakes Native America Now. Voice is an anthology collaboration of over 80 artists, authors, and writers. Grace coordinated the publication and promotion of this two and a half year book project and, along with NMU editor, Rebecca Tavernini, edited the 252-page text. *Published work:* Edited with Rebecca Tavernini, "Voice on the Water: Great Lakes Native America Now," an anthology collaboration of over 80 authors, artists, & writers.

**CHALAN, MARY ZUNI (Muskogee Creek)  
(tribal executive director)**

*Affiliation & Address:* Executive Director, Thlopthlocco Tribal Town, P.O. Box 188, Okemah, OK 74859 (918) 560-6198.

**CHALEPAH, ADRIANNE (Kiowa/Apache)  
(entertainer; comedian; film maker & writer)**

*Education:* Fort Lewis College, BA (Mass Communication/Media Studies), 2009. *Affiliation & Address:* Stand Up Comedian, 49 Laughs Comedy, 2010-present; Co-Founder, Ladies of Native Comedy 2014-present; Owner, Gutneklace Productions, LLC 2009-present. Website: <http://chalepah.com/>

Adrienne Chalepah is an American Indian entertainer from Anadarko, Oklahoma. While attending college, she made her stage debut and studied journalism, film-making, and American Indian Studies. In 2009 she graduated Magna Cum Laude and in 2010 her comedy career took off when she teamed up with the popular comedy troupe "49 Laughs Comedy". Since then, Chalepah's performances have gained recognition, landing her features in magazines and on television. In 2012, she was honored to open up for the First Lady Michelle Obama. In 2014, she founded the super group "Ladies of Native Comedy." Chalepah has performed alongside comedy giants such as Margaret Cho, Dane Cook, the late Ralphie May, and Jarrod Carmichael at the Hollywood Improv. In 2017, her writing was published in two highly-praised books "Funny Girl" and "#NotYourPrincess: Voices of Native American Women." Chalepah is currently a mother of four, businesswoman, and internationally-performing artist.

**CHALEPAH, ALONZO (Kiowa/Apache)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Apache Tribe of Oklahoma, P.O. Box 1220, Anadarko, OK 73005 (405) 247-9493.

**CHAMBERLIN, ROBERT, OWADI (Kwikwasut'inuxw Haxwa'mis)  
(Canadian First Nation chief councilor)**

*Affiliation & Address:* Kwikwasut'inuxw Haxwa'mis First Nation, Box 1, Alert Bay, British Columbia, Canada V0N 1A0 (250) 974-8282. E-mail: [bobc@khfn.ca](mailto:bobc@khfn.ca) Robert was elected Chief Councilor in 2005. Since that time, he has been actively involved in the community's comprehensive community planning process, undertaking major capital development projects and engaging in activities for nation strengthening. Currently, Chief Chamberlin also sits as Chair of the Musgamagw-Tsawataineuk Tribal Council and a serves on the Board of Directors for the Inter Tribal Health Authority. As the elected Vice-President of the Union of BC Indian Chiefs, Chief Chamberlin takes an active role in the defense of Aboriginal Title & Rights & is committed to overcoming the challenges and impacts of fish farms in the Broughton Archipelago. Further, he frequently engages in lobby efforts at both the provincial and federal levels to ensure the protection of First Nations water rights and safe drinking water for our communities. As the Co-Chair of the First Nation Child Family and Wellness Council, Chief Chamberlin also works to address key issues facing First Nations children & families in British Columbia.

**CHAMBERS, CURTIS P. (Ottawa/Chippewa)  
(tribal chairperson)**

*Affiliation & Address:* Burt Lake Band of Ottawa & Chippewa Indians, P.O. Box 206, Brutus, MI 49716 (616) 529-6113.

**CHAMBERS, LETITIA (Cherokee)  
(museum director)**

*Education:* University of Oklahoma, BA; Oklahoma State University, PhD (Educational Research and Curriculum Development). *Affiliation & Address:* Director (2010-present), Heard Museum, 2301 N. Central Ave., Phoenix, AZ 85004 (602) 252-8848. *Past professional posts:* Founder & CEO, Chambers Associates, Washington, DC, 1980-2000; managing director, Navigator, 2001-04, 2005-08; head, System of Higher Education, State of New Mexico, 2004-05; independent consultant, 2008-10. *Awards, honors:* Appointed by President Clinton, in 1996, as a U.S. Representative to the United Nations General Assembly, a position with ambassadorial rank. Letitia is the first person of American Indian heritage to be appointed as director of the museum; also, the second woman to the founder, Marie Bartlett Heard, to lead the institution.

**CHAMBERS, REID PEYTON  
(attorney)**

*Education:* Amherst College, BA, 1962; Harvard Law School, JD, 1967. *Affiliation & Address:* Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 1425 K St., NW, Suite 600, Washington, DC 20005 (202) 682-0240. E-mail: [rchambers@sonosky.com](mailto:rchambers@sonosky.com). Since joining the firm in 1976, Mr. Chambers has represented tribes or other Alaska Native interests in litigation involving land, timber and water rights, hunting and fishing rights, reservation disestablishment, Alaska tribal rights and immunities, gaming law, tribal jurisdiction and taxation, oil and gas rights, and coal development. He has codified tribal laws, advised Native American corporations on government procurement, and engaged in legislative advocacy on behalf of a variety of tribal interests. In 2003, Mr. Chambers represented the Bishop Paiute Tribe before the U.S. Supreme Court in *Inyo County v. Paiute-Shoshone Indians of the Bishop Community*, 538 U.S. 701. *Other professional posts:* For over 20 years, Mr. Chambers has taught a seminar on Federal Indian law at Georgetown University Law School. He has also taught the seminar several times at Yale Law School. *Past professional posts:* Associate Solicitor for Indian Affairs of the U.S. Dept. of the Interior, 1973-76. He was the Department's chief legal officer with responsibility over Indian & Alaska's Native matters. Mr. Chambers has worked extensively with the Native American Rights Fund. *Publications:* Co-author of the 1982 revised edition of Cohen's landmark treatise on federal Indian law and has published two oft-cited articles

in the Stanford Law Review on federal Indian law issues, as well as a number of Indian water rights.

**CHAMPAGNE, DUANE W. (Turtle Mountain Ojibway) 1951-  
(professor emeritus of sociology; journal editor, consultant)**

Born May 18, 1951, Belcourt, N.D. *Education:* North Dakota State University, BA, 1973, MA, 1975; Harvard University, PhD, 1982. *Address:* 2152 Balsam Ave., Los Angeles, CA 90025. *Affiliations:* Professor of Sociology, member of the Faculty Advisory Committee, UCLA American Indian Studies Center, (1990-2002; 2010-present), 3220 Campbell Hall, Box 951551, Los Angeles, CA 90095-1551 (310) 475-7315. E-mail: [champagn@ucla.edu](mailto:champagn@ucla.edu); Series Editor, Contemporary American Indian Issues, AltaMira Press, 1998-present; partner, Champagne & Goldberg Consultants, 2002-present. *Past professional posts:* Research consultant for the Smithsonian Institution-Public Radio and Native American Public Broadcasting Consortium (NAPBC). Developed public radio documentaries for the Quintcentennial of Columbus' landing in the New World, 1989-92; Advisory Board Member for the Harvard Project on American Indian Economic Development, Energy and Environmental Policy Center, Harvard University, John F. Kennedy School of Government, 1988-90; UCLA Native Nations Law & Policy Center, 2003-2010, UCLA Dept. of Sociology, 1984-2010; Honoring Nations, 2000-2010. *Community activities:* National Museum of the American Indian (member of board of trustees), 1987-present; The Los Angeles City/County American Indian Commission (chair, board member), 1990-present; Los Angeles American Indian Commission, 1990-present; Southwest Museum (board member, 1994-96); member, American Indian Women's Health Advisory Board, 1994-96; Project Peacemaker, 1998-present; Public Law 280 Police Enforcement Study, 2000-present; Native Voices at the Autry, 1999-present; Tribal Learning Community and Education Exchange (TLCEE), 2003-present. *Awards, honors:* American Indian Scholarship, 1973-75; American Sociological Assn Minority Fellowship, 1975-78; Rockefeller Postdoctoral Fellowship, 1982-83; University of California Pre-tenure Award, 1986; National Science Foundation (Fellow, 1985-88; Creativity Extension Grant, 1988-90; Ford Foundation Postdoctoral Fellowship, 1988-89; Master for the College of Humanities and Social Sciences, North Dakota State University, 1996; Honoree, National Center for American Indian Enterprise, 1999; Wordcraft Circle of Native Writers and Storytellers, Writer of the Year, 1999. *Published works:* American Indian Societies: Strategies and Conditions of Political & Cultural Survival, revised 2nd ed. (Cultural Survival, 1989); Social Order and Political Change: Constitutional Governments Among the Cherokee, the Choctaw, the Chickasaw, and the Creek (Stanford U. Press, 1992); The Native North American Almanac (Gale Research, 1994; second edition, 2001); Native America: Portrait of the People (Visible Ink Press, 1994); The Chronology of Native North American History (Gale Research, 1994); American Indian Activism: Alcatraz to the Longest Walk (U. of Illinois Press, 1997) ed. with Troy Johnson & Joanne Nagel; Contemporary Native American Cultural Issues (AltaMira Press, 1999); Native American Studies in Higher Education: Models for Collaboration Between Universities and Indigenous Nations (AltaMira Press, 2002) ed. with Jay Stauss; The Future of Indigenous Studies: Strategies for Survival & Development (UCLA American Indian Studies Center, 2003) ed. with Ismael Abu Saad; Indigenous Nations Within Modern Nation States (J. Charlton Publishing, 2015); 100+ articles & reports.

**CHAMPION-SHAW, CHARMAYNE (Southern Cheyenne)  
(American Indian program director)**

*Affiliation & Address:* Director, American Indian Programs; Director, Native American & Indigenous Studies; Council Organizer, Native American Faculty Staff Council, Indiana University-Purdue University, IU School of Liberal Arts, 425 University Blvd., Cavanaugh Hall 325, Indianapolis, IN 46202 (317) 274-8356. E-mail: [cchampion@iupui.edu](mailto:cchampion@iupui.edu)

**CHANEY, CHRISTOPHER (Seneca-Cayuga)  
(attorney; lecturer in Federal Indian law)**

*Education:* University of Oklahoma, BA; Brigham Young University, J. Reuben Clark Law School, JD. *Affiliation & Address:* Lecturer (2001-present) & Coordinator (2005-present), Native American Studies Program, Eberly College of Arts & Sciences, 207 Knapp Hall, West Virginia University, P.O. Box 6296, Morgantown, WV 26506 (304) 293-4626. E-mail: [christopher.chaney@mail.wvu.edu](mailto:christopher.chaney@mail.wvu.edu). He is licensed to practice law in the states of Utah and New Mexico, in the courts of the Navajo Nation, and before the United States Supreme Court. His NAS class, "Introduction to Federal Indian Law," helps students understand the complex legal relationships between the three branches of federal government and the 560+ federally-recognized tribes in the U.S., including elements of contemporary law rooted in historic nation-to-nation treaties. He has over twenty years of federal Indian law experience and has served as: Prosecuting Attorney for the Jicarilla Apache Nation; Assistant U.S. Attorney (serving the Navajo Nation, the Uintah & Ouray Ute Tribe, and other tribes located in Utah; Assistant Solicitor for Indian Affairs in the Department of the Interior; and numerous other positions. He currently serves as the supervising attorney in the FBI Office of the General Counsel's Criminal Justice Information Law Unit in Clarksburg, West Virginia,

**CHAPMAN, BRETT A. (Pawnee)  
(attorney; civil rights advocate; Native American law)**

*Address:* P.O. Box 71, Tulsa, OK 74104 (918) 928-2119. E-mail: [bac@brettchapman.com](mailto:bac@brettchapman.com) Brett is an attorney and advocate focusing on civil rights, criminal defense, and Native American law. He began his career as an Assistant District Attorney in Oklahoma and prosecuted homicides, violence against women, and crimes against children. Chapman is also a public advocate for Native Americans on the issues of sovereignty, the Native American mascot controversy, and the proper representation of Native Americans in both a historical and contemporary context. He was interviewed by The Daily Oklahoman about the significance of the placement of a bronze statue of Chief Standing Bear in the National Statuary Hall at the U.S. Capitol, as a central figure in Standing Bear v. Crook (1879) for which Native Americans were recognized as persons with equal rights as other Americans.

**CHAPMAN, DONALD (Coqayohomuwok) (Mohegan)  
(senior executive manager & consultant, professional guitarist, vocalist, and performer)**

*Education:* Norfolk College; University of Maryland. *Affiliation & Address:* President (2011-present), Uncas Consulting Services LLC, 518 Fortress Circle SE, Leesburg, VA 20175 (410) 340-7027. E-mail: [don.chapman@verizon.net](mailto:don.chapman@verizon.net) Uncas is a Native American-owned practice which is under contract supporting Tribal representatives serving on the White House National Ocean Council in strategic areas of organizational development, facilitation and outreach on ocean policy, and Coastal Marine Spatial Planning. He also advises many Tribally-owned, individually-owned Native businesses, federal agencies, and investment groups concerning energy and other economic development endeavors. *Other professional post:* Guitarist/Singer/Entertainer, 1974-present; Member, Board of Directors, Chair of Finance Committee, The Phoenix, Inc., 2017-present; National Federal Senior Strategist, Blue Stone Strategy Group, Phoenix, AZ. *Past professional posts:* Senior Advisor on Native American Affairs, Office of the Secretary, U.S. Dept. of Commerce, Washington, DC (2010-11); senior executive manager, Wyandotte Tribal Corp., Chenega Advanced Solutions & Engineering (ANC), & TKC Communications; senior consultant for NCAIED, Washington, DC. *Awards, honors:* Mr. Chapman was appointed in 2009 by Secretary Gary Locke as the first senior advisor on Native American Affairs.

**CHAPMAN, MAUREEN (Skawahlook First Nation)  
(chief of Skawahlook First Nation)**

*Affiliation & Address:* Chief, Skawahlook First Nation, 58611A Lougheed Hwy., Agassiz, BC V0M 1A2 (604) 796-9129. E-mail: [Maureen@skawahlook.com](mailto:Maureen@skawahlook.com). Maureen is the hereditary Chief of her Nation and was handed this responsibility in 1999. Skawahlook First Nation practices a matrilineal system and her successor is being mentored for the Chief's position. Maureen participates as a member of the Sto:lo Nations Chief's Council (SNCC), which is comprised of 11 First Nation communities and, 7 of the 11 communities are currently negotiating a treaty. She has been appointed by the SNCC to represent them, as their political voice, to the First Nations Health Council, as well as participating on a number of committees and boards for the SNCC. Additionally, she is the political Chair for the Aboriginal Children and Families Chiefs Coalition, which is comprised of 13 Chiefs as the Board members, who advocate for programs and services for children and families within their communities. Skawahlook First Nation is a member of the Union of BC Indian Chiefs (UBCIC), the BC Assembly of First Nations (BC AFN) and, the First Nations Summit (FNS). For each of the respective organizations, committees and boards include: for the BC AFN – as a Director, political appointment to the Chiefs Committee on Health and Chiefs Committee on Claims; for the UBCIC – Specific Claims Working Group – Chair and, as the UBCIC Gaming Commissioner; and for the FNS – attends quarterly meetings related to treaty discussions.

**CHAPMAN, REBECCA E. (Seneca)  
(attorney; gaming & Indian law)**

*Education:* University of Minnesota, BA (American Studies), 1999, School of Law, JD, 2002. *Affiliation & Address:* Chief Counsel, Seneca Nation Gaming Authority, 90 Ohio Way • Salamanca, NY 14779 (716) 945-1790. E-mail: [Rebecca.e.chapman@gmail.com](mailto:Rebecca.e.chapman@gmail.com). Rebecca deals with compliance with New York Gaming Law and IGRA. Negotiation of Compact provisions with New York. Manage legal staff. Analyze, advise client on gaming law and related matters in Indian law. Draft correspondence and other legal documentation regarding gaming law. *Past professional posts:* Attorney, Chapman Law, sacramento, CA, 2013-15; Associate & Of Counsel, Rosette LLC, 2011-13.

**CHAPMAN, ROBERT (Pawnee)  
(former tribal president)**

*Address & Affiliation:* Former President, Pawnee Nation of Oklahoma, P.O. Box 470, Pawnee, OK 74058 (918) 762-3621.



**CHAPMAN, SHANNON (Menominee)**  
(tribal education director)

*Affiliation & Address:* Education Director (2016-present), Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5110. E-mail: [smchapman@mitw.org](mailto:smchapman@mitw.org). Shannon began her educational career at Menominee Tribal School in August 1996, serving until June 2016 in the following capacities: Student Teacher, Title I Tutor, Coach, Club Advisor, 3rd/4th/5th grade teacher, Assistant Principal, and eventually Principal/Administrator; with a 3-year term as board member on the Menominee Indian School District.

**CHAPPABITTY, DENNIS G. (Chiricahua Apache/Comanche)**  
1949-  
(attorney)

Born in 1949 at the Indian Hospital in Lawton, Okla. *Education:* Oklahoma State University, BA, 1972. University of New Mexico School of Law, JD, 1981. *Address:* P.O. Box 2050, Elk Grove, CA 95859 (916) 682-0575. E-mail: [dennis@chaplaw.us](mailto:dennis@chaplaw.us). *Professional activities:* Private Practice (1982-present) in Federal Indian law. Counseling and legal representation of Federal employees before the U.S. Merit Systems Protection Board and Federal Equal Employment Opportunity Commission. Dennis advises Tribes and non-tribal businesses on how to develop structures for partnerships with private interests that will promote economic development, on and off tribal lands. Experienced in fee to trust applications and dealing with *Carciari* issues. On a National level, he has spoken on the Federal Indian Civil Rights Act and its impact on the individual rights of tribal members and on its implications in regard to tribal sovereignty and internal governmental decision making. His practical experience includes teaching and instructing tribal officials and members courses on "Tribal Enrollment: Mediation and Conflict Resolution". Over the past decade, my law practice has become more deeply involved in tribal land management, renewable energy and economic development with an emphasis on tribal code development and establishing solid government structures that promote effective business decision making. Another area where he has successfully represented tribes is in the area of leasing tribal lands for economic development to outside businesses and companies under 25 CFR Part 162 "Residential, Business, and Wind and Solar Leases on Indian Land." My experience includes working with tribes desiring to develop renewable energy projects. Dennis has represented tribal members in leasing their interest in individually owned Indian allotment lands. One of my most recent areas of practice is the development of tribal codes and regulatory frameworks for the proper conduct in the Cannabis industry on tribal trust properties. *Past professional posts:* Staff attorney, Comanche Tribe, 1981-85. *Military service:* U.S. Army, 1972-75.

**CHAPPAROSA, RAY (Cahuilla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Los Coyotes Band of Cahuilla & Cupeno Indians, P.O. Box 189, Warner Springs, CA 92086 (760) 782-0711.

**CHARETTE, JONA (Northern Cheyenne/Turtle Mountain Band of Chippewa)**  
(development associate)

*Education:* Chief Dull Knife College, AA, 1999; Montana State University, Billings, BS (Business), 2002. *Affiliation & Address:* Development Associate (2015-present), First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Floor, Longmont, CO 80501 (303) 774-7836. E-mail: [info@firstnations.org](mailto:info@firstnations.org). Jona has a strong background in donor relations, prospect research, sponsorships, and donor database management. *Past professional posts:* Development Associate, American Indian College Fund, 2012-15; Administrator, Selvey Law Firm, Billings, MT, 2007-10; Northern Cheyenne Field Director for the American Tribal Histories Project at the Yellowstone Western Heritage Center, 2003-06.

**CHARETTE, RENO (Crow)**  
(director of American Indian outreach)

*Education:* University of Montana, MA (History), 1997. *Affiliation & Address:* Director (2007-present), American Indian Outreach, Montana State University, Billings, Department of Social Sciences & Cultural Studies, Native American Studies Program, 1500 University Dr., Billings, MT 59101 (406) 657-2144. E-mail: [rcharrette@msubillings.edu](mailto:rcharrette@msubillings.edu). *Past professional posts:* Coordinator of Indian Affairs, State of Montana, 2004-07; Native American Studies Coordinator, Montana State University, Billings, MT, 2007-09.

**CHARGING, LEONIKA R. (Mandan, Hidatsa, Arikara)**  
(attorney)

*Education:* University of Kansas, BA, 1997; University of South Dakota School of Law, JD, 2003. *Affiliation & Address:* Partner, Big Fire Law and Policy Group LLP, 1404 Fort Crook Rd. S., Bellevue, NE 68005. (531) 466-8725. E-mail: [lcharging@bigfirelaw.com](mailto:lcharging@bigfirelaw.com) *Past professional posts:* Partner, Fredericks Peebles & Morgan (2007-2019); Associate, Johnson Thompson, LLC (2004-

2007); Legal Analyst, Santee Sioux Tribal Court (2003-04); Law Clerk, Hobbs, Straus, Dean & Walker (2002). Ms. Charging serves as counsel to various tribal corporations where she assists in development of tribal enterprises through corporate code development, including Business Corporations, Limited Liability Company, Debtor Creditor, and Secured Transactions laws. She has also assisted tribal clients with corporate structure and planning, assisting with every aspect from entity formation, to drafting bylaws & operating agreements. She has also worked on government contracting matters including tribal 8(a) certification, laws, and regulatory compliance. Ms. Charging has a wealth of experience in tribal governmental matters, including tribal constitutional revision projects, long-term strategic planning, and drafting tribal policies and procedures. She has worked on behalf of tribes to resolve P.L. 638 contract issues, employment law matters, and election disputes. She also works on matters concerning tribal gaming, including both management and regulatory issues. Ms. Charging has assisted tribes with both on-reservation and off-reservation fee-to-trust applications, as well as land and property issues. *Associations and Honors:* Executive Board Member, Nebraska State Bar Assn, Indian Law Section; American Bar Assn (ABA) Law Practice Management Division Fellow; Editor, ABA Law Practice Today Magazine; ABA Women Rainmakers Committee; Super Lawyers Rising Star (2013-2014); Native American Bar Assn; Federal Bar Assn Indian Law Section; South Dakota State Bar Indian Law Committee; Member of Nebraska State Bar Assn Leadership Academy (2011-2012); Nebraska Minority Corporate Counsel Program (2011); Assn of Boxing Commissions Certified Mixed Martial Arts (MMA) Judge (2009); Graduate of South Dakota State Bar Assn Trial Lawyers Academy (2007); National Center for American Indian Enterprise Development (NCAIED) "Native American 40 under 40" Award Recipient

**CHARLES, FRANCES G. (Lower Elwha Klallam)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (16 years) Lower Elwha Klallam Tribe, 2851 Lower Elwha Rd., Port Angeles, WA 98362 (360) 452-8471. *Past professional posts:* Olympic National Forest Service devoting 12 years of service working with the fire crews and earning her way to one of the top crew leaders for our area. Frances played a vital role in the recovery of Tse-whit-zen, one of the largest archaeological recoveries in the Northwest; Frances took a lead role in the negotiation process for the Ancient Klallam Village on behalf of her people and their ancestors, and as a leader for her community she did a great job in upholding Klallam Cultural Values. She has been involved in the culture of the Lower Elwha Klallam Tribe most of her life, she is an active supporter of the annual Tribal Canoe Journey as well as the language program, Indian Education and honoring Tribal Veterans, the youth and the elders of the Tribe.

**CHARLES, GEORGE P. (Kanaqliak) (Yup'ik Eskimo)**  
(executive director)

*Affiliation & Address:* Director, NRC for American Indian, Alaska Native & Native Hawaiian Elders, University of Alaska, Anchorage, College of Health, 3211 Providence Dr., Suite 205, Anchorage, AK 99508 (907) 786-4329. E-mail: [afgpc1@uaa.alaska.edu](mailto:afgpc1@uaa.alaska.edu)

**CHARLES, WALKIE (Yup'ik)**  
(language center director)

*Education:* University of Alaska, Fairbanks, PhD (Applied Linguistics), 2011. *Affiliation & Address:* Director, Alaska Native Languages Center, 107A Brooks Bldg., 17736 Tanana Loop, P.O. Box 757680, Fairbanks, AK 99775 (907) 474-7170. E-mail: [swcharles@alaska.edu](mailto:swcharles@alaska.edu). Walkie's interests include Dynamic Assessment, Sociocultural Theory, and Yugtun (Yup'ik Eskimo) Language teaching and learning. Since Walkie began teaching Yugtun at UAF, he has been involved in the Second Language Acquisition and Teacher Education (SLATE) Program, through which he earned his doctorate. His dissertation was titled Dynamic Assessment in a Yugtun L2 Intermediate Adult Classroom.

**CHARLEY, ANGEL (Laguna Pueblo)**  
(executive director)

*Affiliation & Address:* Executive Director, Coalition to Stop Violence Against Native Women. Website: [www.csvanw.org](http://www.csvanw.org)

**CHARLEY, ERICA (Dine')**  
(health project program manager)

*Education:* BA (Communications with minor in Psychology and American Indian Studies; MA (Education & Psychology). *Affiliation & Address:* Program Manager, Tribal Health Project, United South & Eastern Tribes, Inc., 711 Stewarts Ferry Pike #100, Nashville, TN 37214 (615) 872-7900; E-mail: [echarley@usetinc.org](mailto:echarley@usetinc.org).

**CHARLEY, ERYKA (Dine')**  
(student services director)

*Education:* Penn State University, BA, 2014. *Affiliation & Address:* Director (2014-present), Native American Student Services, University of Northern Colorado, 501 20<sup>th</sup> St., Greeley, CO 80639 (970) 351-1890.

**CHARLIE, ROBERT (Athabascan)**  
(executive director)

*Affiliation & Address:* Founder & Executive Director (1984-present), Cultural Heritage & Education Institute, P.O. Box 73030, Fairbanks, AK 99707 (907) 451-0923. *Other professional posts:* Member, Boreal Forest Council; board member of Fairbanks Family Services.

**CHARLTON, JOHN**  
(publisher; clinical counsellor)

*Education:* Trent University, BA, 1993; Queen's University, MA, 2001; University of Toronto, PhD, 2003. *Affiliation & Address:* President, JCharlton Publishing, 3104 30<sup>th</sup> Ave. Suite 228, Vernon, British Columbia V1T 9M9 Canada; E-mail: john@jcharltonpublishing.com *Other professional post:* Registered Clinical Counsellor RCC, John Charlton Counseling Services, 2012-present. Focus is toward publishing books that will appeal to, and engage with, the widest possible readership, with an emphasis on Indigenous issues. Their goal is to build a network of people who will challenge the status quo where injustice exists.

**CHARTRAND, DAVID (Métis) 1960-**  
(Métis Federation president)

Born in Duck Bay, Manitoba. *Affiliation & Address:* President (1996-present), Manitoba Métis Federation, 300-150 Henry Ave., Winnipeg, MB R3B 0J7 (204) 586-8474. Website: [www.mmf.mb.ca](http://www.mmf.mb.ca) David is a Métis politician and activist who has served as the democratically elected President of the Manitoba Métis Federation since 1997. For more than two decades, he has advanced the cause of the Red River Métis at the provincial, national and international levels while working to improve opportunities for all Manitobans. He is the longest serving President of the Manitoba Métis Federation's history, currently serving an unprecedented seventh term. He served as a member of the Board of Governors of the Métis National Council from 1997 to 2021 and held most portfolios throughout his tenure. Chartrand's reputation extends beyond Canada. His knowledge and experience with economic development has resulted in numerous invitations as a featured speaker around the globe.

**CHASE, ELIZABETH (LIBBY)**  
(Wasco/Warm Springs/Yakama/Hoopa)  
(organization president-elect)

*Education:* Brigham Young University (two years). *Affiliation & Address:* President-elect, National Native American Purchasing Association, P.O. Box 1169, Warm Springs, OR 97761 (541) 553-3254. E-mail: [lchase@wstribes.org](mailto:lchase@wstribes.org).

**CHASE, JOANN (Mandan, Hidatsa and Arikara)**  
(government agency director)

*Affiliation & Address:* Director (2021-present), American Indian Environmental Office, Office of International and Tribal Affairs, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave., NW; MS: 4104M, Washington, DC 20460 (202) 564-0303' E-mail: [joann.chase@epa.gov](mailto:joann.chase@epa.gov). *Past professional posts:* Executive Director, National Congress of American Indians, 1994-2000; senior advisor to the administrator, EPA for native American Affairs, 2010. Co-launched, SisterSMATR.org. A project helping women of color obtain opportunities in science, math, art, technology and robotics.

**CHASE, SHAWN (Coquille)**  
(Indian Gaming Commission region director)

*Education:* Eastern Oregon University, BS (Anthropology & Sociology), with Minor in Native American Studies; graduated from the Oregon Department of Public Safety's Basic and Supervisory Police Academies. *Affiliation & Address:* Rapid City Region Director, National Indian Gaming Commission (NIGC), 405 East Omaha St., Suite A, Rapid City, SD 57701 (605) 718-5724. Chase is responsible for the training, technical assistance, and compliance with the Indian Gaming Regulatory Act for 42 Indian Gaming operations and 20 gaming tribes across four states to include South Dakota, North Dakota, Montana, and Wyoming. Chase joined the NIGC in October of 2018 as a Compliance Officer. Prior to joining the NIGC Chase began his career in the Indian Gaming Industry in 1995 and served in numerous roles including Security, Surveillance, Law Enforcement, and as a Gaming Regulator in the Pacific Northwest.

**CHASING HAWK, BOB (Lakota)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-6685

**CHASING HORSE, NATHAN (Lakota)**  
(writer)

*Address:* 1109 Wambli Dr., Rapid City, SD 57701 (605) 343-5820.

**CHAU, STEPHANIE (Little River Band Ottawa)**  
(assistant director of undergraduate diversity)

*Education:* Grand Valley State University, BA (History & Spanish; Michigan Secondary Teaching Certificate). *Affiliation & Address:* Assistant Director of

Undergraduate Diversity, College of Agriculture and Natural Resources, Michigan State University, Morrill Hall of Agriculture, 446 West Circle Dr., Rm. 102, East Lansing, MI 48824 (517) 355-0232. *Other professional post:* Interim Associate Director, Native American Institute, Michigan State University, 2019-present). Chau coordinates the Michigan Indian Leadership Program and is involved in outreach and engagement with the Native American Community. *Past professional post:* She began her teaching career at Muskegon Public Schools (eight years).

**CHAUDHURI, JONODEV OSCEOLA (Muscogee Creek)**  
(attorney; partner)

*Education:* Dartmouth College, BA; Cornell Law School, JD. *Affiliation & Address:* Partner & Chairperson, Indian Law & Policy Practice, Quarles & Brady LLP (2019-present), 1701 Pennsylvania Ave. NW, Suite 700, Washington, DC 20006 (202) 780-2635. E-mail: [jonodev.chaudhuri@quarles.com](mailto:jonodev.chaudhuri@quarles.com) *Past professional post:* Former Chairperson (2013-19), National Indian Gaming Commission, Washington, DC. Mr. Jonodev has extensive experience representing tribal nations, tribal citizens, corporations, and individual clients on issues relating to commercial litigation, gaming, governance, tribal sovereignty and self-determination, and economic development. Having spent his entire career serving tribal nations and Native communities in various policy, legal, and judicial capacities, he possesses a deep understanding of the connection between the development of strong governmental institutions and tribal self-determination. In 2013, President Barack Obama designated Chaudhuri to serve as acting Chairman of the National Indian Gaming Commission (NIGC). He was then nominated by President Obama and unanimously confirmed by the U.S. Senate in 2015. During his tenure as NIGC Chairman, Chaudhuri oversaw the \$32.4B Indian gaming industry, comprised of approximately 500 gaming facilities, operated by 244 tribal nations across 29 states. While at the Commission, he provided guidance on a wide range of national policy issues including Indian gaming, economic development, energy, Alaskan affairs, and tribal recognition. His law and policy track record extends beyond his tenure at the NIGC. Earlier in his career, he served as senior counselor to the U.S. Department of the Interior's Assistant Secretary for Indian Affairs, providing insight and counsel on policy issues. His 20-year legal career includes serving as a judge on five different tribal courts, including serving as Chief Justice of the Muscogee (Creek) Nation Supreme Court, the highest court of the fourth largest tribe in the nation. His professional background also includes serving as a community organizer, adjunct professor, public defender, legal services director, and author. A highly sought after speaker, he regularly presents at national and regional conferences and symposia, including the National Congress of American Indians (NCAI), National Indian Gaming Association (NIGA), FBA Indian Law Conference, Sovereignty Symposium, National Tribal Gaming Commissioners & Regulators (NTGCR) He also has given dozens of CLE and conference presentations on Indian law, economic development, and judicial topics.

**CHAUVIN, DOLLIE (Hopi-Tewa)**  
(project supervisor)

*Affiliation & Address:* Supervisor, AmeriCorps VISTA Program, National Society of American Indian Elderly (NSAIE), P.O. Box 50070, Phoenix, AZ 85076 (602) 424-0542. *Past professional posts:* Phoenix Indian Center; tribal liaison for the State of Arizona, Department of Labor; served on committees for the Arizona Governor's Office for Children, Youth & Families, Vision of Youth Collaborators; and the Department of Labor's Division of Indian & Native American Program Advisory Council.

**CHAVARRIA, J. MICHAEL (Santa Clara Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Santa Clara, P.O. Box 580, Espanola, NM 87532 (505) 753-7330.

**CHAVERS, CATHERINE J. (Bois Forte Ojibwe)**  
(tribal chairperson & executive committee president)

*Affiliation & Address:* Chairperson, Boise Forte Band of Ojibwe, P.O. Box 16, Nett Lake, MN 55772 (218) 757-3261. E-mail: [cchavers@boisforte-nsn.gov](mailto:cchavers@boisforte-nsn.gov) *Other professional post:* President, Minnesota Chippewa Tribe, P.O. Box 217, Cass Lake, MN 56633 (218) 335-8581

**CHAVERS, DEAN (Lumbee) 1941-**  
(fundraiser)

Born February 4, 1941, Pembroke, N.C. *Education:* University of Richmond, 1960-62; University of California, Berkeley, BA, 1970; Stanford University, MA (Anthropology), 1973, MA (Communications), 1975, PhD (Communications Research), 1976. *Address:* 9710 Camino del Sol, NE, Albuquerque, NM 87111 (505) 823-2914. E-mail: [deantonichavers@msn.com](mailto:deantonichavers@msn.com). *Affiliations & Address:* Director (1986-present), Catching the Dream (formerly Native American Scholarship Fund), 8200 Mountain Rd., NE #203, Albuquerque, NM 87110 (505) 262-2351. E-mail: [ctd4deanchavers@aol.com](mailto:ctd4deanchavers@aol.com); founding president, Coalition for Indian Education, Albuquerque, NM, 1987-present (editor, newsletter). *Past professional posts:* Assistant professor, California State

University, Hayward, 1972-74; president, Bacone College, Muskogee, OK, 1978-81; president, Dean Chavers & Associates, 1981-85; member, Advisory Panel for Minority Concerns, The College Board, 1980-85; member, Minority Achievement Program, Association of American Colleges, 1980-84; president, MANAGE, Inc., 1985-86. *Military service:* U.S. Air Force, 1963-68 (Navigator, Captain; Distinguished Flying Cross, Air Medal). *Community activities:* Rotary Club, Muskogee & Broken Arrow, OK; Democratic Party of Bernalillo County, NM; chairman, Albuquerque Commission on Indian Affairs, 1993-95. *Memberships:* National Indian Education Assn (board member, 1983-86, 1987-90); Native American Scholarship Fund (president); National Congress of American Indians, 1972-; International Communication Association; Assn of Fund Raising Professionals. *Awards, honors:* Ford Foundation Graduate Fellowship for doctoral study, 1970-74; National Honor Society; Junior Officer of the Quarter, 1971, U.S. Air Force, Travis Air Force Base; 1996 recipient of Human Rights Award, City of Albuquerque, NM. *Interests:* Main interest is Indian education and economic development. *Published works:* 12 books and technical manuals in these areas, as well as some 30 journal articles. Main occupation is providing technical assistance in fundraising, financial management, computer software development, and training for Indian tribes, contract schools, and Indian health clinics. *Published works:* The Feasibility of an Indian University (Bacone College, 1979); How to Write Winning Proposals (DCA Publications, 1983/1996); Funding Guide for Native Americans (DCA Publications, 1983/1985); Grants to Indians (DCA Publications, 1984); The Status of Indian Education (Journal of Thought, 1984); Tribal Economic Development Directory (DCA Publications, 1985); "The Effects of Testing on American Indians," symposium paper for the National Commission on Testing and Public Policy, 1987; The Indian Dropout (Coalition for Indian Education, 1991); Research in Indian Education (Catching the Dream Publications, 2003); editor, Deconstructing the Myths; Exemplary Programs in Indian Education, 4th Ed. (Catching the Dream Publications, 2004); Indian Students & College Preparation; Indian Teachers & Indian Control; editor, The National Indian Grant Directory (Catching the Dream Publications, 2006); Modern American Indian Leaders (Mellen Press, 2007).

**CHAVEZ, EDWARD (Two Moons) (Chiricahua Apache)**  
(tribal president)

*Affiliation & Address:* Chiricahua Apache Nde Nation, P.O. Box 50955, Albuquerque, NM 87181 (505) 299-2276. Website: [www.chiricahuapapach.org](http://www.chiricahuapapach.org).

**CHAVEZ, LILLIAN (Mescalero Apache)**  
(Indian library director)

*Affiliation & Address:* Director, Mescalero Community Library, P.O. Box 227, Mescalero, NM 88340 (575) 464-4494. *Past professional post:* Former President, American Indian Library Association.

**CHAVEZ, WILL (Cherokee/San Felipe Pueblo)**  
(public relations; writer, reporter and photographer)

*Education:* Northeastern State University, 1988-93. *Affiliation & Address:* Senior Reporter/Photographer, Cherokee Phoenix, Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 207-3961. E-mail: [will-chavez@cherokee.org](mailto:will-chavez@cherokee.org). Will has worked in the newspaper and public relations field for 25 years. During that time he has performed public relations work for the Cherokee Nation and has been a writer, reporter and photographer for the Cherokee Advocate and Cherokee Phoenix newspapers. For many years he has been advocate for Indian rights and has written numerous articles and editorials on Cherokee history. He is a member of the Native American Journalists Association, an organization made up of professional Native journalists from throughout North America and Canada. He is also board member for the Oklahoma Chapter of the Trail of Tears Association. Growing up northeastern Oklahoma, Will learned the language, traditions and culture of the Cherokee people from his Cherokee mother and grandparents. He also appreciates his father's culture and when possible attends annual traditional dances held on the San Felipe Reservation near Albuquerque, N.M.

**CHAVEZ-LAMAR, CYNTHIA (San Felipe Pueblo, Hopi/Tewa, Dine)**  
(Indian center director)

Born & raised in San Felipe Pueblo, N.M. *Education:* Colorado College, BA; University of California, Los Angeles, MA (American Indian Studies); University of New Mexico, PhD (American Studies), 2001. *Affiliation & Address:* Director (2007-present), Indian Arts Research Center, School for Advanced Research, P.O. Box 2188, Santa Fe, NM 87504 (505) 954-7205. *Past professional posts:* Associate curator, Smithsonian's National Museum of the American Indian (NMAI), 2000-05. Lead in the development of the inaugural exhibition, "Our Lives: Contemporary Life & Identities," which currently remains on exhibit at the museum. Director, Indian Pueblo Cultural Center (IPCC), Albuquerque, NM, 2005-07. *Research Interests:* Contemporary Native arts, issues of representation in museums, and cultural heritage rights of Native peoples. *Awards, honors:* Received an Honorary doctorate from Colorado College in 2008; appointed by former Governor Richardson to the New Mexico Arts Commission in 2009; nominated by President Obama to the Institute of American Indian Arts Board of Trustees in 2010.

**CHAVIS, LARRY (Lumbee)**  
(Indian center director)

*Education:* Duke University, BA (Anthropology), 1992; The Johns Hopkins University, Anthropology PhD Program, 1992-94; Cornell University, MS (Applied Economics & Management), 2001, MA (Asian Studies/Civilization), 1997; Stanford University, PhD (Economics), 2006. *Affiliation & Address:* American Council on Education Fellow, University of Denver-Apprenticeship, 2021-22; ACE Fellow, UNC Kenan-Flagler, Assistant Professor of Strategy and Entrepreneurship & Director, American Indian Center, Kenan-Flagler Business School, University of North Carolina, 300 Kenan Dr., McColl 4418, CB 3490, Chapel Hill, NC 27599 (919) 962-8215; E-mail: [chavisl@kenan-flagler.unc.edu](mailto:chavisl@kenan-flagler.unc.edu). Past professional posts: Director, American Indian center, UNC at Chapel Hill, 2017-21; Research Director, Business of Healthcare Initiative, 2017-18; Director, Dynamic Economics Initiative, Kenan Institute of private Enterprise, 2016-18. Dr. Chavis researches how weak institutions in developing countries pose challenges for new business formation.

**CHAVIS, LOUIE C. (Beaver Creek)**  
(tribal chief)

*Affiliation & Address:* Chief, The Beaver Creek Indians of Orangeburg County, 230 Pine St. NW, P.O. Box 699, Salley, SC 29137 (803) 258-1900.

**CHAVIS, RONNIE (Beaver Creek)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, The Beaver Creek Indians of Orangeburg County, 230 Pine St. NW, P.O. Box 699, Salley, SC 29137 (803) 258-1900;

**CHAVIS-MICKEY, ANGELA YELVERTON (Lumbee) 1950-**  
(dentist)

Born May 11, 1950, Pembroke, N.C. *Education:* Pembroke State University, BS, 1971; University of North Carolina, Chapel Hill, School of Dentistry, DDS, 1980. *Affiliation & Address:* Dentist, Lumberton Correctional Institution, P.O. Box 1649, Lumberton, NC 28359 (910) 618-5574. *Community activities:* Student Health Action Committee; Voter Registration. *Memberships:* North Carolina Association for Preventive Dentistry; American Dental Association. *Awards, honors:* Graduated Cum Laude, Pembroke State University, 1971; scholarship from American Fund for Dental Health, 1976-80.

**CHEEK, JOHN W. (Creek)**  
(Indian education)

*Affiliations:* Editorial Advisory Board, The Independent American Indian Review, PMB 268, 1840 E. Warner Rd., Suite A105, Tempe, AZ 85284 (480) 839-8355. *Membership:* National Indian Education Association (former executive director).

**CHEHAK, GAIL (WRIGHT) E. (Klamath)**  
(outreach coordinator; program development)

*Address & Affiliation:* Membership & Outreach Coordinator, American Indian Alaska Native Tourism Association (AIANTA) (2013-present), 2401 12th St., NW, Albuquerque, NM 87104 (505) 724-3592 E-mail: [gchehak@aianta.org](mailto:gchehak@aianta.org). Gail has worked with tribal arts, tourism, economic development and environmental protection for the National Congress of American Indians, Columbia River Inter-Tribal Fish Commission and the Indian Arts & Crafts Association. While Arts & Tourism Coordinator for the Affiliated Tribes of Northwest Indians, Gail co-authored *Native Peoples of the NW: A Traveler's Guide to Land, Art & Culture*. She was the Oregon Governor's Delegate to the Washington, D.C. White House Conference on Travel & Tourism in 1995. She worked with the Tribal Sovereignty Project to coordinate workshops for Oregon Tribes and served on the McKenzie River Gathering Foundation as a Board Member and President. She served on grant review panels for the Administration for Native Americans; AmeriCorps; National Parks Service Historic Preservation Fund; Department of Education, Library Services Special Programs to Indian Tribes; and Indian Health Service Scholarships. *Other professional post:* CEO, Adikni Arts, 2012-present. *Past professional posts:* Executive Director, Indian Arts & Crafts Association (IACA), Albuquerque, NM, 2006-12; Assistant Manager, The Indian Craft Shop, 2000-06; Executive Director, Indian Art Northwest, 1997-99.

**CHEKELEEE, EDNA (Eastern Cherokee)**  
(storyteller)

*Address:* Rt. 1 Box 151, Robbinsville, NC 28771 (704) 479-6601. Sharing Cherokee songs and stories, Edna works in all educational settings, elementary through high school. She has performed at powwows and Native American festivals. Edna also specializes in Cherokee arts & crafts workshops.

**CHENAULT, VENIDA S. (Priaire Band Potawatomi)**  
(college president)

*Education:* Haskell Indian Nations University, 1975, 1984; University of Kansas, BS (Social Work), 1986, MSW, 1990, PhD, 2004. *Affiliation & Address:* President, Haskell Indian Nations University, 155 Indian Ave. P,



Larwence, KS 66046 (785) 749-8404. E-mail: [vchenault@haskell.edu](mailto:vchenault@haskell.edu). *Past professional posts:* In December 2004, Chenault was named Haskell's vice president of academic affairs, which gave her administrative oversight of a \$3-\$4 million budget and supervisory responsibility for all academic programs, budgets, faculty and staff within the Division of Academic Affairs. In her position she also served as acting vice president for university services from October 2009 to January 2010; acting Haskell president from January to May 2010; and at BIE headquarters in Washington, D.C., from September 2012 to April 2013. While with the Bureau, she helped lead key priority post-secondary education projects, including developing partnership agreements with tribal colleges and universities (TCUs) and working with the Bureau of Indian Affairs' Office of Justice Services and the National Park Service to design professional development curriculum. From 2006 to 2007, she also held consultations and workshops on tribal sovereignty and self-determination as well as academic assessment and research for TCUs. She has given numerous presentations on the subject of violence and substance abuse activity and prevention within the American Indian community, and developed and taught courses on human behavior, community health social work practice, chemical dependency and social work as they relate to Native people. In addition, she has published numerous articles and reports on a variety of topics related to the study of American Indian societies and cultures. *Awards, honors:* Haskell Outstanding Alumni of the Year (Spring 2009) and the Crystal Eagle Indigenous Leadership Award, Center for Indigenous Studies, University of Kansas (Spring 2005). She was named both a Kellogg Minority Serving Institutions Leadership Program Fellow and an American Indian Higher Education Consortium Fellow in 2003, and an American Indian College Fund Mellon Award Fellow in 2004.

**CHERUBINI, LORENZO**  
(Indian centre director)

*Affiliation & Address:* Director, Tecumseh Centre for Aboriginal Research & Education, Brock University, Welch Hall, University Rd. W., St. Catharines, ON L2S 3A1 Canada (905) 688-5550. E-mail: [Lorenzo.cherubini@brocku.ca](mailto:Lorenzo.cherubini@brocku.ca).

**CHESTNUT, PETER C.**  
(attorney)

*Education:* Harvard College, BA, 1967; Massachusetts Institute of Technology, Sloan School of Management, 1967-68; University of New Mexico School of Law, JD, 1975. *Affiliation & Address:* Owner-Attorney, Chestnut Law Offices, P.A., 121 Tijeras Ave., NE #2001, Albuquerque, NM 87102 (505) 842-5864. E-mail: [pcc@chestnutlaw.com](mailto:pcc@chestnutlaw.com). *Membership:* New Mexico Bar Association (past chair & board member, Indian Law Section); numerous Pueblo courts; Indian Bar Association of New Mexico; et al. owner-attorney, has been practicing law since 1975. He serves as general counsel for several Pueblos.

**CHEYFITZ, ERIC T.**  
(professor of American Indian studies)

*Affiliation & Address:* Director, American Indian Program, Cornell University, Goldwin Smith Hall, Room 157, Ithaca, NY 14853 (607) 255-3546. E-mail: [etc7@cornell.edu](mailto:etc7@cornell.edu) *Interests:* American Indian literature and Federal Indian law. "I publish and lecture widely and teach in both areas. My commentary on Federal Indian law has appeared in Indian Country Today, on public radio and in the award-winning film, "Our Land, Our Life." My publication on these topics is, "The Columbia Guide to American Indian Literatures of the United States Since 1945" (2006), of which I am the editor and the first part of which contains my book-length essay, "The (Post) Colonial Construction of Indian Country: U.S. American Indian Literatures & Federal Indian Law." *Current Research:* "I am writing a book titled, What Is a Just Society? Native American Philosophies and the Limits of Capitalism's Imagination, which analyzes the linked global crises of the environment and poverty from various indigenous perspectives in the Americas. Published works: The Disinformation Age: The Collapse of Liberal Democracy in the U.S. (PaperBoat Press, 2019) His current work focuses on the intersection of settler colonialism in Palestine and Native America, which includes an essay in the forthcoming *Cambridge History of Native American Literature*. He has written four books and published over forty articles in journals, books, and other media, including such titles as "The Force of Exceptionalist Narratives in the Israeli-Palestinian Conflict"; "Israel, Palestine, And the Poetics of Genocide"; "Native American Literature and the UN Declaration on the Rights of Indigenous Peoples"; and "Reading Global Indigenous Resistance in Simon Ortiz's *Fight Back*." He has appeared on radio and in film and can be seen in the forthcoming documentary *The Story of Wealth*. His scholarship is joined by his social action work both in Indian country and on behalf of Palestinian rights.

**CHICHARELLO, ELOUISE**  
(BIA regional director & agency supt.)

*Affiliations & Address:* Navajo Regional Office, Bureau of Indian Affairs, P.O. Box 1060, Gallup, NM 87305 (505) 863-8314; supt., Western Navajo Agency, BIA, P.O. Box 127, Tuba City, AZ 86045; Chinle Agency, BIA, P.O. Box 7H, Chinle, AZ 86503; supt. Fort Defiance Agency, BIA, Rt. 1, Box 9-C, Fort Defiance, AZ 86504.

**CHIEF, SIMON (Navajo-Dine')**  
(Indian program coordinator)

*Affiliation & Address:* Coordinator, Native American Student Services, Northern Arizona University, Native American Cultural Center (Bldg. 14, Rm. 100), P.O. Box 5653, Flagstaff, AZ 86011 (928) 523-8061. E-mail: [simon.chief@nau.edu](mailto:simon.chief@nau.edu).

**CHILCOAT, GREG (Seminole of Oklahoma)**  
(former tribal principal chief)

*Affiliation & Address:* Former Principal Chief, Seminole Nation of Oklahoma, P.O. Box 1498, Wewoka, OK 74884 (405) 257-7205.

**CHILCOTE, OLIVIA (Luiseno, San Luis Rey Band Mission Indians)**  
(assistant professor of American Indian studies)

*Education:* California Polytechnic, Pomona, BA (Ethnic & Women's Studies); University of California, Berkeley, MA, PhD. *Affiliation & Address:* Assistant Professor of American Indian Studies, San Diego State University, Department of American Indian Studies, Room 327 in Arts & Letters, 5500 Campanile Dr., San Diego, CA 92182 (619) 594-6179; E-mail: [ochilcote@sdsu.edu](mailto:ochilcote@sdsu.edu). *Other professional post:* Affiliated Faculty of the Joseph A. Myers Center for Research on Native American Issues. Her research and teaching focus on the areas of interdisciplinary Native American Studies, federal Indian law and policy, Native American identity, and Native California. Professor Chilcote grew up in the center of her tribe's traditional territory in the North County of San Diego, and she is active in tribal politics and other community efforts. She is the first person in her tribe to earn a PhD. Olivia's first book project investigates the politics and history of federal recognition in California and uses a case study of the San Luis Rey Band of Mission Indians. Her manuscript analyzes the intricacies of identities structured by legal definitions, the ways in which unrecognized tribes assert tribal sovereignty despite legal classifications, and how tribal engagement with the Federal Acknowledgment Process is part of a longer history of U.S.-tribal relationships. Her future research will build on themes explored in her manuscript including the limits of tribal sovereignty, identity, race, and gender in unrecognized tribal contexts across California and the United States, with implications for the politics of recognition of indigenous peoples internationally. She has presented her research at academic conferences including the Native American and Indigenous Studies Association, the American Studies Association, and the California Indian Conference. Her writing can be found in the forthcoming volume *New Voices in California Indian Studies* (ed. by Rising Baldy and Middleton Manning) and an update to the California edition of the *Handbook of the North American Indians* (Smithsonian Institution). She has also published work in *Boletín: Journal of the California Missions Studies Assn*, *American Indian Culture and Research Journal* and *News From Native California*.

**CHILD, BRENDA J. (Red Lake Ojibwe)**  
(professor of American Indian studies)

*Education:* Bemidji State University, BS (History); University of Iowa, MA & PhD (History). *Affiliation & Address:* Professor and Chairperson, Department of American Indian Studies, Dept. of American Studies, University of Minnesota, Twin Cities Campus, 209 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 626-5330. E-mail: [child011@umn.edu](mailto:child011@umn.edu). Brenda teaches courses in American Indian Studies and History. *Other professional post:* Consultant to the Heard Museum exhibit in Phoenix called "Remembering Our Indian School Days." She is working on several book-length projects. The first project examines Ojibwe history in the 20th Century and the labor practices of men and women associated with traditional wild rice harvest. The second is the comparative study of indigenous leaders from the U.S., Canada & New Zealand. Brenda is also writing a general history of Indian education in the U.S. *Community activities:* Board Member for the Eiteljorg Museum, the Division of Indian Work; Board of Editors of Ethno-history. *Memberships:* Minnesota Historical Society; American Society for Ethno-history. *Awards, honors:* The North American Indian Prose Award for Boarding School Seasons; 2003 President's Outstanding Community Service Award, University of Minnesota. *Published works:* Boarding School Seasons: American Indian Families, 1900-1940 (University of Nebraska Press, 1998) (the first study to make use of American Indian letters to document the boarding school and assimilation experiences of Native children & families); *Away From Home: American Indian Boarding School Experiences, 1879-2000* (The Heard Museum, 2000).

**CHILDRESS, DAVID (Cherokee)**  
(MIS director)

*Address & Affiliation:* MIS Director, D-Q University, P.O. Box 409, Davis, CA 95617 (916) 758-0470. *Military service:* U.S. Army, 1965-69. *Memberships:* AAAS; Association for Supervision Curriculum Development, AISES.

**CHINANA, PAUL S. (Jemez Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**CHISCHILLY, ANN MARIE (Dine'-Navajo)**  
**(executive director)**

Born & raised in Shonto/Kayenta, Arizona. *Education:* St. Mary's University School of Law, JD; Vermont Law School, Master's in Environmental Law; Arizona Bar Leadership Institute (graduate). *Affiliation & Address:* Interim Vice President (2021-present), Office of Native American Initiatives (ONAI), and Executive Director (2011-present), Institute for Tribal Environmental Professionals (ITEP), Northern Arizona University, P.O. Box 15004, Flagstaff, AZ 86011 (928) 523-9555. E-mail: [ann-marie.chischilly@nau.edu](mailto:ann-marie.chischilly@nau.edu). She is responsible for coordinating ITEP's work with NAU, state and federal agencies, tribes and Alaska Native villages. *Other professional post:* Member, Board of Directors, DIGDEEP, Los Angeles, CA; Ann Marie serves on the Arizona Attorney Magazine Editorial Board, Indian Law Section of the Arizona State Bar, Native American Connections Board, and Native American Community Service Center Capital Campaign. *Past professional posts:* Senior Assistant General Counsel, Gila River Indian Community Law Office, 2001-11; Recently served on the National Tribal Water Council; Senior Assistant General Counsel, Gila River Indian Community, where Ann Marie assisted the tribe in implementing the historic Arizona Water Settlement Act and founded the Gila River Indian Community Renewable Energy Team. *Interests:* "I want to listen to tribal needs and work with tribes in developing outstanding educational and technical support."

**CHISHOLM, ANITA (Shawnee)**  
**(administration)**

*Address & Affiliation:* Former Director, American Indian Institute (1975-2008), College of Continuing Education, University of Oklahoma, 555 Constitution St., Suite 237, Norman, OK 73072 (405) 325-4127. E-Mail: [achishol@cce.ou.edu](mailto:achishol@cce.ou.edu). *Published works:* Oklahoma's Indian People: Images of Today, Yesterday & Tomorrow; Culture Through Concepts - Five Tribes; Cultural Curriculum Materials on Indian Tribes in Oklahoma; conference proceedings (derived from the 11th National Native American/First Nations Cultural Curriculum Development Workshop) guides I & II.

**CHITTO, RANDALL (Choctaw)**  
**(artist)**

*Address:* 6777 Camino Rojo, Santa Fe, NM 87507 (505) 986-3479. Website: [www.rchitto.com](http://www.rchitto.com). E-mail: [rchitto@aol.com](mailto:rchitto@aol.com)

**CHIWIWI, ANTONIO (Pueblo of Isleta)**  
**(Pueblo 1<sup>st</sup> Lt. governor)**

*Affiliation & Address:* 1<sup>st</sup> Lt. Governor, Isleta Pueblo Council, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111.

**CHOKE, KEN (Nisqually)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Nisqually Indian Tribe, 4820 SheNahNum Dr., SE, Olympia, WA 98513 (360) 456-5221. E-mail: [choke.ken@nisqually-nsn.gov](mailto:choke.ken@nisqually-nsn.gov).

**CHRISTENSEN, LISA (Washoe)**  
**(former tribal chairperson)**

*Affiliation & Address:* Washoe Tribe of the Dresslerville Colony, 1585 Watasheamu, Gardnerville, NV 89460 (775) 265-5645 E-mail: [lisa.christensen@washoetribe.us](mailto:lisa.christensen@washoetribe.us)

**CHRISTENSEN, ROSEMARY (Bad River Anishinabe-Ojibwe)**  
**(professor of First Nations Studies)**

Born on the Bad River Reservation in Wisconsin. *Education:* Harvard University, MA; University of Minnesota, EdD (Education). *Affiliation & Address:* Assistant Professor, Department of First Nations Studies, UW Green Bay, WI 54311 (920) 465-2158. E-mail: [christer@uwgb.edu](mailto:christer@uwgb.edu). Rosemary is a founding member of the National Indian Education Association. "Presently, she is working on a model promoting an American Indian learning & teaching style centered on core American Indian values & elder epistemology, assisting Medicine Elders in curriculum for teaching Ojibwe orally-based life lessons & working with UWGB colleagues in fusing First Nations Studies into Teacher education toward a goal of systemic change in how K-12 teachers provide information about American Indians in their classroom."

**CHRISTMAN, JOHN (Kumeyaay Diegueno)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Viejas Band of Kumeyaay Diegueno Indians, Viejas Reservation, 1 Viejas Grade Rd., Alpine, CA 91901 (619) 445-3810; E-mail: [apico@viejas-nsn.gov](mailto:apico@viejas-nsn.gov)

**CHURCH, ANN (Match-E-Bè-Nash-She-Wish Band of Potawatomi Indians)**  
**(IHS acting director, Office of Finance & Accounting)**

*Education:* St. Mary's College of Maryland, BA. *Affiliation & Address:* Acting Director, Office of Financing & Accounting, Indian Health Service (IHS), DHH,

801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. As the Acting Director of the Office of Finance and Accounting, Ms. Church is responsible for Agency budget formulation, execution, and associated systems and policies. She advises the IHS Director and senior management staff on the Agency's financial activities. Ms. Church most recently served as the Director, Division of Financial Operations, in the OFA. In that role, she supported Headquarters budget and payment activities, and managed the agency-wide travel program. Throughout her 16 years of service to the Agency, she performed many functions including support for: previous Headquarters organizational components such as the Office of Management Support's Director, Deputy Director, and Executive Officer; the National Council of Executive Officers; and the IHS Business Plan Workgroup. She has received several HIS Director's Awards and was honored with the Luana Reyes Leadership Award in 2007.

**CHURCH, JERILYN (Cheyenne River Sioux)**  
**(CEO of Indian health board)**

Born & raised on the Cheyenne River Sioux Reservation. *Education:* Michigan State University, BSW (American Indian Specialization), 2005; University of Michigan, MSW (Human Services Management), 2006. *Affiliation & Address:* CEO, Great Plains Tribal Chairmen's Health Board (2012-present), 1770 Rand Rd., Rapid City, SD 57702 (605) 721-1922. Jerilyn as Chief Executive Officer of the Great Plains Tribal Chairmen's Health Board. Church joined GPTCHB in 2012, Ushered in an organizational restructuring to meet the health-related needs of the tribal nations the organization serves through the provision of technical assistance, policy analysis and advocacy, as well as acting as a liaison between the health board and Indian Health Service to help identify and meet the needs of GPTCHB constituents. Upon completion of her education, *Past professional posts:* Program Coordinator, Indigenous Law and Policy Center, Michigan State University, College of Law, 2004-05; Executive Director for the American Indian Health and Family Services Center in Southeast Michigan, 2007-12; Provided behavioral health, social services, health education and youth programming to an estimated 57,000 American Indians and Alaska Natives.

**CHURCH, RICHARD M. (Grand Traverse Band-Ottawa/Chippewa Indians)**  
**(assistant Surgeon General, Indian Health Service)**

*Education:* University of Michigan, BS, College of Pharmacy, Pharm. D. *Affiliation & Address:* Assistant Surgeon General, Indian Health Service, Director (2015-present), DHH, 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. *Past professional post:* Former Director of Office of Public Health Support (2004-15), Indian Health Service (IHS), 36 years of PHS-IHS - Chief Pharmacist, IHS; director and chief information officer, Division of Information Resources, IHS, Rockville, MD. *Awards, honors:* Surgeon General's Medallion; Distinguished Service Medal; numerous PHS and professional awards.

**CIRELLI, HANNAH SHEFFIELD (Quechan)**  
**(associate executive director)**

*Education:* George Mason University, BA (International Affairs); George Washington University, MA (Gender & Cultural Studies). *Affiliation & Address:* Associate Executive Director, American Indian Business Leaders (AIBL), Gallagher Business Bldg. #366, Missoula, MT 59812 (406) 243-2298. Before joining AIBL in 2017, Hannah lived in Washington, DC. She has over 7 years of experience in Human Resources working for an array of different organizations from Denver Indian Health Services, Atlantic Media, Cleary Gottlieb, and the National LGBT Chamber of Commerce.

**CISNEROS, MANDY (Citizen Potawatomi/Kickapoo)**  
**(tribal attorney)**

Born and raised in Horton, Kans. *Education:* University of Kansas, MA (Indigenous Nations Studies), 2008; The University of New Mexico School of Law, PLSI Pre-Law Summer Institute, 2008; Arizona State University College of Law, JD (Indian Law Certification), 2011. *Affiliation & Address:* Assistant General Counsel (2015-present), Gila Rver Indian Community, P.O. Box 97, Sacaton, AZ 85147 (520) 562-9840/1. Mandy provides legal counsel to Community leadership, Committees, and Departments on a variety of issues including human resources/employment law, tribal enrollment, per capita, trespass, tribal health, involuntary mental health services, contracts, tribal court matters, criminal law, and general policies and procedures. Draft and amend Community Ordinances, resolutions, and formal legal opinions. Previously, lead counsel in all Community ICWA matters in Arizona and other states. Also, represents the Community in litigation for tribal and state courts, both trial and appellate levels. *Past professional post:* Deputy Community Prosecutor, Gila River Indian Community, Sacaton, AZ, 2014-15; Policy Fellow, Association on American Indian Affairs, Rockville, MD, 2013; Graduate Student Worker - Indian Nations Program, University of Kansas, 2006-08.

**CISNEROS, REA**  
**(attorney)**

*Education:* Barnard College, BA (Political Science), 2004; University of Wisconsin-Madison, JD, 2011. *Affiliation & Address:* Staff Attorney (2014-19),

Associate General Counsel (2019-present), National Indian Gaming Commission, 1849 C St., NW, Washington, DC 20240 (202) 632-7003. E-mail: [rea\\_cosneros@hotmail.com](mailto:rea_cosneros@hotmail.com). *Past professional post:* Associate Attorney, Private Practice, 2011-14.

**CLADOOSBY, M. BRIAN (Swinomish)**  
(tribal chairperson)

*Affiliation & Address:* Former Chairperson (1997-2017), Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-7314. E-mail: [bcladoosby@swinomish.nsn.us](mailto:bcladoosby@swinomish.nsn.us). *Other professional posts:* President, Association of Washington Tribes; executive board member, Washington Gaming Association; co-speaker, Coast Salish gathering, which composes British Columbia First Nations and Western Washington Tribes. *Past professional post:* Former Board President, National Congress of American Indians (2014-18); Former President, Affiliated Tribes of Northwest Indians (ATNI), Portland, OR. *Awards, honors:* Received the American Indian Tribal Leader Award from the Reservation Economic Summit & American Indian Business Trade Fair, 2011. Brian has been instrumental in the domestic and international emergence of the Northwest Indian country salmon and seafood industry. He shares a vision with the Swinomish Indian Tribal Community members to have strong economic development plan that supports a way of life for today and future generations.

**CLAH, HERBERT (Navajo-Dine') 1949-**  
(executive director)

Born June 1, 1949, Farmington, N.M. *Education:* Brigham Young University, BS, 1975, MPA, 1981. *Affiliations & Address:* Executive director, Utah Navajo Development Council, P.O. Box 129, Bluff, UT 84512 (801) 678-2285, 1986-present; Dean of Instruction, Navajo Community College, Shiprock, 1990-. *Community activities:* Blanding City Planning Commission; Rural Community Assistance Corporation (board of directors). *Awards, honors:* Outstanding Young Men of America; Jamie Thompson Award; Dean's Leadership Award, BYU; USO National Defense Peace Time Award.

**CLAHCHISCHILLIAGE, SHARON (Navajo-Dine')**  
(New Mexico State (R) representative)

*Affiliation:* New Mexico State Representative (2013-18), District 4, New Mexico Legislature, Albuquerque, NM. *Address:* P.O. Box 585, Kirtland, NM 87417 (505) 258-4342. E-mail: [sharon.chahchischilli@nmlegis.gov](mailto:sharon.chahchischilli@nmlegis.gov). Sharon was co-chairwoman of Mr. Trump's Native American coalition in 2016 and is running for re-election to the New Mexico House on a platform she calls "fighting the environmentalists." *Membership:* Economic Development Policy Committee, 2013-14, National Caucus of Native State Legislators.

**CLAIRMONT, BONNIE (Ho-Chunk)**  
(victim advocacy specialist)

*Affiliation & Address:* Victim Advocacy Specialist, Tribal Law & Policy Institute (TLPI), 161 Maple Ave., E., St. Paul, MN 55118 (651) 644-1125. E-mail: [bonnie@tlpi.org](mailto:bonnie@tlpi.org). Prior to her employment with TLPI, she was the Outreach/Client Services Coordinator for Sexual Offense Services of Ramsey County, a rape crisis center. While employed there, Bonnie provided leadership in the development of Sexual Assault Response Teams and Sexual Assault Nurse Examiner programs and offered guidance with multidisciplinary sexual assault protocol development. She has worked more than twenty-five years advocating for victims of sexual assault and domestic violence. She has dedicated much of her work to providing and improving services for victim/ survivors of sexual assault, battering, and child sexual abuse, particularly those from American Indian communities. For four years she coordinated the Strengthening the Circle of Trust Conference, a conference focusing on sexual assault and exploitation perpetrated by American Indian spiritual leaders/ medicine men. Bonnie co-edited a recently published book "Sharing Our Stories of Survival" an anthology of writing by Native Women who've experienced violence. Bonnie provided technical assistance to research conducted by Amnesty International USA that led to the report, "Maze of Injustice: The failure to protect Indigenous Women from sexual violence in the USA."

**CLAPSADDLE, ANNETTE SAUNOKE (Eastern Cherokee)**  
(executive director)

*Education:* Yale University, BA (American Studies); College of William & Mary, MA (American Studies). *Affiliation & Address:* Executive Director (2013-present), Cherokee Preservation Foundation, P.O. Box 504, Cherokee, NC 28719 (828) 497-5550. E-mail: [aclapsaddle@cpfdn.org](mailto:aclapsaddle@cpfdn.org). She was a member of the programming staff soon after the Foundation was established and then served as assistant to EBCI Principal Chief Michell Hicks and as a National Board Certified teacher.

**CLARK, BENJAMIN (Koncow-Maidu)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Mooretown Rancheria of the Maidu Indians of California, 1 Alverda Dr., Oroville, CA 95965 (530) 533-3625.

**CLARK, C. BLUE (Muscogee (Creek))**  
(intertribal governmental affairs & cultural advisor)

*Education:* University of Oklahoma, BA, MA, PhD. *Affiliation & Address:* Instructor of Law (1988-present), Native American Legal Resource Center, Oklahoma City University, 800 N. Harvey, Oklahoma City, OK 73106. (405) 208-5017. E-mail: [bclark@okcu.edu](mailto:bclark@okcu.edu). Dr. Clark has extensive experience in Indian Country. He teaches in the areas of history, legal anthropology & Native American legal issues and religion. *Past professional post:* Administrator, Oklahoma City University. *Published work:* Lone Wolf v. Hitchcock: Treaty Rights and Indian Law at the End of the Nineteenth Century (University of Nebraska Press, 1994; paper, 1999); Indian Tribes of Oklahoma: A Guide (University of Oklahoma Press, 2009).

**CLARK, CYNTHIA**  
(Indian center director)

*Affiliation & Address:* Director, Center for the Study of Indigenous Languages of the West, UCB 295, University of Colorado, Boulder, CO 80309 (303) 492-8456. E-mail: [cynthia.clark@colorado.edu](mailto:cynthia.clark@colorado.edu).

**CLARK, ERNEST (Cherokee)**  
(American Indian Institute director)

*Affiliation & Address:* Director, American Indian Institute, College of Continuing Education, University of Oklahoma, 555 Constitution Ave., Suite 237, Norman, OK 73072-7820 (405) 325-4127. E-mail: [erclark@ou.edu](mailto:erclark@ou.edu). *Past professional post:* Former supt., Yakama Agency, BIA, Toppenish, WA.

**CLARK, FERLIN (Otta Nahata) (Navajo-Dine') 1966-**  
(Indian college president)

Born in Crystal, N.M. *Education:* Fort Lewis College, BA (English, Communications), 1988; Harvard University, MA (Education), MEd (Administration, Planning, and Social Policy), 1992; University of Arizona, PhD (American Indian Studies), 2009. *Affiliation & Address:* President (2018-present), Bacone College, 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 781-7340. *Past professional posts:* Director, Dine College, Navajo Nation's Ford Teacher Education Project, 1994-98; Vice President for Development, Senior Program Coordinator, University of Arizona's Native Nation's Institute, 2001-07; President, Dine' College, Tsaile, NM, 2007-12; Assistant Secretary of Indian Education, State of New Mexico, Santa Fe, NM, 2012-14; Consultant, Educator, Indigenous Cultural Ecologist, Planner, 2014-17; Capital Campaign Director, Blackfeet Nation, Browning, MT, 2017-18.

**CLARK, LAURA MARSHALL (Muscogee (Creek))**  
(scholar, published author, editor, curator, business owner)

*Education:* East Central University, BA (Political Science, Communications); University of Oklahoma, MA (Native American Studies, with a focus in arts & media), 2018. *Affiliation & Address:* President (2013-present), WildHorse Consulting, LLC, Oklahoma City, OK (580) 889-0587. E-mail: [wildhorsebiz@gmail.com](mailto:wildhorsebiz@gmail.com) Website: [www.wildhorsebiz.com](http://www.wildhorsebiz.com). WildHorse is a native-owned business supporting serious work of colleagues on projects in business, fine arts, education, tribal initiatives and nonprofits. Current exhibition Program Manager / VISUAL VOICES: Contemporary Chickasaw Art Touring Exhibition. Responsible for all aspects of project development, promotion and management in collaboration with creative developers, curators, museum experts and cultural specialists. Prior consulting, brand marketing, and strategic planning leadership include organizations such as the Oklahoma Arts Council, Mahota Textiles, LLC, business within the food service industry, retail and nonprofit sectors. Board affiliations currently include Red Earth, Inc. and also The Hopewell Heritage Foundation, Inc. *Other professional post:* Owner/ Operator (2004-present), New Publishing Imprint: Este-Cate, books for American Indian voices. Research, writing, editing, publishing and design services *Awards, honors:* Andrew Mellon Native American Intern at Fred Jones, Jr. Museum of Art, Norman, OK, 2018; First JResearch Fellowship from Institute of American Indian Arts, 2019.. Published works: A Native bilingual children's book,

**CLARK, TRACY (White Earth Ojibwe)**  
(interim Indian college president)

*Affiliation & Address:* President, White Earth Tribal & Community College, P.O. Box 478, Mahnomen, MN 56557 (218) 935-0417. E-mail: [tracy.clark@wetcc.edu](mailto:tracy.clark@wetcc.edu)

**CLARKE, DAMON R. (Hualapai)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Hualapai Tribal Council, P.O. Box 179, Peach Springs, AZ 86434 (928) 769-2216. E-mail: [damon.clarke@hualapai-nsn.gov](mailto:damon.clarke@hualapai-nsn.gov).

**CLARKE, JEROME (Navajo)**  
(executive director)

*Education:* University of New Mexico, BS (Business Administration), 2003; Arizona State University College of Law, JD, 2008. *Affiliation & Address:*



Executive Director, CEO, 1830 West University Dr., Suite 105, Tempe, AZ 85281 (480) 968-9354. *Published work:* Co-author, Streamlining the Federal Recognition Process, A report to the Senate on Indian Committee on Indian Affairs, Washington, DC, 2008.

**CLARKSON, GAVIN (Choctaw/Cherokee)**  
(assistant professor of law & Native American studies)

*Education:* Rice University, BA, MBA; Harvard Business School, doctorate; Harvard Law School, JD. *Affiliation & Address:* Managing Director, Native American Capital, LLC, 2017-present; Candidate for U.S. Congressional District #2 from New Mexico, 2018. Website: [www.gavinclarkson.com](http://www.gavinclarkson.com). *Past professional post:* Lecturer in Computer Science, Rice University, 1991-98; KPMG Fellow, Harvard Business School, 1998-2003; Assistant Professor, School of Information, University of Michigan, 2003-08; Associate Professor, University of Houston Law Center, 2008-12; Associate Professor, Department of Finance, New Mexico State University, 2012-17; Deputy Assistant Secretary for Policy & Economic Development – Indian Affairs, 2017 (6 months). *Awards, honors:* Gavin recently received the first ever grant from the National Sciences Foundation to study the dynamics of tribal finance. *Interests:* As a professor Dr. Clarkson conducted research in intellectual property management & tribal economic development, including tribal access to capital markets and the determinants of success for tribal entrepreneurship. Dr. Clarkson has consulted, written, and published extensively on tribal sovereignty, tribal governance and court systems, tribal economic development, and tribal asset management, and has conducted research on the empirical data underlying the American Indian mascot controversy. *Published work:* Contributing author for the most recent edition of Felix Cohen's Handbook of Federal Indian Law, providing material on tribal finance, tribal corporations, economic development, and intellectual property.

**CLAUSE, JOSH (Mohawk Nation Grand River Territory, ON, Can)**  
(principal attorney)

*Education:* Dartmouth College, BA (Geography and Native American Studies); University of Michigan Law School, JD. *Affiliation & Address:* Principal Attorney, Clause Law PLLC, 810 7<sup>th</sup> St., NE, Washington, DC 20002 (202) 844-2751. E-mail: [josh@clauselaw.com](mailto:josh@clauselaw.com). Josh launched his career in D.C. as an associate at Patton Boggs, LLP, where his practice spanned from Indian law and government contracting to government investigations and federal advocacy. He represented several companies subject to high-profile government investigations and offered strategic advice and counsel on how to resolve these complex situations. He served two terms as president of the Native American Bar Association of DC, an organization dedicated to the educational and professional advancement of Indian law and policy professionals living in Washington, DC. During law school, he was elected president of the National Native American Law Student Association. Josh uses his expertise in federal Indian law and policy to assist tribal nations and their economic enterprises to achieve their objectives. He advocates for his clients before federal and tribal courts, on Capitol Hill with Congress, and across federal agencies. Clause is a veteran of numerous high-stakes fights on behalf of his clients and leverages his knowledge of the law and federal policy to advance their agendas. He developed his skill set and expertise at some of the most prestigious firms in Washington, D.C. Before launching Clause Law, he was a partner at Sixkiller Consulting, where he helped the firm create a nationally-ranked tribal practice. He focused his practice on creating and implementing successful federal strategies, securing federal funding for projects, and ensuring that his clients had a voice in the nation's capital. He spent several years at Dentons US, LLP, a premier global law firm, where he was a managing associate in the Native American Law & Policy Practice. His practice focused on tribal land acquisitions, economic development, and gaming. Clause successfully represented the tribal nation involved in the very first *Carciari*-related fee-to-trust acquisition by the Department of the Interior and defended that acquisition in subsequent litigation.

**CLAUSEN, MARILYN (Arapaho)**  
(Indian education program director)

*Affiliation & Address:* Director, Arapahoe School, Fremont County School District #38, Indian Education Program, P.O. Box 9211, Arapahoe, WY 82510 (307) 856-9333. E-mail: [mclausen@fremont38.k12.wy.us](mailto:mclausen@fremont38.k12.wy.us).

**CLAY, JULIE ANNA (Omaha) 1958-**  
(independent living manager)

Born November 2, 1958, Flandreau, S.D. *Education:* University of Oklahoma, BA, 1982; OU-Health Sciences Campus (Oklahoma City, OK), MPH, 1984. *Affiliation & Address:* Independent Living Manager (2008-present), State of Montana, P.O. Box 200113, Helena, MT 59620. *Past professional posts:* Coordinator, American Indian Disability Technical Assistance Center (AIDTAC), Center for Excellence in Disability Education, Research & Services, University of Montana, Missoula, MT (2003-08); Advisory Board for research project, "VR Independent Living Counselor Effects on Independent Living Outcomes for American Indians with Disabilities." *Past professional posts:*

Research and Training Center on Rural Rehabilitation, University of Montana, Missoula (Project Manager, 1989-92, Program Analyst, 1990-92) Management analyst, Indian Health Service, Rockville, MD, 1992-93; Principal Investigator, Montana University Affiliated Rural Institute on Disabilities, University of Montana, Missoula, MT, 1993-2007. *Awards, honors:* Indian Health Service Scholarship, Outstanding OU MPH Indian Student, 1984; All American Indian Student Award of Excellence, Americans with Disabilities Act Award. *Interests:* "My major area of interest is to promote communication & education on American Indians with disabilities and all the attendant issues. *Published works:* A Descriptive Study of Secondary Conditions Reported by a Population of Adults with Physical Disabilities Served by Three Independent Living Centers in a Rural State, by J.A. Clay et al (Journal of Rehabilitation, April/May/June 1994); National Council on Disability - Prevention of Disabilities - Meeting the Unique Needs of Minorities with Disabilities; A report to the President & the Congress, April 1993; numerous articles & presentations.

**CLEARY, CONOR**  
(Federal Indian law attorney)

*Education:* University of Oklahoma, BA (Political Science), 2007; University of Oklahoma College of Law, JD, 2010; The University of Tulsa College of Law, LL.M. (American Indian and Indigenous Law), 2019. *Affiliation & Address:* Trial Attorney (2015-present), Office of the Solicitor, Senior Indian Law Attorney (2019-present), U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240-0001 (202) 208-7163. Experienced attorney specializing in Federal Indian law, environmental law, regulatory compliance, government acquisitions & procurement, & employment law. *Past professional post:* Attorney, Hall Estill, 2010-15.

**CLEAVES, REUBEN CLAYTON (Passamaquoddy)**  
(tribal governor)

*Education:* University of Maine, Orono, AA, 1972; HUD Management & Compliance Training, 1998-2004. *Affiliation & Address:* Governor, Passamaquoddy Tribe, P.O. Box 343, Perry, ME 04667 (207) 853-2600. *Past tribal posts:* Director, Housing Authority, 1973-80, 1998-2010; EDA Planner, 1981-84; Tribal Manager, Pleasant Point Reservation, 1984-89, Health Care Planner, 1991-98.

**CLEGHORN, ALEX (Athabaskan)**  
(attorney; legal and policy center director)

Born and raised in Fairbanks, Alaska. *Education:* University of Washington, BA; Northeastern University School of Law, JD, 2003. *Affiliation & Address:* Legal and Policy Director (2019-present), Alaska Native Justice Center, 3600 San Jeronimo Dr., Suite 264, Anchorage, AK 99508 (907) 793-3550. *Other professional posts:* Director (2015-present), Koniag, Inc.; Marshall Memorial Fellow (2018-present), German Marshall Fund. As director of Koniag, Inc., Alex works directly for Alaska Attorney General Jahna Lindemuth on Alaska Native and rural justice issues. He works on projects that has a lasting effect on Koniag shareholders and Alaska's First People. He analyzes the justice system in rural Alaska to identify what works, what's broken, and how the state can partner with communities and Tribes to improve outcomes. He also worked on a variety of issues related to Tribes and Alaska Native Corporations including land status and subsistence. *Past professional posts:* general Counsel, Southcentral Foundation, Anchorage, 2015-17; Assistant Attorney General & Tribal Liaison, State of Alaska, Anchorage, 2017-18.

**CLEMENT, CHARLES (Tsimshian/Athabaskan)**  
(president & CEO)

*Education:* Northern Arizona University, BS (Economics & Political Science); University of Alaska, Anchorage, MPA; Executive Leadership Program, Indian Health Service. *Affiliation & Address:* President and Chief Executive Officer, Southeast Alaska Regional Health Consortium (SEARHC), 3100 Channel Dr., Suite 300, Juneau, AK 99801 (907) 463-4000. Charles came to SEARHC in 2011 from his position as vice president of operations /chief operating officer for Southcentral Foundation. He played an instrumental role in their becoming the first Alaska health care organization to earn the prestigious Malcolm Baldrige National Quality Award.

**CLEMENTS, RODNEY K. (Mechoopda Maidu)**  
(training & technical assistance specialist)

*Affiliation & Address:* Training & Technical Assistance Specialist, National American Indian Indian Housing Council, California Field Office, P.O. Box 25, Tehama, CA 96090 (530) 966-3921. E-mail: [rclements@naihc.net](mailto:rclements@naihc.net).

**CLEVELAND, WILFRID "WILLY" (Ho-Chunk)**  
(former tribal president)

*Affiliation & Address:* Former President, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: [Wilfred.cleveland@hochunk.com](mailto:Wilfred.cleveland@hochunk.com).

**CLIFFORD, DAVID (Oglala Lakota)**  
(attorney; senior associate)

*Education:* Bachelor of Arts from California State University at Long Beach where he majored in Philosophy with a Pre-Law emphasis and minored in Native American Studies; Loyola Law School of Los Angeles, JD. *Affiliation & Address:* Senior Associate, Kewenvoyouma Law, PLLC, 700 E. Baseline Rd., Suite C1, Tempe, AZ 85283 (480) 428-4590. E-mail: [david@vtklaw.com](mailto:david@vtklaw.com). Mr. Clifford's practice consists of a number of areas including, tribal government development, economic development, commercial and business transactions, government relations, land consolidation and probate, Indian Child Welfare Act matters, and day-to-day general counsel services to Tribes. Prior to joining the firm, Mr. Clifford was an associate at Karshmer & Associates PC, a law firm specializing in Indian law practice. During his tenure at Karshmer, Mr. Clifford provided a number of legal services to various tribes in several states on a variety of issues including, economic development, transactional work, probate law, development of tribal laws and tribal courts, Indian Child Welfare Act cases, cultural preservation, and torts. Prior to Karshmer, Mr. Clifford was at first a legal clerk and then an associate with the Law Offices of Mark Brodka. While working with Mr. Brodka, As part of Loyola's pro bono program, Mr. Clifford authored a report on the status of Native American reparations for the human rights organization, HEED and served as legal clerk for the National Lawyer's Guild. While attending Loyola, Mr. Clifford was a member of the Saint Thomas More Honor Society and the Native American Student Association. Mr. Clifford is a board member for the California Indian Law Association and currently serves as CILA's Secretary. Mr. Clifford is licensed to practice law in the state of California and is a member of the Oglala Sioux Tribe.

**CLINE, ROSWELL "ROSS," SR. (Nooksack)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Nooksack Tribe, P.O. Box 157, Deming, WA 98244 (360) 592-5176. E-mail: [rossc@nooksack-nsn.gov](mailto:rossc@nooksack-nsn.gov)

**CLINE, ROSS, JR. (Nooksack)**  
(tribal planning director)

*Affiliation & Address:* Planning Director, Nooksack Tribe, P.O. Box 157, Deming, WA 98244 (360) 592-5176.

**CLINTON, ROBERT N.**  
(attorney; professor of American Indian law)

Born and raised in Detroit, Mich. *Education:* University of Michigan, BA, 1968; University of Chicago Law School, JD, 1971. *Affiliation & Address:* Foundation Professor of Law & Affiliate Faculty, Department of American Indian Studies, Sandra Day O'Connor College of Law, Arizona State University, P.O. Box 877906, Tempe, AZ 85287 (480) 727-0420. E-mail: [pafergus@asu.edu](mailto:pafergus@asu.edu). He is also a faculty fellow in the Center for Law Science and Innovation. He is also an affiliated faculty member of the ASU Center on the Future of War. After private practice in Chicago with the law firm then known as Devove, Shadur and Krupp, he joined the faculty of the University of Iowa College of Law in 1973, where he taught until 2000. While at the University of Iowa College of Law, Professor Clinton served as the Wiley B. Rutledge Professor of Law and as a founder and an Affiliated Faculty Member of the American Indian and Native Studies Program of the University of Iowa College of Liberal Arts. For the 2001-2003 academic years, Professor Clinton was appointed the Barry Goldwater Chair of American Institutions at Arizona State University. Professor Clinton serves as Chief Justice of the Hopi Appellate Court and the Winnebago Supreme Court; as a Justice for the Colorado River Indian Tribes Court of Appeal and the Hualapai Court of Appeals; and as a Judge pro tem for the San Manuel Band of Serrano Mission Indians Tribal Court. He also served for 20 years as an Justice of the Cheyenne River Sioux Court of Appeals. He has also served as a temporary judge or arbitrator for other tribes and has acted as an expert witness or consultant in Indian law, copyright, and cyberlaw cases. Professor Clinton teaches and writes about federal Indian law, tribal law, Native American history, constitutional law, federal courts, cyberspace law, copyrights, and civil procedure. His publications include numerous articles on federal Indian law and policy, constitutional law, and federal jurisdiction. He is the co-author of casebooks on Indian law and federal courts, "The Handbook of Federal Indian Law" (1982 ed.), multiple editions of "American Indian Law: Native Nations and the Federal System, Colonial and American Indian Treaties" (a collection on CD-ROM ), and more than 25 major articles on federal Indian law, American constitutional law and history, and federal courts.

**CLOUD, ALEX S. (Southern Ute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Southern Ute Indian Tribe, 356 Ouray Dr., P.O. Box 737, Ignacio, CO 81137 (970) 563-0100.

**CLOUGH, ANNA (Muscogee-Creek/Yuchi)**  
(Indian center director)

*Education:* The University of Oklahoma, BA in Sociology and minor in Native American Studies/Criminology; University of Oklahoma College of Law JD and a certificate in Native American law from the Center for the Study of American

Indian Law and Policy. *Affiliation & Address:* Director, Juvenile Healing to Wellness Courts, Tribal Youth Resource Center, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Anna is a practicing member of the Oklahoma Bar Association, and has been admitted to practice in numerous Oklahoma Tribal courts. She has spent her legal career working with Tribal youth and families in both State and Tribal Courts throughout Oklahoma. Mrs. Clough has served as a TTA provider on behalf of the Office of Juvenile Justice and Delinquency Prevention TTA services for the past several years and has supported the development and implementation of numerous National training efforts to support CTAS purpose area 8 and purpose area 9 tribal grantees. She is a mother to four children and lives with her husband in central Oklahoma.

**CLOUTIER, FRANK J. (Saginaw Chippewa)**  
(tribal secretary)

*Affiliation & Address:* Secretary, Saginaw Chippewa Indian Tribe, 7070 E. Broadway, Mount Pleasant, MI 48858 (989) 775-4000.

**CLOW, RICHMOND L. 1949-**  
(professor of Native American studies)

Born May 21, 1949, Sioux Falls, S.D. *Education:* University of South Dakota, BS, 1971, MA, 1972; University of New Mexico, PhD, 1977. *Address:* 311 Skyline, Missoula, MT 59802 (406) 543-7504. *Affiliation Address:* Professor Emeritus (1984-present), Department of Native American Studies, University of Montana, Liberal Arts 101, Missoula, MT 598121 (406) 243-2231. E-mail: [Richmond.clow@umontana.edu](mailto:Richmond.clow@umontana.edu). *Memberships:* Organization of American Historians; Western Historical Assn. *Interests:* "I enjoy teaching Native American studies courses which enables me to cover many topics of interest to myself and to my students." *Published works:* Co-author: A Forest in Trust: Three Quarters of a Century of Indian Forestry, 1910-1986, (Washing-ton, D.C.: Litigation Support Services for the Bureau of Indian Affairs, 1986); Tribal Government Today: Politics on Montana's Indian Reservations (Westview Press, 1990; revised updated edition, University Press of Colorado, 1998); edited with Imre Sutton, Trusteeship in Change: Toward Tribal Autonomy in Resource Management (U. Press of Colorado, 2001); numerous articles.

**COATES, JULIA (Cherokee)**  
(adjunct professor; Cherokee historian)

*Education:* San Francisco State University, BA (Anthropology/English); University of New Mexico, PhD (American Studies). *Address:* P.O. Box 1202, Woodland, CA 95776. *Affiliations:* Adjunct Professor (2020-present), California State University, Northridge; adjunct professor, Pasadena City College, 2014-present; president, Board of Directors, Cherokee PINS Project Education and Engagement for Sovereignty, 2012-present; trainer, Falmouth Institute, 2018-present. Julia is an instructor for the award-winning Cherokee Nation history course, and serves on tribal council of the Cherokee Nation as its "At Large" representative. *Other professional post:* Tribal Council Member, Cherokee Nation (2007-present). *Past professional post:* Assistant professor, Department of Native American Studies, University of California, Davis, 2006-11.

**COBARUBBA, JAIME (Manchester Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Manchester Band of Pomo of the Manchester Rancheria, 24 Mamie Laiwa Dr., P.O. Box 623, Point Arena, CA 95468 (707) 467-5303.

**COBB-GREETHAM, AMANDA (Chickasaw)**  
(professor & chair of Native American studies)

*Education:* The University of Oklahoma, PhD. *Affiliation & Address:* Professor & Director of Native American Studies, Department of Anthropology, Ellison Hall 204, The University of Oklahoma, 633 Elm Ave., Norman, OK 73019 (405) 325-0684. E-mail: [acobb@ou.edu](mailto:acobb@ou.edu). *Other professional posts:* Director, Native Nations Center, University of Oklahoma, Norman, OK; Associate Department Head, Department of English, Oklahoma State University, Fall 2013-present; *Areas of Specialization:* Representation/Cultural Production; Chickasaw History and Culture; Sovereignty and Law; Editor, Chickasaw Press, 2007-present. *Past professional post:* Professor of American Studies, University of New Mexico, Albuquerque, NM; Administrator of Chickasaw Nation Division of History and Culture, Chickasaw Nation, Sulphur, OK, 2007-12.. *Membership:* Americans for Indian Opportunity. *Published works:* Listening to Our Grandmother's Stories: Bloomfield Academy for Chickasaw Females, 1852-1949 (U. of Nebraska Press, 2000. 2007 reprint). (Winner of the American Book Award and the North American Indian Prose Award); The National Museum of the American Indian: Critical Conversations. Co-edited with Amy Lonetree. (U. of Nebraska Press, October 2008); numerous articles.

**COBB, DANIEL M.**  
(professor of history & American Indian studies)

*Education:* Messiah College, BA (History), 1996; University of Wyoming, MA (History), 1998; University of Oklahoma, PhD (History), 2003. *Affiliation & Address:* Professor of History and American Indian Studies (2010-present),

American Indian and Indigenous Studies Program, Department of American Studies, Greenlaw Hall 215, CB #3520, University of North Carolina, Chapel Hill, NC 27599 (919) 962-3654. E-mail: [dcobb@unc.edu](mailto:dcobb@unc.edu). *Other professional post*: UNC's liaison to the Newberry Consortium in American Indian Studies. My research and teaching focuses on American Indian history since 1887, political activism, ethnohistorical methods, ethnobiography, memory, & global indigenous rights. Since joining the faculty at UNC, the list has grown to include an introduction to American Indian history; Approaches to American Indian Studies; Native America: The West; Twentieth-Century Native America; The Long 1960s in Native America; and Beyond Red Power: American Indian Activism since 1900. My current research and writing projects continue to explore American Indian political activism broadly conceived and have begun to move into the realm of ethnobiography. My next monograph focuses on the life of Ponca activist Clyde Warrior, a central figure in the American Indian youth movement of the 1960s. In addition to publishing, I enjoy working on projects that engage the public. In 2005, I served as program director for a series of public events at Miami University devoted to Indian politics & culture. "In 2007, I was honored to have Della Warrior (Otoe-Missouria) invite me to create and install an exhibit on the life and legacy of her late husband for the Ponca Tribe of Oklahoma's Clyde Warrior Memorial Building." *Past professional posts*: Faculty member in the History Department at Miami University in Oxford, Ohio and as Assistant Director of the D'Arcy McNickle Center for American Indian and Indigenous Studies at the Newberry Library in Chicago. At my former university, I developed under-graduate courses on the United States since 1877; Native America before 1840; Native America since 1840; the United States since 1933; History, Memory, and Tradition; American Indian History through Film; a Junior Honors Colloquium; and senior seminars on Flathead author/activist D'Arcy McNickle and twentieth-century American Indian political activism. At the graduate level, I taught courses on historical methods, contemporary Native America, and ethnohistory. *Awards, honors*: At Miami University, undergraduates nominated me for the Associated Student Government's Outstanding Professor of the Year Award in four consecutive years (2007-2010), and I was a nominee for the E. Phillips Knox Teaching Award from the Center for the Enhancement of Learning and Teaching in 2008 and 2009. In 2012, I was honored to receive the Tanner Award for Excellence in Undergraduate Teaching at the University of North Carolina. *Published works*: *Native Activism in Cold War America: The Struggle for Sovereignty* (2008), won the inaugural Labriola Center American Indian National Book Award in 2009. I am the co-editor, with anthropologist Loretta Fowler, of *Beyond Red Power: American Indian Politics & Activism since 1900* (2007), with Helen Sheumaker, *Memory Matters* (2011). In 2013, the University of Chicago Press will publish my revised and expanded fourth edition of William Hagan's classic work, *American Indians*. Completed forthcoming works include contributions to two edited vols., *Native Diasporas: Indigenous Identities & Settler Colonialism in the Americas*; and *Beyond Two Worlds*, and I am also working on a primary document collection, tentatively titled *Say We're Nations*, devoted to Native rights movements from the late nineteenth century to the present. My essays have appeared in *American Indian Quarterly*, *American Indian Culture and Research Journal*, *Western Historical Quarterly*, and *Chronicle of Higher Education*.

**COBB, JUDY GENE (Modoc)**  
(tribal second chief)

*Affiliation & Address*: Second Chief, Modoc Tribe of Oklahoma, 515 G St. SE, Miami, OK 74354 (918) 542-1190.

**COCHRAN, PATRICIA LONGLEY (Inupiat Eskimo)**  
(executive director)

Born & raised in Nome, Alaska. *Affiliation & Address*: Executive Director, Alaska Native Science Commission (ANSC), 429 L St., Anchorage, AK 99501 (907) 258-2672. E-mail: [pcochran@aknsc.org](mailto:pcochran@aknsc.org). *Other professional posts*: Treasurer and Past Chair, American Indian/Alaska Native/Native Hawaiian Caucus of the American Public Health Association; Science Advisor to the Arctic Research Commission; member, Alaska Global Change Planning Team; program chair for the Indigenous Program of the International Congress on Circumpolar Health; member, National Native Science Education Advisory Council; board member, American Society for Circumpolar Health, president, Albrecht-Milan Foundation; board member, Native American Cancer Research; et al. *Past professional posts*: Ms. Cochran previously served as Administrator of the Institute for Circumpolar Health Studies at the University of Alaska Anchorage; Executive Director of the Alaska Community Development Corporation; Local Government Program Director with the University of Alaska Fairbanks; and Director of Employment and Training for the North Pacific Rim Native Corporation (Chugachmiut). Ms. Cochran currently serves as Treasurer and Past Chair of the American Indian/Alaska Native/Native Hawaiian Caucus of the American Public Health Association; Science Advisor to the Arctic Research Commission; Member of the Alaska Global Change Planning Team; Past Member of the Office Advisory Committee for NSF Office of Polar Programs; Program Chair for the Indigenous Program of the International Congress on Circumpolar Health; former Treasurer and Governing Council

Member of the International Union for Circumpolar Health; Member of the National Native Science Education Advisory Council; Member of the National Research Council Committee on Environmental Effects of Oil & Gas Activities in the North Slope Alaska; Board Member of the American Society for Circumpolar Health, President of the Albrecht-Milan Foundation, Board Member for Native American Cancer Research, Steering Committee Member of the Northern Research Forum, Program Steering Committee Member of the Native American Cancer Research Partnership, Advisory Panel Vice Chair for the North Pacific Research Board, President of Spirit Days Incorporated, and U.S. member for the Youth and Elders Initiative of the Arctic Council.

**COCHRAN STEFFANI A. (Chickasaw)**  
(attorney; member, tribal advocacy group)

Resides in Santa Fe, NM. *Education*: Oklahoma State University, BS (Political Science/Public Affairs); George Mason University, MPA, 1988; American University Washington College of Law, JD, 1996. *Affiliation & Address*: Member, Tribal Advocacy Group, Crowell Law Office, 1487 W. 89A, Suite 8, Sedona, AZ 86336 (425) 802-5369. Steffani has devoted over two decades of her professional life to the growth and well-being of Indian Country and the exercise of sovereign rights and self-sufficiency. Steffani was named the Chickasaw Nation's Dynamic Woman of the Year in 2011 for her significant contributions to the Nation and for serving as a role model to other Chickasaw women. Global Gaming Business Magazine named her among the 25 People to Watch in 2014 as part of the next generation of gaming industry leaders and an innovator person willing to take a chance to stay a step ahead in the Indian gaming industry. *Past professional posts*: Judge Pro-Tem, Southwest Intertribal Court of Appeals, 1997-2009; Vice Chairperson (2010-2015), National Indian Gaming Commission, Washington, DC; Special Counsel for Indian Affairs in the New Mexico Attorney General's Office; General Counsel, 2005-09 & Chief General Counsel, 2013-15, Pueblo of Pojoaque.

**CODY, ROBERT TREE (Red Cedar Whistle) (Dakota-Maricopa)**  
(traditional flute player, dancer, actor)

*Address*: c/o Robert Doyle, Canyon Records, 3131 W. Clarendon Ave., Phoenix, AZ 85017 (602) 266-7835. Robert is an internationally known traditional flute player, dancer and actor. He has traveled extensively and participated in a tour of Asia sponsored by the National Council of Traditional Arts and U.S. Information Service. His programs share music from many native communities including his own Dakota and Maricopa. He is currently under recording contract with Canyon Records.

**COFFEY, PETE, JR. (Bear Charging/Center Feathers/Spirit Eagle)**  
(Mandan-Arikara-Hidatsa) 1954-  
(public radio broadcasting)

Born October 26, 1954, Garrison, S.D. *Address*: P.O. Box 286, Parshall, ND 58770 (701) 862-3058 or 743-4391. *Affiliation*: KMHA-FM, Newtown, ND, 1984-. *Activities*: Chairman of and contributor to Nation Native News, American Public Radio; Coffey programmed and directed operations of KMHA-FM, the first truly native radio station in North Dakota, and is recognized on the national public broadcasting level. He has been in management position at KMHA since inception in 1984 and has served as operations and program manager of KMHA that is looked to by other fledgling Indian communications programs as a model in regard to programming for Native American audiences. *Awards, honors*: Most Outstanding Broadcaster Award given by Fort Berthold Media Association; named to election board for Fort Berthold Tribal Elections, 1988. *Interests*: "Reading and occasionally writing for local tribal newspaper, The MHA Times and Lakota Times. Also, combating the terrible effects of alcohol on the Native Indian population such as serving as speaker at chemical dependency seminars and at forums addressed to youth-young adult audiences. (I am) a follower of Native Spiritual belief system more commonly referred to as "The Red Road" and use the teachings of the Red Road to help combat alcoholism among Native Americans.

**COFFEY, PETE (One Feather) (Mandan, Hidatsa, Arikara)**  
(tribal historic preservation)

*Education*: North Dakota State University. *Affiliation & Address*: Director (2019-present), Tribal Historic Preservation Office, MHA-Three Affiliated Tribes, Mandan, Hidatsa & Arikara Nation, Fort Berthold Reservation, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781. E-mail: [pcoffey@mhanation.com](mailto:pcoffey@mhanation.com). *Past professional posts*: Compliance Officer/Deputy Tribal Historic Preservation Officer, MHA Nation, 2004-19; Chairperson of the Board, FBCE, 2014-18.

**COFFEY, WALLACE E. (Comanche)**  
(former tribal chairperson)

*Affiliation & Address*: Former Chairperson, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240. E-mail: [wallacec@comanchenation.com](mailto:wallacec@comanchenation.com). *Past professional post*: Tribal Liaison, Institute of American Indian Arts, Santa Fe, NM.



**COFFEY-PILCHER, MAGGIE (Comanche)**  
(attorney)

*Affiliation & Address:* General Counsel, New Mexico Department of Cultural Affairs, 407 Galisteo, Suite 260, Santa Fe, NM 87501 (505) 827-6427. *Other professional post:* Board Member, National Native American Bar Association

**COHAN, LESLIE PARKER**  
(attorney; associate general counsel)

*Education:* Medaille College, BS (Arts Management), 1986; The University of New Mexico School of Law, 1995-99; University of Wisconsin Law School, JD, 1998; Leadership Buffalo, 2010. *Affiliation & Address:* Associate General Counsel, Seneca Gaming Corporation (2011-present), 310 Fourth St., Niagara Falls, NY 14303 (716) 299-1100. E-mail: [info@senecacasinos.com](mailto:info@senecacasinos.com) *Past professional posts:* Tribal Attorney/Tribal Counsel, Ho-Chunk Nation Department of Justice, 1999-2007; Legal Counsel, HealthNow New York, Inc., 2007-11. *Community activities:* Member, Junior League of Buffalo.

**COHOE, PATSY M. (San Carlos Apache)**  
(training & technical assistance specialist)

*Affiliation & Address:* Training & Technical Assistance Specialist, National American Indian Housing Council, Arizona Field Office, P.O. Box 1411, Globe, AZ 85502 (928) 475-3670.

**COIN, CYNDEE (Hopi)**  
(Institute program manager)

*Affiliation & Address:* Program Manager, American Indian Policy Institute, Arizona State University, Discovery Hall, Rm. 272E, P.O. Box 872603, Tempe, AZ 85287 (480) 965-5869. E-mail: [cyndee.coin@asu.edu](mailto:cyndee.coin@asu.edu). Cyndee has been the Program Manager since May 2006 and has been employed at ASU for 20 years. She is responsible for personnel and financial administrative activity, overseeing day-to-day operations of the Institute & supervising administrative staff and student workers.

**COKE, ALLISON HEDGE (Huron/Tsalagi) 1958-**  
(writer, artist, education)

Born August 4, 1958, Amarillo, Tex. *Education:* MFAW & Postgraduate work. *Address:* c/o SDAC, 804 N. Indiana Ave., Sioux Falls, SD 57103 (605) 338-5058. *Website:* [www.hedgecoke.org](http://www.hedgecoke.org). *Affiliations:* SDAC, Arts Corr. *Community activities:* Director, Literary Arts Mentorship for Incarcerated Youth in South Dakota. *Memberships:* Wordcraft Circle; NWCA. *Awards, honors:* American Book Award, 1998, for "Dog Road Woman"; Mentor of the Year, Wordcraft Circle, 2001; Sioux Falls Mayor's Award, 2003. *Interests:* Youth, elders, women's issues, Native community issues, indigenous representation, mental illness, survival. *Published works:* Dog Road Woman (Coffee House Press, 1997); Rock, Ghost, Willow, Deer (University of Nebraska Press); Off-Season City Pipe (Coffee House Press, forthcoming).

**COKER, DENNIS J. (Lenape)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Lenape Indian Tribe of Delaware, 4164 N. Dupont Hwy., Suite 6, Dover, DE 19901. (302) 730-4601

**COLBERT, D. SCOTT (Chickasaw)**  
(tribal legislature representative)

*Affiliation & Address:* Tishomingo District (Seat #1) Representative, The Chickasaw Nation, P.O. Box 773, Sulphur, OK 73086 (580) 622-3960. E-mail: [scott.colbert@chickasaw.net](mailto:scott.colbert@chickasaw.net)

**COLBERT, J.D. (Chickasaw/MuskogeeCreek)**  
(tribal advisor Indian health)

*Education:* University of Oklahoma, BS (Business Management); Harvard University, MA; Johns Hopkins University, MBA. *Affiliation & Address:* Tribal Advisor (2015-present), Tribal Diagnostics, 3600 S. Lakeside Dr., Oklahoma City, OK 73179 (405) 896-2978. He has been on close to 200 Tribal lands and his passion for Indian Country helps the mission of Tribal Diagnostics to Tribal communities. *Past professional posts:* President/CEO of three different banks, board member of five banks; Founding Executive Director of the North American Native Bankers Association (an association of Native-owned banks in the US and Canada), Oklahoma City, OK; he has assisted over a dozen Indian tribes in acquiring or starting commercial banks. Mr. Colbert has managed over \$22 billion under the US Treasury's Troubled Asset Relief Program (A.K.A. the Bank Bailout Bill) and was a board member of a \$13 billion pension fund and formerly served as Deputy Assistant Secretary - Bureau of Indian Affairs for Economic Development where his duties included overseeing the \$3 billion Indian Trust Funds and BIA Loan Guaranty Fund. Founder of Bank, Oklahoma City, OK (owned by the Chickasaw Nation); head of economic development, Bureau of Indian Affairs, Washington, DC.; speaker at numerous banking conferences.

**COLBERT, TIMOTHY (Chickasaw)**  
(tribal legislature representative)

*Affiliation & Address:* Tishomingo District (Seat #2) Representative, The Chickasaw Nation, P.O. Box 773, Sulphur, OK 73086 (580) 993-2818. E-mail: [tim.colbert@chickasaw.net](mailto:tim.colbert@chickasaw.net)

**COLE, JENNIFER PEREZ (Assiniboine)**  
(MT State Indian affairs coordinator)

Born & raised on the Fort Belknap Reservation. *Education:* University of Montana, B.A. (Print Journalism), 2001. *Affiliation & Address:* Indian Affairs Coordinator (2007-10), Montana Office of Indian Affairs, P.O. Box 200801, Helena, MT 59620 (406) 444-3703. *Past professional posts:* Reporter, Great Falls Tribune, 2001-03; editor, Fort Belknap News, 2003-07. Appointed by Governor Schweitzer of Montana to the post of Montana State Indian Affairs Coordinator.

**COLE, TOM (Chickasaw)**  
(U.S. Congressman)

*Education:* Grinnell College, BA; Yale University, MA; University of Oklahoma, PhD. Thomas Watson Fellow and a Fulbright Fellow at the University of London. Resides in Moore, Okla. Member, U.S. House of Representatives (2003-present), (Republican) Oklahoma's 4th District, 2458 Rayburn HOB, Washington, DC 20515 (202) 225-6165. *Website:* [www.cole.house.gov](http://www.cole.house.gov). Appointed to the House Appropriations Committee; Deputy Whip in the House. GOP Steering Committee. Also serves as Republican Co-Chair of the Native American Caucus/ Recently served as Chair of the National Republican Congressional Committee. *Awards, honors:* Serves on the national board of the Fulbright Association; currently the only Native American serving in Congress; Congressional Leadership Award by the National Congress of American Indians; inducted into the Chickasaw Hall of Fame in 2004.

**COLEBUT-JACKSON, MARJORIE (Pequot)**  
(tribal council secretary)

*Affiliation & Address:* Secretary (2010-Present), Mashantucket Pequot Tribal Council, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. *Other professional posts:* Chair for the tribe's Health & Human Services and Judicial Committee, 2005-present, and Co-Chair of the Family Protection & Reunification Team; president of Pequot Pharmaceutical Network; corporator of Lawrence & Memorial Hospital.

**COLEGROVE, LEONA T. (Hoopa)**  
(attorney)

Raised on the Quinault & Yakama Indian Reservations. *Education:* Northwest Indian College, A.A., 1995; University of Washington, BA (Political Science), 1997; University of Washington School of Law, JD, 2000. *Address & Affiliation:* Associate, Williams, Kastner & Gibbs, PLLC, Two Union Square, 601 Union St., Suite 4100, Seattle, WA 98101-2380 (206) 628-6649. Raised on the Quinault and Yakama Indian Reservations, she is a descendant of the Quinault Tribe in Washington, and an enrolled member of the Hoopa Tribe of Northern California. *Practice areas:* Indian & Gaming Law. Provides legal counsel for the governing body of two Indian tribes, in areas including the enforcement and protection of treaty rights, economic development, environmental protection, civil enforcement, natural and cultural resource protection, state & federal relations, jurisdiction, Indian health, and labor and employment. *Other affiliations:* Law Alumni Ambassador for the University of Washington, 2003-present; admitted to the Bar of Quinault Nation, Chehalis Tribe, Tulalip Tribes. *Memberships:* American Bar Assn, Federal Bar Assn, National Native American Bar Assn, Washington State Bar Assn (chair, Committee on Diversity, 2002-present; Indian Law Section, 2003-present).

**COLEGROVE-RAYMOND, ADRIENNE (Hoopa)**  
(ITEPP coordinator/director)

Born & raised on the Hoopa Reservation. *Education:* Humboldt State University, BA & MA (Journalism, Public Relations). *Affiliation & Address:* Coordinator (2013-present), Native American Center for Academic Excellence, & Director of Elite Scholars, Indian Tribal & Educational Personnel Program (ITEPP), Humboldt State University, Curriculum Resource Center (CRC), 1 Harpst St., Brero House #93, Arcata, CA 95521 (707) 826-5197. E-mail: [abc1@humboldt.edu](mailto:abc1@humboldt.edu). *Past professional post:* Director, Student Academic Services Outreach Program, Humboldt State University, Arcata, CA, 2006-13.

**COLEMAN, CYNTHIA-LOU (Osage)**  
(chair of department of communications)

*Education:* Sonoma State University, BA; Cornell University, MPS; University of Wisconsin-Madison, PhD. *Affiliation & Address:* Associate Professor & Chair (2001-present), Department of Communication, 23 Neuberger Hall, Portland State University, Portland, OR 97207 (503) 725-5368. E-mail: [ccoleman@pdx.edu](mailto:ccoleman@pdx.edu). Blog: [nativescience.wordpress.com](http://nativescience.wordpress.com). *Other professional post:* Professor of Indigenous Nations Studies, Portland State University.

Professor Coleman teaches communication theory & research methods, with areas of inquiry focusing on the social construction of science in mainstream discourse and the effects of framing on biopolitical policies that impact American Indian communities. She has held fellowships with the Centers for Disease Control & Prevention and the Smithsonian National Museum of the American Indian. *Past professional posts:* Assistant Professor, Georgia State University, 1997-2000; assistant professor, University of Oregon, 1993-96. *Published works:* Numerous articles in scholarly journals.

**COLEMAN, PENNY**  
(Indian law attorney)

*Education:* Northern State University, BS (Education & Library Science), 1975; University of South Dakota School of Law, JD, 1981. *Affiliation & Address:* Principal (2011-present), Coleman Indian Law, 4601 N. Fairfax Dr., Suite 1200, Arlington, VA 22203 (703) 763-5483; Website: [www.colemanindianlaw.com](http://www.colemanindianlaw.com); E-mail: [colemanindianlaw@gmail.com](mailto:colemanindianlaw@gmail.com). Penny represents Tribal Nations' legislative, regulatory and litigation interests before Federal, State & Indian Nation agencies, Congress, universities & organizations. Work with tribal leaders, commissions, and tribal lawyers to improve procedures & revenues and provide advice to tribal program managers as they work to comply with Federal & Indian Nation law. *Other professional post:* Partner, Gwe: Nis Consulting which provides consulting services on Indian gaming, federal recognition, health, education, and other general Indian Nation matters; commissioner, St. Regis Mohawk Judicial Oversight Commission, 2012-present. *Past professional posts:* Counsel, Anderson Indian Law, 2011-13; Acting General Counsel & Deputy General Counsel of the National Indian Gaming Commission, 1994-2010; prior to 1994, she worked for the Division of Indian Affairs, Office of the Solicitor in the Department of the Interior.

**COLEMAN, STACI D. (Choctaw of Oklahoma) 1970-**  
(attorney)

*Education:* Southern Methodist University, BS (cum laude), 1991; Georgetown University Law School, J.D. (cum laude), 1997. *Address & Affiliation:* Hobbs, Straus, Dean & Walker, LLP (2001-present), 117 Park Ave., 2nd Floor, Oklahoma City, OK 73102 (405) 602-9425. *Other professional post:* VP of Board, Oklahoma Indian Legal Services, Oklahoma City, OK, 1999-present. *Past professional posts:* Patton Boggs, LLP, Washington, DC; McAfee and Taft, Oklahoma City, OK. At Georgetown University Law Center, was a member of the Georgetown International Environmental Law Journal; founder and president of the Georgetown chapter of the Native American Law Students Association. While earning her law degree, Ms. Coleman served as an intern at the White House, Office of Counsel to the President; and at U.S. Dept. of Justice, Office of Tribal Justice; written papers on Native American issues, including one on federal trust responsibility, which won first place in the Oklahoma Sovereignty Symposium Writing Competition, and second place in the American Indian Law Review Writing Competition. *Memberships:* Native American Bar Assn; Oklahoma Bar Assn; and serves as president and member of the board of Oklahoma Indian Legal Services. *Areas interest:* Federal Recognition; Indian gaming; litigation.

**COLEY, DAWN (Penobscot)**  
(director of tribal relations in Indian health)

*Education:* Dartmouth College; Sawyer School of Business, New Haven, CT, BS (Business). *Affiliation & Address:* Director of Tribal Relations (2015-present), Tribal Diagnostics, 3600 S. Lakeside Dr., Oklahoma City, OK 73179 (405) 896-2978. Dawn has a background in health care administration and over 30 years of experience working in Indian Country. Ms. Coley's extensive work with tribes include Vice President of Employee Services for Pequot Pharmaceutical Network where she helped create the infrastructure of two occupational health clinics for screening and preventative treatment services for 13,000 employees of the Mashantucket Pequot Tribe. Ms. Coley served as the Director of Tribal Health Care Reform for the National Indian Health Board in Washington, DC. Ms. Coley led the national coordination for the U.S. Department Health and Human Services' National Indian Health Outreach and Education initiative focusing on educating tribes and tribal members about health coverage through the Affordable Care Act. Dawn is certified by the Centers for Medicare and Medicaid Services to enroll individuals into the federal facilitated Health Insurance Marketplace. As a Licensed Agent in life, health, accident, long-term care and Medicare supplement coverage plans, Ms. Coley was a manager at American General Life and Accident Company where she was responsible for \$1.6 million in insurance premium dollars.

**COLLEY, BROOK (Eastern Cherokee/Wasco)**  
(Native American studies chairperson)

*Education:* University of California, Davis, PhD (Native American Studies). *Affiliation & Address:* Assistant Professor & Native American Studies Program Chairperson, Southern Oregon University, Taylor Hall 018B, 1250 Siskiyou Blvd., Ashland, OR 97520 (541) 552-6751. E-mail: [colleyb@sou.edu](mailto:colleyb@sou.edu). *Past professional post:* Adjunct Instructor, Indigenous Nations Studies, Portland, OR 97207. Brook's teaching and research interests include Native American and

First Nations film and new media, federal Indian law and policy, Oregon Tribes, intertribal relations and conflict, and community health and healing. She also participates in a wide variety of intertribal and interdepartmental intellectual endeavors and has a long-term record of creating and coordinating successful events & projects. While serving as Visiting Assistant Professor at Willamette University, Brook collaborated with the Indian Country Conversations program to facilitated artist-in-residence visits with award-winning filmmakers including Sterlin Harjo (Seminole/Creek), Lisa Jackson (Anishinaabe) and Andrew Okpeaha MacLean (Iñupiat). Currently, Brook is working on a book project that investigates the emergence of the tribal casino economy and engages a problem-solving approach to intertribal conflict in the tribal casino era. In addition, she is directing and co-producing a documentary film *Uneasy Remains*, which explores the history of collecting and studying Indigenous human remains, specifically focused on the University of California system.

**COLLINS, DANIEL (Shinnecock)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Board of Trustees, Shinnecock Tribe, P.O. Box 5006, Southampton, NY 11968 (631) 283-6143.

**COLLINS, RICHARD B.**  
(professor of Indian law)

*Education:* Yale University, BA, 1960; Harvard Law School, LL.B., 1966. *Affiliation & Address:* Professor of Law, American Indian Law Program, University of Colorado Law School, 426 Wolf Law Bldg. 401 UCB, Boulder, CO 80309. (303) 492-5493; E-mail: [richard.collins@colorado.edu](mailto:richard.collins@colorado.edu). Since joining the faculty, he has continued work as a pro bono consultant to NARF and to Native American tribes, including the Southern Ute Indian Tribe. *Past professional posts:* 15 years practicing Indian law with organizations such as California Rural Legal Assistance, California Indian Legal Services, Dinebeina Nahilna Be Agaditahé in Window Rock, Arizona, and the Native American Rights Fund (NARF). Professor Collins has continued work as a pro bono consultant to NARF and to Native American tribes, including the Southern Ute Indian Tribe. During the course of his appellate work, he has had a major role in several important Indian law decisions, including United States Supreme Court decisions such as *McClanahan v. Arizona Tax Commission*, 421 U.S. 164 (1973). His scholarship also focuses on constitutional issues, and he was Director of the law school's Byron R. White Center for the Study of American Constitutional Law from 2002 to 2010. Professor Collins has written and lectured on such topics as the religion clauses and their relationship to Indian Tribes, the Commerce Clause, and ballot initiatives and referendums. His recent research projects include a treatise on the Colorado Constitution, written with Dale Oesterle, an article on sacred sites on government lands in the United States, Australia, New Zealand, and Canada, the current revision of Felix Cohen's Handbook of Federal Indian Law, and an article in the Colorado Law Review on lawmaking by citizens' initiatives.

**COLLINS, ROBERT KEITH**  
(professor of American Indian studies)

*Education:* University of California at Berkeley, BA (Anthropology & Native American Studies); UCLA, MA & PhD (Anthropology). *Affiliation & Address:* Associate Professor & Dept. Chair, American Indian Studies Department, San Francisco State University, 1600 Holloway Ave., EP 103, San Francisco, CA 94132 (415) 338-2013. E-mail: [rkc@sfsu.edu](mailto:rkc@sfsu.edu). *Area of Expertise:* A four-field trained anthropologist, Dr. Collins uses a person-centered ethnographic approach, his research explores American Indian cultural changes and African and Native American interactions in North, Central, and South America. His recent academic efforts include being a co-curator on the Smithsonian's traveling banner exhibit "IndiVisible: African-Native American Lives in the Americas," an edited volume currently in press with Cognella on "African and Native American Contact in the U.S.: Anthropological and Historical Perspectives", an edited volume for the American Indian Culture & Research Journal at UCLA on "Reducing Barriers to Native American Student Success", and two books in final preparation: "African-Native Americans: Racial Expectations and Red-Black Lived Realities" (University of Minnesota Press) and "Memoirs of Kin that Race Can't Erase: Kinship, Memory, and Self Among African-Choctaw Mixed Bloods" (University of North Carolina Press).

**COLLINS, VICTORIA**  
(executive director)

*Affiliation & Address:* Executive Director, National Society of American Indian Elderly (NSAIE), P.O. Box 50070, Phoenix, AZ 85076 (602) 424-0542. Victoria has 20+ years experience in direct service, outreach, prevention and project development. She conducts training related to the work of the NSAIE, including project management, resource development, grant writing and volunteer management. She is responsible for the Tribal AmeriCorps VISTA program. The Knowledge Preservation project was developed under her leadership and resulted in the publication of *American Indian, Celebrating the Voices, Traditions and Wisdom of Native Americans*. *Awards, honors:* Recipient of a lifetime Presidential Volunteer Service Award.

**COLOMBI, BENEDICT J.****(acting director & professor of American Indian studies; author)**

*Education:* Washington State University, PhD, 2006. *Affiliation & Address:* Acting Department Head & Professor, American Indian Studies Program, The University of Arizona, 237B Harvill Bldg., P.O. Box 210076, Tucson, AZ 85721 (520) 621-2269. E-mail: [bcolumbi@email.arizona.edu](mailto:bcolumbi@email.arizona.edu). *Other professional posts:* Faculty Director of the University of Arizona's Graduate Interdisciplinary Programs (GIDPs) and Associate Professor of American Indian Studies and Affiliate Associate Professor of the School of Anthropology, School of Geography and Development, and School of Natural Resources and Environment. He also holds a Faculty Appointment with the Institute of Environment, a center for disciplinary and interdisciplinary environmental and climate change research at the University of Arizona. *Past professional posts:* Past Program Chair of the American Anthropological Association (AAA), Anthropology and Environment section, Past Faculty Fellow with The Udall Center for Studies in Public Policy, and is a Fellow with The Society for Applied Anthropology (SfAA). In 2014, served as a U.S. Fulbright Scholar conducting ethnographic fieldwork with Indigenous communities along Russia's Kamchatka Peninsula. *Area of Interest:* Indigenous resource management, sustainability, and globalization. *Published works:* The Nez Perce Tribe and the Extinction of Pacific Salmon: A Social Power Approach (Northwest Indian College Press, 2006); Salmon Nation: Tribal Sovereignty and Climate Change (Left Coast Press, 2009); Indigenous Peoples, large Dams, and Capital-Intensive Energy Development: A View from the Lower Colorado River (School for Advanced Research Press, 2010); Indigenous Peoples and Fish: Culture, History, and Economy in the North Pacific (in press, School for Advanced Research Press); Nation Building Through Salmon: Nez Perce Tribe and Indigenous People as World Citizens (in press, School for Advanced Research Press); Salmon Nation Building: Globalization, and the Future (in press, University of Nebraska Press); Salmon Migrations, Nez Perce Nationality, and the World Economy (in press, Oxford University Press); Declining Salmon, Large Dams, and Power Plays: A Case Study of Biocultural Diversity in the Nez Perce Homeland (in press, UNESCO-Springer Press). Recent publications include the book (Colombi and Brooks 2012), *Keystone Nations: Indigenous Peoples and Salmon across the North Pacific* (Advanced Seminar Series, School for Advanced Research Press) and a number of articles and chapters, including long-term and engaged research with the Nez Perce Tribe (*Nimiipuu*) about large dams, salmon, and the regional economy in the Columbia River basin. He also pursues interests in expanding his research to include Southwestern Indigenous people and watersheds (Colombi 2010; Colombi 2014; Pasqualetti et al. 2016); complimented with field studies of local-Indigenous resources/management in the U.S., Canada, Russia (Thom, Colombi, Degai 2016).

**COLONNESE, TOM GRAYSON (Santee Sioux)**  
**(professor & chair, American Indian studies)**

*Education:* Arizona State University, PhD (English). *Affiliation & Address:* Professor (1993-present), American Indian Studies Program, University of Washington, Padelford Hall C-514, Box 354305, Seattle, WA 98195 (206) 543-9082. E-mail: [buffalo@u.washington.edu](mailto:buffalo@u.washington.edu). *Other professional posts:* Co-director of the NASA funded American Indian Science Technology Education Consortium (AISTEC), which has been widely lauded as one of the nation's premier programs for American Indian education in science & math. Also serves as consultant to the Educational Testing Service, the College Board of the Department of Education. *Past professional posts:* English professor at Northern Arizona University (14 years); assistant vice president for minority affairs at University of Washington. *Awards, honors:* Director, Microsoft Tribal Support project; advisor on tribal education to the President of the U.S., Bill Clinton. *Published works:* The Vietnam War in American Literature; American Indian Novelists, with Louis Owens; also write two volumes of the Encyclopedia of the North American Indian; numerous articles & short stories.

**COLSTON, E. KEITH (Tuscarora/Lumbee)**  
**(administrative director)**

*Affiliation & Address:* Director of Ethnic Commissions & Administrative Director (2007-present), Maryland Commission on Indian Affairs, 301 W. Preston St. #1500, Baltimore, MD 21202 (410) 767-7631; 100 Community Pl., Rm. 1563, Crownsville, MD 21032-2023. E-mail: [keith.colston@maryland.gov](mailto:keith.colston@maryland.gov). Website: [www.americanindian.maryland.gov](http://www.americanindian.maryland.gov). Mr. Colston supervises the MCI's programs and activities and serves as the custodian of Native American records and artifacts. He organizes various events that have focused on crime prevention, job training, college preparation, health care, panel discussions and transit improvements for Native American families. He also coordinated for American Indian Heritage Day (MD State Holiday) which falls on the 4th Friday of November and various activities for American Indian Heritage Month throughout the State. Keith is a graduate of the Baltimore Division's Citizens' Academy and a current member of the Maryland Multicultural Advisory Council, Gaithersburg Multicultural Affairs Committee. On numerous occasions, Mr. Colston has invited the FBI to speak at meetings and participate in American Indian Heritage Month events and job fairs. Mr. Colston

serves as a cultural consultant for various tribal entities on the East Coast. He also serves as master of ceremonies for Pow-Wow, Inc.

**COMELLA, NICHOLAS V. (Cherokee) 1948-**  
**(Indian education)**

Born May 5, 1948, Salem, Oreg. *Education:* Canada College (Redwood City, CA) 1 year. *Affiliation & Address:* Director of Indian education, Title IX, Milpitas Unified School District, 1331 E. Calaveras Blvd., Milpitas, CA 95035 (408) 945-2387. E-Mail: [wolfn@fuhsd.org](mailto:wolfn@fuhsd.org). *Other professional posts:* Provides Title IX Indian Education Program Services to Berryessa Union School District, Campbell Union High School District, & Oak Grove Elementary School District. *Military service:* U.S. Army, Specialist 4 (Vietnam Service Medal; Army Commendation Medal; Good Conduct Medal). *Community activities:* American Indian Alliance of Santa Clara County - Education Project participant; contributor to Santa Clara County American Indian Needs Assessment Survey; coordinates New Year's Eve Powwow (Annual) and Homestead Powwow (Annual); annual Title IX Spring Festival; annual American Indian Students/Family Career Day. *Memberships:* National Indian Education Association; California Indian Education Association; San Francisco Bay Area Title IX Indian Education Council; Santa Clara Title IX Indian Education Coalition. *Interests:* "Learning about Native cultures and teaching American Indian people & non-Indians about Native cultures. Preservation of American Indian cultures - writing culturally relevant curriculum for American Indian students grades 8-12."

**COMENOTE, JANEEN (Hesquiaht & Kwakiutl First Nation/ Oglala Lakota & Quinault)**  
**(organization executive director)**

Born and raised in Seattle. *Education:* The Evergreen State College. *Affiliation & Address:* Executive Director (2003-present), National Urban Indian Family Coalition Website: [www.nuifc.org](http://www.nuifc.org). (206) 829-2229. E-mail: [jcomenote@nuifc.org](mailto:jcomenote@nuifc.org). *Past professional post:* Development Officer, United Indians of All Tribes Foundation, 1996-2013. She has spent the last 10 years advocating for American Indians/Alaska Native who live off reservations and endeavoring to provide a voice to this often "silent majority" in Indian Country. For the last 12 years Janeen has been employed by the United Indians of All Tribes Foundation (UIATF) in Seattle, WA in a variety of positions spanning street youth counseling, Indian Child Welfare advocacy, foster home licensing, poverty reduction/research, local coalition building and currently, development. She is also a founding member and Director for the National Urban Indian Family Coalition. In 2003, through her work with urban Indian families, she saw the need for urban Indian centers to find ways to collaborate to improve services to Native American children and families nationwide, prompting her to initiate the creation of the National Urban Indian Family Coalition (NUIFC). The NUIFC is a growing national coalition representing 24 urban Indian centers in 19 cities, several Native American organizations and more than 860,000 Native Americans living away from their traditional land base. The NUIFC is headquartered at the United Indians of All Tribes Foundation in Seattle, WA. *Awards, honors:* Janeen is a 2008 graduate of Leadership Tomorrow, a regional leadership program, a 1999 alumni of the prestigious Americans for Indian Opportunity Ambassador program, is a Kellogg Fellow and was chosen and highlighted in the November 2008 edition of O magazine for her participation in Women Rule; 80 Women Who Could Change America, a joint project between the White House Project and Oprah magazine. As such she is also highlighted in Oprah Winfrey's book Dream Big: O's Guide to Discovering Your Best Life. In 2007, she was awarded the Fran James Cultural Preservation award by the Potlatch Fund. And, in 2009, Janeen was selected as an Ecotrust Indigenous Leadership Award honoree for her continued leadership in improving the lives of urban Indian families in Seattle, and national guidance educating and informing others of the needs of urban indigenous people. Janeen presented urban Indian issues at the United Nation's World Urban Forum, the Council on Foundations and the National Conference of State Legislatures. She is currently working towards bridging urban Indigenous peoples in Canada, the U.S., Australia and New Zealand and has been invited to present at the 2010 U.N. World Urban Forum in Rio De Janeiro, Brazil. Additionally, she has been a Human Rights Commissioner for the City of Seattle, worked on several documentary films and written a screenplay. She sits on the Board of Directors for the Washington State Children's Alliance, Washington Indian Civil Rights Commission and the Chief Seattle Club.

**COMMANDER, BRENDA (Maliseet)**  
**(former tribal chief)**

*Affiliation & Address:* Former Chief, Houlton Band of Maliseet Indians, 88 Bell Rd., Littleton, ME 04730 (207) 532-4273. Website: [www.maliseets.com](http://www.maliseets.com).

**COMPTON, MARANDA (Delaware Tribe)**  
**(attorney; Native affairs co-coordinator)**

*Education:* College of the Holy Cross, BA (Psychology & Economics), 2004; University of Denver, Sturm College of Law, JD, 2009. *Affiliation & Address:*



Co-coordinator, Native Affairs Partner (2019-present), Van Ness Feldman LLP, 2701 Lawrence St., Suite 116, Denver, CO 80205. E-mail: [mcompton@gmail.com](mailto:mcompton@gmail.com). *Past professional posts:* Associate, Greenberg Traurig, LLP, 2011-16; Of Counsel, Van Ness Feldman LLP, Denver, 2016-19. Maranda also served as a law clerk to Justice Allison H. Eid of the Supreme Court of Colorado (now of the U.S. Court of Appeals for the Tenth Circuit) and clerked for the Native American Rights Fund while in law school. Maranda's Indian law and tribal expertise is valuable across a wide range of industries. Specifically, Maranda counsels energy clients and project proponents in negotiations and consultation with tribes, where she brings a wealth of knowledge of the federal leasing and right-of-way regulations, tribal versus state jurisdiction, environmental permitting, and tribal employment rights. In the corporate context, Maranda represents tribal and non-tribal businesses and banks in commercial and lending transactions and related areas of federal, state, and tribal regulation. Maranda also represents tribal governmental and economic development entities on various matters relating to tribal regulatory development and code drafting, cultural preservation issues, compliance management and internal investigations, and commercial enterprise operation and financing. And when impassible issues arise, Maranda represents tribal and non-tribal clients in litigation in state, federal and tribal courts, as well as alternative dispute resolution. She specializes in the development of land, resources, and business opportunities in Indian Country -- with a focus on energy, technology, and facilitation between tribal and non-tribal entities. Her clients build and operate projects on Indian lands, invest in tribal businesses, create joint ventures with Tribal entities, and are Tribes themselves engaged in the commercial enterprises and cultural protection that serve as the heart of Native communities. Her value proposition is creating clear pathways through challenging terrain. A cornerstone of her approach is education and the sharing of knowledge regarding Native peoples and communities that frankly should have been taught and learned in grammar school. For non-Tribal clients, she provides in-house and virtual training programs that are the basis for progressive conversations and relationships with Indian Country. Awards, honors: *Super Lawyers Colorado Super Lawyers "Rising Star"* 2013-2018; Top Women in Energy 2017, Denver Business Journal; Winner, National American Indian Law Review Writing Competition, 2009

**CONCHA, EDWIN (Pueblo of Taos)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Taos, P.O. Box 1846, Taos, NM 87571 (575) 758-9593. E-mail: [governor@taospueblo.com](mailto:governor@taospueblo.com)

**CONCHA-MOORE, KIRSTEN (Taos & Jemez Pueblos)**  
(medical doctor)

Born & raised in Taos Pueblo, N.M. *Education:* University of California, Santa Cruz, BS (Biology), 2012. *Affiliation & Address:* 4<sup>th</sup> year Medical Student at the University of Arizona College of Medicine-Tucson, P.O. Box 245017, Tucson, AZ 85724 (520) 626-4555. "I have pursued many interests in medical school including vascular surgery research, a one year fellowship in pathology, rural health track with tribal communities in Arizona, and a Native Graduate Health Fellowship with the National Congress of American Indians. If you have any questions about pathology or surgery, please ask! I love the Southwest and have a particular interest in working with American Indian patients in this area. I have been involved with ANAMS throughout medical school and I am so excited to be part of ANAMS as President for the 2018-2019 academic year! I have benefited tremendously from wonderful mentorship and networking opportunities though my involvement with ANAMS, especially the connections and friends I have made through AAIP and with other American Indian premedical and medical students. I look forward to creating a stronger network for Native medical students and helping to improve ways we can benefit our ANAMS membership."

**CONCHO, RAYMOND J., JR. (Pueblo of Acoma)**  
(Pueblo 1st Lt. governor)

*Affiliation & Address:* 1st Lt. Governor, Pueblo of Acoma, P.O. Box 309, Acoma, NM 87034. (505) 552-6604.

**CONDON, M. CATHERINE**  
(attorney; Native American law)

*Education:* Colorado State University, BA, 1979; University of Colorado-School of Law, JD, 1991. *Affiliation & Address:* Partner, McElroy, Meyer, Walker & Condon, 1007 Pearl St., Suite 220, Boulder, CO 80302 (303) 442-2021. E-mail: [ccondon@mmwclaw.com](mailto:ccondon@mmwclaw.com). Ms. Condon Represents Indian tribes and their members concentrating primarily on the litigation and negotiation of natural resource disputes, environmental matters and regulatory issues. She handles complex litigation against the U.S. relating to treaty protected land claims. She has substantial experience in the area of Indian gaming.

**CONLEY, ROBERT J. (United Keetowah Cherokee) 1940-**  
(Sequoyah Distinguished Professor in Cherokee Studies; writer)  
Born in Cushing, Okla. December 29, 1940. *Education:* Midwestern University, B.A. (Drama), 1966; M.A. (English), 1968. *Affiliation & Address:* Sequoyah

Distinguished Professor in Cherokee Studies, Western Carolina University, Cullowhee, NC 28723 (828) 227-2306. *Past professional posts:* Instructor of English at Northern Illinois University and at Southwest Missouri State University; Director of Indian Studies at Eastern Montana College, Bacone College & Morningside College; Associate Professor of English, Morningside College; Assistant Programs Manager, Cherokee Nation of Oklahoma. *Memberships:* The Wordcraft Circle of Native American Writers and Storytellers; Western Writers of America. *Awards, honors:* Wordcrafter of the Year, 1997; Wordcraft Circle Writer of the Year, 1999 for War Woman, and in 2000 for Cherokee Dragon; numerous Spur Awards from the Western Writers of America; Cherokee Medal of Honor for 2000; Oklahoma Writers Hall of Fame. *Published works:* Rattlesnake Band & Other Poems (Indiana University Press, 1984); Back to Malachi (Doubleday, 1986); The Witch of Goingsnake & Other Stories (University of Oklahoma Press, 1988); The Saga of Henry Starr (Doubleday, 1989); Mountain Windsong: A Novel of the Trail of Tears (University of Oklahoma Press, 1992); Geronimo: An American Legend (Pocket Books, 1993); Zeke Proctor: Cherokee Outlaw (Pocket Books, 1994); The War Trail North (Doubleday, 1995); War Woman: A Novel of the Real People (St. Martin's Press, 1997); Incident at Buffalo Crossing (Leisure Books, 1998); The Peace Chief: A Novel of the Real People (St. Martin's Press, 1998); Cherokee Dragon (St. Martin's Press, 2000); A Cherokee Encyclopedia (University of New Mexico Press); The Cherokee Nation: A History (University of New Mexico).

**CONNELL, L. DAVID**  
(attorney, Indian law)

*Affiliation & Address:* Indian Law - Partner, Chair of Business Development, Ater Wynne LLP, Lovejoy Bldg., 1331 NW Lovejoy, Suite 900, Portland, OR 97209 (503) 226-1191 (503) 226-8605; E-mail: [ldc@aterwynne.com](mailto:ldc@aterwynne.com)

**CONNER, AUDRA (Cherokee)**  
(director of educational talent search)

*Education:* Northeastern State University, BA (Communications), MS (College Teaching), 2000. *Affiliation & Address:* Director of Educational Talent Search American Indian Resource Center, Inc., 110 West Choctaw, Tahlequah, OK 74464 (918) 456-5581. During her college years she represented Cherokee Nation as Miss Cherokee 1988-89. In the spring of 1989 she represented Oklahoma as Cherry Blossom Princess at the National Cherry Blossom Festival in Washington D.C. She was also named First Runner-Up for Miss Indian Oklahoma in 1989. In May 2000 she received a Master of Science Degree with emphasis in College Teaching from NSU. She served as District 1 Cherokee Nation Tribal Council Representative from 2003-2007, and currently serves on the school board for Peggs School.

**CONNERS, MICHAEL (Karoniatens) (St. Regis Mohawk)**  
(tribal chief)

*Education:* State University of New York, Plattsburgh, BS (Accounting) 1999. *Affiliation & Address:* Chief, Saint Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272. Chief Conners is a lifelong resident of Akwesasne, committed to public service. Michael is serving his first term as Tribal Chief, following two consecutive terms as Tribal Sub-Chief, on the Saint Regis Mohawk Tribal Council. He was elected to a five-year term to the Salmon River Central School Board of Education and is a board member of Mohawk Gaming Enterprises, the Tribal corporate entity that operates and owns the Tribe's Class II and III gaming operations. Prior to being elected to the Tribal Council in June 2011, Michael spent eight years as the Finance Director of the Tribe's Class II gaming operation, the Mohawk Bingo Palace, one-and-a-half years as Finance Manager for the Tribe's Class III Operation, Akwesasne Mohawk Casino, and two years as Internal Auditor for the Tribal Gaming Commission.

**CONNOLLY, DONNA M.**  
(attorney)

*Education:* Hunter College, CUNY, BA, 1989; Washington College of Law, American University, JD, 1995. *Affiliation & Address:* Associate (2005-present), Associate, Rothstein, Donatelli, Hughes, Dahlstrom, Schoenburg & Bienvenu, LLP, 1215 Paseo De Peralta, P.O. Box 8180, Santa Fe, NM 87504 (505) 988-8004. *Past professional posts:* General Counsel, Pueblo of Pojoaque, 2001-05; Assistant District Attorney, Eleventh Judicial District of New Mexico, 2000-01; attorney, San Juan County Legal Services, 1997-2000. As General Counsel to the Pueblo of Pojoaque, she negotiated contracts, litigated disputes, and advised the Pueblo, its entities and enterprises, and tribal members on legal matters.

**CONRAD, DAVID F. (Osage)**  
(director for tribal & intergovernmental affairs)

*Education:* Santa Clara University, BS (Political Science); University of Wisconsin-Green Bay, MS (Environmental Science and Policy). *Affiliation & Address:* Director, Tribal & Intergovernmental Affairs, Office of Congressional and Intergovernmental Affairs, U.S. Department of Energy, Washington, DC. David is responsible for oversight and guidance of the Department's

government-to-government relationships with Federally-recognized Indian tribes; as well as strengthening relationships with major cities and other local governments across the Nation. *Other professional post:* Chairperson, Board of Directors, International Institute for Indigenous Resource Management, Denver, CO. *Past professional posts:* Director for Intergovernmental Affairs, Osage Nation, 2006-10; director, Environmental Program, Council of Energy Resource Tribes (CERT); executive director, National Tribal Environmental Council (NTEC), Albuquerque, NM; City of Seattle's Tribal & Legislative, Office of Intergovernmental Relations; policy analyst for the Nez Perce Tribe's Department of Environmental Restoration & Waste Management, Lapwai, ID.

**CONRAD, JILL A. (Nez Perce)**  
(attorney)

*Address & Affiliation:* Dorsey & Whitney LLP, U.S. Bank Centre, 1420 Fifth Ave., Suite 3400, Seattle, WA 98101 (206) 903-8767. Attorney in the Indian Law practice group since 1997. Represents tribes, tribal corporations & tribal members in tribal & state courts.

**CONTRERAS, NORMA M. (Luiseno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**CONTRERAS, TRINI (Tlingit Haida)**  
(attorney; tribal court magistrate)

*Education:* University of Arizona, MA (American Indian Studies); University of Arizona, Graduate and Law Colleges, JD, 2010; University of California, Los Angeles, School of Law, Masters of Laws, Business Law, 2011. *Affiliation & Address:* Tribal Court Magistrate, Central Council Tlingit & Haida Indian Tribes of Alaska, 320 W. Willoughby Ave. #300 • Juneau, AK 99801 (907) 586-1432 *Past professional post:* Staff Attorney, The City and Borough of Juneau, Juneau, AK 2016-18; Judicial Law Clerk, Alaska State Court System, 2013-15.

**CONWELL, MARLA DUPUIS (Chehalis)**  
(indigenous development and advancement)

*Education:* The Evergreen State College, BA, 1998, MPA (Public Administration and Tribal Governance), 2006; Te Whare Wananga o Awanuiarangi in Whakatane, New Zealand, PhD (Indigenous Development and Advancement focusing on indigenous language revitalization), 2018. *Affiliation & Address:* Family Support Program Manager, South Puget Intertribal Planning Agency (SPIPA), 3104 SE Old Olympic Hwy., Shelton, WA 98584 (360) 426-3990. *Other professional post:* Board member, Veterans' Ecological Trades Collective nonprofit. *Past professional post:* Language and Culture Program Manager and as the General Manager, Confederated Tribes of the Chehalis Reservation, 2015-17; Data Compliance & Child Support Coordinator, SPIPA, 2008-15. In addition to her many years on various sub-committees at Chehalis. Dr. Conwell is very active in indigenous cedar weaving and has taught regalia making classes at the Evergreen State College for the *Reservation-Based Program* (currently known as the *Native Pathways Program*).

**COOCHWYTEWA, JASON (Isleta Pueblo/Hopi)**  
(marketer & promoter; company president)

*Education:* Arizona State University, BS (Marketing). *Affiliation & Address:* COO (2016-21) CEO (2021-present), Urias Communications, 5343 N. 16<sup>th</sup> St., #240, Phoenix, AZ 85016 (480) 751-5569. E-mail: jason@uriascommunications.com; President/Owner (2005-present), Red Note, Inc., P.O. Box 13426, Phoenix, AZ 85002 (602) 903-4380. E-mail: contact@rednoteinc.com. Red Note works in planning and managing intimate to large-scale event productions and promotions including festivals and headlining music concerts. *Other professional posts:* Board of Trustee with the Arizona Science Center; board chairperson, American Indian Chamber of Commerce of Arizona, Tempe, AZ; co-founding member of the Phoenix Chapter of the National Association of Record Industry Professionals. *Past professional post:* Executive, Native American casino in New Mexico. *Awards, honors:* 2009 Native American "40 Under 40 in Indian Country" by the National Center for American Indian Enterprise Development; 2011 Outstanding American Indian Man of the Year" by the Native American Recognition Days; 2012 Phoenix "40 Under 40," awarded by the Phoenix Business Journal.

**COOEYATE NORMAN (Zuni)**  
(project manager; cultural liaison)

Born and raised on the Zuni Indian Reservation, N.M. *Education:* University of New Mexico, BA (Native American Studies). *Affiliation & Address:* Project Manager, Division of Pediatric Emergency Medicine, Health Sciences Center, Institute for Indigenous Knowledge & Development, MSC07 4255, 717 Encino Place NE #9, University of New Mexico, Albuquerque, NM 87102 (505) 925-4439. E-mail: [ncooeyate@salud.unm.edu](mailto:ncooeyate@salud.unm.edu). Mr. Coeoyate currently works at the UNM Health Sciences Center, Institute for Indigenous Knowledge and Development as a Project Manager/Cultural Liaison, and as a Cultural Liaison for the HRSA funded Child Ready Program, under the UNM Pediatric Emergency Department. Mr. Coeoyate still maintains strong ties with the 45

Nations in the Southwest and is still a strong advocate for AI/AN issues and concerns. His Bachelor's degree in Native American Studies emphasized Leadership and Building Native Nations concentration. He plans to pursue a Masters in Public Health and Public Administration. Mr. Coeoyate received his secondary education in Salt Lake City, Utah, continuing his post-secondary education in Biology at the University of New Mexico and was attending the University of New Mexico School of Medicine, when he was approached by the National Institutes of Digestive, Diabetes and Kidney Disorders to assist in researching interventions for preventing or reducing the rates of Diabetes Mellitus, among American Indian/Alaskan Native populations. *Past professional posts:* Managed the Diabetes Prevention Program in his community for 13 years before deciding to turn his interests to politics; Governor, Pueblo of Zuni, 2007 – 2011 (his primary focus was on improving basic living conditions, addressing health & wellness, environmental, sacred sites, and promoting new ideas of economic development and workforce development.) *Awards, honors:* Awarded the National Indian Health Board 2010 Tribal Leadership Impact Award, for his advocacy for American Indian/Alaska Native populations.

**COOK, BEVERLY (Kiohawiton) (St. Regis Mohawk)**  
(tribal chief)

*Affiliation & Address:* Chief (2019-22), St. Regis Mowak Tribe, 3412 State Rt. 37, Akwesasne, NY 13655 (518) 358-2272. Chief Cook, a Family Nurse Practitioner, is a prominent voice in the mind-body medicine approach to restoring wellness, reproductive health and environmental justice for Mohawk people. She has presented her signature lecture, "Resilience from our Roots: You are Creation," to hundreds of community members as well as national and international audiences. The lecture weaves together Haudenosaunee traditions and beliefs with basic reproductive physiology, encouraging understanding of the responsibilities of men and women and an appreciation for the generational transmission of trauma through the generations. In her previous role as Clinic Coordinator, Chief Cook led the Saint Regis Mohawk Tribe's Health Services systems redesign. Her innovative approach, including patient-centered care, aligned with a national trend to address trauma as a root cause of adult illness. Her efforts resulted in the successful implementation of Trauma Incident Reduction and Adverse Childhood Experiences (or "ACE") Predictive Consequences, the foundation of how healthcare workers encounter personal interactions when TIR is effectively applied. Since her election to Tribal Council in 2013, Chief Cook has been selected by the United Southern and Eastern Tribes (USET) to represent the Nashville Area (which includes Akwesasne) on the Tribal Leaders Diabetes Committee and on the National Institutes of Health Tribal Consultation Advisory Committee. At home, she has been a valuable supporter of the Tribe's Annual Child Safe Summit Series and championed the Akwesasne Child Advocacy Center that provides victim-centered care for abused children. In 2011, Chief Cook was a Robert Wood Johnson Foundation Community Health Leader nominee. Chief Cook continues to seek ways to restore and enhance the health and safety of *Akwesashró:non*. "Integrating our traditional ways of knowing back into our contemporary lives is important," she notes. "The central fire that held everyone and everything together was nearly extinguished. These teachings and practices help gather that fire back up again." Chief Cook is active in traditional Indigenous practices and circles in her community of Akwesasne, where she lives on her ancestral home along the St. Lawrence River.

**COOK, DAPHNE RICHARDS (Oglala Sioux)**  
(executive director)

*Affiliation & Address:* Executive director, Alliance of Tribal Tourism Advocates, 511 7th St., Suite 210, Rapid City, SD 57701 (605) 545-3351. E-mail: [daphne\\_57752@yahoo.com](mailto:daphne_57752@yahoo.com).

**COOK, ETHEL E. (Ottawa of Oklahoma)**  
(tribal chief)

*Affiliation & Address:* Chief, Ottawa Tribe of Oklahoma, P.O. Box 110, Miami, OK 74355 (918) 540-1536.

**COOK, JOANNE (Traverse Ottawa & Chippewa)**  
(attorney; Indian law consultant)

*Education:* University of Wisconsin Law School, JD, 2001. *Affiliation & Address:* Consultant (self-employed), Traverse City, MI, 2016-present). *Past professional posts:* Chief Judge, Little Traverse Bay Bands of Odawa Indians, 2006-11; Tribal Counselor, Grand Traverse Band of Ottawa & Chippewa Indians, 2012-16. Consultant in Peacemaking, Healing to Wellness Courts, Tribal Code & Policy, and Tribal Court Development.

**COOK, KATSI (Tekatsi' tsiah:khwá) (Akwesasne Mohawk)**  
(executive director)

*Affiliation & Address:* Executive Director, Spirit Aligned Leadership Program, Akwesasne Business Center, 447 Frogtown Rd., Suite 109, Akwesasne, NY 13655 (518) 333-0373. *Other professional post:* Director, Akwesasne Health Care Foundation, Inc. *Past professional posts:* Former executive director,

Running Strong for American Indian Youth, Alexandria, VA. Katsi created the First Environment Collaborative of Running Strong. Maternal & Child Health consultant for the Tribal Epidemiology Center at United South & Eastern Tribes (USET, Inc.), Nashville, TN; she was a Mohawk midwife, women's health advocate and activist for environmental restoration in her Tribal community, the Mohawk Nation of Akwesasne. Katsi is an Elder Mohawk grandmother and midwife who has led her people in a wide array of initiatives at the intersection of women's reproductive health issues and environmental justice. She initiated the Akwesasne Mother's Milk Project in 1981 to monitor and document levels of PCBs and other industrial pollutants in the breast milk of Mohawk mothers living near the St. Lawrence River. A midwife and women's health advocate through the lifecycle, she is especially interested in helping Native American women and girls develop control of their reproductive power and voices. As an environmental activist, she points out that "Women are the first environment. In pregnancy, our bodies sustain life. At the breast of women, the generations are nourished. In this way, we as women are Earth." Katsi bases her midwifery in Indigenous ancestral knowledge. A founder of the *National Aboriginal Council of Midwives*, she has worked to return Native knowledge of birthing to Native peoples, so that births can again take place in their own communities with the wisdom of their cultures. Early in her professional life, she tailored a training program that included academic coursework in health sciences and clinical training in community-based programs. She has researched, written, and lectured widely on the subject of Indigenous environmental reproductive health. Her home community of Akwesasne straddles both banks of the St. Lawrence River near Cornwall, Ontario, and includes parts of New York, Ontario, and Quebec. At home, Katsi is a founding member of Konon:kwe ("women") Council. Taking Kahnistensera, or "Mother Law," as its foundational principle, the members work as daughters of Sky Woman, weaving "webs of women's wisdom" with prayer, healing ceremonies, and grassroots activism to empower and transform their traumatized communities. Katsi is also the director of *Spirit Aligned Leadership Program*, which elevates the lives, voices, and dreams of Indigenous Elder women who are working to heal, strengthen and restore the balance of Indigenous communities. *Published works*: She has written numerous published essays, articles for Indian Country Today, and was featured speaker at Live Earth at the National Museum of the American Indian in Washington, DC in 2007. *Awards, honors*: Recipient of the 2004-05 Indigenous Knowledge Cultural Researcher Award from the Indigenous Health Research Development Program at U. of Toronto.

**COOK, J.R.**  
(executive director)

*Education*: Coffeyville Jr. College, AA; University of Oklahoma, BS; Southwestern Oklahoma State University, MEd. *Address & Affiliation*: Founder & Executive Director (1976-present), United National Indian Tribal Youth, Inc. (UNITY), P.O. Box 800, Oklahoma City, OK 73101 (405) 424-3010. E-Mail: [unity@unityinc.org](mailto:unity@unityinc.org). *Other professional posts*: Director, Upward Bound, Weatherford, OK, 1967-75; coordinator, Native American Program, Oklahoma City University. *Community activities*: Founder, Southwest Indian Cultural Center; organizer/coach, UNITY Eagle's men's basketball team promoting healthy lifestyles; coordinator, Atlanta Hawks success seminars/basketball clinics for Indian youth. *Awards & honors*: Commendation, Southwest Association of Student Assistance for ten years of service to youth; Jefferson Award for Outstanding Public Service; 1995 Sporting Goods Manufacturers Association's "Heroes Award"; participant, Carnegie Council on Adolescent Development, Washington, DC; profile, 1997 Strathmore's Who's Who Registry. *Memberships*: St. Luke's United Methodist Church, Oklahoma City, OK; Oklahoma County Cherokee Organization; National Indian Education Association; National Congress of American Indians; and MADD Commission on Youth

**COOK, ROBERT (Oglala Lakota)**  
(educator)

*Education*: Black Hills State University, B.A. (Secondary Education), 1990; Oglala Lakota College, M.A. (Education Administration). *Address & Affiliation*: Administering a ninth grade transition program for American Indian students, Central High School, 433 Mt. Rushmore Rd. N., Rapid City, SD 57701 (605) 394-4023. Robert has about 20 years of teaching & administrative experience in American Indian education. *Other professional post*: President of Board 2008-2009, National Indian Education Association, Washington, DC. *Past professional posts*: Teaching at Red Cloud Catholic School and on three different reservation schools: Crow Creek Boarding School, Little Wound & Lower Brule BIA schools. *Awards, honors*: Little Wound Educator of the Year, 1998-99; Lower Brule Teacher of the Year, 2000-01; South Dakota's Milkin National Educator, 2005; NIEA's Indian Teacher of the Year, 2006. *Community activities*: SDEA Board of Directors; RCEA Executive Board. *Interests*: Owns business, "Mni Tanka Tours," which provides training & technical assistance to tribal community members in order to promote tribal tourism and economic development through cultural interpretation.

**COOK, SAMUEL R.**  
(associate professor of American Indian studies)

*Education*: Radford University, BA (Anthropology); University of Arizona, MA (American Indian Studies), PhD (Comparative Culture). *Affiliation & Address*: Associate Professor and Director, American Indian Studies Program, Virginia Tech University, Department of Sociology, 560 McBryde Hall, Blacksburg, VA 24061 (540) 231-9596. Email: [sacook2@vt.edu](mailto:sacook2@vt.edu). *Teaching Interests*: Indigenous Ecologies, Politics and Film; Appalachian Communities. *Honors & awards*: Mooney Award for book, *Monacans and Miners*, by the Southern Anthropological Society, 2003; Virginia Council on Indians Award for Outstanding Contributions to American Indians, 2002. *Published works*: *Monacans and Miners: Native American and Coal Mining Communities in Appalachia* (University of Nebraska Press, 2000); numerous book chapters & introductions; articles in refereed journals.

**COOK-MACARRO, HOLLY (Red Lake Ojibwe)**  
(consulting partner)

*Education*: University of North Dakota, BA; University of St. Thomas (St. Paul, MN), MBA. *Affiliation & Address*: Partner, Ieten Consulting, LLC, 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 419-3527. Ieten Consulting is a federal government relations firm specializing in the representation of tribal governments & tribal business enterprises. Her primary focus areas include federal governmental relations, legislative advocacy, and appropriations issues. *Other professional posts*: Board President, American Indian Graduate Center, 3701 San Mateo Blvd. NE, Albuquerque, NM 87110 (800) 628-1920; (505) 881-4584 Speaker and presenter at tribal conferences and events. *Past professional posts*: Senior public affairs advisor for Holland & Knight, LLP, 1999-2001; director, Office of Native American Affairs at the Democratic National Committee; served in the White House Office of Native American Affairs, 1997-98, where she worked for Lynn Cutler, President Clinton's top person on Indian affairs issues. Holly coordinated the first tribal economic development conference hosted by the White House & several federal agencies in 1998. In 2002, she worked on Senator Tim Johnson's re-election campaign in South Dakota, serving as an organizer on the Pine Ridge Reservation. In 2003-2004, Holly served as the national co-chair of the Native Vote Initiative at the National Congress of American Indians (NCAI). Also, in 2004, she served on the Kerry-Edwards Native American Policy team & was the Native American coordinator for the Democratic Party of New Mexico. In 2006, Holly served on the Minnesota Native Vote team, providing training to staff and coordination of reservation GOTV efforts. In 2007-2008, she served as a key member of Senator Hillary Clinton's Native American Policy Advisory Committee as part of her Presidential campaign. Following the primaries, she was invited to join Barack Obama's Native American Policy Committee as part of his presidential campaign. Holly then served as a national delegate to the Democratic National Convention in Denver, CO in 2008.

**COOKE, JASON (Yankton Sioux)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Yankton Sioux Tribe, Box 248, Marty, SD 57361 (605) 384-3641.

**COOMBS, LINDA (Aquinnah Wampanoag) 1949-**  
(Indian program director)

Born August 24, 1949, Oak Bluffs, Mass. *Education*: Lowell State College (now - UMass, Lowell) B.MusicEd., 1971. *Address*: P.O. Box 1554, Mashpee, MA 02649 (508) 477-7240. *Affiliations*: Associate Director, Wampanoag Indian Program, Plimoth Plantation (1975-84, 1988-present), P.O. Box 1620, Plymouth, MA 02362 (508) 746-1622 ext. 8385; Mashpee Indian Education, Title IV, Mashpee, MA, 1984-88; Boston Children's Museum (Native Advisory Committee, 1975-present); Robbins Museum of Archaeology, Middleboro, MA, 1990-present; Aquinnah Cultural Center, Aquinnah, Martha's Vineyard, MA, (board of directors, 1996-present). *Other professional posts*: Visiting Committee, Peabody Museum, Andover, MA, 1997-present. *Community activities*: Museum committee member, Wampanoag Tribe of Gay Head (Aquinnah); member, Wampanoag Nation Singers & Dancers, 1992-present (performance group - traditional Eastern songs). *Interests*: Wampanoag history and culture from traditional times to colonial to present; traditional Wampanoag arts: weaving (bags, mats), clothing (deerskin); beadwork; quilting, embroidery, needle-arts. *Published work*: "Powwow" - contemporary childrens' book (Modern Curriculum Press, 1992); "First Gift of Spring," article in *Turtle Quarterly*, 1990.

**COONS, SHAUNA L. (Lac Courte Oreilles Ojibwe)**  
(attorney)

*Education*: University of Minnesota-Twin Cities, BA, 2003; William Mitchell College of Law, JD, 2007. *Affiliation & Address*: Managing Attorney, Kwe Law Firm, White Bear Lake, MN, 2019-present; *Past professional post*: Shauna is an associate in the firm's Native American Law and Real Estate Sections. She has worked for, and directly with, tribal governments for several years. Shauna focuses her practice on assisting tribal clients with issues pertaining to federal



Indian law, tribal law, contract review, tribal code development, tribal land and real estate, economic development, governance, gaming law, gaming regulatory, tribal financing and business law. Shauna is passionate about supporting tribal communities and the prosperity of tribal people. *Past professional posts:* Associate Attorney (2016-19), Hogen Adams PLLC, St. Paul, MN; Best & Flanagan LLP, Minneapolis, MN, 2013-16; Deputy Solicitor General, Mille Lacs Band of Ojibwe, 2009-13; there, she worked closely with the Commissioner of Community Development on community planning initiatives; Law Clerk, Fourth Judicial District (Hennepin County), State of Minnesota, 2007-09. Shauna has experience working on transactions in housing, real estate, community development, public works, construction and other development and utility infrastructure needs. Shauna has litigated cases related to housing, child protection and criminal violations. Shauna also has experience working as a law clerk, on both civil and criminal matters, in Minnesota's Fourth Judicial District. Shauna chose to pursue a career in law after serving as an Indian Child Welfare Social Worker for the Fond du Lac Band of Lake Superior Chippewa. *Professional Associations & Memberships:* Minnesota State Bar Association (Real Estate Section); Federal Bar Association; Minnesota American Indian Bar Association (Treasurer, 2008-2009); Scholarship Committee, 2008; Independent School District #728, Early Childhood Family Education Parent Advisory Council (Member, 2010-Present; Co-Chair, 2012-2013; Marketing Committee Member, 2010-2013); National Tribal Land Association. Presentations.

**COOPER, CASEY (Eastern Cherokee)  
(hospital administrator)**

*Education:* Gardner-Webb University, BSN; University of North Carolina, Chape Hill, MBA; Fellow of the American College of Healthcare Executives. *Affiliation & Address:* Chief Executive Officer, Cherokee Indian Hospital, Cherokee, NC 28719 (828) 497-9163 ext. 6403. E-mail: casey.cooper@cherokeehospital.org. *Other professional post:* Board member, North Carolina American Indian Health Board, Winston-Salem, NC. Casey has been involved in American Indian health care for 19½ years and has served the Eastern Band of the Cherokee Nation (EBCN) and its community since graduating from nursing school in 1993. He served as a Primary Care Nurse, Community Health Nurse, Nurse Educator and Nursing Manager. As the Health Director of the EBCN from 1999 to 2004, he helped shape public health policy with a focus on chronic disease prevention and lead a community wide initiative to assume the management responsibilities of the CIH from the Indian Health Services through Indian Self-Determination and Self-Governance Agreement. He is a current member of the WNC Health Network, the United South and Eastern Tribes (USET) Health Committee, Board of Directors for Foundation for Nursing Excellence, NC Medical Care Advisory Committee, NC American Indian Health Board, Rotary Club of Cherokee and current member and former Chairman of the Board of Directors for Smoky Mountain Mental Health.

**COOPER, JENNIFER (Seneca)  
(attorney; IHS office director)**

*Education:* Colgate University, BA (Economics) & Native American Studies; Cornell Law School, JD; Syracuse University Maxwell School of Citizenship & Public Affairs; MPA. *Affiliation & Address:* Director, Office of Tribal Self-Governance (OTSG) for the Indian Health Service (IHS). U.S. Department of Health & Human Services, The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852. As the Acting Director of the OTSG, Ms. Cooper oversees all aspects of the administration of the Tribal Self-Governance Program authorized by Title V of the Indian Self-Determination and Education Assistance Act. This includes determining eligibility for participation in the IHS Tribal Self-Governance Program & providing information, technical assistance, & policy coordination in support of IHS tribal self-governance activities. The OTSG provides policy analysis & development support to tribal governments and the Director in the evolving area of self-governance and tribal/federal government relationships. Ms. Cooper provides oversight to ensure the IHS meets its requirement for tribal consultation and carries out a wide range of agency functions critical to the working partnership between the HIS and the 567 federally recognized Tribes. Ms. Cooper joined the OTSG in January 2014 as the Deputy Director. *Past professional posts:* Prior to federal service, she served as the Director of Federal Relations & Legislative Director at the National Indian Health Board. She worked closely with tribal leaders & advocates on Indian health policy issues, including the reauthorization of the Indian Health Care Improvement Act (IHCIA).

**COOPER, KAREN COODY (Cherokee) 1946-  
(museum education)**

Born November 10, 1946, Tulsa, Okla. *Education:* Oklahoma College of Liberal Arts, 1965-66; Western Connecticut State University, BA, 1981; University of Oklahoma, M.L.S., 1996. *Affiliation & Address:* Executive Director, Cherokee National Historical Society, Cherokee Heritage Society, P.O. Box 515, Tahlequah, OK 74465 (918) 456-6007. *Past professional posts:* Coordinator, Museum Training Program, National Museum of the American Indian, Smithsonian Institution, Washington, DC, 1994-2006. *Past professional posts:*

American Indian Archaeological Institute, Washington, CT, 1985-89; curator of education, Museum of the Great Plains, Lawton, OK, 1990-93. *Community activities:* Board member, Eagle Wing Press, an American Indian newspaper, 1982-89. *Memberships:* American Association of Museums. *Awards, honors:* Kidger Award, 1987, for Excellence in Museum Education, New England History Teachers Association. *Interests:* Ms. Cooper writes, "I am interested in finger-weaving, an ancient craft of American Indians in the Woodlands, and have won prizes & written articles; I am a published poet; and enjoy black & white photography." *Published works:* Tribal Museum Directory.

**COOPER, TINA M. (Chickasaw)  
(medical director)**

*Education:* Cameron University, AD (Nursing), 1979; University of Oklahoma Health Sciences Center, BS (Nursing, 1983), MD, 1995. *Affiliation & Address:* Chief of Staff & Medical Director (2010-present), Sovereign Family Practice Clinic, 1007 N. Country Club Rd., Ada, OK 74820 (580) 421-8700. *Other professional post:* Board member (2003-present), The Chickasaw Foundation, Ada, OK. *Past professional post:* Chief of Staff and Family Physician at the Chickasaw Nation Medical Center, 1998-2010. *Memberships:* American Academy of Family Physicians & the OK Academy of Family Physicians. Dr. Cooper also is a fellow of the American Academy of Family Physicians. She serves on the CN Institutional Review Board for research and is a principal investigator for the Oklahoma Native American Research Centers of Health.

**COPE, STEPHEN W. (Kumeyaay Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson (2018-present), San Pasqual Band of Diegueno Indians, P.O. Box 365, Valley Center, CA 92082 (760) 749-3200. *Past professional posts:* Steve served as Chairman of Land & Housing for 4 years and also as a Gaming Commissioner for 3 years. He also had the opportunity to be the recording Secretary for the San Luis Rey Indian Water Authority for 2 years. Before being elected to the position of Councilman he was the T.E.R.O. Compliance officer for the tribes T.E.R.O. Program working to provide employment opportunities for tribal members and their children.

**CORBINE, ELDRED (Bad River Ojibwe)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Bad River Band of Lake Superior Chippewa Tribe, P.O. Box 39, Odanah, WI 54861 (715) 682-7111.

**CORBINE, SHEILA D. (Lac Courte Oreilles Lake Superior Chippewa)  
(attorney; partner)**

*Education:* University of Wisconsin-Eau Claire, BA (History), 1990; University of Minnesota School of Law, JD, 1993. *Affiliation & Address:* Partner, Big Fire Law and Policy Group LLP, 601 Buffalo Trail, Suite 100, Winnenago, NE 68071 (402) 878-4383. E-mail: [scorbine@bigfirelaw.com](mailto:scorbine@bigfirelaw.com). *Past professional posts:* Fredericks Peebles & Morgan (2014-2019); Reserve Judge for the Lac Courte Oreilles Band of Lake Superior Chippewa (2004-2017); Tribal Court Judge for the Lac Courte Oreilles Band of Lake Superior Chippewa (2000-2004); Staff Attorney for Mohegan Tribe of Connecticut (2004-2006); Ho-Chunk Nation Attorney General (2001-2003; 2006-2014); Ho-Chunk Nation Department of Justice (1995-2001). *Associations and Honors:* Wisconsin State Bar Association; Minnesota State Bar Association; Federal Bar Association, Nebraska State Bar Association, Wisconsin State Bar Indian Law Section, Minnesota State Bar Indian Law Section, Nebraska State Bar Indian Law Section, Nebraska State Bar Federal Section; Federal Bar Association. *Published works:* Co-Author, When the Family is Native American; Understanding the Indian Child Welfare Act, The Federalization of Family Law, Family Advocate (ABA 2000); Indian Child Welfare Act: A Manual Update for Wisconsin Practitioners, Wisconsin Judicare, Inc. (1995). *Practice Areas:* In her long career as general counsel for the Ho-Chunk Nation and the Winnebago Tribe of Nebraska, Ms. Corbine has practiced in every area of tribal law. Her tribal governance practice includes legal services for all tribal departments, including without limitation elections, enrollment, education, social services, law enforcement, natural resources, personnel, and finance. She has developed tribal courts from the ground up and assisted tribes with creating tribal government structures. Ms. Corbine has drafted and finalized tribal codes in the substantive areas listed above. She has also represented tribes in code enforcement. Ms. Corbine also has represented tribes in government-to-government consultation in a broad range of substantive areas. Ms. Corbine also has experience assisting tribes with self-governance programs, including in the area of health care. Specifically, Ms. Corbine was instrumental in transferring the Winnebago Indian Health Service Hospital in Winnebago, Nebraska to control by the Winnebago Tribe of Nebraska. The facility, now operated by the Tribe, is called the 12 Clans Hospital. Ms. Corbine also has extensive gaming experience, including fee-to-trust, negotiation of state-tribal compacts, defending and settling National Indian Gaming Commission enforcement actions against tribal casinos, surveillance, and government-to-government consultations on such issues as Minimum Internal

Control Standards. She further practices in the area of economic development. She has represented tribes in corporate and regulatory code drafting, entity creation, financing, new market tax credits, and Section 8(a) government contracting. Finally, Ms. Corbine has a robust practice in tribal taxation, including developing tribal tax codes, creating general welfare programs, and acting as tribal point of contact with the Internal Revenue Service tribal liaison.

**CORCORAN, CARMA (Chippewa-Cree)  
(director of Indian program)**

*Affiliation & Address:* Director, Indian Law Program, Lewis & Clark Law School, 10015 S.W. Terwilliger Blvd., Portland, OR 97219 (503) 768-6740; E-mail: [Corcoran@lclark.edu](mailto:Corcoran@lclark.edu). Her PhD dissertation explored the issue of Incarceration and Native American Women, "The Juxtaposition of Gentle Action Theory and Traditional Ways of Knowing and Being: In the Provision of Services to Native American Women Experiencing Incarceration". Her Bachelor and Master degrees focused on cross cultural communication, conflict resolution and public administration. She guest lectures and teaches at Portland State University. She is the former Board Chair of Red Lodge Transition Services and served on the board of the Native American Student and Community Center at Portland State University. She currently serves on the boards of the Women's Justice Project, The Law Enforcement Contacts Policy & Data Review Committee (LECC) and Transforming Justice for Victims and Survivors through Victim Assistance and Restorative Justice Partnerships.

**CORCORAN, DOLORES PURDY (Caddo)  
(artist)**

*Address:* 7031 S.W. Queen's Ct., Topeka, KS 66614 (785) 478-4801. Website: [www.dolorespurdycorcoran.com](http://www.dolorespurdycorcoran.com). *Art work:* Original transparent watercolors, mixed media paintings, limited edition prints, large gourd pots and masks of Woodland designs.

**CORDALIS, DANIEL (Navajo-Dine')  
(attorney; lecturer-environmental law)**

*Education:* Rice University, BA (Geology, Environmental Engineering), 2005; University of Colorado-Boulder, MA (Geography-Hydrology), 2007, Law School, JD (Public Lands and Indian Law), 2011, PhD (Environmental Studies), 2014. *Affiliation & Address:* Attorney, Cordalis Law, P.C., Arcata, CA, 2016-present; Attorney/Lecturer (2017-present), Environmental Law, Humboldt State University, Brookins House, Rm. 102, Arcata, CA 95521 (707) 826-5140. E-mail: [Daniel.cordalis@humboldt.edu](mailto:Daniel.cordalis@humboldt.edu). *Past professional posts:* Associate Attorney, Earthjustice, 2015-16; Attorney, Yurok Tribe, 2014-15. Daniel represents Indian tribes on water rights, natural resources, environmental, and Indian law issues, including litigation, transactions, carbon markets, and governmental negotiations. My work includes close communication and coordination with tribal clients, including tribal leadership, and a thorough understanding of the legal and scientific issues. My work is focused primarily on water and natural resource issues within the Klamath and Colorado River basins that require multi-party collaborative efforts. He is licensed in Colorado and in California.

**CORDALIS, RITA JO (Navajo-Dine') 1954-  
(gallery director)**

Born March 27, 1954. *Education:* University of Colorado, Boulder, MS (Museum Studies), 2000 *Address:* 1242 County Rd. #205, Durango, CO 81301 (970) 259-1363. Website: [www.fortlewis.edu](http://www.fortlewis.edu). *Affiliations:* Fort Lewis College, Durango, 1993-; Anasazi Heritage Center, Dolores, CO, 1995-; Gallery 10, Santa Fe, NM, Scottsdale, AZ, 1992-. *Other professional posts:* Instructor, artist. *Membership:* Southwestern Association of Indian Arts (Santa Fe, NM), 1982-present.

**CORDELL, COLLEEN HEMINGER (Sisseton Wahpeton Sioux)  
(Indian center director)**

*Affiliations:* Director, American Indian Culture Research Center, Blue Cloud Abbey, P.O. Box 98, Marvin, SD 57251 (605) 398-9200; owner, Colleen's Gardens, P.O. Box 68, Marvin, SD 57251 (605) 398-6923. Website: [www.indiangifts.com](http://www.indiangifts.com); E-mail: [colleen@indiangifts.com](mailto:colleen@indiangifts.com).

**CORDERO, KORI (White Mountain Apache)  
(attorney; tribal justice specialist)**

*Education:* UCLA School of Law, JD (CRS specialization on tribal and federal Indian law). *Affiliation & Address:* Tribal Justice Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [kori@tlpi.org](mailto:kori@tlpi.org). Kori serves as a Tribal Justice Specialist for the Institute, which includes facilitating technical assistance to tribal programs and tribal courts, including Healing to Wellness Courts. While at TLPI, Kori has contributed to several publication resources covering a range of topics, including sex trafficking in Indian country, civil code development, and tribal-state court collaborations. In addition to publication and website resource development, Kori has provided support to TLPI's projects related to violence against Native women and children, with specializations in Critical Race Studies (CRS) and The David J. Epstein Program in Public Interest Law and

Policy. *Past professional post:* Kori worked as a law clerk at the Pascua Yaqui Prosecutor's Office in Tucson, Arizona and the San Bernardino County Office of the Public Defender in Victorville, California.

**CORDOVA, SHERRY (Cocopah)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Cocopah Tribal Council, County 15 & Ave. G, Somerton, AZ 85350 (928) 627-2102.

**CORE, M. ALLEN (Osage) 1948-  
(attorney)**

Born August 4, 1948, Tulsa, Okla. *Education:* University of Oklahoma, BS, 1970, MBA, 1974; University of Oklahoma College of Law, JD, 1988. *Affiliation:* Oklahoma Bar Association, Oklahoma City, OK, 1988-. *Community activities:* Board of Directors of the Tulsa Indian Heritage Center, and Oklahoma Indian Legal Services. *Memberships:* Oklahoma Indian Bar Assn (vice-president); Native American Bar Assn (board member); Federal Bar Assn; Muscogee Bar Assn; Court of Indian Offenses for the Anadarko and Muskogee Area Indian Offices. *Awards, honors:* The Oklahoma Bar Association's Outstanding Senior Law Student, U. of Oklahoma College of Law, 1988.

**CORMELL, JEFFREY (St. Croix Chippewa)  
(attorney; law firm owner)**

*Education:* University of Wisconsin-Eau Claire, BA (History & American Indian Studies), 2009; MA (History), 2012; Mitchell Hamline School of Law, JD, 2015. *Affiliation & Address:* Attorney (2019-present), Bakke Norman, S.C., P.O. Box 308, New Richmond, WI 54017 (715) 246-3800; Attorney/Owner (2018-present), Grindstone Law, 9685 N. Easy St., Hayward, WI 54843 (715) 699-2092; E-mail: [jeff.cormell@gmail.com](mailto:jeff.cormell@gmail.com); E-mail: [jeff@grindstonelaw.com](mailto:jeff@grindstonelaw.com). General practice law firm focusing on business law in Indian Country, with a speciality in the Cannabis Industry that includes but is not limited to, hemp, medical and adult use marijuana. I am Of Counsel with McAllisterGarfield, P.C. and Ceiba Legal, LLP. *Other professional post:* General Counsel, St. Croix Chippewa Indians of Wisconsin, 2015-present. *Past professional post:* Judicial Clerk, Bois Forte Tribal Court, 2014-15.

**CORN, CRAIG (Menominee)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100. E-mail: [ccorn@mitw.org](mailto:ccorn@mitw.org)

**CORNELIUS, CHRYSTEL (Oneida/Turtle Mountain Chippewa)  
(executive director)**

*Education:* University of Mary, BS (Business). *Affiliation & Address:* Director of Lending, Contracts and Quality Control (2011-13), President & CEO (2013-present), First Nations Oweesta Corporation, 2432 Main St., 1<sup>st</sup> Floor, Longmont, CO 80501 (303) 774-8838; E-mail: [chrystel@oweesta.org](mailto:chrystel@oweesta.org). As the only national Native CDFI intermediary, Oweesta's mission is to provide opportunities for Native people to develop assets and create wealth by assisting in the establishment of strong, permanent institutions and programs, contributing to economic independence and strengthening sovereignty for all Native communities. Ms. Cornelius has worked with Native communities for most of her professional career, with 20 years experience working in the Native and rural economic development field. She has a particular focus on implementing financing structures and financial products that propel individual and community wealth in marginalized Native communities throughout the nation. *Past professional posts:* Tribal Planner (1999-2006), Executive Director (2006-11), Turtle Mountain Nand of Chippewa Indians.

**CORNELIUS, DAN (Oneida of Wisconsin)  
(outreach specialist & deputy director)**

*Education:* University of Wisconsin Law School, JD, 2009. *Affiliation & Address:* Outreach Specialist & Deputy Director, Great Lakes Indigenous Law Center, University of Wisconsin Law School, 975 Bascom Mall, Law Bldg. Rm. 6112, Madison, WI 53706 (608) 263-7409; E-mail: [dcornelius@wisc.edu](mailto:dcornelius@wisc.edu).

**CORNELIUS, REV. OEL (Oneida of Wisconsin)  
(vice president of student development)**

*Education:* B.A. in Ministerial Studies from (then) American Indian Bible College, 1989; Master's in Organizational Leadership at SAGU. *Affiliation & Address:* Vice President of Student Development, 10020 N. 15th Ave. • Phoenix, AZ 85021 (602) 944-3335 ext. 223. E-mail: [jcorneliu@agu.edu](mailto:jcorneliu@agu.edu).

**CORNELIUS, RON (Oneida of Wisconsin)  
(IHS area director)**

*Education:* Montana State University, Bozeman, BS (Business Administration). *Affiliation & Address:* Director, Great Plains Area IHS, 115 4th Ave., SE, Aberdeen, SD 57401 (605) 226-7582. E-mail: [ron.cornelius@ihs.gov](mailto:ron.cornelius@ihs.gov). Mr. Cornelius has administrative responsibility for 19 service units consisting of 7 hospitals and 10 health centers. He manages a varied health program for more than 126,000 American Indian people eligible for IHS services. Great Plains

Area IHS serves 17 Tribes & supports 2 urban Indian health programs. The Great Plains Area employs 2,200 employees and has an annual operating budget of more than \$359 million. *Past professional posts:* Mr. Cornelius began his career with the IHS in December 1985. He recently served as the Acting Deputy Area Director for Management Operations for the Great Plains Area. He has also served in a number of Great Plains Area leadership roles, including as a standing member of the Great Plains Area Governing Body Committee, the Great Plains Area Senior Leadership Group, & Great Plains Area Executive Committee. Mr. Cornelius has participated in various national financial leadership roles during his career, most recently as a member of the Great Plains Area Financial Management Officer Advisory Committee Officer.

**CORNELL, STEPHEN 1948-**  
(professor of sociology; Indian institute faculty chair)

Born March 30, 1948, Buffalo, NY. *Education:* University of Chicago, PhD, 1980. *Affiliation & Address:* Faculty Chair, Native Nations Institute (NNI), The University of Arizona, 803 E. 1st St., Tucson, AZ 85719 (520) 626-4393; E-mail: scornell@u.arizona.edu. *Other professional posts:* Professor of Sociology and of Public Administration and affiliate faculty member of the American Indian Studies Program, The University of Arizona, Tucson, AZ and with the Rogers College of Law and its School of Government and Public Policy; co-director, Harvard Project on American Indian Economic Development, Cambridge, MA. *Past professional posts:* Past director, Udall Center for Studies in Public Policy, University of Arizona; Chair, Department of Sociology, University of California, San Diego and at Harvard University where he co-founded (in the mid 80's) the Harvard Project on American Indian Economic Development, Harvard University. *Interests:* He works with indigenous nations in the U.S. & Canada as well as Australia and New Zealand on governance, economic development and related issues; American Indian policy. *Published works:* "The Return of the Native: American Indian Political Resurgence"; co-author (with Douglas Hartmann) of "Ethnicity & Race: Making Identities in a Changing World"; co-editor (with Joseph P. Kalt) of "What Can Tribes Do? Strategies and Institutions in American Indian Economic Development."

**CORNILK, CAROL PATTON (Cherokee) 1949-**  
(film producer/director/writer/editor)

Born July 8, 1949, Tulsa, Okla. *Education:* University of Texas, BS (Radio-TV-Film), 1973. *Address:* Vision Maler Media, 1800 N. 33<sup>rd</sup> St., Lincoln, NE 68503 (402) 472-3522 Fax 472-8675. Carol is an award-winning producer/writer, is President of Adanvo Vision, Inc. which co-produced *Indian Country Diaries*. Cornilk was formerly Assistant Director- Programming and Production for Vision Maker Media. Cornilk served as Senior Producer/Director at Nashville Public Television and Producer/Director at KLRU/Austin before joining Vision Maker Media in 2000. She has earned an Emmy nomination for scripting the documentary *Impressions of Normandy*, a National Educational Telecommunications Association award for the concert performance series *Recital Hall*; a Cable ACE nomination for TBS' *The Native Americans*; Chicago and New York Film Festival awards and a National Medal of Arts for *Austin City Limits*. *Credits & Past professional posts:* "Austin City Limits," PBS (associate producer, 1979-84, associate producer/editor, 1984-85; producer/director, KLRU-TV, Austin, TX, 1985-87; Sr. producer/director, WDCN-TV, Nashville, TN, 1987-95; Director of Programming & Production, Native American Public Telecommunications, Lincoln, NE, 1996-2002. *Community activities:* Member, First Church Unity, Nashville, TN. *Awards, honors:* Certificate of Merit, Chicago International Film/ Video Festival 1980 for "Austin City Limits 'Songwriter's Special'" Associate Producer/Publicist; Gold Medal, New York International Film/Video Festival 1982 for Best Network Music Special: "Down Home Country Music" Co-producer; CPB Training Grant, 1984; CPB Professional Development Grants, 1985, 1987; CPB Scriptwriting/ Storytelling Fellowship, 1991; Native American Public Broadcasting Consortium Program Screening Panel, 1991; National Endowment for the Humanities Media Panelist, 1991. *Interests:* "Cherokee legends, storytellers and history; travelled extensively in Europe, 1983, 1985, 1987; traveled and lived in the west and southwest - Texas, New Mexico and Colorado. I love music, art, theatre, gardening, travelling, and of late devoting much of my free time to my two-year-old son, James Eagle Pace-Cornilk."

**CORTASSEL, JEFF (Cherokee)**  
(associate professor of Indigenous Governance)

*Education:* University of Arizona, PhD (Political Science), 1998. *Affiliation & Address:* Associate Professor & Graduate Advisor, Indigenous Governance Program, Faculty of Human & Social Development, University of Victoria, 3800 Finnerty Rd., HSD Bldg., Rm. A260, Victoria, BC V8W 2Y2 (250) 721-6438. Website: [www.cortassel.net](http://www.cortassel.net). *Current Research:* Global indigenous rights and indigenous political mobilization/self-determination movements. *Awards, honors:* faculty of Human and Social Development Award for Teaching Excellence. *Published works:* *Forced Federalism: Contemporary Challenges to Indigenous Nationhood* (University of Oklahoma Press, 2008); *The Power of Peoplehood: Regenerating Indigenous Nations*, co-edited with Tom Holm (University of Texas Press, 2012).

**CORTEZ, JOSEFINA (Wiyot-Mattole)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Bear River Band of the Rohnerville Rancheria, 27 Bear River Rd., Loleta, CA 95551 (707) 733-1900. E-mail: josefinacortez@brb-nsn.gov

**COSER, PETER R.G. (Muscogee-Creek)**  
(Indian center program manager)

*Education:* Oklahoma State University, BA (Political Science); University of Oklahoma, MA (Human Relations). *Affiliation & Address:* Program Manager (2011-present), Buder Center for American Indian Studies, Brown School of Social Work, Washington University, 336 Goldfarb, St. Louis, MO 63130 (314) 935-4804. E-mail: pcoser@gwbrmail.wustl.edu. *Past professional posts:* Academic advisor, Tulsa Community College; adjunct instructor, College of the Muscogee Nation.

**COTE, CHARLOTTE (Nuu-chah-nuth)**  
(professor of American Indian studies)

*Education:* Simon Fraser University British Columbia, Canada, BA (Political Science); University of California, Berkeley, MA & PhD (Comparative Ethnic Studies). *Affiliation & Address:* Associate Professor (2001-present), American Indian Studies, Department of American Indian Studies, Padelford Hall C-514, Box 354305, Seattle, WA 98195 (206) 221-6549. E-mail: clotise@u.washington.edu. *Research Interests:* Examines issues around Native governance, politics, law and sovereignty in the U.S. and Canada. *Other professional post:* Chairperson, Project Advisory Committee, University of Washington's Intellectual House of Knowledge; board member, UW's Graduate Opportunities and Minority Achievement Program. *Community activities:* Member, Potlatch Fund Foundation Bard; executive member, Seattle Art Museum Native Arts Council. *Published works:* *Spirits of Our Whaling Ancestors: Revitalizing Makah and Nuu-chah-nulth Traditions* (2010); articles on traditional Indian law and justice systems, the Makah & Nuu-chah-nulth whaling tradition and the northwest coast Guardian Spirit Complex.

**COTHREN, SUSAN (Comanche)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240. E-mail: [susanc@comanchenation.com](mailto:susanc@comanchenation.com)

**COTTON, BEVERLY (Mississippi Band of Choctaw Indians)**  
(area director, Indian Health Service)

*Education:* Meridian Community College, AA (Nursing); University of Southern Mississippi, BS (Nursing); University of Alabama, MA (Nursing); Vanderbilt University, Doctor of Nursing Practice. *Affiliation & Address:* Director, Nashville Area Indian Health Service, 711 Stewarts Ferry Pike, Nashville, TN 37214 (615) 467-1505. E-mail: [beverly.cotton@ihs.gov](mailto:beverly.cotton@ihs.gov). Dr. Cotton is responsible for providing leadership in the administration of a comprehensive federal, tribal, and urban Indian health care system. The IHS Nashville Area covers a geographical area of 24 states located in the eastern, southeastern and mid-United States while serving 36 tribal nations located in 14 states. Cotton previously served as the acting director for the IHS Office of Clinical and Preventive Services. As acting director, she was the principal advisor for policy development, budget formulation, and delivery of headquarters programs, services, functions, and activities related to clinical, preventive, and public health services throughout IHS. Cotton joined IHS in 2011 as the national sexual assault nurse examiner coordinator and later established the Tribal Forensic Health Care Training Program. In 2013, she became the director for the IHS Division of Behavioral Health, leading a team of professionals in the development of new grant programs, training projects, and initiatives, including the Preventing Alcohol-Related Deaths grant program, Behavioral Health Integration Initiative, Zero Suicide Initiative, and a training series on trauma informed care. Before joining IHS, she worked as a primary care pediatric nurse practitioner and in several registered nurse roles, including as the emergency department nurse manager for the Choctaw Health Center in Choctaw, Mississippi. Prior to her health care career, she worked as a detention officer for the Choctaw Police Department and as a Native youth summer counselor in the Youth Opportunity Program for her tribe.

**COTTRELL, COURTNEY (Brothertown Indian Nation)**  
(anthropologist; museum studies)

*Education:* University of Michigan, PhD (Museum Studies; Certificate in Museum Studies). *Affiliation & Address:* 2017-18 Chancellor's Postdoctoral Fellow, Department of Anthropology, University of Illinois, 1204 West Nevada St., Urbana, IL 61801 (217) 255-9870. E-mail: [ccottre@illinois.edu](mailto:ccottre@illinois.edu). Her dissertation analyzes common museological practices ethnographic museums employ in the representation of American Indians. Though the practices she identifies appear to be liberal and transformative from the museums' origins as a colonial institution, they reinscribe dominant Euro-American ideologies of superiority and misrecognize tribal sovereignty. She is currently working on a project that explores the political upheaval NAGPRA creates between related tribal nations who are attempting to repatriate a single artifact. Her analysis of



the strained relationship between her own tribe (Brothertown Indian Nation) and a cousin nation points to the clandestine identity politics federal legislation creates and maintains that circumvent self-determination efforts.

**COULTER, JOE DAN (Citizen Band Potawatomi)**  
(college program director)

*Education:* PhD. *Affiliation & Address:* Director, American Indians/Native Americans, Opportunity at Iowa, 1410 Bowen Science Bldg., Iowa City, IA 52242-1109 (319) 335-7766. E-mail: [joe-coulter@uiowa.edu](mailto:joe-coulter@uiowa.edu).

**COULTER, ROBERT T. (Citizen Band Potawatomi) 1945-**  
(attorney)

Born September 19, 1945, Rapid City, S.D. *Education:* Williams College, BA, 1966; Columbia University Law School, JD, 1969. *Affiliation & Address:* President & Executive Director (1978-present), Indian Law Resource Center, 602 N. Ewing St., Helena, MT 59601 (406) 449-2006. *Memberships:* American Bar Assn; American Society of International Law. *Awards, honors:* Harvard Law School, Shikes Visiting Fellow, 1983. *Interests:* Indian law; international human rights law; avocations: cello & double bass playing. *Published work:* Indian Rights - Human Rights (Indian Law Resource Center, 1984).

**COUNTS, SHERRY J. (Hualapai)**  
(former tribal chairperson)

*Affiliation & Address:* Hualapai Tribal Council, P.O. Box 179, Peach Springs, AZ 86434 (928) 769-2216.

**COURNOYER, DAVID (Sicangu Lakota)**  
(association secretary/treasurer)

*Affiliations & Address:* Secretary/Treasurer, First Peoples Fund, P.O. Box 2977, Rapid City, SD 57709 (605) 348-0324. *Past professional post:* Lumina Foundation, Indianapolis, IN. *Membership:* Americans for Indian Opportunity. *Interests:* Communications, public relations, journalism, education, cultural retention, fundraising.

**COURNOYER, DIANA (Oglala Lakota)**  
(executive director)

*Education:* University of Oklahoma, MEd (Educational Administration and Leadership), 2002; University of South Dakota, EdD (Adult and Higher Education), 2014. *Affiliation & Address:* Program Director (2014-19), Executive Director (2019-present), National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 847-0033; E-mail: [dcournoyer@niea.org](mailto:dcournoyer@niea.org) *Past professional posts:* Training and Intervention Program Coordinator, Oklahoma Indian Area Inter-Tribal Health Board, 2006-09; Program Coordinator, Graduate Studies Department, Oglala Lakota College, 2009-13. Through her passion and enthusiasm for supporting Native students, Diana has been a key driver in expanding NIEA's work beyond the halls of the U.S. Capitol to communities across Indian Country. She has helped shaped broader teacher hiring initiatives, created more opportunities for visits to tribal communities, acquired millions in grant funding for NIEA, testified before the US Congress in support of Native education, and inspired professional trust and collaboration among staff, colleagues, organizations and Native nations across the country. Her work has ensured that Native students have the best possible outcomes and educators have the best possible resources to support their efforts. Cournoyer directs the staff in carrying out the organization's Strategic Plan which includes: Advocacy; Building Tribal Education Capacity; Culture Based Education; Skilled Teachers and Leaders; Establishing Educational Standards, Assessments, and Accountability; and Post-Secondary Success.

**COURNOYER, FRANK (Yankton Sioux) 1952-**  
(visual artist, electronic slot technician)

Born December 26, 1952, Wagner, S.D. *Education:* Las Vegas Gaming & Technical School Graduate Certificate, 1992. *Affiliations & Address:* Manager, Yankton Sioux Maintenance, 29896 394<sup>th</sup> Ave., Wagner, SD 57380 (605) 384-3966. *Other professional posts:* Elementary teacher-art & Indian studies; member, Board of Directors, Dakota Plains Institute of Learning, Marty, SD 57361, 1984-; chairman, Board of Directors, Native American National Arts Council, and Oyate Kin Cultural Society, Marty, S.D., 1984-. *Military service:* U.S. Army, 1971-1974 (Specialist E-4, 82nd Airborne Division) (National Defense Ribbon, Expert Rifleman Badge, Jump Wings). *Community activities:* Dakota Plains Institute of Learning is the higher adult education branch of the Yankton Sioux Tribe. *Awards, honors:* Honorable mention (best of show); sang a song for "Dances With Wolves" the movie. *Interests:* Reviving and promoting cultural and contemporary arts and culture for 15 years; "I write poetry and short stories about life and the aboriginal people of this continent; other interests include clay, wood and stone sculpture, and most importantly, the revival of the planet. I'm concerned about the environment and tribal issues concerning the living conditions of my people. I am a traditional singer, pipe carrier and sundancer. I perform sacred sweatlodge ceremonies on my reservation for the health and lives of the people. I have traveled from coast to

coast many times promoting my own and the work of others (Indian art work) and have been active in producing, promoting and marketing Indian art for almost ten years."

**COURNOYER, GERALD (Oglala Sioux)**  
(artist; studio owner)

*Education:* Institute of American Indian Arts, Santa Fe, NM, 1995; University of South Dakota, BFA, 1999, MA, 2000; University of Oklahoma, MFA candidate. *Address:* Studio 35, 1024 W. Apache, Norman, OK 73070 E-mail: [geraldcournoyer.com](mailto:geraldcournoyer.com); E-mail: [studio3502@yahoo.com](mailto:studio3502@yahoo.com). *Affiliation:* Coordinator and painting instruct, Oscar Howe Summer Art Institute (two-week program in June at the University of South Dakota, Vermillion). *Exhibitions:* Third place in painting at Northern Plains Tribal Arts show in Sioux Falls, SD; Fred Jones Museum of Art and the Sam Noble Museum of Natural History, Norman, Oklahoma; and a group show "Connected Voices," in Oklahoma City, OK. Mr. Cournoyer is currently represented by RB Ravens Gallery in Taos, NM to view his work online go to website: [www.rbravens.com](http://www.rbravens.com) or contact the MA Doran Gallery in Tulsa, OK (918) 748-8700.

**COURSON, AMY BETH**  
(attorney; Native American law)

*Education:* University of Arizona, BA (Education), 1999; Arizona State University College of Law, JD, 2003. *Affiliation & Address:* Associate Attorney, Strickland & Strickland, P.C., 4400 E. Broadway, Suite 700, Tucson, AZ 85711 (520) 795-8727. *Practice Areas:* Native American Law; Indian Gaming Law. *Professional Associations:* State Bar of Arizona — Member and former Chair, Indian Law Section; Federal Bar Association — Member, Indian Law Section.

**COURTNEY, DAN (Cow Creek Umpqua)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cow Creek Band of Umpqua Tribe of Indians, 2371 N.E. Stevens, Roseburg, OR 97470 (541) 672-9405.

**COURTNEY, NICHOLAS (Cow Creek Umpqua)**  
(director of policy)

*Education:* Western Washington University, BA (Sociology, Education, Social Studies), 2014, MA (Teaching, Secondary Education), 2016; The George Washington University, Semester in D.C., Native American Political Leadership Program, 2016. *Affiliation & Address:* Policy Analyst (2018-20), Director of Policy (2020-present), National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [ncourtney@ncai.org](mailto:ncourtney@ncai.org). *Past professional post:* Proect Director for the Native American Political Leadership Program, The George Washington University, 2016-18.

**COURTWRIGHT, RITE (Muscogee (Creek) Fort Mojave Tribe)**  
(managing editor)

*Affiliation & Address:* Managing Editor, Mvskoke Media, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7643. E-mail: [rcourtwright@mvskokemediacom](mailto:rcourtwright@mvskokemediacom). Rita has been with Muscogee (Creek) Nation since 2012 when she started teaching as a full-time instructor with the College of the Muscogee (Creek) Nation. However, when the opportunity presented itself for her to move back towards her passion of journalism & communications, she jumped! Rita is Muscogee (Creek) and Fort Mojave Indian Tribe.

**COVERT, SHELLY (Nevada City Rancheria Nisenan Tribe)**  
(executive director & Tribal Spokesperson)

*Affiliation & Address:* executive Director and Tribal Spokesperson, California Heritage: Indigenous Research Project, P.O. Box 2624, Nevada City, CA 95959 (530) 570-0846. Email: [nevadacityrancheria@live.com](mailto:nevadacityrancheria@live.com). "I am an advocate for the Nisenan people and our Tribal Membership. My objectives are to create cultural and economic stability for my people; to educate the community about the Nisenan and our history on these lands before the Gold Rush of 1848/1849; to have our Federal Recognition "restored" to our Tribe before more of our Elders die; and to see our history and culture reflected back to us within our homelands today."

**COWAN, CLYDE**  
(executive director)

*Affiliation & Address:* Executive Director, North America Indigenous Ministries, P.O. Box 220, Sta. A, Abbotsford, BC V2T 6Z6 Canada (604) 850-3052.

**COWAN, GENI D. (Choctaw)**  
(professor)

*Education:* PhD. *Affiliation & Address:* Professor, Educational Administration & Policy Studies Department, Eureka Hall 0402A, California State University, Sacramento, 6000 "J" St., Sacramento, CA 95819 (916) 278-6154. E-mail: [gcowan@csus.edu](mailto:gcowan@csus.edu). *Other professional post:* Governing Council Executive Board Member, National Institute for Native Leadership in Higher Education, University of Northern Colorado, Greeley, CO.

**COWELL, ANDREW (Algonquin)**  
(professor of Indigenous languages)

*Affiliation & Address:* Professor of Linguistics (Algonquin and Miwok languages), 295 UCB, Dept. of Linguistics, University of Colorado, Boulder, CO 80309-0295 (303) 492-2747. E-mail: [james.cowell@colorado.edu](mailto:james.cowell@colorado.edu).

**COWGER, THOMAS W. (Chickasaw)**  
(Endowed Chair of Native American studies)

*Education:* Purdue University, PhD (History), 1994. *Affiliation & Address:* Chickasaw Endowed Chair of Native Studies, Department of Native American Studies, Advisor to the Native American Student Association, East Central University, Hayes Native American Studies Center, Horace Mann Bldg. 3rd Floor, 1100 E. 14th St., Ada, OK 74820 (580) 332-8000. E-mail: [tcowger@ecok.edu](mailto:tcowger@ecok.edu).

**COX, DEBORAH LYNN WHITEWOLF (Unega Waya - White Wolf)**  
(Tcinto Saktó Muskogee) 1957-  
(supervisor of elections)

Born February 1, 1957, Elizabeth County, Ky. *Education:* AS in Criminal Justice, BS in Psychology, MS in Sociology, PhD in Psychology. *Address:* 318 Crestview Dr., Valdosta, GA 31602 (229) 333-5100. *Affiliations:* Supervisor of Elections, Lowndes County, GA. *Other professional posts:* Native American Artist; assistant manager, Storm of Creations; secretary, Tcinto Saktó Muskogee. *Community activities:* Instructor, Native American Studies. *Military service:* USAF, 1980-91. *Memberships:* American Taekwondo Association; Georgia Election Officials Association. *Interests:* Native American history & art. *Published works:* Correlates of Correctional Institution Suicide, 1989; Post Traumatic Stress Disorder in Police Officers, 1990; When a Cop Kills, 1992; Learning Cherokee: Workbook Series, 1994.

**COX, DOUGLAS, SR. (Menominee)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Menominee Indian Tribe of Wisc., P.O. Box 910, Keshena, WI 54135 (715) 799-5100. E-mail: [dcox@mitw.org](mailto:dcox@mitw.org)

**COX, THOMAS (Iowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2013-), Iowa Nation of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: [tcox@iowanation.org](mailto:tcox@iowanation.org)

**COYHIS, DONALD L. (Mohican)**  
(writer; non-profit president)

*Affiliation & Address:* Coyhis Publishing & White Bison, Inc., 6455 N. Union Blvd. #102, Colorado Springs, CO 80918 (719) 548-1000. E-mail: [info@whitebison.org](mailto:info@whitebison.org). Founder and president of White Bison, Inc., an American Indian non-profit organization based in Colorado Springs, CO. since 1988. Offers sobriety, recovery, addictions prevention and wellness/wellbriety learning resources to the Native American community nationwide. White Bison's mission is to assist in bringing 100 Native American communities into healing by 2010. Wellbriety resources include books, DVDs, audiotapes; holds conferences, specialized community training events and the grassroots "Firestarters" circles of recovery groups across the country. *Published works:* Recovery From the Heart, A Journey Through the Twelve Steps - Audio, 1990 & Workbook, 1994; Meditations With Native American Elders, 1993; The Red Road to Wellbriety; In the Native American Way, 2002; Meditations With Native American Elders: The Four Seasons, 2007. All published by Coyhis Publishing & White Bison, Inc.

**COZART, SCOTT (Luiseno)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Soboba Band of Luiseno Indians, P.O. Box 487, San Jacinto, CA 92583 (951) 654-2765. E-mail: [scozart@soboba-nsn.gov](mailto:scozart@soboba-nsn.gov)

**COZZO, DAVID**  
(project director; ethnobotanist)

*Education:* Eastern Kentucky University, BS (Biology); Appalachian State University, MA (Appalachian Studies); University of Georgia, PhD (Anthropology). Doctoral Dissertation: Ethnobotanical Classification System and Medical Ethnobotany of the Eastern Band of Cherokee Indians (2004). *Affiliation & Address:* Project Director, Revitalization of Traditional Cherokee Artisan Resources, Cherokee Studies Program, College of Arts & Sciences, McKee Bldg. 105A-C, Western Carolina University, Cullowhee, NC 28723 (828) 554-6856. E-mail: [cozzod@email.wcu.edu](mailto:cozzod@email.wcu.edu).

**CRABLE, TRENT (Makah)**  
(attorney; senior legal counsel)

*Education:* University of California, Sanya Cruz, BA (Politics & Philosophy); University of Michigan Law School, JD, 2006. *Affiliation & Address:* Senior Legal Counsel, Muckleshoot Indian Tribe, 39015 - 172nd St. SE, Auburn, WA

98092 (253) 939-3311. E-mail: [trent.crable@gmail.com](mailto:trent.crable@gmail.com). *Other professional posts:* Associate Justice, Poarch Band Creek Indians Tribal Supreme Court, 2009-present). *Past professional posts:* Associate General Counsel, Lower Elwha Klallam Tribe, 2010-13; Law Clerk, U.S. District Court for the Eastern District of Michigan, 2013-14; Trial Attorney, U.S. Dept. of Justice, 2014-18.

**CRAIG, LAURA (Pit River)**  
(tribal chairperson)

*Affiliation & Address:* Lookout Rancheria Council, P.O. Box 1570, Burney, CA 96013 (916) 335-5421.

**CRAIG, RONALD (Nashoba Homma) (Chickasaw/Cherokee) 1944-**  
(college instructor)

Born October 10, 1944, Louisville, Ky. *Education:* BA in Sociology, MA & PhD in History. *Affiliation & Address:* Chairperson, Native American Studies, Fort Peck Community College (1993-present), P.O. Box 398, Poplar, MT 59255 (406) 768-5551 ext. 22. *Military service:* U.S. Marine Corps, 1962-66, 1974-76; U.S. Air Force, 1966-72. *Community activities:* Sacred site coordinator with Fort Peck Tribal Government and Bureau of Reclamation; advisor to Sioux Treaty Council; Reservation Historical Preservation. *Memberships:* American Indian Professors' Association; Western History Association; Western Outlaw Lawman Historical Association. *Published works:* The Colberts in Chickasaw History, 1783-1818: A Study of Internal Tribal Dynamics (University of New Mexico, 1998); A History of Fort Peck Indian Reservation, 1999.

**CRAMLIT, ANDRE (Yurok)**  
(Indian council director; consultant)

*Education:* Dartmouth College, BA (Education/Sociology), 1986; Humboldt State University, Teacher Credential, 1988. *Affiliation & Address:* Cultural Resource Specialist (2018-present), United Indian Health Services, 1600 Weeot Way, Arcata, CA 95521 (707) 825-5000; *Other professional posts:* Operations Director (1996-present), Northern California Indian Development Council, 241 F St., Eureka, CA 95501 (707) 464-3512. E-mail: [andrekar@ncidc.org](mailto:andrekar@ncidc.org) Consultant, 1988-present; *Past professional posts:* American Indian Education Oversight Committee Member, California, Department of Education, 2008-15; Education Director, Yurok Tribe, 1993-97. Andre's duties include day-to-day oversight of all programs including the Del Norte Indian Education Center and youth and family wellness programs. Also, he researches and writes grants, assists with supervision of all staff, writes & edits newsletters, and prepares required program reports providing technical assistance and training to tribes and American Indian organizations throughout California. *Other professional post:* Consultant to a variety of tribal, Federal & state agencies, 1988-present). *Past professional posts:* Education specialist, Bureau of Indian Affairs, 1990-93; education director, Yurok Tribe, 1993-97.

**CRANDELL, E.J. (Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson (2014-20), Robinson Rancheria of Pomo Indians, P.O. Box 4015, Nice, CA 95453 (707) 275-0527. E-mail: [ej@rrcc.com](mailto:ej@rrcc.com)

**CRANE, NEDRA (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Summit Lake Paiute Tribe, 1708 H St., Sparks, NV 89431 (775) 827-9670. E-mail: [nedra.crane@summitlaketribe.org](mailto:nedra.crane@summitlaketribe.org)

**CRANK, MICHELE (Navajo-Dine')**  
(museum administrator)

*Education:* University of Phoenix, BS (Business Administration). *Affiliation & Address:* Director of Public Affairs & Government Relations, Heard Museum, 2301 N. Central Ave., Phoenix, AZ 85004 (602) 252-8840. E-mail: [publicaffairs75@yahoo.com](mailto:publicaffairs75@yahoo.com). *Other professional post:* Southwest Regional Representative, American Indian Alaska Native Tourism Association, Albuquerque, NM.

**CRAPPEL, AUGUST (Houma)**  
(tribal vice principal chief)

*Affiliation & Address:* Vice Principal Chief, United Houma Nation, 20986 Hwy. 1, Golden Meadow, LA 70357 (504) 475-6640.

**CRAVEN, KIMBERLY (Sisseton-Wahpeton Oyate)**  
(in-house attorney; consultant)

*Education:* The Evergreen State College, BA (Communications), 1987; University of Colorado School of Law, JD (Indian & Environmental Law), 1994; University of Arizona, LLM (Indigenous Peoples Law and Policy), 2004-05. *Affiliation & Address:* In-House Attorney, Sisseton-Wahpeton Oyate, 2020-present), Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [craven@swo-nsn.gov](mailto:craven@swo-nsn.gov). *Other professional post:* President (2008-present), Red Woman Vector Consulting (A Native woman owned consulting firm with over 20 years experience working in Indian Country in government relations, policy, nonprofit management, sustainability and

renewable energy.) *Specialties:* Indian Law, Legislation, Policy, Nonprofit Fundraising and Management, Government-to-Government relationships, and Native Art. *Past professional posts:* Associate Attorney (2019-20), Whitcomb, Selinsky, McAuliffe, PC, Denver, CO; Chief Judge, Oglala Lakota Oyate Tribal Courts, Pine Ridge, SD, 2015-16; Attorney, Indigenous Environmental Network, 2014-15; Deputy General Counsel, The Hopi Tribe, 2014 (advised the Hopi Tribe on matters that concern the protection of their people, beautiful lands and natural resources. Kimberly has over 20 years experience working in Indian Country at the Tribal, State and Federal levels. She worked as a Professional Staff Member on the Senate Select Committee on Indian Affairs before moving over to the House to work for then Democratic Congressman Ben Nighthorse Campbell. She loves policy work and making laws and legislation that improve the lives of Indian people. One of her recent positions was working for the Tribal Energy Program at the National Renewable Energy Laboratory. She also consulted for nonprofits working in Indian Country including Youthbuild USA, Heifer Project International, Potlatch Fund, the White Earth Land Recovery Project and the Indigenous Environmental Network.

**CRAWFORD, ALAN (Umatilla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Confederated Tribes of the Umatilla Indian Reservation, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7378; E-mail: [alancrawford@ctuir.org](mailto:alancrawford@ctuir.org)

**CRAWFORD, SARAH (Dakota-Siseton Waheton Sioux)**  
(associate attorney)

Sarah grew up on her tribal lands near Sisseton, South Dakota. *Education:* Minnesota State University, Moorhead, BA Psychology with Minor in Political Science and Business Management, 2011; Arizona State University, American Indiann Law Center, Pre-Law Summer Institute, 2016, JD (American Indian Law), 2019. *Affiliation & Address:* Associate Attorney (2019-present), Clause Law PLLC, 810 7<sup>th</sup> St., NE, Washington, DC 20002 (202) 844-2754. E-mail: [sarah@clauselaw.com](mailto:sarah@clauselaw.com). E-mail: [605crawford@gmail.com](mailto:605crawford@gmail.com). Before attending law school, Ms. Crawford spent five years in Washington, D.C. working in federal Indian policy. She spent several years working for U.S. Senator Tim Johnson of South Dakota, where she helped the Senator with his tribal portfolio. She wrote and aided in the introduction of legislation and appropriations provisions to preserve Native languages, provide tribal tax parity, eliminate barriers to economic development, ensure housing grants for Native communities, and retain the protection of Indian arts and crafts. After Senator Johnson's retirement, she transitioned to the National Indian Gaming Commission, where she was charged with the agency's legislative and intergovernmental affairs. Ms. Crawford was also detailed to the White House to help plan the Tribal Nations Conference, assisting in writing high-level memoranda to federal agency secretaries and President Obama. During law school, Ms. Crawford's earned her awards from the National Native American Bar Association, the National Order of Barristers, and the Native American Bar Association of Arizona. In April 2019, she authored "The Year of the Native Voter," which was published in the Arizona Attorney Magazine, a publication of the State Bar of Arizona. Ms. Crawford also was elected vice president and then later president of the National Native American Law Students Association. Ms. Crawford strove to supplement her classroom legal education with real world experience that not only helped her to hone her skills but also made a tangible difference in Indian Country. She spent the summer of 2019 working as a legal clerk at the Native American Rights Fund, where she focused on cases related to discriminatory voter identification laws, the protection of ancestral lands, and revisions to a tribal constitution. Ms. Crawford was also a legal intern at the Salt River Pima-Maricopa Indian Community Office of the Prosecutor where she drafted court motions, filed criminal charges, and represented the Tribe during trial hearings. Sarah has direct experience with researching legislative policy, including a strong focus on American Indian affairs. Strong history of working one-on-one with American Indian tribes and tribal leaders on policy and legislative issues. Hands-on experience with human rights issues at the city level and implementing programs for leadership growth. *Specialties:* understanding of the introduction of U.S. Congressional legislation; policy research; high-level speech writing; event organization; meeting coordination; and small organization budget planning. In her free time, Ms. Crawford works on beadwork for her powwow regalia.

**CRAWFORD, SUZY (Ottawa of Oklahoma)**  
(tribal second chief)

*Affiliation & Address:* Second Chief, Ottawa Tribe of Oklahoma, P.O. Box 110, Miami, OK 74355 (918) 540-1536.

**CRAZY BULL, CHERYL (Wacinyanpi) (Sicangu Lakota)**  
(Indian college president; tribal educator)

*Education:* University of South Dakota, BS (Business); South Dakota State University, MA (Educational Leadership); Sinte Gleska University, 2005 Honorary Doctorate. *Affiliation & Address:* President & CEO (2012-present), American Indian College Fund, 8333 Greenwood Blvd., Denver, CO 80221

(303) 426-8900. E-mail: [cherylbull@gmail.com](mailto:cherylbull@gmail.com). *Past professional posts:* Board chair (8 years), American Indian Higher Education Consortium (AIHEC); advisory board, National Congress of American Indian Policy Research Center; board of trustees, National Museum of the American Indian; board member, American Indian College Fund; president, Northwest Indian College, Bellingham, WA, 2002-2012; vice-president (17 years), Sinte Gleska University, Rosebud, SD; executive director, Sicangu Enterprise Center, Mission, SD; chief educational officer (four years), Sicangu Oyate Ho., Inc., St. Francis Indian School, St. Francis, SD. *Community activities:* She currently serves on the Boys and Girls Clubs of America's National Higher Education Access & Scholarship Task Force, the Programs and Practice Committee of Independent Sector, and as an advisor on the Reclaiming Native Truth project to dispel America's myths and misconceptions about American Indians. *Awards, honors:* Cheryl was honored for her leadership with an Enduring Spirit Award from Native Action Network in 2011, as one of three finalists for Whatcom County Business Person of the Year in 2012, and with honorary doctorates from Sinte Gleska University and Seattle University. In 2015 she was named by Indian Country Today magazine as one of the 50 most influential people in Indian Country. In 2017 she was one of two American Indian women leaders honored by National Indian Women's "Supporting Each Other" group. She was an outstanding alumna of the South Dakota State University College of Education and received a special achievement award from the Rosebud Sioux Tribe for this accomplishment.

**CRAZY HORSE, ROY (Chief Nemattanew) (Powhattan Renape)**  
(tribal chief)

*Affiliation & Address:* Chief, Powhattan Renape Nation, P.O. Box 225, Rancocas, NJ 08073 (609) 261-4747. *Other professional post:* New Jersey Governor's Office, Ethnic Advisory Council, State House CN001, 125 W. State St., Trenton, NJ 08625 (609) 292-6000.

**CRAZYTHUNDER, SUSAN (Red Cliff Lake Superior Chippewa)**  
(board vice president)

*Affiliation & Address:* Vice President, Wisconsin Indian Education Association, 2899 WI-47, Lac du Flambeau, WI 54538 (715) 588-3800.

**CREE, CRYSTAL (Dine')**  
(director of legislative affairs & policy)

*Education:* Northern Arizona University (NAU), BA (Applied Indigenous Studies with an emphasis in Policy Administration), 2010; NAU Graduate Certificate in Indigenous and Tribal Nation Building, Leadership, Management and Administration, 2015-17; NAU Master of Public Administration MA, 2018; PhD student. *Affiliation & Address:* Director of Legislative Affairs & Policy (2019-present), Dine' College, P.O. Box 126, Tsaile, AZ 86556 (928) 724-6668. E-mail: [ccree@dinecollege.edu](mailto:ccree@dinecollege.edu). E-mail: [cree.crystal@yahoo.com](mailto:cree.crystal@yahoo.com). *Past professional post:* Coordinator, NAU, 2014-18; Tribal Affairs Specialist, FEMA, 2015-18; Dine' College, Policy Analyst, 2018-19. Experienced Director Of Legislative Affairs with a demonstrated history of working in the higher education industry. Oversees the development office and alumni relations. Legislative Relations, Public Speaking, and Public Relations. Strong community and social services professional. Serves as a Commissioner on the Commission on Navajo Government Development.

**CREEL, BARBARA (Pueblo of Jemez)**  
(professor of law; attorney)

*Education:* University of Colorado, BA, 1987; University of New Mexico School of Law, JD, 1990. *Affiliation & Address:* Professor of Law (2007-present), Director, Southwest Indian Law Clinic, Henry Weihofen Professorship, MSC11 6070, University of New Mexico School of Law, 1117 Stanford NE, Albuquerque, NM 87131 (505) 277-0907; E-mail: [creel@law.unm.edu](mailto:creel@law.unm.edu). *Past professional posts:* National Advisory Council for Indian Education, Washington, DC, 1990-93; Native American Program, Oregon Legal Services, Portland, OR, 1993-95; clinical fellow, Southwest Indian Law Clinic and associate professor and adjunct in the UNM Clinica Law Program; appellate public defender with the New Mexico Public Defender's Office, 1995-9; assistant federal public defender in Oregon, 1999-2007. For seven years, she was an assistant federal public defender in the District of Oregon, where she developed a federal habeas corpus and post-conviction expertise. She assisted in the defense of Native American clients on cases from reservations prosecuted under the Major Crimes Act. Creel also worked at the trial level and argued before the 9th Circuit Court of Appeals. Prior to joining the UNM law faculty, she worked as tribal liaison for the Portland District of the U.S. Army Corps of Engineers, fostering government-to-government relations between the federally recognized Indian tribes and the federal government. She worked with tribal leaders, commanding officers and senior civilian managers, as well as the individual tribal members and corps staff, to translate complex Indian law issues among all parties and build relationships. Creel's interest in Indian law began when she worked for the Native American Rights Fund during her undergraduate years at the University of Colorado. Following graduation from the UNM School of Law in 1990, she worked for the National Advisory Council for Indian Education in Washington, D.C. In 1993, she joined the Native



American Program of Oregon Legal Services in Portland. Creel returned to the UNM School of Law in 1995, first as a clinical fellow with the Southwest Indian Law Clinic and later as an associate professor and adjunct in the UNM Clinical Law Program. She taught for four years, during which she also spent time as an appellate public defender with the New Mexico Public Defender's Office. In 1999, she became an assistant federal public defender in Oregon. She was a contributing author in the 2005 revision of the FELIX S. COHEN HANDBOOK OF FEDERAL INDIAN LAW. In addition to clinical and Indian law, Creel's academic interests include the intersections of Indian, civil, criminal & constitutional law.

**CREPELLE, ADAM (United Houma)**  
(attorney; associate professor of Native American law)

*Education:* University of Louisiana at Lafayette, BS, 2009; Southern University Law Center, JD, 2013; Pepperdine University School of Public Policy, MA (Public Policy), 2015; University of Arizona, Rogers College of Law, LLM (Indigenous Peoples Law and Policy), 2018. *Affiliation & Address:* Associate Professor & Senior Fellow (2018-present), Native American Law & Policy Institute, Southern University Law Center, 2 Roosevelt Steptoe Dr., Baton Rouge, LA 70813 (225) 771-2552; E-mail: [acrepelle@sulc.edu](mailto:acrepelle@sulc.edu). *Other professional post:* Attorney at Law, Adam Crepelle & Associates, LLC, 2016-present. *Past professional post:* Policy Analyst, Reasn Foundation, 2015-16. Adam is a commissioner on the American Bar Association's Commission on Domestic and Sexual Violence. He is a former vice president of the California Indian Law Association and is a co-founder of the American Indian Chamber of Commerce of Louisiana. Adam is an enrolled citizen of the United Houma Nation, and serves as a judge on the Court of Appeals for the Pascua Yaqui Tribe. He has published several articles in both academic and popular journals on a wide variety of topics including crime in Indian country, tribal economic development, and tribal federal recognition. Adam is also an award winning filmmaker. His film, *Indian Santa*, screened at numerous venues including the Smithsonian Institution's National Museum of the American Indian.

**CREVIER, FRANCYS (Algonquin)**  
(attorney; chief executive officer)

*Education:* Florida International University, BA (Public Administration); University of Arizona School of Law, JD with a Certificate in Indigenous Peoples Law & Policy. *Affiliation & Address:* Chief Officer, National Council of Urban Indian Health, 924 Pennsylvania Ave. SE, Washington, DC 20003 (202) 544-0344; E-mail: [fcrevier@ncuih.org](mailto:fcrevier@ncuih.org). Francys has been serving Indian Country for a little over a decade. She has served in various capacities from clerking for Tribal supreme courts and working for the United Nations Special Rapporteur for the Rights of Indigenous Peoples to representing Tribes as in-house counsel and special prosecutor. She joined the Indian healthcare field in 2015 to advocate for better healthcare in Indian Country as well as educate Tribal members and communities on their alternative healthcare options. She joined NCUIH in 2016 as the Policy Analyst and Congressional Relations Liaison and later became the Director of Governmental Affairs.

**CRIPPA, LEONARDO A. (Kolla-Argentina)**  
(attorney)

*Education:* Universidad Nacional de Tucuman, JD, 2001, Civil-Law Notary, 2002; American University Washington College of Law, LLM (International Legal Studies), 2008. *Affiliation & Address:* Senior Attorney (2005-present), Indian Law Resource Center, 601 E St., SE, Washington, DC 20003 (202) 547-2800. E-mail: [dcoffice@indianlaw.org](mailto:dcoffice@indianlaw.org). *Other professional post:* Member, Independent Consultation & Investigation Mechanism's External Consultative Group, Inter-American Development Bank, 2017-present.

**CRISWELL, STEPHEN**  
(associate professor of English & Native American studies)

*Affiliation & Address:* Associate Professor of English and Native American Studies, Native American Studies Center, Room 120, 119 S. Main St., Lancaster, SC 29721 (803) 313-7108; E-mail: [criswese@mailbox.sc.edu](mailto:criswese@mailbox.sc.edu).

**CRITTENDEN, S. JOE (Cherokee)**  
(former deputy principal chief)

*Affiliation & Address:* Former Deputy Principal Chief (2011-19), Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. E-mail: [joe-crittenden@cherokee.org](mailto:joe-crittenden@cherokee.org)

**CROFTS, PATRICK (Muscogee-Creek Nation of Oklahoma)**  
(CEO of Indian casino)

*Education:* Weber State University, Accounting/Management, 1969-1973. *Affiliation & Address:* CEO (2011-present), Muscogee (Creek) Nation of Oklahoma Casinos, P.O. Box 158, Okmulgee, OK 74447 (918) 756-1410

**CROMARTY, DENNIS (Nishnawbe Aski)**  
(grand chief)

*Affiliation & Address:* Nishnawbe Aski Nation, 14 College St., 6th Floor, Toronto, ON, Canada M5C 1K2 (416) 920-2376.

**CROMWELL, BENIAKEM (Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Robinson Rancheria of Pomo Indians, P.O. Box 4015, Nice, CA 95453 (707) 275-0527.

**CROMWELL, CEDRIC (Mashpee Wampanoag)**  
(former tribal chairperson)

Born and raised on the Mashpee Wampanoag Tribal Community. *Education:* UMass, BS. *Affiliation & Address:* Former Chairperson, Mashpee Wampanoag Indian tribe, P.O. Box 1048, Mashpee, MA 02649. (508) 477-0208. Member of the tribal council for ten years. *Past professional post:* Fidelity Investments, Boston, MA.

**CROOKS-STRATTON, REBECCA (Mdewakanton Sioux)**  
(tribal secretary/treasurer)

*Education:* University of Arizona, BA (Political Science & Government), 2005; University of Minnesota, Duluth, Masters of Tribal Administration & Governance, 2019. *Affiliation & Address:* Secretary/Treasurer (2018-present), Shakopee Mdewakanton Sioux Community, 2330 Sioux Trail, NW, Prior Lake, MN 55372 (952) 445-8900. E-mail: [rebecca.stratton@shakopeedakota.org](mailto:rebecca.stratton@shakopeedakota.org). *Other professional posts:* Midwest Area Vice President Alternate, National Congress of American Indians, 2018-present; Member, Board of Directors, Mystic Lake casino Hotel, 2015-present. *Past professional post:* Program Director, Native Governance Center, 2016-18.

**CROSS, JENNIFER (MHA-Mandan, Hidatsa, Arikara)**  
(attorney)

*Education:* University of Minnesota-Duluth, Master of Tribal Administration & Governance, 2014-16; The University of North Dakota School of Law, JD, Indian Law Certification. *Affiliation & Address:* Attorney (2016-present), MHA Mandan, Hidatsa & Arikara Nation, Fort Berthold Reservation, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781. E-mail: [cros0091@umn.edu](mailto:cros0091@umn.edu). *Past professional post:* Lead Case Manager, Leech Lake Band of Ojibwe, 2007-11; Law Clerk Tribal Judicial Institute, 2012-13; Associate Judge, Spirit Lake Tribe, 2013-14; Project Coordinator, University of North Dakota, 2014-15.

**CROSS, RAYMOND (MHA-Mandan, Hidatsa, Arikara)**  
(professor of law)

*Education:* Yale Law School, JD, 1973. *Affiliation & Address:* Professor of Law, University of Montana School of Law, Law 317, Missoula, MT (406) 243-4816. E-mail: [ray.cross@umontana.edu](mailto:ray.cross@umontana.edu). Professor Cross teaches Federal Indian Law, Comparative Legal Status & Rights of the Indigenous Peoples of Canada, Australia, New Zealand & United States, and Public Land & Natural Resources Law. He advises the Public Land and Resources Law Review, and he coaches the National Native American Law Students' Moot Court team. He works extensively with Indian tribes, Indian organizations, and federal agencies on issues of Indian education, tribal self-determination, and cultural and natural resources preservation. *Past professional posts:* Staff attorney, California Indian Legal Services, Ukiah, CA, 1973-75; Director, Indian Law Support Center, Native American Rights Fund, Boulder, CO, 1975-80; tribal attorney, Mandan, Hidatsa & Arikara Nation, Fort Berthold Indian Reservation, 1981-93. *Biographical source:* Coyote Warrior: One Man, Three Tribes & the Trial That Forged A Nation (Little, Brown Publishing Co., 2004). *Published works:* Numerous articles in scholarly journals.

**CROSS, TERRY L. (Ha-nee-ga-noh) (Seneca) 1952-**  
(executive director; adjunct professor)

Born August 20, 1952. *Education:* Grove City College (PA), BA, 1974; Portland State University (OR), MSW, 1977. *Affiliation & Address:* Founder/Executive Director (1987-2015), Senior Advisor (2015-present), National Indian Child Welfare Association, 5100 SW Macadam Ave., Suite 300, Portland, OR 97201 (503) 222-4044 ext. 112. E-mail: [terry@nicwa.org](mailto:terry@nicwa.org). *Past professional post:* Adjunct professor (1979-94), Portland State University, School of Social Work, Portland, OR; member, SAMHSA National Advisory Council. *Community activities:* Member, Minority Resource Committee; CASSP Technical Assistance Center, Georgetown University; chairperson of Monograph Sub-Committee, 1988-present; consultant, The Casey Family Program, 1982-present. *Membership:* Association of Certified Social Workers. *Awards, honors:* 2009 Civic Engagement Award for Excellence in Community-Based Research from Portland State University; 2010 finalist for the EcoTrust Indigenous Leadership Award; 2011 Robert F. Kennedy Children's Action Corp' "Embracing the Legacy" Award at the Kennedy Presidential Library in Boston. *Published works:* Heritage & Helping: A Model Curriculum for Indian Child Welfare Practice, an 11-manual curriculum for tribal child welfare staff (NWCWI, Parry Center for Children, 1985); Cross-Cultural Skills in Indian Child Welfare: A Guide for the Non-Indian (NWCWI, Parry Center for Children, 1988); Positive Indian Parenting: Honoring Our Children by Honoring Our Traditions (NWCWI, Parry Center for Children, 1987); Towards a Culturally Competent System of Care: A Monograph on Effective Services for Minority Children Who Are Severely Emotionally Handicapped (CASSP Technical Assistance Center, Georgetown U., with Dennis, Bazron, Isaacs & Mason).

**CROSS, VIRGINIA (Muckleshoot)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Muckleshoot Indian Tribe, 39015 172nd St., SE, Auburn, WA 98002 (253) 939-3311. E-mail: [Virginia.cross@muckleshoot.nsn.us](mailto:Virginia.cross@muckleshoot.nsn.us).

**CROUSER, GAYLENE (Hunkpapa, Standing Rock Sioux)  
(executive director)**

*Affiliation & Address:* Executive Director (2012-present), Kansas City Indian Center, 600 West 39th St., Kansas City, MO 64111 (816) 421-7608 E-mail: [gcrouser@kciindiancenter.org](mailto:gcrouser@kciindiancenter.org)

**CROMWELL, CEDRIC (Mashpee Wampanoag)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Mashpee Wampanoag Indian Tribe, P.O. Box 1048, Mashpee, MA 02649 (508) 477-0208.

**CROWE, RANDALL SCOTT (Eastern Cherokee)  
(attorney/owner)**

*Education:* Virginia Commonwealth University, BA (Homeland Security, Law Enforcement), 2013; Charlotte School of Law, JD, 2016. *Affiliation & Address:* Sole Proprietor – Solo Practitioner (2017-18), Attorney At Law – Owner (2018-present), Crowe Law PLLC, 1036 W. 1<sup>st</sup>, Charlotte, NC 28202. E-mail: [crowelaw@outlook.com](mailto:crowelaw@outlook.com) *Military service:* Aviation Ordnanceman-Petty Officer Third Class, U.S. Navy, 2006-09.

**CROWELL, SCOTT D.  
(attorney)**

*Education:* Arizona State University, BS (Economics), 1980; Arizona State University Law School, JD, 1984. *Affiliation & Address:* Founder (1991-present), Crowell Law Office, Tribal Advocacy Group, 1487 W. 89A, Suite 8, Sedona, AZ 86336 (425) 802-5369 and in Washington State: 10 N. Post, Spokane, WA 99201 (509) 768-5109. E-mail: [scrowell@clotag.net](mailto:scrowell@clotag.net). Scott has given presentations or taught at numerous seminars including: Northwest Gaming Law Summit, 2007-10; 2010 Florida Gaming Summit; 2010 California Indian Law Association, Indian Law Conference; Native American Finance & Economic Development Conference, 2006-07. *Past professional posts:* Attorney, Burch & Cracchiolo, Phoenix, AZ, 1984-88; partner, Spady & Crowell, Seattle, WA, 1989-90; attorney, Dillon Enterprises, Puyallup Tribe, 1990-91; partner, Monteau, Peebles & Crowell, 2000.

**CROWFOOT, BERT (Blackfoot)  
(CEO/Publisher/General manager)**

*Education:* Brigham Young University, BS, 1975. *Affiliation & Address:* CEO/Publisher/General Manager (1983-present), Aboriginal Multi Media Society, 13245 – 146 St., Edmonton, Alberta, Canada T5L 4S8 (780) 455-2700. E-mail: [news@ammsa.com](mailto:news@ammsa.com). The Aboriginal Multi-Media Society is an independent Indigenous communications organization committed to facilitating the exchange of information reflecting Indigenous culture to a growing and diverse audience. AMMSA is dedicated to providing objective, mature and balanced coverage of news, information and entertainment relevant to Indigenous issues and peoples while maintaining profound respect for the values, principles and traditions of Indigenous people.

**CROWFOOT, SAMUEL R.C. (Siksika First Nation Blackfoot)  
(attorney)**

*Education:* Brigham Young University, BA, 2007; University of Wisconsin Law School, JD, 2012. *Affiliation & Address:* Chief Judge, Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-7123. E-mail: [samuelcrowfoot@gmail.com](mailto:samuelcrowfoot@gmail.com). *Past professional posts:* Associate Attorney, Rosette, LLP, Chandler, AZ, 2015-16. Mr. Crowfoot has worked for Native American tribes and is familiar with the needs, values and expectations that Tribes demand from their legal representation. Before joining Rosette, LLP in 2015, Mr. Crowfoot was the Chief Prosecutor for the Hopi Tribe located in northern Arizona. While in the Hopi prosecutor's office, Mr. Crowfoot focused in the areas of family dependency and criminal law where he enjoyed great success implementing the Tribal Law & Order Act. In addition to running the Hopi prosecutor's office, Mr. Crowfoot also oversaw the Hopi Domestic Violence Program and worked extensively with victims of Domestic Violence; his service in this capacity earned him an award of appreciation from the Hop-Tewa Women's Coalition. Mr. Crowfoot has worked for Tribes across the country and has been able to maintain professional relationships via an expansive personal network. He is a graduate from Utah Valley State College, Brigham Young University and the University of Wisconsin Law School. While at Brigham Young University, Mr. Crowfoot worked as an intern for the United Nations in Geneva Switzerland. As a law student Mr. Crowfoot served all three years as an executive board member for the Indigenous Law Students Association and was instrumental in running the Annual Coming Together of People's Conference, the oldest student run Indian law conference in the country. Samuel was raised on – and is an enrolled member of – the Siksika First Nation Indian reserve (Blackfoot)

located in Alberta, Canada. Mr. Crowfoot is also of Oneida (Wisconsin), Saulteaux (Ojibwa) & Akwesasne (Mohawk) descent.

**CRUM, STEVEN JAMES (Western Shoshone) 1950-  
(associate professor)**

Born December 29, 1950, Phoenix, Ariz. *Education:* Arizona State University, BA, 1975; University of Arizona, MEd, 1977; University of Utah, PhD, 1983. *Affiliation & Address:* Professor, Dept. of Native American Studies, UC Davis, 2411 Hart Hall, Davis, CA 95616 (530) 752-6488. E-mail: [sjcrum@ucdavis.edu](mailto:sjcrum@ucdavis.edu). *Past professional posts:* Chairperson, Dept. of Native American Studies, UC Davis; Center for Ethnic and Women's Studies, California State University, Chico (acting coordinator, 1984-85, coordinator, 1985-88, American Indian Studies; lecturer, 1985-85, assistant professor, Dept. of History); associate professor, Native American Studies Department, University of California, Davis, 1990-present. *Memberships:* Western Historical Association; National Indian Education Association; California Indian Education Association; Organization of American Historians. *Awards, honors:* "Outstanding Young Men of America" Award, 1987; "Professional Promise" Award, California State University, Chico, 1988; Ford Foundation Postdoctoral Fellowship for Minorities, Native American Studies, University of California, Davis, 1988-89; Postgraduate Researcher/Visiting Scholar, University of California President's Fellowship Program, Native American Studies, University of California, Davis, 1989-90; Nick Yengich Editors' Choice Award, 1992, Utah State Historical Society, for best article in the "Utah Historical Quarterly." *Published works:* The Road on Which We Came: A History of the The Western Shoshone (University of Utah Press, 1994); numerous articles..

**CRUZAN, DARREN A. (Maimi of Oklahoma)  
(deputy Bureau of Indian Affairs director – Justice Services)**

*Education:* Mountain State University (West Virginia), BS (Criminal Justice Administration); graduate of the Federal Bureau of Investigation National Academy (FBINA), 2006. *Affiliation & Address:* Deputy Bureau of Indian Affairs Director, Office of Public Affairs – Indian Affairs, U.S. Department of the Interior, 1849 C St., NW, MS-3658-MIB, Washington, DC 20240 (202) 208-3710. He oversees the Bureau's law enforcement, corrections and tribal courts functions and programs that serve the federally recognized tribes. Mr. Cruzan returned to the BIA after serving since 2006 with the U.S. Department of Defense Pentagon Force Protection Agency (PFTA) as the Assistant Special Agent in Charge of the Criminal Investigative and Protective Directorate, where he supervised the day-to-day operations of the agency's Criminal Investigations Division. He also served as the detail leader on dignitary protection missions for senior level department officials, both within the continental United States and overseas. He was later appointed by the agency's director as division chief of its Recruitment and Medical Division. Mr. Cruzan's law enforcement career began as a patrolman with the Joplin (Mo.) Police Department in 1992. He went on to serve as a police officer with his tribe until 1995, when he selected to work for the BIA's District II Law Enforcement (now OJS) Office in the Bureau's Eastern Oklahoma Regional Office in Muskogee, Okla. In 1998, Mr. Cruzan was promoted to the rank of Supervisory Police Officer and assigned to the United States Indian Police Academy located at the Federal Law Enforcement Training Center in Artesia, N.M., where he provided law enforcement training to newly hired police, corrections and telecommunications officers working in Indian Country. In 2001, he was promoted to Criminal Investigator and assigned to the BIA's Portland, Ore., field office, where he carried out federal criminal investigations and provided technical law enforcement assistance to the federally recognized tribes in the Pacific Northwest. Mr. Cruzan's next promotion was to the post of Supervisory Special Agent on the Crow Indian Reservation in Montana. During his tenure his department was honored in 2004 by the Secretary of the Interior with DOI's "Customer Service Excellence Award" for their efforts in reducing the number of Driving Under the Influence-related fatalities on the reservation. Also in 2004, Mr. Cruzan accepted a request to serve as the Senior Law Enforcement Advisor to the BIA's Associate Director of Operations at its headquarters in Washington, D.C. While there, he also served as the Indian Country Law Enforcement liaison to the Department. He continued in both capacities until moving to the PFTA in 2006.

**CUARA, JANICE (Tachi-Yokut)  
(tribal administrator)**

*Affiliation & Address:* Administrator, Tachi-Yokut Tribe of the Santa Rosa Rancheria, P.O. Box 8, Lemoore, CA 93245 (559) 924-1278.

**CUBBINS, ELAINE M. (Tohono O'odham)  
(Indian college librarian)**

*Education:* The Evergreen State College, BA (Humanities); The University of Arizona, PhD & MA candidate (Information Resources & Library Science). *Affiliation & Address:* Librarian, Tohono O'odam Community College Library, P.O. Box 3129, Sells, AZ 85634 (520) 383-0032; E-mail: [ecubbins@tocc.edu](mailto:ecubbins@tocc.edu).

**CUCH, CAMERON (Ute/Wampanoag)**  
(educator)

*Address:* P.O. Box 872, Fort Duchesne, UT 84026 (435) 722-2331. E-mail: cameronc@utetribe.com. *Other professional post:* Board member, National Indian Education Association, Washington, DC.

**CUCH, FORREST S. (Ute) 1951-**  
(director of Indian affairs)

Born July 8, 1951 on the Uintah & Ouray Ute Indian Reservation in northeastern Utah. *Education:* Westminster College, BA, 1973. *Address & Affiliation:* Utah Division of Indian Affairs, 324 S. State St., Suite 500, Salt Lake City, UT 84111 (801) 538-8788. Inter-governmental relations, information & referral, and responsible for repatriation of human remains found on non-federal lands. *Affiliations:* Education director, Ute Indian Tribe, 1973-88; planner for newly recognized tribe, the Wampanoag Tribe of Gay Head (Aquinnah), Gay Head, Mass., 1988, tribal administrator, 1992-94; Social Studies Dept. Head, Wasatch Academy, Mt. Pleasant, UT, 1994-97; executive director, Utah Division of Indian Affairs, Salt Lake City, UT, 1997-2011. *Published works:* A History of the Northern Ute People (U. of Utah Press, 1982); A History of Utah's American Indians (Utah State U. Press, 2003).

**CUCH, IRENE (Ute)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson (2010-2012), The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**CUDDINGTON, ANA (Gila River Pima)**  
(American Indian program director)

*Affiliation & Address:* Director, American Indian Studies Program, Scottsdale Community College, 9000 E. Chaparral St., Scottsdale, AZ 85256 (480) 423-6531. E-mail: [ana.cuddington@sccmail.maricopa.edu](mailto:ana.cuddington@sccmail.maricopa.edu).

**CUELLAR, REGINA (Miwok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2018-21), Shingle Springs Band of Miwok Indians, P.O. Box 1340, Shingle Springs, CA 95682 (530) 676-6281. E-mail: [rcuellar@ssband.org](mailto:rcuellar@ssband.org).

**CUEVAS, LOU (Apache) 1946-**  
(writer)

*Address:* c/o Naturegraph Publishers, P.O. Box 1047, Happy Camp, CA 96039 (530) 493-5353. He writes about Southwest & Apache legends and culture, and is a member of the First Friday Forum Writer's Group. *Published works:* Anasazi Legends: Songs of the Wind Dancer (Naturegraph Publishers, 2000); Apache Legends: Songs of the Wind Dancer (Naturegraph Publishers, 1991); In the Valley of the Ancients: A Book of Native American Legends (Petroglyph National Monument {Albuquerque, NM}), 1996).

**CUK BAAK, RUBEN (Tohono O'odham)**  
(curator of education)

*Education:* Glendale Community College, AA (Business), 2011; Arizona State University, BS (Economics), 2013. *Affiliation & Address:* Curator of Education (2020-present), Tohono O'odham Cultural Center and Museum, Sells Reservation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028. E-mail: [rootsman@live.com](mailto:rootsman@live.com). *Past professional post:* Environmental Specialist, Environmental Protection Office, 2015-20.

**CULTEE, CLIFF (Lummi)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Lummi Nation, 2616 Kwina Rd., Bellingham, WA 98226 (360) 384-1489.

**CULTEE, ROGER (Quinault)**  
(ethno-historian; metal-smith; musician)

*Education:* Institute of American Indian Arts, BA (Creative Writing); University of New Mexico, BA (Art Studio). *Affiliation & Address:* Director, Department of Ancient Decipherments, The Indigenous Research Center, 2103 Eton Ave. SE #4, Albuquerque, NM 87106. E-mail: [racultee@yahoo.com](mailto:racultee@yahoo.com). Roger is the first metal-smith to come out of the Quinault Nation. He is also a world reknown guitar player & musician. *Interests:* "I learned to decipher ancient art and it became my passion."

**CUMMINGS, JODY (Mashantucket Pequot)**  
(tribal general counsel)

*Education:* Duke University, BA (History), 1997; Columbia Law School, JD 2000. *Affiliation & Address:* General Counsel (2020-present), Mashantucket Pequot Tribal Nation, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. E-mail: [jcummings@mptn-nsn.gov](mailto:jcummings@mptn-nsn.gov). *Past professional posts:* Attorney, Steptoe & Johnson LLP, 2000-13; Deputy Solicitor – Indian Affairs, U.S. Department of the Interior, Washington, DC, 2013-17; partner, Steptoe & Johnson LLP, 2017-20.

**CUMMINGS, MARISA (Umonhon)**  
(Indian center president & CEO)

*Education:* University of Iowa, BA (American Studies and a certificate in American Indian/Native Studies and a minor in African American World Studies); University of Minnesota-Duluth, MA (Tribal Administration and Governance. Prior to accepting this appointment Marisa served as the Director of Native Student Services at the University of South Dakota. She has also served as the Chief of Tribal Operations for the Omaha Tribe of Nebraska and Iowa. Marisa has worked in higher education for over 15 years and is dedicated to indigenous models of governance, education, food systems, ceremonies, & sovereignty. She studies & teaches knowledge rooted in matriarchy and advocates for dismantling systems of oppression that impact Native communities.

**CUMMINGS, VERNON (Omaha)**  
(chief of tribal operations)

*Affiliation & Address:* Chief of Tribal Operations, Omaha Tribe, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**CUNHA, AGNES E. (White Dove) (Paucatuck Eastern Pequot)**  
(tribal ambassador)

*Affiliation & Address:* Tribal Ambassador, Paucatuck Eastern Pequot Tribe, P.O. Box 370, North Stonington, CT 06359 (860) 448-0492. Agnes has been involved in Tribal politics and government from an early age. She was first voted onto the Tribal Council in 1971 as a councilor. She became Chairman of the Paucatuck Eastern Pequot Tribe in 1988. Agnes played a significant role in the Tribe's genealogy reports and was a major participant in organizing tribal history in support of Federal Recognition from the United States Government. With the new formulation of the Eastern Pequot Tribal Government, Agnes participated in the merger of the two tribal groups, and still maintains a seat on the Council as a Tribal Councilor and Ambassador. In the 1980's Agnes held the Alternate seat on the Connecticut Indian Affairs Council. Since 1988, she has been a member of the American Cancer Society and has helped win cancer grants for education. She is a member of the Connecticut Cancer Partnership, Circles of Life, where she received a Certificate of Appreciation; she is also a member of Circles of Care through the Mashantucket Tribal Health Department, and is an Advisor for Northeast Tribal Cancer Education and Prevention. Agnes has also taken a keen interest in the Indian Child Welfare Act (ICWA). She is a strong advocate for Native Children remaining in Native homes. Agnes has spent decades promoting the Tribe through Pow-Wow committees, organizing the yearly Tribal Pow-Wows along with sitting on the local Groton Rotary where she was given the Paul Harris Fellowship award from the President of Rotary International. She has maintained good relations with the leaders of our area tribes. Besides sitting on various Tribal Committees like the Pow-Wow committee, Elders Committee, and Enrollment, Agnes has served as the Tribal Liaison for Wuttooantam Foundation and the Tribal Youth Committee.

**CUNHA, JAMES A. JR. (Growling Bear) (Paucatuck Eastern Pequot) 1962-**  
(tribal chief/treasurer)

Born May 15, 1962, Warwick, RI. *Affiliation & Address:* Chief, treasurer, Paucatuck Eastern Pequot Tribe, P.O. Box 370, North Stonington, CT 06359 (860) 448-0492. E-mail: [pepitn@aol.com](mailto:pepitn@aol.com). *Community activities:* Chairperson, North Stonington Democratic Town Committee; member, Board of Directors, Alliance for the Living; commissioner, North Stonington Planning & Zoning Commission.

**CUNY, LYNN (Oglala Lakota)**  
(director of college enrollment management)

*Education:* Institute of American Indian Art, AA, 1999; Oglala Lakota College, MA (Lakota Leadership & Management), 2010. *Affiliation & Address:* Director of Enrollment Management, Oglala Lakota College, P.O. Box 490, Kyle, SD 57752 (605) 455-6000. *Past professional post:* Supervisor Health Technician, Indian Health Service, 2006-present.

**CUPP, LORI, MD (Navajo-Dine) 1959-**  
(surgeon)

Born in Crownpoint, NM. *Education:* Dartmouth College (majored in psychology, sociology & Native American studies), B.A., 1981; Stanford Medical School, M.D., 1990. *Affiliation & Address:* Surgeon, Gallup Indian Medical Center, P.O. Box 1337, Gallup, NM 87305. *Other professional posts:* Crownpoint PHS Indian Hospital, Crownpoint, NM. *Membership:* Association of American Indian Physicians. *Interests:* Dr. Cupp is the first Navajo woman to become a surgeon.

**CURE, MICHELLE (Te-Moak Western Shoshone)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Te-Moak Tribe of Western Shoshone Indians of Nevada, Wells Band, Box 809, Wells, NV 89835 (775) 752-3045.



**CURLEY, LARRY (Navajo-Dine')**  
(executive director)

*Education:* University of Arizona, MA (Public Administration; Certificate in Gerontology). *Affiliation & Address:* Executive Director, National Indian Council on Aging, 8500 Menaul Blvd. NE, Albuquerque, NM 87112 (505) 292-2001. Curley worked as a gerontological planner at an Area Agency on Aging in Pima County, Arizona, where he was instrumental in establishing a county public fiduciary program. As a lobbyist in Washington, D.C., he successfully advocated for the passage of Title VI of the Older Americans Act, an amendment which he wrote. He directed the Navajo Nation's Head Start program, one of the five largest Head Start programs in the country. Curley has served as a nursing home administrator of a tribal, long-term care facility, as a hospital administrator in northern Nevada, and as a college instructor at the University of Nevada-Reno and Eastern Washington University.

**CURRIER, JOHN (Luiseno)**  
(interim director, American Indian Graduate Center)

*Education:* University of Massachusetts, Boston, BS (Management & Accounting). *Affiliation & Address:* Interim Director, American Indian Graduate Center, University of New Mexico, 3701 San Mateo Blvd. NE #200, Albuquerque, NM 87110 (505) 881-4584. E-mail: [joan@aigcs.org](mailto:joan@aigcs.org). *Other professional posts:* Joan is an active participant in the organization's community outreach activities and represents AIGC Scholars on the GMS Advisory Council and Gates Foundation Domestic Scholarship Provider Partnership; she serves on the Education Advisory Committee for FAFOA, the Native American Finance Officer's Association. *Past professional post:* Controller, American Cancer Society, Massachusetts Division, 1984-93; Chairperson, Rincon Band of Mission Indians, Valley Center, CA; Accounting Manager, Futures for Children in Albuquerque; chief operating officer (2007-present), interim executive director & coordinator, The Executive Search Team in 2000 & 2006, American Indian Graduate Center.

**CURRY, JOANNE H. (Cherokee)**  
(attorney; partner)

*Education:* South Dakota State University BS; University of North Carolina-Chapel Hill, School of Education MEd, PhD; Wisconsin School of Law, JD, 2001. *Affiliation & Address:* Partner (2011-present), Fredericks, Peebles & Patterson, LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 673-9600. E-mail: [jcurry@ndnlaw.com](mailto:jcurry@ndnlaw.com) *Practice Areas:* Education law, including issues affecting school districts and tribal schools, special education, public school and tribal relations, and federal law; employment law; discrimination law; water rights; tribal government; inter-governmental affairs, including federal & state negotiations; tribal, state, and federal regulatory law; contract law; administrative law & hearings; and appellate advocacy. *Past professional posts:* Lathrop and Clark, LLP, Partner (2006-2011), Associate (2001-2005); Intern, Wisconsin Supreme Court; Associate Editor, Wisconsin Law Review (1999-2001); Represent public schools and Oneida Nation School Board, Oneida, Wisconsin; Indian education between school district and Ho-Chunk Nation; analyze school legislation for the Wisconsin Association of School Boards; defend schools before U.S. Department of Education and State Department of Instruction. *Admissions:* Wisconsin; U.S. Court of Appeals for the Seventh Circuit; U.S. District Courts in Wisconsin; Ho-Chunk Nation Courts; Oneida Tribe of Indians of Wisconsin, Inc., Oneida Tribal Judicial System. (Not Licensed in the State of Colorado).

**CURTIS, RON (Navajo-Dine')**  
(tribal administrator)

*Education:* Navajo Community College, Biology/Animal Science; Colorado State University, Veterinary Emergency and Critical Care Medicine Residency Program. *Affiliation & Address:* Director (2005-07), Administrator (2008-present), Navajo Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000.

**CURTISS, SARAH (Anishinaabe)**  
(Sacred Hoop tribal coalition coordinator)

*Affiliation & Address:* Sacred Hoop Tribal Coalition Coordinator, Mending the Sacred Hoop, 202 W. 2nd St., Duluth, MN 55802 (218) 623-HOOP. Sarah trains tribal & urban programs on the unique issues Native women face around domestic violence, and trains programs on how to work with survivors from a holistic cultural perspective. Sarah is on the Circle Keepers, Board of Directors for the Minnesota Indian Women's Sexual Assault Coalition.. She incorporates traditional Ojibwe traditions.

**CUSHMAN, HELEN (Cherokee)**  
(professor of writing, rhetoric & American cultures)

*Affiliation & Address:* Professor of Writing, Rhetoric and American Cultures, American Indian Studies Program, 277 EBH, East Lansing, MI 48825 (517) 432-2193. E-mail: [hcushman@msu.edu](mailto:hcushman@msu.edu). Member of the Cherokee Nation Sequoyah Commission. She is an associate professor of WRAC, has recently published about Indian identity politics and self representation for *College Composition and Communication*. She has received an IRGP grant to finish her book on the Cherokee syllabary, *The Cherokee Syllabary: Writing*

*Linguistic, Historical, and Cultural Perseverance*. She's also working on a book with Tom Holm *Native American History for Beginners*.

**CUSTALOW, LIONEL (Mattaponi) 1966-**  
(cabinet maker)

Born December 17, 1966, Richmond, Va. *Address:* Mattaponi Reservation Circle, West Point, VA 23181. *Community activities:* Councilman, Mattaponi Tribe. *Interests:* "I am lead singer of Native American drum group ("Wahunsunacock Drum Group"), singing our song all through our Indian land.

**CUSTALOW, WEBSTER (Little Eagle) (Mattaponi)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, The Upper Mattaponi Indian Tribe, 13476 King William Rd., King William, VA 23086 (804) 769-0041.

**CUTHAIR, HAROLD (Ute Mountain Ute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Ute Mountain Ute Tribe, 124 Mike Wash Rd., Towaoc, CO 81334 (970) 565-3751. E-mail: [hcuthair@utemountain.org](mailto:hcuthair@utemountain.org). *Other professional post:* Assistant Manager/Travel Center, Ute Mountain Casino Hotel & Resort, 2015-present. *Past professional post:* Tribal Leader, Ute Mountain Ute Tribe, 2007-13.

**CUTS THE ROPE, DELINA (Gros Ventre)**  
(Indian commission member)

*Address:* RR #1, Box 66, Harlem, MT 59526 (406) 353-2205. E-mail: [delina2marie@yahoo.com](mailto:delina2marie@yahoo.com). *Affiliation:* Member, State Tribal Economic Development Commission (STEDC), MT Dept. of Commerce, Helena, MT.

**CYPRESS, BILLY (Miccosukee)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Miccosukee Indian Tribe, Box 44021, Tamiami Station, Miami, FL 33144 (305) 223-8380.

**CYPRESS, DAVID (Miccosukee-Seminole)**  
(tribal representative)

*Affiliation & Address:* Representative, c/o Seminole Agency, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**CYPRESS, MITCHELL (Florida Seminole)**  
(tribal chairperson)

*Affiliation & Address:* Vice Chairperson & President, STOF, Inc., Seminole Tribe of Florida (STOF), 6300 Stirling Rd., Hollywood, FL 33024 (954) 966-6300.

**CYPRES, TALBERT (Miccosukee)**  
(tribal councilperson)

*Affiliation & Address:* Councilperson & Secretary (2017-present), Miccosukee Indian Tribe, Box 44021, Tamiami Station, Miami, FL 33144 (305) 223-8380. E-mail: [talbert@miccosukeetribe.com](mailto:talbert@miccosukeetribe.com).

**CYPRET, SAMANTHA (Tsi Akim Maidu of Taylorsville Rancheria)**  
(attorney)

*Education:* Sacramento City College, AA, 2006; University of California, Davis, BA (Communications and Political Science), 2004; Lincoln Law School of Sacramento, JD, 2014. *Affiliation & Address:* Associate Governmental Program Analyst, Native American Heritage Commission, 1550 Harbor Blvd., Suite 100, West Sacramento, CA 95814 (916) 373-3710, 2016-present. *Past professional post:* Program Coordinator, California Indian Law Association, 2014-17. Ms. Cypret is a verified member of Tsi Akim Maidu of the Taylorsville Rancheria and served as Secretary on their Tribal Council. Prior to her election to the Board of Directors for CILA, She graduated from Lincoln Law School in Sacramento, where she was recipient of the Victor Bertolani Award for the Most Outstanding Graduate. She was the senior editor of the *Voir Dire*, Lincoln Law School's legal publication and was the Dean of the Delta Theta Phi Law Fraternity. While in law school, she served as a Certified Legal Intern for the Sacramento County District Attorney's office, prosecuting cases in the Misdemeanor and Domestic Violence units.

## D

**DABODA, DARREN (Paiute)**  
(tribal council member)

*Affiliation & Address:* Councilmember, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787.

**DACON, CHEBON (Chebon) (Creek) 1946-**  
(artist)

Born November 11, 1946, Oklahoma City, Okla. *Education:* University of Oklahoma, 1965-67. *Address:* 907 Hwy. 62W, Mountain Home, AR 72653

(870) 425-8369. His artwork includes detailed pencil drawings, watercolors & acrylics. Specializes in contemporary Western and Indian art. *Community activities:* Celebrities Golf for Indian Education Tournament. *Memberships:* Indian Arts & Crafts Association; SWIWA. *Awards, honors:* High awards & recognition for ceremonial dancing, as well as his talent for art, brought an invitation from the U.S. Dept. of Commerce to act as Good Will Ambassador to Australia. His art has been shown in several European countries and takes its place in museums, galleries, and some private collections throughout the U.S.

**DADGAR, MARIA (Piscataway)**  
(executive director)

*Education:* American University, BA (Communications & Media Studies), 2000; Grand Canyon University, MBA, 2013. *Affiliation & Address:* Executive Director (2014-present), Inter Tribal Council of Arizona, 2214 N. Central Ave. Suite 100, Phoenix, AZ 85004 (602) 258-4822. *Past professional posts:* V.P. Marketing & Business Development, Pace Pacific Corporation, 2010-14; Acting President/CEO, The National Center for American Indian Enterprise Development, 2005-10; Co-Founder, Washington Internships for Native Students, American University, 1992-99. Maria launched her career in non-profit management as National Program Coordinator of Washington Internships for Native Students (WINS) at American University in Washington, D.C. during the early 90s. In addition to working at American University, She volunteered with the Clinton/Gore re-election team in the Office of Public Liaison, the Native American Desk at the DNC, as well as, the 1996 Presidential Inaugural Committee. Since that time, I have continued working in the areas of business development and public relations.

**DAHLBERG, CARL (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Fort Independence Paiute Tribe, P.O. Box 67, Independence, CA 93526 (760) 878-2126.

**DAHLSTROM, ERIC N. 1950-**  
(attorney; partner)

*Education:* Beloit College, BA, 1972; University of Wisconsin Law School, JD, 1976. *Affiliation & Address:* Partner, Rothstein, Donatelli, Hughes, Dahlstrom, Schoenburg & Bienvenu, LLP, 1501 West Fountainhead Pkwy., Suite 360, Tempe, AZ 85282 (480) 921-9296. Eric's career has tracked the growth in the practice of Federal Indian law over the past thirty years. He represents tribes in Arizona & Wisconsin and has been involved in nearly every development in the growth of Indian gaming law in both AZ & WI. Also, an active practice in the field of natural resources protection and development on behalf of federally recognized Indian tribes and Indian economic enterprises. Mr. Dahlstrom and the firm's other partners were appointed Special Prosecutors by the Navajo Nation's Department of Justice in October 2011 and directed to investigate allegations related to the use of tribal funds. *Past professional posts:* Deputy Attorney General, Navajo Nation, 1987-90; Director, Four Rivers Indian Legal Services, 1979-87; Chair, Project Advisory Group, Indian Law Supports Center, 1984-86.

**DAKOTA, FREDERICK (Chippewa)**  
(tribal councilmember)

*Affiliation & Address:* Councilperson, Keweenaw Bay Tribal Council, 795 Michigan Ave., Baraga, MI 49908 (906) 353-6623.

**DALEY, SEAN M.**  
(ethnographer/cultural anthropologist; center director  
of American Indian studies)

*Education:* Rutgers University, BA (American Indian Studies and Anthropology), 1996; University of Arizona, MA (American Indian Studies), 1998; University of Connecticut, PhD (Sociocultural Anthropology), 2005. *Affiliation & Address:* Director & Professor of American Indian Studies, Center for American Indian Studies, 12345 College Blvd., Box 36, Overland Park, KS 66210 (913) 469-8500 ext. 4823. E-mail: [smdaley@jccc.edu](mailto:smdaley@jccc.edu). Dr. Daley has expertise in American Indian Studies, community-based participatory research, and cultural tailoring. He has worked with American Indians since 1995 in Arizona, Connecticut, Kansas, Montana, New Mexico, and South Dakota, as well several other states. Sean has conducted multiple ethnographic studies with numerous American Indian communities focused on health and wellness, law and policy, identity, education, and the environment. He has also worked with non-Native rural and ranching communities in Utah, Kansas, and Oklahoma using community-based participatory research methods. He has been involved with the creation of the All Nations Breath of Life (ANBL) Smoking Cessation Program since 2004 as an American Indian Studies specialist. He led the ANBL team at Johnson County Community College (JCCC) on an R24 implementation grant from 2008 - 2013, where he led youth outreach efforts for the program, as well as the writing of traditional tobacco-themed books (two for children and one for adults), and directed the production of three traditional tobacco videos. The Center for American Indian Studies (CAIS), was created through a P20 Center of Excellence grant. His work at

CAIS focuses on the Building Reservation Youth through Education (BRYTE) Program, a college-prep and study skills workshop for American Indian high school students seeking to go to a college or university. His work also focuses on developing classes and curriculum for an inter-disciplinary Program in American Indian Studies, coordinating American Indian-focused lectures and seminars, both at the college and in the community-at-large, and recruiting American Indian students to the college.

**DALTON, ADAM (Miwok)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Jackson Rancheria, P.O. Box 1090, Jackson, CA 95642 (209) 223-1935.

**DALTON, MARGARET (Miwok)**  
(former rancheria chairperson)

*Affiliation & Address:* Chairperson (30 years), Jackson Rancheria, P.O. Box 1090, Jackson, CA 95642 (209) 223-1935.

**DAMES, FATIMA (Pequot)**  
(former tribal vice chairperson)

*Education:* University of Arizona, BS (Legal Studies; Paralegal Certificate); MA (American Indian Studies with a concentration in Federal Indian Law). *Affiliation & Address:* Former Vice Chairperson, Mashantucket Pequot Tribal Nation, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. *Other professional posts:* A committed representative for the National Congress of American Indians (NCAI), Ms. Dames is an Alternate Delegate on behalf of the Mashantucket Pequot Tribe; appointed as Alternate Vice President for NCAI's Northeast Caucus. She serves on the Board of Directors for United South and Eastern Tribes (USET). Ms. Dames is the Chairwoman for the Tribe's Administrative Support and Education Committees. *Past professional posts:* Tribal Council Vice Chairwoman, 2012-2014. Prior to serving on Tribal Council, Ms. Dames worked for the Tribal Council as a Special Assistant, with a focus on Legal Affairs; & served as a member of the Tribe's Education & Judicial Committees, Peacemakers Council, Constitution Review Team, and Election Team.

**DAMON, SETH (Navajo-Dine')**  
(Navajo Nation speaker)

*Affiliation & Address:* Speaker, Navajo Nation Office of the President and Vice President, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [sethdamon@navajo-nsn.gov](mailto:sethdamon@navajo-nsn.gov).

**DANA, ELIZABETH (MAGGIE) (Passamaquoddy)**  
(tribal sakom chief)

*Affiliation & Address:* Chief (2020-present), Passamaquoddy Tribe of Indians, P.O. Box 343, Perry, ME 04667 (207) 853-2600.

**DANA, RALPH (Passamaquoddy)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Passamaquoddy Tribe - Pleasant Point, 9 Sakom Rd., P.O. Box 343 • Perry, ME 04667 (207) 853-2600.

**DANFORTH, CRISTINA S. (Oneida of Wisconsin)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Business Committee, Oneida Nation, P.O. Box 365, Oneida, WI 54155 (920) 869-4354. *Other professional posts:* Chairperson (2007-present), Native American Bankcorporation. *Past professional posts:* Tribal Treasurer, Business Committee, Oneida Nation; Owner, White Eagle Sports Bar and Grill, Oneida, WI, 2006-10; Gaming Commissioner and Councilperson (1996-2005), Tribal Judge, Oneida Appeals Commission (2007-08), Oneida Nation of Wisconsin, Oneida, WI.

**DANFORTH, GERALD (Oneida of Wisconsin)**  
(former tribal chairperson)

Born on the Oneida Indian Reservation in Wisconsin. *Affiliation:* Former Chairperson (1999-2002, 2005-08), Oneida Nation, P.O. Box 365, Oneida, WI 54155 (920) 869-2214. *Other professional posts:* President, Great Lakes Inter-Tribal Council; delegate, National Indian Gaming Association (NIGA); delegate, National Congress of American Indians. *Past professional posts:* Consultant, National Indian Gaming Association (NIGA). As a special advisor, Mr. Danforth facilitated the design & development of the Indian Gaming National Intelligence Network ([www.eagleintel.com](http://www.eagleintel.com)); judicial officer, Oneida Appeals Commission, 1995-99. *Military service:* U.S. Navy, 1964-94.

**DANFORTH, MELINDA J. (Oneida of Wisconsin)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Business Committee, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155 (920) 869-4461. E-mail: [mdanfori@oneidation.org](mailto:mdanfori@oneidation.org).

**DANIELS, JOHN, JR. (Muckleshoot)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Muckleshoot Tribe, 39015 172nd St., SE, Auburn, WA 98092 (253) 939-3311.

**DANIELS, NED, JR. (Forest County Potawatomi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Forest County Potawatomi Community, 5415 Everybody's Rd., P.O. Box 340, Crandon, WI 54520 (715) 478-7200.

**DANKERT, DIANE C.  
(editor)**

*Affiliation & Address:* Arizona Tribal Director, Arizona Commission on Indian Affairs, 1645 W. Jefferson, Phoenix, AZ 85007 (602) 255-3123.

**DANKS, KAYLA (Three Affiliated Tribes)  
(BIA agency supt.)**

*Affiliation & Address:* Supt. Bureau of Indian Affairs, P.O. Box 370, New Town, ND 58763 (627-4707) E-mail: [kayla.danks@bia.gov](mailto:kayla.danks@bia.gov)

**DANNER, ROBIN (Puanani) (Hawaiian)  
(Hawaiian council president)**

Robin was raised on the Navajo, Hopi and Apache reservations of Arizona and lived 25 years among the Inupiat Eskimo of Alaska. *Affiliation & Address:* Founding President & Chief Executive Officer, Council for Native Hawaiian Advancement (CNHA), 1050 Queen St., Suite 200, Honolulu, HI 96814 (808) 596-8155. The council is a non-profit dedicated to supporting Native Hawaiian communities and the organizations that serve them; operates a public policy center on Native Hawaiian issues, conducts resource development and organizational capacity training, and owns and operates an information technology company in partnership with 11 Indian tribes and Alaska Native firms. *Other professional posts:* Vice chairperson, State Council of Hawaiian Homestead Associations; director, Board of the Inter-Tribal Economic Alliance; serves on the Hawaii Advisory Committee of the Human Rights Commission; oversees the operation of the Native Hawaiian Economic Alliance; member, board of directors, Native American Contractors Association. *Past professional posts:* Vice president, National Bank of Alaska (13 years); executive director, Indian Housing Authority (three years). *Awards, honors:* Alaska Governor's Volunteer of the Year Award and the Small Business Minority Business Advocate of the year from the state of Hawaii. Her expertise is in public and private administration, business & community development with a specialized focus on rural & Native American populations.

**DARDAR, THOMAS, JR. (Houma)  
(former tribal principal chief)**

*Affiliation & Address:* Former Principal Chief, United Houma Nation, 20986 Hwy. 1, Golden Meadow, LA 70357 (504) 475-6640.

**DARDEN, JOHN PAUL (Chitimacha)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson (2009-2015), Chitimacha Tribal Council, P.O. Box 661, Charenton, LA 70523 (337) 924-4973. *Other professional posts:* Member of Raintree Market Board of Directors; Inter-Tribal Council, USET Board of Directors. He weaves Chitimacha baskets and is a Chitimacha historian.

**DARDEN, MELISSA (Chitimacha)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Chitimacha Tribal Council, P.O. Box 661, Charenton, LA 70523 (337) 924-4973.

**DARDEN, O'NEILL J., JR. (Chitimacha)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson (2016-17), Chitimacha Tribal Council, P.O. Box 661, Charenton, LA 70523 (337) 924-4973.

**DARDAR, THOMAS, JR. (Houma)  
(tribal principal chief)**

*Affiliation & Address:* Principal Chief, United Houma Nation, 20986 Hwy. 1, Golden Meadow, LA 70357 (985) 475-6640

**DARLING, NEDRA (Potawatomi/Cherokee)  
(BIA director of public affairs)**

*Affiliation & Address:* Director of Public Affairs, Bureau of Indian Affairs, 1849 C St., NW, MS 4140-MIB, Washington, DC 20240 (202) 208-3711.

**DARR, CALLIE (Quapaw)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Quapaw Tribe of Oklahoma, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694.

**DARROW, LELAND MICHAEL (Fort Sill Apache)  
(tribal secretary-treasurer; tribal historian)**

*Education:* University of Oklahoma, 1975-80; Institute of American Indian Arts, 1975-80. *Affiliation & Address:* Secretary-Treasurer (2002-present); Tribal Historian (1986-present), Fort Sill Apache Tribe, Route 2, Box 121, Apache, OK 73507 (580) 588-2298.

**DARTT-NEWTON, DEAN (Coastal Chumash/Californio)  
(assistant professor of American Indian studies; museum curator)**

*Education:* University of Oregon, BA, MA, PhD (Cultural Anthropology), Certificate in Museum Studies from the Arts Administration Program. *Affiliation & Address:* Assistant Professor, Department of American Indian Studies, University of Washington, Padelford Hall, C-514, Box 354305, Seattle, WA 98195 (206) 616-9508. *Research Interests:* Native American representation in museums, and the role museums play in public or collective memory about Native peoples; California Indian history; revitalization efforts among traditionally marginalized indigenous groups. *Dissertation:* Negotiating the Master Narrative: Museums and the Indian/ California Community of California's Central Coast.

**DASHENO, WALTER (Santa Clara Pueblo)  
(former pueblo governor)**

*Affiliation & Address:* Pueblo of Santa Clara, P.O. Box 580, Espanola, NM 87532 (505) 753-7330.

**DAUGHERTY, DANELLE  
(BIA deputy regional director)**

*Affiliation & Address:* Deputy Regional Director-Indian Services, Great Plains Regional Office, Bureau of Indian Affairs, 15 4<sup>th</sup> Ave. Southeast, Suite 400, Aberdeen, SD 57401 (605) 226-7343. E-mail: [ddaugherty@bia.gov](mailto:ddaugherty@bia.gov)

**DAUGHETY, SAMUEL  
(attorney; Native American law & policy)**

*Education:* Washington University, BA, 2001; University of Arizona, JD, 2004. *Affiliation & Address:* Counsel, Native American Law and Policy Practice, Dentons LLP, 1301 K St., NW, Washington, DC 20005 (202) 408-6427. E-mail: [Samuel.daughety@dentons.com](mailto:Samuel.daughety@dentons.com). Sam is a member of Dentons' Public Policy & Regulation practice and Native American Law & Policy practice. Sam has substantial experience advising clients on complex Indian lands and Indian gaming issues, including tribal-state compacts and related agreements, the fee-to-trust process, leasing, regulatory compliance, and tribal governmental and administrative matters. He regularly assists clients in developing viable strategic solutions in the face of legislative and regulatory challenges. He has represented tribal interests in numerous matters before state & federal courts of appeal and in arbitration proceedings. He also has represented national tribal organizations as *amicus curiae* before federal courts on matters with widespread implications for tribal trust lands, federal administrative procedure, and child welfare. Throughout his career, Sam has advised clients on all manner of legal and policy issues related to the Indian Child Welfare Act (ICWA), and has represented tribes and tribal interests in trial and appellate court proceedings involving ICWA in multiple states. Prior to joining Dentons, Sam served as an assistant attorney general for the Tohono O'odham Nation, a federally recognized Indian tribe. In that capacity, he advised the Nation's legislative council, executive branch and departments on a wide variety of matters related to federal Indian law. *Memberships:* Native American Bar Association of Washington, DC; Indian Law Section Executive Council, State Bar of Arizona; Tribal In-House Counsel Association (Associate Member)

**DAVALOS, JOSEPH (Suquamish)  
(tribal education superintendent)**

*Education:* La Verne College, BA (History), 1973; Lesley College, MA (Curriculum and Instruction); Seattle Pacific University, MA (Education Leadership). *Affiliation & Address:* Supt., Port Madison Suquamish Tribal Education, 5305 Totten Rd., Poulsbo, WA 98370 (360) 394-8566. *Other professional post:* Board member, Tribal Education Departments National Assembly, Boulder, CO.

**DAVENPORT, DAWSON (Meskwaki Sac & Fox)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Sac & Fox of the Mississippi in Iowa Meskwaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**DAVID, ALEXANDRA (Mohawk/Cree)  
(program coordinator)**

*Affiliation & Address:* Program Coordinator, Spirit Aligned Leadership Program, Akwesasne Business Center, 447 Frogtown Rd., Suite 109, Akwesasne, NY 13655 (518) 333-0373. Alexandra is a high-capacity entrepreneur with a background in business and non-profit operations, as well as an education in accounting and employment relations. She has over two decades of experience in project management & organizational support. Prior to launching



an interior design consultancy, Alexandra served an administration role with International Funders for Indigenous Peoples.

**DAVIDS, SHARICE (Ho-Chunk)**  
(U.S. Congresswoman-D elected in 2018)

Born and raised in Leavenworth, Kansas. *Education:* Haskell Indian Nations University; University of Kansas; Johnson Community College, AA; University of Missouri-Kansas City, BA; Cornell University Law School, JD. *Address:* 13851 W. 63<sup>rd</sup> St. #303, Shawnee, KS 66216. *Affiliation & Address:* Member, (2019-) Democrat, U.S. House of Representatives, Washington, DC 20515. The first Native American woman member of Congress, Sharice has spent the majority of her career focused on economic development and advocacy in Native American communities, living and working on reservations where she saw federal policies play out on the ground. In 2016, Davids was chosen as one of 16 participants in the prestigious White House Fellowship Program. Davids spent a year in the highest levels of the federal government, working with senior officials to increase transparency and citizen engagement. When her fellowship concluded, Davids returned to Kansas, uniquely poised to fight for opportunity, equity and measurable improvement for all people in the district. She has focused her career on bringing opportunity and equity to underserved communities. She is uniquely qualified to put the values and interests of the Third District into action in Washington D.C. as a member of the U.S. House of Representatives. Davids is Kansas' first openly-gay Representative and the nation's first Native American woman member of Congress.

**DAVIDSON, VALERIE NURR'ARAALUK (Yup'ik)**  
(consortium president)

An enrolled Tribal citizen of the Orutsararmiut Traditional Native Council in Bethel. *Education:* University of Alaska Southeast, BA (Education); University of New Mexico School of Law, JD. *Affiliation & Address:* President, Alaska Native Tribal Health Consortium, 4000 Ambassador Dr., Anchorage, AK 99508 (907) 729-1900. Valerie serves as President and oversees the Consortium's governance and strategy for statewide Tribal health services that serve the Alaska Native and American Indian people living in Alaska. *Past professional posts:* ANTHC as Senior Director of Legal and Intergovernmental Affairs and represented Alaska Native communities and health needs at federal, state and community levels. Her previous experience includes serving as Lieutenant Governor of Alaska and Commissioner of the Alaska Department of Health and Social Services. Valerie has employed her education and commitment to her Native peoples and Alaska to advance a collective and holistic approach to self-governance and well-being for all Alaskans.

**DAVIES, WADE**  
(professor & co-chair of Native American studies)

*Affiliation & Address:* Professor & Co-Chairperson, The Payne Family Native American Center, NAC 203A, Native American Studies Dept., University of Montana, 32 Campus Dr., Missoula, MT 59812 (406) 243-5835. E-mail: [wade.davies@mso.umt.edu](mailto:wade.davies@mso.umt.edu).

**DAVIS, CARMEN (Makah/Chippewa-Cree/Yakama)**  
(publisher & executive editor)

*Affiliation & Address:* Co-Founder, Publisher & Executive Editor, Native Business Magazine, President, Davis Strategy Group, 12819 SE 38<sup>th</sup> St. #111, Bellevue, WA 98006 (425) 615-6410. E-mail: [editor@nativebusinessmag.com](mailto:editor@nativebusinessmag.com). Carmen served as President of the non-profit organization, the Association for American Indian Development and its initiative, the Reach the Rez (RTR) program, the largest continuous effort of outreach to American Indian communities ever conducted in the U.S. Carmen managed RTR's national fundraising efforts while simultaneously organizing and planning the project. When the project launched, she facilitated and managed the effort's logistics by traveling with it to 450 Native American Tribes and communities across the country. In 2009, Carmen was named one of the first recipients of the NCAIED's prestigious, "40 Under 40" award which recognizes up and coming community leaders from across Indian Country. Having successfully operated her own businesses and multimedia projects.

**DAVIS, CAROL (Turtle Mountain Band of Chippewa)**  
(board member)

Born on the Turtle Mountain band of Chippewa Reservation. *Education:* Mayville State University, BA (Elementary Education); University of Notre Dame, MA; Walden University, EdD (Education). *Affiliation & Address:* Board Member (2013-present), Tribal Nations Research Group, P.O. Box 1906, Belcourt, ND 58316 (701) 477-5526. She currently serves on the National Conference Committee for the American Association for the Advancement of Science. Carol is a Senior Associate of the Tribal Nations Research Group which is a non-profit corporation incorporated by the Turtle Mountain Band of Chippewa. In that role, she assists in the coordination of research activities on the Turtle Mountain Reservation and in Indian Country with her partners, Dr. Carty Monette and Dr. Paula (Morin) Carter—both members of the Turtle Mountain Band of Chippewa. *Past professional posts:* In 1971, she was a

member of committee that established the Turtle Mountain Community College and is a charter member of the Indians Into Medicine (INMED) Program at the University of North Dakota. In 1988 and was assistant high school principal on the reservation for one year before transferring to Turtle Mountain Community College, a tribal college on her reservation. She remained there for seventeen years, first as the Academic Dean and later as Vice President. During her tenure, she received a doctorate in Education Administration in 2000 from Walden University. She recently retired from North Dakota EPSCoR where she served as the Tribal College Liaison. In that position, she helped to create a pathway for American Indian high school and tribal college students into science, technology, engineering and mathematics (STEM) careers through STEM camps, Sunday Academies and research. Over the years, she has served the National Science Foundation as a panel member and other committees such as the Committee of Visitors. In 2008, she was called upon to present the Nurturing American Tribal Undergraduate Research and Education (NATURE) program which is part of ND EPSCoR before the National Academy of Science. She presented at the National EPSCoR Conference in 2009. Over the years she has been published in juried journals and tribal publications such as the Tribal College Journal. She continues to be active on her home reservation and was recently appointed by the tribal council to help write a new water code for the tribe.

**DAVIS, DERRICK SUWAIMA (Hopi, Choctaw)**  
(artistic director, talent coordinator, singer, dancer)

Derrick is a Plains Indian style singer and dancer. His group, The Living Traditions Dance Troupe, is comprised of various championship artists, each bringing his/her own cultural values and ideals, and expressing them through dance movements. The group involves a variety of dancers, including the following tribes: Hopi, Dine, Lakota, Seminole, Creek, Hidatsa, Apache and Choctaw. All performances are done in a fashion that will educate people and correct misconceptions about Native American music and dance. Dances include Eagle Dance, Fancy Feather Dance, Hoop Dance, and Round Dance. He can be contacted c/o Susan Vargo, The Charles Agency (602) 547-0708. E-mail: [info@thecharlesagency.com](mailto:info@thecharlesagency.com).

**DAVIS, DOUGLAS (Shoalwater Bay)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Shoalwater Bay Indian Tribe, P.O. Box 130, Tokeland, WA 98590 (360) 267-6766. E-mail: [ddavis@shoalwaterbay-nsn.gov](mailto:ddavis@shoalwaterbay-nsn.gov).

**DAVIS, GARY "LITEFOOT" (Cherokee)**  
(entrepreneur; musical performer & actor; author, motivational speaker)

Born March 1, 1969 in Upland, California and raised in Tulsa, Oklahoma. *Affiliation & Address:* Executive Director, Native American Financial Services Association, 444 N. Capitol St., NW, Suite 605, Washington, DC 20001 (202) 753-0300. Website: [www.davisstrategy.com](http://www.davisstrategy.com). *Other professional post:* Co-Founder & Publisher, Native Business Magazine, 12819 SE 38<sup>th</sup> St. #111, Bellevue, WA 98006 (425) 615-6410.; E-mail: [editor@nativebusinessmag.com](mailto:editor@nativebusinessmag.com). Gary traveled to Washington, DC on September 27, 2012 to attend a Business Leaders in Indian Country Forum at the White House. The forum focused on the Obama Administration's programs and initiatives for American Indian and Alaska Native business leaders facing the challenges of doing business in Indian Country and the NCAIED's Native American Global Trade Center (NAGTC). *Other professional posts:* CEO, Native Style Clothing, 2001-present; CEO, Litefoot Enterprises, LLC, 2005-present; CEO, Davis Strategy Group, 2016-present; Official Member of Forbes Finance Council, 2018-present. Litefoot produces & hosts his own nationally distributed hip hop & R&B radio show called, "Reach The Rez Radio," ([www.reachtherezradio.com](http://www.reachtherezradio.com)) which debuted in 2005. The show is aired weekly through Native Voice One Satellite Network. Litefoot produces several clothing lines the best known being the brand, "Native Style." He tours the U.S. and Canada on music and speaking engagements, "Reach The Rez Tour." He has released ten albums in the past twelve years. His latest CD, "Relentless Pursuit," released in late 2008, had nationwide distribution. *Past professional posts:* President and CEO of the National Center for American Indian Enterprise Development (NCAIED) and as a member of the NCAIED's Board of Directors. He has served as Vice-President of Native Affairs for the Triple Five Group, owners of the world's largest retail shopping malls; the Mall of America and the West Edmonton Mall and he previously served as co-chair of the National Indian Gaming Association's, American Indian Business Network. Litefoot has also appeared in Hollywood films, such as "The Indian in the Cupboard" (1995), "Mortal Kombat: Annihilation" (1997), "Kull the Conqueror" (1997), and "Adaptation" (2002), and several independent films including, "29 Palms" (2002), "Song of Hiawatha" (1997), and "The Pearl" (2000). He has also appeared on TV programs: "CSI: Miami," "Family Law," and "Any Day Now." *Published work:* The Medicine of Prayer.

**DAVIS, JAMES L. (Turtle Mountain Chippewa)  
(tribal college president)**

*Education:* Dickinson State University (ND), BA; Penn State University, MEd, DEd; post-doctoral work at the University of California, Los Angeles. *Affiliation & Address:* President, Turtle Mountain Community College, P.O. Box 340, Belcourt, ND 58316 (701) 477-7865. E-mail: [jdavis@tm.edu](mailto:jdavis@tm.edu). *Past professional posts:* Dean of Education, United Tribes Technical College, Bismarck, ND; member, Board of Regents, Haskell Indian Nations University, Lawrence, KS; graduate assistant at Penn State University; Assistant Program Director, Native American Leadership Training Program, Penn State University, University Park, PA; Director of Indian Education, ND Dept. of Public Instruction; director of state-wide American Indian Curricular Development Program; Supt. for Education, Turtle Mountain Agency, BIA, Belcourt, ND.

**DAVIS, JANET (Paiute)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Pyramid Lake Paiute Tribal Council, P.O. Box 256, Nixon, NV 89424 (775) 574-1000.

**DAVIS, JEFFREY (Turtle Mountain Chippewa)  
(assistant U.S. attorney)**

Born & raised on a reservation in north central ND. *Education:* University of New Mexico Law School, JD, 1989. *Affiliation & Address:* Assistant U.S. Attorney, Western District of Michigan, P.O. Box 208, Grand Rapids, MI 49501 (616) 456-2404. *Other professional post:* Board member, Native American Children's Alliance, Cleveland, OH.

**DAVIS, JOE (Hoopa)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson (2021-present), Hoopa Valley Tribe, P.O. Box 1348, Hoopa, CA 95546 (530) 625-4211 ext. 160. E-mail: [joe.davis@hoopa-nsn.gov](mailto:joe.davis@hoopa-nsn.gov).

**DAVIS, LORRAINE (Siseton Wahpeton Oyate)  
(president & CEO)**

*Education:* University of Mary, MBA, 2010, EdD, 2021. *Affiliation & Address:* President & CEO (2019-present), Native American Development Center & NATIVE, Inc., 209 North 24<sup>th</sup> St., Suite A, Bismarck, ND 58501 (701) 595-5181; E-mail: [Lorraine@ndnadc.org](mailto:Lorraine@ndnadc.org). *Other professional posts:* Strategic Planning Advisory Committee Member, Bismarck Public School District, 2019-present; Coalition Member, ND Suicide Prevention Coalition, 2017-present; Board Member, ND Coalition for Homeless People, 2017-present. Lorraine is a doctoral student in Educational Leadership and Administration. An executive in Business Administration and Finance. My objective is to enhance community & affordable housing development & community based learning opportunities for Native American communities in urban areas. Driven to provide culturally-responsive education and support services in North Dakota. A diverse set of knowledge gained from working for different industries, e.g., nonprofits, community development finance, affordable housing, higher education, federal government, Indian Health Service. Developing skills in community planning, curriculum for service program development, impact data tracking, fundraising, grant writing, benefits and contract negotiations. Experience in research, public policy, advocacy, lobbying, capacity building, coalition building, board development and governance, public speaking, public relations, housing and community development finance, strategic planning, non-profit development, business planning, budget and financial reporting, low income housing tax credit administration, operations & property management.

**DAVIS, LYNNE  
(director of PhD Indigenous studies program)**

*Affiliation & Address:* Director, PhD Program in Indigenous Studies, Dept. of Indigenous Studies, Trent University, 1600 Westbank Dt., Peterborough, ON Canada K9J 7B8 (705) 748-1011. E-mail: [lydavis@trentu.ca](mailto:lydavis@trentu.ca).

**DAVIS, MELISSA (Northern Paiute)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Northern Paiute Tribe of the Cedarville Rancheria, 300 West 1st St., Alturas, CA 96101 (530) 233-3969

**DAVIS, ROBERT E.  
(national secretary-organization)**

*Affiliation & Address:* Great Council of U.S. Improved Order of Red Men, P.O. Box 683, Waco, TX 76703 (817) 756-1221.

**DAVIS, ROSE-MARIE (Turtle Mountain Chippewa)  
(BIE associate deputy director)**

*Education:* University of North Dakota, BA (Social Work, 1975, BS (Elementary Education), 1987, MA (Education), 1982. Completed over 30 doctoral hours in Educational Leadership. She currently holds Elementary Principal Certification (1993) from Pennsylvania State University and a Superintendent Credential (1998) from the University of North Dakota. *Affiliation & Address:* Associate

Deputy Director, Tribally Controlled Schools, Bureau of Indian Education, Department of the Interior, 2001 Killebrew Dr. #122, Bloomington, MN 55425 (952) 851-5427. E-mail: [rosemarie.davis@bie.edu](mailto:rosemarie.davis@bie.edu). Davis's career in Indian education encompasses nearly 40 years working in public schools, BIE-operated and tribally controlled schools, and tribal colleges and universities. Prior to serving as Acting ADD for Tribally Controlled Schools, Davis served as Acting ADD-East from 2013-14. From 2011-12, she was the Education Program Administrator in BIE's Pine Ridge Education Line Office and from 2005-11 as Education Program Administrator in BIE's Turtle Mountain Education Line office. She also served as the Field Education Specialist in the Office of Indian Education Programs Turtle Mountain Agency from 2000-05; school social worker, teacher, special education resource coordinator, principal, & superintendent at White Shield School, Turtle Mountain Elementary and Middle Schools, Ojibwa Indian School, Lame Deer Public School, and Northern Cheyenne School. She has also served as the President of Little Hoop College in Fort Totten, ND and as the Academic Dean at Turtle Mountain Community College in Belcourt, ND.

**DAVIS, SCOTT J. (Standing Rock Lakota Hunkpapa/  
Turtle Mountain Chippewa)  
(director of Indian education)**

*Education:* Haskell Indian Jr. College, A.A.; University of Mary, BA, MA. *Affiliation & Address:* Director of Indian Education (2017-present), North Dakota Department of Public Instruction, Indian Education Advisory Council, 600 East Blvd. Ave. Room 117, Bismarck, ND 58505 (701) 328-1718. E-mail: [sjdavis@nd.gov](mailto:sjdavis@nd.gov). *Past professional posts:* Former Executive Director (2009-17), North Dakota Indian Affairs Commission; United Tribes Technical College Development Officer, Wellness Activities Coordinator, Facilitator and Adjunct Instructor for Introduction to Wellness; Culture Committee Chair and Powwow Committee Member. Scott also worked for the Standing Rock Sioux Tribe on environmental quality issues and as teacher's aide at the Pierre Indian Learning Center and Turtle Mountain Community High School.

**DAVIS, SHERI (Puyallup)  
(tribal administrative executive officer)**

*Affiliation & Address:* Administrative Executive Officer, Puyallup Tribe, 3009 E. Portland Ave., Tacoma, WA 98404 (253) 573-7800.

**DAVIS, TIMOTHY (Blackfeet)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Blackfeet Reservation, 1 Agency Square, Browning, MT 59417 (406) 338-7521.

**DAVIS, THOMAS (Menominee)  
(poet)**

Mr. Davis has had a long career in American Indian education, serving in leadership roles at College of Menominee Nation, Lac Courtes Oreilles Ojibwe College, Fond du Lac Tribal and Community College, Little Priest Tribal College, and Navajo Technical University. He is also a longtime poet and writer. His novel, *In the Unsettled Homeland of Dreams*, won the Edna Ferber Fiction Award in 2019, and he is the author of two book-length epic poems, *The Weiriding Storm*, *A Dragon Epic* and *An American Spirit, An American Epic*. His acclaimed nonfiction book, *Sustaining the Forest, the People, and the Spirit* focuses on the sustainable development history and practices of the Menominee Indians of Northern Wisconsin. *Meditation on Ceremonies of Beginnings: The Tribal College and World Indigenous Nations Higher Education Consortium Poems* 2020. The book is now available for purchase at [tribalcollegepress.org](http://tribalcollegepress.org).

**DAVIS, VIRGINIA  
(senior advisor & director)**

*Education:* Yale University, BA (Psychology), 1998; Harvard Law School, JD, 2002. *Affiliation & Address:* Senior Advisor and Director of Justice and International Policy, National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [vdavis@ncai.org](mailto:vdavis@ncai.org). *Past professional posts:* Deputy General Counsel & Senior Policy Advisor, National Congress of American Indians, 2005-09; Counsel, Office of the General Counsel, U.S. Department of Homeland Security, Washington, DC, 2009-10; Deputy Director for Policy, Office on Violence Against Women, U.S. Department of Justice 2010-13.

**DAVIS, WALLY, JR. (Tonto Apache)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Chairperson, Vice Tribe, #30 Tonto Reservation, Payson, AZ 85541 (928) 474-5000.

**DAVIS, YVONNE (Navajo)  
(board president)**

*Affiliation & Address:* President, Board of Directors, National Native American AIDS Prevention Center, 436-14th St., Suite 1020, Oakland, CA 94612 (510) 444-2051. E-mail: [yDavis@nnaapc.org](mailto:yDavis@nnaapc.org).

**DAVIS-WHITE EYES, ALLISON (Siletz)**  
(Indian program director)

*Education:* University of California, Los Angeles, BA & MA; Oregon State University, PhD student of education. *Affiliation & Address:* Director, American Indian Initiatives, Oregon State University, A150 Kerr Administration Bldg., Corvallis, OR 97330 (541) 737-9030. *Other professional post:* Adjunct faculty, Dept. of Ethnic Studies, Oregon State University, Corvallis.

**DAWAWEDEWA, SYLVIA (POLACCA) (Hopi-Tewa-Havasupai)**  
(program facilitator)

*Affiliation & Address:* The University of Arizona, American Indian Studies, 320A Harvill Bldg., P.O. Box 210076, Tucson, AZ 85721 (520) 626-9110. Ms. Polacca is responsible for outreach and community development and works with American Indian communities and organizations locally, statewide and nationally.

**DAWES, CHARLES (Ottawa)**  
(tribal chief)

*Affiliation & Address:* Chief, Ottawa Tribe of Oklahoma, P.O. Box 110, Miami, OK 74355 (918) 540-1536.

**DAWSON, BREANNA (Muscogee Creek)**  
(creative manager)

Born & raised in Jay, Okla. *Education:* Northeastern Oklahoma College, AA (Agribusiness and agricultural economics); Oklahoma State University, BS (Agricultural Communications). *Affiliation & Address:* Creative Media, Mvskoke Media, P.O. Box 580, Okmulgee, OK 74447. (918) 732-7768. E-mail: bdawson@mvskokemedia.com

**DAWSON, RUTH (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Afognak, 215 Mission Rd. #212, Kodiak, AK 99615 (907) 486-6014.

**DAY, APRIL (Cherokee)**  
(attorney)

*Education:* Stanford University, BA (Native American Studies), 2002; Columbia University School of Law, JD, 2007. *Affiliation & Address:* Associate, Kilpatrick Townsend & Stockton, LLP, 607 14<sup>th</sup> St., NW, Suite 900, Washington, DC 20005 (202) 508-58838. Ms. Day focuses her practice on Native American affairs. She represents tribes in litigation matters in federal, state & tribal courts & federal administrative agencies. April has served as the civil staff attorney for a non-profit tribal corporation and a legal fellow at the Michigan Indian Legal Services. *Admissions:* Shoshone Paiute Tribes Tribal Court; Little River band of Ottawa Indians Tribal Court; Grand Traverse Band of Ottawa & Chippewa Indians Tribal Court.

**DAY, CARYN (Mille Lacs Ojibwe)**  
(director of tribal operations)

*Education:* The College of St. Scholastica, BA (Organizational Behavior Studies); University of Minnesota, Duluth, MA (Tribal Administration & Governance). *Affiliation & Address:* Director of Tribal Operations, Mile Lacs Band of Ojibwe, 43408 Odena Dr., Onamia, MN 56359 (320) 532-4181

**DAY, DONALD (Mille Lacs Ojibwe)**  
(former Indian college president)

*Affiliation & Address:* Former President, Leech Lake Tribal College, P.O. Box 180, Cass Lake, MN 56633 (218) 335-4200. *Past professional posts:* President, Fond du Lac Tribal & Community College, Cloquet, MN; director, American Indian Resource Center, Bemidji State University, Bemidji, MN.

**DAY, EDNA (Mille Lacs Ojibwe)**  
(associate administrator)

*Affiliation & Address:* Associate Administrator, American Indian Studies Department, College of Liberal Arts, 19 Scott Hall, 72 Pleasant St. SE, U. of Minnesota, Twin Cities Campus, Minneapolis, MN 55455 (612) 624-7325.

**DAY, KEVIN A. (Miwok)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Tuolumne Band of Me-wuk Indians, P.O. Box 699, Tuolumne, CA 95379 (209) 928-5300.

**DEAN KYLE**  
(associate professor of economics; center director)

*Education:* University of Oklahoma, BBA (Management Information Systems); Oklahoma State University, PhD (Economics). *Affiliation & Address:* Associate Professor of Economics, Director of Center for Native American & Urban Studies, 205B Meinders School of Business 800 N. Harvey, Oklahoma City, OK 73106 (405) 208-5418; E-mail: [kddean@okcu.edu](mailto:kddean@okcu.edu). Dr. Kyle Dean is an experienced professional economist who provides economic analysis to government, business, and non-profit leaders throughout the region. Dr. Dean

began consulting in 2005 and his client list includes some of Oklahoma's most influential businesses and trade associations, including the Oklahoma Independent Producers Association (OIPA), the Oklahoma Bankers' Association (OBA), the Oklahoma Telephone Association (OTA) and many others. He is best known for his comprehensive work with Oklahoma tribes, having completed the first ever estimate of the combined economic impacts from Oklahoma tribal activities.

**DEAN, S. BOBO**  
(attorney)

*Education:* Yale University, BA, 1954, LLB, 1961; Oxford University (Rhodes Scholar), MA, 1956. *Address & Affiliation:* Co-founder (in 1982), Hobbs, Straus, Dean & Walker, 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. *Past professional posts:* Debevoise Plimpton, New York, NY, 1961-65; Strasser, Spiegelberg, Fried, Frank & Kampelman (founded by Felix Cohen whose work in the Indian field was nationally known), 1965-82. His extensive experience in the representation of Indian tribal governments and tribal organizations includes assisting the Miccosukee Tribe of Indians of Florida in negotiating the first contract with the Bureau of Indian Affairs under which an entire BIA agency is administered by a tribal government. Mr. Dean was instrumental in the enactment and implementation of the Indian Self-Determination and Education Assistance Act of 1975, and the 1988 & 1994 amendments to that Act. He served as member of Negotiated Rulemaking Committee that prepared regulations under Title I of the Act as a representative of tribes in Alaska. He has represented Indian tribal & Alaska Native organizations in contracting with federal agencies to operate schools, hospitals, & federal service programs for Indians; he represents tribes & tribal organizations in administrative appeals & litigation to vindicate tribal self-determination rights. He participated in drafting the bill to reauthorize the Indian Health Care Improvement Act that is now under consideration in the Congress.

**DEARMAN, JANICE (Cherokee)**  
(senior director)

*Education:* Northeastern State University (Tahlequah, Oklahoma), BA & MA (Secondary Education). University of Nevada, Las Vegas, JD. *Affiliation & Address:* Senior Director Diversified Businesses, Cherokee Nation Business LLC, P.O. Box 948, Tahlequah, OK 74465 (918) 384-7474.

**DEARMAN, TONY L. (Cherokee)**  
(director of Bureau of Indian Education)

Born and raised in Oklahoma *Education:* Bacone College, AA, 1989; Northeastern State University (Tahlequah, OK), BS (Education), 1993, MA (School Administration), 2004. *Affiliation & Address:* Director (2017-present), Bureau of Indian Education, Department of the Interior, 1849 C St. NW, MS-3609-MIB, Washington, DC 20240 (202) 208-6123. E-mail: [tony.dearman@bie.edu](mailto:tony.dearman@bie.edu). *Past professional posts:* Tony brings over two decades of experience as a teacher, coach, and administrator in BIE operated and tribally controlled schools. He began his career in education in 1993 at Sequoyah High School as a science teacher and coach. Sequoyah is a boarding school operated by the Cherokee Nation of Oklahoma, located in Tahlequah Oklahoma. He served as the principal at Sequoyah High School from 2004-2005. In January of 2006, Dearman accepted the leadership role of Superintendent at Riverside Indian School. Riverside is an offreservation boarding school operated by the Bureau of Indian Education. It serves grades 4-12 and is located in Anadarko, Oklahoma. From 2008-2009 he was the acting Education Line Officer for the Seattle, Washington Office. While in this position, Dearman worked with nine tribally controlled schools and one BIE operated off-reservation boarding school. From 2009-2010 he served as the Education Line Officer for the BIE New Mexico South Office. While serving the New Mexico South office, he worked with four tribally controlled and five BIE operated schools. In 2010, Dearman returned to Riverside Indian School as the Superintendent. During Mr. Dearman's tenure at Riverside, he participated in the development and planning of a new academic high school building and two residential dormitories. He remained in this position until November of 2015 when he was selected as the Associate Deputy Director of BIE Operated Schools. While serving in this position, he has assisted in the implementation of the BIE Reorganization and Reform. As Associate Deputy Director, he oversaw 17 schools, four off-reservation boarding schools, and one peripheral dormitory spanning across eight states.

**De BIE, GREGG**  
(attorney; Native American law)

*Education:* University of California, Santa Barbara, BA, 1995; University of Colorado School of Law, JD, 2005. During law school he was an Associate Editor on the Colorado Journal of International Environmental Law & Policy. *Affiliation & Address:* Associate Attorney, McElroy, Meyer Walker & Cndon, P.C., 1007 Pearl St., Suite 220, Boulder, CO 80302 (303) 442-2021. E-mail: [gdebie@mmwclaw.com](mailto:gdebie@mmwclaw.com). His practice includes the representation of Indian tribes in all aspects of Federal Indian law. *Past professional posts:* In-House Counsel, Colorado River Indian Tribes in Arizona; law clerk for Colorado State District Court Judge Gerald Rafferty. During law school he was a Research



Assistant to Professor Charles Wilkinson, where his work primarily related to Professor Wilkinson's book, "Blood Struggle: The Rise of Modern Indian Nations."

**DECKER, DAVID (Elko Band of Te-Moak Western Shoshone)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Elko Band of Western Shoshone Tribe, 1750 Silver Eagle P.O. Box 748, Elko, NV 89801 (775) 738-8889. *Other professional post:* Vice President, Inter-Tribal Council of Nevada.

**DeCOLA, JERI (Tonto Apache)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Tonto Apache Tribe, 18 Tonto Reservation, Payson, AZ 85541 (928) 474-3988.

**DeCORA, LISA M. (Winnebago of Nebraska)  
(attorney)**

*Education:* University of Washington, BA (Community and Environmental Planning), Evans Schol of Public Policy and Governance, MPA (Federal Indian Policy and Tribal Governance), School of Law, JD (Indian ILaw). *Affiliation & Address:* Senior Attorney (2019-present), Big Fire Law & Policy Group LLP, 601 Buffalo Trail, Suite 101, Winnebago, NE 68071 (402) 878-4383. E-mail: [ldecora@bigfirelaw.com](mailto:ldecora@bigfirelaw.com); E-mail: [lmdecora@hotmail.com](mailto:lmdecora@hotmail.com). *Past professional post:* Attorney-Advisor, U.S. Department of the Interior, 2015-19; Management Analyst, Indian Health Service, 2009-15; Project Coordinator, U.S. Department of Justice, 202-14; Assistant Regional Counsel, U.S. Department of HHS, 2001-09. Licensed to practice in Washington, Alaska and Nebraska. Ms. DeCora practices primarily in the area of tribal and federal Indian law, with an emphasis in tribal healthcare, tribal self-governance, and Alaska Native corporations. She has extensive experience with federal legislative process, working with Centers for Medicare and Medicaid Services, Indian Health Service, Administration for Children and Families-Head Start, Office of Justice Programs, and the Bureau of Indian Affairs.

**DeCOTEAU, JERILYN MONETTE (Turtle Mountain Ojibwe)  
(attorney; director of policy)**

*Education:* University of Oregon Law School, J.D. *Address & Affiliation:* Director of Policy (2007-president) First Nations Development Institute, The Stores Bldg., 11917 Main St., Fredericksburg, VA 22408 (540) 371-5615. E-mail: [jddecoteau@firstnations.org](mailto:jddecoteau@firstnations.org). She will lead First Nation's policy & advocacy work at the tribal, state and federal levels developing policy, with emphasis on articulating a strategy for asset building in Indian Country. *Other professional posts:* Adjunct professor at DU Law School and is a judge on her tribe's appellate court. She has practiced Indian law for 25 years. *Past professional posts:* Staff attorney at the Native American Rights Fund; trial attorney at the Dept. of Justice in the Indian Resources Section; director of the Indian Law Clinic, UC Law School; counsel for the Turtle Mountain Ojibwe Tribe.

**DeCOTEAU, STEPHANIE (Turtle Mountain Ojibwe)  
(institute director)**

*Education:* University of Oregon, BA (Psychology), 1998; University of North Dakota, MSW, 2017. *Affiliation & Address:* Director (2017-present), Native American Training Institute, 3333 E. Broadway Ave., Bismarck, ND 58501 (701) 255-6374. E-mail: [stephanied@nativeinstitute.org](mailto:stephanied@nativeinstitute.org). *Past professional posts:* Lead Vocational Rehabilitation Counselor, Turtle Mountain Vocational Rehabilitation Project, 2012-17; Turtle Mountain Community College (Employment Outreach, Training Coordinator, 1999-2012; Scholarship Technician, 2009-12); Research, Oregon Social Learning Center, 1996-98.

**DeCOTEAU, TROY (Turtle Mountain Ojibwe)  
(tribal chairperson)**

*Affiliation & Address:* Turtle Mountain Band of Chippewa Indians, P.O. Box 900, Belcourt, ND 58316 (701) 477-2600.

**DEER, ADA E. (Menominee) 1935-  
(director-Indian studies program)**

Born August 7, 1935, Keshena, Wis. *Education:* University of Wisconsin, Madison, BA, 1957; Columbia University, School of Social Work, MSW, 1961. *Affiliation & Address:* Distinguished Lecturer Emerita, American Indian Studies Program, University of Wisconsin, 317 Ingraham Hall, 1155 Observatory Dr. Madison, WI 53706 (608) 263-5501. E-mail: [aedeer@wisc.edu](mailto:aedeer@wisc.edu). *Other professional post:* Fellow, Harvard Institute of Politics at the John F. Kennedy School of Government, 2000-present. *Past professional posts:* Lecturer, School of Social Work & Native American Studies Program, University of Wisconsin, Madison, WI, 1977-93; assistant secretary, Bureau of Indian Affairs, Washington, DC, 1993-2000; chairperson, Menominee Restoration Committee, 1973-76; vice president and Washington lobbyist, National Committee to Save the Menominee People and Forest, Inc., 1972-73; chairperson, Menominee Common Stock & Voting Trust, 1971-73; chaired the Native American Rights Fund. *Community activities:* American Indian Policy Review Commission (member, 1975-77); Ada helped implement American

Indian participation in the Peace Corps. *Memberships:* National Association of Social Workers; National Organization of Women; Common Cause; Democratic Party of Wisconsin; National Congress of American Indians. *Awards, honors:* Honorary Doctorates from University of Wisconsin & Ohio State University; Northland College, Ashland, WI; White Buffalo Council Achievement Award, Denver, CO, 1974; Pollitzer Award, Ethical Cultural Society, NY, 1975; Fellow at the Harvard Institute of Politics, John F. Kennedy School of Government, Cambridge, MA, 1977; first member of her tribe to receive a master's degree; she became the first woman chair of the Menominee Nation, first American Indian woman to run for the Congress & Wisconsin's secretary of state; and first woman appointed assistant secretary for Indian Affairs, U.S. Dept. of the Interior. *Interests:* Social work; community organization and social action; minority rights.

**DEER, SARAH (Muscogee (Creek))  
(attorney; Native American feminist jurisprudence)**

*Education:* University of Kansas, BA (Women's Studies, Philosophy); University of Kansas School of Law, JD. *Affiliation & Address:* Professor of International & Interdisciplinary Studies – Women, Gender & Sexuality Studies (2017-present), School of Public Affairs & Administration, University of Kansas, Blake Hall, Room 322, 1535 W. 15<sup>th</sup> St., Lawrence, KS 66045 (785) 864-9713. E-mail: [sarah.deer@ku.edu](mailto:sarah.deer@ku.edu). *Other professional post:* Chief Justice for the Prairie Island Indian Community Court of Appeals, 2013-present. *Past professional posts:* Appellate Judge, White Earth Tribal Nation, 2014-17; Professor of Law, Mitchell Hamline School of Law, 2008-17. Sarah is a legal scholar focused on tribal sovereignty and violence against Native women. Specialties: Tribal law, federal Indian law, sexual assault laws, domestic violence laws, victim advocacy. *Research Interests:* Indigenous legal studies; Tribal court jurisdiction; Tribal court process and procedure; Tribal appellate courts; Violence against Native American women; Federal law reform; Victims' Rights; Feminist jurisprudence; Indigenous feminist legal theory; Mvskoke language. *Awards, honors:* Inducted into the National Women's Hall of Fame, 2019, the 100<sup>th</sup> year anniversary of Women's Right to Vote in New York; Spirit of Excellence Award, American Bar Association, 2016; MacArthur Fellow in 2014; Allied Professional Award, U.S. Department of Justice, 2011. Sarah Deer has worked to end violence against women for over 25 years. Her scholarship focuses on the intersection of federal Indian law and victims' rights. *Published works:* "The Beginning and End of Rape: Confronting Sexual Violence in Native America (University of Minnesota Press, 2015), which has received several awards; co-author of four textbooks on tribal law.

**DEERNOSE, KITTY BELLE (Crow) 1956-  
(museum curator)**

Born April 14, 1956, Crow Agency, Mont. *Education:* Institute of American Indian Arts, Santa Fe, NM. *Affiliation & Address:* Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, MT 59022 (406) 638-2621. E-mail: [kitty-deernose@nps.gov](mailto:kitty-deernose@nps.gov) (1990-). *Community activities:* Plenty Coups Museum, Advisory Board member; Little Bighorn College, School-to-Work Governing Board. *Memberships:* American Association of Museums; Museum Association of Montana; Montana Plains Museum.

**DeGROAT, JENNIE (Dine')  
(Bilingual/multicultural education instructor)**

*Education:* University of New Mexico, BA, MA (Bilingual, Multicultural Education). *Affiliation:* Instructor, American Indian Language Development Institute (AILDI), University of Arizona, Dept. of Language, Reading & Culture, College of Education, Rm. 517, 1430 E. Second St., P.O. Box 210069, Tucson, AZ 85721 (520) 621-1068. *Other professional post:* Teaching courses in bilingual/multicultural education at the Northern Arizona University, Flagstaff, AZ. Jennie's work involves educating Native American communities across the country about language loss issues and revitalization in creating speakers.

**DEHNERT, DAVID B.  
(tribal attorney)**

*Education:* University of California, San Diego, BA (Political Science); University of California, Hastings College of the Law, JD. *Affiliation & Address:* Senior Attorney (1997-present), Law Office of David B. Dehnert, 838 Venezia Ave., Venice, CA 90291 (310) 822-3222; E-mail: [ddehnert@ca.rr.com](mailto:ddehnert@ca.rr.com). Federal Indian law attorney primarily representing California tribes, tribal corporations and tribal organizations with a focus on Indian housing development and management, civil litigation, developing natural resources on tribal lands, and developing commercial tribal enterprises and facilities on tribal lands. *Past professional posts:* Attorney, Habitat for Humanity Okiciyapi Tipi, 1995-97; General Counsel, Cheyenne River Housing Authority, 1994-97.

**DELA ROSA, VINCE (Oneida of WI)  
(tribal councilman)**

*Affiliation:* Councilman, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155 (920) 869-4378. E-mail: [vdelaroi@oneidanation.org](mailto:vdelaroi@oneidanation.org). Website: [www.oneidanation.org](http://www.oneidanation.org). *Past professional posts:* Vice chair, Oneida Nation Gaming Commission; president, American Indian Justice Coalition. Vince has helped

create a viable small business funding instrument (Oneida Small Business Project 2000) which has helped many Oneida business people pursue their business dreams. *Community activities:* Chairman, Legislative Operating Committee; Joint Tribal State Relations Committee; member, Green Bay Area Chamber of Commerce Board of Directors.

**DeLaCRUZ, JOSEPH (Quinault)**  
(former tribal chairperson)

*Address & Affiliation:* Quinault Business Committee (chairperson, 1970-94), P.O. Box 189, Taholah, WA 98587 (206) 276-8211.

**DeLaCRUZ-LYNAS, PATRICIA**  
(director of administration)

*Affiliation & Address:* Director of Administration, California Indian Legal Services (CILS), 117 J St., Suite 300, Sacramento, CA 95814 (916) 978-0960. Patricia has been with CILS since 1997 serving in a variety of capacities. She began her tenure at CILS working as a Legal Secretary for the Oakland field office providing support to seven attorneys and conducting client intake. During 2001 she joined the Principal office team directly supporting the Executive Director on program administration and management of all CILS offices. Since 2003, she has been wearing many hats as a member of the principal office team primarily assisting in revitalizing the infrastructure of the organization. She also serves as human resources to all staff and corporate secretary to the Board of Trustees. Currently, as Director of Administration, she works closely with the Executive Director and other program staff assisting with grant and financial compliance, management, and administration of CILS.

**DeLaTORRE, JOELY (Pechanga Band of Luiseno) 1969-**  
(associate professor of public administration)

Born March 2, 1969, San Bernardino, Calif. *Education:* California State University, Long Beach, BA, 1993; Northern Arizona University, MA, 1995, PhD (Political Science with emphasis Public Policy and American Indian Studies), 1999. Her dissertation focused on Tribal gaming and was entitled, "Interpreting Power: The Power and Politics of Tribal Gaming in Southern California." *Affiliation & Address:* Associate Professor of Public Administration (2005-present). Dept. of Public Administration, California State University, San Bernardino, CA; Joely is a lecturer of American Politics, Dept. of Political Science, University of San Diego, CA. *Other professional posts:* Owner and Founder of "Naqmayam Communications," a full service California Indian owned and operated public relations agency promoting socially conscious marketing and consumer and cultural education; 2nd Vice Chair, Native American Caucus of the California Democratic Party, Sacramento, CA; serves as executive producer for the documentary entitled, "I Is Not For Indian," which explores the controversy of how Native American curriculum is taught in our public schools. *Past professional posts:* Lecturer, California State University, Long Beach, 1993; lecturer, Northern Arizona University, Flagstaff, AZ, 1995-96; Dept. Chair and Professor of American Indian Studies, San Francisco State University, 1996-2004. *Awards, honors:* First recipient of the American Political Science Association Native Fellows Program; received the California Teachers Association's "Salute to Friends of Education Award," the "Opportunities Unlimited, 2002 Award; the "John F. Kennedy, Jr. Award for Outstanding Public Service"; and recipient of the "National Native American Bo Jack Humanitarian Award." *Memberships:* American Political Science Assn; Native American Caucus; executive director of California Indian Professors Assn; member, National Congress of American Indians Telecommunications Committee. *Published works:* American Indian Political Power in the New Millennium (University of Texas Press, 2007).

**DELABREAU, JOAN (Menominee of Wisconsin)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100.

**DeLEON, DEBORAH (Odawa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 242-1418.

**DE LEON, JACQUELINE (Isleta Pueblo)**  
(staff attorney)

*Education:* Princeton University, BA (Philosophy); Stanford University, JD. *Affiliation & Address:* Staff Attorney (2013-present), Native American Rights Fund (NARF), 1506 Broadway, Boulder, CO 80302 (303) 447-8760. As a staff attorney at NARF, she helps lead field hearings across Indian Country on Native American voting rights and practices ongoing voter rights litigation. Prior to her work at NARF, De León was a senior associate at WilmerHale for four years focusing on international antitrust and litigation. De León clerked for Judge William H. Walls of the United States District Court for the District of New Jersey and Chief Justice Dana Fabe of the Alaska Supreme Court.

**DELGADO, C. PETE (Tohono O'odham)**  
(executive director)

*Affiliation & Address:* Executive Director, Tohono O'odham Ki:Ki, P.O. Box 790, Sells, AZ 85634 (520) 383-2202. E-mail: [pdelgado@tokahousing.org](mailto:pdelgado@tokahousing.org).

**DELGADO, PAUL (Tule River Yokut)**  
(educational strategies policy & training consultant)

*Affiliation & Address:* Consultant, 17148 High Country Circle, Lake Mathews, CA 92570 (909) 225-6483. Website: [www.tribalschool.solutions](http://www.tribalschool.solutions). Paul was instrumental in working to train Towanits School teachers and support team members to recognize and to apply key scientifically-based behavior management strategies to shape and manage student behavior at the school. In three years of operation, Towanits School did not have to expel a single student. That allows us to grow students both academically and behaviorally. Paul Delgado, M.A. BCBA, owns and manages his own agency.

**DELLINGER, KEVIN W. (Muscogee Creek)**  
(tribal secretary)

*Education:* Baker University (Baldwin City, KS), BS in Accounting; Oklahoma City University School of Law, JD. *Affiliation:* First Secretary of the Nation of the Muscogee (Creek) Nation since 2008, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7605. *Past professional post:* Assistant Attorney General for the Muscogee (Creek) Nation, 1996-2008.

**DELMAR, CHARISSA (Navajo)**  
(research specialist)

*Education:* University of Arizona, College of Fine Arts in Media Arts, BA (with emphasis in Film & Television Studies and a minor in American Indian Studies). *Affiliation & Address:* Research Analyst, Educational Resources Program, Native Nations Institute for Leadership, Management & Policy, Udall Center for Studies in Public Policy, The University of Arizona, 803 East First St., Tucson, AZ 85719 (520) 626-0664. E-mail: [cdeymar@email.arizona.edu](mailto:cdeymar@email.arizona.edu)

**DELORIA, PHILIP J. (Standing Rock Lakota)**  
(historian; professor of history)

*Education:* University of Colorado, BME (Music Education), 1982, MA (Journalism & Communications), 1988; Yale University, PhD (History), 1994. *Affiliations & Address:* Professor of History (2017-present), Department of History, Harvard University, Robinson Hall L-24, 35 Quincy St., Cambridge, MA 02138 (617) 495-8705; E-mail: [deloria@fas.harvard.edu](mailto:deloria@fas.harvard.edu). *Other professional post:* Trustee of the Smithsonian Institution's National Museum of the American Indian, where he chairs the Repatriation Committee; President's Advisory Committee on Culturally Unaffiliated Human, NAGPRA, 2009-present. *Past professional posts:* Associate Dean for Undergraduate Education, Director of the Program in American Culture and History and of the Native American Studies Program, and held the Carroll Smith-Rosenberg Collegiate Chair; University of Michigan, Ann Arbor, MI (2001-17); Former LSA Associate Dean of Undergraduate Education. *Memberships:* American Historical Association; Western Historical Association; Native American and Indigenous Studies Association; American Studies Association (president, 2008-09); Organization of American Historians (council member, 2007-2010. *Awards, honors:* Son of author, Vine Deloria, Jr.; IMPART Award, University of Colorado, 1994; Gustavus Myers Outstanding Book Award, for "Playing Indian," 1999; John C. Ewers Prize for Ethno-historical Writing, Western History Association, 2006 (for "Indians in Unexpected Places": Michigan Society of Fellows, 2008-2013. *Published works:* Playing Indian (Yale University Press, 1998); Blackwell Companion to Native American History, with Neal Salisbury, Eds. (Blackwell Publishers, 2002); This Land: A History of the U.S., with David Burner, Jack Rakove & Patricia Nelson Limerick (Brandywine Press, 2003); Indians in Unexpected Places (University of Kansas Press, 2004); C.G. Jung & the Sioux Traditions: Dreams, Visions, Nature, and the primitive by Vine Deloria, Jr., co-edited with Jerome Bernstein (Spring Journal Press, May 2009); Crossing the (Indian) Color Line: A Family Memoir with Philip Deloria (1989 International House Lectures (773) 753-2274); co-author with Alexander Olson, American Studies: A User's Guide (2017); currently completing a project on American Indian visual arts of the mid-twentieth century, coediting with Beth Piatote, I Heart Nixon: Essays on the Indigenous Everyday. *Video Documentary:* Producer, Director & Editor, "Eyanopapi: Heart of the Sioux," 1989.

**DELORME-GAINES, ANGELA (Gawanagobekwe)**  
(Turtle Mountain Chippewa)

Born and raised in Belcourt, N.D. *Education:* University of Denver, BA, 1997; InMed – Indians Into Medicine, University of North Dakota, Graduate, 1998; The University of New Mexico School of Law, JD (Business Law), 2004; Studied Intellectual Property Rights and Patent Law at Michigan State University. *Affiliation & Address:* Founding Senior Partner (2007-present), Delorme & Associates, LLC, Colorado Springs, CO. (720) 275-1597; E-mail: [atdelorme@gmail.com](mailto:atdelorme@gmail.com). *Other professional post:* CEO, Delormco Business Development, Inc. Ms. Delorme brings a unique skill set to the corporate arena

as an enrolled member of a federally recognized tribe and an active member of the African American community. Her unique corporate leadership style focuses on harnessing individual talent for purposes of assembling an inclusive "dream team" of qualified talent from diverse backgrounds. Ms. Delorme is a former judge for the US Bureau of Indian Affairs, a former tribal chief judge and has extensive experience spanning 23 years in business development, 8(a) contracting, joint ventures, real estate, commercial and residential finance, federal procurement, economic development, tribal, state and federal governance, corporate and international finance, corporate leadership, market analysis and development, franchising, niche marketing, globalization, mergers and acquisitions, construction management, training, team building, organizational leadership, diversity development and personnel management.

**DeLOS ANGELES, ROBERT (Snoqualmie)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065 (425) 888-6551. E-mail: bobde@snoqualmietribe.us

**DeLUCIA, CHRISTINE**  
(assistant professor of history)

*Education:* Harvard College, BA; Yale University, MA, M.Phil, PhD; University of St. Andrews, Scotland, M.Litt. *Affiliation & Address:* Assistant Professor of History, Mount Holyoke College, 50 College St., 302 Skinner Hall, South Hadley, MA 01075 (413) 538-2451. E-mail: [cdelucia@mtholyoke.edu](mailto:cdelucia@mtholyoke.edu). *Other professional post:* Co-Chairperson, Five College Native American and Indigenous Studies, 97 Spring St., Amherst, MA. *Specialties:* federal Indian law, criminal jurisdiction in Indian Country, tribal sovereignty, federal acknowledgement of tribes, identity. Christine specializes in indigenous and colonial histories of North America, particularly in the Northeast/New England. Her current research is on the conflict known as King Philip's War (1675-1678), which violently transformed Algonquian & Euro-American settler communities in the late seventeenth century. This war—one of the formative events of early America—did more than momentarily disrupt these societies. It dramatically altered the balance of power in the Northeast, and shaped how subsequent generations have understood themselves, their entangled histories, and their presence on lands that remain disputed. As DeLucia's work shows, memories of this war and related violences continue to inflect discourses about sovereignty, dispossession, decolonization, and regeneration. DeLucia approaches early American and indigenous histories in an interdisciplinary manner. Besides working extensively in regional and local archives, she also draws upon material and visual culture—such as paintings, household objects, & family heirlooms—archaeological sources, ethnography and oral history, and the land itself. Her goal is to bring into the historical conversation voices, perspectives, and narratives that have tended to be overlooked or marginalized by dominant conceptions of the past, and to stress the dynamic, contested character of history-making. DeLucia has published articles in *The Journal of American History*, *Studies in American Indian Literatures*; *Rethinking History: The Journal of Theory & Practice*; and *Common-place*. Her first book, *The Memory Frontier: Memorializing King Philip's War in the Native Northeast* is under contract with Yale University Press. Her research has received support from the John Carter Brown Library, American Antiquarian Society, Massachusetts Historical Society, New England Regional Fellowship Consortium, and Phillips Fund for Native American Research from the American Philosophical Society. Other sources of grants and awards include the Newberry Consortium in American Indian Studies, the Council on Library and Information Resources/ Mellon Foundation, Gilder Lehrman Center for the Study of Slavery, Resistance, and Abolition. At Mount Holyoke, DeLucia teaches *The American Peoples to 1865*; *Native American History*; *Violence in Early North America*; *Homelands and New Worlds*; *Cartography and Exploration in North America*; and *The Atlantic World*.

**DeMAIN, PAUL (Oshscabewis) (Oneida/White Earth Ojibway)**  
1955-  
(editor)

Born October 8, 1955, Milwaukee, Wis. *Education:* University of Wisconsin, Eau Claire, AA, 1975-77. *Affiliation & Address:* Managing Editor & CEO, News From Indian Country, P.O. Box 1500, 8558N County Road K, Hayward, WI 54843 (715) 634-5226 Fax (634-3243). *Past professional posts:* Manager, Lac Courte Oreilles Graphic Arts, 1979-80; acting director, Great Lakes Indian News Association, 1980-82; self determination information officer, Lac Courte Oreilles Tribal Government, 1981-82; managing editor, Lac Courte Oreilles Journal, Hayward, WI, 1977-82; advisor on Indian affairs policy to Governor Anthony S. Earl, State of Wisconsin, 1983-87; secretary-treasurer, Native Horizons, 1983-; CEO, Indian Country Communications, 8558N County Road K, Hayward, WI 54843, 1987-; Native American Journalists Association (NAJA) (treasurer, 1991-92; president, board of directors, 1992-); president of UNITY 94 and 99, an alliance of the National Association of African American Journalists, Asian American Journalists Association, National Association of Hispanic Journalists, and NAJA. 1999 Green Party Vice Presidential Campaign Manager for Winona LaDuke. *Community activities:* Governor's representative, State Council on Alcohol and Other Drug Abuse, 1983-87; lay counselor, Lac

Courte Oreilles Tribal Court, 1980-; board member, Lac Courte Oreilles Honor the Earth Education Foundation, 1980-; volunteer, WOJB Radio, Hayward, WI, 1980-; representative, Governor's Council on Minority Business Development, 1983-88; planning committee, National Indian Media Conference; Governor's Interstate Indian Council Executive Board, 1986-88; advisory board, Center for Mining Alternatives, 1980-82; member, Northwestern Wisconsin Mining Impact Committee, 1980-82; member, Governor's Study Committee on Equal Rights, 1977. *Memberships:* National Congress of American Indians (conference planning committee, 1983); Native American Press Assn (Board of Directors, 1986-88). *Published works:* North America's Indian Country Gaming Guide & The Powwow Directory (Indian Country Communications); publisher of "News From Indian Country," a national twice-monthly newspaper located on the Lac Courte Oreilles Ojibway reservation of northern Wisconsin; also, "Explore Indian Country" (Indian Country Communications) a monthly entertainment tabloid & distributes native language materials & books.

**DEMARAY-BAKER, TWYLA (Mandan Hidatsa)**  
(Indian college president)

*Education:* Bismarck State College, BA; University of North Dakota, PhD. *Affiliation & Address:* President, Nueta Hidatsa Sahnish College (formerly, Fort Berthold Community College), 220 8th Ave. N., P.O. Box 490, New Town, ND 58763 (701) 627-4738.

**DeMEYER, TRACE A. (Winyan Ohmanisa waste la ke)**  
(Cherokee) 1956-  
(freelance photo-journalist; independent scholar)

Born September 9, 1956, St. Paul, Minn. *Education:* University of Wisconsin-Superior, BFA (Drama/Communications). *Address:* 25 Keegan Lane, Unit 8-6, Greenfield, MA 01301 (413) 772-6996. Website: [www.quantumdragonfly.com](http://www.quantumdragonfly.com). *Affiliations:* Editor, Ojibwe Akiing (regional Ojibwe newspaper), 1997-1998; staff writer, News From Indian Country (Wisconsin independent Native newspaper), 1996-present; editor, The Pequot Times, Mashantucket Pequot Tribal newspaper, Mashantucket, CT, 2000-present; Wiping the Tears, memoirs of a Native American adoptee, Spring 2005, Talking Stick Newsletter, New York City. *Other professional posts:* Lecture on Native American Journalism, Gateway Community College, 2004; other guest lectures, poetry readings; media interviews. *Memberships:* Native American Journalists Association; Mashantucket Pequot Museum and Research Center; National Museum of the American Indian. *Awards, honors:* Numerous NAJA Media Awards, Trace's writings is being archived by the Native American Press Archives at the University of Arkansas in Little Rock. Her work is also published and available on the Ethnic Newswatch archives in private and public libraries.

**DEMIENTIEFF, BERNADETTE (Gwich'in)**  
(executive director)

Born and raised in Fort Yukon. *Affiliation & Address:* Executive Director, Gwich'in Steering Committee, 201 1<sup>st</sup> Ave., Suite 124, Fairbanks, AK 99701 (907) 458-8264. Bernadette is a council member for the Arctic Refuge Defense Council. She also serves as an advisory board member for NDN Collective, the Care of Creations Task Force, Native Movement Alaska, and Defend the Sacred Alaska. She is a tribal member of the Gwichyaa Zhee Gwich'in Tribal Government, and on the leadership council for ITR. She continues use her voice for what she believes in. She stands strong to protect the Arctic National Wildlife Refuge-Coastal Plain, The Porcupine Caribou Herd and the Gwich'in way of life. Our Identity is non negotiable, we will never sell our culture and our traditional life style for any amount of money.

**DEMIENTIEFF, SAMUEL S. (Gwich'in)**  
(former BIA agency supt.)

*Addresses & Affiliations:* Supt., Fairbanks Agency, Bureau of Indian Affairs, Fairbanks, AK; executive director, Fairbanks Native Association, 310 1st Ave., 2nd Floor, Fairbanks, AK 99701 (907) 452-1648.

**DEMPSEY, ELYSE V. (Navajo-Dine')**  
(program assistant)

*Affiliation & Address:* Program Assistant, Native Public Media, Inc., P.O. Box 3955, Flagstaff, AZ 86003. E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org). Elyse has a strong background in broadcast station support services. Serving as the point of contact for the broadcast network, she has oversight over direct station support, event planning, database management, and communications. Dempsey is the lead liaison with CPB, Station Advisory Committee, and other broadcast entities and allies.

**DENET, DOROTHY KATHERINE (Pephsie) (Hopi)**  
(lecturer, consultant, entrepreneur)

Born in Keams Canyon, Ariz. *Education:* Northland Pioneer College, AA, 1989. *Address:* P.O. Box 210, Polacca, AZ 86042 (602) 737-2534. *Affiliations:* General Manager, Hopi Cultural Center, Second Mesa, AZ; vice-president, Secakuku Enterprises, Second Mesa, AZ; president, Polingyami, Inc., Polacca, AZ, 1992-. *Other professional posts:* lecturer, Northern Arizona University,



Elder Hostel Program, Flagstaff, AZ, 1990-; lecturer, Yavapai College Elder Hostel Program, Prescott, AZ, 1990-. *Community activities:* Arizona State Tourism Advisory Council (appointed by Governor, 1988-94); Arizona State Employment & Training Advisory Council (appointed by Governor, 1989-94); Applied Economics/Junior Achievement, Hopi Jr.-Sr. High School (business consultant, 1990-); Arizona Strategic Planning for Economic Development, Native American Coalition and Tourism Cluster, member, 1989-92. *Memberships:* Arizona Coalition for Displaced Homemakers, Governor's Office for Women, 1989-94; Arizona Tribal Private Industry Council (chairperson-member, 1987-89); Hostelling International (America Youth Hostel), Arizona Chapter, Board of Directors, member, 1992-. *Interests:* "Tourism, particularly as related to Indian reservations; economics-cultural compatibility; employment & training - Job Training Partnership Act on tribal reservations and their congruence with the states including women in non-traditional training, jobs; women's issues - cultural impact & changes."

**DENETDALE, JENNIFER NEZ (Dine'/Navajo)**  
(associate professor of American studies)

*Affiliation & Address:* Associate Professor, Native American Studies, 430 Humanities, Albuquerque, NM 87131 (505) 277-3929. E-mail: jdenet@unm.edu. Jennifer specializes in Navajo history & culture; Native American women, gender and feminism; and Indigenous nations, colonialism, and decolonization. *Other professional post:* Member, Advisory Board, First Peoples: New Directions in Indigenous Studies, Tucson, AZ. *Awards, honors:* She is the first ever Dine'/Navajo to earn a PhD in history; recently reappointed to the Navajo Nation Human Rights Commission by Johnny Naize, Speaker of the Navajo Nation Council. *Published works:* Reclaiming Dine' History: The Legacies of Navajo Chief Manuelito & Juanita (University of Arizona Press, 2007); The Long Walk: The Forced Exile of the Navajo (Chelsea House, 2007); The Navajo (Chelsea House, 2011).

**DENETSOSIE, LOUIS (Dine'-Navajo)**  
(attorney general-Navajo Nation)

*Affiliation & Address:* Attorney General, The Navajo Nation, P.O. Box 9000, Window Rock, AZ 86515.

**DENETSOSIE, SERENA (Dine')**  
(state education dept. deputy superintendent)

*Affiliation & Address:* Deputy Associate Superintendent, Arizona State Department of Education, 1535 West Jefferson, Bin #14, Phoenix, AZ 85007 (602) 542-5235. E-mail: serena.denetsosie@azed.gov.

**DENNISON, JEAN (Osage)**  
(professor of anthropology & American Indian studies)

*Affiliation & Address:* Assistant Professor of Anthropology & American Indian & Indigenous Studies, Department of Anthropology, 409-E Alumni Bldg. CB #3115, University of North Carolina, Chapel Hill, NC 27599 (919) 843-1557. "My current research focuses on the implementation of constitutional democracy in the Osage Nation. As a citizen of the Osage Nation, I am deeply committed to critically interrogating settler colonial systems of power, as well as indigenous responses to this entangle-ment." *Published work:* Colonial Entanglement: Constituting a Twenty-First-Century Osage Nation (U. of North Carolina Press, 2012); numerous articles.

**DENNISON, WALLACE E., III (Ramapough Lenape) 1973-**  
(tribal administrator)

Born October 18, 1973, in Rockland County, N.Y. Graduated the Pomona (NY) Fire Training Academy. *Affiliation:* Tribal council (2003-present), Ramapough Lenape Indian Nation, P.O. Box 103, Hillburn, NY 10931 (201) 529-1171. *Other professional post:* Member, Hillburn Fire Dept. *Community activities:* Founder and president of Ramapough Family Genealogical and Historical Society that preserves the genealogical and historical presence of all Ramapough Indians and their descendants.

**DENNY, RUTH (Zibiquah) (Potawatomi/Winnebago/Oneida) 1957-**  
(newspaper editor)

Born November 11, 1957, in Milwaukee, Wisc. *Education:* University of California, Berkeley. *Address & Affiliation:* Editor, The Circle, Minneapolis American Indian Center, 1530 E. Franklin Ave., Minneapolis, MN 55404 (612) 871-4749. *Membership:* Native American Journalists Association.

**DENSON, BEASLEY (Mississippi Choctaw)**  
(former tribal chief)

Born in the Conhatta Community and raised in the Standing Pine Community. *Education:* Hinds Community College & Mississippi State University. *Affiliation & Address:* Miko, Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251. *Past professional posts:* He served on the tribal council as both secretary/treasurer and vice-chief, and served on numerous boards, the Choctaw Housing Authority Board for ten years, the tribal school board for eight years, the Choctaw Credit Union Board of two years, the Choctaw Gaming Commission Board for two years, the Choctaw

Development Enterprise Board, the Choctaw Utility Commission; the National Indian Education Board, and Board of the United South & Eastern Tribes.

**DENVER, TILFORD P. (Bishop Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Bishop Paiute Tribal Council, 50 Tu Su Lane, Bishop, CA 93514 (760) 873-3584. E-mail: tilford.denver@bishoppaiute.org

**DePOE, ROBERT R. (Salish/Kootenai)**  
(former tribal college president)

*Affiliation & Address:* Former President, Salish Kootenai College, P.O. Box 70, Pablo, WA 99855 (406) 675-4800. E-mail: [Robert\\_depoe@skc.edu](mailto:Robert_depoe@skc.edu).

**DeROIN, DEE ANN, MD (Ioway of Kansas)**  
(physician)

*Education:* University of New Mexico, American Indian Graduate Center, BA; University of California, Berkeley, MA; Stanford University, MD. *Affiliations:* Twenty years experience practicing family medicine and health education; consultant in community and women's health since 2001, primarily with the National Indian Women's Health Resource Center, Tahlequah, OK. E-mail: [deedoc@earthlink.net](mailto:deedoc@earthlink.net). *Other professional posts:* Nominating Chairperson, Board of Directors, Association on American Indian Affairs, Rockville, MD. Website: [www.indian-affairs.org](http://www.indian-affairs.org); member, Board of Directors, American Indian Graduate Center, Albuquerque, NM 87109.

**DeSANTI, BRADY (Lac Courte Oreilles Band of Ojibwe)**  
(associate professor of Native American studies)

*Affiliation & Address:* Associate Professor of Native American Studies, University of Nebraska, Omaha, ASH 2058, 6001 Dodge St., Omaha, NE 68182 (402) 554-2956. E-mail: [bdesanti@unomaha.edu](mailto:bdesanti@unomaha.edu).

**DESCHAMPE, DEAN (Ojibwe)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Grand Portage Band of Lake Superior Chippewa, P.O. Box 428, Grand Portage, MN 55605 (218) 475-2277.

**DESCHAMPE, ROBERT (Grand Portage Band of Ojibwe)**  
(tribal president/chairperson)

*Affiliations & Address:* Chairperson, Grand Portage Band of Lake Superior Chippewa, P.O. Box 428, Grand Portage, MN 55605. *Other professional post:* President, Minnesota Chippewa Tribe, Cass Lake, MN.

**DESCHEENIE, ERIC (Dine'-Navajo)**  
(former AZ State Representative – Democrat)

Born and raised in Chinle, Ariz. *Education:* Arizona State University, BA. Past professional posts: Former Arizona State Representative-Democrat, District 7, Chinle, AZ (2017-18). Director of Tribal Government Relations, Navajo County Board of Supervisors; Senior Advisor to 21<sup>st</sup> Navajo Nation Council; Deputy Chief of Staff for Policy/Chief of Staff, Navajo Nation Office of the Speaker; employee, Office of the Governor Janet Napolitano.

**DESCHENE, CHRIS (Dine'-Navajo)**  
(attorney; law firm partner)

*Education:* U.S. Naval Academy, BS (Mechanical Engineering), 1993; Arizona State University, MSMS (Mechanical Engineering), 2005, College of Law, JD, 2005. *Affiliation & Address:* Partner, Rosette LLP, 1100 H St., NW, Suite 820, Washington, DC 20005 (202) 652-0579. E-mail: [cdeschene@rosettelaw.com](mailto:cdeschene@rosettelaw.com). Chris' talents, skills and experiences as a Federal Indian law attorney, mechanical engineer, state official, and former senior official within the Obama Administration, help tribes and their partners protect their resources, defend their communities, and advance their missions as they work to strengthen their sovereignty. Recently, Chris completed a two-year distinguished term as the Director of the Office of Indian Energy within the U.S. Department of Energy. As Director, Chris oversaw the development and deployment of key initiatives to spur investment, deployment and management of Indian Country energy projects. Renowned for his vision and communicative abilities, Chris has built successful teams and initiatives to change the tribal energy industry and framework nationally for tribal communities and partners seeking to work with tribes. *Past professional posts:* Director, Office of Indian Energy Policy & Program, US Dept. of Energy (2015); Attorney, Snell & Wilmer, LLP (2015); Deputy County Attorney, Coconino County Attorney's Office (2012); Member, Arizona House of Representatives (2009); Partner, Law Offices of Schaff & Clark-Deschene, LLC (2003)' Legal Fellow, United States Senate, Office of Senator Kyl (2000); Sr. Energy Resource Planner, Inter-Tribal Council of Arizona (2015); Technical Services Engineer, Southwest Gas Corporation (1998); Officer, United State Marine Corps (1993); Military Research Engineer, Lawrence Livermore National Laboratory (1993). Prior to his service in government, he spent ten years as a partner with the Law Offices of Schaff & Clark Deschene, LLC, focusing largely on business and energy development on tribal, state, and federal lands. He has extensive knowledge of power

generation, transmission, distribution, renewable energy development, oil and gas development, utility formation, water, natural resource, energy and environmental policy development, tribal and federal administrative and regulatory permitting, energy contracting and negotiations. He has served as general counsel and advisor to tribes, tribal energy partnerships and non-Indian energy and business entities in the Southwest, Northwest, Great Plains, and Eastern United States including Washington D.C. As a former member of the Arizona House of Representatives, Chris has extensive government and legislative experience to help tribes maximize their government affairs and relationships. *Military service:* Chris has also served honorably within the U.S. Marine Corps, completing two tours in the Persian Gulf, first in the infantry and then with the reconnaissance units. He holds a rank of Major, U.S.M.C.R. (ret.). *Awards, honors:* Secretary's Distinguished Service Award, U.S. Department of Energy NCAIED; Forty Under Forty Award; Navy-Marine Corps Commendation Medal for Superior Performance

**DESCHENE, SHAUN (Turtle Mountain Chippewa)**  
(attorney)

*Education:* Stanford University, BA, 1996; University of Arizona College of Law, JD, 2007. *Affiliation & Address:* Attorney, Anderson Indian Law, 418-B C St. NE, Washington, DC 20002 (202) 543-5000. Ms. Deschene worked with California Indian Legal Services, the Gila River Indian Community, and as an extern for United States Federal Court Judge Roll. Following law school, Ms. Deschene served as the Executive Director of the Native Lands Institute and Deschene Consulting. She is a member of the Arizona State Bar, the Navajo Nation Bar and the Round Valley Indian Tribes Tribal Court.

**DESERLY, ELIZABETH (Kickapoo)**  
(tribal child welfare specialist)

*Affiliation & Address:* National Child Welfare Resource Center for Tribes, 501 N. Sanders St., Suite 2, Helena, MT 59601. E-mail: [Elizabeth@nrc4tribes.org](mailto:Elizabeth@nrc4tribes.org).

**DESERLY, KATHY (Kickapoo)**  
(associate director)

*Affiliation & Address:* Co-Project Director (2009-present), National Child Welfare Resource Center for Tribes, 501 N. Sanders St., Suite 2, Helena, MT 59601. E-mail: [kathy@nrc4tribes.org](mailto:kathy@nrc4tribes.org). Founding Board member of the Indian Child and Family Resource Center based in Helena, MT (2004-present); Kathy has provided technical assistance to states and tribes, and assisted in the development of statewide Tribal child welfare associations. She spent 12 years working in tribal communities in So. California, and assistant director of a Native American foster and adoption agency before being a policy analyst & technical assistance specialist for National Indian Child Welfare Assn.

**DESIDERIO, DANTE (Sappony)**  
(executive director)

*Affiliation & Address:* Executive Director (2007-present), Native American Finance Officers Association, 1101 30<sup>th</sup> St., NW Suite 500, Washington, DC 20007 (202) 631-2003. E-mail: [dante@nafoa.org](mailto:dante@nafoa.org).

**DESIDERIO, DANTE (Sappony)**  
(executive director)

*Affiliation & Address:* Executive Director (2011-present), Native American Finance Officers Association, 1101 30<sup>th</sup> St., NW Suite 500, Washington, DC 20007 (202) 631-2003; E-mail: [dante@nafoa.org](mailto:dante@nafoa.org). *Other professional post:* Economic Development, Haliwa-Saponi Indian Tribe, Hollister, NC, 1996-present. Under Dante's leadership, the organization has increased its focus on growing tribal economies by developing a robust advocacy presence in Washington, DC, advancing successful education programs, and building partnerships to support sustained growth.

**DESIDERIO, DENISE (Sappony)**  
(American Indian law policy advisor)

*Education:* Marymount University, BA, 2003; The George Washington University Law School, JD, 2007. *Affiliation & Address:* Senior Policy Advisor (2018-present), American Indian Law and Policy Group, Akin Gump Strauss Hauer & Feld, LLP, 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4216. E-mail: [ddesiderio@akingump.com](mailto:ddesiderio@akingump.com). *Other professional post:* Counsel, Sappony Tribal Council. Through her work on the Tribal Governance Project, she is engaged in revamping the Tribal Constitution. *Past professional post:* Counselor, Office of the General Counsel, National Indian Gaming Commission, 2005-09; Deputy Staff Director, U.S. Senate, 2009-14; Policy Director, National Congress of American Indians, 2014-17.

**DESMARAIS, MICHELE MARIE (Canadian Metis/Dakota)**  
(professor of Religious Studies & Native American Studies)

Born and raised in Vancouver, British Columbia, Canada. *Education:* Simon Fraser University, BA (Psychology); University of British Columbia, MA (Religious Studies), PhD (Asian Studies). *Affiliation & Address:* Associate Professor of Religious Studies and Native American Studies, 205M ASH, University of Nebraska, Omaha, 6001 Dodge St., Omaha, NE 68182 (402)

554-2679. E-mail: [mdesmarais@unomaha.edu](mailto:mdesmarais@unomaha.edu). *Past professional post:* Editor of the Journal of Religion and Film. She was the founding director of the interdisciplinary Medical Humanities minor at UNO and is on the executive committee of the newly established Leonard and Shirley Goldstein Center for Human Rights. Dr. Desmarais is also co-founder and Director of SPHRS (Spirituality, Public Health, Religious Studies), which is a community engagement initiative of the Religious Studies program. SPHRS is located in 122B of the UNO Barbara Weitz Community Engagement Center. Dr. Desmarais is a past editor of the *Journal of Religion and Film*. Her book, *Changing Minds*, was selected as one of the foundational texts in the field of science and religion by the International Society for Science and Religion. *Awards, honors:* Her book, "Changing Minds," was included as one of 250 foundational texts in the field of Science & Religion by the International Society for Science and Religion. *Published work:* *Changing Minds: Mind, Consciousness & Identity in Petanjali's Yoga-sutra & Cognitive Neuroscience* (Motilal Banarsidass, Delhi, India, 2008).

**DeSOTO, CLAUDE "LARRY" (Tule River Yokut)**  
(638 contracts coordinator)

*Address:* P.O. Box 589, Porterville, CA 93258 (559) 781-4271. *Membership:* Americans for Indian Opportunity.

**DeSOTO, RANDI (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Summit Lake Paiute Tribe, 1708 H St., Sparks, NV 89431 (775) 827-9670. E-mail: [randi.desoto@summitlaketribe.org](mailto:randi.desoto@summitlaketribe.org)

**DESROSIERS, GABE (Ojibwe)**  
(lecturer; Anishinaabe Language Instructor)

*Education:* University of Minnesota, Morris, BA; University of Minnesota, Duluth, MA. *Affiliation & Address:* Lecturer, Native American & Indigenous Studies, Multi-Ethnic Resource Center, University of Minnesota, Morris, 600 East 4<sup>th</sup> St., Morris, MN 56267 (320) 589-6092. E-mail: [desr0019@morris.umn.edu](mailto:desr0019@morris.umn.edu). *Expertise:* Anishinaabe Language instructor; Cultural Programs and outreach Coordinator.

**DeVAULT, PENNY**  
(tribal representative)

*Education:* Leech Lake Tribal College, AA; Bemidji State University (working towards a BA in Indian Studies). *Affiliation & Address:* District I Representative, Leech Lake Tribal Council, 190 Sailstar Dr. NW, Cass Lake, MN 56633 (218) 335-8200. *Other professional post:* Recently selected to sit on the Minnesota Chippewa Tribe Health & Human Services & Education Sub-Committee. *Past professional posts:* Dean of Student Services, Leech Lake Tribal College, Cass Lake, MN. Penny grew up just outside the village of Inger and has spent a majority of her life living and working on the Leech Lake Reservation. Prior to being elected as Representative, Penny worked as Executive Assistant to the District I Representative for six years where she gained valuable experience and vast knowledge of the internal and external operations of the Band; also working hand in hand with the five Local Indian Councils of District I as well as the at-large LIC's Twin Cities & Duluth. Penny has served as Chairperson of the Winnie Dam LIC which allowed her first hand insight into the needs, wishes, and dreams for their communities and the pride each and every community member holds. The office of the District I Representative attends all District I LIC meetings along with all community events and cultural activities. Before beginning her career in Tribal Government, Penny worked at the Leech Lake Tribal College as a federal work study student providing administrative support, to eventually becoming Dean of Student Services. Penny was employed as Office Manager for the Health Division, then Tribal Health Director for the Leech Lake Band of Ojibwe.

**DEVERS, CHRISTOBAL C. (Pauma-Yuima Luiseno)**  
(tribal vice chairperson)

*Affiliation:* Chairperson (2001-present), Pauma-Yuima Band of Mission Indians, P.O. Box 369, Pauma Valley, CA 92061 (760) 742-1289. *Past professional posts:* Rural Community Assistance Corporation (2000-2007) - provided technical assistance and training on water and wastewater operation and maintenance to tribal operators; served as Water Master for Pauma Tribe, 1992-2000, assisted the tribe on the development of their water resource management program. *Military service:* U.S. Army, 1972-76.

**DEVINE, DIANA YAZZIE (Navajo-Dine')**  
(president & CEO)

*Education:* Arizona State University, MBA; International and State licenses in substance abuse counseling. *Affiliation & Address:* President & CEO, Native American Connections, 4520 N. Central Ave. #600, Phoenix, AZ 85012 (602) 254-3247. E-mail: [d.devine@nativeconnections.org](mailto:d.devine@nativeconnections.org). Diana has been working with Native American urban and tribal entities since 1972 and has been employed by NAC since 1979. She dedicates her time to local, state and national boards/committees including: Founding board member Native Home Capital and People of Color Network; current advisory boards: St. Joseph's

Hospital and Medical Center; Maricopa Integrated Health System Audit & Compliance; City of Mesa Housing; Arizona State University Lodestar Center for Philanthropy & Nonprofit Innovation. *Awards, honors:* Valley Leadership's Woman of the Year (2003); ONE (Organization for Nonprofit Executives) Executive Director of the Year (2006); YWCA's Tribute to Women – Business Leader Award (2008); Foothills Magazine's Women Who Move the Valley (2010); Arizona's Centennial Legacy Project – Arizona's 48 Most Intriguing Women (2012) & Phoenix Business Journal's 25 Most Admired CEOs (2012).

**DEVINE,-HARDY, HEATHER (Eastern Shawnee)**

(executive director)

*Affiliation & Address:* Executive Director, American Indian Library Association  
E-mail: allawebsite@gmail.com.

**DEWEES, SARAH**

(senior director of research policy & asset-building programs)

*Education:* Oberlin College, BA, 1990; Ohio University, MA (Sociology), 1992; University of Kentucky, PhD (Rural Sociology), 1998. *Affiliation & Address:* Senior Director, Research, Policy & Asset-Building Programs, First Nations Development Institute, 351 Coffman St., Suite 200, Longmont, CO 80501 (303) 774-7836. *Past professional posts:* Research Project Manager, Center for Civil Society Studies at Johns Hopkins University; Rural Policy Research Institute; taught at the University of Kentucky & Towson University.

**DIAL, CHASTITY (Lumbee)**

(chief executive officer)

*Education:* Central Michigan University, MS (Public Administration, with concentration in Health Science & Political Science). *Affiliation & Address:* Chief Executive Officer, American Indian Health & Family Services of Southeast Michigan, P.O. Box 810, Dearborn, MI 48121 (313) 846-3718

**DIAMOND, JAMES**

(Indian law clinic director; professor of practice)

*Affiliation & Address:* Director & Professor of Practice, Indigenous Peoples Law & Policy (IPLP) Tribal Justice Clinic, The University of Arizona, James E. Roger College of Law, RH 304, P.O. Box 210176, Tucson, AZ 85721 (520) 626-9762. Diamond completed his Doctor of Juridical Science (SJD) with IPLP in 2014. His doctoral dissertation focused on reconciliation after mass shootings and the history of criminal dispute resolution among the Red Lake Band of Chippewa Indians and other indigenous communities. His academic publications include research about law enforcement in Indian Country & tribal membership litigation. Prior to earning his SJD, Diamond practiced law for 27 years, including serving as a Connecticut Assistant State's Attorney, managing a law firm, and being a criminal prosecutor and defense attorney. Certified by the National Board of Trial Advocacy as a Criminal Trial Specialist, Diamond has tried more than 30 jury trials to verdict. Over the course of his career he has represented clients in pre-trial hearings, trials, and appeals, defending more than 1,000 criminal cases. He is admitted to practice law in the states of Arizona, New York, and Connecticut, the Pascua Yaqui Tribal Court, the Mashantucket Pequot Tribal Court, and numerous federal trial and appellate courts. In addition to teaching in the Bachelor of Arts in Law and Master of Legal Studies programs at Arizona Law, Diamond is a faculty member at the National Tribal Trial College, a collaboration between the Southwest Center for Law and Policy and the University of Wisconsin School of Law. He advises Indian tribes and has conducted training of tribal court prosecutors, defense lawyers, and judges on trial skills and ethics in tribal courts. "I'm thrilled to join the world class faculty at IPLP," said Diamond. "This faculty has literally written the book on Indian law and international human rights for indigenous peoples. The program is well known for engaging students in cutting edge litigation and advocacy, and I'm looking forward to expanding hands-on casework for our students in the new Tribal Justice Clinic

**DIAZ, VICTORIA (Kumeyaay Diegueno)**

(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, San Pasqual Band of Diegueno Indians, P.O. Box 365, Valley Center, CA 92082 (760) 749-3200.

**DICK, GEORGIA (Cherokee)**

(director of Indian education)

*Education:* Northeastern State University, Tahlequah, Okla., BA (Political Science). *Affiliation & Address:* Director of Indian Education, Tahlequah Public Schools, District I-35, P.O. Box 517, Tahlequah, OK 74465 (918) 458-4162, 1990-present. *Other professional post:* Four Directions Director, American Indian Resource Center, Inc., 110 West Choctaw, Tahlequah, OK 74464 (918) 456-5581. She has nearly 27 years' experience in Grant Writing and has spent the last 23 administering federal programs including grant compliance. Her experience includes several federally funded programs achieving national recognition while working in the school setting administering programs for American Indians. Georgia has been instrumental in closing out Audit findings to the agencies satisfaction while working for the United Keetoowah Band of Indians in Oklahoma. *Community activities:* Sponsor of "Native Reflections," a

youth group focused on performing community projects and addressing community needs. Students utilize classroom skills in all their activities; Briggs Community Organization, Tahlequah, OK. *Memberships:* National Indian Education Assn; National Coalition for Indian Education; Oklahoma Council of Indian Education; National Dropout Prevention Network; National Johnson O'Malley Assn; National Service-Learning Association; Tahlequah Parent-Teacher Association.

**DICKERSON, SHADANA (Tokaheya Wiyan) (Oglala Lakota)**

(tribal liaison, Colorado at U.S. Census Bureau)

*Education:* Western Kentucky University, BA. *Affiliation & Address:* Tribal Liaison, Colorado, U.S. Census Bureau, 6950 W. Jefferson Ave., Lakeood, CO 80235 (720) 962-3700. Making sure every American Indian Voice Counts!!!. "My priority is to help our American Indian Community to stay relevant to what's new in business, while maintaining respect for culture and tradition." Other professional post: Owner/Member, Sultan Royal Services, 2012-present. *Past professional post:* Executive Director, Rocky Mountain Indian Chamber of Commerce, 2013-19; Account Manager/Marketing Consultant, Telemundo, Southern Colorado, 2008-13.

**DICKSTEIN, HOWARD**

(attorney)

Resides in Sacramento, California. Represents California Indian tribes—cutting deals with governors and paving the way for the state's \$7 billion-a-year Indian casino industry. Helped defend about 200 Oglala Lakota and followers of the American Indian Movement against charges stemming from the 71-day occupation of Wounded Knee, South Dakota on the Pine Ridge Indian Reservation—has come under the microscope for amassing great wealth at the expense of his clients. Negotiated the compacts for three of the region's top casinos.

**DIDESCH, BRUCE**

(attorney)

*Education:* Colorado College, BA (Political Science), 1974; The University of Gottingen, Economics, 1975-77; University of Idaho, College of Law, JD, 1980. *Affiliation & Address:* Adjunct Professor, Gonzaga University School of Law, 2003-present; Attorney, Didesch and Associates, 2003-present. Email: [bdidesch@att.net](mailto:bdidesch@att.net). *Past professional posts:* Board Member, Coquille Economic Development Corporation, 2009-13; Of Counsel, Crowell Law Office – Tribal Advocacy Group, Spokane, WA; Attorney, Colville Confederated Tribes Legal Office, Nespelem, WA, 1985-95; assistant U.S. attorney, U.S. Attorney's Office, Eastern District of Washington, 1995-2000; general manager, Northern Quest Casino, Kalispel Tribe of Indians, 2000-02; corporate counsel (2003-05), Interim CEO, 2005-07), corporate counsel (2007-09), Colville Tribal Enterprise Corporation, Nespelem, WA.

**DIEHL, JOSEPH B.**

(attorney; executive director)

*Affiliation & Address:* Principal, Diehl & Co. LLC, c/o Loveridge Hunt & Co. PLLC, 14725 SE 36<sup>th</sup> St., Suite 401, Bellevue, WA 98006 (206) 290-5498. E-mail: [joseph.diehl@gmail.com](mailto:joseph.diehl@gmail.com). *Other professional post:* Executive Director, Northwest Indian Housing Association, Seattle, WA.

**DIETZ-BELL, ELISABETH (Milgesiahkwe) (Sault Chippewa)**

(traditional medicine; pipe-maker)

*Address:* P.O. Box 1685, Sault Ste. Marie, MI 49783. *Community activities:* Teach traditional arts & crafts in Bawating Art Gallery; storyteller; work with children and elders. *Published work:* Star of Bethlehem; Now Is the Hour: Native Prophecies (Blue Dolphin).

**DILLON, GRACE L. (Anishinaabe)**

(professor of English & Native American studies)

*Affiliation & Address:* Associate Professor, English & Native American Studies, 225 Extended Studies Bldg., Indigenous Nations Studies, Portland State University, P.O. Box 751, Portland, OR 97207 (503) 725-8144. E-mail: [dillong@pdx.edu](mailto:dillong@pdx.edu). Grace teaches undergraduate and graduate courses on a range of interests including Native American and Indigenous studies, science fiction, Indigenous cinema, popular culture, race and social justice, and early modern literature. Her work appears in diverse journals including *The Journal of Science Fiction Film & Television*; *Foundation: The International Review of Science Fiction*; *Extrapolation*; *The Journal of the Fantastic in the Arts*; *The Historical Journal of Film, Radio and Television*; *Science Fiction Studies*; and *Renaissance Papers*. *Published works:* *Hive of Dreams: Contemporary Science Fiction From the Pacific Northwest* (Oregon State University Press, 2003); editor, *Walking the Clouds: An Anthology of Indigenous Science Fiction* (University of Arizona Press, 2012); numerous articles in scholarly journals.

**DILLON, HESTER M. (Cherokee)**

(development director)

*Affiliation & Address:* Director of Development, Indian Law Resource Center, 602 N. Ewig St., Helena, MT 59601 (406) 449-2006 ext. 105.



**DILWEG, RORY (Oneida of Wisconsin) 1972-  
(attorney; law firm partner)**

*Education:* University of Wisconsin, BA, 1993; University of Wisconsin Law School, JD, 1996. *Affiliation & Address:* Partner, Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl St., Boulder, CO 80302 (303) 402-1600. E-mail: red@bhgrlaw.com. He represents Indian tribal governments throughout the United States in all aspects of the law; including: gaming, taxation, corporate issues, health care, child welfare, grant writing and compliance, and negotiations with state and local governments. He has also successfully assisted Indian tribes navigate the complicated process of funding and operating Tribal Temporary Assistance for Needy Families programs. *Past professional posts:* Founding Partner (2010-16), Tilden McCoy & Dilweg LLP, Marina Del Rey, CA; Prior to joining Tilden McCoy + Dilweg LLP, he started Birch Tree Law, a boutique Indian law firm. Before forming Birch Tree Law, he was a partner in the Indian Law Practice Group at Holland & Knight LLP. At Holland & Knight LLP, he provided tribal governments with expert representation in all areas affecting Indian tribes. Mr. Dilweg assisted tribes in California and Wisconsin with land-into-trust applications, gaming management agreements, and environmental issues associated with large-scale gaming and development projects. Rory worked on discreet issues for individual tribes as well as broad policy issues affecting all of Indian Country. Before joining Holland & Knight LLP, Rory served as in-house counsel for the Oneida Tribe of Indians of Wisconsin for over six years, including two years as Chief Counsel of the Tribe's legal department. As Chief Counsel, Mr. Dilweg managed a seven attorney office and provided day to day legal advice to the government of the Oneida Tribe. Prior to becoming Chief Counsel, he was lead attorney for several tribal departments, including the Oneida Health Center and the Oneida Utilities Department. Rory is currently admitted to the State Bars of Wisconsin and California, and various Federal courts throughout the United States. *Membership:* Federal Bar Assn, the Native America Bar Assn, the Wisconsin Bar Assn, and the California Bar Assn. Mr. Dilweg has been a member of the Wisconsin Bar's Indian Law Section for the past fifteen years and has twice served as an officer. During his career Rory has been a featured speaker at public events on topics ranging from the Indian Child Welfare Act to Indian gaming to Tribal TANF.

**DIRACLES, JAMES C. 1948-  
(attorney, Indian law)**

*Education:* Colorado College, BA (English), 1970; University of Minnesota, JD, 1973. *Affiliation & Address:* Attorney, Best & Flanagan LLP 60 South Sixth St., Suite 2700 Minneapolis, Minnesota 55402 (612) 339-7121. His practice focuses on financing, securities, mergers and acquisitions, general corporate law, and Native American law including tax, financing & business development matters. He serves small to medium-sized public corporations, private businesses, start-ups, real estate developers and Native American clients by offering them an experienced point of view from which to confront the legal issues. His projects include representing both buyers and sellers in corporate acquisitions, a variety of corporate and governmental financings, as well as advising outside board members and special committees on issues such as SEC enforcement actions. Jim's work with Native American tribes has included restructuring trusts for Tribal children to achieve tax-deferred status and obtaining a ruling from the IRS that tribal housing program benefits are not subject to income taxation. As part of his work for Native American tribes, Jim has arranged a wide variety of different financings including financings up to \$280 million for casino expansion from a variety of lenders. Awards, honors: Jim has been named a "Super Lawyer" (1999-present) and a "Top Ten Merger and Acquisition Lawyer".

**DIVER, KAREN R. (Fond du Lac Band of Lake Superior Chippewa)  
(speaker, trainer, consultant on Native American issues)**

*Education:* University of Minnesota, Duluth, BA (Economics), 1987; Harvard University Kennedy School of Government, MPA, 2003. *Affiliation & Address:* Director, Business Development (2019-present), Native American Advancement Initiative, University of Arizona, 218 Harvill, 1103 East 2nd St., P.O. Box 210076, Tucson, AZ 85721 (520) 621-7108. E-mail: karendiver@gmail.com. *Past professional posts:* Faculty Fellow for Inclusive Excellence – Native American Affairs (2017-19), College of St. Scholastica, School of Arts & Letters, Department of History and Politics, Duluth, MN; faculty, University of Minnesota-Duluth, 2017; Special Assistant to the President - Native American Affairs, The White House, Washington, DC, 2015-17; Director of Special Projects (2003-07), Chairperson (2007-15) Director of Special Projects (2003-07), Fond du Lac Band of Lake Superior (Ojibwe) Chippewa, Cloquet, MN; Executive Director, YWCA of Duluth, 1991-2003.

**DIXIE, YAKIMA K. (Miwok)  
(tribal hereditary spokesperson)**

*Affiliation & Address:* California Valley Miwok Tribe of Sheep Ranch Rancheria, 11178 Sheep Ranch Rd., Mountain Ranch, CA 95246 (209) 834-0197.

**DIXON, JENNIFER  
(attorney)**

*Education:* Western Washington State University, BS (Political science); Thomas M. Cooley Law School, JD, 2007. *Affiliation & Address:* Associate Attorney (2009-present), Legal Advocates for Indian Country, LLP, 720 Third Ave., Suite 1900, Seattle, WA 98104 (206) 499-8684. Ms. Dixon focuses her practice on Native American law, criminal law, family law, environmental law, as well as general practice. *Past professional post:* Public defender and policy counsel to the Washington State Senate.

**DIXON, PATRICIA ANN (Luiseno)  
(Indian studies program chairperson)**

*Education:* University of San Diego, BA & MA (American History), 1971; with minors in Religious Studies and Sociology at the University of San Diego. Beyond the M.A. she has completed course work at the University of New Mexico in law, the University of California at Riverside in American Indian Studies, and St. Thomas Seminary, Denver, CO in Religious Studies. *Affiliation & Address:* Faculty and Department Chairperson, American Indian Studies Program, American Studies Department, Palomar Community College, 1140 W. Mission Rd., San Marcos, CA 92069 (619) 744-1150. E-mail: pdixon@palomar.edu. Professor Dixon has held various positions on her Pauma Tribal Council including Tribal Chairman. She has executed the Department chair duties for more than fifteen years. Professor Dixon is also a lecturer and consultant on tribal governments and Indian History for local schools and colleges. Research interests are California Indians, tribal law, & Indians in film.

**DIXON, STACY (Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson, Susanville Indian Rancheria, 745 Joaquin St., Susanville, CA 96130 (530) 257-6264.

**DOBKINS, REBECCA J.  
(professor of anthropology; ethnic program chair)**

*Education:* University of Massachusetts, Amherst, BA (Women's Studies), 1983; University of California, Berkeley, MA, 1990, PhD, 1995. *Affiliation & Address:* Chair and Professor of Anthropology, American Ethnic Studies Program, Willamette University, 900 State St., Eaton Hall 417, Salem, OR 97301 (503) 370-6639; E-mail: [rdobkins@willamette.edu](mailto:rdobkins@willamette.edu). Rebecca joined Willamette faculty in 1996, after working as a researcher at the Smithsonian Institution's National Museum of Natural History. Interests include museum studies, Native American contemporary and traditional arts, Maori (New Zealand) arts, and the indigenous peoples, human rights, and the environment. As a curator at the Hallie Ford Museum of Art, Dobkins has organized exhibitions of Native American art that have toured nationally and internationally. Projects include the exhibition The Art of Ceremony: Regalia of Native Oregon, which was awarded a National Endowment for the Arts 2008 American Masterpieces grant. Dobkins is the faculty supervisor for the Chemawa Indian School-Willamette University Partnership Program, a collaborative community service learning project. *Awards, honors:* Willamette University Center for the Study of Religion, Law, and Democracy, 2012-13; Willamette University Center for Ancient Studies and Archaeology, 2010-11; Willamette University Center for Sustainable Communities, 2010-11; Northern Quebec Faculty Development Institute, Association for Canadian Studies in the US, 2009; Millicent C. McIntosh Fellowship of the Woodrow Wilson Fellowship Foundation, 2007-2009 *Publications:* Numerous articles and conference papers & lectures.

**DOCKTER-PINNICK, LYNN (Three Affiliated Tribes)  
(college president)**

*Affiliation & Address:* President, Fort Berthold Community College, P.O. Box 490, New Town, ND 58763 (701) 627-3665.

**DOCTOR, SHARON (Navajo-Dine')  
(Native American student services)**

*Education:* Northern Arizona University, BGS (Business Administration), BSBA (Management), MEd (Counseling & Student Affairs). *Affiliation & Address:* Interim Director, Native American Student Services, Northern Arizona University, University Union, Bldg. 30, Rm. 104, P.O. Box 5653, Flagstaff, AZ 86011 (928) 523-6960. E-mail: [sharon.doctor@nau.edu](mailto:sharon.doctor@nau.edu).

**DODD, MARK D. (Cherokee)  
(managing attorney)**

*Education:* Kilgore College, 1995-97; Brigham Young University, BA (Political Science), 2003; University of Kansas School of Law, JD, 2006. *Affiliation & Address:* Managing Attorney (2019-present), Bighorn Law Utah, 331 S. Rio Grande St., Suite 200, Salt Lake City, UT 84101 (801) 669-6519. *Past professional post:* Executive Director (2011-19), Kansas State Gaming Agency, Topeka, KS; Executive Director, Kansas Native American Affairs-Office of the Governor, Topeka, KS, 2014-19; Attorney/Owner, The Law Offices of Mark D. Dodd, P.A., Topeka, KS, 2011-19; Adjunct Professor, School of Business, Haskell Indian Nations U., Lawrence, KS, 2010-15;

General Counsel/Tribal Attorney for Prairie Band of Potawatomi Nation, 2009-11; Associate Attorney, Hines & Ahlquist, P.A., 2006-09. Mark specialized in researching & writing about Native American and property law issues. He also began working as the executive director of the Kansas Native American Affairs Office and Tribal Liaison for Governor Brownback. Mr. Dodd provided legal counsel and consultation services to the Office of the Governor, KSGA, and other state entities regarding tribal and federal Indian law issues. From 2010-15. Also taught as an adjunct professor at Haskell Indian Nations University.

**DOERFLER, JILL (White Earth Ojibwe)**  
(American Indian Studies department head)

*Education:* University of Minnesota-Morris, BA (History), 2001; University of Minnesota, Twin Cities, PhD (American Indian Studies), 2007. *Affiliation & Address:* Director, Department of American Indian Studies, 302 Kirby Plaza, 1208 Kirby Dr., Duluth, MN 55812 (218) 726-7192. E-mail: [doerflj@d.umn.edu](mailto:doerflj@d.umn.edu) "My primary area of scholarly interest is American Indian, specifically Anishinaabe, identity with a political focus on citizenship. Growing up on the White Earth reservation, I was all too familiar with the divisions that the use of blood quantum as the sole requirement for tribal citizenship (1961) caused. Families were literally divided with some possessing the blood quantum required for citizenship and others lacking it. My research is premised on my commitment to bridging scholarly efforts with the practical needs of American Indian peoples, communities, and nations. My research draws upon both historical documents and literature to delineate Anishinaabe conceptions of identity in the 20th and 21st centuries. I am especially interested in the ways in which Anishinaabeg resisted pseudo-scientific measures of blood (race/blood quantum) as a means to define identity. One of my newer areas of research dovetails with community service and focuses on the process of constitutional reform. I have been working with the White Earth Nation since 2007 on constitutional reform efforts. I have found working with the White Earth Nation to be rewarding and it has solidified my commitment to partnerships between scholars and Native nations." *Past professional posts:* Chancellor's Postdoctoral Fellow in American Indian Studies at the University of Illinois (2007-08).

**DOHERTY, HELEN (Cherokee)**  
(educator, caucus chair)

*Address & Affiliation:* Chairwoman, Native American Caucus of the California Democratic Party, 1401 21st St., Suite 100, Sacramento, CA 95814. Website: [www.nativeamericacaucus.com](http://www.nativeamericacaucus.com). *Other professional posts:* Director of Region 16 for the California Democratic Party, which includes parts of Los Angeles County, Orange County Riverside and San Bernardino County. Recently founded the Kudos For Kids Foundation, a non-profit organization dedicated to the needs of children. *Past professional post:* Public school teacher for @40 years. *Awards, honors:* Received the California Teachers Association, Human & Civil Rights Award in 2003; The Constitutional Rights Foundation, "Teacher of Distinction" Award; the Bob Mack, "Democrat of the Year" award for grass roots effort.

**DOKUM, AARIN (Anishanaabe-Ojibwe)**  
(Indian center president)

Born on Manitoulin Island. *Affiliation & Address:* President, Nokomis Cultural Heritage Center, 5153 Marsh Rd., Okemos, MI 48864 (517) 349-5777

**DOLL, DEBRA S. (Passamaquoddy)**  
(attorney: tribal judge)

*Education:* San Diego State University, MPH, 1997; University of Denver – Sturm College of Law, JD, 2007; University of Arizona, Rogers College of Law, LLM (Indigenous Peoples Law & Policy, Federal Indian Law), 2013. *Affiliation & Address:* Managing Attorney (2018-present), Law Office of Debra Doll, Environmental Law, Albuquerque, NM. *Other professional posts:* Judge (2019-present), Pueblo of Tesuque, Rt. 42, Box 360-T, Santa Fe, NM 87501 (505) 955-7732. *Past professional posts:* Attorney At Law, Independent Contractor, Virginia and Washington, DC, 2016-18; Legal Consultant, Pleasant Point Passamaquoddy Tribe, 2015-16; District Prosecutor, Northern Ute Nation, 2014-15. Indian Law Attorney, working in the Virginia-WDC area. Responsible for federal and tribal legal issues; consult with outside council on state issues; handled wildlife, fishing and hunting rights, natural resources, governance. Experienced Attorney in business, federal Indian law and management consulting. Experienced in Federal Govt. contracting, proposal writing, working with teaming partners, SMEs, and ensuring best practices and ethics in federal government contracts. Experienced and strong legal work with Tribes, including a LLM, in Indigenous Peoples Law & Policy with focus in federal Indian law, criminal and childrens law

**DOLLARHIDE, JASON (Peoria)**  
(tribal 2nd chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Peoria Tribe of Indians of Oklahoma, P.O. Box 1527, Miami, OK 74355 (918) 659-8508.

**DOLSON, MICHAEL (Salish & Kootenai)**  
(Native American studies director)

Born & raised in Hot Springs, Mont. *Education:* Thomas Aquinas College, Santa Paula, CA, BA; University of Montana School of Law, JD; Gonzaga University, MBA. *Affiliation & Address:* Chairperson, Native American Studies Dept., Salish Kootenai College, P.O. Box 70, Pablo, MT 59855 (406) 675-4942. Mike came to Salish Kootenai College in 1987 to teach developmental mathematics, which he did until 1994 when he assumed chair of the Native American Studies Dept. His teaching focus has been in Tribal history and government, Federal Indian Policy and Law. *Other professional post:* Board member, Nkwusm Institute (a private, non-private Salish Language School.) *Past professional posts:* Member, Board of Directors: S&K Holding, Inc., Montana Board of Research and Commercialization Technology.

**DOMINGUEZ, DAVID (Chumash)**  
(tribal business committee member; former chairperson)

*Affiliation & Address:* Business Committee member, Santa Ynez Band of Mission Indians, P.O. Box 317, Santa Ynez, CA 93460 (805) 688-7997. David was elected to serve on the Business Committee for the Santa Ynez Band of Chumash Indians in 2005. He was re-elected to a fifth term in March 2013. Although he was elected to the Business Committee in 2005, he is not a novice in tribal politics. In the early 90s he was elected to the position of Tribal Chairman and spent nearly a decade leading the tribe. Over the years, David has also served on the tribe's Elders Council and has been instrumental in working on tribal cultural projects. Prior to his involvement in tribal leadership, he worked for the City of Santa Barbara for 40 years and also had a plumbing business and a travel agency.

**DONAHUE, DEBRA L.**  
(professor of law & American Indian Studies)

*Education:* JD. *Affiliation & Address:* Professor of Law, University of Wyoming College of Law, Law Bldg. 204, Laramie, WY 82071 (307) 766-2191. Debra teaches the American Indian Studies course, Federal Indian Law. She has been on the College of Law faculty since 1992, where she teaches Public Land, Environmental Law & Policy, Indian Law, and Native American Natural Resources Law. *Past professional post:* Visiting lecturer/researcher in 2002 at the University of Auckland School of Law & the University of Canterbury School of Forestry in Christchurch, New Zealand. *Awards, honors:* 2000 Wyoming Wildlife Federation's Resource Conservationist of the Year. *Published works:* Articles: "Education & Cooperative Management of Tribal Natural Resources," 42 Tulsa L. Rev. 5 (2006); "A Call for Native American Natural Resources in the Law School Curriculum," 24 Land Resources and Environmental Law 211 (2004). Book: The Western Range Revisited: Removing Livestock from Public Lands to Conserve Native Biodiversity (University of Oklahoma Press, 1999); other articles & contributions to books.

**DONALDSON, LAURA E. (Cherokee)**  
(associate professor)

*Education:* Guilford College, BA; Emory University, PhD. *Affiliation & Address:* Professor, Dept. of English & Director of Graduate Studies, American Indian Program, Cornell University, 250 Goldwin Smith Hall, Ithaca, NY 14853 (607) 255-6800. E-mail: [ld49@cornell.edu](mailto:ld49@cornell.edu). *Interests:* American Indian literature and culture; Indian women's literature; postcolonial theory, religion, gender, race and law.

**DONATELLI, BARBARA A. (Yup'ik)**  
(senior vice president)

Born & raised in Anchorage, Alaska. *Education:* Donatelli studied economics at George Washington University and the University of Alaska Anchorage. *Affiliation & Address:* Senior Vice President (2013-present), Cook Inlet Region, Inc. (CIRI), P.O. Box 93330, Anchorage, AK 99503 (907) 274-8638. Barbara joined CIRI in 1980 and has been a vice president of the company since 1987. In her current position as Senior Vice President, Donatelli is responsible for government relations, shareholder services, public relations, human resources, information technology and serves as the company's chief administrative officer. Donatelli is a shareholder of CIRI and Doyon, Limited. *Other professional posts:* Board of directors of the Alaska Wildlife Conservation Center, Friends of the Jesse Lee Home, Get Out the Native Vote and The Alaska Community Foundation, and on the board of commissioners of Cook Inlet Housing Authority. She has directed CIRI's corporate giving program for many years and her efforts were instrumental in the company receiving the Outstanding Business in Philanthropy award in 1997, presented by the Alaska Chapter of the National Society of Fundraising Executives. *Awards, honors:* 1998 YWCA Women of Achievement award recipient, was selected as one of the Alaska Journal of Commerce's Top 25 Most Powerful Alaskans in 1999 and is a member of the Anchorage Athena Society. Donatelli co-chaired the 2002 United Way of Anchorage annual community giving campaign. She is a former director of the Alaska Children's Trust, Alaska Community Foundation, Alaska Council on Economic Education, Alaska Native Justice Center, Anchorage Museum, BP Board of Community Advisors, Breast Cancer Focus,

Catholic Social Services, Cook Inlet Tribal Council, Food Bank of Alaska, the Imaginarium, Southcentral Foundation and United Way of Anchorage.

**DONEY, KYLE (Florida Seminole/Gros Ventre)**  
(deputy executive director)

*Education:* Florida State University, BA (Political Science). *Affiliation & Address:* Deputy Executive Director (2011-present), Native Learning Center, Seminole Tribe of Florida, 6363 Taft St., Hollywood, FL 33024 (954) 985-2315. E-mail: [kyledoney@semtribe.com](mailto:kyledoney@semtribe.com). *Other professional post:* Member, National Board of Directors, Florida State University's Alumni Association.

**DONEY, MEL L. ADAMS (Gros Ventre)**  
(tribal vice president)

*Affiliation & Address:* V.P., Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-8471. E-mail: [mel\\_fbelknap@yahoo.com](mailto:mel_fbelknap@yahoo.com).

**DONGOSKE, KURT (Zuni)**  
(tribal historic preservation officer/principal investigator)

*Education:* University of Minnesota, BA (Anthropology), 1976; University of Arizona, MA (Anthropology), 1983. *Affiliation & Address:* Director and Tribal Historic Preservation Officer (2008-present), Zuni Heritage and Historic Preservation Office, Pueblo of Zuni, P.O. Box 1149, Zuni, NM 87327 (505) 782-4814. *Other professional post:* President and Principal Investigator (2008-present), Zuni Cultural Resource Enterprise, P.O. Box 1148, Zuni, NM 87327. *Past professional posts:* Chair, Technical Work Group, Glen Canyon Dam Adaptive Management Program, Bureau of Reclamation, 2005-08; Senior Archaeologist, URS Corporation, 2006-08; Project Director/Compliance Review Officer, Zuni Cultural Resource Enterprise, 2003-06.

**DOONKEEN, ALFREDA (Seminole of Oklahoma)**  
(organization president)

*Education:* University of Central Oklahoma, BA (Sociology), BS (Business Administration). *Affiliation & Address:* President, Operations at Wind Clan Promotions, Oklahoma City, OK. *Other professional post:* Member, Board of Trustees, Pawnee Nation College, P.O. Box 470, Pawnee, OK. *Past professional posts:* Her previous experience includes appointment to represent Texas, Oklahoma and Kansas on the National Indian Health Board's Voluntary Tribal Public Health Accreditation Committee; Chair of the Seminole Nation Health Advisory Board and Chair of the Wewoka Clinic and representative to the Oklahoma City Area InterTribal Health Board; Executive Assistant at the Oklahoma City Indian Clinic; University of Oklahoma Native American Center of Excellence Consortium; appointed to Mental Health Planning and Coordinating Board for three counties; and appointed to Seminole Nation Judgment Fund Committee.

**DORSAY, CRAIG J.**  
(attorney; partner; Indian law)

*Education:* University of Michigan, BS (Natural Resources), 1974; University of Oregon School of Law, JD, 1978. *Affiliation & Address:* Founder & Partner (2008-present), Dorsay & Easton Indian Law, LLP, 1737 NE Alberta St., Suite 208, Portland, OR 97211 (503) 790-9060; Website: [www.dorsay-easton-indian-law.com](http://www.dorsay-easton-indian-law.com). E-mail: [craig@dorsayindianlaw.com](mailto:craig@dorsayindianlaw.com) Craig has been practicing Indian law, representing tribal governments, for over 35 years. He was Assistant Attorney General on the Navajo Reservation for three years. He is a recognized national expert on the ICWA, with over 50 reported appellate decisions from many different states. He is experienced in treaty rights, land into trust issues, tribal sovereign immunity, jurisdiction disputes, contracting and self-governance under ISDA, legal challenges under IGRA, and in representing tribal casinos. He advises several Indian tribes and tribal governing bodies on a wide range of issues affecting tribes. *Past professional post:* Attorney, Law Offices of Craig J. Dorsay, Portland, OR, 1985-2008. Private practice limited to Indian affairs.

**DORSCHER, JOYCELYN, MD (Turtle Mountain Ojibwe) 1958-**  
(physician, center director)

*Education:* University of Minnesota Medical School, MD, 1994. *Affiliation:* Family Practitioner, 4884 Miller Trunk Hwy., Hermantown, MN 55811 (218) 249-5700. *Other professional post:* Director, Center of American Indian & Minority Health (CAIMH), Duluth School of Medicine, University of Minnesota, Room 182-Med, 1035 University Dr., Duluth, MN 55812-2487 (218) 726-7235 E-mail: [jdorsche@d.umn.edu](mailto:jdorsche@d.umn.edu).

**DOSSETT, JOHN**  
(attorney; general counsel, NCAI)

*Education:* Lewis & Clark Law School, JD (Environmental Law), 1991. *Affiliation & Address:* General Counsel (1997-present), National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [jdossett@ncai.org](mailto:jdossett@ncai.org).

**DOTOMAIN, EVANGELYN "ANGEL" (Cup'ik & Inupiaq)**  
(IHS area director)

*Education:* Georgetown University McDonough School of Business, Washington, DC, BA; Alaska Pacific University, MA (Business Administration & Health Services Administration). *Affiliation & Address:* Director, Alaska Area Indian Health Service, 4141 Ambassador Dr., Suite 300, Anchorage, AK 99508-5928 (907) 729-3686. As area director, she is responsible for providing leadership in the administration of a comprehensive federal and tribal Alaska Native and American Indian health care system. With a patient population of more than 174,990, the Alaska Area IHS, in partnership with Alaska Native tribes and tribal organizations, provides comprehensive health services to 228 federally recognized tribes in Alaska. The Alaska Area IHS health care delivery system is linked to Alaska Native tribes, tribal health organizations, and villages, and to state and local agencies. IHS-funded, tribally-managed hospitals are located in Anchorage, Barrow, Bethel, Dillingham, Kotzebue, Nome and Sitka. There are 58 health centers, 160 tribal community health aide clinics, and 5 residential substance abuse treatment centers. The Alaska Native Medical Center a 170-bed general medical and surgical hospital located in Anchorage, is the referral center for rural hospitals and clinics. Other health promotion/disease prevention programs that are state-wide in scope are operated by the Alaska Native Tribal Health Consortium, which is managed by representatives of all Alaska tribes. Dotomain joined the IHS in 2012 and has served in a number of leadership roles in the IHS Alaska Area. Most recently, she has served as acting director of the IHS Alaska Area since February 2019. She previously served as the executive officer of the IHS Alaska Area, deputy director of the National Indian Health Board in Washington, DC and president/CEO of the Alaska Native Health Board in Anchorage, Alaska

**DOTSON, DEBORAH (Delaware)**  
(tribal president)

*Affiliation & Address:* President, Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448. E-mail: [ddotson@delawarenation-nsn.gov](mailto:ddotson@delawarenation-nsn.gov)

**DOUCET, RANDY (Coushatta)**  
(tribal chief judge; attorney)

*Affiliation & Address:* Chief Judge, Muckleshoot Tribal Court, 39015 172<sup>nd</sup> Ave. SE, Auburn, WA 98092 (253) 939-3311 ext. 3203. *Other professional posts:* Chief Judge, Port Gamble S'Klallam, 31912 Little Boston Rd. NE, Kingston, WA 98346 (425) 774-5808; Chief Judge, Stillaguamish Tribal Court, P.O. Box 3067, Arlington, WA 98223 (360) 474-8562. *Past professional post:* Lummi Tribal Court, Bellingham, WA. *Membership:* Americans for Indian Opportunity. *Interests:* Law enforcement, legal issues.

**DOUGHERTY, JOHN J.**  
(professor of Native American studies)

*Affiliation & Address:* Professor of Native American Studies, American Indian Graduate Program, University of California, 327 Sproul Hall #5900, Berkeley, CA 94720 (510) 642-3228.

**DOUGHERTY, LAURA (Cherokee)**  
(attorney)

*Address:* 4272 W. Pondview Dr., Littleton, CO 80123 (303) 797-0764. E-mail: [ladpubear@yahoo.com](mailto:ladpubear@yahoo.com). *Practice area:* Civil litigation.

**DOUGLAS, JERRY L. (Delaware-Lenni Lenape)**  
(tribal chief)

*Education:* Tulsa Junior College; Oklahoma School of Accounting. *Affiliation & Address:* Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 336-5272. E-mail: [jldouglas2005@yahoo.com](mailto:jldouglas2005@yahoo.com). *Other professional post:* President, Delaware Enterprise Authority. *Past professional posts:* Delaware Indian Tribe (Assistant Chief, 2002-06; Delaware Tribal Committees, 1992-2002). *Military service:* U.S. Air Force.

**DOUGLAS, MIGUEL (Puyallup)**  
(executive director)

*Education:* University of Washington, MA (Interdisciplinary Studies). *Affiliation & Address:* Executive Director, American Indian Republic. Website: [www.americanindianrepublic.com](http://www.americanindianrepublic.com) Miguel has written extensively on Indian gaming and its effects on American Indian communities.

**DOVE, DAWN (Niantic Narragansett)**  
(cultural center director)

*Affiliation & Address:* Director, Dovecrest Indian Cultural Center, 390 Summit Rd., Arcadia Village, Exter, RI 02822 (401) 539-7795.

**DOWD, GREGORY EVANS**  
(professor of Native American studies & history)

*Education:* University of Connecticut, BA, 1978; Princeton University, MA, 1982, PhD, 1986. *Affiliations & Address:* Professor of History & American Culture (2002-present), Director, Program in American Culture (2007-present), Dept. of History, Program in American Culture, University of Michigan, 3672



Haven Hall, University of Michigan, 505 S. State St., Ann Arbor, MI 48109 (734) 936-6872. E-mail: [dowdg@umich.edu](mailto:dowdg@umich.edu). *Past professional posts:* Professor of History, University of Notre Dame, 1987-2002; associate dean for Undergraduate Studies, College of Arts & Letters, University of Notre Dame, 2001-2002; director of Native American Studies, Program in American Culture, 2002-06, University of Michigan. *Published works:* *A Spirited Resistance: The North American Indian Struggle for Unity, 1745-1815* (Johns Hopkins University Press, 1992); *War Under Heaven: Pontiac, The Indian Nations, and the British Empire* (Johns Hopkins University Press, 2002).

**DOWD, RICK R. (Yurok)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Resighini Rancheria Coast Indian Community, P.O. Box 529, Klamath, CA 95548 (707) 482-2431. E-mail: [rickdowd7@gmail.com](mailto:rickdowd7@gmail.com)

**DOWNES, ANN MARIE BLEDSOE (Winnebago of Nebraska) 1973-**  
(attorney; deputy assistant secretary/Indian Affairs)

*Education:* Wayne State College, BA, 1991; Arizona State University O'Connor College of Law, JD, 1994. *Address & Affiliation:* Deputy Assistant Secretary – Indian Affairs for Policy & Economic Development (DAS-PED), and Acting Director of the Bureau of Indian Education (BIE), U.S. Department of the Interior, 1849 C St., NW, MS-3658-MIB, Washington, DC 20240 (202) 208-3710. *Past professional posts:* Executive Director, National Native American Bar Association, Tempe, AZ. Executive director, Indian Legal Program, Sandra Day O'Connor College of Law, Arizona State University; Policy Advisor for Tribal Affairs to Arizona Governor, Janet Napolitano; president, Little Priest Tribal College, Winnebago, NE. Ms. Bledsoe Downes has been a member of the Ho-Chunk, Inc., board of directors since 2008 and a member of the Little Priest Tribal College Board of Trustees since 2012. She also served as a member of the White House Initiative on Tribal Colleges and Universities Advisory Board from 2002 to 2005.

**DOWNES, BRADLEY G. BLEDSOE (Chickasaw)**  
(attorney)

*Address & Affiliation:* Dorsey & Whitney LLP, Center Tower, 650 Town Center Dr, Suite 1850, Costa Mesa, CA 92626-1925 (714) 662-7300. E-mail: [downes.bradley@dorseylaw.com](mailto:downes.bradley@dorseylaw.com). Attorney in the Indian Law practice group since 1999. Practices in the areas of Federal Indian law, gaming law, business law, civil litigation, Indian Child Welfare and Federal Government relations.

**DOYLE, CARRIE C.**  
(attorney; Indian law practice)

*Education:* M.A. in American History with a focus on the history of the American West. University of Colorado Law School JD (Indian Law Certificate with Honors). *Affiliation & Address:* Associate, Tilden McCoy & Dilweg LLP, 2500 30<sup>th</sup> St., Suite 207, Boulder, CO 80301 (303) 323-1922 Carrie has represented tribal clients in litigation matters in tribal courts, federal district & appellate courts and in administrative matters. Carrie advises tribal governments on tribal code development and constitution and ordinance interpretation; tribal governance administration including separation of powers issues, judiciary matters, elections, enrollment, housing and employment matters; and gaming development and compliance. Carrie's practice also incorporates her educational background in history and environmental law. She was an editor to her law school's Environmental Law Journal and her law review article was internally awarded "Best Student Note" by this Journal. This expertise allows her to assist tribes with administrative matters pertaining to a tribe's history, culture & reservation land status. Carrie graduated from the, the American Indian Clinic Award & a Natural Resources Award. Before joining Tilden McCoy + Dilweg LLP, Carrie completed a clerkship at the Colorado Court of Appeals and worked for a family law firm.

**DOYLE, RICHARD M. (Passamaquoddy)**  
(tribal governor - Sakom)

*Education:* University of Maine at Farmington, BS (Community Health Education). *Affiliation:* Pleasant Point Passamaquoddy Tribe. *Past tribal posts:* Health Planner; council member; Lt. governor; "Site Manager" for the tribe's Health Management Information System.

**DOZIER, DEBORAH S. W.**  
(professor emerita of anthropology & American Indian studies)

*Education:* Syracuse University, MFA (Fiber Structure and Interlocking), 1984, and an MFA in Museology, 1990. University of California, Riverside, MA (Anthropology), 1997, PhD (Anthropology), 2000. *Affiliation & Address:* Professor Emerita, American Indian Studies Program, American Studies Department, Palomar Community College, 1140 W. Mission Rd., San Marcos, CA 92069 (619) 744-1150. E-mail: [dzozier@palomar.edu](mailto:dzozier@palomar.edu) She has done extensive research and field work in Southern California and in Baja California. Special research interests include the visual arts with an emphasis on textiles and basketry, ethnobotany, and Native technology. She has parallel interests in California Indian history and California Indian resistance movements.

**DRAKE, ELROY (Navajo) 1942-**  
(financial manager)

Born March 20, 1942, Tuba City, Ariz. *Education:* Northern Arizona University, BS, 1972. *Address:* P.O. Box 805, Window Rock, AZ 86515 (602) 871-4705. *Affiliation:* Manager, Navajo Savings Branch of First Federal Savings, Phoenix, AZ, 1975-85; manager, part owner, Window Rock Travel Services, Inc., 1986-. *Other professional post:* College instructor. *Military service:* U.S. Army, 1964-66 (Vietnam Service Medal; SP/4 Class-Military Police). *Community activities:* VFW; helped establish United Way organization on the Navajo reservation (Navajo Way). *Memberships:* Northern Arizona University Indian Club (social manager). *Awards, honors:* 1977 Young Navajo of Year, The Navajo Tribe. *Interests:* Established first Savings & Loan Association on Indian Reservation to promote housing; calligraphy, woodworking, astronomy, restoring VW "bug" sedans, traveling, golfing.

**DRAKE, MICHAEL (United Lumbee) 1954-**  
(publisher)

Born July 30, 1954, Miami, Okla. *Education:* Washburn University, BBA, 1977. *Affiliation:* Owner/Publisher, Talking Drum Publications, Goldendale, WA, 1991-. *Memberships:* (Shago) High Eagle Warrior Society of United Lumbee Nation; Oregon Natural Resources Council; Friends of Enola Hill. *Interests:* "My primary interests include writing, publishing, and drumming. The drum is the heart of my life and work. I travel throughout the Pacific Northwest presenting lectures & workshops on drumming. I also support the preservation of Native American sacred sites through lectures and articles that raise people's awareness of their cultural and religious significance." *Biographical source:* "Drumming Our Way to Balance" by Robert Mann (The New York Times, July 1993). *Published work:* Shamanic Drum (Talking Drum Publications, 1991).

**DRAUGHON, SCOTT (Oklahoma Cherokee) 1952-**  
(social worker, attorney)

Born June 17, 1952, Muskogee, Okla. *Education:* Oklahoma State University, B.A., 1974; University of Tulsa Law School, J.D., 1977; University of Oklahoma, MSW, 1992. *Affiliation & Address:* Social worker and attorney, Cushing Regional Hospital, 1023 E. Cherry, Tulsa, OK 74129. *Affiliation:* Director of Research/Information, Oklahoma Credit Union, Tulsa, OK, 1990-91; social worker, Tulsa Boys' Home (Aftercare Dept. Coordinator, 1992-94); medical social worker, Olsten Kimberly Quality Care, Tulsa, OK, 1995-; legal counsel, Tulsa City-County Health Department, Tulsa, OK, 1996-; clinical social worker, Cushing Regional Hospital, Cushing, OK, 1996-. *Other professional post:* Attorney in Private Practice, Tulsa, OK, 1979-; Director of Research/Information, Oklahoma Credit Union League, Tulsa, OK, 1988-91; stockbroker, 1983-93. *Community activities:* Alumnus, Leadership Oklahoma, Inc.; Leadership Tulsa (lifetime member); Phi Delta Phi (lifetime member); Cushing Care Clinic (volunteer); Master Mason, Petroleum Lodge #474; Tulsa Human Rights Commission (past executive board); Indian Affairs Commission of the City of Tulsa (past board); International Council of Tulsa (past board); Tulsa Senior Services, Inc. (past board). *Memberships:* National Association of Social Workers (past treasurer, executive board - Oklahoma Chapter); Oklahoma Association of Municipal Attorneys; Tulsa Area Human Resources Association (past vice president of Community Relations); Oklahoma Bar Association. *Awards, honors:* Graduate College Fee Waiver Scholarship, University of Oklahoma, Fall 1991; Regional Finalist, White House Fellowship; Leadership Oklahoma, Inc. 1993-94 Class; 1994 nominee, Friends of Children Award, Oklahoma Institute for Child Advocacy.

**DREADFULWATER, MARK (Cherokee)**  
(Indian newspaper multimedia editor)

*Education:* Northeastern State University, BA (Journalism), 2009. *Affiliation & Address:* Multimedia Editor, Cheokee Phoenix (the country's oldest Native American newspaper), P.O. Box 948, Tahlequah, OK 74465 (918) 453-5087. E-mail: [mark-dreadfulwater@cherokee.org](mailto:mark-dreadfulwater@cherokee.org). *Other professional post:* Member, Board of Directors, past chair of the Education Committee, Native American Journalists Association, Norman, OK.

**DRENT, MEREDITH (Puyallup)**  
(attorney; associate tribal judge)

*Education:* University of California, Irvine, BA (Dance; minor in Political Science); Arizona State University College of Law, JD (Federal Indian Law; Certificate in Indian Law), 2000. *Affiliation & Address:* Associate Judge, Puyallup Tribe of Indians, 3009 E. Portland Ave., Tacoma, WA 98404 (253) 573-7801. Licensed attorney in Washington and tribal court judge with over a decade of experience in representing the interests of tribes and tribal organizations throughout the nation. Always looking for new ways to improve professional skills, service clients and solve problems efficiently and effectively. *Other professional post:* Chief Justice (2012-present); Associate Judge, 2006-12), Osage Nation, Pawhuska, OK. Responsible for administration of Osage Nation Tribal Court and presides over appeals before the Osage Nation Supreme Court. *Past professional posts:* Managing Attorney, Government Affairs, San Manuel Band of Mission Indians, 2007-12;

Associate Attorney, Berkey Williams LLP, Berkeley, CA, 2002-06. Represented the interests of Indian tribes and tribal organizations in litigation, transactional and administrative matters.

**DRESSEN, BRODERICK (Inupiat Eskimo)**  
(Indigenous program associate)

*Education:* Carleton University, BA (Political Science, International Relations). *Affiliation & Address:* Program Associate, George Washington University, AT&T Center for Indigenous Politics and Policy and for the Semester in Washington Politics Program, Native American Political Leadership Program, 805 21st St., NW Suite 301, Washington, DC 20052 (202) 994-2526. E-mail: [dressenb@gwu.edu](mailto:dressenb@gwu.edu). Prior to his career at the George Washington University, Broderick has worked for the last ten years in Indigenous education, in rural, reservation and urban communities and education policy.

**DRESSER, JORDAN (Northern Arapahoe)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Northern Arapahoe Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**DRIFT-HILL, TERRI (Anishinaabe)**  
(cultural services project coordinator)

*Education:* Itasca Community College, AAS (Human Services); Bemidji State University, BAS (Psychology). *Affiliation & Address:* Cultural Services Project Coordinator (2009-present), Mending the Sacred Hoop – Technical Assistance Project, 202 E. Superior St., Duluth, MN 55802 (218) 623-HOOP. *Other professional post:* Co-facilitates a Native women's healing circle in Duluth, MN for Native women who have experienced sexual violence. *Past professional posts:* Domestic Violence Advocate in Grand Rapids, MN and was licensed to practice chemical dependency counseling in Minnesota; Community Family & Youth Services Director, Mille Lacs Band of Ojibwe, 2003-06, and the Grand Casino Mille Lacs in their Training & Educational Performance area, 2006-07; PR/Communications Director, Bois Forte Reservation Administration, 2007-09.

**DRIVING HAWK, JAMES (Lakota)**  
(Indian Health Service area director)

*Education:* Cardinal Stritch University, BS (Business Administration). *Affiliation & Address:* Director, Great Plains Area Indian Health Service (IHS), 115 4th Ave., SE, Aberdeen, SD 57401 (605) 226-7582. As Director, Mr. Driving Hawk has administrative responsibility for 19 Great Plains service units consisting of seven hospitals and 10 health centers. The Great Plains Area also supports two Urban Indian Health Programs. The Indian health system in Iowa, Nebraska, South Dakota & North Dakota serves 17 Tribes and more than 130,000 American Indian people eligible for IHS services. Mr. Driving Hawk oversees this system, which is composed of services provided through IHS federal-government-operated facilities as well as health care services provided by Tribes that have assumed partial or full responsibility for their own health care programs under the authority of the Indian Self-Determination & Education Assistance Act. Before joining the IHS Great Plains Area, Mr. Driving Hawk served as Executive Officer for the IHS Phoenix Area Office. He chairs the IHS National Council of Executive Officers, which is responsible for identifying and disseminating administrative best practices among IHS Executive Officers nationwide and which advises the IHS Director on administrative and management matters. Mr. Driving Hawk also serves IHS as a member of its Labor Management Relations Council, which promotes effective relations between IHS and its unions. With more than 19 years of service to IHS, Mr. Driving Hawk brings deep expertise in financial management, healthcare administration, purchased/referred care, business office operations, and tribal budget consultation to IHS Great Plains Area. He began his career as a Supervisory Operating Accountant, then served IHS Phoenix Area as Budget Officer and later Director of Revenue Enhancement and Director of Field Operations. He also served as Chief Financial Officer for IHS Bemidji Area. Mr. Driving Hawk was Chief Executive Officer for the Southern Band Health Center in Elko, Nevada from 2002 to 2005 and Chief Executive Officer for the Fort Yuma Hospital from 2005 to 2007.

**DROPIK, JASON (Bad River Band Lake Superior Chippewa)**  
(association 1<sup>st</sup> vice president)

*Affiliation & Address:* Board 1<sup>st</sup> Vice President, National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 544-7290. Jason serves as the Head of School at the Indian Community School, just outside of Milwaukee, WI. Growing up as an Urban American Indian provided Mr. Dropik with a wealth of experiences working to support Native Education, Community Engagement, Language Revitalization, and Policy Development. He was a member of the first graduating class the Federal Program Urban American Indian Teacher Training program at the University of Wisconsin-Milwaukee. He went on to serve in Public schools supporting American Indian Students and inclusive practices to benefit all. He returned to the Indian Community School to serve as a middle school math teacher while completing his administrative degree in Educational Leadership from Concordia University. He served as Associate Principal for two and half years before being named

Interim Head of School before officially being offered the Head of School position. He has dedicated this work to building strong relationships grounded in a strong Native Identity, Language, and academic excellence. Mr. Dropik has served as WIEA alternate, Milwaukee Indian Education Committee Member, Wisconsin Association of Environmental Education Board Member, and countless committees, volunteer opportunities, and community partnerships. He leads with compassion, thoughtfulness, integrity, and pride of his Native Identity with all who he serves.

**DROUIN, CAROLYN (Navajo-Dine')**  
(senior advisor for tribal relations)

*Education:* California State University, Monterey Bay, BA, 2003; Golden Gate University, School of Law, JD, 2008. *Affiliation & Address:* Senior Advisor for Tribal Relations (2016-present), U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240-0001 (202) 208-7163. *Past professional posts:* Government and Legislative Affairs Associate, Navajo Nation Washington Office, 2013-16; Legal Counsel, Office of the President and Vice President, Navajo Nation, 2014-15; Adjunct Instructor, Law Advocate Program, Navajo Technical University, 2009-14; Co-Editor, Native American Law Blog, Law Professor Blogs Network, 2010-13.

**DRUMMER, KELLY (Oglala Lakota)**  
(corporate president)

*Education:* Minneapolis Community & Technical College, AA, 1993; University of Minnesota, BA (Anthropology), 1996; Saint Mary's University of Minnesota, MA (Philanthropy and Development), 2004. *Affiliation & Address:* President (2018-present), Migizi Communications, Inc., P.O. Box 17125, Minneapolis, MN 55417 (612) 721-6631; E-mail: [kelly@migizi.org](mailto:kelly@migizi.org). Prior to joining MIGIZI in November 2018, Kelly served as founding President and CEO (2011-18) of Tiwahe Foundation, Minneapolis, MN. Tiwahe is an American Indian community foundation which focuses on providing micro grants to American Indian communities, strengthening leadership initiatives and network building. During her 20 years of philanthropy and non-profit work, Kelly has worked with the Jewish Community Foundation, The Family Partnership, Headwaters Foundation for Justice, and New Foundations – a Project for Pride in Living program. Kelly currently serves on the Saint Paul Foundation Community Impact Grants Committee, The Family Partnership Board of Directors and other projects that benefit American Indian Woman and youth. She holds a M.A. degree in Philanthropy and Development from St. Mary's University and a B.A. in Cultural Anthropology from University of Minnesota.

**DUCHENEAUX, NICOLE E. (Cheyenne River Sioux; Confederated Salish & Kootenai)**  
(attorney)

*Education:* Fort Lewis College, BA, 2003; University of Montana School of Law, JD, 2007. *Affiliation & Address:* Partner, Big Fire Law and Policy Group LLP, 1404 Fort Crook Rd. S., Bellevue, NE 68005. (531) 466-8725. E-mail: [nducheneaux@bigfirelaw.com](mailto:nducheneaux@bigfirelaw.com). *Past professional posts:* Partner, Fredericks Peebles & Morgan (2015-2019); Associate, Fredericks Peebles & Morgan (2012-2015); Staff Attorney, Office of the Montana State Public Defender, Capital Defense Office (2011-2012); Staff Attorney, Office of the Montana State Public Defender (2008-2012); Judicial Clerk, The Honorable Brian M. Morris, Montana Supreme Court (2007-2008) Associate, 2012-14; Partner (2015-present). *Practice Areas:* Ms. Ducheneaux practices primarily in the area of litigation. She represents tribes and tribal entities in state, tribal, and federal courts, including state, tribal, and federal appellate courts and the U.S. Supreme Court. Ms. Ducheneaux's experience includes complex commercial litigation, federal regulatory litigation, and suits proceeding under the Administrative Procedures Act. Substantive areas include Indian Country e-commerce, tribal sovereign immunity, tribal civil jurisdiction, administrative law, environmental law, religious freedom, matters involving tribal sovereign immunity from suit, tribal treaty rights, constitutional law, election law, land-into-trust, taxation, tobacco, and cases arising under the Indian Child Welfare Act. Ms. Ducheneaux has experience coordinating concurrent federal civil regulatory litigation and federal criminal investigations on behalf of tribal entities. Ms. Ducheneaux also has experience managing large e-discovery collections and productions in both civil and criminal matters. Recently, Ms. Ducheneaux has been lead litigation counsel for the Cheyenne River Sioux Tribe (co-lead plaintiffs with the Standing Rock Sioux Tribe) in the ongoing Dakota Access Pipeline litigation, which resulted in a significant victory on summary judgment on the issue of treaty rights in June 2017. Ms. Ducheneaux was also on the team that represented the Match-E-Be-Nash-She-Wish Band of Potawatomi Indians (Gun Lake Tribe) in their 2017 victory in the U.S. Supreme Court in *Patchak v. Zinke*, 138 S.Ct. 897 (2017). *Association and Honors:* Nebraska State Bar Association; Chairperson, Nebraska State Bar Association Indian Law Section; Montana State Bar Association; Montana State Bar Association Indian Law Section; Super Lawyers Great Plains Rising Star 2017 and 2018; National Center for American Indian Enterprise Development (NCAIED) "Native American 40 under 40" award recipient (2016); Great Plains Editor, Federal Bar Association Indian Law Newsletter (2013-2016); Award for Professional Excellence and Dedication to the Public

Defenders Office, Montana Office of the Public Defender (2010) *Bar Admissions*: Montana; Nebraska; United States Supreme Court; U.S. Court of Appeals for the District of Columbia Circuit; U.S. District Court for the District of Columbia; U.S. District Court for the District of Nebraska; Cheyenne River Sioux Tribal Court; Santee Sioux Tribal Court; Oglala Sioux Tribal Court; Gun Lake Tribal Court; Nisqually Indian Tribal Court, Little River Band of Ottawa Indians Tribal Court; Little Traverse Band of Odawa Indians Tribal Court; Kickapoo Tribal Court.

**DUCHENEAUX, ROCHELLE (Cheyenne River Sioux)**

**(tribal supreme court judge)**

*Education*: University of New Mexico, JD. *Affiliation & Address*: Judge, Supreme Court, Mashpee Wampanoag Indian Tribe, P.O. Box 1048, Mashpee, MA 02649 (508) 477-0208. *Memberships*: South Dakota and North Dakota Federal Bars and numerous tribal bars.

**DUCHENEAUX, WAYNE (Cheyenne River Sioux)**

**(executive director)**

*Education*: University of Minnesota-Morris, BA (Political Science & Government), 2000. *Affiliation & Address*: Executive Director (2016-present), Native Governanace Center, 60 Plato Blvd. #400, St. Paul, MN 55107. *Past professional post*: Cheyenne River Sioux Tribe (Vice Chairperson, 2012-14; District 4 Council Representative, 2012-16).

**DUCHENEAUX, ZACH (Cheyenne River Sioux)**

**(executive director)**

*Education*: University of Minnesota-Morris (History), 1989-1992. *Affiliation & Address*: Program Manager (2010-present) & Executive Director (2019-present), Intertribal Agriculture Council, 100 N. 27th St., #500, Billings, MT 59101 (406) 259-3525. Zach is part of the third generation to operate the family ranch on the Cheyenne River Sioux Reservation in north central South Dakota. He and his brothers are now raising the fourth generation on the same ranch. A former tribal council representative for the Cheyenne River Sioux Tribe—also among the third generation to have done so. He has been with the IAC since the 1990's; first as a Farm Advocate, then as a Tribal Delegate, and Secretary of the Board, the Technical Assistance Program Director and now Executive Director.

**DUFFY, PATRICK F. (Crow)**

**(BIA agency supt.)**

*Affiliation & Address*: Supt., Crow Creek Agency, Bureau of Indian Affairs, P.O. Box 139, Fort Thompson, SD 57339 (605) 245-2311.

**DUGGAN, JESSICA L. (Houma)**

**(attorney; member, Native American law & policy practice)**

*Education*: Stanford University, BA (Psychology with minor in Native American studies), 2006; Washington University, St. Louis, School of Law, MSW & JD, 2010. *Affiliation & Address*: Senior Managing Associate, Dentons LLP, 525 Market St., 26<sup>th</sup> Floor, San Francisco, CA 94105 (415) 882-0369. E-mail: jessica.duggan@dentons.com. Jessica is a member of Denton's Energy, Transportation, and Infrastructure and PPP sectors. Her practice includes environmental, land use and natural resources law, with a particular focus on advising project developers, public agencies, Indian tribes and trade associations on National Environmental Policy Act (NEPA) and other environmental impact assessment laws. Jessica's practice also involves all aspects of environmental due diligence and counseling clients on environmental compliance matters in a wide range of corporate transactions. She advises national and multinational clients on compliance with domestic and international hazardous materials laws and regulations including the Comprehensive Environmental Response, Compensation, and Liability Act, the Clean Air Act, the Clean Water Act and other statutes. She is also active in Dentons' Native American Law and Policy practice, where she is an active member of the firm's tribal litigation practice team. Specializing in tribal sovereignty, sovereign immunity and related jurisdictional issues, she has represented tribal interests in a variety of litigation contexts, both as plaintiff and defendant. Her experience representing tribes includes litigation of numerous appeals at the district court level as well as the Ninth Circuit Court of Appeals. Jessica also has experience litigating patent infringement and intellectual property cases in district courts & before the International Trade Commission.

**DUKEPOO, ALVIN "JOE" (Pomo)**

**(tribal vice president)**

*Affiliation & Address*: Vice President, Round Valley Indian Tribes, 77826 Covelo Rd., Covelo, CA 95428 (707) 983-6126. E-mail: jdukepoo@rvit.org.

**DUKEPOO, FRANK C. (Hopi/Laguna) 1945-**

**(geneticist)**

Born in 1945 on the Mohave Reservation. *Education*: Arizona State University (BS in Biology, 1966; MS in Zoology, 1968; and PhD in Zoology, 1973). *Address*: c/o Christine Hollins, 1333 Florence St., Aurora, CO 80010.

*Affiliations*: Assistant Professor of Biology, San Diego State University, 1973-77; program manager, National Science Foundation, Washington, DC, 1977-78; executive secretary, National Cancer Institute, NIH, Washington, DC, 1978-80; special assistant to the academic vice president (1980-94) and senior lecturer in the Dept. of Biological Sciences (1990-present), Northern Arizona University, Flagstaff, AZ. *Other professional posts*: Founder & current director, National Native American Honor Society; director, Center for Indian Education, Northern Arizona University, 1980-84; consultant to the BIA, Dept. of Education, NIH, NSF, Southwest Development lab and the Far West Lab; served as consultant to the production of the film, "The Four Corners: A National Sacrifice Area," 1987; served as consultant and featured in the film, "The River That Harms," 1988; served as advisor, consultant and starred in "the Frank Duckepoo Story," film was produced as part of the Whizkids Project in 1993. *Memberships*: SACNAS (Society for the Advance of Chicanos & Native Americans in Science (founding member); AISES (founding member); *Awards, honors*: John Hay Whitney & Ford Foundation Fellowships; Bo Jack Humanitarian Award; Iron Eyes Cody Medal of Freedom Award; Outstanding Educator of the Year Award from the National Coalition of Indian Education; 1995 Indian Man of the Year; inducted into the Indian Hall of Fame; listed in "Past and Present Indian leaders" and selected for inclusion in "Bibliographies of Outstanding Native Americans"; 1996 Hopi of the Year & received the "Lifetime Achievement Award" for service to Indian people. He is the first Hopi to have earned a doctorate and one of six Indians nationally who hold earned doctorates in the sciences. He is one of only two Native American geneticists in the country. *Interests*: For the past ten years he has expanded his interest in the area of retention and motivation. In recent years he has gained considerable reputation as on the country's outstanding motivators of Indian students. In addition to retention and motivation studies, his other research interests include the study of birth defects in Southwest Native Americans & albinism & inbreeding among the Hopi Indians of northern Arizona.

**DULANEY, JOE (Karuk)**

**(board chairperson)**

*Affiliation & Address*: Executive Board Secretary & Government Speicalist, Native American Youth & Family Center, 5135 NE Columbia Ave., Portland, OR 97218 (503) 288-8177. *Other professional post*: Member, New Avenues for Youth Ambassador Board. *Past professional post*: Project Manager, Symantec Corporation (18 years).

**DULIK, EMMA (Makah)**

**(chief judge)**

*Affiliation & Address*: Chief Judge, Makah Tribal Court, P.O. Box 117, Neah Bay, WA 98357 (360) 645-3301.

**DuMARCE, HARVEY W. (Sisseton-Wahpeton Sioux) 1946-**

**(former Indian college president; attorney)**

Born September 5, 1946, Sisseton, S.D. *Education*: University of California, Berkeley, BA, 1976; University of Iowa, College of Law, JD, 1994. *Affiliation & Address*: Former President, Sisseton-Wahpeton College, P.O. Box 689, Old Agency, Sisseton, SD 57262 (605) 698-3966. *Community activities*: Tribal court, Sisseton-Wahpeton Sioux Reservation (ten years). *Memberships*: Native American Law Student Association; Disabled Law Student Society. *Interests*: "I am interested in American Indian law, voting rights. I would like to work for a tribe as a judge or legal counsel when I am finished with law school. I have always been active in the field of voting rights for Indian people. I was one of the plaintiffs in a landmark voting rights case in South Dakota captioned Buckanaga v. Sisseton School District. We were the first group of American Indians to file a voting rights act complaint in the U.S. After seven years of litigation, we were able to settle our case out of court, and as a result of our long struggle, we had the old at-large voting system in the Sisseton School District replaced by a cumulative voting scheme. Now for the first time i the history of the Sisseton-Wahpeton Sioux Tribe, Indian parents were able to elect candidates of their choice to sit on the Sisseton School Board. I envision a day soon when an Indian will win an election in South Dakota to the U.S. Senate on the strength of Indian votes."

**DUNCAN, CLIFFORD (Ute)**

**(museum director)**

*Affiliation & Address*: Director, Ute Tribal Museum, P.O. Box 190, Highway 40, Fort Duchesne, UT 84026 (801) 722-4992.

**DUNCAN, DOREEN (Arikara, Hidatsa & Mandan)**

**(museum director)**

*Education*: Arizona State University, College of Education, BA. *Affiliation & Address*: Salt River Pima Maricopa Tribal Museum, 10005 E. Osborn Rd. • Scottsdale, AZ 85256 (480) 850-8191. *Other professional post*: Manager, YellowBird Productions/Yellowbird Indian Dancers, 3827 E. Contessa, Mesa, AZ 85205 (480) 641-7887. *Interests*: Native American cultural interpretation.



**DUNCAN, KARL (Arikara, Hidatsa, Mandan & San Carlos Apache)  
(executive director)**

*Education:* Institute of American Indian and Alaska Native Culture, BA (Museum/Museum Studies). *Affiliation & Address:* Executive Director (2015-present), Poeh Cultural Center & Museum, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-5054. E-mail: [kduncan@pojoaque.org](mailto:kduncan@pojoaque.org)

**DUNCAN, KEN (San Carlos Apache)  
(storyteller/lecturer)**

*Affiliation & Address:* Director, Yellow Bird Productions/Yellow Bird Indian Dancers, 3827 E. Contessa, Mesa, AZ 85205 (480) 641-7887. E-mail: [apachekidz@hotmail.com](mailto:apachekidz@hotmail.com). Yellow Bird provides unique and authentic Native American song and dance presentations, including: interactive activities, storytelling and lectures. *Awards, honors:* Nominated candidate as one of Arizona's Culture Keepers 2003. *Interests:* Flute, traditional Apache crafts.

**DUNCAN, LENA (Ute)  
(administrative director)**

*Affiliation & Address:* Administrative Director, National American Indian Housing Council, 900 2nd St., NE Suite 107, Washington, DC 20002 (202) 789-1754.

**DUNCAN, LUKE (Ute)  
(tribal chairperson & band representative)**

*Affiliation & Address:* Chairperson & Uncomphgre Band Representative, The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**DUNLOP, KIMBERLEE (Seneca)  
(attorney; tribal special counsel)**

*Education:* Bucknell University, BA, 2000; State University of New York at Buffalo Law School, JD, 2003. *Affiliation & Address:* Special Counsel, Seneca Nation of Indians, 90 Ohiyo Way, Salamanca, NY 14779 (716) 945-1790; Attorney, Odawi Law PLLC (202) 308-3522. *Past professional posts:* Member, Board of Directors, Seneca Gaming Corporation, 2013-16, Audit Committee, 2013-16, Corporate Secretary, 2014-15; Associate, Holland & Knight, LLP, 2005-10; Associate, Nordaus, Haltom, Taylor, Taradash & Blach, LLP, 2003-05. Kimberlee has extensive experience representing Indian tribes on a wide variety of legal matters, including gaming, contracts, energy, environment and natural resources, homeland security and border issues, litigation, economic development, administrative law, land into trust, sacred sites, health, constitutional reform, and non-profit organization. She has worked with tribal leaders, community members, and political leaders at the local, state, tribal and federal levels. She's a national leader in the development of enhanced tribal identification cards ("ETCs"), Ms. Dunlop was instrumental in securing one of the first Memorandum of Agreements between a tribe and the Department of Homeland Security to begin producing and issuing identification cards that tribal members could use under the Western Hemisphere Travel Initiative to cross the U.S.-Canada international border.

**DUNN, CAROLYN M. (Cherokee/Muskogee-Creek/  
Seminole/Choctaw)  
(artist in residence)**

*Education:* University of California, Los Angeles, UCLA, MA (American Indian/Native American Languages, Literature, & Linguistics), 1992; University of Southern California USC, PhD (American Studies & Ethnicity), 2009; Harvard University Graduate School of Education, Certificate, Institute for Educational Management, 2016. *Affiliation & Address:* Artist in Residence (2018-present), College of Liberal Arts, University of Central Oklahoma, 100 University Dr., Edmond, OK 73034 (405) 974-2000. *Other professional posts:* Executive Director, Diversity Education Partners, 2017-present; Paywright, Native Voices, 2006-present; Director, Indigenous Knowledge Institute, 2007-present. *Past professional post:* Director of Special Projects, Office of the Lt. Governor, Treasurer, and Representative, Absentee Shawnee Tribe of Oklahoma, 2017-18. Carolyn is Artist-in-Residence for playwriting and creative writing in the English department. Her work has been recognized by the [Wordcraft Circle of Storytellers and Writers](#) as Book of the Year for poetry (*Outfoxing Coyote*, 2002) as well as the Year's Best in 1999 for her short story "Salmon Creek Road Kill", Native American Music Awards (for the [Mankillers](#) cd *Comin to Getcha*). In addition to *Outfoxing Coyote*, her books include *Through the Eye of the Deer* (Aunt Lute Books, 1999), *Hozho: Walking in Beauty* (McGraw Hill, 2002), *Coyote Speaks* (H.N. Abrams, 2008), *Echolocation: Poems, Stories and Songs from Indian Country: L.A.* (Fezziweg Press, 2013), and *The Stains of Burden and Dumb Luck* (Mongrel Empire Press, 2017). Directing credits include *The Red Road* and *Round Dance* by Arigon Starr, *Sliver of a Full Moon* by Mary Kathryn Nagle, and will direct Nagle's *Sovereignty* for Tulsa Theater Company this fall. Her plays *The Frybread Queen*, *Ghost Dance*, and *Soledad* have been developed and staged at Native Voices at the Autry in Los Angeles and at the La Jolla Playhouse in San Diego.

**DUNN, FRANK (Eastern Cherokee)  
(communications specialist)**

*Affiliation & Address:* Communications Specialist, Native Arts & Cultures Foundation, Native Arts & Cultures Foundation, 11109 NE 14<sup>th</sup> St., Vancouver, WA 98684 (360) 314-2421. *Past professional post:* Communications Director (ten years), Swinomish Indian Tribal Community. Frank is also a professional magician who presents native culture and storytelling through his Native American Magic show.

**DUNNAGEN, JOHN (Miami of Indiana)  
(tribal vice-chief, tribal historian)**

*Affiliation & Address:* Vice Chief & Tribal Historian, Miami Nation of Indians of Indiana, P.O. Box 41, Peru, IN 46970. Website: [www.miamiindians.org](http://www.miamiindians.org).

**DUNNIGAN, TIMOTHY  
(professor of anthropology)**

*Education:* University of Arizona, MA (Anthropology), PhD (Cultural Anthropology and Linguistics). *Address & Affiliation:* Anthropology Dept., University of Minnesota, Twin Cities Campus, 366 HHH Center, 301 19th Ave. So., Minneapolis, MN 55455 (612) 625-0879. E-mail: [dunni001@umn.edu](mailto:dunni001@umn.edu). *Interests:* Cultural anthropology, Algonquian, Siouan, and Uto-Aztecan linguistics, kinship & social network analysis, linguistic acculturation.

**DUNNAGAN, JOHN (Miami of Indiana)  
(tribal vice chief)**

*Affiliation & Address:* Vice Chief, Miami Nation of Indians of Indiana, P.O. Box 41, Peru, IN 46970 (765) 473-9631.

**DUNNINGTON, JEAN  
(editor)**

*Affiliation & Address:* Editor, Tsa'Aszi' (The Yucca) Magazine of Navajo Culture, Tsa'Aszi Graphics Center, Ramah Navajo School Board, CPO Box 12, Pine Hill, NM 87321 (505) 783-5503.

**DUNSMORE, ROGER 1938-  
(professor emeritus of liberal & wilderness studies)**

*Affiliation & Address:* Professor Emeritus, Dept. of Liberal Studies, University of Montana, Missoula, MT 59812. Dr. Dunsmore is a student & teacher of Native literature. *Published work:* *Earth's Mind: Essays in Native Literature* (University of New Mexico Press, 1997).

**DUPONT, JILL (Ojibwe)  
(American Indian studies chair)**

*Affiliation & Address:* Chair, American Indian Studies Program, Department of Global, Cultural and Language Studies The College of St. Scholastica, School of Arts & Letters, Tower Hall, Room 4100, 1200 Kenwood Ave., Duluth, MN 55811 (218) 723-6170. E-mail: [bjking@css.edu](mailto:bjking@css.edu)

**DUPONT, PHIL "JOE FISH" (Kiowa)  
(tribal historic preservation officer)**

*Affiliation & Address:* Tribal Historic Preservation Officer, Kiowa Tribe of Oklahoma, P.O. Box 369, Carnegie, OK 73015 (580) 654-2300. Kiowa language specialist.

**DUPREE, DOROTHY A. (Assiniboine & Sioux)  
(retired IHS area director)**

*Education:* University of North Dakota, BS (Education); University of Arizona, MBA. *Affiliation & Address:* Retired Director (208-19), Billings Area IHS, 2900 4th Ave. North, P.O. Box 36600, Billings, MT 59107 (406) 247-7248. E-mail: [Dorothy.dupree@ihs.gov](mailto:Dorothy.dupree@ihs.gov). Ms. Dupree provides leadership to the Billings Area and oversees the delivery of health care to more than 65,000 American Indians and Alaska Natives on seven reservations in Montana and one in Wyoming. The Billings Area has health care facilities ranging from acute care and critical access hospitals on the Blackfeet, Crow, and Fort Belknap reservations to several smaller ambulatory care service units, as well as five urban Indian health programs. *Past professional posts:* Joined the IHS in the late 1980s and later served in a number of leadership roles in the Albuquerque Area, including Executive Officer and Acting Area Director. In 1999, she was detailed to the HHS Centers for Medicare and Medicaid Services (CMS) to serve as the Senior Policy Advisor on Indian Health, where she served for 10 years. While in this position, Ms. Dupree established a Tribal Leaders Advisory Group and a Tribal Affairs Office before returning to the IHS in 2008. Upon her return to IHS, Ms. Dupree served as the Director for the Tucson Area from 2008 to 2010 and the Director for the Phoenix Area from 2010 to 2014. Prior to joining the IHS, Ms. Dupree was the Director of Finance for the Pascua Yaqui Tribe in Tucson. *Awards, honors:* Numerous awards from IHS and CMS, including the HHS Secretary's Award for Distinguished Service, IHS Superior Performance awards, CMS Administrator's Achievement awards, and CMS Superior Performance awards. She has also been recognized by tribal organizations and has been awarded the National Luna Wessel Leadership Award from the

California Rural Indian Health Board and the National Impact Award from the National Indian Health Board.

**DUPRES, CHRIS (Cowlitz-Cree)  
(sustainability officer)**

*Education:* University of Pennsylvania, PhD (Folklore). *Affiliation:* Sustainability Officer, Native American Youth & Family Center, 5135 NE Columbia Blvd., Portland, OR 97218 (503) 288-8177. *Past professional posts:* Project coordinator, "Indigenous Ways of Knowing Project," Lewis & Clark Graduate School of Education & Counseling; Chris worked at the Oregon Historical Society on a tribal cultural documentation project. *Interests:* Social justice work; she has considerable experience working with Native communities.

**DUPRIS, ANITA (Colville)  
(chief justice)**

*Affiliation & Address:* Chief Justice, Colville Tribal Court of Appeals, P.O. Box 150, Nespelem, WA 99155 (509) 634-2507. E-mail: anita.dupris@colvilletribes.com.

**DUPUIS, KEVIN R. (Fond du Lac Ojibwe)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson (2018-present), Fond du Lac Band of Lake Superior Chippewa, Fond du Lac Reservation, 1720 Big Lake Rd., Cloquet, MN 55720 (218) 879-4593; E-mail: [kevindupuis@fdlrez.com](mailto:kevindupuis@fdlrez.com). *Past professional post:* President, Minnesota Chippewa Tribe, Cass Lake, MN.

**DURAN, BONNIE M. (Opealousas/Coushatta)  
(director of health research)**

*Affiliation & Address:* Adjunct Associate Professor of Social Work, and Director, Center for Indigenous Health Research, Indigenous Wellness Research Institute, School of Social Work, University of Washington, H-691, 1959 NE Pacific St., Seattle, WA 98195 (206) 685-8223. E-mail: bonduran@u.washington.edu. *Research Interests:* Native American mental health; community-based participatory research.

**DURAN, JOHN (San Felipe Pueblo)  
(pueblo lt. governor)**

*Affiliation & Address:* Lt. Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM 87001

**DURAN, ROMAN (Tesuque Pueblo)  
(Pueblo lt. governor)**

*Affiliation & Address:* Lt. Governor, Pueblo of Tesuque, Rt. 5 Box 360-T, Santa Fe, NM 87501 (505) 955-7732.

**DUTHU, N. BRUCE (Houma) 1958-  
(professor of Native American studies)**

Born December 30, 1958, Houma, La. *Education:* Dartmouth College, BA, 1980; Loyola University School of Law, JD, 1983. *Affiliation & Address:* Samson Occom Professor of Native American Studies Program, Dartmouth College, 37 N. Main St., The Sherman House, Hanover, NH 03755 (603) 646-3530. E-mail: n.bruce.duthu@dartmouth.edu. *Other professional post:* Board of Trustees for Earthjustice, one of the leading environmental non-profit litigation firms in the country. *Past professional posts:* Vice Dean for Academic Affairs and Professor of Law, Vermont Law School, So. Royalton, VT, 1991-2008; director, VLS-Sun Yat-sen University (Guangzhou, China) Partnership in Environmental Law; visiting professor of law, Harvard Law School, University of Trento (Italy), University of Wollongong (Australia), and University of Sydney (Australia). *Community activities:* Board member, Native American Program, Brown School of Social Work, Washington University; advisory committee, Hood Museum Repatriation Project, Dartmouth College. *Memberships:* Association of American Law Schools; Louisiana Bar Association; Federal Indian Bar Association; Tucker Foundation of Dartmouth College (board of visitors); Native American Alumni Association of Dartmouth College (National Steering Committee); American Indian Program, Brown School of Social Work, Washington University, St. Louis, MO (board of visitors). *Published works:* American Indians and the Law, with Colin Calloway (Penguin Books, 2009); contributing author, Felix S. Cohen's handbook of Federal Indian Law, 2005; contributed chapters to: Intercultural Dispute Resolution in Aboriginal Contexts: Canadian and International, 2004; and, First Person, First Peoples: Native American College Graduates Tell Their Life Stories, 1997; numerous articles, published commentary, & talks on the rights of Native Americans & Indigenous peoples to audiences throughout the U.S. and other parts of the world.

**DURGLO, JOSEPH (Salish & Kootenai)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700. E-mail: [jdurglo@cskt.org](mailto:jdurglo@cskt.org). *Past tribal affiliations:* Vice Chairperson, Confederated Salish & Kootenai Tribes; State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**DURHAM, BARBARA (Timbisha Shoshone) 1955-  
(tribal administrator)**

Born September 23, 1955, Lone Pine, Calif. *Address:* P.O. Box 206, Death Valley, CA 92328 (760) 786-2374. *Affiliation:* Timbisha Shoshone Tribe. *Community activities:* Land restoration team member; chairperson of tribal non-profit center; represents tribe on Toiyabe Indian Health Project. *Membership:* National Congress of American Indians.

**DUROCHER, SKIP  
(attorney)**

*Education:* Marquette University, BA (Political Science), 1983; University of Wisconsin Law School, JD, 1986. *Affiliation & Address:* Co-chair, Indian Law Practice Group, Dorsey & Whitney LLP, 50 S. Sixth St., Suite 1500, Minneapolis, MN 55402 (612) 340-7855. E-mail: [Durocher.skip@dorsey.com](mailto:Durocher.skip@dorsey.com). Represented federally-recognized Indian tribe in federal court litigation against State of Michigan Revenue Officials regarding its attempt to impose ad valorem property taxes against the Tribe and its members on fee land within the Tribe's Reservation. Obtained summary judgment on behalf of the Tribe; affirmed by the 6th Circuit Court of Appeals. Represented federally-recognized Indian tribe and tribal corporation in federal court litigation against Kansas Revenue Officials regarding seizure of tribal corporation's gas tanker truck and attempt to impose fuel tax on sales of fuel to Indian tribes in Kansas. Argued certified question to Kansas Supreme Court. Obtained TRO and preliminary injunction from District Court, affirmed by 10th Circuit. Obtained summary judgment on behalf of Tribe and tribal corporation.

**DUSHKIN, ARNOLD (Aleut)  
(Alaskan village president)**

*Affiliation & Address:* President, Native Village of Nikoliski, P.O. Box 105, Nikoliski, AK 99638 (907) 576-2225.

**DUTCHER, KIMBERLY A (Navajo-Dine')  
(former executive director)**

*Education:* Georgetown University, BA (Foreign Service), 1990; The George Washington University, MA (Education), 1995; Arizona State University, Sandra Day O'Connor College of Law, JD, 2001. *Past professional posts:* Former Executive Director (2015-2017), Association on American Indian Affairs, Rockville, MD; prior to joining AAI, Ms. Dutcher served the Gila River Indian Community for ten years as Prosecutor, Senior Assistant General Counsel, and recently as Division Manager (2005-14) providing visionary leadership, direction and guidance to elected leadership as well as seven administrative departments. A champion for innovation & change, Ms. Dutcher was appointed lead for developing the employment sector for a Department of Labor model tribal employment program. Ms. Dutcher also oversaw the largest integrated software application program for the tribe to date. An accomplished writer and speaker, Ms. Dutcher has been called upon to prepare speeches and other executive level communications, often sought out as a conference speaker.

**DUTSCHKE, AMY  
(BIA regional director)**

*Affiliation & Address:* Director, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, CA 95825 (916) 978-6000.

**DWORKIN, JUDITH M.  
(attorney, Indian law and tribal relations)**

Born in Worcester, Mass. *Education:* Clark University, MA, 1975, PhD, 1978; Arizona State University, JD (cum laude), 1986. *Affiliation & Address:* Head, Indian Law and Tribal Relations Practice Group, Sacks Tierney, P.A., 4250 N. Drinkwater Blvd. #4, Scottsdale, AZ 85251 (480) 425-2615. E-mail: [judith.dworkin@sackstierney.com](mailto:judith.dworkin@sackstierney.com) *Other professional posts:* Adjunct professor, Arizona State University, 1986-present; advisory committee, Indian Legal Program, 2006-present; solicitor, Hualapai Judiciary, Hualapai Indian Tribe. *Past professional posts:* Judge Pro Tem, Tribal Court of the Tohono O'odham Nation, 1995-99. Court and Bar Admissions: Southwest Intertribal Court of Appeals; Courts of the Hualapai, Hopi & Tohono O'odham tribes; State Bar of Arizona; Bar of the Navajo Nation; U.S. Supreme Court. *Awards & honors:* The Best Lawyers in America (Native American Law, Water Law), 2009-2016; Arizona's Finest Lawyers, 2010-present. *Published works:* Numerous articles, including, "Waivers of Sovereign Immunity Key Contracting With Indian Tribes," Southwest Contractor, 2005; "Doing Business With Our Neighbor: The Salt River Pima-Maricopa Indian Community."

**DYER, WAYNE K. (Western Shoshone)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Yomba Shoshone Tribe, HC61 Box 6275, Austin, NV 89310 (775) 964-2463.

## E

**EADIE, BETTY J. (Rosebud Lakota)**  
(writer)

*Address:* P.O. Box 25490, Seattle, WA 98109. *Published work:* "Embraced by the Light."

**EADIE, JEFF (Rosebud Lakota)**  
(Institute president)

*Affiliation & Address:* President (2016-present), The Indigenous Institute, The Indigenous Institute, P.O. Box 46329, Seattle, WA 98146. (425) 381-0122. E-mail: [jeadie@theindigenousinstitute.org](mailto:jeadie@theindigenousinstitute.org). *Other professional posts:* President, Executive Consultant, Stonewall Publishing Consultants, Seattle, WA, 2017-present; Executive Producer, CL9 Entertainment, Seattle, WA & Palm Desert, CA, 2009-present.

**EAGLE, ALBERTA (Oglala Lakota)**  
(director of operations)

*Education:* New Mexico State University, BA (Business Administration). *Affiliation & Address:* Director of Operations, NDN Collective, 317 Main St., Rapid City, SD 57701 (605) 791-3999; E-mail: [alberta@ndncollective.org](mailto:alberta@ndncollective.org).

**EAGLE, KATHERINE (Anishinaabe)**  
(executive director)

*Education:* Smith College, BA (Psychology); Hamline University School of Law, JD. *Affiliation & Address:* Executive Director, Mending the Sacred Hoop, Technical Assistance (TA) Project, 202 W. 2nd St, Duluth, MN 55802 (218) 623-HOOP. Katy works with both the TA Project and the Sacred Hoop Tribal Coalition. She has worked in Indian Child Welfare and special education law, but most of her career has been working with survivors of sexual violence, domestic assault, and trafficking, as an advocate and later as an attorney. Her work has included direct client representation, developing holistic legal services specifically for sexual assault survivors, and engaging in efforts to change the systems that create barriers for survivors. Katy attended law school at Hamline University in St. Paul, Minnesota after earning a bachelor's degree in psychology from Smith College. She is currently a Minnesota Coalition Against Sexual Assault board member. Katy and her partner live just outside Duluth, MN with their three elementary-aged children.

**EAGLE, RYAN (Three Affiliated Tribes)**  
(research project manager)

*Education:* Fort Berthold Community College, AA (Environmental Science), 1999; The University of North Dakota, BA (Political Science & Government), 2003. *Affiliation & Address:* Research Program Manager, American Indian Public Health Resource Center (AIPHRC), North Dakota State University, College of Health Professions, NDSU Dept. 2650, P.O. Box 6050, Sundry Hall, Rm. 123, Fargo, ND 58108 (701) 231-7601. E-mail: [ryan.eagle@ndsu.edu](mailto:ryan.eagle@ndsu.edu).

**EAGLE, SCOTT (Three Affiliated Tribes)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, MHA Nation, Thee Affiliated Tribes, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781.

**EAGLE ELK, STACI (Osage)**  
(public affairs specialist)

*Education:* University of Central Oklahoma, BA (Journalism Public Relations/Advertising); South Dakota State University (pursuing a Master's degree in Rural Sociology, specializing in Native Community Development). *Affiliation & Address:* Marketing Director, Operations Manager, Public Affairs Specialist (2008-present), American Indian & Alaska Native Tourism Association, 2401 12<sup>th</sup> St., Albuquerque, NM 87104 (505) 724-3592. *Past professional post:* Tourism Director, Osage Nation, Pawhuska, OK, 2003-07.

**EAGLE HEART, SARAH (Oglala Lakota)**  
(Founder & CEO)

*Education:* Black Hills State University, BA (American Indian/Native American Studies), 1999, BA (Mass Communication/Media Studies), 1999; University of Phoenix, MBA (Global management), 2004. *Affiliation & Address:* Founder & CEO, Eagle Heart Collective (2019-present), Oyate Today; E-mail: [oyatetoday@gmail.com](mailto:oyatetoday@gmail.com). Oyate Today is a 30-minute interview program on the history and living culture of indigenous people in the Northern Plains. Guests have included state, county, city, and tribal leadership, authors and artists, community organizers, tribal education advocates, historians and more. Sarah is an Emmy award winning social justice storyteller, consultant, activist, author, media strategist, and producer focused on advocacy on behalf of Indigenous Peoples rooted worldview as an Oglala Lakota raised on Pine Ridge Indian Reservation. *Past professional posts:* Administrator, The Episcopal Church, 2005-09, Program Officer/Missioner for Indigenous Ministry, 2009-15, Team Leader for Diversity & Ethnic Ministries Team, 2010-15; CEO and Executive Director (2015-19), Native Americans in Philanthropy, Minneapolis, MN. Sarah

is an accomplished and internationally experienced executive focused on serving Indigenous Peoples. She has vast experience working at small nonprofit organizations and corporate tribal organizations, as well as large international non-governmental organizations. She has built upon her traditional cultural knowledge to understand the essential need for cross cultural communication, education, mutual respect, collaboration, partnership and advocacy. She has extensive experience in the faith-based community on cross sectional public policy initiatives with, and for, diverse communities nationally and internationally as Team Leader for Diversity and Ethnic Ministries, and Program Officer for Indigenous Ministry serving on the staff of the Presiding Bishop of The Episcopal Church headquartered in New York, New York.

**EAGLE STAFF, MARY KAY (Lakota/Northern Arapaho/Northern Cheyenne)**  
(board secretary; government specialist)

*Affiliation & Address:* Executive Board Secretary & Government Specialist, Native American Youth & Family Center, 5135 NE Columbia Ave., Portland, OR 97218 (503) 288-8177.

**EAGLE STAFF, ROBERT (To Wakanhi Wamblee-Blue Lighting Eagle) (Lakota) 1952-**  
(educator)

Born December 20, 1952, Dupree, S.D. *Education:* University of South Dakota, B.S., M.S.; University of Washington, 1991- (doctoral candidate). *Affiliation & Address:* American Indian Heritage School, 9600 College Way N., Seattle, WA 98103 (206) 298-7895. *Other professional post:* Teacher, consultant, engineering assistant. *Community activities:* Enrolled at the Cheyenne River Sioux Reservation. *Memberships:* National Association of Secondary School Principals; Association of Washington School Principals; Principals Association of Seattle Schools; Lakota Sundancer Society, 1978-. *Awards, honors:* Numerous athletic awards, especially in basketball; numerous academic awards. *Interests:* "I am interested in researching the history of my family at various sites throughout the U.S. I would like to go back thousands of years & document those years." *Other professional post:* Board Member, National Native American Bar Assn. has served as a pro tempore tribal judge in several tribal court systems at the trial and appellate levels. One of the highlights of her career was serving as general counsel for her tribe, the Sisseton-Wahpeton (Dakota) Oyate. She has taught in the areas of Aboriginal Legal Issues, Indigenous Legal Traditions, Tribal Nation Economics & Law, Native American Law, Native American Natural Resources Law, Contracts, The Business of Law, and Civil Procedure. She presents and publishes on topics involving tribal-based economics, Indigenous sovereignty, international Indigenous principles, and the quality of life for Indigenous peoples. She has received numerous awards in legal academia and has been a frequent speaker on issues of diversity, inclusion, and professionalism. At the University of Idaho College of Law, she established the Native American Law Emphasis program and graduated 33 students over seven years. She also served as dean of the Bora Laskin Faculty of Law at Lakehead University and was the first Indigenous law dean in Canada. She also serves as a board member for the Minnesota American Indian Bar Association (MAIBA).

**EAGLEFEATHERS, MOKE (Northern Cheyenne)**  
(executive director)

*Affiliation & Address:* Executive director, North American Indian Alliance, 55 E. Galena, Butte, MT 59701 (406) 782-0461. *Other professional post:* Board President, National Council of Urban Indian Health (NCUIH), Region 4.

**EAGLEHEART, PRESTON (Umatilla)**  
(chief of staff)

*Education:* Eastern Washington University, BA (Business Administration); Gonzaga University Graduate School of Business, MBA. *Affiliation & Address:* Chief of Staff, Cayuse Technologies, LLC, 72632 Coyote Rd., Pendleton, OR 97801 (541) 278-8200. *Other professional posts:* Council Member, Oregon STEM Investment Council, 2020-present) The Council has a legislative mandate to assist the Oregon State Board of Education and Higher Education Coordinating Commission in developing and overseeing a long-term strategy to meet the established STEM education goals; Board of Directors, Oregon Native American Chamber, 2019-present. *Past professional posts:* President, Nixyaawii Chamber of Commerce, 2017-19; Lead Gaming Inspector, CTUIR (Confederated Tribes of the Umatilla Indian Reservation), 2008-12; Casino Operations, Wildhorse Resort & Casino, 1995-2008.

**EAGLESPEAKER, JASON (Blackfoot/Duwamish)**  
(Indigenous author, illustrator & publisher)

Born in Seattle, Washington, and raised on the Kainai reservation in Standoff, Alberta, Canada. *Affiliation & Address:* Founder & Owner, Eaglespeaker Publishing, Halifax, Nova Scotia; Website: [www.eaglespeaker.com](http://www.eaglespeaker.com). E-mail: [Jason@eaglespeaker.com](mailto:Jason@eaglespeaker.com). Jason is a nationally published education author, graphic novelist, social entrepreneur and grassroots communications consultant. The titles feature new authors from over 250 First Nations



throughout North America. Jason's late grandparents, Glen and Leona EagleSpeaker, were renowned Blackfoot artists, storytellers and very traditional people. He traveled the world with them, while they taught him the immeasurable value of storytelling -- as a tool to educate, inspire and empower others. In an era long before social media, his grandparents reached people all over the globe.

**EAGLESTAFF-JETTY, DONNA (Lakota)**  
(BIE education program specialist)

*Affiliation & Address:* Education Program Specialist, Bureau of Indian Education, P.O. Box 215, Fort Yates, ND 58538 (701) 854-3499. E-mail: [donna.eaglestaff@bie.edu](mailto:donna.eaglestaff@bie.edu).

**EAGLEWOMAN, ANGELIQUE TOWNSEND (Wambdi A. WasteWin)**  
(Sisseton-Wahpeton Dakota Oyate of the Lake Traverse Reservation)

(attorney; professor of law)

*Education:* Stanford University, BA (Political Science); University of North Dakota School of Law, JD; University of Tulsa College of Law, LL.M. (American Indian and Indigenous Law with Honors). *Affiliation & Address:* Co-Director and Professor of Law, Native American Law & Sovereignty Institute, Mitchell Hamline School of Law, 875 Summit Ave. St. Paul, MN 55105 (651) 290-6438. E-mail: [angelique.eaglewoman@mitchellhamline.edu](mailto:angelique.eaglewoman@mitchellhamline.edu). Professor EagleWoman has a strong interest in access to legal education for historically underrepresented groups and people of color. She has served on the LSAC Diversity Initiatives Committee and other diversity committees. During the summers of 2010, 2012, and 2014, she taught the civil procedure course at the Pre-Law Summer Institute (PLSI) for American Indian and Alaska Native students. *Other professional post:* Board Member, Minnesota American Indian Bar Association. *Research Interests:* Professor EagleWoman's research interests include tribal-based economics, international Indigenous legal principles, Indigenous sovereignty and self-determination, Tribal Nation treaty rights, Tribal Courts, and topics in civil procedure. *Past professional posts:* Dean and Professor of Law, Bora Laskin Faculty of Law, May 2016–June 2018; Special Judge, tribal courts at district court and appellate level, Jan. 2006–May 2016; Associate Professor of Law & James E. Rogers Fellow in American Indian Law University of Idaho College of Law, 2008-16. Professor EagleWoman was formerly a member of the law faculty at Hamline University School of Law in St. Paul, Minnesota and held a visitorship position at the University of Kansas School of Law and the Indigenous Nations Program. She served as General Counsel to the Sisseton-Wahpeton (Dakota) Oyate of the Lake Traverse Reservation, working as an associate attorney with Sonosky, Chambers, Sachse and Endrson in Washington, DC, and serving as Tribal Public Defender for the Kaw Nation and Ponca Nation, both of Oklahoma. *Memberships:* National Native American Bar Association (board member); Bar association of DC, Oklahoma and South Dakota. *Awards, honors:* In the Spring of 2008, Angelique received the University of Kansas Center for Indigenous nation's Crystal Eagle Award; the William F. and Joan L. Boyd Excellence in Teaching Award (January 2010); recognized as one of the twelve national Emerging Scholars by *Diverse Issues in Higher Education* (January 7, 2010 edition); recognized as a Distinguished Alumni Scholar by Stanford University (May 2010); the Inspirational Faculty Award by the University of Idaho Office of Alumni Relations (Dec. 2010); and named the Allan G. Shepard Distinguished Professor at the College of Law for 2011-12. *Published works:* *Mastering American Indian Law* (Carolina Academic Press, 2013).

**EARLY, LINDSAY (Comanche of Oklahoma)**  
(deputy director)

*Education:* University of Oklahoma College of Law, JD. *Affiliation & Address:* Deputy Director (2018-present), National Indian Child Welfare Association, 5100 SW Macadam Ave., Suite 300, Portland, OR 97201 (503) 222-4044 ext. 144. E-mail: [lindsay@nicwa.org](mailto:lindsay@nicwa.org). Lindsay graduated from the Americans for Indian Opportunity Ambassadors leadership program. Before joining NICWA, Lindsay worked as an educator through Teach for America and taught history and American Indian Studies at a tribal college. Lindsay is passionate about social justice, Indigenous rights, education and advocating for children. She is excited about her new role here at NICWA.

**EARNHART, ALVINA (Navjo-Dine')**  
(attorney; partner)

*Education:* University of Denver, BA (Political Science) & American History), 2000. University of Colorado School of Law, JD, 2003. *Affiliation & Address:* Partner (2019-present), Patterson, Earnhart, Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200, Louisville, CO 80027 (303) 926-5292 E-mail: [aearnhart@nativeawgroup.com](mailto:aearnhart@nativeawgroup.com). *Practice Areas:* Federal Indian Law; Tribal Government; Tribal Court and Federal Court Litigation; Administrative Law; Legislation & Code Drafting; Energy and Natural Resource Law; Environmental Law; Commercial and Business Law; Wills, Trusts and Estates; Housing and Taxation Law. Prior to joining the Firm, Ms. Earnhart worked as a Law Clerk for Kamlet, Shepherd and Reichert, LLP, in Denver, Colorado, conducting legal research regarding Colorado wildlife and environmental issues. She also

worked as a Law Clerk for Fredericks, Pelcyger & Hester, LLC, in Louisville, Colorado, conducting legal research regarding Indian Law issues concerning tribal governmental reorganization, tribal constitutional and legislative revisions, taxation, individual rights protected under the Indian Civil Rights Act of 1968, land and water rights, gaming, Indian housing, and internal tribal governmental disputes. In law school, Ms. Earnhart was a Law Clerk for the U.S. Environmental Protection Agency, Air Enforcement Division. She worked on cases involving enforcement of fuel regulations under the Clean Air Act to negotiate settlements with manufacturers, common carriers, and fuel retailers across the western United States. Ms. Earnhart also worked as a Law clerk of the Colorado Attorney General's Office, Department of Law - Civil Litigation Unit for Transportation in Denver, Colorado performing legal research on issues concerning eminent domain, condemnation, right-of-way and public purpose under Colorado law. She was also a Student Attorney in the University of Colorado, Legal Aid office and the Indian Law Clinic.

**EASON, SUSAN (Cherokee of Northeast Alabama)**  
(2<sup>nd</sup> vice chief)

*Affiliation & Address:* 2<sup>nd</sup> Vice Chief, Cherokee Tribe of Northeast Alabama, Box 876, Pinson, AL 35126 (256) 426-6344. E-mail: [susan.eason@ctneal.org](mailto:susan.eason@ctneal.org)

**EASTERDAY, ADEL (Nodiwayqua) (Seneca) 1954-**  
(education)

Born Sept. 30, 1954, Hillsdale, Mich. *Education:* Western Michigan University, BS (History), MA (Educational Leadership). *Address:* 6439 Nicolet Rd., Sault Ste. Marie, MI 49783 (906) 632-8611. *Affiliation:* Teacher, Sault Ste. Marie Public Schools, Dept. of Indian Education, 1980-96; Bahweting Tribal School, Sault Ste. Marie, MI, 1997-. *Other professional posts:* Guest lecturer, speaker, and storyteller presenting various workshops, in services and addresses on education, curriculum and topics relative to American Indian history and culture to public schools, colleges and universities, and professional organizations and conferences. *Membership:* American Legion Auxiliary Unit 0053. *Interests:* Writing, fishing, old movies, history, finger weaving, music, beadwork and world politics.

**EASTMAN, JANE**

(professor of anthropology; director of Cherokee studies)

*Education:* University of North Carolina, PhD (Anthropology). *Affiliation & Address:* Associate Professor of Anthropology & Director of Cherokee Studies, Western Carolina University, College of Arts & Sciences, McKee Bldg. 105A-C, Cullowhee, NC 28723 (828) 227-3841. E-mail: [jeastman@email.wcu.edu](mailto:jeastman@email.wcu.edu). *Research Interests:* Native American societies of the Southeastern U.S., particularly community organization, gender relations, pottery analysis, and culture contact studies. She is working with Roseanna Belt, director of Western Carolina University's Cherokee Center, on a Cherokee Language Preservation Grant from the Cherokee Cultural Preservation Foundation and is an active member of the Cherokee Language Revitalization Committee. In 2003, she was elected president of the North Carolina Chapter of the Trail of Tears Association.

**EASTMAN, SHAUN (Sisseton Wahpeton Oyate)**  
(tribal attorney)

*Education:* University of South Dakota School of Law, JD. *Affiliation & Address:* Tribal Attorney (2008-present), Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [shaune@swo-nsn.gov](mailto:shaune@swo-nsn.gov). She is a member of the Buffalo Lake District & licensed to practice in the SWO Tribal Court and the State & Federal Courts of South Dakota.

**EASTWOOD, LESLIE (Samish)**  
(tribal general manager)

*Affiliation & Address:* General Manager, Samish Indian Nation, P.O. Box 217, Anacortes, WA 98221 (360) 293-6404.

**EBARB, AMBER D. (Tlingit)**  
(program manager)

Born & raised in Anchorage, Alaska. *Education:* Whitman College, BA' George Washington University, MA (Public Policy). *Affiliation & Address:* Program Manager, Policy Research Center, National Congress of American Indians, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [aebarb@ncai.org](mailto:aebarb@ncai.org). She began working at the Center soon after its launch in 2003. Amber heads the Census Information Center at the center.

**EBERHARD, ERIC D. 1945-**  
(attorney)

*Education:* Western Reserve University, BA, 1967; University of Cincinnati, School of Law, JD, 1970; George Washington University, LL.M., 1972. *Affiliation & Address:* Affiliate Assistant Professor of Law (2016-present), University of Washington School of Law, William H. Gates Hall, Box 353020 Seattle, WA 98195 (206) 685-3253. E-mail: [ee23@uw.edu](mailto:ee23@uw.edu). *Other professional post:* Chairperson, Udall Foundation, Tucson, AZ. *Past professional posts:*

Distinguished Indian Law Practitioner in Residence, Center for Indian Law & Policy, Seattle University School of Law, Seattle, WA, 2009-16; Legal services on the Navajo, Hopi & White Mountain Apache reservations; and as Deputy Attorney General of the Navajo Nation, 1973-83; executive director, Navajo Nation Washington Office, 1983-85; executive director, Navajo Nation, Washington office, 1985-87; Minority Staff Director and Counsel, Senate Select Committee on Indian Affairs, Washington, D.C., 1987-95; partner, Indian Law Practice Group, Dorsey & Whitney LLP, 1995-2009. Mr. Eberhard has been actively engaged in the practice of Indian affairs law since 1973. His practice has involved all aspects of the representations of Indian tribes and individuals in federal, state, and tribal forums. As Deputy General of the Navajo Nation and Executive Director of the Navajo Nation, Washington Office, he was involved in the development and passage of federal legislation relating to all aspects of tribal self-governance and development. From 1989 to 1995, he served as the General Counsel and Staff Director on the Senate Committee on Indian Affairs for Senator John McCain of Arizona. In that capacity, he had direct responsibility for legislation relating to the protection of the environment on Indian lands, Indian cultural resources protection, gaming, water rights, self-determination & self-governance, tribal courts & economic development. In December 2000, the U.S. Senate confirmed President Clinton's appointment of Mr. Eberhard to the Board of Trustees of the Udall Foundation. President Bush nominated Mr. Eberhard for a second term on the Board in 2005, and he was confirmed by the Senate in 2006. From 2001 to 2011, he chaired the Board's Committee on the Native Nations Institute. In October 2011, he was elected as Chairman of the Board of Trustees. His term on the Board expired in 2015. He was re-nominated by President Obama and confirmed by the Senate in late 2015. He was re-elected as Chair of the Board in February 2016. *Awards, honors:* Life Fellow of the American Bar Foundation and recognized by Best Lawyers in America and Chambers. At Dorsey & Whitney, he was recognized as the Partner of the Year, the Diversity Partner of the Year and the Pro Bono Partner of the Year. He has been honored by the United South and Eastern Tribes, Navajo Nation and its courts, the National Indian Gaming Association, the National Association of Indian Legal Services Programs, the Intertribal Timber Council and the American Indian Religious Freedom Coalition for outstanding service and contributions.

**EBERHART, JOHN**  
(attorney)

*Education:* Georgetown University, BA; Columbia University, MA; Seattle University, JD. *Affiliation & Address:* Deputy General Counsel, Tanana Chiefs Conference (TCC), 122 First Ave. #600, Fairbanks, AK 99701 (907) 452-8251. John performs legal services and advises tribes, clients, and programs for a 700 employee organization covering 42 villages spread over 235,000 square miles. He mentors the Human Resources Department, oversees corporate compliance and governance. *Other professional posts:* Adjunct lecturer, University of Alaska, Fairbanks; lecturer, Falmouth Institute, Fairfax, VA. *Past professional posts:* In-House Counsel and Director of Human Resources for Fairbanks Native Association; since 1991, John has served as Arbitrator, Mediator, Hearing Examiner and Hearing Officer with the American Arbitration Association.

**ECHOHAWK, ABIGAIL (Pawnee)**  
(institute director)

*Education:* University of Washington, Bothell, BA, 2007; University of Washington, MA (Policy Studies), 2009. *Affiliation & Address:* Director (2016-present), Urban Indian Health Institute, P.O. Box 3364, Seattle, WA 98114 (206) 812-3030. E-mail: [abigale@uihi.org](mailto:abigale@uihi.org). *Other professional post:* Chief Research Officer, Seattle Indian Health Board. *Past professional posts:* Co-Director, Civic Roots, 2007-08; Chair, Seattle Women's Commission, 2006-13; Associate Director, Tribal Liaison, University of Washington, Seattle, 2009-15; Co-Director, Partnerships for Native Health, Washington State University, Spokane, WA, 2015-16.

**ECHOHAWK, BUNKY (Pawnee/Yakama)**  
(proactive artist)

*Education:* Institute of American Indian Arts, AA (Creative Writing). Website: [www.bunkeyechohawk.com](http://www.bunkeyechohawk.com). Featured artist on the current show, *Impacted Nations*, a national traveling art exhibition. *Other professional posts:* Special Events Coordinator, American Indian College Fund; board member, Denver Indian Center; co-founder and executive director, NVision (national non-profit focuses on Native youth development). *Interests:* "I have been painting for years and have exhibited my work throughout the nation and overseas. I also write, mainly poetry, and have had some plays produced. I am also a freelance graphic designer & photographer."

**ECHOHAWK, COLLEEN (Pawnee/Athabascan)**  
(interim CEO & president; Native American advocate)

*Affiliation & Address:* Interim CEO & President (2021-present), YouthCare Seattle, 2500 NE 54<sup>th</sup> St., Seattle, WA 98105 (206) 694-4500. E-mail: [echohawkhayashi@yahoo.com](mailto:echohawkhayashi@yahoo.com). *Other professional posts:* Executive Director

(2014-20), Chief Seattle Club, 410 2<sup>nd</sup> Ave., Ext. S., Seattle, WA 98104 (206) 292-6214. Colleen ran for mayor of Seattle in 2021; Board Trustee, Seattle Foundation, 2019-present; Founder, The Coalition to End Urban Native Homelessness; Co-founder and principal at Headwater People Consulting Group, 2013-present; serves on several local boards: KUOW (National Public Radio member station board chair, Red Eagle Soaring Native Youth Theatre, et al. As the founder of the Coalition to End Urban Native Homelessness, Ms. Echohawk is committed to homeless advocacy. The coalition is a first of its kind to respond to the trajectory of Native American and Alaska Native people living away from reservations in urban places and experiencing homelessness. Ms. Echohawk is interested in creating systems and structures that help facilitate wellness, and encourage kindness and courage. Her education has been focused on organizational development and leadership; helping brilliant people do better work for the greater good. Ms. Echohawk serves on many local boards, including a Mayoral appointment to the Community Police Commission. Other board affiliations include Seattle Foundation, KUOW (National Public Radio member station,) Downtown Seattle Association, and All-Home Coordinating. She is also the former board chair at Red Eagle Soaring Native Youth Theatre and a former board member at the Pioneer Square Preservation Board. She is the co-founder and principal at Headwater People Consulting Group. The Seattle Met Magazine named Colleen one of the 50 most influential women in Seattle in 2018. *Past professional post:* Executive Director, Chief Seattle Club, 2014-20. *Awards, honors:* Colleen was awarded the Adeline Garcia Community Service Award in 2018, and Antioch University also awarded Colleen their Public Service Award in 2018. Under her leadership, Chief Seattle Club was the winner of the 2017 Neighborhood Builder Award, and Municipal League of King County named Chief Seattle Club it's organization of the year in 2016. Crosscut Media also awarded Colleen their annual Courage Award for Public Service in 2016.

**ECHOHAWK, CRYSTAL (Pawnee)**  
(executive director-consulting)

*Education:* University of Colorado (two years, History); University of Sussex, BA (History), 1994, MA (Political Science & Sociology), 1996. *Affiliation & Address:* President & CEO (2014-present), Echo Hawk Consulting, (720) 891-9118; E-mail: [crystal@echohawkconsulting.com](mailto:crystal@echohawkconsulting.com). Crystal is a visionary planner with the ability to identify and manage priorities, communicate effectively & develop key external partnerships throughout identified markets and constituencies. She has a proven track record in developing & implementing innovative organizations, programs and projects that deliver measurable results & fulfill a client's strategic vision in tribal, philanthropic and/or corporate settings. *Past professional posts:* Executive Director (2009-2014), Notah Begay III Foundation; National coordinator, National Commission for Democracy in Mexico, 1997-99; program coordinator, Indigenous Women's Network, 1999-2000; co-director of Indian education, Redwood Valley Schools, 2001-03; executive director, Buffalo Horse Camp, 2000-04; social service advocate, Lower Sioux Social Services, 2003-04; tribal planner, Pawnee Nation of Oklahoma, 2004-06; co-founder and president, NVision, 2006-09; assistant director of development, Native American Rights Fund, 2006-09.

**ECHOHAWK, JOHN E. (Pawnee) 1945-**  
(attorney)

Born August 11, 1945, Albuquerque, N.M. *Education:* University of New Mexico, BA, 1967; University of New Mexico, School of Law, JD, 1970. *Affiliation & Address:* Native American Rights Fund, 1506 Broadway, Boulder, CO 80302 (303) 447-8760 (research associate, 1970-1972; deputy director, 1972-73, 1975-77; executive director, 1973-75, 1977-). E-mail: [jechohawk@narf.org](mailto:jechohawk@narf.org). *Community activities:* Association on American Indian Affairs (member-board of directors); American Indian Lawyer Training Program (board of directors); National Committee on Responsive Philanthropy (member-board of directors). *Memberships:* American Indian Bar Association; American Bar Association. *Awards, honors:* Assisted in forming the American Indian Law Student's Association; Americans for Indian Opportunity, Distinguished Service Award; White Buffalo Council, Friendship Award; 1987 National Indian Achievement Award from the Indian Council Fires; National Congress of American Indians, President's Indian Service Award; appointed to the Wayne Morse Chair of Law & Politics at the University of Oregon. *Interests:* Indian law.

**ECHOHAWK, LAEL (Pawnee)**  
(attorney)

*Education:* University of Alaska Fairbanks (American Indian/Native American Studies, 1995-97; University of Washington, BA (History & American Indian Studies), 1999; University of Washington School of Law, JD (Federal Indian Law), 2003. *Affiliation & Address:* Principal, MyThirtySix, PLLC, Washington, DC, 2018-present; Pawnee Nation Tax Commissioner, Pawnee Nation of Oklahoma, Pawnee, OK, 2018-present; General Counsel, Wampanoag Tribe of Gay Head (Aquinnah), 2018-present; Outside General Counsel, National Indian Cannabis Coalition, Washington, DC, 2015-present *Past professional posts:* Of Counsel, Hobbs, Straus, Dean & Walker LLP, Washington, DC, 2016-18; Instructor (2008-13), Everett Community College, Everett, WA;

member-at-large, Northwest Indian Bar Assn Governing Council, 2012-13; Justice, Suquamish Appeals Court, Suquamish, WA, 2014-17; Of Counsel (2012-2015), Indian Law, Garvey Schubert Barer, Washington, DC; Of Counsel, Crowell Law Office, Trial Advocacy Group, Spokane, WA, 2011-12; Tulalip Tribe, Tulalip, WA, 2003-10; Legislative Director (2010), Native American Contractors Assn, Washington, DC; counselor to the Chair, National Indian Gaming Commission, Washington, DC. *Memberships:* National American Bar Assn (president, 2008-09); Northwest Indian Bar Assn (president, 2011-12; member-at-large, 2012-13). "I am a Native lawyer whose goal is simply to represent Tribes in the best way possible. I have worked in-house for a tribe, in DC as legislative director for a Native economic development trade association, and in the Federal government. Now in private practice back in Indian Country, I am excited about the opportunity to use my wide experience and knowledge base to work with Tribes as they strive to take tribal governments, economic development and services for our communities to the next level."

**ECHOHAWK, LARRY J. (Pawnee) 1948-  
(attorney; assistant secretary-Indian Affairs)**

Born August 2, 1948, Cody, Wyo. Raised in Farmington, New Mexico. *Education:* Brigham Young University, BS, 1970 (football scholarship); University of Utah Law School, J.D., 1973. *Affiliation & Address:* Assistant Secretary-Indian Affairs, U.S. Dept. of the Interior, 1849 C St., NW - MS 4160-MIB, Washington, DC 20240 (202) 208-7163. *Other professional post:* Sr. Partner, EchoHawk Law Offices, Pocatello, Idaho. *Past professional posts:* Idaho State House of Representatives, 1983-90; Idaho State Attorney General, Boise, ID, 1991-95; law instructor, Brigham Young University's Clark Law School, 1995-. *Community activities:* Served on the American Indian Services National Advisory Board & Board of trustees; appointed by President Clinton to the Coordinating Council on Juvenile Justice & Delinquency Prevention; served on the Indian Alcoholism Counseling and Recovery Housing Program, and the American Indian Community Resource Center Board. *Awards, honors:* In 1991, Mr. Echo Hawk was awarded the George Washington University's Martin Luther King medal for his contributions to human rights, and was honored as a speaker at the Democratic National Convention. As Idaho's delegation chair, he became the first American Indian to lead a state delegation to a national political convention. *Interests:* Politics. Larry was the first Native American elected to a constitutional statewide office in 1982. He was the Democratic Party's nominee for Governor of Idaho in 1994 (lost).

**ECHOHAWK, MARK A. (Pawnee)  
(attorney; founding partner)**

*Education:* Idaho State University, BS (Spanish), 1996; Brigham Young University, J. Reuben Clark Law School, JD, 1999. *Affiliation & Address:* Founding Partner, Echo Hawk & Olsen, PLLC, 505 Pershing Ave., P.O. Box 6119, Pocatello, ID 83205 (208) 478-1624. E-mail: [mark@echohawk.com](mailto:mark@echohawk.com) Mark maintains a general litigation practice as the founding partner of Echo Hawk & Olsen, PLLC. After graduating from Idaho State University, Mark studied law at the J. Reuben Clark Law School at Brigham Young University. During law school Mark served as a law clerk for the Idaho Supreme Court. Upon graduating from law school, he clerked for the Honorable Chief United States District Judge B. Lynn Winnmill. He then worked as a litigation associate for Cooper & Larsen in Pocatello before starting Echo Hawk Law. He focuses his practice on Indian Law and has represented numerous tribal governments for over a decade. He has extensive experience with tribal land use and zoning, taxation, treaty rights, gaming regulation, jurisdiction, education, easements and rights of way, lobbying, economic development, TEDBs, contracts, tribal court and code revision matters. Mark has represented tribes in State and Federal courts, and has successfully fought for tribal interests in administrative proceedings as well. Additionally, Mark has worked on state and federal legislation affecting tribes. Mark speaks Spanish fluently. *Professional Activities:* Member, Idaho, Utah and Federal Bar Assns; Member, Idaho Trial Lawyers Assn; Member, Shoshone-Bannock Tribal Bar Assn; Judge, Shoshone Paiute Tribal Court; Special Prosecutor, Shoshone-Bannock Tribes; Board Member, Federal Public Defender Services of Idaho

**ECHOHAWK, PAUL C. (Pawnee)  
(attorney)**

*Education:* Brigham Young University, BS, 1995, Clark Law School, JD, 1998. *Affiliation & Address:* Attorney, Echo Hawk Law Office, P.O. Box 6119, Pocatello, ID 83205 (208) 705-9503. E-mail: [paulechohawk@gmail.com](mailto:paulechohawk@gmail.com). *Past professional post:* Counsel, Kilpatrick Townsend & Stockton, LLP, Seattle, WA, 2013-14. Represents tribal governments in litigation in federal, state, and tribal courts. Includes water law, environmental regulations, jurisdiction disputes, treaty rights, land use, native religious freedom, gaming, and employment issues. Also represents tribes in drafting & reviewing contracts for commercial transactions as well as in drafting tribal laws and regulations to further tribal sovereignty and self-government. *Past professional posts:* Founding partner, EchoHawk Law Offices, Pocatello, ID; trial attorney, U.S. Department of Justice, Washington, DC; attorney, U.S. Attorney for the District of Idaho and the ative American Rights Fund in its Washington, DC office.

**ECHOHAWK, SARAH (Pawnee)  
(chief executive officer)**

*Education:* Metropolitan State College, BS (Political Science); Regis University, MNM (Masters of Nonprofit Management); University of Colorado Law School, JD; University of Denver (graduate coursework in the applied communications master's program). *Affiliation & Address:* Chief Executive Officer (2013-present), American Indian Science and Engineering Society (AISES), 6899 Winchester Circle, Suite 102A, Boulder, CO 80301 (720) 552-6123 E-mail: [sechohawk@aises.org](mailto:sechohawk@aises.org). *Other professional posts:* In 2017, Ms. EchoHawk was appointed the President of AISES Publishing, Inc. (API). In her role as President of API, she is responsible for the day-to-day management of the corporation including the management and oversight of its flagship product, Winds of Change (WOC) magazine. WOC magazine has been in publication for over 25 years and is the premier magazine in Indian Country for all topics related to Native Americans and STEM, including its annual publication of *The Top 50 STEM Workplaces for Native STEM Professionals*, *The 200 Best Colleges for Native Americans*, and *25 Native STEM Enterprises to Watch*. The magazine has five issues per year – all are available in digital format and four are also available in print; Vice president, First Nations Oweesta Corporation; adjunct professor, Metropolitan State College (teaches "Introduction to Native American Studies"). *Other professional post:* Board President, Red Feather Development Group, Flagstaff, AZ. *Past professional posts:* Vice President, First Nations Development Institute, Longmont, CO; American Indian College Fund (five years); independent consultant offering training seminars and services to American Indian and nonprofit.

**ECHOHAWK, WALTER R., JR. (Pawnee)  
(attorney; tribal president; speaker, author)**

*Education:* Oklahma State University, BA (Political Science), 1970; University of New Mexico, JD, 1973. *Affiliation & Address:* President, Pawnee Nation, 881 Little Dee Dr., P.O. Box 470, Pawnee, OK 74058 (918) 762-3621 *Other professional posts:* Walter Echo-Hawk, Speaker & Private Law Practice, P.O. Box 254, Yale, OK 74085. E-mail: [contact@walterechohawk.com](mailto:contact@walterechohawk.com); Website: [www.walterechohawk.com](http://www.walterechohawk.com). Teaches at Lewis & Clark Law School in Portland, OR; member, Supreme Court Justice for the Pawnee Nation; member, Board of Trustees, Pawnee Nation College, 2005-present; board chairperson, Native Arts & Cultures Foundation. *Past professional posts:* Of Counsel (2009-16), Indian Law & Gaming Practice Group, Crowe & Dunlevy LLP, Tulsa, OK; Staff Attorney (1973-81), Senior Staff Attorney (1982-2009), Native American Rights Fund, Boulder, CO. *Practice area:* Indian law and gaming; general counsel, Pawnee Nation; national coordinator for American Indian Religious Freedom Act Coalition; member, Board of Trustees, American Indian Ritual Object Repatriation Foundation, New York, NY. *Classes Taught:* Federal Indian Law, U.S. Forest Service, 2005-2009. *Awards, honors:* 2015 Federal Bar Association Lawrence R. Baca Lifetime Achievement Award; 2014 President's Award for his commitment to human right by the International Association of Official Human Rights Agencies; 2010 Oklahoma Governor's Commendation Award for professional contributions on behalf of indigenous cultures throughout the nation; 2009 Federal Bar Association's Judge Sarah Hughes Civil Liberties Award; 2009 Distinguished Native American Alumni, Oklahoma State University; 1998 Martin Luther King Peace Award, Metropolitan College, Denver, Colorado; 1995 American Bar Association Spirit of Excellence Award, Commission on Opportunities for Minorities in the Profession; 1992 ACLU of Oregon Civil Liberties Award. *Membership:* Native American Bar Association. *Speaking Engagement:* Keynote Speaker, "Native Pride and Spirit: Yesterday, Today and Forever," Society of American Indian Government Employees Conference, June 10, 2014, Albuquerque, NM. *Published works:* *The Native American Graves Protection and Repatriation Act: Background and Legislative History*, 23 Arizona St. L.J. 35, 1992; "Law, Legislation and Native Religion" in *American Indian Religious Traditions*, Vol. 2, J-P, Suzanne J. Crawford (ed.), Santa Barbara, CA: ARC-CLIO, 2005; *Battlefields & Burial Grounds: The Indian Struggle to Protect Ancestral Graves in the U.S.* (Lerner, 1994); *In the Courts of the Conqueror: The 10 Worst Indian Law Cases Ever Decided* (Fulcrum Publishing, 2010); *In the Light of Justice* (2013).

**ECOFFEY, ROBERT (Oglala Lakota)  
(BIA deputy regional director)**

Born on the Pine Ridge Reservation, S.D. *Address & Affiliation:* Deputy Regional Director, Great Plains Regional Office, Bureau of Indian Affairs, 115 4th Ave., SE, Federal Bldg., Aberdeen, SD 57401 (605) 226-7416 (2004-present). Mr. Ecoffey oversees BIA programs for North & South Dakota, and Nebraska, including social services, transportation, law enforcement & child welfare. *Past professional posts:* Appointed to U.S. Marshall from SD, 1994-96 (first Native American to ever hold that post); Supt., BIA Pine Ridge Agency, Pine Ridge, SD, 1996-2001; Deputy Director of BIA Office of Law Enforcement Services, Albuquerque, NM, 2001-2004.

**EDENSHAW, EMILY (Keneggnarkayaaggaq) (Yup'ik/Inupiaq)  
(executive director; president & CEO)**

*Education:* University of Alaska, Anchorage, BA (Journalism and Public Communications), 2012; Alaska Pacific University, MBA (Strategic



Leadership), 2013; University of Alaska, Fairbanks, PhD (Indigenous Studies), 2021. *Affiliation & Address:* Executive Director (2019-), President & CEO (2021-), Alaska Native Heritage Center, 8800 Heritage Center Dr., Anchorage, AK 99506 (907) 330-8000. E-mail: [emilyntyrrell@gmail.com](mailto:emilyntyrrell@gmail.com). With the goal to build and mentor ANHC's senior management team and Staff, Emily will work closely with the ANHC Board and Staff to implement ANHC's mission, vision and strategy. Edenshaw will also oversee all ANHC communications, finances, community engagement, management and development. Edenshaw will also promote ANHC through cultural tourism work to both Alaska and the tourism industry. She is passionate about Alaska Native cultures with solid business expertise, fundraising and development skills, and is networked throughout the State of Alaska and beyond. Emily has worked for both public and private sectors the Central Council Tlingit & Haida Indian Tribes of Alaska, First Alaskans Institute, VICE Media, The National Native American Boarding School Healing Coalition, Southcentral Foundation, The Pebble Partnership, Alyeska Pipeline Service Company, and Alaska Communications. *Past professional posts:* Director of Sustainability, First Alaskans Institute, 2014-18; Director of Business & Economic Development, Central Council Tlingit Haida, 2018-19. *Community activities:* Public Relations Chair, Alaska Native Professional Association, 2012-present; Academic Policy Committee Vice President, Alaska Native Cultural Charter School, 2012-present.

**EDER, JEANNE (Dakota Sioux)**  
(associate professor)

Born on the Fort Peck Assiniboine & Sioux Reservation, Poplar, MT. *Education:* Carroll College (Helena, MT), BA (American History); Montana State University, MA (American History); Washington, State University, PhD, 2000 (American History & Public History). *Affiliation & Address:* Director of Alaska Native Studies Program (2001-2005), Associate Professor, Dept. of History, University of Alaska, Anchorage, AK (2005-present). *Published works:* The Dakota Sioux; The Makah; American Indian Education: A History, with Jon Reyhner (U. of Oklahoma Press, 2004). *Activities:* Conducts workshops for children on Native American stories, dances, games, dream catchers & toys.

**EDMO, BLAINE J. (Shoshone-Bannock)**  
(former tribal chairperson)

*Education:* University of Idaho; Idaho State University (Paralegal Certificate). *Affiliation & Address:* Former chairperson (2015-17), Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3805. Mr. Edmo served six terms on the council and as district representative of Ross Fork District. His areas of focus range from tribal courts, water rights, treaty rights, natural resources, jurisdiction, protection & preservation of tribal land base, tribal economic diversity, language preservation, tribal history and improvement of health care for our community. Prior to serving on the council, Mr. Edmo worked as a tribal prosecutor, trial judge, chief judge & court administrator for various tribal governments ranging from the Shoshone-Paiute, the Te-moak Band, the Fort McDermitt & Fallon band all of Nevada, the Fort Duchesne in Utah, and the Jicarilla Apache in New Mexico.

**EDMO, ED, JR. (Shoshoni-Bannock) 1944-**  
(consultant, poet)

*Address:* 9430 N.E. Prescott, Portland, OR 97220 (503) 256-2257. *Interests:* Professional Native American story teller who visits schools, libraries, colleges, and museums to present a program of arts & crafts, story telling of legends & myths of various Native American tribes. He is a crafts artist with shows held periodically in cities and towns of the Northwest. He has many published poems and is author of book and magazine materials.

**EDMO, LADD (Shoshone-Bannock)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3805; E-mail: [ledmo@sbtribes.com](mailto:ledmo@sbtribes.com)

**EDMO, LORRAINE P. (Shoshone-Bannock) 1948-**  
(executive director; program administrator)

Born October 26, 1948, Blackfoot, Idaho. *Education:* University of Montana, BA (Journalism), 1970; University of New Mexico, MA, 1982; University of Missouri, Multi-Cultural Management Program; University of Idaho, School of Communications (Journalist in Residence 2001-2002 through a grant from the Freedom Forum). *Affiliation & Address:* Executive Director (2018-present), Native American Professional Parents Resources, 2201 San Pedro NE Bldg. #3 Suite 210, Albuquerque, NM 87110 (505) 345-6289. *Other professional post:* Board Vice Chairperson, Notah Begay Foundation. *Past professional posts:* TV News Reporter, 1970-72; resource development specialist, 1972-73, executive director, 1973-75, Idaho Inter-Tribal Board, Inc., Boise, Idaho; technical writer, 1976-79, development officer, 1979-80, Native American Rights Fund, Boulder, CO; executive director, American Indian Graduate Center, Albuquerque, NM, 1984-93; editor, Sho-Ban News (weekly tribal newspaper), 1993-2007; Deputy Director for Tribal Affairs (2007-17), U.S. Department of Justice, Office on Violence Against Women. In this capacity,

she supported the Director in all matters relating to the Safety of Indian Women. She directed OVW's Tribal unit that manages the grants to Tribal Governments Program and the Tribal Domestic Violence & Sexual Assault Coalitions Program. *Community activities:* Warden and treasurer, Episcopal Urban Indian Ministry, Albuquerque, NM, 1986-93; board of directors, UNITY: Journalists of Color, Inc. *Memberships:* Native American Journalists Association (NAJA); National Indian Education Association (executive committee-board of directors, 1989-92; executive director, 1993-99); National Organization of Native American Women (former president); National Congress of American Indians. *Awards, honors:* Selected by the Albuquerque Tribune as one of 12 "Rising Stars" in the education field for 1988; selected as a 1989 Outstanding Young Woman of American, Boulder, CO; 1995 Wassaja Award from NAJA Board of Directors for excellence in Native journalism; numerous awards from NAJA and the Idaho Press Club for her photography and writing. NAJA named the Sho-Ban News the Best Native Weekly in 2000, and honorable mention for General Excellence in 2001. *Interests:* "I am interested in working for the betterment of Indian tribal governments and American Indian people. I attempt to do this through advocacy; service on Board and commissions, writing, etc. I have travelled extensively to visit and work with tribes and Indian organizations throughout the country." *Published work:* "From the Frontlines," essay.

**EDMO, SE-AH-DOM (Shoshone-Bannock/Nez Pece/Yakama)**  
(program coordinator)

Born & raised in the Portland Metro area. *Affiliation & Address:* Coordinator, Indigenous Ways of Knowing Program, Lewis & Clark College, Graduate School of Education & Counseling, Center for Community Engagement, 0615 S.W. Palatine Hill Rd., MSC 85, Portland, OR 97219 (503) 768-6040. *Community activities:* Serves on the boards of the Oregon Indian Education Association (vice president); Columbia Riverkeeper, the National Indian Women's Health Resource Center, Nak-Nu-Wit (Systems of care Program) at NARA Northwest, & Northwest Indian Storytellers Assn; chair, Mascot Project.

**EDWARDS, BRENDA SHEMAYNE (Caddo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Caddo Nation, P.O. Box 487, Binger, OK 73009 (405) 656-2344.

**EDWARDS, CATHERINE (Hoh)**  
(tribal executive director)

*Affiliation & Address:* Executive Director, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582.

**EDWARDS, DAVID (Tyme Maidu)**  
(former rancheria chairperson)

*Affiliation & Address:* Former Chairperson, Berry Creek Rancheria, 5 Tyme Way, Oroville, CA 95966 (530) 534-3859.

**EDWARDS, JAMES (Tyme Maidu)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Berry Creek Rancheria, 5 Tyme Way, Oroville, CA 95966 (530) 534-3859.

**EDWARDS, JAMES LEE (Absentee Shawnee)**  
(tribal governor)

*Affiliation & Address:* Absentee Shawnee Tribe, 2025 S. Gordon Cooper, Shawnee, OK 74801 (405) 275-4030.

**EDWARDS, KENNETH LEE (Rainbow Cougar) (Colville) 1956-**  
(artist, storyteller/speaker/comedian)

Born February 8, 1956, Greenville, S.C. *Education:* Institute of American Indian Arts, AFA, 1977. *Address:* 287-H Omak Riverside Eastside Dr., Omak, WA 98841 (509) 826-4744. *Membership:* Indian Arts & Crafts Association, 1984-present. Ken resides on the Colville Indian Reservation and works in a wide variety of media: predominantly watercolor, oil, acrylic, and pen and ink. He is experienced in silversmithing, welding, drafting, photography and beadwork. An additional talent is that of storyteller and oral historian. Ken has traveled to about 100 Indian reservations and memorized more than one thousand stories from many tribes. *Awards, honors:* Numerous awards. *Published works:* Illustrated five children's books - How the Animals Got Their Names, How Food Was Given, Neekna and Chemai, and Turtle and the Eagle - published by Theytus Books, Penticton, B.C., Canada; Wintercount Card Co., Newcastle, CO has purchased 15 of Ken's watercolors and added them to their series of cards by Native American artists.

**EDWARDS, STEVEN (Swinomish)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2017-22), Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-7314. E-mail: [SEDWARDS@swinomish.nsn.us](mailto:SEDWARDS@swinomish.nsn.us)

**EDWARDS, TRACY (Pit River)**  
(**rancheria tribal CEO**)

Tracy was born & raised in Redding, Calif. Education: University of California, Los Angeles, BA (Political Science), 1991; University of California at Davis, Law School, JD, 1996. *Affiliation & Address:* CEO, Redding Rancheria, 2000 Redding Rancheria Rd., Redding, CA 96001 (530) 225-8979. She has worked for her Tribe since 1996 as the Tribal Attorney and since 2004 as the Chief Executive Officer. Tracy has been a Tribal Council member for 8 years, serving four years as the Tribal Chairperson and three years as the Vice-Chairperson. She has also been a board member for the Redding Rancheria Economic Development Corporation for six years, one year as the Chairperson of the Board. She has also served on the Redding Rancheria Policy Council for the Headstart located on the Rancheria and member of the Tribal Education Committee. Her community undertakings include being a past member of the Pacheco School Board, the Youth Violence Prevention Council of Shasta County, Board of Directors for Chamber of Commerce of Redding California, and the Board of Directors for the Shasta Regional Community Foundation. She has served on the Mercy Advisory Board, and currently the Turtle Bay Board of Regents. She has also served 6 years as a member of the Board of Directors of California Indian Legal Services.

**EID, TROY A.**  
(**attorney**)

*Education:* Stanford University, BA, 1986; University of Chicago Law School, JD, 1991. *Affiliation & Address:* Partner & Co-Chair, American Indian Law Practice Group, Greenburg Traurig LLP, 1200 17<sup>th</sup> St., Suite 2400, Denver, CO 80202 (303) 572-6521. E-mail: [edit@gtlaw.com](mailto:edit@gtlaw.com). The Law Practice Group is one of the top-rated in the U.S. by the "Chambers USA" guide. Chambers features Mr. Eid in both American Indian law & environmental law/natural resources. *Other professional posts:* Adjunct Professor of Law, University of Colorado School of Law, Boulder, CO; chairperson, Indian Law & Order Commission, which advises President Biden and the Congress on criminal justice and public safety issues concerning 574 federally recognized Indian tribes and nations throughout the country. *Past professional posts:* U.S. Attorney for the District of Colorado, 2006-09; Mr. Eid was appointed as Colorado's U.S. Attorney by President George W. Bush; and was appointed to the Commission by U.S. Senate Majority Leader, Harry Reid (D-NV) & unanimously elected Chairperson by its members. *Admitted to Practice:* Hualapai Indian Tribe and Navajo Nation. *Awards, honors:* "Lawyer of the Year" by Law Week Colorado (2011), in recognition of his role in the \$1.5 billion sale of the HealthONE hospital system; "Member of the Year" by the Navajo Nation Bar Association (2012); listed in "Best Lawyers in America." He has also been honored by the FBI, the Drug Enforcement Administration, U.S. Secret Service, the National Congress of American Indians, the U.S. Senate Committee on Indian Affairs, and the U.S. Hispanic Chamber of Commerce.

**EKDAHL, RONALD F. (Saginaw Chippewa)**  
(**tribal chief**)

*Affiliation & Address:* Chief, Saginaw Chippewa Indian Tribe, 7070 E. Broadway, Mount Pleasant, MI 48858 (989) 775-4000.

**ELEDMAR, KATHERINE M. (Tlingit)**  
(**attorney**)

*Affiliation & Address:* Judge, Whatcom County Superior Court, 311 Grand Ave., Bellingham, WA 98225 (360) 676-6777 ext. 50039. *Membership:* Americans for Indian Opportunity. *Interests:* Law enforcement, legal issues.

**ELIAS, JENNINE J. (Inupiaq)**  
(**external affairs coordinator**)

Born in Anchorage, AK. *Education:* University of Arizona, BA, Pepperdine University, MA (Public Policy & Dispute Resolution). *Affiliation & Address:* External Affairs Coordinator, Native American Contractors Association, 1514 P St., NW Suite2, Washington, DC 20005 (202) 758-2676. Website: [www.nativecontractors.org](http://www.nativecontractors.org). *Past professional posts:* Program Associate, National Congress of American Indians, Policy Research Center. She has interned at the Tribal Law & Policy Institute, Rural CAP through the Denali Commission, the Native Nations Institute, and Cook Inlet Region, Inc., as a First Alaskans Institute intern while attending college.

**ELIZONDO, ESTAVIO (Menikapah) (Kickapoo of Texas)**  
(**former tribal chairperson**)

*Affiliation & Address:* Former Chairperson, Kickapoo Traditional Tribe of Texas, HC 1 Box 9700, Eagle Pass, TX 78852 (830) 773-2105.

**ELKINS, JAISON (Muckleshoot)**  
(**tribal chairperson**)

*Affiliation & Address:* Chairperson, Muckleshoot Indian Tribe, 39015 172nd St., SE, Auburn, WA 98002 (253) 939-3311. E-mail: [jaison.elkins@muckleshoot.nsn.us](mailto:jaison.elkins@muckleshoot.nsn.us).

**ELLIOTT, JERRY C. (High Eagle) (Osage/Cherokee) 1943-**  
(**physicist, author, composer, musician, actor**)

Born February 6, 1943, Oklahoma City, Okla. *Education:* BS in Physics, Mathematics. *Affiliation & Address:* High Eagle Productions, Inc., P.O. Box 58182, Houston, TX 77258 (281) 483-0819; E-mail: [jchigheagle-2004@yahoo.com](mailto:jchigheagle-2004@yahoo.com); Website: [www.ghgcorp.com/higheagl](http://www.ghgcorp.com/higheagl). *Other professional posts:* Deputy chief technologist. NASA Johnson Space Center, Houston, TX. *Awards, honors:* Presidential Medal of Freedom; Medal of Honor from the National Society of Daughters of the American Revolution; Bronze Halo Award for Outstanding Contributions to Humanity, presented by the Southern California Motion Picture Council; AISES, Ely S. Parker Award for Outstanding Technical Accomplishments & Community Service; Cherokee Medal of Honor by the Cherokee Nation. *Memberships:* American Society of Composers; Authors & Publishers (ASCAP) American Indian Science & Engineering Society, Inc. (AISES); Sigma Xi, Scientific Research Society. *Interests:* Music, writing, acting, seminar presenting. *Published works:* Campfire Stories & Legends, Vol. I & II; Soul Fire Odyssey; Lovebeams; Mystic Moods of Love and Life; Four Directions (book).

**ELLIOTT, LEROY J. (Kumeyaay Diegueno)**  
(**tribal chairperson**)

*Affiliation & Address:* Chairperson, Manzanita Band of the Kumeyaay Nation, P.O. Box 1302, Boulevard, CA 91905 (619) 766-4930.

**ELLIOTT, ROBYN (Chickasaw)**  
(**board chairperson**)

*Education:* East Central University, BS (Business), 2002; Oklahoma State University, MBA, 2016. *Affiliation & Address:* Board Chairperson, The Chickasaw Foundation, P.O. Box 1726, Ada, OK 74821 (580) 421-9030. Ms. Elliott is the secretary of Chickasaw Nation's Department of Communications and Community Development. She and her team work to promote cultural pride among Chickasaw citizens. She is involved in several organizations, including the Chickasaw Nation Small Business Development Center, the Oklahoma Heritage Association, the Public Relations Society of America and Leadership Oklahoma. She is also a board member of Creative Oklahoma, Ada Jobs Foundation, Ada Chamber of Commerce, Ada Arts District, East Central Alumni Association and Oklahoma Women's Coalition and is on the Girl Scouts of Eastern Oklahoma Regional Advisory Committee.

**ELLIOTT, SONNY J., SR. (Pomo)**  
(**tribal chairperson**)

*Affiliation & Address:* Chairperson, Hopland Band of Pomo Indians, 3000 Shanei Rd., Hopland, CA 95449 (707) 472-2111. E-mail: [sjelliott@hoplandtribe.com](mailto:sjelliott@hoplandtribe.com).

**ELLIOTT-SANTOS, ANGELA (Kummeyaay Diegueno)**  
(**tribal chairperson**)

*Affiliation & Address:* Chairperson, Manzanita Band of the Kumeyaay Nation, Manzanita Reservation, P.O. Box 1302, Boulevard, CA 91905 (619) 766-4930

**ELLIS, A.D. (Muscogee Creek)**  
(**tribal principal chief**)

Born in Pawnee, Okla. *Education:* Tulsa Business College. *Affiliation:* Principal Chief, Muscogee Creek Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 756-8700. *Past tribal posts:* He served as second chief from January 2000 to December 31, 2004; and served four consecutive two-year terms as a National Council Representative from the Okmulgee District. *Other professional posts:* Member, Oklahoma Indian Affairs Commission (2007-2010). Military service: U.S. Air Force & Oklahoma National Guard. *Award, honors:* He was appointed, in 2007, to serve a 3-year term on the Oklahoma Indian Affairs Commission by Gov. Brad Henry; received a personal invitation from President George W. Bush, to visit the White House, for a second time.

**ELLIS, AFFIE (Navajo-Dine')**  
(**public affairs firm president**)

*Education:* University of Wyoming, BA; University of Colorado College of Law, JD. *Affiliation & Address:* President, Ellis Public Affairs, 3009 Carey Ave., Cheyenne, WY 82001 (307) 287-3163. Website: [www.ellispublicaffairs.com](http://www.ellispublicaffairs.com). Ellis Public Affairs LC is a public and government relations firm based in Cheyenne, WY. She previously litigated as an Assistant Attorney General for the state of Wyoming, representing and advising the governor and multiple state agencies on natural resource and Indian law. Ms. Ellis is an adjunct professor in the American Indian Studies Department at the University of Wyoming, where she focuses on the intersection of constitutional law, congressional action and Indian policy. Formerly, Ms. Ellis worked as a policy advisor for U.S. Senator Craig Thomas (R-WY) in Washington, DC, advising on natural resources, public lands, and American Indian issues. While in Washington, she was also appointed by former President George W. Bush to serve as the Director of Congressional and Public Affairs for the National Indian Gaming Commission, an independent regulatory agency that oversees all Indian gaming.

**ELLSBURY, JACOBY McCABE (Dine') 1983-  
(former major league baseball player)**

Born Sept. 11, 1983 in Madras, Oreg. *Education:* Attended Oregon State University, 2003-05. *Affiliations:* Boston Red Sox, Fenway Park, Boston, MA; New York Yankees, Yankee Stadium, Bronx, NY. He's a registered member of the Colorado River Indian Tribes. *Awards, honors:* 2005 First Team NCAA All-American leading them to two straight (2004 & 2005) College World Series wins. Jacoby is the first Native American of Navajo descent to reach the major leagues; 2011 runner-up for MVP in the American League.

**ELLWANGER, RICHARD (Seminole of Oklahoma)  
(tribal museum executive director)**

*Affiliation & Address:* Executive Director, Seminole Nation Museum, 524 S. Wewoka Ave., P.O. Box 1532 • Wewoka, OK 74884 (405) 257-5580.

**EMERY, STEVEN CHARLES (Mato Tanka) (Rosebud Sioux) 1958-  
(attorney; secretary of tribal relations)**

Born November 14, 1958, in S.D. *Education:* Nebraska Indian Community College, AA, 1981; University of South Dakota, BA, 1986; Harvard Law School, JD, 1989. *Affiliation & Address:* Proprietor (1989-present), Emery Law Firm LLC, 2120 Rena Place, Rapid City, SD 57701 (605) 431-5370. *Other professional post:* Recording Artist, Mato Tanka Productions, Inc., 1993-present. *Past professional posts:* Secretary of Tribal Relations, South Dakota Department of Tribal Relations, Pierre, SD; In-House Attorney (2006-09), Senior Tribal Attorney (2011-13), Cheyenne River Sioux Tribe, Eagle Butte, SD; General counsel, Marty Indian School, Marty, SD, 1990-. *Community activities:* Cheyenne River Sioux Tribal Police Commission (chairperson, 1989-91); Dakota Plains Legal Services Board of Directors, 1989-91; Cheyenne River Community College Board of Directors (vice-chairperson), 1990-. *Military service:* U.S. Army, 1980-82. *Memberships:* South Dakota Bar Association; Federal Bar Association; American Bar Association; Eighth Circuit Court of Appeals, U.S. *Awards, honors:* McGovern-Abourezk Human Rights Award, USD Political Science/Criminal Justice Dept., 1985; Phi Beta Kappa (Alpha Chapter, USD, 1986); Faculty Appreciation Award, USD Political Science/Criminal Justice Dept., 1986; Who's Who in American Universities & Colleges (1985-86 Edition); Massachusetts Indian Association Fellow (1986-89); U.S. Dept. of Education American Indian Fellowship Recipient (1986-89). *Interests:* "Traditional singer (Itazipco Hoka); singer/ songwriter; guitarist; lectures on topics such as: federal Indian law, Lakota/ Dakota culture and language." *Published work:* Musical album - Dakota Wakan Cekiye Odowan (collection of ten hymns played and sung by Steve Emery in the Dakota language, 6/86).

**EMM, ELWOOD L. (Yerington Paiute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Yerington Paiute Tribe, 171 Campbell Lane, Yerington, NV 89447 (775) 463-3301.

**EMM, STACI (Yerington Paiute)  
(professor & extension educator)**

*Education:* University of Nevada, Reno, BS (Public Relations & Business Management); Colorado State University, BS (Agriculture). *Affiliation & Address:* Extension Educator/Associate Professor, University of Nevada Cooperative Extension, Reno, NV *Other professional post:* Vice Chair, Indian Land Tenure Foundation, Little Canada, MN. *Past professional post:* Newspaper reporter, Federally Recognized Tribes Extension Program Coordinator for Nevada Tribes. Staci also raises registered Black Angus cattle with her father & sister on the family ranch on the Walker river reservation.

**EMMERICH, LISA E.  
(American Indian studies coordinator)**

*Affiliation & Address:* Coordinator & Advisor, American Indian Studies Program, Center for Multicultural & Gender Studies & History Department, 611 Butte Hall, California State University, Chico, 400 West First St., Chico, CA 95929 (530) 898-6338. E-mail: [lemmerich@csuchico.edu](mailto:lemmerich@csuchico.edu).

**EMMONS, NICHLAS (Kispoko Shawnee)  
(professor of Native American & Indigenous studies)**

*Affiliation & Address:* Professor, Native American & Indigenous Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301. E-mail: [ndemmons@fortlewis.edu](mailto:ndemmons@fortlewis.edu).

**ENAS, ELDRED (Mohave-Chemehuevi)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Colorado River Indian Tribes, 26600 Mohave Rd., Parker, AZ 85344 (928) 669-9211. Eldred served about 15 years previously on the tribal council, including the position of vice chairperson.

**ENCELEWSKI, IVAN Z. (Kenaitse)  
(village council executive director)**

Born in Soldotna and raised in Ninilchik, Alaska. *Education:* Northern Arizona University, BS (Engineering & Technology); numerous vocational trainings for

tribal governance, business, and human resources. *Affiliation & Address:* Executive Director (2001-present), Ninilchik Traditional Council (NTC), P.O. Box 39070, Ninilchik, AK 99639 (907) 567-3313; E-mail: [iencelowski@ninilchiktribe-nsn.gov](mailto:iencelowski@ninilchiktribe-nsn.gov). Being experienced in Alaska Native governance, Ivan is a current board member as the Ninilchik representative to the regional non-profit Cook Inlet Tribal Council and a board member of the Alaska Native Justice Center. He has also previously been on the NTC Board of Directors, and has served on the board of directors for the Alaska Federation of Natives, the Alaska Native Health Board, the Cook Inlet Treaty Tribes, and the Alaska Native Tribal Judicial Council. The main issues Ivan works in support of are enforcing the Ninilchik tribe's subsistence rights and empowering tribal values and community health by supporting efforts to combat addiction and provide access to mental health care. He strives to encourage younger tribal members to maintain an active role in tribal activities and affairs on any level they are able to perform in order to ensure the tribe's strength in the future. Ivan fosters leadership and looks forward to seeing the next generation continue to give the tribe a renewed sense of identity and permanence.

**ENCELEWSKI, RICHARD GREG (Kenaitse)  
(Alaskan village president)**

*Affiliation & Address:* President, Ninilchik Traditional Council, P.O. Box 39070, Ninilchik, AK 99639 (907) 567-3313. E-mail: [masteryoda@alaska.net](mailto:masteryoda@alaska.net). Richard been active in tribal governance and issues for more than 40 years. He is also a commercial fisherman and has an over 25 year long career with Conoco Phillips. In addition to his work with the Ninilchik Tribe he also serves as President and Chief Executive Officer of Ninilchik Natives Association, Inc., and is a member of the South-central Regional Advisory Council of the Federal Subsistence Board. Greg is also a retired veteran from the Navy where he served in the US Navy Construction Battalion. Among his goals and visions for the tribe are protecting indigenous rights for all Native people, creating a tribal land base for cultural development, and attaining greater economic independence. Having four sons, seven grandchildren, and a great grandchild he is dedicated to working for subsistence rights for future generations to be able to use the resources of their land.

**ENGLAND-AYTES, KATHRYN (Delaware/Cherokee)  
(educator; consultant; board secretary)**

*Affiliation & Address:* Lecturer (2007-present), Division of Social, Behavioral & Global Studies, California State University at Monterey Bay, 100 Campus Center, Seaside, CA 93955 (831) 582-3000. *Other professional posts:* Consultant, The Kinship Center, Monterey County, CA; curriculum consultant for the Cherokee Nation, Tahlequah, OK; board secretary, Native American Children's Alliance, Cleveland, OH.

**ENGLISH, SHIRLEY (Potawatomi)  
(former tribal chairperson)**

*Affiliation:* Huron Potawatomi Indian Council, Pine Creek Reservation, 2221 1.5 Mile Rd., Fulton, MI 49052 (616) 729-5151.

**ENICH, JERRY (Snoqualmie Coast Salish)  
(tribal head chief)**

*Affiliation & Address:* Chief, Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065 (425) 888-6551.

**ENOS, DIANE (Pima-Maricopa)  
(former tribal president; attorney)**

*Education:* Arizona State University, B.A.; ASU Law School, J.D., 1992. *Affiliation & Address:* President, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256 (480) 362-7465. *Other professional posts:* Director, Family Advocacy Center of the Salt River Pima-Maricopa Indian Community; Board Vice President, Inter-Tribal Council of Arizona, Phoenix; chair, Arizona Indian Gaming Association; Western Area delegate to the Tribal Justice Advisory Group for the U.S. Dept. of Justice; chairperson, Domestic Violence Committee for the Maricopa Association of Governments. *Past professional posts:* Senior Trial Attorney, Maricopa County Public Defender's Office (11 years); council member, (16 years).

**ENOS, TERRY O. (Pima-Papago)  
(tribal councilperson)**

*Affiliation & Address:* Ak Chin Indian Community Council, 42507 W. Peters & Nall Rd., Maricopa, AZ 85239 (520) 568-2227.

**ENRIQUEZ, ERIC (Pomo/Wailaki)  
(director of operations)**

*Affiliation & Address:* Director of Operations, California Native Health Center, 2020 J St., Sacramento, CA 95811 (916) 341-0576 ext. 2212.

**ENNSLEY, ALAN B. (Eastern Cherokee)  
(tribal vice chief)**

*Affiliation & Address:* Vice Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.



**ENUBUZOR, TRISHA L. (Spirit Lake Ojibwe)  
(attorney; tribal deputy solicitor general)**

*Education:* University of North Dakota, BS (Criminal Justice), 2009; University of Dakota Law School, JD, 2012. *Affiliation & Address:* Deputy Solicitor General, Mille Lacs Band of Ojibwe Indians, 43408 Oodena Dr., Onamia, MN 56359.

**ENYART, CHARLES D. (Eastern Shawnee)  
(tribal chief)**

*Address & Affiliation:* Chief, Eastern Shawnee Tribe, P.O. Box 350, Seneca, MO 64865 (918) 666-2435.

**EOKER, DANNY (Navajo)  
(school principal)**

*Affiliation & Address:* Ch'oooshgai (Chuska) Community School, P.O. Box 321, Tohatchi, NM 87325 (505) 733-2700.

**ERASMUS, BILLY (Dene)  
(former National Chief-Dene Nation)**

*Affiliation & Address:* Former National Chief (1987-2018), Dene' Nation, Denedeh National Office, P.O. Box 2338, Yellowknife, Northwest Territories, Canada Y1A 2P7 (403) 873-4081.

**ERDRICH, LOUISE (Turtle Mountain Chippewa) 1954-  
(writer)**

Born & raised in Little Falls, Minn. *Education:* Dartmouth College, BA (Native American literature). *Address:* c/o Birchbark Books, 2115 West 21<sup>st</sup> St., Minneapolis, MN 55405 (612) 374-4023. Louise Erdrich is an American author whose award-winning novels include 2008's *The Plague of Doves* and 2012's *The Roundhouse* (a National Book Award winner). Her novels are interwoven tales inspired and informed by her experiences in Native American reservations and as a member of the Ojibwe (Chippewa) tribe on her mother's side. From the midwest, she attended Dartmouth College in the early 1970s — in the first class that allowed women — and there she studied Native American literature and culture under author Michael Dorris, who would become her husband in 1981. While raising their six children, Erdrich wrote poems and then novels, winning critical praise along the way and producing bestselling books. She also collaborated with Dorris on various works, but they divorced in 1995. Dorris committed suicide in 1997, amid allegations that he'd abused their children. Her other novels include, *Love Medicine* (1984), *Tracks* (1988), *The Antelope Wife* (1998), *The Game of Silence* (2005), *Shadow Tag* (2010) and *LaRose* (2016). *Awards, honors:* 2021 Pulitzer Prize for Fiction for her novel, "The Night Watchman."

**ERLICH, IAN (Inupiaq)  
(president & CEO)**

*Affiliation & Address:* President & CEO (2008-present), Maniilaq Association, P.O. Box 258, Kotzebue, AK 99752 (907) 442-3311.

**ESCALANTI, KEENY, SR. (Quechan)  
(former tribal president)**

*Affiliation & Address:* Former President, Quechan Tribe, P.O. Box 1899, Yuma, AZ 85366 (760) 572-0213.

**ESKOFSKI, M. LOLLIE (New York Oneida) 1949-  
(Indian education program coordinator)**

Born January 22, 1949, Waukegan, Ill. *Education:* Associates Degree in Communications/English. *Affiliation & Address:* Title VII coordinator (1991-present), Rapid River Public Schools, P.O. Box 68, Rapid River, MI 49878 (906) 474-6411 ext. 572. E-Mail: [leskofski@rapidriver.k12.mi.us](mailto:leskofski@rapidriver.k12.mi.us). *Other professional posts:* Senior class advisor; Yearbook advisor. *Community activities:* Eucharistic minister. *Interests:* Gardening, photography, camping, baseball, football, Chicago Cubs.

**ESMAILKA, JUSTIN (Eskimo)  
(Alaskan village chief)**

*Affiliation & Address:* First Chief, Village of Kaltag, P.O. Box 129, Kaltag, AK 99748 (907) 534-2224.

**ESPINOSA, ROBERT (Taos Pueblo)  
(pueblo lt. governor)**

*Affiliation & Address:* Lt. Governor, Taos Pueblo, P.O. Box 1846, Taos, NM 87571 (575) 758-9593.

**ESQUERRA, N. LEVI (Chemehuevi)  
(Indian center director)**

*Affiliation & Address:* Director, The Center for American Indian Economic Development, Box 15066, Northern Arizona University, Flagstaff, AZ 86011 (928) 523-7320. E-mail: [levi.esquerra@nau.edu](mailto:levi.esquerra@nau.edu). *Past professional posts:* Business Development Representative, Arizona Commission of Indian Affairs; tribal chair, council member, planner, Chemehuevi Indian Tribe. *Awards,*

*honors:* In 2009, the U.S. Dept. of State invited Mr. Esquerra to Argentina to lecture on Economic Development for Indigenous Non-Governmental Organizations under the department's Speaker & Specialist Program.

**ESQUIVEL, DENNIS (Ottawa-Ojibwe)  
(artist, studio owner)**

*Address:* P.O. Box 28804, Santa Fe, NM 87592 (505) 438-2062 E-mail: [myingan@yahoo.com](mailto:myingan@yahoo.com). *Artwork:* Fine furniture & woodworking.

**ESQUIVIDO, VANESSA (Wintu, Hupa, Xicana)  
(professor of multicultural and gender studies)**

*Education:* California State University, BA (Anthropology and Ethnic Studies with a concentration in Native American Studies), 2011. *Affiliation & Address:* Professor of Multicultural and Gender Studies, California State University, Chico, Meriam Library 171, 400 West First St., Chico, CA 95929 (530) 898-5688. E-mail: [vesquivido@csuchico.edu](mailto:vesquivido@csuchico.edu). Her research focuses on California Indian Nations, Native Women, Environmental sovereignty, NAGPRA, and Northwestern California Indian Basketry. Her dissertation focuses on a tribal ethnohistory of the Nor Rel Muk Wintu and their struggles to obtain federal recognition. Much of her work is rooted in activism in the urban Native communities.

**ESTABO, ANDREA (PEPPER) (Ho-Chunk)  
(tribal representative)**

Born in California & raised in Blue Wing Village in Tomah, Wisc. *Education:* Upper Iowa University, BS (Business), 2010. *Affiliation & Address:* District 2 Representative, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. E-mail: [andrea.estabo@ho-chunk.com](mailto:andrea.estabo@ho-chunk.com). *Past tribal posts:* Ho-Chunk Nation (Human Resource Specialist, 1994-96; Residential Services Counselor, Dept. of Housing, 1999-2001; Grants Program Manager, 2006-07; Executive Director of Administration, 2007-11).

**ESTES, CLYDE (Lower Brule Sioux)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Lower Brule Sioux Tribe, P.O. Box 187, Lower Brule, SD 57548 (605) 473-8000. E-mail: [chairman@lbt.org](mailto:chairman@lbt.org)

**ESTES, KENNETH  
(executive director)**

*Affiliation & Address:* Executive Director, Southwest Missouri Indian Center, 543 S. Scenic Ave., Springfield, MO 65802 (417) 869-9550

**ESTES, TERESA  
(BIA agency deputy supt. of trust services)**

*Affiliation & Address:* Deputy Supt. of Trust Services, Bureau of Indian Affairs, Minnesota Agency, Federal Bldg., Rm. 418, 522 Minnesota Ave., NW, Bemidji, MN 56601 (218) 751-2011 E-mail: [teresa.estes@bia.gov](mailto:teresa.estes@bia.gov)

**ESTEVEZ, PAULINE (Timbisha Shoshone)  
(tribal chairperson)**

*Address & Affiliation:* Chairperson, Historic Preservation Committee and Tribal Council, Timbisha Shoshone Tribe, P.O. Box 206, Death Valley, CA 92328 (760) 786-2374. *Community activities:* Alliance to Protect Native Rights in National Parks Historic Preservation Committee; enrollment committee for Timbisha Shoshone Tribe. *Memberships:* National Congress of American Indians; Toiyabe Indian Health Project, Inc.; California Indian Manpower Consortium. *Published work:* The Timbisha Shoshone Tribe & Their Living Valley, written by the Timbisha Historic Preservation Committee.

**ESTRADA, STEVEN (Cahuilla)  
(tribal chairperson)**

Born and raised on the Santa Rosa Indian Reservation *Affiliation & Address:* Vice Chairperson (2020-present), Chairperson (2016-19), Santa Rosa Band of Cahuilla Indians, P.O. Box 391820, Anza, CA 92539 (951) 659-2700. Steven started attending Tribal Council meetings before he turned 18 so he could observe how the tribe functioned. His grandmother (from Cahuilla Reservation) was always involved in tribal politics, and that sparked his interest at a very young age. He has served on the Tribal Council continuously since 2007. As sovereign governments, tribes should exercise their rights to govern themselves as well as give input on any outside decisions that would affect them. Steven is passionate about environmental and cultural resources and has attended various trainings pertaining to environmental issues. He said tribal customs and traditions are what identify tribal members as Cahuilla people from Santa Rosa, laying out how the Tribe has functioned since the beginning of its creation. Steven is serving his second term as Chairman for the tribe. Working along with the rest of Tribal Council, they have been successful in bringing much-needed programs to the reservation. He is currently enrolled in the University of California, Riverside pursuing a degree in Political Science. Steven is working hard to continue building a stronger tribal government with sustainable housing and infrastructure for tribal members, along with viable economic development income to help sustain the tribe.

**ESTRELLA, LYNDA (Pascua Yaqui/Mexican)  
(program manager)**

*Education:* MA (Sociology). *Affiliation & Address:* Program Manager, Education Support Program, Walking Shield, Inc., 22541 Aspan St., Suite E, Lake Forest, CA 92630 (949) 639-0472. E-mail: [lestrella@walkingshield.org](mailto:lestrella@walkingshield.org). Lynda is responsible for the American Indian Access Scholarship Program, the Harvard eLearning Program, and all other aspects relating to students "Journey to College." *Other professional posts:* She is a motivational speaker to students promoting higher education at local colleges and an educational consultant to local tribal Temporary Assistance to Needy Families (TANF) programs.

**ETHELBAH, UPTON (GREYSHOES)  
(Santa Clara Pueblo/White Mountain Apache)  
(artist)**

*Address:* 3639 Cameo Dr. SW, Albuquerque, NM 87105 (505) 797-2884  
*Website:* [www.greyshoes.com](http://www.greyshoes.com). *Artwork:* Native American stone & bronze sculptures inspired by the traditions of the Santa Clara Pueblo and White Mountain Apache.

**ETPISON, TAO (San Carlos Apache)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, San Carlos Apache Tribe, 1 San Carlos Ave., P.O. Box 0 • San Carlos, AZ 85550 (928) 475-2361

**ETTAWAGESHIK, FRANK (Little Traverse Bay Bands of Odawa)  
(executive director; association secretary/treasurer)**

*Affiliation & Address:* Executive Director, United Tribes of Michigan, 5433 Hughston Rd. • Harbor Springs, MI 49740 (517) 802-8650. *Other professional post:* Secretary/Treasurer, Association on American Indian Affairs, Rockville, MD. Frank is a traditional storyteller and potter, believing that native people need to be rooted in their traditions in order to be prepared for the future. He served in tribal elected office for sixteen years, fourteen as the Tribal Chairman of the Little Traverse Bay Bands of Odawa Indians in Harbor Springs. During his tenure as Tribal Chairman he was instrumental in the adoption of the Tribal and First Nations Great Lakes Water Accord in 2004 and the United League of Indigenous Nations Treaty in 2007. Now serving as the Executive Director of the United Tribes of Michigan, he is also the Chairman of the United League of Indigenous Nations Governing Board and the Co-chair of the National Congress of American Indians Federal Recognition Task Force. Frank currently serves on several non-profit boards including the Association on American Indian Affairs, Anishinaabemowin Teg and the Michigan Indian Education Council. In April 2016 he was appointed to the Great Lakes Water Quality Board. Frank was a 2010 Fellow at the Native Nations Institute Indigenous Leaders Fellowship Program at the University of Arizona. His 40 years of public service have included serving on the Executive Board of the National Congress of American Indians, the Midwest Alliance of Sovereign Tribes, the Historical Society of Michigan, the Chippewa Ottawa Resource Authority, the Michigan Climate Action Council, the Little Traverse Conservancy, the Public Interest Advisory Group for the International Joint Commission's Upper Great Lakes Study, the Michigan Great Lakes Offshore Wind Council, and the Michigan Ground Water Conservation Advisory Council. In December 2015 he attended the United Nations Framework Convention on Climate Change, Council of the Parties 21 (UNFCCC COP21) in Paris, France, as a delegate from the National Congress of American Indians. Frank joined approximately 200 Indigenous Peoples delegates as a member of the International Indigenous Peoples Caucus on Climate Change.

**ETTER, PATRICIA A.  
(librarian/archivist)**

Born in Winnipeg, Manitoba, Can. *Education:* California State University, Long Beach, BA (Anthropology), 1979; University of Arizona, MLS, 1986. *Address:* 1051 S. Dobson Rd. #218, Mesa, AZ 85202 (480) 965-0270. E-Mail: [patricia.etter@asu.edu](mailto:patricia.etter@asu.edu). *Affiliations:* Curator, Labriola National American Indian Data Center and Archivist for Information Services, Dept. of Archives & Manuscripts, Arizona State University, Tempe, AZ, 1988-. *Memberships:* Western History Association; Dwight Smith Award Committee for WHA, 1993-96; past sheriff, Scottsdale Corral, Westerners International & current member of Posse 1986-; member, editorial advisory board, "Overland Journal; Society of Southwestern Archivist; Society of Southwestern Authors; Arizona and California Historical Societies. *Awards, honors:* Outstanding Alumna, Anthropology, California State University, Long Beach, 1992; Beta Pi Mu International Library Honor Society, 1986; and recipient of two Coke Wood Awards from Westerners International for best article on American history published in a journal, 1993 & 1995. *Interests:* "Major area of research & publication is the history of Southwestern trails in Arizona, New Mexico & California in the mid to late 1800s. I don't claim any tribal affiliation though my great, great grandmother was Cree." *Published works:* Editor, American Odyssey (University of Arkansas Press, 1986; numerous journal articles & book reviews dealing with Southwestern topics including Native Americans; author, The Southern Route 1849: An Annotated History & Bibliography (The Arthur H. Clark Co., 1998).

**ETTER, TASHINA (Navajo)  
(deputy executive director)**

*Affiliation & Address:* Deputy Executive Director, Native American Finance Officers Association, 1101 30<sup>th</sup> St., NW Suite 500, Washington, DC 20007 (602) 540-0736. E-mail: [tashina@nafoa.org](mailto:tashina@nafoa.org).

**EVANS, CAROL (Spokane)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Spokane Business Council, P.O. Box 100, Wellpinit, WA 99040 (509) 258-4581. E-mail: [carole@spokanetribe.com](mailto:carole@spokanetribe.com)

**EVANS, GENE H., MD (Pawnee)  
(family practitioner)**

*Education:* Abilene Christian University, BS (Biology); University of Kansas, School of Medicine, MD, 1993. *Affiliation & Address:* Family Practitioner, Pawnee Clinic, 535 6<sup>th</sup> St., Pawnee, OK 74058 (918) 762-3942. *Other professional post:* member (past vice chair), Board of Trustee, Pawnee Nation College, 2008-present. *Past professional post:* President, Pawnee Indian Veterans.

**EVANS, LARA M. (Cherokee)  
(artist, scholar, curator, professor of art history)**

*Education:* Scripps College, BA; Oregon State University, MA; University of New Mexico, PhD (Art History, specializing in Native American art history), 2005. *Affiliation & Address:* Faculty (2012-present), Museum Studies Department, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2302. *Other professional post:* Visiting Lecturer of Native American Studies, Dartmouth College, Native American Studies Program, Hanover, NH. *Past professional posts:* Faculty (2005-12), The Evergreen State College, Olympia, Washington. Since 2015, Dr. Evans has also been Program Director for the IAIA Artist-in-Residence Program, which brings 12-14 Native American artists to campus for month-long residency sessions each year. Dr. Evans' curatorial projects at the IAIA Museum of Contemporary Native Art have included Now is the Time: Investigating Native Histories and Visions of the Future (2017) and War Department: Selections from MoCNA's Permanent Collection (2015-16).

**EVANS, MICHAEL C. (Didahalqid) (Snohomish)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson (2007-present), Snohomish Tribe, 11014 19th Ave. SE, Suite 8, PMB 101, Everett, WA 98208 (425) 744-1855. *Other professional post:* Chair, Small Tribes of Western Washington (STOWW). *Past tribal positions:* Council member, 1993-2007, Snohomish Tribe. *Past professional posts:* Kent (WA) Fire Dept. (30 years).

**EVANS, TIMOTHY Q.  
(American Indian law attorney)**

*Education:* Harvard University, BA (Sociology), 1994; Princeton University, MPA (Public Affairs-Development Studies) 2003; Cornell Law School, JD, 2003. *Affiliation & Address:* American Indian Law Attorney (Federal Practice), Holland & Knight LLP, 400 S. Hope St., 8<sup>th</sup> Floor, Los Angeles, CA 90071 (213) 896-2426; Email: [tim.evans@hklaw.com](mailto:tim.evans@hklaw.com).

**EVANS, MS. YATIBAEY  
(education program director)**

*Affiliation & Address:* Director, Alaska Native Education Program, Fairbanks North Star Borough School District, 520 Fifth Avenue, 4th Floor, Suite A, Fairbanks, AK 99701 (907) 452-2000 ext. 11462 E-mail: [yatibaey.evans@k12northstar.org](mailto:yatibaey.evans@k12northstar.org)

**EVANS-CAMPBELL, TESSA (Snohomish)  
(associate professor; associate director)**

*Education:* University of Washington, BA (Art History), 1989; University of California, Los Angeles, MSW, 1994, PhD, 2000. *Affiliation & Address:* Associate Director, Indigenous Wellness Research Institute (website: [www.iwri.org](http://www.iwri.org)), School of Social Work, 4101 15th Ave. NE, Box 354900, University of Washington (UW), Seattle, WA 98105 (206) 543-6075. E-mail: [tecamp@uw.edu](mailto:tecamp@uw.edu). *Other professional posts:* Associate professor & Director, UW School of Social Work, University of Washington, Seattle, WA, (2000-present); Graduate faculty Appointment, UW, 2000-present); Director, Center for Indigenous Child Welfare Research, Institute for Indigenous Wellness Research, University of Washington, 2006-present); director, Institute of Excellence, International Indigenous Health & Child Welfare Research, School of Social Work, University of Washington, 2004-present); Chair, Building on Strengths Indian Child Welfare Project Advisory Committee, 2003-present); member, Local Indian Child Welfare Advisory Board, Seattle, WA, 2004-present); member, Child Protective Team - Native Unit, Seattle, WA, 2006-present); Editorial Board Member, Social Work, 2007-present); Council on Social Work Education; Society for Social Work and Research; National Association of Social Workers; National Association of American Indian Social Workers; National Indian Education Association. *Research Interests:* Historical trauma, reistance and healing; cultural buffers of trauma; substance use and

mental health; and indigenous family wellness. *Awards, honors*: Community Service Award, Los Angeles American Indian Children's Council, 2000; Student's Choice Teaching Award, UW School of Social Work, 2003; Distinguished Teaching Award, UW, 2004. *Published works*: Numerous journal articles, book chapters, reports, ad hoc reviewer; presentations.

**EVERS, LESA (Salish/Kootenai)**  
(MT state tribal relations manager)

*Affiliation & Address*: Tribal Relations Manager, Montana Governor's Office of Indian Affairs, State Capitol Bldg. Rm. 202, P.O. Box 200801, Helena, MT 59620 (406) 444-1813. E-mail: levers@mt.gov.

**EYRE, CHRIS (Cheyenne & Arapaho) 1969-**  
(film director & producer)

Born in 1969 on the Warm Springs Reservation, near Portland, Oreg. *Education*: Mt. Hood Community College, AA (Television production), 1989; University of Arizona, BA; New York University, MFA (Filmmaking), 1995. *Affiliation & Address*: President (1997-present), Riverhead Entertainment, Film Director & Producer, c/o Jim Ehrich, The Rothman Brecher Agency, 9250 Wilshire Blvd. Penthouse, Beverly Hills, CA 90212 (310) 247-9898. Website: [www.chriseyre.org](http://www.chriseyre.org). Chris attempts to display portraits of contemporary Native Americans as individuals who are plagued by problems common to all people, but who react within the confines of their own particular circumstances. After receiving accolades for his short films while obtaining his Master's degree at New York University, Eyre approached distinguished Native American writer Sherman Alexie with the desire to transform Alexie's *The Lone Ranger and Tonto Fistfight in Heaven* (1993) into a film. Determined to produce an honest portrayal of Native American life, the result was the highly acclaimed *Smoke Signals* (1998). Eyre's other productions have included a music video, *Things We Do* (1998), a documentary, *Doe Boy* (2001), and films, *Skins* (2002), *Skinwalkers* (TV) (2002 and *A Thief of Time* (TV) (2003). He also founded Riverhead Entertainment, a production company that for several years produced commercials, films, and documentaries. *Film credits*: "Smoke Signals," director and producer, 1998; "The Doe Boy," producer, 2001; "Skins," director and producer, 2002; "Skinwalkers," director, 2002; "Edge of America," director and producer, 2003; "A Thief of Time," director, 2004; "A Thousand Roads," director, 2005; "Imprint," producer, 2007; "After the Mayflower," director, 2007; "Tecumseh's Vision," director, 2008; "Trail of Tears," director, 2008; "A Year in Mooring, director," 2011. His films focus on all aspects of contemporary Native American life, while dispelling the usual stereotypes. Chris has directed two episodes of the famed PBS series, "Mystery." In 2008 Eyre directed the first three episodes of "We Shall Remain," a mini-series that establishes Native history as an essential part of American history from PBS's acclaimed history series, "American Experience," "The Doe Boy," producer, 2010. *Awards, honors*: Won the 1998 Sundance Film Festival, Filmmakers Trophy & the Audience Award for "Smoke Signals"; "Best Film" honors at the 1998 American Indian Film Festival for "Smoke Signals"; "Edge of America" was the 2004 Sundance Film Festival "opening night" film, and won the DGA's award for Outstanding Directorial Achievement in Children's Programs, becoming the first Native American to win the award; "A Thousand Roads," Eyre's short film was the signature film" for the Smithsonian's National Museum of the American Indian, opened in Washington, DC April 10, 2005; he was named a 2007 USA Rockefeller Foundation Fellow & awarded a \$50,000 grant by United States Artists, a public charity; in June 2007, won the Bush Foundation's Artists Fellows Program.

**EZRA, MIKE**  
(Native American studies coordinator)

*Affiliation & Address*: Professor & Coordinator, Sonoma State University, Native American Studies Department, Nichols Hall 214, 1801 East Cotati Ave., Rohnert Park, CA 94928 (664-3293) E-mail: [ezra@sonoma.edu](mailto:ezra@sonoma.edu).

**F**

**FA'ATOAFE, AMY (Dine'/Hopi)**  
(executive director)

*Education*: Brigham Young University, BS (Social Work), 2005; Arizona State University, MSW, 2009. *Affiliation & Address*: Executive Director (2015-present), Native American Fatherhood & Families Association, 460 N. Mesa Dr., Suite 115, Mesa, AZ 85201 (480) 833-5007; E-mail: [amyf@aznaffa.org](mailto:amyf@aznaffa.org) *Past professional post*: Social Worker, Salt River Pima-Maricopa Indian Community, 2007-15.

**FADDEN, JOHN (Kahionhes) (Mohawk-Turtle Clan) 1938-**  
(art teacher, illustrator; museum founder/curator/director)

Born December 26, 1938, Massena, N.Y. (near Akwesasne, St. Regis Indian Reservation). *Education*: Rochester Institute of Technology, BFA, 1961. *Address*: Six Nations Indian Museum, HCR 1, Box 10, Onchiota, NY 12989 (518) 891-2299. *Affiliations*: Staff curator & director, Six Nations Indian Museum, Onchiota, NY, 1954-present. *Other professional posts*: Museum

curator; illustrator, consultant. *Exhibitions*: Six National Indian Museum, 1954-present; Penn State Museum, Harrisburg, 1962; "Art of the Iroquois," Erie County Savings Bank, Buffalo, 1974; New York State Fair, Syracuse, 1977; The Woodland Indian Cultural - Educational Centre, Brantford, Ontario, 1977, '80, '84; American Indian Community House Gallery, New York City, 1977, '80, '82, '84; Akwesasne Museum, Hogansburg, NY, 1980; Schoharie Museum of the Iroquois Indian, 1981-85; Iroquois Indian Festival II, feature artist, Cobleskill, NY 1983; Akwesasne: Our Strength, Our Spirit, World Trade Center, New York City, 1984; "The Iroquois Experience: A Festival of the Arts," North Country Community College, Saranac Lake, NY, 1993; among others. Also numerous illustrations in periodicals, cover and calendar illustrations, and posters. *Community activities*: Advisory Committee, North American Indian Traveling College, Akwesasne Mohawk Territory; Akwesasne Mohawk Board of Education; Cornell University, Ithaca, NY, American Indian Program Advisory Committee; Round Dance Productions, Inc., Thirty Two Acres Oneida Territory, board of directors. *Memberships*: NY State Education Dept. (Native American Social Studies Writers Committee); NY State Museum (Native Peoples of New York Exhibition Advisory Committee); Round Dance Productions (Board of Directors); Tree of Peace Society (Board of Directors); Iroquois Indian Museum; and Viola White Water Foundation (Board of Directors). He has produced art for films/video: Who Were the Ones (National Film Board of Canada, 1970); Hodenosaunee: People of the Longhouse (Stiles-Akin Films, 1981); The Iroquois Creation Myth (video tape, Image Film, 1982); Why the Bear Clan Know Medicine (Quinn-Sturgeon, 1990); Moyers-Oren Lyons the Faithkeeper (Public Affairs Television, 1991).

**FADDEN, STEPHEN (Mohawk-Turtle Clan)**  
(director of programming)

*Education*: Cornell University, BA & MA (Communications), 1992; Institute of American Indian Arts, AFA (Museum Studies), 1995. *Affiliation & Address*: Director of Programming, Poeh Cultural Center & Museum, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-5063. E-mail: [stadden@pojoaque.org](mailto:stadden@pojoaque.org). *Other professional post*: Distance Learning Coordinator, Institute of American Indian Arts (2007-present), Santa Fe, NM. *Past professional posts*: English, Speech, Fine Arts, Santa Fe Community College, 2000-07; Lecturer, Cornell University, 1989-93.

**FAHLEY, MICHELLE (Luiseno)**  
(deputy general counsel)

*Education*: University of Washington, BA, 1998; UCLA, MA (American Indian Studies), 2004; UCLA School of Law, JD, 2003. *Affiliation & Address*: Deputy General Counsel, Pechanga Band of Luiseno Indians, P.O. Box 1477, Temecula, CA 92593 (951) 770-6000. E-mail: [mahley@gmail.com](mailto:mahley@gmail.com). *Other professional posts*: Chairperson, Conference Planning Committee, and vice president, Board of Directors, California Indian Law Association (CILA), Sacramento, CA. *Past professional post*: Staff attorney, Escondido office of California Indian Legal Services (5+ years).

**FAILLE, MAXIME**  
(attorney)

*Affiliation & Address*: Indigenous Resource Lawyer, Partner, Leader of Indigenous Law Group, Gowling WLG Canada LLP, 550 Burrard St., Suite 2300, Bentall 5, Vancouver, BC V6C 2B5 Canada (604) 891-2733. E-mail: [maxime.faille@gowlingwlg.com](mailto:maxime.faille@gowlingwlg.com). Practices in Indigenous law, public law and general litigation. Max currently serves as national leader of Gowling WLG's Indigenous Law Group and co-leader of the firm's Indigenous Tax Service. His clients consist of Indigenous governments and businesses across Canada, as well as private sector interests seeking to do business with Indigenous communities. In addition to legal representation in the courts and in negotiations, Max regularly provides advice on matters of Aboriginal and treaty rights, First Nation taxation, self-government, Aboriginal consultation and accommodation, Impact and Benefit Agreements, and Aboriginal economic development. His advocacy includes representing clients before the Ontario Superior Court and Divisional Court, the Ontario Court of Appeal, the Supreme Court of the Northwest Territories, the Court of Appeal for the Northwest Territories, the Yukon Supreme Court, the Federal Court of Canada, the Federal Court of Appeal, the Tax Court of Canada and the Supreme Court of Canada. Prior to completing his law studies, Max worked on Parliament Hill and as special adviser on United Nations Reform to the office of the Minister of Foreign Affairs. In 1995, he was awarded the Government of Canada Merit Award by the Minister of Foreign Affairs for "Exceptional and Distinguished Contribution to the Effectiveness and Efficiency of the Public Service." From 1988 to 1993, he worked at the United Nations in New York in the areas of human rights, arms control and peacekeeping. Max is frequently invited to present to or chair major national legal conferences in Indigenous law on such topics as Indigenous consultation and accommodation, First Nation taxation, Aboriginal economic development and Impact Benefit Agreements. He is a member of the board of directors of the Canadian Council for Aboriginal Business. Fluent in both English & French, Max practices in both official languages. Among numerous recognitions & awards for his work in Aboriginal law, Max is recognized as a leading lawyer in Aboriginal Law in *Chambers*



Canada 2016, *Lexpert's Leading Canadian Lawyers in Energy 2015 and Leading Canadian Lawyers in Global Mining, 2015-2016*; named Benchmark Canada's Aboriginal Lawyer of the Year for 2016,

**FAIN, ABI (Choctaw of Oklahoma)**  
(attorney; associate)

*Education:* Oklahoma State University, BA (Public Relations); University of Oklahoma College of Law, JD and a Certificate in Federal Indian Law, 2012. *Affiliations & Address:* Associate Attorney, Pipestem Law Group 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 407-0591; E-mail: [afain@pipestemlaw.com](mailto:afain@pipestemlaw.com). *Bar Admissions:* Oklahoma; and Hopi and Tohono O'odham tribal court bars. *Awards, honors:* Recipient of the American Indian Law Certificate (2012); Member, American Indian Law Review (2010-2012); Oklahoma State University's Don Nickels Fellow, Office of Congressman Tom Cole (2007). *Past professional posts:* Associate at an Arizona law firm where her work included advising and representing tribal clients – from a District at Tohono O'odham to multiple Hopi Villages – on issues that ranged from economic development and loan restructuring to tribal governance and tribal member rights. Before practicing law, Abi worked for the Notah Begay III Foundation, a nonprofit organization focused on supporting tribal communities and organizations committed to developing programs for Native youth geared at reducing childhood obesity and type 2 diabetes. While at the Foundation, Abi developed marketing and communication materials designed to educate key stakeholders in the health of Native American youth – including philanthropic organizations, tribal communities, and federal agencies – on the dire health crises facing tribal communities. While in law school, Abi served as President of OU Law's Native American Law Student Association. She completed a legal internship in the Office of Tribal Justice at the Department of Justice. In this role she participated in discussions with the Department of Justice and other federal agencies that were directly involved with Native American issues concerning civil rights, environment and natural resources, and tribal governance. Abi also interned at an Indian-owned law firm where she assisted in developing & revising tribal codes, prepared court documents for tribal and state courts concerning Indian Child Welfare cases, child support enforcement and domestic violence related representation. During Abi's undergraduate career at Oklahoma State University, she worked for Congressman Tom Cole. While serving in Congressman Cole's office she experienced firsthand the importance of protecting tribal sovereignty through advocacy. This experience encouraged her to pursue a career in law with a focus on protecting tribal rights.

**FAIRBANKS, ANTHONY R. (Ojibwe-Chippewa)**  
(tribal superintendent)

*Education:* New Mexico State University, EdD. *Affiliation & Address:* Superintendent, Pueblo of Laguna Dept. of Education, P.O. Box 207, Laguna, NM 87026 (505) 552-6008. *Past professional posts:* Assistant Professor, New Mexico State University; Native American Development Specialist, University of Wisconsin; elementary school principal, K-12 dean of students; consultant, Blandin Foundation; executive director, American Heart Association for the states of Alaska & Montana.

**FAIRBANKS, BRENDAN G. (Kickapoo/Ojibwe-Chippewa)**  
(professor of Ojibwe language & American Indian studies)

*Education:* Brigham Young University, BA (Linguistics), 1998; University of Minnesota, MA, 2005, PhD (Linguistics), 2009. *Affiliation & Address:* Assistant Professor of Ojibwe Language, Department of American Indian Studies, 6 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55454 (612) 625-2973. E-mail: [fair0061@umn.edu](mailto:fair0061@umn.edu).

**FAIRBANKS, CHERYL DEMMERT (Tlingit-Tsimpshian)**  
(attorney; mediator; tribal appellate justice;  
visiting professor of law)

Born in Ketchikan, Alaska. *Education:* Fort Lewis College, BA, 1969; University of New Mexico, JD, 1987. *Affiliation & Address:* Senior Policy Advisor, Native American Budget and Policy Institute, MSC 02 1645, 1909 Las Lomas NE, 1 University of New Mexico, Albuquerque, NM 87131. *Past professional post:* Partner, Cuddy & McCarthy, LLP, Santa Fe, NM. Her practice concentrates in the areas of Indian Law, State-Tribal Relations, Indian Gaming, Tribal Courts, Mediation, Family, School, and Educational Law. Her experience includes working in the area of Indian Child Welfare tribal courts (specializing in peacemaking and appellate work). As a practitioner in Indian law, she was instrumental in the development of a tribal alliance for peace circles including developing a curriculum for the implementation of tribal peacemaking and family conferencing using traditional concepts of justice. *Other professional post:* Visiting Professor, Lewis & Clark Law School, Portland, OR; and University of New Mexico School of Law at the Southwest Indian Law Clinic, Albuquerque, NM; Justice for the Inter Tribal Court of Appeals for Nevada and is adjunct faculty for the National Judicial College. *Past professional posts:* Prior to her law career, Ms. Fairbanks served as a teacher for the Albuquerque Public Schools, Zia Day School, and Administrator for Acomita Day School and the Santa Fe Indian School. Prior to joining the Cuddy Law Firm, Ms.

Fairbanks was a partner with the law firm of Roth, VanAmberg, Rogers, Ortiz, Fairbanks & Yepa, LLP, where she specialized in Indian law. Ms. Fairbanks worked with the New Mexico Office of Indian Affairs, as Sr. Policy Analyst, in the area of state-tribal relations. She was instrumental in establishing the Indian Child Welfare Desk, New Mexico Office of Indian Tourism, the University of New Mexico Indian Law Clinic, and the passage of the New Mexico Indian Arts and Crafts Act. *Memberships:* State Bar of New Mexico (Member, Indian Law Section; Co-Director, CLE); Federal Bar Assn; New Mexico Indian Bar Assn (past President); National American Indian Court Judges Assn Family Court Judge, Santa Clara Pueblo, 1992-1994; Chief Justice Yavapai Apache, 1995 - 2005; Associate Justice, Saginaw Band of Chippewa Indians; Member, New Mexico Center for Dispute Resolution.

**FAIRBANKS, DEVERY J. (Ma in ga nens) (Anishinaabe-White Earth Ojibwe) 1957-**  
(educator)

Born May 24, 1957, Minneapolis, Minn. *Education:* Minneapolis Community College, AA, 1984; University of Minnesota, BA, 1988; University of Arizona, MA (American Indian Studies-Education), 1997. *Affiliation & Address:* Instructor, Student Success Counselor, and Events (2010-present), Red Lake Nation College, P.O. Box 576, Red Lake, MN 56671 E-mail: [devery.fairbanks@rinc.education](mailto:devery.fairbanks@rinc.education) (218) 679-2860 Admissions Officer, American Indian Student Recruiter, University of Minnesota, Minneapolis, MN, 1989-93; Minority Student Services Director, Rainy River Community College, International Falls, MN, 1993-. *Other professional posts:* Freelance writer, painter, graphic illustrator. *Community activities:* Board member of five American Indian organizations and institutions: Alcohol and Drug treatment Center, Indian Parent Committee, et al. *Memberships:* Minnesota Indian Education Assn; National Indian Education Assn; American Indian Higher Education Consortium; American Indian Science and Engineering Society; UNITY. *Published works:* Articles published in the following periodicals: The Circle (Minneapolis, MN), Anishnabe-Oyate Newsletter (University of Minnesota), the NIEA News (Washington, DC), and The Journal (Hayward, WI).

**FAIRBANKS, ROB (aka The Rez Reporter) (Leech Lake Ojibwe)**  
(comedian)

Website: [www.robfairbankscomedy.com](http://www.robfairbankscomedy.com)

**FAIRCHILD, SETH (Choctaw)**  
(executive director)

*Education:* Southeastern Oklahoma State University. *Affiliation & Address:* Executive Director, Chahta Foundation, P.O. Box 1849, Durant, OK 74702 (800) 522-6170. E-mail: [sfairchild@choctawnation.com](mailto:sfairchild@choctawnation.com). Seth's life and work are dedicated to three pillars—health, family and the Choctaw people. In college, he served as a member of the Native American Council at Southeastern Oklahoma State University, a student-led group that focused on Native issues and initiatives—all while earning a degree in Business Administration and Marketing. After graduating, Seth worked for the Choctaw Nation's Success Through Academic Recognition (STAR) program to encourage academic achievement and increase college aspirations among Choctaw students ages 6-18. Since 2011, Seth has worked with the Chahta Foundation, blending skill and enthusiasm to benefit the Choctaw people. Together, Seth and his team have developed innovative programs that elevate education, wellness and culture among Choctaws living across the United States.

**FAIRCLOTH, SUSAN C. (Cohairie)**  
(chair of department of educational leadership)

*Education:* M.Ed in Special Education; EdD in Educational Administration. *Affiliation & Address:* Chairperson and Program Coordinator, Professor, Department of Educational Leadership, Watson College of Education, University of North Carolina, Wilmington, EB Room 377, 601 S. College Rd., Wilmington, NC 28403 (910) 962-2290. *Other professional post:* Associate Editor, *American Educational Research Journal – Social and Institutional Analysis*, 2013-present. *Past professional post:* Associate Professor, Department of Leadership, Policy, and Adult and Higher Education, North Carolina State University, Raleigh, NC; Associate Professor, Educational Policy Studies Dept.; and Co-Director, Center for the Study of Leadership in American Indian Education, Penn State University, University Park, PA. *Professional interests:* Her research interests include: Indigenous education, the education of culturally and linguistically diverse students with special educational needs, and the moral and ethical dimensions of school leadership. She has been published in such journals as *Educational Administration Quarterly*, *Harvard Educational Review*, *The Journal of Special Education Leadership*, *International Studies in Educational Administration*, *Values and Ethics in Educational Administration*, *Tribal College Journal of American Indian Higher Education*, *Rural Special Education Quarterly*, and *Journal of Disability Policy Studies*. Dr. Faircloth is a former Fulbright Senior Scholar to New Zealand, Ford Foundation Postdoctoral scholar with the Civil Rights Project/Proyecto Derechos Civiles at the University of California Los Angeles, and a Fellow with the American Indian/Alaska Native Head Start Research

Center at the University of Colorado Denver. Dr. Faircloth currently serves as a senior associate editor of the American Journal of Education and an associate editor of the American Educational Research Journal – Social and Institutional Analysis. She also serves on the editorial boards of the Journal of American Indian Education and American Secondary Education. Published works: Editor, *On Indian Ground: The South* (Information Age Publishing, 2015).

**FAIRLESS, ELIZABETH (Choctaw of Oklahoma)**  
(medical student)

Born and raised in Sand Springs, Oklahoma. *Education:* Dartmouth College, BA (Native American studies and neuroscience with a focus on the visual system). After graduating, I spent a year doing research at the National Eye Institute before starting medical school at Yale. *Affiliation & Address:* 4<sup>th</sup> year medical student at Yale University School of Medicine, 333 Cedar St., New Haven, CT 06510. E-mail: [Elizabeth.fairless@yale.edu](mailto:Elizabeth.fairless@yale.edu). "I want to specialize in ophthalmology and I'm particularly interested in diabetic retinopathy, a complication of diabetes that disproportionately affects Native people. I'm also interested in telemedicine and tribal health care systems. I hope to use my career as a practicing physician, researcher, and eventually a policy maker, to help address the health disparities that Native Americans face. In my free time I like hiking and DIY projects. ANAMS has been a wonderful source of mentorship and community to me throughout medical school, and as the Eastern Regional Representative I hope to connect Native students to all that ANAMS & AAIP offer.

**FAIST, AMBER (Coquille)**  
(Business Intake & Marketing Coordinator)

*Affiliation & Address:* Business Intake & Marketing Coordinator, Oregon Native American Chamber, 4445 SW Barbur Blvd., Suite 102, Portland, OR 97239 (971) 404-8996; E-mail: [afaist@onacc.org](mailto:afaist@onacc.org). Amber provides intake and resource navigation for ONAC members and works alongside the Inclusive Business Resource Network through Prosper Portland. The Network is a citywide program that leverages the power of a partnership network committed to increasing the success of women and minority businesses. She has a BA degree in Business Entrepreneurship and has demonstrated experience working within Tribal administrative offices and with Tribal youth ages 8-18. Amber is a 2017 graduate from the Oregon LEAD cohort for leadership development from Native American Youth and Family Services (NAYA).

**FAITH, MIKE P. (Standing Rock Sioux)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Standing Rock Sioux Tribe, P.O. Box D, Fort Yates, ND 58538 (701) 854-8500.

**FALCON-CHANDLER, CAROLE (Assiniboine/Gros Ventre)**  
(tribal college president)

*Affiliation & Address:* President, Aaniiih Nakoda College (Fort Belknap Community College), P.O. Box 159, Harlem, MT 59526 (406) 353-2607. E-mail: [cfalcon@hotmail.com](mailto:cfalcon@hotmail.com).

**FALLEY, NANJI (Many Spirits Woman) 1938-**  
(museum president & rancher)

Born October 19, 1938, San Angelo, Tex. *Education:* California Polytechnic Institute (Certificate in Horse Management), 1960. *Affiliation & Address:* Rancher & President, American Indian Horse Registry and Museum, 9028 State Park Rd., Lockhart, TX 78644 (512) 398-6642. *Other professional posts:* President, Indian Horse Hall of Fame, Lockhart, TX; editor, American Indian Horse News.

**FALLIS, JORDAN (Ojibwe)**  
(tribal college board of regents chair; business consultant)

*Education:* Central Michigan University, BAA (Entrepreneurial Studies), 2015. *Affiliation & Address:* Board of Regents Chairperson (2016-present), Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mt. Pleasant, MI 48858 (989) 317-4760. E-mail: [jfal212@gmail.com](mailto:jfal212@gmail.com). *Other professional post:* Business Development Consultant (2019-present), Migizi Economic Development Co., 2410 S. Leaton, Suite 1, Mt. Pleasant, MI 48858 (989) 775-4223. *Past professional post:* Administration, Saginaw Chippewa Indian Tribe, 2010-16. Jordan promotes education, innovation, and opportunity to our community and tribal youth. Through his elite leadership skills Jordan plans to bring into fruition the importance of education in order for our tribal community to cohesively strive to lead the field and be first in all new potential markets that will benefit the Saginaw Chippewa Indian Tribe.

**FARIELLO, ANNA**  
(associate research professor)

*Education:* An MFA in visual art and a MA in museum studies and art history. *Affiliation & Address:* Associate Research Professor, Hunter Library, Cherokee Studies Program, Western Carolina University, College of Arts & Sciences, McKee Bldg. 105A-C, Cullowhee, NC 28723 (828) 227-2499. E-mail: [fariello@email.wcu.edu](mailto:fariello@email.wcu.edu). Anna is head of the library's Digital Initiatives Program

which builds websites & collections focused on southern Appalachian history and culture. *Cherokee Traditions: From the Hands of Our Elders* is a website focused on Cherokee culture. *Other professional post:* Visual Art Editor for the Encyclopedia of Appalachia; Museumology Specialist for the U.S. Fullbright Commission and the board of the World Craft Council. *Past professional posts:* Research Fellow at the Smithsonian Museum of American Art & Archives of American Art, and field researcher for the Smithsonian Folklife Center. *Awards, honors:* 2010 recipient of the Brown Hudson Award from the North Carolina Folklore Society. *Published works:* *Objects & Meaning* (2003); *A Virginia Field Guide to Cultural Sites* (2006); *Cherokee Basketry* (2009); *Cherokee Pottery* (2011); *Cherokee Carving* (2013).

**FARMER, GARY DALE (Cayuga) 1953-**  
(actor; editor & publisher)

Born June 12, 1953, in Ohsweken, Ontario, Canada. *Education:* Syracuse University & Ryerson Polytechnic University (studied film production and photography). *Affiliation:* The Runner, Native Magazine for the Communicative Arts, c/o ANDPVA, 39 Spadina Rd., 2nd Floor, Toronto, ON M5R 2S9 (416) 972-0871. Quarterly magazine. *Acting Credits:* CBC's Spirit Bay; TV series, Forever Knight; movie role: as a spiritual Native American guide "Nobody" in "Dead Man." a cameo in Ghost Dog: The Way of the Samurai. He played Cowboy Dashee in the 1991 film, The Dark Wind, and Captain Largo in Coyote Waits in 1993, and a Thief of Time in 2004. He was nominated for the Independent Spirit Awards for his roles in the movies Powwow Highway, Dead Man, and Smoke Signals. Farmer also played the role of Fagin in Twist, the 2003 independent film adaptation of the Charles Dickens classic. He also has a band called, "Gary Farmer and the Troublemakers. Also, he was the publisher of Aboriginal Voices magazine; he was one of the founders of Aboriginal Voices Radio Network

**FARRELL, RUBY SLIPPERJACK (First Nation Ojibwa)**  
(professor of Indigenous Learning)

Born in the Fort Hope Indian Band in Ontario, Canada. *Education:* BA (History), 1988; B.Ed, 1989; M.Ed, 1993; University of Western Ontario, PhD. *Affiliation & Address:* Professor, Department of Indigenous Learning, RB 1007, 955 Oliver Rd., Thunder Bay, ON P7B 5E1 (807) 343-8424.

**FARRELL-SMITH, KA'ILA (Klamath/Modoc)**  
(adjunct instructor of Indigenous studies)

*Affiliation & Address:* Director & Professor of Indigenous Nations Studies, P.O. Box 751, Portland State University, Portland, OR 97207 (503) 725-9689.

**FARRENKOPF, TINA M. (Passamaquoddy)**  
(attorney; Indian council executive director)

*Education:* Dartmouth College, BA (Psychology); University of Maine, MBA; University of Maine School of Law, JD. *Affiliation & Address:* Executive Director, National Indian Youth Council, Inc., 318 Elm St., SE, Albuquerque, NM 87102 (505) 247-2251; E-mail: [tfarrenkopf@niyc-alb.org](mailto:tfarrenkopf@niyc-alb.org) *Past professional posts:* Director of Programs, American Indian Science & Engineering Society, 2013-16; Executive Director, National Tribal Justice Resource Center, National American Indian Court Judges Association, Boulder, CO, 2012-13. Tina's special area of expertise is in case management and court technology. Tina's focus has been in economic development and tribal justice; Tina has served as the Tribal Justice Committee Co-Chair for the United South and Eastern Tribes, Inc.; senior program officer, First Nations Development Institute; member, Advisory Board, BJA Indian Alcohol and Substance Abuse Program. Tina is the former Clerk of Courts for the Mashantucket Pequot Tribal Clerk. Prior to that, she served as the Court Administrator and Clerk of Court for the Passamaquoddy Tribal Court. Additionally, she has vast experience as a grant writer and resource developer.

**FATZINGER, AMY 1979-**  
(professor of American Indian studies)

*Education:* Cedar Crest College (Allentown, PA), BA, 2000; University of Arizona, MA, 2002, PhD (American Indian Studies), 2008. *Affiliation & Address:* Assistant Professor and Director of Undergraduate Studies, American Indian Studies Program, The University of Arizona, Harvill 235B, Tucson, AZ 85721 (520) 621-8440. E-mail: [fatzinge@email.arizona.edu](mailto:fatzinge@email.arizona.edu). Area of *Interest:* American Indian literature; American Indian film; historical biography; women's frontier literature.

**FAYARD, KELLY (Poarch Band Creek)**  
(assistant dean; director of Native American Cultural Center)

*Education:* Duke University, BA & MA (Anthropology & Religion); University of Michigan, PhD (Anthropology). *Affiliation & Address:* Assistant Dean, Yale College; Director, Native American Cultural Center, 26 High St., New Haven, CT 06520 (203) 432-2900. *Other professional post:* Professor, Contemporary Native America, / *Past professional post:* Taught anthropology for several years at Bowdoin College.

**FEATHERLY, WALTER T.**  
(attorney)

*Education:* St. John's College, BA, 1977; Harvard Law School, JD, 1980. *Affiliation & Address:* E-mail: Executive Partner and member of the Corporate, M&A & Securities Practice Group, Holland & Knight, 601 West Fifth Avenue, Suite 700, Anchorage, AK 99501 (907) 263-6395. E-mail: [walter.featherly@hklaw.com](mailto:walter.featherly@hklaw.com). Mr. Featherly focuses his practice on Alaska Native- and Native American-owned businesses. He regularly counsels boards of directors and executives on matters including corporate law and governance, the Alaska Native Claims Settlement Act, the Alaska National Interest Lands Conservation Act, business transactions, mergers and acquisitions, government contracting, labor and employment, finance and real estate. He also assists Alaska Native Corporation and tribal-owned businesses to navigate the laws and regulations of the Small Business Administration's (SBA) 8(a) Business Development and the Historically Underutilized Business Zones (HUBZone), particularly those related to subcontracting and teaming opportunities. Mr. Featherly regularly speaks on the subjects of corporate governance and compliance, teaming and joint venturing, the requirements of the Federal Acquisition Regulation, the SBA and other laws applicable to small, minority and disadvantaged contractors and the large companies that team with them. *Awards & honors:* The Best Lawyers in America Guide, Native American Law, 2018; Chambers USA - America's Leading Business Lawyers guide, Native American Law, 2013-2018. *Memberships:* Alaska Bar Assn; Anchorage Bar Assn. *Past professional post:* Managing Partner, Patton Boggs, LLP, Anchorage, AK.

**FEDMAN, ALAN**  
(attorney; Indian program counsel)

*Education:* Brown University, BA (Political Science), 1969; University of Sussex, MA (Comparative Politics), 1972. *Affiliation & Address:* Counsel, Native American Law & Policy Practice, Dentons LLP, 1301 K St., NW, Washington, DC 20005 (202) 408-3954. E-mail: [alan.fedman@dentons.com](mailto:alan.fedman@dentons.com). Alan is the former head of the Firm's Native American Law and Policy practice. He is the former director of enforcement of the National Indian Gaming Commission (NIGC). He represents tribes on NIGC regulatory compliance matters and serves as counsel to a number of tribal gaming commissions. He is well versed in the legal issues involved in NIGC investigations and compliance audits and has substantial experience in handling NIGC administrative appeals. He also represents Indian tribes in matters before the US Department of the Interior. While serving at the NIGC, Alan directed a national field staff regulating 400 Indian gaming operations responsible for protecting the financial integrity of tribal gaming operations and keeping Indian gaming free from criminal influence. In this capacity, he worked closely with the federal agencies responsible for the oversight of Indian gaming. Alan has recently been involved in a number of tribal-state compact negotiations, and is well versed in tribal Internet gaming issues. In addition, he has extensive experience in gaming project development & in securing the required federal and state approvals related to those projects. Alan served as associate counsel at the US Senate Special Committee on Investigations where he participated in the investigation of the federal government's management of Indian-owned natural resources. He also served as assistant chief counsel for the US Department of Energy, Office of Special Counsel, where he supervised attorneys and auditors responsible for enforcing the crude oil provisions of the Mandatory Petroleum Price Regulations. At the Department of Energy, Alan directed regulatory enforcement actions and represented the department in appeals before the Federal Energy Regulatory Commission. Prior to joining the NIGC, Alan was counsel at Green, Stewart and Farber, where he was part of the firm's regulatory compliance practice. *Awards, honors:* Best Lawyers, 2014, 2016. *Memberships:* Served on the Native American Policy Advisory Committee for the presidential campaign of former Vermont Governor Howard Dean. He has also served as an adjunct professor at the University of Tulsa College of Law.

**FEHER-ELSTON, CATHERINE (Kateri) (Mohawk) 1953-**  
(historian, author)

Born July 20, 1953. *Education:* Washington State University; University of Texas at Austin, BA (History/Anthropology); MA (History); PhD candidate (American History/Middle East/Energy Resource Development). *Affiliation & Address:* Instructor of history (1990-present), Northern Arizona University, History Dept., Flagstaff, AZ 86011. *Affiliations:* Media Specialist, Navajo-Hopi Task Force, Navajo Tribe, 1982-83; Editor, Navajo-Hopi Observer, 1983-86; founding editor, Hopi Tutu-veh-ni, The Hopi Tribe, 1986-93. *Other professional posts:* Director of Southwest Information (an investigative news and resource agency), 1983-93; news director of the Navajo-Hopi Observer, 1983-85. *Community activities:* Working on building models of sustainable development for the living future of the Colorado Plateau through Canyon Forest Village, 3/97-present; DNA Legal Services, Window Rock, AZ; editor, DNA newsletter; grant proposal writer; Rio Puerco Nuclear Study coordinator. *Awards, honors:* Her book, "Ravensong," won Best Book of 1992 Award from the Rocky Mountain Publishers Association; selected Outstanding Young Woman of America, 1984, for news work with the Navajo-Hopi Observer; selected as an Arizona Humanities Council Scholar, 4/97; selected to present paper at the

"Seventh Tampere Conference on North American Studies"; selected to address the "Sixth Maple Leaf and Eagle American Studies Conference" at Helsinki, Finland in May, 1996 - presentation title, "Indians of the Imagination, New Age Hucksterism and Cosmic Profits"; recipient of Southwest Thematic Fellowship for 1997-98; recipient of Graduate Opportunity Fellowship from the University of Texas, 1993-97; recipient of University of Texas Graduate Opportunities Summer Research Award, 1995. *Memberships:* Native American Journalists' Assn; American Historical Assn; Organization of American Historians; *Interests:* "My interests revolve around cultural diversity, I am interested in cross-cultural conflict resolution and the interface between people, cultures and their governments. I have been honored by the friendship, trust and confidence of many tribal leaders and friends among the Navajo, Hopi and Apache, and it is my wish to be a bridge between worlds, tribal worlds, international worlds, corporate worlds & the world of man and nature." *Published works:* Children of Sacred Ground (Northland, 1988); Ravensong: A Natural and Fabulous History of Ravens and Crows (Northland, 1992); The Navajo Cookbook (1982, '83, '84); Comanche History (1997); Seeds of Empowerment, Seeds of Divisiveness: Indian Organization, Resource Development and the Transformation of the Colorado Plateau.

**FEINSTEIN-TOBY, MARCIA**  
(administrator, American Indian studies)

*Education:* She earned a B.A. in fine art at UC Santa Barbara, BA (Fine Art), 1981; University of Washington, MA (French), 1987. *Affiliation & Address:* Administrator (2001-present), Department of American Indian Studies, University of Washington (UW), Seattle, WA 98195 (206) 543-9082. E-mail: [muf@u.washington.edu](mailto:muf@u.washington.edu). *Other professional post:* Instructor, Department of Comparative Literature, UW.

**FELDMAN, GLENN M.**  
(attorney; Indian law section)

*Education:* Georgetown University Law Center, JD, 1973. *Affiliation & Address:* Member, Dickinson Wright, Indian Law Section, 1875 Eye St., NW, Washington, DC 20006 (602) 285-5138. E-mail: [gfeldman@dickinsonwright.com](mailto:gfeldman@dickinsonwright.com). Glenn's practice is devoted exclusively to Federal Indian Law, with heavy emphasis on Indian gaming and reservation economic development activities. He is counsel to a number of Indian tribes, tribal casinos and tribal business ventures in Arizona, California and other western states. In 1986, Glenn successfully argued the tribal gaming case, California v. Cabazon Band of Mission Indians, before the United States Supreme Court. Since that time, he has also been involved in a variety of other important Indian law cases, including Cabazon Band v. Wilson, 37 F.3d 430 (9th Cir. 1994), United States v. Santa Ynez, 983 F. Supp. 1317 (C.D. Cal. 1997) & Cabazon v. Smith, 388 F.3d 691 (9th Cir. 2004). Glenn has extensive experience in drafting tribal codes and ordinances and has been involved in the negotiation of tribal-state gaming compacts in California, Arizona, Wisconsin, Kansas and Oklahoma. Since 2002, he has been involved in casino financing transactions totaling more than \$1 billion, as well as providing legal counsel to a variety of other tribal businesses, including three tribal telephone companies. *Membership:* Arizona State Bar, Past Chair, Indian Law Section.

**FELIZ, JOHN, JR. (Coyote Valley Pomo)**  
(tribal chief)

*Affiliation & Address:* Chief, Coyote Valley Band of Pomo Indians, 7601 N. State St., P.O. Box 39 • Redwood Valley, CA 95470 (707) 485-8723

**FELIX, JOHNNY Lummi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lummi Nation, 2616 Kwina Rd., Bellingham, WA 98226 (360) 384-1489.

**FELLER, SUSAN**  
(president & CEO)

*Affiliation & Address:* President & CEO (2010-present), Association of Tribal Archives, Libraries, and Museums, 6308 Harden Dr., Oklahoma City, OK 73118 (405) 401-8293; E-mail: [susan@atalm.org](mailto:susan@atalm.org) or [susanfeller@msn.com](mailto:susanfeller@msn.com). *Other professional posts:* Project Director, Oklahoma Cultural Heritage Trust, 2009-present; Development Officer, Okla Dept. of Libraries, 2001-present.

**FENELON, JAMES V. (Lakota/Dakota)**  
(professor of sociology; Indian center director)

*Education:* Loyola Marymount University, BA; Harvard & the School for International Training, MA; Northwestern University, PhD. *Affiliation:* Professor of Sociology and Director, Center for Indigenous Peoples Studies, California State University, San Bernardino, 5500 University Pkwy., San Bernardino, CA 92407 (909) 537-5000. James teaches race/ethnic relations, urban sociology, social movements, indigenous issues, political sociology, sovereignty, and dedicates his professional life to assisting social justice struggles. *Past professional post:* Director, Sac & Fox Area Field Office, BIA, Tama, IA. *Published works:* Culturicide, Resistance, and Survival of the Lakota (Sioux Nation); Indigenous Peoples & Globalization, with Thomas D. Hall.



**FENNER, BEN**  
(attorney; partner)

*Education:* University of Wisconsin-Madison, BA, 1997; Albany law School of Union University, JD, 2006. *Affiliation & Address:* Law Clerk (2006-07) Associate (2007-10) and Partner (2011-present), Fredericks Peebles & Patterson, LLP, 401 9<sup>th</sup> St. NW, Washington, DC 20004 (202) 450-4887. E-mail: [bfenner@ndnlaw.com](mailto:bfenner@ndnlaw.com) *Practice Areas:* Trial Advocacy; Tribal Acknowledgment and Recognition; Taxation; Election Law; Gaming Law; Reservation Economic Development; Tribal Self Determination. Mr. Fenner was instrumental in obtaining a victory against the State of New York for an unlawful seizure of tribally-manufactured tobacco products. He successfully defended tribal businesses in a private lawsuit alleging false advertising and unfair competition. He served as lead council in successfully defending a tribal election board in tribal court and has worked on federal recognition. Ben continues to devote his practice to representing tribal interests in court and administrative proceedings in matters relating to tribal self-determination, taxation and economic development.

**FERGUSON, BOB (Choctaw)**  
(museum director)

*Affiliation & Address:* Director, Choctaw Museum of the Southern Indian, P.O. Box 6010, Philadelphia, MS 39350 (601) 650-1685.

**FERGUSON, CAMILLE (Tlingit)**  
(economic development)

*Affiliation & Address:* Economic Development Director (1996-2012; 2019-present, Sitka Tribe of Alaska, 456 Katlian St., Sitka, AK 99835 (907) 747-3207. *Past professional posts:* Executive Director (2013-19), American Indian & Alaska Native Tourism Association (AIANTA), Albuquerque, NM; AIANTA Board of Directors, 2002-12; president of AIANTA Board of Directors, 2003-07; interim executive director of AIANTA from July to December, 2011. *Awards, honors:* The 2011 Denali Award for Professionalism and Leadership; 2012 recipient of the Alaska Coalition's Dan Moreno Award.

**FERGUSON, GARY M. (Aleut/Unangax)**  
(director of community health)

*Education:* Multnomah University, BS, 1989; National College of Naturopathic Medicine (ND) (Traditional Chinese Medicine and Chinese Herbology), 2002. Gary is a Gagan Tayagungin tribal member and licensed Naturopathic Doctor. *Affiliation & Address:* Director (2020-present), Outreach and Engagement, Institute for Research and Education to Advance Community Health (IREACH) at Washington State University. P.O. Box 641046, Pullman, WA 99164 (509) 335-8618. E-mail: [gary.ferguson@wsu.edu](mailto:gary.ferguson@wsu.edu). Other professional posts: Kaangux Healthy Communities Consulting, 2017-present; Board Director, Chair, American Indian Cancer oundation, 2015-present; Board Director, The Aleut Corporation, 2013-present. Past professional post: Board Director, Co-Chair, The Aleut Foundation, 2006-20. Dr. Ferguson has spent twenty years working across Alaska to address the social, economic, cultural and environmental factors that contribute to the health and well-being of Alaskans. His past positions include providing clinical services to his home region at Eastern Aleutian Tribes and serving as a Director at the Alaska Native Tribal Health Consortium and CEO of the Rural Alaska Community Action Program.

**FERGUSON, JACK (Colville)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Colville Business Committee, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208. E-mail: [jack.ferguson@colvilletribes.com](mailto:jack.ferguson@colvilletribes.com)

**FERGUSON, JOHN P. (Iroquois)**  
(editor)

*Affiliation & Address:* Editor, "Museum Notes," Iroquois Indian Museum, P.O. Box 7, Howes Cave, NY 12092 (518) 296-8949.

**FERGUSON, MARY JANE (Eastern Cherokee)**  
(board president)

Born & raised in Cherokee, North Carolina. *Education:* Bacone Jr. College, AA; Western Carolina University, BA (Education), MA (Education). *Affiliations:* Director of Marketing & Promotions, Eastern Band of Cherokee Indians, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000. *Other professional posts:* President, American Indian & Alaska Native Tourism Association (AIANTA), Albuquerque, NM; vice chair, Cherokee Historical Association; member of executive board, Museum of the Cherokee Indians' board member, Sequoyah Birthplace Museum; member, North Carolina Governor's Western Residence Board of Directors. *Past professional posts:* Hotel Operations Manager, Harrah's Cherokee Casino & Hotel. Mary Jane is a Certified Lodging Manager and received the Travel Marketing Professional designation from Southeast Tourism Society.

**FERGUSON-BOHNEE, PATRICIA A. (Pointe-au-Chien) 1975-**  
(attorney; legal clinic director; professor of law)

Born in Louisiana in 1975. *Education:* Stanford University, BA, 1997; Columbia University School of Law, JD, 2001. *Affiliation & Address:* Faculty Director, Indian Legal Clinic; Associate Clinical Professor of Law (2008-present), Sandra Day O'Connor College of Law, Arizona State University, P.O. Box 877906, Tempe, AZ 85287 (480) 727-0420. E-mail: [pafergus@asu.edu](mailto:pafergus@asu.edu). *Other professional posts:* Associate, Indian Law & Tribal Relations Practice Group at Sacks Tierney P.A. 4250 N. Drinkwater Blvd., 4<sup>th</sup> Floor, Scottsdale, AZ 85251 (480) 425-2637. E-mail: [patty.ferguson@sackstierney.com](mailto:patty.ferguson@sackstierney.com); *Professional Interests:* Indian law and tribal relations; water, environmental, and natural resources; appeals and civil litigation; election law & policy, voting rights, and status clarification of tribes. She has testified before the U.S. Senate Committee on Indian Affairs and the Louisiana State Legislature regarding tribal recognition. *Professional activities:* State Bar of Arizona: Indian Law Section Executive Council; board president, National Native American Bar Association, Tempe, AZ; serves as the Native Vote Election Protection Coordinator for the State of Arizona. *Past professional posts:* Past-president, National Native American Bar Association, 2010-12. Before joining ASU in 2008, Professor Ferguson-Bohnee clerked for Judge Betty Binns Fletcher of the 9<sup>th</sup> U.S. Circuit Court of Appeals and was an associate in the Indian Law and Tribal Relations Practice Group at Sacks Tierney P.A. in Phoenix. *Awards, honors:* As a Fulbright Scholar to France, she researched French colonial relations with Louisiana Indians in the 17<sup>th</sup> & 18<sup>th</sup> centuries; Judge Learned Hand Award (Emerging Leadership): American Jewish Committee (Arizona Region), 2011. *Community Leadership:* Miss Indian Arizona Assn. *Court & Bar Admissions:* State Bar of Arizona, 2001; Tohono O'odham Justice Court, 2004; Ak-Chin Indian Community Court, 2007; Fort McDowell Yavapai Nation Court, 2007; Gila River Indian Community Court, 2007; U.S. Supreme Court, 2009. *Memberships:* State Bar of Arizona: Indian Law Section Executive Council; Arizona State, Tribal & Federal Court Forum; Federal Bar Assn: Indian Law Section; Northwest Indian Bar Assn; Native American Bar Assn.

**FERNANDEZ, RON A. (Laguna Pueblo)**  
(senior strategist)

*Affiliation & Address:* Senior Strategist, Blue Stone Strategy Group, ITCA/EI Canto Bldg., 2214 N. Central Ave., Suite 130, Phoenix, AZ 85004 (602) 307-1994. *Professional interests:* Ron specializes in working with Tribes in the design & organization of successful store policy & procedures. He has worked to help ensure the execution & structure of efficient & effective organization of all operational levels for the facilities. He also assists Tribes with the organization of their C-Store's deli, liquor, and tobacco products.

**FERNANDEZ, TERESA LEGER (Pueblo)**  
(U.S. Congresswoman)

*Education:* Yale University, BA; Stanford Law School, JD. *Affiliation & Address:* U.S. Representative, Democrat, New Mexico 3<sup>rd</sup> District, P.O. Box 2675, Santa Fe, NM 87504. E-mail: [info@teresaforall.com](mailto:info@teresaforall.com). *Past professional posts:* Vice Chair, MALDEF (defending voting, education and immigrant rights); New Mexico Community Foundation; Vice Chair, National Center on genome Resources; Commissioner, ABA Commission on Women; Co-Chair, east Palo Alto Law Project; President/Actress, La Compania de Albuquerque.

**FERRIS, NEAL L. (Eastern Shoshone)**  
(project manager & trainer)

*Education:* Fort Lewis College, BA (Southwest Studies). *Affiliation & Address:* Experiential Manager & Project Venture Replication Trainer, National Indian Youth Leadership Project, 924 Park Ave., Suite A, Albuquerque, NM 87102 (505) 554-2289. E-mail: [nferris@niylp.org](mailto:nferris@niylp.org).

**FERRY, JACKIE (Samish)**  
(tribal historic preservation officer)

*Education:* Western Washington University, BA (Anthropology), 2003; Central Washington University, Field School, Archaeology, 2002; The University of Sheffield, MA (Landscape Archaeology), 2005. *Affiliation & Address:* Tribal Historic Preservation Officer/Cultural Dept. Director, Samish Indian Nation, 2918 Commercial Ave., P.O. Box 217, Anacortes, WA 98221 (360) 293-6404. *Past professional posts:* Senior Archaeologist, Ethnoscience, Inc., 2007-10; Senior rchaeologist, Equinox Research and Consulting International, 2003-06.

**FIDDLER, TANYA (Cheyenne Lakota)**  
(executive director)

*Affiliation & Address:* Executive Director (2002-present), Four Bands Community Fund, P.O. Box 932, Eagle Butte, SD 57625 (605) 964-3687. *Awards, honors:* Appointed by President Obama to the Community Development Advisory Board at the U.S. Treasury Dept.

**FIELD, MARGARET (Kumeyaay)**  
(chair of American Indian Studies)

*Education:* University of Alaska-Fairbanks, B.Ed., 1989; University of California, Santa Barbara, MA, 1993, PhD, 1998. *Affiliation & Address:*

Professor & Chair, Department of American Indian Studies, AL-331, San Diego State University, 5500 Campanile Dr., San Diego, CA 92182 (619) 594-2779. E-mail: [mfield@mail.sdsu.edu](mailto:mfield@mail.sdsu.edu). *Teaching Interests:* American Indian Heritage, oral tradition, languages; American Indian identity; California Indian people; linguistic anthropology. *Published works:* Native American Language Ideologies: Language Beliefs, Practices, and Struggles in Indian Country, with Paul Kroskrity (University of Arizona Press, 2009); numerous articles.

**FIELDS, GREGORY**  
(**professor of American Indian Studies**)

*Education:* University of Hawaii, PhD (Philosophy), 1994. *Affiliation & Address:* Professor of Philosophy & American Indian Studies, Peck Hall, Room 2211, Southern Illinois University (618) 650-2461. E-mail: [gfields@siue.edu](mailto:gfields@siue.edu). *Research Interests:* Native North Pacific Coast culture, philosophy, and language preservation/revitalization. South Asian philosophy and religion. *Teaching Interests:* American Indian studies, Asian studies, philosophy of religion, critical thinking. *Other professional post:* Research Associate, American Indian Studies Research Institute at Indiana University, Bloomington, where he conducted research during his Fall 2012 sabbatical leave. Professor Fields has presented research at the International Conference on Salish and Neighboring languages. Gregory was among the faculty members who recently founded a minor in Native American Studies. He was awarded SIUE's two-year Hoppe Research Professorship starting in July 2013 for his work involving collaborative publications, audio, and audio-visual media produced with Coast Salish culture-bearers, and for his efforts toward establishing a digital archive to support preservation & revitalization of Native Northwest languages and knowledge-systems. *Published works:* Editor, Totem Pole History: The Work of Lummi Carver Joe Hillaire, by Pauline Hillaire (University of Nebraska Press, 2013); Field's current projects include the audio collection, "Medicine Songs of the Four Seasons From the Straights & Coast Salish (Smithsonian Folkways, 2014); and a second collaboration with Coast Salish elder, Pauline Hillaire, "Rights Remembered: A Salish Grandmother Speaks on American Indian History and the Future (University of Nebraska Press, 2014).

**FIELDS, NANCY STRICKLAND (Lumbee)**  
(**museum director/curator & lecturer**)

*Education:* Institute of American Indian Arts Tribal College, B.A. (Museum Studies); University of North Carolina at Wilmington, MA (History); North Carolina State University, doctoral student in Public History program. *Affiliation & Address:* Director/Curator & Lecturer, The Museum of the Southeast American Indian, University of North Carolina at Pembroke, P.O. Box 1510, Pembroke, NC 28372 (910) 521-6282; E-mail: [nancy.fields@uncp.edu](mailto:nancy.fields@uncp.edu). Past professional posts: Assistant to Outreach & Public Programs, American Indian Cultural Center and Museum, Oklahoma City, OK; Teacher's Services Coordinator, Education Dept., Museum of Contemporary Native Arts, Santa Fe, NM; Smithsonian's National Museum of the American Indian, 2006-2008; Program and Youth Director, Metrolina Native American Association, Charlotte, NC, 2004-06. Nancy's area of research focuses on Southeastern Native peoples and the American colonial experience. She is a trustee for the North Carolina Humanities Council, and serves as a board member for the Robeson County Arts Council and the Museum of the Cape Fear. *Awards, honors:* 2004 American Indian Higher Education Consortium. American Indian College Fund, Institute of American Indian Arts Student of the Year Award/Scholarship.

**FIFE, BILL S. (Muscogee-Creek; Cherokee)**  
(**tribal commerce commissioner**)

*Affiliations & Address:* Commerce Commissioner, Muscogee (Creek) Nation of Oklahoma, P.O. Box 158, Okmulgee, OK 74447 (918) 732-7605. Radio Specialist, Mvskoke Media, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7643. E-mail: [gfife@mvsokemedia.com](mailto:gfife@mvsokemedia.com). Gary is a career veteran of journalism, with nearly 40 years of experience in print, radio and television specializing in Native American affairs.

**FIFE, GARY D. (Creek, Cherokee) 1950-**  
(**radio producer/host**)

Born September 21, 1950, Tulsa, Okla. *Education:* North East State College, Tahlequah, OK, 1968-72 (Journalism); University Without Walls (Westminster College), B.A., 1974. *Affiliation & Address:* Host, Mvskoke Radio, Muscogee Creek Nation of Oklahoma, P.O. Box 158, Okmulgee, OK 74447 (918) 756-1410. *Past professional posts:* Producer/host, Alaska Public Radio Network, Anchorage, AK, 1986-93; One Sky Productions, Ltd., Anchorage, AK 99503 (907) 272-8111, 1993-2010. *Memberships:* Native American Public Broadcasting Consortium (Board member); Alaska Press Club; Native American Press Association. *Awards, honors:* 1983 Nominee for Outstanding Achievement in Radio, by Native American Public Broadcasting Consortium; 1984 Outstanding Young Men of America; 1988 Men of Achievement by International Biographical Center; 1988 National Public Radio Resident in News & Information by National Public Radio. *Interests:* Traveled to Honduras & Nicaragua to cover refugees' stories; also traveled above Arctic Circle to cover Alaska Native issues.

**FIKES, JAY COURTNEY (Pari Tema) 1951-**  
(**writer/researcher of Native American issues**)

Born June 14, 1951, San Luis Obispo, Calif. *Education:* University of California, Irvine, BA, 1973 (Comparative Culture); University of San Diego, MEd, 1974 (Bilingual Education); University of Michigan, MA, 1977, PhD (Anthropology), 1985. *Address:* P.O. Box 517, Carlsbad, CA 92018. E-mail: [jayfikes2004@yahoo.com](mailto:jayfikes2004@yahoo.com) *Affiliations:* Owner of Cuatro Esquinas Traders (Mexican Indian art), 1979-present; land use planner & housing consultant to Navajo Nation, 1983; professor of Social Science Research Methods, Marmara University, Istanbul, Turkey, 1985-87; independent writer, Las Vegas, N.M., 1987-89; legislative secretary specializing in Native American issues, Friends Committee on National Legislation, Washington, DC, 1990-91 and 1995; post-doctoral fellow, Smithsonian Institution, 1991-92; president, Institute of Investigation of Inter-Cultural Issues, Carlsbad, CA, 1993-. *Memberships:* Religious Society of Friends. *Awards, honors:* Two academic scholarships from University of Michigan; graduate cum laude from University of California, Irvine; graduated with honors from the University of San Diego in 1974; awarded Smithsonian fellowship, 1988; Smithsonian Post-Doctoral Fellow in Anthropology, 1991-93. *Published works:* Huichol Indian Identity and Adaptation (University of Michigan microfils, 1985); Step Inside the Sacred Circle (Wyndham Hall Press, 1989); Carlos Castaneda, Academic Opportunism, and the Psychedelic Sixties (Millenia Press, 1993); Reuben Snake, Your Humble Serpent (Clear Light Publishers, 1996); Huichol Indian Ceremonial Cycle - film available from Pennsylvania State University, 1997; La Mitología de los Huicholes (Colegio de Michoacan, 1998); The Man Who Ate Honey (Ambrosia Books, 2003); Huichol Mythology, edited with Phil Weigand & Acelia Garcia de Weigand (University of Arizona Press, 2004).

**FILESTEEL, TANEEL (Fort Belknap Nakoda & Apsaalooke Crow)**  
(**project coordinator**)

*Education:* Penn State University (Political Science & Economics); Salish Kootenai College (Tribal Governance & Administration). *Affiliation & Address:* Project Coordinator, American Indian Business Leaders, Gallagher Business Bldg. #366, Missoula, MT 59812 (406) 243-2298. In 2017, Taneel was appointed to serve as the Deputy Prosecutor for the Fort Belknap Tribal Government, a position she continues to occupy until she attends Law School in the fall of 2020. She recently worked as the Regional Organizing Coordinator for the Montana Democratic Party, where she organized the Native Vote on the Fort Belknap and Flathead Reservations in the 2018 mid-term election cycle. In 2015, Filesteel was elected to serve a two-year term for the National Indian Education Association as the Student Board of Director. She has interned with many well-known institutions like Harvard University Native American Program and the Department of Health and Human Services. It is her resume of leadership and opportunity that brings Filesteel to be working with the National American Indigenous Business Leaders as the Indigenous Scholars Program Coordinator.

**FILLMORE, ELLEN (Washoe)**  
(**tribal secretary/treasurer**)

*Affiliation & Address:* Secretary/Treasurer, Washoe Tribe of the Carson Indian Community, P.O. Box 3269, Carson City, NV 89703 (775) 883-6459. E-mail: [ellen.fillmore@washoetribe.us](mailto:ellen.fillmore@washoetribe.us).

**FINE-DARE, KATHLEEN**  
(**professor of anthropology**)

*Education:* DePauw University, BA (Anthropology); University of Illinois, Urbana-Champaign, MA (Anthropology), PhD (Anthropology). *Affiliation & Address:* Chairperson & Associate Professor, Dept. of Native American and Indigenous Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-7438. E-mail: [fine\\_k@fortlewis.edu](mailto:fine_k@fortlewis.edu).

**FINKBONNER, JOE (Lummi)**  
(**executive director**)

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**FINLEY, AMBER (Mandan, Hidatsa, Arikara/Dakota & Lakota)**  
(**executive director**)

*Education:* Fort Berthold Community College, AA, 2004; University of North Dakota, BS (Fsheries & Wildlife), 2006; University of San Francisco, MS (Environmental Management), 2008. *Affiliation & Address:* Executive Director, Northstar Council, P.O. Box 13969, Grand Forks, ND 58208 (701) 330-1126. E-mail: [nstarcouncil@gmail.com](mailto:nstarcouncil@gmail.com). Amber is a Gates Millennium Scholar alum, a lifetime Sequoyah member of the American Indian Science and Engineering Society, and serves as a mentor for several diversity-based organizations. After returning to Grand Forks, Amber worked with other members of the American Indian community, exploring avenues for cultural awareness, development, & expression. In 2010, the group established Northstar Council, an organization with the mission of empowering indigenous people through research, education, and outreach.

**FINLEY, FRANK A. (Salish-Kootenai)**  
(coordinator of cultural arts)

*Education:* Salish Kootenai College, BS (Environmental Science); University of Idaho, MA (Education). *Affiliation & Address:* Coordinator, Cultural Arts, Native American Studies Department, Salish Kootenai College, P.O. Bx 70, Pablo, MT 59855 (406) 675-4800. E-mail: [frank\\_finley@skc.edu](mailto:frank_finley@skc.edu). *Past professional post:* Instructor and former head, Native American Studies Department, Salish Kootenai College, 1994-2013.

**FINLEY, MICHAEL O. (Colville)**  
(former tribal chairperson)

*Affiliation & Address:* Former Colville Business Committee, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208.

**FINLEY, VERNON (Salish & Kootenai)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700.

**FIRECLOUD, DOROTHY (Rosebud Sioux)**  
(national monument supt.)

*Education:* College of Santa Fe, BS; University of New Mexico School of Law, JD. *Affiliations:* Tuzigoot National Monument, P.O. Box 68, Clarkdale, AZ 86324 (602) 634-5564; Montezuma Castle National Monument, P.O. Box 219, Camp Verde, AZ 86322. *Interests:* The field of Indian law with specialization in American Indian water rights issues. *Past professional posts:* Supt., Devils Tower National Monument in Wyoming; Dept. of Justice, U.S. Attorney's Office & BIA Phoenix Office as water rights specialist; U.S. Forest Service, Southwestern Region, as tribal relations program coordinator; In 2006, she accepted the position as supt. of Devils Tower, the first National Monument in the U.S.

**FIRECROW, JOSEPH (Cheyenne)**  
(musician, flutist)

*Address:* P.O. Box 173, Winsted, CT 06098 (860) 379-6007. E-mail: [joseph@josephfirecrow.com](mailto:joseph@josephfirecrow.com). Website: [www.josephfirecrow.com](http://www.josephfirecrow.com). *Awards, honors:* GRAMMY™ nomination at the 43<sup>rd</sup> Annual Awards for Cheyenne Nation; 2003 "Songwriter for the Year," and winner of the Indian Summer Music Awards flute category winner for Legend of the Warrior; 2005 "Flutist of the Year," award at the Annual Native American Music Awards for the album, Red Beads; Male Artist 2006 for album, Red Beads; Record of the Year, Song/Single of the Year, & Best New Age Recording, all at NAMMY Awards, 2010 for album, Face the Music. Published works: CDs – The Mist (1994); Rising Bird; FireCrow (1992); Cheyenne Nation, Legend of the Warrior, Red Beads, Face the Music; Night Walk (2012).

**FIRETHUNDER, KRISTINE (Navajo-Dine')**  
(governor's tribal relation's director)

*Affiliation & Address:* Director, Arizona Governor's Office of Tribal Relations, 1700 W. Washington St. #430, Phoenix, AZ 85007 (602) 542-4426. E-mail: [kfirethunder@az.gov](mailto:kfirethunder@az.gov)

**FISH, TYLER (Muscogee Creek)**  
(senior policy advisor & tribal liaison)

*Education:* University of Oklahoma, BA, 2008; University of Oklahoma College of Law, D, 2013. *Affiliation & Address:* Senior Policy Advisor & Tribal Liaison (2019-present), Executive Office of the President, The White House, 1600 Pennsylvania Ave., Washington, DC

**FISHER, CHARLEEN (Athabaskan)**  
(former executive director)

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**FISHER, CONRAD (Northern Cheyenne)**  
(former tribal vice president)

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**FISHER, DONNA (Northern Cheyenne)**  
(tribal president)

*Affiliation & Address:* President, Northern Cheyenne Tribe, P.O. Box 128, Lame Deer, MT 59043 (406) 477-6284.

**FISHER, FRED (Northern Cheyenne)**  
(Indian program director)

*Education:* Montana State University, BS (Sociology), 1976; University of Montana, MPA, 1996. *Affiliation & Address:* Director (2010-present), Indian Child Welfare, Casey Family Programs, 2001 Eighth Ave., Suite 2700, Seattle, WA 98121 (206) 282-7300. *Other professional post:* Executive Fellow, Center

for Indian Country Development, Minneapolis Federal Reserve Bank, 2016-present. Casey Family Programs provides strategic consulting to child welfare systems and community partners in all 50 states, the District of Columbia, Puerto Rico and the U.S. Virgin Islands and to 16 tribal nations. We maintain offices in Arizona, California, Colorado, District of Columbia, Georgia, Idaho, New York, Texas and Washington and are headquartered in Seattle.

**FISHER, LLEVANDO (Cowboy) (Northern Cheyenne)**  
(former tribal president)

*Affiliation & Address:* Former president, Northern Cheyenne Tribal Council, P.O. Box 128, Lame Deer, MT 59043 (406) 477-8284.

**FISHER, WILLIAM L. (Seneca-Cayuga of Oklahoma)**  
(former tribal chief)

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**FITZ GIBBON, KATE**  
(attorney; author; speaker)

*Affiliation:* Law Offices of Kate Fitz Gibbon, Esq., 215 West San Francisco St., Suite 202C, Santa Fe, NM 87501 (505) 412-2209. Website: [www.fitzgibbonlaw.com](http://www.fitzgibbonlaw.com). E-mail: [fitzgibbon.law@gmail.com](mailto:fitzgibbon.law@gmail.com). *Legal expertise:* Native American and international cultural property and cultural heritage issues; art collection, inheritance & donation. Museum law; gallery-client relations and art and artist contracts. *Other professional posts:* Contributing articles to "The Magazine Antiques"; Kate is a specialist in domestic and international law affecting cultural heritage. *Past professional post:* Member of the Cultural Property Advisory Committee to Presidents Clinton & Bush. Speaker Program: "New Mexico Lawyers for the Arts: Collecting Native American Art Legally," A Talk by Kate Fitz Gibbon. *Publications:* Native American Art and the Law, A Collector's Guide (ATADA Foundation, 2010).

**FITZGERRAL, MICHAEL (Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Sherwood Valley Rancheria Band of Pomo Indians, 190 Sherwood Hill Dr., Willits, CA 95490 (707) 459-9690.

**FITZPATRICK, ROBIN**  
(Native American outreach coordinator)

*Affiliation & Address:* Coordinator, Native American Outreach, Native American Programs, University of Oklahoma Health Sciences Center, College of Public Health, 801 N.E. 13<sup>th</sup> St., Oklahoma City, OK 73104 (405) 271-8999 ext. 46896.

**FIXICO, DONALD L. (Shawnee/Sac & Fox/ Muscogee Creek/ Seminole)**  
(professor of history)

*Affiliation:* Distinguished Foundation Professor of History, Affiliate Faculty, American Indian Studies, Arizona State University, Mail Code: 4302, Coor 4576, Tempe, AZ (480) 727-9082. E-mail: [donald.fixico@asu.edu](mailto:donald.fixico@asu.edu). *Past affiliations:* Founding Director, Center for Indigenous Nations Studies Program, University of Kansas; Professor of History, History Dept., Western Michigan University, Kalamazoo, MI. *Published works:* Termination and Relocation: Federal Indian Policy, 1945-1960 (1986); editor, An Anthology of Western Great Lakes Indian History (1988) Urban Indians (1991); editor, Rethinking American Indian History (1997); The Urban Indian Experience in America (University of New Mexico Press, 2000); The American Indian Mind in a Linear World: American Indian Studies & Traditional Knowledge (2003); Daily Life of Native Americans in the 20th Century (2006); editor, Treaties with American Indians: An Encyclopedia of Rights, Conflicts & Sovereignty, 3 Vols. (2007); American Indians In a Modern World (2008); Invasion of Indian Country in the 20th Century: American Capitalism & Tribal Natural Resources, 1st Ed. 1998, & 2nd Ed., 2011 (University Press of Colorado, 2011); Caall for Change: The Medicine Way of American Indian History, Ethos, and Reality (University of Nebraska Press, 2013); in progress: textbook on American Indian History for Oxford University Press; That's What They Used to Say: Reflections on American Indian Oral Traditions (University of Oklahoma Press, 2017).

**FLANAGAN, PEGGY (White Earth Ojibwe) 1979-**  
(lt. governor, State of Minnesota)

*Education:* University of Minnesota, BA (Child Psychology), 2002. *Affiliation & Address:* 50<sup>th</sup> Lieutenant Governor, State of Minnesota, Office of Governor Tim Walz, 130 State Capitol, 75 Rev Dr. Martin Luther King Jr. Blvd. St. Paul, MN 55155 (651) 201-3400. *Past professional posts:* Member, Minnesota House of Representatives (DFL) District: 46A, (2015-18); Executive Director, Children's Defense Fund-Minnesota (CDF). Before joining Children's Defense Fund, Peggy also worked for almost a decade at Wellstone Action, the organization founded to carry on the work of the late Senator Paul Wellstone, first as director and founder of the Native American Leadership Program, then as director of external affairs.



**FLANAGAN-SPILLER, ALICE (Crow)  
(board chairperson)**

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**FLANNERY, MARISSA K. (Tohono O'odham)  
(attorney; vice president of legal affairs)**

*Education:* Stanford University, BA (American Studies); Stanford University School of Law, JD. *Affiliation & Address:* Vice President of Legal Affairs, Alaska Native Tribal Health Consortium (ANTHC), 4000 Ambassador Dr., Anchorage, AK 99508 (907) 563-2662. E-mail: mkflannery@anthc.org. Her practice includes monitoring and participating in the development of state and federal health care legislation and regulations, and counseling clients on compliance with Joint Commission standards and the Health Insurance Portability & Accountability Act (HIPAA). Ms. Flannery regularly navigates the Indian Health Care Improvement Act, the Indian Health Service regulations, and Indian Self-Determination Act contracts and compacts to assist Tribal health providers in making policy decisions and in drafting eligibility policies for health care services. She frequently assists tribal clients with personnel disputes and with the development of employee handbooks. She has also litigated on behalf of tribes before state & federal courts, including the Alaska Supreme Court. *Past professional posts:* Partner, Sonosky Chambers, 2000-2016; Legislative intern, Mashantucket Pequot Tribal Nation. *Memberships:* American Bar Association; Alaska Bar Association.

**FLEMING, DALE  
(Indian center program specialist)**

*Affiliation & Address:* Program Specialist, Native American Indian Center, Edison High School, 1425 S. Center, Stockton, CA 95206 (209) 933-7000 ext. 8069.

**FLEMING, ELAINE (Leech Lake Ojibwe)  
(college instructor)**

*Affiliation & Address:* Arts & Humanities Department Chairperson & Instructor, Leech Lake Tribal College, P.O. Box 180, Cass Lake, MN 56633 (218) 335-4200.

**FLEMING, WALTER C. (Kickapoo Tribe in Kansas (Enrolled)  
Oneida Tribe and Cherokee Nation Descendent)**

*(Native American studies, dept. head & professor)*  
Born on the Crow Indian Reservation and raised on the Northern Cheyenne Indian Reservation. *Education:* Dawson College, AA, 1973; Eastern Montana College, BS, 1976; Montana State University, MEd, 1979; University of Kansas, PhD (American Studies; Museum Studies minor), 1996. *Affiliation & Address:* Professor (1979-present) Dept. Head (2002-present), Native American Studies Department, College of Letters & Science, Montana State University, 2-179 Wilson Hall, P.O. Box 172340, Bozeman, MT 59717 (406) 994-5260. E-mail: [wlfleming@montana.edu](mailto:wlfleming@montana.edu). *Other professional posts:* Associate Curator of History, Museum of the Rockies in Bozeman. He currently serves on the Friends of Montana PBS board. *Past professional post:* President of the Montana Committee for the Humanities (now Humanities Montana). *Interests:* Traditional native dancer and a member of the Gourd Dance Society, a traditional "warrior" society of the Southern Plains. *Native American literature;* Montana Indians. *Memberships:* World's Indigenous Nations Higher Education Consortium Member since 2008 Native American and Alaska Native Professors Association Member since 1995 Native American Studies Association Member since 1999. *Published works:* A History and Foundation of American Indian Education Policy; Visions of an Enduring People; The Complete Idiot's Guide to Native American History.

**FLETCHER, LINDSEY (Pechanga Luiseno)  
(attorney; board vice president)**

*Education:* UCLA School of Law, joint JD/MA (American Indian Studies). *Affiliation & Address:* Associate General Counsel, Pechanga Band of Luiseno Indians, P.O. Box 1477, Temecula, CA 92593 (951) 676-2768. *Other professional post:* Board Vice President, California Indian Law Association. While in law school, Ms. Fletcher served as managing editor of the UCLA Law Review; served as Secretary of the National Native American Law Students Association and UCLA's local chapter; clerked for the Hualapai Tribal Court; externed for the Ninth Circuit Court of Appeals; participated in moot court; provided ordinance & constitution drafting assistance to a California tribe; and wrote a Masters thesis titled "Bargaining for Jurisdiction: Tort Liability in Tribal-State Gaming Compacts." Prior to joining Pechanga's Office of General Counsel, Ms. Fletcher was an associate in the Los Angeles office of Sheppard Mullin Richter & Hampton.

**FLETCHER, MATTHEW L.M. (Grand Traverse Band Ottawa  
& Chippewa)  
(center director; professor of law)**

*Education:* University of Michigan, BA, 1994; University of Michigan Law School, JD, 1997. *Affiliation & Address:* Assistant Professor, Michigan State University College of Law; Director, Indigenous Law & Policy Center, Michigan State University, 405B Law College Bldg., East Lansing, MI 48824 (517) 432-6800. E-mail: [matthew.fletcher@law.msu.edu](mailto:matthew.fletcher@law.msu.edu). *Other professional posts:* He teaches American Indian law courses & Constitutional Law I. Matthew sits as Chief Justice of the Pokagon Band of Potawatomi Indians and the Hoopa Valley Tribe; also sits as an appellate judge for the the Turtle Mountain Band of Chippewa Indians; and consultant to the Seneca Nation of Indians Court of Appeals. *Past professional post:* Staff Attorney for four Indian Tribes – the Pascua Yaqui Tribe, the Hoopa Valley Tribe, the Suquamish Tribe, and the Grand Traverse Band, and he has been a consultant to the Seneca Nation of Indians Court of Appeals; Co-chair, Federal Bar Association's Annual Indian Law Conference in Albuquerque, NM 2006-08. *Published works:* American Indian Education: Counternarratives in Racism, Struggle, and the Law (Routledge, 2008); Facing the Future: The Indian Child Welfare Act at 30 with Winona T. Singel & Kathryn Fort (Michigan State University Press, 2009); Co-author of the 6<sup>th</sup> edition of Cases on Federal Indian Law (Thomson West, 2011 & 2017) with David Getches, Charles Wilkinson, & Robert Williams; American Indian tribal Law (Aspen, 2011) the first casebook for law students on tribal law; The Return of the Eagle: The Legal History of the Grand Traverse Band of Ottawa & Chippewa Indians (Michigan State University Press, 2012); co-editor The Indian Civil Rights Act at 40, with Kristen A. Carpenter & Angela R. Riley (UCLA American Indian Studies Press, 2012); He is the Reporter for the American Law Institute's *Restatement of the Law of American Indians*. His newest book, *Ghost Road: Anishinaabe Responses to Indian-Hating*, will be published by Fulcrum Publishing in 2020. His most recent law review articles were or will be published in the *California Law Review* and the *Michigan Law Review*. His hornbook, *Federal Indian Law* (West Academic Publishing), was published in 2016 and his concise hornbook, *Principles of Federal Indian Law* (West Academic Publishing), in 2017; Professor Fletcher is primary editor & author of the leading law blog on American Indian law & policy, "Turtle Talk."

**FLETCHER, ZEKE (Grand Traverse Ottawa & Chippewa) 1981-  
(attorney; law firm principal)**

*Education:* University of Michigan, BA, 2003; University of Wisconsin-Madison Law School, 2006. *Affiliation & Address:* Principal (2018-present), Fletcher, PLLC, Boji Tower, 124 W. Allegan St., Suite 1400, Lansing, MI 48933 (517) 755-0776. E-mail: [zfletcher@fletcherlawpllc.com](mailto:zfletcher@fletcherlawpllc.com). *Other professional posts:* Chair-elect of the State Bar of Michigan's American Indian Law Section; member, Standing Committee on American Indian Law as appointed by the President of the State Bar of Michigan; member, State Bar of Wisconsin's Indian Law Section. Zeke is well-versed in many areas of Indian law, and advises tribes and tribal entities regarding governmental matters, gaming, housing, fee-to-trust, tax, economic development and diversification, and inter-governmental agreements. Mr. Fletcher represents tribes and other tribal entities in all forums, such as federal, state, and tribal court in litigation and in administrative proceedings. He has presented at several Indian law conferences and has written law review articles on various topics of federal Indian law including "De Facto Judicial Preemption of Tribal Labor and Employment Laws," 2008 Mich. St. L. Rev. 435, "Negotiating Meaningful Concessions from States in Gaming Compacts to Further Tribal Economic Development: Satisfying the Economic Benefits Test," 54 South Dakota Law Review 419 (2009); and published "Indian Gaming and Tribal Self-Determination: Reconsidering the 1993 Tribal-State Gaming Compacts" in the Michigan Bar Journal, 89 Mich. B.J. Feb. 2010. *Past professional posts:* Associate Attorney, Rosette LLP; Grand Traverse Band of Ottawa and Chippewa Indians, Legal Dept. Clerk, 2001-03, 2005; Assistant General Counsel, 2006-07; Law Clerk, Wisconsin Legislative Council, 2004-05; Associate, Honigman Miller Schwartz & Cohen, LLP, 2007-09. Mr. Fletcher is experienced in many areas of Indian law and advises tribal governments, tribal gaming operations, tribal businesses, & tribal gaming commissions regarding self-governance, gaming, economic development and diversification, child welfare, etc.

**FLORENDO, BRENT (Wasco, Warm Springs)  
(programs coordinator & instructor for Native American studies)**

*Education:* Southern Oregon University, BA (Theatre). *Affiliation & Address:* Academic Programs Coordinator; instructor for Native American Studies, Native American Studies Program, Southern Oregon University, College of Arts & Sciences, Taylor Hall, Room 018, 1250 Siskiyow Blvd., Ashland, OR 97520 (541) 552-6751. E-mail: [florenb@sou.edu](mailto:florenb@sou.edu). Brent is a Native American storyteller and dancer. He has performed with the Oregon Cabaret Theater in Eugene, Oregon in the Festival of Musical Theater and the Kena: Peninsula Dancers. He is a leader of the popular Rogue Valley Earth Day performance.

**FLORES, AMELIA (Mohave-Chemehuevi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Colorado River Indian Tribes, 26600 Mohave Rd., Parker, AZ 85344 (928) 669-9211. *Past professional post:* Director, Colorado River Indian Tribes Public Library/ Archives.

**FLORES, CECILIA (Alabama-Coushatta of Texas)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**FLORES, KESNER, JR. (Wintun/Paiute)**  
(interim executive director)

*Affiliation & Address:* Interim Executive Director, National Tribal Environmental Council, 4520 Montgomery Blvd. NE, Suite 3, Albuquerque, NM 87109 (505) 242-2175. *Past professional posts:* Director, Wintun EPA, Cortina Rancheria (ten years). Kesner has done consultant work with tribes on government relations, strategic planning, tribal utility systems, housing & environmental concerns; and lead negotiator for the tribe's economic development committee.

**FLOWERS, MARCIA JONES (Paucautuck Eastern Pequot)**  
(tribal ambassador)

*Affiliation & Address:* Ambassador, Eastern Pequot Tribal Nation, 640 Lantern Hill Rd., P.O. Box 370, North Stonington, CT 06359 (860) 535-1868.

**FLOYD, JAMES (Muscogee Creek)**  
(former tribal principal chief)

*Education:* Northeastern State University, BS (Health Care Administration); Portland State University, MA (Public Administration/Health Administration); he completed training at the University of North Carolina and at the Brookings Institute, and is a Fellow in the American College of Health Executives. *Affiliation & Address:* Former Principal Chief, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7601. James is the chief executive of the fourth largest tribe in the United States, located in Okmulgee, Oklahoma. The Muscogee (Creek) Nation covers eleven counties in eastern Oklahoma with over 86,500 members worldwide. Chief Floyd oversees Departments of: Housing, Health, Social Services, Education, Training, Economic Development, Law Enforcement, Language, Tourism, Cultural/Historic Preservation, Media/Public Affairs, Community Development, Environmental, Veterans Services, and Roads. He coordinates with traditional church and ceremonial ground leaders (Mekkos), Tribal communities, Tribal Legislative and Judicial branches, as well as with other tribal, city, state and federal governments. The Muscogee (Creek) Nation operates a budget in excess of \$290 million with more than 4,000 employees. Gaming enterprises consist of nine casinos; the largest is River Spirit Casino Resort featuring Margaritaville in Tulsa. Non-gaming business ventures include property management, information technology, staffing, and security to customers worldwide. MCN operates two Travel Plazas, two community hospitals, a community clinic, five tribal clinics, a rehab facility, and the College of the Muscogee Nation. Chief Floyd's career spans more than 38 years of public service: 28 years of federal service, 23 years in the Senior Executive Service. He served as Director of: the Eastern Oklahoma VA in Muskogee; the VA Heartland Network (VISN 15) in Kansas City, Missouri; the VA Salt Lake City Health Care System; the VA Hospital in Salt Lake City, Utah, where he coordinated health support for the 2002 Winter Olympic Games; and the Portland Area Indian Health Service in Portland, Oregon. He has been recognized nationally for establishing outreach to Native American Veterans, incorporating traditional healing practices, and establishing tele-health services in rural and Native American communities, and was awarded the American College of Healthcare Executives' Regent's Award. Chief Floyd began his professional career with Muscogee (Creek) Nation in Environmental Services. He was Manager of Health Services, then Director of Community Services where he implemented the Tribe's first food distribution, social services, burial assistance, and school clothing programs.

**FLOYD, JAMES**  
(community & economic development)

*Education:* Portland State University, BA (Psychology and Economics), MA (Economics), PhD (Economics). *Affiliation & Address:* Adjunct Faculty, Falmouth Institute, 3702 Pender Dr. #300, Fairfax, VA 22030 (703) 352-2250. Dr. Floyd has over 30 years experience working for Native American organizations. His major area of focus is in community and economic development of tribal communities and Native villages. Most recently, he was part of a design and implementation team that created a comprehensive organizational assessment process for tribal communities that identifies strengths & weaknesses in governmental and economic operations. Jams has directed the creation and operation of Native eDGE for the White House Domestic Policy Council & coordinated the effort with 14 federal agencies. He supervised the transfer of Native eDGE to the National Center for American Indian Enterprise Development (NCAIED). He worked as a consultant to HUD and American Indian and Alaska Native tribes on strategic planning, self-governance, and community & economic development.

**FLURRY, DEIDRA (Cheyenne/Arapaho)**  
(tribal governor)

*Education:* University of Central Oklahoma, BS (Organizational Leadership); Southeastern Oklahoma State University, MS (Native American Leadership). *Affiliation & Address:* Education Specialist (2014-present), Cheyenne &

Arapaho Tribes, P.O. Box 38, Concho, OK 73022 (405) 422-7430. Deidra is an Education Specialist with a demonstrated history of working in the gambling & casinos industry. Skilled in Project Management, Business Relationship Management, Analytical Reasoning, Strategic Planning, and Capacity Building.

**FLUTE, DAVID (Sisseton Wahpeton Oyate)**  
(state department secretary)

*Education:* North Dakota State University, BA (Social Sciences). *Affiliation & Address:* Secretary, South Dakota Department of Tribal Relations, 302 E. Dakota, Pierre, SD 57501 (605) 773-3415 *Past professional posts:* Councilman and Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, Agency Village, SD. *Military service:* U.S. Army (Afghanistan, 2006-09).

**FLUTE, DEBRA (Sisseton Wahpeton Oyate)**  
(tribal attorney)

*Affiliation & Address:* Attorney, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [debraf@sw-nsn.gov](mailto:debraf@sw-nsn.gov)

**FLYING EARTH, MAYMANGWA**  
(attorney; advisor)

*Education:* Cornell Law School, JD, 2006. *Affiliation & Address:* General Practice, U.S. Small Business Administration, Office of Native American Affairs, 720 19<sup>th</sup> St., Denver, CO 80202; E-mail: [maymangwa@gmail.com](mailto:maymangwa@gmail.com). *Past professional post:* Complaint Investigator, Minneapolis Department of Civil Rights, 1999-2002; Law Clerk U.S. Court of Federal Claims, 2006-08; Associate Attorney, Akin Gump Strauss Hauer & Feld LLP, 2008-09.

**FLYING HAWK, ROBERT (Yankton Sioux)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Yankton Sioux Tribe, Box 248, Marty, SD 57361 (605) 384-3804.

**FODDER, TORIVIO A. (TORY) (Taos Pueblo)**  
(attorney; program manager)

Dartmouth College, BA (Government, Religion), 2005; University of Arizona, Rogers College of Law, JD, Certificate, Indigenous Peoples Law & Policy, 2010, SJD, Indigenous Peoples Law and Policy, 2012. *Affiliation & Address:* Manager, Indigenous Governance Program, Native Nations Institute (2016-present), The University of Arizona, 803 E. First St., Tucson, AZ 85719 (520) 621-3093. E-mail: [taf05@email.arizona.edu](mailto:taf05@email.arizona.edu). *Other professional posts:* Professor of Practice, University of Arizona, Rogers College of Law, 2017-present. *Past professional posts:* Prior to joining the Indigenous Governance Program, he served as the Associate Director of the High Plains American Indian Research Institute, and as an Assistant Lecturer at the University of Wyoming. He is an emerging scholar in the field of indigenous law with research interests in international indigenous human rights and policy, critical race theory, indigenous libertarianism, and indigenous governance best practices. In his spare time, he enjoys video gaming (Call of Duty) and creative writing.

**FODOR, LEAH (Pottawatomí)**  
(former tribal chairperson)

*Affiliation & Address:* Former chairperson (2016-), Match-e-be-nash-she-wish Band of Pottawatomí Indians, 2872 Mission Dr., Dorr, MI 49344 (269) 397-1780. Leah Ardis Sprague-Fodor has been an elected representative on Gun Lake Tribal Council for the Salem Voting District since 2012. Leah was proudly mentored by both her Auntie Ardis and the previous Tribal Chairman, DK Sprague, each for over a decade and has been an essential part of helping the Gun Lake Tribe garner the success and improvement it has seen over that past 20 years. Leah's main priority while on Tribal Council is to protect our assets and the voice for the people she represents. As one of the Gun Lake Tribe's original employees, Leah has spearheaded the Member Services Department for 20+ years and feels blessed to have had the opportunity to be a voice for Tribal Elders. Leah's Tribal involvement doesn't stop there; she has been a part of the Land Use Committee, Michigan Indian Family Olympics planning and the Elder's Committee. Leah continues to be passionate about gaining additional housing resources for citizens, protecting Gun Lake Casino as the Tribal Government's source of income, and enhancing programs and services offered to benefit all Tribal Citizens.

**FOGHORN, CARMEN A.**  
(Indian program director)

*Affiliation & Address:* Director, American Indian Graduate Program, University of California, 327 Sprout Hall #5900, Berkeley, CA 94720 (510) 642-3228.

**FOLEY, ROBERT**  
(president & CEO)

*Affiliation & Address:* President & CEO, National Native American AIDS Prevention Center, 720 S. Colorado Blvd. #650, Denver, CO 80246 (720) 382-2244 x 303. E-mail: [foley@nnaapc.org](mailto:foley@nnaapc.org). *Other professional posts:* Member,

Board of Directors for several local non-profit & advocacy organizations. *Past professional posts:* Training specialist, Denver STD/HIV Prevention Training Center; research assistant, Tri-Ethnic Center for Prevention Research, Colorado State University.

**FOLLIS, BILL GENE (Modoc)**  
(tribal chief & administrator)

*Affiliation & Address:* Chief & Administrator, Modoc Tribe of Oklahoma, 515 G St. SE, Miami, OK 74354 (918) 542-1190.

**FOLSOM, CHRISTINE P. (Choctaw; Chickasaw/Rosebud Lakota)**  
(attorney)

*Education:* Northeastern State University, BA (English); University of Tulsa College of Law, JD, LL.M. (American Indian Law Certificate and Resources, Energy, and Environmental Law Certificate). *Affiliation & Address:* Of Counsel & Co-Owner (2010-present), Caledon Law & Business Group, 6305 Hawks Prairie Rd. NE, Olympia, WA 98516. E-mail: [christine@caledonlaw.com](mailto:christine@caledonlaw.com). E-mail: [choctawid@icloud.com](mailto:choctawid@icloud.com). Christine has worked in private practice and as legal counsel for the Cherokee Nation Election Commission. She served as a founding partner of Legal Advocates for Indian Country, LLP. Ms. Folsom became qualified to administer the Myers Brigg Type Indicator instrument in 2007. She teaches on the topics of tribal-state relations, court development, code development, case flow management, procedural fairness, judicial skills, appellate skills, teambuilding, court security, succession and strategic planning, action planning and peacemaking. Ms. Folsom is a seasoned grant writer, peer reviewer and group facilitator. Ms. Folsom joined the faculty of The National Judicial College in 2006. She is a member of the Oklahoma Bar Association, the American Bar Association and the National Association of State Judicial Educators. Ms. Folsom was the 2009 recipient of the Karen Morris Award for excellence in service to the faculty at The National Judicial College.

**FONSECA, NICHOLAS H. (Miwok)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Shingle Springs Band of Miwok Indians, P.O. Box 1340, Shingle Springs, CA 95682 (530) 676-6281. Since 1998, he has been employed with the Tribe. Prior to serving as chairperson of the tribe council, he worked for the tribe on housing and community development matters.

**FONTAINE, TIM (Sagkeong First Nation Anishinaabe)**  
(founder & editor-in-grand-chief)

Born and raised on the Hollow Water First nation in Winnipeg, Manitoba. *Affiliation & Address:* Founder and Editor-in-Grand-Chief, Walking Eagle News, Website: [www.walkingeaglenews.com](http://www.walkingeaglenews.com). Indigenous journalism.

**FOO, JOSEPHINE (Navajo-Dine')**  
(attorney-Indian law)

*Education:* Vassar College, BA; Brown University, MFA; University of Pennsylvania, JD. *Affiliation & Address:* Executive Director, Project Attorney, Indian Country Grassroots Support (2015-present), 709 N. Butler Ave., Farmington, NM 87401 *Other professional posts:* Law Fellow, Sustainable Economies Law Center, Oakland, CA, 2016-present; self-employed writer, 1995-present. *Past professional posts:* Office of the Chief Justice, Window Rock, AZ, 2006-14; Managing Attorney and Staff Attorney, DNA People's Legal Services, Farmington & Shiprock, NM, 2000-06. *Practice Jurisdictions:* Navajo Nation, 2001-present; New Mexico. *Practice Area:* Native American Law.

**FOOTRACER, MARION (Water-Flows-Together) (Navajo-Dine')**  
(administrative coordinator)

Born & raised in Tse Siani, Lupton, Ariz. *Education:* Stanford University, BA (English-Creative Writing with an emphasis in poetry). *Affiliation & Address:* Administrative Coordinator, Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. While at Stanford, he co-founded the Stanford Native American Poets, co-instructed a course on contemporary Native Poetry, and participated in the performance arts and theater programs. He also worked at the Stanford Alumni Association in the Native American Initiative and helped organize Stanford's first ever conference, "Community, Diversity and Excellence: Celebrating Stanford's Minority Alumni." In 2011, Marlon served as staff support for the Asia-Pacific Economic Cooperation Summit as well as then Secretary Clinton's Women in the Economy Summit. He has worked as a consultant and project manager for indigenous art projects and artists, such as Matika Wilbur's Project 562 in 2014. In his personal creative work, he was named the Taos Writer's Conference Native American Writer-In-Residence Award recipient in 2015. He actively contributes to creative writing journals and spoken arts projects. Most recently, he worked as a non-profit strategist and consultant for development and capacity building, specifically focusing on non-profits that work to end homelessness in New Mexico/Navajo Nation border towns.

**FORD, NUBIA (Kumeyaay)**  
(education director)

*Affiliation & Address:* Director, Sycuan Education Department, 2 Kwaaypaay Court, El Cajon, CA 92019 (619) 659-5897. E-mail: [nford@sycuan-nsn.gov](mailto:nford@sycuan-nsn.gov).

**FORSMAN, LEONARD (Suquamish) 1962-**  
(tribal chairperson)

Born January 25, 1962, Bremerton, Wash. *Education:* University of Southern California, 1979-81; University of Washington, BA (Anthropology), 1987. *Affiliation & Address:* Chairperson, The Suquamish Tribe, P.O. Box 498, Suquamish, WA 98392 (360) 598-3311. E-mail: [lforzman@suquamish.nsn.us](mailto:lforzman@suquamish.nsn.us). *Other professional post:* Editor of museum newsletter. *Past professional posts:* Researcher, Suquamish Tribal Cultural Center, Suquamish, WA, 1981-85; director, Suquamish Museum, 1985-2007. *Community activities:* Secretary, Suquamish Tribal Council; member, Kitsap County Council on Human Rights. Awards, honors: Tribal Visionary Award. *Published works:* Eyes of Chief Seattle (Suquamish Museum, 1984); A Time of Gathering (Burke Museum/University of Washington Press, 1990).

**FORT, KATHRYN E. (KATE)**  
(attorney; director of Indian law clinic; adjunct professor of law)

*Education:* Hollins University (Roanoke, VA), BA (History), 1999. Michigan State University College of Law, JD (with Certificate in Indigenous Law), 2005. *Affiliation & Address:* Director (2017-present), Indian Law Clinic and Adjunct Professor, Michigan State University College of Law, Law College Building, 648 N. Shaw Lane, Rm 216K, East Lansing, MI 48824 (517) 432-6992. Email: [fort@law.msu.edu](mailto:fort@law.msu.edu). *Other professional posts:* Director of the Indian Child & Welfare Act Appellate Project, Indigenous Law and Policy Center. Kate joined the Center in 2005 as the Indigenous Law Fellow. She is the Staff Attorney for the Indigenous Law and Policy Center at Michigan State University College of Law since 2005. She joined the Center in 2005 as the Indigenous Law Fellow. In 2015, she started the Indian Child Welfare Act Appellate Project, which assists tribes in ICWA cases across the country. In her role with the Center she teaches the Indian Law Clinic class and traditional classes in federal Indian law, researches and writes on behalf of Center clients, and manages administrative aspects of the Center. Kate has written articles on laches and land claims, and has researched and written extensively on the Indian Child Welfare Act. Her publications include articles in the *George Mason Law Review*, *Saint Louis University Law Journal*, and *American Indian Law Review*. She co-edited *Facing the Future: The Indian Child Welfare Act at 30* with Wenona T. Singel and Matthew L.M. Fletcher (Michigan State University Press 2009). She is currently writing the casebook *American Indian Children and the Law*, and co-edits the popular and influential Indian law blog, TurtleTalk. Ms. Fort graduated magna cum laude in from Michigan State University College of Law with the Certificate in Indigenous Law, and is licensed to practice law in Michigan.

**FORWARD, JEAN S.**  
(senior lecturer of Native American studies)

*Affiliation & Address:* Senior Lecturer, Certificate Program in Native American Studies, Anthropology Department, University of Massachusetts, Thompson 4, Amherst, MA 01003 (413) 577-1607. E-mail: [jforward@anthro.umass.edu](mailto:jforward@anthro.umass.edu).

**FOSTER, CHARLES (CHUCK) (Cherokee)**  
(director of Indian education)

*Affiliation & Address:* Director of Indian Education, Utah State Office of Education, 250 East 500 South, PO Box 144200, Salt Lake City, UT 84114 (801) 538-7838. [chuck.foster@schools.utah.gov](mailto:chuck.foster@schools.utah.gov). *Past professional post:* Cherokee Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, Norman, OK

**FOSTER, JEFF (Kiowa)**  
(executive director)

*Affiliation & Address:* Executive Director (1987-present), Four Tribes Consortium of Oklahoma, 115 SW 2<sup>nd</sup> St., Anadarko, OK 73005 (405) 247-2021 E-mail: [jeff\\_foster\\_99@yahoo.com](mailto:jeff_foster_99@yahoo.com). As Council Member of the Native American Workforce Investment Program, helped develop and coordinate a Native American Youth Leadership Conference for those youth in the State of Oklahoma. Developed a Community Work Project for youth to be able to give back to their tribes, and/or local communities through local habitat projects. Our projects consist of helping elderly with simple home repairs, removing of debris, and painting of local park equipment. The youth take personal ownership of those projects that are culturally defined in our communities. We work with Juvenile Offenders, who are in need of direction, and opportunity. Our program provides avenues for those who are willing to take responsibility of their actions to work towards a better endeavor.

**FOSTER, LANCE (Iowa Tribe of Kansas & Nebraska)**  
(artist-writer; geomancer-psychogeographer; landscape/tribal historian, anthropologist, educator, storyteller, folklorist)



*Affiliation & Address:* Adjunct Faculty (2007-present), Art & Anthropology/ Archaeology, University of Montana, Helena College of Technology, 1115 N. Roberts St., Helena, MT 59601 (406) 447-6900. *Past professional posts:* Archaeologist, USDA Forest Service, 1990-98; Historic Landscape Architect, National Park Service, 199802992; Director of Native Rights, Land & Culture, OHA Office of Hawaiian Affairs, 2003-06. *Interests:* "I have had 30 years plus of cultural & historic preservation & environmental experience, especially focusing on indigenous peoples and the land."

**FOSTER, MORRIS W. 1960- (professor of anthropology)**

Born January 28, 1960 in Alva, Okla. *Education:* University of Oklahoma, BA, 1981; Yale University, MPhil, 1984, PhD, 1988. *Address:* 819 W. Brooks, Norman, OK 73069 (405) 325-2491. *Affiliations & Address:* Instructor and Assistant and Adjunct Associate Professor, Native American Studies Program; Associate Professor of Anthropology, University of Oklahoma, Norman, OK, 1986-present. *Other professional posts:* Faculty Fellow, Science & Public Policy Program, University of Oklahoma, Norman, OK, 1995-present; Adjunct Associate Professor of Pediatrics, University of Oklahoma Health Sciences Center, 2000-present; associate member, Oklahoma Medical Research Foundation, 2001-present. *Fieldwork experience:* Comanche Community, 1984-present; Creek, Seminole, and Yuchi communities, 1987-present; Plains Apache community, 1991-present; Choctaw community, 1997-present; African American communities in Oklahoma, 1999-present. *Past professional post:* editor, *American Indian Quarterly* (University of Nebraska Press), 1993-97. *Memberships:* Society for Linguistic Anthropology, American Anthropological Assn; American Society for Ethnohistory. *Awards, honors:* 1992 Erminie Wheeler Voegelin Prize for best book in ethnohistory, the American Society for Ethnohistory. *Interests:* Anthropology, Native American studies, ethno-history, sociolinguistics, specializing in the people of the Native Plains & Southwest. *Published work:* *Being Comanche: The Social History of an American Indian Community* (U. of Arizona Press, 1991); book chapters articles.

**FOSTER, RED DAWN (Oglala Lakota/Dine') (SD State Senator)**

*Education:* University of Colorado, BA (Political Science); University of Notre Dame, MBA. *Affiliation & Address:* Democrat, District 27 South Dakota State Senator (2019-present), P.O. Box 165, Pine Ridge, SD 57770 (605) 773-3821. E-mail: [redawn.foster@sdlegislature.gov](mailto:redawn.foster@sdlegislature.gov). Foster served on the Agriculture and Natural Resources, Health and Human Services, Military and Veterans Affairs, and Transportation committees.

**FOSTER, TONY (Quileute) (tribal council)**

*Affiliation & Address:* Member at Large, Councilperson, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (360) 374-6163. Formerly vice chairperson. E-mail: [tony.foster@quileutenation.org](mailto:tony.foster@quileutenation.org).

**FOUNTAIN, STEVEN M. (coordinator of native American programs)**

*Affiliation & Address:* Coordinator of native American Programs and Clinical Assistant Professor of History, Washington State University Vancouver, 14204 NE Salmon Creek Ave., Vancouver, WA 98686 (360) 546-9738; E-mail: [sfountain@wsu.edu](mailto:sfountain@wsu.edu). Steven was a Diversity Faculty Fellow for 2013-14 and 2014-15, and received the John Topham and Susan Redd Butler Faculty Research Award from the Redd Center for Western Studies in 2009-2010. He teaches courses in Early American History (HIST 110, 413, 414, & 415), Environmental History (HIST 409 & 494), and Native American History (HIST 308). He also serves as the Faculty Advisor for the WSUV History Club and Phi Alpha Theta (History Honors). *Published work:* *Horses of Their Own Making: An Equestrian History of Native America* (University of Washington Press, 2016); *History of the American Indians: Exploring Diverse Roots* (ABC-CLIO, 2017).

**FOWLER, ELIZABETH A. (Comanche/Eastern Cherokee) (IHS acting director)**

*Education:* University of Maryland, BS (mathematics). *Affiliation & Address:* Acting Director, Indian Health Service (IHS), The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. As Acting Director, Elizabeth administers a nationwide health care delivery program that is responsible for providing preventive, curative, and community health care to approximately 2.5 million American Indians and Alaska Natives in 26 hospitals, 56 health centers and 32 health stations throughout the United States. *Past professional posts:* Chief executive officer for the Phoenix Indian Medical Center, the largest federally-operated facility in the Indian Health Service. Ms. Fowler began her career with IHS in 1990 in the headquarters division of Personnel Management. In December 1990, she moved to the Office of Public Health and worked in positions of increasing responsibility through October 2002, when she became the Deputy Director for Budget Formulation within the Division of Financial Management. In that role, Ms. Fowler was responsible for directing the development of the IHS budget documents from the preliminary phase

through the congressional phase and ensuring tribal consultation in the process. Ms. Fowler most recently served as the Director of the Office of Finance and Accounting. *Awards, honors:* HHS Secretary's Award for Distinguished Service, various IHS Director's Awards, and the Luana Reyes Leadership Award.

**FOWLER, ROBERT (BOB) (Brothertown) (tribal chairperson)**

*Affiliation & Address:* Chairperson, Brothertown Indian Nation, P.O. Box 2206, Fond du Lac, WI 54936 (920) 929-9964

**FOX, DENNIS RAMON, JR. (Dog Bear) (Mandan-Hidatsa) 1968- (independent contractor – agent; hide painter)**

*Education:* University of Maryland, BA (Fine Arts/Antropology), 1989. *Address:* P.O. Box 1311, New Town, ND 58763 (701) 627-3173. E-mail: [dennisfox2@live.com](mailto:dennisfox2@live.com). *Affiliation:* Independent Contractor-Agent, D. Fox II Creative Solutions, New Town, ND, 2010-present. *Other professional post:* Director of Independence Program, Three Affiliated Tribes, New Town, ND. Dennis is a Northern Plains hide painter and his work is in the collection of the Smithsonian Institution's National Museum of American History. *Past professional posts:* Program Coordinator, Office of Folklife Programs, Smithsonian Institution, 1989-90; curator and special projects coordinator, University of Maryland, 1990-91; consultant & writer, National Museum of the American Indian, Smithsonian Institution, 1993-94; director, First Nations Arts, First Nations Development Institute, 1992-94; director, Tourism and Cultural Programming, Three Affiliated Tribes, New Town, ND, 1994-95; leadership coordinator 1995-97, program director, 1997-2004, YouthBuild Fort Berthold, Fort Berthold Housing; executive director, 2004-09, general manager, 2009-10, Trustland Oilfield Services.

**FOX, JOE, JR. (Northern Cheyenne) (tribal vice chairperson; commission member)**

*Affiliation & Address:* Vice Chairperson, Northern Cheyenne Tribe, P.O. Box 128, Lame Deer, MT 59043 (406) 477-6284. *Other professional post:* Member, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**FOX, JOSEPH B. (Gros Ventre) (tribal council member)**

*Address & Affiliation:* Council Member, Fort Belknap Community Council, P.O. Box 1019, Harlem, MT 59526.

**FOX, MARK N. (Hidatsa) (tribal chairperson)**

*Education:* University of North Dakota School of Law, JD, 1993. *Affiliation & Address:* Chairperson, MHA Nation, Three Affiliated Tribes, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781. E-mail: [chairmanfox@mhanation.com](mailto:chairmanfox@mhanation.com). *Military service:* U.S. Marine Corps. *Past professional posts:* Board member, DOE's Energy Work Group, ITMA, and the National Indian Gaming Association. Fox is strong advocate for tribal sovereignty.

**FOX, MARY JO TIPPECONNIC (Comanche) (professor of American Indian studies)**

*Education:* University of Arizona, PhD, 1982. *Affiliation:* American Indian Studies Program, The University of Arizona, Harvill 224., P.O. Box 210076, Tucson, AZ 85721 (520) 626-4242. E-mail: [foxm@email.arizona.edu](mailto:foxm@email.arizona.edu). *Other professional posts:* Associate to the President for American Indian Affairs and Ambassador to American Indian Nations, 1999-2006. *Memberships:* National Indian Education Association (NIEA); Western Social Science Association (WSSA) *Interests:* American Indian higher education; American Indian women's issues and roles; Indian gaming. *Published works:* "Serving Native American Students"; monograph, "New Directions for Student Services"; article: "Traditional Feminism."

**FOX, MICHAEL (Anishnawbe) (adjunct professor in Indigenous Studies,**

*Education:* Confederation College, Diploma in Business Administration, 1991-93; Lakkehead University, HBA Political Science – Aboriginal Law & Resource Development, 1994-98; University of Fredericton, MBA, 2017. *Affiliation & Address:* Ryerson University, 350 Victoria St., Toronto, ON M5B 2K3 (416) 979-5000.

**FOX, PAULA LONG (Indian foundation chairperson)**

Born and raised in rural South Dakota. *Education:* University of South Dakota, BA (History), MA (School Administration & Counseling). *Address & Affiliation:* Chairperson, American Indian Education Foundation, P.O. Box 27491, Albuquerque, NM 87125 (800) 881-8694. *Past professional posts:* Teacher & guidance counselor since 1980, schools majority American Indian enrollment.

**FOX, SHANNON D. (*NeetAhKus na cita Kux*)  
(Arikara/Santee Sioux)  
(college faculty)**

*Education:* University of North Dakota, 1996, MFA BFA (Visual Arts with a major in Mixed Media with emphasis in digital image printing), 1999; Vocational Certifications, Bismarck State College and Valley City State University. *Affiliation & Address:* Faculty, Fort Berthold Community College, 220 8th Ave. N., P.O. Box 490 • New Town, ND 58763 (701) 627-4738. *Military service:* U.S. Air Force, 1987-90. After opening his own company, 3-Fox Productions now White Pipe, he established a graphic arts program and developed a nine-month certificate program at Fort Berthold Community College. He currently teaches digital imaging, computers, drawing, painting and traditional native arts & crafts. While his own work has received national recognition, he counts his students' successes among his proudest accomplishments. Shannon's work received recognition along with several other Native American artists in the book, *Storytelling Time: Native North American Art* from the Collections at the University of North Dakota. Several of his mixed media, digital manipulations, and art pieces are featured in this book. Shannon Fox serves on the Board of Directors for the North Dakota Council on the Arts.

**FOXWORTH, RAYMOND (Navajo-Dine')  
(vice president-grantmaking, development & communications)**

*Education:* University of Colorado at Boulder, BA, MA, PhD student (Political Science). *Affiliation & Address:* Vice President-Grantmaking, Development & Communications, First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Floor, Longmont, CO 80501 (303) 774-7836. *Other professional post:* Board Member, Native Public Media, Flagstaff, AZ. *Past professional post:* Project officer, American Indian College Fund, Denver, CO. Raymond is a national expert in philanthropy and works to strengthen the nonprofit sector in Indian Country. As deputy director of development and senior program officer for the First Nations Development Institute, Foxworth manages the Native food systems initiative and family economic security programs. His expertise includes nonprofit fundraising.

**FRAGUA, CLIFF (Jemez Pueblo)  
(artist-sculptor)**

*Address:* E-mail: [cfragua55@yahoo.com](mailto:cfragua55@yahoo.com). *Affiliation:* Board Member, Artist Representative, Indian Arts & Crafts Association (2012-14), Jemez Pueblo, NM. *Past professional posts:* IACA Past President & Past IACA Artist of the Year returns to the IACA Board of Directors. Cliff has served on the board of directors of SWAIA, and the Indigenous Sculptor Society as well. Cliff brings unique insights to the IACA board through his previous board of directors' experience, & unique artist perspectives that are vital to the organization. Since 1974, when he created his first stone sculpture, Cliff has created a significant body of work that keeps evolving with new influences and new interests. His sculptures are featured in such public locations as the U.S. Capitol Building Statuary Hall, and in many private collections throughout the country. He has been included in many invitational exhibitions & one-man shows in leading museums & galleries, & has earned honors & awards for his sculptures.

**FRAHER, DIANE (Osage/Cherokee)  
(writer, filmmaker; founder & director)**

*Affiliation & Address:* Founder and Director, American Indian Artists, Inc. (AMERINDA), 288 E. 10<sup>th</sup> St., New York, NY 10009 (212) 598-0968. Founded AMERINDA in 1987, a community-based arts organization dedicated to making the indigenous perspective in the arts available to a broad multicultural audience. *Films:* "The Reawakening," is the first feature-length film written & directed by a Native woman and fully produced by Native people. Her film, "The Heart Stays," is currently in development.

**FRANCIS, HARTWELL  
(director of Cherokee language program)**

*Education:* University of New Mexico, BA; Portland State University, MA (Applied Linguistics); University of Colorado, PhD (Theoretical Linguistics) where he focused on the syntax-semantics in Native American languages. *Affiliation & Address:* Director, Cherokee Language Program, Cherokee Studies, Western Carolina University, Western Carolina University, College of Arts & Sciences, McKee Bldg. 105A-C, Cullowhee, NC 28723 (828) 227-2303. Dr. Francis has worked with Cherokee Language Coordinator, Thomas Belt, on the Western Carolina University Cherokee Language curriculum. Together, they have instituted the Cherokee Scholars program, which brings members of the Eastern Band of Cherokee Indians to campus to speak about their experiences as Cherokee language teachers. Hartwell teaches courses on Cherokee grammar, language death, language revitalization, and linguistic anthropology.

**FRANCIS, JAMES E. (Penobscot)  
(museum director & tribal historian)**

*Education:* University of Maine, Intermedia Masters of Fine Arts. *Affiliation & Address:* Director & Tribal Historian, Penobscot Nation Museum, 12 Down St.,

Indian Island, ME 04468 (207) 827-4153. Penobscot Nation's Tribal Historian and is studying the relationship between Maine Native Americans and the Landscape. Prior to working at the Penobscot Nation James worked for the Wabanaki Studies Commission helping implement the new Maine Native American Studies Law into Maine schools and has managed a team of teachers and cultural experts in developing curriculum. James co-produced a film on race relations in Maine. Invisible looks at the problem of racism as it pertains to Native American people in Maine and the Canadian Maritimes. Recently James conducted an extensive Oral History Project for the Penobscot Nation. This project brought to life historical pictures and highlighted a community history that cannot be found in books. He was the curator of Penobscot History in Bangor Maine, an exhibit for the Bangor Museum and Center for History, and more recently the guest curator of Aunt Lu: the Story of Princess Watahwaso an exhibit at the Abbe Museum in Bar Harbor, Maine. James has also a co-curator for exhibits at the Bangor Center for History, Hudson Museum and Harvard University. James is an accomplished historical researcher, photographer, filmmaker, and graphics artist. Mr. Francis serves on the Board of Directors for Four Directions Development Corporation, a Native American Community Development Financial Institution. James serves on the Native American Advisory Committee for the Abbe Museum and the Native American Advisory Board for the Boston Children's Museum and is a lifetime member of the Maine Historical Society. He has served on the Advisory Board of the University of Maine's Hudson Museum in Orono, Maine, Board of Directors for the Bangor Museum and Center for History where he served as Chair of the Collections committee. James has also served as Chair of the Penobscot Nation's Cultural and Historic Preservation Committee.

**FRANCIS, KIRK E. (Penobscot)  
(tribal chief)**

*Affiliation & Address:* Chief (2006-present), Penobscot Indian Nation, 12 Wabanaki Way, Indian Island, ME 04468 (207) 817-7350. *Other professional post:* Chairperson, National Tribal Environmental Council, Albuquerque, NM.

**FRANCIS, LEE, IV (Laguna Pueblo)  
(organization national director)**

Born in Albuquerque, N.M. *Address & Affiliation:* Wordcraft Circle of Native Writers & Storytellers, 200 Rio Grande SW, Apt. 214, Albuquerque, NM 87104 (505) 842-8425. E-Mail: [nativerrealities@yahoo.com](mailto:nativerrealities@yahoo.com). Website: [www.wordcraftcircle.org](http://www.wordcraftcircle.org). Lee is the current National Director of Wordcraft Circle of Native Writers and Storytellers, the position he assumed after the passing of his father, Wordcraft Founder, Dr. Lee Francis III. He previously served as the Executive Director of the Pueblo of Laguna Education Foundation and the Youth Development Coordinator for Laguna Partners For Success. In his career, Dr. Francis has had the distinct pleasure to work as a classroom instructor at Laguna-Acoma High School, the University of New Mexico, and the Native American Community Academy. In 2014, he received his PhD in Education from Texas State University in San Marcos, Texas. His work as a poet and scholar has appeared in numerous journals and anthologies. He is also a National Champion performance poet, a humble husband and proud father. He lives in Albuquerque with his wonderful family and crazy dog.

**FRANCIS, VERA (Passamaquoddy)  
(tribal vice chief)**

*Affiliation & Address:* Vice Chief, Passamaquoddy Tribe – Pleasant Point, 9 Sakom Rd., P.O. Box 343, Perry, ME 04667 (207) 853-2600.

**FRANCIS-FOURKILLER, TAMARA (Caddo)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Caddo Nation, P.O. Box 487, Binger, OK 73009 (405) 656-2344.

**FRANCKE, JACKIE (Dine'-Navajo)  
(vice president-programs & administration)**

*Education:* New Mexico Institute of Mining & Technology, BS (Mining Engineer). *Affiliation & Address:* Vice President – Programs & Administration, First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Floor, Longmont, CO 80501 (303) 774-7836. *Past professional posts:* President, Geotechnika, Inc. (as a technical consultant assisting tribal organizations and communities with program development, implementation, and management for tribal programs, projects and grants); senior engineer, Westinghouse Electric Corp (ten years).

**FRANCO, DESIREE (Cahuilla)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Torres Martinez Desert Cahuilla Indians, P.O. Box 1160, Thermal, CA 92274 (760) 397-0300. E-mail: [tmdfranco@torresmartinez.org](mailto:tmdfranco@torresmartinez.org).

**FRANCOUER, LEE (Taku River Tlingit)  
(attorney; senior counsel)**

*Education:* University of Calgary, BA (Political Science); University of Calgary College of Law, JD. *Affiliation & Address:* Senior Counsel Attorney (2014-

present), Eagle Law, Suite 78 – Chief Joseph Bog Plume Bldg., Box 210 – 9911 Chiila Blvd., Tsuu T'ina, Alberta, Canada T2W 6H6 (403) 238-2398. E-mail: lee@eaglelaw.ca. Lee works primarily with First Nations in Western and Northern Canada towards the reconciliation of Aboriginal and Treaty rights. Lee is a lawyer of First Nations ancestry (Taku River Tlingit – Northwest British Columbia) who works primarily with First Nations towards the reconciliation of Aboriginal and Treaty rights, and often presents and consults on topics about which he is passionate, such as Reconciliation and Indigenous law and governance. Lee has spent over twenty years providing general legal counsel to First Nation governments, businesses and organizations, as well as businesses that work with First Nations. Lee has worked with clients in conjunction with the Assembly of First Nations and Canada on the development of the Specific Claims Tribunal – particularly in relation to Specific Claims over \$150 million. He is currently working with clients on the resolution of outstanding claims well in excess of \$2 billion. He assists First Nations communities in the development, implementation, and amendment of Trusts, always with a focus on creating the best possible opportunities for his clients and the benefit of future generations. *Honours and Membership:* Resident Fellow in Indigenous Law & Culture of the University of Calgary Faculty of Law, as well as an Adjunct Professor of Indigenous Law. He serves on the boards of directors of Ecotrust Canada and The National Consortium for Indigenous Economic Development (NCIED).

**FRANK, DAWN TWO-CROW (Oglala Lakota)**  
(Indian college vice president for instruction)

*Education:* Oglala Lakota College, BS (Human Services), 2002; MA (Lakota Leadership & Management), 2004; South Dakota State University, PhD (Biological Sciences), 2010. *Affiliation & Address:* Vice President for Instruction & Director & Chair of the Graduate Studies Program, Oglala Lakota College, P.O. Box 490, Kyle, SD 57752 (605) 455-6000. Dawn has worked with the Oglala Sioux Tribe in the Health Administration office & Indian Health Service. In 2001, she became the Project Director of the a program titled Teca Aicibleza Pi Kte meaning Youth Understanding themselves until 2004, where she was appointed as the Executive Director of the Oglala Sioux Tribe under Cecelia Fire Thunders' administration. In the spring of 2005, she began working for the Oglala Lakota College within the Graduate Program as the Coordinator of the Education Administration. She currently serves as Chair for the Institutional Review Board, member of Assessment Committee, has served as a member of the Institutional Affairs Committee for two years, and was a member of the Piya Wiconi Okola Kiciye - governing body of the Oglala Lakota College, for one term. Dawn is active member of community organizations: Wacante Kiyapi Board of Directors, Tasunke Wakan Okolakiciye, Wakpamni District Task force, and has served as the Calico community president. She founded the annual Mni Huha Wacipi located in Calico, SD. She has been a member of the American Evaluation Assn (AEAS) since 2006, South Dakota Experimental Program to Stimulate Competitive Research (SDEPSCOR), and the Circle of Life Steering Committee through the University of Colorado. She has been a member of the Oglala Sioux Tribe Research and Review Board (OSTRRB) since 2009; appointed to Black Hills Treaty Council on September 19, 2012.

**FRANK, EARLE, III (Timbisha Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Timbisha Shoshone Tribe, P.O. Box 206, Death Valley, CA 92328 (760) 258-5919.

**FRANK, HANNAMARIE (Paiute)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427 (775) 773-2306.

**FRANK, HAROLD "GUS" (Forest County Potawatomi)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Forest County Potawatomi Community, P.O. Box 340, Crandon, WI 54520 (715) 478-2903.

**FRANK, JOEL M., SR. (Seminole of Florida)**  
(tribal board of directors)

Born in Fort Lauderdale, Florida & raised on federal reservation lands of the Seminole Tribe of Florida, Hollywood, Fla. *Education:* Dade Community College; St. Thomas University. *Affiliation & Address:* Board Member, Big Cypress Representative, The Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024. E-mail: [jfrank@semtribe.com](mailto:jfrank@semtribe.com). *Other professional posts:* Board member, American Indian Graduate Center, Albuquerque, NM. *Past professional posts:* Executive Director and Chairperson, AMERIND Risk Management Corporation; founding member & president, National Indian Gaming Association; board member, National Center for American Indian Enterprise Development. *Awards, honors:* The 2012 John Kieffer Award (along with Toy Sanchez, Jr.) from the National Indian Gaming Association's 14<sup>th</sup> Annual Sovereignty Awards Banquet for his four decades of dedication to the furtherance of economic prosperity & the protection of stable governments for American Indians through his participation in organizations such as the

National Indian Gaming Association, AMERIND, the United South & Eastern Tribes, the National Center for American Indian Enterprise Development; the Florida Governor's Council on Indian Affairs, & the North American Indigenous Games Council & the Indigenous Language Institute. In 1990, he accepted an appointment to serve on newly formed National Indian Gaming Commission.

**FRANK, KATHLEEN (Navajo-Dine')**  
(Indian commission chair)

*Education:* Northern Arizona University, BS (Business), MA (Administration). *Affiliation & Address:* Chairperson, Commission for Native Americans, Northern Arizona University, P.O. Box 4085, Flagstaff, AZ 86011 (928) 523-9557. E-mail: [Kathleen.frank@nau.edu](mailto:Kathleen.frank@nau.edu). As Director, Special Programs and Alumni Relations During her many years at NAU, Kathleen Frank has worked in several areas throughout the university, ranging from academic departments to student services. From 2011-2016, Ms. Frank served as Director of the Native American Cultural Center, working to provide a "home away from home" for Native American students while increasing the visibility of Native American cultures and traditions at NAU. She currently serves on the NAU Commission for Native Americans and is a member of the Arizona Indian Education Association, the American Indian Chamber of Commerce of Arizona, and the Arizona 21st Century Community Learning Center (CCLC) Vision Team. Ms. Frank is an enrolled member of the Navajo Nation (Diné) originally from Dennehotso, Arizona. She is of the Towering House Clan (Kinyaa'aanii) and born for the Salt Clan (Ashiíhi). Her maternal grandfathers are the Water Edge Clan (Tábaahí) and paternal grandfathers are the Near-to-Water Clan (Tó'áhani). *Past professional posts:* Director, Native American Cultural Center, Northern Arizona University, 2011-16; Administrative Associate, Institute for Native Americans, 1992-2008; Administrative Associate, Applied Indigenous Studies, Northern Arizona University, 2008-11.

**FRANK, LOIS ELLEN (Kiowa)**  
(Foodways program educator/chef)

*Affiliation & Address:* Foodways Educator/Chef, The Cultural Conservancy, P.O. Box 29044, San Francisco, CA 94129 (415) 561-6594. Lois is a Santa Fe, New Mexico based James Beard Award-winning author, chef, Native American foods historian, culinary anthropologist, and photographer. Lois has spent over 20 years documenting the foods and life ways of Native American communities throughout the Southwest writing and photographing many articles and papers on the topic. She is presently working on completing her PhD on the discourse and practice of Native American cuisine, which she is planning to publish as her next book, tentatively entitled *The Turquoise Plate*. Lois is an adjunct professor at the Institute of American Indian Arts (IAIA), where she teaches about the anthropology of food, the ethnobotany of foods and plants of the Southwest and Traditional Arts and Ecology. She is a featured cooking instructor at the Santa Fe School of Cooking, and the chef/owner of Red Mesa Cuisine, a Santa Fe catering company where she cooks Native American, local and sustainably sourced foods and teaches about Native American foods of the Southwest Indian Nations with Diné Chef Walter Whitewater.

**FRANK, NICK (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Tuntutuliak, P.O. Box 8086, Tuntutuliak, AK 99680 (907) 256-2128.

**FRANK, SHAWN R. (Seneca)**  
(attorney)

*Education:* Cornell University, BS, 1991; American University, Washington College of Law, JD, 1994. *Affiliation & Address:* Attorney (2002-present), *Affiliation & Address:* Partner (1994-present), The Jacobson Law Group; Jacobson, Magnuson, Anderson & Halloran, P.C., 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [sfrank@thejacobsonlawgroup.com](mailto:sfrank@thejacobsonlawgroup.com). *Areas of Practice:* Civil Litigation, Employment Law, Indian/Tribal Law. *Past professional posts:* Assistant Attorney General for the Seneca Nation of Indians (1994-96). While in house counsel, he worked extensively in the areas of federal self-determination contracts, federal grant administration, employment law, and tribal economic development. From 1996-2000, Shawn was a corporate associate at a Minneapolis law firm; 2000-02, he practiced with Albuquerque, NM law firm practicing Indian law exclusively. *Memberships:* Americans for Indian Opportunity. *Interest:* Fundraising. Mr. Frank speaks regularly at lawyers' seminars on the subjects of tribal sovereignty, doing business in Indian Country, the Freedom of Information Act, and administrative appeals through the Department of the Interior. *Bar Admissions:* NY, MN, NM, U.S. Court of Appeals for the Tenth Circuit; U.S. District Court for the District of New Mexico; Ho-Chunk Tribal Court; Lower Sioux Tribal Court; Menominee Tribal Court; Oneida Appeals Commission; Prairie Island Indian Community Tribal Court; Pueblo of Laguna Tribal Court; Tribal Court of the Saginaw Chippewa Indian Tribe of Michigan; Seneca Nation of Indians Peacemaker's Court. *Honors and Awards:* Americans for Indian Opportunity Ambassadors Fellow, 1998; Kellogg National Fellowship, 1998.



**FRANK, SUNSHINE (Seminole of Florida)**  
**(tribal broadcasting manager)**

*Education:* Johnson & Wales University-Florida, BS (Hospitality Management), 2008. *Affiliation & Address:* SMP-Broadcasting Manager (2007-present), Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (954) 966-6300. E-mail: [sunshinefrank@semtribe.com](mailto:sunshinefrank@semtribe.com). *Past professional posts:* Seminole Hard Rock Hotel & Casinos, Seminole Tribe of Florida, 1999-2003; Planning & Development, Seminole Tribe of Florida, 1995-99.

**FRANK, WALLY R. (Tlingit)**  
**(AK village president)**

*Affiliation & Address:* President, Angoon Community Association, P.O. Box 328, Angoon, AK 99820 (907) 788-3411.

**FRANK, WILLIE, III (Nisqually)**  
**(tribal chairperson)**

*Education:* Evergreen State College, BA (Native American Studies). *Affiliation & Address:* 7<sup>th</sup> Councilperson, Nisqually Indian Tribe, 4820 She-Nah-Num Dr., SE, Olympia, WA 98513 (360) 456-5221. E-mail: [frank.willie@nisqually-nsn.gov](mailto:frank.willie@nisqually-nsn.gov). *Past tribal post:* Vice Chairperson and councilperson.

**FRANKLIN, DINO, JR. (Kashia Pomo)**  
**(tribal chairperson)**

*Affiliation & Address:* Chair, Kashia Band of Pomo Indians of Stewarts Point Rancheria, 1420 GuernevilleRd. #1, Santa Rosa, CA 95403 (707) 591-0580

**FRASER, CAMERON ANN (Delaware)**  
**(attorney; executive director)**

*Education:* University of Iowa, BS (Political Science; Certificate in American Indian and Native Studies), 1977; University of Michigan Law School, JD, 2000. *Affiliation & Address:* Executive Director, Michigan Indian Legal Services, Inc., 814 S. Garfield Ave., Suite A, Traverse City, MI 49686 (800) 968-6877. After law school, Cami practiced law in Alaska for over two years and then worked for a tribe in Washington State. She is a member of the **Delaware Tribe of Indians**, where she serves as an elected judge, and is also enrolled with the Cherokee Nation. She sits on the Steering Committee for the National Association of Indian Legal Services, is a past chair of the Indian Law Section of the State Bar of Michigan, and is a member of the State Bar's American Indian Law Committee.

**FRAZER, GARY (Ojibwe-Chippewa)**  
**(tribal executive director)**

*Affiliation & Address:* Executive Director, Minnesota Chippewa Tribe, Box 217, Cass Lake, MN 56633 (218) 335-8581. E-mail: [gfrazer@mnchippewatribe.org](mailto:gfrazer@mnchippewatribe.org).

**FRAZIER, CAPT. FRANCIS (Cheyenne River Sioux)**  
**(IHS office director)**

*Education:* Montana State University, BS (Nursing); SUNY, Buffalo, MS (Nursing/Family Nurse Practitioner); University of Utah, MPH. *Affiliation & Address:* Director, Indian Health Service Office of Public Health Support (OPHS) at IHS Headquarters, The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852. The IHS, an agency within the Department of Health and Human Services, is the principal federal health care advocate and provider for American Indians and Alaska Natives. OPHS produces statistical information & publications on American Indian and Alaska Native health widely used by policymakers, journalists, and health administrators. OPHS also supports research by IHS staff and external researchers by operating the IHS Institutional Review Board, which reviews and approves proposed studies and papers to ensure patient privacy and compliance. CAPT Frazier most recently served as the Acting Director of the IHS Great Plains Area comprising Iowa, Nebraska, North Dakota, and South Dakota. In this role, he had administrative responsibility for seven hospitals and 10 health centers that serve 17 Tribes and more than 130,000 American Indian people eligible for IHS services. With more than 20 years of service through the U.S. Public Health Service Commissioned Corps, *Military service:* U.S. Army 82nd Airborne Division. He also has experience on Capitol Hill. Prior to his work as OPHS Director, CAPT Frazier served as Acting Director and Deputy Director of OPHS. *Past professional posts:* CAPT Frazier worked as a nurse practitioner and registered nurse with the Seneca Nation of Indians and with Bristol Bay Health Corporation in Alaska. He also served as a registered nurse in pediatrics and intensive care and a clinical supervisor at Alaska Native Medical Center. He also worked with an Urban Indian Health Program in Salt Lake City as a certified diabetes educator and in the private sector in clinical practice.

**FRAZIER, GREGORY W. (Crow) 1947-**  
**(writer/adventurer)**

Born September 5, 1947, Richmond, Ind. *Education:* Earlham College, 1965-67; Temple University, BA, 1972; University of Puget Sound, MBA, 1978, PhD, 1988. *Address:* P.O. Box 427, Englewood, CO 80151. E-mail: [gregfrazier@yahoo.com](mailto:gregfrazier@yahoo.com). Website: [www.horizonsunlimited.com/gregfrazier](http://www.horizonsunlimited.com/gregfrazier). *Affiliations:* President, Whole Earth Motorcycle Center, P.O. Box 102125, Denver, CO

80250; owner, Intracity Properties, Englewood, CO; president/chairman, Indians for United Social Action; president, GAMA, Englewood, CO; president, National Urban Indian Council, Denver, CO. *Other professional posts:* Chairperson, Arrowstar, Yellowtail, MT; Chairperson, Absarokee Investments, Seattle. *Affiliations:* Instructor/consultant, American Indian Management Institute, Albuquerque, N.M., 1972-74; executive director, Seattle Indian Center, Inc., 1974-77; executive director, AL-IND-ESK-A (The 13th Regional Corp.), Seattle, WA, 1977-79; president, National Indian Business Council, Englewood, CO, 1977-89. *Community activities:* Indians for United Social Action (member). *Memberships:* Indian Motorcycle Owners Assn (vice president). *Awards, honors:* Outstanding Contribution Award, CETA Coalition; Individual Personal Achievement Award, IHRC, Inc.; Outstanding Minority Writer, 1985, U.S. Writers Association; Best Business Efforts, Community Chamber of Commerce, 1985; Outstanding Minority Writer of the Year, 1988; Presidential appointee, National Advisory Council on Indian Education; appointee, Secretary's Advisory Group, Department of HUD; appointee, Department of Labor Ad Hoc Advisory Committee. *Interests:* Business and economic development; international economic development; developing countries; political and bureaucratic abuses of authority; fundraising. Dr. Frazier has long been an advocate for the rights of American Indians and Alaska Natives, having served as president of the National Urban Indian Council from 1977-89. As a registered lobbyist in the U.S. House & Senate, he lobbied for Native rights and funding and is a noted expert on urban Indian policy in America. Dr. Frazier has spent 30 years exposing government abuses, discrimination, and bureaucratic malfeasance in federal agencies. As an Indian activist, he has been responsible for changes in federal laws and regulations that have benefited American Indians & Alaska Natives." *Published works:* While We're At It, Let's Get You a Job (NCIB Press, 1984); American Indian Index (Arrowstar Publishing, 1987); Smoke Signals (Arrowstar Publishing, 1989); American Indian/Alaska Native Higher Education Funding Guild (Arrowstar Publishing, 1989); Urban Indians: Drums from the Cities (Arrowstar); Motorcycle Sex, Or Freud Would Never Understand the Relationship Between Me and My Motorcycle (Arrowstar); Urban Indian Profile in America (Arrowstar); Alaska by Motorcycle, Europe by Motorcycle, Riding South-Mexico, Central America and South America by Motorcycle, and New Zealand by Motorcycle; (Whole Earth Motorcycle Center); BMW Sing Around the World (Whole Earth Motorcycle Center) Indian International Motorcycle Directory (Whole Earth Motorcycle Center).

**FRAZIER, HAROLD C. (Cheyenne River Lakota) 1966-**  
**(tribal chairperson)**

Born November 23, 1966 in White Horse, S.D. *Education:* White Horse Day School, 1981; Cheyenne River Butte High School, 1985; Chadron State College, Chadron, Neb; Eastern Wyoming College, AA, 1989. *Affiliation & Address:* Chairperson (2014-present), Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-4155. *Past professional posts:* Cheyenne River Gas & CATV Co., 1990-98; elected as a District 4 Council Representative representing the communities of White Horse, Timber Lake, Green Grass, and West Eagle Butte. *Memberships:* Great Plains Tribal Chairmen's Association (chair); Intertribal Monitoring Assn (chair); National Congress of American Indians (Great Plains Regional Vice-President). *Interests:* Riding and raising horses; singing at the drum with his relatives and friends; and researching the treaties and the history of the Great Sioux Nation.

**FRAZIER, TERI**  
**(organization director)**

*Affiliation & Address:* Director, Inter-tribal Indian Ceremonial Association, 206 W. Coal Ave., Gallup, NM 87301 (505) 863-3896. E-mail: [ceremonialtf1@gmail.com](mailto:ceremonialtf1@gmail.com).

**FREDERICKS, CARLA (Mandan, Hidatsa & Arikara)**  
**(attorney; Indian law program & clinic director)**

*Education:* University of Colorado, BA; Columbia University Law School, JD. *Affiliation & Address:* Associate Clinical Professor & Director of the American Indian Law Clinic & Director of the First Peoples Investment Engagement Program, University of Colorado School of Law, 401 UCB, Wolf Law Bldg., Rm. 105T, Boulder, CO 80309 (303) 492-7079; E-mail: [carla.fredericks@colorado.edu](mailto:carla.fredericks@colorado.edu). At Colorado Law, Fredericks leads a year-long clinic in which students have the opportunity to represent American Indian tribes, organizations, and individuals in a variety of matters, designed to ready students for the complexities of general counsel work. *Other professional posts:* Counsel to Fredericks, Peebles & Morgan LLP, where she focuses on complex & appellate litigation and Native American affairs, representing Indian tribes and organizations in a variety of litigation & policy matters; Chair of the Board of Trustees for the Mashantucket Pequot (Western) Endowment Trust, and has been appointed by the American Indian College Fund as its representative to the Indian Education Scholarship Holding Fund as part of *Cobell v. Salazar* settlement. *Past professional post:* Taught at Columbia Law School teaching Columbia's Legal Practice seminar, focused on development of research, writing and appellate advocacy skills and working with Columbia's National NALSA moot court competition team. Previously a

partner at Milberg LLP in New York, Fredericks founded Milberg's Native American practice and directed the firm's civil/human rights litigation.

**FREDERICKS, JOHN, III (Mandan, Hidatsa & Arikara)**  
(attorney-retired)

Born on the Fort Berthold Reservation, N.D. *Education:* Minot State University of Montana, BS, 1984; University of Colorado School of Law, JD, 1987. *Affiliation & Address:* Partner (2007-19), Fredericks Peebles & Patterson LLP, 3730 29th Ave., Mandan, ND 58554 (303) 673-9600. E-mail: jfredericks@ndnlaw.com *Practice areas:* Federal Indian law; tribal government; housing and taxation law; commercial and business law. Mr. Fredericks has been involved in federal, state and tribal court litigation throughout the country, involving issues of Indian and commercial law, as well as general civil matters. He's an acknowledged expert in Indian housing law; has considerable knowledge and experience in Indian gaming issues; and has extensive experience in tribal tax law and litigation. *Past professional posts:* Associate, Fredericks & Pelcyger, LLC, 1987-92; Partner, Fredericks, Pelcyger & Hester, LLC, 1992-2007. *Legal Authorship:* "Financing Indian Agriculture: Mortgaged Indian Lands and the Federal Trust Responsibility," (14 American Indian Legal Review 105, 1989); "State Regulation in Indian Country: The Supreme Court's Marketing Exemptions Concept, A Judicial Sword Through the Heart of Tribal Self-Determination," (50 Montana Law Review 49, 1989); "America's First Nations: The Origins, History & Future of American Indian Sovereignty," (J.L. & Pol'y 347, 1999).

**FREDERICKS, LUCY K. (Mandan, Hidatsa & Arikara)**  
(director of Indian education)

*Affiliation & Address:* Director of Indian Education, North Dakota Department of Public Instruction, 600 E. Boulevard Ave., Bismarck, ND 58505 (701) 328-1718. E-mail: lkfredericks@nd.gov.

**FREDERICKS, THOMAS W. (Mandan, Hidatsa & Arikara)**  
(attorney)

Born on the Fort Berthold Reservation, N.D. *Education:* Minot State University, BS, 1965; University of Colorado School of Law, JD, 1972. *Affiliation & Address:* Founding Partner, Fredericks Peebles & Patterson LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 673-9600. E-mail: tfredericks@ndnlaw.com. Mr. Fredericks joined the firm as a partner in 2007, merging his practice from the law firm that he founded in Colorado in 1979. *Practice areas:* Water & land rights, natural resource development; casino and economic development; inter-governmental affairs; tribal sovereignty and self-determination; land into trust; tribal government; energy and environmental law, et al. *Legal experience:* Mr. Fredericks has special qualifications to serve Indian Tribes in the capacity of legal counsel. He has served tribal governments in an administrative capacity. As staff attorney and later director of the Native American Rights Fund, Mr. Thomas has considerable expertise in the legal and political relationships that tribes have with the state & federal governments. He has also served as chief legal officer for the Bureau of Indian Affairs (BIAS) and later served as the primary policy official for Indian Affairs within the Dept. of the Interior (DOI). As Associate Solicitor, he was responsible for formulating the position of the U.S. with the lawyers from the Dept. of Justice in all Indian-related cases. As Assistant Secretary for Indian Affairs, he was charged with formulating Indian policy for the Secretary, representing the DOI in transactions with the U.S. Congress. He was instrumental in getting Congress to consider and pass the Indian Mineral Development Act. *Legal Authorship:* Author of the First Solicitor's Opinion dealing with the issue of tribal gaming; formulating the Indian Water Settlement Policy as it relates to Indian Tribal nations; authored the first compact for IGRA (Indian Gaming Regulatory Act).

**FREDERICKS-DOUVILLE, MONIQUE (Mandan, Hidatsa & Arikara)**  
(curriculum development & implementation)

*Education:* University of San Francisco, BA (Psychology); Colorado State University, MA (Social Studies Education). *Affiliation & Address:* Senior Curriculum Development and Implementation Officer (2017-present), American Indian Science and Engineering Society (AISES), 6899 Winchester Circle, Suite 102A, Boulder, CO 80301 (720) 552-6123. Monique is primarily responsible for providing culturally specific STEM lessons to AISES' partner schools and programs throughout the United States, so far including curriculum development for the Intel Next Generation of Native Coders program in Navajo Nation high schools, lesson development incorporating Lakota traditional knowledge and practices into chemistry, biology and robotics lessons on the Cheyenne River reservation, and robotics lessons developed for various different tribal communities with tribally-specific content and knowledge, and other varied development projects.

**FREE, KALYN (Choctaw of Oklahoma)**  
(organization founder & president)

Born and raised in Red Oak, Okla. *Education:* Southeastern Oklahoma State University, BA (Communications), BA (History), 1984; University of Oklahoma, School of Law, JD, 1987. *Affiliation & Address:* President and Founder, Indigenous Democratic Network's (IDN) List (2005-present), 4870 S. Lewis,

Suite 204, Tulsa, OK 74105 (918) 583-6100. Website: [www.idnslst.org](http://www.idnslst.org). Kalyn is passionate about helping Indians and women run for and win elective office. With the help of INDN's List, 45 tribal members, 11 in Oklahoma, have been elected (and re-elected) since 2006 and are now serving in state & local offices across America. She is most proud to have helped elect the first Indian woman to the Washington State Senate and to statewide office in Montana. *Past professional posts:* After graduating from law school, Kalyn was the youngest lawyer ever hired by the U.S. Dept. of Justice (DOJ). During her ten years with DOJ, she served as Senior Counsel in the Indian Resources Section, where she supervised environmental litigation throughout Indian Country. After leaving the DOJ, Kalyn returned to Southeastern Oklahoma and became the first woman elected District Attorney of Pittsburg & Haskell Counties, 1999-2002. *Awards, honors:* Arthur S. Fleming Award for Outstanding Service to the Federal Government; the American Bar Association's Spirit of Excellence Award for her efforts to increase minority hiring at the DOJ; Oklahoma Institute of Child Advocacy's Friend of Children Award; Oklahoma Coalition Against Domestic Violence & Sexual Assaults Make a Difference Award; the 21st Century Democrats 2006 Rising Star Award; the National Education Association's 2007 Leo Reano Memorial Award; honored by the Women Empowering Women for Indian Nations (WEWIN) for her lifetime devotion to Indian Country; the Charles Chibity Community Service Award; named as one of the Top Fifty Women in Oklahoma by the Journal Record. Kalyn ran for the U.S. Congress in 2004, with the support & endorsement of 117 Indian tribes, AFL-CIO, Sierra Club, et al. Kalyn served as a Super Delegate on the Democratic National Committee from 2005-2009.

**FREEDMAN, BART J.**  
(attorney; Native American law)

*Education:* Carleton College, BA (History), 1977; University of Pennsylvania Law School, JD, 1982. *Affiliation & Address:* Partner, K&L Gates LLP, 925 Fourth Ave., Site 2900, Seattle, WA 98104 (206) 370-7655. *Awards, honors:* Selected to the *Washington Super Lawyers* list (2009, 2011-2016); Best Lawyers 2010-2018) Seattle, Native American Law. Mr. Freedman's practice encompasses a broad range of environmental, business, eminent domain, and Indian Law litigation in federal and state courts, as well as alternative dispute resolution. In the area of environmental law.

**FREEDMAN, HEATHER VALDEZ**  
(program director)

*Education:* UCLA, MA (American Indian Studies); Kennedy School of Government at Harvard, MA (with focus on criminal justice policy in Indian country.) *Affiliation & Address:* Program Director (2006-present), Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [heather@tlpi.org](mailto:heather@tlpi.org). Heather provides oversight for programmatic operations, as well as overseeing TLPi's tribal-state collaboration work. She has over 15 years of experience working on policy issues in Indian country with a focus on tribal criminal justice systems. She has researched and written in the areas of tribal legal and community development and California tribal history. Her experience includes serving as project director for several research-related projects in Indian country, including the UCLA Native Nations Law and Policy Center's nationwide assessment of Public Law 280, tribal liaison for tribal court grantees in California, and consultant for the Gabrieleno/Tongva tribal recognition project. She is an instructor for the UCLA Tribal Learning Community and Educational Exchange and the series co-editor of the Tribal Legal Studies textbook series.

**FREEMAN, ANDREW (Paskenta Nomlaki)**  
(former tribal chairperson)

*Affiliation & Address:* Former chairperson, Paskenta Band of Nomlaki Indians, 2625 Everett Freeman Way, P.O. Box 709, Corning, CA 96021, CA 95963 (530) 528-3538; E-mail: [afreeman@paskenta.org](mailto:afreeman@paskenta.org)

**FREEMAN, JONATHON (Choctaw)**  
(program director)

*Affiliation & Address:* Program Director, Seventh Generation Fund for Indian Development, P.O. Box 4569, Arcata, CA 95518 (707) 825-7640. E-mail: [jk@7genfund.org](mailto:jk@7genfund.org).

**FREEMAN, LACY WAYNE (Waccamaw Sioux)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Waccamaw Siouan Tribe, P.O. Box 69, Bolton, NC 28423 (910) 655-8778.

**FREEMAN, RICHARD M.**  
(attorney-partner; Indian law team leader)

*Education:* Claremont Men's College, BA, 1970; Duke University Law School, JD, 1974. *Affiliation & Address:* Team Leader, Tribal & Indian Law Team, Sheppard Mullin Richter & Hampton LLP, 12275 El Camino Real, Suite 200, San Diego, CA 92130 (858) 720-8909. E-mail: [rfreeman@sheppardmullin.com](mailto:rfreeman@sheppardmullin.com). Mr. Freeman specializes in Native American issues, including but not limited to sovereign immunity, Tribal sovereignty, Indian water rights, the Indian Gaming

and Regulatory Act, Tribal Compacts, Tribal contracts & leases, Indian Tax issues, Indian environmental regulatory and compliance issues and labor and employment issues on tribal lands. *Awards, honors:* He has been named as one of the top Southern California "Super Lawyers." He has been a member of the Board of Governors of the San Diego Association of Business Trial Lawyers. He is listed in Who's Who in American Lawyers. He has spoken before national attorney groups on a variety of subjects including trial issues and employment issues.

**FRENCH, CANDACE D. (Wichita/Dine'/Comanche/Blackfeet)**  
(attorney; Indian law)

Born and raised in Anadarko, Okla. *Education:* Arizona State University, BA (Political Science & American Indian Studies), MA Criminal Justice), O'Connor College of Law, JD (with a Certificate in Indian law). *Affiliation & Address:* Attorney, Sacks Tierney, Indian Law & Tribal Relations Practice, 4250 N. Drunkwater Blvd., 4<sup>th</sup> Floor, Scottsdale, AZ 85251 (480) 425-2691. E-mail: [candace.french@sackstierney.com](mailto:candace.french@sackstierney.com). *Practice Areas:* Indian Law; Municipal Law; Government Relations. *Past professional post:* Attorney, Navajo Nation Office of Legislative Counsel. *Memberships:* State Bar of Arizona Indian Law Section; Navajo Nation Bar Association. *Honors, Awards:* The Best Lawyers in America "Ones to Watch" 2021.

**FREY, RODNEY**  
(professor of ethnography)

*Education:* Colorado State University, BA, 1972, MA (Anthropology), 1974; University of Colorado, PhD (Anthropology), 1979. *Affiliation & Address:* Chair, Department of Sociology & Anthropology & Director of the Alfred W. Bowers Laboratory of Anthropology & Professor of Ethnography, University of Idaho, P.O. Box 441110, Moscow, ID 83844 (208) 885-6268. E-mail: [rrey@uidaho.edu](mailto:rrey@uidaho.edu). Over the past 40 years, Professor Frey has been associated with and has conducted various applied, collaborative projects with the Apsaalooke (Crow) of Montana, the Schitsu'umsh (Coeur d'Alene) and Nimiipuu (Nez Perce) of Idaho, and the Confederated Warm Springs Tribes of Oregon. His current research & writing endeavor is tentatively called "Huckleberries: Stories from the American Indian Experience." *Awards, honors:* Research Excellence Award, 2005; UNITY Service Medallion, UNITY Student Organization and the Office of Multicultural Affairs, 2006; Distinguished Humanities Professor, 2011-12, College of Letters, Arts & Social Sciences; Teaching Excellence Award, 2012. *Published works:* The World of the Crow Indians: As Droftwood Lodges (University of Oklahoma Press, 1987, paper, 1993); Stories That Make the World: Oral Literature of the Indian Peoples of the Inland Northwest as Told by Lawrence Aripa, Tom Yellowtail & Other Elders (U. of Oklahoma Press, 1995, paper, 1999); Landscape Traveled by Coyote and Crame: The World of the Schitsu'umsh – Coeur d'Alene Indians, in collaboration with the Schitsu'umsh (University of Washington Press, 2001, 2005); Nez Perce Tribe Lifelong Learning Online Module (Nez Perce Tribe, 2001); Coeur d'Alene Tribe Lifelong Learning Online Module (Coeur d'Alene Tribe, 2002); Confederated Tribes of Warm Springs Lifelong Learning Online Module (Confederated Tribes of Warm Springs, 2003); Religion & Healing in Native America, edited with Suzanne Crawford (Praeger Press, 2008).

**FRIAS, CARRIE (MARTELL) (Hopi)**  
(attorney; managing partner)

*Education:* University of California, Los Angeles, MA (American Indian Studies), 2004; The University of New Mexico School of Law, JD (Indian Law), 2009. *Affiliation & Address:* Managing Partner (2019-present), Frias Indian Law & Policy, 1704 Llano St., Suite B#129, Santa Fe, NM 87505 (505) 506-4666. E-mail: [carrie@friasindianlaw.com](mailto:carrie@friasindianlaw.com), or, E-mail: [avocat78@gmail.com](mailto:avocat78@gmail.com). *Past professional posts:* Chief Counsel (2019), New Mexico Indian Affairs Department, Santa Fe, NM; General Counsel (2014-19), Pueblo of Pojoaque Legal Department, Santa Fe, NM. Associate Attorney, Anderson Indian Law, Washington, DC, 2012-14. Carrie is skilled in Indian Law, Trial Practice, Legal Writing, Corporate Law, and Trials.

**FRIAS, HERMINIA (MINNIE) (Pascua Yaqui)**  
(partnership manager)

*Education:* University of Arizona, MPH. *Affiliation & Address:* Partnership Manager, Bush Foundation, Native Nations Institute for Leadership, Management, and Policy, 803 E. First St., Tucson, AZ 85719 (520) 626-4661. E-mail: [frias@u.arizona.edu](mailto:frias@u.arizona.edu). In her role as Partnership Manager she primarily works with the Native nations in Minnesota, North Dakota and South Dakota in areas ranging from executive education on nation building to major constitutional reform initiatives. In 2002, she served as a congressional fellow with Congressman Tom Udall through the Kaiser Family Foundation Native American Health Fellowship program. This experience led her to a career in politics, policy, governance, and leadership. In 2004, she was honored to serve as Chairwoman for her nation, the Pascua Yaqui Tribe. In 2009, she served as the executive director of a local urban Indian behavioral health center non-profit, Native Images, Inc. She also has worked with the University of Arizona's Indigenous Peoples Law and Policy Program, the Native American Technical Assistance Office, and the Graduate College.

**FRIAS, RICHARD (Chiricahua Apache)**  
(attorney; public policy advisor)

*Education:* University of California, Irvine, BA (English/Creative Writing), 1990; The University of New Mexico School of Law, JD (Indian Law), 2011. *Affiliation & Address:* Founding Partner (2017-present), Frias Indian Law & Policy, 1704 Llano St., Suite B#129, Santa Fe, NM 87505 (505) 506-4666. E-mail: [Richard@friasindianlaw.com](mailto:Richard@friasindianlaw.com). *Other professional post:* Public Policy Advisor (2018-present), Capitol Hill Policy Group, Washington, DC. Experienced Legal Counsel with a demonstrated history of working in Indian Country. Skilled in Indian Law, Corporate Transactions, Business Formation, Policy Analysis, Gaming, Nonprofit Organizations, Politics, and Government. Strong business development professional with a JD focused in Indian Law from The University of New Mexico School of Law. *Past professional posts:* Legislative Coordinator/Director, National Indian Gaming Association, Washington, DC, 2011-14; Special Counsel and Chief Legal Counsel to Governor, Pueblo of Pojoaque, 2014-17. Advise Governor of Pueblo and elected Officials on all legal matters including gaming compact, financial transactions, inter-governmental agreements, natural resources, water and other issues relating to the governance of the Pueblo and its businesses.

**FRICKE, HERB (Mandan, Hidatsa, Arikara)**  
(president/chief engineer; board president)

*Affiliation & Address:* President & CEO, Cooper Zeitz Engineers, 620 SW 5<sup>th</sup>, Suite 1225, Portland, OR 97204 (503) 253-5429. *Other professional post:* Board President & Chair of the Fund Development Committee, Oregon Native American Chamber (ONAC), Portland, OR. Herb has managed a wide range of projects many for regional Nations and Tribes working to improve their neighborhoods, infrastructure, and community centers. *Community activities:* Herb is committed to improving opportunities for Native American youth and emerging businesses.

**FRIDERES, JAMES S.**  
(Indigenous program coordinator)

*Affiliation & Address:* Coordinator, International Indigenous Studies Program, Department of Sociology, University of Calgary, 2500 University Dr. NW, Calgary, AB T2N 1N4 (403) 220-5521. E-mail: [frideres@ucalgary.ca](mailto:frideres@ucalgary.ca)

**FRIDIA, TASHA (Wichita/Kiowa/Caddo)**  
(center assistant director)

*Education:* University of Oklahoma BA; Webster University, MA in Human Resources Development from. Tasha is passionate about the work she does and approaches it with the guidance of cultural and traditional teachings. *Affiliation & Address:* Assistant Director, Tribal Youth Resource Center, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Tasha is the owner of Fridia Consulting where she assists tribes with strategic and justice system planning, code drafting, policy implementation and human resource needs. Tasha also serves as a Senior Associate at the National Criminal Justice Training Center of Fox Valley Technical College. Prior to her work with TLPI, she worked for the OJJDP Tribal Youth Program Training and Technical Assistance Center at the University of Oklahoma in the Tribal Law and Policy Division. Tasha is a graduate of Oklahoma City University School of Law, where she earned her Juris Doctorate as well as a certificate in American Indian Law. She interned with the Oglala Sioux Tribal Court and the OJJDP TYP TTA Center at the University of Oklahoma. She also gained experience in the Jodi G. Marquette American Indian Wills Clinic. While in law school, Tasha held numerous leadership positions including Student Bar Association Vice President, Pupil of Ruth Bader Ginsburg Inn of Court, and an appointment to the Dean's Council on Diversity, Equality and Inclusion where she helped establish a regalia policy for Native American Law Students. She served on the National Native American Law Students Association board and was awarded Future Trailblazer in Indian Country by her local chapter. Tasha previously worked in the Tribal Human Resources field and is currently a Manager of Quivera Enterprises LLC, a division of the Wichita and Affiliated Tribes Industrial Development Commission.

**FRIEND, BILLY (Wyandotte)**  
(tribal chief)

*Affiliation & Address:* Chief, Wyandotte Nation of Oklahoma, P.O. Box 250, Wyandotte, OK 74370 (918) 678-2297. Website: [www.wyandotte-nation.org](http://www.wyandotte-nation.org).

**FRINKMAN, LAUREN (Cochiti Pueblo)**  
(tribal law specialist)

*Education:* UCLA School of Law, JD (studied Tribal & Federal Indian Law). *Affiliation & Address:* Tribal Law Specialist, Tribal Law & Policy Institute (TLPI) 8235 Santa Monica Blvd. #211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [lauren@tlpi.org](mailto:lauren@tlpi.org). *Other professional post:* Secretary, California Indian Law Assn, Sacramento, CA. *Past professional post:* Law Clerk, Native American Rights Fund & the Legal Aid Foundation of Los Angeles. While in law school, she served as president of the Native American Law Students Assn, and as Area 1 Rep. of the National Native American Law Students Assn.



**FRITZSCHE, MELANIE PATTEN (Laguna Pueblo)**  
(attorney; publishing CEO)

*Education:* Adams State College (Alamosa, CO), BA; University of New Mexico School of Law, JD (with a Certificate in Indian Law & Natural Resources). *Affiliations & Address:* Staff Attorney, American Indian Law Center, Inc., P.O. Box 4456, Albuquerque, NM (505) 277-5462. *Other professional posts:* Appellate Judge, Southwest Intertribal Court of Appeals; CEO, Aurora Publishing, Albuquerque, NM, 2004-present; board vice president, American Indian Graduate Center, Albuquerque, NM. *Past professional posts:* Private practice with a firm specializing in water law; assistant Attorney General for the New Mexico Attorney General's Office (Civil Division); attorney advisor for the Solicitor's Office, U.S. Dept. of the Interior, Southwest Regional Office; judicial law clerk for the Honorable Celia Foy Castillo of New Mexico Court of Appeals; law clerk, U.S. Senate Committee on Indian Affairs, and U.S. Attorney's Office for the District of New Mexico.

**FRIZZELL, GEORGE**  
(head of special collections)

*Education:* Western Carolina University, MA (History); University of North Carolina at Greensboro, MLS. *Affiliation & Address:* Head of Special Collections, Hunter Library, Western Carolina University, Cullowhee, NC 28723 (828) 227-7474. George is a recognized expert in the fields of Cherokee and Appalachian history.

**FROMAN, JOHN P. (Peoria)**  
(former tribal chief & administrator)

*Affiliation & Address:* Former Chief & Administrator (2005-17), Peoria Tribe of Indians of Oklahoma, P.O. Box 1527, Miami, OK 74355 (918) 540-4155. E-mail: jfroman@peoriatribe.com.

**FROST, CLEMENT J. (Southern Ute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Southern Ute Tribe, Box 737, Ignacio, CO 81137 (970) 563-0100.

**FRYE, DANIEL R. (Sault Ste. Marie Chippewa)**  
(IHS Area Director)

*Education:* Grand Valley State University, BS (Psychology), Masters of Health Administration. *Affiliation & Address:* Area Director, Bemidji Area Indian Health Service, 522 Minnesota Ave., NW, Bemidji, MN 56601 (218) 444-0452. E-mail: [daniel.frye@ihs.gov](mailto:daniel.frye@ihs.gov). As the Bemidji Area Director, Mr. Frye will provide leadership to 34 federally-recognized tribes and six urban Indian health programs located in Illinois, Indiana, Michigan, Minnesota. *Past professional posts:* Frye previously served as the chief executive officer of the White Earth Service Unit from June 2018 through December of 2019. and Wisconsin. Daniel began his IHS career in 2017 at the White Earth Service Unit where he served as the Clinical Services Administrator. In June 2018, he accepted the position of CEO at White Earth in the Bemidji Area. Mr. Frye completed the Executive Leadership Development Program in January 2018. Prior to working for the IHS, Mr. Frye worked as a quality improvement specialist and data analyst for the Health Division of Sault Tribe of Chippewa Indians from 2010 to 2017. In his role with the Sault Tribe Mr. Frye was involved with special projects, including a Tribal Action Plan and conducting a tribal census.

**FRYBERG, DEENA (Tulalip)**  
(tribal court administrator)

*Affiliation & Address:* Administrator, Puyallup Tribal Court, 1638 E. 29<sup>th</sup> St., Tacoma, WA 98404 (253) 680-5589.

**FRYBERG, STEPHANIE (Tulalip)**  
(professor of psychology)

*Education:* Stanford University, PhD, 2003. *Address:* Professor, University of Arizona, Dept. of Psychology, Rm. 216, Tucson, AZ 85721 (520) 626-9730. E-mail: [fryberg@email.arizona.edu](mailto:fryberg@email.arizona.edu). *Affiliations:* Assistant professor, Dept. of Psychology, University of Arizona; affiliate faculty, American Indian Studies, University of Arizona, Tucson, AZ. She teaches undergraduate and graduate courses on cultural and social psychology. *Research interests:* "Focus on how social representations of race, culture, and social class influence psychological well-being, physical health, and educational attainment." *Published works:* "On Being American Indian: Current and Possible Selves," with H.R. Markus, in *Journal of Self & Identity*; "Racial Ethnic Self-Schemas," with D. Oyserman, et al, in *Social Psychology Quarterly*; "Models of Education in American Indian, Asian American & European American Contexts," with H.R. Markus; Honor or Harm: The Effects of American Indian Mascot on American Indian Selves," with H.R. Markus, et al.; The Psychology of Engagement with Indigenous Identities: A Cultural Perspective," with G. Adams, et al.; and "The Psychology of Invisibility," with S. Townsend.

**FULLMER, JAMIE L. (Yavapai-Apache)**  
(organization chair & CEO)

*Education:* Southern Utah University, BS; University of Utah, MSW. *Affiliation & Address:* Chairperson & CEO (2007-present), Blue Stone Strategy Group, 19900 MacArthur Blvd., Suite 658, Irvine, CA 92612 (949) 476-8828. Website: [www.bluestonestrategy.com](http://www.bluestonestrategy.com). The Group's purpose is to promote economic development and sustainability of Tribal Nations. *Other professional post:* Chairperson & Founder, Fire Mountain Wines, P.O. Box 4120, Cottonwood, AZ 86326 (928) 649-9135. Website: [www.firemountainwines.com](http://www.firemountainwines.com). Jamie is dedicated to providing thought leadership in Indian Country in maintaining sustainable & efficient Tribal systems and the development of a National Indian Economy. He has spoken at numerous conferences and continues to represent the American Indian Business Network initiative on behalf of the National Indian Gaming Association. *Past professional posts:* Yavapai-Apache Nation (director of health and human services; chairperson for two terms); president, Inter-Tribal Council of Arizona. *Community service:* Board member, National Inter-Tribal Economic Alliance; chairperson, Northern Arizona University's, Institute for Native Americans; board member, Native Home Capital. *Awards, honors:* In 2007, Jamie was recognized for outstanding leadership and contributions to American Indian economic and business development by the National Center for American Indian Enterprise Development (NCAIED).

**FUNMAKER-ROMANO, CHRISTINE (Ho-Chunk)**  
(executive director)

*Affiliation & Address:* Executive Director, American Indian Community House, 134 W. 29<sup>th</sup> St., 4<sup>th</sup> Floor, New York, NY 10001 (212) 598-0100.

**FURLAN, LAURA N.**  
(assistant professor of English)

*Education:* University of Iowa, BA (American Studies); San Diego State University, MA (English); University of California, Santa Barbara, PhD (English). *Affiliation & Address:* Assistant Professor, English Department, Bartlett Hall, University of Massachusetts, W443 South College, Amherst, MA 01003 (413) 545-5518. E-mail: [furlan@english.umass.edu](mailto:furlan@english.umass.edu). *Other professional post:* Affiliated Faculty, Five College Native American and Indigenous Studies. Her teaching and research interests include American Indian literary and cultural studies, American Studies, autobiography, and creative nonfiction. Her work has been published in *Crossing Lines: Race and Mixed Race across the Geohistorical Divide* (AltaMira, 2005), *Studies in American Indian Literatures, Intertexts, Yellow Medicine Review, Sentence, and Sovereign Erotics* (Arizona, 2011), and she co-edited a Special Forum for the *Journal of Transnational American Studies*, 2012 on transnational Native American Studies. Published work: *Indigenous Cities: Urban Indian Fiction and the Histories of Relocation* (University of Nebraska Press, 2017).

**FYANT, SHELLY (Salish & Kootenai)**  
(tribal chairperson)

*Education:* Haskell University, AA, 1978; University of Montana, BS (Business Administration), 1989. *Affiliation & Address:* Chairperson (Arlee), Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700. Shelly is a supporter of the food sovereignty initiative and the Missing and Murdered Indigenous People efforts.

G

**GABRIEL, RICKY (Colville)**  
(tribal council member; committee chair)

*Affiliation & Address:* Nespelem District Representative, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2207. E-mail: [ricky.gabriel@colvilletribes.com](mailto:ricky.gabriel@colvilletribes.com). *Other tribal post:* Chair, Tribal Government Committee.

**GACHUPIN, FRANCINE C. (Jemez Pueblo)**  
(professor of family & community medicine)

University of Washington, MPH (Epidemiology); University of New Mexico, PhD. *Affiliation & Address:* Assistant Professor, Department of Family and Community Medicine, College of Medicine; Assistant Director, Cancer Disparities Institute, Arizona Cancer Center; and Assistant Director of the Native American Research and Training Center, all at the University of Arizona, 1642 E. Helen St., Tucson, AZ 85719 (520) 621-5072. E-mail: [fcgachupin@email.arizona.edu](mailto:fcgachupin@email.arizona.edu). She studies primarily chronic diseases and related behavioral risk factors. Much of her training has been at the National Institutes of Health and most of her work has occurred at four separate tribal based epidemiology centers – Portland Area, Aberdeen Area, Albuquerque Area and Navajo Area. She has worked with two tribal comprehensive cancer control programs in the northern plains and the pacific northwest.

**GACHUPIN, NORMAN (Zia Pueblo)**  
(Pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Zia Council, 135 Capitol Square Dr., Zia Pueblo, NM 87053 (505) 867-3304.

**GAFFNEY, PAT**  
(school principal)

*Affiliation & Address:* Principal, Ahfahkee Day School, Star Route, Box 40, Clewiston, FL. *Other professional posts:* Consultant for several tribal colleges including Lac Courte Oreilles Ojibwe College, Leech Lake Tribal College, and Oglala Lakota College. *Past professional posts:* Vice president for Instructional Affairs and instructor in Lakota Studies & General Studies departments at Oglala Lakota College, Pine Ridge, SD (17 years); administrator & faculty member at colleges in New Jersey and Illinois earlier. *Published works:* Pine Ridge Reservation: Yesterday and Today (Badlands Natural History Association, 1992); Fiduciary For Seven Generations: The Tribal College Trustee (University of North Dakota, Dept. of Indian Studies, 2004); An Indian Chapbook, 2nd Ed. (University of North Dakota, Dept. of Indian Studies, 2006); In A Good Way: American Indian Studies In The Classroom (Minnesota Humanities Commission, 2006); Culture & Customs of the Sioux Indians (ABC-CLIO, 2011); articles, reviews, teaching material.

**GAGNON, GREGORY (Bad River Lake Superior Chippewa)**  
(professor emeritus of history)

*Education:* University of Maryland, PhD (History), 1970. *Affiliation & Address:* Associate Professor Emeritus of History, Department of American Indian Studies, College of Arts and Sciences, University of North Dakota, 221 Centennial Dr., Stop 7103, Grand Forks, ND 58202 (701) 777-4649. Professor Gagnon joined the American Indian Studies Department in 1997 after seventeen years at Oglala Lakota College, Pine Ridge Reservation, where he was academic vice president and teacher. Before 1980, he was an administrator and teacher at colleges in New Jersey and Illinois. Since retirement in 2011, Dr. Gagnon teaches American Indian Law at Loyola University of New Orleans and American Indian Religion at Tulane University. He continues as a consultant for Oglala Lakota College. He also teaches courses for the Oshner Life Long Learning Institute at UND and is an occasional faculty member in the UND Integrated Studies Program *Published works:* Sioux Culture and Society (ABC-CLIO 2011; paperback revised edition, University of Nebraska Press, 2013), Pine Ridge Reservation: Yesterday and Today, 2nd edition, 2013), Fiduciary for Seven Generations: The Tribal College Trustee (2004) and articles in the North Dakota Law Review (2014), North Dakota Quarterly (2013-14), reviews in Choice Magazine and other journals.

**GAIAHSHIBOS (Lac Courte Oreilles Ojibwe)**  
(formal tribal chairperson)

*Address:* 9888 W. Chippewa Flwge Rd., Couderoy, WI 54828 (715) 634-8934. E-mail: gkibos@chareinternet.com. *Affiliation:* Treasurer, National Congress of American Indians, Washington, DC. *Past affiliation:* Former chairperson, Lac Courte Oreilles Tribal Governing Board, Hayward, WI.

**GAIAHSHIBOS, JUDI M. (Ponca)**  
(executive director)

*Education:* Doane College, B.A. (Human Relation), 2000, MA (Management), 2007. *Affiliation & Address:* Executive Director (1995-present), Nebraska State Commission on Indian Affairs, P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475. E-mail: judi.gaiashkibos@nebraska.gov. *Other professional posts:* President (2006-present), Governor's Interstate Indian Council (GIIC); appointed to the University of Nebraska's Presidents Advisory Council in 2008. Lecturer and advisor for the first Native Daughter's Project and currently an adjunct professor for the second Native Daughters Project focusing on Indian women of Oklahoma through the University of Nebraska, Lincoln. She serves on several state advisory boards including the Nebraska Minority Justice Committee, the P-16 Initiative, and the Nebraska Partners in Prevention Coalition; and a board member of CEDARS Youth Services and Interchurch Ministries/Grants to American Indians in Nebraska (GAIN); member of the Sheldon Museum of Art's Advisory Council. *Awards, honors:* Recipient of the Douglas County Historical Society 2009 Door Keeper Award in recognition of opening new doorways in the spirit of Unity, Equality and Understanding; 2012 recipient of the Nebraska Humanities Sower Award; appointed to the Doane College Board of Trustees in 2012.

**GAIKOWSKI, DIXIE (Sisseton-Wahpeton Oyate)**  
(IHS area director)

*Education:* South Dakota State University, Brookings, BS. *Affiliation & Address:* Director, Tucson Area Indian Health Service (IHS), 7900 South "J" Stock Rd., Tucson, AZ 85746 (520) 295-2405. E-mail: Dixie.gaikowski@ihs.gov. Ms. Gaikowski is responsible for the Area's financial programs and management. The Tucson Area provides primary & community outreach programs for health services to the Tohono O'odham Nation and the Pascua Yaqui Tribe of Arizona. *Past professional posts:* Dixie began her career with the IHS in March 2001 as the Assistant Director of Nursing at the Woodrow Wilson Keeble Memorial Health Care Center in Sisseton, South Dakota, where she later served as the Director of Nursing and Deputy Chief Executive Officer. She subsequently moved to the Great Plains Area to serve as the Area Managed Care Nurse and Director of Resource Management. In November 2011, Ms. Gaikowski was named Acting Deputy Area Director Field Operations for the

Great Plains Area. She has also served as Acting Chief Executive Officer for the Belcourt Service Unit, Rosebud Service Unit, and the Omaha/Winnebagos Service Unit. *Awards, honors:* Received numerous local & national awards, including an IHS National Director's Award.

**GAINES-GRAY, ELIZABETH (Cherokee/Shawnee)**  
(newspaper editor)

*Affiliation & Address:* Editor, Intertribal Times Newspaper, Inter-Tribal Council, Inc., P.O. Box 1308 • Miami, OK 74355 (918) 542-4486

**GALANDA, GABRIEL S. (GABE) (Round Valley Nomlaki-Concow)**  
(attorney)

*Education:* Western Washington University, BA (English Literature), 1997; University of Arizona College of Law, JD, 2000. *Affiliation & Address:* Partner, Galanda Broadman, PLLC, P.O. Box 15146, Seattle, WA 98115 (206) 691-3631. E-mail: gabe@galandabroadman.com. *Past professional posts:* Associate, Williams, Kastner & Gibbs, PLLC, Seattle, WA; Office of the prosecutor, Tohono O'odham Nation. *Practice areas:* Indian Law & Gaming, Labor & Employment, Litigation-General. His practice focuses on multi-party commercial and Indian law litigation; *Memberships:* American Bar Association; Federal Bar Association (Indian Law Section); National Native American Bar Association (board member); Washington State Bar Association (past chair, Indian Law Section); founding member, The William L. Dwyer American Inn of Court. *Awards, honors:* National Native American Law Students' Association 2001 Alumnus of the Year. In 2002 & 2003, Mr. Galanda spearheaded the resurgence of the Northwest Indian Bar Association (NIBA) (past president); Washington Law & Politics magazine recognized Gabe as a Rising Star for 2002, 2004 & 2005 and also named him one of Washington's four Leadership Edge Litigators in 2003; awarded the WSBA Young Lawyers Division's Outstanding Young Lawyer Award for 2004; he is one of five attorneys from across the country selected to serve as an ABA Business Law Ambassador for 2004-2006; awarded the "Doug Mason Memorial Award" by the Municipal League of Kings County; recently selected to "The Best Lawyers in America" from 2007-2013.

**GALINDO, ED**  
(professor of American Indian studies)

*Affiliation & Address:* Director, Natural Resources Tribal Cooperative; Professor of American Indian Studies, Aquaculture Research Institute, University of Idaho, P.O. Box 2260, Moscow, ID 83844 (208) 885-5871. E-mail: edg@uidaho.edu.

**GALLAGHER, ROXANNE S.**  
(attorney; Indian law)

Born in Las Vegas, Nev. *Education:* University of Colorado, BA, 1999; Arizona State University College of Law, JD (Certificate in Indian Law), 2002. *Address & Affiliation:* Associate Attorney, Sacks Tierney, P.A., 4250 N. Drinkwater Blvd. #4, Scottsdale, AZ 85251 (480) 425-2615. E-mail: judith.dworkin@sackstierney.com. *Practice Areas:* Indian Law and Tribal Relations; Business & Corporate Law. Court & Bar Admissions: State Bar of Arizona; Navajo Nation. *Professional activities:* Federal Bar Association: Indian Law Section; Native American Bar Association of Arizona. *Presentations:* "New Economic Development Bonds Available to Indian Tribal Governments," Inter Tribal Council of Arizona, Inc., Phoenix (Aug. 2009); "UCC & Secured Transactions," Navajo Nation Bar Association CLE, St. Michaels, AZ (Aug. 2009); "CLE for Free: Doing Business in Indian Country," Ballard Spahr, Phoenix (March 2009); et al.

**GALVAN, JOHN (Jemez Pueblo)**  
(Pueblo 1<sup>st</sup> Lt. governor)

*Affiliation & Address:* 1<sup>st</sup> Lt. Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**GANNON, JONATHAN**  
(Indian college president)

*Education:* Evangel University, BA (Missions Studies & Biblical Language); Assemblies of God theological Seminary (Doctor of Ministry in Missionary Leadership); North Central Bible College & Israel College of the Bible (Cross-Cultural Ministries & Biblical Languages). *Affiliation & Address:* President, SAGU American Indian College, 10020 N. 15th Ave., Phoenix, AZ 85021 (602) 944-3335 ext. 231. Email: jgannon@sagu.edu

**GANSWORTH, ERIC (Onondaga)**  
(writer, visual artist)

Born & raised at the Tuscarora Indian Nation near Niagara Falls, New York. *Education:* SUNY at Buffalo, BA & MA. *Affiliation & Address:* Professor of English & Lowry Writer-in-Residence at Canisius College, CT-902, Department of English, 2001 Main St., Buffalo, NY 14208 (716) 883-2113. E-mail: ganswore@canisius.edu. Teaching *Interests:* Creative Writing, contemporary Native American literature, film adaptation, contemporary fiction, et al. *Awards, honors:* American Book Award, New Atlantic Independent Booksellers

Association, for "Extra Indians"; PEN Oakland-Josephine Miles Award, for "Mending Skins"; National Book Critics Circle's "Good Reads" List for Spring 2008, for "A Half-Life of Cardio-Pulmonary Function." *Published works:* Indian Summers (Michigan State University Press (MSUP), 1998); Smoke Dancing (MSUP, 2004); Mending Skins (University of Nebraska Press, 2005); Nickel Eclipse: Iroquois Moon (MSUP, 2000); Sovereign Bones (Nation Books, 2007); A Half-Life of Cardio-Pulmonary Function (Syracuse University Press, 2008); From the Western Door to the Lower West Side (White Pine, 2009); Extra Indians (Milkweed Editions, 2010); If Ever I Get Out of Here (Scholastic/Arthur A. Levine, 2013); As a visual artist, Gansworth has exhibited in many group shows and has had a solo or two-person exhibits at Niagara University, The Stuyvesant Gallery, Canisius College, Bright Hill Center, and Colgate University. He has received theater commissions from SUNY Oneonta and Ohio Northern University and was the recipient of the Individual Artist's Grant for Fiction, from the Constance Saltonstall Foundation.

**GANT, JACQUELINE (Oneida Nation of the Thames, ON, Can.)**  
(executive director)

*Education:* Michigan State University, BS (Criminal Justice); Harvard University, MA (Education), 1998. *Affiliation & Address:* National Executive Director, Native American Business Alliance (2004-present), 30700 Telegraph Rd., Suite 1675, Bingham Farms, MI 48025 (248) 988-9344. *Other professional post:* President & CEO, Youth Vision; President, Dreamcatcher Consulting & Event Planning.

**GANTT, AMY (Chickasaw)**  
(recruitment & retention coordinator)

*Education:* University of North Texas, BFA, 1999; Texas Woman's University, MA, 2004. Holds a Texas Teaching Certificate. *Affiliation & Address:* Recruitment and retention coordinator, Native American Center for Student Success, 1405 North 4<sup>th</sup>, PMB 2747, Durant, OK 74701-0609 (580) 745-3220. E-mail: [agantt@se.edu](mailto:agantt@se.edu) Amy is a recruitment and retention coordinator for the Chickasaw Nation Education Services Department. She divides her time between the Murray State College & Southeastern Oklahoma State University campuses. Amy's SE office is located in the Native American Center for Student Success in the Hallie McKinney Building. Her office hours are 9:00 a.m. to 3:00 p.m. on Tuesday of each week. As the recruitment and retention coordinator for the Chickasaw Nation, she provides educational services to all Chickasaw students. In particular; Chickasaw student attending Southeastern will work with her to determine eligibility for, and receive tribal grants and scholarships. Higher Education grant and scholarship application may be found here. Amy came on board with the Chickasaw Nation education department in November 2006. Prior to that, she worked in the Division of Heritage Preservation at the Chickasaw Council House Museum as an education specialist. Amy has lived in Oklahoma since 2004 and has worked for the Chickasaw Nation since that time. She is also a citizen of the Chickasaw Nation. Amy enjoys working with clay and learning about the Chickasaw language in her free time.

**GARCEAU, DANNY J. (Lake Superior Ojibwe)**  
(society chairperson)

*Affiliation:* Conference chair (2008), chairperson (2010-present), Society of American Indian Government Employees (SAIGE), P.O. Box 7715, Washington, DC 20044 (202) 564-0375. E-mail: [danjeau@msn.com](mailto:danjeau@msn.com). *Military service:* 30 years of active duty military service in the Army and Michigan National Guard. *Past professional post:* In 2000 he joined the Michigan National Guard Cultural Diversity Council where he served until his retirement as the Native American SEPM and recruiting advisor; also served as the chair of the Great Lakes Region for the Army National Guard National Recruiting Advisory committee.

**GARCIA, AGUSTIN (Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sulphur Bank of Pomo Indians, P.O. Box 757 • Lower Lake, CA 95457 (707) 994-3400; E-mail: [a.garcia@elemindiancolony.org](mailto:a.garcia@elemindiancolony.org)

**GARCIA, ANDREA (Mandan/Hidatsa/Arikara)**  
(physician)

Born & raised in Los Angeles, Calif. *Education:* UC Berkeley-USCF Joint Medical Program, MD, 2012. Past President, Association of Native American Medical Students.

**GARCIA, ARNOLD J. (Nambe Pueblo)**  
(Pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Nambe, Rt. 1 Box 117-BB 8, Nambe Pueblo, NM 87747 (505) 455-2036.

**GARCIA, BOB (Lower Umpqua & Suislaw)**  
(former tribal chairperson)

*Education:* Reed College (History, Economics), 1975-79. *Affiliation & Address:* President, The Garcia Group, Tribal Financial Consultants (2017-present),

Coos Baky, OR. E-mail: [BG1957@aol.com](mailto:BG1957@aol.com) *Other professional post:* Member (past president, Florence Oregon Rotary Club, 2010-present. *Past professional posts:* Assistant General manager, Three Rivers Casino and Hotel, 2007-17; Committee Chair, 2001-17, Committee Chairperson (2007-15), Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, Coos Bay, OR.

**GARCIA, BRUCE (San Felipe Pueblo)**  
(Pueblo administrator)

*Affiliation & Address:* Administrator, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM 87001 (505) 867-3381.

**GARCIA, CAROLE J. (Tohono O'odham)**  
(craftsperson, store owner)

*Affiliation & Address:* Reservation Creations, 2000 W. San Xavier Loop Rd., P.O. Box 27626, Tucson, AZ 85726 (602) 622-4900. *Other professional post:* Co-director, National Native American Cooperative, P.O. Box 1000, San Carlos, NM 85550.

**GARCIA, CARIE LYNN (Cahuilla/Luiseno)**  
(tribal cultural program manager)

*Affiliation & Address:* Manager, Cultural Program, Soboba Band of Luiseno Indians, P.O. Box 487, San Jacinto, CA 92583 (951) 654-5544

**GARCIA, DONNIE (Jicarilla Apache)**  
(Indian center chairperson)

*Affiliation & Address:* Board Chairperson, Albuquerque, Indian Center, 105 Texas St. SE, Albuquerque, NM 87108 (505) 268-1751; E-mail: [donnied.garcia@abqindiancenter.com](mailto:donnied.garcia@abqindiancenter.com)

**GARCIA, DUANE (Te-Moak Western Shoshone)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Te-Moak Tribe of Western Shoshone Indians, South Fork Reservation, 21 Lee Unit-13, Spring Creek, NV 89815 (775) 744-4273.

**GARCIA, EMMETT (Santa Ana Pueblo)**  
(entertainer/composer)

*Affiliation & Address:* "Shkeme" Native Roots Band, 6909 Portlamar Rd., Albuquerque, NM 87120 (505) 620-8539. *Membership:* Americans for Indian Opportunity.

**GARCIA, MARY (Navajo-Dine')**  
(executive director)

*Affiliation & Address:* Executive Director, Albuquerque, Indian Center, 105 Texas St. SE, Albuquerque, NM 87108 (505) 268-1751; E-mail: [mary.garcia@abqindiancenter.com](mailto:mary.garcia@abqindiancenter.com)

**GARCIA, NANCY (Tohono O'odham)**  
(tribal enrollment specialist)

*Affiliation & Address:* Tribal Enrollment Specialist, Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: [ngarcia@csninc.net](mailto:ngarcia@csninc.net). Nancy a member of the CSN tribal enrollment reconstruction and audit team. She also leads enrollment workshops and discussion groups focused on a wide range of tribal membership-related issues. For 30 years Nancy served as Director of the Tohono O'odham Tribal Enrollment Department managing citizenship issues for an estimated 20 thousand people living in both the US and Mexico.

**GARCIA, NATHAN (Santa Ana Pueblo)**  
(Pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**GARCIA, PATRICIA TUCK (Agua Caliente Cahuilla)**  
(director of tribal historic preservation & repatriation committee)

*Education:* California State University-Fullerton, BA (Anthropology), 2003, PhD (Archaeology), 2011; California State University-Long Beach, BA (Archaeology), 2005. *Affiliation & Address:* THPO and Director (2006-present), Tribal Historic Preservation and Cahuilla and Inter-Tribal Repatriation Committee, 5401 Dinah Shore Dr., Palm Springs, CA 92264 (760) 699-6800. E-mail: [ptuck@aguacaliente-nsn.gov](mailto:ptuck@aguacaliente-nsn.gov). *Past professional post:* Archaeologist, 003-06. Patricia serves as the Tribal Historic Preservation Officer (THPO) for the Agua Caliente Band of Cahuilla Indians. As the Tribe's THPO, she administrate day-to-day operations, field surveys and investigations, and protection, documentation and management of cultural resources within the Agua Caliente Indian Reservation and the Traditional Use Area (TUA). Our office consults with lead agencies under a variety of historic preservation laws including: Section 106 of the National Historic Preservation Act, California Environmental Quality Act, SB 18, AB52, as well as local historic preservation ordinances. We review development and land management projects and provide meaningful comment to minimize or avoid impacts to historic



properties and cultural resources important to the Tribe. Our office also provides Tribal Cultural Monitoring to reduce potential impacts to Cultural Resources within the TUA. In addition, my office is responsible for the Native American Graves Protection and Repatriation Act (NAGPRA) responsibilities for the Tribe. We also write and manage grant projects for the THPO. We have compiled a database of Cultural Resources within the Agua Caliente Indian Reservation and the TUA utilizing Geographic Information Systems (GIS). I have coauthored a research design and a historic preservation management plan for the Agua Caliente Reservation, as well as ordinances and policy for the THPO. His work focuses on Indigenous Archaeology and the use of GIS as a tool for historic preservation.

**GARCIA, PETER, JR. (Ohkay Owingeh Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Ohkay Owingeh Pueblo, P.O. Box 1099, San Juan Pueblo, NM 87566 (505) 852-4400.

**GARCIA, ROBERT M. (Santa Ana Pueblo)**  
(museum technician)

*Address:* 3963 Saxon Ave. #1R, Bronx, NY 10461 (212) 514-3964. *Affiliation:* National Museum of the American Indian, Smithsonian Institution, New York, NY. *Membership:* Americans for Indian Opportunity. *Interest:* Cultural retention.

**GARCIA, ROBERT T. (Pueblo of Acoma)**  
(Pueblo 2<sup>nd</sup> Lt. governor)

*Affiliation & Address:* 2<sup>nd</sup> Lt. Governor, Pueblo of Acoma, P.O. Box 309, Acomita, NM 87034. (505) 552-6604.

**GARCIA, SAMMY (Santo Domingo Pueblo)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Kewa Pueblo, P.O. Box 99, Santo Domingo, NM 87052 (505) 465-2214.

**GARCIA, SIMON JAY (Santa Ana Pueblo)**  
(Pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**GARCIA, SUZANNE M. (Pueblo)**  
(attorney; child welfare legal specialist)

*Education:* University of California, Davis, BA; University of Arizona, Rogers College of Law, JD (Indian Law). *Affiliation & Address:* Tribal Child Welfare Specialist (2015-present), Capacity Building Center for Tribes, Tribal Law and Policy Institute, 501 N. Sanders St., Suite 204, Helena, MT 59601 (406) 443-8202. *Past professional post:* Assistant Counsel, Washoe Tribe of Nevada & California, 2007-14; Staff Attorney, Domestic Violence Victims Assistance Project, 2003-07. Suzanne works with the Capacity Building Center for Tribes as the Child Welfare Specialist. She provides training and technical assistance for tribal child welfare agencies, with special expertise on Tribal Title IV-E access. Most recently, she served as the Assistant General Counsel for the Washoe Tribe of Nevada and California for over seven years. In that role, she worked extensively with child welfare issues, including negotiating tribal-county agreements, developing policies and procedures, and extensive work with the Tribal Title IV-E development grant, Tribal Court Improvement grant, and Children's Justice Act grant. Suzanne represented the Tribe in ICWA child welfare proceedings in state courts and child dependency cases in Washoe tribal court. Suzanne has worked numerous times over the past four years with the National Resource Center for Tribes in coordinating several tribal gatherings focused on tribal access to Title IV-E direct funding.

**GARCIA, TERENCE (San Ildefonso Tewa)**  
(Pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**GARCIA, TONY (Yankton Sioux) 1951-**  
(CEO/academic dean; educational administration)

Born October 7, 1951, Pierre, S.D. *Education:* University of South Dakota, EdD., 1991. *Affiliation & Address:* Chief Executive Officer, Academic Dean (2017-present), Ithanktonwan Community College (Yankton Sioux), P.O. Box 295, Marty, SD 57361 (605) 384-3997; E-mail: [dr Garcia@iccocyte.com](mailto:dr Garcia@iccocyte.com). *Past professional posts:* Executive Director (2009-16), Yankton Sioux Adult Education, Marty, SD; Director of Indian Education, Rapid City School District, 1991-2005; president, Ithantonwan Community College, Wagner, SD, 2005-09. *Military service:* U.S. Army, 1970-72 (Spec. 4th class; Vietnam Veteran). *Community activities:* Board Member, Big Brothers and Big Sisters. *Memberships:* National Indian Education Association; South Dakota Indian Education Association; National Association of Bilingual Education; South Dakota Bilingual-Bicultural Association. *Awards, honors:* 1993 Dakota Wesleyan Indian Alumna of the Year. *Interests:* Founder of Ateyapi (Fatherhood) Society for Lakota People, Rapid City, SD. *Published works:*

Dissertation - Attitude Difference As Seen by Indian and Non-Indian students Towards Their Teachers, 1991.

**GARDIPE, DOUG (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Reno-Sparks Indian Colony, 98 Colony Rd., Reno, NV 89502 (775) 329-2936. E-mail: [dgardipe@rsic.org](mailto:dgardipe@rsic.org).

**GARDNER, JERRY (Cherokee)**  
(attorney; institute founder & executive director)

*Education:* Antioch School of Law, JD. *Affiliation & Address:* Founding Executive Director (1996-present), Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [jerry@tlpi.org](mailto:jerry@tlpi.org). Jerry has more than 35 years of experience working with American Indian/Alaska Native Nations, tribal court systems, and victims of crime in Indian country. *Other professional posts:* Executive Director, National Child Welfare Resource Center for Tribes, Helena, MT; adjunct professor, UCLA School of Law, and an Appellate Court Judge for the Turtle Mountain Band of Ojibwe Indians in North Dakota. *Past professional posts:* Adjunct Professor, University of California, Berkeley, School of Law, 1995-2000; administrator, National American Indian Court Judges Association, 1998-2000; senior staff attorney, National Indian Justice Center, 1983-96; He previously served as the Administrator for the National American Indian Court Judges Association (NAICJA). He has been an appellate court judge for the Turtle Mountain Band of Chippewa Indians (North Dakota) and Poarch Creek Band (Alabama). He served as the Senior Staff Attorney with the National Indian Justice Center (NIJC) from NIJC's establishment in 1983 until TLP's founding in 1996. He served as a Professional Staff Member at the U.S. Senate Committee on Indian Affairs in the late 1970s. He also served in legal training positions for the national office of the Legal Services Corporation and the American Indian Lawyer Training Program.

**GARDNER, RAY (Chinook) 1956-**  
(tribal chairperson)

Born in South Bend, Wash. *Affiliation:* Chair (2001-present), Chinook Tribe, P.O. Box 368, Bay Center, WA 98527. *Other professional posts:* Transportation Specialist/Investigator IV, Washington Utilities and Transportation Commission, Satsop, WA. Liaison between WUTC & the Native American tribes of Washington, & City/State/Federal Law Enforcement Agencies. Head Investigator for all fatalities involving the railroad in the state. *Tribal community service:* Chair, Fisheries Committee; vice chair, Health Board.

**GARFIELD, RYAN (Yokut)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson & Vice Chairperson (2009-17), Tule River Tribal Council, P.O. Box 589, Porterville, CA 93258 (559) 781-4271.

**GARFIELD, WILLIAM (Yokut)**  
(tribal chairperson)

*Education:* CC Southern Nevada, AA (Hospitality Casino Management, 2004; University of Nevada at Reno, Extended Studies Certification, Gaming Industry, 2010-11. *Affiliation & Address:* Chairperson (2021-present), Tule River Tribal Council, P.O. Box 589, Porterville, CA 93258 (559) 781-4271. E-mail: [william.garfield@tulerivertribe-nsn.gov](mailto:william.garfield@tulerivertribe-nsn.gov). *Past professional posts:* Marketing – Players Club Manager, Database Manager & Player Development, Eagle Mountain Casino, 2004-11; Tule River Tribe: Public Relations, 2013-15; Public Relations/Marketing, Tule River Economic Development Corporation, 2015-19; Vice Chairperson, 2019-21.

**GARNONS-WILLIAMS, WAYNE (Mohawk of Akwesasne, Ontario)**  
(attorney; principal director)

*Education:* University of Windsor, BA (Public Administration), 1987; Queen's University, LLB (Civil, Criminal and Tax Litigation, Advocacy, ADR), 1990; Dalhousie University, MPA (Court and Tribunal Administration and Judicial Independence, 2004-08; University of Oklahoma College of Law, LL.M. (Indigenous International Law, 2017-20. *Affiliation & Address:* Senior Lawyer & Principal Director (2012-present), Garwill Law Professional Corporation, World Exchange Plaza, 45 O'Connor St., Suite 1150, Ottawa, Ontario Canada K1P 1A4 (613) 778-8685 Fax (888) 345-6978. Garwill Law Professional Corporation provides legal advice, ADR, and civil litigation services in the areas of international trade (customs and excise, tariff and excise tax, GATT, WTO), administrative law, and human rights. Garwill Law provides representation at all levels of court in Ontario, in particular the Superior Court & Appeal Court levels, and before tribunals and commissions, including the International Trade Tribunal. Garwill Law also features a significant practice in Aboriginal matters, including Aboriginal litigation advisory work and negotiations. *Other professional posts:* Principal Director (2020-present), Indigenous Sovereign Trade Consultancy Ltd., Ottawa, Canada; Founding President and Chair, International Inter-tribal Trade Organization, Senior Lawyer and Principal Director of the law firm Garwill Law Professional Corporation specializing in Tribal Trade and Economic Development, as well as member and past Chair of

the Federation of Saskatchewan Indian Nations Appeal Tribunal. He is a board member of the International Council of the Great Lakes Region a board member of Capacity Canada and a board member of Three Feather Corporation. Wayne is also a Research Fellow specializing in International Comparative Indigenous law at the University of Oklahoma, College of Law. He is appointed by Order in Council as a member to the NAFTA Chapter 19 Trade Remedies roster. *Awards, honors:* Wayne is appointed by Order in Council as a member to the NAFTA (USMCA) Chapter 19 Trade Remedies roster. He is the Canadian Council for Aboriginal Business 2019 Award winner for Excellence in Aboriginal Relations, the 2020 Queen's University alumni award winner as well as the recipient of the 2020 CISDL International Legal Specialist in Peace, Justice and Governance Award. He is Plains Cree from Treaty 6, Moosomin First Nation.

**GARRETT, CHUCK (Cherokee)**  
(attorney; CEO Cherokee Nation businesses)

*Education:* University of Oklahoma, BA (Political Science), 1986; Harvard Law School, JD, 1989. *Affiliation & Address:* CEO, Cherokee Nation Businesses, 777 W. Cherokee St., Catoosa, OK 74015 (918) 384-7474. Chuck oversees what is often referred to as the economic engine of Cherokee Nation. Cherokee Nation Businesses employs 11,000 people in 49 states and posts annual revenues over \$1 billion. Garrett leads a team of professionals to manage CNB's diversified business interests — including gaming and hospitality, as well as government contracting in the information technology, security and defense, real estate, manufacturing, construction and health care industries. The long-term success of Cherokee Nation Businesses has empowered the Tribe to significantly rebuild and redevelop its Tribal health care system, among other initiatives. Prior to joining CNB as Executive Vice President in 2013, Garrett worked as a New York real estate investment attorney; Senior Vice President at a Wall Street investment bank; President and COO of an asset management business; and founder of the Ovation Management Group. *Awards, honors:* A *Top 30 CEO in Indian Country* by Native Business Magazine. His profile originally appeared in our *Leadership issue*.

**GARRETT, JOHN C. (Cherokee)**  
(tribal chief justice)

*Education:* University of Oklahoma, BA; University of Tulsa College of Law, JD. *Affiliation & Address:* Chief Justice, The Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. Mr. Garrett has served on the Cherokee Nation Supreme Court since 2012, when he was nominated by Principal Chief Bill John Baker and confirmed by the Tribal Council to fill a vacancy. He has served as a judge in municipal, state and tribal capacities for more than 40 years.

**GARRIOTT, WIZIPAN (Little Elk) (Rosebud Sicangu Sioux)**  
(CEO tribal economic development corp.)

*Education:* Yale University, BA (American Studies), 2003; University of Arizona, James E. Rogers College of Law, JD, 2008. *Affiliation & Address:* CEO (2012-present), Rosebud Economic Development Corp., 27565 Research Park Dr., Mission, SD 57555 (605) 856-8400. Email: [akicita@gmail.com](mailto:akicita@gmail.com). *Past professional posts:* Deputy Chief of Staff, Office of the Assistant Secretary – Indian Affairs, Department of the Interior, Washington, DC, 2009-11; Director, Office of Analysis, Rosebud Sioux Tribe, 2011-12.

**GARRITY, GERALDINE (Navajo)**  
(college chairperson)

She is To'áheedlínii and born for To'dichíinii. She was raised and resides in Lukachukai, Arizona. *Education:* Arizona State University, BA (Elementary Education), MA (Education); Doctorate in Educational Leadership and Change with an emphasis in Grounded Theory Study with Fielding Graduate University. Garrity also holds a teaching and administrative certificate with Arizona Department of Education. *Affiliation & Address:* Faculty Chair, Diné College Center for Dne Teacher Education, 6<sup>th</sup> Floor, Ned Hatathli Center, P.O. Box C-15, Tsailé, AZ 86556 (928) 724-6699 E-mail: [ggarrity@dinecollege.edu](mailto:ggarrity@dinecollege.edu) Garrity teaches variety of educational courses such as Language Arts courses and Structure English Immersion for the Center for Diné Teacher Education. She taught Elementary Education for 7 years and was a School Improvement Specialist for three years at Lukachukai Community School. She is passionate about preserving and maintaining Din4 language through Navajo Nation schools by promoting Navajo culture to her students.

**GARROW, CARRIE E. (St. Regis Mohawk)**  
(attorney; professor of Indigenous law)

Born & raised in the Akwesasne Territory in New York. *Education:* Dartmouth College, BA, 1991; Harvard University, Kennedy School of Government, MPP (Public Policy), 2000; Stanford Law School, JD, 1994. *Affiliation & Address:* Chief Judge (2016-present), Saint Regis Mohawk Tribal Court, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272. *Past professional posts:* Visiting Assistant Professor of Indigenous Law, Syracuse University College of Law, Syracuse, NY, 2014-16. Deputy district attorney; consultant for Tribal

Law and Policy Institute, the Harvard Project on American Indian Economic Development, and the Native Nations Institute. She has worked with several Indigenous Nations, including the Oglala Sioux Tribe on a participatory evaluation of the federally funded criminal justice initiative, Comprehensive Indian Resources for Community and Law Enforcement and the Grand Traverse Band of Ottawa and Chippewa Indians on juvenile justice reform. *Published work:* Co-author, with Sarah Deer, "Tribal Criminal Law and Procedure" (Google eBook, Rowman Altamira, 2004).

**GARZA, JAMES A.**  
(director of ethnic studies)

*Affiliation & Address:* Director, Department of Ethnic Studies, University of Nebraska, 303 Seaton Hall, Lincoln, NE 68588 (402) 472-1663. E-mail: [jgarza2@unl.edu](mailto:jgarza2@unl.edu).

**GARZA, JUAN, JR. (Kísísika) (Kickapoo of Texas)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Kickapoo Traditional Tribe of Texas, HC 1 Box 9700, Eagle Pass, TX 78852 (830) 773-2105.

**GATES, TODD (Seneca)**  
(former Seneca Nation president)

*Address & Affiliation:* Former President, Seneca Nation of Indians, P.O. Box 231, Salamanca, NY 14779 (716) 945-1790.

**GATEWOOD, TARA (Isleta Pueblo/Navajo-Dine' Nation)**  
(radio host & producer)

Born and raised in isleta Pueblo. *Affiliation & Address:* Host/Producer, Native America Calling, Koahnic Broadcast Corporation, 4401 Lomas Blvd. NE Suite C, Albuquerque, NM 87110 (505) 999-2440. E-mail: [tgatewood@nativeamericacalling.com](mailto:tgatewood@nativeamericacalling.com). Tara hs worked in Indian Country in the arenas of health and community development, and has more than 19 years of experience as a journalist. *Other professional post:* Board member of UNITY: Journalists for Diversity. She has also worked on video documentaries and in music production. Tara is a visual artist and has participated in her family's legacy of Native American jewelry fabrication.

**GEARON, JIHAN (Dine')**  
(former executive director)

*Education:* Stanford University, BS (Earth Systems, Energy Science and Technology). *Affiliation & Address:* Former Executive Director, Black Mesa Water Coalition, P.O. Box 613, Flagstaff, AZ 86002 (928) 213-5909. Throughout her career Jihan as worked to build the capacity and collective strength of Indigenous communities throughout North America who are impacted by energy development and climate change, first in her position as Coordinator of the Native Energy and Climate Campaign at the Indigenous Environmental Network, and now as Executive Director of the Black Mesa Water Coalition. She is a board member of the Center for Story-based Strategy and Steering Committee of the Climate Justice Alliance. In these roles Jihan leads broad coalitions of communities and organizations in connecting the issues of energy development in Indigenous communities to larger social justice movements and common strategies. Jihan is currently based out of Flagstaff, Arizona. Jihan writes a blog at [ww.navigatingcontradictions.com](http://ww.navigatingcontradictions.com). Jihan works out of BMWC's main office in Flagstaff, Arizona. As Executive Director she oversees the staff, coordinates the board, manages administrative needs, fundraises, and significantly contributes to their No Coal and Environmental Justice, and Movement Building & Leaderships Development Programs.

**GEBECK CARROLL, KAYLA (Red Lake Chippewa)**  
(associate attorney; public policy & regulation)

*Education:* Dartmouth College, BA (Linguistics and Native American Studies), 2012; School of Oriental and African Studies, University of London, MA (Human Rights Law), 2014; Georgetown University Law Center, JD, 2020. *Affiliation & Address:* Associate Attorney, Public Policy and Regulation, Holland & Knight LLP, Native American Law Team, 800 17<sup>th</sup> St. NW, Suite 1100, Washington, DC 20006 (202) 955-3000. Kayla provides strategic advice and counsel as well as developing federal advocacy strategies for corporations, coalitions, tribal governments and Alaska Native Corporations before Congress and the executive branch. Ms. Gebeck Carroll's areas of focus include agriculture, trade, natural resources, environment, transportation, tax, appropriations, economic development & diversification, government contracts, self-governance, social services, trust land and United States-Canada border crossing. She develops and advocates for legislation and federal policies in these focus areas as well as coordinating and preparing clients to testify at congressional and agency roundtables, hearings and listening sessions. Additionally, she advises clients on new guidance and legislation affecting their governments, enterprises & members through informational webinars, regular reporting and effective briefing materials. To achieve client results, Kayla maintains close relationships with an array of congressional and agency staffers. She has particular experience working with the U.S. Department of

Interior (DOI), U.S. Department of Agriculture (USDA), U.S. Department of Homeland Security (DHS) and the U.S. Small Business Administration (SBA). *Past professional post:* Served as a policy analyst for the Native American Finance Officers Association. In this position, She advocated the views and concerns of tribal governments in the areas of access to capital, tax and finance policy. Membership: Bar Association of the District of Columbia; Well-Read Native, Co-Founder, 2020-Present. Awards, honors: Holland & Knight Pro Bono All-Star, 2019-2020; Bryce Harlow Foundation, Fellow, 2019-2020; Bryce Harlow Foundation, Fellow, 2018-2019

**GEER, BRENDA (Eastern Pequot)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Eastern Pequot Tribe, P.O. Box 370, North Stonington, CT 06359 (860) 535-1868.

**GEHMAN, DAVID W. (Poarch Band Creek)  
(tribal council secretary)**

Born & raised in Atmore, Ala. *Education:* Jefferson Davis Community College, AA; Auburn University, BS (Management). *Affiliation & Address:* Treasurer, 1995-2001; Secretary, 2009-present, Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. He currently serves as a member of the Utilities Authority, the Land and Natural Resources and the Budget and Finance Legislative Committees.

**GEHMAN, R. DALE (Poarch Band Creek) 1957-  
(radio broadcaster, consulting engineer)**

Born June 16, 1957, Carlisle, Penn. *Education:* Alabama Aviation and Technical College, AB, 1976; Jefferson Davis College (Brewton, AL), AAS (Industrial Electronics), 1993; Atmore State Tech. College, 1991-93 (General Electronics). *Affiliation & Address:* President, Gehman Compliance and Consulting, 1242 Main St., Akron, PA 17501 (717) 859-6410. *Past professional posts:* President, chief engineer, Digital Engineering Service, Ephrata, PA, 1992-2005; chief engineer, WIOV AM/FM, Ephrata, PA, 1993-2005; broadcaster, consulting engineer, WASG Radio, Atmore, AL, 1981-92; board member, Alabama Broadcasters Association; board member, Creek Indian Enterprises (The economic development arm of the Poarch Band of Creek Indians). *Community activities:* Atmore Chamber of Commerce (director, 1984-90); Gospel Light Church, Inc. (board member, secretary); Creek Indian Arts Council (board member). *Memberships:* Certified Senior Broadcast Engineer by the Society of Broadcast Engineers, 1993-; Alabama Broadcasters Assn, 1987-93; Alabama Emergency Broadcasting System (chairperson, 1993); Poarch Band of Creek Indians Tribal Council (member, 1977-90; Atmore Civitan Club (past president). *Awards, honors:* "Outstanding Young Men of America" 1987. *Interests:* Private pilot at age 16; first class FCC Radio-telephone license at age 16; outdoor camping, skiing; electronics; public service for my community and tribe.

**GEIOGAMAH, HANAY (Kiowa/Delaware) 1945-  
(playwright; TV/movie producer; professor of theater;  
artistic director)**

Born in Lawton, Oklahoma in 1945. *Education:* University of Oklahoma, BA (Journalism); Indiana University, MA (Theatre). *Address & Affiliation:* Professor, School of Theatre & Television, UCLA, Los Angeles, CA 90095 (310) 825-7315. E-mail: [hgeiog@ucla.edu](mailto:hgeiog@ucla.edu). *Other professional post:* Serves on The National Film Preservation Board, established in 1988 as an advisory body to the Librarian of Congress' National Film Registry. *Past professional posts:* In 1971, he formed a theater group at the La MaMa Experimental Theater Club in New York City; founded the 16-member American Indian Theatre Ensemble in New York in 1972, which was the first company to perform Native American plays for Indian people; founder and co-director along with Jaye T. Darby, of Project HOOP (Honoring Our Origins & People). Project HOOP is a national, multi-disciplinary initiative to establish Native theatre as a subject & creative development in tribal colleges, Native communities, K-12 schools, and mainstream institutions; director, UCLA American Indian Studies Center, 2002-09; founder and artistic director, American Indian Dance Theatre, 1987; managing editor for the American Indian Culture & Research Journal. *Theatre Credits:* Plays: "Body Indian," "Foghorn, 49," "Coon Cons Coyote," and "Land Sale," have been performed throughout the U.S. and Europe; co-producer for the TBS project, "The Native Americans: Behind the Legends, Beyond the Myths" aired on TNT from 1993-96; co-producer, "The Broken Chain," which told the story of the Iroquois Confederacy during colonial times and also for "Geronimo"; co-producer for "Lakota Woman: Return to Wounded Knee," 1994; co-producer, "Tecumseh," the story of the Shawnee leader, 1995; co-executive producer for "The Only Good Indian," a 2009 independent Western starring Cherokee actor, Wes Studi. *Published works:* New Native American Drama: Three Plays (University of Oklahoma Press, 1980).

**GEMMILL, MICKEY, JR. (Pit River)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Pit River Tribe, 36970 Park Ave., Burney, CA 96013 (530) 335-5421.

**GENEAL, KARLA E. (Mohawk)  
(attorney)**

*Affiliation & Address:* Staff Attorney, Indian Law Resource Center (Washington office), 601 E St., SE, Washington, DC 20003 (202) 547-2800. E-mail: [dcoffice@indianlaw.org](mailto:dcoffice@indianlaw.org).

**GENERAL, KARLA (Akwesasne Mohawk)  
(attorney)**

*Education:* Syracuse University, Maxwell School; St. Lawrence University, BA; Syracuse University College of Law, 2010. *Affiliation & Address:* Associate Legal Counsel, Seneca Nation (2017-present), 12837 Rte. 438, Irving, NY 14081 (716) 532-4900. *Past professional post:* Staff Attorney, Indian Law Resource Center (2010-17), Washington, DC.

**GENIA, JAMES M. (Odawa)  
(attorney)**

*Education:* Augsburg College, BA, 1987; William Mitchell College of Law, JD, 1990. *Affiliation & Address:* Partner, Lockridge Grindal Nauen, PLLP, 100 Washington Ave. South, Suite 2200, Minneapolis, MN 55401-2197. Practices extensively in the government relations department and heads the Indian law practice group. His government relations practice focuses on commerce, economic development, environmental & tribal issues, & currently represents a variety of Indian tribes. *Professional memberships:* Mille Lacs Band of Ojibwe Tribal Court; U.S. District Court, District of Minnesota; U.S. Court of Appeals, 8th Circuit; U.S. Supreme Court. *Other professional posts:* Board member, Johnson Institute Foundation; board member, Minnesota American Indian Chamber of Commerce. *Past professional post:* Solicitor General, Mille Lacs Band of Ojibwe, 1993-1999. *Memberships:* Little Traverse Bay Band of Odawa Indians; American Bar Association; Minnesota Indian Bar Association; State Bar of Minnesota. *Awards, honors:* Attorney of the Year by Minnesota Lawyer; William Mitchell College of Law top 100 all-time graduates for its Centennial in 2000.

**GENSAW, DAVID (Yurok) (tribal vice chairperson)**

*Affiliation & Address:* Chairperson, Yurok Tribe, P.O. Box 1027, Klamath, CA 95548 (707) 482-1350. E-mail: [dgensaw@yuroktribe.org](mailto:dgensaw@yuroktribe.org).

**GENTRY, DON (Klamath)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Klamath Tribes of Oregon, P.O. Box 436, Chiloquin, OR 97624 (541) 783-2219. E-mail: [don.gentry@klamathtribes.com](mailto:don.gentry@klamathtribes.com)

**GENTRY-LEWIS, JO LYNN (Dine-Navajo)  
(board president)**

*Affiliation & Address:* President, Phoenix Indian Center, 2601 North 3rd St. #100, Phoenix, AZ 85004 (602) 264-6768.

**GEOIGAMAH, HANAY (Kiowa)  
(playwright, movie producer)**

*Address:* 1750 N. Wilcox #223, Los Angeles, CA 90028 (213) 463-8535. Founder of the American Indian Dance Theatre.

**GEORGE, DEBBIE (Paiute)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Lovelock Paiute Tribe, Fort Bidwell Reservation, P.O. Box 878, Lovelock, NV 89419 (775) 273-7861.

**GEORGE, JOHN (Eskimo)  
(Alaskan village president)**

*Affiliation & Address:* President, Nightmute Traditional Council, P.O. Box 90021, Nightmute, AK 99690 (907) 647-6215.

**GEORGE, WAYNE (Suquamish)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice President, The Suquamish Tribe, P.O. Box 498, Suquamish, WA 98392 (360) 598-3311. E-mail: [wgeorge@suquamish.nsn.us](mailto:wgeorge@suquamish.nsn.us)

**GEORGE, KELLER (Lalutay^thos) (Oneida)  
(council member; organization president)**

*Education:* Attended Harvard University and earned a certificate from its Senior Managers in Government program. *Affiliation & Address:* Wolf Clan Representative, Oneida Indian Nation Council, P.O. Box 1, Vernon, NY 13476 (315) 361-6300. *Other professional post:* President (serving his sixth term), United South & Eastern Tribes (an organization of 24 federally recognized Indian Nations located east of the Mississippi River which works to assist member tribes and their governments in meeting the needs of their members and in dealing with public policy issues). *Community activities:* Board member, Four Directions Media, Inc. (publishes the nationally recognized newspaper, Indian Country Today); chairman, Oneida Indian Nation Gaming Commission (oversees gaming and licensing operations at Turning Stone Casino Resort. *Memberships:* National Tribal Development Association (Board of Directors);



The Close Up Foundation, Washington, DC (Advisory Committee); National Congress of American Indians (delegate); National Museum of the American Indian (member of Board of Trustees, Jan. 2003).

**GEORGE, LEN (Paiute-Shoshone)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Fallon Paiute-Shoshone Tribe, 565 Rio Vista Rd., Fallon, NV 89406 (775) 423-6075. Email: [chairman@fpst.org](mailto:chairman@fpst.org). *Other professional post:* President, Inter-Tribal Council of Nevada,

**GEORGE, MAGGIE (Navajo-Dine')  
(former college president)**

Born & raised on the Navajo Reservation, Red Valley, Arizona. *Education:* New Mexico Highlands University, BA (Elementary Education), MA (Guidance and Counseling); University of Kansas, PhD (Higher Education). *Affiliation & Address:* Former President, Dine' College, 1 Circle Dr., 6<sup>th</sup> Floor, Ned Hatathlie Center, Tsaile, AZ 86556 (928) 724-6669. *Other professional post:* Faculty/Chair Administrator for the Center for Dine' Studies at Dine' College. *Past professional posts:* Executive Director for the White House Initiative on Tribal Colleges and Universities in Washington, DC; deputy director, American Indian Science and Engineering Society, Albuquerque, NM; director, American Indian Program, New Mexico State University; director of Educational Equity and Access at the New Mexico Higher Education Department. She was Dean and Academic Vice President at Dine' College in Tsaile, Arizona; Dean of the School of Education at Haskell Indian Nations University, Lawrence, KS; She was a consultant-evaluator with the Higher Learning Commission from 2003-09, and an adjunct faculty member at the American Indian Languages Development Institute at the University of Arizona.

**GEORGE, RICK D. (Nooksack)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Nooksack Tribe, P.O. Box 157, Deming, WA 98244 (360) 592-5176.

**GEORGE, SHILO (Southern Cheyenne/Arapaho)  
(adjunct instructor of Indigenous studies)**

*Affiliation & Address:* Director & Professor of Indigenous Nations Studies, P.O. Box 751, Potland State University, Portland, OR 97207 (503) 725-9689.

**GEORGE, WAYNE (Suquamish)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, The Suquamish Tribe, P.O. Box 498, Suquamish, WA 98392 (360) 598-3311.

**GEORGE-WILSON, LEAH (Tsilieil-Waututh Nation)  
(attorney; Indigenous governance; First Nation Chief)**

*Education:* Simon Fraser University, BA; University of British Columbia Law School, JD. *Affiliation & Address:* Principal, Indigenous Law Group, Miller Titerle and Co., 300 – 638 Mithe St., Vancouver, BC V6B 1E3 (778) 945-3054. *Expertise:* Indigenous Governance, legal orders, community engagement, reconciliation and government-to-government work. *Other professional posts:* Co-Chair, First Nations Summit Society, 2004-present; Board Member, Land Advisory Board, 2008-present; Member, First nations Health Council, 2011-present; Chief, Tsilieil-Waututh First Nation, 2001-03, 2005-09, 2019-present.

**GERCKEN, BECCA  
(association president; professor of Native American studies)**

*Education:* University of Miami, PhD. *Affiliation & Address:* President, Association for the Study of American Indian Literatures (ASAIL), and Associate Professor, Native American and Indigenous Studies, University of Minnesota, Morris, 600 East 4<sup>th</sup> St., Morris, MN 56267 (320) 589-6259. E-mail: [gerckenr@morris.umn.edu](mailto:gerckenr@morris.umn.edu). *Expertise:* American Indian Literature; Multicultural Literature.

**GERONIMO, RONALD (Tohono O'odham)  
(Indian studies director)**

*Education:* University of Arizona, BA (Elementary Education), MA (Linguistics). *Affiliation & Address:* Tohono O'odham Language and Culture Instructor and Director, Tohono O'odham Studies, Tohono O'odam Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401. E-mail: [rgeronimo@tocc.edu](mailto:rgeronimo@tocc.edu).

**GESHICK, SHANNON (Boise Forte Ojibwe)  
(executive director)**

*Education:* Metropolitan State University, BA (Ethnic Studies), 2014; University of Minnesota Duluth, MA (Tribal Administration and Governance), 2018. *Affiliation & Address:* Executive Director (2019-present), Minnesota Indian Affairs Council, 161 St. Anthony St., Suite 919 • St. Paul, MN 55103 (651) 539-2200; E-mail: [shannon.geshick@state.mn.us](mailto:shannon.geshick@state.mn.us)

**GESSNER, JAMES, JR. (Mohegan)  
(tribal chairperson)**

*Education:* University of Southwestern Louisiana, BS (Hotel and Restaurant Management). *Affiliation & Address:* Chairperson, Mohegan Indian Tribe, 13 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. E-mail: [jgessner@moheganmail.com](mailto:jgessner@moheganmail.com). Chairman Gessner also serves as Chairman of the Mohegan Gaming and Entertainment (MGE) Management Board which oversees gaming entities across the country, as well as two professional sports teams. Gessner is in his fourth term on the Tribal Council and served as Corresponding Secretary prior to becoming Vice Chairman, then Interim Chairperson. Gessner is a member of the Audit Committee for MGE, as well as serving on the American Red Cross board. He is a member of the management boards for Tunica Biloxi Gaming Authority, KOTA and Mohegan Holding Company's Jersey Mike franchise. *Past tribal post:* executive positions at Mohegan Sun in the Marketing and Player Development divisions.

**GETOFF, MARIA  
(attorney)**

*Education:* Adelphi University, BS (Political Science), 1989; Franklin Pierce Law Center, JD, 1993. *Affiliation & Address:* Senlor Attorney (1997-present), National Indian Gaming Commission, 90 K St., NE, Suite 200, Washington, DC 20002 (202) 632-7003. *Past professional post:* Attorney, Wisconsin Public Defender, 1993-97.

**GHOLSON, GEORGE (Timbisha Shoshone)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Timbisha Shoshone Tribe, P.O. Box 206, Death Valley, CA 92328 (760) 786-2374. E-mail: [george@timbisha.com](mailto:george@timbisha.com)

**GIAGO, DORIS (Oglala Sioux)  
(professor & executive director)**

*Education:* University of Kansas, MA. *Affiliation & Address:* Professor, Journalism and Mass Communications, SDSU, Yeager 228, Box 2235, Brookings, SD 57007 (605) 688-6236. E-mail: [doris.giago@sdstate.edu](mailto:doris.giago@sdstate.edu). Professor Giago teaches newswriting and reporting, publicity methods and advanced reporting. *Other professional post:* Registration coordinator, annual Native American Newspaper Career Conference. *Awards, honors:* 2009 First Place for Innovative Outreach to Scholastic Journalism by the Association for Education in Journalism and Mass Communication, Scholastic Journalism Division; Distinguished Alumnus, SDSU Native American Club. *Memberships:* South Dakota High School Press Association (director); Native American Journalists Association (NAJA).

**GIAGO, TIM (Nanwica Kciff) (Oglala Sioux) 1934-  
(columnist; publisher)**

Born July 12, 1934, Pine Ridge Reservation, S.D. *Education:* San Jose Junior College; University of Nevada, Reno; Harvard University (Nieman Fellowship, 1990-91). *Affiliation & Address:* Publisher, Giago Book Publishing, 2218 Jackson Blvd., Suite 9, Rapid City, SD 57702 (605) 388-3313. *Past professional post:* Publisher/owner, Indian Country Today (newspaper), Rapid City, SD, 1981-1998. *Awards, honors:* 1985 - H.L. Menkin Award from the Baltimore Sun for Best Column; Civil & Human Rights Award from the National Education Association in 1988; Harvard University Award for Contributions to Minority Journalism in 1990; University of Missouri School of Journalism, Medal of Honor for Distinguished Journalism; inducted into the South Dakota Hall of Fame in 1995; Distinguished Service Award from the Washington Times, and while publisher of newspaper, "Indian Country Today," he received more than 70 awards for excellence; articles featured in "People" magazine, "Denver Post" magazine, "Minnesota Monthly," "Chicago Tribune" magazine; inducted into the South Dakota Newspaper Hall of Fame in 2007; member of the American Academy of Arts & Sciences, 2018. *Published works:* The Aboriginal Sin (Historian Press, 1978); Notes From Indian Country, Volume 1, 1978-82; editor, The American Indian and the Media; Notes From Indian Country (Giago Book Publishing, 1999); writes a weekly column syndicated by Knight Ridder Tribune Service; articles in magazines.

**GIBBS, HUGH (Etowah Cherokee)  
(tribal chief)**

*Affiliation & Address:* Chief, Etowah Cherokee Nation, 150 9th Ave. N., Cleveland, TN 37203.

**GIBBS, RAVYN D. (Anishinaabe/Bois Forte Band of Chippewa)  
(Native American outreach director)**

*Education:* University of Minnesota-Duluth, BA (Criminology), 2016, dual-degree Master's Program in Social Work and Public Health, 2018. *Affiliation & Address:* Native American Outreach Director, Senator (D-Minnesota) Tina Smith, 720 Hart Senate Office Bldg., Washington, DC 20510 (202) 224-5641. *Awards, honors:* Was selected for the 2018 Udall Foundation Native American Congressional Internship Program. She interned with the Senate Committee on Indian Affairs.

**GIBBS, TANYA (Little Traverse Bay Bands of Odawa)  
(attorney; law firm partner)**

*Education:* Michigan State University, James Madison College, BA, 2010; Western Michigan University, Thomas M. Cooley Law School, JD (Magna Cum Laude), 2013. *Affiliation & Address:* Partner, Rosette LLP, 44 Grandville, Suite 300, Grand Rapids, MI 49503 (616) 655-1601. Since joining Rosette, LLP, Ms. Gibbs has focused her practice area on non-gaming economic development. She represents tribally-owned companies involved in various businesses ranging from e-commerce to real estate development. Ms. Gibbs has drafted tribal business codes, created and dissolved tribally-owned companies, negotiated numerous vendor agreements, drafted operational and compliance policies and procedures, and negotiated multi-million dollar financial transactions. Community service: serves on the board of directors for Odawa Economic Development Management, Inc., a wholly owned and operated economic arm and instrumentality of the Little Traverse Bay Bands of Odawa Indians. She is also very active in the American Indian Law Section of the State Bar of Michigan. *Awards, honors:* Certificate of Merit, Advanced Research and Writing, Bankruptcy Law, International Business Law, and Constitutional Law I; Robert Stocker II Scholarship Recipient; Assisted in the creation and development of a tribally owned fuel station and convenience store; a \$300,000,000 merger and acquisition on behalf of a tribal economic development arm; and a \$11,200,000 refinance of tribal casino.

**GIBSON, BUSTER (Shoshone-Paiute)  
(tribal vice chairperson)**

*Affiliation & Address:* Shoshone Paiute Business Council, Duck Valley Reservation, P.O. Box 219, Owyhee, NV 89832 (702) 759-3100 ext. 1231.

**GIBSON, ISAAC (Absentee-Shawnee)  
(tribal lt. governor)**

*Affiliation & Address:* Lt. Governor, Absentee-Shawnee Tribe, 2025 S. Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-4030.

**GIBSON, JAMES (Shoshone-Paiute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Shoshone-Paiute Tribes, Duck Valley Indian Reservation, P.O. Box 219 • Owyhee, NV 89832 (208) 759-3100; E-mail: Gibson.jim@shopai.org

**GIDNER, JEROLD L. (JERRY) (Sault Ste Marie Chippewa)  
(government administration; writer)**

*Education:* Michigan State University, BS (Zoology), 1982; University of Michigan, MS (Natural Resources), 1987; University of Michigan Law School, JD (Environmental Law), 1990. American University – Kogod School of Business, MBA (Entrepreneurship), 2007. *Affiliation & Address:* Director (2020-present), Bureau of Trust Funds Administration, Dept. of the Interior, 1849 C St., NW, Washington, DC 20240. Website: [www.jerrygidner.com](http://www.jerrygidner.com); E-mail: [jerrygidner@gmail.com](mailto:jerrygidner@gmail.com). *Other professional posts:* Owner, Aardvarks Are Wee (children's book publisher), 2007-present. Deputy Chief Learning Officer (2011-present), Office of Strategic Employee and Organizational Development, U.S. Dept. of the Interior, "I am working on tribal issues related to the Extractive Industries Transparency Initiative (USEITI), which is being headed up by the Office of Natural Resources Revenue at the Department of the Interior" (May 2014-present); President, Board of Directors, Encore Stage and Studio (children's theater), Arlington, VA, 2012-present. *Past professional posts:* Director, Bureau of Indian Affairs, U.S. Department of the Interior, Washington, DC, 2007-09; "As director of the Bureau of Indian Affairs (BIA) (2007-09), I led one of the most complex organizations in the Federal Government; with 4,500 staff in 35 states and a budget of over \$3 billion"; Tribal Liaison Officer, Office of Policy, Management, and Budget, U.S. Dept. of the Interior, 2014-17; Principal Deputy Special Trustee, Office of the Special Trustee for American Indians (2017-20); member, Board of Directors, Encore Stage and Studio, Arlington, VA. Jerry facilitated a strategic plan for the organization, and advocated for expansion of programs and fundraising; and professionalized the board of directors. *Interests:* Besides his interest in children's theater and writing children's books, Jerry's passion is leadership and executive development, and likes to bring people together and drive transformational change. *Published works:* If You Were an Aardvark: An ABC Book Starring Mammals (Aardvarks Are Wee, 2007, Xlibris.com).

**GIFFEN, JACK, JR. (Confederated Tribes of Grand Ronde)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Grand Ronde Community, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211.

**GIFFORD, ROBERT DONALD, II (Cherokee)  
(attorney; tribal court judge; professor)**

*Education:* Southwestern College, BA, 1993; University of Oklahoma College of Law, JD (former editor of American Indian law Review), 1996; U.S. Army War College, MS (Strategic Studies), 2015. *Affiliation & Address:* Gungoll,

Jackson, Box & Devoll, P.C., 101 Park Ave., Suite 1400, Oklahoma City, OK 73102 (405) 272-4710. E-mail: [Gifford@gungolljackson.com](mailto:Gifford@gungolljackson.com). A former federal prosecutor and now Senior Attorney at Gungoll, Jackson, Box & Devoll with a practice specialty in Native American Law, White Collar/Criminal Defense, Military Law, Government Contracts, and Civil Litigation. Mr. Gifford, a tribal member of the Cherokee Nation, also serves as a tribal court judge for two Native American tribes, a Colonel in the Army Reserves with five years of active duty service, and an adjunct law professor at two law schools teaching Trial Practice, Military Law, Indian Gaming, & National Security Law. *Other professional posts:* Associate Justice, Iowa Nation Supreme Court, 2012-present; Chief Judge, Kaw Nation Tribal Court, 2009-present; Staff Judge Advocate/Commander/Executive Officer, U.S. Army Reserve, 2000-present; Adjunct Law Professor, University of Oklahoma College of Law & Oklahoma City University School of Law; Chief District Court Judge, Kaw Nation, Kaw City, OK. *Past professional posts:* Assistant U.S. Attorney (2006-16), U.S. Attorney's Office, Western District of Oklahoma, Oklahoma City, OK; former Adjunct Law Professor, University of Arkansas School of Law; former Editor, American Indian Law Review. *Military service:* Colonel, U.S. Army Reserves. *Awards, honors:* Justice Cardozo Award, Oklahoma Bar Association's Criminal Law Section, 2016; Recognition for International Human Trafficking Case, FBI, 2015; Professional Advocate of the Year, Oklahoma Bar Association, 2013.

**GILBERT, MATTHEW SAKIESTEWA (Hopi)  
(professor and department head of American Indian studies)**

*Education:* University of California, Riverside, MA & PhD; MA in theology from the Talbot School of Theology/Biola University. *Affiliation & Address:* Professor and Department Head, Department of American Indian Studies, University of Arizona, 218 Harvill, 1103 East 2nd St., P.O. Box 210076, Tucson, AZ 85721 (520) 621-7108; E-mail: [sakiestewa@email.arizona.edu](mailto:sakiestewa@email.arizona.edu). Centering his research and teaching on Native American history and the history of the American West, he examines the history of American Indian education, the Indian boarding school experience, and American Indians and sport. In addition to publishing articles and books on Hopi history, he has produced a documentary film -- Beyond the Mesas -- on the Hopi experience at off-reservation Indian boarding schools, including Sherman Institute, Stewart Indian School, and the Phoenix Indian School. In his current book project, *Modern Encounters of the Hopi Past*, he analyzes the ways Hopi people operated within and beyond their ancestral lands, including their participation in the U.S. military, American film industry, various music ensembles, and higher education. It is a history that seeks to understand the Hopi past by examining the life experiences of Hopi themselves. It places the people and their voices at the center of the story and aims to demonstrate how they navigated distant lands beyond their mesas. It examines Hopi encounters of the outside world and highlights moments when the outside world also encountered the Hopi. Similar to the works by other Native scholars, this book is tribal specific, unapologetically so, and deeply grounded in his identity as a Hopi individual. In this regard, it is a personal history, but one that is closely connected to larger events and themes in Hopi and American society. *Modern Encounters of the Hopi Past* has been informed by his two previous monographs. His first book, *Education beyond the Mesas: Hopi Students at Sherman Institute, 1902-1929* (University of Nebraska Press, 2010), examines the Hopi experience at Sherman Institute, an off-reservation Indian boarding school in Riverside, California. Advancing the contributions of other scholars in the fields of history, education, and indigenous studies, Gilbert uncovers the complex ways that Hopi history and culture intersected with U.S. government policies. In addition to providing an historical narrative, the book challenges the notion that a study on the Indian boarding school experience must be understood primarily through a defined framework of Indian education policies. Highlighting Native agency, the book also explores the many ways that Indian pupils -- Zunis, Navajos, Apaches and other Indian people -- brought their identities to school and how they responded to their boarding school experience as people from indigenous communities. In his second monograph, *Hopi Runners: Crossing the Terrain between Indian and American* (University Press of Kansas, 2018), he examines the ways Hopi marathon runners navigated between tribal dynamics, school loyalties, and a country that closely associated sport with U.S. nationalism. He calls attention to Hopi philosophies of running that connected the runners to their village communities and to the internal and external forces that supported and strained these cultural ties when Hopis competed in U.S. marathons. He argues that between 1908 and 1936, the cultural identity of Hopi runners challenged white American perceptions of modernity and placed them in a context that had national and international dimensions. This broad perspective linked Hopi runners to athletes from around the world, including runners from Japan and Ireland, and caused non-Natives to reevaluate their understandings of sport, nationhood, and the cultures of indigenous people. His work and expertise on Hopi running has been featured in a ESPN documentary film entitled "Run Hopi" by Scott Harves (click here for the 15 minute version) and various news outlets, including the University of Illinois News Bureau and *The News-Gazette*. In addition to his research and writing, he is co-editor of the *Indigenous Education* series with the University of Nebraska Press, and serves on the Editorial Board of the Journal of Sport and

Social Issues. He is also a member of the advisory boards for the exhibits *Resilience: Stories of the American Indian Boarding School Experience* (The Heard Museum, Phoenix, AZ), and *Fleet of Foot: Indigenous Running and Games from Ancient Times to Today* (Amerind Museum, Dragoon, AZ). *Past professional posts:* Associate Professor, American Indian Studies and History, College of Liberal Arts and Sciences, University of Chicago, Urbana, IL. Professor Gilbert centered his research and teaching on Native American history and the history of the American West. He examines the history of American Indian education, the Indian boarding school experience, and American Indians and sports. He also served on the Editorial Board of the History of Education Quarterly, and as a board member of the Hopi Education Endowment Fund. Post-doctoral Research Associate in American Indian Studies at the University of Illinois-Urbana-Champaign, and as an adjunct faculty in history at the University of Redlands, Azusa Pacific University, San Bernardino Valley Community College, and The Master's College. *Awards, honors:* Spur Award for "Marathoner Louis Tewanima and the Continuity of Hopi Running, 1908-1912," Best Western Short Nonfiction, Western Writers of America (2013); Helen Corley Petit Scholar Award, College of Liberal Arts & Sciences, University of Illinois at Urbana-Champaign (2013-14). Produced a documentary film -- Beyond the Mesas -- on the Hopi boarding school experience. *Published works:* Education Beyond the Mesa: Hopi Students at Sherman Institute, 1902-1929 (University of Nebraska Press, 2010); Editor, with Clifford E. Trafzer and Lorene Sisquoc, The Indian School on Magnolia Avenue: Voices and Images from Sherman Institute (Oregon State University Press, 2012); co-edits new series, "Indigenous Confluences," (University of Washington Press, 2013); Hopi Runner: Crossing the Terrain Between Indian & American, 1908-1932 (University Press of Kansas, 2018); numerous articles in scholarly journals and book contributions.

**GILBERT, WILLARD (Sakiestewa) (Hopi)**  
(professor of education; dept. chair)

*Education:* University of New Mexico, EdD. *Affiliation & Address:* Professor of Education & Dept. Chairperson, College of Education, Northern Arizona University (NAU), P.O. Box 5774, Flagstaff, AZ 86011 (928) 523-7107. E-mail: [gilbert@nau.edu](mailto:gilbert@nau.edu); His expertise is curriculum and Instruction, American Indian education and has experience as an administrator, faculty and researcher in higher education. *Other professional posts:* President, Hopi Education Endowment Fund (HEEF). In 2006, HEEF was a Harvard Honoring Nations "High Honors" Award recipient; board member (president, 2007-08), National Indian Education Association (NIEA), Washington, DC. *Past professional posts:* Former chair, Educational Specialties Dept., Northern Arizona University, Flagstaff, AZ; board president, Native Americans for Community Action, Inc., Flagstaff Indian Center, Flagstaff, AZ; Secretary of NIEA (2005-06); vice-president, National Association for Bilingual Education (NABE). *Awards, honors:* American Assn for Higher Education Award, Washington, DC; President's Award from NAU. *Military service:* U.S. Navy.

**GILES, ERICK J. (Muscogee) (Creek)**  
(attorney director)

*Education:* University of Oklahoma, BS (Native American Studies), MS (City Planning and Public Administration); University of Maine Law School, D, 2016; *Affiliation & Address:* Member, Tribal Nations Practice Group, Drummond Woodsum, Attorneys at Law, 84 Marginal Way, Suite 600, Portland, ME 04101 (207) 771-9248 He is also certified in Crime Prevention Through Environmental Design Standards and is a Leadership in Energy and Environmental Design Accredited Professional. *Past professional posts:* Program Director, Indian Land Tenure Foundation & National Indian Carbon Coalition, South Portland, ME Email: [egiles@indiancarbon.org](mailto:egiles@indiancarbon.org). Giles provides education, training and technical assistance to tribes & Indian landowners who are interested in entering the carbon credit market. City Planner for Portland, Maine; city planner for Claremont, New Hampshire; planning coordinator for the Flathead County Planning & Zoning Department; board of directors (seven years) for the Indian Land Tenure Foundation.

**GILES, JASON (Muscogee) (Creek)**  
(executive director)

*Education:* U.S. Military Academy at West Point, 1992; University of Wisconsin-Madison, JD, 2000. *Affiliation & Address:* Executive Director (2012-present), National Indian Gaming Association, 224 Second St., SE, Washington, DC 20003 (202) 546-7711. E-mail: [jgiles@indiangaming.org](mailto:jgiles@indiangaming.org)

**GILL, LOREN (Serrano)**  
(tribal chief executive officer)

*Affiliation & Address:* Chief Executive Officer (2018-present), San Manuel Band of Mission Indians, 26569 Community Center Rd., Highland, CA 92346 (909) 864-8933. *Past professional post:* General Manager, San Manuel Casino.

**GILL, W. BRENT (Southern Cherokee) 1950-**  
(attorney)

Born and raised in Bedford, Indiana. *Education:* Indiana University, BS (Education); Indiana University School of Law, JD, 1980. *Affiliation & Address:*

Of Counsel (2016-present), Smith Law Services, P.C., 222 West Second St., Seymour, IN 47274 (812) 405-1800. E-mail: [office@smithlawservices.com](mailto:office@smithlawservices.com). *Past professional posts:* Chairman, Indiana's Native American Indian Affairs Commission, 2004-05; Owner, Law Offices of W. Brent Gill, 2004-11; Trial Lawyer-Litigation Manager, Ken Nunn Law Office, 2011-15; Trial Lawyer/Mediator, Gill Law Firm, 2015-16.

**GILLETTE, JODI A. (Hunkpapa & Oglala Sioux)**  
(attorney; policy advisor)

*Education:* Dartmouth College, BA (Government & Native American Studies); University of Minnesota Humphrey's School of Public Affairs, MPP. *Affiliation & Address:* Strategic Advisor, Bush Foundation, 101 Fifth St. East, Suite 2400, St. Paul, MN 55101 (651) 297-0891. [jodigillette@gmail.com](mailto:jodigillette@gmail.com). *Past professional posts:* Policy Advisor (2015-17), Sonosky, Chambers, Sachse, Endreson and Perry, LLP, Washington, DC; she served as a Policy Advisor for the Firm, after serving at the pleasure of President Barack Obama from 2009-2015. During her tenure under the Administration, Jodi played an integral role in multiple capacities. Most recently, she served as the Special Assistant to the President for Native American Affairs in the White House Domestic Policy Council. Subsequent to this, she served as the Deputy Assistant Secretary to the Assistant-Secretary Indian Affairs in the U.S. Department of the Interior. Additionally, as the Associate Director of Intergovernmental Affairs at the White House, she implemented and institutionalized the President's interactions with the tribes and his Administration. Prior to joining the Obama Administration, Ms. Gillette served as the executive director of the Native American Training Institute in Bismarck, a non-profit offering technical assistance and training to tribal, state and local governments in the area of human service delivery systems. In 2008, Obama for America hired Jodi to direct ND's statewide First American vote efforts. As the longest serving political appointee in the Administration, Jodi was quite influential in advising the President of the United States on policy to improve the lives of Native Americans and strengthen the nation-to-nation relationship between the United States and Indian Tribes. She was instrumental in advancing the protection of Native women and children against violence, ensuring tribes were treated as governments when faced with emergencies, and resolving long-standing legal disputes between tribes and the federal government. *Awards, honors:* Bush Leadership Fellowship, 2002.

**GILLILAND, JIM G. (Cherokee/Creek)**  
(flutemaker)

Resides in El Reno, Oklahoma. Native American artist and flute maker for the last seven years has been using traditional methods and some new technology to [create](#) his flutes. Jim is also a master pipe maker and very accomplished in many of the Native American arts and crafts. He is a Native American artist and flute maker for 15+ years from the hills of North Alabama retired from the Space Shuttle Program. He uses his engineering skills and Native American heart to [create](#) a flute that sings. One of his river cane flutes played on the International Space Station in 2002, and is now on display in the Smithsonian National Native American Museum in Washington, DC. He was also commissioned by Dr. Kathleen Joyce-Grendahl in 2004 to make the River Cane Flutes for the movie, The New World.

**GILLILAND, KIMBERLIE (Cherokee)**  
(executive director)

*Affiliation & Address:* Executive Director, The Cherokee Nation Foundation, 115 E. Delaware, Tahlequah, OK 74464 (918) 207-0950.

**GILLILAND, LINA J. (Arapaho/Eastern Cherokee/Scottish) 1966-**  
(founder of consulting firm)

Born July 14, 1966. *Education:* Victorvalley Community College, AA (Horticultural Science), 1992; California Polytechnic State University-San Luis Obispo, BS (Environmental Science), 1994; EC-Council University, Masters of Computer Applications, 2007. *Affiliation & Address:* Founder 2009-present), Native American Consulting and Marketing Firm, Inc., El Reno, OK. Native American Consulting and Marketing Firm Inc. was founded to bring Native-owned businesses together for the purpose of enhancing business and creating a unique network in Indian Country. We operate both nationally and internationally with most of our work coming by word of mouth. We offer a wide array of services to Indian tribes and Native businesses across the nation. We are an Indian owned and operated Corporation based in Oklahoma. Our staff consists of tribal members of various nations across the United States. Because we are Native ran we are culturally sensitive to your needs and come from a position of experience most companies currently do not have. We work with small business and tribes alike and are committed to ensuring that all are treated with the respect and dignity they deserve. We work with Native American youth, elders, and Veterans. We volunteer our time, money and services in hopes of creating a better future for the coming generations. We hope that when working with us you will do the same and support our efforts in making Indian Country a beautiful place for us all. Lina's implementation and follow through of programs dealing with education and planning has made an impact on the lives of many people throughout her life. She has been successful in starting adult literacy programs in various communities as well as



tutoring for underprivileged children and business mentoring programs for junior high-school level adolescence in rural areas of the United States. She had her own radio program for over three years on both the East and West Coast "Down Home Wellness" covering holistic healing and traditional Native American methods for improving health. Guest speaker on various Tribal radio stations covering the use of herbs. Special guest speaker on Native American issues and government policy.

**GILMAN, DAVID M.**  
(bank president)

*Affiliations & Address:* President & CEO, Native American Bank, N.A., 999 18<sup>th</sup> St., Suite 2460, Denver, CO 80202 (720) 963-5501. *Other professional post:* President and Director, The Native American Bancorporation Co., Past professional post: Chairperson, First National Bank of Colorado, Denver, CO (ten years); executive vice president & chief credit officer, Weststar Bank.

**GINNIS, STEVEN (Athabaskan)**  
(chief executive officer)

*Affiliation & Address:* Chief Executive Officer, Fairbanks Native Association, 605 Hughes Ave., Suite 100, Fairbanks, AK 99701 (907) 452-1648

**GIOVANNETTI, JOSEPH M. (Tolowa)**  
(assistant professor)

Born in Eureka, Calif. *Education:* Humboldt State University, BA (Journalism), 1972, MA (Educational Administration), 1979; participant in the Los Angeles-based Center for Leadership Education (CLE) Educational Administration program in 1979; Sierra University, PhD (Psychology), 1987. *Affiliation & Address:* Assistant Professor of Native American Studies, Ethnic Studies Dept., Lower Library Rm. 7, Humboldt State University, Arcata, CA 95521 (707) 826-5572 (1993-present). *Past professional posts:* Coordinator, Indian Education Programs, Eureka City Schools, CA, 1979-1993; Tribal Chairman, Tolowa Nation Tribal Council, 1983-85. *Community activities:* Member of the Genealogy Committee and Tribal History committees during the preparation of the Tolowa Nation petition to the Interior Department's Bureau of Acknowledgement and Research (BAR). He testified on behalf of the Tolowa Nation's recognition petition at Congressional hearings in 1988 and 1991. *Memberships:* Tolowa - Smith River Rancheria. *Awards, honors:* NCAA Division II Track & Field Championship's finalist, semi-finalist, 800 meter run (1971-72); California State U. Affirmative Action Grant Recipient, Humboldt State U., 1995; Research, Scholarship and Creative Activities Grant Recipient, Humboldt State University, 1996, 1997. *Areas of Expertise:* Psychology, mental health, imagery of Native Americans, Native American athletes, Indian education, Indians in American history, and federal Indian policy. *Interests:*

**GIPP, GERALD E. (Hunkpapa)**  
(executive director)

*Education:* Ellendale State Teachers College (ND), BA; Pennsylvania State University, MA and PhD. Contact: E-mail: [gegipp1@verizon.net](mailto:gegipp1@verizon.net). *Past professional posts:* Executive Director, American Indian Higher Education Consortium (AIHEC), Alexandria, VA; President, Haskell Indian Nations University, Lawrence, KS; Interim Director, National Indian Education Association (NIEA). He served as the first Indian director of the American Indian Leadership Program at Penn State University. With an extensive background in the field of education and federal policy development, including work as a Program Officer for The National Science Foundation, he is also a national and inter-nationally known scholar & has written and presented on such issues as education policy, governance, & economic development. *Published works:* Editor, *On Indian Ground: The Northern Plains* (Information Age Publishing, 2015).

**GIPP, WILLIAM C. (Standing Rock Sioux) 1940-**  
(BIA agency supt.)

Born November 11, 1940, Fort Yates, N.D. (Standing Rock Sioux Reservation). *Education:* Black Hills State College, BS, 1968; South Dakota State University, MA, 1973. *Affiliation & Address:* Superintendent, Blackfeet Agency, BIA, Browning, MT 59417 (406) 338-7544. *Past professional posts:* Supt., Rosebud Sioux Agency, Rosebud, SD, 1984-87; supt., Blackfeet Agency, BIA, Browning, MT, 1987-. *Other professional post:* Board of directors, Boy Scouts of America, Minnesota. *Military service:* U.S. Army, 1963-67 (Sergeant E-5, Special Forces, Vietnam Vet). *Memberships:* American Legion; Veterans of Foreign Wars; National Congress of American Indians; South Dakota Teachers Assn.

**GIPS, ROBERT L.**  
(attorney; Of Counsel; tribal practice group leader)

*Education:* Harvard University, BA, 1976; Yale Law School and Yale School of Management, JD, MBA. *Affiliation & Address:* Special Counsel on Indian Affairs Specializing in Naive American law, Tribal Practice Group Leader, Of Counsel, Drummond Woodsum Attorneys at Law, 84 Marginal Way, Suite 600, Portland, ME 04101-2480 (207) 253-0557. E-mail: [rgips@dwmlaw.com](mailto:rgips@dwmlaw.com). *Other professional posts:* Board member, Seminole Hard Rock Entertainment & Seminole Hard Rock International; vice chairperson, Native American Bank,

Denver, CO; vice chairperson and Board member, Native American Community Development Corporation, Browning, MT; board member, Passamaquoddy Tribe's Northeastern Blueberry Company. *Awards, honors:* New England Super Lawyers, Native American Law, Business/ Corporate, Gaming (2007-10); Best Lawyers USA, Native American Law (2007-16); Chambers USA, Nationwide, Native American Law. Mr. Gips has served as legal counsel and as business and financial advisor to Indian tribal governments and businesses since 1983. Rob's professional practice has included service as outside general counsel and advisor in business & financial transactions by major tribal governments and businesses throughout the U.S. Representative tribal clients include the Seminole Tribe of Florida and Seminole Hard Rock Entertainment, the Pokagon Band of Potawatomi Indians and Four Winds Casino Resort in Michigan, the Mashantucket Pequot Tribal Nation and Foxwoods Resort Casino in Connecticut, the Passamaquoddy Tribe and Penobscot Nation in Maine, the Nottawaseppi Huron Band of the Potawatomi and the Saginaw Chippewa Tribe of Michigan, and the Paskenta Band of Nomlaki Indians in California. He also works with select developers, lenders, hedge funds and businesses operating in Indian Country, and also represents businesses and entrepreneurs outside Indian country in business & financial transactions. His specialized business development work for his clients has encompassed the creation and acquisition of hotel, resort, casino & gaming facilities, newspaper acquisition, internet fiber development, tribal housing, tribal manufacturing facilities, industrial plants, and broad variety of both on- and off-reservation joint ventures. He has also represented lenders and borrowers in several billion dollars of complex commercial financings in Indian country. Rob is an independent member of the Board of Managers of Seminole Hard Rock Entertainment and Seminole Hard Rock International, which operates over 180 cafes, hotels and casinos in over 70 countries around the world. He also serves a Board member of the Passamaquoddy Tribe Wild Blueberry Company, the country's largest native blueberry producer.

**GISHIE, DOROTHY DENETSOSIE (Navajo-Dine')**  
(program manager, board vice president)

Born in Preston Mesa, Arizona. *Affiliation & Address:* Program Manager, 30 years with Native Americans for Community Action, Inc. (NACA), 2717 N. Steves Blvd., Suite 11, Flagstaff, AZ 86004 (928) 526-2968. *Other professional post:* Board Vice President, Arizona American Indian Tourism Association, Scottsdale, AZ. Dorothy has worked as an Instructional Aide with NACA's then Adult Education Program; she was also a Post-Move Counselor working with Navajo/Hopi Relocates, and as an Indian Child Welfare Act Counselor with the ICWA Program and as a Social Worker. Dorothy currently oversees the Navajo Way and the Supportive Services Program and co-chairs the NACA Annual Sacred Mountain Prayer Run. As the Program Manager of NACA's Overlook Program, Dorothy works closely with the Coconino Forest Service and 285 Native American vendors. The OL Program is an economic development project which has been in operation since 1988. It is a vending program for Native Americans who sell arts, crafts and jewelry which is authentically handmade and handcrafted. Dorothy has 2 daughters; Latanya and Natalia and a son, Leo Jr. She and her husband Leo enjoy traveling to roping events where her husband competes. She likes to hike with her daughters and also enjoys being a cheerleader at her son's football games. The world is her campus, Dorothy loves to sing, read and learn new things daily.

**GIVENS, BRIAN (Muscogee Creek)**  
(tribal town king)

*Affiliation & Address:* Town King, Kialegee Tribal Town, P.O. Box 332, Wetumka, OK 74883 (405) 452-3262.

**GIVENS, MARIA**  
(policy analyst, NCAI)

*Education:* University of Washington, BA (Political Science & Government), 2013. *Affiliation & Address:* Policy Analyst, National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Past professional posts:* Legislative Assistant, National Indian Health Board, 2015; Legislative Fellow, U.S. Senate, 2015-16.

**GIVENS, THOMAS (Muscogee Creek)**  
(tribal first warrior)

*Affiliation & Address:* First Warrior, Kialegee Tribal Town, P.O. Box 332, Wetumka, OK 74883 (405) 452-3262.

**GLADSTONE, LILY (Blackfeet/Nez Perce)**  
(actress)

The role of Mollie Burkhart, an Osage, in the "Killers of the Flower Moon."

**GLADU, JP (Anishinaabe of Thunder Bay, ON)**  
(council president & CEO)

*Education:* Northern Arizona University, BA (Forestry), 2000; Queens University, MBA; University of Toronto, ICD.D. from Totman School of Management. *Affiliation & Address:* President & CEO, Canadian Council for Aboriginal

Development, 204A St. George St., Coach House, Toronto, ON M5R 2N5 (416) 961-8663 ext. 235. E-mail: [jggladu@ccab.com](mailto:jggladu@ccab.com). JP has over two decades of experience in the natural resource sector. His career path includes work with Aboriginal communities and organizations, environmental non-government organizations, industry and governments from across Canada. In JP's current capacity at CCAB, he speaks extensively not only across Canada but internationally as he shares the challenges and successes of Aboriginal business in Canada today. Currently, JP serves on the Board of Ontario Power Generation and Noront Resources as well as the Canadian Electricity Association Public Advisory Panel. He has most recently been appointed as the Chancellor of St. Paul's University College Waterloo. His previous appointments include Colleges and Institutes Canada (previously ACCC), the Northern Policy Institute, Canadian Foundation for Economic Education, advisory member to the Canadian Association of Petroleum Producers, a committee member to the Provincial Forest Policy Committee. In 2014, he was identified as a Diversity 50 Board Ready Candidate from the Canadian Board Diversity Council and a recipient of the Community Service Award – Transformation Awards from Diversity Magazine.

**GLAZE, JAMES E.**  
(attorney; Indian law)

*Affiliation & Address:* Partner, Sonoskey, Chambers, Sachse, Endreson & Perry, LLP, 600 West Broadway, Suite 700, San Diego, CA 92101 (619) 546-1306. E-mail: [jglaze@sonosky.com](mailto:jglaze@sonosky.com). Mr. Glaze joined the firm in 1993. He assists tribal clients on a wide range of legal matters, including litigation and negotiations under the Indian Self-Determination and Education Assistance Act, federal construction and public infrastructure projects (including health clinics, hospitals, schools, tribal justice centers, water treatment and supply systems, road and bridge projects), labor law, employment law and tribal governance matters. He also leads the firm's transportation and public infrastructure practice and regularly is asked to speak at national and regional tribal conferences. Mr. Glaze helped to develop many first-of-their-kind tribal funding agreements, including the first tribal transportation innovative financing agreement, the first IRR Program self-governance compact, the first FHWA IRR Program Agreements and many Tribal-State fund transfer agreements. He served as an attorney advisor to the tribal members of the Indian Reservation Roads (IRR) Negotiated Rulemaking Committee & the IHS Self-Governance Negotiated Rulemaking Committee. He also played a leading national advocacy role in the development of the tribal transportation program and funding provisions included in the Safe, Accountable, Flexible and Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) and the American Recovery & Reinvestment Act (ARRA). Following passage of these laws, Mr. Glaze worked closely with tribal & federal officials to implement new tribal transportation programs within the U.S. Department of Transportation, including the Tribal Transit Grant Program, the Federal Highway Administration-Federal Lands Highways (FHWA-FLH) IRR Program, and the Tribal Scenic Byways Program.

**GLAZER, JOHN (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chair, Bridgeport Indian Colony, P.O. Box 37, Bridgeport, CA 93517 (760) 932-7083. E-mail: [chair@bridgeportindiancolony.com](mailto:chair@bridgeportindiancolony.com).

**GLORIA, TODD REX (Tlingit/Filipino) 1978-**  
(San Diego, CA mayor)

*Education:* University of California, San Diego, BA. Mr. Gloria is a Democrat. His Tlingit ancestors are from Klukwan and Haines. *Past professional posts:* He served on the board of the Alaska Native corporation for southeast Alaska, Sealaska, from 1979 to 1988, when the for-profit company went from being in the red to having assets in the tens of millions of dollars. Todd represented California's 78th State Assembly district, which encompasses much of San Diego. He also served as House Majority Whip. Prior to his election to the Assembly in 2016, Gloria served as the member of the San Diego City Council representing District 3. He was president of the nine-member council from 2012 through 2014.

**GOATSON, DERIK (Dine'-Navajo)**  
(attorney; associate)

*Education:* Brigham Young University, BA, 2010; University of Colorado School of Law, JD, 2013. *Affiliation & Address:* Associate Attorney, Fredericks Peebles & Patterson, LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 673-9600. E-mail: [dgoatson@ndnlaw.com](mailto:dgoatson@ndnlaw.com). *Practice Areas:* Tribal Governance, Administrative law, Commercial & Business Law.

**GOBERT, JUDY (Blackfeet/Nakota/Salish) 1956-**  
(college dean; educator, activist)

*Education:* MS, PhD. *Affiliation & Address:* Dean, Math and Science, Salish Kootenai College, P.O. Box 117, Pablo, MT 59855 (406) 275-4711. *Other professional post:* Chairperson of the Board, Indigenous Peoples Council on Biocolonialism, Nixon, NV.

**GOBIN, GLEN (Swinomish)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. E-mail: [ggobin@tulaliptribes-nsn.gov](mailto:ggobin@tulaliptribes-nsn.gov). *Past tribal post:* Council member, Swinomish Indian Tribal Community,

**GOBIN, TERI (Tulalip)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. E-mail: [tgobin@tulaliptribes-nsn.gov](mailto:tgobin@tulaliptribes-nsn.gov)

**GODDARD, JESSIE (Chehalis)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Chehalis Reservation, P.O. Box 536, Oakville, WA 98568 (360) 273-5911.

**GODDARD, MYLES (Ojibwe)**  
(vice president of education)

*Affiliation & Address:* Vice President of Education, Midwest Soaring Foundation, P.O. Box 275, Lyons, IL 60534 (708) 257-4300.

**GODFREY, MERRILL C**  
(attorney, American Indian law)

*Education:* University of Utah, BA (Political Science), 1995; University of California at Berkeley School of Law, JD, 1998. *Address & Affiliation:* Senior Counsel, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4326; E-mail: [mgodfrey@akingump.com](mailto:mgodfrey@akingump.com). *Areas of Experience:* American Indian Gaming and Compact Negotiation; American Indian Policy and Regulation; Energy \* Renewable Energy for Indian Tribes; Environment, Natural Resources and Land for American Indian Tribes. Merrill advises clients regarding American Indian law and policy. He litigates complex civil matters and appeals. He represents plaintiffs and defendants in federal and state courts and in administrative proceedings. *Practice & Background:* Mr. Godfrey frequently represents Indian tribes and has litigated high-stakes cases in areas such as breach of trust, gaming, oil and gas, water rights, contracts, and elections. He has extensive experience in litigation against the United States & its executive agencies. He was trial counsel in cases that led to the largest settlement ever by an Indian tribe suing the United States.

**GOE, DOUGLAS E.**  
(attorney)

*Education:* Lewis & Clark College, BA, 1977; Willamette University College of Law, JD, 1981. *Affiliation & Address:* Partner, Public Finance, Indian Tribal Finance, 1120 NW Couch St., Suite 200, Portland, OR 97209 (503) 943-4810. E-mail: [dgoe@orrick.com](mailto:dgoe@orrick.com) For more than 25 years, Doug also has served as bond, underwriter's counsel and bank counsel on a broad range of tribal financings for tribal schools, utilities, justice centers, healthcare, hydroelectric dam facilities, manufacturing and economic development projects. He also has worked on a variety of financings for tribal gaming facilities, resorts and convention facilities. Doug also advises tribal clients on direct investment projects and other investment related matters. Among other tribal clients, Doug serves as bond counsel to The Navajo Nation and The Confederated Tribes of the Warm Springs Reservation of Oregon.

**GOEBEL, TED**  
(associate director; lecturer)

*Affiliation & Address:* Associate Director, Center for the Study of the First Americans, Texas A&M University, 4352 TAMU, College Station, TX 77843 (979) 845-4046. E-mail: [tgoebel@tamu.edu](mailto:tgoebel@tamu.edu). Ted is known for his expertise in First American studies and lithic analysis. Goebel has worked on many early sites in Russia and the United States. From 2000-2009 he directed excavations at Bonneville Estates Rockshelter (Nevada) and other Paleoindian sites in the Great Basin, and in 2007 he initiated a new research program investigating the Ice Age colonization of the Bering Land Bridge area – Alaska and northeast Asia. In 2009-2010 the Beringia program has focused on excavation of the Serpentine Hot Springs fluted point site (Alaska), production of the book *From the Yenisei to the Yukon: Interpreting Lithic Assemblage Variability in Late Pleistocene/Early Holocene Beringia*, and survey for new sites in different area of Alaska. Goebel advised graduate students investigating a wide range of topics including Clovis technology in the American Southeast, the stemmed-point complex of the intermountain west during the terminal Pleistocene, fluted point technology in the north, and human settlement of central Alaska's uplands. In 2011 and 2012 Goebel is a Sigma Xi distinguished lecturer.

**GOEMAN, MISHUANA (Tonawanda Band of Seneca)**  
(American Indian studies department chairperson)

*Education:* Dartmouth College, BA, 1994; Stanford University, PhD (Modern Thought & Literature), 2003; and a UC Presidential Post-doctoral fellow at Berkeley. *Affiliation & Address:* Chairperson (2017-present), American Indian

Studies Interdepartmental Program, University of California, Los Angeles, 3220 Campbell Hall, Box 951548, Los Angeles, CA 90095 (310) 825-7315 Fax 206-7060; E-mail: [goeman@women.ucla.edu](mailto:goeman@women.ucla.edu). *Other professional posts:* Associate Professor of Gender Studies (2009-present), and Associate Director of American Indian Studies Research Center at the University of California, Los Angeles. Ss a UC Presidential Post-doctoral fellow at Berkeley, her research involves thinking through colonialism, geography and literature in ways that generate anti-colonial tools in the struggle for social justice. *Awards, honors:* Her book, *Mark My Words: Native Women Mapping Our Nations* (University of Minnesota Press, 2013) was honored at the American Association for Geographic Perspectives on Women and a finalist for best first book from NAISA. *The Spectacle of Orinary Moments: Terrance Malick's the New World*, is in progress with the Indigenous Film Series, University of Nebraska Press. Published works: Peer-reviewed journals such as *American Quarterly*, *Critical Ethnic Studies*, *Settler Colonial Studies*, *Wicazo Sa*, *International Journal of Critical Indigenous Studies*, *Frontiers: A Journal of Women's Studies*, *Transmotion and American Indian Cultures and Research Journal*. She has guest edited journal volumes on Native Feminisms and another on Indigenous Performances. She has also co-authored a book chapter in *Handbook for Gender Equity on "Gender Equity for American Indians"* and single authored chapters in *Sources and Methods in Indigenous Studies* (Routledge 2016), *Macmillan Interdisciplinary Handbooks: Gender: Sources, Perspectives, and Methodologies* (2016). Other book chapters include a piece on visual geographies and settler colonialism in *Theorizing Native Studies*, eds. Audra Simpson and Andrea Smith, (Duke University Press, 2014) and a chapter on trauma, geography, and decolonization in *Critically Sovereign: Indigenous Gender, Sexuality, and Feminist Studies* (ed. Joanne Barker, Duke University Press, 2017). She is also a Co-PI on a community based digital community project, Mapping Indigenous L.A., that is working toward creating a self-represented storytelling, archival, and community orientated maps that unveil multi-layered Indigenous LA landscapes. The created storymaps begin with The Gabrieleño Tongva and Fernandefño Tataviam while including those from diasporic Indigenous communities who make LA their home. The current phase develops curriculum for K-12.

**GOES AHEAD, CARLSON (Crow)**  
(tribal vice chairperson)

Born on the Crow Reservation in St. Xavier, Mont. *Affiliation & Address:* Vice Chairperson, Crow Nation, P.O. Box 129, Crow Agency, MT 59022 (306) 638-3708.

**GOFF, RALPH (Diegueno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Campo Band of Mission Indians, 36190 Church Rd., Suite 1, Campo, CA 91906 (619) 478-9046. E-mail: [rgoff@campo-nsn.gov](mailto:rgoff@campo-nsn.gov).

**GOGGLES, DEAN (Arapaho)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Northern Arapaho Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**GOINS, BECKY (Lumbee)**  
(associate Indian museum curator)

Born and raised in Fayetteville, N.C. *Education:* University of North Carolina at Pembroke, BA (American Indian Studies), MA (Public Administration). *Affiliation & Address:* Associate Curator, Museum of the Southeast American Indian, University of North Carolina at Pembroke, P.O. Box 1510, Pembroke, NC 28372 (910) 521-6282; E-mail: [becky.goins@uncp.edu](mailto:becky.goins@uncp.edu) Becky began her career in American Indian arts at the Guilford Native American Art Gallery in Greensboro, where she served full-time as the Assistant Gallery Director, and taught weekly American Indian culture classes for American Indian youth in the triad area. Becky also served as the Co-coordinator for the Young First Americans dance troupe sponsored through Guilford Native American Association. Becky's role in the museum focuses heavily on collections management and care, integration of collections records into digital format through the collections database, and exhibit research, design and installation. Becky also serves as the direct supervisor for the museum's interns and work study students. As an undergraduate at UNCP Becky served as secretary, vice-president, and president of the Native American Student Organization. After returning to UNCP as a full-time staff member, Becky continued her work with the NASO organization as a faculty advisor and served as such for 20 years. She represented the Lumbee Tribe as Miss Lumbee 1991, and over the years, worked with other former Miss Lumbee ambassadors to move the Miss Lumbee pageant to a more traditional format. Becky was recently elected to the Board of Directors for the Winyah Rivers Alliance. Becky has previously served with numerous organizations such as the American Indian Women of Proud Nations, serving on the executive board as secretary, treasurer, and chairperson, and she has been a member of the planning committee for the North Carolina American Indian

Heritage Celebration sponsored by the NC Museum of History and the NC Commission of Indian Affairs for more than 15 years.

**GOINS, WILL M. (Tsiyohi-Uhayli: Do) (Eastern Cherokee/Lumbee)**  
1961-  
(executive, artistic director)

Born December 2, 1961, Washington, D.C. *Education:* The George Washington University, BA, 1983; The Pennsylvania State University, MEd, 1989, PhD, 1994. *Affiliations:* CEO, Executive/artistic director, National Native Network of Talent/The Washington's First Americans Theater, Washington, DC, 1982-. *Other professional posts:* Co-editor/contributing writer, Indian Youth Magazine, 1981-83; freelance communications specialist for various private & governmental agencies developing educational, public informational & industrial films, videos, brochures and media, 1984-; freelance writer-correspondent (journalistic articles), 1981-; producer-director, U.S. Indian Health Service, video series for health professionals, 1984-85; professor, The Pennsylvania State University, Dept. of Educational Administration, Policy, Foundations, and Comparative-International Education, "American Indian, Education and Media," 1992-93. *Awards, honors:* Award of Excellence, Rackley Scholarship, Penn State University, 1988-94; American Indian Leadership Program Fellow, 1988-92; Commendation for Outstanding Service, U.S. Surgeon General, Dr. Everett Rhodes, U.S. Public Health Service, 1984; Outstanding Service Award, Indian Health Service, 1984; Outstanding & Dedicated Service Award, Penn State University, Native American Indian Student Assn, 1993. AFTRA-SAG, 1984-; ASCAP; Native American Journalists Assn, 1983-; American Film Institute, 1980-. *Interests:* Founder, executive artistic director of "The Free Spirit Players," a non-profit collective of Native performing and creative artists & production technicians for the region east of the Mississippi. *Biographical source:* 1980 article in "Indian Youth Magazine," called a Profile. *Published works:* Co-author of play, "Feather in the Wind" (NNT Publishing, 1984); author, "Feathers" the musical (NNT Publishing, 1989; Administering Culturally Specific Health Educational Programs & Curriculum (Penn State, 1989); The Perceptions of Native American Alumni of Graduate Level Educational Degree Programs at the Penn State University (UMI Publishing, 1994).

**GOKEE, ANDREW (Ojibwe)**  
(Native American Center director)

*Affiliation & Address:* Director, Native American Center, College of Letters & Science, 464 College of Professional Studies, University of Wisconsin, Stevens Point, WI 54481 (715) 346-3576.

**GOLDBERG, CAROLE E. 1947-**  
(distinguished fesearch professor of law)

Born September 3, 1947, Chicago, Ill. *Education:* Smith College, BA, 1968; Stanford Law School, JD, 1971. *Affiliation & Address:* Distinguished Research Professor & Professor of Law Emerita, UCLA School of Law & American Indian Studies Center, 385 Charles E. Young Dr. East, Los Angeles, CA 90095 (310) 825-4429. E-mail: [goldberg@law.ucla.edu](mailto:goldberg@law.ucla.edu). *Other professional post:* Founding Director, Native Nations Law & Policy Center, UCLA School of Law. Carole has taught *Civil Procedure*, *Federal Indian Law*, *Tribal Legal Systems*, the *Tribal Legal Development Clinic*, and the *Tribal Appellate Court Clinic*. The two clinics have rendered legal services to Indian tribes and Indian judicial systems. In 2006, she served as the Oneida Indian Nation Visiting Professor at Harvard Law School, and in 2007 she was appointed a Justice of the Hualapai Court of Appeals. Following law school, Professor Goldberg clerked for Judge Robert F. Peckham, U.S. District Court for the Northern District of California. She has twice served as Associate Dean for the School of Law, from 1984 to 1989 and from 1991 to 1992. She has also served as Chair of the Academic Senate in 1993-1994. From 2011 to 2016, she served as Vice Chancellor, Academic Personnel, for the UCLA campus. *Awards, honors:* In 2010, President Barack Obama appointed her to the Indian Law and Order Commission, which investigated issues of safety and justice in tribal communities, and in 2013 issued a Final Report recommending ways to improve Indian country criminal justice. Also in 2013, the Indian Law Section of the Federal Bar Association conferred upon her its prestigious Lawrence F. Baca Lifetime Achievement Award. *Interests:* "I teach courses in American Indian law and tribal legal systems." *Published works:* Co-editor & co-author, Felix Cohen's Handbook of Federal Indian Law (Michie Co., 1982, 2005, 2012 editions); *Planting Tail Feathers: Tribal Survival and Public Law 280*, 1997; Co-author of casebook, *American Indian Law: Native Nations & the Federal System* (7<sup>th</sup> ed., 2015); Co-author with anthropologist Geyla Frank, *Defying the Odds: The Tule River Tribe's Struggle for Sovereignty in Three Centuries* (Yale University Press, 2010); *Indian Law Stories* (Foundation Press, 2011).

**GOLDING, BRIAN, SR. (Quechan-Yuma)**  
(economic development administration specialist)

*Affiliation & Address:* Quechan Indian Tribe, Fort Yuma Indian Reservation, P.O. Box 1899, Yuma, AZ 85366 (760) 572-5270. E-mail: [b.golding@quechantribe.com](mailto:b.golding@quechantribe.com). *Membership:* Americans for Indian Opportunity.



**GOLDMAN, LAWRENCE (Cherokee/Choctaw/Apache)**  
(business owner/operator)

*Address:* P.O. Box 465, Mackinaw City, MI 49701 (616) 436-5158. *Affiliations:* President/CEO, Monadnock Trading Co., Inc., 1975-present; president/CEO, Sticks N Stones, Inc., 1984-present. *Community activities:* Chairman, Mackinaw City Downtown Development Authority, 1984-president. *Memberships:* Indian Arts & Crafts Assn; Michigan Retailers Assn; Mackinac Associates. *Published work:* Field Guide to Geology of the Eastern Upper Peninsula of Michigan.

**GOLDTOOTH, ANTHONY (Navajo-Dine')**  
(college instructor)

*Affiliation & Address:* Instructor, Native American Studies, Dine' College, P.O. Box 1924, Window Rock, AZ 86515.

**GOLDTOOTH, DALLAS (Mdewankanton Dakota/Dine')**  
(campaign organizer)

*Affiliation & Address:* Keep It In the Ground Campaign Organizer, Indigenous Environmental Network, P.O. Box 485, Bemidji, MN 56601 (218) 751-4967. E-mail: [dallas@iqc.org](mailto:dallas@iqc.org). Dallas travels extensively across Turtle Island to help fossil fuel and hard rock mining impacted communities tell their stories thru social media, video, and other forms of communication. Dallas is an IEN media team lead, working with IEN staff, board, and organizational partners from a diverse group of climate justice networks. Along with his many tasks and duties with IEN, he is also a Dakota cultural/language teacher, non-violent direct action trainer, and was one of the outstanding Water Protectors at Standing Rock/Oceti Sakowin Camp fighting the Dakota Access Pipeline. In addition, he is a co-founder of the Indigenous comedy group, The 1491s, a poet, journalist, traditional artist, powwow emcee, and comedian.

**GOLDTOOTH, THOMAS (Dine'-Dakota)**  
(organization spokesman; environmentalist)

*Affiliation & Address:* Executive Director, Indigenous Environmental Network, P.O. Box 485, Bemidji, MN 56601 (218) 751-4967. E-mail: [ien@iqc.org](mailto:ien@iqc.org). *Other professional posts:* Coordinator, Red Lake Nation (Minnesota) Environmental Protection Department which is developing an indigenous environmental infrastructure based on traditional eco-knowledge; co-founder, Durban Group for Climate Justice; co-founder, Climate Justice NOW!; co-founder of the U.S. based Environmental Justice Climate Change Initiative; member of the International Indigenous Peoples Forum on Climate Change that operates as the indigenous caucus within the United Nations Framework Convention on Climate Change; policy advisor to Indigenous communities on environmental protection. Tom is involved with local, state, national and International issues directly related to the environmental justice movement; and he advises various science and historical museums on repatriation, reassessment and reburial of human remains and return of cultural items; and more recently on climate policy focusing on migration, adaptation and concerns of false solutions. *Awards, honors:* Awarded Gahdni Peace Award.

**GOLLA, VICTOR**  
(organization secretary)

*Affiliations:* Society for the Study of the Indigenous languages of the Americas (SSILA), Box 555, Arcata, CA 95518. E-mail: [golla@ssila.org](mailto:golla@ssila.org); American Indian Languages & Literature Program, Humboldt State University, The Center for Community Development, Arcata, CA 95521 (707) 826-3711.

**GOMEZ, CHRISTOPHER (Ysleta Pueblo-Tigua)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053.

**GOMEZ, CYNTHIA (Tule River Yokut)**  
(former executive secretary; tribal advisor)

*Education:* University of Northern California, JD. *Affiliation & Address:* Former Tribal Advisor to Governor Brown (2012-18), 915 Capitol Mall, Room 364, Sacramento, CA 95814 (916) 653-4082. *Other professional posts:* Executive Secretary (2012-18), California Native American Heritage Commission, 1550 Harbor Blvd., Suite 100, West Sacramento, CA 95814 (916) 373-371. *Past professional posts:* Prior to working for the Governor, she served as Chief Judge for the Shingle Springs Tribal Court; In 2010 Judge Gomez was appointed to the California Tribal Court/State Court Coalition by the California Supreme Court Justice, Ronald M. George; Assistant Secretary for Environmental Justice and Tribal Government Affairs for the Office of the Secretary at the California Environmental Protection Agency; Chief for the Native American Liaison Branch. Also served as the Chairperson for the National Transportation Research Council.

**GOMEZ, DANIEL (Cachil DeHe Wintun)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Colusa Indian Community, 3730 Hwy. 45, Colusa, CA 95932 (530) 458-8231.

**GOMEZ, DAWN (Hoh)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582. E-mail: [gomez@hohtribe-nsn.org](mailto:gomez@hohtribe-nsn.org).

**GOMEZ, JAMIE (Tlingit & Haida)**  
(chief operating officer)

*Education:* Fort Lewis College; University of Alaska Southeast. *Affiliation & Address:* Chief Operating Officer, National Indian Health Board, 910 Pennsylvania Ave., SE, Washington, DC 20003 (202) 507-4070. E-mail: [jgomez@nihb.org](mailto:jgomez@nihb.org). *Past professional post:* Membership Director (2001-03), Director, Conferences & Events (2003-10), Director, External Affairs (2011-21), Chief of Staff (2019-21), The National Congress of American Indians, Washington, DC.

**GOMEZ, JOHN A., JR. (Luiseno)**  
(cultural research supervisor)

*Address:* 41801 Corte Valentine, Temecula, CA 92592 (951) 541-6612. E-mail: [pechangajg@msn.com](mailto:pechangajg@msn.com). *Affiliation:* Pechanga Cultural Research, Pechanga Band of Luiseno Mission Indians. *Membership:* Americans for Indian Opportunity. *Interest:* Law.

**GOMEZ, MICHAEL (Pomo)**  
(rancheria vice chairperson)

*Affiliation & Address:* Vice Chairperson, Big Valley Rancheria, 2726 Mission Rancheria Rd., Lakeport, CA 95453 (707) 263-3924.

**GOMEZ, PHILIP (Pomo)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Big Valley Rancheria, 2726 Mission Rancheria Rd., Lakeport, CA 95453 (707) 263-3924.

**GOMEZ, RICHARD (Chumash)**  
(former tribal vice chairperson)

*Education:* college courses in business management, as well as seminars in tribal government, leadership and gaming regulations. *Affiliation & Address:* Former Vice Chairperson (1999-2015), Santa Ynez Band of Chumash Mission Indians, P.O. Box 517, Santa Ynez, CA 93440 (805) 688-7997. Website: [www.santaynezchumash.org](http://www.santaynezchumash.org). Richard has served as the tribe's liaison to the state of California in Sacramento and to the federal government in Washington D.C. He completed many An experienced alarm technician, *Past professional post:* He was employed by Sylvester Security Alarms since 1980 and recently retired. *Awards, honors:* Recipient of several award certificates in Radionics Equipment. Richard was selected as an award recipient of the 2010 American Indian Heritage Month Local Leadership Awards. The Leadership Awards recognizes the outstanding accomplishments of American Indian/Alaskan Native men & women who are providing great leadership & making significant contributions to the community.

**GOMEZ, TERESA C. (Isleta Pueblo)**  
(organization president & CEO)

*Education:* University of New Mexico, MS (Political Science). *Affiliation & Address:* President & CEO, Futures for Children, 9600 Tennyson St. NE, Albuquerque, NM 87122 (505) 821-2828. Teresa worked extensively with tribal governments and various governmental agencies at the federal, state & local level. She has been instrumental in building and strengthening Tribal-State relations and collaboration. Teresa has played a key role in major policy initiatives including the New Mexico Tribal Infrastructure Act, State-Tribal Collaboration Act and the Indian Education Act. *Past professional posts:* Acting Executive Director and Deputy Director of the American Indian Science & Engineering Society (AISES). At AISES, she advocated for policies relating to Indian education, diversity, and equity. In 2006, Ms. Gomez was appointed by Governor Bill Richardson to serve as the Deputy Cabinet Secretary for the New Mexico Indian Affairs Department. She was the first Pueblo woman to hold this post. Teresa also served as the Deputy Cabinet Secretary for the New Mexico Department of Workforce Solutions and as the Deputy CEO for the New Mexico Behavioral Health Purchasing Collaborative. *Published work:* "American Indian Woman Leaders: Public Policy and the Importance of Gender and Ethnic Identity," in the journal, Women & Politics.

**GONE, JOSEPH P. (Gros Ventre)**  
(professor of psychology & Native American studies)

*Education:* Harvard College, BA, 1992; University of Illinois, Urbana, PhD, 2001. Joseph served as the Charles A. Eastman dissertation fellow at Dartmouth College prior to completing his clinical psychology internship at McLean Hospital/Harvard Medical School. *Affiliation & Address:* Professor of Anthropology and the Global Health and Social Medicine, Harvard University, Cambridge, MA 02138 (617) 496-2113. E-mail: [jgone@g.harvard.edu](mailto:jgone@g.harvard.edu). *Past professional posts:* Associate Professor of American Culture, Native American Studies, U. of Michigan, Ann Arbor, MI; Associate Professor of Clinical Psychology, Dept. of Psychology, University of Michigan, Ann Arbor, MI.

Served on editorial boards of four academic journals. Fields of study: Mental health services for American Indians, cultural psychology, community mental health, sociolinguistics, psychiatric anthropology, narrative and cultural identity, cross-cultural diagnosis of mental disorder, innovative mental health service delivery, wellness, distress, and healing in American Indian lives. *Military service*: U.S. Army and former West Point cadet. *Memberships*: First Nations Behavioral Health Assn (board of directors); Canada's Network for Aboriginal Mental Health Research (international collaborator); Americans for Indian Opportunity. *Interests*: Health, research, social services. *Research projects*: Integrating Traditional Healing and Behavioral Health Services for Urban American Indians; Blackfeet Culture As Substance Abuse Treatment. *Awards, honors*: W.H. Kellogg Fellow in Health Disparities (2003-04); Ford Foundation Postdoctoral Diversity Fellow (2005-06); Katrin H. Lamon Fellow at the School for Advanced Research on Human Experience (2007-08); inaugural recipient of the Henry Tomes Award for exceptional contributions as an emerging leader in ethnic minority psychology; 2013 recipient of the Stanley Sue Award for Distinguished Contributions to Diversity in Clinical Psychology from Division 12 of the American Psychological Association. Dr. Gone has delivered about 70 invited presentations, and was honored as a Noted Scholar by the Faculty of Education at the U. of British Columbia and as a Distinguished Visitor by the Faculty of Arts at the U. of Alberta; received a Residential Fellowship at the Center for Advanced Study in Behavioral Sciences at Stanford U. (2010-11).

**GONG, LOUIE (Nooksack)**  
(educator, artist, activist)

Born & raised in the Nooksack tribal community. *Address*: Resides in Seattle, WA. E-mail: [info@eighthgeneration.com](mailto:info@eighthgeneration.com). *Past professional posts*: President, MAVIN, co-developer of the Mixed Heritage Center; founder of Eighth Generation, through which he merges traditional Coast Salish art \* icons from popular culture to make strong statements about identity, such as his highly south-after, hand-drawn custom shoes. Louie's latest creation is called "Mockups", ([www.getmockups.com](http://www.getmockups.com)) a DIY design toy based on his work with youth and his desire to make the experience of personalizing a pair of shoes more accessible. *Video produced*: His unique merger of art & activism is the subject of "Unreserved: The Work of Louie Gong," a Longhouse Media film that is currently screening at film festivals around the world, including Festival De Cannes and National Geographic's All Roads Film Festival. *Awards, honors*: Named to Native Max Magazines "Top 10 Most Inspirational Natives." *Activities*: Presentations & workshops.

**GONZALES, ANGELA ANN (Hopi) 1964-**  
(assistant professor)

Born June 3, 1964, San Bernardino, Calif. *Education*: University of California, Riverside, B.A., 1990; Harvard University, MA (Education), 1994, MA (Sociology), 1996, PhD, 2001. *Dissertation title*: American Indian Identity Matters: The Political Economy of Ethnic Boundaries. *Address*: Cornell University, 339 Warren Hall, Dept. of Development Sociology, Ithaca, NY 14853 (607) 255-1795. E-Mail: [aag27@cornell.edu](mailto:aag27@cornell.edu). *Affiliations*: Social Analyst (provided information to congressional staffers on issues concerning Native Americans; and assisted the Senate Select Committee on Indian Affairs in the evaluation of material presented as testimony before the committee), Teaching Fellow, Harvard University, Department of Religious Studies, 1991-95; director, Grants & Scholarship Program, Hopi Tribe, Kykotsmovi, AZ, 1994-95; Department of American Indian Studies, San Francisco State University (lecturer, assistant professor, 1996-; chair of American Indian Studies, 1997-98). *Other professional posts*: External Reviewer, American Indian Culture & Research Journal, 1996-; external reviewer, SIGNS: Journal of Women in Culture and Society, 1998-; Development Committee, American Indian Museum and Culture Center, 1998-. *Selected Conference Presentations*: Annual National Indian Educators Association Conferences, Nov. 1991-93; panelist at the Leading Ideas in American Indian Studies Conference, University of Wisconsin, Madison, Sept. 1993; Papers given at the American Indian Graduate Student Conference, University of California, Berkeley, April 1996, American Indian Research Forum, Stanford, Palo Alto, CA, April 1996, the National Academy of Science, Ford Conference of Fellows, University of California, Irvine, Oct. 1996; and a panelist at the American Academy of Religion, Annual Conference, New Orleans, LA, Nov. 1996; among others. *Awards, honors*: UCR Alumni Award, 1990; Rupert Costo Scholarship, 1990; Hopi Tribal Scholarship, 1988-present; Harvard Prize Fellowship, 1995-present; Ford Foundation, Pre-Doctoral Fellowship, 1992-95; SFSU grants, 1997-99. *Memberships*: American Sociological Assn; Assn of American Indian and Alaskan Native Professors; National Congress of American Indians; American Studies Association. *Interests*: Sociology of identity, U.S. Indian law and policy; indigenous intellectual and cultural property rights.

**GONZALES, ANTONIA (Navajo-Dine' Nation)**  
(radio anchor/producer)

*Education*: University of New Mexico, BA (Mass Communications and Journalism, with minor in Native American Studies). *Affiliation & Address*: Anchor/Producer, National Native News, 4401 Lomas Blvd. NE, Albuquerque, NM 87110 (505) 999-2404. E-mail: [agonzales@nativenews.net](mailto:agonzales@nativenews.net). Antonia is

anchor of Native Voice One (website: [www.nv1.org](http://www.nv1.org)), 90.3 fm KNBA, a five-minute, weekday newcast dedicated to Native issues, that compiles spot news reports from around the country. She has worked for Koahnic Broadcast Corporation (KBC) for more than a decade, starting out as an associate producer for KBC's nationally syndicated talk show, Native America Calling. Before joining KBC, she was a one-woman-band television reporter for a CBS affiliate in Southeastern New Mexico. *Past professional post*: Former board member, Native American Journalists Association (NAJA).

**GONZALES, BERNARDO (Tigua)**  
(tribal Alguacil)

*Affiliation & Address*: Alguacil, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053. Website: [www.ysletadelsurpueblo.org](http://www.ysletadelsurpueblo.org).

**GONZALES, CLAUDIA (Chukchansi)**  
(tribal chairperson)

*Affiliation & Address*: Chairperson, Picayune Rancheria of the Chukchansi Indians, 46575 Road 417, Coarsegold, CA 93614 (559) 683-6633; E-mail: [cgonzales@tcouncil.com](mailto:cgonzales@tcouncil.com)

**GONZALES, DAVIS (Elko Band of Te-Moak Western Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Te-Moak Band of Western Shoshone Indians of Nevada, 525 Sunset St., Elko, NV 89801 (775) 738-8889. *Other professional post*: Treasurer, Inter-Tribal Council of Nevada.

**GONZALES, NATHAN (Kickapoo of Oklahoma)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, P.O. Box 70, McLoud, OK 74851 (405) 964-2075.

**GONZALES-ROGERS, PATRICK**  
(attorney; executive director)

*Education*: University of Hawaii at Manoa, BA; University of New Mexico School of Law, JD. *Affiliation & Address*: E-mail: [cpino@bearscoalition.org](mailto:cpino@bearscoalition.org). Executive Director, Bears Ears Inter-Tribal Coalition. The Coalition is comprised of five member Tribes—Hopi Tribe, Navajo Nation, Ute Mountain Ute Tribe, Ute Indian Tribe, and Pueblo of Zuni. Pat supervises the staff and the direction of the tribal land management plans for the Bears Ears Monument. Website: [www.bearscoalition.org](http://www.bearscoalition.org). *Past professional posts*: Senior Tribal Advisor at the EPA; director of the Office of Hawaiian Affairs, Washington, DC; Interim Director, Executive Management Programs for Tribal Leaders, Yale School of Management; Senior Advisor for Tribal Affairs and Chief of Congressional and Legislative Affairs, U.S. Fish & Wildlife Service, 2007-12; Special Policy Consultant, Democratic Governors Association, 2005; Director of Policy, Governor Bill Richardson, 2004; Senior Policy Advisor, U.S. Affiliated Pacific, Special Assistant, Administration for Native Americans; General Counsel, U.S. Senate Select Committee, then chaired by Sen. Daniel Inouye of Hawaii.

**GONZALES, PATRISIA (Kickapoo/Maceual)**  
(professor of American Indian studies)

*Education*: University of Wisconsin, PhD, 2007. *Affiliation & Address*: American Indian Studies Program, The University of Arizona, Cesar E. Chavez 220, Tucson, AZ 85721 (520) 626-0408. E-mail: [pgonza@email.arizona.edu](mailto:pgonza@email.arizona.edu). *Other professional posts*: She collaborates with the Indigenous Birthworkers Network, and Tewa Women United and is affiliated with the Indigenous Wellness Research Institute at the University of Washington. She is an advisor to the Indigenous Institute of the Americas, a member of the Native American Journalist Association; and former board member of the American Indian Resource Center in San Antonio, Texas. *Interests*: Indigenous communications; Indigenous health systems; Indigenous knowledge. *Published works*: Co-author (with Roberto Rodriguez) *The Mud People: Chronicles, Testimonios & Remembrances* (Chusma, 2003).

**GONZALES, VINCENT, III (Agua Caliente Cahulla)**  
(tribal secretary/treasurer)

*Affiliation & Address*: Secretary/Treasurer, Agua Caliente Band of Cahulla Indians, 5401 Dinah Shore Dr., Palm Springs, CA 92264 (760) 699-6800.

**GONZALEZ, ANGELA (Koyukon Athabascan)**  
(Indigenous communications manager)

Born & raised in Huslia, Alaska. *Education*: University of Tulsa, BSBA (Marketing), 1996. *Affiliation & Address*: Indigenous Communications Manager, First Alaskans Institute, 606 E St., Suite 200, Anchorage, AK 99501 (907) 677-1700. E-mail: [info@firstalaskans.org](mailto:info@firstalaskans.org). *Past professional posts*: Communications Coordinator, Rural Alaska Community Action Program, Inc. (RurAL CAP), 2007-17. Angela served as the volunteer executive director for the RurAL CAP Foundation from 2013 to 2017; Membership Director (2000-07), KNBA 90.3 FM (development professional for a public radio station, managing membership development and retention for over 1,100 members

annually). She served as a board member for the Alaska Native Professional Association from 2006 to 2014. Angela served on the board for the Public Relations Society of America - Alaska Chapter in 2014 and 2015; and is the 2016 Bruce Pozzi Chapter Service award recipient. She is a 2007 Top 40 Under 40 award recipient from the Alaska Journal of Commerce and Anchorage Chamber of Commerce. Angela maintains a personal blog, called Athabascan Woman. She is also an experienced beadworker, specializing in beaded slippers/ moccasins. Specialties: public relations, communications, event management, writing, desktop publishing, fundraising, social media, photography and blogging.

**GONZALEZ, ANGELO (Shoshone-Bannock)**  
(tribal executive director)

*Affiliation & Address:* Executive Director, Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3721.

**GONZALEZ, BOBBY (Caddo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Caddo Nation, P.O. Box 487, Binger, OK 73009 (405) 656-2344. E-mail: [bgonzales@mycaddonation.com](mailto:bgonzales@mycaddonation.com)

**GONZALEZ, PAUL (Iipay-Diegueno)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Iipay Nation of Santa Ysabel, P.O. Box 130, Santa Ysabel, CA 92070 (760) 765-0846.

**GOOD FOX, JULIA (Pawnee)**  
(college instructor)

*Education:* University of Oklahoma, BA (English), MA (English), 1995; University of Kansas, PhD candidate. *Affiliation & Address:* Instructor (2005-present), College of Indigenous and American Indian Studies, Haskell Indian Nations University, 155 Indian Ave., Lawrence, KS 66046 (785) 749-8404. *Other professional posts:* Member (2008-present), Board of Trustees, Pawnee Nation College, Pawnee, OK.

**GOOD VOICE EAGLE, LEWIS (Rosebud Lakota)**  
(planning & development executive director)

*Affiliation & Address:* Executive Director (2009-present), Rosebud Sioux Tribe Legislative Affairs – Planning & Development Office, P.O. Box 430, Rosebud, SD 57570 (605) 747-2381. *Past professional posts:* Rosebud Sioux Tribe, Tribal Council Representative – District #12, 2005-07, 2007-09.

**GOODE, RON (North Fork Mono)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, North Fork Mono Tribe, P.O. Box 929 • North Fork, CA 93643. *Other professional post:* Archaeological Consultant, Eagle Eye Enterprises, 1978-present. *Past professional post:* Outreach Consultant, Fresno Unified School District, 1983-2006.

**GOODEN, CLYDE (Inupiat)**  
(business development)

*Affiliation & Address:* Vice President of Business Development, NANA Development Corporation (NDC), P.O. Box 49, Kotzebue, AK 99752 (907) 442-3301. *Other professional post:* Board of Directors, National Center for American Indian Enterprise Development. *Past professional post:* President, NANA, Seattle, WA.

**GOODFOX, JEFF (Pawnee)**  
(chair, tribal development corp.)

*Education:* Oklahoma State University. *Affiliation & Address:* Chairperson, Pawnee Tribal Development Corporation (2016-present), Pawnee Tribal Development Corporation, P.O. Box 280, Pawnee, OK 74058 (918) 762-4832 Fax 762-2219. Email: [jeff.goodfox@pawneetdc.com](mailto:jeff.goodfox@pawneetdc.com). The purpose of the corporation is to create revenue, employment opportunities and promote economic development for the Pawnee Nation.

**GOODHOUSE, DAKOTA (Standing Rock Sioux) 1974-**  
(college instructor)

*Affiliation & Address:* Instructor, United Tribes Technical College, 3315 University Dr., Bismarck, ND 58504. Mr. Goodhouse is helping to revive the "winter count," a traditional practice among Dakota & Lakota Sioux for keeping time by painting pictographs marking the year's memorable events.

**GOODLUCK, TRACY CANARD (Navajo-Dine')**  
(Indian law & policy)

*Education:* Dartmouth College, BA (Sociology, American Indian Studies), 1997; University of Washington, MA (Teaching, Education), 1999; The University of New Mexico, EdS. (Educational Leadership and Administration), 2005; The University of New Mexico School of Law, JD (with Certificate in Federal Indian Law), 2014. *Affiliation & Address:* Deputy Director (2017-present), Secretary's Indian Water Rights Office (SIWRO), U.S. Department of the Interior, 1849 C

St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-7163. *Past professional posts:* Dean of Academics and College Preparation, Native American Community Academy, Albuquerque, NM, 2006-10; Director of Organizational Advancement and Youth Initiatives, Americans for Indian Opportunity, 2010-11; Summer Law Clerk, Southwest Women's Law Center, Albuquerque, NM, 2013-14; Policy Advisor, The White House Domestic Policy Council, Washington, DC, 2015 (eight months); Attorney-Advisor, Department of the Interior, Office of Congressional and Legislative Affairs, Washington, DC, 2014-17 (Tracy managed the legislative portfolio for Indian Affairs within the Office of the Secretary. Work includes tracking legislation, providing technical assistance and drafting legislative amendments when requested by MOCs, drafting and clearing testimony for departmental witnesses testifying before Congress and helping to draft and clear responses to QFRs for the Congressional Record.) *Community Experience:* Chairperson, Native American Democratic Caucus of New Mexico, 2008-14.

**GOODMAN, JIMMY K.**  
(Of counsel)

*Education:* University of Oklahoma, BA, 1968; Stanford Law School, JD, 1971. *Affiliation & Address:* Of Counsel, Crow Dunlevy LLP, Indian Law & Gaming Practice Group, 324 N. Robinson Ave., Suite 100 • Oklahoma City, O 73102 (405) 235-7717; E-mail: [jimmy.goodman@crowdunlevy.com](mailto:jimmy.goodman@crowdunlevy.com). Jimmy is a senior trial attorney & past president at Crowe & Dunlevy. Since 1973, Goodman has specialized in high-stakes business litigation, product claims and disputes involving tribal compacts, economic development, gaming enterprises and federal Indian law. Goodman has tried cases before state, federal, bankruptcy and tribal courts representing individuals, small businesses and Native American Nations along with Fortune 500 companies.

**GOODMAN, LINDA J.**  
(professor)

Born in Denver, Colo. *Education:* University of Colorado, Boulder, BA, 1966; Wesleyan University, MA, 1968; Washington State University, Pullman, PhD, 1978. *Address:* 4135 Dover St., Wheat Ridge, CO 80033. *Affiliation:* Assistant Professor, Dept. of Music, Colorado College, Colorado Springs, CO, 1979-. *Other professional posts:* Advisor of Native American students at Colorado College; director of tribes program for pre-college Native American students. *Community activities:* Talks on Native American music and culture to various museum groups, tour groups, and Native American groups; have organized various Native American music and dance performances for non-Indian audiences; consultant for Native American music education programs, District II public schools, Colorado Springs, CO; member, Colorado Springs Native Americans Women's Association; organized Native American symposia, art shows, and guest speakers at Colorado College. *Awards, honors:* American Philosophical Society grant, 1967, to work on Pueblo Indian music; 1979 Humanities Division Research Grant from Colorado College, to work on life history of Makah Indian singer; 1980 Mellon Grant, to work on Southwest Indian music, to teach as a new course; 1983 American Council of Learned Societies Fellowship for work on life history of a Northwest Coast musician. *Interests:* "Native American music and culture, especially Northwest Coast and American Southwest. "(I) have spent much time traveling and living on reservations in both areas, studying music and culture, attending ceremonies, learning from the people in those areas. Have lead many field trips of college students to various reservations in the Southwest so that they could see and talk to the people living there and learn from them first-hand. Have led a tour group of older people to the Makah Reservation for the same purpose. I am writing books and articles on Native American music and culture. I am very interested in teaching, counseling, and advising Native American young people, helping them find a way to fit into two worlds. Have worked with a number of Native American students over the years, and I'm interested in Indian singing & dancing, and participate on the few occasions when it is appropriate." *Published works:* Music and Dance in Northwest Coast Indian Life (Navajo Community College Press, 1977); A Makah Biography, in Dalmoma: Digging for Roots (Empty Bowl Press, 1985); Nootka Indian Music, in New Grove Dictionary of Music in the U.S. (Macmillan, 1986).

**GOOMBI, JAY (Kiowa-Apache)**  
(storyteller, author, teacher)

*Education:* The University of Science & Arts of Oklahoma, Meredith Indigenous Humanities Center, BA, 2000. *Affiliation & Address:* Storyteller, author, teacher of Clemente courses, Meredith Indigenous Humanities Center, The University of Science & Arts of Oklahoma, Davis Hall, Rm. 131, Chickasha, OK 73018 (405) 574-1269. *Membership:* Wordcraft Circle.

**GORDON, MICHELLE (Oneida of Wisconsin)**  
(attorney; tribal staff attorney)

*Education:* Northwestern College, BA (Social Work), 1995; University of Wisconsin-Madison, JD and MSSW, Law and Social Work, 1998. *Affiliation & Address:* Staff Attorney, Oneida Tribe of Indians of Wisconsin, N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155 (920) 869-4380. E-mail: [mgordon@oneidation.com](mailto:mgordon@oneidation.com). *Past professional posts:* Owner, Michelle L.



Mays, Attorney at Law, 2009-12; Associate Attorney, Kershek Law Offices, S.c., 2004-09; Attorney, Leece & Phillips, S.C., 1998-2001.

**GORDON, NATHAN (Red Cliff Ojibwe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin, 88385 Pike Rd., Hwy. 13, Bayfield, WI 54814 (715) 779-3700.

**GORDON, PATRICIA TRUDELL (Santee Sioux-Mdewakanton Band) 1943-**  
(foundation president)

Born August 24, 1943, Woodbury County, Iowa. *Education:* Morningside College, BA, 1977; Boalt Hall School of Law, University of California, Berkeley, JD, 1992. *Affiliation & Address:* Executive Director, Indian Youth of America, Inc., P.O. Box 2786, Sioux City, IA 51106 (712) 276-0794 (work). *Past professional posts:* Assistant director, Indian Studies Program, Morningside College, 1977-84; Indian Student Advisor, Student Services, Morningside College, 1975-77; executive director, Indian Youth of America, Sioux City, Iowa, 1978-; president, George Bird Grinnell American Indian Children's Education Foundation, Dover Plains, NY, 1991-. *Community activities:* Iowa Supreme Court Commission on Continuing Legal Education (commissioner, 1984-89); Sioux City Human Rights Commission (commissioner and chairperson, 1982-89); United Way of Siouxland Agency Relations Committee (panel chair, 1981-86, board of directors, 1987-89); Native American Child Care Center, Sioux City, IA, (Co-founder & president, 1980-89); George Bird Grinnell American Indian Children's Educational Foundation, Dover Plains, NY, (co-founder & president, 1988-); Edwin Gould Foundation for Children, New York, NY (trustee and charter member, 1987-). *Memberships:* American Indian Law Students Association, 1989-91. *Awards, honors:* Participant for the Community International Fellows, a program of the International Leadership Development Institute; Robert F. Kennedy Memorial Fellow, 1977-80; Sertoma Service to Mankind Award, 1983; appointed, in 1984, by the Iowa Supreme Court to serve on the State Commission on Continuing Legal Education; Distinguished Alumni Award, Morningside College, 1987; Soroptimist International of Berkeley Award, 1991-92; recently completed an internship at the U.S. Senate Select Committee on Indian Affairs in Washington, D.C. where she reviewed & drafted legislation. *Interests:* "My main concern and interest at this time is working with Indian young people and improving their lives. I am also very interested in the law especially pertaining to American Indians. Women's issues will always be one of my concerns. My work has taken me throughout the U.S. giving lectures and presentations."

**GORDON, ROXY (Choctaw)**  
(poet, writer)

*Address:* 5476 Oram, Dallas, TX 75206 (214) 827-9309.

**GORMAN, GWENDA (Navajo-Dine')**  
(health promotion director)

*Education:* Arizona State University, BS (Family Studies and Human Development). *Affiliation & Address:* Health Promotion Director, Inter Tribal Council of Arizona, Inc. (ITCA), Phoenix, AZ. Her primary role in the Program is working with the tribes in Arizona to develop and implement culturally appropriate programs that address teen pregnancy, tobacco, and sexually transmitted infections in their communities. She has been working with ITCA since 2001. *Other professional posts:* Member, Arizona American Indian HIV/AIDS/STD Task Force; board member, National Native American HIV/AIDS Prevention Center and member of their Awareness Day committee.

**GORMAN, ZONNIE M. (Dine') 1963-**  
(historian/lecturer/consultant)

Born May 15, 1963. *Education:* University of Redlands (CA), 1981-82; University of Arizona, 1982-83; Navajo Community College, Spring 1984; University of New Mexico (Gallup), AA (Elementary Education), 1986, AA (Secondary Education, 1987); University of Arizona, BA, 1992. *Address:* 1103 Piano Ave., Gallup, NM 87301. Website: [www.zonniegorman.com](http://www.zonniegorman.com). E-mail: [admin@zonniegorman.com](mailto:admin@zonniegorman.com). Zonnie is a recognized historian on the Navajo Code Talkers of World War II. She is the daughter of Carl Gorman, one of the original Code Talkers, and sister to renowned artist, RC Gorman. She lectures at universities, colleges, museums and other institutions, including the Museum of the American Indian in Washington, DC. *Affiliation:* Program coordinator, Gallup Inter-Tribal Indian Ceremonial Association, Church Rock, NM, 1997-present. *Other professional posts:* Indian Country Tour Guide (self-employed) on Amtrak's Southwest Chief, round trips, Gallup-Albuquerque; Sundance Tours, Albuquerque, NM; two-day Navajo Reservation tour; Gallup (NM) Film Festival (associate producer, 1993, 1994; program coordinator, 1995, 1996, 1997). *Community activities:* 1996 UNM Gallup Ambassador, University of New Mexico-Gallup Campus. *Memberships:* Navajo Education & Scholarship Foundation, Window Rock, AZ (member, board of directors, 1995-present); *Awards, honors:* Certificate of Recognition for contribution to the success of Amtrak's Southwest Chief Enhancement Program during the year

of introduction, 1985-86; Certificate of Recognition for Indian Country guide service, 1986-89, presented by the Inter-Tribal Indian Ceremonial Association; Award of Excellence, Student Art Exhibition of Northern Arizona, 1989; poetry awards, 1997. *Video produced:* Co-produced, and main researcher for 16 minute video, "Navajo Code Talkers: The First Twenty-nine," 1992.

**GOTTSCHALK, KIM JEROME (Muscogee-Creek)**  
(staff attorney)

*Education:* Kansas State College, BA; Northwestern University School of Law, JD, 1974. *Affiliation & Address:* Staff Attorney (1982-present), Native American Rights Fund (NARF), 1506 Broadway, Boulder, CO 80302 (303) 447-8760. Past professional post: Fettinger and Bloom, Alamogordo, NM, 1974-82 (he represented the Mescalero Apache Tribe.) Kim has worked primarily on recognition, land claims cases and international indigenous rights. He serves on the Litigation Management Committee, which is responsible for directing the legal affairs of the organization.

**GOUDY, JoDe L. (Yakama)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. E-mail: [jode@yakama.com](mailto:jode@yakama.com).

**GOUGE, LORRAINE (Lac Courte Oreilles Ojibwe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lac Courte Oreilles Band of Ojibwe Indians, 13394 W. Trapania Rd., Bldg. #1, Hayward, WI 54843 (715) 634-8934. E-mail: [lgouge@lco-nsn.gov](mailto:lgouge@lco-nsn.gov)

**GOULD, CORRINA (Ohlone)**  
(Title VII coordinator)

*Affiliation & Address:* Title VII Coordinator, American Indian Child Resource Center, 522 Grand Ave., Oakland, CA 94610 (510) 208-1870 ext. 319. E-mail: [corrina@aicrc.org](mailto:corrina@aicrc.org). *Other professional posts:* Corrina is also the co-founder and a lead organizer for Indian People Organizing for Change IPOC), a small Native run organization that works on Indigenous people issues as well as sponsoring an annual Shellmound Peace Walk to bring about education & awareness of the desecration of the sacred sites in the greater Bay Area, 2005-09. She sits on the California Indigenous Environmental Association Board, the Board of Directors for the Oakland Street Academy Foundation and is the treasurer for the Edes HOA.

**GOULD, DRUSILLA (Shoshoni)**  
(instructor of American Indian studies)

*Affiliation & Address:* Senior lecturer, Native Language Instructor, American Indian Studies Program, Department of Anthropology, CB 8005, Pocatello, ID 83209 (208) 282-2629. E-mail: [gouldrus@isu.edu](mailto:gouldrus@isu.edu). Drusilla is a Native Shoshoni speaker who teaches a two-year Shoshoni language curriculum & courses in Native craft traditions.

**GOULD, JANICE (Maidu)**  
(poet, writer)

*Address:* 515 Fitzpatrick Rd., NW, Albuquerque, NM 87107 (505) 344-7570.

**GOULD, MARK M. (Lenni-Lenape)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Naticoke Lenni-Lenape Indians of NJ, Inc., P.O. Box 544, Bridgeton, NJ 08302 (856) 455-6910.

**GOURD, CHARLES (Cherokee)**  
(Indian center executive director)

Born and raised in Tahlequah, Okla. *Education:* Northeastern State University, MA (Public School Administration); University of Oklahoma, MA; University of Kansas, PhD (Anthropology); training in entrepreneurship from Babson College in Wellesley, Massachusetts. *Affiliation & Address:* Executive Director, Cherokee Heritage Center, P.O. Box 515, Tahlequah, OK 74465 (888) 999-6007. E-mail: [charles-gourd@cherokee.org](mailto:charles-gourd@cherokee.org). Dr. Gourd is now responsible for overseeing the CHC's operation as well as preserving the tribe's collection of documents, artifacts, photos and books. He is also expected to uphold the CHC's mission to preserve, protect and teach the Cherokee history and culture. Dr. Gourd said, "We have a responsibility to protect our most sacred documents & the preservation & teaching of those for future generations." *Past professional post:* Director, Oklahoma Indian Affairs Commission, He worked on economic development projects with Native American tribes. *Awards, honors:* 2007 Lifetime Achievement Award for anthropology in non-academic settings from the American Anthropology Association. Gourd was one of only three Native Americans to receive the award.

**GOURNEAU, BOYD (Lower Brule Sioux)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Lower Brule Sioux Tribe, P.O. Box 187, Lower Brule, SD 57548 (605) 473-8000. E-mail: [chairman@lbst.org](mailto:chairman@lbst.org)

**GOURNEAU, HAVEN (Assiniboine Sioux)**  
(Indian college president)

Born & raised on the Fort Peck Indian Reservation, Poplar, Mont. *Affiliation & Address:* President, Fort Peck Community College, P.O. Box 398, Poplar, MT 59255 (406) 768-5551 ext. 22. E-mail: [hgourneau@fpcc.edu](mailto:hgourneau@fpcc.edu). Helen spent 24 years at FPCC as an administrative assistant, the financial aid director, a faculty member, and eventually as vice president of student services.

**GOVER, DAVID L. (Pawnee/Choctaw)**  
(staff attorney)

*Education:* University of Oklahoma, BA, 1997, OU College of Law, JD, 2001. *Affiliation & Address:* Staff Attorney (2005-present), Native American Rights Fund, 1506 Broadway, Boulder, CO 80302 (303) 447-8760. E-mail: [dgover@narf.org](mailto:dgover@narf.org). David has worked in the areas of water rights, repatriation, Indian child welfare, Indian gaming, and tribal trust fund matters. Currently, he represents the Klamath Tribes in the Klamath Basin Adjudication. *Past professional posts:* Served as a contributing author to NARF's publication, "A Practical Guide to the Indian Child Welfare Act"; served as an Assistant Attorney General for the Muscogee (Creek) Nation and was primarily assigned the natural resource, environmental and water issues of the Nation; served as Legislative Counsel for the Navajo Nation Council, 2001-04; while attending OU College of Law, as an editor for the American Indian Law Review, an officer of the National and OU Native American Law Student Associations, and clerked for the law firm of Hobbs, Straus, Dean & Walker.

**GOVER, KEVIN (Pawnee/Comanche)**  
(museum director; professor of Indian law)

*Education:* Princeton University, BA (International Affairs), 1978; University of New Mexico School of Law, JD, 1981. *Affiliation & Address:* Undersecretary for Museums and Culture at Smithsonian Institution, 2021-present; E-mail: [kgover@live.com](mailto:kgover@live.com). *Other professional post:* Serves as a judge for the Tonto Apache Tribal Court of Appeals, and the San Carlos Apache Tribal Court of Appeals, and is on the governing boards of several non-profit educational institutions. *Past professional posts:* Former Executive Director (2007-20), National Museum of the American Indian, Fourth St. & Independence Ave. SW, Washington, DC 20560 (202) 633-6700. Professor, Indian Law Program, Sandra Day O'Connor College of Law, Arizona State University, Tempe, AZ, 2002-07; Assistant Secretary - Indian Affairs, Department of the Interior, Bureau of Indian Affairs, Washington, DC, 1997-2002; co-executive director, American Indian Policy Institute and an affiliate professor in the American Indian Studies program at ASU, Tempe, AZ, 2002-07; Attorney, Steptoe & Johnson, where he headed the Indian Practice Group from 1997-2001; Professor Gover, in 1986, formed a law firm in New Mexico, Gover, Stetson & Williams, P.C., 1986-97, which grew into one of the largest Indian-owned law firms in the country.

**GOVER, MARIAH SHIELDCHIEF (Pawnee/Comanche)**  
(adjunct instructor of American Indian Studies; PhD student)

*Education:* University of Arizona, BA (English, American Indian Studies, Philosophy, Political Science), 1995; MA (American Indian Studies), 1997; Oklahoma State University, Incomplete MA in English Language & Literature, 1997-2000. *Affiliation & Address:* Adjunct Instructor (2017-present), American Indian Studies, Tohono O'odham Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401; *Other professional posts:* Owner & CEO, The Chupitit Group, Inc., 2010-present. *Past professional posts:* Chair, American Indian Studies, Pawnee Nation College, 2014-15; Executive Director, San Xavier Allottee Association, 2011-13. *Licenses & Certifications:* Tribal Constitutions: Rebuilding Native Governments, 2013-present; Probate Law & Will Drafting, 2013-present.

**GOVER, MARSHALL (Pawnee)**  
(former tribal president)

*Affiliation & Address:* Pawnee Nation of Oklahoma, P.O. Box 470, Pawnee, OK 74058 (918) 762-3621.

**GOVER, PHIL (Pawnee/Comanche/Paiute)**  
(project director)

*Affiliation & Address:* Founding Director, Sovereign Schools Project, Tribal Education Department National Assembly, 309 NW 13<sup>th</sup> St. #103, Oklahoma City, OK 73103 (405) 563-7912. E-mail: [phil.gover@tedna.org](mailto:phil.gover@tedna.org).

**GRABER, JENNIFER**  
(professor of Native American & Indigenous studies)

*Education:* Duke University, PhD. *Affiliation & Address:* Professor, Native American & Indigenous Studies Program, The University of Texas-Austin, 305 E. 23<sup>rd</sup> St., Stop A3700, Austin, TX 78712 (512) 471-8634; E-mail: [jgrab@autin.utexas.edu](mailto:jgrab@autin.utexas.edu). *Interest:* Native American religions. Her latest book, *The Gods of Indian Country: Religion and the Struggle for the American West*, considers religious transformations among Kiowa Indians and Anglo Americans during their conflict over Indian Territory, or what is now known as Oklahoma.

**GRADDY, CATHERINE J. (Cherokee)**  
(attorney)

*Education:* University of Colorado, Boulder, BA (Psychology), 1998; Pepperdine University, MA (Clinical Psychology), 2000; The University of Tulsa College of Law, JD, 2004. *Affiliation & Address:* Partner/Attorney (2018-present), Joyce & Graddy, PLLC, 515 S. Main St., Suite 300, Tulsa, OK 74103 (918) 585-2751. E-mail: [catherine.graddy@joycefirm.com](mailto:catherine.graddy@joycefirm.com) or [catgraddy@gmail.com](mailto:catgraddy@gmail.com). *Other professional post:* Corporate Officer; Board Member/Secretary (2019-21), Vice President, Board of Directors (2018-present), American Indian Chamber of Commerce of Oklahoma (AICCOK); President, WesaSolutions, LLC, 2017-present. *Past professional posts:* Attorney & Counselor at Law, The Joyce Law Firm, Tulsa, OK, 2005-16.

**GRADDY, MARK K. (Cherokee)**  
(attorney)

*Education:* Drury University, BA, 2000; University of Tulsa College of Law, JD, 2004. *Affiliation & Address:* Attorney and Counselor at Law (2017-present), Joyce & Graddy, PLLC, 515 S. Main St., Suite 300, Tulsa, OK 74103 (918) 585-2751. E-mail: [mark.graddy@joycefirm.com](mailto:mark.graddy@joycefirm.com). *Past professional post:* Attorney, Joyce & Pollard, 2004-09; Attorney, The Joyce Law Firm, 2009-17.

**GRAHAM, JOE L.**  
(Indian program director)

*Education:* New Mexico State University, BA (History Anthropology), 1984; The University of Arizona, MA (American Indian Studies), 2001, PhD (Arid Lands Resource Sciences), 2012. *Affiliation & Address:* Director, American Indian Resource Program, University of California (UC), Irvine, 407 Social Science Tower, Irvine, CA 92697 (949) 824-6502. E-mail: [jgraham1@uci.edu](mailto:jgraham1@uci.edu). *Other professional post:* UCLA Extension, Tribal Learning Community Educational Exchange, 2015-present; Director, Indian Resource Development, New Mexico State University, 2003-14.

**GRAHAM, CHARLES (Lumbee)**  
(NC state representative)

*Affiliation & Address:* State Representative, Democrat – District 47, North Carolina General Assembly, Legislative Bldg., 300 N. Salisbury St., Room 509, Raleigh, NC 27601 Mailing address: 479 Bee Gee Rd., Lumberton, NC 28358. (919) 715-0875. E-mail: [charles.graham@ncleg.gov](mailto:charles.graham@ncleg.gov).

**GRANDIA, LIZA**  
(associate director of Native American language center)

*Affiliation & Address:* Associate Director of Native American Language Center & Director of Indigenous Research Center of the Americas, Department of Native American Studies, University of California, One Shields Ave., 2401 Hart Hall, Davis, CA 95616 (530) 752-0357. E-mail: [emgrandia@ucdavis.edu](mailto:emgrandia@ucdavis.edu)

**GRANDE, SANDY**  
(professor of education; center director)

*Education:* Syracuse University, BFA; Kent State University, MA, PhD. *Affiliation & Address:* Professor of Education, Faculty Director (2015-present) Center for the Critical Study of Race & Ethnicity, Connecticut College, 270 Mohegan Ave., New London, CT 06320 (860) 439-2763. E-mail: [smgra@conncollege.edu](mailto:smgra@conncollege.edu). As a teacher and scholar, Professor Grande centers her work in the belief that education is the heart of a critical democracy. Rather than reject matters of politics, Professor Grande views teachers as the link between the education of an informed citizenry and the imperatives of democracy. She asserts that education cannot be reduced to technical or "training" models but must address questions of power, subjectivity, and the possibility of collective agency, through the foundational disciplines of the liberal arts. She teaches a variety of courses including The Foundations of Education, Methods of Teaching in the Secondary School, Education and Public Policy, Introduction to Native American and Indigenous Studies, Theorizing Race and Ethnicity and the Biopolitics of Race. Grande is a full professor in the Education Department and became director of the Center for the Comparative Study of Race and Ethnicity in 2015, a Center that she also helped to found (2004-05). She also served as a faculty fellow in the Holleran Center for Community Action and Public Policy (2011-13) as well as in a number of administrative capacities at the College including faculty representative on the Strategic Planning Committee (2003-04), Special Adviser to the President for Institutional Equity and Diversity (2004-05) and Interim Dean for Institutional Equity and Inclusion (2015). Her research examines the intersections between Education, Critical Theory and Native American and Indigenous Studies. Her landmark book, *Red Pedagogy: Native American Social and Political Thought* was recently published in a 10th-anniversary edition and a Portuguese translation is anticipated to be published in Brazil in 2019. She has also published over thirty chapters and articles in a variety of journals including *The Journal of Settler Colonial Studies*, *The Harvard Educational Review*, *Educational Theory*, *The International Journal of Qualitative Studies in Education* and *The Journal of Curriculum and Pedagogy*. Her current book project examines global aging through the lens of Native Studies and the experiences of Indigenous elders.

**GRANT, FRANK (Yurok)**  
(attorney)

*Education:* University of California, Berkeley, BA; Stanford University Graduate School of Business, MBA; Stanford University Law School, JD. *Affiliation & Address:* Managing Director (2015-present), Solganick & Co. and Interstate Venture Capital, 6202 Vista Del Mar, Suite 250, Playa del Rey, CA 90293 (424) 209-2702. E-mail: [info@interstatevc.com](mailto:info@interstatevc.com). Frank's focus is on technology M&A and early-stage technology investments. He advises entrepreneurs, emerging growth companies, venture capital firms and investors on strategic matters. Past clients have included Zillow, StubHub, eBay, Andreesen Horowitz, Benchmark Capital and Accel Partners. He also advises companies on a wide range of tribal related matters, including federal Indian law, gaming, energy and other economic development opportunities. He coordinates on the formation of tribal economic development corporations and assists tribes with investing in business interests ranging from restaurants and hotels, to retail shopping centers and energy generation facilities. *Past professional posts:* Senior Counsel, Perkins Coie, Los Angeles, CA, 2013-15; Attorney, Grant Robinson Venture Capital Law, Santa Monica, CA, 2008-12; Corporate Counsel, Kennedy Commercial, Las Vegas, NV, 2004-07.

**GRANT, JILL ELISE**  
(attorney; Native American law)

*Education:* Yale College, BA, 1976; Harvard Law School, JD, 1981. *Affiliation & Address:* Founder & Principal, Jill Grant & Associates, 1319 F St., NW, Suite 300, Washington, DC 20004 (202) 821-1950. Website: <http://jillgrantlaw.com>. *Awards, honors:* Best Lawyers, 2018. Jill has extensive background in environmental, administrative, and federal Indian law. Before starting her own law firm, Ms. Grant was a partner in private practice, representing Indian tribes on environmental and federal Indian law issues. Previously Ms. Grant was an attorney at the U.S. Environmental Protection Agency, Office of General Counsel, where she was on the team that drafted the Clean Air Act Amendments of 1990 and worked on various regulations implementing that legislation, including the acid rain marketable allowance program. She litigated issues under the Clean Air Act and also worked on radiation protection and indoor air programs. While at EPA, Ms. Grant also participated in the development of EPA's "treatment as a state" policy, and she continues to work vigorously on behalf of tribes in the environmental arena. Ms. Grant assists tribes with developing their own environmental programs and authorities and receiving "treatment as a state" and "primacy" approvals from EPA. Jill also assists tribes with implementing and enforcing their environmental laws, and has successfully litigated many tribal environmental cases. Ms. Grant has drafted tribal laws and regulations addressing air quality, water quality, wetlands protection, solid waste management, Superfund (including Brownfields), safe drinking water, petroleum storage tanks, pesticides, and hazardous materials, and also has represented tribes on nuclear waste issues and hazardous materials transportation. She obtained EPA approval for the only tribal public water systems supervision program in the country and EPA delegation of the first tribal operating permit program under the Clean Air Act. The latter brings in revenue in the form of permit fees, which supports tribal program administration costs. Ms. Grant also helped a tribe obtain primacy for one of the first two tribal underground injection control programs in the country, and has assisted with many EPA approvals of tribal water quality standards. In addition, she advises both tribal environmental program staff and tribal leadership on environmental program development and assists them in implementing and enforcing the tribal environmental programs that she helped them develop. For example, she provides continuing advice to a tribal air quality program regarding permit issuance and successfully represented the tribal program before EPA's Environmental Appeals Board in Peabody Western Coal Co. Jill also provides continuing advice and enforcement assistance to a tribal storage tank program and successfully defended the tribe against underground storage tank liability in federal court. The federal environmental laws and the "treatment as a state" process often raise issues as to tribal jurisdiction, which Ms. Grant has negotiated and litigated. For example, she successfully represented tribal intervenors in a case upholding tribal jurisdiction over air quality within reservations, including tribal trust lands. Jill was also co-counsel representing the Navajo Nation in a case involving jurisdiction over an in situ uranium leach mine. She was successful in having EPA recognize that tribal jurisdiction under the Safe Drinking Water Act extends to tribal trust and allotted lands (including split estates) outside formal reservation boundaries. Ms. Grant also has filed several tribal amicus briefs before the U.S. Supreme Court, including in BP America Production Co. v. Burton, 549 U.S. 84 (2006) (a mineral royalties case in which the Court upheld the tribal amicus position).

**GRANT, TED (Otoe-Missouria)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2012-present), Otoe-Missouria Tribe, 8151 Hwy. 177, Red Rock, OK 74651 (580) 723-4466 ext. 107. E-mail: [tgrant@omtribe.org](mailto:tgrant@omtribe.org). Ted's blood lineage comes from the Buffalo Clan of our people. He belongs to the First Born Church of the Otoe-Missouria Chapter and is a member of the Otoe-Missouria Tribal Sweat Lodge. He is one of the

original founders of the Red Rock Creek Gourd Dancers and also a member of the Kiowa Gourd Clan. He was raised with the traditional values of our people which play a very important part in his life as well as his family. Mr. Grant has worked many jobs with the Otoe-Missouria Tribe over the years including: construction labor, security officer, bingo caller, Conservation Officer, Director of the Otoe-Missouria Gaming Commission, surveillance and security. He also served as the Chief of Police and Chief Bailiff for the Otoe-Missouria Tribal Court for 12 years. He is a strong believer in taking care of elders and children.

**GRANT, VERNELDA J. (San Carlos Apache)**  
(tribal archaeologist)

*Affiliation & Address:* Director, Historic Preservation and Archaeology, San Carlos Apache Tribe, P.O. Box 653, San Carlos, AZ 85550 (928) 475-2329. E-mail: [apachevern@yahoo.com](mailto:apachevern@yahoo.com). *Membership:* Americans for Indian Opportunity. *Interest:* Cultural retention.

**GRANT-JACKSON, MARLETTE (Yurok/Hoopa) 1968-**  
(resource coordinator & professional academic advisor)

Born and Raised on the Hoopa Reservation. *Education:* Humboldt State University, BA (Native American Studies), 2001. *Affiliation & Address:* Professional Academic Advisor & Resource Coordinator (2001-present), ITEPP-CRC, Humboldt State University, 1 Harpst St., Brero House #93, Arcata, CA 95521 (707) 826-3672. E-mail: [rmj5@humboldt.edu](mailto:rmj5@humboldt.edu). ITEPP (Indian Teacher and Educational Personnel Program). CRC - Curriculum Research Center.

**GRAVELINE, FRYE JEAN (Metis Cree)**  
(professor of First Nations Studies)

*Affiliation & Address:* Professor, Department of First Nations Studies, University of Northern British Columbia, 3333 University Way, Prince George, BC V2N 4Z1 Canada (250) 960-5239. *Research Interests:* Healing through traditional methods: connection to ceremony, land, language, story, art, music and circle. *Published works:* Circle Works: Transforming Eurocentric Consciousness (Fernwood Books, 1998); Healing Wounded Hearts: Stories I Tell to Teach (Fernwood Books, 2005).

**GRAVELLE, TODD K. (Sault Ojibwe)**  
(attorney; tribal economic development)

*Education:* Lake Superior State University, BS, 1997; University of Wisconsin, JD, 2000. *Affiliation & Address:* Associate (2008-present), Fredericks Peebles & Morgan, LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 815-1704. *Practice areas:* Tribal economic development; Sovereignty and Self-Determination; Administrative and Gaming Law; Constitutional Law; Employment and Tribal Housing. *Past professional posts:* Staff attorney and Assistant Tribal Prosecutor and General Counsel, Sault Tribe of Chippewa Indians Legal Dept., 2000-2004; elected member, Sault Tribe of Chippewa Indians' Board of Directors, 2004-2008. *Military service:* U.S. Marine Corps (Embassy Security Guard for U.S. State Department American Embassy, Stockholm, Sweden and at the American Embassy in Ouagadougou, Burkina Faso. Later, while in college and law school, he served in the Michigan and Wisconsin National Guard as a Bridge Engineer and as a law clerk in the Wisconsin Army National Guard's Office of Staff Judge Advocate.

**GRAVES, ALEX (Shoshone/Cherokee)**  
(senior program analyst; board president)

*Affiliation & Address:* Branch Chief, Firearms Division, Federal Law Enforcement Training Center, 1131 Chapel Crossing Rd., Glynco, GA 31524. *Other professional posts:* Board president, Native American Children's Alliance, Cleveland, OH; appointed as a Representative for Indian Country for the American Society for Law Enforcement Trainers (ASLET). *Past professional post:* Law Enforcement Training Specialist, Cangleska, Inc.; special investigator for the Oglala Lakota Attorney General; detective, Hawaii County Police Department. *Military service:* U.S. Marine Corps (six years).

**GRAY, GERALD (Little Shell Chippewa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Little Shell Tribe of Chippewa Indians of Montana, 625 Central Ave. W, Suite 100 • Great Falls, MT 59404 (406) 315-

**GRAY, JACQUELINE (Choctaw/Cherokee)**  
(research associate professor & director)

*Education:* University of Oklahoma, BS (Laboratory Technology), Med (Guidance & Counseling Psychology); Oklahoma State University, PhD (Applied Behavioral Studies with specialty in counseling psychology). *Affiliation & Address:* Research Associate Professor & Director of Indigenous Programs (2004-present), National Resource Center on Native American Aging, National Indigenous Elder Justice Initiative, Center for Rural Health & Department of Pathology, University of North Dakota School of Medicine & Health Sciences, Room 4535, 501 N. Columbia Rd. MS 9037, Grand Forks, ND 588202 (701) 777-3265. E-mail: [Jacqueline.gray@med.und.edu](mailto:Jacqueline.gray@med.und.edu). Jacque also directs the Native Research Health Team and mentors more than 25 Native students on



research in Indian Country. *Past professional post:* Provided counseling, assessment, and program development services through the Creek County Health Department in Oklahoma. She went to North Dakota in 1999 as a visiting professor in the UND Department of Counseling and in 2001 she became a post-doctoral fellow at the Grand Forks Human Nutrition Research Center of the USDA Agricultural Research Service.

**GRAY, JIM (Pawnee)**  
(tribal executive director)

*Education:* Northeastern State University, BS (Business), 1990. *Affiliation & Address:* Executive Director (2018-present), Pawnee Nation, 881 Little Dee Dr., P.O. Box 470, Pawnee, OK 74058 (918) 762-3621. *Other professional post:* Principal Consultant, D.B.A. Gray Consultants, 2018-present. *Past professional posts:* Chief of Staff, Sac & Fox Nation, 2016-18; Principal, Gray Consultants, 2011-16; Consultant, Norfolk Southern Railroad, 2013-15.

**GRAY, LEONARD (Salish & Kootenai)**  
(tribal vice chairperson)

Born in St. Ignatius and raised in Hot Springs, Mont. *Education:* Salish Kootenai College, BA (Human Services). *Affiliation & Address:* Vice Chairperson (Hot Springs), Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700. He began working for CSKT in the Personnel Office helping displaced workers and eventually moved into the tribal legal system. He worked 13 years total in Probation, Prosecutors, and the Defenders offices.

**GRAY, ROBERT (Pamunkey)**  
(tribal chief)

Born and raised in Philadelphia, PA. *Education:* University of Central Arkansas, BS (Physical Therapy), 1985. *Affiliation & Address:* Chief, Pamunkey Indian Tribe, 1054 Pocahontas Trail, King William, VA 23086 (804) 339-1629. *Military service:* United States Air Force in 1976-82 and served as a C-130 aircraft mechanic. In 1988, Chief Gray and Mimi moved to the Pamunkey Indian Reservation, where they raised their two children. Soon after arriving in Virginia, Chief Gray also joined the 192nd Fighter Wing, Virginia Air National Guard as a drill status guardsman and eventually accepted a full-time military technician position, serving in a variety of positions to include aircraft mechanic (A-7, F-16), logistics readiness planner and Aircraft Maintenance Operations Flight Chief (F-16, F-22). While with the Air National Guard Chief Gray earned two Applied Associate Degrees from the Community College of the Air Force – Aircraft Systems Technology and Logistics Management. Chief Gray was deployed for multiple overseas combat tours, including Operations Just Cause, Provide Comfort, Southern Watch, Decisive Endeavor, and Iraqi Freedom. Chief Gray also continued service for his tribe and served on the Pamunkey Tribal Council for over 25 years, with 6 years as Assistant Chief. In 2011, he retired as a Chief Master Sergeant after 32 years of military service. In 2013, Chief Gray accepted a position as an Aircraft Maintenance Manager with the National Guard Bureau at Joint Base Andrews, Maryland, where he managed deployment readiness for all ANG aircraft maintenance units. In 2017, Chief Gray retired after 35 years federal civilian service to take a position as the first Pamunkey Indian Tribal Administrator. After establishing the groundwork for the Tribal Administration function, Chief Gray resigned in 2019 but continues to serve as Chief of the Pamunkey Indian Tribe

**GRAY-PROCTOR, MARGO (Osage)**  
(company president)

*Education:* Northeastern State University, Tahlequah, OK; Tuck School of Business, Dartmouth College. *Affiliation & Address:* President, Horizon Engineering Services Co., 1414-A East 71st St., Tulsa, OK 74136 (918) 663-0870. Margo consults with Tribes on transportation planning, gaming/casino developments, project management, research for environmental assessment, scheduling, bidding & negotiations, and construction phase of the project. She also provides coordination between the Tribe/Owner & design team. *Other professional post:* Chairperson, National Center for American Indian Enterprise Development, Mesa, AZ; board member, American Indian Business Network; board member, National Indian Gaming Association; co-chair, Economic Development Sub-Committee for the National Congress of American Indians; member, Women Empowering Women for Indian Nations. *Community activities:* Board member (2006-present), Oklahoma Aquarium Board; Executive Women's Forum; American Indian Chamber of Commerce of Oklahoma (AICCO); Commissioner for the Oklahoma State Film & Music Advisory Board; Southern Plains Indian Housing Association; Pawnee Nation Academy Advisory Board; member, Oklahoma Federation of Indian Women; Tulsa Indian Arts Festival and Cultural Center, Advisory Board Member. *Memberships:* National American Indian Chamber of Commerce; National Indian Gaming Assn; National Congress of American Indians; American Indian Business Network; Women Impacting Public Policy (WIPP); Women Empowering Women for Indian Nations (WEWIN). *Awards, honors:* 2008 "Badger Award for Tenacity and Perseverance in Business" by the American Indian Business Leaders Assn; 2008 "Georgeann Robinson Humanitarian

Award" from the Oklahoma Federation of Indian Women; 2007 State Business of the Year" Awarded by State Board of the IACCO; 2006 "Local Hero" Awarded by the Tulsa Metro Chamber for chairing the local planning committee for National Congress of American Indians annual conference.

**GRAYSON, JOSEPH, JR. (Cherokee)**  
(tribal deputy principal chief)

Born & raised in Cherokee County, Okla. *Affiliation & Address:* Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 453-5000 ext. 3999.. Mr. Grayson participates in Cherokee cultural activities, co-chairing the Cherokee National Holiday, the Tahlequah Public Schools Indian Parent Committee, and served as chairperson of the Cherokee United Way. In 2005, he was elected National Congress of American Indians' Vice President for Eastern Oklahoma. Also, he has volunteered for Help-in-Crisis and the Cherokee Heritage Center. *Military service:* U.S. Army (Vietnam Veteran). *Memberships:* Masonic Lodge; American Legion Post #50.

**GRAYSON, MARY-CHARLOTTE (Cherokee)**  
(volunteer coordinator/artist services)

*Education:* Fort Lewis College, BS (Sociology); University of Oklahoma, MHR (Masters in Human & Cultural Relations). *Affiliation & Address:* Volunteer Coordinator/Artist Services, Southwestern Association for Indian Arts, P.O. Box 969, Santa Fe, NM 87504 (505) 983-5220. *Past professional posts:* Collections Manager for the Cherokee National Museum & Cultural Center, and also working for Cherokee Nation Business Cultural Tourism Department in marketing and PR. While earning her Masters, she focused her research on Tribal Historic Preservation and Cultural Resource Management; exploring and documenting significant historical tribal sites..

**GREEN, EDMORE (Sac & Fox of Missouri)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Sac & Fox Nation of Missouri in Kansas & Nebraska, 305 N. Main St., Reserve, KS 66434 (785) 742-0053.

**GREEN, JESS (Chickasaw) 1952-**  
(attorney)

Born Sept. 21, 1952, in Ada, Okla. *Education:* East Central University, BA, 1974; University of Oklahoma School of Law, JD, 1977. *Address:* 301 E. Main St., Ada, OK 74820 (405) 436-1946. *Affiliations:* Private-practice law firm in Ada, OK. *Past professional posts:* Chair, Chickasaw Tribal Legislature; eight years as a state court judge, tribal court prosecutor, tribal court judge & Chickasaw Nation Supreme Court Chief Justice. *Awards, honors:* Numerous awards & citations for his service to the Native American community; 2011 Inductee into the Chickasaw Nation Hall of Fame. *Memberships:* Oklahoma Bar Association (chairperson, Family Law Section; American Bar Association (Judiciary Committee Vice Chair, General Practice Section, 1995-96). *Community activities:* Pontotoc Co. March of Dimes Council, 1986-; National Organization for Victim Assistance Racial Minority Committee; Vice President of TELL, Child Abuse Prevention Organization.

**GREEN, JOHN D. (Yurok)**  
(tribal councilmember)

*Affiliation & Address:* Councilmember, Elk Valley Tribal Council, P.O. Box 1042, Crescent City, CA 95531 (707) 464-4680. *Other professional post:* Intertribal Bison Cooperative (policy council).

**GREEN, RAYNA DIANE (Cherokee) 1942-**  
(museum curator emerita)

Born July 18, 1942, Dallas, Tex. *Education:* Southern Methodist University, Dallas, BA, 1963, MA, 1966; Indiana University, Bloomington, Ph.D. (Folklore, American Studies), 1974. *Address:* 814 G St., SE, Washington, DC 20003 (202) 357-2071. *Affiliation:* Curator Emerita, National Museum of American History, Behring Center, Constitution Ave., NW, Washington, DC. *Past professional posts:* Program director, American Association for the Advancement of Science, 1975-80; program director, Dartmouth College, Hanover, NH, 1980-83; planner, 1983-85, director, American Indian Program, National Museum of American History, 1985-, Smithsonian Institution, Washington, DC, 1983-. *Other professional posts:* Visiting professor, University of Massachusetts & Yale University; consultant to numerous federal agencies, tribes, tribal/Indian organizations, institutions, museums, and universities. *Awards, honors:* Smithsonian Fellow, 1970; Ford Foundation, National Research Council Fellow, 1983; Distinguished Service Award, American Indian Society of Washington. *Interests:* "American folklorist; research on Native American women; Southern women; American material culture; Indian traditional science, technology, and medicine; relations between Indians and museums; Indian energy/minerals development; poetry/short fiction; film/TV script writing; exhibit production." *Published works:* Native American Women: A Contextual Bibliography (Indiana University Press, 1982); That's What She Said: Contemporary Poetry and Fiction by Native American Women (Indiana University Press, 1984); Women in American Indian Society (Chelsea House Publishers, 1992); The British Museum Encyclopedia of Native North America

(Indiana University Press, 1999); Introduction to Pissing in the Snow: Other Ozark Folktales; Handicrafts in the Southern Highlands; articles & essays in Ms. Magazine, Southern Exposure, Science, Handbook of American Folklore, Handbook of North American Indians, and Signs.

**GREENBERG, SHANA (Mono)**  
(attorney)

*Affiliation & Address:* U.S. Environmental Protection Agency, 7838 Mayfield Ave., Elkridge, MD 21075 (540) 295-4393. E-mail: greenberg.shana@epa.gov. *Other professional post:* Treasurer, National Native American Bar Association.

**GREENE, AUSTIN, JR. (Wasco)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: agreene@wstribes.org

**GREENE, BRUCE R.**  
(attorney; founding partner)

*Education:* University of California, Berkeley, BS, 1964; University of California Hastings College of the Law, JD, 1967. *Affiliation & Address:* Founding Partner (2008-present), Law Offices of Bruce R. Greene & Associates, LLC, 1500 Tamarack Ave., Boulder, CO 80304 (303) 284-8654. E-mail: bgreene@greenelawyer.com. Bruce has specialized in all aspects of Federal Indian law and the representation of Native American Indian tribes for more than 40 years, with special emphasis on treaty rights and in all aspects of Indian gaming. *Past professional posts:* Native American Rights Fund, Boulder, CO (staff attorney, 1971-72); director, Indian Law Support Center, 1975-77; director, California Indian Legal Services, Oakland, CA, 1972-74; director of litigation, Navajo Nation Department of Justice, 1984-86; appointed as Federal Mediator by Hon. Robert H. Coyle, U.S. District Court, 1987-89; founder & managing partner, Greenne, Meyer and McElroy, PC, 1977-2008. *Awards, honors:* Awarded the Tecumseh Peacekeeping Award by the State Bar of Michigan, for his lifetime achievements & dedicated service to protecting the rights of American Indians.

**GREENE, EUGENE, JR. (Wasco)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761; Agency District Representative.

**GREENE, GRAHAM (Oneida from the Six Nations Reserve, Ontario, Canada) 1952-**  
(actor)

Graham's TV debut was in an episode of *The Great Detective* in 1979, and his screen debut was in 1983 in *Running Brave*. He appeared in such films as *Revolution* and *Powwow Highway*, as well as the First Nations' CBC TV series *Spirit Bay*. It was his Academy Award-nominated role as Kicking Bird (Lakota: *Ziŋtká Nagwáka*) in the 1990 film *Dances with Wolves* that brought him fame. He followed with work in films including *Thunderbolt, Benefit of the Doubt*, and *Maverick*, and television series *Northern Exposure* and *The Red Green Show*. Greene also acted alongside Bruce Willis and Samuel L. Jackson in the 1995 film *Die Hard with a Vengeance*, where he played Detective Joe Lambert. He hosted the reality crime documentary show *Exhibit A: Secrets of Forensic Science*. Greene co-starred as Slick Nakai with Adam Beach and Wes Studi in the film *A Thief of Time* (2004) and *Coyote Waits*, both adapted from Tony Hillerman novels of the same names and produced by Robert Redford. In 1992, Greene played the role of Ishi, the last Yahi, in the HBO drama *The Last of His Tribe*.<sup>[5]</sup> He appeared that year in contemporary action-mystery film, *Thunderheart* (1992), playing Walter Crow Horse, a gruff, savvy local cop living on an Indian reservation. In 1994, he began appearing as Mr. Crabby Tree in the children's series *The Adventures of Dudley the Dragon*, for which he received the Gemini Award. *Poltergeist The Legacy: Finding Richter* aired May 9, 1997. In 1997, Greene suffered a major depressive episode, and had to be hospitalized after a police encounter. He recovered after help from Bruce Willis and Samuel L. Jackson. Greene was featured as Arlen Bitterbuck, a Native American convicted of murder, awaiting execution on death row in the Oscar-nominated *The Green Mile* (1999). He starred in the short-lived television series *Wolf Lake* in 2001. In 2002 and 2004, he co-starred in two made-for-TV films that were an attempt at launching a revival of the long-running Canadian series *The Beachcombers*. In 2005, he played the potential love interest of the female lead in *Transamerica*. He appeared as himself in a parody of the famous Lakota-brand pain reliever commercials, on CBC Television's *Rick Mercer Report*.<sup>[4]</sup> In 2006, Greene presented the documentary series *The War that Made America*, about the Seven Years' War (French and Indian War) of the mid-18th century in North America. In 2007, he appeared as Shylock in the Stratford Shakespeare Festival production of *The Merchant of Venice* as well as *Breakfast with Scot*. In June 2008, he was awarded an honorary doctor of law degree from the Brantford campus of Wilfrid Laurier University located near the Six Nations

reserve he is from.<sup>[5]</sup> *Awards, honors:* He was nominated for the Academy Award for Best Supporting Actor for his performance in *Dances with Wolves* (1990). include *Thunderheart* (1992), *Maverick* (1994), *Die Hard with a Vengeance* (1995), *The Green Mile* (1999), *Skins* (2002), *Transamerica* (2005), *Casino Jack* (2010), *Winter's Tale* (2014), *The Shack* (2017), and *Wind River* (2017). He received the 2020 Red Nation Lifetime Achievement Award from the Red Nation International Film Festival.

**GREENE, JEANIE (Upayok) (Inupiat Eskimo) 1951-**  
(president/CEO; television host, director, producer)

Born August 31, 1951, Sitka, Alaska. *Education:* University of Alaska, Anchorage, BA, 1990. *Affiliation:* President/CEO, Jeanie Greene Productions, Inc., Anchorage, AK (1992-present); Producer/Host, "Your Native Link With Jeanie Greene, Coastal Television – ABC (907) 561-1313; executive producer, "Heartbeat Alaska", One Sky Productions, Anchorage, AK (907) 272-8111. "Heartbeat Alaska," focuses on the life and times of rural Alaska residents; "One Sky," which is a discussion style forum for rural issues, gets its name from the philosophy that all people are all members of the family of man and share the same hopes and dreams." Greene, an award-winning journalist and producer, distributes the show herself. "My professional research has focused on Alaska Natives, including topics related to pre-contact, historic and contemporary issues of the Tlingit and Haida, Aleut, Inupiat, Yupik, Athabaskan and Tsimshian people."

**GREENE, JEROME A.**  
(retired research historian, author-editor)

*Affiliation:* Retired, National Park Service, Denver, CO. *Published works:* Slim Buttes, 1876: An Episode of the Great Sioux War (University of Oklahoma Press); Battles & Skirmishes of the Great Sioux War, 1876-1877: The Military View (University of Oklahoma Press, 1993); Lakota & Cheyenne: Indian Views of the Great Sioux War, 1876-1877 (University of Oklahoma Press, 1994); Morning Star Dawn: The Powder River Expedition and the Northern Cheyenne, 1876 (University of Oklahoma Press, 2003); Washita: The U.S. Army & the Southern Cheyenne, 1867-1869 (University of Oklahoma Press, 2004).

**GREENE, MARIE N. (Kasannaaluk) (Inupiaq Eskimo)**  
(Alaskan association president)

Born & raised in the Native Village of Deering, Alaska. Education: Masters degree in Rural Development. *Affiliation:* President and CEO, NANA Regional Corporation, Inc., P.O. Box 49, Kotzebue, AK 99752 (907) 442-3301. *Other professional posts:* Co-chair of the Northwest Arctic Workforce Development & Higher Education Consortium, and the Northwest Arctic Leadership Team (NVALT); an appointed member of the Alaska Redistricting Board.

**GREENE, ROB (Five Confederated Tribes of Grand Ronde)**  
(tribal attorney)

*Education:* Columbia University, MA (Economics), 1985; Lewis & Clark Law School, LLM (Environmental & Natural Resources Law), 1998; University of Virginia School of Law, JD, 1988. *Affiliation & Address:* Attorney (1997-present), Confederated Tribes of Grand Ronde, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211. E-mail: rob.greene@grandronde.org. *Past professional post:* Associate Attorney, Graham & James, 1988-92.

**GREENE, SOLO (Nez Perce)**  
(education specialist & management consultant)

*Education:* Eastern Oregon University, NA (health, 1987; Lewis-Clark State College, BS, 1991; University of Idaho, MA (Educational Leadership), 2007. *Affiliation & Address:* Education Specialist (2000-present), Nez Perce Tribe, P.O. Box 57 • Lapwai, ID 83540 (208) 791-5015. *Other professional posts:* Motivational Speaker and Education Consultant, Tiwiyekt, 1995-present; Nez Perce Sweathouse, 1966-present. *Past professional posts:* Councilman, City of Lapwai, 2007-14; Education Specialist Director, Nez Perce Tribe Early Childhood Development Program, 1995-2000; Tribal Management Grant Coordinator, Nez Perce Tribe, 1993-95.

**GREENE, TIMOTHY J., SR. (Makah)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Makah Tribe, P.O. Box 115, Neah Bay, WA 98357 (360) 645-2201.

**GREENE-SOTOMISH, SCHERRI (Nez Perce)**  
(marketing specialist, tribal board member)

*Affiliation:* Nez Perce Tribe Enterprise Board, Nez Perce Tribe, P.O. Box 161, Lapwai, ID 83540 (208) 843-5003. *Membership:* Americans for Indian Opportunity. Interests: Aquaculture, business.

**GREENFEATHER, DON (Loyal Shawnee)**  
(tribal chairperson)

*Address & Affiliation:* Loyal Shawnee Tribe, P.O. Box 893, Tahlequah, OK 74465 (918) 456-0671 ext. 333.

**GREENGRASS, DOUGLAS (Ho-Chunk)**  
(former tribal vice president)

*Affiliation & Address:* Former Vice President, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: [douglas.greengrass@ho-chunk.com](mailto:douglas.greengrass@ho-chunk.com)

**GREENWOOD, BETH (Chickasaw)**  
(board vice president)

*Affiliation:* Vice President, Board of Directors, American Indian Chamber of Commerce of Texas (AICCT), 11245 Indian Trail, 2nd Fl., Dallas, TX 75229 (972) 241-6450. E-mail: [bgreenwood@aicct.com](mailto:bgreenwood@aicct.com). Website: [www.aicct.com](http://www.aicct.com). *Other professional post:* President, The Greenwood Group.

**GREENWOOD, MARGO (Cree)**  
(professor of First Nations Studies)

*Affiliation & Address:* Associate Professor, Department of First Nations Studies & Education, 3333 University Way, Admin 3060, Prince George, BC V2N 4Z9 Canada (250) 960-5239. E-mail: [greenwom@unbc.ca](mailto:greenwom@unbc.ca). *Research Interests:*

**GREETHAM, STEPHEN H.**  
(attorney; professor of American Indian law)

*Affiliation & Address:* Faculty, Center for the Study of American Indian Law and Policies, University of Oklahoma College of Law, 300 Timberdell Rd., Norman, OK 73019 (405) 325-4699. Stephen serves as Chief General Counsel to the Chickasaw Nation Division of Commerce and as the Nation's Special Counsel on water and natural resources, where he works closely with tribal leadership in the management of complex litigation and resource protection and development strategies. *Past professional posts:* Partner with Nordhaus Law Firm in Albuquerque, where he served as water and general counsel to several American Indian tribes. He has taught Federal Indian tax, gaming, and water law at the University of New Mexico Law School and University of Oklahoma College of Law.

**GREEVES, TERI (Kiowa-Comanche) 1970-**  
(beadwork artist)

Born in 1970 on the Wind River Reservation in Wyoming. *Education:* University of California, Santa Cruz, B.A., 1995. *Address:* Teri resides in Santa Fe, NM. *Artwork:* Greeves employs a variety of beadwork techniques in her art. She uses a loom for beaded bracelets. Her larger pictorial work involved beads stitched onto brain-tanned deerhide, which she often mounts onto wood or other structures. *Honors, awards:* Best of Show at the 1999 Indian Market; awards from the Heard Museum, Indian Market, and Eight Northern Pueblos Arts & Crafts Show. She was awarded the Eric & Barbara Dobkin Fellowship from the School of American Research in 2003. Her work is found in such public collections as the British Museum, Hear Museum, Montclair Art Museum, the Museum of Arts & Design, the Brooklyn Museum, the Denver Art Museum, the Haffenreffer Museum of Anthropology, the Hampton University Museum, the Joselyn Museum, the School of American Research, the National Museum of the American Indian, the Museum of Fine Arts, Santa Fe, NM, and the Museum of Indian Arts & Culture.

**GREGOR, THERESA**  
(assistant professor of American Indian studies)

*Education:* California State University (CSU), San Marcos, BA (Literature & Writing Studies); University of Southern California, PhD (U.S. Multicultural Literature with Specialization in American Indian Literature/Film Studies), 2010. *Affiliation & Address:* Assistant Professor (2016-present), American Indian Studies Department, College of Liberal Arts, 1250 Bellflower Blvd., California State University, Long Beach, CA 90840 (562) 985-8703. E-mail: [tgregor@csulb.edu](mailto:tgregor@csulb.edu). *Past professional posts:* Research Associate, California Indian Culture and Sovereignty Center, CSU, San Marcos, 2013-16; Adjunct Lecturer: American Indian Studies Department, CSU, San Marcos, 2015-16.

**GREGORY, ORVENA (Sac & Fox)**  
(former tribal 2nd chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Sac & Fox Nation of Oklahoma, 920883 S. Hwy. 99 Bldg. A, Stroud, OK 74079 (918) 968-3526.

**GRENIER, NICOLE**  
(Indian programs coordinator)

*Affiliation & Address:* Programs Coordinator, Harvard Project on American Indian Economic Development, Harvard University, 79 JFK St., Cambridge, MA 02138 (617) 495-1480. E-mail: [Nicole\\_grenier@harvard.edu](mailto:Nicole_grenier@harvard.edu).

**GRETZ, DAN (Anishinaabe)**  
(Indian college interim president)

*Affiliation & Address:* Interim President, Lac Courte Oreilles Ojibwa Community College, 13466 W. Trepania Rd., Hayward, WI 54843 (715) 634-4790. E-mail: [dgretz@lco.edu](mailto:dgretz@lco.edu).

**GREY BULL, LYNETTE (Hunkpapa Lakota/Northern Arapaho)**  
(council vice president; consultant & advisor)

*Education:* Mt. San Antonio College, Certificate, Medical/Health management and Clinical Assistant/Specialist, 2002. *Affiliation & Address:* Vice President (2019-present), Global Indigenous Council, Phoenix, AZ Website: [www.globalindigenouscouncil.com](http://www.globalindigenouscouncil.com). E-mail: [unitedindiantribes@gmail.com](mailto:unitedindiantribes@gmail.com). E-mail: [info@globalindigenouscouncil.org](mailto:info@globalindigenouscouncil.org). *Other professional posts:* Independent Consultant and Trainer, 2015-present; Program Consultant and Advisor, Aber Alert Training and Technical Assistance Program, A U.S. Department of Justice Initiative, 2014-present; Director, Not Our Native Daughters (Spirit of Change Project), 2013-present. *Past professional post:* Executive Board Member and Tribal Liaison, Winged Hope Family Advocacy Foundation, 2015-16. Director of a non-profit, "Not Our Native Daughters". Due to working on eradicating human trafficking for several years, I noticed there was no organization focused on Native American victims. I have a personal passion working with the Native American communities, on education, training and offering victim services of sexual assault. Moreover, I have ten years of experience in different community relations volunteerism, mostly with the federal correction facility in Florence, Arizona. I have served the women's unit as counselor in the mentorship program, to which continued upon their release - most of which - were victims of sex trafficking by various forms. Furthermore, surviving and overcoming the many obstacles of being a sexual assault victim myself - I have a personal passion for victims. In addition to my experience in victim advocacy; I experienced 10 years in the finance industry. My prior work history as a project manager, workflow coordinator for Bank of American Home Loans, in the underwriter business support unit. I organized, distribute work assignments to offices nationwide and monitored their progress on a daily basis. Executive summaries and reports were a routine process to which it has enhanced my leadership, organizational and professional work ethics. As a Native American and tribal consultant for the AMBER Alert/AMBER in Indian Country Program, I understand the importance of collaboration with tribal government and this has increased my knowledge of how tribal nations work with outside entities. It's a high priority of the Native American people that our culture and sovereignty be honored. It's a goal to strengthen infrastructure in tribal government, advancing justice in native communities and bring to light the existence of human trafficking of Native Americans.

**GREY CLOUD, MARY ANN (Sisseton Sioux)**  
(nurse; founding board president)

*Affiliation & Address:* Founding Board Member of the American Indian Child Resource Center, 522 Grand Ave., Oakland, CA 94610 (510) 208-1870 involved since its inception in 1974. She has served in every position as an Officer of the board at one time or another over the years. She is a retired RN who formerly worked at the San Francisco Children's Hospital, Pediatric Unit. Ms. Greycloud's involvement in the community includes affiliations with the California Urban Indian Health Board, the Native American Health Clinic in San Francisco, the California Board of Registered Nurses Consumer Affairs in Sacramento.

**GREY EYES, WENDY (Dine')**  
(assistant professor of Native American studies)

*Education:* Stanford University, BA (Native American Studies); University of Chicago, MA (Sociology) and PhD (Sociology). *Affiliation & Address:* Assistant Professor of Native American Studies, Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3094, Albuquerque, NM 87131 (505) 277-3917 E-mail: [greyeyes@unm.edu](mailto:greyeyes@unm.edu). Wendy's research focuses on political sociology, organizational analysis, Indigenous education, tribal sovereignty, and Nation Building.

**GREY MORNING, STEPHEN (NEYOOOXET) (Arapaho)**  
(professor & co-chair of Native American studies)

*Education:* University of Oklahoma, PhD (Political Anthropology), 1992. *Affiliation & Address:* Professor & Co-Chairperson, Dept. of Anthropology and Native American Studies, University of Montana, Social Sciences 221, Native American Center 203F, Missoula, MT 59812 (406) 243-4409. *Research interests:* Native American language maintenance and restoration, Indigenous sovereignty issues and contemporary Native American issues. *Past professional post:* From 1988 to 1992 he taught courses on Linguistics, Comparative Indian Legislation, and Aboriginal Self-Government at the University of Alberta in Canada; 1992-94, director of the Arapaho Language and Culture Project for the Wyoming Indian Schools. *Published work:* A Will to Survive: Indigenous Essays on the Politics of Culture, Language, & Identity (McGraw-Hill Press, 2004); numerous articles.

**GREY MOUNTAIN, MADELINE (Goshute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Goshute Indian Reservation, P.O. Box 6104, Ibapah, UT 84034 (435) 234-1138. *Past tribal post:* Chairperson, vice chair and Administrator.



**GRIBB, WILLIAM****(professor of geography & American Indian studies)**

*Affiliation & Address:* Professor of Geography & American Indian Studies, Department of American Indian Studies, Arts & Sciences Bldg. 207, Laramie, WY 82071 (307) 766-3127. E-mail: [planning@uwyo.edu](mailto:planning@uwyo.edu). *Research Interests:* Land Use & Natural Resource Management; American Indian Land Conflicts. Dr. Gribb's research has concentrated on the legal & spiritual definitions of land base and land use. *Interests:* The location & distribution of resources, and the management techniques used to utilize & conserve those resources within the cultural context of Native American heritage & spiritual perspectives.

**GRIFFIN, BONNIE JO (Lenni Lenape)****(tribal assistant chief)**

*Affiliation & Address:* Assistant Chief, Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 337-6593. E-mail: [bgriffin@delawaretribe.org](mailto:bgriffin@delawaretribe.org).

**GRIFFIN, MARIA (Spokane)****(president and managing partner)**

*Education:* Eastern Washington University, BS (Biology and Chemistry), MA (English (with emphasis in Rhetoric, Composition, and Technical Communication)) *Affiliation & Address:* Senior Project Director, Sister Sky, Inc., 55 E. Lincoln Rd., Suite 102, Spokane, WA 99208 (509) 315-9808. In her professional life of over 25 years, Maria has been a project manager, technical assistance specialist, trainer, technical writer, and team leader. She focuses her organizational and management skills in the areas of community and economic development in urban and rural Native American communities. Maria has provided training and technical assistance to over 200 native communities in project planning and development, grant application writing and identification of target audience, entrepreneurial development, community outreach through social media, cultural competency, internet research, foundation funding, building partner-ships, program budget and activity analysis, and strategic planning for grant completion and program sustainability.

**GRIJALVA, JAMES****(professor of law; project director)**

*Education:* Northwestern School of Law of Lewis & Clark College, JD. *Affiliation & Address:* Lloyd & Ruth Friedman Professor of Law & Director, Tribal Environmental Law Project, University of North Dakota School of Law, Northern Plains Indian Law Center, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-2104. E-mail: [grijalva@law.und.edu](mailto:grijalva@law.und.edu). *Other professional post:* Summer Faculty, Vermont Law School. James writes & lectures on environmental law and federal Indian law, especially in the area of protection of the Indian country environment. *Past professional posts:* Clerk to the Honorable Charles E. Wiggins of the U.S. Court of Appeals for the Ninth Circuit. He then practiced law in Seattle, Washington at Stoel Rives Boley Jones & Grey. Visiting lecturer at the University of Washington's Institute for Environmental Studies and a lecturer at the University of Puget Sound School of Law; a technical services contractor for the American Indian Environmental Office of the U.S. EPA and an environmental law trainer for the EPA's Office of Environmental Justice. *Awards, honors:* Fulbright Scholar for Aboriginal Legal & Resource Rights at the University of Alberta in 2009. *Published works:* Tribal Sovereignty & Environmental Justice for Native America, in Tribes, Land & Environment (Ezra Rosser & Sarah Krakoff, eds., Ashgate Publishing, 2011; Closing the Circle: Environmental Justice in Indian Country (Carolina Academic Press, 2008; numerous chapters in books, and articles in scholarly journals; Addresses & paper Presentations

**GRIM, CHARLES W., DR. (Cherokee of OK)****(dentist; former IHS director)**

*Education:* University of Oklahoma, BS, DDS, 1983; University of Michigan, MMHSA (Health Services Administration), 1992; University of Oklahoma, College of Dentistry, D.D.S., 1983. *Affiliation & Address:* CEO, W.W. Hastings Indian Hospital, 100 S. Bliss Ave., Tahlequah, OK 74464 (918) 458-3100. *Past professional post:* Indian Health Service, Okmulgee, OK, 1983-89; director, Division of Oral Health in Albuquerque Area of IHS, 1992-95; director, Division of Clinical Services & Behavioral Health, Albuquerque Area Office of IHS, 1995-98; Assistant surgeon general and rear admiral in the Commissioned Corps of the U.S. Public Health Service; director, Indian Health Service (IHS), USD-HHS, 2003-07. *Awards, honors:* The first dentist to serve as director of the IHS; USPHS Commendation Medal (awarded twice), Achievement Medal (awarded twice), Citation, Unit Citation (awarded twice), and Outstanding Unit Citation; Outstanding Management & Superior Service awards by the Directors of three different IHS Areas; received the Jack D. Robertson Award, USPHS. *Memberships:* Society of American Indian Dentists; Commissioned Officers Association; American Association of Public Health Dentistry.

**GRIMES, BARBARA FORNASERO (Cherokee) 1930-****(editor, bible translator, linguist)**

Born August 19, 1930, San Diego, Calif. *Education:* Wheaton College, BA, 1952, Litt.D., 1993. *Address:* 84-664 Ala Mahiku, 191-B, Waianae, HI 96792

(808) 695-8402. Websites: [www.ethnologue.com](http://www.ethnologue.com). [www.pidginbible.org](http://www.pidginbible.org). *Affiliations:* Summer Institute of Linguistics, 7500 W. Camp Wisdom Rd., Dallas, TX 75236 (member, 1951-; field investigator, Huichol language project, Mexico, 1952-67, 1979-80; field investigator, Hawaii Creole English (Pidgin) language project, 1987-). *Other professional post:* Editor, Ethnologue: Languages of the World, 1971-2000. *Awards, honors:* Scholastic Honor Society, Wheaton College. *Interests:* "Participated in linguistic workshops in 23 countries, from 2-6 months in each." *Published works:* Hawaiian Pidgin New Testament, with Joseph Grimes, 2000; numerous journal articles.

**GRINDE, DONALD ANDREW, JR. (Yamasee) 1946-****(professor emeritus of American studies & history)**

Born August 23, 1946, Savannah, Ga. *Education:* Georgia Southern College, Statesboro, BA, 1966; University of Delaware, MA, 1968, PhD (History), 1974. *Affiliation & Address:* Professor Emeritus and Director of Graduate Studies, Dept. of Transnational Studies, Native American Studies Program, SUNY Buffalo, 732 Clemens Hall, Center for The Americas, Buffalo, NY 14260 (716) 645-2546 ext. 1217. E-mail: [dgrinde@buffalo.edu](mailto:dgrinde@buffalo.edu). *Areas of specialization:* Native American Studies, Haudenosaunee/Iroquois history, Native American thought, U.S. Indian Policy since 1871, Environmental Studies and Native Americans, American Indian activism in the U.S. *Current Research:* Working on The Mission Indian Federation, 1920-1970 as well as a study of the ecological history of the Upper Susquehanna River Valley; collaborative work with the ecological scholars on Native American ecological perspective (National Science Foundation grant). *Other professional posts:* Editorial Board, American Indian Culture and Research Journal, 1990-present; Test Consultant, ACT (American College Testing), Iowa City, IA, 1994-present; historical & script consultant to WNET Public Television, "Iroquois Influence on American Government," 1998-2000; historical and script consultant with Jamie Redford for documentary entitled, "Native American Influences on American Society," 2010-present. *Past professional posts:* Assistant professor, Mercyhurst College, Erie, PA, 1971-73; assistant professor, SUNY at Buffalo, 1973-77; associate professor of history, California Polytechnic State University, San Luis Obispo, 1977-78, 1979-81, 1984-1998; visiting associate professor, UCLA, 1978-79; director, Native American Studies, University of Utah, Salt Lake City, 1981-84; professor of history and director of ALANA Studies at the University of Vermont, Burlington, VT; Instructor in Native American history, United Southeastern Tribes, Inc., and SUNY, College at Buffalo, Program for Indian Teacher Education at Allegany & Cattaraugus (Seneca) Reservations, 1974-75; Native American consultant, Buffalo City Schools, 1974-75; consultant, Smithsonian Institution, 1977; Native American consultant, Salt Lake City Schools, 1982-83; editor, Journal of Erie Studies, 1971-1973; editorial board, Indian Historian, 1976-. *Awards, honors:* Hagley Fellow, University of Delaware, 1966-70; Grant-in-Aid Scholar, Eleutherian Mills Historical Library, 1970-71; project historian and conservation consultant, Southern Railroad Restoration Project, National Park Service; Faculty Seed Grant, UCLA, American Indian Studies Center, 1978-79; Outstanding Professional Award (Education), 1984, from Wasatch Regional Minority Business and Professional Directory (Salt Lake City, Utah); Eugene Crawford Memorial Fellow, 1987-88; Rupert Costo Professor of American Indian History, University of California, Riverside, 1989-91; Co-PI, Western New York Stream Restoration, ERIE IGERT grant from National Science Foundation, 2007-2012; nco-principal investigator with Salish-Kootenai Tribal College from Kellogg Foundation Research Project for Native American Curriculum Improvement, 2010-2013. *Interests:* American Indian history including: 20th century Indian policy, Native American science, American Indian political theory, history of American technology, museum administration; published testimony, "The Iroquois Roots of American Democracy," U.S. Senate Select Committee on Indian Affairs, Dec. 2, 1987. *Published works:* Has written over four dozen scholarly articles on American Indians; contributing editor, Readings in American History: Bicentennial Edition, II (Guilford, Conn., Dushkin Publishing, 1975); The Iroquois and the Founding of the American Indian (Indian Historian Press, 1977); Exemplar of Liberty: Native American and the Evolution of American Democracy, with Bruce E. Johansen (UCLA American Indian Studies, 1991); Exiles in the Land of the Free: Democracy, the Iroquois Nation and the U.S. Constitution, co-authored with Oren Lyons, John Mohawk, et al (Clearlight Publishers, 1992); The Unheard Voices: American Indian Responses to the Columbian Quincentenary, co-authored and co-edited with Carle Gentry (UC Press, 1994); Native America: Portrait of the Peoples, co-authored with Duane Champagne (Visible Ink Press, 1994); Ecocide of Native America, co-authored with Bruce Johansen (Clearlight Publishers, 1995); Co-author & editor, Encyclopedia of Native American Biography (Henry Holt, 1997, paper, Da Capo Press, 1998); Debaing Democracy: Native American Legacy of Freedom, with Bruce Johansen & Barbara Mann (Clearlight Publishers, 1998); A Political History of Native Americans (CQ Press, 2002); The Mission Indian Federation, 1920-1970 (manuscript in progress).

**GRINNELL, RANDY, M.P.H. (Sac & Fox Nation of Missouri)****(IHS former deputy director)**

*Education:* East Central University, Ada, OK, BS (Environmental Science); University of Oklahoma Health Sciences Center, MPH. *Affiliation & Address:*

Deputy Director for Management Operations (2006-12), Indian Health Service (IHS), DHH, The Reyes Bldg. 801 Thompson Ave., Suite 400, Rockville, MD 20852 (301) 443-1083. Mr. Grinnell previously served in this same role from 2007 to 2009. He has also served as the IHS deputy director from 2009 to 2012, and as the IHS deputy director for field operations from 2012 to December 2014. In this position, Mr. Grinnell serves as the principal advisor to the IHS director for the management of IHS operations. He is responsible for providing management direction to IHS program offices, including implementing the IHS mission and agency goals; providing overall organization management to improve agency performance; developing strategic plans; and planning, directing, and evaluating operations of the headquarters functions, authorities, and responsibilities in support of the director. *Past professional posts:* Environmental Health Officer, Office of Environmental Health, Alaska, Albuquerque and Oklahoma Area Offices, Bureau of Indian Affairs, 1976-88; Assistant Director for Environmental Health and Engineering, 1988-92, 1998-2006; deputy Area Director, 1992-96; Acting Area Director, 1996-98. While serving as Acting Area Director, he provided overall management of clinical and administrative functions for a comprehensive health care system serving 300,000 American Indians and Alaska Natives in 44 tribes in Oklahoma, Kansas, and southern Texas. *Awards, honors:* HHH Secretary's Award for Distinguished Service, PHS Distinguished Service Medal, Meritorious Service Medal, two Outstanding Service Medals, Commendation Medal; numerous Service Awards.

**GRINNELL, RICHIE K., RADM (Sac & Fox Nation of Missouri)**  
(IHS former deputy director)

*Education:* East Central University, Ada, OK, BS; University of Oklahoma Health Sciences Center, MPH. *Affiliation & Address:* Assistant Surgeon General & Deputy Director for Field Operations (20014-present), Indian Health Service (IHS), DHH, The Reyes Bldg. 801 Thompson Ave., Suite 400, Rockville, MD 20852 (301) 443-1083. *Past professional posts:* Served as the Area Director of the IHS Albuquerque Area Office, where he was responsible for providing leadership to 9 service units and 27 Pueblos and Tribes in New Mexico, Colorado, and Texas. During his career with the IHS, RADM Grinnell served field assignments as an environmental health sanitarian at Service Units in Oklahoma, Colorado, and New Mexico. He completed several management assignments with the IHS Albuquerque Area Office as the District Sanitarian; Director of the Division of Environmental Health; Associate Director, Office of Environmental Health and Engineering; Acting Area Executive Officer; and Acting Area Director. Starting in 1999, he served in the IHS Nashville Area as the Associate Director, Office of Environmental Health and Engineering. He also served as Acting Area Executive Officer and Acting Area Director while in Nashville before becoming the permanent Area Director in early 2004. *Awards, honors:* Received several public health service honors and awards, including an Exceptional Capability Promotion to Captain, the Outstanding Service Medal, two Commendation Medals, two Achievement Medals, one Citation, an Outstanding Unit Citation, three Unit Commendations, and the Crisis Response Service Award. He received the 2007 Flag Officer Award from the American Indian Alaska Native Commissioned Officer Advisory Committee for his continuous record of outstanding leadership.

**GRISHAM, MICHELLE LUJAN (Latina) 1959-**  
(State of New Mexico governor)

*Education:* University of New Mexico, BA, School of Law, JD. *Affiliation & Address:* Governor, State of New Mexico, 490 Old Santa Fe Trail, Room 400, Santa Fe, NM 87501 (505) 476-2200. Michelle is the first Latina Democratic governor in the U.S. *Past professional post:* New Mexico Secretary of State, Department of Health. As secretary, she doubled the number of school-based health centers and installed teen pregnancy prevention programs, enhancing the quality of long-term care in state-run and privately operated facilities.

**GRISWOLD, THEODORE J.**  
(attorney-Native American law)

*Education:* San Diego State University, BS, 1985, MS, 1987; University of San Diego School of Law, JD, 1992. *Affiliation & Address:* Partner, Procopio, Cory, Hargreaves & Savitch LLP, 525 B St., Suite 2200, San Diego, CA 92101 (619) 515-3277 E-mail: [ted.griswold@procopio.com](mailto:ted.griswold@procopio.com). Mr. Griswold has counseled clients on Native American governance, intergovernmental agreements, natural and cultural resources, wetlands, habitat, environmental and land use matters. As the Chair of the Native American team, Ted's practice focuses on Native American governments & tribal land issues including self determination compacts and contracts, fee to trust applications, land and natural resource planning, tribal code and ordinance development, leasing, tribal property clean up, federal permitting, water supply development and protection, water quality, stormwater plans, and tribal cultural resource protections and policies. He regularly assists Tribal, public agency and private clients in negotiating and receiving permit approvals from all permitting agencies, including Tribal Governments, Bureau of Indian Affairs, California Dept. of Transportation, US Army Corps of Engineers, US Fish and Wildlife Service, US Environmental Protection Agency, California Regional Water Quality Control Board, California Department of Fish & Wildlife, California Coastal Commission and various

municipalities. *Community activities:* California Indian Legal Services – Pro Bono Co-Counsel Maataam NakaShin – Pro Bono Counsel American Indian Recruitment Program – Board Member Native American Environmental Protection Coalition – Pro Bono Counsel Ocean Discovery Institute – Board of Directors, Living Lab Design & Construction Committee Chair San Diego State University – College of Sciences Dean's Corporate Advisory Board Studio Earth Alliance (SEA) – Founding Member Tribal Tax Consortium (Development of multi-tribal think tank to discuss the interplay between tribal sovereignty and state and local taxing authority) American Bar Association – Native American Resources Committee. *Publications:* Editor and contributor. Blogging Circle. Creator & Producer. Indigenous San Diego mobile application, in partnership with the Southern California Tribal Chairmen's Association and Mataam Naka Shin, for the National Congress of American Indians 2015 Conference and Marketplace, San Diego, CA, October 18-23, 2015. Co-author. "AB 52: Protections for Native American culture," Daily Journal, January 21, 2015. Co-author with Eric D. Swenson. "The Internal Revenue Service Issues Important Final Guidance on the Application of the General Welfare Exclusion to Certain Tribal Government Programs," July 2, 2014. "Possible Tax Benefits Relating to the Lease of Native American Tribal Land - An Important Clarification for All Parties Subject to a Lease on Tribal Land," January 16, 2014. Co-author with Andrea N. Jones in "Clarification Needed in the Affordable Care Act's 'Play or Pay' Rule & its Effect on Tribal Businesses," Indian Country Today Media Network, June 6, 2013. Numerous seminars on Native American issues.

**GROBSMITH, ELIZABETH S. (Anpo wicahpi) 1946-**  
(Provost & vice president academic affairs;  
professor of anthropology)

Born May 27, 1946, Brooklyn, N.Y. *Education:* Ohio State University, BMus, 1968; University of Arizona, MA, 1970, PhD (Anthropology), 1976. *Affiliation & Address:* Provost and Vice President for Academic Affairs, (2002-present) Professor of Anthropology, Northern Arizona University, P.O. Box 4120, Flagstaff, AZ 86011 (928) 523-2230. E-mail: [liz.grobsmith@nau.edu](mailto:liz.grobsmith@nau.edu). *Past professional posts:* Dept. of Anthropology, University of Nebraska, Lincoln, NE (instructor and professor of anthropology, 1975-96); Assistant Vice Chancellor for Academic Affairs, Office of Academic Affairs, University of Nebraska, Lincoln, NE, 1991-96; Dean, College of Arts and Sciences, University of Colorado, 1996-2001. *Other professional posts:* Consultant, Association on American Indian Affairs, 1984-85; consultant, Indian Club, Nebraska State Penitentiary, and American Anthropological Assn lecture series. *Memberships:* Plains Anthropological Society (board of directors, 1979-81; vice president, 1980-81); American Anthropological Assn; University of Nebraska Graduate Faculty; Sigma Delta, Iota Chapter (Graduate Women's Scientific Fraternity); Association on American Indian Affairs; Society for Applied Anthropology. *Interests:* "My major professional interests are in studying and working with American Indian communities, with specific interests in helping them to design strategies & programs which alleviate reservation problems, be they juvenile justice concerns, alcoholism, curriculum development, legal or economic. When possible, I enjoy traveling to observe indigenous peoples to achieve a better understanding of native cultures (e.g. Alaska, Guatemala). Interested in Indian prisoners and their struggle to obtain religious freedom rights behind the walls. Serve as consultant/expert witness in numerous court cases involving Indian prisoners' efforts to practice their native culture and religion despite their incarceration. Served as expert witness for Northern Ponca tribal restoration, 1990. *Published works:* Books: Lakota of the Rosebud, A Contemporary Ethnography (Holt, Rinehart & Winston, 1981); Indians in Prison: A Study of Incarcerated Native Americans in Nebraska (University of Nebraska Press, 1994). Chapters in books: "The Plains Culture Area", chapter in Native North Americans: An Ethno-historical Approach, edited by Daniel Boxberger (Kendall/Hunt, 1990); "Indian Prisoners", to appear in Encyclopedia on Native Americans in the 20th Century, Museum of the American Indian (Garland, 1992). Articles: "The Relationship Between Substance Abuse and Crime Among Native Americans in the Nebraska Department of Corrections", Human Organization, Vol. 48, No. 4, Winter 1989; "The Impact of Litigation on the Religious Revitalization of Native American Inmates in the Nebraska Department of Corrections", Plains Anthropologist, Vol. 34, No. 124, Part I, 1989; "The Revolving Door: Substance Abuse Treatment & Criminal Sanctions for Native American Offenders", co-authored with Jennifer Dam, Journal of Substance Abuse, Vol. 2, No. 4, 1990; "Termination & Restoration of American Indian Tribes: The Northern Ponca Case", with Beth R. Ritter, Human Organization, Spring, 1992; "Inmates and Anthropologists: The Impact of Advocacy on the Expression of Native American Culture in Prison", High Plains Applied Anthropologist, Vol. II, No. 1, Spring, 1992; numerous book reviews.

**GROENIG, NADINE (Laguna Pueblo)**  
(chief executive officer)

*Education:* Arizona State University, BA, 2001. *Affiliation & Address:* Founder & CEO (2007-15), Chief Executive Officer (2019-present), Southwestern Institute for the Education of Native Americans (SIENA), P.O. Box 6795, Goodyear, AZ 85338 (602) 885-4454. E-mail: [ngroenig3561@gmail.com](mailto:ngroenig3561@gmail.com). *Past professional post:* Director of Indian Education (2015-19), Office of Indian

Education, Arizona State Department of Education, Phoenix, AZ. In her new role, Groenig will collaborate with Superintendent Douglas' Native American Education Action Committee to address issues affecting Native students. She will also help lead the Committee's efforts to integrate Native culture and history across academic subjects so that all Arizona children can develop an appreciation for their fellow students' unique backgrounds. *Community service:* She has served on the Committee for the National Forum on Dropout Prevention for Native and Tribal Communities, the American Indian Advisory Committee for the Heard Museum and various other committees and organizations related to Native American issues. She is also a member of the National Indian Education Association. "My vision for Arizona's Native American students is that they be well-educated, healthy, confident individuals with a strong sense of cultural identity, self-worth and the belief that their goals and dreams are attainable. By working closely with the Native American community, I believe we can help make that vision a reality."

**GROSS, MICHAEL (Northwestern Shoshone)**  
(tribal vice chairperson/secretary)

*Affiliation & Address:* Vice Chairperson/Secretary, Northwestern Band of Shoshone Nation, 707 N. Main St., Brigham City, UT 84302 (435) 734-2286. E-mail: mgrss@arrowpoint.us.

**GROUNDS, RICHARD A. (Yuchi)**  
(assistant professor)

*Education:* Princeton University, PhD (History of Religions). *Address & Affiliation:* Assistant Professor of Anthropology, University of Tulsa, Tulsa, OK 74104. *Other professional post:* Vice Chairperson, Cultural Survival's Program Council, Cambridge, MA., 2005-present; director, Euchee Language Project.

**GROVE, DONALD**  
(attorney)

*Education:* University of Maryland, BS, 1993; American University, Washington College of Law, JD, 1997. *Address & Affiliation:* Managing Partner, Nordhaus Law Firm, LLP, 1401 K St. NW, Suite 801, Washington, DC 20005 (202) 530-1270. *Practice areas:* Co-chair of the Court of Federal Claims Bar Association's Indian Law Committee & Rules Committee; Mr. Grove represents tribal clients in timber management, tribal recognition, and legislative matters.

**GRUBBE, JEFF L. (Agua Caliente Cahuilla)**  
(tribal chairperson)

*Education:* Haskell Indian Nations University, AA; University of Redlands, BA (Information Systems). *Affiliation & Address:* Chairperson (2012-present), Agua Caliente Band of Cahuilla Indians, 5401 Dinah Shore Dr., Palm Springs, CA 92264 (760) 699-6800. E-mail: [jgrubbe@aguacaliente.net](mailto:jgrubbe@aguacaliente.net). *Other professional post:* Agua Caliente Development Authority (ACDA), (2003-present). He continues to serve as the Tribal Council Liaison. *Past professional posts:* Agua Caliente Resort & Spa tribal intern program where he worked in the casino as a table games shift manager; member, Agua Caliente Child Development Committee, Election Board, Gaming Commission, and Tribal Building Committee. *Honors & awards:* Recognized with a 40 Under 40 Award from The National Center for American Indian Enterprise Development. In addition, he was also recognized by Palm Springs Life Magazine with a 40 Under 40 Award for distinguished young professionals contributing to the success of the Coachella Valley.

**GRUENIG, ROBERT**  
(attorney)

*Education:* Western Illinois University, BA & MA (Political Science); Governors State University (Master of Science in Environmental Biology), Southern Illinois University School of Law, JD; Master of Laws in Environmental Law, *magna cum laude*, from Vermont Law School. *Affiliation & Address:* Stetson & Jordan, P.C., 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. E-mail: [bgruenig@stetsonlaw.com](mailto:bgruenig@stetsonlaw.com). Bob has worked closely with Indian tribes since 2000, having been first employed by the Indian Country Environmental Justice Clinic at Vermont Law School and focusing on such matters as tribal water quality standards and solid waste issues. He subsequently joined the National Tribal Environmental Council (NTEC) in 2002 where he served the next nine years in a number of capacities including Air Program Director, Interim Executive Director and Senior Policy Analyst. In this latter position, Bob provided legal, policy and technical support to tribes on a number of environmental and natural resources issues, with a particular focus on air quality, chemical and pesticide management. As part of these efforts, Bob regularly prepared policy materials and briefing documents, and also drafted comment letters on a number of administrative and legislative actions impacting Indian tribes. In addition, Bob spent a considerable amount of his time on climate change matters, working closely with members of Congress to improve domestic legislation to the benefit of tribes, and also actively engaging in international climate treaty negotiations on related matters. Bob has been a frequent speaker and writer on tribal environmental and natural resource issues. In addition to the many conferences and workshops to which Bob has been invited to speak, he has also served as a course instructor for the United

States Environmental Protection Agency (EPA), Falmouth Institute, Law Seminars Int'l., and Rocky Mountain Mineral Law Foundation. Complementing these speaking engagements have been Bob's regular written contributions on a myriad of environmental issues facing Indian tribes, with such contributions made to weekly, monthly and quarterly publications. Bob has also served on a number of boards and committees in support of Indian tribes such as the Board of Directors for the Indian Law Section of the State Bar of New Mexico; the Native Dispute Resolution Network as a Provider in conjunction with the U.S. Institute for Environmental Conflict Resolution; the EPA's National Advisory Council for Environmental Policy and Technology, and the Agency's Clean Air Act Advisory Committee's Advanced Coal Technology Work Group; the Department of Energy's Transportation External Coordination Working Group; the Tribal Pesticide Program Council; and the Steering Committee for the Tribal Air Monitoring Support Center. Bob also currently serves as a Vice Chair for the Native American Resources Committee of the American Bar Association's Section on Environment, Energy, and Resources Committee, as well as a member of the Board of Directors for the Natural Resources, Energy and Environmental Law Section of the State Bar of New Mexico.

**GRUMBLY, FRANCES (Mohawk)**  
(acting executive director)

*Affiliation & Address:* Acting Executive Director, American Indian Community House, 134 W. 29<sup>th</sup> St., 4<sup>th</sup> Fl., New York, NY 10001 (646) 357-6761.

**GRUMMER, BRENDA KENNEDY (Citizen Band Potawatomi)**  
(professional artist)

Born in El Reno, Okla. *Address:* 11105 Coachman's Rd., Yukon, OK 73099. *Affiliation:* Grummer Art Studio, Yukon, OK, 1980-. *Memberships:* National League of American Pen Women; National Cowboy Hall of Fame; American Indian Arts & Crafts Assn. *Awards, honors:* Grand Award, Philbrook National Indian Artists Exhibition; First Place painting awards at Trail of Tears National Exhibition and Gallup Inter-Tribal Ceremonial; shown at Kennedy Center, Smithsonian Institution; Franco-American Union, Rennes, France, dozens of museums shows & awards. *Interests:* Professional writer as well as artist. *Biographical sources:* Mentioned in articles in "Southwest Art," "Art of the West," "Oklahoma Today," "Oklahoma Home and Garden."

**GUARDIPEE, TIM (Little Shell/Blackfeet)**  
(Indian project director)

*Affiliation & Address:* Project Director, Native American Development Corporation, 17 N. 26<sup>th</sup> St., Billings, MT 59101 (406) 259-3804. E-mail: [tguardipee@nadc-nabn.org](mailto:tguardipee@nadc-nabn.org).

**GUEDEL, W. GREGORY**  
(attorney)

*Education:* University of Washington School of Law, JD, 1994; London School of Economics and Political Science, Graduate Diploma, International Relations, 2004-06; University of Washington, PhD (International Studies), 2016. *Affiliation & Address:* Attorney at Law (2016-present), Hobbs Straus Dean & Walker, LLP, 101 Park Ave., Suite 700, Oklahoma City, OK 73102 (405) 602-9425. E-mail: [gguedel@hobbsstraus.com](mailto:gguedel@hobbsstraus.com). *Other professional post:* Program Director, University of Washington, 2011-present. *Past professional posts:* Attorney (2001-16), Native American Practice, Foster Pepper LLP, Seattle, WA; Greg also served as Editor of Foster Pepper's Native American legal blog: [www.nativelegalupdate.com](http://www.nativelegalupdate.com). Board of Directors, New Mexico Community Capital, 2014-17. *Military service:* Officer in the U.S. Army Corps of Engineers and Judge Advocate General's Corps with the 2nd Armored Division, 4th Infantry Division, and 81st Infantry Brigade. For his research on Native American political economy, Greg received the first Ph.D. ever awarded in the 100+ year history of the University of Washington's Jackson School of International Studies. His research on economic development has been published and cited by leading media sources including The Economist, Bloomberg Business Week, Newsweek, and National Public Radio, and he is the author of the book *Strategies and Methods for Tribal Economic Development – Creating Sustainable Prosperity in Native American Communities*. His litigation work includes all aspects of pre-trial, trial and appellate case management in state, federal and Tribal courts. He provides his clients with analysis, preparation, negotiation and resolution of contract claims, and drafts and interprets multi-party contracts. He regularly assists clients with business and construction planning and management, serving government, private and Tribal entities. *Activities:* National Chair for Native American Concerns, American Bar Association, 2010-present.

**GUENTHER, JERRY D.**  
(attorney)

*Education:* University of Montana, BS, 1972; Washington State University, BS, 1977; University of Idaho, MS, 1978; University of Montana Law School, JD, 1981. *Affiliation & Address:* Assistant Attorney General (2008-present), Yavapai-Apache Nation, 2400 W. Datsi St., Camp Verde, AZ 85941 (928) 567-3649. *Other professional post:* Adjunct Faculty, The Falmouth Institute, Fairfax, VA. *Past professional posts:* In-House Counsel, Salt River Pima-Maricopa



Indian Community, 2007-08. Jerry has more than 30 years of legal practice, serving as legal counsel for individuals & numerous tribal organizations. His Native American law practice has focused on matters involving contracts, contract & subcontract administration, procurement, economic development, natural resource law, tribal enterprise law gaming law and Native American government law.

**GUERRA, ELIZABETH (Apache)**  
(Native American recruitment specialist)

*Affiliation & Address:* Assistant Director/Native American Recruitment Specialist, Office of Undergraduate Admissions, 110 Sproul Hall #5800, Berkeley, CA 94720 (510) 664-7593. E-mail: [ea Guerra@berkeley.edu](mailto:ea Guerra@berkeley.edu).

**GUERRERO, BRITTA (San Carlos Apache)**  
(chief executive officer)

*Affiliation & Address:* Chief Executive Officer, California Native Health Center, 2020 J St., Sacramento, CA 95811 (916) 341-0576 ext. 2205.

**GUERRERO, JOYCE (Prairie Band Potawatomi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chair, Prairie Band Potawatomi Indian Tribe, 16281 Q Rd., Mayetta, KS 66509 (785) 966-4007.

**GUERRERO, JULIAN, JR. (Comanche/Kiowa)**  
(Indian education executive director)

*Education:* University of Oklahoma, BA (Public Affairs & Administration), 2015. *Affiliation & Address:* Director (2020-present), Office of Indian Education, OIE, U.S. Department of Education, 400 Maryland Ave., SW, Washington, DC 20202 (202) 260-3774. Email: [julian.guerrero@ed.gov](mailto:julian.guerrero@ed.gov). *Past professional posts:* Executive Director, American Indian Education at the Oklahoma State Department of Education (OSDE), 2012-20; Associate Director, TEDNA Native Youth Community Project, Oklahoma City, OK, 2015-18; Lead Partner on Native American Affairs and Strategic Planning, Fundamental Strategies, Oklahoma City, 2014-20; At-Large General Board Member, National Indian Education Association. Julian values the role of Tribal Education Departments as he has previously worked in the nonprofit sector as a former Associate Director of the Tribal Education Departments National Assembly (TEDNA). In addition to his full-time duties at the OSDE, Julian served as an appointed Gaming Commissioner for the Comanche Nation Gaming Commission since April 2017, where he oversaw the regulatory compliance of 4.5 Comanche gaming facilities across Southwest Oklahoma.

**GUILLORY, JUSTIN P. (Nez Perce)**  
(tribal college president)

*Education:* Eastern Washington University, BA; Washington State University, MA (Educational Administration, 2000, PhD (Higher Education Administration), 2008. *Affiliation & Address:* President (2012-present), Northwest Indian College, 2522 Kwina Rd., Bellingham, WA 98226 (360) 392-2772. Justin was appointed president after serving more than five years as NWIC's Dean of Academics & Distance Learning & Den of Extended Campus Sites. *Past professional posts:* Justin's previous professional experience includes serving as the Site Manager for the NWIC-Nez Perce Extended Campus site on the Nez Perce reservation in Lapwai, Idaho, and as the graduate assistant/mentor program coordinator for the Native American Student Center within the Office of Multicultural Student Services at Washington State University.

**GUITIEREZ, BRANDON (Paiute)**  
(former tribal chairperson)

Brandon was born & raised in Susanville, California. His childhood was spent on the Lower & Upper Rancheria. *Affiliation & Address:* Former chairperson, Susanville Indian Rancheria, 745 Joaquin St., Susanville, CA 96130 (530) 257-4923. *Military service:* U.S. Marine Corps in 1998-2002. He earned various awards, commendations, & non-combat decorations. He achieved the rank of Sergeant. In 2003, Brandon enlisted in the United States Navy and served as an F/A-18 Plane Captain with Strike Fighter Squadron 81. In 2005 he was stationed aboard the USS Harry S. Truman CVN-75 as a Personnel Specialist. Brandon was honorably discharged from the Navy in 2007. After returning home to California, Brandon worked for the North Fork Rancheria of Mono Indians as a Maintenance Worker, Housing Specialist, and TANF Youth Coordinator. In 2010, Brandon returned home and served his community as a Legal Assistant to the Lassen County District Attorney's Office. In 2012, Brandon began work at the Lassen Indian Health Center where he worked in the Front Office and then as a Contract Health Specialist.

**GUMBS, LANCE (Shinnecock)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Shinnecock Indian Nation, 100 Church St., P.O. Box 5006, Southampton, NY 11968 (631) 283-6143

**GUNN, BRIAN (Colville)**  
(attorney)

*Education:* Washington State University, BA, 1995; University of Washington, JD, 1999. *Affiliation & Address:* Principal, Indian Tribal Government Group, Powers Pyles Sutter & Verville, 1501 M St., NW, Washington, DC 20005 (202) 872-6747; E-mail: [brian.gunn@powerslaw.com](mailto:brian.gunn@powerslaw.com). *Past professional posts:* Partner, Drinker Biddle & Reath LLP, Washington, DC, 2007-14; Associate, Gardner Carton & Douglas, 2002-07; Associate, Dorsey & Whitney LLP, Washington, DC, 1999-2002. Practice is in the areas of Indian Tribal Governments, Tribal Policy and Advocacy; Federal Indian law and general litigation.

**GUNN, STEVEN**  
(professor of law; director of American Indian program)

*Education:* and Stanford University, BA (Political Science), 1992; Yale Law School, JD, 1995. *Affiliation & Address:* Adjunct Professor of American Indian Law, Founder & Director of the American Indian Law Summer Program, Washington University School of Law, Anheuser-Busch Hall, One Brookings Dr., St. Louis, MO 763130 (314) 935-6400. Professor Gunn represents American Indian tribes in actions to protect their land, resources, rights, and cultural heritage, including a recent case representing the Cheyenne River Sioux Tribe. Gunn lived and worked for a year on the Cheyenne River Indian Reservation in South Dakota, where, among other things, he represented the Cheyenne River Sioux Tribe and its members in two major federal lawsuits. He has worked with students to coordinate a symposium on contemporary and comparative perspectives on the rights of indigenous peoples. Steven directs the American Indian Law and Economic Development Externship, in which students spend summer assisting with legal work and living on the Cheyenne River Indian Reservation in South Dakota. He has served as chair of the AALS Section on Indian Nations and Indigenous Peoples and vice chair for public service of the ABA Native American Resources Committee.

**GURLEY, RON (Cherokee)**  
(consultant, education)

*Education:* BA (Education); MEd. *Affiliation & Address:* President, Gurley & Associates LLC. Website: [www.rongurley.com](http://www.rongurley.com). E-mail: [rongurley@sbcglobal.net](mailto:rongurley@sbcglobal.net) or [ron@rongurley.com](mailto:ron@rongurley.com). (918) 884-8622. He is in his 46th year working with Native American families and youth. During his 22 years in public education he served as a Music Teacher, Indian Education Reading and Math Teacher, Counselor, Assistant Supt., Director of Curriculum, Special Education and Transportation and served as Superintendent of Schools. Following his career in education, four and one-half years were spent as a Case Manager Supervisor in a newly created Social Services Department within the Housing Authority of the Cherokee Nation. Ron served as founder and Chief Professional Officer of Boys and Girls Clubs of Green Country, Inc. located within the Cherokee Nation from 1997 to 2007. He served as Chairman of Boys & Girls Clubs of America's Native American National Advisory Committee (NANAC). Special recognitions include BGCA's Masters and Mentors Level of the Academy of Boys and Girls Clubs Professionals. For five years Ron served as the Projects Manager, Native American Program Specialist, FirstPic, Consulting. His work included Child Abduction Response Team Training, Internet Crimes Against Children and AMBER Alert in Indian Country training. Also Office of Justice Programs Boys and Girls Clubs of America Funding Initiative for Boys and Girls Clubs in Indian Country, Bureau of Justice's Methamphetamine Law Enforcement and Community Education Technical Assistance as well as Law Enforcement Investigative Technique Training. Ron also has experience in HUD's Office of Native American Program Training and Technical Assistance for Tribal Community Youth Programs. Ron teaches webinars for the Native Learning Center, Seminole Tribe of Florida and is consultant to the US Department of Justice AMBER Alert Training & Technical Assistance Program, where he acts as one of the national Liaison for Training and Technical Assistance to the AMBER Alert initiative for Indian Country. This is in conjunction with Fox Valley Technical College's National Criminal Justice Training Center.

**GUSS, MARY E. (Pima-Maricopa)**  
(attorney)

*Education:* Reed College, BA (Philosophy), 1973; Lewis & Clark College, JD, 1976; University of Arizona, LLM (Indigenous Peoples Law & Policy), 2009. *Affiliation & Address:* Staff Attorney/Clinical Instructor, Native Peoples Technical Assistance Office, University of Arizona Law School, IPLP Program, Tucson, AZ 85721. (520) 626-0236. E-mail: [mguss@email.arizona.edu](mailto:mguss@email.arizona.edu). *Past professional posts:* Owner, Law Office of Mary E. Guss, 1991-2008, Anchorage, AK; U.S. Magistrate Judge, U.S. District Court for the District of Alaska, 2000-08; Her current work is as staff attorney for the IPLP program & coordinator for University of Arizona NativeNet, and as an appellate judge for the Yavapai Apache Nation.

**GUTIERREZ, STEPHANIE (Oglala Lakota)**  
**(Indian organization founder)**

*Education:* Lindenwood University, BS (Business), 2013; Washington University, St. Louis, MSW (American Indian/Alaska Native Studies), 2016. *Affiliation & Address:* Founder, Hope Nation LLC, St. Louis, MO (2017-present) [www.hopenationconsulting.com](http://www.hopenationconsulting.com). E-mail: [stephanie@hopenationconsulting.com](mailto:stephanie@hopenationconsulting.com) E-mail: [stephnee08@gmail.com](mailto:stephnee08@gmail.com). With 25 years of experience working in the areas of health research, academia and nonprofit, Ms. Gutierrez has built a track record of in program leadership, organizational management and relationship building. As a member of the Oglala Sioux Tribe of South Dakota, she is particularly interested in working with and for Native populations to help create positive and long-term sustainable change. Stephanie was fortunate to spend five years working with American Indian college students to prepare them for a career in social work along while providing support during their graduate work. She also has several years of experience working with and serving as a board member for a nonprofit serving American Indian youth on reservations.

**GUY, ANDREW (Yup'ik Eskimo)**  
**(corporation president & CEO)**

Born and raised in Napaskiak, Alaska. *Education:* University of Alaska, Fairbanks, BS (Business Administration); University of Colorado School of Law, JD. *Affiliation & Address:* President & CEO (2010-present), Calista Corporation, 5015 Business Park Blvd. Suite 3000, Anchorage, AK 99501 (907) 275-2800. He was General Counsel for the Corporation before being promoted to President & CEO. *Past professional post:* Vice President, Board of Directors, Yulista Management Services.

**GUY, CARLA (Caddo)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Caddo Nation, P.O. Box 487, Binger, OK 73009 (405) 656-2344.

**GUY, ELMER (Navajo/Dine')**  
**(Indian college president)**

*Education:* University of Arizona, BA (Special Education), PhD (Rehabilitation); University of San Francisco, MRA (Rehabilitation Administration). *Affiliation & Address:* President, Navajo Technical College, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4112. E-mail: [eguy@navajotech.edu](mailto:eguy@navajotech.edu). *Other professional post:* Vice chairperson, American Indian College Fund, Denver, CO.

**GUY, LEANNE (Navajo-Dine')**  
**(organization founder and executive director)**

*Affiliation & Address:* Founder & Executive Director, Southwest Indigenous Women's Coalition, P.O. Box 42276, Mesa, AZ 85274 Fax (800) 515-4901

**GUY, LYMON (Kiowa Apache)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, The Apache Tribe of Oklahoma, P.O. Box 1330, Anadarko, OK 73005 (405) 247-9493. E-mail: [chairman@apachetribe.org](mailto:chairman@apachetribe.org).

**GUZMAN, KATHLEEN R.**  
**(attorney; associate dean; professor of law)**

*Education:* University of Arkansas, JD; Law School; Yale Law School, LL.M. *Affiliation & Address:* Associate Dean for Academics, MAPCO/Williams Presidential Professor of Law, University of Oklahoma Law School, Center for the Study of American Indian Law & Policy, 300 Timberdell Rd., Norman, OK 73019. E-mail: [kguzman@ou.edu](mailto:kguzman@ou.edu). Kathleen teaches Property, Indian Land Titles & Wills & Trusts. She has researched the interplay between federal land consolidation policies & individual allotments, resulting in a published article in the Iowa Land Review (2000) entitled "Give & Take an Acre: Property Norms and the Indian Land Consolidation Act."

**GWIN, PAT (Cherokee)**  
**(director of environmental resources)**

*Affiliation & Address:* Senior Director, Environmental Resources, Cherokee Nation, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. E-mail: [pat.gwin@cherokee.org](mailto:pat.gwin@cherokee.org). *Other professional post:* Board Trustee, Native American Agriculture Fund.

**GYORDA, LISA (Oglala Lakota)**  
**(IHS director, Office of Human Resources)**

University of Maryland, BS (Business & Management). *Affiliation & Address:* Acting Director, Office of Human Resources (OHR), Indian Health Service (IHS), DHH, 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. As the Director of OHR, Ms. Gyorda is responsible for providing strategic guidance & leadership for all aspects of the human resources function and establishing a vision and direction for the full complement of core human capital programs, policies and services. This includes providing leadership and direction in the development of HR policies that promote maximum effectiveness in the IHS

workforce while supporting the IHS mission. Ms. Gyorda advises the IHS Principal Deputy Director and other senior agency officials on human capital management in support of the implementation and execution of key agency programs. *Past professional posts:* Ms. Gyorda has served in a leadership capacity overseeing the human resources office since joining IHS in 2012. In December 2014, Ms. Gyorda assumed the role of Acting Director for the newly established OHR at IHS Headquarters where she was instrumental in creating and launching the HR structure for the organization & also provided leadership and technical oversight to the five regional HR offices. Prior to joining IHS, Ms. Gyorda worked for the National Institutes of Health for 14 years where she gained valuable knowledge of federal HR and advised NIH leadership on human resources programs, including staffing and recruitment, classification, position management, employee relations and compensation policy. Awards, honors: Numerous awards from NIH and IHS, including an NIH Director's Award and an IHS Director's Award for customer service.

## H

**HAALAND, DEBRA (Laguna Pueblo) 1960-**  
**(U.S. Secretary of the Interior)**

Born & raised in Winslow, Arizona. *Education:* University of New Mexico, BA, UNM School of Law, JD. *Address:* P.O. Box 25443, Albuquerque, NM 87125. *Affiliation & Address:* Secretary (2021-present), U.S. Department of the Interior, 1849 C St., NW, Washington, DC 20240. Secretary Haaland made history when she became the first Native American to serve as a cabinet secretary. She is a member of the Pueblo of Laguna and a 35th generation New Mexican. Secretary Haaland ran her own small business producing and canning Pueblo Salsa, served as a tribal administrator at San Felipe Pueblo, and became the first woman elected to the Laguna Development Corporation Board of Directors, overseeing business operations of the second largest tribal gaming enterprise in New Mexico. She successfully advocated for the Laguna Development Corporation to create policies & commitments to environmentally friendly business practices. After running for New Mexico Lieutenant Governor in 2014, Secretary Haaland became the first Native American woman to be elected to lead a State Party. She is one of the first Native American women to serve in Congress. In Congress, she focused on environmental justice, climate change, missing and murdered indigenous women, and family-friendly policies. *Past professional post:* U.S. Congresswoman (D) (2019-21), U.S. House of Representative, Washington, DC. Deb has since worked as a tribal administrator for Laguna Pueblo and was elected chairwoman of the Laguna Development Corp. board of directors, where she said she oversaw business operations of the second-largest tribal gaming enterprise in New Mexico. Ms. Haaland, a Democrat, recently won 35 percent of the vote in a six-candidate field at the state party convention. (Her district covers most of Albuquerque and has elected Democrats for a decade).

**HACKER, PAUL (Choctaw-Cherokee) 1948-**  
**(knife & flutemaker/player-recording artist, writer)**

Born August 4, 1948, Oklahoma City, Okla. Resides in Oklahoma (405) 787-8600. *Affiliation:* Owner, Paul Hacker Knives and Flutes, Bethany, OK. *Memberships:* Choctaw Tribe of Oklahoma; Kituwah; Indian Arts & Crafts Association; Gallup Intertribal Ceremonial; Southern Plains Association. *Awards, honors:* Over 80 awards in 15 years, including the 1992 2nd place & 1993 1st place Smithsonian Celebration of the American Indian. *Interests:* "My intention is to promote traditional & contemporary art. *Published works:* Tapes: "Winds of the Past" Volumes I & II; "To Those Who've Gone Before Us," and "The Horses Still Cry" - flute music on cassette & compact discs - music composed and played by Paul Hacker. He's recorded music for several videos on domestic violence & recently "LaCrosse, the Creator's Game" by Ken Murch Productions (won 1st place Native American Film Festival for Documentaries. His music also on videos: "The Basketweavers" and The Woodcarvers" (available from Qualla Arts & Crafts, Cherokee, NC).

**HADLEY, FAYE**  
**(attorney; tribal libraries coordinator;**  
**adjunct professor of Indian law)**

*Education:* The University of New Mexico, MA (English Language & Rhetoric), 1989; Indiana University School of Law-Bloomington, JD, 1996; Indiana University, Bloomington, MLS, 1997. *Affiliation & Address:* Tribal Libraries Program Coordinator, Department of Cultural Affairs, State Library of New Mexico, 1209 Camino Carlos Rey, Santa Fe, NM 87507 (505) 476-9764. E-mail: [faye.hadley@state.nm.us](mailto:faye.hadley@state.nm.us). Faye serves as the liaison and resource for over 20 Tribal Libraries in New Mexico. *Specialties:* Native Legal Research, Tribal Library Consulting. *Other professional post:* Adjunct Professor (2011-present), University of Tulsa College of Law Master of Jurisprudence in Indian Law Program, 3120 East 4<sup>th</sup> Place, Tulsa, OK 74104 (918) 631-2457. Faye teaches Research Methods in Indian Law in TU's Master of Jurisprudence in Indian Law program. *Past professional post:* Native Resources Law Librarian (2001-13), Mabee Legal Information Center, The University of Tulsa College of Law, Tulsa, OK, where she curated both the Native American Law Center and

the Indigenous Peoples Law Collection. Developed and maintain a number of Research Guides that addressed topics from Tribal Economic Development to Native American Legal Web Sites. She also served as the online Law Librarian for both the Masters of Jurisprudence in Indian and Energy Law.

**HAGEN, DOREEN (Mdewakanton Dakota)**  
(tribal council president)

Born on Prairie Island, Minn. *Address & Affiliation:* Tribal council president, Prairie Island Indian Community, 5636 Sturgeon Lake Rd., Welch, MN 55089 (651) 385-2554. *Past professional post:* Dept. of Mental Health, Atascadero, CA until 1994 *Military service:* U.S. Army.

**HAGER, CLAY STEVEN (Cherokee) 1958-**  
(attorney)

Born February 25, 1958, Enid, Okla. *Education:* Phillips University, BA, 1981; University of Oklahoma, JD, 1987. *Address:* 2307 Ripple Creek Lane, Edmond, OK 73034 *Office address:* 4200 Perimeter Center Dr., Suite 222, Oklahoma City, OK 73112 (405) 943-6457. E-mail: [hager@oilsonline.org](mailto:hager@oilsonline.org). *Affiliation:* Staff attorney, 1990-2000; managing attorney, 2001-12; director of litigation, 2012-present, Oklahoma Indian Legal Services, Oklahoma City, OK. *Other professional post:* Supreme Court Justice, Kaw Nation, Kaw City, OK. *Past professional posts:* Professor, American Institute of Paralegal Studies, Oklahoma City, OK; served as the chair of the Indian Law Section of the Oklahoma Bar Association. *Memberships:* Oklahoma Bar Assn (Indian Law Section); Oklahoma Indian Bar Assn; 24 tribal bar associations. *Awards, honors:* 2008 Attorney of the Year Award by the Pawnee Court Appointed Special Advocate (CASA) program; guest lecturer, "Indian Housing Into the 90's" seminar, and "Sovereignty Symposium V - The Year of the Indian;" Who's Who in American Law. *Interests:* Indian Child Welfare Act expert. "I am currently rewriting our handbook on the subject." *Published works:* Editor, Oklahoma Indian Child Welfare Act Handbook (16 editions) (Oklahoma Indian Legal Services, 1991-2012); Prodigal Son: The Existing Indian Family Exception (Clearinghouse Law Review, 1993); contributor, Sovereign Symposium VII (Oklahoma Sup. Ct., 1994); author of Transfer to Tribal Courts in Oklahoma Under the Indian Child Welfare Act, Feb. 2010 Oklahoma Bar Journal's Indian Law Issue; contributing author for the Greenwood Encyclopedia of American Indian Issues of Today (ABC-CLIO, 2012).

**HAIRSTON, PARIS (BeadedWing) (Chiricahua Apache)**  
(creator/founder/producer Native American music)

*Affiliation & Address:* President, Buffalo Creek Records, Bakersfield, CA. 2014-present; Creator/Founder (2002-present) BLUE MOUNTAIN TRIBE Indigenous American Father/Son Blues team. Promoting Native American Talent, Native American Youth & Native Youth with disabilities through Caleb Hairston on guitar, a person with Autism and also a member of the Chiricahua people. Focusing on changing their outlook of themselves through Music education and mentoring. Through Charity, concerts, and Traditional values & music helping our Disabled Native Youth to redefine themselves by their "ABILITIES". The world "IS" their "Sacred Circle". Also, to Represent & Promote our Native "Wounded Warriors" & Veterans through retired Sgt. Robin Hairston, Chiricahua, Harmonica...highly decorated Veteran and "Wounded Warrior," & 1st responder to Hurricane Katrina. *Other professional post:* Owner, Buffalo Creek Ranch, 2005-present. Self-sufficient fruit ranch and home of "Blue Mountain Tribe." *Past professional post:* Entertainer/dancer/skater, Central Park Rollers, 1979-87. Famed Roller Skating Dance Troup providing live dance performances In Central Park & through out NYC, and a long career in Dance improvisation with a special love for Jazz, , R&B & fusion. *Awards, honors:* 2016 Native American Music Award Winners for "Best Blues Recording for "All Our Relations".

**HALBIG, KATHY (Onondaga)**  
(recruiter & student support specialist)

*Affiliation & Address:* Recruiter & Student Support Specialist, American Indian & Indigenous Studies Program, G35 Goldwin Smith Hall, Cornell University, Ithaca, NY 14853 (607) 255-0570. E-mail: [kh37@cornell.edu](mailto:kh37@cornell.edu). Her focus is to recruit the brightest American Indian students to Cornell University to pursue higher educational opportunities in 80+ majors.

**HALBRITTER, RAY (Oneida) 1953-**  
(newspaper publisher, tribal representative)

Born July 17, 1953, Oneida, N.Y. *Education:* Syracuse University, BA, 1985; Harvard University Law School, J.D., 1990; Honorary Doctorate of Humane Letters, SUNY Institute of Technology at Utica/Rome, NY. *Address:* P.O. Box 1, West Rd., Vernon, NY 13476 (315) 829-8900. *Affiliation & Address:* Nation Representative, Oneida Indian Nation, 5218 Patrick Rd., Oneida, NY 13421, 1975-present; CEO, Oneida Indian Nation Enterprises, 1990-present; President & CEO, Four Directions Media, Inc., Indian Country Today (newspaper), Canastota, NY. *Other professional posts:* Editorial Advisory Board, Indian Gaming News magazine; Adjunct Professor of Law at Benjamin Cardozo School of Law, New York University Law School, and Syracuse University College of Law. *Community activities:* Lecturer; Board of Directors,

International Native American Center for the Performing and Visual Arts; member, Harvard University Native American Law Board; member, National Advisory Council for the American Indian Program at Cornell University. Halbritter has successfully negotiated a gaming compact with the State of New York that resulted in the development of Turning Stone Resort & Casino, the first legal casino in the state. In 2003, the Oneida Nation under Halbritter's leadership began a two-year, \$300+ million expansion at Turning Stone. *Memberships:* National Congress of American Indian (Washington, DC); USET (Nashville, TN); Canadian Native Arts Foundation (Toronto); Economic Development & Planning Committee for City of Oneida, NY. *Awards, honors:* Man of the Year, by the Leatherstocking Country, NY; Grand Marshal, Rome (NY) America Days. *Biographical sources:* "Ray Halbritter," Central New Yorker Magazine, Nov. 12, 1993; "The Man Behind the Casino," Business Journal, Nov. 29 - Dec. 12, 1993; "A Salute to Those Who Came Before Us," Rome Observer, 7/20 1993; "Ray Halbritter," Syracuse New Times, 6/16, 1993.

**HALE, ALBERT (Dine'-Navajo) deceased Feb. 1, 2021**  
(attorney; former AZ State senator)

*Affiliation & Address:* AZ State Senate (2004-11) Representative (2013-14), Arizona House of Representative, Capitol Complex, Rm. 129, 1700 West Washington, Phoenix, AZ 85007 (602) 926-4323. E-mail: [ahale@azleg.gov](mailto:ahale@azleg.gov). Mr. Hale represents District 2 which spans a 300-mile width of Arizona from New Mexico to Nevada, including Flagstaff and the counties of Navajo, Apache, Coconino & Mohave with a population of 70,000 people and includes the Navajo, Hopi, Hualapai & Havasupai Nations. *Other professional post:* Hale Law Firm, .O. Box 40, St. Michaels, AZ 86511 (928) 871-4589. E-mail: [ahalelaw@citilink.net](mailto:ahalelaw@citilink.net). *Past professional posts:* Mr. Hale was an attorney for 30 years specializing in Federal Indian law & natural resource issues; president, Navajo Nation, Window Rock, AZ, 1994-98; served as assistant attorney general for the Navajo Nation; special counsel to the Navajo Nation Council. *Memberships:* Navajo Nation Bar Association (past president).

**HALE, MICHELLE (Dine' Navajo)**  
(professor of American Indian studies)

*Affiliation & Address:* Assistant Professor, American Indian Studies, College of Liberal Arts & Sciences, MC: 4603, Arizona State University, Tempe, AZ 85287 (480) 965-3634. E-mail: [michelle.hale@asu.edu](mailto:michelle.hale@asu.edu).

**HALFTOWN, CLINT (Cayuga)**  
(tribal representative)

*Affiliation & Address:* Federal Representative, Cayuga Indian Nation, P.O. Box 11, Versailles, NY 14168 (716) 337-4270.

**HALL, BRYAN (Samish)**  
(medical student; graduate in 2020)

Born and raised in Puyallup, Wash. *Education:* University of Washington, BS (Biochemistry), 2014; 4<sup>th</sup> year medical student, University of Wisconsin School of Medicine and Public Health, 750 Highland Ave., Madison, WI 53705 (608) 263-4900. E-mail: [bhall4@wisc.edu](mailto:bhall4@wisc.edu). Regardless of the specialty, he plans to work with Native people in some capacity. Being on the ANAMS executive board as Treasurer this year is just one step towards achieving that goal.

**HALL, EDWARD (Arikara and Hidatsa)**  
(vice president, executive council)

*Affiliation & Address:* Vice President, Executive Council at Native American Food Sovereignty Alliance (NAFSA), Bureau of Indian Affairs, 1849 C St., NW, Washington, DC 20240 E-mail: [ehhh3d@verizon.net](mailto:ehhh3d@verizon.net) or [nativefoodalliance@gmail.com](mailto:nativefoodalliance@gmail.com). *Other professional posts:* Transportation Specialist, Tourism Coordinator, Bureau of Indian Affairs, Washington, DC 20240 (1992-present); Advisor, Co-Chair Conference Committee, American Indian Alaska Native Tourism Association, 2002-present; Vice President Board of Directors, Carlisle Indian School project, 2015-present; Leadership Council Member, George Washington University, 2003-present; Ed Hall is the Bureau of Indian Affairs' coordinator for tourism and has helped establish the BIA's outreach and support to tribal capacity building for tribal tourism and trade. He represents the BIA as the point of contact on Interagency Memorandums of Understanding. Mr. Hall was appointed to the Transportation Research Board (TRB) in 1993 and helped establish the Inter-Tribal Transportation Association and the TRB committee on Native American Transportation Issues ABE80. He also helped to form and develop the American Indian Alaska Native Tourism Association (AIANTA) as the professional American Indian tourism organization representing Indian Country to the tourism industry in 2002. Mr. Hall works as an intergovernmental coordinator connecting other Federal, state and local governments together with tribal governments and organizations to further communication and partnerships for project development and planning. He has helped position AIANTA and Indian Country as part of America's tourism industry and believes that tribal tourism is a platform for diplomacy and education as well as economic development for tribal communities and cultures. Central to that is the involvement of tribal governments and communities to providing guidance and perspective on policy decisions. On May 10th, 2012, AIANTA and tribal communities were recognized as part of



the President's National Travel and Tourism Strategy. On September 25th, 2012, Department of Interior, Secretary Salazar signed a Memorandum of Understanding with AIANTA further recognizing the importance of tribal engagement across public lands and waters as well as supporting tribal tourism capacity building. On September 3rd, 2015 he presented to the XXIII Inter-American Congress of Ministers and High-Level Authorities of Tourism in Lima, Peru on "Community rural tourism, native communities and vulnerable populations". *Awards, honors:* Tim Wapato Public Advocate of the Year.

#### **HALL, KAREN**

##### **(tribal enrollment specialist & instructor)**

*Affiliation & Address:* Member, Tribal Enrollment, Reconstruction and Audit Team, Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: [khall@csninc.net](mailto:khall@csninc.net). Ms. Hall is an active member of the Consortium of Native American Parliamentarians and a senior associate consultant and trainer with CSN/DCI America. Her expertise in implementing training and technical assistance ranges from Tribal Enrollment Issues to Robert's Rules of Order, office management, computer, supervisory training, and a variety of other related issues such as; time-management, mediation, and board-staff relationships in team building. In the past, she has held administrative positions within the Winnebago Tribe of Nebraska, where she helped develop tribal enrollment policies and procedures.

#### **HALL, KELLIE (Turtle Mountain Chippewa-Ojibwe)** **(Indian college vice president)**

*Affiliation & Address:* Vice President, Turtle Mountain Community College, P.O. Box 340, Belcourt, ND 58316 (701) 477-7822. E-mail: [kmhall@tm.edu](mailto:kmhall@tm.edu)

#### **HALL, MARY (Colville)**

##### **(tribal executive director)**

*Affiliation & Address:* Executive Director, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2212.

#### **HALL, McCLELLAN (Cherokee)**

##### **(founder & executive director)**

*Education:* University of Washington, BA (Native American Teacher Education Program); Arizona State University, MA (American Indian Leadership Program). *Affiliation & Address:* Founder & Executive Director (1990-present), National Indian Youth Leadership Project, P.O. Box 2140, Gallup, NM 87305 (505) 722-9176. *Awards, honors:* Recipient of the Kurt Hahn Award; the Spirit of Crazy Horse Award; the E-Town Achievement Award from the National Public Radio & NIYLP's Project Venture. *Published work:* Co-author, Wisdom Teachings: Lessons Learned from Gatherings of Elders (2005); articles.

#### **HALL, PATRICIA A.**

##### **(attorney; partner, Indian Law Practice)**

*Education:* Arizona State University (ASU), BA (English), ASU College of Law, JD. *Affiliation & Address:* Partner, Maynes, Bradford, Shippis & Sheffel, LLP, 835 East 2<sup>nd</sup> Ave., Durango, CO 81301 (970) 247-1755 or 1331 17<sup>th</sup> St., Denver, CO 80203 (720) 345-0300. Ms. Hall began her legal career working on the Navajo Reservation as an attorney for the Navajo Division of Education and subsequently for Navajo Legal Aid and Defender, now known as the Office of the Navajo Public Defender. Before joining Maynes, Bradford, Shippis & Sheffel in 1990, she served for six years as La Plata County Judge and, prior to that, served as Chief Judge for both the Southern Ute Tribal Court and the Ute Mountain Ute Tribal Court, as well as municipal judge for the towns of Bayfield and Ignacio, a pro-tem judge for the Jicarilla Apache Tribal Court and a Special Trial Judge for the Shoshone-Bannock Tribal Court. While La Plata County Judge, she served on the Colorado Commission on Judicial Discipline. After 20 years as a partner in the firm, Pat changed her relationship to "of counsel" status in 2012. In addition to providing general representation to the Southern Ute Indian Tribal government, Ms. Hall has handled gaming regulation for the Southern Ute Indian Tribe since 1993 and previously served as special counsel to the Ute Mountain Ute Gaming Commission. She has represented the Tribe in Indian Child Welfare Act cases and has assisted Steven C. Boos in the representation of the Tuba City Regional Health Care Corporation and the Fort Defiance Indian Hospital Board. Ms. Hall continues to provide advice on tribal code revisions for the Tribal government and advises the Southern Ute Ethics Commission. Ms. Hall has taught seminars on Indian law topics for the National Indian Justice Center, the American Indian Lawyer Training Program, Inc., the National American Indian Court Judges Association, the Commission on State-Tribal Relations, the Ramah Navajo School Board and the Rural Justice Center. She also taught a semester course in Federal Indian Law at Fort Lewis College with partner Thomas H. Shippis. She serves on the Board of Directors of Colorado Legal Services, the Navajo Public Defender Commission, La Plata Community Corrections Board. A member of the Navajo Nation Bar Association since its formation, she has served as a member of the Navajo Nation Bar Association Disciplinary Committee for approximately 20 years. *Admitted to Practice:* Navajo Nation Tribal Court, Southern Ute Indian Tribal Court, Ute Mountain Ute Court, et al.

#### **HALL, TEX G. (Ihbudah Hishi - Red Tipped Arrow) (Hidatsa) 1956-** **(tribal chairperson)**

Born September 18, 1956, Watford, N.D. Education: University of South Dakota, MA, 1980. *Address:* Box 488, Mandaree, ND 58757 (701) 759-3311. Website: [www.texghall.com](http://www.texghall.com). *Affiliations:* Chairperson (1998-present), Three Affiliated Tribes, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781; president (2001-present), *Other professional posts:* Chairperson, Mandaree Day School, Mandaree, ND; chairperson, Native American Bancorporation Co.; president, Executive Board, NABI Foundation, Phoenix, AZ. *Memberships:* National Congress of American Indians (NCAI), Washington, DC.; North Dakota Indian Education Association; North Dakota Stockman's Association; National Indian Athletic Association; North Dakota and National Principals Association. *Awards, honors:* Outstanding Young Men of America, 1983, '86, '87. *Interests:* "Traveled to Europe, Canada, Soviet Union, Mexico, Puerto Rico & Western U.S., & most Indian reservations, instructing at basketball camps & playing basketball tournaments."

#### **HALLINGSTAD, NICOLE (Ch'aa'k' Tlaa) Tlingit** **(director of operations, NCAI)**

*Education:* University of Alaska Fairbanks, BA (History); University of California, Berkeley, MA (European History). *Affiliation & Address:* Director of Operations (2015-present), National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Past professional posts:* VP and Corporate Secretary, Sealaska Corp., 2003-14; Volunteer Board Chair and President, Cancer Connection, 2008-15. "I am a professional problem solver who values collaboration, progress, and building a supportive environment for employee growth. As a leadership team member and relationship builder, I deliver on fulfillment of strategic and operating plan objectives. I am a high integrity, results-oriented, team-driven executive with a deep commitment to employee, mission and community development."

#### **HALLMARK, CHARLOTE S. (Echota Cherokee)**

##### **(tribal chief)**

*Affiliation & Address:* Principal Chief, Echota Cherokee Tribe of Alabama, 630 County Road 1281, Falkville, AL 35622 (256) 734-7337.

#### **HALLORAN, JOSEPH A.**

##### **(attorney)**

*Education:* Saint Joseph University (MN), BA, 1989; William Mitchell College of Law (St. Paul, MN), JD, 1994. *Affiliation & Address:* Attorney/Shareholder, The Jacobson Law Group (651) 644-4710 E-mail: [jhalloran@thejacobsonlawgroup.com](mailto:jhalloran@thejacobsonlawgroup.com). Joe has represented tribal gaming regulatory authorities in all aspects of tribal gaming regulation, including internal governance and regulatory structure, compliance and enforcement efforts, including litigation and administrative proceedings relating to those activities, and intergovernmental affairs at the state and federal level. He also represents tribes in real-property acquisition and trust-transfer efforts involving bare land, land with housing, and land slated for housing and commercial uses and involving exchanges, rights-of-way re-conveyances, interagency transfers, and transfers of fractional interests. In addition, he represents tribes in intellectual property protection, including service and trademarks and has been active in enforcing client's rights against infringing users, including litigation before the Trademark Trial and Appeal Board and the federal courts. Throughout his career, he has also represented tribes in Indian child welfare proceedings at the tribal, state and federal trial and appellate levels, both as parties and as *amici curiae*. Joe has taught Indian law at William Mitchell College of Law and has presented and lectured at numerous continuing legal education courses. He is a special member of the Minnesota Indian Bar Association.

#### **HALSEY, RAQUEL (Mandan, Hidatsa, Arikara)**

##### **(executive director)**

*Affiliation & Address:* Executive Director, North American Indian Center of Boston, 105 S. Huntington Ave. • JAMAICA PLAIN, MA 02130 (617) 232-0343 E-mail: [rhalsey@naicob.org](mailto:rhalsey@naicob.org)

#### **HAMBY, CHERYL (Cherokee)**

##### **(attorney; tribal attorney general)**

*Education:* Southern Nazarene University, BS (Nursing); Texas A&M University School of Law, JD, 2003; University of Oklahoma, LLM (Indigenous Law), 2021. *Affiliation & Address:* Choctaw Health Center Attorney (2019-present), Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251. E-mail: [chamby78@gmail.com](mailto:chamby78@gmail.com). *Past professional posts:* Intensive Care Nurse and PACU Nurse Manager, University of Oklahoma Health Sciences Center, 1986-92; Director of Critical Care, Stillwater Medical Center, 1993-1999; Attorney, Cherokee Nation, 2007-14; Attorney & Attorney General, Mississippi band of Choctaw Indians 2014-19.

#### **HAMILL, CHAD S. (Spokan)**

##### **(professor of Indigenous studies)**

*Education:* California Institute of the Arts, BFA, MFA; University of Colorado,

PhD, 2008. *Affiliation & Address:* Associate Professor (2007-present) and Vice President of the Native American Initiatives, Applied Indigenous Studies Department, SBS West Bldg. 70, Room 9Bm Northern Arizona University, Flagstaff, AZ 86011 (928) 523-3849. E-mail: [chad.hamill@nau.edu](mailto:chad.hamill@nau.edu). Chad specializes in music and sovereignty, music and spirituality and cultural sustainability. Other professional post: Co-chair of the Commission for Native Americans. *Published works:* Songs of Power and Prayer in the Columbia Plateau; his next book will focus on the untold story of American Indian musicians in the development of jazz.

**HAMILTON, ANGE (Aunko) (Kiowa)**  
(attorney)

Born in Lawton, Okla. *Education:* University of Oklahoma, BA, 1980; Oklahoma City University School of Law, JD, 1991. *Address:* 1326 S. 5th St., Aberdeen, SD 57401-6810. *Affiliation:* Staff Attorney, Oklahoma Indian Legal Services, Oklahoma City, OK, 1992-. *Other professional post:* General Counsel, Wichita & Affiliated Tribes, Anadarko, OK, 1991-. *Community activities:* Children's Review Board Commission; Campaign for Justice & Human Development (board of directors); Oklahoma City Archdiocese. *Memberships:* Oklahoma Bar Assn; American Bar Assn; Oklahoma Indian Bar Assn; Native American Bar Assn; Native American Indian Bar Assn. *Awards, honors:* American Association of University Women Fellow, 1990-91; recipient of Oklahoma Bar Foundation Scholarship, 1990; Assn of Business and Professional Women Scholarship, 1989-90; Daughters of American Revolution Scholarship. *Interests:* Federal Indian law; tribal court development; Indian child welfare.

**HAMILTON, ANNETTE (Kickapoo)**  
(chief operating officer)

*Education:* Washburn University (Topeka, KS), BS (Business Administration); University of Minnesota, MBA. *Affiliation & Address:* Chief Financial Officer (2001-04), Chief Operating Officer, 2004-present), Ho-Chunk, Inc., 1 Mission Dr., Winnebago, NE 68071 (402) 878-2809. *Other professional posts:* Chairperson, Native American Contractors Association, Washington, DC; board member, Siouxland Human Investment Partnership; board member, Mercy Medical Center. *Past professional post:* financial analyst and manager of financial reporting, Gateway, Inc. Annette has 14 years of achievements in Economic Development Strategy in Government Contracting, Retail, Distribution, Marketing, and Construction disciplines. Operational leadership roles include multi-million dollar P&L management and strategic planning for corporation with \$100M in managed assets. Visionary, creative, and dedicated leadership with a drive for managed growth through excellence, transparency and cooperation. Recognized for ability to incorporate innovative management techniques resulting in enhanced business practices, increased productivity and profits. Proven success in business development and a fast-paced growth strategy building a sustainable organization. MBA/BBA in Accounting.

**HAMILTON, D'ANNE MARIE (Paaniikaaluk) (Inupiat Eskimo) 1959-**  
(producer, host)

Born July 12, 1957, Kotzebue, Alaska. *Education:* Kauai Community College, 1978; University of Alaska, Fairbanks, 1979; Arizona State University, 1979-81. *Affiliation & Address:* Producer/host, Alaska Public Radio Network, 810 E. Ninth Ave., Anchorage, AK 99501 (907) 277-2776. *Past professional posts:* Production assistant, Northwest Arctic Instructional Television Center, Kotzebue (one year); reporter, K.O.T.Z. Radio Station, Kotzebue (one year); producer/reporter, Alaska Public Radio Network, Anchorage, 1989-; producer/reporter, National Native News, Anchorage, 1989-94; producer/host, National Native News, 1994-. *Memberships:* Alaska Press Club; Native American Journalists Association. *Awards, honors:* Alaska Native Fellowship, Grotto Foundation. *Interests:* "I am interested in increasing coverage of Native issues, particularly in the state of Alaska. I am also interested in steps by Inuit towards political unity, and was part of a three-person reporting team covering the Inuit Circumpolar Conference in July of 1989 in Greenland. I lived in Germany for nearly four years, and did a bit of traveling in Europe. I speak some German and Spanish, and hope to begin learning Russian this year." *Biographical sources:* Anchorage Daily News; Tundra Times; Arctic Sounder.

**HAMILTON, GENEVA (HorseChief) (Osage)**  
(tribal communications coordinator)

*Education:* University of New Mexico, BA (Native American Journalism and Broadcast Communications, Public Relations, Native American Studies), 2002. *Affiliation & Address:* Communications Program Coordinator, The Osage Nation, 627 Grandview, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555.

**HAMILTON, MANUEL (Cahuilla)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Ramona Band of Mission Indians, P.O. Box 391670, Anza, CA 92539 (959) 763-4105. E-mail: [mhamilton@ramonatribes.com](mailto:mhamilton@ramonatribes.com)

**HAMLEY, JEFFREY (Turtle Mountain Ojibwe)**  
(BIE associate deputy director)

Born in North Dakota. *Education:* Western Washington University, BA (Elementary Education), MA (Student Personnel Administration in Higher Education); Harvard University, MA (Counseling and Consulting Psychology), DEd (Administration, Planning & Social Policy). *Address & Affiliation:* Associate Deputy Director (2009-present), Division of Performance and Accountability, Bureau of Indian Education, U.S. Department of the Interior, 1849 C St. NW MS 3609-MIB, Washington, DC 20240 (202) 208-6123. E-mail: [Jeffrey.hamley@bie.edu](mailto:Jeffrey.hamley@bie.edu). *Past professional post:* Director, Harvard Native American Program, John F. Kennedy School of Government, Cambridge, MA, 2007-09). Before joining the BIE Senior Management Team, Dr. Hamley served as the President of Southwestern Indian Polytechnic Institute (SIPI), a BIE operated two-year college located in Albuquerque, New Mexico. He has served in various leadership and administrative roles in higher education and the tribal college movement. Prior to SIPI, he served as President of Saginaw Chippewa Tribal College and he has worked at two of the nation's other tribal colleges: the Institute of American Indian Arts and Northwest Indian College. At Northwest Indian College, he directed a teacher preparation program for Native students. He has served in other administrative roles at Harvard University, Antioch University Seattle, and The Evergreen State College. He has held teaching appointments at Harvard University and Walden University. He has a longstanding interest in K-12 education & Indian Education.

**HAMMITT, STEPHANIE (Fond du Lac Lake Superior Chippewa)**  
(interim tribal college president)

*Affiliation & Address:* Interim President (2017-present), Fond du Lac Tribal and Community College, 2101 14th St., Cloquet, MN 55720 (218) 879-0804. E-mail: [shammitt@fdlcc.edu](mailto:shammitt@fdlcc.edu). Interim President Hammitt has strong connections to Fond du Lac Tribal and Community College. From 1990-1996 she served as the Director of Fiscal Operations at the campus and for the ten years prior to becoming Interim President in 2018 she was the Chief Financial Officer transitioning to Vice President of Finance and Administration later in her tenure. During the intervening time, she served on the Fond du Lac Tribal College Board of Directors as its Chairperson while also working as Internal Auditor and later the Comptroller for the Band. Hammitt received the system's 2010 Outstanding Service Award and was part of the college's budget committee team that earned the Chancellor's Award in 2015 for efforts toward improving financial management processes at the college.

**HAMMOND, SUSAN (Penobscot)**  
(executive director)

*Education:* University of Maine, BS (Business). *Affiliation & Address:* Co-Founder & Executive Director (2000-present), Four Directions Development Corporation, 20 Godfrey Dr., Orono, ME 04473 (207) 866-6545; E-mail: [shammond@fourdirectionsmaine.org](mailto:shammond@fourdirectionsmaine.org). Prior to Four Directions, she worked for the Penobscot tribe for ten years in various positions including the Vocation Education Coordinator for the Economic Development Department, the Financial Manager for the Health Department and the Director of the Tribal Housing Authority. She has completed training from the National Development Council, Fannie Mae, and the Federal Home Loan Bank of Boston. She served on the Penobscot Nation Tribal Council from 1996 to 2004 and was President of the Board of Alnabak Corporation, (later Olamon Industries) a tribally-affiliated plastic injection molding company. In 2003, Susan was awarded the Maine SBA Minority Small Business Advocate of the Year Award. She is the first-ever recipient of the Visionary Leader Award from the Opportunity Finance Network/Oweesta Corporation and in 2010 received the Circle of Honor Award from the Opportunity Finance Network / Oweesta Corporation.

**HAMMONS, DIANE (Cherokee)**  
(assistant professor of criminal justice)

*Education:* University of Oklahoma School of Law, JD, 1984. *Affiliation & Address:* Assistant Professor of Criminal Justice, Legal Studies and Homeland Security, Department of Cherokee & Indigenous Studies, Northeastern State University, Seminary Hall 337, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3501; E-mail: [hammons@nsuok.edu](mailto:hammons@nsuok.edu). *Past professional post:* Attorney General of the Cherokee Nation, and was an Assistant Attorney General for the State of Oklahoma for a number of years. *Awards, honors:* recipient of the Cherokee Patriot Award.

**HAMNER, DOROTHY (Colville)**  
(Indian education program director)

*Address:* Okanogan School District #105, P.O. Box 592, Okanogan, WA 98840 (509) 422-3770. *Affiliation:* Director, J.O.M./Title IX Native American Program (serves the unique needs of federally recognized Indian students, Okanogan School District #105, Okanogan, WA. *Community activities:* Inter-tribal student club (parent committee).

**HAMPSON, CHANDRA (Winnebago/Chippewa)**  
**(Independent contractor; financial consultant)**

*Affiliation & Address:* Consultant and Board Member, Indian Land Capital Company, 151 County Road B2 • Little Canada, MN 55117 (651) 444-5759. Chandra is an independent contractor working to improve access to capital and support private sector development in Indian Country. Most recently Chandra was senior vice president and director of the Indian Country Initiative for Craft3 (formerly ShoreBank Enterprise Cascadia), a nonprofit Community Development Financial Institution serving Oregon and Washington. Hampson has held multiple finance-related positions with Wells Fargo, including relationship manager for Native American Banking Services and examiner with Wells Fargo's Risk Asset Review Team. Additionally, Hampson worked for six years in nonprofit management, including urban American Indian community development and continuing education. A board member of First Nations Development Institute and its subsidiary First Nations Oweesta Corporation (FNOC), Hampson currently chairs the FNOC Loan Committee. Chandra also sits on the board of directors of Indian Country Conservancy.

**HAMPSON, COLIN CLOUD (Winnebago/Chippewa)**  
**(attorney)**

*Education:* Stanford University, BA (American History), MA (International Policy Studies), 1991, Stanford Law School, JD, 1994. *Address & Affiliation:* Partner (2002-present), Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 600 West Broadway, Suite 700, San Diego, CA 92101 (619) 267-1306 E-mail: champson@sonosky.com. *Practice area:* Mr. Hampson joined the firm in 1994 and opened the firm's office in San Diego in 1999. He's engaged in all areas of the firm's Indian law practice, including Indian gaming, cultural resources, water, tax, and general counsel matters. Past professional posts: Adjunct Professor, Lewis & Clark Law School, 2011-15; Associate Attorney (1994-2001), Sonosky, Chambers, Sachse, Endreson & Perry, LLP. *Memberships:* American Bar Association, California Bar Association; California Indian Law Assn (past president of board of directors).

**HANEY, ENOCH KELLY (Seminole-Creek)**  
**(tribal chief; artist, art gallery owner)**

*Affiliation:* Principal Chief, Seminole Nation of Oklahoma, P.O. Box 1948, Wewoka, OK 74884 (405) 257-7276. Website: www.seminolenation.com. *Other professional post:* Owner, Kelly Haney Art Gallery, P.O. Box 3817, 723 E. Independence, Shawnee, OK 74801 (405) 275-2270. Gallery features original Indian paintings, sculpture, jewelry, baskets, pottery.

**HANEY, JOHN H. (Seminole of Oklahoma)**  
**(attorney; Native American law)**

*Education:* Columbia University, BA; UCLA School of Law, JD. *Affiliation & Address:* Associate, Native American Law, 400 S. Hope St., 8<sup>th</sup> Floor, Los Angeles, CA 90071 (213) 896-2542; E-mail: john.haney@hklaw.com. *Other professional post:* Chair of Holland & Knight's Native American Affinity Group. Mr. Haney has advised tribes regarding various employment matters such as the applicability of state and federal employment laws to tribes, and internal investigations. During law school, Mr. Haney served as an extern for Judge S. James Otero of the U.S. District Court for the Central District of California and as a student clerk for the Hualapai and Hopi Tribal Appellate Courts. Mr. Haney also served as the president of the UCLA Native American Law Students Association. *Membership:* California Indian Law Association, Board of Directors, 2016-19. *Moderator:* "Meeting the Legal Needs of Domestic Violence Victims in Indian Country," "Tribal Law & Policy: How Tribal Law Can Advance Government & Business," "Labor and Employment in Indian Country – Updates and Best Practices." Financial Threats to Tribal Casinos Webinar: Part 1 une 14, 2016.

**HANEY, WILLIAM M. "WILL" (Seminole of Oklahoma)**  
**(attorney)**

*Education:* University of Oklahoma, BA, 2010, UCLA School of Law, JD, 2014. *Affiliation & Address:* Associate attorney, Berkey Williams LLP, 2030 Addison St. #410, Berkeley, CA 94704 (510) 548-7070. *Other professional posts:* Staff Attorney for the San Manuel Band of Mission Indians; Board Treasurer, California Indian Law Association. While at UCLA Law, Mr. Haney was a Staff Member and Associate Editor of the UCLA Law Review and served as Secretary and Alumni Chair of the UCLA Native American Law Students Association. His practice areas include Tribal governance, Tribal economic development, Tribal water rights, environmental law, intellectual property, religious rights, and the protection and promotion of Tribal sovereignty. *Past professional post:* Board President, California Indian Law Association.

**HANITCHAK, MICHAEL S. (Choctaw)**  
**(tribal enrollment specialist)**

*Affiliation & Address:* Member, Tribal Enrollment, Reconstruction and Audit Team, Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: mhanitchak@gmail.com. *Past professional posts:*

Director, Native American Program, Dartmouth College, Hanover, NH; former Governing Council Executive Board Member, National Institute for Native Leadership in Higher Education, University of Northern Colorado, Office of the Provost & Executive VP for Academic Affairs, Greeley, CO.

**HANS, BIRGIT**  
**(professor of American Indian studies)**

*Education:* University of Arizona Press, PhD (English), 1988. *Affiliation & Address:* Chester Fritz Distinguished Professor of English and American Indian Studies, College of Arts and Sciences, University of North Dakota, 221 Centennial Dr., Stop 7103, Grand Forks, ND 58202 (701) 777-4649. Email: birgit.hans@und.edu. Her specialty is American Indian literature and oral traditions. *Past professional post:* She has conducted long-term field research on European perceptions of American Indian cultures. *Published works:* Dr. Hans has published extensively on D'Arcy McNickle, including a collection of his unpublished short stories called, "The Hawk is Hungry. Editor, D'Arcy McNickle's The Hungry Generation: The Evolution of a Novel (University of New Mexico Press, 2007) papers in Studies in American Indian Literatures, in the North Dakota Quarterly, et al.

**HANSELL, TIMOTHY J. (Navajo-Dine')**  
**(executive director & CEO)**

*Affiliation & Address:* Executive Director & CEO, Cook Native American Ministries Foundation, 1414 W. Broadway Rd., Suite 122, Tempe, AZ 85282 (480) 968-9354

**HANSEN, CECILE (Duwamish)**  
**(tribal chairperson)**

*Affiliation & Address:* Lifetime Chairperson, Duwamish Tribe of Indians, 4705 W. Marginal Way SW, Seattle, WA 98106 (206) 431-1582

**HANSEN, DANIEL (Village of Kotzebue)**  
**(Indian casino general manager)**

*Education:* University of Idaho, BS (Philosophy), 2003; niversity of Hawaii at Manoa, Richardson School of Law, JD, 2005; University of Idaho, MBA, 2016. *Affiliation & Address:* General Manager (2020-present), Menominee Casino Resort, Hwy. 47, Box 7060 • KESHENA, WI 54135 (715) 799-3600 Cell (208) 964-0055. E-mail: yourorchard@gmail.com *Other professional post:* Self Employed author, 2016-present. *Past professional posts:* Executive Board Member, S&K Gaming, LLC, 2018-20; Consultant, Our Orchard Consulting, 2017-18; Executive, Coeur d' Alene Casino Resort & Hotel, 1997-2016

**HANSEN, ELIZABETH (Pomo)**  
**(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Redwood Valley Band of Pomo Indians, 3250 Road I, Redwood Valley, CA 95470 (707) 485-0361.

**HANSEN, EMMA I. (Pawnee) 1947-**  
**(museum curator)**

Born March 5, 1947, Oklahoma City, Okla. *Education:* Oklahoma State University, BA; University of Oklahoma, MAs (Sociology and Anthropology), A.B.D. - Anthropology. *Address:* 720 Sheridan Ave., Cody, WY 82414 (307) 587-4771. *Affiliations:* Anthropology Dept., U. of Oklahoma, Norman, OK, 1978-80, 1985-89; Stovall Museum, U. of Oklahoma, Norman, OK, 1978-84; Oklahoma Museums Association, Oklahoma City, OK, 1990-91; curator, Plains Indian Museum, Buffalo Bill Historical Center, Cody, WY, 1991-; visiting curator, Hood Museum of Art, and Assistant Professor, Native American Studies, Dartmouth College, 1997; Associate Curator of Ethnology, Glenbow Museum, Calgary, Alberta, Canada, 1994-. *Other professional post:* Board member, Wyoming Council for the Humanities, 2003-06. *Community activities:* Programs presented at numerous museums and organizations, nationally and internationally; Powerful Images: Portrayals of Native America - exhibition touring major museums, 1998-2000; organizes annual Plains Indian Museum Powwow in Cody and Plains Indian Seminar. *Membership:* American Anthropological Association; American Association of Museums (board of curator's committee); Council for Museum Anthropology (officer); Native American Art Studies Association (board member, 1999-2006). *Awards, honors:* AASLH Award of Merit; Ford Foundation Fellowship; Newberry Library - Resident Research Fellowship; Sequoyah Graduate Award; American Philosophical Society, Phillips Fund Grant; several NEA and NEH grants, as well as grants from private foundations. *Interests:* Plains Indian culture & ethno-history; Pawnee history, contemporary art. *Published work:* The Artist and the Missionary - Intro. and edited, 1994; Powerful Images: Portrayals of Native America (University of Washington Press, 1998); Article, "People Without Borders: Natives of the North American Plains," in Voices from the West (Gibbs Smith Publishers, 1999); over 30 articles in journals.

**HANSEN, JOHN G (Cree)**  
**(associate professor; author)**

*Education:* University of Saskatchewan; University of Regina; Brandon University; B.GS, B.Ed., M.Ed, PhD. *Affiliation & Address:* University of



Saskatchewan (Assistant Professor, Sociology Department, 2012-present), Associate Professor, 2018-present), Saskatoon, SK S7N 5E5. Past professional post: Assistant Professor, University College of the North, Department of Aboriginal & Northern Studies, 2004-12, The Pas Manitoba, AB. Published works: *Walking With Indigenous Philosophy: Justice & Addiction Recovery*, Co-Editor (JCharlton Publishing, 2019); *Swampy Cree Justice: Researching the Ways of the People*, 3<sup>rd</sup> Edition (JCharlton Publishing, 2019); *Decolonizing Mental Health: Embracing Indigenous Multi-Dimensional Balance* (JCharlton Publishing, 2019).

**HANSEN, TERRI C. (Winnebago/Cherokee of Oklahoma) 1953-  
(journalist-editor-storyteller)**

Born October 18, 1953, Portland, Ore. *Education*: Clark College (Vancouver, WA), 1990-92. *Address*: P.O. Box 972, Welches, OR 97067. *Affiliation*: Regional/national correspondent, News From Indian Country, Hayward, WI, 1992-present. *Other professional post*: Founder/executive director, National American Indian Environmental Illness Foundation, a 501(c)3 non-profit educational organization. *Past professional posts*: Bureau Chief/Editor, Pacific NW Bureau (OR, WA, ID, northern CA, B.C.), News From Indian Country, 1993-97; researcher/contributor, Encyclopedia of North American Indians, ten volumes plus appendix volume, edited by Water Buffalo Books, Milwaukee, WI, published by Marshall Cavendish, New York, NY, March 1997; journalism instructor, Swinomish Indian Reservation, LaConner, WA, 1999; national correspondent, Native American Smoke Signals, Meyer, AZ, 1993-95; contributor, The Circle, Minneapolis, MN, 1995; desktop publisher, journalist, Washington State editor, Portland Indian News, Portland, OR, 1992-94. *Community activities*: Speaker/storyteller, educational institutions and public libraries; Council of Better Business Bureau's National Panel of Consumer Arbitrators; volunteer/organizer, The American Indian Assn of Portland, Portland, OR; past-V.P., The Tillicum Indian Assn, Vancouver, WA; Local Indian Child Welfare Advisory Council; presented factual Native American historical education to elementary school audiences, and gives a variety of readings & Winnebago/Cherokee storytelling at local libraries and other audiences of significance. *Memberships*: Winnebago Tribe of Nebraska; Native American Journalist's Assn, 1990-; Wordcraft Circle of Native Writers, 1993-present; Society of Environmental Journalists, 1993-present (SEJ Fellow, 1993); Investigative Reporters and Editors, 2003-present. *Awards*: The Oregonian Publisher's Award of Excellence, 1990; The Wordcraft Circle of Native Writers & Storytellers, Writer of the Year, 1996-97; Native American Journalist's Association. Honorable Mention, Best News Story 1997. She was the Native American representative and advisor for the Lewis & Clark End of the Oregon Trail Sesquicentennial Advisory Council, arranging opening presentation by Chinook Chief Cliff (Gray Wolf) Snider in addition to organizing the Native American display museum, Oregon City, OR, 1993. *Interests*: "Vocational - "As a reporter of regional and national Indian issues for several Native publications, I am particularly concerned with environmental and health issues as they pertain to American Indians and the general population, and enlightening a wider audience with reference to Native American historical events."

**HANSON, BETH ROSE (Eastern Cherokee) 1957-  
(administrator)**

Born December 14, 1957, Biloxi, Miss. *Education*: University of Wisconsin, Stevens Point, BS, 1989; University of Wisconsin, Oshkosh, MBA (current). *Address*: 425 Front St., Stevens Point, WI 54481 (715) 342-1444. *Affiliations*: Program Manager, Las Vegas Indian Center, Las Vegas, NV, 1989-90; Coordinator, Weekend College Program for Native Americans, University of Wisconsin-Stevens Point, 1991-. *Other professional post*: Benefits administrator for Command Technologies of Virginia, 1993-. *Military service*: U.S. Army Journalist (enlisted member serving in Washington, DC). *Awards, honors*: Graduate Cum Laude from UW-SP; awarded the Chancellor's Leadership Award upon graduation in May 1989; State of Wisconsin Native American Leadership Award recipient; 1992 Mrs. North Carolina; 1992 National Mrs. U.S. Photogenic Winner, Las Vegas, NV. *Interests*: "Current primary career focus is developing education programs for Native Americans and transitional housing projects for homeless Native American families."

**HAOZOUS, JEFF (Chiricahua Apache)  
(tribal chairperson)**

*Education*: University of Arkansas, BS (Business Administration); Duke University, MBA. *Affiliation & Address*: Chairperson (2002-present), Fort Sill Apache Tribe, Route 2 Box 121, Apache, OK 73507 (580) 588-2298. *Other professional posts*: Member, Board of Directors, Lawton Chamber of Commerce, the Oklahoma Academy for State Goals, the Seven Tribes of Southwest Oklahoma; member, Leadership Oklahoma, Class XXIII.

**HAPPY, RICHARD VICTOR (Paiute)  
(tribal vice chairperson)**

*Affiliation & Address*: Vice Chairperson, Lovelock Paiute Tribe, Fort Bidwell Reservation, P.O. Box 878, Lovelock, NV 89419 (775) 273-7861.

**HAPUTA, ANDREW, MD (Cherokee) 1963-  
(physician, association treasurer)**

*Education*: Lenoir Rhyne College, BS (Magna Cum Laude-Biology), 1996; U. of North Carolina, Chapel Hill, School of Medicine, MD, 2000; Residency at University of Washington School of Medicine. *Affiliation & Address*: General Surgery, Surgery Associates, 16122 8<sup>th</sup> SW Ave., Suite D1, Burien, WA 98166. *Other professional post*: Treasurer, Association of American Indian Physicians, Oklahoma City, OK. *Military service*: U.S. Navy. *Awards, honors*: Healthgrades Honor Roll; The Muchiko Kuno Outstanding Research Award.

**HARDACKER, WILLIAM J.  
(attorney; staff counsel)**

*Education*: University of Nebraska-Lincoln, BA (English), 1984; University of Minnesota Law School, JD, 1989. *Affiliation & Address*: General Legal Counsel (1995-present) Shakopee Mdewankton Sioux Community, 2330 Sioux Trail, NW, Prior Lake, MN 55372 (952) 445-8900. *Past professional post*: Attorney, BlueDog Law Office, 1990-95. *Community activities*: Member, Peace Corps, 1988-89.

**HARDBARGER, TIFFANY DAWN (Cherokee)  
(instructor in sociology)**

*Affiliation & Address*: Instructor in Sociology, Department of Cherokee and Indigenous Studies, Northeastern State University, Seminary Hall 134, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3599; E-mail: ord@nsuok.edu

**HARDEEN, GEORGE (Navajo)  
(communications director-Navajo Nation)**

*Affiliation & Address*: Communications Director, The Navajo Nation, Office of the President, P.O. Box 9000, Window Rock, AZ 86515 (928) 871-7917. E-mail: [pressoffice@opvp.org](mailto:pressoffice@opvp.org).

**HARE, CARLY (Pawnee/Yankton Sioux)  
(executive director)**

*Affiliation & Address*: Executive Director (2010-present), Native Americans in Philanthropy, 2801 21st Ave. #132D, Minneapolis, MN 55407 (612) 724-8798. *Past professional posts*: Director of Development, Native American Rights Fund, Denver, CO; advisory committee, Denver Foundation's Inclusiveness Project and Chinook Fund Board; director of programs, The Community Foundation Serving Boulder County (five years). *Awards, honors*: 2006 Emerging Leader in International Philanthropy Fellow through the Center of Philanthropy and Civil Society at the City University of New York; Boulder County's Multicultural Award for Community Service in 2008.

**HARE, JAN (Anishinaabe)  
(professor of Language)**

*Education*: BAsc, BEd, MEd, PhD. *Address & Affiliation*: Associate professor, Dept. of Language and Literacy Education, University of British Columbia, Vancouver, BC, Canada V6T 1Z4 (604) 822-9329. E-mail: [jan\\_hare@ubc.ca](mailto:jan_hare@ubc.ca). *Research Interests*: Cultural studies; First Nations Education; Literacy. *Published works*: Book: *Good Intentions Gone Awry*: Emma Crosby & the Methodist Mission on the Northwest Coast (UBC Press, dist. by University of Washington Press, 2006) with Jean Barman; chapters in books: "Aboriginal Education Policy in Canada," et al. Journal articles, reports; presentations.

**HARJO, CODY (Seminole of Oklahoma)  
(education coordinator)**

*Affiliation & Address*: Education Coordinator (2011-present), Native American Finance Officers Association, 1101 30<sup>th</sup> St., NW Suite 500, Washington, DC 20007 (202) 407-2368; E-mail: [cody@nafoa.org](mailto:cody@nafoa.org). Cody provides project support for the deliverables of NAFOA's Administration for Native Americans grant, including the development of NAFOA's new website, upcoming public education campaign, and the Native American Career Success Academy program.

**HARJO, JESSICA (San Carlos Apache)  
(attorney)**

*Education*: Mount Saint Mary's University, BS, MBA (Project Management). *Affiliation & Address*: Operations Director (2008-present), Tribal Law & Policy Institute (TLPI), 8235 Santa Monica Blvd. #211, West Hollywood, CA 90046 (323) 650-5467; E-mail: [jessica@tlpi.org](mailto:jessica@tlpi.org). Jessica serves as TLPI's Operations Director and has been with TLPI since 2008. She is responsible for the financial management, human resources and overall administrative operations of TLPI. She leads the TLPI Administrative team providing grants management and administrative support on all TLPI projects including: the OVC 11th, 12th, 13th and 14th National Indian Nations Conference; the OVC SANE-SART Training and Technical Assistance Initiative; the National Child Welfare Resource Center for Tribes, the OJJDP Attorney General's Task Force on American Indian/Alaska Native Children Exposed to Violence and the BJA Tribal Healing to Wellness Court program. She specializes in grant proposal submissions, semi-annual and quarterly grant reports, conference/training logistical coordination, budgeting and project management. Her background

includes over 15 years of experience in the areas of administrative and executive assistance, office management, event coordination, corporate and tribal sponsorships, and ethnic marketing. Jessica received her B.S. in Film, Media, and Social Justice and minor in Business Administration from Mount Saint Mary's University and is currently an M.B.A. candidate at Mount Saint Mary's University where she is specializing in Project Management.

**HARJO, JOY (Muscogee Creek) 1951-  
(professor of American Indian studies; poet, musician)**

Born in 1951, Tulsa, Okla. *Education:* Institute of American Indian Arts, 1968; University of New Mexico, BA, 1976; University of Iowa, MFA (Creative Writing), 1978; Anthropology Film Center (Santa Fe, NM). *Affiliation & Address:* Professor of American Indian Studies & English, College of Liberal Arts & Sciences, University of Illinois, 1204 W. Nevada St., MC-138, Urbana, IL 61801 (217) 265-9870. *Other professional posts:* Appointed as the 23<sup>rd</sup> U.S. Poet Laureate Consultant in Poetry for 2019-present; Founding board member of the Native Arts & Cultures Foundation, 2007-present). *Past professional posts:* Lecturer, Arizona State University, 1980-81; instructor, Santa Fe Community College, 1983-84; instructor, Institute of American Indian Arts, 1983-84 & 1978-79; assistant professor, University of Colorado, Boulder, 1985-88; associate professor, University of Arizona, Tucson, 1988-90; professor, Creative Writing Program, Dept. of English, University of New Mexico, Albuquerque, 1991-96; professor, UCLA, 2001-05; Joseph Russo Chair, Creative Writing Program, University of New Mexico, 2005-10. *Other professional posts:* Board Treasurer, Native Arts and Cultures Foundation, Vancouver, WA; member, Advisory Committee, Spirits of the Present, Native American Public Broadcasting Consortium and the Smithsonian; "High Plains Review" Poetry Advisor; Steering Committee of the En'owkin Centre International School of Writing (for Native American writers). *Past professional posts:* Editor, *Americans Before Columbus*, 1979-80; contributing editor; contributing editor, *Tyuonyi*, 1985-90; High Plains Literary Review (poetry editor), 1986-99. *Awards, honors:* First Native American to serve as U.S. Poet Laureate Consultant in Poetry of the Library of Congress; Academy of American Poetry Award, University of New Mexico, 1st Place in Poetry, 1976; Writers Forum, University of Colorado, 1st Place in Poetry, 1977; National Endowment for the Arts Creative Writing Fellowship, 1978 and 1992; Santa Fe Festival for the Arts, 1st Place Poetry, 1980; Outstanding Young Women of America, 1978 and 1984; Pushcart Prize Poetry, 1988 & 1990; Recipient of 1989 Arizona Commission on the Arts - Creative Writing Fellowship, and two NEA Creative Writing Fellowships; 1990 American Indian Distinguished Achievement Award; 1991 William Carlos Williams Award from the Poetry Society of America; the Delmore Schwartz Award from New York University; The American Book Award, 1991; Poetry Award from the Mountains and Plains Booksellers Association, 1991; one of the winners of the Josephine Miles Award for Excellence in Literature from PEN Oakland, 1991; Delmore Schwartz Memorial Award, NYU, 1991; Honorary Doctorate, Benedictine College, 1992; Woodrow Wilson Fellowship, Green Mountain College, Poughney, VT, 1993; Witter Bynner Poetry Fellowship, 1994; Lifetime Achievement Award, Native Writers Circle of the Americas, 1995; Favorite Indian Writer & Musician, Oklahoma Indiana Times Reader's Poll, 1997; New Mexico's Governor's Award for Excellence in the Arts, 1997; Eagle Spirit Achievement Award, American Indian Film Festival, November, 2002; Wordcraft Circle of Native Writers and Storytellers, Storyteller of the Year, 2004; New Mexico Music Awards, 2008-09; 2011 Artist of the Year from the Mvskoke Women's Leadership Initiative; Mvskoke Hall of Fame Induction, Okmulgee, Oklahoma, Oct. 11, 2012; awarded the 2013 PEN Center USA literary prize in creative nonfiction for "Crazy Brave." *Interests:* Travels extensively around the country giving readings & workshops; plays saxophone with her band, "Poetic Justice." Screen writing experience: Co-writer with Henry Greenberg, "The Gaan Story," one-hour dramatic story, produced by Silvercloud Video Productions; assistant screenwriter with Henry Greenberg, "The Beginning," half-hour dramatic story, produced by Native American Public Broadcasting Consortium (NAPBC), 1983-84; producer, "We Are One, Umonho," a series of eight 20-minute scripts for Nebraska Educational Television (NET), 1984; "Maiden of Deception Pass," a one-hour dramatic screenplay for NAPBC, 1984-85; "I Am Different From My Brother," rewrite of six half-hour scripts, NAPBC, 1986; "The Runaway," half-hour teleplay, NET, 1986; "Indians & AIDS," 20 & 30 second public service announcements for national television, Powhatan Renape Nation, 1988; "When We Used to Be Humans," in development (American Film Foundation); co-producer & writer, "The Sacred Revolt: The Red Sticks' Wars," full-length dramatic story. *Other film experience:* "American Indian Artist Series II" (composed poetry for narration & worked as production assistant, PBS, 1986); appeared on "Wildflowers," with Helen Hayes (KERA-TV documentary as a storyteller, PBS, 1992); reader for audio library recording, Circle of Nations, Voices & Visions of American Indians, edited by John Gattuso (Beyond Words, 1993); narrator, "Sand Creek," dramatic on-hour movie for Deborah Dennison (Santa Fe, 1994); narrator, the "Native Americans" 6-part series (Turner Broadcasting, 1994). *Published works:* She has published four books of poetry including: *She Had Some Horses* (Thunder's Mouth Press, New York, NY); *In Mad Love and War* (Wesleyan University Press, 1990); anthology, *Talking Leaves*,

*Contemporary Native American Short Stories* (Dell, 1991); collaborated with photographer/astronomer Stephen Strom to produce, *Secrets From the Center of the World* (University of Arizona Press); *The Woman Who Fell From the Sky* (W.W. Norton, 1994); co-wrote with Scott Garen, a filmscript, *A Thousand Roads*; also, an anthology of Native women's writing, *Reinventing the Enemy's Language* (U. of Arizona Press, 1997); *A Map to the Next World* (W.W. Norton, 2000); *How We Became Human, New and Selected Poems*, 2000; children's book, *The GoodLuck Cat* (Harcourt Brace, 2000); *Soul Talk, Song Language, Conversations with Joy Harjo* (Wesleyan University Press, 2012); *Crazy Brave*, a memoir (W.W. Norton, 2012). *Music releases:* CD with her band "Poetic Justice," *Letter From The End of the 20th Century* (Red Horses Records, 1996, Silver Wave Records, 1997; Native Joy for Real, solo (Mekko Productions, 2004); *She Had Some Horses* (Mekko Productions, 2006); *Winding Through the Milky Way* (Mekko Productions, 2009); *Red Dreams, A Trail Beyond Tears* (Mekko Productions, 2010). Joy is at work on a new show, commissioned by the Public Theater, "We Were There When Jazz Was Invented," a musical story that proves southeastern indigenous tribes are part of the origins of American music.

**HARJO, LAURA (Muscogee Creek)  
(professor of geography)**

*Education:* University of Southern California, BA, Graduate Certificate in GIS, PhD (Geography). *Affiliation & Address:* Teaches geography & GIS, University of Southern California, Department of Geography, GIS Distance Learning Programs, 3616 Trousdale Pkwy., Suite B55, Los Angeles, CA 90089 (999) 907-0374. Laura has worked with her tribe and several others in conducting surveys & community development projects, has been the director of a tribal GIS center, & has coordinated land management activities. *Other professional post:* Board member, Indian Land Tenure Foundation, Little Canada, MN.

**HARJO, LISA D. (Muscogee Creek)  
(executive director)**

*Education:* University of California, Davis, BS (Child Development & Native American Education and Counseling); University of Colorado, Denver, MA (Elementary Education, Curriculum and Instruction). *Affiliation & Address:* Executive Director, Native American Cancer Research Corporation, P.O. Box 27494, Denver, CO 80227 (303) 975-2449. *Past professional posts:* Director, Circle of Learning Early Childhood and Family Education Program, Denver Native Americans United, Denver Indian Center, Denver, CO; Adjunct Faculty, The Falmouth Institute, Fairfax, VA. Lisa has about 20 years experience in preschool education. She has administered a Head Start program in Denver and co-authored, "The Circle Never Ends," a multicultural American Indian based early childhood curriculum.

**HARJO, LEONARD M. (Seminole of Oklahoma)  
(tribal principal chief)**

*Education:* Harvard University, BA (Economics), 1979. In 1986 he received a First Nations Fellowship to The Yale School of Organization and Management, graduated in 1988 with a Master's degree in Public and Private Management. *Affiliation & Address:* Principal Chief, Seminole Nation of Oklahoma, P.O. Box 1498, Wewoka, OK 74884 (405) 257-7205. *Past professional posts:* Oklahoma Indian Affairs Commission; the United Tribes of Western Oklahoma & Kansas, Inc.; Oklahoma Dept. of Commerce. In 1988, Chief Harjo entered employment with the Seminole Nation and for ten years he served in a variety of positions, including: Tribal Planner, Director of Economic Development, and first Director of the Seminole Nation Development Authority; executive director, Div. of Health Administration, Muscogee (Creek) Nation, 1998-2002; Since 2002, Mr. Harjo has provided project management and strategic planning services to tribes across western U.S. through his company, The Harjo Group, LLC. *Community services:* Regent for Seminole State College; member of the Board of Directors for Rural Enterprises, Inc.; member of various state committees; liaison to various tribal organizations and federal agencies, including the Oklahoma City area, National Indian Health Boards, and the IHS National Budget Formulation Team.

**HARJO, MAYA (Quapaw/Shawnee/Muscogee Creek/Seminole)  
(foodways program coordinator)**

*Education:* Brown University, BA (International Development Studies. *Affiliation & Address:* Foodways Coordinator, The Cultural Conservancy (TCC), P.O. Box 29044, San Francisco, CA 94129 (415) 561-6594. E-mail: maya@nativeland.org. Maya is an organic gardener and educator dedicated to restoring Native food systems through the revitalization of traditional foodways and the practice of sustainable agriculture. Maya grew up in Los Angeles, CA and attended Brown University, where she majored in International Development Studies and wrote a senior thesis on the concept of tribal sovereignty. On the White Mountain Apache Reservation in Arizona, she collaborated with local elders and community partners to bring a wide range of health and culture programming to tribal schools, community organizations, and the tribe's organic farm. Her experience in Native youth education, project planning, curriculum development, and community engagement is

bolstered by her love of growing food. After many years of working and volunteering for farms and gardens, she became a Farming Apprentice at the UC Santa Cruz Center for Agroecology and Sustainable Food Systems (CASFS) program and recently graduated with a Certificate in Organic Horticulture. Maya applies her experience growing organic food with the direct aim of increasing access to healthy and culturally appropriate food for Native communities. She is Shawnee, Muscogee Creek, Seminole, Jewish and an enrolled member of the Quapaw Tribe of Oklahoma.

**HARJO, NELSON (Alabama & Quassarte)**  
(former tribal chief)

*Affiliation & Address:* Former Chief (2017-20), Alabama Quassarte Tribal Town, 101 E. Broadway, P.O. Box 187, Wetumka, OK 74437 (405) 452-3987.

**HARJO, RHONDA (Creek)**  
(attorney)

*Affiliation & Address:* Majority Senior Counsel, Senate Committee on Indian Affairs, 836 Hart Office Bldg., Washington, DC 20510 (202) 224-2251.

**HARJO, STERLIN (Seminole of Oklahoma/Muscogee)**  
(director and producer-filmmaker)

Born and raised in Holdenville, Okla. Education: University of Oklahoma (Art & Film). Contact: [blakebrownem@gmail.com](mailto:blakebrownem@gmail.com). Sterlin received a fellowship from the Sundance Institute in 2004. His short film, *Goodnight, Irene*, premiered at the 2005 Sundance Film Festival and received a special jury award at the Aspen Shortfest. In 2006, he received a fellowship from the newly formed United States Artists foundation. Harjo's first feature film, *Four Sheets to the Wind*, tells the story of a young Seminole man who travels from his small hometown to Tulsa to visit his sister after the death of their father. The film premiered at the 2007 Sundance Film Festival where it was nominated for the grand jury prize. Harjo was named best director at the 2007 American Indian Film Festival. Harjo's second feature, *Barking Water*, premiered at the 2008 Sundance Film Festival. It portrays a road trip by a dying man and his former lover across Oklahoma to see his daughter and granddaughter in Wewoka, the capital of the Seminole Nation. *Barking Water* was named best drama film at the 2009 American Indian Film Festival. His first feature documentary, *This May Be the Last Time*, is based on the story of Harjo's grandfather, who disappeared in 1962 in the Seminole County town of Sasakwa. It explores the subject of Creek Nation hymns and their connection to Scottish, folk, gospel and rock music. The film premiered at the 2014 Sundance Film Festival. Sterlin third feature film, *Mekko*, a thriller set in Tulsa, premiered at the Los Angeles Film Festival in June 2015. *Mekko* paints the portrait of a homeless Native American parolee who seeks to save his chaotic yet beautiful community from the darkness that threatens it. Harjo has also directed a number of short-form projects. His 2009 short film *Cepanvuके Tutcenen (Three Little Boys)* was part of the Embargo Collective project commissioned by the imagineNative Film + Median Arts Festival. He has directed a series of shorts for This Land Press in Tulsa, where Harjo is the staff video director. He was a member of the 2010 Sundance shorts competition jury. Harjo is a founding member of a five-member Native American comedy group, The 1491s. He also is one of the directors of Cherokee Nation's monthly television news magazine, *Osiyo, Voices of the Cherokee People*, which is produced by Fire Thief Productions, a Native American production company which he cofounded with Cherokee photographer, Jeremy Charles.

**HARJO, SUZAN SHOWN (Cheyenne, Hodulgee Muscogee) 1945-**  
(writer, lecturer, curator, policy analyst)

Born June 2, 1945, El Reno, Okla. *Affiliation & Address:* President & Executive Director, The Morning Star Institute, 403 15th St., SE, Washington, DC 20003 (202) 547-5531 1984-present. The Institute is a non-profit organization for Native American cultural rights and arts advocacy. *Other professional posts:* Founding Co-chair, Howard Simons Fund for Indian Journalists, 1989-present; columnist for Indian Country Today; board member, Native American Journalists Association; UNITY Journalists of Color, Inc., McLean, VA. *Past professional posts:* Special assistant for Indian Legislation, Carter Administration, 1978-79; co-founder and vice-president, Native Children's Survival; executive director, National Congress of American Indians, 1984-89; news director, American Indian Press Association; drama and literature director and "Seeing Red" producer for WBAI-FM Radio in New York City. *Community activities:* Common Cause (national governing board, 1982-88); National Museum of the American Indian, 1990-96 (Founding Trustee; member, executive committee, and collections committee; chair, program planning committee); lead negotiator of both the 1989 agreement with the Smithsonian Institution that led to the first repatriation law and the later agreement with the national museum community which resulted in the Native American Grave Protection & Repatriation Act of 1990, and was key to the development of the 1991 NMAI Trustees Policy Statement on Repatriation; Ms. Harjo served on the steering committee and as advocacy committee co-chair of a broad-based national coalition of Indian nations & organizations and environmental, human rights and religious groups to secure legal protections

for Native Peoples' sacred places and passage of the Native American Free Exercise of Religion Act of 1993. She served as co-chair of the Indian organizing committee for the 1993 March on Washington, and is a charter member and organizer of Artists in Support of American Indian Religious Freedom, formed in 1992. She has helped Indian nations to recover nearly a million acres of land and to achieve appropriations and protections for sacred sites, natural resources, child welfare, health and other social services programs, hospitals, schools & cultural concerns. She has championed treaty rights and individual civil liberties cases, and has developed key federal Indian policy in Washington, DC for nearly two decades, conducting more than 350 successful legislative and appropriation efforts. On December 29, 1990, she participated in the 100-year commemoration of the Massacre of Lakota people at Wounded Knee. At the end of 1990, Congress passed a formal resolution apologizing to the descendants of the victims of the 1890 Massacre. At the end of 1991, the legislation to establish a Little Big Horn Indian Memorial and to drop the name of Custer from the National Monument was signed into law; she curated three journal gallery exhibits for the Cornell-based Native Americas: "Native Images in American Editorial Cartoons" (2001); "New Native Warrior Images in Art" (2001); and "Identity Perspectives by Native Artists" (2002). *Memberships:* Cheyenne-Arapaho Tribes of Oklahoma; Native American Journalists Assn (board member); American Assn of Museums (Committee on Museum & Native American Collaboration); Museum of the American Indian Heye Foundation (Trustee, 1983-90); National Congress of American Indians (executive director, 1984-89); The Association of American Cultures (board member, 1990-); National Commission on Libraries and Information Services Native American Task Force (board member, 1990-); American Indian Press Assn (former news director). *Awards, honors:* The Keynote Speaker for the following events: California Indian Education Annual Conference, the University of South Dakota Law School's Indian Law Symposium on Sovereignty, the Ohio Arts Council's Native American Regional Conference, the Native North American Indian Women's Association's Annual Conference, the Federal Communication's Commission Heritage Symposium, the Tourism Conference of the Affiliated Tribes of Northwest Indians, and the Journalism & Women Symposium; Guest Speaker in the Getty Center for the History of Art in Los Angeles, at the "Red Nations Celebration of Native American Women" in Santa Fe, as well as the benefit concert for the "Sacred Run," introduced by Sacred Run Coordinator, Dennis Banks, at the El Ray Theatre in Albuquerque; 1998-99 Brain Trust Member for UNITY; Journalists of Color and a presenter at UNITY '99 in Seattle and UNITY '94 in Atlanta; the 1996 Stanford University Visiting Mentor; Special Guest Speaker at the 1995 All Apache Summit in Albuquerque; and 1992 Dartmouth Collect Montgomery Fellow. She was the first Native American selected for the honor by Stanford's Haas Center for Public Policy, and the first Native woman chosen for the Montgomery Fellowship Award. In 1993, she presented poetry readings at the Denver Art Museum, the Cleveland Public Theatre, and the Roxy Theatre in Los Angeles. She has appeared in poetry readings with Native American poets Joy Harjo & John Trudell, and with 20 American women writers including Nikki Giovanni and Alice Walker. She was a National Coordinator of the 1992 Alliance, which was the focal point for Native voices on the Columbus Quint-centennial, and was co-chair and coordinator of "Our Visions: The Next 500 Years," the historic gathering of Native artists, writers and wisdom-keepers (Taos Pueblo, 1992). Her policy and political writings have appeared in many magazines, journals, and newspapers. She has helped Native Peoples' recover more than one million acres of land. She also has developed the most important national policy advances in the modern era for the protection of Native American cultures & arts, including the 1996 Executive Order on Indian Sacred Sites, the 1990 Native American Graves Protection and Repatriation Act, the 1989 National Museum of the American Indian Act, and special assistant for Indian Legislation and Liaison in the Carter Administration and principal author of the 1979 President's Report to Congress on American Indian Religious Freedom. She has been profiled in the NY Times, Lear's, Fortune, High Times, UNITY Magazine, Glamour, Rocky Mountain News, and The Plains Dealer, and has been featured on the Oprah Winfrey Show, Larry King Live, CNN's World Day, Crier & Co., and Sonya Live, among others. In 1993, she wrote the Foreword for George Cantor's North American Indian Landmarks (Visible Ink Press, 1993); 2014 recipient of the Presidential Medal of Freedom; 2019 lifetime achievement at the symposium "A Promise Kept: The Inspiring Life and Works of Suzan Shown Harjo. *Professional activities:* Ms. Harjo lectures throughout the U.S., including speeches for the past decade at the Harvard Law School, the Nieman Foundation for Journalism, and the Principal's Institute. In 1991, she read with author, Michael Dorris from "The Crown of Columbus," at Chapters in Washington, DC. In 1992, she keynoted with Rev. Jesse Jackson the Multicultural Leadership Summit in January in Washington, DC, and shared a keynote address with California State Assemblyman Tom Hayden to open the "Seeds of Change" Conference in Sept. in Santa Fe, NM. *Interests:* At present, Ms. Harjo is developing Native Peoples' cultural property rights policy for the protection of such cultural property as tribal names, symbols, history and music building on the cultural patrimony provisions of the repatriation laws and policies. At the same time, she is addressing the issues of stereotyping, name-calling and the use of Indian imagery in popular culture through broad public awareness campaign, focusing on the sports world. *Published works:*



Ms. Harjo's poetry has been published in journals, anthologies and textbooks. Her policy writings, arts criticism and social commentary have appeared in numerous newspapers and magazines. She has authored entries on Contemporary Native American arts: 1960-1995 for the "Encyclopedia of American Indians" (1996), and on the U.S. Senate Committee on Indian Affairs for "Native America in the Twentieth Century: An Encyclopedia." Her work is included in such books as "American Voices"; "Cast a Cold Eye: American Opinion Writing, 1990-91"; "The Concise Guide to Writing"; "Elements of Writing"; "Exploring Ancient Native America"; "Family Ethnicity"; Native America: Portrait of the Peoples"; "Native North American Voices"; "Rethinking Schools" among others.

**HARJO, TIM (Muscogee Creek)**  
(acquisitions & programming manager)

*Affiliation & Address:* Acquisitions and Programming Manager, First Nation Experience (FNX), 701 S. Mt. Vernon Ave., San Bernardino, CA 92410 (909) 384-4444. FNX is the first television channel to broadcast only Native American and Indigenous peoples content. *Other professional post:* Chairperson, Board of Directors, Prairie Band, LLC, Mayetta, KS. *Past professional post:* CEO, Earthstream Media, Santa Monica, CA.

**HARJU, PHILIP (Cowlitz)**  
(former tribal chairperson; attorney)

*Education:* University of Washington, BA (Political Science & Government), 1976; University of Puget Sound School of Law, JD, 1979. *Affiliation & Address:* Former Chairperson and Attorney, Cowlitz Indian Tribe, P.O. Box 2547, Longview, WA 98632 (360) 577-8140. E-mail: [pharju@cowlitz.org](mailto:pharju@cowlitz.org). *Past professional post:* Thurston County Deputy Prosecuting Attorney, Thurston County, 1978-2008.

**HARKIN, MICHAEL**  
(professor of anthropology & American Indian studies)

*Education:* University of Chicago, MA & PhD (Anthropology). *Affiliation & Address:* Professor of Anthropology & American Indian Studies, Department of American Indian Studies, Anthropology Bldg. 118, Laramie, WY 82071 (307) 766-3127. E-mail: [harkin@uwyo.edu](mailto:harkin@uwyo.edu). *Research Interests:* Ethnohistory, the Northwest Coast, cultural theory, politics & power, and religious movements, transcultural representations. *Research areas:* Northwest Coast (Heiltsuk, Nuuchah-nulth), Southeast (The Lost Colony), Wyoming (public lands ethnohistory). Michael teaches North American Indians for American Indian Studies.

**HARKINS, AARON J.**  
(attorney)

*Education:* University of Wisconsin, BS, 1999; University of Wisconsin Law School, JD, 2002. *Affiliation & Address:* Partner, Faegre Baker Daniels, 2200 Wells Fargo Center, 90 S. Seventh St., Minneapolis, MN 55402 (612) 766-7442. E-mail: [aron.harkins@faegrebd.com](mailto:aron.harkins@faegrebd.com). Aaron is on the firm's Indian tribes team and finance & restructuring practice group. He has an active Indian finance practice with experience representing both tribes & financial institutions in connection with bond offerings, bank loans and a broad range of other financing transactions. He represents clients throughout the United States on matters involving tribal, state and federal gaming laws, including management, development and consulting agreements for tribal gaming operations, gaming machine & equipment leases, tribal-state gaming compacts and matters before the National Indian Gaming Commission & tribal & state gaming commissions. Aaron's legal experience includes representing tribes and financial institutions in connection with all aspects of financing projects in Indian country. *Awards, honors:* *Chambers USA: America's Leading Lawyers for Business* — Native American Law, 2010-16; *Minnesota Super Lawyers* — Rising Stars, Native American Law, 2008, 2010 and 2012-16; *Global Game Business* — Emerging Leaders, 40 Under 40, 2013. *Presentations:* *The Best Lawyers in America* — Native American Law, 2017

**HARLAN, MARSHA L. (Osage)**  
(attorney)

*Education:* Northeastern State University, BA/BS, 1991; University of Tulsa Law School, JD, 1999. *Affiliation & Address:* Partner, Legal Advocates for Indian Country, LLP, P.O. Bx 1434, Owasso, OK 74055 (918) 376-0630. Her practice concentrates in the areas of tribal governance, state-tribal relations, tribal courts, tribal child support enforcement, domestic relations, children's rights advocacy, and mediation. *Other professional posts:* Founding partner in the consulting firm of Indian Collaborative Consultants, LLC; serves as a justice on the Pawnee Supreme Court & Miami Tribe of Oklahoma Supreme Court; district judge for the Kickapoo Tribe of Oklahoma & the Seminole Tribe of Oklahoma. *Past professional posts:* Solo-practitioner focusing on domestic relations, tribal law & children's rights advocacy; served as district judge for the Osage Nation.

**HARMON, ALEXANDRIA "SASHA" 1945-**  
(professor of American Indian studies)

*Education:* Stanford University, BA, 1966; Yale Law School, JD, 1972; University of Washington, PhD (History), 1995. *Affiliation & Address:* Associate Professor, Department of American Indian Studies, Padelford Hall C-514, Box 354305, University of Washington, Seattle, WA 98195 (206) 543-7116. E-mail: [aharmon@uw.edu](mailto:aharmon@uw.edu) *Past professional post:* Advisor to Indian tribes in Washington State, 1972-1988. *Research Interests:* Examines histories of American Indians, with specific relations with non-Indians, to changing legal cultures, to ethnic, racial, and tribal identities, and to influences of and changes in economic cultures. *Awards, honors:* The 1999 Washington Governor's Writer's Award for book, *Indians in the Making.* *Published work:* *Indians in the Making: Ethnic Relations and Indians Identities Around the Puget Sound* (University of California Press, 1998); *Rich Indians: Native People and the Problem of Wealth in American History* (U. of North Carolina Press, 2013).

**HARPER, CARL L. (Cherokee) 1950-**  
(IHS - ORAP director)

*Education:* Northeastern Oklahoma State University, BA, 1972; University of Kansas, MA, 1978; University of Oklahoma (training sessions). *Affiliation:* Director, Office of Resource Access & Partnerships (ORAP), Indian Health Service (IHS), DHH, Rm. 360, 12300 Twinbrook Parkway, Rockville, MD 20852 (301) 443-3216. *Past affiliations:* Senior Management Analyst, IHS, 1988-92; director, Office of Executive Management & executive officer, Office of Health programs, IHS, 1992-2004. *Awards, honors:* Numerous Superior Performance Awards; IHS National Council of Executive Officers Service Award; various IHS Director's Group Awards.

**HARPER, CRAIG (Peoria)**  
(tribal chief & administrator)

*Affiliation & Address:* Chief & Administrator (2018-present), Peoria Tribe of Indians of Oklahoma, P.O. Box 1527, Miami, OK 74355 (918) 540-4155. E-mail: [chiefharper@peoriatribe.com](mailto:chiefharper@peoriatribe.com).

**HARPER, KEITH M. (Cherokee) 1961-**  
(attorney)

*Education:* University of California, Berkeley, BA, 1990; New York University School of Law, JD, 1994. *Affiliation & Address:* Partner, Kilpatrick Townsend & Stockton, (Native American Affairs Team), 607 14<sup>th</sup> St., NW, Suite 900, Washington, DC 20005 (202) 508-5844. *Past professional posts:* U.S. Representative and Ambassador to the United Nations Human Rights Council (2014-17), Washington, DC. (Keith was the first ever member of a federally-recognized Indian Tribe to serve as a U.S. Ambassador); Senior Staff Attorney litigator at the Native American Rights Fund, Washington, DC, 1995-2006; adjunct professor of Federal Indian Law at the Catholic University Columbus School of Law and American University Washington College of Law, 1998-2001; appointed Appellate Justice on the highest court of the Mashantucket Pequot Tribal Nation, 2001-07; served on the Supreme Court of the Poarch Band of Creek Indians; Partner, Kilpatrick Townsend and Stockton, LLP, Washington, DC, 2007-13 (Partner and Chair of the Native American Practice Group). In his previous legal practice, Mr. Harper focuses his practice on litigation and Native American affairs. He has represented tribes and individual Indians. *Awards, honors:* Keith served as a principal Advisor and Chair of the Native American Domestic Policy Committee for the Obama campaign and then as a member of the Obama-Biden Presidential Transition Team in the Energy and Environment Cluster. The National Law Journal selected Mr. Harper as one of 50 "Most Influential Minority Lawyers in America" in May 2008; 2010-13 editions of *Chambers USA: America's Leading Lawyers for Business*; recognized in "The Best Lawyers in America for Native American Law from 2008-13; listed in 2010, 2012 & 2013 Washington, DC "Super Lawyer" in Native American Law by Super Lawyers magazine; selected as a Leadership Conference on Civil Rights delegate to World Conference Against Racism in Durban, South Africa.

**HARPER, LAURIE (Leech Lake Ojibwa)**  
(tribal director of education)

*Education:* NAES College, BA (Public Policy); University of Minnesota-Twin Cities, MPA-PAL, 2017. *Affiliation & Address:* Director of Education, Leech Lake Band of Ojibwe, Leech Lake Reservation, 6530 U.S. Hwy. #2 NW, 190 Sailstar Dr. NW, Cass Lake, MN 56633 (218) 335-8200. *Other professional posts:* T.E.D. Project Coordinator, Leech lake band of Ojibwe, 2016-present; Board Vice President, Tribal Education Department National Assembly, Oklahoma City, OK. *Past professional posts:* WEX Case Manager, Mille Lacs Band of Ojibwe, 2012-16; Program Manager, St. Croix Tribe, 2008-11; Tribal Enrollment Director, Leech Lake Band of Ojibwe, 2005-08.

**HARRINGTON, VALERIE (Mille Lacs Band Ojibwe)**  
(tribal Legislative Chief Communications Officer)

*Education:* The College of St. Scolastica, BA; University of Minnesota, Duluth, MA (Tribal Administration and Governance) MTAG. *Affiliation & Address:* Financial Specialist (2013-present), Legislative Chief Communications Officer (2018-present), Mille Lacs Band of Ojibwe Legislative Branch, 43408 Odena Dr., Onamia, MN 56359 (320) 532-4181; E-mail: [valerieharrington@](mailto:valerieharrington@)

millelacsband.com. Valerie's duties include obtaining, deciphering, and communicating information provided to and from the Legislative Branch and constituents of the Mille Lacs Band of Ojibwe. Extensive information gathering and analysis. Regularly interact with the Constituents of the Mille Lacs Band of Ojibwe, as well as the Secretary-Treasurer, District Representatives, Commissioner of Finance, Legislative Counsel, and other legislative staff in an ongoing effort to achieve the goals and aspirations set by the Band Assembly. She is financial specialist for Mille Lacs Band of Ojibwe Tribal Child Support Enforcement (TCSE), a child support program industry. In this capacity I lead the company's financial efforts, overseeing the program financial payments and all client accounts.

**HARRIS, BARTLEY (Saulteaux-Cree from Peguis First Nation, (Manitoba/Dakota Plains Wahpeton Oyate)**

*Education:* University of Lethbridge & Brigham Young University, B.Mgt. Finance); University of Manitoba, LLM (Indigenous jurisdiction over Gaming); ASU W.P. Carey School of Business, MBA; Arizona State University (ASU) Sandra Day O'Connor College of Law, JD. *Affiliation & Address:* Staff Attorney (2018-present), Four Rivers Indian Legal Services, Southern Arizona Legal Aid, Inc., P.O. Box 68, Sacaton, AZ 85247 (520) 562-3369. *Past professional post:* Research Analyst, American Indian Policy Institute, Arizona State University, Tempe, AZ; Attorney, Kewenvoyouma Law, PLLC, 2010-18; Director of Gaming Development, Assembly of Manitoba Chiefs, 2012-15. Bartley's professional experience includes working for tribes in the United States & Canada. While in Canada, As Director of Gaming Development for a political organization representing the interests of 63 First Nations in Manitoba. In addition, Bartley worked for Canada's largest financial institution as a Senior Officer, Trust overseeing the management of First Nation trusts in the Manitoba and Ontario regions.

**HARRIS, CURTIS (San Carlos Apache) (project founder)**

Resides in Montclair, NJ. Founder of the HIV/AIDS Project at the American Indian Community House. Established the Native American Leadership Commission on HIV/AIDS; also co-produced an education and prevention plan for Native American communities that resulted in the creation of four satellite clinics across the state. Board memberships: American Indian Community House, New York, NY; American Indian Law Alliance, New York, NY.

**HARRIS, JASON (Catawba) (tribal assistant chief)**

*Affiliation & Address:* Assistant Chief, Catawba Indian Tribe, 996 Avenue of the Nations, Catawba, SC 29730 (803) 366-4792.

**HARRIS, JEFF (tribal attorney)**

*Education:* Brigham Young University, BA (Political Science), 2007; Duke University School of Law, JD, 2011. *Affiliation & Address:* Tribal Governance Attorney (2017-present), Catawba Indian Nation, 996 Avenue of the Nations, Rock Hill, SC 29730 (803) 366-4792. E-mail: [jeff.harris@catawbaindian.net](mailto:jeff.harris@catawbaindian.net). *Past professional post:* Associate Attorney, Velasquez & Associates, 2015-17; Associate Attorney, Gorman & Associates, 2011-13.

**HARRIS, LaDONNA (Comanche) 1931- (organization founder/president)**

Born February 15, 1931, Temple, Okla. *Affiliation & Address:* Founder and President, Americans for Indian Opportunity (1970-present), 1001 Marquette Ave., NW, Albuquerque, NM 87102 (505) 842-8677. E-Mail: [aio@aio.org](mailto:aio@aio.org). Select Lectureships: Woodrow Wilson Fellow, 1982-; Aspen Institute; America Program Institute; Washington School of the Institute for Policy Studies. *Networking experience:* Launched a National American Indian leadership Program, The American Indian Ambassadors Program: "Medicine Pathways for the Future"; created the first Indian-owned and operated National Computer Network dedicated to provide information of interest to Native Americans and access to the National Information Highway; developed and implemented a series of four regional issue management forums for Indian tribes in overcoming barriers to working with environment protection agency; facilitated a series of governance forums with Poarch Creek, Winnebago, Comanche, Cheyenne-Arapaho, Pawnee, Apache and Menominee tribes; among others. *Community activities:* Oklahomans for Indian Opportunity, Inc. (founder/past president, 1965-70); founder, Council for Energy Resource Tribes, 1976. *Memberships:* Haskell Indian Junior College Foundation; National Indian Business Association; National Institute for Women of Color (advisory council); National Institute for the Environment (advisory council); Jacobson Foundation (honorary board); Native American Public Broadcasting Consortium; among others. *Awards, honors:* Outstanding American Citizen of 1965, Anadarko (OK) American Indian Exposition and the Tulsa Indian Council, 1965; Woman of the Year, 1979, Ladies Home Journal; Lucy Covington Award for a Life of Leadership; Human Rights Award: Delta Sigma Theta Society, National Education Association; Outstanding Leadership in Advancing Public Support: 1990 Census; Honorary Doctor of Law, Dartmouth College; Honorary Doctor of

Humanities, Marymount College; Honorary Doctor of Public Service, Westfield State College, MA; Honorary Doctor of Humanities, Northern Michigan University; Honorary West Virginian; adjunct professor, Te Wotonga O Aotearoa; in 1994, Vice President Gore recognized Harris as a leader in the area of telecommunications and was appointed by Sec. of Commerce Ron Brown to the Advisory Council on the National Information Infrastructure. *Interests:* Traveled extensively through Latin America, Russia and the former Soviet Union and Greece. Harris has spent many years training the executive branch of the federal government that tribes are an integral part of the political fabric of the U.S. She has held hundreds of forum on the issues surrounding the interaction between tribes and federal agencies. She applies much of her energy in reinforcing & strengthening tribal government. She has encouraged tribes to reweave traditional value based methods of consensus building into their governance systems. Harris was instrumental in the adoption of official Indian policies by the EPA, the Dept. of Energy, and Dept. of Agriculture. She still advocates for every federal department to create Indian policies that reaffirm a government-to-government relationship. In recent years, Harris has devoted much of her energies to her newest initiatives, the Americans for Indian Opportunity Ambassadors Program, which researches and demonstrates the innovations of Indigenous leadership development and identity. She believes that part of her own work as a leader must be mentoring and cultivating new leaders to take her place & the places of others like her. Consequently, the Ambassadors Program was designed to facilitate this trans-generational transition of leadership in Indian Country. This award-winning initiative is the only leadership program in the U.S. that encourages its participants to weave their respective traditional tribal values into a contemporary reality. *Published works:* LaDonna Harris: A Comanche Life, book edited by Henrietta Stockel (University of Nebraska Press, 2000); books and pamphlets published by the Americans for Indian Opportunity, including: A Resource Bibliography for Tribal Participation in Environmental Protection Activities, 1990; Tribal Governments in the U.S. Federal System, 1990; Designing the Future of the Comanche Tribe, 1990; To All My Comanche Relatives, 1990; Tribal Governments As Rural Health Providers; Designing the Economic Future of the Menominee People, 1991; Partnerships for the Protection of Tribal Environments, 1991; significant papers include: "To Govern or Be Governed: Indian Tribes at a Crossroads"; "Partnerships for the Protection of Tribal Environments"; "Indian Business Opportunities and the Defense Sector"; "Alternatives for Agriculture: Successful Tribal Farms"; "Hard Choices: Development of Non-Energy, Non-Replenishable Resources"; "Tribal Governments in the U.S. Federal System".

**HARRIS, LAURA (Comanche) (executive director)**

*Education:* University of New Mexico, BA (Political Science/Native American Studies), 1984; The Fundraising School, University of Indiana Center on Philanthropy, Certificate of Study, Principles of Fundraising, 1991. *Affiliation & Address:* Executive Director (1992-present), Americans for Indian Opportunity (AIO), 1001 Marquette Ave. NW, Albuquerque, NM 87102 (505) 842-8677 E-mail: [lharris@aio.org](mailto:lharris@aio.org). *Past professional posts:* Founding Chair, Native American Democratic Caucus of New Mexico, 2006-11; Midwestern States Political Director, Bill Richardson for President, 2007-08; Senior Advisor, Howard Dean for President, 2003-04; Senior Consultant, President Clinton's Initiative on Race, 1997-98.

**HARRIS, SARAH E. (Mohegan) (tribal vice chairperson)**

*Education:* Dartmouth College, BA (Native American Studies), 2000; American University, Washington College of Law, JD, 2005. *Affiliation & Address:* Vice Chairperson (2019-present), Mohegan Indian Tribe, 13 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. E-mail: [sarahharrisdc@gmail.com](mailto:sarahharrisdc@gmail.com); E-mail: [sharris@moheganmail.com](mailto:sharris@moheganmail.com). *Past professional post:* Mohegan Tribal Councillor, 2017-19; She received a presidential appointment to serve as Chief of Staff to the Assistant Secretary of Indian Affairs (2013-15) and, prior to that, served as Special Assistant to the Solicitor in the Office of the Secretary of the Interior, 2011-13;. Attorney (2007-10), Dickinson Wright PLLC, Washington, representing Native American tribes, tribal entities and tribal organizations. Awards, honors: In 2016, Harris was selected by the National Center for American Enterprise Development (NCAED) as a "Native American 40 Under 40" award recipient for her contributions in business and her community.

**HARRIS, STUART G. (Confederated Tribes Umatilla Reservation) (senior cultural risk associate)**

*Education:* Eastern Oregon State University, BS; Oregon State University, BS. *Affiliation & Address:* Director, Department of Sciences and Engineering, Confederated Tribes of the Umatilla Indian Reservation (CTUIR), P.O. Box 638, Pendleton, OR 97801 (541) 966-2408. He develops policy & technical guidance for and briefs tribal decision-makers on, CTUIR positions on risk-based cleanup levels & integration of Department of Energy oversight at Hanford. Stuart has written extensively on the tribal culture-risk interface. Among his latest writings with Dr. Barbara Harper are: Risk Assessment for Tribal Communities, and Risk Assessment for Native Americans.

**HARRIS, WILLIAM "BILL" (Catawba)**  
**(tribal chief)**

*Affiliation & Address:* Chief, Catawba Indian Nation, 996 Avenue of the Nations, Rock Hill, SC 29730 (803) 366-4792.

**HARRIS-TAYLOR, RHONDA LYNETTE (Choctaw of Oklahoma)**  
**(library science educator)**

Born April 24, 1951, Hugo, Okla. *Education:* North Texas State University, BS, 1974; Baylor University, Certificate for School Librarian, 1978; Texas Woman's University, MLS, 1980, PhD, 1985. *Affiliation & Address:* School of Library & Information Science, 401 W. Brooks, Room 120, University of Oklahoma, Norman, OK 73019 (405) 325-3921. *Past professional posts:* Assistant professor, 1992-99, associate professor, 1999-. *Other professional posts:* American Indian Library Association (AILA) (past president, 1984-90; editor, AILA Newsletter); member, Office of Admissions Native American Appeals Committee, 1995-; member, Planning & Budget Committee, College of Arts & Sciences, University of Oklahoma, 1999-2001. *Memberships:* American Indian Library Association; American Library Association; Association for Library & Information Science Education; Association of American Indian/Alaska Native Professors; Oklahoma Library Association; Popular Culture Association (area co-chair-with Judith Overmier-Libraries & Popular Culture (panel), 1995-).

**HARRISON, DAVID C. (Osage-Cherokee) 1945-**  
**(attorney; Indian program director)**

Born July 28, 1945, Pawhuska, Okla. *Education:* Grinnell College, BA, 1967; Harvard Law School, JD, 1975. *Affiliation & Address:* Attorney (Mesothelioma Legal Experts), 1800 John F. Kennedy Blvd. #500, Philadelphia, PA 19103 (215) 665-1021. *Past professional posts:* Rights Protection Officer, BIA, Washington DC; director, Native American National Intern Program, American University, Washington, DC. *Military service:* U.S. Marine Corps, 1967-71 (Captain, Vietnamese Cross of Gallantry, Bronze Star, Purple Heart). *Memberships:* Osage Heloshka Society; Harvard Law School Association. *Awards, honors:* "I served as senior investigator and authored several chapters of report called by New York Times editorial, a magnificent document, sweeping in scope, meticulous in detail, unsparing in assessing blame." *Published work:* Attica, Official Report of the New York State Special Commission on Attica (Bantam, paper, Praeger, hardcover, 1972).

**HARRISON, GARY (Athabaskan)**  
**(Alaskan village chief & co-chairperson)**

*Affiliation & Address:* Chief & Co-Chairperson, Chickaloon Native Village, P.O. Box 1105, Chickaloon, AK 99674 (907) 745-0749. Chief Gary was elected to the Traditional Council in 1984 and was named Traditional Chief in 1994. Chief Gary is the longest standing member of the Council. For the past 25 years Chief Gary has been a leader for his foundational work on behalf of Chickaloon Native Village that we have come so far as a Tribal Government and that we are considered role models for other indigenous communities around the world. Mr. Harrison has served on Cook Inlet Tribal Council, Tribal Justice Advisory Group, Office of Justice Programs, Justice Programs Council on Native American Affairs, Organization Of The American States, Arctic Athabaskan Council, Indigenous Peoples Secretariat, Arctic Council, the Sovereignty Network, United Tribes of Alaska and the International Environmental Network. As a Council Member, Gary promotes quality health services for all Alaska Natives, advocating for community and economic development projects that benefit the communities of Sutton and Chickaloon, and ensuring that their Tribal Government is recognized as a sovereign Nation.

**HARRISON, KATHRYN (Grand Ronde Molalla)**  
**(Distinguished Fellow; former tribal chairperson)**

*Education:* Chemawa Indian School (Oregon); Lane Community College, Eugene, OR (Nursing degree). *Affiliation & Address:* Distinguished Fellow, The Institute for Tribal Government, Portland State University, P.O. Box 751, Portland, OR 97207. As a founding member of the Policy Board of the Institute, she oversees the Great Tribal Leaders of Modern Times Interview Project," a video collection of the personal histories of contemporary tribal leaders. *Other professional post:* Serves as a governor's appointee to the Oregon Council for the Humanities. *Past professional posts:* Former chairperson, Confederated Tribes of the Grand Ronde Tribe, Grand Ronde, OR. She played a central role in obtaining federal recognition & restoration of the Grand Ronde Tribe in 1983, and represented her Tribe's interests in many organizations. *Awards, honors:* YWCA Woman of Achievement Award, 1995; Distinguished Service Award, League of Women Voters, 1995; American Indian Business leaders White Crown Award, 1999; Woman of Achievement Award, Oregon Commission for Women, 1999; Tom McCall Leadership Award from SOLV, 2001.

**HARRISON, RICK (Athabaskan)**  
**(Alaskan village co-chairperson)**

*Affiliation & Address:* Co-Chairperson, Chickaloon Native Village, P.O. Box 1105, Chickaloon, AK 99674 (907) 745-0749. **Rick** was seated on the Traditional Council in 2004. Rick is also on the Board of Directors for Cook

Inlet Tribal Council, a non-profit subsidiary of Cook Inlet Region Incorporated, providing a range of social and behavioral health services, substance abuse treatment, education, and job training services to Alaska Native and American Indians living in the Municipality of Anchorage and other Cook Inlet communities. Rick is also an alternate Board Member for the Alaska Native Tribal Health Consortium. Rick is the youngest member of the Traditional Council and is also a member of the Finance Committee.

**HARRY, DEBRA (Northern Paiute)**  
**(executive director)**

*Education:* New Hampshire College, MA (Community Economic Development), 1997; University of Auckland, School of Education, PhD, 2008. *Affiliation & Address:* Executive Director (1999-present), Indigenous Peoples Council on Biocolonialism, P.O. Box 72, Nixon, NV 89424 (775) 574-0248. Website: www.ipcb.org. *Other professional posts:* Adunct Faculty & Lecturer (2013-20), Associate Professor in Indigenous Studies (2020-present), Department of Gender, Race and Identity, University of Nevada, Reno; Founder and Director (2008-present), Emerging Indigenous Leaders Institute. Resides in Pyramid Lake, Nevada. *Past professional post:* Founder and Executive Director, Emerging Indigenous Leaders Institute, Reno, NV, 2008-18. Dr. Harry has developed and teaches a 10-week online course titled, "Protecting Cultural Property in the Biotech Age," offered through UCLA's Extension Tribal Learning courses. Debra is the producer of the documentary film, "The Leach and the Earthworm," an IPCB/Yeast Directions production, which examines the globalized hunt for genes within Indigenous territories and bodies & features Indigenous activities from around the world. *Awards, honors:* Received a Kellogg Foundation leadership fellowship in 1994 and studied the field of human genetic research and implications for Indigenous peoples. *Published works:* Authored a chapter entitled, "Acts of Self-Determination and Self-Defense: Indigenous Peoples Responses to Bio-colonialism" as contribution to a new book entitled, "Rights & Liberties in the Biotech Age" edited by Krinsky and Shorett (Rowmand & Littlefield, 2005); numerous articles.

**HARSTAD, JANE (Red Cliff Band of Lake Superior Chippewa)**  
**(director of Indian education)**

*Education:* University of Minnesota, BA (Education); Penn State University, MEd, 2006, EdD, 2012 (Educational Leadership & Administration). *Affiliation & Address:* Director, Office of Indian Education, Minnesota Department of Education, 1500 Highway 36 West, Roseville, MN 55113 (651) 582-8280 E-mail: jane.harstad@state.mn.us. *Past professional posts:* Nay Ah Shing & Pine Grove Learning Center (Educational Consultant, 2014-16; Principal, 2015-16); member, Board of Directors, First Nations Repatriation Institute.

**HART, ARIAN (Paiute)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Susanville Indian Rancheria, 745 Joaquin St., Susanville, CA 96130 (530) 257-4923.

**HART, DANIEL**  
**(professor of American Indian studies)**

*Education:* Temple University School of Communication, MFA (Film & Television), 1984. *Affiliation & Address:* Professor (1999-present), Department of American Indian Studies, Padelford Hall Box 354305, Seattle, WA 98195 (206) 616-7752. E-mail: [dhart@u.washington.edu](mailto:dhart@u.washington.edu). *Other professional posts:* Co-director, Native Voices Program, director, Canadian Studies Program, University of Washington. Professor Hart is an award-winning documentary producer & director, and has been working with Native American & First Nations educators, media producers, and youth for more than 20 years. He is involved with the development of Indigenous pedagogy & indigenous research methodologies. He is also involved in multipart project, which is developing health curricula for Native American schools. His films have been screened at the Sundance Film Festival, the Museum of Modern Art, the Vienna Film Festival. *Awards, honors:* Producer of the Year, by the National Native American Film Festival. *Films co-produced & directed:* A Return to Wellness, produced in collaboration with The Indigenous Wellness Research Institute at UW (this film is about the effects that colonization has had upon the health of Native peoples & communities, and the ways in which indigenous peoples are reclaiming their health systems); *The Healthy Heart Video Series* produced with the U. of Washington School of Medicine. This series of instructional films deals with cardiovascular health for Native youth; *A Dream for Water*, a PBS/National Science Foundation film tells the stories about tribal peoples along the Missouri River Basin and *Schools Weren't Made to Separate*, which was part of an Annenberg/Corporation for Public Broadcasting funding series exploring innovations in the education of Native American students.

**HART, JASON (Pit River)**  
**(former tribal chairperson)**

*Affiliation & Address:* Redding Rancheria, 2000 Redding Rancheria Rd., Redding, CA 96001 (530) 225-8979.



**HART, PAULA L. (St. Regis Mohawk)**  
**(director, Office of Indian Gaming – Indian Affairs,**  
**U.S. Dept. of the Interior)**

*Education:* St. Lawrence University, BS (Political Science), 1984; University of Maryland School of Law, JD, 1990. *Affiliation & Address:* Director, Office of Indian Gaming – Indian Affairs, U.S. Dept. of the Interior, 1849 C St. NW, MS-3658-MIB, Washington, DC 20240 (202) 208-3710. Reporting to the Assistant Secretary-Indian Affairs, the OIG Director is responsible for, in addition to budget, personnel and administrative matters, overseeing the development of policies and procedures used to implement the Secretary's responsibilities under the Indian Gaming Regulatory Act of 1988 (IGRA) relating to land acquisition requests from federally recognized tribes for gaming purposes, tribal-state gaming compacts, tribal gaming per capita distribution plans, and gaming-related contracts and secretarial procedures for Class III casino-type gaming. *Past professional posts:* Prior to her appointment, Paula had served as the office's acting director since May 2008. She also served from May 2008 to May 2009 as acting Chief of Staff to the Assistant Secretary-Indian Affairs where she advised on matters relating to human resources, budget & administrative functions of IA offices and programs. She also worked on special projects concerning a variety of issues including federal acknowledgement, economic development, finance and tribal governance. Ms. Hart's federal career began in March 1993 when she joined the Bureau of Indian Affairs' ranks as a Rights Protection Specialist in its Eastern Area Office (now Eastern Regional Office), then located in Arlington, Va., where she assisted federally recognized tribes with boundary disputes, treaty issues and tax rights. In June 1994, she joined the Interior Department's newly established office on tribal gaming as a Management Analyst where she was tasked with developing the initial national guidance for Indian Country on gaming matters – some of which is still being used today. From July 1997 to May 2005, Ms. Hart served as a Paralegal Specialist under the Director of the Office of Indian Gaming Management (now the Office of Indian Gaming). As such, she assisted the director and senior operating staff on all legal matters concerning tribal government operations and authorities relating to Indian gaming operations. In May 2005, Ms. Hart was promoted to Deputy Director of the Office of Indian Gaming Management. In that post she held supervisory responsibilities and served in an advisory capacity to the OIGM Director, the Assistant Secretary-Indian Affairs and senior IA officials on the formulation and development of the BIA's national gaming programs.

**HART, STEPHEN M.**  
**(attorney)**

*Education:* University of California, Berkeley, BA (Economics), 1980; UC Berkeley School of Law, JD, 1985. *Affiliation & Address:* Partner and Practice Group Leader of the Tribal Affairs and Gaming Law Section, Lewis Roca Rothgerber Christi, LLP, 201 East Washington St., Suite 1200, Phoenix, AZ 85004 (602) 262-5787. E-mail: [shart@lrrc.com](mailto:shart@lrrc.com). Mr. Hart concentrates his practice on Indian law, gaming law & government relations. He represents Tribes and Tribal Gaming Commissions throughout the Western U.S. *Past professional post:* Partner, Burch and Cracchiolo where he also practiced in the areas of Indian law, gaming law, and corporate and government relations. In 1999, Stehen was appointed to Director of the Arizona Department of Gaming by former Arizona Governor, Jane Hull. He served through 2002. *Memberships:* American Bar Assn; International Masters of Gaming Law; Arizona Indian Gaming Assn; Indian Law Section of the State Bar of Arizona, Past Chairman; Intertribal Court Bar; Shingle Springs Band of Miwok Indians Tribal Court; Native American Community Health Center, Inc. Advisory Board; Learn Yes, Chairman. *Bar Admissions:* Arizona State, 1985; Yavapai Apache Tribe, 2007; Yurok Tribe, 2009; Rincon Tribe, 2010; Jamul Indian Village, 2013. *Awards, honors:* 2005-15 editions of Best Lawyers in America; "AV/Preeminent Attorney" rating with Martindale-Hubbell.

**HARTLEY-KELSO, DEANNA (Chickasaw)**  
**(attorney; executive officer)**

*Education:* University of Texas, Arlington, BA (Political Science, minor in Business Administration), 1989; Tulsa University Law School, JD, 1993. *Affiliation & Address:* Attorney General & Executive Officer, Division of Justice, Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-7280. Prior to serving in this capacity, Deanna served as general counsel for the Nations' Legal Division and was also the first legislative counsel for the Chickasaw Tribal Legislature. Her prior employment includes general corporate work as associate corporate counsel for Color Tile, Inc. in Fort Worth, Texas and general counsel for Marketing Investors Corp. in Dallas, Texas. Deanna is licensed to practice law by the states of Texas and Oklahoma as well as the tribal courts of the Chickasaw Nation. She is a member of the Oklahoma Indian Bar Association, Native American Bar Association, the Federal Bar Association and a fellow of The College of the State Bar of Texas. As for community activities, Deanna is the vice chairperson of the Chickasaw Foundation Board of Trustees, a citizen appointee to the Arkansas Riverbed Authority, an occasional adjunct professor at East Central University in Ada, Oklahoma, and a previous volunteer for North Texas Legal Services-American Indian Law

Project. She also serves on numerous other boards and committees within the Chickasaw Nation as well as having represented the Chickasaw Nation at the United Nations Working Group on the Draft Declaration of the Rights of Indigenous Peoples, in Geneva, Switzerland.

**HARVEY, MARIANA (Yakama)**  
**(program manager)**

*Education:* Fort Lewis College, BA (American Indian Studies). *Affiliation & Address:* Program Manager, Native Youth Leadership Alliance, P.O. Box 241, Pine Ridge, SD 57770. Mariana brings a wealth of experience to her leadership role with NYLA, including previous work with several Native non-profits, student organizations, the Yakama Nation, work with regional food sovereignty movements and with Native youth. Mariana serves the Affiliated Tribes of Northwest Indians (ATNI) Youth Committee dedicated to increase the leadership capacity in tribal youth across ATNI member tribes. She is a contributing affiliate to the which aims to catalyze the indigenous foods and medicines revolution by raising awareness, mobilizing communities and supporting culture. Mariana enjoys gathering foods and medicines, making earrings, singing and is also passionate about creating spaces for all members of our community to thrive and belong. Mariana is an alumna of the NYLA Leadership Society.

**HARVIER, MARTIN (Pima-Maricopa) 1959-**  
**(tribal president)**

Born in Poston, Ariz. *Affiliation & Address:* President, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256. (480) 850-8000. *Other professional post:* Phoenix Area Representative, National Indian Health Board, Washington, DC. Martin was inaugurated President of the Salt River Pima-Maricopa Indian Community on December 15, 2018. He previously served three terms as Vice President from 2007 to 2018. He is proactive in the Community's economic development and serves as the chairperson for the Talking Stick Golf Enterprise. Martin also serves on the SRPMIC Investment Committee, Landfill, Gaming Committee and the Tribal Emergency Response Commission. He represents SRPMIC as the Regional Council representative for the Maricopa Association of Governments.

**HASKAYA, CARMEL LEWIS (Acoma Pueblo)**  
**(artist)**

*Affiliation & Address:* Artist, P.O. Box 35, San Fidel, NM 87049. *Artwork:* Traditional Acoma pottery made of native clays, painted with mineral paints in original Acoma and Anasazi designs.

**HASKINS, KYLE (Cherokee)**  
**(tribal attorney general)**

*Education:* Oklahoma State University, BA; University of Tulsa College of Law, JD, 1988. *Affiliation & Address:* Attorney General, The Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 295-9720. E-mail: [kyle.haskins1960@gmail.com](mailto:kyle.haskins1960@gmail.com). *Other professional posts:* Supreme Court Justice, Seminole Nation, Pawnee Nation, Kickapoo Tribe and Wyandotte Nation, 2017-present; Magistrate, Court of Indian Offenses, Miami Agency, 2019-present. Kyle Haskins became an Associate Justice with the Cherokee Nation Supreme Court in July 2006. He is a former partner in the law firm of Crawford, Crowe, Bainbridge & Haskins. He began serving as a juvenile court Referee in 1997 and then as a state court Special Judge in 1999. Justice Haskins has also served on the Cherokee Nation Election Commission and as an Adjunct Law Professor at the University of Tulsa College of Law.

**HASWOOD, CHRISTINA (Dine'-Navajo)**  
**(D-member of the Kansas House of Representatives)**

Christina grew up in Lawrence, Kansas after her parents moved from the Navajo Reservation in Arizona. *Education:* Haskell Indian Nations University, BA (Public Health); University of Kansas, MPH. *Affiliation & Address:* District 10 Kansas State Representative (2021-present), Kansas State Capitol, 300 SW 10<sup>th</sup> St., Topeka, KS 66612, (785)296-7652. E-mail: [christina.haswood@house.ks.gov](mailto:christina.haswood@house.ks.gov)

**HATCH, GINNY M. (Yerington Paiute)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Yerington Paiute Tribe, 171 Campbell Lane, Yerington, NV 89447 (775) 463-3301. E-mail: [chairman@ypt-nsn.gov](mailto:chairman@ypt-nsn.gov). Ginny began her term in Tribal Leadership in 2019 and served as the Vice-Chairman for the Tribe prior her appointment as Tribal Chairman. She studied Environmental Policy at Sierra Nevada College where she was Secretary of the Native American club. Ginny has a history of continuous work as a Tribal Environmental Professional and served on the Regional Tribal Operations Committee (RTOC) as a Representative for Nevada Tribes. She worked to support Tribal Sovereignty and Capacity Building, Climate Science, Traditional Ecological Knowledge, and Environmental Justice and held a key role in asserting the Yerington Paiute Tribe's right for meaningful participation and consultation with regard to the Anaconda Mine Site.

**HATCH, SUMMER (Tulalip)**  
**(tribal employment rights)**

*Education:* University of Phoenix, AA (General Studies), 2008, BS (Business Management), 2010; Center for World Indigenous Studies, Certificate (traditional Medicine), 2017. *Affiliation & Address:* Director, Tribal Employment Rights Office (TERO), The Tulalip Tribe, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. *Other professional post:* Chairperson, Indian Education Parent Committee for Marysville School District, 2016-present; Community Prevention Panels & Strategy, The Tulalip Tribes, 2016-present. *Past professional posts:* Fonder, Owner, President, Imagine Learning Community, 2015-17; President, Owner, Emerge Constling, Coaching, Solutions & Strategies, 2015-17.

**HATCHER, MYRA GAIL (Klamath)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Klamath Tribes of Oregon, P.O. Box 436, Chiloquin, OR 97624 (541) 783-2219. E-mail: gail.hatcher@klamathtribes.com

**HAUTER, JASON TRAVIS (Gila River Pima-Maricopa)**  
**(attorney)**

*Education:* University of Washington, BA, 1999; University of New Mexico School of Law, JD, 2002. *Affiliation & Address:* Partner & Senior Counsel, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4153; E-mail: jhauter@akingump.com. Jason advises clients regarding American Indian law and Policy. *Past professional post:* In-house counsel (8 years), Gila River Indian Community; represented the Wild Horse Pass Development Authority, a tribal enterprise responsible for managing the community's non-gaming hospitality & recreational ventures. Jason Hauter primarily represents Indian tribes and tribally owned enterprises, advising on a variety of matters, including: federal policy; Indian water rights; Indian gaming; land into trust; economic development; environmental regulation. For eight years, Jason served as in-house counsel for the Gila River Indian Community, of which he is a member, in Arizona. He advised on many issues, including economic development, construction, labor and Indian employment preference, taxation and internal policy. In this capacity, Jason also represented the Wild Horse Pass Development Authority, a tribal enterprise responsible for managing the community's nongaming hospitality and entertainment venues.

**HAUXWELL, JON (Northern Cheyenne) 1948-**  
**(MD physician)**

Born July 31, 1948, Marysville, Kans. *Education:* University of Kansas, BA, 1970; University of Kansas, School of Medicine, Kansas City, MD, 1974. *Address:* 1335 Central, Hays, KS 67601. E-mail: [hauxwell@ruraltel.net](mailto:hauxwell@ruraltel.net). *Affiliation:* President, Tobacco Free Kansas Coalition; Vice chair, Kansas Citizens' Committee on Alcohol and Other Drugs. *Past professional posts:* Clinical director, medical officer (retired), Northern Cheyenne Service Unit, Indian Health Service, Lame Deer, MT, 1977-2004; associate clinical professor, Family Medicine, University of Washington, School of Medicine; family nurse practitioner preceptor, University of North Dakota. *Military service:* Commissioned Corps, USPHS, 1977-04 (Outstanding Service Medal, 1989). *Community activities:* Member, Northern Cheyenne Gourd Dance Society; honorary member, Kit Fox Society (traditional Cheyenne military society). *Memberships:* American College of Surgeons (Advanced Trauma Life Support Instructor, 1981-); Northern Cheyenne Multidisciplinary Chemical Dependence Team (chairman, 1986-). *Awards, honors:* National Indian Health Board, Certificate of Appreciation, 1982; National Outstanding Clinician Award - 1985, by National Council of Clinical Directors. *Interests:* Powwowing ("every member of family has been on powwow head staff and hosted giveaways on numerous occasions"). Photography; music (piano and vocal) gardening; teaching medical students; hiking; cooking; cross-cultural activities; track and field; football; reading; history; Native American art, especially beadwork. Iroquois ancestry. *Published work:* The Cheyenne (Children's Press, 1988).

**HAVERKATE, RICK (Sault Ste. Marie Chippewa) 1965-**  
**(university faculty)**

Born October 2, 1965, Elmhurst, Ill. *Education:* Northern Michigan University, B.S., 1989; University of Hawaii-Manoa, MPH, 1993. *Affiliations & Address:* Coordinator (1992-present), American Indian Recruitment Program, University of Hawaii, Honolulu, 1890 East West Rd., Moore Hall 405, School of Public Health, Honolulu, HI 96822 (800) 927-3297; health education consultant, Inter Tribal Council of Michigan, Sault Ste. Marie, MI, 1991-. *Other professional post:* Community health educator, Sault Ste. Marie Tribe of Chippewa Indians. *Community activities:* V.P. American Heart Association, Upper Peninsula, 1991-92; Chippewa County AIDS Task Force, 1990-92; LifeGuard Hawaii -- AIDS Prevention/ Education Peer Program. *Memberships:* Society of Public Health Educators of Hawaii, 1992-; American Public Health Assn, 1993-. *Awards, honors:* Health Educator of the Year, Bemidji Area IHS; Michigan Competitive Scholarship (4 years); Mortar Board Honor Society; Outstanding College Student of the Year; Student Commencement Speaker, 1989, Northern Michigan University. *Interests:* "Spent 8 weeks exploring the public

health systems throughout Thailand during summer of 1993, I am interested in community development issues and how health care & politics relate."

**HAVIER, MARTIN (Pima-Maricopa)**  
**(tribal vice president)**

*Affiliation & Address:* Vice President, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256 (480) 362-7465. Mr. Harvier supports improving education for Community members and creating opportunities for cultural preservation and promotion. He notes that the Pima were a peaceful people and believes these feelings could come back into the hearts of families if people know who they are. As Vice President, he will support educational and health-based programming that furthers these goals.

**HAWK, BRAD (Standing Rock Sioux)**  
**(Indian health systems administrator)**

*Education:* University of South Dakota, BS (Health Administration), 2000; University of Mary, MBA, 2006. *Affiliation & Address:* Indian Health Systems Administrator (2013-present), North Dakota Department of Public Instruction, Indian Education Advisory Council, 600 East Blvd. Ave. Room 117, Bismarck, ND 58505 (701) 328-1718. E-mail: bhawk@nd.gov.

**HAWKINS, RUSSELL (Sisseton-Wahpeton Sioux)**  
**(tribal chairperson)**

*Affiliation & Address:* Sisseton Wahpeton Sioux Tribal Council, Route 2, Agency Village, Sisseton, SD 57262 (605) 698-3911. E-mail: [russell.hawkins@bia.gov](mailto:russell.hawkins@bia.gov). *Awards, honors:* Superintendent Hawkins received the Bureau of Indian Affairs "Director's Award" for the effort in obtaining, posthumously the Congressional Medal of Honor for M/Sgt. Woodrow Keeble. Keeble, a WW2 & Korean combat veteran, a member of the Sisseton Wahpeton Oyate, a former BIA Employee, went far above & beyond the call of duty in the Korean War and was awarded the Congressional Medal of Honor.

**HAWKINS, ZACH**  
**(Indian education department director)**

*Affiliation & Address:* Director, Indian Education, Montana Office of Public Instructions, 1300 11th Ave., 106 State Capitol, P.O. Box 202501, Helena, MT 59620 (406) 444-0708; E-mail: [zachariah.hawkins@mt.gov](mailto:zachariah.hawkins@mt.gov). Zach has been Director of Indian Education for All at the Montana Office of Public Instruction since December of 2018. Prior to joining the OPI, he worked in Federal college access programs for 12 years, most notably as the director of the Montana Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) program for 5 years. At the beginning of his career, he taught middle and high school social studies in Hays Lodgepole and Heart Butte. His professional accomplishments include receiving the Helena Education Foundation's Distinguished Educator Award in 2008 and co-leading the National Council for Community Educational Partnerships' College and Career Readiness Evaluation Project in 2017-2018.

**HAWLEY, ERIC (Burns Paiute)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Burns Paiute Tribe, 100 Pasigo St., Burns, OR 97720 (541) 573-1910.

**HAWORTH, JOHN**  
**(museum director)**

*Affiliation & Address:* Director, National Museum of the American Indian, Smithsonian Institution, George Gustav Heye Center, New York, NY 10004 (212) 514-3772.

**HAYES, DOUGLAS L. (Cocopah)**  
**(artist)**

*Address:* Cocopah Native Art Works, 9760 W. Hava St., Somerton, AZ 85350 (928) 627-8684. *Works:* Doug does hand-drawn Native American art work; Native American paintings, & hand-drawn reproductions of photos & portraits.

**HAYES, JODI (Shawnee)**  
**(tribal administrator)**

*Affiliation & Address:* Administrator, Shawnee Tribe, P.O. Box 189, Miami, OK 74355 (918) 542-2441; or, P.O. Box 860114, Shawnee, KS 66286 (913) 284-6635.

**HAYES, KATHERINE**  
**(American Indian studies chair)**

*Affiliation & Address:* Professor and Chair, Department of American Indian Studies, Department of History, 19 Scott Hall, 72 Pleasant St. SE, University of Minnesota, Twin Cities Campus, Minneapolis, MN 55455 (612) 626-5330. E-mail: [kathayes@umn.edu](mailto:kathayes@umn.edu). "My research, based in various North American colonial contexts, stems from a challenge to the dominant narratives about the inevitability of colonial outcomes. In particular I am interested in issues of agency, negotiation, resistance, and opportunistic power demonstrated by peoples who history once popularly regarded as having been totally powerless

in contexts of European colonization, like indigenous communities & enslaved Africans and African Americans. I have pursued these issues, most recently at sites in New York and Minnesota, by examining the often silent materiality of social relations which were not controlled by European settlers. This arena has led me to work in the productive tension between history and archaeology, the curated and the abandoned, memory and forgetting, and most importantly in conflicting notions of heritage."

**HAYES, W.A. "TONY" (Occaneechi Saponi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Occaneechi Band of Saponi Nation (OBSN), P.O. Box 356, Mebane, NC 27302 (336) 421-1317. *Other professional post:* Chef Executive Officer, North Carolina Indian Economic Development Initiative, Inc., P.O. Box 58096, Raleigh, NC 27609 (919) 232-9414. E-mail: [tony.hayes@nciedi.org](mailto:tony.hayes@nciedi.org).

**HAYWARD, RICHARD A. "SKIP" (Mashantucket Pequot) 1948-  
(tribal vice chairman)**

Born November 28, 1948, Groton, Conn. *Address & Affiliation:* Mashantucket Pequot Tribal Council (Chairperson, 1975-98; vice-chairperson, 1998-), P.O. Box 160, Ledyard, CT 06339 (203) 536-2681. *Other professional posts:* Chairman, Board of Directors, Native American Rights Fund, Boulder, CO, 1988-94 (continues to serve on the executive board); chairman, Mashantucket Pequot Gaming Enterprise, 1991-; member, board of directors of Foxwoods Management Co. *Community activities:* Chairman, Mashantucket Pequot Indian Housing Authority; chairman, Economic Development and Planning Committee; member-Board of Directors, Mashantucket Pequot Museum and Research Center, set to open in late 1997; committee member, 1995 Special Olympics World Games, held in Connecticut, and to which the tribe donated \$2 million (the largest single donation received by that organization). *Awards, honors:* Appointee of the Governor of Connecticut to the Legislative Task Force on Indian Affairs; received the National Historic Preservation Award, 1988; The Mashantucket reservation is designated a National Historic Landmark; honorary doctorate degrees (in 1994) from University of Connecticut, Eastern Connecticut State University, and Roger Williams College in Rhode Island. In Sept. 1995, Mr. Hayward received the Jay Silverheels Award from National Center for American Indian Enterprise Development in Los Angeles.

**HEADLEY, LOUIS R. (Arapahoe) 1948-  
(Indian school supt.)**

Born February 25, 1948, Fort Washakie, Wyo. *Education:* University of Montana, Missoula, BA, 1974; University of South Dakota, Vermillion, MA, 1977; University of Wyoming, Laramie, EdS, 1986. *Home address:* Box 344, St. Stephens, WY 82524 (307) 856-4147. *Affiliations:* Teacher, Principal, St. Stephens Indian School, 1977-; minority counselor, special services, University of Wyoming, Laramie, 1984-. *Other professional posts:* Home-school coordinator, Lander (WY) Valley High School; field coordinator, Tri-State Tribes, Inc., Billings, MT. *Community activities:* Wind River Indian Education Assn, Wind River, Wyo. (past chair); Keepers of the Fire Indian Club, U. of Wyoming (advisor); Cub Scout volunteer, St. Stephens, WY; Head Start Policy Council, Ethete, WY (vice chairman). *Memberships:* Phi Delta Kappa; National Assn of Elementary School Principals; National Indian Education Assn (treasurer); Wyoming Association for Bilingual-Bicultural Education (treasurer). *Awards, honors:* Wyoming Golden Gloves Championship Scholarship Award; Korean Temple Band, Casper, Wyo; Outstanding Young Men of America, U.S. Jaycees, 1978. *Interests:* "I was a member of the Arapahoe and Shoshone Indian Dance Troupe that danced in Switzerland. I was also selected to dance in Washington, D.C. during the 1976 Bicentennial. I have been chosen to be the head dancer in Denver, Colorado & Rocky Boy Reservation."

**HEADRESS, CHARLES (Assiniboine & Sioux)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Fort Peck Assiniboine & Sioux Tribes, P.O. Box 1027, Poplar, MT 59255 (406) 768-5155. E-mail: [cheaddress@fortpecktribes.net](mailto:cheaddress@fortpecktribes.net)

**HEAGEN, KAREN (Nez Perce)  
(foundation president)**

*Education:* Umpqua Community College, AA, 1980; California State University, Long Beach, BA (Fine Art/Studio Art; Minor in Native American Studies), 2005; ArtCenter College of Design, Graduate Courses in Fine/Studio Art and Art Psychology, 2010. *Affiliation & Address:* President, Nez Perce Trail Foundation, P.O. Box 5024, Bend, OR 97708 (541) 480-2421. Website: [www.nezperctrail.net](http://www.nezperctrail.net); E-mail: [khnezperctrail@gmail.com](mailto:khnezperctrail@gmail.com). E-mail: [klheagen@yahoo.com](mailto:klheagen@yahoo.com). Other professional post: KL Heagen Professional Artist, COVE Gallery Laguna, Laguna Beach, CA, 2005-present.

**HEALY, GERALD "MANNY" (Assiniboine Sioux)  
(tribal vice president)**

*Affiliation & Address:* V.P., Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-8311. E-mail: [gerald.healy@ftbelknap.org](mailto:gerald.healy@ftbelknap.org).

**HEAP OF BIRDS, EDGAR (*Hock E Aye Vi*) (Cheyenne/Arapaho)  
1954- (professor of Native American studies & Fine Arts)**

Born November 22, 1954, in Wichita, Kans. *Education:* Haskell Indian Jr. College, 1972-74; University of Kansas, BFA, 1976; Temple University, Tyler School of Art, MFA, 1979; graduate studies at The Royal College of Art, London, England, 1976-77. *Affiliation & Address:* Professor, Native American Studies Program, Ellison Hall 208, University of Oklahoma, Norman, OK 73019 (405) 325-7908. E-mail: [ehheapofbirds@ou.edu](mailto:ehheapofbirds@ou.edu). *Past professional posts:* Visiting professor at Yale University, Rhode Island School of Design, Michaelis School of Fine Art, University of Cape Town, South Africa. *Interests:* Contemporary Native American art: painting, drawing, printmaking, sculpture. *Published works:* *Blasted Allegories*, an Anthology of Artists Writings (New Museum-MIT Press, 1987); *Makers* (Point Riders Press, 1998); *The Myth of the Primitive*, Susan Hiller, ed. (Routledge Press, 1991); *Completing The Circle: Artists' Book on the Environment* (Minnesota Center for Book Arts, 1992); *Visit Teepee Town, Native Writing After the Detours*, with Dianne Glancy & Mark Nowak (Coffee House Press, 1999); *Most Serene Republics* (National Museum of the American Indian, 2002).

**HEAPE, STEVEN R.  
(executive producer)**

*Address & Affiliation:* Executive Producer, Rich-Heape Films, Inc., 5952 Royal Lane, Suite 254, Dallas, TX 75230 (214) 696-6916. E-mail: [steven@richheape.com](mailto:steven@richheape.com) *Professional activities:* Producing Native American videos, films & movies dedicated to inform, educate and encourage the awareness of the history, cultures, languages, traditions and aspirations of Native Americans and other Native Peoples. Rich-Heape Films has been recognized as 1999 and 2003 American Indian Business of the Year by the American Indian Chamber of Commerce of Texas, and received numerous awards. *Published works: Videos:* "Black Indians: An American Story," 60 mins. VHS and DVD; "How to Trace Your Native American Heritage," 35 mins. VHS & DVD; *Tales of Wonder I & II*, 60 mins. each. VHS & DVD, CD soundtrack; "Native American Healing in the 21st Century," 40 mins. VHS & DVD; "Walela-Live in Concert," DVD, & audio CD (2004). *Book:* "American Indian Directory" -1999 (national listing of 500+ federally-recognized American Indian nations & tribes.

**HEART, MANUEL (Ute Mountain Ute)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Ute Mountain Ute Tribe, 124 Mike Wash Rd., Towaoc, CO 81334 (970) 565-3751. E-mail: [mheart@utemountain.org](mailto:mheart@utemountain.org).

**HEATH, DELVIS (Warm Springs)  
(tribal chief)**

*Affiliation & Address:* Chief, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [delvis.heath@wstribs.org](mailto:delvis.heath@wstribs.org).

**HEATHE, DELVIS, SR. (Warm Springs) 1938-  
(tribal hereditary chief)**

Delvis was born on the family ranch near Simnasho on September 26, 1938. *Affiliation & Address:* Hereditary Chief (25 years), Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [delvis.heath@wstribs.org](mailto:delvis.heath@wstribs.org) Delvis became the Warm Springs Chief and took his place on Tribal Council on May 4, 1984. As the chief of the Sahaptin speaking people, he follows the teachings of the Washat religion. He is active in Longhouse, participating in spiritual dancing, drumming & singing. The Chief lives by traditional values taught to him as a child.

**HEBB, VICKI (Cheyenne River Sioux)  
(director of programs)**

*Education:* Montana State University, BS (Animal Science-Feed & Health). *Affiliation & Address:* Marketing Specialist (2000-07), Director of Programs (2007-present), Intertribal Agriculture Council, 100 North 27<sup>th</sup> St., Suite 500, Billings, MT 59101 (406) 259-3525.

**HEDDEN-NICELY, DYLAN (Cherokee)  
(attorney; professor of Native American law)**

*Education:* University of British Columbia, BS (Geography & Geology); University of Idaho, MS (Water Resources); University of Idaho School of Law, JD (Native American law, Natural Resources & Environmental law). *Affiliation & Address:* Associate Professor of Law, Director, Native American Law Program, College of Law, Menard Law Room 206, University of Idaho, 875 Perimeter Dr. MS 2321, Moscow, ID 83844 (208) 885-0860. E-mail: [dhedden@uidaho.edu](mailto:dhedden@uidaho.edu). *Other professional post:* Board Member-at-Large, Northwest Indian Bar Association.

**HEDGPETH, DANA (Haliwa-Saponi)  
(journalist-business reporter)**

Born in Halifax, NC. *Education:* University of Maryland - College Park, BA (journalism). *Address:* c/o Native American Journalists Association (NAJA), 555 N. Dakota St., Vermillion, SD 57069 (866) 694-4264. E-mail: [hedgpeth@naja.org](mailto:hedgpeth@naja.org)



naja.com. *Affiliation:* Currently, Business Reporter, Washington Post, Washington, DC. *Other professional posts:* Member-board of directors, Native American Journalists Association; writing mentor for NAJA's Project Phoenix, which is a weeklong journalism boot camp for Native American youth.

**HEDRICK, CALVIN (Maidu)**  
(Indian program director)

*Education:* Humboldt State University (HSU), BA (Native American Studies); University of California, Los Angeles, Graduate School; graduated the Indian Teacher and Education Personnel Program (ITEPP) at HSU and certified in the White Bison, Native Wellness Institute. *Affiliation & Address:* Director, The 5th Direction Program (working with Native youth and communities in Northern California), California State University, Chico, Multicultural and Gender Studies, MLIB 171B, 400 West First St., Chico, CA 95929 (530) 898-898-4774. E-mail: [cbhedrick@csuchico.edu](mailto:cbhedrick@csuchico.edu). *Past professional posts:* Calvin worked for the California Rural Indian Health Board, the Native American Health Center Healing Circle, the Inter-Tribal Council of California, and United American Indian Involvement. He is a published poet and writer and leads book clubs and writing workshops in tribal communities. He is a Maidu dancer and is knowledgeable in American Indian traditional games, and has coordinated the California Indian Handgame Tournament and Capitol City Classic All Indian Youth Basketball tournament for the past several years.

**HEELEY, STEVEN J. (Walpole Island First Nation Potawatomi)**  
(attorney; consultant)

*Education:* Arizona State University College of Law, JD. *Affiliation & Address:* Consultant, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4051; E-mail: [sheeley@akingump.com](mailto:sheeley@akingump.com). Mr. Heeley advises Indian tribes on corporate, transactional & natural resources matters, as well as on tribal governance & jurisdictional issues. *Other professional posts:* Adjunct law professor, Arizona State University (ASU) College of Law, Tempe, AZ; Steven teaches seminars on economic development & applied business transactions in Indian Country; also serves as a member of the ASU's Advisory Committee for the Indian Law Program. *Community activities:* Member of the Board of Directors, Native American Bar Association of Arizona. *Past professional posts:* Partner (headed the firm's Indian law practice group), Law Firm, Phoenix, AZ; deputy general counsel, Gila River Indian Community (10+ years); From 1989-91, he served as Deputy Minority Counsel to Sen. McCain on the Senate Select Committee on Indian Affairs.

**HEGWOOD, SUNNY (Comanche)**  
(Native American studies instructor)

*Education:* Oklahoma State University, BS (Sociology, with a Native American Certificate), 2004; University of Oklahoma, MA (Race & Ethnicity), 2006; University of Arizona, PhD (American Indian Studies), 2014. *Affiliation & Address:* Instructor, American Indian Studies, Comanche Nation College, 1608 SW 9<sup>th</sup> St., Lawton, OK 73501 (580) 699-7229. E-mail: [shegwood@cnc.cc.ok.edu](mailto:shegwood@cnc.cc.ok.edu). Sunny teaches Tribal Governance; Representation and Preservation of Cultural Heritage; American Indian Law and Sovereignty; Indigenous Perspectives; History of Indigenous Art; Sociological Perspectives of Indigenous Education. *Past professional posts:* Instructor, American Indian Studies, University of Arizona, Tucson, AZ, 2006-09; instructor, Pima Community College, 2010-12; Director of Education, Comanche National Museum & Cultural Center, Lawton, OK, 2012-13.

**HEINERT, TROY (Rosebud Lakota)**  
(lead Democrat in the SD State Senate)

*Affiliation & Address:* Lead Democrat (District 26), South Dakota State Senate, Pierre, SD. Troy has been selected to lead the Democrats in the South Dakota state Senate when the South Dakota legislature begins its session in January 2019. Heinert will become the first tribal citizen to hold this post in the South Dakota legislature's history. "The Democratic Party is proud to be led by the first Native American caucus leader in the State Legislature," an announcement said earlier this week. Senator Heinert won his third term to the state senate in the midterm election. A resident of Mission, South Dakota, he represents Brule, Buffalo, Jones, Lyman, Mellette and Todd counties in the state senate's District 26.

**HEIBEL JESSE**  
(attorney; associate)

*Education:* University of Nebraska, Omaha, BS, 2012; University of Colorado School of Law, JD, Certificates in American Indian and Natural Resources, Energy, and Natural Resources Law, 2016. *Practice Areas:* Federal Indian Law, Natural Resources and Environmental Law; Energy law; Water Rights; Tribal Governance; Legislation and Code Drafting. *Past professional posts:* Attorney and Research Fellow with the Getches-Wilkinson Center for Natural Resources, Energy and the Environment. While there, his work focused on protecting the water rights of traditional farming communities in Colorado's San Luis Valley and seeking redress before the Inter-American Commission on Human Rights on behalf of Tribal governments impacted by national

energy infrastructure projects. In this position he also worked closely with the United Nations Special Rapporteur on the Rights of Indigenous Peoples during her visit to the United States exploring domestic law and policy impacting energy development on Indian lands. His independent research as a fellow focused on tribal energy development, treaty rights, and regulatory standards under various environmental statutes.

**HELGEMO, WENDY (Ho-Chunk)**  
(attorney; Indigenous center director; research professor)

*Education:* St. Olaf College, BA (English), 1991; University of Colorado, JD (Indian law), 1995. *Affiliation & Address:* Of Counsel, Big Fire Law & Policy Group LLP, Washington, DC. E-mail: [whelgemo@bigfirelaw.com](mailto:whelgemo@bigfirelaw.com). *Other professional post:* Director (2017-present), Center for Indigenous Politics and Policy, The George Washington University, 805 21<sup>st</sup> St., NW, Suite 301, Washington, DC 20052 (202) 994-0247. E-mail: [whelgemo@gwu.edu](mailto:whelgemo@gwu.edu). Ms. Helgemo has dedicated her career to serving American Indians, Alaska Natives and Native Hawaiians in the public, non-profit and tribal sectors and protecting tribal sovereignty. She has more than 20 years of experience in federal Indian law and policy and working with tribal governments. Ms. Helgemo is primarily involved in legislative advocacy. As senior advisor on Indian Affairs to United States Senate Democratic Leader Harry Reid (NV), Ms. Helgemo helped to secure passage of critical tribal provisions in the *Violence Against Women Act of 2013* and legislation conveying more than 71,000 acres of much needed land to six Indian tribes in Nevada. Ms. Helgemo also served as director of governmental affairs at the National American Indian Housing Council, a national non-profit organization representing 460 tribal housing entities. She led efforts to pass the *Native American Housing Assistance and Self-Determination Reauthorization Act of 2008* and in ensuring that tribal housing programs were included and funded in the *American Recovery and Reinvestment Act of 2009*. Ms. Helgemo has also served as in-house counsel for several federally recognized tribes and the National Indian Gaming Commission. *Past professional posts:* Director, AT&T Center for Indigenous Politics and Policy, and Associate Professor at the George Washington University (2017-19); Senior Advisor, United States Senator Harry Reid (D-NV) (2009-16) Counsel, U.S. Senate Committee on Indian Affairs, 2009-17;; Director of Government Affairs, National American Indian Housing Council (2006-2009); Counsel, Ho-Chunk Nation (2000-05); Deputy Solicitor General/Acting Solicitor General, Mille Lacs Band of Ojibwe Indians (1996-2000); Attorney, Prairie Island Indian Community (1995-1996); Law Clerk, Native American Rights Fund (1993, 1995)

**HELIN, CALVIN (Tsimishian)**  
(author; speaker; attorney; entrepreneur; activist)

Born on the Northwest Coast of British Columbia; a member of the Tsimishian Nation of Lax Kw'alaams. *Address:* c/o Orca Spirit Publishing, 6520 Salish Dr., Vancouver, BC V6N 2C7 Canada (604) 275-6670. E-mail: [info@spiritorca.com](mailto:info@spiritorca.com). *Affiliations:* President and CEO, Eagle Group of Companies, LLC; president, Native Investment & Trade Association. *Other professional posts:* Director, Vancouver Board of Trade, GeoScience BC, and the Canada-China Resource Development Foundation. *Community activities:* Ambassador for SOS Children's Village (founded in 2002), founded Shudokan Karate & Education Society; instructs Goju-Ru karate - providing free martial arts lessons to poor inner-city children. *Honors & awards:* Recipient of the top "40 Under 40" awards for both British Columbia and nationally for Canada; chairman of the Aboriginal trade delegation to China. *Published works:* Dances with Dependency: Indigenous Success Through Self-Reliance (Orca Spirit Publishing, 2006); The Economic Dependency Trap: Speaking Free to Self-Reliance (Orca Spirit Publishing, 2010).

**HELTON, TAIWAGI**  
(professor of law)

*Education:* Ohio State University, BA, 1995; University of Tulsa College of Law, JD, 1999; Yale Law School, LLM, 2001. *Affiliation & Address:* W. DeVier Pierson Professor of Law (2001-present), Center for the Study of American Indian Law & Policy, University of Oklahoma College of Law, 300 Timberdell Rd., Norman, OK 73019 (405) 325-4699. E-mail: [helton@ou.edu](mailto:helton@ou.edu). Professor Helton teaches environmental law, property, and Indian law. His research emphasizes environmental and natural resources issues relating to Native Americans, as well as nation building in Indian country. *Other professional posts:* Member, Board of Directors, Oklahoma Indian Legal Services; Special Justice for the Cheyenne & Arapaho Tribes Supreme Court. *Past professional post:* Editor-in-Chief, Tulsa Law Journal; clerked for the Honorable Robert H. Henry, U.S. Court of Appeals for the Tenth Circuit. *Memberships:* Oklahoma Bar in 1999; Cherokee Nation Bar in 2000. *Awards, honors:* Outstanding Law Student Class of 1999 by the OK Bar Association; In 2012, Helton received the O.U. Regents' Award for Superior Teaching, the University's highest award for teaching excellence. *Published work:* "The Foundations of Federal Indian Law and Its Application in the Twentieth Century" *Beyond Red Power: American Indian Politics and Activism Since 1900*. (with Lindsay G. Robertson. Ed. Daniel M. Cobb & Loretta Fowler. SAR Press, 2008).

**HEMSTED, ROBERT (Yurok)**  
(**rancheria vice chairperson**)

*Affiliation & Address:* Vice Chairperson, Cher-Ae Heights Indian Community of the Trinidad Rancheria, P.O. Box 630, Trinidad, CA 95570 (707) 677-0211.

**HENA, JAMES (Pueblo Tesuque-Zuni)**  
(**member of board of directors**)

*Affiliation & Address:* Member, Board of Directors, Association on American Indian Affairs, P.O. Box 268, Sisseton, SD 57262 (605) 698-3998. *Past professional post:* Chairperson, All Indian Pueblo Council, Albuquerque, NM.

**HENA, LOUIE (Tesuque Pueblo)**  
(**Pueblo Lt. governor**)

*Affiliation & Address:* Lt. Governor, Pueblo of Tesuque, Rt. 5 Box 360-T, Santa Fe, NM 87501 (505) 955-7732.

**HENDERSON, EARL (Sioux/Cre e/Metis)**  
(**professor of First Nations Studies**)

Born in Manitoba, Canada. *Education:* Masters in First Nations, Anthropology, & Education, along with a Pre-BSW Diploma and a Metis Certificate. *Affiliation & Address:* Adjunct Professor, Department of First Nations Studies, 3333 University Way, Prince George, BC V2N 4Z9 Canada (250) 960-5242. E-mail: [earlzip@telus.net](mailto:earlzip@telus.net) Earl currently teaches Metis Studies/First Nations at UNBC.

**HENDERSON, J. NEIL, MD (Oklahoma Choctaw)**  
(**health dept. executive director**)

*Affiliation & Address:* Executive Director, Memory Keepers Medical Discovery Team on Health Disparities, University of Minnesota Medical School, Duluth, MN (218) 726-6524. E-mail: [jnhender@d.umn.edu](mailto:jnhender@d.umn.edu) Dr. Henderson's research areas focus on dementia and diabetes among American Indian people. He has conducted bio-cultural research on Alzheimer's disease in American Indian tribes, and conducted geriatric health care education for American Indian providers across the United States. *Awards, honors:* Leadership in Prevention for Native Americans, 2006, by the Loma Linda University School of Public Health and the Award of Achievement by the University of Oklahoma, College of Public Health. Dr. Henderson is the former Editor-in-Chief of the *Journal of Cross-Cultural Gerontology* and past-president of Assn for Anthropology & Gerontology. *Past professional post:* Director, American Indian Diabetes Prevention Center, University of Oklahoma Health Sciences Center, College of Public Health, Oklahoma City, OK. *Published works:* Co-author textbook, *Social and Behavioral Foundations of Public Health* (2001) and, with Maria Vesperi, is senior editor of *The Culture of Long Term Care* (1995).

**HENDERSON, JEFFREY A. (Cheyenne River Sioux)**  
(**Indian health center president & CEO**)

*Education:* University of California, San Diego, BA (Biochemistry & Cellular Biology), 1985; University of California, San Diego Medical School, MD, 1989; University of Washington, MPH (Community and Public Health, 1995. *Affiliation & Address:* Founder, President & CEO (1998-present), Black Hills Center for American Indian Health, 7-1 St. Joseph St., Suite 204, Rapid City, SD 57701 (605) 348-6100. E-mail: [jhenderson@bhcaih.org](mailto:jhenderson@bhcaih.org). *Other professional post:* Assistant Professor, Colorado School of Public Health, 1998-present.

**HENNE-OCHOA, RICHARD**  
(**director, American Indian studies research institute**)

*Affiliation & Address:* Director, American Indian Studies Research Institute (AISRI), Indiana University, 422 N. Indiana Ave., Bloomington, IN 47408 (812) 855-4086. E-mail: [rhenne@indiana.edu](mailto:rhenne@indiana.edu).

**HENNESSY, TIMOTHY J.**  
(**attorney; partner**)

*Education:* Pomona College, Claremont, CA, BA (English), 1997; University of California, Davis School of Law, JD, 2004. *Affiliation & Address:* Partner (2008-present), Fredericks Peebles & Patterson, LLP, 2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700. E-mail: [thennessy@ndnlaw.com](mailto:thennessy@ndnlaw.com). *Practice Areas:* Civil litigation; Indian gaming and economic development; tribal governments; tribal legislation and code drafting; tribal sovereignty and self determination; employment; taxation; business and contract law.

**HENRY, DAVID (Santee Sioux)**  
(**tribal vice chairperson**)

*Affiliation & Address:* Santee Sioux Tribal Council, 108 Spirit Lake Ave., Niobrara, NE 68760 (402) 857-2772.

**HENRY, GORDON D., JR. (White Earth Chippewa) 1955-**  
(**institute director; professor of English; poet & novelist**)

Born October 19, 1955, Philadelphia, Penna. *Education:* Michigan State University, MA, 1983; University of North Dakota, PhD, 1992. *Affiliation & Address:* Director, Native American Institute (NAI), Michigan State University, Agriculture Hall, 446 W. Circle Dr., 225B Morrill Hall, East Lansing, MI 48824

(517) 355-7570. E-mail: [henryg@msu.edu](mailto:henryg@msu.edu). As director, Gordon will lead the NAI in providing training, technical assistance, research and educational assistance to Native American tribes and organizations in Michigan. *Past professional posts:* Senior Editor, American Indian Studies, Michigan State University; Assistant professor, director of Creative Writing, Department of English, Michigan State University, E. Lansing, MI, 1992-95; Artist in the schools; North Dakota Arts Council, 1984-86; lecturer-storyteller, West Central Michigan Humanities Council. *Memberships:* Wordcraft Writing Circle; North American Native Writers Circle. *Awards, honors:* Thomas McGrath Award for Poetry, University of North Dakota. *Interests:* Fulbright, Lecture Award for Spain, 1995. Biographical source: Article in "Genre," by Kim Blaese, 1994. *Published works:* Outside White Earth (Blue Cloud, 1985); The Light People (University of Oklahoma Press, 1994); co-editor, Stories Through Theories/Theories Through Stories: North American Indian Writing, Storytelling, & Critique (2009).

**HENRY, JAMES PEPPER (Kaw/Muscogee Creek)**  
(**foundation director & CEO**)

*Education:* University of Oregon, BA. Recipient of the University's prestigious Council for Minority Education Leadership Award. He is also a graduate of the Museum Leadership Institute at the Getty Center in Los Angeles, California. *Affiliation & Address:* Director/CEO, American Indian Cultural Center Foundation, 659 American Indian Blvd., Oklahoma City, OK 73129 (405) 594-2100. Jim is the Director and CEO of the American Indian Cultural Center and Museum, a new cultural institution located in Oklahoma City. Its mission is to educate the broader public about the unique cultures, diversity, history, and contributions of the 39 federally recognized tribes that were removed to Indian Territory, now the state of Oklahoma. Most recently, Jim was the Executive Director of Oklahoma's premier art, history, and culture museum, the Gilcrease Museum. "Jim" co-led the successful \$65 million campaign to update and expand the facility. Prior to Gilcrease, he was the Director and CEO of the Heard Museum in Phoenix, AZ. He developed programming and exhibitions that significantly increased visitorship and membership. He was the first enrolled Native American to be at the helm of the 83-year old institution. Prior to the Heard, Jim was Director and CEO of the Anchorage Museum at Rasmuson Center, Alaska's art, history and science institution. He oversaw the completion of the Museum's \$110 million, 80,000 square foot expansion, including the debut of the new Smithsonian Arctic Studies Center exhibition hall and the new Imaginarium Discovery Center. Jim is a former Associate Director of the Smithsonian's National Museum of the American Indian where, for nearly ten years, he managed a wide variety of Native American community oriented programs, services, and traveling exhibitions. Jim played a pivotal role in the establishment and launch of the American Indian museum on the National Mall in Washington, DC that opened to the public in 2004. He is co-founder and President of the Kanza Ilóshka Society, a non-profit organization dedicated to the perpetuation of the cultural life-ways and traditions of the Kaw people. Jim is also an active Native American traditional dancer and is co-founder of the Kaw Nation Traditional Dance Society. Jim has contributed essays to various publications including *Stewards of the Sacred*, co-published by the American Association of Museums and Harvard University, and; *Native Universe: Voices of Indian America*, co-published by the Smithsonian Institution and the National Geographic Society.

**HENRY, KEITH (Metis)**  
(**association president & CEO**)

*Education:* University of Saskatchewan, Gabriel Dumont Institute of Native Studies and Applied Research, Bed (Metis and First Nation Studies), 1995. *Affiliation & Address:* President & CEO, Indigenous Tourism Association of Canada, 8<sup>th</sup> Floor, 333 Seymour St., Vancouver, BC V6B 5A7, Canada (604) 351-1028. E-mail: [keith@indigenoustourism.ca](mailto:keith@indigenoustourism.ca). *Other professional posts:* KCD Consulting Incorporated 2008-present; President and CEO of the BC Métis Federation, 2008-present; Director of Tourism HR Canada, 2017-present. *Past professional post:* Board Chair, Native Education College, 2009-17. Keith began his career in 1995 with teaching positions and became well known for his strategic administrative and negotiations skills. These skills lead him into communication and consultation with provincial and federal government agencies and success as a financial administrator of numerous Indigenous non-profits. From there, Keith has become an Indigenous cultural tourism leader receiving international recognition as the former CEO for Indigenous Tourism Association of British Columbia (ITBC) Keith continues to be recognized across the country and has led many new initiatives such as the development of national standards on market readiness and authenticity in Indigenous Tourism, the assessment of cruise industry opportunities for Indigenous communities and a national research project assessing the economic value of Indigenous cultural tourism.

**HENRY, LEO R. (Haudenosaunee-Tuscarora)**  
(**tribal chief**)

*Affiliation & Address:* Chief, Tuscarora Indian Nation, 2006 Mt. Hope Rd., Lewiston, NY 14092 (716) 622-7061.

**HENRY, LEVON (Navajo-Dine')  
(Navjo Nation legal counsel)**

*Affiliation & Address:* Legal Counsel, Navajo Nation Office of the President and Vice President, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: levonhenry@navajo-nsn.gov.

**HENRY, MELISSA (Navajo-Dine')  
(business president)**

*Education:* Fort Lewis College, BA (English & Mass Communications), 2001; University of Maryland, MA (Comparative Literature - Visual Language and the Written Word), 2003. She is an alumnus of the WINS Program (Washington Internships for Native Students), Summer 1999. *Address & Affiliation:* President & director, Red Ant Productions, P.O. Box 133, Rehoboth, NM 87322. Website: www.red-ant.net. Red Ant is a video production and web development business. After years of training, Melissa is using her education and professional expertise to serve the local Four Corners area's economy, cultural institutions and people.

**HENRY, PHILIP NATHANIEL (Saginaw Chippewa)  
(Indian outreach worker)**

Born June 7, 1933, Saginaw, Mich. *Education:* St. Clair Co. Community College. *Address:* 715 Summer St., Algonac, MI 48001 (810) 794-5413. *Affiliation:* Oakland County Family Independence Agency, Pontiac, MI, 1994-. *Other professional posts:* Home health care primary case manager; commissioner Region I, Michigan Commission on Indian Affairs. *Past professional posts:* Building Trades Roofer Local 149 (25 years); JTPA Indian Employment & Service Counselor (seven years); director of Indian education, Algonac Community Schools, Port Huron, MI, 1976-80. *Membership:* Saginaw Chippewa Indian Tribe of Michigan. *Community activities:* Board member, Down River Nutrition Center, Marine City, MI; past board member, Down River Community Services, Algonac, MI. *Military service:* U.S. Marine Corps, 1953-54. *Awards, honors:* Certificate of Recognition & Appointed by Governor Engler to Region I, Michigan Commission on Indian Affairs (Aug. 1992, reappointed, 1994-97); recognized as elder & Indian leader for Michigan Indian community; brother of Thelma Henry Shipman, former director of Urban Indian Affairs, Wayne County Mich. Dept. of Social Services.

**HENRY, RONNIE, SR. (Mississippi Choctaw)  
(tribal vice chief)**

*Affiliation & Address:* Chief, Mississippi Band of Choctaw Indians, 101 Industrial Rd., Choctaw, MS 39350 (601) 656-5251.

**HENRY, TERRI (Eastern Cherokee)  
(organization founder & director)**

*Education:* J.D. *Affiliation & Address:* Founder & Principal Director (2001-present), Clan Star, Inc., P.O. Box 1630, Cherokee, NC 28719 (828) 497-5507. *Other professional post:* Founding member, National Congress of American Indians Task Force on Violence Against Native Women. *Past professional posts:* Director of Policy, USDOJ Violence Against Women Office, 1996-99; found the Qualla Women's Justice Alliance. At the USDOJ, Terri formed the first native based federal programming to address violence against Native women; she initiated training for tribal judges, prosecutors, law enforcement officers and advocates to enhance tribal governmental efforts to address the safety of Native women. Programming under her direction recognized the sovereignty of Indian tribes and the principals of self-determination. Ms. Henry served The Eastern Band of Cherokee Indians as an Associate Justice of the Cherokee Supreme Court; worked with Sacred Circle, the National Council of Juvenile & Family Court Judges on the Green book project, and Mending the Sacred Hoop on violence against women initiatives. Terri worked at the Indian Law Resource Center in Washington, DC & Census Bureau in Suitland, MD.

**HENRY, VIRGINIA  
(Indian center director)**

*Affiliation & Address:* American Indian Center of Arkansas, 235 N. Greenwood, Fort Smith, AR 72901 (501) 785-5149.

**HENSLEY, JACQUE SECONDINE (Kaw)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson & CEO (2017-18), The Kaw Nation, 698 Grandview Dr., Drawer 50, Kaw City, OK 74641 (580) 269-2552. E-mail: jhensley@kawnation.com. *Past professional post:* Native American Liaison, Office of the Governor of Oklahoma, 2012-17.

**HEPFER, RUSSELL N. (Lower Elwha S'Klallam)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Lower Elwha Band of S'Klallam Indians Tribal Council, 2851 Lower Elwha Rd., Port Angeles, WA 98362 (360) 452-8471.

**HEPPLER, JASON A.  
(digital engagement librarian and assistant professor of history)**

*Education:* South Dakota State University, BA (History); University of Nebraska, Lincoln, MA & PhD (History). *Affiliation & Address:* Digital Engagement Librarian and Assistant Professor of History (2017-present), University of Nebraska, Lincoln, 303 Seaton Hall, P.O. Box 880685, Lincoln, NE 68588 (402) 471-1663. E-mail: [jheppler@unomaha.edu](mailto:jheppler@unomaha.edu). *Other professional post:* Research Director (2018-present), The American Indian Digital History Project, University of Nebraska, Omaha. *Past professional post:* Digital Historian, Stanford University, 2013-17.

**HER MANY HORSES, CLEVE (Oglala Lakota)  
(BIA agency supt.)**

*Affiliation & Address:* Supt. Pine Ridge Agency, Bureau of Indian Affairs, P.O. Box 1203, Pine Ridge, SD 57770 (605) 867-5125.

**HER MANY HORSES, DAWSON (Oglala Lakota)  
(vice president, bank gaming group)**

*Education:* Columbia University, BA; Tuck School of Business, Dartmouth College, MBA. *Affiliation & Address:* Vice President, Bank Gaming Group, Bank of America Merrill Lynch, 300 S. 4<sup>th</sup> St., Suite 200, Las Vegas, NV 89101. *Other professional post:* Secretary, Native American Finance Officers Assn, Washington, DC. *Past professional post:* Director of Native American Business Development, Merrill Lynch. In this role, Dawson launched Merrill Lynch Native American Banking & Financial Services. *Awards, honors:* 2011, one of "40 Native Americans under 40," nationally.

**HER MANY HORSES, DANIELLE (Oglala Lakota)  
(attorney; deputy executive director)**

*Education:* University of New Mexico, BS (Finance), School of Law, JD. *Affiliation & Address:* Deputy Executive Director, National Indian Gaming Association, 224 Second St. SE, Washington, DC 20003 (202) 546-7711. E-mail: [dhermanyhorses@indiangaming.org](mailto:dhermanyhorses@indiangaming.org).

**HER MANY HORSES, EMIL (Oglala Lakota)  
(artist; associate curator)**

Born and raised on the Rosebud Sioux Indian Reservation, S.D. *Education:* Augustana College, BA, 1979; Loyola University, Chicago, MA, 1995. *Affiliation & Address:* Associate Curator, National Museum of the American Indian (NMAI), Smithsonian Institution, Cultural Resources Section, 4220 Silver Hill Rd., Suitland, MD 20746 (301) 238-1436. His artwork is in contemporary beadwork and contemporary dolls, specializing in Northern and Southern Plains culture. *Other professional post:* Treasurer, Running Strong for American Indian Youth, Alexandria, VA. *Awards, honors:* Internship with the Smithsonian's Renwick Gallery in Washington, DC; 2001 Best of Show for his tribute to Lakota Sioux Vietnam Veterans at Northern Plains Tribal Arts Show.

**HERBERT, LISA B. OTIPOBY (Comanche)  
(attorney; tribal supreme court justice)**

*Education:* Phillips University, Enid, OK, BS (Political Science), 1988; University of Kansas School of Law, JD, 1993; Oklahoma State University (Equine Studies); National Judicial College, Reno, NV, 2009. *Affiliation & Address:* Supreme Court Justice (2005-present), Kaw Nation, Drawer 50, Kaw City, OK 74641 (580) 269-2552. Justice Herbert presently serves the Te-Moak Tribe of Western Shoshone Indians of Nevada, the Otoe-Missouria Tribal Court (CFR), Southern Plains Area (CFR Court), Osage Nation, Iowa Tribe of Oklahoma, Kickapoo Tribe of Oklahoma as Trial Court and Associate Judge and CFR Appeals Magistrate. She also serves as the Children's Court Prosecutor for the Comanche Nation Children's Court and the Citizen Potawatomi Nation's Juvenile Division. Justice Herbert serves as a municipal judge for several Oklahoma municipalities including Kaw City (since 1998), Shidler (since 1999) and Fairfax, Oklahoma. She has been active with the Oklahoma Municipal Judges Association since 1998, serving as a board member from 2005 to 2010. Prior to returning to Oklahoma in 1998, Justice Herbert had a criminal & domestic practice in Lawrence, Kansas. Justice Herbert had the opportunity to work in gaming regulation and presently serves on the Pawnee Nation Gaming Commission, and has recently been appointed to serve on the Ponca Tribal Gaming Commission.

**HERIARD, JACK B. 1948-  
(editor/publisher)**

Born July 26, 1948, New Orleans, LA. *Address:* 53196 Old Uneedus Rd., Folsom, LA 70437 (985) 796-5433. *Affiliation:* Editor/publisher, "Crafts: American Indian Past & Present," Written Heritage, Inc., Folsom, LA, 1967-. *Other professional post:* Managing editor, "Whispering Wind," Folsom, LA, 1967-. *Military service:* U.S. Air Force, 1969-72 (E7). *Memberships:* Louisiana Indian Heritage Association (president, 1967-72, 1978; secretary/treasurer, 1987-89, 1990-92). *Interests:* "American Indian culture; attending numerous powwows; dancing and singing."



**HERMAN, SCOTT (Rosebud Lakota Sioux)**  
(tribal president)

*Education:* BA (Elementary Education). *Affiliation & Address:* President, Rosebud Sioux Tribal Council, P.O. Box 430, Rosebud, SD 57570 (605) 747-2381. Scott was a Council Representative for Antelope Community and served for four terms, and was a School Administrator for four years.

**HERMOSILLO, PATRICIA (Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cloverdale Rancheria of Pomo Indians, 555 S. Cloverdale Blvd. #1, Cloverdale, CA 95425 (707) 894-5775.

**HERNANDEZ, ANECITA**  
(Indian health center program manager; board president)

*Affiliation & Address:* Youth Program Coordinator (2009-present), Indian Health Center, 1333 Meridian Ave., San Jose, CA 95125 (408) 445-3400. E-mail: [ahernandez@ihcscv.org](mailto:ahernandez@ihcscv.org). *Other professional posts:* Vocal Gathering, Injunity, 2010-present; Founder & Director, Native Boogie & Beats, 2009-present; Board President (2018-present), American Indian Alliance of Santa Clara Valley, San Jose, CA.

**HERNANDEZ-AVILA, INEZ (Nez Perce/Tejana) 1948-**  
(professor of American Indian studies)

Born in Texas, 1948. *Education:* University of Houston, BA, 1970, MA, 1972, PhD (English), 1984. *Address & Affiliation:* Professor, Dept. of Native American Studies, 2405 Hart Hall, University of California, One Shields Ave., Davis, CA 95616 (530) 752-4394. E-mail: [ighernandez@ucdavis.edu](mailto:ighernandez@ucdavis.edu). *Other professional post:* Editorial Advisory Board, "Hurricane Alice: A Feminist Quarterly." *Memberships:* Modern Language Association; MALCS (Mujeres Activas en Letras y Cambio Social); National Association of Chicano Studies; California Indian Education Assn. *Awards, honors:* Phi Kappa Phi Honor Society; Outstanding Chicana in the Arts (Literature) for the Austin community, 1977, award presented by the Mexican American Professional and Business Women of Austin; Outstanding Chicana faculty, 1977, award presented by the Minority Student Services, University of Texas, Austin; Outstanding Chicana faculty, 1978, award presented by the Center for Mexican American Studies, University of Texas, Austin; elected to Board of Directors of D-Q University, Davis, CA, June 1983, served through April 1986. *Interests:* "My mother is Nimipuu (known as Nez Perce) Indian; I am an enrolled member of the Colville Confederated Tribes of Nespelem, Washington. My father is Texas-Tejana. I am Nimipuu and Tejana. I am fluent in English and Spanish (reading, writing, speaking, translating)." *Writer and director of the dramatic work "El Dia de Guadalupe,"* which featured eight women players focusing on the different forms of abuse that Chicanas encounter in contemporary society. *Published works:* Article - "Finding Our Way Back Home: Native American Women Writers," Dictionary of Native American Literature, edited by Andrew Wiget (Greenwood Press, 1991); among other articles and chapters & numerous poems in various publications.

**HERNANDEZ, BRANDON LEE (Tigua)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Former Lt. Governor, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053.

**HERNANDEZ, NAKOMIS (Chukchansi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Picayune Rancheria of the Chukchansi Indians, 46575 Road 417, Coarsegold, CA 93614 (559) 683-6633 E-mail: [nhernandez@tcouncil.com](mailto:nhernandez@tcouncil.com)

**HERNANDEZ, RUBEN (Rosebud Lakota)**  
(project officer)

*Affiliation & Address:* Project Officer, Research, Policy & Asset-Building Programs, First Nations Development Institute, 351 Coffman St., Suite 200, Longmont, CO 80501 (303) 774-7836. *Past professional post:* Database manager and project coordinator, American Indian College Fund, Denver, CO.

**HERNANDEZ, SALLY A. (Laguna Pueblo)**  
(attorney)

*Education:* University of New Mexico, JD. *Address:* 169 Coyote Springs Rd. SE, Albuquerque, NM 87123. E-mail: [sallyhernandez@bia.gov](mailto:sallyhernandez@bia.gov). *Affiliation:* U.S. Dept. of the Interior. *Memberships:* Native American Bar Association (Native American Legal Resource Center representative); American Bar Association.

**HERNANDEZ, SARAH (Rosebud Lakota)**  
(program coordinator)

*Education:* Arizona State University, BA and MA (English); University of Colorado, Boulder, PhD pending (English). *Affiliation & Address:* Program Coordinator (2012-present), First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Fl., Longmont, CO 80501 (303) 774-7836. *Past professional post:* Education Coordinator, Native American Finance Officer Assn, Phoenix, AZ.

**HERNANDEZ, TED (Wiyot)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Wiyot Tribe of the Table Bluff Rancheria, 1000 Wiyot Dr., Loleta, CA 95551 (707) 733-5055.

**HERNE, BENJAMIN (St. Regis Mohawk)**  
(tribal sub-chief)

*Affiliation & Address:* Sub-Chief (2018-21), St. Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272.

**HERNE, SUSAN (Mohawk)**  
(museum giftshop manager)

*Affiliation & Address:* Manager, Sweetgrass Giftshop, Akwesasne Library and Museum, St. Regis Mohawk Nation, Rt. 37 RR 1, Box 14C, Hogsburg, NY 13655 (518) 358-2240. Website: [www.akwesasne.culture.org](http://www.akwesasne.culture.org).

**HERRELL, YVETTE (Pueblo) 1964-**  
(U.S. Congresswoman)

Born in Ruidoso, N.M. *Affiliation & Address:* U.S. Congresswoman, Republican - 1111 10<sup>th</sup> St. #404, Alamogordo, NM 88310. E-mail: [Yvette@yveteherrell.com](mailto:Yvette@yveteherrell.com). Yvette is an American politician, businesswoman, and real estate agent who is the U.S. Representative-elect for New Mexico's 2nd congressional district. A member of the Republican Party, she previously served as a member of the New Mexico House of Representatives for District 51 from 2011-20.

**HERRERA, DWAYNE (Cochiti Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Cochiti, P.O. Box 70, Cochiti Pueblo, NM 87072 (505) 465-2244.

**HERRERA, EUGENE (Cochiti Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Cochiti, P.O. Box 70, Cochiti Pueblo, NM 87072 (505) 465-2244.

**HERRERA, EVERETT (Cochiti Pueblo)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Former Lt. Governor, Pueblo of Cochiti, P.O. Box 70, Cochiti Pueblo, NM 87072 (505) 465-2244.

**HERRERA, JOHN R. (Leech Lake Chippewa) 1952-**  
(attorney)

Born June 4, 1952, Milwaukee, Wisc. *Education:* University of Wisconsin, Milwaukee, BA, 1976; University of Minnesota, MBA, 1986; William Mitchell College of Law (St. Paul, MN), JD, 1992. *Address:* 27485 Chippewa Paws Lane, SE, Pennington, NM. *Affiliations:* Director of Economic Development, Minnesota Chippewa Tribe, Cass Lake, MN, 1978-80; director of business enterprises, Leech Lake Reservation, Cass Lake, MN, 1980-82; business finance representative, State of Minnesota, Prior lake, MN, 1983-85; area credit officer/Indian services branch chief, Bureau of Indian Affairs, Minneapolis, MN, 1985-88 (managed implementation of Indian Finance Act for federally recognized Indian reservations in the four state area - provided loans & loan guarantees for business development); finance & planning consultant, Shakopee Sioux Community, Prior Lake, MN, 1988-90 (provided financial & developmental direction for the community which owns one of the largest and most successful Native American gaming ventures in the U.S.); president, First American Companies; Equipment Leasing & Securities, Minneapolis, MN, 1991- (provides consultant & equipment leasing services to a client base of Native American Tribes). *Other professional posts:* Judge, Leech Lake Reservation; Associate Judge, Minnesota Chippewa Tribe Appeals Court. *Membership:* Minnesota Indian Chamber of Commerce (founder/member).

**HERRERA, JOSEPH LARRY (Cochiti Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Cochiti Pueblo, 255 Cochiti St., P.O. Box 70, Cochiti, NM 87072 (505) 465-2244

**HERRERA, MILTON (Tesuque Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Tesuque, Rt. 5 Box 360-T, Santa Fe, NM 87501 (505) 955-7732.

**HERRERA, WILFRED, JR. (Laguna Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Laguna, P.O. Box 194, Laguna, NM 87026 (505) 552-6654.

**HERRINGTON, JOHN BENNETT (Chickasaw) 1958-**  
(retired NASA astronaut; special advisor)

Born Sept. 14, 1958, in Wetumka, Okla. *Education:* University of Colorado, BS (Applied mathematics), 1983; U.S. Naval Test Pilot School (Patuxent River,

MD), 1990; U.S. Naval Postgraduate School, MS (Aeronautical Engineering), 1995. *Contact address:* c/o Sheri Berry, SRK Relations, P.O. Box 7871, Pasadena, TX 77508 (832) 875-8846. He resides in Colorado Springs, Colo. *Affiliation:* Currently, Herrington serves as a Special Advisor to the National Institute for Space, Science & Security Centers at the University of Colorado at Colorado Springs. *Other professional posts:* Chairperson of the Board for the American Indian Institute for Innovation (AIII) in Rapid City, SD. AIII is a non-profit organization dedicated to improving the opportunities for Native American students in Science, Technology, Engineering & Mathematics (STEM) education. Also, public speaking engagements and work with the Chickasaw Nation. *Past professional post:* Vice president and director of Flight Operations for Rocketplane Limited, Inc. (2005-07), where he served as the pilot of the XP Spaceplane. *Military service:* U.S. Naval Air, 1985-2005. *NASA Experience:* Selected by NASA in April 1996. He completed two years of training & evaluation, and was qualified for flight assignment as a mission specialist. In November 2002, he flew on STS-113 Endeavour (November 23-Dec. 7, 2002); it was the 16th Shuttle mission to visit the International Space Station. During the mission, Herrington performed three EVAs (Extravehicular Activities) totaling 19 hours & 55 minutes. On October 1, 2005, he retired from the U.S. Navy and left NASA to pursue a career in the commercial space industry. *Awards, honors:* Distinguished Naval Graduate from Aviation Officer Candidate School; awarded Legion of Merit, Defense Meritorious Service Medal, NASA Spaceflight Medal, Navy Commendation Medal and various other service awards; recipient of two honorary Doctorates of Science, one from the University of Colorado at Colorado Springs and the other from the South Dakota School of Mines & Technology. *Memberships:* Association of Naval Aviation, American Institute of Aeronautics and Astronautics; American Indian Sciences & Engineering Society (Sequoyah Fellow).

**HERRON, MONTY (Grand Rond)**  
(adjunct instructor in Indigenous Nations study)

*Affiliation & Address:* Adjunct Instructor of Indigenous Nations Studies, P.O. Box 751, Potland State University, Portland, OR 97207 (503) 725-9689.

**HERSHEY, ROBERT A.**  
(attorney; professor of law)

*Education:* The University of Arizona, J.D., 1972. *Affiliation & Address:* Director, Tribal Law Clinic, Indigenous Peoples Law & Policy Program, James E. Rogers College of Law, The University of Arizona, Rountree Hall 207, P.O. Box 210176, Tucson, AZ 85721 (520) 621-5677. E-mail: [hershey@law.arizona.edu](mailto:hershey@law.arizona.edu). He teaches a Globalization and the Preservation and Transformation of Culture course. *Other professional posts:* Adjunct professor, American Indian Studies Program, The University of Arizona, Tucson, AZ; Special Litigation Counsel and Law Enforcement Legal Advisor to the White Mountain Apache Tribe, 1983-99; Judge Pro Tempore for the Tohono O'odham; and Deputy Judge Pro Tempore for the Colorado River Indian Community Tribal Courts, 2001-present. *Professional Interests:* Robert specializes in indigenous human rights focusing on economic development in Indian country, and the mechanics of criminal law in tribal courts and intellectual property rights. He has assisted tribes in forming and revising tribal constitutions and has conducted numerous training workshops for tribal judges and tribal court personnel. *Past professional posts:* Special Counsel to the Pascua Yaqui Tribe, 1994-96. *Memberships:* White Mountain Apache, Hopi, and Pascua Yaqui Tribal Courts, the Ninth Circuit Court of Appeals, the Federal District Court for the District of Arizona, and the Arizona & Montana State Bars. *Published work:* Globalization and the Transformation of Cultures & Humanity: A Curriculum and Toolkit for the Efflorescence of Ecological Literacy in Legal & Business School Education.

**HERTEL, AMY LOCKLEAR (Lumbee/Coharie)**  
(American Indian center director)

*Education:* University of North Carolina, Chapel Hill, BA (Communications), 1997; Washington University, St. Louis, MSW, JD, PhD. *Affiliation & Address:* Chancellor's Chief of Staff, University of North Carolina, Alumni Committee on Racial & Ethnic Diversity, Chapel Hill, NC 27599 (919) 962-4189. E-mail: [amy\\_hertel@unc.edu](mailto:amy_hertel@unc.edu). *Other professional posts:* Director, American Indian Center (2012-present), University of North Carolina, Chapel Hill, NC; Board member, North Carolina American Indian Health Board. Amy also has an appointment as a Clinical Assistant Professor at the UNC School of Social Work. While at UNC, she served as president of the Carolina Indian Circle and was inducted into the Order of the Golden Fleece. She was also one of the four founders of Alpha Pi Omega Sorority Inc., the country's first American Indian Greek letter organization. Previously, Amy served as a project manager at the Center for Social Development at Washington University in St. Louis. In her life as an attorney, she served as a corporate attorney for five years in St. Louis where she focused on mergers and acquisitions as well as securities filings. Her area of study is asset building in tribal communities as a means toward tribal self-determination. Amy has experience working in Indian Country with asset building, grassroots giving, capacity building, and community based participatory research. As a tribal citizen, professional, daughter, wife, and mother, Amy is dedicated to serving her communities.

Amy serves on various boards and committees in North Carolina, as well as outside the state. Her service includes the G.A. Jr. & Kathryn M. Buder Charitable Foundation and the North Carolina American Indian Health Board. She also serves as a Co-Chair for the Chancellor's Task Force on UNC Chapel Hill History. Amy lives in Chapel Hill, NC with her husband, Johann, who is faculty at the UNC School of Medicine and works as a pathologist at UNC Hospitals, their 7 year old daughter Ava, and their 5 year old son Ahren.

**HESTER, THURMAN LEE, JR. (Oklahoma Choctaw) 1961-**  
(director of American Indian studies)

Born June 23, 1961, Oklahoma City, OK. *Education:* University of Oklahoma, BS (History), 1987, MS (Philosophy), 1991, and PhD (Philosophy), 1999. *Address:* 1353 Dorchester Dr., Norman, OK 73069; *Affiliation & Address:* Professor and Director of American Indian Studies Program, University of Science and Arts of Oklahoma, and Director, Meredith Indigenous Humanities Center, 17th & Grand, Davis Hall, Rm. 229, Chickasha, OK 73018 (405) 574-1289. E-mail: [fchesterl@usao.edu](mailto:fchesterl@usao.edu). Dr. Hester is the advisor to all American Indian Studies majors and is a faculty advisor to American Indian student organization on campus. He teaches Tribal Government and Law, History of Federal Indian Law, Contemporary American Indian Issues, American Indian Identity, Native American Philosophy, American Indian Art, American Indians in Film, American Indian Economics, Casino Management, Plains Indian Warfare, Removal, Native American Literature, and American Indian Education. *Other professional posts:* Director, Meredith Indigenous Humanities Center; advisor to all American Indian Studies majors; faculty advisor to American Indian student organization on campus; founding editor (along with Dennis McPherson) of *Ayaangwagmizin: The International Journal of Indigenous Philosophy*. *Past professional posts:* Taught at University of Oklahoma, 1988-94; Oklahoma City University, 1994-99; and Lakehead University (Canada). *Community activities:* Cultural Committee chair, Oklahoma Choctaw Tribal Alliance; founding board member for the Oklahoma Association for Healthcare Ethics. *Awards, honors:* Awarded the Presidential Award of Excellence for Environmental Protection Services in 1973 by President Richard M. Nixon. *Memberships:* Choctaw Code Talkers Assn; American Philosophical Assn, Wordcraft Circle of Native Writers & Storytellers; American Indian Philosophical Assn, APA Committee on the Status of American Indians. *Interests:* Indian law, philosophy. *Published work:* Political Principles and Indian Sovereignty (Routledge Press, 2001); numerous articles.

**HEYANO, ROBERT (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Ekuak, P.O. Box 530, Dillingham, AK 99576 (907) 842-3842..

**HIBBARD, JOSEPH (Dine'-Navajo)**  
(associate professor of law)

*Education:* University of Kansas, BS (Business Administration); Washburn University, JD. *Affiliation & Address:* Associate Professor of Law Advocate, School of Dine' & Law Studies, Navajo Technical University, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4154. E-mail: [jhibbard@navajotech.edu](mailto:jhibbard@navajotech.edu)

**HIBBELER, PATRICIA BARNES (Salish & Kootenai)**  
(Indian center CEO)

*Education:* University of Montana, BA (Education, 1987; Hastings College, MA (Education), 1991. *Affiliation & Address:* Chief Executive Officer (2004-present), Phoenix Indian Center, 4520 N. Central Ave., Suite 250, Phoenix, AZ 85012 (602) 264-6768; E-mail: [phibbeler@phxindcenter.org](mailto:phibbeler@phxindcenter.org). *Past professional posts:* Assistant Director, Arizona State University - Prevention Resource Center, 1991-2001; Research Coordinator, Washington University, 2001-04.

**HIBBERT, JACK (Standing Rock Sioux)**  
(professional engineer)

*Affiliation & Address:* Engineer, JF Companies, LLC, 9145 E. Kenyon Ave., Suite 200, Denver, CO 80237 Jack, for more than 30 years, has directed local & national planning, management & development of water resources, water treatment & wastewater treatment systems. *Other professional posts:* Board of Directors, Denver Urban Ditch Company; secretary-treasurer, International Institute for Indigenous Resource Management, Denver, CO. *Past professional post:* Member, Board of Directors (ten years), Native American Multicultural Education School (NAMES), now defunct.

**HICKS, LOUIS (Muscogee Creek)**  
(tribal 2<sup>nd</sup> chief)

*Education:* Rose State College, AS (Elementary Education), 1977, Northeastern State University, BS (Elementary Education), 1979, MS (Education—School Administration), 1992 *Affiliation & Address:* 2nd Chief, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7612. Hicks worked for the Muscogee (Creek) Nation from 2007 to December 2011 as the Director of the Human Development Department. He supervised seven major programs: Muscogee Language Program, Higher Education, Johnson O'Malley, Head Start, Eufaula Dorms, Reintegration and Employment and

Training. *Military service:* 1969-72 - Served in Vietnam with the 134th Assault Helicopter Company, 1st Aviation Brigade Door Gunner/Crew Chief on UH1H Huey Helicopter Awarded – Air Crewman Badge, Air Medal (14 times), Army Commendation Medal. *Memberships:* All Indian Rodeo Association of Oklahoma; Oklahoma School Board Association; Veterans of Foreign Wars Post 539; American Legion Post 213

**HICKS, MITCHELL A. (Eastern Cherokee)**  
(former tribal principal chief)

*Affiliation & Address:* Principal Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**HICKS, SARAH (Alutiiq)**  
(policy research center director)

*Education:* Goucher College, BA; George Warren Brown School of Social Work, Washington University, MA, PhD. *Affiliation:* National Congress of American Indians (Welfare Reform Program, 1997-2003; Founding Director, Policy Research Center, 2003-present), 1516 P St., NW, Washington, DC 20005 (202) 466-7767. Website: [www.ncai.org](http://www.ncai.org). She also serves as principle Investigator on a number of the Center's projects. *Past professional post:* Bureau of Indian Affairs, Washington, DC.

**HIGH, ELLESA CLAY (Eastern Shawnee)**  
(professor of English; lecturer in Native American Studies)

*Affiliation & Address:* Associate Professor of English, Eberly College of Arts & Sciences, 229 Colson Hall, West Virginia University, P.O. Box 6296, Morgantown, WV 26506 (304) 293-9722. Email: [ellessa.high@mail.wvu.edu](mailto:ellessa.high@mail.wvu.edu). *Other professional posts:* Member, Native American Studies Program Committee; lecturer in Native American Studies. Professor High teaches American Indian literature, film, and creative writing, as well as scholarly articles and chapters. Recently, she completed work focused on the indigenous history and cultures of West Virginia. *Published work:* West Virginia: Native America: A State-by-State Historical Encyclopedia, edited by Daniel S. Murphree. 3 vols. (ABC-CLIO, 2012).

**HILDEN, PATRICIA PENN (Nez Perce) 1944-**  
(professor emerita)

Born May 31, 1944, Burbank, Calif. *Education:* University of California, Berkeley, BA, 1965; University of California, Davis, MA, 1977; University of Cambridge (England), MA, 1979, PhD, 1981. *Affiliation & Address:* Professor Emerita, Ethnic Studies Dept., College of Letters & Science, University of California, 542 Barrows Hall, Berkeley, CA 94720 (510) 642-6573. E-mail: [hilden@berkeley.edu](mailto:hilden@berkeley.edu). *Research Interests:* Native American history. *Past professional post:* Associate professor, Emory University, Atlanta, GA, 1982-2009. *Other professional posts:* Fellow in History, Trinity Hall, Cambridge, England; coordinator, Special Action Tutoring Program, University of California, Davis (Office of Economic Opportunity). *Community activities:* New York University Talking Circle; Emory University Native America Awareness Month; Advisory Board, Mohawk Valley Project, 1993-94. *Memberships:* Wordcraft Circle of Native American Mentor and Apprentice Writers (regional coordinator, Northeast, 1992-93, board member, 1994-1995); American Historical Association, 1982-. *Awards, honors:* Best Article Prize, Berkshire Conference of Women Historians, 1992; Research awards from Fulbright Foundation, American Council of Learned Societies, National Endowment for the Humanities, British Academy, and Social Science Research Council. *Biographical sources:* Who's Who in the South & Southeast; Dictionary of International Biography; The Word Who's Who of Women. *Published works:* Working Women & Socialist Politics in France (Oxford University Press, 1986); Women, Work & Politics; Belgium 1830-1914 (Oxford University Press, 1993); When Nickels Were Indians: Growing Up Mixed Blood (Smithsonian Press, 1995); From A Red Zone: Critical Perspectives on Race, Politics & Culture (African World Press, 2006); Racing the West (collection of essays in progress); numerous articles & book chapters.

**HILDEBRAND, JENNIFER**  
(American Indian studies coordinator)

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**HILDERBRAND, NORMAN (Wyandotte)**  
(tribal 2<sup>nd</sup> chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Wyandotte Nation of Oklahoma, P.O. Box 250, Wyandotte, OK 74370 (918) 678-2297.

**HILL, BRYCE ANTHONY**  
(attorney)

*Education:* University of Tulsa College of Law, JD, 1985. *Affiliation & Address:* Founding Attorney, Office of Bryce A. Hill, 1511 S. Delaware Ave., Tulsa, OK 74104 (918) 584-2889. *Practicing Area:* Native American Law. *Practicing Jurisdictions:* Cherokee Nation, 2006-present; Creek Nation, 2007-present;

Oklahoma, 1985-present; 10<sup>th</sup> Circuit, 1987-present; U.S. Supreme Court, 1994-present.

**HILL, DAVID (Muscogee Creek)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7601.

**HILL, GERALD, M.D. (Klamath)**  
(Indian center director)

*Education:* University of Washington, MD; Robert Wood Johnson Clinical Scholars Program, Residency Training, UCSF/Stanford Program, 1986. *Affiliation:* Center of American Indian & Minority Health, School of Medicine, 10 University Dr., Duluth, MN 55812-2487 (218) 726-7235. Dr. Hill developed the nation's first Indian Health Pathway for Native American students, combining clinical experiences in Native communities all four years of medical school with courses & seminars in Indian health as well as education and experiences in Traditional Indian medicine and mentoring from Native physicians. He currently practices emergency medicine in St. Paul, MN, and serves on the University of Minnesota's Medical School Admissions Committee. *Past professional posts:* Faculty, University of California, San Francisco Medical School 1986-90. *Community activities:* Chair, San Francisco Native American Health Board; member, Association on American Indian Physicians (former president (2008-09); health systems consultant and member of the Klamath Tribes' Health Committee.

**HILL, GERALD L. (Oneida of Wisconsin)**  
(attorney, tribal judge)

*Affiliation:* Oneida Tribe of Wisconsin, P.O. Box 365, Oneida, WI 54155 (414) 869-2345; Prairie Band Potawatomi Nation Tribal Court, 15498 K Rd., Mayetta, KS 66509 (785) 966-2242. E-mail: [tribalcourt@pbpnation.org](mailto:tribalcourt@pbpnation.org). Website: [www.pbpnation.org/tribalcourt](http://www.pbpnation.org/tribalcourt). *Membership:* Wisconsin Indian Lawyers League.

**HILL, GREGORY**  
(executive director)

*Affiliation & Address:* Executive Director, Indian Legal Program, Sandra Day O'Connor College of Law, LAW 230, Arizona State University, P.O. Box 877906, Tempe, AZ 85287 (480) 965-6204. E-mail: [greg.hill@asu.edu](mailto:greg.hill@asu.edu).

**HILL, JANICE M. (Chilkoot)**  
(Alaskan association president)

*Affiliation & Address:* Chilkoot Indian Association, P.O. Box 490, Haines, AK 99827 (907) 766-2323. E-mail: [chilkoot@wytbear.com](mailto:chilkoot@wytbear.com). *Past professional post:* President, Klukwan Heritage Foundation, Haines, AK.

**HILL, KARL (Cayuga)**  
(administrative assistant)

*Affiliation & Address:* Administrative Assistant, American Indian & Indigenous Studies Program, G35 Goldwin Smith Hall, Cornell University, Ithaca, NY 14853 (607) 255-0570. Karl is a Sub Chief/ Faithkeeper of the Cayuga Nation Heron Clan. He joined the traditional Cayuga Nation Council in 2006. Since joining the council, he has been asked to represent the confederacy in Geneva, Switzerland in the United Nations work regarding the United Nations Declaration on the Rights of Indigenous Peoples.

**HILL, MARGO (Spokane)**  
(attorney)

*Affiliation & Address:* Attorney, Spokane Tribe, P.O. Box 100, Wellpinit, WA 99040 (509) 258-4581.

**HILL, MEGAN MINOKA (Oneida of Wisconsin)**  
(director of Honoring Nations)

*Education:* University of Colorado, BA (International Affairs); Armand Hammer United World College of the American West, International Baccalaureate degree; University of Chicago, MA (Social Sciences). *Affiliation & Address:* Director of Honoring Nations Program & Director of Programs, Harvard Project on American Indian Economic Development, John F. Kennedy School of Government, 79 JFK St., Cambridge, MA 02138 (617) 496-4229. E-mail: [megan\\_hill@harvard.edu](mailto:megan_hill@harvard.edu). *Other professional posts:* Vice-chair, Board of Directors, Rosa Minoka Hill Fund, which provides scholarship assistance to American Indian students; founder and president of Minoka Organics. *Past professional posts:* Treasurer on the Board of Native Americans in Philanthropy; director of development, University of New Mexico College of Arts and Sciences; senior program officer, Institute of American Indian Arts (IAIA), Santa Fe, NM. *Membership:* Americans for Indian Opportunity.

**HILL, RICHARD G. (Tuscarora-Oneida)**  
(tribal chairperson)

*Affiliations:* Oneida Indian Nation Business Committee, P.O. Box 365, Oneida, WI 54155 (920) 869-2214. *Past professional posts:* Special assistant, National Museum of the American Indian, Smithsonian Institution; co-chair, Committee



on Museum-Native American Collaboration, American Association of Museums; chairperson, National Indian Gaming Association, Washington, DC.

**HILL, ROBERT**  
(professor emeritus of Native American studies)

*Affiliation & Address:* Professor Emeritus of Native American Studies, Institute of Native American Studies, Peabody Hall 1625, University of Georgia, Athens, GA 30602 (706) 542-5356. E-mail: [bobhill@uga.edu](mailto:bobhill@uga.edu). Professor Hill is retired from UGA's College of Education, where he specialized in adult education. He headed INAS's project on Navajo pottery renewal. To continue preserving the Navajo pottery traditions, he partnered with his long-time pottery instructor and elder, Sarah Natani. Together they created a project for the Navajo Nation to engage in arts and cultural practices. Their aim was to strengthen community and to draw attention to the issue of endangered cultural knowledge and practices such as Navajo pottery. Dr. Hill is currently involved in a Navajo-led service learning project for high school and college students on the Navajo Reservation.

**HILL, ROBERTA (Oneida of Wisconsin)**  
(professor of English & director of American Indian studies)

*Affiliation & Address:* Professor of English & Director, American Indian Studies (1995-present), University of Wisconsin, 318 Ingraham, 1155 Observatory Dr., Madison, WI 53706 (608) 262-6211.

**HILL, ROGER (Tonawanda Seneca)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Tonawanda Band of Seneca Indians, 7027 Meadville Rd., Basom, NY 14013 (716) 542-4244

**HILL, SID (Onondaga)**  
(former tribal chief)

*Affiliation & Address:* Onondaga Nation, RR 1 Box 270-A, Nedrow, NY 13120.

**HILL, SUSAN M. (Mohawk-Haudenosaunee)**  
(director of Centre for Indigenous Studies)

*Education:* University of Michigan, BA (History); SUNY-Buffalo, MA (American Studies); Trent University, PhD (Native Studies); language immersion programs through Onkwawanna Kentyohkwa (Kanyen'keha/ Mohawk). *Affiliation & Address:* Director of Centre for Indigenous Studies, University of Toronto, Department of History & Centre for Indigenous Studies, 563 Spadina Ave. 2<sup>nd</sup> Fl., Toronto, ON M5S 2J7 (416) 978-2233; E-mail: [director.aboriginal@utoronto.ca](mailto:director.aboriginal@utoronto.ca). *Other professional post:* Board President, Native American & Indigenous Studies Association, 2020-21. *Past professional posts:* Director and Faculty, First Nations Studies Program, The University of Western Ontario, Faculty of Social Science, London, ON Canada. Professor Hill joined the University of Toronto in July 2017 and has a joint appointment with the Department of History and the Centre for Indigenous Studies. Prior to coming to University of Toronto, she served as Associate Professor of History, and Director of the First Nations Studies Program at Western University from 2010-2017 and at Wilfrid Laurier University from 2004-2010. *Research Interests:* Include Haudenosaunee history, Indigenous research methodologies and ethics, and Indigenous territoriality, with themes that benefit Indigenous communities while expanding academic understandings of Indigenous thought and philosophy. She is particularly interested in Haudenosaunee knowledge and thought, seeking to make sense of contemporary lives through an examination of how people got to where they are now, both literally and figuratively. Her 2017 book, *The Clay We Are Made Of: Haudenosaunee land tenure on the Grand River*, published by the University of Manitoba Press, takes up these themes in a provocative way. Professor Hill served as a co-editor of the 2009 Special Issue of the *American Indian Quarterly* on "Writing from Home in American Indian History". She is the recipient of several research grants from the Social Science & Humanities Research Council of Canada. In May 2016 she was featured in an article in the US-based newspaper *Indian Country Today*, "Looking for True History of Native Peoples? Five Indigenous Women Who Get It Right."

**HILL, TEHASSI (Oneida of Wisconsin)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155 (869-4420); E-mail: [rhill7@oneidanation.org](mailto:rhill7@oneidanation.org)

**HILL, VERNON (Shoshone)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Eastern Shoshone Tribe, P.O. Box 538, Fort Washakie, WY 82514 (307) 332-3532.

**HILLER, JOSEPH G. (Lakota)**  
(professor of American Indian studies)

*Education:* University of Wyoming, PhD, 2000. *Affiliation & Address:* Head, American Indian Studies Program, The University of Arizona, Harvill 216, Forbes 314, Tucson, AZ 85721 (520) 621-7201. E-mail: [jghiller@u.arizona.edu](mailto:jghiller@u.arizona.edu)

*Other professional posts:* Assistant dean for American Indian programs, College of Agriculture & Life Sciences (CALS); associate director, Arizona Agricultural Experiment Station; assistant director, Arizona Cooperative Extension. *Past professional posts:* Chair, Watershed Management and Ecohydrology Program, 2004-07) in the CALS School of Natural Resources. He administers the budgeted research programs in CALS and in the principal investigator for the Federally Recognized Tribal Extension Program (FRTEP) (website: [www.indiancountryextension.org](http://www.indiancountryextension.org)). In addition, Joe serves on several national-level consultative panels and boards that interact with tribes and the U.S. Government, states and counties, including: The President's White House Advisory Board on Tribal Colleges & Universities, The Indian Land Tenure Foundation (website: [www.indianlandtenure.org](http://www.indianlandtenure.org)). *Interests:* Agriculture and natural resources technical & policy issues, especially water, in Indian country.

**HINDS, MARITA (Tesuque Pueblo)**  
(board president)

*Affiliation & Address:* Board President, National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 544-7290. Marita has a degree in Museum Studies and a Bachelor's Degree in Art History. She worked in higher education at the Institute of American Indian Arts for a cumulative period of 18 years. She currently works at her Pueblo's Tribal Grant school, Te Tsu Geh Oweenge School. She sits on various advisory committee's in the Santa Fe community and does consulting work.

**HINTON, CHERYL M. 1953-**  
(museum director & chief curator)

Born October 24, 1953, New York, N.Y. *Education:* San Diego State University, BA & MA in Anthropology. *Affiliation & Address:* Associate Professor-Adjunct, Grossmont College, Anthropology & Cross-Cultural Studies, 8800 Grossmont College Dr., El Cajon, CA 92020 (619) 644-7454 x3478. E-mail: [cheryl.hinton@gcccd.edu](mailto:cheryl.hinton@gcccd.edu). *Past professional posts:* First Director (Emeritus)/ Curator of Collections (1999-2015), Barona Cultural Center and Museum, Lakeside, CA; Anthropologist, Palm Springs Desert Museum, 1988-92; Curator, Agua Caliente (Band of Cahuilla Indians) Cultural Museum, 1992-96; Southwest Curator, Southwest Collections and NAGPRA (Repatriation) Coordinator, San Diego Museum of Man, 1996-99. *Community activities:* Community liaison for local tribes for USD Indian Market and Festival; representative for Barona to Tribal Digital Village; Special Events Chair for Self Realization Fellowship, San Diego Temple; Indian Heritage Festival, Education Coordinator, 1993-96. *Memberships:* American Association of Museums; Tribal Museums Branch/ Diversity Coalition; Western Museums Association; Society for Applied Anthropology; American Anthropology Association. *Interests:* Self-Image of stereotypes among Indians; NAGPRA (Native American Graves Protection & Repatriation); Yoga & Eastern religious philosophies. *Publications:* The Bear Shaman Tradition of Southern California Indians (Barona Cultural Center & Museum, Publication 2001-02).

**HINTON, LEANNE**  
(professor emerita)

*Affiliation:* Dept. of Linguistics, U.C. Berkeley, Berkeley, CA 94720 (510) 643-7621. E-mail: [hintonscot@aol.com](mailto:hintonscot@aol.com). Dr. Hinton is a specialist on language revitalization. She consults with indigenous groups around the world on language maintenance & reclamation. As a founding member of "Advocates for Indigenous California Languages (AICLS)", she is involved in their language programming. Leanne has published eight books, and written numerous articles and reports on the revitalization of indigenous languages.

**HINTON, MICHAEL-COREY FRANCIS (Passamaquoddy)**  
(attorney)

*Education:* Colgate University, BA, 2008; Arizona State University College of Law, JD, 2011. *Affiliation & Address:* Associate, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4415; E-mail: [mhinton@akingump.com](mailto:mhinton@akingump.com). Mr. Hinton advises clients regarding American Indian law and Policy. *Past professional posts:* Fellow for the Senate Committee on Indian Affairs, working with former Sen. Byron Dorgan (D. ND), in addressing problems and opportunities across Indian Country; policy analyst, American Indian practice at Akin Group in 2009; participated in the ASU Indian Legal Clinic

**HIPP, JANIE SIMMS (Chickasaw)**  
(attorney; general counsel of the USDA)

*Education:* Oklahoma City University Law School, JD; University of Arkansas, School of Law, LLM (Agriculture and Food Law). *Affiliation & Address:* General Counsel, U.S. Department of Agriculture, 1400 Independence Ave., SW • Washington, DC 20250 (202) 205-1514. Before serving as CEO of the Native American Agriculture Fund, Janie Simms Hipp, a citizen of the Chickasaw Nation, was the founding director of the Indigenous Food and Agriculture Initiative at the University of Arkansas. Prior to launching the initiative, she served as national program leader for Farm Financial Management, Trade Adjustment Assistance, Risk Management Education, and the Beginning Farmer and Rancher Development programs at the United States Department

of Agriculture National Institute for Food and Agriculture. She was thereafter selected as the senior advisor for tribal relations to Secretary Tom Vilsack and director of the Office of Tribal Relations. Prior to her work in Washington, D.C., at the national level, she has enjoyed a lengthy domestic and international career spanning more than 35 years in the agriculture sector as an agriculture and food lawyer and policy expert. Her work focuses on the complex intersection of Indian law and agriculture and food law. She is the author of numerous publications, most recently joining with Wilson Pipestem, J.D., and Crystal EchoHawk to author the Feeding Ourselves report and thereafter the Regaining our Future report with Colby Duren, J.D. She serves as an advisor to the Shakopee Mdewakanton Sioux Community's Seeds of Native Health campaign and numerous other campaigns focusing on food, agriculture, health and economic development in Indian Country. Awards, honors: Received the National Center for American Indian Economic Development's 2017 Tim Wapato Public Advocate of the Year Award. Ms. Hipp teaches agricultural law and is co-founder (with Professor Jennie Popp of the University of Arkansas), of the national organization, Native Women in Agriculture. The Initiative is the first of its kind nationally, with the following goals and objectives: To increase student enrollment in the land grant universities in food and agricultural related disciplines by supporting existing students and creating early pipeline programs for youth; To create new academic and executive education programs in food and agriculture, including law, policy, and tribal governance; To directly support Indian country by providing strategic planning and technical assistance, including research and publications in the following subject areas: Tribal Governance Infrastructure to Enhance Business and Economic Development Opportunities Financial Markets and Asset Management, including Banking, Risk Management, and Stewardship of Land and Natural Resources; Health and Nutrition Policy for Tribal Community Wellness; Intellectual Property Rights and Protection of Traditional Knowledge. Until 2004 there had never been a national organization for Indian women who owned and operated farms. There are currently about 12,000 Indian women operating farms in the U.S., according to the 2002 Census of Agriculture. With the help from a three-year, \$200,000 grant from the Dept. of Agriculture, the two were able to start such a group. The group was formed in partnership with the Intertribal Agriculture Council in Billings, MT, which promotes the conservation and development of Indian farming among the 573 federally recognized tribal government and Alaskan villages. The operation of the Native Women in Agriculture will be turned over to the council in 2006.

#### HISA, CARLOS (Tigua)

(former tribal governor)

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#### HITCHCOCK, RAYMOND (Wintun)

(former rancheria chairperson)

*Affiliation & Address:* Former Chairperson, Wilton Rancheria, 9728 Kent St., Elk Grove, CA 95624 (916) 683-6000.

#### HOBENSHILED, SHARON (Gitksan First Nations)

(director of aboriginal education)

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#### HOBIA, JEREMIAH (Muscogee Creek)

(former tribal town king)

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#### HOBIA, TIGER (Muscogee Creek)

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#### HOBLET, CARLEEN (Eskimo)

(Alaskan village president)

*Affiliation & Address:* President, Native Village of False Pass, P.O. Box 29, False Pass, AK 99583 (907) 548-2227.

#### HOBOT, JOE (Hunkpapa Standing Rock Lakota)

(organization president & CEO)

*Education:* University of Minnesota, BA; University of St. Thomas, MA (Education); Hamline University (St. Paul, MN), EdD. *Affiliation & Address:* President and CEO, American Indian Opportunities Industrialization Center (OIC), 1845 East Franklin Ave., Minneapolis, MN 55404 (612) 341-3358 ext. 149; E-mail: [joeh@aioic.org](mailto:joeh@aioic.org). E-mail: [joeh@takoda.org](mailto:joeh@takoda.org). Joe has served at the OIC since 2006, previously holding the position of Director of Education. He also served as the Lead Teacher of Takoda Prep with an emphasis on Social Studies and as an instructor at the Takoda Institute. *Other professional post:*

Chair, Metropolitan Urban Indian Directors (MUID) group based in Minneapolis. Prior to being named president and chief executive officer, he held the positions of lead teacher and director of education. In those roles, he was responsible for the oversight and progress of the agency's alternative high school, its Adult Basic Education/GED program, and its accredited career college. Additionally, Dr. Hobot serves as an adjunct faculty member of the Falmouth Institute – providing national onsite trainings throughout Indian Country for tribal leadership and tribal administrators. Dr. Hobot also serves in an ongoing capacity as a consultant with the National Urban Indian Family Coalition (NUIFC) based in Seattle, Washington, where in the fall of 2017 he published a report commissioned by the NUIFC entitled *Resurgence: Restructuring Urban American Indian Education*. In 2017, Dr. Hobot was appointed by Governor Mark Dayton to serve on the Minnesota Jobs Skills Partnership's Board of Directors. In 2019, US Secretary of Labor, Eugene Scalia, appointed Dr. Hobot to the Native American Employment and Training Council. He also serves as a director on the boards of the Native American Community Development Institute, the Native American Community Clinic, and Ain Dah Yung Center. *Awards, honors:* Recipient of the Minnesota Indian Chamber of Commerce's *Bear Award*. In 2015, Dr. Hobot was the recipient of the Minnesota American Indian Chamber of Commerce's *Bear Award* for service to the American Indian community of Minnesota. In 2016, he was selected as a *40 Under 40* honoree by the Minneapolis/St. Paul Business Journal and was selected as a fellow at the Roy Wilkins Center for Human Relations and Social Justice at the Humphrey School of Public Affairs at the University of Minnesota. In 2018, Dr. Hobot was selected by the Aspen Institute for an Ascend Fellowship and in 2019 he was named a *100 People to Know in 2020* by Twin Cities Business magazine.

#### HOBSON, BARBARA (Torralba) (Comanche) 1951- (educator)

Born May 26, 1951, Lawton, Okla. *Education:* Oklahoma State University, BA, 1973; University of New Mexico, MA, 1978; University of Oklahoma, PhD, 1994. *Affiliation & Address:* Assistant Director, Native American Studies Program, Ellison Hall 212, University of Oklahoma, Norman, OK 73019 (405) 325-2324. E-mail: [bhobson@ou.edu](mailto:bhobson@ou.edu). *Past professional posts:* Counselor, Southwestern Indian Polytechnic Institute, Albuquerque, NM, 1973-77; minority counselor, University of Albuquerque, 1978-80; coordinator, Native American Program, College of Engineering, University of Oklahoma, 1985-88; Returning the Gift Native Writers Project, 1990-92. *Awards, honors:* Foundations in Native Education Fellow, 1989-93, University of Oklahoma, College of Education; American Indian Education Fellow, Dept. of Indian Education, Washington, DC, 1990-93. *Interests:* "Special area of interests - American Indian retention." *Unpublished dissertation:* Cultural Values & Persistence Among Comanche College Students, University of Oklahoma, 1994. *Published work:* "Trially Controlled Colleges: Meeting the Needs of American Indian Adults," monograph (Office of Indian Affairs, State of Oklahoma, 1991)

#### HOBSON, GEARY (Cherokee-Quapaw/Chickasaw) 1941- (professor emeritus, poet, writer/editor)

Born June 12, 1941, Chicot County, Ark. *Education:* Arizona State University, BA, 1968, MA, 1969; University of New Mexico, PhD, 1986. *Affiliation & Address:* Professor Emeritus, Dept. of English, University of Oklahoma, 760 Van Vliet Oval, Room 113, Norman, OK 73019 (405) 325-6231 (work), 1988-. *Military service:* U.S. Marine Corps, 1959-65. *Community activities:* Project Director of Returning the Gift (now called Native Writers Circle of the Americas); co-organizer of the Arkansas Band of Quapaw Indians. *Awards, honors:* Rockefeller Fellowship for Minority Scholars, 1981-82; National Endowment of the Arts grant, 1982-83; Lifetime Achievement Award from the Native Writers' Circle of the Americas in 2003. *Biographical source:* Contemporary Authors, Vol. 122. *Published works:* Editor, *The Remembered Earth: An Anthology of Contemporary Native American Literature* (University of New Mexico Press, 1979); *Deer Hunting & Other Poems* (Point Riders Press, 1990); *The Last of the Ofos* (University of Arizona Press, 2000).

#### HODGE, FELICIA SCHANCHE (Wailaki) 1949- (professor; primary care nursing)

Born January 3, 1949, Garberville, Calif. *Education:* University of California, Berkeley, MPH, 1976, Dr. P.H., 1987. *Address & Affiliation:* Director, Center for American Indian Research and Education (CAIRE), Chair, Graduate IDP, American Indian Studies, UCLA (1999-present), UCLA, 3101 Campbell Hall, Box 99999, Los Angeles, CA 90095 (310) 267-2255. E-mail: [fhodge@sonnet.ucla.edu](mailto:fhodge@sonnet.ucla.edu). *Other professional posts:* National Advisory Council for Nursing Research, NIH, 2005-2009; Peer Reviewer, National Cancer Institute, 1996-present. *Past professional posts:* Northwest Portland Area Indian Health Board, Portland, OR (evaluation coordinator, 1976-77; executive director, 1977-82); student research assistant, UC-Berkeley (while working on a doctoral degree); principal investigator, American Indian Cancer Control Project, Berkeley, CA, 1990-99; principal investigator, American Indian Women's Talking Circle, Berkeley, CA, 1993-99; director, Center for American Indian Research & Education, Western Consortium for Public Health, Berkeley, CA, 1994-1998. Consultant to agencies/projects, 1984-99; lecturer, School of

Social Welfare, UC-Berkeley, 1989-99; director, American Indian Graduate Program, UC-Berkeley, 1989-99. *Community activities*: Chairman-Board of Directors, American Indian Child Resource Center, 1990-91, 1994; Advisory Committee Member, American Indian Tobacco Education Network, 1995-99. *Membership*: National Network for Cancer Control Research Among American Indians and Alaska Native Populations; Native Researchers Network, 2000-present. *Research and Scholarship*: Dr. Hodge's research focuses on chronic health conditions and health beliefs & behaviors among American Indian and Alaskan Natives. *Current Research Grants*: Principal investigator, study based on "Reducing Symptoms Among American Indians," National Cancer Institute, 2005-2010; Principal investigator, Science of the Diabetes Wellness: American Indian Talking Circles Approach for Diabetes Prevention and Care in American Indian Communities, Centers for Disease Control (CDC) (2005-present); Principal investigator, Native Nursing Careers Opportunity Program (NNCOP), U.S. Dept. of Health and Human Service, IHS, 2003-2008. *Interests*: Cultural diversity, health education, research methods, American Indian health & healthcare. *Awards, honors*: Duncan Neuhauser Award, UC-Berkeley, 1984; Kaiser Award, Golden State Minority Foundation, Los Angeles, 1984 and 1985; IHS Scholarship, 1985 & 1986; Ruth Muskrat Bronson Memorial Scholarship, Save the Children, Westport, CT, 1986; post-doctoral Fellowship, Alcohol Research Group, UC-Berkeley, 1987; Peer Reviewer, National Cancer Institute, 1996-present; 2005-2009 National Advisory Council for Nursing Research, NIH. *Published works*: Graduate Education and Employment, A Study of American Indian & Non-Indians in the School of Public Health, UC-Berkeley, 1971-85 (UC-Berkeley, 1986); The Socio-Cultural Aspects of Disability: A Survey of Disabled Adult American Indians, monograph, with R. Edmonds (University of Arizona, 1987); Creating an Agenda for American Indian Health in the Year 2000, monograph, with A. Williams & W. Whitehorse (State of California, 1992); "Contemporary U.S. Indian Health Care," in The Native North American Almanac (Gale Research, 1994); Papers submitted & accepted for publication: "Smoking Cessation for American Indians in Northern California," and "Tobacco Use Policies & Practices in Diverse Indian Settings" (Preventive Medicine, 1994); among other articles, and professional papers.

**HODSON, CAMMERON (Winton)**  
(Rancheria vice chairperson)

*Affiliation & Address*: Vice Chairperson, Wilton Rancheria, 9728 Kent St., Elk Grove, CA 95624 (916) 683-6000; E-mail: [chodson@wiltonrancheria-nsn.gov](mailto:chodson@wiltonrancheria-nsn.gov)

**HOENIG, MICHAEL**  
(attorney; general counsel)

*Education*: Benedictine College, BA (English/History), 1997; Creighton University School of Law, JD, 2001; The University of Tulsa, LL.M., American Indian and Indigenous Law, 2004. *Affiliation & Address*: Staff Attorney, 2006-10, Senior Attorney, 2010-14; Associate General Counsel, 2014-15; General Counsel, 2015-present, National Indian Gaming Commission, 1849 C St., NW, Washington, DC 20240 (202) 632-7003. *Specialties*: American Indian & Indigenous Law, Gaming Law, & Administrative Law. Michael provides legal oversight, guidance and assistance to the Commission in carrying out its responsibilities under the Indian Gaming Regulatory Act. Prior to joining the NIGC, Michael served as Counsel to Chickasaw Nation Ambassador Charles Blackwell and as Counsel to Native Affairs Development Group, a Washington, D.C. based company focused on economic development in Indian Country. Hoenig also provided legal services to members the Muscogee Creek Nation through his work at the University of Tulsa's Boesche Legal Clinic and worked as a Clerk for the Sitka Tribe of Alaska's General Counsel. Michael received his undergraduate degree from Benedictine College, Atchison, Kas. in 1997, his Law degree from the Creighton University School of Law, Omaha, Neb. in 2001, and a Masters of Laws (LLM) in American Indian and Indigenous Law from the University of Tulsa, Okla. in 2004, where he graduated with Highest Honors.

**HOERIG, KARL A.**  
(museum director)

*Affiliation & Address*: Director, White Mountain Apache Cultural Center & Museum, P.O. Box 507, Fort Apache, AZ 85926 (928) 338-4625.

**HOEVEN, JOHN**  
(U.S. Republican Senator from ND;  
chairperson, U.S. Senate Select Committee)

Born & raised in Bismark, N.D. *Education*: Dartmouth College, BS, 1979; Northwestern University, MBA, 1981. Senator John Hoeven is North Dakota's senior senator and was reelected to his second Senate term in 2016. *Affiliation & Address*: Chairperson, U.S. Senate Select Committee on Indian Affairs (January 2017), 838 Hart Office Bldg., Washington, DC 20510 (202) 224-2251. As Chairperson, Senator Hoeven is focused on addressing the issues of job creation, natural resource management and improving Indian health care, education, public safety and housing. He believes creating jobs and economic opportunities in the nation and in Indian Country will help families and communities succeed. Prior to his election to the Senate, Senator Hoeven served as governor of North Dakota for a decade, during which time he also

served as Chairman of the North Dakota Indian Affairs Commission. Under his leadership, the state expanded and diversified its economy and gained thousands of new jobs and rising incomes. In addition to the Indian Affairs Committee, Senator Hoeven serves on the Senate Appropriations, Agriculture, Energy and Natural Resources and Homeland Security & Governmental Affairs committees.

**HOFFMAN, ROSS**  
(professor of First Nations Studies)

Born & raised in Ontario, Canada. *Education*: Trent University, BA (Native Studies), PhD (Native Studies); University of Victoria, M.Ed. *Affiliation & Address*: Assistant Professor and Program Chair, First Nations Studies Department, University of Northern British Columbia, 3333 University Way, Prince George, B.C. V2N 4Z9 Canada (250) 960-5242. E-mail: [Hoffman@unbc.ca](mailto:Hoffman@unbc.ca). *Other professional post*: Research Partner, Traditional Ecological Knowledge Stream. He has worked within Wet'suwet'en, Gitksan and Cree communities on a variety of community-based research projects in the areas of education, language and culture, and health & wellness.

**HOFSTETTER, ANDREW (Warm Springs Confederated Tribes)**  
(gaming network chairperson)

*Affiliation & Address*: Chairperson (2015-present), Tribal Gaming Protection Network (TGP), c/o BlueBird CPAs, 5585 Kietzke Lane, Reno, NV 89511 (775) 827-5999. He helped form the National Indian Casino Safety Association (NICSA) under the TPGN with an emphasis on health and safety, risk and liability. In December 2016, Andrew accepted an appointment to the University of Las Vegas (UNLV) Advisory Board of Directors, for the UNLV Gaming Program.

**HOGEN, PHILIP N. (Oglala Lakota)**  
(attorney)

*Education*: Augustana College, BA, 1967; University of South Dakota, JD, 1970. *Affiliation & Address*: Of Counsel, Hogen Adams PLLP, 11312 N. High Meadows Dr., Black Hawk, SD 57718 (605) 787-6901. E-mail: [phogen@hogenadams.com](mailto:phogen@hogenadams.com). A former Chairman of the National Indian Gaming Commission, Mr. Hogen specializes in intergovernmental relations, litigation, tribal gaming, gaming development, and gaming regulation. Before moving into private practice in 2009, Phil spent 25 years in the Federal government. That service began when he served as the first Administrative Assistant to then Congressman Jim Abdnor in 1973. Thereafter, he was appointed by President Ronald Reagan to serve as the United States Attorney for South Dakota, a position he held from 1981-1991. During his service as United States Attorney, Philip served as the Chairman of the Department of Justice, Indian Affairs Subcommittee of the Attorney General's Advisory Committee. In 1995, Interior Secretary Bruce Babbitt appointed Mr. Hogen to serve as an Associate Commissioner on the National Indian Gaming Commission. He served in that position from 1995-1999. He returned to the private practice of law in Rapid City, only to be called on to serve as the Associate Solicitor for the United States Department of the Interior, in 2001, a position he held until he was again appointed to the National Indian Gaming Commission, this time by President George W. Bush and as the Commission's Chairman. Mr. Hogen served as the Chairman of the National Indian Gaming Commission for seven years, the longest serving Chairman of that body. During his service, Mr. Hogen oversaw the most dramatic sustained growth in Indian gaming in its history. During this period of change and growth, Mr. Hogen provided assistance to Tribes nationwide to ensure that the dramatic growth was accompanied by thorough and effective tribal regulation. Mr. Hogen has presented on topics relating to Indian Gaming regulation and governance for years and throughout Indian Country. He is active in his profession and in his community, serving as a founding incorporator and director of the South Dakota Indian Country Bar Association. *Awards, honors*: Rising Star, Minnesota Super Lawyers Magazine (2005-2006, 2008-2009, 2011-2013).

**HOGEN, VANYA S. (Oglala Lakota)**  
(attorney)

*Education*: University of Minnesota, BA, 1990; University of Minnesota Law School, JD, 1993. *Affiliation & Address*: Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9103. E-mail: [vhogen@hogenadams.com](mailto:vhogen@hogenadams.com). Vanya has practiced Indian law for almost 20 years, representing tribal governments and their business partners. Vanya maintains an active transactional practice, focusing primarily on Indian gaming, financing, and tribal economic development. She regularly assists clients with business transactions in Indian country, including advising them on appropriate business structures, guiding them through environmental & other regulatory-compliance issues, and negotiating and drafting contracts. She has worked closely with tribal governments to draft and enact tribal codes and ordinances involving a broad range of subjects, such as tribal-court systems, enrollment, family law, environmental laws, & secured transactions. She has also assisted with Secretarial elections and amending tribal constitutions. *Areas of Practice*: Civil Litigation, Environmental Law, Finance, Gaming Law, Indian/Tribal Law. She won a victory in the South Dakota Supreme Court that stopped South Dakota



from imposing its motor-fuel tax on Indian reservations in the state. *Other professional posts:* Judge for the Shakopee Mdewakanton Sioux Community Tribal Court; member of the Board of Trustees for the Nature Conservancy (MN, SD & ND chapter); serves on the Board of Governors for the University of St. Thomas School of Law; frequent speaker at Indian-law seminars around the country. *Past professional post:* Partner, Jacobson, Buffalo, Magnuson, Anderson & Halloran, P.C., St. Paul, MN. *Awards, honors:* Vanya was named as "Lawyer of the Year" in Native American Law for Minneapolis in 2012, & has been named as a "Super Lawyer" in Minnesota 13 times, as a "Best Lawyer" in Native American law in 2009-2022, and is AV-rated by Martindale Hubbell. She is a frequent speaker at Indian-law seminars around the country and serves as a judge for the Shakopee Mdewakanton Sioux Community Tribal Court.

**HOGUE, J. RENEE (Chickasaw)**  
(Indian academic services director)

*Education:* East Central University, BS (Mathematics), 1990, MS (Human Resources Administration), 2007. *Affiliation & Address:* Director, Native American Student Services, East Central University (ECU), Horace Mann Bldg., Rm. 318B, Ada, OK 74820 (580) 559-5671. *Past professional posts:* Project director, Native American Voices Project, ECU (a grant funded through the U.S. Dept. of Education); Recruitment and Retention coordinator for the Chickasaw Nation Division of Education on the ECU campus (four years); programmer and project manager for the Chickasaw Nation Information Technology Department (six years).

**HOHAG, ANNA (Bishop Paiute/Shoshone)**  
(attorney)

Born and raised in Bishop, California. *Education:* University of Arizona School of Law, JD, 2017 (Certificates in Indigenous Peoples Law & Policy & Water Policy). *Affiliation & Address:* Legal Fellowship, California Indian Legal Services, 873 Main St., Suite 120, Bishop, CA 93514 (760) 873-3581. E-mail: [ahohag@ndnlaw.com](mailto:ahohag@ndnlaw.com). During law school she clerked for the Tohono O'odham Nation Legislative Counsel, the Prosecutor's Office for the Pascua Yaqui Tribe, and Procopio, Cory, Hargreaves, Savitch, LLP, a law firm in San Diego. She also provided AIPRA will drafting services to community members of the Tohono O'odham Nation and Pala Band of Mission Indians.

**HOHL, CINDY**  
(Indian library association president)

*Education:* Friends University, BS (Organizational Administration), 2012; Baker University, MBA, 2016; Wayne State University, MS (Library Science), 2020. *Affiliation & Address:* Director of Branch Operations, Kansas City Public Library, Kansas City, MO. *Other professional post:* President (2020-21), American Indian Library Association, (2020-21) E-mail: [ailaprez2020@gmail.com](mailto:ailaprez2020@gmail.com). *Past professional posts:* Customer Experience Manager, Topeka & Shawnee County Public Library, 2014-17; Director of Marketing and Communications, Golden Eagle Casino, 2013-14; Casino Marketing Host, Sac and Fox Casino, Powhattan, KS, 2010-11; Casino Marketing Host, Isle of Capri Casino, Kansas City, MO, 2007-09; Executive Casino Marketing Host, Caesars Entertainment, 2004-07. Cindy is passionate about supporting Native communities through the study of leadership, tribal sovereignty, and federal Indian law with the goal of always providing thoughtful service to others.

**HOIG, STAN**  
(professor emeritus)

*Affiliation:* Professor Emeritus of Journalism, University of Central Oklahoma, Edmond, OK. *Published works:* The Sand Creek Massacre (University of Oklahoma Press, 1961); The Peace Chiefs of the Cheyenne (U. of Oklahoma Press, 1980); Tribal Wars of the Southern Plains (U. of Oklahoma Press, 1993); Beyond the Frontier: Exploring the Indian Country (U. of Oklahoma Press, 1998); The Western Odyssey of John Simpson Smith: Frontiersman & Indian Interpreter (U. of Oklahoma Press, 2004).

**HOKOWHITU, BRENDAN (Metis)**  
(dean of Native studies)

*Affiliation & Address:* Dean, Department of Native Studies University of Alberta, 2031 Pembina Hall, Edmonton, AB T6G 2H8 (780) 492-2991. E-mail: [nsdean@ualberta.ca](mailto:nsdean@ualberta.ca).

**HOLBROOK, KENNETH (Maidu)**  
(executive director)

*Affiliation & Address:* Executive Director, Maidu Summit Conservancy, 289 Main St., Chester, CA 96020 (916) 258-2299 E-mail: [director@maidusummit.org](mailto:director@maidusummit.org).

**HOLLOW, WALTER B., M.D. (Assiniboine-Sioux)**  
(physician, family practitioner)

*Education:* University of Washington School of Medicine, MD. *Affiliation & Address:* Family Practitioner, Group Health Cooperative, 9800 4<sup>th</sup> Ave. NE, Seattle, WA 98115 (206) 302-1248. *Other professional post:* Dr. Hollow developed the Native American Center of Excellence in 1992 and served as

director until 2001. He is now the director of faculty development and is an active instructor for the Indian Health Pathway. *Other professional posts:* Board member of Seattle Indian Health Board and is presently working with the WWAMI Workforce Research Program at the University of Washington and studying workforce issues and higher education for Native American students. *Past professional post:* Board President, The Association of American Indian Physicians, 2019-20. *Awards, honors:* Dr. Hollow was the first American Indian graduate from the UW School of Medicine.

**HOLM, TOM (Creek/Cherokee)**  
(writer, professor)

*Education:* University of Oklahoma, PhD, 1978. *Affiliation & Address:* Professor (1980-present), American Indian Studies Program, The University of Arizona, Harvill 218, Box 210076, Tucson, AZ 85721 (520) 621-7108. E-mail: [holm@email.arizona.edu](mailto:holm@email.arizona.edu). *Other professional posts:* Professor Holms is a reviewer for several academic presses & journals and is an advisory board member of Red Ink and Wicazo Sa Review. *Past professional posts:* In 1982, Professor Holm, Robert Thomas, Larry Evers, Vine Deloria, Jr., Emory Sekaquaptewa & N. Scott Momaday developed the M.A. program in American Indian Studies at the University of Arizona. Professor Holm has served on numerous Native American boards, panels, and working groups. In the 1980's he served as an advisor for the Readjustment Counseling Services and as a member of the Native American commission on veterans' affairs for the VA. *Military service:* U.S. Marine Corps (Vietnam Vet). *Awards, honors:* Twice the recipient of the Outstanding Native American faculty award, he has also been selected for an Excellence in Teaching Award during the U of A's "Year of the Undergraduate." In 2004, he was honored with the Graduate College's Outstanding Teaching and Mentoring Award. His book, Strong Hearts, Wounded Souls was a finalist for the Victor Turner Prize in ethnographic writing in Canada. In 2001, he was appointed to the Council of One Hundred Chiefs, Leaders, and Scholars for the American Indian Graduate Center in Albuquerque, NM, the organization that handles the Gates Millennium and American Indian Scholarship Fund scholarships. *Interests:* Federal Indian policy, colonization of Native peoples; Vietnam Era Veteran. *Published works:* Strong Hearts, Wounded Souls: Native American Veterans of the Vietnam War (University of Texas Press, 1996); The Great Confusion in Indian Affairs: Native American & White in the Progressive Era (University of Texas Press, 2005); children's book - Warriors and Code Talkers: Native Americans & World War II (Chelsea House/Facts on File), 2006); The Osage Rose (mystery) (University of Texas Press, 2008). Professor Holm has published over 50 articles, books, pamphlets, government reports, book reviews and essays, editorials and book chapters. His most recent articles & book chapters have dealt with the historical militarization of Native American peoples and the development of the "Peoplehood Matrix" as a theoretical construct for Native American/Indigenous Peoples Studies.

**HOLMES, FRANCES KAY (Muscogee)**  
(professor of Native American & Indigenous studies)

*Education:* Arizona State University, BA, 1983; University of California, Davis, MA, 2006, PhD, 2013. *Affiliation & Address:* Assistant Professor of Native American & Indigenous Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-7227. E-mail: [fkholmes@fortlewis.edu](mailto:fkholmes@fortlewis.edu). *Expertise:* Contemporary Native Issues: Identity, Urban Issues, Art, Film, Native Thought, and Philosophy/Epistemology; Native American History: National contexts, California, Lakota, and Southeastern Tribes; Research Methodologies: Education: Indigenous Foundations/ History, Critical Curriculum, Critical Pedagogy, and Social Justice

**HOLMES, WALTER F. (Crow)**  
(consultant, paralegal)

*Affiliation & Address:* Consultant and paralegal, Albietz Law Corporation, 2001 N St., Suite 100, Sacramento, CA 95814 (916) 442-4241. Mr. Holmes was former chief of Lands & Minerals for the State of California's Bureau of Land Management (BLM). He has 36 years of experience in minerals & lands adjudication with the BLM, and was responsible for program implementation as well as policy determination. *Awards, honors:* In 1983, Mr. Holmes received the U.S. Dept. of the Interior's highest honor for "Superior Service."

**HOLSEY, SHANNON (Stockbridge-Munsee Mohican)**  
(tribal president)

*Affiliation & Address:* President, Stockbridge-Munsee Community Band of Mohican Indians, P.O. Box 70, Bowler, WI 54416 (715) 793-4111. E-mail: [Shannon.holsey@mohican-nsn.gov](mailto:Shannon.holsey@mohican-nsn.gov). *Other professional post:* Tribal Advisor, Blue Stone Strategy Group, Irvine, CA. Holsey is dedicated to her community also serving as Vice President of the Great Lakes Inter-Tribal Council, which represents eleven-member tribes with a land base of about 1 million acres spanning 45 counties. She was appointed to the Wisconsin State Legislature's Special Committee on State-Tribal Relations. Tribal leadership advisor to Marquette Council on Native American Affairs. President of nonprofit Dream Catchers Association. NCAI Midwest Region Area Vice President, Tribal Technical Advisory Group, Midwest Region of Sovereign Tribes, Secretary, Lectures on self-governance, tribal sovereignty, organization management,

leadership and women's advocacy. She has experience in the hospitality industry as well having previously served as Director of hospitality at the North Star Mohican Casino. Executive Director of Red Lake Nation's Boys and Girls Club, Interim Director of Education, Employment and Training and Cultural Affairs for the Stockbridge-Munsee tribe.

**HOLTON, GARY**  
(professor of linguistics)

*Education:* University of Alaska, BS (Linguistics); University of California, Santa Barbara, PhD (Linguistics). *Affiliation & Address:* Professor of Linguistics, Alaska Native Language Center (Anchorage, AK) & Director, Alaska Native Language Archive, 306B Brooks/401 Brooks, University of Alaska, Fairbanks, Box 757680, Fairbanks, AK 99775 (907) 474-6585. E-mail: gmholton@alaska.edu. As a documentary linguist, his work focuses on the documentation & description of indigenous languages, especially Dene (Athabaskan) languages of Alaska. He is involved in geolinguistic research and is leading a project to revise the Alaska Native Languages map.

**HOLTON, KERRY (Wələkɪshku) (Delaware)**  
(former tribal president)

*Education:* Kennesaw State University, BA. *Affiliation & Address:* Former President, Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448. E-mail: [kholtan@delawarenation.com](mailto:kholtan@delawarenation.com).

**HOLTSOI-ROBBINS, EUNICE (Navajo)**  
(registrar/student affairs)

*Address & Affiliation:* Cook College & Theological School, 708 S. Lindon Lane, Tempe, AZ 85281 (602) 968-9354. *Interests:* Give Native American presentation especially about the Navajo Tribe.

**HOLVE, STEPHEN A.**  
(MD, FAAP, Consultant)

*Education:* Stanford University, MA (Religious Studies); University of California, San Diego Medical School, MD; Pediatric Residency, University of Colorado. *Affiliation & Address:* Chief of Pediatrics, Tuba City Regional Health Care, P.O. Box 600, Tuba City, AZ 86045 (928) 283-2501. *Other professional posts:* Chief Clinical Consultant in Pediatrics, Indian Health Service; member, Committee on Native American Child Health. Steve has worked in clinical pediatrics on the Navajo Nation for the past 30 years. His areas of interest include desert envenomations, heritable illnesses in Native Americans, pediatric oral health, and the Reach Out and Read program.

**HOLY EAGLE, CLEM (Wanbii Wakan) (Oglala Lakota) 1969-**  
(dancer)

Born July 24, 1969, Pine Ridge, S.D. *Address:* P.O. Box 167, Wanblee, SD 57577 (605) 462-6724. Clem is a Hoop Dance performer, and a known expert on Lakota culture and heritage. Holy Eagle focuses on the deepening of Lakota values and Lakota customs in his performances.

**HOMER, ELIZABETH LOHAN (Osage of Oklahoma)**  
(principal attorney)

*Education:* University of Colorado, Boulder, BA, 1979; The University of New Mexico School of Law, JD, 1989. *Affiliation & Address:* Principal Attorney (2003-present). Homer Law, 1730 Rhode Island Ave., NW Suite 501, Washington, DC 20036 (202) 955-5601; E-mail: [ehomer@homerlaw.com](mailto:ehomer@homerlaw.com). *Past professional posts:* Vice Chairperson, National Indian Gaming Commission, 1999-2002; director, Office of American Indian Trust, 1994-99; Assistant District Attorney, 1989-92, Special Attorney, U.S. Department of Justice, 1992-94. Homer Law is dedicated to serving the interests of justice, equality, and economic sustainability for American Indian and Alaska Native tribal governments. Principles of sovereignty, community, and adherence to fundamental principles of Indian law guide our practice. We are committed to the principle of tribal sovereignty; the integrity of tribal government; and the advancement of tribal economies. Homer Law upholds these principles through unmatched commitment to our clients, personal service, and passionate advocacy. *Specialties:* Homer Law, CHTD., a professional services corporation, is a Washington, D.C.-based law firm. The firm's practice primarily focuses on cases, matters, and issues arising under federal law as it applies to American Indian and Alaska Native tribal governments, enterprises, and organizations in such areas as: Gaming; Business; Economic Development; Administrative Law; Environmental Law; Government Relations; Tribal Government Development

**HOMER, NICOLE M. (Ho-Chunk)**  
(attorney; tribal counsel)

*Education:* American University, BA (Law), 2003; Syracuse University (Visiting Student, Law, 2005; Loyola University of New Orleans, JD, 2006. *Affiliation & Address:* Tribal Counsel, Ho-Chunk Nation Department of Justice, 9814 Airport Rd., P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. *Past*

*professional posts:* Judicial Law Clerk, Ho-Chunk Nation Tribal Court, 2006-07; Registered Legal Services Attorney, California Indian Legal Services, 2008.

**HOMER, VERONICA (Mohave/Shasta)**  
(president of Indian organization)

*Affiliation & Address:* Co-President, Women Empowering Women for Indian Nations (WEWIN), P.O. Box 556, Klamath, CA 95548 (320) 532-4709.

**HONANIE, DELBRIDGE COOCHSIWUKIOMA (Hopi)**  
(artist)

*Address:* 1819 N. Turquoise Dr., Flagstaff, AZ 86001 (928) 779-5500. Mr. Honanie produces traditional Hopi cottonwood root sculptures, relief sculptural wall hangings, and paintings.

**HONANIE, ERIC (Navajo/Hopi/Choctaw)**  
(director of operations)

*Affiliation & Address:* Director of Operations, United American Indian Involvement, 1125 W. 6<sup>th</sup> St., Los Angeles, CA 90017 (213) 202-3970. Mr. Honanie has managed various facility and logistical support duties serving all programs at UAI. Mr. Honanie has been responsible for Vehicle Management, as well as Facilities Management. He has a strong passion for Emergency Planning and is the agency Safety Compliance Officer. He is also a Community Emergency Response Team (CERT) member and has attended national training provided by the Federal Emergency Management Agency (FEMA). Currently, Mr. Honanie is a Board Member of the Emergency Network of Los Angeles.

**HONANIE, HERMAN G. (Hopi)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Hopi Tribal Council, P.O. Box 123, Kykotsmovi, AZ 86039 (928) 734-2441.

**HONANIE, WENDELL (Hopi)**  
(BIA agency supt.)

*Affiliation & Address:* Superintendent, Hopi Agency, Bureau of Indian Affairs, P.O. Box 158, Keams, Canyon, AZ 86034 (928) 738-2228.

**HONGEVA-CAMARILLO, GERI (Deni'-Navajo)**  
(board president)

*Education:* Northern Arizona University, BFA (Visual Communication). *Affiliation & Address:* President, Arizona American Indian Tourism Association (AAITA) P.O. Box 2683370 N. Hayden Rd. #123 • SCOTTSDALE, AZ 85251. (408) 458-5863; Hongeva has worked for Navajo Parks & Recreation and Navajo Division of Natural Resources for a total of 8 years, she has heavily promoted travel and tourism on Navajo Nation. Hongeva has also worked with NAU Anthropology for nine years and is very knowledgeable of Native American Cultural Preservation. She speaks Navajo fluently, and is most recently known for her voice as C3PO in the Star Wars: Episode IV New Hope dubbed in the Navajo language, which has gained international attention for the Navajo Tribe and its language preservation. Hongeva has also coordinated the Monument Valley Balloon Event consecutively for four years and continues to promote tourism on Navajo country. AAITA member since 2008. Hongeva is Yei Dine Tachiniini (Red Running Into The Water Clan) born for Tsenjinkini (Cliff Dwelling Clan). Her maternal grandfathers are Kinlichii'nii (Red House People) and her paternal grandfathers are Bihh Bitoo'nii (Deer Spring Clan) and originally from Black Mesa, Az.

**HONRADO TAMARA (Six Nations Mohawk in Canada)**  
(attorney)

*Education:* Taylor University, BA (International Business), 2002; Southwestern Law School, JD, 2015. *Affiliation & Address:* Staff Attorney (2016-present), California Indian Legal Services, 324 F St., Suite A, Eureka, CA 95501 (707) 443-8397. Tamara is passionate about tribal rights and Federal Indian Law and is excited to put her passion to work with CILS. During law school, she externed at the Children's Court in Monterey Park and assisted with updating ICWA related educational materials for court members. In addition, she was selected as an advocate for the Trial Advocacy Honors program and competed with other law schools representing both plaintiff and defense in civil actions. After graduation, she earned a certificate in Contemporary Native Nations from UCLA and was a fellow with the American Board of Trial Attorneys.

**HONYOUTI, HARVEY A. (Loma'oo yee) (Hopi)**  
(teacher/coach)

*Address:* P.O. Box 998, Keams Canyon, AZ 86034 (520) 738-5285. *Affiliations:* Arizona Coaches Association, 1986-; Arizona Track Coaches Association, 1986-. *Community activities:* Local youth projects.

**HOOBAN, HOMER, II "LOUIS" (Flying Eagle) (Bannock) 1943-**  
(publishing, educator, speaker, writer)

Born June 21, 1943, Coeur d'Alene, Idaho. *Education:* Idaho State University, BA, 1966, MEd, 1969; University of Wyoming, EdS, PhD (Psychology), 1971.

*Address:* 1572 Oakwood, P.O. Box 752, McCall, ID 83638 (208) 315-0916. *Affiliations:* CEO, Indian Heritage Council, McCall, ID. *Other professional posts:* Publisher, Native American Publishing, 1990-; board of directors, Native American University. *Community activities:* Sponsored numerous Native American events; involved in kayak & canoe instruction. *Awards, honors:* Poet Laureate of the Native Americans, 1988 - World's Fair Site of National Powwow - Knoxville, TN; Poet of the Year, Writer of the Year, Publisher of the Year; Indian Heritage Council Award for Literature; Eagle Award from Aniyonwiya Nation, a Native American think tank; Floating Feather Writing Award; Tennessee Coach of the Year, 1992; Tennessee Counselor of the Year, 2001. *Community activities:* Director of the Youth Indian League; National Powwow Coordinator. *Membership:* Native American Writers Guild; Indian Heritage Council; Native American Poets Association; National Education Association; Counselors & Coaches Association; Writers League; Publishers of America. *Interests:* Native Americans; writing, poetry, reading, travel, publishing, powwows & festivals.

**HOOD, RANCE (Comanche)**  
(artist)

*Address:* Rance Hood Studio, P.O. Box 73, Denison, TX 75021 (903) 463-6020. *Art:* Original paintings, limited edition offset prints, serigraphs, and Giclee prints; posters and note cards. *Published work:* Rance Hood: Mystic Painter (University of New Mexico Press).

**HOPKINS, DELBERT, JR. (Sisseton Wahpeton Oyate)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [chairman@swonnsn.gov](mailto:chairman@swonnsn.gov).

**HOPKINS, HARVEY (Pomo)**  
(rancheria chairperson)

Born in Santa Rosa, Calif. *Affiliation & Address:* Chairperson (2004-present), Dry Creek Rancheria Band of Pomo Indians, P.O. Box 607, Geyserville, CA 95441 (707) 431-2388. *Other professional posts:* Chair, River Rock Entertainment Authority Board of Directors, 2004-present.

**HOPKINS, JAMES C. (Algonquin/Metis)**  
(associate clinical professor; attorney)

*Education:* University of Toronto, B.A., 1993, LL.B., 1996; Harvard Law School's joint Masters of Laws & International Tax Program (LL.M/ITP), June 2000. *Address & Affiliation:* Associate Clinical Professor, Indigenous Peoples Law & Policy Program, James E. Rogers College of Law, The University of Arizona, Rountree Hall 209, Tucson, AZ 85721 (520) 621-7669. E-mail: [hopkins@law.arizona.edu](mailto:hopkins@law.arizona.edu). *Past professional posts:* Assistant professor, Faculty of Law, University of Alberta; law clerk, Ontario Superior Court of Justice. *Awards, honors:* Recipient of the Harvard University International Tax Program's Award for Excellence in Research & Writing for his graduate thesis titled, "Democratization by Taxation: Democratic Experimentalism in Aboriginal Canada"; 1999 Massachusetts Indian Association Scholar. *Interests:* The intersection between trade, tax and Aboriginal law.

**HORN, LACEY A. (Cherokee)**  
(chief executive officer)

*Education:* Southern Methodist University, BA (Financial Consulting), 2004, MA (Accounting), 2005. *Affiliation & Address:* Chief Executive Officer, Native Advisory LLC. Website: [www.nativeadvisory.com](http://www.nativeadvisory.com). *Other professional post:* Founder, Native Opportunity Zone Fund, 2019-present. *Past professional post:* Treasurer & Chief Financial Officer, Cherokee Nation, 2011-19. Lacey is a visionary creator, thought leader and financial expert. These talents converge for the benefit of humanity, as her storied career is evidenced by optimal solutions and ideal outcomes. Lacey is the CEO of Native Advisory - a strategic financial consulting firm. Through this work, she advises Tribal Leaders on best practices so that they can accomplish True Tribal Sovereignty, a multi-level approach to a thriving tribal existence. She is also the founder of the Native Opportunity Zone Fund LLP, and in the summer of 2020, she merged the NOZF for greater scale with Verte OZ Fund. Her most recent role was serving as the Treasurer of the Cherokee Nation, the largest federally recognized Native American tribe. She oversaw all financial functions of the tribal government, including the tribe's \$1.2B annual budget - a budget that doubled during her term of 2011-2019, enabling exponential expansion of services to the Cherokee People. Lacey's efforts were integral to a \$400M capital and IT expansion of the Nation's health care system, which is the largest of its kind. She produced 8 years of perfectly clean audits, upgraded the Nation's bond rating, and modernized the Nation's treasury and investment strategies. She began her career with Hunt Oil and KPMG Chicago as an auditor and is a licensed CPA. Lacey serves on several advisory committees including the U.S. Treasury Tribal Advisory Committee, which she serves as Chairperson. She serves on the board for the Oklahoma Center for Nonprofits and is the Chairwoman for the Native American Rights Fund. *Awards, honors:* A heavily decorated professional, the Native American Finance Officers

Association selected Lacey as "Executive of the Year" in 2014 and she appeared in two 40 Under 40 lists: NCAIED in 2015 and *Oklahoma Magazine* in 2012. She has two degrees from SMU and was named SMU's 2017 "Emerging Leader." Lacey was recently featured on the December 2018 cover of *Native Business Magazine*.

**HORNETT, DANIELLE M. (Anishinaab, Ojibwe)**  
(educator, author)

Born & raised on the Bad River Reservatiinn in northern Wisconsin. *Past professional post:* Present, Lac Courte Orielles Ojibwa Community College, Hayward, WI. *Published work:* Sage Dreams, Eagle Visions (American Indian Studies), (Michigan State University Press, 2004).

**HORSE CAPTURE, GEORGE, JR. (A'ani Gros Ventre)**  
(former tribal vice president)

*Affiliation & Address:* Former Vice President, Fort Belknap Indian Community, RR 1 Box 66, Harlem, MT 59526 (406) 353-8472.

**HORSE, MICHAEL (Yaqui/Zuni/Mescalero)**  
(jeweler, artist, actor, activist)

Born near Tucson, Ariz. Website: [www.michaelhorse.com](http://www.michaelhorse.com). His works of art have been shown in galleries throughout the world, and are currently available at the Southwest Museum in Los Angeles, the Autry Museum of Western Heritage in Los Angeles, the Eiteljorg Museum in Indiana, Kiva Fine Art Gallery in Santa Fe, and Gathering Tribes Gallery in Albany, California. As an actor, he has appeared in many movies and on television, his work on *Twin Peaks* (1990), *Passenger 57* (1992) and *The Legend of the Lone Ranger* (1981).

**HORSE, PERRY G. (Kiowa)**  
(college president)

Born in Carnegie, Okla. *Education:* Harvard University Graduate School of Education, MEd; University of Arizona, PhD. *Address & Affiliation:* President, Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87508 (505) 988-6463. *Past professional activities:* Has worked in Indian post secondary education for the past 24 years including management of community college development programs; has consulted on strategic and institutional planning & staff development for a number of tribal colleges across the country; was instrumental in developing the American Indian Higher Education Consortium; was an advisor to The MacArthur Foundation on funding for tribal colleges and the Albuquerque Public Schools on developing an American Indian cultural curriculum; has taught tribal government and Federal Indian Law for the Institute for Development of Indian Law, Oklahoma City, OK; and most recently, has been in charge of leadership & management development at Sandia National Laboratories in Albuquerque, NM.

**HORSE, RONNIE JO (Oglala Lakota)**  
(executive director)

Born in Rapid City, S.D. and raised in Southeastern Montana near the Northern Cheyenne Reservation. *Education:* Chief Dull Knife College, AA (General Studies); Montana State University-Bozeman, BA (History); Sandra Day O'Connor College of Law, Arizona State University MA (Legal Studies with focus on Tribal Policy, Law and Government from the. *Affiliation & Address:* Executive Director, Western Native Voice, 310 N. 27<sup>th</sup> St., Billings, MT 59101 (800) 729-3540 (406) 869-1938.

**HORSECHIEF, REBEKAH (Osage)**  
(association program coordinator)

*Education:* University of Pennsylvania, Fellowship, Historic Preservation and Conservation, 2006; University of Oklahoma, MLS (Indigenous Peoples Law), 2018. *Affiliation & Address:* Program Coordinator (2018-present), National American Indian Court Judges Association, 1942 Broadway, Boulder, CO 80302. *Past professional posts:* Program Coordinator, Center for Native American and Indigenous Studies, University of Colorado, Boulder, 2015-16; Education Division Director, Pawnee Nation of Oklahoma, 2013-14; Osage Nation (Office/Web Manager, 2010-13; Recruiter, Osage Language Instructor, 2007-10.

**HOSKIN, CHUCK, JR. (Cherokee)**  
(principal chief)

*Education:* University of Oklahoma, BA; University of Oklahoma College of Law, JD. *Affiliation & Address:* Principal Chief (2019-present), Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. E-mail: [chuck-hoskin@cherokee.org](mailto:chuck-hoskin@cherokee.org). Prior to being elected Principal Chief, he served as the Cherokee Nation Secretary of State. As Principal Chief, he has increased minimum wage at Cherokee Nation and Cherokee Nation Businesses and secured the largest language investment in the tribe's history to expand Cherokee language education and preservation. Chief Hoskin also appointed the tribe's first delegate to the U.S. Congress, doubled Cherokee Nation's funding for career tech education, and established the Housing, Jobs and Sustainable Communities Act to repair hundreds of homes for Cherokees elders as well as public community buildings across the tribe's 14-county



jurisdiction. Additionally, as Secretary of State, Hoskin worked to secure funding from the federal government to fund a billion-dollar joint venture investment in better health care for all Cherokees. He has also served as Cherokee Nation's strongest advocate on sovereignty protection. He formerly served as a member of the Council of the Cherokee Nation, representing District 11 for six years, and served his final two years as Deputy Speaker. On the council, he worked with his fellow council members to start building homes for Cherokees again, increased education funding and sponsored legislation to expand health care service through casino dollars Chief Hoskin has testified at the United Nations on behalf of the Cherokee Nation and serves on multiple boards and commissions, including the United States Health and Human Services Secretary's Tribal Advisory Committee. Chief Hoskin is from the Vinita community, where he lives with his family. He is a member of the Cherokee Nation and Oklahoma Bar Associations.

**HOSTLER, HEATHER (Hoopa)**  
(chief deputy-tribal advisor to the Governor)

*Education:* Humboldt State University, BA (American Indian/Native American Studies Law & Government), 2005. *Affiliation & Address:* Director, Office of Tribal Affairs, California Department of Social Services, 744 P St., Sacramento, VCA 95814; Chief Deputy-Tribal Advisor to Governor Gerry Brown (2012-18) Gavin Newsom (2019-present), c/o State Capitol, Suite 1173, Sacramento, CA 95814 (916) 445-2841. Under the direction of the tribal advisor, Cynthia Gomez, Heather works with state agencies and tribal governments to strengthen communication, collaboration and consultation. Covers all tribal issues in the state on behalf of the Governor with the exception of gaming. Active in areas of health, natural resources, fisheries, water, broadband, fee to trust and developing systems for tribes to navigate state government to work in better partnership. *Past professional posts:* Executive Administrator for Tribal Chairperson, Hoopa Valley Tribe, 2005-07; Program Manager, Humboldt Area Foundation, 2007-12.

**HOTCH, JANICE (Tlingit/Tsimshian)**  
(manager, office of diversity solutions)

*Education:* University of Washington, BA (Journalism). *Affiliation & Address:* Manager (2003-present), Office of Diversity Solutions, Sealaska Corporation, One Sealaska Plaza #400, Juneau, AK 99801 (907)586-1512. Began work for Sealaska in 1998 and is a Sealaska shareholder. *Other professional posts:* Secretary, Board of Directors, Native American Contractors Association, Washington, DC; member, Board of Directors, ANCSA village corporation, Klukwan, Inc.

**HOTCH, JONES P., JR. (Tlingit/Tsimshian)**  
(AK village council president)

*Affiliation & Address:* Chilkat Indian Village of Klikwan, HC 60 Box 2207, Haines, AK 99827 (907) 767-5505.

**HOUCK, DARCI L. (Mohawk/Ottawa)**  
(attorney; chief counsel)

*Education:* University of California, Davis, BA, 1994, MS, 1998, JD, 1998. *Affiliation & Address:* Commissioner (2021-present), California Public Utilities Commission, 1516 Ninth St., Sacramento, CA 95814 *Past professional post:* Chief Counsel (2019-21), California Energy Commission; Administrative Law Judge (2016-19), California Public Utilities Commission, Sacramento, CA; Partner (2005-2016), Fredericks Peebles & Morgan, LLC, Sacramento, CA; Staff Counsel (2000-05), California Energy Commission. *Practice areas:* Energy; environmental law; cultural resources; Federal Indian law; litigation; federal, tribal and state regulatory law; land use and environmental planning; Indian child welfare; contracts; gaming law.

**HOUSE, DAVID**  
(attorney; Of counsel)

*Education:* Columbia University, MA; The George Washington University Law School, JD. *Affiliation & Address:* Of Counsel (2015-present), The Law Offices of Thomas Eagle Weathers, P.C., 1000 Fourth St., Suite 500, San Rafael, CA 94901 (415) 526-4707. Mr. House's practice focuses on federal Indian law and the representation of tribal clients. Mr. House works with the firm as an "of counsel." Mr. House believes that tribal self-determination is largely achieved through the day-to-day process of implementing the inherent right of tribal sovereignty. Mr. House is committed to working with clients to strengthen tribal nations and communities. Mr. House's experience includes working with tribes on a range of transactional and governmental matters, such as fee-to-trust applications; negotiating, reviewing, and drafting agreements, leases, MOUs, and rights-of-way; advising tribes, tribal boards, tribal businesses, and tribal governmental entities; preparing tribal codes, policies, and resolutions; developing tribal corporate and departmental organizational documents; and interfacing and negotiating with federal agencies. His experience also includes working on federal, state, and tribal cases – and appearances in tribal courts. Mr. House enjoys speaking and writing on Indian law. Mr. House has presented at legal education conferences on topics including tribal sovereignty, sovereign immunity, tribal inherent and delegated powers, and tribal authority

relating to federal environmental laws. *Past professional posts:* Staff Attorney, California Indian Legal Services, Eureka, CA and as an attorney for law firms in California and on the Flathead Indian Reservation in Montana. He has also guest lectured at universities, presented at various Indian law and policy conferences, and published articles pertaining to various aspects of Indian law. Mr. House believes that early childhood living experiences on the Navajo Reservation spurred a life-long interest in indigenous peoples and cultures. Among other ways, Mr. House pursued this interest through teaching and living in South America and interning on the Yankton Sioux Reservation in South Dakota. Mr. House has benefitted professionally and personally from opportunities to spend significant time in Indian country. Mr. House is a member of the state bars of California and Montana.

**HOUSE, ERNEST, JR. (Ute Mountain Ute)**  
(policy analyst)

*Affiliation & Address:* Policy Analyst, Keystone Policy Center, 1628 Sts. John Rd., Keystone, CO 80435 (970) 513-5800. *Past professional post:* Executive Director, Colorado Commission of Indian Affairs, Denver, CO 80202.

**HOUSE, JO ANNE (Oneida of Wisconsin)**  
(attorney; tribal chief counsel)

*Education:* University of Houston, BA (Legal Studies); Walden University, MPA (Public Policy); University of Wisconsin-Madison, JD (Federal Indian Law), 1993. *Affiliation & Address:* Chief Counsel (2006-present), Oneida Tribe of Indians of Wisconsin, N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155 (920) 869-4380. E-mail: [jhouse101@gmail.com](mailto:jhouse101@gmail.com).

**HOUSKA, TARA (Ojibwe of Couchiching First Nation)**  
(attorney; environmental & Indigenous Rights Advocate)

Born and raised in International Falls, Minn. *Education:* University of Minnesota, BS, BA (American Indian Studies; Biology; Art History), University of Minnesota Law School, JD. *Address:* c/o Honor the Earth, 607 Main Ave., Callaway, MN 56521 (218) 375-3200. *Affiliations:* Contributor, The Huffington Post, 2015-present; Contributor, Indian Country Today, 2015-present. *Past professional posts:* Campaigns Director, Honor the Earth, 2016-19; Advisor, Native American Affairs, Bernie Sanders Presidential Campaign, 2016; Associate Attorney, Homer Law Chartered, 2015-16. *Awards, honors:* 2017 Awesome Women Awards Honoree.

**HOUTSMA, PETER C.**  
(attorney)

*Affiliation & Address:* Partner, Indian Law Practice Group, Holland & Hart LLP, 555 17th St., Suite 2700, Denver, CO 80202 (303) 295-8259. E-mail: [phoutsma@hollandhart.com](mailto:phoutsma@hollandhart.com).

**HOVLAND, JEANNIE (Flandreau Santee Sioux)**  
(associate commissioner of Indian gaming)

*Affiliation & Address:* Associate Commissioner (2021-present), National Indian Gaming Commission (NIGC), 1849 C St., NW MS#1621, Washington, DC 20240 (202) 632-7003. Jeannie is one of three commissioners responsible for regulating and ensuring the integrity of the more than 527 Indian gaming facilities, associated with over 250 tribes across 29 states. Hovland began her three-year term at the agency on January 17, 2021, after being appointed by the Secretary of the Interior. *Past professional posts:* Commissioner of the Administration for Native Americans (2018-21) providing oversight of operating budget to promote self-sufficiency for American Indians, Alaska Natives, Native Hawaiians, and Pacific Islanders. Hovland oversaw discretionary grants that support social and economic development, Native language restoration & revitalization, and environmental regulatory enhancement. Hovland created the Social and Economic Development Strategies for Growing Organizations program, which provides funding to strengthen internal governance structures and build capacity for tribes and tribal organizations. She also served as Deputy Assistant Secretary for Native American Affairs at the Administration for Children and Families, Department of Health and Human Services (HHS). Hovland provided expert and culturally appropriate advice to the Assistant Secretary in formulation of policy, positions, and strategies affecting Native Americans. Hovland chaired the HHS Secretary's Intradepartmental Council on Native American Affairs (ICNAA), serving as an advisor to the Secretary, addressing issues of importance to tribal communities through partnerships with all of HHS departments. Hovland helped bring national awareness to the crisis of Missing and Murdered Native American's through her role on the ICNAA as well as through her participation on the Presidential Taskforce, Operation Lady Justice. Under Hovland's leadership, as chair of the ACF Native American Affairs Advisory Committee, comprised of ACF leadership and in partnership with the ACF Tribal Advisory Committee, the ACF Missing and Murdered Native Americans - A Public Health Framework for Action was published in October 2020. In her previous role as Senior Advisor to the Assistant Secretary for Indian Affairs at the Department of the Interior, Hovland provided strategic recommendations to the Assistant Secretary on issues related to land leases, access to quality water, land into trust status, and energy and economic development issues. Hovland's extensive knowledge

and experience on Indian Affairs includes her many years serving Native American communities in South Dakota where she worked for Senator John Thune for nearly 13 years. As Tribal Affairs Advisor, Hovland dedicated most of her time in the communities as she believes in community driven solutions. During that time, Hovland was able to provide input on important legislation such as the Tribal Law and Order Act and the Code Talkers Recognition Act of 2008.

**HOWARD, BRIAN (Akimel O'odham/Thono O'odham/Pi-Pash)  
(research & policy analyst)**

*Education:* University of New Mexico, BA (Native American Studies), 2009. Focused on Federal Indian Law & Policy with a minor in Political Science. *Affiliation & Address:* Research and Policy Analyst (2016-present), Tribal Economic Leadership Program at the American Indian Policy Institute, Arizona State University, Box 872603, Tempe, AZ 85287 (480) 965-1055. *Past professional posts:* Brian served over five years as a Legislative Associate with the National Congress of American Indians in Washington, DC. Working on behalf of American Indian and Alaska Native tribal governments, Brian's work included developing and advocating tribal policy initiatives in Congress and the Administration on issues such as Telecommunications, Government Contracting, and Cultural Protections (Sacred Places, Eagle Feather/Eagle Protections, NAGPRA, and Mascot issues). Brian's work experience has included numerous D.C.-based research and policy internships, as well as with the New Mexico House of Representatives and the Gila River Indian Community Council's Office.

**HOWARD, GENA TIMBERMAN (Oklahoma Choctaw)  
(attorney)**

*Education:* Oklahoma State University, BA (English Literature), 1996; University of Oklahoma College of Law, JD, 1999. *Address & Affiliation:* Deputy Director, Native American Cultural & Educational Authority of Oklahoma, 900 N. Stiles, Oklahoma City, OK 73126-0980 (405) 815-5153. *Past professional post:* Associate, Holloway, Dobson, Hudson, Bachman & Jennings, Oklahoma City, OK., 1999-2004; her work in the Commercial Section of the law firm focused on the Economic Development of Native American businesses; editor, *American Indian Law Review*, 1997-99. *Community activities:* As a former Wings of America, Southern Plains runner, Gena has been active as a Facilitator and leader for the Wings of American Running & Fitness Camps. She has also been active in United National Indian Tribal Youth (UNITY) as a Native Youth Leadership Development Facilitator. *Memberships:* American Bar Association, Oklahoma Bar Association, Oklahoma Indian Bar Association; Oklahoma City Chapter of the American Indian Chamber of Commerce (Board of Directors).

**HOWARD, GERALD (Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Bishop Paiute Tribe, 50 Tu Su Lane, Bishop, CA 93514 (760) 920-7168.

**HOWARD, HEATHER  
(assistant professor of anthropology)**

*Affiliation & Address:* Assistant Professor of Anthropology, Native American Institute, Agriculture Hall, 446 W. Circle Dr., Rm. 406, East Lansing, MI 48824 (517) 353-6632. E-mail: [howardh@msu.edu](mailto:howardh@msu.edu). She teaches cultural and medical anthropology courses, including Indigenous Peoples' Health. Her Native research interests include women and youth, the role of history in community and social service organizing, and transformations in community-based health knowledge and practice. She is currently developing research projects which examine Native experiences with and approaches to Type-2 Diabetes in Michigan, and in Toronto where she has worked with the Native community since 1995. She was a founder of the Toronto Native Community History Project and continues to work with Native youth in the city in connection with this program. Dr. Howard has also worked as a professional ethnohistorian for tribes in California and in the Great Lakes area on projects involving resource rights, tribal jurisdiction, federal acknowledgment and land claims. She is preparing publications of research she conducted on connections between Canadian boarding school and contemporary Native experiences of chronic illness, as well as on the impact of the vicissitudes in federal policy on Native people's health in early twentieth century central California. She has recently published an edited volume with Susan Applegate Krouse, *Keeping the Campfires Going: Native Women's Activism in Urban Communities* (2009, University of Nebraska Press), and has under review at Wilfrid Laurier University Press's Aboriginal Studies Series, another co-edited volume, *Aboriginal Peoples in Canadian Cities: Transformations and Continuities*.

**HOWARD, LARRY (Seminole of Florida)  
(tribal board of directors)**

*Affiliation & Address:* Brighton Representative, Board of Directors, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**HOWARD, VELLENA (Dine' Athabaskan)  
(Indigenous program director)**

*Education:* Northern Arizona University, BA, 1985, MA, 1987. *Affiliation & Address:* Visiting Faculty, Director of Indigenous Partnership Programs, Willamette University, Eaton Hall, Room 408, 900 State St., Salem, OR 97301 (503) 370-6306. E-mail: [vhoward@willamette.edu](mailto:vhoward@willamette.edu). Vellena is Director of the Chemawa-Willamette Partnership Program and serves as a liaison bringing direct oversight and support to the established and growing relationship between the Chemawa Indian School and WU while also developing Willamette's partnership with the Salem-Keizer School District's Indian Education Program. As administrator she works in concert with the Office of Multicultural Affairs and the Vice President for Equity, Diversity, and Inclusion to bring success to Native American students, Native American-focused programming, and outreach activities and projects at Willamette. As instructor and supervisor of IDS 205 and IDS 396 she extends support to ensure effective tutoring/mentorship/internship experience to undergraduate students serving at Chemawa and in the school district. She comes to the Willamette community with over 25 years of experience of partnering and empowering Native American and cross-cultural communities spanning from Arizona, Oregon, and Alaska through tutoring, mentoring, & facilitating programs. Her desire to instill a love of learning to all ages has encompassed public, private, adult education, and home-school environments. She serves on the Native American Advisory Council (NAAC).

**HOWE, CRAIG (Oglala Lakota)  
(deputy director for cultural resources)**

*Education:* University of Nebraska, MA; University of Michigan, PhD (Architecture and Anthropology). *Affiliation & Address:* Cultural Resources Center, 4220 Silver Hill Rd., Suitland, MD 20746 (301) 238-6624. *Past professional posts:* Director, D'Arcy McNickle Center for American Indian History, Chicago, IL, 1995-98; deputy assistant director for cultural resources, National Museum of the American Indian, 1999-present.

**HOWE, EARL "TREY" S., III (Ponca)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 762-8104. E-mail: [thowe@ponca.com](mailto:thowe@ponca.com).

**HOWE, LEANNE (Anolitubbee) (Choctaw of Oklahoma) 1951-  
(professor of American Indian studies; writer)**

Born April 29, 1951, Edmond, Okla. *Education:* Vermont College, MFA (Creative Writing), 2000. *Address:* 626 West 9th, Ada, OK 74820. *Affiliations & Address:* Director of the Institute of Native American Studies (INAS), & Eidson Distinguished Professor in American Literature, Franklin College of Arts & Sciences, University of Georgia, Peabody Hall 1625, Athens, GA 30602 (706) 542-5356 E-mail: [howe1@uga.edu](mailto:howe1@uga.edu); E-mail: [ileannehowe@gmail.com](mailto:ileannehowe@gmail.com) *Other professional post:* Founder and director of WagonBurner Theater Troop. *Past professional posts:* Lecturer, American Indian and Native Studies Program, University of Iowa, Iowa City, IA, 1992, 1994, 1995; visiting faculty, American Studies, English, Carleton College, Northfield, MN, 1996-97; Grinnell College, Grinnell, IA (visiting lecturer, 1997; assistant professor, 1997-2000); professor of English, Department of American Indian Studies, University of Minnesota, Minneapolis, MN, 2003-05; Professor of English and American Indian Studies (2005-14), University of Illinois, College of the Arts and Sciences, *Awards, honors:* 2002 American Book Award from the Before Columbus Foundation for "Shell Shaker"; 2012 Lifetime Achievement Award, Native Writers' Circle of the Americas. Her book, "Reasoning Together," was named one of the most influential Native texts of the 21<sup>st</sup> century. Howe was screenwriter and on-camera narrator for the 90-minute PBS documentary, "Indian Country Diaries: Spiral of Fire" (2006); she was also writer and co-producer of "Playing Pastime: American Indian fast-Pitch Softball and Survival," both documentaries with James Fortier; Tulsa Library Trust's American Indian Words Award. *Published works:* Her prose essay, "My Mothers, My Uncles, Myself," appears in "Here First: Autobiographical Essays by Native American Writers," 2001; Shell Shaker, novel (Aunt Lute Books, 2001); Coyote Papers (Wowapi Press); prose and poems, Evidence of Red (Salt Publishing); co-author, Clearing a Path: Theorizing a Past in Native American Studies (2001), Pre-Removed Choctaw History: Exploring New Paths (2008), and Reasoning Together: Native Critics Collective (2008); novel, Miko Kings (Aunt Lute Books, 2007); Seeing Red – Hollywood's Pixeled Skins: American Indians and Film," 36 essays on 36 films by leading American Indian scholars and filmmakers from the 1920s to the 21st century, edited with Harvey Markowitz & Denise Cummings (Michigan State U. Press, 2013).

**HOWELL, CHRIS (Pawnee of Oklahoma)  
(executive director/tribal liaison)**

*Education:* Emporia State University, BS (Business); Kansas Supreme Court Mediator in Civil Mediation. *Affiliation & Address:* Executive Director/Tribal Liaison (2019-present), Kansas Native American Affairs Office, 900 SW Jackson St. #100, Topeka, KS 66612 (785) 296-1904. E-mail: [knaa@ks.gov](mailto:knaa@ks.gov)

*Past professional posts:* President, Lewis & Clark Trail Heritage Foundation; teacher for the University of Kansas, Osher Lifelong Learning Institute; speaker on Pawnee history for the Kansas Humanities Council; advisor to the Committee commemorating the 150 years of statehood for Kansas; grant reviewer for the U.S. DHHS-Administration for Native Americans in Washington, DC; board member of the Governor's Interstate Indian Council.

**HOWELL, GORDON (Ute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, The Ute Indian Tribe, Uintah & Ouray Indian Reservation, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**HOWLAND, JOAN S.**  
(professor of American Indian law)

*Education:* University of California at Davis, BA; University of Texas, Austin, MA, California State University, MLS; University of Santa Clara, JD; University of Minnesota, MBA. *Affiliation & Address:* Roger F. Noreen Professor of Law, Associate Dean for Information & Technology, University of Minnesota Law School, Mondale Hall 120 B, 229 19<sup>th</sup> Ave., South, Minneapolis, MN 55455 (612) 625-9036 E-mail: [howla001@umn.edu](mailto:howla001@umn.edu). Professor Howland is recognized for her work in law and technology, American Indian law, legal education, legal research, and law librarianship. She teaches American Indian Legal History, Law in Cyberspace, and a seminar called Magna Carta and the Evolution of Anglo-American Law. She has held the Roger F. Noreen Chair at the Law School since 1996. She also has taught Law and Business at the Carlson School of Management at the University of Minnesota. *Past professional posts:* From 1975 to 1983, Professor Howland was associate public services librarian at the Stanford Law School Library. She then became associate librarian for public services at the Harvard University Law School Library. In 1986, she became deputy director of the Law Library at the University of California at Berkeley. Professor Howland also taught at the U.C. Berkeley School of Library and Information Sciences. Professor Howland joined the Law School faculty as a tenured professor and director of the Law Library in 1992. She also is the associate dean for information resources and technology. She is active in the American Bar Association and served as a member of the ABA Accren Committee from 2001 to 2006. She has been a member of the Council of the ABA Section on Legal Education & Admissions to the Bar since 2007, and she served as the council's 2014-15 chair; she currently serves on the council as immediate past chair. She has served as chair of the ABA Committee on Libraries and as chair of the Association of American Law Schools Committee on Law Libraries and Technology. She is a member of the American Law Institute and serves on the ALI Advisory Group on Electronic Publishing. Professor Howland has served as a member of the editorial board of the American Journal of Legal History. She has been an appointed member of the American Library Association Committee on Accreditation since 2012 and is the current chair of the committee. She also serves on the ALA Task Force on Accreditation Process and Communications. She is co-chair of the Chinese and American Forum on Legal Information and Law Libraries. Professor Howland has chaired many American Association of Law Libraries committees, including the Diversity, Education, National Resources, Recruitment, & Scholarship Committees. She has been a member of the executive board of the American Indian Library Association, and served as its treasurer from 1992 to 2010. *Awards, honors:* In 2003, Professor Howland received the prestigious Spirit of Law Librarianship Award in recognition of her extensive volunteer efforts with a variety of legal aid programs serving the legal and technological needs of American Indians living in traditional communities. Professor Howland also received the University of Minnesota President's Award for Outstanding Service in 2010; 2017 AALS Law Library Section Award.

**HOXIE, FREDERICK E. 1947-**  
(teacher)

Born April 22, 1947, Hoolehua, Molokai. *Education:* Amherst College, BA, 1969; Brandeis University, PhD, 1977. *Address:* 2717 Lincolnwood Ave., Evanston, IL 60201 (217) 333-8660. E-mail: [hoxie@illinois.edu](mailto:hoxie@illinois.edu). *Affiliations:* Director, D'Arcy McNickle Center for the History of the American Indian, Newberry Library, Chicago, IL, 1983-93; Academic Vice President, The Newberry Library, Chicago, IL, 1994-; Swanlund Professor, University of Illinois, Urbana Champaign, 1998-. *Other professional posts:* Adjunct professor of history, Northwestern University; Trustee, National Museum of the American Indian, 1990-95; Trustee, Amherst College, 2001-. *Memberships:* American Historical Association; Organization of American Historians; American Society of Ethnohistory. *Awards, honors:* Rockefeller Foundation Humanities Fellowship, 1983-84; NEH Fellowship, 1990-91; Doctor of Humane Letters, Amherst College, 1994. *Biographical source:* Who's Who in America; Who's Who in the Midwest. *Published works:* Editor, With the Nez Perce (University of Nebraska Press, 1981); author, A Final Promise (University of Nebraska Press, 1984); editor, Indians in American History (Harlan Davidson, 1988); author, The Crow (Chelsea House, 1989); author, Parading Through History: The Making of the Crow Nation in America, 1805-1935 (Cambridge Press,

1995); editor, Encyclopedia of the North American Indians (Houghton Mifflin, 1996); editor, Talking Back to Civilization: Indian Voices From the Progressive Era (Bedford Books, Boston), 2001); co-editor (with James Merrell and Peter Mancall) American Nations: Encounters in Indian Country, 1850-2000 (Routledge, 2001); co-author (with David Edmunds and Neal Salisbury) The People: A History of Native America (Houghton Mifflin, 2006); co-author (with Jay Nelson) Lewis & Clark and the Indian Country (University of Illinois Press, 2007); Co-author (with R. D. Edmunds, and Neal Salisbury) The People: A History of Native America (Houghton Mifflin, 2007).

**HOYTE, THOR A.**  
(attorney; law & business group owner)

*Education:* Lewis & Clark College, BS, 1993; Syracuse University, Maxwell School, MA (Geography), 1994; University of Richmond School of Law, JD, 2003. *Affiliation & Address:* Co-Owner (2010-present), Caledon Law & Business Group, 6305 Hawks Prairie Rd. NE, Olympia, WA 98516. E-mail: [thor@caledonlaw.com](mailto:thor@caledonlaw.com). Specializes in legal matters and negotiation strategies pertaining to business, cannabis, Indian Country, environmental issues, land use matters, real estate, legislative and regulatory affairs, gaming, and family law. Also, in assisting Indian Country to develop businesses, complete land transactions, navigate environmental and development hurdles, and waste through administrative and legislative challenges. *Other professional posts:* Faculty at the National Judicial College National Tribal Judicial Center where he teaches tribal judges and court officers court development, bench skills, writing, Indian law, and ethics, among other classes. *Past professional posts:* General Counsel, Nisqually Indian Tribe, 2004-10; Of Counsel, Goldstein Law Office, PLLC, 2012-13. Beginning his law career as a land use lawyer in Tacoma, he worked his way up to general counsel for the Nisqually Tribe. As tribal general counsel, Thor was counsel to all tribal departments including the housing department, TANF, social services, as well as the attorney for the Tribal Council. He negotiated many complicated environmental issues and land transactions with tribes, local governments, and industry. His successful work with tribal offices of economic development, city and tribal councils, and industrial developers was most rewarding. Thor sits the bench as Chief Justice for the Sisseton-Wahpeton Oyate, (South Dakota), Appellate Justice for the Inter-Tribal Court of Appeals of Nevada, Appellate Judge for the Warm Springs Tribes (Oregon), Administrative Law Judge for the Confederated Tribes of the Colville Reservation (Washington), and Judge pro tempore for the Nez Perce Tribe (Idaho) and Duckwater Shoshone Tribe (Nevada) In addition he previously sat the bench for the Colorado River Indian Tribes (Arizona and California). Thor is the tribal attorney for the Fort McDermitt Shoshone and Paiute Tribe (Nevada). His background as a planner and manager with various municipal governments, including in western Washington, lead him to his start as a land use lawyer with Smith Alling Lane law firm in Tacoma.

**HUBBARD, JOHN, JR. (Navajo-Dine')**  
(IHS area director)

*Education:* Sterling College (Sterling, Kans), BA (Sociology & Psychology); University of Texas in Houston, MA (Public Health Administration). *Affiliation & Address:* Area Director, Navajo Area IHS, P.O. Box 9020, Window Rock, AZ 86515 (602) 871-5811. The Navajo Area provides a varied healthcare delivery program that consists of six hospitals, six health centers, 15 health stations, and multipleschool clinics. Mr. Hubbard was instrumental in coordinating efforts of the IHS with those of the Navajo Nation, the Centers for Disease Control and Prevention, and the health departments of the States of Arizona and New Mexico to investigate the mysterious respiratory illness now identified as a strain of Hantavirus that appeared in the area during 1993. His efforts in establishing the Navajo Area Hantavirus Task Force, in association with the Navajo Nation, succeeded in calming and educating the public about the disease. This task force developed public health information materials that provided information and guidance in both the Navajo & English languages. *Awards, honors:* In FY 2002, Mr. Hubbard was selected as a recipient of the Presidential Rank award, presented annually to top federal managers for extended, exceptional performance in the federal government.

**HUCK, DOUGLAS (Stockbridge-Munsee Mohican)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Stockbridge-Munsee Community Band of Mohican Indians, P.O. Box 70, Bowler, WI 54416 (715) 793-4111.

**HUDETZ, MARY (Crow)**  
(journalist; editor)

*Education:* Fordham University, BFA (Dance); University of Montana, BA (Journalism), 2008; attended Freedom Forum's American Indian Journalism Institute, University of South Dakota. *Affiliation & Address:* Investigative Reporter (2019-present), Seattle Times, Editor (2013-15), *Past professional posts:* Editor, Native Peoples Magazine, Phoenix, AZ, 2013-15; Vice President, Board President, Native American Journalists Association (NAJA), 2013-15; Editor/West Regional Desk Editor, Associated Press, 2009-13.



**HUDON, EILEEN (White Earth Ojibwe)**  
(director of advocacy training)

*Affiliation & Address:* Director, Advocacy Training, Southwest Center for Law & Policy, 475 S. Stone Ave., Tucson, AZ 85701 (520) 623-8192.

**HUDSON, DAVID (Hoh)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582.

**HUDSON, JOSHUA (Sault Ste. Marie Cipewa)**  
(tribal court judge)

*Education:* Central Michigan University, BS (Political Science, Public Administration, American Indian Studies, Leadership, 2012. *Affiliation & Address:* Appellate Judge (2017-present), Healing to Wellness Court Judge (2018-present), Bay Mills Indian Community Tribal Court, 12140 W. Lakeshore Dr., Brimley, MI 49715 (906) 248-3241. E-mail: [HUDSO2JE@CMICH.EDU](mailto:HUDSO2JE@CMICH.EDU). *Other professional post:* National Native Network – Keep It Sacred Project Coordinator (2015-16), Program Manager, 2016-19; Project Director, 2019-present. *Past professional posts:* Residential Support Technician, Saginaw Chippewa Behavioral Health's Residential Treatment Center, 2011-13; Youth Recovery Behavioral Specialist, Muckleshoot Youth Recovery Home, 2013-15; Medical Case manager, Native American Lifelines, Inc., 2015-16.

**HUDSON, STEPHANIE C. (Kiowa)**  
(attorney; executive director)

*Education:* Oklahoma City University School of Law, JD, 1993. *Affiliation & Address:* Senior Staff Attorney (2000-17), Executive Director (2018-present), Oklahoma Indian Legal Services, 4200 Perimeter Center Dr. #222, Oklahoma City, OK 73112 (405) 943-6457. E-mail: [HUDSON@OILSONLINE.ORG](mailto:HUDSON@OILSONLINE.ORG). *Other professional posts:* Adjunct professor at Oklahoma City University's School of Law and has taught Tribal Law, Mediation, Negotiation and was a Clinical Professor for the American Indian Wills Clinic; serves on the Board of Directors for the United Urban Indian Council. *Past professional post:* Coordinator for the Oklahoma Supreme Court's Early Settlement Alternative Dispute Resolution program; past chairperson of the Oklahoma Advisory Council to the U.S. Commission on Civil Rights. *Awards, honors:* 2007 Tucker Award by the Oklahoma Bar Association Family Law Section for her work representing Indian children in tribal and state courts. Her family participates in the Kiowa Tiah-Tiah Gourd Society, and she is a descendent of Chief Lone Wolf and Maun-kee (Kiowa Bill).

**HUENEMANN, JUSTIN KII (Navajo)**  
(non-profit program officer)

Born & raised on the Navajo reservation in Arizona near the four corners. *Education:* University of Minnesota; Native Americans in Philanthropy Circle of Leaders Program, 2007. *Affiliation & Address:* President & CEO, 290 Prairie Star Rd., Santa Ana Pueblo, NM 87004 (505) 867-0775; E-mail: [JUSTIN@NB3F.ORG](mailto:JUSTIN@NB3F.ORG). *Other professional posts:* Vice Chair, Indian Health Board, Minneapolis, MN, 2010-present; board member, Woodlands National Bank, 2009-present; board member, Neighborhood Development Center, Minneapolis, MN, 2009-present; board member, American Indian Community Development Corp., Minneapolis, MN, 2009-present; board chair, The Tiwahe Foundation, 2006-present. *Past professional posts:* Program Officer, Northwest Area Foundation, St. Paul, MN; President/CEO, Native American Community Development Institute (NACDI), Minneapolis, MN, 2007-12; director, American Indian Families Project, Hennepin County, MN; 2003-07; Twin Cities Healthy Nations Program at Minneapolis American Indian Center, 2008-10.

**HUENERS, JEFF (Yup'ik)**  
(executive vice president & COO)

*Affiliation & Address:* Executive Vice President & COO, Chenega Corporation, 3000 C St., Suite 301, Anchorage, AK 99503 (907) 677-4902.

**HUEY, JOHN (Yavapai Apache)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Yavapai Apache Nation, Camp Verde Reservation, 2400 W. Datsi St., Camp Verde, AZ 85941 (928) 567-3649

**HUGHES, KATHY (Oneida of Wisconsin)**  
(tribal vice chairperson)

*Education:* Fox Valley Technical College, A.A. *Affiliation:* Vice chairperson, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155 (920) 869-4428. E-mail: [KHUGHES@ONEIDANATION.ORG](mailto:KHUGHES@ONEIDANATION.ORG). *Other professional posts:* Serves on the Indian Health Service Tribal Advisory Board, the U.S. Dept. of Health & Human Services Tribal Technical Advisory Group for CMS, the Wisconsin Council on Problem Gambling, and the Berlin College of Nursing Board of Trustees. *Past professional posts:* Treasurer, Oneida Business Committee (five terms). *Military service:* Women Army Corps (WAC) (Vietnam era veteran).

**HUGHES, LAUREN (Cherokee/Muscogee Creek)**  
(program coordinator)

*Affiliation & Address:* Program Coordinator, California Indian Environmental Alliance, P.O. Box 2128, Berkeley, CA 94702 (510) 848-2043. E-mail: [lauren@cieaweb.org](mailto:lauren@cieaweb.org). Lauren is Assistant to the Executive Director of CIEA and Program Coordinator. She is a pivotal part of CIEA's organizational development team and coordinates the Native Youth Environmental Leadership and college Fellowship Programs. Prior to joining CIEA she was the Assistant to Mary Trimble Norris, the Executive Director of the American Indian Child Resource Center in Oakland. At CRC she was Head Tutor, Case Manager, and Sustainability Educator. In this capacity, Lauren has worked to teach Native Youth about the importance of academics and environmental stewardship by creating a gardening program in which students learned how to grow crops native to the land and culturally significant to Indigenous peoples. Lauren has spent her career working to educate others about sustainability, renewable energy, energy efficiency, Permaculture, and Indigenous natural building practices. She graduated with her MSc in Sustainable Building Technology with Merit from the U. of Nottingham, U.K.

**HUGHES, RICHARD W.**  
(attorney)

*Education:* University of Virginia, BA, 1967; Yale Law School, JD, 1971. *Affiliation & Address:* Partner, Rothstein, Donatelli LLP, P.O. Box 8180, Santa Fe, NM 87504 (505) 988-8004. E-mail: [rwHughes@rothsteinlaw.com](mailto:rwHughes@rothsteinlaw.com). Richard started the firm's Indian law practice in 1988. His practice continues to focus on all areas of Indian law, including jurisdictional disputes, water law, natural resources, gaming, land recovery, transactions, and others. Richard and the firm's other partners were appointed Special Prosecutors by the Navajo Nation's Department of Justice in October 2011 and directed to investigate allegations related to the use of tribal funds. *Bar Admission:* Navajo Nation Bar Association. *Past professional posts:* Previously, he spent eight years providing legal services on the Navajo Reservation; and ten years in an Albuquerque law firm specializing in representation of Indian tribes and groups.

**HUHNDORF, SHARI M.**  
(professor of Native American studies)

*Education:* University of Redlands, BA; New York University, MA & PhD (Comparative Literature). *Affiliation & Address:* Professor/Director and Chairperson, Native American Studies and Comparative Ethnic Studies, Ethnic Studies Department, University of California, Berkeley, 574 Barrows Hall, Berkeley, CA 94720 (510) 643-0796. E-mail: [huhndorf@berkeley.edu](mailto:huhndorf@berkeley.edu). Shari is affiliated with the Joseph A. Myers Center for Research on Native American Issues. *Past professional post:* University of Oregon, Department of Ethnic Studies, and Associate Head of the Department of English. *Memberships:* Modern Language Association (former member and chair of the executive committee of the Division of Twentieth-Century American Literature); CIRI Foundation (board member). *Awards, honors:* She received a 2013 President's Award from the Alaska Federation of Natives for her contributions to Native education and a Distinguished Teaching Award from the Division of Social Sciences at UC Berkeley. *Published works:* *Going Native: Indians in the American Cultural Imagination* (Cornell University Press, 2001); *Mapping the Americas: The Transnational Politics of Contemporary Native Culture* (Cornell University Press, 2009); co-editor, *Indigenous Women and Feminism: Politics, Activism, Culture* (University of British Columbia Press, 2010; winner of the Canadian Women's Studies Association prize for Outstanding Scholarship); Co-editor, *Sovereignty, Indigeneity, and the Law* (Duke University Press, 2011), a special issue of *South Atlantic Quarterly*, won the Council of Editors of Learned Journals award for best special issue of a journal as well as the award for outstanding indigenous scholarship from the American Indian & Alaska Native Professors Association for 2011. Her work has also appeared in journals including *Critical Inquiry*, *PMLA*, *American Quarterly*, *American Anthropologist*, *South Atlantic Quarterly*, *Social Identities*, and *Annals of Scholarship*. She has held major fellowships from the Woodrow Wilson Foundation, the Ford Foundation, and the American Association of University Women. Currently, she is working on a manuscript tentatively entitled "Indigeneity and the Politics of Space: Gender, Geography, Culture." At Berkeley, Professor Huhndorf is affiliated with the Center for Race & Gender, the Interdisciplinary Program in American Studies, the Designated Emphasis in Gender and Women's Studies, and the Joseph A. Myers Center for Research on Native American Issues. She previously taught at the University of Oregon, where she served as head of the Program in (now Department of) Ethnic Studies and associate head of the Department of English. She is a former member and chair of the executive committee of the Division of Twentieth-Century American Literature of the Modern Language Association. She also served for a decade on the board of the directors of the CIRI Foundation, which provides educational funding and supports cultural programs for Alaska Natives in her home community.

**HULBUTTER, MARI (Chickasaw)  
(attorney; Tribal & Indian law team member)**

*Education:* Columbia University, BA (Psychology), 2014; Columbia Law School, JD, 2020. *Affiliation & Address:* Associate & Tribal & Indian Law Team, Sheppard Mullin Richter & Hampton LLP, 1901 Avenue of the Stars, Suite 1600, Los Angeles, CA 90067 (310) 228-3700. Upon completing her undergraduate studies, she worked in Washington, DC as a Legislative Fellow at the National Congress of American Indians and a Policy Specialist at Akin Gump Strauss Hauer & Feld, LLP. During her time at Akin Gump, she was selected for a temporary secondment to Facebook's Global Compliance and Political Ethics team. Mari joined Columbia Law School's Class of 2020 as a Richard Paul Richman Leadership Fellow and a Holthusen-Schindler Scholar. During her time in law school she has served as a staff editor on the Journal of Law and Arts, President of Columbia's Native American Law Students Association (NALSA), and participated in the National NALSA moot court competition. The summer after her first year, she interned in the Chickasaw Nation's Office of Senior Counsel. Most recently, she was a Summer Associate in the intellectual property litigation group at Sheppard Mullin Richter & Hampton LLP's Century City office.

**HUMBREE, TODD (Cherokee)  
(tribal attorney general)**

*Affiliation & Address:* Humbree Law Firm, 306 W. Choctaw St., Tahlequah, OK 74464 (918) 453-0101. *Other professional post:* Attorney General, Cherokee Nation, Tahlequah, OK.

**HUMETEWA, DIANE J. (Hopi) 1964-  
(federal judge; professor of law)**

*Education:* Arizona State University, BA, 1987; Sandra Day O'Connor College of Law, Arizona State University, JD, 1993. *Affiliation & Address:* Federal Judge (2014-present), U.S. District Court for the District of Arizona, 401 W. Washington St., Suite 130, SPC 1, Phoenix, AZ 85003 (602) 322-7200. *Past professional posts:* Professor (2011-14), Sandra Day O'Connor College of Law at Arizona State University. Humetewa was nominated by Barack Obama to U.S. District Court for the District of Arizona on September 19, 2013. She is the first active tribal female Native American to serve on a federal court. The U.S. Senate confirmed Humetewa on May 14, 2014, on vote of 96-0; Diane was Majority Senior Litigation Counsel, Senate Committee on Indian Affairs, Washington, DC; In 2001, she was promoted to Senior Litigation Counsel/Tribal Liaison where she fostered relationships between the office and Arizona's Indian tribes; U.S. Attorney for the District of Arizona, 2006-09. She was the first Native American woman to be presidentially appointed to that position. Also served as an Assistant U.S. Attorney, prosecuting federal crimes, including violent crimes in Indian Country, Native American cultural crimes & archaeological resource crimes. *Awards, honors:* 2013: Named, Best Lawyers in America for the Native American Law practice area by The Best Lawyers; 2012: 48 Intriguing Women of Arizona Award, Arizona State Historical Society in recognition of Arizona's Centennial Celebration; 2010: Women in Business Honoree, Phoenix Business Journal; 2009: Distinguished Service Award, Federal Bar Association, Arizona Chapter; 2009: President's Award, Women in Federal Law Enforcement Association; 2009: John S. Lancy Award, Sandra Day O'Connor College of Law; 2009: Native American Indian Alumni of the Year, Arizona State University; 1999: Director's Award for Superior Performance, U.S. Department of Justice, Executive Office of United States Attorneys; 1990: Recognition for Outstanding Contribution, United States Attorney's Office, District of Arizona; 1987-1990: Certificate of Appreciation for Contribution to the District of Arizona, U.S. Attorney's Office; 1989: Certificate of Appreciation for Outstanding Dedication, Service and Advocacy, Richard A. Abell, Assistant Attorney General, U.S. Department of Justice.

**HUME, GAYE (Potawatomi)  
(attorney)**

*Address:* 130 S. Woodrow St., Arlington, VA 22204. *Memberships:* Native American Bar Association (treasurer); American Bar Association.

**HUMPHREY, TIMOTHY J. (Blackfeet)  
(attorney)**

*Education:* New Mexico State University, BA; Worden School of Social Services, San Antonio, TX, MSW; University of Montana, JD, 1983. *Affiliation & Address:* Attorney, Stetson Law Offices, P.C., P.C., 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. *Other professional post:* Adjunct Faculty, The Falmouth Institute, Fairfax, VA. *Past professional posts:* Court administrator, Blackfeet Tribal Court (two years); independent contractor with Gover, Stetson & Williams, P.C., Albuquerque, NM (six years) focusing on environmental issues, tribal corporations, code development, & gaming. Mr. Humphrey works extensively with tribal housing clients. He has been instrumental in the development of tribal environmental laws & regulations. Tim has had a wide range of experience with tribal courts, including employment as the Court Administrator to the Blackfeet Tribal Court for two years after

graduating from law school. Tim worked as an independent contractor for six years with Kevin Gover at Gover, Stetson & Williams, P.C., focusing on environmental issues, tribal corporations, code development, and gaming before leaving to work for Stetson Law Offices, P.C. Tim brings important experience in the fields of cultural resources and environmental assessments and works extensively with our tribal housing clients. He has been instrumental in the development of tribal environmental laws and regulations, including solid waste management, and in the development of tribal-specific construction documents. Tim lectures nationally on Indian Housing issues. He was involved extensively with the negotiations that resulted in the first EPA approval of a tribal municipal solid waste facility permitting program. Tim served as Vice Chair of the American Bar Association's Section on Environment, Energy, and Resources Committee on Native American Natural Resources for the 2009-10 ABA year. Tim is licensed in New Mexico and Montana.

**HUNGRY WOLF, ADOLPH (Natosina-Sun Chief) (Blackfoot) 1944-  
(writer)**

Born February 16, 1944, Southern Germany. *Education:* California State University, Long Beach, BA. *Address:* Box 844, Skookumchuck, BC V0B 2E0, Canada. *Membership:* Blackfoot Crazy Dogs Society. *Published works:* Good Medicine book series; The Blood People - A Division of the Blackfoot Confederacy (Harper & Row, 1977); Shadows of the Buffalo - A Family Odyssey Among the Indians, with Beverly Hungry Wolf (William Morrow & Co., 1983); Canadian Railway Scenes, 5 Vols. (Canadian Caboose Press, 1983, '85, '86, '91, '97); Children of the Sun - Stories By and About Indian Kids, with Beverly Hungry Wolf (William Morrow & Co., 1987); Indian Tribes of the Northern Rockies, with Beverly Hungry Wolf (William Morrow & Co., 1987); Children of the Circle, with Star Hungry Wolf (Good Medicine Books, 1992).

**HUNGRY WOLF, BEVERLY (Blood Blackfoot) 1950-  
(writer)**

Born on April 1, 1950 in Cardston, Alberta, Canada. *Address:* Box 844, Skookumchuck, BC V0B 2E0, Canada. *Published works:* The Ways of My Grandmother (William Morrow & Co., 1980); Shadows of the Buffalo - A Family Odyssey Among the Indians, with Adolph Hungry Wolf (William Morrow & Co., 1983); Children of the Sun - Stories by and about Indian Kids, with Adolph Hungry Wolf (William Morrow & Co., 1987); Indian Tribes of the Northern Rockies (William Morrow, 1991); Blackfoot Craft-workers Book (William Morrow, 1993); Daughters of the Buffalo Women: Maintaining the Tribal Faith (William Morrow, 1997).

**HUNT, CHARLENE (Lumbee)  
(executive director)**

*Education:* Salem College, BA (Education). *Affiliation & Address:* Executive Director, North Carolina American Indian Health Board, Winston-Salem, NC 27157. *Other professional post:* Member, American Indian Heritage planning committee. *Community activities:* Selected to be part of the inaugural cohort for the 2013 North Carolina Native Leadership Institute.

**HUNT, DEBORAH ESQUIBEL (Cherokee/Northeast Alabama)  
(American Indian Student Services director)**

*Affiliation & Address:* Director, American Indian Student Services, University of Colorado, Student Commons 2007C, 1200 Larimer St., P.O. Box 173364, Denver, CO 80217 (303) 315-1882; E-mail: [deborah.hunt@ucdenver.edu](mailto:deborah.hunt@ucdenver.edu)

**HUNTER, CALVIN, JR. (Yavapai-Prescott)  
(tribal vice president)**

*Affiliation & Address:* Vice President, Yavapai-Prescott Indian Tribe, 530 E. Merritt St., Prescott, AZ 86301 (928) 445-8790; E-mail: [chunter@ypit.com](mailto:chunter@ypit.com)

**HUNTER, KARLENE (Oglala Lakota)  
(business CEO & co-founder)**

*Education:* Oglala Lakota College, MBA, *Affiliation & Address:* CEO & co-founder (with Mark Tilsen), Native American Natural Foods, 287 Water Tower Rd., Kyle, SD 57752 (605) 455-2187. Website: [www.tankabar.com](http://www.tankabar.com). *Other professional posts:* Co-founder (with Mark Tilsen), Lakota Express, a direct marketing and customer care management company, focused primarily on fundraising for nonprofit organizations. Ms. Hunter has led the direct marketing campaign for Oglala Lakota College for more than 21 years. Member, Board of Directors, national Center for American Indian Enterprise Development, Mesa, AZ. *Past professional posts:* Member, Board of Directors, Native American Rights Fund, the National Indian Business Association, and the Pine Ridge Area Chamber of Commerce. *Awards, honors:* Recognized in 2003 as one of the 100 Best Minority Suppliers by the Minority Business Network; recipient of the 2006 National Director's Pioneer Award from the Department of Commerce; awarded the President Harry S. Truman Foundation Scholarship; Indian Business Woman of the Year from the National Indian Business Association; and the Rising Star Award from the Business Women's Network and Diversity Best Practices.

**HUNTER, MICHAEL (Delaware)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Delaware Executive Committee, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448.

**HUNTER, MICHAEL (Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Coyote Valley band of Pomo Indians, 7601 N. State St., P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723. Michael previously served as a Tribal Council member and as the General Manager of two nearby casinos. These experiences provided Mr. Hunter with valuable insight into the common operational deficiencies affecting Tribal governments and businesses, as well as the practical skills to implement remedies for the benefit of his Tribe. Mr. Hunter is the Chairman of the Coyote Valley Economic Development Corporation (CEDCO), and the Executive Director of Coyote Valley Retail Enterprise (CVRE). As Tribal Chairman and leader of the Tribe's business enterprises, Mr. Hunter is responsible for developing and overseeing the social and economic strategy and progression of the Tribe. Mr. Hunter's Tribal Administration has spearheaded various grants, projects, and programs in support of this strategy. His administration created a General Welfare Program that provides financial assistance to tribal members for basic living expenses. He also created the Tribe's first Student Recognition Award Program and Tribal Higher Education Program. These two education programs work conjunctively to encourage and acknowledge scholastic accomplishments from elementary to postgraduate levels.

**HUNTER, PRISCILLA (Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Coyote Valley Band of Pomo Indians, P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723.

**HUNTER, RAYMOND, (Kumeyaay Diegueno)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson (1991-95; 2011-17), Jamul Indian Village, P.O. Box 612, Jamul, CA 91935 (619) 669-4785. *Other professional posts:* Secretary, Executive Board, Reservation Transportation Authority; board member, Southern California Tribal Chairman's Association. *Past professional post:* Service Technician, Pacific Bell, 1974-95. *Military service:* U.S. Marine Corps, 1968-69. *Memberships:* American Indian Veterans Association.

**HUNTER, SALLY (White Earth Band Ojibwe)**  
(professor)

*Affiliation & Address:* Professor, St. Thomas University, 2174 Berkley Ave., St. Paul, MN 55105. *Other professional post:* Vice Chair, American Indian Policy Center, St. Paul, MN.

**HUNTING, ERIKA (Little Traverse Bay Band Odawa)**  
(attorney)

*Education:* Grand Valley State University, BA, 2011; Thomas Cooley Law School, Western Michigan University, JD, 2014. *Affiliation & Address:* Rosette, LLP, 25344 Red Arrow Hwy, Suite B, Mattawan, MI 49071 (269) 283-5005. E-mail: [ehunting@rosettelaw.com](mailto:ehunting@rosettelaw.com). Ms. Hunting joined Rosette, LLP in June 2015. She brings with her extensive experience in commercial litigation and business law. Before joining Rosette, Ms. Hunting was an associate attorney at Talcott Franklin, P.C., where she practiced commercial litigation and business law with a focus on financial mortgage-backed securities litigation. Ms. Hunting has also served the Western Michigan Legal Aid Pro Bono program, where she represented low income clients with contract disputes. Currently, Ms. Hunting serves on the Board of Directors for Chandler Woods Charter School. She received her Juris Doctor magna cum laude from Thomas M. Cooley Law School. While in law school, Ms. Hunting focused on tribal law through a Self-Directed Concentration. She was also Senior Associate Editor of the Thomas M. Cooley Law Review & represented her class on the student bar association. Before law school, she obtained a B.A. in Management from Grand Valley State University. *Published works:* Contributing author, School Sexual Assault Policy Handbook (Penobscot 2015).

**HUTCH, ELAINE (Kaw)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson/CEO (2015-16), The Kaw Nation, 698 Grandview Dr., Drawer 50, Kaw City, OK 74641 (580) 269-2552.

**HUTCHINSON, CHRISTINE (Lac La Ronge Indian Band; Woodland Cree)****(senior legal counsel; attorney of Aboriginal law)**

*Education:* University of Victoria (Sociology & Aboriginal Law); University of Saskatchewan College of Law, JD; visiting scholar at Harvard University. *Affiliation & Address:* Senior Legal Counsel (2014-present), Eagle Law, Suite 78 – Chief Joseph Bog Plume Bldg., Box 210 – 9911 Chiila Blvd., Tsuu T'ina, Alberta, Canada T2W 6H6 (403) 238-2398. E-mail: [christen@eaglelaw.ca](mailto:christen@eaglelaw.ca).

Christine specializes in Aboriginal Law and works as a solicitor on matters related to land claims, incorporation, not-for-profits, governance, employment, administration, and justice. Past professional posts: provided legal aid, advice, and representation to Siksika Nation, 2007-14; operated her own Aboriginal Law Firm after law school.

**HUYSER, MICHELLE (Navajo-Dine')**  
(physician)

*Education:* University of Minnesota School of Medicine, MD, 2014. *Affiliation:* Resident, University of California, San Francisco, East Bay Surgery Program, *Activities:* President (2013-14)

**IDES, JOHN, SR. (Makah)**  
(tribal council member)

*Affiliation & Address:* Council Member, Makah Tribe, 141 Resort Dr., P.O. Box 115, Neah Bay, WA 98357 (360) 645-3235. Former chairperson.

**IGNACE, DR. LYLE A. (Menominee/Co ur D'Alene)**  
(physician; executive director)

*Education:* Marquette University, BS, 1992; University of Minnesota, School of Medicine, MD, 1996; University of Wisconsin Medical College, Internal Medicine Residency Program, 1999; Harvard School of Public Health, MPH, 2010. *Affiliation & Address:* Executive Director, Gerald L. Ignace Indian Health Center, Inc., 1711 S. 11<sup>th</sup> St., Milwaukee, WI 53204 (414) 383-9526. E-mail: [ignace@gliihc.net](mailto:ignace@gliihc.net). *Past professional posts:* Ten years providing ambulatory and inpatient acute care for the Gallup Indian Medical Center and the Navajo Service Unit Indian Health Service. *Memberships:* Association of American Indian Physicians (executive board, 2003-03; 2007-08).

**IGNACE, MARIANNE BOELSCHER (Skeetchestn Shuswap)**  
(professor of linguistics & First Nations Studies)

*Education:* Simon Fraser University, PhD (Anthropology). Dissertation: The Curtain Within: Haida Social & Symbolic Discourse. *Affiliation & Address:* Professor of Linguistics & First Nations Studies, Simon Fraser University, 8888 University Dr., Burnaby, BC Canada V5A 1S6 (778) 782-4774. E-mail: [ignace@sfu.ca](mailto:ignace@sfu.ca). *Other professional posts:* Associate member in the Department of Sociology & Anthropology, Simon Fraser University; director, First Nations Language Centre, Simon Fraser University. *Research Interests:* Focuses her research on the Secwepemc (Shuswap) people of the Plateau, where her interests are aboriginal land use and occupancy, ethnobotany, traditional ecological knowledge, ethnohistory, and linguistic and anthropological analysis of Aboriginal language discourse. Professor Ignace has worked with First Nations communities and elders on various language revitalization projects, including Secwepemctsin, St'at'imcets, Heiltsuk, Nuxalk, Haida & Sm'algyax. *Published works:* Papers in various journals & books on these topics, published in the "Handbook for Aboriginal Language Program Planning in B.C." She has also published articles on Haida oratory and Potlatching.

**IGNACE, RONALD ERIC (Skeetchestn Shuswap)**  
(Indian band chief)

*Affiliations:* Skeetchestn Indian Band, Box 178, Savona, B.C. Can. V0K 2J0 (604) 373-2493; co-chair, Simon Fraser U., Secwepeme Cultural Education Society, 345 Yellowhead Hwy., Kamloops, BC, Can. V2H 1H1 (604) 374-0616.

**IGNACIO, MATT (Tohono O'odham)**  
(capacity building liaison)

*Education:* University of California, Santa Barbara, BA (Sociology), 2000, MSW (Social Work), 2008; graduate of the Center for Progressive Leadership Fellowship Program, Colorado State office. *Affiliation & Address:* Capacity Building Liaison, National Native American AIDS Prevention Center (NNAAPC), 720 S. Colorado Blvd. #650, Denver, CO 80246 (720) 382-2244 x 313. E-mail: [mignacio@nnaapc.org](mailto:mignacio@nnaapc.org). Director of Training and Development, NNAAPC; AIDS Care & Support, Michael Palm Center, Gay Men's Health Crisis (GMHC), New York, NY; Harm Reduction Training Institute's National Training Coordinator.

**IMPSON, J. LISA (Chickasaw)**  
(attorney; special counsel)

*Education:* East Central University (Ada, OK), BA; University of Tulsa Law School, JD; University of Oklahoma (Masters of Public Education-in progress). *Affiliation & Address:* Legislator (2017-present), The Chickasaw Nation, P.O. Box 1548 Ada, OK 74821. *Past professional posts:* Associate, Legal Advocates for Indian Country, LLC, 2001-02; Assistant Attorney General, Chickasaw Nation Division of Justice, 2002-09; Special Counsel, Office of the Gaming Commissioner of the Chickasaw Nation, 2009-12; Special Council for Government Affairs, The Chickasaw Nation, 2012-17. *Other professional post:* Vice President, Oklahoma Indian Bar Assn, Oklahoma City, OK. *Past professional posts:* Assistant Attorney General, Office of the Chickasaw



Nation; private practice with Legal Advocates for Indian Country, Owasso, OK. *Memberships:* Oklahoma Bar Assn; Oklahoma Indian Bar Assn (present vice president); Chickasaw Bar Assn (chairperson, 2008).

**IMPSON, ROBERT (Chickasaw)**  
(BIA agency supt.)

*Affiliation & Address:* Superintendent, Chickasaw Agency, Bureau of Indian Affairs, P.O. Box 2240, Ada, OK 74821 (405) 436-0784.

**INGERSOLL, MARK (Lower Umpqua & Suislaw)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 290-4610.

**INGRAM, JERRY (Choctaw/Cherokee)**  
(artist, craftsman)

*Address:* P.O. Box 328, Rowe, NM 87562 (505) 421-2611. E-mail: [ingrambead@plateautel.net](mailto:ingrambead@plateautel.net). *Artwork:* Beadwork, porcupine quillwork, headdresses, clothing, bags, moccasins, accessories; original watercolor & acrylic paintings.

**INNES, PAMELA (Creek)**  
(professor of Native American studies)

*Affiliation & Address:* Professor, American Indian Studies Program, University of Wyoming, College of Arts & Sciences, Ross Hall 114, 1000 E. University Ave. Laramie, WY 82071 (307) 766-6520

**INNIS, ROBERT ALEXANDER (First Nations Plains Cree)**  
(professor of Native Studies)

*Education:* University of Toronto, BA (major in History & double minor in Aboriginal Studies), 1996; University of Saskatchewan, MA, 2000; University of Arizona, PhD (American Indian Studies), 2007. *Affiliation & Address:* Assistant Professor, Graduate Chair, Department of Native Studies, College of Arts & Sciences, Kirk Hall 130, University of Saskatchewan, Saskatoon, SK S7N 5C8 Canada (306) 966-2197. E-mail: [rob.innes@usask.ca](mailto:rob.innes@usask.ca). *Research Interests:* Factors that lead to successful Aboriginal institutions, contemporary kinship roles and responsibilities, and Indigenous masculinities. *Published works:* Elder Brother and the Law of the People: Contemporary Kinship and Cowessess First Nation (University of Manitoba Press, 2013); numerous articles in scholarly journals.

**INTERMILL, JESSICA**  
(attorney)

*Education:* University of Nebraska, BA, 2002; Hamline University School of Law, JD, 2005. *Affiliation & Address:* Attorney, Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9104. E-mail: [jintermill@hogenadams.com](mailto:jintermill@hogenadams.com). Jessica has made Indian law—particularly governance and litigation—the centerpiece of her career. She represents Indian tribes, tribal members, and businesses in matters involving sovereign immunity, tribal jurisdiction, commercial disputes, and taxation. She also assists tribes regarding governance issues, such as the drafting of tribal laws and the day-to-day administration of tribal constitutions and codes. After only one year on the *Rising Star* list, Jessica was selected to the *Super Lawyer* list for Minnesota Native American Law in 2013. She is a member of the Minnesota State Bar Association, and has published articles & book chapters on a variety of topics. Jessica is a past president of the Board of Directors of the nonprofit Family Tree Clinic.

**IONE, MATTHEW G.**  
(senior vice president & chief administrative officer)

*Affiliation & Address:* Senior Vice President and Chief Administrative Officer, Southeast Alaska Regional Health Consortium (SEARHC), 3100 Channel Dr., Suite 300, Juneau, AK 99801 (907) 463-4000. As the SVP/CAO, Matt assists SEARHC to provide quality healthcare services throughout Southeast Alaska. He provides operational oversight and leadership to the Information Technology, Marketing, Planning and Development, Human Resources and Facilities Departments. Most recently, he served as the President/Chief Executive Officer of a regional housing authority; he has more than 25 years of combined experience in health care, housing, education, oil services and public sector industries. His extensive work experience with Tribal organizations throughout Alaska has allowed him to develop and maintain positive relationships wherever he travels, and he has successfully helped to cultivate a new generation of leaders in the communities he has worked and lived in. Matt has degrees in Applied Sciences and Business Administration, and he proudly served our country in the U.S. Navy, graduating from the Navy's Nuclear Field School. He has been a trustee on the Alaska Pacific University Board of Trustees, served on the board of the Association of Alaska Housing Authorities, and is a member of the Mt. Edgecumbe High School (Sitka) Hall of Fame.

**IRON, PAMELA E. (Cherokee/Laguna Pueblo)**  
(executive director)

*Affiliation & Address:* Executive Director (2012-present), American Indian Resource Center, Inc. and Institute for Native Justice, 110 W. Choctaw St., Tahlequah, OK 74464 (918) 456-5581. E-mail: [piron@aircinc.org](mailto:piron@aircinc.org). Pamela has 40 years of experience working in Indian country developing programs and assisting communities in discovering their needs and facilitating problem solving through guided community planning. She has served as Executive Director for two non-profits, one urban and one rural and was the Health Director and the Chief of Staff for the former Cherokee Chief Wilma Mankiller. During her tenure with these organizations she was able to develop cultural competency programs and co-author a book on cultural competency. Pamela has served on local, regional and national boards and committees. She was appointed by the Attorney General of the United States to sit on the National Advisory Committee on Violence against Women, 2006. Other committees and boards include the National Indian Women's Health Steering Committee for the Indian Health Service Director, and a founding board member of the National Indian Youth Leadership Project and the American Indian Theatre Company of Tulsa. She served as the Vice-President of the Oklahoma Health Care Authority when it was founded to assume Medicaid.

**IRON CLOUD III, ED (Lakotah)**  
(state representative)

*Affiliation & Address:* Representative, Democrat, 27<sup>th</sup> District of the South Dakota State Legislature. *Address:* P.O. Box 172, Porcupine, SD 57772 (605) 773-3851.

**IRON CLOUD, LAUREL (Oglala Lakota)**  
(attorney; criminal law specialist, BIA)

Born & raised in southwest South Dakota in the Knife Chief community on the Pine Ridge reservation. *Education:* Georgetown University, BA; University of Colorado School of Law, JD. *Affiliation & Address:* Deputy Director, Indian Law and Order Commission, Office of Justice Services, Division of Tribal Justice Support, Bureau of Indian Affairs, 1849 C St., NW, MS #2603-MIB, Washington, DC 20240 (202) 208-5787 *Other professional post:* Commission member, Indian Law & Order Commission, UCLA American Indian Studies Center, Los Angeles, CA. *Past professional posts:* Ms. Iron Cloud was the criminal law specialist for the Bureau of Indian Affairs Office of Justice Services, Division of Tribal Justice Support. In that position she provided outreach and assistance to tribes who were in the process of developing new court system, and also evaluated existing tribal courts for tribes interested in enhancing their criminal justice systems. Immediately upon graduation from law school, Ms. Iron Cloud returned to her home tribal community to provide civil advocacy to victims of domestic violence and sexual assault. She continued her legal career in private practice, joining the Abourezk Law Firm in South Dakota to represent tribes, tribal housing and educational organizations, and individual plaintiffs before state, federal, and tribal courts. Ms. Iron Cloud has also served as a civil, juvenile, and family court judge for the Ft. McDowell Yavapai Nation in Arizona.

**IRON CLOUD-TWO DOGS, ETHEEN (Oglala Lakota/Crow)**  
(senior technical assistance specialist)

*Affiliation & Address:* Senior Technical Assistance Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Sina Ikikcu Win (Takes the Robe Woman), Ethleen Iron Cloud-Two Dogs is an enrolled citizen of the Oglala Sioux Tribe and has Crow ancestry and counts among her many blessings, her life companion, family and many relatives. She lives in her home community of Porcupine, SD on the Pine Ridge Indian Reservation in South Dakota. Ethleen provides training and technical assistance locally and nationally to Tribal programs and communities in the area of youth, family and community development; mental health; education; suicide prevention; juvenile justice and cultural development. She is a past Bush Foundation Fellow, serves on the Knife Chief Buffalo Nation Society Board of Directors, Anpo Wicahpi (Morning Star) Pine Ridge Girls' Preparatory School Board of Directors, and the Rosalyn Carter Mental Health Task Force. Ethleen is a past member of the Bureau of Indian Education Advisory Committee for Children with Exceptional Education Needs and the First Nations Behavioral Health Association. She holds a bachelor's degree in Business Administration from Fort Lewis College; a Master of Science degree in Counseling and Human Resources Development from South Dakota State University and is currently a doctoral student. Ethleen considers herself a lifelong learner of human development with focus on cultural and indigenous traditional teachings.

**IRON EYES, CHASE (Standing Rock Lakota)**  
(attorney; tribal lead counsel)

*Education:* University of North Dakota, BA (Political Science & American Indian Studies); University of Denver's Sturm College of Law, JD (Federal Indian Law). *Affiliation & Address:* Lead Counsel, The Lakota People's Law Project, 547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504 (605) 299-5261. E-mail: [info@lakotalaw.org](mailto:info@lakotalaw.org). Chase has a distinguished career fighting for the

civil rights of Native Americans. He currently serves as lead local counsel in the Dakotas for Lakota People's Law Project, and he co-founded the Native news website LastRealIndians.com and is known for his work in the Native Lives Matter movement. In 2016, he was the Democratic congressional nominee for North Dakota. Since the beginning of the movement, Chase has been involved on the front lines of the fight against the Dakota Access Pipeline, hosting tribal leadership, providing legal services, and joining the water protectors in their prayerful and peaceful protest.

**IRWIN, KENNETH D. (*Two Mans*) (Mandan/Hidatsa/Arikara) 1946-  
(Indian center chair)**

Born February 16, 1946, on the Fort Berthold Reservation, N.D. *Education:* Standing Rock Indian School, Wahpeton Indian School, White Shield Indian School, Flandreau Indian School. *Address & Affiliation:* CEO/Chair, Native American Indian Center of Central Ohio (NAICCO), P.O. Box 07705, Columbus, OH 43207 (614) 443-6120. *Other professional posts:* President, Ohio Council for Native American Burial Rights, Ohio Indian Movement, Columbus, OH; Irwin-Ruffini Committee (drafting bill for Ohio to coincide with Federal-Native American Grave Protection and Repatriation Act. *Community activities:* Coordinator of the Eastern Region of the American Indian Movement. Has hosted the last two Eastern Regional AIM Conferences in Columbus, OH. *Awards, honors:* Appointed by the Ohio Supreme Court and has served on the Ohio Commission on Racial Fairness as a Commission member. *Interests:* "Indian rights activist including protection of Indian religious freedom, Indian grave protection & repatriation, cultural protection & education. Reburial of ancient ancestors; spiritual rights of prisoners; Indian Child Welfare Act issues; sports mascot issue; issues relating to alcohol & substance abuse prevention & treatment. *Published works:* Contributed as a consultant to the development of a handbook used by the Ohio Dept. of Corrections in dealing with religious issues relating to prisoner population.

**ISAAC, GORDON (Dine')  
(development corporation president)**

*Affiliation & Address:* President, Keya Earth, P.O. Box 2092, Flagstaff, AZ 86003. Website: [www.keyaearth.com](http://www.keyaearth.com) E-mail: [g.isaac.az@gmail.com](mailto:g.isaac.az@gmail.com). Gordon is one of the key facilitators & educators of sustainable development.

**ISAAC, LAWRENCE, JR. (Navajo-Dine')  
(college dean, school of Dine' studies & education)**

*Education:* Navajo Community College, AA; The University of Arizona, BA (Government/Anthropology), MA (Education Administration), PhD (Education Administration and Higher Education); University of New Mexico, Certificate (American Indian Law, Summer Law Program). *Affiliation & Address:* Dean, School of Dine' Studies & Education, Dine' College, Ned Hatathlie Center, 5<sup>th</sup> & 6<sup>th</sup> Floors, P.O. Box C-15, Tsaile, AZ 86556 (928) 724-6658. E-mail: [isaac@dinecollege.edu](mailto:isaac@dinecollege.edu). Dr. Isaac served as the Eastern Area Education Program Administrator, OIEP, Washington, D.C (1986-1990) working with 25 federally-recognized tribes; Deputy Director, Environmental Assessment Studies, Argonne National Laboratory, Chicago, IL; President, Mashantucket Pequot Tribal Academy, Mystic, CT; Director of Education, Rough Rock Demonstration School; first Navajo Utah Trust Fund Administrator, Blanding, UT; Vice President, Student Affairs and Administration, Navajo Community College; Superintendent, Shonto Preparatory School; Dean of Students, Navajo Technical University; and present Dean, School of Dine Studies & Education, Dine College. *Military service:* U.S. Marine Corps.

**ISHAM, MICHAEL "MIC" (Lac Courte Oreilles Ojibwe)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Lac Courte Oreilles Band of Ojibwe, 13394 W. Trapania Rd., Hayward, WI 54843 (715) 634-8934.

**ISHCOMER-AAZAMI, JAMIE (Choctaw of Oklahoma)  
(social justice and public health advocate)**

*Education:* University of Illinois-Champaign, BS (Community Health with minor in American Indian Studies); Washington University in St. Louis, MPH & MSW where she was a scholar with the Kathryn M. Buder Center for American Indian Studies). *Affiliation & Address:* Owner, Ishcomer Consulting, Past professional posts: Deputy Director, National Council of Urban Indian Health, Washington, DC 2018-20; Research Associate, California Rural Indian Health Board, 2014-15; Public Health Project manager, National Indian Health Board (NIHB), 2015-17 where she provided training and technical assistance to support Tribal public health infrastructure development; Senior Analyst, Quality Improvement, Association of State and Territorial Health Officials (ASTHO), 2017-18. Jamie is passionate about addressing health disparities for American Indians and Alaska Natives and is devoted to transdisciplinary problem solving and systems and performance improvement.

**ISHII, LOMAYUMTEWA (Hopi)  
(associate professor of Indigenous studies)**

*Education:* Northern Arizona University, BS, MS, PhD. *Affiliation & Address:* Associate Professor (2004-present), Applied Indigenous Studies Department, SBS West 252, Northern Arizona University, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6118; Specializes in Native American history and historiography, the American West, and borderlands.

**ISOM-CLAUDE, KATHRYN (Taos Pueblo)  
(vice chairperson-Indian gaming)**

*Education:* Wellesley College, BA (Philosophy), 2004; Columbia University School of Law, JD, 2009. *Affiliation & Address:* Vice Chairperson (2016-present), National Indian Gaming Commission (NIGC), 1849 C St., NW, Washington, DC 20240 (202) 632-7003. As vice chair, Kathryn is one of three commissioners responsible for regulating and ensuring the integrity of the more than 527 Indian gaming facilities, associated with nearly 247 tribes across 29 states. Isom-Clause was appointed by the Secretary of Interior on March 14, 2016 for a three-year term. Prior to joining the NIGC, Isom-Clause served as a senior counselor to the Assistant Secretary – Indian Affairs at the U.S. Department of the Interior. In this position, she advised the Assistant Secretary on Indian gaming matters, including tribal-state gaming compacts, environmental compliance issues and revenue allocation plans. She also chaired interagency working groups on sacred sites and homelessness, and coordinated listening sessions and roundtables with tribal stakeholders. In addition, her portfolio included the restoration and protection of tribal homelands. Prior to joining the federal government, Isom-Clause provided legal advice and representation to tribal clients on a wide range of federal Indian law and policy issues important to Indian Country. *Past professional posts:* Counselor and Senior Counselor to the Assistant Secretary-Indian Affairs, Washington, DC, 2013-16; Attorney, Anderson Indian Law, 2011-13; Associate Attorney, Holland & Knight LLP, 2010-11.

**IVAN, IVAN M. (Yup'ik Eskimo)  
(Alaskan village chief; state legislator)**

*Affiliation & Address:* Chief, Akiak Native Community, P.O. Box 52127, Akiak, AK 99552 (907) 765-7112. *Other professional post:* Member, Alaska State Legislature, Pouch V, Juneau, AK 99801.

**IVON, JERRY, SR. (Eskimo)  
(Alaskan village president)**

*Affiliation & Address:* President, Native Village of Kongiganak, P.O. Box 5069, Kongiganak, AK 99559 (907) 557-5226.

**IVY, DONALD (Coquille) deceased 2021  
(former tribal chief)**

*Affiliation & Address:* Chief (2014-21), Coquille Indian Tribe, P.O. Box 783, North Bend, OR 97459

**IYALL, CYNTHIA (Nisqually)  
(tribal administrator)**

*Education:* Northwest Indian College, AA (Entrepreneurial Studies); City University of Seattle, BA (Commerce); Oklahoma University College of Law, MA (Indigenous Peoples Law), 2017. *Affiliation & Address:* Administrator, Nisqually Indian Tribe, 4820 SheNahNum Dr., SE, Olympia, WA98513 (360) 456-5221. E-mail: [iyall.cynthia@nisqually-nsn.gov](mailto:iyall.cynthia@nisqually-nsn.gov). *Past tribal affiliations:* Nisqually Indian Tribe, Council Member, 1997-2000; Chairperson, 2006-15; Economic Development Officer, 1996-2019.

**IYALL, WILLIAM "BILL" (Cowlitz)  
(former tribal chairperson)**

*Education:* Saint Martin's University (Lacey, WA), BS (Engineering), 1973. *Affiliation & Address:* Former Chairperson, Cowlitz Indian Tribe, P.O. Box 2547, Longview, WA 98632 (360) 577-8140. E-mail: [wiyall@cowlitz.org](mailto:wiyall@cowlitz.org). *Professional posts:* Elected to the tribal council in 1993, vice chairperson in 2006, chairperson in 2008, re-elected as chairperson in 2009; Economic Development Committee Chair; professional engineer. *Past professional post:* City of Tacoma – Civil Engineer 1975 – 2011. *Awards, honors:* Appointed by Governor Gary Locke to the Lewis & Clark 200 Year Commemoration Commission, representing Western Washington Tribes at the White House Celebration, July 4, 2002; 2004 Outstanding Civil Engineering Achievement – Thea Foss Waterway Redevelopment; attended Tribal White Conferences in 2009 & 2010, testified before Congress on Tribal Land Issues. *Past professional post:* City of Tacoma - Civil Engineer, 1975-2011.

J

**JACK, ANTHONY (Pomo)  
(former rancheria chairperson)**

*Affiliation & Address:* Former Chairperson, Big Valley Rancheria, 2726 Mission Rancheria Rd., Lakeport, CA 95453 (707) 263-3924.

**JACK, MICHAEL (Quechen)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Quechen Tribe, Fort Yuma Reservation, P.O. Box 1899, Yuma, AZ 85366 (760) 572-0213.

**JACKA, JERRY**  
(photographer, illustrator)

Born & raised on ranches north of Phoenix, Ariz. *Address:* c/o Northland Publishing, P.O. Box 1389, Flagstaff, AZ 86002. Website: [www.jerryjacka.com](http://www.jerryjacka.com). *Awards:* Western Heritage Award, best art book for 1988, "Beyond Traditions"; and, Emmy Award in Cultural Documentary for video version of "Beyond Traditions." *Published works:* Photographs for: "Beyond Tradition: Contemporary Indian Art and Its Evolution," with Lois Jacka (Northland Publishing, 1988); "David Johns; on the Trail of Beauty" (Snailspace Publication, 1991); "Enduring Traditions: Art of the Navajo," with Lois Jacka (Northland Publishing, 1994); "Navajo Jewelry: A Legacy of Silver & Stone" (Northland Publishing, 1995). Illustrated seven books and four special issues of "Arizona Highway" on Native American art.

**JACKSON, BLAKE (Choctaw of Oklahoma)**  
(policy officer & staff attorney)

*Education:* Oklahoma State University, BS (Agribusiness), 2012; University of Oklahoma College of Law, JD (American Indian law), 2016; University of Arkansas, LLM (Food & Agricultural Law), 2021. *Affiliation & Address:* Attorney-Advisor, U.S. Department of Agriculture, 2021-present; Policy Officer and Staff Attorney, Indigenous Food and Agriculture Initiative, University of Arkansas, 534 W. Research Center Blvd., Suite 219, Fayetteville, AR 72701 (479) 575-5528. E-mail: [gblackso@uark.edu](mailto:gblackso@uark.edu). *Past professional post:* Principal Consultant, Indigenize Innovations, LLC, 2019-21. Blake is the Policy Officer and a Staff Attorney for the Indigenous Food and Agriculture Initiative at the University of Arkansas, possessing nearly four years of combined experience in federal Indian law and analyzing agricultural policy issues. Prior to joining the Initiative, Blake was as a Staff Attorney for the Choctaw Nation of Oklahoma, where he is an enrolled member. He previously served as a Staff Attorney at the Chickasaw Nation Legal Division and clerked for Hobbs, Straus, Dean & Walker in their Oklahoma City office. His non-legal experience includes working as a Staff Assistant at the House Committee on Agriculture and as a Legislative Assistant for the Oklahoma House of Representatives. As a law student, he was a finalist in the National Native American Law Students Association Moot Court Competition, served on the American Indian Law Review, and obtained his Certificate in American Indian Law. He received his Bachelor of Science in Agribusiness from Oklahoma State University, where he co-authored two publications as a Legal Research Assistant for the Oklahoma Cooperative Extension Service and was institution's first student to be named a Morris & Stewart Udall Scholar and Harry S. Truman Scholar in the same academic year.

**JACKSON, BRENT (Saginaw Chippewa)**  
(tribal sub-chief)

*Affiliation & Address:* Sub-Chief, Saginaw Chippewa Indian Tribe, 7070 E. Broadway, Mount Pleasant, MI 48858 (989) 775-4000.

**JACKSON, BRIAN (Lac du Flambeau Ojibwe)**  
(cultural connections program director)

*Education:* University of Minnesota-Duluth, MED.; currently a Doctoral candidate in Indigenous Education. *Affiliation & Address:* Director, Lac du Flambeau Public School, Cultural Connections Program and serves as the Lac du Flambeau Healthier Community Action Team (HCAT) Behavioral Health Project Director, 510 Old Abe Rd., Lac du Flambeau, WI 54538; E-mail: [brian.jackson@ldfschoo.org](mailto:brian.jackson@ldfschoo.org). *Other professional post:* President, Wisconsin Indian Education Association (WIEA) Lac du Flambeau, WI. Brian is a staunch advocate of Native education and cultural inclusion. He is presently working to build an American Indian Studies – Wisconsin Act 31 curriculum that will be used as the guiding principals throughout Wisconsin's public school system.

**JACKSON, CHARLENE D. (Navajo-Dine')**  
(attorney; owner, law firm)

*Education:* University of Arizona, BA (Psychology), 1991; University of Arizona, James E. Rogers College of Law, JD, 1994. *Affiliation & Address:* Owner, Jackson Law Firm, PLLC (2010-present), 18521 E. Queen Creek Rd. #105-494, Queen Creek, AZ 85142. E-mail: [jackson@cdjacksonlaw.com](mailto:jackson@cdjacksonlaw.com). *Past professional posts:* Attorney, Rosette & Associates PC, 2008-10; Chief Judge, Fort McDowell Yavapai Nation, 2003-08; Of Counsel, Stetson Law Offices, P.C., Albuquerque, NM. Her practice has been dedicated almost exclusively to Indian Law, the representation of tribes, and the resolution of tribal issues. She has the unique experience of working internally in the legal offices of tribes as well as serving as a tribal court judge, tribal appellate court judge, and municipal court judge pro tem. While serving as chief judge of Fort McDowell Yavapai Nation tribal court, Charlene oversaw the growth and development of a nationally recognized Tribal Healing to Wellness Court

program, commonly known as a Drug Court. In addition, Charlene serves on the faculty at the National Tribal Justice Center at the National Judicial College and is a member of the Arizona Family Support Council. Raised on the Navajo reservation, Charlene is able to understand and appreciate the complexities of tribal governments and residing on the reservation. As a result, she is able to effectively work with tribal elders and assists with the development of modern tribal operations and contemporaneously working to protect tribal sovereignty.

**JACKSON, DANNA R. (Salish & Kootenai)**  
(attorney)

*Education:* University of Montana, JD, 1996. *Affiliation:* Policy Counsel/Senior Consultant in the American Indian Law & Policy Practice Group of Akin Gump Strauss Hauer & Feld, Washington, DC. E-mail: [danna\\_jackson@yahoo.com](mailto:danna_jackson@yahoo.com). Danna spends part of her time lobbying Congress on a broad range of tribal concerns including: federal rectification of the Crow water settlement, gaming issues, economic development issues on Indian lands, housing, education funding and transportation. *Other professional posts:* Visiting professor, University of Montana Indian Law Summer Program, teaching Indian Gaming, Contemporary Issues in Indian Policy and Indian Education Law; member, Board of Directors, American Indian Graduate Center, Albuquerque, NM. *Past professional posts:* Legislative Assistant to Senator Tim Johnson (D-SD) and advised the Senator on all legislative issues relevant to the Indian Affairs & Judiciary committees, & drafted legislation. Congressional Record Statements and oversaw the appropriations process for all tribal appropriations projects; worked with the National Indian Gaming Commission as advisor/ attorney regarding all Indian gaming issues.

**JACKSON, DIXIE (Chukchansi)**  
(rancheria treasurer)

*Affiliation & Address:* Treasurer, Picayune Rancheria of Chukchansi, 46575 Road 417, Coarsegold, CA 93614 (559) 683-6633.

**JACKSON, DUANE (Sisseton-Wahpeton Sioux)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice chairperson, Spirit Lake Tribe, P.O. Box 359, Fort Totten, ND 58335 (701) 766-4221.

**JACKSON, FARON, SR. (Ojibwe)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Leech Lake Band of Ojibwe, 190 Sailstar Dr. NW, Cass Lake, MN 56633 (218) 335-8200.

**JACKSON, GARY (Umpqua)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Cow Creek Band of Umpqua Tribe of Indians, 2371 N.E. Stevens, Roseburg, OR 97470 (541) 672-9405.

**JACKSON, GINA (Te-Moak Western Shoshone)**  
(program director)

*Affiliation & Address:* Program Director, Native Americans in Philanthropy, 2801 21st Ave. S. #132D, Minneapolis, MN 55407 (612) 724-8798. E-mail: [gjackson@nativephilanthropy.org](mailto:gjackson@nativephilanthropy.org). *Past professional posts:* Casey Family Programs as an Indian Child Welfare (ICW) Director working at the Executive Office of the President on the Community Solutions Team, which included working on the Generation Indigenous (Gen-I) initiative. She also served at the Department of Interior, Assistant Secretary's Office of Indian Affairs working on the Federal interagency team developing the ICWA Guidelines and Regulations. Ms. Jackson has extensive experience working tribal justice, tribal-state collaboration, and systems change for child welfare both state and tribal. She serves as a connector and an igniter in all of the circles she touches, sharing innovation and cultivating collaboration everywhere she goes always being mindful of cultural differences and striving for equity as a standard in our nation.

**JACKSON, JACK C., JR. (Dine'-Navajo)**  
(state senator)

Born & raised on the Navajo Indian Reservation in Arizona. *Education:* Syracuse University, JD, 1989. *Affiliation & Address:* Director of Tribal Engagement (2017-present), Office of Congressman Tom O'Halleran (AZ CD1), U.S. House of Representative, Casa Grande Office, 211 N. Florence St., Suite 1, Casa Grande, AZ 85122 (520) 316-0839. *Past professional posts:* Senator (2013-17), Arizona State Senate, Phoenix, AZ. Jack is a Democrat from District 2 in Northern Arizona that includes the city of Flagstaff, the Navajo Nation and the tribes of the Hopi, Havasupai, Hualapai, and San Juan Southern Paiute. He resides in Window Rock, AZ; Principal, Agassiz Group, a governmental affairs and public policy consulting firm that assists individuals, communities and businesses affected by governmental and regulatory actions in Arizona; senior strategist, Blue Stone Strategy Group, Phoenix, AZ; Navajo Nation, Washington, DC office, 1989-2002; Arizona House of Representatives, 2003-05; served on the Arizona Commission on Indian Affairs, Phoenix, AZ, 2005-06; director of community relations and co-owner, AeroCare Medical



Transport, Inc. (a Native majority-owned business), 2006-09; served on the Navajo Gaming Enterprise Board, 2007-09; In Feb. 2010, Jack was appointed to President Obama's Advisory Council on HIV/AIDS.

**JACKSON, JASON BAIRD**  
(professor of folklore & anthropology)

*Education:* University of Florida, BA (Sociology), 1990; Indiana University, MA (Anthropology), 1995, MA (Folklore, 1996); PhD (Anthropology), 1998. *Affiliation & Address:* Assistant Professor of Folklore, Department of Folklore & Ethnomusicology, Indiana University, Bloomington, IN 47405. E-mail: [bjb@indiana.edu](mailto:bjb@indiana.edu). *Other professional post:* Adjunct Assistant Professor of Anthropology, American Indian Studies Research Institute, Indiana University, Bloomington, IN. *Past professional posts:* Professor of Anthropology, University of Oklahoma, Norman, OK; curator of ethnology, Sam Noble Oklahoma Museum of Natural History; curator of anthropology, Gilcrease Museum, Tulsa, OK. *Interests:* "My research centers on ethnographic collaboration (since 1993) with the Yuchi and other Woodland Indian communities living in eastern and central Oklahoma." *Published work:* Yuchi Ceremonial Life: Performance, Meaning & tradition in a Contemporary Native American Community (University of Nebraska Press, 2003).

**JACKSON, KELLY (Lac du Flambeau Band of the Lake Superior Chippewa Indian Tribe)**

(singer, songwriter, philanthropist, a tribal advocate)  
*Affiliation & Address:* President/Owner, Indigenous Networks, LLC, Lac du Flambeau, WI (2008-present). Visit <http://spiritofanikwe.com/meet-the-band> to learn about the Kelly Jackson. E-mail: [spiritofanikwe@gmail.com](mailto:spiritofanikwe@gmail.com). Indigenous Networks is an American Indian/Native American owned and operated natural and cultural resource management firm located in Madison Wisconsin. They offer multidisciplinary environmental consultation services, comprehensive historic preservation planning, sustainable community-wide planning, specialized archaeological services, traditional cultural property studies, National Register nomination assistance and many other support services for implementing NEPA, NAGPRA, ARPA, AIRFA and other environmental and civil rights laws. Other related services include formal training and workshops, grant writing, youth empowerment programs, multigenerational programming, interpretive and heritage tourism programming and museum services. *Other professional posts:* Board Member, State Historic Preservation Review Board, Madison, WI, 2000-present; Singer/Songwriter/ Producer, Spirit of An Ikwe Productions, 1995-present; *Past professional posts:* Statewide Tribal Liaison, Wisconsin Department of Transportation, 2010-present; Tribal Historic Preservation Officer, Lac du Flambeau Band of Lake Superior Chippewa Indians, 1996-2010. Jackson has been nominated for many prestigious music awards like the Native American Music Association Award. Jackson expresses her life experiences through music with heart and passion. She composes rhythms that compliment her native roots and lyrical messages that invoke healing, self-empowerment, and cultural reflection. Her self-produced debut album, *Spirit of a Woman* won the Native American Music Association Award (NAMA) for the 2018 Best Americana Album of the Year. It is homage to the powerful Indigenous women in her life who helped her to get where she is today. It honors women who find the hard balance between career, community and family. It's a shout-out to all the women who are "making it happen." A philanthropist, Jackson co-founded Spirit of a Woman, a Wisconsin-based nonprofit organization that provides personal and professional development for women and girls. Music is the foundation of the nonprofit, but it has flowered into a much bigger effort and body of work. Programming includes workshops and other activities designed to help young girls aged 8 to 18 grow in self-confidence. The *Indigenous Girls Rock Camp* is a music education camp that teaches girls how to learn an instrument, write an original song, perform their song for a live concert, and explore their inner creativity. "This camp gives girls a glimpse into life as an artist," said Jackson. "The journey through music is rewarding. Music is medicine. Music opens-up the spirit." Formerly, a tribal historic preservation director and a 15-year environmental protection officer, Jackson uses her form of music as a way of storytelling. The song "Gaawiin Niiwi Izaasiin (I Don't Want to Go)" is the legacy of survival among America's Indigenous communities following the mandated US Indian boarding school policy in the mid-1800s, and its impact on tribal families and communities. Boarding schools destroyed language, connections, family structures, and culture. Gaawiin Niiwi Izaasiin is a song about a young boy's journey through boarding school and his family's fight for him. It is an emotional bridge for listeners, but it is also a source of healing for community and culture.

**JACKSON, KEN (Grey Eagle)**  
(storyteller)

*Address:* Sacred Circle Storytellers, 3810 Hubble Ct., Clinton, WA 98236 (206) 324-0071. He provides educational storytelling, cultural workshops and sharing circle ceremonies. Ken has performed in many countries and contexts. He also offers training in storytelling and theatre.

**JACKSON, MELVN (Koncow-Maidu)**  
(rancheria vice chairperson)

*Affiliation & Address:* Vice Chairperson, Mooretown Rancheria, 1 Alverda Dr., Oroville, CA 95965 (530) 533-3625.

**JACKSON, MICHAEL, SR. (Quechen)**  
(former tribal president)

*Affiliation & Address:* Former president, Quechen Tribal Council, Fort Yuma Reservation, P.O. Box 1899, Yuma, AZ 85366 (760) 572-0213.

**JACKSON, MIKE (Oglala Lakota)**  
(project manager)

*Affiliation & Address:* Project Manager (2010-present), First Peoples Fund, P.O. Box 2977, Rapid City, SD 57709 (605) 348-6594. *Past professional posts:* First Nations Oweesta Corporation, Rapid City, SD; ten years of grants administration, managed Indian self-determination grants for the Oglala Sioux tribe as a program director for Johnson O'Malley, and the Community Health Representatives (CHR) Program.

**JACKSON, RYAN P. (Hoopa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson (2015-19), Hoopa Valley Tribe, P.O. Box 1348, Hoopa, CA 95546 (530) 625-4211. E-mail: [hupachair@hoopa-nsn.gov](mailto:hupachair@hoopa-nsn.gov) Chairman Jackson has studied Political Science, holds a background in Forest Management, and been active on the Hoopa Tribal Council since 2010. Ryan as Chairman since 2015 has made countless trips to Sacramento and Washington D.C. providing testimony and lobbying on behalf of the Hoopa Valley Tribe.

**JACKSON, WILLIAM (Rattlesnake) (Cherokee)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, American Cherokee Confederacy, 619 Pine Cone Rd. • Albany, GA 31705-6906 (229) 787-5722

**JACKSON-CAMERON, SAMANTHA S. (Ojibwe)**  
(vice president of academic affairs)

*Education:* St. Clair County Community College, AB; Western Michigan University, BA; Michigan State University, MA. *Affiliation & Address:* Vice President of Academic Affairs, Bay Mail Community College, Mikanuk Hall, 12214 W. Lakeshore Dr. • Brimley, MI 49715 (906) 2483354 ext. 88429. E-mail: [scameron@bmcc.edu](mailto:scameron@bmcc.edu).

**JACKSON-DENNISON, DEBORAH (Dine'-Navajo)**  
(Indian education systemic reformist; organization CEO)

*Education:* University of New Mexico, BA (Education), 1986; Arizona State University, MEd, 1997, EdD. (Educational Leadership & Administration), 2001. *Affiliation & Address:* CEO & Founder (2015-present), Indigenous Ingenuity, LLC, P.O. Box 2894, Window Rock, AZ 86515 (505) 399-8541. E-mail: [dezzbah@gmail.com](mailto:dezzbah@gmail.com). American Indian Education Systemic Reformist: systemic organizational improvement and strategic planning to economically diversified institutions of learning in Indian Country. *Other professional posts:* Board President (2018-22), Arizona State Impact Aid Association, Flagstaff, AZ; Interim Superintendent of Schools, San Carlos Unified School District, San Carlos, AZ, 2016-present; Chief Executive Officer as Interim Superintendent of Schools with 1,700 students with a staff of nearly 250 Full Time Employees and 3 schools within the public school district located on the San Carlos Apache Indian nation in southern Arizona. Working to design and implement a systematic approach, including instilling best practices and procedures in support of continuous school improvement by bridging the Apache cultural thoughts on Life-Long Learning for greater relevancy and ownership focused on improving student learning. *Past professional posts:* High School Teacher, Window Rock High School, Fort Defiance, AZ, 1986-92; faculty Member, Dine' College, Tsaile, AZ, 1992-96; Alternative Education Teacher, Window Rock High School, Fort Defiance, AZ, 1996-97; Supt. of Schools, Window Rock Unified School District, Fort Defiance, AZ, 2002-05; Supt. of Schools, Ganado Unified School District, Ganado, AZ, 2005-09; Supt. of Schools, Window Rock Unified School District, Fort Defiance, AZ, 2009-14. Elected to serve as Co-Chair and now Chair of NACIE. 2006-2014 served on the National Association of Federally Impacted Schools (NAFIS) Board that works to ensure federal impact aid funding availability to schools and children residing on Federal Property, Military Based and Indian Lands. 2003-2014 served as President Elect on the Board for the National Indian Impacted Schools Association (NIISA). 2002-2009 served on the Board for the Navajo Education Technology Consortium (NETC) and served as Board Chair in 2004. 2002-2014 served on the Arizona State Impact Aid Association Board, served as Board Chair from 2008-2010; 2010 - Revitalized Ganado Unified School District's "Foundations of Learning" to become the Education Re-form Model to correlate and integrate research based western education reform (NCLB) with Dine' cul-tural thoughts on Life-Long Learning for greater relevancy and ownership focused on improving student learning. Led GUSD to implementation of the largest one to one student laptop program in Arizona, grades 6 -12, for all students and

teachers for 1,380 laptops for 2007-2008 school year. Implemented the Kindergarten Navajo Immersion Cohort at Ganado Primary School, 2008-2009 school year. WRUSD "Embracing Change for Student Learning" Education Reform Model selected for national recognition and profiled on The Discovery Channel by The Pat Summerall Education Station, February, 2004; WRUSD first public school to implement a K-6 Navajo Immersion School-Selected for National performing or higher labels under NCLB and Arizona LEARNS. WRUSD selected for video profile at the 2004 Fall NAFIS Conference, Washington, DC. "Profile of The Navajo Child: Navajo Education Issues of Today." 2007 Dennison Family Selected to host award winning documentary starring Morgan Spurlock, "30 Days Life on an Indian Reservation" 2009-2013, Revitalized Embracing Change for Student Learning, resulting in increased student performance (From 2011-2013) Testing Services (NTS) research under NCLB "what works" in Indian Education. *Awards, honors:* In 2010, appointed by President Barack Obama to the National Advisory Council on Indian Education (NACIE). Selected for Arizona State University-Navajo Fellows Educational Leadership Program – Spring 1996 • Selected Co-Presenter – International Confederation of School Principals Conference Boston, MA – Summer 1997, Presentation: "Dine' Philosophy of Life-long Learning" • Selected Presenter - "Dine' Philosophy of Life-long Learning," World Leaders Conference - Columbia University, 2007, New York City, NY • Completed and Accepted for Educational Doctorate Candidacy – Summer 1998, ASU-Tempe, AZ. • Recipient of the Arizona State University Native American Bilingual Fellowship – Fall 1999, Tempe, AZ. • Earned Doctorate of Education Degree, Arizona State University – May, 2001, Tempe, AZ • One of 4 graduate recipients of "Dean's Exceptional Graduate Recognition" by ASU Dean of College of Education, Dr. David Berliner – Personal Educational Journey Profiled at COE Commencement Exercises May, 2001, Tempe, AZ

**JACOB, MICHELLE M. (Yakama)**  
(professor of Ethnic Studies)

*Affiliation & Address:* Associate Professor of Ethnic Studies & Affiliated Faculty in Sociology, University of San Diego, San Diego, CA. She also serves as the Founding Director of the Center for Native Health and Culture at Heritage University on the Yakama Reservation. She engages in scholarly and activist work that seeks to understand and work toward a holistic sense of health and well-being within indigenous communities. *Published works:* Yakama Rising: Indigenous Cultural Revitalization, Activism, & Healing in paperback from the University of Arizona Press as part of the First Peoples: New Directions in Indigenous Studies Series; editor, On Indian Ground: The Northwest (Information Age Publishing).

**JACOBS, AGNES (St. Regis Mohawk)**  
(tribal sub-chief)

*Affiliation & Address:* Sub-Chief (2017-20), St. Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272.

**JACOBS, ALEX A. (Karoniaktatie) (Mohawk) 1953-**  
(writer, artist, editor)

Born February 28, 1953, Akwesasne Reservation, via Rooseveltown, N.Y. *Education:* Institute of American Indian Arts, Santa Fe, N.M., AFA (sculpture, creative writing), 1977; Kansas City Art Institute, BFA (sculpture, creative writing), 1979. *Address:* Resides in Albuquerque, NM. *Affiliations:* Editor, Akwesasne Notes, via Rooseveltown, N.Y., 1979-1985; editor, Akwekon Literary Journal, Akwesasne Notes, Hogansburg, N.Y., 1985-91; instructor, University of New Mexico, Albuquerque, 1991-. *Other professional posts:* Board of directors, CKON-F, Radio Station, Mohawk Nation. *Awards, honors:* 1975 poetry award, Scottsdale National Indian Art Exhibit; 1979 honorable mention, Society of Western Art, Kansas City, Mo. *Published works:* Native Colours (Akwesasne Notes, 1974); Landscape: Old and New Poems (Blue Cloud Quarterly, 1984); *Anthologies:* Come to Power, The Remembered Earth, The Next World, 3rd World Writers, and Songs From the Earth on Turtle's Back, in various literary magazines, 1972-1985; editor, Akwekon Literary Journal, 1985-91.

**JACOBS-RORABACK, CLARISSA (St. Regis Mohawk)**  
(Native American education coordinator)

*Education:* Lakehead University, BA (Education, Native American Education Teachers Program), 1999; St. Lawrence University, MA (Education, Counseling), 2006. *Affiliation & Address:* Native American Education Coordinator (2016-present), Native American Education Unit, New York State Education Department, Rm. 1075 EBA, 89 Washington Ave., Albany, NY 12234 (518) 474-0537. E-mail: [clarissa.jacobs-roraback@nysed.gov](mailto:clarissa.jacobs-roraback@nysed.gov). E-mail: [clarissaroraback@gmail.com](mailto:clarissaroraback@gmail.com).

**JACOBS, AMMIE GORDON "SILVER EAGLE" (Coharie)**  
(tribal chief)

*Affiliation & Address:* Chief, Coharie Intra-Tribal Council, 7531 N. US Hwy. 421, Clinton, NC 28328 (910) 564-6909. Chief Jacobs is an elder pillar of the Coharie Indian Tribe. A lifelong resident of the Coharie Tribal Community and he is an outstanding Member of the Coharie Tribe. Chief Jacobs was seated

as Coharie Chief in August of 2019. Chief Jacobs has served the Coharie People as a Coharie People Board Member for years prior to being seated as the Coharie Chief. Chief Jacobs is very active in Coharie tribal community.

**JACOBS, MARY ANN (Lumbee)**  
(professor & chair of American Indian studies)

*Affiliation & Address:* Chair & Associate Professor of American Indian Studies, American Indian Studies Department, University of North Carolina, Pembroke, Old Main, Room 251, 308 Greenlaw Hall, CB 3520, Pembroke, NC 27599 (910) 775-4262. E-mail: [mary.jacobs@uncp.edu](mailto:mary.jacobs@uncp.edu).

**JACOBS, PREACHER MICHAEL (Waccamaw Sioux)**  
(tribal chief)

*Affiliation & Address:* Chief, Waccamaw Siouan Tribe, P.O. Box 69, Bolton, NC 28423 (910) 655-8778.

**JACOBS, SHELEY (St. Regis Mohawk)**  
(gaming enterprise chair; former tribal sub-chief)

*Affiliation & Address:* Chairperson (2012-present), St. Regis Mohawk Gaming Enterprises, LLC, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272. Past tribal post: Sub-Chief (2016-19).

**JACOBS-RORABACK, CLARISSA (Akwesasne Mohawk)**  
(Native American education coordinator)

*Education:* Centennial College, Parks, Recreation & Leisure Studies, 1982-83; Lakehead University, BA (Education), 1999; St. Lawrence University, MA (Educational Counseling), 2006. *Affiliation & Address:* Native American Education Coordinator, New York State Education Department, Rm. 1075 EBA, 89 Washington Ave., Albany, NY 12234 (518) 474-0537; E-mail: [clarissa.jacobs-roraback@nysed.gov](mailto:clarissa.jacobs-roraback@nysed.gov); E-mail: [clarissaroraback@gmail.com](mailto:clarissaroraback@gmail.com)

**JACOBSON, CRAIG A.**  
(attorney)

*Education:* University of Oregon, BA; Northwestern School of Law of Lewis & Clark College, J.D., 1995; Certificate in Environmental & Natural Resources Law. *Address & Affiliation:* Attorney (1998-present), Hobbs, Straus, Dean & Walker, LLP, 806 SW Broadway Suite 900, Portland, OR 97205 (503) 242-1745. *Past professional post:* Prior to joining HSDW, Mr. Jacobson was a sole practitioner focusing on environmental issues in Indian country, Title IV Self-governance (both BIA and non-BIA), and Indian Health Service related issues. Presently, he specializes in environmental and natural resources law and policy issues in Indian country.

**JACOBSON, JOHN E.**  
(attorney)

*Education:* Carleton College, BA, 1968; University of Chicago Law School, JD, 1973. *Affiliation & Address:* General Partner & Of Counsel, The Jacobson Law Group, 335 Atrium Office Bldg., 1295 Bandana Blvd. • St. Paul, MN 55108 (651) 644-4710. E-mail: [jjacobson@thejacobsonlawgroup.com](mailto:jjacobson@thejacobsonlawgroup.com). John began his work in Indian Country in 1973 with the United States Department of the Interior, Office of the Solicitor. In that capacity, he advised and represented the Department with respect to Indian treaty rights and land claims questions throughout the Midwest. After ten years with the Office of the Solicitor, he entered private practice in 1983, founding the firm that became The Jacobson Law Group, P.C. Since that time, John has devoted his career to representing Indian tribes, tribal entities, and persons having an interest in Indian-law matters. He directed litigation and conducted negotiations that led to the development of Indian gaming in Minnesota, Wisconsin, and Louisiana; he represented the only Indian tribal government that, following the passage of the Indian Gaming Regulatory Act of 1988, obtained Federal approval to operate gaming away from its reservation in a metropolitan area. John has extensive experience in on- and off-reservation financing. He served as principal adviser on Indian legal matters to publicly-held corporations extensively involved in Indian gaming, and as counsel to banks and institutions engaged in participating in financing development in Indian Country. In 1995, he served as special counsel to the underwriters of the first publicly traded bond issue by an Indian Tribe in the United States — the financing, by the Mohegan Tribe of Connecticut, of the Mohegan Sun Casino. John is an adjunct professor at William Mitchell College of Law, teaching Indian Law, and is a frequent lecturer throughout the United States to lawyers and business organizations on the subject of Indian law and Indian gaming. He has served as a Judge on the Tribal Court of the Shakopee Mdewakanton Sioux (Dakota) Community in Minnesota from 1988 to present. *Awards, honors:* Best Lawyers, Lawyer of the Year 2013 in Native American law in the Minneapolis Area. *Bar Admission:* Lac Courte Oreilles Tribal Court; Supreme Court of the U.S., et al.

**JACOBSON, NAOMI (Quileute)**  
(tribal secretary & Operations Manager)

*Affiliation & Address:* Secretary & Operatins Manager, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (374-6155). E-mail: [naomi.jacobson@quileutenation.org](mailto:naomi.jacobson@quileutenation.org). *Past tribal post:* Tribal chairperson.

**JAGER, MARY ELIZABETH (Citizen Potawatomi)**  
(research analyst)

*Education:* Carroll College, BA (Teaching English to Speakers of Other Languages); Washington University (St. Louis, MO), MSW (with emphasis on social & economic development in American Indian communities). *Affiliation & Address:* Research Analyst (2012-present), Native Nations Institute for Leadership, Management & Policy, Udall Center for Studies in Public Policy, The University of Arizona, 803 East First St., Tucson, AZ 85719 (520) 626-0664. E-mail: [jager@u.arizona.edu](mailto:jager@u.arizona.edu).

**JAIME, ANGELA M. (Pit River/Maidu)**  
(director of American Indian studies; professor of education)

*Education:* California State University, Sacramento, BA (Ethnic Studies with concentration in American Indian studies); San Francisco State University, MA (Ethnic Studies); Purdue University, PhD (Curriculum Studies). *Affiliation & Address:* Professor and Director, Native American and Indigenous Studies Program, College of Arts & Sciences, Ross Hall 108, American Indian Education Research and Cultural Center, University of Wyoming, Room 117, 200 N. 10<sup>th</sup> St., Laramie, WY 82071 (307) 766-6521. E-mail: [jameia@uwyo.edu](mailto:jameia@uwyo.edu). *Other professional post:* Associate Professor, Department of Educational Studies, College of Education, McWhinnie Hall 324, University of Wyoming, Laramie, WY 82071 (307) 766-3991. Angela specializes in American Indian education, the study of Native women and their experiences in higher education, multicultural education, & Women's Studies.

**JAIME, JUSTIN "RIO" (Quileute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (374-6155). E-mail: [chas.woodruff@quileutenation.org](mailto:chas.woodruff@quileutenation.org).

**JAMES, ARICLES W. (Chickasaw)**  
(tribal public information officer)

*Education:* Murray State College, AA (English), 2006; East Central University, BA (English, Education), 2014. *Affiliation & Address:* Public Information Officer (2018-present), Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-7280. *Other professional post:* Chairperson, Domestic Violence Task Force, Chickasaw Nation, 2018-present; GateHouse Media, 2018-present.

**JAMES, CHEEWA (Modoc)**  
(speaker, corporate trainer, author)

*Affiliation & Address:* Horizons, 3330 Union Springs Way, Sacramento, CA 95827 (916) 369-6616. E-mail: [cheewa@cheewa.com](mailto:cheewa@cheewa.com). *Published work:* Catch the Whisper of the Wind: Inspiring Stories and Proverbs from Native Americans, revised edition. 1994.

**JAMES, CHRIS (Eastern Cherokee)**  
(president & CEO)

*Education:* University of North Carolina at Wilmington, BA (Communications), 1999; Western Carolina University, MA (Entrepreneurship/Entrepreneurial Studies), 2006, MA (Project Management), 2008. *Affiliations & Address:* President and CEO, The National Center for American Indian Enterprise Development (NCAIED), 953 E. Juanita Ave., Mesa, AZ 85204 (480) 999-2238. *Past professional posts:* Associate Administrator, U.S. Small Business Administration, 2009-16; Associate Manager, U.S. Department of the Treasury, 2009-11; Associate Director, The Sequoyah Fund, 2006-08; Chief Financial Officer, Food Enterprises, Inc., 1999-2005.

**JAMES, CORY (Cahto-Pomo)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Cahto Indian Tribe of the Laytonville Rancheria, P.O. Box 1239, Laytonville, CA 95454 (707) 984-6197. E-mail: [vice-chair@cahto.org](mailto:vice-chair@cahto.org)

**JAMES, KEITH**  
(professor & program director)

*Affiliation & Address:* Professor and Director of Tribal Initiatives, American Indian Studies, American Indian Language Development Institute, The University of Arizona, Dept. of Language, Reading & Culture, Communication Bldg., Room 108B, 1430 E. Second St., P.O. Box 210069, Tucson, AZ 85721 (520) 621-8440.

**JAMIESON, JOYE BEANIE (Seneca)**  
(resource center director)

*Affiliation & Address:* Director, Buffalo Native Resource Center, 533 Amherst St., Buffalo, NY 14207 (716) 845-6304.

**JANDREAU, MICHAEL B. (Lower Brule Sioux)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Lower Brule Sioux Tribe, P.O. Box 187, Lower Brule, SD 57548 (605) 473-8000. E-mail: [chairman@lbst.org](mailto:chairman@lbst.org).

**JANIS, SANDRA (Oglala Lakota)**  
(director of finance & operations)

*Affiliation & Address:* Director of Finance and Operations, National Native American AIDS Prevention Center, 720 S. Colorado Blvd. #650, Denver, CO 80246 (720) 382-2244 ext. 307. *Past professional posts:* Grants specialist, accountant and program specialist for the Diabetes Prevention Program for the American Indian and Alaska Native Programs at the U. of Colorado at Denver. She provided guidance to 65 American Indian tribes in coordination with the National Indian Health, Indian Health Services (NIH/HIS) contracts for prevention of diabetes; business manager/ accountant for Lakota Express, an American Indian, women-owned business on Pine Ridge Reservation; accountant (ten years), Native American Rights Fund.

**JANIS, TERRY L. (Oglala Lakota)**  
(institute director)

*Education:* Macalester College, BA; Harvard University, MA (Education); University of Arizona, James E. Rogers College of Law, JD. *Affiliation & Address:* Director, Niibi Center Institute for the Rights of Nature, 2018-present), Moorhead, MN. *Other professional post:* Board member of Two Feathers Endowment of the St. Paul Foundation. *Past professional post:* Program Officer (2005-13), Indian Land Tenure Foundation, Little Canada, MN; Former President (2014-16), White Earth Tribal and Community College, Mahanomen, MN; Executive Director, Water Protector Legal Collective, 2017-18. Over the years, he has worked extensively on Native American and international indigenous education and human rights issues. *Memberships:* Native Americans in Philanthropy, the National Indian Education Association, the National Congress of American Indians, and the State Bar of Arizona.

**JANSEN, DUSTIN O. (Navajo-Dine')**  
(attorney; assistant professor of American Indian studies)

*Education:* Brigham Young University, BA (History), 2001; University of Utah, S.J. Quinney College of Law, JD, 2006. *Affiliation & Address:* Assistant Professor of American Indian Studies (2015-present), Utah Valley University, 800 West University Pkwy., Orem, UT 84058 (801) 863-8888. Email: [djansen@uvu.edu](mailto:djansen@uvu.edu). *Past professional posts:* "I ran a solo practice in Albuquerque, NM providing legal services in Personal Injury, Indian Law, and Immigration. Prior to opening my private practice I worked over two years with the Navajo Nation in Legislative Services and the Department of Justice-Water Rights Unit. I served as a Tribal Court Judge for the Confederated Tribes of the Goshute Indian Reservation for 6-1/2 years. I also served as a Administrative Hearing Officer for the Idaho Transportation Department in Boise, Idaho for 3-1/2 years." *Memberships:* New Mexico Bar Association. and Navajo Nation Bar Assn. Dustin has experience teaching Federal Indian Policy on the university level at Utah Valley University. His experience has also given him the opportunity to share his knowledge and understanding of Federal Indian Policy and Law with college level students. *Specialties:* My specialties include: Tribal Law; Federal Indian Law and Policy; Administrative law; and, Immigration Law.

**JARAMILLO, FRANCINE M. (Isleta Pueblo)**  
(attorney)

*Education:* University of Washington, BA; University of New Mexico School of Law, JD. *Affiliation & Address:* Staff Attorney (2011-present), American Indian Law Center, P.O. Box 4456, Albuquerque, NM 87196 (505) 277-5462. *Other professional posts:* Associate Justice for the Pueblo of Isleta Appellate Court; senior policy analyst for the New Mexico Indian Affairs Department (appointed by Governor Bill Richardson.) *Past professional post:* Senior Policy Analyst, New Mexico Indian Affairs Department, 2008-11.

**JARAMILLO, SHIRLEY LaCOURSE (Oglala Lakota)**  
(director of programs and development)

*Education:* American University, 1990-91; University of Phoenix, BS (Business/Management), 2006. *Affiliation & Address:* Director of Programs and Development (2019-present), National Indian Youth Council, Inc., 318 Elm St., SE, Albuquerque, NM 87102 (505) 247-2251. E-mail: [shirley.j.lacourse@gmail.com](mailto:shirley.j.lacourse@gmail.com). Shirley has 20 years of experience serving American Indian and Alaska Native communities. Workforce development, program management through community capacity-building. Career counseling; matching talent with employment opportunities; career preparation and professional development. *Other professional posts:* Owner, LaCourse Consulting, Albuquerque, 2015-present. *Past professional posts:* Business Development Director, American Indian Science & Engineering Society, Albuquerque, NM, 2012-15; Workforce Readiness Manager, Arctic Slope Regional Corporation Federal Holding Co., 2010-12; ARRA Staff Manager, NM Dept. of Workforce Solutions, 2009-10.

**JARBOE, MARK**  
(attorney)

Born August 19, 1951, Flint, Mich. *Education:* University of Michigan, BA, 1972; Harvard Law School, JD, 1975. *Affiliation:* Retired Partner & Chair (1978-2009), Indian Law Practice Group & the Indian & Gaming Dept., Dorsey & Whitney, LLP, Minneapolis, MN Mr. Jarboe joined Dorsey & Whitney in 1976 and as chair of the Indian Law Practice Group, represents Indian tribal



governments, tribal business and entities doing business with tribes across the country in connection with financings of reservation infrastructure, economic development & other activities; contractual, regulatory, gaming, etc. *Other professional post:* Speaker at various conferences and workshops on the subject of business transactions in Indian country. *Awards, honors:* Best Lawyers in America - Gaming. *Biographical sources:* Who's Who in America; Who's Who in American Law. *Published works:* Regulating Indian Gaming; Fairness or Finagling? (Bench & Bar of Minnesota, 1993); The Nature of Tribal Sovereignty (The Legend, 1994); Fundamental Legal Principles Affecting Business Transactions in Indian Country (Hamline Law Review, 1994); Lending in Indian Country - The Principal Legal Issues (ABA Bank Compliance, 1995); Financing Alternatives for Tribal Gaming Facilities (Indian Gaming Magazine, 2003); Recourse and Limited Recourse in Casino Financing (Indian Gaming Magazine, 2004).

**JARRATT-SNIDER, KAREN (Mississippi Choctaw)**  
(professor of Indigenous Studies)

*Education:* Northern Arizona University, BS, MPA, PhD, 2006. *Affiliation & Address:* Chair & Associate Professor (2008-present), Applied Indigenous Studies Department, College of Social & Behavioral Sciences, Northern Arizona University, SBS West Bldg. 70, Room 100, Flagstaff, AZ 86011 (928) 523-6219. Karen specializes in Indigenous environmental justice, forestry policy & Indigenous people, tribal community participatory research models, federalism-American Indian intergovernmental relations, tribal administration, federal Indian policy & law, and Indigenous peoples rights in international law & policy.

**JASTRZEMBSKI, JOSEPH C.**  
(coordinator of Native American studies)

*Affiliation & Address:* Coordinator, Native American Studies Program, Minot State University, 500 University Ave. West, Administration 355, Minot, ND 58707 (701) 858-3322. E-mail: [joseph.jastrzembski@minotstateu.edu](mailto:joseph.jastrzembski@minotstateu.edu). *Other professional posts:* Co-director, with Calvin Grinnell of the Three Affiliated Tribes Cultural Preservation Office, of the Mandan Language & Oral Traditions Preservation Project; president of the Board of Directors, Lillian and Coleman Taube Museum of Art, Minot, ND. *Research Interests:* Native Language Documentation/Preservation. *Volunteer work:* Minot Area Council for International Visitors (vice executive director).

**JEANOTTE, DARRELL F. (Turtle Mountain Chippewa)**  
(supt. of education)

*Education:* Penn State University, MA (Educational Administration), 1978. *Affiliation & Address:* Superintendent/Principal, Pierre Indian Learning Center, HC 31, Box 148, Pierre, SD 57501 (605) 224-8661. E-mail: [jeanotte@dakota2k.net](mailto:jeanotte@dakota2k.net). *Past professional posts:* Principal, Ojibwa Indian School, Belcourt, ND; assistant principal/federal programs administrator, Dnseith Public School District, ND.

**JEANOTTE, DUANE (Turtle Mountain Chippewa)**  
(Indian health services)

*Education:* Mayville State University, BS (Business Administration), University of Colorado, Master of Hospital Administration; University of Washington, Master of Public Policy & Public Administration. *Affiliation & Address:* Founder & Director of Marketing (2005-present), American Indian Health Services (AHS), 704 228<sup>th</sup> Ave. NE, Sammamish, WA 98074 (425) 466-5121. E-mail: [info@americanindianhealthservices.com](mailto:info@americanindianhealthservices.com). *Past professional post:* Chief Financial Officer, Indian Health Services,

**JEANOTTE, LEIGH D. (Turtle Mountain Chippewa) 1948-**  
(higher education administrator)

Born November 1, 1948, Rolette, N.D. *Education:* University of North Dakota, EdD. *Address:* E-mail: [leigh.jeanotte@und.nodak.edu](mailto:leigh.jeanotte@und.nodak.edu). *Affiliation & Address:* Administrator, American Indian Student Services, Box 8274, University of North Dakota, Grand Forks, ND 58202 (701) 777-4291 (1972-present). *Other professional posts:* Treasurer, North Dakota Indian Education Association; Vice President, Higher Education Resource Organization for Students. *Awards, honors:* 1987 North Dakota Indian Educator of the Year; University of North Dakota Outstanding Meritorious Service, 1986; 1998 Friend of ASPIRE Award; 1999 International Honorary for Leaders in University Communities. *Community activities:* Evaluator of several tribal/federal education projects; Northeast Human Services Advisory Board. *Memberships:* North Dakota Indian Education Assn; Higher Education Resource Organization for Students; North Dakota College Personnel Assn; American College Personnel Assn. *Interests:* "Promotion of cultural sensitivity, educational evaluation & assessment, higher education, student support services."

**JEFF, SANDRA D. (Navajo)**  
(NM state representative)

*Address:* Box 631, Crownpoint, NM 87313 (505) 786-4994. *Affiliation:* NM Legislature District 5 representative, 2009-present. *Committee Membership:* Indian Affairs Committee.

**JEFFRIES, SHARN M. (Occaneechi Saponi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Occaneechi Band of Saponi Nation P.O. Box 356, Mebane, NC 27302 (336) 421-1317.

**JEFFRIES, VICKIE (Occaneechi Saponi)**  
(tribal administrator; secretary/treasurer)

*Affiliation & Address:* Administrator, Secretary/treasurer, Occaneechi Band of Saponi Nation P.O. Box 356, Mebane, NC 27302 (336) 421-1317.

**JEMISON, NANCY L.**  
(BIA office director)

*Affiliation & Address:* Office of Economic Development, Bureau of Indian Affairs, Dept. of the Interior, MS-2061-MIB, Rm. 2529, 1849 C St., NW, Washington, DC 20240 (202) 208-5324.

**JENKINS, DENNIS (Paucautuck Eastern Pequot)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Eastern Pequot Tribe, P.O. Box 370, North Stonington, CT 06359 (860) 535-1868.

**JENKINS, SUSAN (OK Choctaw)**  
(executive director)

*Education:* University of Georgia, PhD (Sociology). *Affiliation & Address:* Cherokee Preservation Foundation (2002-present), 71 John Crowe Hill Rd., P.O. Box 504, Cherokee, NC 28719 (828) 497-5550.

**JENSEN, JAMES (Sac & Fox of Missouri)**  
(tribal chairperson)

*Affiliation & Address:* Vice Chairperson, Sac & Fox Nation of Missouri in Kansas & Nebraska, 305 N. Main St., Reserve, KS 66434 (785) 742-0053.

**JENSVOLD, KEVIN (Dakota)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Upper Sioux Community of Minnesota, P.O. Box 147, Granite Falls, MN 56241 (320) 564-2360.

**JEROME, BERNARD (Maria Band of Micmacs)**  
(tribal cultural director)

*Address:* 50 Micmac Dr., Presque Isle, ME 04769. *Affiliation:* Cultural director, Aroostook Band of Micmacs, Presque Isle, ME. *Past professional post:* Chief, Maria Band of Micmac, PQ, Canada.

**JERUE, CARL, JR. (Eskimo)**  
(Alaskan village chief)

*Affiliation & Address:* First Chief, Anvik Village, P.O. Box 10, Anvik, AK 99558 (907) 663-6322.

**JERUE, TAMI TRUETT**  
(executive director)

*Education:* BS (Social Work); MA (Community Psychology). *Affiliation & Address:* Executive Director, Alaska Native Women's Resource Center, P.O. Box 80382, Fairbanks, AK 99708 (907) 328-3990. "My work has been in Indian Child Protection, Domestic Violence/Sexual Assault (DV/SA), Counseling/Advocacy, Mental Health Counseling, Addictions and many other areas. I have worked mostly in the remote village Anvik for the past 24 years and have recently been splitting my time between Anvik and Fairbanks."

**JETTY, MIKE (Spirit Lake Dakota/Turtle Mountain Chippewa)**  
(Indian education specialist)

*Affiliation & Address:* Indian Education Specialist, Montana Office of Public Instructions, P.O. Box 202501, Helena, MT 59620 (406) 444-0720; E-mail: [mjetty@mt.gov](mailto:mjetty@mt.gov) Mike has been working with Indian Education issues for the past 28 years and has teaching experience at both the K-12 and University level. He has a B.S. in History Education, a Master's in School Administration and an Education Specialist Degree. In 2008, Mike was honored to be chosen as the Indian Educator of the Year by the Montana Indian Education Association. Since 2004 he has provided over 200 Indian Education workshops for over 4000 educators. In addition, he has made connections with Indian educators from across the U.S. and has been invited to give keynotes for several states including: CA, ID, MI, ND, NM, NV, OK, SD, and WY.

**JEWETT-FERNANDEZ, KELLIE (Cheyenne River Lakota)**  
(director of business and program development)

*Education:* University of Minnesota-Morris, BA (Communications), 2000; Gonzaga University, School of Business Administration, MBA (American Indian Entrepreneurship), 2011. *Affiliation & Address:* Director of Business and Program Development (2015-present), American Indian Science and Engineering Society, 4263 Montgomery Blvd. NE, Suite 200, Albuquerque, NM 87109 (505) 765-1052. E-mail: [kfernandez@aises.org](mailto:kfernandez@aises.org). *Past professional posts:* Development Director, Cheyenne River Youth Project, 2012-15;

Associate Director of Entrepreneurship Development, First Nations Oweesta Corporation, 2008-12; Manager of Scholarships, American Indian College Fund, 2001-08; Development Assistant, Native American Rights Fund, 2001.

**JIM, DANA GREY (Cherokee)**  
(attorney)

*Education:* Northeastern Oklahoma A&M College, AA, 1992; Oklahoma City University, BA, 1994; Oklahoma City University School of Law, JD, 1999. *Affiliation & Address:* Attorney-at-Law (2013-present), P.O. Box 1011, Vinita, OK 674301 (918) 457-6626. *Past professional posts:* Assistant Attorney General, Cherokee Nation, 2005-13.

**JIM, IRVIN (Washoe)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Washoe tribe of the Stewart Community, 465 Clear Creek, Carson City, NV 89701 (775) 883-7794. E-mail: [lrvin.jim@washoetribe.us](mailto:lrvin.jim@washoetribe.us).

**JIM, JILL (Navajo-Dine')**  
(executive director)

From Navajo Mountain, Utah. *Education:* Northern Arizona University, BS (Health Promotion and Community Health Education); University of Utah, MA (Public Health Administration, and MA (Public Health) and Doctorate in Public Health. *Affiliation & Address:* Executive Director, Department of Health, Navajo Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [jjim@navajo-nsn.gov](mailto:jjim@navajo-nsn.gov). *Past professional posts:* Health Care Analyst, a consultant for Navajo Area Indian Health Service, and as an epidemiologist for the Utah Department of Health. *Awards, honors:* Member of the Biden-Harris Transition COVID-19 Advisory Board.

**JIM, REX LEE (Navajo-Dine')**  
(tribal vice president)

Born and raised in Rock Point, Ariz. *Education:* Princeton University, BA. *Affiliation & Address:* Vice President (2011-present), Navajo Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [rexleejim@navajo-nsn.gov](mailto:rexleejim@navajo-nsn.gov). *Other professional post:* Board Treasurer and Navajo Area Representative, National Indian Health Board, Washington, DC. Rex served as a ranking member on the judiciary committee and chairperson of the Public Safety Committee within the 21<sup>st</sup> Navajo Nation Council. *Past professional posts:* Teacher, Rock Point Community School (teaching Navajo to K-12) He developed a curriculum for K-Graduate programs that was culturally and pedagogically appropriate for Navajo students. He played a key role in the drafting and final passage of the International Declaration on the Rights of Indigenous Peoples.

**JIM, RUSSELL (Yakama)**  
(program director)

*Affiliation & Address:* Director, Environmental & Waste Management Program, Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. *Interests:* To educate people about the Hanford Nuclear Reservation and its damage to the land and society. *Awards, honors:* 2002 Beeson Peace Award.

**JIRON, EUGENE (Isleta Pueblo)**  
(pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Isleta, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111

**JOAQUIN, JORDAN D. (Quechan)**  
(tribal president)

*Affiliation & Address:* President, Quechan Tribe, P.O. Box 1899, Yuma, AZ 85366 (760) 572-0213.

**JOCKS, CHRISTOPHER P. (Ronwani:te) (Kahnawake Mohawk)**  
1954-  
(senior lecturer)

Born February 11, 1954, Omaha, Neb. *Education:* Lewis & Clark College, BA, 1985; University of California, Santa Barbara, MA, 1990; PhD, 1994. *Affiliation & Address:* Senior Lecturer, Applied Indigenous Studies Department, SBS West Bldg. 70, Suite 100, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6140; E-mail: [Christopher.jocks@nau.edu](mailto:Christopher.jocks@nau.edu). Christopher devotes himself to the ongoing translation of Indigenous thought into action. He is especially interested in local, grassroots, community-based efforts to strengthen traditional social relations and decision-making in the midst of historical change, among Indigenous communities in Canada as well as the U.S. Language, religion or worldview, sovereignty, sustainability, and gender relations are all critical components of his work. *Past professional posts:* Consultant & Visiting Professor, Fort Lewis College, Dept. of Native American & Indigenous Studies, Durango, CO; University of California, Santa Barbara, CA, 1988-93; Assistant Professor of Native American Studies and Religion, Dartmouth College, Hanover, NH, 1993-2002. *Community activities:* Faculty

advisor, Native American House at Dartmouth College. *Memberships:* American Academy of Religion; Society for the Study of Native American Religious Traditions. *Awards, honors:* Recipient of first annual (1993-94) Native American Dissertation Fellowship, Dartmouth College. *Interests:* "My academic work aims at describing and interpreting American Indian religious life in ways that do not intrude upon or exploit Indian communities; that use Indians' own languages & categories; and that expand our understanding of religion itself." *Published works:* "Native North American Environments as Webs of Relationship," chapter on World Religions and the Environment (Quo Vadis, 1994).

**JOE, ANGELITA (Navajo)**  
(field office manager)

*Affiliation & Address:* Manager, Farmington Field Office, National Indian Youth Council, 653 West Broadway, Farmington, NM 87401 (505) 327-5341. E-mail: [ajoe@niyc-alb.org](mailto:ajoe@niyc-alb.org).

**JOE, JENNIE R. (Navajo-Dine')**  
(professor)

Born in New Mexico. *Education:* University of New Mexico, BS; University of California, Berkeley, MA, MPH, PhD, 1980. *Address:* 1642 E. Helen St., Tucson, AZ 85719 (520) 621-5076. E-mail: [jrjoe@u.arizona.edu](mailto:jrjoe@u.arizona.edu). *Affiliations:* Professor, Department of Family & Community Medicine (DFCM), College of Medicine, The University of Arizona, Tucson, AZ; 1985-present; faculty, American Indian Studies Program. Dr. Joe also teaches in the American Indian Studies graduate program. *Other professional posts:* Director, Native American Research and Training Center (NARTC), University of Arizona, Tucson, AZ. Dr. Joe is a principal investigator in SEPTA, Special Education Program for Teachers and Administrators, University of Arizona, Tucson, AZ. She has and continues to conduct training and research projects collaboratively with a number of tribal and Native communities. Among one of her recent projects included coordinating a case study on the Office of Native Medicine in Chinle, Arizona, for the National Library of Medicine. The video illustrates the successes and challenges that traditional Navajo-Dine' practitioners (traditional healers) encounter as they collaborate with physicians and other health care providers in the clinical care arena. Also, she serves on the National Advisory Council for the National Heart, Lung, and Blood Institute. *Military service:* U.S. Navy - Lt. *Past professional posts:* American Indian Studies Center & Dept. of Anthropology, UCLA, 1981-85; *Community activities:* National Museum of the American Indian (Board of Trustees-Smithsonian Institution. *Memberships:* American Anthropological Assn; American Public Health Assn; Society for Medical Anthropology; The Congress of the Americanist. *Awards, honors:* 1994 National Katrin Lamon Scholar, Santa Fe, NM; 1995 Switzer Scholar, Washington, DC. *Interests:* American Indian health issues. *Published works:* 20 chapters in edited books; research reports, articles, and book reviews.

**JOE, ROBERT (Dine'-Navajo)**  
(tribal chief operations office)

*Affiliation & Address:* Chief Operations Officer, The Navajo-Dine' Nation, 100 Parkway, P.O. Box 7440, Window Rock, AZ 86515 (928) 810-8505. E-mail: [rjoe@navajo-nsn.gov](mailto:rjoe@navajo-nsn.gov)

**JOHANNSEN-HANKS, CHRISTINA B. 1950-**  
(anthropologist; Indian museum board president)

Born October 29, 1950, Rahway, N.J. *Education:* Beloit College, BA, 1972; Brown University, PhD, 1984. *Address:* 139 Van Farm Rd., Warnerville, NY 12187 (518) 234-2841. E-mail: [hankaero@midtel.net](mailto:hankaero@midtel.net). *Affiliation:* Board President, Iroquois Indian Museum, Howes Cave, NY, 1980-present (vice-president and research associate, 1995-present). *Other professional post:* Lecturer, State University of New York at Albany. *Interests:* "Research and promotion of contemporary Iroquois art. Actively involved in educating the public about the contributions of Iroquois peoples today and to an understanding of their past. Concern in maintaining professional museological standards in small museums and delineating a museum's purposes and goals. Continued field research in Iroquois communities throughout the U.S. and Canada. Special interest in creatively photographing museum objects. Living part-time in South Africa. New interest in contemporary southern African arts." *Published works:* European Trade Goods and Wampanoag Culture in the Seventeenth Century in Burr's Hill: A 17th Century Wampanoag Burial Ground in Warren, Rhode Island (Haffenreffer Museum of Anthropology, Brown University, 1980); Iroquois Arts: A Directory of a People and Their Work, co-edited with Dr. John P. Ferguson (Association for the Advancement of Native North American Arts & Crafts, 1984); Efflorescence and Identity in Iroquois Art, Ph.D. Dissertation, Brown University, 1984.

**JOHN, JENNIFER (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* President, Lime Village Traditional Council, P.O. Box LVD, Lime Village, McGrath, AK 99627 (907) 526-5236.

**JOHN, JONATHON (Athapascan)  
(Alaskan village president)**

*Affiliation & Address:* President, Gwich'in Arctic Village, P.O. Box 22079, Arctic Village, AK 99722 (907) 587-5923.

**JOHN, LAURA (Blackfeet/Seneca)  
(tribal relations director)**

Born and raised in Portland, Oreg. *Education:* Portland State University, BA (Psychology), 2002; Washington State University, MEd (Counseling Psychology), 2004; University of Montana, PhD (Clinical Psychology), 2011. *Affiliation & Address:* Tribal Relations Director, Office of Government Relations, 1221 S.W. 4<sup>th</sup>, Suite 410, Portland, OR 97204 (503) 823-4130. 2017-present. *Past professional posts:* Research Advisor, Education Northwest, 2016-17; State-Tribal Policy Analyst, Montana Budget and Policy Center, 2012-15; Adjunct Instructor, Missoula College, 2014-15; Behavioral Health Therapist, Confederated Salish & Kootenai Tribes, 2008-11.

**JOHN, MAURICE A. (Seneca)  
(Seneca Nation treasurer)**

*Address & Affiliation:* Treasurer, Seneca Nation of Indians, P.O. Box 231, Salamanca, NY 14779 (716) 945-1790. *Past professional post:* Former president, Seneca Nation.

**JOHN, NATASHA (Navajo-Dine')  
(tribal government and legislative affairs associate)**

Raised in Stillwater, Okla. *Education:* Concordia College, Moorhead, Minn., BA (Global Studies and Joint History/Political Science); University of Central Oklahoma, MA (Political Science). *Affiliation & Address:* Communications Director, Navajo Nation Washington Office (NNWO), 750 First St. NE #1010, Washington, DC 20002 (202) 682-7390. Natasha comes to NNWO from the U.S. Senate Committee on Indian Affairs. Her portfolio includes infrastructure, telecommunications, economic development, agriculture, environment, energy.

**JOHN, ROBERTA (Dine') 1960-  
(program & project specialist, writer, entrepreneur)**

Born May 26, 1960, Monticello, Utah. Grew up on the Navajo Reservation. *Education:* Arizona State University, BS (Communications), 1982; Brigham Young University, MA (Communications), 1987. *Address:* P.O. Box 2978, Window Rock, AZ 86515 (928) 871-7375. *Affiliation:* Navajo Nation Division of Economic Development, Window Rock, AZ, 1989-. "I send out press releases and newsletter regarding economic development projects and activities within the Navajo Nation." *Other professional post:* CEO, The Native American Distribution Co. (a small disadvantaged minority company). *Membership:* New Mexico Indian Tourism Association (board member). *Interests:* "Program and project specialist, marketing and public relations, promote the Navajo Nation and work on economic development projects and activities. *Published works:* Children's books: "Red Is Beautiful (Salina Bookshelf, 2003); and "Proud to be a Blacksheep" (Salina Bookshelf, 2005).

**JOHN, THOMAS (Seneca)  
(administrator for self-governance)**

*Affiliation & Address:* Administrator for Self-Governance, Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-7280. *Other professional post:* Treasurer, Oklahoma City Area Representative, National Indian Health Board, Washington, DC.

**JOHNNY, RONALD EAGLEYE (Summit Lake Northern Paiute)  
(attorney; tribal administrator; environmental coordinator)**

*Education:* University of California, Berkeley, BA, 1982; University of Denver, Sturm College of Law, JD, 1985. *Affiliation & Address:* Administrator, Environmental Coordinator, Summit Lake Paiute Tribe, 1708 H St., Sparks, NV 89431 (775) 827-9670. *Past professional posts:* Justice, Court of Appeals, Colorado River Indian Tribes, Arizona and California, 2001-11; Chief Tribal Court Judge/Drug Court Judge, Tribal Courts in Arizona and Nevada, 1986-2000; Magistrate, Trial Division and Appellate Division, U.S. Department of the Interior, Courts of Indian Offenses, 1992-2000; National Judicial Educator/Faculty/PA, The National Judicial College, 1991-95; Lecturer: History of U.S. Relations with Northern Paiute Nation Tribes, University of Nevada, Reno, 1992-93; Chairperson, Board of Directors, Inter-Tribal Council of Nevada, Inc., 1988-90, Tribal Chairperson, Fort McDermitt Paiute Shoshone Tribe (Nevada and Oregon), 1987-89; Satte Traffic Officer, California Highway patrol, 1974-77; Security Police/Law Enforcement Specialist, U.S. Air Force Security Forces, 1969-74.

**JOHNS, ALANA  
(professor of linguistics & director of Aboriginal Studies program)**

*Affiliation & Address:* Professor of Linguistics & Director, Aboriginal Studies Program, University of Toronto, North Borden Bldg., 2<sup>nd</sup> Floor, 563 Spadina Ave., Toronto, ON M5S 2J7 (416) 978-2233. E-mail: [director.aboriginal@utoronto.ca](mailto:director.aboriginal@utoronto.ca).

**JOHNS, AMY (Seminole of Florida)  
(tribal associate chief justice)**

*Education:* Arizona State University, BS (Social Work), MA (Public Administration). *Affiliation & Address:* Associate Chief Justice, Seminole Tribe, Brighton Reservation, 6300 Stirling Rd., Suite 320, Hollywood, FL 33024 Website: [www.tribalcourt@semtribe.com](http://www.tribalcourt@semtribe.com) (800) 683-7800; (954) 966-6300.

**JOHNS, WAHLEAH (Navajo-Dine')  
(co-founder & executive director)**

Born and raised on the Navajo Reservation. *Affiliation & Address:* Director (2021-present), U.S. Office of Indian Energy, U.S. Department of Energy Office of Indian Energy Policy & Programs, 1000 Independence Ave. SW, Washington, DC 20585 (240) 562-1352; E-mail: [wahleah.johns@hq.doe.gov](mailto:wahleah.johns@hq.doe.gov). Ms. Johns will be taking over an office that sustained a 64 percent budget cut. The Office of Indian Energy's 2020 budget was \$22 million. The Trump administration requested only \$8 million for its 2021 budget. The Indian Energy website reports "infrastructure development in Indian Country is limited due to limited funding and financing, inadequate infrastructure, limited technical capacity and a complicated legal and regulatory structure governing Indian lands." The office has a staff of seven people, with three in Washington, D.C., and two each in Golden, Colorado, and Anchorage, Alaska. To provide services to the nation's 574 tribes, the office works to: Promote Indian tribal energy development, efficiency and use; Reduce or stabilize Indian tribal energy costs; Strengthen Indian tribal energy infrastructure; Electrify Indian land, housing and businesses. *Other professional post:* Co-Founder and Executive Director, Native Renewables, Flagstaff, AZ Website: [www.nativerenewables.org](http://www.nativerenewables.org). E-mail: [wahleah@nativerenewables.org](mailto:wahleah@nativerenewables.org). Wahleah's work with the Black Mesa Water Coalition and Navajo Green Economy Coalition has led to groundbreaking legislative victories for groundwater protection, green jobs, and environmental justice. In 2019, she was awarded the Nathan Cummings Foundation Fellowship.

**JOHNS, WILLIE (Seminole of Florida) 1951-  
(tribal chief justice)**

Born March 23, 1951, Okeechobee, Fla. *Education:* Abraham Baldwin Agricultural College, A.A. (Animal Husbandry); Palm Beach Atlantic University, BA (History); University of Miami, MA (History). *Affiliation & Address:* Chief Justice, Seminole Tribe, Brighton Reservation, 6300 Stirling Rd., Suite 320, Hollywood, FL 33024 Website: [www.tribalcourt@semtribe.com](http://www.tribalcourt@semtribe.com) (800) 683-7800; (954) 966-6300. *Affiliations:* Seminole Tribe, Okeechobee, FL; United South & Eastern Tribes. *Community activities:* President, E.I.R.A.; community adult education director. *Membership:* Eastern Indian Rodeo Assn (commissioner). *Past professional post:* Director of Education - Seminole Tribe.

**JOHNSON, ALVIS (Karuk)  
(tribal councilmember; health program director)**

*Affiliation & Address:* Councilmember, Karuk Tribe of California, P.O. Box 1016, Happy Camp, CA 96039 (530) 493-5305. *Other professional post:* Director, Karuk Tribal Health Program.

**JOHNSON, CALVIN (Tonto Apache)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Tonto Apache Tribe, 18 Tonto Reservation, Payson, AZ 85541 (928) 474-3988.

**JOHNSON, CAPT. BRIAN K.  
(IHS acting area director)**

*Education:* East Central University, Ada, Okla., BS (Environmental Science); University of North Carolina, MPH. *Affiliation & Address:* Acting Director, Navajo Area Indian Health Service, P.O. Box 9020, Window Rock, AZ 86515 (928) 871-4811. E-mail: [brian.johnson@ihs.gov](mailto:brian.johnson@ihs.gov). As the Acting Navajo Area Director, Capt. Johnson is responsible for ensuring the provision of comprehensive health care services to Tribes in the Four Corners area, comprising portions of the states of Arizona, New Mexico, Utah and Colorado. The Navajo Area Indian health system provides health care services through federally-operated facilities as well as through tribally managed programs assumed under the authority of the Indian Self-Determination and Education Assistance Act. *Past professional posts:* CAPT Johnson began his career with the IHS in 1993, serving with the IHS Bemidji Area White Earth Service Unit as an Environmental Health Specialist with the U.S. Public Health Service Commissioned Corps. He also worked as a supervisory environmental health specialist at the Whiteriver Service Unit in the Phoenix Area. In the Navajo Area, CAPT Johnson has served as Deputy Director and Director of the Division of Environmental Health Services, in the Office of Environmental Health and Engineering (OEHE), Navajo Area. In 2010, he began serving as the Director of the Navajo Area OEHE, overseeing five professional divisions.

**JOHNSON, CALVIN (Tonto Apache)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Tonto Apache Tribe, 18 Tonto Reservation, Payson, AZ 85541 (928) 474-3988.



**JOHNSON, CARRIE (Wahpeton Dakota)**  
(clinical psychologist center director)

*Affiliation & Address:* Clinical Psychologist and Director, Seven Generations Child and Family Counseling Center, United American Indian Involvement, 1125 W. 6<sup>th</sup> St., Los Angeles, CA 90017 (213) 202-3970. For the last 20 years, Dr. Johnson has provided Behavioral Health services to American Indians in Los Angeles County, including mental health treatment, grant writing, integrating traditional healing into services and evaluation of the services. Dr. Johnson is involved with local county-wide and State wide advisory boards to increase the access and cultural competence of services provided to Native Americans. She is also an experienced trainer and consultant in the impact of intergenerational trauma on Indian children, families, and communities; and provides consultation, training, and workshops on a Community and Family Healing Model she has developed. Dr. Johnson also provides TA on program development, grant writing, evaluation & direct services for Native Americans.

**JOHNSON, DUSTIN OWL (Anishinaabe)**  
(program manager)

*Education:* University of Southern California, School of Cinematic Arts with a focus on production). *Affiliation & Address:* Manager, Native American & Indigenous Program, Sundance Institute, 5900 Wilshire Blvd. #800, Los Angeles, CA 90036 (310) 360-1981 Fax 360-1969. He has written & directed seven short films, His latest film, The Tenth Day, was nominated for Best Live Action Short Filmm at the 2007 American Indian Film Festival in San Francisco. One of his goals is to cast diverse talent so film and television will more accurately reflect the global society we live in today.

**JOHNSON, EDDIE (Sisseton Wahpeton Oyate)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: swovicechairman@swo-nsn.gov

**JOHNSON, EDWARD (Lower Elwha Klallam)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Lower Elwha Klallam Tribe, 2851 Lower Elwha Rd., Port Angeles, WA 98362 (360) 452-8471.

**JOHNSON, GARY W. (Anishinabe)**  
(director of First Nations Center; professor First Nations Studies)  
*Education:* University of Wisconsin-Eau Claire, BS; University of Wisconsin-Superior, ME; University of Minnesota, ABD. *Affiliation & Address:* Director of First Nations Center and Assistant Professor, First Nations Studies Program, Human Behavior, Justice and Diversity Department, Swenson Hall 3103, Belknap & Catlin, Superior, WI 54880 (715) 394-8297. E-mail: gjohnson@uwsuper.edu *Teaching Interests:* Native Studies; Education. *Research Interests:* Integration of Native culture into school curriculum; tribal mediation and conflict resolution.

**JOHNSON, SKALAABA HERBERT (Alabama-Coushatta of Texas)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**JOHNSON, JACLYN "JACKIE" R. (Salish-Kootenai/Flathead)**  
(attorney; Indian Law)

*Education:* Dartmouth College, BA (Native American & Environmental Studies), 2005; University of Michigan Law School, JD, 2008. *Affiliation & Address:* Associate Attorney (2013-present), Rothstein, Donatelli, Hughes, Dahlstrom, Schoenburg & Bienvenu, LLP, 80 E. Rio Salado Parkway, Suite 710, Tempe, AZ 85281 (480) 921-9296. E-mail: [rjohnson@rothsteinlaw.com](mailto:rjohnson@rothsteinlaw.com). Jackie's Indian law experience includes drafting tribal ordinances, preparing and negotiating purchase and sale agreements, lease agreements and other real estate related agreements. She is admitted to practice in Arizona and the Navajo Nation. Assisted tribal client with the acquisition of 161 acres of ancestral lands to be used for tribal cultural purposes and tourism. Reviewed title work, surveys, inspections and environmental reports, and highlighted for the client important issues to consider during the due diligence phase of the purchase. Later, Jackie put together the tribe's non-gaming fee-to-trust application and coordinated with the Bureau of Indian Affairs regarding same. The fee-to-trust project included Jackie advising on NEPA compliance and assisting the tribal client in obtaining a categorical exclusion and biological and cultural evaluations. Drafted and negotiated a design-to-build contract for the design and construction of office and farm maintenance buildings. During the design and construction phases of the project, Jackie provided the tribal farming authority with guidance and assisted in communications with the contractor. Negotiated and drafted tribal-state gaming compact regulatory provisions. Negotiations and drafting were conducted as part of a "tribal team" composed of over a dozen tribes. Served as facilitator for all tribal meetings. Assisted with NEPA compliance and coordinated with the Bureau of Indian Affairs on these projects. Worked with a team to communicate effectively with

hundreds of allottees regarding the rights-of-way in order to finalize the agreements. Drafted manuals and ancillary documentation for the following tribal programs (i) community wellness program that provides educational support and vocational skills training to clients through a GED Program and work team, (ii) employee loan repayment program, and (iii) summer camp program. Drafted various environmental ordinances, which included collaboration with various tribal stakeholders.

**JOHNSON, JAN**  
(American Indian Studies program coordinator)

Born & raised in Lewiston, Idaho. *Education:* University of Washington, BA, 1990; Tulane University, PhD, 1999. *Affiliation & Address:* Clinical Assistant Professor, Department of English; coordinator, American Indian Studies Program, College of Letters, Arts & Social Sciences, University of Idaho, 875 Perimeter Dr., MS 1102, Brink Hall 224, Moscow, ID 83844. (208) 885-7743. E-mail: [janjohn@uidaho.edu](mailto:janjohn@uidaho.edu). Jan lectures on American Indian Literature and Native Americans in Popular Film.

**JOHNSON, JO-ANNE (Tiltsma) (Tahltan/Kaska) 1954-**  
(education)

Born April 30, 1954, Cassiar, B.C. Canada. *Education:* B.Ed. *Address & Affiliation:* Director, Yukon Native Language Centre, Yukon College, Box 2799, Whitehorse, Yukon, Canada Y1A 5K4 (867) 668-8820. E-mail: [johnson@yukoncollege.yk.ca](mailto:johnson@yukoncollege.yk.ca). *Other professional posts:* Council of Yukon First Nations; Yukon Department of Education. *Membership:* Yukon Teachers' Association. *Interests:* Native languages & education.

**JOHNSON, JOHN (Absentee-Shawnee)**  
(tribal governor)

*Affiliation & Address:* Governor (2019-present), Absentee-Shawnee Tribe, 2025 S. Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-4030.

**JOHNSON, JOHN "GOOBER" (Lac du Flambeau Band of Lake Superior Ojibway)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Lac du Flambeau Band of Lake Superior Ojibway, 418 Little Pine Rd., P.O. Box 67 • Lac du Flambeau, WI 54538 (715) 588-3303.

**JOHNSON, KARL**  
(attorney; managing partner, Indian law)

*Education:* University of Oklahoma, BA (Philosophy); University of Oregon School of Law, JD. *Affiliation & Address:* Attorney, Partner, Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. Karl is the managing partner of Johnson Barnhouse & Keegan. He is an AV rated lawyer who has taught and practiced federal Indian law and commercial law for more than 30 years. His current practice is focused on tribal economic development, environmental protection, and Indian land and water rights. He has represented tribal clients in major fee-to-trust conversions, gaming and hospitality developments, land acquisition, and Indian water rights settlements. Karl began his legal career with DNA-People's Legal Services on the Navajo Reservation and then joined the faculty of the University of New Mexico School of Law to teach federal Indian law, commercial transactions and business associations. Karl holds a JD from the University of Oregon School of Law, where he graduated Order of the Coif and first in his class. He is past chair of the Indian Law Section of the State Bar of New Mexico and has received the Albuquerque Bar Association's annual award as the city's outstanding attorney.

**JOHNSON, KEITH (Makah)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Makah Tribe, 141 Resort Dr., P.O. Box 115, Neah Bay, WA 98357 (360) 645-3235.

**JOHNSON, LESLIE (Puyallup)**  
(tourism director)

*Affiliation & Address:* Tourism Director, Squaxin Island Tribe, 3591 Old Olympic Hwy., Shelton, WA 98584 (360) 432-3838.

**JOHNSON, LEWIS J. (Micco) (Seminole of Oklahoma)**  
(tribal chief)

*Affiliation & Address:* Chief, Seminole Nation of Oklahoma, P.O. Box 1498, Wewoka, OK 74884 (405) 257-7205. E-mail: [Johnson.l@sno-nsn.gov](mailto:Johnson.l@sno-nsn.gov). He was elected to two consecutive terms on the Seminole Nation General Council for the Tallahassee Band and served as Band Chief. Johnson was appointed to several boards and committees by four different principal chiefs of the Seminole Nation of Oklahoma and comes from a family with a tradition of service to the Seminole Nation and its members. *Past professional posts:* Assistant Chief, Seminole Nation Museum, Wewoka, OK. For nearly twenty years, he was selected to several fellowships with the Smithsonian Institution and specialized in Native Preservation programs; representative on tourism,

Seminole Nation of Oklahoma. Prior to being elected Assistant Chief, Johnson served on the Administration Appeals Board, Revision Committee, Codification Committee, Arts & Culture Committee & Negotiation Committee for SNDA. He was also Commissioner of the Housing Authority of the Seminole Nation, Seminole Nation Development Authority Trustee, Tribal Liaison to the Congressional Code Talkers Medal the United States Mint and was selected by the General Council to be a speaker on behalf of the Seminole Nation of Oklahoma before the District Court of the United States in Washington, D.C. Johnson was a part of the authorship of many service oriented legislative laws during his tenure as council representative, and he is convinced that there are better days on the horizon. He has been featured in documentaries on Southeastern Native History televised on Discovery Channel, PBS & 60 minutes on CBS. Johnson worked for seven years in the tourism industry in South Florida and most recently as a Records Management Specialist for the Seminole Nation of Oklahoma prior to being elected Assistant Chief in August of 2013. He is also an ordained minister and serves as Associate Pastor of Indian Nations Baptist Church in Seminole. *Community activities:* Sorghum Day Festival grounds coordinator; Seminole Nation Day living history director; consultant for the National Park Service on Native American Projects. *Interests:* "I'm a Seminole Indian who makes and plays the Native flute. I also have an audio & video tape with recordings of Native flute music. I have worked with the Discovery Channel with the "How the West Was Lost" series. Time-Life magazine "The Southeastern Woodland Indians" project. Also made appearance at 1996 Olympic games in Atlanta."

**JOHNSON, MARYANNE (Eskimo)**  
**(Alaskan village council president)**

*Affiliation & Address:* President, Portage Creek Village Council, 1327 E. 72nd Ave., Unit B, Anchorage, AK 99515 (907)277-1105.

**JOHNSON, MATT (Umatilla)**  
**(tribal attorney)**

*Education:* Willamette University, BA (History), 1999; Lewis & Clark Law School, JD, 2004. *Affiliation & Address:* Attorney, Confederated Tribes of the Umatilla Indian Reservation (CTUIR), Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7378; E-mail: mattjohnson@ctuir.org. *Other professional post:* Energy and Environmental Sciences Program Manager, CTUIR, 2017-present. *Past professional posts:* Policy Analyst, CTUIR, 215-17; Water Rights Specialist, Bureau of Indian Affairs, Northwest Region, 2014-15; Attorney, Williams Johnson, LLP, 2009-14 Policy Analyst, Office of Tribal Self-Governance, Indian Health Service Headquarters, 2007-09; Staff Attorney, George Waters Consulting, 2005-07. My primary professional objective is to promote tribal sovereignty through the protection, restoration, and enhancement of the natural resources on which my Tribe and other Tribes depend. So, for the last fifteen years, the focus of my employment has been in the field of environmental law and natural resource management. Since July 2017 I have overseen the CTUIR Department of Natural Resources program that implements our First Foods mission by addressing air quality, sustainable energy development, and Hanford cleanup and natural resource restoration issues. This program includes the first nationally-accredited analytical lab in Indian Country, as well as two greenhouses designed to grow native plants. I have an affection for other areas of Indian law that are crucial to tribal sovereignty, such as the development and operation of tribal court systems. I also have a strong interest in tribal and early American history, especially the early contact and fur-trade era, as well as anthropology, genealogy, and non-fiction writing.

**JOHNSON, MAURICE (Meskwaki Sac & Fox)**  
**(attorney; tribal judge)**

*Education:* University of Nebraska at Omaha, BA (International Relations), 1987; Creighton University School of Law, JD, 1990. *Affiliation & Address:* Associate Tribal Judge (2018-present), Sac & Fox Tribe of the Mississippi in Iowa, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678. Email: [Maurice\\_j@hotmail.com](mailto:Maurice_j@hotmail.com). Full-Time Associate Judge of the Meskwaki Tribal Court on the Meskwaki Settlement, Tama, Iowa and Of-Counsel to Goosmann Law Firm, PLC, located in Sioux City Iowa, Sioux Falls, South Dakota and Omaha, Nebraska. *Other professional post:* Of-Counsel, Goosmann Law Firm, Sioux City, IA, 2017-present. Represents the firm's CEO, business owner, and executive clients when they are buying, selling, employing, and doing deals. *Areas of practice:* transactional, corporate, business, construction, real estate, employment, telecom law and technology, tribal law, tribal economic development and gaming, land-use, regulatory, and municipal law. *Past professional posts:* Attorney General, Omaha Tribe of Nebraska, Macy, NE, 2014-17; Attorney, Thompson Law Office, PC, LLO, 2013-14; Attorney General, Sac & Fox Tribe of the Mississippi in Iowa, Tama, IA, 2008-13.

**JOHNSON, MICHAEL R. (Umatilla)**  
**(tribal general council vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Umatilla Indian Reservation, P.O. Box 638, Pendleton, OR 97801 (541) 276-3165.

**JOHNSON, NICOLE A.**  
**(tribal law & policy attorney)**

*Education:* University of California, Riverside, BS (Anthropology); University of California, Los Angeles, MA (American Indian Studies); Chapman University, School of Law, JD. *Affiliation & Address:* Professor of Federal Indian Law; Introduction to Tribal Legal Studies, University of California, Los Angeles, CA 90024 (October 2015-present); Chapman University; E-mail: najohnson@tribalpolicy.com; E-mail: [navanderlinde@gmail.com](mailto:navanderlinde@gmail.com). *Other professional posts:* Tribal Law & Policy Attorney, Tribal Nations Policy Development, (2002-present). *Areas of Practice:* Corporate formation, tribal justice systems, economic development, healthcare policy, federal recognition, and sustainable management of Native lands and resources. *Past professional posts:* Governemnt & Legal Affairs, Cabazon Band of Mission Indians, 2002-07; Director of Government Affairs, Fernandeno Tataviam Band of Mission Indians, 2008-10; Policy Advisor, Seminole Tribe of Florida, 2012-15. *Community activities:* Executive Board Member, Native American Land Conservancy, 2013-17.

**JOHNSON, PATRICIA LUCILLE PADDLETY (Kiowa) 1938-**  
**(attorney)**

Born October 22, 1938, Mountain View, Okla. *Education:* Oklahoma College of Liberal Arts, Chickasaw, BS, 1971; University of Oklahoma School of Law, JD, 1975. Resides in Oklahoma. *Affiliation:* Associate Magistrate, Bureau of Indian Affairs, Code of Indian Offenses, Court, Anadarko, OK. *Community activities:* Indian Capital Baptist Church (member and teacher); Oklahoma Indian Rights Association; OK Indian Women Association. *Memberships:* OK Bar Association, 1975- (Minorities Law Committee, 1976); Federal Bar for the Western District of OK, 1975-. *Interests:* "I am interested in assisting young Indian people to achieve their life's goals, whether in Law or in any other field of training. I work extensively with our church in attempting to inspire and inform Indians in this area of the opportunities available to them. Alcoholism and drug related offenders make up the majority of my clients, and when I have the time, I counsel and encourage them."

**JOHNSON, RENO (Apache)**  
**(former tribal chairperson)**

*Affiliation:* White Mountain Apache Tribal Council, P.O. Box 700, Whiteriver, AZ 85941 (602) 338-4346. *Other professional post:* Member, Council of Advisors, American Indian Heritage Foundation, Falls Church, VA.

**JOHNSON, RONALD (Mdewankanton Sioux)**  
**(former tribal president)**

*Affiliation & Address:* Former President, Prarie Island Indian Community, 5636 Sturgeon Lake Rd., Welch, MN 55089 (651) 385-2554. E-mail: rjohnson@piic.org Johnson has previously served as vice president and assistant secretary/treasurer of the Tribal Council. Serving as spokesperson for the tribe, he has testified before Congress on labor relations issues. *Other professional post:* Co-chairperson, National Congress of American Indian's Department of Homeland Security, Johnson also works with the State of Minnesota on Homeland Security to ensure that tribal concerns are recognized.

**JOHNSON, SKALAABA HERBERT (Alabama-Coushatta of Texas)**  
**(tribal second chief)**

*Affiliation & Address:* Second Chief, Alabama Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**JOHNSON, SUSAN (Three Affiliated tribes/Aishinaabe)**  
**(tribal relations program manager; field biologist)**

*Education:* BS (Biology). *Affiliation & Address:* Regional Tribal Relations Manager, Forest Health Management, U.S. Forest Service, Rocky Mountain Region, 740 Simms St., Golden, CO 80401 (303) 275-5350. She works with tribal governments, tribal traditional and cultural practitioners, and Forest Service line and staff officers concerning natural and cultural resource management issues & opportunities in Colorado, Wyoming, South Dakota, Nebraska and Kansas. *Other professional post:* Chairperson, Society of Indian Government Employees (SAIGE), Washington, DC (board member, 2010-present).

**JOHNSON, TADD (Bois Forte Ojibwe)**  
**(director of department of American Indian studies)**

*Education:* University of Minnesota Law School, JD, 1985. *Affiliation & Address:* Professor & Chair, Department of American Indian Studies, College of Liberal Arts, University of Minnesota, Duluth, 116 Cina Hall, 1123 University Dr., Duluth, MN 55812 (218) 726-6878. *Other professional post:* Director, Master of Tribal Administration and Governance Program, Department of American Indian Studies, University of Minnesota, Duluth. *Past professional post:* He has served as a tribal administrator, a tribal attorney, a tribal court judge and has taught numerous courses on Federal Indian Law and American Indian History. From 1990-1995, he served as counsel & staff director to the United States House of Representatives Committee on Natural Resources in

the Office of Indian Affairs and the Subcommittee on Native American Affairs. During the Clinton Administration, Professor Johnson was appointed by the President to chair the National Indian Gaming Commission. He has served as a faculty member of the National Judicial College, has served on the Board of the Minnesota Chamber of Commerce, and is co-producer & co-host of the PBS program "Native Report."

**JOHNSON, TERROL DEW (Tohono O'odham)**  
(co-founder, president and CEO; artist)

*Affiliation & Address:* Co-Founder, President and CEO, Tohono O'odham Community Action, P.O. Box 1790, Sells, AZ 85634 (520) 383-4966. Terrol is a community leader, nationally recognized advocate for Native communities and a reknown artist. In 1996, he co-founded (with Tristan Reader) Tohono O'odham Community Action (TOCA), a grassroots community organization dedicated to creating positive programs based in the O'odham Himdag – the Desert People's Way. *Awards, honors:* In 1999, Terrol was named one of "America's top ten young community leaders" by the Do Something Foundation; In 2002, Terrol & Tristan were recognized as one of the Nation's top leadership teams when they received the Ford Foundation's Leadership for a Changing World Award. In 2009-10, he walked from Maine to Arizona as a part of The Walk Home: A Journey to Native Wellness, bringing awareness to the crisis of Diabetes in Native communities and highlighting the ways in which communities have the capacity to create wellness by drawing upon their rich cultural traditions. As an artist, Terrol began learning to weave baskets in school when he was ten. He is now recognized as one of the top Native American Basketweavers in the U.S. His work is in the Smithsonian's National Museum of the American Indian and the Heard Museum. Today, he combines basketry with other media such as bronze castings and gourds. Terrol says, "My work reflects who I am as a person...my culture...my family...the desert."

**JOHNSON, TONY (Chinook)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Chinook Nation, P.O. Box 368, Bay Center, WA 98527 (360) 875-6670

**JOHNSON, VIRGIL W. (Goshute)**  
(former tribal chairperson & administrator)

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Goshute Indian Reservation, P.O. Box 6104, Ibapah, UT 84034 (435) 234-1138. E-mail: [goshutetribe@yahoo.com](mailto:goshutetribe@yahoo.com).

**JOHNSON, WANDA (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Burns Paiute Tribe, 100 Pasigo St., Burns, OR 97720 (541) 573-1910.

**JOHNSTON, TYSON (Quinault)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Quinault Indian Nation, P.O. Box 189, Taholah, WA 98587 (360) 276-8211. E-mail: [johnston@quinault.org](mailto:johnston@quinault.org).

**JOJOLA, MONICA (Isleta Pueblo)**  
(corporate president)

*Education:* The University of New Mexico, BA (Political Science & Government, Communications); U.S. Small Business Administration's e200 Emerging Leaders Program, 2013. *Affiliation & Address:* President, Montech, Inc., P.O. Box 336452, Albuquerque, NM 87176 (505) 681-5928 Fax 570-4646. Ms. Jojola, a former business development director, has more than 18 years of successful executive experience in federal contracting opportunities, including organizing manpower and dedicating resources for multimillion competitive federal contracts. Ms. Jojola is from the Pueblo of Isleta, NM, and a graduate from the University of New Mexico. She serves on the American Indian Chamber of Commerce of NM Board of Directors and Koahnic Broadcast Corporation Board of Directors. Most recently, Ms. Jojola was nominated and approved to serve on the UNM Anderson Alumni Council. Her service began July 2015 and she supports UNM Anderson School of Management on alumni affairs, developing & strengthening connections within the alumni community, developing networking opportunities for alums and for current students. Under the leadership support of Ms. Jojola, Montech earned "Star Client for 2015" by the Procurement Technical Assistance Program (PTAP) – New Mexico's Small Business Development Center. In May 2016, Montech Inc. was recognized by the New Mexico Small Business Development Center for "Women in Business Champion of the Year." Ms. Jojola acknowledged the personnel who represent the company and perform the wonderful work.

**JOJOLA, TED (Isleta Pueblo) 1951-**  
(educator, administrator)

Born November 19, 1951, Isleta Pueblo, N.M. *Education:* University of New Mexico, BA; Massachusetts Institute of Technology, MA; University of Hawaii-Manoa, PhD (Political Science), 1982; University of Strasbourg, France, Certificate of International Human Rights Law, 1985. *Address:* Route 6, Box

578, Albuquerque, NM 87105 (505) 277-3917. *Affiliations:* Internal Planner, National Capital Planning Commission, Washington, DC, 1973; legal/historical researcher, Institute for the Development of Indian Law, Washington, DC, 1976; visiting research associate, Institute of Philippine Culture, Manila, 1977-78; visiting professor of urban planning, UCLA, 1984; professor of planning, University of New Mexico, Albuquerque, 1982-; director, Institute for Native American Development (INAD), Native American Studies Department, University of New Mexico, Albuquerque, 1982-95; Architecture Department, University of New Mexico, Albuquerque, 1997-. *Other professional posts:* Consultant, Thurshun Consultants, Albuquerque, NM, 1980-; coordinator, Ethnic/Minority Directors' Coalition, 1983-; Apple Computer Corporation (Education Grants Program, 1986-); Museum of the American Indian Arts & Culture, State Museum of New Mexico, (Advisory Board, 1987-); New Mexico Architecture Foundation (advisory board, 1988-). *Published works:* *Memoirs of an American Indian House: The Impact of a Cross-National Housing Program on Two Reservations*, 1976; Foreword and series editor, *Irredeemable America: The Indians' Estate and Land Claims*, Edited by Imre Sutton; Contributing editor, *Wicazo sa Review* (Eastern Washington University, 1988-); foreword and series editor, *Public Policy Impacts on American Indian Development; Modernization & Pueblo Lifeways: Isleta Pueblo*, chapter in *Pueblo Style & Regional Architecture* (Van Nostrand Reinhold, 1989); many articles in various publications.

**JOLIVETTE, ANDREW (Opelousa/Athakapa-Ishak; Choctaw)**  
(associate professor; writer, social/cultural critic)

*Education:* University of San Francisco, BA, MA (Ethnic Studies/American Indian Studies); University of California, Santa Cruz, MA, PhD (Sociology). *Affiliation & Address:* Associate Professor & former chair (2010-16), American Indian Studies Dept., Ethnic Studies & Psychology Bldg. 106, San Francisco State University, 1600 Holloway Ave., San Francisco, CA 94132 (415) 338-7062. E-mail: [ajolivette@sfsu.edu](mailto:ajolivette@sfsu.edu). *Other professional posts:* Interim Executive Director, San Francisco American Indian Community Cultural Center for the Arts; adjunct professor, Dept. of Sociology, University of San Francisco; researcher, University of California, San Francisco on issues of racial violence; Board president of Speak Out – the Institute for Democratic Education and Culture; board member of GLBT Historical Society, San Francisco; and Board Vice Chair of the Data Center. Professor Jolivette serves as the tribal historian for the Atakapa-Ishak Nation located between southwest Louisiana and southeast Texas. He is a mixed-race studies specialist with a particular interest in Comparative Race Relations, the Urban Indian experience, Black-Indians, Creole studies, and mixed-race health disparities. *Awards, honors:* Recently completed a Ford Foundation Postdoctoral Fellowship through the National Academy of Sciences. *Published works:* *Cultural Representation in Native America* (AltaMira Press, 2006); *Louisiana Creoles: Cultural Recovery & Mixed Race Native American Identity* (Lexington Books, 2007); *Obama and the Biracial Factor: The Battle for a New American Majority* (University of Chicago Press, 2012); *Research Justice: Methodologies for Social Change* (Policy Press July 2015); *Indian Blood: HIV and Colonial Trauma in San Francisco's Two-Spirit Community* (Indigenous Confluences Series, University of Washington Press, May 2016); recently edited a special volume of the *American Indian Cultural & Research Journal* (UCLA) entitled, "Indigenous Landscapes Post-Katrina: Beyond Invisibility & Disaster," which examines the state of Native American tribes and communities three years after Hurricane Katrina (8/08).

**JONAITIS, ALDONA 1948-**  
(museum director; professor of anthropology; author)

Born Nov. 27, 1948. *Address & Affiliation:* Director, University of Alaska Museum (1993-present), 907 Yukon Dr., Fairbanks, AK 99775 (907) 474-7505. E-mail: [ffaj@uaf.edu](mailto:ffaj@uaf.edu); American Museum of Natural History, 1989-93; SUNY, Stony Brook, NY, 1977-89. *Memberships:* American Association of Museum, American Anthropological Association, NAASA. *Published works:* *Art of the Northern Tlingit*, 1986; *From the Land of the Totem Poles*, 1988; *Chiefly Feasts: The Enduring Kwakiutl Potlatch*, 1991; *Robert Davidson: Eagle of the Dawn*, 1993; *A Wealth of Thought: Franz Boas on Native American Art*, 1995; *Looking North, Art from the University of Alaska Museum*, 1998; *The Yuquot Whalers' Shrine*, 1999; *Art of the Northwest Coast*, 2006.

**JONES, AUTUMN (Blackfeet)**  
(former coordinator of Native American outreach)

*Education:* Washington State University, BA (Human Development & Family Studies; minor in American Indian Studies). *Affiliation & Address:* Former Coordinator (2012-17), Native American Outreach Coordinator, Washington State University, Department of Critical Culture, Gender, and Race Studies, Wilson-Short Hall 111, P.O. Box 641046, Pullman, WA 99164 (509) 335-6718. E-mail: [native.outreach@wsu.edu](mailto:native.outreach@wsu.edu).

**JONES, B J (Turtle Mountain Chippewa)**  
(executive director)

*Education:* University of Missouri, BS, 1961; University of Virginia Law School, JD, 1964. *Affiliation & Address:* Executive Director, Tribal Judicial Institute,



University of North Dakota School of Law, O'Kelly Hall Room 316, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-6176. E-mail: b.jones@und.edu. E-mail: jones@law.und.edu. BJ has more than 25 years experience as a tribal judge for various Tribes in the Northern Plains area. BJ has served in trial courts as well as courts of appeal throughout the region. BJ has been a long-time adjunct faculty member at UND School of Law and has taught courses such as Federal Indian Law, Criminal Law and Jurisdiction in Indian Country, and the Indian Child Welfare Act. BJ serves on the North Dakota Supreme Court's Tribal-State Judges' Committee.

**JONES, BRANDON (Eastern Cherokee)**  
(tribal vice principal chief)

*Affiliation & Address:* Vice Principal Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**JONES, CAROL FORBES (Cherokee)**  
(projects coordinator)

*Education:* University of Oklahoma, B.A. (Journalism). *Affiliation & Address:* Projects Coordinator (2004-present), Oklahoma Indian Affairs Commission, 4545 N. Lincoln Blvd., Suite 282, Oklahoma City, OK 73105 (405) 521-3828. Ms. Jones coordinates special projects such as OIAC's publications & events. *Past professional posts:* Indian Health Service; Department of Labor, Native American Employment and Training Programs; Administration for Native Americans; National Congress of American Indians; American Indian Institute, University of Oklahoma. While at the Institute, she wrote a training manual for Idaho State employees titled, "Native American Cultural Awareness of the Six Tribes of Idaho." *Awards, honors:* Two Outstanding Performance Awards for her service with Administration for Native Americans.

**JONES, CARRIE (Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Leech Lake Band of Ojibwe, 190 Sailstar Dr. NW, Cass Lake, MN 56633 (218) 335-8200.

**JONES, DAN C. (Ponca)**  
(tribal chair; filmmaker & writer)

*Affiliation & Address:* Chairperson, Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 762-8104. *Past professional post:* Director, Office of Environmental Management, Ponca Tribe. *Interests:* Filmmaker & writer; traditional straight dancer. Jones' television productions include "The World of American Indian Dance, which premiered on NBC in 2003. *Awards, honors:* In 2001, Dan was the co-host of The First Americans in the Arts awards ceremony, and produced the event's webcast; in 1993, he received the Museum Award from the Association of American Museums for a work produced by the new Smithsonian National Museum of the American Indian. *Published work:* Blood of Our Earth, his first book of poetry (University of New Mexico Press, 2005).

**JONES, DENNIS PEBAAMIBINES (Ojibwe)**  
(Ojibwe language specialist)

*Education:* Lakehead University (Ontario, Canada), Native Teacher Education Program (NTEP) Teacher's Certificate, AA, 1982; Trent University (Ontario, Canada), BA, 1985; Master's of Indigenous Knowledge, Seven Generations Education Institute, MA, 2004. *Address & Affiliation:* American Indian Studies Department, University of Minnesota, Twin Cities Campus, College of Liberal Arts, 2 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 624-1338. E-mail: jones112@umn.edu. *Interests:* Preservation and restoration of the Ojibwe language and culture. *Goal:* To develop & implement a total immersion Ojibwe Language program.

**JONES, DORA (Timbisha Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chair, Timbisha Shoshone Tribe, 1349 Rocking W Dr., Bishop, CA 93514 (775) 572-3274. E-mail: dora.jones@timbisha.com.

**JONES, ERNEST (Yavapai-Prescott)**  
(former tribal president)

*Affiliation & Address:* Former President, Yavapai-Prescott Indian Tribe, 530 E. Merritt St., Prescott, AZ 86301 (928) 445-8790; E-mail: ejones@ypit.com

**JONES, GENEVIEVE "GINA" (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Big Pine Paiute Tribe of the Owens Valley, 825 S. Main St., P.O. Box 700, Big Pine, CA 93513 (760) 938-2003

**JONES, HENRY G. (Haida)**  
(attorney)

*Education:* New Mexico State University, BA, 2001; SUNY Buffalo Law School, JD, 2004; Georgetown University Law Center, LL.M., 2005. *Affiliation & Address:* Associate, Friedman Ruben, 1126 Highland Ave., Bremerton, WA 98337 (360) 782-4300.

**JONES, JACQUE (Osage)**  
(director of operations)

*Education:* Rogers State University, BA (Business Administration and Management); *Affiliation & Address:* Director of Operations/Vice President, Chief Operations Officer (2018-present), Osage Nation Environmental Solutions, LLC, 100 Main St., Suite 300, Pawhuska, OK 74056 (918) 604-3080. E-mail: info@osagesolutions.com. *Past professional post:* Director, Osage Nation Constituent Services Office, 2007-17.

**JONES, JESSE E. (Wichita)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Wichita & Affiliated Tribes, P.O. Box 729, Anadarko, OK 73005 (405) 247-2425.

**JONES, JIM L., JR. (Leech Lake Ojibwe)**  
(cultural resource director)

*Affiliation & Address:* Cultural Resource Director, Minnesota Indian Affairs Council, 3801 Bemidji Ave. NW, Suite 5, Bemidji, MN 56601 (218) 755-3223. E-mail: jim.jones@state.mn.us *Past professional post:* Part owner & business manager for All Nations Cultural Resource Preservation, Inc.

**JONES, JOHANNA**  
(Indian education coordinator)

*Affiliation & Address:* Coordinator, Office of Indian Education, Idaho State Department of Education, 650 W. State St., P.O. Box 83720, Boise, ID 83720 (208) 332-6968. E-mail: jjones@sde.idaho.gov. *Past professional post:* Professor and Director, Idaho State University, Native American Academic Services, Pocatello, ID.

**JONES, JOHN PAUL (Choctaw/Cherokee) 1941-**  
(architect)

Born in Okmulgee, Oklahoma on July 24, 1941. *Education:* University of Oregon, BA (Architecture), 1967. *Affiliation & Address:* Partner, Jones & Jones Architects & Landscape Architects, 105 S. Main St., Suite 300, Seattle, WA 98104 (206) 624-5702. E-mail: info@jonesandjones.com. Mr. Jones' designs have won widespread acclaim for their reverence for the earth, for paying deep respect to regional architectural traditions and native landscapes, and for heightening understanding of indigenous people and cultures of North America. Johnpaul has led the design of numerous cultural centers and museums with tribes spanning the North American continent, culminating in his 12-year engagement as overall lead design consultant for the Smithsonian's National Museum of the American Indian on the Mall in Washington, D.C. *Awards, honors:* A Fellow in the American Institute of Architects, his designs have won a stream of local and national awards. In 2006, Johnpaul received the AIA Seattle Medal, conferred by the Seattle Chapter of the American Institute of Architects, for his leadership in design. He was also the recipient of the 2006 Executive Excellence Award from the American Indian Science & Engineering Society (AISES). In 2005, Johnpaul returned to receive the University of Oregon Distinguished Service Award from his alma mater for "not just designing buildings, but creating places that incorporate both the practical and the spiritual, and for heightening human sensitivity to cultural and environmental issues." *Presentations:* 2008, October 1. "Creating Places that Incorporate the Practical & the Spiritual Heightening Human Sensitivity to Cultural Environmental Issues. Speech presented at the Leading Change 2008: Blending Indigenous & Western Planning Tools, APA Indigenous Planning Conference, Anchorage, Alaska. 2008. "Stand in Our Ways & Beliefs." Presentation for Construction in Indian Country. Fort McDowell, AZ.

**JONES, JUSTIN (Dine')**  
(senior government affairs rep.)

*Affiliation:* BHP Billington, 300 W. Arrington St., Suite 200, Farmington, NM 87401 (505) 598-4337. E-mail: anccsb@hotmail.com. *Membership:* Americans for Indian Opportunity. *Interests:* Environment, legal issues, education, governance, language retention.

**JONES, MIGUEL "LUKE" (Pamunkey/Chickahominy/Cherokee)**  
(U.S. EPA region director)

*Education:* Rutgers University, BA (Political Science), 1991; Junior Year Abroad at the University of Haifa, Israel, 1988-89; founded the Rutgers Organization for Native American Culture (1989-91), & was appointed to the Rutgers Organization for the Healing of Racial Prejudice, 1991; Indian University's School of Public & Environmental Affairs, MPA, 1996. *Affiliations:* Director, U.S. EPA Region 5 Indian Environmental Office, Chicago, IL, 2005-present, overseeing the delivery of EPA programs & services to 35 federally recognized tribal governments in the Great Lakes region; chair, American Society for Public Administration Section on Intergovernmental Administration & Management Tribal Relations Work Group. *Other professional post:* Board member, SAIGE (Society for American Indian Governmental Employees), Washington, DC. *Past professional posts:* National Tribal Environmental Council, Albuquerque, NM, 1996-97; Native American Consultants, Washington, DC, 1997-99; U.S. EPA Office of Solid Waste (OSW) tribal

program, 1999-2003; American Indian Environmental Office, 2003-2005. *Memberships:* National Congress of American Indians; member, American Political Science Assn's Indigenous Studies Network Coordinating Council.

**JONES, ROSALIE (*Daystar*) (Pembina Chippewa)**  
(instructor in Indigenous studies)

Born on the Blackfeet Reservation in Montana. *Education:* Fort Wright College, BFA (Music major), 1964; University of Utah, MS (Music minor), 1968. Thesis: The Blackfeet Medicine Lodge Ceremony: Ritual & Dance. Postgraduate: Julliard School, New York City, 1969-70. *Affiliation & Address:* Music & Dance Instructor, Department of Indigenous Studies, Trent University, 1600 Westbank Dr., Peterborough, ON K9J 7B8, GC Room 324 (705) 748-1011 x7921. E-mail: [rosaliejones@trentu.ca](mailto:rosaliejones@trentu.ca). Website: [www.daystardance.com](http://www.daystardance.com). *Production Film:* The Sun Dance, 1968.

**JONES, ZACHARY (Quileute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (360) 374-6163. Formerly vice chairperson. E-mail: [Zachary.jones@quileutenation.org](mailto:Zachary.jones@quileutenation.org)

**JONES-FLOOD, DEIRDRE (Washoe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, The Washoe Tribe of Nevada & California, 919 U.S. Hwy. 395 South, Gardnerville, NV 89410 (775) 265-8600 E-mail: [deirdre.flood@washoetribe.us](mailto:deirdre.flood@washoetribe.us).

**JORDAN, CHRISTINE (Mille Lacs Band of Ojibwe)**  
(tribal chief legislative counsel)

*Education:* The University of New Mexico, BA (Criminology), 2012, UNM School of Law, JD, 2016. *Affiliation & Address:* Chief Legislative Counsel (2018-present), Mille Lacs Band of Ojibwe, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181. *Other professional post:* Deputy Solicitor General, Mille Lacs Band of Ojibwe Office of the Solicitor General, 2017-present; Judicial Law Clerk, New Mexico Court of Appeals, 2016-present. *Past professional posts:* Law Clerk, Indian Country Crimes Section, U.S. Attorney's Office, 2016; Student Attorney, UNMSOL Southwest Indian Law Clinic, 2015, Albuquerque, NM.

**JORDAN, DERRIL B. (Mattaponi) 1958-**  
(attorney; founder of law firm)

*Education:* Temple University, BA (cum laude), 1979, MSW, 1980; Cornell Law School, JD, 1987 (Lawyers Cooperative Publisher's Award for Academic Achievement in American Indian Law). *Affiliation & Address:* Founder, Jordan Law Offices PLLC, 1730 Rhode Island Ave. NW, Suite 501, Washington, DC 20036 (202) 223-0893. Specializes in tribal government, tribal sovereignty and self-determination; gaming law, land-into-trust; land claims; tribal codes and economic development. Mr. Jordan has practiced Federal Indian law since 1987, working as an in-house attorney, Associate Solicitor for Indian Affairs, and in private practice. Mr. Jordan's career as a lawyer has been dedicated to the representation of Indian tribes and tribal organizations and the promotion of tribal sovereignty. Mr. Jordan has served as an in-house tribal attorney for the Saginaw Chippewa Indian Tribe where he advised the Tribal Council and various tribal boards, committees, and staff on a variety of issues, including economic development activities, the Indian Gaming Regulatory Act ("IGRA"), and Constitution and Corporate Charter amendments. He also worked for the Seneca Nation of Indians, including as an Assistant Attorney General & then as Attorney General, serving as the primary legal adviser to the Nation's President and Council, and General Enterprises and Gaming Enterprises. He also represented the Nation before Nation Courts and Federal & State courts. His work in private practice focuses on the representation of Indian tribal governments and other Native American clients. Mr. Jordan regularly represents tribal clients before executive agencies of the Federal government, Congress and the courts. Mr. Jordan regularly represents tribal clients before the National Indian Gaming Commission on ordinance approvals, management and development contract issues, and Indian land determinations. He also advises tribes about class III gaming compact issues, questions regarding tribal jurisdiction over Indian country, land claims, historic and cultural preservation, and in many other areas. *Past professional posts:* Partner, Stetson & Jordan, P.C., Washington, DC; Of Counsel, Fredericks Peebles and Morgan, LLP, 2008-present; In-house tribal attorney for the Saginaw Chippewa Tribe; attorney general for the Seneca Nation of Indians; 1997-2000, Associate Solicitor for Indian Affairs, U.S. Dept. of the Interior, Bureau of Indian Affairs drafting legislation and testifying before congressional committees. He also provided legal advice to the Office of the Secretary and the Indian Water Rights Office. Mr. Jordan worked on tribal gaming matters under IGRA, including class III gaming compact approvals, off-reservation trust land acquisitions for gaming purposes and "Indian land" determinations under Section 20 of IGRA. Mr. Jordan also consulted with the Department of Justice on litigation strategy in Indian law cases pending in the federal courts,

including the United States Supreme Court, and provided advocacy for Department of Interior and tribal interests with other Executive branch agencies (Agriculture, HUD, Commerce, and others).

**JORDAN, KURT**  
(associate professor)

*Affiliation & Address:* Dept. of Anthropology and American Indian and Indigenous Studies Program - Cornell University, 210 McGraw Hall, Ithaca, NY 14853 (607) 255-3109. E-Mail: [kj21@cornell.edu](mailto:kj21@cornell.edu). *Interests:* Iroquois archaeology and history; 18th century Iroquois communities, political economy, colonialism and cultural entanglement. Dr. Jordan's research centers on the archaeology of Haudenosaunee (Iroquois) peoples, emphasizing the settlement patterns, housing, and political economy of seventeenth- and eighteenth-century Senecas. The empirical evidence provided by archaeology can do much to combat inaccurate narratives of Indian decline and powerlessness that pervade scholarly and popular writing about Native Americans. For example, fieldwork at the 1715-1754 Seneca Townley-Read site near Geneva, New York, recovered data indicating substantial Seneca autonomy, selectivity, innovation, and opportunism in an era usually considered to be one of cultural disintegration. Dr. Jordan's current project centers on the circa 1688-1715 Seneca White Springs site, also near present-day Geneva, New York. This site was founded in the aftermath of the 1687 French-led Denonville invasion of Seneca territory that resulted in the burning of all the major Seneca settlements in the homeland, including Ganondagan (now Ganondagan State Historic Site). Archaeological data from White Springs provide direct evidence of Seneca resilience in the face of the Denonville tragedy, and how the community rebuilt and endured a difficult time period. The selection of the site and the research plan were designed in consultation with representatives of the Seneca Nation. Cornell's American Indian and Indigenous Studies Program has provided full-tuition scholarships for Native students to attend summer excavations at White Springs since 2007 with goal of building archaeological capacity among Native communities. To date, nine undergraduate and nine post-graduate students have received support. The collaborative nature of the project will extend beyond fieldwork to analysis and writing. The results from White Springs will be published as a multi-author, multivocal book that will include the perspectives of indigenous academics, Seneca community authorities, & archaeological specialists. The artifact assemblage excavated at White Springs will be donated to the Seneca Iroquois National Museum in Salamanca, New York, for permanent curation. Professor Jordan also maintains an interest in the long-term scope of indigenous occupation in what is now Central New York. He has delivered public talks on the archaeology of the region to audiences in Bath, Canandaigua, Geneva, Ithaca, Liverpool, Lodi, McLean, Montour Falls, Tyrone, Trumansburg, and Waverly.

**JORDAN, PAULETTE (Coeur D'Alene) 1979-**  
(Governor of Idaho; Democrat)

Grew up in northern Idaho. *Education:* University of Washington, BA. *Education:* University of Washington, BA (Communications, Comparative Literature, American Indian Studies, 2003; University of Idaho, Energy Policy Planning and Development Executive Certificate, College of Business & Economics, 2015; Harvard Kennedy School, Certificate of Completion, Senior Executives in State & Local Government, 2016. *Home Address:* P.O. Box 9999, Moscow, ID 83843. Resides in Plummer, ID. *Affiliation & Address:* Governor of Idaho (Democrat), 700 West Jefferson St., Boise, ID 83720. Paulette is the first Native American Governor of a State. Website: [www.paulettejordanforidaho.com](http://www.paulettejordanforidaho.com). 2020 nominee for the U.S. Senate (ordan Coalition). *Past professional posts:* Tribal Chair, Colville Confederated Tribes; member, Coeur D'Alene Tribal Council, 2009-12; Northwest Representative Board Member, National Indian Gaming Association, 2010-18; gaming Co-Chair, Affiliated Tribes of Northwest Indians, 2011-18; Business Development Strategist, Private Contractor, 2013-18; Member, Idaho House of Representatives, 2014-18; Ms. Jordan has been involved with grassroots activism, including working alongside the Seattle City Council and later on helping to protect natural resources on the Executive Board of the National Indian Gaming Association.

**JORDAN, SUE ZANN (Mescalero Apache) 1959-**  
(teacher)

Born December 17, 1959. *Education:* University of Illinois, BA, 1979; Sangamon State University, MA, 1983. *Address & Affiliation:* Teacher, Chapter I Coordinator (1984-present), Cibecue Community School, Cibecue, AZ, 85911 (602) 332-2444. *Other professional post:* Part-time teacher, Northern Pioneer College. *Membership:* Arizona Media Association. *Awards, honors:* State of South Dakota Poetry Award and money certificate; Golden Poet Award, World of Poetry. *Interests:* Poetry, art, music, education, earth science, literature, woodworking, graphic arts, ceramics, weaving, and horticulture. "(I) traveled extensively in North and South America and less extensively overseas." *Published works:* Poetry, too numerous to list.

**JORGENSEN, MIRIAM R.**  
(research director)

*Education:* Swarthmore College, BA (Economics); University of Oxford, MA (Human Sciences); Harvard University, MPP, PhD. *Affiliation & Address:* Research Director, Harvard Project on American Indian Economic Development, John F. Kennedy School of Government, 79 JFK St., Cambridge, MA 02138 (617) 496-4229.; Research Director and Instructor in the Executive Education Program for Tribal Leaders, Native Nations Institute for Leadership, Management & Policy, Udall Center for Studies in Public Policy, The University of Arizona, 803 E. First St., Tucson, AZ 85719 (520) 626-0664. E-mail: [mjorgens@u.arizona.edu](mailto:mjorgens@u.arizona.edu). *Research Interests:* Her areas of specialty are Indigenous governance and economic development, with a particular focus on the ways communities' social and cultural characteristics affect development. *Other professional posts:* Board President, Association for Economic Research of Indigenous Peoples; Co-directs the Indigenous Governance masters degree and continuing education certificate programs at the University of Arizona. She is also Affiliate Faculty at the University of Arizona James E. Rogers College of Law, and Professorial Fellow in Indigenous Governance with the Melbourne School of Government. *Past professional posts:* Research Director, Harvard Project on American Indian Economic Development (and its sister program, the Native Nations Institute at the University of Arizona), JFK School of Government, Cambridge, MA. Visiting scholar, Washington University Schools of Law and Social Work; instructor in economics at Harvard University and Washington University; former member, Swarthmore College Board of Managers; a Distinguished Visiting Scholar at University of Technology, Sydney; a Dyason Fellow at Melbourne Law School; and Visiting Research Professor at Charles Sturt University in New South Wales... *Published works:* Co-author, Structuring Sovereignty: Constitutions of Native Nations (UCLA AIS Press, 2014); co-author, The State of the Native Nations: Conditions Under U.S. Policies of Self-Determination (Oxford University Press, 2008); editor and co-author, Rebuilding Native Nations: Strategies for Governance and Development (University of Arizona Press, 2007); numerous articles & chapters.

**JORGENSEN, TRYGVE (Choctaw of Oklahoma/Inupiat)**  
(Indian education)

*Education:* Northeastern State University, BA (American Indian Studies), 1992; University of Oklahoma, MA (Human Relations), 1993; Oklahoma State University, EdD (Educational Leadership & Administration), 2018. *Affiliation & Address:* Resource Advisor-School Teacher for Indian Education (2014-present), Tulsa Public Schools, Indian Education Program, 7635 East 42<sup>nd</sup> Place, Tulsa, OK 74145 (918) 833-8360 Fax 833-8370; E-mail: [jorgetr@tulsaschools.org](mailto:jorgetr@tulsaschools.org). *Past professional posts:* Childcare Director, Oaks Indian Mission, 2012-14; Teacher, Okmulgee Public Schools, 2003-12; Tribal Administrator, Kialegee Tribal Town, 1995-2000.

**JOSE, DAVID (Ramah Navajo)**  
(tribal president)

*Affiliation & Address:* President, Ramah Navajo Chapter, HCR62, Box 13, Ramah, NM 87321 (505) 775-7142

**JOSE, VERLON M. (Tohono O'odham)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028.

**JOSEPH, ANDREW C. (Colville)**  
(museum director/curator)

*Affiliation & Address:* Director/Curator, Colville Confederated Tribes Museum, P.O. Box 233, Coulee Dam, WA 99116 (509) 633-0751.

**JOSEPH, ANDREW, JR. (Colville)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208. E-mail: [andy.joseph@colvilletribes.com](mailto:andy.joseph@colvilletribes.com). *Other professional posts:* Chairperson, Northwest Portland Area Indian Health Board, Portland Area Representative, National Indian Health Board, Washington, DC.

**JOSEPH, BENJAMIN (Sauk-Suiattle)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131. E-mail: [bjoseph@sauk-suiattle.com](mailto:bjoseph@sauk-suiattle.com)

**JOSEPH, DAROLD H. (Hopi)**  
(lecturer in Indigenous studies)

*Education:* Northern Arizona University, BS, M.Ed; University of Arizona, PhD. *Affiliation & Address:* Lecturer, Applied Indigenous Studies Department, SBS West Bldg. 70, Rm. 98, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-7179; E-mail: [darold.joseph@nau.edu](mailto:darold.joseph@nau.edu) Mr. Joseph joined the Applied Indigenous

Studies family in the Fall of 2014 and specializes in Disability & Psychoeducational Studies with an emphasis on Language, Reading, and Culture. Through a cultural, historical, and institutional lens, his current research explores concepts of resilience, persistence, and cultural identity, and their impact in the stories of American Indian Students pursuing higher education with and without Disabilities.

**JOSEPH, FREDERICKA (Evening Star) (Kaw/Cherokee)**  
(BIA program manager)

*Affiliation & Address:* Founding Board Chairperson (2014-present), Society of American Indian Government Employees (SAIGE), P17706 N. Peoria, Skiatook, OK 74070. *Past professional post:* U.S. Dept. of Defense (1986-98), in the social service field; Special Emphasis Program Manager (1998-present), BIA Equal Employment Opportunity, Washington, DC. *Awards, honors:* Received several Meritorious Service Awards along with numerous Certificates of Appreciation, and was awarded an Army coin for her work with the Army in the performance of her duties as the Acting Family Advocacy Program Manager.

**JOSEPH, JILLENE (Gros Ventre)**  
(executive director)

*Education:* BS (community health education). *Affiliation & Address:* Executive Director, Native Wellness Institute, 2830 SE Cleveland Dr., Gresham, OR 97080 (503) 666-7669. E-mail: [jillene@nativewellness.com](mailto:jillene@nativewellness.com). *Other professional post:* Lead consultant trainer, National Indian Child Welfare Association's Positive Indian Parenting curriculum. *Past professional post:* Director, Northwest Portland Area Indian Health Board's Project Red Talon for ten years providing HIV prevention & health services to NW tribal communities.

**JOSEPH, KARLI (Pechanga Luiseno)**  
(attorney; Indian law)

*Education:* Boston College, BA, 2014; UCLA School of Law, JD, 2018. Editor of Indigenous Peoples' Journal of Law, Culture, and Resistance. *Affiliation & Address:* Associate, Procopio, Cory, Hargraves & Savitch LLP, Native American Practice Group and Energy and Environmental Practice Group, 525 B St., Suite 2200, San Diego, CA 92101 (619) 906-5665. E-mail: [karli.joseph@procopio.com](mailto:karli.joseph@procopio.com). Karli's Native American law practice focuses on advising tribal clients in a variety of issues including governance, real estate, and gaming. Her environmental law practice focuses on advising clients facing local, state, or federal enforcement and other issues related to compliance. During law school, Karli concentrated her legal studies on Environmental Law and Native American law. She participated in clinics and internships related to these areas, which included projects such as drafting a Corporations Code for a tribal client and assisting with preparations for Ninth Circuit appeal of an environmental case. She previously was an intern at Procopio in the Native American Internship program and an extern at Earthjustice in Los Angeles. *Publication:* Contributor, Procopio's Native American Law Blog.

**JOSEPH, MARY (Maidu)**  
(executive director)

*Affiliation & Address:* Executive Director, Roundhouse Council, Inc., Indian Education & Family Resource Center, P.O. Box 217, Greenville, CA 95947 (530) 284-6866; E-mail: [mary@roundhousecouncil.com](mailto:mary@roundhousecouncil.com)

**JOSEPH, NORMA A. (Sauk-Suiattle)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131.

**JOSEPH, STEVEN**  
(editor)

*Affiliation & Address:* Editor (2010-present), Native American Encyclopedia; [www.nativeamericanencyclopedia.com](http://www.nativeamericanencyclopedia.com); facebook.com/native.encyclopedia. The Encyclopedia is a web-based, free-content encyclopedia project based on an openly editable model. Native American Encyclopedia is Native-owned and -operated and welcomes all persons from any cultural background to contribute articles or suggestions to the development of the most comprehensive location for Native American History, Native American Biographies, Native American Tribes, Native American Facts, Native American Statistics, on the Internet. The Encyclopedia's objective is to: honor our elders, inspire our youth, document our history and share our culture. And whether you are a student, researcher, or just curious about Native American history and facts, we have accumulated an abundance of articles to meet your needs. We are successfully accumulating and continue to construct the most comprehensive data base of Native American articles in the world.

**JOURDAIN, FLOYD "BUCK", JR. (Red Lake Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Red Lake Band of Ojibwe Indians, P.O. Box 550, Red Lake, MN 56671 (218) 679-3341.



**JOURDAIN, WENDY (Red Lake Ojibwe)**  
(tribal planner)

*Education:* Nebraska Indian Community College, AA (Business), 2009; United Tribes Technical College, BA (Business Administration), 2013; University of Minnesota, Duluth, MA (Tribal Administration & Governance), 2017. *Affiliation & Address:* Lead Planner, Red Lake Nation, 15484 Migizi Dr., Red Lake, MN 56671 (218) 679-3341. *Other professional post:* Owner, Cradleboards Etc., 2009-present. *Past professional posts:* Tribal Planner/Developer, Leech Lake Band of Ojibwe, 2014-18; Projects Manager, Ho-Chunk Community Development Corporation, 2007-08.

**JOYCE, JOHN C. (Cherokee)**  
(attorney; American Indian law firm)

*Education:* Trinity University, BA, 1988; University of Tulsa College of Law, JD, 1992. *Affiliation & Address:* Attorney & Counselor at Law, Joyce & Graddy, PLLC, 515 S. Main St., Suite 300, Tulsa, OK 74103 (918) 585-2751. E-mail: [john.joyce@joycefirm.com](mailto:john.joyce@joycefirm.com). Offers professional legal services to individuals, businesses, and tribes in need of trusted and creative solutions to both complex and simple problems. *Past professional posts:* Attorney & Counselor at Law, The Joyce Law Firm, Tulsa, OK, 2009-17; Attorney & Counselor at Law, Joyce & Pollard, 1990-2009. *Memberships:* Texas and Oklahoma Bar Associations.

**JOZWIAK, FRANK R.**  
(attorney; firm director and partner)

*Education:* California State University, BA (Political Science/History/Economics), 1972; Gonzaga University School of Law, JD, 1979. *Affiliation & Address:* Director & Partner (1979-present), Morisset, Schlosser, Jozwiak & Somerville, 801 Second Ave., Suite 1115, Seattle, WA 98104 (206) 386-5200. E-mail: [f.jozwiak@msaj.com](mailto:f.jozwiak@msaj.com). Frank, Of Counsel to MSJS, served as a Director from 1992 to 2016. Frank has been practicing federal Indian law exclusively since 1979, including ten years as in-house counsel for the Makah Indian Tribe at Neah Bay, Washington. Frank practices all aspects of Indian law, including self-governance & sovereignty, government infrastructure, economic development, project financing, gaming, employment and labor, Indian child welfare, cultural resource protection, and treaty rights protection. *Bar Admissions:* Makah Tribal Court; Tribal Court of the Quechan Tribe of the Fort Yuma Indian Reservation. *Memberships:* Washington State Bar Association, Indian Law Section; National Indian Child Welfare Association; Inter-Tribal Timber Council

**JUAREZ, DEBORA G. (Blackfeet)**  
(attorney; member of Seattle City Council)

*Education:* Western Washington University, BA (Federal Indian Law/Tribal Law, with minor in Anthropology), 1983; University of Puget Sound School of Law, JD, 1987. *Affiliation & Address:* Of Counsel, Williams, Kastner & Gibbs, PLLC, Two Union Square, 601 Union St., Seattle, WA 98101-2380 (206) 628-6781. *Practice areas:* Education Indian Law and Gaming; Law Legislative and Government Affairs; Tribal Sports and Entertainment. Her practice focuses on providing legal and financial counsel to tribes in the areas of debt financing, corporate structure, economic development, natural resources, gaming, tribal-state inter-local agreements, among others. At the firm, she has created a Tribal Finance Group that provides financial advice and planning tailored to the needs of tribal governments and enterprises. *Other professional posts:* Member, Seattle City Council; Extensive public speaking on Indian law and policy issues. *Past professional posts:* King County Public Defender; Evergreen Legal Services, Native American Project - where she represented a majority of Washington's 29 tribes in such areas as treaty rights, natural resources, Indian Child Welfare, and economic development; appointed a Judgeship to the King County Superior Court; Executive Director, Governor's Office of Indian Affairs, Olympia, WA. There she worked extensively with both state and tribal governments regarding economic diversity and initiated the Tribal Economic Vitality Initiative (TEVI). The TEVI Project culminated in a historic tribal-state economic development study entitled, "The Tiller Report." *Memberships:* Washington State Bar Assn (trustee, Indian Law Section); American Indian Bar Association; Northwest Indian Bar Association (founding member, vice-president); Washington State Hispanic Bar Assn (founding board member); United Indians All Tribes Foundation (board member); Alesek Institute, Native American Economic Development Corporation (Fellow). *Awards, honors:* Ms. Juarez was named to "Super Lawyers," by Washington Law and Politics magazine; she was named one of the "Top Lawyers" of 2007 by Seattle Magazine; in June 2007, she was honored with the "Enduring Spirit Award" by the Native Action Network for her lifetime achievements in bettering Native American communities. In 2012, Debora was selected by her peers for inclusion in "The Best Lawyers in America," in the area of Native American Law; Also, she was awarded the Alumni Service Award by the Seattle University School of Law Alumni Association in 2013.

**JUDGE, CHRISTOPHER**  
(director of Native American studies center)

*Education:* University of South Carolina, Columbia, BA & MA (Anthropology). *Affiliation & Address:* Director, Native American Studies Center, University of South Carolina, Lancaster, 119 S. Main St., Lancaster, SC 29721 (803) 313-

7172. E-mail: [judgce@mailbox.sc.edu](mailto:judgce@mailbox.sc.edu). Christopher has been studying Native Americans in South Carolina for over thirty years. The lens that informs his research is anthropological archaeology of prehistoric cultures. Additionally, he actively conducts oral history type research in living Native American communities throughout South Carolina. In 1996, along with his colleagues Carl Steen and Sean G. Taylor, they began a long term initiative known as the Johannes Kolb Archaeological and Education Project. He has served as the President of the Archaeological Society of South Carolina and the Council of South Carolina Professional Archaeologists (COSCAPA). Currently, he is Chair of the Native American Liaison Committee of the COSCAPA and am a member of the COSCAPA membership committee. Christopher served several terms on the Society for American Archaeology's Public Education Committee. He is a member of Native American Advisory Committee, South Carolina Commission for Minority Affairs and a member of the Southeastern Archaeological Conferences' Native American Liaison Committee.

**JULIUS, JEREMIAH (Lummi)**  
(former tribal chairperson; business consultant)

*Education:* Northwest Indian College, 1994-95. *Affiliation & Address:* Former Chairperson (2018-19), Lummi Nation, 2665 Kwina Rd., Bellingham, WA 98226 (360) 312-2000. E-mail: [jeremiahj@lummi-nsn.gov](mailto:jeremiahj@lummi-nsn.gov). *Other professional post:* Business Consultant, 2019-present; Commercial fisherman, 2009-present. *Past professional post:* Lummi Nation, Councilperson, 2011-19;

**JUMPER, MOSES, JR. (Shem pa he gee) (Florida Seminole)** 1950-  
(tribal associate justice)

Born January 4, 1950, Fort Lauderdale, Fla. *Education:* Haskell Indian Jr. College, AA, 1971; University of Tampa; Bacone College; Oklahoma Panhandle State University. *Affiliation & Address:* Associate Justice, Seminole Tribe, Big Cypress Reservation, c/o 6300 Stirling Rd., Hollywood, FL 33024 (863) 983-9234. *Affiliation:* Recreation director, Seminole Tribe of Florida, Hollywood, FL. *Other professional posts:* Recreation director, coach; cattleman & writer. *Community activities:* Education Board of Florida. *Memberships:* President, Native American Sports Association; Native American Youth Organization. *Awards, honors:* Writers Award in Kansas from writers organization; Photo Award in Hollywood; Best Poem Award in Hollywood, FL; Who's Who in Poetry Award - numerous films and documentaries. *Biographical source:* Seminole Tribune. *Published work:* Echoes in the Wind: Seminole Indian Poetry (Seminole Tribe, 1990); Osceola, Patriot and Warrior (Raintree Steck-Vaugh, 1993).

**JUMPER-THURMAN, PAMELA (Western Cherokee)**  
(senior research scientist, project director)

*Affiliation & Address:* Director, CA7AE: HIV/AIDS Prevention Project, Ethnic Studies Dept., 356 Aylesworth Hall SE, Colorado State University, Fort Collins, CO 80523 (303) 491-0251. E-mail: [pamela.thurman@colostate.edu](mailto:pamela.thurman@colostate.edu).

**JUMPING EAGLE, SARA, M.D. (Oglala Lakota)**  
(pediatrician; assistant professor & instructor)

Born & raised in Kyle, SD. *Education:* Stanford University School of Medicine, M.D. Pediatrics Residency and Adolescent Medicine Fellowship at Denver Children's Hospital and The University of Colorado Health Sciences Center. *Affiliation:* Clinical Assistant Professor, Department of Pediatrics, University of North Dakota's School of Medicine, Bismarck, ND; Instructor, Center for American Indian and Alaska Native Health, University of Colorado's School of Public Health. *Other professional post:* Pediatrician and Clinical Director for the Standing Rock Indian Health Service in Fort Yates, North Dakota. *Medical interests:* Sexually transmitted infections, teen pregnancy prevention, and mental health issues among American Indian youth. Currently, she is conducting research on the prevention and screening for sexually transmitted infections among American Indian youth and young adults. *Past professional post:* Sara worked in the Adolescent and Pediatrics Departments at Denver Children's Hospital and served as a Pediatrician at Denver Indian Health and Family Services. She has conducted research with the University of Colorado. She formerly worked as a private practice pediatrician at the Mid Dakota Clinic and Saint Alexius Hospital in Bismarck, North Dakota. Her medical interests include adolescent medicine, reproductive health, behavioral health and the prevention of high-risk behaviors among youth.

**JUNEAU, CAROL (Mandan & Hidatsa)**  
(association chairperson)

*Education:* Eastern Montana College, B.A. (Psychology); University of Montana, M.A. (Educational Administration), 1980. *Address:* Box 55, Browning, MT 59417. *Affiliation:* Chairperson, Montana Indian Education Association (MIEA), P.O. Box 848, Harlem, MT 59526 (406) 353-2205. *Other professional post:* Montana State Representative (D-Browning). She was active in the development of Tribal Colleges and served as the first president of Blackfeet Community College. *Awards, honors:* Recognized as one of six of the state's first National Milken Educators in 1993; received the Distinguished Alumni Award from MSU-Billings in 2000; Educator of the Year, MIEA; and a National Education Award from the NEA.

**JUNEAU, DENISE (Hidatsa-Mandan/Blackfeet)  
(superintendent of Seattle, WA Public Schools)**

Born April 5th in Oakland, Calif. *Education:* Montana State University, BA; Harvard Graduate School of Education, EdM; University of Montana School of Law, JD, 2004; Honorary Doctorate, Humane Letters, Carroll College, 2010. *Affiliation & Address:* Superintendent (2018-present), Seattle Public Schools, 2445 3<sup>rd</sup> Ave. S, Seattle, WA 98134 (206) 252-0000. *Other professional post:* Principal and Founder, Blue Cloud Consulting, Missoula, MT, 2018-present. Upon her arrival as superintendent, Denise launched a comprehensive entry plan and a listening and learning tour. Her goal was to build a longer table at Seattle Public Schools – inviting new voices and perspectives to the conversation and intentionally engaging with families and students the district has underserved. From this feedback, a strategic plan was developed and will guide the district forward for the next five years. The plan is bold and focuses on supporting students and families furthest from educational justice, beginning with African American males. She also established the district's first Student Advisory Board. Formed of student representatives from each high school, the Student Advisory Board provides student voice, advice, and unique perspectives to Superintendent Juneau throughout the school year. Denise's story takes her from Head Start to Harvard. After graduating from Browning High School, located on the Blackfeet Indian reservation, Denise received her bachelor's degree in English from Montana State University. She continued her education and earned a master's in education from the Harvard Graduate School of Education. Learning how closely tied public education and social justice were, and after teaching and working at the state education agency, Denise set her sights on a legal education and received her juris doctorate from the University of Montana School of Law. Superintendent Juneau is an enrolled member of the Mandan Hidatsa Tribes, a descendant of the Blackfeet Tribe, and the Tlingit and Haida Tribes. In 2008, she became the first American Indian woman in the country ever elected to an executive statewide office, where she became the superintendent of public instruction. In 2012, she was reelected to a second term. As Montana's superintendent of public instruction, Denise developed a statewide initiative, Graduation Matters Montana, which brought schools, business leaders, community members, students and families together to work toward a common goal – that every student graduate from high school ready to succeed. In just a few years, the state's graduation rate increased to its highest level ever recorded. She is happy to bring to Seattle, her value of student-centered decision making and her belief that great things can happen in public education when they are steeped in community. Throughout her career in public education, Supt. Juneau has championed equitable access to quality education. She is deeply committed to ensuring each Seattle Public Schools student graduates ready for college, career, and community. Superintendent Juneau actively leverages the strengths of the district to implement effective strategies that foster student achievement. Her experience spans the spectrum of education from classroom teacher to superintendent of public instruction for the State of Montana. She is an enrolled member of the Mandan Hidatsa Tribes, and a descendant of the Blackfeet Tribe, and the Tlingit and Haida Tribes. *Past professional posts:* Director of Indian Education (2006-09), Montana State Supt. (2009-17); Indian education specialist, Office of Public Instruction, Helena, MT. *Awards, honors:* Women Inspiring Change: International Women's Day; Mi-Ha-Ka-Ta-Tis Award; Benedict Surwill Lifetime Achievement Award; Leo Reano Memorial Award, Human and Civil Rights Award; Alumni Council Award for Outstanding Contributions to Education; Patricia Whitefoot Education Award; Distinguished Alumni Award; Alumni Achievement Award; Jacqueline Lougheed World Understanding Lecturer; Delta Kappa Gamma Honor - International Society for Key Women in Education; Indian Educator of the Year; Candidate for U.S. House of Representatives, 2015-16. *Memberships:* National Indian Education Assn; Montana Indian Education Assn; Montana Association of Teachers of English and Language Arts; American Education Research Assn.

**JUSTICE, DANIEL HEATH (Cherokee; Canadian)  
(professor of Aboriginal studies)**

*Education:* University of Northern Colorado, BA; University of Nebraska, MA & PhD. *Affiliation & Address:* Canada Research Chair in Indigenous Literature and Expressive Culture, First Nations Studies Program, The University of British Columbia, 1866 Main St., Buchanan E258, Vancouver, BC V6T 1Z1 Canada (604) 827-5176. E-mail: daniel.justice@ubc.ca. *Past professional posts:* Chairperson, First Nations Studies Program, University of British Columbia, Vancouver, BC Canada. Held the Canada Research Chair in Indigenous Literature and Expressive Culture. Professor of Aboriginal Literatures, Centre for Aboriginal Initiatives, University of Toronto, ON Canada. Website: *Published works:* Our Fire Survives the Storm: A Cherokee Literary History (University of Minnesota Press, 2005); The Way of Thorn & Thunder: The Kynship (2005), Wyrwood (2006), Dreyd (2007) Chronicles (Kegeadon Press, 2005-07, (revised & updated); University of New Mexico Press, 2011); co-editor with James H. Cox, The Oxford Handbook of Indigenous American Literature (forthcoming).

## K

**KAHN, KENNETH (Chumash)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson (2016-present), Santa Ynez Band of Chumash Indians, P.O. Box 517, Santa Ynez, CA 93440 (805) 688-7997. *Past professional post:* Secretary-Treasurer of Santa Ynez Band. Kahn was elected to the tribal leadership team in March 2003 when he was just 25 – making him the youngest person to ever serve on the Chumash Business Committee. Kahn went on to be elected for seven consecutive terms, serving as Secretary/Treasurer and Vice Chairman through many vital tribal milestones – including the purchase of 1,390 acres of Santa Ynez ranch land known as Camp 4, the acquisition of two hotel properties and the launch of Kitá Wines. In April 2016, Kahn won a special election to become the new Tribal Chairman and was re-elected in that role during a general tribal election the following March. Under his leadership as Chairman, the tribe completed its casino expansion project and Camp 4 was placed into federal trust by the Bureau of Indian Affairs. In 2017, Kahn was named to the Native American Rights Fund's Board of Directors. He also serves on local boards for Unity Shoppe of Santa Barbara, the Channel Islands YMCA and the Stuart C. Gildred YMCA in Santa Ynez.

**KALAFATIC, CAROL  
(associate director-American Indian Program)**

*Affiliation & Address:* Carol is a Resistance Studies Fellow with the Resistance Studies Initiative at UMass Amherst, 109 Munson Hall, Amherst, MA 01003 (413) 545-0444. She has been working with Indigenous Peoples (IPs) since 1991, as an organizer, workshop provider, trans-disciplinary scholar and policy advocate for IPs' self-determination and food sovereignty. She serves on the Trustee Board of the Forest Peoples' Programme, and as Board Vice Chair of the AJ Muste Institute. She was lead author of the framework for the U.N. Food and Agriculture Organization (FAO) Policy on Indigenous and Tribal Peoples, and re-wrote FAO's Environmental and Social Standards to include IPs' priorities. She has been a consultant to several organizations and IPs' traditional governments, and served as vice chair of the U.N. Committee on World Food Security - High Level Panel of Experts on Food Security and Nutrition; Founding Coordinator of International Indian Treaty Council's Right to Food Program, and Indigenous Focal Point of the International Planning Committee for Food Sovereignty – an autonomous, global platform of small-scale food producers, rural workers organizations, and grassroots/community-based social movements advancing food sovereignty globally and regionally. *Interests:* Indigenous Peoples' rights advocacy and self-directed sustainable development, with a focus on strengthening our food & agriculture systems, our food sovereignty and our use of renewable energy resources; Indigenous People's film & video. *Past professional post:* Associate Director, American Indian Program, Cornell University, Ithaca, NY

**KALT, JOSEPH P.  
(project co-director; professor emeritus)**

Born in Tucson, Ariz. *Education:* Stanford University, BA (Economics), 1973; MA (1977) & PhD (1980) (Economics), UCLA. *Affiliation & Address:* Ford Foundation Professor of International Political Economy, The John F. Kennedy School of Government, and co-director of The Harvard Project on American Indian Economic Development, Harvard University, Kennedy School of Government, 79 JFK St., Cambridge, MA 02138 (617) 495-4966. E-mail: [joe\\_kalt@harvard.edu](mailto:joe_kalt@harvard.edu). *Other professional post:* Ford Foundation Professor of International Political Economy (Emeritus), Harvard Kennedy School, Harvard University, Cambridge, MA; visiting professor at The University of Arizona's Eller College of Management, 2005-present; faculty chair for nation building programs at the Native Nations Institute, The University of Arizona, Tucson, AZ; Trustee of the White Mountain Apache Tribe's Fort Apache Heritage Foundation. *Past professional posts:* Advisor, Royal Commission on Aboriginal Peoples; mediator of disputes between tribes and the U.S. government; has testified on behalf of numerous tribes in federal & tribal courts and before the U.S. Senate Committee on Indian Affairs. *Published works:* Co-editor (with Stephen Cornell) of "What Can Tribes Do? Strategies & Institutions in American Indian Economic Development"; Harvard's Project, "The State of the Native Nations."

**KAMKOFF, DAN (Eskimo)  
(executive director)**

*Affiliation & Address:* Executive Director, Northwest Intertribal Court System, 20818 44<sup>th</sup> Ave. West, Suite 120, Lynnwood, WA 98036 (425) 774-5808. E-mail: [dank@nics.ws](mailto:dank@nics.ws).

**KAMPER, DAVID****(associate professor of American Indian Studies)**

*Education:* UCLA, MS (American Indian Studies), 1998, PhD (Anthropology), 2003. *Affiliation & Address:* Associate Professor & Chairperson, Department of American Indian Studies, AL325, San Diego State University, San Diego, CA 92182 (619) 594-8081. E-mail: [dkamper@mail.sdsu.edu](mailto:dkamper@mail.sdsu.edu). His research interests are American Indian political economy; economic development; tribal sovereignty; race, gender, and culture in sports; labor studies; and American cultural studies. His first book, *The Work of Sovereignty: Labor Activism and Self-Determination at the Navajo Nation* offers an historical and ethnographic account of tribal labor relations. It explores how employees of the Navajo Area Indian Health Service use grassroots and labor activism to secure a voice in Navajo Nation politics. His research looks at how tribal self-determination is envisioned and enacted at the grassroots level as well as the tribal nation-state level. Currently he is working on a manuscript entitled *Sporting Native Wellness: How American Indians Build Communities of Healing through Basketball, Skateboarding, and Golf* which considers three very popular recreational activities (basketball, golf, skateboarding) in Indian Country and how participation in these sports promotes individual and communal health and wellness combating inter-generational trauma derived from settler colonialism. In *Sporting Native Wellness* he chronicles Indian communities' use of basketball, golf, and skateboarding for implicit and explicit goals of mending society. These stories of Native participation in sport illustrate how indigenous people revive tradition and revitalize culture by engaging popular American culture for their own purposes of creating new indigenous practices of meaning. He also has interest in issues of the ways in which mainstream culture represents Indigenous peoples and the effects of these dominant representations. He has edited a book on American Indian casino gaming entitled *Indian Gaming: Who Wins?. Past professional post:* Assistant Professor of Anthropology, Northeastern Illinois University. *Published works:* *Indian Gaming: Who Wins?*, with Angela Muliis (American Indian Studies Center, UCLA, 2000); *American Indian Sovereignty & Law: An Annotated Bibliography* (American Indian Studies Center, UCLA, 2000); *The Work of Sovereignty: Tribal Labor Relations and Self-Determination at the Navajo Nation* (School for Advanced Research Press, Santa Fe, NM, 2010).

**KAN, SERGEI A. (Shaakunastoo & Gunaak'w) 1953-****(professor of anthropology & Native American Studies)**

Born March 31, 1953, Moscow, Russia. *Education:* Moscow State University; Boston University, BA, 1976; University of Chicago, MA, 1978, PhD, 1982. *Affiliation & Address:* Professor of Anthropology & Native American Studies (1989-present), Native American Studies Program, Dartmouth College, 315 Silsby, Anthropology, 201 Sherman House HB 6047, Hanover, NH 03755 (603) 646-2550. E-mail: [sergei.a.kan@dartmouth.edu](mailto:sergei.a.kan@dartmouth.edu). *Past professional posts:* Assistant professor of anthropology, University of Michigan, Ann Arbor, 1983-89. *Other professional post:* Editorial Board, "Journal of Ethnohistory." *Community activities:* Native American Council, 1989-; Hood Museum of Art (acquisitions committee, 1989-93; director's advisory council, 1990-91); faculty advisory committee, Institute of Arctic Studies, 1989-; Dartmouth Fellow, Research Program for the Comparative Study of Intergroup Conflict in Multinational States, 1991-94; faculty representative, Foundation for Jewish Life at Dartmouth, 1992-; Alaska Native Brotherhood, 1979-. *Memberships:* American Anthropological Assn; American Ethnological Society; American Society for Ethnohistory; Alaska Anthropological Assn; American Assn for the Advancement of Slavic Studies; International Arctic Social Science Association. *Awards, honors:* Heizer Award for the Best Article in Ethnohistory by the American Society for Ethnohistory, 1987; American Book Award for "Symbolic Immortality," awarded by the Before Columbus Foundation, 1990. *Interests:* Ethnographic field research in southeastern Alaska since 1979 (intermittent); extensive archival research on Tlingit history and culture, since 1979; history of American and Russian anthropology; Russian anthropologists & the indigenous peoples of Siberia. *Published works:* Translated and edited, *Tlingit Indians of Alaska*, by Fr. A. Kamenskii (University of Alaska Press, 1985); *Symbolic Immortality: Tlingit Potlatch of the 19th Century* (Smithsonian Press, 1989); *Memory Eternal: Tlingit Culture and Russian Orthodox Christianity Through Two Centuries* (U. of Washington Press, 1999); edited volume (that includes Dr. Kan's essay): *Strangers to Relatives: Adoption and Naming of Anthropologists in Native North America* (University of Nebraska Press, 2001).

**KANE, JULIE (Nez Perce)****(attorney)**

*Education:* University of Idaho, College of Law, JD, 1989. *Affiliation & Address:* Managing Attorney (1991-present), Nez Perce Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-7342. *Past professional post:* Assistant Attorney General, Washington State Attorney General's Office, 1989-91.

**KANJI, RIYAZ****(attorney)**

*Education:* Harvard College, BA, 1986; Yale University Law School, 1991. *Affiliation & Address:* Founding Member, Kanjo & Katzen PLLC, 303 Detroit St.

#400, Ann Arbor, MI 48104 (734) 769-5400. E-mail: [rkanji@kanjikatzen.com](mailto:rkanji@kanjikatzen.com). Riyaz's present practice encompasses a wide variety of issues of central importance to the preservation and enhancement of tribal sovereignty, including vindication of tribal jurisdictional and taxation authority, Indian gaming and other economic development matters, treaty hunting and fishing rights, land claims, and environmental protection. For example, Riyaz served as lead counsel for the Grand Traverse Band of Ottawa and Chippewa Indians in its successful trial and appellate efforts regarding the legality of its Turtle Creek Casino served as lead litigator for the National Congress of American Indians and a coalition of Indian nations in successful efforts to require stricter federal regulation of mercury emissions by coal-fired power plants has served as lead counsel for the Seneca Nation in successful, ongoing efforts to protect the integrity of its court system from state interference, to preserve its sovereign immunity, and to vindicate its sovereign powers over its lands was the lead author of the amicus brief on tribal-state cooperation that NCAI, NIGA and tribes across the country filed in the Supreme Court in *Inyo County v Paiute-Shoshone Indians of the Bishop Community*, 538 U.S. 701 (2003) co-authored the brief filed by NCAI regarding Congress' ability to vindicate tribal sovereignty in *United States v. Lara*, 541 U.S. 193 (2004) has testified before both Houses of Congress on matters of vital importance to Indian nations across the country, including the land-into-trust process and efforts to legislate a *Carceri* fix is actively involved in a variety of legislative discussions and efforts, including those directed at reducing the terrible epidemic of domestic violence in Indian country *Tribal Supreme Court Project*. He is passionate about the work of the NCAI-NARF Tribal Supreme Court Project and its role in protecting tribal sovereignty. He played an active part in the formation of the Project and has devoted hundreds of hours of pro bono time to its work. He especially enjoys assisting Indian nations in defeating efforts by the federal government, States, & private parties to have the Supreme Court review lower court decisions favorable to tribal interests.

**KAPAYOU, EVERETT (Mesquakie)****(singer)**

*Address:* 713-320th St., Tama, IA 52339 (515) 484-2453. A member of the Mesquakie tribe in Iowa, Everett is respected as a distinguished tribal elder and religious devotee and for his commanding knowledge of Mesquakie history. He is a singer of traditional Mesquakie songs and a 1993 recipient of the National Heritage Fellowship from the Folk Arts Program of the National Endowment for the Arts.

**KAPLAN, LAWRENCE****(professor of linguistics)**

*Affiliation & Address:* Professor & Director, Alaska Native Language Center, 425 Brooks, University of Alaska, P.O. Box 757680, Fairbanks, AK 99775 (907) 474-6582. E-mail: [ldkaplan@alaska.edu](mailto:ldkaplan@alaska.edu). Lawrence works as a linguist with the Inupiaq Eskimo language, spoken in northern Alaska. Dr. Kaplan is compiling dictionaries of Inupiaq as well as working on texts & grammatical explanations for the language. He is involved with training Inupiaq language & culture instructors.

**KARAS, JANE A. (Salish & Kootenai)****(Indian college president)**

*Affiliation & Address:* President, Flathead Valley Community College, Native American/Multicultural Affairs, 777 Grandview Dr., Kalispel, MT 59901 (406) 756-3945. E-mail: [jkaras@fvcc.edu](mailto:jkaras@fvcc.edu).

**KARIORES, C'ANN (Colville)****(tribal spokesperson advocate)**

*Education:* American Indian Lawyer Training Program, Certificate of Completion, Tribal Court Advocacy, 1976-77; Eastern Washington University, BA (Political Science and Government), 2000. *Affiliation & Address:* Spokesperson Advocate, Colville Confederated Tribes (1977-present), 1 Colville St., P.O. Box 150, Nespelem, WA 99155 (509) 634-2212.

**KARNES, CHRISTOPHER A. (Tuscarora) 1969-****(attorney)**

Born in 1969, Maryland. *Education:* Dartmouth College, BA, 1991; American University, JD, 1994. *Office Address:* Dorsey and Whitney LLP, 1001 Pennsylvania Ave., NW, Suite 300 South, Washington, DC 20004 (202) 824-8800. E-mail: [karnes.christopher@dorseylaw.com](mailto:karnes.christopher@dorseylaw.com). *Affiliations:* U.S. Dept. of the Interior, Office of the Solicitor, Division of Indian Affairs, 1994-98; Attorney, Dorsey & Whitney LLP, 1998-. Associate in the Indian and Gaming Law practice group at Dorsey & Whitney since 1998. Practices in the areas of Federal Indian law, and gaming law.

**KAROL, SUSAN V., M.D. (Tuscarora)****(physician; former IHS chief medical officer)**

*Education:* Dartmouth College, BA (Biology); Medical College of Wisconsin, MD; Clinical Fellow in Surgery, Massachusetts General Hospital; Chief Resident & General Surgery Residency, University of Massachusetts Medical Center; General Surgery Resident, St. Mary's Hospital & Medical Center. *Past*



*professional posts:* Lt. Commander, USPHS, IHS, and Chief of Surgery & Anesthesia, Shiprock Indian Hospital, Shiprock, NM, 1988-90; Medical Director, The Hunt Breast Center, Hunt Hospital, Danvers, MA, 1991-2008; founded Essex Surgical Associates, PC, Beverly, MA, 2004; Chief of Surgery, Beverly Hospital, Beverly, MA, 1996-2008. In 1988; Chief Medical Officer (2008-15), Indian Health Service, DHH, Rockville, MD. Dr. Karol provided medical advice & guidance to the Office of the Director & staff on American Indian & Alaska Native health care policies & issues. She served as the primary liaison & advocate for IHS field clinical programs & community-based health professionals. *Awards & honors:* Susan was the first woman of the Tuscarora Indian Nation to become a surgeon. In 1996, she was the first woman to be made chief of surgery at Beverly Hospital in Beverly, Mass.

**KARSHMER, BARBARA**  
(attorney)

*Education:* UCLA School of Law, 1973. *Affiliation & Address:* Barbara Karshmer, P.C., 765 Market St., Suite 28F, San Francisco, CA 94103 (415) 615-0201. E-mail: [barbara@karshmerindianlaw.com](mailto:barbara@karshmerindianlaw.com) Barbara is committed to Indian self-determination and to providing Indian tribes and tribal organizations with the highest quality of legal services. Ms. Karshmer has practiced exclusively in the area of Indian law for more than thirty-five years and has extensive Indian law experience. Since 1975, she has achieved substantial legal and legislative victories for her firm's clients in a broad range of cases and issues arising in Indian Country. Ms. Karshmer's experience involves representation of tribes and tribal organizations in Indian self-determination matters, self-governance, gaming, health law, water law, environmental issues, employment law, commercial and corporate matters, energy issues, jurisdictional conflicts, development of tribal constitutions and codes, and a wide variety of other matters involving tribes and tribal organizations. Ms. Karshmer is honored to be able to assist Indian tribes and tribal organizations in determining their own needs and in making educated decisions about their futures. In doing so, she strives to recommend the most practical and cost-effective solutions to any problems the clients may encounter. She plans to remain an effective advocate for the Indian community based on her experience of more than 35 years.

**KASAYULIE, WILLIE (Akiachak Yup'ik Eskimo) 1951-**  
(administrator)

Born June 1, 1951, Fairbanks, Alaska. *Address:* P.O. Box 70, Akiachak, AK 99551 (907) 825-4813. *Affiliations:* Chairperson & CEO, Akiachak IRA Council, Akiachak, AK, 1984-; chairperson, Association of Village Council Presidents (AVCP), Box 219, Bethel, AK, 1985-. *Other professional posts:* Chair, Akiachak Limited, 1989-90; member, BIA Tribal Task Force, 1990-. *Military service:* Alaska Army National Guard (discharged in 1990 with the rank of 1st Lt.). *Community activities:* Chair, Yupiit School District, 1985-; Alaska Federation of Natives (Board member, 1991-). *Memberships:* Alaska Native Coalition (chairperson, 1985-); board member, Native American Rights Fund, 1990-. *Awards, honors:* 1985 AFN Citizen of the Year; 1987 CEDC Tribal Leadership Award. *Interests:* "I travel promoting self-sufficiency & self-determination for the Yup'ik Eskimo." *Biographical source:* Life Magazine (Feb. 1986).

**KASEY III, JEROME (Tlohk'aa'Dogain-Row of White Corn People)**  
(White Mountain Apache)  
(tribal vice chairperson)

Born and raised in Whiteriver, Ariz. *Education:* Northland Pioneer College; Northern Arizona University (Music Education & Psychology). *Affiliations & Address:* Vice Chairperson, White Mountain Apache Tribe, P.O. Box 700, Whiteriver, AZ 85941 (520) 338-4346. E-mail: [jeromekasey@wmat.us](mailto:jeromekasey@wmat.us). *Military service:* U.S. Marine Corps. Founder and Board Chairman of the Apache Youth Programs. He also is an active member of his church where he serves as a Youth Pastor and works to help his community and is very active with our people with outdoor activities and recreation.

**KASKASKE, DARIN (Kickapoo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Kickapoo Tribe, P.O. Box 70, McLoud, OK 74851 (405) 964-2075. E-mail: [dkaskaske@kickapootribeofoklahoma.com](mailto:dkaskaske@kickapootribeofoklahoma.com)

**KASTELIC, SARAH (Alutiiq)**  
(executive director)

*Education:* George Warren Brown School of Social Work at Washington University in St. Louis, MA & PhD. *Affiliation & Address:* Executive Director (2015-present), National Indian Child Welfare Association, 5100 SW Macadam Ave., Suite 300, Portland, OR 97201 (503) 222-4044. E-mail: [skastelic@nicwa.org](mailto:skastelic@nicwa.org). Dr. Kastelic is an enrolled citizen of the Native Village of Ouzinkie. Prior to joining NICWA in 2011, Sarah led the National Congress of American Indians' (NCAI) welfare reform program and, in 2003, was the founding director of NCAI's Policy Research Center. She began her career at the Bureau of Indian Affairs central office as a child welfare specialist in 1998. She serves as adjunct faculty from the George Warren Brown School of Social Work at Washington University in St. Louis, where she. Sarah has served as principal

investigator of several national federally and privately funded research projects, partnering with reservation-based and urban Indian communities. She has authored numerous publications, including journal articles, book chapters, and curricula. She is a member of the boards of directors of the Independent Sector, Council on Accreditation, Generations United, and Underscore.

**KATCHENAGO, LINDA MOHAWK (Stockbridge-Munsee Mohican)**  
(tribal administrator)

*Affiliation & Address:* Executive Director, Stockbridge-Munsee Community Band of Mohican Indians, P.O. Box 70, Bowler, WI 54416 (715) 793-4355. E-mail: [linda.katchenago@mohican-nsn.gov](mailto:linda.katchenago@mohican-nsn.gov)

**KATZEN, PHIL**  
(attorney; Native American practice)

*Education:* University of California, Berkeley, BA (Political Science), 1970; UC Berkeley School of Law, JD, 1977. *Affiliation & Address:* Founding member, Kanji & Katzen, PLLC, 401 2<sup>nd</sup> St. S., Suite 700, Seattle, WA 98104 (206) 344-8100. E-mail: [pkatzen@kanjikatzen.com](mailto:pkatzen@kanjikatzen.com). Phil is a founding member of Kanji & Katzen and he serves as the firm's Managing Attorney. During law school he also served as a law clerk in the Oakland office of California Indian Legal Services. Past professional posts: Phil was a staff attorney with the Native American Project of Evergreen Legal Services (which became Columbia Legal Services) from 1978 through 1999; he was also the Project Director from 1986 to 1992. His primary responsibility with the Native American Project was representation of up to 13 Indian tribes in *United States v. Washington*, the long-running treaty fishing rights case, where he frequently served as a lead or coordinating counsel for the plaintiff tribes, including a leading role in vindicating the tribes' treaty rights to regulate salmon harvests, to a fair share of the salmon, to take a fair share of shellfish from public and private property, and to protect the habitat necessary to fulfill the tribes' treaty rights to take fish. He continued to represent many of the plaintiff tribes in the treaty fishing and shellfishing rights litigation when he left legal services and opened his own office in 1999, where he remained until founding Kanji & Katzen in 2000. *Areas of Concentration:* Phil continues his involvement in *United States v. Washington* and other treaty rights cases and he continues to be coordinating counsel in the ongoing litigation over implementation of the tribes' treaty shellfishing rights, including on privately owned property. Phil also represents and consults with tribes on matters related to tribal rights to fish, hunt and gather, protection of natural resources, taxation, & jurisdiction, both in litigation and before state and federal administrative agencies, including the Federal Energy Regulatory Commission, the Environmental Protection Agency, the Bonneville Power Administration, and the Army Corps of Engineers. *Community Service and Personal Interests:* Phil serves on the board of the non-profit Western Environmental Law Center and he serves as a guest lecturer at law schools and universities and as a speaker at continuing legal education seminars.

**KAUFFMAN, CARLOTTA (According to Coyote)**  
(actress)

*Address:* P.O. Box 3085, Payson, AZ 85547. She tells Plains Indian Coyote stories in theatrical form...a combination of traditional storytelling and modern drama suitable for all ages. A one-person, one act play.

**KAUFFMAN, HATTIE (Nez Perce) 1960-**  
(network television correspondent)

*Education:* University of Minnesota, B.S., 1981; Graduate School of Journalism, University of Minnesota, 1983. *Affiliations:* Reporter & weekend anchorwoman, KING TV, Seattle, Wash. (1981-87); reporter, Good Morning America, ABC-TV, New York, NY (1987-1990); correspondent, CBS This Morning, The Early Show, Los Angeles, CA (1990-present). *Awards, honors:* WCCO-TV Minorities in Broadcasting Scholarship for her graduate studies at the University of Minnesota; received four Emmy Awards for her reporting on KING-TV in Seattle. Ms. Kauffman is the only Native American correspondent featured on a national network, covering national issues.

**KAUFFMAN, JO ANN (Nez Perce)**  
(corporate president & founder)

Jo Ann grew up in Seattle, WA, and on the Nez Perce Reservation in Kamiah, ID. *Education:* University of California at Berkeley, MPH, 1979. *Affiliation & Address:* Founder, President & CEO (1990-present), Kauffman & Associates, Inc. (KAI), 165 South Howard, Spokane, WA 99201 (509) 747-4994. E-mail: [joann.kauffman@kauffmaninc.com](mailto:joann.kauffman@kauffmaninc.com). Website: [www.kauffmaninc.com](http://www.kauffmaninc.com). Jo Ann built the company from a one-woman shop into an organization that now employs more than 50 people in Spokane, WA; Washington, DC; and other locations across the country. Jo Ann is actively involved in all aspects of KAI operations and ensures that KAI clients receive high-quality management support. Jo Ann is certified in facilitation and consultation on public and behavioral health topics. After working to advance Indian health care, including serving as executive director of the Seattle Indian Health Board, Jo Ann founded KAI in 1990. *Awards, honors:* *Business Beat* as Minority Small Business Person of the Year 2006 and as owner of the Fastest Growing

Minority Business in 2004, 2007 and 2008. In 2015, the Spokane YWCA awarded her the Women of Achievement Carl Maxey Racial & Social Justice Award. Jo Ann serves on the Board of Trustees at Eastern Washington University (EWU) and leads Advisory Committee of the new Lucy Covington Center at EWU. Lucy was a political activist from the Colville Confederated Tribes who fought to save her land and people. The Center at EWU was created to establish a permanent legacy for Lucy Covington and her groundbreaking work to secure the unique and important status of tribal governments. In 2017, Eastern Washington University awarded Jo Ann an honorary doctorate. The Gannett Freedom Forum awarded Jo Ann its Free Spirit Award in 1998 to honor her longtime community activism and advocacy for First Amendment rights.

**KAVASCH, MS. E. BARRIE (Cherokee/Creek/Powhatan) 1942-  
(author, artist, ethnobotanist, food historian)**

Born December 31, 1942, Springfield, Ohio. *Education:* Western Connecticut University. *Address:* 324 Main St. South, Bridgewater, CT 06752 (860) 354-3128. *Affiliations:* President & Founder of The Medicine Wheel Wellness Center, Bridgewater, CT. *Other professional posts:* Guest lecturer on numerous college campuses and at museums; curator of the "Native Harvests: Plants in American Indian Life" Exhibition for SITES-Smithsonian, 1984-87. *Memberships:* Association on American Indian Affairs; Native American Rights Fund; Byelorussia American Society. *Awards, honors:* O'Connor Lecturer at Cornell Plantations, Cornell University, Ithaca, NY, Oct. 1992; Cullum Lecturer at Augusta College, Augusta, GA, Oct. 1992. *Interests:* Ms. Kavasch has traveled, researched, and lectured through much of North & Central America, and has worked with and written about numerous Native American Indian tribes and interest groups. She has done extensive ethno-botanical research, especially food and medicinal documentation. She writes, photographs and illustrates, as well as collects and presses plant specimens, while documenting diverse herbal/healing knowledge. "I have completed a new book on Native American Healing for a major publisher, as well as books on American Indian plants and people, along with several children's books for young readers. *Biographical sources:* American Indian Foods: A Harvest of American Indian Specialties" in Bon Appetite, Nov. 1987; "A Native Thanksgiving: American Indian Cooking" in Cooks Magazine, Nov. 1984; "My Grandmother's Hands" in Through the Kitchen Window (Beacon, 1997); and "Wild Things: Wild Foods" in Martha Stewart Living, March 1996. *Published works:* Native Harvests: Recipes & Botanicals of the American Indians (Random House, 1979); Herbal Traditions: Medicinal Plants in American Indian Life (SITES: Smithsonian Institution, 1984); Botanical Tapestry (Gunn Historical Museum, 1979); Guide to Eastern Mushrooms, 1982, Introducing Eastern Wildflowers, 1982, and Guide to Northeastern Wild Edibles, 1981 - full color photographic guide books - (Hancock House/Big Country Books); American Indian Cooking (Native Harvests, 1991); Earthmaker's Lodge: Native American Folklore, Activities, Foods (Cobblestone Press, 1994); Enduring Harvests: Native American Foods and Festivals for Every Season (Universe, 1995); "Native Northeastern Foods and Healing" (chapter) in Enduring Traditions (Greenwood Press, 1995); A Student's Guide to Native American Genealogy (Oryx Press, 1996); American Indian Earthsense: Herbaria, Ethnobotany and Ethnomycology (IAIS, 1996); American Indian Healing Arts (Bantam, 1999); The Medicine Wheel Garden (Bantam, 2002); The Mound Builders of North America (Universe, 2004); 2 books of poetry, "Hands of Time," and Ancestral Threads."

**KAWENNIIOSTA BOOTS (Onondaga-Iroquois)  
(museum intern)**

*Affiliation & Address:* School of American Research, P.O. Box 2188, Santa Fe, NM 87504 (505) 995-1924. E-Mail: [boots@sar.com](mailto:boots@sar.com). *Other professional posts:* Intern, Iroquois Indian Museum, 1995; Carnegie Museum (Pittsburgh), 1995. *Memberships:* American Association of Museums; AIES; SWAIA.

**KAY, STELLA (Odawa)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 838-2081.

**KAZHE, CHRISTINA V. (Dine'-Navajo/Mescalero Apache)  
(attorney; Federal Indian law)**

*Education:* University of California, Davis, BS, 1993; University of California, Berkeley, Boalt Hall School of Law, JD, 1996. *Affiliation & Address:* Owner (2012-present), Kazhe Law Group PC, 9245 Laguna Springs Dr., Suite 120, Elk Grove, CA 95758 (916) 226-2590 Fax 880-5691. *Other professional posts:* Board Chairperson, American Indian Education Parent Committee for the Elk Grove Unified School District, 2005-present; Board Member, The California Endowment, 2012-present. American Indian Education; Native American Alumni Association Chapter, Cal Aggie Alumni Association, UC Davis, 1993-present; Board Vice Chair (2019) and Chairperson (2020-21), Partnership With Native Americans. *Practice areas:* Tribal advocacy; tribal government; tribal sovereignty & self-determination; taxation; reservation economic development; ICWA; gaming law; environmental and cultural preservation; appellate advocacy. *Past professional posts:* Litigation Associate, Morrison & Foerster

LLP, San Francisco, CA, 1996-2001; Associate/Equity Partner (Federal Indian law), Monteau & Peebles LLP, Sacramento, CA 2001-08; . *Awards, honors:* 2010 Sacramento Business Journal, "40 under 40" for leadership, entrepreneurship, and community involvement; UCD 2004 Young Alumni Award; Charles P. Gould Award for community service; UCD Outstanding Woman Graduate Class of 1993. *Memberships:* American Bar Association, Native American Bar Association, Sacramento County's Women Bar Association, Federal Bar Association. *Community activities:* Board of Directors, American Indian Child Resource Center, Oakland, CA.

**KEAMS, GERALDINE (GERI) (Yithaazbah') (Navajo) 1951-  
(actress, storyteller, writer)**

Born August 19, 1951, Winslow, Ariz. *Education:* University of Arizona, BFA, 1978. *Address:* 2767 Butter Creek Dr., Pasadena, CA 91107. *Affiliation:* President, Hozhoni Productions, Hollywood, CA (film, video, theatre productions). *Other professional posts:* Navajo storyteller presents songs and stories of her people. Dramatizes legends and myths. She's on tour with Los Angeles Music Center on Tour. *Community activities:* Board of Advisors, ATLANTL, a Native American arts organization, Native American Television; promoted Native Americans in film, video, media. *Memberships:* National Association for the Preservation & Perpetuation of Storytelling (NAPPS), 1989-; Screen Actors Guild, 1970-; American Indian Registry for the Performing Arts (board member, 1988-90; president, board of directors, 1990-91). *Awards, honors:* Bahti Award - Outstanding American Indian Student, University of Arizona; recipient of a Los Angeles Cultural Affairs Traditional Arts Grant. *Interests:* "Began performing at 7 years old; co-starred in, "Outaw Josie Wales," with Clint Eastwood; appearances in "Northern Exposure," "Twin Peaks." Storyteller featured at the National Storytelling Festival in Jonesborough, Tenn, St. Louis, Miami, and Smithsonian Discovery Theatre for Children Institute's, Washington, DC; San Francisco Storytellers on Tape Series, 1993. Featured on television shows, "Nickelodeon," and "Sesame Street": traveled as a storyteller throughout the U.S., Canada & Europe." *Published works:* Children's book - Grandmother Spider Steals the Sun (Northland Press, 1995); Poet Anthologies - "A Gathering of Spirits," 1985, "When Clouds Threw This Light," 1983, "Circle of the Moon."

**KECKLER, KEVIN, SR. (Cheyenne River Sioux)  
(tribal council member)**

*Affiliation & Address:* Council member, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-4155. *Past tribal post:* Chairperson.

**KECKLER, SUSAN H. (Cheyenne River Sioux)  
(attorney)**

*Education:* Stephen F. Austin State University, BBA (Accounting), 1988; The University of New Mexico School of Law, JD, 2005. *Affiliation & Address:* Principal Attorney (2005-present), Keckler Law Firm PLLC, 18 Fairgreen Dr., Trophy Club, TX 76282 (817) 854-3195; E-mail: [susan@kecklerlawfirm.com](mailto:susan@kecklerlawfirm.com). Website: [www.kecklerlawfirm.com](http://www.kecklerlawfirm.com). *Past professional posts:* Director of Finance, Wheelwright Museum of the American Indian, Santa Fe, NM, 1998-2000; Managing Consultant, Kenton Keckler, PC, 1998-2005 (Native American owned CPA firm providing audit, indirect cost proposal, and financial consulting services to tribal organizations nationwide, including: Little Big Horn College; Duckwater Shoshone Tribe; Institute of American Indian Arts; Jicarilla Apache Nation; Pueblo of Pcuris; Pueblo of Taos; Pueblo of Zuni; Hualapai Tribe; Lummi Nation Housing; Taos Pueblo Utility Service; Cochiti Community Development Corporation; White Buffalo, Inc.; Housing Authority of the Village of Winnebago; Class Counsel in Ramah v. Norton; Winnebago Housing and Development Commission; Cheyenne River Sioux Tribe; Jicarilla Apache Nugget Casino; Nambe Pueblo Housing Entity; Mystic Lake Casino; Hotel Santa Fe; Cheyenne River Sioux Housing Authority). As an attorney for the Keckler Law Firm, I provide legal services in the areas of Criminal Law, Family Law, Mental Health Law, Juvenile Law, Education Law, Guardianships, Civil Law, Appellate Law, and Indian Law. Through my legal work, I have attained numerous years of experience practicing before a variety of judges and courts in several different jurisdictions. I served as prosecuting attorney for Bernalillo County, New Mexico while practicing as a law student in the University of New Mexico School of Law DA clinic. I also represented the State of New Mexico in Mental Health courts and Commitments during clinical program. Prior to starting my law practice, I devoted the majority of my career to providing services to non profit organizations and to organizations serving Native American tribes and entities.

**KEEGAN, KELLI (Oglala Lakota)  
(attorney; partner, Indian law)**

*Education:* South Dakota School of Mines and Technology, Interdisciplinary Sciences degree; University of New Mexico School of Law, JD. *Affiliation & Address:* Attorney, Partner, Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. Kelli's practice is focused on civil litigation and appeals, Native American gaming, tax law in Indian Country, commercial transactions and general civil law. She is licensed in the Pueblo of Santa Ana, the Navajo Nation courts; Colorado, New Mexico

and South Dakota state courts; the District of New Mexico and Western District of Texas federal courts; and the U.S. Court of Appeals, Fifth Circuit and U.S. Court of Federal Claims. Before joining the firm, Kelli worked as a contract Special Prosecutor for the Pueblo of Laguna. While in law school, she was awarded Clinical Honors for her work in the Southwest Indian Law Clinic, where she represented Native clients in state court and served in the public defender project with the Pueblo of Laguna Court. She also received the Advocacy Award from the American Indian Law Center's Pre-Law Summer Institute.

**KEEL, JEFFERSON (Chickasaw)  
(former NCAI president)**

*Education:* East Central University, BA; Troy State University, MA. *Affiliation & Address:* Former President, National Congress of American Indians (NCAI), Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767 *Other professional posts:* Director of Social Services & Special Assistant for Cultural Affairs, Chickasaw Nation; commissioner, Tribal Law & Order Commission; member, Board Advisors of the Center for Native American Youth; member, Self-Governance Advisory Committee, the National Indian Child Welfare Association Board of Directors, and the Health Research Advisory Council for the Department of Health & Human Services' Office of Minority Health. *Past professional posts:* Former Lieutenant Governor (5 terms), Chickasaw Nation, Ada, OK. Mr. Keel assists tribes and other groups in cultural and historic preservation activities. Chair, Indian Health Service Policy Advisory Committee; chair, Centers for Disease Control Tribal Consultation Advisory Committee; chair, Department of Justice Tribal Advisory Group. *Military service:* U.S. Army (20+ years active duty; Vietnam Vet, Airborne Ranger with two Purple Hearts, the Bronze Star with "V" for valor, and the Army Commendation Medal with valor; served as an instructor in the elite Army Rangers.)

**KEELER, BRADFORD R. (Cherokee)  
(treasurer, board of directors )**

*Affiliation & Address:* Treasurer, Board of Directors, Association on American Indian Affairs, 966 Hungerford Dr., Suite 12-B, Rockville, MD 20850 (240) 314-7155.

**KEELER, DONNA LC (Eastern Shoshoni)  
(executive director)**

*Education:* University of South Dakota, BS (Business/Journalism). *Affiliation & Address:* Executive Director (1978-81; 2002-present), South Dakota Urban Indian Health, Inc., 711 N. Lake Ave., Sioux Falls, SD 57104 (605) 339-0420. *Past professional post:* SD Social Services (Medicaid/TANF), 1981-2002.

**KEEN, TAYLOR R.M. (Cherokee)  
(professor of Native American studies)**

*Education:* Dartmouth College, BA; Harvard University, MBA, MPA. *Affiliation & Address:* Instructor, Native American Studies Program, Department of Sociology, Anthropology, and Social Work, College of Arts & Sciences, Creighton University, 2500 California Plaza, Room 437, Omaha, NE 68178 (402) 280-3587. E-mail: [taylorkeen@creighton.edu](mailto:taylorkeen@creighton.edu). A member of the NAS Advisory Board, Taylor teaches a seminar entitled, Nation Building, focusing on tribal sovereignty & institutional development. A former member of the Council of the Cherokee Nation, he was Vice President of Cherokee Nation Enterprises, Inc., and was the project leader in the \$80MM Phase 1 development of the Cherokee Casino and Resort near Tulsa, Oklahoma. *Past professional posts:* Mr. Keen has served as a Christian Johnson Fellow as a part of the Harvard Project on American Indian Chamber of Commerce of Oklahoma. *Published work:* Co-author of the article, "Tribal Sovereignty & Economic Development," published recently for the Smithsonian Institution's Handbook of the American Indian.

**KEENAN, BRENDAN  
(tribal staff attorney)**

*Education:* Keene State College, BA (English; studied literature, history, and contemporary issues of Native American tribes, particularly those of the Great Plains region), 2014; University of Oregon School of Law, JD (with concentrations in Environmental Law and Public Interest Law), 2018. Native Environmental Sovereignty Fellow, Environmental and Natural Resources Law Center at University of Oregon, 2016-18. Scholarship focused on Federal Indian law, environmental law, water law, and natural resource management. *Affiliation & Address:* Staff Attorney (2018-present), Yakama Nation Office of Legal Counsel, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. *Past professional posts:* Legal Intern, Confederated Tribes of Coos, Lower Umpqua and Siuslaw Indians, Coos Bay, OR, 2017-18; Former legal intern with the Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians' Dept. of Natural Resources. Typical work involved assisting the Tribes navigate federal laws, particularly the Clean Water Act, National Environmental Policy Act, Natural Gas Act, and National Historic Preservation Act. Former law clerk with DNA People's Legal Services on the Navajo Nation, where Brendan assisted

supervising attorneys on a variety of civil issues, such as contract law, family law, and probate.

**KEENE, JOE (Osage/Cherokee)  
(attorney; associate)**

*Education:* Haskell Indian Nations University, BS (Business Administration/Management, cum laude); Sandra Day O'Connor College of Law, Arizona State University, JD and Indian Law Certificate, 2012. *Affiliation & Address:* Associate Attorney, Sacks Tierney, P.A., 4250 N. Drinkwater, Blvd., Fourth Floor, Scottsdale, AZ 85251 (480) 425-2600. *Past professional post:* Associate Attorney, Pipestem Law, Washington, DC. *Bar Admissions:* Oklahoma; Arizona; Osage Nation Bar Association; United States Court of Appeals for the Tenth Circuit. *Awards, honors:* Pedrick Scholar Academic Achievement Award (Dean's List) (3.5 GPA or higher): Fall 2010, Spring 2011, and Spring 2012; CALI Award for Academic Excellence in Indian Legal Clinic (Highest Grade in Clinic); Native American Law Students Association Pro-Bono Committee Chairman, 2010-2011; American Indian Graduate Center Fellowship Fall 2009; American Indian College Fund Scholarship Fall 2009; Native American Bar Association-Arizona Scholarship Recipient 2011, 2012. Joe's prior work history and internships have focused on Indian law with an emphasis on tribal sovereignty. Joe has experience in dealing with issues of tribal governance, tribal civil litigation, administrative hearings, natural resources, and economic development. Joe served as a judicial clerk for the Honorable Judge Anthony Hill of the Gila River Indian Community courts where he researched tribal law and assisted the Gila River Appellate and Gila River Supreme Court draft opinions. Joe clerked for the Native American Rights Fund in Washington, D.C., where he participated in federal appellate briefing on tribal issues and helped develop strategy for Indian law litigation. Joe also interned at the Osage Nation Attorney General's Office where he helped draft tribal codes, prepared court documents for state and tribal courts, and reviewed proposed legislation.

**KELIN, DON (Caddo of Oklahoma)  
(president & CEO; board chairperson)**

*Education:* University of Oklahoma. *Affiliation & Address:* President & CEO, CADDO Solutions, 790 Umatilla St., Suite 200, Denver, CO 80204. CADDO Solutions is a commercial office products company with 4 key disciplines, Office Products, Office Furniture, I.T. Hardware, and Print Projects. CADDO competes with price, service and technology in all disciplines. CADDO carries the following certifications, Veteran, HUBZone, SDB, DBE and Native owned / managed. *Other professional post:* Board Chairperson, Rocky Mountain Indian Chamber of Commerce, Denver, CO.

**KELIN, ZACKEREE S. (Caddo OF Oklahoma)  
(attorney; founding partner)**

*Education:* School for International Training (Melbourne, Australia), Multicultural Society Program, Fall 1999; Cornell College, BS (Political Science), 2001; University of Iowa College of Law, JD, 2005. He is also a graduate of the Gerry Spence Trial Lawyers College *Affiliation & Address:* Founding Partner (2018-present), Davis Kelin Law Firm, PC (2009-present), 127 Bryn Mawr Dr. SE, Albuquerque, NM 87106 (505) 273-6208. *Past professional posts:* Owner, Kelin Law Firm, P.C., 2009-18; Of Counsel, Stetson and Jordan, P.C., Albuquerque, NM; member, Board of Directors, Tribal Business Opportunities, Inc., Albuquerque, NM; managing attorney for DNA-Peoples Legal Services, Inc. ("DNA"), the oldest and largest poverty law program in Indian Country. His work at DNA focused on representing indigent clients, tribes and non-profits before tribal, state, and federal courts and various administrative and legislative bodies in the areas of poverty law, Indian law, sacred sites protection, and environmental law. While in law school, Zackeree clerked for the Native American Rights Fund and the Winnebago Tribe of Nebraska, a member of the Board of Directors for the New Mexico Bar Association's Indian Law Section. *Awards, honors:* Served as an advisor on the Native American Domestic Policy Committee for the Obama Campaign; awarded the National Center for American Indian Economic Development's "Native American 40 under 40," an award given to emerging and existing Native American leaders for their contributions to Indian Country; Super Lawyer for 2019; selected to 2020 Super Lawyers Honor List for sixth straight year.

**KELLER, LORRAINE (Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson, Reno-Sparks Indian Colony, 98 Colony Rd., Reno, NV 89502 (775) 329-2936. E-mail: [lkeller@rsic.org](mailto:lkeller@rsic.org).

**KELLEY, ALAN (Ioway)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Iowa Tribe of Kansas & Nebraska, 3345 B Thrasher, White Cloud, KS 66094 (785) 595-3347. E-mail: [akelley@iowas.org](mailto:akelley@iowas.org)



**KELLEY, JOSEPH E.**  
(executive director)

*Affiliation & Address:* Executive Director, Consortia of Administrators for Native American Rehabilitation (CANAR), 176 Martin Loop, Winnfield, LA 71483 (318) 413-7318. E-mail: [jkelly@canar.org](mailto:jkelly@canar.org).

**KELLY, BOB (Nooksack)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Nooksack Tribe, P.O. Box 157, Deming, WA 98244 (360) 592-5176.

**KELTON, PAUL**  
(associate professor of history & department chair)

*Education:* University of Tulsa, BA, 1992; University of Oklahoma, PhD, 1998. *Affiliation & Address:* Associate Professor and Chairperson, Department of History, University of Kansas, Lawrence, KS 66045 (785) 864-9450. E-mail: [pkelton@ku.edu](mailto:pkelton@ku.edu). *Other professional post:* Adjunct Faculty, Global Indigenous Nations Studies, University of Kansas, Lawrence, KS. Professor Kelton's primary interests are indigenous peoples of North America, environmental, and Early American history. *Published works:* Chapter, *The Great Southeastern Smallpox Epidemic, in Transformation of the Southeastern Indians, 1540-1760*, ed. Ethridge & Hudson (U. of Mississippi Press, 2002); book, *Epidemics & Enslavement: Biological Catastrophe in the Native Southeast* (University of Nebraska Press, 2007); working title, *Cherokee Medicine/ Colonial Germs: An Indigenous Nation and Introduced Diseases, 1518-1839* (forthcoming).

**KENDALL, SHIRLEY (Tlingit)**  
(master Tlingit language instructor)

Born and raised in Hoonah, Southeast Alaska. *Education:* University of Washington, MA (Education); Harvard University (further studies.) *Affiliation & Address:* Master Tlingit Language Instructor, Department of Alaska Native Studies, University of Alaska, Anchorage, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-6141. E-mail: [shirleykendall53@yahoo.com](mailto:shirleykendall53@yahoo.com). *Awards, honors:* 2007 Educator of the Year Award from the Alaska Federation of Natives (AFN); In 2012 Shirley received the UAA College of Arts and Sciences Teacher of the Year award.

**KENDALL-MILLER, HEATHER R. (Athabaskan)**  
(attorney)

*Education:* University of Alaska, Fairbanks, BA (History), 1988; Harvard Law School, MA & JD, 1991. *Affiliation & Address:* Senior Staff Attorney (1994-present), Native American Rights Fund (NARF), 745 West 4<sup>th</sup> Ave. Suite 502, Anchorage, AK 99501 (907) 276-0680. *Other professional posts:* She serves on the boards for Harvard University's Honoring Nations Program and The Wilderness Society. Kendall-Miller was lead counsel for both appeals (to the U.S. Circuit Court and to the U.S. Supreme Court) of the landmark cases *State of Alaska v. Native Village of Venetie* and *Katie John v. Norton*. Asked what the most important current challenges and issues faced by Native lawyers, she said, "Climate change presents a daunting challenge to Native Americans whose customary and traditional way of life is intimately connected to the land. We also face challenges preserving our rights in the courts in part because the current Supreme Court has little regard for tribal sovereignty, Indian canons of construction, or treaty rights." *Past professional posts:* Staff attorney, Sonosky, Chambers, Sasche and Miller in Anchorage, Alaska and Washington, DC; from 1992-94, Heather was a Skadden Fellow working as a staff attorney for the Alaska Legal Services Corporation and also worked for NARF as a research attorney. Her civic activities include serving on the Honoring Nations Advisory Board of the Ford Foundation and a board member of the Alaska Conservation Foundation; former chair of the Indian Law Section of the Alaska Bar Association (1996-97) and served on the Alaska Supreme Court Committee on Fairness & Access to the Judicial System (1997).

**KENNEDY, CHERYLE A. (Confederated Tribes of Grand Ronde)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Confederated Tribes of the Grand Ronde, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211. E-mail: [tribalcouncil@grandronde.org](mailto:tribalcouncil@grandronde.org). *Other professional posts:* Grand Ronde health director for almost 15 years; executive director, Northwest Portland Area Indian Health Board; current commissioner on the State Commission on Indian Services; current member, Oregon Health Improvement Plan Board; currently active in tribal health, culture and royalty committees. *Memberships:* National Congress of American Indians; Affiliated Tribes of Northwest. *Awards, honors:* Health Administrator of the Year Award from the Indian Health Service's Dept. of Public Health; Outstanding Leader in Health Care Award from the Oregon State Dept. of Health.

**KENNEDY, KELBIE (Choctaw of Oklahoma)**  
(attorney; policy counsel at NCAI)

*Education:* Eastern Oklahoma State College, AA (English), 2010; University of Oklahoma, BA (International & Intercultural Communication), 2012; University of Oklahoma College of Law, JD (Federal Indian Law & International Law),

2015. *Affiliation & Address:* Policy Counsel (2018-present), National Congress of American Indians, Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Past professional posts:* Assistant Attorney General, Chuuk State Government, 2016-17; Tribal Attorney Trainee for the Southern Ute Indian Tribe, Maynes Bradford Shipp & Sheftel LLP, Durango, CO, 2015-16.

**KENNEY, BRETT V. (Coquille)**  
(attorney; Federal Indian law; tribal general counsel)

*Education:* Portland State University, BA (Urban Studies/Affairs & Mathematics), 1989; University of Notre Dame Law School, JD, 1992. *Affiliation & Address:* General Counsel (2004-present), Coquille Indian Tribe, 3050 Tremont St., P.O. Box 783, North Bend, OR 97459 (541) 756-0904. E-mail: [bvkenney@gmail.com](mailto:bvkenney@gmail.com). *Other professional post:* Owner, Plank House Counsel LLC, 2925 NE 23<sup>rd</sup> Ave., Portland, OR 97212 (541) 297-2996. E-mail: [brett@plank.house](mailto:brett@plank.house). *Past professional post:* Partner, Dorsay & Easton, LLP, 2014-18. Brett is an experienced General Counsel with a demonstrated history of working in business, civic & social organization industries. Skilled in Nonprofit Organizations, Business Transactions, Government Affairs, Negotiation, Federal Indian Law, Government, and Dispute Resolution.

**KENT, EDGAR B., JR. (Iowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chair (2016-present), Iowa Nation of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: [ekent@iowanation.org](mailto:ekent@iowanation.org)

**KEOHANE, JEFFREY**  
(attorney; Indian law)

*Education:* Stanford University law School, JD, 1997. *Affiliation & Address:* Associate, 4340 Redwood Hwy., Suite E352, San Rafael, CA 94903 (415) 491-2310. Jeff represents tribal governments and corporations in litigation, commercial, economic development, environmental, and tax law matters. *Past professional posts:* Associate, Holland & Knight & Karshmer & Associates; EPA Office of General Counsel, Washington, DC During the six years at EPA, he was a designated national expert in Indian law, international indigenous rights, civil rights & environmental justice. *Awards, honors:* Gold Medal for Exceptional Service, EPA's highest honor.

**KERN, JOHN A.**  
(attorney; chief judge)

*Education:* University of Michigan, BA, 1993; Vermont Law School, MS (Environmental Law), 1999, JD, 1999. *Affiliation & Address:* Chief Judge (2011-present), Grand Traverse Band of Ottawa & Chippewa Indians, 2605 N. West Bay Shore Dr., Peshawbestown, MI 49682 (231) 534-7050. *Past professional posts:* Senior Attorney, Navajo Nation Department of Justice, 1999-2003; Chief Judge, Laguna Pueblo, 2004-07; Presiding Judge, San Felipe Contemporary Tribal Court, 2008-11.

**KESLER, LINC (Oglala Lakota)**  
(professor of First Nations studies)

*Education:* Yale University, BA; University of Toronto, MA & PhD. *Affiliation & Address:* Chair of FNHL; Director (2009-18), First Nations House of Learning, Associate Professor of First Nations Studies, University of British Columbia, Buchanan E-255, 1866 Main Mall, Vancouver, BC V6T 1Z1 Canada (604) 822-3071. E-mail: [linc.kesler@ubc.ca](mailto:linc.kesler@ubc.ca). *Other professional post:* Senior Advisor to the President on Aboriginal Affairs, University of British Columbia, Vancouver, BC. *Past professional posts:* Director, First Nations Studies, University of British Columbia, Vancouver, 2003-2012; Oregon State University (coordinated the Indian Education Office and the state's only Ethnic Studies Department). *Awards, honors:* Recipient of the Dean of Arts award, 2008-09.

**KESSEL, WILLIAM B. (White Mountain Apache)**  
(professor of anthropology & sociology)

Born on the Fort Apache Reservation in Whiteriver, Ariz. *Education:* University of Arizona, PhD (Cultural Anthropology); Bethany Lutheran Theological Seminary, M Div. in Religious Studies. *Address & Affiliation:* Professor/Bolstad Chair, Bethany Lutheran College, Meyer Hall 308, 700 Luther Dr., Mankato, MN 56001 (507) 344-7786. Dr. Kessel teaches various courses on contemporary U.S. Indians especially Indian peoples of the southwestern U.S. *Past professional post:* Consultant to the White Mountain Apache tribe. *Field experience:* Extensive ethnographic research on the Apache Indians. *Published works:* Encyclopedia of Native American Wars & Warfare, edited with Robert Wooster; writings featured in books such as "Western Apache Material Culture: The Goodwin & Guenther Collections," and "The Apache Lutheran"; author in religious studies, two books and more than 50 articles; numerous articles & papers on Native American life.

**KETCHER, MARTHA (Cherokee)**  
(IHS area director)

*Education:* Northeastern State University, BS (Accounting/Business); University of Phoenix, MS (Healthcare Administration). *Affiliation & Address:*

Director, Nashville Area HIS, 711 Stewarts Ferry Pike • Nashville, TN 37214 (615) 467-1505. E-mail: [Martha.ketcher@ihs.gov](mailto:Martha.ketcher@ihs.gov). Ms. Ketcher is responsible for providing leadership and partnering with 29 Tribes in 14 states for the overall administration of a health care system which includes ambulatory clinics, contracting and self-governance. *Past professional posts:* Acting Nashville Area Director from May 2010 to October 2012. During her career with IHS, Ms. Ketcher has served in several leadership roles in the Nashville Area office, including Director of Financial Management, Acting Executive Officer, and Deputy Area Director. In these positions, she has demonstrated a high level of management and business skills balanced with a commitment to the health care mission of the American Indian and Alaska Native people. *Awards, honors:* Recipient of numerous awards from HHS and IHS, including the HHS Secretary's Award for Distinguished Service recognition for dedication and expertise in self-governance contracting.

**KETCHUM, DEE (Delaware)**  
(tribal chief & chairperson)

*Address & Affiliation:* Delaware Tribe of Indians, 220 NW Virginia Ave., Bartlesville, OK 74003 (918) 336-5272.

**KETCHUM-HEAP OF BIRDS, SHANNA (Cheyenne/Arapaho)**  
(college instructor; Native American art historian/critic)

*Affiliation & Address:* Instructor, Native American Studies Program, Ellison Hall 208, University of Oklahoma, Norman, OK 73019 (405) 325-1422. E-mail: [sheapofbirds@ou.edu](mailto:sheapofbirds@ou.edu). Shanna is a noted critic & art historian of contemporary Native American art. She lectures, both nationally and internationally, about contemporary issues in Native art. *Published works:* Articles in major publications across the globe.

**KEWAYGOSHKUM, ROBERT (Ottawa)**  
(tribal council member)

*Affiliation & Address:* Councilor, Grand Traverse Band of Ottawa & Chippewa Indians, Peshawbes-town Community Center, 2605 N.W. Bayshore Dr., Suttons Bay, MI 49682 (231) 534-7214. E-mail: [bob.kewaygoshkum@gtbindians.com](mailto:bob.kewaygoshkum@gtbindians.com).

**KEWENVOYOUMA, VERRIN T. (Hopi/Dine')**  
(attorney; managing partner)

*Education:* MBA from the Carey School of Business, Arizona State University and JD from the Sandra Day O'Connor College of Law, Arizona State University. Mr. Kewenvoyouma also holds a Certificate of Indian Law from the ASU Indian Legal Program. *Affiliation & Address:* Managing Partner, Kewenvoyouma Law, PLLC, 700 E. Baseline Rd., Suite C1, Tempe, AZ 85283 (480) 428-4590; E-mail: [verrin@vtklaw.com](mailto:verrin@vtklaw.com). Verrin is the majority owner and managing partner of Kewenvoyouma Law, PLLC, providing legal services exclusively to tribes, tribal entities, tribal agencies, and individual Indian business owners. Mr. Kewenvoyouma's practice is generally focused on business transactions, however, it also includes development, economic development, finance, commercial transactions, business formations, government relations, gaming, water rights, and day-to-day general counsel services to Tribes. Mr. Kewenvoyouma formed Kewenvoyouma Law, PLLC in May 2010 and was also a Senior Attorney at a mid-size national Indian law firm. Mr. Kewenvoyouma has worked with over 40 clients on various Indian law matters in the capacity as special or general counsel. Prior to legal services, Mr. Kewenvoyouma was a Senior Associate with the State and Local Government Practice of KPMG, LLP. At KPMG Mr. Kewenvoyouma provided advisory, audit, and consulting services to tribes, tribal enterprises, state governments, and Fortune 500 companies. His experience at KPMG included program/ infrastructure evaluation, project management, healthcare planning and design, construction, and internal audit. As a business and law student, Mr. Kewenvoyouma clerked for Arizona tribes providing services in the areas of economic development, land sales/transfers/acquisitions, vendor selection, water rights, commercial code development, housing, intergovernmental agreements, and business organizations. Through the Tribal Governments class at ASU law, he also developed a comprehensive Secured Transactions Uniform Commercial Code for a large land and population based Tribe in Arizona. Before business and law school, Mr. Kewenvoyouma worked with a national bank for 7 years, most notably in the roles of retail/branch management, market development, and commercial lending. He is the Chairman of the Board for Native Home Capital, a non-profit CDFI dedicated to increasing parity in homeownership for Native Americans living on and off reservation in Arizona. He also currently serves as a board member for the Native American Alumni Chapter at ASU, other various boards, and provides pro bono and community based services to various tribes and tribal members. Mr. Kewenvoyouma is licensed to practice in the state of Arizona, the Tohono O'odham Nation, Hopi Tribe, Pascua Yaqui Tribe and is admitted *pro hac vice* in the Federal Court of the Southern District of California. He is Hopi and Navajo, member of the Navajo Nation.

**KEYES, THERESA L.**  
(attorney)

*Education:* University of Washington, BA, 1991; Gonzaga University School of Law, JD, 1994. *Affiliation & Address:* Partner, K&L Gates LLP, 618 W. Riverside Ave., Suite 300, Spokane, WA 99201 (509) 241-1598. Ms. Keyes' practice is focused on a broad spectrum of corporate and litigation work for clients who are involved in established on-reservation tribal businesses, as well as those seeking to partner in projects related to tribal economic development. Ms. Keyes has represented tribes directly, as well as tribally attorneylicensed entities which are not owned by the tribe, and off-reservation businesses working within Indian country. She provides general corporate advice to businesses including the nuanced issues associated with commercial contracts involving tribes, trust property, collateral, and other financing issues. Additional experience includes representation of clients on matters associated with servicing the emerging i-Gaming industry, and representation of Indian-owned businesses conducting business off-reservation into a myriad of marketplaces, including fuel distribution. Ms. Keyes has litigated federal and state taxation & regulation disputes that involve the manufacture, distribution, and sale of goods and services, both on and off-reservation, which involves legal advice on the interplay between treaty rights, state compacts, jurisdictional issues, and other federal tribal guarantees. Her experience also includes trademark litigation and employment law matters. *Awards, honors:* Named a "Rising Star" by Washington Law & Politics and was named one of Spokane's "20 Under 40 Rising Stars" by the Inland Business Catalyst. *Publication:* Supreme Court decides Match-E-be-Nash-She-Wish Band of Pottawatomis Indians v. Patchak, Indian Law (North America) Alert, July 2012.

**KEYSER, DAVID (Miwok)**  
(former tribal chairperson)

*Affiliation & Address:* United Auburn Indian Community of the Auburn Rancheria, 10720 Indian Hill Rd., Auburn, CA 95603 (530) 883-2390. *Past tribal posts:* Three terms as secretary, vice chairperson. David was instrumental in re-establishing federal recognition of the tribe and the development of Thunder Valley Casino.

**KIANDOLI, JENNIFER (Micmac)**  
(tribal vice chief)

*Affiliation & Address:* Vice Chief, Aroostook Band of Micmacs, P.O. Box 772, Presque Island, ME 04769 (207) 764-1972.

**KICKING WOMAN, DIANNA (Blackfeet/Choctaw of Oklahoma)**  
(attorney; Indian law)

*Education:* University of Oregon, BS (Anthropology), MA; University of New Mexico, MA (Anthropology), School of Law, JD and Certificate in Indian Law. *Affiliation & Address:* Attorney (2017-present), Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. *Past professional post:* Researcher, Southwest Tribal Native American Research Centers for Health; She served on the New Mexico Health Insurance Exchange Board.

**KICKINGBIRD, K. KIRKE (Kiowa) 1945-**  
(attorney)

*Education:* University of Oklahoma, BA, 1966; University of Oklahoma School of Law, JD, 1969. *Affiliation & Address:* Owner (1984-present), Kickingbird Associates, 400 Hanover Dr., Edmond, OK 73034 (405) 340-5661. E-mail: [info@kickingbirdassociates.com](mailto:info@kickingbirdassociates.com). Website: [www.kickingbirdassociates.com](http://www.kickingbirdassociates.com). *Other professional post:* Of Counsel, Hobbs, Straus, Dean & Walker, LLP, 101 Park Ave., Suite 700, Oklahoma City, OK73102 (405) 602-9425. E-mail: [kkickingbird@hobbsstrauss.com](mailto:kkickingbird@hobbsstrauss.com). *Past professional posts:* Executive Director, Institute for the Development of Indian Law, Oklahoma City, OK, 1971-83; director, Native American Legal Resource Center, Oklahoma City University, School of Law, professor, 1983-2000; Chief Justice of the Supreme Court of the Cheyenne & Arapaho Tribes of Oklahoma and as Chairman of the Oklahoma Indian Affairs Commission, 1992-95; appointed Special Counsel on Indian Affairs to the Governor of Oklahoma, 1995-2000. *Community activities:* Native American Asset Advisers (board member). *Awards, honors:* 2012 Tulsa City-County Library's Circle of Honor; "One Hundred Million Acres," nominated to the Pulitzer Committee; "Indians & the U.S. Constitution: A Forgotten Legacy," honored by the U.S. Bicentennial Commission. *Published works:* One Hundred Million Acres (Macmillan, 1973); Indians & the U.S. Constitution: A Forgotten Legacy (1987); while executive director at the Institute for the Development of Indian Law, he and his staff wrote a set of books for tribal leaders which include: Indian Sovereignty, Indian Treaties, The Federal-Indian Trust Relationship, and Indian Jurisdiction; Youth for Tribal Government Curriculum Kit (Kickingbird Associates, 2001).

**KICKINGBIRD, LYNN**  
(editor)

*Affiliation & Address:* Editor, American Indian Journal, Institute for the Development of Indian Law, 2600 Summit Dr., Edmond, OK 73034

**KICKINGBIRD, ROBIN (Kiowa)**  
(librarian)

Has been involved in tribal libraries for several years and is currently working to set up a Tribal Library Association in Okla. She published "The Directory of Tribal Libraries" in 1991. She has worked in the Metropolitan Library System of Oklahoma City & in the Archives of the Oklahoma Historical Society, which is known for its extensive collection of documents related to Native American history. She was awarded the first Minority Fellowship for Librarian at the American Library Assn in 1991. She has worked as a law librarian and is now attending law school at the U. of Oklahoma - College of Law.

**KIDDER, REBECCA (Cheyenne River Sioux)**  
(attorney; managing partner)

*Education:* University of Michigan, BS (Sociology), 1994; Yale Law School, JD, 1997. *Affiliation & Address:* Partner (2010-present), Peebles Kidder Bergin & Robinson, LLP, 1830 W. Fulton St., Suite 201, Rapid City, SD 57702 (605) 791-1515. E-mail: [rkidder@ndnlaw.com](mailto:rkidder@ndnlaw.com). *Practice Areas:* Tribal Housing; Tribal Schools and Education; Tribal Health Programs; Tribal Legal and Physical Infrastructure Development; Water Resources; Real Estate and Finance; Tax and Jurisdictional Litigation, Indian Gaming Regulatory Act. Mrs. Kidder also serves as general counsel to tribal schools, with a focus on resolving audit disallowed costs. She also has worked to assist tribes in government-to-government consultation efforts which include federal obligations to consult with tribes in allocating education funds. Rebecca has significant knowledge regarding tribal jurisdictional matters including: reservation diminishment claims by states and negotiation of tribal-state tax agreements. Mrs. Kidder has assisted one tribe in securing authorization and funding for a multi-million dollar water intake and infrastructure project, and in securing authorization and funding for a new hospital. She has wide-ranging experience in working with federal agencies including Bureau of Indian Affairs, Indian Health Service, HUD, Department of Energy and others to successfully secure funding and administrative changes that benefit her clients. Mrs. Kidder has also represented several tribes and tribal entities in securing financing for economic development projects including casino expansion, a nursing home, and other community facilities. She has broad practice in reviewing and drafting contracts for construction, securing land into trust, and easements and rights of ways on trust lands necessary for infrastructure development. *Admissions:* South Dakota; Supreme Court of the United States; U.S. Court of Appeals for the Eighth Circuit; United States Court of Federal Claims; U.S. District Court for the District of South Dakota; Standing Rock Sioux Tribal Court; Cheyenne River Sioux Tribal Court, MHA Nation Tribal Court, Oglala Sioux Tribal Court, Mississippi (Inactive). *Past professional posts:* Partner, Fredericks, Peebles & Morgan LLP; In-house and Special Counsel Legal Counsel to Cheyenne River Sioux Tribe (1997-1998; 2000-07); Legal Counsel to Cheyenne River Housing Authority (1998-2006); Associate at Abourezk & Zepher, P.C. (2008-10).

**KIDWELL, CLARA SUE (Choctaw/Chippewa/Creek) 1941-**  
(American Indian center director)

Born July 8, 1941, Tahlequah, Okla. *Education:* University of Oklahoma, BA, 1962; MA, 1966, PhD, 1970. *Affiliation & Address:* Director, American Indian Center, University of North Carolina, Chapel Hill, NC (2007-present). *Past professional posts:* Lecturer, Kansas City Art Institute, 1966-68; Instructor of Social Sciences, Haskell Indian Junior College, 1970-72; assistant professor, American Indian Studies Department, University of Minnesota, 1972-74; associate professor, Native American Studies, University of California, Berkeley, 1974-95; assistant director of cultural resources, National Museum of the American Indian, Smithsonian Institution, Washington, DC, 1993-95; director, Native American Studies Program, University of Oklahoma, OK, 1995-2007. *Teaching areas:* Native systems of knowledge, such as ethnobotany and archaeoastronomy. *Scholarly research:* The history of the Choctaw Indians in Mississippi. Also, Native American history, philosophy and medicine. *Memberships:* American Historical Association; Western History Association; American Society for Ethnohistory (president, 1991); History of Science Society; American Indian Science and Engineering Society. *Awards, honors:* Rockefeller Foundation Humanities Fellowship, 1976-77. *Published works:* The Choctaws: A Critical Bibliography (University of Indiana Press, 1981); Choctaws & Missionaries in Mississippi, 1818-1918 (University of Oklahoma Press, 1994); A Native American Theology, with Homer Noley & George E. Tinker (Orbis Books, 2001); Native American Studies, with Alan Velie (University of Edinburgh Press, 2005); The Choctaws in Oklahoma: From Tribe to Nation, 1855-1970, with Alan Velie (University of Oklahoma Press, 2007); numerous chapters in books & journal articles.

**KIEVE, LOREN (Cherokee)**  
(attorney)

Born and raised in New Mexico. *Education:* Stanford University, BA; Oxford University, JD; University of New Mexico, JD. *Affiliation & Address:* General Partner, Kieve Law Offices, Suite 5A Funston Ave., San Francisco, CA 94129 (415) 364-0060. E-mail: [lk@kivelaw.com](mailto:lk@kivelaw.com). His practice focuses on domestic and international disputes & legal problems. *Past professional posts:* Partner, Debevoise and Plimpton, Washington, DC & NYC; partner, Quinn Emanuel

Urquhart and Sullivan, LLP, New York, NY. *Other professional posts:* Chair, Board of Trustees, Institute of American Indian Arts, Santa Fe, NM, 1994-present; member of board, audit and nominating committees of the National Lawyers' Committee for Civil Rights; member, National Advisory Board of Stanford's Center for Comparative Studies in Race & Ethnicity. *Membership:* American Bar Assn (Commission on Immigration, and its Section of Litigation.)

**KIGER, STEPHANIE (Pho-Poe) (Santa Clara Pueblo)**  
(attorney)

*Education:* American University, BA; University of Washington, JD. *Affiliation & Address:* General Counsel, State of New Mexico Indian Affairs Department, 347 E. Palace Ave., Santa Fe, NM 87501 (505) 983-7319. E-mail: [skiger@nmlawgroup.com](mailto:skiger@nmlawgroup.com). She coordinates state policy with the 22 New Mexico tribes and represent the state on a wide variety of legal issues related to Indian law. Other professional post: Secretary, Southwestern Association of Indian Arts, Santa Fe, NM. *Past professional post:* Associate, Roth, VanAmberg, Rogers, Ortiz & Yepa, Santa Fe, NM.

**KILLER, KEVIN (Oglala Lakota/Kiowa) 1979-**  
(tribal president)

Born and raised in Denver, Colo. *Education:* Oglala Lakota College *Affiliation & Address:* President (2020-22), Oglala Sioux Tribal Executive Committee, Pine Ridge Indian Reservation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-8487. E-mail: [president.killer@ogla.org](mailto:president.killer@ogla.org). *Past professional posts:* Democrat, (2017-18) 27<sup>th</sup> District, South Dakota State Senate, P.O. Box 322, Pine Ridge, SD 57770 (605) 454-8105 or 773-3851 (office). His first experience in politics was working in 2004 for former United States Senator Tom Daschle.<sup>[3]</sup> He was Young People For's, a youth leadership development organization, first Tribal College Fellow and expanded its tribal college network into a Native-American-led group called the Native Youth Leadership Alliance in 2009. Killer was first elected to the State House in 2008. He is part of a generation of Native Americans who have won office in electoral politics. He served on the House State Affairs Committee, which has an important role in moving legislation forward, and its Judicial Affairs Committee. In 2016 he was elected to the State Senate from district 27<sup>[3]</sup> and in the year prior, 2015, was a Bush Fellow. He is also Director of the Native American Youth Leadership Alliance, a role he began in 2010 and which sees to his working to build youth leaders among the people of the reservations.<sup>[5]</sup> He has noted that a high percentage of residents on the reservations are under age 18.<sup>[3]</sup> In 2019, Killer became a senior fellow at Prism.<sup>[6]</sup> He is noted as being the co-founder of Advance Native Political Leadership, a non-profit which aims to expand indigenous representation in elected and appointed offices across the United States.<sup>[7]</sup> Concurrent to his political work, Killer has been involved as an actor and executive producer on two short films, Running Shadow and Istinma.

**KILLS SMALL, JEROME (Oglala Lakota)**  
(college instructor/storyteller)

Born & raised on the Pine Ridge Reservation in Porcupine, S.D. *Education:* University of South Dakota, MA. *Affiliation:* Instructor/storyteller, Dept. of Native Studies, East Hall Rm. 309, The University of South Dakota, 414 E. Clark St., Vermillion, SD 57069 (605) 677-7251. Jerome teaches the Lakota language, American Indian Oratory and Argumentation, Siouan Tribal Culture, and Early American Indian History and Culture. Mr. Kills Small is also a storyteller & teacher of the Lakota language for the Head Start Program in Vermillion, SD. *Awards, honors:* Received the Distinguished Scholar Award in the Humanities for 2004; and the George Mickelson Reconciliation Award for 1994. He also has a CD of Sweatlodge songs entitled, "Inikagapi: Celebration of Life."

**KILLS STAIGHT, BIRGIL (Oglala Lakota)**  
(institute director)

*Affiliation & Address:* Executive Director, Oglala Sioux Parks & Recreation Authority, P.O. Box 2070, Pine Ridge, SD 57770. *Other professional post:* Co-Founder & Co-Director, Indigenous Law Institute, P.O. Box 127, Kyle, SD 57752. *Awards, honors:* The 2012 "Founders Award," The Seventh Generation Fund for Indian Development

**KILLSBACK, DION (Northern Cheyenne)**  
(attorney)

*Education:* Montana State University, BS, 2000; University of Montana School of Law, JD, 2003. *Affiliation & Address:* Associate Attorney, Rosette, LLP, 565 W. Chandler Blvd. #212, Chandler, AZ 85225 (480) 889-8990. E-mail: [dkillsback@rosettelaw.com](mailto:dkillsback@rosettelaw.com) Before joining the Rosette team, Dion was hired as the first-ever General Counsel for the Jicarilla Apache Nation. As General Counsel, he established the Nation's in-house legal department to provide effective legal advice and representative at a substantially-reduced cost. In his short two years, Dion saved the Nation over four million dollars, with much of the savings going back to the Nation by funding 20 new job positions, overtime pay for Police, EMS and Fire Departments and providing COLA increases for more than 800 Nation employees. Dion also lead gaming compact negotiations with the State of New Mexico, which allowed the Nation to achieve a gaming compact that will be in place for the next twenty-two years while realizing



reduced revenue sharing and administrative costs. Dion also negotiated oil and gas leases; worked with the Nation and federal agencies including the BIA, IHS, BLM, BOR on a myriad of issues ranging from water and labor rights, to administrative and business issues. Prior to serving as General Counsel for the Jicarilla Apache Nation, Dion served as Senior Counselor to the Principal Deputy Assistant Secretary- Indian Affairs, U.S. Department of the Interior. During his time in Washington, D.C., he worked on a variety of issues focusing on Indian water rights, economic and energy development, fee-to-trust issues, natural resource and cultural rights protection, sacred sites protection and Indian education. Before making the move to Washington, D.C., Dion was an Associate Attorney in the International Law Firm of Holland & Knight LLP Indian Law Practice Group. Dion represented Indian tribal governments in all aspects of the law including, but not limited to economic development, energy development, water rights, oil & gas, taxation, corporate issues, child welfare, gaming, contracts, grant writing, federal BIA and IGRA compliance. Dion has also lead negotiations with state and federal governments on various funding and compliance issues, and has appeared before tribal, state and federal courts on a variety of matters concerning family law issues, contract and consumer protection issues, and criminal issues. He has also appeared before administrative tribunals on numerous occasions. Dion has served on the New Mexico State Bar Association - Indian Law Section Board of Directors and as a tribal appellate judge, and has taught Law & the American Indian as an adjunct professor at Chief Dull Knife College in Montana. Dion has provided training for judges, lawyers, tribal employees, social workers & tribal boards/commissions on a variety of topics, including criminal procedure, civil procedure, child welfare, appellate procedure, water rights, and secured transactions.

**KILLSBACK, LAWRENCE JACE (Voaxaa'e Nestoohe – Screaming Eagle) (Northern Cheyenne) (tribal president)**

*Education:* University of California, Berkeley, BA (Native American Studies with a minor in Environmental Sciences). *Affiliation & Address:* President, Northern Cheyenne Tribe, P.O. Box 128, Lame Deer, MT 59043 (406) 477-6284. *Other professional post:* Vice Chairperson and Billings (MT) Area Representative, National Indian Health Board, Washington, DC. *Past professional posts:* Busby (MT) District Representative, Board member of the Native American Health Centers of Oakland and San Francisco; appointed as the Northern Cheyenne's delegate for the Montana and Wyoming Tribal Leaders Council (MT/WY-TLC) and the Council of Large Land-Based Tribes (CLLBT); former treasurer of the CLLBT and the past chairperson of the MT/WY-TLC. Served as the Billings Area Representative for the Direct Service Tribes Advisory Committee, HIS HP/DP Policy Advisory Committee, Tribal Consultation Advisory Committee for the Center for Disease Control and Prevention, and was a member of the U.S. Dept. of Health & Human Services Secretary's Tribal Advisory Committee now serving as an alternate.

**KILLSBACK, LEO KEVIN (Northern Cheyenne) (professor of American Indian studies)**

*Education:* Montana State University, BS, 2003; University of Arizona, PhD (American Indian Studies), 2008. *Address & Affiliation:* Assistant Professor of American Indian Studies, College of Liberal Arts & Sciences, MC: 4603, Arizona State University, Tempe, AZ 85287 (480) 727-0061. E-mail: leo.killsback@asu.edu *Past professional posts:* Professor, American Indian Studies Program, University of Arizona, Tucson, AZ; Tribal Report Editor, Northern Cheyenne Tribe, Lame Deer, MT. *Dissertation:* The Chiefs' Prophecy: The Destruction of Original Cheyenne Leadership During the Critical Era, 1876-1935; an epic of the history of Northern Cheyenne leaders, governance, and leadership systems.

**KILLSFIRST, KRISTOPHER (Kiowa Apache) (tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, The Apache Tribe of Oklahoma, P.O. Box 1330, Anadarko, OK 73005 (405) 247-9493.

**KILPATRICK, JACQUELYN (Choctaw-Cherokee) (professor of English)**

*Affiliations:* Professor of English, Governor's State University, University Park, IL; Professor of English, California State University, Channel Islands. *Published works:* Celluloid Indians: Native Americans and Film (University of Nebraska Press, 1999) Louis Owens: Literary Reflections on His Life & Work (University of Oklahoma Press, 2004).

**KIMBLE, GARY NILES (Gros Ventre) (commissioner)**

Born in 1944, Mont. Education: University of Montana, BA, 1966; University of Montana-College of Law, JD, 1972. *Affiliation & Address:* Commissioner (1994-present), Administration for Native Americans, U.S. Dept. of Health & Human Services, Humphrey Bldg., 200 Independence Ave., SW, Washington, DC 20201 (202) 690-7776. *Past professional posts:* Partner and General Counsel for Fort Belknap Indian Community, Kimble, Smith and Connors, Missoula, MT, 1972-75; assistant professor, Native American Studies,

University of Montana, Missoula, 1974-79; chief counsel, U.S. Senate Select Committee on Indian Affairs, Washington, DC, 1979; delegate to U.S.-Canada Treaty Negotiations, U.S. Dept. of State, 1979-82; executive director, Columbia River Intertribal Fish Commission, 1979-82; Advisor on Indian Affairs, State of Montana, Office of the Governor, 1983-89; adjunct professor of Federal Indian Law & director of Affirmative Action Program, Northwestern School of Law, Lewis & Clark College, 1987-89; executive director, Association on American Indian Affairs, New York, NY, 1989-93. *Other professional posts:* Kimball & Associates (consulting and economic development firm, 1982-) Major clients included: Qua-Qui Corp., Missoula, MT, 1982-84; Fort Peck Tribe, NAES College, Poplar, MT, 1984-87; Valley Industrial Park, Glasgow, MT, 1985-86; American Training & Technical Assistance, Albuquerque, NM, 1987-88; Tulalip Tribe, Marysville, WA, 1988; Multnomah Co. Risk Management Team, Portland, OR, 1988-90; Health & Human Services, Public Health Indian Health, Portland, OR, 1988-89. Aboriginal Public Policy Institute (member, Board of Directors and Advisory Board), 1990-. *Public service:* Northwest Communities Project, Portland, OR (chairperson, Board of Directors), 1986-89; Minority Education, Research and Training Institute, New York Medical College, New York, NY (co-principal investigator), 1990-93.

**KIMELBERG, DAVID (Seneca) (chief executive officer)**

*Affiliation & Address:* Chief Executive Officer (CEO), Seneca Holdings LLC, 90 Oh.yo' Way, Seneca Nation (via NY) 14779 (716) 945-8142. *Other professional posts:* CEO, Seneca Broadcasting LLC (operates WGWE 105.9 FM); CEO, Seneca Imports LLC; Seneca Construction LLC; chairperson, Seneca Telecommunications LLC; treasurer, Native American Contractors Association, Washington, DC. *Past professional post:* Vice President & General Counsel, SoftBank Capital & SoftBank Holdings (venture capital & investment company).

**KIMMERER, ROBIN WALL (Citizen Band Potawatomi) (professor of Environmental Biology, Indian center director)**

*Education:* SUNY College of Environmental Science & Forestry, BS, 1975; University of Wisconsin, Madison, MS, 1978, PhD (Botany), 1983. *Affiliation & Address:* Associate Professor, Environmental and Forest Biology; Founding Director, Center for Native Peoples and the Environment, SUNY College of Environmental Science & Forestry, 354 Ilick Hall, 1 Forestry Dr., Syracuse, NY 13210 (315) 470-6785. E-mail: rkimmer@esf.edu. *Other professional post:* Faculty member, Native American Studies Program, Syracuse University; Director, Native Earth Environmental Youth Camp (in collaboration with the Haudenosaunee Environmental Task Force). Dr. Kimmerer is active in efforts to broaden access to environmental science training for Native students, and to introduce the benefits of traditional ecological knowledge to the scientific community, in a way that respects and protects indigenous knowledge. *Past professional post:* Chair and co-founder of the Traditional Ecological Knowledge section of the Ecological Society of America. *Awards, honors:* 2005 John Burroughs Medal for outstanding nature writing for "Gathering Moss." *Published work:* Gathering Moss: A Natural and Cultural History of Mosses (Oregon State U. Press, 2003); Braiding Sweetgrass (Milkweed Editions, 2013); numerous book chapters & articles in scholarly journals..

**KINCAID, TIMOTHY . (attorney; Of-Counsel)**

*Education:* University of Nebraska-Lincoln, BS, 1971; Case Western Reserve Law School, JD, 1974. *Affiliation & Address:* Of-Counsel (2003-present), Fredericks Peebles & Patterson, LLP, Painesville, OH (440) 352-1000 E-mail: [kincaid@ndnlaw.com](mailto:kincaid@ndnlaw.com). Mr. Kincaid has been actively involved in evaluating, negotiating, documenting, and reporting financing and securities transactions for nearly 40 years. He has been involved in billions of dollars of both public and private securities offerings in numerous industries and for Native American tribes. He has managed and/or participated in the successful workouts of numerous failed transactions including restructurings and renegotiations as well as the legal proceedings involved in these transactions. He has represented over 40 tribal clients in 16 states in connection with various financing and debt restructuring for various business activities including casinos, health clinics, and other economic development activities on and off reservations. The representation of Native American tribes in connection with their casino projects includes the development and financing of gaming enterprises and related facilities, refinancing, construction contracts, construction dispute resolution, equipment leasing, and related matters.

**KINDLE, WILLIAM "WILLIE" (Rosebud Lakota Sioux) (former tribal president)**

*Affiliation & Address:* Former President, Rosebud Sioux Tribal Council, P.O. Box 430, Rosebud, SD 57570 (605) 747-2381.

**KINEGAK-FRIDAY, KIRSTEN M. (Eskimo) (attorney)**

*Education:* Stanford University, BA, 2005; UCLA School of Law, JD, 2009. *Affiliation & Address:* Associate, Stoel Rives, LLP, 510 L St., Suite 500,

Anchorage, AK 99501 (907) 263-8419. Kirsten has experience in matters concerning Alaska Native Corporations & tribes, including drafting Village Corporation and tribal ordinances, resolutions & policies. *Past professional post:* Associate, Fortier & Mikko, P.C., 2009-11. *Community activities:* Vice chair, Secretary (2010-11), Board of Directors, Alaska Native Professional Association; member, Native Emerging Leaders Forum Work Group.

**KING, BARBARA (Ojibwe)**  
(American Indian studies chair)

*Affiliation & Address:* Chair, American Indian Studies Program, The College of St. Scholastica, School of Arts & Letters, Tower Hall, Room 4100, 1200 Kenwood Ave., Duluth, MN 55811 (218) 723-6170. E-mail: [bking@css.edu](mailto:bking@css.edu).

**KING, BRUCE (Choctaw of Oklahoma)**  
(interim executive director)

*Education:* East Central University, BA (English, MEd (Secondary Education)); Texas A&M University-Commerce, EdD (Supervision, Curriculum & Instruction in Higher Education); University of Oklahoma for post-graduate studies in Native Studies, literacy and rhetoric. *Affiliation & Address:* Interim Executive Director, Native American Institute, Native American Center for Student Success, 1405 North 4<sup>th</sup>, PMB 2747, Durant, OK 74701-0609 (580) 745-3220. E-mail: [bking@se.edu](mailto:bking@se.edu). Dr. King joined Southeastern in 1998 and has been the McCurtain dean since 2011. Prior to this appointment, he served as associate dean, academic coordinator, and advisor. His areas of interest include school leadership, student retention issues, and teacher education training, especially in minority teacher recruitment. King is a member of The Choctaw Nation of Oklahoma and also teaches in the Native American Leadership master's degree program at Southeastern.

**KING, DUANE H.**  
(museum director)

*Education:* University of Tennessee, BA (Anthropology); University of Georgia, MA & PhD. Dissertation: "A Grammar & Dictionary of the Cherokee Language." *Affiliation & Address:* Vice President for Museum Affairs & Director of Gilcrease Museum (2008-present), The University of Tulsa, 800 S. Tucker Rd., Tulsa, OK 74104 (918) 631-2000. *Other professional post:* Senior Advisor for Academic Research & Program Outreach, Smithsonian Institution's National Museum of the American Indian, Washington, DC (2012-present). *Past professional posts:* Executive Director, Southwest Museum of the American Indian/utry National Center, Los Angeles, CA (1995-2007); National Museum of the American Indian, Smithsonian Institution, George Gustav Heye Center, New York, NY; director (1985-95), Cherokee National Historical Society, Tahlequah, OK; director, Cherokee National Museum (TSA-LA-GI), Cherokee Heritage Center, Tahlequah, OK; director & editor (1975-85), "Journal of Cherokee Studies," Museum of the Cherokee Indian, Cherokee, NC; executive director, Middle Oregon Historical Society in Warm Springs, OR. *Awards, honors:* Sequoyah Distinguished Professor in Cherokee Studies, 1994-95. *Published works:* Numerous articles in scholarly journals.

**KING, FARINA (Navajo-Dine')**  
(assistant professor of history)

Born on the Navajo Reservation. *Education:* Brigham Young University, BA (History); University of Wisconsin, MA (African History); Arizona State University, PhD (Indigenous studies). *Affiliation & Address:* Assistant Professor of History, Department of Cherokee & Indigenous Studies, Northeastern State University, Seminary Hall 313, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3500; E-mail: [kingf@nsuok.edu](mailto:kingf@nsuok.edu) She is currently preparing a book manuscript based on her doctoral study, "The Earth Memory Compass: Diné Educational Experiences in the Twentieth Century." She joins the History Department at Northeastern State University in August 2016. She is also The David J. Weber Fellow for the Study of Southwestern America (2016-2017) at the Southern Methodist University Clements Center. Learn more about Dr. King at [farinaking.com](http://farinaking.com).

**KING, JARED (Navajo-Dine')**  
(tribal communications director)

Born and raised in Naschitti, N.M. *Education:* Colorado College, BA (Anthropology). *Affiliation & Address:* Communications Director, Navajo Nation Washington Office, 750 First St. NE #1010, Washington, DC 20002 (202) 682-7390. Jared has more than 15 years of experience in public relations, advocacy, and event planning. He currently serves as the communications director at the Navajo Nation Washington Office and handles the international affairs and sacred places portfolio. Jared was part of the Navajo Nation delegation that successfully repatriated seven sacred Navajo masks that were up for auction in Paris France.

**KING, LAUREN J. (Muscogee Creek)**  
(attorney; Federal judge)

*Education:* University of Washington, BA, 2004; University of Virginia Law School, JD, 2008. *Affiliation & Address:* Federal Judge, U.S. District Court for

the Western District of Washington (first Native American federal judge in the Western District of Washington), 700 Stewart St., Suite 2310, Seattle, WA 98101 (206) 370-8400. *Past professional posts:* Attorney, Foster Pepper PLLC, Seattle, WA; Board Member, Seattle Indian Health Board, 2017-21. *Practice areas:* Treaty rights protection; social gaming; sovereign immunity. Lauren has a transactional business practice emphasizing software and other technology licensing, distribution and compliance. In addition, she represents Native American tribes on a number of regulatory and business issues, as well as in complex litigation matters. *Memberships:* Northwest Tribal Court Judges Association - Board Member, Liaison to the National American Indian Court Judges Association; Northwest Indian Bar Association - Board Member, 2011-2016, Member, 2008-Present; King County Bar Association, Member, 2010-Present; Federal Bar Assn of the Western District of Washington, Member, 2009-present; Washington State Bar Association - Indian Law Section, Chair, 2015-2016, Member, 2008-Present; American Bar Assn, Member. *Published works:* Contributor, Federal Bar Association Indian Law Section Newsletter, 2013-2014; Co-author, Washington Lawyers Practice Manual, 2009. *Awards, honors:* Best Lawyers, 2018.

**KING, LISE BALK (Oglala Lakota)**  
(newspaper publisher & executive editor)

*Affiliation:* Publisher & Editor, The Native Voice, 2218 Jackson Blvd., Suite 7, Rapid City, SD 57702 (800) 449-8176; (605) 718-9141. E-Mail: [info@native-voice.com](mailto:info@native-voice.com). Website: [www.native-voice.com](http://www.native-voice.com).

**KING, MARTHA L. (Navajo-Dine')**  
(attorney; Native American law)

*Education:* University of Alaska, Fairbanks, BA (Political Science), 1993; University of Colorado, Boulder, School of Law, JD, 1997. *Affiliation & Address:* Managing Attorney, Martha L. King, P.C., P.O. Box 70201, Albuquerque, NM 87197 (505) 433-7517; Website: [www.marthakinglaw.com](http://www.marthakinglaw.com); E-mail: [martha@marthakinglaw.com](mailto:martha@marthakinglaw.com) *Past professional posts:* Attorney, Office of Legislative Counsel, Navajo Nation, Window Rock, AZ, 2005-06; attorney, Chappell Law Firm, Albuquerque, NM, 2006-10; Chairperson, Board Member, Navajo Nation Gaming Enterprise Board of Directors, Church Rock, NM, 2010-14; partner, Fredericks Peebles & Morgan LLP, 2010-16. Martha has been practicing Federal Indian law, sovereignty, and local governance law for more than 20 years and has the attention, passion, focus, and drive to draft all manner of laws, amendments, and policies. She has worked for many years at the Navajo Nation Office of Navajo Government Development. She manages a firm dedicated to supporting Native American tribes and tribal leadership in areas of Federal Indian Law, Tribal Law, Government Law and Civil Litigation. Possesses more than 20 years' experience providing general counsel work on tribal government matters, economic development, administrative law, constitutional law, employment law and civil defense.

**KING, PATRICIA (PATTI JO) (Cherokee)**  
(professor & Interim chair of American Indian studies)

*Education:* Northern Arizona University, BS (History), MS (American West & American Indian History); University of Oklahoma, PhD (American Indian, U.S. & British History). *Affiliation & Address:* Professor & Interim Division Chair, Native American Studies, Bacone College, and Director of the Center for American Indians (CAI), 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 683-4581. E-mail: [kingp@bacone.edu](mailto:kingp@bacone.edu). *Other professional posts:* She is a Southwest and Northern Great Plains Correspondent, News and Lifestyle Feature writer, and Arts Reviewer with Indian Country Today News Media. She holds a number of fellowships including the Bruce Granger Literature Fellowship; the Browning Pipestem Fellowship; and she is a Francis Allen American Indian Fellow at the Newberry Library in Chicago. *Memberships:* Native American Journalist's Association as well as Online Journalist's Association, Professor King turned her attention to History after a long career as a journalist, activist, and community organizer and has worked with numerous tribal and urban Indian communities across Indian country. She has over 40 years of experience working as a writer, editor and publisher for both mainstream & the Native press.

**KING, RANDY (Shinnecock)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Shinnecock Tribe, P.O. Box 5006, Southampton, NY 11968 (631) 283-6143.

**KING, SUTTON (Menominee/Oneida)**  
(founder president & executive director)

*Education:* College of Mount St. Vincent, BA (Psychology), 2015; New York University, MA (Global Health), 2020. *Affiliation & Address:* Founder, President & Executive Director, Urban Indigenous Collective, 178 Columbus Ave., New York, NY 10023. E-mail: [Sutton@urbanindigenouscollective.org](mailto:Sutton@urbanindigenouscollective.org). *Other professional post:* Co-Founder & Chief Operating Officer, ShockTalk, 2019-present; Social Media & Cultural Consultant, Florida State University, College of Nursing, 2019-present.

**KING, TIM (Samish)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Samish Indian Nation, P.O. Box 217, Anacortes, WA 98221 (360) 293-6404.

**KING, TRACY C. (Assiniboine)**  
**(former tribal president)**

*Affiliation & Address:* President, Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-8303.

**KINGMAN, ARLOUINE GAY (Cheyenne River Sioux)**  
**(executive director; educator)**

*Education:* Northern State University, BS (Elementary Education), MA (Higher Education); Arizona State University, MEd & Doctoral coursework (Educational Leadership & Administration.) *Affiliation & Address:* Executive Director (2003-present), Great Plains Tribal Chairman's Association, 628 ½ 6<sup>th</sup> St., Suite 210, Rapid City, SD 57701. *Other professional posts:* In 2011, Kingman Assisted in the establishment and Administration of the Coalition of Large Tribes where she remains as Executive Director. COLT was founded to assist Tribes who have large land base of over 100,000 acres and to advocate and protect their interests. Ms. Kingman served 25 years in Education and 27 years in Tribal Administration. She has been a teacher, a Principal, a Superintendent, a College President and Indian Ed. Coordinator for Az. Dept. of Education. She is a proponent of Indian Self-Determination & was instrumental in the early Indian Controlled School movement. Her husband and she started the first Indian School in Minneapolis during the American Indian Movement. She went onto establish the Indian Controlled School for the children of students attending United Tribes Technical College. She obtained financing, planned the School where it exists today and served as the First Principal of Theodore Jamerson Elementary on UTTT Campus. She often states, Education is life-long and prepared her for working for Tribes where she has achieved unprecedented influence, friendships and numerous accomplishments as an advocate for tribal sovereignty. *Past professional posts:* Executive director (1989-91), Director of Public Affairs & Seminar Institute, National Congress of American Indians (NCAI), Washington, DC, 1992-2000; Public Relations Director, National Indian Gaming Association, Washington, DC, 1992-98. *Awards, honors:* In 1991, the tribes of NCAI passed a resolution commending Kingman for her graciousness under pressure, her effectiveness in testifying before Congress, and her skill in coordinating lobbying campaigns.

**KINLEY, REBECCA (Lummi)**  
**(Indian business council)**

*Education:* Northwest Indian College, AAS, 2012; University of Arizona, Bachelor of Laws - LLB, Human Services, 2018. *Affiliation & Address:* Member, Lummi Indian Business Council (2009-present.), Lummi Nation, 2665 Kwina Rd., Bellingham, WA 98226 (360) 312-2000. E-mail: rebeccak574@gmail.com. *Other professional post:* Candidate for Tribal Council.

**KINNEY, JAVIER I. Yurok**  
**(attorney; self-governance director)**

*Education:* University of California, Davis, BA (History & Native American Studies); Tufts University-Fletcher School of Law and Diplomacy, MA (Law Diplomacy, specializing in Development Economics and International Law; Suffolk Law School, JD. *Affiliation & Address:* Director, Office of Self-Governance, Yurok Tribe, P.O. Box 1027, Klamath, CA 95548 (707) 482-1350. Mr. Kinney has extensive experience working for Tribal governments specializing in areas of public policy, economic analysis, tribal governance, and protection of tribal cultural resources & strategic planning.

**KINNEY, KRISTIN**  
**(executive director)**

*Affiliation & Address:* Executive Director, American Indian Family Center, 579 Wells St. • St. Paul, MN 55130 (651) 793-3803; E-mail: [kristin\\_kinney@aifc.net](mailto:kristin_kinney@aifc.net) *Other professional post:* Program/Planning Specialist II, Ramsey County Workforce Solutions, 2007-present.

**KINTER, LELAND (Yocha Dehe Wintun)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Yocha Dehe Wintun Nation, Rumsey Rancheria, P.O. Box 18, Brooks, CA 95606 (530) 796-3400.

**KIOGIMA, FRED (Odawa)**  
**(former tribal chairperson)**

*Affiliation & Address:* Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 242-1418. *Military Service:* U.S. Marine Corps., 1980-2002.

**KIPP, BILLIE JO (Blackfeet)**  
**(director of behavioral health)**

*Education:* University of Montana, PhD (Clinical Psychology), 2005. *Affiliation & Address:* Director of Behavioral Health (2019-present), Seattle Indian Health

Board, P.O. Box 3364, Seattle, WA 98114 (206) 324-9360. *Past professional posts:* President, California Tribal College, Brooks, CA, 2017-18; President, Blackfoot Community College, Browning, MT, 2011-17; Associate Director for Mental and Behavioral Health at the Center for Native American Health, The University of New Mexico, 2006-11. Dr. Her research has focused on the effects of a Blackfeet cultural and language immersion program on Blackfeet children's intelligence, racial identity, and self-esteem. Additionally, she has investigated the differences of crystallized intelligence and fluid intelligence in American Indian children and American Indian children with a diagnosis of Fetal Alcohol Syndrome. Her research on building capacity for diabetes management in tribal communities focused on the reduction of health disparities among minority populations. Dr. Kipp is committed to culturally responsive research and providing research that is useful for tribes.

**KIPP, ELIZABETH D. (Mono)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Big Sandy Rancheria Band of Western Mono Indians, P.O. Box 337, Auberry, CA 93602 (559) 855-4003. E-mail: [lkipp@bsmation.com](mailto:lkipp@bsmation.com)

**KIPP, ILIFF "SCOTT" (Blackfeet)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Blackfeet Reservation, 1 Agency Square, Browning, MT 59417 (406) 338-7521.

**KIRK, DEBORAH (Cherokee)**  
**(lecturer in Native American Studies)**

*Affiliation & Address:* Lecturer, Native American Studies Program, Eberly College of Arts & Sciences, P.O. Box 6284, Morgantown, WV 26506 (304) 293-4626. E-mail: [dkirk@mix.wvu.edu](mailto:dkirk@mix.wvu.edu). Deborah is a National Science Foundation Fellow pursuing her Ph.D. in geography at WVU. Her research focuses on the Trail of Tears as Place and creating an immersive experience using geospatial technologies. She developed and taught the NAS courses Trail of Tears (3 credits) and Trail of Tears Experience (a 1 credit travel course originating at Red Clay (TN) and allowing students to experience firsthand several original portions of the Trail throughout Kentucky and Tennessee). She is a graduate of Haskell Indian Nations University & the University of Kansas.

**KIRK, FLOYD, JR. (Sisseton Wahpeton Oyate)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [svovoicechair@swo-nsn.gov](mailto:svovoicechair@swo-nsn.gov)

**KIRK, REBECCA (Osage)**  
**(tribal legislative director)**

*Education:* Tulsa Community College, AA (Lberal Arts); Northeastern State University, BBA (Business Administration), 2003; The University of Tulsa College of Law, JD, 2006. *Affiliation & Address:* Legislative Director, Osage Nation, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555. E-mail: [rkirk0704@gmail.com](mailto:rkirk0704@gmail.com). *Past professional post:* Legislative Consultant, Osage Nation, 2011-13; Director of Legislative Administration, Osage Nation Congress, 2006-07.

**KIRK, RONALD (Wintun)**  
**(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Grindstone Indian Rancheria, P.O. Box 63, Elk Creek, CA 95939 (530) 968-5365.

**KIRK, WYMAN (Cherokee)**  
**(cultural specialist)**

*Education:* Northeastern State University, Talequah, Okla., BA (English); Indiana University, MA (Cultural Anthropology). *Affiliation & Address:* Cultural Specialist, American Indian Resource Center, 110 W. Choctaw St., Tahlequah, OK 74464 (918) 456-5581. *Past professional post:* Board President, American Indian Resource Center. Wyman has worked for the Cherokee Nation as a research scientist under the title of "Coordinator of Strategic Intelligence" and has spent the last ten years working the Cherokee Language Program at Northeastern State University teaching Cherokee language and culture while also serving as the program's accreditation and content supervisor.

**KITCHEN, KAREN (Osage)**  
**(educator, performance artist)**

*Education:* University of Portland, MA (Teaching). *Affiliation:* Student Support Specialist, Title VII Indian Education Project, Portland Public Schools, Portland, OR. Address: 12565 SW Tremont, Portland, OR 97225 (503) 520-1822. E-mail: [kkitchen@pps.k12.or.us](mailto:kkitchen@pps.k12.or.us). *Other professional post:* Member of the musical group, "Border Crossing." *Community activities:* Outreach Director (2004-present) for Panted Sky, a nonprofit organization whose mission is to honor Native American culture, performing music & dance by the North Star Dancers.



**KITCHEYAN, KATHLEEN W. (San Carlos Apache)**  
(tribal chairperson)

*Affiliation & Address:* San Carlos Apache Tribe, P.O. Box 1240, San Carlos, AZ 85550 (928) 475-2361.

**KITKA, JULIA E. (Chugach Eskimo)**  
(association president; editor)

*Education:* Alaska Pacific University, Anchorage, BA (Business Administration). *Affiliation & Address:* President, Alaska Federation of Natives, 3000 A St., Suite 210, Anchorage, AK 99503 (907) 276-3611. *Other professional posts:* Editor, "AFN News," monthly newsletter; member, Board of Directors, Chugach Alaska Corporation, Anchorage; chair, Chugach World Services, Inc.; director, Chugach Support Services, Inc.

**KITTSOON, RONALD "SMILEY" (Blackfeet)**  
(Indian commission member)

*Address:* P.O. Box 850, Browning, MT 59417 (406) 338-7521. *Affiliation:* Member, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**KIZER, DARRELL (Washoe)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Stewart Community Council, 465 Clear Creek • Carson City, NV 89701 (775) 883-7794  
E-mail: darrell.kizer@washoetribe.us

**KLASKY, PHILIP M.**  
(writer, educator, oral historian, activist)

*Education:* San Francisco State University, BA (Environmental Studies), MA (Cultural Geography). *Affiliation & Address:* Lecturer, Department of American Indian Studies, College of Ethnic Studies, San Francisco State University (SFSU), 1600 Holloway Ave., San Francisco, CA 94132 (415) 338-7062. *Other professional posts:* Coordinator, Ethnic Studies Student Resource & Empowerment Center, SFSU; director, The Storyscape Project, The Cultural Conservancy, P.O. Box 29044, Presidio of San Francisco, CA 94129 (415) 561-6594. He consults with indigenous peoples in the U.S. and abroad on the preservation and revitalization of their cultural resources and the protection of their ancestral lands.

**KLIMIADES, MARIO NICK**  
(museum librarian/archivist)

*Affiliation & Address:* Linbrary & Archives Director, The Heard Museum, 22 E. Monte Vista Rd., Phoenix, AZ 85004 (602) 252-8840.

**KNICK, STANLEY (Lumbee)**  
(museum director/curator)

*Affiliation & Address:* Director & Curator, Native American Resource Center, Pembroke State University, Pembroke, NC 28372 (919) 521-6282. E-mail: [stan.knick@uncc.edu](mailto:stan.knick@uncc.edu). *Other professional post:* Associate Professor of Research, American Indian Studies Department, Pembroke, NC.

**KNIFE, TED, JR. (Cheyenne River Sioux)**  
(tribal council representative)

*Affiliation & Address:* Former Vice Chairperson, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-4155. *Past tribal post:* Vice chairperson.

**KNIFE-CHIEF, ANDREW (Pawnee)**  
(former tribal executive director)

*Affiliation & Address:* Former Executive Director, Pawnee Nation, 881 Little Dee Dr., P.O. Box 470, Pawnee, OK 74058 (918) 762-3621

**KNIGHT, MARGARET (Laguna Pueblo)**  
(executive director)

*Affiliation:* Executive Director (1996-present), Association of American Indian Physicians, 1225 Sovereign Row #103, Oklahoma City, OK 73108 (405) 946-7072 ext. 103. E-mail: [mknight@aaip.com](mailto:mknight@aaip.com). *Past professional post:* Native American Center, Oklahoma City, OK.

**KNIGHT, MICHAEL (Pomo)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Sherwood Valley Rancheria, 190 Sherwood Hill Dr., Willits, CA 95490 (707) 459-9690.

**KNIGHT, SANDRA (Mechoopda Maidu)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Mechoopda Maidu Indians of Chico Rancheria, 125 Mission Ranch Blvd., Chico, CA 95926 (530) 899-8922.

**KNIGHT, SHANNA (Nez Perce)**  
(attorney)

*Education:* University of Idaho College of Law, JD (Native American Law & Natural Resources Law), 2013. *Affiliation & Address:* Attorney, Anderson Indian Law, 418-B C St. NE, Washington, DC 20002 (202) 543-5000. Before joining the team at Anderson Indian Law, Shanna worked as a legal extern and then legal researcher on property, natural resources, environmental, jurisdictional, tax, and human resources issues affecting the Nez Perce Tribe in Idaho. While in law school she worked on various water law issues, including scenario development for the Columbia River 2014 U.S.-Canada Treaty Review.

**KNIGHT, VINCENT L. (Ponca)**  
(attorney; executive director)

*Affiliation & Address:* Executive Director, National Tribal Justice Resource Center, 3333 Iris Ave., Suite 101, Boulder, CO 80301 (303) 245-0786. E-mail: [mail@tribalresourcecenter.org](mailto:mail@tribalresourcecenter.org). Vincent is a former tribal appellate justice and former Judge in Oklahoma. Vincent served with the Anadarko Area Office Pawnee Agency and the five tribes consisting of the Ponca, Otoe-Missouria, Kaw, Tonkawa, and Pawnee Tribe. Mr. Knight is a member of the Oklahoma Bar Association, and served as a tribal court judge for the Anadarko Area Office's Pawnee Agency where he served, the Poncas, Otoes, Pawnee's Tonkawa and Kaw Tribes as an associate magistrate under the BIA's Court of Indian Offenses. Mr. Knight also served as the General Counsel of the Oklahoma Department of Corrections from 1993 to 2000. His experience included working with the Oklahoma County's Victim Assistance Program. Mr. Knight also worked with many tribes in Oklahoma both as a judge and a private attorney. Mr. Knight also serves as a board member of several non-profit corporations serving the Indian population of Oklahoma City.

**KNOWS GUN, ELLIS "RABBIT" (Ba Sa' Goshe) (Crow) 1948-**  
(administration, fine arts)

Born in Crow Agency, Mont. *Education:* Little Big Horn College (Crow Agency, MT), AA, 1988. *Address:* Box 133, Crow Agency, MT 59022 (406) 638-2922. *Affiliation:* Crow Tribe, Crow Agency, MT. *Other professional post:* Fine Arts & Advisory Board, Native American Cultural Institute, Billings, MT. *Military service:* U.S. Army, 1968-71; U.S. Army Reserves, 1983-86. His paintings portray Native American themes in an abstract manner. Knows Gun has been exhibiting his works since 1973, when he received the M.L. Woodrow Award at the 6th annual Red Cloud Indian Art Show in Pine Ridge, South Dakota. *Community activities:* Parish Council vice-president, St Dennis Parish, Crow Agency, MT; PAC Committee Chairman, School District 17H, Hardin, MT; Crow Tribe (secretary, 1976-78; chairman, Crow Air Quality Commission, 1992); past speaker on environmental issues affecting Crow Tribe; Carbon County Arts Guild, 1992. *Awards, honors:* Fine Arts awards; 1986 AIHEC basketball champs (Nationals.) *Biographical source:* Montana's Indians Yesterday & Today.

**KNUDSEN, LARRY (Ho Chunk)**  
(president/CEO & host/producer of Indigenous in Music & Arts)

*Education:* American Indian OIC, Inc., Casino Management, 1993-94. *Affiliation & Address:* President/CEO, Indigenous in Music and Arts, Sarasota, FL; President (2020-present), Indigenous Mentor and Leadership Network, Sarasota, FL; President/CEO, Two Buffalo Construction Supplies (2001-present); Host/Producer (2011-present), Indigenous in Music with Larry K, Indigenous in Music & Arts (612) 432-0057 [www.indigenousinmusic.com](http://www.indigenousinmusic.com) heard on WLPR 89.1 Monday at 12-2am, your NPR Station. *Awards, honors:* 2019 nominee – Best Radio Station Program Promoting Indigenous music. As Host/Producer of "Indigenous in Music with Larry K" live interviews and a mix of new music from our Indigenous musicians from around the Western Hemisphere, a variety of rock, pop, country, flute, classical, house and electronica. Indigenous in Music is Distributed by Native Voice One - The Native American Radio Network, Public Radio Exchange (PRX) and Pacifica Audio Port. All of our musical guest's are featured in "SAY Magazine" a international Indigenous magazine. *Past professional posts:* President/CEO, Indigenous Internet Chamber of Commerce, 2005-11; President/CEO, One in the Spirit, Evangelical Lutheran Church of America, 2009-11; Board member, Minnesota State Council OIC, 1997-2001.

**KNUTSON-KOLODZNE, JIM (Ottawa)**  
(American Indian center director)

*Education:* St. Cloud State University, PhD (Higher Education Leadership). *Affiliation & Address:* American Indian Center, Ethnic Studies Dept., 720 Fourth Ave. So., St. Cloud, MN 56301 (320) 308-5449. [jkolodzne@stcloudstate.edu](mailto:jkolodzne@stcloudstate.edu).

**KOHN, SAMUEL (Crow)**  
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practice, where he is a member of the Firm's Tribal Litigation practice team and focuses on all matters related to American Indian lands. This includes trust acquisitions, *Carrier v. Salazar* issues and land claim settlement matters. Sam also helps clients to navigate their concerns with federal agencies, with the United States Congress and throughout the tribal-state compacting process. *Prior and Present Employment:* Prior to law school, Sam worked for the United States Senate Committee on Finance in Washington, DC. His work there focused on Social Security, Indian health care, Indian tax matters and Montana tribes. During law school, Sam served as a managing editor for the *Wisconsin Law Review*. He also worked as a judicial extern to United States District Judge Charles N. Clevert Jr. of the United States District Court for the Eastern District of Wisconsin. Before joining Dentons, Sam acquired extensive experience working in the judiciary at both the trial court and appellate levels. He served as a law clerk to United States District Judge Brian Morris of the District of Montana, and as a law clerk to the Montana Supreme Court and for the Native American Rights Fund, where he worked on education, tribal-state compacting and water rights matters.

**KOMALTY, MATTHEW M. (Kiowa)**  
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(tribal chairperson)

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**KOOKESH, ALBERT (KA SHAAN & YikdehHeIM) (Tlingit)**  
(attorney; Inn owner; board chairperson)

Born & raised in Angoon, Alaska. *Education:* Alaska Methodist University, BA (History); University of Washington School of Law, JD. *Affiliation & Address:* Owner, Kootznahoo Inlet Lodge, Angoon, AK; board chairperson, Sealaska Corporation, One Sealaska Plaza, Suite 400, Juneau, AK 99801 (907) 586-1512; board member, Alaska Federation of Natives, Juneau, AK. Albert joined the Sealaska Board of Directors in 1976. He is an ex-officio member of all board committees and serves on the Elders' Settlement Trust Board of Trustees. He also serves as a director for Sealaska Timber Corporation and Klawock Island Dock Co., Inc. *Past professional posts:* Served in the Alaska State Legislature as senator to District C; past secretary & grand president of the Alaska Native Brotherhood; special assistant to Alaska Governor, Tony Knowles..

**KOOKESH, JAELEEN (Tlingit)**  
(attorney; general counsel; corporate secretary)

*Education:* Stanford University, BA; University of New Mexico School of Law, JD & Certificate in Indian Law. *Affiliation & Address:* VP General Council & Corporate Secretary (2008-present), Sealaska Corporation, One Sealaska Plaza, Suite 400, Juneau, AK 99801 (907) 586-1512 (work).

**KOOTENAY, CONWAY (Cree)**  
(singer, performer)

Born in Edmonton, Alberta, Can. *Address:* Red Power Squad, P.O. Box 3388, Morinville, Alberta, Canada (780) 266-2323. Website: [www.redpowersquad.com](http://www.redpowersquad.com). E-mail: [psbooking@gmail.com](mailto:psbooking@gmail.com). Founded "Red Power Squad," a Cree hip-hop group in 1998. Travels globally. *Awards, honors:* Winners of numerous Canadian Aboriginal Music Awards.

**KOTA, SHARON L.**  
(program coordinator; council president)

*Education:* Wayne State University, B.S.E.; graduate work at Oakland University. *Affiliation:* Coordinator, Indian Education and Gifted and Talented Programs, Port Huron Area School District, 1320 Washington St., Port Huron, MI 48061 (810) 989-2727. *Other professional post:* President, Michigan Indian Education Council, Haslet, MI; chairperson, American Indian Communities Leadership Council (promotes cultural educational programming for Native students and community members in the southeastern Michigan area.) *Past professional post:* Sharon has worked with the U.S. Dept. of Education as field reader and served as a Michigan Delegate to the White House Conference on Indian education. *Interests:* Serves on many local boards in her community and is an advocate for Native issues.

**KOTLA, SHARON (Leech Lake Ojibwe)**  
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**KOWALKOWSKI, FRANK W.**  
(attorney; Native American law)

*Education:* University of Wisconsin, Green Bay, BS, 1987; Marquette University, JD, 1992. *Affiliation & Address:* Shareholder, von Briesen & Roper, S.C., 300 North Broadway, Suite 2B, Green Bay, WI 54303. (920) 713-7810. E-mail: [fkowalkowski@vonbriesen.com](mailto:fkowalkowski@vonbriesen.com). Website: <http://www.vonbriesen.com>. Frank has an extensive Federal Indian Law practice representing municipalities, counties, state governments, businesses and individuals relative to fee to trust applications, reservation boundary disputes, jurisdictional disputes, land use issues, mining operations, tribal permitting, tribal taxation, tribal business licenses, contracting with Native American tribes, tribal jurisdiction over non-tribal members, on and off reservation hunting and fishing rights, EPA regulations, and tribal policing authority. He has handled cases in state, federal and tribal court, as well as the Interior Board of Indian Appeals in Washington, D.C. He has given numerous presentations, authored articles and has been quoted in various publications on the topic of Federal Indian Law. Frank is recognized in *The Best Lawyers in America®* for Native American Law.

**KRACHT, BENJAMIN R.**  
(chair of Cherokee & Indigenous studies)

*Education:* Indiana University, BA (Anthropology/History), 1979; University of Nebraska, MA (Anthropology), 1982; Southern Methodist University, PhD (Anthropology), 1989. *Affiliation & Address:* Chairperson and Professor of American Indian Studies, Department of Cherokee & Indigenous Studies, Northeastern State University, Seminary Hall 313, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3500; E-mail: [kracht@nsuok.edu](mailto:kracht@nsuok.edu). At SMU he studied medical anthropology and began researching urban Indian health. By the end of his first year of doctoral work, he began researching Kiowa culture, religion, and history. Most of his publications pertain to Kiowa religion, including coverage of the Ghost Dance, dancing and shamanic societies, and indigenized Christianity. A forthcoming book delineates aboriginal Kiowa religious beliefs (2016), & one in preparation pertains to Kiowa religious revitalization between 1875 and 1945. Dr. Kracht has also traveled to Central America with Dr. Erik Terdal to study Maya belief systems and the use of rainforest plant medicines. Each spring he teaches Field Methods in Ethnology and takes students to New Mexico during spring break to visit Acoma, Zuni, and Santo Domingo Pueblos. Dr. Kracht has published over 40 articles and book reviews, including entries in *American Indian Religious Traditions*, *American Indian Spirituality*, *Encyclopedia of Oklahoma History & Culture*, and *Encyclopedia of North American Indians*. His 2012 article in the *Chronicles of Oklahoma*, "It Would Break Our Hearts Not to Have Our Kiowas: War Dancing, Tourism, and the Rise of Powwows in the Early Twentieth Century," won the Muriel Wright award for best article.

**KRAFT, JOHN T.**  
(archaeologist/educator; museum curator)

*Affiliation & Address:* Curator, The Lenape Indian Museum & Village, Waterloo Village, Stanhope, NJ 07874 (973) 691-2316; director, Lenape Lifeways, Inc., P.O. Box 239, Stanhope, NJ 07874. John has presented thousands of programs on the Lenape or Delaware Indians of New Jersey. He has worked with the Lenape people, creating museum exhibits, consulting with editors for social studies textbooks, and lecturing for about 30 years. He has helped discover & excavate Lenape villages & artifacts, and has added much new information about their family life, dwellings, diet, spiritual beliefs & technology. *Publications:* "The Indians of Lenapehoking," with Herbert C. Kraft; illustrated, "The Lenape or Delaware Indians," et al.

**KRAKOFF, SARAH**  
(professor of Indian law)

*Education:* Yale University, BA, 1986; University of California, Berkeley, JD, 1991. *Affiliation & Address:* Professor of Indian Law (1999-present), University of Colorado Law School, 407 Wolf Law Bldg. 401 UCB, Boulder, CO 80309. (303) 492-2641. E-mail: [sarah.krakoff@colorado.edu](mailto:sarah.krakoff@colorado.edu). *Other professional post:* Board Chair of the Getches Wilkinson Center. Sarah has been cited in several federal district court opinions, and has written about environmental ethics, public lands, and global warming. Her current projects include a new American Indian law casebook, co-authored, and a chapter in a book entitled "Parenting the Planet" about the different stages of the human relationship to nature. *Past professional posts:* Clerked on the Ninth Court of Appeals for Judge Warren J. Ferguson, 1992-93; director, Youth Law Project for DNA-people's Legal Services, Navajo Nation, 1993-95; director, American Indian Law Clinic, University of Colorado Law School, 1995-99. *Awards, honors:* Equal Justice Works Fellowship to work on the Navajo Nation, 1993; received the Jules Millstein faculty Writing Award at the University of Colorado Law School, 2006. *Published works:* "Tribal Sovereignty & Environmental Justice," book chapter in *Justice & Natural Resources*, by Bryner, Kenny & Mutz, Eds., 2001; *American Indian Law: Cases & Commentary*, co-author with Anderson, Berger & Fricky, 1<sup>st</sup>, 2<sup>nd</sup> (2010) & 3<sup>rd</sup> (2015) Eds., and a Teacher's Manual to Accompany *American Indian Law: Cases and Commentary* (Thomson/West, 2008 and

2010); *Radical Adaptation, Justice and American Indian Nations*, (Environmental Justice, 2011); Editor (with Ezra Rosser) *Tribes, Land and Environment* (Ashgate Publishing, 2012); numerous articles.

**KRAMER, PATTI (Kaw)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson/CEO (2016-), The Kaw Nation, 698 Grandview Dr., Drawer 50, Kaw City, OK 74641 (580) 269-2552. E-mail: tkramer@kawnation.com.

**KREIPE de MONTANO, MARTHA (Prairie Band Potawatomi) 1944-**  
(museum professional)

Born November 9, 1944, Topeka, Kan. *Education:* Haskell Indian Junior College (Certificate, Welding), 1975; University of Kansas, Lawrence, BFA (Painting), 1978, MA (Special Studies-Anthropology-History). *Affiliation & Address:* Museum Professional, National Museum of the American Indian/CRC, 4220 Silver Hill Rd., Suitland, MD 20746 (301) 238-6624 ext. 6422. Website: www.conexus.si.edu. *Past Affiliation:* Manager, Indian Information Center, National Museum of the American Indian, New York, NY, 1984-2004. *Community activities:* Indian Center, Lawrence, KS (board of directors); Circle of Red Nations, New York, N.Y. (president, board of directors); Native American Education Program, New York, NY (parent's committee); Grupo Aymara Productions (board of directors); New York City Native American Heritage Month (committee). *Awards, honors:* HUD Minority Fellowship, University of Kansas. *Interests:* Contemporary North American Indian activities--cultural, social, artistic; Andean Indian life and music; Mayor's Ethnic New Yorker Award, 1986. *Published works:* 49's, A Pan Indian Mechanism for Boundary Maintenance and Social Cohesion (AAA meeting, 1980); Native American Conceptions of Time (Manhattan Laboratory Museum Symposium, 1983); Teacher's Kit: The Parfleche (Museum of the American Indian, Heye Foundation, 1985); Diplomacy In New England (Indians, Promises and Us, 1987); editor, Pachamama Project (Grupo Aymara, Inc., 1988); The Native American Almanac, with Arlene Hirschfelder (Macmillan, 1993); Coyote In Love With a Star; Harvest Ceremony, a play (George Gustav Heye Center, NY, 1996).

**KRISE, CHARLENE (Squaxin Island)**  
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**KRISTOVICH, BROOK (Colville)**  
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**KROEBER, KARL**  
(professor in the humanities)

*Affiliation & Address:* Mellon Professor in the Humanities, Columbia University, New York, NY. *Other professional post:* Editor Emeritus of "Studies in American Indian Literature." *Published works:* *Artistry in American Indian Myths*, 1998; *Ishi in Three Centuries*, Ed. 2003; *Native American Storytelling* (Blackwell Publishing, 2004).

**KROEBER, PAUL**  
(research associate)

*Education:* Harvard, BA (Linguistics); University of Chicago, PhD (Linguistics). He has held postdoctoral fellowships at the University of British Columbia (1993-94) and the Smithsonian Institution (1994-95), and has taught linguistics at Reed College (1990-92), in the Department of English at the University of North Texas (1992-93), and in the Departments of Anthropology of the University of Wyoming (1995-96) and Indiana University (1996-97). *Affiliation & Address:* Research Associate, American Indian Studies Research Institute, Indiana University, 422 N. Indiana Ave., Bloomington, IN 47408 (812) 855-4086. E-mail: [pkroeber@indiana.edu](mailto:pkroeber@indiana.edu). Dr. Kroeber's interests include the descriptive & historical linguistics of the Salish language family, including relations between Salish languages and other languages of the Pacific Northwest (focusing especially on the Oregon coast). He has conducted fieldwork on two Salish languages & archival research on the Salish language Tillamook and its southern, non-Salish neighbor Alsea. He has been erratically involved with ongoing work on Lakota at the Institute. *Published works:* *The Salish Language Family: Reconstructing Syntax: Studies in the Anthropology of North American Indians* (University of Nebraska Press, 1999); numerous articles in scholarly journals.

**KROHN, ELISE**  
(herbalist & natural foods specialist; educator)

*Education:* The Evergreen State College, BS (Ethnobotany & Pre-Medicine), 2001; Lesley University's Independent Study Degree Program, MA (Education in Traditional Foods & Medicines), 2007. *Affiliation & Address:* Instructor of Traditional Foods and Medicines, Educator and Program Coordinator of the Northwest Indian College's Cooperative Extension's Traditional Plants & Foods Program and the Traditional Foods and Medicines Program at the Northwest Indian Drug & Alcohol Treatment Center; also, the principle investigator for the Buiding Tribal Community Health Through Education Project, Native culinary arts, growing plants and herbal medicine. These course are offered at the Northwest Indian College and through tribal education programs at the Northwest Indian College, 2522 Kwina Rd., Bellingham, WA 98226 (360) 676-2772. As a native food specialist, she empowers others in gathering and using wild foods & medicines. She has spent almost 20 years in medicine making, clinical practice, developing tribal community gardens, creatin curricula and teaching. *Published works:* *Wild Rose & Western Red Cedar: The Gifts of the Northwest Plains* (Northwest Indian College Cooperative Extension, Gorham Printing, 2007); co-author, *Feeding the People, Feeding the Spirit: Revitalizing Northwest Coastal Indian Food Culture* (Northwest Indian College Cooperative Extension, Gorham Printing, 2010); Contributed writing and recipes to, "Our Food, Our Right: Recipes for Food Justice (Community Alliance for Global Justice, 2012). *Radio program:* Guest Speaker (on the revitalization of native foods systems in the Northwest) *Food Sovereignty on Tribal Lands,* Think Out Loud Radio program, Oregon Public Broadcasting, aired, Nov. 1, 2013. *Film produced:* *The Teachings of the Tree People*, a one-hour film on the life of tribal elder and Skokomish cultural leader, Bruce Miller, 2006.

**KRONK-WARNER, ELIZABETH A. (Sault Ste. Marie Chippewa)**  
(dean & professor of law)

*Education:* Cornell University, BS, 2000; University of Michigan Law School, 2003. *Affiliation & Address:* Dean & Professor of Law (2020-present), S.J. Quinney College of Law, The University of Utah, 383 S. University St., Salt Lake City, UT 84112. (801) 581-6571. E-mail: [Elizabeth.warner@law.utah.edu](mailto:Elizabeth.warner@law.utah.edu) *Other professional posts:* Member of the American Bar Association where she is co-chair of the Native American Resources Committee. Kronk Warner is a nationally recognized expert in the intersection of environmental and Indian law. She has taught courses in property, Indian, environmental and natural resources law and supervised the school's Tribal Judicial Support Clinic. Kronk Warner has received several teaching excellence awards, co-authored several books on environmental issues and Native Americans, and has 40 articles and book chapters to her credit. Kronk Warner, a citizen of the Sault Ste. Marie Tribe of Chippewa Indians, served as an appellate judge for the tribe and as a district judge for the Prairie Band Potawatomi Tribe. *Past professional posts:* Director, Tribal Law and Government Center, Associate Dean, Academic Affairs, Professor of Law, University of Kansas School of Law, Lawrence, KS; Chairperson, Kansas State Advisory Committee of the U.S. Commission on Civil Rights; She has also chaired the Indian Law Section of the Federal Bar. Additionally, she is an appellate judge in Michigan for the Sault Ste. Marie Tribe of Chippewa Indians Court of Appeals; Faculty, Texas Tech University School of Law; Alexander Blewett III School of Law, University of Montana. *Published works:* *With Randall Abate*, she is the editor of the book *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Edward Elgar Publishing, 2013).

**KROSKRITY, PAUL V.**  
(professor of anthropology)

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**KRUGER, JONATHAN (Penticton Indian Band First Nation)**  
(director of Indigenous Relations Canada)

*Education:* Okanagan College, Fine/Studio Arts, General. *Affiliation & Address:* Director of Indigenous Relations Canada (2017-present), 7550 Ogden Dale Road S.E. Calgary, AB T2C 4X9 Canada (888) 333-6370 Crown-Indigenous Relations and Northern Affairs Canada (CIRNAC) continues to renew the nation-to-nation, Inuit-Crown, government-to-government relationship between



Canada and First Nations, Inuit and Métis; modernize Government of Canada structures to enable Indigenous peoples to build capacity and support their vision of self-determination; and lead the Government of Canada's work in the North.

**KRULISH, ARLENE (Sisseton Wahpeton Sioux)**  
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Born and raised in Fort Totten, ND. *Education:* University of North Dakota, BSN (Nursing), 2001. *Affiliation & Address:* Chief Executive Officer, Indian Health Service, Spirit Lake Health Center, P.O. Box 359, Fort Totten, ND 58335 (701) 766-4221.

**KRUPAT, ARNOLD**  
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**KUNESH, PATRICE H. (Standing Rock Sioux)**  
(attorney; center director)

*Education:* University of Colorado School of Law, JD, 1989; Harvard Kennedy School, MPA (Public Policy), 2009-10. *Affiliation & Address:* Assistant Vice President & Director (2015-present), Center for Indian Country Development, Federal Reserve Bank of Minneapolis, P.O. Box 291, Minneapolis, MN 55480 (612) 204-5815. E-mail: [Patrice.kunesh@mpls.frb.org](mailto:Patrice.kunesh@mpls.frb.org). *Past professional posts:* Director (2008-2011), Institute of American Indian Studies, The University of South Dakota, Vermillion, SD. Professor of Law, University of South Dakota School of Law, 2005-2011; Deputy Solicitor – Indian Affairs, U.S. Department of the Interior Office of the Solicitor, 2011-13; Attorney/Legal Counsel, Indian Affairs, 1990-2016; Staff attorney, Native American Rights Fund, Boulder, CO, 1989-94; In-house counsel to the Mashantucket Pequot Tribe, 1994-2005. Patrice taught in the areas of Children and the Law, Federal Indian Law, Legislation and Property Law. *Awards, honors:* Skadden Public Interest Fellow; Bush Leadership Fellowship. *Memberships:* Native American Bar Association; Colorado Indian Bar Association. Professor Kunesh has widely lectured and published in the areas of Indian child welfare and tribal and federal Indian law. She is currently working on a book chapter entitled, "Maps as Legal Documents in Indian Affairs," as part of a project of the Smithsonian Institute on the Cartography of Indian Affairs.

**KUNZE, JENNA**  
(staff writer; reporter)

*Education:* Marist College, BA (Communication, Journalism, and Global Studies), 2016. *Affiliation & Address:* Reporter & Staff Writer, Tribal Business News, Native News Online, 1059 Wealthy St. SE #202, Grand Rapids, MI 49506 (616) 608-6170. E-mail: [jkunze@indiancountrymedia.com](mailto:jkunze@indiancountrymedia.com). Jenna's bylines have appeared in The Arctic Sounder, High Country News, Indian Country Today, Smithsonian Magazine and Anchorage Daily News. In 2020, she was one of 16 U.S. journalists selected by the Pulitzer Center to report on the effects of climate change in the Alaskan Arctic region. Prior to that, she served as lead reporter at the Chilkat Valley News in Haines, Alaska.

**L**

**LABAN, BRIAN (Hopi/Tewa)**  
(director of training & instruction)

*Education:* Westminster College, Northern Arizona University, BS; Yong in University (Korea); certified as a personal trainer by the Cooper Institute. *Affiliation:* Director of Training and Instruction & Co-Founder, Native American Fitness Council, P.O. Box K, Flagstaff, AZ 86002 (928) 774-3048. *Awards, honors:* Brian is a National Impact Award winner for his efforts in motivating Native American people to live active, healthy lifestyles. He served as martial arts coach for the North American Indigenous Games.

**LaBELLE, MICHAEL JAMES (Sisseton-Wahpeton Sioux)**  
(radio station manager)

Born July, 16, 1961, Chicago, Ill. *Address & Affiliation:* Station Manager, Dakota Nation Broadcasting Corp., KSW 89.3 FM, P.O. Box 142, Sisseton, SD 57262 (605) 698-7972.

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**LACHAPPA, CLIFFORD M. (Diegueno)**  
(former tribal chairperson)

*Affiliation & Address:* Former chairperson, Barona General Business Council, 1095 Barona Rd., Lakeside, CA 92040 (619) 443-6612.

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**LeCOUNT, CARLTON (Omaha)**

(financial aid administrator; instructor in American Indian studies)  
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**LaCOUNTE, CYNTHIA**  
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**LaCOUNTE, DARRYL (Turtle Mountain Chippewa)**  
(BIA regional office director)

*Education:* Eastern Montana College (now Montana State University), BA, 1986. *Affiliation & Address:* Acting Director (2018-19), Director (2019-present), Bureau of Indian Affairs, 1849 C St., NW, MS-4606-MIB, Washington, DC 20240 (202) 208-5116. LaCounte began his federal career in 1988 at the Bureau's Wind River Agency in Fort Washakie, Wyo., as an oil and gas specialist in the real estate services branch of the Office of Trust Services. Since 2015, he had been regional director of the Bureau's Rocky Mountain Regional Office in Billings, Mont., which serves eight federally recognized tribes in Montana and Wyoming. He went on to serve as the acting deputy bureau director for Trust Services at the BIA's headquarters in Washington, D.C., beginning in February 2018.

**LaCOURT, JEANNE (Menominee)**  
(professor of American Indian studies)

*Education:* University of Wisconsin-Madison, PhD. *Affiliation & Address:* Professor of American Indian Studies (1999-present) and Chairperson of the Ethnic and Women's Studies Dept., St. Cloud State University, 720 4<sup>th</sup> Ave. South, B51 Rm. 210, St. Cloud, MN 56301 (320) 308-1048. *Research interest:* Her current work focuses on the intersections of indigenous & tribal ideologies with analytical psychology in the tradition of Carl Jung. *Published work:* Oral History and Native Youth: Strengthening Traditional American Indian Education (LAP Lambert Academic Publishing, 2010); numerous articles.

**LADUE, HENRY "CHIG" (Turtle Mountain Chippewa)**  
(former tribal chairperson)

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**LaDUKE, WINONA (White Earth Ojibwe/Jewish)**  
(environmentalist; economist; writer, activist)

Born in Los Angeles, Calif. in 1959 and raised in Ashland, Oreg. *Education:* Harvard University, BA (Economics); Antioch University, MA (Community Economic Development), 1982. *Affiliation & Address:* Founder, White Earth Land Recovery Project, White Earth Reservation, Hwy. 224, P.O. Box 418, White Earth, MN 56591 (218) 983-3285. She founded the Recovery Project in

1989 with a \$20,000 human-rights award from Reebok. *Other professional post:* President, Indigenous Women's Network, Lake Elmo, MN. While working as a principal at the high school, LaDuke became an activist. In 1985 she helped found the [Indigenous Women's Network](#). She worked with [Women of All Red Nations](#) to publicize American forced sterilization of Native American women. Next she became involved in the struggle to recover lands for the [Anishinaabe](#). An 1867 treaty with the United States provided a territory of more than 860,000 acres for the White Earth Indian Reservation. Under the [Nelson Act of 1889](#), an attempt to have the Anishinaabe assimilate by adopting a European-American model of subsistence farming, communal tribal land was allotted to individual households. The US classified any excess land as surplus, allowing it to be sold to non-natives. In addition, many Anishinaabe sold their land individually over the years; these factors caused the tribe to lose control of most of its land. By the mid-20th century, the tribe held only one-tenth of the land in its reservation.<sup>[9]</sup> In 1989, LaDuke founded the [White Earth Land Recovery Project](#) (WELRP) in Minnesota with the proceeds of a human rights award from Reebok. The goal is to buy back land in the reservation that non-Natives bought and to create enterprises that provide work to Anishinaabe. By 2000, the foundation had bought 1,200 acres, which it held in a conservation trust for eventual cession to the tribe. WELRP is also working to reforest the lands and revive cultivation of [wild rice](#), long a traditional food. It markets that and other traditional products, including [hominny](#), jam, buffalo sausage, and other products. It has started an Ojibwe language program, a herd of [buffalo](#), and a wind-energy project. LaDuke is also executive director of [Honor the Earth](#), an organization she co-founded with the non-Native folk-rock duo the [Indigo Girls](#) in 1993. The organization's mission is: to create awareness and support for Native environmental issues and to develop needed financial and political resources for the survival of sustainable Native communities. Honor the Earth develops these resources by using music, the arts, the media, and Indigenous wisdom to ask people to recognize our joint dependency on the Earth and be a voice for those not heard. [The Evergreen State College](#) class of 2014 chose LaDuke to be a keynote speaker. She delivered her address at the school's graduation on June 13, 2014. In 2016, LaDuke was involved in the [Dakota Access Pipeline protests](#), participating at the [resistance camps](#) in North Dakota and speaking to the media on the issue. At the July 2019 National Audubon Convention in Milwaukee, LaDuke gave the keynote address with updates on efforts to stop the Sandpiper pipeline, other pipelines, and other projects near Ojibwe waters and through the Leech Lake Reservation. She urged everyone to be water protectors and stand up for their rights. *Past professional post:* Spoke before the 1977 U.N. NGO Conference on Discrimination Against Indigenous Populations, in Geneva, Switzerland in 1977; Ran for Vice President of the U.S. with Ralph Nader on the Green Party in 1996. *Interests:* She has quietly been buying back reservation land owned by non-Indians. The land is held in a conservation trust by the project, with the eventual goal of ceding the property to the tribal government. Winona supervises maple sugar and wild-rice processing operations, a stable of horses, an Anishinaabe language program, a wind-energy project, and a herd of buffalo. She is a devotee of coffee and imports beans harvested by peasants in Mexico. Winona is planning the next economy. "Hemp is a cornerstone of a post petroleum economy and needs to be reintegrated into rural farming, particularly Indigenous farming," says Winona who is poised to elevate her Hemp and Heritage Farm (Website: [www.winonahemp.com](http://www.winonahemp.com)) 40 acres, located near the White Earth Reservation in Northern Minnesota, is working with the Anishinaabe Agricultural Institute to build a new locally-grown economy based on food, energy, and fiber through a new hemp production facility on LaDuke's own independent land adjacent to nearby tribal lands.

**LaFONTAINE, CATHIE (Turtle Mountain Chippewa) 1957-  
(school principal)**

Born January 14, 1957, Rolla, N.D. *Education:* University of North Dakota, MA, 1983. *Address:* P.O. Box 564, Belcourt, ND 58316 (701) 477-3378. *Affiliation:* Principal, Ojibwa Indian School, Belcourt, ND, 1990-. *Community activities:* Chairperson for Twila Martin-Kekakbah - Tribal Council Campaign. *Memberships:* National Association of Elementary School Principals; North Dakota Association of Elementary School Principals. *Awards, honors:* Ojibwa Indian School - Service Award.

**LaFRANCE, RON, JR. (Mohawk)  
(former tribal chief)**

*Affiliation & Address:* Former Chief, Saint Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272.

**LaFROMBOISE, MEGAN (Sisseton Wahpeton Oyate)  
(tribal attorney)**

*Education:* University of North Dakota School of Law, JD. *Affiliation & Address:* Tribal Attorney (2013-present), Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [meganl@swo-nsn.gov](mailto:meganl@swo-nsn.gov)

**LaFROMBOISE, RICHARD (Turtle Mountain Sioux)  
(former tribal chairperson)**

*Affiliation & Address:* Former Turtle Mountain Tribal Council, P.O. Box 900, Belcourt, ND 58316 (701) 477-0470.

**LaFROMBOISE, TERESA (Miami)  
(director of Native American Studies; professor of education)**

*Affiliation & Address:* Director of Native American Studies, Professor of Education, Stanford University, 450 Serra Mall, Bldg. 360, Stanford, CA 94305 (650) 723-1202. E-mail: [lafrom@stanford.edu](mailto:lafrom@stanford.edu). *Professional Interests:* Teresa is a counseling psychologist with clinical & teaching experience in a wide variety of university and American Indian reservation settings, and well equipped to guide new professionals in school and community-based counseling interventions. She is the developer of the American Indian Life Skills Development Curriculum of problem-based lessons aimed at increasing social emotional competence and reducing the risk of suicide among American Indian adolescents. She is also investigating culture, social, and psychological indicators of adolescent risk behavior.

**LaFROMBOISE, VICTORIA (Salish Kootenai)  
(organization tribal liaison)**

*Education:* Salish Kootenai College, AS, 1998; Montana State University-Bozeman, BS (Community Health Education), 2002, MS (Health Education and Promotion), 2004. *Affiliation & Address:* Tribal Liaison (2017-present), Amerigroup Washington, Inc., 705 5<sup>th</sup> Ave. South, Suite 300, Seattle, WA 98104 (800) 464-3730. E-mail: [victoria.lafromboise@amerigroup.com](mailto:victoria.lafromboise@amerigroup.com). *Past professional posts:* Native Connections TA Coordinator, Kauffman & Associates, Inc., 2015-17; Executive Director, Healthy Mothers, Healthy Babies Coalition of Montana, 2014-15; Director of Program Services, March of Dimes, 2002-14; Project Director, Native American Rehabilitation Association, 2009-10.

**LaGARDE, MARY (Anishinabe)  
(executive director)**

*Affiliation & Address:* Executive Director, Minneapolis American Indian Center, 1530 E. Franklin Ave., Minneapolis, MN 55404 (612) 879-1750. E-mail: [miagarde@maicnet.org](mailto:miagarde@maicnet.org).

**LaGUE, LORNA (White Earth Ojibwe)  
(college president)**

*Affiliation & Address:* President, White Earth Tribal & Community College, 2250 College Rd., P.O. Box 478, Mahanomen, MN 56557 (218) 935-0417

**LALIBERTE, RON (Metis)  
(professor of Native Studies)**

*Affiliation & Address:* Professor of Native Studies, College of Arts & Sciences, Kirk Hall 129, University of Saskatchewan, Saskatoon, SK S7N 5C8 (306) 966-6211. E-mail: [ron.laliberte@usask.ca](mailto:ron.laliberte@usask.ca). *Research Interests:* Metis issues & history, Aboriginal labour in Western Canada, the history of the sugar beet industry in southern Alberta and theoretical perspectives on migrant labour forces. Professor Laliberte writes, "I have recently been involved in a collaborative project on First Nations & Metis identities in Cities (a study of urban Aboriginal communities in Saskatoon). In the future, I hope to be involved in doing research on Metis rights in Saskatchewan." *Published works:* Expressions in Canadian Native Studies Saskatoon (University of Saskatchewan Extension Press, 2000); numerous articles.

**LAMAR, WALTER (Blackfeet/Wichita)  
(Indian country law enforcement)**

*Affiliation & Address:* President, Lamar Associates, Indian Country Training Institute, P.O. Box 7960, Albuquerque, NM 87194 (202) 543-8181 (2005-present) Website: <http://lamarassociates.net>. An American Indian-owned consulting & professional services company, specializing in law enforcement, security, and emergency preparedness. Our training division, Indian Country Training Institute, offers online and instructor led training for Indian Country service professionals. Lamar Associates is focused on empowering tribes and organizations to improve the quality of life in tribal communities. We offer comprehensive analysis of your organization or tribe's current challenges in the areas of drug abuse prevention, gang activity, tribal housing & site security, safe schools initiatives, community safety, emergency response, and other critical community needs. From due diligence, to risk, threat and crisis management, we combine state-of-the-art technology with a team of elite law enforcement and security experts. Lamar Associates- ICTI specializes in strategic problem solving and can provide the necessary training and educational outreach tools to address your immediate needs and fulfill your long-term goals for safety and security. We offer modular, flexible and scalable solutions for any size company or organization to address potentially harmful situations whether the threat is natural, accidental or intentional. *Other professional post:* Board member, American Indian Graduate Center, Albuquerque, NM.

**LAMB, JEFF (Gros Ventre)**  
**(association president)**

*Affiliation & Address:* President, Native American Finance Officers Association, P.O. Box 50637, Phoenix, AZ 85076-0637 (602) 532-6295.

**LAMB-RICHARD, TRUDIE (Schaghticoke)**  
**(storyteller & teacher)**

Born & raised on the Schaghticoke Reservation in northwestern Connecticut. *Affiliation & Address:* Director of Public Programs, Mashantucket Pequot Museum & Research Center, P.O. Box 3180, Mashantucket, CT 06338 (800) 411-9671. *Past professional posts:* Director of Education for Public Programs (1988-93), Assistant Director ((1993-96), Institute for American Indian Studies, Washington, CT; Tribal Historian in Residence for 2011, University of Massachusetts, Amherst, MA.

**LAMBERT, JASON (Eastern Cherokee)**  
**(Business Development Specialist)**

*Education:* University of North Carolina at Chapel Hill BA (Political Science and a minor in American Indian studies); University of North Carolina at Pembroke. MPA. *Affiliation & Address:* Business Development Specialist, The National Center for American Indian Enterprise Development, 953 E. Juanita Ave., Mesa, AZ 85204 (480) 545-1298. *Other professional posts:* Serves on various boards for several notable Native American tribes and organizations such as the Cherokee Historical Association Board of Trustees, the Tennessee Valley Corridor, as well as previously serving on the USET Economic Development and Entrepreneurship Committee. *Past professional posts:* Dean of Workforce Innovations and Economic Development at Southwestern Community College, as well as owning his own company, JL Strategic Solutions, LLC. He also served as the Director of Commerce for the Eastern Band of Cherokee Indians where he led strategies used to increase development for the Cherokee tribe. *Awards, honors:* A past winner of the Native American 40 under 40 award, Jason has over 10 years of experience as supervisory & personnel manager.

**LAMBERT, LORI (Mi'kmaq/Abenaki)**  
**(medical ecologist/anthropologist; dept. head)**

*Education:* Temple University, BS (Therapeutic Recreation). *Affiliation & Address:* Head, Native American Studies Department, Salish Kootenai College, P.O. Box 70, Pablo, MT 59855 (406) 675-4800. *Past professional posts:* E-learning Coordinator, Salish Kootenai College, 1995-2013; Assistant Education Director, Schuykill Center for Environmental Education, 1984-94; Adjunct Faculty, Penn State University, 1984-94. *Awards, honors:* Received the prestigious Andrew W. Mellon Fellowship for Faculty Research from the American Indian College Fund.

**LAMBERT, PATRICK (Eastern Cherokee)**  
**(former tribal principal chief)**

*Affiliation & Address:* Former Principal Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**LAMBERT, VALERIE (Choctaw)**  
**(professor of anthropology)**

*Affiliation & Address:* Associate Professor, Department of Anthropology, University of North Carolina, Chapel Hill, NC 27599 (919) 962-4645. E-mail: [vlambert@unc.edu](mailto:vlambert@unc.edu). *Other professional post:* President, Association of Indigenous Anthropologists, section of American Anthropological Association, Arlington, VA. *Awards, honors:* Won the 2003 Edward Kidder Graham Award (for undergraduate teaching); winner of the 2006 North American Indian Prose Award for *Choctaw Nation*. *Membership:* President-elect, Association of Indigenous Anthropologists, 2008-Present. *Published work:* Native Spiritual Traditions and the Tribal State: The Oklahoma Choctaws in the Late Twentieth Century, in Niezen, Ronald. *Spirit Wars: Native North American Religions in the Age of Nation-Building.* (University of California Press, 2000); Choctaws in Oklahoma: Government. In *Choctaw Language & Culture* by Marcia Haag & Henry Willis. (University of Oklahoma Press, 2001); *Contemporary Ritual Life.* In *Choctaw Language & Culture* by Marcia Haag and Henry Willis. (University of Oklahoma Press, 2001); *Choctaw Nation: A Story of American Indian Resurgence* (University of Nebraska Press, 2007).

**LAMIRAND, JENNIFER N. (Citizen Potawatomi)**  
**(attorney; Indian law & gaming)**

*Education:* Oklahoma State University, BA (English)-magna cum laude; University of Notre Dame Law School, JD; Master of Laws degree from the London School of Economics and Political Science (LSE). She graduated from the LSE with merit and received distinctions in International Business Transactions: Commercial Litigation, International Business Transactions: Transnational Torts, and Art and Antiquities Law. *Affiliation & Address:* Associate Attorney, Crowe & Dunlevy, 324 N. Robinson Ave., Suite 100, Oklahoma City, OK 73102 (405) 234-3227. E-mail: [Jennifer.lamirand@crowedunlevy.com](mailto:Jennifer.lamirand@crowedunlevy.com). Jennifer is a member of the Indian Law and Gaming,

Securities Litigation, Enforcement and Compliance, Litigation and Trial, and Insurance practice groups. *Other professional post:* Associate Justice on the Citizen Potawatomi Nation Supreme Court. Jennifer's practice includes litigation matters of all dimensions with primary focuses on federal Indian law, tribal law, securities law, and contract law. She acts as an Assistant Attorney General or Assistant General Counsel for several tribal nations in Oklahoma. In that capacity she advises tribal nations on tribal governance matters, advises tribal nations and individuals on tribal law or federal Indian law, assists with the drafting of tribal resolutions and ordinances, assists with the drafting of tribal codes, and handles litigation matters in tribal courts, federal courts, and alternative dispute resolution forums. *Past professional posts:* Prior to joining Crowe & Dunlevy, Jennifer worked as a litigation attorney at an international law firm based in Los Angeles, California. While in Los Angeles, she represented a range of clients from national and international financial institutions and insurance companies to local businesses in litigation before state and federal courts and alternative dispute resolution forums. Her work encompassed shareholder class actions, insurance coverage disputes, insurance claims disputes, mortgage fore-closures, patent infringement litigation, collection disputes, and contract disputes. *Community service:* Public Counsel of Los Angeles through their Pro Bono Adoption Program, providing legal assistance to potential parents going through the adoption process, and served on the Los Angeles County Bar Diversity in the Profession Committee.

**LAMOREAUX, LARRY (Ponca)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Chairperson, Ponca Tribe of Nebraska, P.O. Box 288, Niobrara, NE 68760 (402) 857-3391. E-mail: [poncapatrick@gmail.com](mailto:poncapatrick@gmail.com)

**LANDLORD, TRINA (Yup'ik Eskimo)**  
**(executive director)**

Born in Bethel, grew up in Mountain Village and Anchorage, Alaska and Pennsylvania. *Affiliation & Address:* Executive Director, Alaska Native Arts Foundation, 500 West 6<sup>th</sup> Ave., Anchorage, AK 99501 (907) 258-2623. *Other professional posts:* Serves on the Boards for the Food Bank of Alaska and Alaska Native Heritage Month. *Past professional posts:* Liaison with the Alaska Humanities Forum; Communications Coordinator, Alaska Marketplace; she worked at the U.S. Department of the Interior; consulting and freelance writing with Alaska Native Tribal Health Consortium, First Alaskans Institute & Shell Exploration and Production Co. *Awards, honors:* 2006, Alaska's Top Forty Under 40.

**LANDRETH, NATALIE A. (Chickasaw)**  
**(attorney; DOI deputy solicitor for land)**

*Education:* Harvard College, BA, 1996; Harvard Law School, JD, 2001. *Affiliation & Address:* Deputy Solicitor for Land (2021-present), U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-7163. *Past professional posts:* Senior Staff Attorney (2003-20), Native American Rights Fund (NARF), Anchorage, AK; served on the NARF's Litigation Management Committee, which manages the other attorneys and determines which cases to bring; chair of the Alaska Native Law Section of the Alaska Bar Association, and a board member on Alaska Dance Theatre and the Alaska Center for the Performing Arts. While in law school, she served as vice president of the Harvard Native American Law Students Association and as an Associate Editor for the Harvard Environmental Law Review, and clerked for the Supreme Court of the Navajo Nation. After graduation, she clerked for the Honorable Dana Fabe, then Chief Justice on the Alaska Supreme Court in Anchorage, Alaska. Natalie practices a broad range of Indian law from jurisdiction issues to fishing rights. She also works in the area of voting rights. She recently co-authored a report on the impact of the Voting Rights Act in Alaska called, "Voting Rights in Alaska 1982-2006." This report prompted her to be called to testify before U.S. Senate Judiciary Committee in May of 2006.

**LANDSBERRY, REBECCA (Muscogee (Creek))**  
**(executive director)**

*Education:* University of Oklahoma, Gaylord College of Journalism and Strategic Communication, BA (Journalism, Public Relations and Native American Studies), 2007. *Affiliation & Address:* Membership & Communications Manager, 2013-15, Executive Director (2015-present), Native American Journalists Association, University of Oklahoma, Gaylord College, 395 W. Lindsey St., Norman, OK 73019 (405) 325-1649. E-mail: [rebeccalandsberry@naja.com](mailto:rebeccalandsberry@naja.com). *Other professional post:* Board Member, Mvskoke Media, Okmulgee, OK, 2015-present. *Past professional posts:* Rebecca is a former tribal media editor for the Muskogee Nation News and served as vice president of the Mvskoke Media Editorial Board, where she was responsible for oversight of the independent tribal agency from 2008-13. *Awards, honors:* Recipient of the National Center for American Indian Enterprise Development's "Native American 40 Under 40" award in 2018.



**LANE, ALFRED "BUD" III (Siletz)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Siletz Indian Reservation, P.O. Box 549, Siletz, OR 97380 (541) 444-2532. *Address:* P.O. Box 715, Siletz, OR 97380 (541) 444-1258. E-mail: [budl@ctsi.nsn.us](mailto:budl@ctsi.nsn.us).

**LANE, PHIL, JR. (Yankton Dakota/Chickasaw) 1944-**  
(hereditary chief)

Born at the Haskell Indian School in Lawrence, Kans. in 1944. *Affiliation & Address:* Chairperson, Four Directions International, P.O. Box 75028 Surrey, BC V4A 0B1 Canada (604) 542-8991. A Native American-owned company, which was incorporated in 1996 as Four Worlds' Economic Development Arm. *Past professional posts:* He served for 16 years as associate professor and founder and chairperson of the Four Worlds International Institute for Human and Community Development, University of Lethbridge, Alberta, Canada. Four Worlds became an independent Institute in 1995.

**LANE, TRAVIS L. (Southern Ute/Navajo)**  
(outreach coordinator)

*Education:* WINS Program, Washington Internships for Native Students, American University, Washington, DC, Fall 2001; University of Arizona, BA (Political Science with a minor in American Indian Studies), 2002. *Affiliation & Address:* Outreach Coordinator, University of Arizona and Inter Tribal Council of Arizona, Inc. Indians Into Medicine (INMED) Program, Tucson, AZ 85721. He provides outreach and recruitment activities for K-12 American Indian students to enter into health professions as a career. In addition, he works on various health, education, and policy projects including coordinating voter outreach to tribes in Arizona.

**LANG, RANDY D.**  
(attorney-Indian law)

*Education:* American College of Law, California, AA (Law & Business), BSL (Law), JD. *Affiliation & Address:* Integrated Legal Services & Associates (1989-present), P.O. Box 83958, Phoenix, AZ 85017 (623) 210-6166 Fax 537-7378. *Past professional posts:* Corporate Risk Officer, Oxford Health Network, 2013-15; Assistant Prosecutor II, Office of the Prosecutor, San Carlos Apache Tribe, 2008-12. *Awards, honors:* American Jurisprudence Award for Academic Excellence in Law & Medicine & Appellate Advocacy.

**LANKFORD, CAROLE (Salish & Kootenai)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chair, Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700. E-mail: [clankford@cskt.org](mailto:clankford@cskt.org).

**LANKFORD, DOUGLAS G. (Miami)**  
(tribal chief)

*Affiliation & Address:* Chief, Miami Tribe of Oklahoma, P.O. Box 1326, Miami, OK 74355 (918) 542-1445.

**LANKFORD, GARY (Cherokee)**  
(program director)

*Education:* University of Oklahoma, BA. *Affiliation & Address:* Program Director for the Advances in Indian Health Care Student Programs, Association of American Indian Physicians (AAIP), 1225 Sovereign Row, Suite 103, Oklahoma City, OK 73108 (405) 946-7072. E-mail: [glankford@aaip.com](mailto:glankford@aaip.com). Gary has been employed at the Association of American Indian Physicians for just over 11 years now and has worked at AAIP in the areas of diabetes prevention, policy and environmental change, obesity prevention and student programs. Before AAIP, Gary worked for several years at Oklahoma State Regents for Higher Education.

**LaPENA, MICHELLE L. (Pit River Tribe)**  
(attorney; partner)

*Education:* University of California, Davis, BA, 1993, College of Law, 1998; recently graduated from the Institute of American Indian Arts with a Master of Fine Arts degree in Creative Writing. *Affiliation & Address:* Partner, Rosette LLP, 1415 L St., Suite 450, Sacramento, CA 95814 (916) 353-1084. She is an Indian law attorney that has twenty years of experience representing California Indian tribes. She represents tribes on a variety of legal matters including tribal gaming regulation, cultural resource protection, Indian child welfare, taxation, administrative law and general civil litigation involving tribal governments. She is extensively involved in developing statewide policy on gaming regulation, cultural resource protection, tribal taxation and cannabis operations. She has lectured at primary, secondary and university levels on topics related to California Indians and federal Indian law for over two decades. In addition, she has published a number of law review articles, essays and non-fiction articles on topics relative to her work with California Indian tribes. *Past professional posts:* Prior to entering private practice, Michelle edited and contributed significantly to reports that were submitted to Congress in August 1997, by the

Advisory Council on California Indian Policy. In 1999, she negotiated a tribal-state gaming compact with the State of California, and has successfully negotiated many amendments to other gaming compacts since then. In 2003, she was appointed to the Governor's Children's Justice Act Task Force which allocates Title IV-E Child Abuse Prevention program funding to agencies in the state of California. She has served as a trainer in seminars with the Governor's Office of Planning and Research regarding the implementation of SB 18, a statewide general planning law that she drafted in collaboration with Governor Gray Davis' Legal Affairs Department in 2004. In 2006, she was featured on the cover of Los Angeles Lawyer Magazine with an article she co-wrote, entitled, "Real Estate Transactions in California's 'Indian Country': How to Conduct Business with California Indian Tribal Governments and Businesses." That same year, she left a prominent law firm to begin her own Indian law practice, which she operated successfully until the merger of her practice with Rosette, LLP in November 2018. She is extensively involved in developing statewide policy in California regarding cultural resources protection, gaming regulations, cannabis operation, and tribal taxation. *Awards, honors:* recipient of the 2015 Truman Capote Creative Writing Fellowship and the American Indian College Fund Full Circle Award.

**LaPIER, ROSALYN (Blackfeet)**  
(Indigenous writer and ethnobotanist)

Born and raised on the Blackfeet Reservation in Mont. *Education:* BA (Physics) PhD (Environmental History). *Affiliation & Address:* Associate Professor of Environmental Studies, University of Montana, 32 Campus Dr., Missoula, MT 59812. Website: [www.rosalynlapier.com](http://www.rosalynlapier.com). Email: [SaokioHeritage@gmail.com](mailto:SaokioHeritage@gmail.com). Rosalyn studies the intersection of traditional ecological knowledge (TEK) learned from elders and the academic study of environmental history. Her longtime passions include the revitalization of Indigenous languages and traditional ecological knowledge. *Other professional post:* Founder, Saokio Heritage. A community-based organization created by Blackfeet women, which serves to educate and advocate for the revitalization of Blackfeet (Amskapi Piikani) traditional knowledge in a modern context. Our mission is to "Honor Our Ancestors Knowledge" by breathing new life into our traditional knowledge and language. The Blackfeet (Amskapi Piikani) once called themselves the Saokio-tapi or the prairie people. Saokio Heritage selected our name to celebrate our "prairie" heritage. (*Saokio is pronounced like Tokyo.*) Ten Years of Community Action. Saokio Heritage was founded in 2008 in collaboration with Piegan Institute and the late Darrell Robes Kipp on the Blackfeet reservation in Montana. In the past 10 years we have worked on various projects to revitalize Blackfeet traditional knowledge and language. We work closely with elders in our community. Under their guidance we share their traditional knowledge within Blackfeet territory through presentations and workshops and on social media we share with those who live outside of our traditional territory. The recent project on [Traditional Foods and Food Sovereignty](#) was conducted with generous support from the First Nations Development Institute. *Published works:* Blackfeet Language Lexicon, several book chapters, academic journal articles and dozens of general audience articles and commentaries. She is currently working on her third book, "Plants That Purify: The Natural and Supernatural History of Smudging." *Awards, honors:* 2018 George M. Dennison Presidential Faculty Award for Distinguished Accomplishment at the University of Montana. As an activist, she advocates for both Indigenous and western science-based decision-making. Rosalyn was one of the organizers of the "March for Science." in 2017, the largest day of science advocacy in history, with over one million participants in 600 cities worldwide. She also co-authored the Indigenous Science Statement.

**LaPLANTE, JAY (Blackfoot/Cree)**  
(project director; tribal liaison)

Born & raised on the Blackfeet Reservation in Montana. *Education:* Portland State University, BA (English). *Affiliation & Address:* Founding Board member & Project Director, Native Wellness Institute, 2830 SE Cleveland Dr., Gresham, OR 97080 (406) 450-3373. E-mail: [jay@nativewellness.com](mailto:jay@nativewellness.com). *Other professional post:* Tribal Liaison, Center for Clinical and Epidemiological Research, University of Washington's School of Medicine. For 19 years, Jay has provided training and technical assistance on community building approaches to prevent suicide, substance abuse, child abuse and neglect, HIV/STDs, and other social, health, education, and political issues.

**LaPLANTE, LEROY "J.R." (Tasunke Waste)**  
(Cheyenne River Lakota)

(attorney; secretary of tribal relations; tribal chief judge)  
Born at Eagle Butte, S.D. *Education:* JD. J.R. is a practicing attorney in Vermillion (SD) and served as Chief Judge and Court Administrator for the Crow Creek Tribe in Fort Thompson (SD). *Affiliation & Address:* Secretary, South Dakota Department of Tribal Relations, 302 East Dakota, Pierre, SD 57501 (605) 773-3415. *Past professional posts:* Administrative Officer, Cheyenne River Sioux Tribe; J.R. has an extensive background working for Native American human service organizations.

**LaPOINTE, DARLA (Winnebago)  
(tribal council member)**

*Affiliation & Address:* Councilperson, Winnebago Tribal Council, P.O. Box 687, Winnebago, NE 68071 (402) 878-3129. E-mail: darla.lapointe@winnebagotribe.com. *Past professional post:* Tribal Chairperson

**LaPOINTE, DEREK (Santee Sioux)  
(state Indian commissioner)**

*Affiliation & Address:* Commissioner, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**LaPOINTE, JEROME (Winnebago)  
(tribal newspaper editor)**

*Affiliation:* Winnebago Indian News, Winnebago Indian Tribe of Nebraska, P.O. Box 687, Winnebago, NE 68071 (402) 878-3220.

**LaPOINTE, LaMOINE (Rosebud Sioux)  
(board vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Board of Directors, American Indian Opportunities Industrialization Center (AIOIC), 1845 East Franklin Ave., Minneapolis, MN 55404 (612) 341-3358. E-mail: [info@aioic.org](mailto:info@aioic.org) LeMoine LaPointe is a member of the Sicangu Lakota, the Titunwan division of the Oceti Sakowin (Seven Council Fires). The living legacy of his indigenous people enlivens his more than 35 years of engagement – centered facilitation and leadership of youth at risk and adults in culturally-exclusive and multi-cultural settings, from geographically isolated tribal communities to ethnically diverse inner-city neighborhoods. His infusion of indigenous culture and contemporary adventure-based practice in his consultant work restores the extraordinary in a field too often saturated with ordinary experiences. His integration of environmental, nature based, and wilderness centered experience offers a fresh approach to organizational and community engagement. He chairs the boards of the American Indian OIC and AIM Interpretive Center. He is a founding board member of the Tiwaha Foundation and Native Youth Alliance of Minnesota. LaMoine also is a member of the Indian Health Board of Minneapolis.

**LaPOINTE, LAWRENCE W. (Puyallup)  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Puyallup Tribal Council, 2002 East 28th St., Tacoma, WA 98404 (253) 597-6200. Serving his 6<sup>th</sup> term on the council. *Military service:* U.S. Marine Corps (Vietnam Vet).

**LaPOINTE, CAROL L. (Lake Superior Band of Chippewa)  
(tribal vice president)**

*Affiliation & Address:* Vice President, L'Anse Reservation, Keweenaw Bay Indian Community of Michigan, 107 Beartown Rd., Baraga, MI 49908 (906) 353-6623.

**LaPOINTE, TIMOTHY L. (Oglala Lakota)  
(BIA regional director)**

*Education:* University of the Ozarks, BA (Public Administration; minor in accounting); University of Arkansas College of Law, JD. *Affiliation & Address:* Director, Great Plains Region, Bureau of Indian Affairs, Former Director, Midwest Regional Office, Bureau of Indian Affairs, Norman Pointe II Bldg., 5600 W. American Blvd., Suite 500, Bloomington, MN 55347 (612) 713-4400 E-mail: [timothy.lapointe@bia.gov](mailto:timothy.lapointe@bia.gov) LaPointe returns to the Great Plains Regional Office after serving as the Midwest Regional Director since February 2018. From February 2011 to November 2014, LaPointe had served as the Deputy Regional Director – Trust Services for the Great Plains Region and as Regional Director. He was as one of the first Fiduciary Trust Officers (FTO) for the Office of the Special Trustee for American Indians, where he oversaw trust financial programs for the Eastern Region, Eastern Oklahoma Region, and the Southern Plains Region. He also served as the FTO for the BIA Great Lakes Agency. The BIA Great Plains Region provides funding and support to 16 federally recognized Indian tribes located in the states of North Dakota, South Dakota and Nebraska. Tribes in this region encompass over 6 million acres.

**LARAVIE, STEVE (Ponca)  
(tribal council member; state Indian commissioner)**

*Affiliation & Address:* Council Member, Ponca Tribe of Nebraska, P.O. Box 288, Niobrara, NE 68760 (402) 309-6151. E-mail: [stevelaravie81@yahoo.com](mailto:stevelaravie81@yahoo.com) *Other professional post:* Commissioner, Nebraska Commission on Indian Affairs, Lincoln, NE.

**LARIMORE, COLLEEN K. (Comanche) 1963-  
(student support services)**

Born March 3, 1963, Lakewood, N.J. *Education:* Dartmouth College, AB, 1985; Harvard University, EdM, 1990. *Affiliation & Address:* Director, Native American program, Dartmouth College, Student Support Services, First Year Office, 37 Rip Rd., Hanover, NH 03755. *Past professional posts:* Dartmouth College, Hanover, NH (assistant director, Native American Recruiter, 1985-88;

Office of Admissions, acting director of Minority Recruitment, 1988-89; director, Native American Program, 1990-93; student support services, First Year Office, 2002-present); Harvard University, Cambridge, MA (administrative intern, American Indian Program, 1989-90). *Memberships:* National Indian Education Association, 1985-; National Association of Women Deans and Counselors, 1990-. *Interests:* "As a Comanche Indian and a first-generation college graduate, my interest in teaching and minority education stems from my own odyssey through the educational system and the history of my family, my tribe & Native peoples in general. My research interests include: cultural styles of learning evinced among Native American students; the diversification of teaching methods to address learning differences; the advent of the tribally controlled community colleges, and these institutions' growing success in establishing tribal culture as a viable and effective curriculum base for their students and the communities they serve."

**LaROCHE, DARRELL (Lower Brule Sioux)  
(IHS director, Office of Clinical & Preventive Services)**

*Education:* University of New Mexico, BS (Civil Engineering), 1991. Darrell has completed graduate coursework in industrial hygiene at Tulane University in New Orleans. He is a graduate of the Interagency Institute of Federal Healthcare Executives and the National Preparedness Leadership Initiative in the Kennedy School of Government at Harvard University. *Affiliation & Address:* Director, Office of Clinical and Preventive Services, Indian Health Service (IHS), U.S. Department of Health & Human Services, The Reyes Bldg. 801 Thompson Ave., Suite 400, Rockville, MD 20852. (301) 443-1083. Mr. LaRoche retired as a captain in the United States Public Health Service Commissioned Corps and has more than 27 years of experience in facilities engineering, safety, and emergency services with IHS, the National Institutes of Health, and the U.S. Department of the Interior Office of the Assistant Secretary for Indian Affairs. The IHS, an agency within the Department of Health and Human Services, is the principal federal health care advocate and provider for American Indians and Alaska Natives. Darrell started his career as a facilities staff engineer in the IHS Portland Area in 1992 and then served as the facility engineer for the IHS Santa Fe Service Unit from 1995 to 1998. He served as the deputy for the health facilities engineering program in the IHS California Area before accepting the position as the facilities director for the IHS Albuquerque Area in 2000. Mr. LaRoche then transferred to the IHS Headquarters in 2008 to serve as the director of emergency services and also on detail as the acting deputy director for the Office of Clinical and Preventive Services. After 20 years of service with the IHS, Mr. LaRoche transferred to the National Cancer Institute in Frederick, Maryland, where he provided oversight of the Environment, Health, and Safety Program. He retired from the USPHS Commissioned Corps and became a member of the Senior Executive Service in June of 2014 with the Office of the Assistant Secretary for Indian Affairs under the Department of the Interior. Most recently, he served as the director of the Office of Facilities, Property and Safety Management, overseeing a \$250 million program that serves the Bureau of Indian Affairs and the Bureau of Indian Education. *Awards, honors:* As a commissioned officer in the USPHS, he received the Meritorious Service Medal, Outstanding Service Medal, Achievement Medals, PHS Citation, and numerous unit and service awards. He is also certified as a fire inspector in the State of Maryland.

**LaROQUE, MIC, M.D. (Turtle Mountain Chippewa)  
(physician; association treasurer)**

*Affiliation & Address:* Treasurer, Association of American Indian Physicians, 1225 Sovereign Row #103, Oklahoma City, OK 73108 (405) 946-7072.

**LaROSE, ARTHUR "ARCHIE" (Leech Lake Band of Ojibwe)  
(tribal secretary-treasurer)**

*Affiliation & Address:* Secretary/Treasurer (2014-present), Leech Lake Band of Ojibwe, 190 Sailstar Dr. NW E, Cass Lake, MN 56633 (218) 335-8200. Arthur is an executive officer on the MN Chippewa Tribe's Tribal Executive Committee. He previously held the Secretary/Treasurer position in 2002. He also served as the Chairman of the Band from 2008-2012. He has always run as a grassroots candidate and is a strong advocate for the rights of the People including treaty rights, exercise and protection of tribal sovereignty, and governmental reform through Native Nation Building.

**LaROSE, LUCAS (Ho-Chunk)  
(attorney; policy consultant)**

*Education:* University of Nebraska-Lincoln, BA (Political Science), 2010; The University of New Mexico School of Law, Pre-Law Summer Institute for Native Americans and Alaska Natives, 2010; Sandra Day O'Connor College of Law at Arizona State University, JD, 2013. *Affiliation & Address:* Policy Consultant, 1404 Fort Crook Rd. S., Bellevue, NE 68005; Legislative Assistant, U.S. House of Representatives, 2019-present, Washington, DC. *Past professional posts:* Associate Attorney, Fredericks Peebles Morgan, 2014-16; Capture Manager, All Native Group, The Federal Services Division of Ho-Chunk, Inc., 2016-17; Corporate Counsel, Ho-Chunk, Inc., 2017-18.

**LaROSE, SILVERMOON MARS (Narragansett Niantic)**  
(assistant director of Indian museum)

*Education:* University of Rhode Island, BA (Sociology, minor in Justice Law and Society); Western Washington University, MA (Rehabilitation Counseling), ongoing. *Affiliation & Address:* Executive Director (2016-present), The Tomaquag Indian Memorial Museum, 390 A Summit Rd., Exeter, RI 02822 (401) 491-9063. E-mail: slarose@tomaquagmuseum.org. Since 2000, she has worked with tribal communities throughout Southern New England.

**LARSEN, MIKE (Chickasaw) 1944-**  
(artist, author)

*Education:* Amarillo Junior College, AA, 1964; University of Houston, BA, 1966; Arts Student League, New York, NY. *Address & Affiliation:* Larsen Studio, P.O. Box 160, Perkins, OK 74059 (405) 210-4945. E-mail: mike@larsenstudio.com. Commissioned by the State of Oklahoma to paint a 26 foot-long mural for the Capitol Rotunda; paint eight murals about local Native American History for the Oklahoma Art Institute; six murals for the University of Oklahoma Reynolds Performing Art Center & School of Dance. In 2008, Mike completed the two-year project of eight murals for the Pokagon Band Potawatomi Tribe in Michigan; the Chickasaw Nation's Living Elders project currently hanging in the Oklahoma Heritage Center; recently completed a public commission for a twice life sized sculpture for St. Joseph's Regional Health Center in Patterson, NJ; preparing a project on the Civil War in Oklahoma. *Awards, honors:* Created the 2007 Centennial U.S. postage stamp celebrating Oklahoma. *Published works:* They Know Who They Are: Elders of the Chickasaw Nation (Chickasaw Press, 2008); Proud to Be Chickasaw (Chickasaw Press, 2010).

**LARSEN, ROBERT L. (Mdewakanton Sioux)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Lower Sioux Indian Community, P.O. Box 308, Morton, MN 56270 (507) 697-6185. E-mail: robert.larsen@lowersioux.com.

**LARSON, PETER A.**  
(attorney)

*Education:* University of Washington, BA, 1996; Arizona State University Sandra Day O'Connor College of Law, JD, Indian Law Certificate, 2002; New York University School of Law, LL.M. Taxation, 2003. *Affiliation & Address:* Partner, Tribal Affairs, Gaming & Public Finance practice groups, Lewis Roca Rothgerber, LLP, 201 E. Washington St., Suite 1200, Phoenix, AZ 85004 (602) 262-5796. E-mail: [plarson@lrrlaw.com](mailto:plarson@lrrlaw.com). Mr. Larson's transactional practice focuses on representing Indian tribes, tribal entities and those pursuing commercial and economic development in Indian Country. He has considerable experience in all areas of Indian gaming, including Indian lands determinations, federal, state & tribal regulatory matters, and representations of tribal gaming agencies. *Memberships:* Indian Law Section of the State Bar of Arizona, Board Member; Indian Law Program at the O'Connor College of Law, Advisory Council Member; Intertribal Court of Southern California Tribal Bar Association.

**LARSON, SHAWNA (Ahtna/Supiaq)**  
(deputy director)

Shawna lives in Anchorage, Alaska. *Affiliation & Address:* Deputy Director, Native Movement, P.O. Box 83467, Fairbanks, AK 99708. E-mail: [Shawna@nativemovement.org](mailto:Shawna@nativemovement.org). Shawna spent 13 years with environmental non-profits working on Indigenous issues at International and local levels. Her has focused on human rights and environmental policies. She currently serves as the Vice Chair for the Chickaloon Village Traditional Council and she has served on the Council for 10 years. She was selected by the Utne Reader magazine as a young visionary. She has volunteered countless hours at Chickaloon Village's Ya Ne Dah Ah Tribal school which is the only Tribally-owned and operated school in the State of Alaska.

**LATTY, THEODORE H.**  
(attorney; Native American practice)

*Affiliation & Address:* Partner, Gaming & Native American Practice, Hughes Hubbard & Reed LLP, 350 S. Grand Ave., Los Angeles, CA 90071 (213) 613-2808; E-mail: [latty@hugheshubbard.com](mailto:latty@hugheshubbard.com)

**LAUGHLIN, DON (Mojave)**  
(casino operator)

*Affiliation & Address:* Operator, Mojave Casino, 500 Merriman Ave., Needles, CA 92363 (619) 326-4591.

**LaVALLIE-UNABIA, ROXANNE M. (Turtle Mountain Chippewa)**  
(executive Director)

*Affiliation & Address:* Executive Director, 4326 W. Montrose Ave., Chicago, IL 60641 (773) 883-9100. RoxAnne has been on the Board of Directors for AIHSC as Secretary and Treasurer as well as the Native American Advisory Board at the College of DuPage. RoxAnne also worked as the Deputy CEO & Chief Executive Officer of the Quentin N Burdick Memorial Healthcare Facility,

Belcourt ND. RoxAnne has been a leader in her many roles within the field of Indian Health Service, including leadership roles with Great Plains Regional Office Headquarters and the Alaska Area Office. She has also worked with the Department of Housing and Urban Development in Anchorage AK to reestablish the Office of Fair Housing. She has also worked as Law Clerk for a federal judge and Congressional Intern for the state of North Dakota. RoxAnne feels that the driving force for her devotion to Native American health service has been the disparate care provided to Native Americans on reservations and in the Urban environments.

**LAVELLE, JOHN P. (Santee Sioux)**  
(professor of law; attorney)

*Education:* Harvard University, BA, 1987; University of California, Berkeley, School of Law, JD, 1990. *Affiliation & Address:* Dickason Professor of Law, Director, Indian Law Program, University of New Mexico School of Law, 1117 Stanford NE, MSC11 6070, Albuquerque, NM 87131 (505) 277-0951. E-mail: [lavelle@law.unm.edu](mailto:lavelle@law.unm.edu). *Other professional posts:* Professor LaVelle is a member of the executive committee for *Cohen's Handbook of Federal Indian Law*, the preeminent treatise in the field of Indian law. In that capacity he helped author and edit the watershed 2005 edition of *Cohen's Handbook* as well as the treatise's 2007 supplemental update. *Past professional post:* He has also served as a co-chair and of the Federal Bar Association's annual Indian Law Conference, held each spring in Albuquerque, and as chair of the Association of American Law Schools Section on Indian Nations and Indigenous Peoples. *Memberships:* Co-chair of the Federal Bar Association's annual Indian Law Conference, held each Spring in Albuquerque; and as chair of the Association of American Law Schools Section on Indian Nations and Indigenous Peoples; Center for Support and Protection of Indian Religions and Indigenous Traditions, National Congress of American Indians, Washington, DC. *Awards, honors:* Dean's Award for Distinguished Law School Service. *Published works:* Professor LaVelle's publications address Indian people's involvement in the American political system, crosscurrents in the United States Supreme Court's Indian law and federalism jurisprudence, and collaboration between Indian tribes & conservation organizations for restoring tribal sacred lands, including the Black Hills of South Dakota.

**LAVERDURE, DONALD "DEL" (Crow)**  
(attorney; consultant)

*Education:* University of Arizona, BS, 1995; University of Wisconsin Law School, JD, 1999. *Affiliation & Address:* Consultant, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4000; E-mail: [dlaverdure@akingump.com](mailto:dlaverdure@akingump.com). Del is a strategic advisor advising Indian tribes on natural resources & tax matters, as well as on federal & tribal legislative matters. *Other professional post:* Senior advisor and counselor, Crow Nation Chairperson, Darrin Old Coyote. *Past professional posts:* Chief legal counsel for the executive branch of the Crow Tribe; held numerous judgeships; assistant professor of law. *Awards, honors:* In the fall of 2000, he was selected for President Clinton's White House Initiative on Tribal Colleges and Universities; appointed in 2009 by President Obama to serve at the Department of the Interior, and he served almost all of Obama's first term as acting assistant secretary, principal deputy assistant secretary, and deputy assistant secretary for Indian affairs in Washington, DC. Mr. Laverdure has written, testified (in U.S. and Canadian legislative bodies) and spoken extensively on a variety of Indian law topics. He co-created & taught courses for the first four Crow Tribal Bar Exams.

**LAWRENCE, KARI JO (Mandan, Hidatsa, Arikara)**  
(executive director)

Born and raised on the Mandan, Hidatsa, Arikara Nation in N.D. *Education:* Dickinson State University, BS (Biology). *Affiliation & Address:* Director of Programs (2018-20), Executive Director (2020-present), Intertribal Agriculture Council, 100 N. 27th St., #500, Billings, MT 59101 (406) 259-3525. E-mail: [kari@indianaq.org](mailto:kari@indianaq.org). Kari Jo is proud to have been one of the first recipients of the IAC Scholarship. She started a career with the Natural Resources Conservation Service while in college and served over 20 years with most of it serving in Indian Country. She led successful programs and increased historically underserved participation in each capacity served. As Director of Programs she looks forward to continuing her service to Indian Country at a national level.

**LAWSON, ALLEN E. (Kumeyaay Diegueno)**  
(retired tribal chairperson; entrepreneur & businessman)

*Affiliation & Address:* Chairperson (1997-2018), San Pasqual Band of Diegueno Indians, P.O. Box 365, Valley Center, CA 92082 (760) 749-3200. *Other professional posts:* Vice President, California Nevada Indian Gaming Commission; member, Southern California Tribal Chairman's Association.

**LAWSON, MICHAEL L.**  
(consulting president; historian)

*Education:* University of Nebraska, BA, MA (History); The University of New Mexico, PhD (History). *Affiliations & Address:* President, MLL Consulting, LLC,



8606 Battailles Ct., Annandale, VA 22003 (202) 415-1321. Dr. Lawson has more than 40 years experience in providing research and consultation on Native American issues. During a 20-year career in Federal Government, he served as an historian for the Bureau of Indian Affairs, the Smithsonian Institution, and the National Park Service. His research over three decades, including his classic work *Dammed Indians: The Pick-Sloan Plan and the Missouri River Sioux*, provided the factual basis for Congressional legislation establishing tribal recovery trust funds totaling \$385.8 million for five Sioux Tribes. He subsequently assisted the Shinnecock Nation of New York and Pamunkey Indian Tribe of Virginia in successfully gaining Federal acknowledgement. *Published works:* *Dammed Indians: The Pick-Sloan Plan and the Missouri River Sioux, 1944-1980* (U. of Oklahoma Press, 1982); *Damned Indian Revisited: The Continuing History of the Pick-Sloan Plan and the Missouri River Sioux*, with George S. McGovern and Vine Delroia, Jr., Paper, 2009. (Amazon.com).

**LAWSON, SARAH ROUBIDOUX (Iowa of Kansas & Nebraska)**  
(attorney; Indian law)

*Education:* University of Michigan, BA, 1999; University of Wisconsin Law School, JD, 2004; University of Washington School of Law, MA of Law (in progress). *Affiliation & Address:* Of Counsel, Schwabe, Williamson & Wyatt, 1420 5<sup>th</sup> Ave., Suite 3400, Seattle, WA 98101 (206) 407-1507. E-mail: [slawson@schwabe.com](mailto:slawson@schwabe.com) Lawson began her work in Indian Country as an intern with the Assembly of First Nations in Canada, where her research on Indian residential school abuse and impacts laid the groundwork for the Indian Residential Settlement Agreement (IRSSA). During law school she was a law clerk for the Oneida Indian Tribe of Wisconsin and the Native American Rights Fund in Washington D.C., where she worked on the Indian trust class action suit *Cobell v. Salazar*. Lawson serves as an appellate judge for the Northwest Intertribal Court System and has taught courses on the history of federal Indian policy, rights of tribes, Indian self-determination, and legal studies for Northwest Indian College. She is as a member of the boards of the Northwest Indian Bar Association, National Tribal Land Association, and is past president of the board of directors for Red Eagle Soaring Native Youth Theater. Prior to joining Schwabe, Lawson served as General Counsel for the Snoqualmie Indian Tribe, Trust Services Director for the Muckleshoot Indian Tribe, and Assistant Attorney General for the Tohono O'Odham Nation in Sells, Arizona. Lawson received her Juris Doctorate from the University of Wisconsin, and is admitted to practice in Washington, Wisconsin & Arizona. *Other Professional posts:* President, Northwest Indian Bar Association; Board of Directors, Tribal In-House Counsel Assn (the 's' was left off online); Board of Directors, National Tribal Land Association; King County Bar Association Diversity Committee; Lawyers Committee for Civil Rights, Washington State Judicial Diversity Program; Past President, Red Eagle Soaring Native Youth Theater Board of Directors; Leadership Tomorrow, Class of 2014. *Awards, honors:* National Native American Law Students Association Alumni of the Year.

**LEAKE, ROBIN**  
(research manager)

*Education:* State University of New York at Stony Brook, PhD (Social/Health Psychology). *Affiliation & Address:* Research Manager, Butler Institute for Families, University of Denver, Craig Hall, 2148 S. High St., Denver, CO 80208 (303) 871-6813. E-mail: [robin.leake@du.edu](mailto:robin.leake@du.edu). The Butler Institute serves as the Evaluation Partner for the National Child Welfare Resource Center for Tribes (NRC4Tribes). Robin is the primary author of the NRC4Tribes' National Needs Assessment of American Indian/Alaska Native Child Welfare Programs. Dr. Leake has authored several publications & presentations.

**LE BEAU, RYMAN (Cheyenne River Sioux)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-6685.

**LEASK, JANIE (Haida/Tsimshian) 1948-**  
(organization president)

Born September 17, 1948, Seattle, Wash. *Education:* East Anchorage High School, 1966. *Affiliation:* Alaska Federation of Natives, 411 W. 4th Ave., Suite 301, Anchorage, 1974- (vice president, 1977-82; president, 1982-). *Address:* 7021 Hunt Ave., Anchorage, AK 99504 (907) 274-3611 (work). *Community activities:* Enrolled in Cook Inlet Region (one of the 12 in-state Alaska Native Regional corporations; The State Board of Education; the Anchorage Organizing Committee for the 1992 Olympics; the Alaska Land Use Council; the ARCO Scholarship Committee. *Awards, honors:* Governor's Award in 1983 for work on behalf of Alaska Native people.

**LEAVELLE, TRACY**

(director of Native American studies; professor of history)

*Education:* Dartmouth College, BA (Anthropology & Native American Studies); Arizona State University, PhD (History). *Affiliation & Address:* Professor of History and Director (2003-present), Native American Studies Program, Creighton University, 2500 California Plaza, Admin. 437, Omaha, NE 68178

(402) 280-2652. E-mail: [tracy.leavelle@creighton.edu](mailto:tracy.leavelle@creighton.edu). *Past professional post:* Smith College (Woodrow Wilson Foundation Postdoctoral Fellow in the Humanities, 2001-03). *Published works:* *Encounters of Spirit: Religion, Culture, and Community in French and Indian North America* (in progress).

**LeBEAU, R. REID, II (Cheyenne River Sioux)**  
(attorney)

Born & raised in Pierre, S.D. *Education:* University of Minnesota-Morris, BA, 2002; University of Minnesota, Minneapolis, Law School, JD (cum laude), 2005. He was the 2001 Truman Scholar from the State of South Dakota. *Affiliation & Address:* Staff Attorney (2005-present), The Jacobson Law Group, 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [rrlebeau@thejacobsonlawgroup.com](mailto:rrlebeau@thejacobsonlawgroup.com). *Practice areas:* Campaign Finance, Election Law, Indian/Tribal Law. As a litigator, Mr. LeBeau practices in the areas of Indian Law & Campaign Finance and Election Law. As a lobbyist, he lobbies on behalf of tribes in Minnesota & South Dakota before both the state legislature and Congress. *Other professional posts:* Treasurer of the Indian Health Board of Minneapolis; founder of the Congressman Ben Reifel Memorial Scholarship.

**LEBSOCK, KENT (Oglala Lakota)**  
(executive director)

*Education:* Boston University, BA (International Relations, Western Europe), 1977; University of Toronto, Master of Global Affairs, 1980. *Affiliation & Address:* Executive Director (2007-present), Owe Aku International Justice Project, Inc., P.O. Box 630212, Littleton, CO 80163 (720) 469-1178. E-mail: [iakent@me.com](mailto:iakent@me.com). *Past professional posts:* Executive Director, American Indian Law Alliance, 1992-2007; Program Director, Owe Aku IJP, 2004-2016.

**LEE, ALVINA (Dine'-Navajo)**  
(attorney)

*Education:* University of Denver, BA, 2000. University of Colorado School of Law, JD, 2003. *Affiliation & Address:* Associate (2008-present), Fredericks Peebles & Morgan, LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 673-9600. *Practice areas:* Federal Indian Law; Tribal Government; Tribal Court and Federal Court Litigation; Legislative Law; Energy and Natural Resource Law; Environmental Law; Housing and Taxation Law. *Past professional posts:* Law clerk, Colorado Attorney General's Office, Denver, CO; law clerk, U.S. EPA, Air Enforcement Division, Lakewood, CO; law clerk, Fredericks, Pelcyger and Hester, LLC, Louisville, CO; prior to joining Fredericks Peebles & Morgan, Ms. Lee worked as a law clerk for Kamlet, Shepherd & Reichert, LLP, Denver, CO.

**LEE, ANDREW J. (Seneca)**  
(director of research and policy analysis)

Born and raised in Connecticut. His extended family lives on the Seneca Nation's Cattaraugus Indian Reservation in western New York State. *Education:* Hamilton College, BA; Harvard's John F. Kennedy School of Government, MA. *Affiliation:* Director of Research and Policy Analysis, Aetna, Inc. *Other professional post:* Member, Policy Board, Hatfield School of Government, Institute for Tribal Government, Portland State University, 506 SW Mill St., Portland, OR 97201. He also currently serves on the board of directors of the Smithsonian's Heye Center of the National Museum of the American Indian, the board of directors (vice-chair) of Indian Dispute Resolution Services, Inc.; the executive committee of the Harvard University Native American Program's faculty-advisory board; the advisory committee for Youth Build USA's Tribal Initiative; and the tribal policy board for The Institute of Tribal Government at Portland State University. *Past professional post:* Executive Director, Harvard Project on American Indian Economic Development, 1998-2004; founded "Honoring Nations," an annual awards program administered by the Harvard Project; prior to his appointment at Harvard in 1998, Mr. Lee worked in the Governance and Civil Society unit of the Ford Foundation's Peace and Social Justice Program

**LEE, ANTHONY J. (White Mountain Apache)**  
(attorney; legal counsel)

*Address:* White Mountain Apache Tribe, P.O. Box 3931, Pinetop, AZ 85935 (928) 338-4346. *Affiliation:* Staff Attorney, American Indian Law Center, Inc., P.O. Box 4456, Albuquerque, NM 87196 (505) 277-5462. *Other professional posts:* Chief Judge, San Manuel band of Mission Indians, Highland, CA; Legal counsel, Foxwoods Resort Casino, Mashantucket, CT; Board Secretary, Alzheimer's Association, Rochester, NY.

**LEE, AUDREY ROSE (Sac & Fox)**  
(former tribal 2nd chief)

*Affiliation & Address:* Former 2nd Chief, Sac & Fox Nation of Oklahoma, 920883 S. Hwy. 99 Bldg. A, Stroud, OK 74079 (918) 968-3526  
E-mail: [secondchief@sacandfoxnation-nsn.gov](mailto:secondchief@sacandfoxnation-nsn.gov).

**LEE, CALVIN, JR. (Dine'-Navajo)**  
(attorney; entrepreneur)

*Education:* Fort Lewis College, BA (Computer Science); University of Michigan, MPH, 1994; University of Colorado Anschutz Medical Campus, MPH, 1996.

University of New Mexico School of Law, JD, 2002. *Affiliation & Address:* Principal Attorney, CJ Lee & Associates, PC, 211 W. Mesa, Suite 2, Gallup, NM 87301 (505) 862-9837 Fax 213-0578. E-mail: calvin@indianlaw.mobi. *Other professional posts:* Judicial Evaluation Committee Member, Navajo Nation Bar Association, 2020-present; Member Attorney, WealthCounsel, LLC. *Past professional posts:* Managing Attorney, DNA-People's Legal Services, Inc., Window Rock, AZ, 2002-04; Associate General Counsel, Navajo Housing Authority, 2004-06; Legislative Counsel, Navajo Nation, Window Rock, AZ, 2006-11; Staff Attorney, Human Rights Office, The Navajo Nation, St. Michael's, AZ, 2012-14. Calvin practices in New Mexico state, tribal and federal courts in the area of federal Indian law. He brings his experience as an entrepreneur to Indian Country in order to help startups and small businesses. He travels throughout Indian Country and has represented many Indian individuals and businesses in Zuni Nation Courts, Jicarilla Apache, San Felipe Pueblo and many other tribal courts including the Mandan, Hidata & Arikawa Nation courts in North Dakota. Calvin has practiced for over 15 years and has assisted hundreds of Indian individuals, organizations and local tribal governments. Go to <https://www.federalindianlawyer.com> for more. Attorney at Law. *Specialties:* Federal Indian Law, Business and Estate Planning, Land use complex litigation, LLCs, Family law including Guardianship/Conservatorship, Employment and labor law, local government representation and commercial law. Currently building a client base of individuals and Indian organizations within the field of federal Indian law throughout Indian country.

**LEE, LLOYD L. (Dine'-Navajo)**  
(professor of Native American studies)

*Education:* Dartmouth College, BA, 1994; Stanford University, MA (Education), 1995; University of New Mexico, PhD (American Studies), 2004. His dissertation titled, "21st Century Dine Cultural Identity: Defining and Practicing Sa'ah Naaghai Bik'eh Hozhoon," examined cultural identity among Navajo college graduates and college students. *Affiliation & Address:* Associate Professor of Native American Studies (2007-present), Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3092, Albuquerque, NM 87131 (505) 277-3917; E-mail: triplel@unm.edu. Lloyd's research focuses on American Indian identity, gender specifically Navajo masculinities, leadership, philosophies, trans-formative research, and American Indian community building. *Other professional post:* Book review editor, American Indian Quarterly. *Past professional posts:* Taught U.S. History and Native American Studies, Wingate High School (BIA), Gallup, NM; Arizona State University, Language, Culture and History Department., 2004-07. *Published works:* Dine' Masculinities: Conceptualizations & Reflections (2013) edited Dine' Perspectives: Reclaiming & Revitalizing Navajo Thought (2014); numerous articles in Wicazo Sa Review, Fall 2006, Spring 2007, Winter 2008.

**LEE, KIMBERLI ANN (Cherokee)**  
(associate professor of Native American languages & literature)

*Education:* Tarleton State University, MA (English), 197; University of Nebraska-Lincoln, PhD (English; Native American literature, history and Lakota Language), 2003. *Affiliation & Address:* Associate Professor of Languages & Literature (2010-present), Department of Cherokee and Indigenous Studies, Northeastern State University, Seminary Hall 313, 609 N. Grand Ave., Tahlequah, OK 74464 (517) 775-1966; E-mail: [lee36@nsuok.edu](mailto:lee36@nsuok.edu) *Past professional posts:* Graduate Teaching Assistant Director. Aug 2010-2015. (Tenure granted May 2014) Visiting Assistant Professor. Michigan State University; Department of Writing, Rhetoric, and American Cultures. Core Faculty in Rhetoric and Writing; Faculty in American Indian Studies. August 2004-May 2010. Adjunct Instructor. Tarleton State University; Department of English and Languages. August 2003-May 2004. Adjunct Instructor. McLennan County College; Department of English and Communications. August 2001-December 2001. Adjunct Instructor. Central Texas College; Department of English and Communications. Department of Communications. in 1998.

**LEE, MOLLY (Inuit)**  
(professor of anthropology)

*Affiliation & Address:* Professor, Dept. of Anthropology, University of Alaska, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-6840. *Interests:* Alaska Native and Inuit art of the historical & contemporary periods.

**LEE, RON (Dine'-Navajo)**  
(senior director)

*Education:* Arizona State University, BS; Northern Arizona University, MPA. *Affiliation & Address:* Senior Director of Development for Native American Initiatives, The Office of Native American Initiatives, Northern Arizona University, College of Social & Behavioral Sciences, 19 W. McConnell Dr., SBS West - Bldg. #70) Room #100, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6624. As Senior Director of Development for Native American Initiatives, Ron plans to help NAU strengthen its tribal partnerships "to become the nation's leading university serving Native Americans." Formerly, Ron served as District Director and Intergovernmental Relations for Congresswoman Ann Kirkpatrick in Arizona's First Congressional District. Ron led a congressional staff located in seven district offices to provide constituent services, district-

specific policy priorities and policy recommendations. For eight years, Ron was owner and president of Native Policy Group, an independent political consulting firm that advocated for Arizona public schools located on Indian reservations, tribal colleges and universities, telecommunications and healthcare. Ron also served 6 years as Executive Director of the Arizona Commission of Indian Affairs to help the State of Arizona build better communications and relations with Arizona's 22 Indian tribes/nations. Ron has 19 years of experience in public affairs, government and tribal relations, public policy and administration. He also served two-terms as Chairman of the Native American Advisory Board to NAU Presidents Cheng and John Haeger.

**LEE, TIFFANY S. (Dibe Lizhini - Blacksheep) (Dine'/Lakota)**  
(dept. chair & professor of Native American studies)

Born and raised in Crystal, N.M. on the Navajo Nation. *Education:* Stanford University, PhD (Sociology of Education), 1999. *Affiliation & Address:* Chairperson & Professor of Native American Studies, Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3095, Albuquerque, NM 87131 (505) 277-3917; E-mail: [tslee@unm.edu](mailto:tslee@unm.edu) *Other professional post:* Member, Executive Board, Independent Television Service (ITVS). *Research Interests:* Indigenous education and language socialization experiences and the effects of competing language ideologies on Native students' commitment to (re)learning their heritage languages. *Awards, honors:* 2003 Postdoctoral fellowship from the American Educational Research Association. *Published works:* Indigenous Youth & Multilingualism: Language Identity, Ideology, and Practice in Dynamic Cultural Worlds (Rutledge Press); Cultural Transformations: Youth and Pedagogies of Possibility (Harvard Education Press); Leadership & Accountability in American Indian Education: Voices from New Mexico, in American Journal of Education; Dine perspectives: Revitalizing and Reclaiming Navajo Thought (University of Arizona Press).

**LEE-GATEWOOD, GWENDENA (White Mountain Apache)**  
(tribal chairperson)

*Education:* Northern Arizona University, BA. *Affiliations & Address:* Chairperson (2017-present), White Mountain Apache Tribe, Box 700, Whiteriver, AZ 85941 (520) 338-4346; E-mail: [gatewood@wmat.us](mailto:gatewood@wmat.us). Gwendena is the first ever female elected to the highest office.

**LEEDS, STACY L. (Cherokee)**  
(dean of law school & professor of law)

*Education:* Washington University, St. Louis, BA; Haslam College of Business, University of Tennessee, MBA, 2010; University of Tulsa College of Law, JD, 1997; University of Wisconsin Law School, LL.M., 2000. *Affiliation & Address:* Foundation Professor of Law and Leadership (2021-present), The Indian Legal Program, Sandra Day O'Connor College of Law, Arizona State University, McAllister & Orange Sts., Box 877906, Tempe, AZ 85287 (480) 727-0420. E-mail: [sleeds@asu.edu](mailto:sleeds@asu.edu). Website: [www.stacyleeds.com](http://www.stacyleeds.com) *Other professional post:* Board member (2015-present), American Indian Graduate Center, Albuquerque, NM; Board Member, Kituwah LLC, 2018-present; District Judge, Muscogee (Creek) Nation, 2020-present; President, Leeds Consulting LLC, 2006-present. *Past professional posts:* Vice Chancellor for Economic Development (2017-20), Law Dean Emeritus (2018-20) and Professor of Law (2011-20), University of Arkansas, School of Law. Stacy is the first American Indian woman to serve as dean of a law school (University of Arkansas). She has served on seven tribal courts, including as chief justice on the Cherokee Nation Supreme Court, as a director of the Tribal Law and Government Center at Kansas Law School, a director of the Northern Plains Indian Law Center at the University of North Dakota School of Law and a commissioner of the Secretarial Commission on Indian Trust Administration and Reform. Leeds co-authored, *Mastering American Indian Law*. One major legal issue facing Indian Country, Leeds says, "that we're fighting the battle of external legitimacy when it comes to both the federal government, the state and international forums recognizing the powers of our governments." She views her work on the trust reform commission as having "the potential to be the most impactful she has done] because of the recommendations we [will] set forward to overhaul and reform the way our property system & the trust responsibility of the federal government play out." *Awards, honors:* American Bar Association's Spirit of Excellence Award (2013), an elected member of the American Law Institute (2011), and a former Alphonse Fletcher, Sr. Fellow affiliated with the W.E.B. DuBois Institute at Harvard University (2008-2009). From 2015-2017, she was affiliated with Northeastern State University as the Sequoyah Fellow. She received the Cherokee National Statesmanship Award (2014) to honor her service as a Justice on the Cherokee Nation Supreme Court (2002-06), Chairperson of the Cherokee Nation Gaming Commission (2013-2016; she was inducted into the Muskogee Athletic Hall of Fame in her hometown in Oklahoma (2015). A two-sport college athlete, she received the W. Alfred Hayes Award for Outstanding Student-Athlete at Washington University in St. Louis in 1994. In the summer of 2016, she completed a 950-mile cycling journey as a Cherokee Nation Remember the Removal rider.

**LEES, EARLE DAVID**  
(tribal attorney)

*Education:* Penn State University, BA (International Politics); The University of Manchester, LLM (International Business Law), Diploma in Legal Studies; The University of Montana School of Law, JD. *Affiliation & Address:* Attorney, Skokomish Indian Tribe, 80 North TribalCenter Rd., Skokomish Nation, WA 98584 (360) 877-2100 ext. 2068. E-mail: [elees@skokomish.org](mailto:elees@skokomish.org). 2012-present. *Other professional post:* Partner, Nelson Lees, P.O. Box 41, Port Orchard, WA 98366; Website: [www.nelson-lees.com](http://www.nelson-lees.com), 2012-present. *Past professional posts:* Prosecutor & Chief Legal Officer, Confederated Tribes and Bands of the Yakama Nation, Toppenish, WA, 2006-11; Deputy Prosecutor, Benton Co., Kennewick, WA, 2003-05; Deputy Prosecutor, Yakima County, WA, 2000-03.

**LEFT HAND BULL, JACQUELINE (Sicangu Lakota)**  
(administrative officer)

*Affiliation & Address:* Executive Director, Northwest Portland Area Indian Health Board, 2121 SW Broadway #300, Portland, OR 97201 (503) 228-4185. E-mail: [jlefthandbull@npaih.org](mailto:jlefthandbull@npaih.org).

**LeGARDE, LYNETTE (Ho-Chunk)**  
(tribal chief)

*Affiliation & Address:* Chief, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: [legarde@ho-chunk.com](mailto:legarde@ho-chunk.com).

**LEGETT, AARON (Athapascan)**  
(tribal president & chief)

*Affiliation & Address:* President & Chief, Native Village of Eklutna, 26339 Eklutna Village Rd., Chugiak, AK 99567 (907) 688-6020

**LEHI, CANDELORA (San Juan Southern Paiute)**  
(tribal vice president)

*Affiliation & Address:* Vice President, San Juan Southern Paiute Tribe, 50 S. Main St., Suite 101, P.O. Box 1989, Tuba City, AZ 86045 (928) 283-4762; E-mail: [clehi@sanjuanpaiute-nsn.gov](mailto:clehi@sanjuanpaiute-nsn.gov). *Past professional post:* Administrative Officer, San Juan Southern Paiute Tribe, Tuba City, AZ; Tribal secretary & bookkeeper; powwow president; election president; member of enrollment committee. *Community activities:* Powwow in June; family gathering of the Paiute participants in Paiute Heritage Days. *Awards, honors:* Breast Cancer Sponsorship Award; Leadership Award; Volunteer Award; Traditional Knowledge Award; Writing Award; Creative Award. *Interests:* Teaching Paiute language and writing to children; Paiute history and stories; traditional foods.

**LEIGH, ROVIANNE (Cherokee)**  
(attorney)

*Education:* University of California, Berkeley School of Law, JD, 2005. *Affiliation & Address:* Partner, Berkey Williams LLP, 2030 Addison St. #410, Berkeley, CA 94704 (510) 548-7070. E-mail: [info@berkeywilliams.com](mailto:info@berkeywilliams.com). Ms. Leigh serves tribal clients in many areas of the law, including environmental and cultural resources protection, health, employment, Indian child welfare, Tribal TANF, general litigation, tribal code development, and tribal governance. Ms. Leigh has appeared in federal, state, and tribal courts on a number of issues affecting tribal rights and sovereignty. She regularly appears in tribal courts on Indian child welfare and employment matters. As a Partner, Ms. Leigh participates directly in serving tribal clients, specializing in the protection of tribal environmental and cultural resources, litigation, Indian child dependency, tribal TANF, employment and Indian health. Ms. Leigh successfully negotiated the first Memorandum of Understanding regarding Indian child welfare between an Indian tribe and the county's Child Welfare Services Department in Northern California. Along with Curtis Berkey & Scott Williams, Ms. Leigh teaches the Advanced Indian Law seminar at U.C. Berkeley School of Law. *Awards, honors:* Honorable Thelton E. Henderson Social Justice Prize by the U.C. Berkeley School of Law in 2012 for her dedication and commitment to the field of Indian law.

**LEMIEUX, SUNSHINE (Bad River Ojibwe)**  
(attorney)

*Education:* University of Wisconsin-Superior, BA, 2000; University of Wisconsin Law School, JD, 2005. *Affiliation & Address:* Staff Attorney, Indian Law Office, Wisconsin Judicare, Inc., P.O. Box 6100, Wausau, WI 54402 (715) 842-1681. She is also a member of the Wisconsin State Bar and is admitted to practice in the Ho-Chunk, Menominee, and Sokaogon Tribal Courts. In her work at Wisconsin Judicare, aside from client casework, Attorney Lemieux presents on various legal topics at seminars, holds legal clinics at tribal health and disability fairs, and travels across the state to discuss health and income maintenance topics with Wisconsin tribal members under the NAEOP program. She also provides program management, legal backup, and training to the Tribal Elderly Benefit Specialists and Tribal Disability Benefit Specialists. Her casework and legal interests include: Family Law, Elder Law, Indian Law, Wills/Probate, Consumer Law, and Public Benefits.

**LEMKE, STEVIE**  
(attorney; self-governance analyst)

*Education:* Portland State University, BS 2012; Lewis & Clark Law School, JD (Indian Law), 2012-15; The George Washington University Law School, JD (Indian Law), 2014. *Affiliation & Address:* Self-Governance Analyst, Tolowa Dee-ni' Nation, 2016-present, Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 487-9255. *Past professional post:* Assistant Director of Self-Governance, Yurok Tribe, Klamath, CA, 2015-16; President, Native American Law Students Association, Lewis & Clark Law School, Portland, OR, 2012-15.

**LEMM, DANIEL (Mdewakanton Sioux)**  
(director of programs & finance)

*Education:* Iowa State University, BS (Business Finance). *Affiliation & Address:* Director of Programs and Finance (2008-present), Native Americans in Philanthropy, 2801 21st Ave. #132D, Minneapolis, MN 55407 (612) 724-8798. E-mail: [dlemm@nativephilanthropy.org](mailto:dlemm@nativephilanthropy.org). *Other professional posts:* Board treasurer, Tiwaha Foundation, Ain Dah Yung Center, and Dakota Wicohan.

**LENNIHAN, JOSEPH**  
(attorney-Native American law)

*Education:* Georgetown University Law Center, LLM, 1999. *Affiliation & Address:* P.O. Box 23136, Santa Fe, NM 87502 (505) 216-9300. *Practice area:* Native American law.

**LENO, REYNOLD L. (Confederated Tribes of Grand Ronde) 1950-**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Confederated Tribes of the Grand Ronde Community, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211. *Other professional post:* Spirit Mountain Community Fund Board of Trustees; chairperson, Spirit Mountain Casino Board of Directors. *Past tribal posts:* Member of tribal council, 1996-present). *Military service:* U.S. Marine Corps (two years; Vietnam Vet).

**LENOX, JACK (Coquille)**  
(tribal planning)

*Affiliation & Address:* Director, Planning, Realty & Community Services, P.O. Box 783, North Bend, OR 97459. Email: [jacklenox@coquilletribe.org](mailto:jacklenox@coquilletribe.org). *Other professional post:* Chairperson, Board of Directors, ONABEN, Portland, OR.

**LENTE, DAVID (Isleta Pueblo)**  
(substance abuse counselor)

Born and raised in Isleta Pueblo. *Affiliation & Address:* Board member, Native American Training Institute of New Mexico, 1208 San Pedro NE #126, Albuquerque, NM 87110 (505) 702-6524. He is the current Chair of the Albuquerque Area Inter-Tribal Council on Substance Abuse – Certification Board, that certifies Native American counselors working within tribal programs. He also holds credentials as National Certified Gambling Counselor (NCGC-II) and treats problem and compulsive gamblers and their family members. He is the co-founder of "Indigenous" the Native American Track in partner with The Evolution Group, Inc. He serves as a treatment provider for the Metropolitan Drug Court program in Albuquerque, New Mexico. The model includes a multi-disciplinary approach with treatment and judicial assemblies. He seeks to create a holistic approach to healing, offering a hierarchy of effective interventions, transforming a sense of balance in body, mind, and spirit to embrace true healing and restore life to integrity. *Past professional posts:* He has been in the field of addictions for 29 years working primarily with the Native American population in the Albuquerque area. He evolved a Para-professional direction in the field and has earned certification as Certified Alcohol & Drug Counselor (CADAC) since 1986 & Licensed Alcohol and Drug Counselor (LADAC) licensure as of 1997.

**LENTE, KEVIN, SR. (Isleta Pueblo)**  
(former pueblo tribal council president)

*Affiliation & Address:* Former Tribal Council President, Pueblo of Isleta, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111.

**LEON, BEN (Pueblo of Tamaya-Santa Ana)**  
(Pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Tamaya (Santa Ana), 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**LEON, ULYSSES (Pueblo of Tamaya-Santa Ana)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Tamaya (Santa Ana), 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**LEON, YOLANDA**  
(Indian program coordinator)

*Education:* University of California, Los Angeles, BA & MA. *Affiliation & Address:* Program Coordinator, American Indian Resource Program, University



of California, Irvine, 407 Social Science Tower, Irvine, CA 92697 (949) 824-6251. *Other professional post:* Director, American Indian Summer Institute in Computer Sciences summer residential program, UC, Irvine. She also coordinates various other projects such as Student Initiated Academic Preparation, Community College, and FIRE mentorship Program. Yolanda focuses on creating partnerships amongst tribes, universities, & community organizations in order to maximize efforts, resources and results. *Past professional posts:* Director, AIR Project at UCLA, 1999-2008.

**LEONARD, BETH (Ginondidoy) (Deg Xit'an Athabascan)**  
(associate professor of Alaska Native Studies)

*Affiliation & Address:* Associate Professor & Director of Alaska Native Studies, University of Alaska, Anchorage, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-1707. E-mail: [brleonard@alaska.edu](mailto:brleonard@alaska.edu)

**LEONARD, MICHELE TINSLEY (Shinnecock) 1956-**  
(administrator)

Born October 26, 1956 in Southampton, N.Y. *Education:* Wellesley College, BA, 1977. *Affiliation & Address:* Executive director, United American Indians of Delaware Valley, 225 Chestnut St., Philadelphia, PA 19106 (215) 574-9020. *Other professional posts:* Assistant executive director, Council of Three Rivers American Indian Center, Pittsburgh (responsible for the Native American Elders Program, the Speaker's Bureau, and the Youth Group); coordinator of the Western Pennsylvania Native American Advisory Committee to the Carnegie Museum's new American Indian Hall that opened in 1996; developer and proprietor of a consulting firm called Spirit Guides (offers information on American Indian educational and cultural issues and is active in research and curriculum writing.) *Community activities:* Board of directors, Pennsylvania Small Business Education Scholarship Fund. *Interests:* She is a writer of American Indian curriculum and contemporary articles & is doing research with oral histories.

**LEONARD, RICARDO (Pima-Maricopa)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256. (480) 850-8000. Ricardo was elected as a Council Member for the Salt River Pima-Maricopa Indian Community in September of 2000. He has served four consecutive four-year terms until present. Councilman Leonard is married and has five children. He is also the proud grandfather of two grandsons. Currently, Councilman Leonard serves on the Saddleback Communications Enterprise Board and the Salt River Landfill Board. Councilman Leonard served four years in the United States Army, stationed in Garlstedt, Germany and Ft. Hood, Texas. He is a past commander of the American Legion Post #114 Bushmasters and continues today to be involved as a member of the Post. Councilman Leonard speaks the O'odham (Pima) language fluently and is a traditional singer and advisor among the Salt River Pima-Maricopa Indian Community.

**LEONARD, WESLEY Y. (Miami of Oklahoma)**  
(associate professor of Native American studies)

*Education:* University of California, Berkeley, PhD (Linguistics). *Affiliation & Address:* Program Chair, Native American Studies Program, Southern Oregon University, Taylor Hall, Room 19b, 1250 Siskiyou, OR 97520 (541) 552-8256. E-mail: [leonardw@sou.edu](mailto:leonardw@sou.edu) Wesley has investigated and published on the reclamation of his tribal nation's language, *myaamia*, which was at one point mislabeled "extinct" but is actually widely used among Miami people. Wesley's current research works to build capacity for Native American languages in ways that support tribal sovereignty and survival. His areas of teaching include linguistic anthropology, research methods, Indigenous identities, gender studies, Native American language learning and reclamation.

**LERMA, MICHAEL (P'urhepecha) (Navajo-Dine')**  
(professor of Applied Indigenous Studies)

*Education:* UCLA, BA (History), 2000; The University of Arizona, MA (Political Science), 2006, PhD (American Indian Studies), 2010. *Affiliation & Address:* Professor (2010-present), Applied Indigenous Studies Department, College of Social & Behavioral Sciences, Northern Arizona University, SBS West Bldg. 70, Room 100, Flagstaff, AZ 86011 (928) 523-3392. E-mail: [Michael.lerma@nau.edu](mailto:Michael.lerma@nau.edu) *Interests:* Native American politics, international relations, and applied indigenous studies. His recent research has explored the efficacy of traditional Dine' institutions of governance. He also contributes to research conducted by Dine' Policy Institute (DPI).

**LeSOURD, PHILIP S.**  
(professor of anthropology)

*Education:* Massachusetts Institute of Technology, BS, 1974, PhD, 1989. *Affiliation & Address:* Associate Professor of Anthropology, The American Indian Studies Research Institute, Indiana University, 422 N. Indiana Ave., Bloomington, IN 47408 (812) 855-4086. *Research Interests:* Linguistic theory and its application to the analysis of Native American languages, comparative

Algonquian linguistics, Maliseet-Passamaquoddy, Wampanoag (Massachusetts), and Arapaho. *Past professional post:* Wabanaki Bilingual Education Program at Indian Township, Maine. In 1976, Philip set about organizing a Passamaquoddy dictionary project. A dictionary was published by the Micmac-Maliseet Institute in Fredericton in 1984. The results of his investigation of the phonological system of Passamaquoddy formed the basis for his dissertation, "Accent and Syllable Structure in Passamaquoddy," completed in 1988. *Published works:* Translator and Editor, "Tales From Maliseet Country: The Maliseet Texts of Karl V. Teeter" (University of Nebraska Press, 2007).

**LESSARD, KERRY HAWK (Shawnee)**  
(executive director)

*Affiliation & Address:* Executive Director, Native American Lifelines of Baltimore, 106 West Clay St., Baltimore, MD 21201 (410) 837-2258

**LESTER, DARLENE**  
(Indian legal program coordinator)

*Education:* O'Sullivan College, BA. *Affiliation & Address:* Program Coordinator (2002-present), Indian Legal Program, Sandra Day O'Connor College of Law, LAW 230, Arizona State University, P.O. Box 877906, Tempe, AZ 85287 (480) 965-7715. E-mail: [Darlene.lester@asu.edu](mailto:Darlene.lester@asu.edu).

**LEVALDO, GAYTON, RHONDA (Acoma Pueblo)**  
(freelance journalist; videographer; educator)

*Affiliation & Address:* Adjunct Faculty teaching video production, Haskell Indian Nations University, College of Arts & Sciences: Media Arts, 155 Indian Ave., Lawrence, KS (749-8442 ext. 442). E-mail: [rhondalevaldo@gmail.com](mailto:rhondalevaldo@gmail.com). *Research Interests:* Looks at how traditional knowledge integrated into a vast array of programs in myriad disciplines. *Past professional post:* President, Native American Journalists Association, 2012-13.

**LEVI, HEATHER (Cheyenne-Kiowa)**  
(program director)

*Education:* University of Oklahoma Health Sciences Center, MPH, 2002. *Affiliation:* Director, HIV Aids Core Capacity Program, Association of American Indian Physicians, 1235 Sovereign Row, Suite C-7, Oklahoma City, OK 73108 (405) 946-7072. *Past professional post:* Oklahoma Indian Affairs Commission.

**LEVINE, JEROME L.**  
(attorney; Native American law)

*Education:* University of California Hastings College of the Law, JD. *Affiliation & Address:* Partner, Holland & Knight, 400 S. Hope St., 8<sup>th</sup> Floor, Los Angeles, CA 99501 (213) 896-2565. E-mail: [Jerome.levine@hklaw.com](mailto:Jerome.levine@hklaw.com). Jerome is a business & litigation attorney who has been involved in all aspects of gaming, casino and Native American law for over 20 years. He has been particularly active in the development of the firm's Indian gaming practice, providing legal counsel in over a dozen major Tribal casino projects and as a leading Tribal representative in Tribal-State compact negotiations in several states, including California, Oklahoma and Washington State. Mr. Levine was lead counsel in State of Washington v. Chehalis, which resulted in making electronic gaming devices available to all tribes in that state. He has represented a number of Indian gaming organizations, including serving as corporate counsel to the National Indian Gaming Association (NIGA), the California Nations Indian Gaming Association (CNIGA) and the Washington Indian Gaming Association (WIGA). Mr. Levine was Chairman of the NIGA Task Force on IGRA Regulations and of NIGA's Law and Legislative Committee. He was also a member of the NIGA-National Congress of American Indians (NCAI) Tribal-State negotiating team which was formed several years ago to meet with the states' Governors and Attorneys General to examine critical issues under IGRA. Mr. Levine has organized, written and edited materials and been a speaker on numerous programs on gaming law, including national seminars on casino management, gaming regulation, casino employment and labor law, and gaming fraud. He has written several articles for Indian Gaming Magazine, International Gaming and Wagering Magazine, and is the Editor of the Indian Gaming Handbook, a popular four-volume reference set that has been distributed throughout the country and is in its sixth edition. Awards & honors: Chambers USA – America's Leading Business Lawyers guide, Native American Law, 2008-2016; The Best Lawyers in America guide, Native American Law, 2007-2017; Gaming Law, 2005-2017; The Best Lawyers in America guide, Los Angeles Native American Law Lawyer of the Year, 2013, 2017. *Memberships:* Federal Bar Association, Indian Law Section

**LEVINGS, MARCUS D. (Hidatsa) 1966-**  
(tribal chairperson)

*Education:* Bismarck State College, A.A., 1986; Dickinson (ND) State University, BS, 1988; University of Mary, MBA, 2002. *Affiliation:* Chairperson (2006-present), Three Affiliated Tribes of the Fort Berthold Reservation, 404 Frontage Rd., New Town, ND 58763 (701) 627-4781. E-mail: [info@mhanation.com](mailto:info@mhanation.com). *Past professional posts:* Three Affiliated Tribes, (director, Tribal Employment Rights Office, 1991-98; council member, 1998-2006).

**LEWERENZ, DAN (Iowa Tribe of Kansas and Nebraska)  
(staff attorney)**

*Education:* Kasnas State University, BA; University of Wisconsin Law School, JD. *Affiliation & Address:* Staff Attorney (2017-present), Native American Rights Fund (Washington, DC office), 1514 P St., NW, Washington, DC 20005 (202) 785-4166. Before joining NARF, Dan was an attorney-advisor for the U.S. Department of the Interior, Office of the Solicitor, Division of Indian Affairs; a law clerk to the Hon. Claudia Wilken (N.D. Cal.) and the Hon. Leo I. Brisbois (D. Minn.); and an associate in the Oklahoma City office of Hobbs, Straus, Dean & Walker, LLP. Before going to law school, Dan spent more than ten years as a reporter and editor for The Associated Press, and was a board member, officer, and president of the Native American Journalists Assn.

**LEWEY, ALISON (Passamaquoddy-Maliseet)  
(company president, inventor)**

*Address:* Lewey's Eco-Blends, Inc., 176 Amsden Rd., Corrina, ME 04928 (207) 278-5504. *Professional activities:* Started Lewey's Eco-Blends, Inc. and created a natural insect repellent, "Buzz-Off"...a soybean-based blend of natural oils that penetrates the skin and provides protection against more than 20 different kinds of insects. Ms. Lewey states, "...as a company we're committed to developing safe, natural products that people enjoy using." Lewey's other business focus is to expand on her company's mission of providing jobs and opportunity to Native people. She is currently working with groups in Maine and in Alaska to create economic opportunities.

**LEWEY, BISSONETTE (Abenaki)  
(commission chair)**

*Affiliation & Address:* Chairperson, Maine Indian Tribal-State Cmmission, P.O. Box 241, Stillwater, ME 04489 (207) 817-3799. E-mail: [jbissonette@afsc.org](mailto:jbissonette@afsc.org). *Other professional posts:* Coordinator, Healing Justice Program, American Friends Service Committee in New England, Boston, MA; Board member, Northeast Community of Learning for Healing Justice; board member, Louis D. Brown Peace Institute.

**LEWIS, BERNARD E. (Pueblo of Acoma)  
(Pueblo 2nd Lt. governor)**

*Affiliation & Address:* 2nd Lt. Governor, Pueblo of Acoma, P.O. Box 309, Acomita, NM 87034. (505) 552-6604.

**LEWIS, BARDOW (Suquamish) 1962-  
(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, The Suquamish Tribe, P.O. Box 498, Suquamish, WA 98392 (360) 598-3311. E-mail: [blewis@suquamish.nsn.us](mailto:blewis@suquamish.nsn.us).

**LEWIS, BRIAN L. (Choctaw of Oklahma)  
(attorney; principal owner)**

*Education:* Washington State University, BA (Political Science), M.A. (Political Psychology/Political Economy); Arizona State University, Sandra Day O'Connor College of Law, JD. He graduated with honors from all, and graduated Order of Barristers with an Indian Law Certificate from the Sandra Day O'Connor College of Law. *Affiliation & Address:* Principal Attorney, Brian L. Lewis, LLC, 4233 Montgomery Blvd. NE, Suite 110, Albuquerque, NM 87109 (505) 220-0477. Brian served as an attorney with the Navajo Nation Department of Justice, in the Economic and Community Development Unit, and worked directly for the Navajo Nation Office of the Attorney General, where he handled special matters on behalf of the Navajo Nation. He litigated cases as lead and co-counsel in federal, state, and tribal courts concerning energy, intellectual property, construction, leasing (commercial, industrial, and mineral), breach of trust duties, civil and criminal jurisdiction, labor and employment, cultural resources, sovereign status, and governmental authority. He has also handled land acquisitions and conversions from fee to trust status. Mr. Lewis negotiated, and assisted with all aspects of eight, nine, and ten-figure commercial transactions that included creation of commercial and quasi-commercial organizations, land and commercial entity acquisitions, mergers, conversions, secured transactions, permitting, and licensure in the areas of energy, land use and development, intellectual property, construction, and large project development and operation. Mr. Lewis organized, protected, and developed the Navajo Nation's intellectual property portfolio of trademarks, copyrights, patents, and trade secrets. He also served on several task forces and negotiation teams to represent the Navajo Nation in its interactions with federal and state governments regarding economic development and growth. Mr. Lewis practiced with Greenberg Traurig LLP, as a member of its American Indian Law Practice Group. He handled or assisted with litigation and transactional matters in the areas of energy, finance and lending, corporate and tribal governance, regulatory compliance, finance, intellectual property, construction, leasing, mass torts, crisis management, & corporate investigation and rehabilitation. He also served as the in-house legal counsel to Navajo Nation Oil and Gas Company, a federally-chartered Section 17 Corporation, where he advised the company's board of directors and executive management in all matters concerning its operations and relationships with tribal, state,

and federal lawmakers and regulators. Mr. Lewis handled, assisted, and oversaw all litigation and transactional matters impacting the company's retail, pipeline, and production operations in oil and gas, helium, and related energy industry fields and functions. In addition, he served on the New Mexico Governor-Elect's Transition Team, as a member of the Indian Affairs Department Review Committee. He interfaced with officials from the outgoing and incoming gubernatorial administrations; reviewed the New Mexico State Indian Affairs Department's roles, functions, and performance during the previous administration; and provided institutional and policy recommendations to the incoming administration concerning intergovernmental relations between Indian nations, tribes, and pueblos and the State of New Mexico. Mr. Lewis provided specific analyses & recommendations to the incoming administration officials concerning energy, capital improvement, gaming, and taxation. Mr. Lewis regularly presents on topics for the Navajo Nation Bar Association, state bar associations, and other bodies. He has published articles in the areas of jurisdiction, gaming law, and energy law and economics.

**LEWIS, DAN (Dine')  
(president & CEO)**

*Education:* Biola University, BS (Business). *Affiliation & Address:* President and CEO (2015-present), Native Insight, Phoenix, AZ. Dan helps develop tribal – private/public sector partnerships to strengthen Indian-Reservation economies. *Past professional posts:* Professional Staff Member to Senator John McCain, U.S. Senate, 1986-89; Director of Congressional and Legislative Affairs, U.S. Department of the Interior, 1989-90; Republican Staff Director, U.S. Senate Committee on Indian Affairs, 1990-94; SVP and National Market Executive, Native American Finance, Bank of America, 1994-2010; Senior Vice President, Sovereign Finance, LLC, 2011-15.

**LEWIS, FREDDIE (Choctaw of Oklahoma)  
(Choctaw language instructor)**

*Affiliation & Address:* Choctaw Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, DHT 505, Norman, OK 73019 (405) 325-3729. E-mail: [f.lewis-1@ou.edu](mailto:f.lewis-1@ou.edu).

**LEWIS, GEORGE R. (Ho-Chunk)  
(tribal president)**

*Education:* BS in Public Administration. *Affiliation & Address:* President, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. *Past professional posts:* Former Personal Director, District V Legislator, Ho-Chunk Nation.

**LEWIS, HILDA (Passamaquoddy)  
(tribal councilperson)**

*Education:* Mercy Hospital Nursing School (Portland, Maine), RN, 1961. *Military service:* Air Force Reserve Nurse Corp. (Flight Nurse), 1973-95. *Address & Affiliation:* Member, Passamaquoddy Tribal Council at Sipayik (2004-present), P.O. Box 343, Perry ME 04667 (207) 853-2600. *Other professional post:* member, Maine Indian Tribal-State Commission.

**LEWIS, JOHN (Pima-Maricopa)  
(executive director)**

*Education:* Stanford University, BS (Civil & Environmental Engineering). *Affiliation & Address:* Executive Director, Tribal Client Development, Avant Energy, Inc., 220 S. Sixth St., Suite 1300, Minneapolis, MN 55402 (612) 349-6868. E-mail: [john.lewis@avantenergy.com](mailto:john.lewis@avantenergy.com). John also serves as an appointed official for the Gila River Indian Community near Phoenix Arizona in two capacities: he is the Chairman of the Board of Directors for the Gila River Indian Community Utility Authority (GRICUA) and also serves on the Board of Directors (2013-present) for Gila River Telecommunications Inc. (GRTI). John has over ten years of development & planning experience with tribal energy & infrastructure projects. *Other professional posts:* Owner, Thash Advisory LLC, 2011-present. *Past professional posts:* Chairperson, Board of Directors, Gila River Indian Community Utility Authority, 2010-20; Business Development & Project Management, Generation Seven Tribal Energy, 2011-13.

**LEWIS, JOHN R. (Mojave/Pima/Tohono O'odham)  
(executive director)**

*Education:* University of Oklahoma, BA; University of Arizona, MA. *Affiliation & Address:* Executive Director (39 years), Inter-Tribal Council of Arizona (ITCA), 2214 North Central Ave., Suite 100, Phoenix, AZ 85004 (602) 258-4822. The ITCA has been a strong and effective advocate for tribal governments throughout Arizona on various federal, state legislative policies. John has maintained a focus on community development throughout his career and has served on multiple committees and boards of directors in order to advance this ideal. *Awards, honors:* Received the Community Service Award from the Native American Bar Association of Arizona, for his work as an advocate for American Indian governments and in promoting intergovernmental cooperation between Indian nations and other government entities.

**LEWIS, KIMBERLY R. (Pima-Maricopa)**  
(company president)

*Education:* Arizona State University, BA (Communications), University of Phoenix, MA (Organizational Management and Leadership). *Affiliation & Address:* President, KRL Partners LLC, 1663 S. Villas Lane, Chandler, AZ 85296. E-mail: [k.roselewis@gmail.com](mailto:k.roselewis@gmail.com). KRL Partners is a native-owned real estate development company focused on attracting business investment opportunities to Indian Country. *Other professional posts:* Executive Board Member, Gila River Indian Community, Wild Horse Pass Development Authority, 2013-present; board member, Native American Connections, Phoenix, AZ. *Past professional posts:* Real Estate Development Manager, Foxwoods Development Co. LLC, Mashantucket Pequot Tribe, Ledyard, CT; general manager, Wild Horse Pass, Gila River Indian Community.

**LEWIS, RODNEY B. (Gila River Pima)**  
(attorney; consultant)

*Education:* Arizona State University, MA, 1969; University of California, Los Angeles, School of Law, JD, 1972. *Affiliation & Address:* Consultant, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 255-4950; E-mail: [rlewis@akingump.com](mailto:rlewis@akingump.com). Rodney advises American Indian tribes on various federal & state public policy issues. *Past professional posts:* Arizona Bar Association (Indian Law Section-chairperson). *Membership:* Native American Bar Association. Mr. Lewis was the first member of an Arizona Indian tribe to become a member of the State Bar of Arizona and the first member of an Indian tribe to appear before the U.S. Supreme Court. *Awards, honors:* The Arizona State Bar Award of 2014.

**LEWIS, SANTEE (Navajo-Dine')**  
(BIA deputy supt.)

*Education:* University of New Mexico – Robert O. Anderson School of Management, BBA (Business Administration; Accounting), 2010, MBA, 2014; UNM School of Law, JD, 2014. *Affiliation & Address:* Deputy Superintendent, Bureau of Indian Affairs, Eastern Navajo Agency, P.O. Box 328, Crownpoint, NM 87313 (505) 786-6032. *Other professional posts:* Senior Advisor (Tribal Relations), Department of the Interior, Washington, DC, 2014-present. *Past professional posts:* Senior Associate, KPMG US, Albuquerque, NM, 2004-05; Auditor, Arctic Slope Regional Corp., Anchorage, AK, 2007-08; Auditor, U.S. Dept. of the Interior, Albuquerque, NM, 2006-08. Conducted Indian trust examinations and special investigations to ensure compliance with applicable statutes, regulations, policies, and procedures pertinent to Department offices, Office of Management Budget, Congressional, or other directives affecting trust assets of American Indians and Alaska Natives. Developed audit procedures and workplans. Wrote audit reports and provided assistance to Bureau of Indian Affairs management in correcting noted deficiencies.

**LEWIS, STEPHEN ROE (Pima-Maricopa)**  
(tribal governor)

*Affiliation & Address:* Governor (2015-present), Gila River Indian Community Council, P.O. Box 97, Sacaton, AZ 85147 (520) 562-9840. E-mail: [executive.mail@gric.nsn.us](mailto:executive.mail@gric.nsn.us). Governor Lewis has long been an advocate for Native American issues nationally. In the area of Indian Education, Mr. Lewis was selected to serve as a Board member for the National Indian Education Association (NIEA), and Delegate to the White House Conference on Indian Education. He has served the Community as a Gaming Commissioner for the Gila River Gaming Commission, as a member of the Board of Directors for the Gila River Telecommunications, Inc., and as a member of the Board of Directors for the Gila River Healthcare Corporation. Governor Lewis was the first Native film curator for the Sundance Film Festival in Park City, Utah and was an Associate Producer for the groundbreaking and critically acclaimed TBS six-part feature documentary, "The Native Americans." He has worked on numerous political campaigns and organizing projects throughout Indian Country including Native voter organizing and Native voter protection in 2002 and selected as an Arizona delegate and Co-Chairing the Native American Caucus for the 2012 Democratic National Convention in Charlotte, North Carolina. Currently Governor Lewis serves on the Board of Directors for the Native American Rights Fund (NARF), the Executive Board for the National Indian Gaming Association (NIGA) and the Board of Trustee for the Heard Museum of Phoenix.

**LEWIS, TANYA (Yavapai Apache)**  
(tribal vice chairperson)

*Education:* Yavapai College, Management Certificate, Business management, 2009, Leadership Certificate, 2013, A.S. (Business Administration), 2014. *Affiliation & Address:* Tribal Councilwoman (2010-13), Executive Assistant (2014-19), Vice Chairperson (2019-present), Yavapai Apache Nation, Camp Verde Reservation, 2400 W. Datsi St., Camp Verde, AZ 85941 (928) 567-1021. E-mail: [lewis@yan-tribe.org](mailto:lewis@yan-tribe.org).

**LEWIS, TOMMY H. (Navajo-Dine')**  
(tribal superintendent of schools)

*Education:* Northern Arizona University, DEd (Educational Leadership). *Affiliation & Address:* Superintendent of Schools, Navajo Nation Department of Dine' Education, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7475. E-mail: [tommylewis@nndode.org](mailto:tommylewis@nndode.org).

**LEWIS, VIRGIL, SR.. (Yakama)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. E-mail: [virgil@yakama.com](mailto:virgil@yakama.com).

**LHOTKA, LAURA (White Earth Ojibwe)**  
(medical student)

Born and raised on the White Earth Reservation in Northwestern Minnesota. *Education:* I received my Bachelor's degree in Biology at the University of Minnesota, Morris, BS (Biology); After college, I returned home and worked at our tribal Home Health Agency for two years before starting medical school at the University of Minnesota Medical School, Duluth Campus. "I am a fourth-year medical student now (2018-19) and plan to advance my career in family medicine. I am proud I have the desire and privilege to return home to work after completion of my medical education. I first discovered ANAMS and AAIP as a pre-medical student while attending the Pre-admission workshop. I continue and will forever be inspired by the AAIP members and their dedication to pre-medical students, medical students, and overall advancing the health of Native Americans."

**LIBERTY, BRANDI (Iowa Tribe of KS & NE)**  
(Entrepreneur, Tribal Housing Consultant, Grant Writer, Training/Technical Assistance)

*Education:* University of Nebraska-Lincoln, BA (History); University of Kansas, The Center of Indigenous Nations Studies, MA. *Affiliation & Address:* Owner, Morning Star Consultants (504) 453-1970 [www.morningstarconsultants.org](http://www.morningstarconsultants.org). E-mail: [brandi.liberty@morningstarconsultants.org](mailto:brandi.liberty@morningstarconsultants.org). Brandi provides tribal consulting and grant writing services for Native American Tribes and Tribal entities. An enrolled member of the Iowa Tribe of Kansas and Nebraska and a descendant of the United Houma Nation in Southern Louisiana, Brandi has received over \$24 million in grant awards from funding agencies since 2008. *Specialties:* Indian Housing/NAHASDA, Tribal Human Resources, Grant Writing, Grants Management, Tribal Economic Development

**LIDMAN, ROGER W.**  
(museum director)

Born in Norfolk, Va. *Education:* Arizona State University, BA (Anthropology). *Affiliation & Address:* Director, Pueblo Grande Museum & Cultural Park, 4619 E Washington St., Phoenix, AZ 85034 (602) 495-0901. *Community activities:* Board Member, Artability; Papago Salado Association; State Library Advisory Council. *Memberships:* American Association of Museums; Western Museums Association (V.P.); Museum Association of Arizona (former president). *Interests:* Guitar, natural history.

**LIGHT, STEVEN ANDREW**  
(associate vice president; professor of political science)

*Education:* Yale University, BA; Northwestern University, PhD. *Affiliation & Address:* Associate Vice President for Academic Affairs & Professor of Political Science & Public Administration, University of North Dakota College of Business and Public Administration, Grand Forks, ND 58202. E-mail: [steven\\_light@und.nodak.edu](mailto:steven_light@und.nodak.edu). *Other professional post:* Co-founder, Institute for the Study of Tribal Gaming Law & Policy, University of North Dakota, Grand Forks. Dr. Light is an internationally recognized expert on Indian Gaming. *Published works:* Co-authored with Kathryn Rand, *Indian Gaming and Tribal Sovereignty: The Casino Compromise* (University Press of Kansas, 2005); *Indian Gaming Law & Policy* (Carolina Academic Press, 2006); *Indian Gaming Law: Cases & Materials* (Carolina Academic Press, 2008). Kathryn Rand and Steven Light write a column, "Indian Gaming Today," that appears in *Casino Lawyer* magazine, and have written for *Casino Enterprise Management* and *Indian Gaming* magazine. They blog on Indian gaming and the legal, political, and public policy issues raised by the tribal gaming industry at their website, *Indian Gaming Today*, at [www.indiangamingnow.com](http://www.indiangamingnow.com).

**LIGHTFIELD, TAKKAYLA (Cheyenne River Sioux)**  
(program coordinator)

*Education:* University of Minnesota-Morris, BA (American Indian Studies, Psychology), 2008; Johns Hopkins Bloomberg School of Public Health, Certificate of American Indian Public Health, 2017-19; University of Minnesota School of Public Health, MPH, Maternal and Child Health, 2020-22. *Affiliation & Address:* Program Coordinator (2021-present), Division of Indian Work, University of Minnesota School of Public Health, Mayo Bldg., 420 Delaware St. SE, Minneapolis, MN 55455. Email: [ligh0044@umn.edu](mailto:ligh0044@umn.edu).



**LIGHTFOOT, SHERYL (L'Anse Lake Superior Band Ojibwe)  
(independent consultant)**

*Education:* University of Minnesota, MA (Public Affairs), PhD (International Relations & Comparative Politics). *Affiliation & Address:* Canada Research Chair in Global Indigenous Rights & Politics & Assistant Professor of First Nations Studies Program, The University of British Columbia, Buchanan E-258, 1866 Main Mall, Vancouver, BC V6T 1Z1 Canada (604) 822-2905. E-mail: [sheryl.lightfoot@ubc.ca](mailto:sheryl.lightfoot@ubc.ca). *Past professional post:* Chairperson, American Indian Policy Center, Minneapolis, MN.

**LILLIGREN, ROBERT (White Earth Ojibwe)  
(president & CEO)**

*Affiliation & Address:* President and CEO, Native American Community Development Institute, 1414 East Franklin Ave., Minneapolis, MN 55404 (612) 284-1091. E-mail: [rlilligren@nacd.org](mailto:rlilligren@nacd.org). *Other professional posts:* Vice Chair of the Metropolitan Urban Indian Directors. *Past professional post:* City Council Member.

**LIM, DAVID  
(attorney)**

*Affiliation & Address:* Staff attorney, National Indian Justice Center, 5250 Aero Dr., Santa Rosa, CA 95403 (707) 579-5507.

**LIMAS, VICKIE J.  
(professor of law; Indian law center co-director)**

*Affiliation & Address:* Professor of Law & Co-director, Native American Law Center, University of Tulsa College of Law, 3120 E. 4<sup>th</sup> Place, Tulsa, OK 74104 (918) 631-2401. E-mail: [Vickie-limas@utulsa.edu](mailto:Vickie-limas@utulsa.edu). Professor Limas is the leading national expert on labor and employment law in Indian country. She has published articles on the juxtaposition of tribal sovereign rights and individual civil rights in suits by employees and on the applicability of federal labor & employment laws to Indian nations. She is a contributing author to the 2005 Revisions of Cohen's Handbook of Federal Indian Law. She is an adjunct settlement judge in the U.S. District Court for the Northern District of Oklahoma and an arbitrator for the Financial Industry Regulatory Authority. Professor Limas teaches Employment Law, Employment Discrimination Law, Mediation and Introduction to Alternative Dispute Resolution.

**LINCE, SARAH  
(Native American Indian studies program academic coordinator)**

*Affiliation & Address:* Academic Programs Coordinator, Five College Native American & Indigenous Studies, 97 Spring St., Amherst, MA 01004 (413) 542-4000.

**LINCOLN, BUTCH (Inupiaq)  
(executive vice president & chief operating officer)**

Born and raised in Kotzebue, Alaska. *Education:* University of Alaska, Anchorage, BBA (Accounting & Finance); Duke University's Fuqua School of Business, MBA. *Affiliation & Address:* Executive VP and Chief Operating Officer (2012-present), Arctic Slope Regional Corporation, 3900 C St., Suite 801, Anchorage, AK 99503 (907) 339-6000. He previously served as the executive vice president and chief financial officer, and brings a diverse and balanced background in finance and operations to the company. In addition to overseeing the operating subsidiaries within the ASRC family, Butch is responsible for the execution of ASRC's growth strategy, including our mergers and acquisitions. Arctic Slope Regional Corporation is the largest locally-owned and operated business in Alaska, with revenues in excess of \$2.3 billion and more than 10,000 employees worldwide. Butch has been employed with ASRC since 1997 starting as a financial analyst. Butch spent 7 years at our oil and gas subsidiary, ASRC Energy Services (AES) where he played an instrumental role with improving the profitability and competitive position of AES. He developed business plans for strategic growth via service line expansion, acquisitions, and capital investments. Butch was responsible for commercial teams during contract negotiations and for renewals of multi-year contracts. He played a key part in developing the annual operating and long term strategic plans for AES.

**LINCOLN, CAROL, CAPT. (Navajo/Pueblo)  
(IHS chief of staff)**

*Education:* University of New Mexico, BS (Nursing); University of Phoenix, MBA (Health Care Management). *Affiliation & Address:* Chief of Staff, Indian Health Service (IHS), The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. In her role as the Chief of Staff, CAPT Lincoln oversees the coordination of key Agency activities and works to improve overall Agency responsiveness. She provides operational and supervisory oversight for the Public Affairs Staff, Congressional and Legislative Affairs Staff, and Executive Secretariat Staff offices in the Office of the Director. CAPT Lincoln ensures the timely and accurate dissemination of internal and external communications on health care delivery and congressional activities. She

works closely with HHS and supports the Office of the Director in a broad range of managerial duties related to the development and implementation of IHS initiatives and priorities. *Past professional posts:* CAPT Lincoln began her career with IHS in 1993 as a Commissioned Officer in the Nurse category. She has served in the Albuquerque Area at the Albuquerque Indian Hospital and the Santa Fe Indian Hospital, and in the Phoenix Area at the Phoenix Indian Medical Center. In 2005, she was deployed to the HHS Secretary's Emergency Response Team in Florida following Hurricanes Rita and Charlie. From August 2009 through October 2010, CAPT Lincoln served as the Deputy Director, Division of Acquisition Policy, Office of Management Services. In 2009, CAPT Lincoln returned to the IHS from her position as the Chief Nurse for the U.S. Marshals Service, where she also served as the Commissioned Corps Liaison to the Office of the Surgeon General (OSG), a role she continues for the IHS. She was appointed by the OSG to the Compensation Policy Advisory Board and is the IHS agency representative to the Surgeon General's Policy Advisory Council. CAPT Lincoln also continues to serve as the Director of the IHS Division of Commissioned Personnel Support. *Awards, honors:* Twice awarded the U.S. Public Health Service Outstanding Service Medal.

**LIND, CYNTHIA H. (Aleut)  
(executive director)**

Born & raised on St. George Island, Alaska. *Affiliation & Address:* Executive Director, The Aleut Foundation, 703 W. Tudor Rd., Suite 102, Anchorage, AK 99503 (907) 646-1929. Cynthia is the first Aleut shareholder to go through the Aleut Management Services Mentorship Program. *Other professional posts:* President, Tanaq Foundation Board of Directors (member for 15 years). *Past professional posts:* President & COO, Aleut Northwest Services; served board member for St. George Tanaq Corporation & St. George Chadux Corporation; served as Regional Resource Council Member for the National center for Native American Indian Economic Development; president & secretary/treasurer, Rocky Mountain Indian Chamber of Commerce. *Awards, honors:* 2007 Aleut Shareholder of the Year.

**LINDALA, APRIL (Grand River Six Nations)  
(professor & director of Native American studies)**

*Education:* Northern Michigan University, BA (Speech Communications and Minor in Native American Studies), 1997, MA (English), 2003, MFA, 2006. *Affiliation & Address:* Director & Professor, Center for Native American Studies, 112 Whitman Hall, Northern Michigan University (NMU), 1401 Presque Isle Ave., Marquette, MI 49855 (906) 227-1397; E-mail: [alindala@nmu.edu](mailto:alindala@nmu.edu). *Other professional posts:* NMU Alumni Board; Women's Center of Marquette Board; the Northern Options board; and the City of Marquette Arts and Culture committee. *Past professional posts:* Community Outreach Specialist, WNNMU-TV13, 1993-98; Admissions Counselor, Center for Native American Studies, Northern Michigan University (NMU), 1998-2000; Assistant Director of Diversity Student Services, NMU, 2000-04. *Community service:* Board member: Native Americans of Marquette County, Inc., the MAPS Title VII Indian Education Parent Advisory Committee, and the Marquette Area Blues Society; she has taught beadwork classes and has been a part of a women's hand drum group. *Interests:* Dancing & singing at powwows in the Upper Great Lakes Region; Beadwork, cooking, films, and blues music.

**LINDBERG, TRACY (Cree/Metis)  
(director, Indigenous education; professor of Indigenous studies)**

*Education:* University of Saskatchewan, College of Law, JD; Harvard Law School, graduate law degree. *Affiliation & Address:* Director, Indigenous Education & Associate Professor, Indigenous Studies, Athabasca University, Centre for World Indigenous Knowledge and Research, 1 University Dr., Athabasca, AB T9S 3A3 Canada (780) 428-2064. Tracy is the first Aboriginal woman in Canada to complete her graduate law degree at Harvard University; and she is thought to be the first Aboriginal woman to receive a doctorate in law from a Canadian University, as well, having received the Governor General's Award in 2007 upon convocation for her dissertation, "Critical Indigenous Legal Theory." Her work experience includes teaching at the Native Law Program, practicing law at Gauley & Co., and teaching in the University of Ottawa Common Law Faculty. She has written and/or taught courses on Critical Indigenous Legal Theory, Indigenous Women's Legal Advocacy, Aboriginal law & government, Aboriginal business law, Aboriginal women and Aboriginal dispute resolution. Dr. Lindberg works, upon request, with Indigenous nations and communities that require legal representation and research for the advancement of claims & suit.

**LINDLEY, BRENDA (Mahkoonsahkwa) (Wea)  
(herbalist, homeopathic practitioner, tribal administrator)**

*Affiliation:* Wea Indian Tribe & Herbal Remedy Clinic, 715 Park Ave., Lafayette, IN 47904. Website: [www.wea-indian-tribe.com](http://www.wea-indian-tribe.com), or [www.angelfire.com/in4/](http://www.angelfire.com/in4/) herbal remedies. *Interests:* She specializes in Western and Native American Herbiology, with knowledge in aromatherapy, homeopathy, surgical technology, and conventional medicines with over 16 years of experience. She studied under Master Herbalist, Michael Tierra, and is a licensed/certified herbalist. She also has 30 years of genealogical research experience. *Other professional*

*post:* Administrator, genealogist and historian for the Wea Indian Tribe, and owns a Genealogy Service.

**LINDQUIST, CYNTHIA (Pretty, Good Talk Woman) (Sisseton-Wahpeton Sioux) 1951- (tribal college president)**

Born June 28, 1951, St. Paul, Minn. *Education:* University of North Dakota, BA, 1981; University of South Dakota, 1988; University of North Dakota, PhD. *Affiliation & Address:* President, Cankdeska Cikana Community College, P.O. Box, 269, Fort Totten, ND 58335 (701) 766-4055. E-mail: president@littlehoop.edu *Other professional posts:* Chairperson, Board of Directors, American Indian Higher Education Consortium, Alexandria, VA; Adjunct, Assistant Professor of Community Medicine & Rural Health with UND School of Medicine, 1989-; consultant & advisor to the Kaiser Family Foundation. *Past professional posts:* Professional Services Director, Aberdeen Area Indian Health Service, Aberdeen, SD, 1987-89; Assistant Professor, Community Medicine and Rural Health and Associate Director, Center for Rural Health, University of North Dakota School of Medicine, Grand Forks, ND, 1989-91; executive director, Northern Plains Healthy Start, Aberdeen, SD, 1991-92; wrote and developed the Northern Plains Healthy Start Initiative; associate director, University of North Dakota's Center for Rural Health; Senior advisor to the Director, Indian Health Service, Rockville, MD, 1994-96; coordinator, Grand Forks Historic Preservation Commission, Grand Forks, ND 1997-98; executive director, North Dakota Indian Affairs Commission, Bismarck, ND, 1998-present. *Community activities:* Indian Women's Health Steering Committee; Foster parents Advisory Board. *Awards, honors:* Service/Appreciation Award, National Indian Health Board, 1995; TRIO Achiever Award for ASPIRE, University of North Dakota, 1995; Certificate of Appreciation, American Association of Indian Physicians, 1995; National TRIO Achiever Award, NCEO, Washington, DC, 1996; Service Appreciation Award, IHS, 1996; Notable North Dakotan, Bismarck Tribune, 1998; Bush Leadership Fellowship, 1999; Good Housekeeping Award for Women in Government, 1999; 2012 Distinguished Alumnus Award from the University of North Dakota.

**LINDSTROM, CHRIS (Luiseno) (executive director)**

*Affiliation & Address:* Executive Director, California Tribal Business Alliance (CTBA), 1530 J St., Suite 250, Sacramento, CA 95814 (916) 601-1969. *Past professional posts:* Field Representative, 1987-89, Administrative Assistant, 1989-94, California State Senator Alfred E. Alquist; Deputy Director of Legislation, California Gambling Control Commission, 2001-04; Chief Consultant, California State Assembly Committee on Governmental Organization, 2004-07; principal consultant, California Senate Committee on Governmental Organization, 2007-10.

**LINEHAN, DYLLAN E. (Lac Courte Oreilles) (tribal attorney; adjunct law professor of Federal Indian law)**

*Education:* University of Minnesota-Twin Cities, BA (Sociology & Law & American Indian Studies); Mitchell Hamline School of Law, JD (Criminal Law & Indian Law), 2016. *Affiliation & Address:* Assistant Attorney General (2018-present), Office of the Attorney General, Lac Courte Oreilles Band of Lake Superior Chippewa, 13394 W. Trapania Rd., Hayward, WI 54843 (715) 634-8934 *Other professional post:* Adjunct Law Professor (2016-present), Federal Indian Law (2016-present), Mitchell Hamline School of Law, Indian Law Program, St. Paul, MN (651) 227-9171. *Past professional post:* Tribal Attorney, Treaty Rights & Historical Research, Lac Courte Oreilles Tribe, 2016-18; Board member (Secretary), Native American Law Students Association, 2015-16; Assistant to the Vice President, William Mitchell College of Law, 2015; Co-Chair to the Environmental Law Society, William Mitchell College of Law, 2015-16; Legal Research Assistant to Professor Colette Routel, 2014-16, William Mitchell College of Law.

**LINER-SANDERS, AUTUMN (Snoqualmie) (attorney)**

*Education:* Highline Community College, AA; University of Washington, Tacoma, BA (Political Science), 2005; Seattle University School of Law, 2008. *Affiliation & Address:* Associate Attorney (2009-present), Legal Advocates for Indian Country, LLP, 720 Third Ave., Suite 1900, Seattle, WA 98104 (206) 499-8684. Autumn focuses her practice on Native American law, Indian child welfare, and advocates for the protection, promotion, and evolution of the rights of tribal nations and tribal people. While attending law school she served as president of the Native American Law Student Association.

**LINTINGER, BRENDA WAMBSEGANS (Tunica-Biloxi) (tribal council member)**

*Education:* University of New Orleans, BA (English Literature with a minor in History & Linguistics), MBA (Finance), 2004. *Affiliation & Address:* Council member, Tunica-Biloxi Indian Tribe, 151 Melacon Dr., Marksville, LA 71351 (318) 253-9767. E-mail: [lintingerbw@aol.com](mailto:lintingerbw@aol.com). Lintinger served her first term as a member of the Tunica-Biloxi Tribal Council in 1997. Her focus and main area

of interests were Investments and Financial Markets and Institutions. She has served on the tribal POW WOW and Education committees, and she has represented her tribe on the United South and Eastern Tribes' Education as Secretary/Treasurer & Housing Committees. Mrs. Lintinger currently serves as the Secretary/Treasurer on the Tunica-Biloxi Economic Development Board and as CFO of the Economic Development Corporation. Lintinger has also been active in numerous organizations within & outside of her Native American community. She has worked with the Louisiana Office of Indian Affairs in conjunction with the Indian Education Advisory Board. She is currently employed as the Managing Editor of "News From the Tunica-Biloxi Tribe of Louisiana," a publication promoting education, information, and public relations on behalf of the tribe. She also functions as the liaison between the tribal government and JP Morgan/Chase as the Minors' Trust Program Coordinator.

**LINTON, MIKE (Kumeyaay Diegueno) (tribal chairperson)**

*Affiliation & Address:* Chairperson, Mesa Grande Band of Kumeyaay Diegueno Indians, Mesa Grande Reservation, P.O. Box 270, Santa Ysabel, CA 92070 (760) 782-3818. E-mail: [chairmanlinton@mesagrandeband-nsn.gov](mailto:chairmanlinton@mesagrandeband-nsn.gov)

**LINTON, PAGE (Paiute) (former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Summit Lake Paiute Tribe, 1708 H St., Sparks, NV 89431 (775) 827-9670.

**LITTLE, ANTHONY F. (Rosebud Sioux) (attorney)**

*Address:* P.O. Box 817, Bernalillo, NM 87004 (505) 867-3391. *Membership:* Native American Bar Association (board member).

**LITTLE, DANA (Turtle Mountain & Rocky Boy Ojibwe) (prosecuting attorney)**

*Education:* University of Washington School of Law, JD, 2009. *Affiliation & Address:* Deputy Prosecuting Attorney (2009-present), Snohomish County Prosecutor's Office, 3000 Rockefeller, M/S 504, Everett, WA 98201 (425) 388-3333. *Other professional post:* Secretary (2012-13), Northwest Indian Bar Association, Edmonds, WA.

**LITTLE COOK, OLIVER (Ponca) (tribal chairperson)**

*Affiliation & Address:* Chairperson, Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 763-0120. *Other professional post:* Serves on the Ponca Enterprise Gaming Board (PEG). Oliver has been a lifelong participant and leader of the Ponca Native American Church and has been a Ponca singer and acclaimed Master of Ceremonies at various Powwow's and dances all across the United States. Oliver has had a successful career all across Indian Country and has held many prestigious positions for various Indian tribes. From Self-Governance to Health Director, Oliver has continually worked to improve the services and offerings that are afforded to Native Americans. As the current Chairman of the Ponca Tribe he is committed to bringing economic stability to the Ponca people and expanding our economic footprint within Indian gaming and beyond.

**LITTLE HAWK, KENNETH**

(Native American speaker, storyteller & musician)  
(888) 221-6732; E-mail: [Klitttlehawk@aol.com](mailto:Klitttlehawk@aol.com)  
Website: [www.kennethlittlehawk.com](http://www.kennethlittlehawk.com)  
Keynote speeches, diversity training, workshops and special events

**LITTLE THUNDER, KENNETH (Cheyenne River Sioux) (tribal administrative officer)**

*Affiliation & Address:* Administrative Officer, Cheyenne River Sioux Tribe, P.O. Box 590, Eagle Butte, SD 57625 (605) 964-4155.  
Published works: The Common Thread That Binds Us

**LITTLE YELLOWBIRD, MINDY (Pueblo of Pojoaque, Santa Clara) (tribal archives specialist)**

*Affiliation & Address:* Tribal Archives Specialist, Poeh Cultural Center & Museum, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-5044. E-mail: [mbird@pojoaque.org](mailto:mbird@pojoaque.org).

**LITTLEAXE, TROY (Shawnee) (tribal attorney; assistant tribal administrator)**

*Education:* University of Tulsa Law School, JD. *Affiliation & Address:* Founding Partner, Legal Advocates for Indian Country, LLP, P.O. Box 87, Miami, OK 74355 (918) 376-0630. *Other professional posts:* Tribal attorney & Assistant Tribal Administrator, Modoc Tribe of Oklahoma, Miami, OK; serves other tribes as judge, gaming commissioner, health board member, and legal counsel. *Past professional post:* Assistant to legal counsel for Absentee Shawnee & Chickasaw Nation.

**LITTLEBEAR, DR. RICHARD****(college president; Indian studies program coordinator)**

*Affiliation & Address:* President, Chief Dull Knife College, P.O. Box 98, Lame Deer, MT 59043 (406) 477-6215. *Past professional posts:* Director, Multifunctional Resource Center, Anchorage, AK; chairperson, American Indian College Fund, Denver, CO.

**LITTLEBIRD, LARRY (Laguna/Santo Domingo ueblo)**  
**(founding director; writer)**

*Affiliation & Address:* Founding Director, HAMAATSA, P.O. Box 2900, Santa Fe, NM 87501 (505) 455-3196. Over the past 40 years, Larry has worked extensively as a life coach, corporate trainer, education specialist, national speaker and performing artist. Larry's coaching and mentoring style draws upon his multi-faceted background as a Native filmmaker, artist, master storyteller, wilderness facilitator, and his personal experience as a hunter-gatherer-farmer, informed by his rich oral tradition and Pueblo Indian culture. Larry personally trains and equips people in the areas of generative leadership development, teambuilding, communications, holistic health and community building. His inspired programs have had a profound impact on many lives working with individuals, business executives, management teams, tribes, foundations, schools & community organizations. *Learning to Listen*® is an experiential, oral learning curriculum developed by Littlebird, which has been introduced nationwide as a new learning paradigm, in classrooms and boardrooms, from theaters in D.C. to San Francisco and around lodge fires where people gather. As a filmmaker, writer and performing artist, Larry is one of the [first American](#) Indians to produce, write and direct films for and about Native people in the United States. He played the lead role in the feature motion picture, *House Made of Dawn*, based on N. Scott Momaday's Pulitzer-Prize winning novel which was recently archived by the Smithsonian National Museum of the American Indian and declared a watershed moment in the history of Native filmmaking. Larry directed and performed in, *The Faraway Drum: Raven Speaks, Coyote Sings*, a theatrical collaboration between Alaskan natives and Southwestern tribal peoples, which toured nationally for two years. He assisted with creative [direction](#) and was the lead performer in, *Be Quiet, Sit Down and Listen: A Native American Sound Quest*, an award winning cross cultural feature-length documentary film for Japanese public television which records the journey of a renowned Japanese composer through the Southwest. *Published works:* *Hunting Sacred—Everything Listens: A Pueblo Indian Man's Oral Tradition Legacy*, which introduces readers to a timeless story of living in correct relationship with all life

**LITTLEFIELD, DANIEL F., JR. (Seminole of Florida)**  
**(professor of English; research center director)**

*Affiliations & Address:* Director, Sequoyah National Research Center, 500 University Plaza, University of Arkansas at Little Rock, 2801 S. University, Little Rock, AR 72204 (501) 569-8336. E-mail: [dlittlefiel@uair.edu](mailto:dlittlefiel@uair.edu). *Other professional post:* Director, American Native Press Archives. *Published work:* A Biobibliography of Native American Writers, 1772-1924; Africans & Seminoles: From Removal to Emancipation; editor with James W. Parins, Native American Writing in the Southeast: An Anthology.

**LITTLELEAF, CHARLES (Confederated Tribes of Warm Springs)**  
**(flutist, flute maker)**

Born in Warm Springs, Oreg. *Affiliation & Address:* Littleleaf Native American Flutes & Music, P.O. Box 1225, Warm Springs, OR 97761 (541) 410-7803. Website: [www.littleleaf.com](http://www.littleleaf.com); E-mail: [littleleaf@centurylink.net](mailto:littleleaf@centurylink.net). Charles was instructed by R. Carlos Nakai. In 1997, his first album (cassette) was released, titled "Whispers of Earth Medicine." In 2002, his album "Ancient Reflections" was released on CD.

**LITTLEPAGE, CORY (Chickasaw)**  
**(founder & CEO healthcare company)**

*Education:* University of Kansas, BS (Business Administration); Southern Methodist University, MBA. *Affiliation & Address:* Founder & CEO (2015-present), Tribal Diagnostics, 3600 S. Lakeside Dr., Oklahoma City, OK 73179 (405) 896-2978 Fax 896-2701. As the CEO, he is responsible for strategic growth and operations of the company. He has over 15 years of experience in the healthcare field. Beginning his healthcare career at Pfizer, Mr. Littlepage quickly rose through the ranks of multiple departments. Prior to starting Tribal Diagnostics, he worked for a private equity portfolio company, Expert Global Solutions, performing merger integration work. Due to his performance, he was promoted to lead EGS' largest healthcare account, effectively coordinating the efforts of 2,400 EGS colleagues across 10 international locations.

**LITTLETREE, SANDY (Navajo-Dine')**  
**(Indigenous librarian; scholar)**

*Education:* New Mexico State University, MA (Curriculum & Instructions); University of Texas-Austin, MSIS (Information Studies), 2006; University of Washington, PhD (Information Science/Studies), 2018. *Affiliation & Address:* Research Associate, University of Washington Libraries, Special Collections, Box 352900 • Seattle, WA 98195 (206) 543-1929. *Past professional post:*

Knowledge River Program Manager (she focused on the recruitment and retention of Native American and Latino students in the MLIS degree program.), University of Arizona, School of Information Resources & Library Science, Tucson, AZ, 2009-12. Sandy is a scholar and Indigenous librarian focused on the intersections of Indigenous systems of knowledge and the LIS (library and information science) field. She is an enrolled member of the Navajo Nation (Diné) from her father's side, and is Eastern Shoshone from her mother's side. She has developed advocacy resources for tribal libraries, produced a series of oral histories that document the stories of Arizona's tribal libraries, and oversaw the revision of the 3rd edition of TRAILS (Tribal Library Procedures Manual). She is a past president of the American Indian Library Association (AILA). She has served on numerous advisory boards, including the First Nations Curriculum Concentration at the University of British Columbia School of Libraries, Archives, and Information Studies; the Tribal Digital Stewardship Cohort Program; the Tribal College Librarians Institute (TCLI); and the Circle of Learning program at San Jose State University. She was an academic librarian at North Carolina State University Libraries through their acclaimed Fellows program. She is originally from the Four Corners region of New Mexico, USA.

**LIVESEY, JERRY**  
**(educational consultant to tribal nations)**

*Education:* University of California, Santa Barbara, BA (Fine Arts), California State University, Fresno, MA (Fine Arts), 1968; University of La Verne, EdD (Educational Leadership), 1991. *Affiliation & Address:* Owner (2013-present), Livesey Consulting; Principal/Founder (2018-present), Tribal School Solutions, Independent Consultants, 17148 High Country Circle, Lake Mathews, CA 92570 (909) 225-6483. E-mail: [jwvivesey@gmail.com](mailto:jwvivesey@gmail.com). Website: [www.tribalschool.solutions](http://www.tribalschool.solutions). Dr. Livesey has directly supported two California Tribes in starting their own Tribal School Systems. Both Tribal Schools earned Initial WASC Accreditation after their first year. Under his leadership Morongo's private Tribal School was dedicated in the fall of 2010 and received its Initial WASC accreditation in its second year of operations. Dr. Livesey started Tule River's private Towanits School (K-6) in the fall of 2015 and it also received its Initial WASC accreditation in its second year of operations. WASC Visiting Chair commented about Towanits School: "A quality school located in the California Foothills." Dr. Livesey has special expertise in creating and developing 9 -14 career academy models and programs leading to a high school diploma, associate in arts degree and career certifications. This is a critical area of for tribes that need to professionalize their tribal workforce and achieve greater self sufficiency. School models include private or charter schools. *Past professional posts:* Education Director, Tule River Tribe, 2015-16; CEO/Founding Partner, SONIC Consulting, LLC, 2011-14.

**LIZER, MYRON (Comanche)**  
**(tribal vice president)**

*Education:* Fort Lewis College, Durango, CO, BS (Business Administration), 2006. *Affiliation & Address:* Vice President (2019-present), The Navajo-Dine' Nation, 100 Parkway, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [myronlizer@navajo-nsn.gov](mailto:myronlizer@navajo-nsn.gov). Myron brings over 28 years of retail management experience working for four Fortune 500 companies. Mr. Lizer brings a wealth of knowledge in relational marketing and business development honed as an entrepreneur and accountant. Lizer served on private business boards, private school boards, guided congregations as a bi-vocational pastor, and participated in community concerns, founding Window Rock chapter of U.S. Junior Chamber of Commerce (Jaycees), and growing family business in expansion endeavors with a vision to create more jobs and give opportunity to employees and their growing families. Myron excels in the business arena with a pedigree in building relationships and promoting higher levels of professionalism and excellence in working with tribal entities, and in the private sector. Lizer also contributed to the 2012 Navajo Tribal team that promoted partnering with the Nation of Israel in advancing business and economic relationships and developing the understanding that Israel and the Navajo Nation share a lot of the same hardships and opportunities as a First Nations people. Mr. Lizer has contributed to his community by leading Financial Literacy course across the Navajo Reservation and Leading other future business owners in Indianpreneurship—helping other Native Americans write business plans thus qualifying participants for business start-up loans and consideration for grants and capital investors for aspiring entrepreneurs. Before Lizer was President of Navajo Westerners Ace Hardware Stores and Lumber Yards, he was an accountant for the Southern Ute Growth Fund, the money-generating arm of Southern Ute Indian Tribe in southwestern Colorado.

**LLERANDI, MICA (Navajo)**  
**(attorney)**

*Education:* Yale University, BA (Religious Studies); University of Arizona James E. Rogers College of Law, JD & Certificate in Indigenous People's Law & Policy. *Affiliation & Address:* Staff Attorney (21018-present), California Indian Legal Services, 609 S. Escondido Blvd., Escondido, CA 92025 (760) 746-8941. Mica was selected to be a Morris K. Udall Foundation Native American Congressional Intern, interning at the Department of Defense with the Army



Corps of Engineers. The following summer, Mica clerked with CILS in its Escondido office. As part of her law school coursework, she assisted Professor S. James Anaya in his capacity as the U.N. Special Rapporteur on the Rights of Indigenous Peoples and helped with tribal code development for the White Mountain Apache Tribe. After law school, Mica worked on multiple Indian reservations in both state and tribal courts in Arizona. First on the Navajo Nation as a Staff Attorney and Domestic Violence Project Director with DNA-People's Legal Services, then on the Gila River Indian Community as a Deputy Community Prosecutor, and lastly on the Salt River Pima-Maricopa Indian Community as a Guardian ad Litem. She moved to California in 2016 and, before joining CILS, represented children in San Diego County dependency proceedings.

**LOBO, SUSAN**  
(cultural anthropologist; professor)

*Education:* University of Arizona, PhD (Cultural Anthropology), 1977. *Affiliation & Address:* Distinguished Visiting Professor, American Indian Studies Program, The University of Arizona, Harvill 226D, Tucson, AZ 85721. *Other professional posts:* Consultant emphasizing research, advocacy, project design and evaluation, working primarily for American Indian tribes and nations, and community-based NGOs in the U.S., Central and South America; visiting professor at La Universidad de la Republica in Uruguay and the Ilisilimatusarfik University in Greenland. *Interests:* Indigenous peoples worldwide, including urbanization, modernization, migration, and community development; American Indians with a focus on contemporary issues, urbanization, and social change; and current issues in Native American studies as an academic field of study. *Published works:* *Urban Voices: The Bay Area American Indian Community; American Indian & the Urban Experience; Native American Voices: A Reader* (three editions); numerous articles.

**LOCHEN, ERIC M. (Ojibwe)**  
(attorney-Indian law)

*Education:* Miami University, BA, 1997; University of Wisconsin, MLS, 2004; William Mitchell College of Law, JD (Federal Indian Law), 2008. *Affiliation & Address:* Managing Partner, Lochen Thin Elk Denton, PLLC, 4124 Quebec Ave. North, Suite 307, Minneapolis, MN 55427 (2009-present). *Other professional post:* Board member, Wisconsin State Bar Association Indian Law Section, 2014-present. *Past professional posts:* Attorney General, Quinault Indian Nation, Taholah, WA, 2015-16; In-House Counsel, Leech Lake band of Ojibwe, 2008-10.

**LOCKEE, BARBARA B. (Cherokee)**  
(associate director & professor of education)

*Education:* Virginia Tech University, PhD (Curriculum & Instruction). *Affiliation & Address:* Associate Director and Professor of Education (specializing in Instructional Design and Technology), School of Education, 115 War Memorial Hall, Blacksburg, VA 24061 (540) 231-9193. E-mail: [lockeebb@vt.edu](mailto:lockeebb@vt.edu). Research focuses on effective instructional design strategies for distance learning environments. *Awards, honors:* The Institute for Distance and Distributed Learning recognized her contributions to and achievements in E-Learning in 2006; 2002 Clifton Garvin Fellowship; XCaliber Award for Excellence in Courseware Development in 2000. *Published works:* Numerous journal articles, book chapters, columns & articles, & conference proceedings.

**LOCKHART, GEMMA (Lakota)**  
(vice chairperson; film producer)

*Education:* Dartmouth College, BA (English). *Affiliation & Address:* Vice Chairperson, Rocky Mountain Indian Chamber of Commerce, 444 Sherman St. STE DBC, Denver, CO 80203 (303) 629-0102; CEO of Mountain Pictures Company, a small production company that has mainly served American Indian Tribes in the United States. She has experience as a TV and print journalist and filmmaker and has been honored with film selections at the American Indian Film Festival in San Francisco and at the Haudenosaunee Film Festival in Fonda, New York. She believes the important stories are often quiet stories and many times take place where crowds are not. Lockhart is based in Colorado where she has served on Denver's American Indian Commission and as a founding board member of the Colorado Women's Leadership Circles of Influence working to encourage bipartisan women's leadership across the state. Above all, Gemma feels "legacy" is a privilege and we must live each day to be worthy of life ancestors have passed on to us. She is Sicangu Lakota, a member of the Rosebud Sioux Tribe. She joins the Rocky Mountain Indian Chamber of Commerce as a board member and consultant.

**LOCKLEAR, ARLINDA (Lumbee) 1951-**  
(professor of law)

Born September 9, 1951, at Fort Bragg, N.C. *Education:* Duke University School of Law, JD, 1976. Locklear holds honorary doctorates from The State University of New York at Oneonta (1990), North Carolina State University (2007) and The College of Charleston (2012), her alma mater. She began her career as an attorney at the Native American Rights Fund in Boulder, Co., and later transferred to the Washington D.C. office, serving as directing attorney.

Arlinda has spent her career in Washington, D.C., working for American Indian rights. Among the tribes that Locklear has advocated for is her own Lumbee Tribe of North Carolina. She joined the Native American Rights Fund as a staff attorney at the Boulder, Colorado office in 1976. Then, in 1982, she became directing attorney of the Native American Rights Fund's Washington office. From 1988 to 2011, she represented the tribe's effort to win federal recognition. Locklear was described in American Bar Association publication as "a pioneering attorney in Native American law." In 1984, she became the first Native American woman to appear before the U.S. Supreme Court. As lead counsel in two cases, Locklear prepared the brief and presented the oral argument to the nation's highest court. In 1984, she successfully challenged South Dakota's authority to prosecute a member of the Cheyenne River Sioux Tribe for on-reservation conduct in *Solem v. Bartlett*. In 1985, Locklear represented the tribe in *Oneida Indian Nation v. County of Oneida*, in which she argued that tribes have a federal common law right to sue for possession of tribal lands taken in violation of federal law. The *Oneida* case is the seminal case upon which all other land claims litigation have since been based. In addition to her significant litigation experience, Locklear is a nationally recognized expert in the area of federal recognition of Indian tribes. She is well-versed in the legislative process as well, having successfully represented the Fort McDowell Yavapai Nation in the settlement of its water rights. Awards, honors: 2008 honor for her contributions to the American Indian community by the Conference of American Indian Women of Proud Nations; recipient of the Julian T. Pierce Award which recognizes an outstanding attorney & advocate of equal justice; recipient of the Margaret Brent Women Lawyers of Achievement Award from the American Bar Association in 2012.

**LOCKLEAR, CONNIE (Lumbee)**  
(Indian association Southeast Regional board member)

*Affiliation & Address:* Southeast Regional Board Member, National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 544-7290. Dr. Connie Locklear is the Director of Indian Education for the Public Schools of Robeson County. She supervises 34 staff members, provides various educational opportunities for students, and shares culturally relevant professional development for administrators, teachers, parents, as well as tribal and community leaders. Dr. Locklear has been able to develop partnerships with various entities in order to bring additional opportunities to American Indian students and works well with the local tribe. Prior to her current position, she served the district as the Math and Science Curriculum Supervisor where she worked closely with the Assistant Superintendent of Curriculum and Instruction to provide educational best practices to teachers with the goal of improving teaching and learning. Dr. Locklear spent several years working with the North Carolina Teacher Academy where she provided professional development to educators across the state. She has also worked as an adjunct professor in the math department and as a classroom teacher. Dr. Locklear has served on various boards during her career; she currently serves as the Chairperson of the State Advisory Council on Indian Education, Chairperson for the Burroughs Wellcome Fund Student Service Enrichment Program Advisory Committee, UNC-Pembroke First American Teacher Education (FATE) Advisory Council, Intertribal Talking Circle Substance Abuse Prevention Native Youth Grant (NIH Funded) Community Partnership Board and was appointed by the North Carolina General Assembly for the Professional Educator Preparation and Standards Commission. She also serves on various dissertation committees.

**LOCKLEAR, JUANITA O. (Lumbee)**  
(center director)

*Affiliation:* Native American Resource Center, Pembroke State University, Pembroke, NC 28372 (919) 521-4214.

**LOCKLEAR, LINDA ROSE (Catawba/Lumbee)**  
(professor emeritus of American Indian studies)

*Education:* San Diego State University, BA (Sociology), MS (Counseling); University of California, San Diego, MA (Sociology). *Affiliation & Address:* Professor, American Indian Studies Program, American Studies Dept., Palomar Community College, 1140 W. Mission Rd., San Marcos, CA 92069 (619) 744-1150. E-mail: [locklear@palomar.edu](mailto:locklear@palomar.edu) She is a consultant & lecturer on contemporary American Indian issues for schools and organizations. Her research area is ethnographic and documentary film on American Indians.

**LOCKLEAR, PATRICIA (Lumbee)**  
(playwright)

*Address:* P.O. Box 68-P, Pembroke, NC 28372 (910) 521-8602.

**LOCKLEAR, RITA J. (Lumbee)**  
(director of Indian education)

*Education:* Campbell University, M.Ed. *Address & Affiliation:* Director, Title VII, Indian Education Program, Robeson County Schools, 957 Lonnie Farm Rd., Pembroke, NC 28372 (910) 521-2054. *Other professional post:* Vice-president, Board of Directors, National Indian Education Association. *Past professional posts:* Teacher for 27 years with the Robeson County Schools; member of the

North Carolina State Advisory Council on Indian Education for six years; National Trainer for the National Education Association.

**LODGE, GLENN H. (Chemehuevi)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Chemehuevi Indian Tribe, P.O. Box 1976, Havasu Lake, CA 92363 (760) 858-4219. E-mail: [vice.chair@cit-nsn.gov](mailto:vice.chair@cit-nsn.gov)

**LOERA, JAVIER (Tigua)**  
(tribal committee member)

*Affiliation & Address:* Committee member, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053.

**LOETHER, CHRISTOPHER**  
(director & professor of American Indian studies)

*Affiliation & Address:* Director, American Indian Studies Program, Dept. of Anthropology, Idaho State University, P.O. Box 8005, Pocatello, ID 83209 (208) 236-2629. E-mail: [loetchri@isu.edu](mailto:loetchri@isu.edu). *Other professional posts:* Director, Linguistics Program; co-director, Shoshoni Language Project. *Interests:* Linguistics, language; Indians of California. Dr. Loether has worked specifically with the Western Mono, Owens Valley Paiute, Shoshoni & Welsh languages.

**LOEW, PATTY (Waswaganokwe) (Bad River Band-Ojibwe) 1952-**  
(assistant professor; public TV host)

Born May 15, 1952, Milwaukee, Wisc. *Education:* University of Wisconsin, LaCrosse, BS (Mass Communications), 1974; University of Wisconsin, Madison, MA (Broadcast Journalism), 1992, PhD in Mass Communications, 1998. *Affiliation & Address:* Professor, Medill School of Journalism, Media, Integrated Marketing Communications, 1845 Sheridan Rd., Evanston, IL 60208 & Co-Director, Center for Native American and Indigenous Research (CNAIR), Northwestern University, Kresge Hall #4516, 1800 Campus Dr. Evanston, IL 60208 (847) 491-4837. E-mail: [patricia.loew@northwestern.edu](mailto:patricia.loew@northwestern.edu). Dr. Loew's research focuses on how Native Americans use media to communicate their sovereignty, identity and treaty rights through tribal and mainstream media. She also explores Indigenous research methodology. *Areas of Expertise:* Environmental Reporting, Native American and Indigenous Communications, Social Justice Reporting. *Past professional posts:* Affiliated Faculty, UW-Madison, American Indian Studies, UW-Madison School of Human Ecology, and UW-Madison Dept. of Family and Consumer Science. Assistant professor, UW-Madison Department of Life Sciences Communication and Journalist, Wisconsin Public Television, University of Wisconsin, Madison, Dept. of Life Sciences Communication, Madison, WI; Wisconsin Public Television, Madison, Wisc, 1993-present. WKOW-TV Madison, WI, 1975-79 and 1985-96. KHQ-TV, Spokane, WA, 1979-81. KATU-TV, Portland, OR, 1981-85. *Awards, honors:* Member, American Academy of Arts & Sciences, 2019; Honorary Doctorate, Doctor of Humane Letters, Edgewood College, 2003; Women of Achievement Award, Wisconsin Woman of Color Network, 2003; Friend of Education, Wisconsin State School Superintendent's Award, 2003; Honorary Doctorate, Doctor of Public Service, Northland College, 2002; Outstanding Book Award for "Indian Nations of Wisconsin", Wisconsin Library Association, 2001; Outstanding Service Award, Great Lakes Inter-Tribal Council, 1998; Frances C. Allen Fellowship, D'Arcy McNickle Center for American Indian History, Newberry Library, Chicago, IL, 1997; Anna Julia Cooper Fellow, UW History, 1996; Howard Simons Fellow, 1992. *Community activities:* UW Committee on Gender and Diversity, Wisc.; Advisory Board, Logan Museum of Anthropology, Beloit College; Advisory Board, Sequoyah Research Center, University of Arkansas at Little Rock. *Membership:* Native American Journalists Assn; Native American Public Telecommunications (former board member: Wisconsin Historical Society. *Interests:* American Indian treaty rights, Origin Stories, environmental justice issues, tribal and mainstream media. *Published work:* Books: Indian Nations of Wisconsin: Histories of Endurance and Renewal (Wisconsin Historical Society Press, 2001); Native People of Wisconsin (Wisconsin Historical Society Press, 2003); book chapter in, A Wisconsin Fifteen (Wisconsin Historical Society Press, 1998).

**LOFTON, MARK Luiseno)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**LOGAN, LINDA (Oklahoma Choctaw)**  
(executive director)

*Affiliation & Address:* Executive Director, Native American Children's Alliance, P.O. Box 18288, Cleveland, OH 44118 (216) 373-6862. E-mail: [indianativechildalliance@gmail.com](mailto:indianativechildalliance@gmail.com)

**LOGAN, VINCENT G. (Osage)**  
(BIA Special Trustee for American Indians)

Born & raised in Norman, Oklahoma. *Education:* Oklahoma State University, BA; University of Oklahoma College of Law, JD; Oxford University & Columbia

University School of International & Public Affairs. *Affiliation:* Special Trustee for American Indians (2014-present), Bureau of Indian Affairs, 1849 C St., NW, MS-4141-MIB • Washington, DC 20240 (202) 208-7163. He is the fourth person to be confirmed by the U.S. Senate for this position. Logan has been a mentor for Native American attorneys and is a founding member of the Native American Bar Association of Washington, D.C. An expert in debt financing and asset management, he has built a vast network of professional relationships within Indian Country. *Past professional posts:* Prior to joining the Department of the Interior as the Special Trustee, Logan was President of The Nations Group, LLC, an investment consulting firm in New York. The Nations Group works with tribal nations on asset management and investment strategies and is a leader in the financial education movement in Indian Country. Previously, Logan worked as a private banker at Merrill Lynch (NY), a corporate finance attorney at Schulte, Roth & Zabel in New York, and in the Antitrust Division of the U.S. Department of Justice. *Memberships:* Investment Management Consultants Association, the American Bar Association, the Federal Bar Association, the Oklahoma Bar Association, and the Global Association of Risk Professionals. In 2010, Logan was appointed to the Oklahoma State University Foundation Board of Governors.

**LOHAH, ELIZABETH (Osage of Oklahoma)**  
(attorney)

*Affiliation & Address:* Director, Office of American Indian Trust, U.S. Dept. of the Interior, 1849 C St., NW, MS: 2471-MIB, Washington, DC 20240 (202) 208-3338. Website: [www.doi.gov/indiantrust/](http://www.doi.gov/indiantrust/)

**LOHSE, LESLIE (Nomlaki)**  
(tribal council treasurer)

*Affiliation & Address:* Treasurer (1998-present), Paskenta Band of Nomlaki Indians, P.O. Box 398, Orland, CA 95963 (530) 865-3119. Leslie was appointed by Governor Arnold Schwarzenegger as a commissioner to the Native American Heritage Commission in November 2007. *Other professional posts:* Chairperson, Bureau of Indian Affairs Central California Agency Policy Committee; Pacific Regional V.P. on the National Congress of American Indians Executive Committee; board V.P., California Tribal Business Alliance, Sacramento; board member, California Native American Heritage Commission, West Sacramento.

**LOMAHAFTWEA, LINDA (Hopi) 1947-**  
(teacher, artist)

Born July 3, 1947, Phoenix, Ariz. *Education:* San Francisco Art Institute, BFA, 1970, MFA, 1971. *Address:* Route 11, Box 20 SP 59, Santa Fe, NM 87501 (505) 424-2362. E-mail: [llohahftewa@iaia.edu](mailto:llohahftewa@iaia.edu). *Affiliation:* Assistant professor of Native American Art, California State College, Rohnert Park, 1971-73; teacher, painting and drawing, Native American Studies, University of California, Berkeley, 1974-76; drawing and painting instructor, Center for Arts and Cultural Studies, Institute of American Indian Arts, Santa Fe, 1976-. *Exhibitions:* Festival of Native American Art, Aspen Institute at Baca, 1982; Contemporary Native American Art, Gardiner Art Gallery, Oklahoma State University, Stillwater, Okla., 1983; Contemporary Native American Photography, Southern Plains Indian Museum, Anadarko, Okla., 1984; Shadows Caught Images of Native Americans, Gilcrease Museum, Tulsa, 1984; 2nd Annual Heard Invitational, Heard Museum, Phoenix, 1985; One Woman Exhibit, American Indian Contemporary Arts, San Francisco, 1985; Women of Sweetgrass, Cedar and Sage, Gallery of the American Indian Community House, New York, N.Y., 1985; The Art of the Native American, Owensboro Museum of Fine Arts, KY, 1985; Native to Native, Alchemie Gallery, Boston, 1986. *Memberships:* San Francisco Art Institute Alumni Association; Institute of American Indian Arts Alumni Association. *Awards, honors:* Indian Festival of Arts - First Place Painting, La Grande, Oregon, 1974; 61st Annual Indian Market - Third Place Painting, Santa Fe, 1982. *Interests:* "Art—displayed at the following permanent collections: Southern Plains Indian Museum, Anadarko, Okla.; Millicent Rogers Museum, Taos, N.M.; University of Lethbridge, Native American Studies Department, Alberta, Canada; Native American Center for the Living Arts, Inc., Niagara Falls, NY; American Indian Historical Society, San Francisco; Center for the Arts of Indian America, Washington, DC." *Biographical sources:* Who's Who in American Art, 1976; The Sweet Grass Lives on 50 Contemporary Native American Indian Artists, by Jamake Highwater (Lippincott, 1980); American Women Artists, by Charlotte Streifer Rubinstein (Avon, 1982); The World Who's Who of Women, Eighth Edition, 1984; Bearing Witness Sobreviviendo, An Anthology of Writing and Art by Native American/Latina Women (Calyx: A Journal of Art and Literature by Women, Corvallis, Ore., 1984); The American West, The Modern Vision, by Patricia Janis Broder (Little, Brown, 1984).

**LOMAWAIMA, K. TSIANINA (Creek) 1955-**  
(professor of American Indian studies)

Born March 30, 1955, in Kansas. *Education:* Stanford University, MA, 1979, PhD, 1987. *Affiliation & Address:* Distinguished Scholar in Indigenous Education and Professor of Justice and Social Inquiry, School of Social Transformation, The Center for Indian Education, Arizona State University,

Payne Hall 301, Wilson Hall, 373, Mail Code: 6403, Tempe, AZ 85287 (480) 965-3067. E-mail: [k.tsianina.lomawailima@asu.edu](mailto:k.tsianina.lomawailima@asu.edu). *Past professional posts:* Assistant Professor, Department of Anthropology, American Indian Studies, University of Washington, Seattle, 1988-94; University of Arizona, American Indian Studies, Tucson, AZ (associate professor, 1994-98; professor, 1998-2010; chair & interim director, 2006-10). *Memberships:* American Society for Ethnohistory; American Anthropological Assn; American Educational Research Assn; Native American & Indigenous Studies Assn (past president, 2012-13). *Awards, honors:* Ford Doctoral Fellow, 1977-79; Dorothy Danforth Compton Fellow, 1984; 1994 Native North American Prose Award & the 1995 American Indian Education Association's Critics' Choice Award; 1994 University of Washington Distinguished Teaching Award; 2003 University of Arizona Alumni Association Extraordinary Faculty Award. *Interests:* History of American Indian education, especially experiences of native people in federal boarding schools. Federal policy & practice to transform Native homes, and Native response. *Published works:* They Called It Prairie Light: The Story of Chilocco Indian School (University of Nebraska Press, 1994); Away From Home: American Indian Boarding School Experiences, 1878-2000, with M. Archuleta & B. Child (Heard Museum, 2000); Uneven Ground: American Indian Sovereignty and Federal Law, with D. Wilkins (University of Oklahoma Press, 2001); To Remain an Indian: Lessons in Democracy from a Century of Native American Education, with Prof. Teresa L. McCarty (Teachers College Press, 2006).

**LOMAX, WILLIAM (Gitxsan)**  
(financial advisor; director & Native American liaison)

*Education:* Columbia Business School, MBA; British Columbia (Canada) Law School, JD. *Affiliation & Address:* Director & Native American Liaison, Capital Dynamics, Inc., 645 Madison Ave., 19<sup>th</sup> Floor, New York, NY 10022 (917) 669-3309. E-mail: [William@nafoa.org](mailto:William@nafoa.org). *Other professional post:* President (2007-present), Board of Directors, Native American Finance Officers Association, Washington, DC. Bill has worked extensively with tribal governments for more than 13 years as a financial advisor on Wall Street. *Past professional post:* Portfolio Manager, San Manuel Band of Mission Indians.

**LOMAYESVA, DEVON LEE (Iipay Nation of Santa Ysabel)**  
(attorney; tribal judge pro tem)

*Education:* San Diego State University (SDSU), BA, 1994; California Western School of Law, JD, 1999. *Affiliation & Address:* Owner (2014-present), Law Office of Devon Lee Lomayesva, 39252 Winchester Rd., Suite 107-140, Murietta, CA 92563 (619) 920-3154. Website: [www.lomayesvalaw.com](http://www.lomayesvalaw.com); E-mail: [lomayesvalaw@gmail.com](mailto:lomayesvalaw@gmail.com). *Other professional posts:* Chief Pro Tem, Intertribal Court of Southern California, Rincon Reservation, Valley Center, CA, 2016-present; adjunct professor, San Diego State University, 2013-present; member, Santa Ysabel Traditional Gathering Committee, 1997-present; Co-founder & board chair, American Indian Recruitment (AIR) Programs, 1993-present. *Past professional posts:* Member, Santa Ysabel Tribal Council, 1998-2002; tribal attorney, Iipay Nation of Santa Ysabel (CA), 2004-07; executive director, California Indian Legal Services, Oakland, CA, 2007-13; Chairwoman, Santa Ysabel Tribal Development Corporation, 2011-14; Judge Pro Tem, Intertribal Court of Southern California, 2014-16; Attorney, Soboba Band of Luiseno Indians, 2013-14. *Memberships:* Iipay Nation of Santa Ysabel; Native American Lawyers Association of San Diego. *Interests:* Federal Indian Law, particularly the areas of ICWA, Cultural Resource protection, Gaming and Tribal Government issues. She enjoys attending & organizing local cultural events and spending quality time with her family.

**LOMAYESVA, DWIGHT (Iipay Nation of Santa Ysabel)**  
(college program director)

*Education:* San Diego State University-California State University, BA (Political Science), 1999; Western Sierra School of Law, JD, 2008. *Affiliation & Address:* Director (2012-present), UCLA Tribal Learning Community & Educational Exchange, University of California, Los Angeles, School of Law, 3248 Law Bldg., 385 Charles E. Young Dr. East, Los Angeles, CA 90095 (310) 794-5216 E-mail: [ticee@lawnet.ucla.edu](mailto:ticee@lawnet.ucla.edu). E-mail: [dloyesva@airprograms.org](mailto:dloyesva@airprograms.org). Dwight has a demonstrated history of working in the education management industry. He is skilled in nonprofit organizations, Politics, Policy Analysis, Event Planning, and Program Evaluation. *Past professional posts:* Executive Director, AIR Programs, 2002-12; Executive Director, American Indian Recruitment Programs, 1993-12.

**LONE HILL, KAREN (Oglala Lakota)**  
(Lakota studies chairperson)

*Affiliation & Address:* Chair, Oglala Lakota Studies, Oglala Lakota College, P.O. Box 490, Kyle, SD 58852 (605) 455-6000. E-mail: [kloneh@olc.edu](mailto:kloneh@olc.edu)

**LONETREE, HOPE MACDONALD (Navajo-Dine')**  
(deputy commissioner)

*Education:* Northern Arizona University, BA (International Affairs). *Affiliation & Address:* Deputy Commissioner (2021-present), Administration for Native Americans, U.S. Dept., of Health & Human Services, An Office of the

Administration for Children & Families (ACF), Mary E. Switzer Memorial Bldg., 330 C St., SW Room 4126, Washington, DC 20201 (202) 401-9246. *Past professional posts:* Legaltive Staff Assistant, The Navajo Nation, 2019-21; Tribal Relations Advisor, Office of the U.S. Attorney-District of Arizona, 2011-18; Ex-Officio Member, Tribal Nations Leadership Council, 2010-11. For the past year Ms.LoneTree has served her people through the Office of the Speaker, 24<sup>th</sup> Navajo Nation Council. Previously she provided analysis and guidance as a Tribal Relations Advisor for the U.S. Department of Justice (DOJ). Her wealth of knowledge and experience with tribal and government affairs was instrumental during her two, four-year terms as a Councilwoman on the 20th and 21st Navajo Nation Councils. During her service as a Councilwoman, she served on numerous committees and subcommittees and broke the gender barrier by being the first woman elected to lead the Public Safety Committee of the Navajo Nation Council. She was elected by her tribal leader peers to co-chair DOJ's Office of Justice Programs Tribal Justice Advisory Group. In 2010, she served on the U.S. Attorney General's Tribal Nations Leadership Council. Hope was the first Native American to be elected to the executive board and to serve as Vice-President of the National Foundation for Women Legislators. She has received numerous public service recognitions and honors including the 2013 Elected Woman of Excellence from the National Foundation for Women Legislators and Arizona Citizen of the Year from the National Association of Social Workers.

**LONG, BERNARD (Lakota)**  
(IHS director of field operations)

*Education:* University of North Dakota School of Medicine & Health Sciences, BS (Physical Therapy). 1983; Ashford University, MA (Organizational Management). *Affiliation & Address:* Deputy Area Director & Director of Field Operations (2017-present), Indian Health Service (IHS), 115 4th Ave., SE, Aberdeen, SD 57401 (605) 226-7581. *Other professional post:* CEO, Fort Thompson HIS Health Center, 2013-present. *Past professional posts:* EEO/Diversity Manager, HIS, 2011-13; Regional Physical Therapy Consultant, Aberdeen Area HIS, 2008-11.

**LONG, KELVIN (Dine'-Navajo)**  
(executive director)

*Affiliations:* Executive director, ECHOES (Educating Communities While Healing and Offering Environmental Support), Flagstaff, AZ; co-owner, True Image World Marketing, Flagstaff, AZ; board member, Black Mesa Water Coalition (P.O. Box 613, Flagstaff, AZ 86002 (928) 213-5909). *Other professional posts:* Professional photographer; professional speaker at area & national schools on his knowledge of Sacred Sited Protection, Environmental Justice & Indigenous Knowledge. *Membership:* Save the Peaks.

**LONG FOX, DARWIN (Lakota)**  
(chief judge)

*Affiliation & Address:* Chief Judge, Puyallup Tribal Court, 1638 E. 29<sup>th</sup> St., Tacoma, WA 98404 (253) 680-5585.

**LONG FOX, PAULA (Lakota)**  
(foundation chairperson)

Born & raised in rural South Dakota. *Education:* University of South Dakota, BA (History), MA (Social Administration & Counseling). *Address & Affiliation:* Chairperson, American Indian Education Foundation, P.O. Box 27491, Albuquerque, NM 87125 (866) 881-8694. Website: [www.aiefprograms.org](http://www.aiefprograms.org). *Other professional posts:* Paula has been a teacher and guidance counselor for 30+ years, primarily in schools with majority-native American enrollment.

**LONGBOAT, DAN (Roronhiake:wen) (Mohawk)**  
(professor of Indigenous Studies; director, Indigenous Environmental Studies)

Born & raised in Ohsweken – The Six Nations Grand River Territory. *Education:* Trent University, BA (Native Studies), 1973; University of Toronto, MS (Psychology), 1979; York University, MA & PhD (Environmental Studies), 1998. *Affiliation & Address:* Assistant Professor of Indigenous Studies (1995-present) Trent University; Designed & Developed (1996) the first program of its kind in North America, Director (2004-present), Indigenous Environmental Studies, Trent University, Enweyng Room 302, 1600 Westbank Dr., Peterborough, ON K9J 7B8 (705) 748- ext. 7844. E-mail: [dlongboat@trentu.ca](mailto:dlongboat@trentu.ca). Professor Longboat served as the first Director of Studies for the Native Studies PhD Program in 1998 at Trent University. *Other professional posts:* Board member, Haudenosaunee Environmental Task Force and cultural advisor and instructor for several programs at First Nations Technical Institute with St. Lawrence College, Sir Sandford Fleming College & Ryerson University. Areas of Research and Expertise: In Haudenosaunee cultural teachings, Kanyenn'keha language programs, Indigenous environmental knowledge systems with regard to: Indigenous peoples health and the environment, traditional foods and medicines, natural resource and ecological restoration, Indigenous community sustainability & international Indigenous environmental networking.



**LONGCOR, MEGAN (Lakota Sioux)  
(marketing manager)**

*Education:* University of California, Santa Barbara, BS (Microbiology). *Affiliation & Address:* Marketing Manager (2010-present), Society for Advancement of Chicanos & Native Americans in Science (SACNAS), P.O. Box 8526, Santa Cruz, CA 95061 (831) 459-0170.

**LONGFISH, GEORGE C. (Iroquois-Seneca/Tuscarora) 1942-  
(emeritus professor/artist)**

Born August 22, 1942, Oshweken, Ontario, Can. *Education:* School of the Art Institute of Chicago, BFA (Painting, Sculpture), 1970; and MFA, (Filmmaking), 1972. *Affiliation & Address:* Emeritus Professor/artist, Native American Studies Dept., College of Letters & Science, 2401 Hart Hall, University of California, Davis, CA 95616 (530) 752-3237. E-mail: [redbearlongfish@netscape.net](mailto:redbearlongfish@netscape.net). *Affiliations:* Director of the graduate program in American Indian Art, University of Montana, Missoula, 1972-73; professor in Native American Studies, University of California, Davis, 1973-2003. *Other professional post:* Director, Carl Nelson Gorman Museum, Native American Studies, University of California, Davis, CA. *Awards, honors:* Numerous awards & prizes throughout the years for his work. *Interests:* Contemporary Native American art; attended over 170 art exhibitions exhibiting paintings, sculpture & film; art lectures. *Publications:* Personal Symbols: Recent Paintings and Works on Paper (University of Northern Iowa, 1986); numerous articles. A faculty member for 30 years, Professor Longfish taught Modern Native American art, supported spiritual activities in the community, & developed the Carl N. Gorman Museum as a premier showplace, bringing renowned Native artists to the UC Davis campus. On the occasion of his retirement, his work was featured in a major retrospective exhibit at the John Natsoulas Gallery. He is currently living & painting in Maine. His current exhibition is at Zane Bennett Gallery in Santa Fe, NM. Website: [http://www.zanebennettgallery.com/artist\\_galleries/longfish-g/longfishgallerynew.htm](http://www.zanebennettgallery.com/artist_galleries/longfish-g/longfishgallerynew.htm)

**LONGIE, ERICH (Sisseton-Wahpeton Sioux)  
(college president)**

*Affiliation & Address:* Cankdeska Cikana Community College (Little Hoop), P.O. Box 269, Fort Totten, ND 58335 (701) 766-4415.

**LONGIE, KEITH (Turtle Mountain Chipewa)  
(former IHS Area Director)**

*Education:* Southern Oregon State College, BS (Sociology); University of California, Berkeley, MPH. *Affiliation & Address:* Former Area Director, Bemidji Area HIS, 522 Minnesota Ave., NW, Bemidji, MN 56601 (218) 444-0452. E-mail: [keith.longie@ihs.gov](mailto:keith.longie@ihs.gov). Mr. Longie is responsible for providing leadership to the Bemidji Area and overseeing the delivery of health care to American Indians and Alaska Natives in Minnesota, Michigan, Wisconsin, and Illinois. *Past professional posts:* Mr. Longie began his federal career with the IHS in 1977 as a Commissioned Officer in the U.S. Public Health Service (USPHS). His first position was in the Facilities Construction Planning Branch in Rockville, Maryland. Mr. Longie then held multiple assignments in the IHS Portland Area, including Assistant Director of the Western Oregon Service Unit and Area Chief Management Information Officer. Mr. Longie transferred to the IHS Phoenix Area to serve as Director of the Office of Planning, Evaluation, and Information Resources. He then moved to IHS Headquarters to work as the IHS Chief Information Officer. In 2006, he returned to the Phoenix Area and served as the Deputy Area Director for Field Operations and as the Area Chief Information Officer. *Awards, honors:* Numerous awards during his service with the IHS. include the USPHS Commendation and Achievement Medal, an IHS National Director's Award, and a Secretary's Award for Distinguished Service.

**LONGIE, PHILLIP "SKIP" (Sisseton-Wahpeton Sioux)  
(tribal chairperson)**

*Affiliation & Address:* Spirit Lake Sioux Tribal Council, P.O. Box 359, Fort Totten, ND 58335 (701) 766-4221.

**LOOKING ELK, ALEX (Standing Rock Sioux)  
(radio project manager)**

*Affiliation & Address:* KAEN - 89.5 FM, Standing Rock Sioux Radio Project, P.O. Box D, Fort Yates, ND 58538 (701) 854-7226.

**LOOKING HORSE, CHIEF ARVOL (Lakota Sioux) 1954-  
(spiritual leader, actor)**

Born on the Cheyenne River Reservation in S.D. in 1954. DVD (Amazon.com): Chief Arvol Looking Horse (actor) - 19<sup>th</sup> Generation Keeper of the Sacred White Buffalo Calf Pipe. 2007, \$14.95.

**LOOKING HORSE, WAMBLEE (Lakota Sioux)  
(lead educator - Head Start)**

*Education:* Oglala Lakota College, 2015. *Affiliation & Address:* Lead Educator (2014-present), Oglala Lakota College, 3 Mile Creek Rd., P.O. Box 490, Kyle, SD 57752 (605) 455-6000.

**LOONSFOT, LELA  
(program manager)**

*Affiliation & Address:* Program Manager, American Indian Business Leaders (AIBL), Gallagher Business Bldg. #366, Missoula, MT 59812 (406) 243-4879.

**LOPEMAN, DAVID (Squaxin Island)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Squaxin Island Tribe, 10 SE Squaxin Lane, Shelton, WA 98584 (360) 426-9781.

**LOPEZ, CARMEN (Dine')  
(executive director)**

*Education:* Dartmouth College, B.A. (History & Native American Studies); Harvard Graduate School of Education, Ed.M., 2000. *Address & Affiliation:* Executive Director, Native American Program, JFK School of Government, 79 JFK St., Cambridge, MA 02138 (617) 495-4923. Ms. Lopez oversees the operation of the University-wide interfaculty Initiative that focuses on American Indian, Alaska Native and Native Hawaiian recruitment and student support; interdisciplinary teaching & research projects on Native issues; and community outreach. *Past professional post:* Faculty, Native American Preparatory School, Rowe, NM.

**LOPEZ, GEORGE (Klamath)  
(tribal administration general manager)**

*Affiliation & Address:* General Manager, Tribal Administration, Klamath Tribes of Oregon, P.O. Box 436, Chiloquin, OR 97624 (541) 783-2219. E-mail: [george.lopez@klamathtribes.com](mailto:george.lopez@klamathtribes.com)

**LOPEZ, LOUISE (Tonto Apache)  
(former tribal chairperson)**

*Affiliation & Address:* Tonto Apache Tribe, 18 Tonto Reservation, Payson, AZ 85541 (928) 474-3988.

**LOPEZ, MARIA (Hoh)  
(former tribal chairperson)**

*Affiliation & Address:* Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582. E-mail: [marial@hohtribe-nsn.gov](mailto:marial@hohtribe-nsn.gov)

**LOPEZ, NORMAN (Mountain Ute)  
(traditional flute player)**

*Address:* Ute Mountain Ute Tribe, Towaoc, CO 81334 (970) 565-3751. Lopez incorporates stories about the flute as well as stories about his tribe during his performances.

**LOPEZ, QUINTIN (Tohono O'odham)  
(tribal legislative vice chairperson)**

*Education:* University of Phoenix, BA (Business Admini. & Management), 2013. *Affiliation & Address:* Schuk Toak District Representative & Legislative Vice Chairperson, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028. Quintin is skilled in Fundraising, Customer Service, Government, Community Outreach, and Project Management. Strong community and social services professional.

**LOPEZ-KEIFER, MERRI (Luiseno)  
(attorney; commissioner)**

*Education:* University of California, Santa Barbara, BA (Law & Society), 1993; Boston College School of Law, JD, 1998. *Affiliation & Address:* Director (2020-present), Office of Naïve American Affairs, California Department of Justice, Office of the Attorney General, P.O. Box 944255, Sacramento, CA 94244 (916) 210-6474. *Other professional post:* Chief Legal Counsel for the San Luis Rey Band of Mission Indians, 2010-present. *Past professional posts:* Board of Trustees, California Indian Legal Services, 2019-20; Vice Chair, University of California, Office of the President, Native American Advisory Council, 2019-20; Secretary and Commissioner (2015-20), California Native American Heritage Commission (NAHC), West Sacramento, CA. Law Office of Merri Lopez-Keifer, 2008-20; Consultant for Tribal Cultural Resource Protection & Preservation, 2018-20; Expert Speak on Tribal Cultural Resources, Governemnt to Government Consultation, 2015-20; San Francisco District Attorney's Office, 1999-2004.

**LORENZ, CAROLL ANN  
(director of Native American studies)**

*Education:* Columbia University, PhD (Art History). *Affiliation & Address:* Associate Professor & Director, Native American Studies Program, Colgate University, 415 Alumni Hall, Hamilton, NY 13346 (315) 228-7184. E-mail: [clorenz@colgate.edu](mailto:clorenz@colgate.edu). From Fall 1987 through Fall 2014, she served in various curatorial capacities in the Longyear Museum of Anthropology at Colgate, including Senior Curator from 2005-2014, while also teaching courses in her areas of expertise – Native American, Pre-Columbian, African, & Oceanic art primarily. Carol Ann has been the faculty mentor to the Native American Student Association since 2000, and has organized the annual Native

American Arts and Culture Festival at Colgate since 2001. Research interests include the art and culture of Africa and the indigenous Americas, Southwest and Northeast Native American art, Haudenosaunee art & artists, Indigenous textiles and pottery. Lorenz currently teaches Native Art of North America, Art and Architecture of the Ancient Americas, Contemporary Issues in Native American Art, and Art of Africa. Because of the cultural content & approaches used in her courses, most are cross-listed in Anthropology and Art History, as well as in relevant multi-disciplinary programs, including Native American Studies, African Studies, and Latin American Studies. During her twenty-seven years of curatorship at Colgate, Lorenz researched and organized original exhibitions on a wide variety of topics, including eighty-one in the Longyear Museum gallery, twenty-five elsewhere on the Colgate campus, and another dozen that were shown in various museums and university galleries including the Munson-Williams-Proctor Arts Institute, Edith Barrett Gallery at Utica College, Rome Art and Community Center, Karpeles Museum in Buffalo, and Stone Quarry Hill Art Park in Cazenovia. For many of the exhibitions, Lorenz organized programming of various sorts, including lectures, performances, and symposia. Lorenz also developed the collections of the Longyear Museum, adding thousands of Native American & African objects that have given the museum known standing as a center for indigenous art in Central New York. Lorenz has authored or edited numerous exhibition catalogs & brochures in association with these exhibitions, as well as having contributed to journals & anthologies. Creation: Haudenosaunee Contemporary Art and Traditional Stories (2004) and African Shapes of the Sacred: Yoruba Religious Art (2006). Edited catalogs include Birds and Beast in Beads: 150 Years of Iroquois Beadwork (2011) and One Day, One Woman, One Child: The Holocaust in the Art of Gabriella Nikolic (2013). She has given lectures at national conferences as well as public, gallery, docent training, and class lectures. *Awards, honors:* Received the ALANA Cultural Center faculty Award in 2014.

**LORETTO, RAYMOND (Jemez Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (505) 834-7359.

**LORING, DONNA M. (Penobscot)**  
(tribal representative/coordinator)

*Education:* University of Maine at Orono, BA (Political Science); graduate of Maine Criminal Justice Academy; graduated Fleming Fellows Leadership Institute-Center for Policy Alternatives, 2001; recent graduate of the Eleanor Roosevelt Global Leadership Institute (leadership program). *Address:* 174 River Rd., Richmond, ME 04357 (207) 737-2608. *Affiliation:* Penobscot Nation's Representative to the Maine State Legislature, 10/97 to present. Note: Maine is the only state that has tribal representatives seated in its legislature, representing tribal governments not districts; Penobscot Nation's Coordinator of Tribal, State and International Relations; president, Four Directions Development Corporation. *Military service:* U.S. Army, 1966-69 (Vietnam Veteran, 1967-68 - served in the communications center at Long Binh Army Base during the TET Offensive). *Past professional posts:* Police Chief for the Penobscot Nation, 1984-90; director of security, Bowdoin College, 1992-97. *Community activities:* Member and former chair, Commission on Women Veterans; member, Maine Advisory Committee to the U.S. Commission on Civil Rights; Joint Legislative standing committee on Judiciary; member, Chancellor's Diversity Task Force; member, Maine Community Foundation Board of Directors; Northeast Historic Film Board of Directors; Advisor to the Governor Angus King on woman veteran affairs; member, Coastal Enterprises, Inc. Capital Management LLC Advisory Board. *Awards, honors:* She was the first woman police academy graduate to become police chief in the State of Maine; appointed Aide de Camp to former Governor Angus King, March 1999; received the Mary Ann Hartman Award from the University of Maine's Women in Curriculum and Women's Studies Program; appointed House Chair of the Casino Study Task Force by the former Speaker of the House, Michael Saxl, Aug. 2002 (the first tribal representative to be appointed as the House Chair of any committee); as a recent graduate of the Eleanor Roosevelt Global Leadership Institute, she was one of 14 state legislators, selected from among more than 7,000 eligible state legislators from across the nation, to be sent to Chile to learn about the Chilean development process in the areas of social and economic development, and foreign trade; recently appointed by Governor Baldacci to serve on the New England Board of Higher Education. *Membership:* Maine Chiefs of Police; Commission on Women Veterans (former chair); Joint Legislative Standing Committee on the Judiciary; Chancellor's Diversity Task Force; Maine Community Foundation Board of Directors; Northeast Historic Film Board of Directors; Coastal Enterprises, Inc. Capital Management LLC Advisory Board.

**LOUIS, ADRIAN C. (Lovelock Paiute) 1947-**  
(professor of English; writer/author)

Born & raised in northern Nevada on the Lovelock Paiute Reservation. *Education:* Brown University, MA (Creative Writing). *Affiliation & Address:* Professor of English (1999-present), Dept. of English, Southwest Minnesota

State University, 1501 State St., Marshall, MN 56258. *Past professional posts:* Editor, The Lakota Times, Indian Country Today; instructor, Oglala Lakota College, Pine Ridge Reservation, SD, 1984-97; co-founder of Native American Journalists Association. *Publications:* Ten books of poetry; Fiction: "Wild Indians & Other Creatures" (short stories); "Skins" (novel) produced as a feature film directed by Chris Eyre. It premiered at the Sundance Film Festival and released in 2002; editor, Shedding Skins: Four Sioux Poets (Michigan State University Press, 2008). *Awards, honors:* Mr. Louis has won various awards including Pushcart Prizes & fellowships from the Bush Foundation, the National Endowment for the Arts, & the Lila Wallace-Reader's Digest Foundation. His 2006 collection of poems, "Logorrhhea" (Northwestern University Press), was a finalist for the Los Angeles Times Book prize.

**LOUIS, GEORGENE (Navajo-Dine')**  
(attorney; New Mexico State (D) representative)

*Affiliation & Address:* New Mexico State (D) Representative (2013-14), District 26, Capitol Room 203BN, P.O. Box 72123, Albuquerque, NM 87195 (505) 938-9144. E-mail: [georgene.louis@nmlegis.gov](mailto:georgene.louis@nmlegis.gov).

**LOVATO, RON (Ohkay Owingeh Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Ohkay Owingeh Pueblo, P.O. Box 1099, San Juan Pueblo, NM 87566 (505) 852-4400.

**LOVE, CHRISTOPHER**  
(attorney; senior associate)

*Education:* University of North Carolina, BA (Journalism and Mass Communication); Arizona State University Sandra Day O'Connor College of Law, JD (Certificate of Indian Law; Note & Comment Editor for the ASU Law Journal, She won multiple awards for her writing and leadership skills). *Affiliation & Address:* Senior Associate, Kewenvoyouma Law PLLC, 700 E. Baseline Rd., Suite C1 • Tempe, AZ 85283 (480) 428-4590. Ms. Love's practice focuses on a number of areas, including tribal labor and employment, government relations, corporate governance, policy development and analysis, code development, and constitution reform. Prior to joining the Firm, Ms. Love served as Assistant General Counsel at Fort McDowell Yavapai Nation, where she regularly advised the Tribal Council, as well as the Nation's government divisions and nine enterprises. While with the Nation, Ms. Love's focused on the development of policies and procedures for the Human Resources Departments (government and enterprise) and the Housing Department. She also developed bylaws for multiple tribal boards and committees and negotiated countless contracts on behalf of the tribal government and enterprises. Notably, Ms. Love helped the Nation establish an endowment for Native American students attending law school at Arizona State University. Ms. Love previously had her own law office in Chandler, Arizona, where she provided general counsel services to tribal governments and enterprises, with a focus on labor and employment issues. Additionally, Ms. Love served as the acting Director for the Salt River Pima-Maricopa Indian Community's Office of Congressional and Legislative Affairs. Ms. Love is licensed to practice in the state and federal courts of Arizona, as well as the courts of the Hualapai Tribe, Gila River Indian Community, Fort McDowell Yavapai Nation, and the Hopi Tribe.

**LOW, JOHN (Pokagon Band Potawatomi)**  
(professor of Comparative Studies)

*Education:* University of Minnesota, BA (American Indian Studies); University of Chicago, MA (Social Sciences); University of Michigan, Graduate Certificate (Museum Studies) & Law School JD. *Affiliation & Address:* Assistant Professor of Comparative Studies, The Ohio State University, Newark Campus, 2057 Founders Hall, Newark, OH 43055 (740) 755-7857. E-mail: [low.89@osu.edu](mailto:low.89@osu.edu). *Research Interests:* American Indian histories, literatures and cultures; Indigenous canoe cultures around the world; urban American Indians, museums, American Indian law and treaty rights, Indigenous cross-cultural connections, Native environmental perspectives & practices.

**LOWAN-TRUDEAU, GREGORY (Metis)**  
(professor of First Nations Studies)

Born in southern Alberta, Canada. *Education:* University of Calgary, BS; Lakehead University, MS; University of Calgary, PhD. *Affiliation & Address:* Assistant Professor of First Nations Studies, University of Northern British Columbia, Admin 3020, 3333 University Way, Prince George, BC V2N 4Z9 Canada (250) 960-5434. E-mail: [Gregory.lowan-trudeau@unbc.ca](mailto:Gregory.lowan-trudeau@unbc.ca). *Research Interests:* Intercultural & Indigenous environmental studies & education; Indigenous resource & community planning; Metis history, culture, language, identity, and philosophy; and Japanese ecological knowledge & philosophy.

**LOWE, PHYLLIS (St. Croix Ojibwe)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, St. Croix Chippewa Indians of Wisconsin, 24663 Angeline Ave., Webster, WI 54893 (715) 349-2195.

**LOWE, SHELLY C. (Bilagaana) (Navajo-Dine\*)**  
**(director of Native American program)**

Born & raised in Ganada, Ariz. *Education:* University of Arizona, BA (Sociology), 1997, MA (American Indian Studies, 2005). *Affiliation & Address:* Executive Director (2009-present), Native American Program, Harvard University, 14 Story St., Cambridge, MA 02138 (617) 495-4923. E-mail: [shelly\\_lowe@harvard.edu](mailto:shelly_lowe@harvard.edu). *Other professional post:* Council Member, National Endowment for the Humanities, 2015-present. *Past professional posts:* Graduate Education Program Facilitator, American Indian Studies Program, The University of Arizona, Tucson, AZ (six years); Assistant Dean for Native American Affairs in the Yale College Deans Office and Director of the Native American Cultural Center at Yale University (two years). *Memberships:* National Indian Education Association (former board member); National Museum of the American Indian (former member, Board of Trustees).

**LOWE, WILLIAM (Muscogee (Creek))**  
**(tribal council representative; Indian college HR director)**

*Education:* Bacone College, BA (Business Administration), 2017; Grand Canyon University, MBA, 2018-19. *Affiliation & Address:* Human Resources Director (2019-present), Bacone College, 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 457-8186; Muscogee (Creek) nation national Council Representative, 2020-present). Certifications: Certified Travel Industry Specialist, 2005-present).

**LOWERY, JINNIE (Lumbee) 1953-**  
**(health administrator)**

Born February 21, 1953, Robeson County, N.C. *Education:* Pembroke State University, Pembroke, NC, B.A., 1978; UNC-Chapel Hill, NC, MSPH, 1982. *Affiliation & Address:* President & CEO (2010-present), Robeson Health Care Corp., 211 Wardell Rd., Pembroke, NC 28372 (910) 521-3066. *Past professional posts:* Associate director, 1986-91, executive director, 1991-2009, Robeson Health Care Corporation, Pembroke, NC; business manager, Lumbee Medical Center, Pembroke, NC, 1989-2009. *Community activities:* Founding member and past secretary of the Robeson County Dispute Resolution Center, 1988; founding member and past president of the Robeson County Rape Crisis Center; past board member of the Lumbee Regional Development Association's Head Start Policy Council; member of Harper's Ferry Baptist Church; member of Steering Committee of the Health Access Coalition. *Memberships:* American Public Health Assn; North Carolina Primary Health Care Assn (past secretary, current vice-president of board of directors); National Assn of Community Health Centers; National Assn for Female Executives; National Geographic Society. *Awards, honors:* Recognized by Robeson County Rural Development Panel for Volunteer Service and Leadership in development of the Rape Crisis Center; Invited to be listed in the The World Who's Who of Women; member of North Carolina Kappa Chapter of Alpha Chi Honor Society; recipient of the Indian Health Scholarship.

**LOWERY, JOHN (Lumbee of NC)**  
**(regional director of operations)**

*Education:* University of North Carolina (UNC) at Pembroke, BA (Political Science and Public Administration), 2003; UNC Pembroke, MA (Secondary Education), 2009; UNC Chapel Hill, MPA, 2019. *Affiliation & Address:* Regional Director of Operations, Division of Workforce Solutions, 4301 Mail Service Center, Raleigh, NC 27699-4301 (919) 814-4600. John's duties include overseeing the operation of local NC Works centers. He also works with partners, in both the public and private sectors, to coordinate a regionalized approach to workforce development with a greater focus on economic development for the Sandhills Prosperity Zone. *Other professional post:* Member of the Advisory Board, American Indian Center at the UNC Chapel Hill, 2015-present. *Past professional posts:* Tribal Relations Manager, U.S. Department of Agriculture, Office of Tribal Relations, Office of the Secretary, 2011-15; Educator, Public Schools Robeson Co., 2004-09; Council Member, District 5 (Prospect and Wakulla), Lumbee Tribe of North Carolina, 2006-09.

**LOWERY, MALINDA MAYNOR**  
**(professor of history & American Indian studies)**

*Education:* Harvard University, BA, 1995; Stanford University, MA, 1997; University of North Carolina-Chapel Hill, MA, 2002, PhD, 2005. *Affiliation & Address:* Associate Professor of History and American Indian Studies, 474 Hamilton Hall CB# 3195, University of North Carolina, Chapel Hill, NC 27599 (919) 962-2924. E-mail: [mmaynor@email.unc.edu](mailto:mmaynor@email.unc.edu). *Other professional posts:* Director, Honors Program; director, Southern Oral History Program, University of North Carolina-Chapel Hill, NC. Lowery's interests include Native American history, southern history, nineteenth- & twentieth-century U.S. history, historical geography, race and ethnicity, identity, and Community-Engaged Research. *Published works:* Lumbee Indians in the Jim Crow South: Race, Identity, and the Making of a Nation (University of North Carolina Press, 2010); *The Lumbee Indians: An American Struggle*, a book-length work in progress [under advance contract at University of North Carolina Press] as well as *Enterprising Indians: Labor and Capital in the Choctaw Nation, 1872-1948*, a in progress.

**LOZANO, STEPHANIE (Ho-Chunk)**  
**(social worker; tribal liaison)**

*Education:* University of Wisconsin-La Crosse, BS (Sociology), 2005; University of Wisconsin-Madison, MS (Social Work), 2014; Harvard Kennedy School, Intergovernmental Relations), 2018. *Affiliation & Address:* Tribal Liaison (2016-present), Wisconsin Department of Children and Families, P.O. Box 8916, Madison, WI 53703 (715) 299-7011. E-mail: [slozano7011@gmail.com](mailto:slozano7011@gmail.com). *Past professional post:* Ho Chunk Nation: Social Worker, 2005-6; Indian Child Welfare Program Supervisor, 2010-16.

**LUBENAU, CAROLYN (Snoqualmie Coast Salish)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065 (425) 888-6551.

**LUCAS, AIMEE R. (Cahto-Pomo)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chair, Cahto Tribe of Laytonville Rancheria, 300 Cahto Dr., P.O. Box 1239, Laytonville, CA 95454 (707) 984-6197

**LUCAS, KYLE TAYLOR (Tulalip)**  
**(indigenous rights activist, tribal affairs)**

*Education:* Northwest Indian College, BA (Political Science & Government); The Evergreen State College, BA (Political Sciences, Native American Studies, Pre-Law). *Affiliation & Address:* Founder (2016-present), Urban Indians Northwest, Olympia, WA (360) 464-0085. E-mail: [kyletaylorlucas@msn.com](mailto:kyletaylorlucas@msn.com). *Past professional posts:* Principal (2006-18), The Lucas Group, LLC, Olympia, WA; Government Affairs, The Tulalip Tribes, 2014-15; City Council Member, City of Tumwater, 2013-14; Executive Director, Governor's Office of Indian Affairs, 2003-05; Government Affairs Manager, The Tulalip Tribes, 2002-03. Kyle has expertise in field of legislative and state government relations, American Indian / First Nations policy and regulatory arenas including self-governance, federal Indian law and history, tribal relations, and urban Indian issues. Proven success shaping legislation and public policy positions affecting tribal government programs, funding, and rights.

**LUCAS, MERLE R. (Sioux) 1944-**  
**(administrator)**

Born June 9, 1944, Vanport City, Ore. *Education:* Northern Montana College, 1963-64. *Affiliation & Address:* Executive Director, Montana Inter-Tribal Policy Board, P.O. Box 850, Browning, MT 59417 (406) 652-3113. *Affiliations:* Director, Native American Studies, Carroll College, Helena, MT (one year); associate professor, Native American Studies, Blackfeet Community College, Browning, MT (two years); coordinator of Indian affairs, State of Montana, State Capitol, Helena, MT (nine years); associate planner, Department of Planning and Economic Development, State of MT (three years); executive director, Montana Inter-Tribal Policy Board, Browning, MT, 1983-. *Military service:* U.S. Army Airborne, 1965-68 (E-5; Bronze Star; Army Commendation Medal with one Oak Leaf; Purple Heart; National Defense Service Medal; Vietnam Service Medal with three Bronze Service Stars; Republic of Vietnam Campaign Medal). *Community activities:* Helena Indian Center (president, three years); MT United Indian Association, Helena (treasurer, two years). *Memberships:* Governor's Interstate Indian Council, 1973-82; MT Indian Education Association; MT Indian Education Advisory Board, 1985-. *Awards, honors:* Outstanding Vietnam Era Veteran (1977) of the Nation for outstanding contributions shown to the community, state, and nation since returning to civilian life, No Greater Love Organization, Washington, D.C. *Published works:* Profile of Montana Native American (State of Montana, 1974); Annual Report of the Governors' Interstate Indian Council Conference, 1979.

**LUCAS, PHIL (Choctaw)**  
**(film/video producer)**

*Affiliation & Address:* Institute of American Indian Arts, Communications Arts Department, CSF Campus, St. Michael's Dr., Santa Fe, NM 87501 (505) 984-2365. An independent film/video producer for more than two decades, established his own production company in 1980. He has worked on productions with many tribes. His classic "Images of Indians" television series (1979) called to detailed account the damning misrepresentations of Indian character & tradition in American popular culture. He was honored for Lifetime Achievement at the October 1991 Two Rivers Native Film & Video Festival.

**LUCASEY, JEAN (Oneida/Blackfeet/Salish)**  
**(attorney; tribal judge)**

*Education:* University of Illinois at Champaign-Urbana, BA (History); University of Missouri, MA (Journalism); University of Connecticut School of Law, JD, 2000. *Affiliation & Address:* Trial Judge, Mashantucket Pequot Tribe, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. *Past professional posts:* Judge Lucasey worked as a journalist for Gannett Corp. and taught news writing and copy editing at Iona College in New York before earning her JD. She clerked for the Native American Rights Fund in Boulder, Colorado, between her second and third years in law school and served as



judicial clerk in the Mashantucket Pequot Tribal Court for two years before her initial appointment as a judge in 2002. Upon the arrival of her twin boys in 2004, she left the bench for a few years, concentrating on home life and working as an education advocate and attorney for a non-profit that helped children in public schools. Since August 2010, Judge Lucasey has been certified by the New York State Education Department as an Impartial Hearing Officer for Special Education matters. In that capacity, she has presided over more than 100 due process hearings and decided disputes between families and their school districts. She is co-chair of the education committee of the Westchester County Bar Association in White Plains, New York, and has served as a member of the Board of Education of the Dobbs Ferry Union Free School District since June 2014.

**LUCERO, ESTHER (Navajo-Dine'/Latina)**  
(chief executive officer)

*Education:* Mills College, BA (Native American Studies), MPP (Masters of Affiliation & Address: Chief Executive Officer, Seattle Indian Health Board, P.O. Box 3364, Seattle, WA 98114 (206) 324-9360; E-mail: [estherl@sihb.org](mailto:estherl@sihb.org). Esther is a third generation urban Indian from Colorado Springs, Colorado. A leader in national public health policy for urban American Indians and Alaska Natives, Esther became CEO of the Seattle Indian Health Board in 2015 and completed a reorganization of the company by establishing a leadership team that is leading the charge toward an informed system of care that is grounded in indigenous knowledge. Prior to Seattle Indian Public Policy. Health Board, Esther was the number one salesperson for a national retail corporation at the age of 22 before dedicating her life to public health policy for urban American Indians and Alaska Natives. She would later work in various positions for the *Native American AIDS project* and *Native American Health Center* before joining the *California Consortium for Urban Indian Health* where she oversaw 10 health programs throughout California. Esther played a key role in the drug Medi-Cal carve out and getting a Center for Medicare & Medicaid Services (CMS) agreement to create a new program. She would also play a key role in California's SUD component that would allow tribes and urban Indian programs to work together. Esther's passion and advocacy for Native health and transformative approaches to indigenous research and evaluation, Federal Indian Law and policy, reproductive justice for Indigenous women, and LGBTQ Two-Spirit health has made her a leader in health in Seattle and nationally. *Boards, Committees, Commissions:* HealthierHere, Governing Board (co-chair); Governor's Behavioral Taskforce; American Indian Health Commission Native Communities Committee; Seattle LGBTQ Commission.

**LUCERO, JEROME (Zia Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Zia, 135 Capitol Square Dr., Zia Pueblo, NM 87053 (505) 867-3304.

**LUCERO, JOSEPH F. (Isleta Pueblo)**  
(IHS director of Division of Information Management)

*Affiliation & Address:* Director, Division of Information Management, Albuquerque Area Indian Health Service, 4101 Indian School Rd. NE, Albuquerque, NM 87110 (505) 256-6700. E-mail: [joseph.lucero@ihs.gov](mailto:joseph.lucero@ihs.gov).

**LUCERO, LAWRENCE (Isleta Pueblo)**  
(pueblo chief judge)

*Affiliation & Address:* Chief Judge, Pueblo of Isleta, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111. Former Isleta 1<sup>st</sup> Lt. Governor, 1993-94, 1999-2004.

**LUFKINS, L. JOHN (Sault Ste. Marie Chippewa)**  
(executive director)

*Affiliation & Address:* Executive Director, Inter-Tribal Council of Michigan, Inc., 2956 Ashmun St. Suite A, Sault Ste. Marie, MI 49783 (906) 632-6896. *Past professional post:* President/Tribal Administrator, Bay Mills Indian Community, Brimley, MI, 1988-2001.

**LUJAN, BEN RAY (Nambe Pueblo)**  
(U.S. congressman)

Born and raised in Nambe, N.M. *Education:* New Mexico Highlands University, BS (Business Administration). *Affiliation & Address:* 3rd Congressional District (NM) Representative (D) (2009-present), U.S. Congress, 2323 Rayburn HOB, Washington, DC 20515 (202) 225-6190 Fax 226-1528. *District offices:* 1611 Calle Lorca, Suite A, Santa Fe, NM 87505 (505) 984-8950 Fax 986-5047; 3200 Civic Center NE, Suite 330, Rio Rancho, NM 87144 (505) 994-0499 Fax 994-0550; 800 Municipal Dr., Farmington, NM 87401 (505) 324-1005 Fax 324-1026; 110 West Aztec Ave., Gallup, NM 87301 (505) 863-0582 Fax 863-0678; NMHU Hewett Hall, 210, 1103 National Ave., Las Vegas, NM 87701 (505) 454-3038 Fax 454-3265; 404 W. Route 77 Blvd., Tucumcari, NM 88401 (575) 461-3029 Fax 461-3192. Rep. Lujan is a member of the Indian and Alaska Native Affairs Subcommittee. Together with co-chair Frank Wolf of Virginia, founded the Technology Transfer Caucus to bring together members who share the goal of strengthening the economy by helping move technological innovations that are occurring at New Mexico's national labs and universities into the

marketplace. Rep. Lujan is also the 2nd Vice Chair of the Congressional Hispanic Caucus, and was recently elected Assistant Democratic Leader, the No. 4 leadership post. He is a member of the House Energy and Commerce Committee, sitting on both the Health Subcommittee and the Digital Commerce and Consumer Protection Subcommittee. *Other professional post:* Member, board of trustees, Institute of American Indian Arts, Santa Fe, NM. *Past professional posts:* Chair, New Mexico Public Regulations Commission; director of administrative services and chief financial officer, New Mexico Cultural Affairs Dept.

**LUJAN, CAROL CHIAGO (Dine')**  
(Emeritus professor of American Indian studies)

*Education:* University of New Mexico, BA, 1976; MA, 1979; PhD, 1986. *Affiliation & Address:* Emeritus Associate Professor (2004-present), American Indian Studies, College of Liberal Arts & Sciences, MC: 4603, Arizona State University, Tempe, AZ 85287 (480) 965-6977. E-mail: [carol.lujan@asu.edu](mailto:carol.lujan@asu.edu). *Past professional posts:* Director, American Indian Studies, Arizona State University, Tempe, AZ, 1997-2004; Special Assistant to Assistant Secretary of Indian Affairs, U.S. Dept. of the Interior, Washington, DC (leave of absence from AU, 1998-99); professor, School of Justice Studies, ASU, Tempe, AZ, 1987-2004. *Research Consultant activities:* Inter Tribal Council of Arizona, Researcher for the American Indian Childhood Obesity Study funded by the U.S. Dept. of Agriculture, 2000-03; among many others. *Memberships:* American Indian and Alaska Native professors Assn; American Sociological Assn; American Indian Studies Consortium; Native American Art Studies Assn; among others. *Awards, honors:* Featured artist, Southwest Indian Art Fair, Arizona State Museum, University of Arizona, Tucson, Feb. 2006; Bahti Indian Arts Award of Excellence in Figurative Clay, Southwest Indian Art Fair, Arizona State Museum, University of Arizona, Tucson, AZ, Feb. 2005. *Published works:* Monographs, articles, book chapters & reviews; numerous conference papers and professional presentations.

**LUJAN, DEIDRE A. (Pueblo of Santa Ana)**  
(attorney)

*Affiliation & Address:* managing Partner, Nordhaus Law Firm, LLP, 6705 Academy Rd. NE, Albuquerque, NM 87109 (505) 243-4275 E-mail: [dlujan@nordhauslaw.com](mailto:dlujan@nordhauslaw.com). Ms. Lujan joined the Nordhaus Law Firm in April, 2002. During law school, Ms. Lujan clerked with the Nordhaus Law Firm for two summers. She also interned with the Public Defender's Office in Oklahoma County during her last year of law school. Prior to joining the Nordhaus Law Firm, Ms. Lujan gained extensive trial experience serving the public sector. Upon graduation from law school, she accepted a position to serve as an Assistant Public Defender for Oklahoma County. As an Assistant Public Defender she was court-appointed to represent indigent clients in all aspects of the criminal trial process. She conducted a number of jury trials in which she was appointed to defend individuals charged with felony crimes including white collar, property and violent offenses. In 2001, Ms. Lujan served as an Assistant District Attorney for Oklahoma County. During her service as an Assistant District Attorney, Ms. Lujan had the opportunity to represent the citizens of the Oklahoma in the prosecution of numerous criminal cases. She was responsible for daily court appearances to conduct hearings & jury trials.

**LUJAN, ERNEST (Tamaya Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Tamaya Pueblo, 2 Dove Rd., Pueblo of Santa Ana, NM 87004 (505) 867-3301.

**LUJAN, FRANK E. (Pueblo of Isleta)**  
(Pueblo president)

*Affiliation & Address:* President, Isleta Pueblo Council, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111. Former Isleta Governor, 2011-12; 2016-18.

**LUJAN, FRED R. (Isleta Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Isleta Pueblo Council, P.O. Box 1270, Isleta, NM 87022

**LUJAN, ISAAC (Sandia Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Sandia Pueblo, 481 Sandia Loop, Bernalillo, NM 87004 (505) 867-3317.

**LUJAN, JAMES (Taos Pueblo)**  
(education administrator; board president)

*Education:* New Mexico State University, MA (Education), 1969. *Address:* P.O. Box 2534, Taos, NM 87571 (505) 301-5507. E-mail: [jlujantaos@yahoo.com](mailto:jlujantaos@yahoo.com). *Affiliation:* Board President, Catching the Dream, Albuquerque, NM. *Past professional posts:* Retired president, Southwestern Indian Polytechnic Institute, Albuquerque, NM; former Governor, Taos Pueblo; former Agency Supt. for Education, Northern Pueblos Agency, BIA, Santa Fe, NM; director, San Juan School, San Juan Pueblo, NM.

**LUJAN, LANCE (Pueblo)**  
(college dept. director)

*Affiliation & Address:* Director, Indian Resource Development Dept., New Mexico U., Box 30001, Dept. MSC, Las Cruces, NM 88003 (505) 646-1347.

**LUJAN, VERNON G. (Taos Pueblo)**  
(program director)

*Education:* University of New Mexico, BS (Southwest Studies), Masters in Public Administration. *Affiliation & Address:* Director and Tribal Historic Preservation Officer, Poeh Arts Program & Poeh Cultural Center and Museum, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-3334. *Other professional post:* Adjunct faculty, The Falmouth Institute, Fairfax, VA; adjunct faculty, Native American Studies Department and Fine Arts Department, University of New Mexico, Albuquerque; grant writer and contributing author and editor for numerous publications such as the Taos County Historical Society, Santa Fe NM, and various archaeological reports; tour guide & scholar for the Crow Canyon Archaeological Center. *Past professional posts:* Institute of American Indian Arts; Museums of New Mexico; Wheelwright Museum of the American Indian; Harwood Museum of the U. of New Mexico; Smithsonian Institution.

**LUKIN, SARAH L. (Alutiiq)**  
(native corporation vice president)

*Education:* University of Alaska, Anchorage, BA & MA. *Affiliation & Address:* Vice President of Corporate Affairs, Afognak Native Corporation, 215 Mission Rd., Suite 212, Kodiak, AK 99615 (907) 486-6014. *Other professional post:* Member, Board of Directors, Native American Contractors Association, Washington, DC. *Past professional posts:* Executive Director, Native American Contractors Association, Washington, DC, 2007-11; Community Development Director, Chugach Regional Resources Commission; member, Afognak Tribal Council (six years). Sarah is a shareholder of Afognak Native Corp. and Koniag, Inc. She is a tribal member of the Native Village of Afognak and Native Village of Port Lions, and served as the vice president of External Relations for Afognak & their wholly-owned government contracting subsidiary, Alutiiq, LLC.

**LUMLEY, PAUL (Yakama)**  
(executive director)

*Education:* Western Washington University, BS (Mathematics), 1986. *Affiliation & Address:* Executive Director (2018-present), Native American Youth & Family Center, 5135 NE Columbia Blvd., Portland, OR 97218 (503) 288-8177 E-mail: lumleyp@nayapdx.org. *Past professional posts:* Executive Director (2009-17), Columbia River Inter-Tribal Fish Commission (CRITFC), Portland, OR; Senior Tribal Liaison within Office of Deputy Undersecretary of Defense's Installations and Environmental Program, 2004-07. He was responsible for the Native American Lands Environmental Mitigation Program as well as working on policy issues affecting Native Americans, Alaska Natives, and Native Hawaiians; exec. Dir., National American Indian Housing Council, Washington, DC, 2007-09; CRITFC (1987-2004).

**LUNA-FIREBAUGH, EILEEN (Choctaw/Cherokee)**  
(associate professor)

*Education:* Peoples College of Law, University of San Diego, J.D., 1978; Harvard University, MPA, 1996. *Affiliation & Address:* Associate Head, American Indian Studies (AIS) Program, The University of Arizona, Harvill 214, Box 210076, Tucson, AZ 85721 (520) 621-2262. E-mail: eluna@email.arizona.edu. Associate professor, Luna-Firebaugh, teaches several courses in the law & policy concentration that are required in the MA, PhD & JD degree programs. *Other professional posts:* Member of the faculty of the National Tribal Trial College funded by the U.S. Dept. of Justice; in this capacity, she is a trainer of tribal judges, police and prosecutors; Justice of the Colorado River Indian Tribal Appellate Court; Member of the Board of Directors for the National Center for Responsible Gambling; member of the Advisory Boards for the Udall Center for Studies in Public Policy, the Harvard Medical School Division on Diversions Project on Pathological Gambling, and the Southwest Center on Law & Policy. *Community activities:* She serves on the Board of the University Human Subjects Protection Program, and is a member of the AIS Curriculum Committee, and the Colloquium Committee. *Interests:* Tribal governments; law enforcements on reservations; and federal Indian policy. She has received grants for research from American Philosophical Society, Phillips Fund for Native American Research, the University of Arizona, and the Bureau of Indian Affairs Law Enforcement Services. *Published work:* Tribal Policing: Asserting Sovereignty, Seeking Justice (University of Arizona Press, 2006).

**LUNDGREN, DAVID R.**  
(tribal attorney)

*Education:* Antioch School of Law (1987-present), Washington, DC, JD (Federal Indian Law). *Affiliation & Address:* Tribal Attorney (1987-present), David R. Lundgren, PC, Loon Lake, WA 99006 (509) 233-8152. E-mail: [lundgrenpc@gmail.com](mailto:lundgrenpc@gmail.com). Tribal Attorney in the states of Washington, Idaho, and Oregon. He exclusively serves Indian tribes, tribal businesses and tribal entities on Federal Indian Law matters, nationwide.

**LUPE, RONNIE (White Mountain Apache)**  
(former tribal chairperson)

*Affiliations & Address:* Chairperson (2006-17), White Mountain Apache Tribe, Box 700, Whiteriver, AZ 85941 (520) 338-4346.

**LUTHER, BILLY (Dine'/Hopi/Laguna Pueblo)**  
(film producer/director)

Born and raised in Winslow, Ariz. *Education:* Columbia College, Chicago (Film); Hampshire College, Amherst, MA (Film). *Contact:* Vision Maker Media, 1800 N. 33<sup>rd</sup> St., Lincoln, NE 68503 (402) 472-3522 Fax 472-8675. E-mail: [visionmaker@unl.edu](mailto:visionmaker@unl.edu). Credits: "Miss Navajo," His first documentary film he directed. It was produced and distributed by Independent Lens, a series of the PBS channel. It premiered at the 2007 Sundance Film Festival. "Grab" (2011) Grab was Luther's Second major documentary film which premiered at the 2011 Sundance Film Festival. The film tells the story about the Laguna ceremonial practice of giving. Grab gives the audience views into the lives of the families who have pledged to gift and help the community. These families toss food, cultural items, and other goodies from the roof of their house to the participants below to "grab".<sup>[3]</sup> *Rebel Music: Native America* (2015) Luther co-directed the Native American episode of MTV World's "Rebel Music." The episode was launched online - through Facebook - and became MTV's highest viewed online content in their history. Rebel Music The series was executive produced by acclaimed artist and activist Shepard Fairey, who also created the visual identity. REBEL MUSIC examines the lives of young people using art and music to spark change around the world. "Red Lake" (2016) Luther directed and produced a short documentary film about a high school shooting on the Red Lake Indian Reservation in northern Minnesota. The film follows three survivors as they reunite 10 years after the tragic event. The 30 minute film premiered at the 2016 Los Angeles Film Festival and was nominated for Best Short Film at the 2016 International Documentary Association (IDA) Awards. Billy worked on projects for the Smithsonian Institution's New York City National Museum of the American Indian Film and Video Center. *Awards, honors:* Los Angeles' Film Independent Project: Involve, Luther was selected for the 2006 Sundance Institute/Ford Foundation Fellowship, Corporation for Public Broadcasting/PBS Producers Academy at WGBH in Boston, and Tribeca Institute's All Access Program with his feature documentary, "Miss Navajo," which world premiered at the 2007 Sundance Film Festival, and its national television premiere on Independent Lens on PBS and the winner of Michael Moore's 2007 Special Founders Prize. He is in production on the documentary, "The Untitled Indian Marching Band Project."

**LUTHER, CHRISTOPHER (Laguna Pueblo)**  
(Pueblo 1<sup>st</sup> Lt. governor)

*Affiliation & Address:* 1<sup>st</sup> Lt. Governor, Pueblo of Laguna, P.O. Box 194, Laguna, NM 87026 (505) 552-6654.

**LYNCH, ERIN DOUGHERTY**  
(staff attorney)

*Education:* Willamette University BA (Politics & History); University of Michigan Law School, JD, 2008. *Affiliation & Address:* Staff Attorney, Native American Rights Fund, (Anchorage office), 745 W. 4<sup>th</sup> Ave. Suite 502, Anchorage, AK 99501 (907) 276-0680. At NARF, Erin works on a variety of federal Indian law issues, including child welfare, subsistence hunting and fishing rights, voting rights, tribal jurisdiction and sovereignty, and issues related to the relocation of coastal villages threatened by erosion and other problems associated with climate change. She is heavily involved in issues related to the Indian Child Welfare Act (ICWA) on both the state and national level, and she successfully argued *Simmonds v. Parks* in the Alaska Supreme Court. She also represents the Bering Sea Elders Group, a consortium of thirty-nine Yup'ik and Inupiaq villages who rely on the Bering Sea for subsistence hunting and fishing. She joined the Native American Rights Fund in 2009 as a Skadden Fellow. Erin previously clerked for the Native American Rights Fund in Boulder, the Brennan Center for Justice in New York, and legal aid organizations in Alaska and Vermont. After graduation, she was a law clerk for the Honorable Dana Fabe, then Chief Justice of the Alaska Supreme Court. Erin serves on the Alaska Bar Association's Committee for Pro Bono Service and the Committee on Fair and Impartial Courts. She is admitted to practice law in Alaska, the District of Alaska, and the Ninth Circuit Court of Appeals.

**LYONS, BETTY (Gaen hia uh) (Onondaga)**  
(president & executive director)

*Education:* Cazenovia College, ALA, 2013; Bryant Stratton College, Graduate of Paralegal Program.. *Affiliation & Address:* President & Executive Director, American Indian Law Alliance, P.O. Box 3036, Hoboken, NJ 07030. Betty is an Indigenous and environmental activist and citizen of the Onondaga Nation. Her native name, Gaen hia uh, meaning 'small sky,' was given to her by her Snipe Clan mother and has developed her love for the earth from her deep connection to her culture. Growing up Ms. Lyons learned a deep respect for the earth and the responsibility to protect it. Ms. Lyons worked together with the NOON organization (Neighbors of the Onondaga Nation) to educate and teach local communities about the culture of the

Onondaga Nation to further a better understanding and to bridge the gap between the communities. Ms. Lyons has participated and organized rallies and demonstrations pushing for a ban on fracking in New York State, until a ban was achieved in December 2014. Betty Lyons has worked for the Onondaga Nation for over seventeen years as a Public Relations Representative, Manager of the Onondaga Nation Arena, and as Executive Assistant to Tadodaho Sidney Hill. She has been an active participant at the annual United Nations Permanent Forum on Indigenous Issues (UNPFII) since the first session in 2001 and has coordinated the opening ceremonies. For over 10 years,

**LYONS, OREN R. (Seneca) 1930-  
(traditional chief & faithkeeper)**

Born & raised on the Seneca & Onondaga reservations in western & central New York State. Faithkeeper of the Turtle Clan Onondaga Council of Chiefs of the Haudenosaunee. *Education:* Syracuse University, BA (Fine Arts), 1958. *Affiliation & Address:* Chairperson of Honoring Nations Board of Governors and Traditional Chief & Faithkeeper, Onondaga Nation, RR 1, Box 319-B, Nedrow, NY 13120 (315) 492-4210. *Military service:* U.S. Army. *Other professional posts:* Member, Board Chair, American Indian Law Alliance, DeWitt, NY. *Past professional post:* Professor of American Studies, SUNY Buffalo, where he directed the Native American Studies Program and taught undergraduate courses; crisis-negotiator, coach, author and painter, Oren served on the Executive Committee of the Global Forum of Spiritual and Parliamentary Leaders on Human Survival and is a principal figure in the Traditional Circle of Indian Elders, an annual council of traditional grassroots leadership of the major Indian nations of North America. *Awards, honors:* In 1990, he received the Ellis Island Congressional Medal of Honor and that summer, was a negotiator between the Mohawk Indians and the overnments of Canada, Quebec and New York State in the crisis at Oka. On April 16, 1991 Chief Lyons led a delegator of 17 American Indian leaders who met with President Bush in Washington. Later that same year, he was the subject of a one-hour BS television documentary. He is currently Honorary Chairman of the Iroquois National Lacrosse Team, which in 1990, at the World Games in Perth, Australia, became the first Indigenous national team in any sport to compete against the national teams of recognized nation states. In 1993, he was elected to the Lacrosse National Hall of Fame; named a distinguished professor at SUNY Buffalo in the Spring of 2007; 2008 LaCrosse Award and inducted into the Native American Athletic Hall of Fame; 2015 Spirit Award; 2019 Recipient of Green Cross International Environmental Icon Award;. *Interests:* Oren is an avid promoter of the Iroquois game of lacrosse and an educator on the international level about the environmental perils upon which human beings need to act. In 1982, Chief Lyons helped to establish the Working Group on Indigenous Populations, an advisory body to the Geneva-based U.N. Human Rights Commission and has been an active member in the Group. Through his educational efforts, the U.S. Senate passed a resolution in 1992 that formally acknowledged the contribution of the Iroquois Confederacy to the development of the U.S. Constitution. *Published works:* Oren is co-editor with the late John Mohawk of "Exiled in the Land of the Free: Democracy, Indian Nations and the U.S. Constitution" and publisher of Daybreak, National Native American magazine.

**LYONS, PATRICK D.  
(museum director; associate curator of collections;  
professor of anthropology)**

*Education:* University of Illinois, BA (Anthropology), 1991, MA (Anthropology), 1992; University of Arizona, PhD (Anthropology), 2001. *Affiliation & Address:* Acting Associate Director, 2009-12, Associate Director, 2012-13, Director (2013-present), Arizona State Museum, Box 210026, University of Arizona, Tucson, AZ 8572 (520) 621-6281; E-mail: [plyons@email.arizona.edu](mailto:plyons@email.arizona.edu). *Other professional post:* Associate Professor, School of Anthropology, University of Arizona, 2011-present; associate curator of collections, Arizona State Museum, 2006-present. Dr. Lyons's research focuses on ancient migrations in the US Southwest, the use of ceramics in understanding the lives of ancient peoples, the use of tribal oral traditions in archaeological studies, and the archaeology, history, ethnography, and ethnohistory of the Hopi people. He has primarily conducted fieldwork in the ancestral Hopi settlements of the Hono'ovi area, near present-day Winslow, Arizona, and in the San Pedro Valley of southeastern Arizona. *Past professional post:* Preservation Archaeologist (Project Director), Center for Desert Archaeology (now Archaeology Southwest), 2000-06. *Awards, honors:* Appointed by the Secretary of the Interior to the NAGPRA Review Committee, which oversees museum and state and federal agency compliance with the Native American Graves Protection and Repatriation Act. *Published works:* Ancestral Hopi Migrations (University of Arizona Press, 2003; co-editor, Migrants and Mounds: Classic Period Archaeology of the Lower San Pedro Valley (Archaeology Southwest., 2012) Also, peer-reviewed journals, and numerous edited scholarly volumes. *Past professional posts:* Chair of the Governor's Archaeology Advisory Commission and the Society for American Archaeology's Committee on Museums, Collections, and Curation,

**LYONS, SCOTT RICHARD (Leech Lake Ojibwe)  
(professor & director of Native American studies)**

*Education:* Miami University, PhD, 2000. *Affiliation & Address:* Associate Professor & Director of Native American Studies (NAS) (2011-present), Department of American Culture, 3527C Haven Hall, 505 State St., Ann Arbor, MI 48109 (734) 936-5902. E-mail: [lyonssr@umich.edu](mailto:lyonssr@umich.edu). *Other professional post:* Undergraduate Advisor for the NAS minor. *Past professional posts:* Teacher, Syracuse University, Syracuse, NY & Leech Lake Tribal College, Cass Lake, MN. *Awards, honors:* 2011 Beatrice Medicine Award for Scholarship in Native American Studies; In 2014, he was a recipient of the University of Michigan's Henry Russel Award. *Published work:* X-Marks: Native Signatures of Assent (University of Minnesota Press, 2010) numerous articles.

**M**

**MAAS, GARY (Iroquois/Ojibwe)  
(stuntman, scriptwriter, filmmaker)**

*Affiliation & Address:* c/o Dreamcatcher Films, Inc., 8251 Continental, Warren, MI 48089 (810) 756-6007.

**MABEE, JANICE W. (Sauk-Suiattle)  
(tribal chairperson)**

*Affiliation & Address:* Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131.

**MACARRO, HOLLY COOK (Red Lake Band of Ojibwe)  
(consultant; board president of Indian center)**

*Education:* University of North Dakota, BBA; University of St. Thomas (St. Paul, MN), MBA. *Affiliation & Address:* Partner, Spirit Rock Consulting, Inc. (2017-present), 9 Forrest St., Alexandria, VA 22305 (202) 255-3220. *Other professional post:* Board President, American Indian Graduate Center, Albuquerque, NM. *Post professional posts:* Partner, Letan Consulting, 2007-16; Sr. Public Affairs Advisor, Holland & Knight, LLP, 2001-07; Director, Office of Native American Affairs, Democratic National Committee, 1999-2001 Holly has served as the Director of the Office of Native American Affairs at the Democratic National Committee (DNC) and in the White House Office of Intergovernmental Affairs (Clinton Administration). While at the White House, Holly focused specifically on tribal intergovernmental affairs matters and coordinated the first-ever tribal economic development conference hosted by the White House and several federal agencies in 1998. During her time at the DNC, she coordinated the national tribal outreach and organizing efforts on behalf of the Democratic Party. Holly has served as the national co-chair of the Native Vote initiative at the National Congress of American Indians (NCAI) and in GOTV and strategic capacities for several Congressional and Senate candidates. Holly has also played a key tribal role in advising Democratic Presidential campaigns – helping to develop candidate policies on Indian Country issues, providing guidance regarding tribal outreach, and assisting in various organizing efforts. Ms. Cook Macarro has significant political and legislative experience in Indian affairs matters, having served as a federal lobbyist and advocate on behalf of many tribal clients since 2001. Holly has successfully secured client appropriations tribal-specific projects, secured legislation protecting culturally significant tribal lands from development by a major energy company, secured legislation transferring BLM lands to tribal trust lands, and played a key role in the landmark reauthorization of the Violence Against Women Act. Recently, Holly was successful in navigating through the U.S. House of Representatives and the U.S. Senate the first Indian water settlement under the guidelines of the newly created legislative and Administration review process for all Indian water settlements. In addition to the above, Holly has represented clients on such lobbying matters as tribal gaming issues, self-governance, law enforcement, and several client-specific legislative initiatives. Ms. Cook Macarro is a frequent speaker and presenter at tribal conferences and events, including the National Congress of American Indians, the National Indian Gaming Association, the California Nations Indian Gaming Association, Women Empowering Women for Indian Nations, Native America Calling, the Tribal Association of Sovereign Indian Nations, United National Indian Tribal Youth, and has been an invited contributor to Indian Country Today.

**MACARRO, MARK A. (Pechanga Luiseno) 1965-  
(tribal chairperson)**

*Education:* University of California, Santa Barbara, BA (Political Science). *Affiliation & Address:* Chairperson (1996-present), Pechanga Band of Mission



Indians, P.O. Box 1477, Temecula, CA 92593 (951) 676-2768. E-mail: [epreston@pechanga-nsn.gov](mailto:epreston@pechanga-nsn.gov). Mark represents Pechanga in the National Congress of American Indians as an alternate area vice president of the Pacific region, 2007-09 and represents the Pacific region on the board of directors for the national Indian Gaming Association (NIGA). *Past professional posts:* Program manager for the library & museum of the Rincon Reservation, 1992-95; director of youth education at Soboba Reservation's Noli School, 1990-92; grants/contracts administrator, Pechanga Reservation, 1988-90. Member of Boards: Native American Rights Fund, National Congress of American Indians, National Indian Gaming Association, The Harvard Project on American Indian Economic Development. *Awards, honors:* He was a member of the Electoral College 2008 US Presidential Election, 2008 Platform Committee member of the Democratic Party, and a member of the Board of Governors, Harvard Honoring Nations; also, the 2008 Pathbreaker Award Honoree at 20th Annual IGRA Symposium.

**MACAULAY, JENNA (Tuscarora)**  
(attorney)

*Education:* Syracuse University, BA, 2009, College of Law, JD, 2012. *Affiliation & Address:* Associate Attorney, Berkey Williams LLP, 2030 Addison St. #410, Berkeley, CA 94704 (510) 548-7070. E-mail: [info@berkeywilliams.com](mailto:info@berkeywilliams.com). While in law school, Ms. Macaulay clerked for the Seneca Nation of Indians in their Department of Justice where she conducted research on issues related to the tax-exempt status of sovereign Indian Nations & the application of international law on traditional Seneca territory. As a third year student at Syracuse University College of Law, Ms. Macaulay worked as a student attorney in the Securities Arbitration Consumer Law Clinic, where she assisted small investors and other consumers with problems in the financial and consumer markets. Ms. Macaulay also clerked for the Law Office of Joseph Heath, the General Counsel for the Onondaga Nation. During her clerkship, she worked on the Onondaga Land Rights Action, a historic case which calls for the healing between the Onondaga Nation and the Central New York region. Also during her clerkship, Ms. Macaulay worked on issues pertaining to the Superfund site at Onondaga Lake. She is a member of the Turtle Clan from the Tuscarora Nation where she grew up learning the traditional teachings of the Haudenosaunee. Her interest in law is derived from her family's long history as active traditional leaders in the community.

**MacDONALD, BRIAN (Champagne & Aishinik First Nation)**  
(attorney; instructor)

*Affiliation & Address:* Instructor. The Institute of Tribal Government, Portland State University, P.O. Box 751, Portland, OR 97207. He has practiced law in Whitehorse Yukon since 1999 and has worked exclusively with First Nations & Aboriginal organizations on the implementation of land claims agreements. His practice focuses on aboriginal rights law, environmental and corporate law.

**MACK, LYNN (Aleut)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Belkofsky, P.O. Box 57, King Cove, AK 99612 (907) 497-3122.

**MACK, THOMAS (Aleut)**  
(corporation president)

*Education:* University of Nevada, Las Vegas & University of Alaska, Anchorage, BS; Western Oregon University, MS. *Affiliation & Address:* President (2006-present), The Aleut Corporation, Anchorage, AK *Other professional posts:* Board Representative, Alaska Federation of Natives, Association of ANSCA President & CEOs, The Aleut Foundation, and Aleutian Financial, Inc. Mr. Mack strives to help preserve the Alaka Native way of life, culture, and languages. He taught in the Anchorage School District for ten years.

**MACLEAN, JENA A.**  
(attorney)

*Education:* Princeton University, BA, 1993; University of Virginia School of Law, JD, 2001. *Affiliation & Address:* Co-chair & Partner (2001-present), Native American Law & Policy Group, Perkins Coie LLP, 700 Thirteenth St., NW, Washington, DC 20005 (202) 434-1648. E-mail: [jmaclean@perkinscoie.com](mailto:jmaclean@perkinscoie.com). Jena has been counsel in some of the most complex and controversial federal Indian law cases in the nation. Jena has advised both tribal & non-tribal clients nationwide on difficult Indian law questions relating to tribal acknowledgment, enrollment and governance, eligibility for trust land, gaming eligibility determinations, aboriginal land claims, gaming development, compact negotiations and treaty rights. She assists clients in navigating the regulatory review processes before the Bureau of Indian Affairs, U.S. Army Corps of Engineers, Bureau of Ocean Energy Management, U.S. Fish & Wildlife Service and other federal agencies. Additionally, she regularly litigates cases before administrative boards and in federal courts across the nation. Jena assists in developing comprehensive strategies to address the most intricate and challenging Indian law issues her clients face. She has extensive experience in issues arising under the Administrative Procedure Act (APA), Indian

Reorganization Act (IRA), Indian Gaming Regulatory Act (IGRA), Indian Non-Intercourse Act (INIA), Indian Tribal Economic Development and Contract Encouragement Act of 2000, and principles of federal pre-emption and tax in Indian country.

**MACRI, MARTHA JANE MITCHELL (Tsooë) (Cherokee) 1945-**  
(professor of Native American studies)

Born March 10, 1945, Lansing, Mich. *Education:* California State University, Fullerton, BA, 1968; University of California, Berkeley, MA (Linguistics), 1982, PhD (Linguistics), 1988. *Address:* 2212 Whittier Dr., Davis, CA 95616 (530) 752-7086 (work); E-mail: [mjmacri@ucdavis.edu](mailto:mjmacri@ucdavis.edu). *Affiliations:* Endowed Chair, California Indian Studies and Director, Native American Language Center, Professor and Graduate Advisor, Department of Native American Studies, University of California, Davis, 2409 Hart Hall, Davis, CA 95616 (postgraduate researcher, 1985-88; lecturer, 1988-90; Postdoctoral Fellow, 1990-91; assistant and associate professor, 1991-1999; Professor and Graduate Advisor, 2000-09). *Other professional posts:* Co-editor, *Glyph Dwellers*; Principal Investigator, J.P. Harrington Database Project, Maya Hieroglyphic Database Project. *Past professional posts:* Project coordinator, Art and Archaeology Database Project, Pre-Columbian Art Research Institute, San Francisco, CA, 1988-91; instructor, D-Q University, Davis, CA, 1990; New Faculty Research Grants, Tzeltal Language Project, 1991-94; Sr. Investigator, Maya Archival Database Project, Merle Greene Robertson, principal investigator, National Endowment for the Humanities, Reference Materials-Access, through the Pre-Columbian Art Research, San Francisco, CA; principal investigator, Maya Hieroglyphic Database Project, National Endowment for the Humanities, Reference Materials-Tools, 1992-94, 1994-96. *Community activities:* Group leader, La Leche League International (board of directors, N. Calif.); assistant chairperson, Leader Applicants for Northern California, 1976-78; volunteer teacher's aid, in programs for Gifted & Talented, ESL, and regular classroom, Fitch Mtn. Elementary School, Healdsburg, CA, 1978-80; volunteer caregiver, Home Hospice of Sonoma Co., CA, 1990-91. *Memberships:* Pre-Columbian Art Research Institute (research associate); American Anthropological Assn; California Indian Education Assn; Linguistic Society of America; Society for the Study of the Indigenous Languages of the Americas. *Interests:* "I am committed to research and teaching about the world views of indigenous peoples of the Americas through study of their own writing systems. Areas of emphasis include Maya Hieroglyphic writing, Epi-Olmec writing and Micmac hieroglyphic writing (Canada), linguistic prehistory of the Americas, Native American language instruction, computers in linguistic research and electronic data archiving." *Published works:* A Glyphic Text from Naranjo, in *Native American Text Series*, Louanna Furbee, editor (Mouton, The Hague with James Brooks, *The Maya Grapheme Codes and Reference File* (book) (U. of Oklahoma Press); *Teaching and Learning Indian Languages*; numerous articles in journals, and chapters in books.

**MACY, ALYSSA (Wasco/Navajo/Hopi)**  
(foundation development specialist)

*Affiliation & Address:* Development Specialist, Native Arts and Cultures Foundation, Native Arts & Cultures Foundation, 11109 NE 14<sup>th</sup> St., Vancouver, WA 98684 (360) 314-2421. *Other professional posts:* Member, Global Coordinating Committee for the World Conference on Indigenous Peoples, scheduled for 2014. *Past professional posts:* Co-director and trainer with NVision, a national media justice initiative with the goal of developing Indigenous leadership and expression of media, art & culture. *Awards, honors:* Recipient of the Mark O. Hatfield Fellowship, sponsored by the Confederated Tribes of the Grand Ronde, where she served in the Office of Congresswoman Darlene Hooley. *Interests:* Writing, policy making, advocate; photographer, focusing on the experiences of Indigenous peoples, and architecture.

**MADALENA, JAMES ROGER (Jemez Pueblo)**  
(NM state representative)

*Address:* 373 Buffalo Hill Rd., Jemez Pueblo, NM 87024 (575) 834-7005. E-mail: [jmadalena@fsipinc.org](mailto:jmadalena@fsipinc.org). *Affiliation:* NM District 65 representative, 1985-present. Co-chair of Indian Affairs Committee.

**MADALENA, JOSHUA (Jemez Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (505) 834-7359.

**MADDOCKS, LYCIA ORTEGA (Yuma Quechan)**  
(deputy director)

*Education:* Loyola University-Chicago, 2007-08; University of Phoenix, BA (Communications), 2009-11; University of Oklahoma College of Law, MA (Legal Studies – Indigenous People's Law), 2019. *Affiliation & Address:* Deputy Director, California Native Vote Project. *Other professional post:* Co-Founder and Board President, Kwatsan Media, Inc., 2010-present. *Past professional post:* Social Media Manager, Agua Caliente Resort Casino Spa, Rancho Mirage, CA, 2011-13; Vice President Internal Communications – Citi Retail Services, 2013-19; Vice President of

External Affairs, National Congress of American Indians, Washington, DC, 2019-21.

**MADDOX, JANICE (Delaware)**  
(tribal administrator)

*Affiliation & Address:* Administrator, The Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448.

**MADDUX, MICHAEL T. (Red Hawk) (N. Alabama Cherokee) 1955-**  
(tribal officer)

Born July 12, 1955, Albertville, Ala. *Address:* 203 West Don's Ave., Albertville, AL 35950 (205) 878-9602. *Affiliation:* Authorized tribal officer, Dist. #2 North Alabama Cherokees. "We have seven districts with enrollment of nearly 1,000 people. *Awards, honors:* Golden Arrowhead Society, North Alabama Cherokees, Creek Path-Williston Dist. *Interests:* Native American powwows in TN, GA, and AL.

**MADISON, JEFFREY L. (Wampanoag of Gay Head (Aquinnah))**  
(tribal supreme court judge)

*Education:* Cambridge College; Massachusetts School of Law at Andover, JD. *Affiliation & Address:* Judge, Supreme Court, Mashpee Wampanoag Indian Tribe, P.O. Box 1048, Mashpee, MA 02649 (508) 477-0208.

**MADRID, GEORGIA (Taos Pueblo/Navajo)**  
(EEO specialist)

*Education:* University of Colorado, Boulder, BS (Journalism). *Affiliation:* EEO Specialist, NOAA/Oceanic & Atmospheric Research EEO Office, Boulder, CO. *Other professional posts:* Board member, SAIGE (Society for American Indian Governmental Employees), P.O. Box 7715, Washington, DC 20044; current & founding member, Denver Federal Executive Board, American Indian Program Council; member and past chair, AISES, Government Relations Council & Sequoyah member; active committee member in the planning of the annual Boulder Valley School District, American Indian Youth Leadership Institute conference for high school students. *Awards, honors:* AISES Community Service Award in 2002; Boulder County Community Action Program Government Award in 2004; NOAA Administrator's Award in 2004.

**MADRIGAL, ANTHONY, SR. (Cahuilla)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Cahuilla Band of Indians, 52701 Hwy. 371, Suite B-1, P.O. Box 391760, Anza, CA 92539 (951) 763-5549.

**MADRIL, EDUARDO FRANCISCO (Pascua Yaqui)**  
(Hoop dancer, singer, teacher, playwright, filmmaker,  
artist, educator)

*Affiliation & Address:* Lecturer, American Indian Studies, College of Ethnic Studies, San Francisco State University, 1600 Holloway Ave., San Francisco, CA 94132 (415) 338-7062. E-mail: [emadril@sfsu.edu](mailto:emadril@sfsu.edu). *Other professional post:* Founding member, Four Winds American Indian Dance Company He has been performed for more than 20 years. *Other professional posts:* Board Vice President, Friendship House of San Francisco, CA. Among his achievements and contributions, he has researched and worked with tribal elders to preserve sacred, traditional ceremonial dance within tribal settings, taught American Indian music at San Francisco State University, served as Artist-In-Residence for the California Arts Council for 3 years, presented his plays, films and performances on stage, including at the Yerba Buena Center for the Arts and Brava Theatre, and his films have been accepted and featured in American Indian film festivals in San Francisco, Oklahoma and South Dakota. As a dancer, he has performed throughout the Western United States, including the San Francisco Ethnic Dance Festival, World Arts West's arts education program *People Like Me*, The Olympic Games and in Powwows across the nation. He is active and dedicated in his lifelong mission to pass along American Indian cultural riches and traditions to our American Indian youth, families, and communities.

**MADRIL, SARA MONCADA (Yaqui)**  
(director of special projects)

*Affiliation & Address:* Director of Special Projects, The Cultural Conservancy (TCC), P.O. Box 29044, San Francisco, CA 94129 (415) 561-6594. E-mail: [sara@nativeand.org](mailto:sara@nativeand.org). Sara began consulting with TCC in 2015. Co-Founder of Wise Women Circles films. She manages the daily operations of the organization and has primary responsibility for Production, Post Production, Marketing and Program Development. Sara brings to The Cultural Conservancy a strong start-up background as well as experience working in the not-for-profit sector. She has worked with multiple technology start up companies in the healthcare arena in the areas of marketing, product management, program management, corporate film development and Client Relations. Sara was previously the Managing Director for the not-for-profit Institute for Staffing Excellence and Innovations and On Nursing Excellence an organization devoted to inspiring and strengthening the effectiveness,

recognition and well-being of nurses world-wide. Sara also has a unique background in the arts as an artist and educator. She is the Program Director for Sewam American Indian Dance, an organization that specializes in sharing the music, dance and arts of Native American culture across the country in both education and theatrical arenas. She is also a company member and Project Director for La Tania Baile Flamenco, sharing the art, power and beauty of traditional Flamenco.

**MADSEN, LOIS**  
(Indian education program coordinator)

*Affiliation & Address:* Capistrano Unified School District, Indian Education Program, 24242 La Cresta Dr., Dana Point, CA 92629 (714) 248-7037.

**MAGALLANES, JENNY PATTEN (San Carlos Apache & Native Hawaiian)**

(attorney; counsel, American Indian law)

*Education:* Stanford University, BA (Political Science), 2007; Harvard School of Public Health, MS (Health Policy & Management), 2010; Columbia Law School, JD, 2013. *Affiliation & Address:* Counsel, Akin Gump Strauss Hauer & Feld LLP, American Indian Law & Policy Group, Robert S. Strauss Bldg., 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 887-4572; E-mail: [jpatten@akingump.com](mailto:jpatten@akingump.com). Jenny Magallanes advises clients regarding American Indian law and policy in a variety of areas involving rights-of-way, Indian gaming, tribal law, land use, and regulatory issues. She provides counsel on regulatory and legislative strategies, and assists in litigation and appellate work for Indian tribes and tribal instrumentalities. Prior to law school and joining Akin Gump, Jenny worked in the health care industry. She advised a community health center in California on the development of strategy and work-flow analyses for the implementation of new Health Information Technology systems. Jenny also served in a product strategy, research and development capacity at Blue Shield of California, where she formulated demand and complexity analyses of health care products to understand competitor plans and market gaps.

**MAGEE, GABRIELA (Cahuilla)**  
(attorney; Native American law)

*Education:* University of California, Riverside, BA (Native American Studies); University of Arizona, Rogers College of Law, JD. *Affiliation & Address:* Attorney, Procopio, Cory, Hargraves & Savitch LLP, Native American Practice Group and Energy and Real Estate and Environmental Team, 525 B St., Suite 2200, San Diego, CA 92101 (619) 906-5620. E-mail: [gabriela.magee@procopio.com](mailto:gabriela.magee@procopio.com). Gabriela focuses her practice on advising tribal clients on a variety of issues regarding governance, environmental permitting, gaming, intergovernmental agreements, cultural resource protection and contracts. As an active member of her tribal government, Gabriela provides a unique perspective to client service in that she has reviewed, selected, and worked with firms for various consulting services for her tribe. Prior to her employment at Procopio, Gabriela clerked for the United States Environmental Protection Agency, Region III, in the Office of Regional Counsel where she assisted in various enforcement actions under the Clean Air Act, Clean Water Act, and the Lead Renovation, Repair and Painting Rule. *Publication:* Contributor, Procopi's Native American Law Blog.

**MAGNUSON, MARY B.**  
(attorney)

*Education:* College of St. Benedict, BA., 1980; J.D. William Mitchell College of Law, St Paul, MN), JD, 1984. *Affiliation & Address:* Partner (1992-present), Jacobson, Buffalo, Magnuson, Anderson & Hogen, LLP, 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [mmagnuson@thejacobsonlawgroup.com](mailto:mmagnuson@thejacobsonlawgroup.com). *Practice areas:* Administrative Law, Gaming Law, Government Relations and Regulatory Compliance, Indian/Tribal Law. Mary represents Indian and non-Indian entities involved in the development and operation of gaming activities throughout the U.S. & Canada. *Past professional post:* Chair of the Indian Gaming Committee of the North American Gaming Regulator's Association.

**MAHKEE, WELLS, JR. (Zuni)**  
(managing editor)

Born in Zuni, N.M. *Education:* New Mexico Highlands University, B.A. (English). *Address & Affiliation:* Managing Editor, Navajo-Hopi Observer, 2224 E. Cedar Ave., Suite 2, Flagstaff, AZ 86001 (928) 226-9696. *Past professional posts:* Managing editor, The Shiwi Messenger, Zuni, NM. *Community activities:* Member, Indian Advisory Panel, Museum of Indian Arts & Culture, Santa Fe, NM. *Membership:* Zuni Pueblo Band. Mahkee is the first Native American managing editor of the Navajo-Hopi Observer.

**MAHOOTY, DAVID (Pueblo of Zuni)**  
(banking; board president)

*Education:* University of New Mexico, BA (Economics), MA (Business Administration). *Affiliations & Address:* Senior Lender (2013-present), New Mexico Finance Authority, 207 Shelby St., Santa Fe, NM 87501 (505) 984-

1454. *Past professional posts:* Assistant V.P. & Relationship Manager (2001-11), Wells Fargo New Mexico Commercial Banking, Albuquerque, NM; former board president, American Indian Graduate Center, Albuquerque, NM; member, Laguna Education Foundation Board; member, Advisory Council, Native American Initiative for Junior Achievement.

**MAHSETKY, MICHAEL "MACK", JR. (Comanche)**  
(tribal vice chairperson)

*Education:* University of Oklahoma; University of Texas, BS; Antioch School of Law, Washington, DC., JD. *Affiliation & Address:* Vice Chairperson, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240. *Past professional posts:* Director, Legislative Affairs, Indian Health Service, Rockville, MD. Helped establish and served as director, Dallas Inter-Tribal Health Center, Dallas, TX, 1969-80; staff attorney with Senate Committee on Indian Affairs, Washington, DC, 1980-87; chief, Legislative Branch, Office of Planning, Evaluation, and legislation, IHS, Rockville, MD, 1988. *Awards, honors:* In 1978, he was recognized as one of ten outstanding citizens of Dallas for his contributions to improving the lives of Indian people; served on board of directors for the American Indian Health Care Association, Minneapolis, MN; presented testimony in Congress on the need for health care funding for urban Indians; helped establish and executive director, Dallas Minority Repertory Theatre, which promoted ethnic and minority actors, playwrights and stage technicians; numerous awards for his accomplishments, including recognition from his own tribe for his work with the Senate Indian Affairs Commission; acknowledged by the Governor of Maryland for his work in promoting cultural diversity in the State; received the Recognition Award from the University of Michigan School of Law for his work in the field of Indian law; and recognition awards for his work in the IHS. *Memberships:* Pi Sigma Epsilon Professional Marketing Fraternity, Native American Bar Assn, American Bar Assn.

**MAIN, ANDREA (ANGIE) (Gros Ventre)**  
(executive director; consultant)

*Education:* Montana State University-Northern, 1989-91. *Affiliation & Address:* Small Biz Specialist, 2005-11; Executive Director (2011-present), Native American Community Development Corporation, P.O. Box 302, Browning, MT 59417 (406) 338-2992. *Other professional post:* Board member, Indian Land Capital Company, Little Canada, MN. *Past professional posts:* Executive director, Northcentral Montana Community Ventures Coalition; executive director, Montana Tribal Business Information Network; project coordinator, Native American Development and Finance Initiative, Rural Development and Finance Corp., 1999-2005.

**MAINES, BILL J. (Aleut) 1954-**  
(radio station general manager)

Born October 30, 1954, Anchorage, AK. *Education:* Electronic Institute, Pittsburgh, AA, 1974. P.O. Box 109, 4667 Okakok St., Barrow, AK 99723 (907) 852-6046. *Affiliations:* KDLG-AM, Dillingham, AK, 1977-88; KBRW-AM, Barrow, AK, 1988-. *Other professional posts:* Alaska Public Radio Network (board); Alaska Native Communications Society (co-chair). *Community activities:* Choggiung Ltd., Dillingham Village corporation. *Memberships:* Bristol Bay Native Corp. - regional corp.; Alaska Federation of Natives.

**MAJEL-DIXON, JUANA (Pauma Band Luiseno)**  
(tribal policy director; professor of American Indian studies)

*Affiliation & Address:* Policy Director (1997-present) and Tribal Legislative Councilperson (1974-present), Pauma Band of Luiseno Mission Indian, 110 Reservation Rd., P.O. Box 369, Pauma Valley, CA 92061 (760) 742-1289. *Other professional post:* Adjunct Professor (1981-present), American Indian Studies Dept., Palomar College, San Marcos, CA 92069 (760) 744-1150; Secretary, National Congress of American Indians.

**MALDONADO, ALLIE GREENLEAF (Odawa)**  
(attorney; tribal chief judge)

*Education:* Pepperdine University, 1990-92; City University of New York College, BS (Business), 1995; University of Michigan Law School, JD, 2000. *Affiliation & Address:* Assistant General Counsel (2002-11), Chief Judge (2011-present), Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 242-1418. E-mail: allie353@hotmail.com. *Past professional posts:* Attorney, U.S. Department of Justice, 2001-01; Attorney, Monteau & Peebles, LLP, 2001-02.

**MALDONADO, ROLAND (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Kaibab Paiute Tribal Council, #1 North Pipe Spring Rd., Fredonia, AZ 86022 (928) 643-8301. E-mail: rolandm@kaibabpaiute-nsn.gov. *Past professional post:* Cultural Preservation Director, Kaibab Paiute Tribe.

**MALERBA, LIZ (Mohegan)**  
(director of policy & legislative affairs)

*Education:* Allegheny College. *Affiliation & Address:* Health Policy Analyst (2012-14), Director of Policy & Legislative Affairs, United South and Eastern Tribes Sovereignty Protection Fund (2014-present), 400 N. Capitol St., NW, Suite 585, Washington, DC 20001 (202) 624-3550

**MALERBA, MARILYN "LYNN" (Mohegan)**  
(lifetime chief)

*Affiliation & Address:* Lifetime Chief, Mohegan Indian Tribe, 5 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. Former tribal chairperson.

**MALLORY, KEN (Winnebago of Nebraska)**  
(tribal councilmember)

*Affiliation & Address:* Councilmember, Winnebago Tribe of Nebraska, P.O. Box 687, Winnebago, NE 68071 (402) 878-2272. *Other professional post:* Commissioner, Nebraska Commission on Indian Affairs, Lincoln, NE.

**MALLOTT, ANTHONY (Gunnuk) (Tlingit)**  
(president & chief executive officer)

*Education:* Stanford University, BS (Industrial Engineering), 2006. *Affiliation & Address:* President and CEO (2014-present), Sealaska Corporation, One Sealaska Plaza, Suite 400, Juneau, AK 99801 (907) 586-1512 (work). *Past professional post:* Chief Investment Officer and Treasurer, Sealaska's Corp., 2006-14. As a result he has deep experience in financial and investment management. As chief investment officer, he was responsible for the direction of treasury activities of the company and the management of corporate investment funds. Prior to Sealaska, Mallott was a vice president within Bank of America's capital markets, working in the portfolio and risk strategy group for 10 years. Mallott is chair of the Kootznoowoo Permanent Fund Settlement Trust, which benefits Kootznoowoo, Inc. shareholders. He has served as a board member of the Rasmuson Foundation, a \$600 million private foundation that promotes a better life for all Alaskans; and an investment committee member of the Alaska Community Foundation, a \$60 million philanthropic fund.

**MALONE, CHAD (Washoe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Washoe Tribe of the Carson Indian Community, P.O. Box 3269, Carson City, NV 89703 (775) 221-0696. *Other professional post:* Secretary, Inter-Tribal Council of Nevada.

**MALOTKI, EKKEHART**  
(professor of languages)

*Affiliation & Address:* Dept. of Linguistics, Northern Arizona University, Flagstaff, AZ 86011. *Published works:* The Bedbugs' Night Dance & Other Hopi Tales of Sexual Encounter (University of Nebraska Press); Hopi Tales of Destruction (University of Nebraska Press); Kokopelli: The Making of an Icon (University of Nebraska Press, 2000).

**MANAKAJA, LINCOLN (Havasupai)**  
(tribal committee member)

*Affiliation & Address:* Committee member Havasupai Tribe, P.O. Box 10, Supai, AZ 86435 (928) 448-2731.

**MANATOWA-BAILEY, JACOB (Sauk, Sac and Fox of Oklahoma)**  
(Indian center director)

*Affiliation & Address:* Director, The Center for Tribal Languages, Bacone College, 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 683-4581.

**MANDAN, THOMASINA (Mandan/Hidatsa)**  
(director of Native American studies)

*Affiliation & Address:* Online Education Director & Director, Native American Studies Program, Fort Berthold Community College, P.O. Box 490, New Town ND 58763 (701) 627-4738 ext. 282.

**MANDOKA, HOMER A. (Potawatomi)**  
(tribal sergeant-at-arms; former tribal chairperson)

*Education:* Kellogg Community College, AA, 1985. *Affiliation & Address:* Sergeant-At-Arms, Nottawaseppi Huron Band of Potawatomi, 2221 - 1 1/2 Mile Rd., Fulton, MI 49052 (269) 729-5151. *Past tribal affiliations:* Former chairperson, 2009-2015; Council member, 2002-present.

**MANDREGAN, CHRISTOPHER, JR. (Aleut)**  
(IHS deputy director of management operations)

*Education:* Washington State University, BS (Business Administration); University of Hawaii at Manoa, MPH. *Affiliation & Address:* Acting Deputy Director of Management Operations, IHS, The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852 (301) 443-1083. E-mail: [chris.mandregan@ihs.gov](mailto:chris.mandregan@ihs.gov). *Past professional post:* Director (2016-19), Alaska Area IHS, Anchorage, AK *Other professional posts:* Mr. Mandregan also



serves on the Executive Committee of the Alaska Federal Health Care Partnership (AFHCP). The AFHCP is a collaboration of the IHS, Department of Defense (Air Force & Army), Veteran's Administration, and Coast Guard. *Past professional posts:* He began his career with the Indian Health Service (IHS), an agency of the Department of Health and Human Services (HHS), in 1986. In 1996, Mr. Mandregan was appointed as the Executive Officer for the Alaska Area IHS (AAIHS), responsible for administrative support services for the Area. In 1998 he accepted the position of Area Director for the AAIHS. As the Area Director, Mr. Mandregan is responsible for the federal portion of the health care system for Alaska Native people and for conducting government-to-government relationships with Alaska Native Tribes on behalf of the HHS Secretary. The AAIHS provides comprehensive health services to approximately 136,000 Alaska Native people (Eskimos, Aleuts, and Indians) and non-natives living in remote locations (non-native patients reimburse the IHS funded hospitals and clinics for the care they receive.). The AAIHS health care delivery system is linked to Alaska Native Tribes, tribal health organizations, and villages, and to state and local agencies. Field hospitals are located in the six rural communities of Barrow, Bethel, Dillingham, Kotzebue, Nome, & Sitka; and are operated by Alaska Native tribal organizations. Seven ambulatory health care centers are located in Juneau, Ketchikan, Metlakatla, Fairbanks, Tanana, Fort Yukon, and St. Paul Island. Over 170 additional clinics are located throughout Alaska. The Alaska Native Medical Center (ANMC), a 170-bed general medical and surgical hospital located in Anchorage, is the referral center for rural hospitals and clinics. In addition to serving as the Director of AAIHS, Mr. Mandregan also served as Acting Deputy Director of the IHS from October 1, 2007, through February 18, 2009. He also has served as Agency Lead Negotiator for the Alaska Tribal Health Compact and has been instrumental in implementing Indian Self Determination and Tribal Self-Governance in Alaska and through support he provides to other IHS Areas. *Awards, honors:* The AFHCP won Government Executive Magazine's 2002 Grace Hopper Government Technology Leadership Award for its implementation of a state-wide telemedicine system, deployed in over 200 health care facilities throughout Alaska. In 2004, Mr. Mandregan received the Presidential Rank Award for Meritorious Service. He is also a recipient of the Public Health Service Special Recognition Award for Productivity from the Assistant Secretary for Health, HHS. He was selected for this award for his efforts in securing lower rates for medical services purchased from private physicians & hospitals by the ANMC.

#### **MANN, HENRIETTA (Cheyenne)**

**(founding college president; professor emeritus)**

*Education:* Southwestern Oklahoma State University, BA, 1954, MA, 1970; University of New Mexico, PhD (American Studies), 1982. *Affiliation & Address:* Emeritus Professor, Department of Native American Studies, Montana State University, 2-179 Wilson Hall, P.O. Box 172340, Bozeman, MT 59717 (406) 994-3881 [henrietta.mann@montana.edu](mailto:henrietta.mann@montana.edu). *Other professional post:* Professor Emeritus, Native American Studies Dept. & Special Assistant to the President, Montana State University, Bozeman, MT; Board Chairperson, Seventh Generation Fund for Indigenous Peoples, Arcata, CA. *Past professional posts:* Professor/administrator, University of California, Berkeley, University of Montana, Missoula; Graduate School of Education, Harvard University; Haskell Indian Nations University, Lawrence, KS. *Awards, honors:* Founding President, Cheyenne & Arapaho Tribal College, Weatherford, OK; The first Katz Endowed Chair in Native American Studies at Montana State University, Bozeman; 1991 one of the top ten professors in the nation from Rolling Stone Magazine; 1997 inductee to the Southwestern Oklahoma State U. Hall of Fame; 2008 recipient of the Bernard S. Rodey Award for her leadership in education; the 2008 National Indian Education Association Lifetime Achievement Award; 2012 recipient of the Ely S. Parker Award. *Interests:* American Indian religion.

#### **MANN, MICHAEL (Silver Cloud) (Ramapough Lenape)**

**(tribal board president; nurse)**

Born & raised in Hillburn, NY, the "Turtle Clan" community of Ramapough Lenape. *Education:* Passaic County Community College, Nursing degree, 1998. Michael, since 1998, has worked as an Operating Room nurse and most recently as Administrator of an Ambulatory Surgical Center. *Affiliation & Address:* Ramapough Lenape Indian Nation, P.O. Box 103, Hillburn, NY 10931 (201) 529-1171. *Interests:* "I am actively involved in the construction of the Long House on the Sacred Land in Mahwah. I look forward to working with our people in meeting the common goals of the Tribe."

#### **MANN, VICTOR (Paiute)**

**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Lovelock Paiute Tribe, Fort Bidwell Reservation, P.O. Box 878, Lovelock, NV 89419 (775) 273-7861.

#### **MANNING, JOHN W. "JACK" (Fort Peck Sioux) 1950- (attorney)**

Born March 8, 1950, Miles City, Mont. *Education:* Dartmouth College, AB, 1972; Stanford University Law School, JD, 1975. *Address:* 211 3rd Ave. N.,

Great Falls, MT 59401 (406) 727-3632 (work) *Affiliations:* Associate, Davis Polk & Wardwell, New York, NY 1975-80; Dorsey & Whitney Law Firm, Great Falls, MT (associate 1980-84; partner, 1984) *Community activities:* Board member of Neighborhood Housing Services & Great Falls Native American Center at various times.

#### **MANNING, LINDSEY (Shoshone-Paiute)**

**(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Shoshone Paiute Business Council, Duck Valley Reservation, P.O. Box 219, Owyhee, NV 89832 (702) 759-3100 ext. 1231.

#### **MANNING-JOHN, LYNN (Shoshone Paiute)**

**(combined school principal)**

*Education:* Smith College, BA (Education & Child Study); University of Nevada, Las Vegas, MA (Educational Leadership), 2004. *Affiliation & Address:* Principal, Owyhee Combined School, P.O. Box 100, Owyhee, NV 89832 (775) 757-3400. E-mail: [lmanningjohn@ecsdnv.net](mailto:lmanningjohn@ecsdnv.net). *Past professional posts:* Project Facilitator, Indian Education Opportunity Program in Clark County, Nevada (nine years), she worked for Title VII and Johnson O'Malley Program; Indian Education Coordinator for Washoe County (eight years). She facilitated Title VII and other funding for educational programs for WCSD in partnership with local tribes, including the Ren-Sparks Indian Colony, Pyramide Lake and the Nevada Urban Indian Commission, 2007-14.

#### **MANNING, SARAH SUNSHINE (Shoshone-Paiute/Chippewa-Cree)**

**(director of communications)**

*Education:* BA (American Indian Studies); MA (Journalism and Mass Communication). *Affiliation & Address:* Director of Communications, NDN Collective, 317 Main St. • Rapid City, SD 57701 (605) 791-3999. Sarah directs the Collective's communications strategy and impact. She also serves as producer of the NDN Podcast While Indigenous and as editor of the NDN blog.

#### **MANRIQUEZ, L. FRANK (Tongva/Ajchmem)**

**(artist, tribal scholar, cartoonist, language advocate, singer)**

*Affiliation & Address:* Trainer, The Cultural Conservancy, P.O. Box 29044, Presidio of San Francisco, CA 94129 (415) 561-6594. *Other professional post:* Co-founder, Advocates for Indigenous California Language Survival; board member of Neshkanukat; served as board member of the California Indian Basketweavers Association. *Interests:* She works to revitalize indigenous languages as a language trainer providing conferences and workshops with indigenous communities throughout the U.S. Ms. Manriquez is a Native California Indian artist, tribal scholar, cartoonist, language advocate, singer, and self-described "decolonizationist." She has exhibited her artwork in museums and galleries. *Published works:* Acorn Soup (Heyday Books); First Families: A Photographic History of California Indians (Heyday Books; articles to "News From Native California."

#### **MANSON, SPERO M. (Pembina Chippewa) 1950-**

**(center director; medical anthropologist; distinguished professor)**

Born May 2, 1950, Everett, Wash. *Education:* University of Washington, BA, 1972; University of Minnesota, MA, 1975, PhD (Anthropology), 1978. *Affiliation & Address:* Director, Native Elder Research Center, Centers for American Indian & Alaska Native Health, University of Colorado Health Sciences Center, Dept. of Psychiatry, Nighthorse Campbell Native Health Bldg., 13055 E. 17<sup>th</sup> Pl., F800, Aurora, CO 80045 (303) 724-1444. E-mail: [spero.manson@ucdenver.edu](mailto:spero.manson@ucdenver.edu). *Past professional posts:* Professor & director, Institute on Aging, School of Urban & Public Affairs, Portland State University, 1982-86; associate professor and director, Social Psychiatric Research, Dept. of Psychiatry, School of Medicine, Oregon Health Sciences University, 1982-86; adjunct associate professor of anthropology, Portland State University, 1982-86; director, National Center for American Indian and Alaska Native Mental Health Research, University of Colorado Health Sciences Center, Denver, 1986-; associate professor, Dept. of Psychiatry, University of Colorado Health Sciences Center, Denver, 1986-; editor-in-chief, American Indian & Alaska Native Mental Health Research. *Other professional posts:* Program co-director, Robert Wood Johnson Foundation's Healthy Nations Initiative, a six-year, \$16 million effort to assist 15 Indian and Native communities in their struggle to reduce harm due to substance abuse by promoting comprehensive intervention strategies that integrates resources across formal and informal sectors of the local citizenry; recently awarded a \$1.2 million grant by the Administration on Aging to establish and direct the Native Elder Health Care Resource Center (NEHCRC). *Consultant ships:* Billings Area Office, Indian Health Service, MT, 1984-; Northwest Portland Area Indian Health Board, 1985-; Alaska Native Health Board, 1985-. *Community activities:* National Institute of Mental Health Epidemiology and Services Research Review Committee, 1983-87; NIDA Advisory Committee on Prevention, 1983-85; Oregon State Governor's Task Force on Alcohol and Drug Abuse, 1984-86; vice-chair, Denver Indian Health and Family Services; board of directors, Colorado Gerontological Society. *Memberships:* American Anthropological

Association; Gerontological Society of America; Society for Applied Anthropology (Fellow); Society for Medical Anthropology. *Awards, honors:* 1984 Oregon State System of Higher Education, Faculty Excellence Award; Phi Beta Kappa; State of Oregon Excellence Award in Higher Education (1985); Fulbright-Hays Scholar; CIC Traveling Scholar; National Science Foundation Scholarship; 1994 Researcher of the Year, The Colorado Public Health Association; 1995 Beverly Visiting Professor at the University of Toronto (a national award honoring significant contributions to the mental health field); received the Indian Health Service's Distinguished Service Award, July, 1996. *Research Interests:* Substance abuse in Native Americans and Alaska Native populations; Native American and Alaska Native Mental Health. *Published works:* Co-editor, books in preparation: American Indian Youth: Seventy-five Years of Psychosocial Research (Greenwood Press); New Directions in Prevention (Oregon Health Sciences University, 1982); Psychosocial Research with American Indian and Alaska Native Youth (Greenwood Press, 1984); Health and Behavior: A Research Agenda for American Indians (University of Colorado Health Sciences Center, 1988); editor, Medical Anthropology: Implications for Stress Prevention Across Cultures (National Institute of Mental Health, GPO); numerous articles.

**MANUEL, EDWARD D. (Tohono O'odham)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028. *Past professional post:* Legislative Vice Chairperson, Tohono O'odham Council.

**MANUEL, ELISIA (Pima-Maricopa)**  
(executive director; president & founder)

*Affiliation & Address:* Executive Director, Three Precious Miracles, P.O. Box 2185, Sacaton, AZ 85147 (520) 610-2555. E-mail: [elisia.manuel@gric.nsn.us](mailto:elisia.manuel@gric.nsn.us). E-mail: [threepreciousmiracles@gmail.com](mailto:threepreciousmiracles@gmail.com). *Mission:* To support the families of Native American children who are displaced so they can provide a loving, caring and culturally sensitive home.

**MANUEL, LOUIS, JR. (Ak Chin) 1963-2020 (deceased)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson (2009-15), Ak Chin Indian Community, Maricopa, AZ. Louis served multiple terms on the tribe's council, according to the press release. His tenure included the expansion of Harrah's Ak-Chin Hotel and Casino and construction of the UltraStar Multi-tainment Center at Ak-Chin Circle, among others. He helped guide the Community through a period of rapid growth and economic diversification. He was described in the press release as an advocate for Indigenous education, services for elders and accessibility to social and health services for tribal members. Manual also once served as the first vice president of the Inter-Tribal Association of Arizona and vice chairman of the Arizona Indian Gaming Association.

**MANUELITO, ETHEL M. (Navajo) 1954-**  
(associate director; consultant)

Born July 6, 1954, Fort Defiance, Ariz. *Education:* University of New Mexico, BS, 1977, MA, 1982; Western New Mexico University (Silver City), 3 years. *Address: Affiliation & Address:* Associate director for Direct Services (1978-present), Tohatchi Special Education and Training Center, P.O. Box 51, Tohatchi, NM 87325 (505) 733-2200 (work). *Other professional post:* Consultant to Navajo Initiative Project. *Community activities:* Gallup McKinley County Schools (Board of Education, secretary); University of New Mexico-Gallup Branch (Advisory Board Member); New Mexico School Board (Region I President). *Memberships:* Council for Exceptional Children; National School Board Association; Navajo Nation Public School Board Association. *Awards, honors:* Navajo Tribal Scholarships. *Interests:* "Travel to various parts of the U.S.; beadwork, crochet, sewing Native American clothes."

**MANUELITO, LACY (Salt River Pima-Maricopa)**  
(MD, Pediatrician)

Born in Phoenix, Ariz; grew up in Fort Defiance on the Navajo Reservation. *Education:* University of New Mexico BS (Human Development and Family Relations), i2008; Master's of Advance Science in Infant-Family Practice from Arizona State University in 2010; MD (pediatrician) The University of Arizona Department of Pediatrics University of Arizona Health Sciences, Tucson, Arizona 85724. I plan to return to my hometown of Fort Defiance and work at our local tribal hospital. I have been involved with many AAIP events and conferences since my pre-med days, and always look forward to the annual meeting. I'm excited to be able to serve as your secretary and continue my involvement with ANAMS on a higher level.

**MANYDEEDS, CHRISTOPHER**  
(HHS program analyst)

*Education:* University of Minnesota, BS (Geophysics), 1988; University of Wisconsin Law School, D, 1996. *Affiliation & Address:* Program Analyst (2006-present), Department of Health & Human Services, 200 Independence Ave.

SW, Washington, DC 20201 (877) 696-6775. *Past professional Post:* Deputy Supt. of Trust, Bureau of Indian Affairs, 2005-06.

**MANZO, KAREN**  
(lecturer in Native American Studies & Public Health)

*Education:* West Virginia University, MPH & PhD ABD (Doctorate in Public Health Sciences). *Affiliation & Address:* Lecturer, Native American Studies Program & School of Public Health, Eberly College of Arts & Sciences, West Virginia University, P.O. Box 9190, Morgantown, WV 26506 (304) 293-8381. *Other professional posts:* Member, Native American Studies Committee; Ms Manzo is an evaluator with the Montana-Wyoming Tribal Leaders Councils Planting Seeds of Hope Youth Suicide Prevention Project. Her teachings and professional endeavors center on American Indian Health.

**MARACLE, THOMAS B. (Six Nations Iroquois-Mohawk) 1949-**  
(sculptor, musician; gallery owner)

Born in Belleville, Ontario in 1949. *Affiliation & Address:* Owner/artist, Native Renaissance II Gallery & Gift Shop, P.O. Box 61, Deseronto, ON K0K 1X0. Thomas is an acclaimed stone sculptor, images of his legendary people, animals and spirits of his native culture. He has won many awards across Canada and the U.S. Reproductions of many of his sculptures are available at art galleries and gift shops throughout North America including his own permanent gallery. *Music CDs:* Mixed Emotions, Catch the Dream, Different Vibes, Dancing Spirits, and Spirit Land Band which won the Best Instrumental Album and Best Contemporary Album at 2001-02 Canadian Aboriginal Music Awards.

**MARCELLAIS, RICHARD (Turtle Mountain Chippewa)**  
(ND State Senator)

*Affiliation & Address:* Member of ND (District 9) State Senate as a Democrat (2007-present), State Capitol, 600 East Blvd., Bismarck, ND 58505; or, 301 Laite Loop NE, Belcourt, ND 58316. (701) 477-8985. E-mail: [rmarcellais@nd.gov](mailto:rmarcellais@nd.gov) *Military service:* U.S. Army, Vietnam Veteran. *Past professional posts:* Board, Turtle Mountain Community; President, NISMA; Chairman, Turtle Mountain Band of Chippewa (2008-10); Vice Commander, American Legion Central Region; American Legion Post #262; VFW Post 4516; NARFE Chapter #2168; ND Native American Hall of Honor

**MARCELLAIS, ROMAN F. (Turtle Mountain Chippewa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Turtle Mountain Band of Chippewa Indians, 4180 Hwy. 281, Belcourt, ND 58316 (701) 477-2600. E-mail: [roman.marcellais@tmbci.org](mailto:roman.marcellais@tmbci.org)

**MARCHAND, ARNOLD N. (Colville)**  
(museum director)

*Affiliation & Address:* Director, Colville Confederated Tribes Museum, P.O. Box 150, Nespelem, WA 99155 (509) 634-4711.

**MARCHAND, DOROTHY (Colville)**  
(school principal)

*Affiliation & Address:* Paschal Sherman Indian School, Omak Lake Rd., Omak, WA 98841 (509) 826-2097.

**MARCHAND, MICHAEL (Colville)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson & Omak District Rep., Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208. E-mail: [michael.marchand@colvilletribes.com](mailto:michael.marchand@colvilletribes.com). *Other professional post:* President, ATNI Economic Development Corp., Affiliated Tribes of Northwest Indians (ATNI), 18230 Frost Rd., Dallas, OR 97338 (503) 917-0550. *Past tribal post:* Tribal council member.

**MARCIANO, JEFF**  
(Institute president)

*Education:* Syracuse University, BS (Political Science), 1991. *Affiliation & Address:* President (2000-present), The Falmouth Institute, 3702 Pender Dr. #300, Fairfax, VA 22030 (703) 352-2250. Jeff has expertise in the development and delivery of training and consulting projects for Tribal organizations throughout North America. He has served Indian Country for nearly 35 years, helping Tribes address the challenges posed by self governance issues. Mr. Marciano is responsible for developing & implementing all short-and long-term strategic initiatives for all phases of the company including development and delivery of comprehensive training and consulting services. *Past professional posts:* The Falmouth Institute: Publisher, American Indian Report Magazine, 1997-2004; Vice President of Operations, 1997-2000; Marketing and Business Development Specialist, 1994-97; Editor, Native American Law Digest, 1991-97; Editor & Curriculum Development Specialist, 1991-94..

**MARCUS. JOHN (Cahuilla)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Santa Rosa Band of Cahuilla Indians, P.O. Box 391820, Anza, CA 92539 (951) 659-2700. *Past professional posts:* Served as Chairperson from 2006-08, 2009-11 and 2011-2016; served on the Riverside-San Bernardino County Indian Health Clinic Board of Directors.

**MAREK-MARTINEZ, ORA (Navajo/Nez Perce/Hopi)**  
(Indian center executive director)

*Affiliation & Address:* Executive Director, Native American Cultural Center, & Assistant Professor of Anthropology, Northern Arizona University, P.O. Box 4085, Flagstaff, AZ 86011 (928) 523-9557. Before assuming the role of Executive Director of the Native American Cultural Center, Dr. Ora Marek-Martinez worked for the Navajo Nation as the Tribal Historic Preservation Officer and tribal archaeologist, conducting, reviewing, and approving cultural heritage work throughout the Navajo Nation. As Executive Director of the NACC, she is charged with programming, fundraising, strategic planning, development of the Office of Native American Initiatives newsletter, and budgetary oversight of the NACC. In addition, she is an Assistant Professor of Anthropology at NAU. Her research interests include Southwestern, Indigenous, & tribal archaeology, decolonizing methodologies, and epistemic injustice. She is focused on serving, supporting, and ensuring the success of NAU students through the programming and services provided at the Native American Cultural Center.

**MARION-KULAS, CHERYL (Oglala Lakota-Turtle Mountain Chippewa)**

(director of Indian education)

*Address:* 325 Willow Lane, Bismarck, ND 58505-0440 (701) 328-2250. *Affiliation:* Director of Indian Education, State Dept. of Public Instruction. Prior to current position, served as state's coordinator for Race & National Origin Equity; and Education Specialist to United Tribes Technical College. *Memberships:* National Indian Education Association; University of Arizona Alumni; University of North Dakota Alumni.

**MARKS, COLEEN KELLEY (Susquahana) 1951-**  
(museum curator, arts consultant)

Born January 12, 1951, Altoona, Pa. *Education:* College of the Redwoods (Eureka, CA), BA, 1978; Humboldt State University (Arcata, CA), two BA's, 1988. *Address:* P.O. Box 295, Orick, CA 95555 (707) 488-3545. *Affiliations:* Curator, End of the Trail Museum, Klamath, CA, 1993-98; consultant of Native American arts, Orick, CA, 1979-. *Other professional posts:* Assistant director of California Indian Project, Lowie Museum of Anthropology (Berkeley, CA), 1988-89; director/curator, Clarke Memorial Museum, Eureka, CA (7 years); Redwood National Park, Patrick's Point State Park, and Del Norte County Historical Society - curated all collections (2 1/2 years). *Community activities:* Past vice president, YWCA; past member of Humboldt County Status of Women Commission; past president of Humboldt Open Door Clinic; past chair of Women's History Month for Humboldt County; past member, City of Arcata Design Assistance Committee; current member, Alice Spinaz Basketry Collection Committee; board member, SPPLIA, Sumeg Yurok Indian Village. *Published works:* Editor, The Hover Collection of Karuk Baskets (Clarke Memorial Museum, 1985); co-authored with Ron Johnson, "From Women's Hands: The Basketry of Lena Reed McCovey and Ethel Jones Williams," (Humboldt State University, 1992); Her Mind Made Up: Weaving Caps the Indian Way," with Ron Johnson (Humboldt State University, 1997).

**MARKS, IRVIN (Miwuk)**  
(former tribal chairperson)

*Affiliation & Address:* Jackson Rancheria Band of Miwuk Indians, P.O. Box 1090, Jackson, CA 95642 (209) 223-1935.

**MARKS, PATRICIA ANN (PATTY) 1954-**  
(attorney, lobbyist, consultant)

Born March 2, 1954, Brockport, N.Y. *Education:* S.U.N.Y. at Brockport, BS, 1976; Georgetown University Law Center, JD, 1985. *Address:* 15992 AE Mullinix Rd., Woodbine, MD 21797. Partner (2009-present), Peebles Kidder Bergin & Robinson LLP (formerly Fredericks Peebles & Morgan), 401 9<sup>th</sup> St. NW, Washington, DC 20004 (202) 450-4887. E-mail: [pmarks@ndnlaw.com](mailto:pmarks@ndnlaw.com). *Affiliations:* Personal staff member, U.S. Senator James Abourezk, Washington, DC, 1975-76 (during this period, Sen. Abourezk was chairman of the Senate Indian Affairs Subcommittee of the Senate Interior and Insular Affairs Committee); professional staff member, American Indian Policy Review Commission, Washington, DC, 1976-77; legislative assistant, U.S. Senate Select Committee on Indian Affairs, Washington, DC, 1977-79; vice president and co-founder, Karl A. Funke and Associates, Inc., Washington, DC, 1979- (a lobbying and consulting firm which represents Indian tribes, national Indian organizations, business and local governments); Of Counsel, Fredericks Peebles & Morgan, LLP, 2009-present. *Practice areas:* Tribal Government; Tribal sovereignty and self-determination; Gaming law; Jurisdiction; Land-into-Trust; Federal grants and contracts; economic development and commercial

transactions; legislative and administrative representation. As a tribal attorney, Ms. Marks has drafted numerous tribal codes and ordinances, negotiated a variety of types of funding agreements and self-determination contracts, worked with tribally owned companies on government contracting, negotiated state and tribal agreements, and drafted and secured the passage of federal legislation and amendments to existing law. She has a 25-year history of working with the Senate Indian Affairs Committee, the House Committee on Resources, the House and Senate Appropriations Committees and numerous other legislative bodies. *Other professional post:* Co-founder and officer, AAA Roofing Co. *Memberships:* National Congress of American Indians; ABA Student Bar Association. *Awards, honors:* National Indian Health Board Award for Service, 1983. *Interests:* "Indian health; Indian legislative specialist; Indian Child Welfare Act; national Indian budget issues; Indian economic development." *Published work:* American Indian Policy Review Commission Final Report, U.S. Congress.

**MARKSTROM, CAROL A.**

(professor of Native American Studies)

*Education:* University of Minnesota, BS (Family Relationships), 1981; North Dakota State University, MS (Child Development & Family Relations), 1985; Utah State University, PhD (Developmental Psychology), 1988. *Affiliation & Address:* Professor (1993-present) of Child Development & Family Studies, Department of Technology, Learning, & Culture, College of Human Resources and Education, West Virginia University, 506G Allen Hall, Morgantown, WV 26506 (304) 293-3344. E-mail: [carol.markstrom@mail.wvu.edu](mailto:carol.markstrom@mail.wvu.edu). *Other professional posts:* Professor of Native American Studies (NAS), WVU (former interim NAS Program Coordinator; member, Native American Studies Committee. *Professional Interests:* American Indian history, beliefs, and ritual practices; the study of indigenous models of human development and the roles of rituals as mechanisms designed to promote optimal outcomes across the life span, adolescence in particular. *Past professional posts:* Taught at the Sisseton-Wahpeton Tribal College, SD, 1982-85; academic appointment at the University of Gueph in Ontario, Canada, 1988-92. During her professional development leave in 1999, Carol stayed on the Navajo Nation in New Mexico and Arizona and did the same on the San Carlos Apache Nation in Arizona in 2007 where she consulted at the high school working with troubled youth. *Published works:* Empowerment of North American Indian Girls: Ritual Expressions at Puberty (University of Nebraska Press, 2012)

**MARLEY, TENNILLE (White Mountain Apache)**  
(professor of American Indian studies)

*Affiliation & Address:* Assistant Professor, American Indian Studies Program, College of Liberal Arts & Sciences, MC: 4603, Arizona State University, Tempe, AZ 85287 (480) 965-8308. E-mail: [tennille.marley@asu.edu](mailto:tennille.marley@asu.edu).

**MARNEY, MARGIE E. (Cherokee) 1948-**  
(educator)

Born February 25, 1948, Alva, Okla. *Education:* Phillips University (Enid, OK), B.S., 1970; University of Northwestern Oklahoma (Alva, OK), Masters of Reading & L.D. Educ., 1983; Oklahoma State University, Administrative Certificate, 1990. *Address:* Enid Public Schools, 2102 Beverly Dr., Enid, OK 73703 (580) 242-7185. *Affiliation:* Elementary Principal and Director of Indian Education, Enid Public Schools, Enid, OK, 1970-present. *Other professional posts:* Professor, Phillips University; Enid higher education instructor. *Community activities:* "Keeper of the Plains" scholarship officer and board member; president and board member, Cherokee Reading Council; Intertribal Club member. *Memberships:* National Education Assn; Oklahoma Education Assn; International Reading Assn; Oklahoma Reading Assn; Cherokee Strip Reading Council (president, 1985-); National Council on Indian Education; NIEA member; Oklahoma Indian Education Assn. *Interests:* "Avid reader and learner; parent of four active children in education; educator of kindergarten to college level."

**MARQUES, ALVIN S. (Lemhi Shoshone)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Ely Shoshone Tribe, 400 Newe View Dr., Ely, NV 89301 (775) 289-3013.

**MARR, ALEXANDER BRIER**

(Native American Collection curator)

*Education:* Beloit College, BA (Art History); Graduate degree in visual and cultural studies from the University of Rochester, He's completing his doctoral dissertation as a Ph.D. candidate at the University of Rochester *Affiliation & Address:* Assistant Curator for Native American Art (January 2016-present) St. Louis Art Museum, One Finne Arts Dr., Forest Park, St. Louis, MO 63110 (314) 721-0072. *Other professional posts:* Board secretary, Native American Art Studies Association (2011-present), *Past professional posts:* Recently served as Mellon Pre-Doctoral Fellow in Native American Art at the Portland Art Museum in Oregon; and has participated in the Smithsonian Institution's Summer Institute in Museum Anthropology and the Otsego Institute for Native American Art. *Published works:* His article, "Scales of Vision: Kiowa Model



Tipis and the Mooney Commission," was recently published in *Winterthur Portfolio* and he is finalizing an extensively revised edition of *Art of the North American Indians: The Thaw Collection at the Fenimore Museum* as co-editor. *Awards, honors:* He is the recipient of numerous awards, including those from the American Philosophical Society and the Center for the Advanced Study in the Visual Arts, National Gallery of Art.

**MARSHALL, JOSEPH M., III (Sicangu Lakota) 1946-  
(Lakota historian, educator, author, speaker/lecturer)**

Born on the Rosebud Indian Reservation in S.D. *Affiliation:* Website: [www.josephmarshall.com](http://www.josephmarshall.com); [www.thunderdreamers.com](http://www.thunderdreamers.com). *Awards, honors:* One of the founders of Sinte Gleska University (1971) on the Rosebud Reservation. He is one of the Charter Board members; recipient of the 2008 PEN/Beyond Margins Award for "The Day the World Ended at Little Bighorn." *Published works:* Co-author, *Soldiers Falling Into Camp: The Battles at the Rosebud & the Little Bighorn* (Affiliated Writers of America, 1992); *Winter of the Holy Iron* (Red Crane Books, 1994); *On Behalf of the Wolf and the First Peoples* (Red Crane Books, 1995); *The Dance House: Stories from Rosebud* (Red Crane Books, 1998); *The Lakota Way: Stories & Lessons for Living* (Viking, 2002); *The Journey of Crazy Horse: A Lakota History* (Viking, 2004); *Walking With Grandfather: The Wisdom of Lakota Elders* (Sounds True, Inc., 2005); *Keep Going: The Art of Perseverance* (Sterling Publishing, 2006); *The Day the World Ended at Little Bighorn: A Lakota History* (Viking, 2007); *Hundred in the Hand: A Novel* (Fulcrum Publishing, 2008); *The Long Knives Are Crying: A Novel* (Fulcrum Publishing, 2009); *The Power of Four: Leadership Lessons of Crazy Horse* (Sterling Publishing, 2009); *To You We Shall Return: Lessons About Our Planet from the Lakota* (Sterling Ethos, 2010); *Returning to the Lakota Way: Old Values to Save the Modern World* (Hay House, 2012), a sequel to *The Lakota Way of Strength & Courage: Stories & Lessons for Living* (Viking, 2002); *Life Lessons from the Bow & Arrow* (Sounds True); *The Archer* (online novel).

**MARSHALL-BRINGS PLENTY, CARLA RAE (Oyate Wowakiye Wi)  
(Cheyenne River Sioux) 1966-  
(education, graphics)**

Born May 7, 1966, Bitberg, Germany (USA). *Education:* Black Hills State College (Spearfish, SD), Associate of Science, 1987. *Affiliation & Address:* Cultural Education Coordinator, The Intertribal Bison Cooperative, 1560 Concourse Dr., Rapid City, SD 57703 (605) 394-9730. Carla is currently coordinating the development of a comprehensive elementary and secondary education curriculum concerning all aspects of the North American buffalo. *Affiliations:* HP/DP Task Force Coordinator, Cheyenne River Sioux Tribe, Eagle Butte, SD, 1990-91; Indian Country Today/Lakota Times, Rapid City, SD (classified advertising representative, 1992-93; advertising sales director, 1993); administrative assistant, editor, education coordinator, Intertribal Bison Cooperative, Rapid City, SD, 1993-present. *Awards, honors:* Crazy Horse Memorial Scholarship; Kevin Whirlwind Horse Memorial. *Community activities:* "I was YMCA Chapter Coordinator for the Iron Lightning Community, located on the Cheyenne River Sioux Reservation. This volunteer work involved planning and coordinating activities for the youth in the community; also I was secretary for the two powwow committees, the Iron Lightning Community & Lakota Ominiciya at Black Hills State."

**MARTIN, AURENE M. (Bad River Band Lake Superior Chippewa)  
(attorney; consulting)**

*Education:* University of Wisconsin-Madison, BA, 1989; University of Wisconsin Law School, JD, 1993. *Affiliation & Address:* President, Spirit Rock Consulting, Inc., 9 Forrest St., Alexandria, VA 22305 (202) 255-3220 Fax (703) 535-7567. E-mail: [amartin@spiritrockinc.com](mailto:amartin@spiritrockinc.com). Aurene has extensive experience in Federal Indian law and policy, having served in several tribal and Federal key government positions. She represents Indian tribes on Federal Indian law & policy issues, specializing in the areas of tribal land acquisition and the fee to trust process, tribal gaming & general tribal government issues. *Other professional posts:* Board member, American Indian Graduate Center, Albuquerque, NM. *Past professional posts:* Counselor to the Assistant Secretary of Indian Affairs; Principal Deputy Assistant Secretary; acting Assistant Secretary for Indian Affairs; Senior Counsel to the Senate Committee on Indian Affairs chaired by Senator Ben Nighthorse Campbell (R-CO), where she had a key role in developing legislation involving tribes, particularly in the areas of gaming health care; director of Congressional & Public Affairs for the National Indian Gaming Commission, Washington, DC; Aurene began her career as senior staff attorney of Oneida Tribe of Indians of Wisc. (5 years).

**MARTIN, BRUCE W. (Ta-ma-tot) (Delaware of Oklahoma) 1962-  
(Indian center executive director)**

Born August 15, 1962, Webb City, Mo. *Education:* College High School, Bartlesville, OK. *Address:* 1423 Haskell Ave., Lawrence, KS 66046 (785) 841-7202. Website: [www.pelathe.org](http://www.pelathe.org). *Affiliation:* Executive director, Pelathe Community Resources Center, Lawrence, KS. *Other professional posts:* Director, Haskell Indian Nations University Upward Bound; director, New Dawn Native Dancers. *Awards, honors:* 1997 & 1999 Arena Director (3rd Favorite) in

Oklahoma by Oklahoma Indian Times; 1999 Native American Parent of the Year (KANAE). *Community activities:* Co-sponsor, Lawrence High School, Native American Club; co-director, "Battle of the Plains" Youth Powwow Contest. *Memberships:* New Dawn Native Dancers; Intertribal Indian Club of Tulsa; Lenape Gourd Dance Society. *Interests:* "I have served on several powwow committees & enjoy traveling to powwow & stomp dances."

**MARTIN, CONNIE SUE MANOS  
(attorney; Native American law)**

*Education:* Ohio State University, BS, 1987; Rutgers University Institute of Animal Behavior, Graduate Fellow, 1987-88; University of Hawaii at Manoa, MA, 1993; Seattle University School of Law, JD, 1996. *Affiliation & Address:* Attorney and Shareholder, Schwabe, Williamson & Wyatt, 1420 5<sup>th</sup> Ave., Suite 3400, Seattle, WA 98101 (206) 407-1556. E-mail: [csmartin@schwabe.com](mailto:csmartin@schwabe.com). *Other professional post:* Co-Chair, Environmental Transactions and Brownfields Committee, ABA SEER, 2020-present. Past professional posts: Chair (2009-13, Vice Chair, Year in Review, 2013-20, Superfund and Natural Resource Damages Litigation Committee of the ABA SEER, 2009-13. Connie has 15 years of environmental law experience focusing on environmental and natural resource litigation. She has special expertise in matters involving Indian tribes, especially resource protection and natural resource damages claims, and is regarded as one of the leading practitioners of environmental Indian law in Washington State. Ms. Martin has assisted tribes in addressing solid and hazardous waste cleanup. She has drafted and enforced tribal superfund ordinances for two tribes and assisted tribal governments in managing public notice and comment on controversial projects, and prepared public comment on proposed action by federal agencies. In 2006, she worked with the National Tribal Environmental Council's Superfund Working Group to develop policies for enhancing the role of tribes in superfund and in managing environmental programs on Indian reservations, and assisted tribal governments in setting policy relating to the management of waste cleanup and disposal in areas where traditional practices are carried out. Ms. Martin writes and speaks frequently on environmental and Indian law issues and is a frequent lecturer at the University of Washington School of Law and Seattle University School of Law, and has been adjunct professor at the University of Washington and Antioch University. *Awards, honors:* "Best Lawyers in America" – Environmental Law, 2010-11, Environmental Litigation, 2011; "Washington Law & Politics" Super Lawyer – Environmental Law, 2011; In 2015 and 2017 she was named the Native American Law Lawyer of the Year for Seattle..

**MARTIN, DANIEL (Assiniboine Sioux)  
(senior program associate)**

*Education:* Haskell Indian Nations University, BS (Business Administration). *Affiliation & Address:* Senior Program Associate, Cherokee Preservation Foundation, 71 John Crowe Hill Rd., P.O. Box 504, Cherokee, NC 28719. (828) 497-5550. E-mail: [dmartin@cpfdn.org](mailto:dmartin@cpfdn.org). Daniel is responsible for the foundation's support of entrepreneurship & environmental sustainability programs. *Past professional posts:* Vangent, Inc. & The World Company.

**MARTIN, DUSTIN (Navajo-Dine')  
(executive director)**

*Education:* Columbia University, BA (Anthropology), 2011. *Affiliation & Address:* Executive Director, Wings of America, The Earth Circle Foundation, Inc., 901 W. San Mateo, Suite M, Santa Fe, NM 87505 (505) 982-6761. E-mail: [dustin@wingsofamerica.org](mailto:dustin@wingsofamerica.org). *Past professional post:* Program Director, Wings of America, Santa Fe, NM.

**MARTIN, GIWEGIZHIGOOKWAY (Lake Superior Chippewa)  
(tribal vice chairperson)**

*Affiliation & Address:* Chairperson, Lac Vieux Desert Band of Lake Superior Chippewa Indians, P.O. Box 249, Watersmeet, MI 49969 (906) 358-4577.

**MARTIN, JACK B.  
(chancellor, professor of English & Linguistics)**

*Affiliation & Address:* Chancellor, Professor of English & Linguistics, Tucker Hall 119; P.O. Box 8795, College of William & Mary, Williamsburg, VA 23187-8795. (757) 221-3906. E-mail: [jmart@wm.edu](mailto:jmart@wm.edu). *Published works:* A Dictionary of Creek/Muskogee, co-author with Margaret Mauldin; *Totkv Moccvse/New Fire: Creek Folktales*, edited and trans. with Margaret Mauldin & Juanita McGirt. *Areas of Specialization:* Language documentation, syntax, morphology, language change, native languages of the American south (especially Creek and Micosukee)

**MARTIN, JAMES T. (Poarch Band Creek)  
(Indian tribal enterprises president & CEO)**

*Affiliation & Address:* President & CEO, Creek Indian Enterprises Development Authority (CIEDA), Poarch Band Creek Indians., 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. E-mail: [jmartin@pci-nsn.gov](mailto:jmartin@pci-nsn.gov). Mr. Martin has held leadership positions for nearly 30 years beginning in 1986 as the tribal administrator for the Poarch Band of Creek Indians. Today his leadership continues as President and CEO of Creek Indian Enterprises Development

Authority (CIEDA). In his current position, Mr. Martin provides CIEDA and its enterprises with executive direction and leadership to a staff of over two hundred. Reporting directly to the CIEDA Board of Directors and Tribal Council, Mr. Martin oversees high-level strategies and decision making, as well as, the overall operations and resources for CIEDA and its enterprises. *Past professional posts:* Tribal administrator, Poarch Creek Indians, Atmore, AL, 1986-95; Executive Director, United South and Eastern Tribes (USET), Inc., Nashville, TN; president, Calumet Development Corp., Nashville, TN. Served for 8 years as a member of the USET Board of Directors, representing the Poarch Creek Indians; current member of the Federal Advisory Committee for HHS/DOI; current member of Indian Health Service, Contract Support Work Group; current member of the 638 Re-Invention Lab for Self-Determination Contracts under both Indian Health Service and the Bureau of Indian Affairs.

**MARTIN, JOYCE**  
(associate librarian; data center curator)

*Education:* Arizona State University, MA (Anthropology/Museum Studies), 1997; University of Arizona, MA (Information and Library Science), 2007. *Address & Affiliation:* Associate Librarian and Curator (2006-present), Labriola National American Indian Data Center (1999-present), ASU Libraries, Hayden Library, 2nd Floor, Box 871006, Tempe, AZ 85287 (480) 965-0298. E-mail: [joyce.martin@asu.edu](mailto:joyce.martin@asu.edu). As an advisor to the University of Arizona's School of Information Resources and Library Science (SIRLS) digital information management program, Joyce provides input on new directions for the library profession. She further contributes to the future of the profession by providing internship opportunities to emerging library professionals. Under Joyce's leadership the Labriola Center entered a formal partnership to provide internships for SIRLS Knowledge River Program students to foster understanding of library and information issues from the perspectives of Latino and Native American populations. The author of several successful grant proposals, Joyce recently collaborated with the ASU American Indian Policy Institute and the Inter Tribal Council of Arizona (ITCA) on a Library Services and Technology Act grant to document and preserve the legacy of ITCA, one of the most significant tribal organizations in the state. Joyce teaches in the areas of history of collecting and sociocultural anthropology. She speaks at national and regional conferences about the importance of diversity in libraries and archives, and recently authored chapters in *Library Services for Multicultural Patrons to Encourage Library Use and How to Thrive as a Solo Librarian*. Focused on outreach and relationship building, Joyce works with several ASU academic departments, American Indian programs, and the Heard Museum to coordinate the biannual *Simon Ortiz and Labriola Center Lecture on Indigenous Land, Culture, and Community*, which attracts world renowned speakers such as Wilma Mankiller and Leslie Marmon Silko to ASU. Joyce worked with Distinguished Foundation Professor of History Dr. Donald Fixico to establish the *Labriola Center American Indian National Book Award*, an award which encourages & rewards cross-disciplinary scholarship relevant to contemporary American Indian communities. *Other professional post:* Editor, Labriola National American Indian Data Center Newsletter, *Memberships:* Arizona Library Association; Society of Southwestern Archivists, where she is on the publications committee.

**MARTIN, ROBERT J. (Makah)**  
(CEO; consultant with tribal & government relations)

*Education:* Gordon College, BA (Political Science), 1979; George Washington University National Law Center, JD (Federal Indian law; Environmental Law; Energy Law), 1984. *Affiliation & Address:* Chief Executive Officer (2004-present), Tartooosh LLC, Bannock St., Denver, CO 80202 (703) 244-1043. E-mail: [tartooosh@aol.com](mailto:tartooosh@aol.com). The recently established federal program "Opportunity Zones" can help American Indian tribal communities many of which have poverty rates in excess of 20%. Many Tribes are in an Opportunity Zone or are part of a zone. Tribal lands are the size of many States combined and offer good long term investment opportunities and investments can also be supported by other federal tax credits and programs. Tartooosh LLC is an American Indian owned firm offering consulting services to bring together tribal communities and private sector investment. Robert has 40 years of federal, tribal, private sector and nonprofit experience (including representing different Tribes and serving as the National Ombudsman of the US Environmental Protection Agency in Washington DC); Tartooosh LLC can help guide investing in successful projects in tribal and participating non-tribal communities through the new program. *Past professional posts:* Government Affairs Coordinator, Hobbs, Straus, Dean and Walker, Washington, DC, 1983-86; Chief Executive Officer, Nootka Environmental Systems, Inc., Washington, DC, 1986-90; Senior VP, The Madison Public Affairs Group, Washington, DC, 1990-92; National Ombudsman, U.S. EPA, Washington, DC, 1992-2002. Volunteer Experience: Member, Board of Directors, Western Resources Advocates, 2009-14. Member, Board of Directors, Natural Resources Council of America, 2003-05.

**MARTIN, ROBERT G. (Cherokee)**  
(college president)

*Education:* University of Kansas, EdD, 1994. Professor Martin is a graduate of the Dept. of Interior's Senior Executive Development Program, the John Heinz

II School of Public Policy & Management, Carnegie-Mellon University, and the Center for Creative Leadership's Development Program. *Affiliation & Address:* President (2007-present), Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87505 (505) 424-2301. E-mail: [rmartin@iaia.edu](mailto:rmartin@iaia.edu). *Past professional posts:* President, Southwestern Polytechnic Institute, Albuquerque, NM, 1981-89; president, Haskell Indian Nations University, Lawrence, KS, 1989-99; professor, American Indian Studies (AIS) Program, The University of Arizona, Tucson, AZ, 1999-2008. *Other professional posts:* Member, Board of Trustees, American Indian College Fund, Denver, CO; member, Director's Council of Public Representatives for the National Institutes of Health. *Past professional posts:* Member, Indian Nations At Risk Task Force and the Advisory Board for the White House Conference on Indian Education.

**MARTIN, ROBERT (Cahuilla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Morongo Band of Mission Indians, 12700 Pumarra Rd., Banning, CA 92220 (951) 849-4697.

**MARTIN, RUSSELL (Tonkawa)**  
(tribal president)

*Education:* Northwestern Oklahoma State University, BS (Business Education), 1989. *Affiliation & Address:* President, Tonkawa Tribe of Oklahoma, 1 Rush Buffalo Rd., Tonkawa, OK 74653 (580) 628-2561. *Past professional posts:* Russell has worked as the CEO Seminole Nation Gaming, General Manager of Native Lights Casino, Chairman Tonkawa Tribal Gaming Commission, and as a school teacher/coach for 18 years.

**MARTIN, STEVEN**  
(director of Native American student affairs)

*Affiliation & Address:* Director, Native American Student Affairs Center, The University of Arizona, 1439 E. Helen St., Robert L. Nugent Bldg., Rm. 203, P.O. Box 210040, Tucson, AZ 85721 (520) 621-3835 *Past professional post:* Director, Native American Student Center College of Letters, Arts and Social Sciences, University of Idaho, Moscow, ID

**MARTIN, VARENE (Muscogee Creek)**  
(senior vice president marketing)

*Education:* Oklahoma State University (BS (Finance)). *Affiliation & Address:* Senior Vice President Marketing, Pacific American Securities LLC, 9191 Towne Centre Dr., San Diego, CA 92122 (619) 322-9285. E-mail: [varene@nafoa.org](mailto:varene@nafoa.org). *Other professional post:* 1<sup>st</sup> Vice President, Native American Finance Officers Association, Washington, DC.

**MARTIN, WILLIAM "BILL" (Tlingit)**  
(Alaskan tribal council director)

*Education:* East Coast Bible College, BAsC (Biblical Studies), 1992-96. *Affiliation & Address:* Director (2015-present), Central Council of Tlingit & Haida Indian Tribes of Alaska, 320 W. Willoughby Ave., #300, Juneau, AK 99801 (800) 344-1432; (907) 586-1432. *Past professional posts:* Employment & Training Specialist, South Puget Intertribal Planning Agency, Tacoma, WA, 2011-13; Site Manager, Skokomish Tribal nation, Shelton, WA, 2004-11.

**MARTINE, CYNTHIA "CINDY" (Jicarilla Apache/Navajo) 1964-**  
(manufacturing engineer)

Born June 11, 1960, Southampton, N.Y. *Education:* New Mexico State University, BS, 1987. *Address:* 685 N. Greece Rd., Rochester, NY 14626 (716) 392-8397. *Affiliation:* Eastman Kodak Co., Rochester, NY 1988-. *Community activities:* spokesman, Native American Council at Kodak; Native American Cultural Center, Rochester, NY; Friends of Ganodogan, Victor, NY (Board of Trustee member); co-chair, Native American Women's Recognition Event 1994.

**MARTINE, DAVID BUNN (Chew/Waukus) (Shinnecock/Montauk (Algonquian)-Chiricahua Apache) 1960-**  
(artist, poet, wood carver; museum director/curator)

Born June 11, 1960, Southampton, N.Y. *Education:* University of Oklahoma, BFA, 1982; Institute of American Indian Arts, 1983; Central State University, MEd, 1984. *Address:* P.O. Box 1285, Shinnecock Reservation, Southampton, NY 11969 (631) 287-6931. E-mail: [cswmartine@hotmail.com](mailto:cswmartine@hotmail.com). Website: [www.amerinda.org](http://www.amerinda.org). *Affiliation:* Director, Shinnecock Nation Museum Cultural Center Complex; director, Channel 25 Cable Vision, "Voices of Native America," Shinnecock Indian Tribe, Southampton, NY. *Other professional posts:* Professional artist - oil paintings - wood carvings; chairperson, American Indian Artists (Amerinda), New York, NY; Museum curator/exhibit designer, Shinnecock National Cultural Center & Museum, 2001; Book Illustrations: The Montaukett Indians of Eastern Long Island, Syracuse University, 2001; Fine artist; lecturer, Cooper Union, New York, NY, 1989-92. *Exhibits:* Rogers Memorial Library, Southampton, NY, 2001; "Whaling: A Cultural Odyssey", Sag Harbor Whaling & Historical Museum, NY, 2001; "Rider With No Horse," Artists Collective, Native Americans of New York City Area; The Native American Experience: Long Island, New York & Beyond, "We Are All Connected" - New York, NY, 1997. *Selected Commissions:* Children's Mural, Challenge America

Grant joint project, Family Preservation Center, Shinnecock Reservation, Southampton, NY 2002; "The Peaceful People and the First Nations Mural," American Friends Service Committee, c/o Amerinda, Inc., New York, NY 2001; Shinnecock Indian Wigwam Replica, full-size scale exhibit, "Treasures of Long Island" exhibition, Museums at Stony Brook, NY, 1998. *Community activities:* Member of the Governance Committee of the Shinnecock Indian Nation Tribal Council. *Membership:* North Sea Poetry Scene (poetry club); Suffolk County Archaeological Association. *Interests:* Playing piano; writing poetry; teaching; environmental preservation movement; civil rights issues of Native American community; host, "Voices of Native America" Cablevision, Channel 25, Riverhead, NY; proposal reader, evaluator, Administration for Native Americans, Dept. of HHS, Washington, DC, 1991. *Biographical source:* "The Shinnecock Indians: A Culture History," (Ginn, 1984).

**MARTINE-ALONZO, NANCY R. (Navajo/Yaqui)**  
(Indian education)

*Address & Affiliation:* Director, Indian Education Program, Albuquerque Public Schools, 6400 Uptown Blvd., NE, Suite 460W, Albuquerque, NM 87110 (505) 884-6392. *Other professional post:* Member, Board of Directors, National Indian Education Association.

**MARTINEZ, ART (Chumash)**  
(senior program specialist)

*Affiliation & Address:* Senior Program Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Art is a clinical psychologist who serves as TLP's Senior Program Specialist. Most recently, Art served as the clinical psychologist and Head of Service of the Shingle Springs Tribal Health Project. Art previously served as the executive clinical director of The Child & Family Institute, a principal Mental Health contractor for Sacramento County Child Protective and Children's Mental Health Services. He founded and directed the Washoe Family Trauma Healing Center in Gardnerville, Nevada; which served as the primary provider of mental health and child assessments for dependency matters for Tribal court jurisdictions in the State of Nevada. Art has served as a trainer and consultant in culturally competent evaluation and program development. In 1999 Art was appointed by the Secretary of Health and Human services to the National Advisory Council for SAMHSA and the Center for Mental Health Services. Over the past thirty years he has worked for tribal governments and organizations in the development and provision of services to children and families. He is a past Director of the department of Marriage, Child and Family therapy at the San Diego Campus of Alliant University as well as Director of Counseling and Psychological Services for UC Merced. Art has served as a nationally known consultant in issues involving Native Americans, Native American Family Dynamics, Indian Child Welfare, Native American Child Development, and Native American Traditional values and health interventions

**MARTINEZ, CODY J. (Kumeyaay Diegueno)**  
(tribal chairperson)

Born and raised on the Sycuan Indian Reservation *Affiliation & Address:* Chairperson, Sycuan Band of Kumeyaay Diegueno, 5459 Sycuan Rd., El Cajon, CA 92019 (619) 445-6002. Prior to his election as Chairperson, Cody worked for the tribal community development department. He played an instrumental role in developing new and improved infrastructure for the residents of the reservation by guiding an \$18 million capital project and securing federal grant funds. With conservation and the protection of natural resources being close to his heart, He helped create a first-in-the-nation Natural Resource Management Plan for nearly 1500 acres of land acquired by the Sycuan Band. Through this plan, Sycuan entered into unique and one-of-a-kind partnerships with the County of San Diego, US Fish and Wildlife Service, and the state of California to preserve and protect sensitive wildlife habitat while ensuring the tribe's future stability by providing room for future economic development & protection of cultural & archaeological resources. Chairperson Martinez also served as Tribal Treasurer from 2007-2010. Prior to his service on the tribal council as Treasurer, Cody served on the Sycuan Gaming Commission. As the primary regulator of the gaming operations, Cody helped ensure strict compliance with tribal ordinances, the tribal-state compact and federal rules and regulations. Protecting the assets of the tribe while preserving the integrity of the gaming experience for customers was always front and center. Martinez is a fourth generation descendent of Soloman Paipa, an original allottee when the Sycuan reservation was established in 1875.

**MARTINEZ, DAVID (Akimel O'odham)**  
(professor of American Indian studies)

*Education:* University of Rhode Island, BA; University of Arizona, MA (American Indian Studies); SUNY, New York, PhD (Philosophy), 1997. *Address & Affiliation:* Associate Professor of American Indian Studies, College of Liberal Arts & Sciences, Arizona State University, MC: 4603, Tempe, AZ 85287 (480) 727-9818. E-mail: [david.martinez.3@asu.edu](mailto:david.martinez.3@asu.edu). His areas of concentration are American Indian intellectual and political history, contemporary American Indian art and aesthetics, and O'odham culture and history. Currently, he is a co-PI for the NEH funded project, 'Digital Archives of

Huhugam Archaeology' (DAHA), in collaboration with the Archaeology program (SHEESC) and the Center for Digital Antiquities (tDAR). *Past professional post:* Assistant Professor of Philosophy and American Indian Religions, American Indian Studies Department, College of Liberal Arts, University of Minnesota, Minneapolis, MN. *Published works:* Dakota Philosopher: Charles Eastman & American Indian Thought (Minnesota Historical Society, 2009); editor, The American Indian Intellectual Tradition: An Anthology of Writings from 1772 to 1972 (Cornell University Press 2011) numerous articles in scholarly journals. He has also published articles in the American Indian Quarterly, the American Indian Culture and Research Journal, Studies in American Indian Literatures, and Journal of the Southwest. Also, he recently completed a book on Standing Rock Sioux activist-intellectual Vine Deloria Jr titled "Life of the Indigenous Mind: Vine Deloria Jr and the Birth of the Red Power Movement," which will be published by the University of Nebraska Press during Spring 2019.

**MARTINEZ, DONNA (Cherokee)**  
(professor & chair of ethnic studies)

*Education:* PhD (Ethnic Studies). *Affiliation & Address:* Chairperson and Professor of Ethnic Studies, Department of Ethnic Studies, University of Colorado, Campus Box 134, P.O. Box 173364, Denver, CO 80217 (303) 315-7209; E-mail: [donna.martinez@ucdenver.edu](mailto:donna.martinez@ucdenver.edu). *Published works:* co-author with Jennifer Williams Bordeaux, 50 Events That Shaped American Indian History: An Encyclopedia of the American Mosaic, 2 Vols. (ABC-CLIO, 2017).

**MARTINEZ, EUGENE (Choctaw of Oklahoma)**  
(chief operating officer)

*Education:* University of California, Riverside, BS (Sociology), 2003; University of Redlands, MBA, 2009. *Affiliation & Address:* Development Director (2015-present), United American Indian Involvement, 1125 W. 6<sup>th</sup> St., Los Angeles, CA 90017 (213) 202-3970. Prior to serving in his current role as Chief Operating Officer, Mr. Martinez served as a research analyst, program coordinator, and director for the Los Angeles American Indian Health Project at UAIH.

**MARTINEZ, LISA (Hoh)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6277. E-mail: [lisa.martinez@hohtribe-nsn.org](mailto:lisa.martinez@hohtribe-nsn.org)

**MARTINEZ, MATTHEW (Ohkay Owingeh Pueblo)**  
(museum deputy director)

*Education:* University of New Mexico, BA (Political Science & Spanish), 1997; Arizona State University, MA (Political Science), 2000; University of Minnesota-Twin Cities, PhD (American Studies & American Indian Studies), 2008. *Affiliation & Address:* Deputy Director (2019-present), Museum of Indian Arts & Culture, Laboratory of Anthropology-Museum of New Mexico, 710 Camino Lejo, P.O. Box 2087, Santa Fe, NM 87504 (505) 476-1269. E-mail: [matthew.martinez@miaclab.org](mailto:matthew.martinez@miaclab.org) or [deer\\_dancer@yahoo.com](mailto:deer_dancer@yahoo.com). *Past professional posts:* 1<sup>st</sup> Lt. Governor, Ohkay Owingeh Tribal Administration, 2017-19; Director, Northern Pueblos Institute & Associate Professor of Pueblo Indian Studies, Northern New Mexico College, 2010-19; Director of Indian Education, New Mexico Higher Education Department, 2005-10.

**MARTINEZ, PERRY (San Ildefonso Tewa)**  
(Pueblo governor)

*Affiliation & Address:* Governor, San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**MARTINEZ, REUBEN (Pueblo of Pojoaque)**  
(operations director)

*Affiliation & Address:* Operations Director, Poeh Cultural Center & Museum, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-5060. E-mail: [rmartinez@pojoaque.org](mailto:rmartinez@pojoaque.org)

**MARTINEZ, RODGER (Navajo)**  
(former tribal president)

*Affiliation & Address:* Former President, Ramah Navajo Chapter, HCR61 Box 13, Ramah, NM 87321 (505) 775-7140.

**MARTINEZ, SONIA (Pascua Yaqui)**  
(attorney; owner-law office)

*Education:* California State University-Long Beach, BA (Political Science & Government), 2000; The University of British Columbia, Summer Law Program, International Law & Legal Studies; Southwestern Law School, JD, 2004. *Affiliation & Address:* Attorney, Owner, Law Office of Sonia Martinez, 625 W. Southern Ave., Suite E, Mesa, AZ 85210 (480) 352-5886. in 2004. Sonia works primarily in Indian Country, with a focus on family law, criminal justice, and dependency. *Other professional post:* Guest Instructor, Indian Legal Clinic at the Sandra Day O'Connor College of Law, 2011-present. *Past professional posts:* Attorney Instructor, Archaeological Damage Investigation and Assessment, Inc., 2009; Attorney, Jones, Skelton & Hochuli, 2006-08;



Associate Attorney, Stanzler Funderburk & Castellon, 2005-06. Ms. Martinez began her career in California practicing complex environmental litigation before moving to Arizona, where she worked as a Special Prosecutor for the Ak-Chin Nation and as a Litigation Associate at Jones Skelton & Hochuli P.L.C. in Phoenix. Ms. Martinez is active in the Arizona State Bar, where she has co-chaired the Committee on Women and Minorities in the Law, served as Chair of 2013 Minority Bar Convention, and graduated from the State Bar Leadership Institute. Ms. Martinez currently serves as President of NABA-AZ. *Awards, honors:* Sonia was recognized as NABA-AZ's Member of the Year. The Member of the Year Award is given to a member with a significant history of service and dedication to NABA-AZ and its goals. Ms. Martinez graduated magna cum laude from Southwestern Law School as a John J. Schumacher Minority Leader Scholar and earned special United States Congressional recognition for "Outstanding and Invaluable Public Service to the Community"

**MARTINSON, JORDAN (Lac Courte Oreilles)**  
(tribal law and policy specialist)

*Education:* University of Wisconsin-Madison, BA with a certificate in American Indian Studies; University of Wisconsin Law School, JD, where he focused his studies on federal Indian law, and completed research on Ojibwe treaty rights as well as the interplay between the Indian Gaming Regulatory Act and federal employment law. *Affiliation & Address:* Tribal Law and Policy Specialist (2019-present), Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Jordan serves as Tribal Wellness/Legal Specialist. Jordan brings a broad range of state and tribal interdisciplinary legal expertise to the TLPI team. His tribal legal experience includes serving as Assistant General Counsel for the St. Croix Chippewa Indians of Wisconsin in addition to working as social services and child support attorney for the Menominee Nation, where he intervened on behalf of the tribe in state and federal Indian Child Welfare Act cases. Most recently, Jordan served as Assistant Corporation Counsel for Manitowoc County, Wisconsin where he represented the state in child protective services, guardianship, mental health and child support related litigation. During his undergraduate studies, Jordan worked for the Wisconsin Department of Workforce Development, Equal Rights Division.

**MARUBBIO, ELISE**  
(professor of American Indian studies)

*Education:* B.F.A., Cleveland Institute of Art; M.A., University of Arizona—American Indian Studies; Ph.D., University of Arizona—Comparative Cultural and Literary Studies. Elise received her B.F.A. in photography from the Cleveland Institute of Art. She worked as a photographer in Cleveland before moving to Tucson to study American Indian Studies at the University of Arizona. She then combined her M.A. in Native American Literature with her passion for art by pursuing a Ph.D. in Cultural Studies with a focus on the issues of race in film and media, with particular attention to the representation of Native Americans in American popular culture and Hollywood cinema. *Affiliation & Address:* Professor of American Indian Studies, Augsburg College, 2211 Riverside Ave. S., Memorial Hall 215, CB 115, Minneapolis, MN 55454 (612) 330-1523; E-mail: [marubbio@augsborg.edu](mailto:marubbio@augsborg.edu) As a settler-nation scholar of Indigenous and cultural studies with a focus on Indigenous issues, she came to Augsburg in 2003 because it is one of the few liberal arts colleges in the country with American Indian Studies department. According to Marubbio, two key things make Augsburg a great place to come for American Indian Studies: The program's dynamic combination of interdisciplinary study and involvement with the community; and Augsburg's location in the city. Her courses embrace this. Her students have opportunities to interact with local Native American writers, filmmakers, artists, community action groups and organizations. They take part in day trips to various communities, galleries, and historical sites. She also leads global travel seminars focused on Indigenous issues to Latin America, including Guatemala, Mexico, and Bolivia. Not only is Augsburg the only liberal arts college to offer a variety of Native American film courses, it also has a Native American film series. Dr. Marubbio started the Augsburg Native American Film Series in 2003 as an extension of her work in American Indian Studies and her love of the arts. She visualizes the series as a project committed to affecting the world through artistic collaboration and powered by a belief in the film to inform, affect, and stimulate vastly different groups of people. The festival's goals include the following: To offer a regional venue for Native American filmmakers to present their films and to engage other communities in dialogue about the films, the process of working as a Native American filmmaker, and the politics of ethnic-identified film making; To build a collaborative relationship with the local Native American community that honors the rich tradition of Native American film in Minneapolis; To provide an interactive environment within which students and community participants critically engage with the tough issues raised by many Native filmmakers about America's history, our contemporary culture, and social justice; To provide reservation communities with access to films by and about Native peoples. Dr. Marubbio's areas of research in Indigenous film grew out of her explorations into how particular mainstream media images reflect the social, political, and moral attitudes towards Native Americans, interracial

relationships, and the national identity of the cultural moment in which they are reproduced. As a group, media images of Native Americans and specifically Native women illustrate an ongoing ambivalence toward race and the colonial history of the United States. Thus, one branch of Dr. Marubbio's work spans the decades from the 1910s through the present, tracing these particular themes through filmic components such as stereotypes, editing, scene sequencing, narrative point-of-view, etc. This research fuels her growing interest in the aesthetics of race and the interconnections of race and power with issues of art, representation, and nationalism. It is also the subject of a number of her published essays and her book *Killing the Indian Maiden: Images of Native American Women in Film* (2006, University Press of Kentucky), which won the Peter C. Rollins Annual Book Award in 2006 and the American Library Association Award in 2007. Another branch of Dr. Marubbio's work expands from the first to focus on Indigenous film and Native women filmmakers; in particular, she is intrigued by the choices made by independent Indigenous filmmakers, the stories they tell, the style that they use to document Indigenous issues, and the approach to cinematic sovereignty that their work as a group suggests. She is currently exploring the ways in which Indigenous media sovereignty move across cinematic approaches and global audiences from tribal/community to pan-tribal, pan-Indian, and pan-cultural arenas. This has led to a third area of research and publishing on de-colonialist pedagogical and collaborative work practices designed for promoting cross-cultural teaching and research that centers Indigenous media, methodology, and theory as equal to and complimentary with western models. Dr. Marubbio's co-edited project with Dr. Eric L. Buffalohead, *Native Americans on Film: Conversations, Teaching, and Theory* (University Press of Kentucky, 2012), her current edited project with Dr. Tom Holm and Dr. Steve Pavlik, *Native Apparitions: Critical Perspectives on Hollywood's Indians* (U of Arizona Press, 2017), two guest editions for *Post Script: Essays in Film and the Humanities on Indigenous film and filmmakers*, and her essays and interviews included in these projects engage this agenda.

**MASAYESVA, VERNON (Hopi)**  
(executive director)

*Affiliation & Address:* Executive Director, Black Mesa Trust, P.O. Box 33, Kykotsmovi, AZ 86039. Website: [www.blackmesatrust.org](http://www.blackmesatrust.org). *Past professional post:* Former chairperson, Hopi Tribe.

**MASAYESVA, VICTOR, JR. (Hopi) 1951-**  
(film producer/director)

Born in Hotevilla, Ariz. IN 1951. *Education:* Princeton University, BA, 1973; University of Arizona (graduate studies). *Address:* P.O. Box 747, Hotevilla, AZ 86030. Victor has created a body of video and photographic work that represents the culture and traditions of Native Americans - particularly the Hopi of Southwest Arizona - through poetic visualizations. He employs high tech computer animation and graphics in lyrical translations of Hopi myths, rituals and history. Articulating the richness of his heritage in his own language, he allows the Hopi voice to be heard. *Videos:* "Hopiit" (lyrical work observing Hopi cultural activities through the cycle of the seasons), 15 mins, 1982; "Itam Hakim, Hopiit" (poetic visualization of Hopi philosophy and prophesy - myths, religion, legends and history of the Hopi people), 58 mins, 1985; "Ritual Clowns" (the traditions and myths of their emergence in the plazas of Southwest Native American communities), 18 mins, 1988; "Pot Starr" (addresses ceramic designs, computer analysis and interpretation), 6 mins, 1990; "Siskyavi - The Place of Chasms" (presents the ceramic traditions of Native Americans), 28 mins, 1991. *Awards, honors:* His numerous awards include fellowships from the Ford Foundation, the Rockefeller Foundation, and the Southwest Association on Indian Affairs; and grants from the National Endowment for the Arts, and the Arizona Commission on the Arts; he was guest artist and artist-in-residence at the School of the Art Institute of Chicago, Princeton University, and the Yellowstone Summer Film/Video Institute, Montana State University. His videotapes have been exhibited internationally at festivals and institutions including the Native American Film & Video Festival, New York; the Museum of Modern Art, New York; World Wide Video Festival, The Hague, Netherlands; Whitney Museum of American Art Biennial, New York; San Francisco Art Institute; and the American Indian Contemporary Arts "Festival 2000," San Francisco.

**MASHONEE, JANA (Lumbee)**  
(singer)

*Address:* Jana, Inc., P.O. Box 4866, Greenwich, CT 06830. CDs - *New Moon Born*; *American Indian Christmas*; *American Indian Story* (2006, Grammy nomination); *Flash of a Firefly*. Jana Poster available, \$5 plus \$2. shipping. *Community activities:* Jana's Kids Scholarships, established in 2002, benefits Native American youth. Jana's Native Youth Motivational Presentation. Her blend of music, dance & motivational speaking. *Awards, honors:* Best Pop Artist for 2001-2002; Song of the Year for the 2002-2003; Female Artist of the Year, 2003-2004; Album of the Year, 2006-2007 & Best Producer (Stephan Galfas & Alex Salzman) for 2006-07). *Nammy* (Native American Music Award) Winner for Song of the Year & video, "A Change Is Gonna Come." Jana was the first Native American female to land on the Billboard dance charts.

**MASIEL, ANDREW, SR. (Luiseno)**  
**(organization chairperson)**

*Education:* University of California, Davis, BS (Environmental Planning & Business Development). *Affiliation & Address:* Board Officer, Pechanga Development Corporation, P.O. Box 9041, Temecula, CA 92589 (951) 770-2390. *Other professional post:* 2<sup>nd</sup> Vice Chair, Native American Caucus of the California Democratic Party, 1401 21<sup>st</sup> St., Suite 100, Sacramento, CA 95814. Mr. Masiel was first elected to the Pechanga Tribal Council in 1982 and served until 1986. He then served on the council from 1996-2000. In February 2009, he was elected once again, in a Special Election, to the Council. He is a regular speaker about tribal gaming, education, economic development, and social development at forums hosted by the UCLA School of Law, San Francisco State University, UC Riverside, San Diego State University and the University of Southern California. *Past professional posts:* Councilperson, Pechanga Band of Luiseno Indians, Temecula, CA, 2004-15; Tribal Administrator, Soboba Band of Luiseno Indians, the Pauma Band of Mission Indians, and the Pechanga Tribe. Andrew also served as a Business Manager of the Pala Indian Tribe, & Planning Director for the Reservation Transportation Authority (RTA), a consortium of 22 Southern California Tribes. In 1998, Mr. Masiel co-founded and chaired the first Native American Caucus for the California Democratic Party. In 1987, he was appointed by Governor George Deukmejian to the California Public Utilities Commission. He was treasurer to the California Nations Indian Gaming Association, and chaired the IDRS' Advisory Committee to the Youth Caucus; served on the Board of Directors of California Indian Legal Services for eleven years; served with the National Center for American Indians Enterprise Development for 11 years.

**MASON, W. SCOTT**  
**(organization director)**

*Affiliation & Address:* Director, American Indian Environmental Office (AIEO) Office of International & Tribal Affairs (OITA) U.S. Environmental Protection Agency, 1200 Pennsylvania Ave., NW, MC: 2690M, Washington, DC 20460 (202) 564-6600 Fax 564-0298; E-mail: mason.walter@epa.gov

**MASSE, CHRISTINE M.**  
**(attorney; gaming & Native American law)**

*Education:* University of Illinois, BA (Business Administration), 1996; University of Washington School of Law, JD, 1999. *Affiliation & Address:* Partner & Team Leader, Native American Tribes & Organizations Team, Miller Nash Graham & Dunn LLP, 2801 Alaskan Way, Suite 300, Seattle, WA 98121 (206) 777-7427. E-mail: [Christine.masse@millernash.com](mailto:Christine.masse@millernash.com). She joined Miller Nash Graham & Dunn in 1999. She is the leader of the government and regulatory affairs practice group and specializes in representing businesses in highly regulated industries with their transactional, regulatory, and public policy needs. Chris also leads Miller Nash Graham & Dunn's tribal team, providing counsel to various Northwest Native American tribes and organizations on gaming, regulatory, real property, financing, tax, liquor, marijuana, and economic development issues. She maintains a practice before the Washington State Gambling Commission relating to licensing issues and the approval and ongoing regulatory oversight of casino properties and before Washington State Liquor Control Board on liquor and marijuana matters. Chris also has experience in governmental affairs. She is a registered lobbyist in Washington State and has successfully lobbied for the passage of legislation in various areas. Before joining the firm, Chris was a judicial extern for the Honorable Thomas S. Zilly, U.S. District Court, Seattle, Washington. In 1997, she clerked for the Department of Justice, U.S. Attorney, in Springfield, Illinois. *Awards, honors:* Washington State Bar Association Indian Law Section; selected to the Washington Super Lawyers list every year since 2015 and to the Washington Rising Stars list in 2005-14.

**MASSEY, TERRELENE G. (Dine' Navajo)**  
**(attorney; law center executive director)**

Born and raised in Pinon, Arizona on the Navajo Reservation. *Education:* University of New Mexico School of Law, JD; and a Master of Public Affairs from the University of Texas at Austin, Lyndon B. Johnson School of Public Affairs. *Affiliation & Address:* Executive Director, Southwest Women's Law Center, 128 Quincy NE • Albuquerque, NM 87108 (505) 244-0502. Ms. Massey is licensed to practice law in New Mexico and the Navajo Nation. *Past professional posts:* Terrelene most recently served as the Executive Director of the Navajo Division of Social Services. She was appointed by the President of the Navajo Nation, and confirmed by the Navajo Nation Council. She served in this capacity from May 2015-January 2019. Prior to her appointment with the Navajo Nation, Terrelene was employed as an attorney at Johnson Barnhouse & Keegan, LLP, in Albuquerque. She also served as a staff attorney at New Mexico Legal Aid, Inc., where she provided legal services to low income clients regarding federal Indian law, family law, and tribal law matters. Terrelene also worked as the Tribal Liaison for the New Mexico Human Services Department where she managed tribal related projects impacting Native American health and human services programs. Terrelene also served as the Associate Director of Honoring Nations at the Harvard Project on American Indian Economic Development, Harvard University, where she co-authored reports

and case studies evaluating tribal sovereignty programs and governmental best practices. Terrelene is a tribal member of the Navajo Nation. She is originally from Pinon, Arizona, which is on the Navajo Nation.

**MASTEN, GREGORY J. (Yurok-Hoopa)**  
**(education director)**

*Education:* BA (Native American Studies with minor in American Indian Education), MEd (Emphasis on Indigenous Education). *Affiliation & Address:* Vice President, Tribal Nations Engagement and Special Projects, Native Americans in Philanthropy, 1140 3<sup>rd</sup> St NE, Washington, DC 20002 (202) 524-3994. *Past professional posts:* Executive Director, The Northwest Indian College Foundation, 2012-21; President, Tribal Education Departments National Assembly (TEDNA); Director of Education, Hoopa Valley Tribe, Hoopa, CA. Mr. Masten is responsible for eleven comprehensive grant-funded education programs and six other tribal education programs and projects that span the entire education process. interim board member of the University of Indigenous Nations, Humboldt State University's American Indian Advisory Board; member of the Klamath Trinity Joint U.S.D. Strategic Planning Team; board member, Indian Policies & Procedures Task Force; member, Humboldt/Del Norte P-16 Council.

**MASTEN, KATERI (Yurok-Hoopa)**  
**(executive coordinator)**

*Education:* University of California, Santa Barbara, BA (Law & Society); Antioch University, Los Angeles, Calif. MFA (Creative Writing). *Affiliation & Address:* Executive Coordinator (2013-present), Seventh Generation Fund for Indigenous Peoples, Inc., P.O. Box 4569, Arcata, CA 95518 (707) 825-7640. E-mail: [kateri@7genfund.org](mailto:kateri@7genfund.org). She also serves as Board Treasurer for Native Women's Collective, artist, regalia maker, and traditional master basket weaver. Being a traditional artist/gatherer herself, she is extremely dedicated to our work in preserving culture and traditions. Her dedication and persistence to preserve her own culture have led her to many accomplishments along her journey.

**MASTEN, SUSAN (Yurok)**  
**(founder/president of Indian organization; former tribal vice chair)**

*Education:* Oregon State University, BA. *Affiliation & Address:* Founder & co-president, Women Empowering Women for Indian Nations (WEWIN) Website: [www.wewin04.org](http://www.wewin04.org), P.O. Box 556, Klamath, CA 95548. E-mail: [susanmasten04@gmail.com](mailto:susanmasten04@gmail.com). *Other professional posts:* Vice Chairperson, National Center for American Indian Enterprise Development, Mesa, AZ; vice president, Union Bank of California's Native Market Division; founding member, Klamath River Early College of the Redwoods High School. *Past professional posts:* Vice Chairperson, Yurok Tribe, Klamath, CA; Vice President, American Indian Film Institute, San Francisco, CA; chairperson, Indian Law Resource Center, Helena, MT; chairperson, Yurok Tribe.

**MATHA, TODD (Ho-Chunk)**  
**(adjunct law professor; tribal solicitor general)**

*Education:* Dickinson College, BA; University of Minnesota Law School, JD. *Affiliation & Address:* Adjunct Law Professor, University of Minnesota Law School, Mondale Hall, 229 19<sup>th</sup> Ave. South, Minneapolis, MN 55455 (320) 412-6179. E-mail: [math0066@umn.edu](mailto:math0066@umn.edu) Adjunct Professor Matha currently serves as Solicitor General of the Mille Lacs Band of Ojibwe. As chief legal counsel since 2011, he advises both executive and legislative branches of tribal government; litigates in federal, state, and tribal courts; supervises eleven attorneys; and oversees a Police Department of twenty officers. He simultaneously occupies the elected position of Chief Justice on the Ho-Chunk Nation Supreme Court. Adjunct Professor Matha ascended to this role following five (5) consecutive terms within the Ho-Chunk Judiciary beginning in 1999. Additionally, Adjunct Professor Matha has adjudicated multiple cases in a *pro tempore* capacity for tribes throughout Wisconsin and Michigan. Adjunct Professor.

**MATHEWS, THOMAS (Quapaw)**  
**(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Quapaw Tribe of Oklahoma, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694. E-mail: [crawfish74354@yahoo.com](mailto:crawfish74354@yahoo.com).

**MATHEWS, DEREK (Cherokee) 1951-**  
**(educator; events promoter; media specialist)**

Born September 10, 1951, Chicago, Ill. *Education:* College of Santa Fe, BA, 1974; Governors State University, MA, 1977; University of New Mexico (Graduate work), 1979-85. *Affiliation & Address:* Director, Gathering of Nations, 3301 Coors Rd., NW, Suite R-300, Albuquerque, NM 87120 (505) 836-2810. E-mail: [derekmathews@gatheringofnations.com](mailto:derekmathews@gatheringofnations.com); *Other professional post:* Dean of Students, University of New Mexico, Albuquerque, 1979-84. *Awards, honors:* Recipient of Media Grant, National Endowment for the Humanities, 1980. *Interests:* Traveled Europe, South Central America, Canada, and Asia.

**MATHIESON, LLOYD (Sierra Me-Wuk)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Chicken Ranch Band of Me-Wuk Indians, P.O. Box 159, Jamestown, CA 95327 (209) 984-4806.

**MATT, FRED (Confederated Salish & Kootenai)**  
(executive director; former tribal chairperson)

*Affiliation & Address:* Executive Director, Native American Fish & Wildlife Society, 8333 Greenwood Blvd., Suite 260, Denver, CO 80221 (303) 466-1725. E-mail: [fmatt@nafws.org](mailto:fmatt@nafws.org). *Past professional post:* Former Chairperson, Confederated Salish & Kootenai Tribes, Pablo, MT.

**MATTESON, MICHELE (San Pasqual Diegueno)**  
(executive strategist)

*Affiliation & Address:* Executive Strategist (2015-present), Tribal Tech, LLC, 121 S. Alfred St., Alexandria, VA 22314 (703) 778-6543. With over 20 years of experience in a wide variety of disciplines, she has a vast understanding of private sector practices and government procedures related to Native American community development initiatives. Michele Matteson also possesses a strong attention to detail, specifically in communications and logistics. She is actively involved in strengthening the Tribal Tech brand through her marketing, networking and business development skills.

**MATTHEW, CORI (Salish/Blackfeet)**  
(director of policy and programs)

*Education:* Chapman University, BA (Criminal Justice); University of Oklahoma, MA (Human Relations, with emphasis in counseling). *Affiliation & Address:* Director of Policy and Programs, National Indian Child Welfare Association, 5100 SW Macadam Ave., Suite 300, Portland, OR 97201 (503) 222-4044 ext. 144. E-mail: [cmatthew@nicwa.org](mailto:cmatthew@nicwa.org). Cori has previously worked for the Native American Youth and Family Center as the director of youth and education services. She developed, implemented, and oversaw program services for youth aged 5-24 years old, including oversight and management of budgets and contracts, providing leadership to staff, identifying and addressing youth and family program development, and professional development plans that enhanced her staff's ability to address student needs. Cori has also worked for her tribe, the Confederated Salish and Kootenai Tribe, as a social worker.

**MATTSON, MATT (Snoqualmie Coast Salish)**  
(tribal administrator)

*Affiliation & Address:* Snoqualmie Indian Tribe, P.O. Box 969, Snoqualmie, WA 98065. (425) 888-6551.

**MATTZ, MICHAEL (Tolowa/Yurok)**  
(rancheria vice chairperson)

*Affiliation & Address:* Vice Chairperson, Elk Valley Rancheria, 2332 Howland Hill Rd., Crescent City, CA 95531 (707) 464-4680. E-mail: [mmattz@elk-valley.com](mailto:mmattz@elk-valley.com).

**MATURINO, VERONICA HIX (Cherokee)**  
(executive director)

*Education:* Rogers State University, BA (Communications, Marketing & Public Relations). *Affiliation & Address:* Marketing & Entrepreneurial Services Manager (2012-13), CEO (2013-present), ONABEN-Native American Business Network, P.O. Box 52132, Tulsa, OK 74145 (918) 624-9176. E-mail: [veronica@onaben.org](mailto:veronica@onaben.org). *Other professional post:* Entrepreneurial Development Manager, Cherokee Nation, 2007-present. Veronica manages ONABEN's programs and operations, and working with entrepreneurs, Native CDFIs, economic development organizations & tribes throughout the U.S. and Indian Country. She frequently travels across the country to work with donors, build partnerships with local organizations, assist organizations in development and growth, and provides training and technical assistance. Instrumental in bringing in critical organizational funding, Veronica works to promote the organization and the people ONABEN serves. Veronica spearheads the national growth, vision and communications of ONABEN and has been involved in community and economic development for over 15 years now. *Past professional post:* Veronica was engaged in private & tribal public relations and communications and worked for her tribal government directly in an economic development capacity before joining ONABEN.

**MAUCHAHTY-WARE, TOM (Kiowa/Comanche) 1949-**  
(musician, entertainer, educator)

Born March 21, 1949, Lawton, Okla. *Education:* Brookhaven College, Farmers Branch, TX (two years); UCLA (30 hours). *Address:* P.O. Box 1771, Anadarko, OK 73005 (405) 588-2392. *Titles:* Indian Flute Player; Lead Singer of the all Indian Blues Band, "Tom Ware and Blues Nation"; Indian Dance Champion; Traditional and Contemporary Vocalist; Accomplished public speaker and educator; traditional artist (painter, sculptor, flute maker, beadworker and featherworker.) *Shows:* Colorado Indian Market - Western Art Roundup, Annual in Jan.; Texas Indian Market and Southwest Showcase, Annual in

March; Kansas City Indian market and Southwest Showcase, Annual in April; Native American Days - Angel Mounds Historical Site, Evansville, IN, Annual in September; Inter-tribal Indian Ceremonials, Gallup, NM, Annual in August. *Other professional post:* Arts & crafts dealer. *Community activities:* Charter member, Optimist International; member, Toastmasters International. *Membership:* Kiowa Tribal Employment Association (vice-president, 1983-84). *Awards, honors:* "Best Counselor Award," National Indian Youth Vocational Association, *Interests:* Former Oklahoma Friendship Force Ambassador to Ireland and Wales, Oct. 1979. *Biographical sources:* Listed in numerous newspapers, magazines, etc. Three movie soundtracks: "Last of the Caddos," HBO - 1980; "Son of the Morning Star," 1991 ABC Mini-Series; "Circle of Life, American Cancer Society - 1992.

**MAULDIN, MARGARET (Muscogee-Creek)**  
(Creek language instructor)

*Affiliation & Address:* Creek Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, Cate 4 Room 206, Norman, OK 73019 (405) 325-2690. E-mail: [mvhayv@ou.edu](mailto:mvhayv@ou.edu).

**MAULSON, LAKITA (Lac du Flambeau Ojibwe)**  
(medical student)

*Education:* University of Wisconsin-Madison, BS (Kinesiology), 2015; then spent a year doing research on Native patient perspectives of the clinical breast examination prior to attending medical school. I am currently in my 4th year of med school at University of Wisconsin School of Medicine & Public Health (graduate in 2020). *Address:* 750 Highland Ave., Madison, WI 53705 (608) 263-4900. E-mail: [maulson@wisc.edu](mailto:maulson@wisc.edu). "I am greatly interested in family medicine at this point. As the first one in my family to go onto a 4-year university, and then medical school, I can easily say that it has been a challenge navigating this crazy system with very little guidance. It's even more challenging for us Native students who have so few Native mentors in the health fields. Therefore, as the Central Region Representative, I hope to bridge this gap and be a liaison between health profession schools in the region and current ANAMS members, AAIP members, and future Native medical health professionals.

**MAULSON, THOMAS (Lake Superior Ojibway)**  
(former tribal president)

*Affiliation & Address:* Former President, Lac du Flambeau Band of Lake Superior Chippewa Indians, P.O. Box 67, Lac du Flambeau, WI 54538 (715) 588-3303.

**MAXCY, HOWARD (Kayetano) (Pala Band of Mission Indians)**  
(tribal vice chairperson)

Born August 22, 1945. *Education:* AA Fire Science. *Affiliation & Address:* Vice Chairperson, Pala Band of Luiseno Indians, P.O. Box 50, Pala, CA 92059 (760) 891-3500. *Other professional posts:* Fire Captain, California Dept. of Forestry and Fire (30 years). *Past professional post:* Consultant to reservation fire service. *Membership:* Southern California Tribal Chairman's Association.

**MAYNES, SAM W.**  
(attorney; Indian law practice)

*Education:* Fort Lewis College, BA, 1985; University of Colorado, JD, 1988. *Affiliation & Address:* Partner, Maynes, Bradford, Shippis & Sheffel, LLP, 835 East 2<sup>nd</sup> Ave., Durango, CO 81301 (970) 247-1755 or 1331 17<sup>th</sup> St., Denver, CO 80203 (720) 345-0300. Sam's practice focuses primarily on representing the Southern Ute Indian Tribe on a broad array of issues involving all aspects of federal Indian law. His recent practice emphasizes environmental matters, natural resources development, intergovernmental relations, treaty rights, taxation, contracts (including software licensing contracts), and jurisdictional and regulatory issues. He has represented the Tribe in civil litigation in federal, tribal, and state court; provided legal advice and counsel to the Southern Ute Indian Tribal Council; provided legal advice and counsel to tribal department directors and division heads; assisted in negotiating intergovernmental agreements; and assisted in training attorneys to join the Tribe's in-house legal department. Admitted to practice by Southern Ute Indian Tribal Court.

**MAYNOR, GERALD**  
(Indian education)

*Affiliation:* North Carolina Advisory Council on Indian Education, NC Dept. of Public Instruction, c/o Pembroke State University, Pembroke, NC 28372.

**MAYTUBBY, BRUCE (Cherokee)**  
(BIA Regional Director)

*Education:* Frostburg State University, BS (Geography-Secondary Education, History minor), 1976. *Affiliation & Address:* Regional Director, Bureau of Indian Affairs, 545 Marriott Dr., #700, Nashville, TN 37214 (615) 564-6500; E-mail: [bruce.maytubby@bia.gov](mailto:bruce.maytubby@bia.gov). *Past professional post:* Deputy Regional Director - Trust Services, Bureau of Indian Affairs, Washington, DC.



**MAZANEC, NICHOLAS**  
(attorney)

*Education:* University of Massachusetts Amherst, BA (Linguistics & Anthropology), 2000; Northeastern University School of Law, JD, 2004. *Affiliation & Address:* Owner (2016-present), Mazanec Law, Sacramento, CA. *Other professional post:* Board member, Sacramento Native American Health Center, Inc., 2014-present. *Past professional post:* Directing Attorney, Staff Attorney, California Indian Legal Services, 2011-16.

**MAZZA, PAMELA J.**  
(attorney)

*Education:* Indiana University of Pennsylvania, BA, 1980; George Washington University National Law Center, JD, 1984. *Affiliation:* Senior partner, Piliro, Mazza & Pargament, PLLC, Farragut Square, 888 17th St., NW, Suite 1100, Washington, DC 20005 (202) 857-1000. E-mail: [pmazza@pmlawfirm.com](mailto:pmazza@pmlawfirm.com). Ms. Mazza practices in the areas of corporate counseling, government contracts, government relations & Native American law. She represents Indian tribes and Alaska Native Corporations and related entities on a variety of issues pertaining to sovereignty, economic development, land issues, housing & establishing tribal enterprises and subsidiaries to participate in commercial business and government contracts. She is an editor of the firm's newsletters, "Legal Advisor," and "Tribal Advocate," and a guest columnist for the "Government Contract Audit Report."

**MAZZETTI, BO (Luiseno)**  
(tribal chairperson)

*Education:* California Polytechnic University, BS (Behavioral Science). *Affiliation & Address:* Chairperson (2007-present), Rincon Nation of Luiseno Indians, P.O. Box 68, Valley Center, CA 92082 (760) 749-1051. E-mail: [bomazzetti@aol.com](mailto:bomazzetti@aol.com). *Other professional posts:* Founder and active member of the Southern California Tribal Chairmen's Association (SCTCA); serves on the Governor's Drought Task Force, and as a chief organizer of Indian Day in Sacramento. *Past professional posts:* Bureau of Indian Affairs, Southern California Agency in Riverside; served as first Indian Community Affairs & Citizen Assistance Officer for San Diego County. *Awards, honors:* California Indian Chamber of Commerce "Warrior Award," and the "Anna Sandoval Leadership Award" from the California Nations Indian Gaming Association.

**McADAMS, GARY (Wichita)**  
(tribal cultural program planner)

*Affiliation & Address:* Cultural Program Planner, Wichita & Affiliated Tribes, P.O. Box 729, Anadarko, OK 73005 (405) 247-2425.

**McBRIDE, D. MICHAEL**  
(attorney; Indian law & gaming practice group chair)

*Education:* Trinity University (San Antonio, TX), BA, 1989; University of Oklahoma College of Law, JD (American Indian Law Review), 1993. *Affiliation & Address:* Chairperson, Indian Law & Gaming Practice Group, Crowe & Dunlevy LLP, 500 Kennedy Bldg., 321 S. Boston Ave., Tulsa, OK 74103 (918) 592-9824. E-mail: [Michael.mcbride@crowedunlevy.com](mailto:Michael.mcbride@crowedunlevy.com). Michael is an experienced trial, appellate and business lawyer with two decades of experience. He is a sought-after and trusted advisor with particular expertise in gaming, federal Indian law, litigation and complex transactions. He has tried more than 50 cases to conclusion in federal, tribal and state courts including numerous jury trials; as a Judge and Justice, he has adjudicated scores more and authored many published decisions. He excels in gaming regulatory matters, "bet the tribe" litigation, tribal government matters, economic development and regulatory matters. Corporations, investment funds and individuals have hired him as an expert consultant and as an expert witness in multiple federal state court cases to testify on Indian gaming matters. *Other professional posts:* Member of the Board of Trustees, Pawnee Nation College, Pawnee, OK. Michael is a regular speaker at conferences around the country, and has had over 35 articles and papers published on Indian law and gaming issues. *Awards, honors:* Mike's professional peers have recognized him Chamber's U.S.A. (2009-present) in "Band 1" for "Native American Law" and was named a 2013 "Star Individual", the highest individual ranking awarded by Chambers, as a "Super Lawyer" in Oklahoma Super Lawyers for Indian Law, Gaming, Political Law and Business Litigation. He is also recognized by "Best Lawyers in America" for Native American and Gaming Law and as "A-V" rated by Martindale-Hubbell. He is one of only two Oklahoma "General Members" of the International Masters of Gaming Law. He serves IMGL's Membership Chair. IMGL President Tony Coles of London recognized Mike's outstanding accomplishments with the President's Cup Award in Vienna, Austria in September 2011; The FBA has recognized Mike with a number of awards including an Indian Law Section Distinguished Service Award in 2009, an Outstanding Section Chair Award in 2007 & 2008 as well as several service awards over the last decade. The three Inns in Tulsa of the American Inns of Court has also honored Mike with the "John S. Athens Award" for Leadership and Ethics. *Past professional posts:* Mike served as Justice of the Pawnee Nation Supreme Court from 2003 until 2012. He formerly served as Attorney General to the Seminole Nation and the Sac & Fox Nation. He has represented

over 20 Indian tribal governments or their entities and numerous corporations and individuals doing business with tribes. Mike was Chair of the FBA's Indian Law Section, the largest Indian law organization in the country from 2006 to 2008. In September 2008, the Federal Bar Association named Mike as the General Counsel on the organization's National Board of Directors. Mike regularly speaks at conferences and symposia around the country (and outside the United States) and has had over fifty articles and papers published on Indian law and gaming issues. He has served as an Adjunct Professor of Law at the University of Tulsa and as an Adjunct Settlement Judge for the United States District Court for the Northern District of Oklahoma. He has also served in various American Bar Association leadership roles.

**McBRIDE, MIMI (W'o okihi o'ta yua' win) (Standing Rock Lakota)**  
(company president, editor)

*Education:* University of Montana, BA (Elementary Education), M.L.S., M. Ed. (all specializing in music & library science). *Affiliation & Address:* President, Oyate Views International, Inc. (music & education publishing and production company), PMB 268, 1840 E. Warner Rd., Suite A105, Tempe, AZ 85284 (480) 839-8355. Website: [worldviewsintl.com](http://worldviewsintl.com). E-mail: [wvi@worldviewsintl.com](mailto:wvi@worldviewsintl.com). *Other professional post:* Editor, The Independent American Indian Review (triannual journal of music and educational reviews of books, CDs, and other multi-media. Mimi is a recording & performing artist and educator specialist who writes and records contemporary, original music. *Awards, honors:* Mimi was selected to participate in the Arizona Governor's "Business Breakthrough for Minorities & Women."

**McCAFFERTY, JOHN (Cow Creek Umpqua)**  
(business operations officer)

*Affiliation & Address:* Business Operations Officer (2012-present), Umpqua Indian Development Corporation, 2371 NE Stevens, Suite 100, Roseburg, OR 97470 (541) 672-9405. E-mail: [jmccafferty@cowcreek.com](mailto:jmccafferty@cowcreek.com).

**McCAFFERTY, MICHAEL**  
(college president)

*Affiliation & Address:* Cheyenne River Community College, P.O. Box 220, Eagle Butte, SD 57625 (605) 964-8635.

**McCAFFERY, AUGUSTINE (Comanche)**  
(senior academic program specialist)

*Education:* Ed.C. *Affiliation:* Senior Academic Program Specialist, The Graduate School Office of Academic Affairs and Planning, University of Washington, Box 353770, Seattle, WA 98195 (206) 221-3628. E-mail: [Amccaf@u.washington.edu](mailto:Amccaf@u.washington.edu). *Other professional post:* Governing Council Executive Board Member, National Institute for Native Leadership in Higher Education, University of Northern Colorado, Greeley, CO.

**McCALLUM, LEANN (Tolowa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2019-22), Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 951-4864. E-mail: [leann.mccallum@tolowa.com](mailto:leann.mccallum@tolowa.com)

**McCARTHY, JOHN**  
(executive director)

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**McCARTHY, PATRICK (Athapascan)**  
(Alakan tribal chief)

*Affiliation & Address:* Chief, Ruby Tribal Council, P.O. Box 210, Ruby, AK 99768 (907) 468-4479.

**McCARTHY, THERESA (Onondaga)**  
(professor of Native American Studies)

*Education:* McMaster University, PhD (Anthropology). *Affiliation & Address:* Co-Investigator, Indigenous Health Research Development Program, Six Nations Polytechnic, Box 700, 2160 Fourth Line Rd., Ohsweken, ON N0A 1M0 Canada (519) 445-0023 ext. 236. *Other professional post:* Professor of Native American Studies, Dept. of American Studies, U. of Buffalo, Buffalo, NY.

**McCARTY, DEBRA (Athabaskan)**  
(interim acting executive director)

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**McCARTY, GLORIA (Muscogee-Creek)**  
(Creek language instructor)

*Affiliation & Address:* Creek Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The

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**McCARTY, MICAH (*andakah*) (Makah)  
(former tribal chairperson)**

*Affiliation & Address:* Makah Tribe, P.O. Box 115, Neah Bay, WA 98357 (360) 645-2201. *Other professional post:* Advisor to Makah council's marine policy & fisheries. President Obama appointed Micah to the National Oceans Council's newly formed Governance Coordinating Committee.

**McCARTY, TERESA L.  
(educational anthropologist & professor of applied linguistics)**

*Affiliation & Address:* Alice Wiley Snell Professor of Education Policy Studies, Professor of Applied Linguistics, and Co-director of the Center for Indian Education, Arizona State University, School of Social Transformation, MC: 4902, ED 144E, P.O. Box 874902, Tempe, AZ 85287 (480) 965-7483. E-mail: [teresa.mccarty@asu.edu](mailto:teresa.mccarty@asu.edu). Ms. McCarty is an affiliate faculty in American Indian Studies and the Mary Lou Fulton Teachers College. *Other professional posts:* Co-editor, Journal of American Indian Education, associate editor for Language Policy and the American Educational Research Journal. *Past professional posts:* Curriculum developer, teacher, and coordinator of American Indian education programs; professor & head, Dept. of Language Reading & Culture, interim dean of College of Education, and co-director of the American Indian Language Development, all at the University of Arizona, Tucson. She recently directed a U.S. Dept. of Education study of the impacts of native language loss and retention on American Indian students' school achievement and, with the Fort Mojave Language Recovery Program, is directing a NSF-funded project to document endangered Mojave bird songs. *Awards, honors:* The 2010 George & Louise Spindler Award from the Council on Anthropology & Education for distinguished and inspirational contributions to the anthropology of education; 2011-12 academic year SAR's National Endowment for the Humanities Resident Scholar at the School for Advanced Research (SAR) in Santa Fe, NM. *Published works:* A Place to Be Navajo - Rough Rock & the Struggle for Self-Determination in Indigenous Schooling (Erlbaum, 2002); Language, Literacy, & Power In Schooling (Erlbaum, 2005); One Voice, Many Voices - Recreating Indigenous Language Communities, with O. Zepeda (Center for Indian Education, 2006); To Remain An Indian: Lessons In Democracy From A Century of Native American Education, with K.T. Lomawaima (Teachers College Press, 2006); Ethnography and Language Policy (Routledge, 2011).

**McLANE, MICHAEL (Delaware)  
(tribal vice president)**

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**McELFRESH, TANYA (Choctaw-Chickasaw)  
(executive director)**

*Affiliation & Address:* Executive Director (2016-present), The Indigenous Institute, P.O. Box 46329, Seattle, WA 98146. E-mail: [mcelfresh@gmail.com](mailto:mcelfresh@gmail.com); *Other professional posts:* Senior Director, Indian Child Welfare Program, Casey Family Programs; Director of Learning and Development, Choctaw University, and Organizational Development, Choctaw Nation of Oklahoma, 2014-present; Executive Director, Nimiipuu Health Clinics, 2012-present. *Past professional post:* Regional Director, Texas Human Services, 1990-2003.

**McLANE, MICHAEL (Delaware)  
(tribal vice president)**

*Affiliation & Address:* Vice President, Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448. E-mail: [mmclane@delawarenation.com](mailto:mmclane@delawarenation.com).

**McCLEARY, TIMOTHY (Crow)  
(speaker, teacher, author)**

*Address:* Box 2116, Star Route, Hardin, MT 59034. *Interests:* Crow speaker; teacher at Crow Community College; active in Native American church.

**McCLEAVE, CHRISTINE DIINDIISI (Turtle Mountain Ojibwe)  
(executive officer)**

*Education:* Northwestern College, BS (Communications Studies). *Affiliation & Address:* Executive Officer (2018-present), The National Native American Boarding School Healing Coalition, 2525 E. Franklin Ave., Suite 150, Minneapolis, MN 55406 (612) 354-7700. McCleave conducted her Master's research on the spectrum of spiritual practices regarding traditional Native American spirituality and Christianity and the impact of the Boarding Schools on spiritual activities today.

**McCLELLAN, THURLOW "SAM" (Ottawa)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, The Grand Traverse Band of Ottawa & Chippewa Indians, 2605 N. West Bay Shore Dr., Peshawbestown, MI 49682 (231) 534-7129; E-mail: [thurlow.mcclellan@gtbindians.com](mailto:thurlow.mcclellan@gtbindians.com)

**McCLOUD, FARRON (Nisqually)  
(former tribal chairperson)**

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**McCLOUD, RICHARD (Turtle Mountain Chippewa)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Turtle Mountain Band of Chippewa Indians, 4180 Hwy. 281, Belcourt, ND 58316 (701) 477-2600.

**McCONNELL, DEBORAH (Yurok/Quinault/Hoopa)  
(basketweaver; field director)**

*Education:* Humboldt State University, B.A. (Art). *Affiliation & Address:* Northwest California Field Director (2000-present), California Indian Basketweavers Association, 428 Main St., Woodland, CA 95695 (530) 668-1332. Ms. McConnell is responsible for implementing CIBAs programs on behalf of basketweavers in the region. *Past professional post:* Director, Hoopa Valley Tribe's Adult Vocational Program.

**McCONNELL, JOSEPH F. (Gros Ventre)  
(tribal president)**

*Address & Affiliation:* Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-2205.

**McCOOL, CALANDRA S. (Citizen Potawatomi)  
(attorney)**

*Education:* University of Science & Arts of Oklahoma, BA (History), 2013; University of Oklahoma, MA (History of Science, Technology & Medicine), 2016; University of Oklahoma College of Law, JD, 2019, Certificate, American Indian Law, 2019. *Affiliation & Address:* Associate, Big Fire Law & Policy Group LLP, 1404 Fort Crook Rd. S., Bellevue, NE 68005 (531) 466-8725. E-mail: [cmcool@bigfirelaw.com](mailto:cmcool@bigfirelaw.com) *Practice Areas:* Ms. McCool uses her multi-faceted background to represent individual tribal members, tribes, and tribal entities with a wide range of needs through litigation and policy projects. She has a robust background in environmental law, cybersecurity law, administrative law, constitutional law, and property law, which she has combined with the skills she developed as a historian while working on projects such as the *Wyoming vs. Herrera* treaty rights litigation and *Cobell* settlement enforcement efforts. Ms. McCool also has experience with First Amendment litigation, environmental regulation compliance, drafting wills containing trust property, tribal code revisions, and complex civil procedure issues. During law school, Ms. McCool worked as either a legal intern or as a research assistant in several legal practice areas. These areas include: criminal defense, water law, uniform tribal probate code development, general civil litigation, and the judiciary. In addition to gaining work experience, Ms. McCool also took on leadership roles in her local Native American Law Student Association chapter, as well as in the National Native American Law Student Association, where she served as Treasurer during her third year of law school. She also set aside time for one of her personal causes: supporting, mentoring, and advocating for minority students, LGBT+ students, and students with disabilities. *Prior Legal Experience:* Judicial Intern, The Honorable Bernard Jones, United States District Court for the Western District of Oklahoma; Legal Intern, Pitchlynn Law PLLC; Licensed Legal Intern, University of Oklahoma Criminal Defense Clinic; Siletz Tribal Charitable Contribution Law Clerk, Native American Rights Fund; Legal Intern, Oklahoma Indian Legal Services. *Associations and Honors:* Oklahoma Bar Association; Federal Bar Association; Outstanding Pupil Member – University of Oklahoma, Ruth Bader Ginsburg American Inn of Court; Third Place – Justice Rudolph Hargrave Writing Competition for "The Unseen Enemy: Why Cybersecurity Is A Tribal Sovereignty Issue"; American Jurisprudence Award for Highest Grade in: Selected Issues in Trusts, Native American Natural Resources, Federal Indian Law, and Real Estate Transactions; John McHenry Mee Scholarship Recipient; F. Browning Pipestem Scholarship Recipient; Gable Gotwals Public Service Fellowship Recipient; University of Oklahoma College of Law Dean's List – All Applicable Semesters. *Published works:* "The Unseen Enemy: Why Cybersecurity Is A Tribal Sovereignty Issue," published in the Sovereignty Symposium 2019 conference materials. "Welcome to the Mvskoke Reservation: *Murphy v. Royal*, Tribal Jurisdiction, & Reservation Diminishment in Indian Country," 42 AILR 355 (2018).

**McCOOL, DANIEL  
(center director)**

*Education:* University of Arizona, PhD, 1983. *Address & Affiliation:* Director, The American West Center, University of Utah, 1901 E. South Campus Dr., Rm. 1023, Salt Lake City, UT 84112-8922 (801) 581-7611. *Publications:* Command of the Waters: Iron Triangles, Federal Water Development, and Indian Water Rights (University of California Press, 1987; University of Arizona Press, 1994); Waters of Good Faith: Indian Water Settlements and the Second Treaty Era (University of Arizona Press, 2001).

**McCORMICK, NEALIE (Muskogee Creek)**  
(Indian council chairperson)

*Education:* He is a graduate of the Albany Regional Police Academy and the Georgia International Law Enforcement Exchange at Georgia State University. McCormick earned a public manager certificate from the Carl Vinson Institute of Government at the University of Georgia. *Affiliation & Address:* Chairperson (2013-present), Georgia Council on American Indian Concerns, c/o Historic Preservation Division, Georgia Dept. of Natural Resources, 2610 Hwy. 155 SW, Stockbridge, GA 30281 (770) 389-7864. E-mail: [mvr5@rose.net](mailto:mvr5@rose.net). *Other professional post:* Chief of Police, Pelham, GA. McCormick is an advisor for federal, state and local agencies on Indian Affairs.

**McCORMICK, PETER**  
(chair of Native American & Indigenous studies)

*Education:* University of Kansas, BS, 1993; Northern Arizona University, MA, 1995; University of Oklahoma, PhD, 1999. *Affiliation & Address:* Associate Dean, School of Arts & Sciences; Chairperson & Associate Professor, Department of Native American & Indigenous Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-6102. E-mail: [mccormick\\_p@fortlewis.edu](mailto:mccormick_p@fortlewis.edu). *Professional Interests:* Historical landscape change and land use; Ecological and cultural ramifications of human migration and settlement; Race, Place, and Landscape; American Southwest and Southern Plains

**McCOVEY, DONALD (Yurok)**  
(former tribal chairperson)

*Affiliation & Address:* Resighini Rancheria Coast Indian Community, P.O. Box 529, Klamath, CA 95548 (707) 482-2431.

**McCOY, MELODY (Cherokee)**  
(staff attorney)

*Education:* Harvard University, BA, 1981; University of Michigan Law School, JD, 1986. *Affiliation & Address:* Staff Attorney (1986-present), Native American Rights Fund, 1506 Broadway, Boulder, CO 80302 (303) 447-8760. Melody works primarily in the areas of tribal jurisdiction tribal education rights, tribal trust funds, and tribal intellectual property rights. *Past professional post:* Co-chair, Federal Bar Association's Indian Law Conference, 1990-92; member, NARF's Litigation Management Committee, 1992-95. *Membership:* Colorado Indian Bar Association (president).

**McCOY, PADRAIC I. (Quechan/Cherokee)**  
(attorney; law firm partner)

*Education:* University of California, Irvine, BA (Criminology, Law & Society); University of California, Los Angeles, MA (American Indian Studies); UCLA School of Law, JD. *Affiliation & Address:* Partner, Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl St., Boulder, CO 80302 (303) 402-1600. *Other professional posts:* Since 2012, Padraic has served on the law faculty at the University of Denver, Sturm College of Law, where he teaches federal-Indian law, and he also regularly guest lectures at the University of Colorado, School of Law. Padraic is President of the Colorado Indian Bar Association, Boulder, CO. Mr. McCoy represents Indian tribes and Indian country developers and investors on a variety of topics with an emphasis on transactional and regulatory matters, Indian gaming, Indian lands, and tribal finance. *Past professional post:* Founding Partner (2010-16), Tilden McCoy & Dilweg, Boulder, CO. Padraic began his legal career in Washington, D.C., and has several years of experience with the Department of the Interior and the National Indian Gaming Commission. Padraic has been nationally recognized for his work, including from *Super Lawyers*, *Native American Law*, and *Chambers USA, America's Leading Lawyers for Business*, *Native American Law (National)*. Padraic's practice also involves land-into-trust, Indian land determinations, leases, management and development agreements, gaming compacts, energy transactions, environmental law/NEPA, Oklahoma Indian issues, and over \$1.0 billion in tribal financings. Padraic also represents clients in litigation matters in federal courts and before federal agencies. Padraic has worked as an attorney for large law firms in Washington, D.C., Los Angeles, and Denver/Boulder, including Sonosky Chambers; Holland & Knight; and Faegre & Benson. Padraic served as extern to a U.S. District Court and 9th Circuit Court of Appeals Judge, completed his Juris Doctor and Masters Degree in American Indian Studies at UCLA. *Memberships:* Admitted to practice before several federal, state, and tribal courts. e.g. Colorado and California. *Published works:* Numerous articles in legal journals.

**McCOY, ROBERT R.**  
(professor of history)

*Affiliation & Address:* Associate Professor of History, Department of History, Washington State University, Box 641046 • PULLMAN, WA 99164 (509) 335-8618; E-mail: [rmccoy@wsu.edu](mailto:rmccoy@wsu.edu). *Published works:* Chief Joseph, Yellow Wolf, and the Creation of Nez Perce History in the Pacific Northwest (Routledge Press); Co-author with Clifford Trafzer, Forgotten Voices: Death Records of the Yakama 1888—1964 (Scarecrow Press, 2004); Co-author with Steven Fountain, History of American Indians (ABC-CLIO, 2017).

**McCULLAH, TAZBAH (Dine')**  
(radio station general manager)

*Education:* Arizona State University (Communications, Journalism); University of New Mexico, BA (Journalism). *Affiliation & Address:* General Manager (2015-present), KSFR FM, 101.1, P.O. Box 28670, Santa Fe, NM 87592(505) 428-1379. E-mail: [tmccullah@ksfr.org](mailto:tmccullah@ksfr.org) Tazbah served for eight years as General Manager of KTNN-AM and KWRK-FM in Window Rock, Arizona, thirteen years as Director of Marketing and Advertising, and Director of Public Programs at the Indian Pueblo Cultural Center in Albuquerque assumed her new position at KSFR on January 1, 2015

**McCULLOUGH, DAVID**  
(attorney; Native American law)

*Education:* University of Oklahoma, BA (Journalism), 1977; University of Oklahoma College of Law, JD, 1984. *Affiliation & Address:* Of Counsel, Doerner, Sanders, Daniel & Anderson, LLP, 105 N. Hudson Ave., Suite 1000, Oklahoma City, OK 73101, or, 1800 N. Interstate Dr., Site 104, Norman, OK 73072. (405) 319-3501. E-mail: [dmcullough@dnda.com](mailto:dmcullough@dnda.com). David is nationally-recognized for his representation of Native American Tribes. For more than 25 years, David has represented Indian Tribes and Tribal enterprise interests, including gaming, small disadvantaged businesses and TERO certifications. In recent years, David has made numerous presentations detailing opportunities for non-Indians and companies doing business in Indian country. David also practices in the area of Media/First Amendment Law. Before joining Doerner, David spent five years as a newspaper reporter and editor. While in law school, David participated in an internship at the Reporters Committee for Freedom of the Press in Washington, D.C. In 1996, he received the Society of Professional Journalists First Amendment Award. David is a founding member and sits on the board of directors of FOI Oklahoma, Inc. an organization that promotes citizen access to government information. He has also authored the Oklahoma Open Government Guide as part of the 50 State Open Government Guide published by the Reporters Committee for Freedom of the Press. *Experience:* Successfully defended Indian tribe who, along with its 100% owned tribal enterprise, was sued in federal court for breach of contract. The case against the tribe was dismissed on the doctrine of tribal sovereign immunity from suit; Successfully defended Indian tribal enterprise and a tribal employee in a discrimination & retaliation suit brought by a former enterprise employee. The case against the tribal enterprise was dismissed on the doctrine of tribal sovereign immunity from suit.; Represented a number of Indian tribes in administrative proceedings before a state tax commission for recovery of certain taxes that had been wrongfully collected by the state. The tribes recovered a total of more than \$500,000 in taxes wrongfully collected by the state; Represented a group of tribal members who had been elected to the Business Committee of the tribe but were being denied their right to set on the Business Committee. Appeals were lodged with the Bureau of Indian Affairs and the Department of the Interior. The tribal members were finally recognized by the Department of the Interior as the duly-elected members of the Business Committee.; General Counsel to an Indian tribe that successfully opened an off-reservation casino. Represented the Tribe in numerous administrative appeals and participated in a number of federal court cases to secure the right of the tribe to open the casino.; Represented a number of Indian tribes who entered into management contracts for tribal casinos. Representation included negotiating the management agreements and securing approval of the agreements from the National Indian Gaming Commission. *Awards, honors:* Chambers USA Leading Lawyer for Business-Native American Law, 2010-2016; Listed in Best Lawyers for First Amendment Law, Gaming Law and Native American Law, 2010-2017; Best Lawyers - Oklahoma City Gaming Law "Lawyer of the Year", 2013, 2015, 2017

**McDADE, SHAROL (Paiute)**  
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**McDANIEL, SHANNON (Choctaw)**  
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**McDANIELS, PAUL, JR. (Kiowa-Oglala Sioux)**  
(artisan)

*Address:* P.O. Box 1144, Anadarko, OK 73005. *Artwork:* Kiowa/Southern Plains style beadwork. *Membership:* Indian Arts & Crafts Board.

**McDANIELS, TODD (Comanche)**  
(professor of linguistics, dean of academic affairs)

*Education:* State University of New York, Buffalo, BFA, 1990, MA (Linguistics), 1996, PhD (Linguistics), 2005. Thesis: Establishing Perspective in Comanche Narrative. *Affiliation & Address:* Professor of Linguistics & Dean of Academic Affairs, Comanche Nation College, 1608 SW 9<sup>th</sup> St., Lawton, OK 73501 (580) 591-0203. *Linguistic Fieldwork:* Comanche fieldwork from 1996 to present,



conducted typically in the greater Lawton region of Oklahoma. My commitment to this research stretches to seventeen years and continuing. I am the leading authority on the language from a linguistic standpoint. In addition to a thorough structural knowledge of the language I also currently enjoy an intermediate level speaking ability. *Awards, honors*: 2008 Comanche nation College's Outstanding Faculty Award.

**McDARMENT, CHARMAINE (Yokut)**  
(tribal general counsel)

*Education*: University of California, Santa Cruz, BA (Philosophy); University of New Mexico School of Law, JD. *Affiliation & Address*: General Counsel, Tule River Tribal Council, P.O. Box 589, Porterville, CA 93258 (559) 781-4271 ext. 1210. *Past professional posts*: Law Clerk, California Indian Legal Services, Eureka, CA; Law Clerk, C.A. Bowerman Esq, Albuquerque, NM, 2002; research assistant to Professor Christine Zuni-Cruz, UNM School of Law, Albuquerque, NM, 2001; tutor, American Indian Law Center, UNM School of Law, 2001.

**McDARMENT, KENNETH (Yokut) 1975-**  
(tribal vice chairperson)

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**McDONALD, BRIAN (Chemehuevi)**  
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**McDONALD, JOSEPH (Salish)**  
(college president)

*Education*: Western Montana College, Teaching Certificate; University of Montana, B.S., M.S., EdD (Educational Administration). *Affiliation*: Salish Kootenai College, P.O. Box 117, Pablo, MT 59855 (406) 675-4800. E-mail: [joe\\_mcdonald@skc.edu](mailto:joe_mcdonald@skc.edu). *Other professional post*: Treasurer, American Indian Business Leaders (AIBL), University of Montana, Missoula, MT. *Awards, honors*: 1996 Montana's Governor's Humanity Award; 1989 National Indian Educator of the Year; Honorary Jurist Doctorate.

**McDONALD, JUSTIN DOUGLAS (Oglala Lakota)**  
(professor of clinical psychology; psychologist)

Born in Lame Deer, Mont. on the Northern Cheyenne Indian Reservation. *Education*: University of South Dakota, PhD (Clinical Psychology), 1992. *Affiliation & Address*: Professor of Psychology, Dept., of Psychology, University of North Dakota, Psychology Department, Columbia Hall, STOP 8380, Grand Forks, ND 58202 (701) 777-3451. E-mail: [Justin.mcdonald@email.und.edu](mailto:Justin.mcdonald@email.und.edu). *Other professional post*: Director, UND Indians Into Psychology Doctoral Education (InPsyDE) Program. *Research experience & interests*: Native American assessment and treatment issues with focus is on cross-cultural psychology issues, including psychological scale development, and the effects of biculturalism as predictor of functional behavior - particularly among American Indians. *Military service*: U.S. Navy (submarine veteran). *Memberships*: Society of Indian Psychologists (served two terms as president); American Psychological Association's (APA's) (served on the Board for the Advancement of Psychology in the Public Interest and the APA's Board of Educational Affairs); currently on Council of Representatives).

**McDONALD, KATHLEEN**  
(executive director)

*Education*: Lehigh University, BA (Economics, American Studies, Law & Legal Institutions), 1992; The George Washington University, MA (Museum Studies, American Studies), 1994. *Affiliation & Address*: Executive Director (2009-present), Mitchell Museum of the American Indian, 3001 Central St., Evanston, IL 60201 (847) 475-1030. *Past professional posts*: Realtor, Koenig and Strey, 2002-10; Independent Consultant, 1997-2003; Curator of Collections, San Diego Historical Society, 2001-02; Public Historian for Exhibition Development, Chicago Historical Society, 1994-2001.

**McDONALD, LEANDER "RUSS" (SissetonWahpeton Sioux)**  
(former tribal chairperson)

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**McDONALD, ROGER (Washoe)**  
(tribal chairperson)

*Affiliation & Address*: Chairperson, The Washoe Tribe of the Carson Colony, P.O. Box 3269, Carson City, NV 89703 (775) 883-8459 E-mail: [roger.mcdonald@washoetribe.us](mailto:roger.mcdonald@washoetribe.us)

**McDONOUGH, KELY (White Earth Anishinaabe & Irish descent)**  
(associate professor of Native American & Indigenous studies)

*Education*: University of Minnesota, PhD. *Affiliation & Address*: Associate Professor of Native American & Indigenous Studies, 305 E. 23<sup>rd</sup> St., Stop B3700, Austin, TX 78712 (512) 232-3555; E-mail: [kelly.mcdonough@austin.utexas.edu](mailto:kelly.mcdonough@austin.utexas.edu). *Interests*: Critical Indigenous Studies; Latin American Literatures and Native Intellectual Histories, with emphasis on Mexico from Spanish colonialism to the present; Ethnohistory (Nahuatl Studies); Indigenous Science, Technology, and Society; Digital Humanities. "In my first book, *The Learned Ones: Nahua Intellectuals in Postconquest Mexico* (University of Arizona Press, First Peoples: New Directions in Indigenous Studies), I presented case studies drawn from the past 500 years to show various forms of Nahua intellectual production, systematically debunking the erroneous racialized discourse that refused to see Nahuas as intellectuals. In my current book project *Indigenous Science and Technologies of Mexico Past and Present: Nahuas and the World Around Them*, I shift this conversation to the realm of science and technologies. Academics and the general public alike tend to picture Indigenous peoples as possessing quasi-mystical "elder knowledges," but rarely think of them in terms of rigorous research and problem solving. Science and technology are thought to be the purview of the West, while "practices" and "habitus"—lacking intentionality—belonging to the rest (Norton 2017). In this interdisciplinary study, I place Indigenous peoples squarely within the realm of science and technologies through a series of case studies related Nahua science and natural resource management, and technologies of communication and culture reproduction in colonial and contemporary Mexico. I argue that recognizing and understanding their diverse scientific and technological knowledges should be a priority as we seek creative solutions to increasingly complex problems in our globalized world."

**McDOWELL-LOUDAN, ELLIS**  
(co-coordinator of Native American studies program)

*Affiliation & Address*: Co-coordinator, Native American Studies Program, SUNY, Cortland, School of Arts & Sciences – Sociology-Anthropology Department, Old Main, Rm. 122, P.O. Box 2000, Cortland, NY 13045 (607) 753-5784; E-mail: [ellie.mcdowell-loudan@cortland.edu](mailto:ellie.mcdowell-loudan@cortland.edu)

**McELROY, DAVID "RON" (Arapaho)**  
(tribal co-chairperson)

*Affiliation & Address*: Co-Chairperson, Northern Arapaho Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**McELROY, DAVID W. (Oklahoma Choctaw)**  
(attorney)

*Education*: Tufts University, BA, 1992; American University, JD, 1996. *Address & Affiliation*: Attorney, Travelers Express Co., Inc. and Money Gram Payment Systems, Inc., 1550 Utica Ave. S., M/S 8020, Minneapolis, MN. *Past professional post*: Attorney, Dorsey & Whitney LLP, Minneapolis, MN.

**McELROY, SCOTT B.**  
(attorney)

*Education*: Washington & Lee University, BA, 1970; University of Toledo College of Law, JD, 1974. *Affiliation & Address*: Partner, McElroy, Meyer, Walker & Condon, P.C., 1007 Pearl St., Suite 220, Boulder, CO 80302 (303) 442-2021. E-mail: [s.celroy@mmwclaw.com](mailto:s.celroy@mmwclaw.com). His practice is limited to the representation of Indian tribes and their members, concentrating on the litigation and negotiation of natural resource and jurisdictional disputes. *Past professional posts*: Attorney, U.S. Department of Justice & Department of the Interior, and Native American Rights Fund. *Awards, honors*: Fellow of the American College of Trial Lawyers; 2007 edition of The Best Lawyers in America, in the specialty of Native American law.

**McGEE, LELAND (Cherokee)**  
(tribal administrator)

*Education*: Strayer University, BS; American University Washington College of Law, JD (American Indian/Native American Law), 1997. *Affiliation & Address*: Tribal Administrator, Tachi-Yokut Tribe of the Santa Rosa Rancheria, 16835 Alkali Dr., P.O. Box 8, Lemoore, CA 93245 (559) 924-1278. E-mail: [lmcgee@tachi-yokut-nsn.gov](mailto:lmcgee@tachi-yokut-nsn.gov). *Past professional post*: Chief Executive Officer for The Sequoyah Group, LLC. Los Angeles, CA, 2005-18. A native-owned tribal government consulting firm, specializing in sustainable business development on Indian lands. Most recently, he's engaged in developing the pharmaceutical, medical, commercial and industrial cannabis and hemp industries throughout Indian Country. His 30+ year professional career in Indian affairs includes service under the Clinton Administration, as the Supervisory Accountant for the Department of the Interior's (DOI) Office of Tribal Self-Governance; then under the Bush Administration, as the Bureau of Indian Affairs (BIA) Chief of Federal oversight for energy and mineral development projects on Indian lands throughout the United States. Leland has served in Legislative Affairs and as a Program Director for the National Congress of American Indians, as well as directed Legislative and

Governmental Affairs for a National Indian Gaming Law Firm in Washington, DC. He has also served as Tribal Administrator for the Coyote Valley Band of Pomo Indians; as the Executive Director for the Sitka Tribe of Alaska's Sitka Tribal Enterprises; and, as Tribal Administrator for the Picayune Rancheria of Chukchansi Indians.

**McGERTT, CHARLIE (Creek)**  
(tribal town king)

*Affiliation:* Thlophlocco Tribal Town, Box 706, Okemah, OK 74859 (918) 623-2620.

**McGESHICK, CHRIS (Mole Lake Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Sokaogon (Mole Lake) Band of Lake Superior Chippewa, 3051 Sand Lake Rd., Crandon, WI 54520 (715) 478-7500.

**McGESHICK, GARLAND T. (Mole Lake Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Sokaogon (Mole Lake) Band of Lake Superior Chippewa, 3051 Sand Lake Rd., Crandon, WI 54520 (715) 478-7500.

**McGHEE, DANIEL (Poarch Band Creek)**  
(former tribal secretary)

*Education:* University of Alabama, Tuscaloosa, B.A. (Phi Kappa Phi). *Address & Affiliation:* Tribal Secretary (2000-09), Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. *Other professional posts:* Tribe's Powwow Committee; Recreation Committee; Chairperson, Education Committee; Site Manager, Creek Entertainment Center. He is an alumni of the Leadership Atmore Program and V.P. of Huxford Elementary P.T.O. He is an accomplished artist and graphic designer. *Past professional posts:* Community Relations Director, Tribal Administrator of the Tribe's Gaming Regulatory and Compliance Commission, 1996-2000.

**McGHEE, ROBERT (Poarch Band Creek)**  
(tribal vice chair)

*Education:* University of South Alabama, BA; University of Alabama, BSW; Washington University, MA; Georgetown Executive Leadership Program, Washington, DC; University of Tennessee, Knoxville, MBA. *Affiliation & Address:* Vice Chair (2014-present), Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. E-mail: [rmcgee@pcinsn.gov](mailto:rmcgee@pcinsn.gov). *Other professional posts:* Board Chair, Native American Rights Fund, Boulder, CO; Secretary, Creek Indian Enterprises Board of Directors. *Past professional posts:* Dept. of the Interior, Bureau of Indian Affairs; U.S. Senate Committee on Indian Affairs, and Troutman Sanders LLP-Indian Law Practice Group, 2005-2009; Tribal Administrator (2000-04), Treasurer (2009-14), Poarch Band of Creek Indians; president & CEO, Creek Indian Enterprises, 1995-1999. *Community activities:* Vice president, Atmore Chamber of Commerce; vice chairman of the Episcopal Council of Indigenous Ministries.

**McGILL, APRIL (Yuki, Wappo, Little Lake Pomo, Wailaki)**  
(director of community partnerships & projects)

*Education:* San Francisco State University, BA (American Indian Studies), 2009; Evergreen State College, MPA (Tribal Governance), 2012. *Affiliation & Address:* Director of Community Partnerships and Projects, California Consortium for Urban Indian Health (CCUIH), Executive Director for the American Indian Cultural Center (AICC), 1016 Lincoln Blvd. #11, San Francisco, CA 94129 (415) 345-1205; E-mail: [april@ccuih.org](mailto:april@ccuih.org). April leads the violence against women Red Woman Rising Project (RWR) the Traditions of Health Project and currently the Getting Real About Stigma Reduction (GRASP) HCV prevention grant. She is, also the in her activism and community work, pushing for the City to give the Native community a cultural arts and wellness center she became a Co-founder of the American Indian Cultural District. April moved to the Northwest in 2010 to work as a Research Assistant at Portland State University Regional Research Institute on the System of Care "Nak-Nu-Wit Project" for Native families receiving mental health services.

**McGINNIS, DAKOTA (Wiyot)**  
(tribal vice chairperson & economic development director)

*Affiliation & Address:* Vice Chairperson & Economic Development Director, Bear River Band of the Rohnerville Rancheria, 27 Bear River Rd., Loleta, CA 95551 (707) 733-1900. E-mail: [dakotamcginnis@brb-nsn.gov](mailto:dakotamcginnis@brb-nsn.gov).

**McGOVRAN, MARYANN (Mono)**  
(former tribal chairperson)

*Affiliation & Address:* Former chairperson, North Fork Rancheria of Mono Indians, P.O. Box 929, North Fork, CA 93643 (559) 877-2461.

**McGREGOR, DEBORAH (Anishnabe First Nation)**  
(professor & director in Aboriginal Studies & Geography)

*Affiliation & Address:* Assistant Professor & Interim Director, Aboriginal Studies & Geography, University of Toronto, Toronto, ON M5S 2J7 (416) 978-2234. Professor McGregor focus is on Indigenous knowledge in relation to the environment. She is also an environmental consultant for various Ontario First Nations organizations.

**McGUIRE, BETSY (Athabascan)**  
(radio station manager)

*Affiliation:* KSKO - 870 AM, P.O. Box 195, McGrath, AK 99627 (907) 524-3001.

**McGUIRE, KYLE (Umatilla)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Umatilla Indian Reservation, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7379.

**McINTYRE, DOUGLAS (Oneida of Wisconsin)**  
(attorney; Indian legal services)

*Education:* Wayne State University, BA (Psychology, 2009; Wayne State University Law School, JD, 2012. *Affiliation & Address:* Staff Attorney, Oneida Nation of Wisconsin, N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155(920) 869-4380. In law school Douglas started the student organization, the Native American Law Student Society, which later became a chapter of the Native American Law Student Association, and holding internships with a number of different organizations including the Lapeer County Prosecutor's Office, Washtenaw County Public Defender's Office, as well as clerking for the Honorable Timothy Connors. After graduation, I was hired by Michigan Indian Legal Services, a non-profit serving the under-served Native American community throughout Michigan. In August of 2013, I was promoted to Staff Attorney and in 2014 I began operating the Southwest Office branch.

**McKAY, ALEX (Anishnaabe First Nation)**  
(lecturer in Aboriginal studies)

Born & raised in northern Ontario, Canada. *Affiliation & Address:* Coordinator, Ojibwa Language Program, Aboriginal Studies, University of Toronto, Toronto, ON M5S 2J7 (416) 978-2233. E-mail: [alex.mckay@utoronto.ca](mailto:alex.mckay@utoronto.ca). Alex teaches courses in Language & Culture, Aboriginal Teaching & Legends, and the Indian Act. He has recently been involved in a research project in which he has collected autobiographies from elder women in the northern Ontario community that he comes from. These are being transcribed.

**McKAY, MARSHALL (Pomo-Wintun) deceased 12/29/20**  
(former tribal chairperson)

Born in Colusa, Calif. June 5, 1952. Education: University of California, Berkeley; Sonoma State College. *Affiliation & Address:* Former Chairperson, Yocha Dehe Wintun Nation, Rumsey Rancheria, P.O. Box 18, Brooks, CA 95606 (530) 796-3400. Chairperson McKay oversees the day-to-day operations of the tribal government and the tribe's Cache Creek Casino Resort. *Other professional posts:* Commissioner, California Native American Heritage Commission, West Sacramento, CA; Board Chairperson, Native Arts and Cultures Foundation, Vancouver, WA; Chair of the Cultural Committee and Community Fund Committee; member of the Fire Commission, Property, Farm and Ranch Committee, Health and Wellness Committee, and the Yocha Dehe Wintun Academy Board; member, Board of Directors, Cache Creek Casino Resort; president, Board of Trustees of the Yocha-De-He Preparatory; Involved with the California Indian Project, University of California, Berkeley, the Institute of American Indian Arts, Santa Fe, NM, and Autry National Center and Southwest Museum of the American Indian. *Past professional post:* Treasurer and secretary, Rumsey Band of Wintun Indians. *Awards, honors:* Appointed by Governor Arnold Schwarzenegger November 2007 as commissioner to the Native American Heritage Commission, Sacramento, CA; appointed in 2009 to the Board of Trustees for the Smithsonian's National Museum of American Indians (NMAI); founding member of the Native Arts & Cultures Foundation; 2010 appointment to the board of the Native American Rights Fund (NARF).

**McKAY, NEIL CANTEMAZZA (Spirit Lake Dakota/Turtle Mountain Ojibwe)**  
(Dakota language specialist)

*Education:* University of Minnesota, BA (American Indian Studies), 1997. *Address & Affiliation:* American Indian Studies Department, University of Minnesota, Twin Cities Campus, College of Liberal Arts, 2 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 624-1338. E-mail: [mckay020@umn.edu](mailto:mckay020@umn.edu). *Community activities:* Dakota Language Talking Table; advisor, to the student based Dakota Language Society. *Interests:* The preservation and restoration of the Dakota language and culture; new curriculum & texts for the Dakota language

**McKEE, RICHARD**  
(Indian education program counselor)

*Affiliation & Address:* Milburn Public School, Indian Education Program, P.O. Box 429, Milburn, OK 73450 (405) 443-5522.

**McKEE, WILLIAM**  
(BIA agency supt.)

*Affiliation & Address:* Supt., Bureau of Indian Affairs, Fort Totten Agency, P.O. Box 270, Fort Totten, ND 58335 (701) 766-4545.

**McKENNA, BRENDAN (Nambé Pueblo)**  
(Indian health service)

*Education:* The University of New Mexico, BS (Exercise Physiology), University of Washington, MHA. *Affiliation & Address:* Founder & President, American Indian Health Services (AHS), 704 228<sup>th</sup> Ave. NE, Sammamish, WA 98074 (425) 466-5121. E-mail: [info@americanindianhealthservices.com](mailto:info@americanindianhealthservices.com).

**McKENZIE, KENNETH (Eastern Creek)**  
(tribal chairperson)

*Affiliation & Address:* Florida Tribe of Eastern Creek Indians, P.O. Box 3028, Bruce, FL 32455 (904) 835-2078.

**McKINN, JOHN (Gila River Maricopa)**  
(associate director of American Indian studies)

*Affiliation & Address:* Associate Director, American Indian Studies, 1204 W. Nevada St. MC-138, Urbana, IL 61801 (217) 265-9878; E-mail: [mckinn@illinois.edu](mailto:mckinn@illinois.edu) *Research Interests:* American Indian literature after 1850.

**McKINNEY, ROGER (Sinnagwin) (Kickapoo) 1957-**  
(educator; artist)

Born February 24, 1957, Kansas City, Mo. *Education:* Graceland College (Lamoni, IA), BA, 1982; The American University (Washington, DC), MFA (Painting), 1986. *Affiliation & Address:* Program Advisor, 1996-2000; Interim Director, American Indian Programs, 2001-02; Residential Art Faculty (2002-present), Scottsdale Community College, 9000 E. Chaparral Rd., Scottsdale, AZ 85256 (480) 423-6000. *Past professional posts:* Art instructor/guidance counselor, Kickapoo Nation School, Horton, KS (acting supt./principal), 1982-83; associate/trainer, ORBIS Associates, Washington, DC, 1986-88; coordinator, Youth Leadership Program, Zuni School District, Zuni, NM, 1988-89; program management & design specialist, Southwest Resource and Evaluation Center IV, Tempe, AZ, 1989-91; educator, The Heard Museum, Phoenix, AZ, 1991-96. *Other professional post:* Professional artist. *Exhibitions:* Ha-Pa-Nyi Fine Arts Gallery, Santa Barbara, CA, 1988; Native American Arts Exhibition, UCSB, 1988; 68th Inter-Tribal Indian Ceremonial, Gallup, NM, 1989; Second Annual Lawrence Indian Arts Show, University of Kansas, 1990; Cultural Reality or Cultural Fantasy, Institute of American Indian Arts, Santa Fe, NM, 1991-92; Santa Fe Indian Market, 1991; among others. *Works in Public Collection/Places:* Graceland College Art Collection, Lamoni, IA; Kickapoo Nation School, Powhattan, KS; Watkins Gallery Collection, The American University, Washington, DC; among others. *Awards, honors:* Guitano Capasso Award, All Dept. Shoe, Graceland College, 1982; Second Premium Watercolor, Fairfax Co. Parks, Burke, VA, 1984; Wolpoff Award, Works on Paper, The American University, Watkins Collection, 1986; Honorable Mention, 68th Annual Inter-Tribal Indian Ceremonial, 1989; DeGrazia, Artist in Residence, The Heard Museum, 1990; Merit Award, Lawrence Indian Arts Show, 1990. *Biographical sources:* Public TV Broadcasting - Kickapoo Nation, Return to Sovereignty (University of Kansas, PBS, 1983); Twenty First Century Native American (CBS, Phoenix, AZ).

**McKOSATO, HARLAN (Sac & Fox Nation of OK)**  
(radio host & producer)

Grew up on the Iowa Reservation in north central Oklahoma. *Education:* University of Oklahoma, BS (Journalism & Mass Communications), 1988. *Affiliation & Address:* Host/Producer, Native America Calling (NAC), P.O. Box 40164, Albuquerque, NM 87196 (505) 277-5201. E-mail: [harlan@nativeamericacalling.com](mailto:harlan@nativeamericacalling.com). *Other professional posts:* Columnist, Santa Fe New Mexican magazine, 1999-present; special contributor, New Mexico Business Weekly magazine; commentator for the National Public Radio's talk show "All Things Considered"; serves on the screening committee for the Grammy's "Best Native American Album" category. *Awards, honors:* In 2002, he was appointed Chairman of the Albuquerque Mayor's Commission on Indian Affairs; 2003 Reader's Choice for "Best Radio Personality in New Mexico" by the statewide-circulated "Crosswinds Weekly magazine; 2005 Distinguished Alumnus, Gaylord College of Journalism, University of Oklahoma.

**McLANE, MICHAEL (Lenni Lenape-Delaware)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448.

**McLAUGHLIN, JESSE B.J. (Standing Rock Sioux)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson (2013-17), Standing Rock Sioux Tribe, P.O. Box D, Fort Yates, ND 58538 (701) 854-8500.

**McLAUGHLIN, TIMOTHY H. (Dine'-Navajo)**  
(attorney; partner)

*Affiliation & Address:* Founder & Partner, Rey-Bear McLaughlin, LLP, 421 W. Riverside Ave., Suite 1004, Spokane, WA 99204 (509) 747-2502; E-mail: [tim@rbmindianlaw.com](mailto:tim@rbmindianlaw.com). Tim's practice includes natural resources law, taxation, employment law, sovereignty, jurisdiction, trust enforcement, probate, and environmental protection. Tim is also Chairman of the Board of Directors for Navajo Transitional Energy Company, which owns the Navajo Mine and supplies coal to Four Corners Power Plant. *Bar Admissions:* Washington State, New Mexico, Colville Tribal Court, Yakama Tribal Court, and Shoalwater Bay Tribal Court.

**McLEOD, LINDA (Wabanaki)**  
(Indian school principal)

*Affiliation & Address:* Principal, Indian Island School, 10 Wabanaki Way, Indian Island, ME 04468 (207) 827-4285. E-mail: [linda.mcleod@bie.edu](mailto:linda.mcleod@bie.edu).

**McLEOD, NEAL (Cree)**  
(professor of Indigenous studies)

*Education:* University of Saskatchewan, BA & MA; University of Regina, PhD. *Affiliation & Address:* Professor, Department of Indigenous Studies, Trent University, 1600 Westbank Dr., Peterborough, ON K9J 7B8 (705) 748-1011, E-mail: [nealmcleod@trentu.ca](mailto:nealmcleod@trentu.ca). *Primary Research Areas:* Cree culture & history; Western Canadian Indigenous history; Indigenous, knowledge, political history, art & poetry. *Published works:* Songs to Kill a Whittikow (Hagios Press, 2005); Gabriel's Beach (Hagios Press, 2008); numerous articles and book chapters.

**McMASTER, GERALD R. (Plains Cree-Nehiyawuk) 1953-**  
(deputy assistant director for cultural resources)

Born March 9, 1953, North Battleford, Saskatchewan, Can. *Education:* Institute of American Indian Art (Santa Fe, 1973-75); Minneapolis College of Art & Design, BFA, 1977; Banff School of Fine Arts (Banff, Alberta), 1986; Carleton University (Ottawa, ON), MA, 1994. *Affiliation & Address:* Deputy Assistant Director for Cultural Resources (2001-present), National Museum of the American Indian, Smithsonian Institution, 470 L'Enfant Plaza, SW, Suite 7103, Washington, DC 20560 (202) 287-2525. *Past professional posts:* Head of the Indian Art Program, Saskatchewan Indian Federated College, Regina, Sask., 1977-81; curator, Canadian Museum of Civilization, Ottawa, Ont., 1981-2001. *Other professional posts:* Adjunct Research Professor, Carleton University, 1992-95; self-employed visual artist, 1977-; artistic coordinator for Plains Indian Dancers and Singers, the Holland Festival, Amsterdam, the Netherlands, 1984-85; program coordinator, Native Art Studies Group of Ottawa, 1984-85. *Solo exhibitions:* The Cowboy/Indian Show - Ufundi Gallery, Ottawa, Ontario, 1990; McMichael Canadian Gallery, Kleinburg, Ontario, 1991. *Savage Graces:* "afterimages by Gerald McMaster - UBC-Museum of Anthropology, Vancouver, BC, 1992; Winnipeg Art Gallery, 12/94-1/95; Windsor Art Gallery, 1994; Southern Alberta Art Gallery, 1994; Ottawa Art Gallery, 1994; Edmonton Art Gallery, 1995; Memorial Art Gallery, St. Johns, Newfoundland, 1995; numerous group exhibitions. *Collections represented:* Carleton University, Canadian Museum of Civilization, Dept. of Indian Affairs (Ottawa, ON), University of Regina, Canada Council Art Bank, City of Ottawa, City of Regina, Institute of American Indian Arts (Santa Fe, NM), Gettysburg College (Gettysburg, PA), Guilford Native American Art Gallery (Greensboro, NC). *Commissions:* Metro-Toronto, 1992; City of Ottawa, 1991; Canadian Museum of Civilization, Ottawa, 1988; among others. *Membership:* Native Art Studies Association of Canada (vice-president, 1987, president, 1988-92; editor, NASAC Newsletter); Ontario Arts Council (board member, 1991-); ICOM Canada (board member, 1992-). *Awards, honors:* Canada Council Travel Grants, to travel and present papers at various conference and workshops, 1989, '90, '93; Honorable Mention, National Educational Film Festival/Certificate for Creative Excellence, U.S. Industrial Film Festival, Firearms Safety Series, Indian Hunting Traditions, 1983; First Prize, "Byron and His Balloon, La Roche, Saskatchewan, 1981; Second Prize, wood sculpture, Scottsdale Annual Indian Art Competition, 1976. *Interests:* Travel; art exhibitions. From 1986 to 1989 developed concept for a National Indian and Inuit Art Gallery in the new Canadian Museum of Civilization. *Reviews on artist:* "Punning Artist Uses Native Wit," by Robin Laurence (The Georgia Straight, Aug 14-21, 1992); "Native Painter's Criticism Packs Strong Punchline," by Christopher Hume (The Toronto Star, Feb. 8, 1991); "Native Artist Throws Comic Curves But With a Serious Twist," by Nancy Baele (Ottawa Citizen, Feb. 24, 1991); "Indian Lore," by Nancy Baele (Ottawa Citizen, June 15, 1989); "Public Servant-Painter Wants to Help Native Artists," by Nancy Baele (Ottawa Citizen, Nov. 11, 1988); "Teacher-Artist's Commitment Extends Beyond Work As Curator," by Bill White (Echo-National Museums of Canada, Vol. 4, No. 7, Oct/Nov., 1984); among others. *Published works:* Indigena:



Contemporary Native Perspectives, edited with Lee-Ann Martin (Douglas & McIntyre, Vancouver, 1992); First American Art: The Charles & Valerie Diker Collection of American Indian Art (University of Washington Press, 2004); Native Universe: Voices of Indian America, edited with Clifford Trafzer (National Geographic Books, 2004); articles. Recordings: "Songs from Bismarck," Indian Records, Taos, N.M (sang with Red Earth Singers), 1976.

**McMULLEN, Patrick**  
(administrator)

*Affiliation:* Majority Professional Staff, Senate Committee on Indian Affairs, 836 Hart Office Bldg., Washington, DC 20510 (202) 224-2251. Website: [www.senate.gov/~scia/](http://www.senate.gov/~scia/)

**McNAMARA, DEXTER (Odawa)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Little Traverse Bay Bands of Odawa Indians, 7500 Odawa Circle, Harbor Springs, MI 49740 (231) 242-1418.

**McNEELY, KATHLEEN (Sault Ste. Marie Chippewa) 1951-**  
(librarian/director of library services)

Born February 19, 1951, Petoskey, Mich. *Education:* Lake Superior University, Sault Ste. Marie, MI (4 years); University of Southwestern Louisiana, Lafayette (1 year). *Affiliation & Address:* Librarian/Director of Library Services, Hannahville School-Community Library (Nah Tah Wahsh Library), Hannahville Reservation, Wilson, MI, 1985-; W1971 Isaacson Dr., Menominee, MI 49858 (906) 466-2556 (work). *Other professional posts:* Lifestyle editor, Sault Evening News, Sault Ste. Marie, MI; managing editor, Franklin Banner, Franklin, LA. *Community activities:* St. Ignace Powwow Committee, St. Ignace, MI; Menominee County Library (board of trustees); Michinemackinong Powwow Committee (chairperson). *Memberships:* Bay De Noc Culture Association (board of directors); American Library Association (Minorities Round Table). *Awards, honors:* 1980 Outstanding Citizens of the Year - West St. Mary Parish Chamber of Commerce, Franklin, LA; 1991 Candidate for Medal of Honor, Michigan Daughters of the American Revolution. *Interests:* "Traditional & jingle dress dancer promoting traditional ways to our youth as alternatives to substance abuse."

**McNEIL, CHRIS E., JR. (Shaakakooni) (Tlingit)**  
(president & CEO)

Born in Juneau, Alaska. *Education:* Stanford University, BA (Political Science); Yale University, MA (Political Science); Stanford Law School, JD. *Affiliation & Address:* President and CEO (2001-present), Sealaska Corporation, One Sealaska Plaza, Suite 400, Juneau, AK 99801 (907) 586-1512. Mr. McNeil has worked for Sealaska Corporation since 1978, holding various positions, including two terms as executive vice president & general council and one term on the board of directors. *Other professional post:* Blue Stone Tribal Advisor, Phoenix, AZ. *Past professional posts:* Washington representative and counsel to the Mashantucket Pequot Tribal Nation in Connecticut; chairperson of the Native American Rights Fund; director, American Indian Programs at Stanford University; director, Goldbelt, Inc.; director, American Indian National Bank; president of the JuneauTlingit & Haida Community Council; chairperson of the Tlingit & Haida Regional Housing Authority; second vice president of the Tlingit and Haida Indians of Alaska.

**McNEIL, RONALD S. (His Horse Is Thunder) (Hunkpapa Lakota) 1958-**  
(college president)

Born March 19, 1958, Rapid City, S.D. *Education:* Standing Rock College, AA, 1982; Black Hills State College, BS, 1985; University of South Dakota Law School, JD, 1988. *Address:* P.O. Box 67, Fort Yates, ND 58538 (701) 854-3861. *Affiliation:* President, Sitting Bull (Standing Rock) College, 1341 92nd St., Fort Yates, ND 58538, 1991-present. *Past professional posts:* Indian Law Instructor & Federal Grants Administrator, University of South Dakota Law School, 1989-91; president, American Indian College Fund, Denver, CO, 1993-1995. *Community activities:* Participates in tribal government and cultural activities. *Memberships:* SD Indian Education Association; American Indian Higher Education Consortium. *Interests:* Vocational: Native American higher education. In his two-year term as president of the American Indian College Fund, he hopes to help the Fund broaden its outreach and greatly increase its funding. "This is a very exciting time in the Indian-college movement. The older colleges are maturing and starting to offer bachelor's and master's programs, while new colleges are emerging all the time. Indian colleges are vital to the cultural survival of our people. I want to do all I can to help them grow."

**McNELEY, DR. JAMES K.**  
(college vice president)

*Affiliation & Address:* Vice President, Dine' College, P.O. Box 126, Tsaile, AZ 86556 (520) 724-6671.

**McNICHOLS, ROBERT R.**  
(Indian affairs)

Born October 16, 1950, Columbus, Ohio. *Education:* BS (General Studies/Forestry). *Address:* 2175 Seneca St., Kingman, AZ 86401. E-mail: [bobmcnichols@rezbuilders.com](mailto:bobmcnichols@rezbuilders.com). *Affiliation:* Superintendent, Truxton Canon Agency, Bureau of Indian Affairs, P.O. Box 37, Valentine, AZ 86437 (928) 769-2286. *Other professional post:* Certified Economic Developer. *Memberships:* American Economic Development Council; Society of American Foresters. *Interests:* Native American economic and community development.

**McPEAK, JERRY (Muscogee Creek)**  
(former D - Warner, OK state representative)

*Affiliation:* Former Co-chair, Native American Caucus of the Oklahoma House of Representatives, c/o Oklahoma Indian Affairs Commission, 4545 N. Lincoln Blvd., Suite 282, Oklahoma City, OK 73105 (405) 521-3828; Website: [www.ok.gov/oiac/](http://www.ok.gov/oiac/). Rep. McPeak is the Assistant Democratic Floor Leader of the House. He serves as member of the General Government & Transportation Committee; Economic Development and Financial Services Committee; Energy Subcommittee; and Transportation Subcommittee.

**McPHERSON, DENNIS (First Nation Ojibwa)**  
(chair & professor of Indigenous Learning)

A member of the Couchiching First Nation at Fort Frances, Ontario, Canada. *Education:* BA (Arts), HBSW (Social Work), HBA-Phil (Philosophy), LLB & LLM (Law). *Affiliation & Address:* Chairperson & Associate Professor, Department of Indigenous Learning, RB 3020, 955 Oliver Rd., Thunder Bay, ON P7B 5E1 (807) 343-8984. E-mail: [dennis.mcperson@lakeheadu.ca](mailto:dennis.mcperson@lakeheadu.ca). *Other professional post:* Coordinator and Co-Director, Native Philosophy Project, Lakehead University. *Published work:* Indian From the Inside: A Study in Ethno-Metaphysics, with Douglas Rabb, as a textbook in the delivery of Philosophy 2805, Native Canadian Worldviews, the first course in Native philosophy to be offered in a Canadian university. *Awards, honors:* Professor McPherson presented a paper on "Heteronomy and Autonomy in Canadian Native Policy" written with Douglas Rabb. It was the first time that a Native Canadian has presented a paper on Native philosophy at the Ontario Philosophical Association Conference. He was instrumental in the development of the Department of Indigenous Learning within Lakehead University and the Master's Program in Native Philosophy.

**McQUABBIE, JOSEPH (Anishinaabe)**  
(Indigenous outreach coordinator)

*Education:* Ontario Police College, Policing, 1990; George Brown College, Diploma, Career and Work Counsellor, 1996-98. *Affiliation & Address:* Indigenous Outreach Coordinator, Centennial College, George Brown College, P.O. Box 1015, Toronto, ON M5T 2T9 Canada. E-mail: [mcquabbie@live.ca](mailto:mcquabbie@live.ca)

**McQUEEN, VICTOR, JR. (Lemhi Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Ely Shoshone Tribe, 400 Newe View Dr., Ely, NV 89301 (775) 289-3013.

**McREYNOLDS, THOMAS J. (Pueblo San Ildefonso)**  
(attorney; Of Counsel)

*Affiliation & Address:* Of Counsel, Kewenvoyouma Law, PLLC, 700 E. Baseline Rd., Suite C1, Tempe, AZ 85283 (480) 428-4590. Thomas McReynolds ("TJ") is an experienced and dedicated Indian law practitioner who focuses on tribal economic development, energy and environmental matters, and Indian land and water rights. He has represented tribal clients in major fee-to-trust conversions, gaming and hospitality developments, land acquisition matters, monumental energy projects, oil and gas matters, and complex water rights settlements. He also provides legal advice to tribal governments concerning governance issues, corporate matters and also drafts laws, ordinances and regulations. His specialties include, Indian Gaming, fee-to-trust, tribal government, water, environmental law, oil and gas, and economic development. TJ was raised at the Pueblo de San Ildefonso, NM, and began his legal career in 2003. Upon graduating from the University of Denver, Strum College of Law, TJ clerked for the Honorable Nathan B. Coats of the Colorado Supreme Court and then joined an International Law firm in Washington, D.C. representing tribal governments and advocating for them before various federal agencies and congressional delegations. After his stint in Washington, D.C., TJ moved back west (he missed the mountains and sunsets) working as general counsel for a large tribe's gaming regulatory body and then for a boutique Indian law firm where he continued his representation of tribal governments and tribally owned business and gaming facilities. TJ is admitted in Colorado, Washington, D.C., New Mexico and Arizona. He is also admitted to the Tenth Circuit Court of Appeals.

**McSLOY, STEVEN PAUL**  
(attorney; partner; adjunct professor of American Indian law)

*Affiliation & Address:* Partner, Carter Ledyard & Milburn LLP, 2 Wall St., New York, NY 10005 (212) 732-3200. E-mail: [mcsloy@clm.com](mailto:mcsloy@clm.com). Steve focuses on

corporate finance, including commercial lending, debt securities issuance, tax-exempt lending, workouts, joint ventures and general corporate matters. Mr. McSloy is also one of the Nation's leading experts on Native American Law and finance, and has been lead counsel in financing hotels, casinos, retail outlets, energy projects and municipal buildings on tribal lands. He is also an Adjunct Professor of American Indian Law at Columbia Law School. He was previously a partner in the Native American Law and Policy Group at Dentons, Co-Chair of the Native American Practice at Hughes Hubbard & Reed, General Counsel of the Oneida Indian Nation of New York and its Turning Stone Casino Resort, a Professor of American Indian and Corporate law at NYU, Fordham, Syracuse, Cardozo and St. John's Law Schools and a senior corporate attorney at Cravath, Swaine & Moore. Admissions: U.S. Supreme Court; Oneida Indian Nation of New York; New York Bar. Membership: Federal Bar Association, Indian Law Section.

**McSWAIN, ROBERT G. (North Fork Rancheria Mono Indians CA)  
(director - IHS Office of Management Services)**

*Education:* California State University-Fresno, BS (Business Administration), 1969; University of Southern California, M.P.A. (Public Administration), 1986. *Affiliation & Address:* Director (2017-present), Office of Management Services, Indian Health Service (IHS), U.S. Dept. HHS, The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. *Past professional posts:* Executive director, California Rural Indian Health Board, Clovis, CA, 1974-76; director, IHS California Area Office, 1976-84; special assistant to the director, IHS, 1984-92; acting associate director, IHS Office of Human Resources, 1992-97; director, IHS Office of Management Support, 1997-2004; acting deputy director of IHS Office of Management Operations, 2004-05; IHS deputy director, 2005-07 where he supervised the 12 IHS Area Directors; acting director, IHS, 2007-09; IHS Deputy Director for Management Operations (2009-12); Acting Director, IHS, 2013-14, Principal Deputy Director, 2014-16). *Awards, honors:* President's Rank Award for Meritorious Service in 2002 and Distinguished Service in 2006.

**MEAD, BRIAN (Wiyot)  
(tribal vice chairperson & administrator)**

*Affiliation & Address:* Vice Chairperson and Tribal Administrator, Wiyot Tribe of the Table Bluff Rancheria, 1000 Wiyot Dr., Lolo, CA 95551 (707) 733-5055.

**MEADE, BRENDA (Coquille)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Coquille Indian Tribe, P.O. Box 783, North Bend, OR 97549 (541) 756-0904. E-mail: [brendameade@coquilletribe.org](mailto:brendameade@coquilletribe.org).

**MEADE, MARIE ARNAQ (Yup'ik Eskimo)  
(master Yup'ik language instructor)**

Born and raised in Nunapiciq, a small village of about 300 located on the tundra between the Kuskokwim River and the Bering Sea. *Education:* University of Alaska, Fairbanks (to study the grammar and structure of her language while employed by the Yup'ik Language Workshop creating teaching materials in Yup'ik.) *Affiliation & Address:* Master Yup'ik Language Instructor, Department of Alaska Native Studies, University of Alaska, Anchorage, 3211 Providence Dr., SSB 378, Anchorage, AK 99508 (907) 786-6140. E-mail: [mmeade@alaska.edu](mailto:mmeade@alaska.edu). In 1970 Marie was chosen by her community to teach the first bi-lingual program in her village under the BIA. In preparation to teach first graders in their language, she learned how to read and write Yup'ik. After a year of teaching Marie went back to the University of Alaska Fairbanks and continued to study the grammar and structure of her language while employed by the Yup'ik Language Workshop creating teaching materials in Yup'ik. Marie teaches Elementary Central Yup'ik Language I & II, Yup'ik Orthography, and Alaska Native Dance. *Awards, honors:* In 2002, she received the Governor's Award for Distinguished Humanities Educator. Presently she works with and travels with The 13 Indigenous Grandmothers. For more than 15 years Marie has been involved in extensive research and documentation of the cultural knowledge of Yup'ik Elders. *Published works:* She helped to put together the traveling mask exhibit *Aqayuliyaraput*, Our Way of Making Prayer, that opened in Toksook Bay in 1997 and traveled to Anchorage, New York City, Washington D.C., and Seattle. *They Tell* was published under her name by the University of Washington Press. She traveled to Berlin, Germany, in 1997, with a team of Yup'ik Elders to look at 2,000 objects in a museum that were collected in 1882-1883. The cultural information, stories and songs provided by this team of Elders resulted in Marie's book, *Ciuliamta Akluitt* Things of our Ancestors, published by the University of Washington Press.

**MEANS, DANYELLE (Oglala Lakota)  
(director of institutional advancement)**

*Education:* University of South Dakota, BA (Anthropology & French); Marist College, MPA, 2013, MA (Museum/Museum Studies), 2016. *Affiliation & Address:* Director of Institutional Advancement (2019-present), Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2302. E-mail: [danyelle.means@iaia.edu](mailto:danyelle.means@iaia.edu). *Past professional post:* Consultant, National Museum of the American Indian, Smithsonian Institution, 1998-2015.

**MEANS, DAVID (Oglala Lakota)  
(health director)**

*Affiliation & Address:* Director, Northern Cheyenne PHS Indian Health Center, P.O. Box 70, Lame Deer, MT 59043 (406) 477-6201.

**MEANS, JEFFREY D. (Oglala Lakota)  
(historian, professor of American Indian studies)**

*Education:* PhD (History). *Affiliation & Address:* Assistant professor, American Indian Studies Program, History Room 255, College of Arts & Sciences, University of Wyoming, 1000 E. University Ave., Laramie, WY 82071 (307) 766-3198. E-mail: [jmeans4@uwyo.edu](mailto:jmeans4@uwyo.edu). *Research and teaching interests:* Identifying Great Plains Indian cultures, specifically the Oglala Lakota culture. Jeff is currently studying the spiritual and economic relationship developed between the Oglala Lakota and cattle during the 19<sup>th</sup> and early 20<sup>th</sup> century. *Awards, honors:* Power-Tanner Fellowship in American Indian Studies at the Newberry Library; the Burlingame O'Toole Award from the Montana Historical Society for the best graduate student article for 2003; the Phillips Fund Gant from the American Philosophical Society.

**MEANS, WILLIAM A. (Oglala Lakota)  
(organization council member)**

*Affiliations & Address:* Co-founder and board member, American Indian Movement (AIM), P.O. Box 13521, Minneapolis, MN 55414 (612) 721-3914; founder and board member, International Indian Treaty Council (IITC). *Past professional post:* Executive director, Heart of the Earth Survival School.

**MEDFORD, CLAUDE, JR. (Choctaw) 1941-  
(artist)**

Born April 14, 1941, Lufkin, Tex. *Education:* University of New Mexico, BA, 1964; Oklahoma State University, 1969. *Affiliation & Address:* Artist. Coshatta Indian Tribe, P.O. Box 818, Elton, LA 70532 (318) 584-2261. *Affiliations:* Museum director, Alabama-Coushatta Indian Reservation; manager of the Coshatta Cultural Center, Elton, LA; taught classes and workshops at the American Indian Archaeological Institute in Washington, CT in 1979, and the Clifton Choctaw Indian Community west of Alexandria, LA, in 1981; received a folk arts apprenticeship fellowship from the Louisiana State Arts Council, Division of the Arts, and now teaches basketry to any interested Indian among the five surviving tribes of Louisiana. Mr. Medford is a gifted craftsman and practitioner of Southeast Indian arts, including basketry, pottery, woodworking, metalworking, beadwork, featherwork, horn and hoofwork, brain tanning of deer hides, leatherworking and gourd work. His baskets are in numerous private collections as well as several public collections, that of the Southern Plains Indian Museum, the Museum of the Red River in Idabel, OK, Tantaquidgeon Mohegan Museum in Uncasville, CT and a traveling exhibit to be circulated by the Smithsonian Institution Traveling Exhibition Service. Since 1972, he has shown his work each year at the New Orleans Jazz and Heritage Festival. *Interests:* To perpetuate the arts & culture of the Southeastern Indian tribes. *Published works:* Numerous articles for various publications.

**MEDICINE CROW, LIZ (Haida, Tlingit)  
(president/CEO Alaskan institute)**

*Education:* Fort Lewis College, BA; Arizona State University College of Law, JD (Certificate in Indian Law). *Affiliation & Address:* President/CEO (2012-present), First Alaskans Institute, 606 E St., Suite 200, Anchorage, AK 99501 (907) 677-1700. *Past professional posts:* Alaska Native Policy Center Director, 2008-12; Vice President (2008-12), First Alaskans Institute.

**MEDICINE-EAGLE, BROOKE (Daughter of the Rainbow)  
(Crow/Lakota/Nez Perce) 1943-  
(international educator-catalyst for wholeness)**

Born April 24, 1943, Crow Reservation, Mont. *Education:* University of Denver, BA; Mankato State University, MS; Humanistic Psychology Institute, ABD in Body Therapy and Native American Systems of Wholeness. *Address:* P.O. Box C401, One 2nd Ave. East, Polson, MT 59860 (406) 883-4686. *Affiliations:* Self-employed via Earth Mages, Unlimited; Singing Eagle Music; Eagle Song Camps; also teaching affiliate with Feathered Pipe Foundation. *Community activities:* Serves a global community of those interested in healing themselves and Mother Earth. She and Feathered Pipe Foundation produce "Song of the Nations" -- a blending of the finest teachers of Celtic, native and other traditions to open a path of beauty into the future. *Published works:* Buffalo Woman Comes Singing, a spiritual autobiography, 1991; The Last Ghost Dance: A Guide for Earth Mages 2000.

**MEDICINE-EAGLE, REBECCA (Oneida of New York)  
(human resources-training & performance management)**

*Address:* P.O. Box 162 New York Mills, NY 13417-0162. *Affiliation & Address:* Human Resources - Training and Performance Management Assistant, Turning Stone Resort Casino, 5218 Patrick Rd., P.O. Box 126, Verona, NY 13478 (800) 771-7711; (315) 361-7711. E-mail: [Rebecca.medicineeagle@turningstonecasino.net](mailto:Rebecca.medicineeagle@turningstonecasino.net). Website: [www.turning-stone.com](http://www.turning-stone.com) *Past professional posts:* Certified Behavioral Health Technician, WestCare Foundation,

Guidance/Care Center, Marathon, FL, 2016-17; Service to Armed Forces and Veterans Coordinator, AmeriCorps, American Red Cross, JBLM, Washington, DC, 2014-16; Tribal Family Services Specialist III, State of Nevada, Division of Welfare and Support Services, Reno, NV, 2009-2014; Lead Tribal ICWA Social Worker, Fallon Paiute-Shoshone Tribe, Fallon, NV, 2002-09; Tribal Emergency Operations Coordinator, AmeriCorps VISTA, Fallon, NV, 1999-2002. *Volunteer Experience:* Private First Class – Tribal Liaison Officer, Washington State Guard, Disaster and Humanitarian Relief, 20012-16. Private First Class (PFC) Rebecca Medicine Eagle: The Washington State Guard (WSG) is a uniformed, all-volunteer service unit organized and supervised under the Military Department of the State of Washington as an auxiliary branch of the Washington National Guard. The primary mission of the WSG is emergency management following FEMA NIMS/ICS practices with an unique emphasis on Tribal Relations. The WSG is the only National Guard auxiliary in the Nation with a formal Tribal Liaison military occupational specialty- LNO (Liaison Officer). As a Private First Class (PFC) I staffed the ESF #20 desk at the State of Washington's Emergency Operations Center (Camp Murray, WA) during both TTX exercises and actual disaster events. As a Tribal Liaison I connected with multiple local Tribal Governments to facilitate communication during the entire disaster cycle which included preparedness, response and recovery coordination services when tribal land or interests were affected.

**MEDICINEBULL, ORIE (Hugaittha) (Western Mono)  
(executive director)**

Born December 6 in Madera County, Calif. *Education:* UCLA, MFA, 1981; UC-Berkeley, MPH, 1983. *Affiliation & Address:* Administrator, artist-filmmaker, professor, American Indian Center of Central California, P.O. Box 607, Auberry, CA 93602 (209) 855-2705. *Affiliations:* Executive director, American Indian Center of Central California, Auberry, CA; professor, Fresno City College, Fresno, CA. *Other professional posts:* Coordinator, Indian Education, Title V, Oakhurst, CA; coordinator, Sierra Children's Center, Oakhurst, CA. *Community activities:* Fresno American Indian Council (manpower director); Communication Committee (chairperson). *Memberships:* American Indian Women's Association (chairperson); Sierra Mono Museum; American Film Institute; UCLA and UC-Berkeley Alumni. *Awards, honors:* American Independent Filmmaker Award-Best Documentary, American Indian Film Festival; Best Documentary, Brockman International Gallery; Best Documentary Short, People's Film Festival (Italy); Caryl Award, Golden Hills School District. *Interests:* "Major area of interest is outdoor, physical endurance hiking workout in Sierra Nevada Mountains as a team, ethnographic film study of Central California Indians of Central California (Numa)." *Published works:* Documentaries: "Colliding Worlds," 1980; "Visions of Youth," 1991; "Success for American Indian Children," 1993 (all produced by Hugaittha Productions).

**MEDRANO, ANGELA M. (Cahuilla)  
(attorney; community services coordinator)**

*Education:* University of Southern California, BA, 2000; University of San Diego, JD, 2003. *Affiliation & Address:* TANF Community Services Coordinator, Pechanga Band of Luiseno Indians, P.O. Box 1477, Temecula, CA 92593 (951) 676-2768. *Other professional posts:* President, Native American Lawyers Association of San Diego County; board member, California Indian Law Association. *Past professional posts:* Staff Attorney, California Indian Legal Services (seven years); Lead Gaming Commissioner for the Cahuilla Band of Indians (two years).

**MEEK, BARBRA A. (Comanche)  
(Indian program director)**

*Affiliation & Address:* Program Director and Undergraduate Advisor, Associate Professor, Native American Studies Program, University of Michigan, Dept. of American Culture-College of Literature, Science and the Arts, 3700 Haven Hall, 505 S. State St., Ann Arbor, MI 48109 (734) 936-3192; E-mail: [bameek@umich.edu](mailto:bameek@umich.edu)

**MEEK, TERESA (Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Habematolel Pomo of Upper Lake Rancheria, P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737. *Past tribal positions:* Tribal Administrator, 2001-2003.

**MEEKS, ELSIE (Oglala Lakota)  
(SD USDA state director)**

*Affiliation & Address:* South Dakota State Director (2009-present), U.S. Department of Agriculture Rural Development, 200 4<sup>th</sup> St. SW, Federal Bldg. Room 210, Huron, SD 57350 (605) 352-1100. E-mail: [emeeks@usda.gov](mailto:emeeks@usda.gov). *Other professional posts:* Board member, Federal Home Loan Bank of Des Moines; Board trustee, Native American Agriculture Fund. *Past professional posts:* State Director, South Dakota Rural Development; Chairperson, Native Financial Education Coalition (Oweesta serves as lead organization); member, International Advisory Council, Native Nations Institute; member, Board of Governors for the Honoring Nations Program of the Harvard Project on American Indian Economic Development; president/CEO, First Nations

Oweesta Corp., Longmont, CO; chair & executive director (20 years), The Lakota Fund, Kyle, SD.; Federal Reserve Board's Consumer Advisory Council (three years); U.S. Commission on Civil Rights (three years); chair, Native Financial Education Coalition. *Awards, honors:* First Native American to serve on the U.S. Commission on Civil Rights.

**MEEKS, KEVIN D., RADM (Chickasaw)  
(IHS area director)**

*Education:* East Central University, Ada, OK, BS; Oklahoma University Health Services Center. *Affiliation & Address:* Acting Deputy Director of Field Operations, Indian Health Service, Dept. of Health and Human Services, The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852. E-mail: [kevin.meeks@ihs.gov](mailto:kevin.meeks@ihs.gov). *Past professional posts:* Director, Oklahoma City Area IHS, Oklahoma City, OK. RADM Kevin was responsible for the provision of comprehensive healthcare services to one of the largest and most diverse IHS service populations. RADM Meeks began his IHS career as a Commissioned Corps Officer in 1987. From 1987 through 1995, he served in a variety of Sanitarian/Environmental Health Officer positions in South Dakota, Oklahoma, and Alaska. From 1995 to 2009, he served in various management positions in the Oklahoma City Area Office. From 1995 to 2000, he served as the Assistant Associate Director for the Office of Environmental Health and Engineering (OEHE). From 2000 to 2006 he served as the Chief, Division of Environmental Health Service, and then from 2006 to 2007 he was the Associate Director, OEHE. In 2007 he was selected as the SE Regional Commissioned Corps Liaison, providing service to officers assigned to the Oklahoma City, Nashville, and Albuquerque Areas.

**MEGGESTO, JAMES T. (Onondaga; Ponca of Nebraska/Honorary)  
(attorney; partner & Native American team leader)**

*Education:* State University of New York College at Brockport, BS, 1993; Albany Law School, Union University, JD, 1997. *Affiliation & Address:* Partner, Team Leader, Native American Law Team, Holland & Knight, 800 17<sup>th</sup> St. NW, Suite 1100, Washington, DC 20006 (202) 469-5173. E-mail: [james.meggesto@hklaw.com](mailto:james.meggesto@hklaw.com). James focuses his practice on legal matters involving Native American tribes, including issues involving policy and regulation, public law, tribal sovereignty, gaming and compact negotiation, project development, finance and litigation. Mr. Meggesto began his career in Native American affairs in Washington, D.C., nearly 25 years ago as a staff professional at the National Congress of American Indians, focusing on intergovernmental affairs, including the first-ever White House meeting between the president and tribal leaders from all federally recognized Indian tribes. His legal career in federal Indian law started at a nationally renowned boutique firm. In his role at Holland & Knight, he provides clients with the full range of legal services needed in Indian Country with the resources of a full-service international law firm. Throughout his career, Mr. Meggesto has been devoted to the exclusive representation of Indian tribes, tribal governmental entities and economic ventures that do business with Indian tribes. Mr. Meggesto represents Indian tribes and tribal interests nationwide and in federal, state and tribal courts as well as before Congress and federal agencies. He has argued cases in several federal district courts, multiple circuit courts of appeals and has second-chaired two Indian law cases before the United States Supreme Court. Mr. Meggesto has also argued cases in several tribal courts. Typical tribal representations involve complex litigation and transactional matters, such as gaming laws, land-into-trust matters, economic development initiatives and federal treaty rights litigation. In addition, Mr. Meggesto is a frequent speaker on Native American topics and is the author of a chapter in the book *Emerging Issues in Tribal-State Relations*, 2014 edition. *Honors & Awards:* The Best Lawyers in America guide, Native American Law, 2007-2021; Chambers USA: America's Leading Lawyers for Business guide, Native American Law, 2011, 2012, 2016-2018 Top 40 Lobbyists Under 40, Washingtonian magazine, 2011. *Community activities:* Member, Board of Directors, Notah Begay III Foundation. *Memberships:* Law360 Native American Editorial Advisory Board. Read more: <https://www.hklaw.com/James-Meggesto/> *Past professional post:* Partner, Akin Gump Straus Hauer & Feld, LLP, Washington, DC.

**MEJIA, MARJORIE (Yurok)  
(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Lytton Rancheria, 1250 Coddington Center #1, Santa Rosa, CA 95401 (707) 575-5917.

**MEJCHAR, GARY E.  
(organization program director)**

*Education:* University of Wisconsin, Madison, MS (Community Resource Development). *Affiliation & Address:* Program director, American Indian Chamber of Commerce of Wisconsin (AICCW), 10809 W. Lincoln Ave. #201, West Allis, WI 53227 (414) 604-2044. E-mail: [gary.aiccw@gmail.com](mailto:gary.aiccw@gmail.com). *Past professional posts:* University of Wisconsin Extension (UWEX) working with the UW-Stevens Point Native American Center of Economic Development on Wisconsin Reservations Project & managing the UWEX Wisconsin American Indian Economic Development (WAIED) Program; management consultant specializing in business planning, project management, and assisting clients



secure/administer project funding; assisted in the launch of the AICCW, Community Development Finance Institute.

**MELAND, CARTER (White Earth Ojibwe)**  
(lecturer)

*Affiliation & Address:* American Indian Studies Department, University of Minnesota, Twin Cities Campus, College of Liberal Arts, 215 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 625-3821. E-mail: melan002@umn.edu. *Interests:* American Indian writing; Ojibwe culture & philosophy. *Published work:* The Trickster is History (University of Oklahoma Press).

**MELLENDEZ, ARLAN D. (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (1991-2010; 2015-present), Reno-Sparks Indian Colony, 98 Colony Rd., Reno, NV 89502 (775) 329-2936. E-mail: [amelendez@rsic.org](mailto:amelendez@rsic.org). *Other professional posts:* Chair, Taxation Subcommittee of the National Congress of American Indians; V.P., Inter-Tribal Council of Nevada. First elected to the Tribal Council in 1987, Melendez has served as treasurer and vice-chairman of his tribe. Under his direction, the Colony has maintained a strong and fiscally sound government and has become a very progressive tribe. The RSIC has taken advantage of its strategic location within a metropolitan area to create a viable economic tax base which has allowed the tribe to purchase land and attract business development to the reservation. Under Chairman Melendez's leadership, the RSIC has partnered with the State of Nevada, Washoe County, the cities of Reno and Sparks, and the Bureau of Indian Affairs to put 108 acres into Trust Land. This remarkable collaboration has expanded the RSIC's total land base to over 2,000 acres. The RSIC was established in the early 1900's and formed a federally recognized government in 1935 under the Indian Reorganization Act. Located in Reno, Nev., the RSIC consists of over 1,000 members from three Great Basin Tribes – the Paiute, the Shoshone and the Washo. The reservation lands consist of the original 28 acre residential Colony located in central west Reno and another 1,920 acres in Hungry Valley, which is 19 miles north of the Colony and west of Spanish Springs, Nev., nestled in scenic Eagle Canyon. Nationally, in 2005, Melendez was appointed to a six-year-term on the United States Commission on Civil Rights by Senate Minority Leader Harry Reid. Established as an independent, bipartisan, fact-finding federal agency, the Civil Rights Commission's mission is to champion the development of national civil rights policy and enhance enforcement of federal civil rights laws. This body plays a vital role in advancing civil rights for all Americans. Chairman Melendez received two lifetime achievement awards from the Native American Finance Officers Association (NAFOA) and the National Indian Health Service which publicly honored Chairman Melendez for his significant contributions to their respective national organizations. In July of 2015, he was appointed to serve as treasurer for the National Congress of American Indians (NCAI), which is the oldest, largest and most representative American Indian & Alaska Native organization serving the broad interests of tribal governments and communities. Chairman Melendez currently chairs the taxation subcommittee for the NCAI. In 2010, he was appointed by Governor Brian Sandoval to the Nevada Gaming Policy Committee. Chairman Melendez's term as a volunteer on the local selective service board will expire in June of 2016, after a 20-year commitment. Though Chairman Melendez works on a number of issues, he has a passion for quality health care and has been a strong advocate and voice on the local and national level for improved health care for Native people. Of the many accomplishments, the most rewarding is the RSIC's new health care center, which serves thousands of Native Americans in the Reno-Sparks area. Chairman Melendez also served on the U.S. Health and Human Services' National Tribal Advisory Committee (STAC), directed by Secretary Sylvia Mathews Burwell and currently serves on the Phoenix Area Tribal Health Steering Committee. Today, Chairman Melendez, is a current Board Member of CHIEF, the Christian Hope Indian Eskimo Fellowship, which is a Native Christian outreach organization located in Phoenix. He was also a founding member of the Colony Christian Fellowship Church located on the Reno-Sparks Colony. In addition, Chairman Melendez is the past president of the Inter-Tribal Council of Nevada (ITCN) and has been Western Region Vice-President of NCAI, for three different terms. *Awards, honors:* Arlan was recently appointed to the U.S. Commission on Civil Rights by the Democratic Majority Leader of the U.S. Senate, Harry Reid (NV). Mr. Melendez is only the second Native American to serve on the Commission. *Past professional post:* past president of the Inter-Tribal Council of Nevada; Western Region Vice President of the National Congress of American Indians.

**MELLENDEZ, BRIAN (Washoe/Paiute)**  
(tribal operations; problem solver; podcast)

*Education:* University of Nevada, Reno, BA (Criminal Justice), 2010, Master of Justice Management – MJM (Juvenile Justice), 2014. *Affiliation & Address:* CEO / Problem Solver (2018-present, Lucentree, LLC, Reno, NV Website: [www.lucentree.com](http://www.lucentree.com); Podcast Host, 2018-present; The host of Coffee with an Indian and Coffee with an Indian\_BLACK Podcast. A self-motivated consultant, with extraordinary problem-solving and time management skills.

**MELKILD, MARTIN A.**  
(museum curator)

*Affiliation & Address:* Curator, Indian Drum Lodge Museum, 2308 N. US 31, Traverse City, MI 49684.

**MELLICK, PETER (Athapascan)**  
(Alaskan village president)

*Affiliation & Address:* Sleetmute Council, Box 109, Sleetmute, AK 99668 (907) 449-4205.

**MELODY, MICHAEL E. 1947-**  
(professor; author)

Born October 14, 1947, Philadelphia, Penna. *Education:* University of Notre Dame, PhD, 1976. *Affiliation & Address:* Professor (1979-present), Barry University, 11300 N.E. 2nd Ave, Miami Shores, FL 33161 (305) 758-3391. *Other professional post:* Director & editor, Native American Policy Network & Newsletter. Published works: The Apache (Chelsea House, 2005); Indians of North America Heritage Edition (Chelsea House, 2005).

**MELONI, ALBERTO C. 1946-**  
(executive director-Indian organization)

Born July 14, 1946, Lucca, Italy. *Education:* Marquette University, BA, MA; Harvard University, MA; University of Minnesota, Ph.D. *Affiliation & Address:* Executive Director, The Institute for American Indian Studies, P.O. Box 1260, Washington, CT 06793 (203) 868-0518. *Other professional posts:* Chief curator of collections and research; director of education; chief development officer, university instructor. *Community activities:* Hospice volunteer.

**MENCHEGO, TIMOTHY (Santa Ana Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**MENDOZA, GREGORY (Pima-Maricopa)**  
(tribal governor)

*Education:* Scottsdale Community College, AA, 1986; Arizona State University (Political Science and Government), 1986-88; University of Phoenix, BS (Business Administration and Management), 2004. *Affiliation & Address:* Governor (2012-present), Gila River Indian Community Council, P.O. Box 97, Sacaton, AZ 85147 (520) 562-9841. *Past professional posts:* Gila River Indian Community (Director of Youth Council, 1988-2005; Chief of Staff, 2006-11; Councilperson, 2011).

**MENDOZA, PAULA (Ponca)**  
(tribal secretary-treasurer)

*Affiliation & Address:* Secretary/Treasurer Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 762-8104. E-mail: [pmendoza@ponca.com](mailto:pmendoza@ponca.com).

**MENDOZA, ZOLLA S.**  
(chair & director of Native American studies department)

*Affiliation & Address:* Department Chair & Professor, Department of Native American Studies, University of California, One Shields Ave., 2401 Hart Hall, Davis, CA 95616 (530) 752-9283.

**MENKA, NAZUNE (Athapascan/Lumbee)**  
(attorney)

*Education:* North Carolina State University, BA (Public Relations, Communications), 2002; University of Alaska, Fairbanks, Multidisciplinary Studies, 2009-11; University of Arizona, MA (Environmental Chemistry), 2014; Seattle University School of Law, 2014-16; University of Arizona, Rogers College of Law, JD (Indigenous Peoples Law and Policy), 2018. *Affiliation & Address:* Associate (2019-present), Rosette LLP, 25344 Red Arrow Hwy, Suite B, Mattawan, MI 49071 (269) 283-5005. "I am Koyukon Athapascan from Alaska and Lumbee Indian from North Carolina, and come from a research-based background. While obtaining my M.S. degree in environmental chemistry I conducted research on the impacts of abandoned mining sites on public health at the Stanford Linear Accelerator Center. I have also researched the intersections of indigenous knowledge, traditional food systems, and transboundary pollution as a research fellow in Alaska."

**MENNEM, ANNETTE**  
(Indian center director)

*Affiliation & Address:* Director, Native American Center, Minot State University, 500 University Ave. West, Minot, ND 58707 (701) 858-3365. E-mail: [annette.mennem@minotstateu.edu](mailto:annette.mennem@minotstateu.edu)

**MERCER, JACKIE**  
(chief executive officer-NARA)

*Affiliation & Address:* Native American Rehabilitation Association (NARA) of the Northwest, 1776 SW Madison, Portland, OR 97205 (503) 224-1044. E-

mail: jmercer@naranorthwest.org. *Other professional post:* Secretary, NCUH Board of Directors for Region 5. Dedicated to providing quality and culturally appropriate care to American Indians and Alaska Natives in Portland, OR area.

**MERCIER, CHRIS (Grande Ronde Confederated Tribes) 1975-  
(tribal council member)**

Born in McMinnville, Oreg. and grew up in Salem, Oreg. *Education:* University of Oregon in Eugene, School of Journalism and Communication, BA (Journalism-News Editorial), 1998. While in school he also attended the University of Hawaii-Hilo for a semester, as well as the University of New Orleans as part of the National Student Exchange program. In 1997, he took part in an overseas exchange program and attended Pontificia Universidad Catolica del Ecuador in Quito. After more than a decade off of school he attended one year at Michigan State University's College of Law and is currently on leave from his studies there. *Affiliation & Address:* Vice Chairperson, Confederated Tribe of the Grande Ronde Tribal Council, 9615 Grand Ronde Rd., Grande Ronde, OR 97347 (503) 879-5211. Chris was a regular contributing writer to the Tribal newsletter, Smoke Signals, in summer 1996 while in school and again between 2000 and 2002. He also worked at Spirit Mountain Casino three different times over an eight-year span. Chris also has been published in the Eugene Daily Emerald, UO's student newspaper, and the McMinnville News-Register. In 2001, he won an award from the Native American Journalists Association and three more NAJA awards in 2002. He was elected to Tribal Council in September 2004 and re-elected in 2007, 2010 and 2014. He served as Tribal chairperson during the 2006-07.

**MERCIER, MARK (Grande Ronde Confederated Tribes)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Confederated Tribe of the Grande Ronde Tribal Council, 9615 Grand Ronde Rd., Grande Ronde, OR 97347 (503) 879-5211.

**MERCULIEF, CHRISTOPHER (Aleut)  
(Alaskan village council president)**

*Affiliation & Address:* President, St. George Traditional Council, P.O. Box 940, George Island, AK 99591 (907) 859-2205.

**MEREDITH, MARY ELLEN (MILAM) (Cherokee) 1946-  
(society board president)**

Born October 3, 1946. *Address:* 623 Culbertson Dr., Suite A, Oklahoma City, OK 73105 (405) 524-2615. E-mail: [noksi@aol.com](mailto:noksi@aol.com). *Affiliation:* Board President, Cherokee National Historical Society; Interim Executive Director, Cherokee Heritage Center, 1999-2003. *Other professional posts:* Cherokee Nation Enterprises (secretary of board); Noksi Press, Oklahoma City, OK (present). *Community activities:* Board member, Red Earth, Inc.; member, Junior League of Oklahoma City; Trail of Tears Advisory Commission, National Park Service. *Memberships:* Pocahontas Club. *Interests:* Fiction writing. *Published work:* Edited with Howard Meredith, "Of the Earth: Oklahoma Architectural History" (Oklahoma Historical Society, 1980); B.D. Eddie (Bio); George Shirk (Bio); Cherokee Humanities Course Text; Cherokee Literary Perspectives (2003).

**MERMEJO, RICHARD (Picuris Pueblo)  
(former pueblo governor)**

*Affiliation & Address:* Former Governor, Picuris Pueblo, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**MERRELL, JONATHAN (Delaware/Cherokee)  
(HIS deputy director)**

*Education:* Roger's State University, AA Nursing, 1997; Oklahoma Wesleyan University, BS (Nursing, 2004, MBA Chesapeake Energy School of Business, 2008. *Affiliation & Address:* Deputy Director for Quality Health Care, Indian Health Service. The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. In this role, Merrell serves as the principal advisor to the IHS Director on health care quality and provides leadership and management over the IHS Quality Program. His responsibilities include implementing and updating the IHS quality framework, advising IHS offices on quality improvement methods and ensuring that work related to the quality of the IHS Direct Service health care program is fully integrated across all levels of the agency and engaged with other HHS Operating Divisions and external partners, including states and other federal agencies. The IHS Quality Program aims to ensure that American Indian and Alaska Native people receive the highest quality, patient-centered, safe, and reliable health care through the IHS Direct Service health care programs. Merrell provides accountable, transparent leadership to IHS Direct Service programs that includes the development and issuance of clear and current quality guidance and tools that ensure compliance with quality-based industry standards. Merrell has served as Acting Deputy Director for Quality Health Care since March 2017. Previously, Merrell served as the Director, Office of Clinical Support for the Portland Area Office of the Indian Health Service. Mr. Merrell was previously the Senior VP of Performance Improvement at OCHIN, Inc. He has an extensive background in

leadership development, organization planning and strategy, emergency and critical care nursing, clinical applications, quality assurance, compliance and accreditation. Prior to OCHIN, he was responsible for performance improvement at the Cherokee Nation of Oklahoma Health Services. Mr. Merrell has also served as contract/adjunct faculty for the IHI and Northeastern State University of Oklahoma. Mr. Merrell has served as a member of the National Quality Forum and served as a member of the National Association of Community Health Centers, social determinants measurement committee. *Awards, honors:* He has received multiple awards and recognition including the Portland Area Leadership Award in 2015.

**MERRILL, HAMP (Ojibwe)  
(American Indian studies)**

*Affiliation & Address:* Special assistant to the Director, American Indian Studies Program, Harvill Bldg., Rm. 430, P.O. Box 210076, University of Arizona, Tucson, AZ 85721 (520) 621-7108.

**MERRYWEATHER, ERIN (Oklahoma Choctaw)  
(director of museum educational programs)**

*Education:* Oklahoma Christian University, BS (Marketing). *Affiliation & Address:* Director of Programs, Red Earth Museum (Website: [www.redearth.org](http://www.redearth.org)), Red Earth, Inc., 6 Santa Fe Plaza, Oklahoma City, OK 73102 (405) 427-5228. Erin oversees museum, special event & educational programs. She recently participated in the Smithsonian National Museum of the American Indian, curatorial certification program and the National Institute for Tribal Archives, Libraries and Museums training program. *Memberships:* Oklahoma State Arts Council; Leadership Arts Class of 2009.

**MESHIGUAD, ELAINE (Potawatomi)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Hannahville Indian Community, N-14911 Hannahville B-1 Rd., Wilson, MI 49896 (906) 466-0306.

**MESHIGUAD, KENNETH (Potawatomi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Hannahville Indian Community, N-14911 Hannahville B-1 Rd., Wilson, MI 49896 (906) 466-0306.

**MESHORER, HANK  
(chief-Indian resources)**

*Affiliation & Address:* U.S. Dept. of Justice, Indian Resources Section, Land and Natural Resources Division, Rm. 624, 10th & Constitution Ave., NW, Washington, DC 20530 (202) 724-7156.

**MESSINGER, CARLA J.S. (Lenni Lenape Delaware) 1949-  
(cultural educator/consultant)**

Born May 20, 1949, Allentown, Pa. *Education:* Lehigh County Community College, AA, 1969; Kutztown University, BA, 1971; Lehigh University, MA (Elementary/Special Education), 1973. *Address:* 1819 1/2 Linden St., Allentown, PA 18104 (610) 434-6819. E-mail: [palenape@enter.net](mailto:palenape@enter.net). *Past professional posts:* Substitute teacher of elementary education and special education (12 years); special consultant, presents multi-media programs on Lenape culture to other organizations, such as Philadelphia school district; leads in service programs on "Unstereotyping Indians" for school districts, colleges, and church groups; consultant and speaker for "Native Culture for Senior Citizens," St. Francis de Salles College, and Agape project "Lenni Lenape Indians, 1981-84; Founder and executive director, Lenni Lenape Historical Society and Museum, Allentown, PA, 1978-2002; consultant, 1978-present. Recognized nationally and internationally for her pioneering work as a Native American cultural educator. Speaker for Pennsylvania Humanities Council "Commonwealth Speakers Bureau," 2004-2007. *Awards, honors:* 1985 President's Volunteer Action Award, Citation by the House of Representatives, PA; Keystone Award of Merit, Governor's Private Sector Initiatives Task Force for Lenni Lenape Historical Society; 1986 Award of Merit to the Society from the Pennsylvania Federation of Historical Societies for "Continuing Achievement in Public Education under Carla Messinger"; 1987 Jefferson Award from KYW-TV3; 1989 Letter of Commendation to the Society from the Pennsylvania Federation of Historical Societies for the publication of a new flyer (editor, Susanne Jeffries-Fox); 1989 Allentown Human Relations Award for creating and operating the Lenni Lenape Historical Society/Museum; appointed to the Advisory Council for constructing and Institute for Native American Studies at Mansfield University, 1990; 1991 Executive Leadership Award for two weeks at the Smithsonian Institution; chosen to participate in the 1991, two-week "Archaeology & Ethnography Collection Care & Maintenance Course" offered through the U.S. Dept. of the Interior, National Park Service; provided Lenape cultural programs to audiences in Scotland and England through the British North American Indian Assn (Scotland in 1992 and 1996); in July 1993, she was a representative to the 9th European Conference on Indian Questions held in Trondheim, Norway, and then went to Stockholm, Sweden to meet with support groups and museum representatives; The Museum of Indian Culture/Lenni Lenape Historical Society was one of ten

American organizations chosen to exhibit its crafts at the National Crafts Center in Washington, DC for 1993, International Year of the Indigenous People & the American Year of Handicrafts; provided educational, multi-media cultural programs in former East Germany in 1994, and the United Kingdom in 1996; received a scholarship from the Yakama Nation to attend the American Association of State and Local Historical Societies conference in Denver, 1997; panelist for the Smithsonian Institutions workshop titled, "Making a Difference in American Indian/Museum Relationships in Rochester, NY, 1997; attended the ATLANT conference in San Francisco, 1998; attended the Smithsonian Institution's Exhibits Development for Tribal Museums Conference in Ft. Lauderdale, Florida, 1999; received a scholarship to participate in the American Assn for State and Local History & Mid-Atlantic Assn of Museums' Annual Meeting, 1999; scholarship to attend National Trust for Historic Preservation Conference, 1999, in Washington, DC; scholarship, American Indian Women with Disabilities Conference, Mohave Reservation, Nevada, 2000; scholarship, Pennsylvania Federation of Museums & Historical Societies Conference, Penn State, State College, PA, 2000; attended Museums and Historical Societies Conference in Pittsburgh, PA, 2001; scholarship from National Museum of the American Indian to attend one-week "Preservation & Collection Methods" workshop in California, 2002; scholarship to attend conference on "Tribal Archives, Libraries and Museums: Preserving Our Languages, Memory & Lifeways" in Arizona, 2002. Carla was a representative to the United Kingdom in July, 2001, presenting Lenape cultural programs and environmental programs in England. *Interests:* Lenni Lenape history & culture.

#### **MESTES, BEVERLY**

**(BIA supt. for education)**

*Affiliation & Address:* Pima Agency, Bureau of Indian Affairs, P.O. Box 8, Sacaton, AZ 85247 (602) 562-3557.

#### **METCALF, RONDA (Coquille)**

**(tribal general manager)**

*Education:* University of Nebraska at Kearney, BS (Social Work), 1995, MEd, 1995. *Affiliation & Address:* General Manager, Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131. *Past professional post:* Combat Medic, U.S. Army, 1979–88.

#### **METCALF, SONJA (Sauk-Suiattle)**

**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131. E-mail: [smetcalf@sauk-suiattle.com](mailto:smetcalf@sauk-suiattle.com)

#### **METOXEN, KIRBY (Oneida)**

**(tribal tourism)**

Born in Milwaukee, Wisc. *Affiliation & Address:* Director, Oneida Tourism Department, Oneida Tribe of Wisconsin, P.O. Box 365, Oneida, WI 54155. E-mail: [kmetox@oneidanation.org](mailto:kmetox@oneidanation.org). *Other professional posts:* Member, Native American Tourism of Wisconsin (NATOW); member, Green Bay Multi-Cultural Center Board; member, Oneida Tribal Elections Board; member, Oneida Appeals Commission; Midwest Region Representative, American Indian/Alaska Native Tourism Association, Albuquerque, NM. *Interests:* Kirby is a traditional dancer & has been singing with the Oneida Hymn Singers for More than 30 years.

#### **METOXEN, LORETTA (Oneida of Wisconsin)**

**(Oneida tribal historian)**

Born and raised on the Oneida Reservation in Northeast Wisconsin. *Affiliation & Address:* Tribal Historian (1996-present), Oneida Tribe of Wisconsin, Oneida Community Health Center, N7210 Seminary Rd., Oneida, WI 54155.

#### **METOYER, CHERYL A. (Cherokee) 1947-**

**(adjunct associate professor of American Indian Studies)**

Born February 18, 1947, Los Angeles, Calif. *Education:* Indiana University, PhD (Library & Information Science), 1976. *Affiliation & Address:* Adjunct Associate Professor, The Information School, University of Washington (UW), Seattle, 98195 (206) 685-9612. E-mail: [metoyer@u.washington.edu](mailto:metoyer@u.washington.edu). *Other professional post:* Adjunct Professor of American Indian Studies, UW, 2008-present. *Research Interests:* Management, design and evaluation of information services provided to American Indians and the information seeking behavior of culturally diverse groups. *Past professional posts:* Director, Mashantucket Pequot Thesaurus Project, American Indian Studies Center, UCLA, 2004-08; Graduate School of Library & Information Science, University of California, Los Angeles, CA, 1977-81, 1988-93, Assistant Dean, 1989-92; Rupert Costo Professorship in American Indian History, University of California, 1993-97; Mashantucket Pequot Tribal Nation; Director of Information Resources, Mashantucket Pequot Museum and Research Center, Mashantucket, CT, 1997-2004; UCLA Graduate School of Library and Information Studies, Los Angeles, CA, 2004-08. *Community activities:* Lector, St. Eugene Catholic Church, Southwest Museum. *Memberships:* American Indian and Alaska Native Professors Association; American Library

Association (Library Research Round Table, Subcommittee on Library Services to American Indian People, Minority Recruitment Subcommittee); American Society for Information Science; Association of College and Research Libraries; Native American Professors Association; Kateri Circle. *Awards, honors:* 2006 Rockefeller Fellowship in the Humanities for her research on Native American Systems of Knowledge; Rupert Costo Professorship in American Indian History, University of California, Riverside, 1993-97; "American Indian Research Literature as Reflected through Citation Analysis." Paper selected for presentation at the ALA, LRRT Research Forums, Miami, Florida, June 26, 1994; Honoree, Association of College and Research Libraries, Racial & Ethnic Diversity Committee. Honored for research monograph, "Gatekeepers in Ethno-linguistic Communities"; K.G. Saur Award for Best Article in College and Research Libraries in 1992. *Article:* "Literature Reviews and Inaccurate Referencing: An Exploratory Study of Academic Librarians." *Published work:* Gatekeepers in Ethno-linguistic Communities (Ablex Publishing Corp., 1993).

#### **METROKIN, JASON (Aleut)**

**(president & chief executive officer)**

*Affiliation & Address:* President & Chief Executive Officer, Bristol Bay Native Corporation, 111 West 16th Ave. Suite 400, Anchorage, AK 99501 (907) 278-3602.

#### **METZGER, KENAN (Cherokee/Ho-Chunk)**

**(assistant professor of English-Native American studies)**

*Education:* University of Missouri (Kansas City) BA, 1993, MA, 1998; University of Kansas, PhD (English), 2004. *Affiliation & Address:* Assistant Professor of English Education (2005-present), Ball State University, English Dept., RB 380, Muncie, IN 47306 (765) 285-2679. E-mail: [klmetzger@bsu.edu](mailto:klmetzger@bsu.edu). *Other professional posts:* Member, Native American Studies committee, Ball State University. *Past professional posts:* English teacher, Lee's Summit High School, 1995-2002; Graduate teaching Assistant, University of Kansas, 2002-04; Instructor, Haskell Indian Nations University, 2003-05.

#### **MEYA, WILHELM K. (Lakota)**

**(anthropologist; executive director)**

Born in Vienna, Austria and grew up in the U.S. *Education:* Oglala Lakota College, B.A.; University of Arizona, M.A.; Indiana University, PhD. *Affiliation & Address:* Executive Director, Chairperson and Founding Member, Lakota Language Consortium, 2620 N. Walnut St., Suite 825, Bloomington, IN 47404 (888) 525-6828. E-mail: [meya@lakhota.org](mailto:meya@lakhota.org). His PhD dissertation focused on proto-historical Lakota writing and historical documents. His area of specializations are: Indians of North America, Plains ethno-history and ethnology, Siouan historical linguistics, Native language revitalization, pictography, semiotics, the development of writing systems, and culture theory. *Past professional posts:* Associate instructor of Anthropology at Indiana University and Research Fellow at the American Indian Studies Research Institute. He has conducted fieldwork on the Lakota reservations of North and South Dakota, and the Zuni Indian Reservation of New Mexico. He has taught courses on the Indians of North America, anthropology, research design, Zuni history, and ethno-botany. *Awards, honors:* He has been an invited speaker and consultant for numerous organizations and is the recipient of many prestigious fellowships and prizes including: The SSILA Ken Hale Prize, the John H. Edwards Fellowship, the David C. Skomp Fellowship, the Jacobs Grant, the National Endowment for the Humanities Research Institute Fellowship, the Arizona Graduate Project First Prize and the American Philosophical Society Phillips Fund Grant.

#### **MEYER, ELZABETH**

**(attorney)**

*Education:* University of South Dakota, BA, 1968; University of Minnesota, MA, 1970; University of Colorado Law School, JD, 1976. *Affiliation & Address:* Senior Partner, McEroy, Meyer, Walker & Condon, 1007 Pearl St., Suite 220, Boulder, CO 80302 (303) 442-2021. E-mail: [emeyer@mmwclaw.com](mailto:emeyer@mmwclaw.com). Ms. Meyer has extensive litigation experience in Indian Child Welfare Act cases. She represents the Navajo Nation and previously represented the Cheyenne River Sioux Tribe in cases in Colorado, South Dakota, and South Carolina. She began her career at the Native American Rights Fund researching Indian law issues of concern to attorneys throughout the country employed by Legal Services Corporation funded programs on various Indian reservations. *Membership:* CoLorado Indian bar Association. She has been actively involved in the Bar Association's efforts to directly incorporate the Indian Child Welfare Act into the Colorado Children's Code.

#### **MEYER, MELISSA (Eastern Cherokee)**

**(associate professor of history)**

Born in Cincinnati. *Affiliation & Address:* Dept. of History, 6296 Bunche Hall, UCLA, Los Angeles, CA 90095 (310) 825-4601. E-mail: [meyer@history.ucla.edu](mailto:meyer@history.ucla.edu). *Research Interests:* Centers on issues of American Indian identity particularly on "blood quantum" requirements for tribal enrollment and recognition as American Indians, and on intermarriage and the historical



experiences of individuals of mixed descent. Dr. Meyer is tracing the history of tribal enrollment, a policy originated by the colonial U.S. Government but maintained by most tribes. She teaches a specialized courses dealing with sources, methods and interpretation in American Indian history, the interpretation in American Indian autobiographies, contemporary American Indian issues in historical perspective, ethno-historic methods, American Indian social history, and interdisciplinary methods in history. *Published works*: The White Earth Tragedy: Ethnicity and Dispossession at Minnesota Anishanaabe Reservations, 1889-1920 (University of Nebraska Press, 1994); "American Indian Blood Quantum Requirements: Blood Is Thicker Than Family," in *Over the Edge: Remapping the American West*, by Matsumoto and Allmedinger, Eds. (University of California Press, 1999)

**MEYERS, RICHARD "RICHIE" (Oglala Lakota)**  
(tribal relations director)

*Education*: Amherst College, BA (Anthropology), 1997; Arizona State University, MA (Cultural Anthropology), 2004; PhD (Anthropology), 2008; Middlebury College (VT), MA (English), 2004. His dissertation within the anthropology department at the Smithsonian Institution in Washington, D.C. 2008. *Affiliation & Address*: Tribal Relations Director, SDSU; Program Coordinator, American Indian Studies, and Assistant Professor in Journalism & Mass Communication, South Dakota State University (SDSU), Brookings, SD 57007 (605) 688-6416; E-mail: [Richard.meyers@sdstate.edu](mailto:Richard.meyers@sdstate.edu) In 2012, he developed the American Indian Studies program at SDSU. *Other professional post*: President, Assn of Indigenous Anthropologists, American Anthropological Association. *Past professional post*: U.S. Department of Interior's Office of the Assistant Secretary for Indian Affairs as a writer & editor, 2008-12.

**MEYLOR, JENNIFER (Osage/Cherokee)**  
(medical student)

*Education*: Stanford University, BS (Neurobiology), 2016; currently a fourth-year medical student on my clinical rotations at the University of Wisconsin School of Medicine and Public Health, *Address*: 750 Highland Ave., Madison, WI 53705 (608) 263-4900. E-mail: [meylor@wisc.edu](mailto:meylor@wisc.edu). "My research interests include intracranial monitoring and surgical treatment of patients with refractory epilepsy. I plan to apply to residency programs in the field of Neurology and possibly a fellowship in Epilepsy. I am the Scholarship and Grants Coordinator for the Association of Native American Medical Students, which is part of the Opportunities Committee that connects Native American medical students with academic opportunities. This is my second year serving as an ANAMS executive board member and I am excited to serve on our very first Opportunities Committee!"

**MEZA, KENNETH A. (Misquish) (Kumeyaay Diegueno) 1945-**  
(tribal chairperson)

Born December 3, 1945, Monte Vista Ranch, Calif. *Affiliation & Address*: Chairperson, Jamul Indian Village, P.O. Box 612, Jamul, CA 91935 (619) 669-4785. *Military service*: U.S. Marines (Vietnam Vet). *Memberships*: National Indian Gaming Association; National Congress of American Indians; California Nations Indian Gaming Association; California Indian Manpower Consortium. Mr. Meza is one of the original signers of the Jamul Indian Village Constitution of 1981. He served as the chairperson in the 1980s.

**MICCO, MELINDA (Seminole of Oklahoma)**  
(associate professor of ethnic studies)

*Education*: University of California, Berkeley, BA (Native American Studies), MA (Ethnic Studies), 1992, PhD (Ethnic Studies), 1995. *Affiliation & Address*: Associate Professor (1993-present), Ethnic Studies Dept., Mills College, Mills Hall 341, 5000 MacArthur Blvd., Oakland, CA 94613 (510) 430-3324. E-mail: [melinda@mills.edu](mailto:melinda@mills.edu). *Research Interests*: American Indian history; ethnic identity in tribal communities; indigenous women, nationally and internationally; film studies and literature.

**MICHAEL, NICKY KAY (Delaware) 1972-**  
(professor of Native American studies)

*Education*: Stanford University, BA (American Studies), 1994; Oklahoma State University, MA (History), 1999; University of Oklahoma, PhD (History), 2010. *Affiliations*: Owner, Nicky Kay Michael Consulting, LLC (Grant writer), 2001-Present; Certified Facilitator, Institute of Cultural Affairs, 1991-Present; Founder/CEO, Lenapeowski, 2005-Present; Professor, Rogers State University, 2011-Present; Trust Board, Education Chair, Delaware Tribe of Indians, 2013-Present; member, Tribal Council, Delaware Tribe of Indians, 2013-Present; Visiting Professor, Native American Studies, University of Wyoming, 2015-Present. *Other professional posts*: Historian, 2010-Present. "My Doctorate is in History with a focus on Native Americans; Consultant, Oklahoma Center for Nonprofits, 2012-Present. *Past professional posts*: Language manager, Delaware Nation, 2012-2014; Grant Writing Instructor, Tri-County Technology Center, 2009-2012; Consultant, First Nations Development Institute, 2010-2011; Board Member, North American Indian Legal Services, 1999-2006; Self-Governance Specialist, Iowa Tribe of Oklahoma, 1997-1998.

**MICHAELS, MARK A. 1959-**  
(attorney, writer)

Born August 2, 1959, New York, N.Y. *Education*: University of Michigan, BA, 1980; New York University School of Law, JD, 1985. *Address*: 11 Broadway, 2nd Floor, New York, NY 10004 (212) 598-0100. *Affiliations*: Staff attorney, American Indian Alliance, New York, NY 1990- (established to address all issues affecting Indian survival); deputy director, Native American Council of New York City for 1992, New York, NY, 1991- (administrator for and advisor to a coalition of the three most active Native American organizations in New York City). *Other professional posts*: Literary manager, Roundabout Theatre, 1988-90, and Double Image Theatre, 1989-91. *Speeches, Lectures & Panels*: Native American Council Summit, Jan. 1991; Columbus Indians and 1992, The Learning Alliance, Columbia University School of Law, Dec. 1991; The Impact of the James Bay II Hydropower Project on Indigenous People, Sarah Lawrence College, Dec. 1991; The Continuing Impact of Columbus' Arrival on Native Americans, Northern Westchester Society for Ethical Culture, Dec. 1991. *Memberships*: American Bar Assn; Dramatist Guild. *Published works*: Articles - "Native American Council Update," American Indian Community House Bulletin, regular column in newsletter; "Native Americans and Free Exercise: Double Standard at Work," with Tonya Gonnella Frichner, National Bar Assn Magazine, Vol. 8, No. 1, 1/1991; "War Declared on Religious Freedom," with Tonya Gonnella Frichner, Native Nations, Vol. 1, No. 2, 2/1991.

**MICHALS, JENNIFER**  
(program assistant)

*Education*: DePaul University, BA (Sociology), 2002, MA (Sociology), 2004. *Affiliation & Address*: Program Assistant (2017-present), Center for Native American and Indigenous Research, Northwestern University, Kresge Hall #4516, 1800 Campus Dr., Evanston, IL 60208. E-mail: [jennifer.michals@northwestern.edu](mailto:jennifer.michals@northwestern.edu). *Other professional post*: Adjunct Instructor, Sociology Department, DePaul University, 2005-present; Business Administrative Associate, University of Illinois, Chicago, 2015-present.

**MICHEL, KAREN LINCOLN (Wisconsin Winnebago)**  
(journalist; association president)

*Education*: Marquette University, MA. *Affiliation & Address*: President, Native American Journalists Association (NAJA), 1433 E. Franklin Ave., Suite 11, Minneapolis, MN 55404 (612) 874-8833. *Other professional posts*: Reporter, LaCross Tribune & Dallas Morning News; business partner & board member of Indian Country Communications, Hayward, WI, publishers of News From Indian Country. *Awards & honors*: Ms. Michel is the first woman to head NAJA.

**MICHEL, PAUL (Shuswap First Nations)**  
(director of First Nations Centre;  
professor of First Nations studies)

*Education*: Simon Fraser University, BA (Sociology), M.Ed. *Affiliation & Address*: Director, First Nations Centre; Adjunct Professor, Department of First Nations Studies, University of Northern British Columbia, 333 University Way, Prince George, BC V2N 4Z9 Canada. E-mail: [michelp@unbc.ca](mailto:michelp@unbc.ca). *Past professional posts*: Principal, First Nations Elementary School in Fort St. James; taught for the Prince George Native Friendship Centre; Insstructed for the College of New Caledonia. Paul drums & sings traditional songs, and instructs & plays Lahal (First Nations game).

**MIDDLETON-MANNING, BETH ROSE**  
(associate professor & dept. chair)

*Education*: University of California, Davis, BA (Nature & Culture); UC Berkeley, PhD (Environmental Science, Policy, and Management). *Affiliation & Address*: Associate Professor & Chair, Dept. of Native American Studies, University of California, Davis, 2405 Hart Hall, One Shields Ave., Davis, CA 95616 (530) 754-4802. E-mail: [brmiddleton@ucdavis.edu](mailto:brmiddleton@ucdavis.edu). Beth has developed courses on Native public health, Native environmental policy, and Federal Indian law. *Published works*: Trust in the Land: New Directions in Tribal Conservation (University of Arizona Press, 2011); focuses on Native applications of conservation easements, with an emphasis on conservation partnerships led by California Native Nations. Beth Rose has published on Native economic development in *Economic Development Quarterly*, on political ecology and healing in the *Journal of Political Ecology*, on Federal Indian law as environmental policy, and the history of the environmental justice movement in *The CQ Guide to US Environmental Policy*, on mapping allotment lands in *Ethnohistory*, on using environmental laws for indigenous rights in *Environmental Management*, on application of market-based conservation tools to Garifuna site protection in *Caribbean Quarterly*, on challenges to cultural site protection in Native California in *Human Geography*, and on indigenous political ecologies in the *International Handbook of Political Ecology*. Her new book, "Upstream: Trust Lands and Power on the Feather River," on the history of Indian land rights and hydroelectric development in northeastern California, was published in September 2018 with University of Arizona Press. A Q&A regarding the text and her current research is available from the Press: <https://uapress.arizona.edu/news>. She is currently working with a senior NAS graduate student on a law review article on tribal participation in

carbon credit markets; articles in Economic Development Quarterly, the Journal of Political Ecology, Ethno-history, and News from Native California.

**MIGUEL, NAOMI (Tohono O'odham)**  
(staff director of Indigenous Subcommittee of U.S. House of Representatives)

*Education:* St. Mary's University, Los Angeles, Calif., BA (Political Science with minors in Pre-Law and Art). American University, MA (Public Administration and Policy), 2017. Naomi interned with the tribal liaison at the Federal Communications Commission, and the Office of Inspector General at the National Science Foundation. Following college, she worked as a field organizer for Arizona's Coordinated and Congressional District One campaigns. *Affiliation & Address:* Staff Director, Subcommittee on Indigenous Peoples of the U.S., House of Representatives, Natural Resources Committee, 1131 Longworth House Office Bldg., New Jersey & Independence Ave., SE, Washington, DC 20515 (202) 225-4065. She served as a founding board member for the Congressional Native Staff Association and is a former Native American Congressional Intern for the Udall Foundation. Following college, she worked as a field organizer for Arizona's Coordinated and Congressional District One campaigns. Ms. Miguel previously worked six years at the Tribal Law and Policy Institute and served four years as a Board Member and Board Secretary for Puküu, a non-profit organization dedicated to providing cultural community services for Native Americans in Los Angeles County. Ms. Miguel recently received an outstanding alumna rising star award from Mount St. Mary's University Alumni Association. She is very passionate about Indigenous women's rights and uplifting Native youth.

**MIGUEL, PHILLIP L. (Tohono O'odham)**  
(Tohono O'odham language & history instructor)

*Education:* Pima Community College, AA (American Indian Studies); Prescott College, BA, MA (Humanities). *Affiliation & Address:* Tohono O'odham Language and Culture Instructor, Tohono O'odham Studies, Tohono O'odham Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401. E-mail: [pmiguel@tocc.edu](mailto:pmiguel@tocc.edu).

**MIGUEL, ROBERT (Ak Chin)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Ak Chin Indian Community, 42507 West Peters & Nall Rd., Maricopa, AZ 85139 (520) 568-1000. Website: [www.ak-chin.nsn.us](http://www.ak-chin.nsn.us). Robert was elected as chairman of the Tribal Council in January 2016. Before serving on the Tribal Council, Chairman Miguel worked in various capacities within the community which include working with Ak-Chin Farms, Parks and Recreation and the Ak-Chin O'odham Runner. He has focused his energies on education opportunities, providing services to the special needs community, and promoting healthy lifestyles through wellness and recreation programs. Chairman Miguel also has been a champion of growing and nurturing the Ak-Chin Indian Community's cultural and traditional practices.

**MIHESUAH, DEVON ABBOTT (Choctaw of Oklahoma) 1957-**  
(professor of history; editor, writer)

Born June 6, 1957, Wichita Falls, Tex. *Education:* Texas Christian University, BS, 1981, MEd, 1982, MA, 1986, PhD (History), 1989. *Dissertation:* "History of the Cherokee Female Seminary: 1851-1909." *Affiliations & Address:* Professor of Applied Indigenous Studies & History, College of Social & Behavioral Sciences (2000-present), Northern Arizona University, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-5159; professor of history, College of Arts & Sciences, Northern Arizona University, Flagstaff, AZ, 1999-present. *Other professional posts:* "American Indian Quarterly" (associate editor of history, 1993-98; editor, 1998-present); Editor, University of Nebraska Press Book Series: Contemporary American Indigenous Issues, 2000-2005; member, Board of Trustees, Museum of Northern Arizona, Flagstaff, AZ, 1999-2003; consultant and reviewer: "Western Social Science Journal," "American Indian Culture and Research Journal," "Choice," "The Historian," "Frontiers," "Signs," 1990-present. *Awards, honors:* Won Phi Alpha Theta/Westerners International Award for Best Dissertation in Western History, directed by Donald E. Worcester; Winner of the 1995 and 1998 American Educational Studies Association Critics' Choice Awards for "Cultivating the Rosebuds: The Education of Women at the Cherokee Female Seminary, 1851-1909" and "Natives and Academics: Researching and Writing About American Indians" respectively; 1996-97 Ford Foundation Postdoctoral Fellowship; Winner of the The Oklahoma Writers' Federation Trophy Award for the Best Fiction Book of 2000 for "The Roads of My Relations"; Wordcraft Circle of Native Writers' 2001 Journal Editing Award for the "American Indian Quarterly," 2001. *Membership:* American Indian and Alaskan Native Professors' Assn; American Society for Ethnohistory; Oklahoma Historical Society; Phi Alpha Theta; Western History Assn; Wordcraft Circle of Native Writers. *Interests:* Recovering indigenous knowledge; methodologies of studying Natives; activism. *Published works:* Cultivating the Rosebuds: The Education of Women at the Cherokee Female Seminary, 1851-1909 (University of Illinois Press, 1993, 1996); American Indians: Stereotypes and Realities (Clarity Press, 1996/1997); Natives and Academics: Researching and Writing About American Indians (University of

Nebraska Press, 1998); Editor, Repatriation: Social and Political Dialogues (University of Nebraska Press, 1999); The Roads of My Relations (University of Arizona Press, 2000); "First to Fight": Henry Mihesuah, Nu Mu Nu (Comanche) (University of Nebraska Press, 2002); American Indigenous Women: Decolonization, Empowerment, Activism (University of Nebraska Press, 2003); Indigenizing the Academy: Native Academics Sharpening the Edge (the sequel to "Natives and Academics: Researching and Writing About American Indians") with Angela Cavender Wilson (University of Nebraska Press, 2004); So You Want to Write About American Indians? A Guide for Writers, Students, and Scholars (U. of Nebraska Press, 2005).

**MIKE, DARRELL (Luiseno)**  
(tribal chairperson)

Born & raised in Palm Springs, Calif. *Affiliation & Address:* Chairperson, Twenty-Nine Palms Band of Mission Indians, 46-200 Harrison St., Coachella, CA 92236 (760) 863-2444. After many years of service on the Tribal Council and recognition for his efforts in building a brighter future for the Tribe, Chairman Mike was elected to his first tenure as Tribal Chairman on January 1, 2007, serving consecutive terms up until the end of December 2018. As Tribal Chairman, Darrell has assumed the duties of presiding over official tribal meetings, serving as the tribal spokesman, preserving tribal heritage, overseeing the day-to-day government operations & maintaining government-to-government relationships. He has developed various relationships with outside government officials from the Coachella Valley to Washington, D.C. He also participates in outreach efforts with the local community and organizes charitable events through affiliated entities such as the Four Winds Coalition, Native American Land Conservancy and Theresa A. Mike Scholarship Foundation. Recent successes of Chairman Mike have been revamping the tribal government structure, implementing new ordinances (tribal laws), updating government policies, incorporating efficiency measures within the government, expanding the tribal enterprise, including the Spotlight 29 Casino and Tortoise Rock Casino. Chairman Mike envisions the Tribe focusing on higher education.

**MIKE, JEFFREY (Dine')**  
(association administrator)

*Affiliation & Address:* Administrator, Native American Grant School Association, P.O. Box 726, Flagstaff, AZ 86002 (928) 429-0505.

**MIKE, JUNE (Luiseno)**  
(tribal chairperson)

*Address:* 555 Sunrise Hwy. #200, Palm Springs, CA 92264. *Affiliation:* Twenty Nine Palms Band of Mission Indians, Palm Springs, CA (619) 322-0559.

**MIKE, RODNEY (Shoshone)**  
(tribal chairperson)

*Affiliation & Address:* Duckwater Shoshone Tribal Council, P.O. Box 140068, Duckwater, NV 89832 (702) 863-0227.

**MIKKANEN, ARVO Q. (Kiowa/Comanche) 1961-**  
(assistant U.S. attorney)

Born in Denver, Colo. in 1961. Education: Dartmouth College, BA (Government), 1983; Yale Law School, JD, 1986. Resides in Norman, Oklahoma. *Affiliation:* Assistant U.S. Attorney with the U.S. Attorney's Office for the Western District of Oklahoma, 1994-present. *Other professional posts:* President, Oklahoma Indian Bar Association (OIBA), Oklahoma City, OK; lecturer and instructor in federal criminal investigations, prosecution issues and Indian affairs law. *Past professional posts:* Judge of the Court of Indian Offenses for the Anadarko Area Tribes, 1988-94; associate attorney and litigator with the Andrews Davis law firm in Oklahoma City, 1988-94; Chief Justice of the Supreme Court of the Cheyenne Arapaho Tribes, 1991-94; adjunct professor of law, Oklahoma City University School of Law, 1988-2000. *Memberships:* Oklahoma Indian Bar Association (president); National Native American Bar Association (two time past president, 1991 and 1995); Native American Alumni Association of Dartmouth College (president). *Awards, honors:* Recipient of the Gold U.S. Congressional Award from the U.S. Congress in 1985; Class Marshal for the Class of 1986, Yale Law School and received the Beinecke Award in 1986; received the Oklahoma Bar Association's Outstanding Pro Bono Service Award in 1992; recipient of the American Bar Association's Spirit of Excellence Award in 2004.

**MILANOVICH, REID D. (Agua Caliente Cahuilla)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Agua Caliente Band of Cahuilla Indians, 5401 Dinah Shore Dr., Palm Springs, CA 92264 (760) 699-6800. E-mail: [rmalanovich@aguacaliente-nsn.gov](mailto:rmalanovich@aguacaliente-nsn.gov)

**MILES, GILBERT (Cheyenne/Arapaho)**  
(tribal lt. governor)

*Affiliation & Address:* Lt. Governor, Cheyenne & Arapaho Tribes, P.O. Box 38, Concho, OK 73022 (405) 422-7430.

**MILES, MARILYN**  
(attorney)

*Affiliation & Address:* California Indian Legal Services, 324 F St., Suite A, Eureka, CA 95501 (707) 443-8397.

**MILES, MARY JANE (Nez Perce)**  
(tribal assistant secretary/treasurer)

*Affiliation & Address:* Assistant Secretary/Treasurer, Nez Pece Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-7342. E-mail: [maryjanem@nezperce.org](mailto:maryjanem@nezperce.org). Former Chairperson.

**MILES, REBECCA A. (Nez Perce)**  
(tribal vice chairperson)

*Education:* Washington, State University, B.A.; Gonzaga University, M.A. *Address & Affiliation:* Vice Chairperson, Nez Perce Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-2253. E-mail: [nptec@nezperce.org](mailto:nptec@nezperce.org). Ms. Miles was the first woman to be elected to the position of chairperson.

**MILHISER, G. MICHAEL (Cahuilla)**  
(tribal chief administrative officer)

*Affiliation & Address:* Chief Administrative Officer (2007-present), Morongo Band of Mission Indians Tribal Government Administration and Enterprise Operations, 12700 Pumarra Rd., Banning, CA 92220 (951) 849-4425. *Past professional posts:* Interim Executive Director, Tri-City Medical Center, 2005-07; Manager, City of Upland, California, 1996-2005; City Manager and Redevelopment Agency Executive Director, City of Ontario, California. *Community service:* Board member, Monte Vista Water District, James L. White Foundation, the George Chaffey Trust, and the West End YMCA.

**MILLER, ANDREW, JR. (Eskimo)**  
(village president)

*Affiliation:* Nome Eskimo Community, P.O. Box 1090, Nome, AK 99762 (907) 443-2246.

**MILLER, BEVERLY (Cherokee)**  
(director of area Indian Health Service)

*Education:* University of Southern California, MHA; Golden Gate University, MBA, CPA. *Affiliation & Address:* Director, California Area Indian Health Service, John E. Moss Federal Bldg., 650 Capital Mall, Suite 7-100, Sacramento, CA 95814 (916) 930-3981; E-mail: [beverly.miller@ihs.gov](mailto:beverly.miller@ihs.gov). As the Area Director, Ms. Miller manages a unique health care program provided primarily through contracts recognized by the Indian Self-Determination and Education Assistance Act, Public Law 93-638, where Tribes establish and maintain responsibility for the development and operation of their health facilities, programs, and services. The California Area serves 104 tribal communities through 44 rural health care operating units, eight Urban Indian Health programs, and 2 alcohol treatment programs. Ms. Miller began her IHS career in 1993 with the California Area office as a financial management officer. She has served in various senior management positions in the California Area including Acting Area Director, Deputy Area Director, Associate Director of Office Management and Services, and Area Executive Officer.

**MILLER, BOYD (Choctaw)**  
(organization president)

*Education:* Southeastern Oklahoma State University; Oral Roberts University Tulsa; Bishop State in Mobile, AL. *Affiliation & Address:* President, The American Indian Chamber of Commerce of Oklahoma, P.O. Box 141424, Broken Arrow, OK 74014 (918) 624-9382.

**MILLER, CARY (Ojibwe)**  
(professor of history & American Indian Studies)

*Education:* University of North Carolina-Chapel Hill, PhD (History). *Affiliation & Address:* Associate Professor of History & American Indian Studies Program, Department of History, Holton 365, University of Wisconsin-Milwaukee, 2442 E. Hartford Ave., Milwaukee, WI 53201 (414) 229-6251. E-mail: [carym@uwm.edu](mailto:carym@uwm.edu). *Teaching/Research Interests:* Anishinaabe leadership in the early 19<sup>th</sup> century, Anishinaabe women's history; treaties & sovereignty, Wisconsin Indian history.

**MILLER, CAROL (Cherokee)**  
(professor emerita)

Born in Muskogee, Okla. *Education:* University of Oklahoma, PhD (American Literature), 1980. *Address & Affiliation:* Professor Emerita, American Indian Studies Department, College of Liberal Arts, 206 Scott Hall, 72 Pleasant St. SE, University of Minnesota, Twin Cities Campus, Minneapolis, MN 55455 (612) 625-0112. E-mail: [mille004@umn.edu](mailto:mille004@umn.edu). Carol is Professor Emerita of American Studies and American Indian Studies (Contemporary American Indian Literature and Multicultural Pedigogy). She is a Morse Alumni Distinguished Professor of Teaching in American Indian Studies. Her recent research focuses on American Indian literatures, particularly fiction by American Indian women writers, and is currently working on a book-length

study, "Shifting Shapes: Convergence Authority in Fiction by American Indian Women." which examines how converging themes & narrative strategies in the work of writers like Leslie Marmo Silko, Louise Erdrich, Anna Lee Walters, Ella Deloria, Ignatia Broker, and others link that body of writing to the traditional functionality of ancestral storytelling.

**MILLER, CHARLES "GUY" (Skokomish)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Skokomish Tribal Nation, 80 N. Tribal Center Rd., Skokomish, WA 98584. (360) 426-4232. E-mail: [gmillers@skokomish.org](mailto:gmillers@skokomish.org)

**MILLER, COLE W. (Mdewakanton Sioux)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2018-present), Shakopee Mdewakanton Sioux Community, 2330 Sioux Trail, NW, Prior Lake, MN 55372 (952) 445-8900. E-mail: [cole.miller@shakopeedakota.org](mailto:cole.miller@shakopeedakota.org)

**MILLER, DALE A. (Tolowa/Yurok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Elk Valley Rancheria, 2332 Howland Hill Rd., Crescent City, CA 95531 (707) 464-4680. E-mail: [dmiller@elk-valley.com](mailto:dmiller@elk-valley.com).

**MILLER, DONNA**  
(Indian education program director)

*Affiliation:* Bowler Public Schools, Indian Education Program, P.O. Box 8, Bowler, WI 54416 (715) 793-4101. E-mail: [millerd@bowler.k12.wi.us](mailto:millerd@bowler.k12.wi.us).

**MILLER, GLENN (Menominee)**  
(tribal chairperson)

*Affiliation:* Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100.

**MILLER, GREGORY L. (Stockbridge-Munsee Mohican)**  
(former tribal vice president)

*Affiliation & Address:* Former Vice President, Stockbridge-Munsee Community Band of Mohican Indians, P.O. Box 70, Bowler, WI 54416 (715) 793-4111. E-mail: [gregory.miller@mohican-nsn.gov](mailto:gregory.miller@mohican-nsn.gov).

**MILLER, HAROLD (Crow Creek Sioux)**  
(tribal chairperson)

*Affiliation & Address:* Crow Creek Sioux Tribal Council, P.O. Box 50, Fort Thompson, SD 57339 (605) 245-2221.

**MILLER, HEATHER (Wyandotte of Oklahoma)**  
(executive director)

*Affiliation & Address:* Executive Director, American Indian Center of Chicago, 1630 W. Wilson, Chicago, IL 60640 (773) 275-5871 E-mail: [hmiller@aicchicago.org](mailto:hmiller@aicchicago.org). *Past professional posts:* She began her professional career in Montana where she helped Native Nonprofit organizations develop their capacity. She then worked in Seattle with a Native American Foundation where she continued to provide capacity building trainings to Native organizations as well as teach non-Native Foundations how to work appropriately with Indian Country. She has worked to develop programs, lead organizations and direct grants of various sizes. Her passion for developing capacity led her to start a consulting business where she helped Native nonprofits grow their own abilities to be successful.

**MILLER, JARED**  
(attorney)

*Education:* University of Montana, BA (Journalism); University of Wyoming College of Law, JD. *Affiliation & Address:* Galanda Broadman PLLC, 8606 35<sup>th</sup> Ave. NE, Suite L1, Seattle, WA 98115 (206) 919-5044. E-mail: [jared@galandabroadman.com](mailto:jared@galandabroadman.com). *Practice:* Tribal Law, Federal Indian Law, Civil Litigation. Jared's practice focuses on tribal court litigation & representing businesses & tribal governments in public affairs. Jared is licensed in more than a dozen tribal jurisdictions, where he litigates civil matters. *Memberships:* Washington State Bar Association, Indian Law Section, 2012-Present.

**MILLER, JAY (Delaware) 1947-**  
(Native Americanist)

Born April 7, 1947. *Education:* University of New Mexico, BA, 1969; Rutgers University, PhD, 1972. *Affiliation & Address:* Executive Committee (1975-present), Department of American Indian Studies, Box 354305, University of Washington, Seattle, WA 98195 (206) 543-9082. *Other professional posts:* Adjunct curator, North American Ethnology, Washington State Memorial Thomas Burke Museum; consultant, San Juan County Archaeological Research Project, 1973-; contributor, Smithsonian Handbook of North American Indians. *Memberships:* American Anthropological Association (Fellow); Society for American Archaeology. *Awards, honors:* National Science



Foundation Predoctoral Fellowship, 1969; grant-in-aid for research in New Jersey history from the New Jersey Historical Commission, 1973; Delaware Indian Music, University of Washington Graduate Research Fund, Interdisciplinary Grant, 1975-76; Social Context of Southern Tsimshian, Jacobs Research Fund, Whatcom County Museum, 1977; among others. *Field research*: Archaeology, Anasazi Origins Project (summers, 1966-67); ethnography, Southwestern Pueblos, 1966-69; ethnography, Unami Delaware, 1972-; Southern Tsimshian: new language and ethnography at Hartley Bay, 1976 and Kelmtu, 1977, British Columbia; Colville Reservation: conceptual landscape, 1977-. *Dissertation*: The Anthropology of Keres Identity (A Structural Study of the Ethnographic and Archaeological Record of the Keres Pueblos). *Published works*: Shamanic Odyssey, Mourning Dove, Tsimshian and Their Neighbors. Numerous papers & articles.

**MILLER, JEFF (Omaha)**  
(tribal chairperson)

*Affiliation & Address*: Chairperson, Omaha Tribal Council, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**MILLER, LATISHA (Paskenta Nomlaki)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Paskenta Band of Nomlaki Indians, 2625 Everett Freeman Way, P.O. Box 709 • Corning, CA 96021, CA 95963 (530) 528-3538 Fax 865-1870; E-mail: [lmiller@paskenta.org](mailto:lmiller@paskenta.org)

**MILLER, LLOYD B.**  
(attorney; Alaska Native law)

*Education*: Yale University, BA, 1975; University of Virginia School of Law, JD, 1978. *Affiliation & Address*: Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 900 W. Fifth Ave., Suite 700, Anchorage, AK 99501 (907) 258-6377. E-mail: [lloyd@sonosky.net](mailto:lloyd@sonosky.net). Lloyd joined the firm in 1979 and opened the firm's Alaska offices in 1984. Mr. Miller specializes in appellate and trial litigation, as well as congressional advocacy, for tribal governments, inter-tribal organizations, Native American health and social service providers and Native American-owned profit and non-profit corporations. Mr. Miller's practice involves Indian Self-Determination Act health and social service matters, labor law issues, gaming issues, ICWA matters, environmental issues, and a wide range of additional Indian and general law matters. He regularly assists clients in such diverse matters as government contract negotiations, labor law, fishing & hunting rights, child welfare matters, federal recognition, tribal constitutional law, environmental law, trust land acquisitions, land claims and corporate law. A significant portion of Mr. Miller's career has been devoted to litigation against the federal government on behalf of Tribes and tribal organizations contracting with the United States under the Indian Self-Determination Act, together with related legislative and appropriations work in Congress. Mr. Miller was counsel for the Cherokee Nation and the Shoshone-Paiute Tribes in the leading Supreme Court case setting the Government's liability for contract support cost underpayments, *Cherokee Nation v. Leavitt*, 543 U.S. 631 (2005). His successes also include the 2012 follow-on victory against the Indian Health Service in *Arctic Slope Native Ass'n. v. Sebelius*, 133 S. Ct. 22 (2012), on remand *ASNA v. Sebelius*, 501 Fed. Appx. 957 (Fed. Cir. 2012), and the successful *Ramah* litigation, *Salazar v. Ramah Navajo Chapter*, 132 S. Ct. 2181 (2012) (co-counsel to a class of over 600 Tribes and tribal organizations seeking damages against the Bureau of Indian Affairs for contract support cost underpayments). Mr. Miller has led the firm's successes in recovering over \$750 million against the Indian Health Service for our tribal clients, and continues to press nationwide class damages against the BIA. More recently, he successfully litigated *Southcentral Foundation v. Roubideaux*, No. 13-164, Dkt. 77 (D. Alaska Sept 23, 2014) to further enforce tribal contracting rights with the federal government. He was a law clerk to the late James M. Fitzgerald of the United States District Court for the District of Alaska, and for whom the Alaska federal courthouse is named. He has served on the boards of several non-profit organizations & on the Conference Executive Committee for the Ninth Circuit Court of Appeals. He has also been honored by the National Indian Health Board, the Alaska Legislature and the Healthy Alaska Natives Foundation, all for his work to advance Native American health and tribal self-determination.

**MILLER, MEKKO (Tesuque Pueblo)**  
(attorney; tribal chief judge)

*Education*: New Mexico State University, BA (Political Science & Government), 1999; University of Wyoming College of Law, JD (Federal Indian Law & Natural Resources), 2003; University of Notre Dame Law School Law Summer Program (International Business)2001; Tulane University Law School Summer Program (International Environmental Law), 2002. *Affiliation & Address*: Chief Judge, Pueblo de San Ildefonso, Santa Fe, NM Other professional posts: Member Board of Directors, New Mexico Legal Aid, Albuquerque, NM, 2015-present; Judge, Pueblo of San Felipe, 2014-present; Attorney & Counselor At Law, Santa Fe, NM, 2014-present; Board member, National Indian Youth Council, Albuquerque, NM.

**MILLER, MICHAEL R. (Chippewa/Stockbridge Munsee) 1946-**  
(Native American programs director)

Born April 26, 1946, Minneapolis, Minn. *Education*: Appalachian State University, Boone, N.C., BS, 1968; University of Minnesota, Duluth, MSW, 1984. *Affiliation & Address*: Native American Programs Director. *Address*: University of Wisconsin, River Falls, WI 54022. *Past professional posts*: Indian education coordinator-supervisor, Title IV-A, Superior Public Schools, WI, 1974-81; Native American Outreach Coordinator, Northland College, 1981-84; director of Native American programs, international student advisor, University of Wisconsin, River Falls, WI, 1984-. *Memberships*: Wisconsin Indian Education Association, 1985-; National Association for Foreign Student Affairs, 1985-. *Interests*: My main areas of interest include Indian education, the social aspects of education, improving the image of Native Americans as this image relates to alcoholism, and learning more about international problems and how they relate to the U.S. and Native American experience.

**MILLER, MILES R. (Nez Perce)**  
(Independent curator)

*Education*: The Evergreen State College, BA (Native American Art History), 2005; University of Washington, MA (Museology), 2008. *Affiliation & Address*: Independent Curator (2019-present), 1890 Progressive Rd., Wapato, WA 98951 (509) 823-6535. *Past professional post*: Native American Advisory Board (2016-19), Outreach Coordinator (2019), The Burke Museum of Natural History & Culture, The Bill Holm Center for the Study of Northwest Native Art, University of Washington, Seattle, WA; Advisory Board Member, Longhouse Education & Cultural Center, 2013-17. Miles' research focuses on Native American ethnographic and contemporary arts, not only in an object-based sense, but strives to include concepts of authority, use and interpretation, social identity and representation. As a curator, he believe in encouraging active participation of artists to articulate their tribal histories and knowledge portrayed in visual culture and inviting audiences to meet cultural specialists who can express their perspectives and experiences. Generally speaking, he is interested in collaborative research projects that strengthen relations between tribal communities, Native American art historians, and museums.

**MILLER, ROBERT J. (Eastern Shawnee)**  
(attorney; associate professor of law)

*Education*: Northwestern School of Law, Lewis & Clark College, JD, 1991. *Affiliation & Address*: Professor of Indian Law (2013-present), University of Arizona Sandra Say O'Connor College of Law, McAllister & Orange Sts., Box 877906, Tempe, AZ 85287 (480) 965-6181; E-mail: [Robert.miller@asu.edu](mailto:Robert.miller@asu.edu). He teaches Indian law, Cultural Resources Protection, and other subjects. He serves on the board of National Indian Child Welfare Association, Oregon Native American Business Entrepreneurial Network, the Eastern Oregon University Foundation, and as a past Chair of the Oregon State Bar Indian Law Section. He has presented numerous federal and state training sessions on Indian law at various conferences, law schools and colleges. *Other professional post*: Visiting Professor, Lewis & Clark College Northwestern School of Law, Portland, OR. E-mail: [miller@lclark.edu](mailto:miller@lclark.edu). *Past professional posts*: He served as tribal appellate judge for various Northwestern tribes since 1995; Adjunct professor of Law, Northwestern School of Law, Lewis & Clark College, 1993-98; practiced Indian law with Hobbs, Straus, Dean & Walker, 1995-99; Associate Professor of Law (1999-2013), The Institute for Tribal Government, The Hatfield School of Government, College of Urban and Public Affairs, Portland State University. *Awards, honors*: His tribe appointed him to the Circle of Tribal Advisors (COTA), which worked with the National Committee of the Lewis & Clark Bicentennial in 2006. *Published works*: He is the author of "Native America, Discovered and Conquered: Thomas Jefferson, Lewis & Clark, and Manifest Destiny" (2006), and "Reservation Capitalism: Economic Development in Indian Country" (2012), and he co-authored "Discovering Indigenous Lands: The Doctrine of Discovery in the English Colonies" (Oxford University Press 2010); Native America; Discovered and Conquered (ABC Clío-Greenwood, 2015). Professor Miller's blog on Indian affairs was noted by the wallstreet journal.com and a poll of leading Indian blogs, and will be archived by the Library of Congress. He also has worked as a consultant with the American Philosophical Society since 2006 on tribal language and archival issues. He was elected to the American Law Institute in 2012 and to the American Philosophical Society in 2014. *Published works*: Numerous articles, books and book chapters on federal Indian law issues and civil procedure, and he speaks regularly on Indian law issues across the U.S. & in other countries.

**MILLER, RODNEY (Assiniboine)**  
(WIA director; commission member)

*Address*: P.O. Box 901, Wolf Point, MT 59201. *Affiliation*: Director, Workforce Investment Act (WIA), Fort Peck Tribe, P.O. Box 102, Poplar, MT 59225 (406) 768-5805; member, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**MILLER, THOMAS G.****(school administrator)**

*Affiliation & Address:* Hannahville Indian School, N14911 Hannahville B1 Rd., Wilson, MI 49896 (906) 466-2952.

**MILLER, TOMMY (Colville)****(associate attorney)**

*Education:* Harvard College, BA, 2011; Harvard Law School, JD, 2015. *Affiliation & Address:* Associate Attorney, K&L Gates, 925 Fourth Ave., Suite 2900, Seattle, WA 98104 (206) 370-8092. E-mail: [thomas.miller@klgates.com](mailto:thomas.miller@klgates.com). *Other professional post:* Board member-at-large, Northwest Indian Bar Association; member, Colville Tribal Court. Secondary practice of Indian law.

**MILLER, VERNON (Omaha)****(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Omaha Tribe, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**MILLER, YVONNE (Miwok)****(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Lone Band of Miwok Indians. P.O. Box 699, Plymouth, CA 95669 (209) 245-5800.

**MILLER, WALLACE A. (Stockbridge-Munsee Mohican)****(former tribal president)**

*Affiliation & Address:* Former President, Stockbridge-Munsee Community Band of Mohican Indians, P.O. Box 70, Bowler, WI 54416 (715) 793-4111. E-mail: [wally.miller@mohican-nsn.gov](mailto:wally.miller@mohican-nsn.gov).

**MILLION, DIAN (Tanana Athabaskan)****(Professor of American Indian studies)**

*Education:* University of California, Berkeley, MA & PhD (Ethnic Studies). *Affiliation & Address:* Associate Professor & Chair, Dept. of American Indian Studies, Padelford Hall, Box 354305, University of Washington, Seattle, WA 98195 (206) 616-8032. E-mail: [dianm@uw.edu](mailto:dianm@uw.edu) *Research Interests:* Politics of knowledge and intellectual production for Native and indigenous peoples; community mental health issues in Indian Country. *Other professional posts:* Co-founder of Northwest Native American Writers, with Gloria Bird, Elizabeth Woody, Ed Edmo & Vincent Wannassay, producing publications such as "Dancing on the Rim of the World: An Anthology of Contemporary Northwest Native American Writing." *Published works:* Articles, essays & poetry.

**MILLS, ANTONIA****(professor of First Nations Studies)**

*Education:* Radcliff College, BA; Harvard, PhD. *Affiliation & Address:* Professor, Department of First Nations Studies, admin. 3079, 3333 University Way, Prince George BC V2N 4Z9 Canada (250) 960-6690. E-mail: [millsa@unbc.ca](mailto:millsa@unbc.ca). *Research Interests:* First Nations land claims, religion and law, and reincarnation beliefs and cases. She has conducted field work with the Beaver Indians since 1964. *Past professional post:* Research Assistant Professor & Lecturer, University of Virginia. *Awards, honors:* Awarded a Shastri Indo-Canadian Instituted Fellowship for "A Longitudinal Study of Young Adults who were said to Remember a Previous Life." *Published works:* Co-editor with Richard Slobodin, *Amerindian Rebirth: Reincarnation Belief Among North American Indians & Inuit* (1994); *Eagle Down Is Our Law: Witsutit'en Feasts, Laws & Land Clais* (UBC Press, 1994); *Hang Onn To Those Words: Johnny David's Delgamuukw Testimony* (University of Toronto Press, 2005); numerous articles in scholarly journals.

**MILLS, BARBARA J.****(professor of American Indian Studies; anthropologist/archaeologist)**

*Education:* University of Pennsylvania, BA, 1976; University of New Mexico, MA, 1983, PhD, 1989. *Affiliation & Address:* Professor of American Indian Studies, University of Arizona, Emil W. Haurly Bldg., Room 408E, Tucson, AZ 85721 (520) 621-9671. E-mail: [bmills@email.arizona.edu](mailto:bmills@email.arizona.edu). She is also an interdisciplinary faculty member with the American Indian Studies Program (1991-present). *Research Interests:* Ceramic analysis, archaeologies of inequality, migration, colonialism, memory & Materiality, heritage preservation, Southwest archaeology. *Past professional post:* Director, University of Arizona Archaeological Field School, where she worked on collaborative heritage projects with the White Mountain Apache Tribe, the Hopi Tribe, and the Apache Sitgeaves National Forest. She also worked closely with the Pueblo of Zuni on a recent NEH-funded exhibit, "Hawikku: Echos of Our Past" for their tribal museum. *Interests:* Southwestern archaeology; Native American ceramics; Native American gender and archaeology; materials culture. *Published works:* Edited "Alternative Leadership Strategies in the Prehispanic Southwest" (University of Arizona Press, 2000); and edited "Identity, Feasting & the Archaeology of the Greater Southwest" (University of Colorado Press, 2004); currently writing a book about migration & ethnogenesis in the Western Pueblo area that focuses on the effects of the demographic upheavals of the

thirteenth century for Ancestral Pueblo populations; numerous articles in scholarly journals.

**MILLS, JAMES****(organization co-founder and president)**

*Affiliation & Address:* Co-Founder and President (2012-present) Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: [jmills@csninc.net](mailto:jmills@csninc.net). For a quarter century, tribal leaders and decision-makers from across Indian Country have turned to James for his personalized consulting and leadership training. A master parliamentarian, James got his start in Indian Country hosting classes on Roberts Rules of Order. In 1990, he co-founded DCI, and soon after, began specializing in tribal enrollment software development and training. Today, he is one of Indian Country's leading experts in tribal enrollment policy and tribal constitutional revision. James travels year-round to tribal communities, Alaska Native villages and First Nations and Aboriginal reserves working with councils and boards on various sovereign nation-building initiatives.

**MILLS, KATHRYN****(organization co-founder and vice president)**

*Affiliation & Address:* Co-Founder and Vice President, (2012-present) Creating Stronger Nations, Inc., P.O. Box 859, Hanover, NH 03755 (603) 643-6066 E-mail: [kmills@csninc.net](mailto:kmills@csninc.net). Kathryn is the primary administrator to a host of CSN's workshops, conferences and on-site training sessions held throughout the year. She routinely travels across Indian Country in attendance of annual trade shows and major conferences on behalf of CSN. *Past professional posts:* Co-Founder and CEO, DCIAmerica, 1990-2012.

**MILLS, MONTE (Southern Ute)****(attorney; Indian law clinic co-director)**

*Education:* Lewis & Clark College, BA, 1999; University of Colorado, JD, 2003. *Affiliation & Address:* Assistant Professor and Director, Margery Hunter Brown Indian Law Clinic, Alexander Blewett III School of Law, University of Montana, 32 Campus Dr. #6552, Missoula, MT 59812 (406) 243-4311. E-mail: [monte.mills@umontana.edu](mailto:monte.mills@umontana.edu). He teaches a variety of Indian law courses and works with clinical students on a range of legal matters in the Indian Law Clinic. *Other professional posts:* Co-Advisor, Public Lands and Resources Law Review, 2016-present; Co-Advisor, Native American Law Students Association, 2016-present; Director, Summer Indian Law Program, 2016-present. *Past professional post:* Director, Legal Department, Southern Ute Indian Tribe (2005-15); *Associate/In-House Attorney Trainee*, Maynes, Bradford, Shippis and Sheffel, Durango, Colorado (2003-05); *Research Assistant*, Professor Charles F. Wilkinson (2001-03); as director of the legal department for the Southern Ute Indian Tribe in Colorado, an in-house counsel department that he helped organize and implement in 2005 following completion of a unique two-year in-house attorney training program. Monte represented and counseled the Tribe on a broad array of issues, including litigation in tribal, state & federal courts, legislative matters before the Colorado General Assembly and the United States Congress, and internal tribal matters such as contracting, code-drafting, and gaming issues. *Memberships:* American Bar Association; State bars of Montana and Colorado, Federal bars of the U.S. Supreme Court, Ninth Circuit, Tenth Circuit, and the District of Colorado, Tribal bars of the Southern Ute Indian Tribe (inactive).

**MILLS, ROBERT (Mashpee Wampanoag)****(tribal supreme court judge)**

*Education:* Boston College Law School, JD. *Affiliation & Address:* Judge, Supreme Court, Mashpee Wampanoag Indian Tribe, P.O. Box 1048, Mashpee, MA 02649 (508) 477-0208. *Memberships:* MA. & PA Bar associations.

**MINER, DYLAN AT (Métis)****(director of American Indian & Indigenous studies program; artist, activist, scholar)**

*Education:* University of New Mexico, PhD. *Affiliation & Address:* Director, American Indian & Indigenous Studies Program, College of Arts & Sciences, Association professor Residential College in the Arts & Humanities, Michigan State University, 362 Bogue St., Rm. C210, East Lansing, MI 48825 (517) 884-1323. E-mail: [dminer@msu.edu](mailto:dminer@msu.edu). Professor Miner is currently working towards multiple solo exhibitions in 2018 & 2019, as well as various collective projects. He recently commenced the Bootaagaani-mini and Drummond Island Land Reclamation Project. *Other professional posts:* Adjunct Curator of Indigenous Art, MSU Museum; founding member of the Justseeds artists collective; on The Board of the Michigan Indian Education Council. *Awards, honors:* In 2010, he was granted an Artist Leadership Fellowship from the National Museum of the American Indian (Smithsonian Institution). Miner has been featured in more than 20 solo exhibitions. *Published works:* *Creating Aztlan: Chicago Art, Indigenous Sovereignty, and Lowriding Across Turtle Island* (University of Arizona Press, 2014). *Published works:* four risograph books: an artist's book titled *Aanikoobijigan // Waawaashkeshi*, a booklet on Métis and Anishinaabe beadwork, a chapbook on quillwork, and another titled *Bakobiigwaashkwani // She Jumps into the Water*. In 2017, he

commenced the Bootagaani-minis ∞ Drummond Island Land Reclamation Project and in 2018 to print little-known graphics from the Industrial Workers of the World (IWW).

**MINHAS, JASJIT (Ojibwe)**  
(college president)

*Affiliation & Address:* Lac Courte Oreilles Ojibwa Community College, RR 2, Box 2357, Hayward, WI 54843 (715) 634-4790.

**MINICH, SOPHIE (Athabaskan)**  
(president & CEO)

Born & raised in Seward, Alaska. *Education:* University of Alaska, Anchorage, BS (Finance). *Affiliation & Address:* President & CEO (2013-present), Cook Inlet Region, Inc. (CIRI), P.O. Box 93330, Anchorage, AK 99503 (907) 274-8638. Sophie joined CIRI in 1993 and has served as chief operating officer, senior vice president of business development, chief financial officer, etc. *Other professional posts:* Director Anchorage Economic Development Corp. board of directors; trustee of Alaska Regional Hospital and CIRI's Elders' Settlement Trust. *Awards, honors:* Chaired the 2010 United Way of Anchorage community giving campaign; inducted into the Theta Society in 2008 and is a 2011 YWCA Woman of Achievement award recipient.

**MINTEER, VANESSA**  
(attorney; law firm Of counsel)

*Education:* Colby College, BA (Anthropology), 2004; Arizona State University, Sandra Day O'Connor College of Law, JD, 2008, Master of Laws (Tribal Policy, Law and Government), 2009. *Affiliation & Address:* Rosette LLP Phoenix, AZ (480) 889-8990. E-mail: [vminteer@rosette.com](mailto:vminteer@rosette.com).

**MINTHORN, ANTONE C. (Cayuse)**  
(tribal board chairperson)

*Education:* Gonzaga University; Eastern Oregon State College, BA. *Affiliation:* Chairman, Tribe's General Council, 1983-97; Chairman of the Board of Trustees, Dec. 1997 to Dec. 2001, 2003-present, Confederated Tribes of the Umatilla Indian Reservation, P.O. Box 638, Pendleton, OR 97801 (541) 276-3165. *Past professional post:* Served on the board of the Affiliated Tribes of Northwest Indians. *Military service:* U.S. Marine Corps, 1957-60.

**MINTHORN, ROBIN STARR (Kiowa/Apache/Nez Perce/Umatilla/ Assiniboine)**

(professor in educational leadership & Native American studies)  
*Education:* University of Oklahoma BA (Psychology and Native American Studies), 2002, MA (Human Relations; Oklahoma State University, MA (Adult & Higher Education), 2007, PhD (Higher Education and Public Policy), 2012. *Affiliation & Address:* Assistant Professor in Educational Leadership and Native American Studies; Director (2012-present), Native American Leadership Program, Department of Native American Studies, University of New Mexico, 2500 Campus Blvd. NE, 3<sup>rd</sup> Floor Rm 377, Albuquerque, NM 87131 (505) 277-3917. Robin's research interests include indigenous leadership perspectives and experiences of Native college students, Indigenous female leaders, and multigenerational perspectives within tribal communities. *Other professional posts:* Elected to the National Indian Education Association's board of directors, 2012-present; member (2013-present), board of directors of the National Indian Youth Council. *Past professional posts:* Teacher, Comanche Nation College; Coordinator of Native American Affairs (2007-12), Office of Multicultural Affairs, Oklahoma State University, Stillwater, OK; teacher, Pawnee Nation College (two years).

**MIRABAL, ERNEST L. (Nambe Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Pueblo of Nambe, Rt. 1 Box 117-BB 8, Nambe Pueblo, NM 87747 (505) 455-2036.

**MIRANDA, JENNIE (Luiseno)**  
(tribal spokesperson)

*Affiliation & Address:* Pechanga Band of Mission Indians, P.O. Box 1477, Temecula, CA 92390 (714) 676-2768.

**MIRANDA, LAURA (Luiseno)**  
(attorney)

*Education:* UCLA, B.A. (Philosophy); Cornell Law School, J.D. *Affiliation & Address:* Deputy General Counsel, Pechanga Band of Luiseno Indians, P.O. Box 1477, Temecula, CA 92593 (909) 676-2768. *Other professional post:* Appointed by Governor Schwarzenegger as a commissioner to the Native American Heritage Commission in November 2007; vice chairperson, 2013-present. Board member, Riverside County. While at Lewis & Clark Law School, Ms. Miranda served as Vice-President of the Native American Law Student Association (NALSA) and participated in the 2015 National NALSA moot court competition. Ms. Miranda was also a recipient of the Nelson D. Terry Scholarship, which is funded by the Quinault Indian Allottees Association. Ms. Miranda has clerked for the Department of the Interior, the Office of the

Regional Solicitor in Portland, Oregon, the Native American Rights Fund (NARF) in Alaska, and for the Yurok Tribal Court. As a Fellow at Berkey Williams LLP, Ms. Miranda will lend her considerable talents to work on behalf of tribal clients in all of the firm's practice areas, including land rights, water rights, environmental and cultural resources, health care, Indian child welfare, and employment.

**MIRANDA, LORETTA (Morongo Band Cahuilla)**  
(attorney; chief deputy CA tribal advisor)

*Education:* Lewis & Clark Law School, JD. *Affiliation & Address:* Chief Deputy Tribal Advisor and Special Counsel to the California's Governor's Office of the Tribal Advisor, 915 Capitol Mall, Suite 1173, Sacramento, CA 95814 (916) 445-2841. E-mail: [loretta87miranda@gmail.com](mailto:loretta87miranda@gmail.com) *Past professional posts:* Board Member, California Indian Law Association, 2016-20; General Counsel (2018-20), Karuk Tribe, Happy Camp, CA. At Lewis & Clark Law School, she served as Vice-President of NALSA and participated in NALSA moot court. Also, while in law school, Ms. Miranda clerked for the Department of the Interior, the Office of the Regional Solicitor in Portland, Oregon, the Native American Rights Fund in Alaska, and for the Yurok Tribal Court. Prior to law school, she worked as the Outreach Coordinator for a Native American-owned community-based organization. *Other professional post:* President (2019-22), California Indian Law Association. *Awards, honors:* 2016-2017 Indian Law Fellow at Berkey Williams LLP.

**MIRON, ROSE**  
(Indian center director)

*Education:* University of Minnesota, BA (History), PhD (American Studies). *Affiliation & Address:* Director (2019-present), D'Arcy McNickle Center for American Indian and Indigenous Studies, The Newberry Library, 60 West Walton St., Chicago, IL 60610 (312) 255-3569. E-mail: [mironr@newberry.org](mailto:mironr@newberry.org) Her research explores Indigenous interventions in public history within the Northeast and the Great Lakes regions, as well as American Indian nationalism and activism in the twentieth century. She is currently working on a manuscript project tentatively titled "Indigenous Archival Activism: Narrating Nationalism in the Mohican Tribal Archive and Beyond." The project is based on nine years of close collaboration with the Stockbridge-Munsee Mohican Nation and explores how Native people use archives to change the way Indigenous history is accessed and produced. *Past professional posts:* National Native American Boarding School Healing Coalition in Minneapolis (2018-19) where she worked closely with tribal leaders to develop programs aimed at further understanding, addressing, and raising awareness about the inter-generational trauma resulting from experiences at U.S. Indian boarding schools. These schools were a central part of U.S. policy in the 19th and 20th centuries that sought to assimilate Native peoples into American society by removing Native children from their tribal communities and placing them in institutions where they were punished for speaking their Native languages or practicing their traditions and cultures. Dr. Miron helped plan and run the first national conference on U.S. Indian boarding schools, completed planning and sought funding for a major digital archive, and launched a year-long webinar series to reach new audiences. Dr. Miron's scholarly work focused on how Native peoples use tribal archives to claim authority over the creation, assembly, and use of their historical materials. Centering on the Mohican Nation of Wisconsin, Dr. Miron shows how Native activism through the creation of archives enables tribal members to craft their own historical narratives and to intervene in public representations of their history. For decades, the McNickle Center has been at the forefront of promoting research in Indigenous Studies and engaging Native communities, and we look forward to that work continuing under Dr. Miron's leadership." While at the University of Minnesota, Dr. Miron co-curated an exhibit with Professor Brenda Child and the Red Lake Ojibwe Nation and worked on another digital history project that called attention to the difficult history of Fort Snelling, the site of a U.S. concentration camp that held Dakota prisoners after the 1862 U.S. Dakota War. In her public-facing work, Dr. Miron has emphasized amplifying the voices of Native Americans and confronting historical violence. Dr. Miron will build on the positive work of McNickle Center Interim Director Susan-Sleeper Smith, Professor of History at Michigan State University, who accomplished a great deal in the past 10 months, including launching the First Nations Film and Video Festival, expanding the Newberry's support for the Chicago American Indian Community Collaborative, and organizing the American Indian Seminar at the Newberry.

**MISEGAN, JENNIFER (Lake Superior Ojibwe)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Keweenaw Bay Indian Community, 16429 Beartown Rd., Baraga, MI 49908 (906) 353-6623.

**MITCHELL, ANITA (Muckleshoot)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Muckleshoot Indian Tribe, 39015 172nd St., SE, Auburn, WA 98002 (253) 939-3311.



**MITCHELL, JOHN BEAR (Penobscot)**  
(lecturer in Wabanaki studies)

*Education:* University of Maine, BA (Elementary Education), MA (Educational Leadership). *Affiliation & Address:* Wabanaki Center Outreach and Student Development Coordinator, Native American Waiver Coordinator, Lecturer of Wabanaki Studies, Native American Studies Program, Department of Anthropology, Corbett Hall, Orono, ME 04469 (207) 581-1432. E-mail: john.mitchell@umit.maine.edu. *Other professional post:* Teaches Introductory to Wabanaki History and Contemporary Issues, Multicultural and Diversity, and team teaches an Ethnomath class. *Past professional posts:* Native Studies teacher at the Indian Island School; served on numerous museum and educational boards throughout the state with missions based on Maine's Wabanaki people. *Awards, honors:* Appointed by his tribal council to serve as a member of the Wabanaki Education Committee. *Interests:* Singing and storytelling, production of tribal sponsored awareness videos, and other documentaries with topics on Maine's Native people.

**MITCHELL, MARK (Taos Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Taos Pueblo, P.O. Box 1846, Taos, NM 87571 (575) 758-9593.

**MITCHELL, SR. KATERI**  
(center director)

*Affiliation & Address:* Tekakwitha Conference National Center, P.O. Box 6768, Great Falls, MT 59406-6768 (800) 842-9635; (406) 727-0147. E-mail: [sisterkateri@worldnet.att.net](mailto:sisterkateri@worldnet.att.net).

**MITCHELL, RUDI L. (Omaha)**  
(state Indian commissioner)

*Affiliation & Address:* Commissioner, City of Omaha Representative, Nebraska Commission on Indian Affairs, P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475. *Past professional post:* Chairperson, Omaha Tribe.

**MITCHELL, TERRY (Waccamaw Siouan)**  
(tribal vice chairperson)

*Affiliation:* Waccamaw Siouan Tribe, P.O. Box 69, Bolton, NC 28423 (910) 655-8778. Website: [www.waccamaw-siouan.com](http://www.waccamaw-siouan.com).

**MITCHELL, THEODORE N. (Penobscot)**  
(Indian center director)

*Address & Affiliation:* Wabanaki Center, University of Maine, Rm. 314, 5724 Dunn Hall, Orono, ME 04469 (207) 581-1417.

**MITCHELSON, MICHAEL**  
(attorney; professor of law; board chairperson)

*Education:* Columbia University School of Law, JD. *Affiliation & Address:* Assistant Professor of Law (1999-present), Oklahoma City University School of Law, 2501 N. Blackwelder, Oklahoma City, OK 73106 (405) 208-5337. *Past professional posts:* Administrative Law Judge for the State of Oklahoma; private attorney for Kornfeld Franklin Renegar & Randall.

**MITCHUM, WAYNE R. (Cachil De-He Wintun)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cachil De-He Band of Wintun Indians of the Colusa Indian Community, 3730 Hwy. 45, Colusa, CA 95932 (530) 458-8231.

**MITTEN, LISA A. (Mohawk)**  
(librarian)

*Education:* University of Pittsburgh, BA, MLS. *Address:* 32 Stewart St., New Britain, CT 06053 (860) 347-6933. E-mail: [mohawk6nations@yahoo.com](mailto:mohawk6nations@yahoo.com). *Affiliation & Address:* CHOICE, American Library Association, 575 Main St., Suite 300, Middletown, CT 06457. E-mail: [lmitten@ala-choice.org](mailto:lmitten@ala-choice.org). Website: <http://www.nativeculturelinks.com/indians.html>. *Other professional posts:* Jury Chairperson, American Indian Youth Literature Awards by the American Indian Library Association. *Community activities:* Consultant, Alcoa Hall of Native Americans, Carnegie Museum of Natural History, Pittsburgh, PA; board member, Oyate, Berkeley, CA; Board of Directors, Council of Three Rivers American Indian Center, Pittsburgh, PA, 1998-. *Memberships:* American Library Association; American Indian Library Association (Member-at-Large); National Museum of the American Indian; Native American Rights Fund (NARF). *Published work:* Assistant editor, "Native America in the Twentieth Century: An Encyclopedia" (Garland Publishing, 1994).

**MODUGNO, REV. THOMAS A.**  
(director)

*Affiliation & Address:* Marquette League for Catholic Indian Missions, 1011 First Ave., New York, NY 10022 (212) 371-1000.

**MOE, ANGELA (Forest County Potawatomi)**  
(tribal vice chairperson)

*Affiliation & Address:* Forest County Potawatomi Community, P.O. Box 340, Crandon, WI 54520 (715) 478-2903.

**MOFSIE, LOUIS (Greenrainbow) (Hopi/Winnebago) 1936-**  
(teacher; founder, Thunderbird Dancers)

Born May 3, 1936, Brooklyn, N.Y. *Education:* Buffalo State Teachers College, BS, 1958; Hofstra University, MA, 1973. *Address:* 204 W. Central Ave., Maywood, NJ 07607 (201) 587-9633. E-mail: [louismofofie@gmail.com](mailto:louismofofie@gmail.com). *Affiliation:* Director, Thunderbird American Indian Dancers, New York, NY; *Other professional post:* Art teacher, East Meadow Board of Education, East Meadow, NY (36 years); consultant, National Museum of the American Indian, 1991. *Community activities:* Chairman of the Board, American Indian Community House, New York, NY; president, International Council of McBurney YMCA. *Memberships:* New York State Art Teachers Association; Classroom Teachers Association. *Awards, honors:* Association of Southwestern Indians Award for painting submitted to the Annual Indian Artists Exhibition, Santa Fe Art Museum; New York City Indian of the Year, 1984; 1986 Calumet Award for Outstanding Achievement by the American Indian Community House, New York, NY; 1987 Ethnic New York Award; 1990 Outstanding Achievement Award by the New York State Council of the Disabled; 1991 Outstanding Achievement Award by the New York City Lawyers Local; Ellis Island Congressional Medal of Honor, 1993. *Interests:* American Indian dance - "as a dance company, we have traveled all over the U.S., Canada, Israel and Mexico. I am currently teaching dance at Brooklyn College and the YMCA." *Published work:* Co-author & illustrator, The Hopi Way (J.B. Lippincott, 1970); illustrator, Coyote Tales, and Teepee Tales (Holt, Rinehart & Winston).

**MOHAWK, JEREMY (Stockbridge-Munsee)**  
(tribal council member)

*Education:* College of Menominee Nation, 2012. *Affiliation & Address:* Member, Stockbridge-Munsee Tribal Council, N8476 Mo He Con Nuck Rd., P.O. Box 70, Bowler, WI 54416 (715) 793-4111. E-mail: [jeremy.mohawk@mohican.com](mailto:jeremy.mohawk@mohican.com). *Other professional posts:* Munsee Language Teacher, Bowler School/Stockbridge-Munsee Reservation, 2009-present; Supervisor, Gaming Commission, Stockbridge-Munsee Tribe, 2013-present.

**MOJADO, ALEXANDRA (Luiseno-Cupa)**  
(associate attorney)

*Education:* University of California, Los Angeles, MA (American Indian Studies), 2015; Pre-Law Summer Institute for American Indians & Alaska Natives, Law, 2014; University of Arizona, James E. Rogers College of Law, JD (Indigenous Peoples Law and Policy Program), 2017. *Affiliation & Address:* Law Intern, Rincon Band of Luiseno Indians, Attorney General's Office (2015-present), 1 West Tribal Rd., P.O. Box 68, Valley Center, CA 92082 (760) 749-1051; Associate Attorney, Hoopa Valley Tribe, 2017-present.

**MOLIN, PAULETTE FAIRBANKS (White Earth Chippewa)**  
(educator, writer)

*Address:* 102 Willis Church Yard, Hampton, VA 23669. E-mail: [pfmolin@aol.com](mailto:pfmolin@aol.com). *Affiliations:* Director, American Indian Educational Opportunities Program, Hampton University, Hampton, VA, 1991-99; assistant dean, Graduate College, Hampton University, 1991-94; director, Indian Elementary Curriculum Project, Minneapolis Public Schools. *Memberships:* American Indian Science and Engineering Society; Indigenous Women's Network; National Indian Education Association; Wordcraft Circle of Native Writers and Storytellers (board officer). *Published works:* Co-author, "To Lead and To Serve: American Indian Education at Hampton Institute, 1878-1923" (Hampton University and Virginia Foundation for the Humanities and Public Policy, 1989); co-author, "Unanswered Questions: Native Americans and Euro-Americans in Minnesota" for an exhibition and publication entitled "Minnesota 1900: Art & Life on the Upper Mississippi 1890-1915" (Associated University Press, 1994); Additional writings have included co-authorship of biographical booklets (historic Hampton students from Fort Berthold and Standing Rock), co-authorship of an encyclopedia; authorship of encyclopedia entries, curricula units, journal articles, and other publications. Guest co-editor of "Callaloo" (a special issue, Native American Literature, Winter, 1994); coedited, American Indian Stereotypes in the World of Children, 2nd Ed. (Scarecrow Press, 1999).

**MOLINA, JOHN WARD (Yaqui/Apache)**  
(medical director; professor of medicine; executive healthcare consultant)

Born and raised in Guadalupe, Ariz. *Education:* Arizona State University, BA (Psychology), 1983; University of Arizona, MD, 1990; Arizona State University College of Law, JD, 2005; A.T. Still University, Kirksville, MO, HLD Honorary Doctor of Humane Letters, 2006. *Affiliation & Address:* Medical Director, Native Health, 4041 N. Central Ave., Bldg. C, Phoenix, AZ 85012 (602) 554-6960. Website: [www.drjohnmolina.com](http://www.drjohnmolina.com). *Other professional post:* Executive

Healthcare Consultant, 2001-present; Adjunct Professor of Medicine, University of Arizona, College of Medicine, Phoenix, AZ, 2001-present; Founder and President, John W. Molina, MD, PC, Healthcare Consulting, Guadalupe, AZ, 2002-present. *Past professional posts:* Chief Executive Officer, Phoenix Indian Medical Center, Indian Health Service, 2010-13; Medical Director, Arizona Health Care Cost Containment System, Phoenix, AZ, 2004-10. Currently, he's the Corporate Compliance Officer for Native Health an urban clinic located in Phoenix, Arizona. Previously, John was the Director of Health Systems for the Dena'ina Wellness Center in Kenai Alaska. He was also the Medical Director for Native Health, former Chief Executive Officer of the Phoenix Indian Medical Center and former Assistant Director/Medical Director for the Arizona Medicaid Program. John also founded Las Fuentes Health Clinic of Guadalupe, a community health clinic in his hometown of Guadalupe which served the Yaqui Nation for over 18+ years.

**MOLINE, VANYA HOGEN (Oglala Lakota)**  
(attorney)

*Education:* University of Minnesota, BA, 1990; University of Minnesota Law School, JD, 1993. *Affiliation & Address:* Founding Partner, Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9100. E-mail: [vhogenmoline@hogenadams.com](mailto:vhogenmoline@hogenadams.com). Vanya has practiced Indian law for 20 years, representing tribal governments and their business partners. Vanya is an experienced litigator in federal, state, and tribal courts, and has successfully handled multi-million-dollar litigation and arbitration matters over key aspects of the Indian Gaming Regulatory Act. Meanwhile, she maintains an active transactional practice, focusing primarily on Indian gaming and tribal financing. Vanya won an important victory in the South Dakota Supreme Court that stopped South Dakota from imposing its motor-fuel taxes on Indian reservations in the state. And she has won both federal- and tribal-court victories in disputes over tribal rights to control reservation land use. *Awards, honors:* "Lawyer of the Year" in Native American Law for Minneapolis in 2012, and has been named as a "Super Lawyer" in Minnesota 11 times, as a "Best Lawyer" in Native American law in 2009-2014, and is AV-rated by Martindale Hubbell. She is a frequent speaker at Indian-law seminars around the country. Vanya is also a judge for the Shakopee Mdewakanton Sioux Community Tribal Court. Outside the office, Vanya has served on the boards of the Minnesota Center for Environmental Advocacy, the Nature Conservancy (Minnesota, South Dakota, & North Dakota Chapter), and the University of St. Thomas Law School. Vanya and her husband Jim have four children, Cora, Vincent, Mira, and Asha. In addition to spending time with her family, Vanya enjoys reading, playing piano, and going to movies.

**MOMADAY, NAVARRE SCOTT (Kiowa-Cherokee) 1934-**  
(professor of literature; writer, painter, educator)

Born February 27, 1934, Lawton, Okla. *Education:* University of New Mexico, BA, 1958; Stanford University, MA, 1960, PhD, 1963. *Affiliation & Address:* Writer, educator, painter. The University of Arizona, American Indian Studies Program, Harvill Bldg., Rm. 430, P.O. Box 210076, Tucson, AZ 85721 (520) 621-7108. *Affiliations:* Assistant professor, associate professor of English, University of California, Santa Barbara, 1962-69; professor of English and Comparative Literature, University of California, Berkeley, 1969-72; professor of English, Stanford University, 1972-80; professor of English and American Literature, University of Arizona, Tucson, AZ, 1981-. *Other professional posts:* Consultant, National Endowment for the Humanities, 1970-; trustee, Museum of the American Indian, 1978-; currently Regents Professor of the Humanities, University of Arizona, he directs projects which focus upon Native American oral tradition and Native American concepts of the sacred. *Memberships:* American Studies Association; MLA. *Awards, honors:* Guggenheim Fellowship, 1966; Recipient of the Pulitzer Prize for fiction, 1969 for "House Made of Dawn"; an award from the National Institute of Arts & Letters; the Golden Plate Award from the American Academy of Achievement; and the Premio Letterario Internazionale Mondello, Italy, 1979 (Italy's highest literary award); Fellow of the American Academy of Arts & Sciences; his paintings, drawings, and prints have been exhibited in the U.S. and abroad. A one-man, 20-year retrospective was mounted at the Wheelwright, Santa Fe, NM, in 1992-93; awarded the 2007 National Medal of Arts; the 2019 Ken Burns American Heritage Prize. He holds 12 honorary degrees from American colleges and universities, including Yale, University of Massachusetts, and the University of Wisconsin; 2019 Dayton Literary Peace Prize; 2019 Ambassador Richard C. Holbrooke Distinguished Achievement Award. *Biographical source:* Who's Who in America; N. Scott Momaday: Remembering Ancestors, Earth, & Traditions; An Annotated Bio-Bibliography. *Published works:* The Complete Poems of Frederick Goddard Tuckerman (Oxford University Press, 1965); House Made of Dawn (Harper & Row, 1968); The Way to Rainy Mountain (University of New Mexico Press, 1969); Angle of Geese and Other Poems (David R. Godine, 1973); Angle of Geese and Other Poems (1974); The Gourd Dancer (Harper & Row, 1976); The Names: A Memoir (Harper & Row, 1976); The Man Made of Words: Essays, Stories, Passages (1997); The Ancient Child (Doubleday); In the Presence of the Sun (St. Martin's Press); Circle of Wonder (St. Martin's Press); The Storyteller and His Art (Oxford University Press); A Dark, Indifferent Rage (Doubleday); and The Blind Astrologers (St. Martin's Press); Three

Plays: The Indolent Boys, Children of the Sun, and The Moon In Two Windows (University of Oklahoma Press, 2007); The Death of Sitting Bear: New and Selected Poems (2020); his articles have appeared in "Natural History," "American West," "The New York Review of Books," "New York Newsday," "The New York Times Book Review," "The New York Times Magazine," etc.

**MONENERKIT, MACHEL**

(acting director, National Museum of the American Indian)

*Affiliation & Address:* Acting Director, National Museum of the American Indian, Smithsonian Institution, 4th St. & Independence Ave., SW, P.O. Box 23473, Washington, DC 20026-3473 (202) 633-1000

**MONETTE, GERALD (Turtle Mountain Chippewa)**

(senior advisor & board member; former college president)

*Education:* University of North Dakota, EdD (Education Administration). *Affiliation & Address:* Senior Advisor & Board Member, Tribal Nations Research Group, P.O. Box 1906, Belcourt, ND 58316 (701) 477-5526. In 1973, Gerald was hired by Turtle Mountain Community College as Co-Director to help develop the tribal college. He was appointed acting president and later the president a position he held from 1975 to 2005. In addition to serving as the college's President, from 1994 to 2005, Dr. Monette served as Principle Investigator for the National Science Foundation's Tribal College Rural Systemic (RSI). Since leaving Turtle Mountain Community College Dr. Monette has served as a Project Director at the National Science Foundation for the Tribal College and Universities Program (TCUP). In August of 2006 Dr. Monette accepted an appointment as Senior Advisor with Quality Education for Minorities Network (QEM) located in Washington DC. He worked primarily with tribal colleges providing technical assistance, proposal development, outreach, and leadership development. In May 2009 Dr. Monette accepted a position with the American Indian Higher Education Consortium as the PI for the NSF-AIHEC-TCUP Technical Assistance Project a position he held until April 2011. He continues to serve tribal colleges by providing technical assistance in the areas of policy, education, research and board training. From 2011 to 2012 he served as Director for The MICA Group, Multicultural Intermediary For Collaborative Action organization where he continues to serve as a Tribal Liaison for a cultural resource project funded by the American Railroads and FCC. In August 2013 he and a few colleagues formed the Tribal Nations Research Group. Dr. Monette is a US Army veteran having served as a Sargent E-5 from 1966 to 1968. They live on the Turtle Mountain Chippewa Indian Reservation. Former President (1975-2005), Turtle Mountain Community College, Belcourt, ND. *Other professional post:* NSF-TCUP Technical Assistance Project Director, American Indian Higher Education Consortium, Alexandria, VA. E-mail: [gmonette@aihec.org](mailto:gmonette@aihec.org).

**MONETTE, MELVIN E. (Turtle Mountain Chippewa)**  
(special programs director)

*Education:* University of North Dakota, BS (Elementary Education), MS (Education); working on Doctorate of Education, St. Mary's University (Twin Cities, MN). *Affiliation & Address:* Director, Graduate Fellowship & Special Programs, American Indian Graduate Center, 3701 San Mateo Blvd. NE #200, Albuquerque, NM 87110 (800) 628-1920 (505) 881-4584 ext. 116. E-mail: [melvin@aigcs.org](mailto:melvin@aigcs.org). *Other professional posts:* Two Feathers Endowment, St. Paul Foundation Spectrum Trust; works with local high schools to address American Indian higher education issues & providing HIV prevention education through the Minnesota Aids Project & American Red Cross; ambassador of the Gates Millennium Scholars Program & Read Trainer. *Past professional posts:* Director for Student Recruitment for the University of Minnesota School of Public Health; member of executive board of the Midwest Center for Lifelong Learning in Public Health; chairperson, Scholarship Task Force; assistant for a RWJF National Quality Improvement Research Project.

**MONETTE, RICHARD A. (Turtle Mountain Chippewa)**  
(professor of law; law center director)

*Education:* University of Oregon, JD; University of Wisconsin Law School, LL.M. *Affiliation & Address:* Associate Professor of Law & Director, Great Lakes Indigenous Law Center, UW Law School, Law Bldg., 975 Bascom Mall, Rm. 6112, Madison, WI 53706 (608) 263-7409. Teaches torts, water law, and Federal Indian law including jurisdiction, taxation, and gaming. *Other professional posts:* "Of Counsel" with law firm, Brown & LaCounte, Madison, WI, a firm specializing in Indian law. Monette specializes in drafting provisions for constitutions and codes for Indian tribes. *Past professional posts:* Chairman and CEO, Turtle Mountain Chippewa Tribe, Belcourt, ND, 2000-2003; staff attorney with U.S. Senate Committee on Indian Affairs; faculty advisor for the Great Lakes Indian Law Center, UW Law School, Madison; director, Office of Congressional and Legislative Affairs, BIA, U.S. Dept. of the Interior, Washington, DC.; past president, National Native American Bar Association; member of EPAs National Environmental Justice Advisory Council's Indigenous Peoples' Subcommittee; served as Chief Justice for Pascua Yaqui Tribe, Special Judge for Ho Chunk Nation, Special Judge for the Trial Court of the Turtle Mountain Band of Chippewa. *Publications:* Has written several law review articles, book reviews, and essays for edited collections.

**MONROE, ALISHA LOCKLEAR (Lumbëe)**  
(Indian museum educator)

Born & raised in Robeson County, N.C. *Education:* University of North Carolina at Pembroke, BA (Graphic Art), MA (Art Education). *Affiliation & Address:* Museum Educator, Museum of the Southeast American Indian, University of North Carolina at Pembroke, P.O. Box 1510, Pembroke, NC 28372 (910) 521-6282; E-mail: [Alisha.locklear@uncp.edu](mailto:Alisha.locklear@uncp.edu). Alisha has served for the past 10 years as Museum Educator at the Museum of the Southeast American Indian. Her prior work as an art educator at Fairgrove Middle School and assistant Gallery Director position at the Guilford Native American Art Gallery in Greensboro allowed her the opportunity to serve in various roles in the Arts. She was named Best in Contemporary Artists at the NC United Tribes Unity Conference in 2004 and has shown at several venues through southeastern N.C., including UNC Chapel Hill, UNC Pembroke, and the Guilford Native American Art Gallery. Her work has been collected by UNC Greensboro and UNC Pembroke as well as other private collections. Alisha's art creates dialogue around sensitive topics which separate and connect all of us. Alisha helped establish the River Roots Arts Guild and the Artist Market Pembroke that helped advocate and promote area artists. Her passion is arts advocacy & preserving and understanding our rich American Indian traditions.

**MONTANA, GARY J. (Standing Rock Sioux)**  
(attorney)

*Education:* University of Minnesota-Twin Cities, BA (Political Science and American Indian Studies), 1984; University of Utah, JD, 1986. *Affiliation & Address:* Principal & Senior Attorney, Montana & Associates, PLLC, 1988-present. N12923 North Prairie Rd., Osseo, WI 54758 (715) 597-6464 Fax 597-3508. E-mail: [garymontana@montanaandassociates.com](mailto:garymontana@montanaandassociates.com). Owned and operated by Native Americans who specialize in numerous fields of endeavor and dedicated to the advancement and protection of native rights of Indian tribes on tribal reservations and other locations within the Americas.

**MONTEAU, HAROLD A. (Chippewa-Cree)**  
(attorney)

*Education:* Northern Montana College, BS, 1975; University of South Dakota, MA, 1977; University of New Mexico School of Law, JD, 1986. *Affiliation & Address:* Partner, 1997-present, Monteau & Peebles, LLP, 815 E. Front St. #3, Missoula, MT 59802 (406) 829-3554. *Practice areas:* Reservation economic development and finance, tribal gaming commissions and regulations, tribal-state compacts, tribal government and sovereignty, self-determination, self-governance, SBA minority business contracting and taxation issues, inter-tribal trade and commerce, Indian housing, environmental and cultural preservation, et al. *Other professional post:* Appointed as a judge to the Spokane Tribal Court of Appeals, 2004. *Past professional posts:* Appointed to Montana Gaming Advisory Council, 1989-90; National Tribal Coordinator, Joint Tribal, Dept. of Interior; BIA Task Force on BIA Reorganization: appointed by national tribal leaders, 1991-94; Montana/Wyoming Tribal Representative, U.S. Senate Committee on Indian Affairs Joint State-Tribal Task Force on amendments to the Indian Gaming Regulatory Act, 1992-94; chairman, National Indian Gaming Commission, Dept. of the Interior, 1994-97. *Memberships:* Montana Bar Assn; Native American Bar Assn (board member); Federal Bar Assn; National Congress of American Indian; various tribal courts.

**MONTERO, SONIA**  
(attorney; advocate)

*Education:* University of California, Davis School of Law, JD. *Affiliation & Address:* Advocate, California Indian Legal Services, 117 J St., Suite 300, Sacramento, CA 95814 (916) 978-0960. Sonia has worked for California Indian Legal Services since March 1997. After obtaining her law degree she has done jack-of-all-trades work for CILS, including serving as coordinator of the statewide CA Legal Services Website (known as [www.LawHelpCA.org](http://www.LawHelpCA.org).) developing self-help guides, conducting outreach to tribes and Indian individuals, training new attorney staff & law clerks on all facets of intake work and carrying a large intake caseload. She currently heads the intake work for the large 38-county Sacramento office service territory and participates in numerous speaking and outreach engagements. Sonia's current work involves issues as diverse as probate and Indian Will drafting, family law matters, trust land law, Indian taxation, tribal benefits and tribal recognition. Indian ancestry records & trainings in cross-cultural communication.

**MONTES, JAMES (Chippewa Cree)**  
(BIA field rep.)

*Affiliation & Address:* Rocky Boy's Agency Rep., Bureau of Indian Affairs, RR 1 Box 542, Box Elder, MT 59521 (406) 395-4476.

**MONTES-HELU, MARIO (Tohono O'odham)**  
(Indian college academic chair)

*Affiliation & Address:* Academic Chairperson, Tohono O'odam Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401

**MONTGOMERY, CHRISTOPHER (Quiet Bear) (Nipmuc)**  
(state Indian commission member)

Born in Boston, Mass. & resides in Revere, Mass. *Education:* Northeastern University, BA (Criminal Justice); Anna Marie College, MA (Criminal Justice). *Affiliation:* On June 3, 2009, Chris was appointed by Governor Patrick for a 3-year term to the Massachusetts Commission on Indian Affairs. He will represent the Nipmuc Nation AND cover Worcester & Middlesex counties. *Other professional posts:* Nipmuc Nation representative on the Boston Harbor Islands national Park Advisory Council; member, Native American Memorial Committee on Deer Island; chairperson, Nipmuc Nation Investigative Committee & the Activities Committee; member, Massachusetts Center for Native American Awareness. *Past professional post:* Member of Massachusetts State Police, 1957-91. *Military service:* U.S. Naval Reserves as a Seaman First Class during World War II.

**MONTGOMERY-ANDERSON, BRAD**  
(associate professor of languages)

Born and raised in Boulder, Colo. *Education:* University of Kansas, MA (Indigenous Studies), PhD (Linguistics). *Affiliation & Address:* Associate Professor of American Indian Studies, Department of Cherokee & Indigenous Studies, Northeastern State University, Seminary Hall 365, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3610. He specializes in Cherokee language, Mayan languages, and language revitalization. Dr. Montgomery-Anderson is currently preparing for publication a Cherokee reference grammar as well as a dictionary of the Chontal Mayan language of Mexico. He has published papers in Southwest Journal of Linguistics, International Journal of Applied Linguistics, & Journal of Language Contact.

**MONTOOTH, STACEY (Walker River Paiute)**  
(executive director)

Born in an Indian Health Service facility in Schurz, Nevada. *Education:* University of Missouri, BA (Journalism). *Affiliation & Address:* Executive Director (2019-present), Nevada Indian Commission, 100 N. Stewart St., Carson City, NV 89701 (775) 684-3313 E-mail: [smontooth@nic.nv.gov](mailto:smontooth@nic.nv.gov). Stacey is the Executive Director of the State of Nevada Indian Commission (NIC), appointed by Governor Steve Sisolak on Sept. 1, 2019. A member of his cabinet, Montooth is the liaison from Governor Sisolak to the 27 Nevada Tribes, bands, and colonies. Montooth has spent over a decade in service to Nevada Tribes. From 2012-2019, Montooth worked at the Reno-Sparks Indian Colony as that Tribe's first public relations/community information officer. Upon returning to Northern Nevada, Montooth was the Indian Education liaison for her alma mater, Churchill County High in Fallon, Nev. Before returning home to the Great Basin, Montooth spent nearly 12 years working in community relations, primarily in higher education and college athletics.

**MONTOYA, DAVID J., III (Ohkay Owingeh Pueblo)**  
(attorney; chief legal counsel)

*Education:* University of California, Irvine, BA (Political Science), 2005; University of California, Los Angeles, MA (American Indian Studies), 2009; UCLA School of Law, JD (Federal Indian Law), 2009. *Affiliation & Address:* Executive Director of Tribal Operations/Chief Legal Counsel (2016-present), Bear River band of Rohnerville Rancheria, 27 Bear River Dr., Loleta, CA 95551 (707) 733-1900. E-mail: [davidmontoya@brb-nsn.gov](mailto:davidmontoya@brb-nsn.gov). *Past professional posts:* Treasurer, California Indian Law Association, Sacramento, CA; Attorney, Montoya Law & Native Consulting, 2009-16; Staff attorney, Soboba Band of Luiseno Indians, San Jacinto, CA, 2012-14; Staff Attorney, San Manuel Band of Mission Indians, 2014; Research Analyst, UCLA's American Indian Studies Center, 2012. conducted legal research for the Tribal Law and Order Commission. *Community activities:* David works with another non-profit organization to educate younger Native Americans on our elder's experiences in boarding schools.

**MONTOYA, LAWRENCE (Pueblo of Tamaya-Santa Ana)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Tamaya (Santa Ana), 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**MONTOYA, MALCOLM (Sandia Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Sandia, 481 Sandia Loop, Bernalillo, NM 87004. (505) 867-3317

**MONTOYA, TIMOTHY IKOSHY (Lipan Apache) 1956-**  
(artist)

Born in 1956 in Corpus Christi, Tex. *Education:* College of the Redwoods (Native American Studies Program). *Address:* P.O. Box 4060, Yankee Hill, CA 95965 (530) 533-1673. Website: [www.ikoshy.com](http://www.ikoshy.com). E-mail: [ikoshy.art@gmail.com](mailto:ikoshy.art@gmail.com). Mr. Montoya's art represents the evolution of immersion in native teachings as it traces it's way through ceremonies and the everyday part of his own personal life. "I was born with my artistic abilities and my elders, the sweat



lodge and related ceremonies have been my art instructors." His art has been featured in documentary videos on Native America, in various periodicals, on book covers, CD jackets & cassettes. *Artwork:* Timoteo Ikoshy Montoya: Indigenous American Art; Notecards, Magnets.

**MONTOYA-LEWIS, RAQUEL (Isleta & Laguna Pueblo/Jewish)  
(attorney; associate professor)**

*Education:* University of New Mexico, BA, 1992; University of Washington School of Law, JD, 1995; University of Washington Graduate School of Social Work, MSW, 1996. *Affiliation & Address:* Member (2020-present), Washington State Supreme Court, 415 12<sup>th</sup> Ave. SW, Olympia, WA 98501. Mailing: P.O. Box 409929, Olympia, WA 98504 (360)357-2054. E-mail: [Raquel.montoya-lewis@courts.wa.gov](mailto:Raquel.montoya-lewis@courts.wa.gov). Raquel is the first enrolled member of any tribe to sit on a state supreme court in the U.S. and the second Native American to sit on a state supreme court. She is also of Jewish descent. Prior to becoming an Associate Justice, she served as a Superior Court judge for Whatcom County for five years, where she heard criminal and civil trials and presided over the Whatcom County Therapeutic Drug Court. In the 15 years prior to her work on the Superior Court, she served as a tribal court judge for multiple tribes in the Pacific Northwest and the Southwest. She served as Chief Judge for the Upper Skagit Indian Tribe, the Nooksack Indian Tribe, and the Lummi Nation. In addition to her work as a tribal court judge, she was a tenured Associate Professor at Western Washington University's Fairhaven College where she taught law-related courses and courses on cultural identity development. She has continued to use her teaching skills as a jurist, teaching a wide variety of audiences including judges, social workers, lawyers, and advocates on implicit bias, the Indian Child Welfare Act, and best practices in child welfare and domestic violence cases. *Other professional posts:* Chief judge for the Upper Skagit Indian Tribe; acting chief judge for the Lummi Nation; appellate judge for the Northwest Intertribal Court System & Nisqually Indian Tribe. *Awards, honors:* "Community Building" award for 2009 from the Whatcom Family & Community Network. *Membership:* Washington State Bar Association (Law Clerk board for the northwest region of Washington).

**MOODY, ROBERT, JR. (Potawatomi)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Pokagon Band of Potawatomi Indians, P.O. Box 180, Dowagiac, MI 49047 (616) 782-8998.

**MOOERS, JOHN  
(company president)**

*Affiliation & Address:* President (2012-present), Blue Stone Strategy Group, 19900 MacArthur Blvd., Suite 658, Irvine, CA 92612 (949) 476-8828. Website: [www.bluestonestrategy.com](http://www.bluestonestrategy.com). The Group's purpose is to promote economic development and sustainability of Tribal Nations. As the President of Blue Stone, John Mooers has been responsible for leading over 400 projects in effective strategic planning and economic development for Tribal nations across the country. Additionally, Mooers has been involved with numerous business assessments for Tribal clients in a wide variety of industries, both on and off the reservations and tribal territories. With more than 25 years of experience as a senior business strategist, Mooers' expertise in developing growth strategies for tribal nations has helped their companies and organizations to capitalize on opportunities and recognize their exponential value through operational efficiency and due diligence assessments.

**MOON, JAMES W., JR. (Wiyot)  
(rancheria chairperson)**

*Affiliation & Address:* Bear River Band of Rohnerville Rancheria, 32 Bear River Dr., Loleta, CA 95551 (888) 733-1900.

**MOORE, BRIAN  
(executive director)**

*Affiliation & Address:* Executive Director, North American Indian Association, 22720 Plymouth Rd., Detroit, MI 48239 (313) 535-2966. E-mail: [bmoore@naidetroit.org](mailto:bmoore@naidetroit.org).

**MOORE, CHANTAY (Navajo/African American)  
(certified financial advisor & educator)**

*Education:* oosevelt University, BS (Accounting), 2005; Grand Canyon University, MBA, 2021. *Affiliation & Address:* Project Coordinator, American Indian Education Program, Chicago Public Schools, 2651 West Washington Blvd., 3<sup>rd</sup> Floor-OLCE, Chicago, IL 60626 (773) 553-6598 E-mail: [cwmoore@cps.edu](mailto:cwmoore@cps.edu). As Project Coordinator, Chantay assist with Community outreach, connecting with CPS schools and Administrators and working with families one on one to identify Native American students to serve with academic and cultural needs); *Other professional posts:* Director (2019-present), Native American Financial Literacy Services, Oakbrook Terrace, IL. Certified College Consultant, 2014-present; CFE Certified Financial Educator, 2017-present; Independent Financial Advocate, WealthWave, 2016-present; Board Member, President, American Indian Center of Chicago, 2019-present; Co-Chair, Chicago American Indian Community Collaborative Education Working Group,

2019-present; Board Member, Chicago Women in Trades, 2019-present. Chantay provides financial literacy programs and resources to specifically support Native American Indian Tribes and non-profits that serve tribal members across North America. 14 years of financial industry experience as a licensed Financial Professional. As an Instructor, she teaches financial wellness workshops at corporations, school districts, and several local unions.

**MOORE, FREDERICK, III (Passamaquoddy)  
(former tribal chief)**

*Affiliation & Address:* Former Chief, Passamaquoddy Tribe – Pleasant Point, 9 Sakom Rd., P.O. Box 343 • Perry, ME 04667 (207) 853-2600.

**MOORE, JACOB (Tohono O'odham)  
(assistant vice president, Tribal relations)**

*Education:* Arizona State University's W.P. Carey College of Business, BS (Finance) and Executive MBA. *Affiliation & Address:* Assistant Vice President, Tribal Relations, Arizona State University, Office of the President on American Indian Initiatives, Discovery Hall, 250 E. Lemon St., Room 216, P.O. Box 877705, Tempe, AZ 85287-7705 (480) 965-7473. E-mail: [jacob.moore@asu.edu](mailto:jacob.moore@asu.edu). Jacob's primary role is to develop, enhance, and sustain collaborative partnerships between Arizona State University and tribal nations and Indigenous communities locally, regionally, and globally. An equally important role is to work with the Special Advisor to the President on American Indian Affairs to increase the recruitment, retention, and the graduation rates of American Indian students and to increase the number of American Indian faculty and academic programs. Mr. Moore is a former president and member of the Arizona State Board of Education, and currently serves on boards of directors for the Morrison Institute, WestEd, the Arizona Community Foundation, Touchstone Behavioral Health, and the Arizona Minority Education Policy Analysis Center (AMEPAC). Jacob was most recently the managing partner of Generation Seven Strategic Partners, LLC, and previously worked as an Economic Development Analyst and Special Assistant on Congressional and Legislative for the Salt River Pima-Maricopa Indian Community.

**MOORE, KELLY R. (Creek) 1955-  
(pediatrician; associate professor)**

Born May 24, 1955, Tahlequah, Okla. *Education:* University of Oklahoma, BA, 1977; University of Oklahoma, Health Science Center, MD, 1983, Pediatric residency, 1986. *Affiliation & Address:* Associate Professor, University of Colorado Denver School of Public Health, 13055 E. 17<sup>th</sup> Ave., Suite F800, Nighthorse Campbell Native Health Bldg., Rm. 324, Anschutz Medical Campus, Aurora, CO 80045 (303) 724-1445. E-mail: [kelly.moore@ucdenver.edu](mailto:kelly.moore@ucdenver.edu). *Past professional posts:* Women's counselor, University of Oklahoma Health Sciences Center, Headlands Indian Health Careers Program, Mackinac City, MI, 1978-80; clinical director, Kayenta PHS, Indian Health Center, Kayenta, AZ on Navajo Reservation, 1987-89; clinical director, USPHS, Indian Health Service Clinic, Taholah, WA, 1989-91; clinical director, Sacaton PHS Indian Hospital, Sacaton, AZ, 1991-95; clinical director, PHS-Indian Health Service, Fort Duchesne, UT, 1995-99; clinical director, PHS, Albuquerque, NM, 2000-06. *Military service:* Commissioned Officer, USPHS, 1987-2006 (Commander; received Isolated Hardship Duty Ribbon and Achievement Medal. *Interests:* Health & healthcare disparities of urban Native Americans; adult & childhood type 2 diabetes in Native Americans; childhood obesity. *Memberships:* American Academy of Pediatrics (Fellow); Association of American Indian Physicians; Commissioned Officers Association. *Awards, honors:* Ungerman Scholarship Recipient, University of Oklahoma Health Sciences Center, 1982-83; University Scholar, University of Oklahoma, 1973-74. *Interests:* Child advocacy issues - child sexual/physical abuse; sex/AIDS education; fetal alcohol syndrome prevention; children's diabetes.

**MOORE, MARIJO (Eastern Cherokee) 1952-  
(writer, lecturer, publisher, artist)**

Born August 24, 1952, Tenn. *Education:* Tennessee State University; Lancashire Polytechnic (Preston, England) BA Literature. *Affiliation & Address:* Writer, lecturer, publisher, artist, P.O. Box 2493, Chandler, NC 28715 (828) 665-7630. Website: [www.marijomoore.com](http://www.marijomoore.com). *Affiliation:* Owner, Renegade Planets Publishing, NC (only American Indian-owned publishing company in NC). *Other professional posts:* Contributing editor to An Anthology of 20th Century North Carolina Poets, Points of Entry: Cross-Currents in Storytelling; she has presented over 300 literary readings, lectures and creative writing workshops at numerous literary gatherings and educational institutions. *Community activities:* Board member, North Carolina Humanities Council. *Membership:* Wordcraft Circle of Native American Writers and Storytellers (National Caucus). *Awards, honors:* North Carolina's Distinguished Woman of the Year in the Arts in 1998; Ms. Moore was chosen by "Native Peoples" magazine as one of the top five American Indian writers of the new century (June/July 2000 issue). *Interests:* Working with unpublished Native authors. *Published/produced works:* Play: "Your Story," was produced at Lancashire Community Theatre in Preston, England, in 1991; books: Crow Quotes, Desert Quotes, Spirit Voices of Bones, Tree Quotes, Feeding the Ancient Fires: A Collection of Writings by North Carolina American Indians (editor), Ice Man,

The First Fire, Red Woman with Backward Eyes & Other Stories (all published by Renegade Planets Publishing); The Cherokee Little People (children's books, published by Rigby Education); a bilingual edition (Dutch/English) Woestijnwoorden ("Desert Words" published by Uitgeverij, Kamat, Belgium); The Diamond Door Knob, a novel (Renegade Planets Publishing); editor, Genocide of the Mind (Nation Books/Thunder's Mouth Press); her work has appeared in numerous publications.

**MOORE, PAMELA**  
(executive director; consultant)

*Affiliation & Address:* Director, Institute for Native Justice, American Indian Resource Center, 110 West Choctaw, Tahlequah, OK 74464 (918) 456-5581 E-mail: [ivaduli@yahoo.com](mailto:ivaduli@yahoo.com). *Past professional posts:* 10 years as the founding Executive Director of Help In Crisis, Inc. She has devoted her career to assisting victims of crime in the rural and tribal community of Tahlequah, Oklahoma, which is the capital of the Cherokee Nation. Ms. Moore has 32 years' experience with program planning and proposal writing, nonprofit administration, community organizing, and special events fundraising. She served on the Oklahoma Coalition Against Domestic Violence and Sexual Assault, where she worked on the first protective order legislation. The Coalition awarded her their highest honor, "The Everywoman Award," in 2002, and in 2007, she was again honored with the "Bright and Shining Star" award for "going above and beyond" for victims of domestic violence and sexual assault. In 1995, Ms. Moore was selected to establish the Victim Services Unit for the four-county prosecutorial District 27 north-eastern Oklahoma. During her eight years in this position, she was responsible for the creation of the Homicide Response Team and implemented the Crime Victims Clinic for responding to multiple victimization incidents. Ms. Moore also consulted for the Oklahoma Regional Community Policing Institute to offer training on domestic violence, sexual assault, and stalking crimes to law enforcement and advocate personnel throughout the state. She provided consultation and training for Unified Solutions, which is the training and technical assistance provider for OVC's Tribal Victim Assistance program. In addition to her B.A. degree, Ms. Moore is certified as a domestic violence professional in Oklahoma and is a FLETC (Federal Law Enforcement Training Center) certified trainer in domestic violence and sexual assault response for law enforcement and advocates.

**MOORE, PATRICK EDWARD (Totkv Vfvstv) (Muscogee (Creek) 1942-**  
(attorney)

Born May 16, 1942, Wewoka, Okla. *Education:* University of Oklahoma, BS, 1972; Oklahoma City University School of Law, JD, 1977; University of Houston (Post Graduate Law); National Judicial College, University of Nevada. *Address:* 206 W. Seventh St., Okmulgee, OK 74447 (918) 756-3391. *Affiliations:* Attorney, Moore & Moore (law firm), Okmulgee, OK, 1975-; Assistant District Attorney, Okmulgee, OK, 1983-1995. *Other professional posts:* District Judge, Muscogee (Creek) Nation; District Judge, Devils Lake Sioux Nation; Board of Directors, CASA; instructor, Oklahoma Council on Law Enforcement and Training; member, State-Federal-Tribal Judicial Council, Five Civilized Tribes Council. *Military service:* U.S. Air Force, 1963-67 (E-5; Presidential Unit Citation, DSM, Good Conduct, Fairchild Trophy, Standardboard). *Community activities:* President, Okmulgee County Shrine Bedovin A.A.N.O.M.S. *Memberships:* Oklahoma Tribal Judges Association (president); Okmulgee County Bar Association (past president); Creek Indian Memorial Association (Board of Trustees); U.S. Supreme Court, 10th Circuit Court of Appeals; U.S. District Courts for Western, Northern and Eastern Districts of Oklahoma; Supreme Court of Oklahoma; Supreme Court of the Muscogee (Creek) Nation; National Association of District Attorneys; Federal Bar Association; Oklahoma Association of District Attorneys; National Association of Tribal Court Judges; American Judicature Society. *Awards, honors:* Graduate, National Judicial College; U.S. Inspector General-Outstanding Prosecution Award; Governor's Commission on Law Enforcement.

**MOORE, RICK DANE**  
(attorney-Native American law)

*Education:* University of Oklahoma, BA, 1984; University of Oklahoma College of Law, JD, 1986. *Affiliation & Address:* Owner, Rick Dane Moore & Associates Law Firm, PLLC (1987-present), 30630 S. Western Ave., Norman, OK 73070 E-mail: [info@okmoorelawfirm.com](mailto:info@okmoorelawfirm.com) (405) 366-0373. Prior to starting his own practice, he was a law clerk for Justice Marion Opala of the Oklahoma Supreme Court, and was an Assistant Public Defender with the Oklahoma County Public Defender's Office. He is admitted to practice in numerous jurisdictions, including: Oklahoma state courts Federal courts, including the United States District Court for the Eastern District of Oklahoma (Muskogee), United States District Court for the Western District of Oklahoma (Oklahoma City), the Tenth Circuit Court of Appeals (Denver), the Federal Circuit Court of Appeals (Washington, D.C.), & the United States Court of Claims (Washington, D.C.) Numerous tribal courts, including the Sac and Fox, Pottawottamie, Absentee Shawnee, and Court of Indian Offenses. Rick is a member of the Oklahoma Bar Association and the Oklahoma Indian Bar Association. He has spoken on various aspects of Native American Law & economic development

at the Oklahoma Sovereignty Symposium. He also received a service award from the Executive Committee of the Sierra Club. He has served on the Advisory Board for Buddha Mind Monastery and as an Officer in Public Advocacy. Before starting his career as an attorney, *Military service:* U.S. Army Special Forces on HALO-SCUBA teams from 1972 - 1981, and was a member of the Green Berets.

**MOORE, TAL D. (Kalispel)**  
(development director)

*Education:* University of Central Missouri, BS (Consumer Sciences, Hospitality, Food Science), 1987; Webster University, MA (Organizational Behavior and Development), 1990. *Affiliation & Address:* Development Director (2019-present), National Native American Human Resources Association (NNAHRA), *Other professional post:* Chief Organizational Development Officer, Kalispel Tribe of Indians; Northern Quest Resort and Casino; Kalispel Economic Development Authority. R/OD in tribal government, health care and hospitality for nearly 30 years with a 25 year focus in Indian Country. *Specialties:* Tribal governance, Organizational Development, Health Care Operations and leadership training and development. Specialized in restructuring HR departments in gaming, government, health care and hospitality operations. *Past professional posts:* Principal, REDW, 2015-18; President, ElmHawk Consulting, LLC, 2015; Chief Administrative Officer, Fort Defiance Indian Hospital, 2010-15.

**MOQUINO, CHRISTOPHER (San Ildefonso Tewa)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**MOQUINO, THOMAS, JR. (Santo Domingo Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Santo Domingo Pueblo Council, P.O. Box 99, Santo Domingo Pueblo, NM 87052 (505) 465-2214.

**MORA, ARTHUR R.**  
(attorney)

*Education:* Auburn University, BA (Architecture), 1979; University of Kentucky, MA (Interior Design, Teaching, 1993; St. Mary's University, JD, 1999. *Affiliation & Address:* Attorney, Tribal & Indigenous Peoples' Legal Advocates (2014-present), Yakima, WA. Arthur is an experienced Attorney with a demonstrated history of working in the law practice industry. Skilled in Legal Assistance, Criminal Law, Personal Injury Litigation, Arbitration, and Dispute Resolution. Practice with the Yakama Nation for 15 years as the founder of Yakama Nation Legal Services 2005 until closed in 2013. Providing legal services for tribal members in family, ICWA, Criminal, traffic, DUI, felony and misdemeanors, Consumer law and Jurisdiction challenges in Federal Court, State Superior, District and Municipal Courts, and Tribal Courts through out the state from Pullman, Ocean Shores, and down to Skamania and tribal courts in WA, OR and MT. Immigration Clinic and JD from St. Marys University. Previous Law Enforcement Positions with the LFUCG Investigations 1980's; late 1970's LCSSO all phases of training and Reserve Auburn Police Department. *Past professional posts:* Attorney/Director, Yakama nation Legal Services, Yakima, WA, 2003-13; faculty, Stehen F. Austin State niversity, 1993-95.

**MORA, ROBERT (Tesuque Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Tesuque, Rt. 5 Box 360-T, Santa Fe, NM 87501 (505) 955-7732.

**MORAGO, SHEILA (Pima Maricopa)**  
(executive director)

*Education:* University of Arizona (Business). *Affiliation & Address:* Founding Partner (2017-present, Trilogy Group, Oklahoma City, OK (405) 818-7462. E-mail: [Sheila@trilogy-group.org](mailto:Sheila@trilogy-group.org). *Past professional posts:* Executive Director (2011-17), Oklahoma Indian Gaming Association, Oklahoma City, OK; Executive Director, Arizona Indian Gaming Association, 204-11. Currently, she is contracted as the Executive Director of the Oklahoma Indian Gaming Association (OIGA) where she has organized and managed the office, directed the discussion of policy and regulation of Tribal Gaming with the 27 member Tribes as well as managed the largest regional gaming tradeshow in the country. Prior to OIGA Sheila was the Executive Director for the Arizona Indian Gaming Association (AIGA) for eight years, where most notably she lead the negotiations with the State in the successful 2003 Tribal-State Compacts. She has managed political and public relations for Tribal and Non-Tribal clients as Vice President of National Relations for a private firm, served as the central point of contact between the campaign staff, casino operators and the 17 Tribes, as well as managed the execution of campaign plan activities and voter outreach for the successful Statewide ballot initiative – Arizonans for Fair Gaming & Indian Self-Reliance. Sheila has worked as Director of Public Relations for the National Indian Gaming Association (NIGA) where she

developed all political advertising programs, public information materials, press releases, articles, letters to the editor, speeches and congressional testimony for the NIGA Chairman and other Executive Committee members. She began her career in gaming as the Director of Marketing for the Gila River Casinos.

**MORALES, ADAM (Gabrielino/Tongva Mission Indians)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Gabrielino/Tongva Band of Mission Indians of San Gabriel, P.O. Box 693, San Gabriel, CA 91778 (626) 286-1632.

**MORALES, SUMMER (La Jolla Band Mission Indians)**  
(executive assistant)

*Affiliation & Address:* Executive Assistant, California Indian Legal Services (CILS), 510 16th St. #301, Oakland, CA 94612 (510) 835-0284. She supports CILS principal office staff & the executive director with program administration. Summer currently lives on the San Pasqual Reservation.

**MORAN, DAVID**  
(attorney-advisor)

*Education:* Georgetown University Law School, JD. *Affiliation & Address:* Attorney-Advisor, Division of Indian Affairs, Office of Solicitor, U.S. Department of the Interior, 1849 C St., NW, MS 6513, Washington, DC 20240.

**MORAN, SHANE (Turtle Mountain Chippewa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Trenton Indian Service Area (TISA), Board of Directors, P.O. Box 210 • Trenton, ND 58853 (701) 774-0461

**MORATTO, MICHAEL J.**  
(archaeologist)

*Education:* San Francisco State University, BA (Anthropology), 1966; University of Oregon, MA (Anthropology), 1969, PhD (Anthropology), 1972. *Affiliation & Address:* Principal Archaeologist, Native American Consultation, (2006-present), Applied Earthworks, Inc., P.O. Box 3215, Thousand Oaks, CA 91359 (805) 497-8493. E-mail: [mmoratto@appliedearthworks.com](mailto:mmoratto@appliedearthworks.com). *Professional Interests:* Cultural Ecology; Historic Preservation Law; Prehistory of Western North America; Archaeological Theory & Methods; California History, 1540-1870; Indians of California. *Past professional posts:* Professor, Department of Anthropology, San Francisco State University, 1969-78; President/CEO, INFOTEC Research, Fresno, CA, 1984-97; Archaeologist/Lecturer, Department of Anthropology, Fresno State University, 1995-2005.

**MORGAN, KATIE (Ponca)**  
(attorney)

*Education:* University of Nebraska, BA, 2001; Columbia University School of Law, JD, 2005. *Affiliation & Address:* Counsel, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 255-4950; E-mail: [kamorgan@akingump.com](mailto:kamorgan@akingump.com). Ms. Morgan's practice focuses on representation of Indian tribes, tribal governmental instrumentalities & tribally owned enterprises.

**MORGAN, LANCE G. (Winnebago of Nebraska)**  
(attorney)

*Education:* University of Nebraska, BS (Economics), 1990; Harvard Law School, JD, 1993. *Affiliation & Address:* Founding Partner (2019-present), Big Fire Law & Policy Group LLP, 601 Buffalo Trail, Suite 100, Winnebago, NE 68071. E-mail: [lmorgan@bigfirelaw.com](mailto:lmorgan@bigfirelaw.com). *Practice areas:* Economic development; Indian law; corporate and finance law. *Other professional posts:* President and CEO (1995-present), Ho-Chunk, Inc., 1 Mission Dr., Winnebago, NE 68071 (402) 878-2809; instructor, Little Priest Tribal College, 1997-present. *Past professional posts:* Attorney, Dorsey & Whitney, 1993-95; Monteau and Peebles, 1995-03; Of Counsel (2003-07); partner, (2007-present), Fredericks Peebles & Morgan, LLP, Omaha, NE. *Awards, honors:* 1999 Effective Economic Development Practices awarded by the National Congress of American Indians; 2000 Honoring Nations Award sponsored by the Harvard Project on American Indian Economic Development recognizing excellence in tribal governments; 2001 Innovations in Government Award, \$100,000 prize sponsored by Harvard University and the Ford Foundation; 2002 Bureau of Indian Affairs, Indian Entrepreneur Spirit Award; 2003 Distinguished Alumni Speaker, Harvard Law School; featured in People Magazine, April 8, 2002 & December 30, 2002. In 2011, Mr. Morgan was selected as a "Champion of Change" by the White House for his work in tribal economic development. In 2012 he was awarded the Nebraska Builder Award by the University of Nebraska and the keynote speaker for commencement ceremonies. Mr. Morgan was also honored with Advocate of the Year Award by the U.S. Department of Commerce's Minority Business Development Agency in 2014. *Community activities:* Board of Trustees, Little Priest Tribal College; Board of Directors: Dynamic Homes; Liberty Bank & Liberty Financial

Services, Inc.; Fort Peck, Inc.; Winnebago Tribe of Nebraska Gaming Board; Forest County Potawatomi Corporation. *Memberships:* Minnesota State Bar; Winnebago Tribe of Nebraska.

**MORGAN, LAWRENCE T. (Navajo)**  
(speaker-Navajo Nation Council)

Born in Pinedale, N.M. *Education:* University of New Mexico, Gallup; Dine College. *Address & Affiliation:* Speaker (2003-present), Navajo Nation Council, P.O. Box 3390, Window Rock, AZ 86515 (928) 871-7160. *Past professional posts:* Pinedale Chapter (Navajo Nation), Pinedale, NM (Manager, 1981-83, Secretary/Treasurer, 1983-85; President, 1985-90. Navajo Nation Council (Government Services Committee, 1991-95; chairperson, Transportation and Community Development Committee, 1995-2003.

**MORGAN, MAUNKA**  
(tribal college president)

*Education:* University of Nebraska, Omaha, BS/BA (Management & Native American Studies), 2001; University of Phoenix, MBA (Health Care Management and Accounting), 2007; University of Phoenix, DBA (Business Administration), 2019. *Affiliation & Address:* President (2015-present), Little Priest Tribal College, 601 E. College Dr., P.O. Box 270, Winnebago, NE 68071 (402) 878-2354. E-mail: [president@littlepriest.edu](mailto:president@littlepriest.edu) Maunka is a principle-centered professional and Native nation building practitioner that is committed to empowering Native nations everywhere! Other professional post: Winnebago Tax Commissioner, Winnebago Tribe of Nebraska, 2017-present; Business & Native American Studies Adjunct, Winnebago, NE, 2011-present; Native American Studies Adjunct Faculty, University of Nebraska, Omaha, 2008-present; President, Maunka Morgan Consulting, Strategic business planning and implementation for Native nations, 2010-present; Independent Associate, Legal Shield, Inc., 2005-present. Offers Family Legal Plans, Identity Theft Restoration and Protection, Business Legal Plans, Employee Benefit Plans, Commercial Driver's License Plans, and Business Opportunity, Honors, awards: Centennial Alumni Lecture Series; Excellence Soaring Eagle; Chief War Bonnet Pendleton; District's Best Performing Branch of the Year; Gung-Ho! Native Warrior; Outrageous Sales Goal; Record Sales For New Branch in Midwest Region; Think Smarter, Not Harder; Who's Who Among America's Teachers: Honoring Our Nation's Most Respected Teachers; Who's Who Among America's Teachers: Honoring Our Nation's Most Respected Teachers.

**MORGAN, MINDY**  
(professor of anthropology; American Indian studies & languages)

*Affiliation & Address:* Assistant Professor of Anthropology, Native American Institute, Agriculture Hall, 446 W. Circle Dr., Rm. 406 • East Lansing, MI 48824 (517) 353-6723. E-mail: [morgan37@msu.edu](mailto:morgan37@msu.edu). Research and teaching specialization includes North American Indian languages, language pedagogy, literacy and ideology and ethnohistory. Morgan works extensively with the Anishnabemowin (Ojibwe Language) projects on campus and is active in issues of Language revitalization and preservation among Native Peoples. Dr. Morgan teaches courses in Native North American Ethnography, Language and Culture, and special topics in Native North American languages. She hopes to develop more courses regarding both contemporary Native American communities and topics such as literacy and language endangerment. *Past professional posts:* In 2009, she served as the interim director of the American Indian Studies Program at MSU; during the 2010-2011 academic year, she served as the interim director of the CIC-American Indian Studies Graduate Consortium. She was selected as a Fulbright Scholar during the 2011-12 academic year and spent one semester teaching at the University of Zadar, Croatia. *Published works:* "The Bearer of This Letter": Language Ideologies, Literacy Practices, and the Fort Belknap Indian Community (Nebraska, 2009). Her book examines how literacy functioned as both a cultural practice and cultural symbol for the Assiniboine and Gros Ventre communities of Fort Belknap reservation during the late nineteenth and twentieth centuries. This work emerged from her experience as the curriculum coordinator for a collaborative Nakoda language project at Fort Belknap College, Montana.

**MORGAN, PHILLIP CARROLL (Choctaw/Chickasaw)**  
(poet; author)

*Education:* University of Oklahoma, PhD (Native Literature), 2009. Resides on his family farm in the Chickasaw Nation, in Oklahoma. *Affiliation:* A bi-lingual poet who has a 25-year artistic collaboration with his painter-sculptor wife, Kate Arnott Morgan. *Published works:* The Fork-in-the-Road Indian Poetry Store (Salt Publishing, 2006); contributor to "Reasoning Together: The Native Critics Collective," 2008. Chickasaw Renaissance (Chickasaw Press, 2010); Who Shall Gainsay Our Decision? Choctaw Literary Nationalism in the Nineteenth Century (Chickasaw Press, 2011. *Awards, honors:* 2006 Native Writers Circle of the Americas First Book for Poetry.



**MORGAN, VANESSA (Paukeigope) (Cherokee)**  
(dancer, traditional crafts demonstrator)

*Address:* P.O. Box 1101, Anadarko, OK 73005 (405) 643-5075. Vanessa is a traditional Southern Plains dancer and performs in cloth or buckskin regalia. She lectures and provides slide presentations, and has a strong background as a cultural arts demonstrator.

**MORIN, LYNETTE (Turtle Mountain Chippewa)**  
(program coordinator; consultant)

*Affiliation & Address:* Program Coordinator, Tribal Judicial Institute, University of North Dakota School of Law, O'Kelly Hall Room 316, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-6176. E-mail: [morin@law.und.edu](mailto:morin@law.und.edu) Lynette has several years of experience working in Indian Country. Mrs. Morin has served as a lay advocate, tribal prosecutor and Wellness Court Judge for the Turtle Mountain Band of Chippewa. Lynette joined the Tribal Judicial Institute in 2014 and is responsible for project coordination for a multitude of federal grant programs for which the Tribal Judicial Institute provides training and technical assistance.

**MORISSET, MASON D.**  
(attorney; firm director and partner)

*Education:* Lewis & Clark College, Portland, OR, BS, 1963; University of Washington, Seattle, MA (Political Science), 1965; University of California, Berkeley School of Law, JD, 1968. *Affiliation & Address:* Principal Attorney, Director & Partner (1969-present), Morisset, Schlosser, Jozwiak & Somerville, 801 Second Ave., Suite 1115, Seattle, WA 98104 (206) 386-5200. E-mail: [m.morisset@msaj.com](mailto:m.morisset@msaj.com). Mason is one of the most experienced and successful litigators for Indian Law in the country. A veteran of over 50 years' experience he has successfully argued three cases to the United States Supreme Court: *State v. Antoine* -- treaty hunting rights, *U.S. v. Washington* -- Boldt Treaty fishing rights decision, and *Arizona v. California* -- Tribal water rights. He also argued scores of Federal Circuit Court and Federal District Court cases as well as many State court and Administrative court cases. Mason is the author of numerous articles on Indian law (see full list below) and a much in-demand speaker at seminars and symposia. He has presented lectures and papers at more than 150 events (complete list below). He has received many awards, including the 50 Year Award of Honor from the Washington State Bar Association. *Published works:* Indian Property Rights, Real Property Deskbook Author, published by the Washington State Bar Association (2009 & 2015) "A Boldt From The Blue," Chapter 6 in *Turning Points in Washington's Public Life*, George Scott, Ph.D. (2011); Tribes and Environmental Law: Cooperation and Conflict, I; *Seattle Journal of Environment Law 29, Co-Author with Carly A. Summers (2009)* The Cushman Dam Case and Indian Treaty Rights 27 *Public Land & Resources Law Review*, 23 (2009); Clear Passage: The Culvert Case Decision as a Foundation for Habitat Protection and Preservation *Seattle Journal of Environmental Law and Policy (2009)*

**MORNING OWL, E. THOMAS (Umatilla)**  
(tribal interpreter)

*Affiliation & Address:* Tribal Interpreter, Confederated Tribes of the Umatilla Indian Reservation, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 276-3165.

**MORNINGSONG, SHELLEY (Zuni)**  
(singer, songwriter)

*Affiliation & Address:* Shelley Morningsong Music, P.O. Box 58, Zuni, NM 87327 (505) 508-8104. E-mail: [shelleymorningsong@yahoo.com](mailto:shelleymorningsong@yahoo.com); Website: [www.shelleymorningsongonline.com](http://www.shelleymorningsongonline.com). *Awards, honors:* Debut Artist of the Year, NAMMY Awards, 2007; Best Rock Album, Indian Summer Music Awards, 2007; Best Native American Record, New Mexico Music Awards, 2007; 2019 Best Native American Artist of the Year.

**MORRIN, JOHN (Ojibwe)**  
(tribal vice chairperson)

*Affiliations & Address:* Vice Chairperson, Grand Portage Band of Lake Superior Chippewa, P.O. Box 428, Grand Portage, MN 55605 (218) 475-2277.

**MORRIS, CAROLEE (Cowlitz)**  
(tribal administrator)

*Affiliation & Address:* Cowlitz Indian Tribe, P.O. Box 2547, Longview, WA 98632 (360) 577-8140.

**MORRIS, DANIEL (Anishinabe)**  
(attorney; executive director)

*Affiliation & Address:* Staff Attorney (2013-present), Anishinabe Legal Services, P.O. Box 157, Cass Lake, MN 56633 (218) 335-2223. Daniel is a licensed attorney in the State of Minnesota, as well as the tribal courts of White Earth and Leech Lake.

**MORRIS, TRACI L. (Chickasaw)**  
(executive director of American Indian Policy Institute)

*Education:* Colorado State University, BA, 1995; University of Arizona, PhD (American Indian Studies/Comparative Cultural Studies, 2005. *Affiliation & Address:* Executive Director, American Indian Policy Institute, 250 E. Lemon St., Discovery Hall #272, Tempe, AZ 85287 (480) 965-9005. E-mail: [t.morris@asu.edu](mailto:t.morris@asu.edu). *Other professional post:* Board President, The Phoenix Indian Center, Phoenix, AZ. Morris has a diverse professional background, which includes academia; university teaching; book, article, and white paper researcher and author; and is a nationally acclaimed speaker. She has worked with Native American tribes; Tribal businesses; Native American non-profits; Native media makers, artists and galleries; written a college accredited curriculum in Native American new media; and has advocated for digital inclusion at the Federal Communications Commission and on Capitol Hill. A member of the Chickasaw Nation of Oklahoma, Morris maintains a strong working relationship with her community and her passion for art, media, policy and advocacy emerged from these strong ties and her own tribal roots. Her book, *Native American Voices: A Reader*, continues to be a primary teaching tool in colleges throughout the country. Morris's research and publications on Native American media and the digital divide is focused on Internet use, digital inclusion, network neutrality, digital and new media curriculums, digital inclusion and development of broadband networks in Indian Country. As an entrepreneur prior to her ASU appointment, Morris founded *Homahota Consulting LLC* a national Native American woman-owned professional services firm working in policy analysis, telecommunications, education, and research assisting tribes in their nation-building efforts and working with Native Nations, tribal businesses and those businesses working with tribes.

**MORRIS, WYNEMA (Omaha of Nebraska)**  
(instructor of Native American studies; board member)

*Affiliation & Address:* Instructor (2002-present), Native American Studies, Nebraska Indian Community College, P.O. Box 428, Macy, NE 68039 (402) 494-2311. E-mail: [w.morris@thenicc.edu](mailto:w.morris@thenicc.edu). *Other professional posts:* Member, Board of Directors of Nebraska Indian Community College. Her area of expertise is Omaha Tribal History, Culture and Tradition; Native American Philosophy; U.S.-American Indian Relations; Tribal Government. She serves as a cultural consultant to the Minnesota Humanities Center. She is an Associate Fellow with the Study of the Great Plains center at the University of Nebraska at Lincoln.

**MORRISON, ALISHA SCHMIDT**  
(Indigenous program specialist)

*Education:* University of Arizona, BA (Psychology), 2012; Pre-Law Summer Institute: American Indian Law Center; University of Arizona, James E. Rogers College of Law, JD (Indigenous Peoples Law & Policy, Family Law), 2016. *Affiliation & Address:* Program Specialist, Indigenous People's Law & Policy Program, University of Arizona, James E. Roger College of Law, P.O. Box 210176, Tucson, AZ 85721 (520) 626-6497.

**MORRISON, DAVID, SR. (Bois Forte Ojibwe)**  
(tribal secretary-treasurer)

*Affiliation & Address:* Secretary-Treasurer, Bois Forte Band of Ojibwe, P.O. Box 16, Nett Lake, MN 55772 (218) 757-3261. E-mail: [david.morrison@boisforte-nsn.gov](mailto:david.morrison@boisforte-nsn.gov)

**MORRISON, IDA (Habematolel Pomo)**  
(tribal programs and services coordinator)

*Education:* Western Career College, AS (Medical Billing), 2010. *Affiliation & Address:* Member, Executive Council, 2012-16, member, Board of Directors (2012-16), Coordinator, Tribal Programs and Services (2016-present), Habematolel Pomo of Upper Lake Rancheria, 9470 Main St., P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737.

**MORRISON, NEVA (Eastern Cherokee/Skokomish)**  
(managing director)

*Affiliation & Address:* Managing Director, First Peoples Worldwide, 857 Leeland Rd., Fredericksburg, VA 22405 (540) 899-6545. She and her mother, Rebecca Adamson grew First Peoples Worldwide into the only Indigenous led organization that works at a grassroots, national & international level for Indigenous communities. She began her career as an advocate for American Indian Gaming tribes but following in her mother's footsteps is now an advocate for Indigenous peoples globally.

**MORRISON, ROBERT (North Alabama Cherokees) 1938-**  
(maintenance)

Born October 27, 1938 in Alabama. *Affiliation:* Owner, Cherokee Indian Records, P.O. Box 41, Boaz, AL 35957 (205) 593-7336. Cherokee national Indian search; some Seminole, Choctaw & Chickasaw research; individual and family charts. Charges: \$10/name, \$20/family.

**MORROW, PHYLLIS 1950-****(professor of anthropology & cross-cultural communications)**

*Education:* Harvard University, BA (summa cum laude, Social/Cultural Anthropology) 1972; Cornell University, MA, 1976, PhD, 1987. *Affiliation & Address:* Associate Professor of Anthropology and Cross-cultural Communications Dept. of Alaskan Native Studies, Dept. of Anthropology, Box 757720, 310 Eielson Bldg., University of Alaska, Fairbanks, AK 99775 (907) 474-6608 (office), (907) 479-5911 (home). E-mail: [ffpm@uaf.edu](mailto:ffpm@uaf.edu). *Past professional posts:* Graduate teaching assistant, Cornell University, 1973-76; courses/workshops in Yup'ik Eskimo culture/history and language/linguistics, Kuskokwim College, Bethel (University of Alaska), 1977-86; director, Yup'ik Eskimo Language Center, Kuskokwim College, 1979-81. *Other professional posts:* Field coordinator for cross-cultural Education Development Program teaching B.Ed. students in rural Alaskan village sites, 1978; material development and teacher training for the Lower Kuskokwim School District in Bethel, AK, 1981-86; consulting services-law, education, and oral history, literature conference/ workshop presentations, 1981-. *Community activities:* Museum Collections Advisory Committee, Alaska State Museums (vice-chair); Alaska Organizing Committee member and conference chair, 1990 Conference on Hunting & Gathering Societies. *Awards, honors:* National Institute of Mental Health Predoctoral Fellowship for ethnographic fieldwork in Southwestern Alaska, 1976; Alaska Historical Commission Grant for publication of *Cauyamariuq*, 1985; Alaska Humanities Forum Grant for "The Writing of Cultural & Culture of Writing," 1988; Spencer Foundation Grant for "Yup'ik Eskimo Ceremonialism: Traditional Religion in Contemporary Education, 1989. *Published works:* Co-author, Qaneryaurci Yup'igtun: Learn to Speak Yup'ik, 1981; "It Is Time for Drumming: A Summary of Recent Research on Traditional Yup'ik Ceremonies," *Etudes/Inuit/Studies*, Vol. 8 The Central Yup'ik Eskimos, 1984; editor, *Cauyamariuq* ('it is time for drumming', high school text: reconstructs & discusses the traditional ceremonial round of Yup'ik Eskimos In Yup'ik Eskimo (author, Elsie P. Mather); co-author, *Teacher's Guide: Secondary Yup'ik Language and Culture Program for the Lower Kuskokwim School District* (LKSD, Bethel), 1987; "Competing Realities: The Negotiation of Ethnic Identity & Public Policy in Rural Alaska" in *Cross-Cultural Issues in Alaskan Education*, V. III, Ray Barnhardt, Ed. (Center for Cross-cultural Studies, Fairbanks, AK, 1989); "Oral Literature of the Alaskan Inuit," in *Dictionary of Native North American Literature*, Andrew Wiget, Ed. (Greenwood Press, 1990); "The Woman Who Returned from the Dead," in *Coming to Light* (Brian Swam, ed. Random House); National Science Foundation 1991 cross-cultural legal encounters in western Alaska; *When Our Words Return: Hearing, Writing, and Remembering Oral Traditions of Alaska and the Yukon* (Utah State U Press, 1995); "Yup'ik Eskimo Agents & American Legal Agencies: Perspectives on Compliance & Resistance (Journal of the Royal Anthropology Institute, 1996).

**MORROW, RYAN (Muskogee Creek)****(tribal town king)**

*Affiliation & Address:* King, Thlopthlocco Creek Tribal Town, P.O. Box 188, Okemah, OK 74859 (918) 560-6198

**MORSETTE, BILLI ANNE (Raining Bird) (Chippewa Cree)****(chief operating officer)**

*Affiliation & Address:* Chief Operating Officer, National Tribal Development Association, RR 1 Box 1080, Box Elder, MT 59521 (406) 395-4095.

**MORSETTE, JOSEPH (Chippewa Cree)****(instructor/director of Native American law program)**

*Education:* University of North Dakota, JD; University of Arizona, LL.M (Indigenous Law). *Affiliation & Address:* Instructor/Director, School of Law, Native American Into Law (NAIL) program; instructor, American Indian Studies, University of North Dakota, 221 Centennial Dr., Stop 7103, Grand Forks, ND 58202. *Other professional post:* Tribal judge; faculty fellow at the Northern Plains Indian Law Center. *Past professional posts:* Military police officer; tribal law enforcement.

**MORSETTE, RICK (Chippewa Cree)****(former tribal chairperson)**

*Affiliation & Address:* Chairperson, Chippewa-Cree Indian Tribe, RR 1 Box 544, Box Elder, MT 59521 (406) 395-4282.

**MORTIMER, NEIL (Washoe)****(tribal chairperson)**

*Affiliation & Address:* Chairperson, The Washoe Tribe of Nevada & California, 919 U.S. Hwy. 395 South - Gardnerville, NV 89410 (775) 265-8600 E-mail: [neil.mortimer@washoetribe.us](mailto:neil.mortimer@washoetribe.us). *Past professional post:* Vice Chairperson, The Washoe Tribe.

**MORTON, NEIL****(center director)**

*Affiliation & Address:* Director, Native American Center for Excellence, Center for Tribal Studies, Tahlequah, OK 74464 (918) 456-5511 ext. 3690.

**MOSES, GERALD (Native Village of Stevens)****(attorney; vice president of Intergovernmental affairs)**

Born & raised in Fairbanks, Alaska. *Education:* University of Alaska, BA; University of Arizona College of Law, JD; Harvard University, MPH. *Affiliation & Address:* Vice President of Intergovernmental Affairs, Alaska Native Tribal Health Consortium (ANTHC), 4000 Ambassador Dr., Anchorage, AK 99508 (907) 563-2662. E-mail: [gmoses@antnc.org](mailto:gmoses@antnc.org). Gerald oversees the interactions of the Consortium with federal and state governments and agencies in addressing all issues affecting Alaska Native health. Mr. Moses has extensive experience in American Indian and Alaska Native health policy. Before joining the Consortium, he held positions as a policy, program and management analyst at Indian Health Services' national headquarters and served as Senior Counsel to the United States Senate Committee on Indian Affairs.

**MOSES, KEITH (Mohave-Chemehuevi)****(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Colorado River Indian Tribes, 26600 Mohave Rd., Parker, AZ 85344 (928) 669-9211.

**MOSES, LILLY L. (Nez Perce) 1949-****(economic development planner)**

Born November 8, 1949, Seattle, Wash. *Education:* Oregon State University, BS (Education), 1976; University of Idaho, College of Law, 1979-80. *Affiliation & Address:* Economic development planner: Nez Perce Tribe, P.O. Box 365, Lapwai, ID 83540. *Affiliations:* Cooperative education coordinator, American Indian Higher Education Consortium, Denver, CO, 1973-74; teacher intern, Madras Public Schools, Madras, OR, 1975-76; grants/contracts specialist, Planning Department, Warm Springs Confederated Tribes, Warm Springs, OR, 1976-77; community service manager, Nez Perce Tribe, Lapwai, Idaho, 1977-79; researcher, Cobe Consultants, Portland, OR, 1980-81; economic development planner/manager, Limestone Enterprise, Nez Perce Tribe, Lapwai, ID 83540. *Community activities:* Kamiah Revitalization Committee, Kamiah, ID (member, 1983-); elected to Housing Board of Commissioners, Nez Perce Tribal Housing Authority, 1985-89. *Memberships:* Association for the Humanities in Idaho, 1978-81. *Awards, honors:* 1971 After Dinner Speech Award; All-Indian Debate Tournament, Dartmouth College. *Interests:* "To gain a professionally gratifying position in the federal government that assists American Indian tribes in achieving self-sufficiency."

**MOSES, SHARON (Apache)****(administrator, part-time college faculty)**

*Affiliations & Address:* Coordinator, Native American/Multicultural Affairs Department, Flathead Valley Community College, 777 Grandview Dr., Kalispel, MT 59901 (406) 756-3945. *Community activities:* Native American cultural liaison for Montana State Dept. of Commerce and state: Kumamoto, Japan and Taiwan. *Membership:* Native American Journalist's Association.

**MOSES, SHIRLEY (Inupiaq Eskimo)****(executive director)**

Shirley was born in Nome, Alaska, tribal affiliation is the Sitnasuak Native Corporation/Bering Straits Native Corporation. *Education:* MA (Education Administration). *Affiliation & Address:* Executive Director, Healing Native Hearts Coalition, P.O. Box 81064, Fairbanks, AK 99708 (907) 371-6610. E-mail: [hnhcoalition@gmail.com](mailto:hnhcoalition@gmail.com). Shirley has approximately 20 years experience working in the Behavioral Health Field in various positions. Shirley taught Elementary Grades K-8 in Rural villages throughout Alaska, and was a Principal Teacher. In addition to her experience in the classroom, she has worked as a Coordinator for SED Youth in Residential and Community Settings. She has experience with coordinating care in the school, behavioral health and community settings for dually diagnosed youth and Adults. Shirley also worked for a statewide Domestic Violence/Sexual Assault Coalition as a Program Assistant, Shelter Director, Coordinated Statewide/Regional and Village SA/DV Training and response, and is a certified SART Responder. Shirley previously served and was appointed by US Attorney General Eric Holder to sit on a 15-member National Coordination Committee to address Sexual Assault Response In Indian Country. This was a two-year appointment during which Shirley represented Alaska Native Tribal concerns and needs pertaining to Sexual Assault Protocol.

**MOSSETT, KANDI (Mandan, Hidatsa, Arikara)****(Native energy & climate campaign organizer)**

*Education:* University of North Dakota, BS (Natural Resources and Park Management), MS (Environmental Management). *Affiliation & Address:* Native Energy and Climate Campaign Organizer (2007-present), Indigenous Environmental Network, P.O. Box 485, Bemidji, MN 56619 (218) 214-1389. E-mail: [kandi@ienearth.org](mailto:kandi@ienearth.org). Kandi has emerged as a leading voice in the fight to bring visibility to the impacts that climate change and environmental injustice are having on Indigenous communities across North America. Upon completion of her Master's Degree in Environmental Management, Kandi began her work with the Indigenous Environmental Network as the Tribal Campus Climate Challenge Coordinator, engaging with more than 30 tribal colleges to instate

community based environmental programs, discuss issues of socio-ecologic injustice, and connect indigenous youth with green jobs. She is currently IEN's Lead Organizer on the Extreme Energy and Just Transition Campaign, focusing at present on creating awareness about the environmentally and socially devastating effects of hydraulic fracturing on tribal lands and working towards a Just Transition away from the fossil fuel industry. Her local work is complemented by international advocacy work, including participation in several United Nation Forums & a testimony before U.S. Congress on climate issue and its links to issues of health, identity, and well being on tribal lands.

**MOTHERSHED, ARTHUR (Poarch Band Creek)**  
(tribal treasurer & CFO)

Born & raised in the Poarch Tribal community. *Education:* Faulkner University, B.A.; University of Alabama, MBA (Business Administration). *Address & Affiliation:* Tribal Treasurer & CFO of PCI Gaming (2005-present), Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. *Other professional posts:* Creek Indian Enterprises Board of Directors and is actively involved in the development of all tribal economic enterprises. *Interests:* Cultural awareness, assisted living for Tribal elders, universal healthcare for tribal members, and economic development beyond gaming. Arthur is the Property Manager for Wind Creek Casino and Hotel, a business enterprise of the Poarch Band of Creek Indians. In this position, Mothershed is responsible for all aspects of management of the Tribe's four diamond hotel and Class II gaming facility. In addition to overseeing day-to-day functions, Mothershed also works strategically toward building partnerships and managing future growth. He currently serves on the Creek Indian Enterprises Development Authority Board of Directors, and is actively involved in the development of all Tribal economic enterprises. Mothershed also serves on the Health/Family Services and Budget/Finance Legislative Committees, and formerly served as a member of the Housing Authority.

**MT. PLEASANT, ALYSSA (Tuscarora)**  
(professor of American Studies & History)

*Education:* Barnard College, BA; Cornell University, PhD (History & American Indian Studies). *Affiliation & Address:* Assistant Professor, Dept. of American Studies & History, P.O. Box 208236, Yale University, New Haven, CT 06520 (203) 432-1186. *Other professional post:* Faculty representative (2006-present), Yale University, Native American Cultural Center, New Haven, CT. *Published works:* After the Whirlwind: Haudenosaunee People at Buffalo Creek, 1780-1825 (in progress).

**MT. PLEASANT, JANE (Tuscarora)**  
(associate professor of horticulture)

*Education:* Cornell University, BA/BS, 1980, MS, 1982; North Carolina State University, PhD, 1987. *Affiliation & Address:* Associate Professor, American Indian Program, Cornell University, 450 Caldwell Hall, Ithaca, NY 14853 (607) 255-6470. E-Mail: [jm21@cornell.edu](mailto:jm21@cornell.edu). *Interests:* Plants and human well being; traditional & Iroquois agriculture, indigenous ecological knowledge. Dr. Mt. Pleasant's research focuses on Indigenous cropping systems, plants, and human well-being. She lectures frequently on Indigenous agriculture and its links to contemporary agricultural sustainability, and is considered a national expert in Iroquois agriculture. Dr. Mt. Pleasant has been exploring Iroquois agriculture from a multi-disciplinary perspective that includes history, archaeology, paleobotany, and cultural /social anthropology in order to provide a critically needed bridge between scholars in the humanities and social sciences who work in Iroquois Studies.

**MOUNTAIN, JAMES (San Ildefonso Tewa)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**MOWLES, STEPHANIE A.L.**  
(Native American studies program coordinator)

*Affiliation & Address:* Program Coordinator, Native American Studies Program, Community College of Baltimore County, College of the Humanities & Social Studies, 800 S. Rolling Rd., A 303, Baltimore, MD 21228 (443) 840-5916 E-mail: [smowles@ccbcmd.edu](mailto:smowles@ccbcmd.edu).

**MOYA, CHRISTA (Dine')**  
(director-student services & financial aid)

*Education:* University of New Mexico, BA (Psychology & Criminology), MA (Community & Regional Planning). *Affiliations & Address:* Director of Student Services & Financial Aid, American Indian Graduate Center, 3701 San Mateo Blvd. NE #200, Albuquerque, NM 87110 (505) 881-4584 ext. 110. E-mail: [christa@aicgs.org](mailto:christa@aicgs.org). *Other professional posts:* Supervises Outreach, Academic Empowerment, Leadership and Alumni Relations programs of the American Indian Graduate Center Scholars (AIGCS) and the Gates Millennium Scholars Program (GMSP), as well as assisting scholars with exploring positive educational experiences through program support, outreach & advocacy.

**MOYA, ROBERT (Tesuque Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Tesuque, Rt. 5 Box 360-T, Santa Fe, NM 87501 (505) 955-7732.

**MOYLE, ALVIN (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Fallon Paiute & Shoshone Tribe, 565 Rio Vista Rd., Fallon, NV 89406 (775) 423-6075. E-mail: [chairman@fpst.org](mailto:chairman@fpst.org).

**MUELLER, LIZ (Jamestown S'Klallam)**  
(tribal vice chairperson)

*Affiliation & Address:* Jamestown S'Klallam Tribe, 1033 Old Blyn Hwy., Sequim, WA 98382 (360) 808-3103. E-mail: [lmuellet@jamestowntribe.org](mailto:lmuellet@jamestowntribe.org). *Other tribal post:* Chair, Washington Indian Policy Advisory Committee.

**MUELLER, PAUL (Aleut)**  
(chief executive officer)

*Affiliation & Address:* Chief Executive Officer, Eastern Aleutian Tribes, 3380 C St., Suite 100, Anchorage, AK 99503 (907) 277-1440.

**MULLIN, MARKWAYNE (Cherokee) 1977-**  
(U.S. congressman)

Born & raised in Westville, Okla, July 26, 1977. *Education:* Missouri Valley College; Oklahoma State University Institute of Technology, AA (Applied Sciences), 2010. *Affiliation:* Republican, elected to the 113<sup>th</sup> Congress from the 2<sup>nd</sup> Congressional District in Oklahoma (2013-present), U.S. House of Representatives, Washington, DC 20240. *Address:* 2421 Rayburn House Office Bldg., Washington, DC 20515 (202) 225-2701; *District Offices:* 1 E. Choctaw, Suite 175, McAlester, OK 74501 (918) 423-5951; 811-A N. York St., Muskogee, OK 74403 (918) 687-2533; 223 W. Patti Page Blvd., Claremore, OK 74017 (918) 283-6262. *Past professional post:* Owner, Mullin Plumbing, Mullin Farms, Mullin Properties & Services.

**MUMFORD, MARRIE**  
(professor of Indigenous Studies; Canada Research Chair)

*Education:* University of Alberta, BA (Theatre); Brandeis University, MFA. *Affiliation & Address:* Assistant Professor (2004-present), Indigenous Studies Department, Enweyng Room 326, Trent University, Peterborough, ON K9J 7B8 Canada (705) 748-1011 ext. 7310. E-mail: [marriemumford@trentu.ca](mailto:marriemumford@trentu.ca). *Other professional posts:* Canada Research Chair, Aboriginal Arts & Literature; Director, Nozhem, First Peoples Performance Space, Trent University, Peterborough, ON. *Past professional post:* Artistic Director, Aboriginal Arts Program, Banff Centre, Alberta. Professor Mumford works in Canada & the U.S. in professional theatre.

**MUNRO, PAMELA**  
(professor of linguistics)

*Affiliation & Address:* Professor of Linguistics, Dept. of Linguistics, 3125 Campbell Hall, UCLA, Los Angeles, CA 90095 (310) 749-0056. Prof. Munro's current research involves the study of all aspects of the grammar of a number of different American Indian languages (currently focusing on Chickasaw, Lakota, Yavapai, Gabrielino, among others) and language families (especially Muskogean, Uto-Aztec, Yuman, and Zapotecan) -- syntax, phonology, lexicon, history -- both through fieldwork with Native speakers and through comparative research and analysis of descriptions. She works with both undergraduate and graduate students in Linguistics, and graduate students in Applied Linguistics and American Indian Studies. *Published works:* Mojave Syntax (Garland Publishing, 1976); Chem'ivilla (Let's Speak Cahuilla), with Katherine Siva Sauvel (UCLA American Indian Studies Center & Malki Museum Press, 1981); Chickasaw: An Analytical Dictionary (U. of Oklahoma Press, 1994)

**MUNROE, GUY GENE (Kaw)**  
(former tribal chairperson)

Born in Old Washunga, Okla. *Education:* Wichita State University; Northern Oklahoma College. *Affiliation & Address:* Chairperson/CEO (2002-14), The Kaw Nation, 698 Grandview Dr., Drawer 50, Kaw City, OK 74641 (580) 269-2552. E-mail: [gmunroe@kawnation.com](mailto:gmunroe@kawnation.com). *Military Service:* U.S. Army, 1964-66.

**MUNSON, CATHERINE F.**  
(attorney)

*Education:* Vanderbilt University, BA, 1995; Emory University School of Law, JD, 1999. *Affiliation & Address:* Managing Partner & Co-Chair of the Native American Practice Group, Kilpatrick Townsend & Stockton, LLP, 607 14<sup>th</sup> St., NW, Suite 900, Washington, DC 20005 (202) 824-1435. E-mail: [cmunson@kilpatricktownsend.com](mailto:cmunson@kilpatricktownsend.com). Ms. Munson is part of the Litigation Department of Kilpatrick Townsend, and focuses her practice on Native American affairs. She represents tribes and individual Indians in federal courts and before administrative agencies in matters involving the enforcement of the federal



governments trust responsibility & the protection of tribal land and resources. *Awards, honors:* Recognized as a 2013 Washington, DC "Rising Star" in the area of General Litigation by Super Lawyers magazine.

**MUNSON, MYRA**  
(attorney; Alaska Native law)

Ms. Munson was born in Juneau, Alaska and grew up in Fairbanks, Alaska. *Education:* University of Alaska Fairbanks, BA, 1972, and her JD and MSW in social work at the University of Denver, MSW College of Law, JD, 1980. *Affiliation & Address:* Of Counsel, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 302 Gold St. Suite 201, Juneau, AK 99801 (907) 586-5880. E-mail: [myra@sonosky.net](mailto:myra@sonosky.net). Myra founded the Juneau office of our firm in 1990 after serving as Commissioner of the Alaska Department of Health and Social Services from 1986 to 1990. Her nationwide practice emphasizes self-determination and self-governance, the Indian Health Care Improvement Act (IHCIA), Medicaid and other third-party reimbursement issues, and other tribal health program operations issues. Ms. Munson has represented tribes in planning and assuming programs and negotiating Title I and Title V agreements with the Indian Health Service (IHS) in more than half of the IHS Areas. She served on the negotiated rule making committees for the Title IV and Title V regulations. She was a technical advisor to the IHCIA National Steering Committee from its inception; assisted in drafting and editing substantial sections of the reauthorization; and testified before the Senate Committee on Indian Affairs. Since its adoption as part of the Affordable Care Act, she has conducted innumerable training programs at national and regional conferences and for individual tribes and tribal organizations, as well as assisting tribal health programs to implement various provisions of the IHCIA and ACA. Ms. Munson is also a member of the NIHB Medicare & Medicaid Policy Committee, and a technical advisor to the CMS Tribal Technical Advisory Group since their inception. She actively serves on a number of subcommittees, including ACA Policy, Tribal Consultation, and Regulation Review. In other areas of practice, Ms. Munson worked with Alaska Tribal Health Programs to draft the Community Health Aide Program Standards, including the standards for Dental Health Aide Therapists, and now assists tribes and organizations considering expansion of these services in other locations. She has worked on state redistricting matters with Donald Simon of our DC office. Ms. Munson is currently serving on the Board of Alaska Legal Services Corporation. *Awards, honors:* In 2003 Ms. Munson was awarded the Alaska Federation of Native's Denali Award, and in 2011, the Healthy Alaska Natives Foundation awarded her its President's Award for promoting public understanding of Alaska Native health and wellness issues.

**MURIE, ROBERT (Chippewa Cree/Pawnee)**  
(Cree language instructor)

*Education:* Northern Montana College, BS (Elementary Education), 1981; Montana State University-Bozeman, MEd (School Administration), 1983. *Affiliation & Address:* Cree language instructor (1988-present), Native American Studies, Stone Child College, 8294 Upper Box Elder Rd., Box Elder, MT 59521 (406) 395-4875. E-mail: [rmurie@stonechild.edu](mailto:rmurie@stonechild.edu).

**MURPHY, CHARLES W. (Standing Rock Sioux) 1948-**  
(former tribal chairperson)

Born December 27, 1948, Fort Yates, N.D. *Education:* Saint Benedict College, 1968-69. *Address:* P.O. Box D, Fort Yates, ND 58538 (701) 854-8500. *Past tribal affiliations:* Police Officer, BIA, Fort Yates, ND, 1970-72; Range Technician, BIA, Standing Rock Sioux Tribe, 1972-76; agricultural director, 1976-79, economic development planner, 1979-81, vice chairperson and councilperson, 1981-83, chairperson, 1983-95. *Military service:* U.S. Army, 1969-70 (Vietnam Veteran; Army Commendation Medal; Bronze Star). *Community activities:* Standing Rock Sioux Tribe (chairperson, 1981-); United Tribes Educational Technical Center, Bismarck, ND (board of directors, 1983-); Aberdeen Tribal Chairman's Assn (chairman, 1986-); Theodore Jamerson Elementary School, Bismarck, ND (school board, 1984-); Saint Alexius Medical Center, Bismarck, ND (board of directors, 1985-). *Memberships:* National Tribal Chairman's Assn; United Sioux Tribes, Pierre, SD (chairperson, 1985-). *Awards, honors:* Certificate of Special Achievement, Dept. of the Interior, 1980. *Interests:* "Elected by the enrolled members of the Tribe (Standing Rock Sioux), (I) serve as the chair of the Tribal Council & the chief executive officer of the tribal government. Specialized experience or other related background in personnel management, administration, planning & budgeting, and land and resource management. Responsible for implementation of tribal law; and represent the tribe before Congress & government agencies."

**MURPHY, FAWN C. (Yurok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Resighini Rancheria Coast Indian Community, P.O. Box 529, Klamath, CA 95548 (707) 482-2431. E-mail: [fawncmurphy@hotmail.com](mailto:fawncmurphy@hotmail.com)

**MURPHY, HENRY R. (Kumeyaay Diegueno)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sycuan Band of Kumeyaay Diegueno, 5459 Sycuan Rd., El Cajon, CA 92019 (619) 445-2613.

**MURPHY, LUCY**  
(professor of American Indian studies)

*Affiliation & Address:* Associate Professor of History, The Ohio State University, Department of History, 1179 University Dr., Newark, OH 43055 (740) 366-3321. E-mail: [murphy.500@osu.edu](mailto:murphy.500@osu.edu). Lucy has been active in promoting American Indian Studies at Ohio State since 2000. Her research focuses on intercultural, interracial, and gender relations on Midwestern American frontiers. *Published works:* A Gathering of Rivers: Indians, Metis, and Mining in the Western Great Lakes, 1737-1832 (University of Nebraska Press, 2000); co-editor with Rebecca Kugel, Native Women's History in Eastern North America Before 1900: A Guide to Research & Writing (University of Nebraska Press, 2007). Lucy helped create Ohio State's Newark Earthworks Center and is a member of its Faculty Oversight Committee.

**MURPHY, MICHAEL L.**  
(attorney)

*Education:* University of Dallas, BA, 2008; William Mitchell College of Law (St. Paul, MN), JD. *Affiliation & Address:* Associate Attorney (2014-present) Indian/Tribal Law, The Jacobson Law Group, 180 East 5<sup>th</sup> St., Suite 940, St. Paul, MN 55101 (651) 644-4710. E-mail: [mmurphy@thejacobsonlawgroup.com](mailto:mmurphy@thejacobsonlawgroup.com) At the firm, Michael works closely with tribal governments, agencies, and business entities to give sound effect to their governance and economic initiatives. He has worked with tribes to secure and consolidate fractionated interests in restricted fee and allotted lands, place lands into trust, and to draft, revise, and implement tribal laws, including the revision and development of tribal constitutions and bylaws. Over the past few years, Michael has balanced his governmental representation for tribes with his focus on complex litigation in tribal, state, and federal courts. In addition, he has taught both Introduction to Tribal Law and Criminal Procedure as an Assistant Adjunct Professor for the Mitchell Hamline School of Law. *Past professional posts:* Public defender for the Regional Native Public Defense Corporation in northern Minnesota. Prior to his public defense work, Michael served as a 2012-2013 Fulbright Scholar in Law to Papua New Guinea (PNG) and consulted for the World Bank's International Finance Corporation (IFC). Michael continues to work on ADR in Indian Country with the firm assisting tribal stakeholders in establishing and implementing ADR forums and serving as a neutral and mediator.

**MURPHY, RACHEL**  
(storyteller)

*Address:* 7 Hilda Rd., Bedford, MA 01730 (617) 275-6824. Rachel is a Native American storyteller and educator, and focuses on the importance of Native American awareness. Presentations include stories about the circle, the four directions, and dispelling the myths and misconceptions of Native American people. Rachel has performed in elementary schools, churches, civic organizations as well as ethnic folk festivals.

**MURPHY, RANDALL (Choctaw & Lakota)**  
(Indian commission treasurer)

*Education:* University of Nebraska-Lincoln, BA, 1985; Yale Law School, JD, 1989. *Affiliation & Address:* Treasurer, Los Angeles City-County Native American Commission, 3175 West 6<sup>th</sup> St., Los Angeles, CA 90020 (213) 351-5308. While at UN-L he served as Chairmen of the Native American Student Association for several years and as the University Program Council Chair for Native American Cultural Events. At Yale he served on the Steering Committee of the Latino/Asian/Native American Student organization and the American Indian Law Students Association. He currently sits on the Los Angeles City/County Native American Indian Commission as a mayoral appointee and is a Director of the Wawokiye Foundation, which serves the Native Community of Los Angeles, particularly during the holiday season, focusing on Native children in the foster care system and TANF recipients. He is retired from the California Department of Justice where he served as a Deputy Attorney General for 21 years. He is currently serving as a Tribal Partnership Specialist with the Department of Commerce, Census Bureau.

**MURPHY-BRAZILL, KASSANDRA (Salish)**  
(institute principal)

*Affiliation & Address:* Principal, Nkwusm Salish Language Institute, P.O. Box 5, Arlee, MT 59821 (406) 726-5050.

**MURRAY, ARTHUR E. (Kaweah)**  
(mayor)

*Address:* 28 Sunnyside, South Hutchinson, KS 67505 (316) 662-7410. *Affiliations:* Mayor, South Hutchinson, KS; National Tribal Chairman, Kaweah Indian Nation of Western USA & Mexico. *Other professional post:* Deacon in local Southern Baptist Church.

**MURRAY, L. ROBERT (Shoshone)**  
**(attorney)**

*Affiliation & Address:* Attorney, Holland & Hart, 2515 Warren Ave., Suite 450, Cheyenne, WY 82001 (307) 778-4225. *Membership:* Native American Bar Assn. (board member).

**MURRAY, LAWRENCE P. (Ioway)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Iowa Tribe of Oklahoma Business Committee, Rt. 1, Box 721, Perkins, OK 74059 (405) 547-2402.

**MURRAY, LINDA J. (Gila River Pima)**  
**(board chairperson)**

*Affiliation & Address:* Board Chairperson, American Indian Health & Services Corporation, 4141 State St., Santa Barbara, CA 93110 (805) 681-7356. Past professional post: Retired, University of California, Santa Barbara.

**MURRY, LARRY (Shoshone)**  
**(association president)**

*Affiliation & Address:* President, Wyoming Indian Education Association, P.O. Box 248, Fort Washakie, WY 82514 (307) 332-2681.

**MURRY, W. DAVID (Mewuk)**  
**(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Shingle Springs Rancheria, P.O. Box 1340, Shingle Springs, CA 95682 (619) 676-8010.

**MUSKETT, MILFORD (Dine')**  
**(professor)**

*Education:* Calvin College (Michigan), BA in Geography; Western Michigan University, MA in Geography; University of Wisconsin-Madison, PhD in Land Resources. *Affiliation & Address:* Professor, Intra-American Studies and Social Sciences, Shoreline Community College, Rm. 5385, 16101 Greenwood Ave. North, Shoreline, WA 98133 (206) 546-4571 (2007-present). *Past professional posts:* Dept. of Natural Resources and American Indian Program, Cornell University, Ithaca, NY (2004-07). *Interests:* American Indian Studies; Environmental issues and Indigenous Peoples; History of Environmental Sciences; Native American Environmental Policies.

**MUSSATO-ALLEN, CRISTALA (Caddo)**  
**(executive director)**

*Affiliation & Address:* Executive Director, Native Workplace, Inc., P.O. Box 136757, Fort Worth, TX 76136 (512) 462-9056. E-mail: cristala@nativeworkplace.com.

**MYERS, CHARLIE (Eastern Cherokee)**  
**(associate director for strategic initiatives & planning)**

*Education:* Western Carolina University, BS (Finance & Economics). *Affiliation & Address:* Associate Director, Cherokee Preservation Foundation, P.O. Box 504, Cherokee, NC 28719. (828) 497-5550. E-mail: [cmyers@cpfdn.org](mailto:cmyers@cpfdn.org). In addition to his responsibilities for strategic initiatives and planning, Charlie is responsible for the Foundation's support of language revitalization and cultural tourism initiatives. *Past professional posts:* Director of Operations, Cherokee Casino and Hotel; headed Economic Development, Eastern Band of Cherokee Indians (EBCI); vice chairperson of the Board of Advisors for (EBCI) Tribal Casino Gaming & Bingo Enterprises; board member, Cherokee Preservation Foundation.

**MYERS, DAVID G.**  
**(non-profit organization president)**

*Address & Affiliation:* Native American Heritage Association, P.O. Box 512, Rapid City, SD 57709 (605) 341-9110. E-mail: [dmyers@naha-inc.org](mailto:dmyers@naha-inc.org).

**MYERS, JOSEPH A. (Pomo) deceased December 2020**  
**(attorney; former executive director)**

*Education:* University of California, Berkeley School of Law, JD. *Affiliation & Address:* Former Executive Director (1983-2020), National Indian Justice Center, 5250 Aero Dr., Santa Rosa, CA 95403 (707) 762-8113. Email: [josephmyers@nijc.org](mailto:josephmyers@nijc.org). Center creates and conducts legal education, research and technical assistance programs aimed at improving the administration of justice in Indian country. *Other professional posts:* Commissioner, Native American Heritage Commission, Sacramento, CA (2015-present); co-chair, Joseph A. Myers Center for Research on Native American Issues, Institute for the Study of Societal Issues, University of California, Berkeley, (2002-present); lecturer, Native American Studies, UC Berkeley (15 years); founder and board member, California Indian Museum and Cultural Center; chairperson, CALTRANS Native American Advisory Committee. *Past professional post:* Associate Director, American Indian Lawyer Training Program, 1976-83. *Awards, honors:* Mr. Myers received national recognition from Attorney General Janet Reno for his work on behalf of victims of crime in Indian country. He has received numerous awards, including 2002 California Peace Prize from

The California Wellness Foundation, and 2010 Peter E. Haas Public Service Award from UC Berkeley.

**MYERS, LARRY (Pomo)**  
**(executive secretary)**

*Education:* San Jose State College, B.A.; University of Utah, M.A. (Management). *Affiliation & Address:* Executive Secretary, Native American Heritage Commission (NAHC), 915 Capitol Mall, Room 364, Sacramento, CA 95814 (916) 653-4082. Website: [www.nahc.ca.gov](http://www.nahc.ca.gov). Appointed to the NAHC in July 1987. *Past professional posts:* Member, Dept. of Forestry's Native American Advisory Council; He assisted in the development of the Federal Oversight Hearing on Native American Legislation; *Awards, honors:* Appointed by California ex-Governor Pete Wilson to the Susquicentennial Commission. *Membership:* Committee on Native American Graves Protection & Repatriation Act (NAGPRA). Member of Commemorative Seal Advisory Committee that is working on a commemorative seal to be placed on the west steps of the State Capitol that will memorialize California Indians. *Military service:* U.S. Army.

**MYERS, LINDA (Navajo-Dine')**  
**(program founder & executive director)**

*Affiliation & Address:* Founder & Executive Director, Adopt-A-Native-Elder Program, P.O. Box 3401, Park City, UT 84060 (435) 649-0535. E-mail: [lamsclan@gmail.com](mailto:lamsclan@gmail.com)

**MYERS, LUCINDA (Mvskoke)**  
**(program director)**

*Education:* University of Oklahoma, MSW, 2002. *Affiliation:* Program Director, National Native American Youth Initiative (NNAYI), Association of American Indian Physicians, 1235 Sovereign Row, Suite C-7, Oklahoma City, OK 73108 (405) 946-7072.

**MYERS, RAQUELLE (Pomo)**  
**(attorney)**

*Education:* University of California, Berkeley, BA (Rhetoric), 1989; University of Utah, Quinney College of Law, JD. *Affiliation & Address:* Staff attorney, National Indian Justice Center, 5250 Aero Dr., Santa Rosa, CA 95403 (707) 579-5507. E-mail: [raquellemyers@nijc.org](mailto:raquellemyers@nijc.org). *Past professional post:* Lecturer, University of California, Berkeley, 1998-2011.

**MYERS-HALL, A'LICE (Lenape)**  
**(organization board president)**

*Affiliation & Address:* Board President, American Indian Society of Washington, DC, P.O. Box 6431, Falls Church, VA 22040 (202) 492-1963; E-mail: [president@aisdc.org](mailto:president@aisdc.org).

**MYERS-LIM, NICOLE (Pomo)**  
**(attorney)**

*Affiliation & Address:* Staff attorney, National Indian Justice Center, 5250 Aero Dr., Santa Rosa, CA 95403 (707) 579-5507.

## N

**NAAB, MICHAEL**  
**(museum director)**

*Affiliation:* Totem Heritage Center Museum & Library, 629 Dock St., Ketchikan, AK 99901 (907) 225-5900.

**NABOKOV, PETER 1940-**  
**(professor of anthropology, author)**

Born October 11, 1940. *Education:* Columbia University, BS, 1965; Goddard College, MA (Ethnic Studies & Language Arts), 1972; University of California, Berkeley, PhD (Anthropology), 1988. *Affiliation & Address:* Professor, UCLA Department of World Arts & Cultures, Kaufman 130C, Box 951608, Los Angeles, CA 90095 (310) 267-2037. E-mail: [pnbakov@arts.ucla.edu](mailto:pnbakov@arts.ucla.edu). *Other professional post:* Faculty Advisory Committee Chair, American Indian Studies Center, UCLA. *Past professional posts:* Research associate, Museum of the American Indian, Heye Foundation, New York, NY, 1962-85; University of California, Dept. of Native American Studies (instructor, Fall 1979 & 1980, Winter 1981, Spring 1982, Spring/Fall 1984, Spring 1985; lecturer, Fall 1989); Resident Fellow, D'Arcy McNickle Center for the History of the American Indian, Newberry Library, Chicago, IL, 1986-87; lecturer, Ethnic Studies, California State University, Hayward, Spring 1989; consulting and lecturing; manuscript and grant reviewing. Workshop Developer and Coordinator: The Blood of Things: American Indian Culture and History, D'Arcy McNickle Center Workshop series, Aug. 1991; consultant, Educational Broadcasting Corp./WNET-Thirteen, script critique for series on American environmental history entitled Nature: Land of the Eagle, 1989-91; member, The National Faculty of Humanities, Arts & Sciences; member, Little Big Horn College Library & Advisory Board; Alabama-Coushatta Indian Reservation, Livingston, TX (for book profiling four contemporary Native American communities); Summer

1985-87: Three Affiliated Tribes, Newtown, ND (for film, "Peoples of the Earthlodge"); Winter/Summer 1985-86: Crow Indian Reservation (conducting field research on history of the Crow Tobacco Society toward PhD dissertation, "Cultivating Themselves: The Inter-Play of Crow Indian Religion and History." *Awards, honors:* Awards for Native American Testimony: American Library Association Best Book for Young Adults, 1978; Library School Journal Best Book, 1978; National Council for the Social Studies, Carter G. Woodson Book Award, 1979. Awards for Native American Architecture: 9th Annual Bay Area Book Reviewers Association Awards, 1989; The American Institute of Architects, "Institute Honor" award, AIA National Annual Convention, Washington, DC, 1991. *Published works:* Two Leggings: The Making of a Crow Warrior (Thomas Y. Crowell, 1967); Apollo Books (paperback), 1970; University of Nebraska Press, Bison Books, 1981); Native American Testimony: An Anthology of Indian & White Relations, Vol. I: First Encounter to Dispossession (Thomas Y. Crowell, 1978; Harper & Row (paperback), 1979); Indian Running (Capra Press, 1981; Ancient City Press edition, 1987); Architecture of Acoma Pueblo (Ancient City Press, 1986); Native American Architecture, with Robert Easton (Oxford University Press, 1989); Native American Testimony: From Prophecy to the Present, 1492-1992 (including complete text of Native American Testimony, 1978, plus second unpublished sequel volume, "Reservation to Resurgence" (Viking Penguin, 1991); He is the author of numerous articles and reports and has published eight books, including *Indian Running*, *Native American Testimony: From Prophecy to the Present 1442 - 1992*, and *Native American Architecture*. In 1990-91, he received an Indo-U.S. Sub-commission Fellowship to study in South India. Nabokov recently served on the Anthropology faculty at the University of Wisconsin-Madison. He is continuing his research on American Indian studies in the Plains, California, and the Southwest. Currently, Nabokov is completing two books on the relationship between American Indians and Yellowstone National Park, a third trade book on American Indian sacred geography, and his new book, *A Forest of Time: American Indian Ways of History* was recently published. Ph.D., University of California, Berkeley; M.A., Goddard College; B.S., Columbia University.

**NAGARUK, LUTHER (Eskimo)**  
(village president)

*Affiliation & Address:* President, Native Village of Elim, P.O. Box 39070, Elim, AK 99739 (907) 890-3741.

**NAGEAK, BANJAMIN (Eskimo)**  
(Alaska State (D) representative)

*Affiliation & Address:* Alaska State Representative (2013-14), District 40, State Capitol, Room 428, Juneau, AK 99801 (907) 465-3473. *Committees:* Co-chair, Community and Regional Affairs Committee; Health and Social Services Committee; Energy Special Committee.

**NAGEL, JOANE**  
(professor of sociology)

*Address & Affiliation:* Chairperson, Dept. of Sociology, University of Kansas, Lawrence, KS. *Published works:* American Indian Ethnic Renewal: Red Power and the Resurgence of Identity & Culture; Red Power: The American Indians' Fight for Freedom, Second Edition, edited with Alvin M. Josephy, Jr. and Troy Johnson (University of Nebraska Press, 1999).

**NAGLE, MARY KATHRYN (Cherokee)**  
(attorney; partner)

*Education:* Georgetown University, BA (Justice and Peace studies), 2005; Tulane Law School, JD, 2008. *Affiliation & Address:* Partner, Pipestem Law, 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 407-0591. E-mail: [mnagle@pipestemlaw.com](mailto:mnagle@pipestemlaw.com). Mary Kathryn joined Pipestem Law in 2015 from Quinn Emanuel Urquhart & Sullivan in New York City, where she specialized in complex commercial litigation related to structured finance, bankruptcy, and federal *qui tam* actions. She has drafted numerous appellate briefs in federal courts, including federal appellate courts and the United States Supreme Court. In 2013, she represented seventeen current and former Members of Congress in an amicus brief submitted in *Adoptive Couple v. Baby Girl* (the "Baby Veronica case"), before the United States Supreme Court. This amicus brief explained the legislative history of the Indian Child Welfare Act ("ICWA") and argued why the ICWA constitutes an exercise of Congress's constitutional authority under the Indian Commerce Clause. Mary Kathryn has significant experience in briefing other issues of constitutional law related to federal Indian law, as well as cases that implicate statutory rights under Indian rights laws such as the Native American Graves Protection and Repatriation Act ("NAGPRA"). One of her assets is the depth of her trial work, as she has prepared for and litigated cases in the New York Supreme Court, United States Bankruptcy Court, and federal district courts across the country. Prior to her work in the private sector, Mary Kathryn clerked for Judge Joseph Bataillon and Judge Laurie Smith Camp of the United States District Court, District of Nebraska, and then subsequently clerked for Judge Fortunato P. Benavides of the United States Court of Appeals, Fifth Circuit. Mary Kathryn studied law at Tulane Law School, where she graduated *summa cum laude* and was the

recipient of the Judge John Minor Wisdom Award. Her law review articles have been published in five different journals, including the Tulane Law Review and Tulsa Law Review. She is a frequent speaker at law schools and symposia on issues related to restoration of tribal sovereignty, tribal self-determination, Indian civil and constitutional rights, and safety of Native Women. She also represents the National Indigenous Women's Resource Center (NIWRC) in support of the NIWRC's work to end violence against Native Women. Mary Kathryn is an accomplished playwright who has written and produced several plays relating to Indians and the law, including *Waaxe's Law*, *Manahatta*, *My Father's Bones* (with Suzan Shown Harjo), *Miss Lead*, *Fairly Traceable*, and *Sliver of a Full Moon*.

**NAGLE, REBECCA (Cherokee)**  
(advocate, freelance editor & writer; language revitalization)

*Education:* Maryland Institute College of Art, BA Fine/Studio Arts, General), 2008. *Affiliation & Address:* Freelance Editor/Writer, Language Apprentice (2012-present), Cherokee Nation, 22361 Bald Hill Rd. (74464), P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. E-mail: [rebecca.nagle@gmail.com](mailto:rebecca.nagle@gmail.com). Rebecca is an award winning advocate and writer focused on advancing Native rights and ending violence against Native women. Nagle is a citizen of Cherokee Nation and a two spirit/ queer woman. Her writing about Native representation and tribal sovereignty has been featured in the Washington Post, USA Today, Teen Vogue, the Huffington Post and more. In 2016, Nagle was named one of the National Center American Indian Enterprise Development's Native American 40 Under 40 for her work to support survivors and advocate for policy change to address the crisis of violence against Native women. Past professional posts: Director, No Boundaries Coalition, Inc., 2012-17; Co Director, Force, 2012-17.

**NAICHE-PALMER, CARLETON (Mescalero Apache)**  
(former tribal president)

*Affiliation & Address:* President (2008-14), Mescalero Apache Tribal Council, P.O. Box 227, Mescalero, NM 88340 (505) 671-4494.

**NAIZE, JOHNNY (Navajo-Dine')**  
(tribal council speaker)

*Affiliation & Address:* Speaker, Navajo-Dine' Nation, P.O. Box 3390, Window Rock, AZ 86515 (928) 871-7160. E-mail: [johnnynaize@navajo.org](mailto:johnnynaize@navajo.org).

**NAKAI, KATOSHA (Navajo-Dine')**  
(tribal affairs & policy development manager)

*Education:* Oklahoma City University, BA (Mass Communications), 1994; Arizona State University College of Law, JD, 2003. *Affiliation & Address:* Attorney At Law (2019-present), Strickland & Strickland, P.C., 4400 E. Broadway, Suite 700, Tucson, AZ 85711 (602) 292-5123. Katosha practices Indian Law, Water and Energy law, Environmental, Natural Resources and Infrastructure Development, as well as Gaming and general Administrative & Regulatory law and affairs. While Strickland & Strickland is a Tucson based firm, I operate out of Phoenix. *Specialties:* Federal Indian and Tribal law; Administrative and Water Law and Policy; as well as Environmental/Natural Resources and Gaming Law & Policy; cross-functional/interdisciplinary teams; cross-cultural communications; crisis communications; collaborative solution development; strategic planning and business alignment initiatives; stakeholder theory and integration; return on engagement metrics; governmental, community, and business relations; non-profit management; regulatory compliance *Past professional posts:* Tribal Affairs and Policy Development Manager (2011-19), Central Arizona Project, Phoenix, AZ. The Project is designed to bring about 1.5 million acre-feet of Colorado River water per year to Pima, Pinal and Maricopa counties. Policy Advisor on Tribal Affairs, Office of AZ Governor, Janice Brewer, 2009-2011; attorney, Lewis and Rocca LLP, 2004-09; Communications & Public Education Director, American Indian College Fund, 1999-2000; Communications Director, Minnesota Department of Children, Families and Learning, 1998-2000; Media Coordinator, national marrow Donor Program, 1996-98; Associate Producer/Reporter, KSTP-TV, 1994-96; Associate Producer/Update Anchor/Assignment Editor, KFOR-TV, 1992-94.

**NAKAI, ORLANDO (Dine'-Navajo)**  
(executive Director)

*Affiliation & Address:* Executive Director, Friendship House Association of American Indians of San Francisco, 56 Julian Ave., San Francisco, CA 94103 (415) 865-0964.

**NAKAI, R. (RAYMOND) CARLOS (Dine'/Ute) 1946-**  
(artisan, musician, lecturer)

Born April 16, 1946, Flagstaff, Ariz. *Education:* Northern Arizona University, BS, 1979, Honorary Doctorate, 1994; University of Arizona, MA (American Indian Studies), 1992. *Address:* Native American Flute Music/A'mp, P.O. Box 86477, Tucson, AZ 85754 (320) 743-9902. E-mail: [atokai@cox.net](mailto:atokai@cox.net). *Affiliations:* Canyon Records Productions, Phoenix, AZ (artist, 1984-); Arizona Commission on the Arts, Phoenix, AZ (artist/consultant, 1982-). *Other*



*professional posts:* Touring Artist, Western States Arts Foundation, 1991-93; Certified Secondary teacher in Graphic Communications, State of Arizona; co-founder of the ethnic jazz ensemble Jackalope. Jackalope has released two albums, Jackalope and Weavings. History: In 1973, after earlier music studies on the classical trumpet at Northern Arizona University, Nakai began playing the wooden Native American flute. He learned the traditional flute melodies and music forms of the Plains and Woodlands Indians and soon began to adapt these ideas to fit a style of his own. Nakai has recorded 12 albums for Canyon Records, including Earth Spirit, Canyon Trilogy, Carry the Gift, and most recently, Spirit Horses, a classically-oriented release featuring a concerto written for Nakai's Native American flute and chamber ensemble. Spirit Horses was chosen by Pulse music magazine as one of the top albums of 1991. Nakai's albums of solo flute music on the Canyon Records label include Changes, Journeys, Earth Spirit and Canyon Trilogy. On Cycles, Nakai uses the traditional flute with synthesizer accompaniment to create a dramatic work that serves as the music track for the multimedia presentation "Our Voices, Our Land" at The Heard Museum in Phoenix, AZ. Nakai has brought the Native American flute, traditionally a solo instrument used for courting and healing, into the realm of ensemble performance. In March 1993, he will appear as a soloist with the Phoenix Symphony in the world premiere of a new concerto for the cedar flute and orchestra composed by James DeMars. He has written & performed scores for film and TV, including selections for WGBH-TV, the National Park Service, the National Geographic Society, Fox TV, as well as many commercial productions. In October 1988, the Martha Graham Dance Co. premiered a dance set to five selections from nakai's album, Cycles. Since 1990, Nakai has collaborated and toured with pianist Peter Kater. Together they've recorded two albums, "Natives and Migration." Nakai continues to tour extensively throughout the U.S., Canada, Europe and Japan, performing and lecturing on Native American culture and philosophy. *Military service:* U.S. Navy, 1966-71 (E-4, Radioman). *Community activities:* Panelist, The National Endowment for the Arts, Tucson Community Foundation, Phoenix Arts Commission; director, Arts Genesis, Arizona Ethno-botanical Research Association. *Memberships:* Cheyenne-Arapaho Gourd Society; National Flute Association; Blue Star Society. *Awards, honors:* Arizona State Governor's Arts Award, 1992, for individual achievement; has received two gold records and numerous Grammy nominations; inducted into the Arizona Music and Entertainment Hall of Fame, 2005. *Interests:* "While I am engaged in the study of indigenous North American Native culture and music, my goals will include but are not limited to the following: research the historical traditions and technology of Native American music and oral traditions; compose, arrange and perform new music for the Native American flute; demonstrate and lecture on aboriginal and contemporary Native American culture, music, spirituality and philosophies of self-awareness and survival, and most importantly, to express ideas, observations, and thoughts in a positive, non-rhetorical and unbiased manner, to educate rather than castigate. My objective is to communicate a perspective based upon the future oriented and on-going, living oral traditions of the Dine' and other aboriginal native peoples of North America that are uncoached in romantic and/or stereotypical idealism. I will utilize contemporary teaching methods to develop a creative learning atmosphere in which to share awareness." Nakai, while cognizant of the traditional use of the flute as a solo instrument, began finding new settings for it, especially in the genres of jazz & classical. He founded the ethnic jazz ensemble, the R. Carlos Nakai Quartet, to explore the intersection of ethnic and jazz idioms. *Published Albums:* "Changes" (Canyon Records, 1983); "Cycles" (Canyon Records, 1985); Canyon Trilogy & Earth Spirit; "Ancestral Voices" (Canyon Records, 1994) - won 1994 Best Traditional Folk Album; "Inner Voices and Inside Monument Valley" (Canyon Records) - 2000 Best New Age Album; "In a Distant Place" -2001 Best New Age Album; "Fourth World" - 2002 Best New Age Album; "Sanctuary" - 2003 Best Native American Album; and "People of the Peace" - 2004 Best New Age Album; @ 30 other albums. *Published book:* "The Art of the Native American Flute," with composer James DeMars - a guide to performing the traditional cedar flute.

**NAPEAHI, MISTY (Tulalip)**  
(tribal general manager)

*Affiliation & Address:* General Manager, Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000.

**NARANJO, JAMES (Santa Clara Pueblo)**  
(Pueblo lt. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Santa Clara, P.O. Box 580, Espanola, NM 87532 (505) 753-7330.

**NARANJO, MICHAEL A. (Mountain Meadows)**  
(Tewa-Santa Clara Pueblo) 1944-  
(sculptor)

Born August 28, 1944, Santa Fe, N.M. *Education:* Highlands University (two years). *Address:* P.O. Box 5803, Santa Fe, NM 87502. E-mail: [naranjostudio@hotmail.com](mailto:naranjostudio@hotmail.com). *Military service:* U.S. Army, 1967-68 (PFC; Accommodation Medal; Purple Heart in Vietnam). *Exhibits:* "My work has been shown in both one-man and group shows across the country, one of the latest

being, at the Governor's Galleries in Santa Fe, NM, 7/04-8/04. *Permanent collections:* Albuquerque Museum; Museum of Fine Arts, Santa Fe, NM; State Capitol, Santa Fe, NM; Heard Museum, Phoenix, AZ; The White House, Washington, DC; Magee Women's Hospital, Pittsburgh, PA; The Vatican, Italy; among other places. *Commissions:* "Kokopelli," custom estate home, "Indian Springs Estates, Chatsworth, CA, 1985; "Yes, I Can" Award, Foundation for Exceptional Children, Reston, VA, 1988; "The Dancer," The Albuquerque Museum, 1989; "Justice," the Dennis Chavez Federal Bldg., Albuquerque, NM, 1993; "Spirit Mother," Yale Park, University of New Mexico, Albuquerque, 1996; "Emergence" monumental, Capitol Arts Board, State Capitol, Santa Fe, NM, 2000; "The Gift" - New Mexico State Library, Records and Archives, Santa Fe, NM; "Inner Visions - The Sculpture of Michael Naranjo," one person show at the Heard Museum, Phoenix, AZ, 9/00 to 2/01. *Awards, honors:* Appointed board member of the New Mexico State Arts Commission, 1971; Catlin Peace Pipe Award, 1973; "Governor's Award" for sculpture by Governor of New Mexico, Jerry Apodaca, 1976; presented with the 1982 "Profiles in Courage Award," by the New Mexico Vietnam Veteran's Association; presented sculpture to Pope John Paul II, at papal audience, Vatican City, Italy, 1983; chosen as "New Mexico Veteran of the Year," 1986; 1990 "Distinguished Achievement Award," by the American Indian Resources Institute, National Press Club, Washington, DC; 1991 recipient of the 1st Clinton King Purchase Award, Museum of Fine Arts, Santa Fe, NM; First prize, Southwest Art Exhibition '92, Del Rio Council of the Arts, Del Rio, TX; numerous prizes and medals at exhibits and shows. Nominated in 1996 by President Bill Clinton to serve on the Board of Trustees of the Institute of American Indian and Alaskan Native Culture and Arts Development. 1999 "Outstanding Disabled Veteran of the Year," by the Disabled American Veterans and LIFE Foundation"; "Presidential Unsung Hero Award"; 2004: Santa Fe Rotary Foundation, "Distinguished Artist of the Year," *Interests:* Sculpturing mainly in bronze, but has begun experimenting in stone.

**NARANJO, ROBERT (Santa Clara Pueblo)**  
(craftsman; gallery owner)

*Address & Affiliation:* Gallery, P.O. Box 4599, Fairview, NM 87532 (505) 753-9239. *Artwork:* Traditional Santa Clara Pottery.

**NARANJO, TITO E. (T'amu P'lin-Morning Mountain)**  
(Tewa-Santa Clara Pueblo) 1937-  
(professor emeritus, sculptor, writer, consultant)

Born August 6, 1937, Santa Clara Pueblo, N.M. *Education:* Baylor University, 1956-58; Hardin-Simmons University, 1958-59; New Mexico Highlands University, BA, 1962, MA, 1963; University of Utah, MSW, 1967. *Address:* P.O. Box 516, Mora, NM 87732 (505) 387-5658. *Affiliation:* New Mexico Highlands University, Las Vegas, NM (associate professor of social work, 1976-90, professor emeritus-part time professor, writer, sculptor, 1990-present). Other professional posts: Sculptor, writer, consultant; Mora Valley Health Services, Inc. (board of directors). *Past professional posts:* Community organizer, State of New Mexico, Taos, NM, 1964-65, 1967-69; state of Alaska director, Bristol Bay Social Services, Dillingham, AK, 1969-70; director of social services, Mora County, N.M., 1970-71; assistant professor, College of Santa Fe, NM, 1972-75. *Community activities:* Intermountain Centers for Human Development (board member); tribal secretary for Santa Clara Pueblo, 1976. *Memberships:* American Indian Higher Education (board of directors). *Interests:* "I am a part time rancher, part-time artist & writer. I enjoy hunting, fishing and photography. I am a distance runner in the masters category and I also love to canoe, hike and adventure in Alaska and Mexico." *Biographical source:* A Conversation With Tito Naranjo, in (Confluencia, summer, 1980); "Running on the Edge of Time," in Early Winters 10th Anniversary Catalogue, 1982. *Published works:* Native Americans of the Southwest - A Journey of Discovery (Running Press, 1993); A Pueblo (Runestone Press, 1999); Critical Neurophilosophy and Indigenous Wisdom (Sense Publishing, 2009).

**NAREDO, PATRICK (Pomo)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Coyote Valley Reservation, P.O. Box 39, Redwood Valley, CA 95470 (707) 485-8723.

**NARVAEZ, GREGORY M. (Pinoleville Pomo)**  
(attorney; associate)

*Education:* Biola University, BS, 2007; University of Colorado Law School, JD, 2011, American Indian Law Certificate with honors. *Affiliation & Address:* Associate Attorney (2011-present), Fredericks Peebles & Patterson, LLP, 2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700. E-mail: [gnarvaez@ndnlaw.com](mailto:gnarvaez@ndnlaw.com) *Practice Areas:* Trial advocacy; International transactions; Taxation; Gaming law; Tribal economic development; Tribal acknowledgment and recognition; Tribal self-determination; Administrative law. *Past professional posts:* Law Clerk, Fredericks Peebles & Morgan, LLP (2010); Law Clerk, Ute Mountain Ute Tribe (2010); Student Attorney, University of Colorado Law School American Indian Law Clinic (2009-2010); Law Clerk, Qwest Communications Corporate Legal Department (2009).

**NASH, ALICE****(associate professor of history; director of Native American Indian Studies)**

*Education:* Columbia University, PhD, 1997. *Affiliation & Address:* Director, Certificate Program in Native American & Indigenous Studies & Undergraduate Program Director in the Department of History, University of Massachusetts, Anthropology Department, Herter Hall 611, Amherst, MA 01003 (413) 545-6790. E-mail: [anash@history.umass.edu](mailto:anash@history.umass.edu). She is also a member of the Advisory Board of the American Indian Law Alliance. She is a co-editor with Josef Raab & Stefan Rinke of *Rethinking the Americas: Historical Foundations to 1900*, volume 1 of a 5-volume reference work: the Inter-American Key Topics Series *Rethinking the Americas*, edited by the Center for Inter-American Studies (CIAS) Bielefeld University (Germany) (Ashgate Publishing, 2017). She has published numerous articles on northeastern Native American history; she co-authored *Daily Life of Native Americans from Post-Columbian through Nineteenth Century America* (Greenwood, 2006). In 2003-2004 she held the first Fulbright-Université de Montréal Distinguished Chair, during which time she taught a course on the Deerfield Raid of 1704 to Canadian students and brought them to Deerfield for the Tercentenary of the Raid on February 29, 2004. She has worked with K-12 teachers since her arrival at UMass Amherst in 1999, including as co-director with Neal Salisbury of the 2013 NEH Summer Institute for K-12 Teachers, *Native Americans of New England: A Historical Overview*.

**NASH, DOUGLAS R. (Nez Perce)****(attorney; adjunct professor of law; Indian center director)**

*Education:* University of New Mexico School of Law, JD. *Affiliation & Address:* Director (2005-present), Center for Indian Law & Policy, Seattle University School of Law, 901 12th Ave., Sullivan Hall, P.O. Box 222000, Seattle, WA 98122 (206) 398-4284. *Other professional posts:* Judge, Tulalip Tribes' Court of Appeals and as Judicial Advisor to the Warm Springs Tribal Court of Appeals; attorney, National Indian Justice Center. *Past professional posts:* Staff attorney, Native American Rights Fund; 14 years in private, solo practice in Pendleton, OR, where he represented the Confederated Tribes of the Umatilla Indian Reservation; Chief Counsel, Nez Perce Tribe, 1989-99; head of the Indian Law Practice Group at Holland & Hart, LLP, 1999-2005. He served as Associate Professor of Law & James E. Rogers Fellow in American Indian Law at the University of Idaho, College of Law. He is the past Secretary & President and present Board Member of the National Native American Bar Association; past Board Member of the Northwest Indian Bar Association; and Secretary-Treasurer of the Indian Land Tenure Foundation Board until 2005.

**NASON, DORY (Anishinaabe-Leech Lake Band of Chippewa) (professor of First Nations studies)**

*Education:* University of California, Berkeley, PhD (Indigenous Feminism and Literature). *Affiliation & Address:* Assistant Professor (2008-present), First Nations Studies Program, Buchanan E-261, The University of British Columbia (UBC), 1866 Main Mall, Vancouver, BC V6T 1Z1 Canada (604) 827-5688. E-mail: [dory.nason@ubc.ca](mailto:dory.nason@ubc.ca). Dory holds a joint position with the UBC Department of English. Her areas of research include contemporary indigenous Feminisms and related Native women's intellectual history & literature. Professor Nason teaches on the subjects of Native Literature & Criticism; Indigenous Theory and Research Methods; and Writing and Representation on Indigenous topics in advanced research. *Awards, honors:* Killam Teaching Prize in recognition of her contributions to teaching at UBC.

**NASON, JAMES D. (Comanche) 1942- (museum curator, social anthropologist)**

Born July 19, 1942, Los Angeles, Calif. *Education:* University of California, Riverside, BA, 1964; University of Washington, MA, 1967, PhD, 1970. *Affiliation & Address:* Museum curator, social anthropologist, Thomas Burke Memorial Washington State Museum, Box 353010, University of Washington, Seattle, WA 98195 (206) 543-9680. E-mail: [jnason@u.washington.edu](mailto:jnason@u.washington.edu). *Other professional posts:* Professor, Dept. of Anthropology, Curator of New World Ethnology, 1991-; director of Museology Program, Graduate School, 1993-; faculty associate, American Indian Studies Center, 1995-; faculty associate, Canadian Studies Program, Jackson School of International Studies, 1989-; University of Washington, Seattle, WA. *Other professional posts:* Member, Ethics & Standards Committee, American Assn for State and Local History, 1997-; co-founder and member, Executive Committee, American Indian Museum Association, 1997-. *Community activities:* People's Lodge design and EIS work, United Indians of All Tribes, Seattle, WA, 1994-; member, Circle of Advisors, National Museum of the American Indian Master Exhibition Plan, the Mall and New York, Phase 1, Smithsonian Institution, 1997-. *Interests:* Museology; cultural heritage policy and law; intellectual property rights; socio-cultural change; curatorial conservation; museum architectural and operational design; Native North America; Micronesia. *Published works:* Edited with Mac Marshall, Micronesia, 1944-1974 (Human Relations Area Files Press, 1976); Museums and Indians. In, "Native American in the Twentieth Century: An Encyclopedia," ed. by Mary Davis (Garland, 1994); Beyond Repatriation: Issues of Cultural Policy and Practice for the 21st Century. In, "Borrowed

Power: Essays on Cultural Appropriation," Part 5, ed. by Bruce Ziff and P.V. Rao (Rutgers University Press, 1997); Native American Intellectual Property Rights: Issues in the Control of Esoteric Knowledge. In, "Borrowed Power: Essays on Cultural Appropriation," Part 6, ed. by Bruce Ziff and P.V. Rao (Rutgers University Press, 1997); Our Indians: The Unidimensional Indian in the Disembodied Local Past. In, "Changing Presentations of the American Indian in Exhibits," ed. by George Horse Capture (Smithsonian Institution Press, 1999).

**NATALIA, AILEEN (Navajo) (dancer)**

*Address:* 701 Airport Rd. #3, Santa Fe, NM 87505 (505) 473-4346. Aileen has over 20 years of dance experience. A former junior soloist with the Los Angeles Ballet, Aileen was granted a full scholarship to study with the Joffrey Ballet in New York City. She has won the Best of New Mexico dance choreographers showcase and has performed in several major productions.

**NATAY, ED LEE (Navajo) (singer)**

*Address:* c/o Canyon Records Productions, 4143 North 16th St., Suite 6, Phoenix, AZ 85016 (602) 266-7835.

**NATHANIEL, LARRY (Athapaskan) (Alaskan village chief)**

*Affiliation:* Circle Native Community, P.O. Box 89, Circle, AK 99733 (907) 773-2822.

**NAVA, JULIAN (Santo Domingo Pueblo) (attorney; associate)**

*Education:* University of Oklahoma, BA (Economics), 2004; University of Arizona, MA (American Indian History, Law & Policy), 2007; Sandra Day O'Connor College of Law, Arizona State University, JD with Certificate on Federal Indian Law, 2010. *Affiliation & Address:* Associate (2018-present), Rosette, LLP, 565 W. Chandler Blvd. #212, Chandler, AZ 85225 (480) 889-8990. E-mail: [jnava@rosettelaw.com](mailto:jnava@rosettelaw.com). *Past professional posts:* Of Legal Counsel, Ceiba Legal, LLP, San Francisco, CA, 2017-2018; Staff Attorney, National Congress of American Indians, Washington, DC, 2016-2017; Assistant General Counsel, Gila River Indian Community, Sacaton, AZ, 2014-2016; Chief Prosecutor, Ak-Chin Indian Community, Maricopa AZ, 2013-2014; Deputy Criminal/Civil Prosecutor, Salt River Pima Maricopa Indian Community, Scottsdale, AZ, 2011-2013. Julian has focused his legal practice exclusively on Indian law issues where he has served various Indian communities in numerous capacities. As staff attorney for the National Congress of American Indians in Washington D.C. and oversaw many different legal and policy issues affecting tribal communities. As a Native American attorney, he takes great pride in representing the interests of tribal clients and serving the interests of American Indian communities.

**NAVARRO, JANELL****(professor & chair of ethnic studies)**

*Affiliation & Address:* Professor of Ethnic Studies & Department Chair, Ethnic Studies Department, California Polytechnic State University, 1 Grand Ave., Bldg. 38 Rm. 136, San Luis Obispo, CA 93407 (805) 756-1467; E-mail: [jnavar18@calpoly.edu](mailto:jnavar18@calpoly.edu)

**NEDDEAU, BROWNING (Citizen Potawatomi) (associate director of grant program)**

*Affiliation & Address:* Chico faculty in 2019, jointly appointed in the School of Education and Department of Multicultural and Gender Studies. He serves as the Associate Director for the Northeastern California Preparation and Retention of Indian Educators (NorCAL PRIE) Grant Program. California State University, Chico, Multicultural and Gender Studies Department, Meriam Library 171, 400 West First St., Chico, CA 95929 (530) 898-5688 E-mail: [bneddeau@csuchico.edu](mailto:bneddeau@csuchico.edu). *Other professional post:* holds a position on the National Advisory Council for the National Conference on Race and Ethnicity in American Higher Education (NCORE). *Past professional posts:* Assistant Professor of Education at CSU, Monterey Bay. As an Assistant Professor, he earned the Academic Senate's 2019 Faculty Award for Excellence in University Service. In 2019, he also earned the California Council for the Social Studies' Diversity and Social Justice Award for his research and practice. Prior to becoming a tenure-track faculty member in the California State University system, Dr. Neddeau was a California public elementary school teacher and adjunct faculty member at public and private universities. Dr. Neddeau has three lines of research under the larger umbrella of student engagement: Native American culturally-appropriate representation in schools, agricultural education, and arts education. He explores issues, challenges, and misconceptions of content integrity and draws connections between the lines for interdisciplinary studies in education. In addition to publishing his work, Dr. Neddeau presents his research at international, national, state, and local conferences.

**NEEDHAM, ANNA (Red Lake Ojibwe)**  
**(arts administrator/consultant, theatre artist,**  
**Indigenous rights advocate)**

*Education:* New York University, BFA (Drama, Dramatics/Theatre Arts, 2018). *Affiliation & Address:* Artist Programs Coordinator, Arizona Commission on the Arts, 417 W. Roosevelt, Phoenix, AZ 85003 (602) 771-6526. E-mail: [aneedham@azarts.gov](mailto:aneedham@azarts.gov).

**NEEGANAGWEDGIN, ERICA (Taino)**  
**(professor of Indigenous studies & academic coordinator)**

*Education:* Ontario Institute for Studies in Education, University of Toronto, MA, PhD (Sociology & Equity Studies in Education). *Affiliation & Address:* Assistant Professor of Indigenous Studies & Academic Coordinator, Centre for World Indigenous Knowledge & Research, Athabasca University, 1 University Dr., Athabasca, AB T9S 3A3 (780) 675-6100.

**NEELY, NORMA (Potawatomi)**  
**(executive director)**

*Affiliation & Address:* Executive Director, American Indian Institute, The University of Oklahoma, 1639 Cross Center Dr., Norman, OK 73019 (405) 325-4127. E-mail: [neely@ou.edu](mailto:neely@ou.edu).

**NEELY, SHARLOTTE K. (Lumbee) 1948-**  
**(professor of anthropology; director of Native American studies)**

Born August 13, 1948, Savannah, Ga. *Education:* Georgia State University, BA, 1970; University of North Carolina, MA, 1971, PhD, 1976. *Affiliation & Address:* Professor and Coordinator of Anthropology (1974-present), director/founder, Native American Studies, Northern Kentucky University, Landrum 230, Dept. of Sociology/Anthropology/Philosophy, Highland Heights, KY 41099 (859) 572-5258. E-mail: [neelys@nku.edu](mailto:neelys@nku.edu). *Research & Teaching Interests:* Cultural anthropology; North American Indians (especially Cherokees, Shawnee & Navajo); Native Hawaiians; Fourth World Peoples; ethno-history; the environment; social organization; kinship; gender roles; ethnicity. Most of her research has been on the Cherokee Indians of North Carolina, especially the previously unstudied Snowbird Community. Most recently, she has researched Black Cherokees, people of African and Cherokee descent, who were forced off Cherokee rolls despite having more than minimal Cherokee blood degree. *Memberships:* American Anthropological Association (Fellow); Southern Anthropological Association; Anthropologists and Sociologists of Kentucky (past president); American Society for Ethnohistory. *Awards, honors:* Predoctoral Research Fellowship, National Institutes of Mental Health, 1974; Alternate for Post-doctoral Fellowship, (D'Arcy McNickle) Center for the History of the American Indian, Newberry Library, Chicago, Ill., 1974; NKU Outstanding Professor Award, 1994; Strongest Influence Award, NKU Alumni Assn., 1996; Dr. Martin Luther King, Jr. Service Award, NKU Student Government, 1998. Unpublished PhD dissertation, "Ethnicity in a Native American Community," and unpublished MA thesis, "The Role of Formal Education Among the Eastern Cherokee Indians, 1880-1971," University of North Carolina, Chapel Hill. *Published works:* Snowbird Cherokees (University of Georgia Press, 1991; VHS/DVD documentary film version in 1995); The Land Was Theirs: A Study of North American Indians, with Wendell H. Oswalt (Mayfield Publishing, 1996 & 1999 edition); Kasker: Anthropological Science Fiction (Airleaf Publishing, 2005); Black Cherokees: People of Persistence (Freedom Chronicle (online journal Fall 2006); Native Nations: The Survival of Fourth World Peoples, 2<sup>nd</sup> Edition (J. Charlton Publishing, 2017); numerous articles & papers.

**NEIL, MARY M. (Lummi)**  
**(attorney; tribal attorney)**

*Education:* Western Washington University, BA (Law & Diversity), 2000; Gonzaga University School of Law, JD, 2003. *Affiliation & Address:* Attorney (2003-present), Lummi Office of the Reservation Attorney, 2665 Kwina Rd., Bellingham, WA 98226 (360) 312-2125.

**NELSON, BYRON, JR. (Hoopa)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson (2019-21), Hoopa Valley Tribe, P.O. Box 1348, Hoopa, CA 95546 (530) 625-4211 ext. 160.

**NELSON, CHARLENE (Shoalwater Bay)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Shoalwater Bay Indian Tribe, P.O. Box 130, Tokeland, WA 98590 (360) 267-6766. E-mail: [cnelson@shoalwaterbay-nsn.gov](mailto:cnelson@shoalwaterbay-nsn.gov).

**NELSON, CLAUDIA E.**  
**(technical assistance office director)**

*Education:* University of Arizona, BS (Business Administration), 1993, MA (American Indian Studies, 2004. *Affiliation & Address:* Director, Native Peoples Technical Assistance Office, The University of Arizona, Rogers Rountree Hall,

Suite 206, P.O. Box 210176, Tucson, AZ 85721 (520) 626-9181. E-mail: [cen@email.arizona.edu](mailto:cen@email.arizona.edu). Ms. Nelson has worked in the field of American Indian economic and community development for over 20 years. *Past professional posts:* Legal assistant to the attorney for the White Mountain Apache Tribe's insurance defense litigation counsel office; program coordinator, University of Arizona's American Indian Studies Program Office of Community Development

**NELSON, CODY (Anishinaabe)**  
**(attorney; executive Director)**

*Education:* University of St. Thomas School of Law, JD, 2006. *Affiliation & Address:* Staff Attorney & Co-Executive Director (2006-present), Anishinaabe Legal Services, P.O. Box 157, Cass Lake, MN 56633 (218) 335-2223. Cody is a licensed attorney in the State of Minnesota, as well as the tribal courts of White Earth, Leech Lake, and Red Lake.

**NELSON, FRED, JR. (Luiseno)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**NELSON, GLENDA (Maidu)**  
**(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Enterprise Rancheria Band of Maidu Indians, 2133 Monte Vista Ave., Oroville, CA 95966 (530) 532-9214. E-mail: [glendan@enterpriserrancheria.org](mailto:glendan@enterpriserrancheria.org)

**NELSON, JEFFREY**  
**(attorney; Indian law)**

*Education:* University of Michigan, School of natural Resources and Environment, BS, 1994; University of Michigan Law School, JD, 1997; Georgetown University Law Center, LLM (Advocacy), 1999. *Affiliation & Address:* Managing Attorney (2020-present), Indian Law Group, Maglio Christopher & Toale Law Firm, 1015 15<sup>th</sup> St., NW Suite 1125, Washington, DC 20005 (888) 952-5242. Website: [www.mclaw.com](http://www.mclaw.com). Jeffrey manages the Indian Law Group at mclaw, bringing over 20 years of experience working in Washington, DC on Indian law and litigation matters, including as a Senior Attorney at the NIGC and as an Assistant Solicitor at the DOI. He now represents tribes across the country on Indian gaming and tribal governance matters. He also serves as the Assistant Attorney General for the United Keetoowah Band of Cherokee Indians in Oklahoma. Previously, Mr. Nelson worked on complex litigation at a large plaintiff-side law firm, where he was appointed as a Special Assistant Attorney General for the State of Montana in that State's opioid litigation. At the beginning of his legal career, Jeff was an environmental and Indian law lawyer in one of the nation's largest law firms, during which time he served as a Trustee for the Mattaponi Tribe of Virginia. *Past professional posts:* Managing Attorney (2019-20), Oakwood Law, LLC, Rockville, MD 20852 (202) 746-6149. Website: [www.oakwoodlawllc.com](http://www.oakwoodlawllc.com). Jeffrey opened Oakwood Law to provide representation to tribes, small businesses, and other organizations at a fraction of the cost that the big firms once charged for his time. To this new endeavor, he brought his past experience as a complex case litigator in one of the nation's largest plaintiff law firms, an Indian gaming regulator at the National Indian Gaming Commission, an environmental lawyer in the largest law firm based in Washington DC, and an Assistant Solicitor in the Department of the Interior's Office of the Solicitor. Moreover, Jeff is able to balance keen professionalism and strong advocacy with his warmhearted personality, treating each client like part of the Oakwood family. Litigation Associate, Motley Rice, Washington, DC, 2017-19; Staff Attorney, Cohen Milstein Sellers & Toll PLLC, Washington, DC, 2014-17; Counsel, Kani & Katzen, PLLC, 2012-14; Department of the Interior, Office of the Solicitor, Senior Attorney, 2010-11, Assistant Solicitor, Branch of General Indian Legal Activities, Division of Indian Affairs, 2011-12; Senior Attorney, National Indian Gaming Commission, 2005-10; Associate, Hogan & Hartson LLP, 1999-2005. Jeffrey was counsel for the Tribal Internet Gaming Alliance (TIGA). He also represented tribes before the National Indian Gaming Commission, the Department of the Interior, the Environmental Protection Agency and the Department of Justice. He supervised a branch of attorneys in the Solicitor's Office Division of Indian Affairs. He and the attorneys in his branch provided legal advice and litigation support on a wide variety of Indian programs, including Indian Gaming, Indian Education, Self-Governance Compacts, Self-Determination Contracts, Federal Acknowledgment, Law Enforcement, Treaty Rights and Tribal Governance. Jeffrey also was responsible for writing Indian land gaming eligibility determinations and reviewing Class III Tribal-State Gaming Compacts and Revenue Allocation Plans for the Assistant Secretary's approval decisions. As a Senior Attorney for the National Indian Gaming Commission, Jeffrey researched and wrote Indian land gaming eligibility decisions, reviewed tribal gaming ordinances and management contracts for the Chairman's approval decisions, and determined whether gaming-related contracts triggered management contract treatment under IGRA. He also assisted the Portland and Oklahoma Regions of the NIGC with their compliance & enforcement initiatives, conducted administrative and federal litigation, and provided technical advice & training to tribal leaders,



tribal gaming commissions and casino managers. Jeffrey was an associate in the Environmental Practice Group at Hogan & Hartson LLP (now, Hogan Lovells). He co-founded the Native Peoples Working Group and represented tribes with environmental, fishing rights and cultural resource issues. He also represented clients with issues under federal environmental statutes, including the National Environmental Policy Act, the National Historic Preservation Act, Clean Air Act, Clean Water Act, and the Endangered Species Act.

**NELSON, MARY (Eskimo)  
(Alaskan tribal president)**

*Affiliation & Address:* Larsen Bay Tribal Council, P.O. Box 50, Larsen Bay, AK 99624 (907) 847-2207.

**NELSON, MELISSA KAYE (Turtle Mountain Chippewa)  
(associate professor; cultural ecologist, writer,  
media-maker; indigenous scholar-activist)**

*Education:* University of California, Santa Cruz, BA; University of California, Davis, PhD (Ecology & Native American studies), 2000. *Affiliation & Address:* Associate Professor, American Indian Studies, Ethnic Studies & Psychology Bldg., San Francisco State University, 1600 Holloway Ave., San Francisco, CA 94132 (415) 338-6422. E-mail: [mknelson@sfsu.edu](mailto:mknelson@sfsu.edu) or [mknelson@nativeland.org](mailto:mknelson@nativeland.org). *Other professional post:* President & Executive Director (1993-present), The Cultural Conservancy, P.O. Box 29044, Presidio of San Francisco, CA 94129 (415) 561-6594. Melissa's work is dedicated to indigenous revitalization, environ-mental restoration, intercultural understanding, and the renewal and celebration of community health and cultural arts. *Other professional posts:* Board member, Collective Heritage Institute/Bioneers, and the Center for Whole Communities; advisory board of the Alfonso Ortiz Center for Intercultural Studies. *Awards, honors:* In 2010-11, she served as the Anne Ray Resident Scholar at the School for Advanced Research, Santa Fe, NM; Visiting Scholar at the American Indian Studies Center, University of California, Los Angeles, 2006-07; In 2005, Melissa was the co-producer of the award-winning documentary film, "The Salt Song Trail: Bringing Creation Back Together. *Published work:* Edited anthology, "Original Instructions - Indigenous Teachings For A Sustainable Future" (Bear & Co., 2008), features three of her essays and focuses on the persistence of traditional ecological knowledge by contemporary Native communities; anthology, "The Hydromythology of the Anishinaabeg: Will the Infamous Water Spirit Mishipizhu Survive Climate Change?" in Centering Anishinaabeg Studies: Understanding the World Through Stories," edited by Heidi Kiiwetinewinewin Stark and Niigonwedon James Sinclair (Michigan State U. Press, 2012); and "Indigenous Science - The Resilience of Place-Making" for World of Indigenous North America, edited by Robert Warrior (Routledge, 2012); numerous articles & essays.

**NELSON, SARA  
(executive director)**

*Education:* University of California, Berkeley, BA (Anthropology). *Affiliation & Address:* Executive Director, Lakota People's Law Project, 547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504 (605) 299-5261. E-mail: [info@laotalaw.org](mailto:info@laotalaw.org). The Executive Director of the **Romero Institute** since 1992, Sara has over 40 years of nonprofit leadership, grassroots organizing, national education, and fundraising experience. She was the director of the Karen Silkwood Fund, executive director and co-founder of the Christic Institute, and executive director of the State of the World Forum in San Francisco. She was the national labor chair for the National Organization for Women and a member of the California Commission on the Status of Women. For over a decade, Sara has been working with our Lakota staff and the nine tribes of South Dakota on matters relating to the Lakota Child Rescue Project, as well as with executive agencies in Washington DC.

**NELSON, WILLIAM (Comanche)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3251. E-mail: [williamn@comanchenation.com](mailto:williamn@comanchenation.com)

**NELSON-BARBER, SHARON  
(Native American studies lecturer)**

*Education:* Mount Holyoke College, BA; Harvard University, PhD (Human Development), 1985; Stanford University, postdoctoral (Spencer Fellow). *Affiliation & Address:* Lecturer, Stanford University, 450 Serra Mall, Bldg. 360, Stanford, CA 94305 (650) 725-6944. E-mail: [snelson@wested.org](mailto:snelson@wested.org); Director, Center for the Study of Cultural & Language in Education. Presently, she is researching culturally responsive math and science education for indigenous students. *Awards, honors:* Received the Paul D. Hood Award for distinguished contribution to the field from WestEd in 2006.

**CHIEF NEMATTANEW "ROY CRAZY HORSE" (Powhatan Renape)  
(tribal chief)**

*Affiliation & Address:* Chief, Powhatan Renape Nation, P.O. Box 225, Roinccocas, NJ 08073 (609) 261-4747.

**NEMECEK, DIANE (Choctaw/Cherokee)  
(educator)**

*Address:* P.O. Box 430, Allen, OK 74825 (405) 857-2419.

**NENEMA, GLEN (Kalispel)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Kalispel Tribe, P.O. Box 39, Usk, WA 99180 (509) 445-1147 (509) 445-1147.

**NEPTUNE, STAN (Penobscot) 1949-  
(master woodcarver, artist)**

Born April 1, 1949, Indian Island, ME. *Education:* Old Town High School. *Address:* P.O. Box 128, Old Town, ME 04468 (207) 827-2847. *Affiliation:* Traditional Native American woodcarver, 1972-present. *Other professional post:* Indian arts and crafts director, Indian Island, ME. *Military service:* U.S. Army, 1969-71 (SP-5; Honorable Discharge). *Awards, honors:* Connecticut River Powwow and Rendezvous, 1990 & 1991, and 1st Annual Indian Market, Dayton, OH, 1990; He and his son, Petakisis ("Little Thunder") are the 1997 recipients of the Maine Arts Commission Apprenticeship Training Award as well as numerous awards of excellence for Stan's 25 years of carving. Annual Demonstrations/ Presentations: Indian Summer Festival, Milwaukee, WI (Sept.); Boston Children's Museum (April); Tufts University, Medford, MA (April); Common Ground Fair, Unity, ME (Sept.); various Indian powwows - east and midwest U.S. *Interests:* Traditional Penobscot woodcarver, Stan specializes in hand carved ceremonial war clubs and walking sticks from birch, poplar and cedar, while some may be inlaid with various stones. This traditional art form is being done only by the Wabanaki people of the northeast woodlands. He also carves totem poles from poplar and cedar. Most of his carvings are in private collections, but some go to galleries, gift shops, and museums all over the country, such as the Abbe Museum, Bar Harbor, ME; Mashantucket Pequot Museum, Ledyard, CT; Penobscot Nation Museum, Indian Island, ME; Boston Children's Museum; and American Indian Archaeological Institution. Stan is available for carving demonstrations. He is a private pilot, currently working on a commercial/instrument rating. *Awards, honors:* Received Letter of Recognition from the Maine State House of Representatives and the members of the Senate for his work as a master artist in the preservation of the Penobscot Indian practice of carving traditional birch root clubs (Augusta, ME, April 7, 1997); among others. *Artist/Work in Publications:* We're Still Here, Joan A. Lester (Children's Museum, Boston, 1987); Turtle Quarterly, Native American Center for the Living Arts, Spring, 1988; Artists of the Dawn, Lee Ann Konrad with Christine Nicholas (Northeast Folklore Society, 1987); ATLATL Directory of Native American Performing Artists (ATLATL, Phoenix, AZ, 1990); Eagle Wing Press, Winter 1984; March-April 1991; Colonial Homes, Hearst Corp. (Vol. 15, No. 5, Oct. 1989); American Indian Healing Arts, by E. Barrie Kavasch & Karen Baat, 1999; Stanley Neptune - Penobscot Artist/Carver, by Henry Bird, "The Northeast," Vol. 126, No. 9 (Advent, 1998); Spirits in the Wood, by Joyce Butler (Maine Historical Society, Portland, ME), 1997; Artifacts, American Indian Archaeological Institute (various issues); Wabanaki Guide to Maine (Maine Indian Basketmakers Alliance, 2001); among others.

**NERBURN, KENT  
(author)**

Resides in Bemidji, Minn. *Address:* c/o New World Library, 14 Pamaron Way, Novato, CA 94949 (415) 472-2100. *Professional posts:* Directed "Project Preserve", an award-winning education program in oral history on the Red Lake Ojibwe Reservation. *Published works:* Neither Wolf Nor Dog: On Forgotten Roads With An Indian Elder, 1994; Native American Wisdom, book and audiocassette; The Wisdom of the Chief (published by New World Library).

**NESBITT, HEIDI  
(law institute director)**

*Education:* Westminster College (Salt Lake City), BA; University of New Mexico, MBA. *Affiliation & Address:* Director, Pre-Law Summer Institute & Assistant Director, American Indian Law Center, Inc., P.O. Box 4456, Albuquerque, NM 87196 (505) 277-5462. *Other professional post:* Heidi works with other projects at the AILC overseeing the administrative & statistical portions of the projects. She joined the staff of the AILC in 1984, when she directed the Special Scholarship Program in Law for American Indians.

**NESPER, LARRY  
(professor of cultural anthropology & American Indian studies)**

*Education:* University of Chicago, PhD, 1994. *Affiliation & Address:* Associate Professor of Cultural Anthropology & Director, American Indian Studies (2002-present), Dept. of Anthropology, 5317 W.H. Sewell Social Science Bldg., 1180 Observatory Dr., University of Wisconsin-Madison, WI 53706 (608) 265-1992. *Research Interests:* "My research is in the area of Great Lakes Indian law & politics, largely in the federal Indian policy era of self-determination (post-1960's), but I also have ethno-historical interests in the region. I am generally interested in institutional development and am currently working on a research project on the development of the tribal courts in Wisconsin." *Published work:*

The Walleje War: The Struggle for Ojibwe Spearfishing & Treaty Rights University of Nebraska Press, 2002); chapter: "The Politics of Intercultural Resource Management," with James Schlender, in *Native Americans & the Environment: Perspectives on Ecological Indian*, ed., Michael Harkin & David Rich Lewis (University of Nebraska Press, 2007); *Tribal Words*, with Brian Hosmer (SUNY Press, 2013); numerous articles.

**NESSE, ANNETTE (Jamestown S'Klallam)**  
(tribal chief of operations)

*Affiliation & Address:* Chief Operations Officer, Jamestown S'Klallam Tribe, 1033 Old Blyn Highway, Sequim, WA 98382 (360) 683-1109.

**NEUMARKER, SARAI (Dine'-Navajo)**  
(Indian education coordinator)

*Affiliation & Address:* Coordinator, Native American Education Program, Davis School District, P.O. Box 588, Farmington, UT 84025 (801) 402-8571. E-mail: [sneumarker@dmail.net](mailto:sneumarker@dmail.net).

**NEVILLES-SORELL, JEREMY (White Earth Ojibwe)**  
(organization co-director)

*Affiliation & Address:* Co-Director (1998-present), Mending the Sacred Hoop, 202 W. 2nd St., Duluth, MN 55802 (218) 623-HOOP. Jeremy provides training and technical assistance and conducts groups with teenage boys & girls on abusive relationships, and facilitates groups for Native men who have battered. He speaks locally and nationally on his firsthand knowledge of the dynamics children experience in violent homes, community organizing & education, and working with men who batter.

**NEWAGO, GEORGE P. (Red Cliff Lake Superior Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Red Cliff Tribal Council, P.O. Box 529, Bayfield, WI 54814 (715) 779-3700.

**NEWCOMB, STEVEN T. (Shawnee/Lenape)**  
(founder & director, indigenous law institute; research coordinator)

*Affiliation & Address:* Co-founder & co-director, Indigenous Law Institute, P.O. Box 188, Alpine, CA 91903 (619) 618-9346. E-mail: [stv4newcomb@yahoo.com](mailto:stv4newcomb@yahoo.com)  
*Other professional posts:* Columnist, *Indian Country Today*, 2002-present; International Research Coordinator, American Indian Law Alliance (AILA), New York, NY. Newcomb has been a national and international speaker on American Indian issues since the early 1990's. He was the principal author of the "Preliminary Study of the Impact on Indigenous Peoples of the International Legal Construct Known as the Doctrine of Discover," submitted by Ms. Tonya Gonnella Frichtner to the 9<sup>th</sup> Session of the UN Permanent Forum on Indigenous Issues in her capacity as the North American Regional Representative to the UN Permanent Forum. *Past professional post:* Indigenous Law Research Coordinator, Kumeyaay Community College, Sycuan Band of Kumeyaay Nation, El Cajon, CA. *Published works:* *Pagans in the Promised Land: A Matter of Religious Freedom* (self-published in 1992); *Pagans in the Promised Land: Decoding the Doctrine of Christian Discovery* (Fulcrum, 2008); Law Review articles published at NYU Law School & UCLA Law School.

**NEWELL, CHRIS (Passamaquoddy)**  
(executive director & senior partner to Wabanaki Nations)

Born & raised in Motahkikuhk (Indian Township, ME). *Education:* Dartmouth College, American Indian/Native American Studies, 1992-95. Quinebaug Valley Community College, AA (Liberal Studies), 2009; University of Connecticut, BS (General Studies), 2014. *Affiliation & Address:* Executive Director & Senior Partner to Wabanaki Nations (2020-present), Abbe Museum, P.O. Box 286, 26 Mt. Desert St., Bar Harbor, ME 04609 (207) 288-3519 E-mail: [chris@abbemuseum.org](mailto:chris@abbemuseum.org). *Other professional post:* Co-founder/Director of Education, Akomawt Educational Initiative, 2018-present. *Past professional posts:* Educational Supervisor, Mashantucket Pequot Museum & Research Center, 2013-19; Senior Advisor, Dawnland, 2016-18, feature length documentary. Chris is a lifetime educator. Chris's education career began immediately after high school as a substitute teacher during his time as an undergraduate at Dartmouth College. He's a long time member of the Mystic River singers, an internationally acclaimed and award-winning inter-tribal pow wow drum group based out of Connecticut. For over two decades, Chris devoted much of his time to Mystic River travelling all over the US and Canada singing at community pow wows and spending time in those communities learning various Native musics and taking part in community and family events. Chris earned an interdisciplinary Bachelor of General Studies degree from the University of Connecticut which propelled him back to educating as a profession. He served for six years as the Education Supervisor for the Mashantucket Pequot Museum and Research Center where his team led the group experience for over 70,000 guests. Out of the museum, Chris and his museum colleagues co-founded the [Akomawt Educational Initiative](#) in response to observations of the public school system and the lack of representation of Native history and social studies. Akomawt's work goes

beyond museum walls and into all areas of education, helping institutions incorporate Native content appropriately into their material. In a short time, Akomawt began taking on clients such as the Haffenreffer Museum, Norman B. Leventhal Map and Education Center and the Museum of Fine Arts, Boston among others. Akomawt's independent museum consultation work has produced tremendous results and changed the way museums are operating in the Northeast. Chris spearheaded Akomawt's collaboration with the Leventhal Map Center's highly acclaimed [America Transformed: Mapping the 19th Century](#) exhibit bringing Native perspectives to the story, which earned him the recognition of the New England Museum Association with a [2019 Excellence Award](#). In October of 2019, Akomawt officially partnered with the MFA Boston to celebrate their inaugural Indigenous People's Day, which attracted more than 5,000 guests. Chris combines his music and education disciplines and often makes presentations that educate but also entertain. Along with his work in education, Chris has also appeared in feature films and was the Senior Adviser on the Emmy winning documentary [Dawnland](#) chronicling the historic first-ever government-sanctioned Truth and Reconciliation Commission in the State of Maine.

**NEWHOUSE, DAVID (Onondaga)**  
(professor of Indigenous studies)

*Education:* University of Western Ontario, BS & MBA. *Affiliation & Address:* Associate Professor & Chairperson, Department of Indigenous Studies & Business Administration Program, Enwening Rm. 301, Trent University, 1600 Westbank Dr., Peterborough, ON K9J 7B8 (705) 748-1011 ext. 7497. E-mail: [dnewhouse@trentu.ca](mailto:dnewhouse@trentu.ca). *Other professional post:* Principle, First Peoples House of Learning, Gzowski College, Trent University.

**NEWLAND, BRYAN (Bay Mills Ojibwe)**  
(attorney; principal deputy assistant secretary of Indian affairs, Dept. of the Interior); former tribal chairperson)

*Education:* Michigan State University, James Madison College, BA (Social Relations), 2003, MSU College of Law, JD, 2007. *Affiliation & Address:* Assistant Secretary of Indian Affairs, U.S. Department of the Interior, 1849 C St., NW, MS-3611-MIB, Washington, DC 20240 (202) 208-3710 *Past professional posts:* Chief Judge of Tribal Court, Chairperson, Bay Mills Indian Community, Brimley, MI; Partner, Fletcher, PLLC, Lansing, MI. At Fletcher, he represented tribal clients on issues including the regulation of gaming facilities, negotiation of tribal-state gaming compacts, the fee-to-trust process, and leasing of Indian lands. In 2008, Bryan served as the Michigan Native Vote Coordinator for Barack Obama's Presidential Campaign, and was a member of the Obama-Biden Presidential Transition Team. From 2009-12, he served as Counselor and then Senior Policy Advisor to the Assistant Secretary of the Interior – Indian Affairs. In that capacity, he helped develop the Obama Administration's policies on Indian gaming and Indian lands, reforming the Department of the Interior's policy on reviewing tribal-state gaming compacts. He also led a team that reformed the BIA's Indian leasing regulations and worked with key officials to help enact the HEARTH Act of 2012. Prior to federal service, Bryan worked in private practice representing tribes and commercial gaming companies on gaming matters arising under both state and federal law. He worked with tribal colleges on unique intergovernmental issues, including chartering public schools under state law. In addition to working on Indian and commercial gaming issues, Bryan has also worked with public officials, political candidates, and ballot initiative organizations on campaign finance and election law compliance. Prior to law school, he worked with tribes, ballot initiative organizations, and private companies to provide political and public relations consulting services. Bryan has served as a featured speaker at a number of events, and has published an article addressing tribal-state gaming compacts and revenue sharing. He is a regular contributor to the TurtleTalk Indian Law Blog, and was the author of the regular column "On My Fishbox," which appeared in the Bay Mills News until 2007 and won the National Native American Journalists Assn. Award in 2005 for Best Column Writing (Monthly).

**NEWLIN, GORDON (Athapascan)**  
(village president)

*Affiliation:* Noorvik Community, Box 71, Noorvik, AK 99763 (907) 636-2144.

**NEWMAN, CLAIRE**  
(attorney)

*Education:* Carleton College, BA (Political Science), 2005; University of Washington School of Law, JD, 2012. *Affiliation & Address:* Associate, Kilpatrick Townsend & Stockton, LLP, 1420 Fifth Ave., Suite 3700, Seattle, WA 98101 (206) 516-3097. *Services:* Claire focuses her practice on Native American Litigation & Affairs. *Past professional posts:* Prior to joining the firm, Ms. Newman served as a law clerk to the Honorable Louis J. Menendez at the Juneau Superior Court and as a judicial extern to the Honorable John Coughenour at the United States District Court for the Western District of Washington. While in law school, Ms. Newman was the Managing Editor of the *Washington Journal of Environmental Law & Policy*. She was also the University of Washington Fellow for Senator Maria Cantwell and a law clerk at

the Native American Rights Fund in Boulder, Colorado. Prior to attending law school, Ms. Newman worked at a non-profit law office assisting families and tribes in South Dakota to assert their rights under the Indian Child Welfare Act and to build capacity within tribal child welfare systems. Additionally after her undergraduate studies, Ms. Newman taught middle school on the Pine Ridge Indian Reservation in South Dakota.

**NEWMAN, MATTHEW N.**  
(attorney)

Born & raised in Fairbanks, Alaska. *Education:* University of Alaska Fairbanks, BA (Political Science), 2009; University of Montana Law School, JD, 2012. *Affiliation & Address:* Staff Attorney, Native American Rights Fund, 745 W. 4<sup>th</sup> Ave. Suite 502, Anchorage, Alaska 99501 (907) 276-0680. At NARF, Matt works in the areas of the Indian Child Welfare Act, tribal court jurisdiction, voting rights, as well as tribal natural resources and subsistence. He is admitted to practice law in Montana and Alaska, as well as the federal District of Alaska, the Ninth Circuit Court of Appeals, & D.C. Circuit Court of Appeals.

**NEWSOM, BONNIE (Penobscot)**  
(tribal historic preservation officer)

*Education:* University of Maine, B.A. (Anthropology), M.S. (Quaternary Studies); PhD candidate in Anthropology at the University of Massachusetts at Amherst. *Affiliation & Address:* Tribal Historic Preservation Officer, Penobscot Nation, 6 River Rd., Indian Island, ME 04468 (207) 817-7332. E-mail: [bnewsom@penobscotnation.org](mailto:bnewsom@penobscotnation.org). Bonnie ensures tribal compliance with the National Historic Preservation Act. Identifies & manages historic properties on tribal lands, consults with Federal and state agencies relative to historic site protection, participates in public education initiatives and serves as the tribal point of contact for all archaeological issues. *Past professional post:* Assistant Director, Wabanaki Center of the University of Maine. Board member: United South & Eastern Tribes Culture and Heritage Committee; Forest Society of Maine. *Military service:* U.S. Army; U.S. Army National Guard (instructor).

**NEWTON, JIMMY R., JR. (Southern Ute)**  
(former tribal chairperson)

*Affiliation & Address:* Southern Ute Tribe, P.O. Box 737, Ignacio, CO 81137 (970) 563-0100.

**NEWTON, WAYNE (Powatan)**  
(singer, entertainer)

*Affiliation & Address:* Entertainer, 6629 S. Pecos, Las Vegas, NV 89120.

**NEZ, JONATHAN (Navajo-Dine')**  
(Navajo Nation president)

Born in Tuba City, Arizona and raised in Shonto, Arizona. *Education:* Northland Pioneer College; Northern Arizona University, BA (Political Science), MA (Public Administration). Jonathan is currently a doctoral student in political science and completed research on local empowerment and mobilizing local communities of the Navajo Nation to reinstate their inherent local way of governance. His research focuses on the reduction of dependence on the central tribal government, upholding and enhancing the local inherent sovereignty of the chater areas. *Affiliation & Address:* President (2019-present), The Navajo-Dine' Nation, 100 Parkway, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [jonathannez@navajo-nsn.gov](mailto:jonathannez@navajo-nsn.gov). *Past professional posts:* Served three terms as Navajo Nation Council Delegate, representing the chapters of Shonto, Oljato, Tshah Bi Kin, and Navajo Mountain; served two terms as Navajo County Board of Supervisors for District 1. Nez began his public service after being elected as Shonto Chapter Vice President. He was later elected to serve three terms as a Navajo Nation Council Delegate, representing the chapters of Shonto, Oljato, Tshah Bi Kin, and Navajo Mountain. He was also elected as a Navajo County Board of Supervisor for District 1 and served two terms. In 2015, Nez was elected Navajo Nation Vice President.

**NEZ, PETER (Shakopee Mdewekanton Sioux)**  
(director of Indian education)

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**NEZ, PHOEBE (White Mountain Apache)**  
(radio station manager)

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**NICELY, MARILYN K.**  
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**NICHOLAS, ELSIE (Eskimo)**  
(Alaskan village president)

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**NICHOLAS, LESLIE (Passamaquoddy)**  
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**NICHOLAS, SHEILAH (Hopi)**  
(assistant professor; Indian program coordinator)

*Education:* University of Arizona, PhD, 2008. Dissertation: "Becoming 'Fully' Hopi: The Role of the Hopi Language in the Contemporary Lives of Hopi Youth - A Hopi Case Study of Language Shift & Vitality." *Affiliations & Address:* Assistant professor, College of Education, Dept. of Teaching, Learning and Sociocultural Studies (TLSS), Language, Reading & Culture (LRC) Program, The U. of Arizona; Affiliate Faculty, American Indian Studies Program and Second Language Acquisition Teaching (SLAT), The U. of Arizona, Education 521, Tucson, AZ 85721 (520) 621-1311. E-mail: [sheilahn@email.arizona.edu](mailto:sheilahn@email.arizona.edu). Her work focuses on Indigenous/Hopi language maintenance & revitalization. *Published work:* Article - "I Live Hopi, I Just Don't Speak It; The Critical Intersection of Language, Culture, & Identity in the Lives of Contemporary Hopi Youth," *Journal of Language Identity & Education*, 2009.

**NICHOLAS, WILLIAM J. (Passamaquoddy)**  
(tribal chief)

*Affiliation & Address:* Chief (2014-present, Passamaquoddy Tribe of Indians, P.O. Box 301, Princeton, ME 04668 (207) 796-2301.

**NICHOLS, BRIAN K.**  
(attorney)

*Education:* Earlham College, BA, 1993; Georgia State University College of Law, JD, 2003. *Affiliation & Address:* Co-Chair Native American Law Practice Group, Modrall Sperling Lawyers, P.O. Box 2168, Albuquerque, NM 87103 (505) 848-1852. E-mail: [brian.nichols@modrall.com](mailto:brian.nichols@modrall.com). Brian's practice is primarily in litigation, with focuses on energy, natural resources & Indian Law. His experience includes labor law, federal compliance including Mine Safety & Health Administration (MSHA), contracts, employment law, personal injury, premises liability and royalty claims. He has advised clients including BHP Navajo Coal Company, San Juan Coal Company, Sempra Energy, BNSF Railway Company, Peabody Energy, Central Consolidated School District, Chevron USA, El Paso Natural Gas, Nacogdoches Oil & Gas, Siemens IT and Four Corners Giant (Western). As a member of the Navajo Nation Bar, Brian consults with businesses doing or considering commerce on the Navajo Nation. He advises clients regarding employment (the Navajo Preference in Employment Act), property (the Navajo Nation Civil Trespass Act), vendor preferences and procurement (the Navajo Business Opportunity Act), and worker health & safety (the Navajo Occupational Safety & Health Act). *Awards, honors:* Brian has achieved an AV® rating from *Martindale-Hubbell* based on peer review. He is recognized by *Best Lawyers in America*® in Native American Law & named Southwest Rising Star by *Southwest Super Lawyers*®.

**NICHOLS, JOHN D.**  
(professor of American Indian studies)

*Education:* Hamilton College, BA (History); Harvard University, MA (Linguistics), PhD (Linguistics). *Affiliation & Address:* Professor, American Indian Studies Dept., College of Liberal Arts, 24 Scott Hall, 72 Pleasant St. SE, University of Minnesota, Twin Cities Campus, Minneapolis, MN 55455 (612) 625-2065. E-mail: [jdn@umn.edu](mailto:jdn@umn.edu). *Interests:* American Indian language planning, oral literature and folklore, ethno-history and traditional arts, anthropological linguistics, indigenous languages of North America, et al. *Other professional post:* Editor, *Algonquian & Iroquoian Linguistics* (newsletter).

**NICHOLS, MARY (New River Metis)**  
(tribal vice chief)

*Affiliation & Address:* Vice Chief, New River Tribe of Metis, P.O. Box 1126, Laurel Springs, NC 28644 (910) 657-8891.

**NICHOLS, ROGER L. 1933-**  
(professor of history)

Born June 13, 1933, Racine Wisc. *Education:* Wisconsin State College, BS, 1956; University of Wisconsin, Madison, MS, 1959, PhD, 1964. *Affiliation & Address:* Professor of history (1969-present), Dept. of History, 119 Social Sciences, The University of Arizona, Tucson, AZ 85721 (520) 621-4684. E-mail: [nichols@email.arizona.edu](mailto:nichols@email.arizona.edu). *Past professional post:* Professor, History Department, Wisconsin State University, Oshkosh, 1963-65; Professor, History Department, University of Georgia, Athens, 1965-69. *Community activities:*



Board of Directors, Arizona Humanities Council. *Memberships:* American Society for Ethno-history; Immigration and Ethnic History Society; American Historical Association; Organization of American Historians; Western History Association; Society for Historians of the Early Republic. *Awards, honors:* Huntington Library Fellowship; director, National Endowment for the Humanities, Summer Seminar for College Teachers, 1981, 1988, 1993; Fulbright Senior Lecturer, Martin Luther University, Germany, 1996-97; Senior Fulbright Scholar, University of Cologne, Germany, 2003-04. *Interests:* "History of the American frontier and West; American Indian relations; comparative history -- U.S.A. & Canada. *Biographical sources:* Contemporary Authors; Directory of American Scholars -- History. *Published works:* General Henry Atkinson (U. of Oklahoma Press, 1965); editor, The Missouri Expedition (U. of Oklahoma Press, 1969); Stephen Long & American Frontier Exploration (U. of Delaware, 1980); editor, American Frontier & Western Issues (Greenwood Press, 1986); editor, The American Indian: Past & Present (Alfred Knopf, 5 editions); co-author, Natives & Strangers: A History of Ethnic Americans (Oxford U. Press, 5 editions); Black Hawk's Autobiography and the Warrior's Path (Harlan Davidson, 1992); Indians in the U.S. & Canada: A Comparative History (U. of Nebraska, 1998); editor, The American Indian: Past & Present (U. of Oklahoma Press 6th Ed., 2010; 5th Ed. University of Arizona Press, 2008); Black Hawk's Autobiography (Iowa State U. Press, 1999); American Indians in U.S. History (U. of Oklahoma Press, 2003).

**NICHOLS, BRIAN K. (Navajo-Dine')**  
(attorney; Native American law)

*Education:* Earlham College, BA, 1993; Georgia State University School of Law, JD, 2003. *Affiliation & Address:* Attorney, Modrall Spering, 500 Fourth St., NW, Suite 1000, P.O. Box 2168, Albuquerque, NM 87103. E-mail: [brian.nichols@modrall.com](mailto:brian.nichols@modrall.com). Brian's practice is primarily in litigation, with focuses on energy, natural resources and Indian Law. Brian has advised clients including BHP Navajo Coal Company, San Juan Coal Company, Sempra Energy, BNSF Railway Company, Peabody Energy, Central Consolidated School District, Chevron USA, El Paso Natural Gas, Nacogdoches Oil & Gas, Siemens IT and Four Corners Giant (Western). As a member of the Navajo Nation Bar, Brian consults with businesses doing or considering commerce on the Navajo Nation. He regularly advises clients regarding employment (the Navajo Preference in Employment Act), property (the Navajo Nation Civil Trespass Act), vendor preferences and procurement (the Navajo Business Opportunity Act), and worker health and safety (the Navajo Occupational Safety and Health Act).

**NICKLIE, RENE (Athapascan)**  
(AK village president)

*Affiliation & Address:* President, Native Village of Cantwell, P.O. Box 94, Cantwell, AK 99729 (907) 768-2151.

**NIELSEN, ROCHELLE (Shoshone/Bannock)**  
(adjunct instructor in Indigenous Nations Studies)

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**NIELSON, DONALD F. (Eskimo)**  
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**NIJMEH, CHARLENE (Ojibwe/Costanoan Muwekma)**  
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**NISSEN, BRIAN (Colville)**  
(tribal council member, committee chair)

*Affiliation:* Member, Business Council, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2208. E-mail: [brian.nissen@colvilletribes.com](mailto:brian.nissen@colvilletribes.com). *Other tribal post:* Chair, Employment and Ed.

**NNEAKOK, WILLARD P. (Eskimo)**  
(Alaskan village president)

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**NOBLE-PELANT, ANDREA**  
(executive director)

*Education:* University of Wisconsin, Madison, BA (Film Studies); University of Colorado, Denver, MA (Communications). *Affiliation & Address:* Executive Director (2012-present), Alaska State Council on the Arts, 161 Klevin St., Suite 102, Anchorage, AK 99508 (907) 269-6607. *Other professional post:* Member of the Governing Board of the National Performance Network. *Past*

*professional posts:* Deputy Director, The Western State Arts Federation (WESTAF), Denver, CO, 2000-2011; co-chair, Create Denver Advisory Committee.

**NOLAN, LEO J., III (Akwasasne Mohawk)**  
(Indian health care and education)

Born & raised on the Onondaga Nation. *Education:* Syracuse University; Penn State University. *Affiliation & Address:* Associate Faculty, Center for American Indian Health, Johns Hopkins Bloomberg School of Public Health, 415 N. Washington St., 4<sup>th</sup> Floor, Baltimore, MD 21231 (410) 955-6931. *Other professional post:* Board Member, American Indian Law Alliance, DeWitt, NY. Leo has more than 40 years of experience in Indian health care and education. He joined the Center as an Associate Faculty member in 2013 and works closely with the Center's Training team on implementing courses and mentoring students. Mr. Nolan also plays a key role with the Center in developing partnerships with tribes and organizations that share similar values and goals and assisting in fund raising. Mr. Nolan retired from IHS in 2011 after 25 years the last 12 as the external affairs director. Mr. Nolan began his federal government career with the Indian Education Program and then the Department of Education, and has also worked at the BIA's Indian Education Program, the Senate Committee on Indian Affairs and in the State University of New York system.

**NOLEY, GRAYSON B. (Choctaw) 1943-**  
(professor of educational leadership)

Born September 4, 1943, Talihina, Okla. *Education:* Southeastern Oklahoma State University, BA, 1969; Penn State University, University Park, MEd, 1975, PhD, 1979. *Affiliation & Address:* Academic Chair and Associate Professor of Educational Leadership and Policy Studies (2008-present), University of Oklahoma, Oklahoma City, OK 73104. E-mail: [gnoley@ou.edu](mailto:gnoley@ou.edu). *Other professional posts:* Project Director, American Leadership in School Administration; headed the Oklahoma Native Education Network; president, Midwest History of Education Society; board president, American Indian Graduate Center, Albuquerque, NM; president, Midwest History of Education Society; chair, Governing Board for National Native American Families Together. *Past professional posts:* Director, American Indian Leadership Program, Penn State University, Education Policy Studies, University Park, PA, 1979-88; administrator, Sequoyah High School, Tahlequah, OK, 1988-99; assistant professor of education; assistant director, American Indian Special Education Teacher Training Program; director, American Indian Education Policy Center, Penn State University, 2000-08. *Military service:* U.S. Army, 1961-64. *Awards, honors:* Kellogg Foundation, National Fellowship Program, 1984-87; American Indian Leadership Program Fellowship, Penn State U., 1974-79. *Interests:* Federal policies on Native American education; drug and alcohol abuse in adolescent Native Americans; travel. *Published work:* Two chapters in The Choctaw Before Removal (Mississippi University Press, 1985); articles in American Indian journals.

**NOME, MILTON (Kalispel)**  
(chief judge)

*Affiliation & Address:* Chief Judge, Kalispel Tribal Court, P.O. Box 96, Usk, WA 99180 (509) 445-1664.

**NOME, MARIANNE A. (Coeur d'Alene)**  
(storyteller)

*Address:* P.O. Box 87, Tensed, ID 83870 (208) 274-5050. Marianne is a storyteller and performer of traditional songs of the Coeur d'Alene people of Northern Utah. She is an educator specializing in Native American arts & crafts, and focuses on Native American cultural values.

**NOODIN, MARGARET (Anishinaabe)**  
(professor of English & Indigenous literature & culture)

*Education:* University of Minnesota, MFA, PhD. *Affiliation & Address:* Assistant Professor, Department of English, University of Wisconsin-Milwaukee, Curtin Hall 576, P.O. Box 413, Milwaukee, WI 53201 (414) 229-4511. E-mail: [noodin@uwm.edu](mailto:noodin@uwm.edu). *Other professional posts:* Faculty, American Indian Studies Program, University of Wisconsin-Milwaukee; member, Editorial Board, Studies in American Indian Literatures Journal; president, Studies in American Indian Literatures Association. *Teaching and Research Interests:* Indigenous and American Indian Literature and Culture; Indigenous Socio-Linguistics and Language Revitalization; Anishinaabe (Ojibwe) Language and poetry. *Published works:* Editor, Ojibwe Mitigwaki (Queen of the Woods): A Novel by Simon Pokagon (Michigan State University Press, 2011); Bawaajimo: A Dialect of Dreams in Anishinaabe Language & Literature (Michigan State University Press, 2014).

**NOORI, MARGARET (Ojibwe)**  
(Ojibwe language & literature; Native American studies)

*Education:* University of Minnesota, BA (English), BS (Education), 1987; MA (Creative Writing), 1990; PhD (English), 2001. *Fields of Study:* Anishinaabe literature, poetry & drama; Native American linguistics & literature; teaching

Ojibwe as a second language. *Affiliation & Address:* Director, Comprehensive Studies Program; Faculty, Program in American Culture (Ojibwe Language & Literature) & Native American Studies Program, University of Michigan, 3732 Haven Hall, 505 S. State St., Ann Arbor, MI 48109 (734) 615-8904.

**NORDER, JOHN (Turtle Mountain Band of Chippewa)**  
(director of Native American Institute)

*Education:* University of Wisconsin, BS (Anthropology); University of Michigan, PhD. *Affiliation & Address:* Director, Native American Institute, Justin S. Morrill Hall of Agriculture, Michigan State University, 446 W. Circle Dr., Rm. 406, East Lansing, MI 48824 (517) 353-6632. E-mail: [norder@nai.msu.edu](mailto:norder@nai.msu.edu). He has research and teaching interests on topics relevant to Native American and First Nations archaeology/ethnohistory/anthropology, particularly in the Great Lakes region of North America. Current and ongoing work has focused on the ways in which traditional Indigenous knowledge is used as a tool of mediation between issues of identity, cultural & natural resource heritages, & economic development in the context of local and state level political negotiations. In addition, he continues to examine the ways in which hunter-gatherer landscapes during the Woodland period of northwestern Ontario were created and maintained through the use of material markers such as rock-art sites, natural landmarks, habitation sites, etc. for purposes of structuring information exchange, regional population mobility, subsistence activities, and social organization.

**NORMAN, DENNIS (Southern Cheyenne)**  
(chief of psychology; faculty chair)

*Education:* Tufts University, M.A. (Child Development); Harvard University, Ed.D. (Human Development, Counseling, & Consulting Psychology), 1981. *Affiliation & Address:* Chief of Psychology (1989-2014), Senior Psychologist, 2014-present), Massachusetts General Hospital, 55 Fruit St., Boston, MA 02114. E-mail: [dnorman@partners.org](mailto:dnorman@partners.org). Dr. Norman is Board Certified in Clinical & Child & Adolescent Psychology. He has been the Chief of Psychology at Massachusetts General Hospital since 1989. His research interests include personality structure and functioning, psychosocial adjustment to chronic illness & trauma, and intellectual and neuropsychological correlates of ADHD and provision of culturally appropriate health care services. He is a past chair of the Board of Registration for Psychology, Commonwealth of Massachusetts. *Past professional posts:* Chair of the Board of Registration for Psychology, Commonwealth of Massachusetts; Faculty Chair (2005-19), Indian Health Initiative, Harvard University Native American Program, Cambridge, MA; associate professor of psychology, Harvard Medical School. He was the chair for the Harvard University Native American Program and Health Initiative and teaches field research for Native communities at the Kennedy School of Government and the Harvard Graduate School of Education. His background is in clinical psychology with a special interest in culturally appropriate health care services. Dr. Norman is board certified in clinical and child and adolescent psychology.

**NORMAN, WILLIAM R., JR. (Muscogee Creek)**  
(attorney)

*Education:* University of Central Oklahoma, BBA, 1989; University of Oklahoma, J.D., 1992. *Address & Affiliation:* Partner, Hobbs, Straus, Dean & Walker, LLP, 117 Park Ave., 2nd Floor, Oklahoma City, OK 73102 (405) 602-9425. E-mail: [wnorman@hobbsstrauss.com](mailto:wnorman@hobbsstrauss.com). Mr. Norman joined the Washington, DC office in 1994 and in 1996 opened the Oklahoma office; Partner, 2000-present. William's varied practice includes advocating for tribal interests in federal and state legislation and rulemaking, and with agency decision-makers, in areas such as gaming, taxation, and transportation. His efforts as lead negotiator on the Oklahoma tribal gaming compact and the recent groundbreaking Oklahoma tobacco tax compact have secured for the Firm's clients and other Oklahoma tribes a foundation for economic success and stability. William concentrates considerable time in advising elected tribal leaders and agency officials on the development, operation, and regulation of tribal governmental infrastructure and economic development ventures, from drafting tribal laws and regulations to negotiating complex financing and business transactions. In addition, William's litigation work at the tribal, state, and federal level has resulted in the successful protection of tribal sovereignty and assets against numerous claims. William is a regular presenter on a range of Indian law topics and served on the Board of the Oklahoma Indian Legal Services from 2004 to 2008. He was a primary author, along with Charles Hobbs, of Chapter Two of *Empowerment of Tribal Governments: Final Workgroup Report*, developed by the Tribal Workgroup on Tribal Needs Assessments in May 1999. The chapter details the legal, historic, and moral obligations of the United States to tribes and the manner in which these responsibilities are fulfilled through today's tribal priority allocation programs. He also received the Salem Civil Rights Award for the note entitled "Native American Inmates and Prison Grooming Regulations: Today's Justified Scalps," 18 *American Indian Law Review* 191 (1993). *Memberships:* American Bar Assn; Oklahoma Indian Bar Assn; American Indian Chamber of Commerce of Oklahoma. *Areas of concentration:* Indian Self-Determination and Education Assistance Act; gaming, tribal sovereignty, and administrative and federal

litigation resulting from disputes in such matters. Mr. Norman was primary author of Chapter 2 of "Empowerment of Tribal Governments: Final Workgroup Report" developed by the Tribal Workgroup on Tribal Needs Assessments in May 1999. *Awards, honors:* Received the Salem Civil Rights Award for the note entitled, "Native American Inmates and Prison Grooming Regulations: Today's Justified Scalps," 18 *Am. Indian L. Rev.* 191 (1993).

**NORMILE, MIKE**  
(executive director)

*Education:* Providence College, BS (Social Work), 1976. *Affiliation & Address:* Executive Director (2019-present), Dakota Indian Foundation, Inc., 209 N. Main St., P.O. Box 340, Chamberlain, SD 57325 (605) 734-5472. Past professional post: Executive Director, Chamberlain-Oacoma Area Chamber of Commerce, 2013-19.

**NORRGARD, PHILIP (Fond du Lac Ojibwe)**  
(director of human services)

*Affiliation:* Director of Human Services, Fond du Lac Band of Lake Superior Ojibwe, 105 University Rd., Cloquet, MN 55720 (218) 879-4593. *Past professional post:* Director, Min-No-Aya-Win Human Service Center, Cloquet.

**NORRIS, BRANDON (Cheyenne & Arapaho)**  
(attorney)

*Education:* Cheyenne & Arapaho Tribal College, AA (American Indian Studies), 2010; Southwestern Oklahoma State University, BA (American Indian Studies), 2010; The University of Tulsa, JD (Native American Law), 2013. *Affiliation & Address:* CPS Specialist (2016-present), Confederated Tribes of Warm Springs, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [young\\_geronimo@yahoo.com](mailto:young_geronimo@yahoo.com)

**NORRIS, CHRISTINE (Jena Choctaw)**  
(tribal principal chief)

*Affiliation & Address:* Jena Band of Choctaw Indians, P.O. Box 14, Jena, LA 71342 (318) 992-2717. E-mail: [chief@jenachoctaw.org](mailto:chief@jenachoctaw.org).

**NORRIS, DEBORA (Navajo-Dine')**  
(education director)

Born & raised in Sells, Arizona on the Tohono O'odham Nation Reservation. *Education:* Stanford University, BA (History, minor in Education), 1993; Grand Canyon University, Phoenix, MA (Education Administration), 2006. *Affiliation & Address:* Director, Arizona Dept. of Education, Office of Indian Education, 1535 W. Jefferson, Phoenix, AZ 85007 (602) 542-2784. *Past professional posts:* Arizona House of Representatives, 1997-2002. She is one of the first two Native American women elected at the same time to serve in the Arizona Legislature in 1996 (the other is Sally Gonzales from the Pascua Yaqui Tribe.)

**NORRIS, JAMES, JR. (Cheyenne River Sioux)**  
(CEO & principal)

*Education:* Environment Health Center Institute, Safety Officer, 2009. *Affiliation & Address:* JLN Solutions, E-mail: [jamesnorris\\_jr@yahoo.com](mailto:jamesnorris_jr@yahoo.com). JLN Solutions provides training and technical assistance services to Tribes and Nonprofit Organizations. I've been focused in Indian Country and abroad with more than 26 year's experience working with Native American Indian Tribes and Alaska Native communities.

**NORRIS, MARY J. (Cahto-Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Cahto Tribe of Laytonville Rancheria, 300 Cahto Dr., P.O. Box 1239, Laytonville, CA 95454 (707) 984-6197. E-mail: [mjnorris@cahtotribe-nsn.gov](mailto:mjnorris@cahtotribe-nsn.gov)

**NORRIS, MARY TRIMBLE (Oglala Lakota)**  
(executive director)

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**NORRIS, NED, JR. (Tohono O'odham)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028. *Other professional post:* Director Governmental Relations at Desert Diamond Casinos & Entertainment, Tucson, AZ.

**NORRIS, SHERRI (Osage)**  
(executive director)

*Affiliation & Address:* Executive Director, California Indian Environmental Alliance, P.O. Box 2128, Berkeley, CA 94702 (510) 848-2043. E-mail: [sheri@cieaweb.org](mailto:sheri@cieaweb.org). Sherri has eleven years of experience working as a Tribal health and environmental advocate at the local level and at international fora

and has given hundreds of presentations and trainings on the cycle and health effects of mercury on environmental health, exposure-reduction strategies, solution development and opportunities for advocacy related to mining issues in California. She coordinates CIEA's Tribal Self-Advocacy Program and is the primary contact for CIEA's Tribal Engagement responsibility under the North Coast Resource Partnership. Sherri is a graduate of the Hopa Mountain Foundation, a Rockridge Graduate and a member of the Sierra Fund's Blue Ribbon Panel of mercury experts. She is additionally a recipient of the Mills College Brave-Hearted Women Award, Sierra-Funds' Sierra Crest Award and the Davis-Putter Scholarship Award for Young Activists.

**NORRIS, TAMMY (Seminole of Oklahoma)**  
(organization president)

*Affiliation & Address:* Executive President, National Native American Purchasing Association, P.O. Box 1498, Wewoka, OK 74884 (405) 257-7233. E-mail: [tnorris@seminolenation.com](mailto:tnorris@seminolenation.com). Tammy has been involved in tribal programs for the past 20 years. In 1988, she began her career at the Housing Authority of the Seminole Nation as an Administrative Assistant for the Rehabilitation & Development Program. The next year she became the program director. In 1996, Tammy moved to the Tribal Office and has worked in several areas for the Nation.

**NORRIS, TERESA (Ojibwe)**  
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**NORTON, BEATRICE (Hopi)**  
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**NORTON, SANDRA H. (Eastern Cherokee)**  
(executive director)

*Affiliation & Address:* Executive Director, Cumbelnd County Association for Indian People, 2173 Downing Rd., Fayetteville, NC 28312 (910) 483-8442. E-mail: [norton3034@aol.com](mailto:norton3034@aol.com).

**NOSIE, WENDSLER (San Carlos Apache)**  
(tribal chairperson)

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**NOTAH, GLORIA (San Carlos Apache)**  
(tribal department director)

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**NOTAH, NATHAN (Dine'-Navajo)**  
(program manager)

Born and raised on the Navajo Indian Reservation in Tohatchi, N.M. *Education:* New Mexico State University, BS (Animal Science). *Affiliation & Address:* Director, American Indian Foods International Export Program (2006-present), Intertribal Agriculture Council (IAC), 100 North 27<sup>th</sup> St., Suite 500, Billings, MT 59101 (406) 259-3525. Nathan's duties include working with tribal businesses and American Indian owned businesses by providing them export education, resources and opportunities that can facilitate global market penetration by increasing sales of their products. He has been employed with IAC since 1998 serving in the Southeast U.S. region. *Past professional posts:* Department of Agriculture for the Navajo Nation in Window Rock, AZ, 1987-91; agent, Cooperative Extension Service with the University of California-Davis, 1991-98; served as an advisor to the Oklahoma & Texas tribal Conservation Advisory Councils, the Oklahoma Food Policy Advisory Council, & Southeast Regional NYCS Native American workgroup. *Interests:* Production agriculture & working with Native communities.

**NOTAH, TAYLOR (Dine'-Navajo)**  
(senior editor)

*Education:* Mesa Community College, AA, 2013; Arizona State University, Walter Cronkite School of Journalism and Mass Communication, BA (Journalism), 2018. *Affiliation & Address:* Senior Editor (2018-present), Turning Points Magazine, Arizona State University College of Liberal Arts & Sciences, Discovery Hall, Room 356, 250 E. Lemon St., P.O. Box 874603, Tempe, AZ 85287 (480) 965-3634. The Turning Points Magazine is Arizona State University's first Native student publication that is written entirely by and for

Native American college students. I oversee the production from story curation to print. I also collaborate with students on highlighting their narratives to our 3,200+ self-identified Indigenous students at ASU.

**NOVOTNEY, MICHAEL J.**  
(attorney)

*Education:* Boise State University, BA (Anthropology & Archaeology), 2005; Northern Arizona University, MA (Anthropology & Archaeology), 2007; Southern Methodist University, Dedman School of Law, JD, 2017. *Affiliation & Address:* Senior Associate, Big Fire Law Group LLP, 1404 Fort Crook Rd. S., Bellevue, NE 68005 (531) 466-8725. E-mail: [mnovotney@bigfirelaw.com](mailto:mnovotney@bigfirelaw.com). *Bar Admissions:* Arizona; Nebraska; U.S. Tax Court; Little River Band of Ottawa Indians Tribal Court; Little Traverse Bay Bands of Odawa Indians Tribal Court; Sac & Fox Nation of Missouri in Kansas and Nebraska Tribal Court; Winnebago Tribal Court; Oglala Sioux Tribal Court. *Past professional posts:* Associate, Fredericks Peebles & Morgan (2017-2019). Law Clerk at Legal Aid of Northwest Texas (2017); Squire Patton Boggs Fellow in Public Policy at DNA Peoples' Legal Services (2016); Summer Associate at Fredericks Peebles & Morgan LLP (2015-16); Law Clerk at U.S. Department of Justice, U.S. Attorney's Office for the Northern District of Texas (2014); Law Clerk U.S. Department of Justice, Environment and Natural Resource Division, Indian Resources Section (2014). Mr. Novotny's practice centers on tribal self-governance with a focus in economic development, separation of powers, and natural resource procurement and production. Particularly, he is well-versed in contract formation and tribal code drafting. He also has litigation and transactional experience concerning separation of powers, tribal housing, tribal sovereignty, contract formation and breach, casino financing, licensing requirements for tribal economic entities, multi-million dollar construction and development projects, and the Indian Child Welfare Act. Mr. Novotny has published five scholarly works focusing on tribal issues and has either won or been a finalist in several national writing competitions. As a 2016 Squire Patton Boggs Fellow in Public Policy, Mr. Novotny worked in the Navajo Nation. He adds nearly a decade of experience working as an archaeologist in the American Southwest at private environmental compliance firms and the U.S. Forest Service. This work involved the inventory, documentation, and mitigation of archaeological resources in compliance with National Environmental Policy Act (NEPA) and National Historic Preservation Act (NHPA) for major energy-development undertakings on federal and tribal lands. Mr. Novotny was directly involved in the tribal consultation process for many of these projects, and has authored over eighteen (18) NEPA and NHPA compliance reports.

**NUNEZ, JACQUE TAHUKA (Acjachemen Nation)**  
(keynote Native American speaker; master storyteller, teacher, singer, director, writer, cultural consultant)

*Education:* University of Southern California & Hope University, BA (Speech Communications & Rhetoric, 1980). *Affiliation & Address:* Keynote Native American Speaker (2007-present), 31392 La Matanza St., San Juan Capistrano, CA 92675 (949) 248-2558. E-mail: [journestothevast@yahoo.com](mailto:journestothevast@yahoo.com) *Journeys to the Past* is a California Indian presentation that shows the beauty of our culture and ignites others to discover their own! This unique program takes students on a journey into the lifestyle of the California Indian, in particular the Acjachemen Nation, which flourished in Southern California hundreds of years before the Spanish influx. Jacque shares through stories and songs her people's indigenous tools, instruments, games and clothing. She includes how American Indians preserve their culture today by participating in Intertribal Pow wows. The children view traditional dances and even get the chance to participate. Students leave with a wonderful understanding of "environmentalism" and what it means to be "keepers of the earth." Jacque has made a successful career out of sharing her Acjachemen ancestor's story. She prides herself on preserving and passing her culture along through the oral Native American tradition of storytelling. While attending college at USC, she traveled across the country competing on the National Collegiate Speech Circuit and American Forensic League. She received the Most Outstanding Speaker Award from USC for three years and numerous medals for superior accomplishments, including 1st Place Gold Medal National Speech Competition. She is one of the most requested Artists from the Orange County Performing Arts Center. She has received several esteemed awards, Lois Wright Memorial Award, Outstanding Service Award – Mayor Tom Bradley, Five Jewel Award for Outstanding Achievement, Outstanding Tribal Community Contribution Award and Most Outstanding Teacher Award. Jacque was also selected to be the First Director of the Veteran's Arts Festival and the Assistant Director of Marlton School of Deaf production of "Cats" performed at the Kennedy Center in Washington D.C. Jacque has also been given the opportunity to perform the National Anthem at both the unveiling of new United States Postal Stamps and the Angel's Stadium. She has performed her *Journeys to the Past* on Stage for large venues such as Disneyland, Kavi Performing Arts Center and Special Arts Festival. While she continues storytelling at schools and large venues she recently taped and performed an original story on PBS Children's Television Show. While creating her original story for PBS she was inspired to create a new series of children's books.



**NUSKE, VIRGINIA (Menominee)**  
(board member)

*Affiliation & Address:* Board member, Wisconsin Indian Education Association, 2899 WI-47, Lac du Flambeau, WI 54538 (715) 588-3800. Former Education Director, Menominee Indian Tribe of Wisconsin (41 years).

**NUTTLE, MISTY M. (Pawnee)**  
(former tribal president)

*Affiliation & Address:* Former President, Pawnee Nation of Oklahoma, P.O. Box 470, Pawnee, OK 74058 (918) 762-3621. E-mail: mnuttle@pawneenation.org

**NUVAMSA, MONICA (Hopi)**  
(executive director; tribal radio general manager)

*Education:* University of Arizona, BA (Psychology) & American Indian Studies), 1997. *Affiliation & Address:* Associate Director/Director of Programs, The Hopi Foundation, P.O. Box 301, Kykotsmovi, AZ 86039 (928) 734-2380. *Other professional post:* General Manager, KUYI Hopi Radio; board member, Hopi Education Endowment Fund (2004-present), Native Americans in Philanthropy (2010-present), Native Public Media (2012-present).

**NUVANGYAOMA, TIMOTHY L. (Hopi)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Hopi Tribal Council, P.O. Box 123, Kykotsmovi, AZ 86039 (928) 734-2441.

**NUVAYESTEWA, MARISSA (Hopi)**  
(capacity building director)

*Education:* Washington University, St. Louis, MO, MSW (Social Work and Economic Development in Native American Communities). *Affiliation & Address:* Capacity Building Director, The Hopi Foundation, P.O. Box 301, Kykotsmovi, AZ 86039 (928) 734-2380. *Past professional post:* Program officer, Fist Nations Development Institute, Longmont, CO.

**NYE, VALERIE**  
(library director)

*Affiliation & Address:* Director, Institute of American Indian Arts Library, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2397. E-mail: [vnye@iaia.edu](mailto:vnye@iaia.edu)

**NYGAARD, ROBERT WAYNE (Sault Ste. Marie Chippewa) 1953-**  
(director-planning & development)

Born September 5, 1953, Gaylord, Mich. *Education:* Bay de Noc Community College (Escanaba, MI), AA, 1972; Central Michigan University, BA, 1974. *Address:* 1829 Chestnut, Sault Ste. Marie, MI 49783. *Office address:* 5232 Ashmun, Sault Ste. Marie, MI 49783 (906) 635-6050. *Affiliation:* Director-Planning and Development, Sault Ste. Marie Tribe of Chippewa Indians, Sault Ste. Marie, MI, 1978-. *Other professional posts:* Adjunct professor, Bay Mills (MI) Community College 1991-present; member, Management Board, Kentwood Holdings (LLC), 1996-present. *Community activities:* member, Census Advisory Committee on the African American, American Indian and Alaskan Native, Pacific Islander, and Hispanic Populations, Washington, DC, 1994-; board of directors, Inter-tribal Bison Cooperative, Rapid City, SD, 1995-. *Membership:* Sault Ste. Marie Tribe of Chippewa Indians. *Awards, honors:* 15 Year Service Award, Sault Ste. Marie Tribe, 1993; Outstanding State Leadership Recognition Award, Circle of Life Conference, 1984.

**NYHAN, JOHN**  
(attorney; Of-counsel)

*Education:* Tufts University, BA, 1965; Villanova University, D, 1971. *Affiliation & Address:* Of-Counsel (2007-present), Fredericks Peebles & Patterson, LLP, .2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700 Fax 441-2067. E-mail: [jnyhan@ndnlaw.com](mailto:jnyhan@ndnlaw.com). *Practice Areas:* Federal Indian Law. *Past professional posts:* Practice in Los Angeles and New York with Chadbourne & Parke LLP and prior to that in Los Angeles with Pillsbury Madison and Sutro. He has extensive experience in trial of high-profile, high-stakes commercial and products liability litigation. He served as national and chief trial counsel in cases pending in state and federal courts throughout the country, coordinated and managed international litigation and tries cases and arbitrations involving complex business transactions, intellectual property and personal injuries. Representative Matters: Represents Native American Indian Tribes in litigation relating to federal recognition, enforcement of the Indian Gaming Regulatory Act, banking regulations, tribal land claims, land use and taxation issues.

## O

**OAKES, MELISSA L. (Mohawk)**  
(executive director)

Melissa resides in Akwesasne Mohawk Territory. She was born and raised on an Iroquois reservation bordering Canada and the United States. *Education:*

Fashion Institute of Technology, 2006-07; Art Institute of NYC, AAS (Fashion Design), 2010; LIM, BBA (Fashion Merchandising, 2013. *Affiliation & Address:* Executive Director, American Indian Community House, 39 Eldridge St., 4th Fl., New York, NY 10002 (646) 575-3638. E-mail: [moakes@aich.org](mailto:moakes@aich.org). *Other professional posts:* Founder and Designer (2014-present), Mohawk Coterie/KwioCouture, Akwesasne Mohawk & NYC. The Mohawk Coterie presents Fashion Boot Camp for kids to young adults (Iroquois Reservations) and Native American Artisanal Workshops in New York City. Foundations for professional fashion design from accessories to clothing are taught in theory and technical form. Sewing, illustration, pattern-making, Costume History and contemporary fashion are all included in the curriculum. KwioCouture is a fashion brand of accessories inspired by Native American Pow wow regalia and mainstream fashion. The founder is a Mohawk woman known as Iako:wihe'ne of the Snipe-clan family, she resides in Akwesasne Mohawk Territory. Host Aactioneer, Inner Circle Show, 2015-present. The Inner Circle is an American parody group made up of seasoned reporters, bloggers, web journalists, and television and radio personalities. It hosts an event annually at the New York Hilton, and each year the show has a different theme. There is a strict "No Professional Talent" rule. This year's theme was "Shamilton" with featured guests and actor playing himself Bill De Blasio and surprise guest Hillary Rodham Clinton. *Past professional posts:* Social Justice Advocate, Speaker, Panelist and Educator, The American Indian Community House, 2018-19. Social Justice organization for Onkwehonwe in NYC. From speaking engagements, art classes, and Event planning. Charging at Indigenous, Environmental and Socio-Economic inequities with solution driven programs and campaigns for the people, by the people of Turtle Island. Coordinating Indigenous, grassroots, and allyship in all initiatives with great vitality.

**OATMAN, McCOY (Nez Perce)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Nez Perce Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-2253. E-mail: [mccoy@nezperce.org](mailto:mccoy@nezperce.org). Mr. Oatman is serving his first term on NPTEC. Mr. Oatman is a second generation NPTEC Member – his father, Kenneth, also served as a NPTEC Member. Mr. Oatman was recently elected to the position of Treasurer for NPTEC. Mr. Oatman Serves as Chairman for the Budget & Finance Subcommittee, and is a member of the Natural Resource and Land Commission Subcommittees.

**OATMAN-WAK WAK, MARY JANE (Nez Perce)**  
(Indian association president)

*Education:* Lewis & Clark State College, B.S. (Justice Studies & minor in Nez Perce Language). *Affiliation & Address:* President, National Indian Education Association, 110 Maryland Ave., NE #104, Washington, DC 20002 (202) 544-7290. *Other professional post:* Indian Education Coordinator, Idaho State Dept. of Education, P.O. Box 83720, Boise, ID 83720 (208) 332-6968. Appointed as Idaho's first Indian Education Coordinator by Idaho's Supt. of Public Instruction. Her role was to serve as a liaison between Indian tribes and the state. *Awards, honors:* 2008 Outstanding Nontraditional Student Award.

**OBAGO-NICOLAR, LINDA (Lakota)**  
(chief financial officer)

*Affiliation & Address:* CFO, Sisseton Wahpeton College, P.O. Box 689, Agency Village, SD 57262 (605) 698-3966.

**OBERLE, JASON D.**  
(BIA agency supt.)

*Affiliation & Address:* Supt., BIA, Michigan Agency, 2845 Ashmun St., Sault Ste. Marie, MI 49783 (906) 632-6809 E-mail: [jason.oberle@bia.gov](mailto:jason.oberle@bia.gov)

**OBERLY, JR., ACEY (Yakama)**  
(BIA agency supt.)

*Affiliation & Address:* Supt., Yakama Agency, Bureau of Indian Affairs, P.O. Box 632, Toppenish, WA 98948 (509) 865-2255.

**OBERLY, JENNIFER (Iowa)**  
(tribal administrator)

*Affiliation & Address:* Tribal Administrator, Iowa Tribe of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: [joberly@iowanation.org](mailto:joberly@iowanation.org)

**OBERLY, STACEY (Southern Ute)**  
(Southern Ute language professor)

*Education:* College of Santa Fe, MA (Bilingual/Multicultural Education); University of Arizona, MA & PhD (Linguistics), 2008. *Affiliation:* Professor (Southern Ute Language), American Indian Language Development Institute (AILDI), University of Arizona, Dept. of Language, Reading & Culture, College of Education, Douglass 200; assistant professor, American Indian Studies Program, University of Arizona, Harvill 320A, Tucson, AZ 85721 (520) 621-0812. E-mail: [soberly@email.arizona.edu](mailto:soberly@email.arizona.edu). She specializes in Southern Ute linguistics, Native American language immersion, language documentation and revitalization, Native American education and instrumental phonetics.

**OBOMSAWIN, TOMAS (Abenaki)  
(musician)**

*Address:* c/o Abenaki Tribal Office, P.O. Box 276, Missisquoi, VT 05488 (802) 868-7146. Tomas plays contemporary and traditional Native American theme music. Lyrics are of American Indian struggles and situations.

**O'BONSAWIN, CHRISTINE  
(director of Indigenous Studies)**

*Education:* Brock University, BA (Sport Management), 1999; University of Western Ontario, MA, 2002, PhD (Sport History), 2006. *Affiliation & Address:* Professor (2007-present) and Director, Indigenous Studies Department, Department of Anthropology, Cle B303, University of Victoria, 3800 Finnerty Rd., Victoria, BC V8W 2Y2 Canada (250) 853-3807. E-mail: cobonsaw@uvic.ca Her research areas include Olympic history, indigenous sport history, Canadian sport history as well as indigenous/Indian policy.

**O'BRIEN, ARLENE (Tohono O'odham)  
(program manager)**

*Affiliation & Address:* Program Manager, Southwest Center for Law & Policy, 4015 E. Paradise Falls, Suite 131, Tucson, AZ 85712 (520) 623-8192. E-mail: [obrien@swclap.org](mailto:obrien@swclap.org).

**O'BRIEN, JEAN M. (White Earth Ojibwe)  
(professor of history)**

*Education:* University of Chicago, PhD (History), 1990. *Address & Affiliation:* Professor of History & former Chair, Department of American Indian Studies, Department of History, 1041 Heller Hall, 271 19<sup>th</sup> Ave. So., University of Minnesota, Twin Cities Campus, Minneapolis, MN 55455 (612) 626-5330. *Specialties:* Native American Representations; State and Federal Recognition; Indians of the Northeast; and is especially interested in social & cultural history in early New England and American Indian women's history. *Other professional post:* Co-editor, Native American and Indigenous Studies Journal. *Membership:* Native American and Indigenous Studies Association (past president). *Published works:* Dispossession by Degrees: Indian Land and Identity in Natick, Massachusetts, 1650-1790 (Cambridge University Press, 1997); Firsting & Lasting: Writing Indians Out of Existence in New England (about the construction of the myth of Indian extinction in 19th century New England) (University of Minnesota Press, 2010).

**OCHOA, LUIS A. (Tonto Apache)  
(attorney; Indian law)**

*Education:* University of Arizona, BS, 1983; University of Arizona, James E. Rogers College of Law, JD, 1986. *Affiliation & Address:* Partner, Quarles & Brady LLP, One South Church Ave., Suite 1800, Tucson, AZ 85701 (520) 770-8702 Fax 770-2219. E-mail: [luis.ochoa@quarles.com](mailto:luis.ochoa@quarles.com) Mr. Ochoa has over 25 years of legal experience and specializes in real estate, Indian Law and Policy, tribal housing, gaming, business entity formation, real estate development, leasing of non-tribal fee land, tribal trust and allotted land, the application of federal and state tax laws to tribal activities and economic development projects undertaken by tribes, tribal members, and non-Indian business clients. His experience includes: Representation of two of the nation's largest tribally designated housing entities. Compliance with the requirements of the Native American Housing Assistance and Self-Determination Act (NAHASDA). Federal and state gaming law, with emphasis on Indian gaming and Arizona and National Indian Gaming Commission regulatory issues. Negotiating and representing the first tribe in Arizona to enter into a gaming compact with the State of Arizona. Representing tribal gaming commissions/offices and casino management entities in regulatory and operations matters. Advising nonprofit entities regarding corporate and tax issues, including obtaining and maintaining tax-exempt status, unrelated business income tax planning and compliance, fundraising registration, and risk management issues.

**O'CONNOR, DAVID J.  
(American Indian consultant)**

*Education:* University of Wisconsin-Madison, BA (History; Certificates in American Indian Studies and Chicano/Latin Studies), MA (Educational Leadership and Policy Analysis); Edgewood College, EdD (Educational Leadership \* Administration), 2019. *Affiliation & Address:* American Indian Studies Consultant (2012-present), Wisconsin Department of Public Instruction, P.O. Box 7841, Madison, WI 53703 (608) 267-2283. E-mail: david.oconnor@dpi.wi.gov *Past professional post:* Admissions Counselor, University of Wisconsin-Madison, 2008-12.

**O'CONNOR, NANCY (Shawnee/Crow)  
(artist & producer)**

*Education:* University of Montana, BA (Journalism). *Affiliations & Address:* Director, Fred E. Miller Collection; vice president, UGO Productions, 30822 Broad Beach Rd., Malibu, CA 90265 (310) 457-1518. Nancy is founder/chairperson of the John Wayne Cancer Clinic at UCLA; and a member of the International Founders Council for the Smithsonian's National Museum of the American Indian. Mrs. O'Connor and her late husband, the actor Carroll

O'Connor, have been active spokespersons and philanthropists on social and health issues related to addiction. Mrs. O'Connor lends continued support to the University of Montana through the Ralph & Gulda Fields Scholarships (named in honor of Mrs. O'Connor's parents), as well as endowment support to the University's O'Connor Center for the Rocky Mountain EWest (CRMW). The Fields Scholarships are awarded each year to Native American students choosing to major in journalism, forestry, law or pharmacy, & Mrs. O'Connor's particular interest is in the CRMW's work on tribal issues.

**ODEN, HOLLY (Anishinaabe)  
(project resource & information specialist; theatrical artist)**

*Education:* University of Minnesota, Duluth, BA, 1991; Purdue University, MFA, 1994. *Affiliation & Address:* Technical Assistance Project Resource and Information Specialist, Mending the Sacred Hoop, 202 W. 2nd St., Duluth, MN 55802 (218) 623-HOOP. Holly began working with the Project in 2002 as an editor and writer of mending the Sacred Hoop manuals, such as "Addressing Domestic Violence in Native Communities," and the "Sexual Assault Advocacy Guide." She provides training and technical assistance to tribes nationally on addressing violence against Native women in their communities. Her experience growing up with domestic violence have informed her work as a theatrical artist; she has used theatre as a means of bringing violence against women issues to the forefront of community awareness.

**O'DONNELL, JIM  
(museum director)**

*Affiliation & Address:* Director, Akta Lakota Museum, St. Joseph Indian School, P.O. Box 89, Chamberlain, SD 57325 (605) 734-3455.

**OGAARD, THOMAS D.  
(Native American bank president & CEO)**

*Education:* Bemidji State University, BS (Business & Finance), 1978. *Affiliation & Address:* President & CEO (2013-present), Native American Bank, N.A., 999 18th St., Suite 2460 • Denver, CO 80202 (303) 988-2727 Fax 963-5540; E-mail: [togaard@nabna.com](mailto:togaard@nabna.com). *Past professional posts:* Executive V.P., 2009-10, President & CEO (2010-12.), Citizens First National Bank.

**O'GARA, DEBRA (Djik Sook) Tlingit  
(senior policy specialist)**

*Education:* University of Fairbanks, PhD (Indigenous Studies). *Affiliation & Address:* Senior Policy Specialist, Alaska Native Women's Resource Center (AKNWRC), P.O. Box 80382, Fairbanks, AK 99708 (907) 328-3990. Debra has worked primarily in the legal field for the last 30 years for several Northwest Tribes in Washington and the Tlingit & Haida Tribes. She has obtained experience applying the law to a variety of situations as well as developed several new programs and initiatives. After relocating to Southeast Alaska in March 2007, she began the task of building the Tlingit & Haida Court, first as a Magistrate, then the elected Chief Justice and then finally as the Presiding Justice. She has also worked as a Magistrate Judge for the State of Alaska Court System covering Petersburg, Wrangell and Take. Recently Debra became the Senior Policy Specialist for the Alaska Native Women's Resource Center (AKNWRC) and is a PhD student at the University of Fairbanks in Indigenous Studies. Throughout her legal career Debra has achieved extensive experience in developing and implementing laws and policies relating to domestic violence, child support, and child welfare & dealing with jurisdictional matters, particularly in the child welfare, child support and criminal law areas. She has worked for Tribes and on Native issues, as a prosecutor, advocate, mediator and a judicial officer and has assisted individuals in navigating the legal maze to find solutions, accountability, retribution or to provide voice towards problem solving.

**OGO, ROBERT (Yavapai-Prescott)  
(tribal vice president)**

*Affiliation & Address:* Vice President, Yavapai-Prescott Indian Tribe, 530 E. Merritt St., Prescott, AZ 86301 (928) 445-8790; E-mail: [rogo@ypit.com](mailto:rogo@ypit.com)

**OHRE, MARK D.  
(attorney)**

*Education:* Arizona State University, BS, 1992; University of California School of Law, JD, 1996. *Affiliation & Address:* Snell & Wilmer, L.L.P., One Arizona Center, 400 E. Van Buren St., Suite 1900, Phoenix, AZ 85004-2202 (602) 382-6394 Fax 382-6070. E-mail: [mohre@swlaw.com](mailto:mohre@swlaw.com). *Awards, honors:* Wiley W. Manuel Award for Pro Bono Legal Services, State Bar of California; Volunteer of the Year Award, National Center for American Indian Enterprise Development, 1999; The Best Lawyers in America, Native American Law (2009-2013); Phoenix Native American Law Lawyer of the Year, 2013. *Presentation:* "Business Development in Indian Country," March 2010.

**O'KEEFE, VICTORIA (Cherokee/Seminole of Oklahoma)  
(associate director & assistant professor)**

*Education:* Oklahoma State University, PhD (Clinical Psychology), 2016 and completed her clinical internship at the Puget Sound VA Health Care System –

Seattle Division in 2016. She was a Ford Foundation Predoctoral Fellow 2012-2015 and American Indians into Psychology summer research fellow in 2009. *Affiliation & Address:* Associate Director & Assistant Professor, Johns Hopkins Bloomberg School of Public Health, 415 N. Washington St., 4<sup>th</sup> Floor, Baltimore, MD 21231 (410) 955-6931. Victoria holds the Mathuram Santosham Chair in Native American Health Assistant Professor in the Center for American Indian Health. She is an Assistant Professor in the Department of International Health (Social and Behavioral Interventions Program) at Johns Hopkins Bloomberg School of Public Health. Victoria is dedicated to working collaboratively with tribal communities to eradicate health disparities. Her primary research area is in developing and evaluating suicide prevention, intervention, and postvention programs that are grounded in tribal culture and implemented/sustained by Native communities. In addition, Victoria is passionate about mentoring the next generation of American Indian/Alaska Native/First Nations scholars pursuing public health degrees and careers.

**OKLEASIK, TOM (Eskimo)**  
**(Alaskan village executive director)**

*Affiliation & Address:* Executive Director, Native Village of Kotzebue, P.O. Box 296, Kotzebue, AK 99752 (907) 442-3467.

**OLANIO, HERMO (Miwok)**  
**(tribal chairperson)**

*Affiliation & Address:* Vice Chairperson, Shingle Springs Band of Miwok Indians, P.O. Box 1340, Shingle Springs, CA 95682 (530) 676-6281. E-mail: [holanio@ssband.org](mailto:holanio@ssband.org).

**OLBY, PATRICIA**  
**(BIA agency supt.)**

*Affiliation & Address:* Supt., Bureau of Indian Affairs, Minnesota Agency, Federal Bldg., Rm. 418, 522 Minnesota Ave., NW, Bemidji, MN 56601 (218) 751-2011; E-mail: [patty.olby@bia.gov](mailto:patty.olby@bia.gov)

**OLD COYOTE, DARRIN N. (Crow)**  
**(former tribal chairperson)**

Born on the Crow Reservation in St. Xavier, Mont. *Affiliation & Address:* Former Chair, Crow Nation, P.O. Box 129, Crow Agency, MT 59022 (306) 638-3708.

**OLD COYOTE, JACKIE (Crow/Ho-Chunk)**  
**(director of education & outreach)**

*Education:* Montana State University, BA, 2003; Harvard Graduate School of Education, EdM, 2004. *Affiliation & Address:* Director of Education & Outreach, Harvard Project on American Indian Economic Development, John F. Kennedy School of Government, 79 JFK St., Cambridge, MA 02138 (617) 496-9446. *Other professional post:* Faculty member, Native Nations Institute (Tucson, AZ) and the Little Big Horn College (Montana); serves on the Board of Trustees for the National Museum of the American Indian. She is certified to teach "Indianpreneurship," and has assisted Harvard College professors with their course syllabi and construction through her appointment as a Community Liaison for the Native Voices, Native Homelands pilot project. *Awards, honors:* 2005 recipient of the Native Americans at Harvard College Role Model of the Year award. *Past professional posts:* Jackie enjoyed a career as an international fashion model & actress before her return to her educational path in 2000. She taught drama at her tribal college in Montana, Little Big Horn College, and has continued her drama career as both actress & writer. She was selected playwright for the Native Voices at the Autry Retreat in 2005; appeared in the 2003 movie, *The Last Samurai*; & her radio drama, *Round Ball*, aired on National Public Radio.

**OLD PERSON, CHIEF EARL (Blackfeet) Deceased Oct. 2021**  
**(former tribal chief; councilman & spiritual leader)**

*Affiliation & Address:* Councilman, Blackfeet Tribal Business Council, P.O. Box 850, Browning, MT 59417 (406) 338-7276. *Other professional post:* Member, Board of Regents, American Indian Heritage Foundation, Falls Church, VA. *Awards, honors:* The 1998 Jeanette Rankin Civil Liberties Award from the American Civil Liberties Union of Montana.

**OLDMAN, RONALD K. (Arapaho)**  
**(former tribal co-chairperson)**

*Affiliation & Address:* Former Co-Chairperson, Northern Arapaho Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**OLDS, DUSTIN (Miami)**  
**(tribal second chief)**

*Affiliation & Address:* Second Chief, Miami Tribe of Oklahoma, P.O. Box 1326, Miami, OK 74355 (918) 542-1445.

**OLEA, FRANCISCO (Pascua Yaqui)**  
**(attorney; Indian gaming association region director)**

Born & raised on the Pascua Pueblo reservation in Tucson, Ariz. *Education:* University of Arizona, BA (Communication, Hispanic Literature), 2015; San

Diego State University, Sycuan Institute on Tribal Gaming, 2016; University of Arizona, James E. Rogers College of Law, JD, 2018; Fellow (2018-19), University of Arizona, James E. Rogers College of Law. Francisco holds several gaming industry accreditations and certifications from the University of Nevada – Las Vegas ("UNLV") International Gaming Institute, San Diego State University's Sycuan Institute of Tribal Gaming, and the National Indian Gaming Association. *Affiliation & Address:* Phoenix Region Director, National Indian Gaming Commission. Security Title Plaza, 3636 N. Central Ave., Suite 880, Phoenix, AZ 85012 (602) 640-2951. As Region Director, he is responsible for the technical assistance, training, and compliance at 59 Indian gaming facilities owned and operated by 49 federally recognized tribes located in Arizona, Colorado, New Mexico and southern Nevada. Francisco has worked in the gaming industry since 2001, holding various supervisory and management positions with the Pascua Yaqui Tribe in both the Tribal Gaming Office and Gaming Operations. *Other professional post:* Co-Founder & COO, Olea, Solorzano & Austn, LLC, 2017-present. E-mail: [Folea@team-osa.com](mailto:Folea@team-osa.com). Mr. Olea is a National Indian Gaming Association Certified Gaming Commissioner (levels 1 to 3), and holds numerous gaming certifications and accreditations. Prior to co-founding OSA, Mr. Olea was a Deputy Chief for the Pascua Yaqui Tribe Gaming Office. He has over 15 years of experience in gaming including slots, security, surveillance, investigations, licensing, and management. He served as the Special Services Manager for Casino del Sol and also spent a summer in Washington, D.C. at the National Indian Gaming Commission working on national issues affecting Indian gaming. While pursuing his law degree, Mr. Olea worked with the Office of the Attorney General for the Pascua Yaqui Tribe. He plans to continue his efforts to support Native Nations, here and around the world, in achieving self-determination. He returned to Tucson and began working with the Pascua Yaqui Tribe's Office of the Attorney General on a variety of legal and gaming issues before joining Casino Del Sol as a Special Services Manager in 2017. Most recently, he worked for the Tohono O'odham Nation as a Gaming Compliance Manager before joining NIGC.

**OLEMAUN, THOMAS (Inupiat)**  
**(Alaskan tribal president)**

*Affiliation:* President, Inupiat Traditional Government, Native Village of Barrow, P.O. Box 1130, Barrow, AK 99723 (907) 852-4411.

**OLIN, CHRIS (Nisqually)**  
**(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Nisqually Indian Tribe, 4820 She-Nah-Num Dr., SE, Olympia, WA 98513 (360) 456-5221. E-mail: [olin.chris@nisqually-nsn.gov](mailto:olin.chris@nisqually-nsn.gov)

**OLINGER, LARRY N. (Agua Caliente Cahuilla)**  
**(former tribal vice chairperson)**

*Affiliation & Address:* Former Vice Chairperson, Agua Caliente Band of Cahuilla Indians, 5401 Dinah Shore Dr., Palm Springs, CA 92264 (760) 699-6800. E-mail: [lolinger@aguacaliente-nsn.gov](mailto:lolinger@aguacaliente-nsn.gov)

**OLIVER, ELEANOR J. (Navajo)**  
**(craftsperson)**

*Address:* Ellie's Southwestern Arts & Crafts, 32 Sisson Dr., Rochester, NY 14623 (716) 334-5335.

**OLIVER, JANET (Navajo-Dine'/Swinomish)**  
**(community coordinator)**

*Affiliation & Address:* Community Coordinator, Native American Indian Center of Central Ohio, 67 E. Innis Ave., Columbus, OH 43207 (614) 443-6120.

**OLIVERA, SHAWN (Kanatak)**  
**(Alaskan village president)**

*Affiliation:* Native Village of Kanatak, P.O. Box 872231, Wasilla, AK 99687 (907) 357-5991. Website: [www.kanatak.org](http://www.kanatak.org).

**O'LOUGHLIN, SHANNON KELLER (Choctaw of Oklahoma)**  
**(attorney; AAIA executive director)**

*Education:* California State University, Long Beach, BA (American Indian Studies); University of Arizona, MA (Indigenous Peoples Law & Policy); University of Arizona School of Law, JD (Indigenous Peoples Law & Policy). *Affiliation & Address:* Executive Director (2017-present), Association on American Indian Affairs (AAIA), 966 Hungerford Dr., Suite 12-B, Rockville, MD 20850 (240) 314-7155. E-mail: [skoloughlin@gmail.com](mailto:skoloughlin@gmail.com). *Past professional posts:* Shannon was the former Chief of Staff to the National Indian Gaming Commission, where she assisted in the development and implementation of national policy throughout the agency, and oversaw the agency's public affairs, technology, compliance and finance divisions. Shannon has also served Indian Country in the private sector as an attorney, leading a large national firm's Indian law practice group and bringing more than 16 years of Indian Country legal and policy work to strengthen, maintain and protect Indian nation sovereignty, self-determination and culture. Shannon was appointed by



Secretary of the Department of the Interior, Sally Jewell to the Native American Graves Protection and Repatriation Act Review Committee in 2013, Shannon was the first and only American Indian appointed (by President Barack Obama in 2013) to the Cultural Property Advisory Committee within the State Department.

**OLSEN, POLLY (Yakama)**  
(tribal liaison, Burke Museum)

*Education:* University of Washington, BA (Cultural Anthropology), 1994. *Affiliation & Address:* Tribal Liaison, Burke Museum, Washington State Museum of Natural History & Culture, Box 353010, University of Washington, Seattle, WA 98195 (206) 543-7907. E-mail: [polly@uw.edu](mailto:polly@uw.edu). *Past professional post:* Director, Native American Center of Excellence, University of Washington, School of Medicine, 2001-07; Director (2007-15), Community Relations and Development Core, Indigenous Wellness Research Institute, School of Social Work, University of Washington; Executive Director, Association of American Indian Physicians, 2015-17.

**OLSEN, VIVIAN**  
(tribal attorney)

*Affiliation & Address:* Tribal Attorney, 117 S. 6<sup>th</sup> St., St. Marys, KS 66536 (785) 437-2777. In Vivian's experience as an American Indian tribal attorney, she has seen firsthand how the complicated tribal, state and federal law enforcement relationship has led to over-victimization of native people in Kansas. Olsen, the former tribal attorney for the Prairie Band Potawatomi Nation in Kansas, said native people often face questions about tribe authority over their own land. "There is a major misconception that Native Americans have control over all the land, but that is not the case," Olsen said. "Tribal law is one of the most complex and difficult areas of the criminal justice system to navigate." Native people across the country and in all four of Kansas' federally recognized tribes — Prairie Band Pottawatomie Nation, Kickapoo Tribe in Kansas, Iowa Tribe of Kansas and Nebraska, and the Sac and Fox tribe of Missouri in Kansas and Nebraska — have long struggled with the limitation of tribal authority, exposing them to higher rates of incarceration, the potential to be tried twice and higher victimization rates.

**OLSON, ALLAN (Swinomish)**  
(tribal general manager)

*Affiliation & Address:* Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-3163.

**OLSON, APRIL ERIN (Ojibwe)**  
(attorney)

*Education:* Eastern New Mexico University, BS, 2000; Arizona State University, Sandra Day O'Connor College of Law, JD (Certificate in Indian Law from Indian Legal Program), 2006. *Affiliation & Address:* Partner (2010-present), Rothstein, Donatelli, Hughes, Dahlstrom, Schoenburg & Bienvenu, LLP, 80 E. Rio Salado Parkway, Suite 710, Tempe, AZ 85281 (480) 921-9296. E-mail: [aeolson@rothsteinlaw.com](mailto:aeolson@rothsteinlaw.com). April's law experience includes a variety of practice areas, including: criminal law, civil litigation, water law and Indian Child Welfare Act matters. *Past professional post:* Attorney (2006-09), Gila River Indian Community. After law school, April began working for the Gila River Indian Community and served the tribe as both a Prosecutor and an Assistant General Counsel. April left the Community to join the law firm of Rothstein Donatelli LLP where she is now a partner. April's practice is primarily in the field of Indian law, which means she does a wide variety of different things and her work overlaps with other fields including criminal law, labor and employment, civil litigation, dependency law and the ICWA, and guardianships and adoptions. April finds inspiration in the clients and counselors she works with who continue to fight for tribal sovereignty and the rights of indigenous people. She engages in substantial pro bono work and serves on the ASU Indian Legal Program Advisory Committee. April is also a member of the Native American Bar Association of Arizona, the Tribal In-House Counsel Association and the Indian Law Section of the State Bar.

**OLSON, DENNIS W., JR. (Fond du Lac Ojibwe)**  
(director of Indian education)

*Education:* University of Minnesota Twin Cities, BA (American Indian Studies, Sociology, & Communications); MA (Liberal Studies (MLS) & Education (M.Ed.) from the University of Minnesota Duluth, both with a focus on Federal Indian policy and American Indian education. *Affiliation & Address:* Executive Director, Minnesota Indian Affairs Council, 161 St. Anthony St., Suite 919, St. Paul, MN 55155 (651) 296-0132. E-mail: [dennis.w.olson@state.mn.us](mailto:dennis.w.olson@state.mn.us). *Past professional posts:* Director, Indian Education, Minnesota Department of Education, Roseville, MN. He served as the agency's chief liaison in working with the 11 Minnesota Tribal Nations and Twin Cities American Indian communities, and worked in collaboration with multiple agencies on issues impacting Indian Education in Minnesota. Before joining state government, Dennis served as Commissioner of Education for the Mille Lacs Band of Ojibwe, overseeing operations of the Tribal education department. He also worked nearly 10 years in various capacities for the University of Minnesota —

Institute on Community Integration, coordinating federally funded grant programs working directly with all eleven tribal communities in Minnesota, focussing on postsecondary transition for American Indian high school students, students with disabilities, and at-risk youth.

**OLSON, MIRIAM (Athapascan)**  
(Alaskan village president)

*Affiliation:* Native Village of Aleknagik, P.O. Box 115, Aleknagik, AK 99555 (907) 842-2080. E-mail: [alnilituk@hotmail.com](mailto:alnilituk@hotmail.com).

**OLSON, TINA (Yaqui)**  
(former executive director & founding member)

*Affiliation & Address:* Former Executive Director & Founding member, Mending the Sacred Hoop, 202 W. 2<sup>nd</sup> St., Duluth, MN 55802 (218) 623-HOOP. Tina has worked on issues surrounding domestic violence for over 20 years. *Other professional post:* Board member, Duluth American Indian Commission; board member, American Indian Housing program, Dabino'igan Shelter for Native Women; *Past professional posts:* She has organized such domestic violence trainings as Law Enforcement, Building a Coordinated Response, Creating a Process of Change for Men Who Batter, and In Our Best Interest, a women's group facilitator curriculum. She served on the Board of Directors for Women in Construction, an economic justice project developed to provide livable wages to women by training low-income women to work in the building trades.

**OLSZESKI, KAREN**  
(genealogist)

*Address:* 674 Chicago Dr., Howell, MI 48843 (517) 546-1557. E-mail: [klapko@comcast.net](mailto:klapko@comcast.net). Specializes in Native American research.

**OLTROGGE, MICHAEL (Winnebago)**  
(college president)

*Education:* Nebraska Indian Community College, AA, 1997; Bellevue University, BS; Capella University, MS (Educational Administration), PhD (Leadership for Higher Education). *Affiliation & Address:* President (2004-present), Nebraska Indian Community College, 1111 Hwy. 75, Macy, NE 68039 (402) 837-5078. E-mail: [moltrogge@thenicc.edu](mailto:moltrogge@thenicc.edu). *Other professional post:* Member, Board of Trustees, American Indian College Fund, Denver, CO.

**ONCO, DIANA (Navajo-Dine')**  
(Indian program coordinator)

*Affiliation & Address:* Coordinator, Native American Student Services, Northern Arizona University, Native American Cultural Center (Bldg. 14, Rm. 100), P.O. Box 5653, Flagstaff, AZ 86011 (928) 523-3147. E-mail: [diana.onco@nau.edu](mailto:diana.onco@nau.edu).

**ONCO, LACINA (Shinnecock/Kiowa)**  
(Native American program advocate)

*Education:* University of Massachusetts, Amherst, BA (Psychology; certificate in Native American studies); Boston College Graduate School of Social Work, MSW. *Affiliation & Address:* Director of Native American Advocacy Program, Friends Committee on National Legislation, 245 Second St., NE, Washington, DC 20002 (202) 547-6000. *Past professional posts:* Lacina managed the Metro Boston Tobacco-Free Community Partnership and served as the site manager for a nonprofit Indian health center serving the Boston urban Indian community. *Awards, honors:* Bill Gates Millennium Scholar. Lacina manages FCNL's lobbying on legislation that affects Native communities, building connections between tribes, tribal organizations, and non-Indian allies, with a particular focus on faith groups' advocacy to ensure that tribal needs are addressed.

**ONE BEAR-HOLT, MURIEL (Crow & Northern Cheyenne)**  
(TV station principal)

*Affiliation & Address:* Principal, KHMT-Channel 4 (American Indian-owned TV station), 445 S. 24th St. W., Suite 404, Billings, MT 59102 (406) 652-7366.

**O'NEAL, DARRELL, SR. (Arapaho)**  
(former tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Northern Arapaho Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**O'NEILL, GLORIA (Yupik/Irish)**  
(tribal council president & CEO; board president & CEO)

Born in Soldotna, Alaska. *Education:* University of Alaska, Anchorage, BA (Sociology); Alaska Pacific University, MBA, 2000. *Affiliation & Address:* President & CEO (1998-present), Cook Inlet Tribal Council, Inc. (CITCI), 3600 San Jeronimo Dr., Anchorage, AK 99508 (907) 793-3278; E-mail: [goneill@citci.org](mailto:goneill@citci.org). *Other professional post:* Board President & CEO, Alaska Native Justice Center; Board Chairperson, University of Alaska, Nome. *Community activities:* Board member of Alaska Federation of Natives, Cook Inlet Housing Authority, BP Exploration (Alaska), Inc. Board of Community Advisors, Anchorage Museum Building Committee, University of Alaska -

Anchorage Advisory Board, Alaska Mental Health Board & the U.S. Census Bureau Advisory Committee on Race & Ethnicity for American Indian & Alaska Native Populations. *Awards, honors:* Light of Hope, 2003; 2003 Woman of Achievement by BP & YWCA of Anchorage.

**ONNEN, LIANA (Prairie Band Potawatomi)**  
(former tribal chairperson)

*Affiliation & Address:* Chair, Prairie Band Potawatomi Indian Tribe, 16281 Q Rd., Mayetta, KS 66509 (785) 966-4007.

**OOSAHWEE, SEDELTA (Three Affiliated Tribes/Cherokee)**  
(senior program/policy analyst/specialist)

*Education:* University of Oklahoma, BA (Public Affairs & Administration), 2005, MEd (Higher Education/Administration), 2008. *Affiliation & Address:* Senior Program/Policy Analyst/Specialist (2017-present), National Education Association, 1201 16<sup>th</sup> St., NW, Washington, DC 20036 (202) 833-4000. E-mail: [sedelta@gmail.com](mailto:sedelta@gmail.com). *Past professional posts:* Senior Advisor and Acting Deputy Director (2015-17), Office of Tribal Relations, U.S. Department of Agriculture, Washington, DC; Associate Director, White House on Initiative American Indian & Alaska Native Education, 2012-16; Special Projects Officer, Cherokee Nation, 2011-12; Legislative Associate, Ieton LLC, 2010-11.

**ORANGE, TOMMY (Cheyenne Arapaho)**  
(novelist)

Born and raised in Oakland, Calif. *Education:* Institute of American Indian Arts, MFA. *Published work:* There There (Penguin Random House). A 2018 novel about urban Native Americans and their struggles with identity and authenticity. *Awards, honors:* 2014 MacDowell Fellow; 2016 Writing by Writers Fellow; 2019 PEN/Hemingway Award.

**ORGANICK, ALIZA (Dine' Nation)**  
(attorney; professor of law)

*Affiliation & Address:* Professor of Law, University of New Mexico School of Law, 1117 Stanford NE, MSC11 6070, 1 University of New Mexico, Albuquerque, NM 87131. E-mail: [organick@law.unm.edu](mailto:organick@law.unm.edu).

**ORONA, BRITTANI (Coastal Miwok)**  
(tribal affairs program manager)

*Education:* Humboldt State University, BA History, 2010; California State University, Sacramento, MA (Public History), 2014; University of California, Davis, MA (Native American Studies), 2018, PhD (Native American Studies), 2021, with a focus on environmental justice, human rights and community development in California. *Affiliation & Address:* Tribal Affairs Program Manager, California State Parks, P.O. Box 942896, Sacramento, CA 94296 (916) 324-7407. This supervisory position leads and coordinates an interdisciplinary team of professional staff responsible for identifying & responding to issues of sensitive and extreme importance to California Indian people on behalf of the Department. This position is a recognized authority that facilitates department-wide compliance and implementation of federal and state laws, regulations, and policy affecting Native American cultural resources, including museum collections. *Past professional posts:* Environmental Justice and Tribal Affairs Specialist, Sacramento, CA, 2016-19; Board Member, Preservation Sacramento, 2015-20.

**OROSCO, NATALIE (San Pasqual Band of Kumeyaay)**  
(program treasurer/secretary)

*Education:* University of California, San Diego, BA; San Diego State University, MPH. *Affiliation & Address:* Treasurer/Secretary, American Indian Recruitment (AIR) Program, P.O. Box 880471, San Diego, CA 92168 E-mail: [info@airprograms.org](mailto:info@airprograms.org). Natalie has volunteered as a mentor for the AIR Program since 1997 and was named Mentor of the Year in 2004 before becoming a Board member in 2008. She has continued to work with her Tribe at the San Pasqual Indian Education Center coordinating their Tribal youth programs and prevention programs and is now working at the Rincon Indian Health Center.

**O'ROURKE, THOMAS P., SR. (Yurok)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Yurok Tribe, P.O. Box 1027, Klamath, CA 95548 (707) 482-1350. E-mail: [torourke@yuroktribe.org](mailto:torourke@yuroktribe.org).

**ORR, DELILAH (Dine-Navajo)**  
(professor of English)

*Affiliation & Address:* Professor (1990-present), Department of English, 1000 Rim Dr., Fort Lewis College, Durango, CO 81301 (970) 247-7627. Affiliated Faculty, Department of Native American & Indigenous Studies, Fort Lewis College. *Past professional post:* Navajo Community College, Tsaile, AZ, 1980-90. *Awards, honors:* Newberry Library Summer Fellow, 1990, 1991; Ford Fellowship Recipient, 1993-present.

**ORTEGA, A. PAUL (Mescalero Apache)**  
(tribal president; singer, songwriter)

*Affiliation & Address:* Mescalero Apache Tribal Council, P.O. Box 176, Mescalero, NM 88340 (505) 671-4494. *Other professional posts:* Singer & songwriter for Canyon Records Productions, Phoenix, AZ. *Awards, honors:* Lifetime Achievement Award from the First Americans in the Arts for Outstanding Musical Achievement, February 1996.

**ORTEGA, ALICIA (Mescalero Apache)**  
(executive director)

*Education:* University of South Dakota, BA (English), 1994; Montana State University-Bozeman, MA (American Indian Studies), 2015. *Affiliation & Address:* Executive Director, All Pueblo Council of Governors, Santa Fe, NM. Website: [www.apcg.org](http://www.apcg.org).

**ORTEGA, RUDY, JR. (Fernandeno Tataviam Mission Indian)**  
(tribal president; commission chair)

*Affiliation & Address:* President, Fernandeno Tataviam Mission Indians, 1019 Second St. Suite #1, San Fernando, CA 91340 (818) 837-0794. E-mail: [rortega@tataviam-nsn.us](mailto:rortega@tataviam-nsn.us). *Other professional post:* Board Chairperson, Los Angeles City/County Native American Commission, 3175 West 6<sup>th</sup> St., Los Angeles, CA 90020 (213) 351-5308. As tribal president, Rudy oversees his Tribe's governmental body and manages affairs pertaining to the rights of all Fernandeno Tataviam people. Since 2004, Ortega Jr. has served as the Executive Director of Pukúu Cultural Community Services the FTBMI's non-profit that serves the greater Los Angeles County American Indian community. Through Pukúu, Ortega Jr. also oversees Haramokngna American Indian Cultural Center located 14 miles up the Angeles Crest Highway.

**ORTEZ, JOAN K. (Steilacoom)**  
(tribal chairperson)

*Affiliation & Address:* Steilacoom Indian Tribe, P.O. Box 88419, Steilacoom, WA 98388 (206) 584-6308; director, Steilacoom Tribal Cultural Center and Museum.

**ORTIZ, ANNABEL**  
(program manager)

*Education:* University of California, Davis, BS. *Affiliation & Address:* Program Manager of American Indian Affairs (2010-present), Society for Advancement of Chicanos & Native Americans in Science (SACNAS), P.O. Box 8526, Santa Cruz, CA 95061 (831) 459-0170. She is the administrative coordinator & organizes the SYNAPSE Program & Native American conference activities.

**ORTIZ, ANTHONY (San Felipe Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM 87001. E-mail: [aortiz@sfpueblo.com](mailto:aortiz@sfpueblo.com)

**ORTIZ, MS. HANKIE (Kiowa/Caddo/Comanche)**  
(deputy Bureau of Indian Affairs director of Indian services)

*Education:* University of Oklahoma, BA (Psychology), 1991; University of Montana School of Law, JD, 1995. *Affiliation & Address:* Deputy Bureau of Indian Affairs Director of Indian Services, 1849 C St., NW, Washington, DC 20240. *Past professional posts:* Director, Office of Tribal Self-Governance (2007-12), Indian Health Service (IHS). She is responsible for advancing the positions & interests of self-governance tribes & providing policy analysis and development support to tribal governments and the IHS Director. Director, Division of Regulatory Affairs, deputy director, IHS Office of Management Services, 2006-2010; practicing attorney for 12 years before joining IHS. She worked for two private American Indian law firms in Oklahoma, representing tribes & individual American Indian clients & for the Native American Rights Fund in Washington, DC. Ms. Ortiz was an attorney with the DHH, Office of the General Counsel in the Public Health Division in Rockville, MD and in Region IX, San Francisco, California. She is regarded as an expert on Indian health law and Public Law 93-638 issues and is often asked to be a presenter, speaker, or instructor on related topics. *Awards, honors:* Founding member, treasurer & president-elect of the Native American Bar Assn of Washington, DC; founding board member of the California Indian Legal Assn; vice-chair on the Maryland Commission of Indian Affairs; co-chair of the Inaugural Washington, DC Indian Law Conference; & selected to serve as an Americans for Indian Opportunity Ambassador; three National Director's Awards for her outstanding performance, dedication & commitment to the mission of the IHS.

**ORTIZ, RAHO (Navajo-Dine'/Acoma Pueblo)**  
(IHS acting director Office of Urban Indian Health Programs)

*Education:* University of Notre Dame, BA (Government); University of Arizona College of Law, JD. *Affiliation & Address:* Acting Director, Office of Urban Indian Health Programs, Indian Health Service, 5600 Fishers Lane, Rockville, MD 20857. As Acting Director, Mr. Ortiz provides oversight of functions and operations related to Title V of the Indian Health Care Improvement Act

(IHCIA) & health care services provided to American Indian and Alaska Native (AI/AN) beneficiaries who reside in urban areas across the nation. Mr. Ortiz is responsible for planning, developing and executing a federal health program that serves urban AI/AN people through programs that include direct medical services, dental services, pharmacy services, alcohol/substance abuse services, behavioral health, HIV/AIDS, health promotion & disease prevention services. Mr. Ortiz makes recommendations and provides key advice as a subject matter expert on methods of improving health care access and delivery to the urban AI/AN people through collaborative efforts with Indian tribes and tribal organizations; federal, state and local governments; public and private foundations; and other entities. Mr. Ortiz serves as principal advisor in the performance of national policy analysis, recommendation and implementation regarding legislative activities related to the Affordable Care Act (ACA), the IHCIA and the impact on urban AI/AN people and the Indian health system. *Past professional posts:* Mr. Ortiz joined IHS in 2007 as the Director of the Division of Regulatory Affairs. Most recently, he served as Director of the Division of Business Office Enhancement in the Office of Resource Access and Partnerships. He brings over 20 years of work experience in the field of Federal Indian law & policy. Served as Environmental Director for the Tohono O'odham Nation, Tribal Attorney for the Pascua Yaqui Tribe, Counsel to the U.S. Senate Committee on Indian Affairs, Tribal Liaison with the U.S. Environmental Protection Agency and as Development Director for the Friendship House Assn of American Indians of San Francisco, a residential substance abuse treatment facility for American Indians and Alaska Natives.

**ORTIZ, ROBERT (Pueblo of Tamaya-Santa Ana)**  
(Pueblo administrator)

*Affiliation & Address:* Administrator, Pueblo of Tamaya (Santa Ana), 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**ORTIZ, ROXANNE DUNBAR (Southern Cheyenne) 1939-**  
(feminist, historian; professor of Native American studies)

Born September 10, 1939, Oklahoma. *Education:* San Francisco State University, BA, 1963; UC Berkeley, MA, 1965, UCLA, PhD (History), 1974. *Affiliation & Address:* Professor of Native American Studies, Dept. of Ethnic Studies, California State University, Hayward, CA 1974-present. E-mail: [dunbaro@pacbell.net](mailto:dunbaro@pacbell.net). *Community activities:* Staff member, International Indian Treaty Council (non-governmental organization in consultative status with U.N.). *Published works:* The Great Sioux Nation (Random House, 1977); Roots of Resistance: A History of Land Tenure in New Mexico, 1680-1980 (UCLA, 1980; paper, University of Oklahoma Press, 2007); Outlaw Woman: A Memoir of the War Years, 1960-1975 (2002); Red Dirt: Growing Up Okie (paper, University of Oklahoma Press, 2005); Indians of the America: Human Rights & Self-Determination; Blood on the Border: A Memoir of the Contra War (2005).

**ORTIZ, SIMON J. (Acoma Pueblo) 1941-**  
(writer, poet, professor)

Born May 27, 1941, Albuquerque, N.M. *Education:* Fort Lewis College, 1961-62; University of New Mexico, Albuquerque, 1966-68; University of Iowa, Iowa City, 1968-69; Dr. of Letters, University of New Mexico (Honorary). *Affiliation & Address:* Regents Professor, Dept. of English, and American Indian Studies Program, College of Liberal Arts & Sciences, MC: 0302, Tempe, AZ 85287. (480) 965-7999. E-mail: [simon.ortiz@asu.edu](mailto:simon.ortiz@asu.edu). Dr. Ortiz is an Indigenous poet & writer of Acoma Pueblo heritage who specializes in Indigenous literature. *Other professional posts:* Founder & coordinator of the Indigenous Speakers Series sponsored by the ASU Dept. of English and American Indian Studies. *Past professional posts:* Instructor and co-director, Creative Writing Program, Sinte Gleska College, Mission, SD; consulting editor to Pueblo of Acoma, Institute of American Indian Arts Press, and Navajo Community College Press. *Military service:* U.S. Army, 1963-66. *Memberships:* Americans Before Columbus Foundation (board of directors, 1978-); American PEN, 1980-. *Awards, honors:* Discovery Award (Creative Writing, 1970), Fellowship (Creative Writing, 1981), National Endowment for the Arts. *Interests:* "Avocational interests include listening to music, long distance running, travel. Places I've traveled include all of the areas of the U.S., including Alaska in 1979, 1981, and 1984; I traveled to Europe, including Holland, Belgium, and Germany." *Published works:* Naked In The Wind (Quetzal-Vihio Press, 1971); Going For The Rain (Harper & Row, 1976); A Good Journey (Turtle Island Press, 1977); Howbah Indians (Blue Moon Press, 1978); The People Shall Continue (Children's Press Books, 1978); Fight Back (INAD-University of New Mexico, 1980); From Sand Creek (Thunder's Mouth Press, 1981); A Poem Is A Journey (Ptermandon Press, 1982); Fightin' (Thunder's Mouth Press, 1983); Blue and Red (Acoma Pueblo Press, 1983); The Importance of Childhood (Acoma Pueblo Press, 1983); Woven Stone (U. of Arizona Press, 1992); After and Before the Lightning (U. of Arizona Press, 1994); Speaking for the Generations (U. of Arizona Press, 1998); Men on the Moon (U. of Arizona Press, 1999); From Sand Creek (U. of Arizona Press, 2000); Out There Somewhere (U. of Arizona Press, 2002); The Good Rainbow Road (U. of Arizona Press, 2004); numerous poetry collections and chapters in books.

**ORTIZ, STEVE (Prairie Band Potawatomi)**  
(former tribal chairperson)

*Affiliation & Address:* Director, Prairie Band Potawatomi Indian Tribe, 16281 Q Rd., Mayetta, KS 66509 (785) 966-4007.

**OSAWA, SANDY**  
(film producer/director)

*Affiliation & Address:* Director, Upstream Productions, 420 First Ave. W., Seattle, WA 98119 (206) 524-8879.

**OSBORNE, MARVIN**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Fort Hall Business Council, P.O. Box 306, Fort Hall, ID 83203 (208) 238-3700.

**OSBURN-BIGFEATHER, JOANNA (Western Cherokee)**  
(artist, curator)

*Affiliation & Address:* American Indian Community House Gallery & Museum, 11 Broadway, 2nd Floor, New York, NY 10004 (212) 598-0100.

**OSCEOLA, CAMELLIA (Seminole of Florida)**  
(editor-in-chief, tribal newspaper)

*Affiliation & Address:* Editor-in-Chief, Seminole Tribune, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (954) 985-5701 ext. 0735; E-mail: [camelliaosceola@semtribe.com](mailto:camelliaosceola@semtribe.com)

**OSCEOLA, CHRISTOPHER (Seminole of Florida)**  
(tribal board of directors)

*Affiliation & Address:* Hollywood Reservation Councilman, Board of Directors, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**OSCEOLA, CICERO (Seminole of Florida)**  
(former tribal representative)

*Affiliation & Address:* Big Cypress/Immokalee Councilman, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**OSCEOLA, CURTIS (Miccosukee/Seminole)**  
(former executive director)

*Affiliation & Address:* Former Executive Director, Florida's Governor's Council on Indian Affairs, 625 N. Adams St., Tallahassee, FL 323001

**OSCEOLA, M. STEVE (Seminole of Florida)**  
(former tribal member of board of directors)

*Affiliation & Address:* Former Hollywood Councilman, Board of Directors, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800.

**OSCEOLA, MARCELLUS W., JR. (Seminole of Florida)**  
(tribal council chairperson)

*Affiliation & Address:* Council Chairperson & Vice President of STOF, Seminole Tribe of Florida (STOF), 6300 Stirling Rd., Hollywood, FL 33024 (800) 683-7800. *Awards, honors:* The Native American Finance Officers Association (NAFOA), 2020 Tribal Leader of the Year.

**OSCEOLA, TINA MARIE (Seminole of Florida)**  
(associate tribal judge)

*Education:* Rollins College, BA (Political Science), 1989; Nova Southeastern University, MA (Public Administration), 1997; National Judicial College, Tribal Judicial Skills, 2015-17. *Affiliation & Address:* Associate Trial Judge (2014-present), Seminole Tribe of Florida Tribal Court, 6300 Stirling Rd., Hollywood, FL 33024 (954) 966-6300 *Other professional posts:* Owner, Tina M. Osceola Consulting, Inc.; Co-Owner (2005-present), Unconquered Strategies, LLC, Naples, FL. *Past professional posts:* Chief Historic Resources Officer, Seminole Tribe of Florida, 2004-11; Public Affairs Supervisor, Collier County Sheriff's Office, 1995-2004. *Specialties:* Special areas of interest include, tribal tourism, tribal museums, tribal historic preservation and cultural resource protection.

**OSCEOLA-BRANCH, MARIE (Miccosukee/Seminole)**  
(legislative specialist)

*Education:* University of Miami, BA (Elementary Education), 1975. Florida International University, MS (Educational Leadership), 1988. *Affiliation & Address:* Legislative Specialist, Hobbs, Straus, Dean & Walker, LLP, 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282, 1994-present. *Past professional post:* Miccosukee Tribe, 1980-94, as health education coordinator, tribal school principal, and government programs manager. *Firm responsibilities:* Monitoring and advocacy on various legislative and appropriations issues, including Indian Self-Determination and housing as well as the BIA and HUD budgets.



**OSKI, JANE****(MD, pediatrics & adolescent medicine)**

*Education:* Middlebury College, MA (American Studies); Johns Hopkins University School of Medicine & Bloomberg School of Public Health, MD, 1991, MPH, 2009. She completed her residency in Pediatrics at the Johns Hopkins Children's Center. *Affiliation & Address:* Director of Adolescent Health, Tuba City Regional Health Care Corporation, 167 N. Main St., P.O. Box 600, Tuba City, AZ 86045 (928) 283-2501. Dr. Oski has lived and worked practicing General Pediatrics and Adolescent Medicine on the Navajo Nation (Kayenta, Tuba City) since 1994. Since 2012, she has split her clinical time between the community hospital in Tuba City (Tuba City Regional Health Care Corporation) and its satellite urban clinic in Flagstaff, AZ. In addition to her clinical work on the Navajo Nation, she spent three years working as a research associate of the Johns Hopkins Center for American Indian Health investigating the efficacy and effectiveness of the heptavalent pneumococcal conjugate vaccine and the epidemiology of RSV infection in infants and toddlers of Athabaskan heritage. *Community activities:* Member (2013-present), Committee on Native American Child Health. Jane and her many dedicated colleagues have worked to address the food environment on the Navajo Nation, access to community exercise programs, focused obesity treatment & prevention services, injury prevention, immunization delivery, and expanded access to both autism screening and behavioral health care to improve the health and lives of children and teens from the Native American tribes of the American Southwest. She has worked as an advocate for indigenous children at the local, tribal, state, and national level through her membership on the American Academy of Pediatrics Committee on Native American Child Health. Her greatest pride comes from the work she has been engaged in with the communities of the Navajo and Hopi tribes and partnering with her long-term colleagues at the Johns Hopkins Center for American Indian Health.

**OSKOLKOFF, D.L. (Kenaitse)**  
**(executive director)**

*Affiliation & Address:* Ninilchik Traditional Council Health Clinic, P.O. Box 39070, Ninilchik, AK 99762 (907) 567-3313.

**OSKOLKOFF, GASSIM (Kenaitse)**  
**(association president)**

*Affiliation & Address:* President, Ninilchik Native Association, Inc., P.O. Box 282, Ninilchik, AK 99639 (907) 567-3313.

**OSKOLKOFF, PAT (Kenaitse)**  
**(health director)**

*Affiliation & Address:* President, Ninilchik Traditional Council Health Clinic, P.O. Box 39070, Ninilchik, AK 99762 (907) 567-3313.

**OSORIO, BLAIN (Washoe)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Washoe tribe of the Stewart Community, 465 Clear Creek, Carson City, NV 89701 (775) 883-7794. E-mail: blain.osorio@washoetribe.us.

**OSTERBACK, ALVIN (Aleut)**  
**(board president)**

*Affiliation & Address:* President, Board of Directors, Eastern Aleutian Tribes, 3380 C St., Suite 100, Anchorage, AK 99503 (907) 277-1440.

**OSTERBACK, DAVID O. (Aleut)**  
**(Alaskan tribal president)**

*Affiliation & Address:* President, Qagan Tayagungin Tribe of Sand Point Village, P.O. Box 447, Sand Point, AK 99661 (907) 383-5616.

**OSUNA, REBECCA M. (Kumeyaay Diegueno)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Inaja-Cosmit Band of Mission Indians, 2005 S. Escondido Blvd., Escondido, CA 92025 (760) 737-7628.

**OTHERBULL, DELEANA (Crow-Northern Cheyenne)**  
**(executive director)**

*Education:* Institute of American Indian & Alaska Native Culture, BFA, 2006; University of Arizona, BA (Psychology), 2008; The University of New Mexico, MA (Health Policy & Administration), 2015. *Affiliation & Address:* Executive Director (2014-present), Coalition to Stop Violence Against Native Women, 4600 Montgomery Blvd. NE Suite B202, Albuquerque, NM 87109 (505) 243-9199. *Past professional posts:* Director, Native American Education Program, Amphitheater Unified School District, 2007-09; Program Manager/Training & Development Manager, National Indian Council on Aging, 2009-12; Programs Officer, AISES, 2012-13. *Awards, honors:* New Ventures in Leadership Partner, AMESAN Society on Aging, 2012; Native American Political Leadership Program, George Washington University, 2014; 2017 Emerge Co-hort, 2017; 2017 Albuquerque Professional Business Woman of the Year.

**OTTERSON, JONATHAN (Miwok)**  
**(tribal executive director)**

*Affiliation & Address:* Executive Director, Tuolumne Band of Me-wuk Indians, P.O. Box 699, Tuolumne, CA 95379 (209) 928-5300.

**OWEN, CRYSTAL (Sisseton Wahpeton Oyate)**  
**(tribal secretary)**

*Affiliation & Address:* Secretary, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [chairman@sw0-nsn.gov](mailto:chairman@sw0-nsn.gov).

**OWEN, MARY J. (Tlingit)**  
**(center director)**

*Affiliation & Address:* Executive Director, Center for American Indian & Minority Health, Medical School, 182 SMed, 1035 University Dr., Duluth, MN 55812 (218) 726-7235. E-mail: [mjowen@d.umn.edu](mailto:mjowen@d.umn.edu). After residency, Mary Owen, MD, returned to her home in Juneau, Alaska, where she worked for her tribal health center, Southeast Alaska Regional Health Consortium. She then left Alaska in July 2014 to become director of the Center of American Indian and Minority Health on the Duluth campus. She spends her clinical time at the Cass Lake Indian Health Service.

**OWENS, LAURA (Cherokee)**  
**(academic support coordinator)**

*Affiliation & Address:* Academic Support Coordinator (2017-present), Native American Center, Fort Lewis College, Student Union Rm. 020, 1000 Rim Dr., Durango, CO (970) 247-7221; E-mail: lowens@fortlewis.edu

**OWENS, WILLIAM (Comanche)**  
**(tribal administrator)**

*Affiliation & Address:* Administrator, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240.

**OWLE, DEB (Eastern Cherokee)**  
**(program operations & grants manager)**

Montreat College, BS (Business Administration). *Affiliation & Address:* Program Operations and Grants Manager (2002-present), Cherokee Preservation Foundation, P.O. Box 504, Cherokee, NC 28719. (828) 497-5550. E-mail: [dmintz@cpfdn.org](mailto:dmintz@cpfdn.org). *Other professional post:* Foundation's community liaison for the Cherokee Day of Caring. *Past professional post:* Eastern Band Cherokee Tribal Travel & Promotion Program (17 years).

**OWLE, JIM (Eastern Cherokee)**  
**(former tribal chairperson)**

*Affiliation & Address:* Chairperson, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**OWLJOOT, THOMAS (Inuit)**  
**(director-institute)**

*Affiliation & Address:* Inuit Cultural Institute, Eskimo Point, N.W.T., Canada X0C 0E0 (819) 857-2803.

**OXENDINE, CHESLEY (Lumbee-Cheraw)**  
**(staff writer)**

*Education:* Bacone College, AA (Communications and Journalism), 2012; Northeastern State University, BA (Theatre), 2015. *Affiliation & Address:* Staff Writer, Tribal Business News, 1059 Wealthy St. SE #202, Grand Rapids, MI 49506 (616) 608-6170 E-mail: [coxendine@tribalbusinessnews.com](mailto:coxendine@tribalbusinessnews.com). Chesley focuses on Native entrepreneurship, small business development, and the gaming industry. Based in Tulsa, Okla., Oxendine was previously a contributing writer for Native News Online, and his journalism has been featured in the Fort Gibson Times, Muskogee Phoenix, Baconian Magazine, Source Magazine and Oklahoma Magazine, among others.

**OXENDINE, DARLENE (Lumbee)**  
**(BIA area office director)**

*Affiliation:* Director, Minneapolis Area Office, Bureau of Indian Affairs, 331 Second Ave. S., Minneapolis, MN 55401 (612) 373-1000.

**OXENDINE, LINDA E. (Lumbee)**  
**(Indian studies professor emeritus)**

*Affiliation & Address:* Professor Emeritus, Department of American Indian Studies, University of North Carolina at Pembroke, P.O. Box 1510, Pembroke, NC 28372 (910) 521-6266. E-mail: [linda.oxendine@uncp.edu](mailto:linda.oxendine@uncp.edu)

**OXENDINE, LLOYD E. (Lumbee)**  
**(Native American Arts Consultant)**

*Affiliation & Address:* Native American Arts Consultant, American Indian Artists (AMERINDA), 288 E. 10<sup>th</sup> St. • New York, NY 10009 (212) 598-0968

**OXENDINE, RICK (Lumbœe)**  
(executive director)

*Affiliation & Address:* Executive Director, Guilford Native American Association, Inc., P.O. Box 5623, Greensboro, NC 27435 (336) 273-8686.

## P

**PACE, GARY (Chumash)**  
(tribal secretary-treasurer)

Born & raised on the Santa Ynez Reservation and attended local schools. *Affiliation & Address:* Secretary-Treasurer, Business Committee, Santa Ynez Band of Mission Indians, P.O. Box 317, Santa Ynez, CA 93460 (805) 688-7997. As a skilled welder, he worked in Santa Ynez for many years until recently retiring from the welding business. He continues to work on special welding projects creating unique signs and art for family and friends. Gary comes from a family of tribal leaders. His parents served on the tribal leadership team for many years and his two sisters have been involved on various tribal committees.

**PACHECO, DAVID, JR. (Kickapoo)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Kickapoo Tribe, P.O. Box 70, McLoud, OK 74851 (405) 964-2075.

**PACHECO, KRISTINA (Laguna Pueblo)**  
(tribal wellness specialist)

*Affiliation & Address:* Tribal Wellness Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Kristina resides in the village of Paraje/Casa Blanca, NM. She is a licensed alcohol and drug abuse counselor in the state of NM and has over 20 years of experience in the field of substance abuse treatment and prevention. Prior to joining TLPI, she worked for the Pueblo of Laguna for 14 years; as a Supervising Probation Officer (2004-2010), Lead Counselor (2010-2014) and Behavioral Health Program Manager (2014-2019). In 2007, Kristina and the staff of the tribal court began the Pueblo of Laguna Healing to Wellness Court (HTWC). The HTWC was granted Mentor Court Status in 2017 by the National Association of Drug Court Professionals Drug Court Initiatives. Kristina also provided training and technical assistance to other Native communities as a consultant. Kristina is the mother of one son, an adopted daughter and a grandmother.

**PACHITO, BENJAMIN (Soboba Band of Luiseno)**  
(attorney)

*Education:* Cornell University, BS, 2009; University of Central Florida, MS (Criminal Justice), 2011-12; The George Washington University Law School, JD, 2015. *Affiliation & Address:* Associate Attorney, The Jacobson Law Group, 335 Atrium Office Bldg., 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. Area of Practice: Indian/Tribal Law. *Past professional posts:* Judicial Law Clerk, Navajo Nation Supreme Court, 2013 (3 months), U.S. Department of Justice, Office of Tribal Justice, 2014 (4 months), Association on American Indian Affairs, 2014-15, Mashantucket Pequot Tribal Court, 2015-16.

**PACHITO, SASHA (Soboba Band of Luiseno)**  
(institute program coordinator)

*Education:* Cornell University, BS (Rural Sociology with concentrations in American Indian Studies and Latino Studies; Arizona State University, MA (Urban and Environmental Planning) and recently completed a graduate certificate in Public Administration from ASU. *Affiliation & Address:* Program Manager, Tribal Economic Leadership Program at the American Indian Policy Institute, Arizona State University, Box 872603, Tempe, AZ 85287 (480) 965-1055. Email: [sasha.pachito@asu.edu](mailto:sasha.pachito@asu.edu). *Past professional post:* Prior to joining ASU, she was the Transportation Planning Manager for the Gila River Indian Community. While at Gila River, she was successful in obtaining several grants to improve the Community's infrastructure, represented Western Region tribes on transportation matters while serving on a Federal transportation policy committee, and was responsible for the creation and administration of the new Community transit service.

**PACKINEAU, JASON (Mandan/Hidatsa/Arikara)**  
**Jemez/Laguna Pueblo)**  
(community coordinator)

*Affiliation & Address:* Community Coordinator, Harvard University Native American Program, 14 Story St., 4<sup>th</sup> Floor, Cambridge, MA 02138 (617) 495-4923; E-mail: [jason\\_packineau@harvard.edu](mailto:jason_packineau@harvard.edu). Prior to joining the HUNAP office, Jason helped build the Student Development Program for Native American students enrolled at the University of New Mexico's Health Sciences Center. During his time at the University of New Mexico he conducted outreach to tribal communities on behalf of the university and served as the Staff Advisor for two graduate Native American student groups. Mr. Packineau

made the shift from K-12 education to higher education after spending seven years in Washington, DC as a teacher in DC Public Schools.

**PACKINEAU, JESSICA (Mandan/Hidatsa/Arikara)**  
(assistant director of Honoring Nations)

*Education:* University of New Mexico School of Law, JD (Indian Law Certificate). *Affiliation & Address:* Visiting Administrative Fellow Assistant Director of Honoring Nations, The Harvard Project on American Indian Economic Development, 79 JFK St., Cambridge, MA 02138 (617) 495-8998. *Other professional post:* Serves as the Northeast Region Editor for the Federal Bar Association's Indian Law Section Newsletter. *Past professional posts:* Taught family law in Indian Country at Lewis & Clark Law School; spent two years living & teaching on the Rosebud Reservation.

**PADI, SHAWN (Pomo)**  
(former tribal chairperson)

*Affiliation & Address:* Chairperson, Hopland Band of Pomo Indians, 3000 Shanei Rd., Hopland, CA 95449 (707) 472-2111.

**PADGETTE, DENISE (Tolowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 218-7723. [dpadgette@tolowa.com](mailto:dpadgette@tolowa.com).

**PADILLA, HELEN B. (Isleta Pueblo)**  
(attorney; Indian law center director)

*Education:* University of New Mexico, BA, MBA, JD (Certificate in Indian Law). *Affiliation:* Director (2007-present), American Indian Law Center, Inc., P.O. Box 4456, Albuquerque, NM 87196 (505) 277-5462. E-mail: [padilla@law.unm.edu](mailto:padilla@law.unm.edu). *Other professional posts:* Member, Board of Directors, Indian Law Section of the New Mexico State Bar; vice chairperson, Laguna Pueblo Gaming Control Board. *Past professional posts:* Tax administrator and general counsel for the Pueblo of Tesuque (NM). In 2004, Gov. Bill Richardson (D-NM) appointed Helen to the General Counsel position for the New Mexico Indian Affairs Dept. She was also a senior staff attorney for the Mohegan Tribe of Indians in Connecticut; assistant counsel for the Social Security Administration in Denver & a legal intern with National Indian Gaming Commission in Washington, DC.

**PADGETTE, DENISE (Tolowa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson (2015-18), Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 951-4864. E-mail: [denise.padgette@tolowa.com](mailto:denise.padgette@tolowa.com).

**PADILLA, FERNANDO, JR. (San Felipe Pueblo-Navajo/Apache)**  
**1958-****(artist-painter)**

Born July 29, 1958, Los Angeles, Calif. *Education:* Indian Bible College, Albuquerque; Bethany (OK) Southern Nazarene University. *Affiliation & Address:* Artist-painter, 4632 SE 20th, Del City, OK 73115 (405) 672-9724. E-mail: [fpadillawiredup99@yahoo.com](mailto:fpadillawiredup99@yahoo.com). *Membership:* Indian Arts & Crafts Assn. *Awards, honors:* "Judges Best of Show," 1981-OK Indian Youth Art Festival; "Second Place - Sculpture," 1985-Native American Art & Craft Show, Rose State College, Midwest City, OK; Annual Trail of Tears Art Show, Tahlequah, OK (1985 "Newcomers Award,"; 1986 "Special Merit Award," & 1989 "Special Merit Award"); Intertribal Ceremonial, Gallup, NM (1987-"First Place-Painting" & First Place-Miniatures; 1988-"Second Place-Watercolors; 1990-First Place Watercolors; 1991-"First Place-Mixed Media and "Third Place-Acrylics"; among others. Besides being listed in "The Biographical Directory of Native American Painters", Padilla and his artwork also appear in Turner Publishing's "The Native Americans and "Artistic Tastes - Favorite Recipes of Native American Artists" by Barbara Harjo and Julie Pearson Little Thunder.

**PADILLA, HELEN B. (Isleta Pueblo)**  
(attorney; director of Indian law center)

*Education:* University of New Mexico, BS & MBA (Business Administration), JD (with a Certificate in Indian Law). *Affiliation & Address:* Director, American Indian Law Center, Inc., P.O. Box 4456, Albuquerque, NM 87131 (505) 277-5462. E-mail: [padilla@ailec-inc.org](mailto:padilla@ailec-inc.org). *Other professional posts:* Secretary-Treasurer, Board of Directors, American Indian Law Center; member, Board of Directors, Indian Law Section of the New Mexico State Bar; vice chair, Laguna Pueblo Gaming Control Board. *Past professional posts:* Tax administrator and general counsel for the Pueblo of Tesuque; senior staff attorney, Mohegan Tribe of Indians in Connecticut; assistant regional counsel for the Social Security Administration in Denver, CO; legal intern, National Indian Gaming Commission, Washington, DC. *Awards, honors:* In 2004, Governor Richardson appointed Helen to the General Counsel position for the New Mexico Indian Affairs Department. *Memberships:* New Mexico State Bar, Colorado State Bar, Connecticut State Bar.

**PADILLA, JERRY (Penobscot)**  
(former tribal governor)

*Affiliation & Address:* Penobscot Tribal Council, Community Bldg., Indian Island, Old Town, ME 04468 (207) 827-7776.

**PADILLA, JOE PAT (Isleta Pueblo)**  
(tribal council president)

*Affiliation & Address:* Tribal Council President, Pueblo of Isleta, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111.

**PADILLA, NADINE (Pueblo)**  
(deputy cabinet secretary)

*Affiliation & Address:* Deputy Cabinet Secretary, New Mexico Indian Affairs Department, Willie Ortiz Bldg., 2600 Cerrillos Rd, Santa Fe, NM 87505 (505) 476-1678; E-mail: Nadine.padilla@state.nm.us

**PADILLA, PABLO H., JR. (Pueblo)**  
(attorney; sole practitioner)

*Education:* Harvard University, BA (Government), 1997; The University of New Mexico School of Law, JD (Federal Indian Law and Natural Resources Law), 2005. *Affiliation & Address:* Owner (2017-present), Padilla Law Firm, 801 Marquette Ave. NW, Albuquerque, NM 87102 (505) 242-3737. *Past professional posts:* Associate Attorney, Nordhaus Law Firm, 2005-09; General Legal Counsel, Pueblo of isleta, 2009-17. Pablo specializes in federal Indian law, employment law, construction law, education law and health law in Indian country; negotiating agreements / settling disputes with state, federal and private entities; and tribal constitutional law.

**PAGELS, MATTHEW (Seneca)**  
(Seneca Nation president)

*Address & Affiliation:* President, Seneca Nation of Indians, 12837 Route 438, P.O. Box 231, Salamanca, NY 14779 (716) 945-1790. Former treasurer.

**PAINTE, DEBORAH A. (Red Prairie Rose) (Arikara, Hidatsa)**  
(insitute director)

Born in Stanley, N.D. *Education:* Haskell Indian Jr. College, AA, 1977, AAS, 1978; Central State University (Edmond, OK), BBA, 1984; Montana State University, MPA, 1992. *Affiliation:* Director, Native American Training Institute (NATI) (Website: [www.nativeinstitute.org](http://www.nativeinstitute.org)), 3333 E. Broadway Ave. #1210, Bismarck, ND 58501 (701) 255-6374. E-mail: [debp@nativeinstitute.org](mailto:debp@nativeinstitute.org). *Other professional post:* Chairperson-Board of Directors, Three Affiliated Tribes Museum. *Past professional posts:* Fort Berthold Community College, Newtown, ND (three years); director, Sacred Child Project (a graduated (SAMHSA) Center for Mental Health system of care (SOC) site (nine years) in developing "Wraparound in Indian Country: A CD-ROM Guide to Wraparound Meetings"; executive director (7 years), ND Indian Affairs Commission, Bismarck, ND.

**PAISANO, SCOTT (Sandia Pueblo)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Former Lt. Governor, Pueblo of Sandia, 481 Sandia Loop, Bernalillo, NM 87004. (505) 867-3317

**PAISANO, STUART (Sandia Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Sandia Pueblo Tribal Council, 481 Sandia Loop, P.O. Box 6008, Bernalillo, NM 87004 (505) 867-3317. Former Sandia Lt. Governor.

**PAIZ, FRANK (Tigua)**  
(former tribal governor)

*Affiliation & Address:* Former Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX.

**PALE MOON, PRINCESS (Win Yon Sa Han We)**  
(Cherokee/Ojibwa)  
(performing author, concert recording artist;  
foundation executive)

Born April 15th in Asheville, N.C. *Education:* Sonoma State College, Sonoma, CA (Liberal Arts). *Address:* P.O. Box 750, Pigeon Forge, TN 37868. *Affiliation:* Founder, president and chairman of the Board, American Indian Heritage Foundation, Falls Church, VA, 1973-2005; Pigeon Forge, TN, 2005-present. Website: [www.indians.org](http://www.indians.org). *Memberships:* National Congress of American Indians (life member); Native American Advisory Committee; Boy Scouts of America; American Pen Women; Business and Professional Women's Assn; International Platform Association. *Awards, honors:* Many outstanding achievement awards and other awards from colleges, independent organizations and service clubs, including: Sertoma International, "Humanitarian of the Year"; American Hostess at the International Olympics; concert performer at the Kennedy Center; featured on four vocal albums; Ambassador of Friendship representative for USO shows in Europe; hostess of annual Children's Shows at the Kennedy Center. *Interests:* Has represented the U.S. and the American

Indian people in numerous countries, both as spokesperson and as a performing artist. Has special interest in building better understanding between the tribes and people of the world. Many articles have been written about Palo Moon, and the Foundation, including the Style Section of the Washington Post, Decision Magazine, the Los Angeles Times, the Fairfax Journal and many radio and TV interviews. *Published work:* Pale Moon: The Story of an Indian Princess (Tyndale, 1975).

**PALMATER, PAMELA D. (Mi'kmaw)**  
(chair in Indigenous governance)

*Education:* St. Thomas University (Canada), BA (Native Studies); Dalhousie University, JSD (Aboriginal Law), LLM (Aboriginal Law); University of New Brunswick, LLB (Aboriginal Law). *Affiliation & Address:* Chair in Indigenous Governance (2009-present), Ryerson University, 350 Victoria St., Toronto, ON M5B 2K3 (416) 979-5000. Website: [www.pampalmater.com](http://www.pampalmater.com). *Other professional post:* Consultant, Nationhood Consulting, 2009-present. *Past professional posts:* Director, Land and Trusts, Indian and Northern Affairs Canada, 2001; Director, Government Relations, Indian and Northern Affairs Canada, 2003-07; Lawyer, Justice Canada, 1998-2008; *Memberships:* Association of Canadian Studies in the U.S.; Canadian Bar Assn; Indigenous Bar Assn; Eel River Bar First Nation in northern New Brunswick. *Community service:* Pam has been studying, volunteering and working in First Nation issues for over 25 years on a wide range of social, political and legal issues, like poverty, housing, child and family services, treaty rights, education and legislation impacting First Nations. She came in second in the Assembly of First Nations election for National Chief in 2012 and was one of the spokespeople, organizers and public educators for the Idle No More movement in 2012-13. *Awards, honors:* Recognized with many awards and honours; the 2012 YWCA Woman of Distinction Award in Social Justice, the 2012 Women's Courage Award in Social Justice, Bertha Wilson Honour Society 2012 and Canadian Lawyer Magazine's 2013 Top 5 Most Influential Lawyer in the Human Rights category, Canada's Top Visionary Women Leaders 2014, and most recently, the 2015 UNB Alumni Award of Distinction. Pam's area of expertise is in Indigenous law, politics, and governance. She has numerous publications including her book, "Beyond Blood: Rethinking Indigenous Identity", legal academic journal publications, magazine articles and invited news editorials. Her political blog, Indigenous Nationhood, has been reposted and reprinted in numerous formats and will soon become a book. She is a well-known speaker, presenter and educator on Indigenous issues both across Canada and internationally, having spoken in Samoa, Hawaii, Peru, Switzerland and England. She is frequently called as an expert before Parliamentary and United Nations committees dealing with laws and policies.

**PALMER, GUS, JR. (Panthaiđe) (Kiowa)**  
(professor of anthropology; Interim Director,  
Native American Studies)

*Education:* University of Oklahoma, PhD, 2000. *Affiliation & Address:* Associate Professor of Anthropology & Interim Director of Native American Studies, 455 West Lindsey, DHT 505C, University of Oklahoma (OU), Norman, OK (405) 325-8786. E-mail: [gpalmer@ou.edu](mailto:gpalmer@ou.edu). *Research Interests:* Kiowa language database & dictionary, Kiowa texts documentation, and general storytelling & oral tradition. *Other professional posts:* Serves as an advisor to "Vocal & Oral Verbal Arts" (VOVA), based at the University of North Carolina. Dr. Palmer writes, "I will be contributing mainly to verse analysis, performance models for language revitalization programs, and some song lyrics editing. I have contributed chapters to books on American Indian texts (published in 2011, transcribed & translated both, one at the OU Press, edited by Paul Kroskrity, and the other at the University of Nebraska Press, edited by David Kozak. I have a recent publication in journals, "Oral Traditions" and "American Indiana Quarterly." I am also editing a volume, "Great Plains Verbal Arts", in the Native American Literature Series, the University of Nebraska Press. I am also the co-author of an indigenous cultural geography & oral narrative book to be published by SUNY Press. My work continues as a speaker and translator contributor in new films & videos by Kiowa filmmaker, Jeffrey P. Palmer."

**PALMER, JIM L. (Miami/Peoria of Oklahoma) 1943-**  
(founder/director-cultural center)

(Born July 29, 1943, Oklahoma City, Okla. *Education:* Oklahoma University (2 years); Tulsa Technical College. *Address & Affiliation:* Founder-director, Native American Cultural Center, Fort Dodge, IA (515) 576-3867. *Military service:* U.S. Marine Corps (Cpl. - Received Heroism Award, 1983, Kiwanis-Las Vegas, NV). *Community activities:* Protection Advocacy Program of Iowa (board member), Des Moines; Pilot Parents of Iowa, Fort Dodge; Iowa Job Service, Fort Dodge; teach classes to college, high school and elementary levels, on culture, language and legends at request of teachers. *Interests:* "We research Indian languages on the verge of extinction (to reproduce, teach & put in libraries for posterity). We educate the general public about Native peoples customs, legends, languages, etc. We have craft classes for the general public, and had our 1st Annual Indian Powwow in Aug. 1994." *Biographical source:* "Fort Dodge Messenger," front-page articles, Dec., 1993 & May, 1994.



**PALMER, TRACY L. (Creek/Seminole/Cherokee) 1958-  
(director of Indian education)**

Born December 31, 1958, Tulsa, Okla. *Education:* University of Tulsa, BFA, 1983, Oklahoma City University, MEd, 1991. *Affiliation & Address:* Training specialist/Indian educator, American Indian Education Program (2005-present), Dallas ISD, 3434 So. RL Thornton Freeway, Rm. 124, Dallas, TX 75224 (214) 932-5300. E-mail: [tpalmer@dallasisd.org](mailto:tpalmer@dallasisd.org). *Past professional posts:* American Indian Research and Development, Inc., Norman, OK, 1991-95; director, Indian Education Program, Jones Public Schools, Jones, OK, 1995-2005. *Community activities:* Educational and Cultural Association for Indian Youth; volunteer, Democratic Party of Oklahoma. *Memberships:* National Association for Gifted Children; Oklahoma Federation of Indian Women. *Awards, honors:* Nominee for Leadership Tulsa, 1988; selected to do a presentation in Kansas City, MO, at the National Convention for Gifted Children, November, 1991; also gave same presentation at the State of Oklahoma Association for Gifted and Talented Children on cross-cultural development integrating art into mathematics for gifted and talented Native American students. *Interests:* Travel throughout Oklahoma & Texas giving presentations on self-esteem and motivation along with leadership, primarily targeting junior and senior high Indian students."

**PALMER, VERA BAUER (Tuscarora-Six Nations)  
(lecturer of Native American studies)**

*Education:* Bryn Mawr College, B.A., M.A.; Cornell University, M.A. (English Language & Literature); PhD candidate. *Affiliation & Address:* Senior lecturer (1999-present), Dartmouth College, Native American Studies Program, 37 N. Main St., The Sherman House, Hanover, NH 03755 (603) 646-3530. E-mail: [vera\\_b.palmer@dartmouth.edu](mailto:vera_b.palmer@dartmouth.edu). Vera teaches Contemporary Native American Oral Traditions Literature. *Awards, honors:* Dartmouth's Eastman Dissertation Fellowship in April 2000. Her dissertation, "Bringing Kateri Home: Restoring a Cultural Narrative of an Iroquoian Saint," considers the Jesuit hagiography of Mohawk Christian ascetic, Kateri Tekakwitha. Her work proposes an indigenous account of loss and historical grief employing perspectives and principles of the Iroquoian Condolence tradition. At Cornell, she created the Native American Indian Prisoners' Support Program within two New York State maximum-facilities. In recognition of her work on this project, she was awarded in 1999 the Robinson-Appel Humanitarian Award. Ms. Palmer began work to establish cultural outreach program at Dartmouth to benefit Native prisoners in New England correctional facilities. She initiated the Native Women's Song Circle at Dartmouth, and a Quilt Project at the NAD House. She serves as the Faculty Advisor for the Alpha Pi Omega Native American women's sorority.

**PALMQUIST, ROBERT F.  
(attorney; Native American law)**

*Education:* Penn State University, BA, 1973; University of Arizona, MA (History), 1990; University of Pittsburgh School of Law, JD, 1976. *Affiliation & Address:* Associate Attorney, Strickland & Strickland, P.C., 4400 E. Broadway, Suite 700, Tucson, AZ 85711 (520) 795-8727. *Practice Areas:* Native American Law; Indian Gaming Law; Water Law. *Bar Admissions:* U.S. District Court, District of Arizona; U.S. Court of Appeals, 9th Circuit; Judicial Court of the Tohono O'odham Nation; Ak-Chin Indian Community Court. *Professional Associations:* State Bar of AZ — Member & former Chair, Indian Law Section.

**PANTEAH, MYLAN (Navajo-Dine'/Zuni)  
(medical student)**

*Education:* New Mexico State University, BS (Biology) and continued into graduate research in Cell and Developmental Biology; later I continued research at the University of New Mexico Cancer Research Center before matriculating into medical school at the University of North Dakota School of Medicine and Health Sciences. Currently a fourth year (2018-19) with interests in working back on the Navajo Nation within an IHS facility. In addition to medicine he has a passion for basic science research, which he also continued into medical school working on a molecular cloning project within an Epigenetics lab and completed a summer research fellowship at the Roswell Park Cancer Center in Cancer Genetics. He has been working with Association of Native American Medical Students (ANAMS) for 4 years and hopes to continue to grow the group and increase the number of Native scholars in medicine, research, and mentorship. He serves on the Executive Board for and appreciate the support from his peers.

**PANTEAH, VAL R. (Zuni Pueblo)  
(Pueblo governor)**

*Affiliation & Address:* Governor, Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-7022.

**PAPPENFORT, LOGAN (Peoria)  
(tribal 2<sup>nd</sup> chief)**

*Affiliation & Address:* 2<sup>nd</sup> Chief & Administrator (2018-present), Peoria Tribe of Indians of Oklahoma, P.O. Box 1527, Miami, OK 74355 (918) 540-4155. E-mail: [lpappenfort@peoriatribe.com](mailto:lpappenfort@peoriatribe.com).

**PARADA, GWENDOLYN (Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, La Posta Band of Mission Indians, P.O. Box 1120, Boulevard, CA 91905 (619) 478-2113.

**PARASHONTS, TRAVIS N. (Southern Paiute) 1953-  
(former tribal chairperson)**

Born October 10, 1953, Cedar City, Utah. *Education:* Southern Utah State College, BA, 1979; University of Utah (Masters of Social Work candidate). *Affiliation & Address:* Former Chairperson, Paiute Indian Tribe of Utah, P.O. Box 235, Cedar City, UT 84721 (435) 586-1112. *Past professional posts:* CEO, Nottawaseppi Huron Band of Potawatomi, Fulton, MI. E-mail; director, Utah Division of Indian Affairs, Salt Lake City, UT; former tribal chairman, Paiute Tribe; American Indian Service, Brigham Young University, Provo, Utah (board member); American Indian Cultural Foundation, Page, AZ (board member); Indian Affiliates, Orem, UT (board member). *Awards, honors:* Spencer W. Kimball Award for working with Indian people; Paiute Tribal Award for service as tribal chairman; Cedar City Chamber of Commerce Award. *Interests:* "I assisted the Paiute Tribe in getting federal recognition in 1980 and helped them get back 5,000 acres of land and established a \$2.5 million irrevocable trust fund for economic development." *Published work:* Paiute Language--For Beginner (Southern Utah State College, 1980).

**PARDILLA, JERRY  
(director of environmental resource management)**

Lives in Rio Rancho, N.M. *Education:* University of Maine. *Affiliation & Address:* Director, Office of Environmental Resource Management, United South & Eastern Tribes, Inc. (USET), 711 Stewarts Ferry Pike #100 • Nashville, TN 37214 (615) 495-8650; Email: [pardilla@usetinc.org](mailto:pardilla@usetinc.org). *Past professional post:* Executive Director, National Tribal Environmental Council, Albuquerque, NM, 2005-12.

**PAREZO, NANCY J.  
(professor of anthropology)**

*Education:* University of Arizona, PhD, 1981. *Address & Affiliation:* American Indian Studies Program, University of Arizona, Havill 235C, Box 210076, Tucson, AZ 85721 (520) 626-4057. E-mail: [parezo@email.arizona.edu](mailto:parezo@email.arizona.edu). (1998-present). *Other professional posts:* Arizona State Museum (1998-present); research associate, Field Museum of Natural History; she serves on the University of Arizona's Institutional Review Board in Medicine. *Interests:* Cultural/social anthropology; ethno-history southwest, especially Navajo. *Published works:* Paths of Life: American Indians of the Southwest & Northern Mexico (U. of Arizona Press); article: "Selling the Indian: Commercializing & Appropriating American Indian Cultures," and "Blackwell Companion to Native American History," A Companion to American Indian History.

**PARISH, MICHAEL C. (Bay Mills Ojibwe)  
(community college president)**

*Education:* Lake Superior State University, BA; Thomas M. Cooley Law School, JD. *Affiliation & Address:* President, Bay Mills Community College, 12214 W. Lakeshore Dr., Administration Bldg., Brimley, MI 49715 (906) 248-3354 ext. 8400; E-mail: [mparish@bmcc.edu](mailto:mparish@bmcc.edu). *Other professional post:* Treasurer, Board of Directors, American Indian Higher Education Consortium, Alexandria, VA.

**PARISIAN, DEAN T. (White Earth Chippewa) 1953-  
(investment advisor)**

Born December 20, 1953, Morris, Minn. *Education:* U.S. Military Academy at West Point; University of Minnesota, Morris, BA, 1976; Hamline University School of Law. *Affiliation & Address:* Chairperson and Founder, Chippewa Partners-Native American Advisors, Inc., 801 N. Brookshade Pkwy., Alpharetta, GA 30004 (770) 772-1621. *Other professional post:* Co-investment advisor to the Four Winds Fund; arbitrator, National Association of Securities Dealers and the New York Stock Exchange. *Past professional posts:* Kidder, Peabody, 1982; Drexel Burnham and First Union prior to founding Chippewa Partners in 1995. *Memberships:* Association of Investment Management and Research; Atlanta Society of Financial Analysts; President's Club of the University of Minnesota; Georgia Ornithological Society; Southeastern Hedge Fund Association. *Awards, honors:* While living on the Yankton Sioux Reservation, he received the South Dakota Outstanding Indian Athlete Award. After receiving an appointment to West Point & playing football there for a year, Dean transferred to the University of Minnesota. He has funded a \$25,000 scholarship for Native American students for the President's Club of the University of Minnesota. Mr. Parisian was named one of the "Top Alumni Entrepreneurs" of 1996 from the University of Minnesota.; He was the first Native American licensed with the U.S. Securities & Exchange Commission as a mutual fund manager.

**PARISIEN, ROBERT J. (Turtle Mountain Chippewa)**  
**(Indian education program administrator)**

*Affiliation & Address:* North Dakota Indian Affairs Commission, 600 E. Boulevard Ave. Room 117, Bismarck, ND 58505 (701) 328-2443.

**PARISIEN, TYLER (Turtle Mountain Chippewa)**  
**(program director at Indian community college)**

*Education:* The University of North Dakota, BS (Medical Technology), 2011; The University of North Dakota School of Medicine & Health Sciences, MS (Medical Laboratory Science), 2014; Concordia University-Portland, EdD (Higher Education Administration), 2020. *Affiliation & Address:* Program Director (2018-present), Laboratory Medical Technology, Turtle Mountain Community College, P.O. Box 340, Belcourt, ND 58316 (701) 477-7862. *Awards, honors:* 2020, 40 under 40 Award from the National Center for American Indian Enterprise, Mesa, AZ.

**PARK, PATINA (Cheyenne River Sioux)**  
**(attorney; director of tribal state relations)**

*Education:* Arizona State University, BA; Hamline University School of Law, JD. *Affiliation & Address:* Director, Minnesota Tribal State Relations Systems Implementation, Minnesota Governor's Office, 130 State Capitol, 75 Rev. Dr. Martin Luther King, Jr. Blvd., St. Paul, MN 55155 (651) 201-3400. E-mail: [patinak@gmail.com](mailto:patinak@gmail.com). This is a newly created position that will be working with the Governor's office and 24 different state agencies to affirm the government-to-government relationship between the state and the tribal nations and to serve as a point of connection and relationship building. *Past professional posts:* Executive Director (2014-20), Minnesota Indian Women's Resource Center, Minneapolis, MN; Faculty, Falmouth Institute, 2011-20; Official Member, Forbes Nonprofit Council, 2017-present. *Past professional posts:* Appellate Court Justice for the Prairie Island Indian Community of Minnesota, 2009-13; Best Outcomes for Indian Children Grant Project Coordinator, Ho-Chunk Nation Department of Justice, 2010-12; Black River Falls, WI; Executive Director, Division of Indian Work, Greater Minneapolis Council of Churches, 2012-14; Adjunct Professor, Hamline University, 2014-15. Ms. Park focuses her work on the statewide implementation of the Wisconsin Indian Child Welfare Act. Patina has developed Indian Child Welfare curriculums and has significant experience leading advanced ICWA trainings.

**PARKER, ALAN (Chippewa Cree)**  
**(attorney; professor & director)**

*Education:* University of California, Los Angeles School of Law, JD, 1977. *Affiliation & Address:* Professor and Director (1997-present), Northwest Indian Applied Research Institute, Evergreen College, Olympia, WA 98505 (206) 866-6000. E-mail: [parker@evergreen.edu](mailto:parker@evergreen.edu). *Other professional post:* Instructor, The Institute for Tribal Government, Portland State University, Portland, OR. *Past professional posts:* Practiced law in Washington, DC for over 20 years where he directed the Tribal Government Task Force of the American Indian Policy Review Commission, 1975-77; he was the first Native American to serve as Chief Counsel to the U.S. Senate Committee on Indian Affairs and was appointed to Staff Director in 1987-91. During his service on the Senate Committee, he was involved in the development of the following legislative initiatives: The Indian Child Welfare Act, the Indian Religious Freedom Act, the Native American Graves Protection & Repatriation Act, the Tribal Self-Governance Act, and the American Indian Development Finance Corporation Act. He also served as president of the American Indian National Bank in Washington, DC. In May of 2000, Prof. Parker was appointed, by then Governor Gary Locke, as the first Native American attorney to serve on the Washington State Gaming Commission.

**PARKER, ANGELA K. (Mandan, Hidatsa, Cree)**  
**(assistant professor of Native American studies)**

*Education:* Stanford University, BA, 2001; University of Michigan, PhD (History), 2011. *Affiliations & Address:* Native American Studies Program, Dartmouth College, 37 N. Main St., The Sherman House, Hanover, NH 03755 (603) 646-3530. Angela is an enrolled member of the Fort Berthold Indian Reservation (Mandan, Hidatsa) in North Dakota, and participates at her father's reservation, Rocky Boy (Cree) in Montana. *Research interests:* Focus is on the Northern Plains tribal communities and the lived experience of the federal-tribal relationship during the first half of the 20th century, particularly around questions of indigenous citizenship and tribal activism as building blocks to later claims of tribal sovereignty. Her dissertation examined the years from the Indian Reorganization Act to the early 1960s on the Fort Berthold Indian Reservation. The project focused on the interrelation of land and identity. Her courses focus on the 20th century Native American history & environmental issues in indigenous communities.

**PARKER, CHRISTINA (Chippewa Cree)**  
**(attorney; government attorney)**

*Affiliation & Address:* Attorney, Department of the Interior, Office of the Regional Solicitor, Pacific Northwest Region, 805 SW Broadway, Suite 600,

Portland, OR 97205 (503) 231-2162. E-mail: [Christina.parker@sol.doi.gov](mailto:Christina.parker@sol.doi.gov). *Other professional post:* President-Elect, Northwest Indian Bar Association.

**PARKER, DEBORAH (Tulalip)**  
**(senior strategist)**

*Education:* University of Washington, BA. *Affiliation & Address:* Senior Strategist, Pipestem Law Group, 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 407-0591. E-mail: [dparker@pipestemlaw.com](mailto:dparker@pipestemlaw.com). *Other professional post:* Trustee, Smithsonian's National Museum of the American Indian. *Past professional posts:* Former Vice-Chairwoman of the Tulalip Tribes Board of Directors and a nationally-recognized advocate and activist for the rights of Native women; Legislative Policy Analyst in the Office of Governmental Affairs from 2005-12 for the Tulalip Tribes. During her tenure as Vice Chairwoman, Deborah played a prominent role in the advocacy for the inclusion of the tribal jurisdiction provision in the Violence Against Women Act. *Awards, honors:* In 2013, the National Indian Gaming Association honored Deborah at the 15th Annual Sovereignty Awards Banquet with their prestigious John G. Kieffer Memorial "Spirit of Sovereignty" Award. Deborah is a frequent speaker at conferences and symposia related to the restoration of tribal sovereignty and safety for Native women. She is the recipient of numerous awards, including: Enduring Spirit Award from the Native Action Network (2010), National Indian Education Parent of the Year (2011), Parent of the Year by the Washington State Indian Education Association (2011), Pearl Capoeman-Baller Civic Participation Award (2012), Senator Patty Murray's Golden Tennis Shoe Award Honoree (2013), Indian Country Media Network Hall of Fame Award (2013), White House Open Government and Civic Hacking "Champion of Change" Award (2013), Center for Democracy: Named Top Ten Women in Business: Woman of the Year Award at Governors Mansion, Olympia, WA (2014), and the Snohomish County Human Rights Award (2016). Most recently, Deborah Parker was named to the Democratic National Convention's Platform Committee.

**PARKER, JAMES ALAN**  
**(director of operations)**

*Affiliation & Address:* Director of Operations, Oregon Native American Chamber, 4445 SW Barbur Blvd., Suite 102, Portland, OR 97239 (503) 894-4525. Mr. Parker provides organizational support and management of the day to day operations for the Oregon Native American Chamber. He is also the owner and President of J. Alan Enterprises, LLC. I am an innovative business owner with 15+ years of experience within the information technology industry and the skills to drive business growth, capitalize on new revenue potential, and manage all aspects of daily business operations. His expertise in client relations and needs assessment, pricing strategies, marketing, contract management and administration. His clients include tribes, government agencies, tribal organizations, and small business across the northwest.

**PARKER, LaRUE (Caddo)**  
**(former tribal chairperson)**

*Address & Affiliation:* Former Chairperson, Caddo Tribe, P.O. Box 487, Binger, OK 73009 (405) 656-2344.

**PARKER, MARY (Choctaw of Oklahoma)**  
**(management & program analyst)**

*Education:* Northeastern State University, BA (Psychology), 2006; University of Oklahoma, MA (Administrative Leadership), 2017; Sam Houston State University, EdD (Instructional Design and Technology), 2022. *Affiliation & Address:* Management and Program Analyst (2019-present), National Indian Gaming Commission (Tulsa Regional Office), 224 S. Boulder, Suite 301, Tulsa, OK 74103 (918) 352-8797. E-mail: [mary\\_parker@nigc.gov](mailto:mary_parker@nigc.gov) or [mpark4966@yahoo.com](mailto:mpark4966@yahoo.com). *Past professional posts:* Vice President of Special Interest Groups, Association for Talent Development, 2015-17; Talent Development Specialist, Cherokee Nation, 2013-14. *Awards, honors:* Recognized by the Emerging Leaders of Gaming (ELG) and Global Gaming Business Magazine as one of 2020-21 "ELG 40 Under 40".

**PARKER, MITCHELL (Omaha)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Omaha Tribe, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**PARKER, PATRICIA K. (Choctaw of Oklahoma)**  
**(business executive)**

*Education:* University of Oklahoma (Journalism & Public Relations); University of Tulsa School of Dramatic Arts (Theatre); University of Maryland. *Affiliation & Address:* Co-founder, President & CEO (1992-present), Native American Management Services, Inc. (NAMS), 1950 Roland Clarke Place, Suite 210, Reston, VA 20191 (571) 323-5635. *Other professional posts:* Member, Board of Directors, American Indian Business Leaders, Inc., Missoula, MT; chair, member, Board of Directors, National Center for American Indian Enterprise Development, Mesa, AZ; member, Board of Directors, Native American

Women's Business Council; member, Board of Directors, National Indian Business Association (NIBA); founding partner, Women Impacting Public Policy (WIPP); founding member, Women Empowering Women for Indian Nations (WEWIN). *Past professional post:* Communications Director, Indian Health Service. *Awards, honors:* 2007 Artemus Award from the Euro-American Women's Council; 2006 Volunteer of the Year, Native American Business Leaders Award; 2001 Business Women's Network Entrepreneur of the Year and Diversity Best Practices Association Leader Award; 1998 National Native Woman of the Year, National Indian Business Association; et al.

**PARKER, TASSY (Seneca)**  
(institute director; assistant dean of academic affairs)

*Education:* University of New Mexico-Gallup, AA (Nursing); University of New Mexico, BA (Sociology), MA (Sociology), PhD (Medical Sociology). *Affiliation & Address:* Director, Center for American Indian Health, Dept. of Family & Community Medicine, MSC07 4246, 1001 Medical Arts Ave. NE, Albuquerque, NM 87102 (505) 925-7471. E-mail: [taparker@salud.unm.edu](mailto:taparker@salud.unm.edu). *Other professional post:* Associate Professor of Family & Community Medicine, Institute of Indigenous Knowledge & Development, University of New Mexico, Bldg. #044A, 717 Encino Place NE #9, Albuquerque, NM 87102. *Past professional posts:* Previously, she directed the UNM Center for Native American Health. Dr. Parker is also Assistant Dean of Academic Affairs and a fellow in the 2013-2014 Drexel University Executive Leadership in Academic Medicine (ELAM) program. Her research addresses American Indian (AI) depression, substance use, historical trauma, the role of maternal stressors in pediatric obesity prevention, and youth incarceration. Dr. Parker's research also includes integrated health care, including traditional healing. Her priority approach is AI health beliefs/practices as foundation for interventions development. She is co-founder of the All Nations Wellness and Healing Center (ANWHC) for the Albuquerque urban AI community. Dr. Parker mentors a number of junior faculty, and AI medical, doctoral and health professions students. She teaches a Community-Based Participatory Research and Indigenous Knowledge Summer Institute. Dr. Parker and the IIKD team deliver community health assessment education to AI communities nationally that emphasizes core cultural values, sovereignty, self-determination and health workforce development. Another innovation includes a Telehealth Connections for AI Education initiative to close curriculum gaps, create a bi-directional teaching bridge between traditional healers and health sciences students, and connect students from community to campus.

**PARKER, TONYA (Choctaw of Oklahoma)**  
(business executive)

*Education:* University of Oklahoma (Journalism & Public Relations). *Affiliation & Address:* Co-founder and Vice President, Native American Management Services, Inc. (NAMIS), 1950 Roland Clarke Place, Suite 210, Reston, VA 20191 (571) 323-5635. *Past professional posts:* Health and Social Services Director and Program Administrator, Choctaw Nation of Oklahoma; Indian Health Service (Acting Director of the Community Health Representative (CHR), 1979-90. *Honors & Awards:* 1988 Outstanding legislative and regulatory committee work, HIS; 1987 Outstanding work and contribution to the tribal consultation process, HIS; 1985 Outstanding contributions to the Community Health Resources Program, HIS; 1977 Outstanding service to the Choctaw Nation

**PARKS, DOUGLAS R. (Kaakaataaka-White Crow) 1942-**  
(research institute associate director; professor of linguistics)

Born August 28, 1942, Long Beach, Calif. *Education:* University of California, Berkeley, BA, 1964, PhD, 1972. *Address:* 8275 East State Road 46, Bloomington, IN 47401. *Affiliation & Address:* Professor of Anthropology (1983-present) & Associate Director, American Indian Studies Research Institute, Indiana University, 422 N. Indiana Ave., Bloomington, IN 47408 (812) 855-4086. E-mail: [parksd@indiana.edu](mailto:parksd@indiana.edu). *Other professional post:* Editor, "Anthropological Linguistics"; Associate director, American Indian Studies Research Institute, Indiana University. *Past professional post:* Director, Title VII Program, White Shield School District, Roseglan, ND (three years). *Interests:* "At present, I am working with another team that includes Professor DeMallie & Mindy Morgan to develop a program for teaching Assiniboine on the Fort Belknap Reservation in Montana. For it, we are also producing materials in both printed & multimedia formats. Another dimension of my career is Native North American philology, the study of older linguistic records of American Indian languages, and the combination of American Indian language research with the writing and interpretation of history." *Memberships:* Plains Anthropological Society (board of directors, 1980-82; president, 1982); American Anthropological Association; American Society for Ethno-history. *Awards, honors:* American Council of Learned Societies Fellow, 1982-83; Smithsonian Fellow (Smithsonian Institution, 1973-74). *Published works:* A Grammar of Pawnee (Garland Publishing, 1976); An Introduction to the Arikara Language (Title VII Materials Development Center, Anchorage, Alaska, 1979); Ceremonies of the Pawnee, 2 Vols. (Smithsonian Institution Press, 1981); Arikara Coyote Tales: A Bilingual Reader (White Shield School, 1984); An English-Arikara Student Dictionary (White Shield School, 1986); Traditional

Narratives of the Arikara Indians, 4 Vols. (University of Nebraska Press, 1991); An Introduction to the Arikara Language, two vols. co-authored with Janet Beltran & Ella Waters (American Indian Studies Institute, 1998 and 2001); An Introduction to the Pawnee Language, co-authored with Janet Beltran, Nora Pratt, Nicole Evans. (American Indian Studies Institute, 2001); A Dictionary of Skiri Pawnee, co-authored with Lulu Nora Pratt (University of Nebraska Press, 2005.); The Roaming Scout Narratives: Reminiscences of a Skiri Pawnee Priest, 2 vols. (University of Nebraska Press, 2007).

**PARKS, MICHELLE RIVARD (Mandan, Hidatsa & Arikara)**  
(associate director)

*Affiliation & Address:* Associate Director, Tribal Judicial Institute, University of North Dakota School of Law, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-2104. E-mail: [mrivard@law.und.edu](mailto:mrivard@law.und.edu). Michelle has more than 20 years experience working in Indian country as a prosecutor, tribal attorney, trial judge and appellate judge. Michelle currently serves at the Chief Justice of the MHA Nation Supreme Court. Michelle has also been a long-time adjunct faculty member at UND School of Law and has taught Federal Indian Law, Tribal Law and Tribal Economic Development. She also serves on the North Dakota Supreme Court's Tribal-State Judges' Committee.

**PARMENTER, JON W.**  
(associate professor of history)

*Affiliation:* Professor of History & Native American Studies, Dept. of History & American Indian Program, Cornell University, 324 McGraw Hall, Ithaca, NY 14853 (607) 254-1876. E-Mail: [jwp35@cornell.edu](mailto:jwp35@cornell.edu). *Interests:* Iroquois social & political history, Northwestern Algonquians, governance, settler relations.

**PARNALL, RODINA CAVE (Quechua-Peruvian Indian)**  
(attorney; director of the Pre-Law Summer Institute (PLSI))

*Education:* University of Massachusetts-Amherst, BS (Business Administration, MBA; Arizona State University College of Law, JD (Certificate in Indian Law & Outstanding Law Graduate), 2001. *Affiliation & Address:* Director, Pre-Law Summer Program (PLSP) & Adjunct Professor, University of New Mexico School of Law, P.O. Box 4456, 1117 Stanford, N.E., Albuquerque, NM 87196 (505) 277-5462. E-mail: [caveparnall@law.unm.edu](mailto:caveparnall@law.unm.edu). Rodina attended the PLSI program in 1998, tutored in 1999, and taught the Indian Law course in 2011 and 2016. She recently returned to New Mexico from Washington, D.C. where she served, by Presidential appointment, as Senior Policy Advisor to the Assistant Secretary-Indian Affairs in the Department of the Interior. Before that, she practiced law in New Mexico and Arizona representing Indian tribes and tribal entities in legal and administrative proceedings, in environmental matters, and on several large breach-of-trust cases in federal courts. In addition to her Indian law practice, she is experienced in federal and state matters involving complex litigation and appeals. *Awards, honors:* Received the 2014 New Mexico State Bar Indian Law Section Outstanding Achievement Award, and is an Associate Judge on the Southwest Intertribal Court of Appeals (SWITCA). Rodina clerked for the Honorable William C. Canby, Jr. with the U.S. Court of Appeals for the Ninth Circuit.

**PARR, JEDD**  
(attorney)

*Education:* University of California, Berkeley, BS (Environmental Science), 2002; Northwestern California University, JD, 2012. *Affiliation & Address:* Directing Attorney, California Indian Legal Services (CILS), 117 J St., Suite 300, Sacramento, CA 95814 (916) 978-0960. Jedd was an environmental scientist with a Bay Area consulting firm for three years before moving to Bishop, California, where he started as a volunteer with CILS. Mr. Parr worked as an advocate for two years in the Bishop office, and as an advocate and staff attorney for eight years in the Eureka office.

**PARR, TAB (Kiowa/Creek/Cherokee)**  
(tribal organization chair)

*Affiliation & Address:* Chairperson, Valley of the Sun Cherokees, P.O. Box 60575, Phoenix, AZ 85082. Website: [www.valleyofthesuncherokees.com](http://www.valleyofthesuncherokees.com). E-mail: [info@valleyofthesuncherokees.com](mailto:info@valleyofthesuncherokees.com). Tab assists tribal entities and Native American families obtain housing on and off the reservation. Tab currently serves on the Board of Directors for Grand Canyon Resort Corp. and has served as a board member of the Arizona American Indian Chamber of Commerce, Valley Youth Theatre, and was a goodwill Ambassador as Mrs. Arizona U.S.

**PARRISH, DEBRA J. (Ojibwe)**  
(former Indian college president)

*Affiliation & Address:* Former President, Keweenaw Bay Ojibwa Community College, P.O. Box 519, Baraga, MI 49908; E-mail: [debra.parrish@kbocc.edu](mailto:debra.parrish@kbocc.edu)

**PARRISH, JAYNIE (Dine'-Navajo)**  
(executive director)

*Education:* Arizona State University, BIS (Psychology and Family Studies, Certificate in American Indian Justice Studies), Harvard University Kennedy



School of Government, MC/MPA, 2011. *Affiliation & Address:* Executive Director (2020-present), Navajo County Democrats, P.O. Box 36123, Phoenix, AZ 85067-6123 (602) 298-4200. *Other professional post:* Founder & Digital Organizer, Parrish Digital, 2016-present;

**PARRISH, MICHAEL (Navajo-Dine')**  
(policy analyst)

*Education:* Arizona State University, BA (Political Science). *Affiliation & Address:* Policy Analyst, Dine' Policy Institute (DPI), Dine' College, P.O. Box C-5, Tsale, AZ 86556 (928) 724-6945. E-mail: [mparrish@dinecollege.edu](mailto:mparrish@dinecollege.edu). At DPI, he has worked of food sustainability research and grants, LGBTQ issues with Moroni Benally, and continues to analyze important Navajo Nation legislation. Currently he is researching decentralization proposals in the Navajo Nation and land reform. He is a member of Kayenta Chapter.

**PARRY, BRUCE (Northwestern Shoshone)**  
(former tribal chairperson & CEO)

*Education:* University of Utah, B.A. (Education) M.A. (Science in Management). *Affiliations:* Northwestern Band of Shoshone Nation, 707 N. Main St., Brigham City, UT 84302; CEO, Northwestern Band of Shoshone Economic Development Corporation. Mr. Parry has held several leadership & education positions including member of the Davis County School Board and executive director for State of Utah, Division of Indian Affairs (under two Utah Governors for 14 years). He founded Shoshone Tooling and is the founder of the Tribe's economic ventures, emulating the Harvard Project on American Indian Economic Development's model that separates politics from tribal business.

**PARRY, DARREN B. (Northwestern Shoshone)**  
(tribal council member)

*Affiliation & Address:* Tribal Council Member, Northwestern Band of Shoshone Nation, 707 N. Main St., Brigham City, UT 84302 (435) 734-2286. E-mail: [dparry@arrowpoint.us](mailto:dparry@arrowpoint.us).

**PARRY, LAURA (Southern Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787. E-mail: [lauraparry@gmail.com](mailto:lauraparry@gmail.com).

**PARSELLS, ED (Cheyenne River Sioux)**  
(Indian organization owner)

*Education:* Mid-America Christian University, BS (Behavioral Health, Addiction Counseling, eology), 1990. *Affiliation & Address:* Owner (2011-present), LakotaCare, 250 S. Harrison St., P.O. Box 403, Mission, SD 57555 (605) 828-4441 Fax 856-2008. E-mail: [eparsells@hotmail.com](mailto:eparsells@hotmail.com). Administrator, Clinical Supervisor, Clinician, Consultant, Research Assistant, Lakota/Christian Faith Based Substance Abuse Treatment Program. *Past professional posts:* kExecutive Director, Native CARE, 2014-19; Substance Abuse Specialist, Indian Health Service, 1992-2002. Ed is a direct descendant of Chief Black Buffalo. Black Buffalo and his band met Lewis and Clark in what is now Ft. Pierre, SD. Chief Black Buffalo mediated a dispute that nearly ended the Lewis and Clark expedition. Ed has devoted his career formally and informally to mediate points of stress between Lakota and other cultures. Native CARE is a network of partners in ministry on the Rosebud Reservation to provide clinical and support services to addicts and family of addicts. He has over 25 years experience as a substance abuse service provider. He also has ten years experience as a pastor and church planter. He earned an undergraduate degree from Mid-America University with honors with a double major, Behavioral Science and Bible Theology, in 1991. Ed partners with local churches on the Rosebud Reservation to provide facilities for support groups. Ed is sanctioned by the White River Church of the Nazarene in White River, SD as an auxiliary ministry.

**PARSON, KENNETH W.**  
(attorney; Native American law)

*Education:* Tulane University, BA (International Relations) & MA (Political Science); University of Michigan Law School, JD; New York University School of Law, LLM (Taxation.) *Affiliation & Address:* Partner, Native American Law Team, Holland & Knight, 800 17<sup>th</sup> St. NW, Suite 1100, Washington, DC 20006 (202) 469-5231. E-mail: [ken.parsons@hklaw.com](mailto:ken.parsons@hklaw.com). Kenneth's practice focuses on resolving critical tax and business organizational issues for tax-exempt organizations and Native American governments. Based in Holland & Knight's Washington, D.C., office, Mr. Parsons provides tax planning and compliance advice, and regularly represents clients in ruling requests, audits and tax controversies. Mr. Parsons represents Native American governments across the country on tax and business structuring issues. His experience includes advising on reporting and withholding obligations, drafting minors' trusts and deferred per capita plans, and tax planning under the Tribal General Welfare Exclusion Act of 2014. He also provides counsel on numerous other aspects of law with tax implications for Native American governments and their members, including the Kiddie Tax, distributions from trust lands and trust resources, and the special rules applicable to Alaska Native Corporations and Settlement

Trusts. Mr. Parsons assists tribal governments and casinos through every stage of IRS audits, from effectively responding to Information Document Requests, to negotiating tax liabilities and penalties. He also advises Indian tribal governments and Alaska Native organizations on the formation and utilization of Section 17 corporations, tribal authorities and other business structures.

**PARTON, SUE**  
(organization president)

*Affiliation & Address:* President, Federation of Indian Service Employees (FISE), 1218 Lomas Blvd. NW, Albuquerque, NM 87102 (505) 414-6891; E-mail: [sparton@fise-aft.org](mailto:sparton@fise-aft.org).

**PARTON, TERRI (Wichita)**  
(tribal president)

*Affiliation & Address:* President, Wichita & Affiliated Tribes, P.O. Box 729, Anadarko, OK 73005 (405) 247-2425.

**PATA, JACQUELINE L. JOHNSON (Kus oes) (Tlingit)**  
(former NCAI executive director)

*Affiliation & Address:* Former Executive Director (2001-18), National Congress of American Indians (NCAI), 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Other professional posts:* Member, Central Council of the Tlingit-Haida Indian Tribes of Alaska; board member Leadership Conference on Civil Rights; member, executive board, George Gustav Heye Center of the National Museum of the American Indian; board member, Sealaska Corporation; member, Native American Advisory Council for the Boys and Girls Clubs of America. *Past professional posts:* Executive Director, Tlingit-Haida Regional Housing Authority, Juneau, AK; vice chair, Alaska Housing Finance Corporation; executive director, Oneida Riders Association, Seymour, WI; director, Native Youth Culture Camp (13 summers); Deputy Assistant Secretary for Native American programs, U.S. Department of Housing & Urban Development (HUD); chairperson, National American Indian Housing Council, Washington, DC; liaison to Native America for the Clinton Administration.

**PATCH, DENNIS (Mohave-Chemehuevi)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Colorado River Indian Tribes, 26600 Mohave Rd., Parker, AZ 85344 (928) 669-9211.

**PATE, KIM (Eastern Cherokee & Mississippi Choctaw)**  
(vice president of collective)

*Education:* Stanford University, BA (Political Science); University of California, Los Angeles School of Law, JD. *Affiliation & Address:* Vice President, NDN Collective, 317 Main St., Rapid City, SD 57701 (605) 791-3999; E-mail: [kim@ndncollective.org](mailto:kim@ndncollective.org)

**PATKOTAK, CRAWFORD (Ahkivgak) (Inupiat)**  
(corporation chairperson)

*Affiliation & Address:* Chairperson, Arctic Slope Regional Corporation (ASRC), P.O. Box 129, Barrow, AK 99723 (907) 852-8633. *Other professional posts:* ASRC Corporate Treasurer, Sr. V.P. of Shareholder & Community Programs; ASRC Executive Committee, 2000-present; current Board President of Eskimo's, Inc.; ASRC Investment Committee, 2003-06, 2008-present; erctic Education Foundation Board Member, 2006-present; Barrow Utilities Electric Cooperative, Inc., Board of Directors, 1997-present; elected as a Board Member of the Barrow Whaling Captains Association. *Past professional posts:* Board member, Oetro Star, Inc., 1999-2005; Council member for the City of Barrow, Board of Trustees for Iisagvik College.

**PATKOTAK, HOWARD (Eskimo)**  
(Alaskan village president)

*Affiliation & Address:* Village of Wainwright, P.O. Box 184, Wainwright, AK 99782 (907) 763-2726.

**PATRICIO, ANTHONY (Comanche)**  
(organization president)

*Affiliation & Address:* President, American Indian Chamber of Commerce of Texas (AICCT), 7457 Harwin, Suite 307 • Houston, TX 77036 (713) 614-1272

**PATT, EVALINE (Wasco)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [epatt@wstribes.org](mailto:epatt@wstribes.org)

**PATTEA, SANDRA, RADM (Yavapai/Hopi)**  
(IHS deputy director)

*Education:* Scottsdale Community College, AA; Arizona State University, BS (Nursing); Arizona State University, MS (Nursing Administration). *Affiliation & Address:* Deputy Director for Intergovernmental Affairs, Indian Health Service

(IHS), The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852 (301) 443-1083. RADM Pattea advises the IHS Director and provides oversight on tribal and urban Indian health activities and communications, as well as public, legislative, and Congressional relations within the Office of the Director. *Past professional posts:* Nurse officer in the Commissioned Corps of the USPHS with 30 years of active duty; Dept. of Orthopedics, Gallup Indian Medical Center, Gallup, NM; Health Division Director, Fort McDowell Yavapai Nation (eight years); Phoenix Indian Medical Center, Intensive Care and Outpatient Surgery Units, 1985-96; Phoenix Area Integrated Services Delivery Network Coordinator. She formerly worked with the Phoenix Area tribes, service units, and urban programs of Arizona, Nevada, and Utah.

**PATTERSON, BRIAN (Oneida)**  
(tribal representative; organization president; senior strategist)

*Affiliation & Address:* Bear Clan Representative (20 years), Oneida Indian Nation's Men's Council & Clan Mothers, 5218 Patrick Rd., Oneida, NY 13421 (315) 829-8900. Brian is dedicated to the cultural and historical revitalization of the Oneida people. He has created numerous economic & social opportunities for his people, including health and community programs, including an Oneida language program to ensure the Oneida language. *Other professional posts:* President (3 terms), United South & Eastern Tribes, Inc. (USET), Nashville, TN - serves on the National Tribal Natural Resources Strategy Group that has united more than ten tribal organizations to focus on developing a national natural resource strategy that will unite 566 federal recognized tribes...through his efforts, USET signed a covenant with Affiliated Tribes of the Northwest Indians (ATNI), uniting the voice of 80 tribes, and working to achieve common goals and priorities; Tribal Advisor, Blue Stone Strategy Group, Irvine, CA/Phoenix, AZ. *Tribal community service:* Chairperson, Community Policing Committee, Oneida Nation; chairperson, Oneida Indian Nation Athletic Commission. Patterson has played an integral role in efforts to repatriate ancient Oneida artifacts, including wampum. He is the tribal liaison for issues related to the Federal Native American Graves Protection & Repatriation Act. In November 2010, Brian was nominated by his Nation and selected to serve on the board of trustees of the National Museum of the American Indian, Smithsonian Institution, and currently co-chairs the Dept. of the Interior (DOI) Tribal Consultation Team. He is a well-known authority on contemporary American Indian cultural issues and has spoken on the topic at several conferences.

**PATTERSON, JEREMY (Cheyenne River Lakota)**  
(attorney; partner)

*Affiliation & Address:* Partner (2019-present), Patterson, Earnhart, Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200, Louisville, CO 80027 (303) 926-5292. *Practice areas:* Federal Indian Law; Economic Development; Energy & Natural Resource Law; International Indigenous Law.

**PATTERSON SILVER WOLF, DAVID (Cherokee/Irish)**  
(American Indian studies research director)

*Education:* Raymond A. Kent School of Social Work, University of Louisville/University of Kentucky, PhD. *Affiliation & Address:* Research Director, Kathryn M. Buder Center for American Indian Studies, George Warren Brown School of Social Work, 336 Goldfarb, St. Louis, MO 63130 (314) 935-7767. E-mail: [dpatterson22@wustl.edu](mailto:dpatterson22@wustl.edu). David is part of a team who is devoted to scientifically investigating programs and practices in Indian Country, with the sole purpose of returning that valuable knowledge back to communities. Our team has the experience and knowledge to work with American Indian/Alaska Native communities, to conduct program evaluation, design and carryout rigorous research, and to consult with social services programs. Patterson Silver Wolf focuses his research on evidence-based interventions to improve outcomes for addiction treatment programs in community-based service settings. He also studies factors that can improve academic success rates for underrepresented minority college students. Before entering academics, he spent more than 15 years providing clinical services in the substance use disorder treatment field, and has sustained a life in recovery since 1989. *Other professional posts:* He currently serves as the director of the Community Academic Partnership on Addiction (CAPA) and is the chief research officer at the new CAPA Clinic, which offers an addiction outpatient treatment program in St. Louis City. The Clinic is incorporating and testing various performance-based practice technology tools to respond to the opioid epidemic and improve addiction treatment outcomes. He is leading a new technology start up, Takoda, that develops tech tools to measure and monitor treatment performance. Patterson Silver Wolf is co-director of the Collaboration on Race, Inequality, and Social Mobility in America at the Brown School's Center for Social Development, and he is a faculty scholar with Washington University's Institute for Public Health. He also serves as training faculty for two National Institutes of Health-funded (T32) training programs at the Brown School, including the Transdisciplinary Training in Addictions Research program of the National Institute on Drug Abuse. *Research Interests:* Substance use disorder treatment services. Using science, data and technologies in frontline services Performance-based practice; Underrepresented minority college success.

**PATTERSON, DONALD L. (Tonkawa)**  
(former tribal president)

*Affiliation & Address:* Former President, Tonkawa Tribe of Oklahoma, 1 Rush Buffalo Rd., Tonkawa, OK 74653 (580) 628-2561.

**PATTERSON, JEREMY J. (Cheyenne River Sioux)**  
(attorney)

*Education:* Black Hills State University, BS (American Indian Studies), 1999; University of Wisconsin Law School, JD, 2002; University of Tulsa, LLM (American Indian and Indigenous Law), 2004. *Affiliation & Address:* Partner (2019-present), Patterson Earnhart Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200, Louisville, CO 80027 (303) 926-5292 E-mail: [patterson@nativelawgroup.com](mailto:patterson@nativelawgroup.com). *Past professional post:* Partner (2006-19), Fredericks Peebles & Patterson, LLP, Louisville, CO; Native American Rights Fund and the Native American Program of Oregon Legal Services, 2004-06, providing legal services to tribes on issues relating to tribal cultural preservation and natural resource development. *Practice areas:* Federal Indian law; economic development; energy and natural resource law; international indigenous law. *Awards, honors:* 2000-2001 Don A Olson Outstanding Native American Law Student award for academic and scholastic achievement. *Associations:* Federal Bar Association (Indian Law Section); Native American bar Association, et al.

**PATTERSON, KENNETH (Tuscarora)**  
(tribal chief's council)

*Affiliation & Address:* Chief's Councilmember, Tuscarora Indian Nation, 2006 Mt. Hope Rd., Lewiston, NY 14092 (716) 297-1148.

**PATTERSON, KERRY K. (Seneca)**  
(attorney)

*Education:* State University of New York, Fredonia, BA, 1997; Arizona State University, Sandra Day O'Connor College of Law (Certificate in Indian Law), JD, 2001. *Affiliation & Address:* partner, Procopio, Cory, Hargraves & Savitch LLP, Native American Practice Group, 525 B St., Suite 2200, San Diego, CA 92101 (619) 515-3295. E-mail: [Kerry.patterson@procopio.com](mailto:Kerry.patterson@procopio.com). Kerry is the leader of Procopio's Native American Practice Group. Kerry focuses on gaming, commercial transactions, leasing, finance and economic development in Indian country, and has developed gaming projects and negotiated tribal-state gaming compacts in several jurisdictions. She leads lease negotiations and resolves environmental conflicts, and has extensive experience engaging with state and federal governments on behalf of clients, whose interests include gaming ordinances, financings, development and management agreements, land into trust and Indian lands determinations. *Past professional post:* Partner, Lewis Rocca Rothgerber Christi, Phoenix, AZ 85004 Kerry focused on real estate & gaming development and was a member of the firm's Tribal Affairs and Real Estate practice groups. She helped close a real estate deal for the Navajo Nation to build Twin Arrows Casino - a \$120 million gaming facility, golf course and resort on 405 acres 20 miles east of Flagstaff. *Awards, honors:* 2009 *Arizona Business Journal* 40 Under 40 Honoree. She was also the recipient of the 2009 Arizona State University President's Medal for Social Embeddedness for Arizona Native Vote - Election Protection Project. Ms. Patterson was a Native American 40 Under 40 award winner, as presented by the National Center for American Indian Enterprise Development in 2009. *Publication:* Contributor, Procopio's Native American Law Blog.

**PATTERSON, LOTSEE (Comanche) 1931-**  
(professor emeritus of library & information studies)

Born December 3, 1931, Indian land near Apache, Okla. *Education:* Oklahoma College for Women, BS, 1959; University of Oklahoma, MLS, 1969, PhD, 1979. *Address:* 1705 Pembroke Dr., Norman, OK 73072 (405) 325-3921. *Affiliations:* Professor emeritus, University of Oklahoma, School of Library and Information Studies, 2009-present. *Other professional post:* Board member, National Museum of Library Sciences. *Past professional posts:* University of New Mexico, Albuquerque, 1972-78; Texas Woman's University, Denton, TX, 1978-85; director, Trails (Training and Assistance for Indian Library Service, University of Oklahoma, Norman, OK, 1985-87; director, Library Media Services, Oklahoma City Public Schools, 1989-91; editor, American Indian Libraries Newsletter, American Indian Library Association, 1992-97. *Other professional posts:* Advisory Committee, Brodat Foundation, Williamsport, PA, 1971-; White House Conference on Libraries and Information Services Taskforce, 1982- (Awards Committee, 1992-); National Archives and Records Administration, National Historical Publications and Records Commission (field advisory committee; review grant proposals under the Native American Institute), 1985-; National Commission on Libraries and Information Science (consultant to the Commission's Native American Task Force, Washington, DC, 1989-93); Admission Committee, School of Library & Information Studies, University of Oklahoma, 1991-; Western History Associates, University of Oklahoma, Board of Trustees (vice president, 1992-; chair, Acquisitions Committee, 1990-); member, Board of Directors, Native American Library and

Museum Project, Washington, DC, 1994-; numerous conference presentations and invited formal lectures, 1985-. *Awards, honors*: Expert witness, Senate Select Committee on Indian Affairs; Hearing: Equality Award 1994, American Library Association; Silver Award 1996, National Commission on Libraries and Information Science; 1997 Distinguished Service Award from Oklahoma Library Assn; Beta Phi Mu Award, American Library Assn, 2001; Honorary Member, American Library Assn, 2005. *Published works*: Contributor to Pathways to Excellence: A Report on Improving Library and Information Services for Native American Peoples (USGPO, 1992); "History & Status of Native Americans in Librarianship." *Library Trends* 49(1) 182-193; "Comanche," in *Native America in the Twentieth Century: An Encyclopedia*, edited by Mary B. Davis (Garland Publishing, 1994); co-authored with Mary Ellen Snodgrass, *Indian Terms of the Americas (Libraries Unlimited, 1994)*; *Native Americans & Native American Resources, Guide to Multicultural Resources, 1995-96, 1997-98*, edited with Alex Boyd (Highsmith Press, 1997); *Native American Videos - Culturally Diverse Media Collections for Youth, 1997*, edited with Irene Wood (Neal-Schuman, 1997); "Historical Overview of Tribal Libraries in the Lower Forty Eight States," in *Bringing Libraries to People (McFarland, 2002)*. Book chapter: "Native American Resources: A Model for Collection Development," in *Selecting Materials for Library Collections*, (Haworth, 2004); book chapter: "Reflections on a Passion," in *Contemporary Librarianship (Scarecrow, 2005)*.

**PAUKAN, MOSES (Eskimo)**  
(village council president)

*Affiliation & Address*: President, Native Village of Algaaciq, P.O. Box 48, St. Mary's, AK 99658 (907) 438-2932.

**PAUL, ALICE (Tohono O'odham)**  
(professor emeritus)

*Education*: University of Arizona, PhD, 1978. *Affiliation*: American Indian Studies Program, The University of Arizona, Harvill Bldg., Room 430, P.O. Box 210076, Tucson, AZ 85721 (520) 621-7108. E-mail: [aisp@email.arizona.edu](mailto:aisp@email.arizona.edu).

**PAUL, EUGENE (Eskimo)**  
(Alaskan village chief)

*Affiliation & Address*: First Chief, Holy Cross Village, P.O. Box 89, Holy Cross, AK 99602 (907) 476-7124.

**PAUL, FRANK E. (Navajo)**  
(tribal vice president)

*Affiliation & Address*: Vice President, Ramah Navajo Chapter, HCR61 Box 13, Ramah, NM 87321 (505) 775-7140.

**PAUL, JIMMIE**  
(village president)

*Affiliation & Address*: President, Native Village of Kipnuk, P.O. Box 57, Kipnuk, AK 99614 (907) 896-5515.

**PAUL, MONICA (Kahen Ten Hawi) (Kahnawake Mohawk)**  
(educator, council member)

Born in Kahnawake, Canada. *Address*: 21 Village Rd., Morganville, NJ 07751. *Community activities*: After retiring from NJ Bell, Monica has been working as a crossing guard since 1986. She is an active member of the Old Bridge Senior Choral Group that travels extensively throughout the area performing; she also volunteers for the Old Bridge Office on Aging as a commodity distribution helper. *Membership*: Inter-Tribal Indians of New Jersey (heads the Sunshine Committee), a non-profit cultural and educational organization dedicated to preserving and continuing American Indian heritage. Monica is one of the organization's educators that provide cultural/educational services at various institutions, such as the New Jersey State Museum, Newark Museum, schools and colleges. *Awards, honors*: Winner of the "Young at Heart" Award from the U.S. Health Core; elected as one of seven council members of the Inter-Tribal Indians of New Jersey; an award recognizing people who inspire community by activities and attitude. *Interests*: Ms. Paul instructs Mohawk language classes and traditional clothing and beadwork; she is a member of the Inter-Tribal Dance Group, & participates in all performances, explaining her regalia; writing - Monica compiled a book of memoirs for her family and is writing a second book that will contain the family tree with historical sketches on her ancestors.

**PAUL, PATRICIA (Tulalip)**  
(attorney)

*Education*: Antioch University Seattle, BA (Liberal Studies), 1993; Seattle University School of Law, JD, 1998; Harvard Kennedy School, Certificate, *Innovations in Governance*, 2005. *Affiliation & Address*: Attorney (2013-present), Legal Strategies, LLC, 106 South First St., Suite 2C, La Conner, WA 98257. *Specialties*: Land use law; Federal Indian law. *Other professional post*: Business Manager (1989-present), K. Paul Carvings, 17544 Pioneer Parkway, La Conner, WA, 1989-present. *Past professional posts*: Attorney, Law Office of Patricia Paul, PLLC, 2006-12 (Corporate, partnership, non-profit, employment, contracts, land use, power of attorney, tribal, media and Federal Indian Law. Legal consultant to law firms on tribal jurisdiction on criminal and Washington

state workers compensation.); Legislative Policy Analyst, Qul Cedar Village, The Tulalip Tribes, 2003-06.

**PAUL, SYLVANUS (Navajo-Dine)**  
(collections assistant)

Born & raised on the Ramah Navajo Reservation. *Education*: Dine College, AA (Dine Studies); Fort Lewis College, BA (American Indian Studies & Southwest History). *Affiliation & Address*: Collections Assistant (2007-present), Indian Arts Research Center, School for Advanced Research, P.O. Box 2188, Santa Fe, NM 87504 (505) 954-7205. Mr. Paul works with the Southwest Native textiles, where his knowledge in Dine Studies & Southwest History, as well as Native American Studies, benefits the care & interpretation of the collections.

**PAULK, ANJELICA (Miwok)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, California Valley Miwok Tribe of the Sheep Ranch Rancheria, 4620 Shippee Lane, Stockton, CA 95212 (209) 931-4567. E-mail: [jelica@cvmf.net](mailto:jelica@cvmf.net)

**PAULSON, GREG S.**  
(attorney)

*Education*: Augsburg College, BA, 1991; William Mitchell College of Law, JD, 1994. *Affiliation & Address*: Associate (1994-02), Partner (2002-present), BlueDog, Paulson & Small, PLLP, Southgate Office Plaza, Suite 500, 5001 West 80<sup>th</sup>, Bloomington, MN 55437 (952) 893-1813. Greg has experience in gaming law, employment law, including Tribal Employment Rights laws and Indian preference, drafting tribal legislation, health, environmental, and other tribal government concerns. His practice also includes assisting non-profit organizations aiding the Indian community, and individual criminal representation of Native American people. *Practice admissions*: Sisseton-Wahpeton Tribal Court of the Lake Traverse Reservation; the Court of the Shakopee Mdewakanton Sioux (Dakota) Community.

**PAVEL, JOSEPH (Skokomish)**  
(former tribal vice chairperson)

*Affiliation & Address*: Former Vice Chairperson, Skokomish Tribal Nation, 80 N. Tribal Center Rd., Skokomish, WA 98584. (360) 426-4232. E-mail: [jpavel@skokomish.org](mailto:jpavel@skokomish.org)

**PAVEL, MARY J. (Skokomish)**  
(attorney; Indian law firm partner)

*Education*: Dartmouth College, BA, 1989; University of Washington School of Law, JD, 1992. *Affiliation & Address*: Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 1425 K St., NW, Suite 600, Washington, DC 20005 (202) 682-0240. E-mail: [mpavel@sonosky.com](mailto:mpavel@sonosky.com). Mary rejoined the firm in 2015 after serving as Staff Director and Chief Counsel for the United States Senate Committee on Indian Affairs. During her tenure, she served two Chairs: Senator Maria Cantwell (D-WA) and Senator Jon Tester (D-MT). As Staff Director and Chief Counsel, Ms. Pavel directed the Senate Committee on Indian Affairs agenda through the Senate. In this capacity, Ms. Pavel played a vital role in the enactment of the reauthorization of the Violence Against Women Act (VAWA), as well as critical legislation that restored tribal land rights, affirmed tribal water rights, and protected tribal health and veterans programs. Ms. Pavel initially joined the firm in 1992 and became a partner in 1999. She focuses her practice on working with congressional staff and the firm's legislative clients. Her work involves all aspects of legislative practice, including developing legislative strategies, meeting with tribal and congressional delegations and developing testimony. Ms. Pavel has extensive knowledge of the budget & appropriations process and has developed strong relationships with appropriations and other Hill staff. She has worked on some of the largest tribal settlements that Congress has enacted, including the Colville Tribes' Grand Coulee Dam Settlement Act and the Pueblo of Isleta Settlement and Natural Resources Restoration Act. Mary was also the lead lobbyist on the Fort Peck Reservation Rural Water System Act, which authorized the construction and operation of a \$193 million domestic water system to provide safe drinking water to the 30,000 residents of the Fort Peck Indian Reservation and surrounding communities. She leads the firm's work on appropriations matters, where she has successfully worked with tribal clients to secure over \$100 million in funding for vitally needed projects in their communities including roads, schools, and hospitals. She has also worked with a number of Tribes to address their land issues in Congress, including having land taken into trust for gaming purposes, restoring land to a Tribe because of its religious and cultural significance, and expanding tribal leasing authority. She has also worked on a number of national initiatives including amendments to the Federal Unemployment Tax Act, which secured Tribes parity to be treated as governments under this Act; reauthorization of the Indian Healthcare Improvement Act; the Tribal Law and Order Act, and the Violence Against Women Act. In addition, she actively worked to resist Congressional efforts to tax tribal revenues, abrogate tribal sovereign immunity, and impose State taxes for retail sales on tribal lands.



**PAYMENT, AARON A. (Sault Ste. Marie Ojibwe)  
(tribal chairperson)**

*Education:* Northern Michigan University, BS (Sociology), MA (Public Administration), MA (Education Administration), Lake Superior State University MA (Education Specialist); Northern Michigan University & Central Michigan University, PhD (Educational Leadership). *Affiliation & Address:* Chairperson, Sault Ste. Marie Tribe of Chippewa Indians, 523 Ashmun St., Sault Ste. Marie, MI 49783 (906) 635-6050. E-mail: [aaronpayment@saulttribe.net](mailto:aaronpayment@saulttribe.net). *Other professional post:* President, United Tribes of Michigan, Harbor Springs, MI, 2016-present; Mr. Payment serves as the Board Liaison to the Education Subcommittee for the National Congress of American Indians (NCAI). *Past professional post:* He served as a Presidential appointee to the National Advisory Council on Indian Education; on the Negotiated Rule Making Team for the Every Student Succeeds Act and is the chair of the Chippewa Ottawa Resource Authority, president of the United Tribes of Michigan, vice president of the Midwest Alliance of Sovereign Tribes, an executive officer for the NCAI and has dedicated 16 summers to the Upward Bound Program and 5 summers to the Anishinabe Future Leaders program because he believes in giving back. *Awards, honors:* Aaron was appointed by President Obama to serve on the National Advisory Council on Indian Education, which advises the Secretary of Education on Indian education issues; he joined the other awardees at a ceremony honoring their achievements at the 34th Annual Council for Opportunity in Education Conference in Atlanta, Georgia. Aaron is an alumnus of the Upward Bound program at Lake Superior State University and Northern Michigan University graduate, and is one of the winners of the prestigious 2015 "National TRIO Achievers Award," honoring individuals of distinction who, as students, made the most of their TRIO participation. Upward Bound, one of the federally-funded TRIO programs, provides college preparation, mentoring, and college admissions assistance to thousands of low-income and first-generation students, and students with disabilities, across the country.

**PEACOCK, MICHAEL D. (Milky Way)  
(Pueblo of Laguna/Seneca/Mohawk) 1957-  
(American Indian entrepreneur)**

Born March 27, 1957, Albuquerque, N.M. *Education:* University of New Mexico, AAS, 1986; College of Santa Fe, BA, 1989. *Affiliation & Address:* President/CEO, Southwest Business Development Consultants, 2401 12<sup>th</sup> St., NW 214-N, Albuquerque, NM 87104 (505) 342-8046. *Goal:* To assist in the development and expansion of American Indian tribes, tribal enterprises, tribal colleges, tribal institutions, organizations and government agencies; and American Indian-owned businesses which seek comprehensive assistance in business, economic, and community development. *Other professional posts:* Associate Director, New Mexico Native American Business Development Center, Albuquerque, NM, 1991-present; CEO/President, Southwest Business Development Consultants, LLC, Albuquerque, NM, 1999-present; CEO/President, Southwest Product Specialties, Albuquerque, NM, 2010-present.

**PEARSON, J. DIANE  
(lecturer in Native American Studies)**

*Education:* University of Arizona, MA, 1997, PhD (American Indian Studies), 2001. *Affiliation & Address:* Lecturer, Ethnic Studies Dept., American Studies Program, College of Letters & Science, 548 Barrows Hall, Berkeley, CA 94720 (510) 642-0236. E-mail: [jdp@berkeley.edu](mailto:jdp@berkeley.edu). *Research Interests:* Peoplehood, indigenous survival & revised post-colonial histories, guide my critical contributions to Native American studies as a core discipline essential to the study of North America. My selected courses & lectures focus on comparative aspects of Native American survival. Courses instructed at the University of Arizona: Introduction to American Indian Studies; The Many Nations of North America; Learning Skills & Strategies; Public Policy & Native Nations. *Awards, honors:* Phillips-Fund, American Philosophical Society scholar; recipient of one of the first Professional Development Fund Grants for UCB lecturers; book, *The Nez Perce in the Indian Territory: Nimiipuu Survival*, finalist for the Oklahoma Book of the Year Award. *Published works:* *The Nez Perce in the Indian Territory: Nimiipuu Survival* (University of Oklahoma Press, 2008); *Imperial Medicine & the American Indian 1797-1928: The Politics of Disease* (University of Oklahoma Press, 2011); numerous articles.

**PEARSON, MYRA S. (Sisseton-Wahpeton Sioux)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Spirit Lake Dakota Sioux Tribe, P.O. Box 359, Fort Totten, ND 58335 (701) 766-4221.

**PECHONICK, PAULA (Lenni Lenape)  
(tribal chief)**

*Affiliation & Address:* Chief, Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 337-6590. E-mail: [ppechonick@delawaretribe.org](mailto:ppechonick@delawaretribe.org)

**PECK, LAVONNE (Luiseno)  
(former tribal chairperson)**

*Affiliation & Address:* La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**PECKHAM, TOM  
(attorney)**

*Education:* Washington University, St. Louis, BA (History), 1990; University of California, Berkeley, School of Law, JD, 1994. *Affiliation & Address:* Managing Partner (1998-present), Nordhaus Law Firm, LLP, 6705 Academy Rd. NE • Albuquerque, NM 87109 (505) 243-4275. He has represented tribes and tribal corporations in litigation in federal, state, and tribal courts regarding tribal sovereignty and jurisdiction, taxation, timber management, tribal trust funds, trust asset management, natural resources, oil and gas, Indian Gaming Regulatory Act, Indian Self-Determination Act, and other matters. *Past professional post:* Associate, Indian Law Dept., Dorsey and Whitney, LL., Minneapolis, MN, 1996-98. *Bar Admissions:* New Mexico, California, Minnesota, and the Jicarilla Apache Nation. He is admitted to practice before the Tenth and Eighth Circuits, the Pueblo of Laguna, the United States Court of Federal Claims, and the United States District Courts for the following districts: New Mexico, Minnesota, the Northern District of California, and the Western District of Michigan.

**PECOS, REGIS (Cochiti Pueblo)  
(former pueblo governor)**

Born & raised at Cochiti Pueblo. *Education:* Princeton University, BA (History and Political Science), 1977; PhD candidate at the University of California, Berkeley. Regis is a lifetime member of the Traditional Tribal Council. He has been a Council member since 1978 and has served terms as Governor as well as Lt. Governor. *Affiliation & Address:* Chief of Staff, Speaker of the House of Representatives, W. Ken Martinez, Santa Fe, NM. *Other professional post:* Director and co-founder of the New Mexico Leadership Institute. *Past professional posts:* Executive Director, New Mexico Office of Indian Affairs (16 years); Economic Development Specialist and Director of Research for American for Indian Opportunity and Instructor at the Institute for the Development of Indian Law; governor, Cochiti Pueblo, Cochiti, NM; executive director, New Mexico Office on Indian Affairs, Santa Fe, NM. Mr. Pecos has served on the Bernalillo Public School Board of Education and the Santa Fe Indian School Board, which he served as Chair for 12 years; he served the state of New Mexico and U.S. Government as a member of the Governor's Council of Policy Advisors on Rural Economic Development, the Planning Committee for the National Indian Policy Institute, the National Task Force on Cultural Resource and Rights Protection and the National EPA Pollution Prevention Environmental Education Task Force. *Awards, honors:* In 1996, Regis became the first American Indian to be appointed as a member of the Board of Trustees for Princeton University. In 1999, he received New Mexico's highest honor, as he was named New Mexico's Distinguished Public Servant.

**PEDWAYDON, ALVIN (Grand Traverse Ottawa/Chippewa)  
(former tribal chairperson)**

*Affiliation & Address:* Grand Traverse Band of Ottawa & Chippewa Indians, 1605 N West Bay Shore Dr., Peshawbestown, MI 49682 (231) 534-7103.

**PEEBLES, JOHN M.  
(attorney; founding partner)**

*Education:* Creighton University, BA, 1973; Creighton University School of Law, JD, 1978. *Affiliation & Address:* Founding Partner, Fredericks Peebles & Patterson, LLP, 2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700. E-mail: [jpeebles@ndnlaw.com](mailto:jpeebles@ndnlaw.com). *Practice Areas:* Tribal Government; tribal sovereignty and self-determination; gaming law; reservation economic development; natural resources; land into-trust; environmental and cultural preservation; civil rights; etc.

**PEGO, DAVID PAUL (Anungons - Little Star) (Saginaw Chippewa)  
1954-  
(journalist, writer)**

Born February 1, 1954, Mt. Pleasant, Mich. *Education:* Central Oklahoma State University, 1972-74. *Address:* 320 10th St. W., Brookings, SD 57006-1164. *Affiliations:* The Daily Oklahoman and The Oklahoma City Times, 1974-84; The Dallas Times Herald, 1984-88; The Associated Press, Dallas, TX, 1988-90; Journalist, writer, The Austin American Statesman, Austin, TX, 1990-. *Other professional posts:* Founded Great Promise, 1992- (a non-profit organization that publishes educational materials for young American Indians). *Community activities:* Founding co-chair of the Austin Powwow & American Indian Art Festival; founding co-chair, First Americans of Central Texas; member, Texas Education Agency Technology Task Force; Rising Star Foundation Board; chair, Austin Independent School District's Community Involvement and Parenting Committee; workshop panelist, 1992 and 1993, Austin Women in Media seminar for non-profit organizations; workshop panelist, 1992 Texas Conference on Indian Education; Austin Independent School District's Native American Parents Committee (founding chairman); Conference on Minority Health (organizing committee for 1994); member of the Greater Austin Chamber of Commerce (community Issues and action committee - wrote special section on crime); presented more than 200 school lectures and performances on American Indians, and about 40 lectures on journalism; served on leadership Austin communications and diversity

committees; performed storytelling and poetry, Texas Culture Bash, 1996; performer, Texas Minority Health Conference, 1996. *Awards, honors:* Oklahoma City YMCA Service Awards in 1982, 1983; 1988 minority fellowships for American Newspapers Publishers Workshop for Editors; 1991 University of Oklahoma Visiting Professor in Residence; guest lecturer at various colleges and universities; selected by President Bush in 1992 as delegate to the White House Conference on Indian Education; invited to appear on local television and radio shows; designed and coordinated production of special newspaper on AIDS that was approved for use by the Dallas Independent School District; appointed by Gov. George W. Bush as member of Goals 2000 Committee for Texas; Texas State Indian Education Conference Award, 1996; NIE Information Service Bright Ideas Award. *Memberships:* Leadership Austin, Native American Journalists Association; Southern Newspaper Publishers Association (literacy committee member); Texas Newspapers in Education (board member); Wordcraft Circle of Native Writers and Storytellers (national caucus member, 1996); Capital Area Social Studies Council; American Indian Resources and Educational Coalition. *Published work:* Short story, "Indian Medicine" in literacy quarterly published by Johns Hopkins University in 1994.)

**PEGO, STEVEN (Saginaw Chippewa)  
(former tribal chief)**

*Affiliation & Address:* Chief, Saginaw Chippewa Indian Tribe, 7070 E. Broadway, Mount Pleasant, MI 48858 (989) 775-4000.

**PELLETIER, JULIE A. (Wesget Sipu Band)  
(professor & Indigenous studies chair)**

*Education:* Michigan State University, MA & PhD (Cultural Anthropology). *Affiliation & Address:* Associate Professor & Chairperson, Department of Indigenous Studies, University of Winnipeg, 515 Portage Ave., Winnipeg, MB R3B 2E5 (204) 786-9305. E-mail: [ju.pelletier@uwinnipeg.ca](mailto:ju.pelletier@uwinnipeg.ca). *Research Interests:* Her dissertation involved applied anthropological research in an Ojibwa community in the Upper Peninsula of Michigan. This research, which focused on tribal identity and its relationship to ceremony and ritual, was funded by the Sault Ste. Marie Tribe of Chippewa Indians. Her interest in tribal identity includes recent research on Indian casino gaming, a site of contestation about the "Noble Savage" conflict with the new stereotype of the "Rich Indian" who has given up his identity to be a capitalist. Dr. Pelletier is also interested in the economic impact of Indian casinos on surrounding communities and is compiling longitudinal data on perceptions of American Indians in those communities. As an award-winning teacher, Dr. Pelletier has published on decolonized pedagogy with Dr. Becca Gercken who also helped found the American Indian Studies program at the University of Minnesota – Morris, a former Indian boarding school. Dr. Pelletier has done fieldwork in Aotearoa/New Zealand that influenced her understanding & application of decolonized methodologies, and she has written on the linkages between Indigenous & feminist methodologies with sociologist Dr. Jennifer Rothchild.

**PELTIER, CINDY (Anishinaabe-kwe)  
(professor & chair in Indigenous education)**

*Education:* Nipissing University, BEd, 2000; Western University, MLIS, 2004; Laurentian University, PhD (Rural & Northern Health), 2015. *Affiliation & Address:* Professor & Chair in Indigenous Education (2016-present), Nipissing University, 100 College Dr., Box 5002, North Bay, ON, Canada P1B 8L7 (705) 474-3450. E-mail: [indigenouseducation@nipissingu.ca](mailto:indigenouseducation@nipissingu.ca). In her role as Chair in Indigenous Education, I work across the university on the five broad goals of Indigenization including: Governance, visioning and strategic planning; Teaching and learning; Ensuring student success for Indigenous learners; Community engagement; and Human resources. Prior to accepting this position in July 2016, She held a post-doctoral fellowship in the Centre for Research in Rural and Northern Health at Laurentian University. Her role in Indigenous education has been shaped by a variety of experiences I've had in working with northeastern Ontario Indigenous communities as a teacher, principal, research consultant, director of instructional services and manager. Cindy's research has focused on improving equity in health and education for Indigenous peoples by sharing the stories, perspectives and knowledge of Indigenous peoples. As a citizen of Nipissing First Nation, I currently serve on the Nipissing First Nation Education Committee.

**PELTIER, LEONARD (Gwarth-ee-las) (Anishinabe –  
Turtle Mountain) 1944-  
(artist, human rights worker)**

Born September 12, 1944, Grand Forks, N.D. *Education:* St. Mary's (Leavenworth, KS), 1990-91. *Address:* Prisoner #89637-132, USP Box 1000, Leavenworth, KS 66048. *Affiliation:* Leonard Peltier Defense Committee, P.O. Box 583, Lawrence, KS 66044 (785) 842-5774, 1976-. *Military service:* U.S. Marine Corps, 1960. *Community activities:* AIM activist; food & clothing drives for reservations and public awareness regarding issues facing prisoners, Native peoples, and basic civil/human rights. *Awards, honors:* Frederick Douglas Award, Spanish Human Rights Award; Sacco & Vanzetti Award; Humanitarian Award; Nobel Prize nominee. *Interests:* Art, specifically oil

painting; working on cars, gardening. *Biographical sources:* Spirit of Crazy Horse, by Peter Matthiessen; Agents of Repression, by Ward Churchill; Trial of Leonard Peltier, by Jim Messerschmidt; (documentary) "Incident at Oglala," by Robert Redford; (video) Freedom by Rage Against the Machine, MTI. *Published work:* Prison Writings: My Life Is My Sundance (St. Martin's Press).

**PELTOLA, EUGENE R. (Yupik/Tlingit)  
(BIA regional office director)**

*Affiliation & Address:* Director, Alaska Regional Office, Bureau of Indian Affairs 3601 C St., Suite 1200, Anchorage, AK 99503 (907) 271-1828; E-mail: [gene.peltola@bia.gov](mailto:gene.peltola@bia.gov). The Regional Director represents the Alaska Region in dealing with other Federal Agencies as well as tribal governments and tribal organizations. The Regional Director also serves as the official with the delegated authority to work to strengthen tribal government and self-determination for all 229 Federally recognized tribes under the jurisdiction of the Alaska Regional Office. Working directly under the Regional Director are the Deputy Regional Director of Trust Services and the Deputy Regional Director of Native Services as well as an Environmental Scientist.

**PEMBER, MARY ANNETTE (Red Cliff Ojibwe)  
(freelance photojournalist, writer)**

*Education:* University of Wisconsin-Madison, School of Journalism, BA (Editorial Journalis), 1985. Resides in Cincinnati, Ohio (513) 484-3015. *Website:* [www.mapember.com](http://www.mapember.com). *Past professional post:* President, Board of Directors, Native American Journalists Assn (NAJA) (retired); coordinates NAJA's annual Photo-Shoot-out competition sponsored by The New York Times, USA Today; staff photojournalist at the Green Bay Press-Gazette, The Oregonian and the Arizona Republic; photo editor of the The Lexington Herald-Leader. Her photojournalism has dealt primarily with social issues, such as homelessness, drug abuse, youth gangs, as well as women's and indigenous people's issues in the U.S., Nepal and India. Currently, she is focusing exclusively on Native topics. *Awards, honors:* In 1995 traveled to Beijing as a representative of both NAJA and UNITY: Journalists of Color, Inc., as part of the United Nations' World Conference on Women; served on the Visual Task Force of UNITY '99; won several awards from the National Press Photographers Association, The Kentucky Newspaper Association, The Ohio Press Photographers Association; The Arizona Press Club; The Associated Press, and the Oregon Newspaper Association, as well as the Ralph Nafziger Alumni Achievement Award from the University of Wisconsin-Madison School of Journalism; NAJA names her Best Photographer in 2000; she is a current recipient of a University of Maryland Child and Family Policy Journalism Fellowship. *Memberships:* National Press Photographers Association; Ohio Press Photographers Association; Native American Journalists Association. *Published works:* She has been published in Life, Time, Newsweek, The New York Times, USA Today, Ms., Indian Country Today, Aboriginal Voices, Winds of Change, News From Indian Country, Native Peoples, Indigenous Woman, The Discover Channel.com, The National Museum of the American Indian Magazine, and others. Her essays on Native American history & culture have just been published in the book, "America, The Complete Story."

**PENCILLE, SIERRA (Chemehuevi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Chemehuevi Indian Tribe, P.O. Box 1976, Havasu Lake, CA 92363 (760) 858-4219. E-mail: [chairman@cit-nsn.gov](mailto:chairman@cit-nsn.gov).

**PENDLETON, BRIAN (Mdewakanton Sioux)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Lower Sioux Indian Community, P.O. Box 308, Morton, MN 56270 (507) 697-6185.

**PENN, SAMUEL H., SR. (Mountain Wolf) (Cherokee of Virginia)  
(tribal chief)**

*Affiliation & Address:* Chief United Cherokee Indian Tribe of Virginia, P.O. Box 1104, Madison Heights, VA 24572 (434) 847-4104 Website: [www.ucitova.org](http://www.ucitova.org)

**PENN, W.S. (Nez Perce/Osage) 1949-  
(writer, teacher)**

Born March 21, 1949, Los Angeles, Calif. *Education:* University of California, Davis, AB, 1970; Syracuse University, DArts, 1979. *Address:* 963 Lantern Hill Dr., East Lansing, MI 48823-2831 (517) 337-0694. *Affiliations:* Professor, Michigan State University (MSU), E. Lansing, MI, 1986-; Wordcraft Circle of Native Writers and Storytellers, Albuquerque, NM (mentor, 8 years). *Other professional post:* Director, Creative Writing Program, MSU (2004-present). *Memberships:* Wordcraft Circle (regional coordinator, member of National Advisory Council on Native American Writing); Associated Writing Programs; Modern Language Association. *Awards, honors:* 1994 North American Indian Prose Award for "All My Sins are Relatives" (narrative essays) from the University of Nebraska Press; Michigan Council on the Arts Award & New York Foundation on the Arts Grant for "The Absence of Angels" (novel); American Book Award, 2001 for "Killing Time With Strangers" (novel); Choice Award for Most Significant Books, 2001, for "This Is the World" (stories); Distinguished

Faculty Award, MSU (2003). *Interests:* Writing (novels, essays); teaching/mentoring; giving back to the community; travel; reading. *Published works:* Novel - "The Absence of Angels" (The Permanent Press - hardcover, 1994; paperback, University of Oklahoma American Indian Lit. Series), 1995; Killing Time With Strangers (University of Arizona Press, 2000); narrative essays. "All My Sins Are Relatives" (University of Nebraska Press, 1995); The Telling of the World; As We Are Now: Essays on Race and Identity; editor, Native American Literatures (The Johns Hopkins University Press, 1994) a special anthology; Feathering Custer - essays (University of Arizona Press, 2000); This Is the World - stories (Michigan State University Press, 2000); editor, Michigan State University Press, American Indian Literature Series.

**PENNEY, DAVID W.**  
(curator; association president)

*Affiliations & Address:* Associate Director of Museum Scholarship (2011-present), National Museum of the American Indian, 4th St. & Independence Ave., SW, P.O. Box 23473, Washington, DC 20026-3473 (202) 633-1000 *Past professional posts:* Vice President of Exhibitions and Collections Strategies and Curator of Native American Art, Detroit Institute of the Arts, 1980-2011, President, Native American Arts Studies Association, Detroit Institute of the Arts; Adjunct Professor of Art History, Wayne State University, Detroit, MI 1989-2000. *Published work:* Native American Art (Universe, 1999).

**PENNEY, SAMUEL N. (Nez Percé) 1955-**  
(former tribal council chair; policy board member; tribal advisor)

Born and raised in Kamiah, Idaho. *Education:* University of Idaho (2003 honorary doctorate degree of Doctor of Administrative Science). *Affiliation & Address:* Former General Council Chairperson, Nez Percé Tribe, 100 Main St., P.O. Box 305, Lapwai, ID 83540 (208) 843-2253. *Past professional posts:* Policy board member, Portland State University, Hatfield School of Government, Institute for Tribal Leadership Forum, North Plains, OR; Tribal Advisor, Blue Stone Strategy Group, Irvine, CA; tribal advisory boards to the presidents of Washington State University, University of Idaho and Lewis & Clark State College; Nez Percé Tribal Executive Committee, Lapwai, ID, 1989-2010 (chairperson, 10 years; vice chairperson, 3 years). Samuel served on the executive boards of the Intertribal Monitoring Association on Indian Trust Funds, Northwest Region delegate to the National Indian Gaming Association Board of Directors, National Tribal Environmental Council Executive Committee and the Affiliated Tribes of Northwest Indians Executive Board of Directors. He has provided testimony before Congress and worked with members of Congress in advocating on behalf of the Nez Percé Tribe regarding federal authorization/appropriations and the protection of Nez Percé treaty rights. *Awards, honors:* In 1999, the Idaho Statesman Newspaper featured Mr. Penney in an article entitled the "Idahoans Changing Idaho - 10 Who Make a Difference." 2003 President's Medallion from Lewis-Clark State College, Lewiston, Idaho. Also in 2003, The University of Idaho in recognition of a lifetime of contributions to the state of Idaho conferred upon him an honorary doctorate degree of Doctor of Administrative Science.

**PENSONEAU, SHAWN (Kickapoo)**  
(public affairs)

*Education:* Fort Lewis College, BA (Political Science & Government). *Affiliation & Address:* Public Affairs (2016-present), U.S. Department of the Interior, Office of Congressional & Legislative Affairs – Indian Affairs, MS 3648-MIB 1849 C St., NW, Washington, DC 20240 (202) 208-5706. *Past professional posts:* Director of Governmental Affairs (2011-16), National American Indian Housing Council, Washington, DC; director of Congressional & Public Affairs, national Indian Gaming Commission, Washington, DC, 2004-11.

**PEONE, KIM (Colville/Eastern Cherokee)**  
(association executive director)

*Affiliation & Address:* Executive Director, Southwestern Association for Indian Arts, Inc. (SWAIA), P.O. Box 969, Santa Fe, NM 87504-0969 (505) 983-5220. E-mail: [kpeone@swaia.org](mailto:kpeone@swaia.org). Kim's career has taken her across Indian Country from coast to coast, serving tribes and tribal entities in numerous professional capacities. Most recently, Peone was the CEO/CFO of an extremely successful tribal corporation in Washington State.

**PEONE, RUDY (Spokane)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Spokane Business Council, P.O. Box 100, Wellpinit, WA 99040 (509) 258-4581.

**PEOPLES, LEE (Chickasaw)**  
(professor of law; associate dean of library & technology)

*Education:* University of Oklahoma, BA (1997), MLIS (2002), JD (2000). *Affiliation & Address:* Frederick Charles Hicks Professor of Law/Associate Dean of Library & Technology (2017-present), Oklahoma City University School of Law, 2501 N. Blackwelder, Oklahoma City, OK 73106 (405) 208-5337; E-mail: [lpeoples@okcu.edu](mailto:lpeoples@okcu.edu) *Other professional post:* Professor & Law

Library Director (2002-present), Chickasaw Nation Law Library, Oklahoma City University School of Law; Professor Peoples' research and scholarship is focused on the impact of technology on legal research, the judiciary, and the law. He has published articles, books, and book chapters on these topics. He is a co-founding editor of the *Legal Information and Technology* Journal on SSRN. He teaches advanced legal research classes and is a frequent lecturer in law school classes. Professor Peoples is active in professional organizations including the American Association of Law Libraries and Association of American Law Schools. He is past president of the Mid-American Association of Law Libraries and recent past president of the Mid-American Law Libraries Consortium. He served as the Director of International Programs for the School of Law from 2007-10. In that position, he developed the innovative Certificate in American Law Program. Prior to his appointment as Law Library Director in 2010, he served as Associate Director, Associate Director for Faculty and Research Services, and Head of Reference Services. Before joining the faculty, Professor Peoples practiced law in Oklahoma City. He is admitted to practice in the State of Oklahoma, Western District of Oklahoma, and Tenth Circuit Court of Appeals.

**PEPION, DONALD D.**  
(professor of Native American studies)

*Education:* New Mexico State University, BS (Business Management and Sociology), Montana State University, MEd & EdD, 1999. *Affiliation & Address:* Associate Professor of Anthropology specializing in Native American Studies (2007-present), New Mexico State University, Breland Hall 303, Las Cruces, NM (575) 646-3610; E-mail: [dpepion@nmsu.edu](mailto:dpepion@nmsu.edu). *Research Interests:* Ethno-history of the Indigenous Blackfoot peoples (Canada and U.S.). Dr. Pepion's general area of interest is in Native American studies. He has done much research on the culture and ethnohistory of the indigenous Blackfoot peoples of Canada and the United States. He has spent several years directing programs and teaching at the community college level. His research experience includes fellowships at Newberry Library in Chicago and the Smithsonian Museum of Natural History in Washington D.C. *Past professional posts:* Director, American Indian Program, and Assistant Professor of Native American Studies, New Mexico State University, 2000-07; Blackfeet Community College, Browning, MT (Instructor/Counselor, 1993-97; Administrator, Blackfeet Tribal Health Department, Browning, MT, 1987-93; President, Blackfeet Community College, 1983-86.

**PEPPERS, PATRICIA RAE (Northern Cheyenne)**  
(Montana State representative)

*Affiliation & Address:* Montana State Representative (D) District 41 (2013-14), P.O. Box 200400, Helena, MT 59620; P.O. Box 497, Lame Deer, MT 59043 (406) 697-0565. E-mail: [peppers@rangeweb.net](mailto:peppers@rangeweb.net).

**PERDASOPFY, ROGER V. (Kiowa/Apache/Comanche) 1959-**  
(drum maker, singer)

Born November 1, 1959, Lawton, Okla. *Address:* P.O. Box 932, Midlothian, TX 76065 (972) 723-2984. *Affiliation:* Perdasofpy Crafts, 1990-present. *Other professional posts:* Employed as tour guide, singer, dancer, Village builder, Indian City U.S.A., Anadarko, OK, 1984-present. He has run dance shows, sung and danced professionally since the age of 10. *Military service:* U.S. Army, 1977-81 (Corporal or E-4). *Memberships:* Indian Arts & Crafts Association, IACA (Albuquerque); American Indian Art Council (Dallas); American Indian Chamber of Commerce of Texas; Native American Church. *Awards, honors:* He's won numerous First Place awards in national competition for his drums at Indian Markets around the country and National Champion Fancy Dancer; he has appeared on television and in many newspaper articles. *Interests:* He creates men's dance regalia and other cultural items, as well as jewelry and beadwork, along with his wife, Sharon. Roger is primarily a drum maker, in the Southern Plains Tradition. He is a southern singer and it is from his traditional background he creates hand drums to large powwow drums, using cedar and a variety of other wood and hide. Roger has lectured on his culture, hide and drum making at various art councils, and the Native American educational organization JOM (Johnson O'Malley), also included in some of this lecture is demonstration. He makes other cultural items but drum making is his specialty. He runs dance shows, teepee exhibitions, lectures, workshops, demonstrations & cultural programs.

**PERDASOPFY, SHARON (Comanche, Cherokee)**  
(jeweler)

Born in San Antonio, Tex. *Address:* P.O. Box 932, Midlothian, TX 76065 (972) 723-2984. *Affiliation:* Perdasofpy Crafts, 1990-present. *Memberships:* Indian Arts & Crafts Association, IACA (Albuquerque); American Indian Chamber of Commerce of Texas; American Indian Art Council, Inc. (Dallas); Arlington (TX) Gem & Mineral Club; Native American Church; American Indian Methodist Church. *Awards, honors:* Numerous awards for her jewelry. Her award winning jewelry is with collectors inter-nationally, including Loretta Lynn & Family, Dr. Menninger, The Art Institute of Chicago & about 40 other museums around the country. Featured artist at Macy's, set an emerald from the Nuestra de Atocha (which sank in 1617). *Interests:* Sharon, besides beadworking, making small



shields and a variety of jewelry, specializes in custom work, hand-sculptured wire jewelry (a 3,300 year old art form), silversmithing and repairs. My wish is that people feel the flow of the Creator (thru my created jewelry pieces, and how we are all inter-related brothers and sisters.")

**PERDUE, DAVID G., M.D. (Chickasaw)**  
(physician, gastroenterologist, medical director)

Born & raised in Spokane, Wash. *Education:* Washington State University, Honors College, BS; University of Colorado, MSPHA; University of Washington School of Medicine, MD; At UW, he participated in the Native American Health Pathway. He externed with the Seattle Indian Health Board, spent several months traveling with a traditional healer, and conducted research with Alaska Native population through the CDC's Arctic Investigation Program in Anchorage. He concluded his internal medicine residency and gastroenterology fellowship at the University of Minnesota, where he subsequently spent three years on the faculty. Dr. Perdue is the first American Indian gastroenterologist. *Affiliation & Address:* Gastroenterologist, Minnesota Gastroenterology, 5705 W. Old Shakopee Rd. #150, Minneapolis, MN 55437 (612) 871-1145. E-mail: [perdu001@umn.edu](mailto:perdu001@umn.edu). *Other professional post:* Medical Director, American Indian Cancer Foundation, Minneapolis, MN. E-mail: [dperdue@aicaf.org](mailto:dperdue@aicaf.org); co-chairs the Minnesota Intertribal Colorectal Cancer Council and the Minnesota Colon Cancer Task Force. *Memberships:* Mayo Clinic's Spirit of Eagles Cancer Research Network. *Published works:* Numerous articles in journals.

**PERDUE, THEDA**  
(professor of history)

*Affiliation & Address:* Professor of History, University of North Carolina, 108 Alumni Bldg., Chapel Hill, NC 27599 (919) 962-6574. E-mail: [tperdue@email.unc.edu](mailto:tperdue@email.unc.edu). Theda concentrates on ethnohistory, Cherokees, Native American women, and Southeastern U.S. *Published works:* Slavery and the Evolution of Cherokee Society, 1540-1866 (University of Tennessee Press, 1979); Native Carolinians: The Indians of North Carolina (North Carolina Division of Archives and Cherokee Publications, 1985); Cherokee Women (University of Nebraska Press, 1988); The Cherokee (Chelsea House, 1988); The Columbia Guide to American Indians in the Southeast (Columbia University Press, 2001); Mixed Blood Indians: Racial Construction in the Early South (U. of Georgia Press, 2002).

**PEREA, JACOB (Mescalero Apache)**  
(college dean)

*Affiliation & Address:* Dean, College of Education, San Francisco State University, 1600 Holloway, San Francisco, CA 94132.

**PEREA, JOHN-CARLOS (Mescalero Apache) 1975-**  
(musician)

Born March 7, 1975, Dulce, N.M. *Education:* San Francisco State University, BA (Music). *Address:* 149 Gonzalez Dr., San Francisco, CA 94132 (415) 452-8421. *Community activities:* Co-leader, Sweet-water Singers, powwow drum. *Membership:* Wordcraft Circle of Native Writers and Storytellers. *Interests:* "Finding a musical language where powwow music & jazz can co-exist respectfully." *Published works:* Jazz CDs: Gathering of Ancestors (Asian Improv Arts, 1999); First Dance (Aerep Music, 2001).

**PEREZ, DAVID A. (Nambe Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Nambe Pueblo Council, Rt. 1 Box 117-BB, Santa Fe, NM 87501 (505) 455-2036.

**PEREZ, PHILLIP A. (Nambe Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Nambe, Rt. 1 Box 117-BB 8, Nambe Pueblo, NM 87747 (505) 455-2036.

**PEREZ, ROBERT C.**  
(assistant professor)

*Education:* University of California, San Diego, BA; Universite de Pau et des Pays de l'Adour, MA; University of California, Riverside, PhD (History). *Affiliation:* Instructor, Native American Studies Program, Dept. of Ethnic Studies, INTS 4049, College of Humanities, Arts & Social Sciences, Riverside, CA 92521 (951) 827-1828. E-mail: [perezr@ucr.edu](mailto:perezr@ucr.edu). *Interests:* His work is focused on American Indian history with an emphasis on that region of the hemisphere that includes California, U.S. southwest, Texas and northern Mexico.

**PEREZ, TRACY (Dine')**  
(commission vic chairperson)

*Affiliation & Address:* Vice Chairperson, Los Angeles City-County Native American Commission, 3175 West 6<sup>th</sup> St., Los Angeles, CA 90020 (213) 351-5308. Tracy is the current Chair of the Self Governance Board. She is an active member of Los Angeles Native American community volunteering and

participating with many community programs and activities. Tracy started working as a Community Liaison for the LA Urban Indian Health program, United American Indian Involvement (UAI) for native families with the Veteran Affairs program in Long Beach. Tracy has sat as board member for several organizations such as American Indian Community Council (AICC), APLA-Red Circle Projects and a member of the Indian Child Welfare Act (ICWA) taskforce of the Los Angeles County Department of Children and Family Services.

**PEREZ, VIRGIL (Iipay-Diegueno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Iipay Nation of Santa Ysabel, P.O. Box 130, Santa Ysabel, CA 92070 (760) 765-0846.

**PERKINS, TOBY (Chickasaw)**  
(tribal legislature representative)

*Education:* Oklahoma State University, BS. *Affiliation & Address:* Pontotoc District (Seat #1) Representative, The Chickasaw Nation, 15810 CR 1569, Ada, OK 74820 (580) 332-7073. E-mail: [toby.perkins@chickasaw.net](mailto:toby.perkins@chickasaw.net).

**PERRY, DWAIN C. (Sachem Maqua) (Ramapough Lenape)**  
(tribal chief)

Born and raised in Hillburn, NY, the "Deer Clan" community of Ramapough Lenape. *Education:* Rockland Community College, AA; Pace University, BS; Southern New Hampshire University, MSCED (Community Economic Development). *Affiliation & Address:* Ramapough Lenape Indian Nation, P.O. Box 103, Hillburn, NY 10931 (201) 529-1171. *Military service:* U.S. Army (Vietnam Vet).

**PERRY, GAYE BUMSTED (Tohono O'odham)**  
(Indian curriculum coordinator)

*Affiliation & Address:* Curriculum Coordinator, Tohono O'odham Studies, Tohono O'odham Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401.

**PERRY, SHAWN MICHAEL (Salish/Mayan)**  
(singer, songwriter, actor, educator, activist)

Born April 27, 1966 in San Diego, Calif. *Facebook:* [www.facebook.com/shawn.m.perry](http://www.facebook.com/shawn.m.perry). *Credits:* Music Video: "Forever" produced & directed by Perry, this video accompanies the track on full-length CD, "Shawn Michael Perry & Only the Brave." Sundance Film Festival asked Shawn to perform & show this video. *Bookings contact:* Belinda Corcovelos (928) 284-4736. Website: [www.onlythebraveentertainment.com](http://www.onlythebraveentertainment.com) E-mail: [belinda@otbentertainment.com](mailto:belinda@otbentertainment.com)

**PERRY, WILLIAM R.**  
(attorney; Indian law)

*Education:* Brown University, BA, 1975; Georgetown University Law Center, JD, 1978. *Affiliation & Address:* Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 1425 K St., NW, Suite 600, Washington, DC 20005 (202) 682-0240. E-mail: [wperry@sonosky.com](mailto:wperry@sonosky.com). Mr. Perry has represented Indian tribes on a broad range of matters for over thirty years. While he has represented many tribes during this time, he takes particular satisfaction in having had the opportunity to serve the Standing Rock Sioux Tribe continuously throughout his legal career. He has handled significant federal and state court litigation, as well as federal administrative appeals, regarding a variety of federal Indian law matters, including jurisdictional disputes, reservation boundary matters, state efforts to tax transactions in Indian country, Public Law 280 disputes, claims for damages for wrongs committed by the federal government, cases arising under the Indian Child Welfare Act, the American Indian Probate Reform Act and many others. Many of the cases he has handled have involved the intersection between Tribal history and Federal Indian law, an area of special emphasis in his practice. Mr. Perry has broad experience regarding tribal gaming under the Indian Gaming Regulatory Act (IGRA), including litigation to protect tribal authority to continue gaming in the face of a legal challenge based on a state constitutional amendment that broadly prohibited gaming under state law. He has negotiated compacts and management agreements, developed tribal gaming ordinances, assisted tribes win connection with various gaming investigations and personnel disputes, and advised tribal gaming commissions regarding their regulatory duties. He has addressed matters before the NIGC, including obtaining favorable Indian lands decisions for tribes under section 20 of IGRA. He has worked extensively on Tribal environmental matters, including successfully assisting tribes in securing Treatment as a State status, which enables Tribes to develop and implement their own environmental standards to protect their reservations. He also has substantial expertise on the trust land acquisition process – including both the nuts and bolts of the process and the legal issues associated with the frequent challenges to trust land acquisitions. He has also represented tribes before Congress.

**PESANTUBBEE, MICHELENE E. (Choctaw)**  
(professor of Native American studies)

*Affiliation & Address:* Associate Professor of Native American Religious Traditions, American Indian & Native Studies Program, University of Iowa, 404

Jefferson Bldg., Iowa City, IA 52242 (319) 335-1980. E-mail: [michelene-pesantubbe@uiowa.edu](mailto:michelene-pesantubbe@uiowa.edu). She specializes in Southeastern Native American religious movements, and teaches courses in Native American environmentalism and Native American women and religious change. Her research program focuses on Native American religious change spanning the period from the eighteenth to the twentieth century. She is particularly interested in how contact experiences with European and European Americans affected Native American religious practices and Native women's lives. Her published articles and book chapters examine Native American religious movements that arise in response to colonization. *Published works*: Choctaw Woman in a Chaotic World (University of New Mexico Press, 2005); chapter, "Wounded Knee: Symbol of Resistance & Recovery, in Recovering Memory: Exposing Religion, Violence, and the Remembrance of Place," edited by Oren Baruch Stier and J. Landres (U. of Indiana Press, 2006); chapter, "Beyond Domesticity: Choctaw Women Negotiating the Tension Between Choctaw Culture and Protestantism with new Introduction," in Native Women's History in Eastern North America Before 1900," edited by Rebecca Kugel & Lucy E. Murphy (U. of Nebraska Pr, 2007).

**PESATA, LEVI (Jicarilla Apache)**  
(former tribal president)

*Affiliation & Address*: Jicarilla Apache Tribe, P.O. Box 507, Dulce, NM 87528

**PESHAKAI, JAMESCITA (Navajo-Dine')**  
(Arizona State representative)

*Affiliation & Address*: Representative (D) (2013-14), District 7, Arizona State Legislature, 1700 W. Washington, Room 323, Phoenix, AZ 85007 (602) 926-5160. E-mail: [jpeshlakai@azleg.gov](mailto:jpeshlakai@azleg.gov).

**PETAGO, ERNEST (Jicarilla Apache)**  
(tribal vice president)

*Affiliation & Address*: Vice President, Jicarilla Apache Tribe, P.O. Box 507, Dulce, NM 87528 (505) 759-3242.

**PETE, JAMES E. (Guyaushk) (Red Cliff Lake Superior Chippewa)**  
(professor of Native American Studies; company owner)

*Education*: BS (Business Administration); MS (Organizational Management); PhD (Business Administration). Dr. Pete's doctoral project, entitled, "Native American/Indian Tribal Organization and Leadership: Understanding the Past, Living in the Present, Designing the Future for Tribal Organizations & Leadership." *Affiliation & Address*: Director of Native American and Indigenous Culture Center & Associate Professor of Native American Studies, Mead 123, 1411 Ellis Ave., Ashland, WI 54806 (715) 682-1366. E-mail: [jpete@northland.edu](mailto:jpete@northland.edu) *Other professional post*: Guyaushk & Associates, 88225 State Hwy. 13, Bayfield, WI 54814 (715) 779-5782. A firm that concentrates on a variety of tribal management issues, organizational assessments, training & technical assistance services. E-mail: [guyaushk@aol.com](mailto:guyaushk@aol.com). *Past professional post*: Director, IHS-Rhineland Field Office, Rhineland, WI.

**PETE, LYNDA TELLER (Navajo-Dine')**  
(artist)

*Address*: 2142 Irving St., Denver, CO 80211 (303) 561-1582. E-mail: [tellerpete@yahoo.com](mailto:tellerpete@yahoo.com). Navajo weaving & beadwork.

**PETE, MARLA (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Las Vegas Paiute Tribe, 1 Paiute Dr., Las Vegas, NV 89106 (702) 386-3926.

**PETE, TACHINI (Salish/Dine')**  
(program director)

Born and raised in both the Flathead Reservatin and Navajo Reservation with strong cultural values in the Salish and Navajo traditions. Education: Salish Jootenai College, AA (Salish Cultural Leadership & Native American Studies & Bilingual Education); University of Montana Western, BS (Elementary Education), 2001; Gonzaga University, MS (Business Administration), 2010. *Affiliation & Address*: The Pottlatch Fund, 801 Second Ave., Suite 304, Seattle, WA 98104 (206) 624-6076. His work activities include a small business selling Native American drums online (Tachini Drums, [www.tachinidrums.com](http://www.tachinidrums.com)), teaching, curriculum development, and most notable, in 2002 Tachini was the lead co-founder and served as executive director of the non-profit organization, Nkwusm, Salish Language Revitalization Institute until December 2011. His major accomplishments include publication of the first modern Salish language translation dictionary in 1998 followed up with a more comprehensive 816 page second edition (Medicine for the Salish Language, SKC Press) with thousands of entries published in 2010. Tachini is devoted to strengthening community and empowering youth through the wisdom of indigenous languages. His forte is second language acquisition, language revitalization and small business development.

**PETE-BALDWIN, JOETTE (Lake Superior Chippewa)**  
(tribal vice president)

*Affiliation & Address*: Vice Present, Lac Viex Desert Band of Lake Superior Chippea, P.O. Box 249, Watersmeet, MI 49969 (906) 358-4577.

**PETER, ANGELA (Athapascan)**  
(executive director)

*Education & Address*: Alaska Pacific University, 2004-07. *Affiliation & Address*: Executive Director, Alaska Tribal Conservation Alliance, 1577 CT St., Suite 303, Anchorage, AK 99501 (907) 334-3907. *Past professional posts*: Alaska Representative, Council for Native American Farmers and Ranchers, 2012-16; Outreach Specialist, Indian Nations Conservation Alliance, 2011-13; Chairperson, Tyonek Tribal Conservation District, 2005-11; President, Native Village of Tyonek, 2007-10.

**PETER, EVON (Neetsaii Gwich'in)**  
(executive director)

*Affiliation & Address*: Executive director, Native Movement, Indigenous Leadership Institute, P.O. Box 834367, Fairbanks, AK 99708 (907) 388-8787. Website: [www.evonpeter.net](http://www.evonpeter.net). *Other professional posts*: Speaker and writer. *Essays published*: "Undermining Alaska Native Nations," "The Colonization of Alaska Natives," "An Indigenous Vision to Heal America," and "We Must Stop the Violence."

**PETER, MICHAEL S. (Athapascan)**  
(Alaskan village chief)

*Affiliation & Address*: Second Chief, Native Village of Fort Yukon, P.O. Box 126, Fort Yukon, AK 99740 (907) 662-2581.

**PETER-PAUL, EDWARD (Micmac)**  
(tribal chief)

*Affiliation & Address*: Chief, Aroostook Band of Micmacs, P.O. Box 772, Presque Island, ME 04769 (207) 764-1972.

**PETERS, BOB (Pottawatomi)**  
(tribal chairperson)

*Affiliation & Address*: Chairperson, Match-e-be-nash-she-wish Band of Pottawatomi Indians, 2872 Mission Dr., Dorr, MI 49344 (269) 397-1780. Elected to Tribal Council, in September of 2014, Bob Peters has been very involved in the rapid growth and success of the Gun Lake Tribe. Bob held the position of Tribal Council Treasurer from 2016-2018, when he was selected as the Tribe's Chairman. Bob began his journey with the Tribe when he was employed with the Gaming Commission in December of 2010 where he held several different positions, supporting the opening and operation of the Gun Lake Casino. Bob was recently selected as one of the GRB's 40 Under 40 Business Leaders, sits on the Gun Lake Investments Board as well as the Gaming Authority Board and took part in the Harvard Executive Training Program. Chairman Peters values family above all else and is very close with his mother, two sisters and his nieces and nephews. Raised by a single Mother, he has been the 'man of the family' from a very young age. He also loves every opportunity he's given to immerse himself in teachings, traditions and cultural endeavors of the Tribe. With a passion for education,

**PETERS, CHRISTOPHER (Karuk)**  
(president & CEO)

*Education*: University of California at Davis; Stanford University. *Affiliation & Address*: President & CEO (1990-present), Seventh Generation Fund for Indian Development, Inc., P.O. Box 4569, Arcata, CA 95518 (707) 825-7640.

**PETERS, DORY (Navajo)**  
(president & CEO)

*Affiliation & Address*: President & CEO, Big Navajo Energy, 2462 Charleston Ave., Harrisville, UT 84414. (928) 235-1997. [dory@bignavajoenergy.com](mailto:dory@bignavajoenergy.com). A Navajo owned renewable energy business.

**PETERS, ELAINE F. (Ak-Chin)**  
(museum director)

*Affiliation & Address*: Director, Ak Chin Indian Him-Dak Museum/Archives, 42507 W. Peters & Nall Rd., Maricopa, AZ 85239 (520) 568-9480.

**PETERS, GUNNAR (Menominee)**  
(tribal chairperson)

*Affiliation & Address*: Chairperson, Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100. E-mail: [gpeters@mitw.org](mailto:gpeters@mitw.org)

**PETERS, JOHN A.**  
(executive director)

*Affiliation & Address*: Executive Director, Massachusetts Commission on Indian Affairs, 100 Cambridge St. #300, Boston, MA 02114 (617) 573-1291. E-mail: [john.peters@mass.gov](mailto:john.peters@mass.gov)

**PETERS, KURT (Blackfeet/Powhatan)**  
(professor of Native American studies)

*Education:* University of California, Berkeley, PhD. *Affiliation & Address:* Professor of Native American & Comparative Ethnic Studies, Ethnic Studies Dept., 230 Strand Ag, Oregon State University, Corvallis, OR 97331 (541) 737-5668. E-mail: [kpeters@oregonstate.edu](mailto:kpeters@oregonstate.edu). *Research Interests:* 20th-century Native American experience & Native American wage labor. *Other professional posts:* Director, Native American Collaborative Institute, Oregon State University.; member, executive committee of the Sustainable Rural Communities Initiative. *Published work:* Visions and Voices: American Indian Activism and the Civil Rights Movement, edited with Terry Straus (Albatross Press, 2009).

**PETERS, PHILLIP, SR. (Yup'ik Eskimo)**  
(Alaska native community president)

*Affiliation & Address:* President, Akiachak Native Community, P.O. Box 70, Akiachak, AK 99551 (907) 825-4626. E-mail: [akiachak@aitc.org](mailto:akiachak@aitc.org)

**PETERS, CHIEF RUSSELL (Mashpee Wampanoag)**  
(tribal chief)

*Affiliation & Address:* Mashpee Wampanoag Indian Tribal Council, P.O. Box 1048, Mashpee, MA 02649.

**PETERS, TIA OROS (Zuni)**  
(executive director)

*Education:* University of California, Santa Barbara, BA (Law & Society); Antioch University, Los Angeles, Calif. MFA (Creative Writing). *Affiliation & Address:* Executive Director (2005-present), Seventh Generation Fund for Indigenous Peoples, Inc., P.O. Box 4569, Arcata, CA 95518 (707) 825-7640. E-mail: [tia@7genfund.org](mailto:tia@7genfund.org). Tia has been engaged in community organizing, capacity building, social, cultural, and environmental justice for three decades and has extensive experience in international advocacy. Her expertise includes the UN Declaration on the Rights of Indigenous Peoples, organizational development, and in advancing Indigenous women's leadership. She is one of the founding mothers of the Global Indigenous Women's Caucus and the World Indigenous Women's Alliance. Ms. Oros Peters serves on the Board of Tools and Tiaras, and is a member of the Women's Building Advisory Circle which is redesigning a former women's prison into a place of hope and empowerment. A mother and grandmother, writer, and cultural artist, she received an Executive Leadership Fellowship from the Center for Civic Partnerships, a Silver Cloud Award for international diplomacy, a Shannon Institute Leadership Fellowship.

**PETERSEN, JAY**  
(attorney)

*Education:* BA & MA (Political Science); JD. *Affiliation & Address:* Senior Staff Attorney, California Indian Legal Services (CILS), 117 J St., Suite 300, Sacramento, CA 95814 (916) 978-0960. Jay is a career legal services attorney who started practice on the Fort Berthold Reservation in North Dakota where he worked as Reginald Heber Smith Community Law Fellow. Over his 20 year career with CILS, he has worked in the Bishop and Oakland offices. In Oakland, he worked as Directing Attorney. His caseloads have covered a wide range of issues that include non-profit representation, Native religious practices, legislative political restoration, un-termination litigation, access to trust land issues, habeas corpus, federal recognition, ICWA and public benefits. He is active in the volunteer community and has worked on non-profit housing, domestic violence prevention, and recovery program boards.

**PETERSON, CHARLES D.**  
(dean & professor)

*Affiliation & Address:* Dean & Professor, College of Health Professions, Native American Professional Programs, American Indian Public Health Resource Center, NDSU Dept. 2650, P.O. Box 6050, Sundry Hall, Rm. 123, Fargo, ND 58108 (701) 231-5383

**PETERSON, CRYSTAL (St. Croix Ojibwe)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, St. Croix Chippewa Indians of Wisconsin & Danbury Community Representative, 24663 Angeline Ave., Webster, WI 54893 (715) 349-2195.

**PETERSON, GARY W. (Skokomish)**  
(professor of Native studies; board treasurer)

*Affiliation & Address:* Tenure Track Professor, Native Studies, Native American Program, Evergreen College, 2700 Evergreen Parkway NW, Olympia, WA 98505 (360) 867-6286. Gary's strengths include cross-cultural communication, intergovernmental relations, and experiential teaching. *Other professional post:* Board treasurer, National Indian Child Welfare Association, Portland, OR. *Past professional posts:* Chairperson, Child and Family Welfare Committee; chair, Affiliated Tribes of Northwest Indians.

**PETERSON, PATRICK, JR. (Aleut)**  
(Alaskan village president)

*Affiliation & Address:* President, Naknek Native Village, Box 106, Naknek, AK 99663 (907) 246-4210.

**PETERSON, RICHARD J. (Tlingit)**  
(central council president)

*Affiliation & Address:* President (2014-present), Central Council of Tlingit and Haida (2014-present), 320 W. Willoughby Ave., Suite 300, Juneau, AK 99801 (907) 586-1432. E-mail: [rpeterson@cchta.org](mailto:rpeterson@cchta.org). *Past professional posts:* President, Administrator and Director of Economic Development, Organized Village of Kasaan, Kasaan, AK (1996-2008); CEO, POWTEC, LLC, 2008-2014.

**PETERSON, RICHARD "RICK" (Red Cliff Ojibwe)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin, 88385 Pike Rd., Hwy. 13, Bayfield, WI 54814 (715) 779-3700.

**PETOSKEY, JOHN F. (Grand Traverse Ottawa & Chippewa) 1954-**  
(attorney)

Born in 1954 on the Grand Traverse Band of Ottawa & Chippewa Indians Reservation in Peshawbestown, Mich. *Education:* Western Michigan University, BA, 1976; University of New Mexico School of Law, JD, 1979. *Affiliation & Address:* Partner (2010-present), Fredericks Peebles & Morgan, LLC, 2848 Senterbo Rd., Peshawbestown, MI 49682 (231) 631-8558. E-mail: [jpetoskey@ndnlaw.com](mailto:jpetoskey@ndnlaw.com). *Practice areas:* Tribal government; self-determination & self-governance; gaming law & development; reservation economic development; tribal code development; Indian housing; Indian reservation roads; Indian commercial development; and taxation in Indian Country. Past professional post: General Counsel for Grand Traverse Band of Ottawa & Chippewa Indians for 23 years. *Publication:* Essay, "Indians and the First Amendment," Vine Deloria, Jr., Editor (essays in American Indian Policy in the 20th Century.)

**PETOSKEY, ROSE (Grand Traverse Ottawa & Chippewa)**  
(attorney; Native American law)

*Education:* Michigan State University, BA, 2012; Cornell Law School, JD, 2015. *Affiliation & Address:* Associate Attorney, Native American Law & Policy Practice, Dentons LLP, 1301 K St., NW, Washington, DC 20005 (202) 408-6358. E-mail: [rose.petoskey@dentons.com](mailto:rose.petoskey@dentons.com). She focuses on a variety of matters related to Indian lands and economic development in Indian country, including trust acquisitions, compliance with the Indian Gaming Regulatory Act and the National Environmental Policy Act. Prior to attending law school, Rose participated in the Morris K. Udall Native American Congressional Internship Program, and interned for the Department of the Interior Office of the Assistant Secretary of Indian Affairs. During law school, Rose served as a notes editor for the *Cornell Journal of Law and Public Policy*, as a managing editor for the *Cornell Legal Information Institute Supreme Court Bulletin*, as a member of the Cornell Moot Court Board and as president of the Native American Law Students Association. Rose also served as a research assistant to Professor Matthew L.M. Fletcher, the reporter for the Restatement of the Law Third: The Law of American Indians. As a research assistant, Rose focused on the trust relationship between the United States and Indian tribes and the law surrounding breach of trust claims. Additionally, she worked as a judicial intern for United States District Judge Victoria A. Roberts of the Eastern District Court of Michigan.

**PETRIE, MARK (Lower Umpqua & Suislaw)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 290-4610. E-mail: [mark.petrie@ctclusa.org](mailto:mark.petrie@ctclusa.org)

**PETRUSKA, SELINA (Athapascan)**  
(Alaskan village chief)

*Affiliation & Address:* Chief, Beaver Village (Eskimo, Athapascan, Indian), P.O. Box 24029, Beaver, AK 99724 (907) 628-6126.

**PETTIGREW, DAWN KARIMA (Creek/Chickasaw/Cherokee) 1970-**  
(author & novelist)

Born May 13, 1970, Columbus, Ohio. *Education:* Harvard University, BA, 1992; Ohio State University, MFA, 1996. *Affiliation & Address:* P.O. Box 1748, Qualla Boundary Reservation, Cherokee, NC 28719. *Affiliation:* Writer, 1979-present; instructor/researcher, Ohio State University, Columbus, OH, 1993-96; freelance correspondent for News from Indian Country, 1995-present; correspondent, "Whispering Wind" Magazine (current); writer-in-residence, Western Carolina University (current). *Community activities:* The Northeasterners, Inc.; Member, Cherokee United Methodist Church; singing, poetry and literary readings, mentoring. *Memberships:* Wordcraft Circle of Native Writers & Storytellers; Native American Journalists' Association; Native



Writers Circle of the Americas. *Awards, honors*: Her novel, "The Way We Make Sense, was a finalist for the North American Native First Book Award; a first runner-up in Kent State's Southern Regional Education Board Doctoral Scholar, 1998-2001; 2000-2001, Miss Native American Worldwide Achievement; finalist - Woodford Reserve Literary Competition. *Interests*: Beadwork, traditional arts & dance, film. *Published works*: The Way We Make Sense (Aunt Lute Books-San Francisco, 2002) Website: www.auntlute.com; The Marriage of Saints (play).

**PEWWARDY, CORNEL (Oyate Omp Moni) (Comanche/Kiowa)**  
1952-  
(tribal vice chairperson)

Born January 20, 1952, Lawton, Okla. *Education*: Northeastern State University, BS, 1976, MEd, 1977; University of New Mexico, EdS, 1986; Penn State University, DEd, 1989; Postdoctoral Fellow, University of Oklahoma, 1989-91. *Affiliation & Address*: Vice Chair, The Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240; E-mail: cornelp@comanchenation.com. *Other professional post*: Professor emeritus of Indigenous Nations Studies, Portland State University, Portland, OR. *Past professional post*: Principal, Mounds Park All-Nations Magnet School, St. Paul, MN. *Awards, honors*: 2021 Oklahoma Council for Indian Education;s Educator of the Year; John C. Rouillard Scholarship; Outstanding Young Men of America, 1988; Kozak Memorial Award, 1989; 1991 National "Indian Educator of the Year," by the National Indian Education Assn; Minnesota Transformational Leadership Award, 1991; served on tribal advisory councils, state textbook review committees, and national special interest groups in multicultural education. *Interests*: To promote and perpetuate the songs and dances of the Southern Plains' tribes; singing and playing the American Indian flute; teaches Native American song and dance. Dr. Cornel is a descendent of Chief Wild Horse.

**PEYRON, NEIL (Yokut) 1975-**  
(tribal vice chairperson)

Born & raised on the Tule River Reservation in 1975. *Affiliation & Address*: Vice Chairperson, Tule River Tribal Council, P.O. Box 589, Porterville, CA 93258 (559) 781-4271. E-mail: [neil.peyron@tulerivertribe-nsn.gov](mailto:neil.peyron@tulerivertribe-nsn.gov). Council member since 2006. *Military service*: U.S. Army, 1994-2005. *Awards, honors*: Numerous Army medals, badges, citations & ribbons; also, the Afghanistan Campaign Medal.

**PFEFFER, MICHAEL S. 1949-**  
(attorney)

Born October 14, 1949, New York, N.Y. *Education*: Cornell University, BA, 1971; University of California, Berkeley, JD, 1979. *Affiliations & Address*: Executive Director (1982-present), California Indian Legal Services, 510 16th St., 4th Floor, Oakland, CA 94612 (510) 835-0284. E-mail: [mikepfeffer@calindian.org](mailto:mikepfeffer@calindian.org) Website: www.calindian.org. *Membership*: State Bar of Calif.

**PFIEFFER, TAMARAH (Dine'-Navajo)**  
(BIE associate deputy director-Navajo schools)

*Education*: University of New Mexico, BA (Education), 1990; Breadloaf School of English, MA (English), 1999; Pennsylvania State University, DED (Educational Administration & American Indians), 2006.) *Affiliation & Address*: Associate Deputy Director - Navajo Schools, P.O. Box 1449, Window Rock, AZ 86515 (928) 871-5932. *Past professional posts*: She served since 2010 as Superintendent of the Alamo Navajo Community School, a BIE-funded, tribally controlled K-12 day school in Magdalena, New Mexico on the Navajo Nation Reservation. Dr. Pfeiffer's career as an educator encompasses more than 35 years as a teacher and administrator in public, grant, and contract schools. Prior to working at Alamo Navajo Community School, Dr. Pfeiffer served from 2006-2009 as Associate Superintendent of the Rough Rock Community School on the Navajo Nation Reservation in Chinle, AZ. In addition, Dr. Pfeiffer has held faculty positions in education at Arizona State University, Dine College, Northern Pioneer College, and Northern Arizona University. She has served as an English Department Chair at Ganado Unified School District in Ganado, AZ and To'hajilee Community School in To'hajilee, NM and taught English and Navajo culture at Rock Point Community High School in Rock Point, AZ and Navajo Academy in Farmington, NM. Dr. Pfeiffer has been the recipient of numerous awards for her educational leadership and academic research, including Principal of the Year for Rough Rock Community School, Newberry Scholar Fellow, Who's Who Among American Teachers and Youth Development Inc. Teacher of the Year. *Published works*: Authored and served as editor of several publications including, Ethical Leadership and Decision Making in Education: Applying Theoretical Perspectives to Complex Dilemmas. Chapter 4: Ethics of Religion in Education, and Manette Kape'ahioakalani Nee-Benham Indigenous Educational Models for Contemporary Practice: Our Mother's Voices: Navajo Stories of student success (2007).

**PFLUEGER, MICHAEL**  
(attorney; litigator)

*Education*: University of Calgary, BA (Economics); University of Alberta, MBA. *Affiliation & Address*: Litigator & Advisor (2014-present), Eagle Law, Suite 78 -

Chief Joseph Bog Plume Bldg., Box 210 - 9911 Chilla Blvd., Tsuu T'ina, Alberta, Canada T2W 6H6 (403) 238-2398. E-mail: [michael@eaglelaw.ca](mailto:michael@eaglelaw.ca). Michael acted as a litigator and advisor, in matters of First Nations governance, land use, trusts, torts, insolvency, employment law, and the prosecution of fraud and conspiracy. He has financially restructured First Nation owned corporation and negotiated multimillion dollar settlements, advised on Council procedure and drafted First nation bylaws and legislation. *Past professional post*: He worked in private practice as a litigator, and also spent several years working in the administration of an Alberta First Nation to reduce and streamline its litigation, and to advise on matters of governance, policy development and legislative development. While at the University of Alberta, he was an active member of the Aboriginal Law Students Association and participated in the Legal Reform Project for Student Legal Services.

**PHELAN, RANDY (Mandan)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, MHA Nation, Three Affiliated Tribes, 404 Frontage Rd., New Town, ND 58763 (701) 627-8154. E-mail: [rphelan@mhanation.com](mailto:rphelan@mhanation.com)

**PHELPS, REBECCA BERMAN**  
(attorney)

*Education*: Brandeis University, BA, 1989; University of Colorado School of Law, JD, 1992. *Address & Affiliation*: Attorney, Albietz Law Corporation, 2001 N St. #100, Sacramento, CA 95814-4222 (916) 442-4241. Ms. Phelps practices in American Indian law and civil rights, among other areas.

**PHELPS, RICHARD**  
(chief executive officer)

*Education*: Bryant University, BS (Accounting), 1969. *Affiliation & Address*: CEO (1985-present), The Falmouth Institute, 3702 Pender Dr. #300, Fairfax, VA 22030 (703) 352-2250. Richard has conducted hundreds of workshops for Alaska Native and American Indian tribal government. His areas of expertise include self-determination contracting, indirect cost issues, budgeting, finance and acquisition. He provides technical assistance to tribal organizations on matters such as business development and financial management. *Past professional post*: Senior trainer at Sterling Institute, 1978-80; Vice President, Management Concepts, 1980-83.

**PHILEMONOF, DEMITRI (Aleut)**  
(president & CEO)

Born and raised on St. George Island, Alaska. *Affiliation & Address*: President & CEO (1985-present), Aleutian/Pribilof Islands Assn, 401 E. Fireweed Lane, Suite 201, Anchorage, AK 99503 (907) 276-2700. *Other professional posts*: Board Representative on St. George Village Corporation (TANAQ) Services, Aleutian Housing Authority, Alaska Federation of Natives, The Aleut Corp., Gold Cache Bingo, Lucky Strike Bingo, the Aleut League, and St. Hermanis Seminary Board. He was co-producer of "The Untold Story," an Aleut documentary, nominated for 1993 Emmy & received 1994 Bronz Telly Award.

**PHILLIP, BEN (Eskimo)**  
(Alaskan village president)

*Affiliation & Address*: President, Native Village of Alakanuk, P.O. Box 149, Alakanuk, AK 99554 (907) 238-3419.

**PHILLIPS, MELVINA PRITCHETT (Echota Cherokee) 1948-**  
(literacy practitioner; educator)

Born September 1, 1948, New Hope, Ala. *Education*: University of Montevallo (AL), BS, 1970; Alabama A&M University (Huntsville), MEd., 1976; UAB/VA, Ed.D. *Address*: 2279 Oak Grove Rd., New Hope, AL 35760 (256) 723-2256. Website: www.principals.org. *Affiliations*: Madison County Board of Education, Huntsville, AL (teacher/principal, 1982-2003; Indian education, Title IX coordinator, 1989-2003); Literacy Practitioner, NASSP, Reston, VA. *Other professional post*: Board member, North Alabama Education Credit Union; Board member, FEMA (distribute funds to organizations that work with needy individuals). *Community activities*: Burritt Museum; Early Works Children's Museum; Education Committee, Huntsville Botanical Gardens. *Memberships*: Alabama Indian Education Association (secretary); National Indian Education Association; Alabama Environmental Education Association; Tennessee Valley Genealogical Association. *Awards, honors*: Madison County Title IV/IX Projects recognized as Exemplary Projects by USDOE, was selected as Showcase Project by the U.S. Department of Education in 1987 and 1993; Outstanding Governor's Awards (two); Exemplary School Recognition; delegate to the White House Conference on Indian Education; education consultant to the Smithsonian's new Museum of the American Indian; Certificate of Recognition from Gov. Guy Hunt and the Alabama Environmental Education Association for Best Environmental Education Curriculum Guide for 1991. *Interests*: "Literacy, Native American education, & historical preservation of historical sites, environmental issues. Established two science camps for minority students. Involved with environmental concerns and organizations."

**PIATOTE, BETH H.****(professor of Native American Studies)**

*Education:* Bethel College, BA; University of Oregon, MA; Stanford University, PhD. *Address & Affiliation:* Assistant Professor of Native American Studies, College of Letters and Science, Ethnic Studies Dept., 582 Barrows Hall, Berkeley, CA 94720 (510) 642-0775. E-mail: [piatote@berkeley.edu](mailto:piatote@berkeley.edu). *Research Interests:* Native American literature, history, law and culture; Native American/Aboriginal literature & federal Indian law in the U.S. and Canada; Ni:mi:pu (Nez Perce) language and literature. *Awards, honors:* Ford Foundation Predoctoral Fellowship, 2001-03; Whiting Dissertation Fellowship in the Humanities, 2006-07; Ford Foundation Postdoctoral Fellowship, 2009-10; Hellman Family Faculty Fund Award, 2009. *Published works:* Domestic Subjects: Gender, Citizenship, and Law in Native American Literature (Yale University Press, 2013); Beading Lesson and Other Short Stories (fiction manuscript in progress). "I also continue to work on translations of Ni:mi:pu (Nez Perce) literary texts and am collaborating with Berkeley's department of Linguistics to create an audio dictionary of the Nez Perce language that will be available to academics and community members working on indigenous language study, continuity, and rejuvenation." *Research interests:* Native American literature, history, law and culture in the U.S. & Canada; Nez Perce language & literature.

**PICCOLO, TED (Colville)****(founding executive director)**

*Education:* Spokane Fall Community College, 1983-84; Portland Bible College. *Affiliation & Address:* Founding Executive Director, Northwest Native Development Fund (2009-present), P.O. Box 154, Coulee Dam, WA 99116 (509) 633-9940 Website: [www.thenndf.org](http://www.thenndf.org); E-mail: [tedp@thenndf.org](mailto:tedp@thenndf.org) *Other professional post:* Owner, Image Communications and Consulting (1995-present), P.O. Box 434, Electric City, WA 99123 (509) 633-8076. E-mail: [tedpiccolo@aol.com](mailto:tedpiccolo@aol.com). *Past professional post:* Manager, Colville Tribes Small Business Resource Center, 2003-09.

**PICKERNELL, HARRY, SR. (Chehalis)****(tribal chairperson)**

*Affiliation & Address:* Chairperson, Confederated Tribes of the Chehalis Reservation, P.O. Box 536, Oakville, WA 98568 (360) 273-5911.

**PICO, ANTHONY R. (Viejas Kumeyaay Diegueno)****(former tribal chairperson)**

*Education:* Grossmont College (El Cajon, CA), AA; Long Island University (NY), Honorary Doctor of Humane Letters. *Affiliation & Address:* Chairperson (25+ years), Viejas Tribal Council, P.O. Box 908, Alpine, CA 91903 (619) 445-3810. *Accomplishment:* Helped to start the "Scholarship Fund" for every child on the reservation for higher education or for doctorate. *Activities:* Helped to establish the tribal casino. Anthony is a nationally recognized authority and leader on American Indian sovereignty and self-governance, Indian gaming and tribal economic development. For more than two decades he has been a strong voice for Indian self-reliance, economic development and diversification. Mr. Pico served for most of the past two decades as the elected leader of his tribe, the Viejas Band of Kumeyaay Indians of Alpine, Calif. In January 2011, Mr. Pico again assumed the title and responsibilities of Viejas Tribal Chairman, following a tribal election. *Past professional posts:* Mr. Pico recently served as a director of the Native American Rights Fund (NARF), a nonprofit law firm dedicated to asserting and defending the rights of Indian tribes, organizations, and individuals nationwide. In 2007, Mr. Pico was appointed to the Board of Trustees for the Gene Autry Center. Based in Los Angeles, the Center celebrates the American West through three important institutions: the Southwest Museum of the American Indian, Museum of the West and the Institute for the Study of the American West. He is also a director for Borrego Springs Bank, one of the first American Indian owned banks in the United States. *Awards, honors:* Mr. Pico was named the National Indian Gaming Association (NIGA) Man of the Year in 1997 and received the organization's 2007 John Kieffer Award demonstrating a lifetime of achievement and commitment to Indian Gaming. Pico is also a recipient of the prestigious 2008 Award for Public Service from the Woodrow Wilson International Center for Scholars of the Smithsonian Institution. He was a driving force and spokesman in the landmark California ballot initiatives in 1998-2000 that brought economic growth to many of the 107 federally recognized tribes in the state and San Diego County. Pico served as co-chair of the Proposition 1A initiative to amend the California Constitution, enabling tribes to engage in gaming on tribal land.

**PIERITE, MARSHAL (Tunica-Biloxi)****(tribal chairperson)**

*Affiliation & Address:* Chairperson (2014-16; 2017-19), Tunica-Biloxi Indian Tribe, 151 Melacon Dr., Marksville, LA 71351 (318) 253-9767. Marshal announced his candidacy for president of the National Congress of American Indians (NCAI). The Chairman's Campaign is centered on values of trust, love, and respect for one another in an effort to create a more inclusive, accountable and effective NCAI. NCAI members will elect a new executive committee, including a president, during its 76th Annual Convention and Marketplace held October 20-25, 2019 in Albuquerque, New Mexico. "As the next President of

NCAI, my priority will be to listen to and work with tribal communities to best advocate for our unique needs. Our Campaign's platform will improve the lives of Native Americans across the country and address the issues that impact our communities each day," said Chairman Marshall Pierite. He will work to ensure all of our communities, no matter the size, are equally represented in NCAI." Pierite's policy priorities include strengthening tribal sovereignty throughout state and federal government, expanding programs of opportunity for women and youth and protecting the environment by tackling climate change and advocating for sustainable energy development. Chairman Pierite plans to usher in a new era of accountability, accessibility and transparency at NCAI that empowers our collective power as sovereign nations. In his 30 years of service to the Tunica-Biloxi Tribe, Chairman Pierite has served in the tribal government in multiple capacities including Council Member, Secretary/Treasurer, Vice Chairman and Director of the Social Services Department. His work has focused on government operations, budgeting, economic development and community advancement.

**PIERATOS, NIKKI (Ojibwe)****(project director)**

*Education:* Fitchburg State University, BA (History, Secondary Education); University of Chicago, MA (Public Policy Analysis, Economics). *Affiliation & Address:* Project Director (2017-present), Center for Indian Country Development, Federal Reserve Bank of Minneapolis, 90 Hennepin Ave., Minneapolis, MN 55401 (612) 204-5970. *Past professional posts:* CDFI/Credit Union Manager, Bis Forte Reservation Tribal Government, 2010-13; CEO, Northern Eagle Federal Credit Union, 2013-17. *Community activities:* Secretary/Treasurer, Harvest Nation, Inc., 2017-present; Planning volunteer, Zaagibagaang, 2017-present; Board Member, BiiGiiWiin Community Loan Fund, 2018-present.

**PIERCE, LEWIS J. (Nanticoke Leni Lenape)****(commission chairperson)**

*Affiliation & Address:* Chairperson, New Jersey Commission on American Indian Affairs, P.O. Box 300, Trenton, NJ 08625 (609) 633-9627.

**PIERCE, SARAH (Oglala Lakota)****(director of education)**

*Education:* University of Nebraska-Lincoln, BA (Education); Creighton University, MA (Education); PK-12 Administrator endorsement, University of South Dakota. *Affiliation & Address:* Director of Education Equity, NDN Collective, 317 Main St., Rapid City, SD 57701 (605) 791-3999. E-mail: [spierce@ndncollective.org](mailto:spierce@ndncollective.org). Sarah has eight years of experience working and advocating for Title VI Indian Education Programs, working at Rapid City Area Schools in South Dakota and at Omaha Public Schools in Nebraska. She will lead NDN Collective's education equity campaign work, expanding opportunities for Native American students to have access to culturally relevant and culturally responsive learning environments.

**PIERITE, JEAN-LUC (Tunica-Biloxi of Louisiana)****(board president)**

*Education:* Jean-Luc has a B.A. in Humanities with a co-major in Mass Communication and Japanese from Dillard University in New Orleans. He also earned an A.S. in Video Game Design from Full Sail University in Orlando, Florida. *Affiliation & Address:* Board President, North American Indian Center of Boston, 105 S. Huntington Ave., Jamaica Plain, MA 02130 (617) 232-0343. *Other professional post:* International Procurement and Logistics Manager for The Fab Foundation. The Fab Foundation was formed in 2009 to facilitate and support the growth of the international fab lab network as well as the development of regional capacity-building organizations. Prior to his election to the Board of Directors, Jean-Luc was also elected to the Community Linguist seat of the Advisory Circle for CoLang for the period 2016-20. The Institute on Collaborative Language Research or "CoLang" is designed to provide an opportunity for community language activists and linguists to receive training in community-based language documentation and revitalization. Currently, Jean-Luc volunteers with his Tribe's Language and Culture Revitalization Program which is a collaboration with Tulane University in New Orleans. This program is based on tradition passed from Jean-Luc's great-grandfather Joseph Alcide Pierite, Sr., last traditional chief and medicine man of the Tunica-Biloxi. The Tribe is an amalgamation of members from the Central Louisiana communities of: Tunica, Biloxi-Choctaw, Ofo, and Avoyel. Jean-Luc's previous positions include: Internet Marketing Specialist for Mohegan Sun, and Graphic Artist for Paragon Casino Resort. He was elected to the Board of Directors in 2017.

**PIERSON, BRIAN L.****(attorney)**

*Education:* Reed College, BA (Classics), 1977; University of Wisconsin Law School, D, 1983. *Affiliation & Address:* Attorney/Leader, Indian Nations Law Team (2006-present), Godfrey & Kahn S.C., Milwaukee, WI (414) 287-9456. Website: [www.gklaw.com](http://www.gklaw.com); E-mail: [bpierson@gklaw.com](mailto:bpierson@gklaw.com) *Specialties:* Federal Indian law, tribal law. Brian leads the Indian Nations law (INL) team at Godfrey & Kahn, a 170-lawyer Milwaukee-based law firm. His Indian law practice began

twenty-seven years ago with his representation Chippewa fishers in a successful federal suit to protect off-reservation, treaty fishing rights. G&K's INL team serves as resource for in-house tribal attorneys, emphasizing business development, environmental protection and energy development and housing development. The INL team includes representatives of the various practice areas within the firm (e.g., business, environmental, energy, real estate, tax, employment, labor, benefits, compliance, financial institutions, etc.). In order to serve as effective high-capability auxiliary attorneys for tribal attorneys, we emphasize understanding of the tribe's history, laws, governance structure and procedures. We also work with non-tribal entities that do business with tribes. *Community service:* Board Member, Gerald I. Ignace Indian Health Center, 2013-present; Board Member, Spotted Eagle, Inc., 2002-present. Spotted Eagle, Inc., is a 501(c)(3) non-profit community based organization with a 35-year history of effectively providing services and programs that encourage economic and social improvement for Indians in Milwaukee. SEI operates programs for both adults and young people. Adult programs include (1) vocational training partially funded by the U.S. Department of Labor under the Workforce Investment Act, (2) basic education/GED training, and (3) financial literacy training, funded in part by the Forest County Potawatomi. Until 2011, SEI operated Spotted Eagle High School, an MPS "partner" school, for at-risk children, particularly Native Americans. *Past professional post:* Adjunct Professor, Marquette University Law School, 2011-14; Committee Member, Wisconsin Indian Business Alliance, 2007-09.

**PIERRE III, RAYMOND (Kalispel)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Kalispel Indian Community, P.O. Box 39, Usk, WA 99180 (509) 445-1147.

**PIGEON, ED (Pottawatomi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Match-e-be-nash-she-wish Band of Pottawatomi Indians, 2872 Mission Dr., Dorr, MI 49344 (269) 397-1780. Ed is has been on the Tribal Council since 1999. He is a member of the Pigeon Family, Heritage award winners known for their Black Ash Basketry, and has over ten years of involvement in cultural presentations and teaching activities throughout Michigan. *Other professional posts:* Gun Lake Language & Cultural Coordinator, providing language instruction through formal classes and in cultural workshops integrating language components. He has helped shape the direction and growth of the Tribal Government during his time on the Tribal Council. Sits on Health and Human Services, Emergency Preparedness, Environmental, Tax Agreement, Tribal Roads, Public Safety, and Development Board for our casino project. He is also a board member for the Kalamazoo Poverty Reduction Initiative and represents the Salem voting district. Interests: "As a member of the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians I feel it is all of our duty to maintain our traditions, language and culture. Each one of us must do our part to preserve these things for future generations as they are at the core of what defines us as Anishnabek people."

**PIGSLEY, DELORES (Siletz)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (1986-present), Confederated Tribes of the Siletz Indian Reservation, Tribal Council, P.O. Box 549, Siletz, OR 97380 (541) 444-2532. *Address:* 1322 N. Larchwood, Salem, OR 97303 (503) 393-6516. E-mail: [dpigsley@msn.com](mailto:dpigsley@msn.com). She has been a member of the Siletz tribal council since 1980. *Awards, honors:* Portland State University Lifetime Achievement Award, 2018.

**PIKYYAVIT, TONI (Paiute)**  
(tribal band chairperson)

*Affiliation & Address:* Koosharem Band of the Paiute Indian Tribe of Utah, P.O. Box 205, Richfield, UT 84701 (435) 893-8432.

**PILAR, THOMAS**  
(attorney; Of counsel)

*Education:* Stanford University, BA (Economics), 1983; The University of New Mexico School of Law, JD (Indian Law), 2002. *Affiliation & Address:* Of Counsel, Lewis Roca Rothgerber Christie, Tribal Affairs & Gaming Practice Group, 201 E. Washington St., Suite 1200, Phoenix, AZ 85004 (602) 262-5311. E-mail: [pilar.thomas\\_esq@yahoo.com](mailto:pilar.thomas_esq@yahoo.com). *Specialties:* Indian law, Indian gaming, tribal economic development, tribal renewable energy. *Past professional post:* Deputy Director, Office of Indian Energy, U.S. Department of Energy, 2011-14; Acting Director, U.S. Department of Energy, 2014.

**PIMENTEL, GABRIEL (Apache)**  
(executive director)

*Affiliation & Address:* Executive Director, Southern California Indian Center, 10175 Slater Ave. #150, Fountain Valley, CA 92708 (714) 962-6673; E-mail: [gpimentel@indiancenter.org](mailto:gpimentel@indiancenter.org)

**PINKHAM, BROOKE (Nez Perce)**  
(Indian law center staff director)

*Education:* University of Washington School of Law, JD, 2007. *Affiliation & Address:* Staff Director, Center for Indian Law & Policy, Seattle University School of Law, Sullivan Hall 115, 901 12<sup>th</sup> Ave., P.O. Box 222000, Seattle, WA 98122 (206) 398-4284; E-mail: [pinkhamb@seattleu.edu](mailto:pinkhamb@seattleu.edu). *Past professional posts:* Staff Attorney (2007-16), Northwest Justice Project, Seattle, WA Provides civil legal aid to individual tribal members. The Project provided direct representation and advocacy on behalf of tribal members throughout Washington State. Brooke is Nez Perce and grew up within the community of the Confederated Tribes & Bands of the Yakama Nation. Brooke most recently served as a guest-lecturer for the Law School's Incarcerated Parents Advocacy Clinic on the topic of the Indian Child Welfare Act. Brooke has particular expertise in Indian estate planning & probate, enforcing application of the Indian Child Welfare Act, protecting the rights to secure housing, tribal and non-tribal public benefits, and the education rights of Native American students. Brooke is a University of Washington School of Law graduate; has served on the Boards for the National Native American Law Students Association, the Washington State Bar Association Indian Law Section, and the Northwest Indian Bar Association.

**PINKHAM, JAIME A. (Nez Perce)**  
(consultant)

*Education:* Portland State University and Peninsula College (degrees in Forestry); Graduate of the Washington Agriculture and Forestry Leadership Program. *Affiliation & Address:* Consultant, The Institute for Tribal Government, The Hatfield School of Government, College of Urban & Public Affairs, Portland State University, P.O. Box 751, Portland, OR 97207 (503) 725-9000. *Other professional posts:* Serves on various boards including the Governing Council of the Wilderness Society, the Native Nations Institute for Leadership, Management & Policy through the Udall Center of the University of Arizona, et al. *Past professional posts:* Director, National Tribal Lands Program for the Trust for Public Land (TPL), Portland, OR; twice elected as treasurer to the Nez Perce Tribal Executive Committee; he also worked for the Bureau of Indian Affairs, the Washington State Dept. of Natural Resources, the U.S. Forest Service, et al. Chairperson, American Indian Science and Engineering Society; president, Inter-Tribal Timber Council; chairperson, Tribal Lands Advisory Council for TPL. *Awards, honors:* Earl Wilcox National Award from the Intertribal Timber Council; Chief Seal Award from the Native American Fish & Wildlife Society. *Interests:* Sings with the Nez Perce Nation Drum.

**PINKHAM, SCOTT (Nez Perce)**  
(lecturer in American Indian studies)

*Education:* University of Washington, BA, 1987, MA (Educational Leadership & Policy Studies) (in progress). *Affiliation & Address:* Lecturer (2000-present), Department of American Indian Studies, University of Washington (UW), Seattle, WA 98195 (206) 543-1770. E-mail: [spinkham@u.washington.edu](mailto:spinkham@u.washington.edu). *Other professional posts:* Currently he works for the College of Engineering as a full-time Counseling Services Coordinator in the Engineering Advising and Diversity Center where he heads the Minority Scholars Engineering Program. Mr. Pinkham also serves as the advisor to the UW's American Indian Science & Engineering Society student chapter. *Past professional posts:* American Indian Science & Engineering Society national office, the Nez Perce Tribe's Environmental Restoration & Waste Management Program, Yakima Valley Community College & Washington State's Dept. of Natural Resources. He served as the U. of Washington's Native American Recruiter until 1999.

**PINO, CARLOS (Zia Pueblo)**  
(Pueblo It. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Zia, 135 Capital Square Dr., Zia Pueblo, NM 87053 (505) 867-3304.

**PINO, MANUEL F. (Pima-Maricopa)**  
(professor of sociology; board member)

*Affiliation & Address:* Professor of Sociology & Director of American Indian Studies, Scottsdale Community College, American Indian Program, Department of American Indian Studies, 9000 E. Chaparral St., Scottsdale, AZ 85256 (480) 423-6531. E-mail: [manuel.pino@scottsdalecc.edu](mailto:manuel.pino@scottsdalecc.edu). *Other professional post:* Member, Board of Directors, Indigenous Environmental Network (IEN), Bemidji, MN. Along with his contributions to IEN, he also serves on the boards of the Southwest Research and Information Center, Red Rock Foundation, as well as the Laguna Acoma Coalition For A Safe Environment, of which he is a founding member. He has served as a delegate of Indigenous Peoples at United Nations conferences, forums, and summits to include the Expert Mechanism on the Rights of Indigenous Peoples and the UN Permanent Forum on Indigenous Issues. *Awards, honors:* 2008 Nuclear Free Future Award for activism in Munich Germany. He has published several book chapters, and articles in academic, environmental, and Indigenous publications in both the U.S. and Canada during his thirty eight plus years of work. Manuel is currently working with former American Indian uranium miners



in New Mexico, Arizona, Washington and South Dakota on health issues related to radiation exposure and in Indigenous communities opposing nuclear waste storage and mining on their lands.

**PINOLA, NELSON (Pomo)  
(rancheria chairperson)**

*Affiliation & Address:* Chairperson, Manchester - Port Arena Rancheria, P.O. Box 623, Point Arena, CA 95468 (707) 882-2788.

**PINTO, ERICA (Kumeyaay Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Jamul Indian Village, P.O. Box 612, Jamul, CA 91935 (619) 669-4785. E-mail: [empinto747@yahoo.com](mailto:empinto747@yahoo.com). Ms. Pinto has been involved with the JIV Tribal Council since 1997, becoming a Council Member at the age of 22. Serving for more than 17 years on the Council, she was appointed Vice Chair of the Tribal Council in 2008. In 2015, she was the first woman elected Chairwoman of the Jamul Indian Village. Since becoming Chairwoman, Ms. Pinto has led JIV through significant economic progress on their path to self-reliance. In April 2016, JIV signed an agreement with San Diego County that cleared the way for a world-class gaming facility to be constructed on their reservation. In August 2016, along with the Tribal Council amended the 1999 compact with California. In October 2016, Hollywood Casino Jamul-San Diego opened, creating nearly 1,000 permanent jobs for members of the Tribe and the surrounding region. She continues working to expand the Tribe's land base and increase economic opportunities. Ms. Pinto serves on the board of the Southern California Tribal Chairman's Association. She is Vice-Chair of the Board of the Southern Indian Health Council and Chairwoman of the Personnel Committee. She is a Transportation Committee Advisory Board Member and co-chair of the Interagency Technical Working Group on Tribal Transportation Issues with the San Diego Association of Governments as well as Advisory Board Member for Native American Advisory Committee (NAAC). She serves on the San Diego International Film Festival Native American Advisory Board. Awards, honors: 2015 Women in Leadership award from the San Diego East County Chamber of Commerce.

**PINTO, JUDY (Laguna Pueblo) 1953-  
(substance abuse counselor)**

Born June 6, 1953, Colorado Springs, Colo. *Education:* GED, Grants Branch College, 1979. *Affiliation & Address:* Substance abuse counselor (1989-present), Southwest Indian Polytechnic Institute, Albuquerque, NM (505) 766-8418. *Past professional posts:* Counselor, Santa Clara Rehabilitation Center, Santa Clara Pueblo, NM, 1980-84; counselor, 1984-87, supervisor, 1987-88. *Membership:* New Mexico Alcohol and Drug Counseling Association.

**PINTO, ROBERT, SR. (Ewiiapaayp Kumeyaay)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Ewiiapaayp Band of Kumeyaay Indians, P.O. Box 2250, Alpine, CA 91903 (619) 455-6315.

**PINTO, SHANNON (Navajo-Dine')  
(NM State senator)**

*Education:* Southwestern Indian Polytechnic Institute, Associates of Arts of Science in Business Administration; University of New Mexico, BS (Business Administration & Financial Management). Shannon is a resident of Tohatchi, N.M. *Address:* 509 W. Morgan Ave., Gallup, NM 87301 (505) 371-8342. *Affiliation:* New Mexico State Senator, District 3 (2019-present) Indian Affairs Committee. Her professional background includes experience in the fields of education, finance, business administration, recreation, and government relations. Navajo Nation President Jonathan Nez joined Shannon Pinto and her family as she was sworn-in by McKinley County Magistrate Court Judge Virginia A. Yazzie, to serve as the New Mexico State Senator for District 3, during a small ceremony held in Gallup, N.M. Sen. Shannon Pinto was appointed by New Mexico Gov. Michelle Lujan Grisham on July 18, to replace her late grandfather and former Sen. John Pinto who passed away in May. "On behalf of the Navajo people, we congratulate and thank Senator Shannon Pinto and her family for accepting the challenge of serving the people of District 3," said President Nez. "We stand with you just as you stand with the Navajo people." President Nez also recalled the great leadership that late Sen. John Pinto provided for the Navajo people as a member of the state senate from 1977 to the time of his passing in May. "We were honored and blessed to have a great leader like Senator John Pinto. We look forward to working with Senator Shannon Pinto to support her initiatives and those of her late grandfather," added President Nez.

**PINTO, SHARON (Navajo-Dine')  
(BIA regional office director)**

*Affiliation & Address:* Bureau of Indian Affairs, 301 West Hill St., P.O. Box 1060, Gallup, NM 87305 (505) 863-8314; E-mail: [Sharon.pinto@bia.gov](mailto:Sharon.pinto@bia.gov)

**PION, CONNOR**

**(coordinator of Indigenous language initiative)**

*Affiliation & Address:* Professor of Linguistics and Coordinator, Indigenous Language Initiative, Aboriginal Studies Program, University of Toronto, North Borden Bldg., 2<sup>nd</sup> Fl, 563 Spadina Ave., Toronto, ON M5S 2J7 (416) 978-2233.

**PIPER, AURELIUS H., JR. (Chief Quiet Hawk) deceased 2021  
(Golden Hill Paugussett)**

**(former tribal council chief)**

*Affiliation & Address:* Former Chief (1991-2021), Golden Hill Indian Reservation, 95 Stanavage Rd., Trumbull, CT 06611 (203) 377-4410.

**PIPESTEM, BRENDA TOINEETA (Eastern Cherokee)  
(attorney; associate justice)**

*Education:* Duke University, BA, 1990; Columbia Law School, JD, 1999. *Affiliations & Address:* Of Counsel, Pipestem Law Group 1333 New Hampshire Ave., NW, Washington, DC 20036 (703) 362-2937; Of Counsel, Associate Justice, Eastern Band of Cherokee Supreme Court, 2000-present *Other professional posts:* Associate Justice, Mississippi Band of Choctaw Indians Supreme Court, 2008-present; Chair, Board of Trustees (2015-present) and Chair, Repatriation Committee (2012-14), Smithsonian National Museum of the American Indian, 2011-present. *Past professional posts:* Special Assistant to the Assistant Secretary of Indian Affairs and Deputy Commissioner of Indian Affairs, U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC 1998-2003; Co-Chair, National Council (2009-13), Smithsonian National Museum of the American Indian, Washington, DC.

**PIPESTEM, WILSON K. (Otoe-Missouria)  
(attorney; managing partner; consultant)**

*Education:* Oklahoma State University, BA. Stanford University Law School, JD. *Affiliation & Address:* Managing Partner and Co-founder (2001-present), Pipestem Law 1333 New Hampshire Ave., NW, Washington, DC 20036 (703) 980-2262. E-mail: [wkpipestem@pipestemlaw.com](mailto:wkpipestem@pipestemlaw.com). Also, Founding Partner, Ieten Consulting, a federal government relations firm specializing in the representation of tribal governments and tribal business enterprises. *Other professional posts:* Speaker on developments in federal law & policy and has taught Federal Indian Law as a lecturer at Columbus School of Law at the Catholic University of America; adjunct professor at Washington College of Law at American University; chairperson, Notah Begay III Foundation; board member, Nike N7 Fund and the Close-Up Foundation, not-for-profit organizations that provide opportunities for Native youth. *Past professional posts:* Associate, Swidler Berlin Shereff Friedman, LLP, Washington, DC; Sr. VP, Wheat & Associates, LLC, Washington, DC, 1999-2001. *Practice interests:* Wilson has assisted tribal clients with expanding and strengthening their sovereign rights through federal actions that have returned former tribal lands to the tribal land base, given tribes more flexibility to exercise tribal authority on their lands and adjacent federal lands, and directly reaffirmed core sovereign rights.

**PIRNER, ROBERT "BOB" (Rosebud Lakota)  
(lecturer in Native American Studies)**

*Affiliation & Address:* Lecturer, Native American Studies Program, Eberly College of Arts & Sciences, P.O. Box 6284, Morgantown, WV 26506 (304) 293-4626. [facebook.com/yokipi](https://www.facebook.com/yokipi). Mr. Pirner teaches about the art, politics, history, religion, social problems, and culture of the Lakota people of the Northern Plains. He was a 30-year resident of the Rosebud Lakota Reservation in South Dakota and a tribal college administrator. He is one of an estimated 6,000 living speakers of the Lakota language.

**PITAWANAKWAT, KENN (Wikwemikong First Nations, Canada)  
(Instructor of Native American studies)**

*Education:* York University, BA (honors graduate); Lakehead University, (Native Language Instructor's Program); Ryerson University. *Affiliation & Address:* Anishinaabe Instructor (2007-present), Center for Native American Studies, 112D Whitman Hall., Northern Michigan University, Marquette, MI 49855 (906) 227-1397. E-mail: [kennpitawanakwat@gmail.com](mailto:kennpitawanakwat@gmail.com). Website: [www.kennpitawanakwat.com](http://www.kennpitawanakwat.com). Kenn is a story teller. He is a cultural and Nishinaabe fluent teacher, presenter, and radio personality. *Published works:* When My Son Died (2015).

**PITCHLYNN, GARY S. (Choctaw of Oklahoma)  
(attorney; adjunct professor of law)**

*Education:* University of Oklahoma, BA (Journalism), 1972; Oklahoma City University School of Law, JD, 1977. *Affiliation & Address:* Senior Partner & Counsel, Pitchlynn & Williams, P.O. Box 427, Norman, OK 73070 (405) 360-9600. E-mail: [gspitchlynn@pitchlynnlaw.com](mailto:gspitchlynn@pitchlynnlaw.com). *Professional interests:* Gary is a criminal and civil trial lawyer who advises and represents tribes and Indian organizations in their dealings with state and federal government agencies as well as congressional staff. *Other professional post:* Adjunct professor of Tribal Gaming Law at the University of Oklahoma School of Law, 2011-present; guest

speaker on U.S./Tribal relations and Tribal Gaming Law. He serves on a variety of professional panels and advisory committees and is active in advising and directing the efforts of state and national trade organizations. *Memberships:* Federal Bar Assn; Oklahoma Bar Association; Oklahoma Indian Bar Association; Absentee Shawnee Tribal Bar; Muscogee/Creek Nation Bar Association; Potawatomi Tribe Bar Assn; Miccosukee Tribe of Florida Bar Association; Osage Nation Bar Assn. *Awards, honors:* Gary was chosen to serve as the first Chairman of the Board of Visitors for the Native American Studies Program at the University of Oklahoma and currently teaches Indian Gaming Law and Regulation at the OU College of Law. Over the years, he has recruited, employed and developed a number of law students from the *American Indian Law Review* staff, who have worked in his practice as law clerks or as young associates before moving on to other coveted positions.

**PITKA, RHONDA (Athapascan)  
(village chief)**

*Affiliation & Address:* Chief, Beaver Village, P.O. Box 24029, Beaver, AK 99724 (907) 628-6126.

**PITRE, JOSH (Houma)  
(managing director of Native American law & policy practice)**

*Education:* Louisiana State University, BA (Political Science), 2002; University of Arizona, MA (American Indian Studies), 2007; Morris K. Udall Native American Congressional Internship Program and the George Washington University Native American Political Leadership. *Affiliation & Address:* Director of Government Relations, Clause Law PLLC, 810 7<sup>th</sup> St., NE, Washington, DC 20002 (202) 844-2755. E-mail: [pitre@clauselaw.com](mailto:pitre@clauselaw.com). *Past professional posts:* Policy Analyst, National Congress of American Indians, Washington, DC; Managing Director, Native American Law and Policy Practice, Dentons LLP, Washington, DC. Josh helps clients successfully navigate the federal legislative process by preparing oral and written testimony, arranging visits with Members and key staff members, tracking the progress of legislation important to these clients and advocating on policy issues of interest to Native Americans in general. Josh also helps clients understand the federal appropriations process and identify federal funding opportunities. He can call on a depth of resources to supplement his extensive familiarity from previously working with Members and the staff on the Senate Indian Affairs Committee and the House Natural Resources Committee, the committees most concerned with Indian issues. *Past professional posts:* Prior to joining Dentons, Josh worked at the Senate Committee on Indian Affairs under Chairman Daniel K. Akaka. He also worked for the House Committee on Natural Resources, Office of Indian Affairs, under Chairman Nick J. Rahall. During his Congressional service, Josh managed tribal issues and legislation related to federal recognition, cultural & sacred sites protection, natural resources, fee-to-trust, technical amendments, Indian gaming, Indian health care, and veterans affairs. *Awards, honors:* National Council on Urban Indian Health National Impact Award, 2012; George Washington University Native American Political Leadership Program, 2007; Morris K. Udall Native American Congressional Internship Program, 2005. *Memberships:* Thunder Hill - a Southern-style PowWow drum group.

**PITRE, NIKKI (Kwhele) (Coeur d'Alene)  
(executive director)**

*Education:* University of Washington, BA (American Indian Studies), 2008. *Affiliation & Address:* Executive Director (2019-present), Center for Native American Youth (CNAY), The Aspen Institute, 2300 N St., NW, Suite 700, Washington, DC 20037 (202) 736-2905. E-mail: [nikki.pitre@aspennstitute.org](mailto:nikki.pitre@aspennstitute.org). *Past professional posts:* NASA Outreach Coordinator, (2010-11), Federal-Tribal Relations (2013-18), American Indian Higher Education Consortium; Executive Assistant, National Indian Gaming Association, 2011-13. As Associate Director, Nikki manages overall operations, grants and reporting, budget processes, oversees the Champions for Change program and CNAY's Youth Advisory Board, and is chief strategist for CNAY's youth engagement initiatives. Additionally, Nikki works with CNAY's Executive Director as part of CNAY's leadership team. Before CNAY, Nikki worked as Student Success Programs Director at the American Indian Higher Education Consortium (AIHEC), where she managed grants and initiatives pertaining to tribal college student success. She also was the Federal-Tribal and Special Initiatives Associate and Advocacy Associate at AIHEC. She brings to CNAY grant and program management, youth and student services, advocacy and meeting planning expertise. Nikki stays connected to her culture by learning her language, staying close to family and dancing at powwows.

**PLATERIO, DAVID LOUIS (Tosa-Wi-e) (Shoshone) 1960-  
(Native American consultant)**

Born January 24, 1960, Elko, Nev. *Address:* P.O. Box 822, Elko, NV 89803 (702) 738-3618 (work). *Affiliations:* Native American Consultant, Shoshone Information Network, Elko, NV, 1992-; political consultant for the European Parliament. *Other professional posts:* Historian, Native American Consultant, Western Shoshoni National Council, Elko, NV. *Community activities:* Founding member, Western Shoshone Historic Preservation Society; board member,

Citizen's Alert (environmental watchdog for Nevada); member, Cultural Commission of Northern Nevada; member, Alliance of Native Americans; citizen/lobbyist training from Military Production Network; registered researcher, National Archives and Library of Congress. *Memberships:* National Environmental Coalition of Native Americans; member of the Congress of the Global Anti-Nuclear Alliance (International); Rural Alliance for Military Accountability (SkyGuard); The International Declaration and Inquiry Commission. *Awards, honors:* Received diploma on completion of training in reading of nuclear waste documents from the "Institute for Energy and Environmental Research." *Interests:* "I take a real hard stand on cultural protection, burial grounds, culturally significant sites, battlegrounds, white chart quarries (Tosa-Wi) across our aboriginal territory. I'm also an alternate for the Western Shoshone National Council, which I speak on behalf of Western Shoshones. I'm currently in the process of (working on) a chronology of events concerning the Western Shoshoni - fur trapper, expeditions, explorations, wars and depredations, conditions, placement of names on a map, etc. (I was) a featured speaker at the 1991 Indian Survival Summit held at California State University, Los Angeles; speaker at 9th annual European Meeting of Indian Support Group in Trondheim, Norway, July, 1993; speaker at the National Lawyers Committee on Civil Rights Under Law, March, 1993.

**PLATERO, PAUL (Dine'-Navajo)  
(professor of linguistics & Navajo language; dept. chair)**

*Education:* Massachusetts Institute of Technology, MS (Linguistics), PhD (Linguistics). *Affiliation & Address:* Professor of Linguistics & Navajo Language/ Dept. Chair for School of Dine' & Law Studies, Navajo Technical University, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4100. E-mail: [pplatero@navajotech.edu](mailto:pplatero@navajotech.edu)

**PLATERO, SANDRA (Mescalero Apache)  
(tribal council member)**

*Affiliation & Address:* Councilmember, Mescalero Apache Tribe, P.O. Box 227, Mescalero, NM 88340 (575) 464-4494.

**PLENTYHOLES, JUANITA (Ute Mountain Ute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Ute Mountain Ute Tribe, P.O. Box 109, Towaoc, CO 81334 (970) 565-3751. E-mail: [plentyholes@utemountain.org](mailto:plentyholes@utemountain.org)

**PLOWFIELD, CAROLE  
(acting director, Office of Indian energy)**

*Education:* Drew University, BA (Political Science & Philosophy); Georgetown Public Policy Institute. *Affiliation & Address:* Acting Director, Office of Indian Energy Policy & Programs, U.S. Department of Energy, 1000 Independence Ave. SW, Room 8E-060, Washington, DC 20585 (240) 562-1352. E-mail: [carole.plowfield@hq.doe.gov](mailto:carole.plowfield@hq.doe.gov). Carole is committed to maximizing the development and deployment of energy solutions for the benefit of American Indians and Alaska Natives, and strengthening the Department's partnership with these communities. She will work to improve the conditions in remote Alaskan native communities where energy costs are often much higher than the national average, providing the technical assistance, resources, skills, and analytical tools needed to overcome these challenges and implement sustainable energy strategies.

**PLUMER, JOSEPH (Leech Lake Band of Ojibwe)  
(attorney; tribal chief judge)**

*Education:* Oberlin College, BA (Psychology); Case Western Reserve University School of Law, JD. *Affiliation & Address:* Chief Judge, Pechanga Tribal Government, P.O. Box 1477, Temecula, CA 92593 (951) 676-2768. Other professional post: Judge, Sac and Fox Tribe of the Mississippi in Iowa/Meskaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678. Past professional posts: Director of Legal Department, White Earth Reservation, 2002-18; Partner, McDonough, Wagner, Sherry & Plumer, P.A., 1992-2000. Joseph has practiced law for over thirty years, advocating for the interests of tribal nations and tribal members. My experience has included extensive work with: Anishinabe Legal Services; Minnesota Attorney General's Office; Dakota County Public Defender's Office; McDonough, Wagner, Sherry & Plumer, P.A.; Shakopee Mdewakanton Sioux Community; Prairie Island Indian Community; Leech Lake Band of Ojibwe; White Earth Band of Ojibwe; Red Lake Band of Chippewa; Bois Forte Band of Chippewa; Mille Lacs Band of Ojibwe; Sac and Fox Tribe of the Mississippi in Iowa/Meskaki Nation; Pechanga Band of Luiseño Mission Indians; and others. He is one of the founding members of the Minnesota American Indian Bar Association. I serve as a board member for Anishinabe Legal Services and the Regional Native Public Defense Corporation. I am a member of the 1855 Treaty Commission.

**POITRA, CHRISTIE M. (Turtle Mountain Ojibwe)  
(faculty, American Indian & Indigenous studies)**

*Education:* University of California, Berkeley, BA (Legal Studies); University of California, Los Angeles, MA (American Indian Studies); Michigan State University, PhD. *Affiliation & Address:* Assistant Director, Affiliate Faculty

(2015-present), Native American Institute, Michigan State University, Affiliate Faculty, American Indian and Indigenous Studies, Justin S. Morrill Hall of Agriculture, 446 W. Circle Dr., Rm. 406, East Lansing, MI 48824 (517) 353-6632. *Other professional post:* Affiliate Faculty, American Indian and Indigenous Studies, Michigan State University, East Lansing. *Past professional post:* Academic Specialist, Outreach and Research; MSU Distinguished Fellow, Michigan State U. College of Education, 2010-16.

**POITRA, KRYSTIN (Turtle Mountain Ojibwe)**  
**(training & technical assistance program coordinator)**

*Affiliation & Address:* Training & TA Program Coordinator, National American Indian Housing Council, 900 2<sup>nd</sup> St. NE #107, Washington, DC 20002 (202) 789-1754.

**POITRA, TAMMIE (Turtle Mountain band of Chippewa)**  
**(BIA regional director)**

*Education:* North Dakota State School and Science, AA; University of Phoenix, MA. *Affiliation & Address:* Director (2019-present), Midwest Regional Office, Bureau of Indian Affairs, Norman Pointe II Bldg., 5600 W. American Blvd., Suite 500, Bloomington, MN 55347 (612) 713-4400 E-mail: tammie.poitra@bia.gov *Past professional posts:* Deputy Director – Trust Services, Midwest Region Office, Bureau of Indian Affairs, 2010-18; Acting Northwest Regional Director, BIA, 2018-19. She previously served as the Superintendent of the BIA Winnebago Agency. From 1995 to 2000, she was the Fiduciary Trust Officer and Trust Accountant for the Northwest Region with the Office of the Special Trustee for American Indians. Poitra worked as the Midwest Regional Budget Officer from 2000 to 2004. The BIA Midwest Region provides funding and support to 36 federally recognized Tribes located in the states of Minnesota, Wisconsin, Michigan and Iowa. Tribes in the Midwest Region encompass approximately 62 million acres, including treaty-ceded territories, representing millions of acres of forests, lakes, streams and wetlands.

**POLACCA, BENNY (Hopi/Havasupai/Pima/Tohono O'odham)**  
**(tribal news reporter)**

*Education:* Arizona State University (English); University of South Dakota, American Indian Journalism Institute (News Writing). *Affiliation & Address:* Reporter, Osage Nation News, 619 Kihekah, Pawhuska, OK 74056 (918) 287-5668. E-mail: [bpolacca@osage-tribe.org](mailto:bpolacca@osage-tribe.org). *Past professional posts:* Reporter, Reznetsnews.org, an online newspaper; wrote for the Native American Journalists Association's 2006 convention newspaper in Tulsa, OK.

**POLEQUAPTEWA, NIKIISHNA NUMKINA (Hopi)**  
**(chief technology officer; senior strategist)**

*Education:* Sherman Indian High School; University of California, Irvine, BA (Environmental Analysis and Design), 2005; Central Washington University, MA (Resource Management), 2007; Northern Arizona University, PhD (Earth Science and Environmental Sustainability), 2017. *Affiliation & Address:* Chief Technology Officer and Senior Strategist, Blue Stone Strategy Group (2014-present), Irvine, CA (949) 476-8828. *Past professional post:* Former Founding Director (2007-14), American Indian Resource Program, University of California (UC), Irvine, CA; Chair, American Indian Counselors and Recruiters Assn, 2007-14; Vice Chair and Chairperson, The Nakwatsvewat Institute, Inc., 2008-11. *Awards, honors:* The UC Chancellor's 2008 "Living Our Values" award; National Center for American Indian Enterprise Development's 2009 "Native American 40 and Under 40" award; American Indian Science and Engineering Society's 2009 Sequoyah Fellowship Medal; National Indian Gaming Association's 2010 Chairman's Leadership Award; Hopi Leadership Fellow, The Hopi Foundation, 2010; Professional of the Year Award, University of California systemwide, Nov. 2012. *Interests:* "Helping students believe in and achieve their dreams is my greatest goal."

**POLER, OMAR (Sokaogan Chippewa)**  
**(outreach specialist in continuing education)**

*Education:* University of Wisconsin-Madison, MLS (Library and Information Science), 2010. *Affiliation & Address:* Outreach Specialist, Continuing Education, University of Wisconsin-Madison, School of Library & Information Studies, Madison, WI 53715. *Past professional post:* Former President, American Indian Library Association, 2016-17. Poler tries to provide the same opportunity for research & connection through the Tribal Libraries, Archives, and Museums (TLAM) Project, which he created to incorporate American Indian topics into LIS education. It's one of the few such programs in the United States. Among TLAM's initiatives are a graduate course cotaught by Poler, in which students learn about American Indian information issues, including indigenous languages, tribal histories, colonization, and cultural sovereignty; the Convening Culture Keepers professional development miniconference for Wisconsin tribal librarians, archivists, and museum curators; and a student group that brings students to tribal cultural institutions for service-learning projects. "It's not enough to study tribal institutions; you have to experience the living part of them," Poler says. "The TLAM Project has become the model both for library schools that want to teach students how to provide service for underserved populations like American Indian communities, as well as for

states that want to create networks of tribal information and cultural professionals." In May 2013, the project received an Institute of Museum and Library Services grant to take the conference regional for 75 tribal librarians, archivists, and museum curators from Michigan, Minnesota, and Wisconsin.

**POLITE, BRYAN (Shinnecock)**  
**(former tribal chairperson)**

*Education:* King's College, Criminal Justice, 2001-02; John Jay College (CUNY), BA (Criminal Justice, 2006; Florida Coastal School of Law, 2007-08. *Affiliation & Address:* Former Chairperson (2019-21), Shinnecock Indian Nation, P.O. Box 5006, Southampton, NY 11968 (631) 283-6143. *Other professional post:* Co-Owner, Raindrops Quickstop, Shinnecock, NY, 2015-present. *Past tribal posts:* Chairperson, 2015-17; Council of Trustees Secretary, 2013-15; Police officer, Mashantucket Police Department, 2005-07.

**POLK-PRIMM, DONNA**  
**(executive director)**

*Affiliation & Address:* Executive Director: Executive Director, Nebraska Urban Indian Health Coalition, 2240 Landon Court, Omaha, NE 68102 (402) 346-0902; E-mail: [dpolk@nuihc.com](mailto:dpolk@nuihc.com)

**POLLARD, BERNOLD (Paiute)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Fort Bidwell Paiute Indian Community, 130 Me-Thee-UH Rd., P.O. Box 129 • Fort Bidwell, CA 96112 (530) 279-6252

**POLSTON, JOANN (Eskimo)**  
**(Alaskan village president)**

*Affiliation & Address:* President, Mendas Cha-ag Tribe of Healy Lake, P.O. Box 74090, Fairbanks, AK 99706 (907) 479-0638.

**POMEROY, CHRISTINE (Chehalis)**  
**(chief judge)**

*Affiliation & Address:* Chief Judge, Chehalis Tribal Court, P.O. Box 536, Oakville, WA 98568 (360) 709-1615.

**POMMERSHEIM, FRANK (Rosebud Sioux)**  
**(professor of Indian law; author)**

*Affiliation & Address:* Professor of Indian Law (1984-present), University of South Dakota School of Law, 414 E. Clark St., Vermillion, SD 57069 (605) 677-5209. *Other professional posts:* Visiting Professor of Law, Indian Law Program, Lewis & Clark College of Law, Portland, OR. Serves on a number of tribal appellate courts throughout Indian country including Chief Justice for the Cheyenne River Sioux Tribal Court of Appeals and Associate Justice for the Rosebud Sioux Supreme Court. *Past professional post:* Lived and worked on the Rosebud Sioux Reservation (ten years). *Awards, honors:* Received the University of South Dakota Belbas-Larson Award for Excellence in Teaching; the South Dakota Peace & Justice Center Reconciliation Award; contributor to the 2005 edition of Felix Cohen's, "Handbook of Federal Indian Law"; 2006 John Wesley Jackson Award as the Outstanding Professor of Law. *Published works:* Braid of Feathers (American Indian Law and Contemporary Tribal Life); East of the River: Poems Ancient and New; Broken Landscape: Indians, Indian Tribes, and the Constitution (Oxford U. Press, 2012); numerous scholarly articles.

**PONCHO, BRIAN (Paiute)**  
**(tribal council member)**

*Affiliation & Address:* Council member, Bishop Paiute Tribal Council, 50 Tu Su Lane, Bishop, CA 93514 (760) 920-7168. E-mail: [brian.poncho@bishoppaiute.org](mailto:brian.poncho@bishoppaiute.org)

**PONCHO, ROLAND (Alabama-Coushatta of Texas)**  
**(tribal councilmember)**

*Affiliation & Address:* Councilmember, Alabama-Coushatta Tribal Enterprise, Rt. 3, Box 640, Livingston, TX 77351 (409) 563-4391. *Past professional post:* Former tribal chairperson, Alabama-Coushatta Tribe, Livingston, TX.

**PONGRACE, DONALD R.**  
**(attorney)**

*Education:* Bates College, BA, 1979; American University, JD, 1985. *Affiliation & Address:* Partner & Head, American Indian Law & Policy Group, Akin Gump Straus Hauer & Feld, LLP, Robert E. Straus Bldg., 1333 New Hampshire Ave. NW, Washington, DC 20036 (202) 887-4466; E-mail: [dpongance@akingump.com](mailto:dpongance@akingump.com). Donald has served as the chief counsel & advisor on a number of highly significant tribal issues, including the largest Indian water settlement in U.S. history, and one of the largest trust management claims in U.S. history. His work on the federal aspects of tribal policies in the United States includes serving as lead counsel on the two largest Indian water settlements in U.S. history and one of the largest trust mismanagement claims in U.S. history. Mr. Pongrace's public law & policy and American Indian law & policy practices are both ranked Band 1 by *Chambers* under the Nationwide Native American Law and Nationwide Government Relations categories, respectively. He is also



personally ranked Band 1 in the *Chambers* Nationwide Native American Law category. *Awards, honors:* Chambers USA: America's Leading Lawyers for Business in the area of Native American law.

**POOL, NATALIE**  
(Indian program coordinator)

*Affiliation & Address:* Program Coordinator, Department of Family & Community Medicine, University of Arizona; Native American Research & Training Center (NARTC), 1642 E. Helen St., Tucson, AZ 85719 (520) 626-1123. E-mail: [nataliepool@email.arizona.edu](mailto:nataliepool@email.arizona.edu)

**POOLAW, DANE (Kiowa)**  
(Kiowa language instructor)

*Affiliation & Address:* Kiowa Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, DHT 505, Norman, OK 73019 (405) 325-3729. E-mail: [dpoolaw@ou.edu](mailto:dpoolaw@ou.edu).

**POOLAW, MARTHA (Kiowa)**  
(Kiowa language instructor)

*Affiliation & Address:* Kiowa Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, DHT 505, Norman, OK 73019 (405) 325-3729. E-mail: [mpoolaw@ou.edu](mailto:mpoolaw@ou.edu).

**POOLAW, SANDRA (Kiowa/Choctaw)**  
(project director)

*Affiliation & Address:* Project Director, American Indian Institute, College of Continuing Education, University of Oklahoma, 555 Constitution Ave., Suite 237, Norman, OK 73072-7820 (405) 325-4127. E-mail: [spoolaw@ou.edu](mailto:spoolaw@ou.edu).

**POOLEY, ALBERT (Navajo/Hopi)**  
(association president & founder)

*Education:* University of Utah, MSW; University of Denver, MPA. *Affiliation & Address:* Founder & President (2002-present), Native American Fatherhood & Families Association, 1215 E. Brown Rd., Mesa, AZ 85203 (480) 833-5007. E-mail: [apooley@aznaifa.org](mailto:apooley@aznaifa.org). *Programs:* Fatherhood Is Sacred & Motherhood Is Sacred - created to specifically meet the needs of Native American fathers and mothers. Albert has worked & served 300 Native Tribes across North America and many urban Indian agencies. His special interest is on working with Native men. This curriculum is currently being used in 100+ Indian tribes and 11 urban centers and some non-native agencies in the U.S. Albert has extensive working knowledge of tribes and promotes workshops designed to strengthen families through healthy marriage and responsible parenting as role models for their children Mr. Pooley has given more than 100+ Keynote Presentations for crowds spanning 10 to 1000's of people.

**POOLHECO, WALTER L. (Southern Ute)**  
(tribal health director)

*Affiliation & Address:* Director, Southern Colorado Ute Health Center, P.O. Box 778, Ignacio, CO 81137 (303) 563-9443.

**POON, ALYSIA**  
(Indian center director)

*Education:* University of California-San Diego, BA (Art History); University of New Mexico, MA (Art History). *Affiliation & Address:* Director (2007-present), Indian Arts Research Center (IARC), School for Advanced Research (SAR), P.O. Box 2188, Santa Fe, NM 87504 (505) 954-7205. With over a decade of experience within SAR as the IARC curator of education, Elysia's career has demonstrated a commitment to collaborative programming and a dedication to community-based collections care. Under her leadership, the IARC continues to be at the forefront of the national conversation around how collecting institutions and Native American communities can work together to foster and promote cultural heritage and further contemporary art practices. Formerly the IARC's curator of education, Elysia furthered a Native artist fellowship program that is now one of the most nationally recognized. Offered to three artists a year, fellows live and work on SAR's campus and have access to the IARC collections. She developed and led IARC education outreach initiatives and facilitates an annual IARC speaker series that explores Native American arts and culture. She received her BA in art history and criticism from the University of California, San Diego and MA in art history from the University of New Mexico. Prior to coming to SAR, Elysia worked for the J. Paul Getty Museum in Los Angeles, Autry National Center in Los Angeles, Museum of Indian Arts & Culture in Santa Fe, and Indian Pueblo Cultural Center in Albuquerque.

**POOWEGUP, FRANCIS (Ute)**  
(tribal vice chairperson)

*Affiliation & Address:* The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**POPE, RHONDA L. MORNINGSTAR (MeWuk)**  
(tribal chairperson)

*Education:* Sacramento City College, (Business & Native American Studies). *Affiliation & Address:* Chairperson, Buena Vista Rancheria of Me-Wuk Indians, 1418 20<sup>th</sup> St., Suite 200, Sacramento, CA 95816 (916) 491-0011. During her leadership of the Tribe, she has established a strong tribal government and infrastructure for ongoing Tribal programs. She established a Tribal office in Sacramento and on the reservation for ongoing Tribal and environmental affairs. In March 2008, Chairwoman Pope opened the Buena Vista Child Development Center, which serves low income Native American families. The school is the first of its kind offering an experience focusing on the traditions, culture and language, with a strong emphasis on California Indians. Some of the programs established under her leadership include Tribal Member Services, which provides education, social services, and child care services for Tribal members. She has established an Environmental Department, hiring a director to handle environmental, cultural, and NAGPRA related issues. She formed the Jesse Flyingcloud Pope Foundation in 2007 in honor of her father. Resources from the Foundation are used to support charitable programs designed to assist local community members and offer educational opportunities, specifically promoting and enhancing Tribal traditions, cultural awareness and community support. Her passion is promoting & strengthening culture through outreach programs and sponsorships.

**PORTER, BRIAN (Swinomish)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2011-present), Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-7314.

**PORTER, FRED A (Lumbee)**  
(tribal administrator; mathematician; business owner)

*Education:* University of North Carolina at Pembroke, BS (Mathematics and Computers), 1978; North Carolina State University, MS (Mathematics and Computer Science), 1981; Duke University, PhD (Applied Mathematics), 1991. *Affiliation & Address:* Tribal Administrator, Lumbee Tribe of North Carolina (2017-present), 6984 NC Hwy. 711, P.O. Box 2709, Pembroke, NC 28372 (919) 521-7861. *Other professional posts:* President & CEO, Porter Scientific, Inc., 1995-present; Principal, PSCI Engineers, PLLC, 2011-present; member, Board of Directors/Member and Chair of Women in Defense, North Carolina Defense Business Association, 2013-present; AISES Sequoyah Fellow, 1991-present). *Past professional posts:* Member, Board of Visitors, North Carolina State University, Raleigh, NC, 2008-16; Chairwoman/Member, North Carolina Advisory Commission on Military Affairs, 2006-13; Board of Trustees, UNC Pembroke, 2003-09, chair, 2009-11; appointed to the Smithsonian National Museum of the American Indian Board of Trustees, 2007-13; Post Doctoral Researcher, UNC Chapel Hill, 1994-96; Assistant Professor of Mathematics and Computer Science, UNC Pembroke, 1991-94. *Awards, honors:* Founder of UNC Pembroke AISES Chapter. Dr. Porter is one of the few American Indian women who have earned a doctorate in Mathematical and Computational Sciences. She has been featured in a PBS documentary film and has been honored by the North Carolina Equity Commission. Consultant to American Indian Science and Engineering Society (AISES) (Comprehensive Enrichment Program Director - 5 years). Porter Scientific Inc (Porter) is a 2nd generation NC based American Indian woman owned firm rooted in Environmental Stewardship. Porter has a distinguished track record of providing Environmental and Energy Consulting, industrial & wastewater treatment, IT services, and applied research and development in 13 states. PSCI Engineers, PLLC, an affiliate of Porter Scientific, provides Engineering and Construction Management services to a variety of clients including the Department of Defense, national commercial entities and local governments and municipalities. Together the two companies have demonstrated the capability to develop and implement turnkey programs from initial R&D through demonstration/validation, engineering design, installation, operation, and maintenance. Porter Scientific was founded in 1997 to solve regional environmental challenges such as brownfields studies, cleanup, and waste management. In conjunction with these environmental capabilities, Porter has built a Team of professionals to carry out a broad range of energy programs including waste-to-energy, renewable energy, and energy conservation. In addition to environmental and energy projects, Porter performs corrosion R&D, water quality research and studies in support of our Federal, state, and local government clients as well as for the private sector.

**PORTER, ROBERT ODAMI (Seneca)**  
(attorney, advocate for American Indian law)

Born & raised in the Seneca Nation's Allegany Territory. *Education:* Syracuse University, BA, 1986; Harvard Law School, JD, 1989. *Affiliation & Address:* Managing Principal & Co-Owner (2018-present), Capitol Hill Policy Group LLC, 601 Pennsylvania Ave. NW, South Bldg., Suite 900, Washington, DC 20004 (202) 599-0681; *Other professional post:* Principal Attorney (2015-present), Odawi Law PLLC, 2015-present; Website: [www.odawilawpllc.com](http://www.odawilawpllc.com); Odawi Law PLLC and the Capitol Hill Policy Group hold annual "Indian Law and Policy

for Tribal Officials Seminar" in November. The Seminar is specially designed for elected and appointed officials of sovereign American Indian nations, tribes, communities and pueblos, particularly those who are newly elected or appointed to office. The Seminar will cover a wide variety of Indian law topics, including a special discussion evaluating the impact of the mid-term Congressional elections on Indian Country. Robert is an expert in the field of American Indian law and has dedicated his 20-year legal career to protecting and expanding the rights of indigenous nations and peoples. During his career, Robert has represented both private Indian-owned businesses and Fortune 500 corporations. Focusing on complex legal and policy matters, his practice at the firm represents Indian nations, individual Indians and Indian-owned businesses, as well as companies doing business in Indian Country. Robert is a recognized expert in federal Indian law and has worked to protect Indian treaty rights throughout his career as a practicing attorney. Before serving as Seneca Nation president, Robert spent more than 10 years as a tenured law professor at the University of Kansas, the University of Iowa and Syracuse University (2003-10). Robert has lectured widely at universities, professional conferences and tribal events. He has also been an active media contributor, and served as a consulting expert and expert witness in matters pending before US and Indian tribal courts. *Awards, honors:* Best Lawyers 2018. *Past professional posts:* Senior Advisor (2013-18), Dentons LLP, Public Policy and Regulation & Native American Law & Policy Practice, Washington, DC; He joined the firm on January 1, 2013, following the completion of his term as the 67th president of the Seneca Nation of Indians, 2010-12. Robert also served the Seneca Nation for nine years as its chief legal counsel, holding the position of attorney general (1991-95) and later acting as senior policy advisor and counsel (2004-10). President, Seneca Nation of Indians, 2010-12; Founding Chairperson, Seneca Holdings LLC, 2009-13; assistant professor, University of Tulsa College of Law, 1993-95; associate professor of law, University of Kansas, adjunct professor, Haskell Indian Nations University, 1995-2002 (at KU, he founded the Tribal Law & Government Center); faculty, University of Iowa, 2002-2005; Justice of the Supreme Court of the Sac & Fox Nation of Missouri since 1997; appointed as first Attorney General, Seneca Nation, 1991-95; Associate Attorney, Dickstein, Shapiro & Morin, Washington, DC, 1989-91; counsel to several Indian Nations and Indian organizations; former president, Seneca Nation of Indians, Salamanca, NY; Professor of Law, Dean's Research Scholar of Indigenous Nations Law, Director, Center for Indigenous Law, Governance and Citizenship, College of Law, Syracuse University, Syracuse, NY. *Published works:* *Sovereignty, Colonialism, and the Indigenous Nations: A Reader* (2005) (Amazon); numerous scholarly articles on tribal law and governance.

**POSEY, TIMOTHY S. (Cherokee/Muscogee Creek)**  
(attorney)

*Education:* University of Oklahoma, BA, 1986, College of Law, JD, 1989. *Affiliation & Address:* Staff Attorney (2005-present), Hall Estill, Attorneys at Law, Indian Law Program, 320 S. Boston Ave., Suite 200, Tulsa, OK 74103 (918) 594-0669. E-mail: [tposey@hallestill.com](mailto:tposey@hallestill.com). Mr. Posey is ranked Band 1 by Chambers USA as one of the best Native American lawyers in the state of Oklahoma; Best Lawyer in America in Native American Law; he is a frequent speaker on Indian law issues.

**POSTON, L. STEPHINE (Sandia Pueblo)**  
(community, public & government relations)

*Education:* University of New Mexico, BS (Business Administration), 1990; University of Phoenix, Masters in Organizational Management, 1998; 1998 Ambassador for Americans for Indian Opportunity (Leadership Program); 2000 Leadership Sandoval County Graduate. *Affiliation & Address:* Owner, Poston & Associates (2004-present), 54 Morning Star Dr., Sandia Pueblo, NM 87004 (505) 379-6172. E-mail: [stephposton@msn.com](mailto:stephposton@msn.com). Her company is a public and governmental relations firm with a focus on Native American entities. *Other professional posts:* Consulting editor for the American Indian Graduate magazine; member, Board of Directors, Tribal Business Opportunities, Inc., Albuquerque, NM. *Past professional posts:* Public Affairs Officer, U.S. Forest Service, NM & AZ, 1990-93; Tribal Planner, Pueblo of Sandia, NM, 1993-96; Health/Safety/Education Director, Pueblo of Sandia, NM, 1996-99; Public Relations Analyst, Pueblo of Sandia, NM, 1999-2004.

**POTTER, JACK, JR. (Pit River)**  
(rancheria chairperson)

*Affiliation & Address:* Tribal Council (2000-present), Chairperson (2014-present) & Cultural Resource Manager (2018-present), Redding Rancheria, 2000 Redding Rancheria Rd., Redding, CA 96001 (530) 225-8979. *Other professional posts:* Vice President of Pacific Region, National Congress of American Indians, 2015-present; Vice Chairperson of the Northern California Chairman's Association, 2014-present. *Past professional post:* Energy and Emergency Assistance Coordinator, Redding Rancheria Community Services Department, 2012-17.

**POULEY, MARK W. (Sauk-Suiattle)**  
(tribal chief judge)

*Affiliation & Address:* Chief Judge, Sauk-Suiattle Tribal Court, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131; chief judge, Swinomish Tribal Court, 17337 Reservation Rd., LaConnor, WA 98257 (360) 466-7217.

**POULEY, THERESA M. (Colville Confederated Tribes)**  
(attorney; tribal chief judge; teaches Indian law)

*Education:* Gonzaga University, BA; Wayne State University Law School, JD. Teaches Indian law, Edmonds Community College, 20000 68<sup>th</sup> Ave. W., Lynnwood, WA 98036 (425) 640-1459. *Other professional posts:* Chief Judge, Tulalip Tribal Court and Associate Justice of the Colville Tribal Court of Appeals; president (2005-present), Northwest Tribal Court Judges Association; Chief Judge of the Lummi Nation, 2005-present; commissioner, Indian Law & Order Commission, UCLA, Los Angeles, CA. *Past professional post:* Taught Indian law, Northwest Indian College; Judge Pouley was a member of the board of directors of the National Tribal Court Judges Association from 2003 to 2004. *Awards, honors:* In 2005 was named as Outstanding Judge by the National Tribal Child Support Association. Judge Pouley frequently lectures at local, state, and national conferences on tribal court and Indian law issues and makes regular presentations at the U of Washington's Indian Law Symposium.

**POUPART, JOHN (Lac du Flambeau Band Lake Superior Ojibway)**  
(organization president)

*Affiliation & Address:* President, American Indian Policy Center, 1463 Hewitt Ave., St. Paul, MN 55104 (651) 644-1728.

**POUPART, LISA (Lac du Flambeau Band Lake Superior Ojibway)**  
(professor of First Nations studies; chairperson/advisor)

*Education:* University of Wisconsin-Milwaukee, BS and MS; Arizona State University, PhD (with concentration in American Indian law and Federal Indian policy). *Affiliation & Address:* Associate Professor of Humanistic Studies and Ojibwe Language, First Nation Studies (chairperson & advisor) and Women's Studies, University of Wisconsin-Green Bay, WH 420 Nicolet Dr., Green Bay, WI 54311 (920) 465-2185. E-mail: [poupart@uwgb.edu](mailto:poupart@uwgb.edu). *Interests:* "My scholarly publications and research are concerned with social problems in American Indian reservation and urban communities, and my primary research interest is concerned with internalized oppression in American Indian communities and the social problems that stem from this phenomenon including domestic violence, childhood sexual abuse, addictions, and juvenile delinquency; currently involved with a number of state & national initiatives to standardize First Nation Studies curriculum and core knowledge." *Other professional posts:* Consultant on issues concerning American Indian domestic violence and juvenile delinquency with the Department of Justice & National Institute of Justice.

**POURIER, ERNEST F. (Winnebago)**  
(acting BIA agency supt.)

*Affiliation & Address:* Acting Supt., Bureau of Indian Affairs, Winnebago Agency, P.O. Box 18, Winnebago, NE 68071 (402) 878-2502. E-mail: [ernest.pourier@bia.gov](mailto:ernest.pourier@bia.gov).

**POURIER, LORI (Oglala Lakota)**  
(philanthropy; organization president)

*Education:* Southern New Hampshire University, Graduate School of Business, MS. *Affiliation & Address:* President (1999-present), First Peoples Fund, Box 2977, Rapid City, SD 57709 (605) 348-0324 E-mail: [lori@firstpeoplesfund.org](mailto:lori@firstpeoplesfund.org). *Other professional posts:* Serves on the Board of Directors for Grantmakers in the Arts; co-chair, Indigenous Resource Network; board member of the Native Americans in Philanthropy, and Red Cloud Indian School. *Past professional posts:* Associate Marketing Director, First Nations Development Institute, Fredericksburg, VA; marketing consultant specializing in developing marketing strategies for nonprofit American Indian organizations and tribal communities; served on the Board of Directors of the Western States Arts Federation, the Honor the Earth Fund, the Chinook Fund, and the National Indian Business Association. *Awards, honors:* In 1993, she participated in AIO's American Indian Ambassadors Leadership Program funded by the Kellogg Foundation; Ms. Pourier was selected for the Center for Social Innovation (CSI) fellowship at the Stanford Graduate School of Business. The Executive Program for Nonprofit Leaders - Arts honors 50 outstanding arts and culture leaders by selecting them to receive CSI fellowship for the program.

**POUST, TERESA E. (Poarch Band Creek)**  
(attorney)

*Education:* California State University-Fullerton, BA, 1989; University of New Mexico, American Indian Law Center, Pre-Law Summer Institute, Indian Law, Summer 1989; Catholic University of America, Columbus School of Law, JD, 1992. *Affiliation & Address:* Owner/Attorney (2011-present), Poust Law, 8732 Skyline Dr., Los Angeles, CA 90046 (323) 919-1800. E-mail: [teri.poust@poustlaw.com](mailto:teri.poust@poustlaw.com). Teri is a member of the Board of Directors, Wind Creek

Hospitality, 2015 – present. The Poarch Band of Creek Indians created Wind Creek Hospitality to serve as the principle gaming and hospitality business entity for the Tribe. The Board of Directors is responsible for establishing overall policies & objectives for the management of the affairs and assets of Wind Creek Hospitality. The company operates six properties throughout the state of Alabama & the Florida Panhandle; Chitimacha Gaming Commission, 2016 – present; Serve as the Chair of the Gaming Commission for the Chitimacha Tribe of Louisiana. *Past professional post:* Interim Gaming Commissioner, San Manuel Band of Mission Indians gaming Commission, 2013 – 2015; served as the sole Gaming Commissioner supervising all Gaming Commission staff, including Surveillance, Audit, Licensing and Compliance. Provides counsel on a broad range of Indian issues, with a particular emphasis on gaming facility regulation and operation. *Other professional posts:* Interim Gaming Commissioner, San Manuel Band of Mission Indians Gaming Commission, 2013-present; Founder & President, Doggne Crazy Animal Rescue, Inc., Los Angeles, CA, 2013-present. *Past professional posts:* Poarch Band of Creek Indians, Atmore, AL (Tribal Attorney, 1992-95; Tribal Administrator, 1995-99); Commissioner, National Indian Gaming Commission, Washington, DC, 1999-2002; Partner, Holland & Knight, LLP, Washington, DC, Los Angeles, CA, 2003-10). *Community activities:* Volunteer, Tails of the City Animal Rescue, 2010-present.

**POWELL, LEONARD K. (Hopland Pomo)**  
(attorney; community preservation manager)

*Affiliation & Address:* Community Preservation Manager, City of Fremont, 39550 Liberty St., Fremont, CA 94538 (510) 494-4430. E-mail: [lnrdpowl@gmail.com](mailto:lnrdpowl@gmail.com). *Other professional post:* President, Board of Directors, California Indian Law Association, Sacramento, CA. Leonard helped California Tribes establish the foundations & framework for effective gaming regulations in California by co-founding & helping facilitate the California Tribal Gaming Commissioners/Regulators Networking Group.

**POWELL, MALEA (Indiana Miami/Eastern Band Shawnee) 1962-**  
(associate professor)

Born December 7, 1962, Kokomo, Ind. *Education:* Indiana University, BA, 1992; Miami University, MA, 1994; PhD, 1998. *Affiliation & Address:* Professor, American Thought and Language, Michigan State University, 273 Bessey Hall, East Lansing, MI 48824-1033 (517) 432-2577. E-mail: [powell37@msu.edu](mailto:powell37@msu.edu); [sail2@msu.edu](mailto:sail2@msu.edu). *Past professional posts:* Miami University (Ohio), 1992-98; University of Nebraska, 1998-2002. *Other professional post:* Editor, *Studies in American Indian Literatures*. *Community activities:* Member, Board of Directors, Center for the Study of Great Lakes Native American Culture. *Memberships:* American Assn of University Professors, American Assn of University Women, American Literature Assn, American Studies Assn, Association for American Indian and Alaskan Native Professors, Association for Studies in American Indian Literatures, Coalition of Women Scholars in the History of Rhetoric, International Society for the History of Rhetoric, MLA Division on American Indian Literatures, National Assn for Native American Studies, National Indian Education Assn, Wordcraft Circle of Native Writers, Native Writers Circle of the Americas, et al. *Grants & Awards:* Recipient, National Council for Teachers of English Scholars for the Dream Award Recipient, 1994; Certificate of Recognition for Contributions to Students, The Parents' Association and the Teaching Council of the University of Nebraska, January 2000; Recipient, University of Nebraska Research Council Grant-in-Aid, January 2001; Nominee, U. of Nebraska College of Arts & Sciences Distinguished Teaching Award, 2001-2002; Wordcraft Circle Writer's Award (Scholarly Editing), 2002. *Interests:* American Indian rhetoric and literature. *Articles Published:* "Imagining a New Indian: Listening to the Rhetoric of Survivance in Charles Eastman's From the Deep Woods to Civilization." (Paradoxa, August 2001); "Rhetoric of Survivance: How American Indians Use Writing." (College Composition and Communication 53.3 February 2002; "Real Indians." (Native Realities 3:2 Spring, 2003); "Extending the Hand of Empire: Women and Indians in the Indian Reform Movement, a Beginning." (American Ethnic Rhetorics, March 2003); Princess Sarah, the Civilized Indian: The Rhetoric of Cultural Literacies in Sarah Winnemucca-Hopkins' Life Among the Paiutes," in book, *Rhetorical "Woman": Fragmented Traces, Roles, Representations*, edited by Bridwell-Bowles & Miller (University of Alabama Press, 2004); "Down by the River, or How Susan LaFlesche Can Teach Us About Alliance as a Practice of Survivance" (College English, Sept. 2004); "Dear Simon, A Response to Simon Ortiz," in *Writing Environments: Rhetoric, Texts, and the Construction of Nature*, by Dobrin & Keller (SUNY Press, 2005). *Projects in Process:* Editor, *Of Color: Native American Literature*, an anthology with a rhetoric apparatus, under contract with Prentice Hall; book project in process.

**POWELL, MELISSA (Sierra Me-Wuk)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Chicken Ranch Band of Me-Wuk Indians, P.O. Box 159, Jamestown, CA 95327 (209) 984-4806.

**POWLESS, DAVID (Lani Kuhlaha'wis) (Oneida) 1943-**  
(business executive)

Born May 29, 1943, Ottawa, Ill. *Education:* University of Oklahoma, 1961-62; University of Illinois, BS, 1966. *Address:* 161 Sagebrush Dr., Corrales, NM 87048 (505) 897-9445. *Affiliations:* Owner & founder, Oneida Materials Co., Colorado Springs, CO., 1976-85; president & founder, ORTEK (Environmental Laboratory), Oneida Tribe, Green Bay, WI, 1987-92; V.P. Marketing-Western Regional, Arctic Slope Regional Corp., 1992- (owned by Inupiat Eskimos); also maintains a business interest in Bear Paw, Inc. which provides insurance benefits to tribes. Bear Paw is a joint venture with Dick Butkis (NFL Hall of Fame & former football team mate). *Memberships:* Oneida Tribe; American Indian Science & Engineering Society (board of directors, 1986-90). *Awards, honors:* University of Illinois Rose Bowl Team, 1963; professional football, NY Giants, 1965, Washington Redskins, 1966; National Science grant in 1977 to research, at the Colorado School of Mines, methods for recycling iron oxide wastes produced by steel mills. This was the first NSF Grant given to an individual Native American; 1981 - SBA Award "National Innovation Advocate of the Year". *Interests:* "Training Indians to be scientists to work in tribally-owned environmental laboratories; mediation training of groups. He is committed to caring for the environment. He Believes that this commitment is one of the duties the creator has given to all Native Americans. Currently involved with tribal economic development with Arctic Slope Joint Ventures With Tribes."

**POWLESS, DONNA (Oneida)**  
(professor of psychology)

*Education:* Black Hawk College (Moline, IL), AA (Liberal Studies), 1976 University of Wisconsin, Madison, BS (Behavior Disabilities), 1985, MA (Educational Psychology), 1990; PhD (Educational Psychology), 1995. She has worked in the Educational field for 20 years, starting as a Teacher's Aid, Special Education Teacher, and School Psychologist. Her counseling licensure has enabled her to provide Mental Health therapeutic services to native people. More recently, Donna has taken on roles of Administration at the Oneida Nations Schools, and Menominee Tribal School. *Affiliation & Address:* Professor of Psychology (2005-present), College of Menominee Nation, P.O. Box 1179, Keshena, WI 54135 (715) 799-4921. E-mail: [dpowless@menominee.edu](mailto:dpowless@menominee.edu). *Past professional post:* Vice President of Academic Affairs, College of Menominee nation.

**POWLESS, IRVING, JR. (Oneida) Deceased 2017**  
(tribal chief)

*Affiliation & Address:* Chief, Onondaga Indian Nation, RR 1, Box 319-B, Nedrow, NY 13120 (315) 492-1922.

**POYNTER, KENNETH (Passamaquoddy)**  
(tribal lt. governor)

*Affiliation & Address:* Lt. Governor (2010-present), Passamaquoddy Tribe, Pleasant Point, P.O. Box 343, Perry, ME 04667 (207) 853-2600. *Past professional post:* Executive director, Native American Fish & Wildlife Society, Denver, CO.

**PRATT, CLARA (Navajo-Dine')**  
(tribal economic development & sovereignty advocate)

*Affiliation & Address:* Founder/CEO, Strongbow Strategies, 2418 E. Hwy 66 #544, Gallup, NM 87301 (505) 862-9069. E-mail: [cpratte@strongbowstrategies.com](mailto:cpratte@strongbowstrategies.com). Pratte is also part of the leadership team of Navajo Power, a public benefit corporation that transitions Tribal lands from extractive energy industries such as coal to large-scale renewable energy. "We create large-scale utility projects, and then we take profits and revenue from those projects and reinvest in the community. "We replace lost revenue from the closing of coal mines and coal plants and provide a capital infusion to communities to shift to a renewable, new energy economy." Navajo Power reinvests its profits in the community — reimbursing individuals for the use of their land and ensuring each home has electricity and water. *Awards, honors:* The Tribal Engagement leader for President-elect Joe Biden's campaign; 2020 Pritzker Emerging Environmental Genius Award from the UCLA Institute of the Environment; and Sustainability; 2020 Native Disruptor of the Year Award; 2019 Native Business Top 50 Entrepreneurs.

**PRATT, GARY (Ahu Thaway – Black Wing) (Iowa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson (2013-2015), Iowa Nation of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: [gpratt@iowanation.org](mailto:gpratt@iowanation.org).

**PRATT, HARVEY (Cheyenne Arapaho)**  
(artist; board commission chair)

*Affiliation:* Chairperson, Indian Arts & Crafts Board Commission, Washington, DC. Harvey is a master artist who uses a variety of media, including oil, acrylic, watercolor, metal, clay, and wood. An award-winning artist, including being named The Honored One in 2005 by the Red Earth Festival, Oklahoma City,



Okla., his paintings & sculpture include themes of tradition, warriors, the Cheyenne people; He has served as a consultant on Native American art & culture to many organizations in the State of Oklahoma, and has been inducted into the Southern Cheyenne Chief's Lodge as one of their traditional Peace Chiefs. He is currently employed as the police forensic artist by the Oklahoma State Bureau of Investigation. *Past professional post:* Assistant Director & interim Director for the OK State Bureau of Investigation in Oklahoma City.

**PRATT, W. BRUCE (Pawnee)**  
(tribal president)

*Affiliation & Address:* President, Pawnee Nation of Oklahoma, P.O. Box 470, Pawnee, OK 74958 (918) 762-3621. *Past tribal post:* Vice president.

**PRATTE, CLARA (Dine'-Navajo)**  
(government administrator)

*Education:* University of Arizona, BS; Carnegie Mellon University, MA. *Affiliation & Address:* CEO & Founder, Strongbow Strategies, LLC, 2418 E. Hwy 66 #544, Gallup, NM 87301 (505) 862-9069. E-mail: cpratte@strongbowstrategies.com. Strongbow Strategies, LLC is a premier Native American Women Owned Small Business, SBA Certified Economically Disadvantaged Women Owned Small Business (EDWOSB), Small Disadvantaged Business (SDB), and an Indian Small Business Economic Enterprise (ISBEE). We provide responsive, agile and customer focused solutions that enable our government, tribal and commercial clients to meet their management and technical challenges. *Other professional post:* Tribal Engagement Director at Joe Biden for President, 2020. *Past professional posts:* Executive Director, Navajo Nation, Washington, DC., 2011-15; National Director, Office of Native American Affairs, Small Business Administration, U.S. Dept. of Commerce, Washington, DC; Policy Analyst & Legislative Liaison for the Navajo Nation focusing on economic and community development, housing, and education issues. Before that, she was with the U.S. Dept. of Commerce at the International Trade Administration as a trade specialist in the U.S. Foreign and Commercial Service. *Awards, honors:* Former Udall Foundation Congressional Fellow and a Presidential Management Fellow.

**PRESCOTT, DENNY (Mdewakanton Sioux)**  
(tribal president)

*Affiliation & Address:* President, Lower Sioux Indian Community, P.O. Box 308, Morton, MN 56270 (507) 697-6185. E-mail: denny.prescott@lowersioux.com

**PRESS, DANIEL S.**  
(attorney; Indian law)

*Affiliation & Address:* Partner, Van Ness Feldman, 1050 Thomas Jefferson St., NW 7<sup>th</sup> Floor, Washington, DC 20007 (202) 298-1882. E-mail: dsp@vnf.com. For more than 40 years, Dan Press has provided legal and Washington representation assistance to Indian tribes, Indian organizations, and companies doing business with tribes. Dan assists tribes with strengthening their tribal governments by helping them develop and implement ordinances that exercise the tribe's sovereign authority in such areas as employment rights and labor relations. He has helped to establish a range of entities designed to promote economic development in Indian country, including creative use of the special 8(a) rights Congress has provided to tribes and the first multi-tribally owned financial institution. He has also counseled tribes to obtain legislation awarding them hundreds of millions of dollars in land claims settlements, new health facilities, and new authority to promote employment on their reservations. He has special knowledge of Indian land issues, including rights of ways and leases on Indian land and the unique legal issues that arise when doing business on reservations and assisted companies negotiate various agreements with tribes regarding land use. Dan has used his years of experience working with tribes and private sector companies to assist his clients develop productive business partnerships with tribes so that their projects can move forward quickly and cooperatively. He is also adept in the application of the Affordable Care Act to Indians and how tribal and other reservation health care facilities can use the Act to greatly expand the resources available to them to treat the underlying problems responsible for the serious health issues on many reservations. Dan has litigated in tribal and Federal courts on behalf of tribes and Indian business. Through his extensive knowledge of federal procurement law, he has advised tribes and businesses on contract issues and represented them on such issues in the Court of Federal Claims.

**PRESTON, DREW (Navajo)**  
(dentist; dental clinic manager)

*Education:* University of California, Santa Barbara, BS 9 Biology), 2006; UCLA School of Dentistry, DDS, 2010. *Affiliation & Address:* Dentist & Dental Clinic Manager, American Indian Health & Services, Indian Health Service, 4141 State St., Santa Barbara, CA 93110 (805) 696-1002. *Other professional post:* Vice President, Society of American Indian Dentists (SAID), Menifee, CA. *Memberships:* California Dental Association; American Dental Association; Santa Barbara-Ventura Dental Society; SAID.

**PRETTYPAINT, IRIS (Blackfeet)**  
(researcher, evaluator, educator)

*Education:* University of Kansas, BA (Social Work); University of Minnesota, MSW (Social Work), Doctorate in Administration. *Affiliation & Address:* Vice President of Project Management, Northwest Native Ventures, Kauffman & Associates, Inc., 165 S. oward, Spokane, WA 99201 (509) 747-4994. Iris is an expert in Native culture resiliency and and indigenous valuation methods.

**PRINDLE, TARA**  
(organization director)

*Education:* University of Connecticut, BA (Anthropology), 1988; University of Vermont, MA (Anthropology), 1989. *Affiliation & Address:* Director, Native American Technology and Art, P.O. Box 73, Storrs, CT 06268. E-mail: [trindle@nativetech.org](mailto:trindle@nativetech.org).

**PRINS, HARALD E.L. 1951-**  
(professor)

Born September 7, 1951, Alphen a/d Rijn, The Netherlands. *Education:* University of Nijmegen, The Netherlands, 1971-76 (Doctoral-Anthropology/History, 1976); New School for Social Research (New York, NY), PhD, 1988. *Affiliation & Address:* University Distinguished Professor of Anthropology & University Distinguished Teaching Scholar (1990-present), SASW, 207 Waters Hall, Kansas State University, Manhattan, KS 66506 (785) 532-4966. E-mail: [prins@ksu.edu](mailto:prins@ksu.edu). 1990-present. *Other professional posts:* Research Associate at the Smithsonian Institution, Washington, DC, 2008-present; tribal researcher, Aroostook Band of Micmacs, Presque Island, ME, 1981-present; Miawpukek First Nation of Mi'kmaq, Newfoundland, Canada, 1996-present. *Past professional posts:* Consultant on ethno-history, ethnographic film, Native rights; Visual Anthropology Editor, *American Anthropologist*, 1998-2002; guest curator, National Museum of Natural History, Smithsonian Institution, Washington, DC, 2003-07; principal investigator, Acadia National Parks Ethnographic Research, National Parks Services, 2003-06. *Community activities:* Aroostook Micmac Indian Community; Apache Tribe of Oklahoma (Culture Committee); Miawpukek Band of Micmacs, Newfoundland (Land Claims Team). *Memberships:* American Anthropological Assn; American Society for Ethno-history; Society for Visual Anthropology (board of directors; president, 1999-2001); Native American Rights Fund; National Museum of the American Indian (charter member); Current Anthropologist (Associate, 2002-present). *Awards, honors:* Aroostook Micmac Council Service Award, 1982; Expert Witness on Tribal Rights, U.S. Congress, 1990; Jury Baxter Award, Maine Historical Society, 1991-; Margaret Mead Award Finalist, 1992 & 1997; Program Chair, Visual Anthropology, 1996; Honorable mention, Society for Visual Anthropology for film, "Wabanaki: A New Dawn, 1996; Vera G. List Fellowship; Criterion Foundation Award; Maine Humanities Council Film Award; Maine Arts Commission Award; National Endowment for the Humanities Award; Columbian Quincentennial Fellowship; Presidential Award for Outstanding Teaching, KSU, 1999; Distinguished Lecturer & Keynote Speaker, 2002-2003; John Culkin Award for Outstanding Praxis in the Field of Media Ecology, Media Ecology Assn, 2004; University Chair of Distinguished Teaching Scholars, Kansas State University, 2004-2005; Carnegie Foundation (CASE) Professor of the Year, KSU Provost's Nominee, 2005; 2010 AAA/Oxford University Press Award for Excellence in Undergraduate Teaching by the American Anthropological Association. *Interests:* Canadian Maritimes, New England, Great Plains, Upper Amazon, Andean Highlands, Patagonia. "As a cultural anthropologist/ethno-historian/filmmaker, I have served the Aroostook Band of Micmacs in their quest for native rights in Maine since 1981. In 1990, I testified as expert witness in U.S. Congress, and November 26, 1991, the Band was officially recognized by the Federal Government and was awarded funding to purchase 5,000 acres of land that will serve as a land base. The federal recognition was based on ethnographic and historical documentation that I researched and presented as tribal anthropologist for the Micmacs. My documentary film "Our Lives in Our Hands," which aired on public television and featured at numerous national and international film festivals, portrays this Micmac Indian community in northern Maine in their quest for survival." *Published works:* Video - "Our Lives in Our Hands," 49 min., color 16mm/video (Documentary Educational Resources, 1985); "Oh, What a Blow that Phantom Gave Me!, 50 min. video/DVD (Documentary Educational Resources, 2004). Books - *Tribulations of a Border Tribe* (U. of Michigan Press, 1989); *American Beginnings: Exploration, Culture, and Cartography in the Land of Norumbega*, co-edited with E Baker et al. (U of Nebraska Press, 1994); *The Mi'kmaq: Resistance, Accommodation, & Cultural Survival* (Harcourt Brace, 1996).

**PRITCHARD, EVAN (Abachbahamedtch - chipmunk) (Micmac)**  
(professor of Native American history, speaker/lecturer)

*Affiliation & Address:* Founder, The Center for Algonquin Culture, P.O. Box 1028, Woodstock, NY 12498; Resonance Communications (212) 714-7151; Council Oaks Books (800) 247-8850. Website: [www.algonquinculture.org](http://www.algonquinculture.org); professor of Native American history, Marist College, Poughkeepsie, NY. *Community activities:* "Native New Yorker" walking tours of lower Manhattan for the Smithsonian Institution, The Open Center, South Street Seaport, and other institutions; shared his findings on Native American life in manhattann on

Leonard Lopate's "New York and Company" show, on WBAI/Pacific Radio, ABC news, etc. He was the organizer of the North American Friendship Circle gathering on Columbus Day, 1992; also the founder of the Red Willow Society, Resonance Communications, and Roads to Awareness Seminars. *Interests:* His work helping Algonquin elders and brining their message to the media has helped thousands of people gain a better understanding of Native American civilization and its teachings. He lectures frequently around the U.S., sharing storytelling, traditional and contemporary songs, and bilingual poetry. *Published works:* Native New Yorkers, The Legacy of the Algonquin People of New York, No Word for Time; The Way of the Algonquin People; Introductory Guide to Micmac Words & Phrases; Aunt Helens Little Herb Book (A Miramichi Indian Woman's World of Herbs); Secrets of Wholehearted Thinking; Take the Red Road (poetry); Eagle Song: An Honor Roll of Great Algonquins. In the works: A Lenape Phrase Book is nearing completion, and Penobscot and Shinnecock language projects are being planned.

**PRITCHARD, LARRY**  
(anthropologist, research associate)

*Education:* University of Colorado, MA (Anthropology), 1995. *Affiliation:* Research associate, Walker Research Group, Ltd., P.O. Box 4147, Boulder, CO 80306 (303) 492-6719. Website: [www.walkerresearchgroup.com](http://www.walkerresearchgroup.com). Mr. Pritchard has worked with Dr. Deward Walker of Walker Research Group since 2000 and has been an integral part of a variety of research projects including an assessment of socioeconomic and housing conditions for the Rosebud Sioux Tribe, analysis of census methodology on Native American reservations, and socioeconomic and demographic analyses for a number of other Native American tribes. Also, he conducts research in the area of human health and the environment.

**PROUDFIT, JOELY (Luiseno)**  
(Indigenous center director & chair of American Indian studies)

*Affiliation & Address:* Director, California Indian Culture & Sovereignty Center (CICSC) at California State University, San Marcos; and Dept. Chair of American Indian Studies, California State University, 333 S. Twin Oaks Valley Rd., San Marcos, CA 92096 (760) 750-3535. *Other professional posts:* Appointed by Gov. Gavin Newsom to the Commission on the Status of Women and Girls, the first Indigenous woman to serve the organization; 1st Vice Chair, Native American Caucus, California Democratic Party, Sacramento, CA; she is the owner of Naqmayam Communications, an independent, full-service, California Indian-owned and operated public relations, marketing and advertising agency *Past professional post:* Dr. Proudfit was appointed a member of President Obama's National Advisory Council on Indian Education, for 2016; Associate professor of public administration and the director of the Tribal Government, Management & Leadership Master of Public Administration (MPA) program at CSU San Bernardino and also served as department chair of American Indian Studies at San Francisco State University. *Awards, honors:* Joely was the first special advisor to the Honorable Cruz M. Bustamante, lieutenant governor of California, for California Indian Sovereign Nations in 2002. She was the 2013 Recipient, American Indian Educator of the Year, 36th Annual California Conference on American Indian Education; appointed to oin California's Commission on the Status of Women and Girls, 2021. *Published works:* Editor, 2015 On Indian Ground: California: A Return to Indigenous Knowledge: Generating Hope, Leadership, & Sovereignty Through Education (Information Age Publishing, 2015).

**PRYOR, NATHAN (Dine'-Navajo)**  
(policy coordinator; commission chair)

*Education:* University of Arizona, BS (Regional Development), MA (Public Administration). *Affiliation & Address:* Intergovernmental Policy Coordinator, Maricopa Association of Governments, 302 North 1<sup>st</sup> Ave., Suite 300, Phoenix, AZ 85003 (602) 254-6300 Fax 254-6490. *Other professional post:* Chair, Arizona Commission of Indian Affairs, Phoenix, AZ. *Past professional posts:* Research Assistant and Program Coordinator, Native Nations Institute for Leadership, Management and Policy, Udall Center, Tucson, AZ (examined Indigenous governance and economic development in the U.S. and Canada); worked for the Pascua Yaqui Tribe near Tucson.

**PUGLIESE, KARYN S. (Pikwàkanagàn First Nation in Ontario, and is of mixed Algonquin and Italian descent)**  
(professor; Indigenous journalist)

*Education:* Carleton University BA (combined honors in Journalism & History), 1998, MA (Indigenous History, 2004; Harvard University, Nieman Journalism Fellowship 2020; Massachusetts Institute of Technology, Nieman Journalism Fellowship, 2020. *Affiliation & Address:* Assistant Professor (2020-present), Ryerson University, 350 Victoria St., Toronto, ON M5B 2K3 (416) 979-5000. E-mail: [kpugliese@ryerson.ca](mailto:kpugliese@ryerson.ca). *Past professional posts:* Director of News and Current Affairs, Aboriginal Peoples Television Network, Winnipeg, Manitoba, 2012-19; Communications Director, Assembly of First Nations, 2007-10; Host/Managing Producer, ichannel, 2010-12. Karyn, aka Pabàmàdiz, is best known for her work as a Parliament Hill reporter and as the Executive Director of News and Current Affairs at APTN (Aboriginal Peoples Television Network),

where she ran the news department for seven years. She joined Ryerson's faculty in the Spring of 2020 while completing a Nieman Fellowship at Harvard University. Karyn has worked in both daily news and on long-form investigations at a variety of outlets including ichannel, VisionTV, CBC and CTV. Karyn was president of the Canadian Association of Journalists from 2018-2020, and still sits on the National Board of Directors. She is a board member of Canadian Journalists for Free Expression. She is a Journalists for Human Rights Ambassador and worked as an expert trainer for the program in South Sudan in 2018. *Awards & Honors:* Martin Wise Goodman Canadian Nieman Fellowship, 2020; Co-recipient with Justin Brake NAJA's Elias Boudinot Free Press Award 2019; Hyman Solomon Award for Public Policy, 2019 Gordon Sinclair Award for Broadcast Journalism 2017 CAJ Charles Bury Award 2016; three Native American Journalism Awards for reporting. Her Current Affairs show #FAQMP and documentary work have been nominated for Canadian Screen Awards and a CAB Gold Ribbon Award.

**PULLAR, GORDON L. (Koniag) 1944-**  
(associate professor)

Born January 22, 1944, Bellingham, Wash. *Education:* Western Washington University, BA, 1973; University of Washington, MPA (Tribal Administration Program - Native American issues and programs), 1983; The Union Institute, PhD, 1997. *Affiliation & Address:* Associate professor, College of Rural and Community Development (CRCD), Dept. of Alaska Native Studies and Rural Development (DANSRD), University of Alaska, Fairbanks, 2221 E. Northern Lights Blvd. #200, Anchorage, AK 99508 (907) 279-2706. E-mail: [g.pullar@uaf.edu](mailto:g.pullar@uaf.edu). *Past professional posts:* Rewind operator/ supervisor, Georgia Pacific Corp., Bellingham, WA, 1963-79; assistant editor, business editor, The Indian Voice (Small Tribes Organization of Western Wash.), 1979-81; associate editor, Nations magazine (National Communications, Inc., Seattle, 1981; owner/ publisher, Kodiak Times, Kodiak, AK 1983-85; president & CEO, Kodiak Area Native Association, 1983-89; president, Lesnoi Village, Woody Island Tribal Council, Kodiak, AK, 2007-11. *Community activities:* Volunteer work in social programs involving Native Americans: Washington State Dept. of Social & Health Services, Whatcom County Detoxification Center, and Whatcom County Juvenile Probation Dept.; Northwest Indian News Association (board of directors, 1979-81); Governor's Minority and Women's Business Development Advisory Council (appointed by Governor of State of Washington, 1980-81); Native American Business Alliance (board of directors, vice president-publicity chairman, 1981-83); Alaska Regional Energy Association (board of directors, 1984-85); Kodiak Area State Parks Advisory Board, 1983; Alaska Federation of Natives (board of directors, 1983-90); while a member of the Board of Alaska Federation of Natives, he served on the Legislative Committee that worked with Congress to secure the important "1991 Amendments" to ANCSA. *Awards, honors:* First recipient of the Anayuuq Oscar Kawagley Educators Award in 2013. *Memberships:* Koniag (regional Native Corporation); National Congress of American Indians; American Society for Public Administration (South Central AK Chapter).

**PURDY, JOHN LLOYD 1949-**  
(professor of American literature)

Born January 6, 1949, Salem, Ore. *Education:* Western Oregon State College (Monmouth, OR), BA, 1978; University of Idaho, MA, 1980; Arizona State University, PhD, 1986. *Address:* 5334 Mosquito Lake Rd., Deming, WA 98244 (360) 650-3243 (work). *Affiliation:* Professor, Western Washington University, Bellingham, WA, 1991-. *Other professional post:* Associate editor (for fiction and Native American poetry) from Calapooya College, 1988-. *Military service:* U.S. Naval Air, 1968-72. *Memberships:* Association for the Study of American Indian Literatures (editor of newsletter, 1988-; executive board, 1990-); American Literature Association; Modern Language Association. *Awards, honors:* Fulbright Lecturer, Universitat Mannheim, West Germany, 1989-90; Fulbright Lecturer, University of Canterbury, New Zealand, Fall 1993; Director, National Endowment for the Humanities. *Interests:* Degrees in American Literature, with emphasis in Native American Literatures. *Published works:* Riding Shotgun Into the Promised Land River Canyon Press, 2011). *Biographical source:* Word Ways: The Novels of D'Arcy McNickle (University of Arizona Press, 1990).

**PUSHETONEQUA, ADRIAN (Meskwaki Sac & Fox)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Sac & Fox Tribe of the Mississippi in Iowa Meskwaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**PUSHETONEQUA, DELONDA (Meskwaki Sac & Fox)**  
(tribal council treasurer)

*Affiliation & Address:* Treasurer, Sac & Fox Tribe of the Mississippi in Iowa Meskwaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**PUSHRUK, ANTHONY S. (King Island Inupiaq)**  
(artist)

Website: [www.facebook.com/anthony.pushruk](http://www.facebook.com/anthony.pushruk); E-mail: [apushruk@yahoo.com](mailto:apushruk@yahoo.com)

*Products:* Indigenous Ivory Arts. I work with walrus, mastodon, and mammoth ivory to produce three-dimensional figurines. I also create Inupiaq masks of ivory, whalebone, and driftwood. My strength lies in mask making, especially for traditional dances (e.g., Eagle/Wolf Dance, Walrus Dance) and neo-Shamanic performance. I also create jewelry and old style etchings. Please visit me on Facebook.

**PUTESOY, MATTHEW (Havasupai)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Havasupai Tribe, P.O. Box 10, Supai, AZ 86435 (602) 448-2961. E-mail: [htvchair@havasupai-nsn.gov](mailto:htvchair@havasupai-nsn.gov)

**PYLE, GREGORY E. (Choctaw of Oklahoma)**  
(former tribal chief)

*Affiliation & Address:* Chief (1997-2014), Choctaw Nation of Oklahoma, P.O. Drawer 1210, Durant, OK 74702 (580) 924-8280. *Past professional posts:* Served several terms as a member on the National Indian Health Board; appointed to serve on a Task Force created to reorganize the Bureau of Indian Affairs. *Awards, honors:* Distinguished Alumni and Benefactor for Southeast Oklahoma State University; honorary member of the Oklahoma State Troopers Association; 2007 honoree inducted into the Oklahoma Hall of Fame.

**PYNE, GARY (Picuris Pueblo)**  
(pueblo Lt. governor)

*Affiliation & Address:* Lt. Governor, Picuris Pueblo, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**Q**

**QAQUNDAH, JAMES**  
(attorney; partner)

*Education:* University of California, Davis, BS (Psychology), BA (English); American University Washington College of Law, JD, Cum Laude, 2008. While in Law School, Mr. Qaqundah was Articles Editor for the American University Law Review. *Affiliation & Address:* Partner, Fredericks Peebles & Patterson, LLP, 2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700. E-mail: [jqaqundah@ndnlaw.com](mailto:jqaqundah@ndnlaw.com). *Practice Areas:* Civil litigation; Tribal Governance; Commerce and Tobacco; Tribal Ordinances/Resolutions; Tribal Enrollment; Administrative Law; Juvenile and Indian Child Welfare Act (ICWA). *Admissions:* California; Colorado; U.S. Court of Appeals for the Ninth Circuit; U.S. District Courts for the Central, Eastern, Northern and Southern Districts of California; District of Columbia; and Western District of New York; Flandreau Santee Sioux Tribal Court. *Prior Legal Experience:* Prior to joining the firm, Mr. Qaqundah worked as a Judicial Law Clerk to the Honorable Chief Justice Mary Mullarkey of the Colorado Supreme Court. He also served as a Law Clerk to the Native American Rights Fund's Tribal Supreme Court Project in the Washington, D.C. office, volunteered at the DNA People's Legal Services, and worked as a Student Attorney in the Washington College of Law's Disability Rights Law Clinic. *Associations:* Colorado Bar Association; California Bar Association; Federal Bar Association, Indian Law Section; Sacramento Bar Association; National Lawyers Guild.

**QITSUALIK, RACHEL A. (Inuit)**  
(columnist)

*Address & Affiliation:* Columnist, Indian Country Today, 3059 Seneca Turnpike, Canastota, NY 13032 (315) 829-8355. Website: [www.indiancountry.com](http://www.indiancountry.com). Rachel was born into a traditional Igloolik Inuit lifestyle. She has worked in Inuit sociopolitical issues for the last 25 years, and has witnessed the full transition of her culture into the modern world.

**QOYAWAYMA, ALFRED Q. COLTON (Hopi) 1938-**  
(potter & sculptor; consultant)

Born Feb. 26, 1938, Los Angeles, Calif. *Education:* California State Polytechnic University, BSME, 1961; University of Southern California, MSME, 1966; Arizona State University, 1979-85 (Graduate Studies in archaeological ceramic materials, painting passim); Scottsdale Artists School, 1990 & 1991 (Sculptural Studies); Scottsdale Community College, 1981-91 (Studies in Drawing, passim). *Address:* 1585 Majestic Way, Prescott, AZ 86301 (928) 443-1518. E-mail: [alqoy@cableone.net](mailto:alqoy@cableone.net); for pottery inquiries. *Affiliations:* Project engineer, Litton Systems, Woodland Hills, CA, 1961-71; Manager, Environmental Services Dept., Salt River Project, Phoenix, AZ, 1971-90; investigator, Smithsonian Institute, 1982-present (with a four-man research group identifying original clay sources and pottery migration for ancient Hopi Sikyatki potter); political and technical consultant, Hopi Tribe, Kykotsmovi, AZ, 1989-91. *Community activities:* Board of Directors, The Heard Museum, Phoenix, AZ; Publication Board of Directors, "Winds of Change," American Indian Science & Engineering Society, 1986-; judge at various art shows. *Memberships:* American Indian Science and Engineering Society (co-founder and first chairperson); Institute of American Indian and Alaska Native Culture and Arts (Board of Trustees, 1988-; vice-chairperson of the Board; chairperson,

Presidential Search Committee, 1989; member, Developmental Committee); Institute of Electrical and Electronic Engineers. *Numerous Awards, honors:* *Selected Publications:* Generations in Clay - Pueblo Pottery of the American Southwest, by Dittert & Plog (Northlands Press, 1980); Santa Fe Design, by Baca & Deats (Crown Publishing, 1990 (3 color photos & story); "Recipient of Tradition," by Barbara Cortright, in Southwest Profile, Aug. 1985 (critical essay, photos); Art of Clay, by Lee M. Cohen, pp. 78-85 (Clearlight Publishers, 1993). *Selected Videos:* 1980 - Generations in Clay - Pueblo Pottery of the American Southwest, voice-over by Al Qoyawayma; 1985 - 30 minute Interview, Charles Loloma & Al Qoyawayma, PBS, Santa Fe, NM; 1988 - "Taking Tradition to Tomorrow," segment, in AISES Video; 1988 - Victor Masayesva, director & producer: Hopi film on ancient Hopi ceramics project, Smithsonian Institute, Washington, DC; 1989 - Jerry and Lois Jacka, "Beyond Tradition," four segments (video won two Rocky Mountain Emmy Awards; 1991 - contract for video consulting: Media Resource Associates; future video segment on "Indian America," PBS TV, Washington, DC, anticipated release, 1992. *Lectures:* Phoenix Art Museum, 1981; Arizona State University, 1985; Taylor Museum, 1985; University of Colorado, 1987; Scottsdale Historic Society, 1987; Museum of Northern Arizona, Flagstaff, 1988; Heard Museum, Phoenix, AZ ("Between Two Worlds: Native American Professional Today," 1991; Maori and South Pacific Arts Commission, Fulbright Fellowship, cultural exchange (one month), New Zealand, May 1991.

**QUANCHELLO, CRAIG (Picuris Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Picuris Pueblo Council, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**QUANNIE, EMERSON H (Hopi)**  
(artist, shop owner)

*Affiliation:* Artist/Owner, Southwest Native American Promotions, 844 E. 8th St., Mesa, AZ 85203 (480) 834-3791. E-mail: [ehquannie@swnap.org](mailto:ehquannie@swnap.org). Website: [www.swnap.org](http://www.swnap.org). *Activities:* Emerson makes and sells Hopi jewelry; conducts workshops, gives lectures and classroom instruction. He's a promoter of local and national Native American art shows featuring top Native American artists and entertainers; provides consulting services.

**QUANNIE, KEVIN H. (Hopi/Navajo)**  
(artist, shop owner)

*Address:* Artist/Owner, Waterbird Studio, 3723 E. Taylor, Phoenix, AZ 85008 (602) 244-9161. E-mail: [kquannie@yahoo.com](mailto:kquannie@yahoo.com). *Art mediums:* Kevin does contemporary Hopi paintings, katsina sculptures, bronze sculptures & jewelry. *Activities:* Conducts workshops & gives lectures on contemporary Hopi art.

**QUASULA, TED (Hualapai)**  
(BIA division director)

*Affiliation & Address:* Director, Bureau of Indian Affairs, Division of Law Enforcement, 1849 C St., NW, MS: 4140-MIB, Washington, DC 20240 (202) 208-5786. *Other professional post:* Consultant, National Indian Justice Center, Santa Rosa, CA.

**QUERRY, RON (Choctaw of Oklahoma) 1943-**  
(writer/novelist)

Born March 22, 1943, Washington, D.C. *Education:* University of New Mexico PhD, 1975. *Address:* PMB 76-A, 2415 E. Musser, Laredo, TX 78043-2434 (524) 152-3524 (Mexico). E-mail: [ronquerry@mpsnet.com.mx](mailto:ronquerry@mpsnet.com.mx). *Past professional post:* Former professor, University of Oklahoma. *Military service:* U.S. Marine Corps, 1961-63. *Memberships:* Native Writers Circle of the Americas; PEN; Tucson Pima County Arts Commission (board of directors, 1994-97). *Awards, honors:* Mountains & Plains Booksellers Award & Border Regional Library Association Southwest Book Award (both for The Death of Bernadette Lefthand); Writer-in-Residence, Amerind Foundation (Dragoon, AZ). *Published works:* Growing Old At Willie Nelson's Picnic (Texas A&M University Press, 1987); Native Americans Struggle for Equality (Rourke, 1993); I See By My Get-Up (University of Oklahoma Press, 1994); The Death of Bernadette Lefthand (Bantam Books, 1995; German translation, Kruger Verlag, 1996); Le Dernier Powwow (Editions du Rocher, France, 1996); Bad Medicine (Bantam Books, 1997).

**QUESENBERRY, STEPHEN V.**  
(attorney)

*Education:* California State University, BA, 1967; Loyola University School of Law, JD, 1974. *Affiliation & Address:* Partner, Hobbs, Straus, Dean & Walker, LLP, 1903 21<sup>st</sup> St., 3<sup>rd</sup> Floor, Sacramento, CA 95811 (510) 280-5135. E-mail: [squesenberry@hobbsstrauss.com](mailto:squesenberry@hobbsstrauss.com) From his early experience working with Washington tribes, which were asserting their treaty fishing rights in the face of fierce resistance by the State of Washington, Stephen developed a deep commitment to tribal sovereignty and the federally protected rights inherent in that status. Since then, he has represented numerous tribes and individual Indians on a wide range of issues in a practice that has spanned three decades and involved work on Indian reservations in the States of Washington



and California. After a long career in Indian legal services, including 15 years as the Director of Litigation for California Indian Legal Services (1985-2000), Stephen entered private practice with the law firm of Karshmer & Associates in 2003, where he continued his representation of tribes. Stephen recently joined Hobbs Straus. Stephen has represented Indian tribal governments and individual Indians in federal agency proceedings and at federal and state trial and appellate court levels. His advocacy has encompassed a broad range of Indian law issues, including tribal licensing and regulatory authority, protection of Native American cultural and sacred sites, eligibility for and allocation of Indian education grant funds, tribal sovereign immunity, tribal and individual Indian immunity from state taxation, restoration of terminated tribes, and protection of federally reserved water and fishing rights. He has extensive experience in the area of legislative advocacy, having drafted and successfully advocated for passage of federal legislation providing for transfer of Bureau of Land Management lands to eight California tribes and for restoration of two terminated California tribes. His experience regarding issues of federal acknowledgment and individual Indian status spans more than two decades, including legal consultant to the Advisory Council on California Indian Policy in submitting its 1997 reports and recommendations to the United States Congress on the unique status problems of the California tribes. He has served as an adjunct professor at Santa Clara University School of Law and the University of San Francisco School of Law, teaching courses and seminars in Federal Indian Law and the Rights of Indigenous Peoples. He has also represented indigenous interests at the United Nations Commission on Human Rights in Geneva and completed the summer course in human rights law at the International Institute of Human Rights in Strasbourg, France.

**QUETONE, JOE A.**  
(consultant)

*Education:* Florida State University, BA (Philosophy), 1973. *Affiliation & Address:* Consultant, 2014-present, Florida Governor's Council on Indian Affairs, 625 N. Adams St., Tallahassee, FL 32301 (850) 488-0730; E-mail: [quetonej@fgcia.org](mailto:quetonej@fgcia.org). *Past professional post:* Executive Director (1978-2014) Florida Governor's Council on Indian Affairs, Inc., Tallahassee, FL.

**QUIGLEY, DANIEL J.**  
(attorney; gaming & Native American law)

*Education:* University of Arizona Eller College of Management, BS & BA (Finance), 1982; Northwestern University Pritzker School of Law, JD, 1986. *Affiliation & Address:* E-mail: [Quigley@rdjpic.com](mailto:Quigley@rdjpic.com) *Past professional posts:* Partner, Gaming and Native American Law, Rusing Lopez & Lizardi, PLLC, Tucson, AZ, 2010-18; General Counsel to the Tohono O'odham Gaming Enterprise, which operates the Desert Diamond Casinos and Entertainment in Southern Arizona, 2003-13; Partner, Brown & Bain, P.A., 1986-95; Partner, Quigley & Whitehill, PLC, 1995-2010. Dan's practice has focused on representing businesses and governmental entities in complex business transactions (including asset and corporate acquisitions and dispositions, the origination and workout of large construction, real estate, and commercial loans, and technology based companies), complex litigation matters (including antitrust, loan enforcement, contract disputes, and regulatory matters), and intellectual property matters (including software licensing, protection of trade secrets, trademarks and copyrights, and research, development, marketing, and confidentiality agreements). A substantial portion of Dan's practice has involved representing Indian tribes, including matters relating to water, gaming, real estate, contracts, construction and financing, tort claims, and elections, including both transactional matters and litigation in the federal, state, and tribal courts. *Awards, honors:* Best Lawyers 2005-18; "AV" Peer Review Rating by Martindale-Hubbell, and has been included in The Best Lawyers in America for Gaming Law and Native American Law every year those categories have existed. Dan also was included in the 2007 and 2011- 2015 editions of Southwest Superlawyers for business litigation. Dan is a fellow in the Litigation Counsel of America, an honorary society of trial lawyers recognizing less than one-half of one percent of American lawyers based upon effectiveness and accomplishment in litigation at the trial and appellate levels.

**QUIGLEY, LORI (Seneca of NY)**  
(Indian association board secretary)

*Affiliation & Address:* Board Secretary, National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 544-7290. Lori is Vice President for Academic Affairs at Medaille College in Buffalo, NY, is a member of the Seneca Nation of Indians, wolf clan, and has a Ph.D. in Language, Learning and Literacy. Lori received a Presidential appointment (2004) to the National Advisory Council on Indian Education, serving as Chair until 2010, was advisor on the documentary, "Unseen Tears: The Impact of Native American Residential Boarding Schools" (2009), and has received awards for her contributions to the Native communities in WNY. Lori chaired the 13th Annual Stabilizing Indigenous Languages Symposium, and publishes and presents research on indigenous languages, multicultural trauma, & indigenous women's leadership roles.

**QUINTANA, DESEREA (Walker River Paiute)**  
(executive director)

*Education:* University of Nevada-Reno, BA (Journalism/Mass Communications), 2006, Graphics Professional Design & Video Certificates. *Affiliation & Address:* Executive Director, Inter-Tribal Council of Nevada, Inc., 10 State St., Reno, NV 89510 (775) 355-0600. E-mail: [dquintana@itcn.org](mailto:dquintana@itcn.org) or [desereaquintana@gmail.com](mailto:desereaquintana@gmail.com). *Past professional posts:* Program Director, 2017-19, Advertising & Public Relations manager/Grant Writer (2005-19), Inter-Tribal Council of Nevada.

**QUINTANA, JOSEPH (Kewa)**  
(development director)

*Affiliation & Address:* Development Director (2015-present), United American Indian Involvement, 1125 W. 6<sup>th</sup> St., Los Angeles, CA 90017 (213) 202-3970. Joseph has developed new- and maintained existing partnerships, and has been involved in diversification of funding sources. Mr. Quintana's work has improved the health outcomes of community members and ensured that education and training will increase the economic health of Native people in Los Angeles. Joseph and his family are active participants in the LA Native community and plan on continuing to serve the needs of the American Indian people as a mayoral appointee to the Los Angeles City/ County Native American Indian Commission.

**QUINTERO, MIRANDA (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427 (775) 773-2306.

**QUIROGA, ERNESTO**  
(college instructor)

*Education:* M.A. *Affiliation & Address:* Instructor, History/American Indian Studies, Pima County Community College, Tucson, AZ 85709 (520) 206-6094. *Membership:* National Association of Native American Studies (member, Nominations Committee) serves as coordinator for Native American tribes in Alabama, Louisiana, Mississippi and Texas.

**QUIS QUIS, JUSTIN (Kumeyaay Diegueno)**  
(tribal vice chairperson)

*Education:* San Diego State University, BA (Journalism & Communications). *Affiliation & Address:* Vice Chairperson (2019-present), San Pasqual Band of Diegueno Indians, P.O. Box 365, Valley Center, CA 92082 (760) 749-3200. *Past professional posts:* Executive Director of the San Pasqual Tribal Gaming Commission for 5 years. Prior to that he was a Gaming Commissioner for more than 10 years with 9 years as Chairman. During his tenure as a Gaming Commissioner, Mr. Quis Quis was an Internal Auditing consultant for the Colusa, Chukchansi, Kiowa and Comanche tribes for eight years. Before being appointed a Gaming Commissioner, he gained experience as a private business owner, Financial Advisor with Merrill Lynch and Investor Relations expert.

**QUITIQUIT, IRENIA (Eastern Pomo)**  
(board president)

*Affiliation & Address:* Board President, California Indian Environmental Alliance, P.O. Box 2128, Berkeley, CA 94702 (510) 848-2043; E-mail: [irenia@cieaweb.org](mailto:irenia@cieaweb.org). Irenia established the Environmental Program in 1996-2003 and served as the Tribal Coordinator for the California Bay Delta Authority (CBDA) from 2003-2006. Her role with CBDA involved working with California Indian governments, Indian organizations, and other tribal groups to identify communication needs and develop materials that inform tribal interest of CALFED water project-specific plans, projects, activities and their potential effects on Tribal trust resources and tribal government rights and concerns. As Scotts Valley Band of Pomo Indians Environmental Director, Irenia works on capacity-building of the Tribe's environmental programs in the areas of water quality, wetland protection, water sampling, GIS/GPS mapping program, cultural resource management, air quality, watershed, land use practices, solid waste management, environmental codes & ordinance compliance, pesticides, Recycling CRV Buy-Back Center (state run), Tribal Transportation Plan, Emergency Response Plan Program, & Tribal Hazard Mitigation Plan Program. Irenia is the recipient of the USEPA 2002 Conner Byestewa Award recognizing her efforts of strengthening tribal self-government and improving human health and the environment within Indian Country and the USEPA Wastewise Award for her recycling programs efforts in reducing the waste stream of tribal offices, tribal homes, and tribal businesses.

**QUAM, CURTIS (Zuni)**  
(museum technician and cultural educator)

*Affiliation & Address:* museum technician and cultural educator, Ashiwi A:wan Museum & Heritage Center, 02E Ojo Caliente Rd., P.O. Box 339, Zuni, NM 87327 (505) 782-4403 E-mail: [Curtis.quam@ashiwi.org](mailto:Curtis.quam@ashiwi.org).

**QWETAWKI, ARLEN P., SR. (Zuni)**  
(Pueblo governor)

*Affiliation & Address:* Governor (2002-06; 2011-present), Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-700.

**R**

**RABBE, DUANE, JR. (Turtle Mountain Chippewa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Trenton Indian Service Area (TISA), Board of Directors, P.O. Box 210 • Trenton, ND 58853 (701) 774-0461

**RACHAL, SANDRA L. (Mole Lake Chippewa)**  
(tribal vice chairperson)

*Affiliation:* Sokaogon (Mole Lake) Chippewa Community, 3086 State Hwy. 55, Crandon, WI 54520 (715) 478-7500.

**RACHO, MICHAEL (Pomo)**  
(rancheria chairperson)

*Affiliation:* Dry Creek Rancheria, P.O. Box 607, Geyserville, CA 95441 (707) 431-2388.

**RADEMACHER, PETER J.**  
(attorney, American Indian law)

*Education:* University of Minnesota, BS, 2006; North Dakota State University, M.Arch, 2009; William Mitchell College of Law, JD, 2014. *Affiliation & Address:* Associate Attorney, Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (763) 762-8292;. E-mail: [prademacher@hogenadams.com](mailto:prademacher@hogenadams.com) Peter represents Indian tribes in high-profile litigation involving treaty rights, reservation boundaries, jurisdiction, sovereign immunity, and federal law. He also serves as a member of the Minnesota Tribal Court/State Court Forum, where he uses education, research, & advocacy to foster cooperation between the many judiciaries within Minnesota's borders. Before he entered private practice, Peter served as a law clerk to the Honorable Heidi S. Schellhas with the Minnesota Court of Appeals. He compliments the skills he gained in that position with a passion for tribal sovereignty & self-determination.

**RADOFF, MARK**  
(attorney)

*Education:* University of California, Santa Barbara, B.A. 1981; University of the Pacific, McGeorge School of Law, JD, 1985. *Affiliation & Address:* General Counsel, Sycuan Band of Kumeyaay Nation, 1 Kwaaypaay Court, El Cajon, CA 92019 (619) 445-2613. E-mail: [mark.radoff@yahoo.com](mailto:mark.radoff@yahoo.com). *Past professional posts:* Chief Judge-Tribal Court, Chemehuevi Indian Tribe, 2016-19; Directing Attorney (2003-18), California Indian Legal Services, Escondido, CA. Mark has over 30 years of legal experience. His expertise includes juvenile dependency and delinquency matters, housing, litigation, lending and real estate transactions, BIA leases, probate and estate planning, business, environmental, and civil rights issues. Mark joined CILS in 2003 and has a full range of expertise in tribal representation, including the Indian Child Welfare Act, tribal economic development, gaming and other businesses, land acquisition, local government negotiation for tribes, drafting and negotiating financing and management contracts, Indian probate, as well as litigation on all levels: state, federal and state courts. Mark has also filed numerous amicus briefs and argued before the California State Supreme Court Indian Child Welfare Act cases. Mark is the Judge of the Chemehuevi Tribal Court and has held that position since February of 2015.

**RAFEK, MAHILLAH**  
(First Nations studies program coordinator)

*Affiliation & Address:* Program Coordinator, First Nations Studies Program, Social Sciences Centre, Room 3207, The University of Western Ontario, London, ON N6A 5C2 (519) 661-2111 ext. 86429.

**RAHEJA, MICHELLE (Seneca)**  
(assistant professor of English; center director)

*Education:* University of Chicago, PhD (English), 2002; University of California, Berkeley (Ethnic Studies) two years. *Affiliation & Address:* Associate Professor of English and Director, California Center for Native Nations (CCNN), College of Humanities, Arts & Social Sciences, 4033 CHASS Interdisciplinary North, Riverside, CA 92521 (951) 827-1799. E-mail: [michelle.raheja@ucr.edu](mailto:michelle.raheja@ucr.edu). *Area of Research:* Native American literature, with special interest in autobiography & film and visual culture. In 2005-06, she was invited to Oberlin College as part of the Indigenous Women's Series to present a lecture entitled, "Molly Spotted Elk Is a Dancer...But She Also Knows How to Punch a Typewriter: Gender, Biography, Race & Performance." *Community service:* Serves on the executive committee of the Film and Visual Culture Program and has co-organized two major conferences, Filmmaking @ the Margins: A Film Symposium & Red Rhythms: Contemporary Methodologies in American Indian Dance. *Published*

*works:* Reservation Reelism: Redfacing, Visual Sovereignty, & Representations of Native Americans in Film (University of Nebraska Press, 2012).

**RAINES, BOBBY (Eastern Cherokee)**  
(executive director)

*Education:* Haskell Indian Nations University, BA (American Indian Studies with emphasis on Interdisciplinary Leadership); Western Carolina University, MBA, 2014. *Affiliation & Address:* Executive Director (2005-present), Cherokee Preservation Foundation, P.O. Box 504, Cherokee, NC 28719. (828) 497-5550. E-mail: [braines@cherokeepreservation.org](mailto:braines@cherokeepreservation.org). Bobby's responsibilities include its culture-based leadership program. *Past professional posts:* Harrah's Cherokee Casino; Cherokee Forestry. His special interest is cultural leadership development. Bobby is the grandson of the late Walker Calhoun and actively participates in Cherokee culture and traditions.

**RAMBEAU, JAMES (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Big Pine Paiute Tribe of the Owens Valley, 825 S. Main St., P.O. Box 700, Big Pine, CA 93513 (760) 938-2003. *Past tribal affiliation:* Former vice president.

**RAMBIER, TERRY (San Carlos Apache)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, San Carlos Apache Tribe, 1 San Carlos Ave., P.O. Box 0 • San Carlos, AZ 85550 (928) 475-2361

**RAMBLER, TERRY (San Carlos Apache)**  
(tribal chairperson; educator)

Born and raised in San Carlos, Ariz. *Education:* University of Phoenix, BS (Business Management). *Affiliation & Address:* Chairperson (2010-present), San Carlos Apache Tribe, 1 San Carlos Ave., P.O. Box 0, San Carlos, AZ 85550 (928) 475-2361. *Other professional post:* Chairman, Arizona Indian Gaming Association (AIGA), Tempe, AZ; president, Inter Tribal Council of Arizona (ITCA). *Past professional posts:* Educator, Arizona Public Schools (31 years); 14 years as superintendent; he was elected to the San Carlos Apache Tribal Council, 2004-10; from 2004-12, Terry served on the Fort Thomas Unified School District Board. As a member of that board, he helped build a new learning center which led to the formation of an Alternative School. The board also initiated a new elementary school in the Bylas Community; In 2002, he served as executive assistant to Chairwoman Kathy W. Kitcheyan. From 1980 to 1990, Rambler worked for the San Carlos Forestry Program as a Southwest Fire Fighter. He helped fight forest fires in Arizona, Nevada, California, Idaho, Washington and New Mexico. He also was employed by the Tohono O'odham Nation in 1991 as a contract administrator.

**RAMEY, KATHY (Miwok)**  
(tribal band chairperson)

*Affiliation & Address:* Chairperson, Lone Band of Miwok Indians, P.O. Box 1190, Lone, CA 95640 (209) 274-6753.

**RAMIREZ, DENNIS (Mechoopda Maidu)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2007-present), Mechoopda Maidu Indians, 125 Mission Ranch Blvd., Chico, CA 95926 (530) 899-8922.

**RAMIREZ, KEN (San Manuel Band of Serrano Mission Indians)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, San Manuel Band of Serrano Mission Indians, 26569 Community Center Dr., Highland, CA 92346 (909) 864-8933.

**RAMIREZ, RION (Turtle Mountain Chippewa) 1972-**  
(attorney; tribal general counsel)

Born in Granada Hills, Calif. in 1972. *Education:* University of Washington, BA, 1995; University of Washington School of Law, JD, 1998. *Address & Affiliation:* General Counsel (2019-present), Mashantucket Pequot Tribe, Office of Legal Counsel, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. He practices in the areas of Indian law, tribal finance, business law, and gaming law. In his new role, Rion will set a new strategy and direction for our Legal team and leverage his extensive expertise to achieve public policy and legislative initiatives. "With a successful career spanning Business Law, Indian Law, and Gaming Law, Rion has worked at different levels within various organizations. *Past professional posts:* Associate Attorney, Dorsey & Whitney LLP, Seattle, WA; General counsel, Port Madison Enterprises, Suquamish Tribe; General Counsel, Quinault Indian Nation Enterprise Board; president, Northwest Indian Bar Association. As the General Counsel for Port Madison Enterprises in Suquamish, Washington. While with Suquamish, Rion led 27 Tribes in the successful renegotiation of their gaming compacts. Rion chairs the Democratic National Committee's Native American Caucus, and is a member of the DNC's Executive Committee and National Finance

Committee. *Awards, honors:* In 2013, Rion was appointed by President Obama to serve as the President's Commission on White House Fellowships under the Obama Administration.

**RAMIREZ, VICKIE (Tuscarora)**

**(playwright)** Website: <https://www.vickieramirez.com/>  
Vickie is an alumna of the Public Theater's Emerging Writer's Group 2009, and a founding member of Chukalokoli Native Theater Ensemble and Amerinda Theater. She like to tell stories about intersectionality, colonialism and the chaos it keeps inflicting on our ever changing society. Her work has been previously developed and/or presented at Labyrinth Theater Company, Thunderbird Theatre, The Eagle Project, New Native Theatre, Native Voices at the Atrium, The Public Theater, The Flea, Missoula Writer's Colony, Roundabout Theater's Different Voices Program and The 52nd Street Project. Recent productions - *Glenburn 12 WP* for Summer Shorts at 59E59 Theaters, *Liimikin* (short play) at New Native Theater and *Standoff at Hwy#37* for Native Voices at the Atrium in Los Angeles and South Dakota. Also, recently, "Pure Native," by Native Voices at the Atrium. *Awards, honors:* 2009/2010 NYC Urban Artists Fellowship, 2010 NYSCA Individual Artist Award. Her work has been published in *Monologues for Actors of Color: Women and Monologues for Actors of Color: Men* (Routledge). Her play *Standoff at Hwy#37* is featured in the all new *Contemporary Plays by Women of Color* (Routledge). Member: Dramatists Guild

**RAMOS, JAMES (Serrano/Cahuilla)**

**(commission chairperson)**  
*Affiliation & Address:* Chairperson (2007-present), California Native American Heritage Commission, 915 Capitol Mall #288, Sacramento, CA 95814 (916) 322-7791. *Past professional posts:* Chairperson, San Manuel Band of Serrano Mission Indians, Highland, CA; San Bernardino Community College District Board of Trustees. *Past tribal posts:* Coordinator, cultural awareness program, treasurer & business committee member, and chairperson of the San Manuel Gaming Commission.

**RAMSEY, ANDREW (Florida Eastern Creek)**

**(tribal chief)**  
*Affiliation:* Florida Tribe of Eastern Creek, P.O. Box 3028, Bruce, FL 32455 (904) 835-2078.

**RAMSEY, ARLA (Blue Lake Rancheria Tribe)**

**(tribal vice chairperson & administrator)**  
*Education:* Humboldt State University; Pepperdine University; College of the Redwoods; The Falmouth Institute. *Affiliation & Address:* Vice chairperson, Blue Lake Rancheria Tribe, P.O. Box 428, Blue Lake, CA 95525 (707) 668-5101. Arla's duties include oversight of the Business Council and the Blue Lake Economic Development Corporation. *Past professional posts:* U.S. Forest Service; HUD Grant Coordinator; owned & operated a children's daycare business for eight years for tribal & Blue Lake community residents. Arla has served as project manager for the following Tribal economic development initiatives: a 55,000 Sq. Ft. Casino (with 800+ slot machines), 100-Room Hotel/Pool Complex. Along with former chairperson, Sylvia Daniels, Arla led the 25-year political & legal fight for successful reinstatement in 1983 of Blue Lake Rancheria as a federally recognized tribe.

**RANCO, DARREN (Penobscot)**

**(professor of Native American studies)**  
*Education:* Dartmouth College, BA, 1993; Vermont Law School, MSEL, 1998; Harvard University, PhD, 2000. *Affiliation & Address:* Chair, Native American Programs & Coordinator of Native American Research; Associate Professor of Anthropology, University of Maine, 57717 Corbett Hall, Room 208, Orono, ME 04469 (207) 581-9485. E-mail: [darren.ranco@maine.edu](mailto:darren.ranco@maine.edu). Professor Ranco's research focuses on the ways in which indigenous communities in the U.S. resist environmental destruction by using indigenous diplomacies and critiques of liberalism to protect cultural resources and the continual exposures of indigenous peoples to an inordinate amount of environmental risk. "I am particularly interested in how better research relationships can be made between universities, Native and non-Native researchers, and indigenous communities."

**RAND, JACKI THOMPSON (Choctaw of Oklahoma)**

**(associate vice chancellor for Native affairs; associate professor)**  
*Education:* University of Iowa, BA (History); University of Oklahoma, PhD, 1998. *Affiliation & Address:* Associate Vice Chancellor & Associate Professor of American Indian Studies, University of Illinois, Urbana, American Indian Studies, 1206 W. Nevada St. MC-139, Urbana, IL 6180 (217) 265-9870. E-mail: [jacki@illinois.edu](mailto:jacki@illinois.edu). *Past professional post:* Associate Professor of History, University of Iowa, 1998-2021. Jacki joined the American Indian Studies Program in 2021 with a joint appointment serving as the first Associate Vice Chancellor for Native Affairs at the University of Illinois. Her current research interests center on federal Indian law and policy, settler colonialism, and

global indigenous histories. Using court records and documents, oral histories, newspaper accounts, and archival sources, Rand is producing a book manuscript on violence against Native women contextualized in the history of a southeastern tribe in the late twentieth century. Professor Rand teaches courses in the history of Native North America, of federal Indian law and policy, of museums, and of human rights in addition to public history. She is presently developing a course on global indigenous peoples and settler colonialism. Professor Rand sits on the editorial board of the Native American and Indigenous Studies Association Journal. She was one of the co-founders of the Committee on Institutional Cooperation (the academic version of the Big Ten) American Indian Studies Consortium (CIC AIS) and served on the Executive Committee from 2000-2006. She organized the first CIC AIS graduate research conference in 1999 at the University of Iowa. Prior to entering graduate school, Professor Rand worked for the Smithsonian Institution from 1983 to 1994. From 1990 to 1994 she organized numerous consultations between senior staff members of the National Museum of the American Indian and Native community members throughout the U.S.

**RAND, KATHRYN R.L. (Menominee)**

**(college dean; professor of law; attorney)**  
*Education:* University of North Dakota, BA (Anthropology), 1990; University of Michigan Law School, JD, 1993. *Affiliation & Address:* Dean & Floyd B. Sperry Professor of Law; Co-Director (2002-present) (with Steven Light), Institute for the Study of Tribal Gaming Law & Policy, University of North Dakota School of Law, 215 Centennial Dr. Stop 9003, Grand Forks, ND 58202 (701) 777-2104. E-mail: [rand@law.und.edu](mailto:rand@law.und.edu). The Institute is the first university-affiliated research institute dedicated to the study of Indian gaming. Dean Rand writes a regular column on tribal gaming in "Casino Lawyer," with Steven Light, blogs on Indian gaming at "Indian Gaming Now," *Past professional posts:* Clerked for Justice Beryl Levine of the North Dakota Supreme Court and Chief Judge J.P. Stadtmueller of the U.S. District Court for the Eastern District of Wisconsin; and served as a tribal liaison to the Menominee Nation. *Published works:* Co-author with Steven Andrew Light, *Indian Gaming & Tribal Sovereignty: The Casino Compromise* (University of Kansas Press, 2005); *Indian Gaming Law & Policy* (Carolina Academic Press, 2006); *Indian Gaming Law: Cases & Materials* (Carolina Academic Press, 2008). Newspaper articles; Conferences and Presentations; Book chapters & essays; Congressional testimony.

**RANDALL, JANICE (Cherokee)**

**(executive director)**  
*Affiliation & Address:* Executive Director, Cherokee Nation Foundation, 800 S. Muskogee • TAHLEQUAH, OK 74464 (918) 207-0950; E-mail: [contact@cherokeefoundation.org](mailto:contact@cherokeefoundation.org)

**RANDALL, LESTER (Kickapoo)**

**(tribal chairperson)**  
*Affiliation & Address:* Chairperson, Kickapoo Tribe of Kansas, P.O. Box 271, Horton, KS 66439 (785) 486-2131.

**RANDALL, MONTE (Muscogee-Creek)**

**(tribal college president)**  
*Affiliation & Address:* President, College of the Muscogee Nation, P.O. Box 917, Okmulgee, OK 74447 (918) 549-2801. E-mail: [mrandall@cmn.edu](mailto:mrandall@cmn.edu)

**RANDALL, VINCENT (Yavapai-Apache)**

**(tribal chief)**  
*Affiliation & Address:* Chief, Yavapai-Apache Community Council, Camp Verde, AZ 86322 (520) 567-3649.

**RANDOLPH, PEPI (Potawatomi)**

**(chief executive officer)**  
*Education:* University of Wisconsin, BA (Journalism & History); University of Wisconsin, School of Law, JD. *Affiliation & Address:* CEO, Potawatomi Business Development Corporation, 320 E. Buffalo St., Suite 607, Milwaukee, WI 53202 (414) 727-2041. *Past professional posts:* PBDCs VP, National Sales & Marketing; president, Forward Wisconsin; assistant vice president, M&I Bank; assistant general counsel for the Milwaukee Brewers baseball club. *Community service:* Board of directors for Delta Dental, Visit Milwaukee Convention & Visitors Bureau, and the Marcus Center for Performing Arts.

**RANDOLPH, RICHARD (Wampanoag)**

**(tribal vice chairperson)**  
*Affiliation & Address:* Vice Chairperson, Wampanoag Tribe of Gay Head, 20 Black Brook Rd., Aquinnah, MA 02535 (508) 645-9265.

**RANKIN, DENISE M. (Aleut)**

**(Alaskan tribal president)**  
*Affiliation & Address:* President, Qawalangin Tribe of Unalaska, P.O. Box 334, Unalaska, AK 99685 (907) 581-2920. E-mail: [robin.qawalangin@gmail.com](mailto:robin.qawalangin@gmail.com)



**RANSOM, ALMA (St. Regis Mohawk)**  
(former tribal chief)

Born and raised on the Akwesasne Mohawk Reservation. *Education:* St. Lawrence University, BA. *Affiliation:* Chief (1995-2003), St. Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655. *Past professional posts:* Served as vice president & treasurer of the National Congress of American Indians. *Community activities:* Hosted the Kateri Tekakwitha Conference in 2012. For the last 32 years, Alma has hosted the conference. She went to The Vatican in the Fall of 2012 to witness Tekakwitha's Canonization.

**RAPHAEL, JOSEPH C. (Chippewa)**  
(tribal council member)

*Education:* Grand Rapids Jr. College (two years); Grand Rapids Bible College (1 year). *Affiliation:* Council member, Grand Traverse Band of Ottawa & Chippewa Indians (Chairperson 1980-96), 2605 N. West Bayshore Dr., Peshawbestown, MI 49682 (231) 534-7750. Website: [www.gtbindians.org](http://www.gtbindians.org). *Military service:* U.S. Army, 1959. *Community service:* Board member, Michigan Indian Child Welfare Agency; State of MI Foster Parents (15 years).

**RASAR, CHERYL (Swinomish)**  
(health clinic director)

*Education:* Northwest Indian College, BA (Tribal Government Business Management). *Affiliation & Address:* Director of Health Services (2003-present), Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-7314.

**RASMUSSEN, JEFFREY**  
(attorney; partner)

*Education:* Grinnell College, BA, 1983; University of Washington School of Law, JD, 1991. *Affiliation & Address:* Partner, 2011-present, Fredericks Peebles & Patterson, LLP, 1900 Plaza Dr., Louisville, CO 80027 (303) 673-9600. E-mail: [jrasmusen@ndnlaw.com](mailto:jrasmusen@ndnlaw.com). Mr. Rasmussen has practiced solely on behalf of tribes and tribal members since 1993. His current practice is primarily in appeals and complex or high-stakes litigation in support of tribal sovereign authority to legislate, adjudicate, regulate, and tax; and in complex business litigation. This includes hundreds of appellate and trial court matters, covering virtually all types of cases which impact tribes, including: jurisdictional disputes, diminishment and disestablishment, environmental regulations, federal/tribal consultation, tribal construction and finance, NAHASDA, NAGPRA, IGRA, ICWA, NHPA, NEPA, intellectual property, interpretation of tribal law; bankruptcy, criminal cases, and tort defense. He has provided instruction on tribal jurisdiction and other issues at multiple continuing legal education classes and at the National Tribal Judicial College. While his practice is now almost exclusively litigation, he has numerous years of experience providing general representation to tribes; tribal housing authorities; tribal school boards; and other tribal commissions, departments, and tribal businesses. This included work creating tribal courts, tribal gaming commissions and gaming organizations, tribal departments and corporations. It also includes gaming and other compacting with states, 638 contracting, and virtually all other areas of general tribal representation. *Practice Areas:* Tribal and federal court litigation & appeals; tribal sovereignty and self-determination; taxation, environmental and cultural preservation; general tribal representation. *Admissions:* Washington State; U.S. Supreme Court; U.S. Court of Appeals for the Eighth, Ninth, and Tenth Circuits; District of North Dakota; and numerous tribal courts. (Not Licensed in the State of Colorado).

**RATION, NORMAN (Laguna-Navajo)**  
(former executive director)

*Affiliation & Address:* Former Executive Director, National Indian Youth Council, 318 Elm, SE, Albuquerque, NM 87102 (505) 247-2251.

**RAVE, AUSTIN JERALD (Minneconjou Sioux) 1946-**  
(artist)

Born August 5, 1946, Cheyenne River Sioux Reservation, S.D. *Education:* Institute of American Indian Arts, Santa Fe, NM, 1964-66; San Francisco Art Institute, 1966-67; Engineering Drafting School, Denver, CO, 1970-72. *Address:* P.O. Box 356, Eagle Butte, SD 57625. *Other professional posts:* Draftsman, technical illustrator. *Awards, honors:* Numerous awards for art. *Biographical source:* Dictionary of International Biography.

**RAVE, JODI (Spotted Bear) (Mandan, Hidatsa, Arikara)**  
(founder-director & reporter)

Website: [www.buffalofire.com](http://www.buffalofire.com). E-mail: [odi@imfreedomalliance.org](mailto:odi@imfreedomalliance.org)  
Jodi Rave Spotted Bear is the founder-director of the Indigenous Media Freedom Alliance, a 501-C-3 nonprofit organization, located on the Fort Berthold Reservation in North Dakota. The organization publishes on Buffalo's Fire, an independent digital news site. Jodi is an award-winning journalist and opinion writer whose recognition and awards arise from the mainstream, military, university journalism programs as well as the Native American Journalists Association. Jodi wrote for daily newspapers for nearly 15 years.

She reported on American Indian issues for 11 years as a national correspondent for Lee Newspapers and was based at the Lincoln Journal Star and the Missoulian. Jodi has been awarded a number of fellowships, including a Climate CUNY Resilience Fellowship in October 2017 at City University of New York Graduate School of Journalism. In 2003, she received a Nieman Fellowship for journalists at Harvard University. She is also the recipient of national awards and honors for news and opinion writing, including the Society of Professional Journalists Pacific Northwest, Native American Journalists Association, Montana Newspaper Association, Columbia University School of Journalism and the University of Nebraska. She was also awarded the Paul D. Savanuck Military Journalist of the Year in 1999. Her writing is featured in "The Authentic Voice: The Best Reporting on Race and Ethnicity," published by Columbia University Press. *Other professional post:* Reporter, "The Native Voice," "The Gazette," "Journal Star" (Lincoln, Neb.) among others, Lee Enterprises, Missoula, MT, 1998 to the present. (406) 523-5299. *Awards, honors:* One of 25 Nieman Fellows, Harvard University, 2003-04.

**RAWLEY, MICHAEL E. (Tsimshian)**  
(corporation chairperson & treasurer)

*Education:* Northwest Indian College, AA; Western Washington University, BS; American Institute of Banking (certificate). *Affiliation & Address:* Chairperson & treasurer, 13th Regional Corporation, 13215-C8 Mill Plain, #393, Vancouver, WA 98684 (206) 254-0688. *Other professional posts:* CEO, National Tribal Development Association, Box Elder, MT; senior strategist, Blue Stone Strategy Group, Irvine, CA. *Memberships:* Western Coalition of Alaska Natives; Alaska Federation of Natives; Ho'oulu Lahui Hawaiian Charter School (advisory board). *Military service:* U.S. Marine Corps. *Interests:* For the past five years, Rawley has specialized in Native Entrepreneurship Development and the establishment of a Community Development Financial Institute (CDFI) to provide Native business people with access to start-up & expansion capital.

**RAY, ANITA (Shawnee/Cherokee)**  
(vice chairperson; fundraiser)

*Affiliation & Address:* Vice Chairperson, American Indian Center of Indiana, 2236 E. 10<sup>th</sup> St., Indianapolis, IN 46201 (317) 917-8000.

**RAY, DELBERT (Pima-Maricopa)**  
(former tribal president; attorney)

*Affiliation & Address:* Former President, Salt River Pima-Maricopa Indian Community, 10005 E. Osborn Rd., Scottsdale, AZ 85256 (480) 362-7465.

**RAY, DONALD (Pomo) 1951-**  
(senior vice president)

Born February 27, 1951, Ukiah, Calif. *Education:* Mendocino Community College, 1972-73; American River College, 1974; Sacramento State University; Sacramento State University (two years). *Affiliation & Address:* Senior Vice President, Hopland Tribe Economic Development Corp., 1999-present (707) 472-2100. *Affiliations:* Payroll clerk, Inter Tribal Council of California, Sacramento, CA, 1973-78; controller/director, Eagle Child, Indian Child Welfare Project, 1978-81; executive director, "Six Tribal Nations" (Indian child welfare program), Mendocino County, CA, 1981-82; Hopland Band of Pomo Indians, Hopland, CA (tribal council, 1982-92; chair, 1984-92; rep. for California tribes on the BIA, Tribal Reorganization Act, 1988-92); consultant - advised tribes on gaming contracts and found investors for gaming and/or other economic development ventures, 1992-94; accountant, Shodakai Coyote Valley Casino, Redwood Valley, CA, 1994-99; worked on (Proposition 5) legislation to approve gaming in California; also worked on Proposition 1-A until passed by the voters of California and amended to the California State Constitution. Presently working on new casino expansion for Hopland Tribe. *Other professional posts:* Central California Policy Committee, BIA, Sacramento, CA, 1976-80; Consolidated Tribal Health, Inc., Ukiah, CA, 1980-84; finance officer, Lake County Tribal Health, Inc. (first health clinic in lake County for Indian people), 1981-82; regional rep to the Central California Advisory Board for BIA services & Health Care Services), 1981-82; chairman, Mendocino County Tribal Chairman's Association, 1988-92; League of Indian Voters, 1990-92 (wrote the overall plan and design of this organization for the Indian people within California. *Military service:* U.S. Army, 1970-72 (Sergeant, Vietnam Era Veteran; Service Medal, Marksman Award-Firearms, Missile Special Training Award). *Interests:* "I travel extensively throughout the U.S. on tribal business and represent California tribes in congressional hearings and other representatives as appropriate for Indian people. Now, I am working fulltime and helping local Indian people understand how the gaming business can be a benefit for their future, but not the answer to all." Also, computer programming.

**RAY, GABRIEL (Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Scotts Valley band of Pomo Indians, 2727 Systron Dr. #100, Concord, CA 94518 (925) 363-4778.

**RAY, MICHAEL (Dine')**  
(Native American program director)

*Education:* Southwst Indian Polytechnic Institute, AS (Business); New Mexico State University, BBA (Economics), 2009. *Affiliation & Address:* Director (2015-present), American Indian Program, New Mexico State University, Box 30001, MSC 3AISC, Las Cruces, NM 88003 (575) 646-2725; E-mail: [mray@nmsu.edu](mailto:mray@nmsu.edu). *Past professional post:* American Indian Program Coordinator, New Mexico State University, 2010-15.

**RAY-HODGE, VANESSA L. (Pueblo of Acoma)**  
(attorney; Indian law)

*Education:* Wellesley College, BA, 2000; Columbia Univesity Law School, JD, 2003. *Affiliation & Address:* Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 500 Marquette Ave., NW, Suite 1310, Albuquerque, NM 87102 (505) 247-0147. E-mail: [vrayhodge@abqsonosky.com](mailto:vrayhodge@abqsonosky.com). Prior to rejoining Sonosky, Vanessa served as the Senior Counselor to Solicitor Hilary Tompkins at the Department of the Interior. At Interior, Ms. Ray-Hodge advised the Solicitor on Indian Affairs issues and was integral in a multitude of decisions. Some of her key efforts included: Addressing, in part, the Supreme Court's decision in *Carcieri v. United States*, to continue to take land into trust for tribes, culminating in the Solicitor's M-Opinion 37029 (March 12, 2014), The Meaning of "Under Federal Jurisdiction" for Purposes of the Indian Reorganization Act. However, until a congressional fix is done the decision will continue to take up Interior resources. Advising the Assistant Secretary for Indian Affairs, the Office of Indian Gaming and National Indian Gaming Commission on Indian lands determinations, compact approvals and off reservation gaming issues, including looking critically at prior Indian gaming decisions. United States *Amicus* briefing of *Brown v. Rincon*, before the Supreme Court to support the Tribe on compact negotiation issues. Advising the Secretary's Indian Water Rights Office and Working Group on Indian Water Rights Settlements, including participation in numerous negotiation teams.

**RAYMOND, LINDA (Maliseet)**  
(tribal council member)

*Address & Affiliation:* Houlton Band of Maliseet Indians, 88 Bell Rd., Littleton, ME 04730 (207) 532-4273. E-mail: [tribal.clerk@maliseet.com](mailto:tribal.clerk@maliseet.com). Linda has worked as the Administrative Receptionist for almost 20 years and is currently a tribal council member. She has served five different terms as a council member and has also served numerous terms as the Tribe's Housing Authority commissioner; she chairs the Tribe's Constitution Committee and sits on the board of the Tribe's Tribal business venture. *Other professional post:* Member, Maine Indian Tribal-State Commission.

**RAZO, GREGORY P. (Yup'ik)**  
(vice president, government relations)

Born & raised in Anchorage, Alaska. *Education:* Gonzaga University, BA (English); Willamette University, JD. *Affiliation & Address:* Vice President, Government Relations (2005-present), Cook Inlet Region, Inc. (CIRI), P.O. Box 93330, Anchorage, AK 99503 (907) 274-8638. Greg heads up the corporation's legislative initiatives & engagement with Alaska's congressional delegation and state lawmakers. Razo is also CIRI's representative with the Alaska Federation of Natives and is active with many of CIRI's nonprofit affiliates. Razo is a CIRI shareholder. He practiced law for 21 years in Kodiak, Alaska, prior to joining CIRI. *Other professional posts:* Chair of the Alaska Criminal Justice Commission, a member of the board of directors of the Alaska Federation of Natives, president of Alaska Legal Services Corporation, vice chair of the Alaska Native Justice Center and an adjunct professor for Alaska Pacific University. He is an active member of the Alaska Bar Association, is a member of the U.S. Selective Service System Local Board and is the attorney member of the Cook Inlet Native Head Start Board. He has been a director of the Alaska Municipal League, CIRI, Cook Inlet Tribal Council and The CIRI Foundation, and is a former CIRI Shareholder Participation Committee member. He also formerly chaired the Anchorage United for Youth Leadership committee and the Cook Inlet Tribal Council-Johnson O'Malley Native Education committee. Razo was elected to the Kodiak Island Borough Assembly and served from 2000-2003.

**REAL BIRD, SHAWN (Crow)**  
(commission chairperson)

*Address:* P.O. Box 159, Crow Agency, MT 59022 (406) 638-3766. *Affiliation:* Chairperson, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**REAL BIRD, THOMASINA (Sicangu Lakota)**  
(attorney; partner-Indian law firm)

*Education:* Stanford University, BA (Native American Studies), 2002, MA (Sociology), 2003; Columbia University School of Law, JD, 2007. *Affiliation & Address:* Partner (2019-present), Patterson, Earnhart, Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200, Louisville, CO 80027 (303) 926-5292 E-mail: [realbird@nativelawgroup.com](mailto:realbird@nativelawgroup.com). *Other professional posts:* Board President, National Native American Bar Association, 2019-20; Commissioner, American

Bar Association Commission on Racial and Ethnic Diversity in the Profession, 2015-present; member, ABA Center for Professional Responsibility Diversity Committee, 2014-present. *Practice areas:* Federal Indian Law; Tribal Inter-Governmental Law; Tribal Court & Federal Court Litigation; Administrative Law; Legislation and Code Drafting; Wills, Trusts & Estates; Probate Law; Legal Ethics and Professional Responsibility. *Past professional post:* Associate (2007-17), Partner, 2017-19, Fredericks Peebles & Patterson, LLP, Louisville.

**REBAR, JOAN (Sac & Fox of Missouri)**  
(former tribal chairperson)

*Affiliation:* Sac & Fox of Missouri Tribe, Rte. 1, Box 60, Reserve, KS 66434 (913) 742-7471.

**RED CORN, KATHRYN (Osage)**  
(tribal museum director)

*Affiliation & Address:* Director, Osage Nation Museum & Library, 819 Grandview, P.O. Box 779, Pawhuska, OK 74056 (918) 287-5441.

**RED CORN, RAYMOND (Osage)**  
(tribal assistant principal chief)

*Education:* Purdue University, PhD (Engineering); Rogers State University, BS (Business), 2017. *Affiliation & Address:* Assistant Principal Chief, Osage Nation of Oklahoma, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555. *Past professional post:* Speaker of the Congress, Osage Nation Congress, 2012-14. Raymond was elected to the 1st Osage Nation Congress in 2006, and to the 2nd Congress in 2010. He served as Second Speaker in the 2nd Congress and as Speaker in the 3rd. Elected as Assistant Principal Chief in 2014, Raymond has focused on organizational issues, agriculture, and constituent services. At Chief Standing Bear's instruction, he has led efforts to acquire and plan development of new properties, prioritize acquisitions, & work cooperatively with local governments. Raymond has worked around the fire since 2003 and has been a member of the Pawhuska Committee since 2006. Raymond W. Red Corn III served through the formative early years of the 1st Osage Nation Congress, as Second Speaker in the 2nd Congress, and as Speaker of the 3rd. Elected as Assistant Principal Chief in 2014 and again in 2018, Assistant Principal Chief Red Corn has focused on organizational issues, agriculture, and technology, including the creation of Skyway 36. At Principal Chief Standing Bear's instruction, he has led efforts to acquire and plan development of new properties, prioritize acquisitions, and work cooperatively with local governments. Red Corn has been a member of the Pawhuska Committee since 2006.

**RED-HORSE MOHL, VALERIE (Red-Horse) (Eastern Cherokee/ Cheyenne River Sioux) 1959-**  
(executive director; actress, writer, spokesperson)

Born August 24, 1959, in Calif. *Education:* UCLA, BA – Theater/Film/TV Arts (cum laude), 1981; Lee Strasberg Theater Institute/Professional Master Class (acting). *Address:* 6028 Calvin Ave., Tarzana, CA 91356 (818) 705-6972; 705-4905 (work). *Affiliations:* Executive Director, Social Venture Circle, Silicon Valley, 2018-present; President/CEO, Owner/Founder, Red-Horse Financial Group, Inc., 2004-present; President/CEO, Owner/Founder, Red-Horse Native Productions, Inc., 1996-present. As Executive Director of Social Venture Circle which builds and serves communities of inspired and informed impact investors and business leaders to make social, economic, and environmental change. As the first leader of the recently combined organization, I am eager to build from the legacy of both organizations and create a larger and more influential membership organization growing social entrepreneurship through direct early-stage investment and other initiatives. Valerie has more than 30 years in-depth experience in the financial services and investment banking industry including private placements, debt restructuring, taxable issuance, municipal issuance, leveraged finance, high yield bond transactions, strategic and equipment finance and management turnaround with a unique expertise in the tribal economic development sectors. Red-Horse is owner/founder of Red-Horse Financial Group Inc., offering securities through Western International Securities, Inc. and has assisted/advised clients in transactions ranging from \$1 million to \$1 billion. Recognized as a leading industry expert, Red-Horse writes several finance focused columns for various industry publications. Red-Horse Native productions collaborates with American Indian tribal nations to bring important Native stories accurately and respectfully to the screen. Red-Horse's body of work spans over two decades of film and television content creation and production. The Company's premiere feature film, NATURALLY NATIVE, was an official Sundance Festival selection, which Red-Horse wrote, produced, co-directed, starred in, and distributed. Red-Horse followed with the WWII PBS/ITVS award winning documentary "TRUE WHISPERS: THE STORY OF THE NAVAJO CODE TALKERS", produced with Gale Anne Hurd of Valhalla Entertainment. Red-Horse also produced/directed the "prequel" follow up program, again with Hurd, CHOCTAW CODE TALKERS regarding the Code Talkers' involvement in WWI (Vision Maker Media/PBS). Over her career Red-Horse has produced/directed multiple Native American themed programs for public television including DIVERSITY IN THE DELTA, POP HUNTER'S DEW DROP INN, WINDOWS ON MARS, LIVING VOICES and a

Native American cooking show for FNX/PBS. As a writer Red-Horse penned the Emmy award winning MY INDIAN SUMMER (CBS) and AFI's LOOKS INTO THE NIGHT in which she also starred as lead actress. Red-Horse is currently producing/ directing (again in collaboration with Hurd for Vision Maker Media/PBS) MANKILLER, the biographical documentary of Wilma Mankiller who served as the first female elected Principal Chief of the Cherokee Nation. Red-Horse is the host for the live talk show "NATIVE AMERICAN GAMING" where she combines her multiple cross discipline knowledge and skills. Red-Horse is also serving as a co-curator for a comprehensive 100 year Native American film retrospective and national tour sponsored by the UCLA Film and Archive for 2014-2016. Red-Horse Native Productions is currently in development with producer/ actor/activist, Mike Farrell (M\*A\*S\*H, Patch Adams) to produce a narrative feature film about the first Native American human rights trial. Volunteer experience: Founder/Executive Director, White Earth Cass Lake Mission Trip, 2006-present. Poverty Alleviation. As original founder, Red-Horse leads all fund raising activity for this non-profit service mission located on a tribal reservation in Minnesota; manages, trains and recruits all volunteers (approximately 112), interacts with tribal and local governments as well as community citizens and church/business partnerships; plans and organizes all projects and activities; Co-curator, UCLA Film & Archive Retrospective "Through Indian Eyes", 2013-present. As an original member of the executive Leadership team for this 100 year film retrospective, developed and launched original project and served as a key fundraiser to the two year program for both Los Angeles and traveling presentations; served as key liaison to tribal government funding sources; Founder/Executive Director, Hollywood Access Program for Natives (HAPN), 1995-present. Valerie Launched this non-profit training program for Native Americans in the film and television industry; coordinates interns from tribal reservations for production experience and educational workshops; serves as key liaison to tribal government funding sources and entertainment industry partnerships; Founder/Executive Director, Ann Douglas Center Dance Ministry, 1991-present. She launched this non-profit ministry for the women residents at the Ann Douglas Center in downtown Los Angeles; develops and monitors programming, curriculum and volunteers for this substance abuse rehabilitation and training program. *Film credits:* Powwow Highway (voiceover); First and Ten (choreography); Return to the Country (lead dancer). Talk show hosting/spokesperson: First Americans (talk show hostess); Walking In Both Worlds (keynote speaker and featured performer); Trail of Tears Youth Conference (keynote speaker and featured performer); Native Americans in the Media (celebrity panelist); Women of Color: Invisible On Screen (celebrity panelist). Theater: Love's Labour's Lost (Rosaline-lead); Uncommon Women and Others (Kate-lead); Dreams (Lisa-lead); A Hotel Chain (Rose-lead); From Broadway With Love (lead dancer/singer). *Other professional posts:* Co-owner (with husband, Curt Mohl), Executive Specialties (a promotional advertising retail business) and Maverick Outdoor Media Group, Inc. (a corporation specializing in outdoor signage for real estate developers); lead dancer and choreographer for the Bel Air Presbyterian Liturgical Dance Co. *Awards, honors:* Keynote addresses to such organizations as The California Indian Manpower Association, and California American Indian Women's Association; Honoring voting committee member of the Minority Motion Picture Awards Assn; recently selected to testify for a Senate Committee reviewing minorities and females in the Film and Television industry. *Interests:* Writing - recently completed original screenplay, "Lozen," which chronicles the life of a historical Apache woman warrior and the women who fought alongside her. Valerie hopes that her script will "dispel some of the stereotypical images of the Native American female which television and film have created. As a Native American actress & writer, I am dedicated to improving and furthering the portrayal of Native American women in the media." *Biographical source:* Featured article in "Today's Christian Woman (July/Aug. 1993 issue).

**RED SHIRT, DELPHINE (Oglala Lakota)**  
(lecturer, writer)

*Affiliation & Address:* Lecturer, Stanford University, Department of English, 450 Serra Mall, Bldg. 460, Rm. 201, Stanford, CA 94305. (650) 723-2635. *Published works:* Bead on the Anthill: A Lakota Childhood (U. of Nebraska Press, 1997); Turtle Lung Woman's Granddaughter (U. of Nebraska Press, 2002);

**RED SHORT-SHAW, MEGAN (Oglala Lakota)**  
(graduate student intern – social media Masters student)

*Education:* University of Pennsylvania, BA (English); Harvard University's Graduate School of Education, MEd (Higher Education). *Affiliation & Address:* Harvard University Native American Program (HUNAP), Graduate Student Intern – Social Media Masters Student, Harvard Graduate School of Education, 14 Story St., 4<sup>th</sup> Floor, Cambridge, MA 02138 (617) 495-4923. E-mail: [hunap@harvard.edu](mailto:hunap@harvard.edu). She is the founder of [Natives In America](http://NativesInAmerica.com), an online literary publication for Native American, Alaska Native & Native Hawaiian youth. Her favorite phrase her mother ever taught her in Lakota is "Weksuye, Ciksuye, Miksuye" meaning "I remember, I remember you, Remember me."

**RED STAR, WENDY (Crow)**

(professor of art & Indigenous Nations Studies; cultural archivist)

Born in Billings, Mont. just outside the Crow Indian reservation where she was raised. *Education:* Montana State University, BA; University of California, MFA (Sculptor). *Affiliation & Address:* Adjunct professor of Art, Portland State University, Indigenous Nations Studies, P.O. Box 751, Portland, OR 97201 (503) 725-5920. Website: [www.wredstar.com](http://www.wredstar.com). *Sculptor exhibits:* Her Helen E. Copeland Gallery, Bozeman, MT, The LA Municipal Art Gallery, Los Angeles, CA; The Plush Gallery, Dallas, TX; The Luckman Gallery, Los Angeles; The Volitant Gallery, Austin, TX; et al. and some galleries overseas.

**RED WING, STUART (Santee Sioux)**

(state Indian commissioner)

*Affiliation & Address:* Commissioner, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475.

**REDBIRD, PETUR (Oklahoma Seminole)**

(owns & operates Native American production compsn)

*Affiliation & Address:* Redbird Industries, (480) 229-2404; E-mail: [peturredbird@me.com](mailto:peturredbird@me.com). Petur owns and operates a Native American A/V production company. He provides all levels of A/V and production services including staging, lighting, video, projection, and Native techs and crew for conferences, festivals, concerts, special events, and turn key event planning. Please consider providing an RFP for your conference or special event to our Native American production company as you do not have to use the hotel A/V vendor. His goal is to provide Native techs and crew behind the scenes, Native producers for a Native event. Natives working with Natives to promote Native events.

**REDCORN-MILLER, MARLA (Osage)**

(tribal museum director)

*Education:* Dartmouth College, BA (Art History); Columbia University, M.Phil. (Art History). *Affiliation & Address:* Director (2019-present), Osage Nation Museum & Library, 819 Grandview, P.O. Box 779, Pawhuska, OK 74056 (918) 287-5441. *Past professional post:* Deputy Director, Museum of Indian Arts and Culture, Santa Fe, NM, 2015-19.

**REDDICK, GINGER (Comanche)**

(craftsperson, shop owner)

*Address & Affiliation:* Co-owner (with husband Rex Reddick), Crazy Crow Trading Post, P.O. Box 847, 1801 N. Airport Rd., Pottsboro, TX 75076 (800) 786-6210; (903) 786-2287; Website: [www.crazycrow.com](http://www.crazycrow.com).

**REDER, DEANNA (Cree/Metis)**

(professor of First Nations Studies)

*Education:* Concordia, BA; York University, MA; University of British Columbia, PhD. *Affiliation & Address:* Assistant Professor of Indigenous Literature in Canada, Department of First Nations Studies, Saywell Hall 9081, Simon Fraser U., Burnaby, BC V5A 1S6 (778) 782-8192. E-mail: [Deanna\\_reder@sfu.ca](mailto:Deanna_reder@sfu.ca). *Awards, honors:* Recently appointed Series Editor of the Indigenous Studies Series at Wilfrid Laurier University Press. *Published works:* Co-editor with Linda Morra, Troubling Tricksters: Revisioning Critical Conversations (2010); she is working on a monograph on Cree and Metis autobiography in Canada.

**REDGRAVE, BRYCE (Northern Cheyenne)**

(IHS Area Director)

*Education:* Montana State University-Bozeman, BS (Microbiology), MA (Business Administration). *Affiliation & Address:* Director (2019-present), Billings Area IHS, 2900 4th Ave. North, P.O. Box 36600, Billings, MT 59107 (406) 247-7248. E-mail: [bryce.redgrave@ihs.gov](mailto:bryce.redgrave@ihs.gov). Bryce provides leadership to the Billings Area and oversees the delivery of health care to more than 70,000 American Indians and Alaska Natives on seven reservations in Montana and one in Wyoming. The Billings Area has health care facilities ranging from acute care and critical access hospitals on the Blackfeet, Crow, and Fort Belknap reservations to several smaller ambulatory care service units, as well as five urban Indian health programs. Mr. Redgrave joined the IHS in 1997 as a medical technologist in Poplar, Montana. His work ethic and leadership skills have transitioned him into several positions at four separate IHS Areas, including Navajo, Tucson, Bemidji and Billings. Through his previous service as chief executive officer, executive officer, and acting Area director, he brings a wealth of knowledge and experience to the Billings Area which spans over twenty years. As the chairperson for both the National Council of Chief Executive Officers and the National Council of Executive Officers he led several agency initiatives from 2009-2013. Additionally, He has served as a member of the Information Systems Advisory Committee and the National Labor Management Relations Council. In 2010 he received the NCEO Special recognitions award, for his effort in mobilizing a national collaboration of IHS chief executive officers, tribal health program directors, and urban Indian health program directors to effect positive change. He is also the recipient of the prestigious Luana Reyes Leadership Award which is given to



an individual who emulates humility, drive, and ability to empower others to make a positive difference in the lives of American Indian and Alaska Native people.

**REDHORSE, KATHRYN (Navajo & Lakota)**  
(executive director)

*Affiliation & Address:* Executive Director (2020-present), Colorado Commission of Indian Affairs, Office of the Lt. Governor, 130 State Capitol, Denver, CO 80203 (303) 866-3027. E-mail: [kathryn.redhorse@state.co.us](mailto:kathryn.redhorse@state.co.us). Kathryn has worked in the Denver Public Schools Indian Education Program, the education system and the juvenile justice system at the Denver Collaborative Partnership. Most recently, she focused on the importance of tribal sovereignty in complying with the Indian Child Welfare Act.

**REDMAN, CHRIS (Chickasaw)**  
(Supt., Bureau of Indian Affairs)

*Education:* Oral Roberts University, BS (Business), 1993; University of Oklahoma, MHR (Mental Health Counseling/Counselor), 1999; The University of Kansas, MA (Higher Education/Higher Education Administration), 2015. *Affiliation & Address:* Deputy Regional Director (2021-present), Superintendent (2017-21), Bureau of Indian Affairs, 6100 Hollywood Blvd., #206, Hollywood, FL 33024 (954) 983-1537. E-mail: [jameschristopher63@yahoo.com](mailto:jameschristopher63@yahoo.com). *Past professional post:* Executive Officer, Chickasaw Nation, 2013-15; Field Representative, Oklahoma Department of Human Services, 2016-17. Mr. Redman has been a public servant for state, federal, tribal governments (U.S. Dept. of the Interior/ Chickasaw Nation) & has experience in higher education.

**REDNER, LOVINA SAUL (Santa Rosa Cahuilla)**  
(tribal chairperson)

Born and raised on the Santa Rosa Reservation *Affiliation & Address:* Chairperson (2020-present), Santa Rosa Band of Cahuilla Indians, P.O. Box 391820, Anza, CA 92539 (951) 659-2700. Lovina is currently serving her third term on the Tribal Council and first term as Tribal Chairwoman. She attended and graduated from the local Indian schools Sherman Indian High School in Riverside, CA and Noli Indian School on the Soboba Indian Reservation near San Jacinto, CA. In 2009 Lovina moved to Virginia where she began her family with her children's father from Paiute tribe who serves in the US Army. While out state, Lovina maintained communications with tribal business and experienced being an "out of state tribal member". Lovina has been active in the field of social services for over 10 years and serves as the Tribal ICWA worker. She has a vested interest with charitable work and supports health and wellness in all areas within tribal, state, and national levels which has been influenced greatly by her father Allen Saul and her mother. She is creative in her thinking to involve and educate the youth with traditional and modern-day skills that will enable them to contribute towards a stronger and brighter future for themselves and the People.

**REDWING, RAY (Santee Sioux)**  
(pipemaker/carver)

*Address:* P.O. Box 283, Flandreau, SD 57028. *Affiliations:* Ray is one of three of the Flandreau Santee Sioux Tribe's Cultural Preservation Officers & Repatriation Officers, and a member of the Eastern Dakota Treaty Committee. *Past affiliations:* Pipestone National Monument (22 years); Flandreau Santee Sioux Tribe's Executive Committee as Trustee IV, 2000-08.

**REECE, MYERS (Salish-Kootenai)**  
(managing editor)

Born & raised in Livingston, Mont. *Education:* University of Montana, BA (History), 2007. *Affiliation & Address:* Managing Editor (2013-present), Flathead Beacon & Flathead Living, 17 Main St., Kalispel, MT 59901 (406) 257-9220. E-mail: [myersreece@gmail.com](mailto:myersreece@gmail.com). *Other professional post:* Contributor, The Drake Magazine, 2015-present. Myers is an original founding member of the Flathead Beacon, previously serving as senior writer and now as assistant managing editor. He is also managing editor of the Beacon's quarterly magazine, Flathead Living. His writing has won numerous awards and has been featured in two anthologies. His journalism, essays and fiction have appeared in newspapers and magazines across the country, including Condé Nast Traveler, The Drake, Hatch Magazine, USA Today, San Francisco Chronicle, Flyfisher, Big Sky Journal, Montana Quarterly, Whitefish Review.

**REED, TRACY (Saginaw Chippewa)**  
(tribal college dean of research)

*Education:* Central Michigan University, BA (Organizational Administration), 2004, MA (Administration), 2009; Penn State University, MA (Higher Education/Administration), 2018. *Affiliation & Address:* Dean of Research (2013-present), Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mt. Pleasant, MI 48858 (989) 317-4760; E-mail: [treed@sagchip.edu](mailto:treed@sagchip.edu) *Past professional posts:* Saginaw Chippewa Tribal College, Higher Education Specialist, 2000-02; Admissions Officer/Registrar/Financial Aid, 2002-11; Accreditation Specialist, 2011-12; Student Financial Aid Officer, 2012-13.

**REED-CRUM, ANNETTE**  
(Native American studies instructor)

*Affiliation & Address:* Instructor, Native American Studies Dept., 2401 Hart Hall, U. of California, Davis, CA 95616 (530) 752-3237.

**REEDE, DAVID (San Carlos Apache)**  
(tribal vice chairperson)

*Education:* Northern Arizona University (NAU), BA (Education); graduate of the Central Arizona College Police Academy. *Affiliation:* Vice Chairperson, San Carlos Apache Tribe, P.O. Box 0, San Carlos, AZ 85550 (928) 475-2361. *Other professional post:* Member, San Carlos School Board. *Past tribal posts:* Member of the Council, 2005-present; Mr. Reede has worked to improve the lives of Apache people by directing the Recreation Dept., the Alcohol and Substance Abuse Program, and the Wellness Center of the tribe.

**REEDY-MASCHNER, KATHERINE**  
(professor of anthropology)

Born and raised in Idaho. *Education:* University of Wisconsin, BA, 1977; University of Cambridge, PhD, 2004. *Affiliation & Address:* Professor of Anthropology & American Indian Studies, Department of Anthropology, College of Arts and Letters, Idaho State University, 921 S. 8th Avenue, Stop 8005, Pocatello, ID 83209-8005 (208) 282-2629. E-mail: [reedkath@isu.edu](mailto:reedkath@isu.edu). Katherine conducted anthropological fieldwork all over Alaska, from Nome to the Aleutians & Prince William Sound. She has been an affiliate faculty in the Anthropology Department since 2000. Since 2000, she has worked in Aleut villages of Alaska mapping socioeconomic relations around commercial and subsistence fisheries, including identity and status, economic development, fisheries permit access and policies, the globalization of fisheries, Aleut social life, and Russian and Scandinavian heritages on the North Pacific. Her dissertation investigated the role of traditional commercial and subsistence economies in the construction of Aleut identity. Her research interests include socio-ecological and applied anthropology, social anthropology of northern peoples, subsistence and commercial fishing practices, indigenous rights and representations of identity, Aleut culture and history, globalization, human relationships to endangered species, and environmental policymaking.

**REELS, KENNETH M. (Mashantucket Pequot)**  
(tribal chairperson)

*Address:* Mashantucket Pequot Tribal Nation, P.O. Box 3060, 1 Matts Path, Mashantucket, CT 06339 (860) 396-6572. *Affiliations:* Mashantucket Pequot Tribe (member, tribal council, 1991-; vice chairperson (three terms); chairperson, 1999-present). *Other professional posts:* Mashantucket Pequot Tribe (property purchasing & contracting officer, 1987-95; director, Centralization Project, 1995-98. *Military service:* U.S. Army.

**REEVES, ERNA F. (Cherokee)**  
(training & technical assistance specialist)

*Affiliation & Address:* Lead Training & Technical Assistance Specialist, National American Indian Indian Housing Council, Oklahoma Field Office, P.O. Box 145, Peggs, OK 74452 (918) 598-3331.

**REEVES, JANET**  
(executive director)

*Affiliation & Address:* Executive Director, Nevada Urban Indians, Inc., 6512 S. McCarran Blvd., Suite A, Reno, NV 89509 (775) 788-7600 Fax 788-7600 E-mail: [jreeves@nvui.org](mailto:jreeves@nvui.org)

**REFT, ALICIA L. (Aleut)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Karluk, P.O. Box 22, Karluk, AK 99608 (907) 241-2218. E-mail: [a96lynn@aol.com](mailto:a96lynn@aol.com)

**REICH, ANDREA (Miwok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Tuolumne Band of Me-wuk Indians, P.O. Box 699, Tuolumne, CA 95379 (209) 928-5300.

**REID, JOSH R.**  
(Native American & Indigenous studies program director)

*Affiliation & Address:* Assistant Professor of History & Director, Native American and Indigenous Studies Program, University of Massachusetts, Boston, College of Liberal Arts, McCormack Hall, Fl. 4, Rm. 631, Boston, MA 02125 (617) 287-68819.

**REIDER, ANTHONY (Santee Sioux)**  
(tribal president)

*Affiliation & Address:* President, Flandreau Santee Sioux Tribe, P.O. Box 283, Flandreau, SD 57028 (605) 997-3891.

**REIDHEAD, CHARLES TY, RADM (Three Affiliated Tribes)  
(IHS area director)**

*Education:* 2009 Fellow with the Institute for Healthcare Improvement wherein he led the IPC program; Harvard School of Public Health, MPH, 2011. *Affiliation & Address:* Director, Phoenix Area Indian Health Service (IHS). Two Renaissance Square, 40 N. Central Ave., #600, Phoenix, AZ 85004 (602) 364-5039. He is the principal federal health care advocate and provider of health care services for American Indians and Alaska Natives. As Acting Director of the Phoenix Area, RADM Reidhead oversees the delivery of health care services to over 170,000 American Indians and Alaska Natives in Arizona, Nevada, and Utah. The Phoenix Area provides services ranging from inpatient and outpatient care to dental, behavioral health, public health nursing, health education, and environmental health. These services are provided through eight service units, two youth regional treatment centers, and three urban programs. The Phoenix Area works closely with 42 Tribes to provide health care and community health programs. As the Chief Medical Officer for the Phoenix Area, RADM Reidhead served as the ranking officer for over 320 officers, and provided clinical leadership to over 200 medical providers delivering comprehensive care to over 170,000 American Indian and Alaska Natives. RADM Reidhead began his career with IHS in 1997 as a primary care internist at the Whiteriver Indian Hospital in Arizona. In 2004, the IHS Director appointed him to serve as the National Chief Clinical Consultant in Internal Medicine. He coordinated a national initiative to improve the care & prevention of chronic disease. His efforts to improve primary care across the Indian health system from 2006-2010 grew into the contemporary Improving Patient Care Program (IPC), which has brought more than 100 sites together from across the country to participate in innovative work, transforming the delivery of primary care, gained additional skills in improvement, and was exposed to large health care systems that are leading improvement around the world. He also assisted with the coordination of the National Hospital Consortium, a national initiative to improve hospital quality and safety.

**REIFEL, NANCY, D.D.S, MPH (Rosebud Sioux)  
(dentist; assistant researcher)**

*Address & Affiliation:* Public Health & Community Dentistry, 63-087 CHS, University of California, Los Angeles, CA 90095 (310) 825-4320. E-mail: [nancyr@dent.ucla.edu](mailto:nancyr@dent.ucla.edu). *Other professional post:* Instructor, American Indian Studies, UCLA.

**REIMER/YUMKS, RUDY (Squamish)  
(archaeologist; professor of First Nations Studies)**

*Education:* Simon Fraser University, BA, MA; McMaster University, PhD (Archaeology). *Affiliation & Address:* Professor of Archaeology, Department of Archaeology, Simon Fraser University, Burnaby, BC Canada V5A 1S6 (778) 782-3594. E-mail: [rudyr@sfu.ca](mailto:rudyr@sfu.ca).

**REINHARDT, MARTIN (Anishinaabe Ojibway)  
(assistant professor of Native American studies)**

A citizen of the Sault Ste. Marie Tribe of Chippewa Indians from Mich. *Education:* BA & MA (Sociology); Penn State University, PhD (Educational Leadership). *Affiliation & Address:* Owner & CEO, Reinhardt & Associates, assistant professor of Native American Studies, Center for Native American Studies, Northern Michigan University, 1401 Presque Isle Ave., Marquette, MI 49855 (906) 227-1397. E-mail: [mreinhar@nmu.edu](mailto:mreinhar@nmu.edu). *Other professional post:* President, Michigan Indian Education Council, Haslett, MI. *Past professional posts:* Research associate, Interwest Equity Assistance Center, Colorado State University; V.P. for Diversity & Research for Educational Options, Inc.; former director, Center for Native American Studies, Northern Michigan U.; former director, Native American Programs, Central Michigan University. He has taught courses in American Indian education, tribal law and government, and sociology.

**REINHOLZ, RANDY (Choctaw of Oklahoma)  
(artistic director, professor of theatre, television, and film)**

*Education:* William Jewell College, BA (Communications), 1984; Cornell University, MFA, Acting, 1988. *Affiliation & Address:* Artistic Director, Native Voices at the Atrium (1999-present), 234 Museum Dr., Los Angeles, CA 90065 (323) 221-2164. Native Voices at the Atrium, Los Angeles Producing Artistic Director, 1999 – present. The premier Native American Theatre Company in the US is dedicated to developing and producing new works for the stage by Native Americans to raise the visibility of Native American theatre artists. <http://randyreinholtz.com/> With over 600 submissions, over 200 workshops and readings, with artists from more than 100 distinct nations from across North America resulting in: more than 34 critically acclaimed productions, including 21 world premieres; 13 playwright's retreats; 20 national and international tours; 15 radio plays; 23 new play festivals; 6 short play festivals; Resident theatre company at La Jolla Playhouse, 2016-2018. *Other professional posts:* Professor (1997-present), School of Theatre, Television, and Film, San Diego State University, San Diego, CA. *Past professional post:* Director (2007-12) School of Theatre, Television, and Film, San Diego State University, San Diego, CA; Assistant Professor, Acting/Directing, Illinois State University,

1993-97. *Awards, honors:* The 25<sup>th</sup> anniversary of "Native Voices," will receive the Gordon Davidson Award for Distinguished Contribution to the Los Angeles Theatrical Community from the LA Drama Critics Circle.

**REITMAN-SOLAS, CONNIE (Miwok)  
(executive director)**

*Affiliation & Address:* Executive Director (2001-present), Inter-Tribal Council of California, Inc., ITTC Central Office: 3425 Arden Way, Sacramento, CA 95825 (916) 973-9581

**RENDON, CASSANDRA (Turtle Mountain Chippewa/  
Oglala Lakota)  
(rural health scholar)**

*Education:* Dartmouth College, BA (Psychology), 2009; University of North Dakota, BS (Biology); The Dartmouth Institute, MPH, 2019; Geisel School of Medicine, Dartmouth, MD, 2020. *Affiliation & Address:* Dartmouth Geisel School of Medicine, 1 Rope Ferry Rd., Hanover, NH 03755 (603) 650-1200. I am in my fourth year of medical school at Geisel, I am a Rural Health Scholar at Geisel and I remain active with the Native community at Dartmouth. I currently volunteer at Dartmouth-Hitchcock Medical Center in a program that provides comfort for newborns with neonatal abstinence syndrome. *Past professional office:* Former President (2017-18) Association of Native American Medical Students, Oklahoma City, OK

**REO, NICHOLAS JAMES (Sault Ste. Marie Chippewa)  
(professor of environmental studies & Native American studies)**

*Education:* University of Michigan, BS & MS (Natural Resources & Environment); Michigan State University, PhD, 2010. *Affiliation & Address:* Assistant Professor, Native American Studies and Environmental Studies, Dartmouth College, 104 Steele Hall HB 6152, Hanover, NH 03755 (603) 646-3530. E-mail: [nicholas.j.reo@dartmouth.edu](mailto:nicholas.j.reo@dartmouth.edu). Professor Reo works with American Indian Tribes in the U.S. and other Native peoples on applied research concerning the management and use of natural resources. He studies indigenous coupled human and natural systems. He is particularly interested in ways traditional ecological knowledge, ecosystem stewardship, and socio-ecological adaptation contribute to sustainability in the context of rapid environmental change. Dr. Reo's recent work studies tribal participation in polycentric environmental governance and large-scale, indigenous led stewardship of riparian ecosystems.

**RESSLER, KOREEN  
(vice president of academics)**

*Education:* Moorhead State University, BS; University of Mary, MM; Capella University, PhD. *Affiliation & Address:* VP of Academics, Sitting Bull College, 1341 92nd St., Fort Yates, ND 58538 (701) 854-8001. She began her employment with Sitting Bull College in January of 1996 as Vocational Director. Prior to that she was employed with Fort Berthold Community College, New Town, North Dakota from 1982 to 1995. During her employment at Fort Berthold she served as the Business Faculty and for the last four years as Acting Academic Dean. During her employment with the Tribal Colleges, she has served as chairperson and member of various committees; curriculum development, faculty development, assessment, finance, facilities, and HLC/NCA Steering Committee. She has served as the HLC/NCA Self-Study Coordinator and participates in North Dakota Tribal College Deans Association. She is a certified Vocational Education Instructor/ Administrator in the State of North Dakota. Ressler has also served on the North Dakota Tech-Prep Council, State Vocational Education Curriculum Committee and panel for evaluation process of Vocational Programs for the State of North Dakota. In additions, Ressler has oversight for various grants including Department of Education Title III and Native American Career & Technical Education. She participated in the North Dakota Bush Fulbright Faculty Exchange Program in the summer of 1990. 1992-93 she was named the first time Fort Berthold Community College recipient of the Golden Apple award for Outstanding Teacher of the Year.

**RESVALOSO, MARY L. (Cahuilla)  
(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Torres Martinez Desert Cahuilla Indians, P.O. Box 1160, Thermal, CA 92274 (760) 397-0300. E-mail: [tmchair@torresmartinez.org](mailto:tmchair@torresmartinez.org)

**RETANA, CATHERINE (Embera/Pomo)  
(tribal law specialist)**

*Education:* Humboldt State University BA with a minor in Native American Studies and her Senior Thesis focused on a comparative study of Domestic Tribal Government Systems and International Indigenous Governments. *Affiliation & Address:* Senior Program Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd. Suite 211, West Hollywood, CA 90046 (323) 650-5467. Catherine serves as TLPI's Tribal Law Specialist, working with Tribal Healing to Wellness Courts as well as other tribal justice and intergovernmental collaboration related projects. Before joining TLPI, she served as an

Education Law Advocate with California Rural Legal Assistance where she helped protect students in Kern County from unlawful discrimination, suspensions, and expulsions. Her legal work experience includes serving as a student tribal code drafter in the UCLA Law Tribal Legal Development Clinic. Catherine was also awarded the 2016-2017 UC President's Public Service Fellowship at the Los Angeles Black Worker Center, where she worked to reduce employment discrimination and improve industries that employ Black workers through policy and legal advocacy. She is a graduate of UCLA School of Law's David J. Epstein Public Interest Law and Policy program, where she focused her courses on federal Indian law and completed research on the interplay of the National Labor Relations Board, federal employment law, and tribal governments. During law school, Catherine served as the Vice President of the Native American Law Students Association, Chief Managing Editor of the Indigenous Peoples' Journal of Law, Culture & Resistance, Co-Chair of the UCLA El Centro Violence Against Women Act (VAWA) & U-Visa Clinic, and Staff Editor of the *Chican@/Latin@ Law Review*.

**RETASKET, TINA (Confederated Tribes Siletz)**  
(tribal council member)

*Affiliation & Address:* Tribal council member, Confederated Tribes of Siletz Indians, P.O. Box 549, Siletz, OR 97380. E-mail: [retasket@hotmail.com](mailto:retasket@hotmail.com). *Other professional post:* Board Vice Chairperson, ONABEN, Tigard, OR.

**RETKA, LINDA LEE (White Earth Ojibwe)**  
(training & technical assistance specialist)

*Affiliation & Address:* Training & Technical Assistance Specialist, National American Indian Indian Housing Council, Minnesota Field Office, 20877 233<sup>rd</sup> St., Little Falls, MN 56345 (320) 745-2064. E-mail: [lretka@naihcn.net](mailto:lretka@naihcn.net).

**REUTER, LAUREL (Dakota)**  
(founding director & chief curator)

Born and raised on the Spirit Lake Dakota Reservation, N.D. *Education:* University of North Dakota, MA (American Literature), 1977. *Affiliation & Address:* Founding Director & Chief Curator, North Dakota Museum of Art, 261 Centennial Dr., Stop 7305, Grand Forks, ND 58202 (701) 777-4195. As a graduate student, Laurel established the University Art Galleries in the University Student Union that evolved into North Dakota's first art museum, the North Dakota Museum of Art. She has curated dozens of exhibitions by regional, national & international artists & directed numerous artistic commissions (see the Exhibition section of this website). "CBS News Sunday Morning" produced two segments about Reuter in 1997. ARTNews profiled her in the November 1998 issue. In July 1998 Reuter was one of twenty people profiled by the Bismarck Tribune in their first edition of Notable North Dakotans. Reuter was honored with the 1999 Award of Distinction from the National Council of Art Administrators "in recognition of her dedication to art and to culture in North Dakota and her struggle to create a world-class museum in a remote environment. She helped a devastated community draw together and recover its spiritual existence (following the 1997 region-wide flood)." In 2007, she received the Apple Valley Curatorial Excellence Award (\$10,000 for future curatorial work), an Honorary Doctorate of Humane Letters from the University of North Dakota, and the North Dakota Governor's Award for Individual Contribution to the Arts. In 2008 Reuter was awarded a \$50,000 Curatorial Research Award from the Andy Warhol Foundation to study "what it means to be a Middle Eastern Woman in today's world."

**REVIS, TRACIE (Creek of Oklahoma)**  
(attorney)

*Education:* University of Oklahoma, BA (Communication, Native American Studies), 2001, MHR (Human Relations), 2005; University of Kansas School of Law, JD, 2010. *Affiliation & Address:* Managing Attorney, National Litigation Law Group, PLLC (2015-18), 42 Shepherd Center, 2401 Northwest Twenty-Third St., Oklahoma City, OK 73107 (405) 835-6250. *Past professional posts:* Executive Director, Euchee (Yuchi) Tribe, 2012-14; Federal Recognition Project-Program Director, Euchee (Yuchi) Tribe of Indians, 2012-14; Adjunct Professor, Pawnee nation College, 2013-14; Attorney, Self, 2014-15.

**REXFORD, EDWARD (Eskimo)**  
(AK village council president)

*Affiliation & Address:* Kaktovik Village, P.O. Box 8, Kaktovik, AK 99747 (907) 640-6120.

**REY-BEAR, DANIEL I.S.J. (Coushatta) 1969-**  
(attorney; founder & partner)

Born in London, England, January 11, 1969. *Education:* Rice University, BA Philosophy, 1990, BS (Mechanical Engineering), 1992; University of Texas Law School, JD, 1995. *Affiliation & Address:* Founder & Partner, Rey-Bear

McLaughlin, LLP, 421 W. Riverside Ave., Suite 1004, Spokane, WA 99204 (509) 747-2502; E-mail: [dan@rbmindianlaw.com](mailto:dan@rbmindianlaw.com). Mr. Rey-Bear is a Certified Specialist in Federal Indian Law by New Mexico Board of Legal Specialization. *Past professional posts:* Attorney, Indian Law Section, Spokane County Bar Association, 2015-18; Associate (1997-2001), Partner (2002-16), Nordhaus Law Firm, LLP, Spokane, WA; UNM Law School, Adjunct Professor - Indian Law Appellate Advocacy, 2008-12; *Professional activities:* California Indian Law Association, Board member, 2005-present; American Law Institute, Elected Member and appointed Advisor for inaugural Restatement of American Indian Law, 2012-present; NALSA Moot Court Competition, 2004-13; California Indian Law Association, Board Member, 2005-11, President, 2010-11, and Vice-President, 2006-07; Federal Bar Association Indian Law Conference, Conference Co-Chair, 1998-2001; Staff attorney, U.S. Court of Appeals for the Eleventh Circuit, Atlanta, GA, 1995-97. In that position, Mr. Rey-Bear worked on over 160 cases for various federal appellate judges and was recognized as the outstanding Eleventh Circuit Staff Attorney for the 1995-1996 term. During law school, Mr. Rey-Bear's work included experience with the Indian Law Resource Center, in Helena, Montana; the U.S. Environmental Protection Agency, Office of the General Counsel, and the U.S. Senate Indian Affairs Committee, both in Washington, D.C.; and the Texas Indian Bar Association and the Consumer Protection Division of the Texas Office of the Attorney General, both in Austin, Texas.

**REYES, RAYMOND (Hopi/Mexican)**  
(academic vice president; program evaluator;  
motivational speaker)

*Affiliation & Address:* Academic Vice President and Chief Diversity Officer, Gonzaga University, 502 E. Boone Ave., Box 37, Spokane, WA 99258 (509) 313-5947. *Other professional posts:* Program Evaluator, "The Good Road of Life" curriculum funded by the Administration for Native Americans; national & international motivational speaker. Raymond is an expert in the disciplines of ethnicity, race, inclusion, diversity, indigenous studies and American Indian education. "He could do both the mystical and metaphysical as well as the practical and the physical."

**REYNOLDS, BRIAN (Maliseet)**  
(tribal education director)

*Education:* University of Maine, BS (Secondary Social Studies Education), 1994. *Affiliation & Address:* Education Director, Houlton Band of Maliseet Indians, 88 Bell Rd., Littleton, ME 04730 (207) 532-4273. E-mail: [education.director@maliseet.com](mailto:education.director@maliseet.com). Mr. Reynolds serves on the Wabanaki Education Task Force; member, University of Maine at Presque Isle's "Project Compass" Community of Practice; tribal representative, United South and Eastern Tribes Education Committee; member, Wabanaki Education Steering Committee (U Maine); member, Wabanaki Studies Commission (State of Maine); member, Native American Program Advisory Board (U Maine); member, Maine Indian Tribal-State Commission.

**REYNOLDS, HEATHER**  
(director of operations))

*Address & Affiliation:* Director of Operations, Minnesota Indian Women's Resource Center, 2300 15th Ave. S., Minneapolis, MN 55404 (612) 728-2013. E-mail: [hreynolds@miwrc.org](mailto:hreynolds@miwrc.org)

**REYNOLDS, TYLER (Te-Moak Western Shoshone)**  
(former tribal chairperson; tribal council member)

*Affiliation & Address:* Former Chairperson and Council Member, Te-Moak Tribe of Western Shoshone Indians, South Fork Reservation, 21 Lee Unit-13, Spring Creek, NV 89815 (775) 744-4273.

**REYNOLDS, WILLIAM (St. Croix Ojibwe)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, St. Croix Chippewa Indians of Wisconsin, 24663 Angeline Ave., Webster, WI 54893 (715) 349-2195.

**RHOADS, KAY (Sac & Fox)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Sac & Fox Nation of Oklahoma, 920883 S. Hwy. 99 Bldg. A, Stroud, OK 74079 (918) 968-3526 E-mail: [chief@sacandfoxnation-nsn.gov](mailto:chief@sacandfoxnation-nsn.gov). *Past professional post:* President, Medicine Creek Tribal College, Tacoma, WA

**RHOAN, A. ROBERT (Choinumni/Creek)**  
(attorney)

*Education:* UCLA, BA, 1999; University of California, Hastings College of the Law, JD, 2003. *Affiliation:* Associate (2009-present), Fredericks Peebles & Morgan, LLP, 1001 Second St., Sacramento, CA 95814 (916) 441-2700. *Practice areas:* Federal Indian Law; Commercial Litigation. *Past professional posts:* Law clerk, California Indian Legal Services; judicial extern to Hon. Carlos R. Moreno of the California Supreme Court; prior to joining Fredericks



Peebles & Morgan, Mr. Rhoan worked at Bingham McCutchen, LLP and McCormick Barstow, LLP as a commercial litigator.

**RHODD, DOUGLAS G., III (Ponca)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 763-0120.

**RHODD, HENRY (Ponca)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Chair, Ponca Tribe of Indians of Oklahoma, 20 White Eagle Dr., Box 2, Ponca City, OK 74601 (580) 762-8104.

**RHODD, TIMOTHY (Iowa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Iowa Tribe of Kansas & Nebraska, 3345 B Thrasher, White Cloud, KS 66094 (785) 595-3347. E-mail: [trhodd@iowas.org](mailto:trhodd@iowas.org).

**RHODES, KRISTINE (Anishinaabe)**  
(executive director)

Born & raised on the Fond du Lac Indian Reservation. *Education:* University of Minnesota, BS (Community Health Education), MPH (Public Health Administration & Policy). *Affiliation & Address:* Chief Executive Officer (2010-present), American Indian Cancer Foundation, 800 IDS Center, 80 S. 8<sup>th</sup> St., Minneapolis, MN 55402 (612) 672-8668. E-mail: [krhodes@aicaf.org](mailto:krhodes@aicaf.org). Kristine has worked on improving the health of American Indian communities for the past two decades. *Past professional posts:* Coordinator (2000-10), multiple research projects at the American Indian Community Tobacco projects at the University of Minnesota; health educator, Fond du Lac Indian Reservation.

**RICE, ALEX (Mohawk of Quebec, Can.)**  
(actress)

*Contact:* Imparato Fay Management, Los Angeles, CA (3100 557-2112; Website: [www.alexrice.biz](http://www.alexrice.biz)). *Credits:* Films: "The Doe Boy," 2001; "Chasing Indigo," "The War Bride," "Thunderbird," and in "Lewis & Clark: Great Journey West." TV Guest Star appearances: "Spin City" (ABC); "Strong Medicine" (Lifetime); "CSI: Crime Scene Investigation" (CBS); "The Sopranos" (HBO); PBS mysteries, "Skinwalker," (2002); "Coyote Waits," (2003); and "Thief of Time," (2004); based on Tony Hillerman's novels; ABC miniseries, "Dreamkeeper." Awards: Nominated for Best Actress for, "Skinwalkers," 2002, and won Best Actress for "Coyote Waits," 2003, American Indian Motion Picture Awards.

**RICEHILL, ERNEST (Winnebago/Omaha) 1948-**  
(administrator)

Born November 29, 1948, Winnebago, Neb. *Education:* Briar Cliff College (Sioux City, IA), 1976. Resides in Grand Junction, Colorado. *Affiliations:* Curator, Sioux City Art Center, 1973-79; director, Office of Indian Education, Sioux City Community Public Schools, 1979-84; personnel administrator, Omaha Tribe of Nebraska, 1984-88; executive director, Sioux City American Indian Center, Sioux City, IA, 1991-95; PSA at Lowes, Grand Junction, CO. *Community activities:* Sioux City Community Schools (member of Project Awareness, the Curriculum Committee, Multicultural Committee, and Committee on Formulating Policy on Chronic Absenteeism); chairman of Sioux City Minority Coalition; board member, Native American Alcohol Treatment Center; chairman of Siouxland Council of Agency Executives; member of Winnebago Tribe's Healthy Start Planning Committee; member of the Siouxland Housing Corporation; among others. *Awards, honors:* Elected Delegate to the precinct, county, & state Democratic Conventions, 1972-80, 1984-85; appointed Chairman of Precinct 16, Democratic Party; elected National Delegate to the 1972, 1988 & 1992 National Democratic Conventions; appointed Iowa State Coordinator of the Native Americans for Clinton-Gore National Election Committee, Aug. 1992; member of the President Clinton's transition team of the Native Americans for Clinton-Gore National Election Committee, Nov. 1992; appointed member of the White House/Robert Wood Johnson Foundation panel on "Conversations on Health: A Dialogue with the American People, Amkeny, Iowa, March 1993; member/representative to the National Native American Listening Conference sponsored by the Dept. of Justice & Interior, Albuquerque, May 1994.

**RICHARDS, REBECCA (Potawatomi)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Pokagon Band of Potawatomi Indians, P.O. Box 180, Dowagiac, MI 49047 (269) 782-6323. E-mail: [rebecca.richards@pokagonband-nsn.gov](mailto:rebecca.richards@pokagonband-nsn.gov)

**RICHARDS, EDWARD S. (Navajo)**  
(Navajo corporation secretary/treasurer)

Born & raised in Fort Defiance, Ariz. *Education:* Northern Arizona University (NAU), BS (Forestry). *Affiliation:* Secretary/treasurer, Dine Development Corporation, P.O. Box 307, Window Rock, AZ 86515 (505) 879-1533. *Other*

*professional posts:* Member, Board of Directors, Navajo Times Publishing Co. and Nova Corporation. *Past professional posts:* CEO and General Manager, Navajo Forest Products Industries, 1969-1995; Director, Small Business Development Dept., Navajo Nation Division of Economic Development, 1995-2003. *Awards, honors:* Numerous honors and awards from NAU in recognition of his academic achievements, distinguished business career & positive impact on his community.

**RICHARDS, WILLIAM H. (Xus-x'a-yo) (Smith River Rancheria-Tolowa)**  
(tribal chairperson)

Born March 17, 1936, Del Norte, Calif. *Education:* College of the Redwoods (2 years). *Address:* 301 N. Indian Rd., Smith River, CA 95567 (707) 487-9255 (work). *Affiliation:* Chairman, Smith River Rancheria, Smith River, CA, 1978-. *Military service:* 1955-58 (Sp. 4). *Community activities:* State Committee on Indian Juvenile Justice (member).

**RICHARDSON, BARRY McCRAY (Haliwa-Saponi) 1954-**  
(tribal administrator)

Born August 13, 1954, in Warren County, N.C. *Education:* Pembroke State University, BA (Political Science), 1976. *Affiliation & Address:* Tribal administrator, 168 Haliwa Saponi Trail, Hollister, NC 27844 (919) 586-4017 (work). Administrator, Haliwa-Saponi Indian Tribe, P.O. Box 99, Hollister, NC 27844. Website: [www.haliwa-saponi.com](http://www.haliwa-saponi.com); owner/operator, Powwow, Hollister, NC. *Other professional posts:* Founder & treasurer of the National American Indian Council; founded, in 1993, Native Opportunity Way Community Development Corp., Hollister, NC; founder and president, Tuscarora, Occaneechee, Tuitelo Properties, a Land Development Co.; owner/president, BR & Associates (consulting firm specializing in writing proposals, strategic loans & financial management); field reader, Administration for Native Americans, Office of Indian Education and the Social Security Administration. He is a certified housing counselor. *Past professional posts:* Executive director, Baltimore American Indian Center, 1980-93; NC Commission of Indian Affairs, Housing Program, 1976-80. *Membership:* National Congress of American Indians. *Awards, honors:* City of Baltimore Citation, 1983; Distinguished Service Award, 1992; Haliwa-Saponi Business Person of the Year, 1996.

**RICHARDSON, BRUCIE O. (Haliwa-Saponi)**  
(tribal chief)

*Affiliation & Address:* Chief, Haliwa-Saponi Indian Tribe, 39021 NC Hwy.561, P.O. Box 99, Hollister, NC 27844 (252) 586-4017.

**RICHARDSON, ELKTON (Haliwa Saponi)**  
(program administration director)

*Education:* Black Hills State College; East Carolina University, BA (Political Science). *Affiliation & Address:* Director (1990-present), American Indian Workforce Development Program, North Carolina State Commission of Indian Affairs, 116 West Jones St., 1317 Mail Service Center, Raleigh, NC 27699 (919) 807-4440; E-mail: [elk.richardson@doa.nc.gov](mailto:elk.richardson@doa.nc.gov). Coordinate and manage a 59-county employment and training program, including services to four tribal communities. *Military service:* U.S. Air Force. Mr. Richardson has extensive experience working in workforce development and was an original appointee to the Council on July 1, 1993, and a member of the former Native American Programs' Advisory Committee. He has been employed for 27 years with the North Carolina State Commission of Indian Affairs, having served 26 years as the Director of the American Indian Workforce Development Program. Mr. Richardson serves as the designee to the state workforce development board (NC Works Commission), representing the Secretary of the NC Department of Administration and the Section 166 programs in North Carolina. He also serves as staff to the Commission's Economic Development and Employment Committee and the Commission's Recognition Committee. He represents tribes and communities in the southeastern part of the United States. Mr. Richardson is a former Vice-Chairman and Chairman of the Haliwa-Saponi Tribe, and is a three-term member of the Haliwa-Saponi Indian Tribal Council. During his tenure of elected tribal leadership, Mr. Richardson also served as the first Chairman of the Tribe's Federal Recognition Advisory Committee and served as the Chair of the Tribe's Ad Hoc By-Laws Review Committee. He has served the Haliwa-Saponi tribal community as an appointed representative on local boards including the Halifax Regional Hospital Board of Directors, the Halifax County Board of Health, the Halifax Co. Performance Audit Committee.

**RICHARDSON, G. ANNE (Rappahannock)**  
(tribal chief)

*Affiliation & Address:* Chief, Rappahannock Tribe, 5036 Indian Neck Rd., Indian Neck, VA 23148 (804) 769-0260.

**RICHARDSON, GREGORY A. (Haliwa-Saponi)**  
(executive director)

*Affiliation:* Executive Director, North Carolina Commission of Indian Affairs, 116 West Jones St., 1317 Mail Service Center, Raleigh, NC 27699 (919) 807-4440. E-mail: [greg.richardson@doa.nc.gov](mailto:greg.richardson@doa.nc.gov)

**RICHARDSON, JOSEPH O. (Haliwa-Saponi) 1941-  
(former tribal chairperson)**

Born January 27, 1941, in Washington, DC. *Education:* Appalachian State Teachers College, BS, 1963; MEd, (Principal's Certification and Educational Specialist's Degree in Educational Administration), EdS, Superintendent's Certification); Doctorate in Educational Administration, 1999. *Affiliation & Address:* Haliwa-Saponi Tribe (treasurer, 1998-2008, chair, 2008-present), P.O. Box 99, Hollister, NC 27844 (919) 586-4017. *Other professional posts:* Adjunct professor, North Carolina Wesleyan College, 1998-present. *Past professional posts:* Teacher, 1963-66; teacher, Warren County School System, 1969-81; principal, 1966-69, Haliwa Indian School; principal, 1981-91; director of transportation, 91-98, Hawkins Elementary School.

**RICHARDSON, RONALD (Haliwa-Saponi)  
(tribal chief)**

*Affiliation:* Chief (2000-present), Haliwa-Saponi Tribe, P.O. Box 99, Hollister, NC 27844 (919) 586-4017. *Other professional posts:* Owns a Real Estate Investment Co.; pastor, Essex Community Church (1987-present).

**RICHARDSON, TENAH Nipmuc)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Nipmuc Nation, 25 Main St., South Grafton, MA 01560 (774) 317-9138.

**RICHARDSON, TROY (Saponi/Tuscarora)  
(professor of American Indian studies)**

*Education:* University of Pennsylvania, BA, 1996; University of Utah, PhD, 2006. *Affiliation & Address:* Associate Professor, Cornell University, American Indian Program, 492 Caldwell Hall, Ithaca, NY 14853 (607) 255-4681. E-mail: [tar37@cornell.edu](mailto:tar37@cornell.edu). "As both a philosopher of education & scholar in American Indian and Indigenous Studies, my research, scholarship and pedagogical efforts center on the intellectual traditions of Indigenous and other minoritized communities. I draw particular attention to the epistemological and ontological dimensions of Indigeneity as it is revealed in literature, visual culture and non-fiction works by Indigenous peoples. More specifically, I theorize the nature of selfhood, ethics, gender, ecology and power from these Indigenous intellectual traditions to chart the alternative social and philosophical imaginaries of Indigenous peoples. Moreover, this work assists in revealing the precise operations of a still operative coloniality in Euro-centric intellectualism and knowledge production in research and academic settings. My scholarship seeks to contribute to philosophical and theoretical discourses developed by Indigenous peoples to advance forms of de-colonial education."

**RICHARDSON, VERONIQUE (Pueblo of Laguna)  
(attorney; Indian law)**

*Education:* University of California, Berkeley, BA (Ethnic Studies and Native American Studies); University of New Mexico School of Law, JD and Certificate in Indian Law. *Affiliation & Address:* Attorney (2017-present), Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. Before joining the firm, Veronique was a staff attorney at New Mexico Legal Aid, Inc., Native American Program where she provided legal services and representation for low income New Mexicans and Native Americans regarding federal Indian law and tribal law matters. While in law school, Veronique was involved in the Native American Law Student Association, the Indian Law Section of the State Bar and Tribal Law Journal, serving as a member and editor. Veronique is currently on the Indian Law Section Board and is the Indian Law Section Liaison for the Young Lawyers division. As part of Veronique's legal career she has been and continues to remain committed to serving the larger Native community as well as her community at the Pueblo of Laguna.

**RICHEY, KENT E.  
(attorney)**

*Education:* Moorhead State University, BS, 1970; University of Minnesota Law School, JD, 1973. *Affiliation & Address:* Partner, Faegre Baker Daniels, 2200 Wells Fargo Center, 90 S. Seventh St., Minneapolis, MN 55402 (612) 766-7442. E-mail: [kent.richey@faegrebd.com](mailto:kent.richey@faegrebd.com). Kent is one of the nation's leading Indian Country business and finance attorneys. He began this practice in 1994, drawing upon his extensive prior experience as a bond and underwriter's counsel for tax-exempt and taxable governmental financings and, prior to that, his experience as a business lawyer and litigator. With his practice now centered in Indian Country, Kent has represented a variety of clients, including banks, investment banks, broker-dealers, insurance companies, credit enhancers, equipment vendors, casino developers, consultants, managers and Indian tribes and their instrumentalities. More than 90 Indian tribes throughout the country have been involved in Kent's transactions. Relevant financings have taken a variety of forms – including bank loan and credit facilities (both syndicated and non-syndicated), leases (both financing and operating), and the offer and sale of indentured debt securities. Such financings have involved senior debt, subordinated debt, credit enhanced debt, so-called participating or contingent interest debt, and transactions with interest rate protection or swaps.

Not only has Kent been extensively involved in the issuance of new tribal debt, he can also speak authoritatively as to the restructuring of that debt, as a result of representation in connection with a number of defaulted tribal commercial loans and two bond issues presently undergoing restructuring efforts. In connection with his restructuring efforts, Kent has met personally with senior legal and other staff of the National Indian Gaming Commission to explore new approaches that might enable restructurings and restore investor and lender confidence in tribal financings. In the course of his practice, Kent is in almost continuous contact with the National Indian Gaming Commission or the Bureau of Indian Affairs. In the course of this practice, Kent has developed a comprehensive understanding of the various commercial considerations intrinsic in tribal financings, such as the effectiveness of tribal waivers of sovereign immunity, the availability and advisability of various forums for dispute resolution, and the specialized requirements for secured lending within tribal jurisdictions. The specialized interplay of Indian law, commercial law, and in the instances of securities offerings, securities law, is a challenge Kent is able to meet efficiently on a cost-effective basis through his broad practical-based knowledge and experience in Indian country. Furthermore, drawing on his public finance background, he recognizes the critical role tribal governments & their members can play in the negotiation of Indian commercial transactions. *Awards, honors:* *The Best Lawyers in America* – Gaming Law, Native American Law, 2005-14; *Chambers USA: America's Leading Lawyers for Business* – Gaming & Licensing and Native American Law, 2007-14.

**RICHIE, CHIP  
(film director; co-owner)**

*Address & Affiliation:* Director, Rich-Heape Films, Inc., 5952 Royal Lane, Suite 254, Dallas, TX 75230 (888) 600-2922; (214) 696-6916. E-mail: [chip@richheape.com](mailto:chip@richheape.com); Website: [www.richheape.com](http://www.richheape.com) *Professional activities:* Director of Native American videos, films & movies dedicated to inform, educate and encourage the awareness of the history, cultures, languages, traditions and aspirations of Native Americans and other Native Peoples. Rich-Heape Films has been recognized as 1999 & 2003 American Indian Business of the Year by the American Indian Chamber of Commerce of Texas, and has received numerous awards. *Videos produced:* "Black Indians: An American Story," 60 mins. VHS & DVD; "How to Trace Your Native American Heritage," 35 mins. VHS & DVD; Tales of Wonder I & II, 60 mins. each. VHS & DVD, CD soundtrack; "Native American Healing in the 21st Century," 40 mins. VHS & DVD; "Walela-Live in Concert," DVD, VHS & audio CD (2004). Book: "American Indian Directory" -1999 (national listing of over 500 federally-recognized American Indian nations & tribes).

**RICHOTTE, KEITH, JR. (Turtle Mountain Chippewa)  
(attorney; professor of American studies)**

*Education:* University of Minnesota Law School, JD, 2004; University of Arizona Law School, Indigenous Peoples Law & Policy Program, LLM, 2007; University of Minnesota, PhD (American Studies), 2009. *Affiliation & Address:* Assistant Professor of American Studies, Coordinator of American Indian & Indigenous Studies, Department of American Studies, Greenlaw Hall 445, CB #3520, College of Arts & Sciences, University of North Carolina, Chapel Hill, NC 27599. (919) 962-5481; E-mail: [richotte@email.unc.edu](mailto:richotte@email.unc.edu). *Research interests:* Tribal constitutions and constitutionalism, tribal law and governance, and the application of legal theory to tribal contexts. His first book, *Claiming Turtle Mountain's Constitution* (UNC Press, in press), explores the enactment of the first tribal constitution of the Turtle Mountain Band of Chippewa Indians and how the process of that enactment created a legacy that continues to affect governance on the reservation in the present. "In future works I will explore the application of American constitutional interpretive methods to tribal constitutions and the role of tribal courts in reservation governance. Another work in progress is an undergraduate textbook for Indian law and policy. I also serve as an Associate Justice on the Turtle Mountain Tribal Court of Appeals."

**RICKARD, JOLENE (Tuscarora)  
(visual historian, artist, curator; American Indian  
program director)**

*Education:* State University of New York at Buffalo, PhD. *Affiliation & Address:* Associate Professor, Dept. of History of Art, Dept. of Art Visual Studies Program; Director (2011-present), American Indian and Indigenous Studies Program, G35 Goldwin Smith Hall, Cornell University, Ithaca, NY 14853 (607) 255-0570. E-mail: [jkr33@cornell.edu](mailto:jkr33@cornell.edu). *Research Interests:* Indigenous issues within a global context. She is conducting research in the Americas, Europe, New Zealand and Australia culminating in a new journal on Indigenous Aesthetics, and has a forthcoming book on Visualizing Sovereignty. *Past professional post:* Interim Chair, Art Dept., Cornell University, 2009-10. *Award, honors:* Recipient of a Cornell University Society of Humanities Fellowship on the thematic topic of "Global Aesthetics."

**RICKERT, LEVI (Prairie Band Potawatomi)  
(publisher; editor-in-chief)**

*Affiliation & Address:* Founder, Publisher & Editor-in-Chief (2011-present), Tribal Business News & Native News Online, 7923 Cottonwood Dr., Suite B,

Jenison, MI 49428-7313. Website: [www.nativenewsonline.net](http://www.nativenewsonline.net); E-mail: [levi@nativenewsonline.net](mailto:levi@nativenewsonline.net). Native News Online is one of the most read American Indian news publications on the internet. Now in its tenth year of publication (it began originally as Native News Network in 2011). Native News Online publishes current news that impacts the lives of Native Americans; Source of stories are news releases from the American Indian tribes, Congress, federal departments/ agencies, national American Indian organizations, tribal colleges and grass-roots American Indians; Native News Online has a tremendous social media following, as evidenced by over 400,000 Facebook LIKES and over 53,000 Twitter followers. *Past professional post*: Executive Director, North American Indian Center in Grand Rapids, 1994-2000. Over the years, Rickert has covered important events that affect Indian Country, including White House tribal nations conferences, Congressional hearings, the missing and murdered Indigenous women crisis, and the Standing Rock resistance to the Dakota Access pipeline. A lifelong resident of Grand Rapids, Michigan, Rickert is currently sits on the Grand Valley State University Native American Advisory Board.

**RIDING IN, JAMES (Pawnee)**  
(associate professor; Indian studies Interim Director)

*Education*: Haskell Indian Junior College, AA, 1974; Fort Lewis College, BA (History), 1976; University of California, Los Angeles, MA (American Indian Studies), 1985, PhD (History), 1991. *Affiliation & Address*: Associate Professor & Interim Director, Arizona State University (ASU), American Indian Studies, College of Liberal Arts & Sciences, MC: 4603, 250 E. Lemon St., P.O. Box 874603, Tempe, AZ 85287 (480) 965-9360. E-mail: [pawnee1@asu.edu](mailto:pawnee1@asu.edu). *Other professional posts*: Editor, *Wicazo Sa Review: A Journal of Native American Studies*, 2003-present; affiliated faculty, School of Justice Studies, ASU, 2004-present; member, American Indian Academic Council, ASU, 1990-present; member, Board of Trustees, Pawnee Nation College (chair, 2005-2013); member, Native American Advisory Board & Historical Consultant of the Eiteljorg Museum, Indianapolis, IN, 1998-present; member, Genoa Indian School Scholarship Committee, Genoa, NE, 2004-present. *Past professional posts*: Associate Professor, School of Justice Studies, ASU, 1998-2004; director, American Indian Justice Studies, ASU, 1993-99; lecturer and assistant professor, School of Justice Studies, ASU, 1990-98; social studies instructor, Zuni Learning Center, Zuni Pueblo, NM, 1979-83. *Memberships*: American Indian Studies Assn; Indigenous Professors Assn. *Activities*: Lectures; presentations; educational video participations; *Publications*: Co-editor, *Native Historians Write Back* (Texas Tech University Press, 2010); book chapters, journal articles, book reviews, research reports.

**RIFKIN, MARK**  
(professor of English)

*Education*: Rutgers University, BA, 1996; University of Pennsylvania, MA, 1999, PhD, 2003. *Affiliation*: Professor of English (2008-present), Department of English, University of North Carolina, Greensboro, MHRA 3129, 1111 Spring Garden St., Greensboro, NC 26412 (336) 334-5311. E-mail: [m\\_rifkin@uncg.edu](mailto:m_rifkin@uncg.edu). *Other professional post*: President (2014-15, Native American and Indigenous Studies Association, Website: [www.naisa.org](http://www.naisa.org)). Dr. Rifkin's research primarily focuses on Native American writing and politics from the eighteenth century onward, exploring the ways that Indigenous peoples have negotiated U.S. racial and imperial formations. In particular, he is interested in how U.S. law shapes the possibilities for representing Native political identity and the ways that Native writers have worked to inhabit, refraction, refuse, and displace dominant administrative formulations in order to open room for envisioning and enacting self-determination. More recently, he has been drawing on queer theory to rethink the role kinship systems have played in Native governance and internationalism and to address the ways U.S. imperialism can be thought of as a system of compulsory heterosexuality. *Publications*: *Settler Common Sense: Queerness and Everyday Colonialism in the American Renaissance*, (University of Minnesota Press, 2014); *The Erotics of Sovereignty: Queer Native Writing in the Era of Self-Determination* (U. of Minnesota Press, 2012); *When Did Indians Become Straight?: Kinship, The History of Sexuality, and Native Sovereignty* (Oxford University Press, 2011); *Sexuality, Nationality, Indigeneity: Rethinking the State at the Intersection of Native American and Queer Studies* (special issue of "GLQ: A Journal of Lesbian and Gay Studies," co-edited with Daniel Heath Justice and Bethany Schneider, 16.1-2, 2010); *Manifesting America: The Imperial Construction of U.S. National Space* (Oxford University Press, 2009). *Articles*: "The Silence of Ely S. Parker: The Emancipation Sublime and the Limits of Settler Memory," (*Native American and Indigenous Studies*, 2014); "Queering Indigenous Pasts, or Temporalities of Tradition & Settlement," *Oxford Companion to Indigenous American Literatures*. Eds. Daniel Heath Justice and James Cox. (New York: Oxford University Press, 2014. 137-151); "Making Peoples into Populations: The Racial Limits of Tribal Sovereignty," *Theorizing Native Studies*, eds. Audra Simpson and Andrea Smith, Duke University Press, 2014. 149-187); "The Frontier as (Movable) Space of Exception," *Settler Colonial Studies* 4.2 (2014): 176-180; "Settler Common Sense," *Settler Colonial Studies* 3.4 (2013): 322-340); "Shadows of Mashantucket: William Apess and the Representation of Pequot Place," *American Literature* 84.4 (2012): 691-714; "The Transatlantic

Indian Problem," *American Literary History* 24.2 (2012): 337-355; "Settler States of Feeling: National Belonging and the Erasure of Native American Presence," *Blackwell Companion to American Literary Studies*, eds. Robert Levine and Caroline Levander. New York: Wiley-Blackwell, 2011. 342-355; "The Erotics of Sovereignty," in *Queer Indigenous Studies: Critical Interventions in Theory, Politics, and Literature*. Eds. Qwo-Li Driskill, Chris Finley, Brian Joseph Gilley, and Scott Morgensen. Tucson: University of Arizona Press, 2011. 172-189; "Remapping the Family of Nations: The Geopolitics of Kinship in Hendrick Aupaumut's 'A Short Narration,'" *Studies in American Indian Literature* 22.4 (2010): 1-31. *Awards, honors*: Best Subsequent Book in Native American and Indigenous Studies for 2011 (for *When Did Indians Become Straight?*), Native American and Indigenous Studies Association, 2013; John Hope Franklin Prize for best book in American Studies for 2011 (for *When Did Indians Become Straight?*), American Studies Association, 2012.

**RIGDON, PHILIP (Yakama)**  
(deputy director)

*Affiliation & Address*: Deputy Director, Department of Natural Resources, Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121 ext. 4648. *Other professional post*: Board President, Intertribal Timber Council, Portland, OR.

**RIGGINS, IDA (Pit River)**  
(former tribal chairperson)

*Affiliation & Address*: Former chairperson, Pit River Tribe, 36970 Park Ave., Burney, CA 96013 (530) 335-5421. E-mail: [ida.riggins@frontiernet.net](mailto:ida.riggins@frontiernet.net).

**RIGGS, PERRY (Navajo-Dine')**  
(attorney; tribal executive deputy director)

*Education*: Arizona State University, BS (Engineering), 1993, W.P. Carey School of Business, MBA, 1998, College of Law, JD, 1998. *Affiliation & Address*: Government & Legislative Associate (2014-16), Deputy Executive Director (2016-present), Navajo Nation Washington Office, 750 First St. NE #1010, Washington, DC 20002 (202) 682-7390; E-mail: [priggs@nnwo.org](mailto:priggs@nnwo.org). *Past professional posts*: Senior Assistant General Counsel, Gila River Indian Community, Sacaton, AZ, 2007-14; Deputy General Counsel, Salt River Pima-Maricopa Indian Community, Scottsdale, AZ, 2006-07; Associate Counsel, Denetsisoe Law Office, 2005-06; Majority Counsel, U.S. Senate Committee on Indian Affairs, Washington, DC, 2003-05.

**RILEY, ANGELA R. (Citizen Potawatomi of Oklahoma)**  
(professor of law; American Indian center director)

*Education*: University of Oklahoma, BA, 1995; Harvard Law School, JD, 1998. *Affiliations & Address*: Professor of Law; Director, MA/JD Joint Degree Program in Law and American Indian Studies; Director, Native Nations Law & Policy Center, UCLA School of Law, 385 Charles E. Young Dr. East, Los Angeles, CA 90095 (310) 825-7315. E-mail: [riley@law.ucla.edu](mailto:riley@law.ucla.edu). Website: [www.angelaariley.com](http://www.angelaariley.com). *Other professional posts*: Member (Justice, 2003-2010; Chief Justice, 2010-present), Supreme Court of the Citizen Potawatomi Nation of Oklahoma (the first and youngest woman justice); She is the UCLA campus representative on issues related to repatriation under the Native American Graves Protection and Repatriation Act (NAGPRA). Angela teaches & writes in the area of indigenous peoples' rights, with a particular emphasis on cultural property and Native governance. Her work has been published in the *Yale Law Journal*, *Columbia Law Review*, *California Law Review*, *Washington Law Review*, et al. Professor Riley's research focuses on indigenous peoples' rights, with a particular emphasis on cultural property and Native governance. Her work has been published in the *Yale Law Journal*, *Stanford Law Review*, *Columbia Law Review*, *California Law Review*, *Georgetown Law Journal* and numerous others. She received her undergraduate degree at the University of Oklahoma and her law degree from Harvard Law School. *Past professional post*: Director, American Indian Studies Center, UCLA, Los Angeles, CA, 2010-15. Professor Riley began her career clerking for Chief Judge T. Kern of the Northern District of Oklahoma. She then worked as a litigator at Quinn Emanuel in Los Angeles, specializing in intellectual property litigation. In 2003 she was selected to serve on her tribe's Supreme Court, becoming the first woman and youngest Justice of the Supreme Court of the Citizen Potawatomi Nation of Oklahoma. In 2010 and again in 2016 she was elected by her tribe's General Council to serve as Chief Justice. She previously served as Co-Chair for the United Nations - Indigenous Peoples' Partnership Policy Board, with a dedicated mission to implement the UN Declaration on the Rights of Indigenous Peoples. She is also an Evidentiary Hearing Officer for the Morongo Band of Mission Indians. Professor Riley is a member of the American Law Institute and a co-editor of the *Cohen's Handbook on Federal Indian Law*. She served as the Oneida Indian Nation Visiting Professor of Law at Harvard Law School in Fall 2015. *Awards, honors*: In 2003, Angela was selected to serve on her tribe's Supreme Court, becoming the first woman & youngest Justice of the Supreme Court of the Citizen Potawatomi Nation of Oklahoma. In 2010, she was elected as Chief Justice. She was recently appointed to serve on the United Nations - Indigenous Peoples' Partnership



Policy Board. Ms. Riley is also an Evidentiary Hearing Officer for the Morongo Band of Mission Indians.

**RILEY, KURT (Pueblo of Acoma)**  
(Former Pueblo governor; chairperson)

*Affiliation & Address:* Chairperson, Ten Southern Pueblo Council of Governors; co-chair the All Pueblo Council of Governors Natural Resources and Health Committees. Past professional post: Governor, Pueblo of Acoma, P.O. Box 309, Acoma, NM 87034. (505) 552-6604.

**RING, LORI (Kumeyaay)**  
(Indian college coordinator)

*Affiliation & Address:* Coordinator, Kumeyaay Community College, Sycuan Band of Kumeyaay Nation Reservation, 910 Willow Glen Dr., El Cajon, CA 92019 (619) 445-6917. E-mail: [lring@sycuan-nsn.gov](mailto:lring@sycuan-nsn.gov).

**RIOS, CRYSTAL (Maidu)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Greenville Rancheria, 1405 Montgomery Rd., Red Bluff, CA 96080 (530) 528-8600

**RISLING, DALE, SR. (Hoopa)**  
(BIA agency deputy regional director)

*Affiliation & Address:* Deputy Director – Indian Services, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, CA 95825

**RITCHIE, KIP (Forest County Potawatomi)**  
(chief operations officer)

*Education:* University of Wisconsin-Madison, BA. *Affiliation & Address:* Founding member and Chief Operations Officer, Potawatomi Business Development Corporation (Sr. VP, 2005-10; COO, 2010-14, 2021-present), 320 E. Buffalo St., Suite 607, Milwaukee, WI 53202 (414) 727-2041. Through the corporation, Ritchie promotes the importance of investing in the Tribe's future by diversifying resources beyond gaming. *Other professional posts:* Chairperson, Forest County Potawatomi Community Foundation's Board of Directors, 2000-present; member, Board of Directors, Native American Contractors Association, Washington, DC; board member, National Center for American Indian Enterprise Development; senior strategist, Blue Stone Strategy Group, Irvine, CA. *Past professional posts:* Director of Marketing & Assistant General Manager, Potawatomi Bingo Casino, 1997-2005. *Community service:* Children's Health Alliance Board of Directors; Froedtert Hospital Foundation Board of Directors; Native American Contractors Association Board; Native American Finance Conference Board; National Indian Gaming Association-Associate Member Board; American Indian Business Network Advisory Board. *Awards, honors:* Recognized by the Business Journal as one of Milwaukee's "40 under 40" in 2000.

**RITTER, BETH R. 1961-**  
(director, Native American Studies Dept.;  
anthropologist, geographer)

Born June 21, 1961, Kearney, Neb. *Education:* University of Nebraska, MA, 1990, PhD, 1996. *Address:* 2725 S. 16th, Lincoln, NE 68502 (402) 472-9677. *Affiliation & Address:* Director, Native American Studies and Professor of Anthropology & Native American Studies, University of Nebraska, Omaha, College of Arts & Sciences, ASH 383, 6001 Dodge St., Omaha, NE 68182 (402) 554-3376. E-mail: [britter@unomaha.edu](mailto:britter@unomaha.edu). *Other professional post:* Consultant, Ponca Tribe of Nebraska and Black Eagle Corp. *Past professional posts:* Anthropologist, National Park Service, Lincoln, NE, 1993-94; instructor, University of Nebraska, Lincoln, 1992-. Dr. Ritter's primary area of specialization is the applied anthropology of Native North America with emphases in federal Indian policy and contemporary Native American issues (e.g., gaming, health, dispossession, and repatriation). Dr. Ritter has worked with the Ponca Tribe of Nebraska since 1989 and has published several journal articles on Ponca culture and history (e.g., Human Organization, Great Plains Quarterly, and Great Plains Research) as well as several scholarly research reports for the Tribe. Research in progress includes an article on nineteenth century Ponca history and a book on the dispossession of the Yankton Sioux Tribe. *Memberships:* American Anthropological Association; Society for Applied Anthropology. *Published works:* Articles: "The Ponca Tribe of Nebraska: The Process of Restoration of a Federally-Terminated Tribe," in Human Organization, 1992; "The Politics of Retribalization: The Northern Ponca Case," in Great Plains Research, 1994; "Will the House Win: Does Sovereignty Rule in Indian Casinos," in Great Plains Research, 1994.

**RITZ, LAN BROOKES**  
(writer/filmmaker)

*Affiliation & Address:* Writer/filmmaker, Brown Bird Productions, 1971 N. Curson Ave., Hollywood, CA 90046 (213) 851-8928. *Film produced:* Annie Mae - Brave Hearted Woman (written, produced and directed by Lan Brookes Ritz) this film is an account of recent Native American history told from the intimate perspective of a dedicated young Indian woman killed on a reservation in the

aftermath of the human rights stand at Wounded Knee (16mm, 80 minutes, color). *Awards, honors:* Best Motion Picture, American Indian Film Festival; Award of Excellence, Film Advisory Board; Best in Category, San Francisco International Film Festival. Featured screenings: Museum of Modern Art, New York, NY; Kennedy Center, Washington, DC; London and Melbourne Film Festivals; Cinema du reel, France; etc. Interest: Visual design.

**RIVERA, BARRY L. (Lenni Lenape)**  
(historical society secretary)

*Address & Affiliation:* Lenni Lenape Historical Society, 2825 Fish Hatchery Rd., Allentown, PA 18103 (610) 797-2121.

**RIVERA, GEORGE (Pojoaque Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Pojoaque, 78 Cities of Gold Rd., Santa Fe, NM 87506 (505) 455-3334.

**RIVERA, J. CARLOS (Pomo/Mexican)**  
(executive director)

*Affiliation & Address:* Executive Director, Coyhis Publishing & White Bison, Inc., *Affiliation & Address:* Coyhis Publishing & White Bison, Inc., 6455 N. Union Blvd. #102, Colorado Springs, CO 80918 (719) 548-1000. E-mail: [info@whitebison.org](mailto:info@whitebison.org). He served as a substance abuse treatment provider for 10-years at the Sacramento Native American Health Center, Inc. providing services to adult men and women on parole, juvenile offenders and other referrals from the Department of Corrections. He continues to make a difference in Native Tribal communities serving as the Executive Director for White Bison, Inc. In his role he oversees daily operations and is also passionate about developing new curriculum to better meet the needs of Native American/Alaska Native communities. Carlos has also been an active committee member for the Juvenile Justice & Delinquency State Committee for California, appointed by Governor Jerry Brown.

**RIVERS, DANIEL**  
(director of American Indian studies program;  
professor of history)

*Affiliation & Address:* Associate Professor of History and Director, American Indian Studies Program, Ohio State University, College of Arts & Sciences, 455 Hagerty Hall, 1775 College Rd., Columbus, OH 43210 (614) 292-8301; E-mail: [rivers.91@osu.edu](mailto:rivers.91@osu.edu).

**RIVERS, THOMAS N. (Choctaw-Apache)**  
(tribal chief/chairperson)

*Affiliation & Address:* Chief, Choctaw-Apache Tribe of Ebarb, P.O. Box 1428, Zwolle, LA 71486 (318) 645-2588.

**RIVES, CAPT. MARK (Crow Creek Sioux)**  
(IHS chief information officer)

*Education:* Oklahoma State University, BS (Economics); Oklahoma City University, MBA; University of Phoenix, MS (Computer Information Systems); Robert Morris University (Pittsburgh, PA) School of Communications and Information Systems, DSc. *Affiliation & Address:* Chief Information Officer and Director of the Office of Information Technology, Indian Health Service (IHS), DHH, 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. Mark is responsible for advising senior IHS leadership on all aspects of information resource management and technology and ensures IHS compliance with information technology laws, regulations and policies. Under his leadership, OIT designs, develops, implements and maintains policies, budgets, standards, architecture and systems for IHS information technology, including the IHS information technology security program that protects HIS resources. OIT also participates in cross-government initiatives and collaborates with federal, tribal, state and other partners to serve American Indians and Alaska Natives. Rives began his career with the Indian Health Service in 2002 at the Claremore Indian Hospital in Claremore, Okla., as an Information Technology Specialist & subsequently became the manager of the Information Technology Department. In 2006, he joined the Oklahoma City Area Office as the Information Systems Security Officer. In 2008, Rives joined OIT, serving in numerous capacities, including, most recently, Deputy Chief Information Officer. *Awards, honors:* In 2013, CAPT Rives was selected as the Health Services Officer IT Specialist of the Year for the U.S. Public Health Service. In 2014, CAPT Rives received the IHS Director's Award for leadership in Health Information Technology.

**ROANHORSE, OLIVIA (Dine'-Navajo)**  
(director, consulting)

*Education:* Colorado College, BA (Environmental Science in Biology), 2000; University of Illinois, Chicago, MPH (Health Policy & Administration), 2006; Johns Hopkins Bloomberg School of Public Health, DrPH, Health Equity and Social Justice, 2018-22. *Affiliation & Address:* Director, Roanhorse Consulting, LLC, 400 Gold Ave. SW, Suite 1020, Albuquerque, NM 87102 (619) 306-9645. E-mail: [info@roanhorseconsulting.com](mailto:info@roanhorseconsulting.com). *Past professional posts:* Director,

Native Strong: Healthy Kids, Healthy Futures (2013-17), Vice President of Programs (2017-19), Notah Begay III Foundation, Santa Ana Pueblo, NM; Policy Associate, Office of Prevention Fund, 2008-12; Project Coordinator, University of Chicago Hospitals, 2007; Clinic Manager, CommunityHealth, 2002-06. For 15 years, Olivia has worked in areas of health prevention programming and policy change in Chicago, IL. *Community activities:* Board Member (2016-19), Jessie Smith Noyes Foundation, Changing Women Initiative, Coalition to Stop Violence Against Native Women.

**ROANHORSE, VANESSA (Dine'-Navajo)**  
(founder & CEO, consulting LLC)

*Affiliation & Address:* Founder and Chief Executive Officer (2016-present), Roanhorse Consulting, LLC, 400 Gold Ave. SW, Suite 1020, Albuquerque, NM 87102 (619) 306-9645. E-mail: [info@roanhorseconsulting.com](mailto:info@roanhorseconsulting.com). Website: [www.roanhorseconsulting.com](http://www.roanhorseconsulting.com). Vanessa returned to the Southwest region and launched Roanhorse Consulting LLC (RCLLC) in 2016 in order to focus her work on providing access to overlooked communities, specifically indigenous communities. RCLLC, is dedicated to working with unheralded communities, businesses, organizations, and individuals to achieve and aspire their self-determination through forging communities of practice, creating equity through entrepreneurship, and encouraging economic empowerment from within. *Native Entrepreneurship:* As an urban Native business, Roanhorse Consulting is developing a community of practice around thoughtful and culturally relevant entrepreneurship practices, catered to the needs of Native America in both urban settings and tribal lands. It is imperative to empower our people by building a strong network between our urban and rural communities to problem solve the issues for access to capital, information, and relevance to our people and histories. *Access To Entrepreneurship:* Roanhorse Consulting seeks to share knowledge about entrepreneurship. Entrepreneurship is a pathway to equity and self-determination for underrepresented entrepreneurs and those living communities furthest from power and wealth. Developing ways for communities to tap into systems that are supportive and relevant to their challenges will ensure we meet them where they are and start to grow the need that is localized and knowledge internalized.

**ROBBINS, EMMA (Dine'-Navajo)**  
(artist, activist, community organizer)

*Education:* School of the Writys Institute of Chicago, BFA, 2013. *Affiliation & Address:* American Projects Director (2016-19), Navajo Water Project Director (2019-present), Executive Director (2021-present), DIGDEEP Water, P.O. Box 26779, Los Angeles, CA 90026 (424) 285-0773; E-mail: [emma@emmarobbins.com](mailto:emma@emmarobbins.com). Emma is a Diné artist, activist, and community organizer with a passion for empowering Indigenous women. As Director of the Navajo Water Project, part of the human rights organization DigDeep Water, she is working to create infrastructure that brings clean running water to the one in three Navajo families without it. In addition to her water work, she is also the founder of The Chapter House, a new Indigenous arts space, currently all digital, but eventually will be a brick and mortar space on Tongvaland and on the Navajo Nation. Robbins completed her BFA at the School of the Art Institute of Chicago and studied Modern Latin American Art History in Buenos Aires, Argentina. She is a 2020 Aspen Institute Healthy Communities Fellow. Robbins splits her time between Los Angeles and the Navajo Nation. Through her artwork, she strives to raise awareness about the lack of clean water on Native Nations and educate viewers about issues such as the Missing and Murdered Indigenous Women crisis, representations and misrepresentations of Native Peoples, and broken treaties. She explores these themes through photography, installation and through the use materials foraged from the Navajo Nation and other trips across the U.S. and abroad.

**ROBBINS, KIPPY (Coquille)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Coquille Indian Tribe, P.O. Box 783, No. Bend, OR 97549 (541) 756-0904. E-mail: [brendameade@coquilletribe.org](mailto:brendameade@coquilletribe.org)

**ROBBINS, REBECCA (Standing Rock Sioux)**  
(writer)

*Education:* PhD. *Affiliation:* Writer, "RedEarth" Magazine, Council Publications, 695 S. Colorado Blvd., Suite 10, Denver, CO 80246 (303) 282-7576.

**ROBBINS, TRAVIS (Cherokee)**  
(assistant professor of Native American studies)

*Education:* PhD. *Affiliation & Address:* Assistant Professor of Native American Studies, University of Nebraska, Omaha, Allwine 109C, University of Nebraska, Omaha, 6001 Dodge St., Omaha, NE 68182-0213 (402) 554-2794. E-Mail: [trobbins2@unomaha.edu](mailto:trobbins2@unomaha.edu).

**ROBERTS, ALBERT (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Yerington Paiute Tribe, 171 Campbell Lane, Yerington, NV 89447 (775) 463-3301. E-mail: [chairman@ypt-nsn.gov](mailto:chairman@ypt-nsn.gov).

**ROBERTS, ANTHONY (Yocha Dehe Wintun)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2018-present), Yocha Dehe Wintun Nation, Rumsey Rancheria, P.O. Box 18, Brooks, CA 95606 (530) 796-3400. *Other professional posts:* Vice chair of Cultural Resources & facilities & Infrastructure Committee; treasurer of Fire Commission & Community Fund Board; member of Health & Wellness and Young Adult Assistance Program Committees. *Past tribal posts:* Member of tribal council since 2000, and as treasurer since 2006; chair and commissioner of the Yocha Dehe Tribal gaming Agency..Chairman Roberts is actively involved in the tribal community, serving as Chair of the Yocha Dehe Wintun Academy Board of Trustees, as well as on the board of both Doyuti T'uhkama and serves as the Chairman of the Cache Creek Casino Resort. He is Secretary of the Young Adult Assistance Program (YAAP) Committee and serves as the Treasurer for the Health & Wellness Committee. Chairman Roberts is also a member of the Fire Commission, Facilities and Infrastructure and Community Fund Committees. He formerly served as the Chairman and Commissioner of the Yocha Dehe Tribal Gaming Agency (TGA). As Chair of the Yocha Dehe Wintun Academy Board, Chairman Roberts is committed to helping Yocha Dehe youth connect with their ancestral heritage, further their education and participate in the businesses and leadership of the Tribe. He is also an advocate for the California Tribal College to provide education opportunities for tribal members throughout California. As former Chair of the Community Fund Board, Chairman Roberts believes strongly in the Native tradition of giving and is gratified by the positive impact the fund has had in the region. He is a strong advocate for Autism Speaks, which focuses on funding, awareness, advocacy, research and treatment for individuals with autism and their families. Chairman Roberts actively serves the greater Yolo County community as a Director of the Yolo County Fair Board, a post to which he was appointed in 2012 by then Governor Edmund G. Brown, Jr.

**ROBERTS, BARBARA (Lummi) 1955-**  
(college administrator)

Born June 14, 1955, Bellingham, Wash. *Education:* Walla Walla College, BA, 1977; University of Hawaii, MPH, 1980. *Address:* 2730 Cagney Rd., Bellingham, WA 98226-9287 (206) 676-2772. *Affiliations:* Dept. Head, Lummi Health & Human Services, Bellingham (ten years); Title III Director, Personnel Officer, Northwest Indian College, Bellingham, 1990-. *Interests:* Development of culturally relevant curriculum for college courses.

**ROBERTS, CARLA A. (Delaware) 1957-**  
(consultant)

Born in 1957. *Education:* University of Alaska, Fairbanks, BFA, 1979; University of Iowa, MFA, 1981. *Affiliation & Address:* Consultant, ATLATL, P.O. Box 34090, Phoenix, AZ 85067 (602) 277-3711. *Other professional posts:* Consultant, Tribal Museum Program, Arizona Commission on the Arts, Phoenix, AZ, 1991-; speaking engagements. *Past professional posts:* Coordinator, University of Alaska, Rural Education, Fairbanks, AK, 1976-79; assistant director, Intermedia Arts-Minnesota, University of Minnesota, Minneapolis, 1982-86; executive director, Boston Film/Videl Foundation, Boston, MA, 1986-87; consultant, Art Management for Boston Conservatory, Indian Hill Arts, University of Lowell, Center for Native American Awareness, 1988-91; executive director, ATLATL, Phoenix, AZ. *Community activities:* National Endowment for the Arts (panelist, Jan. 1992; advisory group, 1991-93) panelist, Arizona Commission on the Arts, Phoenix, AZ, 1991-; board member, Indian Hill Arts, Littleton, MA, 1991. *Published works:* ATLATL: Serving the Needs of Native American Artists, Art View (National Assembly of State Arts Agencies, Washington, DC, 1991).

**ROBERTS, DRAYTON (Meskwaki Sac & Fox)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2019-24), Sac & Fox of the Mississippi in Iowa Meswaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678. *Other tribal posts:* Health & Housing.

**ROBERTS, JOHN**  
(tribal gaming commission executive director)

*Education:* Metropolitan State University of Denver, BS (Finance), 1985; Washburn University School of Law, JD, 1988. *Affiliation & Address:* Executive Director (2018-present), Tribal Gaming Commission, Nottawaseppi Huron Band of the Potawatomi, Pine Creek Indian Reservation, 2221 - 1 1/2 Mile Rd., Fulton, MI 49052 (269) 729-5151. *Past professional posts:* Executive Director, San Pasqual Gaming Commission, 2006-11; Deputy Commissioner, San Manuel Gaming Commission, 2011-13; Executive Director, Pokagon Band Gaming Commission, 2014-16; Chairperson, Mashpee Wampanoag Band Gaming Commission, 2016-18. Over 25 years Legal, financial and HR experience in Tribal gaming, casino management, with emphasis on compliance, financial reports, administrative procedures, internal controls, fraud investigations, surveillance procedures and investigations, management, marketing, human resources and legal responsibilities in tribal casinos and

tribal gaming commissions. Frequent gaming panel participant nationally and internationally and author of numerous nationally published articles. Recipient of IMGL Regulator of the Year, Indian Country 2013. *Specialties:* In-depth knowledge and thorough understanding of Tribal Gaming Commission internal controls, Casino Policies and Procedures, federal and state gaming regulations, Minimum Internal Controls Standards (MICS), U.S. Treasury Bank Secrecy Act & U.S. Patriot Act of 2001 (With regards to Title 31 and Suspicious Activity Reports pertaining to Casino activity).

**ROBERTS, KEITH (Cherokee)**  
(**president; board secretary-treasurer**)

*Affiliation & Address:* President, Raincor, Inc., Colleyville, TX. (817) 858-0972. E-mail: keith.roberts@raincorinc.com. *Other professional post:* Secretary-treasurer, board of directors, American Indian Chamber of Commerce of Texas (AICCT), 11245 Indian Trail, 2nd Fl., Dallas, TX 75229 (972) 241-6450.

**ROBERTS, LAWRENCE S. (Oneida of Wisconsin)**  
(**professor of practice, Indian legal program; former acting Assistant Secretary for Indian Affairs, U.S. Dept. of the Interior**)

*Education:* University of Wisconsin-Madison, BS, 1992; University of Wisconsin Law School, JD, 1995. *Affiliation & Address:* Professor of Practice, Indian Gaming & Tribal Self-Governance Programs, Indian Legal Program, Arizona State University Sandra Day O'Connell College of Law, McAllister & Orange Sts., Box 877906, Tempe, AZ 85287; Office: 1800 I St., NW, Suite 210, Washington, DC (202) 601-4310 E-mail: [l.roberts@asu.edu](mailto:l.roberts@asu.edu). *Past professional post:* As the deputy assistant secretary for policy and economic development (2012-15), Roberts supervised the Office of Self-Governance, the Office of Indian Energy and Economic Development and the Office of Indian Gaming. Roberts later served as the principal deputy assistant secretary for Indian Affairs, managing all Indian Affairs programs and offices, including the Bureau of Indian Affairs and the Bureau of Indian Education. Acting Assistant Secretary for Indian Affairs (2015-16), U.S. Department of the Interior, Washington, DC. Roberts was appointed to a position within the Indian Affairs office in the Department of the Interior by President Barack Obama in 2012 and served in a variety of leadership positions while there. As the deputy assistant secretary for policy and economic development, Roberts supervised the Office of Self-Governance, the Office of Indian Energy and Economic Development and the Office of Indian Gaming. Roberts later served as the principal deputy assistant secretary for Indian Affairs, managing all Indian Affairs programs and offices, including the Bureau of Indian Affairs and the Bureau of Indian Education. Roberts served as the acting assistant secretary for Indian Affairs and led Indian Affairs for the final year of the Obama administration. Over the course of the Obama administration, Indian Affairs restored over 500,000 acres of homelands to tribal nations; implemented the HEARTH Act to promote tribal sovereign authority over the leasing of tribal lands; revised regulations to advance tribal self-governance and self-determination in the areas of the Indian Child Welfare Act, land into trust, and the granting of rights-of-way across Indian lands; the leasing of Indian lands; and reorganized the Bureau of Indian Education; Trial Attorney, Indian Resources Section, U.S. Department of Justice; worked in private practice on federal Indian law and environmental matters; chair, Native American Resources Committee of the American Bar Association's Section of Environmental, Energy and Resources, 2003-05; General Counsel of the National Indian Gaming Commission, 2010-12. He served as the Deputy Ass't Secretary for Indian Affairs from 2012-13.

**ROBERTS, MICHAEL E. (Toix Shaach Tsin) (Tlingit)**  
(**institute president**)

*Education:* University of Colorado, BS (Environmental Design in Architecture); University of Washington, MBA. *Affiliation & Address:* President & CEO (2006-present), First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Fl., Longmont, CO 80501 (303) 774-7836. E-mail: [mroberts@firstnations.org](mailto:mroberts@firstnations.org). Mike is responsible for First Nation's overall vision and coordination for programmatic, administrative and grant making strategies and lead spokesman for the Institute. *Other professional post:* Founding board member and chairperson, First Nations' Oweesta Corp.; Member, Grants Review Committee, First Nations' Eagle Staff Fund; serves on the advisory council of the Center for Native American Public Radio (CNAPR), serves on the National Advisory Committee for the National Center for Family Philanthropy, as well as on the advisory committee for the Lakota Fund. *Past professional posts:* Michael operated his own consulting firm, Camus Consulting, Denver CO; consultant, Heritage Private Equity Fund; past board member and treasurer, Association for Enterprise Opportunity (AEO).

**ROBERTS, ROY (Eastern Cherokee)**  
(**chamber of commerce president**)

*Affiliation & Address:* President, American Indian Chamber of Commerce of North Carolina, 8200 Brownleigh Dr., Raleigh, NC 27617 (919) 247-4946.

**ROBERTSON, DONALD**  
(**Dakota studies program director**)

*Affiliation & Address:* Director & Faculty, Indigenous Nations & Dakota Studies Program, Department of Social Sciences, SS103, Southwest Minnesota State University, 1501 State St., Marshall, MN 56258 (507) 537-6699. E-mail: [don.robertson@smsu.edu](mailto:don.robertson@smsu.edu).

**ROBERTSON, ELLEN (Cherokee) 1945-**  
(**reference librarian**)

Born March 7, 1945, Washington, D.C. *Education:* University of California, Berkeley, B.A., 1973, M.L.S., 1974. *Address:* 3000 18th St., Boulder, CO 80304 (303) 939-9003. *Affiliation:* Reference librarian and online search service coordinator, University of Colorado, University Libraries, Boulder, 1984-present. *Past professional posts:* Librarian, American Indian Law Center, University of New Mexico School of Law, Albuquerque, N.M., 1975-77; reference librarian, University of New Mexico General Libraries, 1977-84. *Memberships:* American Library Association; Colorado Library Association.

**ROBERTSON, KIMBERLY (Muscogee Creek)**  
(**professor of American Indian studies**)

*Education:* University of Northern Colorado, BA, 1999; University of Michigan, MA, 2001; University of California, Los Angeles, MA, 2008, PhD, 2012. *Affiliation & Address:* Assistant Professor, American Indian Studies Program, Jerome Richfield 219, 18111 Nordhoff St., University of California, Northridge, CA 91330 (818) 677-3418. E-mail: [Kimberly.robertson@csun.edu](mailto:Kimberly.robertson@csun.edu). Her academic interests include the relationships between violence against Native women, construction of identity, urbanity, sovereignty, & indigenous feminism.

**ROBERTSON, LINDSAY (Chickasaw)**  
(**attorney; law professor; faculty director**)

*Education:* Davidson College, AB, 1981; University of Virginia, MA, 1986; University of Virginia Law School, JD, 1986; University of Virginia, PhD, 1997. *Affiliation & Address:* Faculty Director, Center for the Study of American Indian Law & Policies, Chickasaw Nation Endowed Chair in Native American Law, Sam K. Viersen Family Foundation Presidential Professor, University of Oklahoma College of Law, 300 Timberdell Rd., Norman, OK 73019 (405) 325-4699. E-mail: [lrobertson@ou.edu](mailto:lrobertson@ou.edu). Dr. Robertson teaches courses in Federal Indian Law, Comparative Indigenous Peoples Law, Constitutional Law and Legal History. *Other professional post:* Associate Director, Inter-American Center for Law and Culture, University of Oklahoma College of Law; special justice, Supreme Court of the Cheyenne-Arapaho Tribes; member, board of directors, Oklahoma Indian Legal Services, Oklahoma City, OK. *Membership:* Oklahoma Bar Assn. *Past professional posts:* Professor Robertson was Private Sector Advisor to the U.S. Department of State delegations to the Working Groups on the U.N. Declaration of the Rights of Indigenous Peoples (2004-06) and the American Declaration on the Rights of Indigenous Peoples (2004-07) and from 2010-12 was a member of the U.S. Department of State Advisory Committee on International Law. In 2014, he served as advisor on indigenous peoples law to the Chair of the U.N. Committee on the Elimination of Racial Discrimination. He has spoken widely on international and comparative indigenous peoples law issues in the United States, Europe, Latin America and Asia. Lindsay taught Federal Indian Law at the University of Virginia; judicial clerk at the U.S. District Court for the District of Delaware; Research & Visiting Fellow at the Philadelphia Center for Early American Studies, 1992-94. Awards, honors: In 2014, he was the recipient of the first David L. Boren Award for Outstanding Global Engagement. He is an elected member of the American Law Institute and the American Bar Foundation and serves as a justice on the Supreme Court of the Cheyenne and Arapaho Tribes. *Published works:* *Conquest by Law* (Oxford University Press, 2005); "The Foundations of Federal Indian Law and Its Application in the Twentieth Century" *Beyond Red Power: American Indian Politics and Activism Since 1900*. (with Tiawagi Helton. Ed. Daniel M. Cobb & Loretta Fowler. SAR Press, 2008).

**ROBERTSON, PAUL M. (Tohono O'odham)**  
(**college president**)

*Education:* PhD. *Affiliation & Address:* President, Tohono O'odam Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401

**ROBERTSON, JAIME ROYAL "ROBBIE" (Cayuga/Mohawk)**  
(**Canadian musician, songwriter, film composer, producer, actor, and author**)

Robertson is best known for his work as lead guitarist and primary songwriter for The Band, and for his career as a solo recording artist. Robertson's work with the Band was instrumental in creating the Americana music genre. Robertson has been inducted into the Rock and Roll Hall of Fame and the Canadian Music Hall of Fame as a member of the Band, and has been inducted to Canada's Muic Hall of Fame as a member of the Band, and has been inducted to Canada's Walk of Fame, both with the Band and on his own. He is ranked 59th in *Rolling Stone* magazine's list of the 100 greatest guitarists.<sup>[5]</sup> As a songwriter, Robertson is credited for writing "The Weight",



"The Night They Drove Old Dixie Down", "Up on Cripple Creek", "Broken Arrow", "Somewhere Down the Crazy River", and many others. He has been inducted into the Canadian Songwriters Hall of Fame, and received a Lifetime Achievement Award from the National Academy of Songwriters.<sup>[4]</sup> As a film soundtrack producer and composer, Robertson is known for his collaborations with director Martin Scorsese, which began with the rockumentary film *The Last Waltz* (1978), and continued through a number of dramatic films, including *Raging Bull* (1980), *Casino* (1995), *The Departed* (2006), *The Wolf of Wall Street* (2013) and *The Irishman* (2019). He has worked on many other soundtracks for film and television. Robie narrates the four-part PBS documentary *Native America* (telecast Oct. 23-Nov. 13, streaming thereafter, and available on DVD). "Partly because of my heritage, the subject is something I'm drawn to," says Robertson, whose Mohawk/Cayuga mother grew up on Canada's Six Nations Indian Reserve and taught him, "Be proud you're an Indian, but be careful who you tell." Robertson's career was partly inspired by his Six Nations musician relatives, and he is, along with Jimi Hendrix and Jesse Ed Davis, one of the greatest popular guitarists with native ancestry. Robertson has recorded two albums of his own Native American music. "This story goes back 15,000 years," says Robertson, and *Native America* ambitiously covers the entire period, using oral history, DNA analysis and multispectral imaging to show how interconnected the culture has been as it spread to cover the hemisphere. Even before working on the documentary, "I knew about the areas directly connected to my heritage," says Robertson, who as a child heard a Six Nations elder tell the story of the origin of the Iroquois Confederacy, which united the warring Haudenosaunee ["People of the Longhouse"] native tribes, forming the world's oldest participatory democracy 500 years before the Declaration of Independence. Robertson wrote a 2015 children's book about it, *Hiawatha and the Peacemaker*. "The Founding Fathers of the United States were trying to figure out a way not to do things the way they did in Europe, with kings and queens," says Robertson, "and they met with these Haudenosaunee native chiefs, who said, 'The way we do it is, we all vote, and whoever we vote for, that's who we put in charge.' A refreshing idea, and the Founders adopted a lot of that in the Constitution." "The story in *Native America* is thousands and thousands of years. I'm proud to have been part of it."

**ROBIDEAU, BRIGETTE (Sac & Fox of Missouri)**  
(former tribal chairperson)

*Affiliation & Address:* Sac & Fox Nation of Missouri in Kansas & Nebraska, 305 N. Main St., Reserve, KS 66434 (785) 742-0053.  
E-mail: [brobidoux@sacandfoxcasino.com](mailto:brobidoux@sacandfoxcasino.com)

**ROBBINS, KIPPY (Coquille)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Coquille Indian Tribe, P.O. Box 783, North Bend, OR 97549 (541) 756-0904. E-mail: [kippyrobbs@coquilletribe.org](mailto:kippyrobbs@coquilletribe.org).

**ROBINSON, AARON (Menominee of Wisconsin)**  
(physician)

*Education:* University of Wisconsin at Oshkosh, BS (Biology); University of Wisconsin School of Medicine and Public Health, MPH, MS IV, 2017. As the Technology & Social Media Coordinator, I hope to further strengthen the bond that we all share & increase the networking capabilities and support networks of ANAMS, the Association of American Indian Physicians, and everyone else involved in the pursuit of better health care. Native communities face challenges that others don't in terms of health care, and I hope to help address these challenges as well as learn from others. *Activities:* President (2016-17), Association of Native American Medical Students.

**ROBINSON, DENTEN D. (Dine'-Navajo)**  
(attorney)

*Education:* Southern Utah University, BA, 2001; Columbia Law School, JD, 2005. *Affiliation & Address:* Partner, Rothstein, Donatelli, Hughes, Dahlstrom, Schoenburg & Bienvenu, LLP, 80 E. Rio Salado Parkway, Suite 710, Tempe, AZ 85281 (480) 921-9296. E-mail: [drobenson@rothsteinlaw.com](mailto:drobenson@rothsteinlaw.com). *Practice area:* Indian law. Denton specializes in representing Tribes and Tribal entities in various areas of the law including real estate, corporate, employment and gaming. *Other professional posts:* Native American Bar Association (director and treasurer, 2007-present). *Past professional post:* Associate, Quarles & Brady, LLP, Phoenix Branch. *Memberships:* State native American Bar Association (Director & Treasurer, 2007-present); State Bar of Arizona (Indian Law Section and Real Estate Section, 2006-present; Maricopa County Bar Association).

**ROBINSON, GARY (Cherokee/Mississippi Choctaw) 1950-**  
(filmmaker, writer, producer, director)

Born January 12, 1950, Dallas, Tex. *Education:* University of Texas, Austin, BS, 1973; MA (Radio, TV, Film), 1978. *Affiliation & Address:* Writer, Producer, Director, Tribal Eye Productions (website: [www.tribaleyepro.com](http://www.tribaleyepro.com)), P.O. Box 1123, Santa Ynez, CA 93460 (855) 392-1803. E-mail: [garyd1123@gmail.com](mailto:garyd1123@gmail.com).

*Past professional posts:* Production assistant, Instructional Media Department, Tulsa Public Schools, Tulsa, OK 1973-74; media specialist, Texas Department of Mental Health/Mental Retardation, Austin, TX 1975-78; branch sales manager, Magnetic Media Corp., Austin, TX, 1978-1979; Writer, producer, director of video programs about the history, culture and current affairs of the Muscogee (Creek) Indian Nation, Okmulgee, OK, 1981-90; owner-producer, Pathfinder Communications (produced programs for other Indian organizations and clients), Okmulgee, OK, 1981-90; vice president, American Indian Media Services (planned and supervised projects, produced media programs for Indian tribal governments, Indian-owned businesses and Indian organizations; developed Oklahoma statewide American Indian newspaper called "Intertribal."); independent writer/producer/media consultant, Spirit World Productions, Santa Fe, NM, 1992-present. *Awards, honors:* "Dances for the New Generations" (director of photography) Emmy-nominated documentary and "Best Documentary" awards at film festivals - on the American Indian Dance Theater and the tribal roots of these dances. *Interests:* Robinson has been working on several film and video projects with his partner and wife Joanelle Nadine Romero (Apache) with their company "Spirit World Productions. He is co-creator & co-producer of "The Red Nation Celebration, an annual live performance of contemporary and traditional Native American Entertainment, and co-creator of "Red Blanket," a contemporary Native American TV series, which is currently being pitched to TV executives in Hollywood. He has also written two feature film screenplays which are available for production and is currently writing a novel. Robinson writes, "Throughout my adult life, one of my over-riding interests has always been, and continues to be, the promotion of understanding between diverse cultural and ethnic groups, to promote a better understanding of the roles that culture, history and the arts play in our daily lives, and to promote an ethnic and cultural diversity within the arts." *Avocational interests:* music, religion, movies, travel. Video productions: He has written, produced, directed, shot and/or edited more than 100 video /television programs about Native American history, culture, health, education, economic development and other contemporary issues affecting Native peoples. Recent project credits include: director of "Allan Houser: A Listing Vision"; writer/director, "Home, Home On the Rez"; a demo episode of "Red Blanket" series; director of photography on an international co-production, "Storytellers of the Pacific" for PBS; co-producer and director of photographer on Melvin & John, 1994, a segment on American Indians with AIDS for a PBS documentary series; and director of "Where the Red Road Meets the Information Superhighway, 1994, an introduction to telecommunications technologies for tribal communities. *Published works:* Tribal Journey and Thunder on the Plains (young adult books) (Native Voices/Book Publishing Co., 2013); Native American Twelve Days of Christmas (children's book) (Clearlight Publishing, 2011); The Language of Victory, 2011; Native American Night Before Christmas (children's book) (Clearlight Publishing, 2010); From Warriors to Soldiers, 2008 Driving the Chumash Highway, 2008; Those Who Defend Us: Honoring Chumash Veterans & Active Duty Soldiers, 2009.

**ROBINSON, MICHAEL A.**  
(attorney)

*Education:* Eastern Michigan University, BA, 1992; Ohio State University, MA (History), 1994; University of New Mexico School of Law, JD, 1999. *Affiliation & Address:* Associate (2003-07), Partner (2007-present), Fredericks Peebles & Patterson, LLP, .2020 L St., Suite 250, Sacramento, CA 95811 (916) 441-2700 Fax 441-2067. E-mail: [mrobinson@ndnlaw.com](mailto:mrobinson@ndnlaw.com). *Practice areas:* Gaming law; litigation; tribal sovereignty; natural resources and environmental law. Mr. Robinson has a strong background in Indian, natural resource and environmental law. *Practice experience:* While attorney at Nevada Legal Services, he provided legal representation to individual Indian clients, as well as tribes in all areas of Indian law, including protection of tribal water rights. With the New Mexico Wilderness Alliance, Michael practiced extensively in the areas of natural resources and environmental law, working closely with New Mexico tribes on land claims issues. *Past professional posts:* Staff Attorney, Nevada Legal Services, 1999-2000; director of Wilderness Protection/staff attorney, New Mexico Wilderness Alliance, 2002-2003. *Membership:* California State Bar.

**ROBINSON, PRENTICE (Cherokee)**  
(Cherokee language instructor; retired school teacher)

*Education:* MA (Education). *Affiliation & Address:* Owner, Cherokee Language & Culture, 3639 S. Fir Blvd., Broken Bow, OK 74011 (918) 893-1581. E-mail: [prenticewillena@aol.com](mailto:prenticewillena@aol.com). Prentice has spoken the language all his life and was the first to produce and record an audio Cherokee language study program. He holds a Master's degree in education and is a retired school teacher. Cherokee Made Easy is packaged with one audio CD containing vocabulary, sentences and phrases, explanation of the syllabary and instruction on how to read and write Cherokee. Elderly relatives advised Prentice to "teach the language in its full and accurate pronunciation", and that is the way Cherokee Made Easy is presented. "Our purpose is to make it easy to learn the language and history. The products we provide are well researched and reasonably priced for anyone interested in learning about the

Cherokee culture. We report the Cherokee story in an accurate unbiased manner, keeping the focus positive and independent of blame or bitterness. Our information covers the earliest records dating back to the elders of the 1700s, their acceptance of Christ and its impact on their culture in the 1800s, and on through the twenty-first century as an advanced tribe with their own self government."

**ROBINSON, TERRI L.**  
(legal ethics and accountability attorney)

*Education:* Stanford University, BA Political Science, 1985; Princeton University, MPA (Public Affairs), 1991; Harvard Law School, JD, 1990. *Affiliation & Address:* General Council (2013-present), California Native American Heritage Commission, 1550 Harbor Blvd., Suite 100, West Sacramento, CA 95814 (916) 373-3710. *Past professional posts:* Board Council, Agricultural Labor Relations Board, 2007-12; Senior Board Counsel, California Agricultural Labor Relations Board, 2012-13.

**ROBINSON-SHADDOX, ROANNE (Hopi)**  
(chief of staff, special assistant)

*Affiliation & Address:* Chief of Staff and Special Assistant to the Assistant Secretary for the National Telecommunications and Information Administration (NTIA), U.S. Department of Commerce, U.S. Small Business Administration, Office of Native American Affairs, 409 3<sup>rd</sup> St., SW, Washington, DC 20416 (202) 205-7364. *Other professional post:* Board Member, Native Public Media, Flagstaff, AZ. Roanne continues to increase tribal participation in efforts to address the digital divide across Indian Country.

**ROCHA, VICTOR (Pechanga Luiseno)**  
(internet consulting; association conference chair)

*Affiliation & Address:* President & Owner (2016-present), Victor Rocha Communications, LLC, P.O. Box 892559, Temecula, CA 92589. E-mail: [victor@pechanga.net](mailto:victor@pechanga.net). Facebook: Victor Rocha@victorrocha1. Victor Strategies is a unique professional firm providing expert advisory services and criticalbusiness insights to the gaming industry with a particular focus on Indian Country. We are dedicated to providing governments and industry leaders with the strategies, tools, data, and expertise essential for informed decision making and effective operations. V-S offers expert advisory services and the highest quality research and analysis capabilities in the gaming industry. *Other professional posts:* Conference chairperson, National Indian Gaming Association (2016-present); Publisher & Editor (1998-present), Pechanga.net. Following politics and policy of Native American and commercial gambling since 1998. Victor is owner and editor of Pechanga.net. Rocha has been involved in the politics of Indian gaming since 1998. *Honors, awards:* National Indian Gaming Association's 2002 Outstanding Contribution to Indian Country, VCAT's 2001 Catalyst Award, Global Gaming Business Magazine's "40 Under 40," Raving's 2012 Casino Marketing Lifetime Achievement Award, and the 2013 AGA's Lifetime Achievement for Gaming Marketing.

**ROCHE, ROBERT (Chirichau Apache)**  
(Indian center director)

*Affiliation & Address:* Executive Director (1992-present), American Indian Education Center, 2303 Brookpark Rd., Parma, OH 44102 (216) 351-4488. E-mail: [aieinc@aol.com](mailto:aieinc@aol.com).

**ROCK, PATRICK, M.D. (Leech Lake Ojibwe)**  
(medical director)

*Education:* University of North Dakota School of Medicine, M.D.; Residency – Hennepin County Medical Center. *Affiliation:* CEO & Medical Director, Indian Health Board of Minneapolis, 1315 East 24th St., Minneapolis, MN 55404 (612) 721-9800. Dr. Rock is board certified in family practice. *Other professional posts:* Regional representative for the Bemidji area and president (2010-2012) for the National Council of Urban Indian Health (NCUIH) Board.

**ROCK, REX ALLEN (Kakianaaq) (Inupiat)**  
(president & CEO)

*Education:* University of Alaska, Fairbanks, BS (Linguistics & Engineering). *Affiliation & Address:* President & CEO (2010-present), Arctic Slope Regional Corporation, P.O. Box 129, Barrow, AK 99723 (907) 852-8633. Rock has served on the ASRC board of directors since 1993. His board service includes work on various committees, to include: Executive, Audit, 401(k) Trustees, Shareholder Hire, Compensation, Investment and Heirship. He was elected to the position of chairman of the board in 2004, following his service as vice-chairman and 1st vice-president. Rock previously served as president and CEO of Tikigaq Corporation, and was responsible for the overall strategic guidance and vision for the village corporation. Under his leadership, the corporation started an educational scholarship program for youth that assists current as well as future generations. He continues to be on Tikigaq's board, maintaining ties to his community of Point Hope. He also sits on the North Slope Borough Assembly, St. Thomas Episcopal Church Council, Local School Advisory Council and Alaska Eskimo Whaling Commission.

**ROCKEFELLER, DOROTHY**  
(Indian education program director)

*Affiliation & Address:* Unified School Dist. #321, Kaw Valley Special Services, Indian Education Program, P.O. Box 578, Rossville, KS 66533 (913) 584-6731.

**RODERIQUE, CHARLOTTE (Burns Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Burns Paiute Tribe, 100 Pasigo St., Burns, OR 97720 (541) 573-1910.

**RODEWALD, ROYETTA (Prairie Band Potawatomi)**  
(judicial administrator)

*Affiliation:* Prairie Band Potawatomi Nation Tribal Court, 15498 K Rd., Mayetta, KS 66509 (866) 966-2242 or (785) 966-2242. E-mail: [tribalcourt@pbpnation.org](mailto:tribalcourt@pbpnation.org). Website: [www.pbpnation.org/tribalcourt](http://www.pbpnation.org/tribalcourt).

**RODGERS, ANN BERKLEY**  
(attorney)

*Education:* University of New Mexico, BS (University Studies), 1980, School of Law, JD, 1983. *Affiliation & Address:* Senior Attorney, Chestnut Law Offices, P.A., 121 Tijeras Ave., NE #2001, Albuquerque, NM 87102 (505) 842-5864. E-mail: [abr@chestnutlaw.com](mailto:abr@chestnutlaw.com). *Past professional posts:* Clerked for Chief Judge Santiago E. Campos, United States District Court for the District of New Mexico from November 1987 to August 1989. Prior to 1989, she was a Research Professor at UNMSOL working in water law, and Research Attorney for the Northern Pueblos Tributary Water Rights Association. Former Co-Editor of Journal of Indian Law Section of the NM Bar. New Mexico Indian Pueblo Legal Services Board, Director 1991-1995. Southwest Intertribal Court of Appeals Judge, 1990-2000. Ms. Rodgers has over thirty years of legal experience in Pueblo Indian water rights and has participated as an active attorney in several Pueblo water rights adjudications, including *New Mexico ex rel. State Engineer v. Aamodt*, *State of New Mexico ex rel. State Engineer v. Abbott*, and *State of New Mexico, ex rel. State Engineer v. Kerr McGee, et. al.* In land matters, Ms. Rodgers has supervised the movement of numerous tribal land acquisitions into trust status. Another component of her practices is the protection and repatriation of cultural resources. Together with Peter Chestnut, Ms. Rodgers litigated one of the first NAGPRA cases for the Pueblo of San Ildefonso. Ms. Rodgers has been actively involved in the repatriation of cultural items from auctions houses and galleries in the United States and abroad. She was the lead attorney for the five Tribes that secured the placement of Mt. Taylor Traditional Cultural Property on the New Mexico List of Cultural Properties, and was involved in the successful defense of Zuni Salt Lake from proposed mining activity. *Memberships:* Numerous Pueblo Courts.

**RODGERS, ED (Quapaw)**  
(tribal chairperson)

*Affiliation & Address:* Delaware Executive Committee, P.O. Box 765, Quapaw, OK 74363 (918) 542-1853.

**RODGERS, JUANITA (Navajo)**  
(board secretary-treasurer)

*Affiliation & Address:* Sec.-treas., National Indian Youth Council, 318 Elm St. SE, Albuquerque, NM 87102 (505) 247-2251. E-mail: [erodgers@niyc-alb.org](mailto:erodgers@niyc-alb.org).

**RODGERS, WILLIAM H., JR.**  
(professor of environmental law)

*Education:* Harvard University, BA, 1961; Columbia School of Law, JD, 1965. *Affiliation & Address:* Stimson Bullitt Endowed Professor of Environmental Law, University of Washington School of Law, William H. Gates Hall, Box 353020, Seattle, WA 98195 (206) 543-5182. E-mail: [whr@uw.edu](mailto:whr@uw.edu). *Published works:* Environmental Law in Indian Country, Vol. 1 of 2 (Thomson West, 2005); co-author, The Si'lailo Way: Salmon, Indians & Law on the Columbia River (Carolina Academic Press, 2006).

**RODMAN, ANTHONY MORGAN (Cherokee & Osage)**  
(executive director)

*Education:* Harvard University, BA; University of Arizona, JD with a certificate in Indigenous Peoples Law & Policy. *Affiliation & Address:* Executive Director, White House Council on Native American Affairs, Department of the Interior, 1849 C St., NW, MS-4146-MIB, Washington, DC 20240. E-mail: [whcnaa@bia.gov](mailto:whcnaa@bia.gov). *Past professional posts:* Anthony worked as the Acting Director for the Office of Indian Economic Development. Previously, he worked in the Office of the Deputy Assistant Secretary for Management – Indian Affairs (DAS-M), where his primary focus was on the emerging Section 105(I) lease process for tribes. Previously, he served as the first Executive Director of the White House Council on Native American Affairs and a Senior Advisor on Tribal Relations in the Land Buy-Back Program for Tribal Nations. Rodman began his federal career in the tribal trust litigation office of the Office of the Special Trustee for American Indians.

**RODRIGUEZ, JESSIE (Apache)**  
(community engagement coordinator)

Urban Native who was born and raised in the East Bay on Chochenyo Ohlone land. *Education:* University of California, Davis BA (Behavioral Psychology) and a double minor in Native American Studies and Social & Ethnic Relations). *Affiliation & Address:* American Indian Cultural District, 934 Brannon St., San Francisco, CA 94103 (415) 651-3480. Jessie has certifications in Crisis Intervention, Behavioral Therapy, and Tribal Leadership and Governance from the California Tribal College. She has eight years of experience working professionally with the diverse Native American communities in California and Oregon. The focus of her work has been working with Native youth to support their academic endeavors using culturally driven holistic wellness initiatives. Jessie has worked as a California Native language revivalist, Native youth counselor, community advocate, large scale event planner including ceremonial gatherings, and she has three years of experience working in the behavioral health field. Jessie's previous experience includes Yocha Dehe Wintun Nation, the Native American Studies Department at Southern Oregon University & UC Davis, American Indian Recruitment and Retention, Gateway Learning Group and Yolo County Suicide Prevention.

**RODRIGUEZ, STAN (Santa Ysabel Lipay)**  
(chair of Indian college)

*Affiliation & Address:* Chairperson, D-Q University, 33250 County Road 31, P.O. Box 409, Davis, CA 95617 (530) 758-0470

**RODRIGUEZ, THOMAS (Luiseno)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**ROELS, STARLA K.**  
(attorney)

*Education:* Arizona State University, BA, 1992; Northwestern School of Law of Lewis & Clark College, J.D., 1996. *Affiliation & Address:* Associate, Hobbs, Straus, Dean & Walker, LLP (1999-present), 806 SW Broadway, Suite 900, Portland, OR 97205 (503) 242-1745. E-mail: [sroels@hsdwor.com](mailto:sroels@hsdwor.com). *Professional activities:* Her work includes a wide range of issues, including salmon and natural resources, health care, employment and personnel, and matters under the Indian Self-Determination and Education Assistance Act. She also was actively involved in the reauthorization of the Indian Health Care Improvement Act by assisting the national Steering Committee of tribal leaders in developing legislative language and exploring policy issues relating to health facilities. Starla has made numerous presentations on tribal rights and the ESA. She also participated in a national dialog on HCPs (Habitat Conservation Plans) to address tribal participation in such ESA planning processes. *Past professional post:* Policy analyst with the Columbia River Inter-Tribal Fish Commission, focusing on treaty-reserved fishing rights and the impacts on those rights caused by hydroelectric dams. *Memberships:* Oregon State Bar Association (member, Environmental and Natural Resources Section; Chair, Executive Committee, Indian Section; editor, "The Arrow's Edge," newsletter).

**ROEN, TODD M. (Ojibwe)**  
(attorney)

*Education:* State University of New York, BA, 1992; University of Minnesota College of Law, JD, 1996. *Affiliation & Address:* Associate Attorney, BlueDog, Paulson & Small, PLLP, Southgate Office Plaza, Suite 500, 5001 West 80th, Bloomington, MN 55437 (952) 893-1813. Todd has practiced Indian law for more than ten years. He represents tribal governments, tribal governmental entities & tribal businesses. Mr. Roen has worked with tribal governments in the areas of gaming, housing, enrollment, environmental protection, tax law, education, construction law and child welfare. *Practice admissions:* Mille Lacs Band of Ojibwe Tribal Court; Bad River Band of Chippewa Tribal Court; Shakopee Mdewakanton Sioux (Dakota) Community Tribal Court; Spirit Lake Tribal Court. *Memberships:* Minnesota American Indian Bar Association; American Bar Association.

**ROESSEL, CHARLES M. (MONTY) (Navajo-Dine') 1961-**  
(Indian college president)

*Education:* University of Northern Colorado, BS, 1984; Prescott College, MA (Journalism), 1995; Arizona State University, DEd (Administration and Supervision), 2007. *Address:* P.O. Box 3034, Kayenta, AZ 86033 (928) 697-3417. *Affiliation & Address:* President, Dine College, 1 Circle Dr., 3<sup>rd</sup> Floor, Ned Hatathlie Center, P.O. Box 126, Tsailie, AZ 86556 (928) 724-6600; E-mail: [cmroessel@dinecollege.edu](mailto:cmroessel@dinecollege.edu). *Past professional post:* Former Director, Bureau of Indian Education, Washington, DC, 2012-16. Before joining the BIE's headquarters staff in Washington, D.C. in 2012, Roessel had served since October 2011 as the Bureau's Associate Deputy Director for Navajo Schools, where he was responsible for overseeing 66 BIE-funded schools on the Navajo Nation reservation in Arizona, New Mexico and Utah. He became the associate deputy director after having served since 2007 as superintendent of Rough Rock Community School, a BIE-funded, tribally operated K-12 boarding

school near Chinle, Ariz., on the Navajo Nation reservation. From 2010 to 2011, Roessel had served as chair of the Department of the Interior's No Child Left Behind Negotiated Rule Making Committee and on the Sovereignty in Navajo Education Reauthorization Task Force with the Navajo Education Department of Diné Education. Roessel has been a prominent figure in Indian education for many years. The Rough Rock Community School, at which he served for more than a dozen years from 1998 to 2011, had been the first American Indian-operated, and the first Navajo-operated, school when it opened in 1966 within what was then the Bureau of Indian Affairs school system. Today that system is administered by the BIE, established in 2006. During his tenure as superintendent at Rough Rock, Roessel helped to oversee a major school replacement and improvement project funded under the American Recovery and Reinvestment Act of 2009 and carried out by the Indian Affairs Office of Facilities, Environmental & Cultural Resources. The official opening of the replacement school and facilities was held on August 15, 2011. Roessel started at Rough Rock in August 1998 as the director of community services, developing programs for teacher recruitment and student enrollment in addition to coaching baseball and teaching photography to students. In July 2000, he became the school's executive director, where he served until he was named superintendent in 2007. Before working for the Rough Rock Community School, Roessel served from September 1997 to December 2000 as director of the Navajo Nation Round Rock Chapter AmeriCorps program where he developed partnerships to improve education and housing within the Round Rock chapter community. Roessel also has worked as a photographer, writer and editor for various publications and projects including vice president/editor of the *Navajo Nation Today* newspaper (1990-1992), which he also co-owned; managing editor of the *Navajo Times Today* (1985-1987); a photojournalist with the *Greeley (Colo.) Tribune* (1985) & a photographer/writer with the Navajo View of Navajo Life Project (1984). In addition, he has worked since 1987 as an author and photographer on various projects, and has written extensively about Navajo life and culture. He also served on the Visual Task Force board for the first annual gathering of minority journalists associations, including the Native American Journalists Association (NAJA), known as the UNITY conference.

**ROESSEL, JACLYN (Dine')**  
(cultural justice & equity consultant)

Born & raised on the Navajo Reservation. *Education:* Arizona State University, BA (Art History), 2005, MA (Public Administration), 2012. *Affiliation & Address:* Director of Decolonized Futures and Radical Dreams (2019-present), U.S. Department of Arts & Culture, Albuquerque, NM. *Other professional posts:* President, Grownup Navajo, 2012-present; Co-Founder, Native Women Lead, 2017-present; Communications Editor, Rezilience Indigenous Arts xperience, 2017-present. Born and raised on the Navajo Nation, it is the wisdom of her homelands that shapes Jaclyn's cosmovision. Experience as a museum professional, cultural arts producer and curator confirmed her belief of the inherent power of utilizing cultural learning as a tool to engage and build stronger communities. Molded by her grandmothers, Jaclyn has fostered a praxis that utilizes Indigenous ways of knowing and decolonized methodologies as a catalyst to build cultural equity in organizations like the Frist Art Museum, San Diego Museum of Man and the Rezilience Organization. Whether it is as the founder of her company Grownup Navajo, in her poetic writings, or in her work as a cultural justice and equity consultant, Jaclyn is motivated by the pursuit of Indigenous excellence and the action to radically imagine futures where Native peoples' lands, cultures are thriving, revered & protected.

**ROGERS, PETRA E. (Dine')**  
(attorney)

*Education:* University of New Mexico, BA (University Studies); University of New Mexico School of Law, JD (with a Certificate of Indian Law), 2001. *Affiliation & Address:* Attorney, Stetson Law Offices, P.C., 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. Petra is licensed to practice in New Mexico and the Navajo Nation. She has worked for twenty-five years, primarily for or on behalf of the Navajo Nation. Before practicing law, she managed the design and construction of shopping centers and numerous housing subdivisions on the Navajo Nation for a private architectural firm, and supervised the planning of several federal hospitals and health centers for the Navajo Area Indian Health Service and finance law as a principal attorney for the Navajo Department of Justice. As a private attorney, she practiced family law for a non-profit in Bernalillo County, New Mexico, and finance law as a principal attorney for the Navajo Nation Department of Justice.

**ROGERS, TSAILII (Navajo-Dine'/Latina)**  
(social impact producer & director, actress & philanthropist)

*Education:* University of New Mexico, Anderson School of Management, BS (Business Administration); TheFilmSchool Seattle (Advanced Screenwriting Workshop with Brian McDonald, Film/Cinema/Video Studies, 2018-present; Santa Fe University of Art and Design (Filmmaking 101, Cinematography and Film/Video Production), 2018-present. *Address:* P.O. Box 10843, Albuquerque, NM 87184 (877) 816-1717. E-mail: [tsailii@silentproductions.com](mailto:tsailii@silentproductions.com). *Affiliations:*



Owner, Social Impact Producer and Director (2013-present), Silent T Productions, LLC; *Past professional posts*: Client Relations/RFP Writer, Wizer Electric, LLC, 2007-18; Grant Writer, Public Relations, Nonprofit Consultant, New Mexico Council on Problem Gambling, 2007-16. As founder of Silent T Productions (STP), a creative storytelling and film production company, I develop, produce, direct, and distribute a robust suite of creative assets (imagery, video, written content) across multiple platforms, while building pathways for underserved storytellers. STP is passionate about social media, content trends, emerging technologies, and innovative platforms. Our talented tribe is committed to leveraging knowledge of digital and social media metrics to make informed project decisions while supporting your overall production strategy. Please visit [silenttproductions.com](http://silenttproductions.com) when you're ready to bring a social impact story to life or to make a tax-deductible donation for our cause-driven projects. *Awards, honors*: Albuquerque's Super Women 2016. Let's connect on...

*YouTube*: <https://www.youtube.com/channel/UCtRbZb50DmQjSi2eDtqCQ/>

*IMDb*: [http://www.imdb.com/name/nm8630258/?ref\\_=nv\\_sr\\_1](http://www.imdb.com/name/nm8630258/?ref_=nv_sr_1)

*Instagram*: <https://www.instagram.com/tsailii>

*Facebook*: <https://www.facebook.com/Tsailii>

*Medium*: <https://medium.com/@tsailiirogers>

*Twitter*: <https://twitter.com/Tsailii>

### ROJO, JUDY (Paiute)

(tribal chairperson)

*Affiliation & Address*: Chairperson, Winnemucca Indian Colony, 200 S. Virginia St., 8<sup>th</sup> Fl • Reno, NV 89501 (702) 722-3833.

### ROLIN, BUFORD L. (Poarch Band Creek) (former tribal chairperson)

*Affiliation & Address*: Chairperson (2006-14), Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. He has served as secretary & vice-chairperson from 1991-99. *Other professional posts*: Co-Chair (1999-present), Tribal Leaders Diabetes Committee; member of the HIS Strategic Planning Committee; Nashville Area Representative, National Indian Health Board (NIHB); member, State of Alabama Public Health Advisory Board; member, USET Health Committee. *Community activities*: Co-Chair of Tribal Leaders Diabetes Committee; member, HIS Strategic Planning Committee. *Past community & professional posts*: National Congress of American Indians; Atmore Area Partnership for Youth Board of Directors; Florida's Governor's Council on Indian Affairs; Northwest Florida Creek Indian Council; National Committee on Indian Work; Creek Indian Arts Council. *Awards & honors*: 1989 Service Award for improving the Health of Indian People; 1993 Director's Award for Excellence by the Indian Health Service (IHS); 1996 Area Director's Special Commendation Award from the IHS. Mr. Rolin was appointed in 1998 by Dr. Michael Trujillo, Director, IHS, as Tribal Co-Chair of the National Steering Committee (NSC), Reauthorization of the Indian Health Care Improvement Act (HCIA); appointed in 1999 Tribal Co-Chair to the Tribal Leaders Diabetes Committee by Dr. Trujillo; In 2000, he was appointed to the White House Commission on Complimentary & Alternative Medicine Policy by President Bill Clinton; appointed to the NCAI Tribal Leaders Health Information Technology Task Force by Tex Hall, and elected Chair in 2001; In 2007, Mr. Rolin received the Jake Whitecrow Award from the National Indian Health Board for his work promoting Native healthcare issues. He was inducted in 2013 into the Atmore Hall of Fame.

### ROLLER, TONI (Santa Clara Pueblo)

(craftsperson)

*Affiliation & Address*: Toni Roller Indian Pottery Studio & Gallery, Box 171, Santa Clara Pueblo, Espanola, NM 87532 (505) 753-3003. *Product*: Hand-made traditional Santa Clara pottery of natural materials.

### ROLO, MARK ANTHONY (Lake Superior Ojibwe) 1962- (playwrite, producer, lecturer; consultant)

Born Dec. 11, 1962 in Milwaukee, Wis. He is an enrolled member of the Bad River Band of Lake Superior Ojibwe. *Education*: University of Minnesota-Twin Cities, BS (Rhetoric & Journalism), 1991; Chatham University, MFA (Creative Writing), 2010. *E-mail*: [mrolo@mail.com](mailto:mrolo@mail.com). *Lecturer*: School of Human Ecology, University of Wisconsin-Madison, 2005-present). *Past professional posts*: Journalist, "The Circle Newspaper," 1996-98; "Indian Country Today," 1999-2000; executive director, Native American Journalists Association, 2000-2002; editor, *American Indian & the Media*, 2000 National Conference for Community and Justice; wrote a collection of essays on covering Indian Country; Mark continues to write op-eds on American Indian issues for the "Progressive Media Project." He is a 1997 alum of the Sundance Screenwriters Lab, Play: "Indigging." He is host & co-writer of the PBS documentary, "A Seat at the Drum," which is a part of the "Indian Country Diaries" series. He has produced education videos and a short film, "Wicked Ancestors." In 2010, he produced the documentary, "Legend Lake: A Talking Circle" addressing land conflict issues on the Menominee Nation reservation in Wisconsin. Plays: "The Way Down Story," 1999; "Sweetlodge Pork," 2001; "Mama Earth Love's Lace," 2002; "What's an Indian Woman To Do?," 2005. Books: "Mama Earth Loves

Lace," 1998; The Wonder Bull (2006 iUniverse); What's an Indian Woman To Do? and Other Plays, (2010 UCLA American Indian Studies); My Mother Is Now Earth (forthcoming) A Lyrical Memoir. Films: Co-writer & host, "A Seat at the Drum (Indian Country Diaries), 2006 Native American Public Telecommunications and Adanvdo Vision; executive producer, "Coloring the News: When Race Becomes the Story," 2006 SixOneFive Productions; writer & director, "Wicked Ancestors," producer, with Lauren Skinner, "American Indians at the University of Wisconsin-Madison," 2007 SkinRol Productions; 2008 Story Owl; producer, "Building Bridges: Community-Based Journalism Training in Mozambique," 2009 Terra Institute; producer & writer, "Legend Lake: A Talking Circle," 2010 Terra Institute; producer, Breaking the Circle: The Threat of Gangs in Indian Country (in production, Story Owl).

### ROMAN NOSE, QUINTON (Cheyenne-Arapaho) (tribal education)

*Education*: Oklahoma City University, MEd (Gifted and Talented Education). *Address & Affiliation*: Director, Cheyenne & Arapaho Tribes of OK Education Dept., P.O. Box 30, Concho, OK (800) 247-4612. *Other professional post*: Board President, Tribal Education Departments National Assembly (TEDNA), Okalhma City, OK;

### ROMANELLI, LARRY (Ottawa) (tribal ogema)

*Affiliation & Address*: Tribal Ogema, Little River Band of Ottawa Indians, 375 River St., Manistee, MI 49660 (231) 723-8288. E-mail: [lromanelli@lrboi.nsn.gov](mailto:lromanelli@lrboi.nsn.gov).

### ROMERO, CLYDE M., SR. (Taos Pueblo) (Pueblo governor)

*Affiliation & Address*: Governor, Pueblo of Taos, P.O. Box 1846, Taos, NM 87571 (575) 758-9593.

### ROMERO, EDWIN "THORPE" (Diegueno) (former tribal chairperson)

*Affiliation & Address*: Former Chairperson, Barona Band of Mission Indians, 1095 Barona Rd., Lakeside, CA 92040 (619) 443-6612.

### ROMERO, JEFF (Bishop Paiute) (tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Bishop Paiute Tribal Council, 50 Tu Su Lane, Bishop, CA 93514 (760) 873-3584. E-mail: [jeff.romero@bishoppaiute.org](mailto:jeff.romero@bishoppaiute.org)

### ROMERO, JOHN, JR. (Blue Lake Night Dancer) (Taos Pueblo) (Indian education coordinator)

*Affiliation & Address*: Taos Municipal Schools, 213 Paseo del Canon, Taos, NM 87571 (505) 758-3884 ext 49. *Past professional posts*: Santa Fe Indian School, 1978-91; Taos Municipal Schools, Taos, NM, 1992-present. *Military service*: U.S. Army, 1968-72 (Vietnam, 1969-70). *Community activities*: Member, Community Education Program; member, Indian Education Committee. *Memberships*: National Coalition for Indian Education; National Indian Education Association.

### ROMERO, JOANELLE NADINE (Redhawk) (Apache/Cheyenne) (humanitarian, filmmaker-director/producer/writer, actress, singer/songwriter, public speaker)

Born in Albuquerque, N.M. *Affiliation & Address*: CEO/Founder/President (1995-present), Red Nations Celebration Institute (RNCI), Red Nation Television Network (2006-present), 9420 Reseda Blvd., P.O. Box 352, Northridge, CA 91324 (818) 904-9256. Website: [www.rednation.com](http://www.rednation.com); E-mail: [info@rednation.com](mailto:info@rednation.com). The Red nation Television Network Library has increased from 100 to 1000 titles and still growing on DVD and Joanelle produces original content for Red Nation TV all available to watch instantly on the computer and the TV. Red Nation TV offers an alternate distribution method in providing the broadest variety of films from the Native perspective for consumers that might not otherwise be seen. In 2019, Joanelle launched the first 'Monthly Film Series' dedicated to Native Cinema held once a month in partnership with Lumiere Music Hall. In the history of the entertainment industry there has never been a venue dedicated to Native Cinema on the big screen. *Other professional posts*: Founded Spirit World Productions - produces American Indian films, television and music (1991); founder, president, Red Nation Film Festival (RNFF) - annual concert series and educational out-reach programs (1995); founded Red Nation Records - American Indian record label (2001); launched in 2006, the first American Indian Internet Media Network Channel (all Native programming); also in 2006, launched and hosts Red Nation Radio Contemporary and Traditional American Indian Music, Northridge, CA. *Community activities*: Initiated, created and produced the launching of the "First Annual American Indian Heritage Month" in the City of Los Angeles. *Film & Video credits*: Romero, with seventeen films to her credit as a lead actress, is perhaps best known for her leading roles in such films as "A Girl Called Hatter Fox" and "Powwow Highway," a winner at a previous Sundance Film

Festival. In 1992, she founded Spirit World Productions, an American Indian production company, dedicated to supporting Native American music, film and television projects. Spirit World's introductory project was Michael Jackson's Black or White music video. Then Romero began producing, directing, and writing her own film and video projects, the first of which was a documentary short film, "The Third Verse, 500 Years, Land of the Children. This film won a merit award at the Columbus International Film Festival in 1993, a first place trophy at the Red Earth Film Festival in 1994, and shown two years in a row at the American Indian Film Festival in San Francisco. In 1994, she produced an informational video for U.S. West Communications, "Where the Red Road Meets the Information Super Highway," 1st Place award winner at the Red Earth Film Festival in 1995. Also in 1994, she directed "Melvin and John," a documentary segment for a PBS series about people living with HIV/AIDS all across America...won 1st Place at Red Earth in 1995. In 1995, she co-created and co-produced the first "Red Nation Celebration" (contemporary Native American entertainment to Santa Fe's Indian Art Market each year) and was one of the featured performers. In 1996, Romero produced "Allan Houser: A Lasting Vision," a documentary on the early life of world renowned Apache Indian sculptor Allan Houser. Recently, she co-created and produced a contemporary American Indian dramatic TV series, "Red Blanket," currently being pitched to major networks & studios. She also produced "Home, Home on the Rez," a demo episode of this series. As a direct result of the demo, she and her production company were written up in Newsweek, appeared on the cover of the LA Times. Romero believes that the TV series, "Red Blanket" will begin shooting in 1997. Most recently, Romero co-created and co-wrote an American Indian children's program which will be produced in 1997; Directed, produced & wrote in 2000, "American Holocaust, When It's All Over, I'll Still Be Indian" a 30 minute documentary feature film. *Memberships:* Screen Actors Guild. *Awards, honors:* 2005 Armin T. Wegner Humanitarian Award (Documentary); 2003 Fargo Film Festival Award (Documentary); 2002 Los Angeles Women's Theatre Integrity Award; 2000 American Indian Film Festival Award (Documentary); 2000 Oscar Consideration (Documentary); Joanelle is the longest standing American Indian member of the Screen Actors Guild and produced the only panel, "Where Are We in Film, Television & Radio" to date at the SAG in 2000 and in 2012 "Native Women in Film & Television. *Interests:* Ms. Romero has been a true activist against alcoholism among her American Indian people. Romero, fifteen years sober, promotes sobriety and healthy lifestyles within the American Indian community. She has traveled from reservation to reservation to speak with youth on racism, alcoholism, and encouraging them to "Live Their Dream." She is writing her autobiography: Maybe I'm Not Crazy. She believes that there should be more stories by and about American Indian women.

**ROMERO, JOANNIE SUINA (Cochiti Pueblo)**  
(president, owner, consulting)

*Education:* The University of New Mexico, BA (American Indian/Native American Studies), 2009; University of Tulsa College of Law, JD (Federal Indian Law), 2017. *Affiliation & Address:* Founder & Principal Owner (2017-present), Corn Pollen Consulting, LLC, Santa Fe, NM (505) 552-3604. E-mail: [joannie.romero@outlook.com](mailto:joannie.romero@outlook.com). Corn Pollen Consulting, LLC. is a 100% Native American, woman-owned small business dedicated to providing culturally-responsive strategy for social enterprises, Tribally-based programs, local government, as well as those looking to inspire and build community amongst Indigenous Peoples. Joannie is an experienced administrator who is eager to empower, inspire & move Native and Indigenous communities, organizations, and individual clients towards the next level of growth by combining culturally-responsive and innovative approaches to solve the economic, educational, political and social issues facing Indian Country in the 21st century. *Other professional posts:* Executive Director (2020-present), Laguna Community Foundation, 33 Rodeo Dr., P.O. Box 62, Laguna Pueblo, NM 87026 (505) 219-5982; Adjunct Faculty, Indigenous Liberal Studies Department, Institute of American Indian Arts, 2017-present.

**ROMERO, TERESA (Santa Ynez Chumash)**  
(tribal environmental specialist)

*Education:* Oregon State University, BA (Anthropology), 2011. *Affiliation & Address:* Environmental Specialist (2016-present), Santa Ynez Band of Chumash Indians, 100 Via Juana Lane, P.O. Box 517, Santa Ynez, CA 93460 (805) 688-7997. *Past professional posts:* Tribal Administrator, Kashia Band of Pomo Indians, 2011-16; Biological Services Administrator, Little River Band of Ottawa Indians, 2003-08.

**ROMERO, TERESA M. (Juaneno Mission Indians)**  
(tribal chairperson)

*Affiliation & Address:* Juaneno Band of Mission Indians (Acjachemen Nation), 31411-A La Matanza St., San Juan Capistrano, CA 92675 (949) 488-3484.

**ROMERO-LITTLE, EUNICE (Cochiti Pueblo)**  
(professor of American Indian studies)

*Affiliation & Address:* Associate Professor of Indigenous Language Education & Applied Linguistics, School of Social Transformation/American Indian

Studies, Wilson Hall 376, Arizona State University, MC: 6403, Tempe, AZ 85287 (480) 965-3133. E-mail: [m.eunice@asu.edu](mailto:m.eunice@asu.edu).

**ROOD, DAVID S. (kiic'akwakhariw) 1940-**  
(professor of linguistics)

Born in 1940, Albany, N.Y. *Education:* University of California, Berkeley, PhD, 1969. *Affiliation & Address:* Professor of linguistics, 295 UCB, Dept. of Linguistics (1969-present), University of Colorado, Boulder, CO 80309-0295 (303) 492-2747. E-mail: [rood@colorado.edu](mailto:rood@colorado.edu). *Published works:* Beginning Lakota, 4 vols. with Allan Taylor, (Garland, 1976); Wichita Grammar (Garland, 1976). Dr. Rood is considered the leading Lakota linguist today.

**ROOSEVELT, DAVID (Cabazon Cahulla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cabazon Band of Mission Indians, 84-245 Indio Spring Dr., Indio, CA 92201 (760) 342-2593.

**ROQUENI, REUBEN TOMAS (Yaqui/Mexican)**  
(multimedia visual artist; program director)

*Education:* Evergreen State College, BFA. Graduate of the National Association of Latino Arts & Culture (NALAC) Leadership Institute and was one of eight selected for the NALAC Advocacy Institute in Washington D.C. *Affiliation & Address:* Program Director, Native Arts & Cultures Foundation, 11109 NE 14<sup>th</sup> St., Vancouver, WA 98684 (360) 314-2421. *Other professional posts:* Member, Board of Directors, The Association of American Cultures, a national arts advocacy organization convening artists & cultural workers reflective of our pluralistic society. *Past professional posts:* Grants Program Manager, Tucson Pima Arts Council, Tucson, Arizona; board member, Access Tucson (public television) and was a founding board member of the Tucson Musicians & Artists Health Alliance; Old Pascua Youth Artists (six years).

**ROSALES, SALVADOR (Pomo)**  
(tribal chairperson & administrator)

*Affiliation & Address:* Chairperson & Administrator, Potter Valley Tribe, 2251 S. State St., Ukiah, CA 95482 (707) 462-1213.

**ROSE, AHNIWAKE (Cherokee/Muscogee Creek)**  
(executive director)

*Education:* Arizona State University, BS (Communications); Bowling Green University, MA (Organizational Communications). *Affiliation & Address:* Executive Director (2019-present), Oklahoma Policy Institute, 907 S. Detroit Ave., Suite 1005, Tulsa, OK 74120 (918) 794-3944. E-mail: [arose@okpolicy.org](mailto:arose@okpolicy.org) *Other professional post:* Member, Equity and Excellence Commission on addressing achievement gaps convened by the U.S. Secretary of Education. *Past professional post:* Deputy Director and Interim Executive Director 2018-19), National Congress of American Indians, Embassy of Tribal Nations, Washington, DC; Executive Director (2012-18), National Indian Education Association (NIEA), Washington, DC; Legislative Analyst & Policy Director (2007-12), National Congress of American Indians, Washington, DC; consultant, U.S. Department of Education where she worked on implementation of Executive Order 1336, which aimed to ensure that Native students receive comprehensive, culturally-based education

**ROSE, JOSEPH (Bad River Ojibwe)**  
(professor of Native American Studies)

Born & raised on the Bad River Indian Reservation. *Education:* Northland College, BA; Black Hills State College, M.Ed; University of Montana, MS. *Affiliation & Address:* Associate Professor of Native American Studies, Mead 123, 1411 Ellis Ave., Ashland, WI 54806 (715) 682-1204. E-mail: [jrose@northland.edu](mailto:jrose@northland.edu). Along with my time spent teaching, I am working on a Native American Museum project that includes designing a floor plan; displaying artifacts; researching, developing and writing text for exhibits with Ojibwe and English translations; and artifact security, and teaching work-study students operational museum skills in conducting guided tours, assisting in sponsoring and coordinating cultural awareness activities related to the overall theme of the museum, and Anishinabe seasonal activities. Growing up on the Bad River Indian Reservation, I have always lived very close to nature and the teachings of tribal elders, which inspired me to choose Biology and Secondary Education as my undergraduate majors.

**ROSE, LAVERA M. (Rosebud Lakota)**  
(library director/archivist)

*Education:* Black Hills State College, BS (Political Science); University of Northern Arizona, MA (History); University of Wisconsin-Madison, MLIS. *Affiliation:* Director/Archivist, Oglala Lakota College, Academic/Public Library & Archives, 3 Mile Creek Rd., P.O. Box 310, Kyle, SD 57752 (605) 455-6064. *Other professional post:* Adjunct History Instructor, Oglala Lakota College. *Past professional posts:* Internship, Oglala Lakota College Archives, 1988-89; archivist, South Dakota State Archives, 1989-2005; digital librarian, South Dakota State Library, 2005-08.

**ROSEN, DIANE K. (Red Cliff/Lac Courte Oreilles Chippewa)  
(BIA regional director)**

*Education:* Northland College, BS (Management & Leadership - Magna Cum Laude), 2006. *Affiliation & Address:* Director (2009-present), Bureau of Indian Affairs (BIA), Midwest Regional Office, 5600 W. American Blvd., Suite 500, Bloomington, MN 55347 (612) 713-4400. *Past professional posts:* Realty Specialist, 1991-94, Tribal Operations Officer, 1994-2003, Supt, 2004-09, BIA-Great Lakes Agency, Ashland, WI.

**ROSENBAUM, CARY (Colville Confederated Tribes)  
(publisher, editor, writer, designer)**

*Education:* Eastern Washington University, BA (Journalism), 2008. *Affiliation & Address:* Editor & Publisher, Tribal Tribune, Colville Confederated Tribes, P.O. Box 150, Nespelem, WA 99155 (509) 634-8835. *Other professional post:* Writer in various news outlets, 2007-present. *Membership:* Native American Journalists Association.

**ROSENFELD, MARGARET CROW  
(attorney)**

*Education:* Golden Gate University School of Law, JD, 1985. *Affiliation & Address:* Associate, Forman & Associates, 4340 Redwood Hwy., Suite E352, San Rafael, CA 94903 (415) 491-2310; E-mail: [Margaret@formanlaw.com](mailto:Margaret@formanlaw.com) *Past professional posts:* U.S. Department of Justice, Indian Resources Section primarily handling water rights adjudications; California Indian Legal Services (five years); administrator of the externship program at U.C. Berkeley's Boalt Hall School of Law (eight years); Office of General Counsel for the U.S. Department of Health & Human Services (seven years) advising Indian Health Service on all matters related to the administration of their direct care facilities; taught Federal Indian Law at Boalt Hall, University of San Francisco School of Law, U.C. Davis School of Law, and Santa Clara University School of Law.

**ROSENFELT, DANIEL M.  
(attorney-Native American law)**

*Education:* Johns Hopkins University, BA, 1963; Columbia Law School, LB, 1966. *Affiliation & Address:* Founder, Rosenfelt Law, P.C., 1418 Aliso Dr. NE, Albuquerque, NM 87110. Since 1982, I've been practicing law in New Mexico. For 21 years, I worked with a private law firm with offices in Albuquerque and the Navajo Nation and served as managing director. I have been an Assistant Solicitor with the U.S. Department of Interior, and now I work as a sole practitioner. Over the past 30 years I've represented hundreds of individuals in personal injury, family law, and employment cases. I served as school board attorney, general counsel for Indian tribes and counsel for small businesses. I've handled many tort claims against the federal government in the New Mexico and Arizona federal courts. My current areas of interest include litigation in Navajo, federal and state courts and school law, especially charter schools.

**ROSENTHAL, LARRY  
(attorney)**

*Affiliation & Address:* Partner, Ieten Consulting, LLC, 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 419-3527. Ieten Consulting is a federal government relations firm specializing in the representation of tribal governments and tribal business enterprises. *Past professional posts:* Sr. V.P., Wheat Associates, LLC, Washington, DC; chief-of-staff, National Indian Gaming Commission; director, Congressional Native American Caucus & legislative director for Congressman Dale E. Kildee of Michigan (11 years). The Caucus was the first to voice support of sovereignty and Native American issues, and led efforts to improve funding for Indian education, housing, economic & community development, and Indian health services.

**ROSETTE, JOEL (Chippewa-Cree)  
(attorney)**

*Education:* The University of Montana – College of Business, BS (Business Administration), 2003; The University of New Mexico School of Law, JD (Indian Law), 2006. *Affiliation & Address:* Principal Attorney, Joel Rosette Law PLLC, P.O. Box 183, Box Elder, MT 59521. *Past professional posts:* Chief Judge, Chippewa Cree Tribal Court, 2008-11; Assistant Attorney General, Chippewa Cree Tribe, 2011-13; CEO, Plain Green LLC, 2013-16.

**ROSETTE, ROBERT A. (Chippewa-Cree) 1971-  
(attorney; law firm partner)**

*Education:* University of New Mexico, BA, 1993; Arizona State University, College of Business, MBA, 1996, ASU Sandra Day O'Connor College of Law, JD, 1996. *Affiliation & Address:* Founding Partner, Rosette LLP (2005-present), 565 W. Chandler Blvd. #212, Chandler, AZ 85225 (480) 889-8990. E-mail: [rosette@rosettelaw.com](mailto:rosette@rosettelaw.com). Mr. Rosette formed Rosette, LLP to exclusively represent Indian Tribal Governments in all facets of federal Indian law, including finance, commercial transactions, economic development, gaming and litigation. Having obtained a Masters of Business Administration in finance, Robert maintains a unique and keen understanding of financial transactions,

which is evidenced by over \$4 Billion in economic development and governmental infrastructure projects for over 30 tribes in eight States. He has raised such capital through various forms of financing, including direct bank loans, taxable & tax exempt bond financing, venture capital, development loans, and bridge financing for his Tribal clients. Mr. Rosette's extensive experience also includes all areas of gaming for both brick and mortar and Internet gambling ventures. Mr. Rosette has successfully negotiated dozens of gaming compacts and has overseen the development, management and financing of tribal casinos in several states throughout the country. Mr. Rosette works tirelessly to restore Indian lands and take land into trust for gaming purposes, and has done so for Tribes such as the Picayune Rancheria and the Habematolel Pomo of Upper Lake, both located in the State of California. Mr. Rosette has been involved with Internet gaming issues pursuant to the IGRA since 1997. He has represented Indian tribes with the successful launch of internet gaming websites for Class II bingo and poker. He brings legal ingenuity and creativity in developing and defending economic development diversification projects by utilizing Tribal sovereign attributes (e.g.: enabling legislation, regulation, value adding), which allows his Tribal clients to pursue opportunities in unique business ventures such as tribal government consumer lending, pharmaceutical distribution, gasoline distribution, and cigarette manufacturing & distribution. Mr. Rosette's litigation experience includes Indian tribal cases involving public interest and civil rights. For example, he successfully resolved a dispute between the Havasupai Tribe and the State of Arizona in a case whereby the Tribe alleged the illegal taking of its blood & genetic material. Mr. Rosette also successfully litigated a case saving the Pauma Band of Luiseno Mission Indians over \$100 Million in Compact payments allegedly owed to the State of California against then Governor Schwarzenegger. He conducted the first arbitration regarding off-Reservation mitigation pursuant to a gaming compact, and received a victorious award against the County of San Diego on behalf of the La Posta Tribe of Mission Indians. Mr. Rosette has also successfully restored recognition of Tribal governments against United States' attempts to dissolve them, including the California Valley Miwok Tribe; the Lower Lake Rancheria, Koi Nation; and the Wilton Rancheria. Mr. Rosette has extensive federal lobbying experience. He frequently drafts tribal constitutions, ordinances and policies, and has negotiated thousands of business agreements between tribal governments and private corporations for economic development projects. *Past professional posts:* Clerk for Hon. Raymond Austin, Navajo Nation Supreme Court, 1994-95; managing partner, Monteau & Peebles, LLP, 1997-2005. Mr. Rosette's practice includes all facets of federal Indian law, including gaming, finance, economic development and commercial transactions. *Membership:* Chippewa-Cree Tribe of the Rocky Boys Indian Reservation.

**ROSETTE, WYATT (Chippewa-Cree-Rocky Boy's)  
(attorney)**

*Education:* Arizona State University, BS (American Indian Studies) (Summa Cum Laude), 2014; Arizona State University, Sandra Day O'Connor College of Law, JD (Highest Pro Bono Distinction), 2017. *Affiliation & Address:* Associate Attorney (2017-present), Rosette LLP, 2133 E. 69<sup>th</sup> St., Tulsa, OK 74136 (480) 289-3328. E-mail: [wrosette@rosettelaw.com](mailto:wrosette@rosettelaw.com). During law school, Mr. Rosette was a member and active participant of the Native American Law Student Association ("NALSA"). Mr. Rosette competed in the National NALSA Moot Court Competition where he was responsible for writing a brief and conducting an oral argument. Additionally, Mr. Rosette was a member of the Law Society for Human Rights ("LSHR"). Mr. Rosette traveled with LSHR to Panama to work in indigent communities assisting Panamanian attorneys with providing legal advice for wills, divorce, marriage, and property issues. Mr. Rosette gained significant experience while interning at the Jicarilla Apache Oil and Gas Administration where he assisted with regulatory compliance, leases, and various energy related research projects. Additionally, Mr. Rosette was an intern at the Bureau of Indian Affairs – Office of Indian Gaming where he assisted with reviewing compacts, drafting decision letters, and research projects on the federal policies of Indian gaming.

**ROSIER, KATHLEEN RAMSAY (Comanche of Oklahoma)  
(attorney; executive director)**

*Education:* Capital University, BA, 1993; University of Utah S.J. Quinney College of Law, JD, 1998. *Affiliation & Address:* Executive Director & Faculty member (2014-present), Indian Legal Program, Sandra Day O'Connor College of Law, Arizona State University, Box 877907, Tempe, AZ 85287 (480) 965-6204. E-mail: [kathlene.rosier@asu.edu](mailto:kathlene.rosier@asu.edu) *Past professional posts:* Assistant General Counsel, Fort McDowell Yavapai Nation, 2011-14; Director, Indian Legal Program, Arizona State University, College of Law, 2000-2011.

**ROSS, A. CHUCK (Ehanamani-Walks Among)  
(Santee Sioux) 1940-**

**(author, publisher; lecturer, international consultant)**

Born October 25, 1940, Pipestone, Minn. *Education:* Black Hills State College, BS, 1967; Arizona State University, MA, 1971; University of Minnesota, ABD, 1973; Western Colorado University, EdD, 1980. *Address:* P.O. Box 480005,



Denver, CO 80248 (303) 238-3420. E-mail: [acrossehanamani@yahoo.com](mailto:acrossehanamani@yahoo.com). *Affiliations:* Author, publisher, international consultant (Bear Publishing), 1991-present; lecturer, 'In Search of the Origins of the Red Man,' presented in 44 states and six Canadian provinces, 1975-; lecturer on topics including Lakota history and culture, psychology, holistic health and education, 1975-; primary investigator for various publications; and technical advisor for various film/TV broadcast. *Past professional posts:* Instructor (contract), Native American Studies, University of Colorado, Boulder, 1977-80; health and education consultant, Edgewater, CO, 1980-83; instructor (contract) - Native American Studies, Standing Rock College, Fort Yates, ND, Oglala Lakota College, Kyle, SD, & Fort Peck Community College, Poplar, MT, 1983-90; Agency Supt. for Education, Bureau of Indian Affairs, Fort Yates, ND; supt., Little Wound School, Kyle, SD, 1990-91. *Military service:* U.S. Army Airborne, 1962-65. *Memberships:* Dakota Astronomical Society; National Indian Education Association. *Awards, honors:* Friendship Award, White Buffalo Council, 1977; nominee, National Indian Educator of the Year, National Indian Education Association, 1980; Outstanding Volunteer Service Award, U.S. Dept. of Health & Human Services, 1982; Gubernatorial Appointment, North Dakota Teacher's Professional Practices Commission, 1985; Who's Who Among the Sioux - University of South Dakota, 1986; Participant, Effective Schools Team for BIA, 1988; Honoree, 'Top 50' Selection at International Book Fair, Frankfurt, Germany, recognition for "Mitakuye Oyasin," 1992; Special Recognition Award for Contribution to Indian Education, National Indian Education Association, 1992; Mitakuye Oyasin approved for cinema film production by Osmond Productions (Pleasant Grove, UT), 1994. *Interests:* Lectures and presentations; Dr. Ross has worked for 30 years in the field of education as a teacher, principal, superintendent, college professor, and college department chairman. He has lectured on cultural understanding in 44 states in the U.S., six Canadian provinces, and 8 European countries and Japan. His book *Mitakuye Oyasin* was a bestseller. *Published works:* *Biographies of Spotted Tail & Crow Dog* for the Encyclopedia of the Indians of the Americas, 1975; *Mitakuye Oyasin: We Are All Related* (Bear Publishing, 1989); *Ehanamani: Walks Among* (Bear Publishing, 1992), compares customs, languages, and spiritual beliefs of Indians with other peoples; *Keeper of the Female Medicine Bundle* (Bear Publishing, 1998).

**ROSS, CAROL (Caddo)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Caddo Nation, P.O. Box 487, Binger, OK 73009 (405) 656-2344. E-mail: [cross@caddonation.org](mailto:cross@caddonation.org)

**ROSS, DALLAS (Dakota)**  
(tribal chairperson)

*Affiliation & Address:* Upper Sioux Board of Trustees, P.O. Box 147, Granite Falls, MN 56241 (320) 564-2360.

**ROSS, GYASI (Blackfeet)**  
(attorney)

*Education:* Evergreen State College, BA, 2000; Columbia University Law School, JD, 2003. *Affiliation & Address:* Associate (2010-present), Crowell Law Office, Tribal Advocacy Group, 10 N. Post, Suite 445, Spokane, WA 99201 (206) 261-0085. E-mail: [gyasi.ross@gmail.com](mailto:gyasi.ross@gmail.com). Legislative Associate (2003-05), National Congress of American Indians, Washington, DC (worked with tribal leaders on economic development & voter empowerment issues. One of the coordinators of 2004 Native Vote effort); staff attorney (2005-06), The Defender Association, Seattle, WA; associate general counsel (2006-10), Port Madison Enterprises, Suquamish, WA.

**ROSS, JACK (Eastern Shawnee)**  
(tribal 2nd chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Eastern Shawnee Tribe of Oklahoma, P.O. Box 350, Seneca, MO 64865 (918) 666-2435.

**ROSS, JACQUELYN (Pomo/Coast Mewuk)**  
(outreach coordinator)

*Affiliation & Address:* Relations with Schools/EOP Outreach Services, 2828 Chiles Rd. Hall, Davis, CA 95616 (916) 752-3124.

**ROSS, LORELLE W.B. (Coast Miwok)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Federated Indians of the Graton Rancheria, 6400 Redwood Dr., Suite 300, Rohnert Park, CA 94928 (707) 566-2288. Lorelle Ross has served five elected terms as a member of the Tribal Council to further her commitment to building a healthy tribal community that values cultural and social development, health, education, and economic fortitude. Beginning when she was just nineteen, she has served as a Council Member, Treasurer, and currently is serving her second term as Vice-Chair. Lorelle's grandfather was one of Graton Rancheria's original distributees. After the Federated Indians of Graton Rancheria was illegally terminated in the late 1950's and early 1960's, her Grandfather maintained ownership of one acre on the original Rancheria. The one-acre parcel is currently owned and held in fee

simple by Lorelle's mother Gloria Armstrong, who has lived on the land for over fifty years. Lorelle was also raised on this parcel and currently lives with her mother in the original wood frame house that was first constructed on the Rancheria approximately seventy years ago.

**ROSS, LUANA (Salish & Kootenai)**  
(professor of American Indian studies)

*Education:* University of Montana, BA; University of Oregon, PhD (Sociology). *Affiliation & Address:* *Other professional posts:* Associate professor of Women Studies & American Indian Studies (1999-present), Padelford Hall C-514 Box 354305, Department of American Indian Studies, University of Washington (UW), Seattle, WA 98195 (206) 616-9375. E-mail: [luana@u.washington.edu](mailto:luana@u.washington.edu); Co-director, Native Voices, Graduate Program, University of Washington (UW), Seattle, WA. Since her tenure with Native Voices, Dr. Ross has produced several award winning films including: *A Century of Genocide in the Americas: The Residential School Experience; White Shamans & Plastic Medicine; and The Place of Falling Waters.* *Past professional posts:* President, Salish Kootenai College, Pablo, MT; Professor, University of California, Berkeley & University of California, Davis; professor, University of Washington where she served as co-director of Native Voices, a graduate film program. *Research Interests:* Dr. Ross conducted extensive research on the experiences of women in prison, which resulted in many publications including a book, *Inventing the Savage*. This book was awarded the "Best Book of 1998" by the American Political Science Association. She was also awarded a Newberry Library Fellowship and a Ford Foundation Fellowship. She has published numerous articles including, "Race, Gender, and Social Control: Voices of Imprisoned Native American and White Women" in *Wicazo Sa Review*, and "Native Women, Mean-Spirited Drugs, and Punishing Policies" in *Social Justice*. She has also contributed chapters to important Native Studies and sociology texts including, "Reading Native American Women, Native American Voices: A Reader, and States of Confinement: Policing, Detention, and Prisons."

**ROSS, NORMA (Lac Courte Oreilles Ojibwe)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Lac Courte Oreilles Band of Ojibwe Indians, 13394 W. Trapania Rd., Bldg. #1, Hayward, WI 54843 (715) 634-8934. E-mail: [nross@lco-nsn.gov](mailto:nross@lco-nsn.gov).

**ROSS- PETHERICK, CASEY (Cherokee)**  
(attorney; clinical professor of law; director of Indian center)

*Education:* Oklahoma City University, Meinders School of Business, BS, 2000, MBA, 203, School of Law, JD, 2003. *Affiliations & Address:* Director, American Indian Law & Sovereignty Center & Clinical Professor of Law, Oklahoma City University School of Law, 800 N. Harvey, Oklahoma City, OK 73102 (405) 208-5312. E-mail: [crosspetherick@okcu.edu](mailto:crosspetherick@okcu.edu). *Other professional posts:* University General Counsel, Oklahoma City University; Staff Attorney, Hall Estill Attorneys at Law, 100 North Broadway, Chase Tower, Suite 2900, Oklahoma City, OK 73102 (405) 208-5312; Secretary, Cherokee Nation Foundation; board member, Oklahoma Indian Legal Services. Professor Ross was the clinical professor of the American Indian Wills Clinic from the program's inception in January 2009 through August 2015. She also taught the Native American Victims Rights Clinic in the Spring and Fall semesters of 2008. In addition to clinical courses, Professor Ross also teaches doctrinal courses, including Legal Analysis, Wills, Trusts and Estates, Tribal Law, American Indian Law, Advanced Indian Law and Indian Gaming Law. Professor Ross also serves as University General Counsel for Oklahoma City University. Prior to joining the faculty at Oklahoma City University School of Law, Professor Ross served as the Senior Legislative Officer for the Cherokee Nation, in its Washington, D.C. Office. There, she engaged in legislative and policy advocacy for tribal priorities. Professor Ross serves on the board of directors for the Oklahoma Indian Legal Services, a nonprofit organization that provides legal services to low income American Indian citizens. Her scholarship focuses on American Indian land & property issues in Oklahoma. She has published works in the areas of Indian Child Welfare, Domestic Violence and Taxation in tribal communities. Professor Ross has served as conference faculty for several statewide and national conferences on American Indian legal issues, has lectured internationally on Indian law topics, and presents frequently at events related to her area of scholarship. *Memberships:* Oklahoma Bar Assn; Oklahoma Indian Bar Assn.

**ROSSER, EZRA**  
(professor of law)

*Education:* Yale University, BA, 2000; Harvard Law School, JD, 2003; University of Cambridge, M.Phil., 2004. *Affiliation & Address:* Professor of Law (2006-present), American University Washington College of Law, Room Y323, 4300 Nebraska Ave., NW, Washington, DC 20016 (202) 274-4064. E-mail: [eross@wcl.american.edu](mailto:eross@wcl.american.edu). Ezra previously served as a visiting professor at Ritsumeikan University, a 1665 Fellow at Harvard University, a visiting scholar at Yale Law School, and a Westfield Fellow at Loyola University New Orleans School of Law. Ezra is a past chair of the AALS Property Law, Poverty

Law, and Indian Nations and Indigenous Peoples sections. His articles have appeared in journals including the California Law Review, Harvard Law & Policy Review, Washington University Law Review, Yale Human Rights and Development Law Journal, Environmental Law, and the American Indian Law Review. Ezra received the Elizabeth Payne Cubberly Scholarship Award in 2017 and 2012, as well as the Emalee C. Godsey Scholarship Award in 2008. *Published works:* co-author of a textbook *Poverty Law, Policy, and Practice* (Aspen 2014) (with Juliet Brodie, Clare Pastore & Jeff Selbin) and was a co-editor of *The Poverty Law Canon* (Michigan Press 2014) (with Marie Failinger) and *Tribes, Land, and the Environment* (Ashgate 2012) (with Sarah Krakoff). He is currently working on a sole authored book, *Exploiting the Fifth World: Navajo Land and Economic Development* (Chicago Press TBD).

**ROSSER, REBECCA HERNANDEZ**  
(Mescalero Apache/Mexican American)

(Indian studies assistant director; management services officer)  
*Education:* California State University, Fullerton, MFA (Exhibition Design & Museum Studies); UCLA, MA (American Indian Studies); University of New Mexico, PhD (American Studies). *Affiliation & Address:* Assistant Director, UCLA American Indian Studies Center (2000-present), Campbell Hall 3220, Los Angeles, CA 90024 (310) 206-7506. E-mail: [rrosser@aisc.ucla.edu](mailto:rrosser@aisc.ucla.edu). Rebecca has worked in a variety of institutions, including universities, museums & archives such as the Center for Southwest Research, the Indian Pueblo Cultural Center, and the Southwest Museum in Los Angeles.

**ROSSETTI, MICHAEL G.**  
(attorney, American Indian law)

*Education:* University of Buffalo, SUNY, BA, 1981; Cleveland State University, Cleveland-Marshall College of Law, JD, 1987. *Affiliation & Address:* Partner, Akin Gump Strauss Hauer & Feld, LLP, Robert S. Strauss Bldg., 1333 New Hampshire Ave., NW, Washington, DC 20036 (202) 887-4311. E-mail: [rossetti@akingump.com](mailto:rossetti@akingump.com). *Areas of Experience:* American Indian Gaming & Compact Negotiation; American Indian Policy and Regulation; Environmental, Natural Resources & Land for American Indian Tribes; Litigation for Indian Tribes. Michael G. Rossetti advises tribal clients regarding economic development and Indian gaming, and tribal governance issues. Mr. Rossetti also lobbies on a broad range of tribal concerns, & works on litigation matters and the settlement of Indian water rights. In addition, Mr. Rossetti advises clients regarding land use & other issues before the Department of the Interior, including the Bureau of Land Management, the Fish & Wildlife Service and the National Park Service. Also, Mr. Rossetti advises clients regarding state attorneys general issues. *Past professional posts:* Immediately prior to joining Akin Gump, Mr. Rossetti served for three years as personal counselor to the secretary of the Department of the Interior in Washington, where he assisted the secretary in formulating & implementing policies regarding Indian economic development, Indian gaming, land acquisition, law enforcement and homeland security. Among the decisions made during his tenure are the approval of the gaming compacts submitted by Indian tribes in the states of New York, Arizona, New Mexico and Wisconsin & a positive two-part determination by the secretary regarding a gaming facility proposed by the Jena Band of the Choctaw Indians in Louisiana. He also served on the federal committee charged with negotiating the implementation of regulations for certain Indian schools under the No Child Left Behind Act, a presidential educational initiative. *Awards, honors:* Chambers USA: America's Leading Lawyers for Business in the area of Native American law; Best Lawyers in America (2007-2015) for Native American law.

**ROTH, GEOFFREY (Hunkpapa Standing Rock Sioux)**  
(UN forum member)

*Education:* University of Oregon, B.S. (Educational Studies); graduate courses at Georgetown University. *Affiliation & Address:* Member, United Nations Permanent Forum on Indigenous Issues (PFII) (2020-22), Washington, DC E-mail: [geoffroth@gmail.com](mailto:geoffroth@gmail.com). The United Nations Permanent Forum on Indigenous Issues (UNPFII) is a high-level advisory body to the Economic and Social Council. The Forum was established on 28 July 2000 by resolution 2000/22, with the mandate to deal with indigenous issues related to economic and social development, culture, the environment, education, health and human rights. *Other professional post:* Co-Founder (2019-present), Inaja, Washington, DC. Inaja is an Indian-led health technology company creating innovative solutions. We believe Indian solutions are best for Indian Country. As patients and family members, we are invested in removing costly barriers to care for our relatives, elders, and communities. *Past professional posts:* V.P. Board & chairperson of the Policy Advisory Committee, National Native American AIDS Prevention Center (Volunteer, 2005-10); Senior Advisor, Indian Health Service, U.S. Dept. Health & Human Services, Washington, DC, 2010-17; Executive Director, National Council of Urban Indian Health, Washington, DC, 2006-10; team Leader, Education Program Specialist, Office of Indian Education, U.S. Dept. of Education. *Interests:* "For over 20 years I have been afforded the opportunity to serve my American Indian Alaska Native community in many capacities. provide consultative services to Indian Health providers, and Interim Executive Management services to clients on an as

needed basis. I have passion for my Native community and ensuring the best outcomes for the next generation. I am also currently working on IT solutions for the Indian Health Service's outdated Electronic Health Records system. Prior to this work I was primarily focused on implementing the Affordable Care Act (ACA) within the Indian Health Service (IHS) as well as leading the implementation of the Indian Health Care Improvement Act reauthorization. There, I worked as part of a team with the Director on day to day operations. Previously, I have spent time in non-profit management on the Hill, working for the betterment of underserved populations. I have also worked both domestically and internationally on the prevention of HIV and the care of individuals living with HIV and AIDS."

**ROTH, SUSAN**  
(executive director)

*Affiliation & Address:* Executive director, Native American Lifelines, 106 West Clay Ave., Baltimore, MD 21201 (410) 837-2258. *Other professional post:* Board member, Region 1, National Council of Urban Indian Health (NCUIH), Washington, DC, 2006-present). Ms. Roth has worked in the Native American community for more than 15 years.

**ROUBIDEAUX, MARILYN (Iowa of Kansas & Nebraska)**  
(professor of radiology)

*Education:* Brigham Young University, BA, 1969; University of Utah School of Medicine, MD, 1984. *Affiliation & Address:* Professor of Radiology, University of Michigan Medical School, 7300 Medical Science Bldg. 1 – A Wing, 1301 Catherine St., Ann Arbor, MI 48109 (734) 763-9600. *Other professional post:* Diversity Scholar, National Center for Institutional Diversity, University of Michigan. *Membership:* American Association of Indian Physicians. She is an author of 101 peer reviewed scientific publications, over 200 scientific presentations and a funded investigator on NIH grants in Radiology. She serves in the Spirit of Eagles Network for Cancer Control, on the board of directors of the American Indian Health and Family Services Clinic in urban Detroit, and has collaborated with the Great Plains Indian Health Service in providing mobile screening mammography. She works to improve cancer education, access, and research among American Indians and Alaska Natives, and to increase the number of Native American students into medical school.

**ROUBIDOUX, VIC (Iowa)**  
(tribal Avary manager)

*Affiliation & Address:* Avary Manager, Office of Environmental Services, Iowa Tribe of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. *Past tribal positions:* Treasurer for 13 years. Vic takes care of Bald Eagles & Golden Eagles that can be rehabilitated and released back into the wild, as well as eagles that are permanently injured and must have a lifelong home. *Past professional posts:* Chair, Repatriation and Sacred Sites Committee for the National Congress of American Indians; treasurer for Keeper of the Treasures.

**ROUBIDEAUX, YVETTE (Rosebud Sioux/Standing Rock Sioux)**  
(MD, MPH; IHS acting director)

*Education:* Harvard Medical School, MD, 1989; Harvard School of Public Health, MPH, 1997. *Affiliation & Address:* Director, National Congress of American Indians, Policy Research Center, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. *Other professional posts:* Adjunct Professor in the Department of Health Systems, Management, and Policy in the Colorado School of Public Health at the University of Colorado, and her previous academic appointments include Clinical Professor and Associate Dean for Diversity, Inclusion and Leadership at the Elson S. Floyd College of Medicine at Washington State University, and an Assistant Professor at the University of Arizona College of Medicine and Zuckerman College of Public Health. *Past professional posts:* Director (2009-17), Indian Health Service (IHS), Rockville, MD; Clinical director (three years), IHS - San Carlos Service Unit, San Carlos Apache Indian reservation in Arizona; medical officer, Hu Hu Kam Memorial Indian Hospital on the Gila River Indian reservation in Arizona; assistant professor of family and community medicine, University of Arizona College of Medicine; co-director of the Special Diabetes Program for Indians Demonstration Projects (66 American Indian and Alaska Native communities are implementing diabetes prevention and cardiovascular disease prevention initiatives); director of two University of Arizona programs designed to recruit American Indian & Alaska Native students into health & research professions. *Memberships:* Association of American Indian Physicians (past president). *Published works:* Co-editor, Promises to Keep: Public Health Policy for American Indians & Alaska Natives in the 21st Century; several monographs & peer-reviewed publications on American Indian/Alaska Native health issues, research, and policy.

**ROUSSEAU, GARRYL, SR. (Sisseton-Wahpeton Oyate)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sisseton-Wahpeton Dakota Tribe, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [vicechair@swo-nsn.gov](mailto:vicechair@swo-nsn.gov)

**ROUTE, COLETTE**  
(attorney)

*Education:* Ithaca College, BM, 1998; University of Michigan Law School, JD, 2001. *Affiliation & Address:* Of Counsel (2013-present), Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 290-6327. *Other professional post:* Co-Director Professor of Law, Native American Law and Sovereignty Institute, Indian Law Program, William Mitchell College of Law, Room 326, 875 Summit Ave., St. Paul, MN 55105 (651) 290-6327. E-mail: [colette.route@mitchellhamline.edu](mailto:colette.route@mitchellhamline.edu). She teaches Federal Indian Law and Natural Resources Law and Property Law. She maintains an active pro bono practice in federal Indian law and wildlife law, and consults with the firm on its cases. Colette often testifies before Congressional committees concerning Indian law issues, and presents at symposia and legal-education seminars around the country. Before entering academia, Colette worked at Faegre & Benson (now Faegre Baker Daniels) and Jacobson, Buffalo, Magnuson, Anderson and Hogen, where her practice centered on the representation of Indian tribes and environmental organizations. *Experience includes:* *Lac Courte Oreilles Indian Tribe et al. v. Wisconsin* (W.D. Wis. 2012–present). Providing *pro bono* representation, including completion of five-day trial as lead attorney to certain Wisconsin tribes seeking relief from 1991 judgment preventing them from hunting white-tailed deer at night due to purported safety concerns. Drafted *pro bono* amicus brief to the U.S. Supreme Court on behalf of law professors who specialize in Federal Indian Law, which supported affirming the United States' decision to take land into trust for the Narragansett Indian Tribe pursuant to the Indian Reorganization Act of 1934. Amicus brief was cited by Justice Breyer in his concurring opinion. *Awards, honors:* Rising Star, Minnesota Super Lawyers Magazine (2005-2006, 2008-09, 2011-13). Professor Routel was appointed to a one-year team as an appellate judge for the White Earth Nation, 2015. She maintains an active pro bono practice in federal Indian law, wildlife law, wilderness law, and asylum law. In 2002 and 2004 she received the Sierra Club North Star Chapter Award for her pro bono work, and in 2005, she was nominated for the Minnesota Justice Foundation's Outstanding Service Award.

**ROUTH, TINA (Mississippi Choctaw)**  
(education director; board president)

*Education:* Belhaven College, Jackson Miss., MA. *Affiliation & Address:* Director, Department of Early Childhood Education, Mississippi Band of Choctaw Indians, P.O. Box 6010, Choctaw, MS 39350 (601) 656-5251; E-mail: [tina.routh@choctaw.org](mailto:tina.routh@choctaw.org). *Other professional post:* Board President, National Indian Head Start Directors Association, P.O. Box 6058, Norman, OK 73070 (405) 360-2919. Ms. Routh brings 22 years of management, training and technical assistance experience in early childhood environments, including 6 years as a department supervisor, 9 years as a Child Development Specialist of a four county-wide agency. She has trained Head Start, early head start, and childcare staff. Active in state associations, she has served on planning committee for training in Mississippi. She has presented at numerous state, regional and national conferences and has participated in numerous federal reviews as a CLASS reviewer.

**ROWE, DAN (First Scout)**  
(professor of Native American studies)

*Affiliation & Address:* Professor, Native American Studies, Fairhaven College of Interdisciplinary Studies, 516 High St., Western Washington University, Bellingham, WA 98225 (360) 650-3620.

**ROY, GEORGE (Saginaw Chippewa)**  
(instructor in Ojibwa language)

*Education:* Lansing Community College, AA, 1996-97; Ferris State University, BA (Social Work), 2007. *Affiliation & Address:* Instructor, Ojibwa Language, Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mount Pleasant, MI 48858 (989) 775-4123.

**ROY, HELEN (Wikwemikong First Nations Band, Ontario – Can.)**  
(teaches Ojibwe language courses)

*Affiliation & Address:* Teacher, Ojibwe Language Courses, American Indian Studies Department, Michigan State University, 8380 Wells, East Lansing, MI 48824 (517) 432-2193. Helen has worked for the Lansing School District as a Language specialist, taught at Central Michigan University, Western Michigan University, and at Bay Mills Community College. Helen currently teaches Ojibwe Language courses on and off campus, while organizing Anishnabemowin events such as the [Ojibwe Language Quiz Bowl](#) and [Anishnabemowin Pow Wow](#) which combine community and the university around the importance of language maintenance and revitalization. Additionally, Helen is one half of the duet *Diiva miirwa Davis*, that performs pop songs translated into Anishnabemowin. This is another way in which Helen works to revitalize the language.

**ROY, LORIE (White Earth Anishinabe) 1954-**  
(associate professor)

Born June 12, 1954. *Education:* Oregon Institute of Technology, AS, BT, 1977; University of Arizona, MLS, 1980; University of Illinois at Urbana-Champaign, PhD, 1987. *Affiliation & Address:* Associate Professor, Graduate School of Library & Information Science, SZB 564, University of Texas at Austin, Austin, TX 78712 (1987-present) (512) 471-3959. E-Mail: [loriene@ischool.utexas.edu](mailto:loriene@ischool.utexas.edu). *Other professional posts:* Advisory board (2002-present), International Children's Digital Library; advisory board (2002-present), WebJunction.org; advisory board (2001-present), Sequoyah Research Center; advisory board (2005-present), Texas State Library and Archives Commission. *Community activities:* Austin Free Net volunteer. *Memberships:* American Library Association (president, 2007-08); American Indian Library Association (president, 1997-98); Public Library Association; Library & Information Science Education; National Trust for Historic Preservation; Oral History Association; Popular Culture Association; Texas Library Association. *Interests:* "Current writing interest areas include: library service to Native American populations; collection management; progressive era librarian education; creative fiction." *Published works:* Over 40 professional papers, reports, chapters; over 60 presentations at professional conferences.

**ROYBAL, EDWARD R., II (Piro/Manso/Tiwa)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pueblo of San Juan de Guadalupe, 4048 Caldele Estrellas, Las Cruces, NM 88012 (505) 647-5372.

**ROYBAL, JENELLE (Pojoaque Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pojoaque Pueblo Council, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**ROYSTER, JUDITH**

(attorney; professor of law; Indian center/program co-director)

*Education:* University of Wisconsin-Madison, BA (History, 1973, MA (Library Science), 1978, Law School, JD, 1986. *Affiliation & Address:* Director, Native American Law Certificate Program and Co-Director, Native American Law Center, University of Tulsa College of Law, John Roger Hall 2416, 3120 E. 4th Pl., Tulsa, OK 74104 (918) 631-3191. E-mail: [judith-royster@utulsa.edu](mailto:judith-royster@utulsa.edu). Professor Royster is a nationally recognized expert in the areas of Indian environmental law, water law, and mineral development; as such, she is regularly sought after to speak at conferences. She co-authored the leading textbook on Native American natural resources law and is published extensively on a variety of Indian law topics. In addition to her role as a contributing author of Felix S. Cohen's Handbook of Federal Indian Law, she also serves on the editorial board for the treatise. She writes and lectures in the areas of federal Indian environmental, natural resources and water law. She teaches civil procedure, administrative law, federal Indian law, and Native American natural resources law. *Past professional posts:* Clerked for the Western District of Wisconsin, was the Natural Resources Law Fellow at Northwestern School of Law, Lewis & Clark College, and taught at Chicago Kent & Stetson University law schools. *Awards, honors:* Her article in the Tulsa Law Review entitled "Mineral Development in Indian Country: The Evolution of Tribal Control Over Mineral Resources," was cited by Justice Souter in his dissent in the 2003 U.S. Supreme Court case of *United States v. Navajo Nation*. *Published works:* Editor of & contributing author to *Cohen's Handbook of Federal Indian Law*, and the co-author of *Native American Natural Resources Law: Cases and Materials*. Her article on tribal mineral development was cited by the U.S. Supreme Court in the 2003 case of *United States v. Navajo Nation*.

**ROZEMA, VICKI BELL (Cherokee)**  
(writer & photographer)

*Education:* University of Tennessee, Knoxville, PhD (Early American History & Cherokee History). *Address:* 7500 Woodland Bay Dr., Harrison, TN 37341. E-mail: [vickirozema@comcast.net](mailto:vickirozema@comcast.net). *Awards, honors:* Award of Merit for "Footsteps of the Cherokees," by the Tennessee Historical Commission. *Memberships:* Tennessee Trail of Tears Association; Tennessee Writers Association; Smithsonian National Museum of the American Indian. *Published works:* Footsteps of the Cherokees: A Guide to the Eastern Homelands of the Cherokee Nation (John F. Blair, Publisher, 1995); Cherokee Voices: Early Accounts of Cherokee Life in the East (John F. Blair, Publisher; editor, Voices From the Trail of Tears (John F. Blair, Publisher, 2002) Her articles appear in the Blue Ridge Country & Country Extra. magazines.

**RUBIN, JEANNE M.**  
(general counsel)

*Education:* Stanford University, JD. *Affiliation & Address:* General Counsel, International Institute for Indigenous Resource Management, 444 S. Emerson St., Denver, CO 80209 (303) 733-0481. E-mail: [jeannerubin@iirm.org](mailto:jeannerubin@iirm.org). *Past professional posts:* Private practice, Denver, CO (concentrated in Indian law



with an emphasis on gaming and general commercial concerns); served as Special General Counsel to the Ute Mountain Ute Tribe from 1992-99 and in that capacity advised & represented tribal officials on a full range of regulatory, jurisdictional and commercial issues; several years as a policy analyst with the Administration for Native Americans in the Department of Health & Human Services; lectured at seminars sponsored by the National Indian Gaming Association, National Congress of American Indians, the Council of Energy Resource Tribes, CERT Tribal Environmental Institute, the Bureau of Indian Affairs, et al. on a variety of tribal gaming, contract & environmental issues.

**RUBIO, DARLENE (Yavapai-Apache)  
(former tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Yavapai-Apache Nation, 2400 W. Datsi St., Camp Verde, AZ 86322 (928) 567-3649.

**RUDNICKI, BILL (Mdewakanton Sioux)  
(tribal administrator)**

*Education:* U.S. Military Academy a West Point, BS (Civil Engineering), 1985; University of Minnesota Duluth, MA (Tribal Administration & Governance), 2015. *Affiliation & Address:* Administrator (1992-present), Shakopee Mdewakanton Sioux Community, 2330 Sioux Trail, NW, Prior Lake, MN 55372 (952) 445-8900. E-mail: bill.rudnicki@shakopeedakota.org

**RUIZ, JENNIFER (Chukchansi)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Picayune Rancheria of the Chukchansi Indians, 46575 Road 417, Coarsegold, CA 93614 (559) 683-6633  
E-mail: jrui2@tcouncil.com

**RUKOVISHNIKOFF, JESSICA (Aleut)  
(Alaskan tribal president)**

*Affiliation:* Aleut Community of St. Paul Island, P.O. Box 86, St. Paul Island, AK 99660 (907) 546-3200.

**RULE, CHRIS A. (Chickasaw)  
(attorney; member of tribal advocacy group)**

*Education:* University of Oklahoma, BA, 1982; Cornell Law School, JD, 1985. *Affiliation & Address:* Member, Tribal Advocacy Group (2013-present), Crowell Law Office, 1487 W. 89A, Suite 8, Sedona, AZ 86336 (425) 802-5369. E-mail: [chris@chrisarule.com](mailto:chris@chrisarule.com). As a member of Tribal Advocacy Group team, Chris will continue his general representation of Tribal clients, and will focus on the areas of gaming, including negotiation and documentation with consultants, management companies, vendors and other entities in all aspects of the gaming business; real estate, including real estate acquisition, maintenance, financing, and fee-to-trust transfers; legislation and governmental relations, including the preparation and negotiation of proposed legislation and dealing with federal, state and local officials; and other contract preparation and negotiation required for the protection of Tribal governmental and business interests. Other professional posts: General Counsel, Alabama-Coushatta Tribe of Texas, 2011-03; 2013-present. *Past professional posts:* Crowell Law Office, Attorney, 1999-2001 at its San Diego, California location, where in keeping with the firm's mission, he represented Tribal clients exclusively. At Crowell, Chris had the opportunity to represent a variety of Tribal clients. Representative clients included the Tule River Tribe, the Shoalwater Bay Tribe, the Manzanita Tribe and the Alabama-Coushatta Tribe of Texas. While at Crowell Law Offices, Chris also had the opportunity to represent the Rincon Band of Luiseno Indians in its dealings with Harrah's Gaming, culminating in the development of the Harrah's Rincon Casino, currently one of the largest Tribal gaming operations in California; Shoshone-Bannock Tribes, General Counsel, 1996-1999 As General Counsel for Shoshone-Bannock, Chris worked on the Reservation and focused primarily on Tribal business matters, working directly with the Tribal Council and its individual members to promote & protect Tribal interests. Of particular note, Chris handled the negotiations between the Tribe and the U.S. Department of the Navy arising out the transportation of spent naval nuclear fuel across the Reservation; negotiations which resulted in a substantial settlement in favor of the Tribe. Chris also represented the Tribe in its gaming operations, which led to his long-standing association with attorney Scott Crowell, and Chris and Scott worked together on the negotiation and finalization of a favorable gaming compact between the Tribe and the State of Idaho; American General Corp., Senior Counsel, 1993-1996 - senior counsel in the real estate group; Butler & Binion Law Firm, as Associate and Senior Associate, 1985-1993 - Chris worked in the firm's real estate section from 1985-1993. *Memberships:* Texas Bar Association, 1985-present (Member, Native American Law Section); Idaho Bar Association, 1997-present.

**RULE, ELIZABETH (Chickasaw)  
(assistant director & professor of professional studies)**

*Education:* Yale University, BA; Brown University, MA & PhD (American Studies). *Affiliation & Address:* Assistant Director, AT&T Center for Indigenous Politics and Policy; Academic Director of the Semester in Washington Politics

Program, Assistant Professor of Professional Studies, George Washington University, Native American Political Leadership Program, 805 21st St., NW Suite 301, Washington, DC 20052 (202) 994-2083. E-mail: [erule@gwu.edu](mailto:erule@gwu.edu). *Past professional posts:* Visiting Scholar in Anthropology at the Massachusetts Institute of Technology. She has lectured, presented, and taught courses related to Native American Studies nationally and internationally, and her work has received support from the Ford Foundation Fellowship, the Holisso: The Center for Study of Chickasaw History and Culture Fellowship, the Mellon Mays Research Development Grant, and the Chancellor Thomas A. Tisch Fellowship for Graduate Studies. Her book manuscript, *Reproducing Resistance: Gendered Violence and Indigenous Nationhood*, explores the intersection of Native American/First Nations women's reproductive justice issues and gender violence.

**RUNNELS, DENNIS M. (Colville Confederated Tribes) 1941-  
(college instructor)**

Born March 29, 1941, Bremerton, Wash. *Education:* University of Washington, PhD Candidate in Romance Language. *Address:* RR 1 Box 576, Sharon, VT 05065 (802) 763-7554. *Affiliation:* Instructor, Native American Studies Program, Dartmouth College, 1990-present (teaches courses on American Indian Autobiography, Native American Languages, American Indian Identity, Spanish, and Latin American Studies). *Military service:* U.S. Marine Military Academy, King's Point, 1959-63. Published works: Journal articles.

**RUNNELS, TERESA WASHINGTON (Creek/Shawnee/Delaware)  
(center coordinator)**

*Education:* Oklahoma State University, MA; University of Oklahoma, MA (Library Information Studies). *Affiliation & Address:* Coordinator (2004-present), American Indian Resource Center, Tulsa City-County Library, 400 Civic Center, Tulsa, OK 7410 (918) 549-7323.

**RUNNINGWATER, N. BIRD (Cheyenne/Mescalero Apache) 1973-  
(program director)**

*Education:* University of Oklahoma, BA (Journalism), 1994. *Affiliation & Address:* Director, Native American & Indigenous Program, Sundance Institute, 5900 Wilshire Blvd. #800, Los Angeles, CA 90036 (310) 360-1981 Fax 360-1969. Mr. Runningwater scouts worldwide and across the U.S. for indigenous artists with projects that can be supported through the Institute's Feature Film Program, Documentary Program, Theatre Program, Independent Producers Conference, and Sundance Film Festival. He also oversees the Sundance Institute-Ford Foundation Film Fellowship established for emerging Native American filmmakers. N. Bird has identified, developed and gotten made and distributed 37 films written, directed and produced by Native American and Indigenous filmmakers. Under his tenure at Sundance Institute, 140 different Indigenous filmmakers have been identified and supported by the organization. More than 120 films, written, directed and produced by Indigenous filmmakers have been curated by Runningwater to premiere at Sundance Film Festival. *Other professional posts:* Serves on the Comcast/NBCUniversal Joint Diversity Council and the Boards of Directors of the First Peoples Fund, IummiNative and the Arctic Indigenous Film Fund. *Past professional posts:* Executive Director, Fund of the Four Directions, the private philanthropy of a Rockefeller family member. The Fund focused on supporting the revitalization of the languages & lifeways of North America's indigenous peoples; Past member of the Board of Jurors for the George Foster Peabody Awards. *Awards, honors:* Distinguished Alumni, University of Oklahoma's School of Arts and Sciences; invited to join the Academy of Motion Picture Arts and Sciences as part of the Members-at-Large Branch. He joined the 2019 class of 842 artists who have distinguished themselves by their contributions to theatrical motion pictures.

**RUNNING WOLF, TYSON (Blackfeet)  
(member, D-Montana State Legislature)**

*Education:* University of Montana, BS (Forest Resource Management). *Affiliation & Address:* Democrat-Member (2018-22), Montana House of Representatives District 16, P.O. Box 200400, Helena, MT 59620 (406) 338-2125. E-mail: [Tyson.rw@mtleg.gov](mailto:Tyson.rw@mtleg.gov). P.O. Box 377, Browning, MT 59417 (406) 845-2115. E-mail: [twolves@gmail.com](mailto:twolves@gmail.com). Tyson had worked the last 20 years in the field of natural resources including fire management & in tribal leadership.

**RUPERT, SHERRY L. (Paiute/Washoe)  
(executive director)**

Born in Carson City & raised on the Washoe Reservation in Gardnerville, Nevada. *Education:* University of Nevada, Reno, BS (Business Administration). *Affiliation & Address:* Executive Director, American Indian and Alaska Native Tourism Association (AIANTA), 2401 12th St., NW, Albuquerque, NM 87104 (505) 724-3592; E-mail: [rupert@aianta.org](mailto:rupert@aianta.org). *Other professional posts:* Chair, Nevada Commission on Tourism; Board President (Nevada Indian Territory), American Indian and Alaska Native Tourism Assn, Albuquerque, NM; Appointed by U.S. Deputy Secretary of Commerce, Rebecca Blank to the Travel and Tourism Advisory Board. *Past professional posts:* Executive Director, Nevada Indian Commission (2005-19), Carson City, NV; served two terms as president of the Governor's Interstate Indian Council, formerly

treasurer for two terms. *Community activities*: Past President, Native Alumni Chapter of the University of Nevada, Reno. *Awards, honors*: 2007 and 2009 Excellence in Tourism Award from the Nevada Commission on Tourism for her success in promoting and advancing tourism in Indian Country; 2009 Human and Civil Rights Award from the Nevada State Education Association.

**RUPPEL, KRISTIN T.**  
(professor of Native American Studies)

*Education*: Montana College of Mineral Science & Technology, BA, 1989; Idaho State University, MA, 1995; Columbia University, PhD, 2004. *Affiliation & Address*: Professor (2005-present), Department of Native American Studies, Montana State University, 2-186 Wilson Hall, P.O. Box 172340, Bozeman, MT 59717 (406) 994-5261. E-mail: [kruppel@montana.edu](mailto:kruppel@montana.edu). Kristin currently teaches graduate and undergraduate courses in Federal Indian Policy & Law, Native Food Systems, Indigenous People & Film, and Critical Methodologies in Native American Studies. *Published works*: *Unearthing Indian Land: Living With the Legacies of Allotment* (University of Arizona Press, 2008).

**RIUSHINGWIND, STEVE (Cahuilla/Opata & Mexican)**  
(Native American flutist; artist)

Website: [www.stevenrushingwindmusic.com](http://www.stevenrushingwindmusic.com)

Website [www.rushingwind-art.com](http://www.rushingwind-art.com); E-mail: [rushingwind53@gmail.com](mailto:rushingwind53@gmail.com)

Steven is a three time Native American Music Award winner, three New Mexico Music Award winner; four time Indian Summer Award winner; One World Music Award winner and three time finalist at the Indigenous Music Awards one for the Best Indigenous Entertainer of the Year for 2015. He has been playing flute for 12 years and his latest release is, "Rushingwind" a solo flute album,

**RUSS, JAMES (Pomo)**  
(tribal president)

*Affiliation & Address*: President, Round Valley Indian Tribes, 77826 Covelo Rd., Covelo, CA 95428 (707) 983-6126. E-mail: [president@rvit.org](mailto:president@rvit.org). *Past professional post*: Director, Round Valley Indian Tribes Education Center.

**RUSS, JOSEPH A., SR. (Pomo)**  
(tribal president)

*Affiliation & Address*: Covelo Indian Community Council, Round Valley Reservation, P.O. Box 448, Covelo, CA 95428 (707) 983-6126.

**RUSSELL, BEVERLY (San Carlos Apache)**  
(tribal liaison)

Born & raised on the San Carlos Apache Reservation, Arizona. *Education*: Seton Hall University, BA. *Affiliation & Address*: Director, Tribal Affairs, First Things First, 4000 N. Central Ave., #800, Phoenix, AZ 85012 (602) 771-5100.

**RUSSELL, CASKEY**  
(professor of English & American Indian studies)

*Education*: PhD (English). *Affiliation & Address*: Professor of English & American Indian Studies Program, College of Arts & Sciences, University of Wyoming, Ross Hall 114, 1000 E. University Ave., Laramie, WY 82071 (307) 766-6520. E-mail: [ccaskey@uwyo.edu](mailto:ccaskey@uwyo.edu). *Research Interests*: American Indian Literature & Film; Critical Race Theory; Rhetoric of American Indian Treaties & Sovereignty. *Published works*: *Critical Race Theory Matters: Education & Ideology*, with Margaret Zamudio, et al (Routledge, Taylor & Francis, 2010); numerous articles.

**RUSSELL, CODY (Santee Sioux)**  
(tribal vice president)

*Affiliation & Address*: Vice President, Flandreau Santee Sioux Tribe, P.O. Box 283, Flandreau, SD 57028 (605) 997-3891.

**RUSSELL, JIM (Chief Badger) (Kaweah)**  
(vice principal chief, publisher)

Address: 2220 E 4500 S. Apt. 1, Salt Lake City, UT 84117. *Affiliations*: Vice principal chief, Kaweah Indian Nation of Western USA & Mexico; tribal chief, Kayenta Kaweah Tribe. *Other professional post*: Member, American Indian Defense of Americas.

**RUSSELL, PAUL (Yavapai)**  
(tribal council member)

*Education*: Trinity Bible College, AA (Bible & Business), 1993; Evangel University, BBA (Business & Public Administration, 1996). *Affiliation & Address*: Council Member (2006-present), Fort McDowell Yavapai Nation, P.O. Box 17779, Fountain Hills, AZ 85269 (480) 837-5121. E-mail: [prussell@ftmcdowell.org](mailto:prussell@ftmcdowell.org)

**RUSSELL, SCOTT C.**  
(professor of anthropology)

*Affiliation*: Dept. of Anthropology, Box 872402, Arizona State University, Tempe, AZ 85287 (480) 965-6213. *Interests*: Native American studies. E-mail: [scott.russell@asu.edu](mailto:scott.russell@asu.edu).

**RUSSELL, JUDGE STEVE (Cherokee) 1947-**  
(associate professor of criminal justice)

Born February 10, 1947, Bristow, Okla. *Education*: University of Texas, B.S.Ed. (magna cum laude), 1972, J.D., 1975; University of Nevada, Reno, Masters of Judicial Studies, 1993. *Thesis*: "Ethnic Cleansing and Land Ownership: Why the Native American Graves Protection and Repatriation Act Does Not Protect Native American Graves in Texas." *Address & Affiliation*: Associate professor, Dept. of Criminal Justice, 1033 E. 3rd St., 302 Sycamore Hall, Indiana University, Bloomington, IN (812) 855-2601. *Other professional post*: Visiting Judge, State of Texas, 1995-present. *Past professional posts*: Teaching - Instructor, University of Texas School of Law, 1985-90, 1992-93; Assistant Professor, Division of Social and Policy Sciences, The University of Texas at San Antonio, 1995-2000; Assistant Professor, Division of Criminal Justice, The University of Texas at San Antonio, 2000-2001; Professional - Simons, Cunningham, Coleman, Nelson and Howard, law clerk, 1974-75, associate, 1975-76; partner, Russell & Mahlab, 1976-78; Austin Municipal Court, Associate Judge, 1978-80, Presiding Judge, 1980-82; Judge, Travis County Court at Law No. Two, 1982-94. *Military service*: U.S. Air Force, 1964-68 (Top Secret Security Clearance). *Professional Training*: Numerous workshops, symposiums & seminars, including: "Sovereignty and the Right to Death," Cleveland-Marshall College of Law, Cleveland, OH, 2003; "International Indian Treaty Council Conference," Sac & Fox Nation, 2003; "Decolonizing American Indian Studies," The Newberry Library, Chicago, IL, 2003; "Honoring Nations," The Harvard Project on American Indian Economic Development, Santa Fe, NM 2002 (invited). *Memberships*: Academy of Criminal Justice Sciences (life); American Association of University Professors; American Society of Criminology (life); American Society of Criminology (life); American Indian Philosophy Association; Association of Trial Lawyers of America; Bristow Historical Society; Cherokee National Historical Society; Law & Society Association; Native Writers Circle of the Americas; Ninth Circuit Historical Society; State Bar of Texas; Texas Indian Bar Association (two term president); U.S. District Court Bar (Western District of Texas); U.S. Supreme Court Bar; Wordcraft Circle of Native American Writers & Storytellers. *Published works*: Numerous book chapters, book & film reviews; refereed and law review articles; non-refereed articles; poetry & fiction; and presentations.

**RUSSELL, WINFIELD (Northern Cheyenne)**  
(former tribal vice president)

*Affiliation & Address*: Former Vice President, Northern Cheyenne Tribal Council, P.O. Box 128, Lame Deer, MT 59043 (406) 477-8284.

**RUSSELL-WINIECKI (Yavapai-Apache)**  
(tribal chairperson)

*Affiliation & Address*: Yavapai-Apache Nation, 2400 W. Datsi St., Camp Verde, AZ 85941 (928) 567-3649

**RUSSONIELLO-DAMASKOS, RUBY K. (Gros Ventre/Assiniboine)**  
1963-

(teacher; Indian education facilitator)

Born June 19, 1963, Havre, Mont. *Education*: University of Montana, BA (Elementary Education), 1985; University of Washington (Med-At Risk Education). *Affiliation & Address*: Teacher; Indian education facilitator, Tacoma Public Schools District #10 (special education teacher; Dept. Chair, 1990-2001; Indian education facilitator, 2001-present), P.O. Box 1357, Tacoma, WA 98401 (253) 571-1139. E-mail: [ruby\\_russoniello@hotmail.com](mailto:ruby_russoniello@hotmail.com) or E-mail: [rdmask@tacoma.k12.wa.us](mailto:rdmask@tacoma.k12.wa.us) *Past professional posts*: Chapter 1/special education teacher, Woodman School District #18, Lolo Creek, MT, 1987-89; special education teacher, Bonner, MT, 1989-90. *Community activities*: Parent Advisory Committee - Indian Education; Powwow Planning Committee - UPS - Tacoma, WA. *Memberships*: National Indian Education Association; Phi Delta Kappa; Teaching Tolerance; Council of Exceptional Children Foundation; National Education Association. *Interests*: History, ancestry, reading, poetry, animals, movies, hiking.

**RYAN, JESSICA L. (Brothertown)**  
(attorney)

*Education*: Hamline University, BA, 1994; Hamline University School of Law, JD, 1997. *Affiliation & Address*: Associate Attorney, BlueDog, Paulson & Small, PLLP, Southgate Office Plaza, Suite 500, 5001 West 80th, Bloomington, MN 55437 (952) 893-1813. *Other professional posts*: Vice President, Board of Directors, Indian Child Welfare Law Center; secretary, American Indian Policy Center, Minneapolis, MN. Ms. Ryan has been appointed by the Minnesota Supreme Court to serve on the Implementation Committee on Multi-Cultural Diversity and Racial Fairness in the Courts Task Force Committee; the Minnesota Tribal Court/State Court Judges Assn; and the Minnesota Supreme

Court's Children's Justice Initiative. She continues to volunteer as a Guardian ad litem on the panel serving American Indian families in Hennepin County & recently assisted in preparation of a Petition for Federal Acknowledgment on behalf of a tribe. Practice admissions: The Court of the Sac & Fox Tribe of the Mississippi in Iowa, the hakopee Mdwekanton Sioux (Dakota) Community Tribal Court, the Sisseton-Wapeton Tribal Court of the Lake Traverse Reservation, and the Northern Plains Intertribal Court of Appeals. *Memberships:* Minnesota State Bar; Minnesota American Indian Bar Assn.

**RYSER, RUDOLPH C. (Cree/Oneida)**

(Indian center chairperson)

*Education:* Washington State University BA (Philosophy); UCLA, The Center for War/Peace Studies & Indian Education Administration, MA; The Union Institute Graduate School in Cincinnati, OH, PhD, 1996. *Affiliation & Address:* Founder, Executive Director & Chairperson (1984-present), Center for World Indigenous Studies, PMB 214, 1001 Cooper Point Rd. SW, Suite 140, Olympia, WA 98502-1107 (360) 450-5183. *Past professional posts:* Specialist on U.S. Government federal administration of Indian Affairs on the American Indian Policy Review Commission, 1975 where Dr. Ryser authored the Federal Administration Task Force Report in 1976; executive director, Small Tribes Organization of Western Washington, 1976-79; Special Assistant to President George Manuel (Canada) and the World Council of Indigenous Peoples, 1979-83; Acting Executive Director, National Congress of American Indians, 1983-84. *Interests:* Dr. Ryser has become a well-known essayist among indigenous peoples throughout the world and is a spokesperson for Fourth World political development, tribal/state conflict resolution and international cooperation between indigenous nations. *Published works:* Contributor to two anthologies on Indian Rights, "Indian Rights and the Great Lie," 1983, and "Fourth World Wars: The Emerging International Political Order," (University of Toronto Press, 1985); contributor and editor, "Indian Self-Government: Perspectives on the Political Status of Indian Nations in the USA (Center for World Indigenous Studies, 1989); contributor to the "Encyclopedia of Native Americans in the 20th Century (Garland, 1993); Resuming Self-Government in Indian Country (Murdoch University E-Law Review, Western Australia, 1995); article - "State Craft, Nations and Sharing Governmental Power," in Systems of Self-Government for Indigenous Peoples (International Work Group on Indigenous Affairs, Copenhagen, 1994).

**S**

**SAAVEDRA, STEPHANIE (Pueblo/Otomi)**

(program vice chair /vice president

*Education:* San Diego State University, BS (Biology and Minor in American Indian Studies. *Affiliation & Address:* Treasurer/Secretary, American Indian Recruitment (AIR) Program, P.O. Box 880471, San Diego, CA 92168 E-mail: [info@airprograms.org](mailto:info@airprograms.org).

**SABATINE, STEPHANIE**

(Native American center director)

*Affiliation & Address:* Director, Native American Center, Lake Superior State University, 650 W. Easterday Ave., Sault Ste. Marie, MI 49783 (906) 635-6664 E-mail: [ssabatine@lssu.edu](mailto:ssabatine@lssu.edu)

**SABATTIS, CLARISSA (Maliseet)**

(tribal chief)

*Affiliation & Address:* Chief, Houlton Band of Maliseet Indians, 88 Bell Rd., Littleton, ME 04730 (207) 532-4273.

**SACHSE, HARRY R.**

(attorney)

*Education:* Louisiana State University, BA, 1955, JD, 1957; University of Paris, (diploma in comparative law). *Affiliation & Address:* Founding Partner, Sonosky, Chambers, Sachse, Endreson & Perry, LLP, 1425 K St., NW, Suite 600, Washington, DC 20005 (202) 682-0240. E-mail: [hsachse@sonosky.com](mailto:hsachse@sonosky.com). Harry, a founding partner of the firm, specializes in litigation and negotiations concerning land claims, hydropower, fishing rights, water rights, oil and gas issues, and gaming. He was the principal attorney in the Puyallup Land Settlement and the Colville Grand Coulee Settlement – two landmark settlements. From 1971 to 1976, Mr. Sachse was an Assistant to the Solicitor General of the United States, U.S. Department of Justice. In this role, he argued ten major cases in the Supreme Court including such historic cases as *McClanahan v. Arizona Tax Commission*, 411 U.S. 164 (1973) (state taxation of reservation income); *Washington Department of Game v. Puyallup Tribe*, 414 U.S. 44 (1973) (Indian fishing and hunting rights); *United States v. Mazurie*, 419 U.S. 544 (1975) (tribal governmental powers); & *Morton v. Mancari*, 417 U.S. 535 (1974) (preference in hiring Native Americans.) Immediately before that, Mr. Sachse had been Assistant General Counsel of the U.S. Agency for International Development. Mr. Sachse, as an adjunct professor, has taught American Indian Law and Appellate Advocacy at the University of Virginia School of Law, American Indian Law at Harvard Law

School, and the Rights of Indigenous Peoples in International and Comparative Law at The Georgetown University Law Center.

**SACKLER, ELIZABETH**

(public historian, arts activist, American Indian advocate)

*Education:* PhD. *Affiliations & Address:* Founder & President, American Indian Ritual Object Repatriation Foundation, 463 East 57 St., New York, NY 10128 (212) 980-9441; CEO & president, Board of Directors, Arthur M. Sackler Foundation, New York, NY; president, Elizabeth A. Sackler Foundation, New York, NY; member, National Advisory Board, National Museum of Women in the Arts (NMWA), Washington, DC; member, Board of Trustees, Brooklyn (NY) Museum. *Other professional post:* Lectures at universities & colleges in New York, NY. *Awards, honors:* Honored in 1999 by the Yurok Tribe; in 2002, the "Women in the Arts Award," from the Brooklyn Museum of Art Community Committee; in 2003, she was named one of "21 Leaders of the 21<sup>st</sup> Century," from Women eNews; she received the "President's Award," from the Women's Caucus for Art; in 2005, she was named, "Native American of the Year," from Drums Along the Hudson; in 2006, "Distinguished Service to the Visual Arts Award," from ArtTable; in 2007, "Women of Power & Influence Award," from NOW-NYC, and the "Visionary Woman Award," from Moore College of Art in Philadelphia; and in 2008, "Art to Life Award," from A.I.R. Gallery and Art & Living magazine. *Published works:* Chapter - "Calling for a Code of Ethics in the Indian Art Market," in *Ethics & the Visual Arts* by Elaine A. King & Gail Levin, Editors (Allworth Press, 2006); delivered papers, "Raising the Bar Searching for an Ethical Morality," at the National Museum of the American Indian; "Ethics, Morality, and the Cultural genocide of the American Indian Peoples," at the New School; and "The Museum's Role in the Repatriation of American Indian Cultural Material," at the Guggenheim Museum.

**SACKS, EDDIE (Ketoowah Cherokee)**

(tribal district representative)

*Education:* Bacone College, AA; Northeastern State University, BA. *Affiliation & Address:* Canadian District Representative (2001-present), United Keetoowah Band of Cherokee Indians of Oklahoma, P.O. Box 746, Tahlequah, OK 74465 (918) 431-1818. *Other tribal posts:* Vice chairperson, Keetoowah Cherokee Economic Development Authority; vice chairperson of the Gaming Board; serves on the Elders Committee and Education Committee.

**SACKS, LINDA K. (Cherokee)**

(organization vice president; member, board of directors)

Born in Tahlequah, Okla. *Education:* Oklahoma Christian University, BS (Journalism and a minor in Biblical Studies); she also obtained credits from Harvard University, Laval University in Quebec City, Canada, and Manhattan Christian College & earned letterman awards in three collegiate sports: tennis, basketball, and soccer. Professionally, *Affiliations:* Vice President, American Indian Chamber of Commerce of Oklahoma, Broken Arrow, OK; member of Board of Directors for Goodwill Industries of Tulsa. *Other professional posts:* She serves as a member of the board of directors for Goodwill Industries of Tulsa and is an alumna of Leadership Tulsa's flagship program Class 54, whose mission is to identify, develop, and connect diverse leaders who impact the community through service. She is also a member of the Oklahoma Center for Community & Justice, Tulsa Cherokee Community Organization, and CN's Tulsa Career Services Group. As an employee of the Cherokee Nation (CN) she helps administer grants from the Department of Labor for workforce development creating area partnerships with the private and public sector, and strengthening relationships with the area workforce for all citizens via Cherokee Nation's successful Career Services' work programs. Linda has a background with the Walt Disney World Company in Orlando, FL, and the Salvation Army of Chicago Metropolitan Division working with at-risk urban youth. Upon returning to Oklahoma and the Cherokee Nation she engaged with Boulevard Christian Church, her home church, and helped establish a program for Muskogee's youth, The Landing of Muskogee. The faith-based after-school program is helping to break cycles of intergenerational dysfunction by helping teens build healthy relationships with one another & the community. During this time she served in the Muskogee public school system for Indian Education, teaching culture & identity to the 33 represented tribes in the school district.

**SADONGEI, ALYCE (Kiowa/Tohono O'odham)**

(project coordinator)

*Affiliation & Address:* Project Coordinator, American Indian Language Development Institute, The University of Arizona, Dept. of Teaching, Learning and Sociocultural Studies, College of Education, Rm. 517, P.O. Box 210069, Tucson, AZ 85721 (520) 621-1068. Alyce has a career history of working with Native American arts & culture. *Other professional posts:* Board Chairperson, Partnership With Native Americans, Addison, TX; Board member, Arizona Sonora Desert Museum. *Past professional posts:* She worked at the Arizona State Museum at the University of Arizona. She served as principal investigator on numerous grants, the most primary being an eight year project that focused on tribal libraries, archives and museums and was implemented in partnership with the Arizona State Library. She was the co-project director of several



grants related to repatriation, consultation and research regarding the use of pesticides on museum objects subject to repatriation. Previous to her work at ASM, she worked at the National Museum of the American Indian, Smithsonian Institution where she developed the internship program and other areas of outreach. She has also served on numerous boards and commissions.

**SAENZ, DANIEL (Mescalero-Chiricahua Apache)**  
(business development specialist)

*Affiliation & Address:* Senior Strategist, Blue Stone Strategy Group, ITCA/El Canto Bldg., 2214 N. Central Ave., Suite 130, Phoenix, AZ 85004 (602) 307-1994. *Professional interests:* Mr. Saenz has developed relationships with prominent Native American tribal leaders & council members. He serves as an advisor to several tribes throughout the U.S. & Canada, for both businesses & governmental affairs. *Other professional post:* Principal and Managing Sales/Marketing Director, Fire Mountain Wines (tribally owned & operated winery), Cottonwood, AZ (928) 649-9135. Website: [www.firemountainwines.com](http://www.firemountainwines.com). *Community service:* Serves on the Native American Council in San Diego, CA.

**SAGE, CHRISTINE (Southern Ute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Southern Ute Tribe, Box 737, Ignacio, CO 81137 (970) 563-0100.

**SAGE, FRANKLIN (Dine'-Navajo)**  
(director of Dine' Policy Institute)

*Education:* University of North Dakota, Grand Forks, BA, MA (Sociology), PhD (Educational Foundations & Research). The title of his Master's thesis study is "Comparing the Environmental Attitudes and Behaviors of Native Americans and Non-Native Americans," and his Doctoral dissertation study is "Indigenous Knowledge System and Decolonizing Methodology Interwoven into Higher Education Experiences: Autoethnography." *Affiliation & Address:* Director, Dine' Policy Institute, Dine' College, P.O. Box C-5, Tsaille, AZ 86556 (928) 724-6943. E-mail: [fsage@dinecollege.edu](mailto:fsage@dinecollege.edu). *Military service:* Dr. Sage is a combat veteran of Operation Iraq Freedom and served 12 years with the U. S. Army. He is initially from Counselor, NM. *Published works:* He is a co-author for publication in International Review of Qualitative Research and title of the article is "Decolonizing Our Own Stories: A Project of the Student Storytellers Indigenizing the Academy (SSITA) Group."

**SAGE, RACHEL (Swinomish)**  
(attorney)

*Education:* University of Washington School of Law, JD, 2009. *Affiliation & Address:* Attorney, Swinomish Indian Tribal Community, P.O. Box 817, LaConnor, WA 98257 (360) 466-7314. E-mail: [rsage@swinomish.nsn.us](mailto:rsage@swinomish.nsn.us). *Past professional posts:* Attorney, Garvey Schubert Barer, 2009-13; Communications Manager, Washington Mutual, 2001-06.

**SAGO, CLINTON (Yuchi)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Euchee (Yuchi) Tribe of Indians, P.O. Box 10, Sapulpa, OK 74067 (918) 224-3605.

**SAILORS, PAMELA**  
(Native American studies program administrator)

*Affiliation & Address:* Administrator, Native American Studies Program, Missouri State University, 901 S. National Ave., Springfield, MO 65897 (417) 836-5529. E-mail: [pamelasailors@missouristate.edu](mailto:pamelasailors@missouristate.edu).

**SAINTE-MARIE, BUFFY (Cree) 1941-**  
(folksinger, poet, author)

Born February 20, 1941, Craven, Saskatchewan, Can. *Education:* University of Massachusetts, BA (Philosophy), 1963. *Address:* c/o Paquin Entertainment, 468 Stradbrook Ave., Winnipeg, MB R3L 0J9 Canada (204) 988-1120. *Affiliations:* Recording artist, Vanguard Recording Society; president, Cradleboard Teaching Project (promotes multicultural education programs to grade schools around North America), Nihewan Foundation for Native American Education, Beverly Hills, CA (808) 822-3111. *Other occupation:* Free-lance writer on Indian culture and affairs; associate editor, The Native Voice (Vancouver, B.C., Can.); teaches at York University, Indian Federated College in Saskatchewan, Evergreen State College in Washington State, and the Institute for American Indian Arts in Santa Fe, NM. *Other professional post:* Advisory Board member, National Leadership Council, Native Arts & Cultures Foundation, Vancouver, WA. *Awards, honors:* Wrote song, "Up Where We Belong," recorded by Joe Cocker and Jennifer Wren for the film, An Officer and a Gentleman, won an Academy Award in 1982; Lifetime Musical Achievement by the First Americans in the Arts. *Interests:* Lecturing on Indian affairs; composing, singing. Miss Sainte-Marie writes, "I am best known for songs & poems directly related to past and present American Indian affairs. (I have contributed) to The Native Voice, Thunderbird, American Indian Horizons, and Boston Broadside in the fields of North American Indian music and Indian affairs. Have lived on and visited reserves (reservations) in fifteen states & four

provinces; have traveled, lectured and sung in England, France, Canada, Italy, and Mexico, and have given performances in concert and on television internationally and in all major American cities." *Published works:* She has contributed writings to "The Native Voice," "Thunderbird," "American Indian Horizons," and "Boston Broadside," in the field of North American Indian music and Indian affairs. Sainte-Marie is the author of Nokosis and the Magic Hat (1986), a children's adventure book set on an Indian reservation. *Recordings:* Confidence and Likely Stories (CD), 1993; Up Where We Belong, collection of new songs (CD), 1996.

**ST. CLAIR, DARWIN, JR. (Shoshone)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Eastern Shoshone Tribe, P.O. Box 538, Fort Washakie, WY 82514 (307) 332-3532.

**ST. CLAIR, JOHN (Shoshone)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Shoshone Arapaho Tribal Court, Wind River Indian Reservation, 14 N. Fork Rd., P.O. Box 538, Fort Washakie, WY 82514 (307) 332-3532. *Past professional post:* Tribal Chief Judge; Member, Board of Directors, National Indian Justice Center.

**ST. CLAIR, KAREN (Bdewakantuwan Dakota)**  
(psychotherapist/social worker)

*Education:* Concordia College, BA; Simmons College, MSW, 1987. *Affiliation & Address:* Private Practice as Clinical Social Worker, 2625 SE Hawthorne Blvd., Portland, OR 97214 (503) 407-0421. Website: [www.karenstclairpdx.com](http://www.karenstclairpdx.com). *Other professional post:* Board member, Native American Youth and Family Center, Portland, OR. *Past professional posts:* Treatment, Native American Rehabilitation Association, Portland, OR, 2000-06; clinical director and grant project manager, Samaritan Counseling Centers, Portland, OR, 2007-09.

**ST. CYR, CURTIS (Ho-Chunk-Winnebago of Nebraska)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, P.O. Box 687, Winnebago, NE 68071. *Past professional post:* Commissioner, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**ST. CYR, DEE (Ho-Chunk-Winnebago of Nebraska)**  
(enterprise president)

*Address & Affiliation:* President, Bear Woman Enterprises, 2760 West 5<sup>th</sup> Ave., Denver, CO 80204 (720) 443-8009. E-mail: [dee@bearwomanenterprises.com](mailto:dee@bearwomanenterprises.com) *Other professional posts:* Chairperson, Denver Indian Center, 4407 Morrison Rd., Denver, CO 80219 (303) 936-2688. Board member, Rocky Mountain Indian Chamber of Commerce; board member, MGM Markets Advisory Council; board member, Native American Sports Council. Bear Woman is a Native American woman-owned small business providing turnkey environmental remediation and structural demolition services. *Past Professional post:* Chairperson, Denver Indian Center, Denver, CO; Director of Corporate Development, CADD Design and Office Products, Denver, CO. *Awards, honors:* Recipient of the Martin Luther King Business Social Responsibility Awards for her unique contributions to Colorado's Indian community; Volunteer of the Year (2000), The Urban League of Metro Denver..

**ST. FRANCIS-MERRILL, APRIL (Abenaki)**  
(tribal chief)

*Affiliation & Address:* Chief, Abenaki Nation of Missisquoi, P.O. Box 276, Swanton, VT 05488 (802) 868-7146.

**ST. GERMAINE, HENRY "BUTCH", SR. (Lake Superior Chippewa)**  
(former tribal president)

*Affiliation & Address:* Former President, Lac du Flambeau Tribal Council, P.O. Box 67, Lac du Flambeau, WI 54538 (715) 588-3303.

**ST. MAURICE, HENRY (Ojibwe)**  
(Native American studies program coordinator)

*Affiliation & Address:* Coordinator, Native American Studies Program, College of Letters & Science, 464 College of Professional Studies, U. of Wisconsin, Stevens Point, WI 54481 (715) 346-3576. E-mail: [hstmauri@uwsp.edu](mailto:hstmauri@uwsp.edu).

**ST. PIERRE, NATHANIEL (Chippewa Cree) 1962-**  
(former college president)

Born December 28, 1962, Fort Belknap, Mont. *Education:* Montana State University, MEd., 1989, EdD, 1996. *Affiliation & Address:* Former President, Stone Child College, 8294 Upper Box Elder Rd., Box Elder, MT 59521 (406) 395-4875. E-mail: [nstpierre@stonechild.edu](mailto:nstpierre@stonechild.edu). *Past professional posts:* Stone Child College, adjunct instructor, 1986-87, 2003-06; Dean of Academics, 2003-06; director, Office of Tribal Service, Rocky Boy's Reservation, Chippewa-Cree Tribe, Box Elder, MT; faculty, administrator, Montana State University, Bozeman, MT, 1992-96. *Interests:* Adult education; Indian health education.

*Published works:* "Educational Issues in Montana's Tribal Colleges," in Adult Literacy & Basic Education, 1990; "Multiculturalism: A Native American Perspective," in Journal of Lifelong Learning, 1993.

**SAKAR, SOPHIE**  
(village chief)

*Affiliation & Address:* Chief, Native Village of Chuathbaluk, P.O. Box 31, Chuathbaluk, AK 99557 (907) 467-4313.

**SAKIM (Allegheny Lenape)**  
(tribal chief)

*Affiliation & Address:* Chief (lifetime), Allegheny Tribal Council, Canton, OH 44705 (216) 453-6224.

**SALABIYE-YAZZIE, LINDA (Dine'-Navajo)**  
(board vice chairperson)

*Education:* Arizona State University, MEd (Bilingual & Multicultural Studies); currently pursuing an Educational Doctorate in Leadership & Policy Studies). *Affiliation & Address:* Board Vice Chairperson, Navajo Health Foundation, Sage Memorial Hospital, P.O. Box 457, Ganado, AZ 86505 (928) 755-4500. Ms. Yazzie is employed by Leupp Schools as the School Improvement Coordinator, and has served in many other professional organizations as a Board member or officer, including the Holbrook Unified School District, the Arizona School Board Association - Navajo County, and the Hispanic and Native American Caucus for Arizona.

**SALAS, BENJAMIN (Zia Pueblo)**  
(former Pueblo Lt. governor)

*Affiliation & Address:* Former Lt. Governor, Pueblo of Zia, 135 Capital Square Dr., Zia Pueblo, NM 87053 (505) 867-3304.

**SALAZAR-WILLEFORD, ANGELA (Salt River Pima-Maricopa)**  
(intergovernmental relations project manager)

*Education:* Scottsdale Community College, AA, 2006; Arizona State University, BA (Communications & Media Studies), 2015; Arizona State University College of Law, Master of Laws 0 LLM (American Indian/Native American Studies), 2019. *Affiliation & Address:* Intergovernmental Relations Project Manager, Salt River Pima-Maricopa Community (2012-present; News Reporter-Ad Sales, 2007-11), 10005 East Osborn Rd., Scottsdale, AZ 85256 (480) 362-7400. The legislative office works as a liaison for City, State, Federal and tribal organizations. *Other professional posts:* Co-owner, 7 Stars of Arizona, 2009-present. Concrete Masonry, General Contracting- Native American Woman Owned. New Single-Family Housing Construction; Member, Board of Directors, New Life Center – Domestic Violence Shelter, 2017-present.

**SALAZAR, EARL (San Juan Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, San Juan Pueblo, P.O. Box 1099, San Juan Pueblo, NM 87566 (505) 852-4400.

**SALAZAR, GILBERT (Kickapoo)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Kickapoo Tribe, P.O. Box 70, McLoud, OK 74851 (405) 964-2075.

**SALAZAR, JOSEPH A. (San Juan Pueblo) 1971-**  
(attorney; civil rights; professor)

*Education:* University of Colorado, BA (Sociology), 1993; University of Denver School of Law, JD, 2003. *Affiliation & Address:* Representative, Colorado State House of Representatives, District 31, 2013-2019, 200 E. Colfax, Rm. 307, Denver, CO 80203 (303) 866-2918. *Past professional posts:* Former Vice Chair, Judiciary Committee, Colorado State House of Representatives; Partner, Smith, Shellenberger & Salazar, LLC, 2012-present Investigator, Civil Rights and Criminal Investigations, State of Colorado; Attorney, The Salazar Consultant Group, Limited Liability Company, 2004-2012; Attorney, United States Postal Service, 2006-2009.

**SALAZAR, NICK L. (Ohkay Owingeh San Juan Pueblo)**  
(NM state representative)

*Address:* Box 1076, Ohkay Owingeh, NM 87566 (505) 663-5849. *Affiliation:* New Mexico State Legislature, District 40 representative since 1973. *Committee memberships:* Co-chair, Interim Legislative Ethics Committee; advisory, Indian Affairs Committee.

**SALAZAR-IVES, PATRICIA (Navjo-Dine')**  
(attorney; partner-Indian law program)

*Affiliation & Address:* Partner, Cuddy & McCarthy, LLP, P.O. Box 4160, Santa Fe, NM 87502 (505) 988-4476. Patricia is licensed to practice before all courts and agencies of the Navajo Nation. Ms. Ives regularly provides day-to-day advice to employers located on and/or doing business on the Navajo Nation on

all aspects of Navajo law and regularly appears on their behalf before the Office of Navajo Labor Relations, the Navajo Nation Labor Commission and the Navajo Supreme Court. Ms. Ives also represents insurance companies and their insured before all Navajo Nation tribunals. The Firm advises clients regarding a wide scope of tribal, federal and state law and jurisdiction and we are experienced in drafting constitutions, agreements, codes, and other legal documents to ensure the protection and exercise of tribal sovereignty.

**SALAZAR, STEPHANIE (Dine'-Navajo)**  
(Indian law center associate attorney)

*Education:* University of New Mexico, BA (Native American Studies & Political Science); University of New Mexico School of Law, JD (Certificate in Indian Law. *Affiliation & Address:* Associate Attorney, American Indian Law Center, University of New Mexico, 1117 Stanford Dr. NE, P.O. Box 4456, Albuquerque, NM 87131 (505) 277-5462.

**SALGADO, ERNEST C., JR. (Soboba-Cahuilla)**  
(Indian education executive director)

*Affiliation & Address:* Executive Director, Ahmium Education, Inc., 711 W. Esplanade Ave., Suite D, P.O. Box 366, San Jacinto, CA 92582 (951) 654-2781. E-mail: [erniesalgado51@hotmail.com](mailto:erniesalgado51@hotmail.com).

**SALGADO, DANIEL, SR. (Cahuilla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cahuilla Band of Indians, 52701 Hwy. 371, Suite B-1, P.O. Box 391760, Anza, CA 92539 (951) 763-5549.

**SALGADO, LEE ANN (Cahuilla)**  
(tribal spokesperson)

*Affiliation & Address:* Spokesperson, Cahuilla Band of Mission Indians, P.O. Box 391760, Anza, CA 92539 (909) 763-5549.

**SALGADO, LUTHER, SR. (Cahuilla)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cahuilla Band of Mission Indians, P.O. Box 391760, Anza, CA 92539 (909) 763-5549.

**SALGADO, ROBERT J. (Luiseno)**  
(tribal spokesman)

*Affiliation & Address:* Spokesman, Soboba Band of Mission Indians, P.O. Box 487, San Jacinto, CA 92381 (909) 654-2765.

**SALGADO, ROSE (Luiseno)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Soboba Band of Mission Indians, P.O. Box 487, San Jacinto, CA 92381 (909) 654-2765.

**SALINAS, ELAINE J. (Ojibwe)**  
(former organization president)

Born in Minnesota. *Education:* Moorhead State University, B.A. (Education); University of Minnesota (Education Administration). *Affiliation & Address:* Former President, Migizi Communications, Inc., 3123 E. Lake St. #200, Minneapolis, MN 55406 (612) 721-6631 ext. 205. Website: [www.migizi.org](http://www.migizi.org). *Past professional posts:* Director of Programs, Heart of the Earth Survival School, and Education Program Officer for the Urban Coalition, Director of Training and Development for the Oneida Nation of Wisconsin. She has developed and evaluated K-12 and adult education programs, and American Indian Language and Culture Programs. Elaine has authored numerous reports & presentations related to the education of Indian children.

**SALLEE, JACLYN (Inupiat Eskimo) 1964-**  
(broadcasting president & CEO)

Born November 15, 1964, Anchorage, Alaska. *Education:* Western Washington University, 1983-85; University of Alaska, Anchorage, BA, 1988. *Affiliation & Address:* President & CEO, Koahnic Broadcasting Corporation, 3600 San Jeronimo Dr., Suite 480, Anchorage, AK 99508 (907) 793-3500. *Other professional posts:* Member, Foraker Operations Board; Task Force Chairperson, Native Broadcast Center, 1991-. *Community activities:* United Way (member, Allocation Committee). *Memberships:* Alaska Press Club (board member, 1989-91); Alaska Native Communications Society (Steering Committee, 1988-). *Interests:* Art, Alaska Native issues, skiing. Awards, honors: Award for Media Excellence at the Eighth Annual Native Media Summit, July 2012, Santa Fe, NM.

**SALMON, ENRIQUE (Tarahumara)**  
(associate professor & chair of department of ethnic studies)

*Affiliation & Address:* Associate Professor & Chair, Department of Ethnic Studies, 4094 Meiklejohn Hall, CSUEB • Hayward, CA 94542 (510) 885-3255 E-mail: [Enrique.salmon@csueastbay.edu](mailto:Enrique.salmon@csueastbay.edu).

**SALOIS, CHANE (Little Shell Chippewa) 1947-  
(civil engineer)**

Born February 20, 1947, Kalispel, Mont. *Education:* Montana State University, BS (Math), 1970, BS (Civil Engineering), 1974. *Address:* 1330 Knight Hill Rd., Zillah, WA 98953 (509) 865-6146. *Affiliations:* Manager, Bureau of Indian Affairs (Roads Branch Manager, Lame Deer, MT, two years; Colville Agency, Nespelem, WA, six years; Flathead Agency, Pablo, MT, nine years; Flathead Agency, Irrigation Division, St. Ignatius, MT, 1992-99; Yakama Nation Engineering, Toppenish, WA, 2000-present. *Community activities:* Little Shell Tribe of Chippewa Indians of Montana (secretary/treasurer).

**SALOIS, JOHN E. (Little Shell Chippewa)  
(college president)**

*Affiliation:* President, Blackfeet Community College, P.O. Box 819, Browning, MT 59417 (406) 338-5441. *Other professional post:* Member, Board of Trustees, American Indian College Fund, Denver, CO.

**SALUSKIN, DELANO (Yakama)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. *Past tribal office:* Vice Chairperson.

**SALWAY-BLACK, SHERRY (Sioux)  
(vice president)**

*Affiliation:* First Nations Development Institute, The Stores Bldg., 11917 Main St., Fredericksburg, VA 22408 (703) 371-5615. *Other professional posts:* Chair, First peoples Fund; Board member, Johnson Scholarship Foundation; Board Trustee, Native American Agriculture Fund; Vice-chairperson, American Indian Business Leaders (AIBL), University of Montana, Missoula, MT.

**SAMPLE, GREGORY W.  
(attorney; founder, Indian law group)**

*Education:* Washington University (St. Louis), BA, 1969; University of Chicago Law School, JD, 1975. *Affiliation & Address:* Founder, Tribal Nations Practice Group, Drummond Woodsum, 84 Marginal Way, Suite 600, Portland, ME 04101 (207) 772-1941. E-mail: [gsample@dwmlaw.com](mailto:gsample@dwmlaw.com). Gregory has had a full-time law practice in Maine for almost 20 years. *Professional interests:* He currently focuses his practice on tribal economic development, representing tribal businesses, and representing tribal Housing Authorities in financing & developing tribal housing. Merging his knowledge of Indian law with the firm's well-established Affordable Housing and Community Development practice, Greg has taken the firm into transactions using Low Income Housing Tax Credits for Indian Country housing development. He has represented tribal Housing Authorities in new construction and housing rehabilitation projects financed with Tax Credits, and has frequently spoken on the tribal use of Tax Credits at regional and national Indian housing programs. *Memberships:* Federal Bar Association, Indian Law Section; Maine Bar Association. *Awards, honors:* Listed in "Best Lawyers in America," in the category of Native American Law (2008-16).

**SAMPSEL, ROY HUNTER (Choctaw/Wyandotte)  
(director of Institute on Tribal Government)**

*Education:* Portland State University, BA (Political Science). *Affiliation & Address:* Director/Instructor, The Institute for Tribal Government, The Hatfield School of Government, College of Urban & Public Affairs, Portland State University, P.O. Box 751, Portland, OR 97207 (503) 725-9000. E-mail: [rsampsel@aol.com](mailto:rsampsel@aol.com). Roy has worked for more than 30 years with tribal governments on inter-governmental relations, policy development & implementation. *Other professional posts:* President, Global Resources, Inc. (a natural resources & management consulting firm), Portland, OR. *Past professional posts:* Special assistant to the Secretary of the Interior for the Pacific Northwest Region, 1971-76 (developing & implementing departmental policy for federal resources & liaison with tribal & state governments & federal agencies throughout the region); served as the first executive director of the Columbia River Inter-Tribal Fish Commission (Portland & Oregon); served as Deputy Assistant Secretary for Indian Affairs, U.S. Dept. of the Interior, Washington, DC, 1981-83. He worked on Indian rights protection and natural resources policy, and worked for the Bureau of Indian Affairs on implementation of the Indian Self-Determination & Education Act.

**SAMPSON, DONALD (Umatilla)  
(tribal leadership forum director)**

*Affiliation & Address:* Climate Change Project Director, Affiliated Tribes of Northwest Indians, 5904 NE Sandy Blvd. • Portland, OR 97213 (503) 249-5770 E-mail: [dsampson@atntribes.org](mailto:dsampson@atntribes.org). *Past professional posts:* Executive Director (2012-17), Institute for Tribal Government – Tribal Leadership Forum, Hatfield School of Government, Portland, OR; Former Executive Director, Umatilla Board of Trustees, Pendleton, OR (2002-15).

**SAMPSON, KELVIN DALE (Lumbee) 1955-  
(NCAA basketball coach)**

Born iOctober 5, 1955 in Laurinburg, N.C. *Education:* Pembroke State University (now, UNC Pembroke), BA (Health & Physical Education, Political Science), 1978; Michigan State University, BA (Coaching & Administration).. *Affiliation & Address:* Head Basketball Coach (2014-present), University of Houston, 212 E. Cullen Bldg., Houston, TX 77204.

**SAMPSON, MARSHALL RAY, SR. (Tunica-Biloxi)  
(tribal vice chairperson)**

*Education:* University of Louisiana at Lafayette, BS (Computer Science). *Affiliation & Address:* Vice Chairperson, Tunica-Biloxi Tribe of Louisiana, 150 Melacon Rd., Marksville, LA 71351 (318) 253-9767. He has served on the Tribal Council as a Council Member-at-Large since the spring of 1997. An employee of the Paragon Casino since its opening in June 1994, Sampson now holds the position of Assistant General Manager of Operations. A native of Avoyelles Parish,. He has served on numerous community and pan-Native American boards on local and regional levels.

**SAMPSON, SKY (Eastern Cherokee)  
(Indian center director)**

*Education:* Western Carolina University, BA (Communications/Public Relation), 2010; University of Alabama, MA (Human Environmental Sciences), 2014. *Affiliation & Address:* Director (2016-present), Cherokee Center, Western Carolina University, 1594 Acquoni Rd., Cherokee, NC 28719 (828) 497-7920. Her goal is to prepare more Cherokees for college and to encourage them to attend. She has served as program manager for the Cherokee Youth Council of the Cherokee Boys Club since May 2011. As director of the Cherokee Center, Sampson will serve as a liaison between WCU and the Eastern Band of Cherokee Indians.

**SAMPSON, TYLER (Southern Paiute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787. E-mail: [vice.chair@moapabandofpaiutes.org](mailto:vice.chair@moapabandofpaiutes.org)

**SAMPSON, ZORA (Choctaw)  
(library director)**

*Affiliation & Address:* Director, Elton S. Karmann Library, University of Wisconsin-Platteville, 1 University Plaza, Platteville, WI 53818 (608) 342-1668. Other professional posts: Liaison to American Library Association Diversity Council; vice president & president-elect (2014-15), American Indian Library Association). *Published works:* Articles in journals & newsletters; chapters in books.

**SAMS, CHARLES "CHUCK" F. (Cayuse, Walla Walla - Umatilla)  
(director of National Park Service)**

*Education:* Navy and Marine Corps Intelligence Training Center, IS 3910 Photographic Interpreter, Soviet Studies, 1989; Concordia University-Portland, BA (Business Administration), 2003; University of Oklahoma, MLS. *Affiliation & Address:* Director (2021-present), National Park Service, Dept. of Interior, 1849 C St., NW, Rm. 3410 • Washington, DC 20240 (202) 208-5475/5476. *Other professional post:* Independent Consultant/Principal, Cayuse Consulting, 1995-present. *Past professional posts:* Communications Director, Confederated Tribes of the Umatilla Indian Reservation, Pendleton, OR; Chief Executive Officer/President, Indian Country Conservancy, 2010-12 (The Indian Country Conservancy is a national Native organization dedicated to reacquiring conservation lands for Native American tribes, missions, pueblos, rancherias and communities. Responsible for overseeing the day-to-day activities of ICC.); Executive Director, Umatilla Tribal Community Foundation, 2010-12; National Director, Tribal and Native Lands Program, The Trust for Public Land, 2006-10 (The Trust is a national, nonprofit, land conservation organization that conservesland for people. The Program expands partnerships with tribes and native communities to assist them in reversing a history of dispossession. Develop strategies to reclaim over 100 million acres of Native lands.) For the past 20 years I've worked primarily in the environmental field both in on the ground restoration and executive management. I've worked in major metropolitan areas such as New York City, Washington D.C., and Portland, Oregon. I've worked on salmon restoration issues with nine Pacific Northwest Tribes, helped in securing land for conservation purposes with over 72 Tribes on numerous projects across Indian Country. As a private consultant I've worked with over 250 Tribes developing environmental programming, youth development, fundraising development, and government to government relations. I'm currently serving as the Director of Communications for the Confederated Tribes of the Umatilla Indian Reservation. *Specialties:* Serve as a contract consultant for four agencies. Provide training and technical assistance on a diverse set of issues, to include: environmental program development, organizational development, grant writing, fundraising development, education reform, tribal government-to-government relationships,



financial and economic development and conference facilitation. Served over two hundred fifty client organizations, institutions, and companies. *Military service:* U.S. Navy from 1988 to 1992 active duty as an Intelligence Specialist with Attack Squadron 155 and in the Naval Reserves from 1992 to 1995 with the Joint Intelligence Center Pacific and Defense Intelligence Agency.

**SAMUELSON, ANN (Chippewa-Cree)**  
(undergraduate academic advisor)

*Education:* New College, Sarasota, FL, BA (Cultural Anthropology focusing on Native American Cultures); Ann did field research and wrote a Senior Thesis on the Chippewa-Cree tribe of northern Montana entitled "An Ethnohistory of the Montana Cree; State University of New York, Albany, MA (Anthropology-Archaeology). She focused on the Maya of Central America and the prehistoric Native Americans of the High Plains (Montana, North Dakota and Wyoming). Ann wrote a Masters' Thesis on prehistoric archaeological sites in Yellowstone National Park, Wyoming. Additionally, she has worked as an archaeologist in the field of Cultural Resource Management (CRM) for about 10 years, primarily in Montana and California, and she taught Anthropology courses at Pima Community College for four years. *Affiliation & Address:* undergraduate academic advisor, Department of American Indian Studies, College of Social and Behavioral Sciences, The University of Arizona, Haury 210C, P.O. Box 210104, Tucson, AZ 85721 (520) 626-6027. E-mail: [anns@email.arizona.edu](mailto:anns@email.arizona.edu). Ann has been advising UA students for nine years, assisting students in figuring out what they would like to do for a career, and help them develop an academic plan to achieve that career goal.

**SAN JUAN, SETH (Yaqui)**  
(professor of American Indian studies)

*Education:* University of California, San Diego, BA (Political Science); University of Arizona, MA (American Indian Studies. *Affiliation & Address:* Professor, American Indian Studies Program, American Studies Dept., Palomar Community College, 1140 W. Mission Rd., San Marcos, CA 92069 (619) 744-1150. E-mail: [ssanjuan@palomar.edu](mailto:ssanjuan@palomar.edu). He is currently writing his dissertation in Ethnic Studies at the University of California, San Diego. Some of his research interests include, Federal Indian Law, Borderlands, American Indian Education and Race and Ethnicity.

**SANASAC, ALICIA (Laguna Pueblo)**  
(associate counsel)

*Education:* The University of New Mexico School of Law, JD. *Affiliation & Address:* Associate Counsel, Laguna Development Corporation, 14500 Central Ave. SW, I-40, Exit 150, Albuquerque, NM 87121 (505) 352-7866

**SANBORN, DAVID (Penobscot)**  
(executive director)

*Affiliation & Address:* Executive Director, National American Indian Indian Housing Council, 900 1st St. NE #107, Washington, DC 20002 (202) 789-1754.

**SANCHEZ, BIRDENA (Zuni Pueblo)**  
(Pueblo It. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Zuni, P.O. Box 339, Zuni, NM 87327 (505) 782-7022.

**SANCHEZ, BOBBY D. (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427 (775) 773-2306.

**SANCHEZ, BRUCE (Santa Ana Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**SANCHEZ, CHANDLER (Acoma Pueblo)**  
(Pueblo council chair)

*Affiliation & Address:* Chairperson (2010-present), All Indian Pueblo Council, 2401 12<sup>th</sup> St. NW, Albuquerque, NM 87104 (505) 881-1992. *Other professional post:* At-Large board member, National Indian Gaming Association. *Past professional post:* Governor, Pueblo of Acoma, Acoma, NM, 2008-10.

**SANCHEZ, DELBERT (San Felipe Pueblo)**  
(former Pueblo It. governor)

*Affiliation & Address:* Former Lt. Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM (505) 867-3381 Fax 867-3383.

**SANCHEZ, JOEY (Santa Ana Pueblo)**  
(Pueblo It. governor)

*Affiliation & Address:* Lt. Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**SANCHEZ, JOSE ALFRED (San Ildefonso Tewa)**  
(Pueblo It. governor)

*Affiliation & Address:* Lt. Governor, San Ildefonso Pueblo Council, Rt. 5 Box 315-A, Santa Fe, NM 87501 (505) 455-2273.

**SANCHEZ, JUAN CANO (Lakota, Pueblo, Spanish)**  
(serial entrepreneur, chair, co-founder & tribal spokesperson)

*Education:* Chamberlain University (Nursing), 1994. *Affiliation & Address:* Chairperson, Board of Directors, American Indian Agriculture Bureau, E-mail: [juancano7@icloud.com](mailto:juancano7@icloud.com); frontman/lead singer, Clan-Destine, 1995-present; CEO, Freedom Services LLC, 2013-present; Executive Director, Operation Peace Project, 2009-present; owner/CEO, Sunshine Window Cleaning Services, 2005-present. Juan is a serial entrepreneur, co-founder and serving as tribal spokesperson of Palliative Collaborative LLC, Co-Owner of MedCen LLC, President of Silver Moon Productions and CEO of Freedom Services LLC. He is the founder of and Director of Operation Peace Project 501(c)(3) and has decades of work experience in the field of psychiatrics with Arizona organizations. Throughout his life, he has worked diligently to raise awareness of and help prevent suicide through music arts, entertainment, media, movies and community events. Cano is also the frontman and lead vocalist of Clan-Destine, winner of a Native American Music Award and nominated in the categories of Pop and Rock. Cano has been named a Cultural Icon by the U.S. Library of Congress and has received the Governor's Award of Excellence by the State of Arizona, he has been blessed to have travelled the globe with Clan-Destine, but the things he most cherishes are the love and respect of his wife, children, friends, family and communities he serves. Cano is a powerful vocalist, a master of orations, and high energy performer whose showmanship has been described as dynamic, uplifting, and inspirational. Cano continues to deliver a mesmerizing performance with Clan-Destine. He co-owns and is President of Silvermoon Productions LLC., Sunshine WCS and Red Sun LLC., CANO continues his works diligently in the non-profit sector, raising the awareness of life with The Operation Peace Project: In all cultures' living a life of balance is essential to happiness and long term success. *Specialties:* [www.Clan-Destine.com](http://www.Clan-Destine.com) [www.operationpeaceproject.org](http://www.operationpeaceproject.org)

**SANCHEZ, MATEO L. (Mestizo)**  
(Native American studies program coordinator)

*Education:* University of New Mexico, BA (Elementary Education with minor in Bilingual Education & Social Studies), MA (Elementary Education; Educational Leadership Administration licensure program at UNM. *Affiliation & Address:* Program Coordinator, Native American Studies Program, University of New Mexico, Albuquerque, NM 87131 (505) 277-0111. Mateo has dedicated his career to teaching life skills to young people and leading community initiatives in Native Communities. He has been a teacher in BIA and Public Schools, Director of Education for the Pueblo of San Felipe, Director of Indian Education for the Bernalillo Public School District and most recently was a Wellness Teacher and Dean of Students for a charter school in Albuquerque, NM.

**SANCHEZ, MERLENE (Pomo)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Guidiville Rancheria, P.O. Box 339, Talmadge, CA 95481 (707) 462-3682.

**SANCHEZ, RACHAEL (Cochiti/Santo Domingo Pueblo)**  
(parent trainer/ liaison)

*Education:* University of New Mexico, BA (Elementary Education); Leadership Education in Neurodevelopmental Related Disabilities (LEND) Program at the University of New Mexico. *Affiliation & Address:* Parent Training Specialist, The Education for Parents With Indian Children With Special Needs, 1600 San Pedro Dr. NE, Albuquerque, NM 87110 (505) 767-6630. E-mail: [rsanchez@epicsnm.org](mailto:rsanchez@epicsnm.org).

**SANCHEZ-JANKOWSKI, MARTIN (Yaqui)**  
(professor of sociology; co-chair, center for research)

*Education:* Massachusetts Institute of Technology, PhD (Political Science and Economics). *Affiliations & Address:* Professor of Sociology and Founder and Co-Chair of the Joseph A. Myers Center for Research on Native American Issues, Director of the Study of Societal Issues, and Director of ISSI's Center for Urban Ethnography, 2420 Bowditch St., University of California, Berkeley, CA 94720 (510) 643-7238. *Research Interests:* Focuses on inequality in advanced & developing societies and has been directed toward understanding the social arrangements & behavior of people living in poverty. He is currently engaged in comparative field research on poverty among indigenous groups within the U.S. & Fiji. *Published works:* Islands in the tree: Gangs & American Urban Society (1991); co-author, Inequality By Design: Cracking the Bell Curve Myth (1996); Cracks in the Pavement: Social Change and Resilience in Poor Neighborhoods (2008).

**SAND, WILLIAM (Wiyot-Mattole)**  
(former tribal chairperson)

*Affiliation & Address:* Bear River Band of the Rohnerville Rancheria, 27 Bear River Rd., Loleta, CA 95551 (707) 733-1900. E-mail: [williamsand@brb-nsn.gov](mailto:williamsand@brb-nsn.gov)

**SANDERS, CHERYL (Lummi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lummi Nation, 2616 Kwina Rd., Bellingham, WA 98226 (360) 384-1489.

**SANDERS, CHEYENNE AMANDA (Yurok/Cahuilla)**  
(tribal and Federal Indian law attorney)

*Education:* University of Washington, BA (Political Science, American Indian Studies), 2010; The George Washington University, Political Management, Native American Political Leadership Program, 2010-11; The University of New Mexico School of Law, Pre-Law Summer Institute (PLSI), 2011; American University, Economic Development in Indian Country, 2012; Cornell Law School, JD (Concentration in Public Law), 2014. *Affiliation & Address:* Attorney, Morongo Band of Mission Indians (2018-present), 12700 Pumarra Rd., Banning, CA 92220 (951) 849-4697. *Past professional posts:* Yurok Tribe (Associate General Counsel, Office of the Tribal Attorney, 2014-16; Deputy General Counsel, 2016-18).

**SANDERS, JEFFREY M.**  
(professor of Native American studies)

*Affiliation & Address:* Professor of Native American Studies, Montana State University, 1500 North 30th St., Billings, MT 59101 (406) 657-1674. E-mail: [jsanders@msubillings.edu](mailto:jsanders@msubillings.edu).

**SANDERS, MAGGIE McCARTY (Nisqually)**  
(tribal executive secretary; organization president)

*Education:* Western Washington University, Fairhaven College of Interdisciplinary Studies, Center for Law, Diversity & Justice; American Indian Law Center, Inc., Pre-Law Summer Institute; The Evergreen State College, MPA (Tribal Administration). *Affiliation & Address:* Executive Secretary, Department of Natural Resources, Nisqually Indian Tribe, Nisqually Reservation, 4820 She-Nah-Num Dr. SE, Olympia, WA 98513 (360) 456-5221; President, Earth Stewards, 2017-present; Region 10 Executive Committee Member (2018-present), National Tribal Air Association, PO Box 15004, Flagstaff, AZ 86011 (928)523-0526. *Past professional posts:* Makah Tribal Council Office, TERO Director, 2005-08; Assistant Director of MPA Tribal Governance, The Evergreen State College, 2008-10.

**SANDERSON, PRISCILLA R. (Navajo-Dine') 1959-**  
(professor of Applied Indigenous Studies & public health)

Born November 26, 1959, Shiprock, N.M. *Education:* Southwestern College (Winfield, KS), BA, 1983; Oklahoma State University, MS, 1984; University of Arizona, PhD, 2005. *Affiliation & Address:* Assistant Professor (2005-present) of Applied Indigenous Studies, Northern Arizona University, Health Sciences Bldg. 66, Rm 231A, Flagstaff, AZ 86011 (928) 523-6741. E-mail: [Priscilla.sanderson@nau.edu](mailto:Priscilla.sanderson@nau.edu) She is co-principal investigator of a National Institute of Health, National Institute on Minority and Health Disparities grant entitled, Center for American Indian Resilience. Her research is in colorectal cancer screening knowledge, attitudes, and beliefs (KAB), cancer prevention, and resilience among American Indians. *Past professional posts:* Director, American Indian Rehabilitation Research and Training Center, Northern Arizona University, Flagstaff, AZ; vocational rehabilitation services specialist, Arizona Rehabilitation Services Administration, Flagstaff. *Memberships:* Consortia of Administrators for Native American Rehabilitation and Research (chairman, 1994); National Congress of American Indians; Rehabilitation Leadership Council. *Awards, honors:* Outstanding Young Women of America, Sonoma Club, 1984; Professional Worker of the Year, Flagstaff Mayor's Committee on Disability Awareness, 1989; "In recognition for your leadership in providing service to American Indians," Texas Rehabilitation Commission, 1994. *Published works:* "Needs of American Indians with Disabilities" (American Indian Rehabilitation Research and Training Center, 1993); "Response to Perspectives" (The Leading Edge. Focusing on Rehabilitation's Human Resources, 1993); "Needs Assessment Survey to the State Vocational Rehabilitation Agencies" (American Indian Rehabilitation Research & Training Center, 1994).

**SANDERSON, ROBERT A., JR. (Gu'usuwaa) (Haida)**  
(central council 1<sup>st</sup> vice president)

*Affiliation & Address:* 1<sup>st</sup> Vice President (2016-2018), Central Council of Tlingit & Haida, 320 W. Willoughby Ave., Suite 300, Juneau, AK 99801. *Past professional posts:* Rob has been a delegate since 2000. He has served on the Ketchikan Indian Community Tribal Council, the Alaska Inter-Tribal Council, and Alaska Federation of Natives Board of Directors as representative for Southeast Alaska village tribes and corporations.

**SANDOVAL, ALVINO (Navajo-Dine')**  
(early childhood training specialist)

Born in Ketchikan, Alaska and raised in Hydaburg, Alaska. *Affiliation & Address:* Early Childhood Training Specialist, The Education for Parents With Indian Children With Special Needs, 1600 San Pedro Dr. NE, Albuquerque, NM 87110 (505) 767-6630. E-mail: [asandoval@epicnsnm.org](mailto:asandoval@epicnsnm.org).

**SANDOVAL, JOSEPH E. (San Felipe Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM 87001 (505) 867-3381.

**SANDOVAL, NANCY F. (Dine'-Navajo)**  
(physician-anesthesiologist)

*Education:* Stanford University School of Medicine, MD, 1992; Stanford University Hospital, Residency, 1996. *Affiliation & Address:* Children's Anesthesia Medical Group, 747 52<sup>nd</sup> St., Oakland, CA 94609 (510) 428-3070. *Affiliation:* Children's Hospital Research Center, Oakland, CA. *Other professional post:* Secretary, Association of American Indian Physicians, Oklahoma City, OK.

**SANDOVAL, PATRICK (Navajo-Dine')**  
(Indian college center director)

*Education:* University of New Mexico, BS. *Affiliation & Address:* Director, Dine' College-Crownpoint Center, P.O. Box 57, Crownpoint, NM 87313 (505) 786-7391. E-mail: [psandoval@dinecollege.edu](mailto:psandoval@dinecollege.edu).

**SANDVIK, HELVI (Eskimo)**  
(president of Alaskan corporation)

Born & raised in the Village of Kiana, Alaska. *Education:* Kalamazoo College, BA (Economics); University of Alaska, Fairbanks, MBA. *Affiliation & Address:* President, NANA Development Corporation, P.O. Box 256, Kotzebue, AK 99752 (907) 442-3301. *Other professional post:* Member, Board of Directors, Native American Contractors Association, Washington, DC. *Past professional post:* Transportation Planner, Director of Statewide Aviation, Deputy Commissioner, State of Alaska Dept. of Transportation & Public Facilities.

**SANGREY, RICHARD (Chippewa-Cree)**  
(Indian commission member)

*Address:* RR #1, Box 544, Box Elder, MT 59521 (406) 395-5705. E-mail: [richard@cct.rockyboy.org](mailto:richard@cct.rockyboy.org). *Affiliation:* Member, State Tribal Economic Development Commission (STEDC), c/o Montana Dept. of Commerce, Helena, MT.

**SANGREY-BILLY, CORY (Chippewa Cree)**  
(Indian college president)

*Affiliation & Address:* President, Stone Child College, 8294 Upper Box Elder Rd., Box Elder, MT 59521 (406) 395-4875 ext. 246.

**SANKEY, CORNELL (Cheyenne/Arapaho)**  
(former tribal lt. governor)

*Affiliation & Address:* Former Lt. Governor, Cheyenne & Arapaho Tribes, P.O. Box 38, Concho, OK 73022 (405) 422-7430.

**SANTOSHAM, MATHURAM**  
(center director)

*Affiliation & Address:* Director, Health Systems Program; Director, Center for American Indian Health; Professor, International Health & Pediatrics, 621 N. Washington St., Baltimore, MD 21205 (410) 614-1419. [msantosh@jhsph.edu](mailto:msantosh@jhsph.edu). *Awards, honors:* Indian Health Service Awards for outstanding dedication & contribution to improving health of the White Mountain Apache people; 1988 Thrasher Research Fund Award "in recognition of excellence in research."

**SANTOS, ANGELA ELLIOTT (Kumeyaay Diegueno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Manzanita band of Kumeyaay Nation, P.O. Box 1302, Boulevard, CA 91905 (619) 766-4930.

**SANTOS, STEVE C. (Mechoopda) 1957-**  
(tribal chairperson)

Born May 11, 1957, Chico, Calif. *Education:* Butte Community College, A.A. *Affiliation & Address:* Chairperson, Mechoopda Indian Tribe of the Chico Rancheria, 125 Mission Ranch Blvd., Chico, CA 95926 (530) 899-8922. *Military service:* U.S. Air Force, 1975-99 (Honorable Discharge).

**SANTOSHAM, MATHURAM**  
(center director emeritus)

*Affiliation & Address:* Founder & Director Emeritus, Center for American Indian Health at the Johns Hopkins University, Johns Hopkins Bloomberg School of Public Health, 415 N. Washington St., 4<sup>th</sup> Floor, Baltimore, MD 21231 (410) 955-6931. Mathuram holds Professorships in the Departments of International

Health and Pediatrics. Dr. Santosham has worked with the White Mountain Apache and Navajo nations for over 35 years. His pioneering research on oral rehydration therapy and H.influenzae type b, conducted in partnership with these American Indian communities has helped to save over 50 million lives. He is the recipient of numerous awards including the Sabin Gold Medal and the Fries Prize for Improving Health. Numerous published works on American Indian health..

**SANYAL, GOVINDA (Creek/Seminole & Asian Indian) 1947-  
(psychotherapist, special educator, Southeastern  
Native American historian, genealogist)**

Born August 12, 1947. *Education:* Manhattan Community College, AAS, 1971; Hunter College (NY), BA, 1975; Long Island University, MS (Special Education), 1982, New York University, PD, 1984; MS (Educational Psychology), 1997; California Institute of Integral Studies, current PhD (Native Studies). *Affiliation:* Special educator, New York City Board of Education. *Address:* 85 Regis Dr., Staten Island, NY 10314 (718) 761-5436. *Community activities:* Director of Mandala Nataka, a cultural center of Native American and Asian Indian philosophy and art. Presently serving as a researcher, historian and genealogist for Southeastern Native communities specializing in the Carolinas, Georgia and Florida. *Awards, honors:* Ford Foundation Award, 1982 - Social Studies. Interests: "My ambition is to assist in restoring the ancient historical tradition and knowledge of those descendants of indigenous populations of the Southeast."

**SARABIA, EDWARD W., JR. (Stockk-Waan) (Tlingit) 1948-  
(Indian affairs coordinator)**

Born November 11, 1948. *Education:* Seattle University, BA (Rehabilitation). *Affiliation & Address:* Coordinator (2007-3/19), Connecticut Office of Indian Affairs, 79 Elm St., Hartford, CT 06106 (860) 424-3066. *Other professional posts:* Board member, Institute for American Indian Studies, Washington, CT; board member, Institute for Community Research, Hartford, CT; liaison between Connecticut Indian Affairs Council & Connecticut Dept. of Environmental Protection, the tribes and tribal members.

**SARAYDAR, STEPHEN  
(professor & chair, Dept. of Anthropology;  
director of Native American studies program)**

*Education:* Cornell University, PhD. *Affiliation & Address:* Professor & Chair, Department of Anthropology; Director of Native American Studies Program, State University of New York Oswego, 307A Mahar Hall, Oswego, NY 13126 (315) 312-4190. E-mail: [Stephen.saraydar@oswego.edu](mailto:Stephen.saraydar@oswego.edu).

**SARCINELLA, ANDREW JOSEPH (JOE)  
(Hunkpapa Lakota/Assiniboine)  
(attorney; Federal Indian law)**

*Education:* Boise State University and Sacramento State University, BA (International Business & Political Science); Arizona State University, Sandra Day O'Connor College of Law-Indian Legal Program, MS & JD (Certification in Indian Law). *Affiliation & Address:* Shareholder, Tribal Nations Practice Group, Drummond Woodsum, Attorneys at Law, 84 Marginal Way, Suite 600, Portland, ME 04101 (207) 253-0576. E-mail: [jsarcinella@dwmlaw.com](mailto:jsarcinella@dwmlaw.com). *Past professional posts:* Chief Operating Officer and General Counsel, Native American Financial Services Association, Washington, DC, 2017-18; Senior Advisor and Liaison for Native American Affairs, Office of the Secretary of Defense, U.S. Pentagon, 2013-17. Joe is a Federal Indian law attorney and member of the State Bar of Arizona. He has dedicated his professional life to serving Indian Country, diligently working to better the lives of Native peoples. He comes to NAFSA having completed a 4-year term serving as the Senior Advisor and Liaison for Native American Affairs for the Office of the Secretary of Defense. While in that role, Joe was the lead official monitoring Department of Defense and Military compliance with all applicable federal laws, treaties and executive orders relating to government-to-government relationships with Tribes and Native Hawaiians. He has provided professional services to colleges and educational institutions, The National Congress of American Indians, 6 tribal governments, the federal government and numerous private individuals and groups. Joe's professional portfolio has included gaming, taxation and finance, government contracting, transportation, sacred sites/landscapes and cultural resources, Human Rights, environment and natural resources and energy. *Awards, honors:* Awarded full football scholarship to Boie State and Sacramento State University in 1998; Full ASU Legal Fellowship; Yates Legal Scholar; Cohen Writing Competition Winner; President's Medal for Social Embeddedness; Highest Pro-Bono Distinction; Indian Law Student of the Year, 2007; Full Graduate Fellowship; AZ Indian College Student of the Year; 2003 Congressional Gold Award (Highest Civilian Award given by Congress for personal Development and Academics); Tribal Advocate of the Year. Thesis: "The Romanticized Indian." A critical analysis of the role of Native imagery in popular culture in the creation of historic Indian policy. *Publications:* Submitted Awaiting Selection "The Stand-Off: The History of Arizona Indian Gaming." A critical analysis of Arizona Indian gaming law and policy. "Integrity," ASU School of Law Online, 2007.

**SARKOZY-BANOCZY, STEWART (Cheyenne River Lakota)  
(director of training & technical assistance)**

*Affiliation & Address:* First Nations Oweesta Corp., 1010 Ninth St., Suite 3, Rapid City, SD 57701 (605) 342-3770. E-mail: [ssarcozy@oweesta.org](mailto:ssarcozy@oweesta.org). *Other professional post:* Member, Board of Directors, Cheyenne River Youth Project (Running Strong for American Indian Youth, Eagle Butte, SD). *Past professional posts:* Executive director & co-founder, Four Bands Community Fund, Cheyenne River Reservation; director, Little Traverse Bay Band of Odawa Indians' economic development department. *Awards, honors:* 2004 Appel Prize for Entrepreneurial Vitality from the Price-Babson College Fellows Program as part of the Symposium for Entrepreneurship Educators.

**SARRIS, GREG (Coast Miwok)  
(tribal chairperson; professor & Endowed Chair)**

*Education:* Stanford University, PhD. *Affiliation & Address:* Chairperson, Federated Indians of the Graton Rancheria, 6400 Redwood Dr., #300, Rohnert Park, CA 94928 (707) 566-2288. E-mail: [gsarris@gratonrancheria.com](mailto:gsarris@gratonrancheria.com). Website: [www.greg-sarris.com](http://www.greg-sarris.com). Greg oversees all business negotiations and the daily operations of the tribe. In 1992, when Greg was beginning his teaching career at UCLA as a professor, he got word of another tribe attempting to establish a casino at Tomales Bay. This tribe was not Coast Miwok or Southern Pomo and was well out of its ancestral territory. Greg notified and consulted with Tribal elders, and soon after called the first meeting to reorganize the Federated Indians of the Graton Rancheria. He led the push for restoration of the tribe as a federally recognized American Indian nation. It took years of gathering records, family histories and interviews of all who were descended from the original Tribal members, in order for this evidence to be submitted to the United States Department of the Interior. Finally, eight years later, Greg co-authored the Graton Rancheria Restoration Act, 25 U.S.C. §1300n (Act) with California Indian Legal Services. President Clinton signed the Act into law on December 27, 2000, officially granting the Tribe status as a federally recognized tribe. *Other professional posts:* 2005 to present, Greg has held the Graton Rancheria Endowed Chair in Writing and Native American Studies at Sonoma State University. He teaches Creative Writing & lecture-based classes on Native Cultures of Northern California. E-mail: [sarrisg@sonoma.edu](mailto:sarrisg@sonoma.edu). *Past professional post:* 2001-05, Fletcher Jones Endowed Professor of Creative Writing and Literature, Loyola Marymount University; Assistant professor at UCLA. *Awards, honors:* In the early 90's, Greg led the push for restoration of the tribe as a federally recognized American Indian nation on Dec. 27, 2000. *Published works:* Keeping Slug Woman Alive: A Holistic Approach to American Indian Texts (University of California Press, 1993); and six novels, the last of which was published by Viking/Penguin in 2005. An earlier book, "Grand Avenue," was made into an HBO miniseries, which Greg wrote & produced with Robert Redford.

**SASAKAMOOSE, MURIEL  
(museum director)**

*Affiliation & Address:* Secwepemc Cultural Education Society, 345 Yellowhead Hwy., Kamloops, BC, Canada V2H 1H1 (604) 374-1096.

**SAZUE, BRANDON (Crow Creek Sioux)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Crow Creek Sioux Tribe, P.O. Box 50, Fort Thompson, SD 57339 (605) 245-2221

**SAULQUE, SHANE (Paiute)  
(interim tribal chairperson)**

*Affiliation & Address:* Interim, Chairperson, Bentonn Paiute – Utu Utu Gwaiut Paiute Tribe, 555 Yellow Jacket Rd., Benton, CA 93512 (760) 933-2321. E-mail: [s.saulque@bentonpaiutesreservation.org](mailto:s.saulque@bentonpaiutesreservation.org)

**SAUNDERS, WAVELENE (Tohono O'odham)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Tohono O'odham Nation, P.O. Box 837, Sells, AZ 85634 (520) 383-2028.

**SAUNOOKE, OSLEY BIRD, JR. (Eastern Cherokee) 1943-  
(attorney, business consultant)**

Born April 6, 1943, Jacksonville, Fla. *Education:* East Tennessee State University, 1962-63; Brigham Young University, BS, 1965; University of New Mexico Law School, JD, 1972. *Address:* 2435 Gulf Gate Dr., Sarasota, FL 34231 (813) 921-3297. *Affiliations:* Teacher-guidance counselor, Cleveland, Ohio, Chicago, Ill., 1965-69; executive director, United Southeastern Tribes, Inc., 1972-73; executive director, Florida Governor's Council on Indian Affairs, 1973-74. *Awards, honors:* 1987 Regional Minority Entrepreneur of the Year - Atlanta Region OMBE. *Memberships:* National Congress of American Indians.

**SAUNOOKE, ROBERT OSLEY (Eastern Cherokee)  
(attorney)**

*Education:* Brigham Young University, BA Art History), 1987; Washington & Lee University School of Law, JD. *Affiliation & Address:* Owner, Saunooke Law



Firm, PA, 18620 SW 39<sup>th</sup> Court, Miramar, FL 33029 (561) 302-5297. *Past professional posts:* Former Board President (2019-20), National Native American Bar Association. Robert has worked with a number of Tribal Governments throughout Indian Country assisting them in enacting legislation and codifying their own laws, including the Susanville Indian Rancheria (1994-95), the Eastern Band of Cherokee Indians serving as Legislative Counsel from 1997-99; the Seminole Tribe of Florida as General Counsel to Chairperson, James E. Billie, 2001-01. He served as juvenile defender in the Cherokee Tribal Court and assisted in the implementation of the Eastern Band of Cherokee Indians domestic violence and violence against children program. Awards, honors: Received the Shining Example of America Award for Acts of Heroism associated with his actions in saving the lives of eleven children.

**SAUNSOCHI, ADRIANA (Omaha)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Omaha Tribe, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**SAUNT, CLAUDIO**  
**(professor of history)**

*Education:* Columbia University, BA, 1989; Duke University, MA, 1991, PhD, 1996. *Affiliation & Address:* Professor of History and member, Steering Committee, Institute for Native American Studies, Peabody Hall, University of Georgia, Athens, GA 30602 (706) 542-1492. E-mail: [jweaver@uga.edu](mailto:jweaver@uga.edu). *Interests:* Specializes in the history of Native Americans, particularly in the Southeast. *Awards, honors:* "A New Order of Things" won the Charles S. Sydnor Award for the best book on Southern history from the Southern Historical Association & the Wheeler-Vogelin Award for the best book in ethnohistory from the American Society for Ethnohistory, both in 2000; "Black, White, and Indian" won the 2005 Clements Prize for the best non-fiction book on Southwestern America from the Clements Center for Southwest Study at Southern Methodist University; his article, "The English Has Now a Mind to Make Slaves of Them All: Creeks, Seminoles, and the Problem of Slavery," (American Indian Quarterly 22: 1998) won the 1999 Bolton-Kinnaird Award for the best journal article on Spanish borderlands history. *Published works:* A New order of Things: Property, Power, and the Transformation of the Creek Indians, 1733-1816 (Cambridge University Press, 1999); Black, White, and Indian: Race & the Unmaking of an American Family (Oxford U. Press, 2005).

**SAUVE, MICHELLE (St. Regis Mohawk)**  
**(acting commissioner; deputy assistant secretary)**

*Education:* She has a degree in American Studies from the University of California at Berkeley (American Studies); Harvard University, MA (her honors thesis was a comparative analysis of the impact of gaming in three tribal communities). She also holds a Master's degree in Public Policy. *Affiliation & Address:* Acting Commissioner, Administration for Native Americans (ANA), U.S. Dept. of Health & Human Services Mary E. Switzer Memorial Bldg., 330 C St., SW Room 4126, Washington, DC 20201 (202) 401-9246. *Other professional posts:* Deputy Assistant Secretary for Native American Affairs (DAS); Executive Director Secretary's Intradepartmental Council for Native American Affairs, U.S. Dept. of Health & Human Services. ANA promotes self-sufficiency for Native Americans by providing discretionary grant funding for community-based projects as well as training and technical assistance. Under the authority of the Native American Programs Act (NAPA), acting Commissioner Sauve oversees ANA's discretionary funding programs to American Indians, Alaska Natives, Native Hawaiians, and Pacific Islanders, serves as an advocate for Native Americans, and coordinates activities within the U.S. Department of Health and Human Services (HHS) to develop policies, programs, and budgets affecting Native Americans. As acting Commissioner, Ms. Sauve also serves in the dual role of the Deputy Assistant Secretary for Native American Affairs (DAS), affirming the government-to-government relationship between the Administration for Children and Families (ACF) and Indian tribes. In addition to her roles as acting Commissioner and acting DAS, she serves as the Executive Director of the Secretary's Intradepartmental Council for Native American Affairs (ICNAA) at the US Department of Health & Human Services (HHS). As the Executive Director for the ICNAA, she provides coordination across the Department, and supports the ANA Commissioner and the Council in cross-program collaborations and coordination on policy impacting Native Americans within HHS. Ms. Sauve is also the Intergovernmental Affairs Specialist in the Office of the Commissioner at ANA. Her work includes providing policy and program advice across a variety of issues that impact Native American communities. Currently she is leading an HHS-wide subcommittee addressing missing and murdered Native Americans through a public health prevention framework. In addition, she helps ANA collaborate across federal agencies via participation on various work groups and interagency initiatives. She has been at ANA since December 2010, and previously worked as the Senior Project Consultant and Communications Lead as a contractor for ANA. Ms. Sauve's previous experience includes providing training and technical assistance to American Indian and Alaska Native Head Start programs, as part of the Office of Head Start Technical Assistance Network from 2006-2010. Ms. Sauve has also

provided direct program management in higher education for the Washington Internship for Native Students at American University. She has raised program funds, managed federal, state, and foundation grants, and directed staff as the Executive Director for the Commonwealth Tenants Association, a public housing development in Boston, Massachusetts. Prior to that, she served as a Case Manager and was promoted to Project Manager for families receiving child care subsidies through the Child Care Development Block Grant in California.

**SCHAAF, GREGORY (Northern Cherokee) 1953-**  
**(author; organization director)**

Born July 24, 1953, Kansas City, MO. *Education:* University of California, Santa Barbara, BA, MA, PhD. *Affiliation & Address:* CIAC-Center for Indigenous Arts & Culture (director, 1994-present), P.O. Box 8627, Santa Fe, NM 87504 (505) 473-5375. E-mail: [greg@indianartbooks.com](mailto:greg@indianartbooks.com). Website: [www.indianartbooks.com](http://www.indianartbooks.com), or [www.indianartforsale.com](http://www.indianartforsale.com). *Other professional posts:* Co-founder, executive director & vice-chair, Tree of Peace Society, Inc., Washington, DC, 1984-present; secretary, Southwest Learning Center, Santa Fe, N, 1995-present; co-founder, Indian Art Collectors Circle, Santa Fe. *Past professional posts:* Visiting lecturer, Native American Studies, Dept. of ABS, University of California, Davis, 1986-87; assistant professor and acting coordinator of American Indian Studies, Dept. of Ethnic and Women's Studies, California State University, Chico, CA, 1988-90; associate professor and coordinator of American Indian Studies, Dept. of Ethnic Studies, Minnesota State University, Mankato, MN, 1990-93; Native American consultant, The Last of His Tribe, a movie for HBO starring John Voight & Graham Greene, 1992; overall contributing script consultant, 500 Nations (8-hour TV mini-series for CBS, produced by Kevin Costner, 1995). *Community activities:* "Southwest Indian Curricula: Our Visions for the 21st Century," World Conference on Indigenous Peoples Education, Albuquerque, NM 1996; "Symbols in Indian Art," Children's Indian Art Camp, Santa Fe, 1997; "Evaluating Indian Art," Elder Hostel, College of Santa Fe, 1998; "Preserving Indian Baskets," Museum of Indian Arts & Cultures, 1999; "Mesa Verde: Clan Stories Leading to Living Pueblo Descendants," Americas Quest for a million school children via [www.classroom.com](http://www.classroom.com), 2000. *Published works:* The Iroquois Great Law of Peace and the U.S. Constitution (Canal Press, New York, 1987); Wampum Belts and Peace Trees: George Morgan, Native Americans and Revolutionary Diplomacy (Fulcrum, Inc., 1990); Ancient Ancestors of the Southwest (Graphic Arts Center Publishing Co., Portland, OR, 1996); Honoring the Weavers (Kiva Press, Santa Fe, 1996); Hopi-Tewa Pottery: 500 Artist Biographies (CIAC Press, Santa Fe, 1998); Pueblo Indian Pottery: 750 Artist Biographies (CIAC Press, Santa Fe, 2000); American Indian Textiles: 2,000 Artist Biographies (CIAC Press, Santa Fe, 2001); Southern Pueblo Pottery: 2,000 Artist Biographies (CIAC Press, Santa Fe, 2002); American Indian Jewelry: 1,200 Artist Biographies (CIAC Press, Santa Fe, 2003); American Indian Baskets: 1,200 Artist Biographies (CIAC Press, Santa Fe, 2004); Franklin, Jefferson, & Madison: On Religion & the State (CIAC Press, Santa Fe, 2004); Vol. 7 – Hopi Katsina: 1,600 Artist Biographies, \$65; Vol. 8 – American Indian Jewelry II: A-L: 1,800 Artist Biographies, \$70; Vol. 9 – American Indian Jewelry II: M-Z: 2,000 Artist Biographies, \$70; Vol. 10 – Artists of Indian Market: 1922 to the present, coming 2013. Future volumes will profile sculptors, beadworkers, dollmakers, musical instrument makers, clothing designers and more. The last three volumes will be the Native artists of Mexico, Central & South America. Once completed the series will embrace over 30,000 artists throughout the Western Hemisphere.

**SCHAEFFER, SUZANNE R.**  
**(attorney; Native American law)**

*Education:* University of Virginia School of Law, 1990, JD; The College of William & Mary, 1985, BA. *Affiliation & Address:* Of Counsel, Dentons LLP, Public Policy and Regulation & Native American Law & Policy Practice, 1900 K St., NW, Washington, DC 20006 (202) 408-7097. She concentrates her practice on Indian lands and environmental compliance issues. Susi draws on her years of experience in both the federal government and the private sector working to resolve legal issues pertaining to Indian lands, natural resources and the federal environmental regulatory system. Susi advises clients in acquiring land in trust for both gaming and non-gaming purposes pursuant to the fee-to-trust authorities of the US Department of the Interior (DOI), and she has extensive experience working with the DOI to achieve clients' land acquisition objectives. She is also well versed in other Indian lands issues, including land claims, leasing and rights-of-way over Indian lands, and Section 81 approval requirements. Susi has particular experience in handling environmental compliance issues on Indian lands, and she regularly counsels clients regarding compliance with the National Environmental Policy Act (NEPA), as well as other environmental requirements in conjunction with acquiring land in trust. She also provides advice regarding environmental regulatory and jurisdictional issues, such as tribal environmental ordinances and the extent of state, tribal and federal permitting authority. She has participated at a number of conferences as an invited speaker on Indian land, energy and environmental matters. In addition, Susi is very familiar with the requirements of the Indian Gaming Regulatory Act. She has significant

experience working with both the DOI and the National Indian Gaming Commission on gaming matters, and she has spoken at several conferences on Indian gaming issues. This experience serves as a foundation for providing strategic and practical advice to clients regarding tribal gaming ordinances, management contracts, Indian lands issues and other matters related to the development of Indian gaming facilities. She also advises clients regarding federal acknowledgment and federal funding issues. *Awards, honors:* Best Lawyers ranking, 2013-15. *Memberships:* Federal Bar Association, Indian Law Section; Native American Bar Association. *Past affiliations:* Prior to going into private practice, Susi served in key positions at the DOI and the US Department of Justice (DOJ). At the DOI, she provided legal advice to the Bureau of Indian Affairs on a wide variety of environmental matters arising on Indian lands, and from 2000 to 2005 she served as the assistant solicitor for Environment, Land and Minerals. Her duties included providing legal advice and supervising legal work involving all aspects of the acquisition, sale, development, leasing, use & conservation of Indian lands & natural resources, including fee-to-trust acquisitions, compliance with the NEPA, and the nature and extent of the federal government's trust obligations. During her tenure with the federal government, Susi received numerous awards and honors and developed excellent professional contacts and a unique perspective and understanding of the components of the federal government that make and influence Native American policy and legal positions.

**SCHALLER, K.B. (Cherokee/Seminole)**  
(author, journalist)

*Address:* c/o OakTara Publishers, P.O. Box 8, Waterford, VA 20197 (540) 882-9062. Website: [www.kbschaller.com](http://www.kbschaller.com). *Affiliations:* Schaller organized and served as playwright/director of an ensemble theater for Native American youths at the former Chickee Christian Academy on the Florida Seminole Indian Reservation. An independent journalist, she has contributed articles to "Indian Life" and the "Seminole Tribune" Native newspapers. She is also a poet whose poems appear in several anthologies. *Memberships:* Native Christian Church. *Published work:* Gray Rainbow Journey (OakTara Publishers, 2008).

**SCHEFFLER, LENOR A. (Lower Sioux Dakota)**  
(attorney)

*Education:* St. Olaf College, BA, 1979; William Mitchell College of Law, JD, 1988. *Affiliation & Address:* Attorney & Chair, Native American Law Section, Best & Flanagan LLP, 225 S. Sixth St., 40<sup>th</sup> Fl., Minneapolis, MN 55402 (612) 349-5687. Email: [lscheffler@bestlaw.com](mailto:lscheffler@bestlaw.com). She practices in the areas of federal Indian law, tribal law, tax, governance, gaming law, gaming regulatory, tribal financing and business law. Born and raised on the Lower Sioux Reservation near Morton, Minnesota, Lenor is an enrolled member of the Lower Sioux Dakota Community in Minnesota and the first member of the Mdewakanton Dakota Community to become an attorney. In October 2001, she was sworn in as chief judge of the Upper Sioux Community Tribal Court, and served until 2006. In 2012, she was reappointed to the bench. Scheffler brings a wide range of experience in gaming and regulatory matters, complex business transactions, finance, tax, governance and other areas critical to tribal clients. These areas require special understanding of tribal immunity and law principles as applied to a sovereign nation. Along with the other members of the firm's Native American Law Section, she serves as general and special counsel to tribes and tribal entities, and provides advice and support to in-house counsel. Lenor and her partners have been on the cutting edge of obtaining favorable tax solutions for beneficiaries of tribal minors' trusts and for tribal members participating in tribal housing and other social benefit programs. In one significant case, Lenor and her partners successfully argued on behalf of a tribal minor's trust fund, receiving a very substantial monetary award. She also assisted in developing programs for investing tribal funds, educational assistance for tribal members and sophisticated financing for tribal projects. In 2003, Lenor was appointed to the Minnesota Commission on Judicial Selection as an at-large member and served for eight years. She is a frequent conference speaker on the topics of Indian taxation, economic development, governance, tribal court and jurisdiction issues across the country, including classes for tribal tax commissions, tribal councils, tribal enterprise boards, tribal management teams and other tribal government departments. In addition, the Internal Revenue Service appointed Lenor to its Advisory Committee for Tax Exempt and Government Entities for a term from 2004 to 2007. Lenor has also been named among the Best Lawyers in America. Lenor contributes her time and expertise to the community in multiple ways and was a recipient of the Turtle Award from the Minnesota American Indian Chamber of Commerce for volunteering time, energy and services to support & promote the American Indian business community. She also serves as an Associate Judge II with the Sisseton Wahpeton Oyate Tribal Court and a Justice of the Prairie Island Indian Community Appellate Court. *Memberships:* Minnesota State Bar Assn; Minnesota American Indian Bar Assn (founding member); Minnesota American Indian Chamber of Commerce. *Admissions:* Ho-ChunkNation Tribal Court; Mille Lacs Band of Ojibwe Court of Central Jurisdiction; Prairie Island Dakota Community, Shhakoeppe Mdewakanton Dakota Community, and Stillaguamish Tribal Courts.

**SCHENCK, THERESA M. (Ojibwe)**  
(professor of American Indian studies)

*Education:* Mount St. Mary's (Los Angeles, CA), BA; Catholic University of America, MA; Rutgers University, PhD (Anthropology). *Affiliation & Address:* Professor of American Indian Studies, American Indian Studies Program, 2414 Sterling Hall, University of Wisconsin-Madison, Madison, WI 53706 (608) 262-4902. E-mail: [schenck@wisc.edu](mailto:schenck@wisc.edu). *Interests:* American Indians, Ojibwe history & culture; Blackfeet history & culture; travel. *Awards, honors:* Native American Fulbright Scholar to Canada, 1997-98. *Published works:* The Voice of the Crane Echoes Afar (Garland Publishing, 1997); My First Years in the Fur Trade: The Journals of George Nelson, 1802-1804, with Laura Peers (Minnesota Historical Society Press, 2002); William W. Warren: The Life, Letters & Times of an Ojibwe Leader (University of Nebraska Press, 2007); All Our Relations: Chippewa Mixed Bloods & the Treaty of 1837 (Amik Press, 2009); History of the Ojibwe People, by William W. Warren 2<sup>nd</sup> Edition (Minnesota Historical Society Press, 2009); The Ojibwe Journals of Edmund F. Ely, 1833-1849 (University of Nebraska Press, 2012).

**SCHERER, JOANNA COHAN**  
(emeritus anthropologist)

*Education:* Syracuse University, BA, 1963; Hunter College, MA, 1968. *Affiliation & Address:* Emeritus Anthropologist, Department of Anthropology, Smithsonian Institution, Washington, DC 20013. E-mail: [schererj@si.edu](mailto:schererj@si.edu). Joanna is the former anthropologist/illustrations researcher for the 20-volume Handbook of North American Indians (1978-2006) project, Smithsonian, where she created a collection of more than 100,000 images relating to American Indians currently housed in the Smithsonian, National Anthropological Archives Curator of the Wrensted Exhibition, which traveled throughout the U.S. from 1994 to 1996, currently available on the Worldwide Web.

**SCHERER, MARK R.**  
(attorney, adjunct instructor of history)

*Education:* Ohio State University College of Law, JD, 1981; University of Nebraska-Lincoln, PhD, 2003. *Affiliation & Address:* Associate Professor of History and Adjunct Professor of Native American Studies, University of Nebraska, Omaha, ASH 287T, Omaha NE 68182 (402) 554-2835. E-mail: [mscherer@unomaha.edu](mailto:mscherer@unomaha.edu). *Past professional posts:* instructor of Law, College of St. Mary, Lincoln, NE; practicing attorney. His current projects include a history of the federal district court of Nebraska and a reference work on twentieth century Native American history. *Published work:* Imperfect Victories: The Legal Tenacity of the Omaha Tribe, 1945-1995 (University of Nebraska Press, 1999).

**SCHILL, VICTOR**  
(association president)

*Affiliation & Address:* President, American Indian Library Association (AILA), 620-U Hillman Library, University of Pittsburgh, Pittsburgh, PA 15260 (412) 648-7780.

**SCHILLING, VINCENT (St. Regis Mohawk)**  
(associate editor)

*Education:* San Francisco State University (Theater Arts, Broadcast, Chemistry), 1991-96. *Affiliation & Address:* Associate Editor (2018-present), Indian Country Today, National Congress of American Indians (NCAI), Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. Vincent began as a correspondent with Indian Country Today in 2005 and remained a consistent contributor of stories, photography and video. In 2015, Vincent was named the Arts and Entertainment, Sports and Pow Wows editor for Indian Country Media Network. *Other professional post:* Executive Vice President and Co-owner (2011-present), Schilling Media, Inc. a Native American owned Media and Media Relations Corporation in Virginia. *Awards, honors:* Award-winning Native American author and an Award-winning Photojournalist since 2008; and a Public Speaker that has traveled all over the United States and Canada. In 2011, he was given a human rights award in the city of Virginia Beach by Mayor Will Sessoms Jr. for his work and programs created about Native American issues. Vincent is also the co-host of **Native Trailblazers**, an online indigenous radio program which airs every Friday at 7 p.m. EST. Native Trailblazers has twice been nominated for an Aboriginal People's Choice Music Award for "Best Aboriginal Music Radio Station/Program." He has received a Bronze Editorial Excel Award for his article *Conflict on the Mountain in Winds of Changemagazine* and two Native American Journalist Association Awards in journalism and photography. His first book, *Native Athletes in Action* won a Moonbeam Children's award in multicultural non-fiction and acclaim as the book of the month on Native America Calling, a nationally syndicated Native American radio show. *Published works:* As an Editor and Photojournalist, Vincent Schilling has contributed hundreds of articles to national publications – most notably Indian Country Media Network. Also, *Arthritis Today*, *Woman's World*, *Winds of Change*, *The Tribal College Journal*, *Children's Digest* and regional publications in Virginia Beach such as *Inside Business*, *The Virginian-Pilot* and *Tidewater Parent*. His books, *Native Men of Courage*; *Native*

*Musicians In the Groove*; and his fourth book about Native Environmental champions entitled *Native Defenders of the Environment* are part of a growing **Native Trailblazer Series**. As an author and photojournalist, Vincent Schilling has met and spoke with a multitude of Native people in his adventures to include Retired Senator Ben Nighthorse Campbell, Chris Eyre, Georgina Lightning and a plethora of award-winning Native American musicians and artists to include Wayne Newton, Felipe Rose, Mary Youngblood, Crystal Shawanda, and Michael Bucher. As a public speaker Vincent Schilling has shared his experience and expertise with public, private and tribal schools and colleges, The U.S. Military, Lockheed Martin and several other public, governmental and private entities to speak about diversity in the workplace and in schools, Native American history in the U.S. and in Virginia and ways to overcome the stereotypes of Native American people today.

**SCHINDLER, DUANE E. (Turtle Mountain Chippewa) 1944-  
(educational administration)**

Born April 22, 1944, Turtle Mountain Indian Reservation, Belcourt, N.D. *Education*: University of North Dakota; Valley City State College, ND; University of Wisconsin, Eau Claire; Arizona State University; University of South Dakota. *Affiliations*: Program development specialist, Eastern Montana State College, Billings (two years); program specialist, University of New Mexico; instructor, Adult Programs, Wenatchee Valley College, Omak, WA (two years); director, Adult Education, Colville Confederated Tribes, Nespelem, WA; director, American Indian Student Division, U. of Washington, Seattle, WA (one year); principal, Turtle Mountain Chippewa High School, Belcourt, ND. *Other professional posts*: Field reader, consultant: Logo language; computer applications, literacy, & office systems; curriculum development; program evaluation management. *Community activities*: American Indian Center, Spokane, WA (chairperson). *Memberships*: National Assn of Secondary School Principals; National Indian Education Assn; ASCD, NABE. *Awards, honors*: Outstanding Teacher, Oglala Community Schools, Pine Ridge, SD. *Interests*: Computers in classroom; research in mathematics. *Published works*: Concepts of American Indian Learners (Education, Tempe, Ariz.); Language, Culture & the Mathematics (Journal of the American Indian, 1986).

**SCHLATER, WENDY (Luiseno)  
(tribal vice chairperson)**

*Affiliation & Address*: Vice Chairperson, La Jolla Band of Luiseno Indians, 22000 Hwy. 76, Pauma Valley, CA92061 (760) 742-3771.

**SCHLICHTING, REBEKKA (Iowa Tribe of Kansas and Nebraska)  
(assistant director)**

*Education*: University of Kansas (BA Journalism); University of Nebraska-Lincoln, MA (Professional Journalism). *Affiliation & Address*: Assistant Director, Vision Maker Media, 1800 North 33 St. • Lincoln, NE 68583(402) 472-0497. E-mail: [rebekka.schlichting@unl.edu](mailto:rebekka.schlichting@unl.edu). Her mission is to empower and engage Native people to tell stories. *Community service*: Chair, Powwow Committee for the Ioway Tribe of Kansas and Nebraska. *Past professional posts*: Adjunct Professor and Graduate Teaching Assistant, University of Nebraska's College of Journalism and Mass Communications; also taught Native leadership workshops and skills at the Nebraska Commission on Indian Affairs, SNYL Academy; also served as producer at KUJH TV News in Lawrence, KS. *Awards, honors*: 40 Under 40 Award from the National Center for American Indian Enterprise Development, 2019; Robert F. Kennedy Human Rights Grand Prize 2017; Outstanding Graduate Student, 2016; Franco's List for Integrity, 2015; 1<sup>st</sup> and 2<sup>nd</sup> place for "Best Feature Story" in TV/Online by NAJA, 2014; Academic Achievement by SES Trio, 2010 to 2014.

**SCHLOSSER, THOMAS P.  
(attorney; law firm director; lecturer of Indian law)**

*Education*: University of Washington, BA (Political Science), 1970; University of Virginia School of Law, JD, 1975. *Affiliation/Address*: Principal Attorney/Director & Partner (1986-present), Morisset, Schlosser, Jozwiak & Somerville, 811 First Ave., Suite 218, Seattle, WA 98104 (206) 386-5200. E-mail: [t.schlosser@msaj.com](mailto:t.schlosser@msaj.com). Represents Indian tribes and tribal organizations in federal litigation, natural resources, taxation, business development and Indian property issues. *Other professional post*: Part-time lecturer, Seattle University School of Law, 2017-present; part-time lecturer, Native American Law Center, UW School of Law, Seattle, WA, 2009-present. *Bar Admissions*: Hoopa Valley Tribal Court and Nooksack Tribal Court. *Past professional posts*: Attorney, Evergreen Legal Services, 1975-79; Principal, 1982-1986; Associate 1979-1982, Ziontz, Pirtle, Morisset, Ernstoff and Chestnut, Seattle, WA. Represented Indian tribes and tribal organizations in natural resource and tribal property issues, including continuing jurisdiction in United States v. Washington (treaty fishing rights); Columbia River hydropower, fisheries and cultural resources matters; Indian tribal enrollment and claims litigation. *Awards, honors*: Tom is a founding member of the Indian Law Section of the Washington State Bar Association and also served on the WSBA Bar Examiners Committee. Tom is a frequent CLE speaker and moderates an American Indian Law discussion group for lawyers at <http://forums.delphiforums.com/IndianLaw/messages>

**SCHMIDT, MARSHA KOSTURA  
(attorney)**

*Education*: University of Pittsburgh, BA, 1981; George Washington University, J.D., 1984. *Affiliation & Address*: Hobbs, Straus, Dean & Walker, LLP (Associate, 1984-93; Partner, 1994-present), 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. She represents tribal clients in diverse matters including gaming, contract disputes, tax, land acquisition, and the Indian Health Care Improvement Act. She also played a major role in *Menominee Tribe v. United States*, a case before the U.S. Court of Federal Claims that successfully sought money damages for the wrongful termination of the Tribe and mismanagement of tribal timber resources by the federal government.

**SCHMIDT, TERRI (Arapaho)  
(IHS acting director, Office of Resource Access & Partnerships)**

*Education*: Southwestern Oklahoma State University, BS (Nursing). *Affiliation & Address*: Director, Direct Service and Contracting Tribes, Indian Health Service (IHS), Department of Health & Human Services, 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. As ODSCT director, Ms. Schmidt provides leadership and oversight of tribal health activities authorized under the Indian Health Care Improvement Act for direct service tribes, and serves as the agency's principal liaison to the 574 federally recognized American Indian and Alaska Native tribes in support of Indian self-determination, as authorized under Title I of the Indian Self-Determination and Education Assistance Act. She also oversees the policy coordination, technical assistance and support to tribal governments and the IHS director in the areas of self-determination, advocacy for direct service tribes in the development of health policy program management, budget allocation, and government-to-government relationships between tribes and the IHS. Ms. Schmidt has a broad array of management experience, and her career progression includes both direct clinical care and service unit leadership experience. *Past professional posts*: She began her IHS career as a staff nurse in 1989, and through the years she served as the Chief Nurse Executive, Acting Contract Health Services Supervisor, Public Health Nurse, and Chief Executive Officer (CEO) for the Clinton Service Unit in the Oklahoma City Area IHS. In 2007, during her tenure as CEO, she partnered with the Cheyenne and Arapaho Tribes on the design, building, and move from the Clinton Indian Hospital to the Clinton Indian Health Center. In 2008, Ms. Schmidt became the Area Contract Health Service Officer for the Oklahoma City Area. In 2010, she moved to IHS Headquarters to work as a Management Analyst for ORAP. From October 2011 to December 2014, she served as the Director of the Division of Contract Care in ORAP. She most recently served from December 2014 to January 2016 as Acting Director of the IHS Office of Management Services. Terri Schmidt, R.N. Acting Director Office of Resource Access and Partnerships Indian Health Service January 2016 In September 2002, Ms. Schmidt completed an Executive Leadership Development Program. From 2007 to 2008 she served as the Secretary and Vice-Chair of the National Council of Chief Executive Officers and as faculty and a facilitator of the IHS National CEO Boot Camp. *Awards, honors*: Numerous awards during her professional career, including an IHS Director's Award for personal dedication, commitment, and accomplishments toward the mission of the Indian Health Service in 1999 and in 2011 for outstanding support of the Contract Health Services Workgroup. In 2005 and 2008 she received the National Council of Chief Executive Officers Managerial Excellence Award. In 2007, Ms. Schmidt received the Oklahoma City Area Superior Support Service award for successfully coordinating the design and construction of a new facility.

**SCHOCK, JAMES  
(BIA regional director)**

*Affiliation & Address*: Director, Southern Plains Regional Office, Bureau of Indian Affairs, P.O. Box 368, Anadarko, OK 73005 (405) 247-6673. E-mail: [james.schock@bia.gov](mailto:james.schock@bia.gov)

**SCHONCHIN, JOLENE (Comanche)  
(director of tribal information office)**

*Affiliation & Address*: Director, Comanche Nation Public Information Office, P.O. Box 908, Lawton, OK 73502.

**SCHRANZ, JOSEPH (Standing Bear) (Ojibwe)  
(foundation president)**

*Affiliation & Address*: President, Midwest Soaring Foundation, P.O. Box 275, Lyons, IL 60534 (708) 257-4300.

**SCHREMS, MELISSANE  
(coordinator of Native American studies)**

*Education*: Boston University, PhD (History) 2003 with minor in Native American history. Dissertation explores the history of the Mashpee Wampanoag Indians of Cape Cod, 1754-1834. *Affiliation & Address*: Associate Professor of History & Coordinator, Native American Studies, MacAllaster Professor of North Country Studies (2018-2021), Piskor Hall 112, St. Lawrence University, 23 Romoda Dr., Canton, NY 13617 (315) 229-5221. E-mail:



[mschrems@stlawu.edu](mailto:mschrems@stlawu.edu). AAUP SLU chapter president, the coordinator of Native American Studies, and the Native American Student Association faculty advisor. Her interests include Native American, European diasporic, African diasporic, and settler-colonial American history. I am a faculty affiliate of Global Studies. Dr. Schrems is a member of the Native American Studies Advisory board and teaches courses focused on Native American and Colonial American history. Dr. Schrems dissertation explored the history of the Mashpee Wampanoag Indians on Cape Cod, 1757-1834. Her continuing scholarship on the Mashpees included "The Forging of Independence: The Mashpee Indians, Gideon Hawley, and the Balance of Power," published in The Proceedings of the Third Annual Mashantucket Pequot Conference: 18th Century Native Communities of Southern New England in the Colonial Context (2005) and "We...Will Rule Ourselves': The Mashpee-Wampanoag Indians Claim Independence, 1776-1834" in Cercles 19. Caroline Bélan-Ménagier, ed. Université de Rouen. August, 2009.

**SCHUBERT, GAIL R. (Inupiaq Eskimo)**  
(chief executive officer)

Born & raised in Unalakleet, Alaska. *Education:* Stanford University, BS; Johnson School of Management, Cornell University, MBA; Cornell University Law School, JD. *Affiliation & Address:* Bering Straits Native Corp. (Board of Directors, 1992-present; Executive VP & General Counsel, 2003-09; President and CEO, 2009-present), P.O. Box 1008, Nome, AK 99762 (907) 443-5252. *Other professional posts:* Member, Board of Directors for the following: Alaska Native Justice Center; Alaska Federation of Natives (treasurer); the ANCSA Regional Association (vice president); Alaska Native Heritage Center (chairperson); the Alaska Retirement Management Board (chairperson); the Alaska Native Justice Center (vice chairperson); the Akeela Treatment Services (chairperson); Native American Contractors Association (former treasurer). *Awards, honors:* Gail is an ATHENA society member, YWCA Woman of Achievement awardee, and a 2014 recipient of the Northwest Indian Bar Association's Unsung Hero Award.

**SCHULTE, CONLY J.**  
(attorney)

*Education:* University of Nebraska, BA, 1990; Creighton University, JD, 1993. *Affiliation & Address:* Partner (2000-present), Fredericks Peeles & Morgan LLP, Louisville, CO 80027 (303) 673-9600. E-mail: [cschulte@ndnlaw.com](mailto:cschulte@ndnlaw.com). Only serves as lead litigation counsel for American Indian tribes in judicial & administrative forums on a wide variety of issues, including Indian Gaming Regulatory Act litigation, federal Indian law and constitutional rights litigation. *Practice areas:* Trial and Appellate Advocacy; Tribal Governance; Tribal Sovereignty and Self-Determination, et al. *Membership:* Native American Bar Association.

**SCHULTZ, MARK (Kumeyaay Diegueno)**  
(tribal chief operating officer)

*Education:* Drew University, BA (Economics & Political Science); The Naval War College, MA (National Security & Strategic Studies); California State University, Fullerton, MBA. *Affiliation & Address:* Chief Operating Officer, San Pasqual Band of Diegueno Indians, P.O. Box 365, Valley Center, CA 92082 (760) 749-3200. Past professional posts: Chief operating officer for two companies including a building products and LED light manufacturer. *Military service:* U.S. Marine Corps (achieved the rank of lieutenant colonel with highlights including commanding an aviation logistics squadron and serving as a Marine aircraft wing inspector general.)

**SCHULTZ, MIKE (Snohomish)**  
(tribal chairperson)

*Affiliation:* Vice chairperson (2007-present), Snohomish Tribe, 11014 19th Ave. SE, Suite 8, PMB 101, Everett, WA 98208 (425) 744-1855. *Other tribal post:* Council member, 2003-2007. *Other professional post:* Electronic technician since 1980; with collateral duty as a Native American Outreach Program Manager under the EEO Office. *Military service:* U.S. Army. *Memberships:* ATNI (Affiliated Tribes of Northwest Indians); SAIGE (Society of American Indian Government Employees); NCAI (National Congress of American Indians).

**SCHUTT, AARON M. (Athabaskan) 1973-**  
(attorney; president & CEO)

Born March 28, 1973, Anchorage, Alaska & raised in Tok, Alaska. *Education:* Washington State University, BS (Civil Engineering), 1996; Stanford University, MS (Civil Engineering), 1997, Stanford Law School, JD, 2000. *Address & Affiliation:* President and CEO, Doyon, Limited, 1 Doyon Place, Suite 300, Fairbanks, AK 99701 (907) 452-1648. *Other professional posts:* Adjunct professor, University of Alaska, Anchorage, Dept. of Engineering & Science Management; director, Anchorage Youth Court and Ekeela, Inc. *Past professional posts:* Judicial law clerk, Alaska Supreme Court - Juneau, AK, 2000-2001; Associate Attorney, Sonosky, Chambers, Sachse, Miller and Munson, LLP (2003-06) & Heller, Ehrman White & McAuliffe, Anchorage, AK,

(2001-03). *Community activities:* Covenant House Alaska (board of directors). *Memberships:* American Bar Association; Alaska Bar Association. *Awards, honors:* Won Top 40 Under 40 Award in 2004.

**SCHUTT, ETHAN G. (Athabaskan) 1973-**  
(attorney; Alaska Native Resource Development CEO)

Born March 28, 1973, Anchorage, Alaska & raised in Tok, Alaska. *Education:* Washington State University, BS (Mathematics), 1995; Stanford Law School, JD, 1999. *Affiliation & Address:* Alaska Native Resource Development CEO, Alaska Native Tribal Health Consortium (ANTHC), 4000 Ambassador Dr., Anchorage, AK 99508 (907) 563-2662. As ANTHC's Chief of Staff, Ethan Schutt provides coordination and support to ensure proper prioritization and alignment of ANTHC resources to achieve the organization's strategic goals and objectives, as well as assists in external communications. He has a passion for energy development, rural Alaska communities, and a host of Alaska Native issues including healthcare, education, infrastructure development and sustainability. *Other professional posts:* Member, Boards of Covenant House Alaska & Resource Development Council. *Past professional posts:* General Counsel, Tanana Chiefs Conference in Fairbanks, AK; served on Doyon Ltd. Board of directors, 2003-06; Senior Vice President, Cook Inlet Region, Anchorage, AK. Ethan oversees CIRI's land & energy development departments including their efforts in developing renewable and alternative energy projects. *Awards, honors:* Won Top 40 Under 40 Award in 2004.

**SCHUYLER, LINDA LAROQUE (Oneida of Wisconsin)**  
(board president)

*Affiliation & Address:* Board President (2009-present), North American Indian Association, 22720 Plymouth Rd., Detroit, MI 48239 (313) 535-2966. E-mail: [linda.schuyler@att.net](mailto:linda.schuyler@att.net).

**SCHWENINGER, LEE**  
(coordinator of Native American studies)

*Affiliation & Address:* Native American Studies Minor coordinator, University of North Carolina, Wilmington, Department of English, 601 S. College Rd., Wilmington, NC 28403 (910) 962-3539. E-mail: [schweningerl@uncw.edu](mailto:schweningerl@uncw.edu). Lee teaches American Indian literature and his research interests include contemporary Native American novelists and poets.

**SCOTT, ANTOINETTE (Seneca)**  
(business owner/manager)

*Affiliation & Address:* Owner/manager, Iroquois Doll Makers, 13853 Rt. 438, Gowanda, NY 14070 (716) 532-3117. Website: [www.senecahuskdolls.com](http://www.senecahuskdolls.com).

**SCOTT, APRIL**  
(executive director)

*Affiliation & Address:* Executive Director (2005-present), Mid-America All Indian Center & Museum, 650 N. Seneca • Wichita, KS 67203 (316) 350-3341 E-mail: [ascott@wichita.gov](mailto:ascott@wichita.gov)

**SCOTT, BRANDON (Cherokee)**  
(director of communications)

Born and raised in Stilwell, Okla. *Education:* Connors State College, 1994-96; Northeastern State University, BS (Business). *Affiliation & Address:* Director of Communications (2019-present), Cherokee Nation Businesses, 777 West Cherokee St., Catoosa, OK 74015 (918) 384-7474. E-mail: [brandon-scott@cherokee.org](mailto:brandon-scott@cherokee.org). *Other professional post:* Owner/Photographer, Brandos Photography LLC, 2007-present. *Past professional posts:* Executive Editor (2016-19), Cherokee Phoenix Newspaper, Cherokee Nation of Oklahoma; Freelance Photographer, Oklahoma Magazine, 2013-17; Multimedia Production Specialist, Cherokee Nation Businesses, 2014-16.

**SCOTT, COLIN (Kaa-uumaakimishit) 1952-**  
(professor of anthropology)

Born June 1, 1952, Indian Head, Sask. Can. *Education:* University of Regina, BA, 1972; McGill University (Montreal), MA, 1983, PhD, 1983. Resides in Montreal, Quebec, Canada. *Affiliation:* Assistant professor of anthropology, McGill University, Montreal. *Other professional post:* Consultant to aboriginal and regional governments. *Memberships:* Canadian Anthropological Society; American Anthropological Association. *Awards, honors:* Social Sciences and Humanities Research Council of Canada, Strategic Research Grant, "Aboriginal Government, Resources and Development"; Australian National University, Visiting Fellowship, 1991. *Interests:* Knowledge construction among Cree hunters of James Bay; political discourse of aboriginal rights; development in the Subarctic. *Published works:* Books - section, "Ideology of Reciprocity Between the James Bay Cree and the Whiteman State" in P. Skalik, ed. *Outwitting the State* (Transaction Publishers, 1989); *Income Security for Cree Hunters*, with H. Feit (M.A.S., 1992); article - "Knowledge Construction Among Cree Hunters" *Journal de la Societe des Americanistes* (LXXV: 193-208, 1989).

**SCOTT, KENDALL (Kickapoo)**  
**(tribal chairperson)**

*Address & Affiliation:* Chairperson, Kickapoo Tribe, P.O. Box 70, McLoud, OK 74851 (405) 964-2075.

**SCOTT, KENNETH R. (Choctaw)**  
**(executive director)**

*Education:* Governors State University, BS (Alcoholism Sciences); Bernard M. Baruch College - City University of New York, MPA.. *Affiliation & Address:* Executive Director, American Indian Health Service of Chicago, 4081 N. Broadway, Chicago, IL 60613 (773) 883-9100. Mr. Scott has successfully overseen administration of numerous grants and projects in his role. Under Mr. Scott's leadership, many new programs have been developed. Mr. Scott has worked with many American Indian/Alaska Native communities, and has more than 25 years of experience in government contractual management.

**SCOTT, TRALYNNA (Cherokee)**  
**(tribal treasurer)**

*Education:* University of Notre Dame, Mendoza College of Business, BS (Business Administration, Accounting); University of Tulsa College of Law, JD, Master of Taxation. *Affiliation & Address:* Treasurer (2019-present), Cherokee Nation, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. *Past tribal office:* Cherokee Nation Businesses (14 years).

**SEAGLE, RUSS (Eastern Cherokee)**  
**(executive director)**

*Education:* Appalachian State University, BS (Marketing), 1989, Western Carolina University, MBA, 2001. *Affiliation & Address:* Executive Director, The Sequoyah Fund, P.O. Box 1200, Cherokee, NC 28719 (828) 359-5003. E-mail: [russeagle@sequoyahfund.org](mailto:russeagle@sequoyahfund.org). Prior to joining Sequoyah Fund, he served as Small Business Center Director at Southwestern Community College for twelve years. Prior to that, he owned a successful packaging and shipping company that specialized in the transportation of high-value art, electronics, and musical instruments. Russ manages all Sequoyah Fund operations and is charged with the overall financial health of the organization. His primary duties include strategic planning, capital acquisition, grant fund and government compliance, annual audit, legal issues, staff development, and community outreach. He also oversees Sequoyah Fund's REAL Entrepreneurship program that provides entrepreneurship education training and certification to public and private schools, community colleges, universities, community organizations, economic development agencies, associations, and other organizations in 43 states and 9 foreign countries. He has been a professional speaker, trainer, and consultant since 1998. He is a member of the National Speakers Association, Association of Certified Fraud Examiners, Risk Management Association, and the Association for Talent Development.

**SEALY, LeROY (Choctaw of Oklahoma)**  
**(Choctaw language instructor)**

*Affiliation & Address:* Kiowa Language Instructor, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, Cate Center 4 Room 432, Norman, OK 73019 (405) 325-4894. E-mail: [chahhtanakni@ou.edu](mailto:chahhtanakni@ou.edu).

**SEAY, FRANK HOWELL (Cherokee) 1938-**  
**(federal judge)**

Born in Shawnee, Okla. in 1938. Education: University of Oklahoma, BA; University of Oklahoma College of Law, Bachelor of Laws, 1963. Frank is an inactive Senior United States District Judge of the United States District Court for the Eastern District of Oklahoma. He was in private practice of law in Seminole, Oklahoma from 1963 to 1966. He was the county attorney of Seminole County, Oklahoma from 1963 to 1966. He was the first assistant district attorney of 22nd Judicial District of Oklahoma from 1967 to 1968. He was an Associate judge of the District Court of Oklahoma in Seminole County from 1968 to 1974. He was a judge of the 22nd Judicial District Court of Oklahoma from 1974 to 1979. Seay was nominated by President Jimmy Carter on September 28, 1979, to a seat on the United States District Court for the Eastern District of Oklahoma vacated by Judge Joseph Wilson Morris. He was confirmed by the United States Senate on October 31, 1979, and received his commission on November 2, 1979. He served as Chief Judge from 1980 to 1996. He assumed senior status on September 25, 2003.<sup>[1]</sup>

**SEBASTIAN-DRING, KATHERINE (Eastern Pequot)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Eastern Pequot Tribe, P.O. Box 370, North Stonington, CT 06359 (860) 535-1868.

**SECAKUKU, EDRED (Ute)**  
**(tribal band representative)**

*Affiliation & Address:* White River Band Representative, The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**SECAKUKU, KIM (Hopi)**  
**(tribal consultant & advisor)**

*Affiliation & Address:* Tribal Advisor, Blue Stone Strategy Group, ITCA/EI Canto Bldg., 2214 N. Central Ave., Suite 130, Phoenix, AZ 85004 (602) 307-1994. *Professional interests:* Kim has worked for more than 20 years with tribes in the capacity of tribal government operations, policy development, and public relations. She has assisted tribal councils and executive offices in establishing policy for administrative operations for effective management & government operations. Kim assisted in the development of tribal legislative and federal appropriations for tribes, and organizing and developing lobbying strategies for tribes. As a member of the Hopi Tribe, she has played an important role in the development & updating of its strategic plan the "Hopi Potskwaniat. She has managed public relations efforts for the Hopi, Yavapai-Apache, and San Carlos Apache Tribes where she developed tribal communications plans for effective communications with tribal membership, the external public, and the media. Secakuku has also assisted tribal councils and executive offices in establishing policy for administrative operations for effective management & government operations. Her experience also includes assisting in the development of tribal legislative and federal appropriations for tribes, and organizing and developing lobbying strategies for tribes.

**SECATERO, LESTER (Navajo)**  
**(Indian health board chair)**

*Affiliation & Address:* Chairperson, Albuquerque Area Indian Health Board, 5015 Prospect Ave. NE, Albuquerque, NM 87110 (505) 764-0036. *Other professional post:* Albuquerque Area Representative, National Indian Health Board, Washington, DC.

**SECENA, DON (Chehalis)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Confederated Tribes of the Chehalis Reservation, P.O. Box 536, Oakville, WA 98568 (360) 273-5911.

**SEFFERNICK, AUBREY A.**  
**(attorney; Native American law)**

*Education:* Pacific Lutheran University, BA (Economics), 2000; Seattle University School of Law, JD, 2006. *Affiliation & Address:* Partner, Miller Nash Graham & Dunn LLP, 2801 Alaskan Way, Suite 300, Seattle, WA 98121 (206) 777-7482. Aubrey is also a member of Miller Nash Graham & Dunn's tribal practice team, working with Northwest Native American tribes and organizations on gaming, regulatory affairs, tax, licensing, and economic development issues. *Tribal Business Financing, Government Relations & Tax:* Analyzed various state taxes, including sales, excise, property, and business and occupations taxes, and their application to tribes and nontribal enterprises doing business in Indian country in order to advise tribe on optimal structures for tribal and tribal/nontribal enterprises in Indian country. Navigated the complex tax treatment of tribes to successfully resolve issues with the Department of Revenue regarding tax treatment & application of preemptions and exemptions for tribes operating businesses both on and off tribal trust lands. Closed credit facility for tribe and tribal enterprise to expand tribal casino and build hotel and resort and handled ongoing issues between bank and tribe. Handled negotiations with local government for utilities and other issues. Negotiated agreements for businesses locating in casino resort, reviewed.

**SEGOVIA, NATALI (Quechua/Pervian)**  
**(attorney)**

*Education:* Columbia University, BA (Political Science/Latin American Studies), 2008; Arizona State University, Sandra Day O'Connor College of Law, JD (International Law), 2013. *Affiliation & Address:* Of Counsel/Firm Administrator, Honor Law Group, PLLC, 4450 S. Rural Rd., Suite C-220, Tempe, AZ 85252 (602) 282-0223 E-mail: [Segovia@aztrialattorneys.com](mailto:Segovia@aztrialattorneys.com). *Practice Areas:* Federal Indian/Tribal Law. Natali is a long-time advocate for the rights of indigenous peoples, immigrant communities & underrepresented populations. Natali holds a law degree from Arizona State University with a concentration in International Law and Federal Indian Law, in addition to dual degrees in Latin American Studies and Political Science from Columbia University. Natali's passion is helping people and she brings heart to the practice of law. Natali's work focuses on representing clients in cases involving issues of Federal Indian law/Tribal law in state and tribal courts, select criminal law cases and general civil litigation. As a former business owner, Natali also knows first-hand the effort that goes into forming, owning and successfully operating a small business. She brings her business experience and litigation perspective to entity formation, contract drafting, and review of business agreements. Natali also represents Spanish- and Portuguese-speaking clients in a variety of cases. Natali has also served on various international delegations on behalf of the National Lawyers Guild and/or the Alliance for Global Justice, conducting human rights fieldwork in Venezuela, Colombia, Cuba, and Mexico. For the past decade, her work in Colombia has focused on human rights violations, internal displacement of indigenous peoples and rural communities, environmental issues and most recently, transitional justice during the Colombian-FARC peace process. Natali spent two years abroad in Santa Cruz,

Bolivia, where she was a professor of Academic Research and Writing at the Universidad Autónoma Gabriel René Moreno. Her ongoing research interests include the socio-economic and environmental impact of multinational corporations and US foreign policy on indigenous peoples in the Americas. Natali is the current chair of the Indigenous Peoples' Rights Committee of the National Lawyers Guild and serves on the Board of Directors of the Alliance for Global Justice, a 501(c)(3) non-profit and think tank dedicated to social change, economic justice, and ecological sustainability. She also currently serves as Secretary for the Indian Law Section Executive Council of the Arizona State Bar.

**SEGUNDO, ONA (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Kaibab Paiute Tribal Council, #1 North Pipe Spring Rd., Fredonia, AZ 86022 (928) 643-8301. E-mail: osegundo@kaibabpaiute-nsn.gov.

**SEIDENBERG, JOE**  
(executive director)

*Education:* Butler University, BA (Anthropology), 1999; Indiana University-Bloomington, MPA (Nonprofit Management & International Affairs), 2007. *Affiliation & Address:* Program Director (2011-19), Executive Director (2019-present), Red Feather Development Group, 2501 North 4<sup>th</sup> St., Suite 17, Flagstaff, AZ 86004 (928) 440-5119. E-mail: joemseid@gmail.com. *Past professional post:* Project Coordinator, Partnerships and Collaborations, Ecological Restoration Institute, 2007-11.

**S'EILTIN, TANIS (Tlingit)**

(American Indian studies coordinator)

*Education:* University of Alaska, Fairbanks, BFA; University of Arizona, MFA. *Affiliation & Address:* Program Coordinator, American Indian Studies, Western Washington University, Fairhaven College of Interdisciplinary Studies, 516 High St. FA 309, Bellingham, WA 98225 (360) 650-6564. E-mail: Tanis.Seiltin@wwu.edu. *Art:* Videos, prints, series of non-functional handbags titled, "Savage Apparel. *Awards, honors:* 2005 Eiteljorg Fellowship, Eiteljorg Museum of American Indians & Western Art, Indianapolis, IN.

**SEIM, JESSIE STOMSKI (Muscogee Creek)**  
(attorney)

*Education:* University of Wisconsin-Madison, BA, 2002; William Mitchell College of Law, JD, 2008. *Affiliation & Address:* Attorney, Hogen Adams PLLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9105. Jessie has experience in all aspects of civil litigation in federal and state court, as well as in administrative proceedings and regulatory investigations. Jessie now focuses her practice on representing tribes in litigation and economic development. Her litigation experience includes first chairing a successful civil trial, and representing defendants in nationwide class-action disputes, state and federal appeals, FINRA arbitrations, employment litigation and counseling, and criminal matters. Minnesota *Super Lawyers* magazine named Jessie a Minnesota "Rising Star" in 2011, 2012 and 2013. Outside the office, Jessie serves on the board of directors for the Minnesota American Indian Bar Assn, and is a delegate to the Minnesota State Bar Association Assembly.

**SEKAKUKU, LAUREL (Hopi)**  
(program director)

*Affiliation & Address:* Program Director (2008-present), The Hopi Foundation, P.O. Box 301, Kykotsmovi, AZ 86039 (928) 734-2380. Laurel is a current participant of the 2012 Healthy Native Community Partnerships Fellows Program, Shiprock, NM.

**SEKAQUAPTEWA, EMORY (Hopi)**  
(professor)

*Education:* University of Arizona, J.D., 1970. *Address:* University of Arizona, Anthropology 308, Tucson, AZ 85721 (520) 621-6284. *Affiliation:* Professor, American Indian Studies Program, U. of Arizona. E-mail: esekaquaptewa@email.arizona.edu. His scholarly focus is on development of a comprehensive dictionary of the Hopi language. He teaches the course, "Hopi Language in Culture." *Interests:* Hopi language/lexography/culture.

**SEKAQUAPTEWA, PAT (Hopi)**  
(attorney; lecturer in law)

*Education:* Stanford University, B.A., 1990; U.C. Berkeley Law School, J.D., 1995. *Affiliation & Address:* Assistant Professor (2015-present), University of Alaska, Fairbanks, Department of Alaska Native & Rural Development, 3<sup>rd</sup> Floor Brooks Bldg., P.O. Box 756500, Fairbanks, AK 99775 (907) 474-1539 E-mail: pssekaquaptewa@alaska.edu. Her academic research & teaching areas include: rural and Native economic and community development, tribal sovereignty, governance, and management, and tribal courts and conflict transformation. She is also a nationally known presenter and trainer on tribal law, court development, and conflict resolution topics. She presently serves as a tribal judge, arbitrator, and mediator and sits as a justice on the Hopi

Tribe's high court in Arizona. *Past professional post:* Formerly she served as the co-founder & Executive Director of the Nakwatswevat Institute, a non-profit and tribal community mediation program on the Hopi Reservation. Prior to that she served as the director of the UCLA Native Nations Law and Policy Center & its Tribal Legal Development Clinic, part of the UCLA School of Law in Los Angeles, CA. As director of the law clinic she provided instruction in, and supervised legal clinical projects on, tribal constitution and statutory drafting, tribal judging and the development of tribal common law, and in tribal court development. She co-founded the Tribal Law and Policy Institute with Jerry Gardner in 1996, has served as TLPI's Associate Director, as an ongoing consultant, and she continues to serve on its board of directors. In 1998, she worked for the law firm of Alexander & Karshma, which represents American Indian tribes, Alaska Native villages, and inter-tribal organizations. She is co-founder & associate director of the Tribal Law and Policy Institute in West Hollywood, California. The Institute is committed to the development of tribal justice systems and coordinates conferences on national policy and law affecting tribal courts, tribal-federal and tribal-state relationships, and comparative tribal law. Provides on-site technical assistance to tribes setting up or enhancing their tribal courts & related systems.

**SEKI, DARRELL G., SR. (Red Lake Ojibwe)**  
(tribal chairperson)

Born in Red Lake, Minn. *Education:* University of Minnesota (two years). *Affiliation & Address:* Chairperson (2014-present), Red Lake Band of Ojibwe Indians, P.O. Box 550, Red Lake, MN 56671 (218) 679-3341. *Military service:* Vietnam Veteran. He has worked for Red Lake Nation in various capacities for 40 years, including as Executive Administrator. Elected Treasurer of the Red Lake Tribal Council in 2002, he has remained in that position ever since, overseeing the finances of the Red Lake Nation. Darrell is also one of the longest-serving members of the Tribal Interior Budget Council, and has represented the Midwest Region for more than ten years.

**SELAM, LONNIE, SR. (Yakama)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Yakama Tribal Council, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121.

**SELF, KYLE (Maidu)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Greenville Rancheria, 1425 Montgomery Rd., Red Bluff, CA 96080 (530) 528-8600.

**SEMINOLE, PRAIRIE ROSE (Arikara, Northern Cheyenne)**  
(program manager, advance native political leadership)

*Affiliation & Address:* Program Director (2016-present), American Indian Alaska Native Ministries, Evangelical Lutheran Church in America, 8765 W. Higgins Rd., Chicago, IL 60631 (773) 380-2700. *Other professional post:* Guest Columnist, MHA Times, New Town, ND, 2014-present.

**SENSE-WILSON, SARAH (Oglala Lakota)**  
(Indian organization chairperson)

*Education:* University of Washington, BA (Political Science), 1999. Antioch University, MA (Applied Psychology), 2010. *Affiliation & Address:* Chairperson, Urban Native Education Alliance (UNEA), P.O. Box 25142, Seattle, WA 98165 (206) 941-0338. E-mail: markseattl3@aol.com. Sarah is committed to strengthening urban Native community through advocacy, organizing, and networking both within the Native community and greater King County area. Central to Sarah's values is student voice, "As an organization we need to be cognizant of its purpose at all times, we are here to serve the academic, social, emotional, cultural, and spiritual needs of our Native children". Collaborating, consulting and sharing in decision making with students supports our emphasis on being student centered. Sarah is a Washington State licensed Mental Health Counselor, and a certified Problem Gambling Counselor. She has worked in the chemical dependency field for over 15 years, specializing in both family and couples counseling. Sarah is currently employed at Tulalip Tribes Behavioral Wellness as a Problem Gambling Coordinator. Sarah enjoys her multiple volunteer roles and is highly motivated to improve academic and cultural enrichment experiences for our urban Native youth. Sarah believes both cultural knowledge and education are vital to strengthen & build the future for our urban Native community.

**SENSMEIER, MARTIN (Tlingit, Koyukon-Athabaskan, Irish)**  
(actor, producer)

Born June 27, 1985, and raised in Yakutat, Alaska. Address: Yakutat, AK. Address: P.O. Box 418, Yakutat, AK 99689. Credit: Encounter (sci-fithriller); Salem, 2014; The Magnificent Seven (remake), 2016; Westworld, 2016; Bright Path: The Jim Thorpe Story, 2019; Netflix's World War II drama series, The Liberator, 2019.



**SEQUAPTEWA, ANDREA (Hopi)**  
(program coordinator)

*Education:* Northern Arizona University, BGS (Business Administration), MEd (Educational Leadership). *Affiliation & Address:* Senior Program Coordinator, Native American Student Services, Northern Arizona U., P.O. Box 5653, Flagstaff, AZ 86011 (928) 523-5512. E-mail: [andrea.sequaptewa@nau.edu](mailto:andrea.sequaptewa@nau.edu)

**SETSHWAELO, SARA DUTSCHKE (Ione Miwok)**  
(attorney; tribal chairperson; Native American law & practice)

*Education:* California State University, Chico, BS, 1999; University of California, Davis, MA (Native American Studies); University of the Pacific, McGeorge School of Law, JD, 2006. *Affiliation & Address:* Chairperson (2018-present), Ione Band of Miwok Indians, 9252 Bush St. #3, P.O. Box 699, Plymouth, CA 95669 (209) 245-5800. *Other professional post:* Partner, Kaplan Kirsch Rockwell LLP, 595 Pacific Ave., San Francisco, CA 94133 (628) 209-4152. E-mail: [ssetschwaelo@kaplankirsch.com](mailto:ssetschwaelo@kaplankirsch.com). Sara focuses on Government and Public Policy, Litigation and Native American Law, as well as Real Estate, Land Use, and Zoning. She advises and supports tribal clients on complex matters involving tribal sovereignty and governance, government-to-government relations and business and economic development which includes gaming, energy, conventional and bond financing, and tax analysis. She has drafted and reviewed tribal governing documents and intergovernmental agreements; assisted with the federal land acquisition process (aka fee-to-trust) for gaming and non-gaming projects; advised on other Indian lands issues including land claims, leasing and rights-of-way and Section 81 approval requirements; advised tribal clients regarding labor and employment matters; and represented tribal clients in Indian Child Welfare Act matters. Sara has also represented tribal interests in litigation involving tribal sovereign immunity, intratribal disputes, contract-related claims, and tribal jurisdictional issues. Her litigation experience involves briefing and oral argument in the California superior, federal district court, and Ninth Circuit Court of Appeals. *Past professional post:* Attorney, Dentons LLP, San Francisco, CA, 2010-19; Attorney, Karshmer & Associates, 2006-10. At Dentons' Sara focused on Native American Law & Policy and Federal Regulatory and Compliance working on a myriad of issues involving tribal sovereignty, governance, government-to-government relations and economic development. She assists tribal clients with the federal land acquisition process (a.k.a. fee-to-trust), including gaming & non-gaming acquisitions. She has also represented tribal clients in Indian Child Welfare Act matters. *Honors & Awards:* *Chambers USA*, Native American Law (2018–Present); *Best Lawyers in America*® for Native American Law (2020); *Chambers USA*, Native American Law (2018) *Law 360*, Rising Star in Native American Law (2017); Elected Member, California Tribal College, Board of Regents (2018–Present); Witkin Award for Academic Excellence: International Advocacy; International Advocacy Honors Board; Traynor Honor Society. *Published works:* Co-author, "Branding the Band: Protecting Tribal Identities Through Trademark Law," *The Federal Lawyer*, April 2014. *Presentations:* Lecturer, Santa Clara Law, Federal Indian Law, Spring 2013; *Tribal Tax Exempt and Economic Development Bonds*, California Association of Tribal Government Council Fire, October 2011; *Tribal Rights Under ICWA*, Morongo Annual ICWA Conference, October 2009; *Tribal Disenrollment*, 19th Annual National Indian Justice Center For All My Relations Conference, July 2008. *Memberships:* Federal Bar Assn; National Native American Bar Assn, Board of Directors, 2013-2015; California Indian Law Association. *Prior & Present Employment:* Prior to and during law school, Sara worked for the US Department of the Interior, Bureau of Indian Affairs, Pacific Regional Office in Sacramento. Her work there focused on administration and federal land acquisitions. She spent two years working as a liaison between the Pacific Regional Office and the California Tribal Trust Reform Consortium, assisting in the development and execution of an operating agreement between the parties, which took a progressive approach to implementing the federal trust responsibility. During law school, Sara served as a comment writer and editor for the *McGeorge Law Review*. She also participated in the Geneva Institute on Indigenous Peoples Law and Human Rights in Geneva, Switzerland, completing courses in international social, cultural and political rights and attending the Working Group on Indigenous Peoples at the United Nations Office at Geneva.

**SETTEE, PRISCILLA (First Nation Cree)**  
(professor of Native Studies)

Born and raised Cumberland House Cree First Nations from Northern Saskatchewan. *Education:* University of Guelph, BA (Sociology), 1974; University of Saskatchewan, B.Ed., 2002; University of Manitoba, M.Ed. (Curriculum Studies), 2004, PhD, 2007. *Affiliation & Address:* Associate Professor of Native Studies, Kirk Hall 134, University of Saskatchewan, Saskatoon, SK S7N 5C8 (306) 966-5556. E-mail: [priscilla.settee@usask.ca](mailto:priscilla.settee@usask.ca). *Courses taught:* Native politics, Indigenous Women, Indigenous Food Sovereignty, et al. *Other professional posts:* Invited lectures and conference presentations; Keynote Speaker, "Food, Culture & Wellness, Federation of Saskatchewan Indian Nations Wellness Conference," March 2009; "A Brief History of Indigenous Food Sovereignty," North American Indigenous Food Symposium, June 2009. *Awards, honors:* Nominated – Excellence in Teaching

Award, 2007-08 & 2010-11, University of Saskatchewan; Oxfam's Saskatoon W8 Women of Distinction; University of Saskatchewan Provost Teaching Award for Excellence in Indigenous Education, June 2012; Queen Elizabeth Jubilee Award for contribution to Canada, by Governor General of Canada, April 2012. *Published works:* Editor, Akemeyimow, *A Book of Women's Stories* (Coteau Publishing, 2011); chapters in numerous books; articles in refereed journals; papers in published conference proceedings & abstracts.

**SEWARD, TIMOTHY C.**  
(attorney)

*Education:* Colgate University, BA, 1988; UCLA School of Law, JD, 1993. *Affiliation & Address:* Partner, Hobbs, Straus, Dean & Walker, LLP, 1903 21<sup>st</sup> St., 3<sup>rd</sup> Floor, Sacramento, CA 95811 (916) 442-9444. Tim joined Hobbs Straus as partner in 2005 and opened the Firm's newest office in Sacramento, California. Prior to joining Hobbs Straus, he served as general counsel for the Washoe Tribe of Nevada and California for seven years. Tim assists Indian tribes in their efforts to enhance, preserve, and protect their nationhood and to provide for the health, safety, and well-being of tribal citizens. He is devoted to developing strong tribal government institutions and economies. Through his experiences as in-house counsel, he has a thorough understanding of the challenges confronting tribal governments & has developed and implemented strategies to resolve these matters and advance the priorities of the tribal government. Tim is recognized for his knowledge of & experience in Public Law 280 Jurisdiction, tribal Temporary Assistance for Needy Families (TANF), the Indian Child Welfare Act (ICWA), and protection of tribal sacred sites. His extensive experience, particularly in California, includes the successful defense of tribal jurisdiction law enforcement authority and reassumed exclusive ICWA jurisdiction. Tim negotiated intergovernmental agreements with the California attorney general, Department of Social Services, and several counties. He negotiated and drafted numerous commercial contracts and a gaming compact. Additionally, he assisted tribes with real estate transactions, drafting and securing federal and state laws, and has testified before the California legislature on several occasions. Tim also worked with tribal clients to draft and implement a range of tribal laws, regulations, policies, and bylaws in the areas of environmental regulation, land use, housing, elections, child protection, and procurement. Among his many accomplishments, Tim played a central role in developing a successful tribal TANF program that provides services in 13 counties located in two states. This included funding negotiations, state and county agreements, and drafting of governing policies. In the area of cultural preservation, he secured federal protection of tribal cultural sites, including Cave Rock, filed an amicus brief with the 9th Circuit supporting this decision, and secured tribal acquisition of several sites. *Memberships:* California Indian Law Association, Board Member; Federal Indian Bar Association.

**SEXTON, R. JOSEPH**  
(attorney)

*Education:* The Citadel, BA (English); University of Arizona College of Law, JD. *Affiliation & Address:* Attorney, Galanda Broadman, 8606 35<sup>th</sup> Ave. NE, # L1, P.O. Box 15146, Seattle, WA 98115 (509) 910-8842. Email: [joel@galandaabroadman.com](mailto:joel@galandaabroadman.com). Joe focuses his practice on tribal sovereignty issues, primarily working on land and environmental matters, cultural resources protection cases, economic development for tribal governments and individuals, and complex Indian Country litigation. Joe has also successfully represented individual tribal members in situations involving catastrophic injuries. Before joining Galanda Broadman, Joe's work in-house for a tribal government resulted in the development and enhancement of tribal government programs. He also negotiated the purchase of tribal lands, and successfully fought in courts and administrative forums to protect his client's tribal sovereignty, the indigenous and human rights of his client's constituents, and his client's threatened cultural resources. Joe's experiences before practicing law—including service in the United States Marine Corps and working on property and human rights issues as an intern in Bosnia and Herzegovina—equipped Joe to thrive in diverse communities, work efficiently and effectively under pressure, relentlessly pursue his and his clients' objectives, and serve American indigenous communities.

**SEYLER, DEAN M. (Warm Springs Spokane)**  
(IHS area director)

*Education:* University of Phoenix, BS (Healthcare Administration). *Affiliation & Address:* Director, Portland Area IHS, 1414 NW Northrup St., Suite 800, Portland, OR 97204 (503) 414-5555. E-mail: [dean.seyler@ihs.gov](mailto:dean.seyler@ihs.gov). Mr. Seyler oversees a health care delivery system for more than 100,000 Native Americans, primarily members of the 43 federally recognized Tribes in Oregon, Washington, and Idaho. Dean consults with tribal leaders at local, state, and national levels and keeps the Tribes informed of new legislation, policy changes, management actions, and available resources. In addition, each service unit in the Portland Area maintains a close working relationship with the local tribal health board. *Past professional posts:* He started his health care career in 1976 as an emergency medical technician for the Warm Springs Tribes. Over the next 16 years, Mr. Seyler gained experience in emergency

medicine and law enforcement with the Warm Springs Tribes and the city of Prineville, Oregon. From 1992 to 1995, Mr. Seyler held positions with the Bureau of Indian Affairs Great Plains Region and with his Tribe. Mr. Seyler began his career with IHS in 1995 as the Deputy Service Unit Director for the Portland Area Warm Springs Service Unit. In 2000, he transferred to the Whiteriver Indian Health Hospital to accept the position of Administrative Officer. He was named Acting Chief Executive Officer (CEO) in 2002 and was appointed CEO in 2004. During this time, Mr. Seyler was detailed for six months to the Phoenix Area Office as Deputy Director where he managed service unit operations. In 2006, Mr. Seyler returned to Portland Area as the Public Health Emergency Manager. He was selected as Portland Area Executive Officer in 2008.

**SFIRIDIS, STEPHANIE (Mashpee Wampanoag)**  
(attorney)

*Education:* Central Connecticut State University, BA (Communications), 2010; Arizona State University, Sandra Day O'Connor College of Law, JD, 2016. *Affiliation & Address:* Associate Attorney, Rosette LLP, 1100 H St., NW, Suite 820, Washington, DC 20005 (202) 652-0579. E-mail: [ssfiridis@rosettelaw.com](mailto:ssfiridis@rosettelaw.com). Prior to joining the firm, Ms. Sfiridis served as Associate In-House Counsel to the Mashpee Wampanoag Tribal Gaming Authority, where she worked on a variety of tribal gaming and government matters including drafting tribal laws, resolutions and contracts, and research for the Tribe's land into trust submission. *Awards, honors:* CALI Excellence for the Future Award (Federal Indian Law I, Federal Indian Law II) Willard H. Pedrick Scholar (2016); National Center for American Indian Enterprise Development Native American "40 Under 40" (2016).

**SHACKELFORD, ALAN**  
(professor of history & American Indian studies)

*Education:* Southwestern University, BA; University of Wyoming, MA (American History); Indiana University, PhD (American History). *Affiliation & Address:* Assistant Professor of History & American Indian Studies, College of Arts & Sciences, University of North Dakota, 221 Centennial Dr., Stop 7103, Grand Forks, ND 58202 (701) 777-4649. Email: [alan.shackelford@email.und.edu](mailto:alan.shackelford@email.und.edu). *Teaching Interests:* American Indian History; PreColumbia & Early American History; Plains Indian history; ethnohistorical research & writing. His current book project is a study of PreColumbian and colonial Indian communities in the middle Mississippi Valley. It focuses on how a series of communities in the region responded to both their environment as well as to outsiders in constructing their identities. The study aims to help better integrate the PreColumbian past into our understandings of how American Indian identities have been constructed historically and to answer the question of why American Indians in the region initially embraced European and Euroamerican newcomers. In the future, Dr. Shackelford hopes to continue studying how localized environment as well as interactions with outsiders shaped indigenous equestrian cultures in the Americas.

**SHADBURN, DONALD L.**  
(editor, author)

*Education:* Truett McConnell College; University of West Georgia (Carrollton). *Affiliation & Address:* The Cottonpatch Press, P.O. Box 762, Cumming, GA 30028 (770) 887-1626. E-mail: [donshadburn@webtv.net](mailto:donshadburn@webtv.net). Don taught middle school for about 30 years in Forsyth County, GA. He began his historical and genealogical research in 1965. He published the county's first history in 1981. He was appointed Forsyth County historian in 1983. *Awards, honors:* Lilla Mills Hawes Award in 1995 by the Georgia Historical Society, for "Unhallowed Intrusion." *Published works:* Pioneer History of Forsyth County, Georgia, 1981; Cherokee Planters in Georgia, 1832-1838 (Cottonpatch Press, 1989); Unhallowed Intrusion: A History of Cherokee Families in Forsyth County, Georgia (Cottonpatch Press, 1993); Cottonpatch Chronicles: Reflections on Cherokee History, People, Places, and the Events in Forsyth County, Georgia (Cottonpatch Press, 1996); Upon Our Ruins: A Study in Cherokee History & Genealogy (Cottonpatch Press, in progress)..

**SHADOWWALKER, DUPREE (Mescalero Apache)**  
(language team founder)

*Education:* University of Arizona, MA (Education with emphasis in Learning Technology), PhD candidate at the University of Arizona. *Affiliation:* Founder, Red Pony Heritage Language Team (505) 491-3401. [www.redpony.us](http://www.redpony.us); E-mail: [philt@redpony.us](mailto:philt@redpony.us). The Language Team will create language learning modules, electronic dictionaries, fonts, and spell-check facilities for tribes endeavoring to revitalize their language at a minimal cost.

**SHADWICK, JACK (Modoc)**  
(tribal registrar & historian)

*Affiliation & Address:* Tribal Registrar Historian & Education Director, Modoc Tribe of Oklahoma, 418 G St. SE • Miami, OK 74354 (918) 542-1190

**SHAFFER, SUSAN M. (Umpqua)**  
(former tribal chairperson)

*Affiliation:* Board of Directors (35 years; chairperson for 20 years), Cow Creek Band of Umpqua Indians, 2371 N.E. Stevens, #100, Roseburg, OR 97470 (541) 672-9405. *Other professional posts:* Board member, Advisory Board for the Institute for Tribal Government, Hatfield School of Government, Portland (OR) State University; Board member, Native American Rights Fund; Delegate, National Congress of American Indians; delegate, Affiliated Tribes of Northwest Indians; vice-chair, Oregon Commission on Indian Services; member of the cultural committee, Cow Creek Band of Umpqua Tribe; delegate, National Women's Leadership Conference (Heart of the American Indian Women's Network); delegate, Indian Women's Leadership, White House Conference; board of trustees, Umpqua Community College (17 years, retired 1999). *Community activities:* Lecturer and resource person for courses in sociology & anthropology at various colleges and institutions. *Awards, honors:* Eleanor Roosevelt Award, 2003; Woman of Achievement Award, 2000; 2000 Female Citizen of the Year Award; 1999 President's Award; Hall of Fame at Umpqua Community College, 1999; first woman to chair the Board of Trustees at Umpqua Community College; 1997 Dedicated Service Award for 16 years of service, Oregon Community College Association; Aubry R. Watzek Award, 1986. *Publications:* Author, "We Must Reach Out," paper on tribal and government state/federal relations, presented to the Harvard University School of Government in 1989; articles on Oregon Indian history & culture published in "Pioneer Days in South Umpqua Valley," the annual journal of the South Umpqua Historical Society.

**SHAHBANDEH, CALEB (Chickasaw)**  
(medical student; president-elect)

*Affiliation & Address:* Student (2020 graduate), University of Oklahoma's School of Community Medicine, University of Oklahoma- Tulsa Schusterman Center, 4502 E. 41<sup>st</sup> St., Tulsa, OK 74135. *Other professional post:* President, Association of Native American Medical Students (ANAMS); he was the DVOPPP Liaison for ANAMS during his years as a public health student. These organizations have provided him with an amazing amount of support and opportunities over the years. *Past professional post:* Before medical school he worked for his tribe as a Health Educator in the Department of Research and Population Health. In this position, Caleb helped manage a large SAMHSA grant and researched Public Health Accreditation Board (PHAB) accreditation was feasible and desirable for our health system.

**SHALIFOE, RICHARD (Lake Superior Band of Chippewa)**  
(councilmember; former tribal president)

*Affiliation & Address:* Councilmember, L'Anse Reservation, Keweenaw Bay Indian Community of Michigan, 107 Beartown Rd., Baraga, MI 49908 (906) 353-6623. *Past tribal post:* President.

**SHANGREAU, LILY (Oglala Lakota)**  
(museum assistant)

*Education:* Princeton University, BA. *Affiliation:* Museum Assistant, Red Earth Museum (Website: [www.redearth.org](http://www.redearth.org)), Red Earth, Inc., 6 Santa Fe Plaza, Oklahoma City, OK 73102 (405) 427-5228. *Other professional post:* Co-owner (with husband, Dan Bigbee) of BIG Productions, Edmonds, OK. *Past professional posts:* Institute of American Indian Arts, Santa Fe, NM; Indian Center, Lincoln, Neb.

**SHANLEY, KATHRYN (Fort Peck Assiniboine)**  
(professor of Native American studies)

Born & raised on the Fort Peck Assiniboine (Nakoda) Reservation. *Education:* Moorehead State University, BA (English), 1980; University of Michigan, MA (Diaspora Literature) & PhD (English with a specialization in Native American Literature), 1987. *Affiliation & Address:* Professor & Special Assistant to the Provost, University of Montana, Native American Studies, NAC 203C, Missoula, MT 59812 (406) 243-5832. E-mail: [shanleykw@mso.umt.edu](mailto:shanleykw@mso.umt.edu). *Past professional posts:* Held positions at Cornell University & the University of Washington. *Research Interests:* Includes the work of James Welch, Blackfeet/Gros Ventre writer, gender issues in Indigenous studies, Native American religious autobiography, and Indigenous Knowledge-based theory. *Interests:* She is the University of Montana project director (2008-present) for collaboration with the Sami Studies Center at the University of Tromsø, Norway, and also collaborates with faculty at Maori Studies, Victoria University, Wellington, New Zealand. Dr. Shanley has worked for numerous years to raise funds to build a the Native American Center at the University of Montana. *Community activities:* She serves as the Ford Foundation, Diversity Fellowship regional liaison and on boards for the National Academy of Sciences Fellowships, the executive committee of the Modern Language Association, Division of American Indian Literatures, and (for almost ten years) on the American Indian Graduate Center. *Biographical sources:* Notable Native Americans; Dictionary of American Indian Women. *Published works:* "Only An Indian": Reading James Welch (University of Oklahoma Press, 2004)

**SHANNON, LEE K. (Salish; Cowichan of B.C., Canada)  
(attorney)**

*Education:* Seattle University, BS, 1986; University of Washington, JD, 1993, MBA, 1994. *Affiliation & Address:* Attorney (2016-present), Tulalip Tribes of Washington, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. *Areas of practice include:* Federal Indian law, tribal sovereignty, gaming, finance, tax, business entity formation, economic development, contract law, construction law, employment law, cannabis law, Tribal municipal law, and commercial and real estate transactions. *Past professional posts:* Associate (2001-11), Partner (2011-15), Hobbs, Straus, Dean and Walker, LLP, Portland, OR; Sr. Vice President and General Counsel, Seneca Gaming Corporation, Niagara Falls, NY, 2010-11; Associate Attorney, Ater Wynne LLP, Portland, OR, 1998-2001; Staff attorney and acting executive director of the Native American Program of Oregon Legal Services where he concentrated on commercial, corporate, gaming, finance and tax issues on behalf of Oregon tribes, tribal enterprises and Indian non-profit corporations. *Community activities:* Board of directors, Legal Aid Services of Oregon; board of directors, Oregon Law Center; board of directors, Affiliated Tribes of Northwest Indians. *Memberships:* Oregon State Bar Assn (member and former chair of the Indian Law Section); Washington State Bar Assn (member and former secretary-treasurer of the Indian law Section); Northwest Indian Bar Association; Federal Bar Association; National Association of Bond Lawyers; National Indian Gaming Association.

**SHARP, CHRISTOPHER PAUL (Colorado River Tribes-Mohave)  
(clinical assistant professor of social work; project director)**

*Education:* Arizona State University, BS (American Indian Studies), 2002; ASU, MSW, Policy, Administration, and Community), 2011; ASU, MPA, 2012. *Affiliation & Address:* Director & Project Coordinator, Office of American Indian Projects (OAIP), Clinical Assistant Professor, Arizona State University, School of Social Work, 411 N. Central Ave., Suite 800, Phoenix, AZ 85004 (602) 496-0101. E-mail: [christopher.sharp@asu.edu](mailto:christopher.sharp@asu.edu). Address: P.O. Box 1349, Tempe, AZ 85280 (602) 750-5622. E-mail: [sharpssundevil@hotmail.com](mailto:sharpssundevil@hotmail.com). Christopher teaches courses as a professor, serves as a field liaison to students in Tribal and urban American Indian-serving field placement settings, and is the advisor for the American Indian Social Work Student Association. He earned his B.S. in American Indian Studies, Master of Social Work, and Master of Public Administration at ASU. Chris serves on the National Advisory Committee for the FRIENDS CB-CAP technical assistance center, the Governing Council of the Indigenous and Tribal Social Work Educators Association, as Secretary of the Native American Connections Board of Directors, and is a member of the Council on Social Work Education and National Indian Child Welfare Association. From 2013 to 2019, he served as a technical assistance (TA) provider for tribal home visiting programs funded by the Affordable Care Act, Tribal Maternal, Infant, and Early Childhood Home Visiting program (Tribal MIECHV). OAIP partnered with Zero to Three national early childhood TA and policy organization. Technical assistance was delivered to tribal, reservation-based and community-based home visiting programs throughout the United States through a national technical assistance center. TA includes targeted, intensive TA provided on one-on-one interaction, webinars delivered nationwide to grantees, presentations at conferences and meetings, and development of TA products and publications. He coordinated and served as co-PI for two traineeship projects to train American Indian/Alaska Native (AI/AN) students and other students with a demonstrated interest in working in AI/AN communities and with AI/AN people. The Weaving Native Perspectives was a three-year project funded through the Health Resources and Services Administration (HRSA) and one of the only projects with a primary focus AI/AN communities. The grant focused on integrated behavioral health and interprofessional practice. The University Partnerships project was funded by the National Child Welfare Workforce Initiative focused on child welfare practice in tribal nations and communities, curriculum enhancement, and workforce improvement initiative. The NCWWI project included a partnership with four tribal nations of Gila River Indian Community (Lead Agency), Navajo Nation, Salt River Pima-Maricopa Indian Community, and Fort McDowell Yavapai Nation. Chris took the lead on the establishment of a Title IV-E agreement between the university and the Navajo Nation. This agreement sets the framework for a lasting partnership to increase the workforce capacity of the Navajo Nation Department of Family (DFS) Services, the primary child welfare service provider on the Nation. The agreement established the partnership under the areas of: 1.) Education, including scholarships and stipends for students pursuing employment in child welfare with DFS, 2.) training, including the enhancement of the DFS initial in-service training, ongoing training for employees, and training for staff from allied agencies and foster care parent providers, 3.) Assessment of overall DFS training needs and assessment of the education and training program progress toward outcomes, and 4.) Collaborative Projects to provide technical assistance and other services that improve the implementation of the DFS Title IV-E program.

**SHARP, FAWN R. (Quinault) 1970-  
(association board president; tribal vice president)**

*Education:* Gonzaga University, BA; University of Washington, J.D., 1995. *Affiliation & Address:* Board President (2019-present), National Congress of American Indians (NCAI), Embassy of Tribal Nations, 1516 P St., NW, Washington, DC 20005 (202) 466-7767. E-mail: [sharp@ncai.org](mailto:sharp@ncai.org). *Other professional posts:* Vice Chairperson, Quinault Indian Nation, P.O. Box 189, Taholah, WA 98587 (360) 276-8211 E-mail: [fsharp@quinault.org](mailto:fsharp@quinault.org). *Past professional posts:* Managing attorney and lead counsel, Quinault Indian Nation; administrative law judge, Washington State Dept. of Revenue - Tax Appeals Division; Quinault Tribal Court Associate Judge; Counsel for Phillips, Krause & Brown; vice president and founding member, National Intertribal Tax Alliance; director/secretary, Quinault Nation Enterprise Board. *Community activities:* Appointed, by Governor Gray Locke, Trustee for Grays Harbor College. *Membership:* Washington State Bar Association (governor-Indian Law Section).

**SHAW, FRANCES (Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Manzanita General Council, P.O. Box 1302, Boulevard, CA 91905 (619) 766-4930; chairperson, Southern Indian Health Council, P.O. Box 20889, El Cajon, CA 92021.

**SHAW, MARY BAKER (Cherokee)  
(Cherokee At-Large Representative)**

*Education:* Bacone College Nursing Program. *Affiliation & Address:* At-Large Tribal Council Member, Cherokee Nation P.O. Box 140550, Broken Arrow, OK 74014 (918) 630-4000. E-mail: [mary-shaw@cherokee.org](mailto:mary-shaw@cherokee.org) or [mary@marybakershaw.com](mailto:mary@marybakershaw.com). *Past professional post:* Director of Surgery at Doctors Hospital, Tulsa, OK. *Community Activities:* Mary currently serves on the American Indian Resource Committee for Tulsa city/county Libraries, Tulsa Community College Foundation, Bacone College Board of Trustees, Signature Symphony Advisory Board, and is an emeritus board member of Tulsa Opera.

**SHAW, PAM (Kaw)  
(Congresswoman, Osage Nation)**

*Education:* St. Gregory's University, BS (Business). *Affiliation & Address:* Congresswoman (2020-present), Osage Nation Congress, 627 Grandview, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555; E-mail: [pam.shaw@southwindcasino.com](mailto:pam.shaw@southwindcasino.com). *Past professional posts:* CEO, Kaw Gaming, 2016-19; COO Gaming & Entertainment, Kaw Nation Southwind Casinos, 2013-19; General Manager, Kaw Nation Southwind Casinos, Newkirk & Kaw City, 2011-19; General Manager, Kaw Southwind Casino, 2011-13; Director of Guest Service Assurance, Osage Million Dollar Elm Casino, 2005-11.

**SHAW, VICTORIO (Yocha-Dehe Wintun)  
(attorney; legal specialist)**

*Education:* Humboldt State University, BA (Graphic Design, Studio Art), 2004; University of California, Davis – School of Law, JD, 2011. *Affiliation & Address:* Sole Proprietor (2012-present), Law Office of Victorio L. Shaw, 2525 Cleveland Ave., Suite H, Santa Rosa, CA 95403 (707) 601-8200; Website: [www.vshawlaw.com](http://www.vshawlaw.com); E-mail: [victorio.shaw@gmx.com](mailto:victorio.shaw@gmx.com). *Other professional posts:* Instructor, UC Davis Law School, 2018-present; Legal Specialist, Indian Child and Family Preservation Program, 2017-present; Board of Trustees Member, California Indian Legal Services, Eureka, CA, 2010-present. *Past professional post:* Project Strategist, California Tribal College, Yocha Dehe Wintun Nation, 2015-17. Victorio's grandfather, David Risling Jr., co-founded the renowned Native American Studies program at UC Davis Law School. Victorio found the Law Office of Victorio L. Shaw to be able to provide individualized services directly to families and individuals, as well as continuing to do traditional tribal representation.

**SHAW-DUTY, SHANNON (Osage)  
(tribal newspaper editor)**

*Education:* University of Oklahoma, BA (Journalism & Mass Communications); graduate of the American Indian Journalism Institute, University of South Dakota. *Affiliation & Address:* Editor, Osage Nation News, 619 Kihellah, Pawhuska, OK 74056 (918) 287-5668. E-mail: [sshaw@osage-tribe.org](mailto:sshaw@osage-tribe.org). *Other professional post:* Member, Board of Directors, Native American Journalists Association, Norman, OK. *Past professional posts:* Assignment editor, Reznetsnews.org, online Native American news; reporter, The Santa Fe New Mexican.

**SHAY, DARRELL (Shoshone-Bannock)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson (2017-present), Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3721.



**SHEARER, LEAH (Choctaw of Oklahoma)  
(Indian studies research analyst)**

*Education:* University of Houston, BA (History); UCLA, MA (American Indian Studies), 2011. *Affiliation & Address:* Research Analyst, UCLA American Indian Studies Center, Campbell Hall 3220, Los Angeles, CA 90024 (310) 206-4380. Leah's undergraduate thesis, "The Crisis of Crow Dog," is an examination of the early shifts in criminal jurisdiction in Indian country in the late 19th century and its current impact on federal Indian law. Her graduate thesis, "Justice in Indian Country: A Case Study of the Tulalip Tribes," explores the goals and methods of the justice system of the Tulalip Reservation in Washington State. Her research continues to focus on those topics, with an emphasis on tribal sovereignty and cultural theory. In the summer of 2009, she participated in the Washington Internships for Native Students program (WINS), where she interned at the Dept. of Veterans Affairs.

**SHEEHAN, DANIEL P.  
(civil rights attorney; chief counsel & president)**

*Education:* Harvard University, JD. *Affiliation & Address:* Chief Counsel & President, Lakota's People Law Project, 547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504 (605) 299-5261. E-mail: [info@lakotalaw.org](mailto:info@lakotalaw.org). Since 2006, Daniel Sheehan has served as the lead attorney and general counsel for the Lakota People's Law Project (LPLP). Much of LPLP's work has been in South Dakota to stop violations of the Indian Child Welfare Act (ICWA) and rescue Lakota children from an abusive state care system. In 2016, LPLP began organizing around the Dakota Access Pipeline. Our Lakota staff were on the ground at Oceti Sakowin camp from its inception in April 2016 to the final days in Feb. 2017. Daniel then represented Chase Iron Eyes who faced felony incitement to riot charges related to the #NoDAPL movement. The felony charges were dropped, preventing the use of both necessity and treaty defenses in the case. *Published work:* The People's Advocate - details "the inside story" of over a dozen historically significant American legal cases of the 20th Century, all of which he litigated.

**SHELDON, MELVIN R., JR. (Tulalip)  
(tribal councilperson)**

*Education:* University of Washington, BA (Political Science). *Affiliation & Address:* Councilperson, Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. *Other professional posts:* 2nd Vice President, Affiliated Tribes of Northwest Indians (ATNI), Portland, OR; member of the Services Committee, NICS Advisory Board, and Citizen's Committee for Marysville Schools; co-chair of the Boys & Girls Club Yearly Auction. *Military service:* Vietnam Veteran. His accomplishments include helping to get Medicine Wheel tracking, contributing to business park & new casino development, & expanding the Veteran's Center.

**SHELLENBERGER, LISA R. (Choctaw of Oklahoma)  
(attorney)**

*Education:* Truman State University, BA, 2007; University of Colorado School of Law, JD, 2011. *Affiliation & Address:* Attorney/Partner, Smith and Shellenberger, LLC (2011-present), 11990 Grant St., Suite 100, Northglenn, CO 80233 (303) 255-3588. E-mail: [irs@ssslawyers.com](mailto:irs@ssslawyers.com). Lisa was appointed to the bench in January, 2018, to serve as an Appellate Judge for the Havasupai Court of Appeals in Supai, Arizona. Because her appointment to the bench is part-time, she still practices both in tribal courts throughout the West and in Colorado state district courts in the front-range area. Lisa's law practice is devoted to helping families, children, Indian Nations, and tribal entities. Lisa handles a variety of cases within the discipline of family law, which include divorce, child custody, adoption proceedings, dependency and neglect cases, guardianship actions, maternity and paternity actions, Indian Child Welfare Act cases, modifications of child support and parenting time, grandparent visitation actions, and third party allocation of parental responsibilities cases. Lisa also has extensive experience in the special niche of federal Indian law and tribal law. Lisa's practice related to these areas involves tribal employment issues, government-to-government relations, tribal health law, natural resource issues, and drafting tribal ordinances and resolutions. Lisa also has experience working closely on improving and/or developing tribal court programs and advising state and tribal judiciary committees. Additionally, Lisa is one of the nation's few attorneys that is well-versed and experienced in handling Tribe-to-State jurisdictional disputes. In many family law cases, parents find themselves encountering a jurisdictional dispute when the question of whether a state or tribe has jurisdiction over the case. These types of cases are legally complicated and the applicability of certain federal, state, or tribal laws may be confusing or misleading. However, Lisa has successfully represented clients in these cases in Colorado State District Courts and in various tribal courts around the country, and she does so frequently. Lisa is extremely involved in matters related to the Indian Child Welfare Act in Colorado, which is a federal law applied in certain types of cases involving Indian children. Specifically, Lisa is a member of the Indian Child Welfare Act Sub-Committee of the Colorado Court Improvement Program for the 17th Judicial District, and she was selected by the Honorable Judge Donna Schmalberger to be part of the committee that is developing and implementing the Denver Indian Child

Welfare Act Court, which is the third specialized court of its type in the United States. Lisa is also a member of the committee currently drafting revisions to the Colorado Children's Code relating to the implementation and adherence to Indian Child Welfare Act. *Past professional posts:* Clerk to Justice Nancy E. Rice at the Colorado Supreme Court. While working for Justice Rice, Lisa reviewed petitions for a writ of certiorari, researched the legal significance of the petitions, and made final written recommendations to the Justices as to whether the Court should accept or deny the petitions. *Published works:* *Opposing Viewpoints: Native Americans*, "The Reasoning for and Purpose of the Bureau of Indian Affairs," Cengage Learning, April 2012. numerous national news articles, *Awards, honors:* Lisa attended law school at the University of Colorado Law School in Boulder where she received the "Excellence in Clinical Education Award." She is an award-winning lead litigator at the firm. In both 2017 and 2018, she received the Super Lawyers Rising Star award in the area of family law. In 2017 and 2018, she was named as a Top 10 Attorney in Colorado the area of family law by the American Institute of Family Law Attorneys. Additionally, in 2017, she was nationally ranked as a Top 10 Under 40 Family Law Attorney by the National Academy of Family Law Attorneys.

**SHELLY, BEN (Navajo-Dine')  
(tribal president)**

Born in Thoreau, New Mexico. *Affiliation & Address:* President (2011-15), Navajo Nation, P.O. Box 7440, Window Rock, AZ 86515 (928) 871-7000. E-mail: [president.benshelly@navajo-nsn.gov](mailto:president.benshelly@navajo-nsn.gov). Ben served the Navajo people in 1991 as a council delegate representing Thoreau Chapter. He served as a member of the Transportation & Intergovernmental Relations Committee, and chairperson of the Budget & Finance Committee. President Shelly also served for 12 years as a McKinley County Commissioner. He also owned & operated a fleet maintenance & mechanic shop in Thoreau, NM before being elected.

**SHELTON, BRETT LEE (Oglala Lakota)  
(attorney)**

*Education:* University of Kansas, MA; Stanford University, JD. *Affiliation & Address:* Senior Staff Attorney, Native American Rights Fund, 1506 Broadway, Boulder, CO 80302 (303) 447-8760. Brett's work at NARF focuses on the Indigenous Peacemaking Initiative, Boarding Schools, and Sacred Places. Brett has extensive experience representing and advising tribal governments, agencies, and enterprises in general governmental, health and human services, employment, natural resources, construction, and economic and business development matters, as well as contributing legal advice and litigation support for various private individuals, businesses, and development initiatives. This is Brett's third round at NARF. He previously worked as a research attorney, and was a Summer Clerk during law school. He has also worked as a policy analyst for the National Indian Health Board, as a grassroots organizer for international indigenous peoples in biotechnology evaluation, and assisting domestic violence victims in civil court for a nonprofit based on his home Reservation, the Pine Ridge Reservation in South Dakota and Nebraska. He is currently licensed to practice law in various courts including California, Colorado, South Dakota, the Oglala Sioux Tribe, and the Cheyenne River Sioux Tribe, as well as several United States courts. *Awards, honors:* Foundation of the State Bar of California with an Exceptional Merit Award for Public Service Leadership, and he received the Rocky Mountain Mineral Law Foundation Award and Scholarship, the John Milton Oskison award for best graduate student paper, and was named Indian Graduate Student of the Year.

**SHENANDOAH, JOANNE (Tekalihwakwa-She Sings)  
(Oneida-Iroquois) 1957-  
(musician-composer)**

Born June 23, 1957, Syracuse, N.Y. *Education:* Andrews University, 1975-76; Columbia Union College, 1976-78; Doctorate of Music, S.U., 2002. *Address:* Oneida Nation Territory, P.O. Box 450, Oneida, NY 13421 (315) 363-1655. E-mail: [shenandoaj@aol.com](mailto:shenandoaj@aol.com). Website: [www.joanneshenandoah.com](http://www.joanneshenandoah.com). *Community activities:* Board member, Hiawatha Institute for Indigenous Knowledge. *Memberships:* ASCAP; ACTRA; National Congress of American Indians; National American Indian Women's Association. *Interests:* "Music writing, performing, producing, composing; travels to Europe, throughout North America; sailing, canoeing; historical research. Round Dance Productions is a non-for-profit corporation formed specifically to assist in the preservation and development of indigenous North American language, history, music and art. Primary focus is on Haudeno-saunee (Oneida, Mohawk, Onondaga, Seneca, Cayuga and Tuscarora Nations) although it encompasses other aboriginal cultures as well." *Awards, honors:* 1992 Special Award for dedicated service to Oneida Nation from U.S. Indian Health Service; "1993 Native Musician of the Year"; performed for first lady Hillary Clinton & V.P.'s wife, Tipper Gore in Washington, DC; 1994 & 1997 Outstanding Musical Achievement Awards; Native American Woman's Recognition Award, 1996; Native American Record of the Year, NAIRD 1997 INDIE Award; Native American Woman of Hope Award, 1997; 1998 Best Female Artist & Best Children's Album, Native American Music Awards; 1998 ASCAP, Popular Awards Recipient; 1998 Grammy Nominations for two albums: World Music - Matriarch and Children's

Music - All Spirits Sing; Grammy nomination, 2005; Indian Summer Music Awards, Best Historical Recording, 2005. *Biographical source:* Who's Who in the East, 1991-92; feature story in, "The Turtle" magazine, Winter 1993. 1994 Who's Who Among Native Americans; Joanne has appeared on numerous television shows, radio broadcasts, and video documentaries. *Produced works:* She released her first album with Canyon Records in September 1989. She also recorded with NATO Records in France for the 2-CD album "Oyate" produced by Tony Hymas. Two of her compositions are featured on the Leonard Peltier album, "In the Spirit of Crazy Horse." "Loving Ways" is co-produced with a A. Paul Ortega, Canyon Records, Phoenix, AZ. "Nature Dance" with Sun Child Productions, distributed by Eye-Q Records, Warner of Germany was released June 1991 and made "Record of the Month." "Orenda" Native American Songs of Life, "Matriarch" Iroquois Women's Songs, and "Life Blood" all by Silver Wave Records. *Performances:* Shenandoah has performed thousands of concerts throughout North America and Europe. Some of the more recent include: Indian Time II, Winnipeg, Canada, - American Indian Music Festival, San Francisco, June 1991; National Canadian TV, Toronto Harbourfront Festival, July 1991; Earth Day, Washington, DC, May 1991; Woodstock 94, Special Olympics, 1996; 1997 Presidential Inaugural in Washington, DC; among others. Future Projects: TV Mini Series - Wampus Belts & Peace Trees, Author, Dr. Gregory Schaaf, Executive Producer, Sam Bottoms; European Tour, 1992 Spring "Indian Saga"; Planet Live - Earth Day, 1992. *Published work:* Skywoman - Legends of the Iroquois with co-writer Doug George (Clearlight Publishers).

**SHENDO, BENNY, JR. (Jemez Pueblo)**  
(tribal administrator)

Born & raised in Jemez Pueblo, N.M. *Education:* Colorado College, 1982-83; University of Colorado, BS (Business), 1987, College of Law, 1988-89. *Affiliation & Address:* Tribal Administrator, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359. *Past professional post:* New Mexico State Senator (D) (2013-14), District 22, New Mexico State Legislature, *Committees:* Chairperson, Behavioral Health Subcommittee; Indian Affairs Committee; Water and Natural Resources Committee. *Other professional post:* Vice President, Business Development, Notah Begay III Consulting, 2009-present. *Past professional posts:* Assistant Dean of Students, Stanford University, 1994-97; Senior Manager of Native American Programs, University of New Mexico, 2004-07; 2<sup>nd</sup> Lt. Governor, Pueblo of Jemez, 1998; 1<sup>st</sup> Lt. Governor, Pueblo of Jemez, 2002, 2009; Co-Founder, San Diego Riverside Charter School, Jemez Pueblo, 1999; Cabinet Secretary, Department of Indian Affairs, N.M., 2004-07. *Awards, honors:* Fellow, W.K. Kellogg National Leadership Program (1997); Mary G. Ross Award, Council of Energy Resource Tribes (2004); Public Advocate Award, National Center for American Indian Enterprises Development (2007).

**SHEPHERD, ALEX (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Paiute Indian Tribe of Utah Tribal Council, 600 N. 100 E. Paiute Dr., Cedar City, UT 84720 (801) 586-1121.

**SHEPHERD, ROBERT (Sisseton Wahpeton Oyate)**  
(former tribal chairperson)

*Education:* University of North Dakota, BS (Recreation & Leisure Services), 2008; University of Mary (Bismarck, ND), MBA, 2010. *Affiliation & Address:* Native American Tribal Relations Officer, Monarch America, Inc., 9457 S. University Blvd., Suite 806, Highlands Ranch, CO 80126 (844) 852-1537. *Military service:* U.S. Army. *Past professional posts:* Former Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, Agency Village, SD; secretary, National Congress of American Indians.

**SHEPHERD, STACY (Choctaw-Chickasaw)**  
(tribal member services executive officer)

*Education:* Southeastern Oklahoma State University, BA (English & Elementary Education), 1980, MA (Secondary School Administration), 1987. *Affiliation & Address:* Senior Executive Officer of Member Services, Choctaw Nation of Oklahoma, P.O. Box 1210, Durant, OK 74702 (580) 924-8280. E-mail: [sshepherd@choctawnation.com](mailto:sshepherd@choctawnation.com). She was employed with the Choctaw Nation in 2010 with Career Development as an Academic Employment Specialist. In 2011 Stacy accepted the position as Executive Director of the Chahta Foundation, a nonprofit that supports Tribal members in reaching full potential and self-reliance. Stacy is the great granddaughter of Joseph H. Goforth, a Chickasaw who earned his law degree from Vanderbilt University School of Law in 1900 and became the first Native American judge in Indian Territory. She is the granddaughter of Jesse Goforth Clark, a Choctaw woman who attended Oklahoma Presbyterian College (OPC), and the daughter of Choctaw Nation Executive Director of Education, Joy Culbreath. Stacy represented Durant ISD as a top 12 finalist for Oklahoma Teacher of the Year in 2000 (Runner Up) and in 2010. She completed her teaching career after 30 years in Oklahoma Public Education. One of Stacy's accomplishments was to establish the Teacher Cadet program at Durant High School (DHS) for juniors and seniors who were considering education as a career and forming the

Future Educators Association (FEA). Her greatest privilege was facilitating the Choctaw Language classes at DHS where she studied along side her students. Stacy has completed 18 hours of Choctaw Language at SOSU.

**SHEPPARD, LAVERNE (Shoshone-Bannock) 1960-**  
(association executive; editor)

Born April 17, 1960, Blackfoot, Idaho. *Education:* University of Arizona, 1982; Idaho State University, BA (Journalism), 1984. *Affiliations:* Editor, Sho-Ban News, Fort Hall, ID, 1984-89, National American Indian/Alaska Native Media Specialist, U.S. Census Bureau, Seattle, 1989-90; Executive Director, Native American Journalism Assn, U. of Colorado School of Journalism, Campus Box 287, Boulder, CO 80309 (303) 492-7397, 1990-. *Other professional post:* Co-chairperson, Native Communications Group, Lincoln, NE, 1990-.

**SHERIDAN, JASON (Omaha)**  
(state Indian commissioner)

*Affiliation & Address:* Commissioner, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**SHERLOCK, SALINA (Muscogee Creek)**  
(board vice president)

*Affiliation & Address:* Board Vice President, Marin American Indian Alliance, P.O. Box 150565, San Rafael, CA 94915.

**SHERMAN, ANSLEY (Muscogee Creek)**  
(attorney)

*Education:* Fort Lewis College, BA (English/Communications), 2010; University of Denver, Sturm College of Law, JD, 2014. *Affiliation & Address:* Program Attorney, National American Indian Court Judges Association (2016-present), 1942 Broadway, Suite 215, Boulder, CO 80302 (303) 449-4112. E-mail: [ashewmaker14@law.du.edu](mailto:ashewmaker14@law.du.edu) *Past professional post:* Legal Fellow, Native American Rights Fund, Boulder, CO, 2015-16; Staff Editor, Sports and Entertainment Law Journal, 2012-14; Law Clerk, G. Redmond Michael, P.C., 2012-13 Chief Copy Editor, The Independent Newspaper, 2008-10.

**SHERMAN, DUANE J., SR. (Cahuilla)**  
(tribal administrator)

*Affiliation & Address:* Tribal Administrator, Cahuilla Band of Indians, 52701 Hwy. 371, Suite B-1, P.O. Box 391760 • Anza, CA 92539 (951) 763-5549.

**SHERMAN, EDMUND "EDDIE" (Ya'at'eeh, Sh)**  
(Navajo-Dine/Omaha)  
(board president)

Born and raised on the Navajo Nation Reservation. *Education:* Colorado College, BA (International Political Economy). *Affiliation & Address:* Principal, Hilltop Public Solutions, 909 N. Beech St., Suite 210, Portland, OR 97227 (503) 886-8908 E-mail: [esherman@hilltoppublicsolutions.com](mailto:esherman@hilltoppublicsolutions.com). *Other professional posts:* Owner, Against the Current Consulting; Board Chair, Oregon Native American Chamber, Portland, OR; Board President, Native American Youth and Family Center (NAYA). Eddie is a nationally recognized fundraiser, strategist, nonprofit leader, & entrepreneur. Throughout his career, Eddie has committed his efforts to social justice, serving underserved communities, and improving the quality of life for Native Americans and communities of color. Before joining Hilltop Public Solutions, Eddie founded Against the Current Consulting and held key leadership positions with the Oregon Native American Chamber (ONAC), Our Native American Business & Entrepreneurial Network (ONABEN), and the National Indian Child Welfare Association (NICWA). He has had the honor of being appointed to the Portland Human Rights Commission and nationally selected to participate in the American Leadership Forum – Oregon, 2010 German Marshall Memorial Fellowship, the AIO American Indian Ambassadors' Program, and the El Pomar Foundation Fellowship. As a principal in the Oregon office, Eddie brings invaluable experience to Hilltop's campaign, issue advocacy, and communications practices and will guide our continued efforts to help important Oregon constituencies organize and maximize their influence on politics and policy. Throughout his career, Eddie has committed his efforts to social justice, serving Indian Country, and improving the quality of life of American Indian and Alaska Native people. He currently serves the community in a variety of capacities including; board member of the Energy Trust of Oregon, founding board member of Color PAC, chairman of the Native American Youth and Family Center's board of directors, as well as leading his own consulting firm – Against the Current Consulting Group. Prior to leading his own consulting firm, Eddie worked with the Oregon Native American Chamber, ONABEN, and the National Indian Child Welfare Association (NICWA).

**SHERMAN, GERALD J. (Oglala Sioux) 1949-**  
(company president)

Born July 17, 1949, Kyle, S.D. *Education:* Oglala Lakota College, BS, 1987. *Affiliation & Address:* President, Indian Land Capital Company (ILCC), P.O. Box 45, Roscoe, MT 59071 (406) 328-4622. The ILCC provides alternative

loan options to Indian nations for tribal land acquisition. *Other professional posts:* Member of the International Advisory Council of the Native Nations Institute at the University of Arizona, affiliated with the Harvard Project on American Indian Economic Development; board member of Indian Dispute Resolution Services of Sacramento, CA; chair, Indian Nonprofit Alliance in Montana. *Past professional posts:* Founding chairman of the board & executive director. The Lakota Fund, Kyle, SD, 1987-91 (a community loan fund on the Pine Ridge Indian Reservation); Pine Ridge Area Director, Native American Economic Development Project, Business Opportunity Center - University of South Dakota, 1991-93 (provided business technical assistance to tribal members at Pine Ridge); manager, Norwest Bank Lower Brule (a new bank on the Lower Brule Indian Reservation), Lower Brule, SD, 1993-2007. *Community activities:* Board member, Habitat for Humanity, Ft. Thompson, SD; board member, Food Services of South Dakota. *Membership:* North Plains Tribal Arts Council. *Awards, honors:* Minority Small Business Advocate of the Year, 1993, for South Dakota & SBA Region VIII. *Interests:* As founding chairman of the board and executive director of the Lakota Fund, Mr. Sherman played a principle role in developing the Fund. He traveled to Canada & Bangladesh to study the peer group lending method now in use by the Lakota Fund to make micro enterprise loans. Gerald has several years experience in television production but has been active in Indian economic development since 1986.

**SHERMAN, ISAAC, JR. (Omaha)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Omaha Tribe, P.O. Box 368, Macy, NE 68039 (402) 837-5391.

**SHERMAN-WARNE, JILL (Hoopa)**  
(tribal environmental director)

Grew up on the Hoopa Indian Reservation. *Education:* Humboldt State University, BA (minor in Native American Studies). *Address & Affiliation:* Executive Director, Native American Environmental Protection Coalition (NAEPC), Environmental Director, Pechanga Band of Luiseno Mission Indians, P.O. Box 1477, Temecula, CA 92593 (909) 676-2768. *Other professional posts:* Governor Gray Davis appointed Ms. Sherman commissioner to the Native American Heritage Commission in May 2000. She is a member of the Hoopa Tribal Council; was elected representative to the EPA Regional Tribal Operations Committee (RTOC) for Southern California Tribes, and serves on the Native American Environmental Protection Coalition (NAEPC) Board. Jill has been a participant with the North County American Indian Education Group and an alternative board member of the Southern California Indian Human Resources Agency.

**SHERMAN, LORI ANN (Ojibwe)**  
(Indian college president)

*Affiliation & Address:* President, Keweenaw Bay Ojibwa Community College, P.O. Box 519, Baraga, MI 49908 (906) 524-8414. E-mail: lsherman@kbocc.edu

**SHERMAN, MARION (Oglala Lakota)**  
(professor & chair of Native American studies)

*Education:* University of Colorado School of Law, JD, 1997. *Affiliation & Address:* Professor and Chair, Native American Studies Department, Humboldt State University, 1 Harpst St., Arcata, CA 95521 (707) 826-3821. E-mail: [ms31@humboldt.edu](mailto:ms31@humboldt.edu) Mr. Sherman specializes in indigenous and tribal law, justice, peacemaking, governance, environment, resource use, culture, history and philosophy. His poems were awarded the 2003 First Book Award for Poetry by the Native Writers' Circle of the Americas.

**SHERMAN, PAULA (Algonquin)**  
(professor of Indigenous studies)

*Affiliation & Address:* Assistant Professor of Indigenous Studies (2004-present), Department of Indigenous Studies, Enwering Room 307, Trent University, (705) 748-1011 ext. 7904. E-mail: [psherman@trentu.ca](mailto:psherman@trentu.ca). *Research Interests:* The Atlantic World, the fur trade & Indigenous theatre performance.

**SHERMAN, SEAN (Oglala Lakota)**  
(The Sioux Chef)

Born and raised on the Pine Ridge Reservation, S.D. *Education:* Black Hills State University. *Affiliation & Address:* Co-Founder (with Dana Thompson), & CEO, The Sioux Chef (2014-present), E-mail: [sean@sioux-chef.com](mailto:sean@sioux-chef.com). Website: [www.sioux-chef.com](http://www.sioux-chef.com); (612) 486-2433. Committed to revitalizing Native American cuisine and in the process are re-identifying North American cuisine and reclaiming a culinary culture. *Other professional posts:* Co-Founder (Dana Thompson) & President, North American Traditional Indigenous Food Systems (NATIFS) (2017-present). To open opportunities for more people to learn about Native cuisine and develop food enterprises in their tribal communities; working to launch the first Indigenous Food Lab restaurant and training center in Minneapolis; Owner, Ttanka Truck (2015-present); Board member, Seed Savers Exchange, 2016-present. *Awards, honors:* Recipient of the 2015 First

Peoples Fellowship; 2018 Bush Foundation Fellowship; National Center's 2018 First American Entrepreneurship Award; 2018 James Beard Award for Best American Cookbook, and a 2019 James Beard Leadership Award.

**SHERWOOD, TRINA (Yakama)**  
(tribal cultural specialist)

*Education:* Heritage University (Continuing Education, aaptin Language 101), 2020. *Affiliation & Address:* Cultural Specialist, Yakama Nation, 401 Fort Rd., P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. E-mail: [twaskiy@gmail.com](mailto:twaskiy@gmail.com). Protection of cultural and natural resources through applicable executive orders, laws, regulations, and statutes. Continuously educating self to understand the complex dynamics of being able to speak up for the living beings that cannot speak up for the air, land, and water through dialogue with federal agencies, state and tribal authorities.

**SHIELDCHIEF (GOVER), MARIAH CHULPITIT**  
(Pawnee/Comanche)

(PhD student; adjunct instructor of American Indian studies)

*Education:* University of Arizona, BA (English, Political Science & American Indian Studies), 1995, MA (American Indian Studies, 1997); Oklahoma State University, MA (English Language & Literature), 2000. *Affiliation & Address:* Adjunct Instructor of American Indian Studies (2017-present), Tohono O'odham Community College, P.O. Box 3129, Sells, AZ 85634 (520) 383-8401. E-mail: [chulpitit@msn.com](mailto:chulpitit@msn.com). *Other professional post:* Owner & CEO, The Chulpittit Group LLC, Tucson, AZ 85742, AZ, 2010-present. *Past professional posts:* Chair, American Indian Studies, Pawnee Nation College, 2014-15; Executive Director, San Xavier Allottee Association, 2011-13. Mariah specializes in Tribal Nations, Tribal Nation owned businesses and/or enterprise, as well as individually owned Tribal Nation member business.

**SHIFFLETT, JOJO BROOKS (Hatteras Tuscarora/Lumbee)**  
(attorney of Federal Indian law; freelance writer – Indian studies)

Born & raised in Alexandria, Virginia. *Education:* George Mason University, BA (Communications & Media Studies); Arizona State University College of Law, JD, 1991; Georgetown University Law Center, LL.M. *Affiliation & Address:* Freelance Writer, Attorney, Scuffletown Publishing House, 3804 Great Neck Court, Alexandria, VA 22309 (2015-present). E-mail: [ajs\\_shifflett@yahoo.com](mailto:ajs_shifflett@yahoo.com) or [alumbegershom@gmail.com](mailto:alumbegershom@gmail.com). *Past professional posts:* Staff Attorney, Lumbee River Legal Services, Pembroke, NC, 1997-2000; Associate Attorney, Thomas N. Tureen, Washington, DC, 1999-2000; Legal Advisor, Film "Through Native Eyes" Van Coleman and Tuscarora Nation N.C., Robeson County, NC, 1999-2000; Majority Staff Counsel, Senator Ben Campbell, Senate Committee on Indian Affairs, Washington, DC, 1999-2000; Contract Attorney, Joe Shifflett, Inc., Washington, DC, 2003-12; Case Manager and Legal Advisor, Beth El House, Inc., Washington, DC, 2008-14. *Published work:* A Lumbee Gershom (Amazon and Scuffletown Publishing, 2016). JoJo is a Native American Author and Indian Law Attorney. Her book chronicles personal memories of "growing up Lumbee" and events in the lives of her family, members of the Tuscarora-Lumbee Indians in Robeson County, North Carolina, where she lived each summer until she was 24.

**SHARP, CHRISTOPHER (Mohave)**  
(project director)

*Education:* Arizona State University, BS (American Indian Studies), 2002, MSW, 2011, MPA, 2012. *Affiliation & Address:* Project Coordinator (2012-19), Director (2019-present) & Clinical Assistant Professor, Office of American Indian Projects, Arizona State University, Dept. of Social Work, 411 N. Central Ave., Suite 800, Phoenix, AZ 85004 (602) 496-0101. E-mail: [christopher.sharp@asu.edu](mailto:christopher.sharp@asu.edu). *Address:* P.O. Box 1349, Tempe, AZ 85280. He is of the Mohave tribe, descendant of the Frog Clan (Bouh'th) and a citizen of the Colorado River Indian Tribes. He teaches courses as a professor, serves as a field liaison to students in Tribal and urban American Indian-serving field placement settings, and is the advisor for the American Indian Social Work Student Association. He earned his B.S. in American Indian Studies, Master of Social Work, and Master of Public Administration at ASU. Chris serves on the National Advisory Committee for the FRIENDS CB-CAP technical assistance center, the Governing Council of the Indigenous and Tribal Social Work Educators Association, as Secretary of the Native American Connections Board of Directors, and is a member of the Council on Social Work Education and National Indian Child Welfare Association. From 2013 to 2019, he served as a technical assistance (TA) provider for tribal home visiting programs funded by the Affordable Care Act, Tribal Maternal, Infant, and Early Childhood Home Visiting program (Tribal MIECHV). Technical assistance was delivered to tribal, reservation-based and community-based home visiting programs throughout the United States through a national technical assistance center. TA includes targeted, intensive TA provided on one-on-one interaction, webinars delivered nationwide to grantees, presentations at conferences and meetings, and development of TA products and publications.



**SHINGOITewa, LEROY N. (*Dawa yes va*) (Hopi) 1942-  
(former tribal chairperson)**

Born August 4, 1942, Keams Canyon, Ariz. *Education:* Northern Arizona University, BS, 1969; Pennsylvania State University, MEd, 1972. *Address:* P.O. Box 1258, Tuba City, AZ 86045 (928) 283-5623. *Affiliations:* Hotevilla Bacavi Community School, Hotevilla, AZ, 1990-93; executive assistant, Office of Hopi Tribal Chairman, Hopi Indian Tribe, Kykotsmovi, AZ, 1993-2007; chairperson, Hopi Tribe, 2008-13. E-mail: lshingoitewa@hopi-nsn.gov. *Other professional post:* Executive assistant, Navajo Nation Division of Health. *Community activities:* Member of Tuba City School Board; Arizona School Board Association (Legislative Committee, Resolution Committee, Chapter I Committee); White House Delegate for Indian Education; Indian Education Graduate Advisory Board, Berkeley, CA. *Memberships:* National Indian Education Association; Curriculum and Supervision Association; National School Board Association. *Awards, honors:* National Civic Award - Supermarkets Association; President Bush 1000 Points-of-Light Award; Hopi Man-of-the-Year (Hopi-Navajo Observer). *Interests:* "Work to help all Indian people throughout the U.S. in education and management areas."

**SHIPPS, THOMAS H. 1953-  
(tribal attorney)**

Born February 13, 1953, Hyannis, Mass. *Education:* Fort Lewis College, BA, 1976; University of Houston Law School, JD, 1979. *Address:* P.O. Box 2717, Durango, CO 81302 (970) 247-1755. *Affiliation:* Tribal attorney, Southern Ute Indian Tribe, Ignacio, CO, 1980-. *Memberships:* American Bar Assn; Colorado Bar Assn; Colorado Indian Bar Assn; National Indian Law Support Center (board of directors); Rocky Mountain Mineral Law Foundation. *Published works:* The American Indian and the Constitution (University of Houston Law Center, 1979); "Oil & Gas Lease Operation & Royalty Valuation on Indian Lands," Rocky Mountain Mineral Law Foundation, 1991.

**SHIRLEY, JOE, JR. (Navajo) 1947-  
(former president-Navajo-Dine' Nation)**

Born December 4, 1947 in Chinle, AZ. *Education:* Magic Valley Christian College (Albion, Idaho), AA, 1968; Abilene (TX) Christian University, BS (Business), 1976; Arizona State University, MSW, 1978. *Affiliation & Address:* Supervisor, District I, Apache County, P.O. Box 428, St. Johns, AZ 85936 (928) 674-5664. *Other professional posts:* President, Navajo-Dine' Nation, Window Rock, AZ (2003-2011); 16 years to the social services field, 1978-84; executive director, Navajo Division of Social Services, 1983-84; Navajo Nation Council, 1986-99 where he was the Chairman of the Labor and Manpower Committee, 1987-91, Chairman of the Tax Commission, 1991-95, member of the Intergovernmental Relations Committee and Chairman of the Ethics and Rules Committee, 1995-98. *Awards, honors:* In 1996, he was appointed to the Board of Directors of the National Association of Counties (NACo), Washington, DC. He is also a member of the Economic and Community Development Committee & appointed to serve as a member of the Sustainable Leadership Team of NACo. In 1997, he served as a member of the Advisory Committee to the President's Commission of Sustainable Communities in Washington, DC, and from 1985 to 1991, a member of the Public Lands Committee. Appointed by Native American leaders to co-chair both BIA/Tribal Budget Advisory Council and the Sovereign Protection Initiative. *Interests:* Lecturing on the Navajo way of life for self-development. He enjoys playing basketball, running and spending time with his family.

**SHOPODOCK, BRENDA (Forest County Potawatomi)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Forest County Potawatomi Executive Council, P.O. Box 340, Crandon, WI 54520 (715) 478-2903.

**SHOPODOCK, PHILIP (Forest County Potawatomi)  
(former tribal chairperson)**

*Affiliation & Address:* Forest County Potawatomi Executive Council, P.O. Box 340, Crandon, WI 54520 (715) 478-2903. *Other professional post:* Board member, Potawatomi Business Development Corporation, Milwaukee, WI.

**SHORE, JIM (Seminole of Florida)  
(tribal attorney)**

*Education:* North Florida Junior College; Stetson University, BA (History), 1976, Stetson Law School, JD, 1980. *Affiliation & Address:* General Counsel (1982-present), Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (954) 967-3950. E-mail: amotlow@semtribe.com.

**SHORE, NANCY (Sos'setv) (Creek/Seminole) 1947-  
(education)**

Born April 6, 1947, Glades County, Fla. *Education:* Barry University (Miami, FL), MSW, 1982. *Affiliation:* Seminole Tribe of Florida, Hollywood, FL, 1973-. *Community activities:* Seminole Higher Education Committee; Seminole Women's Club; Parent Advisory Committee; Okee Parent/Teacher; Seminole Education Advisory.

**SHORT BULL, ARTHUR J. (Oglala Lakota)  
(watercolorist artist; gallery owner)**

Born & raised on the Pine Ridge Indian Reservation. *Affiliation & Address:* Artist/Owner, Dawnhawk Productions, 34420 Wabaunsee Rd., Alma, KS 66401. Website: www.dawnhawk.org; E-mail: wakinyan1@mac.com. *Awards, honors:* Recipient of 2006 First Peoples Fund Cultural Capital Program Fellowship Award; 2009 First Peoples Fund Business Leadership Fellowship Award.

**SHORBULL, JESSE (Oglala Lakota)  
(organization co-founder; communications manager)**

*Education:* Oglala Lakota College, BA. *Affiliation & Address:* Co-Founder, Communications Manager, Native Youth Leadership Alliance, P.O. Box 241, Pine Ridge, SD 57770. He has co-written and co-produced his first short film which has taken top honors at several film festivals and will be showcased at 2015 imagineNATIVE film festival in Toronto, Canada. Jesse is a part of the 2016 Development Fellowship through Sundance Institute Native Program. He is also passionate about helping young people accomplish goals and thrive in their communities and beyond. He co-founded The Native Youth Leadership Alliance alongside a network of amazing young tribal leaders from different tribal nations.

**SHORBULL, THOMAS (Oglala Lakota)  
(Indian college president)**

*Education:* University of South Dakota, BA (Government), 1970, MA (Public Administration), 1973. *Affiliation & Address:* President, Oglala Lakota College, P.O. Box 490, Kyle, SD 57752 (605) 455-2321. E-mail: tshortb@olc.edu. President Shortbull's leadership abilities were first evidenced when he attended the University of South Dakota (USD) from 1965-70 where he served as president of the university's *Wapaha* (War Bonnet) Indian Club. In 1970, he taught for one year at Flandreau Indian School as a Native American studies teacher. After receiving his master's degree in public administration from USD in 1973, he was selected as the coordinator of the Task Force on Indian-State Government Relations that passed progressive legislation allowing for cooperative agreements between Indian tribes and the State of South Dakota. The task force studied the problems of taxation, hunting and fishing rights, law enforcement issues, water rights, and Indian voting rights. The goal of the task force was to seek cooperative agreements in the areas studied. In 1974, the task force introduced eight bills into the South Dakota legislative session; seven were passed. One of the areas that was studied led to a report by President Shortbull that concluded there was gerrymandering among three counties on the Rosebud and Pine Ridge reservations. His recommendation to the task force was to have Todd, Shannon, and a portion of Bennett County included in a new legislative district that would be a majority of Indian people. The task force did not approve of the recommendation, but the South Dakota Civil Rights Commission and the U.S. Civil Rights Commission did approve the recommendation and forwarded it to the U.S. Justice Department. In 1981, under section five of the Voting Rights Act, South Dakota was required to create a voting district with a majority of the district being Indian people. In 1982, the newly created legislative district elected its first representatives, and President Shortbull was the first elected state senator from this district that included Todd and Shannon Counties, along with a portion of Bennett County. He served three terms as the legislative district 27 state senator, from 1983-88. From 1980-1995, he held the following positions: director of the Rapid City Indian Service Council (1980-81); coordinator of the Rapid City Johnson O'Malley Program (1992-93); and the Black Hill Pow Wow director. President Shortbull's greatest success came as president of Oglala Lakota College. He was president from 1975-79, and from 1995 to the present. *Awards, honors:* Inducted into the South Dakota Hall of Fame in September 2017.

**SHOTTON, HEATHER (Wichita/Kiowa/Cheyenne)  
(professor of Native American studies)**

*Education:* University of Oklahoma, BA (Native American Studies), MA (Human Relations), PhD and Adult & Higher Education). *Affiliation & Address:* Visiting Assistant Professor of Native American Studies, University of Oklahoma, Department of Anthropology, 455 W. Lindsey, Norman, OK 73019 (405) 325-2312. E-mail: hshotton@ou.edu. Her research focuses on addressing issues of Native American student success and retention in secondary education. *Other professional posts:* National Chair, Indigenous People Knowledge Community of the National Association of Student Personnel Administrators; board member, Oklahoma City Indian Clinic.

**SHOTTEN, JOHN R. (Otoe-Missouria)  
(tribal chairperson)**

*Education:* University of Oklahoma, BS (Business Administration), Master of Public Administration. *Affiliation & Address:* Chairperson, Otoe-Missouria Tribe of Indians, 8151 Hwy. 177, Red Rock, OK 74651 (580) 723-4466 ext. 107. E-mail: jshotton@omtribe.org. *Other professional post:* Board Chairperson, Native American Financial Services Association, Washington, DC. Prior to be elected to the office of Chairman, he served on the Tribal Council as the First Member for two years. Chairman Shotton is a member of the Owl Clan and belongs to the Otoe Eloska Society as well as the Red Rock Creek Gourd

Dancers. Prior to serving the Otoe-Missouria Tribe, Chairman Shotton worked for the University of Oklahoma's American Indian Institute developing and administering programs for tribes across the United States. *Awards, honors:* In 2012, he was recognized as one of the "Native American 40 Under 40" by the National Center for American Indian Enterprise Development.

**SHOW, T.J. (Blackfeet)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Blackfeet Nation, P.O. Box 850, Browning, MT 59417 (406) 338-7521.

**SHREVE, BRADLEY**  
(tribal journal managing editor & publisher)

*Education:* University of New Mexico, PhD (History), 2007. *Affiliation & Address:* Managing Editor & Publisher (2013-present), Tribal College Journal, P.O. Box 720, Mancos, CO 81328 (970) 533-9170. E-mail: bradley@trbalcollegejournal.org. *Past professional post:* Chairperson, Division of Social and Behavioral Sciences, Dine' College, 2007-12.

**SHULTES, STEPHANIE E. (Iroquois)**  
(museum director & curator)

*Education:* State University of New York at Albany, MA (Anthropology), 1991. *Affiliation & Address:* Director & Curator (1991-present), Iroquois Indian Museum, Box 7, Caverns Rd., Howes Cave, NY 12092 (518) 296-8949.

**SHUNATONA, GWEN (Prairie Band Potawatomi/Pawnee/Otoe-Missouria)**

(program director; chair of fundraising committee)

*Education:* Sacred Heart College (now Newman University, Wichita, KS), BA; University of Minnesota, MA (Educational Administration). *Affiliation & Address:* NETSTAR Program Director, American Indian Resource Center, 110 West Choctaw, Tahlequah, OK 74464 (918) 456-5581. Chairperson, Fundraising Committee. Pawnee Nation College, 861 Little Dee Dr., Pawnee, OK 740058 (918) 762-3343. *Other professional post:* Member, Board of Trustees, Pawnee Nation College (Interim President, 2013). Developing the Professional Development Plan for the Pawnee Nation, conducting planning and coordinating grant writing for the Otoe-Missouria Tribe of Oklahoma, volunteering as a Trustee on the Board of the Pawnee Nation College, serving as the Interim President of the Pawnee Nation College, and directing the NETSTAR teacher training project for the American Indian Resource Center in Tahlequah, OK have most recently kept Gwen focused on taking care of others. Community engagement and participation in tribal ceremonies, dancing at tribal events and powwows, and studying tribal languages also keep Gwen focused on taking care of her "self." *Past professional posts:* President, Orbis Associates, Washington, DC; director of planning & coordination, IAlA's Lifelong Learning Center; vice president, Native American Research Institute, Washington, DC; branch chief, Office of Indian Education, Department of Education, Washington, DC; assistant dean of student affairs, Stanford University, Palo Alto, CA; instructor, tutor, counselor, U. of Minnesota, Wichita State University, Dept. of the Interior/BIA at Chilocco.

**SHUTIVA, RONALD (Acoma Pueblo)**  
(board chairperson; former pueblo council governor)

*Affiliation & Address:* Board Chairperson, Indian Pueblo Cultural Center, 2401 12th St., NW, Albuquerque, NM 87104 (505) 843-7270. *Past professional post:* Governor Acoma Pueblo Council, Acomita, NM; Native American Liaison, New Mexico State Highway Department..

**SIBBISON, V. HEATHER**  
(attorney; chair of Indian law & policy practice group)

*Education:* Tufts University, BA, 1983; Columbia Law School, JD, 1988. *Affiliation & Address:* Chairperson, Native American Law & Policy Practice, Dentons LLP, 1900 K St., NW, Washington, DC 20006 (202) 408-6439. E-mail: [heather.sibbison@dentons.com](mailto:heather.sibbison@dentons.com). Heather serves clients on matters related to American Indian, Alaska Native, and Native Hawaiian issues. Her practice is primarily focused on all matters related to Indian lands, including trust acquisitions, Indian lands opinions, *Carcieri v. Salazar* issues, land claim settlement issues, and related compliance with the Indian Gaming Regulatory Act (IGRA) and the Natural Environmental Policy Act (NEPA). Heather's long experience with the Indian Reorganization Act, IGRA, NEPA, various land and water rights settlements, and the legal issues that have been spawned by the Supreme Court's decision in *Carcieri*, enable her to assist clients in developing and implementing workable fee-to-trust & reservation proclamation strategies for tribes needing additional land for gaming, non-gaming economic development, housing or any other use. Her practice encompasses extensive representation of tribes in tribal-state compacting process, the development of inter-governmental services agreements and most matters for which federal administrative approval is required from either the Department of the Interior (Interior) or the National Indian Gaming Commission (NIGC). Heather also has been actively engaged in federal recognition issues, representing clients before the DOI. In all of these matters, Heather has assisted clients navigate

their issues both with the federal agencies and with the United States Congress. *Past professional posts:* Before returning to private practice in 2001, Heather served in the Office of the Secretary at the Department of the Interior (Special Assistant to the Secretary, Counselor to the Deputy Secretary, and Director of the Secretary's Office of Indian Water Rights), and also at the Department of Justice (Counsel to Assistant Attorney General for Environment and Natural Resources, focus on work with the Indian Resources Section). During her federal service, her duties included management of issues related to fee-to-trust and Indian gaming, and she was lead federal negotiator in various settlement negotiations involving Indian land claims, Indian water rights and treaty fishing rights. *Honors & awards:* *Best Lawyers* ranking, 2010-2018; Named Lawyer of the Year, Native American Law, 2013; Ranked, *Chambers USA: America's Leading Lawyers for Business*, Native American Law, National, 2007, 2014, 2015; Band One Ranking, 2011-12; Distinguished Service Award, Indian Arts and Crafts Board, US Department of the Interior, 2002; Pro Bono Partner of the Year Award, 2001; Commendation from US Attorney, Western District of Michigan, for work related to settlement of *U.S. v. Michigan* treaty rights dispute, 2000; US Department of Justice, Environment and Natural Resources Division, Special Commendation for work related to treaty-based land claim and fishing rights cases, 1999.

**SICKEY, DAVID (Coushatta)**  
(tribal chairperson)

*Affiliation & Address:* Vice Chairperson (2003-17), Chairperson (2017-present), Coushatta Tribe of Louisiana, P.O. Box 818, Elton, LA 70532 (337) 584-2261.

**SICKEY, KEVIN (Coushatta)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Coushatta Tribe of Louisiana, P.O. Box 818, Elton, LA 70532 (337) 584-2261.

**SIESTREEM, SARA (Hanis Coos) 1976-**  
(artist; Indian college instructor)

Born and raised in the Umpqua River Valley in South Western Oregon. *Education:* Phi Kappa Phi from Portland State University in 2005. She earned an MFA with distinction from Pratt Art Institute in 2007. She is a Master Artist, Educator, and Theorist. *Affiliation & Address:* Art Instructor, Native American Studies, Indigenous Nations Studies, P.O. Box 751, Portland, OR 97207 (503) 725-9066. Her art work is represented Augen Gallery in Portland. Her artwork has been on display in many museums around the country and is in many prestigious private and public collections. She now lives and works exclusively in the arts in Portland, Oregon.

**SIGO, WILLIAM, IV (Umatilla)**  
(former tribal general council chairperson)

*Affiliation & Address:* Former General Council Chairperson, Confederated Tribes of the Umatilla Indian Reservation, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7378; E-mail: [generalcouncil@ctuir.org](mailto:generalcouncil@ctuir.org)

**SILAS, PAMELA M. (Menominee/Oneida of Wisconsin)**  
(associate director)

*Affiliation & Address:* Associate Director, Community Outreach and Engagement, Center for Native American & Indigenous Research, Northwestern University, Kresge Hall #4516, 1800 Campus Dr., Evanston, IL 60208; E-mail: [pamela.silas@northwestern.edu](mailto:pamela.silas@northwestern.edu). *Past professional post:* Executive Director, Native American Journalists Association (NAJA). Pamela is a Certified Association Executive (CAE), a credential held by only 5% of the association management field. Prior to forming her own association management company, Pam was CEO of American Indian Science & Engineering Society's national operation and AISES Publishing, Inc.; served as executive director for Metropolitan Tenants Organization, Chicago, IL.

**SILEX, EDGAR (Tiqua del Sur) 1958-**  
(creative writing instructor/poet, author)

Born March 31, 1958, El Paso, Tex. *Education:* University of Maryland, MFA, 1994. *Affiliation:* The Cafe Workshops, Baltimore, MD. *Membership:* Native American Student Union of U. of Maryland. *Biographical source:* Washington Post article, 6/15/93. *Published works:* *Even the Dead Have Memories* (New Sins Press); *Through All the Displacements* (Curbstone Press, 1995).

**SILVAS, E. MICHAEL (Tigua)**  
(tribal governor)

*Affiliation & Address:* Governor, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053.

**SILVAS, VICTOR (Yokut)**  
(tribal administrator)

*Affiliation & Address:* Administrator, Tule River Tribe, P.O. Box 589, Porterville, CA 93258 (559) 781-4271 ext. 1039.

**SILVERBIRD, J. REUBEN (Nedhni Apache/Cherokee) 1940-**  
(musician, singer & performer; peace ambassador)

Born July 27, 1940, Placentia, Calif. *Education:* St. Michaels College (two years). Website: [www.reubensilverbird.com](http://www.reubensilverbird.com). *Affiliation:* President, Silverbird Productions (Music, Film, Stage & TV), Orlando, FL, 1984-. *Other professional post:* He travels with The Universal Peace Federation. He is attached to the United Nations as an NGO (Non-Governmental Organization); he is only one of the countless women and men Ambassadors who speak on behalf of "Love and Peace throughout the world today." *Military service:* U.S. Army (two years) Special Services (Master Sergeant) taught electronics (produced & appeared in show that toured for Special Services). Certificate of Achievement for teaching electronics. *Community activities:* Assn on American Indian Affairs, NYC; American Indian College Fund, NYC; American Indian Community House, NYC. *Memberships:* American Society of Composers & Publishers; Screen Actors Guild; Actor's Equity Assn; New York Screen Writer's Assn. *Awards, honors:* Owned & operated NYC 1st Native American restaurant, 1984-87. *Interests:* Singing tour Asia (three times); lectures on Native America.

**SILVERMAN, GREGORY (Mohegan)**  
(associate professor of law & faculty director)

*Education:* Vassar College, BA, 1978; Graduate Fellow Massachusetts Institute of Technology, 1978-79; Columbia University, MA, 1984, M.Phil, 1991, Columbia Law School, JD, 1987. *Affiliation & Address:* Associate Professor of Law & Faculty Director, Center for Indian Law & Policy, Seattle University School of Law, Sullivan Hall 115, 901 12<sup>th</sup> Ave., P.O. Box 222000, Seattle, WA 98122 (206) 398-4018; E-mail: [gmsilver@seattleu.edu](mailto:gmsilver@seattleu.edu). He joined the faculty in 1999. In addition to being a tenured member of the law faculty, for the past 15 years, Professor Silverman has been an active tribal judge sitting as an appellate justice on tribal courts throughout the Pacific Northwest with the Northwest Intertribal Court System. Two judicial opinions authored by Judge Silverman have been included in the leading casebook on American Indian Tribal Law. One opinion concerned land use and zoning law, which he wrote while sitting as a justice on the Court of Appeals of the Tulalip Tribes of Washington. The second opinion, which he penned while sitting as a justice on the Court of Appeals of the Puyallup Tribe of Indians, dealt with the Tribal constitutional right of privacy in the context of drug testing Tribal shellfish divers. Since joining the faculty of Seattle University School of Law in 1999, Professor Silverman has taught courses on Property Law, Tribal Law, Intellectual Property, the Law of Trade Secrets, Video Game Law, and the Law of Electronic Commerce as well as seminars on various topics in jurisprudence and legal theory, including Game Theory & the Law, Neuroscience & the Law, Postmodern Legal Theory, and Rethinking Legal Responsibility in the Age of Neuroscience. He has written two books on electronic commerce, intellectual property and the Internet as well as articles on technology, the law of privacy & the judicial system, jurisprudence, and legal education. *Past professional posts:* Professor Silverman was managing partner for the Cape Cod-area law firm of Kearney & Silverman from 1991-97. He was a Bigelow Fellow and lecturer in law at the University of Chicago School of Law from 1997-99. A former Max Rheinstein Research Fellow and a visiting legal scholar for two years at the Universität Erlangen-Nürnberg in Germany, Professor Silverman was a summer associate for the Manhattan law firm of Cahill, Gordon & Reindel. *Published works:* Coauthored two books, *Internet Commerce, The Emerging Legal Framework*, and *Intellectual Property and the Internet*.

**SILVERSMITH, SHIRLEE**  
(educator; director)

*Education:* Brigham Young University, BS (Secondary Education); Arizona State University, MEd (Education). *Affiliation & Address:* Director (2011-present), Utah Division of Indian Affairs, 300 S. Rio Grande St., Salt Lake City, UT 84101 (801) 245-7209. E-mail: [ssilversmith@utah.gov](mailto:ssilversmith@utah.gov). *Past professional posts:* Learning For Life Director (2007-11), UT National Parks Council. A career development program for youth, which included outreach programs for Tribal Nations; Indian Education Specialist (1987-2007), UT State Office of Education. She directed outreach efforts & training for improved relations with Tribal Nations & educators.

**SILVERSTEIN, MATT (Choctaw of Oklahoma)**  
(chief executive officer)

Born and raised in Tulsa, Okla. *Education:* University of Michigan, BA. *Affiliation & Address:* Chief Executive Officer, First National Health, 10129 S. Yale Ave., Suite 300, Tulsa, OK 74137 (918) 518-6397. During the summers, Mr. Silverstein was engaged in working for Indian Country and learning about tribal needs as he worked on the campaign for former Rep. Bill Settle, a member of the Cherokee Nation, and worked in Washington, D.C. as a Legislative Intern for US Senator Carl Levin. As an activist for Indian Country, Mr. Silverstein started a business called Native American Health, LLC which he qualified as a "Community Development Entity" recognized by the US Treasury Department in 2001. After meeting with tribal leaders across Oklahoma, Native American Health, LLC sought to leverage the inaugural New Market Tax Credit program to help fill the gaps of tribal healthcare needs across Oklahoma. In 2014, he

became the first Choctaw and the youngest person in Oklahoma history to win the Democratic nomination for the United States Senate.

**SILVERTHORNE, JOYCE A. (Confederated Salish & Kootenai)**  
(director of Indian education)

*Education:* University of Montana, BA, 1977, MA (Secondary Education), 1990; Gonzaga University, DEd, 2004. *Affiliation & Address:* Director (2011-present), Office of Indian Education, U.S. Department of Education, Rm. 3W200, Federal Office Bldg. 6, 400 Maryland Ave. SW, Washington, DC 20202 (202) 260-3774. *Past professional posts:* Taught at Two River Eagle School and taught & worked as a manager of the bilingual education personnel training program at Salish Kootenai College; Education Coordinator (1999-2007), Confederated Salish and Kootenai Tribes, Pablo, MT; Montana Education Superintendent, 2008-11. *Awards, honors:* 2008 Tribal Education Department National Assembly (TEDNA) Director of the Year; 2004 National Indian Education Association Educator (NIEA) of the Year.

**SILVEY, LE ANNE E. (Little Traverse Bay Bands of Odawa)**  
(associate professor of family studies & American Indian studies)

*Education:* Michigan State University, PhD, 1997. *Affiliation & Address:* Affiliate faculty, American Indian Studies Program & Associate Professor of Human Development & Family Studies, Dept. of Family & Child Ecology, Michigan State University, 414 Baker Hall, East Lansing, MI 48824 (517) 432-2193. E-mail: [silveyle@msu.edu](mailto:silveyle@msu.edu). *Research Interest:* Health disparities among American Indians, obesity & weight-related lifestyle issues with American Indian youth, beliefs and values of American Indians, individual & family development among American Indians, and Indian child welfare. *Past professional posts:* Director of American Indian Studies Program at MSU for five years; executive director, Michigan Indian Child Welfare Agency, Sault Ste. Marie, MI.

**SIMAS, ROSY (Seneca)**  
(choreographer)

*Affiliation & Address:* Blue Heron Bodywork, 2721 East 42<sup>nd</sup> St., Minneapolis, MN 55406 (612) 719-9605. E-mail: [dance@rosysimas.com](mailto:dance@rosysimas.com). Dance workshops. *Other professional posts:* Rosy specializes in alignment/body re-education, massage, shiatsu, and global somatics.

**SIMEON, MONICA (Spokane Tribe/Paquachin Band)**  
(vice president and managing partner)

University of Washington, Seattle, BA (Communications), Minority Business Executive Program., BA (Organizational Management). *Affiliation & Address:* Vice President & Managing Partner, Sister Sky, Inc., 55 E. Lincoln Rd., Suite 102, Spokane, WA 99208 (509) 315-9808. Monica focused her outreach to minority organizations for marketing of Sister Sky products and also served as Vice-President for AHANA (African American, Hispanic, Asian, Native American Business Association) in Spokane. In addition to her marketing work, Monica has provided training and technical assistance services to numerous tribes and tribal enterprises in the development of work readiness skills, youth work readiness and life and culture skills, and healthy life and cultural enrichment skills. Monica is a certified trainer in ONABEN's Indianpreneurship curriculum.

**SIMEON, TRACY (Eskimo)**  
(Alaskan village chairperson)

*Affiliation & Address:* Chairperson, Native Village of Chuathbaluk, P.O. Box CHU, Chuathbaluk, AK 99557 (907) 467-4313.

**SIMEONOFF, HELEN J. (Sugpiaq)**  
(artist; art studio owner)

Born in Kodiak, AK. *Affiliation:* Alaska Watercolor, 3212 West 30th Ave., Anchorage, AK 99517 (907) 248-0454. Website: [www.alaskawatercolor.com](http://www.alaskawatercolor.com). Her prints and originals are sold at the Alaska Native heritage center in Anchorage, AK, and Alutiiq Museum in Kodiak. *Awards, honors:* Helen is an Alaskan Native holding a Silver Hand Certificate from the State of AK.

**SIMERMEYER, E. SEQUOYAH (Coharie Tuscarora)**  
(attorney; chairperson-Indian gaming))

*Education:* Dartmouth College, BA; Vermont Law School, MA (Environmental Law); Cornell Law School, JD. *Affiliation & Address:* Associate Commissioner (2015-19); Commissioner (2019-present), National Indian Gaming Commission, U.S. Department of the Interior, 1849 C St., NW, Washington, DC 20240 (202) 632-7003. E. Sequoyah is one of three commissioners responsible for regulating and ensuring the integrity of the more than 527 Indian gaming facilities, associated with nearly 247 tribes across 29 states. Simermeyer was appointed by the Secretary of Interior. *Past professional posts:* Advised the Chairman to the Senate Committee on Indian Affairs. In that capacity he helped draft legislative proposals and committee reports, prepared oversight and legislative hearing and advanced the committee's work on priority issues facing Indian country. Simermeyer also served as Deputy Chief



of Staff and as counselor to the Department of the Interior's Assistant Secretary for Indian Affairs. Simermeyer's professional and academic experience has focused on government-to-government relationships that impact federal Indian policy and which empower tribal communities to provide for their people. Awards, honors: Named to the National Center for American Indian Enterprise Development's 40 Under 40 list in 2011 and was a 2014 nominee for the Native American Bar Association—DC Chapter Award for "Excellence in Government Service."

**SIMERMEYER, JOHN (Coharie Tuscarora)**  
(attorney; legislative analyst for law firm)

*Education:* Cornell University, BA, 2007; Michigan State University College of Law, JD (Certificate in Indigenous Law and Policy), 2014. *Affiliation & Address:* Legislative Analyst, Rosette, LLP, 1100 H St. NW, Suite 400, Washington, DC 20005 (202) 652-0579. E-mail: [jsimermeyer@rosettelaw.com](mailto:jsimermeyer@rosettelaw.com). John's focus at Rosette, LLP centers on assisting firm clients with Congressional and Agency outreach. His experience in navigating both the legislative process as well as agency procedures has helped clients to achieve success on a number of issues ranging from land into trust, protection of sacred sites, taxation, tribal healthcare, & the financial services sector. At Cornell John received a degree in City & Regional Planning, & focused his work on Community and Economic Development in Indian Country. John's federal work experience includes the Department of the Interior (DOI)-Office of the Solicitor General – Departmental Ethics and the National Indian Gaming Commission (NIGC) Office of General Counsel in Washington D.C. During his time at DOI, John researched federal ethics laws & gave analysis on their application and enforcement against the Department's ethics policy. Specifically John researched and gave analysis on issues involving the HATCH Act and employee political activities. While at the NIGC, John worked closely with the Chairman and senior attorneys to review amendments to tribal gaming ordinances and provided research and analysis on matters in tribal gaming that pertained to the Indian Gaming Regulatory Act & NIGC regulations. Prior to his legal studies, John worked with the Baltimore American Indian Center (BAIC) and the National Congress of American Indians (NCAI) in Washington D.C. At the BAIC John served as executive director of the organization. John managed the operation of the Center's community health outreach initiatives and acted as a community liaison to local, state, and private sector leadership. At NCAI John worked with the legislative staff and was an advocate to local, state, and federal lawmakers on behalf of tribal clients in the area of homeland security, public safety, law enforcement, & emergency management. He is not licensed to practice law.

**SIMMONS, JANA**  
(attorney; Of Counsel)

*Education:* Roger Williams University School of Law, JD, 1988; University of Tulsa College of Law (Master of Jurisprudence in Federal Indian Law) 2018. Her thesis urges that all tribal commercial activities enjoy inherent tribal sovereign immunity as a fundamental attribute of their sovereignty. *Affiliation & Address:* Of Counsel (2016-present), Wilson Elser Moskowitz Edelman & Dicker LLP, 17197 N. Laurel Park Dr., Suite 201, Livonia, MI 48152 (313) 327-3125. E-mail: [jana.simmons@wilsonelser.com](mailto:jana.simmons@wilsonelser.com). *Other professional posts:* Member, Editorial Advisory Board (2019-present), Law360, Native American/Federal Indian Law. Jana focuses her practice on federal Indian law, tribal law and complex civil litigation. In addition to launching the firm's Native Nations practice in 2016, she was named chair of DRI's new Native Nations Law Task Force in January 2018 and was appointed to the National Native American Cannabis Association Advisory Board in October 2018. Licensed to practice in state and federal courts in Michigan and California, she also is licensed in several tribal courts. Among her work in Indian Country, Jana assists tribal governments by creating and consulting on tribal ordinances and regulations, advising on internal governance and external government-to-government relations, conducting independent investigations involving internal employment-related complaints, and preparing advisory opinions to protect tribal governments and businesses. Jana has experience with tribal elections and election ordinances, serving an integral role for her clients in streamlining and securing tribal voting processes. Jana has successfully litigated membership disputes and critical cases involving tribal constitutional interpretation and separation of powers in tribal courts. Jana also promotes tribal court judges and judicial systems and has worked with state and local legal organizations to raise awareness among their members on the important function of tribal courts. Jana has been featured in Detroit Legal News on her practice in American Indian Law and issues affecting Michigan tribes. In addition to the numerous convocations in which she has participated, in July 2013, Jana was selected to co-author "Navigating Tribal Membership Enrollment Issues" for Thomson Reuters's Inside the Minds Series on Emerging Issues in Tribal-State Relations. Her work is cited as persuasive by litigants in various tribal courts. Jana also secured more than \$980,000 in damages and debt relief for Native American farmers in the Keepseagle class action discrimination case against the U.S. Department of Agriculture. Jana also is recognized for her independent research on tribal gaming issues, including a published analysis in Gaming Law Review criticizing legislative interference with the rights of the Narragansett Tribe of Rhode Island under the

Indian Gaming Regulatory Act (IGRA). Her work in this area is recognized by International Masters of Gaming Law.

**SIMMONS, VICKIE (Southern Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787. E-mail: [vickiesimmons@gmail.com](mailto:vickiesimmons@gmail.com). Past tribal post: former tribal vice chairperson.

**SIMMS, RUSSELL**  
(executive director)

*Affiliation & Address:* Executive Director, Council of Three Rivers American Indian Center, Inc., Rt. 2, Box 247-A, Dorseyville, PA 15238 (412) 782-4457. *Other professional post:* Editor, The Singing Winds Newsletter.

**SIMON, FRANKLIN (Huslia Athabascan)**  
(AK village council chief)

*Affiliation & Address:* Chief, Huslia Village Council, P.O. Box 45010, Hughes, AK 99745 (907) 899-2206.

**SIMON, JENNIFER (Cheyenne River Lakota)**  
(Indian education director)

*Education:* Augsburg College, BA & MA. *Affiliation & Address:* Director, Indian Education, Minneapolis Public Schools, 1250 West Broadway, Minneapolis, MN 55411 (612) 668-5432 E-mail: [Jennifer.simon@mpls.k12.mn.us](mailto:Jennifer.simon@mpls.k12.mn.us). *Past professional post:* American Indian Student Services Program (2007-18), American Indian Studies Department, Minneapolis, MN.

**SIMON, JOSE, III (Pomo)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Middletown Rancheria, 22223 Hwy. 29, Middletown, CA 95461 (707) 987-3670.

**SIMON, LINCOLN (Eskimo)**  
(village president)

*Affiliation & Address:* President, Native Village of White Mountain, P.O. Box 84082, White Mountain, AK 99784 (907) 638-3651.

**SIMON, RALPH (Yurok)**  
(tribal executive director)

*Education:* University of Tulsa College of Law, J.D., 1981. *Address & Affiliation:* Yurok Tribe, P.O. Box 1027, Klamath, CA 95548 (707) 482-1350. *Past professional post:* Executive Director, California Nations Indian Gaming Association, Sacramento, CA.

**SIMONSICK, WILLIAM J.**  
(staff attorney)

*Education:* University of Colorado, BS, 2012; Marquette University Law School, JD, 2015; Leiden University, LL.M., 2016. *Affiliation & Address:* Staff Attorney, Wisconsin Judicare, Inc., Indian Law Section, 401 5th St., 2<sup>nd</sup> Floor, P.O. Box 6100, Wausau, WI 54402 (715) 842-1681. William joined Wisconsin Judicare in December 2018 and works as a Staff Attorney in the Indian Law Office on a variety of Tribal Law matters.

**SIMPSON, AUDRA (Mohawk) 1969-**  
(assistant professor)

Born in Brooklyn, N.Y. *Education:* Concordia University, BA; McGill University, MA, PhD (Anthropology). *Affiliation & Address:* Assistant Professor of Anthropology & American Indian Studies, 208 McGraw, Dept. of Anthropology, Cornell University, Ithaca, NY 14853 (607) 255-6783. E-mail: [as447@cornell.edu](mailto:as447@cornell.edu). *Memberships:* American Anthropological Assn; Society for Cultural Anthropology; Assn for Political and Legal Anthropology; American Studies Assn; Canadian Anthropology Society; American Political Science Assn. *Published works:* Article - "Paths Toward a Mohawk Nation: Narratives of Citizenship and Nationhood in Kahnawake" Duncan Ivison, Paul Patton and Will Sanders (eds.). *Political Theory & the Rights of Indigenous Peoples* (Cambridge University Press, pp: 113-136, 2000).

**SIMPSON, LUCY RAIN (Crow)**  
(executive director)

*Education:* University of Colorado School of Law, JD. *Affiliation & Address:* Executive Director, National Indigenous Women's Resource Center (NIWRC), 515 Lame Deer Ave., P.O. Box 99, Lame Deer, MT 59043 (406) 477-3896. Ms. Simpson brings a wealth of legal and public policy experience to the NIWRC, having served as an attorney in Indian country for almost 15 years, with over five years of financial and administrative management and supervision experience. Previous to joining the NIWRC team, she served as the Public Policy Coordinator for Sacred Circle and as the Senior Staff Attorney for the Indian Law Resource Center, where she worked on, among other projects, the Center's Safe Women, Strong Nations project to address the epidemic of violence against Native women in this country. She has substantial experience

working with Indian nations to promote tribal sovereignty, tribal code development, and protecting Native women and their families.

**SIMPSON, SCOTTY, JR. (Ponca)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Ponca Tribe of Oklahoma, 20 White Eagle Dr., Ponca City, OK 74601 (580) 762-8104. E-mail: [ssimpson@ponca.com](mailto:ssimpson@ponca.com).

**SIMS, AARON M. (Pueblo of Acoma)**  
(attorney)

*Education:* Dartmouth College, BA (Government & Native American Studies), 2009; University of New Mexico School of Law, JD, Indian Law Certificate, 2014. *Affiliation & Address:* Associate Attorney (2014-present), Chestnut Law Offices, P.A., 121 Tijeras Ave., NE #2001, Albuquerque, NM 87102 (505) 842-5864. E-mail: [ams@chestnutlaw.com](mailto:ams@chestnutlaw.com) *Membership:* State Bar of New Mexico, Sections on Indian Law and Natural Resources, Energy, and Environmental Law.

**SINCLAIR, JOHN (Little Shell Chippewa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Little Shell Tribe of Chippewa Indians, P.O. Box 1384, Great Falls, MT 59403 (406) 452-2892.

**SINCLAIR, SARAH (Peguis First Nation, Ojibway-Cree)**  
(associate attorney, Aboriginal law)

*Education:* University of Calgary, BA (English major & Political Science minor); University of Saskatchewan, program of Legal Studies for Native People; University of British Columbia, JD. *Affiliation & Address:* Associate Attorney, (2015-present), Eagle Law, Suite 78 – Chief Joseph Bog Plume Bldg., Box 210 – 9911 Chiila Blvd., Tsuu T'ina, Alberta, Canada T2W 6H6 (403) 238-2398. E-mail: [sarah@eaglelaw.ca](mailto:sarah@eaglelaw.ca). Sarah is improving access to justice for Indigenous individuals, businesses, and communities.

**SINEWAY, CARLA (Ojibwa)**  
(Indian college president)

*Education:* Central Michigan University, BS (Sociology/Social Work), 1988, MS (Professional Counseling), 1995; Capella University, MS (Education), 2010. *Affiliation & Address:* President, Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mt. Pleasant, MI 48858 (989) 775-4123. E-mail: [csineway@sagchip.org](mailto:csineway@sagchip.org)

**SINGEL, WENONA T. (Little Traverse Bay Bands of Odawa)**  
(deputy legal counsel to Governor of Michigan)

*Education:* Harvard University, BA (Social Studies), 1995; Harvard Law School, JD, 1999. *Affiliation & Address:* Associate Professor of Law (2006-present), Michigan State University College of Law, Law College Bldg., 648 N. Shaw Lane, Room 405A, E. Lansing, MI 48824. E-mail: [singel@law.msu.edu](mailto:singel@law.msu.edu) *Past professional posts:* Deputy Legal Counsel (2019-21), Executive Office of Governor Gretchen Whitmer, Lansing, MI 48909; Associate Director (2006-19), Indigenous Law and Policy Center, Michigan State University College of Law, East Lansing, MI; Chief Appellate Judge (2003-17), Little Traverse Bay Bands of Odawa Indians; Of Counsel (2004-19), Kanji & Katzen, PLLC, Ann Arbor, MI (specializes in representing tribes in Indian law matters); In her time with Kanji & Katzen, Singel served as general counsel to the tribally-owned Grand Traverse Resort, participated in the Indian gaming litigation of *Grand Traverse Band of Ottawa and Chippewa Indians v. U.S. Attorney for the Western District of Michigan*, negotiated a tribal-state omnibus tax agreement & performed land claims research. Professor Singel has taught Federal Indian Law, Advanced Topics in Indian Law, Natural Resources Law and an experiential learning class in which students complete research and writing assignments for tribal governments and judiciaries. External Reviewer for the American Indian Law Review. *Past professional post:* Assistant Professor, University of North Dakota School of Law, Grand Forks, ND. *Membership:* Secretary, National Native American Bar Association. *Awards, honors:* Presidential appointee with the U.S. Senate Confirmation, Advisory Board of the St. Lawrence Seaway Development Corporation (confirmed on March 29, 2012); elected member of the American Law Institute (ALI). *Published works:* "Labor Relations & Tribal Self Governance," published in the *North Dakota Law Review* in 2004, "Power, Authority & Tribal Property" co-authored with Matthew L.M. Fletcher & published in the *Tulsa Law Review* in 2005, & "Cultural Sovereignty & Transplanted Law: Tensions in Indigenous Self-Rule," forthcoming in the *Kansas Journal of Law and Public Policy*.

**SINGER, BEVERLY R. (Tewa/Dine')**  
(professor of anthropology & Native American studies)

Born in Santa Clara Pueblo, N.M. *Education:* College of Santa Fe, BA, 1975; University of Chicago, MA, 1977; The Anthropology Film Center, Santa Fe, NM (Documentary Filmmaking Certificate, 1984); University of New Mexico, PhD, 1996. *Dissertation:* "Film & Video Made By Native Americans: A Cultural Examination of Native American Participation in Film & Video Production."

*Affiliations & Address:* Associate Professor of Anthropology & Native American Studies, University Regents Lecturer, Native American Studies (NAS) Dept., University of New Mexico, Mesa Vista 3080, Albuquerque, NM 87131 (505) 277-3027. E-mail: [mesa@unm.edu](mailto:mesa@unm.edu); director, The Institute of American Indian Research, University of New Mexico, Albuquerque, NM, 2000-present. *Other professional posts:* Executive board member, Independent Television Service (ITVS). *Research Interests:* Beverly is an award-winning documentary video producer whose concern is indigenous community wellness. She is active in producing and writing about indigenous films. Critical studies of images and narratives produced & written by indigenous peoples. *Video productions:* Oku P'in: Alfonso Ortiz, 1939-1997, 19-minute video (Alfonso Ortiz Center for Intercultural Studies, UNM, 2000); Desert Rainwater Harvesting, 24-minute video (UNM & Woodrow Wilson Foundation, 2002); Who We Are, ten min. orientation film for the National Museum of the American Indian, Smithsonian Institution, Washington, DC; The Unveiling of Po'Pay Statue, ten minute video (Po'Pay Commemoration Symposium, UNM, 2005); Decolonized Education at the University of New Mexico, 24-minute video (Native American Studies, UNM, 2006); The Answer Lie Within: The Institute of American Indian Arts in Southern Africa, 28-minute video (Kellogg Foundation & IAIA, 2007). *Published work:* Wiping the War Paint Off the Lens: Native American Film and Video (University of Minnesota Press, 2001).

**SINGER, MICHELLE J. (Dine')**  
(communications coordinator)

*Education:* University of Oregon, BS (Science). *Affiliation & Address:* Communication Coordinator, One Sky Center, Oregon Health Sciences University, 3181 SW Sam Jackson Park Rd., GH 151, Portland, OR 97239 (503) 494-3703. *Other professional post:* Instructor, member of Policy Board, The Institute for Tribal Government, Portland State U., Portland, OR. *Past professional post:* Michelle spent seven years in the U.S. Senate as a policy advisor to Senate Democratic Leader, Tom Daschle (DSD), Senate Committee on Indian Affairs Chairperson, Ben Nighthorse Campbell (R-CO), & Senator Ron Wyden (D-OR). She is one of the few American Indian professionals who have worked on Capitol Hill for both political parties. Michelle's professional and personal background is strongly rooted in Indian education, Indian health, and Indian affairs. She has worked with the American Indian Higher Education Consortium in Alexandria, Virginia; Northwest Indian College on the Lummi Indian Reservation in Bellingham, Washington; and, Salish Kootenai College on the Flathead Indian Reservation in Pablo, Montana. Michelle also worked for the Bureau of Indian Affairs at Chemawa Indian School, an off-reservation Bureau of Indian Affairs-operated boarding school, in Salem, Oregon.

**SINGER, SUZANNE (Dine')**  
(co-founder; chief engineer/program manager)

*Affiliation:* University of Arizona, BS Mechanical Engineering; University of California, Berkeley, MS (Mechanical Engineering); *Affiliation & Address:* Co-Founder, Chief Engineer/Program Manager, Native Renewables, Flagstaff, AZ Website: [www.nativerenewables.org](http://www.nativerenewables.org). E-mail: [suzanne@nativerenewables.org](mailto:suzanne@nativerenewables.org). Suzanne's mechanical engineering and energy analysis background provides the technical foundation to develop tribal energy independence. Prior to founding Native Renewables, Singer was a staff engineer and post-doc at Lawrence Livermore National Laboratory, and an intern with Sandia National Laboratories' Tribal Energy Program. Singer is the winner of the 2019 U.S. Clean Energy Education and Empowerment (C3E) Entrepreneurship Award.

**SIROIS, JOHN E. (Okanagan/Wenatchi)**  
(former tribal chairperson; tribal councilmember)

*Affiliation & Address:* Councilmember, Colville Business Council, P.O. Box 150, Nespelem, WA 99155 E-mail: [john.sirois@colvilletribes.com](mailto:john.sirois@colvilletribes.com). *Other professional post:* Board Chair, Indian Land Tenure Foundation, Little Canada, MN. *Past professional posts:* Assistant director of Undergraduate Admissions & acting director of the Native American Program at Dartmouth College; research assistant for Gates Foundation library programs.

**SISCO, LEO (Santa Rosa Tachi Yokut)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Tachi-Yokut Tribe of the Santa Rosa Rancheria, 16835 Alkali Dr., P.O. Box 8, Lemoore, CA 93245 (559) 924-1278. E-mail: [lsisco@tachi-yokut-nsn.gov](mailto:lsisco@tachi-yokut-nsn.gov)

**SISTO, EARL DEAN (San Carlos Apache)**  
(education, artist)

*Affiliation:* Native American Student Programs, 224 Costo Hall, University of California, Riverside, CA 92521, 1977-present (909) 787-4143. E-Mail: [sisto@ucr.ucr.edu](mailto:sisto@ucr.ucr.edu). *Other professional post:* Na Chee, 1995-present. *Community activities:* San Bernardino/Riverside American Indian Council.

**SIXKILLER, CASEY (Cherokee)**  
(deputy mayor of Seattle, WA)

*Education:* Dartmouth College, BA (Government and Native American Studies); University of Arizona, Rogers College of Law, JD, 2010. *Affiliation &*

*Address:* Deputy Mayor (2020-present), City of Seattle, 7511 Greenwood Ave. North #815, Seattle, WA 98103, E-mail: [casey@sixkillerforseattle.com](mailto:casey@sixkillerforseattle.com). *Past professional posts:* Chief Operating Officer, King County, Washington, 2018-20; Managing Partner and Founder, Sixkiller Consulting, 2010-18; Executive Vice President, McBee Strategic Consulting, 2007-10; Legislative Assistant, U.S. Senator Patty Murray, 2003-06; Legislative Officer, Washington Office, Cherokee Nation, 2001-03; Legislative Assistant, U.S. Representative in McDermott, Washington, DC, 2000-01.

**SIXKILLER, JESSE D. (Cherokee)**

(attorney; Indian gaming)

*Education:* Dartmouth College, BA (Government, Native American Studies), 2006; University of Arizona, JD, 2010. *Affiliation & Address:* Senior Corporate Counsel, 8x8 Minneapolis, MN Jesse advises clients from various industries through mergers and acquisitions, commercial contract negotiations, private equity and venture capital deals, securities offerings, and day-to-day legal/business issues. In addition to his transactional practice, Jesse has extensive experience advising founders, management and boards of business clients ranging from tech start-ups to public companies and agricultural cooperatives with respect to entity formation, corporate reorganizations, and governance matters. Jesse also has a strong background in Federal Indian Law and has represented tribes and tribal-owned entities in connection with business transactions, economic development initiatives, and general business-related matters. *Other professional post:* Board member, Minnesota Indigenous Business Alliance, St. Paul, MN. *Past professional post:* Associate Attorney, Gray Plant Moody LLP, Minneapolis, MN, 2017-20; Associate Attorney, Dorsey & Whitney LLP, Corporate Group and Indian and Gaming Practice, Minneapolis, MN, 2012-17. Jesse was a member of the Corporate group and was a member of the Indian and Gaming practice group where he provided counsel in connection with various matters involving Indian tribes, including business reorganizations, financings secured by casino and other business assets, and tribal and corporate governance matters. *Awards, honors:* MSBA North Star Lawyer, 2013 and 2014.

**SIXKILLER, LEAH (Red Lake Chippewa)**

(attorney; Of Counsel)

*Education:* Harvard University, BA, 2007; University of Arizona Rogers College of Law, JD, 2010 (certificate of Indigenous Peoples Law & Policy). *Affiliation & Address:* Of Counsel, Hogen dams LLP, 1935 County Road B2 West, Suite 460, St. Paul, MN 55113 (651) 842-9104. E-mail: [lsixkiller@hogenadams.com](mailto:lsixkiller@hogenadams.com). Leah's experience includes bond offerings, and taxable and tax-exempt loans and transactions involving development, construction, expansion and refinancing of casinos, hotels, government buildings and other projects. While negotiating financing transactions in Indian Country, Leah navigates relationships with the National Indian Gaming Commission, Bureau of Indian Affairs, Office of Special Trustee and other regulatory bodies. Leah advises clients on matters involving gaming laws, and she frequently counsels tribal gaming regulators on compliance, rulemaking and other regulatory matters. Leah serves as a judge for the Shakopee Mdewakanton Sioux Community Tribal Court.

**SKAN, NORMAN (Xaakw) (Tlingit)**

(tribal president)

Born in Mt. Edgecumbe, Alaska and raised in Klawock, Alaska. *Affiliation & Address:* President, Ketchikan Indian Community (KIC), 2960 Tongass Ave., Ketchikan, AK 99901 (907) 225-9275; E-mail: [nskan@kictribe.org](mailto:nskan@kictribe.org). Norm is on the Ketchikan Indian Community Health Board.

**SKETER, ANDREW (Yuchi)**

(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Euchee (Yuchi) Tribe of Indians, P.O. Box 10, Sapulpa, OK 74067 (918) 224-3605.

**SKETER, CARMELITA WAMEGO (Citizen Potawatomi)**

(chief executive officer)

*Affiliation & Address:* Chief Executive Officer (1989-present), Indian Health Care Resource Center of Tulsa, 550 S. Peoria Ave., Tulsa, OK 74120 (918) 588-1900. Carmelita was hired by IHCR in 1976 as one of four original employees, when she helped survey residents to assess health needs of the local urban Indian population. She was Clinic Administrator until 1989.

**SKELTON, JUDY BLUEHORSE (Nez Perce/Cherokee)**

(senior instructor of education & Indigenous Nations Studies)

*Education:* Portland State University, MA (Educational Leadership and Policy's, Leadership in Ecology, Culture & Learning Program). *Affiliation & Address:* Senior Instructor, Educational Leadership and Policy, University Studies and School of Education (ELP), 504 ED Bldg., Room 145, Portland State University, Portland, OR 97207 (503) 725-4716. E-mail: [judyblue@pdx.edu](mailto:judyblue@pdx.edu). *Other professional post:* Professor, Indigenous Nations Studies, Portland, OR. *Teaching Interests:* Environmental education through Native American lenses. *Past professional posts:* Judy worked with federal and state Indian Education

programs throughout the Northwest for 18 years, creating cultural activities focusing on traditional and contemporary uses of native plants for food, medicine, ceremony, and healthy lifeways. Judy is author of six collections of essays for teachers, including *Native America: A Sustainable Culture* (1999), and *Lewis & Clark Through Native American Eyes* (2003); she wrote and recorded 24 segments on Health and Healing and Sacred Landscapes for Wisdom of the Elders radio programs, airing on Public Broadcasting and AIROS (American Indian Radio on Satellite). As Senior Instructor, Judy is full-time faculty in Indigenous Nations Studies at Portland State University, teaching Intro to Native American Studies, Environmental Sustainability – Indigenous Practices, Indigenous Gardens and Food Justice, and Indigenous Women Leaders. She received the Oregon Indian Education Association's Award for Outstanding Indian Educator in 2006 and serves on the boards of the Urban Greenspaces Institute, Portland Parks, and the Native American Community Advisory Council. Collaborative work includes the Confederated Tribes of Grand Ronde, the Confederated Tribes of Siletz Indians, the Native American Youth and Family Center (NAYA) & Wisdom of the Elders, Inc., integrating permaculture principles with traditional ecological knowledge to address Food Sovereignty/ Justice and reclaim the urban forest.

**SKENANDORE, ALICE (Lac Courte Oreilles Ojibwe)**

(executive director)

*Affiliation & Address:* Founder & Executive Director, Wise Women Gathering Place, 1641 Commanche Ave., Suite H, Green Bay, WI 54313 (920) 490-0627 Fax 490-0922. Their programs and services include advocacy, healing, and prevention, in domestic violence, sexual assault, dating violence, stalking, sex trafficking, and victims of crime. Works to displace violence by planting seeds of discernment with training and workshops for community members and professionals. WWGP promotes healthy relationships at all levels, including the relationship with oneself and others, from home to work and beyond. Services are infused with a Native American cultural understanding and 'Midwifery Approach' - that is, attentive to safety in all aspects, imbued with informed choice, considers family impact, and whole-person centered.

**SKENANDORE, FRANCIS R. (Oneida)**

(attorney)

*Affiliation:* Oneida Tribe, P.O. Box 129, Oneida, WI 54155; Associate Justice, Prairie Band Potawatomi Nation Appellate Court, 15498 K Rd., Mayetta, KS 66509 (866) 966-2242 or (785) 966-2242. E-mail: [tribalcourt@pbnation.org](mailto:tribalcourt@pbnation.org).

**SKENANDORE, JUDY (Oneida of Wisconsin)**

(health center director)

*Affiliation & Address:* Director, Oneida Community Health Center, P.O. Box 365, Oneida, WI 54155 (414) 869-2711.

**SKENANDORE-HOLTZ, KELLY (Oneida of Wisconsin)**

(training & development manager)

*Education:* Holds a baccalaureate degree in Communicative Disorders and a Master's degree in Management and Organizational Behavior. *Affiliation & Address:* Training & Development Manager, Oneida Casino, 2100 Airport Dr., Green Bay, WI 54313 (920) 494-4500. *Other professional posts:* Member, National Strategy Management Team for the Oneida Nation; adjunct faculty, The Falmouth Institute, Fairfax, VA.

**SKENANDORE, SAMANTHA (Oneida of Wisconsin)**

(attorney; Indian law)

*Education:* University of Wisconsin-Madison, BA (American Indian Studies), 2001; University of New Mexico School of Law, (Pre-law) 2002; University of Denver, Sturm College of Law, JD, 2005. *Affiliation & Address:* Of Counsel (2018-present), Quarles & Brady LLP, 33 E. Main St., Suite 900, Madison, WI 53703 (608) 283-2459; E-mail: [samantha.skenandore@quarles.com](mailto:samantha.skenandore@quarles.com). She focuses her practice on both federal Indian law and tribal law, advising tribal and corporate clients in tribal governance, governmental affairs, corporate transactions, real estate, labor issues and litigation. Her extensive multijurisdictional experience with tribal law includes representation of corporate entities, both tribal and nontribal, in matters involving financing, minority or women-owned certification, labor relations, complex commercial real estate matters and government relations. She also advises corporate clients on developing successful strategies to launch their businesses, seek and secure favorable results in state and federal legislation, SBA, 8(a) and minority business certifications and appeals, labor and employment, cultural resources preservation, complex real estate transactions, including fee to trust conversions, development of tribal commercial districts, zoning disputes and appeals, acquisition of federal surplus property, intergovernmental agreements and contracts. Her experience extends to representing clients before members of Congress, congressional committees and agencies through federal lobbying services. *Other professional post:* Board Chairperson, Indian Land Tenure Foundation. *Past professional posts:* Associate Justice, Supreme Court, Ho-Chunk Nation, 2015-19; Senior Counsel, Husch Blackwell, 2016-18. Samantha previously served as a Tribal Attorney for the Ho-Chunk Nation Department of



Justice, where she presided over 150+ employment grievances as chair of the administrative grievance review board, secured tribal land acquisitions and fee to trust conversions. Early in her career, she clerked for the United States Department of Justice, Indian Resources Section and focused on water rights litigation and for the State of Colorado Division of Administrative Hearings as a judicial clerk, both in Denver, Colorado; Board of Directors, Ho-Chunk Nation Department of Heritage Preservation, 2006-11; Of-Counsel, The Shanker Law Firm, PLC, 2013-16; Owner, Skenandore Law, PLLC, 2014-16; Attorney, Whyte Hirschboeck Dudek S.C., 2016' Senior Counsel, Indian Law, Public Policy, Regulatory and Government Affairs, Husch Blackwell 2016-18.

**SKIBINE, ALEXANDER TALLCHIEF (Osage)**  
(attorney; professor of law)

*Education:* Northwestern University, JD. *Affiliation & Address:* Professor of Law, University of Utah S.J. Quinney College of Law, Salt Lake City, UT 84112 (801) 581-4177. *Other professional post:* Visiting professor, Indian Law Summer Program, Lewis & Clark College Law School, Portland, OR. *Past professional post:* Attorney for the Institute for the Development of the Interior, and deputy counsel for the congressional committee on Interior and Insular Affairs. *Membership:* Native American Bar Association (secretary).

**SKIBINE, GEORGE (Osage)**  
(attorney)

*Education:* University of Minnesota Law School, 1977, JD; University of Chicago, 1974, BA, Economics. *Affiliation & Address:* Of Counsel, Dentons LLP, Public Policy and Regulation and Native American Law & Policy Practice, 1900 K St., NW, Washington, DC 20006 (202) 408-8665. E-mail: george.skibine@dentons.com. George has extensive knowledge of all aspects of the Indian Gaming Regulatory Act, especially in the areas of class III gaming compacts, revenue allocation plans for the distribution of per capita payments and provisions pertaining to gaming on newly acquired lands. In addition, George has been extensively involved in the federal acknowledgment process, contracting under the Indian Self-Determination Act, compacting under the Tribal Self-Governance Act, the land-into-trust process and tribal government matters. *Past professional posts:* Prior to joining Dentons, he spent his career with the US Department of the Interior in various capacities, including serving as Deputy Associate Solicitor for Indian Affairs, Director of the Office of Indian Gaming, Deputy Assistant Secretary for Policy and Economic Development (Indian Affairs), Acting Assistant Secretary for Indian Affairs, Acting Chairman of the National Indian Gaming Commission & Acting Principal Deputy Assistant Secretary for Indian Affairs. Most recently he served as the Deputy Assistant Secretary-Management (Indian Affairs), where he was responsible for ensuring that all Indian Affairs organizations were in compliance with federal laws and regulations related to employment, and where he oversaw the development of the Indian Affairs yearly budget, audits, information technology, construction and facilities program, and financial management. *Awards, honors:* Meritorious Service Award, 2004; Silver Executive Leadership Award, 2008; Gold Executive Leadership Award, 2009; Best Lawyers ranking, 2014 and 2016; Ranked, *Chambers USA*, Native American Law, National, 2015.

**SKIBY, LORI BEAR (Goshute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Skull Valley Band of Goshute Indians, 1198 N. Main St., Tooele, UT 84029 (435) 882-4532.

**SKRELUNAS, TONY (Navajo)**  
(economic program director)

*Education:* Northern Arizona University, BA & MBA. *Affiliation & Address:* Native American Program Director (2003-present), Grand Canyon Trust, 2601 N. Fort Valley Rd., Flagstaff, AZ 86001 (928) 774-7488. E-mail: tonyskrelunas@gmail.com. *Other professional posts:* Partner, Southwest Tradition Log Homes; board president, Navajo Nation Shopping Centers, Inc. (reality management company); chairperson, Native American Bank, Denver, CO; chairperson, Native American Community Development Corporation; board member, Coconino County Sustainable Development Initiative. *Past professional posts:* Executive Director, Navajo Nation Economic Development Division and Government Development Office (12 years); partner, Horizon Springs Partnership.

**SKYHAWK, SONNY**  
(executive director)

*Affiliation & Address:* American Indians in Film, 65 N. Alien Ave., Suite 105, Pasadena, CA 91106 (818) 578-0344.

**SLADE, LYNN H. 1948-**  
(attorney, Federal Indian law)

Born January 29, 1948, Santa Fe, N.M. *Education:* University of New Mexico, BA, 1973, Law School, JD, 1976. *Affiliation & Address:* Co-Shareholder & Co-Chairperson, Native American Law Practice Group, Modrall Sperling Lawyers, P.O. Box 2168, Albuquerque, NM 87103 (505) 848-1828. E-mail: Lynn serves

clients' needs addressing Federal Indian law and Native American law, energy, natural resources, environmental law, project development, complex litigation and transactions for over 30 years. In his Indian law practice, Lynn advises and counsels natural resource and energy developers, financial institutions, utilities, and other businesses in transactions and project development, including extensive involvement with renewable energy projects. He also leads litigation teams in disputes concerning resource development, environmental regulation and business activities on Indian lands. On the litigation side, he has been involved in federal, state, and tribal trial and appellate courts in numerous states, providing counsel in complex mediations and arbitrations. *Awards, honors:* He received national recognition "as a market leader in this field" from *Chambers USA* in Native American Law. For more than twenty-five years, he has been listed by *Best Lawyers in America®*, and named Lawyer of the Year – Albuquerque in multiple areas: Oil and Gas Law, 2014; Native American Law, 2012; Natural Resources Law, 2012; Energy Law, 2011. In addition, he has received recognition from *Southwest Super Lawyers*, selected as one of the Top 25 New Mexico Super Lawyers; from *Benchmark Litigation* as a local Litigation Star; and *New Mexico Business Weekly*, Best of the Bar in Native American Law, 2009. Lynn has an AV® rating from *Martindale-Hubbell*, based on a peer review. Lynn serves as Co-Chair of the firm's Native American/Federal Indian Law Practice and is a member of the Natural Resources and Environment; Oil, Gas and Midstream; and Renewable Energy Practice Groups. *Community activities:* Chairperson (1991-92), Committee on Native American Natural Resources, American Bar Assn. *Memberships:* American Bar Assn; American Indian Bar Assn; State Bar of New Mexico (Natural Resource Section Chair); Indian Law Section (Board of Directors). *Awards, honors:* Best Lawyers in America, 1989-90, 1991-92 Editions. *Interests:* "Representation of businesses doing business on Indian lands; litigation and advice concerning Indian law and Indian lands law." Published work: article, "Coal Surface Mining on Indian Lands: Checkerboard or Crazy Quilt," (Rocky Mountain Mineral Law Foundation, 1989); article, "Puzzling Powers: Overlapping Jurisdictions of Indian Tribes, the Federal, State, and Local Governments in Development of Natural Resources in Indian Country," (42 Rocky Mountain Mineral Law Inst. 11-1 (1996).

**SLATER, AARON (Navajo-Dine')**  
(policy program coordinator)

*Education:* Middlebury College BA (Philosophy/Sociology/Classics). While at Middlebury Aaron received a grant to study new approaches to combatting sexual and domestic violence in Navajo communities. Over the course of three summers Aaron has interned at the Navajo Nation Washington Office where he worked on policy research and analysis. *Affiliation & Address:* Policy Program Coordinator (2018-present), Center for Native American Youth (CNAV), Aspen Institute, 2300 N St., NW, Suite 700, Washington, DC 20037 (202) 736-5800. E-mail: aaron.slater@aspeninstitute.org Educating Americans and American Indians on indigenous cultures and issues is a principle passion of Aaron's. He believes that harnessing the power of indigenous youth to ensure their future well being is crucial to change dominant--often inaccurate & bleak--discourses surrounding American Indians.

**SLATON, MARY (Cherokee of Northeast Alabama)**  
(1<sup>st</sup> vice chief)

*Affiliation & Address:* 1<sup>st</sup> Vice Chief, Cherokee Tribe of Northeast Alabama, P.O. Box 876, Pinson, AL 35126 (256) 426-6344. E-mail: mary.slanton@cneal.org

**SLATTERY, MICO (Saginaw Chippewa)**  
(professor of Native American studies)

*Education:* Colorado State University, BA, 1990; University of Colorado-Boulder, MA (Religious Studies), 1994; Michigan State University, PhD (American Studies), 2008. *Affiliation & Address:* Professor of Native American Studies, Saginaw Chippewa Tribal College, 2274 Enterprise Dr., Mount Pleasant, MI 48858 (989) 775-4123. E-mail: [slattery.mico@sagchip.edu](mailto:slattery.mico@sagchip.edu).

**SLAUGHTER, INEE**  
(executive director)

*Education:* University of California, Berkeley, BA. *Affiliation & Address:* Executive Director, Indigenous Language Institute (1995-present), 1501 Cerrillos Rd., Santa Fe, NM 87505 (505) 820-0311.

**SLEDD, JOHN**  
(attorney; Of counsel, Indian law)

*Education:* University of Montana, BS (Forestry), 1979; University of California, Berkeley, School of Law, JD, 1982. *Affiliation & Address:* Of Counsel, Kanji & Katzen, PLLC, 401 2<sup>nd</sup> St. S., Suite 700, Seattle, WA 98104 (206) 344-8100. E-mail: [jsledd@kanjikatzen.com](mailto:jsledd@kanjikatzen.com). *Areas of Concentration:* Federal litigation; Treaty rights; Allotted lands; Land use and environment. *Community Service:* Associate Justice, Tulalip Tribes Court of Appeals, 2004-present. *Past professional posts:* John was Director of Litigation, from 1986-1989, at DNA People's Legal Services, Inc., where he served as General Counsel to the nation's largest Indian legal services program and supervisor of attorney staff

in eight offices in three states. Before becoming Director of Litigation at DNA, John served as Deputy Director of Litigation, Managing Attorney, and Attorney, from 1982-1986, where his practice emphasized consumer, disability, and land cases, including claims by Indian allotment owners for damages from uranium contamination and a class action to establish allotment owners' title to coal and other minerals under their land. John served as Tribal Attorney for the Suquamish Tribe, in Suquamish, Washington, from 1989-1999, where he was General Counsel, the supervisor of the legal department, the prosecutor and the ICW presenting officer. His practice emphasized litigation and negotiations over treaty rights, gaming, jurisdiction, and other matters. He also obtained a \$950,000 judgment for BIA denial of a tribal 638 contract proposal and represented the Tribe in a \$24 million settlement over pollution by Seattle city sewers. From 1999-2004, John was the Director of the Native American Project of Evergreen Legal Services in Seattle, Washington. As Director he supervised a statewide project that provided free civil legal services to low income Indian individuals. He also conducted litigation and Congressional and administrative advocacy that emphasized allotted land, Indian probate, and breach of trust claims. From 2004-2006, John was the Senior Attorney for the Native American Unit of the Northwest Justice Project in Seattle, Washington, a statewide project that provided free legal services to low income Indian individuals. John also developed tribal court public defender and Indian will drafting projects. Chair, Indian Law Section, Washington State Bar Association, 1994; Board Member, Indian Law Support Center at Native American Rights Fund, 1986-1989. *Awards & Honors:* President's Award, Northwest Indian Bar Association, 2009; Pierce-Hickerson Award, National Association of Indian Legal Services, 2004.

**SLEEPER-SMITH, SUSAN**  
(professor of history; director, American Indian Studies Consortium)

*Affiliation & Address:* Associate Professor of History, American Indian Studies Program, Michigan State University & Director of the CIC-American Indian Studies Consortium, 343 Old Horticulture, East Lansing, MI 48824 (517) 432-2193. E-mail: [sleepers@msu.edu](mailto:sleepers@msu.edu). She received a 2002-2003 research fellowship at the Newberry Library in Chicago. *Teaching interests:* 18th & 19th century U.S. History, Native American History & Women's History. Published works: Several recent publications on First Nations peoples and the fur trade in the Great Lakes areas and elsewhere. Her book *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes*, published in 2002.

**SLICKPOO, ALLEN, JR. (Hodge) Nez Perce**  
(tribal general council chairperson)

*Affiliation & Address:* Chairperson, Nez Perce Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-2253. E-mail: [allensgc@nezperce.org](mailto:allensgc@nezperce.org)

**SLIGER, MICHAEL D.**  
(attorney; Of counsel, Indian law practice)

*Education:* Grand Valley State University, BA, 2005; Cornell Law School, JD, 2008. *Affiliation & Address:* Of Counsel, Jordan Law Offices PLLC, 1730 Rhode Island Ave. NW, Washington, DC 20036 (202) 223-0893. Since 2010, Mr. Sliger has served as counsel to Jordan Law Offices, where he has focused his work on matters relating to federal Indian law, including economic development, land claims, working with federal agencies, general business matters and matters relating to tribal gaming and the government-to-government relationship between tribes and the United States. Mr. Sliger has also represented non-profit entities primarily operating in Indian country, and often represents clients before federal agencies and courts. In addition to his representation of tribal clients, Michael specializes in corporate law, including advising companies at all stages of development, from initial company formation to financings and acquisition events. His broad-based experience spans several industries, including health care, waste management and technology. Mr. Sliger also assists his corporate clients in litigation, including trial preparation and the discovery process. In his free time, he regularly advocates for, and consults with, pro se litigants on matters related to consumer law, and has worked with the Kings County Civil Court in administering a consumer law advisory clinic.

**SLY, GLORIA (Cherokee)**  
(education services; government relations officer; board president)

*Education:* Northeastern State University, EdD. *Affiliations & Address:* Director, Cherokee Nation Cultural Resource Center, P.O. Box 948, Tahlequah, OK 74465 (918) 207-0950; Board President, Tribal Education Department National Assembly (TEDNA), 309 NW 13<sup>th</sup> St., Oklahoma City, OK 73103 (405) 563-7912. Gloria works with Cherokee students & staff from Northeastern State University in Tahlequah teaching the Cherokee language.

**SLYTER, DOC (Lower Umpqua & Suislaw)**  
(tribal chief)

*Affiliation & Address:* Chief, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 290-4610. E-mail: [dslyter@ctclusa.org](mailto:dslyter@ctclusa.org).

**SMALL, ANDREW M.**  
(attorney)

*Affiliation & Address:* Partner, BlueDog, Paulson & Small, PLLP, Southgate Office Plaza, Suite 500, 5001 West 80th, Bloomington, MN 55437 (952) 893-1813. *Past professional posts:* Associate, Gross Ventre & Assiniboine Tribes of the Fort Belknap Reservation in Montana, 1981-83; counsel, Blackfeet Nation, Rocky Boy's government; counsel, Crow Tribe. Mr. Small served as general counsel and special counsel for 13 tribes and is admitted to practice in 14 Tribal jurisdictions throughout Indian Country. He served as an Associate Judge for the Lower Sioux Indian Community from 1995-2005; and Children's Court Judge for the Prairie Island Mdewekanton Dakota Community from 1994-2002. *Awards, honors:* Andrew was one of the principal drafters of the Iowa ICWA (Indian Child Welfare Act) law of 2003.

**SMALL, CLAYTON (Northern Cheyenne)**  
(chief executive officer)

*Affiliation & Address:* Chief Executive Officer, Native P.R.I.D.E., P.O. Box 471, Corrales, NM 87048 (505) 321-2808. *Past professional posts:* School & University administrator; director of two non-profit organizations; administrator, Indian Health Services. He has developed training programs for the Bureau of Indian Affairs, Indian Health Services, Department of Justice, and SAMHSA.

**SMALL, GAIL (Vehon-naut) (Northern Cheyenne)**  
(program director)

Born and raised on Lame Deer Creek on the Northern Cheyenne Indian Reservation, Lame Deer, Mont. *Education:* University of Montana, BA; University of Oregon School of Law, JD. *Affiliation & Address:* Program Director, Spirit Aligned Leadership Program, Akwesasne Business Center, 447 Frogtown Rd., Suite 109, Akwesasne, NY 13655 (518) 333-0373. Gail has played a pivotal role in Cheyenne resistance to energy exploitation and the protection of the Cheyenne homeland. She has dedicated her professional career to advancing the Northern Cheyenne Tribe. *Past professional posts:* She has served her Cheyenne people in the following capacities: four years as an elected representative on the Northern Cheyenne Tribal Council from the Lame Deer District; four years as the elected Board Chairperson of Chief Dull Knife College; twelve years on the Northern Cheyenne Natural Resource Committee; six years on the Northern Cheyenne Coalbed Methane Committee; ten years on the Northern Cheyenne Water Rights Negotiating Committee; four years on the Northern Cheyenne Law and Justice Commission; and four years on the Northern Cheyenne Constitutional Revision Commission. In 1990, she founded Native Action, one of the first non-profit organizations established on an Indian reservation. She served as the Executive Director of Native Action for over twenty years successfully achieving numerous national precedents in Indian voting rights, fiscal equity, Indian education, and environmental protection. Her career has revolved around giving-back to her community by providing leadership and coalition building to address the varied priorities of the Northern Cheyenne Tribe. Gail's expansive career includes teaching at public and private schools on the Reservation, in tribal colleges, and at the university level. She has served on numerous federal advisory committees and has testified before various Congressional Committees, particularly on important issues to the large-land based tribes of the Rocky Mountain West. Her early career included working on Indigenous fishing rights and sacred sites as a Reginald Heber Smith Fellow at Californian Indian Legal Services. She has also traveled and lectured internationally as a leadership fellow from the WK Kellogg, Rockefeller, and Leopold International Leadership Programs.

**SMALL, NATHAN (Shoshone-Bannock)**  
(tribal council member; former chairperson)

*Affiliation & Address:* Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3805; E-mail: [nsmall@sbtribes.com](mailto:nsmall@sbtribes.com). *Other tribal posts:* Member of the Tribal Bar Association since 1980, and has held positions as both a prosecutor and public defender in the Tribal Court. *Past tribal posts:* Vice Chair, Business Council, 2006-09; Chairperson (2009-15, 2017-19); also worked in the Tribal Water Resources Dept.

**SMALL, TONY (Ute)**  
(former tribal chairperson & band representative)

*Affiliation & Address:* Chairperson, Uncomphgre Band Representative, The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141.

**SMALLWOOD-COCKE, SARA JANE (Choctaw of Oklahoma)**  
(tribal director of public policy)

*Education:* Oklahoma State University, BS (Agricultural Communications & American Indian Studies), 2008; Indiana University, Bloomington (MPA (Local

Government Management), 2012. *Affiliation & Address:* Director of Public Policy and Government Relations, The Choctaw Nation of Oklahoma, 2015-present), P.O. Box 1210 • Durant, OK 74702 (580) 924-8280

**SMART, TILDON (Shoshone-Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Fort McDermitt Paiute & Shoshone Tribe, P.O. Box 457, McDermitt, NV 89421 (775) 532-8259.

**SMILEY, TAMARA (Quapaw)**  
(tribal secretary-treasurer)

*Affiliation & Address:* Secretary-Treasurer, Quapaw Tribe, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694. E-mail: [tsmiley@quapawtribe.com](mailto:tsmiley@quapawtribe.com).

**SMILEY-MARQUEZ, CAROLYNA (San Juan Pueblo) 1946-**  
(consultant)

Born in 1946 in N.M. *Education:* Indiana University, BA, 1973, MA, 1974; University of Colorado, PhD (Social and Multicultural Foundations of Education), 1985. *Affiliation & Address:* Consultant (1988-present), Smiley & Co., Ltd., P.O. Box 233, Hygiene, CO 80533 (303) 772-1714. E-mail: [carolyna@smileyandcompany.com](mailto:carolyna@smileyandcompany.com). Smiley & Co, Ltd. is a five-star consulting, coaching and counseling firm specializing in tools, skills, processes and techniques that increase organizational, management, team and individual effectiveness in the workplace and in the community. Multi-disciplinary training, multicultural and diversity savvy, deep and wide experience, a creative approach driven by interest and curiosity, and a commitment to continuous improvement sets Smiley and Co, Ltd. apart. *Mission:* To provide full-service quality conflict assessment, coaching, counseling, mediation and facilitation services to our clients and community. We specialize in situations where diversity or discrimination concerns may be factors. *Past professional posts:* New Mexico State Dept. of Education (Cross Cultural, Title IX Education Specialist), 1974-79; Washington State University (Minority Recruitment Officer, Interim Assistant Director, Instructor-Bilingual Education Institute), 1976-81; University of Colorado, Health Sciences Center (Chief Curriculum Development Liaison, 1981-83; Director for Affirmative Action and Coordinator for Staff Development and Guest Relation, 1986-90); University of Colorado (Instructor & Lecturer), 1982-92, Center for the Study of Ethnicity and Race in America; Graduate School for Public Affairs; Department of Sociology; Chicano Studies; Women Studies. *Awards, honors:* Outstanding Young Women of America, 1982-84; Outstanding Young Women in Colorado, 1986; President's Award, EEO/Affirmative Action Coalition (Regional Professional Assn), 1991. *Membership:* National Assn for Human Rights Workers (board member, 1988-90). *Biographical source:* Directory of American Indian and Native American Women, 1985-. *Published works:* Monographs, brochures and bibliographies published by the State Dept. of Education, State of New Mexico, 1975-80. *Videotapes:* Pieces of Life - Profiles of Minority Women in Longmont (documentary), 1982; New Indian Wars (documentary of the conflict for American Indians and those seeking rights over natural resources on reservations), 1983; Storyteller (video presenting Anah Nahtanaba, American Indian Storyteller maker in the tradition of the Cochiti), 1985; Know It When You See It: Sexual Harassment for Supervisors & Managers and the Rights & Responsibilities of Employees (sexual harassment training), 1986; Cultural Awareness: Introduction, 1990; Mentoring: Special Issues of Women and Minorities in Organizations, 1990. *Education training kits:* Diversity Training Kit for Managers & Employees, & Diversity Training for Law Enforcement Officers.

**SMILEY-REEVES, TAMARA (Quapaw)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Quapaw Tribe of Oklahoma, P.O. Box 765, Quapaw, OK 74363 (918) 542-4694. E-mail: [tsmiley@quapawtribe.com](mailto:tsmiley@quapawtribe.com)

**SMITH, ALICIA (Oibwe)**  
(American Indian advisor)

*Education:* University of Minnesota-Morris, BA, 2000; University of Minnesota-Duluth, MA (Tribal Administration and Governance). *Affiliation & Address:* American Indian Advisor (2018-present), Minnesota Department of Human Services, 25 West Fourth St., Suite 200, St. Paul, MN 55102 (651) 266-6500. *Past professional posts:* Youth Program Manager (2004-08), Employment Services Director (2008-12), American Indian Family Center; Indian Policy Specialist, Office Indian Policy, Minnesota Dept. of Human Services, 2012-18.

**SMITH, BARBARA (Chickasaw)**  
(attorney; professor of Indian law; court justice for Chickasaw Nation)

*Education:* East Central State University, BS, 1971; University of Oklahoma, ME, 1987; Oklahoma City University, JD, 1991. *Affiliation & Address:* Adjunct Professor of Law, Center for the Study of American Indian Law and Policies, University of Oklahoma College of Law, 300 Timberdell Rd., Norman, OK 73019. Michael has taught courses on tribal courts & tribal sovereignty. *Other*

*professional post:* Attorney/Principal, Smith & Smith Attorneys at Law, 765 Asp Ave., Norman, OK 73069 (405) 447-2224. *Other professional post:* Supreme Court Justice, Chickasaw Nation of Oklahoma, 2003-present); member, Board of Directors of the Native American Rights Fund, Boulder, CO; Advisory Council for the National Tribal Judicial Center at the National Judicial College in Reno, NV. *Past professional posts:* Formerly District Judge of the Chickasaw Nation; Special Judge for the Cheyenne & Arapaho Tribal Courts.

**SMITH, BRADDEN (Shinnecock)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Shinnecock Tribe, P.O. Box 59, Southampton, NY 11968 (516) 283-1643.

**SMITH, CHADWICK (Ugisata - Cortasse) (Cherokee) 1950-**  
(attorney; former tribal principal chief)

Born December 17, 1950, Pontiac, Mich. *Education:* University of Georgia, BA (Education), 1973; University of Wisconsin, Madison, MS, 1975; University of Tulsa Law School, JD, 1980. *Affiliation & Address:* Chairperson (1999-present), Cherokee Nation, P.O. Box 948, Tahlequah, OK 74465 (918) 4563-500 ext. 5204; in OK (800) 256-0671 ext. 5204. *Affiliations:* Private practice, Tulsa, OK, 1982-; Cherokee Nation, Tahlequah, OK (director of tribal planning, legal historian, tribal attorney, prosecutor, director of justice and advisor to the tribal tax commission, 1984-99; principal chief, 1999-present). *Other professional posts:* Speaker, educator and constitutional scholar; taught college courses in Indian law and history around the country including Indian law as a visiting professor at Dartmouth College. *Memberships:* Oklahoma Bar Association; American Bar Association; 10th Circuit Federal District Court; Cherokee Nation; Creek Nation. *Interests:* Indian law; Cherokee legal history. *Published works:* Cherokee Nation Course Work (Cherokee Nation Press, 1993); Cherokee Case Book (Cherokee Nation Press, 1993).

**SMITH, CHARLES K. (Shinnecock)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Shinnecock Tribe, P.O. Box 5006, Southampton, NY 11968 (631) 283-6143

**SMITH, CHERYL (Choctaw)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Jena Band of Choctaw Indians, P.O. Box 14, Jena, LA 71342 (318) 992-2717. E-mail: [csmith@jenachoctaw.org](mailto:csmith@jenachoctaw.org)

**SMITH, CINDY (Hoh)**  
(tribal judge)

*Affiliation & Address:* Judge, Hoh Tribal Court, P.O. Box 2156, Forks, WA 98331 (360) 374-7772.

**SMITH, CYNTHIA LEITICH (Muscogee)**  
(author, curator, publisher)

*Education:* University of Kansas, BA (Journalism); The University of Michigan Law School, JD; studied law abroad, Paris-Sorbonne University. *Affiliation & Address:* Author-Curator, Heartdrum Imprint (2019-present), HarperCollins Children's Books, 1000 Keystone Industrial Park • Scranton, PA 18512. E-mail: [Cynthia@cynthialeitichsmith.com](mailto:Cynthia@cynthialeitichsmith.com). *Other professional posts:* Faculty (2005-present), Vermont College of Fine Arts, 36 College St., Montpelier, VT 05602 (866) 934-VCFA. Cynthia is the 2021 NSK Neustadt Laureate as well as a best-selling, award-winning children's-YA writer, writing teacher, and the author/curator of the Native-centered Heartdrum imprint at HarperCollins Children's Books. Cynthia's 2021 releases are her middle grade anthology ANCESTOR APPROVED: INTERTRIBAL STORIES FOR KIDS and novel SISTERS OF THE NEVERSEA. She also looks forward to THE BLUE STARS middle grade graphic novel series, co-authored by Kekla Magoon and illustrated by Molly Murakami. ANCESTOR APPROVED has received four starred reviews and is both a Junior Library Guild Gold Standard Selection and a Kids Indie Next List Pick. Her debut picture book, JINGLE DANCER, illustrated by Cornelius Van Wright and Ying-Hwa Hu. She was named Writer of the Year by Wordcraft Circle of Native Writers and Storytellers for RAIN IS NOT MY INDIAN NAME and won the American Indian Youth Literature Award for Young Adult Books for HEARTS UNBROKEN, which also was named to YALSA's Amelia Bloomer list and received the Foreword Reviews Silver Medal in Young Adult Fiction. In addition, Cynthia is the New York Times and Publishers Weekly bestselling author of TANTALIZE series and FERAL trilogy. Cynthia lives in Austin, Texas, which is Jumanos, Nəmənən (Comanche), Sana, and Tonkawa ancestral land, and is a citizen of the Muscogee Nation. The Austin chapter of SCBWI has instituted the Cynthia Leitich Smith Mentor Award in her honor. She also serves on the faculty of the Vermont College of Fine Arts MFA program in Writing for Children and Young Adults, where she is the inaugural Katherine Paterson Endowed Chair. Cynthia coordinates and leads the annual We Need Diverse Books Native Writing Intensive.



**SMITH, DANELLE J. (Ho-Chunk-Winnebago of Nebraska)  
(attorney)**

*Education:* Wayne State College, NE, BS, 1998; University of Iowa College of Law, JD, 2003. *Affiliation & Address:* Founding Partner (2019-present), Big Fire Law & Policy Group LLP, 601 Buffalo Trail, Suite 100, Winnebago, NE 68071 (402) 878-4383. E-mail: [dsmith@bigfirelaw.com](mailto:dsmith@bigfirelaw.com). *Other professional posts:* CEO, Winnebago Comprehensive Healthcare System, 2018-present; Board Member, Ho-Chunk Community Development Corporation, 2016-present. *Past professional posts:* Associate, 2006-09; Partner, 2009-18, Fredericks Peebles & Morgan, LLC, Omaha, NE; General Counsel, Winnebago Tribe of Nebraska and Ho-Chunk, Inc., 2003-06; adjunct instructor, Business & Federal Indian Law, Little Priest Tribal College, Winnebago, NE; vice chairperson, Thurston County Board of Supervisors, 2006-10. *Practice areas:* Ms. Smith practices primarily in the area of tribal and federal Indian law, with an emphasis in governmental affairs and economic development. In this capacity, she has served as General Counsel to the Winnebago Tribe of Nebraska and its subdivisions, including Ho-Chunk, Inc., the Tribe's economic development corporation. Ms. Smith has extensive experience in a broad range of tribal governance and tribal economic development matters, including financing, gaming, real estate, employment, and intergovernmental relations. She also works with tribal constitution and enrollment issues, tribal court administration, and ordinance and code drafting. Additionally, Ms. Smith is experienced in advising non-profit organizations, schools, and community colleges. Significantly, Ms. Smith has experience in tribal self-governance. She was recently instrumental in transferring management of the failing Winnebago Indian Health Service Hospital to tribal control. The hospital is now called the Twelve Clans Unity Hospital. Ms. Smith is the CEO of the Winnebago Comprehensive Healthcare System, which operates the hospital. *Awards, honors:* 2009 "Native American 40 and under 40" Award from the National Center for American Indian Enterprise Development (NCAIED).

**SMITH, DENNIS J. (Assiniboine-Fort Peck) 1950-  
(professor of history & director of Native American studies)**

Born July 23, 1950, Helena, Mont. *Education:* Montana State University, BS, 1972; University of Iowa, Certificate (Physical Therapy), 1974; University of Montana, MA (History), 1983; University of Nebraska, Lincoln, PhD (History), 2001. *Affiliation & Address:* Associate Professor of History and Native American Studies (2002-present), 287C ASH, University of Nebraska, Omaha, 6001 Dodge St., Omaha, NE 68182-0213 (402) 554-3688. E-Mail: [dennissmith@unomaha.edu](mailto:dennissmith@unomaha.edu). *Other professional posts:* Fellow, Center for Great Plains Studies, University of Nebraska-Lincoln, 2001-present. Dennis teaches courses on the Sioux Tribe, Northern Plains Tribes, Native American History, North American Indian cultures, and Federal Indian policy. *Past professional post:* Instructor/Dean of Instruction, Fort Peck Community College, Poplar, MT, 1981-85; director of American Indian Studies, Morningside College, Sioux City, IA, 1989-2001. *Community activities:* Guest speaker on tribal cultures. *Interests:* North American Native cultures and history with specialization in Plains tribes; Federal Indian policy. Published work: Co-author, *The History of the Assiniboine and Sioux Tribes of the Fort Peck Reservation: 1600-2000* (2008; revised 2012)

**SMITH, EDWARD D. "TITO" (Chemehuevi)  
(tribal chairperson)**

*Affiliation & Address:* Chairman, Chemehuevi Indian Tribe, P.O. Box 1976, Havasu Lake, CA 92363 (760) 858-4301.

**SMITH, EDWIN (Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Robinson Rancheria of Pomo Indians, P.O. Box 4015, Nice, CA 95453 (707) 275-0527. E-mail: [edwinsmith@brbnsn.gov](mailto:edwinsmith@brbnsn.gov)

**SMITH, FAITH (Chippewa)  
(college president)**

*Affiliation:* President, NAES (Native American Educational Services) College, 2838 W. Peterson Ave., Chicago, IL 60659 (773) 761-5000. *Other professional posts:* Chairperson, Native American Public Telecommunications, Lincoln, NE; editor, "Inter-Com Newsletter, NAES College, Chicago, IL.

**SMITH, GEORGETTE PALMER (Kiowa)  
(executive director)**

*Education:* University of Science & Arts of Oklahoma, BA (Communications); Eli Broad Graduate School of Management, School of Hospitality Musiness, Michigan State University, CMM (Certificate in Meeting Management). *Affiliation & Address:* Executive Director, Native Learning Center, Seminole Tribe of Florida, 6363 Taft St., Hollywood, FL 33024 (954) 985-2315; E-mail: [GeorgetteSmith@semtribe.com](mailto:GeorgetteSmith@semtribe.com). *Past professional posts:* Director of Member Engagement, Membership, Conferences, Communications and Marketing Department, BICSI; Director, Forum and Conference Services, University of Oklahoma; Director of Meetings, American Society for Therapeutic Radiology and Oncology (ASTRO), Fairfax, VA; Senior Project Manager, William H.

Natcher Conference Center, National Institutes of Health, Bethesda, MD; Director of Convention Services, National Congress of American Indians (NCAI), Washington, DC. *Awards, honors:* Served as White House Logistical Coordinator representing NCAI for the historic meeting between President Bill Clinton and all 545 Tribal Leaders at the White House on April 29, 1994; In October 2004, Georgette created the University of Oklahoma's (OU) first ever Meetings & Events Management Certificate Program and served as a member of the OU Outreach Continuing Education faculty; named "Meeting Professional to Watch in 2009" by ConventionSouth Magazine.

**SMITH, GERALD (Quileute)  
(tribal general manager)**

*Affiliation & Address:* General Manager, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (374-6155). E-mail: [gerald.smith@quileutenation.org](mailto:gerald.smith@quileutenation.org).

**SMITH, GRACE A. (Muscogee Creek)  
(adjunct professor of flute; musician/composer)**

*Affiliation:* Adjunct professor of flute, Dept. of Music, University of Central Oklahoma, Edmond, OK, 1993-present. *Community activities:* Henderson Hills Baptist Church Orchestra; Oklahoma Iris Society. *Memberships:* National Flute Association; Oklahoma Flute Society; Edmond Sigma Alpha Iota Alumnae. *Published compositions:* "Whisper on the Land" for flute & piano (Medici Music Press) included in the National Flute Association Collection at the University of Arizona's Library & the "New Plains Review," University of Central Oklahoma, 1986; "A Distant Dream" for flute & piano (Harmon Richard Music) included in the Contemporary Anthology of Music by Women (Indiana University Press, 1996); "Legende" for alto flute (Harmon Richard Music) included in "New Plains Review," University of Central Oklahoma, 1989.

**SMITH, GREGORY  
(attorney; Indian law)**

*Education:* Yale University, BA (History), 1982; Cornell Law School, JD (International Law & Legal Studies), 1986. *Affiliation & Address:* Partner (2009-present), Hobbs Straus Dean & Walker, 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. He serves on the National Council of the National Museum of the American Indian. Greg has represented Indian tribes and tribal organizations as an attorney and as a government affairs specialist for nearly twenty years. Greg's work on behalf of tribal clients has included introducing and securing passage of Federal legislation, advocating for & securing appropriations earmarks, successfully advocating for executive clemency, drafting testimony for Congressional hearings, preparing comments for federal rulemakings, developing legislative strategies, and preparing press releases and related public relations materials. He has also represented his clients on a wide range of matters before virtually every major Federal agency. Greg led the successful effort to restore to the Pueblo of Acoma its subsurface rights, as well as a successful effort to include an affirmative recognition of the inherent sovereignty of the New Mexico pueblos in critical jurisdictional legislation. He has advised tribes on the drafting of constitutions, civil and criminal codes, as well as gaming-related contracts and related ordinances and regulations. He has also assisted a number of tribes on economic development and cultural protection matters. Greg has extensive training experience in Indian country having taught over 55 seminars and workshops before members of more than 150 Indian tribes on topics such as "Basic Indian Law," "Tribal Constitutions," "Law for the Indian Gaming Commissioner," "Law for the Tribal Council," "Tribal Council Members: Leadership Roles and Responsibilities," and "Ethics for Tribal Governments." *Past professional posts:* Partner, Smith & Brown-Yazzie LLP, 2007-09; Partner, Johnston & Associates, 2001-07. He is a past Chairman of the Board of the Native American Library and Museum Project, Inc., and past Chairman of the Board of Native American Photovoltaics, Inc. Greg served on the Lawyers for One America Planning Work Group which coordinated President Clinton's call to action to the Nation's legal community to increase efforts to promote diversity within the legal profession and to fight *Awards, honors:* In 2008, Greg was named "Indian Child Advocate of the Year" by the National Indian Head Start Directors Association. He also served as Editor-in-Chief of the Native American Law Digest from 1993 until it ceased publication in 2008. racial discrimination.

**SMITH, H. SALLY (Yup'ik Eskimo)  
(board chairperson)**

*Affiliation & Address:* Chairperson, Board of Directors, Bristol Bay Area Health Corporation, P.O. Box 10235, Dillingham, AK 99576 (907) 842-5266. *Other professional posts:* Secretary and Alaska Area Representative, National Indian Health Board, Washington, DC; member, Health Research Advisory Committee, Centers for Disease Control & Prevention, State Territorial Local & Tribal Committee; member, Indian Health Service National Tribal Budget Formulation Wrokgroup; serves on the Centers for Medicare and Medicaid Services Tribal Technical Advisory Group; chair, NIH's Medicare, Medicaid and Health Reform Advisory Committee; chair, Alaska Native Health Board, 1998-present; presides as the Chair for the Alaska Native Medical Center Joint Operating Board, the Bristol Bay Area Health Corporation; Sergeant-at-Arms for the Alaska Native Tribal Health Consortium; serves as 3<sup>rd</sup> Chief of the

Native Village of Dillingham and was a Tribal Judge. *Awards, honors:* Received the 1998 National Indian Health Board's highest recognition, The Jake White Crow Award.

#### SMITH, IAN

**(historical consultant on Native American issues)**

*Education:* University of Montana, BA (History, English Literature), MA (History). *Affiliation & Address:* Principal Historian & History Division Manager, Historical Research Associates, Inc., 125 Bank St. #500, Missoula, MT 59802 (406) 721-19958. E-mail: [ismith@hrassoc.com](mailto:ismith@hrassoc.com). Since 2000, Ian has applied his passion for in-depth research and historical analysis to litigation-driven studies involving Native American land and water rights, navigability of waterways, land-use issues in the West, and natural resource damage claims. Along the way, he has not only gained expertise researching in a wide array of federal, state, and local archival repositories, but has also written or co-authored numerous expert historical reports, as well as providing expert witness testimony at both trial and deposition in federal and state courts in Montana, Washington, Arizona, and Minnesota.

#### SMITH, JANE M. (Colville) 1954-

**(chief justice; court administrator)**

Born April 9, 1954, Colville, Wash. *Education:* University of Washington (two years). *Affiliation & Address:* Chief Justice, Tulalip Tribal Court of Appeals, 6103 31<sup>st</sup> Ave. NE, Tulalip, WA 98271 (425) 774-5808. *Other professional posts:* Magistrate and Court Administrator, Colville Tribal Court, Nespelem, WA, 1994-present; Instructor with DCI out of Albuquerque, NM, 1993-present. *Past professional posts:* Pro Tem and/or appellate judge: Spokane Tribal Court, Quinault Nation Tribal Court, Kalispel Tribal Court, Suquamish Appellate Court, Northwest Intertribal Court System, Coeur D'Alene Tribal Court and Puyallup Tribal Court. *Military service:* U.S. Naval Reserve (Legalman Second Class), 1987-91). *Community activities:* On committee that designed and contributed photos for the "Time for Gathering" exhibit honoring Indian tribes in the State of Washington for Centennial in 1989; junior rodeo timer; tribal exhibit committee; University of Washington museum exhibit. *Memberships:* National American Indian Court Clerks' Association (president, 1986-88; member, 1985-present). *Interests:* "On team that evaluated the Hopi Tribal Court in November, 1991. Traveled to Hopi Reservation, interviewed tribal members and staff, made an evaluation with recommendations. It was very interesting to see the differences and similarities between Hopi & the Colville Tribal Courts."

#### SMITH, JASON (Salish/Kootenai)

**(director of Indian affairs)**

*Education:* Salish Kootenai College, 2005-07. *Affiliation & Address:* Director of Indian Affairs (2013-present), Montana Governor's Office of Indian Affairs, State Capitol Bldg. Rm. 202, P.O. Box 200801, Helena, MT 59620 (406) 444-3702. *Past professional posts:* Chairman Assistant, Confederated Salish & Kootenai Tribes, 2007-09; State Tribal Economic Development Commission Program manager, Montana Department of Commerce, 2009-12.

#### SMITH, KAIGHN, JR.

**(attorney; tribal nations group leader)**

*Education:* University of California, Berkeley, BS, 1979; University of Sussex, MPhil, 1983; University of Maine School of Law, JD, 1986. *Affiliation & Address:* Chairperson & Counsel, Indian Nations Labor & Employment Group, & Tribal Nations Group Leader, Drummond Woodsum, 84 Marginal Way, Suite 600, Portland, ME 04101 (207) 263-0559. E-mail: [ksmith@dwmlaw.com](mailto:ksmith@dwmlaw.com). In 2011, he published the leading treatise, *Labor & Employment Law in Indian Country*, with the Native American Rights Fund. Since 2012, he has served as associate reporter (with Professors Matthew L.M. Fletcher and Wenona Singel) on the *Restatement of American Indian Law* for the American Law Institute. *Other professional posts:* Adjunct Professor of American Indian Law, University of Maine School of Law. He's an established national speaker on Indian affairs. *Awards, honors:* Best Lawyers USA, Native American Law (2008-16); New England Super Lawyers, Native American Law, Employment & Labor (2011-16); Chambers USA, Nationwide, Native American Law; Martindale Hubbell, BV Distinguished. *Memberships:* American Law Institute; Maine Bar Foundation (Fellow). *Published work:* Labor and Employment Law in Indian Country (Drummond Woodsum & Native American Rights Fund, 2011).

#### SMITH, KEITH

**(chair of department of First Nations studies)**

*Affiliation & Address:* Chairperson, Department of First Nations Studies, Vancouver Island University, 900 5<sup>th</sup> St., Nanaimo, BC V8R 5S5 (250) 740-6194. E-mail: [keith.smith@viu.ca](mailto:keith.smith@viu.ca).

#### SMITH, KEITH C. (Navajo-Dine')

**(attorney; tribal & Federal Indian law)**

*Education:* University of Colorado at Boulder, BA; Arizona State University Sandra Day O'Connor College of Law, JD, 1997. *Affiliation & Address:* Founding Partner (2004), Smith & Shellenberger, LLC, 11990 Grant St., Suite

100, Northglenn, CO 80233 (303) 255-3588; E-mail: [kcs@ssslawyers.com](mailto:kcs@ssslawyers.com). Keith is the founding partner and has been practicing Tribal & Federal Indian law since he received his juris doctorate degree. As such, his experience in in Tribal and Federal Indian law is unparalleled to many working in the field. In addition to practicing Tribal and Federal Indian law, Keith's practice also includes domestic relations, land issues, business law, employment matters, general civil litigation, and minor criminal offenses. *Past professional posts:* Prior to establishing the firm, Mr. Smith held a position as a visiting professor of law at the University of Denver Sturm College of Law, where he taught Federal Indian Law, Family Law, and Contracts, and as an adjunct professor at the University of Colorado at Boulder. He continues to present as a guest lecturer and speaker at numerous venues, such as the University of Colorado, University of Denver, Arizona State University, Metro State College, Colorado State University, American Indian College, Dine College, National Indian Education Association, National Conference, Indigenous Bar Association, British Columbia, and many others. Prior to serving as a professor, Keith served as in-house counsel and senior administration director for the American Indian College Fund ("AICF"). While serving as in-house counsel, Keith advised the AICF on all legal matters facing the AICF and was instrumental in the creation and establishment of employee and management procedures. He also provided contract supervision for construction projects for 31 tribal colleges and universities in the United States - an approximate \$31 million project. Each year, Keith assisted the AICF in providing counsel for each of the colleges belonging to the American Indian Higher Education Consortium ("AIHEC"), during legislative hearings with the U.S. Congress, Washington, D.C. He later accepted a position as Director of the Indian Legal Program at the Arizona State University College of Law, where he worked to further develop the law school's Federal Indian Law curriculum and helped nurture and maintain many relationships with American Indian tribal nations. In addition, he managed the school's recruitment efforts of enrolling native law students and was an active member of law school's admission's committee. Immediately following law school, Keith served as a staff attorney for the Navajo Nation's DNA Peoples' Legal Services firm in Farmington, New Mexico. While at DNA Peoples' Legal Service, he worked in the areas of family law, including the Indian Child Welfare Act, contracts, consumer law and landlord/tenant; he worked with issues regarding the Navajo Housing Authority, representing tenants, with honors. While in law school, Keith clerked for the Chief Justice of the Salt River Pima-Maricopa Indian Community where he drafted and wrote the Community's Domestic Violence Code. The Code was enacted in 1997. Keith served as the Vice President of the Native American Law Student Association while in law school. He also received the distinction of being named a Chief Manuelito Scholar throughout college and law school earned a nomination to the prestigious honor society Phi Theta Kappa.

#### SMITH, LARRY (Cherokee of Northeast Alabama)

**(principal chief)**

*Affiliation & Address:* Principal Chief, Cherokee Tribe of Northeast Alabama, P.O. Box 876, Pinson, AL 35126 (256) 426-6344. E-mail: [larry.smith@ctneal.org](mailto:larry.smith@ctneal.org)

#### SMITH, LEONARD (Assiniboine Sioux)

**(executive director)**

*Affiliation & Address:* Executive Director, Native American Development Corporation, 17 N. 26<sup>th</sup> St., Billings, MT 59101 (406) 259-3804. E-mail: [lsmith@nadc-nabn.org](mailto:lsmith@nadc-nabn.org).

#### SMITH, MARGUERITE (Shinnecock)

**(attorney, educator, consultant)**

*Education:* Smith College, BA; New York University School of Law, JD. Resides on the Shinnecock Indian Reservation on Long Island, New York. She's an arbitrator and a consultant in dispute resolution with special interests in human resources & Native American, multicultural, environmental & social justice issues. *Other professional post:* Vice Chair, First Nations Development Institute, Longmont, CO; board member, First Nations Oweesta Corporation. *Past professional posts:* Law clerk, New York Supreme Court, Suffolk County; associate attorney general, New York State Law Department; field attorney, National Labor Relations Board.

#### SMITH, MARY L. (Cherokee)

**(attorney; principal deputy director of IHS)**

*Education:* Loyola University (Chicago), BS; University of Chicago School of Law, JD (member of Law Review). *Address:* 17533 Maple Dr., Lansing, MI 60438. *Affiliation & Address:* Principal Deputy Director (2016-present), Indian Health Service (IHS), The Reyes Bldg. 801 Thompson Ave., Suite 400, Rockville, MD 20852 (301) 443-1083. *Past professional posts:* President-elect (2013-15), National Native American Bar Association, Tempe, AZ; member, Board of Directors (2011-13), National Native American Bar Assn. Partner, Chicago law firm; senior litigation counsel, Tyco International, Inc.; staff attorney, Skadden, Arps, Slate, Meagher & Flom, Washington, DC; served in the Clinton White House as associate counsel to President Clinton & associate director of Policy Planning. She was the highest-ranking Native American in

the White House during the Clinton Administration; Smith served as a trial attorney for the U.S. Department of Justice Civil Division, 1994-96. *Awards, honors:* Mary was elected the first Native American woman to the American Bar Association's Board of Governors in the Association's over 130-year history; 2012 Spirit of Excellence award from the American Bar Association.

**SMITH, MASAMI (Warm Springs/Wasco/Yakama/Puyallup)**  
(executive director)

*Affiliation & Address:* Executive Director, Native American Indian Center of Central Ohio, 67 E. Innis Ave., Columbus, OH 43207 (614) 443-6120.

**SMITH, MAURICE "MO" (Navajo)**  
(former executive director)

*Education:* Regis University, BS (Business Administration), & MS (Nonprofit Management). *Past professional posts:* Executive director, Native American Sports Council, Colorado Springs, CO; executive director, American Indian Business Leaders, Missoula, MO.

**SMITH, MAYLINN (Salish/Kootenai)**  
(professor & co-director of Indian law clinic)

*Affiliation & Address:* Adjunct Professor & Co-Director, Margery Hunter Brown Indian Law Clinic, U. of Montana School of Law, Law 147, 32 Campus Dr., Missoula, MT 59812 (406) 243-5351. E-mail: [maylinn.smith@umontana.edu](mailto:maylinn.smith@umontana.edu). She teaches *Federal Courts* and, during the summer session, *Indian Child Welfare Act* as part of the University's *Summer Indian Law Program*. Working under her guidance, law student interns in the Indian Law Clinic assist tribal governments and organizations dealing with Indian law issues. *Activities include:* drafting model codes; working on civil rights cases; practicing in tribal court; mediations; training on Indian law issues; and natural resource issues as well. Professor Smith's previous service as Chief Judge of the Southern Ute Indian Tribal Court, as Appellate Judge of the Southwest Intertribal Court of Appeals, as well as her experience as legal counsel for the Salish & Kootenai Tribal Court, benefit not only the tribes served by the Indian Law Clinic, but also the law students enrolled.

**SMITH, MICHAEL COLBERT (Chickasaw)**  
(attorney; professor of American Indian law)

*Education:* University of Oklahoma, BA, 1983; Oklahoma City University Law School, JD, 1990. *Affiliation & Address:* Adjunct Professor of Law, Center for the Study of American Indian Law & Policies, University of Oklahoma College of Law, 300 Timberdell Rd., Norman, OK 73019. E-mail: [msmith@ou.edu](mailto:msmith@ou.edu). Michael has taught courses on tribal courts and tribal sovereignty. *Other professional post:* Attorney/Principal, Smith & Smith Attorneys at Law, 765 Asp Ave., Norman, OK 73069 (405) 447-2224. *Past professional posts:* Former District Judge of Sac & Fox Nation of Oklahoma; court advocate for the Judicial Branch, Chickasaw Nation A citizen of the Chickasaw Nation and a sitting Judge for the Sac and Fox Nation of Oklahoma, Michael Smith teaches courses on tribal courts and tribal sovereignty. Smith also serves as a Court Advocate for the Judicial Branch of the Chickasaw Nation. Smith practices law at Smith & Smith Attorneys with concentrations in Administrative Law, Disability Social Security, and General Practice.

**SMITH, MICHAEL R.**  
(deputy director, Bureau of Indian Affairs – Field Operations)

*Affiliation & Address:* Deputy Bureau Director (2004-present) – Field Operations, Bureau of Indian Affairs, 1849 C St., NW – MS-4606-IB, Washington, DC 20240. E-mail: [mike.smith@bia.gov](mailto:mike.smith@bia.gov). *Past professional posts:* He served in senior management positions as the Regional Director, Southern Plains Region in Anadarko, Okla. and Director of the Office of Tribal Services in Washington, D.C.

**SMITH, MICHAEL R.**  
(attorney, Native American law)

*Education:* Tulane University, BA, 1976; Stanford Law School, JD, 1979. *Affiliation & Address:* Leads the Native American law practice, Zuckerman Spaeder, LLP, 1800 M St., NW, Suite 1000, Washington, DC 20036 (202) 778-1832. Practice focus is on American Indian law, litigation and political disputes with regard to land claims, trust land, gaming, governance, tax, & sovereignty issues. Represents the Oneida Nation of New York. *Awards, honors:* The Best Lawyers in America, Native American Law, 2007-present.

**SMITH, P. BENJAMIN (Navajo-Dine')**  
(IHS office director)

*Education:* Brigham Young University, BA; American University, MA (International Peace and Conflict Resolution); Georgetown University (post-graduate certificates in Senior Executive Leadership and Business); Johns Hopkins Bloomberg School of Public Health (graduate certificate in Epidemiology). *Affiliation & Address:* Deputy Director for Intergovernmental Affairs, Indian Health Service, US Department of Health & Human Services, The Reyes Bldg., 801 Thompson Ave., Rockville, MD 20852. *Past professional post:* Director, Office of Tribal Self-Governance, Indian Health Service,

USDHHS, Rockville, MD. Specialist for the Choctaw Nation of Oklahoma performing research, advisory services, and consultation on health programs with national, state and local health departments. *Awards, honors:* IHS National Directors Awards for his Agency contributions to efforts; numerous IHS Superior Support Service Awards for his involvement on IHS/Tribal Workgroups & special projects; 2014 Arthur S. Flemming Award from the George Washington University Trachtenberg School of Public Policy and Public Administration, which honors outstanding federal employees for their exceptional contributions to the federal government. He has also received several IHS National Director's Awards for his contributions to tribal consultation activities, IHS Strategic Plan updates, and the agency lead negotiators curriculum.

**SMITH, PAT (Fort Peck Assiniboine Tribe)**  
(attorney; board chairperson)

*Education:* University of Montana, BA (History & Political Science); University of Montana School of Law, D. *Affiliation & Address:* Board Chairperson, Western Native Voice, 310 N. 27<sup>th</sup> St., Billings, MT 59101 (406) 869-1938. His law practice specialized in Indian law where he represented Indian tribes for 31 years, based out of Montana. In 2013, he was appointed by Montana Governor Steve Bullock to the Northwest Power and Conservation Council, and also to represent Montana on the Columbia River Treaty's Sovereign Review Team. He has also served: on the 2010 Montana Redistricting Commission as an appointee of the Democratic leader of the Montana Senate; on the University of Montana School of Law's Board of Visitors; and as Chief Judge of the Appellate Court of the Confederated Salish and Kootenai Tribes.

**SMITH RANDY (Sisseton-Wahpeton Sioux)**  
(Indian college president)

*Affiliation & Address:* President, Sisseton-Wahpeton College, P.O. Box 689, Old Agency, Sisseton, SD 57262 (605) 698-3966. E-mail: [rsmith@swc.tc](mailto:rsmith@swc.tc)

**SMITH, RICHARD J. (Cahto-Pomo)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Cahto Indian Tribe of the Laytonville Rancheria, P.O. Box 1239, Laytonville, CA 95454 (707) 984-6197. E-mail: [rsmith@cahto.org](mailto:rsmith@cahto.org)

**SMITH, RICK (Ojibwe)**  
(American Indian center director)

*Affiliation & Address:* Director, American Indian Learning Resource Center, University of Minnesota, Duluth, 315 Kirby Plaza, 1208 Kirby Dr., Duluth, MN 55812 (218) 726-6293. E-mail: [rsmith1@d.umn.edu](mailto:rsmith1@d.umn.edu).

**SMITH, ROB ROY EDWARD STUART**  
(attorney)

*Education:* College of the Holy Cross, BA, 1997; Northwestern School of Law of Lewis & Clark College, JD, 2000. *Affiliation & Address:* Partner, Kilpatrick Townsend & Stockton, LLP, 1420 Fifth Ave., Suite 4400, Seattle, WA 98101 (206) 224-2868. E-mail: [rsmith@kilpatricktownsend.com](mailto:rsmith@kilpatricktownsend.com). Mr. Smith focuses his practice on federal Indian law. He advises Indian tribal clients on all aspects of federal, state, and tribal law, including economic development, natural and cultural resource protection, taxation, tribal sovereignty and gaming. *Other professional posts:* Mr. Smith is also an active member of the Indian Law Committee for the Northwestern School of Law, Lewis & Clark College. The committee's goals are to strengthen the school's Indian Law program and to secure funding to engage visiting professors to the school to teach Federal Indian law. Additionally, Mr. Smith serves as an adjunct professor at Seattle University School of Law. He is a frequent author and lecturer on various aspects of Indian law. *Professional & Community activities:* Idaho State Bar, Indian Law Section, Co-Founder and Past Chair; King County Bar Assn, Urban Indian Legal Clinic, Volunteer Attorney (2008-present); Lewis & Clark Law School, Alumni Board of Directors, Member (2007-12); Marathon Maniac, Member; Northwestern School of Law Lewis & Clark College, Indian Law Committee, Member; Oregon State Bar, Indian Law Section, Member; Seattle University School of Law, Federal Indian Law, Adjunct Professor (2008-present); Washington State Bar, Indian Law Section, Member; Washington State BarBri, Federal Indian Law, Instructor (2009-12). *Past professional posts:* Staff attorney & Policy Analyst for the Nez Perce Tribe Office of Legal Counsel in Lapwai, Idaho. *Awards, honors:* "The Best Lawyers in America" for Native American Law in 2014.

**SMITH, ROBERT H. (Luiseno-Cupa)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (1987-present), Pala Band of Luiseno Indians, Box 50, Pala, CA 92059 (760) 891-3500. E-mail: [cupa@palatribe.com](mailto:cupa@palatribe.com); Website: [www.palatribe.com](http://www.palatribe.com). Chairman Smith successfully negotiated the first Tribal-State compact in California with Governor Pete Wilson in 1996, and subsequently supervised the opening of the Pala Casino. In 2004, Robert was one of five tribal leaders to work side-by-side with Governor Schwarzenegger to come to agreement on a set of compacts that benefited both the tribes and



the State of California. *Other professional posts:* Chairperson, California Indian Manpower Consortium; delegate, National Bureau of Indian Affairs Tribal Leaders Budget Committee; delegate, the National Indian Gaming Assn; delegate, National Congress of American Indians; chairperson, California Tribal Business Alliance, Sacramento, CA; chairperson, Southern California Tribal Chairmen Assn; board member, Indian Health Council for North San Diego County.

**SMITH, RYAN A.**  
(attorney; American Indian law chair)

*Education:* Arizona State University, BA (History), 1995; Arizona State University College of Law, JD, 1998. *Affiliation & Address:* Shareholder & Chair (2011-present), American Indian Law & Policy Group, Brownstein Hyatt Farber Schreck, 1155 F St. NW, Washington, DC 20004 (202) 747-0507. E-mail: [rsmith@bhfs.com](mailto:rsmith@bhfs.com). *Past professional post:* Senior Legislative Advisor, U.S. Senate Minority Whip Jon Kyle (R-AZ); Deputy Counsel, Arizona Department of Water Resources; Counsel, Arizona Water Banking Authority; Associate, Robbins & Green, P.A., Phoenix, AZ. Ryan is the Chair of the American Indian Law and Policy Group and represents tribes throughout the country before Congress, the administration, and the courts. Before joining Brownstein, Ryan has been instrumental in the development of federal legislation relating to Indian tribes and western natural resources, successfully ushering through Congress several significant pieces of legislation concerning Indian water settlements that provide vital water-related infrastructure projects, the Colorado River, water management, and federal funding for Indian country. As a former senior legislative staffer, he has extensive experience dealing with the Department of the Interior, the Bureau of Indian Affairs, the Bureau of Reclamation, and the Department of Agriculture on legislative and other federal issues. Ryan is in demand as a frequent author and speaker on Indian water law and legislation.

**SMITH, SANTEE (Tēkaronhiáhkwa) (Mohawk-Six Nations of the Grand River)**

(artist, dancer, choreographer; university chancellor)

*Education:* McMaster University, MA (Physical Education), MA (Psychology); York University, Toronto, MA (Dance). *Affiliation & Address:* Chancellor, McMaster University, 1280 Main St. West, Hamilton Hall 103/B, Hamilton, ON L8S 4K1 (905) 525-9140 ext. 27426. E-mail: [smiths@mcmaster.ca](mailto:smiths@mcmaster.ca). Recovering from two broken legs, she completed six years of training at Canada's National Ballet School, undertook theatre training and earned her McMaster degrees. She returned to dance in 1996 as a choreographer and dedicated six years to create and produce her first dance work, *Kaha:wi, a family creation story*. In 2005 she founded the Kaha:wi Dance Theatre with a vision is to explore the intersection of Indigenous and new performance. Her body of works include productions for Kaha:wi Dance Theatre and many independent commissions with companies such as the National Arts Centre Orchestra and the Canadian Opera Company. She is the recipient of numerous awards: Ontario Arts Council's Chalmers Award; K.M. Hunter Award; Canada Council's Victor Martyn Lynch-Staunton Award and John Hobday Award for Arts Management; Hamilton Music Award for "Kaha:wi"; Dora Mavor Moore Award for Outstanding Choreography for *Susuriwka – willow bridge*; Eihwaedei Yerihwayente:ri – a Community Scholar at Six Nations Polytechnic and a Hnatyshyn Foundation, REVEAL Indigenous Arts Award. Smith is a frequent teacher and speaker on performing arts, Indigenous performance and culture at McMaster and on campuses including University of New Mexico, University of Toronto, York University, George Washington University, Waseda University in Japan, Mexico's University of Puebla, Sheridan College and many others. Her artistic life includes the visual arts, designing pottery at her family owned business – *Talking Earth Pottery* – located on Six Nations. Her pieces are in the collections of the Woodland Cultural Centre, Gardiner Museum, Royal Ontario Museum, Museum of Civilization, National Gallery of Canada and in private collections around the world.

**SMITH, SHANNON**  
(executive director/attorney)

*Affiliation & Address:* Executive Director/Attorney 2019-present), Indian Child Welfare Act Law Center, 1730 Clifton Place #104, Minneapolis, MN (612) 879-9165 Website: [www.icwlc.org](http://www.icwlc.org); E-mail: [shannon@umn.edu](mailto:shannon@umn.edu).

**SMITH, SHEILA S. (Oneida of Wisconsin) 1962-**  
(artist)

Born September 19, 1962, Green Bay, Wisc. *Education:* University of Wisconsin, La Crosse. *Affiliation:* Volunteer, Oneida (WI) Nation Museum, 1980-present. *Awards, honors:* 1st Place, University of Wisconsin, Stevens Point, 1985 Woodlands Indian Arts Festival; proclaimed a master of my art by the U.S. Dept. of the Interior and the Wisconsin Arts Board. *Interests:* "I have brought back the last art of the Iroquois costume designs. I have sold four costumes to the U.S. Dept. of the Interior for their permanent collection of Indian artifacts. I had two costumes worn during President Reagan's Inaugural Festivities. I was also a selected artist from Wisconsin to be videotaped and

exhibited by the National Endowment of the Arts & Wisconsin Arts Council as a national traveling exhibit."

**SMITH, TERESA (Ottawa of Oklahoma)**  
(tribal secretary-treasurer)

*Affiliation & Address:* Secretary-Treasurer, Ottawa Tribe of Oklahoma, P.O. Box 110, Miami, OK 74355 (918) 540-1536.

**SMITH, TYRONE (Wasco/Yakama/Tenino/Colville)**  
(project director)

*Affiliation & Address:* Project Director, Native American Indian Center of Central Ohio, 67 E. Innis Ave., Columbus, OH 43207 (614) 443-6120.

**SMITH, VICTORIA ANDERSON/OXENDINE (Cherokee/Delaware)**  
(professor of Native American studies; faculty advisor)

*Education:* University of Arizona, BA (History), 1992, MA (American Indian Studies), 1995; Arizona State University, PhD (History), 2002. *Affiliation & Address:* Professor of History, Native American Studies, Institute for Ethnic Studies, 303 Seaton Hall, University of Nebraska-Lincoln, 420 University Ter., Lincoln, NE 68588 (402) 471-1663. E-mail: [vsmith4@unl.edu](mailto:vsmith4@unl.edu). *Other professional post:* Faculty Advisor, University of Nebraska Inter-Tribal Exchange (UNITE); Edgerton Junior Faculty Chair. *Published works:* Editor, with Hollis Stabler, No One Ever Asked Me: The World War II Memoirs of an Omaha Indian Soldier (University of Nebraska Press, 2005); *Captive Arizona: Indian Captives & Captive Indians in Arizona Territory, 1850-1912* (University of Nebraska Press, 2009).

**SMITH, VIRGIL S. (Quechan)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Quechen Tribal Council, Fort Yuma Reservation, P.O. Box 1899, Yuma, AZ 85366 (760) 572-0213.

**SMOKER BROADDUS, MANDY (Fort Peck Assiniboine & Sioux)**  
(educator, poet)

*Affiliation & Address:* Practice Expert (2018-present) – Indian Education, Northwest Comprehensive Center, Education Northwest, 101 SW Main, Suite 500, Portland, OR 97204 (503) 275-9475. E-mail: [smokerbroaddus@educationnorthwest.org](mailto:smokerbroaddus@educationnorthwest.org). *Past professional posts:* Director, Indian Education Programs & Services Division, Montana Advisory Council on Indian Education, Helena, MT. Mandy has over 15 years' experience working toward social justice, equity, inclusivity and cultural responsiveness, particularly in the realm of American Indian education. She has served at the tribal college, K-12 and state education agency levels across her home state of Montana where she is an enrolled member of the Assiniboine and Sioux tribes of the Fort Peck reservation. Her leadership of the Schools of Promise initiative led to the development of a new model for improving Montana's lowest performing schools, which were all located on a reservation in Montana. She also led the state's Indian Education for All work that served as a model for many other states seeking to include American Indian identity, culture and history in their educational systems. Mandy is also passionate about developing culturally responsive systems that meet the needs of all students. She received the 2015 National Indian Educator of the Year award by the National Indian Education Association, as well as an appointment by President Obama to the National Advisory Council on Indian Education.

**SMOKEY, SERRELL (Washoe)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2019-present), The Washoe Tribe of Nevada & California, 919 U.S. Hwy. 395 South, Gardnerville, NV 89410 (775) 265-8600 E-mail: [serrell.smokey@washoetribe.us](mailto:serrell.smokey@washoetribe.us)

**SNEED, RICHARD G (Eastern Cherokee)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 1927, Cherokee, NC 28719 (828) 497-7000.

**SNELL, LISA HICKS (Cherokee)**  
(publisher)

*Education:* University of Tulsa, BA (Communications), 1993; Art Institute of Dallas. *Affiliation & Address:* Publisher (2008-present), Native American Times, P.O. Box 411, Tahlequah, OK 74465 (918) 708-5838. E-mail: [lisa@nativetimes.com](mailto:lisa@nativetimes.com). *Past professional posts:* Graphic artist, Cherokee Nation, 2003-07, Native American Times, 2007-08; advertising manager/graphic artist, Cherokee Phoenix, 2003-07; art director, Preview Magazine, 1998-2002; announcer/producer, KWGS-FM 89, 1991-1993.

**SNELL, WILLIAM, JR. (Turtle Mountain Ojibwe)**  
(executive director)

*Education:* Montana State University-Billings, BS (Business). *Affiliation & Address:* Executive Director (2015-present), Rocky Mountain Tribal Leaders Council, 711 Central Ave., Suite 220, Billings, MT 59102 (406) 252-2550; E-

mail: [william.snell@rmtlc.org](mailto:william.snell@rmtlc.org). *Other professional post*: President, Pretty Shield Foundation, 1997-present. *Past professional posts*: Project Manager, Montana-Wyoming Tribal Leadership Council, 2014-15; Cultural Specialist, Pretty Shield Foundation, 2007-09; Executive Director, In-Care Network, 1985-2006.

**SNEVE, SHIRLEY K. (Rosebud Lakota) 1956-**  
**(broadcast journalist; president & CEO)**

Born July 14, 1956, Rapid City, S.D. *Education*: South Dakota State University, BA, (Journalism) 1978; University of South Dakota and University of Massachusetts, Amherst (graduate work in public and arts administration), 1984-86. *Affiliation & Address*: Broadcast Journalist, Indian Country Today, Website: [www.indiancountrytoday.com](http://www.indiancountrytoday.com). *Other professional posts*: President, SKS Consulting, 2020-present; Producer, South Dakota Public Radio, 1981-present; board member, The Association of American Cultures, 2003-present. *Past professional posts*: CEO (2019-20), Tiwahe Foundation, St. Paul, MN; Executive Director (2004-19), Vision Maker Media, Native American Public Telecommunications (NAPT), Lincoln, NE; Minority Affairs Producer, South Dakota Public Broadcasting, Vermillion, SD, 1981-87; executive director, Alliance of Tribal Tourism Advocates, a consortium of the nine tribes in South Dakota, 1995-97; contractual services for Native American Public Telecommunications, Lincoln NE, 1996-98; director, Visual Arts Center at the Washington Pavilion of Arts and Science, Sioux Falls, SD, 1998-2000; arts management consultant, Technical Assistance Group, South Dakotans for the Arts, Sioux Falls, SD, 2000-01; executive director (2001-04); The Arts Extension Service, University of Massachusetts, Amherst, MA. *Community activities*: Project director, Native Arts Planning Effort, funded by NEA Locals program, 1991-present. Native American Advisory Committees, State Historical Society, Pierre, SD, 1993, and Siouland Heritage Museums, Sioux Falls, 1992-present; University of Massachusetts Fine Arts Center Strategic Planning Committee, 2001-present; Steering Committee, Western Massachusetts Arts Alliance, 2001-present; Five College Native American Studies Committee. *Memberships*: Native American Journalism Association; New England Region of University Continuing Education Association (vice president); The National Community Arts Network (vice president).

**SNIDER, CHRISTINA (Pomo)**  
**(tribal advisor to Governor of California; executive secretary)**

*Education*: University of California, Los Angeles, BA (History with Minor in English), 2009, School of Law, JD, 2013. *Affiliation & Address*: Tribal Advisor to Governor Brown (2018-19), Governor Newsom (2019-present), 915 Capitol Mall, Room 364, Sacramento, CA 95814 (916) 653-4082. *Other professional posts*: Executive Secretary (2018-present), California Native American Heritage Commission, 1550 Harbor Blvd., Suite 100, West Sacramento, CA 95814 (916) 373-3710. *Past professional post*: Tribal Advisor, Office of Governor Edmund G. Brown, Jr., 2018-19; Of Counsel, Ceiba Legal, LLP, 2016-17; ICWA Representative, Dry Creek Rancheria Band of Pomo Indians, 2017-18. Christina serves as Tribal Advisor to Governor Gavin Newsom and Executive Secretary of the Native American Heritage Commission. Christina's work focuses primarily on tribal law and policy, with experience in tribal tax, economic development, gaming, child welfare, juvenile justice, cultural resource protection, voting rights and government relations at the state and federal levels. She is licensed to practice law in California and the District of Columbia. She has served as a law clerk at the Office of Tribal Justice at the United States Department of Justice and the Hualapai Court of Appeals, and worked with the Wishtoyo Foundation/Ventura Coastkeeper as a legal fellow, the National Congress of American Indians as a staff attorney, Ceiba Legal, LLP as of counsel and the Dry Creek Rancheria Band of Pomo Indians as an ICWA representative.

**SNIGAROFF, MARK (Eskimo)**  
**(Alaskan village president)**

*Affiliation & Address*: President, Native Village of Atka, P.O. Box 47030, Atka, AK 99547 (907) 839-2229.

**SNIPP, C. MATTHEW (Choctaw/Cherokee)**  
**(professor of sociology; program director)**

*Education*: University of California, Davis, BA (Sociology), 1974; University of Wisconsin-Madison, MS (Sociology), 1976, PhD (Sociology), 1981. *Affiliation & Address*: Professor of Sociology, 1996-2008; Professor of Humanities & Sciences (2008-present), Department of Sociology; Bldg. 120, Room 138, Stanford University, Stanford, CA 94305 (650) 725-0414. E-mail: [snipp@stanford.edu](mailto:snipp@stanford.edu). *Other professional posts*: Director, Native American Studies Program; Director, Institute for Research in the Social Science's Secure Data Center, Stanford University; serves as an appointed member of the Census Bureau's Racial & Ethnic Advisory Committee (10+ years); serves on the National Institute of Child Health and Development's Population Science Subcommittee. Professor Snipp has published three books and over 70 articles and book chapters on demography, economic development, poverty and unemployment. His current research and writing deals with the methodology of

racial measurement, changes in the social and economic well-being of American ethnic minorities, and American Indian education; addresses and presentations. *Past professional posts*: Professor of Sociology, University of Maryland, 1981-87; professor of Sociology, 1988-96 and director, American Indian Studies Program, University of Wisconsin, Madison, WI, 1992-96. Published works: *Public Policy Impacts on American Indian Economic Development*, Institute for Native American Development, University of New Mexico, 1988; *American Indians: The First of the Land* (Russell Sage Foundation, 1990) selected as an academic book of the year by CHOICE, 1990; edited with Carol Ward, *Research in Human Capital and Development: American Indian Economic Development*, vol. 10 (JAI Press, 1996); numerous chapters in books, articles in journals; contributed papers, reports and book reviews.

**SNOOKS, KENNY (Shoshone)**  
**(tribal vice chairperson)**

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**SNOOKS, RONALD (Shoshone)**  
**(tribal chairperson)**

*Affiliation & Address*: Chairperson, Yomba Shoshone Tribe, HC61, Box 6275, Austin, NV 89310 (775) 964-2463.

**SNOWBALL, JOHN (Ho-Chunk-Winnebago of Nebraska)**  
**(tribal vice chairperson)**

*Affiliation & Address*: Vice Chairperson, Winnebago Tribe of Nebraska, P.O. Box 687, Winnebago, NE 68071 (402) 878-2272 ext. 3202; E-mail: [john.snowball@winnebagotribe.com](mailto:john.snowball@winnebagotribe.com)

**SNYDER, CHRISTINA**  
**(associate professor of American studies & history)**

*Education*: University of Georgia, BA (Anthropology), 2001; University of North Carolina at Chapel Hill, PhD (History), 2007. *Affiliation & Address*: Associate professor of American Studies & History, Native American and Indigenous Studies, Ballantine Hall 828, 1020 E. Kirkwood Ave., Bloomington, IN 47405 (812) 855-2287. E-mail: [snyderch@indiana.edu](mailto:snyderch@indiana.edu). Currently working on a book on Choctaw Academy, the first national Indian boarding school in the U.S., open from 1825-48. *Awards, honors*: Won the best first book prize at the 2011 Berkshire Conference of Women Historians; won the James H. Broussard prize by the Society for Historians of the Early American Republic for the year's best first book; a finalist for the Frederick Douglass Prize from Yale University's Gilder Lehrman Center for the Study of Slavery. *Published work*: *Slavery in Indian Country: The Changing Face of Captivity in Early America* (Harvard University, 2010); working title, *Race and Indian Removal: Perspectives from Choctaw Academy*, in Oxford handbook on the History of Race, ed. Matthew Guterl (Oxford University Press (forthcoming)); numerous articles.

**SNYDER, DARWIN (Winnebago of Nebraska)**  
**(tribal vice chairperson)**

*Affiliation & Address*: Vice Chairperson, Winnebago Tribe of Nebraska, P.O. Box 687, Winnebago, NE 68071 (402) 878-3103.

**SOBOTTA, BOB**  
**(coordinator, elementary & Indian education)**

*Address & Affiliation*: Coordinator, Elementary & Indian Education, Idaho Dept. of Education, P.O. Box 83720, Boise, ID 83720-0027 (208) 332-6942. *Past affiliations*: Supt. of Schools, Lapwai School District, Lapwai, ID; Assistant Supt. of Schools, Wapato School District, Wapato, WA.

**SOCKBESON, MARK (Penobscot)**  
**(tribal vice chief)**

*Affiliation & Address*: Vice Chief, Penobscot Indian Nation, 12 Wabanaki Way, Indian Island, ME 04468 (207) 817-7308.

**SOCOBASIN, JOSEPH (Passamaquoddy)**  
**(former tribal chief)**

*Education*: University of Maine at Orono, 1990-92. *Affiliation & Address*: Chief (2010-present), Passamaquoddy Tribe of Indian Township, P.O. Box 301, Princeton, ME 04668 (207) 796-2301. *Past professional post*: Tribal Lieutenant Governor, 2002-10; Game Warden, Indian Township, 2000-02; Public Safety Officer, Indian Township Police Department, 1991-2000.

**SOCTOMAH, DONALD (Passamaquoddy)**  
**(tribal historian & representative)**

*Address*: P.O. Box 102, Princeton, ME 04668. E-mail: [soctomah@ainop.com](mailto:soctomah@ainop.com). *Affiliation*: Historian & Representative, Passamaquoddy Tribe. *Past professional post*: Tribal representative to the Maine State Legislature for the Passamaquoddy Tribe. He has authored several books.

**SOHAPPY, LOLA (Wasco)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [lohappy@wstribes.org](mailto:lohappy@wstribes.org)

**SOLIMON, JUSTIN (Pueblo of Laguna)**  
(attorney; partner, Indian law)

*Education:* Occidental College, BA (Diplomacy & World Affairs; University of New Mexico School of Law, JD, Certificate in Indian Law). *Affiliation & Address:* Attorney, Partner, Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107-6628 (866) 448-6123. Before joining the firm, he represented American Indian tribes and tribally-owned entities in litigation and transactional matters; he was an Adjunct Professor at the University of New Mexico School of Law where he taught Economic Development in Indian Country; and most recently he represented individuals and entities located in New Mexico on a variety of matters, including premises liability, personal injury, construction defect, construction law and business litigation. While in law school, Justin received the Dean's Award for Significant Contribution to the Law School Community, he was Managing Editor of the Tribal Law Journal, and he participated in the Southwest Indian Law Clinic.

**SOLIMON, RONALD J. (Laguna/Zuni Pueblo)**  
(attorney; board vice chair)

*Education:* New Mexico State University, BS (Business Administration), 1973; University of New Mexico School of Law, JD, 1976. *Affiliation & Address:* Board vice chair, Laguna Development Corporation, 14500 Central Ave. SW, Albuquerque, NM 87121 (505) 352-7866. *Past professional posts:* Retired as Director of the Center for Lifelong Education (CLE) at the Institute of American Indian Arts, Santa Fe, NM; President & CEO, Indian Pueblo Cultural Center, Inc., Albuquerque, NM; President and CEO, Indian Pueblos Marketing, Inc., Albuquerque, NM; At-Large Representative & Vice President, American Indian Alaska Native Tourism Association, Albuquerque, NM; board member, National Center for American Indian Enterprise Development, Mesa, AZ; board member, Pueblo of Tesuque Development Corporation; board member, New Mexico Workforce Development Board. *Awards, honors:* Inducted into the New Mexico Business Hall of Fame in 2008; in 2009; elected to the New Mexico Tourism Hall of Fame in 2013, The New Mexico Office of African American Affairs gave Ron an "Outstanding Achievement Award" for Educational Services Rendered Toward the Betterment of African Americans & Other Underserved Citizens of the State of New Mexico.

**SOLIS-AUSTIN, MAYA (Pascua Yaqui/Blackfeet),**  
(senior program manager)

*Education:* University of California, Los Angeles, BA (History; minor in Film, TV, and Digital Media), MA (Moving Image Archive Studies). *Affiliation & Address:* Senior Program Manager (2011-present), Native American and Indigenous Program, Sundance Institute, 5900 Wilshire Blvd., Suite 800, Los Angeles, CA 90036 (310) 360-1981. Maya serves as Senior Manager for the Sundance Institute, a non-profit organization that supports the development of independent stories for the screen. Her focus is to identify and support emerging Indigenous filmmakers and content creators across the US and globally. She manages the implementation of the Native Forum at Sundance Film Festival, Native Filmmakers Lab Fellowship, the Time Warner Producer Fellowship, the Full-Circle Fellowship and the Merata Mita Fellowship. Maya is Vice-Chair for Vision Maker Media, which empowers and engages Native Peoples to tell their stories for public television. Previously, Maya worked as an Grants Manager for the National NAGPRA Program, the Southern Ute Cultural Center & Museum, the Academy Film Archive, and the UCLA Cataloging and Metadata Center.

**SOLOMON, TESHIA G. ARAMBULA (Choctaw/Mexican-American)**  
(associate professor of family & community medicine)

*Education:* PhD (Family and Community Medicine). *Affiliation & Address:* Associate Professor, Department of Family & Community Medicine, University of Arizona; Director (2007-present), Native American Research & Training Center (NARTC), 1642 E. Helen St., Tucson, AZ 85719 (520) 626-1123. E-mail: [solomont@email.arizona.edu](mailto:solomont@email.arizona.edu). She has almost 20 years experience in health-related research & training involving Native American students in public health. *Other professional posts:* Principal investigator & Director of the Faculty & Student Research Development Program of the American Indian Research Centers for Health (AIRCH5) as well as Director of the Research Core; serves as Co-Investigator & Co-Director of the Native American Cancer Program research training initiative and as co-Investigator on the Community Outreach component with the Arizona Cancer Center. As Co-Investigator for the Arizona Study Center of the National Children's Study (DHHS Eunice Kennedy Shriver National Institute of Child Health and Human Development), she is responsible for the Tribal community engagement component. *Past professional posts:* Founding member and past co-chair of the Native Research Network; served as the director of the Southern Plains Inter-Tribal Epidemiology Center at the Oklahoma City Area Inter-Tribal Health Board; Fellow at the Northwest

Portland Indian Health Board, NARCH, and a National Center for Minority Health & Health Disparities Scholar.

**SOLORZANO, ANTONIO (Colville)**  
(attorney)

*Education:* The University of North Dakota School of Law, JD, Indian Law Certificate), 2015; University of Arizona, James E. Rogers College of Law, LLM (Indigenous Peoples Law & Policy), 2017, Doctor of Laws – SJD, 2017-20. *Affiliation & Address:* Attorney (2018-present), Navajo Nation Department of Justice, P.O. Box 2010, Old BIA Club Building, Window Rock, Arizona 86515 (928) 871-6343; E-mail: [whalawitsa@gmail.com](mailto:whalawitsa@gmail.com). Experienced Attorney with a demonstrated history of practice in Indian country. Skilled in Environmental Law, Corporate Law, Indian Gaming, Federal Indian Law, Taxation in Indian Country, Indian Child Welfare, Tribal Law, Indian Property Law, Criminal Jurisdiction in Indian country, Economics, Conflict of Laws, and Civil Litigation. *Other professional post:* Chief Financial Officer, Olea, Solorzano & Austin, LLC, 2017-present, Tucson, AZ. Native-American owned consulting firm specializing in consulting with Native Nations and indigenous people regarding economic development. Specifically, but not exclusively: Economic development; drafting codes and ordinances; consulting on how to structure court systems, implement customary methods of dispute resolution, use of customary law; Nation building concepts and techniques; consulting on tribal gaming; consulting with tax, taxation issues in Indian Country; International law; International Trade; developing and implementing programs for the community and tribal government; conducting research in various areas including law, business, economic development; professional development, youth professional development, youth empowerment; training workshops for tribal judges and attorneys. *Past professional post:* Attorney, White Earth Tribal Nation, White Earth, MN, 2017-18.

**SOMDAY, FRANCIS (Colville)**  
(tribal executive director)

*Affiliation & Address:* Executive Director, Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2212. E-mail: [francis.somday@colvilletribes.com](mailto:francis.somday@colvilletribes.com)

**SOMERVILLE, THANE D.**  
(attorney; law firm director & partner)

*Education:* Washington State University, Pullman BA (Business Administration); University of Washington School of Law, Seattle, JD, 2001; Northwestern School of Law, Lewis & Clark College, Portland, OR, LL.M. in Environmental and Natural Resources Law, 2005. *Affiliation & Address:* Principal Attorney, Director & Partner (2005-present), Morisset, Schlosser, Jozwiak & Somerville, 801 Second Ave., Suite 1115, Seattle, WA 98104 (206) 386-5200. E-mail: [t.somerville@msaj.com](mailto:t.somerville@msaj.com). His focus is tribal litigation on issues of natural and cultural resources protection, including FERC proceedings. He also specializes in tribal treaty rights, water rights, jurisdictional issues, child welfare, the federal trust responsibility, tribal sovereignty and economic development, and general litigation in federal, state, and tribal courts. *Past professional post:* Associate Attorney, Short Cressman & Burgess PLLC, 2001-04. *Court Admissions:* Admitted to practice in the States of Washington, Oregon, and Arizona; United States Court of Federal Claims; United States District Court for the Western District of Washington; United States District Court for the District of Oregon; United States Courts of Appeal for the Ninth, Tenth, D.C., and Federal Circuits; Tribal Court of the Quechan Indian Tribe; Tribal Court of the Confederated Tribes of the Grand Ronde Community of Oregon; Hoopa Valley Tribal Court. *Professional activities:* He speaks regularly at seminars and co-authored Tribal Court Jurisdiction, Washington's Civil Procedure Deskbook in 2014 along with many other publications. Comprehensive representation of Indian tribal governments and tribal enterprises on issues of natural and cultural resource protection, tribal treaty rights, water rights, jurisdictional issues, child welfare, the federal trust responsibility, tribal sovereignty and economic development, and general litigation in federal, state, and tribal courts.

**SON-STONE, LINDA (Zuni)**  
(chief executive officer)

*Affiliation & Address:* CEO, First Nations Community Healthsource, Zuni Clinic: 5608 Zuni Rd. SE • ALBUQUERQUE, NM 87108 (505) 262-2481.

**SORBEL, IVAN (Oglala Lakota)**  
(executive director; board president)

*Education:* Chadron State College, BA (Criminal Justice). *Affiliation & Address:* Executive Director, Pine Ridge Area Chamber of Commerce, P.O. Box 375, Kyle, SD 57752 (605) 455-2685. *Other professional post:* Board President, The Laota Fund, Kye, SD.

**SORRELL, DARLENE A., DDS (Dine'-Navajo) 1959-**  
(dentist)

Born October 8, 1959, Fort Defiance, Ariz. *Education:* DDS. *Address:* 704 Rio Vita Dr., Rio Rancho, NM 87144 (505) 892-3124. *Affiliations:* Clinical Director,



Albuquerque Indian Health Service Dental Clinic, 1994-present; vice-president, Society of American Indian Dentists, 1991-present. *Military service*: Indian Health Service - Commissioned Officer, 1985-present). *Awards, honors*: First Navajo dentist. *Community activities*: High School Principal Selection Committee, 1996, Rio Rancho, NM, 1996; Board member of the Circle of Light, Navajo Educational Project, 2002-present; Board member of the Community Dental Board, 2005; Board member of New Mexico Oral Health Council, 2005. *Memberships*: American Dental Association (1985-present); Commissioned Officers Association (1985-present); Oregon Health Sciences, University Alumni Association, 1985-present; National Society of American Indian Dentists (1990-present); Association of Military Surgeons of the U.S. (1995-present); University of Arizona, American Indian Alumni Association (1997-present); North American Indian Women's Association (2000-present).

**SOTO, CYNTHIA (Sicangu Lakota/Puerto Rican)**  
(initiatives manager)

*Education*: Sinte Gleska College (Lakta Studies), 1992; University of Illinois at Chicago, BA (Elementary Education), 1997; MA (Instructional Leadership), 2005. *Affiliation & Address*: Initiatives Manager (2021-present), The Spencer Foundation, 625 N. Michigan Ave., Suite 1600, Chicago, IL 60611 (312) 337-7000. [csoto@spencer.org](mailto:csoto@spencer.org) *Past professional post*: Director (2015-21), Native American Support Program, University of Illinois at Chicago, Chicago, IL. Cynthia has over 25 years of experience working in elementary & higher education & community-based programs. Her knowledge of community-engagement and community-centered practice stems from years of working to advance Indigenous educational initiatives in and out of school with students, families, and communities.

**SOTO, JACK (Navajo/Cocopah)**  
(independent consultant; project coordinator)

*Education*: American University, BA (Public Affairs), MS (Organizational Development). *Affiliation & Address*: Independent Consultant (2011-present), Soto Consulting, P.O. Box 416, Yuma, AZ 85366 (202) 445-5211 (mobile). E-mail: [jack.soto@gmail.com](mailto:jack.soto@gmail.com). *Other professional post*: Project coordinator (2012-present), National Coalition for the Advancement of Natives in Higher Education, Washington, DC. *Past professional posts*: Director (2007-12), Washington Internships for Native Students (WINS) Program, American University; staff, American University's Graduate Horizons, 2008-10; co-founder, American University's iVoteNative, 2008-10; staff assistant, National Indian Education Association, 2006; volunteer, Museum of the American Indian, Smithsonian Institution, 2005-06. Jack is an alumnus of AU and the WINS program, and was president & co-founder of the Native Communities Policy Center within the AUs chapter of the Roosevelt Institute, a student operated think-tank. *Awards, honors*: DC American Indian Society's Distinguished Service Award; As an AU graduate, he was recognized for his efforts on bringing American Indian issues and culture to the fore when he received the Multicultural Affairs Ideas Into Action award.

**SOTO, ROBERT (Lipan Apache)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Lipan Apache Tribe of Texas, P.O. Box 8888, Corpus Christi, TX 78468 (361) 215-5121. E-mail: [robtoto@aol.com](mailto:robtoto@aol.com). *Other tribal position*: Director of Communications; newsletter editor.

**SOTO, RUDY (Shoshone Bannock)**  
(candidate for Idaho's 1<sup>st</sup> District Congress)

Born and raised in Nampa, Idaho. *Education*: Portland State University, Liberal Studies, Leadership, 2004-10; The George Washington University, Native American Political Leadership Program, Applied Politics and Political Management, 2011. *Affiliation & Address*: Candidate for U.S. Congress, Idaho's 1<sup>st</sup> District, 2019-20. (208) 505-4344. E-mail: [rudyfoto13b@gmail.com](mailto:rudyfoto13b@gmail.com). *Past professional posts*: Legislative Director, National Indian Gaming Association, Washington, DC, 2018-19; Legislative Assistant, U.S. House of Representatives, 2016-18; Policy Analyst, National Council of Urban Indian Health, 2014-16. Rudy's passion for politics stems from his time as a student government leader in college at Portland State University. The advocacy experiences he was exposed to led him to participate in a Semester in Washington Program at George Washington University as part of the Native American Political Leadership Program. After returning to Portland, Oregon to finish his degree, Rudy eventually came back to Washington, DC for the American Political Science Association's Congressional Fellowship Program where he was a legislative fellow for Congressman Kurt Schrader. Most recently he worked as a legislative director for the National Indian Gaming Association which represents 184 federally recognized Indian Tribes united with the mission of protecting and preserving tribal sovereignty and the ability of Tribes to attain economic self-sufficiency through gaming and other forms of economic development. Before that he was a legislative assistant for Congresswoman Norma Torres, who was then serving on the House Natural Resources and Foreign Affairs Committees. In addition to staffing Rep. Torres for her responsibilities as the Ranking Member of the Indian and Insular Affairs Subcommittee, Soto handled energy, environment, agriculture, education, and

transportation issues as part of his portfolio. In 2017, Rudy was named one of the National Center for American Indian Economic Development's 40 young professionals under 40. While working as a staffer in Congress, Soto also participated in the Partnership for a Secure America's Congressional Partnership Program, the Aspen Institute's Socrates Program, and was recently named one of HillVets 100 of 2018 as a Top Influencer.

**SOUKIE, CHARISSE (Burns Paiute)**  
(tribal vice chairperson)

*Affiliation & Address*: Vice Chairperson, Burns Paiute Tribe, 100 PaSiGo St., Burns, OR 97720 (541) 573-1910. Website: [www.burnspaiute-nsn.gov](http://www.burnspaiute-nsn.gov).

**SOUERS, TWILA**  
(association president; editor)

*Affiliations*: Editor, "Native News," School Dist. 4J Indian Education Program, 3411-A Willamette St., Eugene, OR 97405; Oregon Indian Education Association (president), 720 Nantucket, Eugene, OR 97404 (541) 687-3489.

**SOUKIER, ERVIN (Lake Superior Ojibwe)**  
(tribal chief judge)

*Address & Affiliation*: Bad River Reservation Tribal Court, P.O. Box 39, Odanah, WI 54861 (715) 682-7102 ext. 113.

**SOUTHARD, PEGGY ANN (DEE) (Starfire) (United Lumbee) 1969-**  
(sociologist & anthropologist)

*Education*: Central Oregon Community College, AA, 1989; Southern Oregon State College, BA, 1991; University of Oregon, MS (Sociology), 1993, PhD (Sociology), 1997. E-mail: [southard@oregon.uoregon.edu](mailto:southard@oregon.uoregon.edu). *Tribal affiliation*: Head Chief of the Beaver Clan of the United Lumbee Nation. *Affiliations*: Administrative analyst, Proteus Adult Training, Visalia, CA, 1975-83; business consultant/owner, Yesterday's Gone Bookstore, Bend, OR, 1983-89, and Pageantry Book Co. (mail order), 1989-96; professor's assistant, Southern Oregon State College, Ashland, OR, 1989-91; administrative assistant & assistant editor, University of Colorado, Boulder, CO, 1991-92; National Science Foundation Research Fellow, University of Oregon, Eugene, OR, 1992-95; sociology instructor, University of Oregon, Eugene, OR, 1993-present; sociology instructor, Central Oregon Community College, Bend, OR, 1995-present. *Community activities*: Oregon Council for the Humanities, Chautauqua Lecture Series Presenter, 1994-98; member of the Homeless Leadership Council, Deschutes County, Bend, OR, 1995-present; director, Low Income Families Together (LIFT) for Central & Southern Oregon, 1995-present; coordinator of the Global Homeless Discussion List & Electronic Archives, 1994-present, located at: <http://csf.colorado.edu/> homeless. *Memberships*: Beaver Clan of the United Lumbee Nation (head chief); American Sociological Assn; Pacific Sociological Assn; International Assn of Visual Sociologists for Women in Society; Central Oregon Archaeological Society; Sociologists for Women in Society; Qualitative Researchers Assn; National Coalition for the Homeless; Phi Kappa Phi; Omicron Delta Kappa. *Published works*: Shelters are for Scum, and I Ain't No Bum!: Homeless People Who Avoid the Shelters (California Anthropology Press, 1992).

**SOUZA, SHARAYA (Taos Pueblo, Ute, Kiowa)**  
(executive director & co-founder)

*Education*: University of California, Davis, BA (Political Science-Public Service). *Affiliation & Address*: Executive Director & Co-Founder, American Indian Cultural District, 934 Brannon St., San Francisco, CA 94103 (415) 651-3480. E-mail: [syvsouza@ucdavis.edu](mailto:syvsouza@ucdavis.edu). Sharaya helped lead the American Indian Cultural District initiative by drafting the legislation, working with the local American Indian community to identify a culturally significant geographic boundary, securing funding, and leading Cultural District negotiations with local District Supervisors and stakeholders. She is an ambassador for promoting equitable resource distribution to Native American communities, increasing Native visibility and political representation, and protecting and preserving tribal cultural resources in the San Francisco Bay Area. To help answer the following questions from Heritage, Sharaya collaborated with AICD board president Mary Travis-Allen (Mayagna, Chortega, Seneca) and AICD advisory board member Gregg Castro (t'rowt'raahl Salinan, Rumsien-Ramaytush Ohlone). Sharaya's previous experience includes the American Indian Cultural Center, Twitter, California Native American Heritage Commission, the California Research Bureau, Office of Institutional Research, American Indian Recruitment and Retention, and working with Governor Brown's Tribal Advisor and the Executive Tribal Advisor at the California Department of Water Resources. Her work in these areas included establishing the Native voice in tech, providing research and recommendations in education and policy, Native youth retention, sacred site and tribal cultural resource protection, government-to-government tribal consultation, land use mediation, helping tribal groups gain recognition as non-federally recognized tribes, and the designation of Most Likely Descendants for Native American human remains. *Past professional posts*: Director of Programs and Operations, American Indian Cultural Center of San Francisco, 2019-20; Environmental & Cultural Program Analyst, California Native American Heritage Commission, 2016-19.

**SPANGLER, TERESA (Lower Umpqua & Suislaw)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of Coos, Lower Umpqua & Suislaw Indians, 1245 Fulton Ave., Coos Bay, OR 97420 (541) 297-1655. E-mail: [tspangler@ctclusi.org](mailto:tspangler@ctclusi.org)

**SPANIOLA, CHERYL L. (Ikwé Awesii Saagiwiwed) (Eastern Cherokee) 1954-**  
(Indian education program director)

Born October 2, 1954, Flint, Mich. *Education:* Bay Mills Community College, Native Language & Instructors Institute, 1999. *Address:* 2166 S. Elms Rd./8354 Cappy Lane, Swartz Creek, MI 48473 (810) 591-2312 ext. 252. *Affiliations:* Director, Swartz Creek Indian Education Program, 1980-present; Native Language Instructors Institute, Bay Mills College, MI, 1994-present. *Community activities:* University of Michigan, Flint, Native American Indian Student Organization (annual powwow committee member, secretary, chair, 1983-95). *Memberships:* Genesee Valley Indian Association (powwow committee member - secretary, chair, 1983-95; board of directors - secretary, vice-chair, chair, 1989-95); Genesee County Indian Education Committee; National Indian Education Association; Michigan Indian Education Association; Anishinaabemowin Teg, Inc., 1998-.

**SPARKMAN, RON (Shawnee)**  
(former tribal chief)

*Affiliation & Address:* Former Chief, Shawnee Tribe, P.O. Box 189, Miami, OK 74355 (918) 542-2441; or, P.O. Box 860114, Shawnee, KS 66286 (913) 284-6635. E-mail: [rondede1@gmail.com](mailto:rondede1@gmail.com)

**SPARKS, MITCH**  
(executive director)

*Affiliation & Address:* Executive Director, Oregon Legislative Commission on Indian Services, 900 Court St. NE, Room 167, Salem, OR 97301 (503) 986-1067. E-mail: [mitch.sparks@state.or.us](mailto:mitch.sparks@state.or.us)

**SPARKS-ROBINSON, LILLIAN A. (Oglala/Sicangu Lakota)**  
(attorney; owner & CEO)

Born in Baltimore, MD. *Education:* Morgan State University, B.A. (Political Sciences); Georgetown University Law Center, JD. *Address & Affiliation:* Owner and CEO (2016-present), Wopila Consulting, LLC, (202) 352-7167. E-mail: [Lillian@wopilalac.com](mailto:Lillian@wopilalac.com). Wopila Consulting is an American Indian and woman owned small business that provides a wide range of specialized consulting and strategic development services to federal, state, and tribal government clients. Our expert services include training and technical assistance, program management, research and evaluation, leadership and organizational development, strategic planning and facilitation, and event planning. *Past professional posts:* Staff Attorney, Policy & Legal Associate, National Congress of American Indians, Washington, DC, 2001-04; executive director, National Indian Education Association (NIEA), Washington, DC, 2004-2010; Commissioner, Administration for Native Americans (ANA), Washington, DC, 2010-16; Chief Officer of Business Development, Tribal Tech, LLC, Alexandria, VA, 2016-17. As staff attorney with the National Congress of American Indians where she worked on international indigenous rights, sacred sites and religious protection, and issues related to youth and healthcare; staff attorney, National Indian Gaming Commission, U.S. Dept. of the Interior, Washington, DC. *Awards, honors:* Miss Sparks was a former Miss Indian World and named as one of seven young leaders in Indian Country; In 2004, was named one of seven young Native American Leaders by USA Today Magazine; one of "40 Under 40" from the National Center for American Indian Enterprise Development, and American Indian Woman of the Year. *Memberships:* National Congress of American Indians; Native American Bar Association (past chapter president).

**SPEAKS, STANLEY M. (Oklahoma Chickasaw) 1933-**  
(BIA regional director)

Born November 2, 1933, Tishomingo, Okla. *Education:* Northeastern State College, Tahlequah, OK, BS, 1959, MEd, 1962. *Affiliation & Address:* Director, Northwest Regional Office, Bureau of Indian Affairs, 911 NE 11th Ave., Portland, OR 97232 (503) 231-6702. *Past professional posts:* Supt., Anadarko Agency, BIA, 1975-77; area director, Anadarko Area Office, BIA, Anadarko, OK, 1976-80; director, Portland Area Office, BIA, Portland, OR, 1980-. *Community activities:* Boy Scouts of America (member-American Indian Relations Committee); 16th American Indian Tribal Leader's Seminar on Scouting (chairman, 1972-73); Rotary International (member); Oklahoma Governor's Committee on Small Business (member). *Awards, honors:* 2002 Inductee to the Chickasaw Nation Hall of Fame. *Interests:* Boating, fishing, hunting, golf; Boy Scouts of America.

**SPEARMAN, GRANT (Avingaluk-Inupiaq name) 1951-**  
(museum curator)

Born April 24, 1951, Seattle, Wash. *Education:* University of Washington, BA, 1975. *Address:* 3022 Main St., Anaktuvuk Pass, AK 99721 (907) 661-3413.

*Affiliation:* Curator, Simon Paneak Memorial Museum, Anaktuvuk Pass, AK, 1986-. *Memberships:* Museums Alaska; Alaska Anthropological Association; International Association of Arctic Social Scientists. *Interests:* Archaeology, ethnography, ethnology, oral history, aviation history.

**SPEARS, LOREN M. (Tomaquag)**  
(museum director; adjunct professor)

*Education:* University of Rhode Island, BS (Elementary Education & Teaching), 1988; University of New England, MSED (Elementary Education & Teaching), 2002. *Affiliation & Address:* Executive Director (2002-present), The Tomaquag Indian Memorial Museum, 390 Summit Rd., Exeter, RI 02822 (401) 491-9063. E-mail: [lspears@tomaquagmuseum.org](mailto:lspears@tomaquagmuseum.org). *Other professional posts:* Adjunct Professor, University of Rhode Island, 2014-present). Teaching Honors Seminar in Literature: American Indian/Indigenous Representation in Literature; Executive director, Nuweetooun School. *Past professional post:* Elementary teacher, Newport Public Schools, 1990-2002. *Awards, honors:* "Women of Distinction," International Gallery for Heritage & Culture, 2014; Special Drum Honoring, Rhode Island College New England Native American Culture Week, 2014. *Published works:* Through Our Eyes: An Indigenous View of Mashapaug Pond (Tomaquag Museum, 2012); Dawnland Voices: An Anthology of Indigenous Writings of New England (University of New England Press, 2014).

**SPEARS, MICHAEL (Sicangu Lakota) 1977-**  
(actor; dancer, singer, speaker)

Born December 28, 1977 on the Lower Brule Reservation in South Dakota. Website: [www.michaelspearsactor.com](http://www.michaelspearsactor.com). He first won hearts – and widespread acclaim – as Otter, in the Academy Award-winning epic, Dances With Wolves. Spears appeared in 2012's Winter in the Blood; and this year, as Bud "One Bull" Ward in The Activist, and as Tenkill in Angels in Stardust. When not onstage or onscreen, Spears is an expert horseman and marksman, as well as a champion Lakota Traditional and Grass Dancer, hand drum singer, Lakota language speaker, and lead vocalist for the Bad Nation Singers. Along with frequent co-star Tonantzin Carmelo, Spears returns as co-host of AIFF 38's American Indian Motion Picture Awards.

**SPEARS, MARGARET**  
(professor of linguistics, author)

*Education:* University of Arizona, MA; Massachusetts Institute of Technology, PhD. *Address & Affiliation:* Professor of Linguistics, University of Massachusetts, Amherst, Dept. of Linguistics, South College 220, Amherst, MA 01003 (413) 545-6833. Margaret studied Navajo Linguistics with Professor Ken Hale, and attended several workshops at Dine College. Her doctoral dissertation, 'Adjunctions and Projections in Syntax,' examined how Navajo verbal and sentence structures compare and contrast with the structures of other languages around the world. Dr. Speas has worked with Navajo linguists, and has led numerous workshops for Navajo linguists and Navajo teachers interested in linguistics. Her paper, "From Rules to Principles in the Study of Navajo Syntax" explains some of the reasons that linguists have been interested in studying Navajo. *Other professional posts:* Founding member of the Board of Directors of the Navajo Language Academy, the mission of which is to promote scholarship on the Navajo language & support Navajo teachers in their efforts to ensure that the Navajo language will continue to live in future generations. *Published works:* Dine Bizaad, Binahoo'aah: Rediscovering the Navajo Language (Salina Bookshelf, 2008); numerous papers on the grammar of Navajo & other languages.

**SPEED, SHANNON (Chickasaw)**  
(Indian center director & associate professor of gender studies)

*Affiliation & Address:* Director, American Indian Studies Center (AISC) University of California, Los Angeles (UCLA), 3220A Campbell Hall, Box 951548, Los Angeles, CA 90095 (310) 206-9673. E-mail: [sspeed@aisc.ucla.edu](mailto:sspeed@aisc.ucla.edu). *Other professional post:* Professor of Gender Studies and Anthropology, UCLA. Dr. Speed has worked for the last two decades in Mexico and in the United States on issues of indigenous autonomy, sovereignty, gender, neoliberalism, violence, migration, social justice, and activist research. She has published numerous journal articles and book chapters in English and Spanish, as well as published six books and edited volumes, including her most recent, *Incarcerated Stories: Indigenous Women Migrants in the Settler Capitalist State*. Shannon currently serves as the President of the Native American and Indigenous Studies Association (NAISA).

**SPENCE, JOHN (Gros Ventre & Sioux)**  
(interim tribal affairs director)

*Affiliation & Address:* Interim Tribal Affairs Director, Oregon Department of Human Services 500 Summer St. NE E-15, Salem, OR 97301 (503) 945-5600 Fax 581-6198. John has more than 30 years of experience as a caseworker, program manager, teacher and trainer. He has directed a student substance abuse program at Chemawa Indian School in Salem, and the Social Services Department at the Confederated Tribes of Grand Ronde. He has worked as a consultant with Native American Rehabilitation Association of the Northwest

(NARA); Chastain and Associates, mental health counseling and the Native Wellness Institute. He also has taught a master's level course at Portland State University, School of Social Work for 20 years.

**SPENCE, JUSTIN**

(professor & director of Native American language center)

*Affiliation & Address:* Assistant Professor & Director of Native American Language Center, Department of Native American Studies, University of California, One Shields Ave., 2401 Hart Hall, Davis, CA 95616 (530) 752-9283. E-mail: [jspence@ucdavis.edu](mailto:jspence@ucdavis.edu)

**SPENCER, QUANAH (Yakama)**

(attorney; partner/vice president)

*Education:* Fort Lewis College, BA (Political Science); University of Colorado Law School, JD. *Affiliation & Address:* Partner & Vice President (2021-present), Columbia Strategic Consulting Group, 306 West 7<sup>th</sup> St., Suite 505, Fort Worth, TX 76102. E-mail: [klikitat.spencer@gmail.com](mailto:klikitat.spencer@gmail.com). Quanah has an extensive network in the United States and Canada, and depth of expertise in tribal land, labor, and natural resource issues. An attorney by training, Quanah brings a problem-solving spirit to his work. His knowledge of cultural, environmental, historical, economic development, and tribal governance issues are crucial in working through challenges to find lasting solutions of mutual interest and benefit. As BNSF Railway's Tribal Relations Director (2015-21), Quanah's innovative and engaging approach was pivotal in bringing parties together. It led to success in starting, accelerating, and completing permitting timelines. Quanah's tribal relations work also enabled new and stronger ties to be established among tribes and First Nations. Prior to BNSF, Quanah was an attorney both in private practice and as counsel to tribal governments.

**SPICER, VALERIE (Viejas Kumeyaay)**

(executive director)

*Affiliation & Address:* Founding Partner (2017-present), Trilogy Group, Tempe, AZ (602) 621-0871. E-mail: [Valerie@trilogy-group.org](mailto:Valerie@trilogy-group.org), or [vm Spicer@gmail.com](mailto:vm Spicer@gmail.com). *Past professional posts:* Executive Director, Arizona Indian Gaming Association, Tempe, AZ, 2010-17; CEO, Gaming Strategies Group, 2005-10 where she promoted business development with Tribal enterprises; Vice President and General Manager Borrego Springs Bank, Viejas Enterprises, 2000-04. Valerie has consulted to the Oklahoma Indian Gaming Assn, Casino Omaha, Global Gaming Group, Arizona Indian Gaming Assn and Dick Clark Signature Entertainment. She was also Vice President and General Manager Borrego Springs Bank and provided marketing and public relations services to Viejas Enterprises. In addition she has held management positions with companies including Travelers Express, Ceridian/Comdata Corporation, Service Data Corporation and American Express. *Awards, honors:* She was named as a Great Woman of Gaming, Proven Leader 2011 by Casino Enterprise Management magazine. In 2004 she was named as one of the "Top 25 People To Watch" by Global Gaming Magazine. Spicer has contributed both her time and her talents to Indian gaming. She was co-chair for the landmark, ten-year Harvard/National Indian Gaming Association (NIGA) National Census Data Impact Study and founder and co-chair of the American Indian Business Network. She also served as Founding Chair for NIGA Spirit of Sovereignty Scholarship Foundation.

**SPIELMANN, ROGER (Shaganash) 1951-**  
(associate professor)

Born April 13, 1951, Chicago, Ill. *Education:* University of Texas, Arlington, MA, 1978; University of British Columbia, PhD, 1984. *Affiliation & Address:* Associate professor, Dept. of Native Studies, Laurentian University, Sudbury, ON, 1990-. *Other professional post:* Algonquian language consultant. *Past professional post:* From 1983-1990, Roger served as coordinator of the Algonquian Language and Culture Program at Amo Asowan School in the community of Winneway. *Community activities:* board of directors, University of Sudbury. *Memberships:* American Anthropological Association; Survival International. *Awards, honors:* Anishnaabe World, winner of the 2011 Ontario Library Services—North, Louise de Kiriline Lawrence Award for non-fiction. *Interests:* Algonquian languages and cultures; Native education; Algonquian Discourse Analysis; sociolinguistics, ethno-methodology. *Published works:* You're So Fat!: Exploring Ojibwe Discourse (University of Toronto Press, 1998); Anishnaabe World: A Survival Guide for Building Bridges Between Canada & First Nations (Scrivener Press, 2009); numerous articles on the Algonquian language in journals & books.

**SPILBURY, DELAINE (Western Shoshone) 1937-**  
(Indian shop owner)

Born September 21, 1937, Ely, Nev. *Affiliation & Address:* Owner, Ms. Squaw Indian Art, Crafts, and Jewelry, 2429 Salt Lake St., N. Las Vegas, NV, 1973-present (866) 212-7774; (775) 235-7557. Website: [www.mssquaw.com](http://www.mssquaw.com). A wholesale company offering sterling jewelry, crafts, fine arts, and traditional archery. *Community activities:* Director, Powwow of the 4 Winds. *Membership:* National Bowhunting Rights Organization. *Awards, honors:* National Field

Archery Association - Big Game Awards. *Interests:* Bowhunting; traveling the West to promote Native craftsmen. *Biographical sources:* National Bowhunter magazine; Native Nevadan magazine; Indian Trader magazine.

**SPILEDE, KATHERINE**  
(institute chairperson)

*Education:* University of Hawaii-Manoa, BA (Anthropology); George Washington University, MA (Anthropology); University of California, Riverside, MBA (Entrepreneurship), University of California, Santa Cruz, PhD (Cultural Anthropology). *Affiliation & Address:* Chairperson (2008-present), Sycuan Institute on Government Gaming, L. Robert Payne School of Hospitality & Tourism Management, San Diego State University, 5500 Campanile Dr., PSFA 430, San Diego, CA 92812 (619) 594-4964. E-mail: [kspilde@mail.sdsu.edu](mailto:kspilde@mail.sdsu.edu). Other professional post: Associate Professor, L. Robert Payne School of Hospitality & Tourism Management, San Diego State University. Dr. Spilde is a cultural anthropologist specializing in tribal government gaming. Her areas of research include the economic and social impacts of gambling and Indian gaming, responsible gaming and corporate social responsibility, needs assessment & program evaluation, federal recognition, and tribal governance. She has worked with 184 tribal governments in the United States on economic development and gaming issues and does applied work on inter-governmental relations, business development and mitigation. She is currently working on responsible gaming program developed by investigating the ways that casino operators and tribal governments can work together to develop comprehensive education and prevention programs for employees and casino guests. Other professional post: Associate Professor, L. Robert Payne School of Hospitality and Tourism Management, San Diego State University; faculty Advisor, Native American Student Alliance and Tribal gaming Student Association, San Diego State University. In 2003, Kate was recruited to California to serve as executive director of the Center for California native nations at the University of California, Riverside, where she organized the first statewide impact study of tribal gaming in California. *Awards, honors:* In 2003, she was honored as one of the Top Ten People in Gaming Under 40, by Global Gaming Business magazine.; In 2010, one of "25 People to Watch in the Gaming Industry," by Global Gaming Business Magazine. In 2007, named one of ten "Great Women of Gaming" by Casino Executive Magazine. In 2011, she was chosen as "Most Influential Faculty Member in the College of Arts & Letters," San Diego State University. In 2008 & 2012, Chairman's Leadership Award, National Indian Gaming Association (NIGA)

**SPINNIKEN, DAVE (Ottawa)**  
(editor)

*Affiliation & Address:* Editor, GTB News, Grand Traverse Band of Ottawa & Chippewa Indians, 2605 N. West Bayshore Dr., Peshawbestown, MI 49682 (231) 271-7366.

**SPOONHUNTER, LEE (Northern Arapahoe)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Northern Arapahoe Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120.

**SPOONHUNTER, MARLIN (Northern Arapaho)**  
(former Indian college president)

*Affiliation & Address:* Former President, Wind River Tribal College, P.O. Box 1190, Washakie, WY 82514 (307) 335-8243. E-mail: [m Spoonhunter@windriverctc.org](mailto:m Spoonhunter@windriverctc.org)

**SPOTTED BEAR, ALYCE (Mandan/Hidatsa)**  
(educator)

*Education:* Dickinson State College (ND), BS, 1970; Penn State University, MA in Education, 1978; Cornell University, PhD Candidate in Education. *Home address:* P.O. Box 86, Halliday, ND 58636. *Affiliation & Address:* Vice President, Native American Studies/Tribal Relations, Fort Berthold Community College, P.O. Box 490, New Town, ND 58763. (701) 627-4738. *Past professional posts:* Supt., Twin Buttes School District #37, 1993-96; President, Fort Berthold Community College, 1997; Visiting Instructor, Native American Studies, Dartmouth College, Hanover, NH, 1998-2013 (taught course entitled, "American Indian Women of the Plains: A Social History." *Community activities:* ND Committee to Prevent Child Abuse Advisory Committee, 1994-present. *Awards, honors:* Native American Women of Upstate NY Recognition "Hall of Fame," 1990-91; Anonymous Donor Fellowship, Cornell U., 1992-93; Educational; Leadership Award, TAT Tribal Education Dept., 1993; Educator of the Year, TAT Tribal Government, 1994; New York State Minority Fellowship, Cornell U., 1997-98; David L. Call Achievement Award, Cornell U., 1997.

**SPOTTED EAGLE, CHRIS (Houma)**  
(documentary filmmaker; president-Indian society)

*Address:* 2524 Hennepin Ave., Minneapolis, MN 55401 (612) 377-4212. *Affiliation:* American Indian Talent Society, 2225 Cavell Ave. North, Golden Valley, MN 55427.



**SPOTTED EAGLE, CHRIS (Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Las Vegas Paiute Tribe, 1 Paiute Dr., Las Vegas, NV 89106 (702) 386-3926.

**SPOTTED ELK, DAVINA (Navajo)  
(project director)**

*Affiliation & Address:* Project Director, The Four Corners Teacher Training Project, Center for Indian Education, Arizona State University, School of Social Transformation, MC: 4902, Payne 302 B, P.O. Box 874902, Tempe, AZ 85287 (480) 965-3264. E-mail: [dspotted@asu.edu](mailto:dspotted@asu.edu). *Published work:* Strong Marriages for Navajo Couples: Activity Book for Couples, Editor, et al (Utah State University, Cooperative Extension, 2007).

**SPOTTED ELK, SHELDON (Northern Cheyenne)  
(attorney)**

*Education:* Western Wyoming Community College, AA, 2004; University of Utah, BSW (Social Work), 2007; The University of New Mexico School of Law, JD (Indian Law Certificate), 2010. *Affiliation & Address:* Director, Tribal Justice Relations, National Council for Juvenile and Family Court Judges, P.O. Box 8970, Reno, NV 89507 (775) 507-4777. E-mail: [spottedelk2@yahoo.com](mailto:spottedelk2@yahoo.com). *Other professional post:* Appellate Judge, Ute Indian Tribe, Uintah and Ouray Reservation, 2019-present. *Past professional posts:* Director (2015-20), Indian Child Welfare at Casey Family Programs, Denver, CO. Casey Family Programs partners with urban American Indian communities in their efforts to preserve families and cultures. Casey Family Programs supports the Denver Indian Family Resource Center (DIFRC), which assists American Indian children and families in the metropolitan Denver area with child welfare issues. DIFRC is a national model for urban Indian Child Welfare work with tribes and local and state jurisdictions; Tribal Court Advocate, Utah Legal Services, 2010-12; Guardian as Litem, Ute Indian Tribal Court, 2012-14; Chief of Staff, Ute Indian Tribe of the Uintah & Ouray Reservation, 2014-15.

**SPOTTEDBIRD, LAWRENCE (Kiowa)  
(tribal manager; consultant)**

*Affiliation:* Manager, Sitka Tribe of Alaska, Sitka, AK. Spent 34 years working with tribes & Native American entrepreneurs on business and economic development. He currently runs a consulting firm, SpottedBird Development.

**SPOTTEDEAGLE, CHRIST (Paiute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Las Vegas Paiute Tribe, 1 Paiute Dr., Las Vegas, NV 89106 (702) 386-3926.

**SPRAGUE, DAVID K. (Pottawatomi)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson (1992-2015), Match-e-be-nash-she-wish Band of Pottawatomi Indians, P.O. Box 218, Dorr, MI 49323 (616) 681-8830. *Military service:* U.S. Army (six years; Vietnam Veteran). David (D.K.) has served in the capacity of Tribal Chairperson since the Tribe began the federal acknowledgment process in 1992. His leadership was instrumental in achieving federal acknowledgment. He has been active in the Native American community for many years and is looked upon with admiration and respect. He is a veteran of the US Army and served six years of active duty and one tour in Vietnam. Our chairman has volunteered his services to the American Red Cross to assist in thirteen disasters worldwide. Chairman Sprague represents the Bradley voting district.

**SPRAGUE, DONOVIN (Minnicoujou Lakota)  
(university instructor, director of cultural center, author)**

Born on the Cheyenne River Sioux Reservation, Dupree, S.D. *Education:* Black Hills State University, BS; University of South Dakota, MA. *Affiliation & Address:* University instructor & education director at Crazy Horse Memorial. Crazy Horse Memorial, Ave. of the Chiefs, Rapid City, SD 57730 (605) 673-4681. E-mail: [memorial@crazyhorse.org](mailto:memorial@crazyhorse.org). Website: [www.crazyhorsememorial.org](http://www.crazyhorsememorial.org). *Affiliations:* University instructor at the Indian University of North America, Crazy Horse Memorial, 1996-present; director, Native American Educational & Cultural Center, and assistant director of Indian Museum of North America, 1996-present. *Other professional posts:* Owner, Rock-N-Records, 1985-present; part-time instructor in Lakota Studies, Oglala Lakota College, 1988-; part-time instructor in American Indian Studies, Black Hills State University, 1990-present. *Past professional posts:* General manager-Lakota Radio (100,000 watts), KILI-FM, 1995-96; American Indian coordinator, Iowa Regents Universities (Iowa State, U. of Iowa, and U. of Northern Iowa), 1994-95. *Community activities:* Rapid City (SD) Indian/White Relations Committee (member and chairperson); Rapid City Human Relations Commission; Rapid City Minority Relations Committee; Rapid City Area Schools-Indian Education; Board President of Rapid City American Indian Development Corporation; Rapid City Office Manager of United Sioux Tribes, Choctaw Nation of OK, Citizen Potawatomi Nation, OK. *Memberships:* Cheyenne River Sioux Tribe

(enrolled member); Wounded Knee Survivors Assn; American Indian Science & Engineering Society (AISES); National Indian Education Assn (NIEA). *Awards, honors:* Donovin Sprague Day, March 23, 1994, proclaimed by Mayor of Rapid City, SD; received grandfather's name, "Hump," on Wounded Knee Day, Dec. 29, 2002, in a ceremony; award winning flutes in art shows; movie extra in the movie, "Lakota Woman." *Interests:* Musician: guitar/vocals - music productions; artist: Lakota flute maker; instructor in Lakota arts & crafts; historical field research. Mr. Sprague writes, "Lecturer in American Indian studies (through-out the U.S. and Canada), such as the warrior, Crazy Horse and the Battle of the Little Bighorn, Fetterman Fight, and Wagon Box Fight in which my Great, Great Grandfather, Chief Hump led his warriors. Hump's father was also named Hump and was the uncle of Chief Crazy Horse." *Published works:* *Books:* Cheyenne River Sioux, 2003; Standing Rock Sioux, 2004; Pine Ridge Reservation, 2004; and Rosebud Sioux, 2005. *Music:* CD producer of the band "Shakedown," 2002. The band features Brandon Sprague who was opening act on 2004 B.B. King northern U.S. tour.

**SPRAGUE, HOLLY (Colville)  
(attorney; tribal trust services director)**

*Education:* Mount Holyoke College, BA (American Indian Studies), 2011; Seattle University School of Law, JD (Federal Indian Law/Tribal Law), 2014. *Affiliation & Address:* Trust Services Director, Muckleshoot Indian Tribe, 39015 - 172nd St. SE • Auburn, WA 98092 (253) 939-3311. *Other professional post:* Secretary, Northwest Indian Bar Association.

**SPRAGUE, SCOTT (Pottawatomi)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Match-e-be-nash-she-wish Band of Pottawatomi Indians, 2872 Mission Dr., Dorr, MI 49344 (269) 397-1780. Scott represents the Bradley Voting District and has been a member of the Gun Lake Tribal Council since 2014. As a Tribal Elder, Scott is a family man – proud husband and father of four, with four amazing grandchildren. Since moving back to Michigan in 2012, Scott has made a commitment to expand his knowledge of the Pottawatomi culture while renewing old relationships and starting many new ones with fellow Gun Lake Tribal Citizens. Scott has been instrumental to the success of Gun Lake Casino as a member of the Executive Team and the Director of Facilities. He is dedicated to the success, viability and economic prosperity of the Gun Lake Tribe, Tribal Government and all enterprise endeavors. Scott has been a member of the Asset and Liability Committee, the Gun Lake Tribal Gaming Commission, Housing Committee and the Revenue Allocation Plan Committee. Even with that busy schedule, Scott is committed to making sure that all citizens know that he is always available to listen to any concerns, ideas, critiques or suggestions that they may have.

**SPRINGER, MARION (Choctaw)  
(Indian dollmaker)**

*Address:* 720 Mirage Lake Rd., Adelanto, CA 92301 (760) 388-4002. E-mail: [ddakota@earthlink.net](mailto:ddakota@earthlink.net). *Artwork:* Original handmade Indian dolls. Website: [www.wauthameriaindianolls.com](http://www.wauthameriaindianolls.com).

**SPRINGER, STERLING ALEXANDER (Seminole of Oklahoma)  
(government & tribal operations)**

*Education:* University of Central Oklahoma, BA (Political Science/International Relations), 2008. *Affiliation & Address:* Government and Tribal Operations (2017-present), American Health Staffing Group, Inc. (AHSG), 3051 Willowood Rd., Edmond, OK 73034 (877) 309-3546. AHSG a diversified provider of temporary healthcare staffing services. As a former tribal legislator, Sterling represented the Seminole Nation on a state, federal and international level, developing legislation for the Nation and exploring and implementing economic development opportunities to advance the tribe and its people. Well before Sterling's venture into tribal and state politics, his family had been involved in public service for generations --- his great-grandfather was appointed Chief by President Franklin Roosevelt, and was an example for Sterling's grandfather, who would later serve 13 years as Chief, and for Sterling's uncle, who also served as Chief and in the Oklahoma State Legislature for more than 20 years.

**SPRY, MARIE (JANICE) (Ojibwe)  
(tribal vice chairperson and interim chair)**

*Affiliations & Address:* Interim Chairperson & Vice Chairperson, Grand Portage Band of Lake Superior Chippewa, P.O. Box 428, Grand Portage, MN 55605. (218) 475-2277.

**SPURR, LAURA (Huron Potawatomi)  
(tribal chairperson)**

*Education:* University of Michigan, B.S. (Nursing), 1967; DePaul University, M.A. (Nursing Admin. & Education). *Affiliation:* Chairperson, Nottawaseppi Band of Huron Potawatomi, 2221 - 1.5 Mile Rd., Fulton, MI 49052 (616) 729-5151. *Past professional posts:* Nursing posts for over 40 years; Laura has been a member of the tribal council since 1999 serving as chair of the Education & Health Committees and working with the elders group.

**SQUALLY, ANTONETTE (Nisqually)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Nisqually Indian Tribe, 4820 She-Nah-Num Dr., SE, Olympia, WA 98513 (360) 456-5221. E-mail: [squally.antonette@nisqually-nsn.gov](mailto:squally.antonette@nisqually-nsn.gov)

**SQUIRES, DALE (Chickasaw)**  
**(board vice chairperson)**

*Education:* University of California, Berkeley, BS & MS (Applied Economics); Cornell University, PhD (Applied Economics). *Affiliation & Address:* Board Vice Chairperson, San Diego American Indian Health Center, 2630 1st Ave., San Diego, CA 92103 (619) 234-2158. He is a Senior Scientist with NOAA Fisheries and Adjunct Professor of Economics at the University of California San Diego. Dale studied at the American University of Beirut, and a former Peace Corps Volunteer in Malaysia. He has co-authored/edited ten books and over 150 professional publications in economics, conservation, and marine affairs and routinely works with the United Nations, World Bank, international commissions, national governments, and universities around the world.

**STAINBROOK, CRIS (Oglala Lakota)**  
**(foundation president)**

*Education:* University of Iowa, BS; Oregon State University, MS (Fisheries Science). *Affiliation & Address:* President (2002-present), Indian Land Tenure Foundation, 151 E. County Road B2, Little Canada, MN 55117 (651) 766-8999. *Other professional post:* Board member of the Minnesota Community Foundation and the St. Paul Foundation. *Other professional post:* Board Chair, Indian Land Capital Company. Cris provides leadership, strategic direction, management, fundraising and policy oversight to the organization with an emphasis on successful implementation of the Foundation's mission. *Past professional posts:* Program Officer and Community Activities Lead, Northwest Area Foundation (13 years). As program officer, Cris managed grant making programs in sustainable development, natural resource management, economic development and basic human needs. During his final four years with Northwest Area, he served as the community activities lead, overseeing a rapidly growing staff and implementing new programs aimed at developing community-directed plans; founding member and board member for 11 years of Native Americans in Philanthropy; founder and advisory committee member of the Two Feathers Endowment of the St. Paul Foundation.

**STALLINGS, STEVEN L.A. (Rincon Nation Luiseno) 1951-**  
**(banking director; association president)**

Born May 12, 1951, San Diego, Calif. *Education:* California State University, Long Beach, BS; University of Southern California, MBA. *Affiliation & Address:* President (1976-present), National Center for American Indian Enterprise Development, 953 E. Juanita Ave., Mesa, AZ 85204 (800) 423-0452 or (602) 831-7524. *Other professional posts:* Sr. V.P. and Director, Wells Fargo Native American Banking Services, Phoenix, AZ, 2002-present (responsible for the nationwide delivery of financial-services products to Native American communities and enterprises); board member, "Native Peoples" magazine, Phoenix, AZ. *Past professional posts:* Council member, Rincon Nation of Luiseno Indians, Valley Center, CA; Prior to joining the National Center, Mr. Stallings was executive director of a consulting firm in San Francisco, and supervised a job creation program which trained 300 American Indians. *Community activities:* Coordinator for the National Congress of American Indians, a lobbying group; former member of the steering committee for the National Indian Education Association; member of Board of Directors for a beginning Development Band directed at solving the domestic financing needs of American Indians; member of Advisory Committee for 1984 Olympics; served on Los Angeles Bicentennial Commission and the Los Angeles Private Industry Council; appointed to the Los Angeles City/ County Indian Commission by Republican Supervisor Dean Dana. *Awards, honors:* Cited and recognized by the State Assembly of California for his contributions and efforts in small business and economic development; Session chairman, Fifth International Symposium on Small Business, 1978; delegate to the White House Conference on Small Business, 1978. *Interests:* The National Center assists over 600 businesses annually and has secured over \$200 million in financing and contracts for its clients. Long interested in developing American Indian talent, an interest that has accelerated since the formation of UIDA's Management Institute that trains Indian managers, Mr. Stallings has conducted dozens of workshops and seminars. Two of his training books are used throughout America by Indians learning planning and management. *Biographical sources:* Who's Who in Finance and Industry, 1982-1983; Who's Who in the West, 1982-1983. *Published work:* Directory of American Indian Businesses (National Center for American Indian Enterprise Development).

**STANDING, PAMELA (Cherokee)**  
**(executive director)**

*Education:* University of Washington, BA (Education), MBA (International Business & Law). *Affiliation & Address:* Executive Director (2013-present), Minnesota Indigenous Business Alliance, P.O. Box 40354, St. Paul, MN 55104 (651) 646-1033. E-mail: [info@mniba.org](mailto:info@mniba.org). Ms. Standing specializes in

culturally-based business and strategic planning. Her experience has shown her that Indigenous-run organizations and owned-businesses can be healthy, enjoy financial growth, and succeed within the dominant business system without compromising cultural values. She endeavors to close the disparity gap through cooperative work, collaboration and forming partnerships and alliances that ultimately result in the sharing of resources. In 2007, she helped co-found the Minnesota Indian Business Alliance (MNIBA) in response to the limited native-owned business and development occurring throughout the state.

**STANDING BEAR, E. SEAN (Osage)**  
**(oral historian, artist)**

*Affiliation & Address:* Osage Tribal Council, P.O. Box 779, Pawhuska, OK 74056 (918) 287-1085. *Published work:* "Art of the Osage," with Garrick Bailey, Daniel C. Swan, and John W. Nunley (University of Washington Press, 2004).

**STANDING BEAR, GEOFFREY (Osage)**  
**(tribal principal chief; attorney)**

*Affiliation & Address:* Principal Chief, Osage Nation of Oklahoma, P.O. Box 1449, Pawhuska, OK 74056 (918) 287-5555. Chief Standing Bear served as Assistant Chief of the Osage Tribe in 1990 to 1994 and as a member of the Osage Nation Congress in 2010 to 2014. While a Member of the Osage Congress he served at different times as Chairman of the Rules and Ethics Committee, Chairman of the Cultural Committee, and as a Member of the Education Committee, Health Committee, among others. He also served as Chairman of the Osage Nation Water Task Force which set the course to claim the Osage Nation Water Rights. He is married to Julie (Brave) Standing Bear. Both Julie and Chief Standing Bear are long-time Osage Headright Shareholders. Before his election, Chief Standing Bear practiced law for 34 years. He concentrated on federal Indian law receiving national recognition by Best Lawyers in America, Oklahoma Super Lawyers, and a listing with Chambers and Partners. He served as Assistant Principal Chief of the Osage Tribe from 1990 through 1994 and was a Member of the Osage Nation Congress from 2010 to 2014. While a practicing lawyer he was involved in the first Indian gaming cases in Oklahoma, representing the Muscogee Creek Nation, Seneca-Cayuga Tribe, and several other tribes. He also was General Counsel to the Oklahoma Indian Gaming Association. In 2017, Chief Standing Bear was recognized by Oklahoma Magazine as an Oklahoman of the Year for his leadership of the Osage Nation. He is a graduate of the University of Oklahoma and received his Juris Doctor Degree from the University of Tulsa. He sees the Osage Nation expanding its land base, maintaining its vibrant traditions, and bringing back the Osage language to daily use.

**STANDING HIGH, MATO (Rosebud Sioux)**  
**(attorney; Indian Law)**

*Education:* University of Wyoming, BS (Business), 1996; The University of Montana School of Law, JD (Indian Law), 2001. *Affiliation & Address:* Attorney (2018-present), Standing High Lochen LLP, 1022 Park Hill Ct., Rapid City, SD 57701. A licensed attorney in South Dakota and Colorado, Mato is a founding partner and attorney for Standing High Lochen LLP, a firm specializing in the practice of Indian Law. He has dedicated the bulk of his law career to a practice dedicated to assisting Tribal Nations with strengthening court systems and economic development, to name a few areas. He recently served as the Director of Indian Education for the State of South Dakota, where he had a hand in the development and delivery of a program that addresses crucial needs for South Dakota youth through the Native American Achievement Schools Grant and the Para Professional Scholarship Program. Mato has taught classes at Black Hills State University in Spearfish, South Dakota, both online and in class, was co-owner of Owl Nest Consulting and, between 2012-2015, delivered more than 20 sessions to tribes across the country to train prosecutors, defenders and judges. Mato served as Attorney General for his tribe, the Rosebud Sioux, from 2007-12 and served as Tribal Attorney in 2006.

**STANLEY, MICHELE (Saginaw Ojibwe)**  
**(board president)**

*Affiliation & Address:* Board President, Midwest Alliance of Sovereign Tribes (MAST), 1011 Main St., P.O. Box 265, Gresham, WI 54128 (715) 787-4494.

**STANTON, ANTHONY DEAN (Crawling Wolf) (Narragansett)**  
**(tribal chief sachem)**

*Affiliation & Address:* Chief Sachem, Narragansett Indian Tribal Council, P.O. Box 268, Charleston, RI 02813 (401) 364-1100.

**STARK, HEIDI (Kilwetinepineslik) (Turtle Mountain Ojibwe)**  
**(professor of Indigenous Governance)**

*Education:* University of Minnesota, PhD (American Studies), 2008. *Affiliation & Address:* Assistant Professor & Director, Indigenous Governance Program, Faculty of Human & Social Development, University of Victoria, 3800 Finnerty Rd., HSD Bldg., Rm. A260, Victoria, BC V8W 2Y2 (250) 721-6438. *Current*

*Research:* Indigenous Comparative Politics, Native Diplomacy and Treaty and Aboriginal Rights; Anishinaabe treaty-making with the U.S. and Canada. *Published works:* Co-author of third edition of American Indian Politics and the American Political System, with David E. Wilkins, 2010; *Stealing Fire, Scattering Ashes: Anishinaabe Treaty-Relations and U.S. and Canada State Formation* (University of Minnesota Press, 2012).

**STARKEY, JOHN M. (SKY) (Cheyenne River Lakota)**  
(attorney; Native American law)

*Education:* North Carolina State University, BS, 1984; University of Oregon School of Law, JD, 1986. *Affiliation & Address:* Landye Bennett Blumstein LLP, Alaska Native Law, Corporate and Tribal, 701 West Eighth Ave., Site 1200, Anchorage, AK 99501 (907) 868-9228. Sky litigates in the federal district courts, the Ninth Circuit Court of Appeals, Alaska Superior Courts and the Alaska Supreme Court, and appears before state and federal administrative regulatory boards and agencies. He advocates before the Alaska Legislature and the U.S. Congress and Executive Branch. He has decades of experience representing Alaska Native tribes and tribal organizations, local rural governments and Native corporations on a wide variety of issues, including tribal and subsistence rights, Indian Child Welfare Act cases, natural resource protection and allocation, state and federal political and legislative actions, Native allotments and co-management opportunities.

**STARKE, RACHEL ROSE (Zuni/Navajo)**  
(research analyst & coordinator)

Born & raised in the Pueblo of Zuni, N.M. *Education:* Wheaton College, BA (Sociology); University of Arizona, MA (Sociology); NNI Graduate student. *Affiliation & Address:* Research Analyst & Coordinator, Native Nations Institute (NNI), The University of Arizona, 803 E. First St., Tucson, AZ 85719 (520) 626-5756. E-mail: [rstarks@u.arizona.edu](mailto:rstarks@u.arizona.edu). She has participated in research on per capita distributions of tribal revenue, comparing the tribal economic changes from 1990-2000 using the U.S. Census, Native arts leadership, border tribes, asset building, tribal justice systems, and Indigenous rural development in Alberta. Rachel began work at NNI as a graduate student in 2000, and joined the staff in 2005. *Published works:* Starks, R.R., and A. Quijada-Mascarenas. 2012 (in press). Indigenous peoples and the U.S.-Mexico border wall. In *The Border Wall between Mexico and the United States. Venues, Mechanisms and Stakeholders for a Constructive Dialogue*, eds. A. Córdova, C.A. de la Parra, and E. Peters. Tlalpan, Mexico: SEMARNAT. Starks, R.R., J. McCormack, and S. Cornell. 2011. *Native Nations and U.S. Borders: Challenges to Indigenous Culture, Citizenship, and Security*. Tucson: Native Nations Institute. Cornell, S., R. Goldtooth, M. Jorgensen, R.R. Starks, and others. 2010. *Making First Nations Law: The Listuguj Mi'gmaq Fishery*. Tucson and Vancouver: Native Nations Institute and National Centre for First Nations Governance. Starks R.R., and A. Quijada-Mascarenas. 2009. *Convergence of Borders: Indigenous Peoples and Environmental Conservation at the U.S.-Mexico Border*. In *Conservation of Shared Environments: Learning from the United States and Mexico*, eds. Edited L. Lopez-Hoffman, E. McGovern, R.G. Varady, and K. Flessa. Tucson: University of Arizona Press. Jorgensen, M., and R. Starks. 2008. *Leadership Development in the Native Arts and Culture Sector*. New York: Ford Foundation. Subsumed in the 2010 Ford Foundation report, *Native Arts and Cultures: Research, Growth, and Opportunities for Philanthropic Support*, as "Supporting a Burgeoning Revival of Native Arts: Leaders Wanted," pp. 16-27. Jorgensen, M., M. Begay, N. Pryor, A. Sadongei, J. Snell, R. Starks, and J. Timeche. 2005. *Native Cultural Arts Organizations: Who They Are and What They Need*. Report prepared for Atlati, Inc. Tucson: Native Nations Institute.

**STARR, RACHEAL N. (Tonkawa)**  
(former tribal president)

*Affiliation & Address:* Secretary/Treasurer, Tonkawa Tribe of Oklahoma, 1 Rush Buffalo Rd., Tonkawa, OK 74653 (580) 628-2561. Website: [www.tonkawatribe.com](http://www.tonkawatribe.com).

**STARZYK, F. EDWARD**  
(Federal Indian relations lobbyist; Indian advocate)

*Education:* University of Michigan, BA (Political Science); University of Oklahoma College of Law, MLS (Indigenous Peoples Law), 2021. *Affiliation & Address:* Managing Director, Starzyk & Associates, 10216 Inchberry Court, Bristow, VA 20136 (202) 549-2363; E-mail: [fstarzyk@associatesllc.com](mailto:fstarzyk@associatesllc.com). Fred has more than 20 years of legislative and political experience at the federal and state level. He specializes in Native American affairs. Fred works with his tribal clients to protect tribal sovereignty, honor trust and treaty obligations, and protect tribes' traditional ways of life. He was campaign manager, senior staffer for Congressman, Sander Levin of Michigan.

**STAUDENMAIER, HEIDI McNEIL**  
(attorney; gaming & Indian law partner)

*Education:* University of Iowa, BA (Journalism), 1981; University of Iowa, College of Law, JD, 1985. *Affiliation & Address:* Gaming & Indian Law Partner, Snell & Wilmer, Attorneys-at-Law, (1985-present), One Arizona Center, 400 E.

Van Buren St., Suite 1900, Phoenix, AZ 85004-2202. (602) 382-6366. E-mail: [hstaudenmaier@swlaw.com](mailto:hstaudenmaier@swlaw.com). Heidi is nationally recognized in the areas of Indian law, gaming law and business litigation. *Awards, honors:* First American Leadership Award, National Center for American Indian Enterprise Development, 2001; Top Ten Great Women of Gaming, 2006; Arizona's Finest Lawyers, 2011; Chambers Global: America's Leading Lawyers for Business, Gaming and Gambling, 2012-13; Chambers USA: America's Leading Lawyers for Business, Native American Law (2009-2013); Gaming and Licensing, 2013; The Best Lawyers in America, Commercial Litigation, Gaming Law Native American Law (2005-13); Phoenix Gaming Lawyer of the Year, 2011. *Memberships:* State Bar of Arizona, Indian Law Section, Founding Member and Past Chairperson; Native American Bar Association of Arizona, Founding Member. *Published works:* "Effect of Patchak on Tribal Trust Lands," Co-author, *Casino Lawyer* (Spring 2013).

**STAUSS, JOSEPH H. "JAY" (Jamestown S'Klallam)**  
(professor)

*Education:* Washington State University, PhD, 1972. *Address & Affiliation:* American Indian Studies (AIS) Program (director, 1992-2002), University of Arizona, Harvill 226D, Box 210076, Tucson, AZ 85721 (520) 621-0812. *Other professional post:* Co-administrator of a multi-year grant from The Economic Research Service, U.S. Dept. of Agriculture and AIS Program at UA to facilitate research on the impact of food assistance programs on American Indian reservations. *Areas of Interest:* American Indian Studies Program Development; Pacific Northwest tribes. Presently, he is focused on the Indian Shaker Church of the Pacific Northwest. *Published works:* *Native American Studies in Higher Education* (Alta Mira Press, 2002); text co-edited with Duane Champagne, *The Jamestown S'Klallam Story: Rebuilding a Northwest Coast Indian Tribe* (Jamestown S'Klallam Tribe, 2002).

**STAVIN, BRETT (Mohawk of Kahnawake Reservation in Canada)**  
(attorney; law firm partner)

*Education:* University of Miami, BA, 2008; Arizona State University, Sandra Day O'Connor College of Law, JD (Federal Indian Law), 2013. *Affiliation & Address:* Partner, Rosette, LLP, 1100 H St. NW, Suite 400, Washington, DC 20005 (202) 652-0579. E-mail: [bstavin@rosettelaw.com](mailto:bstavin@rosettelaw.com). Brett joined Rosette, LLP in 2013 after graduating from the Sandra Day O'Connor College of Law, where he focused his studies on federal Indian law. While in law school, he spent time as a law clerk for the Office of the General Counsel for the Salt River Pima-Maricopa Indian Community and was also a judicial extern at the Arizona Court of Appeals. He has experience working on matters pending in tribal, state, and federal courts. His practice has largely focused on issues involving e-commerce, business disputes, and internal tribal government matters. As a staff writer and Executive Managing Editor of the Arizona State Law Journal, he published an article on the federal trust responsibility to Indian tribes, titled *Responsible Remedies: Suggestions for Indian Tribes in Trust Relationship Cases*, 44 *Ariz. St. L.J.* 1743 (2012). The article examines jurisdictional problems that arise when tribes sue the federal government for breach of common law trust duties and how those problems might be avoided.

**STEARNS, CHRISTOPHER T. (Navajo-Dine') 1964-**  
(attorney)

Born December 13, 1964 in Los Angeles, Calif. *Education:* Williams College, BA, 1986; Cornell Law School, JD, 1989. *Address & Affiliation:* Of Counsel, Hobbs, Straus, Dean & Walker, LLP (Associate, 1989-94; Partner, 2001-present), 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. E-mail: [cstearns@hobbsstraus.com](mailto:cstearns@hobbsstraus.com). He specializes in the practice of energy, health care, self-determination and self-governance, education, campaign and election law, and matters involving the U.S. Congress and federal agencies. *Other professional post:* Auburn City Council member, City of Auburn, WA, 2020-present. *Past professional posts:* In 1994, Mr. Stearns worked as Counsel to the House of Representatives Sub-committee on Native American Affairs for then Chairman, Bill Richardson (D-NM) where he helped secure passage of the 1994 Indian Self-Determination Act Amendments; from 1995-98, he served as Democratic Counsel to the U.S. House Committee on Resources where he handled Native American issues for Ranking Member, George Miller (D-CA). Among the issues for which he had direct oversight were Indian gaming, labor relations, health care, federal recognition, the original Title V Self-Governance legislation, amendments to the Indian Child Welfare Act, and California Indian Policy; between 1998 & 2000, he served as Director of Indian Affairs at the U.S. Dept. of Energy under Secretary Bill Richardson. He oversaw all national DOE tribal relations & policy initiatives. In 1998, he was appointed by President Bill Clinton as the first-ever Director of Indian Affairs for the U.S. Department of Energy where he helped Energy Secretary Bill Richards craft Indian energy policy and build tribal relations. Mr. Stearns served as the North Dakota state campaign director for former Vice-President Al Gore's campaign in the 2000 presidential campaign. He was the first-ever Native American appointed to such a senior position within a presidential campaign. Chris later spent four years as the political advisor to the President of the National Congress of American Indians. He also worked on Senator John Kerry's 2004 presidential campaign in New Mexico, on Governor Bill



Richardson's 2002 campaign in New Mexico, and on President Barack Obama's 2008 campaigns in Washington State. *Awards, honors:* He is the first Native American appointed to the position of state director in presidential campaign history. He also served two terms as Chairman of the City of Seattle's Human Rights Commission where he led efforts on police accountability, on jobs assistance legislation for people with criminal records, and he also testified before the United Nations on indigenous rights. Chris helped establish Native Vote Washington, a nonpartisan, nonprofit corporation whose purpose is to increase Native American participation in elections. Two-terem (2013-19) Chairman of the Washington State Gambling Commission, the second oldest gambling regulatory agency in the nation. He was first appointed to the Commission by Governor Jay Inslee in 2013. In the past two years, the Commission has successfully renegotiated numerous tribal-state gaming compacts, including a major market-based class III machine increase. The Commission has been an international leader in the criminal investigation of unlawful internet gaming, and has taken on leading roles in policies surrounding fantasy sports, internet poker, and skill-based gaming. *Membership:* Native American Bar Association (board member); District of Columbia Bar Association.

**STEBBINS, SUSAN ANN (Mohawk/Metis) 1951-  
(professor of Native American studies)**

Born March 15, 1951, Springfield, Mass. *Education:* Florida Atlantic University, BA; VCU, MA; SUNY Albany, Doctor of Arts. *Affiliation & Address:* Associate Professor (1992-present), Department of Anthropology, SUNY College at Potsdam, 246 MacVicar Hall, 44 Pierre Point Ave., Potsdam, NY 13676 (315) 267-2047; E-mail: [stebbisa@potsdam.edu](mailto:stebbisa@potsdam.edu). *Past professional posts:* Richmond Public Schools, Richmond, VA, 1972-82; Girls Incorporated, Schenectady, NY, 1988-92. *Other professional post:* Director of Native American Studies, SUNY, Potsdam. *Community activities:* North Country Public Radio Advisory Board. *Membership:* American Society for Ethnohistory.

**STEELE, DAVID (Pomo)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Hopland Band of Pomo Indians, 3000 Shaneil Rd., Hopland, CA 95449 (707) 472-2111. E-mail: [dstele@hoplandtribe.com](mailto:dstele@hoplandtribe.com)

**STEEL, JACOB (Goshute)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Confederated Tribes of the Goshute Indian Reservation, P.O. Box 6104, Ibapah, UT 84034 (435) 234-1138. E-mail: [jacobstele@yahoo.com](mailto:jacobstele@yahoo.com).

**STEELE, JOHN (Yellow Bird) (Oglaia Sioux)  
(former tribal president)**

*Affiliation & Address:* Former President (1992-94, 1996-98, 2000-04, 2010-12), 2014-16), Oglaia Sioux Tribal Executive Committee, Pine Ridge Indian Reservation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-5326. E-mail: [johns@oglaia.org](mailto:johns@oglaia.org). *Other professional post:* Aberdeen (SD) Area Representative, National Indian Health Board, Washington, DC.

**STEELE, LOIS G. (Fort Peck Assiniboine) 1939-  
(physician; family practitioner)**

Born November 27, 1939, Washington, D.C. *Education:* Colorado College, BA, 1961; University of Montana, MS, 1969; University of Minnesota Medical School, Duluth & Minneapolis, MD, 1978. *Affiliation & Addresses:* 100 Tilbury Dr., Kearny, AZ 85237 (520) 363-5573; 2360 W. Canada, Tucson, AZ 85746 (520) 578-0644; (520) 383-7211 (work); Continental Family Medical Center, 1260 S. Campbell Ave., Green Valley, AZ 85614 (520) 625-3691. *Past professional post:* Clinical Director, Sells Service Unit, USPHS-Indian Health Service, Tucson, AZ, 1980-2000; Clinical Director, Pascua Yaqui Health Dept., 1986-91; director, Indians Into Medicine Program (INMED), University of New Mexico. *Community activities:* Assistant Cub Scout Master, 1986, 1988-89; PTA, 1986-90; United Way, Tucson (board member); Holy Way Presbyterian Church, Tucson (Deacon, 1991); Theodore and Vivian Johnson Foundation (board member). *Memberships:* Association of American Indian Physicians; American Academy of Family Physicians; American Medical Association; Commissioned Officers of America; Arizona Academy of Family Physicians. *Awards, honors:* Faculty President, Dawson College, 1972; Outstanding Woman Medical Student, Lampson Award, U. of Minnesota Medical School, Duluth, 1976; Distinguished Achievement Award, Rocky Mountain College Alumni Assn, 1981; National Indian Health Board - Honoree, 1982; selected as Advisory Committee Member, FDA - Consumer Status, 1982-83; U. of North Dakota Indian Students Association, Time-Out Award, 1983; Wonder Women Foundation - Finalist, 1983; USPHS Unit Commendation, April 1988; American Indian Science & Engineering Society Eli Parker Award, 1989; Indian Health Service Award for Health Promotion, Disease Prevention Work, 1989; Pascua Yaqui Project Head Start Volunteer Award, 1991; AMA Physicians Recognition Award, 1991-1993; et al. *Interests:* Member, "Saturday Group" Sophisticated Dancers of Tucson - woman's tap dance performing group; numerous

presentations, workshops, field readings and consulting positions over the years. *Research and Publications:* "(AIDS) Education Among Native Americans in Arizona: The Pascua Yaqui, Navajo Nation and Urban Indian Experience". May 1990; Stone & Steele. Presented at the International AIDS Conference in Puerto Rico; "Leading Causes of Death Among Yaqui Indians, 1970-90" Sept. 1990 - Presented at American Public Health Associations Annual Meeting, New York; "Cardiovascular Risk Among the Pascua Yaqui" April 1991. Presented at the IHS National Research Conference, Tucson; among others.

**STEELE, NANCY RICHARDSON (Karuk)  
(language specialist & consultant)**

*Address:* 381 Fern Lane, Crescent City, CA 95531 (707) 464-6365. E-mail: [bnstele@charter.net](mailto:bnstele@charter.net). *Affiliation:* Board member, Advocates for Indigenous California Languages, Vallejo, CA; board member, Karuk Language Restoration Board. Nancy is a language specialist and consultant, and is an accomplished storyteller, basket weaver and traditional singer.

**STEELE, DAVID (Pomo)  
(tribal vice chairperson)**

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**STEELE, RUPERT (Goshute)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Confederated Tribes of the Goshute Indian Reservation, P.O. Box 6104, Ibapah, UT 84034 (435) 234-1138. E-mail: [rupertstele@yahoo.com](mailto:rupertstele@yahoo.com)

**STEELE, VICTORIA (Seneca/Mingo)  
(Arizona State representative)**

*Affiliation & Address:* Arizona State Representative (2013-14), District 9, House of Representatives, 1700 W. Washington, Room 318, Phoenix, AZ 85007 (602) 926-5683. *Other professional post:* Teaches psychology and counseling at the University of Phoenix (at Tucson) and mentors students at Prescott College (Tucson Center).

**STEEVES, PAULETTE (Cree-Metis)  
(professor of anthropology)**

Born & raised in Lillooet, British Columbia. *Education:* SUNY Binghamton, PhD. *Affiliation & Address:* Interim Director, & Professor of Anthropology, University of Massachusetts, Amherst, Certificate Program in Native American Indian Studies, Anthropology Dept., 314 Machmer, Amherst, MA 01003 (577-3781) Dr. Steeves, who grew up in Dr. Steeves is an Indigenous archaeologist with a focus on the Pleistocene history of the Western Hemisphere (the Americas). She has focused her research on decolonizing and rewriting Indigenous histories through indigenous method and theory. In her research Steeves argues that indigenous peoples were present in the Western Hemisphere as early as 60,000 years ago, and possibly much earlier. She has created a data base of hundreds of archaeology sites in both North and South America that date from 250,000 to 12,000 years before present.

**STEGMAN, ERIK R. (Nakoda-Carry the Kettle First Nation)  
(executive director)**

*Education:* Whittier College, BA; University of California, Los Angeles (UCLA), MA, (American Indian Studies), School of Law, JD. *Affiliation & Address:* Executive Director, Native Americans in Philanthropy, 323 Washington Ave. North #200, Minneapolis, MN 55401 (612) 724-8798 E-mail: [estegman@nativephilanthropy.org](mailto:estegman@nativephilanthropy.org). *Past professional post:* Executive Director, Center for Native American Youth (CNAV), The Aspen Institute, Washington, DC. Before joining the CNAV team, Erik led field outreach and advocacy for the Poverty to Prosperity program at the Center for American Progress. Before American Progress, he served as majority Counsel for the U.S. Senate Committee on Indian Affairs where he led the development of the Stand Against Violence and Empower (SAVE) Native Women Act, signed into law as part of the Violence Against Women Act Reauthorization of 2013. Before joining the Senate, Erik was appointed in 2011 to serve as Policy Advisor at the U.S. Department of Education's Office of Safe and Drug-Free Schools. *Past professional posts:* Director of Field Outreach & Advocacy, Center for American Progress, 2012-15; Counsel, Committee on Indian Affairs, U.S. Senate, 2011-12; Policy Advisor, U.S. Dept. of Education, 2011; Program Manager, Policy Research Center, National Congress of American Indians, 2008-11.

**STEIN, WAYNE J. (Turtle Mountain Chippewa) 1950-  
(professor of Native American Studies)**

Born September 17, 1950, Wolf Point, Mont. *Education:* Montana State University, BS, 1973; Penn State University, MEd., 1977; Washington State University, EdD, 1988. *Affiliation & Address:* Professor Emeritus (1991-present), Higher Education/Native American Studies, Department of Native American Studies, Montana State University, 2-188 Wilson Hall, P.O. Box

172340, Bozeman, MT 59717 (406) 994-3881. [wstein@montana.edu](mailto:wstein@montana.edu). *Other professional posts:* Vice President, International College; President, Standing Rock College, AZ. *Past professional posts:* President, Sitting Bull College, 1981-85; Director, Office of Tribal Service, Center for Native American Studies, Montana State University, 1989-91; board member, National Museum of American Indian, Smithsonian Institution, 2002-07. *Memberships:* Montana Indian Education Association; National Indian Education Association. *Awards, honors:* Bush Leadership Award, 1985; Community College Educator of the Year, WSU, 1986. *Interests:* Rights and needs of the poor and working people of U.S.; rights of indigenous people of the world; world environment issues; economic development of State of Montana and its Indian reservations; reading, writing, fishing. *Published work:* Tribally Controlled College (Peter Lang, 1992); co-editor, American Indians & Alaska Natives in Postsecondary Education (U.S. Dept. of Education, 1998); co-edited with Maenette K.P. Benham, The Renaissance of American Indian Higher Education: Capturing the Dream (Lawrence Erlbaum Associates, 2002) numerous chapters in books and articles in scholarly journals; numerous reports and documents contributions; presentations.

**STEINDORF, HARRY J. (Keddy-Ju-Sa-Skagga, White Blackhawk)**  
(Ho-Chunk Nation) 1946-  
(educational administrator)

Born February 20, 1946, Black River Falls, Wisc. *Education:* University of Wisconsin, Whitewater, BBA, 1973; University of Wisconsin, Madison Law School, 1973-75. *Address:* 460 Bonnie Rd., Cottage Grove, WI 53527 (608) 262-0314. *Affiliation:* University of Wisconsin-Madison, Art Dept., 1988-present; Academic Advancement Program, 1974-80. *Past professional posts:* Vice-Chairman, Wisconsin Winnebago Business Committee, 1978-79; director of planning and economic development for Wisconsin Winnebago Tribe, 1980-83; Winnebago Research Center, Inc. (board of directors, 1980-83; sec/treas. of Wisconsin Winnebago Enterprises, Inc. (founding board of directors, 1980-83); executive director, Ho-Chunk Nation Business Dept., 1995; DJ Hosts Corp. (President and CEO, 1995-98). *Military service:* U.S. Marine Corps, 1964-70; Aviator, Captain (Distinguished Flying Cross; Sixteen Strike/Flight Air Medals; Vietnam Gallantry Cross; Vietnam Service Medal; Vietnam Campaign Medal; Naval Unit Citation; Meritorious Unit Citation). *Community activities:* Veterans of Foreign Wars #7591, Madison, WI; Disabled American Veterans, Post #2, Madison, WI; American Legion Post #442, Wisconsin Rapids, WI; Wisconsin Aviation Hall of Fame, Waunakee, WI, 1995-present. *Awards, honors:* "Top Gun" Award from 2nd Marine Air Wing, 1968, MCAS Cherry Point, NC; Outstanding Young Alumnus Award, University of Wisconsin, Whitewater, 1978; Outstanding Young Men of America, 1979; Commander VFW Post #7591, Madison, WI, 1996-97; Keynote Address Speaker, Veterans Day Ceremony, State Capitol Rotunda, Madison, WI, 1996. *Published works:* In progress: "Seaworthy Injun."

**STEINER, KERRY**  
(former executive director)

*Affiliation & Address:* Former Executive Director (2015-17), Indiana Native American Indian Affairs Commission (INAIAC), 100 N. Senate Avenue, Rm N300, Indiana Government Center, N. Indianapolis, IN 46204 317-234-4887. E-mail: [info@inaiac.in.gov](mailto:info@inaiac.in.gov). As former executive director of INAIAC, Steiner was responsible for researching challenges and developing solutions to issues affecting the Native community in Indiana. Kerry is a former U.S. Army Journalist who has served as a volunteer at The American Indian Center of Indiana since 2008. At the American Indian Center, she managed the website and social media outlets (Facebook and Twitter), and was the Editor of both the monthly e-newsletter and quarterly print publications. It was both her hope and her goal that these communication channels will unify the Indigenous community of Indiana. In addition, Kerry is a professional genealogist and a member of the Association of Professional Genealogists.

**STENSGAR, ERNEST L. (Coeur d'Alene) 1947-**  
(former tribal chairperson & council member)

Born on the Coeur d'Alene Indian Reservation. *Education:* Chilocco Indian School in Oklahoma, 1965. *Affiliation & Address:* Former Chairperson & Council Member (1984-2019), Coeur d'Alene Tribe, P.O. Box 408, Plummer, ID 83851 (208) 686-1800. Website: [www.cdatribe-nsn.gov](http://www.cdatribe-nsn.gov). *Other professional posts:* President, Affiliated Tribes of Northwest Indians (representing 55 tribes), 1996-present; Chairperson, Alliance of Idaho Tribes; Portland Area Vice President for the National Congress of American Indians. *Past tribal post:* Vice Chairperson, 1986-2005, Coeur d'Alene Tribe, *Military service:* U.S. Marine Corps, 1965-67 (Vietnam-Purple Heart). *Community activities:* Representative, Tribal Leaders Task Force; member, Tribal School Board; co-chair, Idaho Centennial Committee; Commander, Joseph R. Garry American Legion Post #5, Plummer, ID; also District Commander; created the Coeur d'Alene Warrior Society (veterans on the Coeur d'Alene Reservation). *Awards, honors:* First tribal leader to be listed among Idaho's 100 most influential people; first tribal leader named to the Idaho Hall of Fame; first tribal leader to be honored with the Byard Rustin Award, for the advancement of human rights; first tribal leader to be awarded an honorary JD from Gonzaga University, Spokane, WA.

**STEORTS, DENNIS (Chief Red Eagle) (Kaweah)**  
(principal chief, minister)

*Address & Affiliation:* Principal chief, Kaweah Indian Nation of Western USA & Mexico, P.O. Box 642, Abilene, KS 67410. *Other professional posts:* Co-national chairman, American Indian Defense of the Americas, Hutchinson, KS; general secretary, Native American Church, P.O. Box 265, Hutchinson, KS 67501. *Community activities:* Board member, Congregational Bible Churches International; Minister of Native American Church/CBC Division.

**STEPHENS, ROSEMARY (Cheyenne & Arapaho)**  
(tribal tribune editor-in-chief)

*Affiliation & Address:* Editor-in-Chief, Cheyenne & Arapaho Tribal Tribune & Public Information Officer (2010-present), Cheyenne & Arapaho Tribe, 100 Red Moon Circle P.O. Box 38, Concho, OK 73022 (405) 422-7446; E-mail: [rmstephens@c-a-tribes.org](mailto:rmstephens@c-a-tribes.org)

**STEPHENS, Y. ELAINE 'ELLE' (Hopi/Cherokee)**  
(director of development & communications)

*Affiliation & Address:* Director of Development & Communications, Native Americans in Philanthropy, 2801 21st Ave. #132D, Minneapolis, MN 55407 (612) 724-8798. *Other professional post:* Board, Arts High Alumni Assn.

**STEPHENSON, DAVID**  
(attorney, consultant)

*Education:* University of Colorado, PhD (Anthropology), 1982; University of Denver, J.D., 1984. *Affiliations:* Attorney, Fairfield & Woods, P.C. (law firm); research associate, Walker Research Group, Ltd., P.O. Box 4147, Boulder, CO 80306 (303) 492-6719. Website: [www.walkerresearchgroup.com](http://www.walkerresearchgroup.com). Mr. Stephenson performs consulting and legal work in areas of American Indian economic and business development, housing, complex business litigation, and American Indian intellectual property rights and licensing.

**STERN, CHARLENE (Gwich'in Athabascan)**  
(assistant professor of Alaska Native studies)

*Education:* Western Washington University, BA (American Cultural Studies); University of New Mexico, MA (Community & Regional Planning); University of Alaska, Fairbanks, PhD (Indigenous Studies). *Affiliation & Address:* Assistant Professor, Department of Alaska Native Studies and Rural Development, College of Rural and Community Development, 3<sup>rd</sup> Floor Brooks Bldg., P.O. Box 756500, Fairbanks, AK 99775 (907) 474-6325. Charlene is an enrolled tribal member of the Native Village of Venetie Tribal Government. *Other professional post:* Board President, Fairbaks Native Association.

**STERN, NICOLE (Mescalero Apache)**  
(physician; assistant professor of medicine)

*Education:* Stanford University, BA; University of Arizona College of Medicine, MD.; Fellowship in Primary Care Sports Medicine at the University of Oklahoma Health Sciences Center in Oklahoma City. *Affiliation & Address:* Assistant Professor of Medicine, Department of Internal Medicine, University of Arizona College of Medicine, P.O. Box 245017, Tucson, AZ 85724 (520) 626-4555. *Other professional posts:* In her outpatient practice, Nicole specializes in both general Internal Medicine & Sports Medicine; and President (2012-13), Association of American Indian Physicians (AAIP), Oklahoma City, OK. *Research Interests:* Disease prevention through exercise, childhood obesity, and the prevention of other health disparities affecting American Indian communities. While living in Oklahoma City, she co-produced a documentary film with AAIP about a young man living with AIDS. This documentary was distributed to American Indian health clinics around the country.

**STERN, WALTER E.**  
(attorney)

*Education:* University of California, Berkeley, BS, 1978; Boston College Law School, JD, 1982. *Affiliation & Address:* President & Chair of the Executive Committee, Modrall Sperling Lawyers, P.O. Box 2168, Albuquerque, NM 87103 (505) 848-1837. E-mail: [walter.stern@modrall.com](mailto:walter.stern@modrall.com). Walter has over thirty years of experience providing representation, advice and counsel to businesses and individuals in their dealings with Indian tribes and other Native American groups and public land management agencies, like the U.S. Bureau of Land Management, the U.S. Forest Service and New Mexico State Land Office. Walter's practice is focused on natural resources, energy and environmental law. *Awards, honors:* Nationally recognized in Native American Law by *Chambers USA*, Walter has also received top recognition in the areas of Environment, Natural Resources & Regulated Industries in *Chambers' New Mexico review*. He has been listed by *Best Lawyers in America®* since 1995 and named Lawyer of the Year in Albuquerque three times: Energy Law, 2014; Oil and Gas Law, 2012; and Native American Law, 2011. In addition, Walter has achieved the AV® rating from *Martindale-Hubbell*, was selected as one of the Top 25 Super Lawyers in New Mexico by *Southwest Super Lawyers®*, and chosen as Best of the Bar in Native American Law by the *New Mexico Business Weekly*.

**STERNER, MICHELE****(Dakota studies associate director;  
academic specialist/counselor)**

*Affiliation & Address:* Associate Director, Academic Specialist, Counselor, Indigenous Nations & Dakota Studies Program, Department of Social Sciences, SS103, Southwest Minnesota State University, 1501 State St., Marshall, MN 56258 (507) 537-7382. E-mail: [michele.sterner@smsu.edu](mailto:michele.sterner@smsu.edu).

**STERUD, BILL (Puyallup)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Puyallup Tribe, 3009 E. Portland Ave., Tacoma, WA 98404 (253) 573-7800. E-mail: [bill.sterud@puyalluptribe-nsn.gov](mailto:bill.sterud@puyalluptribe-nsn.gov). Bill was first elected to the council in 1978, and has served on the Puyallup Tribal council for more than 30 years, taking the role of chairman and vice chair on several occasions. Sterud represented the Tribe in negotiations that led to the Puyallup Land Claims Settlement in the late 1980s.

**STETSON, CATHERINE BAKER  
(attorney)**

*Education:* Vassar College, BA, 1971; Brown University, MA, 1972; University of New Mexico, PhD (Cultural Anthropology, Native American Studies), 1977; University of New Mexico Law School, JD, 1981. *Affiliation & Address:* Managing Partner & Attorney, Stetson Law Offices, P.C. (1997-present), 1305 Rio Grande Blvd. NW, Albuquerque, NM 87104 (505) 256-4911. E-mail: [cbs@stetsonlaw.com](mailto:cbs@stetsonlaw.com). *Other professional post:* President, LEGIX, Albuquerque, NM, 1986 to present. Indian law, housing, gaming, commercial transactions, and legislative consulting; member, Board of Directors, Tribal Business Opportunities, Inc., Albuquerque, NM. Catherine is a New Mexico Board Certified Specialist in Federal Indian Law. *Past professional posts:* Attorney, Ussery and Parrish, P.A., Albuquerque, NM, 1982-86; Managing Partner, Gover, Stetson & Williams, P.C., Albuquerque, NM, 1986-97 (Indian law, housing, lobbying). *Community activities:* Past director, Southwest Association for Indian Arts; member, New Mexico Women in the Arts Advisory Council; chair and board member for Bien Mur, Sandia Pueblo's arts & crafts enterprise; officer and regent of the Museum of New Mexico. *Professional Memberships:* U.S. Supreme Court; U.S. Court of Appeals, Tenth Circuit; D.C. Court of Appeals; U.S. District Court for the District of New Mexico; American Bar Association; State Bar of New Mexico (Indian Law Section, director, 1987-91, chair, 1989-90; chair, Indian Law Specialization Committee (2004-present); State Bars of Minnesota, Nebraska, New York, Washington; D.C. Bar. *Interests:* Native American art; jazz. *Biographical sources:* Who's Who in the World, 21st Ed.; Who's Who of American Women, 2002-present; Who's Who Among Executives and Professionals, 2004-2005 Honors Edition; Who's Who in Executives and Businesses, Millennium Edition. *Published works:* Numerous articles in law journals, newsletters, bulletin.

**STEVENS, BARTOLOMEW (BART) (San Carlos Apache)  
(BIA regional office director)**

*Affiliation & Address:* Director, Navajo Regional Office, Bureau of Indian Affairs, P.O. Box 1060, Gallup, NM 87305 (505) 863-8314; E-mail: [bart.stevens@bia.gov](mailto:bart.stevens@bia.gov). *Past professional posts:* Deputy Bureau Director, School Operations Division, Bureau of Indian Education, Department of the Interior, Washington, DC.

**STEVENS, BRANDON (Oneida of Wisconsin)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, N7210 Seminary Rd., P.O. Box 365, Oneida, WI 54155 (869-4420); E-mail: [bstevens@oneidanation.org](mailto:bstevens@oneidanation.org)

**STEVENS, BRIAN (Tyo'glo'ta'kwa) (Oneida of WI) 1954-  
(Native American education coordinator)**

Born April 25, 1954, Detroit, Mich. *Education:* University of Wisconsin, Oshkosh, BS (Social Work), 1976. *Address & Affiliation:* Native American education coordinator, Pupil Services Dept., Howard/Suamico School District, 1935 Cardinal Lane, Green Bay, WI 54313 (920) 662-7886. *Other professional post:* Vice-chairperson, United American Indian Center, Green Bay, WI (2002-present). *Awards, honors:* Received the Dutch Uncle Award from the Big Brothers organization while attending college; numerous youth awards for outstanding leadership. *Community activities:* Mr. Stevens writes, "Provides instructional activities within school systems and participates in on-going cultural workshops to share knowledge." *Interests:* he also writes, "Active in ceremonies within our Longhouse and spending quality time instructing my three children in traditional values."

**STEVENS, CONNIE (Iroquois-Cherokee) 1938-  
(actress; executive director-foundation)**

Born August 8, 1938, Brooklyn, N.Y. Resides in Beverly Hills, CA. *Affiliation:* Founder, president, executive director, Windfeather Foundation. *Memberships:* Screen Actors Guild, AFTRA, Actors Equity.

**STEVENS, ERNIE, JR. (Oneida of Wisconsin)  
(association chairperson)**

*Education:* Haskell Indian Nations University, AA, 1983; Mount Scenario College (Ladysmith, Wisc.), BS (Criminal Justice), 1986. *Affiliation & Address:* Chairperson, National Indian Gaming Association (NIGA), 224 2nd St., SE, Washington, DC 20003 (202) 546-7711. E-mail: [estevens@indiangaming.org](mailto:estevens@indiangaming.org). *Other professional posts:* Board member, American Indian Graduate Center, Albuquerque, NM; Chairperson, American Indian Business Network, Washington, DC; member, Native American Rights Fund National Support Committee (NARF); board member, National Center for American Indian Child Welfare Association (NICWA); advisor, Blue Stone Strategy Group, Phoenix, AZ; serves on the Native American Advisory Board, Boys & Girls Club of America; vice president, Executive Board, NABI Foundation, Phoenix, AZ. Ernie is the co-founder of Dreamseekers Foundation of America, along with Hulk Hogan, which provide contributions to tribal nations, specifically focusing on efforts to improve health care & education for Native youth & their families. *Past professional posts:* Elected councilman for the Oneida Nation of Wisconsin, 1993-99; former V.P., National Congress of American Indians.

**STEVENS, ERNEST L., III (Oneida of Wisconsin)  
(chief operating officer)**

*Education:* Haskell Indian Nations University, AA, 1983; Mount Scenario College (Ladysmith, Wisc.), BS (Criminal Justice), 1986; University of Wisconsin-Oshkosh, Communications, Radio & TV Film, 2003-05. *Affiliation & Address:* Chief Operating Officer, WEBE Gaming Worldwide, LLC, 10038 Peak Lookout St., Las Vegas, NV 89178 (702) 900-7551. E-mail: [info@webegaming.com](mailto:info@webegaming.com). *Other professional posts:* Regional Director-Midwest, 7G Foundation – Freelance; Co-Host, Producer, Native Report, 2015-present; Entertainment and Media Consultant, 2005-present. *Past professional posts:* Member, Oneida Business Committee, Oneida Nation of Wisconsin, 2017-20; COO, National Indian Gaming Association Washington, DC

**STEVENS, JULIE (Te-Moak Western Shoshone)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Te-Moak Tribe of Western Shoshone Indians of Nevada, Wells Band Colony, P.O. Box 809, Wells, NV 89835 (775) 752-3045.

**STEVENS, PHILIP (San Carlos Apache)  
(director of American Indian studies program)**

*Affiliation & Address:* Assistant Professor of Anthropology & Director, American Indian Studies Program, Department of Sociology & Anthropology, 875 Perimeter Dr. P.O. Box 1110, Moscow, ID 83844 (208) 885-6751; E-mail: [pstevens@uidaho.edu](mailto:pstevens@uidaho.edu) *Research interests:* Apache mathematics, educational pedagogical disconnects between dominant cultures and Indian communities, "educational raiding", and the cultural values imparted through the educational process.

**STEVENS, SCOTT MANNING (Mohawk)  
(Native American studies program director)**

*Education:* Dartmouth College, BA, 1985; Harvard University, MA (English), 1992, PhD (English), 1997. *Affiliation & Address:* Director, Native American Studies Program, Syracuse University, 314 Tolley Humanities Bldg., Syracuse, NY 13244 (315) 443-8785. E-mail: [scstevens@syr.edu](mailto:scstevens@syr.edu). *Past professional posts:* Adjunct Professor of American Studies, University of Notre Dame, fall 2011; Director of Graduate Studies in English, University at Buffalo, 2003-2006; Assistant Professor of English, University at Buffalo, 2001-2007; Assistant Professor of English, Arizona State University, 1997-2000; 2009-2010; director (2009-present), D'Arcy McNickle Center for American Indian and Indigenous Studies, Newberry Library, Chicago, IL, 2010-13. Continued state curriculum review with members of the Committee on American Indian Language and Cultural Preservation - Selected as a speaker for the Illinois Humanities Council's "Road Scholar Programs." This program provides funding for speaking engagements at public libraries & historical societies throughout the state. I proposed three different lectures on historical topics relating to American Indians in Illinois. Co-founded the Committee on American Indian Language and Cultural Preservation with Ms. Jolene Aleck of the Chicago Public Schools Title VII Program for American Indian Education. This on-going committee will be hosted by the D'Arcy McNickle Center. Invited to be the Keynote Speaker for the 2008-2009 Achievement Award Celebration for Title VII American Indian Education Program. Delivered an invited lecture at the Sulzer Branch of the Chicago Public Library. The public lecture is titled, "American Indians in Chicago: Our Legacies, Our Communities." *Interests:* Stevens' research interests have revolved around the diplomatic and cultural strategies of resistance among North American Indians in the face of European & American settler colonialism, as well as the political and aesthetic issues that surround museums & the indigenous cultures they put on display. *Published works:* "The National Museum of the American Indian and the Politics of Display." *American Indians & Popular Culture: Literature, Arts, and Resistance.* Edited by Elizabeth DeLaney Hoffman (Praeger Publishers, 2012). Stevens is



currently at work on a book-length research project entitled, "Indian Collectibles: Encounters, Appropriations, and Resistance in Native North America" (contracted with Cornell U Press); "A View From Iroquoia," primary essay in a catalog for exhibit, "On the Trails of the Iroquois," opened March 2013 in Bonn, Germany' Other Homes, Other Fronts: Native American During the Civil War," a 9,000 word essay in the exhibit catalog, "Home Front: Daily Life in the Civil War North," exhibited at The Newberry Library, November, 2013 (University of Chicago Press, 2013); Art of the American West: The Haub Family Collection at the Tacoma Art Museum (Yale University Press, 2014); Why You Can't Teach United States History without American Indians. (University of North Carolina Press - Chapel Hill, 2015).

**STEVENS, TRACIE L. (Tulalip)  
(gaming commission chairperson)**

*Education:* University of Washington, BA (Social Sciences). *Affiliation & Address:* Chairperson (2010-present), National Indian Gaming Commission, 1441 L St., NW #9100, Washington, DC 20005 (202) 632-7003. *Past professional posts:* Legislative Policy Analyst (2003-06), Senior Policy Analyst, (2006-09), Tulalip Tribe. While working for the Tulalip Tribe, Tracie also served as the Chair of the Gaming Committee for the Affiliated Tribes of Northwest Indians, 2003-09; secretary of the board of directors for the Washington Indian Gaming Association, 2002-09; northwest delegate, National Indian Gaming Association, 2003-09; and prior to becoming Commission Chair, she was senior advisor to Assistant Secretary-Indian Affairs (2009-2010) providing policy guidance regarding tribal issues such as gaming, law enforcement, energy, consultation, economic development, land-into-trust, tribal government disputes, budget priorities, and treaty and natural resource rights.

**STEVENS-HUNTER, LONNA (Tlingit/Sisseton Wahpeton Dakota)  
(tribal victim resource specialist)**

*Education:* St. Catherin University, BA (Women's Studies), 2005; University of Minnesota-Twin Cities, Feminist Leadership Fellow, Humphrey Institute, 2008. *Affiliation & Address:* Victim Advocacy Legal Specialist, Tribal Law & Policy Institute, 161 Marie Ave. East, West St. Paul, MN 55118 (651) 644-1145 E-mail: [lonna@tlpi.org](mailto:lonna@tlpi.org). Lonna serves as TLPI's Tribal Victim Resource Specialist, most recently she was a Project Coordinator providing Training & Technical Assistance to 40 tribal Children's Justice Act Partnership and Comprehensive Tribal Victim Assistance Program Office of Victims of Crime, Coordinated Tribal Assistance Solicitation grantees with the National Criminal Justice Training Center at Fox Valley Technical College. Previously, Lonna was the Minnesota Department of Public Safety Tribal Liaison, working closely with tribal law enforcement in developing a tribal taskforce on sex trafficking. In addition, she conducted statewide listening session for the Office on Violence Against Women, developing policy for Native victims of crime with the Office of Victims of Crime, homeland security, FirstNet-emergency communications, including working closely with the Governor's office on the opiate/heroin epidemic. Lonna also worked with the Minnesota Department of Health on the Adverse Childhood Experiences building community health plans to address healing and resilience with tribal communities. Lonna has worked with state and tribal coalitions- Alaska Network on Domestic Violence and Sexual Assault, Minnesota Coalition for Battered Women, the Minnesota Indian Women's Sexual Assault Coalition, and served as Director for the national Sheila Wellstone Institute. Lonna brings over twenty years extensive experience in tribal, state and federal policy creation and lobbying to end violence against Native women and children, building diverse coalitions of community and government leaders, and direct service with survivors.

**STEVENSON, DONNY (Muckleshoot)  
(tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Muckleshoot Indian Tribe, 39015 172nd St., SE, Auburn, WA 98002 (253) 939-3311. E-mail: [dony.stevenson@muckleshoot.nsn.us](mailto:dony.stevenson@muckleshoot.nsn.us).

**STEVENSON, GELVIN (Cherokee) 1944-  
(writer, consultant, teacher, mediator)**

Born November 6, 1944, Chelsea, Okla. *Education:* Carleton College, BA; Washington University, MA, PhD. *Address:* 2160 Bolton St., Bronx, NY 10462 (718) 863-4156. *Affiliations:* Investment consultant for Oneida Trust Committee; Adjunct professor, Urban Environmental Policy, New School University; independent writer and consultant. *Community activities:* Member, Board of Directors of American Indian Community House (NYC), First Nations Development Institute & Cherokee National Historical Society. *Memberships:* Nuyagi Keetowah Society; Social Investment Forum; International String Figure Association. *Published work:* Indigenous Economics, co-authored with Rebecca Adamson (forthcoming).

**STEVENSON, SUNNY (Walker River Paiute)  
(attorney; director of federal relations)**

*Education:* California Polytechnic University, San Luis Obispo, BS (Child Development with Psychology minor); University of the Pacific, McGeorge

School of Law. JD with a concentration in Advocacy. She was selected as a University of Michigan Law School Bergstrom Child Welfare Law Fellow, as the American Bar Association Law Student Liaison to the Center on Children and the Law, and as an Equal Justice Works Summer Corps member. *Affiliation & Address:* Director of Federal Relations, National Council of Urban Indian Health, 924 Pennsylvania Ave. SE, Washington, DC 20003 (202) 544-0344; E-mail: [sstevenson@ncuih.org](mailto:sstevenson@ncuih.org). Sunny has over 15 years of experience in advocacy and is passionate about providing a voice to those who have been historically silenced. She first joined NCUIH in 2019 as a Policy Consultant before transitioning to her current role as the Senior Federal Relations Manager. *Past professional post:* Sunny worked to advance the legislative and health policy agendas of the California Rural Indian Health Board (CRIHB). In 2017, the CRIHB Board of Directors nominated Sunny for a Luna Wessel State Leadership Award in recognition of her outstanding service and commitment in efforts to improve the health status of American Indian and Alaska Native people. Sunny completed the California Tribal College's Tribal Leadership and Governance Certificate Program. She has participated as a federal grant reviewer for the Administration for Native Americans and the U.S. Department of Housing and Urban Development Office of Native American Programs. She mentored teens through McGeorge's Education Pipeline Program and taught a course about law, democracy, and human rights at Sacramento High School through the Street Law International program. Sunny gained practical experience at Sacramento Child Advocates, the Office of the Federal Defender for the Eastern District of California, and the Juvenile Division of the Sacramento County Public Defender's Office. She was a member of McGeorge's inaugural Prisoner Civil Rights Mediation Clinic in which she co-mediated prisoner civil rights cases with a federal judge. Sunny completed a post-graduate law fellowship with the Children's Attorneys Project at the Legal Aid Center of Southern Nevada. She then gained health plan and business experience while working at Blue Shield of California during the initial implementation of the Affordable Care Act. Sunny was selected as a Specialized Services Subcommittee Member for the State of California Child Welfare Council's Commercially Sexually Exploited Children (CSEC) Action Team Workgroup. She assisted in drafting an Interagency Protocol Framework for use by all California counties confronting human trafficking.

**STEWART, CONRAD J. (Crow)  
(tribal energy director)**

*Education:* University of Montana Construction Management, 1996-98. *Affiliation & Address:* Energy Director (2020-present), Crow Nation, Crow Indian Reservation, P.O. Box 129, Crow Agency, MT 59022 (406) 638-3708. E-mail: [cjstewart406@icloud.com](mailto:cjstewart406@icloud.com). *Other professional posts:* CEO & President, Stewart Services & Consulting, 2017-present; Congressional Liaison, Christians United For Israel, 2018-present; Board Member, National Coal Council, 2019-present; Director, National Tribal Energy Association, 2018-present. *Past professional posts:* Conrad served as an Elected Representative for one of the 6 Districts of the Crow Nation. He served as Natural Resources Committee Chairman & also Chair the Infrastructure Development. I served as secretary of both the Gaming & Land Surface Committees. Conrad also served on the Personnel, Treaty, Revenue, Transportation, Education, Enrollment, Fish Wildlife and Parks, Economic Development, Judicial, Health & Human Services, Veterans Committees of the Crow Nation Legislative Branch. He was also instrumental in the Federal Passage of the \$460 million Crow Water Settlement act. I currently look after my respected district of 1000+ registered district members, as well as the 13000+ Crow Membership. Conrad worked closely with other tribal leaders as well as Federal Senators & Congressman to further and protect the well being of the Crow Nation. He also currently serve as the first Native American to serve on the Montana Coal Board (Appointed by Governor Steve Bullock). Most recently appointed to Montana Congressman Ryan Zinke's Natural Resources Advisory Committee, by Congressman Zinke. Appointed as Energy Expert to the committee. Term October 2015 to January 2017.

**STEWART, GERALD (Chickahominy)  
(tribal chief)**

*Affiliation & Address:* Chief, Chickahominy Indian Tribe, RFD 1, Box 299, Providence Forge, VA 23140 (804) 829-2186.

**STIFFARM, BARBARA (Blackfeet)  
(executive director)**

*Affiliation & Address:* Executive Director, Opportunity Link, 339 3<sup>rd</sup> St., Havre, MT 59501 (406) 265-3699 Barb has an extensive background in community advocacy and economic development services to native and non-native communities. Barb has held planning positions on both the Fort Belknap and Rocky Boy's Indian Reservations. She is currently a member of the Community Advisory Committee for Policy Link's Program for Environmental and Regional Equity. She is also the Chairman of the Montana Community Finance Corporation Board and the Montana Indian Business Alliance. Barb served as a member of the Governor's Council on Economic Security for Montana Families until 2009, and currently serves on the Fort Belknap Investment Board, and the University of Montana's Bureau of Business and Economic

Research Board. She is an experienced advocate for improved rural health care and public transportation, Native American education & entrepreneurship, and innovative agricultural policies for energy development. Barb was previously employed by the Fort Belknap Indian Community Council as the Tribal Planner/Community Development Block Grant Coordinator and by RJS & Associates, Inc. an American Indian-owned consulting firm located on the Rocky Boy's Indian Reservation.

**STIFFARM, DENISE L. (Gros Ventre)**  
(attorney)

*Education:* Washington State University, BA, 1991; University of Washington School of Law, JD, 1996. *Affiliation & Address:* Partner, Pacific Law Group, 1191 2<sup>nd</sup> Ave., Suite 2000, Seattle, WA 98101 (206) 602-1203. E-mail: denise.stiffarm@pacificlawgroup.com *Professional/Civic Activities:* Denise currently serves as the President of the Board of Directors of the Chief Seattle Club, a nonprofit organization serving homeless and low-income American Indian, First Nations & Alaskan Native people; she currently serves on the Board of Directors for the YWCA (Seattle/King/ Snohomish). Denise previously served on the board of directors for YouthCare, Audubon Washington, and the Seward Park Environmental and Audubon Center. She also previously served two terms as a member of the Pioneer Square Preservation Board, as a trustee for the King County Bar Association Young Lawyers Division, and as a Law Alumni Ambassador for the University of Washington (conducting outreach to college, high school, and junior high school students of color). She is also a member of the Leadership Tomorrow class of 2001. *Past professional post:* Partner, K&L Gates LLP, Seattle, WA. *Memberships:* Northwest Indian Bar Assn; National Native American Bar Assn. *Awards, honors:* Named as one of the "Best Lawyers in America" in Education Law and Lawyer of the Year - Washington (Education Law) 2012 by Best Lawyers; Selected to the Washington Rising Stars List (2004-2009) and the Washington Super Lawyers List (2011-2013). *Published works:* Koontz: The Latest Chapter in Land Use Permitting and Takings (Environmental, Land & Natural Resources Alert, Nov. 22, 2013); numerous Alerts/Updates.

**STIFFARM, LOREN "BUM" (Gros Ventre, Assiniboine)**  
(tribal chief administrative officer)

*Address:* P.O. Box 848, Harlem, MT 59526 (406) 353-8558. *Affiliation:* Fort Belknap Community Council, RR #1, Box 66, Harlem, MT 59526 (406) 353-2205. *Other professional post:* Alternate member, State Tribal Economic Development Commission (STEDC), c/o MT Dept. of Commerce, Helena, MT.

**STILL, COREY (Cherokee/Keetoowah)**  
(adjunct professor of American Indian studies)

*Education:* University of Oklahoma, BA (Native American Studies with minor in Anthropology); Northeastern State University (OK), Graduate student. *Affiliation & Address:* Adjunct Professor, Bacone College, Center for American Indians, 2229 Old Bacone Rd., Muskogee, OK 74403 (918) 683-4581. E-mail: [stillc@bacone.edu](mailto:stillc@bacone.edu). His area of expertise is Higher Educational Leadership. His Education doctoral research will focus on cultural perspectives in learning styles and methods for Native youth. He has also served in a variety of leadership roles both within his tribe and the community at large. He currently serves as National Chairman for Sigma Nu Alpha Gamma, a Native fraternity founded at the University of Oklahoma. He also served as a Cultural Delegate of the 2012 Emissaries of Peace Trip to the United Kingdom, and as a Student Representative on the Board of Directors for the National Indian Education Association from 2012 to 2014.

**STITT, KEVIN (Cherokee) 1972-**  
(governor of Oklahoma)

Born in Milton, Fla. and raised in Norman, Okla. *Education:* Oklahoma State University, BS (Accounting). *Affiliation & Address:* Governor, State of Oklahoma, Oklahoma State Capitol, 2300 N. Lincoln Blvd., Oklahoma City, OK 73105 (405) 521-2342. Kevin an American businessman and politician who has served as the 28th **governor of Oklahoma** since January 2019. He founded and is a former chairman and CEO of Gateway Mortgage Group. A **Republican**, he was elected governor in 2018. Stitt is the first tribally enrolled **Native American** to serve as governor of a U.S. state,<sup>[4]</sup> and Oklahoma's second governor of Native descent after **Johnston Murray**. Stitt grew up in **Norman, Oklahoma**

**STIX, AMY**  
(Indian program director)

*Education:* Colorado College, BA, 1991; University of Montana, MS (Environmental Studies, with a focus in community development), 2001. *Affiliation & Address:* Director, American Indian Research Opportunities (AIRO), Mntana State University, P.O. Box 173820, Bozeman, MT 59717 (406) 994-5567. E-mail: [amy.stix@coe.montana.edu](mailto:amy.stix@coe.montana.edu).

**STOFFLE, RICHARD W.**  
(research anthropologist; professor)

*Education:* University of Colorado, BA; University of Kentucky, MA, PhD, 1972. A Full Research Anthropologist, Bureau of Applied Research in Anthropology. *Affiliation:* American Indian Studies Program, University of Arizona, Haury 317A, Tucson, AZ 85721 (520) 621-2462. E-mail: [rstoffle@email.arizona.edu](mailto:rstoffle@email.arizona.edu). *Interests:* American Indian social impact assessment; American Indian natural resource policy. He has worked extensively with American Indians since 1972, particularly with the Kaibab Paiute of northern Arizona & southern Utah. He has written extensively on issues such as NAGPRA (Native American Graves Protection & Repatriation Act, resource management, cultural resource management, and other topics of interest in American Indian Studies.

**STONE, CRAIG**  
(director of American Indian Studies)

*Education:* California State University, Long Beach, BA, 1978, MA, 1980, MFA, 1988. *Affiliation & Address:* Professor of Art, 3-D Foundations and Public Practice, and Director, American Indian Studies Department, College of Liberal Arts, 1250 Bellflower Blvd., FO3-306, California State University, Long Beach, CA 90840 (562) 985-8703. E-mail: [cstone@csulb.edu](mailto:cstone@csulb.edu).

**STONER, KELLY A. (Cherokee)**  
(attorney; instructor in American Indian law)

*Education:* Oklahoma Panhandle State University, BA; University of Oklahoma College of Law, JD, 1988. *Affiliation & Address:* Victim Advocacy Legal Specialist, Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [kelly@tlpi.org](mailto:kelly@tlpi.org). *Past professional posts:* Instructor and Director, Native American Legal Resource Center, Oklahoma City University, Kelly taught in the areas of Indian Law, Tribal Law, Domestic Violence & Family Law; Instructor and director of the The Native American Law Project at the University of North Dakota Law School; Tribal Prosecutor, Spirit Lake Tribe in North Dakota. She has extensive experience in drafting law & order codes for tribal governments across the U.S. In 2011, Kelly was appointed as a Judge for the Seminole Nation of Oklahoma. She also supervised a project in partnership with the Apache Tribe of Oklahoma that established a SAFE Unit at a local hospital, recruited SANES and targeted community education on domestic violence and sexual assault. Kelly directed the Native American Legal Resource Center at OKCU where she supervised law students prosecuting Domestic Violence, Sexual Assault and Stalking cases and representing victims of domestic violence and sexual assault in civil matters. She is a frequent lecturer for the American Bar Association's Commission on Domestic Violence and for the Office on Violence Against Women's national technical assistance providers on domestic violence issues in Indian Country. Ms. Stoner helped to launch Oklahoma's only tribal coalition against domestic violence, sexual assault and stalking - the Native Alliance Against Violence. *Published works:* Sharing Our Stories of Survival: Native Women Surviving Violence, with Sarah Dee, Bonnie Clairmont, and Carrie A. Martell (AltaMira Press, 2008); The Indian Child Welfare Act Handbook: A Legal Guide to the Custody & Adoption of Native American Children, with B.J. Jones & Mark Tilden (AltaMira Press, 2009); numerous articles in journals.

**STRANGE OWL, NICO (Buffalo Appearing Woman)**  
(Northern Cheyenne) 1963-

(gallery owner; American Indian art appraiser)

Born June 28, 1963, Bakersfield, Calif. *Education:* Colorado State University (5 years). *Address:* 9853 Highway 7, Allenspark, CO 80510 (303) 747-2861 Website: [www.eagleplume.com](http://www.eagleplume.com). *Affiliations:* Manager, Squash Blossom, Vail, CO, 1986-89; managing director, Lone Mountain Gallery, Vail, CO; consultant, Denver Art Museum, 1991-93; partner, Eagle Plume's, Allenspark, 1993-. *Community activities:* Various lectures regarding American Indian art & culture; member, Douglas Society. *Memberships:* American Society of Appraisers (candidate member); Indian Arts and Crafts Association; Antique Tribal Arts Dealers Association; Southwestern Association on Indian Affairs; Douglas Society (Denver Art Museum). *Published work:* Four Great Rivers to Cross: Cheyenne History, Culture, and Traditions, with Patrick Mendoza and Ann Strange Owl-Rabin.

**STRAUS, JERRY C.**  
(attorney)

*Education:* Columbia University, BA, 1958, LL.B., 1961; U.S. Attorney General's Honors Program. *Address & Affiliation:* Co-founder (with Charles Hobbs and Bobo Dean in 1982), Hobbs, Straus, Dean & Walker, LLP (1988-present), 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282. E-mail: [jstraus@hswdwc.com](mailto:jstraus@hswdwc.com). *Past professional posts:* Dept. of Justice, Washington, DC, 1961-63; Wilkinson, Cragun & Barker, Washington, DC, 1963-82. Mr. Straus has worked in the field of Indian law since 1963. He led the successful legislative efforts to return the 48,000-acre Blue Lake land to the Taos Pueblo in 1970, and the 26,000-acre Santa Cruz Spring Tract to the Pueblo de Cochiti in 1984. He assisted the Seminole Tribe of Florida in

successfully negotiating a landmark water rights compact with the State of Florida. He led the firm's legislative efforts to secure congressional approval of a \$32 million award to the Menominee Tribe of Wisconsin for damages the Tribe suffered as a result of the termination of its federal trust status in 1961. Presently, Mr. Straus specializes in representing tribes who conduct high stakes gaming, and assists those tribes in defining their rights under the Indian Gaming Regulatory Act (IGRA). He represented the Mohegan Tribe of Connecticut in its successful efforts to establish a major casino in that state. He was also co-counsel to the Seminole Tribe in the 1996 case of Seminole Tribe of Florida v. State of Florida, the first IGRA case to reach the U.S. Supreme Court. Mr. Straus is a major strategist in tribal opposition to federal legislation that would curtail Indian gaming rights.

**STREITZ, MARY J.**  
(attorney)

*Education:* Carleton College, BA, 1980; New York University School of Law, 1984. *Affiliation & Address:* Co-chair, Indian Law Practice Group, Dorsey & Whitney LLP, 50 S. Sixth St., Suite 1500, Minneapolis, MN 55402 (612) 340-7813 E-mail: [streitz.mary@dorsey.com](mailto:streitz.mary@dorsey.com). Mary is a Partner and Co-Chair of the Indian and Gaming practice group. She represents Indian tribes, tribal entities, tribal members, and entities doing business with tribes in all types of federal, state, & tribal tax matters, involving advice regarding available tax exemptions, business & investment tax planning, representation in tax controversies in the IRS, in the state taxing agencies, and in the courts, legislative and administrative lobbying on tax policy matters, and compliance with applicable federal and state tax laws involving employment taxes, income taxes, property taxes, sales and use taxes, and other excise and transaction taxes.

**STREMLAU, ROSE**  
(professor of history & American Indian studies)

*Affiliation & Address:* Professor of History and American Indian studies, University of North Carolina at Pembroke, Native American Resource Center, Dept. of American Indian Studies, Old Main Rm. 231, P.O. Box 1510, Pembroke, NC 28372 (910) 521-6266. *Published works:* Sustaining the Cherokee Family: Kinship & The Allotment of an Indigenous Nation (University of North Carolina Press, 2011).

**STRICKLAND, CALEB**  
(museum director)

*Affiliations & Address:* Director, Community Services Dept., National Museum of the American Indian, Smithsonian Institution, 4220 Silver Hill Rd., Suitland, MD 20746 (301) 238-6624.

**STRICKLAND, JOHNYE E.**  
(secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, American Native Press Archives & Research Association, American Indian & Alaska Native Periodicals, Research Clearinghouse, 502 Stabler Hall, University of Arkansas, 33rd and University Ave., Little Rock, AR 72204 (501) 569-3160.

**STRICKLAND, RENNARD (Cherokee/Osage) 1940-2021 Deceased**  
(former law professor; senior scholar in residence)

Born September 26, 1940, St. Louis, Mo. *Education:* Northeastern State College, BA, 1962; University of Virginia, JD, 1965, SJD, 1970; University of Arkansas, MA, 1966. *Affiliation & Address:* Senior Scholar in Residence, Center for the Study of American Indian Law, University of Oklahoma School of Law, 300 W. Timberdell Rd., Norman, OK 73019 (405) 325-4676. *Past professional post:* Distinguished Professor Emeritus & Dean, University of Oregon School of Law; Professor, University of Arkansas, 1965-69; professor of law, University of Tulsa, 1972-74; Acting Dean, School of Law, University of Tulsa, 1974-75; associate professor, University of Washington, 1975-76; supervising director, Shleppery Native American Collections, University of Tulsa, 1976-85; John W. Shleppery Research Professor of Law & History, University of Tulsa, 1976-85; dean and professor, School of Law, Southern Illinois University, 1985-88; professor of law and director, Center for the Study of American Indian Law, The University of Oklahoma, College of Law, Norman, OK, 1990-2012. Director, Indian Heritage Association, Muskogee, Okla., 1966-84; chair, Indian Advisory Board, Philbrook Art Center, 1979-83; editor-in-chief, revision of Handbook of Federal Indian Law, Solicitor's Office, Dept. of the Interior, 1975-82; member, National Museum Advisory Board, Heard Museum, 1986-; board of directors, ATLATL, Native American Arts Service Organization, 1988-90; consultant, Panel for National Dialogue on Museums -- Native American Relations, Center for Cross-Cultural Communications, 1989-90; Smithsonian Institution, Planning Committee, 1990-91; American Bar Association, Affirmative Action Committee, 1988-91. *Awards, honors:* Sacred Sash of the Creeks for Preservation Tribal History; Fellow in Legal History, American Bar Association, 1970-1971; Distinguished Service Award, Creek Indian Nation, 1972; Society of American Law Teachers (SALT) Annual Award for Outstanding Teaching & Contribution to Law Reform, 1978; Award of Merit, Association for State & Local History, 1981 (editorial board member); Award of Excellence, Western Book Association, for

A Trumpet of Our Own, 1982; Distinguished Service Citation, American Indian Coalition, Tulsa, OK, 1985; Chairman's Award, Contribution to Development of Indian Law in Oklahoma, presented by Chief Claude Cox, Chairman, Oklahoma Indian Affairs Commission, Tribal Summit, 1990; received the Spirit of Excellence Award from the American Bar Association Commission on Minorities in the Profession in 1997. *Published works:* Sam Houston With the Cherokees, 1829-1833, with Jack Gregory (University of Texas Press, 1967); Starr's History of the Cherokees (1968); Cherokee Spirit Tales (1969); Cherokee Cook Book (1969); Creek-Seminole Spirit Tales (1971); Choctaw Spirit Tales (1972); Hell on the Border (1971); Adventures of an Indian Boy (1973); American Indian Spirit Tales (1973); all with Jack Gregory, published by Indian Heritage Assn; Cherokee Law Ways (U. of Oklahoma Press, 1972); with Earl Boyd Pierce - The Cherokee People (Indian Tribal Series, 1973; How to Get Into Law School (Hawthorne Books, 1974, revised editions, 1975-77-79-82); Fire & Spirits: Cherokee Law From Clan to Court (University of Oklahoma Press, 1975); with William & Janet Phillips - Avoiding Teacher Malpractice (Hawthorne Books, 1976); The Prelaw Handbook (Assn. of American Law Schools, 1975, rev. eds. 1976-79); The Indians in Oklahoma (U. of Oklahoma Press & Oklahoma Images Project, 1980); A Trumpet of Our Own: Yellow Bird on the American Indian (Book Club of California, 1981); Handbook of Federal Indian Law (Michie-Bobbs-Merrill, 3rd Ed., 1982); Magic Images: Contemporary Native American Art (University of Oklahoma Press, 1982); As In a Vision: Masterworks of American Indian Art (U. of Oklahoma Press, 1983); Arizona Memories (University of Arizona Press, 1984; The Right Law School for You (Law School Admission Council, Newtown, PA, 1986, 1987); "Keeping Our Word: Indian Treaty Rights and Public Responsibilities," a report (with S.J. Herzberg & S.R. Owens) for the Senate Select Committee on Indian Affairs, 1990; Shared Visions: Native American Painting & Sculpture (The Heard Museum, 1991); Trying a New Way: An Assessment of the Indian Self-Governance Demonstration Project, an analysis prepared for the BIA and Self-Governance Demonstration Tribes, 1992; Savages, Sinners, & Redskinned Redeemers: Images of the Native American (U. of New Mexico Press); Indian Dilemma: Rhetoric and Reality of Cherokee Removal (U. of Oklahoma Press).

**STRICKLAND, WILLIAM E.**  
(attorney; American Indian law)

*Education:* University of Arizona, BS (Business), 1979; California Western School of Law, JD, 1982. *Affiliation & Address:* Partner, Strickland & Strickland, P.C., 4400 E. Broadway, Suite 700, Tucson, AZ 85711 (520) 795-8727. *Practice Areas:* American Indian law; Water law. Bar Admissions: Arizona; U.S. Court of Appeals, 9th Circuit; United States Supreme Court; Judicial Court of the Tohono O'odham Nation; Ak-Chin Indian Community Court; United States District Court, District of Arizona. *Professional Associations:* State Bar of Arizona -- Member, Indian Law Section; Pima County Bar Association; American Bar Association.

**STROMMER, GEOFFREY D.**  
(attorney)

*Education:* University of California, Berkeley, BA, 1986; Georgetown University Law Center, J.D., 1990. *Address & Affiliation:* Managing Partner, Hobbs, Straus, Dean & Walker, LLP (1992-present), 851 S.W. Sixth Ave., Suite 1650, Portland, OR 97204 (503) 242-1745. E-mail: [gstrommer@hdsdwr.com](mailto:gstrommer@hdsdwr.com). Represents tribal clients on a wide range of issues, specializing in the Indian Self-Determination and Education Assistance Act (ISDEAA). He was actively involved with the development of regulations to implement Title IV of the ISDEAA, and was a key member of the tribal team that drafted and successfully lobbied for the enactment of the Self-Governance Amendments of 2000. He's also an active participant in the negotiated rulemaking process to develop a new formula and regulations for the Indian Reservation Roads Program as well as the negotiated rulemaking process under Title V of the ISDEAA. *Past professional posts:* Adjunct professor of law, Northwestern School of Law at Lewis & Clark College, 1997, where he taught a course on federal Indian law instructor, Dept. of Health and Human Services Executive Leadership Program. Geoffrey has written several articles for legal publications on Indian law issues. Co-authored a law review article (with Craig Jacobson), "Indian Tribes & the Base Realignment and Closure Act: Recommendations for Future Trust Land Acquisitions," North Dakota Law Review, Sept. 1999.

**STRONG, KIMBERLY (Klukwan)**  
(Alaskan village president)

*Affiliation & Address:* President, Chilkat Indian Village (Klukwan), P.O. Box 210, Haines, AK 99827 (907) 767-5505.

**STRONG, MIRANDA L. (Klukwan)**  
(attorney)

*Education:* University of Alaska, Anchorage, BA (Philosophy), 2008; University of Washington School of Law, JD (Gates Scholar), 2012; University of Alaska Southeast, MPA, 2011. *Affiliation & Address:* Counsel, Lane Powell PC, 1600 A St., Suite 304, Anchorage, AK 99501 (907) 277-9511 Fax 276-2631. E-mail: [miranda.strong@gmail.com](mailto:miranda.strong@gmail.com). *Past professional posts:* Associate General



Counsel, Chief Ethics & Compliance Officer, Bering Straits Native Corporation, 2017-20; Co-Founder, Risk & External Affairs Director, Sweet Caribou, 2014-17; Assistant Attorney General, State of Alaska, 2013-17.

**STRONG, TED (Yakama)**  
(tribal chief judge)

*Affiliation & Address:* Chief Judge, Yakama Tribal Court, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121.

**STROUD, VIRGINIA (Cherokee/Creek) 1951-**  
(artist, illustrator)

Born March 13, 1951, in Madera, Calif. *Education:* Bacone Jr. College, 1969-70; University of Oklahoma, 1971-73, 1976-77. "As an artist, I touch the human chord that erases the multicultural boundaries and ask the viewer to look for the familiar and not the differences of humanity. I paint for my people. Art is a way for our culture to survive...perhaps the only way. More than anything, I want to become an orator, to share with others the oldest of Indian traditions." Virginia began creating her painted furniture in 1988; dollmaking; and in the past few years has authored and illustrated four books for children. Her current projects include designing baby blankets and a baby journal for the American Indian College Fund. *Past professional posts:* Member, board of directors, Indian Arts & Crafts Association; 1999 candidate for Principal Chief of the Cherokee Nation; *Awards, honors:* Miss Cherokee Tribal Princess, 1969-1970; Miss National Congress of American Indian, 1970-71; Miss Indian America, 1971; The Woody Crumbo memorial award, Best of Show, Best Painting, and Best in the Traditional category at the 1992 Indian Market in Santa Fe, NM; her book, "Doesn't Fall Off His Horse," was recognized as NCSS-CBC Notable Children's Trade Book in the field of Social Studies, IRA-CBC Children's Choice, and received the IRA Distinguished Book Award. A large collection of Virginia's artwork was recently (2003) included in the Smithsonian's archives of living artists and the Fred Jones, Jr. Museum of Art at the University of Oklahoma. *Books illustrated:* Doesn't Fall Off His Horse, 1994; The Story of the Milky Way, 1995; A Walk to the Great Mystery, 1995; The Path of Quiet Elk: A Native American Alphabet Book, 1996.

**STUART-RICHARD, GINA (Choctaw of Oklahoma)**  
(professor of Native American studies)

*Education:* University of Colorado, BA; University of Arizona, MA & PhD; Graduate Certificate in Geographic Information Science (GISc) from the University of Arizona's School of Natural Resources and the Environment. *Affiliation & Address:* Assistant Professor, Native American Studies Department, Montana State University, 2-179 Wilson Hall, P.O. Box 172340 • Bozeman, MT 59717 (406) 994-3883. *Other professional post:* Teaching & Research Assistant and an Instructor since 2010. as Assistant NAGPRA Coordinator. Her research interests lie at the intersections of Indigenous oral tradition and climate change, federal Indian law and policy, promoting access to ancestral heritage lands, and helping Native Nations build a legal-cartographic strategy for assertions of treaty rights and land claims via geospatial technology. In recent years, she has focused on developing a curriculum of theory and methodology unique to working with Indigenous communities, has collaborated with museums and Native Nations to ensure compliance with the Native American Graves Protection and Repatriation Act (NAGPRA) and has collaborated with other scholars and researchers in several other disciplines including natural resources, law, and archaeology. *Awards, honors:* She held the prestigious National Science Foundation Graduate Research Fellowship for her research on the connections between ancestral landscapes and Native American identity. She remains the only graduate student to have received this award in an American Indian Studies department. *Past professional posts:* In addition to her teaching and research, she held a position with the Arizona State Museum, the oldest and largest anthropology museum in the Southwest. Dr. Stuart-Richard has a body of work as a NAGPRA specialist and historic archaeologist that spans over two decades. After the passage of the Native American Graves Protection and Repatriation Act in 1990, she worked with the U. S. Army Corps of Engineers Center for Expertise to develop Standard Operating Procedures to ensure the U. S. Army's full compliance with this unique federal law. As a Native from Oklahoma, Dr. Stuart-Richard has performed significant research into the historical process of allotment in Indian Territory in the late 19th century, the after-effects of intergenerational trauma and historic grief, and the significant role that access to natural resources played in the allotment process. Her lecture *When the Watchdogs Joined the Wolves: A Tricky Little Game of Indian Territory Land Fraud* remains a popular and frequently requested presentation. She also performs in-depth research into topics such as Native Americans in the formation of the Early National (Colonial) period in U. S. history as well as the Civil War and Reconstruction eras.

**STUCK, JAMIE (Potawatomi)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Nottawaseppi Huron Band of Potawatomi, 2221 - 1 1/2 Mile Rd., Fulton, MI 49052 (269) 729-5151. E-mail: [jstuck@nhbpi.com](mailto:jstuck@nhbpi.com)

**STUDI, WESLEY (WES) (Cherokee) 1947-**  
(actor; film producer; musician)

Born in Nofire, Oklahoma, December 17, 1947. *Education:* Chilocco Indian School, NSU, Tahlequah, OK; Tulsa Jr. College (Political Science Education). *Affiliation:* Actor (1986-present). E-mail: [mardoe2@aol.com](mailto:mardoe2@aol.com). *Roles:* Dances With Wolves (1990); The Last of the Mohicans (1992); Geronimo: An American Legend (1993); Streets of Laredo (1995); Mystery Men (1999); The New World (2005); Bury My Heart at Wounded Knee (2007); Comanche Moon (2008); Avatar (2009); Seraphim Falls (2006); Skin Walkers (2002); Coyote Waits (2003); A Thief in Time (2004); Hell on Wheels (2011); Being Flynn (2012); Hostile (2017). *Awards, honors:* Lifetime Achievement Award by the National Indian Gaming Association. In 2013, Wes became only the second Native American to be inducted into the National Cowboy and Western Heritage Museum's Hall of Great Western Performers. Drafted into the army in 1967, he served 12 months in South Vietnam with the 9th Infantry Division in the Mekong Delta. Attended Chilocco Indian School in northern Oklahoma.

**STULL, DONALD D.**  
(Emeritus-Sociocultural Anthropology)

*Education:* University of Colorado, PhD, 1973; University of California-Berkeley, MPH, 1975. *Affiliation & Address:* University of Kansas, Dept. of Anthropology, 1415 Jayhawk Blvd., Lawrence, KS 66045 (785) 864-4103. E-mail: [stull@ku.edu](mailto:stull@ku.edu). *Research Areas:* Applied anthropology, policy studies, rapid growth communities, meat and poultry industry, modern agriculture; US Great Plains, Upper South, contemporary North American Indians. Dr. Stull works closely with the Kansas Kickapoo. Don is an applied cultural anthropologist who has conducted basic and applied research throughout the United States. For the past 30 years his work has focused on the meat and poultry industry in North America, rural industrialization and rapid growth communities, and industrial agriculture's impact on farmers, food-processing workers, and rural communities. He has also studied the impact of the 2004 termination of the federal tobacco program on tobacco farmers in western Kentucky. Don was editor-in-chief of *Human Organization*, the leading international journal of applied social science, from 1999 through 2004, and president of the Society for Applied Anthropology from 2005 to 2007. He retired from the University of Kansas in 2015, after 40 years on its faculty.

**STULL, WAYNE (Delaware Lenni Lenape)**  
(tribal assistant chief)

*Education:* Oklahoma State University; Northeastern State University. *Affiliation:* Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 336-5272. E-mail: [w\\_stull2006@yahoo.com](mailto:w_stull2006@yahoo.com). *Past professional posts:* Member, Tribal Trust Board & Tribal Council, 2002-present; chairperson, Economic Development Committee; chair, Delaware Enterprise Corp., Assistant Chair, Delaware Enterprise Authority.

**SUAGEE, DEAN B. (Cherokee)**  
(attorney)

*Education:* University of Arizona, BA, 1972; University of North Carolina, J.D., 1976; American University, LL.M., 1989. *Affiliations & Address:* Attorney Of Counsel, Hobbs, Straus, Dean & Walker, LLP, 2120 L St., NW, Suite 700, Washington, DC 20037 (202) 822-8282 (Associate, 1988-93; Of Counsel, 1993-present; Director of the First Nations Environmental Law Program, Vermont Law School (VLS) (802) 763-8303, 1998-present, E-mail: [dsuagee@vermontlaw.edu](mailto:dsuagee@vermontlaw.edu); also serves as the Director of VLS Indian Country Environmental Justice Clinic. Mr. Suagee specializes in environmental and natural resources law and cultural heritage preservation. He has taught courses in Indian country environmental law and federal Indian law at VLS and the Washington College of Law, American University. He frequently speaks at seminars on environmental law and federal Indian law, and has authored many law journal articles in these fields.

**SUAZO, GILBERT, SR. (Taos Pueblo)**  
(tribal council member; former pueblo governor)

*Affiliation & Address:* Tribal Council Member (Former Governor), Pueblo of Taos, P.O. Box 1846, Taos, NM 87571 (575) 758-9593. It was a group of Native youth who ran 500 miles from Cannonball, North Dakota, to the district office of the United States Army Corps of Engineers in Omaha, Nebraska, to protest the Dakota Access Pipeline. Then they ran 2,000 miles to Washington, D.C., to the Army Corps' headquarters. Then "Standing Rock" happened. Or that push from Native youth to call out professional sports teams and their mascots. Or a call to vote. Or ... there are so many good stories, generational ledgers that pass on the values of a community, a society, a people. There is another story to tell about youth; the one where we add time and context. Fifty years ago Gilbert Suazo Sr. was in such a youth society representing Taos Pueblo. Their mission was the return of the sacred Blue Lake. Suazo serves on the Taos Pueblo Council and is a former governor. "Thinking back," Suazo recalls, "I realize now how complicated that would have been. It's almost impossible for it to have happened with the opposition that was there. And thankfully we didn't think like that at the time, all we were interested in was we were going to get that land back one way or another."

**SUEHEAD, JOHN (Miwok)**  
(tribal vice chairperson)

*Affiliation & Address:* Chairperson, United Auburn Indian Community, 10720 Indian Hill Rd., Auburn, CA 95603 (530) 883-2390. *Other professional post:* Tribal Historic Preservation Officer.

**SUFFICOOL, SCOTT**  
(BIA deputy regional director – Indian services)

*Affiliation & Address:* Deputy Director – Indian Services, Midwest Region Office, Bureau of Indian Affairs, Norman Pointe II Bldg., 5600 W. American Blvd., Suite 500, Bloomington, MN 55437 (612) 713-4400.

**SUINA, JOSEPH H. (Cochiti Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Cochiti, P.O. Box 70, Cochiti Pueblo, NM 87072 (505) 465-2244.

**SUINA, RAMOS (Cochiti Pueblo)**  
(tribal relations specialist)

A full blood & fluent Keresan speaking tribal member in New Mexico. *Affiliation & Address:* Tribal Relations Specialist, Center for Lifelong Education (CLE) at the Institute of American Indian Arts (IAIA), 83 Avan Nu Po Rd., Santa Fe, NM 87508 (505) 424-2387. *Other professional post:* Board member, Native American Training Institute of New Mexico, Albuquerque, NM. *Past professional posts:* In 1987 he served as the Governor of Pueblo de Cochiti where he led his people to regain thousands of acres of aboriginal land, resolved a longstanding seepage problems caused by a reservoir built by the U.S. Corp of Engineers and secured programs in health, education, social and economic based programs. An Alumnus of IAIA, Ramus served as IAIA's Director of Enrollment Management/Admissions for more than 16 years and managed Student Financial Aid, Recruitment and Registrar's Office. During this time he served on numerous education committees for the state, local tribes and an advisory member to tribal community colleges. He also served as a part-time faculty, member of the faculty council and the curriculum committee. Each year during the state Legislative Sessions and for congressional appropriations, he was appointed a liaison to solicit and raise capital outlay, projects and operations funds on behalf of IAIA. As a longtime strong advocate for Indian education, he supported tribes to create and establish their own contract schools and help establish traditional language programs in their communities. He also served as the Head Start Director for Five Sandoval Indian Pueblos, Inc. a consortium of five New Mexico member tribes and served as Executive Director for the New Mexico Office of Indian Affairs (OIA). At OIA, he was an advisor to the State Department of Education, Indian Education Division and served on the Advisory Board for the State Cultural Affairs. In later years, he served as Chairman of the Five Sandoval Governing Board, Indian Pueblo Cultural Center Board (IPCC), Pueblo de Cochiti Economic Development Corp. and NM Pueblo Housing Authority. Mr. Suina has a BA degree in Psychology and Counseling and has served as a school counselor to high school students. In his current position, he continues to advocate excellence in Indian education, better health & wellness initiatives, community based economic development, leadership, language preservation and revitalization as well as built capacity to empower tribes and Indian communities to self determine for economic sufficiency.

**SULLIVAN, JEROMY C. (Port Gamble S'Klallam)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Port Gamble S'Klallam Tribe, 31912 Little Boston Rd. NE, Kingston, WA 98346 (360) 297-2646. Jeromy has served as an elected official of the Tribal Council for nearly a decade - as Tribal Chair since 2010 and as Councilman for four years. Prior to his years as Councilman, Jeromy worked as Information Technology Manager for the Tribe. He has been a Commercial Geoduck Harvester for 19 years. Jeromy tends to focus on Natural Resource issues for the Tribe, as well as Economic Development. Along with the many other issues the Tribe faces on a daily basis.

**SULLIVAN, MICHAEL (Ojibwe)**  
(Ojibwe language studies chair)

*Affiliation & Address:* Chair, Global, Cultural & Language Studies Program, Ojibwe Language Studies, The College of St. Scholastica, School of Arts & Letters, Tower Hall, Room 4106A, 1200 Kenwood Ave., Duluth, MN 55811 (218) 625-4860. E-mail: [msullivan@css.edu](mailto:msullivan@css.edu).

**SULLIVAN, PATRICK**  
(attorney)

*Education:* Reed College, BA, 2000; Portland State University School of Business Administration, MBA, 2005; Lewis & Clark Law School, JD, 2012. *Affiliation & Address:* Member, Dickinson Wright, Indian Law Section, 1875 Eye St., NW, Washington, DC 20006 (202) 659-6936. Mr. Sullivan represents clients in tribal, state and federal litigation, regulatory matters before various government agencies and negotiation of intergovernmental agreements

between Indian tribes and state and local municipalities. Represented large California Indian tribe in development of casino resort. Advised tribal council and staff on government-to-government relations, negotiation of Class III Gaming Compact and intergovernmental agreements, real estate transactions, environmental compliance, construction and development contracts. Represented city government in major state court litigation involving two Indian tribes. Drafted motions, briefs, discovery requests and settlement agreement. Represented landowner in APA challenge to unlawful Indian lease termination in federal district court. Represented well-known franchise restaurant in negotiation of contract to place new location on Indian land. *Memberships:* Executive Committee, Oregon Bar Association Indian Law Section; Board Member, Native American Bar Association of D.C.

**SULLIVAN, SCOTT D. (Tolowa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 951-4864. E-mail: [Scott.sullivan@tolowa.com](mailto:Scott.sullivan@tolowa.com).

**SUMMERS, ALLEN, SR. (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Bishop Indian Tribal Council, P.O. Box 548, Bishop, CA 93514 (760) 873-3584. E-mail: [allen.summers@bishoppaiute.org](mailto:allen.summers@bishoppaiute.org)

**SUMNER, CLAUDE (Muscogee Creek)**  
(tribal executive director)

Born in Tahihina, Okla. *Education:* University of Kansas, BA with a double major in Speech & Drama & Sociology; University of Oklahoma, JD. *Affiliation:* Executive director, Muscogee Creek Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7612. *Past professional posts:* He served in other Muscogee Creek Tribal administrative positions; taught college courses in Indian Law and Public Speech and Communications. *Military service:* U.S. Air Force; administrative officer for Avionics Maintenance Squadron, then as Squadron Commander in the Strategic Air Command (SAC); Vietnam Vet.

**SUNCHILD, JOHN (Chippewa-Cree)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Chippewa-Cree Business Committee, Rocky Boy's Reservation, Rocky Boy Route, Box 544, Box Elder, MT 59521 (406) 395-4282.

**SUNCHILD, KEATON (Chippewa-Cree)**  
(political director)

*Education:* University of Providence, BA (Sociology), 2021. *Affiliation & Address:* Political Director (2020-present), Western Native Voice, 310 N. 27<sup>th</sup> St., Billings, MT 59101 (800) 729-3540 (406) 869-1938. Keaton is committed to all Native Americans to ensure that their concerns are heard, their stories are shared, and that they get the representation that they deserve.

**SUNDAY-ALLEN, ROBYN (Cherokee)**  
(health administrator)

*Education:* University of Oklahoma, BS, RN (Psychology & Nursing), MPH. *Affiliation & Address:* Chief Executive Officer, Oklahoma City Indian Clinic, 4913 W. Reno Ave., Oklahoma City, OK73127 (405) 948-4900. She and her staff of over 130 nurses, physicians and support staff provide comprehensive medical & behavioral health services to all tribal members in central Oklahoma. Robyn joined the Oklahoma City Indian Clinic in 1995 as a registered nurse. She was subsequently promoted to nurse manager of health services in 1997, to chief operating officer in 2001, and to chief executive officer in early 2009. She is a member of the Oklahoma Nurses Association and the Oklahoma Public Health Association.

**SUNDBERG, GARTH (Yurok)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, The Cher-Ae Heights Indian Community of the Trinidad Rancheria, P.O. Box 630, Trinidad, CA 95570 (707) 677-0211.

**SUPER, ROBERT (Karuk)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Karuk Tribe of California, P.O. Box 1016, Happy Camp, CA 996039 (530) 493-1600. E-mail: [rsuper@karuk.us](mailto:rsuper@karuk.us)

**SUPERNAW, KATHLEEN RAE (Creek/Munsee) 1949-**  
(attorney)

Born October 15, 1949, Hominy, Okla. *Education:* Northeastern Oklahoma A & M College, AA, 1969; Central State University, BS, 1971; Antioch University, MA, 1986; University of Oklahoma Law School, JD, 1992. *Address:* 7906 E. 33rd St., Tulsa, OK 74145 (918) 669-7730. *Affiliations:* Indian Tribes Community Development Association (past president), Oklahoma City, 1984-

88; American Indian Law Review (editor-in-chief), Norman, OK, 1991-92; U.S. Dept. of the Interior, Office of the Field Solicitor, Tulsa, OK, 1993-. *Other professional posts:* Attorney, Pitchlynn, Odom, Morse & Ritter; Research Associate, University of Oklahoma - Center for American Indian Law and Policy; Rural Development Fellow, University of California, Davis, CA, 1985-86. *Community activities:* Recruitment of Indians to go to law school; work in Indian communities to encourage Indian kids to complete education and establish goals; support Indian arts & crafts fairs & promotions. *Memberships:* Oklahoma Indian Bar Assn; American Indian Bar Assn; American Indian Heritage Center. *Awards, honors:* Outstanding Second Year Editor, American Indian Law Review; recipient of the Gretchen Harris, Dean's, and Jones-Givens Scholarships; Joseph Farick Outstanding Native American Student Award. *Interests:* Environmental and Indian law; Indian history and Indian studies; education in general; Indian tribal planning & development. Major employment before law school was working for several Indian tribes as the drafter of planning. *Published work:* Co-authored with Rennard Strickland, "Back to the Future: A Proposed Model Tribal Act to Protect Native Cultural Heritage (Arkansas Law Review, 1993).

**SUPPAH, JAKE (Warm Springs)**  
(tribal secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: jsuppah@wstribes.org

**SUTEER-FENTON, BEVERLY S. (Ojibwe) 1950-**  
(American Indian advisor)

Born April 16, 1950, Cape Girardeau, Mo. *Education:* University of Illinois, 1968-69; Eastern Illinois University, BA, 1989, MS, 1991. *Affiliation & Address:* American Indian advisor, 4130 Granby Ct., Fort Collins, CO 80526. *Affiliation:* University of Utah, Salt Lake City, UT, 1991-97. *Community activities:* Board of Directors, Indian Walk-In Center, Salt Lake City; Utah InterTribal Veterans Association Auxiliary; Heber Valley Powwow Committee. *Memberships:* Utah Coalition for the Advancement of Minorities in Higher Education; National Indian Education Society; American College Personnel Assn; Phi Delta Kappa Honorary Education Society. *Awards, honors:* Outstanding Community Service Award, Salt Lake City Indian Community, 1992. *Interests:* "Have participated in workshops and presentations which address recruitment & retention of American Indians in higher education."

**SUTTON, VICTORIA**  
(attorney)

*Education:* North Carolina State University, BS (Zoology & Animal Science); Old Dominion University, MA (Public Administration); University of Texas, Dallas, PhD (Environmental Sciences); Washington College, American University, JD (magna cum laude). *Affiliations:* Robert H. Bean Professor of Law, Texas Tech University School of Law; director, Center for Biodefense, Law & Public Policy. *Other professional posts:* Member, Advisory Board, National Congress of American Indians Policy Research Center, 1301 Connecticut Ave. NW, Suite 200, Washington, DC 20036 (202) 466-7767. Founding Chair, Federal Indian Law Committee of the Federal Circuit Bar Association. *Past professional posts:* Secretary, National Native American Bar Association, 2001-2002; chair-elect and chair, American Association of Law Schools, Nation Nations & Indigenous Peoples, 2005. She is the former Assistant Director in the White House Office of Science & Technology Policy in the Pres. George W. Bush Administration; appointed by Pres. George W. Bush as Chief Counsel, Research and Innovative Technology Administration, Department of Transportation. *Memberships:* American Indian Science & Engineering Society (AISES); and National Native American Bar Association. She ran for U.S. Congress in 2003 and is the first Republican Native American woman to run for Congress.

**SUZACK, CHERYL (Batchewana First Nation)**  
(professor of English & Aboriginal Studies)

*Affiliation & Address:* Assistant Professor of English & Aboriginal Studies, Department of English, University of Toronto, Toronto, ON M5S 2J7. E-mail: [cheryl.suzack@utoronto.ca](mailto:cheryl.suzack@utoronto.ca). *Research & Teaching Interests:* Indigenous literatures, law & literature, indigenous feminism, feminist theory, postcolonial theory, and legal writing. *Past professional posts:* University of Alberta and University of Victoria. *Published work:* Co-editor (essay collection), *Indigenous Women & Feminism: Politics, Activism, Culture* (UBC Press, 2010).

**SWAGGER, RUSSELL (Ojibwe)**  
(Indian college president)

*Affiliation & Address:* President, Lac Courte Oreilles Ojibwa Community College, 13466 W. Trepania Rd., Hayward, WI 54843 (715) 634-4790; E-mail: [rswagger@lco.edu](mailto:rswagger@lco.edu)

**SWAN, DANIEL C. (Osage)**  
(curator of ethnology)

*Affiliation & Address:* Associate Curator of Ethnology, Sam Noble Museum of Natural History, 2401 Chautauqua Ave., Norman, OK 73072 (405) 325-1600. E-mail: [dcswan@ou.edu](mailto:dcswan@ou.edu). *Other professional post:* Associate professor, Department of Anthropology, Dale Hall Tower 804-D, University of Oklahoma, Norman, OK. *Research Interests:* Native North America; Heritage Construction; History and expressive culture of the Peyote Religion; Museum Anthropology; Theories of Materiality..

**SWANEY, RHONDA R. (Confederated Salish & Kootenai) 1952-**  
(attorney; former tribal chairperson)

Born May 15, 1952, in St. Ignatius, Mont. *Education:* University of Montana, B.A. (Political Science, Honors), 1984. *Address:* P.O. Box 278, Pablo, MT 59855 (406) 675-2700. *Affiliations:* Bureau of Indian Affairs, Flathead Agency, Ronan, MT, 1974-80 (clerk typist, 1974-79, Rights of Way Specialist, 1979-80); Bureau of Indian Affairs, Portland Area Office, Portland, OR, 1984-87 (natural resources specialist, 1984-85; realty specialist, 1985-87); Chairperson, Tribal Council of the Confederated Salish & Kootenai Tribes, Pablo, MT, 1987-present (natural resources department head, 1987-94; vice-chairperson of tribal council, St. Ignatius District Rep., 1994-96, chairperson, St. Ignatius District Rep., 1996-present. *Community activities:* Self-governance and environmental protection committees. *Awards, honors:* Ms. Swaney became the first tribal chairwoman in 1996.

**SWANICK, L.**  
(attorney-Federal Indian law; tribal & Indian law team)

*Education:* Boston College, BA, 1990; University of Arizona School of Law, JD, 1995. *Affiliation & Address:* Partner & Team member, Tribal & Indian Law Team, Sheppard Mullin Richter & Hampton LLP, 30 Rockefeller Plaza, New York, 10112 (212) 634-3051. *Area of Practice:* Christine has practiced Federal Indian law for 19 years. Christine advises clients in all aspects of federal Indian law and tribal law matters and represents tribes and entities doing business with tribes in complex contractual, gaming, regulatory and economic development matters. Christine began her Indian law career working as an in-house tribal attorney for three different federally recognized Indian tribes where she developed gaming ordinances and regulations necessary for start-up tribal gaming operations, advised tribal governments on Indian land status & matters, formed tribal instrumentalities and agencies, drafted employee handbooks and provided a broad range of legal advice and services to her tribal clients. In more recent years, Christine has negotiated on behalf of tribes and gaming developers gaming consulting and management agreements, advised on tribal energy matters and specialized in financing projects on tribal lands. Christine is a nationally recognized expert in tribal lending & restructuring transactions of all kinds and has worked on over 100 Native American and gaming credit transactions involving over 50 different Native American tribes.

**SWANN, BREANN (NU'UHIWA)**  
(attorney; senior counsel)

*Education:* Yale University, BA (English), 2001; University of Southern California Law School, JD, 2004; Sandra Day O'Connor College of Law, Arizona State University, LLM (Tribal Policy, Law & Government), 2009. *Affiliation & Address:* Senior Counsel (2021-present), U.S. Senate Committee on Indian Affairs, 838 Hart Office Bldg., Washington, DC 20510 (202) 224-2254. E-mail: [breannswann@gmail.com](mailto:breannswann@gmail.com). *Past professional posts:* Senior Associate General Counsel, Pechanga Tribal Government, 2015-21; Attorney, Reed Smith LLP, 2013-15; Chief Advocate (2012-13), Public Policy Manager (2011-12), Outside Counsel, 2013-15), Office of Hawaiian Affairs, 2011-15; Lecturer in Law, William S. Richardson School of Law, University of Hawaii, 2010-13..

**SWANSON, JOANNE (Inupiaq Eskimo)**  
(artist)

Born July 7, 1952, in Shaktoolik, Alaska (Norton Sound Village). *Education:* Alaska Pacific University, BA (Elementary Education), 1985 *Address:* P.O. Box 53027, Koyuk, AK 99753 (907) 963-2450. *Awards, honors:* Honorable Mention, Inuit Circumpolar Conferences Logo Contest, 2002. *Professional interests:* Painting in watercolor of contemporary & traditional Eskimo village scenes, activities, and portraits. *Personal interests:* Reading, studying, beading, camping, berry picking, some travel.

**SWARTZ, WARREN C. "CHRIS", JR. (Lake Superior Ojibwe)**  
(tribal president)

*Affiliation & Address:* President (2009-present), Keweenaw Bay Indian Community, 16429 Beartown Rd., Baraga, MI 49908 (906) 353-6623.

**SWARTZ-HAMMOND, YVONNE (Canadian Blackfoot)**  
(lecturer in Native American literature)

*Affiliation & Address:* Lecturer, Native American Studies Program, Eberly College of Arts & Sciences, 208 Colson Hall, West Virginia University, P.O.



Box 6296, Morgantown, WV26506 (304) 293-3107. E-mail: yhammond@mail.wvu.edu Swartz-Hammond has been teaching and studying Native American literature for over ten years in both public high schools and higher education. Drawn to the perspectives of Race and Gender Studies, Swartz-Hammond hopes to bring greater awareness to the way Native voices can help enhance discussions outside of Native studies. Her work tends to examine epic narratives, particularly creative non-fiction forms of storytelling. Influenced by the work of Gerald Vizenor, Swartz-Hammond's dissertation uses the term *survivance* to explore historical narration in 20th Century American texts in which the child's experience of or witnessing trauma reveals conflict between family and state-sponsored identities. In addition to her work in Native and family studies, Swartz-Hammond continues to support the work of Kathleen Ryan with the Appalachian Prison Book Project, a not-for-profit organization that sends books to imprisoned peoples. A forthcoming essay in *West Virginia History*, written with Ryan, reviews *Work & Hope*, an early 20th century journal written by prisoners in the West Virginia Penitentiary. Additionally, a forthcoming edited collection will publish Swartz-Hammond's essay written about prison sex and gender in Orange is the New Black, called "Cleaning Up Your Act: Surveillance, Queer Sex, and the Imprisoned Body."

**SWEENEY, TARA (Katuk) (Inupiat - Village of Barrow)  
(Assistant Secretary for Indian Affairs)**

Born & raised in rural Alaska. *Education:* Cornell University, BA. *Affiliation & Address:* Assistant Secretary - Indian Affairs, U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-3710. Ms. Sweeney grew up in rural Alaska and has spent a lifetime advocating for responsible Indian energy policy, rural connectivity, Arctic growth, and Native American self-determination. *Past professional posts:* Executive Vice President of External Affairs, Arctic Slope Regional Corporation (ASRC), Anchorage, AK. (The ASRC is the largest locally owned & operated business in Alaska, owned by approximately 13,000 Inupiat Eskimo members and 12,000 employees worldwide); Chair of the Arctic Economic Council from 2015-2017. In 2013, Ms. Sweeney served as the co-chair of the Alaska Federation of Natives, and 2003, Ms. Sweeney served as special assistant for rural affairs and education in Governor Frank Murkowski's administration. *Awards, honors:* 2008 "Top Forty Under 40" business leader, Ms. Sweeney was also inducted into the Anchorage ATHENA Society in 2017. She writes, "I am honored to be nominated to serve Indian Country in this capacity. My goal is to develop strong relationships with Tribes, Alaska Native corporations and Native Hawaiian Organizations to work on innovative solutions for lifting up our communities. I am motivated to work with Indian Country to find efficiencies inside the Bureau of Indian Affairs, improve service delivery and culturally relevant curriculum in the Bureau of Indian Education, and create a more effective voice for Tribes throughout the Federal Government. I am humbled by the confidence President Trump and Secretary [Ryan] Zinke have shown in me and ready to serve."

**SWEENEY, THOMAS W. (Citizen Potawatomi)  
(director of public affairs; editor)**

*Affiliation & Address:* Director of Public Affairs, National Museum of the American Indian, Smithsonian Institution, 4th & Independence Ave., SW, Washington, DC 20024 (202) 633-6611. *Other professional post:* Editor, *American Indian*, publication of the National Museum.

**SWEET, DENISE (White Earth Anishinaabe)  
(associate professor of English)**

*Affiliation & Address:* Associate Professor of English, Creative Writing Program, Humanistic Studies, University of Wisconsin-Green Bay, TH331B, Green Bay, WI 54311 (920) 465-2727. E-mail: [sweetd@uwgb.edu](mailto:sweetd@uwgb.edu). Denise teaches courses on the literary traditions of native peoples. *Awards, honors:* Wisconsin's 2<sup>nd</sup> Poet Laureate, 2004-08.

**SWEET, VICTORIA (White Earth Anishinaabe)  
(attorney; assistant director of tribal law)**

*Education:* George Wythe University, MA (Education), 2005; American Indian Law Center, Pre-Law Summer Institute, 2010; Michigan State University College of Law, JD (Indigenous Law & Policy Certificate), 2013. *Affiliation & Address:* Assistant Director (2018-present), Tribal Law & Justice Consulting, The Whitener Group LLC, 5033 Harrison Ave. NW • Olympia, WA 98502 (360) 688-1004. E-mail: [info@whitnergroupp.biz](mailto:info@whitnergroupp.biz).

**SWEET-GARCIA, LISA (Chickasaw)  
(associate attorney)**

*Education:* East Central (OK) University, BS (Legal Studies), 2005; University of Tulsa Law School, JD, 2009. *Affiliation & Address:* Associate Attorney, Legal Advocates for Indian Country, LLP, P.O. Box 973, Wagoner, OK 74477 (918) 485-1718. Ms. Sweet practices Indian law, family law and criminal law, and provides legal representation to victims of domestic violence. While in Law School, she worked with the Boesche Legal Clinic's Muskogee Creek Nation program providing legal representation for Muskogee Creek Nation citizens.

**SWENSEN, THOMAS MICHAEL (Alutiiq)  
(assistant professor of ethnic studies)**

*Education:* University of Utah, BA (Literature & Art, 2000; University of Oregon, MA (Literature), 2002; University of California, Berkeley, PhD (Ethnic Studies) 2011. *Affiliation & Address:* Assistant Professor, Ethnic Studies Department, Colorado State University, 214 Willard O. Eddy Hall, Fort Collins, CO 80523 (303) 491-2418. Other professional posts: In July 2017 he will be an assistant professor of ethnic studies at the University of Utah in Salt Lake City and, in September 2017, the Katrin H. Lamson Fellowship Scholar in residence at the School for Advanced Research in Santa Fe, New Mexico. Dr. Swensen produces scholarship at the crossroads of Native American studies and the environmental humanities. He's published articles on the Alaska Native Claims Settlement Act of 1971, Native publics and environmental disasters, the emergence of Alaska Native tribal governments, urban space and the John T. William's Memorial Pole, the cultural geographies of Native punx, and the distinctions between Alaska Native civil rights and Native title. He's finishing a draft of a book length manuscript, *The Great Land: Alaska Native assemblages of belonging and the environment*. Article wise, he's working on pieces exploring Native subsistence practices & animal studies, Alaska punx and the environment, the Indigenous urban, & as well as an essay on hemispheric transnational Native ecological art. Thomas was born and raised in the Kodiak Archipelago and graduated from S.A.V.E. II secondary school in Anchorage on the Alaska mainland. After enrolling at a community college at a non-traditional age An original shareholder in the Alaska Native Claims Settlement corporations *Koniag, Inc.*, and *Leisnoi, Inc.*, Thomas is also enrolled in the federally recognized *Tangirnaq Native Village* aka the Woody Island Tribe. With pride, he serves the Alutiiq community on the board of directors of the *Koniag Education Foundation*, an organization that promotes the educational goals and economy of the Koniag Alutiiq & their descendants. When he was still in graduate school the Western History Association awarded him with the Autry prize in Public History for his authorship of the "We Shall Remain: The Utah Indian Curriculum Project" in 2010, <http://utahindians.org/Curriculum>. The following year he was awarded the Chancellors Postdoctoral Fellowship in American Indian Studies at the University of Illinois, Urbana-Champaign. From 2012-2014 he worked as the assistant Professor of Native Arts & Culture at the Herberger Institute at Arizona State University.

**SWENTZELL, PORTER (Santa Clara Pueblo)  
(chair of Indigenous liberal studies department)**

*Education:* Northern New Mexico College, BA (Integrated Studies), 2011; Western New Mexico University, MA (Interdisciplinary Studies), 2013; Arizona State University, PhD (School of Social Transformation), 2018. *Affiliation & Address:* Assistant Professor & Chair of Indigenous Liberal Studies Dept., 83 Avon Nu Po Rd., Santa Fe FE, NM 87503 (505) 424-5795 E-mail: [pswentzell@iaia.edu](mailto:pswentzell@iaia.edu). *Other professional post:* Regent, Northern New Mexico College.

**SWENTZELL, ROXANNE (Ojéjepoví) (Santa Clara Pueblo) 1962-  
(artist)**

Born December 9, 1962, Taos, N.M. *Education:* Institute of American Indian Arts (two years); Portland Museum Art School (one year). *Address:* P.O. Box 4154, Fairview, NM 87533 (505) 747-4827. Website: [www.roxanneswentzell.net](http://www.roxanneswentzell.net). Roxanne is a Native American pottery and clay and bronze sculptor and contemporary pueblo artist with a gallery located near Santa Fe New Mexico. Her figures represent a full range of emotions & irrepressible moods. Roxanne Swentzell focuses a lot on interpretative female portraits attempting to bring back the balance of power between the male and female, inherently recognized in her own culture. Additionally, she increasingly uses a powerful sense of humor to communicate. Though steeped in her own culture, Roxanne's work demonstrates an astounding universality, speaking to people of all cultures. *Other professional post:* Co-Founder & President of the nonprofit, Flowering Tree Permaculture Institute, created in 1987 at the Santa Clara Pueblo. Flowering Tree is an organization that is based on the theory of ecological design that seeks to build sustainable human living and agriculture. The Institute provides lessons on different techniques and methods for healthy living. *Awards, honors:* Gave the commencement address, May 18, 2019, at the Institute of American Indian Arts, Santa Fe, NM. Also, numerous awards for her sculpture and pottery.

**SWETT, PURNELL (Lumbee)  
(tribal chairperson)**

*Education:* University of North Carolina, Pembroke, BS; Western Carolina University, MA (Education); post-graduate studies from North Carolina Institute of Law, the University of North Carolina, Chapel Hill, and Virginia Polytechnic Institute. *Affiliation:* Chair, Lumbee Tribe of North Carolina, P.O. Box 2709, Pembroke, NC 28372 (919) 521-7861. Website: [www.lumbee Tribe.com](http://www.lumbee Tribe.com). *Past professional posts:* Chief of Program Operations, Program manager & Acting Deputy Commissioner, Dept. of Health, Education & Welfare, Office of Indian Education, Washington, DC, 1971-74; Associate Supt., 1975-77, Supt., 1977-89; Indian Vocational Education, University of North Carolina, Pembroke, 1990-93; Supt. of Robeson County Schools, 1993-97.

**SWIMMER, JOHN S. (Cherokee) 1973-  
(attorney)**

*Education:* University of Oklahoma, BA (Communications), 1990; University of Wisconsin Law School, JD, 1998. *Affiliation & Address:* Owner-Attorney (2009-present), Swimmer Law Offices, 500 W. Silver Spring Dr. Suite K-200, Glendale, WI 53217 (414) 380-2433. Website: [www.swimmerlaw.com](http://www.swimmerlaw.com). *Other professional post:* General Council Attorney, Ho-Chunk Nation, 2015-present; Board member, First American Capital Corporation, 2006-present. *Past professional posts:* Tribal Attorney, Ho-Chunk Nation, 1998-2001; Solicitor General, Mille Lacs Band of Ojibwe, 2001-06; Attorney, Godfrey & Kahn, S.C., 2006-09. *Practice areas:* Federal Indian law, litigation, criminal law, ICWA. *Military service:* Staff Sergeant, Tulsa Air National Guard, 1986-95. *Memberships:* American Bar Association; Minnesota Bar Association; Wisconsin Bar Association; Minnesota American Indian Bar Association.

**SWIMMER, MARGARET A. (Cherokee)  
(attorney)**

*Affiliation & Address:* Staff Attorney (2005-present), Hall Estill, Attorneys at Law, Indian Law Program, 320 S. Boston Ave., Suite 200, Tulsa, OK 74103 (918) 594-0669. E-mail: [mzimmer@hallestill.com](mailto:mzimmer@hallestill.com). Mr. Posey is ranked Band 2 by Chambers USA as one of the best Native American lawyers in the state of Oklahoma; Best Lawyer in America in Native American Law; he is a frequent author & speaker on Indian law issues.

**SWIMMER, ROSS O. (Cherokee) 1943-  
(president/CEO-Cherokee Nation Industries)**

Born October 26, 1943, Oklahoma City, Okla. *Education:* University of Oklahoma, BA, 1965; University of Oklahoma School of Law, J.D., 1967. Address: 1330 E. 25<sup>th</sup> St., Tulsa, OK 74114 (918) 743-7534. E-mail: [rszimmer@sbcglobal.net](mailto:rszimmer@sbcglobal.net). *Affiliation & Address:* Partner (2009-present), Native American Fund Advisors, 233 S. Detroit Ave. #100, Tulsa, OK 74120 (918) 582-9823; *Other professional posts:* President, Swimmer Group, LLC, 2009-present; Director, First National Bank of Shawnee, OK, 2009-present. *Past professional posts:* Law Partner, Hansen, Peterson & Thompkins, Oklahoma City, Okla., 1967-72; general counsel, 1972-75, principal chief, 1975-85, Cherokee Nation of Oklahoma, Tahlequah, OK; executive vice president, 1974-75, president, 1975-85, First National Bank in Tahlequah, OK; Co-chairman, Presidential Commission on Indian Reservation Economies (a panel of tribal leaders appointed to seek ways to help tribes improve economic conditions), 1983-84; assistant secretary, U.S. Department of the Interior, Bureau of Indian Affairs, Washington, DC, 1985-89; developed an Indian law practice for law firm of Hall, Estill, Harswick, Gale, Golden and Nelson, Tulsa, OK, 1989-92; president/CEO of Cherokee Nation Industries, Inc., Stillwell, OK, 1992-2003; Special Trustee, U.S. Department of the Interior, Office of the Special Trustee for American Indians, Washington, DC, 2003-09; Government Relations Officer, Cherokee Nation Businesses LLC, Tahlequa, 2009-11; Tribal Relations Officer, Cherokee Nation, 2009-11; Director on several boards, including the University of Tulsa, Gilcrease Museum and the Oklahoma Medical Research Foundation; counsel to Hall, Estill, Hardwick, Gable, Golden and Nelson. *Community activities:* Boy Scouts of America in Eastern Oklahoma (executive committee); Cherokee National Historical Society (past president); Tahlequah Planning and Zoning Commission (former chairman); Eastern Oklahoma Indian Health Advisory Board (secretary-treasurer); Inter-Tribal Council of the Five Civilized Tribes (advisory board, director). *Memberships:* Oklahoma Bar Assn; American Bar Assn; Oklahoma Historical Society; Oklahoma Industrial Development Commission. *Awards, honors:* Honorary Doctoral Degree, Phillips University, Enid, OK; Distinguished Service Award, University of Oklahoma, Norman; Distinguished Service Citation, U.S. Dept. of Interior, 1989. *Interests:* USIA sponsored speaking tour of 14 cities in Germany to discuss issues related to the American Indian. Interior Secretary Donald Hodel said of Swimmer, "He combines a solid knowledge of tribal and Indian affairs with understanding and skill in modern business management. Swimmer has frequently expressed his views that Indian tribes should be less dependent on the federal government." When nominated for the position of Assistant Secretary, Swimmer said of President Reagan: "I know he is committed to an Indian policy that supports tribal self-determination, which is something I have worked for during my ten years at the Cherokee Nation."

**SYNDER, FRED (Bi'son) (Chippewa/Colville) 1951-  
(consultant, editor/publisher)**

Born March 8, 1951, Pennsylvania. *Education:* Rutgers University (three yrs.). *Affiliation & Address:* Director/consultant, National Native American Co-operative, San Carlos, AZ: P.O. Box 27626, Tucson, AZ 85726 (520) 622-4900. Website: [www.usaindianinfo.org](http://www.usaindianinfo.org). *Other professional posts:* Editor/publisher, Native American Directory--Alaska, Canada, U.S.; educator. *Community activities:* Sponsors American Indian powwows and arts & crafts markets, monthly, Phoenix, Ariz. (sponsor); powwow attendee for North America. *Awards, honors:* Blue Ribbon (three years), Beadwork Competition, Heard Museum of Anthropology, Phoenix, AZ; numerous awards from Indian cultural programs, Title IV, Indian education, ethnic fairs. *Interests:* "Most of my time is shared between directing the Co-Op, distribution of Native American

Directory, traveling extensively throughout North America to Indian powwows, rodeos, craft shows and conventions, and establishing the first Watts Line American Indian Information Center and Chamber of Commerce." *Published work:* Native American Directory--Alaska, Canada, U.S. (National Native American Co-Op, 1982 & 1996); On the Red Road: Powwows (National Native American Co-Op, 1993).

**SZABO, PAUL (Rosebud Sioux) 1947-  
(high school art teacher)**

Born December 26, 1947, Burke, S.D. *Education:* Southern State, 1966-70; Dakota State College, Madison, SD, 1970-71. *Address:* P.O. Box 906, Mission, SD 57555 (605) 856-4548. *Affiliations:* Art teacher, Todd County High School, Mission, SD, 1985-; owner, Szabo Studio, Mission, SD, 1975-. *Community activities:* Church leader; Boy Scouts. *Memberships:* National Education Association; South Dakota Education Association; TCEA. *Awards, honors:* Northern Plains Art Show - 2nd place, 2 years, honorable mention; Cultural Heritage Art Show - 1st place, metal work; Renwick Collection at the Smithsonian, Washington, D.C. *Interests:* "Metalworking; travel.

**SZCZEPANSKI, CRYSTAL STARR (Athabaskan/Yupik/Colville)  
(tribal cultural center supervisor & education specialist)**

*Education:* University of Oregon. *Affiliation & Address:* Cultural Center Supervisor & Cultural Education Specialist (2019-present), Cultural Resources Department, The Confederated Tribes of Grand Ronde, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211. Crystal strongly advocating for any Native Language and Culture. When we hear our children speak, that is when we hear our Ancestors. *Other professional posts:* Beauty & Style Contributor, Native Max Magazine, 2015-present; Artist & Owner, Noth Starr Studio's, Grand Ronde, R, 2013-present; Lanuage Specialist, The Confederated Tribes of Grand Ronde, 2004-present.

**SZOTKOWSKI, WILIAM A.  
(attorney)**

*Education:* University of Wisconsin, Eau Claire, BA, 1981; Hamline University School of Law, JD, 1984. *Affiliation & Address:* Attorney, Hogen Adams PPLP, 1935 W. County Road B2, Suite 460, St. Paul, MN 55113 (651) 842-9105. E-mail: [bszotkowski@hogenadams.com](mailto:bszotkowski@hogenadams.com). Mr. Szotkowski has extensive experience in Indian law issues. Since 2004, Bill has represented tribes and tribal members in governance matters, complex federal-court litigation, contract negotiation and construction litigation. He was the lead attorney in a successful 2010 federal-court case brought by the Saginaw Chippewa Tribe of Michigan to gain permanent recognition of its Reservation Boundary, as defined by Executive Order and treaties in 1855 and 1864. The United States joined the Saginaw Tribe's efforts in the litigation against the State of Michigan & county and city governments. After five years of protracted litigation, the parties were able to reach a successful mediated settlement of the litigation. That settlement provided for permanent recognition of the Isabella Reservation, including all lands within the reservation as Indian Country. The settlement also provided for multifaceted agreements in areas relating to law enforcement, taxation, Indian Child welfare protection, and natural resource issues, as well as jurisdictional agreements relating to land use, local revenues, and local ordinances. It remains in place today and is a model for boundary disputes nationwide. Mr. Szotkowski also has extensive experience in litigation involving the application of the National Labor Relations Act to tribes, both before the National Labor Relations Board and in the federal courts. Before he entered private practice, Bill spent several decades in service to the Minnesota Attorney General's Office. During that time, he gained significant litigation experience before state & federal courts, including the Supreme Court of the United States. Mr. Szotkowski had principal responsibility for the State's major cases involving Indian-law issues, & handled litigation concerning jurisdictional disputes, class-action land claims, treaty rights, natural-resource issues, and Indian burial grounds. In addition to litigating cases, he coordinated settlement efforts in several cases, and was able to put in place solutions that included legislation at both the state and federal level. Mr. Szotkowski has lectured on Indian law, tribal sovereignty, and natural-resource issues.

## T

**TADGERSON, STACEY (Sault Ste. Marie Ojibwe)  
(office of Native American Affairs director)**

*Education:* University of Michigan-Dearborn, BA; Northern Michigan University, MPA. *Affiliation & Address:* Director (2008-present), Office of Native American Affairs, Michigan Dept. of Human Services, 333 S. Grand Ave., Box 30195, Lansing, MI 48909 (517) 335-7782; E-mail: [tadgersons@michigan.gov](mailto:tadgersons@michigan.gov). *Past professional posts:* Tadgerson worked with the Pomo Indian Nations in Northern California as the executive director for Consolidated Tribal Health Project, Inc. a rural ambulatory Indian health center providing medical, dental, behavioral health, and community outreach services. In addition, she has been employed with the Sault Ste. Marie Tribe of Chippewa Indians as a grant specialist; and Anishnabek Community and Family Services as special project

assistant and as project facilitator (Safe Kids/Safe Streets initiative, Department of Justice, Office of Juvenile Justice & Delinquency Prevention).

**TAHDOOAHNIPPAH, FORREST (Comanche)**  
(attorney; Federal Indian law)

*Education:* Stanford University, BA (Public Policy), 2007; University of Minnesota Law School, JD, 2010. *Affiliation & Address:* Associate, Dorsey & Whitney LLP, Corporate Group & Indian and Gaming Practice, 50 S. Sixth St., Suite 1500, Minneapolis, MN 55402 (612) 492-6182. E-mail: forrest@dorsey.com. An associate in Dorsey's Intellectual Property Litigation Group, Forrest helps clients through all stages of intellectual property litigation. Forrest also enjoys a robust practice in the area of federal Indian law. Forrest provides litigation and transactional advice to both Indian tribes and companies doing business in Indian Country. Past professional posts; President (2018-19), Minnesota American Indian Bar Association; Judicial Law Clerk, U.S. District Court, 2010-12.

**TAHMAHKERA, DUSTIN (Comanche)**  
(associate professor and interim director of American Indian studies program)

*Affiliation & Address:* Associate Professor & Interim Director, American Indian Studies Program, University of Illinois, Urbana, 1204 W. Nevada St. MC-138, Urbana, IL 61801 (217) 265-9870. E-mail: [numu@illinois.edu](mailto:numu@illinois.edu). Dustin is an interdisciplinary scholar of North American indigenities, critical media, and sound. Tahmahkera's first book *Tribal Television: Viewing Native People in Sitcoms* (University of North Carolina Press, 2014) foregrounds representations of the indigenous, including Native actors, producers, and comedic subjects, in U.S., First Nations, and Canadian television and other media from the 1930s-2010s within the contexts of federal policy and social activism. His current book project "Comanches in the Media Borderlands" (under contract with the University of Nebraska Press' "Indigenous Films" series) is a cultural history of real and reel Comanches' performative work onscreen and off in the production of what Tahmahkera calls "Comancheria cinema." For more on this research, see his articles "We're Gonna Capture Johnny Depp!": Making Kin with Cinematic Comanches" in *American Indian Culture and Research Journal* (UCLA Press) and "Haaka tsa Kwitop Hahka?: Seeking Representational Jurisdiction in Comancheria Cinema" forthcoming in *Native American and Indigenous Studies* (University of Minnesota Press). Another project is "Sounds Indigenous: Listening for Sonic Sovereignty in Indian Country" on the transnational and transtribal migrations of sound and music in indigenous homelands and the U.S.-Mexico borderlands. On Indigenous Peoples Day in 2017, the site *Sounding Out!* published Tahmahkera's "Becoming Sound: Tubitsinakukuru from Mt. Scott to Standing Rock." For his earlier work in indigenous sound studies, see "An Indian in a White Man's Camp": Johnny Cash's Indian Country Music" in the special Sound issue of *American Quarterly*. Professor Tahmahkera serves on the Editorial Board of *Cinema Journal*, the official journal of the Society for Cinema and Media Studies. He also consults on film projects, curates Indigenous film series (e.g., Briscoe Western Art Museum in San Antonio, 2018), and writes curriculum guides (*LaDonna Harris: Indian 101* and *Through the Repellent Fence*) for Vision Maker Media and PBS documentaries. He also has delivered invited talks, such as the 2017 annual Shaw Lecture in American Studies at Dickinson College.

**TAHSEQUAH, JERRY (Comanche)**  
(former tribal secretary/treasurer)

*Affiliation & Address:* Former Secretary/Treasurer, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3240. *Past professional post:* Associate Director, Native American Center of Excellence Consortium, University of Oklahoma Health Sciences Center, Oklahoma City, OK.

**TAHSUDA, JOHN, III (Kiowa)**  
(former Principal Deputy Assistant Secretary of Indian Affairs)

*Education:* Oklahoma State University, BS, 1990; Cornell Law School, JD, 1993. *Past affiliations:* Mr. Tahsuda served as Principal Deputy Assistant Secretary from September 2017 to January 2020. Tahsuda also became an Advisor to the Secretary at the end of his tenure at Indian Affairs. Mr. Tahsuda came to the Department from Washington, DC-based Navigators Global, LLC, where he was a principal Navigators Global is a company that specializes in and offers a wide range of political services to multiple industry sectors, including financial services, insurance, energy, health care, defense, emergency management, American Indian tribal affairs, and high tech/telecommunications. Before joining Navigators Global, Tahsuda had served since 2002 as staff director of the U.S. Senate's Indian Affairs Committee, where he directed policy and legislative efforts relating to Indian tribes. He also was directly responsible for federal policy and legislation affecting gaming, federal recognition, self-governance, and Indian health care. From 1991 to 2001, he served as general counsel and legislative director of the National Indian Gaming Association (NIGA), the Indian gaming industry's trade association, where he monitored legislation and policy issues affecting the organization's 180 member tribes and assisted them in their lobbying efforts.

From 1997 through 2001, he also served as an adjunct professor of law at Cornell Law School where he taught courses on federal Indian law, policy and history.

**TAHSUDA, MAX (Kiowa)**  
(IHS-area tribal development)

*Education:* University of Oklahoma, BS (Business Administration), MPH (Health Administration), 1980. *Affiliation & Address:* Office of Tribal Development, Indian Health Service, Oklahoma Area Office, Indian Health Service, Five Corporate Plaza, 3625 NW 56th St., Oklahoma City, OK 73102 (405) 231-4796. *Past professional posts:* Mr. Tahsuda is the Director of the Office of Tribal Self-Determination in the Oklahoma City Area, a post he has held since 1992. He also serves as the Acting Director of Information Technology and Telecommunications for the Oklahoma Area. Mr. Tahsuda first joined the Oklahoma City Area Office in 1988 as a Health Systems Specialist in the Tribal Office. Previously he served as a Commissioned Officer of the Public Health Service with the IHS in Sacramento, California. He also worked on the Salt River reservation for the Pima-Maricopa Tribes as a Health Planner for four years.

**TAKEN ALIVE, IRA (Standing Rock Sioux)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Standing Rock Sioux Tribe, P.O. Box D, Fort Yates, ND 58538 (701) 854-8500.

**TAKEN ALIVE, JESSE "JAY" (Standing Rock Sioux)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Standing Rock Sioux Tribe, P.O. Box D, Fort Yates, ND 58538 (701) 854-7202.

**TALACHY, JOSEPH M. (Pojoaque Pueblo)**  
(former pueblo governor)

*Affiliation & Address:* Former Governor, Pojoaque Pueblo Council, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**TALAKTE, BONNIE (Hopi)**  
(tribal affairs liaison)

Born in the Second Mesa Village of Shungopavi and raised at the Grand Canyon & Flagstaff. Education: Northern Arizona University, BA (Education), MA (Fine Arts); University of Arizona, PhD (Higher Education Administration). *Affiliation & Address:* Tribal Affairs Liaison, Office of the Director of AHCCCS in the Interdepartmental Affairs Division, AHCCCS American Indian Health, 801 E. Jefferson, MD 4100, Phoenix, AZ 85034 (602) 417-4610. E-mail: [bonnie.talakte@azahcccs.gov](mailto:bonnie.talakte@azahcccs.gov). Bonnie is responsible for coordinating tribal consultation between AHCCS & American Indian Tribes in Arizona.

**TALAKTE, CATHERINE (Hopi)**  
(Native American students services)

*Education:* B.A. in Psychology & M.A. in Counseling. *Address & Affiliation:* Director, Native American Student Services (NASS), Northern Arizona University, P.O. Box 653, Flagstaff, AZ 86011. (928) 523-9416. E-mail: [catherine.talakte@nau.edu](mailto:catherine.talakte@nau.edu). Ms. Talakte has been at NAU for about 20 years, serving as a counselor for the Educational Talent Search Program, 1987-1990; project director for the Upward Bound Program, 1990-94; and assisted in developing a Native American College Retention Program which later developed into NASS and has been on NASS for more than ten years as a Retention Specialist and Assistant Director. Also, she has served on various committees focusing on Native American recruitment & retention issues.

**TALAMANTEZ, INES M. (Mescalero Apache)**  
(associate professor)

*Address & Affiliation:* Associate Professor of Religious Studies, University of California at Santa Barbara, Santa Barbara, CA 93106.

**TALL BEAR, CHRIS (Cheyenne & Arapaho)**  
(tribal public health)

*Education:* University of Oklahoma, BA (Native American Studies), 2002; University of Oklahoma College of Law, Master of Legal Studies, Energy and Natural Resources, 2014; University of Oklahoma, MA (Anthropology), 2020. *Affiliation & Address:* Good Health & Wellness in Indian Country Program Director (2011-present), Southern Plains Tribal Health Board, 9705 Broadway Ext. Suite 200, Oklahoma City, OK 73114; Mailing Address: P.O. Box 16457, Edmond, OK 73113 (405) 652-9200.

**TALLCHIEF, RUSS (Osage)**  
(writer/educator)

*Education:* University of Central Oklahoma, BA (Mass Communication/Media Studies), 1995; Bemidji State University, MA (English Language & Literature), 2003. *Affiliation & Address:* Director, Oklahoma City University's Office of Student Diversity and Inclusion (OSDI), 2501 N. Blackwelder, Center Room 110, Oklahoma City, OK 73106 (405) 208-6288. E-mail: [rtallchief@okcu.edu](mailto:rtallchief@okcu.edu).



Russ administers programs designed to expand awareness, understanding, appreciation, and respect for OKCU's culturally, ethnically, socially, and spiritually diverse campus community. The OSDI presents and sponsors events celebrating cultural heritages, including African American, Chinese, Hispanic, Indian, Jewish, Iraqi, Korean, Muslim, Native American, Saudi, Taiwanese, and other cultures from around the world present on OKCU's campus. The OSDI presents gender-affirming programming, including LGBTQIA+ and Ally activities, and promotes student activism and spiritual and interfaith activities. He is actively involved in theatre, including playwriting, producing, directing, and acting, with an emphasis in indigenous theatre. My play "Jacobson and the Kiowa Five" was published in "The Native American New Play Festival: A Four-Year Celebration," by NoPassport Press, Southgate, CA (2016). Most recently, my play "The Chainsaw Artist" was performed at the Constantine Theater in Pawhuska, OK, on the reservation where the play takes place. In addition to playwriting, I have published more than a hundred articles on art, theatre, film, music, and museum exhibitions and collections, in numerous publications. I was honored to write the Foreword to the book "John Joseph Mathews: Life of an Osage Writer" by Michael Snyder, which was published by the University of Oklahoma Press (2017). Russ is on the third draft of a book about my great-aunts, the renowned Osage ballerinas Maria and Marjorie Tallchief.

**TALLENT, REBECCA (Cherokee)**  
(professor of journalism & American Indian studies)

*Education:* University of Central Oklahoma, BA (Education), M.Ed (Journalism), 1977; Oklahoma State University, EdD (Higher Education, Classroom Teaching, Mass Communication), 1995. *Affiliation & Address:* Professor of Journalism (2006-present), School of Journalism and Mass Communications, College of Letters, Arts & Social Sciences, University of Idaho, 340 Administration Bldg., MS 3178, 875 Perimeter Dr., Moscow, ID 83844 (208) 885-8872. E-mail: [rtallent@uidaho.edu](mailto:rtallent@uidaho.edu). *Other professional post:* Affiliate Faculty, American Indian Studies Program, University of Idaho, Moscow, ID. Becky is an award-winning journalist and public relations specialist with more than 12 years experience as an energy, environmental and financial journalist plus an additional 18 years experience as a public relations specialist, primarily with state government agencies. In addition to her UI teaching, Becky was the ombudsman for the Spokane *Spokesman-Review* in 2008 and is a member of the UI American Indian Studies Faculty. Becky is a member of both the Society of Professional Journalists (SPJ) and the Native American Journalists Association (she is of Cherokee heritage), and she is the adviser to both students groups on campus. Becky is also a member of the SPJ National Education and Diversity committees. In 2013 she was elected to the national SPJ Board of Directors as a Campus Advisor at Large. She earned both her Bachelor of Arts in Journalism and her Master of Education in Journalism from the University of Central Oklahoma, and her Doctor of Education in Classroom Teaching/Mass Communications from Oklahoma State University in 1995. As part of her continuing education, Becky attended the Poynter Institute for Media Studies in the summer of 2007 to learn more about teaching Diversity Across the Curriculum. In 2007-2008, she held a Diversity Leadership Fellowship with the Society of Professional Journalists. Awards, honors: SPJ Diversity Leadership Fellowship, 2007; Educational Diversity Fellowship, Poynter Institute for Media Studies, 2007; Faculty Member of the Year, Embry-Riddle Aeronautical U. Oklahoma City, 2002-2003.

**TANKERSLEY, JEANETTE (Yuchi)**  
(executive director)

*Affiliation & Address:* Native American Coalition of Tulsa, Inc., 4935 S. Union Ave., Tulsa, OK 74107 (918) 446-8432. E-mail: [jtankersley@nachts.com](mailto:jtankersley@nachts.com).

**TANNER, KENNETH (Coquille)**  
(former tribal chief)

*Affiliation & Address:* Chief, Coquille Indian Tribe, P.O. Box 783, North Bend, OR 97459 (541) 756-0904. E-mail: [ktanner@coquilletribe.org](mailto:ktanner@coquilletribe.org).

**TANO, MERVYN L.**  
(attorney; organization president)

*Affiliation & Address:* President, International Institute for Indigenous Resource Management, 444 S. Emerson St., Denver, CO 80209 (303) 733-0481. E-mail: [mervtano@iirm.org](mailto:mervtano@iirm.org). Mr. Tano has been working on tribal & indigenous peoples' issues since the early 1970s as the director of planning & budget for the Administration for Native Americans, as a private consultant and as general counsel & director of environmental programs at the Council of Energy Resource Tribes. *Other professional post:* Member of the Siting & Waste Facilities Subcommittee of National Environmental Justice Advisory Council.

**TAPAHA, OLIVER (Dine')**  
(Indian college branch director)

*Affiliation & Address:* Director, Shiprock Branch, Dine' College, 1228 Yucca St., P.O. Box 580 Shiprock, NM 87420 (505) 368-3522. E-mail: [otapaha@dinecollege.edu](mailto:otapaha@dinecollege.edu).

**TAPAHE, LOREN (Navajo-Dine' Nation) 1953-**  
(president & CEO)

Born September 17, 1953, Fort Defiance, Ariz. *Education:* Brigham Young University, AA, 1974. *Affiliation & Address:* President & CEO (2011-present), American Indian Chamber of Commerce of Arizona, P.O. Box 481, Tempe, AZ 86515. E-mail: [ltapahe@aol.com](mailto:ltapahe@aol.com). *Other professional posts:* Co-founder & First Vice President, Native American Journalists Association, 2011-present; board member, National Indian Education Association. *Past professional post:* Owner, Arizona Native Scene (monthly newspaper), 1996-2011.

**TAPAHONSO, LUCI (Navajo-Dine' Nation)**  
(professor of English)

Born in Shiprock, NM. *Education:* University of New Mexico, MA, 1983. *Affiliation & Address:* American Indian Studies Program, The University of Arizona, 226B Harvill Bldg., Box 210076, Tucson, AZ 85721 (520) 621-7149. She teaches courses in American Indian Literature and Creative Writing. *Interests:* Contemporary poetry in American Indian literature. *Awards, honors:* 2002 American Indian Leadership Award from the University of Kansas for her role in establishing the Indigenous Nations Studies Graduate Program in 1998; her book, "Blue Horses Rush In," was awarded the Mountain & Plains Booksellers Association's 1998 Award for Poetry; awarded the 1999 Storyteller of the Year by The Wordcraft Circle of Native Writers; the Kansas Governor's Art Award in 1998; Distinguished Woman awards from the National Association of Women in Education and the Girl Scout Council of America; served twice as Grand Marshall of the Northern Navajo Fair (Shiprock, NM) in 1991 & 1999. Professor Tapahonso's work has appeared in many print & media productions in the U.S. and internationally. Her poems have been translated into German, Italian & French. She was featured in Rhino Records' CD "In Their Own Voices: A Century of American Poetry" and in the films: "The Desert Is No Lady," "Art of the Wild," and "Woven by the Grandmothers: An Exhibition of 19th Century Navajo Textiles," which were all released on PBS stations. Her work was featured in Norton Anthology's "American Passages," (2002) which is a PBS video series focusing on contemporary American writers. *Published work:* A Breeze Swept Through: Poetry (U. of New Mexico Press, 2005).

**TARANGO, JESUS (Wintun)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Wilton Rancheria, 9728 Kent St., Elk Grove, CA 95624 (916) 683-6000. E-mail: [jtarango@wiltonrancheria-nsn.gov](mailto:jtarango@wiltonrancheria-nsn.gov)

**TARRANT, KEVIN T. (Ho-Chunk/Hopi) 1969-2020 (deceased)**  
(musician & community activist)

Born in Belleville, N.J. on Jan. 14, 1969, Kevin dedicated his life and professional energy to Native arts through various forms of music, theatre and activism. He had a passion for performing Native music. "A part of knowing this knowledge and being one of these song-carriers and dancers is you do these things for those that can't," he said. "And you do these things to make yourself feel good and make others feel good." Tarrant served as board chairman and executive director of the American Indian Community House (AICH) for several years. During his time at AICH, he was a speaker, teacher, presenter and coordinator of countless events, shows and honoring ceremonies. Throughout his musical career, which started in 1990 after he co-founded The SilverCloud Singers, an intertribal Native American drum and dance troupe, Tarrant became an internationally known touring artist. Over the years, he performed at powwows and other Native events across the country, as well as high profile shows at The Apollo, Roseland and the Theater at Madison Square Garden. Another accomplishment for The SilverCloud Singers was its inclusion on *Music for the Native Americans*, a 1994 album by Robbie Robertson and the Red Road Ensemble. As a solo artist, he performed with the acapella First Nations group, Ulali, composer David Amram, Tony-award winning choreographer Savion Glover and award-winning percussionist Alessandra Belloni in 2016, along with his wife Muriel Tarrant, he co-founded Safe Harbors, an Indigenous collective focusing on developing and producing Native Indigenous theater and performing arts in New York City. More recently, he was the musical director and performed in the Safe Harbors' production of *Don't Feed the Indians – A Divine Pageant!* at La MaMa. Last year, he was the composer and percussionist for the Broadway production and national tour of *Ajijack on Turtle Island*. He died on May 4, 2020 due to complications from COVID-19.

**TATUM, MELISSA L.**  
(research professor of law & associate director)

*Education:* Trinity University, BA, 1989; University of Michigan Law School, JD, 1992. *Address & Affiliation:* Research Professor of Law & Associate Director (2009-present), Indigenous Peoples Law & Policy Program, James E. Rogers College of Law, The University of Arizona, Rountree Hall 309, P.O. Box 210076, Tucson, AZ 85721 (520) 626-9762. E-mail: [melissa.tatum@law.arizona.edu](mailto:melissa.tatum@law.arizona.edu). Professor Tatum specializes in tribal jurisdiction and tribal courts, as well as in issues relating to cultural property. *Past professional posts:* Faculty member, University of Tulsa (13 years); taught at Wayne State

University Law School, Michigan State University Law School, and the University of Detroit Mercy Law School; Melissa was Judge on the Southwest Intertribal Court of Appeals, 1999-2006. She has served on task forces in Michigan and New Mexico charged with developing procedures to facilitate cross-jurisdictional enforcement of protection orders, and has taught seminars on domestic violence and protection orders throughout the U.S. for judges, attorneys, law enforcement, & victim advocates, including the National Tribal Judicial Center. *Published works:* Contributing author to Felix Cohen's Handbook of Federal Indian Law.

**TAVARES, JESSICA (Miwok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, United Auburn Indian Community, 10720 Indian Hill Rd., Auburn, CA 95603 (530) 883-2390. *Other professional post:* Chief executive officer, Thunder Valley Casino, Auburn, CA.

**TAYABA, MALISSA (Miwok)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Shingle Springs Band of Miwok Indians, P.O. Box 1340, Shingle Springs, CA 95682 (530) 676-6281. E-mail: [mtayaba@ssband.org](mailto:mtayaba@ssband.org).

**TAYAC, GABRIELLE (Piscataway)**  
(director of legacy collections)

*Education:* Cornell University, BS (Social Work); Harvard University, MA & PhD (Sociology). Her scholarly research focused on hemispheric American Indian identity, multiracialism, indigenous religions, and social movements, maintaining a regional specialization in the Chesapeake Bay. *Affiliation & Address:* Director of Legacy Collections at the Spirit Aligned Leadership Program, Akwesasne Business Center, 447 Frogtown Rd., Suite 109, Akwesasne, NY 13655 (518) 333-0373. *Past professional posts:* Gabi has served in staff and advisory capacities for numerous organizations including Amnesty International, Survival International, National Geographic, the Maryland Commission on Indian Affairs, the Historic St. Mary's Commission, the Accokeek Foundation, the National Park Service, and the Mid-Atlantic Regional Center for the Humanities. In her passionate youth, she co-founded the League of Indigenous Sovereign Nations, a hemispheric alliance of Native peoples, which led the largest action north of Mexico to mark 500 years of American Indian survival in 1992. Community activities: Gabi is regularly featured in the media including National Public Radio, Tavis Smiley, the BBC, the Washington Post, and the Christian Science Monitor. She lectures widely to diverse audiences at venues ranging from the White House to kindergarten classrooms. Gabi dedicates time and energy to supporting the DC area local North American and diasporic Central and South American Indigenous communities through cultural and political efforts. As a member of Washington D.C.'s host nation, she helps to center connection to and ceremony for diverse global Indigenous representatives. She was a scholar at the Smithsonian National Museum of the American Indian from 1999-2017. At NMAI, she had also served as the Unit Head for Education and a Curator. She co-curated one of NMAI's inaugural exhibitions with Jolene Rickard and Gerald McMaster, called *Our Lives: Contemporary Life and Identity*. She is also the curator of *Return to a Native Place: Native Peoples of the Chesapeake Region* which opened in 2007. Gabrielle co-curated the banner travelling exhibit, *IndiVisible: African-Native American Lives in the Americas* and served as General Editor for the book of the same name. Her most recent formative project is the upcoming exhibit *Native New York: Where Nations Rise*, opening in 2019.

**TAYLOR, BANNING (Luiseno)**  
(former tribal chairperson)

*Affiliation & Address:* Los Coyotes Band of Mission Indians, P.O. Box 189, Warner Springs, CA 92086 (760) 782-0711.

**TAYLOR, BILL (Eastern Cherokee)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**TAYLOR, CAPT. BRANDON L. (Seneca-Cayuga)**  
(IHS chief of staff)

*Education:* Campbell University School of Pharmacy, Doctor of Pharmacy, 1998 upon graduation began his IHS career as a pharmacy practice resident at W. W. Hastings Indian Hospital in Tahlequah, Oklahoma. *Affiliation & Address:* Chief of Staff, Indian Health Service, 5600 Fishers Lane, Rockville, MD 20857 (301) 443-1083. As the Chief of Staff and a member of IHS senior staff, Taylor oversees the coordination of key Agency activities and supports the Office of the Director in a broad range of duties related to the development and implementation of HIS initiatives and priorities. He currently serves as team commander of U.S. Public Health Service Commissioned Corps Rapid Deployment Force 4 and has deployed several times, notably to Puerto Rico in 2017 for Hurricane Maria response and to Kabul, Afghanistan in 2008 as part of the Afghanistan Health Initiative. He serves as the senior advisor for the

Minority Officers Liaison Council and the American Indian/Alaska Native Commissioned Officer Advisory Committee. Recently, Taylor served on an extended temporary duty assignment to Pine Ridge Service Unit to assist in accreditation efforts. Following residency, Taylor served in several pharmacist positions, including director of pharmacy for the Cherokee Nation Hastings Hospital from 2011 to 2014. Taylor has held national board certification in Pharmacotherapy (BCPS) since 2004.

**TAYLOR, CARMAN CORNELIUS (Salish/Onéida)**  
(tribal college academic vice president)

*Education:* Montana State University, MA (Counseling). *Affiliation & Address:* Academic Vice President, Salish Kootenai College (SKC), P.O. Box 70, Pablo, MT 59855 (406) 675-4800. *Other professional post:* Member, Board for the SKC College Foundation (15 years). *Past professional posts:* Program Director (24 years), National Indian School Board Association, Polson, Montana. Carmen directed an Upward Bound Program at the University of Montana and was a division chief in the Bureau of Indian Affairs Office of Indian Education programs in Washington, DC; she also worked for the Office of Public Instruction for the state of Montana; member of the Board of Advisors of the Close-Up Foundation, the National Indian Education Association, and the Office of Indian Education Programs Goals 2000. *Awards, honors:* NIEA's 1999 Indian Educator of the Year Award; she was one of 234 delegates to the White House Conference of Indian Education in 1992; won the Advancement of Native American People Award from Brigham Young University in 1990. In 2010, Montana's Gov. Brian Schweitzer appointed Carmen as one of six Commissioners representing Montana on the Education Commission of the States, a national policy organization; she also represented SKC in the Minority-Serving Institutions Fellows Program (2005) funded by the Kellogg Foundation.

**TAYLOR, FRANCI (Choctaw)**  
(American Indian resource center director)

*Affiliation & Address:* Director, American Indian Resource Center (AIRC), Department of Ethnic Studies, Bldg. 308, 1635 Campus Center Dr., Salt Lake City, UT 84112 (801) 581-7019. E-mail: [franci.taylor@utah.edu](mailto:franci.taylor@utah.edu)

**TAYLOR, JENNIFER (Shoalwater Bay)**  
(former tribal vice chairperson)

*Affiliation & Address:* Former Vice Chairperson, Shoalwater Bay Indian Tribe, P.O. Box 130, Tokeland, WA 98590 (360) 267-6766.

**TAYLOR, JONATHAN (Osage)**  
(economic and public policy analyst for Native Nations)

*Education:* Princeton University, BA (Politics), 1986; Harvard University Kennedy School of Government, Master of Public Policy (Environmental and Natural Resource Economics), 1992. *Affiliation & Address:* Research Associate, Harvard Project on American Indian Economic Development, John F. Kennedy School of Government, 79 JFK St., Cambridge, MA 02138 (617) 495-1480. *Other professional posts:* Senior Policy Associate, Native Nations Institute for Leadership, Management, and Policy, Tucson, AZ, 2005-present; President (2003-present), Taylor Policy Group, Inc., 1070 Lyannough Rd., Suite 315, Hyannis, MA 02601 (617) 480-2074. *Past professional posts:* Senior Consultant, Lexecon, Inc., 1992-96; Board Member, Osage, LLC, 2008-14.

**TAYLOR, RADM KELLY M. (Choctaw of Oklahoma)**  
(IHS acting chief of staff)

*Education:* University of Arkansas, BS; Colorado State University, MS (Environmental Health). She completed the Office of Personnel Management's Federal Executive Institute, Leadership for a Democratic Society in 2013 and has been a registered environmental health specialist since 1992. *Affiliation & Address:* Acting Chief of Staff, Indian Health Service, Dept. of Health & Human Services, The Reyes Bldg., 801 Thompson Ave. #400, Rockville, MD 20852. E-mail: [kevin.meeks@ihs.gov](mailto:kevin.meeks@ihs.gov). In this position, RADM Taylor oversees the coordination of key Agency activities and works to improve overall Agency responsiveness. She works closely with HHS and supports the Office of the Director in a broad range of managerial duties related to the development and implementation of IHS initiatives and priorities. *Past professional posts:* RADM Taylor began her career with Indian Health Service in 1990 as a Service Unit Sanitarian in Pine Ridge, South Dakota. She also served as an Environmental Health Specialist in Albuquerque, New Mexico, and as the Director of the IHS Albuquerque Area Office Division of Environmental Health Services. RADM Taylor's most recent assignment was Acting Director, Office of Clinical and Preventive Services. Her position of record is Director of the IHS Division of Environmental Health Services, where she provided leadership and direction to the 12 IHS Area environmental health programs and technical expertise to IHS leadership on all environmental health issues affecting American Indians and Alaska Natives. RADM Taylor currently represents IHS on the Centers for Disease Control & Prevention's Board of Scientific Counselors, which advises the DHHS Secretary, CDC Director & the National Center for Injury Prevention and Control Director regarding policies, strategies, objectives, projects and

priorities in injury prevention. She also served on two international workgroups between the U.S. Dept. of Health & Human Services & Health Canada, where she coordinated a multi-year staff exchange between the U.S. & Canada.

**TAYLOR, LEWIS (St. Croix Ojibwe)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, St. Croix Chippewa Indians of Wisconsin, 24663 Angeline Ave., Webster, WI 54893 (715) 349-2195.

**TAYLOR, LORIS A. (Hopi/Acoma)  
(president & CEO)**

*Affiliation & Address:* President & CEO (2004-present), Native Public Media, Inc., P.O. Box 3955, Flagstaff, AZ 86003. E-mail: [info@nativepublicmedia.org](mailto:info@nativepublicmedia.org). Loris has served as President/CEO of NPM since its inception. Her leadership represents the media interests of Native Americans through journalism, public policies, and media technologies of radio, television, and Internet. The FCC Office of Native Affairs and Policy and FCC Tribal Priority for broadcast are among her many accomplishments. *Other professional posts:* Board Member, First Peoples Fund, 2014-present; Member, Diversity in the Digital Age Committee, Federal Communications Commission, 2011-present; Member, Barbara Chester Award International Selection Committee, Hopi Foundation, 1994-present.

**TAYLOR, LOUIS (Lac Courte Oreilles Ojibwe)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Lac Courte Oreilles Band of Ojibwe Indians, 13394 W. Trapania Rd., Bldg. #1, Hayward, WI 54843 (715) 634-8934. E-mail: [taylor@lco-nsn.gov](mailto:taylor@lco-nsn.gov).

**TAYLOR, LUCY (Mdewankanton Sioux)  
(tribal vice president)**

*Affiliation & Address:* Vice President, Prairie Island Indian Community, 5636 Sturgeon Lake Rd., Welch, MN 55089 (651) 385-2554. E-mail: [ltaylor@piic.org](mailto:ltaylor@piic.org).

**TAYLOR, MELANIE B. (Herring Pond Wampanoag)  
(professor & chair of Native American studies)**

*Education:* Smith College, BA, 1998; Boston University, MA, 1999, PhD, 2005. *Affiliation & Address:* Chairperson & Associate Professor, Native American Studies Program, Dartmouth College, 302 Sherman House, HB 6152, 37 N. Main St., Hanover, NH 03755 (603) 646-3530. E-mail: [melanie.b.taylor@dartmouth.edu](mailto:melanie.b.taylor@dartmouth.edu). *Areas of Expertise:* Native American literature; cultural studies. *Other professional post:* Co-Editor, Native South Journal. Professor Taylor is a literary critic who specializes in U.S. Southern studies. She explored the intersection of Native, African American, white, and immigrant southern cultures. *Awards, honors:* John M. Manley Huntington Award for newly tenured faculty. *Published works:* *Disturbing Calculations: The Economics of Identity in Postcolonial Southern Literature, 1912-2002* (University of Georgia Press, 2008); *Reconstructing the Native South: American Indian Literature and the Lost Cause* (University of Georgia Press, 2012). *Doom and Deliverance: Faulkner's Indians and the Dialectics of Modernity* (in preparation); *Indian Killers: The Savage Economies of Contemporary American Literature* (in preparation) Editor: *Cambridge History of Native American Literature* (under contract with Cambridge University Press); *I Am Where I Come From: Native American College Students and Graduates Tell Their Life Stories*, eds. Andrew Garrod, Robert Kilkenny, and Melanie Benson Taylor (Cornell University Press, 2016)

**TAYLOR, REBECCA T. (Clear Sky) (Lac Courte Oreilles Ojibwe)  
(educator)**

Born May 2, 1960, Chicago, Ill. *Education:* Lac Courte Oreilles Ojibwe Community College, Hayward, WI, A.A. Native American Studies. *Address:* 9664 N. County Rd., N., Hayward, WI 54843 (715) 634-8401. *Membership:* Honor the Earth Education Foundation (Board of Directors, 1980). *Awards, honors:* Inward Journey for Outstanding Service from L.C.D. College, 1991; Cultural Award in recognition of cultural contribution as a role model. *Biographical source:* "The Color of Our Song," educational video, 28 minutes, University of Eau Claire, WI.

**TAYLOR, RHONDA HARRIS (Cherokee)  
(associate professor of library & information studies)**

*Education:* North Texas State University, BS, 1974; Baylor University, Certification for School Librarian, Dec. 1978; Texas Woman's University, MLS, 1980, PhD (Library & Information Studies), 1985. *Affiliation & Address:* Associate Professor, School of Library & Information Studies, University of Oklahoma, 401 West Brooks, Room 120, Norman, OK 73019 (405) 325-3921; E-mail: [rtaylor@ou.edu](mailto:rtaylor@ou.edu). *Research Interests:* Multicultural Librarianship. *Past professional post:* Editor-Newsletter (1996-2012), American Indian Library Association.

**TAYLOR, WILFORD (Longhair) (Mowa Choctaw/Chickasaw) 1946-  
(tribal chief)**

Born October 31, 1946, McIntosh, Ala. *Address & Affiliation:* Chief, Mowa Band of Choctaw Indians, 1080 West Red Fox Rd., Mt. Vernon, AL 36560 (251) 829-5500. *Other professional post:* Commissioner of Alabama Indian Affairs Commission. *Military service:* U.S. Army, 1967-68; Vietnam War Veteran. *Community activities:* Museum/Library Board of Advisory; Mowa Choctaw Housing Authority Commissioner; Chairman of Alabama Intertribal Council. *Interests:* "To eliminate poverty and substance abuse, and to provide sanitary living conditions for my people."

**TCHIN (Blackfoot-Narragansett)  
(musician, storyteller)**

Born in New England. *Education:* Rhode Island School of Design. Tchins performances illustrate the significance of music and dance in the lives of Native Americans. He has performed extensively throughout the U.S.

**TEEGARDEN, THOMAS A. (San Felipe Pueblo)  
(association chairperson)**

*Education:* Dartmouth College, BA (Anthropology & American Indian Studies); University of Colorado, Denver, MBA, 1988. *Affiliation & Address:* Board member (2015-present), Chairperson (2019-present), Board of Directors, Southwestern Association of Indian Arts, P.O. Box 969, Santa Fe, NM 87504-0969 (505) 983-5220. E-mail: [tomteegarden@me.com](mailto:tomteegarden@me.com) or E-mail: [teegarden@swaia.org](mailto:teegarden@swaia.org). *Other professional post:* Vice President (2018-present), High Water Mark (a Native woman-owned environmental consulting firm.) He brings to the SWAIA Board hands-on experience in contracting, business and community planning and development, fundraising, and budget, operations and volunteer management. A main interest is traditional Native music; he is a member of multiple Native drum groups. *Past professional posts:* Tribal Administrator, San Felipe Pueblo, 2016-17; CEO, Dine' Development Corporation, 2013-15.

**TEEMAN, DIANE (Burns Paiute)  
(tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Burns Paiute Tribe, Burns Paiute Indian Colony, 100 Pasigo St., Burns, OR 97720 (541) 573-1910

**TEEPLE, DWIGHT (Ojibwe)  
(chairperson, Board of Regents)**

*Affiliation & Address:* Chairperson, Board of Regents, Bay Mills Community College, 12214 W. Lakeshore Dr., Brimley, MI 49715.

**TEHEE, CANDESSA (Cherokee)  
(assistant professor of American Indian studies)**

*Education:* University of Oklahoma, BA (American Indian Studies and Communications), 2000, MA (Education, 20003, PhD (Linguistic Anthropology), 2014. *Affiliation & Address:* Assistant Professor of American Indian Studies, Dept. of Cherokee and Indigenous Studies, Northeastern State University, Seminary Hall 313, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3500; E-mail: [teheec@nsuok.edu](mailto:teheec@nsuok.edu). Candessa's dissertation focuses on the experiences of second language users in endangered language communities. Other areas of focus in her studies are the link between language and culture, the social power of language, and the politics of indigeneity. In addition to her academic and career pursuits, Candessa also continues to carry on Cherokee artistic traditions and has been finger weaving since 2000. In 2011, she received instruction from Cherokee National Treasure Dorothy Dreadfulwater Ice in table top loom weaving which allows her to carry on the legacy of her paternal grandfather, Rogers McLemore, Cherokee National Treasure for loom weaving. Candessa continues producing work which carries on the tribal and family tradition of weaving.

**TEHEE, KIM (Cherokee)  
(tribal vice president of government relations)**

*Affiliation & Address:* Vice President of Government Relations, Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. Kim previously served from 2009 to 2012 in the Obama White House as a senior policy adviser for Native American affairs. After obtaining her law degree, Tehee was an advisor to then Rep. Dale Killee (D-Michigan).

**TEIXERIA, LAUREN (Castanoan/Ohlone)  
(executive director)**

*Affiliation & Address:* Executive Director & Co-Founder, California Indian Storytelling Association (CISA), P.O. Box 267, Fremont, CA 94537 (510) 794-7253. She is a librarian, storyteller and author of *The Costanoan/Ohlone Indians of the San Francisco and Monterey Bay Area: A Research Guide* (Ballena Press 1997). Ms. Teixeira has presented workshops on storytelling techniques and California tribal history research at conferences throughout California since 1995.



**TELACHY, JOSEPH M. (Pojoaque Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pojoaque Pueblo, 78 Cities of Gold Rd. Santa Fe, NM 87506 (505) 455-3334.

**TELLER, ARLANDO (Dine'-Navajo)**  
(deputy assistant secretary, U.S. Dept. of Transportation)

*Education:* Embry-Riddle Aeronautical University, BS, 1995. *Affiliation & Address:* Deputy Assistant Secretary (2021-present), U.S. Department of Transportation, 400 7th St., SW, Washington, DC 20590 (202) 366-1111. *Past professional post:* Arizona State Representative-Democrat, District 7, Chinle, AZ (2019-21); former deputy director of the Navajo Department of Transportation, 2009-18.

**TELLER, JOANNE (Dine'-Navajo)**  
(company owner)

*Address & Affiliation:* Infinity Horn Publishing, P.O. Box 1999, Chinle, AZ 86503 (520) 674-5259.

**TEN FINGERS, TONY (Oglala Lakota)**  
(economic development specialist)

*Education:* Oglala Lakota College, BS; University of Hawaii, Oahu, MS; John F. Kennedy University (Pleasant Hill, CA), Doctoral Studies in Clinical Psychology. *Affiliation & Address:* Economic Development Specialist, Rosebud Economic Development Corp., 27565 Research Park Dr., Mission, SD 57555 (605) 856-8400. Prior to working in the economic development field, Anthony was an instructor at Oglala Lakota College for approximately ten years, as both a full-time and adjunct professor. While working at Oglala Lakota College, he also helped young Lakota students complete their GED.

**TENORIO, GLENN (Santa Ana Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Santa Ana, 2 Dove Rd., Bernalillo, NM 87004 (505) 867-3301.

**TENORIO, JOE. M. (Santo Domingo Pueblo)**  
(staff attorney)

*Education:* Princeton University, BA, 1998; Arizona State University College of Law, JD, 2001; University of New Mexico Anderson Graduate School of Management, MBA, 2007. *Affiliation & Address:* Staff Attorney (2017-present), Native American Rights Fund, 1506 Broadway, Boulder, CO 80302 (303) 447-8760. Joe focuses on tribal water rights. Currently, Joe represents the Klamath Tribes in the Klamath Basin Adjudication, a general stream adjudication of the Klamath River located in southern Oregon. *Past professional post:* Attorney, Chestnut Law Offices, Albuquerque, NM, 2002-17. He primarily represented various New Mexico tribes, and their tribally owned agencies and businesses, in all facets of federal Indian Law. Joe is admitted to practice law in New Mexico, Tenth Circuit Court of Appeals, and the Pueblos of Acoma, Nambe, San Felipe, Santa Clara, and Ohkay Owingeh.

**TENORIO, RONALD (San Felipe Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM (505) 867-3381 Fax 867-3383. E-mail: [gov.rtenorio@sfpueblo.com](mailto:gov.rtenorio@sfpueblo.com)

**TENORIO, SIDELIO R. (Santo Domingo Pueblo)**  
(Pueblo governor)

*Affiliation & Address:* Governor, Santo Domingo Pueblo Council, P.O. Box 99, Santo Domingo, NM 87052 (505) 465-2214. E-mail: [sidtenorio91@gmail.com](mailto:sidtenorio91@gmail.com)

**TEPP, ROSALIE A. (Kenaitze)**  
(Alaskan tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Kenaitze Indian Tribe, P.O. Box 988, Kenai, AK 99611 (907) 283-3633.

**TERRANCE, KIMBERLY (St. Regis Mohawk)**  
(organization founder; company president)

*Education:* Rochester Institute of Technology, American Sign Language Interpretation, 2000-01; State University of New York, Potsdam, BBA, 2013; Columbia University, Professional Business Certificate, 2014. *Affiliation & Address:* President, Blue Bear Wholesale LLC, 2017-present; Founder, Indigenous World Organization, 2015-present; President, Mohawk Marketing Sales, LLC, 2010-present.

**TETER, LIANA CHAPMAN (Pawnee/Otoe)**  
(college board secretary & business council representative)

*Education:* Northeastern Oklahoma State University (Tahlequah, OK), BA & MA. *Affiliation & Address:* Secretary and Pawnee Business Council Representative, Pawnee Nation College Board of Trustees, 861 Little Dee Dr., Pawnee, OK 740058 (918) 762-3343. Ms. Teter was appointed to the Board in

2013. *Past professional posts:* In addition to having been a teacher in various Oklahoma public schools for she has also taught undergraduate coursework at Oklahoma State University in the College of Human Environmental Sciences. Her credentials include teaching certification by the OK State Department of Education as a 'Highly Qualified Teacher' of Early Childhood Education, along with Learning Disabilities, Mental Retardation, Multi-Handicapped, Music, and Social Studies as well the full spectrum in the elementary grades. She worked with the Pawnee Nation's "Pa-ee Pakoo-oo: Revitalizing Our Language, Strengthening Our Nation" Language Program, first, as Pre-school Curriculum Specialist, eventually becoming Program Director. Recently, she worked as the Education Specialist in the Education Department for the Iowa Tribe in Perkins, OK. This involved administering the daily operations of the tribe's Higher Education Scholarship Program, Adult Vocational Training, Adult Education, and Direct Employment Assistance.

**TETERS, CHARLENE (Spokane)**  
(academic dean)

*Education:* Institute of American Indian Arts, AFA; College of Santa Fe, BFA; University of Illinois Urbana-Champaign, MFA; Mitchell College, New London, CT, Honorary Doctorate of Fine Arts. *Affiliation & Address:* Academic Dean, Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2354. E-mail: [cteters@aiaa.org](mailto:cteters@aiaa.org). Charlene is well known for her work as an artist, writer, educator, and activist. After establishing the Racial Justice Office at the National Congress of American Indians, Dean Teters returned to IAIA in 1992 as Director of Alumni Relations & Student Retention. In 2013, she was promoted to Associate Professor in the Studio Arts Department. She has also served as a Visiting Lecturer in the Art Department at the Ohio State University and received a two-year appointment as the Hugh O. LaBounty Endowed Chair at the California Polytechnic State University in Pomona, CA. In 2000, Teters was appointed as the Interim Dean of the Academic Division during IAIA's transition and move from the College of Santa Fe campus to their new campus in Rancho Viejo, and named the Academic Dean in 2015. Teters has exhibited internationally and maintains an active presence lecturing & delivering keynote speeches and commencement addresses across the United States. She first gained national prominence as a graduate student at the University of Illinois Urbana-Champaign where she led protests against the degrading depictions of American Indian caricatures used as sport teams' mascots. She was the subject of the award-winning documentary *In Whose Honor* by Jay Rosenstein. In 2002, she received a New Mexico Governor's Award for Excellence in the Arts. Her paintings and art installations have been featured in over 21 major exhibitions, commissions, and collections. Additionally, Teters was the first Artist-in-Residence at the American Museum of Natural History in New York City, New York. Dean Teters had this to say about the experience: "It was such an honor to meet Congresswoman Debra Haaland. Her historic election to congress gives us all hope for the future. Her presence in Congress gives Native peoples visibility and highlights our struggles."

**TETON, ELESE (Shoshone-Bannock)**  
(tribal executive director)

*Affiliation & Address:* Executive Director, Shoshone-Bannock Tribes, Fort Hall Indian Reservation, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3721. E-mail: [eteton@sbttribes.com](mailto:eteton@sbttribes.com)

**TEUBER, ANDY (Tangirnaq Native Village) deceased 2021**  
(health consortium president & chairperson)

*Education:* University of Washington, MBA. *Affiliation & Address:* President & Chairperson, Alaska Native Tribal Health Consortium (ANTHC), 4000 Ambassador Dr., Anchorage, AK 99508 (907) 563-2662. Andy oversees executive functions and integration of board policy throughout the Consortium for the benefit of the Alaska Native people we serve. Mr. Teuber also fills the role of Chairman for the ANTHC Board of Directors. Mr. Teuber has served as ANTHC's chairman of the board since 2008 and as president and CEO of the Kodiak Area Native Association (KANA) since 2006; operates Kodiak Helicopters, LLC in Kodiak. He is active in the community and serves on a many boards, including the University of Alaska Board of Regents; Alaska Federation of Natives; Alaska Community Foundation; Alaska Airlines Community Advisory Board; Tangirnaq Council; and the U.S. Department of Health and Human Services Secretary's Advisory Committee.

**TEUTON, CHRISTOPHER B. (Cherokee)**  
(coordinator of American Indian studies program)

*Education:* University of Colorado-Boulder, BA (English), 1994; University of Wisconsin-Madison, MA (English), 1995, PhD (English with Minor in American Indian Studies), 2003. *Affiliation & Address:* Professor and Chairperson, American Indian Studies Program, University of Washington, Seattle, WA (206) 616-2048. E-mail: [teuton@uw.edu](mailto:teuton@uw.edu). Chris teaches Indigenous Textual and Cultural Studies within the American Indian Studies curriculum of the American Studies Department. Before coming to Chapel Hill, Teuton taught Indigenous literature at the University of Victoria in British Columbia, the University of Denver, and Appalachian State University. He's honored to be living in the

traditional homelands of the Shakori, Eno, & Sissipahaw, close to the Smoky Mountains and Cherokee country. Dr. Teuton's scholarship is in the forefront of developing Indigenous research methodologies within the study of Indigenous literature. Grounding his critical approach in the concept of praxis, a mutual commitment to theory and practice, Teuton's work engages decolonization through centering Indigenous knowledge systems in the study of Indigenous textuality, cultural practice, politics, and history. He has lectured nationally and internationally as a guest of the University of Sydney, University of Toronto, University of Wisconsin-Madison, University of Oklahoma, Colorado College, University of Manitoba, and Monash University. Teuton has worked as a consultant with the Cherokee Nation to create a Cherokee Nation K-12 educational curriculum. He is a former Katrin H. Lamon Fellow at the School for Advanced Research on the Human Experience in Santa Fe, New Mexico (2009-10). *Past professional posts:* Taught Indigenous Textual and Cultural Studies and Indigenous literature at the University of North Carolina at Chapel Hill (coordinator, 2012-14), the University of Victoria in British Columbia, the University of Denver, and Appalachian State University. Teuton has worked as a consultant with the Cherokee Nation to create a Cherokee Nation K-12 educational curriculum. He is a former Katrin H. Lamon Fellow at the School for Advanced Research on the Human Experience in Santa Fe, New Mexico (2009-10). *Published works:* *Cherokee Stories of the Turtle Island Liars' Club* (University of North Carolina Press, 2012), a collection of forty stories, conversations & teachings about Western Cherokee life, beliefs, and art of storytelling. *Cherokee Stories* was written collaboratively with Elders and traditionalists Hastings Shade, Sammy Still, Sequoyah Guess, and Woody Hansen; *Deep Waters: the Textual Continuum in American Indian Literature* (University of Nebraska Press, 2010) as well as co-editor and co-author of *Reasoning Together: the Native Critics Collective* (University of Oklahoma Press, 2008). *Awards, honors:* In 2011, *Reasoning Together* was voted one of the ten most influential books of the first ten years of the twenty-first century in Native American and Indigenous Studies by the members of the Native American and Indigenous Studies Association. Teuton's present book-length project offers a model for understanding the evolving narrative patterns that chart the literal and figurative movements of characters and plots in Indigenous literature. It builds on his recent article, "The Cycle of Removal & Return: A Symbolic Geography of Indigenous Literature."

**TEUTON, SEAN (Kicummah) (Cheokee)**  
(professor of English & American Indian Studies)

*Education:* University of Colorado, BA, 1990; San Francisco State University, MA, 1994; Cornell University, MA, 1999, PhD, 2002. *Affiliation & Address:* Associate Professor of English and American Indian Studies, c/o English Department, 7167 Heen C. White Hall, 600 N. Park St., Madison, WI 53706 (608) 263-3448. On leave for academic year 2013-14 at the University of Arkansas. E-mail: [steuton@uark.edu](mailto:steuton@uark.edu). *Teaching Interests:* Native American literature, Postcolonial/World literature, 20 & 21<sup>st</sup>-century American literature. *Published works:* *Reasoning Together: Native Critics in Dialogue*, edited with Daniel Justice, Chris Teuton, and Craig Womack (University of Oklahoma Press, 2008); *Red Land, Red Power: Grounding Knowledge in the American Indian Novel* (Duke University Press, 2008); *American Indian Literature: A Very Short Introduction* (Oxford University Press, 2014); working on a second monograph entitled "Cities of Refuge: Indigenous Cosmopolitan Writers and the International Imaginary"; numerous articles & essays in scholarly journals.

**TEX, CARLY (Western Mono)**  
(executive director; linguistics)

*Education:* Fresno City College, AA (Lberal Arts). *Affiliation & Address:* California State University, Sonoma, BA (Anthropology with emphasis in Linguistics Studies); University of Arizona, MA (Native American Linguistics). *Affiliation & Address:* Executive Director, Advocates for Indigenous California Language Survival, P.O. Box 1668, Topanga, CA 90290 (707) 486-6806. E-mail: [carly@aicls.org](mailto:carly@aicls.org). For several years I worked as a consultant and eventually it led me to work with the Nuumu Yadoha Language Program, a Program of the Owens Valley Career Development Center, which is dedicated to language and cultural revitalization through the purposes of Tribal TANF. I was a contracted teacher before becoming their Language and Cultural Coordinator for Fresno County.

**THARP-THEE, SANDY (Iowa of Oklahoma)**  
(tribal library director)

*Education:* Oklahoma State University, BS (Elementary Education), 1996; University of Oklahoma, MS (Museum Studies). *Affiliation & Address:* Library Director (2009-present), Iowa Tribe of Oklahoma, 3560 West 76th Rd., Rt. 1, Box 721, Perkins, OK 74059 (405) 547-2402. *Other professional post:* Tribal Library Health Consultant, American Indian Health Portal, 2013-present. *Past professional post:* Librarian, Thomas Wilhite Memorial Library, 2005-09.

**THEODOROU, CHRISTINA S. (Lumbee)**  
(Native project director)

*Education:* University of North Carolina-Pembroke, BA; University of North Carolina, Chapel Hill, MA. *Affiliation & Address:* Asset Coalition Project

Director, Community Engagement Coordinator, American Indian Center, University of North Carolina, 113A Abernathy Hall, CB 3457, Chapel Hill, NC 27599 (919) 962-5528. E-mail: [ctheo@email.unc.edu](mailto:ctheo@email.unc.edu).

**THIBEAULT, PAUL (Penobscot)**  
(managing director)

*Affiliation & Address:* Managing Director, Maine Indian Tribal-State Commission, 13 Commissary Point Rd., Trescott Township, ME 04652 (207) 733-2222

**THIEL, MARK G. 1950-**  
(archivist)

Born July 10, 1950, Milwaukee, Wisc. *Education:* University of Wisconsin, Stevens Point, MA in History, 1980. *Address:* 1500 Michigan Ave., Waukesha, WI 53188-4253. *Affiliation & Address:* Marquette University, Raynor Memorial Libraries, 1355 W. Wisconsin Ave., P.O. Box 3141, Milwaukee, WI 53201-3141 (414) 288-5904. E-mail: [mark.thiel@marquette.edu](mailto:mark.thiel@marquette.edu). *Past professional posts:* Oglala Lakota College, Kyle, Pine Ridge Reservation, SD, 1983-86; archivist, Marquette University Libraries, Dept. of Special Collections, Milwaukee, WI, 1986-present. *Awards, honors:* Certified Archivist, 2002-present. *Community activities:* Reviewer of Native American Library Enhancement Grants for the Institute of Museum & Library Services (U.S. Federal Agency). *Membership:* Society of American Archivists, 1981-; Academy of Certified Archivists, 1989-; International Council on Archives, 1995-; Midwest Archives Conference. *Interests:* Manages collections on Catholic Church-Native American relationships from throughout North America, 16th century to present. A leading proponent/supporter of Native American archives. *Published works:* Co-author with Philip C. Bantin, "Guide to Catholic Indian Missions & School Records in Midwest Repositories," Marquette University, 1984) revised online, 2003, [www.marquette.edu/library/collections/archives/index.html](http://www.marquette.edu/library/collections/archives/index.html), as "Guide to Catholic - Related Native American Records in Midwest Repositories;" "Indian Way," an illustrated reference guide (Noc Bay Publishing, 2001, CD-ROM); co-editor with Christopher Vecsey & Sr. Marie Therese Archambault, OSF, *The Crossing of Two Roads, Being Catholic & Native in the U.S.*, (Orbis Books, 2003).

**THIELE, RAINA (Dena'ina Athabascan and Yup'ik)**  
(senior advisor to the Secretary of the Interior for Alaska affairs)

*Education:* Yale University, BA (Political Science), 2005; Harvard University Kennedy School of Government, Masters in Public Policy, 2009. *Affiliation & Address:* Senior Advisor to the Secretary of the Interior for Alaska Affairs and Strategic Priorities (2021-present), U.S. Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-7163; E-mail: [denaina@gmail.com](mailto:denaina@gmail.com). *Past professional posts:* President/Founder, Thiele Strategies, Washington, DC, 2016-21 (a boutique consulting firm that provides high level advisory services to strengthen Tribal sovereignty, safeguard the environment, and address a changing arctic); Associate Director, Intergovernmental Affairs Office, The White House, 2014-16 (White House liaison to Tribes, Native Organizations, and Alaska Native Corporations. Worked on a range of issue areas related to Tribal affairs, environment, climate change, and the arctic); Examiner/Analyst, Office of Management and Budget, Executive Office of the President, Washington, DC, 2009-14 (Budget and legislative expertise across a range of agencies and areas, specifically: The Department of the Interior (Tribal and environmental programs), State Department, and Energy.)

**THIN ELK, SHANE (Sicangu Lakota)**  
(attorney)

*Education:* Grinnell College, 1995-97; University of South Dakota, BS, 2000; University of South Dakota School of Law, JD, 2003. *Affiliation & Address:* Associate (2004-present), Monteau & Peebles, LLP, 12100 West Center Rd., Suite 202, Omaha, NE 68144-3966 (402) 333-4053. Admitted to practice in the U.S. District Court for the District of Nebraska. *Practice areas:* Federal Indian law; tribal sovereignty & self-determination; economic development; tribal and appellate advocacy; gaming law; administrative law. *Past professional post:* Chief Judge, Omaha Tribe of Nebraska, Macy, NE, 2014-16; Partner Lochen Thin Elk Denton, PLLC, 2013-14; Instructor, Dept. of Indian Studies/Political Science, University of South Dakota, 2003; law clerk to Chief Justice David Gilbertson of the South Dakota Supreme Court, 2003-2004. *Membership:* South Dakota State Bar Association.

**THIRION, WINONA (Navajo)**  
(American Indian program advisor)

*Affiliation & Address:* Advisor, American Indian Program, Scottsdale Community College, 9000 E. Chaparral St., Scottsdale, AZ 85256 (480) 423-6531. E-mail: [winona.thirion@sccmail.maricopa.edu](mailto:winona.thirion@sccmail.maricopa.edu).

**THOM, LAURIE A. (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Yerington Paiute Tribe, 171 Campbell Lane, Yerington, NV 89447 (775) 463-3301. E-mail: [chairman@ypt-nsn.gov](mailto:chairman@ypt-nsn.gov).

**THOMAS, AARON (Dine'-Navajo)**  
(associate professor & department director)

*Education:* Stanford University, BS (Chemical Engineering), 1996; University of Florida, PhD (Chemical Engineering), 2001. Dr. Thomas' research topics include Microfluidics and novel separation processes for gases and biological materials. *Affiliation & Address:* Associate Professor of Chemistry & Biochemistry, Director of Native American Research Laboratory, & Director of Indigenous Research and STEM Education (IRSE), University of Montana, 32 Campus Dr., Missoula, MT 59812 (406) 243-2052. E-mail: aaron.thomas@umontana.edu. Prior to arriving at the University of Montana in January 2013, Aaron served the University of Idaho as Assistant and Associate Professor of Chemical Engineering, and Director of the Idaho Space Grant Consortium and Idaho NASA EPSCoR Programs. He is a recipient of the prestigious National Science Foundation CAREER and PbioECASE Award given to young faculty in science and engineering. Dr. Thomas is committed to increasing the number of Native American and Alaska Native students with advanced degrees in STEM fields. Accordingly, he has constructed a comprehensive service plan that (in the earliest years) promotes exciting STEM education activities in Montana's reservation middle schools and (later) supports their undergraduate and graduate STEM studies at the University of Montana.

**THOMAS, BRIAN (Shoshone-Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Shoshone-Paiute Tribes, Duck Valley Indian Reservation, P.O. Box 219, Owyhee, NV 89832 (208) 759-3100 E-mail: thomas.brian@shopai.org

**THOMAS, CHRISTINA (Mille Lacs Ojibwe)**  
(deputy chief of staff-Indian gaming)

Christina assists the Chief of Staff with managing the day-to-day operations of the Commission, including the compliance, finance, public affairs and technology divisions. In addition, she works to implement the Commission's directives relating to government-to-government consultation, training and technical assistance and enforcement efforts. She brings to the NIGC over 20 years of gaming experience, which includes serving as Executive Director at the Mille Lacs Band of Ojibwe Gaming Regulatory Authority located in central Minnesota. Prior to joining the NIGC, Thomas served as the Command Center Operations Officer at Bismarck-Mandan Security, Inc. where she oversaw operations of the Tesoro Refinery Command Center. Thomas also served on the NIGC's Tribal Advisory Committee in 2012, which provided valuable insight & advice on proposed rulemaking during the NIGC's regulatory review process.

**THOMAS, COLIN "TACO" (Shoshone-Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Shoshone-Paiute Tribes, Duck Valley Indian Reservation, P.O. Box 219, Owyhee, NV 89832 (208) 759-3100 E-mail: Thomas.colin@shopai.org

**THOMAS, DUSTIN (Mohawk/Oneida)**  
(chief of staff-Indian gaming)

*Education:* California University of Pennsylvania, BS (Criminal Justice & Law); University of Wisconsin-Milwaukee, MBA. *Affiliation & Address:* Chief of Staff (2020-present), Director of Compliance (2017-20), National Indian Gaming Commission, 1849 C St., NW, Washington, DC 20240 (202) 632-7003 or 546-7711. E-mail: [Mohawk.runner@gmail.com](mailto:Mohawk.runner@gmail.com). In addition, he manages the day-to-day operations of the Commission, including the compliance, finance, public affairs and technology divisions. Prior to becoming Chief of Staff in June of 2020, Thomas served as Director of Compliance where he monitored compliance of tribal operations, which encompasses eight regional offices and the audit and training programs. Before joining NIGC, Thomas served as the Chief Risk and Compliance Officer for the Potawatomi Hotel and Casino. His work focused on executive leadership for Compliance, Internal Audit, Security and Risk & Safety. Thomas began his gaming career in 2005, as a Security Officer for the Seneca Gaming Corporation and eventually became the Lead Gaming Inspector for the Seneca Gaming Authority, overseeing regulatory compliance for the Seneca Gaming Corporation and Seneca Gaming and Entertainment. In 2018, Thomas was named to the National Center for American Indian Enterprise Development's 40 Under 40 and was also awarded the Emerging Leaders of Gaming recognition by Global Gaming Business magazine. He also holds professional certifications as a Certified Fraud Examiner (CFE) and Certified Compliance and Ethics Professional (CCEP). *Past professional posts:* Potawatomi Hotel & Casino, Director of Compliance (2011-15), Chief Risk and Compliance Officer, 2015-17; Lead Gaming Inspector (Site Supervisor), Seneca Gaming Authority, 2006-11. *Community activities:* Member, Board of Directors, Spotted Eagle, Inc., 2015-17. *Awards, honors:* 2018 recipient of the Commission's 40 under 40 award.

**THOMAS, EDWARD K. (Tlingit) 1941-**  
(council president emeritus)

Born September 21, 1941, Craig, Alaska. *Education:* University of Alaska, Fairbanks, B.S., 1963; Penn State University, M.A. Educational Administration,

1965. *Address:* 3450 Meander Way, Juneau, AK 99801 (907) 789-2929; 585-1432. *Affiliation:* President Emeritus (2014-present), Tlingit Haida Central Council, 320 W. Willoughby Ave. #300, Juneau, AK 99801, 1984-. He served as president of the Central Council (1984-2007) and was re-elected president 2010-14 when he resumed as president emeritus. *Other professional posts:* Board member, Sealaska Board of Directors, 1993-present; board member of the Office of the Special Trustee for Indian Affairs – Dept. of the Interior, Juneau Area Representative for the Bureau of Indian Affairs Tribal Fair-Shares Task Force; Education counselor, teacher. *Past professional posts:* Former chairperson, president, member of various Indian corporations in Alaska; delegate, National Congress of American Indians (National Tribal Advocacy Organization); delegate, Alaska Federation of Natives (Statewide Native Representative Organization). *Awards, honors:* Alaska Teaching Certificate, Type A; Alaska School Administrator's Certificate; Ketchikan Native Citizen of the Year, 1978; T&H Citizen of the Year, 1991.

**THOMAS, ELMER (Tachi Yokut)**  
(tribal vice chairperson)

*Affiliation & Address:* Chairperson, Tachi-Yokut Tribe of the Santa Rosa Rancheria, P.O. Box 8, Lemoore, CA 93245 (559) 924-1278. E-mail: [ethomas@tachi-yokut.com](mailto:ethomas@tachi-yokut.com)

**THOMAS, EVELYN (Athapascan)**  
(Alaskan village president)

*Affiliation & Address:* President, Native Village of Crooked Creek Council, P.O. Box 69, Crooked Creek, AK 99575 (907) 432-2200.

**THOMAS, FREDERICK R. (Kickapoo) 1946-**  
(tribal vice chairperson)

Born February 21, 1946, Horton, Kan. *Education:* Haskell Indian Junior College, AA, 1966. *Affiliation & Address:* Vice Chairperson, Kickapoo Tribe of Kansas, P.O. Box 271, Horton, KS 66439 (785) 486-2131. E-mail: [fred.thomas@ktik-nsn.gov](mailto:fred.thomas@ktik-nsn.gov). *Other professional post:* Chairperson, Kansas Service Unit, Health Advisory Board. *Military service:* U.S. Army, 1966-68. *Community activities:* Powhatan Precinct (past board member); Kickapoo Housing Authority (past president); community fundraising projects; community food & clothing bank (founding member); Horton Chamber of Commerce; Horton City Commissioner for Economic Development. *Memberships:* National Tribal Chairman's Association; American Legion; Kickapoo Chapter, Lions International; National Indian Gaming Association (treasurer). *Awards, honors:* Goodyear--Tire Builder of the Year.

**THOMAS, KRISTINE (FireThunder) (Navajo/Hopi)**  
(executive director; policy advisor)

*Education:* Arizona State University, BS, MBA. *Affiliation & Address:* Executive Director Arizona Commission of Indian Affairs, 1700 W. Washington St. #430, Phoenix, AZ 85007 (602) 542-4421. E-mail: [kfirethunder@az.gov](mailto:kfirethunder@az.gov). Kristine facilitates partnerships & educates the public & private sectors on the unique government-to-government relationship between tribal, state & federal entities. *Other professional post:* Policy Advisor on Tribal Affairs for the Office of (AZ) Governor Janice K. Brewer. *Past professional post:* Director, AZ Governor's Office of Equal Opportunity.

**THOMAS, LEONARD, D., M.D. (Navajo)**  
(IHS area director)

*Education:* Fort Lewis College in Colorado BS (Cellular and Molecular Biology and Chemistry); University Of New Mexico School Of Medicine and completed a 3-year family practice residency at Saint Joseph's Medical Center in Indiana. *Affiliation & Address:* Director, Albuquerque Area IHS, 5300 Homestead Rd., NE, Albuquerque, NM 87109 (2005-present) (505) 248-4500. E-mail: [leonard.thomas@ihs.gov](mailto:leonard.thomas@ihs.gov). Dr. Thomas provides leadership to ten service units & 27 Pueblos & tribes in NM, CO, and TX that delivers services at the community level through a system of 4 hospitals, 12 health centers, 6 health stations, 2 urban Indian programs, one dental center, and one regional residential treatment center. *Past professional posts:* Dr. Thomas began his IHS career in the Billings Area at the Crow/Northern Cheyenne Service Unit where he served as a Family Practice Medical Officer, Chief Medical Officer, and Clinical Director from July 1999 to August 2002. In September 2002, he accepted the position of Taos/Picuris Service Unit Clinical Director in the IHS Albuquerque Area. Dr. Thomas completed the Executive Leadership Development Program in September 2001 and participated in the Department of Health & Human Services Primary Health Care Policy Fellowship in 2004 as an IHS representative. He served on the 2006 Director's Executive Council representing the National Council of Chief Medical Officers and the 2007 Director's Executive Council Steering Group. *Memberships:* American Academy of Family Physicians; & Association of American Indian Physicians.

**THOMAS, MARJORIE (Navajo)**  
(author, storyteller, youth advocate)

Born in Chinle, Ariz. *Education:* Northern Arizona University, BA (Elementary Education); University of New Mexico, MA (Educational Leadership); honorary



doctorate from Dine College. Resides in Chinle, Arizona. *Affiliations:* She has served as a teacher, bilingual coordinator, and principal in schools on the Navajo Nation and has worked with curriculum and school reform for over 30 years. Marjorie currently serves as a member of the Chinle Unified School District Governing Board and as the Summer Institute Director of the "Learn in Beauty Project" at Northern Arizona University. *Awards, honors:* She is known as "Grandma Thomas" to the youth of the Navajo Nation. *Community activities:* Founding member of the "Dine bi Olta Association," and president of the "Dine Language Teachers' Association." *Published works:* Bidii; White Nose the Sheep Dog; What Does "Died" Mean? (Salina Bookshelf).

**THOMAS, MATTHEW (Seventh Hawk) (Narragansett)**  
(former tribal chief sachem)

*Affiliation & Address:* Former Chief Sachem, Narragansett Indian Tribal Council, P.O. Box 268, Charleston, RI 02813 (401) 364-1100.

**THOMAS, RONNIE (Alabama-Coushatta of Texas)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Alabama Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**THOMAS, SHERRI NICOLE (Tiwa-Taos Pueblo)**  
(law librarian; assistant professor of law librarianship)

Born & raised on the Dine' (Navajo) Reservation. *Education:* San Juan College, AAS; Fort Lewis College, BA; University of New Mexico School of Law, JD (Indian Law Certificate). *Affiliations & Address:* Law Librarian, Assistant Professor of Law Librarianship, and Chair, Native Peoples Law Caucus, Faculty & Public Service Department, University of New Mexico School of Law Library, 1117 Stanford NE, Albuquerque, NM 87131 (505) 277-2228. E-mail: [thomas@law.unm.edu](mailto:thomas@law.unm.edu). Sherri is responsible for providing reference services to law school students, staff, faculty, and the public. She plays an integral role in the law library's outreach program. Ms. Thomas created & teaches the two-credit hour Indian Law Research course & leads legal research workshops. She's also responsible for collecting monographs in different legal subject areas. *Past professional posts:* Information Manager, Environmental Risk Analysis, San Mateo, CA; database specialist & cataloger, Wilson, Sonsini, Goodrich & Rosati, PC, Palo Alto, CA. *Published work:* How to Manage a Law School Library: Leading Librarians on Updating Resources, Managing Budgets, & Meeting Expectations (Inside the Minds), 2008.

**THOMAS, TYLER (Cherokee)**  
(Indian newspaper executive editor)

*Education:* University of South Dakota, American Indian Journalism Institute, 2011; University of Oklahoma, Gaylord College of Journalism and Mass Communications, BA, 2012. *Affiliation & Address:* Executive Editor, Cherokee Phoenix Newspaper, Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 453-5269; E-mail: [tyler-thomas@cherokee.org](mailto:tyler-thomas@cherokee.org)

**THOMAS, WESLEY K. (Dine-Navajo)**  
(assistant professor)

Born in Crownpoint, NM. *Education:* AA, 1975; BA, 1994; MA, 1996; PhD, 1999. *Affiliation & Address:* Professor & Chair of School of Dine' & Law Studies, Navajo Technical University, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4333. E-mail: [wthomas@navajotech.edu](mailto:wthomas@navajotech.edu). *Past professional posts:* University of Washington, Seattle, 1991-99; Idaho State University, Pocatello, ID, 1999-2001; Assistant professor, Dept. of Anthropology, Bloomington, IN 2001-14. *Community activities:* Annual Indian University Powwows; IU's First Nations Speaker Series. *Memberships:* American Anthropological Association (life member); American Ethnological Society; Anthropology Museum Society. *Interests:* Social-cultural anthropology; gender AND ethnic identities; American Indian studies, Navajo culture & language.

**THOMPSON, BILL (Penobscot)**  
(tribal vice chief)

*Affiliation & Address:* Vice Chief, Penobscot Indian Nation, 12 Wabanaki Way, Indian Island, ME 04468 (207) 817-7350.

**THOMPSON, DANA (Wahpeton-Sisseton & Mdewakanton Dakota)**  
(co-owner, The Sioux Chef)

*Affiliation & Address:* Co-Owner (with Sean Sherman) & COO, The Sioux Chef; Co-Founder (with Sean Sherman) & Executive Director, North American Traditional Indigenous Food Systems (NATIFS), 3626 Garfield Ave. S., Minneapolis, MN 55409 (612) 356-2813. Website: [www.sioux-chef.com](http://www.sioux-chef.com); Website: [www.natifs.org](http://www.natifs.org); E-mail: [dana@sioux-chef.com](mailto:dana@sioux-chef.com). Dana has been working within the food sovereignty movement for the past seven years. She has traveled throughout tribal communities engaging in critical ways to improve food access. She co-founded NATIFS where she will focus her expertise on addressing and treating ancestral trauma through decolonized perspectives of honoring and leveraging indigenous wisdom.

**THOMPSON, ERIC (Tehoroniathe) (St. Regis Mohawk)**  
(tribal chief)

*Education:* State University of New York at Oswego, BA (Public Justice); Union University Albany Law School, JD, 1999; Tulane/Albany International Law Program at McGill University, Montreal, PQ Canada. *Affiliation & Address:* Chief (2018-21), St. Regis Mowak Tribe, 3412 State Rt. 37, Akwesasne, NY 13655 (518) 358-2272. The defense of sovereignty of Native people as it relates to international policy and tribal relationships with federal and state governments is of utmost importance to Tribal Chief Eric Thompson, Tehoroniathe (Bright Sky). Now in his second term as an elected member of the Saint Regis Mohawk Tribal Council, he continues to be driven by the decision to step into leadership to preserve the Mohawk language, culture and sovereignty in his community of Akwesasne. His expertise is in research and public policy as it relates to treaty rights, specifically as it pertains to taxation in Indian Country, hunting and fishing, border crossing and land claims. Tribal Chief Thompson has committed his tenure in office to re-engaging in lobbying efforts on both the state and federal level for the purpose of impacting land claims, border crossing and increased access to educational funding for Native communities. Environmental remediation concerns are a priority for Council and they continue to work with the Environmental Protection Agency, fighting for remediation, increased monitoring and removal of industrial waste surrounding the territory, which has, for decades, contributed to chronic illness within the community of Akwesasne. Healthcare issues, including addiction, are on the forefront of Tribal Council priorities. Education, prevention and access to rehabilitation are vital resources and Tribal Chief Thompson believes it is imperative to ensure Health Services has sustained financial support. From an environmental perspective, lobbying efforts with both the EPA and federal government are critical to achieving long-term health and wellness of the community. Chief Thompson has championed the development of a Tribal agriculture program. In its first phase, the program will integrate traditional horticulture and innovative cutting edge growing techniques to promote career training, cultural restoration, and economic development. *Past professional post:* Tribal Sub-Chief, 2012-15. *Community activities:* Eric serves on the Tewathahonni Corporation as Vice Chair, and the representative for the Tribe on the Akwesasne Cultural Restoration Commission. Tribal Chief Thompson resides in Akwesasne, where he and his companion, Tammy, raise their three children, each fluent in the Mohawk language.

**THOMPSON, HEATHER DAWN (Cheyenne River Sioux)**  
(attorney)

*Education:* Carnegie Mellon University, BA (International Studies); University of Florida, MA (Public Policy); Harvard Law School, JD. *Affiliation & Address:* Director, Office of Tribal Relations (OTR), U.S. Department of Agriculture, 14th and Independence Ave., SW • Washington, DC 20250 (202) 205-1514 "Heather's appointment to lead the Office of Tribal Relations is a step toward restoring the office and the position of Director so that USDA can effectively maintain nation-to-nation relationships in recognition of tribal sovereignty and to ensure that meaningful tribal consultation is standard practice across the Department. It's also important to have a Director who can serve as a lead voice on tribal issues, relations and economic development within the Office of the Secretary because the needs and priorities of tribal nations and indigenous communities are cross cutting and must be kept front and center," said Katharine Ferguson, Chief of Staff, Office of the Secretary. *Past professional posts:* The Applesseed Foundation/Native Vote Election protection Project, Washington, DC. E-mail: [heather@heatherthompson.org](mailto:heather@heatherthompson.org). President, National Native American Bar Association. Most recently, Thompson served a member of the American Indian Law Practice Group at Greenberg Traurig, where she worked on federal Indian law and Tribal agriculture. Thompson has a long record of public service, beginning as a Presidential Management Fellow at the Department of Justice. Since then, Thompson has served as a law clerk with the Attorney General's Office for the Cheyenne River Sioux Tribe, as Counsel and Policy Advisor to the U.S. Senate's Democratic Policy Committee, and as an Assistant U.S. Attorney for South Dakota's Indian Country Section, where she prosecuted cases involving violence against women and children. In the private sector, Thompson was previously a partner at Dentons, where she was one of only a handful of Native American partners at an "AmLaw 100" law firm. In addition, she has served as the Director of Government Affairs for the National Congress of American Indians, President of the South Dakota Indian Country Bar Association, and President of the National Native American Bar Association.

**THOMPSON, JERI LYNN (Tolowa)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2018-21), Tolowa Tribe of the Smith River Rancheria, 140 Rowdy Creek Rd., Smith River, CA 95567 (707) 951-4864.

**THOMPSON, KELLIE (Seneca)**  
(American Indian center director)

*Education:* University of Notre Dame, BA (Psychology and Gender Studies); MSW Scholar Alumna from the Brown School of Social Work, Washington

University. *Affiliation & Address:* Director, Kathryn M. Buder Center for American Indian Studies, George Warren Brown School of Social Work, Washington University, 336 Goldfarb, St. Louis, MO 63130 (314) 935-7767. E-mail: [kellie.thompson@wustl.edu](mailto:kellie.thompson@wustl.edu) Kellie is responsible for the overall management and development of Center activities and programs including recruitment, student support services, curriculum, partnerships and research development. Prior to her current position she was the Assistant Director at the Buder Center; previously she worked at the Washington University Center for Diabetes Translation Research (CDTR) and the Health Communication Research Laboratory. She serves on a number of Washington University, St. Louis and national committees, some include: Breast Cancer Community Partnership, Committee for Diversity, Inclusion and Equity (Brown School), Suffrage Commemoration Task Force, Violence and Injury Prevention Concentration Committee (Brown School), Indigenous Interpretations Council (St. Louis, MO), Indigenous and Tribal Social Work Educators Association.

**THOMPSON, KERRY (Dine'-Navajo)**  
**(professor of Applied Indigenous Studies; archaeologist)**

*Education:* University of Arizona, PhD (Anthropology & Archaeology). *Affiliation & Address:* Professor of Anthropology & Archaeology, and Applied Indigenous Studies, Emerald City Bldg., 98D #101A, Northern Arizona University, Flagstaff, AZ 86011 (928) 523-0712. E-mail: [Kerry.thompson@nau.edu](mailto:Kerry.thompson@nau.edu). Dr. Thompson's research interests revolve around Indigenous issues in Anthropology & Archaeology. She is also a lithic analyst and has analyzed assemblages in the American Southwest.

**THOMPSON, M. JORDAN (Salish/Kootenai)**  
**(tribal attorney)**

*Education:* University of Hawaii at Manoa, BA (Political Science), 2006; University of Arizona, James E. Rogers College of Law, JD (Indigenous Peoples Law & Policy Certificate), 2011; Gonzaga University Graduate School of Business, MBA (American Indian Entrepreneurship), 2018. *Affiliation & Address:* Attorney (2011-13, 2014-present), Confederated Salish and Kootenai Tribes, Flathead Indian Reservation, 42487 Complex Blvd., P.O. Box 278, Pablo, MT 59855 (406) 675-2700 ext. 1174. E-mail: [mjthomps@gmail.com](mailto:mjthomps@gmail.com), or [jordan.thompson@cskt.org](mailto:jordan.thompson@cskt.org). *Past professional posts:* Visiting Tribal Attorney, Van Ness Feldman LLP, Washington, DC, 2013-14; Attorney, Energy Keepers, Inc., Polson, MT, 2013-14.

**THOMPSON, LESTER, JR. (Crow Creek Sioux)**  
**(tribal chairperson)**

*Education:* Black Hills State University, Haskell Indian Nations University, and holds two degrees from Mitchell Technical Institute, in Power Line Technology and Natural Gas & Propane Technologies. *Affiliation & Address:* Chairperson, Crow Creek Sioux Tribe, P.O. Box 50, Fort Thompson, SD 57339 (605) 245-2221. This is his second term as Chairman, as he previously served as Chairman of the Crow Creek Sioux Tribe in 2006-2008. Chairman Thompson comes from a family of dedicated political service to the tribe including his maternal grandmother who served as the first female chairperson for the Crow Creek Sioux Tribe, his fraternal grandmother who served as a council member and many other family members who have served on the tribal council, even today he proudly serves alongside his uncle on the council. Chairman Thompson brings with him an extensive background of education and experience. In addition, the Chairman has spent the last 10 years resurrecting the Old Milwaukee Railroad Line from Mitchell to Presho, South Dakota. Most recently, Chairman Thompson worked for the local housing authority as head of maintenance and renovation from 2016 until April of 2018 when he took his newly elected seat as Tribal Chairman of the Crow Creek Sioux Tribe.

**THOMPSON, PAM (Monacan)**  
**(tribal assistant chief)**

*Affiliation & Address:* Assistant Chief, Monacan Indian Nation, P.O. Box 1136, Madison Heights, VA 24572 (804) 946-0389.

**THOMPSON, PERLINE (Shoshone)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Duckwater Shoshone Tribe, P.O. Box 140068, Duckwater, NV 89314 (775) 863-0227.

**THOMPSON, ROBERT S., III (Cherokee)**  
**(attorney; Native American law)**

*Education:* University of Georgia, BS, 1973; University of Wisconsin-Madison Law School, JD, 1979. *Affiliation & Address:* Greenberg Traurig, LLP, The Tabor Center, Suite 2400, 1200 Seventeenth St., Denver, CO 80202 (303) 407-4499. *Practice Area:* Native American law. Mr. Thompson has broad experience in Indian law and energy and natural resources matters, with a focus on the oil and gas industry. He represents tribal and non-tribal clients in resource development, production, rights-of-way, easements, leases, joint ventures and partnerships. Rob is experienced in the development of American Indian and public lands natural resources and the statutory and

regulatory requirements applicable to such development. He has made presentations on issues pertaining to development of Indian minerals and enforcement of mineral agreements covering Indian lands to the National Academy of Sciences, the Rocky Mountain Mineral Law Foundation, and the Federal Indian Bar Association. *Awards, honors:* Upon graduation from the University of Wisconsin Law School in 1979, Rob was selected for the Solicitor's Honors Program and moved to Washington, D.C., to serve in the Solicitor's Office of the Department of Interior. Following his departure from government service in 1981, he entered private practice and focused on Indian law, Federal litigation and natural resource development; Best Lawyers, 2010-present.

**THOMPSON, THERON (Ojibwe)**  
**(CEO & founder, Native American association)**

*Education:* University of Minnesota-Morris, BA (History, Minor Economics), 1997; University of Minnesota – Humphrey School of Public Affairs, MPA (in progress), 2013-15. *Affiliation & Address:* Board member and Co-Founder, Native American Tribal Energy Association, Las Vegas, NV, 2011-present; CEO and Founder, TribalHotels.com, Minneapolis, MN, 2014-present; Vice-President of Business Development, Pow Wow Marketing, Minneapolis, MN, 2011-present; Group Founder, Gaming Regulators and Surveillance Professionals, 2011-present; Director of Development, The Scarlet Raven Group, 2008-present. TribalHotels.com is a hotel booking engine for the Tribal Gaming industry and full casino directory for all of North American gaming. Theron is a Business and Marketing Professional with over two decades of success in the Tribal Business Market, Casino Enterprise Market, Non-Profit Organization, Digital Marketing and Media Agency business. Executive Management Marketing Non-Profit Creation/Management; Renewable Energy Development; Gaming Consulting and Project Management; Payment Consulting and Project Management; Tribal – State Compact Development, Negotiation and Implementation; Casino Management; Consultant. *Specialties:* Planning, Development, Funding, Training, Negotiation Fund Raising, Capital Raising, Marketing Planning, Digital Marketing.

**THOMPSON, THOMAS D. (Cherokee)**  
**(former Deputy Assistant Secretary – Indian Affairs, Management U.S. Dept. of the Interior)**

*Education:* Oklahoma State University School of Technical Training in Okmulgee, AA (Accounting), 1973; CPA licenses from the states of Oklahoma, Arkansas & Montana. *Affiliation & Address:* Former Deputy Assistant Secretary – Indian Affairs, Management, Office of Public Affairs – Indian Affairs, U.S. Dept. of the Interior, 1849 C St. NW, MS-3658-MIB, Washington, DC 20240 (202) 208-3710. *Past professional posts:* Prior to his federal career, Thompson held from July 1975 to August 1995 several management positions with the Cherokee Nation including financial controller, executive director of tribal operations, president and CEO of gaming operations, secretary and treasurer. From 1992-97, Thomas owned and operated an accounting firm, Thompson & Company, in Stilwell, Okla., which provided management, audit, accounting, and tax planning and preparation services to public and private sector and tribal clients. Thompson has over 14 years of federal service, starting in 1997 as superintendent of the Bureau of Indian Affairs Ft. Belknap Agency in Harlem, Mont. In December 2000, he became director of the IHS Phoenix Area Office's Division of Financial Management. In 2002, he joined the U.S. Department of Agriculture's National Center for Toxicological Research (NCTR) as Finance Director, where he served as senior advisor to the director on all matters related to resource and financial management. As such, he played a major role in efforts to modernize & update administrative support services and program accountability systems. In 2003, Thompson returned to the IHS Phoenix Area Office as the financial management division director, a post he held until 2005. While serving as senior financial advisor for health programs throughout the Phoenix Area he helped develop and implement a strategic plan to enhance patient services through increased revenues and more effective management practices. Thompson was promoted in 2005 to Chief Financial Officer and Director of the Office of Finance and Accounting in IHS's headquarters in Rockville, MD. He oversaw the development of a performance-based budget formulation methodology to improve decision making for effective use of scarce resources and that linked budgets to performance to improve efficiency in program planning. In June 2010, he returned to the Phoenix Area as senior advisor to the area director, where he provided upper level program, operational, budgetary and financial analysis on special projects to senior management. *Memberships:* He is a member of the Oklahoma Society of Certified Public Accountants and the Arizona Society of Certified Public Accountants. *Community activities:* He also has served on various boards and committees including the Oklahoma Society of Certified Public Accountants Governmental Accounting Committee, the Tahlequah Chamber of Commerce, the Eastern Oklahoma Development District, the Cherokee Nation Outpost Corporation, the Cherokee Nation Trust Authority, Cherokee Nation Industries, and the Christian Children's Fund.

**THOMPSON, TIMOTHY (Yakama)**  
**(tribal program manager)**

*Education:* Yakima Valley Community College, 2000-03. *Affiliation & Address:* Program Manager (2016-present), Yakama Nation, P.O. Box 151, Toppenish, WA 98948 (509) 865-5121. *Other professional posts:* Program Manager, Yakama Nation Zoning Administration, 2016-present. Past professional posts: Cultural Resource Specialist, Yakama Nation Cultural Resource Program, 2015-16; Leasing Supervisor, Yakama Nation Land Enterprise, 2006-15; Board of Commissioner, Yakama Nation Housing Authority, 2012-14; Yakama Forest products, 2004-06.

**THRASHER, MICHAEL (Ka-Whywa-Weef) (Metis)**  
**(teacher & consultant)**

*Address:* 5470 Fowler Rd., Saanich, B.C. Canada V8Y 1Y3 (250) 658-6717. E-mail: [turtlesnell@telus.net](mailto:turtlesnell@telus.net). *Affiliation:* Turtle Island Intercultural Consulting - provides consulting services to First Nations, governments, industry, community organizations and educational institutions since 1977. He is a nationally recognized Metis teacher of Anishinabi First Nation's philosophy, tradition and culture. He uses traditional knowledge & viewpoints to address contemporary issues. *Awards, honors:* Michael was one of four traditional teachers and elders invited to conduct the sacred pipe ceremony at the opening of the Royal Commission on Aboriginal People. In addition, he was co-chair of the first Round Table Hearings for the Royal Commission in Edmonton.

**THUNDER, CARA (Menominee)**  
**(program director)**

*Affiliation & Address:* American Indian Science & Engineering Society (AISES), P.O. Box 9828, Albuquerque, NM 97119 (505) 765-1052.

**THUNDER, STACEY (Red Lake Ojibwe)**  
**(attorney; senior deputy solicitor general/legislative counsel)**

*Education:* Hamline University, BA (Psychology), 1994; William Mitchell College of Law, JD, 1998. *Affiliation & Address:* Senior Deputy Solicitor General/Legislative Counsel, (2015-present), Mille Lacs Band of Ojibwe Indians, 43408 Oodena Dr., Onamia, MN 56359 (320) 532-4181. *Past professional posts:* Legal Counsel, Red Lake Band of Chippewa Indians, Red Lake, MN, 2005-14; Staff Attorney, Mille lacs Band of Ojibwe Corporate Commission, 2001-05.

**THUNDERCLOUD, ALEC (Ho-Chunk)**  
**(director, Indian Health Service)**

*Education:* University of Wisconsin-Madison, BS (Bacteriology); University of Minnesota-Minneapolis, MD; Pediatrics Residency at Georgetown University, Washington, DC; Fellowship in Community Pediatrics and Child Advocacy at Albert Einstein University-Montefiore Medical Center of New York City. *Affiliation & Address:* Director, Office of Clinical & Preventive Services, Indian Health Service (IHS), The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852 (301) 443-1083. In this position, Dr. Thundercloud is the principal advisor for policy development, budget development, and allocation for clinical, preventive, and public health programs throughout the IHS. The OCPS is responsible for national health professional recruitment, health program implementation, emergency services, and the management of several grant programs. *Past professional posts:* Prior to assuming his role as the Director of OCPS, Dr. Thundercloud served as the Clinical Director of the White Earth Health Center in Minnesota. Dr. Thundercloud also formerly served as the Executive Director of Health for the Ho-Chunk Nation. During his tenure, he worked at the local, state, and federal levels to decrease health disparities in American Indians and Alaska Native communities.

**THUNDERCLOUD, ANNE (Ho-Chunk)**  
**(public relations officer)**

*Affiliation & Address:* Public Relations Officer, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. *Other professional post:* Adjunct faculty, The Falmouth Institute, Fairfax, VA.

**THUNDERCLOUD, TRACY L. (Ho-Chunk)**  
**(tribal executive director)**

*Affiliation & Address:* Executive Director, Ho-Chunk Nation, Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: [thundercloud@ho-chunk.com](mailto:thundercloud@ho-chunk.com).

**THUNDEREAGLE, DAVID (Karuk)**  
**(tribal operations manager)**

*Education:* Eastern Washington University, B.A. (Education). *Affiliation:* Tribal Operations Manager (2002-present), Nottawaseppi Huron Band of Potawatomi Indians, 2221 - 1 1/2 Mile Rd., Fulton, MI 49052 (269) 729-5151. *Past professional posts:* School teacher, Colville Indian Reservation in Washington State; manager, Indian Education, Spokane (WA) School District; executive director, American Indian Community Center, Spokane, WA; executive director, Kootenai Tribe of Idaho; vice president of programs, Cook Inlet (AK) Tribal Council, (17 years).

**THUNDERHAND JOE**  
**(musician singer songwriter, drums & guitar; producer)**

Certified musician. *Affiliation & Address:* Thunderhand Joe & the Medicine Show, P.O. Box 6214, Whittier, CA 90609. Website: [www.thunderhandjoe.com](http://www.thunderhandjoe.com) CD available. *Other professional post:* Healthy Life Choices, Thunderhand Joe, 2005-present. Past professional posts: Drummer, Redbone, 1981-2000; While working as the powerhouse drummer for the recording artist Redbone, Thunderhand Joe dazzled audiences all over the world. Redbone is the most successful Native American Rock & Roll band in the history of music.

**THUNDER HAWK, MADONNA (Cheyenne River Sioux)**  
**(community organizer)**

*Affiliations & Address:* Tribal Liaison, Lakota People's Law Project, 547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504 (605) 299-5261; Co-founder, Dakot, P.O. Box 69, Fort Yates, ND 58538; Co-founder, Women of All Red Nations, P.O. Box 2508, Rapid City, SD 57709. Madonna is co-founder of Women of All Red Nations (WARN), as well as the Black Hills Alliance—which prevented corporate uranium mining in the Black Hills and proved the high level of radiation in Pine Ridge reservation's water supply. She was a member of the American Indian Movement (AIM) and occupied Alcatraz and Wounded Knee in protest of the federal government's genocidal policies against Native Americans. She spent months camped in Standing Rock to oppose the Dakota Access pipeline, and to protect clean water and treaty rights.

**THURMAN, GEORGE (Sac & Fox)**  
**(former tribal principal chief)**

*Education:* Southern Nazarene University, BS (Organizational Leadership). *Affiliation & Address:* Former Principal Chief, Sac & Fox Nation, 920883 S. Hwy. 99 Bldg. A, Stroud, OK 74079 (918) 968-3526. *Other professional posts:* Vice Chairperson, Self Governance Communication and Education Tribal Consortium Board, Bellingham, WA; representative to the seven member TTFSP tribal consortium of the Intertribal Monitoring Association, Albuquerque, NM; member of National Congress of American Indians; member, National Indian Education Association; Central Tribes Shawnee Area Board member; Inter-Tribal Monitoring Association Board Member; liaison to Sac & Fox Nation: Education Dept., Environmental Dept., Self-Governance Dept., Law & Order Committee and Rodeo Committee. *Past tribal positions:* Tribal secretary, 2001-05. *Memberships:* National Congress of American Indians; National Indian Education Association; Central Tribes Shawnee Area board member, Shawnee, OK; Inter-Tribal Monitoring Association Board, Albuquerque, NM.

**TIAM, ELETTA (Nisqually)**  
**(tribal chief executive officer)**

*Affiliation & Address:* Chief Executive Officer, Nisqually Indian Tribe, 4820 SheNahNum Dr., SE, Olympia, WA98513 (360) 456-5221.

**TIBBETTS, EUGENE "UMSY" (White Earth Ojibwe)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, White Earth Nation, P.O. Box 418, White Earth, MN 56591 (218) 983-3285.

**TIBBITTS, VANESSA (Oglala Lakota)**  
**(Indian health program leader)**

*Education:* Western Dakota Technical Institute, AA (Paralegal), 2003; Oglala Lakota College, BS (Human Services), 2004. *Affiliation & Address:* Program Leader (2019-present), American Indian Public Health Resource Center, NDSU College of Health Professions, Native American Professional Programs, North Dakota State University Dept. 2650, P.O. Box 6050, Sundry Hall, Rm. 123, Fargo, ND 58108 (701) 231-7601. E-mail: [Vanessa.tibbitts@ndsu.edu](mailto:Vanessa.tibbitts@ndsu.edu) *Past professional post:* Program Manager, Great Plains Tribal Chairmen's Health Board, 2007-14.

**TIGER, DANA (Creek/Seminole-Cherokee) 1961-**  
**(artist)**

Born in 1961. *Address:* 26467 S. Peaceful Valley Lane, Park Hill, OK 74451 (918) 457-6035. *Awards, honors:* Served as the featured artist for the Indians in Medicine project, a scholarship program, in 1992; selected nationally as one of nine women to serve as a committee member for the National Organization for Women in the planning of the National Racial and Ethnic Diversity Conference. *Interests:* Painting in acrylics, watercolors and gouche.

**TIGER, GEORGE P. (Muscogee Creek) 1950-**  
**(former tribal chief)**

Born March 22, 1950 in the rural Yardeka community near Henryetta, Okla. *Education:* Haskell Indian Nations University; Northeastern State University. *Affiliation & Address:* Principal Chief, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7601. *Other professional post:* Member of Board of Regents of Haskell Indian Nations University. George has been a member of the Muscogee (Creek) National Council for 14 years and served as Speaker of the Council in 2006-07.



**TIGER, LEE (Miccosukee/Florida Seminole)**  
(tourism marketer; website founder; musician)

*Affiliation & Address:* Founder, Discover Native America (website), 2461 SW 85<sup>th</sup> Terrace, Fort Lauderdale, FL 33324 (954) 370-3900. Website: [www.discovernativeamerica.com](http://www.discovernativeamerica.com). Lee brings expertise in the areas of American Indian relations and global marketing to the website project. He has promoted Native American & eco-heritage tourism for more than 30 years. He has marketed both the Seminole Tribe of Florida and The Miccosukee Tribe of Indians of Florida encouraging Indian cultural awareness and tourism development on a global scale. In the 1970's, Mr. Tiger established the Miccosukee Indian Village as a major Everglades tour; from 1986 to 1991, Lee promoted Discovery Cruise Lines and five other South Florida attractions. Recently, Lee has helped coordinate a coop among the Miccosukee, Seminole & Miami-Dade & Broward Counties, called "The Everglades Gateway." In 1992, he established Florida Seminole Tourism on behalf of the Seminole Tribe of Florida with marketing partnerships with the greater Ft. Lauderdale Convention and Visitor's Bureau and the City of Hollywood. Mr. Tiger has collaborated with Indian tourism efforts in worldwide capacities, including the American Indian Alaskan Native Tourism Association and with the Discover Native America promotion in conjunction with See America at the International Tourism Exchange ITB Berlin. He has been appointed to serve on Florida's Cultural Heritage Tourism Committee by two Florida Governors Bush & Crist. Lee and his brother Stephen are front men for the band, Tiger Tiger (website: [www.tigertigermusic.com](http://www.tigertigermusic.com)). CD: "Peace From the Everglades." receiving two Native American Music Award (NAMMY) nominations in 2005 for Best Pop/Rock Recording & Song/Single of the Year for "Heya".

**TIGER, MANUEL M. (Miccosukee Seminole)**  
(former tribal representative)

*Affiliation & Address:* Former Big Cypress Representative, Seminole Tribe of Florida, 6300 Stirling Rd., Hollywood, FL 33024 (954) 966-6300.

**TIGER, YONNE (Muscogee Creek) 1976-**  
(attorney; partner)

*Education:* Northeastern State University, BA; University of Kansas School of Law, JD (American Indian/Native American Studies) with a Certificate in Tribal Lawyering. *Affiliation & Address:* Partner (2015-present), Aston, Mathis, Jacobson, Campbell & Tiger, PLLC, 2642 East 21<sup>st</sup> St. #250, Tulsa, OK 74114 (918) 949-9966. Yonne focuses her practice on Indian Law and has dedicated her career to assisting Tribal Governments in governmental issues, economic ventures including gaming, and advocating at the local, state, and federal level on behalf of Indian tribes. *Other Professional posts:* Owner Principal, ShowNation, 2013-present; Professor of Indian Law, University of Tulsa College of Law, Tulsa, OK. Past professional posts: General Counsel, Muscogee (Creek) Nation, National Council, 2007-11, Office of the Principal Chief, 2012-14; Managing partner, Campbell & Tiger, PLC, 011-15. *Awards, honors:* 2010 40 Under 40 Award from the National center of American Indian Economic Development.

**TIGERMAN, KATHLEEN (Ojibwe) 1948-**  
(professor of English, author)

Born July 4, 1948. *Affiliation & Address:* Associate Professor of English, 314 Warner Hall, University of Wisconsin-Platteville, Platteville, WI. (608) 342-1866. E-mail: [tigerman@uwplatt.edu](mailto:tigerman@uwplatt.edu). She developed a course on Wisconsin Indian Literature, which is now a permanent course offering at UW-Platteville. *Published work:* Wisconsin Indian Literature: Anthology of Native Voices (University of Wisconsin Press, 2007).

**TILDEN, MARK C. (Navajo-Dine')**  
(attorney; law firm founding partner)

*Education:* Creighton University, BS (Finance); University of Denver Law School, JD. *Affiliation & Address:* Funding Partner, Tilden McCoy & Dilweg LLP, 2500 30<sup>th</sup> St., Suite 207, Boulder, CO 80301 (303) 323-1922. He represents tribal governments on federal acknowledgment, general counsel matters, administrative law, environmental law, Indian housing law, Indian gaming law and economic development, legislative advocacy at the state and federal level, Indian child welfare and protection services law and tribal governance. He writes, lectures and trains in some of these areas of federal Indian law. *Past professional posts:* Associate, Private law firm from September, -1990-94; Staff attorney (1994-2009), Native American Rights Fund (NARF). *Awards, honors:* Environmental Achievement Award by the U.S. Environmental Protection Agency for Outstanding Work with the Oglala Sioux Tribe on developing a Tribal Environmental Code. He was the Lead Attorney and Project Manager on the development and publication of "A Practical Guide to the Indian Child Welfare Act," as well as a contributing author. In April 2012, he was appointed by Colorado Governor John Hickenlooper to serve on the Colorado's Children's Trust Fund as a member of the Board of Directors. He has also been appointed to serve as a Trustee on Father Flanagan's Boys' Home National Board of Trustees, beginning in November 2012. *Published works:* author of a book titled "Tribal Constitution Handbook, A Practical Guide to Writing or Revising a Tribal Constitution" and co-author of "Indian Child

Welfare Act Handbook: A Legal Guide to the Custody and Adoption of Native American Children" published by the American Bar Association. *Admitted to Practice:* In Colorado, New York and the District of Columbia, as well as several federal and tribal courts. He is a member of a number of legal associations, including former service on the American Bar Association's Presidential Advisory Council on Diversity in the Profession, the ABA Steering Committee on the Unmet Legal Needs of Children and the ABA Commission on Homelessness and Poverty.

**TILDEN, THOMAS (Athapascan)**  
(1st chief)

*Affiliation & Address:* 1<sup>st</sup> Chief, Curyung Tribal Council, P.O. Box 216, Dillingham, AK 99576 (907) 842-2384.

**TILLER, JACQUELINE (Tlingit/Hiipino)**  
(grants & internship coordinator)

Born & raised in Southeast Alaska. *Affiliation & Address:* Office Coordinator (2007-10), Grants & Internship Coordinator, First People Worldwide (2007-17), Fredericksburg, VA 22405 (540) 899-6545. E-mail: [jtiller@firstpeoples.org](mailto:jtiller@firstpeoples.org)

**TILLER, VERONICA (Jicarilla Apache)**  
(author/publisher; historian, speaker, consultant, educator)

*Education:* University of New Mexico, BA, MA, PhD (American History & American Indian History) 1966-76. *Affiliation & Address:* CEO (1980-present), Tiller Research, Inc., 6565 Americas Parkway, Suite 227, Albuquerque, NM 87110 (505) 328-9772. E-mail: [vtiller99@comcast.net](mailto:vtiller99@comcast.net). Veronica is founder and owner of Tiller Research Inc. (TRI), a small Indian and women-owned business specializing in interdisciplinary social science research, litigation support services, professional meeting facilitation, and writing and publishing services. TRI has been in business since 1980 serving Indian tribes, organizations, private companies, and federal and state agencies. *Published works:* Tiller's Guide to Indian Country, 3<sup>rd</sup> Edition, 2015; The Jicarilla Apache of Dulce; Culture & Customs of the Apache Indians; The Jicarilla Apache Tribe: A History. Books available from Tiller Research, Inc.

**TILLMAN, ANTHONY (Mohawk)**  
(Indian association board vice president)

*Affiliation & Address:* Board Vice President, National Native American Human Resources Association, 1101 30<sup>th</sup> St., NW, Suite 500, Washington, DC 20007. (202) 264-9758; E-mail: [atillman@nnahra.org](mailto:atillman@nnahra.org).

**TILLMAN, CHARLES O., JR. (Otoe-Missouria)**  
(former tribal chairperson)

*Affiliation:* Otoe-Missouria Tribe, 8151 Hwy. 177, Red Rock, OK 74651 (580) 723-4466.

**TILSEN, NICK (Oglala Lakota)**  
(president & CEO)

*Education:* Oglala Lakota College; Honoray Doctorate from Sinte Gleska University. *Affiliation & Address:* President and CEO (2018-present), NDN Collective, 408 Knollwood Dr., Rapid City, SD 57701 (605) 791-3999; E-mail: [info@ndncollective.org](mailto:info@ndncollective.org). *Other professional post:* Ashoka Fellow, 2014-present). *Past professional posts:* Executive Director, Thunder Valley Community Development Corporation, 2007-18; SD Advisory Committee, Bush Foundation, 2010-15; Executive Director, Lakota Action Network, 2002-07. Tilsen has almost twenty years of experience building place-based innovations that have the ability to inform systems change solutions around climate resiliency, sustainable housing and equitable community development. He founded NDN Collective to scale these place-based solutions while building needed philanthropic, social impact investment, capacity and advocacy infrastructure geared towards building the collective power of Indigenous Peoples. Tilsen has received numerous fellowships and awards from Ashoka, Rockefeller Foundation, Bush Foundation and the Social Impact Award from Claremont-Lincoln University.

**TIMBERMAN, GENA (Choctaw of Okla.)**  
(cultural center & museum director)

*Education:* Oklahoma State University, B.A. (English Lit.), 1996; University of Oklahoma College of Law, JD, 1999. *Affiliation & Address:* Native American Indian Cultural Center and Museum, 900 N. Broadway, #200, Oklahoma City, OK 73102 (405) 239-5500. Website: [www.aiccm.org](http://www.aiccm.org). Website: [www.naceaa.com](http://www.naceaa.com) (deputy director, 1999-2007; executive director, 2007-present). *Past professional posts:* Associate, Holloway, Dobson, Hudson, Bachman and Jennings, Oklahoma City (she focused on the economic development of Native American businesses); legal intern, Dept. of Justice, Washington, DC, Office of Tribal Justice and the Environment & Natural Resources Division, Indian Law Section (her efforts were in the research of Indian law issues affecting Indian country). *Community activities:* Facilitator and Leader for the Wings of American Running and Fitness Camps; member of Board of Directors, Oklahoma Chapter of the American Indian Chamber of Commerce. *Memberships:* Oklahoma Bar Assn, American Bar Assn; Oklahoma Indian Bar

Assn. Awards, honors: As president of the Native American Student Association, she received the Outstanding Contribution to the Native American Community Award.

**TIMECHE, JOAN (Hopi)**  
(executive director)

*Education:* Northern Arizona University, BS (Social Work), MBA. *Affiliation & Address:* Executive Director (2001-present), Native Nations Institute for Leadership, Management & Policy, Udall Center for Studies in Public Policy, The University of Arizona, 803 East First St., Tucson, AZ 85719 (520) 626-0664. E-mail: [timeche@u.arizona.edu](mailto:timeche@u.arizona.edu). *Other professional posts:* Board member, Arizona American Indian Tourism Association, the andational Center for American Indian Enterprise Development, and the Economic Development Authority of the Tohono O'odham Nation. *Past professional posts:* Program director, Northern Arizona University Center for American Indian Economic Development (CAIED), 1992-2001; co-executive director, National Executive Education Program for Native American Leadership, CAIED and Harvard University, 1992-95; director of the Hopi Tribe's Department of Education (eight years); executive director, Arizona Native American Economic Coalition; chairperson, Hopi Tribe Economic Development Corporation. *Membership:* American Indian/Alaska Native Tourism Association (past president). *Interests:* Ms. Timeche is a regular speaker at both regional and national conferences on topics related to Indian economic development and tourism, and is a recognized expert on doing business on Indian lands. *Awards, honors:* Founded the Native American Youth Entrepreneur Camp, for which she & NNI received the 2006 Youth Entrepreneurship of the Year Award by the National Center for American Indian Enterprise Development; receive in 2009, the American Indian Business Leaders Advocate of the Advocate of the Year Award for her work in promoting and cultivating Native American entrepreneurship; 2010, Joan was named "Woman of the Year" by the Phoenix Indian Center. *Published works:* Native nations, the Environment, and the State of California: Tribal Relationships and Environmental Quality, with S.C. Rainie, K. Dickman & R. Meredith, editors (workshop proceedings – Udall Center for Studies in Public Policy, 2003); Native Cultural Arts Organizations: Who They Are & What They Need, with M. Jorgensen, M. Begay, N. Pryor, et al, eds. (report prepared for ATLTL, Inc. – Native Nations Institute, 2005); chapter, with S. Cornell, M. Jorgensen, and I. Record, "Citizen Entrepreneurship: An Underutilized Development Resource," in *Rebuilding Native Nations: Strategies for Governance & Development*, ed. Miriam Jorgensen (University of Arizona Press, 2007).

**TIMME, WILLIAM H.**  
(attorney)

*Education:* Rice University, BA, 1965; Columbia University School of Law, LLB, 1968. *Affiliation & Address:* Of Counsel (2009-present), Stoeel Rives, LLP, 510 L St., Suite 500, Anchorage, AK 99501(907) 263-8436. Bill focuses his practice on business and transactional matters with emphasis on ANCSA corporation issues. He has spent more than 35 years counseling primarily Alaska native Corporation clients on a broad range of issues. *Past professional posts:* President and shareholder, Timme and Cainn, P.C., 2007-09; shareholder and partner, Middleton and Timme P.C., 1984-2007. *Awards, honors:* Native American Law Lawyer of the Year, 2013-16 by "Best Lawyers in America."

**TIMOTHY, JOHN, II (Yafke - Evening) (Muscogee Creek)**  
(artist)

*Address & Affiliation:* Director/manager, Ataloo Lodge Museum Shop, Bacone College Campus, 2299 Old Bacone Rd., Muskogee, OK 74403 (918) 781-7283. Website: [www.bacone.edu/ataloo](http://www.bacone.edu/ataloo). *Other professional post:* Staff artist, Five Civilized Tribes Museum, Agency Hill on Honor Heights Dr., Muskogee, OK 74401. Resident artist & tour guide for the museum. *Interests:* Traditional Indian art and history; study of traditional Southeastern cultures, symbolism and religious rites. Member of the Cherokee Dancers of Fire (Tommy Wildcat). Available for oral storytelling, flute playing, blowgun demonstrations, & stickball demonstrations.

**TINGLE, TRICIA A. (Choctaw of Oklahoma) 1955-**  
(attorney)

Born May 1, 1955, Wharton, Tex. *Education:* Southwest Texas State University (San Marcos), BS, 1978, Post-Graduate-Paralegal Certificate, 1985; Oklahoma City University School of Law, JD, 1990. *Affiliation & Address:* Assistant U.S. Attorney, Office of the U.S. Attorney, 300 S. 4th St., Suite 600, Minneapolis, MN 55415 (612) 664-5600; (888) 264-5107. *Past professional posts:* Teacher, Brazosport Independent School District, Freeport, TX, 1978-84; paralegal, Texas Railroad Commission, Austin, TX, 1985-87; Clinic Legal Aid for Native American Indians, Oklahoma Indian Legal Services, 1989; law clerk for Judge Tom Brett, Oklahoma Court of Criminal Appeals, Oklahoma City, 1989; General Practice, Leon Breedon & Associates, San Marcos, TX, 1990; self-employed, Law Office of Tricia A. Tingle, San Antonio, TX, 1991-2002. *Other professional posts:* Legal counsel to American Indian Resource & Education Coalition, Inc., Austin, TX; Redwood Community Center, Inc., Hays County, TX; Program Director and original Board Member of Great Promises, Inc.

(children's newspaper dealing with Indian issues). *Memberships:* Texas Bar Association; Texas Indian Bar Association (president and original Board Member); Association of Trial Lawyers of America; Hays County Bar Association (director); Oklahoma Indian Bar Association; Native American Bar Association (president-elect). *Awards, honors:* Presidential Delegate to White House Conference on Indian Education, 1992.

**TINKER, GEORGE E. (Osage) 1945-**  
(associate professor)

Born in 1945. *Education:* New Mexico Highlands University, BA, 1967; Pacific Lutheran Theological Seminary (Berkeley, CA), M.Div., 1972; Graduate Theological Union (Berkeley, CA), PhD, 1983. *Address & Affiliation:* Clifford Baldrige Professor of American Indian Cultures and Religious Traditions, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80210 (303) 744-1283, 1985-present. *Other professional post:* Pastor (part-time), Living Waters Indian Church, Denver, CO. *Community activities:* Director, Bay Area Native American Ministry (three years). *Memberships:* American Academy of Religion (co-chair, Native American Religious Traditions Group, 1991-93); American Indian Scholars Assn (corresponding secretary, 1991-); Native American Theological Assn (chairperson, 1985-87). *Awards, honors:* Recipient of a Lutheran Brotherhood Award for doctoral work & two Bacon Fellowships at the Graduate Theological Union. *Interests:* Native American studies; Native American Mission history; cross-cultural studies, including the study of "racism." *Published work:* *Missionary Conquest and the Cultural Genocide of Native Americans* (Fortress Press, 1993); numerous papers & articles.

**TINKER, PHILIP (Osage)**  
(attorney)

*Education:* Trinity University, BA (Philosophy), 2003; University of Tulsa College of Law, 2011. *Affiliation & Address:* Attorney (2013-present), Kanji & Katzen PLLC, 303 Detroit St., Suite 400, Ann Arbor, MI48104 (734) 769-5400. E-mail: [ptinker@kanjikatzen.com](mailto:ptinker@kanjikatzen.com). While in law school Philip was the Articles Research Editor and Symposium Coordinator for the Tulsa Law Review, President of the Native American Law Students Association, and he received the Award for Highest Academic Honors and Distinguished Service to the University and the Oklahoma Bar Association Outstanding Law School Senior Student Award. *Prior Experience:* Before joining Kanji & Katzen, Philip served for two years as a law clerk to Chief Judge William J. Riley of the United States Court of Appeals for the Eighth Circuit. While in law school, Philip also participated in the Udall Foundation Native American Congressional Internship Program at the White House Council on Environmental Quality and in the United States Justice Department Summer Law Internship Program at the Office of Civil Rights, where he worked on Native American policy issues. *Areas of Concentration:* Philip will initially focus his attention on matters affecting tribal sovereignty and jurisdiction, land claims, and environmental issues. *Community Service & Personal Interests:* Philip has actively supported grassroots, student-led efforts to increase cultural awareness and preserve traditional practices amongst Native American student groups and the broader community. He supports inherent tribal sovereign rights and the civil and cultural rights of Native peoples, through pro bono advocacy, scholarship, public speaking, and counseling tribal leaders and communities.

**TINSLEY, DORIS (Shinnecock)**  
(assistant director, alumni relations) founder & CEO Native Americans in higher education & mentorship)

*Education:* Norwich University, BA (International/Global Studies), 2016; Virginia Tech, BS (Sociology & American Indian Studies), 2020; Oglala Lakota College, MA (Lakota Leadership and Management), 2021. Doris is pursuing law school entering Fall 2021 specializing in Federal Indian Law. *Affiliation & Address:* Assistant Director of Alumni Relations-Classes and Affinity Group (2021-present), University of Puget Sound, 1500 N. Warner St., Tacoma, WA 98416. E-mail: [dorinsicoleb@gmail.com](mailto:dorinsicoleb@gmail.com). *Other professional post:* Founder & CEO (2018-present), Native Americans in Higher Education and Mentorship (NAHEM), Rapid City, SD. Website: [www.nahemservices.org](http://www.nahemservices.org). NAHEM is free service program dedicated to increasing the Native presence in higher education while providing resources to promote unity and cooperation with an emphasis on mentoring while providing an atmosphere for the advancement of Native and Indigenous peoples. Provides financial assistance during the academic year & summer, educational opportunities such as career counseling, mentoring, distribution of educational materials and providing national networks of mentors who will actively, and effort fully seek our young adults while promoting the interest of Native and Indigenous students to pursue higher education. *Other professional post:* Manager of Student Success, Crazy Horse Memorial Foundation, 2020-present.

**TIPPECONNIC, JOHN W. (Comanche/Cherokee)**  
(emeritus professor of American Indian Studies)

*Education:* Oklahoma State University, BA (Secondary Education); Penn State University, MA & Ph.D.. *Affiliation & Address:* Emeritus faculty, American Indian Studies at Arizona State University, 250 E. Lemon St., Tempe, AZ 85287 (480)

727-0600. E-mail: [john.tippeconnic@asu.edu](mailto:john.tippeconnic@asu.edu). *Other professional post*: He currently serves on the editorial boards of the Journal of Diversity in Higher Education and the Journal of American Indian Education. He served two terms as president of the National Indian Education Association and chair of the American Educational Research Association American Indian Education Special Interest Group. He was a founding member of the Governing Board or Council of Comanche Nation College, the first tribal college in Oklahoma. In 2011 he was named a "Fellow" by the American Educational Research Association. In 2012 the National Indian Education Association awarded him a Lifetime Achievement Award for his work in the education of American Indians & Alaska Natives. *Past professional posts*: Co-director, Center for the Study of Leadership in American Indian Education, Penn State University, University Park, PA; Instructor/Editor (Journal of American Indian Education), Center for Indian Education, Arizona State University, Tempe, AZ; He also was the Director of the Office of Indian Education (OIE) located in the U.S. Department of Education & served as vice president of Navajo Community College (now Diné College). Published works: Co-editor, Next Steps: Research & Practice to Advance Indian Education, and The Dropout/Graduation Crisis among American Indian & Alaska Native Students. He co-edited a special issue of the Journal of American Indian Education on Culturally Responsive Education for American Indian, Alaskan Native and Native Hawaiian students; editor, On Indian Ground: The Southwest (Information Age Publishing (in preparation)).

**TISDALE, SHELBY J.**  
(center director)

*Education*: University of Colorado-Boulder, BA (anthropology and southwestern archaeology); University of Washington, MA (social anthropology and museum studies); University of Arizona, PhD (cultural anthropology), 1997. *Affiliation & Address*: Director, Center of Southwest Studies, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-7456. E-mail: [stisdale@fortlewis.edu](mailto:stisdale@fortlewis.edu). *Other professional post*: Principl Consultant, Shelby J. Tisdale, 1992-present. Dr. Shelby Tisdale has over thirty-five years of combined experience in museums; anthropological, tribal museum and cultural resource management consulting; and, university teaching. *Past professional posts*: Former Director of the Museum of Indian Arts and Culture/Laboratory of Anthropology in Santa Fe, New Mexico and the Millicent Rogers Museum in Taos. More recently she served as Vice President of Curatorial and Exhibitions at the Autry Museum of the American West in Los Angeles, 2012-15; Executive Director, Museum of Indian Arts & Cultural Laboratory of Anthropology, 2005-12. *Published works*: She has published forty articles and book chapters relating to American Indian art and culture, repatriation, and women in the West. She contributed to and directed the publication of the Oklahoma Book Award winning *Woven Worlds: Basketry from the Clark Field Collection*, for the Philbrook Museum of Art in Tulsa, Oklahoma. Her book, *Fine Indian Jewelry of the Southwest: The Millicent Rogers Museum Collection* (Museum of New Mexico Press, 2006) received the Ralph Emerson Twitchell Book Award from the Historical Society of New Mexico and the Southwest Book Award from the Border Regional Library Association. Her latest book, *Pablita Velarde: In Her Own Words* (Little Standing Spruce Publishing, 2012), is a full-length biography of this famous American Indian painter. Dr. Tisdale became interested in repatriation in the early 1980s while working on her master's thesis which resulted in a proposed repatriation policy for the School of American Research (now the School for Advanced Research). She reported on this at the Sacred Materials Conference held at the Buffalo Bill Historical Center in 1985 and has been actively involved in repatriation since. She currently serves on the Smithsonian Institution's Repatriation Review Committee for the National Museum of Natural History. She has also served on the boards of the Society for Applied Anthropology and the Mountain-Plains Museum Association.

**TISSUE, JOHN (Eastern Cherokee)**  
(executive director)

*Affiliation & Address*: Executive Director, Cherokee Historical Association, P.O. Box 398, Cherokee, NC 28719 (828) 497-2111  
E-mail: [cherokeehistorical.info@gmail.com](mailto:cherokeehistorical.info@gmail.com)

**TITLA, MARY KIM (San Carlos Apache)**  
(executive director)

*Education*: University of Oklahoma, BA (Journalism; Arizona State University, MA (Educational Leadership & Administration), 2012. *Affiliation & Address*: Executive Director (2013-present), United National Indian Tribal Youth (UNITY), Inc., 953 E. Juanita Ave., Suite C, Mesa, AZ 85204 (480) 718-9793. E-mail: [mk.titla@unityinc.org](mailto:mk.titla@unityinc.org). *Other professional post*: Communications Officer, San Carlos Unified School District, 2012-present. *Past professional posts*: Publisher, Native Youth Magazine, [www.nativeyouthmagazine.com](http://www.nativeyouthmagazine.com); News Reporter, KPNX 12 News NBC, Phoenix, AZ, 1993-2005

**TOADECHEENIE, SHARON (Navajo/Dine')**  
(associate director of university branch)

*Education*: Arizona State University, MA (Educational Leadership). *Affiliation & Address*: Associate Director, Navajo Technical University, Chinle, (928) 674-5761.

**TOBIN, ROBERT D.**  
(attorney: gaming & Native American law)

*Affiliation & Address*: Partner, Tobin, Carberry, O'Malley, Riley & Selinger, P.C., P.O. Box 58, New London, CT 06320 (860) 447-0335. He practices extensively in the areas of corporate, commercial, gaming and Indian law, appellate, personal injury and wrongful death and general litigation. *Awards, honors*: Best Lawyers, 2005-present.

**TODACHEENE, HEIDI (Navajo-Dine')**  
(government & legislative affairs associate)

Born & raised in Farmington, N.M. *Education*: University of New Mexico School of Law, JD (Law of Indigenous People Certificate). She served as an editor on the Tribal Law Journal, and published a legal article titled: "She Saves Us from Monsters": Navajo Creation Stories and Modern Tribal Justice. During her time in law school, she worked in the Southwest Indian Law Clinic where she wrote an appellate brief and executed an oral argument at the New Mexico Court of Appeals. She represented Native clients and implemented the first restorative justice mediation for one of the Pueblos. *Affiliation & Address*: Government & Legislative Affairs Associate, Navajo Nation Washington, DC Office, 750 First St. NE #1010, Washington, DC 20002 (202) 682-7390. *Past professional post*: Management Analyst, New Mexico Indian Affairs Department (2015-16), Santa Fe, NM where she primarily worked on legislative initiatives affecting all tribal/pueblo communities within the State and worked with the designated Tribal Liaisons at each of the New Mexico State agencies. *Awards, honors*: Legal Observer at the 9/11 Hearings at the Guantanamo Bay Military Commissions in Cuba and interned at the U.S. Department of Justice at the Office of Tribal Justice in Washington, DC through the Morris K. Udall & Stewart L. Udall Foundation; graduated with honors from the Southwest Indian Law Clinic, and received UNM SOL's Art Committee's Purchase Award, 2014.

**TOELUPE, BRANDY K.M. (Hawaiian)**  
(attorney; Indian law practice)

*Education*: JD. *Affiliation & Address*: Associate, Tilden McCoy & Dilweg LLP, 2500 30<sup>th</sup> St., Suite 207, Boulder, CO 80301 (303) 323-1922 Brandy represents tribal governments on federal acknowledgment, general counsel matters, administrative law, legislative advocacy at the federal level, formation of non-profit and for-profit entities, tribal governance, and the Indian Child Welfare Act. In particular, Brandy assists tribal governments in the development, drafting and implementation or ordinances that exercise the tribe's sovereign authority in such areas as employment rights and practical counsel on labor and employment matters, helping them solve workplace problems and avoid employee claims and litigation. Brandy's practice has also included intellectual property protection, such as trademarking and copyrighting. During and after law school, before joining Tilden McCoy + Dilweg LLP, Brandy was a law clerk at the Native American Rights Fund, working on significant impact cases involving the Indian Child Welfare Act, tribal governance and federal acknowledgment. *Memberships*: American Bar Association, Colorado Bar Association and the Native Hawaiian Bar Association. In 2012, Brandy was appointed as the Vice Chair of the Electric Communications for the ABA SEER Native American Resource Committee. She was later appointed to serve as Co-Chair for this committee, a position she continues to hold presently.

**TOEDT, RADM. MICHAEL, M.D.**  
(IHS Chief Medical Officer)

*Education*: graduated with honor from the Georgia Institute of Technology in 1991 with a BS in applied physics and a minor in applied optics. He began his IHS career with a commission as an ensign at the Uniformed Services University of the Health Sciences, MD, 1995. He completed a residency in family medicine and fellowship in obstetrics at the Franklin Square Hospital Center in Baltimore, Maryland, from 1995-99. *Affiliation & Address*: Chief Medical Officer (CMO), Indian Health Service, Department of Health & Human Services, The Reyes Bldg. (RB) 801 Thompson Ave., Suite 400, Rockville, MD 20852. As the CMO, Rear Adm. Toedt is IHS' lead expert on medical and public health topics, giving technical advice and guidance to the IHS Office of the Director and IHS staff throughout the country on American Indian and Alaska Native health care policies and issues. He provides national leadership for the clinical and community-based health programs of the agency, and serves as the primary liaison and advocate for IHS health professionals. Past professional posts: He served as a family physician at the Cherokee Indian Hospital from 1999-2002, where he treated patients of all ages in outpatient, inpatient, and emergency department settings. He was recruited as a ready responder in the National Health Service Corps, serving in rural West Virginia from 2002-2005. He served as team leader for Rapid Deployment Force 3 and deployed for numerous Commissioned Corps responses, including Hurricanes Sandy, Irene, Gustav, Ernesto, Katrina, and Ivan; California wildfires and IHS



deployments to Kodiak, Alaska, and Rosebud, South Dakota. Rear Adm. Toedt returned to Cherokee Indian Hospital, serving as the chief of staff from 2005-2007, and clinical director from 2007-2014, where he chaired the quality committee of the governing board. His efforts led to integration of behavioral health, pharmacy, and nutrition services into primary care, patient-centered medical home recognition at the highest level, and improved immunization rates, health screenings, and health outcomes for the Eastern Band of Cherokee Indians. He served as the chief medical informatics officer at IHS headquarters from 2014-2015, as chief medical officer for the Nashville Area from 2015-2017, and as chair of the National Council of Chief Medical Officers.

**TOFPI, CHERYL McCLELLAN (Sac & Fox of OK)  
(tribal 2nd chief)**

*Education:* University of Oklahoma, BS (Engineering). *Affiliation:* Second Chief (2007-present), Sac & Fox Nation of Oklahoma, Rt. 2 Box 246, Stroud, OK 74079 (918) 968-3526. E-mail: [secondchief@sacandfoxnation-nsn.gov](mailto:secondchief@sacandfoxnation-nsn.gov). *Past professional posts:* Engineer, Honeywell, Albuquerque, NM, 1983-2007. *Memberships:* American Indian Science & Engineering Society (AISES); Native American Church.

**TOHE, LAURA (Dine'-Navajo) 1952-  
(associate professor, writer)**

Born October 5, 1952, Ft. Defiance, Ariz. *Education:* University of New Mexico, BA, 1975; University of Nebraska, MA, 1985, PhD, 1993. *Affiliation & Address:* Professor of English (1994-present), Dept. of English, Arizona State University, P.O. Box 870302, Tempe, AZ 85287 (480) 965-5553. E-mail: [Ltohe@asu.edu](mailto:Ltohe@asu.edu). *Other professional posts:* Affiliate faculty, ASU Women's Studies and American Indian Studies; writer. *Awards, honors:* Blue Mesa Review Poetry Prize Winner, University of New Mexico; Regents Fellowship and Minority Fellowship, University of Nebraska; Outstanding Young Women of America; University of Nebraska Teaching Assistantship and Reading Assistantship; University of Nebraska, Omaha Goodrich Program Award; National Sports Academy Prize Winner; 1999 Poetry of the Year Award, Wordcraft Circle of Native American Writers and Storytellers for "No Parole Today"; 2003 Minnesota Book Award nomination for "Sister Nations: Native American Women Writers on Community." *Community activities:* Board member, Dine College, Dine' Teacher Education Program, Tsaila, AZ; consultant, ACT (American College Testing). *Memberships:* Wordcraft Circle (National Caucus Member); MLA (Modern Language Assn); American Poetry Assn; Academy of American Poets. *Published works:* Making Friends With Water (Nosila Press, 1986); co-editor, Nebraska Humanities (Nebraska Humanities Council, 1994); No Parole Today; Sister Nations: Native American Women Writers on Community; Tseyi', Deep in the Rock.

**TOLEDO, GLENDA (Navajo-Dine')  
(education manager)**

*Affiliation & Address:* Education Manager, American Indian & Alaska Native Tourism Association (AIANTA), 2401 12<sup>th</sup> St., NW, Albuquerque, NM 87104 (505) 724-3592. Glenda Toledo is responsible for creating, delivering and continuously improving AIANTA's education program to meet and exceed the needs of Indian Country's tourism businesses and professional development goals. Glenda has more than twenty years of professional experience with national Native American organizations as a meeting, convention and event planner. She uses her creative skills to design seminars, workshops and other educational opportunities on behalf of the Native American organizations she represents. Glenda holds a Bachelor's degree in Business Management and through her affiliation with the International Association of Hispanic Meeting Professionals. She attained her professional designation as Certified Diversity Meeting Professional (CDMP).

**TOLEDO, MICHAEL (Jemez Pueblo)  
(Pueblo governor)**

*Affiliation & Address:* Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**TOLEDO, RICHARD (Navajo) 1951-  
(school principal)**

Born March 21, 1951, Crownpoint, N.M. *Education:* University of New Mexico, MEd (Administration, 1980 & MEd (Elementary Education, 1985). *Address:* *Affiliation & Address:* Principal, Bread Springs Day School (grades K-3), P.O. Box 1117, Gallup, NM 87305 (505) 778-5665.

**TOLLIVER, MARIA (Makah)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Makah Tribe, P.O. Box 115, Neah Bay, WA 98357 (360) 645-2201.

**TOM, ANTHONIA (Paiute)  
(tribal band chairperson)**

*Affiliation & Address:* Indian Peaks Band of the Paiute Indian Tribe of Utah, P.O. Box 973, Cedar City, UT 84721 (435) 586-1112.

**TOM, CHRIS (Port Gamble S'Klallam)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Port Gamble S'Klallam Tribe, 31912 Little Boston Rd. NE, Kingston, WA 98346 (360) 297-2646.

**TOM, KATHLEEN (Confederated Tribes of Grand Ronde)  
(tribal secretary)**

*Education:* Chemeketa Community College; Western Business College. *Affiliation & Address:* Secretary, Confederated Tribes of Grand Ronde, 9615 Grand Ronde Rd., Grand Ronde, OR 97347 (503) 879-5211. Member of the tribal council since 2005.

**TOM, LORA E. (Paiute)  
(tribal band chairperson)**

*Affiliation & Address:* Cedar Band of the Paiute Indian Tribe of Utah, P.O. Box 235, Cedar City, UT 84721 (435) 586-9433.

**TOM, MARVENE (Paiute)  
(advertising coordinator)**

*Affiliation & Address:* Advertising Coordinator, Tribal College Journal, P.O. Box 720, Mancos, CO 81328 (970) 533-9170. E-mail: [marvene@tribalcollegejournal.org](mailto:marvene@tribalcollegejournal.org).

**TOM, ROBERT (Southern Paiute)  
(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Moapa Band of Paiute Indians, P.O. Box 340, Moapa, NV 89025 (702) 865-2787. E-mail: [chair.mhop@mvdsl.com](mailto:chair.mhop@mvdsl.com)

**TOM SHARON (Navajo)  
(communications specialist)**

*Education:* Marquette University, BA (Journalism); Arizona State University W.P. Carey College of Business, MBA. *Affiliation & Address:* Research Analyst, American Indian Policy Institute, Arizona State University, Box 872603, Tempe, AZ 85287(480) 965-1055. E-mail: [sltom@asu.edu](mailto:sltom@asu.edu). Sharon's primary role is to work on the communications and marketing efforts for the American Indian Policy Institute. Sharon has worked in the technology, non-profit and tribal government sectors. Previously, she worked as a Senior Technical Editor for Maxim Integrated Products and as a Community Relations Specialist with the Salt River Pima-Maricopa Indian Community.

**TOM, VALERIE (Navajo-Dine')  
(special assistant to Indian college president)**

*Affiliation & Address:* Special Assistant to the President, Dine College, 1 Circle Dr., 3<sup>rd</sup> Floor, Ned Hatathlie Center, P.O. Box 126, Tsaila, AZ 86556 (928) 724-6600; E-mail: [valtom@dinecollege.edu](mailto:valtom@dinecollege.edu)

**TOMPKINS, HILARY (Navajo-Dine')  
(attorney; partner)**

*Education:* Dartmouth College, BA Political Science & Government); Stanford University Law School, JD, 1996. *Affiliation & Address:* Partner (2017-present), Hogan Lovells US LLP, Columbia Square, 555 Thirteenth St., NW, Washington, DC 20004 (202) 637-5617. E-mail: [hilary.tompkins@hoganlovells.com](mailto:hilary.tompkins@hoganlovells.com). As the top legal officer at the DOI, Hilary oversaw all legal matters involving the programs, operations, and activities within the department, with a focus on public lands, water infrastructure, energy development, minerals management, general administration, and Indian law. During her tenure as Solicitor, Hilary addressed and shaped many issues in public lands and Indian law, which is an area of special interest for her as she is a member of the Navajo Nation. At Hogan Lovells, Hilary continue to work on issues involving public lands, water infrastructure, energy development, and minerals management. In addition, Hilary will focus on issues of concern regarding Indian nations, self-determination, and leadership and will provide legal services regarding nation building and economic development, including Indian gaming and protection of tribal interests and treaty rights. From 2009 until to 2017, Hilary served in the presidentially-appointed, Senate-confirmed position of the Solicitor for the U.S. Department of the Interior (DOI)—the agency responsible for the management and conservation of public lands, natural and wildlife resource programs, and the trustee for the nation's Native American tribes. Hilary was the first Native American to serve in the role of Solicitor. In that role, she led a legal office of over 300 attorneys in 16 offices nationwide, and acquired significant experience in the areas of onshore and offshore energy development (conventional and renewable), the administration of federal water projects, conservation and wildlife legal requirements, and public land law. Her clients included the Bureau of Land Management, the National Park Service, the Fish & Wildlife Service, and the Bureau of Reclamation. Hilary is also a leader in federal Indian law in a wide range of areas, such as tribal self-determination and economic development, including Indian gaming, and protection of tribal jurisdictional interests and treaty rights. During her tenure at DOI, she set legal policy for the Department, managed the Department's position in litigation including cases before the U.S. Supreme Court, and

developed legal opinions to advance the Department's objectives. Her accomplishments include development of legal reforms in the aftermath of Deepwater Horizon, the successful defense of the first renewables on public lands, and the historic settlement of the largest class action lawsuit in U.S. history – the Cobell tribal trust litigation. *Past professional posts:* Solicitor, Department of the Interior, 2009-17; General Counsel, Office of the Governor, State of New Mexico, 2003-08; Associate, Sonosky, Chambers, Sachse & Andreson, 2000-02.

**TOMPKINS, JILL E. (Penobscot)**  
(attorney; tribal chief justice)

Born June 20, 1963, Kingston, N.Y. *Education:* The King's College (NY), BA, 1985; University of Maine School of Law, JD, 1989. *Affiliation & Address:* Chief Justice & Director (Court Administrator), Penobscot Nation Judicial System, 12 Wabanaki Way, Indian Island, ME 04468. *Other professional post:* Appellate Justice, Mashuntucket Pequot Court of Appeals, Mashantucket, CT. *Past professional posts:* Owner, Tompkins Law Firm, PC, 2014-15; president, Tribal Justice Support Center, 2014-15; Senior Director, Casey Family Programs Indian Child Welfare Program, Denver, CO, 2012-14; immediate past president, Board of Directors, National American Indian Court Judges Association; Appellate Justice, Pokagon Band of Potawatomi Indians Court of Appeals, Dowagic, MI; Appellate Justice, Passamaquoddy Appellate Court, Sipayik & Motakmikuk, ME; Director & Clinical Professor of Law (Dec. 2001-12), American Indian Law Program, American Indian Law Clinic, University of Colorado Law School; executive director (2000-01), Board President (2011-12), National Tribal Justice Resource Center, Boulder, CO; chief judge, Mashantucket Pequot Tribal Court, 1994-2000; faculty, National Judicial College, Tribal Court Jurisdiction Course, 1993-97; chief judge, Passamaquoddy Tribal Court, 1992-95; Justice of the Peace, State of Maine, 1992-97; director, Penobscot Nation Judicial System, Indian Island, ME, 1990-94. *Awards, honors:* First woman to serve as president of Region 7 Northeast, 1997-99; national coordinator for the annual National Tribal Judicial Conference, 1995-99; represented the NAICJA on national tribal justice issues, including testifying before the U.S. Senate Committee on Indian Affairs and meetings with members of Congress and Attorney General, Janet Reno. *Community activities:* Penobscot Nation Election Appeals Commission, 1994-present; secretary and treasurer, Board of Director, Maine Indian Basket-makers Alliance, 1993-present; founding member, Connecticut Coordinating Council for State and Tribal Courts, 1996-present. *Memberships:* Penobscot Indian Nation; National American Indian Court Judges Assn (NAICJA), 1994-present; Maine Bar Assn, Colorado Indian Bar Assn; Connecticut Bar Assn. *Interests:* Traditional Penobscot baskets; numerous presentation and papers on tribal sovereignty and Indian law. *Published works:* A Summary of Income Tax and Other Reporting Requirements for Investors Doing Business in Maine (KPMG Peat Marwick, Portland, ME), 1989; Answers to Frequently Asked Questions About Native Americans in Maine (pamphlet), 2000; A Guide for Tribal Court Law Clerks & Judges, with Massey May Case (U. of Colorado Law School, 2007); Walking In Two Worlds: Tribal Judicial Ethics, Tribal Customs and Traditions (U. of Washington School of Law, 2009); numerous articles and book chapters. *Video Presentation:* Sovereignty Redefined: A Retrospective on the 1980 Maine Indian Land Claim Settlement (Maine Dept. of Education, 2009).

**TONASKET, MEL (Colville)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson & Omak District Rep., Confederated Tribes of the Colville Reservation, P.O. Box 150, Nespelem, WA 99155 (509) 634-2212. *Past professional posts:* Director, PHS Indian Health Center, President, National Congress of American Indians (mobilized national support for major tribal legislation passed in the 1970's. With Ron Allen & the late Joe Delacruz (Quinault), Mel helped develop the Centennial Accord, which delineates the principles of government-to-government relationship between the tribes & the State of Washington. *Membership:* Confederated Tribes of the Colville Indian Reservation in Washington. *Awards, honors:* 2002 "Heroes of Healthcare" award from the Washington Health Foundation.

**TONE-PAH-HOTE, JENNY (Kiowa)**  
(professor of American Indian studies)

*Education:* University of Missouri, BA, 2001; University of Minnesota, PhD, 2009. *Affiliation & Address:* Associate Professor of American Indian Studies, American Indian & Indigenous Studies Program, Department of American Studies, Greenlaw Hall 516 CB# 3520, University of North Carolina, Chapel Hill, NC 27500 (919) 843-7099. E-mail: [tonepahh@email.unc.edu](mailto:tonepahh@email.unc.edu). *Research Interests:* American Indian history, material, and expressive culture. Her current project, a book manuscript based on her dissertation, entitled "Envisioning Nationhood: Kiowa Expressive Culture 1875-1939," argues that expressive culture (beadwork, metalwork, painting, and dance) is a vital location through which the Kiowa, a tribe in Oklahoma have created, maintained, and reformulated the boundaries and bonds of their nation. She has also done research on nineteenth century Plains ledger drawings

examining intercultural interactions featured in Southern Plains pictorial art. Before joining the faculty in American Studies, she earned a Carolina Postdoctoral Fellowship for Faculty Diversity. She was also awarded a Doctoral Dissertation Fellowship from the University of Minnesota and the Charles A. Eastman Pre-Doctoral Fellowship in Native American Studies at Dartmouth College. *Teaching Interests:* American Indian cultural and political history. She has offered, "Twentieth Century Native America," a class that explored American Indian social history, sovereignty, and autonomy through an interdisciplinary lens. It also examined Native artists, cultural leaders, athletes, and others participated in the lives of their communities and American popular culture. She also teaches "The Kiowa in American Indian Studies," which considers the field through the lens of scholarship about the Kiowa and "American Indian Art and Material Culture."

**TONEMAH, DARRYL (Kiowa/Comanche/Tuscarora)**  
(consultant; health psychologist; musician)

Born on the Tuscarora Reservation, N.Y. *Education:* University of Nebraska-Lincoln, BA (Psychology, Sociology and Gerontology), MA (Community Counseling), PhD (Counseling Psychology and Cultural Studies). *Affiliation & Address:* Director of Health Promotion Program, University of Oklahoma College of Continuing Education, 1700 Asp Ave., Norman, OK 73072 (405) 325-4414. *Other professional posts:* Consultant, American Indian Health and Management Policy, Phoenix, AZ; board member, American Diabetes Association, 2011-present). Darryl is an award-winning recording artist, having produced five CDs since 1992: Can You Hear Me? (1992), The Ghosts of St. Augustine (1997), Journals of My Misperceptions (2000), A Time Like Now (2002), One In Every Crowd (2004), Welcome to Your Rainy Day (2006), Ink Blots & Random Thoughts (2009). *Awards, honors:* 2008 Native American Music Award for Best Folk Recording (Welcome to Your Rainy Day); 2008 Silver Arrow Award for Contributions to Native American Music.

**TONEMAH, DAVID (Kiowa)**  
(organization president)

*Education:* Oklahoma Baptist University, BS (Healthcare Administration); University of Phoenix, MBA. *Affiliation & Address:* President, American Indian Health & Management Policy, P.O. Box 42535, Phoenix, AZ 85080 (602) 999-5391. *Past professional posts:* Medical Services Director, Native American Community Health Center, Phoenix, AZ; Health Department Business Administrator, Wassaja Memorial Health Center, Fort McDowell Indian Community; budget officer, Phoenix Indian Medical Center.

**TOPKOK, MEGHAN SIGVANNA**  
(attorney)

*Education:* University of Alaska Fairbanks, 2011; Dartmouth College, BA (Native American Studies, Linguistics), 2013 University of Oregon School of Law, JD, 2017. *Affiliation & Address:* Staff Attorney, Southeast Alaska Regional Health Consortium (SEARHC), Juneau, AK, 2017-present, 3100 Channel Dr., Suite 300, Juneau, AK 99801 (907) 463-4000. *Other professional post:* Adjunct Professor, University of Alaska Fairbanks, 2017-present. *Past professional post:* President, National Native American Law Students Association, 2017.

**TOPPAH, AMBER C. (Kiowa)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Kiowa Indian Tribe, P.O. Box 369, Carnegie, OK 73015 (580) 654-1729.

**TOPPING, KYSTIE (Red Cliff Ojibwe)**  
(tribal treasurer & education director)

*Affiliation & Address:* Treasurer & Education Director, Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin, 88385 Pike Rd., Hwy. 13, Bayfield, WI 54814 (715) 779-3700.

**TOPSKY, ELIZABETH, MD (Chippewa Cree)**  
(physician)

*Education:* University of Montana (BS-Pre-Medicine); University of Washington School of Medicine, MD, 2003. *Affiliation & Address:* Staff Physician, Pueblo of Jemez (Walatowa), P.O. Box 100, Jemez, NM 87024 (575) 834-7359. *Other professional post:* Member-at-Large, Association of American Indian Physicians, Oklahoma City, OK.

**TORRES, ADAM (Tigua)**  
(tribal lt. governor)

*Affiliation & Address:* Lt. Governor, Ysleta Del Sur Pueblo, P.O. Box 17579, El Paso, TX 79907 (915) 859-8053.

**TORRES, AMBER (Paiute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427 (775) 773-2306.

**TORRES, GERALD (Mexican American)**  
**(professor of Indian law)**

*Education:* Stanford University, BA, 1974; Yale University Law School, JD, 1977; University of Michigan-Ann Arbor Law School, LL.M., 1980. *Affiliation & Address:* Jane M.G. Foster Professor of Law, Cornell Law School, 314 Myron Taylor Hall, Ithaca, NY 14853 (607) 254-1630; E-mail: [gt276@cornell.edu](mailto:gt276@cornell.edu). Gerald Torres is a leading figure in critical race theory, environmental law, and federal Indian Law. He served as the Bryant Smith Chair in Law at the University of Texas School of Law and taught at The University of Minnesota Law School, where he served as Associate Dean. He has been a visiting professor at Harvard, Stanford, and Yale law schools. A nationally recognized expert in Indian law who has taught and published on Indian law issues for many years, he developed his Indian jurisprudence course specifically for the summer program. Gerald is a leading figure in critical race theory, environmental law and federal Indian Law. *Other professional posts:* Visiting Professor of Indian Law, Lewis & Clark College of Law, Portland, OR; He is currently Vice Chair of Earth Day Network & Board Chair of the Advancement Project as well as serving on the Board of the Natural Resources Defense Council and the Texas League of Conservation Voters. He is a member of the Council on Foreign Relations and the American Law Institute. *Past professional posts:* He previously served as the Bryant Smith Chair in Law at the University of Texas School of Law and taught at The University of Minnesota Law School, where he served as Associate Dean. He is also a former president of the Association of American Law Schools (AALS). Torres has served as deputy assistant attorney general for the Environment and Natural Resources Division of the U.S. Department of Justice in Washington, D.C., and as counsel to then U.S. attorney general Janet Reno. *Awards, honors:* Torres was honored with the 2004 Legal Service Award from the Mexican American Legal Defense & Educational Fund (MALDEF) for his work to advance the legal rights of Latinos. *Published works:* Coauthor, with Lani Guinier, of *The Miner's Canary: Enlisting Race, Resisting Power, Transforming Democracy*, a book recently nominated for a Pulitzer Prize. Torres' many articles include "Translation and Stories" (Harvard Law Review, 2002), "Who Owns the Sky?" (Pace Law Review, 2001) (Garrison Lecture), "Taking and Giving: Police Power, Public Value, and Private Right" (Environmental Law, 1996), and "Translating Yonnonndio by Precedent & Evidence: The Mashpee Indian Case" (Duke Law Journal, 1990).

**TORRES, HEATHER (San Ildefonso Pueblo/Dine')**  
**(program director)**

*Education:* University of California, Los Angeles, BA (American Indian Studies), 2011; Fielding Graduate University, MA (Collaborative Educational Leadership), 2014; UCLA School of Law, JD (Education Law and Indian Law), 2017. *Affiliation & Address:* Program Director, Tribal Law and Policy Institute (2017-present), 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [heather@tipi.org](mailto:heather@tipi.org). *Other professional post:* Co-President, American Indian Alumni Association of UCLA. *Past professional posts:* Higher Education Awareness Coordinator, American Indian Recruitment, UCLA, Community Programs Office, 2008-10; Leadership Intern, Tribal Law and Policy Institute, (West Hollywood, CA), Community Programs Office, 2010-11; Creating a Passion for Learning Coordinator, Native American Student Programs, University of Redlands, Redlands, CA, 2011-14; Legal Extern, Children's Law Center of California, Monterey Park, CA, 2015-16; Intern, Native American Law Practice Group, Procopio, Cory, Hargreaves & Savitch LLP, San Diego, CA, 2016 (4 months).

**TORRES, RAYMOND (Cahuilla)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Torres Martinez Desert Cahuilla Indians, P.O. Box 1160, Thermal, CA 92274 (760) 397-0300.

**TORRES, REBECCA (Alabama-Quassarte)**  
**(tribal chief)**

*Address & Affiliation:* Alabama-Quassarte Tribal Town, 323 W. Broadway #300, Muskogee, OK 74401 (918) 683-2388.

**TORRES, SHARON (Navajo-Dine')**  
**(Indian program coordinator)**

*Affiliation & Address:* Program Coordinator, American Indian Policy Institute, Arizona State University (ASU), Discovery Hall Rm. 272, 250 E. Lemon St., Tempe, AZ 85287 (480) 965-1306. E-mail: [Sharon.torres@asu.edu](mailto:Sharon.torres@asu.edu).

**TORRES-NEZ, JOHN (Dine')**  
**(Native archaeologist; chief operating officer)**

*Affiliation & Address:* Chief Operating Officer, Southwest Association for Indian Ats (SWAIA), P.O. Box 969, Santa Fe, NM 87504 (505) 983-5220. *Past professional posts:* For 15 years he worked in the cultural resource world of dozens of western tribes, but the longest was with his native tribe, the Navajo Nation; curator, Museum of Indian Arts & Culture, Santa Fe, NM, 2000-2006.

**TORREZ, VIRJINYA (Tohono O'odham)**  
**(tribal assistant attorney general)**

*Education:* University of Iowa, BA (Political Science, East Asian Studies); University of Arizona, MA (American Indian Studies), 2002-06, James E. Rogers College of Law, JD, 2006. *Affiliation & Address:* Assistant Attorney General, Tohono O'odham Nation (2012-present), P.O. Box 830, Sells, AZ 85634 (520) 383-3410; E-mail: [virjinya.torrez@tonation-nsn.gov](mailto:virjinya.torrez@tonation-nsn.gov); Assistant Attorney General, Pascua Yaqui Tribe, 2017-present. *Past professional posts:* Sole Practitioner, Law Office of Virjinya Torrez, PLLC, Tucson, AZ, 2011-12; Associate Attorney, Law Offices of Vingelli & Errico, Tucson, AZ, 2006-11. General practice attorney specializing in Native American law. Experience in many legal areas, including personal injury, civil litigation, criminal defense, contracts, construction law, probate, domestic relations, landlord-tenant, juvenile dependency and delinquency, guardianship and conservatorship, tribal taxation, tribal land leasing, behavioral health, elder abuse, and government administration. Licensed in Arizona, Tohono O'odham Judicial Court, Pascua Yaqui Tribal Court, and the Federal District Court of Arizona. An accredited claims attorney for the VA.

**TORTES, REBECCA (Cahuilla/Luiseno/Assiniboine Sioux)**  
**(association executive director)**

*Affiliation & Address:* Executive Director (2017-present), California Indian Basketweavers Association, 428 Main St., Woodland, CA 95695 (530) 668-1332. *Other professional posts:* Owner, Tortes Consulting, 2010-present; Project Specialist: Esther Martinez Language Grant, Pechanga Band of Luiseno Indians, 2018-present. *Past professional posts:* Development Manager, Heluna Health, 2015-17; Community Outreach Director, The Children's Foundation of America, 2013-15.

**TORTEZ, THOMAS (Cahuilla)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Torres Martinez Desert Cahuilla Indians, P.O. Box 1160, Thermal, CA 92274 (760) 397-0300. E-mail: [thomas.tortez@torresmartinez.org](mailto:thomas.tortez@torresmartinez.org)

**TOTEMOFF, DAVID (Aleut)**  
**(Alaskan village president)**

*Affiliation & Address:* President, Native Village of Tatitlek, P.O. Box 171, Tatitlek, AK 99677 (907) 325-2311.

**TOUCHTONE, RANDY (Ojibwe)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Bay Mills Indian Community, 12140 W. Lakeshore Dr., Brimley, MI 49715 (906) 248-3241.

**TOULOU, TRACY (Colville)**  
**(director, DOJ-Office of Tribal Justice)**

*Education:* University of New Mexico, JD. *Affiliation & Address:* Director, Office of Tribal Justice, U.S. Dept. of Justice, 950 Pennsylvania Ave., NW, Room 1000, Washington, DC 20530 (202) 514-8812. E-mail: [tracy.toulou2@usdoj.gov](mailto:tracy.toulou2@usdoj.gov). *Past professional posts:* Chair, Federal Bar Association-Indian Law Section; Clerk for DNA Legal Services on the Navajo Nation and Laguna Pueblo Tribal Court; U.S. Agency for International Development and the U.S. Peace Corps in Africa, Central America and the Caribbean; Assistant U.S. Attorney for the District of Montana where his duties included tribal outreach and the prosecution of violent crime in Indian country.

**TOVAR, MOLLY (Comanche/Hispanic)**  
**(American Indian studies professor of practice)**

*Education:* Oklahoma State University, EdD (Higher Education and Administration). *Affiliation & Address:* Former Director, now, Professor of Practice, Kathryn M. Buder Center for American Indian Studies, George Warren Brown School of Social Work, 336 Goldfarb, St. Louis, MO 63130 (314) 935-7767. E-mail: [mtovar@wustl.edu](mailto:mtovar@wustl.edu). As former director, she worked to enhance interdisciplinary collaboration, curriculum development, professional development, and community outreach, as well as research to advance the center's mission to educate American Indian/Alaska Native practitioners and scholars who are committed to addressing issues of social concern in Indian Country. Presently, Tovar collaborates with David Patterson on a research project to study graduates of the Buder Center, their motivations for attending the Brown School, and their accomplishments after graduation. She is also the principal investigator for the SAGE Grant from the U.S. Health Resources and Services Administration. The intent of the grant is to provide MSW students opportunities to complete a practicum in Indian Country focusing on mental and behavioral health. Additionally, she works with the School of Medicine on the Program for Elimination of Cancer Disparities (PECaD) focusing on AI/AN health disparities. Tovar's extensive community service includes leadership on the boards of the Red Earth Museum and FOCUS St. Louis, and membership on the National Congress of American Indian's Native Financial Education Coalition Advisory Committee. *Past professional posts:* Director of Student



Academic Services, Graduate College, Oklahoma State University; director of leadership for the Bill and Melinda Gates Millennium Scholars Program, Fairfax, VA.

**TOVEY, J. DAVID (Confederated Tribes Umatilla)**  
(executive director)

*Education:* University of Idaho, BLARCH, Landscape Architecture, 2003; University of Washington, MUP, Master of Urban Planning, 2008, Researcher & PhD candidate (Urban Design and Planning, 2019). His research areas are in Traditional Ecological Knowledge, Resilience, and professional practice centered on the Columbia River basin tribes. My hope is to learn from our ancestors on how to design and develop more resilient communities. *Affiliation & Address:* Secretary/Treasurer, Indian Land Capital Co., 151 County Road B2, Little Canada, MN 55117 (651) 444-5759. *Past professional post:* Executive Director (2018-20), Umatilla Tribes' Community Development Financial Institution, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7378; *Other professional post:* President, Affiliated Tribes of Northwest Indians Economic Development Corp., Portland, OR, 2020-22; Special Project Consultant, Indian Land Tenure Foundation, Pendleton, OR, 2017-present; Secretary/Treasurer, Indian Land Capital Co., Little Canada, MN. *Past professional posts:* Executive Director, Confederated Tribes of the Umatilla Indian Reservation, Pendleton, OR, 2011-17; Economic Development Director, Siletz Tribal Business Corporation, 2008-10; Deputy Director, Cayuse Technologies, LLC, 2007-08.

**TOWNSEND, ANGELIQUE (EagleWoman; Wambdi A. WasteWin)**  
(Sisseton-Wahpeton)

(professor of law & American Indian studies)

*Education:* Stanford University, BA (Political Science); University of North Dakota School of Law, JD (with Distinction); University of Tulsa College of Law, LL.M. (American Indian and Indigenous Law, with honors). *Affiliation & Address:* Professor of Law, College of Law, University of Idaho & James E. Rogers Fellow in American Indian Law, Moscow, ID 83844 (208) 885-7634. E-mail: [eaglewoman@uidaho.edu](mailto:eaglewoman@uidaho.edu). Professor EagleWoman brought a diverse background that includes tribal economic development, legal code development, litigation, criminal law and scholarly interest in international indigenous law to the University of Idaho College of Law when she joined the faculty in 2008. Professor EagleWoman received her LL.M. in American Indian and Indigenous Studies in 2004 from the University of Tulsa College of Law. She teaches in the areas of Native American Law, Native Natural Resources Law, Tribal Economics & Law, and Civil Procedure. She has served several terms as a board member of the National Native American Bar Association and believes in staying firmly tied to the Native American legal field. She also maintains membership in the bar associations of the District of Columbia, Oklahoma, and South Dakota. Highlights of her legal career include serving as General Counsel to the Sisseton-Wahpeton (Dakota) Oyate of the Lake Traverse Reservation, working as an associate attorney with Sonosky, Chambers, Sachse and Endreson in Washington, D.C. and serving as Tribal Public Defender for the Kaw Nation and the Ponca Nation, both of Oklahoma. Angelique EagleWoman (Wambdi A. WasteWin) is a citizen of the Sisseton-Wahpeton Dakota Oyate of the Lake Traverse Reservation. Professor EagleWoman was formerly a member of the law faculty at Hamline University School of Law in St. Paul, Minnesota and held a visitorship position at the University of Kansas (KU) in the KU School of Law and the Indigenous Nations Program. In the spring of 2008, she was selected as the recipient of the KU Center for Indigenous Nation's Crystal Eagle Award for showing leadership & dedication toward helping community members or students within indigenous communities. She has been the recipient of numerous awards in legal academia including: recipient of the William F. and Joan L. Boyd Excellence in Teaching Award (January 2010); recognized as one of twelve national Emerging Scholars by Diverse Issues in Higher Education (January 7, 2010 edition); recognized as a Distinguished Alumni Scholar by Stanford University (May 2010); recipient of the Inspirational Faculty Award by the University of Idaho Office of Alumni Relations (Dec. 2010); named the Allan G. Shepard Distinguished Professor at the College of Law for 2011-2012; and received the UI Athena Woman of the Year Award for Faculty April 2014. Angelique Townsend EagleWoman was featured in the article "9 Notable Women Who Rule American Indian Law"

**TOYA, JOSEPH A. (Jemez Pueblo)**  
(former Pueblo governor)

*Affiliation & Address:* Former Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**TOYA, RONALD GEORGE (Jemez Pueblo) 1948-**  
(BIA agency supt.)

Born March 8, 1948, Albuquerque, N.M. *Education:* Westmont College, BA (Economics), BS (Psychology), 1970. *Affiliation & Address:* Agency Supt., BIA, P.O. Box 189, Mescalero, NM 88340 (505) 464-4202. *Past professional posts:* Chief, Branch of Reservation Programs, Southern Pueblos Agency, BIA,

Albuquerque, NM; chief, Branch of Self-Determination Services, assistant area director, BIA, Albuquerque Area Office; supt., Mescalero Agency, BIA, Mescalero, NM; supt., Southern Ute Agency, BIA, Ignacio, CO; special assistant to the Assistant Secretary of Interior for Indian Affairs, Washington, DC; special assistant to the Commissioner of Indian Affairs; chief, Branch of Tribal Government Services, U.S. Dept. of Interior, BIA, Albuquerque Area Office. *Other professional post:* Executive director and chairman of the board, Tribal Government Institute; Chairman of the Board, New Mexico Commission on Higher Education. *Community activities:* Conduct radio show on Indian affairs entitled Native American Perspective; involved in youth activities, including baseball and Special Olympics. *Memberships:* New Mexico Industrial Development (board of directors, 1975-1981); CEDAM - international scuba and archaeological association; Society for American Baseball Research. *Awards, honors:* Special and Superior Achievement Awards, BIA 1972, 1979, 1981, 1982; various letters/citations. *Interests:* "Management of tribal governments; economic development and preservation of Indian culture; travel; baseball; scuba diving; car racing; hang gliding; dancing." *Published work:* Pueblo Management Development (Southwest Indian Polytechnic Institute, 1976).

**TOYA, VINCENT (Jemez Pueblo)**  
(Pueblo tribal administrator)

*Affiliation & Address:* Tribal Administrator, Jemez Pueblo Council, P.O. Box 100, Jemez, NM 87024 (505) 834-7359. *Past tribal position:* Jemez Pueblo governor.

**TRAFZER, CLIFFORD E. (Wyandot) 1949-**  
(professor of history & Native American studies)

Born March 1, 1949, Mansfield, Ohio. *Education:* Northern Arizona University, BA (History), 1970, MA (History), 1971; Oklahoma State University, PhD (American History), 1973. *Affiliation & Address:* Professor of History & Costo Chair in Native American Indian History, 34815 Olive Tree Lane, Yucaipa, CA 92399 (951) 827-1974. E-mail: [clifford.trafzer@ucr.edu](mailto:clifford.trafzer@ucr.edu). *Affiliations:* Distinguished Professor of History, Dept. of History & Ethnic Studies, Professor of Native American Studies (1991-2003), Dept. of History & former director of Native American Studies, University of California, Riverside, 1991-present; director, Costo Native American Research Center, Riverside, CA, 2003-present. *Other professional post:* Vice Chairperson, California Native American Heritage Commission; Board, Sherman Indian Museum; Board, Cabazon Indian Cultural Commission; Board, Loma Linda University Indian Health Center; Native American Land Conservancy Board. *Past professional posts:* Museum curator, The Arizona Historical Society, 1973-76; instructor of history, Northern Arizona University, 1974-77; instructor, Navajo Community College, Tsailie, AZ, 1977-78; associate professor of history & Native American Studies, Washington State University, Pullman, 1977-82; professor & chair, Dept. of American Indian Studies, San Diego State University, 1982-91. *Awards, honors:* Oklahoma Heritage Association Doctoral Scholarship, \$5,000; appointment by Gov. Raul Castro to the Arizona Historical Records Advisory Board, 1976-77; Eagle Feather Award for teaching Excellence and service to the American Indian community by the American Indian Student Organizations of Washington State University and San Diego State University, 1982 & 1986; Research and Teaching Awards, San Diego State University, 1984, '85, '88 & '89; 1986 Governor's Book Award for "Renegade Tribe: The Palouse Indians and the Invasion of the Inland Pacific Northwest," and for "Washington's Native American Communities, Peoples of Washington," 1991 - best historical works in Northwestern history; Penn Oakland Literature Award, 1994, for "Earth Song, Sky Spirit!"; Wordcraft Circle of Native Writers Book Award for "Death Stalks the Yakama"; appointment by Governor George Deukmajian to the California Native American Heritage Commission, 1988; Outstanding Faculty Award, Associated Students of San Diego State University, 1989-90; Academic Specialist Program Fellow, U.S. Information Agency, Sept. 1991, to Sweden lecturing on Native American History and Literature. *Memberships:* American Historical Association; American Association for Ethno-history; American Association for History of Medicine; Canadian Association of History of Medicine; California Historical Society; Organization of American Historians; Wordcraft Circle of Native American Writers; Phi Kappa Phi; California Indian Education Association; American and Canadian Association for the History of Medicine. *Interests:* Native American history, literature, and religion; writing, hiking, fishing, and camping. *Published works:* The Judge: The Life of Robert A. Hefner (University of Oklahoma Press, 1975); The Volga Germans: Pioneers of the Pacific Northwest, with Richard Scheuerman (University Press of Idaho, 1980); Yuma: Frontier Crossing of the Far Southwest (Western Heritage Press, 1980); The Kit Carson Campaign: The Last Navajo War (University of Oklahoma Press, 1982); editor, American Indian Identity: Today's Changing Perspectives (American Indian Studies, San Diego State, 1985); Northwestern Indians in Exile: Removal of the Modocs, Palouses and Nez Percés to the Indian Territory (Sierra Oaks Publishing Co., 1986); editor, Indians, Superintendents, and Councils: Northwestern Indian Policy, 1850-1855 (University Press of America, 1986); editor, Indian Prophecy and Prophecy: An American Indian Tradition (Sierra Oaks Publishing Co., 1986 - reprint of special issue of American Indian Quarterly, Summer 1985); The Renegade Tribe: The Palouse Indians and the Invasion of the Inland Pacific

Northwest, with Richard Scheuerman (Washington State University Press, 1986); Creation of a California Tribe: Grandfather's Maidu Indian Tales, 1988; California's Indians and the Gold Rush, 1989; American Indians as Cowboys, 1992; Chief Joseph's Allies, 1992 (all published by Sierra Oaks Publishing); also, The Chinook and The Nez Perce (Chelsea House, 1990 and 1992); editor, Looking Glass (San Diego State University Press, 1991); Yakama, Palouse, Cayuse, Umatilla, Walla Walla, and Wanapum Indians: An Historical Bibliography (Scarecrow Press, 1992); Earth Song, Sky Spirit: Short Stories of the Contemporary Native American Experience (Anchor/Doubleday, 1993). Anthologies: editor, Mourning Dove's Stories, with Richard Scheuerman (San Diego State University Press, 1991); editor, Looking Glass (San Diego State University Press, 1991); Death Stalks the Yakama: Epidemiological Transitions and Mortality on the Yakama Indian Reservation, 1888-1964, (Michigan State University Press, 1996); editor, Blue Dawn, Red Earth, (Anchor/Doubleday, 1996); Grandmother, Grandfather, and Old Wolf (Michigan State University Press, 1997); Chemehuevi People of the Coachilla Valley, with T. Madrigal and L. Madrigal (Chemehuevi Press, 1997); Exterminate Them!: Written Accounts of Murder, Rape, and Enslavement, with Joel Joel Hyer (Michigan State University, 1998); As Long As the Grass Shall Grow and Rivers Flow: A History of Native Americans (Harcourt, 2000); The People of San Manuel, (San Manuel Tribe, 2003); The Native Universe, with Gerald McMaster (National Museum of the American Indian, 2004).

**TRAHAN, RODNEY (Northern Cheyenne)**  
(certified business coach; non-profit treasurer)

*Education:* University of Montana, BS (Business), 1990, MBA, 2007. *Affiliation & Address:* Founder and CEO (2007-present), ActionCoach, Streamline Enterprises, 641 Nottingham Circle, Apt. 5, Billings, MT 59105 (406) 248-8001. *Other professional post:* Board treasurer, National Relief Charities, Sherman, TX. *Past professional post:* Chief Planned Giving Officer, St. Labre Indian School, Busby, MT, 1995-2007.

**TRAHAN, RON (Salish & Kootenai)**  
(former tribal chairperson)

Born & raised in St. Ignatius, Mont. *Affiliation & Address:* Former Chairperson (St. Ignatius), Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700. Ron's father Lyman Luke Trahan served as chairman in 1966. Ron served in the US Army from 1967-1969. Trahan was deployed to South Korea to help guard missile sites during the USS Pueblo incident. After serving, he returned the St. Ignatius and work odd jobs in the woods before landing work installing septic systems and wells for tribal health services for eight years. He spent a year at Kicking Horse Job Corps and took a job with the Salish and Kootenai Housing Authority. After 15 years, he successfully ran for Council. He was elected to Council in 2000-2008, 2012-2020. He's a former rodeo competitor and still takes care of horses in his spare time. He drums with a Salish group Yamncut and travels to various powwows during the warmer months.

**TRAHANT, MARK N. (Shoshone-Bannock) 1957-**  
(journalist/editor; writer, speaker, twitter poet)

Born August 13, 1957, Fort Hall, Idaho. *Education:* Pasadena City College; Idaho State University; University of North Dakota; University of Alaska, Anchorage. *Affiliation & Address:* Editor (2018-present), Indian Country Today, Walter Cronkite School for Journalism and Mass Communications Arizona State University, 555 N Central Ave., Suite 500, Phoenix, Arizona 85004. *Other professional posts:* Trahant Report is now an app, available free at iTunes; Charles R. Johnson Endowed Professor of Journalism, University of North Dakota, Grand Forks, ND, 2015-present; Blogger, journalist, content producer, speaker, Twitter Poet, 2010-present; Board member, Vision Maker Media, Lincoln, NE; Board Member, American Indian Law Center, Inc., Albuquerque, NM. *Past professional posts:* Editor-in-chief, The Sho-Ban News, Fort Hall, ID, 1976-86; editor and publisher, Navajo Nation Today, Window Rock, AZ, 1986-93; executive news editor, The Salt Lake Tribune, Salt Lake City, UT, 1993-95; editor and publisher, Moscow-Pullman Daily News, Moscow, ID, 1995-2002; Editor, Editorial pages, Seattle Post-Intelligencer, Seattle, WA, 2003-09; Editor, Trahant Reports, 2009-15; Trahant Report is now an app; Atwood Chair, University of Alaska, Anchorage, 2013-15. *Community activities:* Chair, Maynard Institute for Journalism Education; Trustee, The Freedom Forum. *Awards, honors:* Delivered the Cronkite's Fall 2020 Convocation Address. *Published works:* "Pictures of Our Nobler Selves," 1995; "The Whole Salmon," 2002; Trahant Reports on Twitter (every Monday, Mark posts a new column about an issue facing Indian Country); writing about Henry Jackson, A U.S., Senator from Washington state whom he described as the primary sponsor for the golden era of Indian legislation. Trahant specifically wants to recognize the work of Forrest Gerard, a Blackfeet Indian who was one of Jackson's aides and the first Native to work on Capitol Hill.

**TRANCOSA, JEANETTE (San Felipe Pueblo)**  
(executive director)

*Education:* University of New Mexico School of Medicine, BA (Community Services). *Affiliation & Address:* Executive Director & Director of Education,

The Education for Parents of Indian Children With Special Needs (EPICS), 1600 San Pedro Dr. NE, Albuquerque, NM 87110 (505) 767-6630. E-mail: [itrancosa@epicsnm.org](mailto:itrancosa@epicsnm.org). *Interests:* Advocate of children, families and their progress; directing, coordinating & conducting trainings for diverse families.

**TREBIAN, PAUL (Menominee)**  
(Indian college president)

*Education:* University of Wisconsin-Milwaukee, BA, MA (Architectural Studies); University of Phoenix, MBA/TM, 2003; Dr. Trebian completed a doctoral degree program in Education Leadership. Dr. Trebian's intent is to use this advanced degree to serve education institutions. *Affiliation & Address:* President (2018-present), College of Menominee Nation, P.O. Box 1179, Keshena, WI 54135 (715) 799-4921; E-mail: [trebian@menominee.edu](mailto:trebian@menominee.edu). In the past, Dr. Trebian provided support & development for adjunct faculty teaching courses for the College of Business and Management at Cardinal Stritch University, as the Online Program Chair. Dr. Trebian led the effort to refine and enhance the Faculty Life-Cycle that depicts how adjunct faculty enter, function within, and continue to grow within the College. At the College of Business and Management, Dr. Trebian served in many roles from Online Program chair, Lead Administrator, Interim Dean, and Associate Dean. Dr. Paul F. Trebian is the owner of a holding company, Precise Design Concepts LLC (PDC). PDC consists of light industrial manufacturing, software development. Dr. Trebian conducts management consulting engagements for minority serving institutions (MSIs). Dr. Trebian assists MSIs by assisting them to integrate technology into classrooms, develop online programs, and manage administrative technology efforts. Dr. Trebian also utilizes service level management methodology from the Information Technology Infrastructure Library (ITIL) in management consulting engagements. In addition, Dr. Trebian utilizes the People Capability Maturity Model (P-CMM) by the software engineering institute (SEI). Dr. Trebian assists education institutions develop staff to respond to student needs and concerns. *Other professional post:* Owner, Precise Design Concepts, LLC, 2010-present; *Past professional posts:* Lead Faculty/Area Chair, Strategic Analysis & Planning, University of Phoenix, Wisconsin Campuses, 2005-13; Assistant Professor and Associate Dean and Online Program Chair, Cardinal Stritch University, College of Business & Management, 2012-18; *Specialties:* Education Strategic Management, Business Start-ups, Transition from Start-up to Operational, Process Improvement, Strategic Planning, Risk Management, and Project Management.

**TREPPA, SHERRY (Habematolel Pomo)**  
(tribal chairperson)

Born in Lake County and raised in the San Francisco Bay area. *Education:* University of San Francisco, BS. *Affiliation & Address:* Chairperson (2008-present), Habematolel Pomo of Upper Lake Rancheria, P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737. Sherry started her work for the tribe by volunteering for the Enrollment Committee in 2001; she also has served as a member of the Housing Committee, CILS (California Indian Legal Services) Board of Directors & Trine's NIGA & NCAI delegation. Sherry was elected Vice Chairperson of the Executive Council in June 2004, re-elected in 2006. *Past professional posts:* 15 years as Account Manager servicing a variety of industries (Medical, Biotech, Wine, Welding & Pharmaceutical).

**TREPPA, TRACEY (Habematolel Pomo)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2016-present), Habematolel Pomo of Upper Lake Rancheria, P.O. Box 516, Upper Lake, CA 95485 (707) 275-0737.

**TRETT, JENNY (Chickasaw)**  
(executive officer)

*Education:* East Central University (BS (Accounting), 1995; Oklahoma State University, MBA, 2009. *Affiliation & Address:* Executive Officer (2012-present), Chickasaw Nation Division of Organizational Planning and Support, P.O. Box 1548, Ada, OK 74821 (580) 436-7280. *Other professional posts:* Board member, The Chickasaw Foundation; member, Executive board, Chickasaw Nation Boys & Girls Club. *Past professional post:* Tribal accountant & treasury administrator, The Chickasaw Nation, 1997-2005.

**TREUER, ANTON (Leech Lake Ojibwe/Austrian) 1969-**  
(author, speaker, trainer, professor of Ojibwa)

Born and raised on Leech Lake Reservation, Minnesota. *Education:* Princeton University, BA, 1991; University of Minnesota-Twin Cities, PhD (History), 1996. *Affiliation & Address:* Assistant Director & Professor of Ojibwe Language, American Indian Resource Center, Bemidi State University, 1500 Birchmont Dr. NE #21, Bemidji, MN 56601 (218) 755-2032; E-mail: [anton.treuer@bemidjistate.edu](mailto:anton.treuer@bemidjistate.edu). *Past professional posts:* Executive Director, American Indian Resource Center, 2012-15; Assistant Professor of History, University of Wisconsin, Milwaukee, 1995-1999. Anton is author of 19 books. His equity, education, and cultural work have put him on a path of service throughout the region, the country, and the world. Presentation Expertise: Everything You Wanted to Know About Indians But Were Afraid to Ask Cultural Competence &

Equity Strategies for Addressing the Achievement Gap Truth & Reconciliation  
Tribal Sovereignty & History Ojibwe Language & Culture

**TREUER, DAVID (Leech Lake Ojibwe/Austrian) 1970-  
(professor of English; author)**

Born and raised on Leech Lake Reservation, Minnesota. *Education:* Princeton University, BA, 1992; University of Michigan, PhD, 1999. *Affiliation & Address:* Professor of English, Creative Writing & Literature (2010-present), University of Southern California, Department of English, 3501 Trousdale Parkway, THH431, Los Angeles, CA 90089 (213) 821-0477; E-mail: treuer@usc.edu. *Past professional post:* Translator of many Ojibwe stories & texts and teaches Native American literature. University of Minnesota, Twin Cities Campus, 2000-09. *Awards, honors:* Recipient of a Fulbright Fellowship to Canada, a Pushcart Prize, the 1996 Minnesota Book Award, and was a finalist for the Pen West Prize in 1999. Has held a Bush Artist's Fellowship and a McNight Land-Grant Professorship. *Published works:* Little: A Novel (Picador, 1996), The Hiawatha: A Novel (Picador, 2000); Native American Fiction: A User's manual (Graywolf, 2006); The Translation of Dr. Apelles (Vintage, 2008); Rez Life (Atlantic Monthly Press, 2012; Prudence: A Novel (Riverhead, 2015; The Heartbeat of Wounded Knee: Native America from 1890 to the Present (Penguin Random House, 2018).

**TREVAN, ERIC S. (Match-E-Be-Nash-She-Wishh Band  
of Pottawatomí)  
(faculty, consultant)**

*Education:* Western Michigan University, BS & BA (Public Administration); Central Michigan University, MPA, 2001; Arizona State University, PhD, 2016. *Affiliation & Address:* Faculty (2016-present), The Evergreen State College Public Administration, MPA Program, Mailstop: LAB 1020, 2700 Evergreen Parkway NW, Olympia, WA 98505 (360) 867-5939. Website: <http://www.evergreen.edu/mpa>. As Member of the Faculty for The Evergreen State College Public Administration (MPA) Program this position will coordinate through the college and the MPA program and focus on 3 concentrations: Public and Non-profit Administration, Public Policy, and Tribal Governance. Additionally, this position will allow a continued focus on local and Tribal economic research. Eric is a faculty member at The Evergreen State College, where he focuses on tribal governance, public administration, nonprofit administration, and public policy that supports his research focus of local and tribal economies. Additionally, Eric serves as chairman of the board of directors for an investment and economic development corporation, Gun Lake Investments. He also provides policy recommendations and research on a variety of community, planning, business, entrepreneurial, and economic issues. Eric is the immediate past president and chief executive officer of the National Center for American Indian Enterprise Development. Eric is a national advocate for entrepreneurial and economic development and for small, minority, and Native American businesses. Through his company, Anishnabe Development LLC, Eric works with Husch Blackwell attorneys in a joint agreement to provide lobbying services for tribal governments, companies, and organizations. He has managed government and tribal relations for the Heard Museum and has held past leadership positions with the Pokagon Band of Potawatomi and the Nottawaseppi Huron Band of Potawatomi. *Past professional posts:* Chairperson of the Board, Gun Lake Investments, Wayland, MI, 2015-18; Special Assistant to the CEO-Tribal & Government Relations, Heard Museum, Phoenix, AZ, 2012-15; President & CEO, The National Center for American Indian Enterprise Development, Mesa, AZ, 2010-12; Tribal Operations Officer/COO, okagon Band of Potawatomi Indians, Dowagiac, MI, 2008-09.

**TRICKEY, RAFE EDWARD, JR. (Comanche)  
(president & chief executive officer)**

*Education:* Modesto Junior College, AA (Social Sciences), 1983; University of California, Santa Barbara, BA (Political Science & History), 1985; Columbia University, School of International and Public Affairs, 1986-88; University of Southern California, MS (Education, ABD (Philosophy), Educational Planning and Administration), 1990-95; Loyola Law School, Loyola Marymount University, JD, 2001; UCLA (Certificate, Fund Raising and Institutional Development, 2002-03; University of California, San Diego, EdD (Educational Leadership), 2010. *Affiliation & Address:* President and CEO (2010-present, Principal, 1988-present), Greater Pacific Planning and Effectiveness Group, Foundation for College Access Services, Oceanside, CA *Other professional posts:* *Past professional posts:* President (2014-15), Comanche Nation College, Lawton, OK. President, Sisseton Wahpeton College, 2012-13; vice-president of Planning and Institutional Development and vice-president of Student Services, College of the Marshall Islands, 2011-12; executive director of Development and External Relations, Citrus Community College, Glendora, CA, 2009-10; president and CEO, California Highway Patrol 11-99 Foundation, 2003-09; University of Southern California (director of student services, The Law School, 2000-02; Interim Dean and Assistant to V.P. for Student Affairs, 1992-96; counselor, Office of Admission and Financial Aid, 1990-92); economist, Federal Reserve Bank of New York, 1988-89; editor, Journal of International Affairs, Columbia University, New York, NY, 1986-88.

**TRIPP, CHARLES H. (Cherokee)  
(attorney; tribal judge)**

*Education:* University of Tulsa, BA, 1988, JD, 1993; MBA, 1995. *Affiliation & Address:* Founding Partner, Legal Advocates for Indian Country LLP & Indian Collaborative Consultants, LLC, P.O. Box 1434, Owasso, OK 74055 (918) 376-0630. *Other professional posts:* Chief Supreme Court Justice, Kaw Nation, Kaw City, Oklahoma; District Judge, Miami Tribe of Oklahoma, Sac & Fox Tribe of Missouri, and the Iowa Tribe of Kansas & Nebraska.

**TROPE, JACK F.  
(executive director)**

*Education:* Rutgers University, BA, 1977. Harvard Law School, JD, 1980. *Affiliation & Address:* Senior Director, Indian Child Welfare Programs, Casey Family Programs, 1123 23<sup>rd</sup> Ave., Seattle, WA 98122 (206) 322-6711, E-mail: [jack@caey.org](mailto:jack@caey.org). Jack works on national and local initiatives aimed at promoting compliance with the Indian Child Welfare Act, increasing tribal access to the Title IV-E Foster Care and Adoption Assistance Program and improving child welfare outcomes for children and families in state and tribal systems through training and systems improvement. Previously, Jack served as the Executive Director of the Association on American Indian Affairs (AAIA) 2001-15 (and as Staff Attorney earlier in his career) where he worked on a variety of legal and policy matters, with a heavy emphasis on issues related to youth and the protection and preservation of Native American Indian tribal cultures, particularly the protection of sacred places and the repatriation of human remains and cultural items to Indian tribes. He has also served as Director of the Albuquerque-based Western Area Office for the Save the Children Federation, was a partner with the law firm of Sant'Angelo & Trope, an Assistant Counsel to two New Jersey governors, and clerked for a New Jersey Supreme Court Justice. Mr. Trope has worked on Indian child welfare matters since 1985 including litigation, amicus briefs in a number of cases including the two ICWA cases decided by the United States Supreme Court, training for tribal, state and local judges, attorneys, social workers and government leaders, and advocacy involving both the legislative and executive branches of government. He has authored articles on the ICWA for the Federal Lawyer magazine and the American Indian Law Journal, was a contributing author for A Practical Guide to the Indian Child Welfare Act published by the Native American Rights Fund, and has written a number of papers and pamphlets on Title IV-E as it pertains to Indian tribes.

**TROSPER, RONALD L. (Confederated Salish & Kootenai)  
(professor of faculty fellow)**

*Education:* Harvard University, BA, 1967, MA, 1970, PhD (Economics), 1974. *Address & Affiliation:* Professor of American Indian Studies Program, The University of Arizona, Harvill 216, Tucson, AZ 85721 (520) 621-7108. Served as Head of American Indian Studies, 2011-14. *Other professional post:* Faculty Fellow, Native American Student Affairs Center, The University of Arizona, Nugent Bldg. Rm 203, Tucson, AZ. *Past professional posts:* Assistant professor of Economics & Public Affairs, University of Washington, Seattle, WA, 1973-77; assistant professor, Boston College, 1977-80; tribal economist, Confederated Salish and Kootenai Tribes of the Flathead Indian Reservation, Pablo, MT, 1983-89; associate professor, Native American Forestry Program, School of Forestry, Northern Arizona University (NAU), Flagstaff, AZ, 1989-2004; acting director, National Indian Policy Center, The George Washington University, Washington, DC, 1994; Interim director, Institute for Native Americans, NAU, 1995-96; Interim chair, Dept. of Applied Indigenous Studies, NAU, 2000-2001; associate professor, Dept. of Forest Resources, Management, Faculty of Forestry, University of British Columbia, 2004-2005. *Areas of Interest:* Indigenous economic theory; traditional ecological knowledge; aboriginal forestry; American Indian economic development; ecological and environmental economics. *Published works:* Earnings and Labor Supply: A Microeconomic Comparison of American Indians and Alaskan Natives to American Whites and Blacks (NTUS, 1980); Resilience, Reciprocity and Ecological Economics: Northwest Coast Sustainability (Routledge, 2009); Traditional Forest Knowledge: Sustaining Communities, Ecosystems & Biocultural Diversity, co-edited with John Parrotta (Springer, 2011); numerous articles.

**TROUSDALE, D. WAYNE (Citizen Potawatomi)  
(tribal secretary-treasurer)**

*Affiliation & Address:* Secretary-Treasurer, Citizen Potawatomi Nation, 1601 Gordon Cooper Dr., Shawnee, OK 74801 (405) 275-3121. E-mail: [dtrousdale@potawatomi.org](mailto:dtrousdale@potawatomi.org).

**TRUDELL, RICHARD (Santee Sioux)  
(attorney; executive director)**

*Education:* San Jose State University, BS; Catholic University, JD. *Affiliation & Address:* Founder & Executive Director, American Indian Lawyer Training Program, Inc. (AILTP), 1025 W. Vine St., Stockton, CA 95203 (209) 460-0924. In 1980, he helped establish the American Indian Resources Institute (AIRI). He has played a major role in convening intergovernmental forums and meetings to address issues & challenges facing Indian Country. In the 1990s,



he worked closely with the U.S. Senate Committee on Indian Affairs on Indian leadership forums and the U.S. Public Health Service and the Indian Health Service on regional and national meetings that addresses Indian healthcare reform. *Other professional post:* Advisor, Blue Stone Strategy Group, Irvine, CA. While a law student at the University of New Mexico, he participated in the creation of the American Indian Law Association. Trudell founded and served as the executive director of the American Indian Lawyer Training Program (AILTP) and its American Indian Resources Institute (AIRI). After establishing AILTP, he also helped to create the American Indian Bar Association. Throughout several decades, he has given time, knowledge, and influence to the development of Indian law and policy, shaping tribal governance throughout Indian Country. Under his leadership, AILTP and AIRI have published extensively about the role of tribal governments within the constitutional framework of the U.S. government. *Awards, honors:* President Jimmy Carter nominated Trudell to serve on the national board of directors of the Legal Services Corporation (LSC), a federal entity established in 1974 by Congress to provide funding for legal aid programs across the country. "I served four years on the LSC board during the Carter administration," recalls Trudell. One of his fondest memories took place in the late 1980s when he was asked by Senator Daniel K. Inouye (D-Hawaii) to bring together a group of tribal leaders to discuss the needs of Native communities, to educate him about Indian Country, and to participate in initiating a process for shaping a tribal agenda to address the many challenges facing tribes. "After giving thought to the senator's remarks, I took on the task of organizing a small meeting of tribal leaders to explore the development of a native-owned bank. We had about 15 tribal leaders at the first meeting, including Elouise Cobell," Trudell says. The idea of establishing a Native-owned bank was well received and they held 11 more meetings to develop the Denver-based Native American Bank. Although the focus of Trudell's career has been primarily on a wide array of law and policy issues, establishment of the bank is an example of his impact on economic development in the financial services area. In 2014, the Native American Finance Officers Association (NAFOA) honored Trudell with a Lifetime Achievement Award.

**TRUDELL, ROGER (Santee Sioux)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Santee Sioux Tribal Council, 425 Frazier Ave. N. Suite 2, Niobrara, NE 68760 (402) 857-2302.

**TRUEBLOOD, BLAKE M. (Choctaw of Oklahoma)  
(attorney & business consultant)**

*Education:* Florida State University, BS (Business Management), 2001; Washington University, St. Louis, JD, 2005; Nova Southeastern University, MBA (Entrepreneurship), 2007. *Affiliation & Address:* General Counsel, Justice Funds, Inc., Trueblood Law Group P.A., 333 Las Olas Way CU#1, Fort Lauderdale, FL 33301 (954) 302-8610. E-mail: [btrueblood@truebloodlawgroup.com](mailto:btrueblood@truebloodlawgroup.com). Blake is a founding partner of Trueblood Law Group P.A., a Florida based economic development, business and Indian law firm. Blake has significant experience in several areas of economic development, including Tribal enterprises, Bitcoin/Blockchain based-ventures and other innovative technologies. Blake is a frequent commentator on the subject of Tribal Cannabis and has been quoted in several major publications, including the New York Times and the Miami Herald. From November 2014 through March 2016, Blake served as the Director of Business Development for the National Center for American Indian Enterprise Development, Inc. (NCAIED), the largest non-profit that serves the economic development interests of Indian Country. In November 2016, Blake joined the Native American Financial Services Association (NAFSA), the national trade association that represents the interest of Native American owned financial services providers. Blake currently serves as NAFSA's General Counsel and Chief of Staff.

**TRUEBLOOD, CLAUDIA (Choctaw of Oklahoma)  
(university program director)**

*Education:* B.A. in Economics, an M.A. in Communication Studies, an M.S. in Water Science and Management, and Academic Graduate Certificate in Pastoral Studies with emphasis on Ethics in the Marketplace from Loyola University and is currently pursuing her doctoral studies in economic development. *Affiliation & Address:* Director, Indian Resource Development Program, New Mexico State University, P.O. Box 30001, Las Cruces, NM 88003 (575) 646-1347. E-mail: [ird@nmsu.edu](mailto:ird@nmsu.edu). Claudia served as interim director of the IRD since July of 2018 and became the director in June 2019. She has over 18 years of experience in developing and directing programs related to social concerns, leadership, mentoring, and economic development. She is currently pursuing her doctoral studies in economic development. Claudia is passionate about creating opportunities for others and working in a cooperative way. Before joining NMSU, Claudia worked with a local Diocese for twelve years ending with a two year term as Executive Director of Catholic Charities. Claudia's educational background reflects her interest in multidisciplinary. She has participated in various leadership seminars and

trainings including a Catholic Leadership Development Program through the University of Notre Dame.

**TRUJILLO, LYNN (Pueblo)  
(cabinet secretary)**

*Education:* University of New Mexico School of Law, JD. *Affiliation & Address:* Cabinet Secretary, New Mexico Indian Affairs Department, Willie Ortiz Bldg., 2600 Cerrillos Rd, Santa Fe, NM 87505 (505) 476-1618; E-mail: [lynn.trujillo@state.nm.us](mailto:lynn.trujillo@state.nm.us). Lynn formerly served as the general counsel for the Sandia Pueblo and worked for the U.S. Department of Agriculture specializing in rural development. If confirmed by the state legislature, Secretary Designee Trujillo would serve a four-year term.

**TRUJILLO, MICHAEL H. (Laguna Pueblo)  
(physician; associate professor)**

*Education:* University of New Mexico Medical School, MD. *Address & Affiliation:* Associate Professor of Family and Community Medicine, University of New Mexico, School of Medicine, Albuquerque, NM. *Past professional post:* Former Director (1994-2002) and Assistant Surgeon General, Indian Health Service (IHS), U.S. Dept. of Health & Human Services, Rockville, MD. *Awards, honors:* The first American Indian to graduate Mr. Trujillo had a 30-year career in IHS, and he was the first full-blooded American Indian to serve as Director.

**TRUJILLO, OVTAVIANA (Yaqui)  
(professor of Indigenous studies)**

*Education:* Northern Arizona University, PhD. *Affiliation & Address:* Founding Professor, Applied Indigenous Studies Department, SBS West Bldg. 70, Rm. 212, P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-8788; E-mail: [octaviana.trujillo@nau.edu](mailto:octaviana.trujillo@nau.edu). She is founding chair and professor of the department of Applied Indigenous Octaviana teaches courses on Tribal Nation Building. A primary focus of her work as a former tribal leader has been developing programs that take advantage of her academic and professional experience. Dr. Trujillo is the Co-PI (outreach) on the National Cancer Institute, U54- funded Partnership for Native American Cancer Prevention. The major goal of this project is to alleviate the unequal burden of cancer among Native Americans of the Southwest through research, training and outreach programs that are collaborative with the communities they serve. Her recent publication, "A Perspective on Diabetes from Indigenous Views" in the *Fourth World Journal* was a collaboration between university scholars and traditional-knowledge scholars. Dr. Trujillo is also the NAU research, education and training co-director of the Center for American Indian Resilience (CAIR). CAIR NIH R25 is a partnership with University of Arizona, College of Public Health, to explore resiliency to reduce American Indian health disparities. Throughout her professional career she has been involved with education, health, social services, and cultural enhancement programs in conjunction with the communities themselves, the tribal government entities, and higher education institutions. Professor Trujillo, the National Council for Science and Environment and American Indian Higher Education Consortium have partnered to develop and augment Tribal Colleges and Universities (TCU) faculty knowledge and skills in climate research, education, and community engagement through increased awareness of climate change learning materials and enhance student learning in TCU science courses and academic programs. Additionally, she is the Co-PI on her recent National Science Foundation TUES grant "Southwest Native Lands Integrated Curriculum." The aims of the project is to increase the success rate of Native American students majoring in the social sciences in applications of math and science concepts to understand and identify solutions to authentic problems. Dr. Trujillo has extended this professional focus into the international arena; with the National Institutes of Health funded P37 "Native Americans Exploring Global Health Disparities" project. NAU proposes to provide short-term global research training opportunities for qualified Native American students and others who are underrepresented in the life, social, and health sciences. The results of this project will not only increase Native American participation in health sciences, but provide these students with a broad global perspective on potential solutions to health disparities that they can apply to their future careers in the United States. Professor Trujillo serves on local, national and international governing boards, including the Environmental Protection Agency (EPA), Governmental Advisory Committee (GAC). The committee helps shape U.S. policies that improve the environment and health conditions of the United States, Canada, and Mexico.

**TRUJILLO, PATRICK S. (Cochiti Pueblo) 1954-  
(president & executive director)**

Born March 5, 1954, Albuquerque, N.M. *Education:* University of New Mexico Continuing Education (1 year), Certificate of Completion (288 hours of Alcohol & Drug Abuse Studies Institute). *Address:* P.O. Box 1500, Pena Blanca, NM 87041 (505) 766-8418 (office) 465-9992 (home). *Affiliation & Address:* Board President & Executive Director, Native American Training Institute of New Mexico, 1208 San Pedro NE #126, Albuquerque, NM 87110 (505) 702-6524. *Past professional posts:* Substance Abuse Counselor, Five Sandoval Indian Pueblos, Inc., Bernalillo, NM, 1985-88; substance abuse counselor, South-

western Indian Polytechnic Institute, Albuquerque, NM, 1989-92; counselor, All Indian Pueblo Council, Inc., Albuquerque, NM, 1992-2010. *Memberships:* New Mexico Alcoholism and Drug Abuse Counselors Association. *Awards, honors:* Outstanding Academic Achievement Award in the Drug/ Alcohol Studies, University of New Mexico; Certified Alcoholism Counselor. *Interests:* "Enjoy working with youths in prevention and I like to implement seminars/training for communities, public service agencies.

**TSATOKE, TONI LEE (Kiowa)**  
(adjunct lecturer)

*Education:* Haskell Indian Nations University, BA; University of Oklahoma, MEd & PhD (Educational Leadership & Policy Studies). *Affiliation & Address:* Adjunct Lecturer, Native American Language Program, Department of Anthropology, College of Arts & Sciences, The University of Oklahoma, 455 W. Lindsey, DAHT 505, Norman, OK 73019 (405) 325-3729. E-mail: tsatoke@ou.edu. *Research Interests:* Kiowa language and culture; traditional roles of American Indian women; the history and impact of cultural hegemony on American Indian educational experiences.

**TSINNAJINNIE, HULLEAH J. (Seminole/Muscogee/Dine')**  
(associate professor)

*Education:* Institute of American Indian Arts, Santa Fe, NM; California College of Arts & Crafts, Oakland, CA (B.F.A., Painting); Studio Arts, UC Irvine (M.F.A., 2002). *Affiliation & Address:* Associate Professor, Dept. of Native American Studies (2004-present), UC Davis, 2411 Hart Hall, Davis, CA 95616 (530) 752-0568. E-mail: [tsinnahjinnie@ucdavis.edu](mailto:tsinnahjinnie@ucdavis.edu). *Other professional post:* Director, C.N. Gorman Museum, 1316 Hart Hall, UC Davis (530) 752-6567. *Awards, honors:* Principle Investigator for the April 2009 "Visual Sovereignty: International Indigenous Photographers Conference & Exhibition," hosted by the C.N. Gorman Museum. *Published works:* Our People, Our Land, Our Images: International Indigenous Photography, Ed. with V. Passalacqua (Heyday Books, 2007); Visual Currencies: Native American Photography (National Museums of Scotland, Edinburgh, 2009; articles & exhibitions.

**TSINNAJINNIE, LEOLA (Dine')**  
(assistant professor of Native American studies)

*Education:* University of Arizona, BA (Sociology), MA (Native American Studies); University of New Mexico, EdD (Educational Thought and Sociocultural Studies). *Affiliation & Address:* Assistant Professor of Native American Studies, Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3080, Albuquerque, NM 87131 (505) 277-3917 E-mail: [leola@unm.edu](mailto:leola@unm.edu). Leola's areas of focus are Indigenous Education, Decolonization, and Native Student Conceptions of Nation Building. Her dissertation study, "Examining the Indigenous Relationship Between Education and the United States' Military from 2001-2009," led to a Postdoctoral Diversity Fellowship at UNM with Native American Studies (NAS) and the Division for Equity and Inclusion in 2011-2012. From 2012 to 2015, she taught at the Southwestern Indian Polytechnic Institute as a Social Sciences Instructor where she worked on the growth of Native American Studies at the tribal college; community engagement and Nation Building in the general education curriculum; and was an active participant in several grant projects. She recently served as a Summer Policy Academy II Faculty Member for the Leadership Institute of Santa Fe Indian School in 2015 where she enjoys an ongoing relationship with the school community. Leola has also taught as a Teaching/Graduate Assistant at the University of Arizona and UNM as well as an Adjunct Instructor for the Institute of American Indian Arts, UNM Gallup, and UNM. She joined UNM's NAS Program full-time in the fall of 2015 as an Assistant Professor. She has a passion for teaching and working with Native Studies' students. She is thrilled to have joined the NAS community full-time and to further pursue her research on the various pathways of Native youth in Indigenous Education.

**TSINNAJINNIE, VERONICA (Tachiini) (Navajo-Dine')**  
(editor, author, educator)

Born in Ganado & Birdsprings, Ariz. *Education:* Dine College, Tsaile, AZ, AA (Elementary Education); University of New Mexico, BA (Psychology). *Address & Affiliation:* Editor, author, Salina Bookshelf, Inc., 3120 N. Caden Ct. #4, Flagstaff, AZ 86004. *Published work:* Johanaa'ei: Bringer of Dawn (Salina Bookshelf, 2007).

**TSO, BENNY (Paiute)**  
(tribal council member)

*Affiliation & Address:* Member, Council, Las Vegas Paiute Tribe, 1 Paiute Dr., Las Vegas, NV 89106 (702) 386-3926.

**TSO, MATTHEW (Navajo-Dine')**  
(legislative analyst)

*Affiliation & Address:* Legislative Analyst, Department of Dine' Education, P.O. Box 670, Window Rock, AZ 86515 (928) 871-7469.

**TSO, ROSELYN (Navajo-Dine')**  
(director, Navajo Area Indian Health Service)

*Education:* Marylhurst University, BA (Arts); University of Phoenix, MA (Organizational Management). *Affiliation & Address:* Area Director, Navajo Area Office, Indian Health Service (IHS), P.O. Box 9020, Window Rock, AZ 86515 (928) 871-5894. As Navajo Area director, Roselyn is responsible for providing leadership in the administration of a comprehensive federal, tribal, and urban Indian health care system. The IHS Navajo Area delivers health services to a user population of over 244,000 American Indians in five federal service units and six tribally operated health care facilities under authority of the Indian Self-Determination and Education Assistance Act on and near the Navajo Nation. The Navajo Nation is one of the largest Indian reservations in the United States consisting of more than 25,000 contiguous square miles and three satellite communities, and extends into portions of the states of Arizona, New Mexico, and Utah. The IHS Navajo Area serves members of the Navajo Nation, San Juan Southern Paiute Tribe, and other American Indian beneficiaries in the area. Ms. Tso began her career with the IHS in 1984. She previously served in various roles in the Portland Area, both at the service unit level as the Administrative Officer for the Yakama Service Unit and at the Area level as the Planning and Statistical Officer, Equal Employment Officer and Special Assistant to the Area Director. In 2005, Tso assumed the role of Director, Office of Tribal and Service Unit Operations for the Portland Area. In this leadership position, she was responsible for the implementation of the Indian Self-Determination and Education Act and worked directly with tribes. She also worked with the three urban programs in the Portland Area that provide services ranging from community health to comprehensive primary health care services. Before accepting the Navajo Area director position, Tso served as the Director of the ODSCT.

**TSO, SAMUEL (Navajo-Dine')**  
(school chairperson)

*Affiliation & Address:* Lukachukai Boarding School, Navajo Route 12, Lukachukai, AZ 86507 (520) 787-2301; Many Farms High School, P.O. Box 307, Many Farms, AZ 86532 (520) 781-6226.

**TSO, WILLIAM (Navajo)**  
(school chairperson)

*Affiliation & Address:* Navajo Preparatory School, 1200 West Apache, Farmington, NM 87401 (505) 326-6571.

**TSOODLE-MARCUS, CHARLENE (Taos Pueblo/Kiowa)**  
(former executive director; board chairperson)

*Education:* Monterey Peninsula College; New Mexico State University. *Affiliation & Address:* Former Executive Director, Eight Northern Indian Pueblos Council's Peacekeepers Program, P.O. Box 969, Ohkay Owingeh, NM 87566 (505) 747-1593. *Other professional post:* Board Chairperson, Notah Begay Foundation; Board Chairperson, Coalition to Stop Violence Against Native Women, Albuquerque, NM. For over 40 years, she has dedicated her career to the criminal justice field, including but not limited to, tribal chief judge, police, courts and corrections. From 1972-82, Charlene was an Indian Justice specialist for the New Mexico Criminal Justice Department. Judge Tsoodle-Marcus worked for Taos County and as tribal administrator for the Governor of Taos Pueblo in 1993. She also worked as a professor at Northern New Mexico College where she taught Criminal Justice/Community Relations.

**TSOSIE, ALICIA (Dine'-Mexican)**  
(health research program coordinator)

Born & raised on the Navajo Reservation in Tuba City, Ariz. *Education* Grand Canyon University, BS (Psychology), 2013. *Affiliation & Address:* Research Program Coordinator (2017-present), NativeVision Program, Johns Hopkins Center for American Indian Health, P.O. Box 857, Tuba City, AZ 86045 (928) 283-8221. *Other professional post:* Native America Program Coordinator, Grand Canyon Trust, 2014-present. *Past professional post:* FoodCorps Service Member, 2014-16. She joined FoodCorps to better her community through revitalizing traditional farming, helping children, and growing indigenous food sovereignty. It was during her time as a Service Member she was first introduced to the Center. She served two years with the Feast for the Future Program, where she tended to a school garden. That garden was the first on any Arizona tribal land to receive the Garden to Cafeteria Certification, which meant the cafeteria could serve the produce grown in the garden.

**TSOSIE, CALVIN (Navajo-Dine')**  
(school chairperson)

*Affiliation & Address:* Chinle Boarding School, P.O. Box 70, Many Farms, AZ 86538 (520) 781-6221.

**TSOSIE, LESTER (Navajo-Dine')**  
(BIA agency supt.)

*Affiliation & Address:* Supt., Bureau of Indian Affairs, Eastern Navajo Agency,, P.O. Box 328, Crownpoint, NM 87313 (505) 786-6032 E-mail: [lester.tsosie@bia.gov](mailto:lester.tsosie@bia.gov).

**TSOSIE, MONIQUE (Navajo-Dine')**  
**(program coordinator)**

*Affiliation & Address:* Coordinator, Native American Research & Training Center, University of Arizona, 1642 E. Helen St., Tucson, AZ 85719 (520) 621-5075. E-mail: [moniquet@email.arizona.edu](mailto:moniquet@email.arizona.edu).

**TSOSIE, MYRON (Navajo-Dine')**  
**(AZ State Representative – Democrat)**

*Affiliation & Address:* Arizona State Representative-Democrat, District 7, Window Rock, AZ (2019-20), Arizona State Capitol Complex, 1700 W. Washington St., Phoenix, AZ 85007 (602) 926-3157. E-mail: [mtsosie@azleg.gov](mailto:mtsosie@azleg.gov).

**TSOSIE, NATHANIA (Navajo-Dine')**  
**(associate director of Indian institute; health planner)**

*Education:* University of New Mexico, BS (Anthropology), 2003, MA (Community & Regional Planning), 2011. *Affiliation & Address:* Associate Director & Health Planner, Institute for Indigenous Knowledge & Development, MSC07 4255, 1 University of New Mexico, Albuquerque, NM 87131(505) 925-4377. Nathania Tsosie is one of the co-founders for the Institute for Indigenous Knowledge and Development (IIKD) at the University of New Mexico Health Sciences Center. Her master's thesis is titled "Native Artists Youth Suicide in an Indigenous Community" which she completed (with distinction) at the UNM School of Architecture and Planning. As an advocate for Indigenous Planning, Nathania has been active in community health assessment since 2005. She was the project manager responsible for organizing the first Community Health Assessment (CHA) Workshop series, which engaged representatives from off-reservation communities, tribes, Pueblos and Nations across New Mexico and Arizona in developing unique and innovative planning strategies for CHA.

**TSOSIE, NELSON (Navajo-Dine') 1961-**  
**(stone & bronze sculptor, painter)**

Born July 1, 1961, Shiprock, N.M. *Education:* Yavapai Community College (Prescott, AZ), AA, 1981; University of Arizona, Studio Arts major, 1981-82. Resides in Santa Fe, NM. "Nelson's work remains steep in tradition, with a historical accuracy that can only come from a comprehensive love of one's own culture, and the people that represent it with such pride and dignity. He places great emphasis on his desire to portray the positive aspects of Navajo life rather than the harsher, more negative aspects that are so often over-exploited." *Professional post:* Co-owner, Free A.I.R. Fine Art, a Santa Fe-based promotional private art business that aids other artists as well. *Memberships:* Indian Arts & Crafts Association; Gallup Inter-Tribal Ceremonial Association (contributing member). *Awards, honors:* Numerous shows and awards, including: Santa Fe Indian Market, Inter-Tribal Indian Ceremonial (Church Rock, NM); Lovena Ohl Gallery, Scottsdale, AZ; Navajo Nation Fair Fine Art Show, Red Earth Art Show, Indian Arts & Crafts Association Show and Sale. *Interests:* "Travels frequently, participating in community activities, and works with his wife to promote the talents of other promising artists as well." Biographical source: *Enduring Traditions*, by Jerry & Lois Jacka.

**TSOSIE, RANALDA (Navajo-Dine')**  
**(program coordinator)**

Born & raised in northeastern Arizona on the Dine' reservation. *Education:* University of New Mexico, BS (Chemistry); University of Montana, MS & PhD (Interdisciplinary Studies). *Affiliation & Address:* Program Coordinator, Indigenous Research and STEM Education (IRSE), University of Montana, 32 Campus Dr., Missoula, MT 59812 (406) 243-2052. E-mail: [ranalda.tsosie@umontana.edu](mailto:ranalda.tsosie@umontana.edu). Her areas of emphasis for her doctoral degree is in Chemistry, Geosciences and Environmental Science/Studies. Ranalda's graduate research brought together Diné and western scientific perspectives to address water contamination in her home community of Tólikan, AZ and the surrounding communities. She has experience working within Indigenous communities, implementing & practicing Indigenous Research Methodologies.

**TSOSIE, REBECCA ANITA (Yaqui)**  
**(faculty co-chair & regents professor of law)**

*Education:* University of California, Los Angeles, BA, 1987; JD, 1990. *Affiliation & Address:* Regents' Professor of Law; Special Advisor to the Provost for Diversity & Inclusion (2015-present), Indigenous Peoples Law & Policy (IPLP) Tribal Justice Clinic, Law 221, James E. Roger College of Law, Box 210176, Tucson, AZ 85721 (520) 621-0121. E-mail: [rebeccatsosie@email.arizona.edu](mailto:rebeccatsosie@email.arizona.edu) *Past professional posts:* Executive Director, Indian Legal Program, Sandra Day O'Connor College of Law, Arizona State University, Tempe, AZ; Professor of Law (1993-2015); Willard H. Pedrick Distinguished Research Scholar (2005-2015), Faculty Fellow, Center for Law & Global Affairs, ASU, Tempe, AZ; and Affiliate Professor, American Indian Studies Program, ASU, Tempe, AZ; Supreme Court Justice for the Fort McDowell Yavapai Nation. *Awards, honors:* She was awarded a Woodrow Wilson Fellowship; 2002 Spirit of Excellence Award, American Bar Association; 2006 recipient of the "Judge Learned Hand Award" for Public Service. *Published works:* Co-authored with Carole Goldberg, Kevin Washburn & Elizabeth

Rodke Washburn, a federal Indian law casebook, *American Indian Law: Native Nations & Federal System*.

**TSOSIE de HARO, CONCETTA (Navajo-Dine')**  
**(attorney; legal fellow)**

*Education:* The University of New Mexico, BA (Psychology & History), 2012; The University of New Mexico School of Law, JD (Law & Indigenous People's Certificate), 2016. *Affiliation & Address:* Legal Fellow, Senate Committee on Indian Affairs, 2018-present), 838 Hart Office Bldg., Washington, DC 20510 (202) 224-2251. *Past professional posts:* Law Clerk, U.S. Department of the Interior, Washington, DC, 2016; Wilma P. Mankiller Fellow, National Congress of American Indians, 2016-18.

**TSOSIE-HARVEY, ALICIA (Navajo-Dine')**  
**(program coordinator)**

*Education:* University of Arizona, BA (American Indian Studies, Family Studies and Human Development), 2018. *Affiliation & Address:* Program Coordinator (2019-present), The Frances McClelland Institute for Children, Youth, and Families, University of Arizona, John and Doris Norton School Family and Consumer Sciences, McClelland Park, Room 235, 650 N. Park Ave., Tucson, AZ 85721 (520) 621-8067. E-mail: [aliciatsosie@email.arizona.edu](mailto:aliciatsosie@email.arizona.edu). *Past professional post:* Administrative Assistant, Native Nations Institute, 2018-19; Work Study Student, Frances McClelland Institute, 2017-18.

**TSOTIGH, JACOB (Kiowa)**  
**(Indian education technical assistance coordinator)**

*Education:* University of Oklahoma, BA (Education). *Affiliation & Address:* Indian Education Technical Assistance Coordinator (2006-present), University of Oklahoma Outreach, College of Arts and Sciences, Department of Anthropology, 860 Van Vleet Oval, Room 235, Norman, OK 73019 (405) 325-2312; E-mail: [jsotigh@ou.edu](mailto:jsotigh@ou.edu) *Past professional posts:* Executive Director, Inter-Tribal Associates, 1995-2001; Indian Education Director, Anadarko Public Schools, 1983-93.

**TSUMPTI, RAYMOND (Wasco)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Confederated Tribes of the Warm Springs Reservation, 1233 Veterans St., Warm Springs, OR 97761 (541) 553-1161. E-mail: [rtsumpti@wstribes.org](mailto:rtsumpti@wstribes.org)

**TUCCIARONE, ALEXANDER J. (A:rək) (Blackfoot)**  
**(chief plumbing inspector)**

*Address:* P.O. Box 662, Old Bridge, NJ 08857 (908) 591-8335. *Affiliations:* Chair, New Jersey Commission on Plumbing - Sub Code Committee; certified instructor in plumbing & pipefitting. *Community activities:* Inter-tribal advisor on Native Affairs. *Awards, honors:* 1996 New Jersey Plumbing Inspector of the Year. *Membership:* New Jersey State Plumbing Inspectors Assn (president).

**TUCKER, DANIEL J. (Kumeyaay Diegueno)**  
**(tribal advisor & Indian association chair)**

*Address:* Resides on the Sycuan Reservation, El Cajon, CA. *Affiliations:* Chairperson, California Nations Indian Gaming Association, Sacramento, CA (vice chairperson and chairperson, 1992-present); Vice Chairperson, National Indian Gaming Association. *Other professional posts:* Director, Borrego Springs Bank, National Association, 2000-present; Tribal Advisor, Blue Stone Strategy Group, Irvine, CA. *Past professional post:* Chairperson, Sycuan Band of Kumeyaay Diegueno, El Cajon, CA. Daniel is a renowned and respected Native American leader as well as one of the Nation's leading advocates for tribal gaming rights. He currently serves as Chairman of the California Nations Indian Gaming Association (CNIIGA), and as Vice Chairman of the National Indian Gaming Association (NIGA). Tucker's dedication has been the driving force in making Native American gaming an essential component of local economies. Tucker led more than 70 California tribes in a quest to protect tribal gaming rights and pioneered the first successful tribal gaming legislation in California history to win bi-partisan support. The National Indian Gaming Association (NIGA) has recognized him with the John Keefer Award for his tireless dedication to protecting tribal gaming. Tucker also played a vital role in the successful passage of Proposition 1A, which created an amendment to the California Constitution, ensuring Indian self-reliance in the state. He has worked with the White House and members of the U.S. Congress to achieve collaboration for tribal government gaming.

**TUCKER, JAMES T.**  
**(attorney)**

*Education:* University of Oklahoma, MPA, 1995; University of Pennsylvania Law School, LL.M., 1998, JD, 2001. *Affiliation & Address:* Of Counsel, Wilson Elser, Moskowitz Edelman & Dicker LLP, 300 South 4<sup>th</sup> St., 11<sup>th</sup> Floor, Las Vegas, NV 89101 (702) 727-1246. E-mail: [james.tucker@wilsonelser.com](mailto:james.tucker@wilsonelser.com). Jim focuses his practice on representation of tribes, general litigation and appellate work, insurance defense, employment defense, voting rights and election law, and governmental relations. Jim has extensive legislative and policy



experience working with Native American organizations on behalf of tribal governments and Alaska Native corporations. Much of his work has focused on achieving equal access for Native peoples to the political process through lobbying, grassroots organizing, education and litigation. For much of the past decade, Jim has represented tribal governments and individuals in landmark voting rights cases in Alaska. Since 1999, Jim's representation of governmental entities in Arizona has included performing general litigation work for Maricopa County; providing counseling advice to the Maricopa County Elections Department of the County Recorder's Office on federal voting laws; and representing the Coconino Association for Vocations, Industry, and Technology in Coconino County in redistricting and in administrative proceedings with the U.S. Department of Justice. *Military service:* Assistant Staff Judge Advocate (JAG) in the U.S. Air Force Reserve. A combat veteran, his military distinctions include the Air Medal and the Aerial Achievement Medal for service in the U.S. Air Force during Operation Desert Storm. Jim has a strong commitment to *pro bono* service, and has amassed an impressive body of work with the Native American Rights Fund (NARF). He serves as the Pro Bono Voting Rights Counsel to NARF, providing legal services on public policy work and in voting rights litigation. He was co-counsel with NARF in *Toyukak v. Treadwell*, the first language-assistance case under the Voting Rights Act (VRA) fully tried to a decision since 1980. He also served as co-counsel with NARF and the ACLU's Alaska affiliate in *Nick v. Bethel*, the first successful case brought on behalf of Alaska Natives under the VRA's language and voter assistance provisions. Other cases in which he has served as co-counsel with NARF include *Samuelson v. Treadwell*, an enforcement action under section 5 of the VRA; *Alaska v. United States*, a constitutional challenge to section 5; and as amicus curiae counsel for briefs filed on behalf of *Alaska Natives in Shelby County v. Holder* and *Northwest Austin Municipal Utility District No. 1 v. Holder*, constitutional challenges to section 5. In 2014, the firm selected Jim as its *pro bono* attorney of the year for his work on the *Toyukak* case. Jim is one of the founding members of the Native American Voting Rights Coalition (NAVRC), for which he is coordinating a 2017-2018 series of 12 field hearings throughout Indian Country on barriers that impair the rights of Native voters to register to vote, cast a ballot and have an equal opportunity to elect their candidates of choice. He is a member of the National Advisory Committee (NAC), a three-year appointment by the Director of the U.S. Census Bureau in which the 32 NAC members provide input on race, ethnicity and other categories for improved census operations, survey and data collection methods. His service on the NAC focuses on addressing cultural, geographic and linguistic barriers that Alaska Natives and American Indians face in participating in the decennial census and annual census surveys, as well as the historical distrust that Native Americans have toward the federal government. Jim serves as Chair of the Indian Law Section of the State Bar of Arizona for 2018-2019.

**TUCKER, LIBBY (Cherokee)  
(professor of English)**

Born Nov. 29, 1948, Bethesda, Md. *Education:* Indiana University, PhD. *Address:* 500 Magnolia Dr., Vestal, NY 13850. *Affiliation:* Professor, Dept. of English, Binghamton University, Binghamton, NY 13902, 1977-present (607) 777-6402. E-mail: [ltucker@binghamton.edu](mailto:ltucker@binghamton.edu). *Other professional post:* Editorial Board of "Voices: Journal of the New York Folklore Society." *Military service:* Peace Corps, 1972-74. *Community activities:* Vestal High School Parent-Teacher Association; speaker at community events related to folklore; organizer of poetry readings. *Memberships:* Wordcraft Circle of native Writers & Storytellers; American Folklore Society; New York Folklore Society; Hoosier Folklore Society; International Society for Folk Narrative Research. *Interests:* Children's and college students' folklore; ghost stories; Native American literature; poetry and memoir. *Published works:* "Campus Legends" (Greenwood Press, 2005); poetry and memoir pieces in Long Shot & Paterson Literary Review; folklore articles in Children's Folklore Review, International Folklore Review, Western Folklore, others.

**TUELL, LORETTA A. (Nez Perce) 1967-  
(attorney; company president)**

*Education:* Washington State University, BA, 1988; University of California, Los Angeles, College of Law, JD, 1992; Senior Executive Program, JFK School of Government, Harvard University, 1999. *Affiliation & Address:* Managing Principal, Tuell Law, 700 E. Redlands Blvd., Suite U-642, Redlands, CA 92373 (909) 435-9461. Loretta focuses her practice on American Indian law, governmental law and policy, and gaming matters. For more than 20 years, Loretta has worked in the arena of federal Indian law and policy. She has devised strategies, executed legislative advocacy, developed national policy and advocated before the U.S. Congress, the White House and federal agencies such as the Department of the Interior, the National Indian Gaming Commission, and the Advisory Council on Historic Preservation. As the founder of Tuell law, Loretta focuses her legal and legislative practice in the areas of American Indian Law, Governmental Law and Policy and Gaming. She advises on tribal sovereignty issues and international indigenous rights, tribal homelands and resources development, the protection of culture rights and traditions, tribal economic development and Indian gaming. As an

attorney, former senior government manager, and legislative advisor in the field of Indian Affairs, Loretta is prepared to provide legal services, strategic planning and governmental relations advice on the myriad of governmental regulatory, legislative and institutional matters impacting Native people. *Past professional posts:* Counsel, U.S. Senate Committee on Indian Affairs, Senator Daniel Inouye (D-Hawaii, 1993-98); Special Assistant and Counselor to the Assistant Secretary-Indian Affairs, U.S. Dept. of the Interior (appointed by President Clinton, 1998-99) acting director, Office of Tribal Services, BIA-DOI, 6/99-12/99; director, Office of American Indian Trust, U.S. Dept. of the Interior (appointed by President Clinton, 2000-2001); partner, Monteau & Peebles, Washington, DC; in 2001-07, Founding Partner, Anderson Tuell, LLP, 2007-11; rejoined the Senate Committee on Indian Affairs in the 112<sup>th</sup> Congress to work for then Chair, Senator Daniel K. Akaka as the Majority Staff Director and Chief Counsel, 2011-13; President, iNative Consulting, LLC, Washington, DC area; Shareholder, Greenberg Traurig, LLP, 2014-17. *Memberships:* American Bar Assn; Federal Bar Assn; National Native American Bar Assn; (UNITY) United National Indian Tribal Youth (Board of Trustees, 1998-present; Chair, 2002-present). *Awards, honor:* Recognized in 2009 as one of five women – and the first American Indian woman in history – to receive the Margaret Brent Women Lawyers of Achievement Award from the American Bar Association. *Article published recently:* "Creation of Tribal Business Incubators Could be Transformative for Indian Country."

**TUGATUCK, RAY SHAWN (Eskimo)  
(Alaskan village president)**

*Affiliation & Address:* President, Manokotak Village, P.O. Box 169, Manokotak, AK 99628 (907) 289-2067.

**TULEE, MIKE (Koosehoy) (Yakama) 1961-  
(Indian education program manager)**

Born April 11, 1961, Grand Coulee Dam, Wash. *Education:* University of Washington, BA, 1991, MEd, 1993. *Address & Affiliation:* Indian education program manager, Seattle School District, 1330 N. 90th St., Seattle, WA 98103 (206) 298-7945. *Military service:* U.S. Air Force, 1983-87

**TULLIS, EDDIE (Poarch Band Creek) 1938-  
(tribal councilman)**

*Education:* Faulkner State College, Bay Minette, AL, 1975. *Affiliation:* Tribal councilman (chairperson (1978-2005) Poarch Band of Creek Indians, 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136. Website: [www.poarchcreekindians.org](http://www.poarchcreekindians.org). He serves as Chief Executive of the Officer of Tribal Administration and oversees the grants and contracts funded through federal, state and local governments. Chairperson of the Board for Creek Indian Enterprises that is the economic development branch of the Tribe. *Other professional posts:* Area V.P., National Congress of American Indians; member, Indian Advisory Council, Trust for Public Lands; appointed to the Alabama State Incentive Grant Advisory Committee and the Alabama Archives and History Foundation Board; secretary, former V.P., United South & Eastern Tribes, 1990-present; former V.P., Americans for Indian Opportunities, 1986-present; advisory council member, Trail of Tears National Historic Trail, 1988-.

**TULLIUS, TREVOR J. (Chickasaw)  
(attorney)**

*Affiliation & Address:* Associate, Seyfarth Shaw LLP, 975 F St., NW, Washington, DC 20004 (202) 772-9732. E-mail: [ttullius@seyfarth.com](mailto:ttullius@seyfarth.com). *Past professional post:* Associate, Squire Patton Boggs, Washington, DC. Trevor focuses his practice on private investment funds, public finance, and Native American affairs. He also advises tribal business enterprises and Alaska Native corporations in a wide range of Federal Indian law matters, transactional, & regulatory matters. *Memberships:* American Bar Association. Native American Bar Association, Chickasaw Bar.

**TULLY, JAMES  
(distinguished professor of Indigenous Governance & Philosophy)**

*Education:* University of British Columbia, BA; University of Cambridge, PhD. *Affiliation & Address:* Distinguished Professor of Political Science, Law, Indigenous Governance & Philosophy; Founding Member, IGOV program, University of Victoria, Faculty of Human & Social Development, P.O. Box 1700 STN CSC, Victoria, BC V8W 2Y2 Canada (250) 721-6438. *Other professional post:* Consulting editor of the journals of political journals Political Theory & Global Constitutionalism; co-editor of the Clarendon Works of John Locke. *Past professional posts:* Professor of Philosophy and Political Science, McGill University, 1977-96; professor and chair, Department of Political Science, University of Victoria, 1996-2001; Jackman Distinguished Professor in Philosophical Studies, University of Toronto, 2001-03. *Awards, honors:* Killam Prize in the Humanities for outstanding contribution to scholarship and Canadian public life; awarded the C.B. Macpherson Prize by the Canadian Political Science Association for best book in political theory written in English or French in Canada, 2008-10. *Published works:* Public Philosophy in a New Key (Cambridge University Press, 2008); numerous chapters & articles on political theory and Indigenous politics.

**TUMAMAIT-STENSLIE, JULIE (Chumash)  
(tribal chairperson; artist)**

*Affiliation & Address:* Chairperson, Barbareno/Ventureno Band of Mission Indians (Ojai). *Other professional post:* Secretary, Native American Heritage Commission, Sacramento, CA. Commissioner Tumamait-Stenslie is the chairperson of the Barbareno /Ventureno Band of Mission Indians. Commissioner Tumamait-Stenslie is a respected elder, singer, storyteller, and Cultural Resource Consultant/Advisor. Commissioner Tumamait-Stenslie is a member of the Board of Trustees for the Ojai Valley Historical Society and Museum, the Board of Trustees and California Indian Advisory Committee for the Santa Barbara Museum of Natural History, and the University of California at Santa Barbara's Committee on the "Repatriation" of Native American ceremonial artifacts. Commissioner Tumamait-Stenslie currently serves on the Ojai Valley Museum Board of Trustees as well as the Oakbrook Chumash Interpretative Center Board. Commissioner Tumamait-Stenslie has served as a consultant for Chumash Cultural Services since 1985. Commissioner Tumamait-Stenslie is an artist that uses native materials to create her jewelry, musical instruments, and basketry. Commissioner Tumamait-Stenslie continues to practice and teach her native language. *Governor Arnold Schwarzenegger appointed Commissioner Tumamait-Stenslie to the Native American Heritage Commission on November 14, 2007.*

**TUNI, CATHI (Paiute-Shoshone)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Fallon Paiute-Shoshone Tribe, 565 Rio Vista Rd., Fallon, NV 89406 (775) 423-6075. Email: [chairman@fpst.org](mailto:chairman@fpst.org).

**TURMELL, MARY ELLEN  
(trustee emeritus; board vice chairperson)**

*Education:* University of Montana, BA. *Affiliations:* American Indian Business Leaders (AIBL), Gallagher Business Bldg., Suite 366, Missoula, MT 59812 (406) 243-4879. *Other professional posts:* Trustee Emeritus, University of Montana Foundation; president, University of Montana Alumni Association; member of board, Flathead Lakers.

**TURNER, DALE A. (Teme-Augama Anishnabai) 1960-  
(professor of Native American studies)**

Born December 22, 1960, Sept-Iles, Quebec. *Education:* PhD in Philosophy. *Address:* 135 Drum Heller, Sharon, VT 05175. *Address & Affiliation:* Associate Professor of Government and Native American Studies (1997-present), Dartmouth College, 37 N. Main St., The Sherman House, Hanover, NH 03755 (603) 646-0324. E-mail: [dale.turner@dartmouth.edu](mailto:dale.turner@dartmouth.edu). *Past professional post:* Professor, McGill University, 1992-97. *Interests:* The importance of asserting and protecting tribal sovereignty in Indian Country. He teaches courses in government, indigenous philosophy & contemporary Native American issues. *Military service:* Canadian Navy, 1979-85. *Memberships:* American Philosophical Assn; American Political Science Assn; Canadian Philosophical Assn.

**TURNER, LEE (Leech Lake Ojibwe)  
(early childhood development director)**

*Affiliation & Address:* President-Elect, National Indian Head Start Directors Association, P.O. Box 6058, Norman, OK 73070 (405) 360-2919. E-mail: [lee.turner@loibwe.org](mailto:lee.turner@loibwe.org). Lee Turner is currently the Early Childhood Development Director for the Leech Lake Band of Ojibwe and has served in that capacity for the past 25 years. The early childhood program provides management and oversight to 18 service delivery and capacity building grants from both Federal and State agencies.

**TURNING ROBE, MARINA (Spokane Tribe/Paquachin Band)  
(president and managing partner)**

Whitworth University, BA (Organizational Management). *Affiliation & Address:* President & Managing Partner, Sister Sky, Inc., 55 E. Lincoln Rd., Suite 102, Spokane, WA 99208 (509) 315-9808. Marina is an entrepreneur, project and executive manager, and trainer. Her diverse background in gaming, business, and tribal communities provided her with the fortitude to expand Sister Sky natural care products into the umbrella company of Sister Sky Incorporated. Marina builds partnerships throughout Indian Country by serving on boards for various Native-led nonprofit organizations such as Potlatch Fund and Northwest Native Development Fund. Marina has provided training and technical assistance services to numerous tribes and tribal enterprises in the development of work readiness skills, youth work readiness and life and culture skills, and healthy life and cultural enrichment skills. Marina is a certified trainer in ONABEN's Indianpreneurship curriculum.

**TUTTLE, ROCHELLE (Round Valley Nomilacki/Wylacki)  
(consultant; strategist)**

*Education:* University of California, Irvine, BA (Public Health Policy), with a minor in Native American Studies), 2009; Loma Linda University, MPH, 2012. *Affiliation & Address:* Junior Strategist, Blue Stone Strategy Group, 1990 MacArthur Blvd., Suite 658, Irvine, CA 92612 (949) 476-8828. *Past professional post:* U.S. Dept. of Agriculture, Outreach, Employee Education

and Training, and State Outreach and technical Assistance Division. *Professional interests:* The development of policies aimed at increasing economic development for tribal governments & enterprises.

**TUTTLE, SIDNEY (Santee Sioux)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Santee Sioux Nation, 425 Frazier Ave. N., Suite 2, Niobrara, NE 68760 (402) 857-2302 E-mail: [sidtuttle@ssn-dakota.org](mailto:sidtuttle@ssn-dakota.org).

**TUTTLE, SIRI G. (Athabaskan)  
(professor of Native languages; center director)**

*Education:* University of Washington, PhD (Native languages), 1998. *Affiliation & Address:* Professor of Dene languages & Linguistics, Director, Alaska Native Language Center, P.O. Box 757680, Fairbanks, AK 99775 (907) 474-5708; E-mail: [sgtuttle@alaska.edu](mailto:sgtuttle@alaska.edu). Siri serves as director of the Alaska Native Language Center and has worked with the [Alaska Native Language Archive](#) to preserve and provide access to a vast collection of manuscripts and recordings documenting Alaska's rich linguistic history. She is an Athabaskan languages specialist with special interests in prosody -- tone, stress, and intonation. Her dissertation research on the Tanana language was done here in Fairbanks. Since receiving her Ph.D. in 1998, Siri has studied San Carlos and Jicarilla Apache data at the Phonetics Laboratory at UCLA and pursued questions in Navajo, Kaska, Ahtna, and Galice Athabaskan at the Technische Universität Berlin. Her present projects involve description and language revitalization in Ahtna and Lower Tanana.

**TUZROYLUKE, SHIRLEY (Tlingit)  
(tribal educator)**

*Address & Affiliation:* Cook Inlet Tribal Council, Educational Services System Community Liaison, 3600 San Jeronimo Dr., Anchorage, AK 99508 (907) 793-3274. E-mail: [stuzroyluke@citci.com](mailto:stuzroyluke@citci.com). *Other professional post:* Board member, National Indian Education Association, Washington, DC.

**TWEEDY, ANN (Muckleshoot)  
(attorney, poet, legal scholar)**

*Education:* Bryn Mawr College, BA (English & Philosophy), 1993; University of California, Berkeley -- School of Law, JD, 1999; Hamline University, MFA (Creative Writing), 2018. *Affiliation & Address:* Associate Professor of Law (2019-present), University of South Dakota School of Law, E-mail: [aetweedy@comcast.net](mailto:aetweedy@comcast.net). *Past professional posts:* Adjunct Professor, University of Tulsa College of Law, Teach in the online Masters of Jurisprudence Program (2016-18); Tribal Attorney, Muckleshoot Indian Tribe, Auburn, WA, 2014-19; Assistant Professor (2011-14), Associate Professor (2014-15), Hamline University; Associate Attorney (2006-08), Of Counsel (2008-14), Kanji & Katsen, PLLC. *Specialties:* Property law; Federal Indian law; employment discrimination law; water law; writing; editing; poetry; sexual orientation law; equal protection; tribal law. *Membership:* Federal Bar Association-Indian Law Section, Treasurer, 2013-15; Secretary, 2015-18; Deputy Chairperson, 2018-19; Chair, 2019-present. Ann is a noted legal scholar and professor specializing in the fields of Native American Law and Bisexuality and the Law. Work published in Cincinnati Law Review, University of Pennsylvania Journal of Constitutional Law, University of Michigan Journal of Law Reform, and elsewhere. Articles forthcoming in University of Chicago Legal Forum and Georgia State University Law Review. Award-winning poet and author of *The Body's Alphabet* (Headmistress Press), which won a Bisexual Book Award and was a Lambda Literary Award Finalist, and the chapbooks *A Registry of Survival* (Last Word Press), *Beleaguered Oases* (Seven Kitchens Press) and *White Out* (Green Fuse Poetic Arts). Individual poems published in *Rattle*, *Berkeley Poetry Review*, *Golden Handcuffs Review*, and many other places.

**TWIDDY-BUTLER, TERRI (Skokomish)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Skokomish Tribal Council, N. 80 Tribal Center Rd., Shelton, WA 98584 (206) 426-4232.

**TWO BULLS, JAMES (Lower Brule Sioux)  
(BIA superintendent)**

*Affiliation & Address:* Supt., Bureau of Indian Affairs, 190 Oyate Circle, Lower Brule, SD 57548 (605) 473-5512. E-mail: [james.twobulls@bia.gov](mailto:james.twobulls@bia.gov)

**TWO EAGLES, ROBERT (Oglala Lakota)  
(poet, author)**

*Address:* 15150 S. Golden Rd. #1002, Golden, CO 80401 (303) 271-9233.

**TWO RIVERS/BROEFFLE, E. DONALD  
(performer)**

Two-Rivers specializes in performance poetry relating to the urban experience of many Native Americans. He has appeared at the Center Theatre in Chicago as well as other area community theatres. He can be contacted at phone number 1-312-728-6756.

**TWOGUNS, TIM (Cayuga)**  
**(tribal representative)**

*Affiliation & Address:* Alt. Federal Representative, Cayuga Indian Nation, P.O. Box 11, Versailles, NY 14168 (716) 337-4270.

**TWOTEETH, LEONARD (Salish & Kootenai)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Confederated Salish & Kootenai Tribes, P.O. Box 278, Pablo, MT 59855 (406) 675-2700.

**TYBO, ALICE (Te-Moak Western Shoshone)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, South Fork Band Te-Moak Tribe of Western Shoshone Indians of Nevada (South Fork Band), P.O. Box B-13, Lee, NV 89829 (775) 744-4273.

**TYLER, LEEJUAN (Shoshone-Bannock)**  
**(former tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson (2015-present), Shoshone-Bannock Tribes, P.O. Box 306, Fort Hall, ID 83203 (208) 478-3805. E-mail: ltyler@sbtibes.com.

**TYLER, NATHAN (NATE) (Makah)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Makah Tribe, 141 Resort Dr., P.O. Box 115, Neah Bay, WA 98357 (360) 645-3235.

## U

**UDALL, TOM****(U.S. Democrat Senator from New Mexico; Vice Chairperson, U.S. Senate Select Committee on Indian Affairs)**

*Affiliation & Address:* Vice Chairperson, Senate Select Committee on Indian Affairs, 838 Hart Office Bldg., Washington, DC 20510 (202) 224-2251. Senator Tom Udall (D-N.M.) has earned a reputation as a principled leader who has the integrity to do what is right for New Mexico and our nation. He began serving as United States Senator in 2009, after two decades of public service as U.S. Representative and New Mexico's State Attorney General. Throughout his career, Senator Udall advocates for Indian Country and Native American rights, working in Congress to bring attention to the most critical and endemic problems facing Native communities. His aim is to work with Indian Country to build sustainable economies and vibrant businesses and to ensure that Native communities have access to quality educational opportunities, dependable health care, safe housing, & access to clean water, electricity and telephone and Internet service. As New Mexico's Senior Senator, Senator Udall serves on 5 committees including the Senate Indian Affairs Committee.

**ULLRICH, JAN F.****(chief linguist; linguistic director)**

*Education:* University of Ostrava, MS (Education & Linguistics). *Affiliation & Address:* Linguistic Director & Founding member of the Board, Lakota Language Consortium, 2620 N. Walnut St., Suite 825, Bloomington, IN 47404 (888) 525-6828. E-mail: [jfu@lakhota.org](mailto:jfu@lakhota.org). He is a fluent speaker of Lakota & specializes in Siouan linguistics, language pedagogy, & language revitalization. Jan is the Co-Founder and Linguistic Director of the Lakota Language Consortium and the Lakota Summer Institute, and one of the world's leading applied linguists and authorities on the Lakota language. He has published numerous books & articles on Lakota language and mythology, including *The New Lakota Dictionary*, widely considered to be the the Gold Standard not only for the Lakota and Dakota languages, but for all Language dictionaries. *Past professional posts:* Project Associate, Lakota and Dakota Language Documentation Project, Dept. of Linguistics, University of Colorado, Boulder, CO, 1998-2001; English instructor of English as a second language, language teaching methodology instructor, research assistant, and exhibit curator at various academic institutions. Mr. Ullrich has been undertaking linguistic fieldwork on the Indian reservations of South Dakota since 1992. He has amassed one of the largest collections of Lakota texts in the world and has published numerous books & articles on Lakota language & mythology.

**UNDERWOOD, GINNY (Comanche/Kiowa)**  
**(communications director)**

*Affiliation & Address:* Communications Director, Indian Law Resource Center, 602 N. Ewing St., Helena, MT 59601 (406) 449-2006.

**UNGAR, STEVEN B.**  
**(attorney)**

*Education:* Washington University, St. Louis, BA, 1975; University of Missouri-Kansas City School of Law, JD, 1979. *Affiliation & Address:* Managing Member (2016-present), Ungar Law Office, LLC, 805 SW Broadway, Suite 240, Portland, OR 97205 (503) 419-3019, E-mail: [steve@ungarlawoffice.com](mailto:steve@ungarlawoffice.com).

Steven is also the go-to lawyer for advising Native American tribes facing regulation of their internal affairs. He currently represents several Native American Tribes, mostly dealing with issues involving the U.S. government.

**UNGARO, LOUIE (Muckleshoot)**  
**(tribal councilperson)**

*Affiliation & Address:* Councilperson, Muckleshoot Indian Tribe, 39015 172nd St., SE, Auburn, WA 98002 (253) 939-3311. *Past tribal post:* Vice Chairperson.

**UNGER, RON (Alutiiq)**  
**(board chair & CEO)**

*Education:* Georgia Institute of Technology, BS (Engineering); University of North Carolina Business School, MBA. *Affiliation & Address:* Chairperson & CEO (2012-present), Koniag, Inc., 3800 Centerpoint Dr., Suite 502, Anchorage, AK 99503 (907) 561-2668; E-mail: [runger@koniag.com](mailto:runger@koniag.com). Ron works with Koniag's business sectors to achieve growth targets, accomplish strategic goals, and ensure Koniag can fund a range of meaningful benefits to its 4,200 Alutiiq Shareholders and their descendants. During his tenure as Chairman, Koniag has experienced continuous year-over-year earnings growth while expanding both its asset base and its Shareholder benefits. Prior to joining Koniag's executive team, Ron founded and led WorkSmart, an information technology services company on its multi-state expansion via organic growth and several business acquisitions. For 11 straight years, WorkSmart was recognized as one of the fastest-growing, privately-held U.S. companies.

**UQUALLA-COOCHYTEWA, MURIEL (Havasupai)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Havasupai Tribe, P.O. Box 10, Supai, AZ 86435 (602) 448-2961. E-mail: [htchair@havasupai-nsn.gov](mailto:htchair@havasupai-nsn.gov)

**UTSEY, BRIAN (Pima-Maricopa)**  
**(tribal attorney)**

*Education:* University of Tulsa College of Law, JD, 2005, LL.M., 2006. *Affiliation & Address:* Staff attorney, Salt River Pima-Maricopa Indian Community Legal Services, 10005 E. Osborn Rd., Sacaton, AZ 85258 (480) 362-7400.

## V

**VAINIO, ARNE (Mille Lacs Ojibwe) 1958-**  
**(physician)**

*Education:* University of Minnesota Medical School, MD, 1994. *Affiliation & Address:* Family Medicine, Min-No-Aya-Win Human Services Clinic, Fond du Lac Ojibwe Reservation, 927 Trettel Lane, Cloquet, MI 55720 (218) 879-1227. *Hospital Affiliations:* St. Lukes Hospital of Duluth; Community Memorial Hospital. *Columnist:* News From Indian Country. *Video produced:* Documentary, "Walking Into the Unknown."

**VALANDRA, EDWARD CHARLES (Sicangu Lakota)**  
**(associate professor, dept. chair)**

Born and raised on the Rosebud Reservation in Rosebud, S.D. *Education:* Minnesota State University, BA; University of Colorado, MA (Political Science); State University of New York, Buffalo, PhD (American Studies). *Affiliation:* Associate professor & Chair, Dept. of Native Studies, East Hall Rm. 311, The University of South Dakota, 414 E. Clark St., Vermillion, SD 57069 (605) 677-7253. E-mail: [edward.valandra@usd.edu](mailto:edward.valandra@usd.edu). Dr. Valandra's current research interests focus on the national revitalization of the Oceti Sakowin Oyate (People of Seven Fires). *Past professional posts:* He has taught at the University of California, Davis & Metropolitan State University in St. Paul, MN. *Membership:* Native Research & Advocacy Collaborative. *Published works:* *Not Without Our Consent: Lakota Resistance to Termination, 1950-1959* (University of Illinois Press, 2006); currently working on a follow-up book, entitled, "The 1964 Plebiscite: A Nation Is Coming."

**VALANDRA, JOE (Rosebud Sioux)**  
**(attorney; executive director)**

*Education:* University of South Dakota, BS (Business); University of Minnesota Law School, JD. *Affiliation & Address:* Executive Director (2019-present), Native American Contractors Association, 126 C St., NW, Suite 100, Washington, DC 20002 (202) 758-2676. E-mail: [jvalandra@nativecontractors.org](mailto:jvalandra@nativecontractors.org). Responsible for developing and executing a strategic plan based on the Board of Directors' goals (Advocacy, Sustainable Organization and Financial Structure, and Member Reach), as well as preparing an annual operating plan, annual budget, and implementing policies and procedures to achieve organizational goals. Communicates regularly with membership and strategically advocates on behalf of the membership based on priorities identified by the membership and the Board of Directors. *Other professional post:* Director, VAdvisors, LLC, Washington, DC, 2007-present. VAdvisors provides consulting services and advice in the following areas: strategic planning, capital development, mergers and acquisitions, crisis



management, growth planning, new product development, and operational evaluations. The firm also specializes in the areas of American Indian policy and issues focusing primarily on Tribal Government Gaming, Indian Health, and related business issues. *Past professional posts:* CEO, Managing Member, Sovereign Nations Exchange, LLC, McLean, VA, 2016-19; Managing Member, Lunatic games, LLC, McLean, VA, 2016-19; managing Member, Great Luck, LLC, 2013-16, Reston, VA, 213-16. Joe served as Chairman & CEO of the world's largest manufacturer and supplier of bingo and pull-tab gaming products and electronic equipment in a B2B environment. Joe also served as Chief of Staff of the NIGC responsible for regulating the \$34 billion Indian gaming industry. He oversaw the day-to-day operations of multiple divisions; supervised, evaluated, and mentored Commission employees and contractors outside the Office of the General Counsel; set policy and priorities for the Commission; directed and shepherded legislative and policy initiatives through Congress and executive agencies in concert with the Commission's mission; and led government relations efforts between the Commission and Tribes, Congress, state governments, other federal agencies, professional organizations, and trade associations.

**VALBUENA, LYNN (Nay) (San Manuel Band of Serrano Mission Indians) (former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, San Manuel Band of Serrano Mission Indians, 26569 Community Center Dr., Highland, CA 92346 (909) 864-8933. *Other professional posts:* Chairperson, Tribal Alliance of Sovereign Indian Nations (TASIN), 1995-present; executive secretary, National Indian Gaming Association, Washington, DC (1997-present); member, Board of Trustees, Autry National Center, Los Angeles, CA, 2007-present; member, Advisory Council to the Board of Directors for the American Indian Chamber of Commerce of California, 1999-present). *Past professional posts:* San Bernardino Indian Center, 1974-77; San Bernardino Police Department, 1977-93; San Manuel's tribal delegate to the National Congress of American Indians (NCAI), 1991-2007; executive secretary of the Board of Directors for the San Bernardino Valley Lighthouse for the Blind, 1994-2006; chairperson, Native American Advisory Committee, University of California at Riverside, 1994-2000; secretary and vice chairperson, California Nations Indian Gaming Association, 1996-2000; member, board of directors, Riverside-San Bernardino County Indian Health, Inc., 1998-2006. *Awards, honors:* March 2005, "Woman Making History," Lynn was honored by California Assemblyman, Joe Baca, Jr.; speaker at the UC Irvine Distinguished American Indian Lecture Series, 2010-2011.

**VALDES, ALEXANDRA (Tlingit/Athabascan) (executive director)**

*Education:* Bachelor of Arts in Political Science from Brown University, BA (Political Science); University of Southern California, MPA. *Affiliation & Address:* Executive Director, Los Angeles City-County Native American Commission, 3175 West 6<sup>th</sup> St., Los Angeles, CA 90020 (213) 351-5308 Alexandra has dedicated her career to working for organizations that empower American Indian and Alaska Native (AI/AN) communities. *Past professional posts:* At the Alaska Native Regional Corporation, Sealaska, she developed, implemented & managed educational and professional development programs and opportunities for tribal member shareholders and descendants. Previously, she served as a project assistant at the Seattle Indian Health Board's Urban Indian Health Institute, a tribal epidemiology center that focuses on the national urban AI/AN population. In her role she provided support to various AI/AN specific public health projects that affect the urban AI/AN population and the network of Urban Indian Health Programs. During her graduate studies she interned for Haa Aani, a Southeast Alaska based non-profit Community Development Financial Institution committed to creating sustainable economic opportunities for Tlingit, Haida and Tsimshian people. Alexandra previously was a First Nations Futures Fellow at Stanford University and a Barbara Jordan Health Policy Fellow with the Kaiser Family Foundation.

**VALDEZ-SINGLETON, HEATHER (program director)**

*Affiliation & Address:* The Tribal Law & Policy Institute, 8235 Santa Monica Blvd., Suite 211, West Hollywood, CA 90046 (323) 650-5467. E-mail: [heather@tlpi.org](mailto:heather@tlpi.org).

**VALDIVIA, ANNAMARIE L. (Pascua Yaqui) (trial senior staff attorney)**

*Education:* University of Arizona, MA (Latin American Studies), 2005; University of Arizona, James E. Rogers College of Law, JD, 2008. *Affiliation & Address:* Senior Staff Attorney (2018-present), Pascua Yaqui Public Defender's Office, 7474 S. Camino De Oeste • Tucson, AZ 85746 (520) 276-8747. *Past professional posts:* Attorney, Valdivia Law Offices, 2015-18; Of Counsel – Attorney, Law Office of Michael Iaria, 2014-15.

**VALENCIA, CARL (San Felipe Pueblo) (Pueblo It. governor)**

*Affiliation & Address:* Lt. Governor, Pueblo of San Felipe, P.O. Box 4339, San Felipe Pueblo, NM (505) 867-3381 Fax 867-3383. E-mail: [ltgov.rtenorio@sfpueblo.com](mailto:ltgov.rtenorio@sfpueblo.com)

**VALENCIA, ROBERT (Pascua Yaqui) (tribal chairperson)**

*Affiliation & Address:* Chairperson, Pascua Yaqui Tribe, 7474 S. Camino De Oeste, Tucson, AZ 85746 (520) 883-5000. E-mail: [robert.valencia@pascuayaqui-nsn.gov](mailto:robert.valencia@pascuayaqui-nsn.gov)

**VALENCIA-WEBER, GLORIA (Mexican Indian) (attorney; emerita professor of law)**

*Education:* Oklahoma State University, BA, 1970, MA, 1974; Harvard University, JD, 1986. *Affiliation & Address:* Emerita Professor of Law, University of New Mexico School of Law, 1117 Stanford NE, MSC11 6070, Albuquerque, NM 87131 (505) 277-4101. E-mail: [valenciaweber@law.unm.edu](mailto:valenciaweber@law.unm.edu) Gloria established the Indian Law Certificate Program at UNM School of Law in 1994. *Past professional post:* She established the country's first Indian Law cer Valencia-Weber, a bilingual child of Mexican Indian heritage, enrolled in Harvard Law School after a career that included working for the American Civil Liberties Union, coordinating a diversified students program and teaching psychology at Oklahoma State University. Because Indian Law offerings were scarce at Harvard, she learned much about that area of law on her own. After two federal judicial clerkships (in district court and for the chief judge of the 10th Circuit), in 1990 Valencia-Weber established the country's first Indian Law certificate program at the University of Tulsa College of Law. Since Valencia-Weber arrived at UNM, the number of Indian Law course offerings has increased significantly and Indian Law is woven throughout the law-school curriculum. Her research focuses on the evolution of American Indian Law that includes the customary principles of tribal sovereigns. She has contributed the section on the Indian Child Welfare Act for a revision of the Felix Cohen Handbook of Federal Indian Law. In 2000, she studied the legal experience of the indigenous Maori culture in New Zealand. In 2002, she stepped down as director of the Indian Law Certificate Program. *Awards, honors:* Appointed in 2010 by President Obama to serve on the National Legal Services Corp. Board of Directors. *Membership:* Southwest Intertribal Court of Appeals.

**VALENTINE, RAND (Ojibwe) (professor of linguistics; director of native American studies)**

*Education:* University of Texas, PhD (Linguistics, Ojibwe dialect), 1994. *Affiliation & Address:* Professor of Linguistics (former director), American Indian Studies (1995-present), University of Wisconsin, 318 Ingraham, 1155 Observatory Dr., Madison, WI 53706 (608) 263-3448. E-mail: [jvalent@wisc.edu](mailto:jvalent@wisc.edu). *Other professional post:* Lecturer in Algonquian Linguistics, Lakehead University (Thunder Bay, Ontario), 1983-present. Rand specializes in Algonquian languages and linguistics, field methods and documentation of endangered languages, morphology.

**VALENZUELA, DONALD D. (Yurok) (tribal vice chairperson & administrator)**

*Affiliation & Address:* Vice Chairperson, Resighini Rancheria Coast Indian Community, P.O. Box 529, Klamath, CA 95548 (707) 482-2431. E-mail: [valenzuela.don@gmail.com](mailto:valenzuela.don@gmail.com)

**VALLIE, LAURA (Chippewa) (craftsperson; company co-owner)**

*Affiliation & Address:* La Ray Turquoise Co., P.O. Box 83, Cody, WY 82414 (307) 587-9564. *Products:* Navajo, Zuni, Chippewa, Hopi, and Santo Domingo silver & beadwork; Navajo rugs.

**VALLIE, RAY (Chippewa) (craftsperson; company co-owner)**

*Affiliation & Address:* La Ray Turquoise Co., P.O. Box 83, Cody, WY 82414 (307) 587-9564. *Products:* Navajo, Zuni, Chippewa, Hopi, and Santo Domingo silver & beadwork; Navajo rugs.

**VALLO, BRIAN D. (Pueblo of Acoma) (Pueblo Governor)**

*Affiliation & Address:* Governor, Pueblo of Acoma, P.O. Box 309, Acoma, NM 87034. (505) 552-6604.

**VALLO, EMERSON (Pueblo of Acoma) (systems engineer; economic development)**

*Education:* University of Phoenix, BS & MS (Information Technology); Anderson School of Management, University of New Mexico, MBA. *Affiliation & Address:* Principal Systems Engineer, Air Force's Distributed Mission Operations Center's Modeling and Simulation enterprise. He is responsible for developing, evaluating and testing existing and new components or systems to determine integration requirements and to ensure final solutions meet

organizational requirements in accordance with system/sub-system specification (requirements) documents. He was formally the Chief Executive Officer for the Isleta Business Corporation; overseeing and managing all aspects of the Isleta Business Corporation, which includes oversight of the workforce, all company assets, existing businesses and future business development opportunities. *Other professional post:* President, Southwest Region, AIANTA American Indian Alaska Native Tourism Association for six years. Emerson was appointed to the New Mexico Tourism Department as a Commissioner by then-Governor Susana Martinez and is the Native representative for tourism in the state of New Mexico. He has served as Chairman of the Board of Directors for Acoma Business Enterprises, Chairman of the Board of Trustees, Haak'u Museum and Director for Sky City Cultural Center and Museum. His interests lie in the economic development of his pueblo, the welfare of his native lands, the promotion of cultural tourism in New Mexico and all of Indian Country. *Military service:* Air Force veteran with over 24 years of service.

**VALLO, MARVIS (Pueblo of Acoma)  
(chief operating officer)**

*Affiliation & Address:* Chief Operating Officer, American Indian Graduate Center (AIGC), 3701 San Mateo Blvd. NE, Albuquerque, NM 87110 (505) 881-4584; E-mail: [marvis@aigcs.org](mailto:marvis@aigcs.org). Vallo previously served as the Financial Controller for the Pueblo of Acoma and brings over a decade of finance and managerial experience to AIGC. Having served as the chairman of the pueblo's pension committee and a member of its investment committee, Vallo doubled the pueblo's investment holdings and gained valuable insight into tribal-governmental relations. In addition to his new role with AIGC, Vallo has been appointed to the board of the University of New Mexico's Anderson Foundation, which supports the university's business school.

**VAN ALLEN, AMY  
(museum project manager)**

*Education:* University of Leicester, PhD (Cultural Heritage), 2019. *Affiliation & Address:* Outreach Manager, Community Services (1999-2011), Project Manager, Smithsonian Institution, National Museum of the American Indian, (2011-present), P.O. Box 23473, Washington, DC 20026-3473 (202) 633-6711. E-mail: [vanallena@si.edu](mailto:vanallena@si.edu).

**VAN ALST, THEODORE  
(associate professor & co-chair of Native American studies)**

*Education:* University of Connecticut, PhD (Comparative Literary & Cultural Studies). *Affiliation & Address:* Associate Professor & Chairperson of Native American Studies at the University of Montana, 32 Campus Dr., Missoula, MT and 9812 (406) 243-5831. *Past professional post:* Assistant Dean and Director of the Native American Cultural Center at Yale University, 2010-14; Assistant Professor & Co-Chair of the Program in Comparative Literary and Cultural Studies at the University of Connecticut, 2006-08. He has worked as a consultant on multiple projects for the Disney Channel as well as on NPR's *All Things Considered*, and has recently appeared in multiple segments of the History Channel series *Mankind the Story of All of Us*. He has been interviewed by *The Washington Post*, Canadian Broadcast Corporation, *Native America Calling*, *Smithsonian Magazine*, and Al-Jazeera America Television on a variety of subjects, from Native representation and Tonto to Spaghetti Westerners, headdresses, and Twilight. *Published works:* "Lapin Noir: To Del Rio It Went" in *A Critical Companion to the Fiction of Stephen Graham Jones*, ed. Billy J. Stratton from the University of New Mexico Press as well as the chapters "Navajo Joe," & "The Savage Innocents," in *Seeing Red—Hollywood's Pixelated Skins: American Indians and Film* (Michigan State University Press, 2013). His current book-length project is *Spaghetti and Sauerkraut with a Side of Frybread*, and his edited volume *The Faster Redder Road: The Best UnAmerican Stories of Stephen Graham Jones* (University of New Mexico Press, 2015).

**VAN HALL, DAWN  
(co-coordinator of Native American studies program)**

*Affiliation & Address:* Co-coordinator, Native American Studies Program, SUNY, Cortland, School of Arts & Sciences – Sociology-Anthropology Department, Old Main, Rm. 122, P.O. Box 2000, Cortland, NY 13045 (607) 753-5784; E-mail: [ellie.mcdowell-loudan@cortland.edu](mailto:ellie.mcdowell-loudan@cortland.edu)

**VAN NORMAN, SARA K.  
(attorney)**

*Education:* University of Minnesota, BA, 1999; University of Minnesota, Minneapolis, Law School, JD, 2004. *Affiliation & Address:* Staff Attorney (2007-present), Jacobson, Buffalo, Magnuson, Anderson & Hogen, LLP, 1295 Bandana Blvd., St. Paul, MN 55108 (651) 644-4710. E-mail: [svannorman@jacobsonbuffalo.com](mailto:svannorman@jacobsonbuffalo.com). *Practice areas:* Civil Litigation, Construction Law, Indian Child Welfare Act, Environmental Law, Indian/Tribal Law. Sara regularly drafts & negotiates construction contracts for tribal casino developments and other Indian Country projects; serves as vice president of the Indian Child Welfare Law Center in Minneapolis and as a special member of the Minnesota

American Indian Bar Assn. She has written various articles & book chapters on construction law & other topics, and regularly lectures on Indian law issues.

**VAN NORMAN, THOMAS AMES (Cheyenne River Sioux)  
(attorney; state representative)**

*Affiliation & Address:* Tribal attorney, Cheyenne River Sioux Tribal Council, P.O. Box 1168, Eagle Butte, SD 57625 (605) 964-6686. *Other professional post:* South Dakota State Representative.

**VAN SCHILFGAARDE, LAUREN (Cochiti Pueblo)  
(attorney; tribal law specialist)**

*Education:* Colorado College, BA (Religion); UCLA School of Law, JD (Tribal & Federal Indian Law). *Affiliation & Address:* Director, San Manuel Band of Mission Indians Tribal Legal Development Clinic, UCLA School of Law, 385 Charles E. Young Dr. East, Los Angeles, CA 90095; E-mail: [lawschilfgaarde@law.ucla.edu](mailto:lawschilfgaarde@law.ucla.edu). *Past professional post:* Tribal Law Specialist, Tribal Law & Policy Institute, West Hollywood, CA. While in law school, she served as president of the Native American Law Students Association and on the board of the National Native American Law Students Association. Lauren participated in two tribal clinics, including the Tribal Legal Development Clinic and the Tribal Appellate Court Clinic. Lauren's work includes facilitating technical assistance to tribal courts, including Healing to Wellness Courts, and researching legal and policy issues as they face tribal governance and sovereignty. Lauren is licensed in the State of California. *Past professional post:* Law clerk for the Native American Rights Fund and the Legal Aid Foundation of Los Angeles.

**VAN STIPPEN, BRYAN (Oneida of Wisconsin)  
(attorney; project director)**

*Education:* University of North Dakota School of Law, JD; University of Tulsa College of Law, LL.M. (American Indian & Indigenou Law); University of Arizona Rogers College of Law, SJD (Indigenous Peoples Law & Policy). *Affiliation & Address:* Project Director, National Indian Carbon Coalition, Indian Land Tenure Foundation, 151 County Rd. B2 East, Little Canada, MN 55117 (651) 766-8999; E-mail: [vanstippen@iltf.org](mailto:vanstippen@iltf.org). Bryan joined the National Indian Carbon Coalition (NICC) from the Ho-Chunk Nation where he served as a Tribal Attorney for the Department of Justice before transitioning to the Legislative Office. As a Legislative Attorney, he was responsible for land acquisition and other land issues.

**VAN ZANT, BOB (Cherokee)  
(board chairperson)**

*Affiliation:* Chairperson, Board of Directors, American Indian Opportunities Industrialization Center (AIOIC), 1845 East Franklin Ave., Minneapolis, MN 55404 (612) 341-3358. E-mail: [info@aioic.org](mailto:info@aioic.org)

**VANAS, D.J. (Eagle Bear) (Odawa)  
(motivational storyteller; leadership expert)**

*Education:* U.S. Air Force Academy, BS (Management), 1993; University of Southern California, MS (Systems Management), 1997. *Affiliation & Address:* President (1999-present), Native Discovery, Inc., P.O. Box 531555, San Diego, CA 92153 (619) 271-2113 Fax (719) 282-4113. Website: [www.nativediscovery.com](http://www.nativediscovery.com). *Past professional posts:* Captain/Satellite Operations & Budget manager, U.S. Air Force, 1994-98; Captain/Chief of Minority Enrollment, U.S. Air Force Academy, 1998-2002. Specialties: Keynote speaker, warrior spirit, resiliency, conference speaker, leadership development, personnel development, service industries, government, education, business, building warriors. Military service: U.S. Air Force officer, Awards, honors: He has also been invited to The White House to share his message—twice. *Activities:* Internationally acclaimed motivational storyteller and a personal development and leadership expert; member, Board of Directors, National Board of Certified Counselors (NBCC). For 20 years, he's delivered his programs in 49 states and overseas to over 7,000 audiences including Intel, Walt Disney, NASA, IBM & hundreds of tribal governments, communities and schools. He's also been invited to the White House to speak – twice. *Published works:* Author, *The Tiny Warrior: A Path to Personal Discovery and Achievement*, (printed in six countries); *Spirit on the Run* (an inspirational novel published by Telemachus Press).

**VANCE, AMANDA (Cahuilla)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Augustine Band of Cahuilla Indians, P.O. Box 846, Coachella, CA 92236 (760) 398-4722.

**VANCE, WILLIAM (Cahuilla)  
(tribal vice chairperson/treasurer)**

*Affiliation & Address:* Chairperson, Augustine Band of Cahuilla Indians, P.O. Box 846, Coachella, CA 92236 (760) 398-4722

**VANDERHOOP, TOBIAS (Wampanoag)  
(former tribal chairperson)**

*Affiliation & Address:* Former chairperson, Wampanoag Tribe of Gay Head, 20 Black Brook Rd., Aquinnah, MA 02535 (508) 645-9265.

**VANDERJACK, ANDREW M.****(attorney; partner, co-coordinator of Native affairs practice)**

*Education:* Lewis & Clark College, BA, 2000; George Washington University, School of Law, JD, 2008. *Affiliation & Address:* Partner, Co-coordinator, Native Affairs Practice, Van Ness Feldman, 1050 Thomas Jefferson St., NW 7<sup>th</sup> Floor, Washington, DC 20007 (202) 298-1941; E-mail: [amv@vnf.com](mailto:amv@vnf.com) Andrew's practice focuses on public lands and natural resource law and policy. Andrew provides counsel to clients on legislative and administrative matters involving Congress, congressional committees, federal agencies, state and local and tribal governments, special interest groups, and private parties. He counsels both privately-owned and public entities, including state and local governments, Alaska Native corporations, non-profit organizations, and timber and mining companies on a variety of public land, energy, and natural resources issues. Through this experience, he has developed a unique understanding of law and policy issues affecting public land use and land exchange proposals, natural resource development, efforts to secure federal funding opportunities, American Indian and Alaska Native communities, and Alaska and the Arctic. Earlier in his career, Andrew served as staff to former Senator Ted Stevens. Before pursuing a law degree, Andrew also worked in his home state of Alaska on a seine-net fishing boat, as a wildland firefighter, and as a naturalist and kayak guide.

**VANN, DONALD (Q-A Na Da-Ga-Do-Ga) (Cherokee) 1949- (artist, publisher)**

Born October 22, 1949, Adair County, Okla. *Address & Affiliation:* Partner, Native American Images (publishing co. that has worked with many renowned artists over the past 20 years), P.O. Box 746, Austin, TX 78767 (512) 472-3049. *Military service:* U.S. Army, 1969-71 (First Calvary in Vietnam, helicopter gunman). *Awards, honors:* His original watercolors have won scores of ribbons across the country. Includes a half-dozen First Place & Grand Awards from the Five Civilized Tribes Museum; his paintings, lithographs & prints have been featured at exhibits across the U.S. More than 50 limited edition releases of his works have sold out and now command collector values many times their original issue price. The Smithsonian Institution's Museum of the American Indian has presented him with their highest honor. He has also been proclaimed "on of the best known Indian artists working in this century" by the Cherokee Historical Society. His paintings have been exhibited at the Smithsonian. *Interests:* Backpacking, camping, canoeing, skiing, heli-skiing, running, and video-photography.

**VANN, MICHAEL V. (Turtle Mountain Chippewa) (radio station president)**

*Affiliation & Address:* President, KEYA - 88.5 FM, Turtle Mountain Chippewa Tribe, P.O. Box 190, Belcourt, ND 58316 (701) 477-5686.

**VARGO, KIMBERLY (Grand Traverse Ottawa/Chippewa) (tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Grand Traverse Band of Ottawa and Chippewa Indians, 1605 N West Bay Shore Dr., Peshawbestown, MI 49682 (231) 534-7103.

**VASQUEZ, REUBEN (Washoe) (tribal chairperson)**

*Affiliation & Address:* Chairperson, Washoe Tribe of the Dresslerville Colony, 1585 Watasheamu, Gardnerville, NV 89460 (775) 265-5645.

**VASQUES, VICTORIA (San Pasqual Band of Diegueno) (Indian business owner, president & CEO)**

*Education:* California State University at Fullerton, BS; University of California at Irvine, MEd. *Affiliation & Address:* Owner, Tribal Tech, LLC, 121 S. Alfred St., Alexandria, VA 22314 (703) 778-6543. E-mail: [info@tribaltechllc.com](mailto:info@tribaltechllc.com). Ms. Vasques oversees Tribal Tech's business units and corporate strategy. For more than 30 years, she has been an advocate for American Indians, leading education reform, promoting energy initiatives, and overseeing health and wellness projects. Her career in public service includes serving as the Assistant Deputy Secretary of the Office of Indian Education, U.S. Department of Education, where she was the principal point of contact within the federal government for Indian education across the nation. *Other professional posts:* She continues to serve on various boards for national and local non-profit organizations dedicated to supporting and promoting education and health care. *Past professional posts:* Director of Indian Affairs at the U.S. Department of Energy.; executive director of the White House Initiative on Tribal Colleges and Universities, as an education program specialist in the Office of Indian Education, on the President's Commission on Indian Reservation Economics, and on the President's Commission on the HIV Epidemic. Her experience with Indian issues outside the federal government includes serving as a consultant at the National Congress of American Indians and as tribal liaison at The Committee for the 50th Presidential Inaugural. In 2015, *Awards, honors:* Small Business Administration Small Business Person of the Year, the Native Woman Business Owner of the Year from the National Center for American Indian Economic Development, and Enterprising Woman of the Year

from "Enterprising Women" magazine. In 2014, Tribal Tech was also recognized among the Inc. 50 Fastest Growing Women-Led Companies, and #508 among the Inc. 5000 Fastest Growing Companies; former American Indian Woman of the Year.

**VASQUEZ, VERONICA (Santa Clara Chumash) (equal opportunity specialist)**

*Affiliations:* Equal Opportunity Specialist (1986-present), U.S. Dept. of the Navy, Naval Air Warfare Center Weapons Division at Point Magu, CA; manager/committee member (15 years), Native American/Alaskan Native (NA/AN) Program; diversity chair, NAVAIR System Command Professional Recruitment Board; trains Federal managers on equal employment regulations and programs, analyzes activities and employment efforts, and identifies and implements initiatives to eradicate discrimination in the workforce. *Other professional post:* Board member, SAIGE (Society of American Indian Government Employees, Washington, DC. *Awards, honors:* Veronica designed and implemented the SAIGE Award and Scholarship Program, and served as SAIGE 2009 Conference Chair.

**VAUGHN, CHRISTINA M.****(attorney; director of Indian law & gaming practice group)**

*Education:* Northeastern State University, BBA (International Business), 2002; University of Tulsa College of Law, JD, 2006. *Affiliation & Address:* Director, Indian Law & Gaming Practice Group, Crowe & Dunlevy LLP, 500 Kennedy Bldg., 321 S. Boston Ave. • Tulsa, OK 74103 (918) 592-9800; E-mail: [Christina.vaughn@crowedunlevy.com](mailto:Christina.vaughn@crowedunlevy.com). Christina is also director in the firm's Litigation and Trial & Energy, Environment and Natural Resources practice groups. She represents both plaintiffs and defendants in commercial litigation, business torts, oil and gas, environmental and Native American law, and currently serves as attorney general for one of the largest Indian tribes in Oklahoma. An experienced attorney, Vaughn's practice highlights include: Representing a major pipeline company with obtaining rights-of-way on Indian lands on a 600-mile interstate crude oil pipeline project; Obtaining dismissal of an appeal in the Interior Board of Indian Appeals lodged by the Cherokee Nation of Oklahoma—a landmark decision by the Bureau of Indian Affairs to take into trust 76 acres of land for the benefit of the previously landless tribe under its corporate charter; obtaining a permanent injunctive relief to protect rights of an oil company in a producing oil lease from interference by an entity claiming rights in the lease; Representing a public entity in prisoner civil rights lawsuits and in discrimination suits brought by employees; Serving as coordinating counsel for a group of potentially responsible parts (PRPs) in a Superfund action in Oklahoma City, including an appeal before the Tenth Circuit Court of Appeals. An extensive portion of Vaughn's practice is dedicated to Native American law. She is admitted to practice in the following courts: United Keetoowah Band of Cherokee Indians in Oklahoma, Muscogee (Creek) Nation, Pawnee Nation of Oklahoma, Seminole Nation of Oklahoma and the United States Court of Indian Offenses. Vaughn is also licensed to practice in Oklahoma and several of its district courts. In addition to her substantial Native American practice, Vaughn's clients vary in industry and range from small businesses to corporate and commercial clients. She represents plaintiffs and defendants in transactional matters such as commercial contracts, Uniform Commercial Code (UCC) issues, class actions, management agreements and joint partnership agreements. *Awards, honors:* Vaughn was honored with the Tulsa County Bar Association's Outstanding Young Lawyer Award and Outstanding Community Service Award. She's been named one of Oklahoma Super Lawyers' top 25 women and selected as a Rising Star in the areas of Native American Law, civil litigation defense & environmental litigation. Vaughn was also selected for inclusion in Chambers USA for Native American law and Tulsa Business & Legal News' Tulsa 40.

**VEGA, WILLIAM "BILL" (Paiute) (former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Bishop Paiute Tribe, 50 Tu Su Lane, Bishop, CA 93514 (760) 920-7168. E-mail: [bill.vega@bishoppaiute.org](mailto:bill.vega@bishoppaiute.org)

**VELASQUEZ, KASEY (White Mountain Apache) (tribal vice chairperson)**

*Education:* BA (Criminal Justice); MA (Educational Psychology Counseling); MA (Educational Leadership). *Affiliations & Address:* Vice Chairperson (2014-present), White Mountain Apache Tribe, Box 700, Whiteriver, AZ 85941 (520) 338-4346.

**VELASQUEZ, MAXINE (Laguna Pueblo) (president & chief executive officer)**

*Education:* The University of New Mexico, BA (Criminal Justice), MA (Public Administration), School of Law, JD. *Affiliation & Address:* President & CEO, Laguna Development Corporation, 14500 Central Ave. SW, Albuquerque, NM 87121 (505) 352-7866. Maxine possesses 20 years of general counsel experience representing tribal governments, tribal gaming businesses, and tribal gaming regulatory authorities. She serves or has served as a Chair, Co-Chair, or Member on the Board of Directors for the following organizations:



Laguna Gaming Control Board/Tribal Gaming Regulatory Authority, Laguna Construction Company, UNM Sandoval County Regional Medical Center, Albuquerque Indian School District Commission, and the All Pueblo Council of Governors-Legislative Committee.

**VELE, SCOTT R. (Stockbridge-Munsee Mohican)**  
(executive director)

*Affiliation & Address:* Executive Director, Midwest Alliance of Sovereign Tribes (MAST), 1011 Main St., P.O. Box 265, Gresham, WI 54128 (715) 787-4494.

**VELKY, RICHARD L. (Schaghticoke)**  
(tribal chief)

*Affiliation & Address:* Chief, Schaghticoke Tribeal Nation 101 Elizabeth St., 2nd Fl. • Derby, CT 06418 (203) 736-0782. E-mail: [chiefvelkystn@aol.com](mailto:chiefvelkystn@aol.com)

**VENDIOLA, MICHAEL (Swinomish/Lummi/Visayan)**  
(Indian program supervisor; Indian association board v.p.)

*Education:* Western Washington University, BA (Cultural Studies), MA (Adult Education Administration). *Affiliation & Address:* Program Supervisor, Office of Indian Education, P.O. Box 47200, Olympia, WA 98504 (360) 725-6160. E-mail: [Michael.vendiola@k12.wa.us](mailto:Michael.vendiola@k12.wa.us). *Other professional post:* Board 2nd Vice President, National Indian Education Association, 1514 P St., NW, Suite B, Washington, DC 20002 (202) 544-7290. Michael is the Program Supervisor for the Office of Native Education (ONE) at the Washington State Office of Superintendent of Public Instruction. ONE oversees the implementation of the *Since Time Immemorial*: Tribal Sovereignty in Washington State curriculum, the State's State-Tribal Education Compact schools (STECs), and provides consultation and support to Tribal and Indian Education programs across the state. Vendiola served previously as the Swinomish Communications director, a coordinator/activities adviser at Western Washington University, and the director of student activities at Northwest Indian College, totaling over 20 years in education.

**VERDIN, CHARLES (Pointe au Chien)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Pointe au Chien Indian Tribe, P.O. Box 416, Montegut, LA 70377 (985) 594-6250. E-mail: [verd1504@yahoo.com](mailto:verd1504@yahoo.com).

**VERMILLION, LAUREL (Hunkpapa-Lakota)**  
(tribal college president)

*Education:* Sitting Bull College (Standing Rock Community College), AA; University of North Dakota, BA (Education), 1980, MA (Education Administration), 1992, EdD (Teaching & Learning, Higher Education), 2005. *Affiliation & Address:* President, Sitting Bull College, 1341 92nd St., Fort Yates, ND 58538 (701) 854-8014. E-mail: [laurelv@sbc.edu](mailto:laurelv@sbc.edu). *Other professional post:* She is an active board member for numerous non-profit and community service groups, including Bear Soldier Horizons, the Standing Rock Education Consortium, Standing Rock Education Leaders, the North Dakota Association of Tribal Colleges (NDATC), Recruiting American Indian Nurses (RAIN) program, Quality Education for Minorities (QEM), American Indian College Fund (A\*CF), and the American Indian Higher Education Consortium (AIHEC). *Past professional posts:* Teacher, Fort Yates BIA Elementary School (14 years); principal, Marty Indian School; vice president of Academic Affairs, Sitting Bull College, 1995-99, VP of Operations, 1999-2006. *Community service:* Board member, for Bear Soldier Horizons, the Standing Rock Education Consortium, Standing Rock Education Leaders, the North Dakota Association of Tribal Colleges (NDATC), Recruiting American Indian Nurses (RAIN) Program, Quality Education for Minorities (QEM), American Indian College Fund, and the American Indian Higher Education Consortium (AIHEC).

**VERMILLION, SARAH ECHOHAWK (Pawnee)**  
(acting V.P. - grantmaking & development)

*Education:* Metro State College, P.S. (Political Science & Native American Studies); Regis University, M.N.M. (Masters of Nonprofit Management). *Affiliation & Address:* Director of Development and Communications & Acting V.P. (2007-present), First Nations Development Institute, 703 3rd Ave., Suite B, Longmont, CO 80501 (303) 774-7836. E-mail: [svermillion@firstnations.org](mailto:svermillion@firstnations.org). *Past professional post:* American Indian College Fund, 2002-2007. Sarah worked in program management, communications, foundation relations and individual giving. *Other professional post:* Consultant (2003-present) offering training seminars/services to Native American Indian & nonprofit organizations.

**VERNON, IRENE (Mescalero-Apache, Yaqui & Mexicana)**  
(professor & chair of ethnic studies dept.)

*Education:* University of California, Berkeley, BA (Native American Studies), 1983 & PhD (Ethnic Studies), 1994; University of New Mexico, MA (History), 1992. *Affiliation & Address:* Professor & Chairperson, Ethnic Studies Dept., 356 Aylesworth Hall SE, CD 1790, Fort Collins, CO 80523 (970) 491-2418. E-mail: [irene.vernon@colostate.edu](mailto:irene.vernon@colostate.edu). *Other professional posts:* Assistant Dean, College of Liberal Arts, Colorado State University; member, affiliated staff, Materials Review, CA7AE: Dr. Vernon is a Full Professor at Colorado State

University, Chair of the Ethnic Studies Department and the Assistant to the Dean of the College of Liberal Arts. *Research:* Native American Studies, Ethnic Studies, Health Disparities, Native American Health, HIV/AIDS. *Teaching:* ETST 510 Ethnicity, Race, and Health Disparities in the U.S., ETST 438 Native American Literature, ETST 240 Native American Cultural Experience. She was appointed for the Fall 2009 term as the Associate Provost of Special Projects where she worked on a number of projects including developing family friendly resources and RAMS for Diversity activities. She is also committed to the discipline of Ethnic Studies and is an Executive Board member of the National Association for Ethnic Studies. Dr. Vernon has trained in Native American Studies and Ethnic Studies and throughout the years has engaged in ethnic studies program reviews & serves as a manuscript reviewer for a number of journals and presses. As well, Dr. Vernon has membership in several professional health societies such as the National Association of Ethnic Studies, Racial and Ethnic Populations Ad Hoc Committee, National Institute of Health, and Indigenous HIV/AIDS Research Training Council. She was appointed by Department of Health and Human Services Secretary Kathleen Sebelius to the Office of AIDS Research Advisory Council from 2010-2012 and has recently been appointed by CO Governor John Hickenlooper to the Colorado HIV/AIDS Care and Prevention Coalition. She has been actively involved in the field of health for eighteen years and is the author of *Killing Us Quietly: Native Americans and HIV/AIDS* (2001) and several other journal articles. Her research area is Native American health, particularly HIV/AIDS with other sub interests in health disparities. Dr. Vernon also provides capacity building assistance aimed at mobilizing communities around HIV/AIDS prevention in Native communities throughout the U.S. HIV/AIDS Prevention Project, Colorado State University, Fort Collins, CO. *Research Interests:* Native American Studies; Ethnic Studies; Health Disparities; Native American Health, HIV/AIDS. *Memberships:* National Assn of Ethnic Studies; National Minority AIDS Council (NMAC); Colorado Public Health Assn; National Institute of Health, Indigenous HIV/AIDS Research Training Council. *Awards, honors:* Recently nominated to the Office of AIDS Research Advisory Council. *Published works:* *Killing Us Quietly: Native Americans and HIV/AIDS* (University of Nebraska Press, 2001); Co-authored with Roe Bubar, *Social Life & Issues, Contemporary Native American Issues Series*, (Chelsea Publishing, 2006); numerous journal articles; book chapters; book/technical reports and video reviews.

**VERNON, RACHEL (Yaqui/Mescalero Apache)**  
(program officer)

*Education:* Stanford University, BA; Colorado State University, MA pending (Ethnic Studies). *Affiliation & Address:* Program Officer, First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Fl., Longmont, CO 80501 (303) 774-7836. *Other professional posts:* Native American Cultural Center at CSU, CA7AE: HIV/AIDS Prevention Project; board member, Northside Aztlan Community Center, Fort Collins, CO. *Past professional post:* Development Associate, Asian Pacific Environmental Network, Okalanda, CA.

**VERRI, VANESSA 1983-**  
(attorney; law firm associate)

*Education:* Colby College, BA (Anthropology), 2004; Arizona State University, Sandra Day O'Connor College of Law, JD, cum laude, 2008; ASU Sandra Day O'Connor College of Law, LL.M. Tribal Policy, Law, & Government, graduated with High Pro Bono Distinction, 2009. *Affiliation:* Associate, Rosette & Associates, PC, 565 W. Chandler Blvd. #212, Chandler, AZ 85225 (480) 889-8990. E-mail: [vverri@rosettelaw.com](mailto:vverri@rosettelaw.com). Ms. Verri has specialized training in Indian law as well as tribal law and government, water law, environmental law, natural resources & cultural resources law. She also participated in ASU law school's Indian Legal Clinic where she drafted federal legislation for tribes, appeared before tribal courts, and assisted in the submission of oral & written testimony before the Senate Committee on Indian Affairs regarding reform recommendations for the federal acknowledgement process. *Memberships:* American Bar Association; Native American Bar Association of Arizona; Ak-Chin Community Court, 2009. *Awards, honors:* Named Willard H. Pedrick Scholar in 2006 & 2007; recipient of numerous CALI Awards in 2007 & 2008 for excellence achieved by law students in their studies in the areas of Federal Indian Law, Cultural Resources Law, Sustainable Development, Human Rights, and Law & the Arts.

**VEZZOLA, MARK**  
(attorney - Indian legal services)

Born & raised in Longmeadow, Mass. *Education:* University of Massachusetts-Amherst, BA (Early American, Native American History), 2000; University of California, Los Angeles, MA (American Indian Studies, JD (Federal Indian Law), 2005. *Affiliation & Address:* Directing Attorney, California Indian Legal Services (CILS), 609 S. Escondido Blvd., Escondido, CA 92025 (760) 746-8941 *Other professional posts:* Adjunct Professor of American Indian Studies, Palomar College, 2006-present; Adjunct Professor of History, San Diego Mesa College, 2007-present. *Past professional posts:* Treasurer, California Indian Law Association, 2010-12. Mark Vezzola joined California Indian Legal Services as a staff attorney in 2009. While in law school, Mark clerked for the

Hopi Appellate Court in Keams Canyon, Arizona, the U.S. Department of Justice in Washington D.C., and CILS during the summer of 2004. Upon passing the California Bar exam, Mark worked as a litigator with Callahan, McCune & Willis, APLC, in downtown San Diego before returning to CILS. *Published works:* He has published several articles and book chapters on the constitutional rights of incarcerated Native Americans to practice their religion as well as the issue of same-sex marriage in Native communities. Mark has served on the Board of Directors of the California Indian Law Association and the San Diego Volunteer Lawyer Program.

**VIAR, WALTER (Santa Ynez Chumash)**  
(attorney)

*Education:* San Diego State University-California State University, BA (Criminal Justice Administration), 1999; University of San Diego School of Law, JD, 2004. *Affiliation & Address:* Attorney, Walter Viar, Attorney at Law, San Diego, CA (619) 316-2304; E-mail: [viarlaw@gmail.com](mailto:viarlaw@gmail.com). Walter Viar is a sole practitioner representing Native American tribes and tribal interests. *Past professional posts:* Associate Attorney (2004-06), Sonosky, Chambers, Sachse, Endreson & Perry, LLP, (a firm specializing exclusively in Native American law. While at that firm, Walter handled a variety of Indian law issues including Indian gaming, water rights, federal recognition, and employment disputes. He used the experience I gained at that firm and applied it to my current practice where I work as a sole practitioner focusing on the various legal issues facing Indian tribes and their members); Attorney, Law Office of Walter Viar, 2006-11; Associate Attorney, Miller & James, LLP, 2011-12. Some of the matters he has recently handled include historical and archival research, sovereignty issues, CEQA/AB52, conservatorships, and state taxation as it applies to tribes and tribal land. In addition, Walter worked with and built relationships with lobbyists and state representatives in both the California State Senate and Assembly. As a descendant of the Santa Ynez Band of Chumash Indians, he grew up understanding the ongoing issues faced by Native Americans throughout the state and have been fortunate to have maintained a close relationship with my tribe. It is his goal to support the rich culture and legacy of Native American tribes and strive to provide quality and affordable legal services for tribes who face the inevitable challenges that arise for Native Americans throughout California.

**VICENTI, CAREY (Jicarilla Apache)**  
(professor of sociology)

*Education:* J.D. *Affiliation & Address:* Professor, Department of Sociology, Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-7639. E-mail: [vicenti\\_c@fortlewis.edu](mailto:vicenti_c@fortlewis.edu). Affiliated Faculty, Department of Native American & Indigenous Studies, Fort Lewis College.

**VICENTI, TY (Jicarilla Apache)**  
(tribal president)

*Affiliation & Address:* President, Jicarilla Apache Tribe, P.O. Box 507, Dulce, NM 87528 (505) 759-3242.

**VICKERS, WALTER (Nipmuc)**  
(tribal chief)

*Affiliation & Address:* Chief, Nipmuc Nation, 25 Main St., South Grafton, MA 01560 (774) 317-9138.

**VICTORS, PONKA-WE (Ponca/Tohono O'odham) 1981-**  
(Kansas State legislator)

*Education:* Newman University, BS (Biology), 2005; Wichita State University, MPA, 2008. *Affiliation & Address:* Member (D) (2011-present), Kansas State Legislature, P.O. Box 48081, Wichita, KS 67201 (316) 573-6247. E-mail: [ponka-we.victors@house.ks.gov](mailto:ponka-we.victors@house.ks.gov). She is the only Native American in the Kansas legislature representing District 103.

**VIG, CHARLIE R. (Mdewakanton Sioux-Dakota)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Shakopee Mdewakanton Sioux (Dakota) Community, 2330 Sioux Trail NW, Prior Lake, MN 55372 (952) 445-8900.

**VIGIL, B. THOMAS (Jicarilla Apache/Jemez Pueblo)**  
(institute chairperson)

*Education:* New Mexico Highlands University, BS (Economics); University of Southern California, MA (Management). *Affiliation & Address:* Chairman of the Board, First Nations Development Institute, 2432 Main St., 2<sup>nd</sup> Fl., Longmont, CO 80501 (303) 774-7836. Maintains extensive experience in economic development issues and in the hotel and hospitality industry. *Past professional posts:* Chair, New Mexico Association of Commerce and Industry; Chair, Northern Arizona University School of Hotel and Restaurant Management. Founder and past president of the Apache Indian Development, Inc. He was appointed to the New Mexico Economic Development Committee; and was policy advisor to two Assistant Secretaries for Indian Affairs, U.S. Dept. of the

Interior; associate commissioner for the Administration for Native Americans, U.S. Dept. of Health and Human Services. *Awards, honors:* An award "For Outstanding Success in Indian Business Community," presented by the U.S. Dept. of Commerce, Minority Business Development Agency.

**VIGIL, GILBERT (Tesuque Pueblo)**  
(executive director; board chairperson)

*Affiliation & Address:* Executive Director, Eight Northern Indian Pueblos Council, Inc., 327 Eagle Dr., P.O. Box 969, Ohkay Owingeh, NM 87566 (505) 747-1593 Fax 747-1599

**VIGIL, FREDERICK (Tesuque Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Taos Pueblo, P.O. Box 1846, Taos, NM 87571 (575) 758-9593.

**VIGIL-MASTEN, DANIELLE (Hoopa)**  
(former tribal chairperson)

*Affiliation & Address:* Hoopa Valley Tribe, P.O. Box 1348, Hoopa, CA 95546 (530) 625-4211.

**VIGIL-MUNIZ, CLAUDIA J. (Jicarilla Apache)**  
(tribal president; education program counselor)

*Affiliations & Address:* President, Jicarilla Apache Tribal Council, P.O. Box 507, Dulce, NM 87528 (505) 759-3242; counselor, Jicarilla Apache Higher Education Program, P.O. Box 507, Dulce, NM 87528 (505) 759-3615.

**VILLA, GLEN, SR. (Miwok)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lone Band of Miwok Indians. P.O. Box 699, Plymouth, CA 95669 (209) 245-5800.

**VINCENT, JOYCE W. (Cherokee/Blackfoot)**  
(assistant director of Native American studies)

*Affiliation & Address:* Assistant Director, Certificate Program in Native American Studies & Director, Dr. Josephine White Eagle Cultural Center, Chadbourne House OH/C, University of Massachusetts, Amherst, MA 01003 (413) 545-4932. E-mail: [dvincent@acad.umass.edu](mailto:dvincent@acad.umass.edu).

**VIOLA, HERMAN J. 1938-**  
(historian; curator emeritus)

Born February 24, 1938, Chicago, Ill. *Education:* Marquette University, BA, 1962, MA, 1964; Indiana University, PhD, 1970. *Address:* 7307 Pinewood St., Falls Church, VA 22046. *Affiliations:* Staff, National Archives, 1968-72; director, National Anthropological Archives, Smithsonian Institution, Washington, DC, 1972-87; curator emeritus, Smithsonian's National Museum of Natural History, 1994-present. *Other professional posts:* Founder and first editor of Prologue, The Journal of the National Archives, 1968-72; consultant to numerous scholarly and educational organizations, including, the Galef Institute, Random House, The Library of the American West, and the Library of the American Indian. *Military service:* U.S. Navy, 1960-62. *Memberships:* Society of American Archivists; Western History Association; Organization of American Historians; Phi Beta Kappa. *Awards, honors:* 1984 Merit Award for "Distinguished Professional Achievement," from Marquette University; in 1987, he was one of three finalists for the position of Archivist of the U.S., which is a presidential appointment; in June 1988, he received an honorary doctor of letters degree from Wittenberg University. *Interests:* Research specialties are the American West and the American Indian. Biographical source: Who's Who in America. *Published works:* Thomas L. McKinney, Architect of America's Early Indian Policy, 1816-1830 (Swallow Press, 1972); The Indian Legacy of Charles Bird King (Smithsonian Institution Press & Doubleday, 1976); Diplomats in Buckskin (Smithsonian Institution Press, 1981); The National Archives of the U.S. (Harry N. Abrams, 1984); Magnificent Voyagers: The U.S. Exploring Expedition, 1838-1841 (Smithsonian Institution Press, 1986); Exploring the West (Smithsonian Exposition Books, 1987); After Columbus: The Smithsonian's Chronicle of the Indians of North America Since 1492 (Smithsonian Institution Press, 1990); editor, Seeds of Change, A Quincentennial Commemoration (Smithsonian Institution Press, 1991); Little Bighorn Remembered: The Untold Indian Story of Custer's Last Stand, selected by both Book of the Month Club and the Quality Paperback Club, and was a primary selection of the History Club.

**VISBEEK, SARAH STEPHENS**  
(attorney; Indian law practice)

*Education:* Seattle Pacific University, BA, 2005; Seattle University School of Law, JD, 2011. *Affiliation & Address:* Associate, Williams, Kastner & Gibbs, PLLC, Two Union Square, 601 Union St. #4100, Seattle, WA 98101 (206) 233-2873. Ms. Visbeek has experience defending various Washington Tribes in employment and personal injury, and premises liability claims. *Awards, honors:* Cali Award For Excellence In Federal Indian Law (2010)

**VITOLS, DIANE (Cahuilla)**  
(tribal attorney)

*Education:* UCLA, MBA; University of Michigan Law School, JD. *Affiliation & Address:* Tribal Attorney, Morongo Band of Mission Indians (2019-present), 12700 Pumarra Rd., Banning, CA 92220 (951) 849-4697. *Past professional posts:* Attorney, Sycuan band of the Kumeyaay Nation, 2006-09; Attorney, Gun Lake Tribe, 2009-11; Attorney, Mescalero Apache Indian Tribem 2012-13; Executive Attorney, Little Traverse Bay bands of Odawa Indians, 2014-15. She has 20 years of experience as In-House Counsel to Native American Tribal Governments and their business enterprises. Solid, common-sense legal advice combined with extensive business experience. Successful in helping Tribal Governments maximize revenue from casinos, restaurants, hotels, retail outlet malls, golf resorts, tribal housing units, rental properties, commercial office space, and entertainment venues. Negotiated successful sponsor relationships with professional boxing and MMA promoters and with MLB and NFL teams. Experienced in due diligence and financial analysis of real estate purchases, business acquisitions and investment opportunities. Diane is experienced in federal Indian law. Veteran of the Prop. 5 battle to secure gaming rights for all California Tribes. Effective in the negotiation or re-negotiation of seven different Tribal-State Gaming Compacts. Extensive experience in drafting and review of contracts. Well-versed in Employment Law, including drafting Employee Handbooks, establishing grievance procedures, and negotiating the first labor union agreement to cover tribal gaming employees. Experienced in Tribal Court litigation. Proficient in negotiating licensing agreements to protect and monetize the value of intellectual property including tribal names, trademarks and logos. Successful in developing tribal enrollment and per capita policies and in managing dispute resolution programs. Highly effective in maintaining relationships with outside counsel, managing litigation and reducing legal expense. Developed and administered cost-saving injury claims procedures for multiple tribes. Effectively resolved a high-profile NCAA investigation. Drafted PR materials for significant news media investigations. Experienced in IGRA, EPA and NAGPRA compliance. Excellent writing and public speaking skills. Proficient in drafting Tribal Codes, Resolutions and Policies. Experienced in crafting press releases, speeches and talking points for tribal leaders.

**VIVANCO, ISIAH (Luiseno)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Soboba Band of Luiseno Indians, P.O. Box 487, San Jacinto, CA 92583 (951) 654-2765.

**VIZENOR, ERMA J. (White Earth Ojibwe)**  
(former tribal chairperson; former Indian college president)

*Affiliation & Address:* Former Chairperson, Ojibwe of the White Earth Nation, P.O. Box 418, White Earth, MN 56591 (218) 983-3285. Former President, Leech Lake Tribal College, Cass Lake, MN.

**VIZENOR, GERALD**  
(Native American studies instructor)

*Affiliation & Address:* Professor, Native American Studies Dept., University of California, Dwinelle Hall, #3415, Berkeley, CA 94720 (510) 642-6717.

**VOEGELI, NATHAN (Yurok)**  
(attorney – Federal Indian law)

*Education:* University of Alaska, Fairbanks, BS (Mathematics), BA (Physics), BA (Philosophy); St. Petersburg State University (Russian Language Study); Middlebury Institute of International Studies at Monterey, MA (International Policy); University of California, Hastings College of Law, JD. *Affiliation & Address:* Attorney & Tribal Liaison, California Department of Fish & Wildlife, P.O. Box 944209, Sacramento, CA 94244, 2016-present. *Past professional posts:* Staff Attorney, Yurok Tribe, Klamath, CA, 2011-15; General Council, Yurok Tribe, Klamath, CA, 2015-16.

**VOGEL, LAKOTA (Cheyenne River Sioux)**  
(executive director)

*Education:* University of Notre Dame, BA (Sociology); Washington University St. Louis, Kathryn M. Buder Center for American Indian Studies, MSW. Lakota individualized her course of study to concentrate in economic security and social development through the life course of American Indians. *Affiliation & Address:* Executive Director, Four Bands Community Fund, P.O. Box 932, Eagle Butte, SD 57625 (605) 964-3687. E-mail: [lakota@fourbands.org](mailto:lakota@fourbands.org). Lakota served as the Assistant Director at Four Bands for five years. Upon graduation, she joined Teach for America and taught on the Rosebud Sioux Reservation at Todd County High School. In addition to her educational experience, Lakota has completed a summer fellowship with National Congress of American Indians. She has served on the Native American Alumni Board of Directors at the University of Notre Dame. Lakota initiated program evaluations at the Consortium for Graduate Study in Management and Washington Internships for Native Students to develop program components for American Indian participants.

**VON SEGGERN, ALLYSON (Mandan, Hidatsa, Arikara)**  
(attorney)

*Education:* University of Nebraska-Lincoln, BA (History); Arizona State University School of Law, JD, 2017. *Affiliation & Address:* Associate, Big Fire Law & Policy Group LLP, 1404 Fort Crook Rd. S., Bellevue, NE 68005 (531) 466-8725. E-mail: [avonseggern@bigfirelaw.com](mailto:avonseggern@bigfirelaw.com). Associate, Rosette, LLP (2017-2019); Student Attorney, Arizona State Law Indian Legal Clinic (2016); Lead Legal Instructor, Arizona Native Vote Election Protection Initiative (2016); Legal Intern, Office of The United States Trustee (2016); Judicial Intern, The Honorable Nancy Joseph, United States District Court of The Eastern District Of Wisconsin. *Practice Areas:* Ms. Von Seggern dedicates her practice to serving tribal governments and tribally-owned entities in a wide variety of matters, focusing largely on tribal economic development through corporate structure and planning, contract drafting and negotiation, and code development. She has assisted tribes in matters concerning tribal gaming, including fee-to-trust applications and compact negotiations. Additionally, Ms. Von Seggern has substantial experience in Indian child welfare matters. She has advocated on behalf of tribes in ICWA matters in both state and tribal courts and has assisted tribes in child welfare code development. During law school, Ms. Von Seggern gained significant experience in the Indian Legal Clinic by representing tribal clients in tribal court, assisting tribal clients with land succession issues, and organizing the 2016 Native Vote Initiative. She dedicated over 300 hours to minimizing barriers for Native Americans in the electoral process by providing legal training to over 80 attorneys and law students and advocating for Native Americans' right to vote at polling locations on Election Day. *Associations and Honors:* National Native American Bar Association Foundation Scholarship Recipient; CALI Award Recipient for Highest Scoring Student in Federal Indian Law II and Economic Development in Indian Country

**W**

**WACHACHA, ADAM (Eastern Cherokee)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000.

**WACHSMUTH, GINA (Paiute)**  
(tribal council member)

*Affiliation & Address:* Council Member, Walker River Paiute Tribe, P.O. Box 220, Schurz, NV 89427 (775) 773-2306. *Past tribal post:* Vice Chairperson.

**WACONDO, NORBERT (Laguna Pueblo)**  
(Pueblo 2<sup>nd</sup> lt. governor)

*Affiliation & Address:* 2<sup>nd</sup> Lt. Governor, Pueblo of Laguna, P.O. Box 194, Laguna, NM 87026 (505) 552-6654.

**WADENA, DARRELL (Chippewa)**  
(tribal president/chairperson)

*Affiliation & Address:* President, Minnesota Chippewa Tribal Executive Committee, P.O. Box 217C, Cass Lake, MN 56633 (218) 335-2252; chairperson, White Earth Reservation Business Committee, P.O. Box 418, White Earth, MN 56591 (218) 983-3285; Circle of Life Survival School, White Earth, MN.

**WADSWORTH, STEVEN (Paiute)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Pyramid Lake Paiute Tribal Council, P.O. Box 256, Nixon, NV 89424 (775) 574-1000.

**WADZINSKI, KEVIN J. (Stockbridge/Munsee-Mohican) 1966-**  
(attorney)

Born May 3, 1966, Oconto Falls, Wisc. *Education:* University of Wisconsin, BA, 1988; University of Wisconsin Law School, JD, 1993. *Address & Affiliation:* Staff Attorney, Dorsey & Whitney LLP, Indian Law Dept., 1001 Pennsylvania Ave., NW, Suite 300 So., Washington, DC 20004 (202) 824-8863, 1993-. *Memberships:* Minnesota American Indian Bar Association; Native American Bar Association; Wisconsin Bar Association - Indian Law Section.

**WAGNER, ARIELLE (Bois Forte Chippewa)**  
(attorney; association board president)

*Education:* University of Minnesota-Twin Cities, BA (English Language Literature Sociology-Law and Criminology Deviance), 2012; University of Minnesota Law School, JD, 2016. *Affiliation & Address:* Associate Attorney (2017-present), Lockridge Grindal Nauren, PLLP, Indian Law Practice Group, 100 Washington Ave. South, Suite 2200, Minneapolis, MN 55401 (612) 339-6900; E-mail: [aswagner@locklaw.com](mailto:aswagner@locklaw.com). *Other professional post:* Board President, Minnesota American Indian Bar Association, P.O. Box 3712, Minneapolis, MN 55403. *Past professional post:* Associate Attorney, Anderson, Helgen, Davis & Cefalu, PA, 2015-17.



**WAGON, CLINT (Shoshone)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Eastern Shoshone Tribe, P.O. Box 538, Fort Washakie, WY 82514; E-mail: [cdwagon@e-shoshone.com](mailto:cdwagon@e-shoshone.com) (307) 332-3532

**WAHINNEY-KEELY, COLLINE (Comanche)**  
**(attorney; former executive director)**

*Education:* University of Oklahoma College of Law, JD, 1987. *Affiliation & Address:* Staff Attorney (1989-2000), Former Executive Director (2000-17), Oklahoma Indian Legal Services (OILS), 4200 Perimeter Center Dr., Suite 222, Oklahoma City, OK 73112 (405) 943-6457. E-mail: [keely@oilsonline.org](mailto:keely@oilsonline.org). Colline is an expert on Indian Land Titles, Probates and Wills & Estates. *Other professional post:* Member, Steering Committee of the National Association of Indian Legal Services and on the Respect Diversity Committee of the Oklahoma Bar Association. *Past professional post:* Treasurer, Oklahoma Indian Bar Association; chair, Indian Law Section, Oklahoma Bar Association. *Published works:* Editor of several editions of The Indian Child Welfare Act: Case & Analysis; author of an article, "The Need for Indian Legal Aid" (Feb. 2010 Oklahoma Bar Journal's Indian Law Issue).

**WAHNEE, ROBBIE (Comanche)**  
**(Indian college president)**

*Affiliation & Address:* President, Comanche Nation College, 1608 S.W. 9<sup>th</sup> St., Lawton, OK 73501 (580) 591-0203. E-mail: [rwahnee@cnc.cc.ok.us](mailto:rwahnee@cnc.cc.ok.us)

**WAHPEPAH, CAROL (Ojibway)**  
**(Indian center director)**

*Affiliation & Address:* Executive Director, Intertribal Friendship House, 523 East 14<sup>th</sup> St., Oakland, CA 94606 (510) 452-1235. *Past professional post:* Director, American Indian Child Resource Center, Oakland, CA.

**WAHPEPAH, WILDA (Winnebago of Nebraska/Kickapoo)**  
**(attorney; tribal & Indian law)**

*Education:* University of Oklahoma, BA; University of Notre Dame, JD, 2000. *Address & Affiliation:* Special Counsel, Finance & Bankruptcy Practice Group, Sheppard, Mullenn, Richter & Hampton LLP, 1300 I St., NW, 11<sup>th</sup> Floor East, Washington, DC 20005 (202) 218-0022. Wilda represents tribal governments, businesses and entities doing business with tribes across the country. Her areas of emphasis include regulatory counseling and advice related to tribal jurisdiction and governmental matters, gaming, financing and business development, natural resources, and environmental law. Ms. Wahpepah represents tribal governments in state, federal, and tribal courts. *Past professional post:* Staff Attorney, Dorsey & Whitney LLP, Minneapolis, MN. *Awards, honors:* "Rising Star" named by Minnesota Law and Politics, 2005. *Community activities:* Board member, Minnesota American Indian Bar Assn; board member, U. of Notre Dame Native American Alumni.

**WALDRON, DARRELL**  
**(executive director)**

*Affiliation & Address:* Executive Director, of the Rhode Island Indian Council, 807 Broad St., Providence, RI 02907 (401) 781-1098. E-mail: [dwaldron@rhodeislandndindiancouncil.org](mailto:dwaldron@rhodeislandndindiancouncil.org) Also executive director of the Connecticut, New Jersey and Delaware Indian Councils; an acknowledged national authority in employment, technical training & economic development for Native American programs. Of the 35 years that the Council has been in existence Darrell is now entering his 28<sup>th</sup> year. His current federal appointments are: Chairperson of the US Department of Labor's Native American Economic Development and Business Relations Committee, Region I of Native American Employment and Training Council and Advisory Board Member of the US Civil Rights Commission for Rhode Island. Darrell has served on the Urban Indian Policy Coalition at the US White House assisting the Office of Management and Budget on policy design for urban-based Indian communities in the United States. He was also a founding board member of the Minority Investment Development Corporation. *Additional memberships include:* Past Chairman of the National Indian/Native American Employment Training Conference (NINAETC), Workforce Partnership of Greater RI Board Member, Providence/Cranston Workforce Investment Board Member and President of Harbor Heritage Museum Board of Directors. *Affiliations include:* Civil Rights Roundtable, Providence Chapter of the NAACP and the Rhode Island Coalition for Affirmative Action. In 1990 Darrell created the first Urban Indian Housing Authority in the United States. Today there are many US agencies that provide safe, sanitary housing for urban-based Indians. One of Darrell's most recent accomplishments is the establishment of Algonquin House, a major renovation of the former Steere House on Broad Street in Providence, RI. Besides serving as the home to the RI Indian Council, the Algonquin House offers low monthly rental office space to nonprofit organizations, and is approximately 90% occupied by social service based agencies. Its progression into becoming the hub of the surrounding community is the realization of Darrell's strategic vision. The US Department of Labor awarded Darrell the prestigious "Chief's Award" for his outstanding work in the Division of Indian and Native

American Programs, federally funded employment & training program Darrell's leadership and direction have brought numerous awards of excellence to the RI Indian Council. His expertise has been repeatedly recognized by his peers on a national level as the five-time elected Chairman of NINAETC. In addition to Darrell's executive responsibilities, he has also served as a panelist, guest speaker and lecturer at many of Rhode Island's institutions of higher learning, including Brown University. A graduate of Leadership Rhode Island, Darrell has received numerous citations from RI Governors, Mayors et al.

**WALDRON, MATT**  
**(attorney; general counsel)**

*Education:* Georgetown University, BS, Law School, JD. *Affiliation & Address:* Executive Vice President, General Counsel, (2013-present), Arctic Slope Regional Corporation, P.O. Box 129, Barrow, AK 99723 (907) 852-8633. *Past professional posts:* Corporate associate attorney at Latham & Watkins LLP and Sullivan and Cromwell LLP, specializing in business transactions including mergers and acquisitions, debt and equity offerings and other financial matters. *Military service:* Served over five years on active duty as an officer in the US Army and was a project manager for a defense consulting firm in Washington, D.C. Waldron was awarded a Bronze Star as a Captain for his service during his deployment in Iraq.

**WALDROUP, PATRICK (Tonkawa)**  
**(tribal vice president)**

*Education:* Seminole State College. *Affiliation & Address:* Vice President, Tonkawa Tribe of Oklahoma, 1 Rush Buffalo Rd., Tonkawa, OK 74653 (580) 628-2561. *Military service:* U.S. Navy. *Past professional posts:* Compliance Manager for the Tonkawa Tribal Gaming Commission, and the General Manager for Tonkawa Indian Casino East and Tonkawa Indian Casino West.

**WALHOVD, GERALD**  
**(BIA regional deputy supt.)**

*Affiliation & Address:* Deputy Supt. – Trust Services, Bureau of Indian Affairs, Great Lakes Agency, 916 W. Lake Shore Dr., Ashland, WI 54806 (800) 495-4655; (715) 682-4527. E-mail: [Gerald.walhovd@bia.gov](mailto:Gerald.walhovd@bia.gov).

**WALKER, ALICE E.**  
**(attorney)**

*Education:* Earlham College, BA, 1987; Georgetown University School of Foreign Service, MS, 1989; Georgetown University Law Center, JD, 1992. *Affiliation & Address:* Managing Partner, McEroy, Meyer, Walker & Condon, 1007 Pearl St., Suite 220, Boulder, CO 80302 (303) 442-2021. E-mail: [awalker@mmwclaw.com](mailto:awalker@mmwclaw.com). Her practice is limited to the representation of Indian tribes and their members, concentrating primarily on the litigation and negotiations of natural resource disputes, Indian gaming matters, federal tribal acknowledgement, taxation, and jurisdictional & regulatory issues. Includes the representation of Indian tribes in all aspects of federal Indian law.

**WALKER, BAILEY (Chickasaw)**  
**(director of tribal relations; organization president;)**

*Education:* University of Nevada-Reno (Gaming Management Certification, Gaming), 2008-09; East Central University, BS (Entrepreneurial Studies), 2012; AASBC Masters of Accreditation of Small Business Consultants, 2017-20. *Affiliation & Address:* Director of Tribal Relations (2018-present), Tribal Diagnostics, 3600 S. Lakeside Dr., Oklahoma City, OK 73179 (405) 896-2978 Fax 896-2701. *Other professional posts:* Honorary Member Board of Directors, Native American Business Association, 2021-present and International Inter-Tribal Trade & Investment Organization, 2020-present; President/CEO, Four Winds Strategy Group LLC, 2018-present; President, American Indian Chamber of Commerce of Oklahoma, (2013-18; 2019-21); Masters of Accreditation of Small Business Consultants, 2017-present; Accredited Small Business Consultant, Association of Accredited Small Business Consultants (AASBC), 2015-present. *Awards, honors:* Bailey was awarded the 2017 Minority Enterprise Development "Advocate of the Year for Minority-Owned Businesses" from the U.S. Dept. of Commerce-REI. Additionally, Mr. Walker was awarded the 2017 Paul & Pamela Bickford Volunteer of the Year 2017 from the AICCO. Member of the first-ever Governor's (Kevin Stitt) Minority Business Council in 2019.

**WALKER, BARRY (Omaha of Nebraska)**  
**(executive director)**

*Education:* Metro Community College, AAS \*Human Services; Bellevue University, BS (Human Services/Social Services Administration), MS (in progress). *Affiliation & Address:* Executive Director, Indian Center, Inc., 1100 Military Rd., Lincoln, NE 68508 (402) 438-5231. E-mail: [bwalker@icindn.org](mailto:bwalker@icindn.org). Barry has over 25 years working in the Human Services/Social Services field with an emphasis on Behavioral Health the past 20 years. He supervised grants, ancillary, and professional staff associated with the allocated grants. Budgets were completed initially and modified in accordance with the funders requirements, which were also maintained in compliance with regulatory status.

**WALKER, DALTON C. (Red Lake Anishinaabe)**  
(deputy managing editor)

*Education:* Rainy River Community College, AA (Liberal Arts), 2002; University of Nebraska-Lincoln, BS (Journalism), 2007. *Affiliation & Address:* Deputy Managing Editor (2021-present), Indian Country Today, Walter Cronkite School for Journalism and Mass Communications, Arizona State University, 555 N Central Ave., Suite 500, Phoenix, Arizona 85004 (202) 466-7767. *Past professional posts:* National Correspondent, Indian Country Today, 2020-21; Senior Reporter, Au-Authm (O'odham) Action News, Salt River Pima-Maricopa Indian Community, Scottsdale, AZ, 2016-20; Media and Content Manager, The National Center for American Indian Enterprise Development, 2015-16; Web Editor & Social Media Manager, The Colorado Springs Gazette, LLC, 2013-15. Dalton is a speaker and presenter to various local academic institutions concerning journalism and Native youth empowerment. He served on the Native American Journalists Association board of directors from 2013-16. Before Indian Country Today, Dalton was the senior reporter at O'odham Action News in the Salt River Pima-Maricopa Indian Community. Dalton has worked at The Gazette in Colorado Springs, Sioux Falls Argus Leader and Omaha World-Herald. At The Gazette, Dalton was the social media manager and web editor. His daily assignments included monitoring multiple websites and social media pages in real time through analytics. Projects including reporter training on social media best practices. Dalton also worked for the National Center for American Indian Enterprise Development as the media and content manager. Dalton was named Innovator of the Year in 2010 for outstanding performance with @Argus911. 2011 Gannett Co. (Argus Leader Media corporate parent) employee performance incentive award, presented to just a few employees company-wide. He is a graduate of the University of Nebraska-Lincoln. He is a Chips Quinn Scholar and a graduate of the American Indian Journalism Institute. For years, he has mentored high school and college students AIJ in Vermillion, SD and at the Native American Journalism Career Conference at Crazy Horse, near Custer, SD. *Specialties:* Writing (blogger/twitter/feature/news/fiction), social media managing, meeting deadlines, photography, Native American/cultural liaison, community relations, public speaking, fast and concise note-taking

**WALKER, GARY (Mono)**  
(tribal council member)

*Affiliation & Address:* Council member (former chairperson), North Fork Rancheria of Mono Indians, P.O. Box 929, North Fork, CA 93643 (559) 877-2461.

**WALKER, JANA LYNN (Cherokee/Delaware/Shawnee) 1954-**  
(attorney)

Born October 2, 1954, Tulsa, Okla. *Education:* University of Oklahoma, BS, 1977; University of New Mexico School of Law, JD, 1987. *Affiliation & Address:* Senior Attorney, Indian Law Resource Center, 602 N. Ewing St., Helena, MT 59601 (406) 449-2006. E-mail: [mt@indianlaw.org](mailto:mt@indianlaw.org). *Past professional posts:* Junior partner, Gover, Stetson and Williams (an Indian-owned law firm), Albuquerque, NM, 1989-93; solo practitioner, Placitas, NM, 1993-97; Associate, Stetson and Jordan, Albuquerque, NM, 1998-present. Jana represents Indian tribes and tribal agencies & organizations in the areas of taxation, environmental regulation, economic development, reservation business transactions, code development, gaming, and organization and maintenance of business associations. She is a well-known speaker on Indian law issues, and is widely published on Indian environmental issues. *Memberships:* American Bar Association - Section of Natural Resources, Energy & Environmental Law (council member, 1991-94; secretary, 1994-96); Committee on Native American Natural Resources (chair, 1991-92, vice-chair, 1988-90); Standing Committee on Environmental Law (member, 1992-95); Section on General Practice, Solo, and Small Firms, Indian Law Committee (vice-chair, 1996); New Mexico Bar Association - Indian Law Section (chair, 1992-93; board member, 1989-94); Indian Bar Assn of New Mexico; Arizona Bar Association - Indian Law Section; Native American Bar Association. *Biographical sources:* Who's Who Among Rising Young Americans, 1992; Who's Who in American Law, 1992-93, 7th Ed, 1993-94, 8th Ed. *Published works:* Articles - "On-Reservation Treaty Hunting Rights" (26 Natural Resources Journal 187, 1986); "Tribal Environmental Regulation" with B. Kevin Gover (36 Federal Bar Journal No. 9, Nov. 1989); "Tribal Civil Regulatory Jurisdiction to Enforce Environmental Laws," with B. Kevin Gover (Institute on Mineral Development on Indian Lands, Paper No. 14, Rocky Mountain Mineral Law Foundation, 1989); "Native American Study Draws Poor Conclusions From Poor Conditions" with W. Richard West, Jr. (Legal Times, June 4, 1990; Texas Lawyer, July 2, 1990); "Indian Reserved Water Rights" with Susan M. Williams (5 Natural Resources & Environment #4, Spring 1991); "Commercial Solid & Hazardous Waste Disposal Projects on Indian Lands," (10 Yale J. on Reg. 229 (Winter 1993), with Kevin Gover; "Tribal Jurisdiction Over Reservation Water Quality and Quantity," (43 S.D. L. Rev. 315, 1998), with Jane Marx & Susan M. Williams; "A Closer Look at Environmental Injustice in Indian Country," with Jennifer Bradley and Timothy Humphrey, Sr. (Seattle Journal for Social Justice 379, 2002).

**WALKER, JASON S. (Shoshone)**  
(former tribal chairperson; tribal corp. CEO)

*Education:* Haskell Indian Nations University, AA (Natural Science; Idaho State University, BS (Business Management with emphasis in Native American Business). *Affiliations & Addresses:* Chairperson (2011-present), Northwestern Band of Shoshone Nation, 427 N. Main, Suite 101, Blackfoot, ID 83204 (208) 478-5712. *Other professional post:* CEO, Tribal Economic Development Corp., 1177 E. South Temple, Salt Lake City, UT 84102 (877) 777-2327.

**WALKER, JOE (Delaware of Western Okla.)**  
(Indian initiative evaluator)

*Education:* University of Mary, MA (Management). *Affiliation:* Evaluator, Medicine Moon Initiative (MMI), Native American Training Institute (NATI) (Website: [www.nativeinstitute.org](http://www.nativeinstitute.org)), 3333 E. Broadway Ave. #1210, Bismarck, ND 58501 (701) 255-6374. E-mail: [joew@nativeinstitute.org](mailto:joew@nativeinstitute.org). Joe is currently providing evaluation services for the Mountain and Plains Child Welfare Implementation Center, Western Workforce Initiative, and the National Resource for Tribes. *Past professional posts:* Research associate, MMI; Development Specialist & Evaluator, Sacred Child Project.

**WALKER, JOHNNA R. (Chickasaw)**  
(executive director)

*Affiliation & Address:* Executive Director, The Chickasaw Foundation, P.O. Box 1726, Ada, OK 74821 (580) 421-9030. *Other professional post:* Board member, Native Americans in Philanthropy, Minneapolis, MN.

**WALKER, ELIZABETH T.**  
(attorney; law firm owner)

Born and raised in Norfolk, Virginia. *Education:* University of Virginia, BA (Government and Political Science; George Mason University – Antonin Scalia Law School, JD, 1982. *Affiliation & Address:* Attorney/Government Relations, Partner/Owner (1982-present), Walker Law LLC, 200 N. Washington St., Suite 320621, Alexandria, VA 22320(703) 838-6284. Website: [www.liz-walker.com](http://www.liz-walker.com). *Specialties:* Native Law and Policy. Liz Walker is an experienced attorney in the federal regulatory and Congressional legislative process. The firm represents corporate, Tribal and individual clients on a variety of issues with a special interest in Native American legal, regulatory and legislative issues, in both state and federal arenas. Walker Law has specific experience with Tribal economic development and program funding, fee lands into Trust, Federal grants, environmental and energy law, and Indian Gaming. The firm has assisted with the development of Tribal laws and constitutions and has represented clients on potential land claims or trust lands issues. In addition, Walker Law litigates in certain practice areas and represents Tribal clients before the US Court of Federal Claims. *Past professional post:* Attorney/Government Relations, Mobil Oil, 1987-96. *Memberships:* Ms. Walker is an active member of the Virginia State Bar, and is a past Board member of the Alexandria Bar Association. As a practitioner in Indian law and policy issues, she belongs to the Federal Bar Association, Indian Law Section and attends regularly their annual conferences in New Mexico. She also is a member of the Bar of the US Court of Federal Claims where she has represented clients on Indian trust land claims.

**WALKER, MIRANNE (Yankton Sioux)**  
(program officer)

*Affiliation & Address:* Program Officer (2004-present), First Peoples Fund, P.O. Box 2977, Rapid City, SD 57709 (605) 348-6594. Miranne's goal is to provide eligible Native artists & community spirit treasurers the means to share and deepen the native art experience.

**WALKER, PATRICIA SILK (Cherokee)**  
(community mental health instructor)

*Education:* University of Oklahoma, BSN (Nursing), 1970; Wayne State University, MSN (Child Psychiatric Nursing & Community Mental Health), 1973; University of Washington, PhD (Nursing & Epidemiology), 1993. *Affiliation & Address:* Child Psychiatric Clinical Specialist, One Sky Center, Oregon Health & Science University, 3181 SW Sam Jackson Park Rd., GH 151, Portland, OR 97239 (503) 494-3703. Dr. Silk Walker's focus is community mental health & American Indians. Her research includes assessment of risk factors associated with alcohol, drug and other mental health problems.

**WALKER, R. DALE (Cherokee)**  
(physician; professor of psychiatry)

*Education:* University of Oklahoma, BS (Microbiology), 1968; University of Oklahoma, College of Medicine, MD, 1972. Residency, Psychiatry, University of Oklahoma College of Medicine, 1972-73; Residency, Psychiatry, University of California, San Diego, 1975-77. *Affiliations & Address:* Professor of Psychiatry, Professor of Public Health & Preventive Medicine, Director of the Center for American Indian Health Education and Research, and Director, One Sky Center for American Indian/Alaska Native Health, Education and Research (2004-present), Oregon Health & Science University, 3181 SW Sam Jackson Park Rd, GH 151, Portland, OR 97239. (503) 494-3703. Dr Walker has served

nationally and locally as an advocate and activist for access to healthcare and the elimination of the stigma of mental illness and substance use disorders. A major focus of his research has been on addictions and mental health issues of American Indians. Over the past 25 years the American Indian Research Group has studied the prevalence and natural history of addiction disorders, risk and protective factors relating to addiction disorders, the relationship between mental and addictive disorders, and treatment strategies. He and his colleagues have consulted and lectured throughout North America on American Indian issues. *Past professional post:* Dr. Walker led the development of the first National Center of Excellence for Treatment of Alcohol and Drug Problems within the national VA Medical Center system. This work & focus began at the Seattle VA Medical Center & the University of Washington School of Medicine. *Awards, honors:* 1995 VA Service Award; 1996, Mental Health Excellence Award, Indian Health Service; 1998 APA Presidential Commendation, Strategic Planning Committee; 1999 Outstanding Service, Oregon Indian Council; 1999-2000; 1996-present, Best Doctors in the Pacific Northwest, Woodward White Publications. *Membership:* American Psychiatric Assn (Chair, Nominating Committee; 1996-present.

**WALKER, ROSA (Peguis First Nation of Manitoba, Can)**  
(*president & chief executive officer*)

*Education:* University of Winnipeg, BA; Confederation College, Thunder Bay, Ontario, Social Work Diploma Program. *Affiliation & Address:* President & Chief Executive Officer, Indigenous Leadership Development Institute, Inc., 206 – 1075 Portage Ave., Winnipeg, Manitoba, Canada R3G 0R8 (204) 940-1700. *Past professional posts:* Founder and Executive Director of Taking Charge! Inc. – a Federal and Provincial initiative for single parents to transition into the workforce. She was also employed at the Assembly of Manitoba Chiefs as Managing Director, Workplace Diversity. Rosa worked with the Bank of Montreal in the capacity of Manager, workplace Equality for Manitoba and Saskatchewan. Rosa was a former Board Member of the National Aboriginal Economic Development Board, the Aboriginal Training and Employment Services, National Aboriginal Youth Association, Inc., and a Member of Inter provincial Association on native Employment, Manitoba Chapter. Board Member of Accreditation Canada. Rosa was a member of the Faculty of Business and Economic Alumni Committee of the University of Winnipeg and the Global College Advisory Council also of the University of Winnipeg. She is currently a board member of First People's Economic Growth Fund. *Awards, honors:* Recipient of the YM-YWCA Women of Distinction Award for 1999 and was named in 2014 Canada's Most Powerful Women: Top 100.

**WALKER-GRANT, LEANNE (Yokut)**  
(*tribal chairperson*)

*Affiliation & Address:* Chairperson, Table Mountain Rancheria, P.O. Box 410, Friant, CA 93626 (559) 822-2587.

**WALKINGSTICK, DAVID (Cherokee) 1980-**  
(*public school Federal programs' director; Cherokee Nation tribal councillor*)

*Education:* University of Central Oklahoma, BA; East Central University, Ada, OK, MA (School Administration). *Affiliation & Address:* Federal Programs Director, Muskogee Public Schools, 202 W. Broadway, Muskogee, OK 74401 (918) 456-4256. *Other professional posts:* Cherokee Nation Tribal Councillor (District 3) (2011-present), Tahlequah, OK; member, Oklahoma Advisory Council on Indian Education; chair, Cherokee Nation Tribal Council Education Committee; former teacher and athletic director for Bell Elementary School in Adair County, OK. *Awards, honors:* The first All-State basketball player (1999) in Sequoyah High School history; named a 2013 "Native American 40 Under 40" recipient by National Center for American Indian Enterprise Development.

**WALKS OVER ICE, MARY (Assiniboine Sioux/ Turtle Mountain Chippewa)**  
(*program manager*)

*Affiliation & Address:* Program Manager, Native American Procurement Technical Assistance Center, 17 N. 26<sup>th</sup> St., Billings, MT 59101 (406) 259-3804. E-mail: mwalksoverice@nadc-nabn.org.

**WALKUP, BOBBY (Iowa)**  
(*tribal chairperson*)

*Affiliation & Address:* Chairperson (2016-present), Iowa Nation of Oklahoma, Rt. 1 Box 721, Perkins, OK 74059 (405) 547-2402. E-mail: bwalkup@iowanation.org

**WALL, STEPHEN (Minnesota Ojibwe)**  
(*attorney; artist; chairperson*)

*Education:* Fort Lewis College, BA (Anthropology); University of New Mexico, JD, 1975. *Affiliation & Address:* Department Chairperson (2006-present), Indigenous Liberal Studies Program, Institute of American Indian Arts, 83 Avan Nu Po Rd., Santa Fe, NM 87503 (505) 424-2302. *Past professional posts:* Research Analyst, American Indian Law Center, Albuquerque, NM; community development specialist, Albuquerque Area Indian Health Board; behavioral

health coordinator, Tohono O'odham Health Department, Sells, AZ; prosecutor & chief judge, Mescalero Apache Tribal Court, Mescalero, NM (11 years).

**WALLACE, BONNIE (Gida-gaa-bines-ikwe)**  
(*Lake Superior Chippewa*) 1946-  
(*program administrator*)

Born December 4, 1946, Fond du Lac Reservation, Cloquet, Minn. *Education:* University of Minnesota, BA, 1974, Graduate Work, 1982. *Address:* 2211 Riverside Ave., Minneapolis, MN 55454 (612) 330-1138. *Affiliations:* Community program assistant, University of Minnesota, 1970-74; education specialist, Minnesota Chippewa Tribe, 1974-78; program administrator, Augsburg College, Minneapolis, MN, 1978- (director, American Indian Support Program, Minnesota Indian Teacher Training Project, American Indian Studies Minor, Woodland Anishinaabe Library). *Other professional posts:* Fond du Lac Urban Representative; Minnesota Chippewa Tribe's Executive Committee; Fond du Lac Tribal College, Cloquet, MN (chair, board of regents); planner, Annual Ojibwe Art Expo; grants evaluator; advisory board of numerous organizations, including: American Indian Business Development Corp. *Community activities:* Grants reviewer, Minnesota State Department of Corrections; Victim Services Programs; member, Minnesota Indian State Scholarship Committee; member, Mixed Blood Theatre; member, Urban Advisory Council-State of Minnesota; member, Minnesota Minority Education Partnership; former chairperson, American Indian Business Development Corp. *Memberships:* Minnesota Chippewa Tribe; Minnesota Indian Education Association (advisory board); National Indian Education Association; Museum of the American Indian/Smithsonian. *Awards, honors:* Contributions to Community United Way of Minneapolis, 1984; Contributions to Elders Award, American Indian Family Services, 1986; Contributions to Youth Award, Minneapolis Youth Diversion Project, 1986; Counselor of the Year, Minnesota Indian Education Association, 1987; Award of Merit, National Women of Color Day, 1990. *Published works:* Battering and the Indian Women, State Dept. of Corrections, 1980; Case Study, Ojibwe Women, Minority Women (Women's Institute of S.E. Atlanta, 1981); Touchwood, A Collection of Ojibwe Prose (Two Rivers Press, 1987); article - "Great Strides, Great Strides" in Private College Magazine, 1988.

**WALLACE, GLENNA J. (Eastern Shawnee)**  
(*tribal chief*)

*Education:* Pittsburg State University, BA, MA, EDS. *Affiliation & Address:* Chief (2006-present), Eastern Shawnee Tribe of Oklahoma, P.O. Box 350, Seneca, MO 64865 (918) 666-2435. *Past professional posts:* At Crowder College, she was employed for 38 years in various capacities including: director of Adult Basic Education; director of International Travel; Title III Director; Grant writer; instructor of Communications; Dept. Chair of Communications; Div. Chair of Communications of Fine Arts/Design; Interim Academic Dean. *Community Service:* Eastern Shawnee Tribal Business Committee (18 years); Seneca Chamber of Commerce and School Board; Neosho Area Habitat for Humanity; Chautauqua Performer. *Awards, honors:* Governor's Award for Outstanding Teacher; Business and Professional Woman of the Year; DAR Heritage Award; Soroptimist Woman of Distinction; 2006 Eastern Shawnee Senior Princess; 2007 Woman Tribal Leader of the Year by Engage Life Program; 2007 Ten Most Influential Woman in the Tri-State Region; 2009 Participant Colonial Williamsburg Foundation "American Indian Initiative."

**WALLACE, HARRY B. (Keytaiki-Chief) (Unkechaug-Poospatuck)**  
1953-

(*tribal principal chief; attorney*)

Born December 11, 1953 in New York. *Education:* Dartmouth College, BA; New York Law School, J.D. *Affiliation & Address:* Attorney, Tribal Chief, Unkechaug Indian Nation, P.O. Box 86, Mastic, NY 11950 (631) 281-4143. E-mail: [hwall@aol.com](mailto:hwall@aol.com). *Other professional post:* Founder, Poospatuck Trading Co., Mastic, NY; chief, Unkechaug Nation, Mastic, NY. *Community activities:* Sponsor, Wampum Magic; member, Intertribal Hospice Preservation Task Force. *Awards, honors:* Commendations-Language Study Abroad. *Memberships:* Trial Lawyers Assn; Native American Music Assn. *Interests:* History, language, music, education. *Published work:* Eastern Indian Land Claims.

**WALLACE, LEE (Tlingit)**  
(*Alaskan village president*)

*Affiliation & Address:* President, Organized Village of Saxman, Rt. 2, Box 2, Saxman, Ketchikan, AK 99901 (907) 247-2502.

**WALLS, MELISSA (Bois Forte & Couchicing First Nation Anishinaabe)**  
(*director & associate professor*)

*Affiliation & Address:* Director of Great Lakes Hub for the Johns Hopkins Center for American Indian Health based in Duluth, MN, and Associate Professor of International Health at the Johns Hopkins Bloomberg School of Public Health, 1915 South St., Duluth, MN 55812 (218) 724-1665. The Center's new hub, based in Duluth, MN, will build upon existing partnerships



with hundreds of tribal members across 11 Ojibwe Bands. This collaboration will advance leading-edge research projects focusing on the etiology and consequences of diabetes, substance use, mental disorders, and physical health issues—as well as opportunities to prevent these and other health challenges. Dr. Walls is a social scientist committed to collaborative research and has over a decade of experience working with tribal communities in the United States and Canada. Her involvement in community-based participatory research (CBPR) projects to date includes mental health epidemiology; culturally-relevant, family-based substance use prevention and mental health promotion programming and evaluation; and examining the impact of stress and mental health on diabetes. Dr. Walls's collaborative work has received funding from National Institutes of Health and Public Health Agency of Canada.

**WALLULATUM, NELSON (Wasco)**  
(tribal chief)

*Affiliation & Address:* Confederated Tribes of the Warm Springs Reservation, P.O. Box C, Warm Springs, OR 97761 (541) 553-1161. *Other professional post:* Member, Confederated Tribes Tribal Council, for over 40 years. Nelson was the driving force in the establishment of the Warm Springs Museum. *Interests:* Witness to the devastating episodes of the Columbia River over the past 70 years.

**WALSH, DENISE TURNER**  
(attorney; tribal attorney general)

*Education:* UCLA, BA (Psychology, Women's Studies), 1989; University of California, Hastings College of the Law, JD, 1992. *Affiliation & Address:* Attorney General (2012-present), Rincon Band of Luiseno Indians, P.O. Box 68, Valley Center, CA 92082 (760) 749-1051. *Other professional post:* Denis Turner Walsh d/b/a, Attorney at Law, 2008-present. Denise represents the People of the Rincon Band in civil matters in tribal, state and federal administrative proceedings and before tribal, state and federal courts to support, defend and advance the rights and interests of the Tribe, its agencies, arms and enterprises. Her career in the field of Indian law began as clerk to the Chief Judge of the Colville Tribal Court in Nespelem, Washington. She went on to serve for more than five years as a staff attorney at the Native American Program Oregon Legal Services before entering private practice in 2007 and returning to California in 2011. *Memberships:* Oregon State Bar, the New Mexico State Bar, the California State Bar and the Intertribal Court of Southern California.

**WALSTEDTER, ELAYNE (Navajo) 1959-**  
(academic librarian, assistant professor)

Born July 1, 1959. *Address:* Reed Library Fort Lewis College, 1000 Rim Dr., Durango, CO 81301 (970) 247-7662. *Affiliations:* Education program liaison, Futures for Children, Albuquerque, NM, 1989-90; information specialist, Native American Studies, University of New Mexico, Albuquerque, 1990-91; homemaker & school/community library volunteer, Chuska School, Tohatchi, NM, 1991-96; librarian & assistant professor, Reed Library, Fort Lewis College, 1996-present. *Memberships:* American Indian Library Association; Taa Dine (Navajo) Library Association; American Library Association; Association of College and Research Libraries, New Mexico & Colorado Library Association.

**WALTERS, ANNA LEE (Pawnee/Ototo)**  
(English teacher; writer-editor)

*Address:* P.O. Box 276, Tsaila, AZ 86566. *Affiliation:* Navajo Community College, Tsaila, AZ. *Other professional post:* National Advisory Caucus for Wordcraft Circle of Native American Mentor and Apprentice Writers. *Published works:* Talking Indian: Reflections on Writing and Survival; Neon Powwow: New Native American Voices of the Southwest.

**WALTERS, ANTHONY (TONY) (Cherokee)**  
(attorney; executive director)

Born and raised in Tahlequah, Okla. *Education:* Massachusetts Institute of Technology, BS (Brain and Cognitive Science), 2005; University of Oklahoma, College of Law, JD, 2010. *Affiliation & Address:* Executive Director (2017-present), National American Indian Housing Council, 122 C St. NW, Suite 350, Washington, DC 20001 (202) 789-1754; E-mail: [walters@naihc.net](mailto:walters@naihc.net). E-mail: [anwalters@gmail.com](mailto:anwalters@gmail.com). *Past professional posts:* Policy Advisor, U.S. Department of the Interior, Washington, DC, 2011-13; Staff Director and Chief Counsel, U.S. Senate Committee on Indian Affairs, Washington, DC, 2013-17.

**WALTERS, FONDA (Navajo-Dine')**  
(senior research analyst)

*Education:* Arizona State University, PhD (Entrepreneurial Education). *Affiliation & Address:* Senior Research Analyst, American Indian Policy Institute, Arizona State University, 250 E. Lemon St., Discovery Hall, Room 272, Box 872603, Tempe, AZ 85287 (480) 965-1055. E-mail: [fonda.walters@asu.edu](mailto:fonda.walters@asu.edu). *Past professional posts:* Director, Multicultural Engineering Program, Northern Arizona University, Institute for Tribal Environmental Professionals.

**WALTERS, KARINA L. (Choctaw of Oklahoma)**  
(Indigenous Wellness Research Institute co-director)

Born in Glendale, Calif. *Education:* University of California, Los Angeles, BA (Sociology), 1987, MSW (Social Welfare), 1990, PhD (Social Welfare), 1995. *Address:* 18808 39th Ave. N.E., Lake Forest Park, WA 98155 (206) 440-9326; *Affiliation & Address:* Co-Director, Indigenous Wellness Research Institute, University of Washington, 4101 15th Ave. NE, Box 354900, Seattle, WA 98105 (206) 543-5647 E-mail: [kw5@uw.edu](mailto:kw5@uw.edu). *Other professional posts:* Associate Dean for Research and Professor (2001-present), University of Washington (UW) School of Social Work, Seattle, WA; Research Affiliate, Socio-behavioral and Prevention Research Core, UW Center for AIDS Research, 2004-present; Adjunct Faculty, Women's Studies, UW; founder & director (2005-present; co-director, 2002-05), Indigenous Wellness Research Institute (website: [www.iwri.org](http://www.iwri.org)), School of Social Work-UW; Endowed Professor, William B. and Ruth Gerberding University Professorship, UW, 2005-present; Research Fellow, Maramatanga National Institute for Research Excellence in Maori Development and Advancement, University of Auckland, New Zealand, 2007-present; Adjunct Associate Professor, Dept. of Global Health, School of Public Health, UW, 2008-present. *Past professional posts:* Faculty Affiliate, 1997-2000, Center for the Study for Social Work Practice, Columbia University School of Social Work (CUSSW, NY); Associate Professor, CUSSW, NY, 2000-2001; Director, Doctoral program, UW School of Social Work, 2003-05; Teaching/Research Assistant, UCLA School of Social Welfare, Women's Studies Program, American Indian Studies Program, 1990-95. *Awards, honors:* Dukepoo Award for promoting integrity, respect, and excellence in Native health research, Native Research Network Annual Health Conference, August, 2009; Distinguished Contribution to Ethnic Minority Issues for 2009 Award, Society for the Psychological Study of Lesbian, Gay, Bisexual and Transgender Issues; Fulbright U.S. Senior Scholar Award, New Zealand 2007-08; Curve Magazine selection as one of the top 20 lesbian academics in the world; 2008 "Heart of Wellness" IWRI Film selected to show at the American Indian Film Festival, SF, CA2007 Selected Samuel E. Kelly Distinguished Faculty Lecture, UW; 2006 Honoree for Women of Color Empowered: Excellence in Science, Seattle, WA; 2006 Selected speaker for UW Global Health Lecture Series and UW Television; Association for Women in Psychology 2002 Women of Color Psychologies Award (APA). Funded Research and Training Grants As Principal Investigator: "Indigenous HIV/AIDS Research Training (IHART) Program, 2009-14"; "Healthy Hearts Across Generations," 2006-11; "Health Survey of Two-Spirited Native Americans," 2002-08; "Trauma, Coping, and Health Options Among HIV+ Native Americans, 2002-07; "Urban American Indian Identity, Alcohol Use, and HIV Risk," 1999-2004. *Published works:* Book (in preparation) with C. Aspin, "The Impact of Chronic Illnesses on Indigenous People"; numerous peer-reviewed journal articles, book chapters and reports. *Films:* Co-producer, "The Heart of Wellness," Indigenous Wellness Institute (UW), in collaboration with UW Native Forces (Dan Hart) produced and developed a 12 minute film on indigenous health and wellness. Selected to be shown at the American Indian Film Festival in San Francisco (2008) and to be shown at the National Museum of the American Indian (2009); 2005 "Looking Towards Home," a PBS documentary on Urban American Indians. Consulted and Kalyln was filmed for this documentary.

**WALTERS, MILDRED (Dine'-Navajo)**  
(tribal librarian)

*Education:* University of Arizona, BA (Linguistics), MA (Language, Reading and Culture), MA (Information Resources and Library Science). *Affiliation & Address:* Librarian, Pueblo of Sandia Library & Learning Resource Center, 481 Sandia Loop, Bernalillo, NM 87004 (505) 867-3317; E-mail: [m1ldr3dr0s3@yahoo.com](mailto:m1ldr3dr0s3@yahoo.com). *Past professional posts:* Tribal Libraries Program Coordinator, New Mexico State Library, 2005-08; Librarian, Pecos Independent School District, 2003-05.

**WAMPLER, NINA (Eastern Cherokee)**  
(professor)

*Education:* Boston University, MPH (Environmental Health & Epidemiology/ Biostatistics); PhD (Epidemiology). *Affiliation & Address:* Affiliate Faculty, Native American Research and Training Center, University of Arizona, 1624 Helen St., Tucson, AZ 85719 (720) 933-8402. She is currently funded through a Research Supplement to Promote Diversity in Health-Related Research from the National Cancer Institute under the tutelage of University of Arizona/ Arizona Cancer Center faculty member, Dr. Scott Leischow. Dr. Wampler is specializing in social network analysis and tobacco control.

**WANATEE, TROY (Meskwaki Sac & Fox)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Sac & Fox of the Mississippi in Iowa Meswaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**WAPATO, S. TIMOTHY (Colville)**  
**(executive director)**

*Affiliation & Address:* Colville Confederated Tribes, P.O. Box 150, Nespelem, WA 99155 (509) 634-2200. *Past professional posts:* Commissioner, Administration for Native Americans, Dept. of Health and Human Services, Washington, DC, 1990-92; executive director, National Indian Gaming Association, Washington, DC, 1993-1997; executive director, Columbia River Inter-tribal Fish Commission, Portland, OR, 1998-2002; director, Tribal Bison Cooperative. *Membership:* Colville Confederated Tribes (Pacific Northwest & national leader in tribal issues. *Awards, honors:* President Reagan & Bush Sr. appointed Mr. Wapato as U.S. Commissioner for Pacific Salmon Commission.

**WARD, ELMER (Yakama)**  
**(attorney; tribal attorney)**

*Education:* Harvard University, BA (Government), 1983; University of California, Los Angeles, JD, 1986. *Affiliation & Address:* Senior Attorney (2018-present), Sauk-Suiattle Indian Tribe, 5318 Chief Brown Lane, Darrington, WA 98241 (360) 436-0131. E-mail: [jerome.ward1916@hotmail.com](mailto:jerome.ward1916@hotmail.com). *Past professional posts:* Staff Attorney, Yakama Nation, Toppenish, WA, 2016-18; Attorney at Law, Law Office of Elmer Ward, 2007-16.

**WARD, RYAN****(economic development policy specialist)**

*Education:* Willamette University, BA (History), 2005-07; University of Washington School of Law, JD, 2012. *Affiliation & Address:* Economic Development Policy Specialist, (2018-present), Native American Finance Officers Association, 1101 30<sup>th</sup> St., NW Suite 500, Washington, DC 20007 (202) 407-2368; E-mail: [ryan@nafoa.org](mailto:ryan@nafoa.org). *Past professional posts:* Bureau Manager – Youth Policy and Programs, Bureau of Indian Affairs, 2016-18; Senior Policy Associate, Center for Native American Youth, The Aspen Institute, 2013-16.

**WARD, STEPHEN R.**  
**(attorney; Indian law)**

*Education:* Oklahoma State University, BS, 1978; University of Tulsa, College of Law, JD, 1990. *Affiliation & Address:* Partner, Indian Law Practice, Conner & Winters, 4000 One Williams Center, Tulsa, OK 74172 (918) 586-8978. E-mail: [sward@cwlaw.com](mailto:sward@cwlaw.com). Mr. Ward is among the most experienced attorneys in the field of American Indian/Native American law in the nation, and he applies his expertise in a wide variety of matters and for both tribal and other clients. Steve began representing Indian tribes in 1994, and since then he has acquired a thorough understanding of and expertise in the field. His matters have included major national Indian law litigation and appeals, the subjects of which have included sovereignty and jurisdictional disputes, environmental and energy matters, breach-of-trust claims, cultural properties law, and many others. Additionally, he regularly provides counsel in a variety of Indian country business projects, financings, major gaming and resort developments, and other matters. Steve's clients are similarly diverse—from Indian tribes and tribal enterprises to national corporations and financial institutions. He founded, and continues to be involved in leading, the firm's Indian law practice. During the course of his career, Steve has represented Indian tribes and tribal interests throughout the nation. He has handled litigation and other matters on many leading issues of the day, including, among others, in the areas of enforcement of trust and fiduciary obligations owed to tribes and individual Indian people, Indian country environmental matters, allottee rights, energy matters, the scope and application of the Native American Graves Protection and Repatriation Act, tribal sovereign immunity, tribal tort claims, Indian country taxation, and tribal state jurisdictional disputes. Steve has handled appeals before the United States Supreme Court and several of the United States Courts of Appeals. He also practices regularly before federal administrative tribunals with jurisdiction over Indian country matters. Steve's practice also has a significant focus on business and economic development in Indian country, and on Indian country commercial transactions. He has had a key role in the development, financing, and operation of tribal enterprises, including gaming and resort enterprises. Steve also provides counsel to corporate and business clients who do business with Indian country. In this area, he has assisted with matters including the development of retail outlets and other businesses on Indian lands. Another aspect of Steve's practice has been the area of management of tribal legal affairs. He has served as general counsel to two Indian nations. Steve has handled a number of matters of first-impresion for tribes, including in the areas of sovereignty and sovereign immunity, conveyance and partition of Indian lands, environmental law, and intellectual property law. Honors, Awards: 2018 Native American Law Best Lawyers in America "Lawyer of the Year" in Tulsa; General Counsel, Quapaw Tribe of Oklahoma (O-Gah-Pah), 2002 – Present; Tribal Attorney, Sac & Fox Nation, 2008 – Present; Contributing Editor to the *Gower Federal Service*, 2000 – Present; Listed in Best Lawyers in America® - Native American Law (2010-2020). *Memberships:* Tulsa County Bar Association; Oklahoma Bar Association; Muscogee (Creek) Nation Bar Association; Quapaw Tribe of Oklahoma (O-Gah-Pah) Bar Association; Federal Bar Association; Rocky Mountain Mineral Law Foundation

**WARD, WILLIAM (BILL) (White Mountain Apache)**  
**(board chairperson)**

Born & raised on the White Mountain Apache Indian Reservation. *Affiliation & Address:* Chairperson, Board of Directors, Native People's Circle of Hope, 9770 SW Ventura Ct., Tigard, OR 97223 (503) 970-8004. Bill is a prostate cancer survivor diagnosed in October 2004. *Other professional posts:* Founding member, NPCOH-Eagle Feather Men's Chapter; serves on the Prostate Program Advisory Council, Spirit of Eagles-Mayo Clinic and is affiliated with and support by Intercultural Council ICC) in Houston, TX. *Past professional post:* High Voltage Electrical Power District Operations Manager, Bonneville Power Administration, Portland, OR; member, Oregon Governor's Veterans' Advisory Board (eight years); former City Councilman for the city of The Dalles, OR. *Military service:* U.S. Army (Vietnam Vet).

**WARE, LORI GOODAY (Chiricahua Apache)**  
**(tribal chairperson)**

*Education:* University of Science and Arts of Oklahoma, BS (Business Administration). *Affiliation & Address:* Chairperson (2019-present), Fort Sill Apache Tribe, Route 2, Box 121, Apache, OK 73507 (580) 588-2298. *Other tribal post:* Human Resource Coordinator for the Gold River Casino, 2007-present. *Past tribal posts:* Secretary-Treasurer, 1989-2002, Housing Commission, 1997-2003; Program Director and Human Resource Manager, 1988-2007; Vice Chairperson, 2005-19.

**WARITO-TOME, RONALDA (Navajo)**  
**(parent training specialist)**

*Education:* University of New Mexico (Athletic Training & Anthropology); University of Northern Colorado (Special Education). *Affiliation & Address:* Parent Training Specialist, The Education for Parents With Indian Children With Special Needs, 1600 San Pedro Dr. NE, Albuquerque, NM 87110 (505) 767-6630. E-mail: [ronwartome@hotmail.com](mailto:ronwartome@hotmail.com).

**WARNE, DONALD K., MD, MPH (Oglala Lakota)**

(Associate Dean of Diversity, Equity and Inclusion & INMED Director)

Born and raised on the Pine Ridge Indian Reservation, S.D. *Education:* Arizona State University, BS (Kinesiology & Exercise Science), 1989; Stanford University School of Medicine, MD, 1995; Harvard T.H. Chan School of Public Health, MPH, 2002. *Affiliation & Address:* Associate Dean of Diversity, Equity and Inclusion and INMED Director (2018-present), Indians Into Medicine (INMED), University of North Dakota, School of Medicine & Health Sciences, UNDSMHS. Rm. 2101, Stop 9037, Grand Forks, ND 58202 (701) 777-3037. E-mail: [donald.warne@ndsu.edu](mailto:donald.warne@ndsu.edu). See INMED in Associations section. is a comprehensive program designed to assist American Indian students who aspire to be health professionals to meet the needs of our Indian communities. *Past professional posts:* Chair, Department of Public Health, North Dakota State University, 2011-18; Director, Office of Native American Health, Sanford Health, 2010-11; Executive Director, Great Plains Tribal Chairmen's Health Board, 2008-10; Health Policy Research Director, Inter Tribal Council of Arizona, 2007-10; President & CEO, American Indian Health Management & Policy, Inc., Phoenix, AZ, 2004-08; Clinical Professor, Arizona State University, Tempe, AZ, 2004-08; Staff Clinician, National Institutes of Health, Phoenix, AZ, 2000-04; Staff Physician, Gila River Health Care, Sacaton, AZ, 1998-2000.

**WARNE, JIM E. (Oglala Lakota) 1964-**

(human resource development specialist; Indian center director)

Born November 27, 1964, Phoenix, Ariz. *Education:* Arizona State University, BS, 1987; San Diego State University, MS, 1993. *Affiliation & Address:* TVR Circle Training Coordinator through CANAR & SDSU Interwork Institute, College of Education (1993-present), San Diego State University, 3950 Camino del Rio North, San Diego, CA 92108 (619) 594-6163. E-mail: [jwarne@mail.sdsu.edu](mailto:jwarne@mail.sdsu.edu). He administers the Post Employment Training-American Indian Rehabilitation Post-Graduate Certificate Program and TACE Trainer at Interwork Institute. *Other professional posts:* President, Warrior Society Development (consulting firm); Coordinator, Post Employment Training - American Indian Rehabilitation (PET-AIR) Project and working as a trainer for TACE IX at SDSU; consultant trainer, through SDSU, for the American Indian Disability Technical Assistance Center (AIDTAC) administered through the U. of Montana; vice president, Southern California Chapter, California Indian Education Assn, San Diego, CA, 1994-present; training coordinator, TVR CIRLE (Training Vocational Rehabilitation Continuous Improvement of Rehabilitation Counselors, Leaders, and Educators); motivational speaker. *Past professional posts:* Former vice president, Consortia of Administrators for Native American Rehabilitation (CANAR); Former co-director, Sycuan Inter-Tribal Vocational Rehabilitation program; worked with the Navajo Nation coordinating a Disability Needs Assessment Project through a contract with the Navajo Nation; coordinator, Circle of Support Project, American Indian Rehabilitation Research and Training Center, Northern Arizona University (NAU); Football player, National Football League (Cincinnati Bengals, Detroit Lions, Tampa Bay Buccaneers, San Francisco 49ers), 1987-89; football player, World League of American Football, New York, NY, 1991; football player, Arena Football League, Albany, NY, 1992; extra/actor, Segal Productions, "Silk

Stalkings" & "Renegade," one episode each. *Community activities:* Member, Consortium of Administrators for Native American Rehabilitation (chair, Professional Standards Committee), 1993-; member, San Diego East County Native American Education Council, San Diego, CA, 1993-; board member, American Indian Health Council, San Diego, CA, 1993-. *Awards, honors:* Keynote speaker, American Indian Empowerment Conference, San Diego State University, Nov. 1994; nominated for vice president for the Southern Chapter of the California Indian Education Association, San Diego, May 1994; conducted Cultural Diversity Training for various groups in 1994; keynote speaker, Arizona State University, American Indian Institute "Feast-n-Fest" celebration for Native American students, Tempe, AZ, Nov. 1993; speaker at numerous events. *Interests:* Rehabilitation counseling with an emphasis on education enhancement of Native American youth, multicultural issues, and Native American health, social, and rehabilitation issues.

**WARNER, BARBARA A. (*The-Za'Teh*) (Ponca) 1949-  
(executive director)**

Born January 3, 1949, Pawnee, Okla. *Education:* BA in Sociology & English; MBA in Management. *Affiliation & Address:* Executive Director (1993-present), Oklahoma Indian Affairs Commission, 4545 N. Lincoln Blvd., Suite 282, Oklahoma City, OK 73105 (405) 521-3828 Fax 522-4427. *Past professional posts:* Cheyenne-Arapaho Tribe Manpower Program, Concho, OK, 1979-83; American Indian Institute, College of Continuing Education, University of Oklahoma, Norman, OK 1987-91, 92-93. *Community activities:* American Indian Business Legislative Day; Sovereignty Symposium (co-sponsor). *Memberships:* National Congress of American Indians; Governors' Interstate Indian Council; National Indian Education Association; Haskell Indian Nations University; Native American Preparatory School.

**WARNER, BRYAN (Cherokee)  
(deputy principal chief)**

*Affiliation & Address:* Deputy Principal Chief (2019-present), Cherokee Nation of Oklahoma, P.O. Box 948, Tahlequah, OK 74465 (918) 456-0671. E-mail: [bryan-warner@cherokee.org](mailto:bryan-warner@cherokee.org). Deputy Chief Warner formerly represented District 6 on the Cherokee Nation Tribal Council, which is the eastern half of Sequoyah County. He was honored by the National Center for American Indian Enterprise Development in 2016 as one of the 40 Under 40 – a prestigious award that recognizes 40 emerging American Indians who have demonstrated leadership, initiative and dedication and made significant contributions in business and/or their community. In 2017, Deputy Chief Warner was appointed to the Tribal Advisory Committee for the Center for Disease Control. He has been credited with working with the Oklahoma Veterans Commission in helping bring the new Veterans Center to Sallisaw. While on the Cherokee Nation Tribal Council, he was an advocate for the Cherokee Nation Foster Care program and worked diligently to bring positive changes to his district. Deputy Chief Warner grew up in Sallisaw where he spent much of his childhood at Blue Ribbon Downs, working with his family to train racehorses. He has a Bachelor of Science in biology and a master's in education. In 2009, Warner started his journey at Carl Albert State College as a science instructor, teaching chemistry, biology, microbiology and botany. Warner eventually assumed the position of campus director at the Sallisaw campus in 2017 before being elected to serve full time as Deputy Chief.

**WARNER, ELIZABETH A. KRONK (Sault Ste. Marie Chippewa)  
1979-**

**(professor of law; associate dean; Indian center director)**  
*Education:* Cornell University, BS, 2000; University of Michigan Law School, JD, 2003. *Affiliation & Address:* Professor of Law; Associate Dean, Academic Affairs; Director, Tribal Law and Government Center; Affiliated Professor, Indigenous Studies; Courtesy Faculty, Environmental Studies Program, University of Kansas, School of Law, 406 Greenn Hall, Lawrence, KS 66045 (785) 864-1139. E-mail: [elizabeth.kronk@ku.edu](mailto:elizabeth.kronk@ku.edu). Elizabeth joined the KU Law faculty in June 2012. Courses taught: Federal Indian Law; Native American Natural Resources; Property; Tribal Law. *Past professional posts:* Prior to her arrival at KU, Warner served on the law faculties at Texas Tech University and the University of Montana. In 2010, Warner was selected to serve as an Environmental Justice Young Fellow through the Woodrow Wilson International Center for Scholars and U.S.-China Partnership for Environmental Law at Vermont Law School. She served as a visiting professor at Xiamen University in Xiamen, China, and Bahcesehir University in Istanbul, Turkey. In 2014, *Community activities:* In addition to teaching, Warner serves as an appellate judge for the Sault Ste. Marie Tribe of Chippewa Indians Court of Appeals in Michigan and as a district judge for the Prairie Band Potawatomi Nation in Kansas. Before entering academia, Warner practiced environmental, Indian, and energy law as an associate in the Washington, D.C. offices of Latham & Watkins LLP and Troutman Sanders LLP. Warner previously served as chair of the Federal Bar Association Indian Law Section and was elected to the Association's national board of directors in 2011. She currently serves as chairwoman of the Kansas Advisory Committee to the U.S. Civil Rights Commission. *Awards, honors:* Warner received the Immel Award for Excellence in Teaching, and in 2016 she received the Dean Frederick J.

Moreau teaching and mentoring award from the graduating class. *Published works:* She is also co-author of the casebook *Native American Natural Resources*, and she co-edited "Climate Change & Indigenous People: The Search for Legal Remedies." Her scholarship, which focuses primarily on the intersection of Indian Law and Environmental Law, is published in several prominent journals, including the *Arizona Law Review*, *Colorado Law Review* & *Columbia Journal of Environmental Law*.

**WARNER, LINDA SUE (Comanche)  
(special assistant on tribal affairs)**

*Education:* University of Oklahoma, PhD (General Administration). *Affiliation & Address:* Special Assistant to the President on Tribal Affairs at Northeastern A & M College in Oklahoma, 2001 I St. NE, Miami, OK 74354 (918) 542-8441. She has over forty years' experience working with American Indian/Alaska Native/Native Hawaiian peoples working as both administrator and professor. Dr. Warner is extensively published with over two hundred articles, presentations, technical reports, books & book chapters that explore processes linked to cultural knowledge bases and pedagogy and leadership. *Published works:* Series co-editor, *On Indian Ground: California* (Information Age Publishing, 2015).

**WARNER, RICHARD (Tolowa-Yurok)  
(rancheria councilmember)**

*Affiliation & Address:* Councilmember, Elk Valley Rancheria Tribal Council, P.O. Box 1042, Crescent City, CA 95531 (707) 464-4680.

**WARNER, SHANE (Shoshone)  
(former tribal chairperson)**

*Affiliations & Addresses:* Former Chairperson (2015-17), Northwestern Band of Shoshone Nation, 505 Pershing Ave. #200, Pocatello, ID 83201 (208) 478-5712.

**WARREN, ALVIN HARLYN (Santa Clara Pueblo)  
(Pueblo It. governor)**

*Education:* Dartmouth College, BA (History & Certification in Native American Studies). *Affiliation & Address:* Partner/executive vice president, Blue Stone Strategy Group, ITCA/EI Encanto Bldg., 2214 N. Central Ave., Suite 130, Phoenix, AZ 85004 (602) 307-1994. *Other professional posts:* Tribal council member, Santa Clara Pueblo, NM; chairperson, Native American Democratic Caucus of New Mexico; board member, Native Public Media and the Curriculum Committee for Leadership New Mexico. *Past professional posts:* Cabinet Secretary of Indian Affairs, State of New Mexico, 2008-2010, appointed by former Governor Bill Richardson, Alvin worked closely with the tribal leaders of the 22 Indian Pueblos, Tribes and Nations in New Mexico. He played a key role in the enactment of permanent funding for the New Mexico Tribal Infrastructure Fund in 2010, which will yield \$110 million in funding to tribes in the first ten years alone; Lt. Governor, Pueblo of Santa Clara, (two terms); elected and appointed to serve a total of nine terms in various positions in Santa Clara's tribal government, including Tribal Treasurer. *Awards, honors:* 2010 Excellence in Leadership Award from the American Indian Chamber of Commerce of New Mexico.

**WARREN, ANDREA (Cherokee)  
(attorney)**

*Education:* Indiana University, BA; Indiana University Mauer School of Law, JD. *Affiliation & Address:* Staff attorney, Barnes & Thornburg, 11 S. Meridian St., Indianapolis, IN 46204 (317) 236-1313. *Other professional post:* Secretary, American Indian Center of Indiana, Indianapolis, IN.

**WARREN, JOHN (Potawatomi)  
(tribal chairperson)**

Born & raised in South Bend, Ind. *Education:* Ivy Tech Community College, AA. *Affiliation & Address:* Former Chairperson, Pokagon Band of Potawatomi Indians, P.O. Box 180, Dowagiac, MI 49047 (269) 782-6323. E-mail: [john.warren@pokagonband-nsn.gov](mailto:john.warren@pokagonband-nsn.gov). *Other professional post:* Chairperson & CEO, Pokagon Gaming Authority Board. *Past professional posts:* Council member (2006-11), treasurer (2011-14), Pokagon Band of Potawatomi Indians. *Military service:* U.S. Army & Indiana National Guard.

**WARRINGTON, BURTON W. (Menominee/Prairie Band  
Potawatomi/Ho-Chunk)  
(attorney; ounding artner)**

Born and raised in the Land of the Menominee, in northern Wisconsin. *Education:* Haskell Indian Nations University, BS (Business Administration); University of Kansas School of Law, JD. *Affiliation & Address:* Founding Partner, Big Fire Law & Policy Group LLP, Omaha, NE *Other professional posts:* President, Indian Ave Group, Wisconsin Rapids, WI, 2016-present; *Past professional post:* Of Counsel, Fletcher Law, PLLC, 2017-19; President & CEO, Prairie Band, LLC, Mayetta, KS, 2011-16; Principal, Warrington Law, 2009-16; board member, Native American Contractors Association, Washington, DC. Counselor to the Assistant Secretary of Indian Affairs, U.S.



Department of the Interior, Washington, DC; attorney, Prairie Band Potawatomi Entertainment Corporation, Prairie Band Casino & Resort.

**WARRIOR, DELLA C. (Otoe-Missouria)**  
(museum director)

*Affiliation & Address:* Director, Museum of Indian Arts and Culture, Laboratory of Anthropology-Museum of New Mexico, 710 Camino Lejo, P.O. Box 2087, Santa Fe, NM 87504 (505) 476-1269 E-mail: [della.warrior@miaclab.org](mailto:della.warrior@miaclab.org). *Past professional post:* Vice Chairperson, Wings of America, The Earth Circle Foundation, Inc., Santa Fe, NM.

**WARRIOR, ROBERT ALLEN (Osage) 1963-**  
(professor of American Indian studies, English & History)

Born July 25, 1963, Marion County, Kans. *Education:* Pepperdine University, BA (Speech Communication); Yale University, MA, 1988, Union Theological Seminary (New York, NY), PhD, 1992. *Affiliation & Address:* Professor of American Indian Studies, English and History (2010-present), American Indian Studies Program, University of Illinois at Urbana-Champaign, Room 1003, 1204 W. Nevada St., MC-139, Urbana, IL 61801 (217) 265-9870. *Other professional post:* Co-editor, Native American and Indigenous Studies Journal. *Past professional post:* Dept. of English, Stanford University, Stanford, CA, 1992-2002; Professor of Native American Studies and English, University of Oklahoma, Norman, OK, 2002-2010. *Memberships:* American Studies Association; Native American Journalists Association; Native American and Indigenous Studies Association (founding president). *Awards, honors:* Annenberg Fellowship for outstanding junior faculty, Stanford University, 1993-95; won (with Jace Weaver and Craig Womack) the 2007 Bea Medicine Award for Best Book in American Indian Studies from the Charles Redd Center for Western Studies and the Native American Literature Symposium for "American Indian Literary Nationalism." *Published works:* Co-author with Paul Chaat Smith, *Like a Hurricane: The Indian Movement from Alcatraz to Wounded Knee* (University of Minnesota Press, 1994); *Tribal Secrets; Recovering American Indian Intellectual Traditions* (University of Minnesota Press, 1995); *The People and the Word: Reading Native Nonfiction* (University of Minnesota Press, 2005); co-author, *American Indian Literary Nationalism* (University of New Mexico Press, 2006). His academic and journalistic writing has appeared in a wide variety of publications, including *American Quarterly*, *World Literature Today*, *News From Indian Country*, *Lakota Times*, *Village Voice*, *UTNE Reader*, *Guardian*, and *High Times*. Professor Warrior has lectured in a wide variety of places, including Guatemala, Mexico, France, Malaysia, Yale University, Harvard University, the University of Wisconsin-Madison, University of Chicago, the University of California-Berkeley, and the University of Miami.

**WASESKUK, ANTHONY (Meskwaki Sac & Fox)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Sac & Fox of the Mississippi in Iowa Meskwaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**WASH, SUZANNE (Miwok)**  
(linguist, programs coordinator)

*Education:* California State University, Fresno, BA (Anthropology & Linguistics), 1986; University of California, Santa Barbara, MA (Linguistics), 1995, PhD (Linguistics), 2001. *Affiliation & Address:* Linguist, Education and Employment Programs Coordinator and Tribal Library Services Coordinator, Lone Band of Miwok Indians, 9252 Bush St. #3, P.O. Box 699, Plymouth, CA 95669 (209) 245-5800. *Memberships:* Association of Tribal Archives, Libraries and Museums; Society for the Study of the Indigenous Languages of the Americas.

**WASHAKIE, JOHN (Shoshone)**  
(tribal co-chairperson)

*Affiliation & Address:* Co-Chairperson, Eastern Shoshone Tribe, P.O. Box 538, Fort Washakie, WY 82514 (307) 332-3532. E-mail: [jwashakie@easternshoshone.org](mailto:jwashakie@easternshoshone.org)

**WASHBURN, FRANCES L.**  
(professor)

*Education:* University of New Mexico, BA, MA (English), PhD American Studies), 2003. *Address & Affiliation:* Director of Graduate Studies (2004-present); American Indian Studies Program, The University of Arizona, Havill 226B, Box 210076, Tucson, AZ 85721 (520) 626-8581. E-mail: [washburn@email.arizona.edu](mailto:washburn@email.arizona.edu). She writes poetry, short fiction and novels, and has published articles in *Indigenous Nations Studies Journal*, *American Indian Quarterly*, and *Studies in American Indian Literature*. *Interests:* American Indian literature, creative writing, poetry and fiction; Lakota culture, history and politics; literary theory; American Indian art, particularly American Indian beadwork. *Published works:* *Novel, Elsie's Business* (University of Nebraska Press, 2006); *The Sacred White Turkey* (University of Nebraska Press, 2010); *James R. Walker and the Lakota Creation Story* (in production).

**WASHBURN, KEVIN K. (Chickasaw of Oklahoma)**  
(college of law dean)

*Education:* University of Oklahoma, BA (Economics), 1989; Yale Law School, JD, 1993. *Address & Affiliation:* Dean (2018-present), University of Iowa College of Law, 416 Boyd Law Bldg., 130 Byington Rd, Iowa City, IA 52242 (319) 335-6850. *Other professional Posts:* Regents Professor of Law (2016-present), The University of New Mexico School of Law, Albuquerque, NM; Principal, Washburn Consulting, LLC, 2003-present). Law professor and dean who has taught administrative law, constitutional law, contracts, criminal law, federal jurisdiction, gaming/gambling law, and American Indian law. Author of casebook on gaming/gambling law and other publications available at <http://ssrn.com/author=334714>. *Specialties:* Gaming & gambling transactions, federal gaming law, gaming background investigations, gaming suitability determinations, gaming classification, gaming management contracts, tribal-state gaming compacts, history of Indian gaming, criminal justice on Indian reservations. *Past professional posts:* Clerked for judge on the U.S. Court of Appeals, Ninth Circuit; Trial Attorney General's Honors Program, U.S. Dept. of Justice, Environmental and Natural Resources Division, 1994-97; Assistant U.S. Attorney, Albuquerque, NM, 1997-2000 General Counsel, National Indian Gaming Commission, 2000-02; Associate Professor of Law, University of Minnesota Law School, Minneapolis, MN (2002-08); Visiting Oneida Nation Professor of Law, Harvard Law School, 2007-08; Rosenstiel Distinguished Professor of Law, U. of Arizona James E. Rogers College of Law, 2008-09; Professor of Law & Dean, University of New Mexico School of Law, Albuquerque, NM, 2009-12; Assistant Secretary for Indian Affairs, U.S. Department of the Interior, Washington, DC, 2012-15. *Awards, honors:* Special Commendation for Outstanding Service from the Justice Department, 1997, 1998; Environmental Protection Agency's Bronze Medal for Commendable Service, 2000. Mr. Washburn writes in the area of Federal Indian law, Federal criminal justice, and administrative law property.

**WASHBURN, LIBBY (Chickasaw)**  
(special assistant to the president for Native American affairs)

*Affiliation & Address:* Special Assistant to the president for Native American Affairs for the White House Domestic Policy Council, White House Council on Native American Affairs, Department of the Interior, 1849 C St., NW, MS-3642-MIB, Washington, DC 20240 (202) 208-7163

**WASHINAWATOK, JAMES (Menominee)**  
(attorney)

*Education:* University of Wisconsin-Madison, BA, 2000, JD, 2003. *Affiliation & Address:* Attorney (2010-present), Southern Ute Tribe, 356 Ouray Dr., P.O. Box 737, Ignacio, CO 81137 (970) 563-0100. *Past professional posts:* Associate, Nordhaus Law Firm, 2005-07; Ambassador, Americans for Indian Opportunity, 2009-10.

**WASHINGTON, JENNIFER (Upper Skagit)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Upper Skagit Tribe, 25944 Community Plaza, Sedro Woolley, WA 98284 (360) 854-7004. E-mail: [jenniferw@upperskagit.com](mailto:jenniferw@upperskagit.com).

**WASHUTA, ELISSA (Cowlitz)**  
(advisor in American Indian studies)

*Education:* University of Maryland, BA (English), 2007 University of Washington, MFA (Creative Writing), 2009. *Affiliation & Address:* Advisor, Department of American Indian Studies, University of Washington, Seattle, WA 98195 (206) 543-9082. E-mail: [elissaw@u.washington.edu](mailto:elissaw@u.washington.edu). Elissa has been a part of the American Indian Studies Department since 2007, and in 2010, she became the department's academic counselor. Previously, she worked as an office assistant for AIS in while studying Creative Writing at the University of Washington. After receiving her M.F.A. in 2009, she began working as an assistant teacher for AIS 102 (Intro to AIS) & AIS 360 (Indians in Cinema), and taught AIS 377 (American Indian Memoir & Autobiography) in the summer of 2010. *Community activities:* Active in the Seattle literary community, Ms. Washuta has served as organizer of a monthly open mic at Richard Hugo House; served as a curator for Castalia, the literary series of the UW M.F.A. program in Creative Writing; and worked as Richard Hugo House's volunteer web editor, blogger and Facebook czar. She has performed her writing at many venues around (and beyond) Seattle, including Bumbershoot. *Published work:* *My Body Is a Book of Rules* (Red Hen Press, 2014).

**WASSANA, REGGIE (Cheyenne/Arapaho)**  
(tribal governor)

*Affiliation & Address:* Governor, Cheyenne & Arapaho Tribes, P.O. Box 38, Concho, OK 73022 (405) 422-7430.

**WASSERMAN, SHOSHONA**  
(associate director-American Indian foundation)

*Education:* University of Oklahoma, BS (Education minor in Multi-Cultural Studies), 1988; Jones International University, MA (Business Communications

and Organizational Development), 2011. *Affiliation & Address:* Deputy Director, First Americans Museum, Associate Director, American Indian Cultural Center Foundation, 900 N. Broadway, Suite 200 • Oklahoma City, OK 73102 (405) 239-5500

**WASSON, THOMAS (Paiute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Winnemucca Indian Colony, 200 S. Virginia St., 8<sup>th</sup> Fl • Reno, NV 89501 (702) 722-3833.

**WATAHOMIGIE, DON E. (Havasupai)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Havasupai Tribe, P.O. Box 10, Supai, AZ 86435 (602) 448-2961. E-mail: [htchair@havasupai-nsn.gov](mailto:htchair@havasupai-nsn.gov)

**WATAHOMIGIE, LUCILLE J. (Hualapai)**  
(tribal director of education)

*Education:* Northern Arizona University, BA (Education); University of Arizona, MA (Education). *Affiliation & Address:* Director, Hualapai Education & Training Department, Hualapai Tribe, P.O. Box 179, Peach Springs, AZ 86434 (928) 769-2216. Since her retirement, she has been working with the Hualapai Education Dept. and is in the process of applying for an Administration of Native Americans grant for a community language program. *Past professional posts:* 30 years in language education in public schools (retired); co-founder & instructor, American Indian Language Development Institute (AILDI), University of Arizona, Dept. of Language, Reading and Culture, College of Education, Tucson, AZ. Lucille continues to work in the revitalization of the Hualapai language using culture, traditions, spirituality, songs stories. *Published works:* Co-editor, Spirit Mountain: A Yuman Anthology; Hualapai Reference Grammar; articles on Native American linguistic & language issues.

**WATAN, STERLING (Cheyenne-Arapaho)**  
(broadcaster; co-chair, AIM)

*Affiliation:* Crow Tribal Council, Crow Agency, MT 59022 (406) 638-2316. *Other professional post:* Co-chair, American Indian Movement; owner, former KKUL-AM, Hardin, MT.

**WATCHMAN, DERRICK (Dine'-Navajo)**  
(chief financial officer)

Born & raised on the Navajo Reservation. *Education:* University of Arizona, BS; University of California, MBA. *Affiliation & Address:* Chief Financial Officer, Navajo Nation Gaming Enterprise, 249 East NM State Hwy. 118, P.O. Box 1700, Church Rock, NM 87311 (505) 905-7100. *Other professional posts:* Owner, Watchman and Associates, Window Rock, AZ (provides business advisory and development services); chief of staff, Navajo Nation; director of Indian Affairs, U.S. Dept. of Energy; chief Operating Officer and General Manager, Navajo Nation's Dine Power Authority; director, Navajo Tax Commission; Chairperson, National Center for American Indian Enterprise Development, Mesa AZ. *Past professional posts:* Vice president and Senior Relationship Manager, J.P. Morgan Chase Bank's Native American Banking Group.

**WATCHMAN, LINDSEY X. (Umatilla)**  
(tribal general council chairperson)

*Affiliation & Address:* General Council Chairperson, Confederated Tribes of the Umatilla Indian Reservation, Nixyaawii Governance Center, 46411 Timine Way, Pendleton, OR 97801 (541) 429-7378; E-mail: [generalcouncil@ctuir.org](mailto:generalcouncil@ctuir.org)

**WATERS, MICHAEL R.**  
(professor of anthropology & geography)

*Education:* University of Arizona, BS, 1977, MS, 1980, PhD (Geosciences), 1983. *Affiliation & Address:* University Distinguished Professor of Anthropology & Geography (1986-present), Texas A&M University, 4352 TAMU, College Station, TX 77843 (979) 845-4046. E-mail: [mwaters@tamu.edu](mailto:mwaters@tamu.edu). *Other professional posts:* Holder of the Endowed Chair in First Americans Studies; Director (2002-present), Center for the Study of the First Americans, TAMU; Executive Director, North Star Archaeological Research Program, Texas A & M University. *Research & Teaching Interests:* Peopling of the Americas, Late Quaternary history, Geo-archaeology, North America. *Awards, honors:* Evans B. Mayo Award for outstanding performance in field geology, University of Arizona, Dept. of Geosciences, 1977; Kirk Bryan Award, Geological Society of America, 2003; Fellow, Geological Society of America, 2004; Rip Rapp Archaeological Geology Award, 2004. *Published works:* Numerous journal articles, book chapters, technical reports, monographs, research grants, book reviews, lectures and presentations

**WATKINS, C.J. (Lenni Lenape-Delaware)**  
(former tribal vice president; former acting president)

*Affiliation & Address:* Former Acting President and Vice President, Delaware Nation, P.O. Box 825, Anadarko, OK 73005 (405) 247-2448.

**WATKINS, JOE (Choctaw)**  
(Native American studies program director)

*Education:* University of Oklahoma, BA (Anthropology); Southern Methodist University, MA & PhD (Anthropology). *Affiliation & Address:* Director, Native American Studies Program (2007-present), University of Oklahoma, 633 Elm Ave., Ellison Hall 204, Norman, OK 73019 (405) 325-2312. E-mail: [jwatkins@ou.edu](mailto:jwatkins@ou.edu). Dr. Watkins serves as a mediator between various academic disciplines and members of Indigenous groups. *Past professional post:* Associate Professor of Anthropology, University of New Mexico, 2003-07. *Study interests:* Includes the ethical practice of anthropology and the study of anthropology's relationships with descendant communities and aboriginal populations. *Publications:* Indigenous Archaeology: American Indian Values and Scientific Practice (AltaMira Press, 2000); Reclaiming Physical Heritage: Repatriation and Sacred Sites (Chelsea House Publishers, 2005).

**WATKINS, L.V.**  
(attorney)

*Education:* Oklahoma State University, BS, 1959, MS (Agriculture Economics), 1965; University of Mississippi, JD (Agriculture & Business Law), 1970. *Affiliation & Address:* Legal Counsel, The Native American Young Beginning and Small Enterprise Center (2013-present), Lane, OK; Attorney (specializing in administrative law, Indian law, water rights and business finance), L.V. Watkins, Attorney at Law, Muskogee, OK, 1979-present..

**WATKINS, SHERRIN (Shawnee/Cherokee)**  
(attorney; title agent)

*Education:* University of Tulsa College of Law, JD. *Affiliation & Address:* Title Agent, Universal Field Services, 6666 S. Sheridan Ave., Suite 230, Tulsa, OK 74133. *Other professional posts:* Attorney, Muscogee (Creek) Nation, 1983-88; private practice, 1988-present; D.C. Phillips and Associates, P.C.; Loyal Shawnee Business Committee, 1995-present; Sac & Fox Supreme Court (Justice), 1995-present. *Community activities:* Haskell Pa-a-linn, General Federation of Women's Clubs. *Memberships:* Oklahoma Bar Association; U.S. District Court Northern District of Oklahoma and Eastern District of Oklahoma; U.S. Court of Appeals, 10th Circuit and D.C. Circuit; Cherokee Nation Bar; Creek Nation Bar. *Published works:* Native American History: A Pocket Reference Guide (Myles Publishing, Los Angeles, CA, 1992); White Bead Ceremony (Council Oak Books, Tulsa, OK, 1994); Green Snake Ceremony (Council Oak Books, 1995); Headstart (Council Oaks Books, 1997); Different Prayers (Council Oaks Books, 1997).

**WATSON, LORIN (Shoshone)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Duckwater Shoshone Tribe, P.O. Box 140068, Duckwater, NV 89314 (775) 863-0227.

**WATTS, CAPT. TRAVIS (Choctaw of Oklahoma)**  
(director of Area Indian Health Service)

*Education:* Southwestern Oklahoma State University, BS (Pharmacy); University of Oklahoma (doctorate in clinical pharmacy). He completed an American Society of Health-System Pharmacists residency in primary care through the Department of Veterans Affairs Medical Center in Oklahoma City, Oklahoma. CAPT Watts is certified in pharmacotherapy by the Board of Pharmaceutical Specialties and has practiced as a national clinical pharmacy specialist. *Affiliation & Address:* Director, Oklahoma City Area Indian Health Service, 701 Market Dr., Oklahoma City, OK 73114 (405) 951-3820 As the Oklahoma City Area Director, CAPT Watts is responsible for the provision of comprehensive healthcare services to one of the largest and most diverse service populations in IHS. The Oklahoma City Area serves over 350,000 patients annually and is home to 43 Tribal Nations in the states of Oklahoma, Kansas, and Texas. The Oklahoma City Area Indian health system provides direct, preventive, and contract health care services through a successful collaboration of tribal, urban, and federally operated facilities. CAPT Watts has more than 24 years of experience in clinical pharmacy, hospital and clinic operations, commissioned corps personnel services, and health care administration. CAPT Watts previously served as Acting Director of Field Operations for the Oklahoma City Area, where he oversaw the Area's 11 federally managed facilities and provided management oversight and expertise in formulating policies, goals, and strategies related to Federal program operations and resource allocation. CAPT Watts began his IHS career as a Commissioned Corps Officer in 1989 as a Junior Commissioned Officer Student Training Extern at the Clinton Indian Hospital. During his career, CAPT Watts' has served as the branch President for the Northeast Oklahoma Branch of the Commissioned Officer Association, Chairman and Coordinator of the Area Commissioned Officer Awards Committee, Co-Chairman of the Oklahoma City Area Institutional Review Board and as a member of the National Pharmacy Council. *Awards, honors:* USPHS Outstanding Service Medal, the USPHS Allen J. Brands - Clinical Pharmacist of the Year Award; multiple IHS Director's Awards, the OKC John J. Farris Award and the Indian Health Service Senior Pharmacist of the Year and the Oklahoma City Area Junior Pharmacist of the Year awards.

**WATTS, DANIEL B.****(attorney; tribal senior attorney)**

*Education:* Bard College, BA English, 2000; Seattle University School of Law, JD, 2010. *Affiliation & Address:* Senior Attorney, Navajo Nation Department of Justice, P.O. Box 2010, Window Rock, AZ 86515 (928) 871-6345. E-mail: [dwatts@nndoj.org](mailto:dwatts@nndoj.org). *Past professional posts:* Owner, Daniel B. Watts, 2010-11; Staff Attorney, Office of Legal Counsel, Nez Perce Tribe, 2011-16; Staff Attorney, Swinomish Indian Tribal Community, 2016-18.

**WATTS, JOHN****(program director)**

*Affiliation & Address:* Program Director, American Indian Research Opportunities (AIRO), Montana State University, 312 Roberts Hall, P.O. Box 173925, Bozeman, MT 59717 (406) 994-5567.

**WATTS, SHAWN K. (Cherokee)****(director of tribal law & government center; professor of law)**

*Education:* St. ohns College (Santa Fe, NM), BA (Liberal Arts), 2000; Columbia Law School, JD, 2012. *Affiliation & Address:* Director, Tribal Law and Government Center, Director, Mediation Clinic, Clinical Associate Professor, of Law, 403 Green Hall, 1535 W. 15<sup>th</sup> St., Lawrence, KS 66045 (785) 864-4513; E-mail: [shawn.watts@ku.edu](mailto:shawn.watts@ku.edu). Prior to KU Law, he taught at Columbia Law School in New York City where he was the Associate Director of the Mediation Program. He taught an Advanced Mediation Clinic and a Native American Peacemaking Clinic. He has been a visiting professor at both Yale Law School and National Taiwan University Law School in Taipei, Taiwan. Watts graduated from Columbia Law School, where he won the Jane Marks Murphy Prize for clinical advocacy, was a Strine Fellow, a Harlan Fiske Stone Scholar, and managing editor of Columbia Law's Journal of Law and Social Problems. While in law school, he served as the president of the National Native American Law Students Association. Before he began teaching, Watts was an associate in the finance and bankruptcy practice group at the New York office of Sheppard Mullin Richter & Hampton, where — in addition to representing both creditors and debtors in multimillion-dollar bankruptcies — he specialized in federal Indian law and tribal finance.

**WAUKAU, JERRY L. (Keneahetim) (Menominee) 1956-****(health administrator)**

*Education:* Ripon College, 1974-78; University of Minnesota, Independent Study Program for Ambulatory Care Administration, 1987-88. *Address:* P.O. Box 970, W3275 Wolf River Dr., Keshena, WI 54135 (715) 799-5482. *Affiliation:* Administrator, Menominee Indian Tribe of Wisconsin, Keshena, WI, 1981-85; health Administrator, Menominee Tribal Center, Keshena, WI, 1985-present. *Community activities:* Council on American Indian Health, Chairperson, 1994-97; secretary, Northern Wisconsin Area Health Education Center, Inc., 1990-96; St. Anthony's Parish Council, 2001-present. *Memberships:* Wisconsin Tribal Health Director's Association (1991-present); Red Cross, Lakeland Chapter (board of directors, 1987-92); American College of Healthcare Executives. *Awards, honors:* American Heart Association of Wisconsin Volunteer Recognition Award, 1987; Indian Health Service (IHS) Exceptional Performance Award, 1988; IHS Citation for Exemplary Group Performance, Menominee Tribal Clinic Management Team, 1990; IHS Citation for Exemplary Group Performance, Wisconsin Health Director's Association (chairperson, 1991-2004); Great Lakens Inter-Tribal Council, Inc. Award in recognition of Outstanding Service & Commitment, 1996 & 2003; Bemidji Area Director's Outstanding Health Administrator Award, Sept. 1998; Minority Health Leadership 2003. *Interests:* Enjoys fishing, committed to providing quality patient care to the Menominee people and reducing health disparities in the State and Indian Country.

**WAUKAZOO, HELEN DEVORE (Navajo-Dine')****(chief executive officer)**

*Affiliation & Address:* Chief Executive Officer, Friendship House Association of American Indians, 56 Julian Ave., San Francisco, CA 94103 (415) 865-0964.

**WAUKAZOO, MARTIN (Rosebud Lakota)****(health director)**

Born in Rapid City, S.D. *Education:* Black Hills State University, BA. *Affiliation & Address:* Chief Executive Officer, Native American Health Center, 3124 International Blvd., Oakland, CA 94601 (510) 535-4400. *Past professional posts:* Urban Indian Health Board, Oakland, CA; Native American Health Clinic, San Francisco, CA.

**WAUNEKA, STENSON D. (Dine'-Navajo)****(board chairperson)**

*Affiliation & Address:* Board Chairperson, Navajo Health Foundation, Sage Memorial Hospital, P.O. Box 457, Ganado, AZ 86505 (928) 755-4500. *Other professional post:* President, Klagetoh Chapter, Navajo Nation.

**WAUPOOSE, RUTH (Menominee)****(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Menominee Indian Tribe of Wisconsin, P.O. Box 910, Keshena, WI 54135 (715) 799-5100.

**WAUQUA, JOHNNY C. (Comanche)****(tribal administrator)**

*Affiliation:* Administrator, Comanche Tribe, P.O. Box 908, Lawton, OK 73502 (580) 492-3240. *Past tribal post:* Chairperson.

**WAZIYATAWIN (Wahetounwan Dakota)****(associate professor of Indigenous Governance)**

*Education:* Cornell University, PhD American History). *Affiliation & Address:* Associate Professor and Indigenous Peoples Research Chair, Indigenous Governance Program, Faculty of Human and Social Development, University of Victoria, 3800 Finnerty Rd., HSD Bldg., Rm. A260, Victoria, BC V8W 2Y2 (250) 721-6438. *Current Research:* Indigenous decolonization strategies such as truth-telling and reparative justice, indigenous women and resistance, the recovery of indigenous knowledge, and the development of liberation ideology in indigenous communities. *Published works:* Author & editor of five volumes including: Remember This!: Dakota Decolonization & the Eli Taylor Narratives; Indigenizing the Academy: Transforming Scholarship and Empowerment Communities; For Indigenous Eyes Only: A Decolonization Handbook; In the Footsteps of Our Ancestors: The Dakota Commemorative Marches of the 21<sup>st</sup> Century; and What Does Justice Look Like? The Struggle for Liberation in Dakota Homeland.

**WEAHEE, MICHAEL D. (Zuni)****(former IHS principal deputy director)**

Michael was born in the Shiprock Public Health Service Hospital on the Navajo Reservation and grew up as a direct service user of the IHS. *Education:* Southern Illinois University-Carbondale, BS (Health Care Management); Arizona State University, Master of Health Services Administration & MBA. *Affiliation & Address:* Former Principal Deputy Director (2017-21), Indian Health Service (IHS), U.S. Department of Health and Human Services, 5600 Fishers Lane, Rockville, MD 20857 As Interim and principal deputy director, Rear Adm. Weahkee administers a nationwide health care delivery program that is responsible for providing preventive, curative, and community health care to approximately 2.2 million American Indians and Alaska Natives in 26 hospitals, 56 health centers and 32 health stations throughout the United States. *Past professional posts:* chief executive officer for the Phoenix Indian Medical Center, the largest federally-operated facility in the Indian Health Service. Michael began his professional health care career in the United States Air Force, as a public health specialist. Rear Adm. Weahkee has also served in a variety of different roles at IHS Headquarters, including: executive officer for the Office of Clinical and Preventive Services; director of the Management Policy and Internal Control Staff office; and, as the deputy director for personnel functions in the Office of Management Services, charged with management oversight of human resources, commissioned personnel support and program integrity and ethics for the agency. Rear Adm. Weahkee also served on memorandum of agreement to the California Rural Indian Health Board, both as the director of family and community health services and as deputy director of the health board. Awards, honors: Exceptional Proficiency Promotion to the rank of captain, two Outstanding Service Medals, and two HIS National Director's Awards.

**WEAHEE, ROSE (Navajo)****(IHS director – Urban Indian Health Programs)**

*Education:* Loyola Marymount University, BA (Psychology), 2014; California School of Professional Psychology, MA (Clinical Psychology). *Affiliation & Address:* Director (2017-present), Office of Urban Indian Health Programs, Indian Health Service, 5600 Fishers Lane, Rockville, MD 20857. *Past professional posts:* Acting Director, Phoenix Area IHS, Phoenix, AZ. E-mail: [rose.weahkee@ihs.gov](mailto:rose.weahkee@ihs.gov). Dr. Weahkee helped oversee the delivery of health care services to about 160,000 American Indians & Alaska Natives in Arizona, Nevada, and Utah; Director for Field Operations for the Phoenix Area and worked with the health facilities and youth regional treatment centers to ensure accreditation, quality and safe patient care, implementation of the Patient-Centered Medical Home concept, budget management, improved business practices, and tribal partnerships and collaboration. Dr. Weahkee has extensive experience working with IHS, tribal, and urban leadership on a range of health and behavioral health issues. Dr. Weahkee previously served as the Director of the Division of Behavioral Health at IHS headquarters. In this position, she provided leadership, direction, and expert knowledge in the planning, development, implementation, and evaluation of behavioral health programs throughout the Indian health system. She also previously served as the Area Behavioral Health Consultant for the IHS California Area Office and provided behavioral health leadership to 31 tribal and 8 urban Indian health programs in California. Prior to joining the IHS, Dr. Weahkee served for 8 years as the Administrative Clinical Director for United American Indian Involvement,



Inc. in Los Angeles. In this position, she was responsible for providing administrative and clinical leadership and direction for a range of community-based services. As a licensed psychologist, she also provided clinical supervision as well as mental health therapy, substance abuse counseling, psychological assessments and testing, individual, group, and family therapy, and parent education and training. *Awards, honors:* In 2006, recipient of the American Psychological Association's Early Career Award in the Public Interest. In 2011 and 2012, she was recognized by the IHS Director for her leadership in behavioral health with a National Director's Award. In 2011, Dr. Weahkee was recognized for her professional leadership and community involvement as the recipient of the prestigious Luana Reyes Leadership Award. Also in 2011, Dr. Weahkee was awarded a Presidential Citation by the American Psychological Association's for her lifelong commitment to multicultural issues and her work in psychology.

**WEATHERFORD, ELIZABETH 1945-**  
(head of film & video center)

Born July 30, 1945, Anson County, N.C. Education: Duke University, BA, 1966; The New School for Social Research, MA, 1970. *Affiliation & Address:* Founding Director of Film & Video Center, National Museum of the American Indian-Smithsonian Institution, George Gustav Heye Center, One Bowling Green, New York, NY 10004 (212) 514-3730. *Affiliations:* Research Associate, Dept. of Anthropology, New York University, New York, NY; department head, Film & Video Center, National Museum of the American Indian, New York, NY, 1981-. *Community activities:* Board Member, Human Studies Film Archives; Media Alliance. *Memberships:* National Association for Media Culture; Association of Moving Image Archivists; American Anthropological Association; Association for Independent Video and Film Makers; Media Alliance; Society on Visual Anthropology; Cultural Survival. *Interests:* Recent and archival films and videotapes about Native Americans. *Published works:* Native Americans on Film & Video (Museum of the American Indian, 1981); Native Americans on Film and Video II (Museum of the American Indians, 1986); "Starting Fire with Gunpowder" in *Film Comment* (June 1992); To End & Begin Again: Victor Masayesva in *Art Journal* (Winter 1995).

**WEATHERS, THOMAS EAGLE (Aleut) 1968-**  
(principal/owner attorney)

*Education:* Pomona College, BA; University of the Pacific, McGeorge School of Law, JD, 1993. *Affiliation & Address:* Principal/Owner (2015-present), The Law Offices of Thomas eagle Weathers, P.C., 1000 Fourth St., Suite 500, San Rafael, CA 94901 (415) 526-4707. *Other professional post:* Attorney, Vasquez Estrada & Conway LLP, 2012-present). *Past professional post:* Founding Partner (2003-12), Alexander, Berkey, Williams & Weathers, Berkeley, CA; Attorney, Long & Levit, San Francisco, 1993-97; Crosby, Heafey, Roach & May (now Reed Smith), 1997-2003; past board president, National Native American Bar Association. His practice is devoted primarily to Indian law & business law. He advises tribal and non-tribal on a range of matters including, land use and development, gaming, tribal governance, Indian health care, Indian child welfare, Indian probate, and crisis management. *Community activities:* He currently serves as an appellate judge for various tribal courts. Presentations on issues ranging from civil litigation practice to the Indian Child Welfare Act to Indian law basics to economic development in Indian country. *Awards, honors:* Mr. Weathers has participated on several conference panels in relation to Indian law and published on many topics; he has repeatedly been named by "Super Lawyers" magazine as one of the top attorneys in Northern California.

**WEAVER, JACE**  
(professor of religion, adjunct professor of law)

*Education:* Union Theological Seminary (New York), PhD; Columbia University Law School, JD. *Affiliation & Address:* Professor of Religion and Director, Institute for Native American Studies, Peabody Hall, University of Georgia, Athens, GA 30602 (706) 542-1492. E-mail: [jweaver@uga.edu](mailto:jweaver@uga.edu). *Interests:* Dr. Weaver's work in Native American Studies focuses primarily on religious traditions, literature, and law. *Awards, honors:* In 1999, Jace won the Portfolio Award for excellence in teaching resources from the Journal Media & Methods for his book on CD-ROM, *American Journey: The Native American Experience*; In 2003, he won the Wordcraft Award for Best Creative Non-Fiction for *Other Words*; Dr. Weaver won the 2007 Bea Medicine Award for Best Book in American Indian Studies from the Charles Redd Center for Western Studies & the Native American Literature Symposium for American Indian Literary Nationalism. *Published works:* *American Journey: The Native American Experience*; *That the People Might Live: Native American Literatures & Native American Community*; *Other Words: American Indian Literature, Law, and Culture*; *Turtle Goes to War: Of Military Commissions, the Constitution and American Indian Memory*; *American Indian Literary Nationalism* (written with Warrior, Womack & Ortiz) (University of New Mexico Press).

**WEAVER, KESLER (Mowa Choctaw)**  
(tribal chairperson)

*Affiliation & Address:* Council Chair, Mowa Band of Choctaw Indians, 1080 West Red Fox Rd., Mt. Vernon, AL 36560 (251) 829-5500.

**WEAVER, PRISCILLA (Dine')**  
(dean of academic affairs, Dine' College)

*Education:* New Mexico State University, MA. *Affiliation & Address:* Dean of Academic Affairs, Dine' College, Rte. 12, One Circle Dr., Tsale, AZ (928) 724-6600. E-mail: [pweaver@dinecollege.edu](mailto:pweaver@dinecollege.edu). *Past professional post:* Former Director, Shiprock Branch, Dine' College, Shiprock, NM.

**WEAVER, ROBERT M. (Quapaw of Oklahoma)**  
(health consulting services)

*Affiliation & Address:* Founder, Native Health & Insurance Network, 1027 S. Main St., Suite 318, Joplin, MO 64801. Weaver serves as the consultative representative to the U.S. government for his tribe in the area of healthcare. He is the founder and owner of four companies that provide healthcare consulting services to tribal governments. Weaver is chief executive of RWI Benefits, a firm he founded in 2007.

**WEAVER, TIM 1944-**  
(trial lawyer; tribal attorney)

Born November 28, 1944, Fort Lewis, Wash. *Education:* University of Washington, BA, 1967; Willamette University, JD, 1970. *Address:* 402 E. Yakima Ave. #190, Yakima, WA 98801 (509) 575-1500. *Affiliation:* Litigation attorney (handling all aspects of their legal matters), Yakama Nation, Toppenish, WA, 1971-present. *Other professional posts:* Legal representation of numerous tribal members and businesses. *Past professional posts:* Former president of the Litigation Section Executive Committee of the Washington State Bar Assn; former cleric, Washington State Supreme Court; editor of the Willamette Law Journal. *Community activities:* Yakama Rotary Club; Habitat for Humanity (volunteer). *Memberships:* Washington State Bar Assn (WSBA); Federal Bar Assn (FBA); American Trial Lawyers Assn (ATLA); Washington Trial Lawyers Assn.

**WEBBER, CHIEF THUNDERBIRD IV (Kaweah Shoshone)**  
(tribal grand chief)

*Affiliation & Address:* Grand Chief, Kaweah Indian Nation of America, P.O. Box 48003, Wichita, KS 67201 (316) 303-1275.

**WEBER, ANDI (Mohican)**  
(project coordinator)

*Education:* Haskell Indian Nations University, BA (Indigenous and American Indian Studies with an emphasis in Sovereignty), 2017; University of Kansas, MA (Public Administration, 2018. *Affiliation & Address:* Project Coordinator, Travois, 310 W. 19<sup>th</sup> Ter., Kansas City, MO 64108 (816) 994-8970 Fax 994-8974. Travois raises capital for housing and economic development in Indian Country, advocates for our clients and provides educational, environmental, master planning, architectural, compliance and asset management services. Travois strives to improve the lives of indigenous peoples by providing the tools and resources to create healthy, affordable and sustainable communities. While pursuing her undergraduate degree, she spent several years learning and analyzing federal laws, policies, treaties, the constitution, and tribal-federal government relations directly pertaining to Indigenous Sovereign Nations in the United States. Upon graduating, she realized that in order to further tribal sovereignty for her nation and Indian Country, she must obtain a Master's degree. June 2017, she started her graduate career at the Edwin O. Stene Program in Public Administration. One of the oldest and most respected programs in the United States in educating city managers at the University of Kansas with a #1 ranking. While completing her Master's degree in Public Administration, she furthered her knowledge and skills in law, policy, organizational management, and state and local government, all while simultaneously spending time cultivating relationships with various community leaders, tribal leaders, business professionals, government workers, and prospective congress reps. Currently, she is looking to secure a position in the government that focuses on equity work, tribal-state-federal relations, and continuing policy and programming, and or advocacy work. Andi is reliable, dedicated, externally upbeat, and has a way of seeing a larger picture. Her proven ability to leverage communication, leadership talents, and analyze existing laws, policies, and government structures, exemplifies her as an invaluable asset to any organization.

**WEBKAMIGAD, HOWARD (Ojibwe)**  
(director of Ojibwe language program)

*Education:* Laurentian University, BA, BEd (Native Languages); Michigan State University, MA (Linguistics);. *Affiliation & Address:* Program Director and Assistant Professor of the jibwe language, Algoma University, 1520 Quen St. East, Sault Ste. Marie, ON P6A 2G4 Canada (705) 949-2301. E-mail: [howard.webkamigad@algomau.ca](mailto:howard.webkamigad@algomau.ca).

**WEBSTER, DIANA (White Earth Ojibwe)**  
(attorney; humane society president)

*Education:* Santa Monica College (Business Management), 1995-98; Webster Vienna Private University, BA (Business Management); Southwestern Law School, JD, 2007. *Affiliation & Address:* Founder, President & CEO, Native

America Humane Society (2014-present) (310) 406-9428; E-mail: E-mail: law.webster@gmail.com or [Diana@nativeamericanahumane.org](mailto:Diana@nativeamericanahumane.org). *Other professional posts:* President/CEO, Humaneadvisor.com, 2011-present; President, Business Professionals for Animal Welfare (BPAW), 2014-present. Past professional posts: Tribal Court Specialist, Tribal Law & Policy Institute, 2010-11; Attorney, Dunbar and Associates, 2008-10. *Mission:* To empower Native communities to become healthier, happier and safer by providing information, support and resources for animal care programs in Indian country. Board members include professionals from Tribal Nations around the United States.

**WEBSTER, REBECCA M. (Oneida of Wisconsin)**  
(attorney; assistant professor of American Indian studies)

*Education:* University of Wisconsin-Madison, BA (Political Science and Government), 2000, MPA, 2003, College of Law, JD, 2003. *Affiliation & Address:* Assistant Professor and Program Associate, Master of Tribal Administration and Governance Program, Department of American Indian Studies, University of Minnesota-Duluth, 110 Cina Hall, 1123 University Dr., Duluth, MN 55812 (218) 726-7332; E-mail: [rwebster@d.umn.edu](mailto:rwebster@d.umn.edu). *Past professional post:* Senior Staff Attorney, Oneida Tribe of Indians of Wisconsin, 2003-16; Ad Hoc Lecturer, University of Wisconsin-Oshkosh, 2015-16; Adjunct Faculty, Northeast Wisconsin Technical College, 2014-15.

**WECKEAK (BILL BRADLEY) (Comanche)**  
(storyteller)

*Address:* Bill Bradley, Rt. 1, Box 128-A, Lawton, OK 73501. Weckeah tells traditional Comanche stories, Comanche oral history & original oral tales.

**WEDDELL, CYNDI (Santee Sioux)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Flandreau Santee Sioux Tribe, P.O. Box 283, Flandreau, SD 57028 (605) 997-3891.

**WEDDLE, JENNIFER HARVEY (Northern Cheyenne/Cree)**  
(attorney; co-chair, Indian law practice)

*Education:* University of Michigan, BA, 1997; Harvard Law School, JD, 2000. *Affiliation & Address:* Co-chair, National American Indian Law Practice, Greenberg Traurig, LLP, The Tabor Center, 1200 Seventeenth St., Suite 2400, Denver, CO 80202 (303) 572-6565. E-mail: [weddlej@gtlaw.com](mailto:weddlej@gtlaw.com). *Past professional post:* Manager, Indian Law Practice Group (2000-10), Holland & Hart LLP, Denver, CO. *Practice area:* Indian law; litigation; oil & gas. *Practice expertise:* Tribal jurisdiction and natural resources development on tribal lands. Ms. Weddle also has U.S. Supreme Court experience, serving as one of the attorneys for respondent in the Indian Law case of Nevada vs. Hicks (2001). Jennifer is a frequent speaker on tribal rights, Indian law matters & Native Americans' unique racial and political perspective on legal diversity issues. *Membership:* National Native American Bar Association. *Awards, honors:* Listed, The Best Lawyers in America, Native American Law, 2010-2013; listed, "Top Women Lawyers," Law Week Colorado, 2012; listed, Super Lawyers magazine, Colorado Super Lawyers, "Rising Star," 2010-2012; listed, Chambers USA Guide, 2010-12; listed, "Forty Under 40," Denver Business Journal, 2010.

**WEEDEN, ANNAWON S., SR. (Mashpee Wampanoag) 1973-**  
(museum Native American program developer)

Born October 19, 1973, Westerly, R.I. *Education:* GED. *Address:* 99 David St., Apt. 1E, New Bedford, MA 02744 (508) 979-4171. E-mail: [weeden@bostonkids.org](mailto:weeden@bostonkids.org) *Affiliations:* Museum teacher/artisan/speaker/interpreter, Plimoth Plantation, 1992-99; Native American program developer, The Children's Museum, Boston, MA, 1999-present. *Other professional posts:* Lectures, school visits (programs); wood/carving demonstrations; curriculum consultant; actor. *Community activities:* Helped develop a seven house village for Mashpee Wampanoag Tribe; American Indian Day Coordinator, Boston Powwow, 2002; drummer and singer, public speaker; mentor. *Membership:* Mashpee Wampanoag Tribe (Mashpee, MA). *Interests:* Preservation of Wampanoag culture, heritage, traditions, oral history, songs, language, society, youth, etc.

**WEEDEN, BRIAN (Mashpee Wampanoag)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Mashpee Wampanoag Indian tribe, P.O. Box 1048, Mashpee, MA 02649. (508) 477-0208. E-mail: [brian.weeden@mwtribe-nsn.gov](mailto:brian.weeden@mwtribe-nsn.gov). Brian also serves on numerous boards and committees in the community, including the town of Mashpee School Committee and Historical Commission. He is the Co-President/Trustee of the United National Indian Tribal Youth (UNITY) INC., National Congress of American Indians (NCAI) Youth Commission Co-Vice President. He has and continues to be heavily involved in his Tribe serving on the Tribe's Pow Wow Committee, Land Use and Planning Committee, Enrollment Committee and Youth Advisory Committee. As a certified language teacher, Chairman Weeden is the Vice President of the WLRP Board of Directors.

**WEIDNER, KEZBAH (Navajo)**  
(actress, playwright)

Born in Indian Wells, Ariz. *Education:* Arizona State University. Resides in Flagstaff, Arizona. *Affiliation:* Owner, KEZ Productions. She has written and produced short plays & children's programs. She has appeared in numerous movies and has been a Navajo language consultant to various projects. *Film:* Bodies, Rest & Motion (Dine Woman, character), 1993

**WELBURN, RON (Gingaskin Assateague/Cherokee) 1944-**  
(professor of English)

Born April 30, 1944, Berwyn, Penna. *Education:* Lincoln University (PA), BA; University of Arizona, MA; New York University, PhD (American Studies). *Affiliation & Address:* Professor (1992-present), English Department, Bartlett Hall, University of Massachusetts, E463 South College, Amherst, MA 01003 (413) 545-5518. E-mail: [rwelburn@english.umass.edu](mailto:rwelburn@english.umass.edu). *Past professional posts:* Ron served as director of the department's American Studies Graduate Concentration, and co-founded and directed the Certificate Program in Native American Indian Studies (Anthropology). He has led teacher workshops and book discussions for the Five College Public School Partnership, state arts and humanities councils in New York, Connecticut, and Massachusetts, and for the Mashantucket Pequot Library and Research Center. His book reviews have appeared in *CHOICE, American Indian Culture and Research Journal*, and elsewhere. *Community activities:* Massachusetts Foundation for the Humanities; Southern Connecticut Library Council; consultant and discussion leader, Five Colleges Public School Partnership, Amherst, MA 1995-; Massachusetts Foundation for the Humanities *Memberships:* Assn for American Indian & Alaskan Professors; Greenfield Review Literary Center (Board of Directors); Wordcraft Circle of Native Writers & Storytellers (Mentor). *Interests:* Hiking; "attending selected powwows with my wife where we occasionally vend for the Native Authors Project and/or dance." *Published works:* Poetry: Peripheries, 1972; Heartland; The Look in the Night Sky; Brownup; Council Decision, 1990; Roanoke and Wampum: Topics in Native American Heritage & Literatures, (Peter Lang, 2001) 2002 co-winner of the Wordcraft Circle of the Americas Creative Prose Nonfiction Award.; Coming Through Smoke and the Dreaming: Selected Poems, 2001; *Hartford's Ann Plato and the Native Borders of Identity* (SUNY Press, 2015).

**WELCH, CHRIS (Cherokee)**  
(supervisor of employee development & training)

*Education:* Northeastern State University, Meetings and Destination Management, 203-007; Southern Nazarene University, Organizational Leadership, 2015-178. *Affiliation & Address:* Supervisor of Employee Development and Training, Cherokee Nation, 5000 S. Muskogee Ave., Tahlequah, OK 74464. *Other professional post:* Business Owner, Itsula Community Consulting Services, Tahlequah, OK, 2016-present. Speaker, Trainer, Event Planner, Curriculum Writer, Strategic Planner, and with a specialty in Native American Community organizing and Community Engagement. *Past professional post:* Technical Assistance Specialist, Cherokee Nation, Community & Cultural Outreach, 2009-18. *Awards, honors:* 40 under 40 Award, The National Center for American Indian Enterprise, 2020.

**WELCH, JILLIAN (Choctaw of Oklahoma)**  
(tribal attorney)

*Education:* Oklahoma State University, BS (Finance), 2003; University of Oklahoma College of Law, JD, 2006. *Affiliation & Address:* Attorney (2014-present), Choctaw Nation of Oklahoma, P.O. Box 1210, Durant, OK 74702 (580) 924-8280. *Expertise:* Legal Contract Review, Tribal Law. *Past professional posts:* Finance Policies and Procedures Coordinator, Choctaw Nation, 2013-14; Owner/Attorney at Law, Welch Law Office, 2011-14.; Staff Attorney, Legal Aid Services of Oklahoma, 2006-10.

**WELCH, KRISTIN (Stockbridge-Munsee)**  
(founder and executive director)

*Education:* University of Wisconsin-Green Bay, BA (Integrated Leadership Studies). *Affiliation & Address:* Founder & Executive Director, Waking Women Healing Institute (WWHI), and a WI DOJ MMIW Task Force Member 2020-present; E-mail: [kristinw26@yahoo.com](mailto:kristinw26@yahoo.com). "My work has involved creating partnerships with both formal and informal supports within tribal communities to help build and strengthen an Eco System of care. Indigenous wellness models offer alternate pathways to healing and are critical for healing and recovery work within tribal communities and for those who serve Indigenous peoples." *Other professional posts:* Prevention/ Mentoring/Community Outreach, Bowler High School, WI and Stockbridge-Munsee Band of Mohicans, 2013-present; Community Organizer, Menikanaehkem, Inc., 2017-present; CST Coordinator, Stockbridge Munsee Health and Wellness Center, 2015-present.

**WELCH, LISA L.**  
(Indian commission director)

*Education:* Ball State University, BS (English Language & Literature), 1996; Purdue University, MA (Communications), 2017. *Affiliation & Address:* Director

(2020-present), Indiana Native American Indian Affairs Commission (INAIAAC), 100 N. Senate Ave., Room N300, Indianapolis, IN 46204 (317) 234-4887; E-mail: [welch@inaiac.in.gov](mailto:welch@inaiac.in.gov). Or, [lisalou.welch@gmail.com](mailto:lisalou.welch@gmail.com). As director, she collaborates with various federal, state, and local agencies to promote the INAIAAC's mission. The mission is to resolve issues to improve lives of Native Americans in Indiana in the areas of civil rights, health, housing, education, and employment. *Past professional posts:* Deputy Director, External Relations, Indiana Civil Rights Commission (ICRC) 2018-20, Before joining the ICRC and INAIAAC, Welch served as communications manager for the Regenstrief Institute, a research affiliate of the Indiana University School of Medicine. She is passionate about integrating data with compelling storytelling to drive behavior, cultivate equity and understanding, and ultimately improve lives.

**WELCH, RAYMOND (Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Barona Band of Mission Indians, 1095 Barona Rd., Lakeside, CA 92040 (619) 443-6612.

**WELCH, RICHARD (Eastern Cherokee)  
(editor)**

*Affiliation & Address:* Cherokee One Feather, Eastern Band of Cherokee Indians, P.O. Box 501, Cherokee, NC 28719 (704) 497-5513.

**WELCH, ROBERT J. (Viejas Kumeyaay Diegueno)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Viejas Band of Kumeyaay Indians, 1 Viejas Grade Rd., Alpine, CA 91901 (619) 445-3810. E-mail: [apico@viejas-nsn.gov](mailto:apico@viejas-nsn.gov). Elected in 2015 as chairman, Robert "Cita" Welch, Jr. is now serving his fourth term in office. Having previously serviced as vice chairman, Welch is well aware of the responsibilities placed upon him as chairman and leader of his Tribe. In order to pursue public and political administration, Welch left an 18 year career with Viejas Casino. Being one of Viejas' original employees, Welch held various roles and responsibilities within the casino and has a full understanding of tribal business. Throughout his scope of work, Welch held high-level positions in the Security, Off-Track Betting and Controller departments. At one time, Welch worked as the vice president of Tribal Enterprise Business Development. Politically, Welch has served as a lobbyist for the Tribe, building relationships and gaining support with state and federal elected officials during the campaign for Propositions 5 and 1-A in 2001, which successfully granted tribes across the state the exclusive right to tribal gaming. He gives presentations on Kumeyaay history and culture throughout the community.

**WELLS, BERT (Caddo/Cherokee)  
(board president)**

*Affiliation:* President, Board of Directors, American Indian Chamber of Commerce of Texas (AICCT), 11245 Indian Trail, 2nd Fl., Dallas, TX 75229 (972) 241-6450. Website: [www.aicct.com](http://www.aicct.com). *Other professional post:* Beard Mechanical, Inc., Dallas, TX.

**WELLS, ELIZABETH A. (Sh-ush) (Mescalero Apache) 1940-  
(program director/founder)**

Born March 12, 1940, Mescalero, N.M. *Address:* 6541 Baby Bear Dr., Anchorage, AK 99507 (907) 243-5561. *Affiliation:* Director & founder, Orre Drumrite Walking Heritage, Anchorage, AK (non-profit program to contact the Indian nation, thus to dedicate annually, an additional; thousand drums to sound at the same moment across all time zones. 1991: 1,000 drums; 1992: 2,000 drums; 1993: 3,000 drums, etc.) *Other professional post:* Editor, "Dancing Prayers," quarterly publication of Orre Drumrite Walking Heritage. Community activities: Coordinating international drum ceremonies, "Parade of the Spirits," "World Drum: Secrets of Life," "Drums of the Whispering Moon," "Standing Sun-calls-drums." *Interests:* "To meet with and visit all indigenous people around the world."

**WELLS, LYNDEE (Gros Ventre/Chippewa Cree)  
(attorney)**

*Address & Affiliation:* Dorsey & Whitney LLP, U.S. Bank Centre, 1420 Fifth Ave., Suite 3400, Seattle, WA 98101.

**WELLS, WAYNE A. (Cheyenne River Lakota Sioux)  
(Indian center vice-chair)**

*Education:* University of Colorado, BS (Management & Information Systems, 1995; Regis University, MS (Computer Information Systems), 2000. *Affiliation & Address:* Vice-chair, Denver Indian Center, 4407 Morrison Rd., Denver, CO 80219 (303) 936-2688. *Past professional post:* Mountain Bell/U.S. West, 1973-96. *Community activities:* Denver & Aurora Jaycees; vice-chair, Denver Indian Center. *Membership:* Masons. *Interests:* Indian education; "I am a Northern Traditional Dancer, and have participated in many powwows in Colorado, New Mexico and South Dakota. I practice my spirituality by being involved in the sweat lodge and other ceremonies."

**WELMAS, DOUGLAS (Cahuilla)  
(tribal chairperson)**

*Affiliation & Address:* Chairperson, Cabazon Band of Mission Indians, 84-245 Indio Spring Dr., Indio, CA 92201 (760) 342-2593.

**WELTER, CHRISTINE  
(coordinator of Indigenous studies department)**

*Affiliation & Address:* Academic Program Coordinator, Department of Indigenous Studies, Trent University, 1600 Westbank Dt., Peterborough, ON K9J 7B8 (705) 748-1011. E-mail: [cwelter@trentu.ca](mailto:cwelter@trentu.ca).

**WELSCH, ROGER  
(professor of anthropology)**

*Affiliation & Address:* Adjunct Professor, Department of Anthropology, University of Nebraska, Lincoln, NE 68588. *Published works:* The Reluctant Pilgrim: A Skeptic's Journey Into Native Mysteries (University of Nebraska Press, 2015); Touching the Fire: Buffalo Dancers, The Sky Bundle, and Other Tales (Bison Books); My Nebraska (Bison Books); Embracing Fry Bread: Confessions of a Wanabe (the story of his lifelong relationship with Native American culture) (Bison Books, 2012).

**WELSH, CAROL L. (Zitkana Ho Waste Wi) (Sisseton-Wahpeton)  
1957-**

**(Indian center director)**

Born April 5, 1957, Calif. *Education:* BS degree. *Affiliation & Address:* Executive director, Native American Indian Center of Central Ohio, 67 E. Innis Ave., P.O. Box 07705, Columbus, OH 43207-0705 (614) 443-6120. E-mail: [naicco@aol.com](mailto:naicco@aol.com). *Interests:* Traditional music, dance, and crafts.

**WELSH, DENNIS (Colorado River Indian Tribes)  
(CEO of media group)**

*Education:* The University of Arizona, BA (Sociology/Political Science; minor in American Indian Studies-Law & Policy), 1998. *Affiliation & Address:* Chief Executive Officer (2021-present), One Tribe Unlimited, Inc. One Tribe Unlimited, Inc., is a experienced business and government relations consulting firm that specializes in assisting tribal, private and corporate clients navigate the complexities of the business and political landscapes of tribal governments and enterprises while bridging the gap between private and corporate America. Our mission is to empower tribes and tribal businesses to achieve economic sovereignty while promoting inter-tribal commerce throughout Indian Country and Worldwide. *Other professional post:* CEO (2018-present), Rainmaker Media Group, (480) 744-8668; E-mail: [dennis.welsh@gmail.com](mailto:dennis.welsh@gmail.com). Dennis has been a business and community leader for over 26 years. He is co-founder of Rainmaker Media Group, a marketing, advertising & public relations company that advises private businesses, tribal communities and tribal, state, & federal governments. He is valued by clients for the energy he brings to the group and for being a conduit for action and change. He has built a national network of tribal, political & business leaders while becoming well known for his adept, diplomacy in inter-tribal affairs, and his gift for public speaking. He takes great pride in offering an innovative Native American perspective on media & public relations services that takes a culturally creative, campaign approach in providing clients with unparalleled service. In 2013, Dennis was nominated by the Great Plains Chairman's Association to run for the Treasurer of the National Congress of American Indians (NCAI) in Tulsa, Oklahoma, where he was elected by Tribal Leaders throughout Indian Country. Founded in 1944, NCAI is the oldest, largest, and most representative American Indian & Alaska Native organization that was created by tribal leaders to serve as an advocate for Tribal People. In 2014, Dennis Welsh received the National Center for American Indian Enterprise Development prestigious "Native American 40 Under 40" award which recognizes 40 emerging American Indian leaders who have made significant contributions in both business and community.

**WERCHOUSKI, KATRINA (Red Cliff Lake Superior Ojibwe)  
(cultural center director)**

*Education:* Northland College, BS (Environmental Studies), BA (Native American Studies); Green Mountain College, MS (Environmental Studies). *Affiliation & Address:* Director, Native American and Indigenous Culture Center, Northland College, Mead 116, 1411 Ellis Ave., Ashland, WI 54806 (715) 682-1344. E-mail: [kwerchouski@northland.edu](mailto:kwerchouski@northland.edu).

**WERK, ANDREW, JR. (Assiniboine)  
(tribal president)**

*Affiliation & Address:* President, Fort Belknap Community Council, RR 1, Box 66, Harlem, MT 59526 (406) 353-8303. E-mail: [andy.werk@ftbelknap.org](mailto:andy.werk@ftbelknap.org).

**WESAW, MATT (Potawatomi)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Pokagon Band of Potawatomi Indians, P.O. Box 180, Dowagiac, MI 49047 (269) 782-6323. E-mail: [matt.wesaw@pokagonband-nsn.gov](mailto:matt.wesaw@pokagonband-nsn.gov).



**WESBERRY, CHRIS (Chickasaw)**  
(coordinator of Native American studies program)

*Affiliation & Address:* Coordinator, Native American Studies Program, Native American Center for Student Success, Southeastern Oklahoma State University, 1405 North 4<sup>th</sup>, PMB 2747, Durant, OK 74701 (580) 745-3220. E-mail: [cwesberry@se.edu](mailto:cwesberry@se.edu).

**WESLEY, LOWELL (Kialagee)**  
(tribal town king)

*Affiliation & Address:* Kialagee Tribal Town, P.O. Box 332, Wetumka, OK 74883 (405) 452-3262.

**WESO, THOMAS F. PECORE (Menominee) 1953-**  
(college instructor)

Born July 16, 1953, Keshena, Wisc. *Education:* University of Kansas, BS (Indigenous Nations Studies). *Address:* 1916 Stratford Rd., Lawrence, KS 66044 (913) 841-5757. *Affiliations:* University of Missouri, Kansas City - U.S. Archives Research Project, 1994-95; Instructor, Avila College, 1997; G.T.A., University of Kansas Dept. of Biological Science, 1998-99; temporary instructor, Haskell Indian Nations University, 2001-03; Instructor, Longview Community College, Kansas City, MO. *Memberships:* Kansas Folklore Society; Native American Rights Fund. *Publication:* Langston Hughes in Lawrence.

**WEST, CHRISTINA (Southern Cheyenne)**  
(attorney; Indian law)

*Education:* University of Tulsa, BA, 1996; Arizona State University College of Law, JD, 2000. *Affiliation & Address:* Attorney (2016-18) & Partner (2018-present), Barnhouse Keegan Solimon & West, LLP, 7424 4<sup>th</sup> St., NW, Albuquerque, NM 87107 (866) 448-6123. Christina has represented tribal clients in a wide range of federal Indian law matters, including constitutional law, tribal governance, contract law, development projects, and liability defense as well as construction and employment transactional and litigation matters. Christina's commercial litigation practice includes disputes over sales of businesses or the assets of businesses, shareholder disputes, and employee embezzlement issues. She represents owner, contractors and subcontractors in transactions and litigation. Her employment practice primarily includes employee disputes, preference laws, defending discrimination claims and FMLA and FLSA issues. Christina is of Southern Cheyenne descent. *Specialties Areas of Practice:* Indian Law Commercial Litigation; Construction and Contractor Disputes; Employment and Employee Benefits. *Past professional post:* Attorney, Sutin, Thayer & Browne, 2000-16.

**WEST, DAVID (Citizen Potawatomi)**  
(Native American Studies & program director & instructor)

*Education:* University of Oregon, BA (Sociology), 1981; University of Alaska, Fairbanks, MA (Community Psychology), 1990. *Affiliation & Address:* Director Emeritus, Native American Studies Program, Southern Oregon University, Taylor Hall, Room 18b, 1250 Siskiyou, OR 97520 (541) 552-6751. E-mail: [dwest@sou.edu](mailto:dwest@sou.edu). David serves as an advisor to the Native American student body and is faculty advisor for the Native American Student Union on campus. He actively participates in the Spring Powwow, often joining the drumming, singing & dancing in his traditional regalia; also assists at the annual Spring salmon bake during the Native American month in April. *Past professional posts:* David was the Native American Studies coordinator at Southern Oregon University until his retirement in 2015; Institutional representative for the Southern Region with the Oregon Indian Coalition on Post Secondary Education; program director, Konaway Nika Tillicum, a residential Native American youth summer academy held on the university campus. David taught the Core courses in N.A. Studies at Southern Oregon University offering insight into both the historical perspectives as well contemporary Native American issues. His advocacy efforts for Native American Indian education in Oregon is evidenced by the success of Konaway Nika Tillicum, a residential Native American youth summer academy held on the University campus. This academy is a stand alone unique model program in Oregon and the West Coast. David is a member of the Oregon Indian Education Association, the National Indian Education Association, The National Congress of American Indians and serves as the institutional representative for the Southern Region with the Oregon Indian Coalition on Post Secondary Education.

**WEST, REBECCA**  
(museum curator)

*Education:* Dartmouth College, BA (Art History); University of Oklahoma, MA (Liberal Studies) with a focus on the culturally based symbolic use of color by contemporary Indian artists. *Affiliation & Address:* Curator of Plains Indian Cultures & Museum, Buffalo Bill Center of the West, P.O. Box 410, Browning, MT 59417 (406) 578-4049; E-mail: [rebeccaw@centerofthewest.org](mailto:rebeccaw@centerofthewest.org). Rebecca works with the people, objects, ideas, and programs that define the Plains Indian Museum. Current research endeavors include a focus on the Plains Indian Museum collections as they relate to contemporary Indian cultures and broader social relevance to American and international audiences. West

serves as the Native American Graves Protection & Repatriation contact for the Center and has contributed articles, presentations, and publications relating to the histories and material cultures of Indians of the Northern Plains as well as on the subject of contemporary Indian art. West was formerly the Assistant Curator for the Plains Indian Museum. During her tenure at the Center, West has assisted with major in-house exhibitions, permanent gallery installations such as the Plains Indian Museum reinstallation, as well as traveling exhibition development, including current work on *Legacies: Indian Art from the Paul Dyck Collection*. West actively develops and implements outreach activities for diverse audiences and also manages the care, storage, and exhibition of the Plains Indian collections. She has coordinated the Annual Plains Indian Museum Powwow for more than ten years.

**WEST, W. RICHARD, JR. (Cheyenne/Arapaho) 1943-**  
(former founding museum director)

Born January 6, 1943, San Bernardino, Calif. *Education:* University of Redlands (CA), BA, 1965 (Magna Cum Laude-Phi Beta Kappa); Harvard University, MA (American History), 1968; Stanford University School of Law, JD, 1971. *Affiliation & Address:* President/CEO, Autry National Center of the American West, 4700 Western Heritage Way, Los Angeles, CA 90027 (323) 667-2000. *Other professional posts:* Member, Board of Trustees, Denver Art Museum; Of Counsel Attorney, Stetson & Jordan, P.C., Albuquerque, NM; Founding Director Emeritus, 2007), National Museum of the American Indian, Smithsonian Institution, Washington, DC.; board member, Native Arts and Cultures Foundation, Vancouver, WA; member, Board of Directors, Tribal Business Opportunities, Inc., Albuquerque, NM. Mr. West was responsible for guiding the successful opening of the three facilities that comprises the National Museum. He oversaw the creation and completion of the George Gustav Heye Center, a museum exhibition facility, which opened in New York City on Oct. 30, 1994. He supervised the overall planning of the Museum's Cultural Resources Center, which houses its vast 800,000-object collection, and is located in Suitland, MD. West oversees the fund-raising campaign of the museum, which also provides for an endowment and ongoing educational and outreach programs. *Past professional post:* Formerly a partner in the Washington, DC law firm of Fried, Frank, Harris, Shriver and Jacobson, and the Indian-owned, Albuquerque, NM law firm of Gover, Stetson, Williams & West, P.C. He served as general counsel and special counsel to numerous Indian tribes and organizations. *Community activities:* Stanford University, 2002-present; Ford Foundation, 1999-present; member, National Support Committee, Native American Rights Fund, 1990-; board member, National Support Committee of the Native American Rights Fund, 1990-present; American Indian Resources Institute, 1973-present. *Memberships:* American Association of Museums/ International Council of Museums (vice-chairman of the Board of Directors); National Parks & Conservation Assn; Cheyenne-Arapaho Tribe of Oklahoma; Bar of the State of California; Bar of the District of Columbia; Bar of the U.S. Supreme Court; Bar of the U.S. Court of Appeals for Eighth District; American Bar Assn (former chairperson, Committee on Problems of the American Indian, Section of Individual Rights & Responsibilities); Federal Bar Assn (Indian Section); Indian Bar Assn of New Mexico; *Awards, honors:* Recipient, Career Achievement Award, University of Redlands, 1987; Hilmer Oehlmann, Jr. Prize for excellence in legal writing at Stanford University Law School and served as an editor and note editor of the Stanford Law Review. *Interests:* As director of the National Museum of the American Indian, West is responsible for guiding the successful opening of the three facilities that will comprise the museum. He oversaw the completion of the George Gustav Heye Center, the museum's exhibition facility which opened in New York City on October 30, 1994, and continues to supervise the overall planning of the museum's Cultural Resources Center, which will house the NMAI's vast one-million object collection, scheduled to be completed in Suitland, MD, in 1999. West's philosophy and vision for the museum have been critical in guiding the architectural planning of the Mall museum, which is scheduled to open on the last available site on the National Mall in Washington, DC, in 2002. West has devoted his professional life and much of his personal life to working with American Indians on cultural, educational, legal, and governmental issues. West will continue to oversee the fund-raising campaign of the museum, which will provide for an endowment and ongoing educational & outreach programs. *Published works:* Articles - "Chief Justice Traynor and the Parol Evidence Rule (22 Stanford Law Review 547, 1970); co-author, "Healing v. Jones: Mandate for Another Trail of Tears" (N.D. Law Review 73, 1974); co-author, "The Alaska Native Claims Settlement Act: A Flawed Victory" (40 Law & Contemporary Problems 132, 1976); author, "The Source and Scope of Tribal Powers" (Manual of Indian Law, 1977); co-author, "The Struggle for Indian Civil Rights" (Indians in American History, 1988).

**WESTERMAN, GWEN N.**  
(symposium director)

*Affiliation & Address:* Director, Native American Literature Symposium, Minnesota State University, Mankato, P.O. Box 541, Mankato, MN 56002 (507) 389-5508. E-mail: [gwen.westerman@mnsu.edu](mailto:gwen.westerman@mnsu.edu).

**WESTERMEYER, JOSEPH JOHN, MD 1937-**  
(physician, psychiatrist)

Born April 8, 1937, Chicago, Ill. *Education:* University of Minnesota, BS, 1959, MD, 1961; MA, 1969, MPH & PhD, 1970. *Address:* 1935 Summit Ave., St. Paul, MN 55105 (612) 725-2037. E-mail: [weste010@umn.edu](mailto:weste010@umn.edu). *Affiliations:* University of Minnesota Hospitals and Clinics (UMHC), Minneapolis, MN, 1970-89, 1992-present; professor and chair, Dept. of Psychiatry and Behavioral Sciences, University of Oklahoma Health Sciences Center, 1989-92; director of Mental and Behavioral Health Patient Service Line at Minneapolis VAMC, 1992-present. *Other professional posts:* Director, Alcohol-Drug Dependence Program, (UMHC), 1982-; director, International Clinic (UMHC), 1984-. *Community activities:* Indian Guest House (halfway house for Indian alcoholics), Minneapolis, MN (board member, 1969-72); Juel Fairbanks House (halfway house for Indian alcoholics, St. Paul, Minn. (board member, 1970-73); South Side Receiving Center (a detoxification unit for American Indian alcoholics), Minneapolis, Minn. (consultant, 1974-75); Association of American Indian Affairs, including Senate subcommittee hearing on American Indian child welfare, 1973-76. *Memberships:* American Psychiatric Assn (Fellow); American Anthropological Assn (Fellow); American Public Health Assn; American Association of Family Practice (Fellow); Assn of Academic Psychiatrists; Minnesota Psychiatric Society (president); National Assn of V.A. Psychiatric Administrators and Leaders (past president) Society for the Study of Psychiatry and Culture; American Assn of Addiction Psychiatry; et al. *Biographical sources:* Who's Who in America; International Who's Who in Medicine (Cambridge, UK); International Who's Who of Professionals (Jacksonville, NC); *Awards, honors:* The Best Doctors in America, Alcoholism-Addictions Psychiatry, 1993 and 1998; numerous research grants. *Published works:* Chapters in books and monographs: "The Ravage of Indian Families in Crisis," in *The Destruction of Indian Family Life*, S. Unger, ed. (Assn of American Indian Affairs, 1976); edited with J. Baker, "Alcoholism & American Indian Alcoholism," in *Alcoholism Development, Intervention & Consequences* (E. Heinman, 1986); *Alcoholism and Comorbid Psychiatric Disorder Among Native Americans* (University of Arizona Press, 2002). Also, wrote and co-wrote numerous journal articles on mental health care and issues pertaining to alcohol use and gambling among American Indians and Hispanics; book reviews.

**WESTON, ANDREW (Santee Sioux)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Flandreau Santee Sioux Tribe, P.O. Box 283, Flandreau, SD 57028 (605) 997-3891.

**WESTON, TROY "SCOTT" (Oglala Lakota)**  
(former tribal president)

*Affiliation & Address:* Former President (2017-18), Oglala Sioux Tribal Executive Committee, Pine Ridge Indian Reservation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-4021. E-mail: [tweston@gwtc.net](mailto:tweston@gwtc.net)

**WESTON, WENDY (Navajo)**  
(executive director & CEO)

*Education:* Arizona State University, BS (Political Science). *Address:* 2301 N. Central Ave., Phoenix, AZ 85004 (602) 251-0284. *Affiliation & Address:* Executive Director/CEO, Cook Native American Ministries Foundation, 2018-present, 1414 W. Broadway Rd., Suite 105, Tempe, AZ 85282 (480) 968-9354 *Past professional posts:* Director of American Indian Relations, Education Programs Specialist, Heard Museum, Phoenix, AZ, 1986-2011; Program manager, UNITY, Inc., 2013-17; co-curator: Horse exhibition, WE ARE! Exhibition, Sharing Ancestral Creations, City of Phoenix Art Collection, Phoenix, AZ; museum's editor, Native Peoples Magazine. *Community activities:* Native American Recognition Days Committee, Phoenix, AZ; Phoenix Dine Incorporated, Phoenix, AZ. *Publications:* Editor, Directory of Native American Performing Artists (ATLANTL, Phoenix, AZ).

**WETSIT, DEBORAH**  
(dean of instruction)

*Education:* Ed.D. *Affiliation & Address:* Haskell Indian Nations University, 155 Indian Ave. #1305, Lawrence, KS 66046 (875) 749-8404.

**WETZEL, DON (Flying Eagle) (Blackfeet) 1948-**  
(administrator)

Born August 1, 1948, Cut Bank, Mont. *Education:* University of Montana, BA, 1972, MA, 1981. *Affiliation & Address:* Coordinator (1989-present), Governor's Office of Indian Affairs, 1218 E. 6th Ave., Helena, MT 59620 (406) 444-3702. *Past professional posts:* Teacher/coach in Browning, MT (eight years); High School Principal in Browning, MT (three years); Supt. of Schools, Corvallis, MT (four years); teacher/coach, Haskell Indian Junior College, 1982-83. *Awards, honors:* Nominated National Coach of the Year, 1980; Coach of the Year, Blackfeet Reservation, 1980; Jefferson Award-outstanding public service Administrator of the Year, State of Montana Library Association, 1988. *Interests:* "All on my own time - used vacation time & received the Jefferson Award for my crusade against drug and alcohol use among our young Indian

People. I traveled 12,000 miles and talked with 10,000 students in Montana in a 2 1/2 year span." *Biographical sources:* Article on crusade, "Indian Life"; Missoula and Great Falls Tribune, and Billings Gazette.

**WEXLER, LISA MARIN**  
(associate professor & program head, community health education)

*Education:* University of West Florida, BA, 1991; Florida State University, MSW, 1996; University of Minnesota, PhD, 2005. *Affiliation & Address:* Associate Professor & Program Head, Community Health Education, School of Public Health and Health Sciences, 313 Arnold House, University of Massachusetts, Amherst, MA 01003 (413) 545-2248. E-mail: [lwexler@schoolph.umass.edu](mailto:lwexler@schoolph.umass.edu). *Other professional post:* Affiliated Faculty, Five College Native American and Indigenous Studies. *Areas of Specialization:* American Indian/Alaska Native Suicide Prevention; Indigenous Youth Resilience; Culturally-Specific Behavioral Health Services; Digitally-Enhanced Participatory Research.

**WHEAT, SCOTT (Choctaw of Oklahoma)**  
(attorney; firm owner)

*Education:* The Evergreen State College, BA; Seattle University School of Law, JD, 1995. *Affiliation & Address:* Owner (2013-present), Wheat Law Offices, P.O. Box 9168, Spokane, WA 99209 (509) 954-6557. Website: [www.wheatlawoffices.com](http://www.wheatlawoffices.com) E-mail: [scottwheat@icloud.com](mailto:scottwheat@icloud.com); E-mail: [info@wheatlawoffices.com](mailto:info@wheatlawoffices.com). *Past professional posts:* Attorney, Suquamish Tribe, 1996-2002; Attorney, Spokane Tribe of Indians, 2006-08; Staff Attorney, Crowell Law Offices, 2008-13. Scott's practice focuses on tribal sovereignty issues, including land and environmental issues, economic development matters, and complex Indian Country litigation. Scott's broad, multi-state litigation experience includes representing tribal governments and enterprises in tribal, state and federal courts in matters involving gaming, taxation, jurisdiction, sovereign immunity, Treaty fishing rights, natural resource protection, land use, federal recognition, ancient land claims, commercial agreements, and PL 638 contracts. Scott has served tribal governments in various capacities, including as general counsel, in-house associate counsel, and special gaming counsel. He has negotiated Class III gaming compacts, federal Secretarial procedures in lieu of compacts, and state/tribal cigarette, tobacco and fuel taxation agreements. Scott has substantial experience representing tribes throughout the West in all areas of tobacco commerce. He is also a leading practitioner in the area of after-acquired Indian lands for gaming, under the Indian Gaming Regulatory Act. Scott, a sole proprietor, currently serves as General Counsel and Special Gaming Counsel for the Spokane Tribe. Prior to associating with Galanda Broadman as Of Counsel, Scott was an attorney for Crowell Law Offices from 2007-2013, where he focused on complex litigation on behalf of tribes. Scott has also served as in-house counsel for the Office of the Spokane Tribal Attorney (2005-2007) and for the Office of the Suquamish Tribal Attorney (1996-2002). Over the course of his career, he has also served tribes as a tribal prosecutor, public defender, judge, or appellate justice.

**WHEELER, GARY (Cayuga)**  
(tribal representative)

*Affiliation & Address:* Representative, Cayuga Indian Nation, P.O. Box 11, Versailles, NY 14168 (716) 337-4270.

**WHEELER, MARGARET ROACH (Chickasaw-Choctaw) 1944-**  
(fashion designer, weaver; lecturer, teacher)

E-mail: [margaret@margaretroachwheeler.com](mailto:margaret@margaretroachwheeler.com). *Affiliations:* Wheeler has merged her fine arts education with her Native American heritage to weave contemporary garments based on American Indian costumes. She has also created "the Mahotans" an imaginary tribe of totemic structures and spirit figures, where each member is adorned in hand woven robes. Her hand woven garments are shown at the major Indian Markets in North America and exhibited in museums in Oklahoma, New Mexico, New York, Colorado, Indiana and Arizona and in Handweavers Guilds of America's "Convergence" fashion shows. She lectures, and teaches workshops & seminars on Native American fibers and her unique style of weaving. *Awards, honors:* Margaret was one of four Native American fashion designers chosen to speak at the Smithsonian's National Museum of the American Indian in New York. She was also one of the recipients of the Artist-in-Residence program National Museum of the American Indian in New York; President's Award at Red Earth Festival; textile awards at the 2009 Southeastern Art Show & Market. Her work was exhibited in "Changing Hands II" at the Museum of Art & Design in New York. Wheeler is a 2010 Inductee into the Chickasaw Nation Hall of Fame.

**WHEELER, SHANNON (Nez Perce)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Nez Pece Tribe, P.O. Box 305, Lapwai, ID 83540 (208) 843-7342. E-mail: [maryjanem@nezperce.org](mailto:maryjanem@nezperce.org)

**WHEELER, WINONA (Cree/Assiniboine/Salteaux)  
(professor of Native Studies)**

*Education:* University of Manitoba, BA, 1986; University of British Columbia, MA, 1988; University of California, Berkeley, PhD, 2000. *Affiliation & Address:* Associate Professor & Head, Department of Native Studies, Kirk Hall 127, University of Saskatchewan, 117 Science Place, Saskatoon, SK S7N Canada (306) 966-6210. E-mail: [winona.wheeler@usask.ca](mailto:winona.wheeler@usask.ca). *Other professional post:* President-Elect (2014-15), Native American & Indigenous Studies Association. Winona has been a professional historian & a professor of Indigenous Studies since 1988. She is a member of the Fisher River Cree Nation in Treaty No. 5 (Manitoba). *Other professional post:* Regular columnist "Introspection" in Eaglefeather News. *Published works:* Numerous articles in scholarly journals.

**WHELOCK, CHARLES FW (CHAZ) (Oneida of Wisconsin)  
(tribal liaison)**

*Affiliation & Address:* Tribal Liaison, Indigenous Environmental Network, P.O. Box 485, Bemidji, MN 56619 (218) 214-1389. E-mail: [chazcfwwhelock@ienearth.org](mailto:chazcfwwhelock@ienearth.org). Chaz has worked for many years for sustainable, responsible development in rural communities that looks ahead seven generations. He works with IEN campaign organizers, partner and allies elevating the ideals of positive transitions from the destruction of the extreme extraction to regenerative and resilient community-based economies built on Traditional Indigenous Knowledge. Chaz's past and present work in the twin themes of diaspora and sustainable community development for Indigenous peoples has provided a diverse field of references and resources from an international to a local context. Early on, Chaz helped to develop the Iroquois Farms as a tribal organic agriculture venture which established a cooperative management structure reflecting the Oneida worldview of cooperation and sharing – and which drew upon another model, the Mondragon cooperative in Spain. He has been active in a wide range of organizations, including the National Congress of American Indians, the Midwest Alliance of Sovereign Tribes, the International Indian Treaty Council and the Midwest Treaty Network.

**WHELOCK, RICHARD M. (Oneida of Wisconsin) 1950-  
(associate professor)**

Born April 30, 1950, Yakima, Wash. *Education:* Fort Lewis College, BA (English and teaching certification); University of Arizona, MA (American Indian Studies); University of New Mexico, PhD (American Studies). *Address:* P.O. Box 524, Ignacio, CO 81137. *Office address:* 284 Center of Southwest Studies, Fort Lewis College, Durango, CO 81301 (970) 247-7227; E-Mail: [whelock\\_r@fortlewis.edu](mailto:whelock_r@fortlewis.edu) *Affiliation:* Associate Professor, Dept. of Southwest Studies, Fort Lewis College, Durango, CO. *Other professional post:* Faculty sponsor for the "Intertribal News," a bi-weekly student publication of Fort Lewis College. *Memberships:* Native American Journalists Assn; Western Social Sciences Assn (executive board member). *Interests:* Communications issues in Indian country; tribal sovereignty issues; tribal-state relations; Indian education issues. *Published works:* The Ute Legacy: A Study Guide, with Farren Webb, provides activities for public high schools in their classes about the Ute Indian Tribe (Southern Ute Tribe, 1989); The Ute Circle of Life, edited with Farren Webb, an elementary school teaching unit (includes over 20 activities, and many games & photographs for classroom use) about the history and modern culture of the Southern Ute Tribe (Southern Ute Tribe, 1990); "Indian Self-Determination: The Charge to Indian Journalists," article in The Social Science Journal, Vol. 32, No. 3, 1995; "The Value of the Concepts of 'Tribalism' and 'Mass Society' in Tribal Communications Research," section in A Good Cherokee, A Good Anthropologist: Papers in Honor of Robert K. Thomas, ed. by Steve Pavlik (American Indian Studies Center, UCLA, 1998).

**WHELOCK, SARAH I. (Meskwaki "Sac & Fox Tribe of MS in IA")  
(attorney; Native American law)**

*Education:* University of Iowa, BA (Honors & Distinction), College of Law, JD (with Distinction). *Affiliation & Address:* Of Counsel, Tilden McCoy & Dilweg LLP, 5006 Sergeant Rd. #263, Sioux City, IA 51106 (612) 280-8851. Sarah represents Indian tribes, tribal organizations, tribal colleges, and entities doing business with tribes in a variety of matters, including: tribal economic development, finance & project lending, New Markets Tax Credit transactions, corporate law (including creating holding companies and setting up corporate structures for tribally owned businesses), employment law, contracts and contractual disputes, tribal governance and code drafting, administrative proceedings, environmental law, and general and appellate litigation. She has represented tribes in closing approximately \$54 Million of New Market Tax Credits in the last few years. Sarah's pro bono practice includes Indian Child Welfare Act (ICWA) and general guardianship matters. Sarah has spoken at a number of professional events on topics including how to use tax credits to fund tribal projects, diversity in the legal profession, and the need to test federal Indian law on state bar exams. Prior to joining Tilden McCoy + Dilweg LLP in April 2015, Sarah began her legal career at a large law firm in Minneapolis, Minnesota, before returning to her home state of Iowa. After two years with a local Iowa firm, she spent three years at a nationally recognized boutique Indian law firm. During her career, Sarah has been selected as a Super Lawyers Rising Star in Native American Law on four occasions

(Minnesota Rising Stars in 2008 and 2009 and Great Plains Rising Stars in 2013 and 2014). She was also recognized as the Outstanding Alumni of the Year in 2007 by the National Native American Law Students Assn. Sarah is admitted to practice law in Iowa, Minnesota, and various tribal & federal courts. *Memberships:* Iowa State Bar Assn; Minnesota State Bar Assn (Council Member 2007-08 and Alternate Council Member 2006-07); Federal Bar Assn, Indian Law Section (Development of Federal Indian Law Committee Member 2010-13); Minnesota American Indian Bar Assn (Vice President 2006-08, Secretary 2005-06, and Board Member, 2005-09).

**WHELSHULA, CREE (Coeur d'Alene)  
(Indigenous language)**

*Education:* Salish Kootenai College, AA, 2009; Eastern Washington University, BA (Interdisciplinary Studies-Anthropology, Linguistics, and Economics), 2011. *Affiliation & Address:* Vice President & Managing Partner, Sister Sky, Inc., 55 E. Lincoln Rd., Suite 102, Spokane, WA 99208 (509) 315-9808. Cree is Sister Sky INC's in-house expert on Native Language. Cree serves as the Training and Technical Assistance (TTA) Director for the Native Language Community Coordination (NLCC) Center. [www.ananlcc.org](http://www.ananlcc.org) Cree builds relationships with grantees, community members, and others interested in Native languages. She focuses her work in language revitalization and works to identify best practices for language knowledge transfer that effects change in fluency levels in different communities. She provides TTA through several modes such as email, phone, or in-person technical assistance and virtual or on-site training. She is an expert on native language revitalization efforts, second language acquisition, and best teaching practices. Cree utilizes her diverse experience in mentor-apprentice, immersion, early childhood development, and administrative partnerships to support the needs and improve the outcomes of indigenous language revitalization programs in U.S.

**WETHERELT, SERENA (Northern Cheyenne)  
(tribal vice president)**

*Affiliation & Address:* Vice President, Northern Cheyenne Tribal Council, P.O. Box 128, Lame Deer, MT 59043 (406) 477-8284.

**WHIPPLE, CRYSTAL M. (Pequot)  
(tribal vice chairperson)**

*Education:* University of New Haven, A.A. (Business Administration). *Affiliation & Address:* Vice Chairperson (2010-15; 2018-21), Mashantucket Pequot Tribal Nation, 2 Matts Path, P.O. Box 3060, Mashantucket, CT 06338 (860) 396-6100. Ms. Whipple chairs the Tribe's Education and Administrative Support Committees. Ms. Whipple's Tribal Council service includes two previous consecutive terms (2010 - 2015) during which she served two years as Vice-Chairwoman. She also served on the Board of Directors for United South and Eastern Tribes (USET), and chaired the Tribe's Administrative Support and Historical & Cultural Preservation Committees. Throughout her twenty-five year career in tribal government, Ms. Whipple served as Chair and Vice Chair of the Tribe's Business Advisory Board—an executive body that oversaw the Tribe's non-gaming enterprises and commercial properties. Her volunteer service included the Tribe's Parent Advisory Board, Education Committee and Tribal Housing Authority, as well as serving on the Board of Managers for Foxwoods Massachusetts, LLC. Ms. Whipple previously held positions at Pequot Pharmaceutical Network, and she served as executive staff to the Tribal Manager, Chief of Staff, and Tribal Council. Ms. Whipple completed a Co-Active Life Coaching course through CTI International, and presently serves as Vice-Chair of the Board of Directors for Community Speaks Out; a southeastern Connecticut-based agency that advocates for education and assistance in combatting opioid addiction. In her free time, Ms. Whipple enjoys quality time with her family, attending powwows, and working with tribal youth.

**WHITAKER, DINA GILIO (Colville)  
(lecturer on American Indian studies; scholar, educator,  
journalist; speaker & consultant)**

*Education:* The University of New Mexico, BA (Native American Studies, 2009, MA (American Studies), 2011. *Affiliation & Address:* Lecturer (2017-present), American Indian Studies, California State University, San Marcos, Social and Behavioral Science Bldg. 1118, 333 S. Twin Oaks Valley Rd., San Marcos, CA 92096 (760) 750-8092; E-mail: [dgiliowhita@csusm.edu](mailto:dgiliowhita@csusm.edu) *Other professional post:* Contributor, Los Angeles Times, 2018-present; Indian Country Today, 2011-present; Policy Director, Senior Research Associate, Center for World Indigenous Studies, 2012-present; President, DGW Consulting (949) 612-5276. E-mail: [dinagwhitaker@gmail.com](mailto:dinagwhitaker@gmail.com). Dina is a renown scholar, educator, journalist, and author in American Indian studies. She co-authored along with Roxanne Dunbar-Ortiz the popular book "All the Real Indians Died Off" and 20 Other Myths About Native Americans (Beacon Press, 2016), and is an adjunct professor of American Indian studies at California State University at San Marcos. As the Policy Director and Senior Research Associate at the Center for World Indigenous Studies, Dina has worked with Indigenous governments in the U.S. and beyond for many years helping them to formulate policy strategies and work cooperatively with federal and state governments and in other collaborative organizational partnerships. In her



most recent book *As Long As Grass Grows: The Indigenous Fight for Environmental Justice from Colonization to Standing Rock* (Beacon Press, 2019), Dina applies her expertise in environmental justice to create a foundation for thinking through what environmental justice policy means in Indian country. The only book of its kind, it stands as a primer for governments and organizations of all kinds who are engaging in environmental justice work with Indigenous peoples. And it is this base of knowledge she brings with her to DGW Consulting. Dina is regularly invited to speak on topics related to American Indians (including environmental justice) at universities, conferences, and gatherings of all sorts all over the country.

**WHITAKER, KATHLEEN 1945-**  
(Indian arts research center director)

Born October 10, 1945, Los Angeles, Calif. *Education:* Northern Arizona University, BA, 1976; University of California, Los Angeles, MA, 1982, PhD, 1986. *Affiliation & Address:* Director (1998-present), Indian Arts Research Center, School for Advanced Research, 660 Garcia St., P.O. Box 2188, Santa Fe, NM 87505 (505) 954-7205. *Past professional posts:* San Diego Museum of Man, 1976-79; chief curator, Southwest Museum, Los Angeles, CA, 1979-98; Former editor, Council for Museum of Anthropology; Research Associate, Los Angeles Co. Museum of Natural History. *Membership:* American Assn of Museums; New Mexico Assn of Museums; Native American Arts Studies Assn; American Anthropological Assn. *Published works:* Common Threads: Navajo and Pueblo Textiles in the Southwest Museum; Southwest Textiles: Weavings of the Navajo & Pueblo.

**WHITE, CAROL (St. Regis Mohawk)**  
(cultural center director)

*Address & Affiliation:* Akwesasne Cultural Center - Akwesasne Library and Museum, St. Regis Mohawk Nation, Rt. 37 RR 1, Box 14C, Akwesasne, NY 13655 (518) 358-2240. *Other professional post:* Editor, "Kariwenhawi Newsletter," St. Regis Mohawk Reservation, Akwesasne, NY.

**WHITE, CLAUDETTE C. (Quechan) deceased 2/21**  
(attorney; tribal chief judge)

*Education:* Northern Arizona University, BS (Criminal Justice), 1995; Arizona State University College of Law, JD (Federal Indian Law), 2005. *Affiliation & Address:* Chief Judge (2006-present), Quechan Indian Tribe, P.O. Box 1899, Yuma, AZ 85366 (760) 572-5552. E-mail: [cwquechan@gmail.com](mailto:cwquechan@gmail.com). *Other professional posts:* Chief Judge, San Manuel Band of Mission Indians, 2018-present; Owner, All Nations Legal Advocacy, (2005-present), Yuma, AZ; Chief Judge, San Manuel Band of Mission Indians, Highland, CA, (2018-present). *Past professional post:* Youth Specialist, Youth Etc., 2003-06.

**WHITE, DALE (St. Regis Mohawk)**  
(attorney; tribal general counsel)

*Education:* Princeton University, BA (English), 1976; Cornell Law School, JD, 1979. *Affiliation & Address:* General Counsel (2006-10, 2016-present), St. Regis Mohawk Tribe, 412 State Route 37, Akwesasne, NY 13655 (518) 358-2272. Director of Tribal Legal Department and provide legal advice to Tribal Council, tribalgovernment units and tribal business entities. *Past professional post:* General Counsel, Tarbell Management Group, Akwesasne, NY, 2010-16; General Counsel, Mohegan Indian Tribe of Connecticut, 1999-2006.

**WHITE, DONOVAN (Sisseton Wahpeton Oyate)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sisseton Wahpeton Oyate, Lake Traverse Reservation, P.O. Box 509, Agency Village, SD 57262 (605) 698-3911. E-mail: [chairman@swo-nsn.gov](mailto:chairman@swo-nsn.gov)

**WHITE, DOUGLAS (Snuneymuxw First Nation)**  
(First Nation chief)

*Education:* Vancouver Island University, BA (First Nations Studies); University of Victoria, JD. *Affiliation:* Chief, Snuneymuxw First Nation, Nanaimo, BC, Canada. *Address:* 630 Shoreline Dr., Nanaimo, BC V0R 5A1 Canada (250) 740-2300. E-mail: [douglaswhite@snuneymuxw.ca](mailto:douglaswhite@snuneymuxw.ca). *Other professional posts:* Lecturer at universities on legal issues regarding Aboriginal peoples; board member of many boards and committees including: Snuneymuxw First Nation Economic Development Corporation, the University of Victoria's School of Public Administrations Advisory Board, and a past executive member of the Indigenous Bar Association of Canada. *Past professional post:* Practicing lawyer at an Aboriginal law firm in Vancouver representing First Nations and Aboriginal organizations on a range of legal issues.

**WHITE, ERIC (Stillaguamish)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chair, Stillaguamish Tribe of Indians, P.O. Box 277, Arlington, WA 98223 (360) 652-7362.

**WHITE, FRANK (Winnebago of Nebraska)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, P.O. Box 687, Winnebago, NE 68071 (402) 878-3110; E-mail: [frank.white@winnebagotribe.com](mailto:frank.white@winnebagotribe.com)

**WHITE, HALLIE BONGAR (Minnesota Chippewa-White Earth)**  
(attorney; executive director law center)

*Education:* University of California, Berkeley, BA (Native American Studies); University of Arizona, MA (American Indian Studies), 1988, College of Law, JD, 1991. *Affiliation & Address:* Executive Director, Southwest Center for Law & Policy, 4015 E. Paradise Falls, Suite 131, Tucson, AZ 85712 (520) 623-8192. E-mail: [bongarwhite@swclap.org](mailto:bongarwhite@swclap.org). *Past professional posts:* Executive Director, Indian Nations Domestic Violence Law Center, 1999-2001; Assistant Attorney General, Pascua Yaqui Tribe, 2001-03. Founder and Executive Director of National Tribal Trial College; Founder and Executive Director of National Indian Country Clearinghouse on Sexual Assault; Founder and Co-Director of SAFESTAR. *Specialties:* Federal Indian law; Tribal law and policy; development of codes, Memoranda of Understanding/Inter-Governmental Agreements, development of policies and procedures for tribal courts, law enforcement, civil legal services providers, and prosecutors. Training and technical assistance on domestic and sexual violence, stalking, elder abuse, abuse of persons with disabilities, human trafficking, protection orders, divorce, child custody, child support, visitation, victim rights and trial skills. Legal education and training. Sexual assault forensic evidence collection training. Emergency sexual assault first aid. *Awards, honors:* 2019 United States Department of Justice Ronald Wilson Reagan Public Policy Award Recipient.

**WHITE, JACKIE (Cherokee)**  
(executive director of federal programs)

*Education:* Northeastern State University, BA (Special Education), 1972; University of Tulsa, MA (Public School Administration), 1979. *Affiliation & Address:* Executive Director of Federal Programs (2012-present), Johnson-O'Malley Board of Directors, Union Public Schools, Indian Education Programs, 8506 E. 61<sup>st</sup> St., Tulsa, OK 74133 (918) 357-4321. *Other professional post:* Appointed to the National Johnson-O'Malley Board of Directors

**WHITE, KALVIN (Dine' Navajo)**  
(education administrator; CEO & founder)

Born & raised in White Cone, Arizona. *Education:* University of Utah, PhD (Counseling Psychology), 1998. *Affiliation & Address:* Principal Investigator, Navajo Nation Rural Systemic Initiative (NN-RSI), Navajo Nation, Department of Dine Education, P.O. Box 670, Window Rock, AZ 86515 (928) 871-7448. E-mail: [kalvinwhite@nndode.org](mailto:kalvinwhite@nndode.org) (NN-RSI is a National Science Foundation grant awarded to the Navajo Nation with emphasis on closing the academic achievement gap between Navajo & non-Navajo students). *Other professional post:* CEO & Founder, Native Wholistic Specialists, Inc., P.O. Box 3297, Window Rock, AZ 86515 (928) 871-5726.

**WHITE, KEVIN**  
(director of Native American studies program)

*Affiliation & Address:* Department Chair & Program Director, SUNY-Oswego, Native Studies Program, Anthropology Department, 307A Mahar Hall, Oswego, NY 13126 (315) 341-3290; E-mail: [kevin.white@oswego.edu](mailto:kevin.white@oswego.edu)

**WHITE, SUSAN (Oneida of Wisconsin)**  
(tribal trust director)

*Affiliation & Address:* Trust Director, Oneida Tribe of Indians of Wisconsin, P.O. Box 365, Oneida, WI 54155 (920) 869-2214.

**WHITE, TANAYIA (Apache)**  
(Native American affairs specialist)

*Education:* Central Oregon Community College, 2004-06; University of Arizona, BA (History), 2008; University of Arizona, James E. Rogers College of Law, 2018-present. *Affiliation & Address:* Lead Specialist in Native American Affairs, University of Arizona, James E. Rogers College of Law, 1201 E. Speedway Blvd., P.O. Box 210176, Tucson, AZ 85721 (520) 626-6497. *Past professional posts:* Forest Resources Planner, San Carlos Apache Tribe, 2009-10; Executive to the Chairperson, San Carlos Apache Tribe, 2010-14. Experienced and demonstrated history of working in Sustainable Development, Community Development, Tribal Legislative, Congressional Affairs, Corporate Social Responsibility, Tribal Consultation, and negotiations. Skilled in Nonprofit Organizations, Social Impact, Team Building, Strategic Investments, and Section 106 Consultations. Strong consulting professional graduated from University of Arizona.

**WHITE BULL, JULIA (Standing Rock Sioux)**  
(adjunct professor of American Indian history)

*Education:* Si Tanka University, 2003-05; Haskell Indian Nations University, BA (Indigenous and American Indian Studies), 2010; The University of

Kansas, MA (Indigenous and American Indian Studies), 2015. *Affiliation & Address:* Adjunct Professor (2017-present), Oglala Lakota College, P.O. Box 490, Kyle, SD 57752 (605) 455-6000. *Other professional post:* Indian Child Welfare Program, Cheyenne River Sioux Tribe, 2017-present.

**WHITE CLAY, FRANK (Crow)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Crow Nation, P.O. Box 129, Crow Agency, MT 59022 (306) 638-3708.

**WHITE EAGLE, CATHY (Eastern Cherokee) 1960-**  
(executive director)

Born July 14, 1960, Merced, Calif. *Education:* Santa Clara University, BS, 1982. Address unknown. *Affiliation:* Executive Director (1992-present), Eagle Vision, Granite Bay, CA (916) 791-7910. *Other professional posts:* Director, AIM, Sacramento Region; committee member, Multicultural Affairs, Sacramento Access. *Memberships:* American Indian Women's Association; National Organization for Women; American Indian Movement (AIM); Multi-Cultural Women's Network. *Awards, honors:* Honorary Award for community service, Sacramento State University; delegate to the United Nation on behalf of the American Indian Movement for the purpose of working on the basic human rights issues for American Indian people and children. *Interests:* "Sovereignty and treaty rights; currently working on the Native American Biography Series for Paramount's Modern Press, a series of six books for teachers to be released for 1995 school year.

**WHITE, ERIC (Stillaguamish)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Stillaguamish Tribe of Indians, P.O. Box 277, Arlington, WA 98223 (360) 652-7362.

**WHITE HAT, EMILY R. (Sicangu Lakota)**  
(attorney; program manager)

Born & raised on the Rosebud Reservation in S.D. *Education:* Sinte Gleska University, AA (Lakota History & Culture); Colorado State University, BS (Forestry); University of New Mexico, JD and Natural Resources Law Certificate, 2007. *Affiliation & Address:* Vice President of Programs, American Indian College Fund, 8333 Greenwood Blvd., Denver, CO 80221 (800) 776-3863; (303) 426-8900 Fax 426-1200. E-mail: ewhitehat@collegefund.org *Past professional posts:* Program Manager, National Congress of American Indians Policy Research Center, Embassy of Tribal Nations, Washington, DC; Assistant prosecutor, Rosebud Reservation; taught Environmental Law & Land Tenure, Sinte Gleska University; deputy director of Policy and Research for the Tribal Land Enterprise; policy analyst for Smith, Shelton and Ragona, LLC; legal researcher for the Utton Transboundary Resource Center and the Skokomish Indian Nation.

**WHITE HAWK, SANDY (Sicangu Lakota – Rosebud Sioux)**  
(executive director)

*Affiliation & Address:* Founder & Executive Director (2001-present), First Nations Repatriation Institute, 8416 Blazing Star Circle, Shakopee, MN 55379; (651) 442-4872. Website: [www.wearcominghome.com](http://www.wearcominghome.com). *Other professional post:* 1<sup>st</sup> Vice President of The National Native American Boarding School Healing Coalition, St. Paul, MN. Sandy is an Indian Child Welfare Consultant for Hennepin County, Minneapolis, MN Indian Child Welfare Unit and the National Child Welfare Capacity Building Center for Tribes. Sandra is a contributing author to: The Kinship Parenting Toolbox, edited by Kim Phagan-Hansel; Truth Healing Reconciliation CW 360, a comprehensive look at prevalent child welfare issue, March 2015 issue; Outsiders Within, J. J. Trenka, J. C. Oparah & S. Y. Shin (Eds.); Outsiders Within: Writing on Transracial Adoption Cambridge, MA, South End Press; and Parenting as Adoptees, Adam Chau, Kevin Ost-Vollmers (Editors). Sandra served as a Commissioner for the Maine Wabanaki State Child Welfare Truth and Reconciliation Commission. She also serves as an Honorary Witness for the Truth and Reconciliation Commission on Residential Schools in Canada. Sandra was awarded the Women in Wellbriety Dana Tiger Award for Creating Change in Nations, named one of the Innovators in Color Lines Magazine, named one of the 50 Visionaries Who are Changing Your World, Ute Reader, named Outstanding Native Women Award from the University of Minnesota 2003 and was named 50 Most Influential and Cool People of Madison, WI, in Madison Magazine, November 2002.

**WHITE HORSE, SHEILA (Sicangu Lakota)**  
(operations manager)

*Education:* Southwestern Indian Polytechnic Institute, Certificate in Business Administration and Office Management. *Affiliation & Address:* Operations Manager (2011-present), First Peoples Fund, P.O. Box 2977, Rapid City, SD 57709 (605) 348-0324. *Past professional posts:* Office Manager, First Nations Oweesta Corporation, Rapid City, SD; administrative positions (11 years) at Intertribal Bison Cooperative and Rapid City Indian Health Board; regional program director, Childfund International, (five years).

**WHITE MOUNTAIN, SHEILA (Standing Rock Sioux)**  
(BIA regional supt.)

*Affiliation & Address:* Supt., Bureau of Indian Affairs, Standing Rock Agency, P.O. Box E, Fort Yates, ND 58538 (701) 854-3433.

**WHITE SHIELD, CRYSTAL (Blackfeet)**  
(Native American community specialist)

*Education:* Blackfeet Community College, AS (Pre-Nursing Studies), 2005-07, AS (Business Administration, 010-11; The University of Montana, School of Business Administration, BS, 2016. *Affiliation & Address:* Native American Community Specialist, Missoula County Public Schools, Indian Education Program, 215 S. 6th West, Missoula, MT 59801 (406) 728-2400

**WHITE TAIL FEATHER, ALEXANDER (Kashia Pomo)**  
(former president & CEO)

Born and raised on the Fort Peck Indian Reservation in northeastern Montana. *Education:* Rocky Mountain College, BA (English Literature); University of Phoenix, MBA. *Affiliation & Address:* Former President & CEO, National Native American Aids Prevention Center, 720 S. Colorado Blvd., #650-S, Denver, CO 80246 (720) 382-2244.

**WHITEBIRD, III, ROBERT (Quapaw)**  
(family wellness program director)

*Education:* University of Oklahoma, B.A. (Political Science), BS (Business Administration). *Affiliation & Address:* Director, Family Wellness and Youth in Distress Program, Association of American Indian Physicians, 1235 Sovereign Row, Suite C-7, Oklahoma City, OK 73108 (405) 946-7072. *Past professional posts:* Coordinator of Native American Recruitment, University of Oklahoma; director of higher education, Comanche Nation.

**WHITEEAGLE, MARLON (Ho-Chunk)**  
(tribal president)

*Affiliation & Address:* President, Ho-Chunk Nation, P.O. Box 667, Black River Falls, WI 54615 (715) 284-3297. E-mail: marlon.whiteeagle@ho-chunk.com

**WHITEFISH, EUGENE L. (Forest County Potawatomi)**  
(tribal chief judge)

*Address & Affiliation:* Chief Judge, Forest County Potawatomi Tribal Court, P.O. Box 340, Crandon, WI 54520 (715) 478-5850.

**WHITEFOOT, PATRICIA (Yakama/Dine)**  
(Indian education program director)

Born & raised on the Yakama Indian Nation tribal lands in Washington State. *Education:* Central Washington University, BA with Teaching Certificate in Education; Fort Wright College (Spokane, Wash.), M.A. in Education. *Affiliation & Address:* Director, Indian Education Program, Toppenish School District, 306 Bolin Dr., Toppenish, WA 98948 (509) 865-8293. E-mail: pwhitefoot@toppenish.wednet.edu. *Other professional posts:* President, Washington Indian Education Association, 2008-present; chairperson, ATNI (Affiliated Tribes of Northwest Indians) Education Committee; chair, University of Washington Native American Advisory Board, Seattle, WA, 2009-present; appointed by Secretary Sennellius, U.S. Department of Health and Human Services to the Substance Abuse and Mental Health Services Administration Prevention Advisory Council, Rockville, MD, 2010-present; appointed by President Obama to the National Advisory Council on Indian Education, U.S. Department of Education, Washington, DC, 2010-present; board member, Tribal Education Departments National Assembly (TEDNA), Boulder, CO. *Community activities:* Founded the Tribal Leaders' Diabetes Committee; she was a tribal leader at the Reauthorization of the Indian Health Care and Improvement Act and the Indian Education Executive Order; Patricia was involved in the creation of the Gathering of Native America, a curriculum team used widely in Indian country to address multigenerational trauma and healing. *Past professional posts:* President, National Indian Education Association, Washington, DC, 2010-11.

**WHITEGRASS, TONI (Puyallup)**  
(tribal attorney)

*Education:* University of California, Los Angeles, BA (Political Science), 1987, College of Law, JD, 1990. *Affiliation & Address:* Attorney (2005-present), The Puyallup Tribe, 3009 E. Portland Ave., Tacoma, WA 98404 (253) 573-7801. *Past professional posts:* Attorney, Yakama Nation, Toppenish, WA, 1992-2005; Attorney, NICS, Edmonds, WA, 1990-92.

**WHITEHAIR, ALVIN (Dine'-Navajo)**  
(acting BIA supt. natural resources manager)

*Education:* Utah State University, BA (Psychology), 2000, BAsC (Range Science and Management). *Affiliation & Address:* Acting Superintendent, Natural Resources Manager (2020-present), Bureau of Indian Affairs, P.O. Box 369, Zuni, NM 87327 (505) 782-7271. Alvin is a District Ranger and Rangeland Management Specialist with a demonstrated history of working in the government administration industry. Skilled in natural resource management; ie, forestry, recreation, rangeland, special use administration, wetlands, NEPA

and fire management. At Zuni Agency, Alvin is the head of the Branch of Natural Resources. Plans and directs a comprehensive land management program meeting Federal Trust Responsibilities and policies for optimum development and protection of the Zuni's natural resources; and coordinates the various technical programs which serve to effect the management objective. Responsibility for identifying water rights problems and providing basic reservation data for use in protection of water rights. Interprets policies for unprecedented problems in protecting Indian water rights and water codes. Directs the program of range conservation and management, which includes the inventory of range sites, condition, utilization and trend; range conservation planning; range improvement, such as, reseeding, brush eradication, water development, and fences; and control of rodents, pests, and noxious weeds. Project Inspector, ACOR or ACOR for selected Pueblo of Zuni contracts and grants for federal programs related to natural resources including all monitoring and reporting requirements. Directs and integrates the activities of the Branch of Natural Resources to be coordinated with those of other branches at the Zuni Agency including the State Extension program to ensure that the overall objectives of the Bureau and the Zuni Tribe are being pursued. Works with the Superintendent, Zuni Tribal Council, the Agricultural Advisory Committee, sheep and cattle associations, and individual land users in determining resources management goals and programs, and serves as advisor on all matters relating to natural resources. Represents the Superintendent in meeting with other federal, state, and local agencies. Promotes the Zuni Tribal Council's activity for tribal development and utilization of their natural resources. Advises the Tribal Council in technical program areas and provides a full program of activities necessary to the accomplishment of those objectives. *Past professional posts:* District Ranger, U.S. Forest Service, Grants, NM, 2015-20; Rangeland Management Specialist, Bureau of Land Management, Henry Mountain Field Station, Utah, 2013-15; Society for Range Management, Arizona Section, 2012-15.

**WHITEHOUSE, GENE (Miwok)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson (2013-present), United Auburn Indian Community of the Auburn Rancheria, 10720 Indian Hill Rd., Auburn, CA 95603 (530) 883-2390. *Other professional post:* Board Chairperson, Thunder Valley Casino Resort, Auburn Rancheria. *Past professional posts:* Served two years as Tribal Secretary and six years as Council Member at Large. During his tenure, Chairman Whitehouse has been actively involved in advancing the academic success of his Tribe's youth by serving as a member of the United Auburn Indian Community School Board. He has also been a dedicated advocate of the Tribe's Elder Center and the preservation of cultural resources. Chairman Whitehouse has traveled to Washington, DC and throughout California to promote cooperative and constructive relationships between tribal governments & California State and local governments. He is known for his advocacy for the preservation of Native American cultural sites and his opposition to off-reservation casinos. Under his leadership, the United Auburn Indian Community has diversified its investments beyond casino gaming in order to protect the long term interests of the Tribal members. Prior to joining the UAIC Tribal Council, Chairman Whitehouse was employed with AT&T Corporation and Lucent Technologies for 25 years and served as Warehouse Manager for Thunder Valley Casino Resort. Chairman Whitehouse is a member of the Sheridan Municipal Advisory Council.

**WHITEING, JEANNE (Blackfoot-Cahuilla)**  
(attorney; Native American law)

*Education:* Stanford University, BA (Political Science & Government); University of California, Berkeley, JD. *Affiliation & Address:* Attorney at Law, Jeanne S. Whiteing, Attorney at Law, (2010-present), 1628 5<sup>th</sup> St., Boulder, CO 80302. *Past professional posts:* Partner, Whiteing & Smith, Boulder, CO, 1986-2010; Attorney and Deputy Director, Native American Rights Fund, Boulder, CO, 1975-84.

**WHITEKILLER, VIRGINIA DRYWATER (Cherokee)**  
(professor of social work & American Indian studies)

*Education:* Northeastern State University, BS (Social Work); Washington University, St. Louis, MSW; Oklahoma State University, EdD (Higher Education Administration). *Affiliation & Address:* Professor of Social Work and American Indian Studies, Department of Cherokee & Indigenous Studies, Northeastern State University, Seminary Hall 326, 609 N. Grand Ave., Tahlequah, OK 74464 (918) 444-3517; E-mail: [longvs@nsuok.edu](mailto:longvs@nsuok.edu) Her academic administrative experience includes having chaired Northeastern State University's social work and criminal justice departments, coordinating the Title IV-E program, directing the social work practicum program, and writing the self-study for the Council on Social Work Education re-affirmation. Along with extensive work in direct and macro social work practice with Native populations in health care, education, juvenile offenders, and child welfare, she has 20 years' experience in teaching undergraduate and graduate level social work courses. She has served as an external program evaluator for various tribal social service projects and currently is the principal investigator for a university partnership with the National Child Welfare Workforce Initiative, one of twelve in the nation. The

NSU program is designed to promote workforce diversity through the recruitment, entry and retention of Native Americans in child welfare and child welfare specialization curriculum development. She has published on topics pertaining to Native American cultural diversity, social work, and higher education retention. Her current research interests include furthering the development of cultural resilience theory regarding Native populations, tribal child welfare and gerontological workforce development, and Native Americans coping with microaggressions.

**WHITELAW, SHEILA (Colville)**  
(editor)

*Affiliation & Address:* Editor, "Tribal Tribune," Colville Confederated Tribes, P.O. Box 150, Nespelem, WA 99155 (509) 634-8835.

**WHITEMAN, ERNEST M., III (Northern Arapaho)**  
(film & video festival director)

*Affiliation & Address:* Coordinator (2005-08), Director (2011-present), First Nations Film & Video Festival, Inc. Website: [www.fnfvf.org](http://www.fnfvf.org). (847) 863-8693. E-mail: [ernest-3@fnfvf.org](mailto:ernest-3@fnfvf.org).

**WHITEMAN PENA, RYNALEA (Northern Cheyenne)**  
(former tribal president)

*Affiliation & Address:* Former President, Northern Cheyenne Tribe, P.O. Box 128, Lame Deer, MT 59043 (406) 477-6284.

**WHITEMAN RUNS HIM, HEATHER (Crow)**  
(attorney)

Born and raised on the Crow Reservation, Montana. *Education:* Institute of American Indian Arts, AFA; University of New Mexico, BAFA (Art History); Harvard Law School, JD. *Affiliation & Address:* Staff Attorney, Native American Rights Fund (NARF), 1506 Broadway, Boulder, CO 80302 (303) 447-8760. She focuses on tribal water rights and natural resource issues. *Past professional posts:* Served as Joint Lead Counsel for the Crow Tribe of Montana; practiced in New Mexico as an Assistant Public Defender and associate attorney in private practice, serving tribal governmental clients on a wide variety of issues.

**WHITENER, BOB (Squaxin Island Nisqually)**  
(owner & managing member)

*Education:* Evergreen State College, BS (Business), 1990, MPA, 1991. *Affiliation & Address:* Owner & Managing Member (2009-present), The Whitener Group LLC, 5033 Harrison Ave. NW, Olympia, WA 98502 (360) 688-1004; E-mail: [info@whitenergroup.biz](mailto:info@whitenergroup.biz). Bob has over 30 years of experience working with tribal governments and enterprises within Indian Country. Bob served as the CEO/Board President for Island Enterprises Inc. (IEI) for over 8 years. IEI is the economic development corporation for the Squaxin Island Tribe. At IEI, Bob handled all aspects of the corporation from its incorporation to its growth to nearly 100 million dollars in gross sales and 10 million dollars in net revenues. IEI created, acquired and managed a variety of tribal, state and international corporations. During his tenure at IEI, he created the Skookum Creek Tobacco Co. and quickly achieved profitability despite many roadblocks including state and private opposition. Bob also has a deep understanding of the relationship between tribal economic activities and governance. Prior to creating IEI, Bob served for over 6 years as the Executive Director of the Squaxin Island Tribe. This entailed the management of the Tribe's governmental programs, management of over 100 staff members & providing policy guidance to the Tribal Council. In addition to having run tribal corporations and government; he has extensive experience in the areas of natural resources management, finance administration, human resources systems, tribal-state compact negotiations, policy development, and federal negotiations.

**WHITENER, RON J. (Squaxin Island Nisqually)**  
(tribal law & justice consulting; assistant professor of law)

*Education:* Evergreen State College, BA (American Indian Studies), 1991; University of Washington School of Law, JD (American Indian Law), 1994. *Affiliation & Address:* Owner & Director of Tribal Law & Justice Consulting (2009-present), The Whitener Group LLC, 5033 Harrison Ave. NW, Olympia, WA 98502 (360) 688-1004; E-mail: [info@whitenergroup.biz](mailto:info@whitenergroup.biz). *Other professional posts:* Chief Judge, Tulalip Tribe, Tulalip, WA, 2015-present; Executive Director, Native American Law Center, Senior Law Lecturer, UW School of Law, W.H. Gates Hall 265, Box 353020, Seattle, WA 98195 (206) 543-4099. E-mail: [ronw@uw.edu](mailto:ronw@uw.edu); Associate Justice of the Northwest Intertribal Court of Appeals; Chief judge of the Confederated Tribes of the Chehalis Reservation; Of Counsel with Foster Pepper PLLC. Assistant Professor of Law & Director, Tribal Court Public Defense Clinic (2002-present), *Past professional posts:* Tribal attorney for Squaxin Island Tribe (of which he's a member), 1994-2000; Northwest Justice Project, Native American Unit, Seattle, WA, 2000-2002; Fellow of the University of Colorado, Health Sciences Center, Native Elder Research Center, 2006-07. *Research Interests:* Jurisdictional and ethical issues of public defense in courts of American Indian and Alaska Native tribal courts. Legal, ethical and societal implications of research among American



Indian and Alaska Native communities The effect of fetal alcohol syndrome/ effect, post traumatic stress disorder, traumatic brain injury and mental illness on American Indians/Alaska Natives compliance with probationary requirements in tribal, state and federal criminal systems. Jurisdictional authority of federally recognized tribes and villages to regulate and control data collected by outside researchers and institutions. *Awards, honors:* 2008 MacArthur Foundation Models for Change grant to identify strong programs and areas of need for Washington State tribal juvenile justice programs; 2009 American Association of Law Schools Section on Clinical Education's Shanara Gilbert Emerging Clinician Award; was honored by the White House as a "[Champion of Change](#)." The award features lawyers "who dedicate their professional lives to closing the justice gap in America" and is given to a small group of people who are "Winning the Future." This honor was presented to Whitener at the White House on October 13, 2011.

**WHITERABBIT, JOANNE (Ho-Chunk)**  
(executive director)

*Education:* Augsburg University, BA (Business Administration). *Affiliation & Address:* Executive Director (2014-present), Minnesota American Indian Chamber of Commerce, 1308 E. Franklin Ave., Suite 203, Minneapolis, MN 55404 (612) 877-2117; E-mail: [jwhiterabbit@maicc.org](mailto:jwhiterabbit@maicc.org)

**WHITERABBIT, SHARYN (Ho-Chunk)**  
(tribal archivist)

*Affiliation & Address:* Archivist (2013-present), Ho-Chunk Nation, 9814 Airport Rd., P.O. Box 667, Black River Falls, WI 54615 (715) 284-9343. Sharyn is responsible for using proper preservation methods; conducts inventory and appraisal of existing collections and arrange, rehouse and describe collections by creating collection-level records and appropriate finding aids, utilizing relevant standards. She's an expert in managing record schedules to ensure that records of permanent value are transferred to the archives in a timely manner and that nonpermanent records are destroyed in a confidential manner and she maintains sensitive and confidential information. *Other professional post:* Senior Consultant, Ho-Chunk Nation's Development, 2010-present. *Past professional post:* Legislator, Ho-Chunk Nation, 1998-2005. Sharyn was elected for two consecutive terms. Official Representative for The Ho-Chunk Nation in Tribal, County, State and Federal capacities; Committee/Delegate speaker at Inter-Tribal, National and International levels; Finance Committee: responsible for allocating funds for all businesses and enterprises of The Ho-Chunk Nation; Lobbied Senators / Congressmen on State and Federal levels for The Ho-Chunk Nation.

**WHITETHORNE, BAJE, SR. (Navajo-Die')**  
(author, illustrator)

Born in Shonto, Ariz. *Affiliation & Address:* Author/illustrator, Salina Bookshelf, Inc., 3120 N. Caden Ct. #4, Flagstaff, AZ 86004. *Awards, honors:* 1998 Outstanding Contributor to Children's Literature by the Arizona Library Association. His watercolor paintings appear at the Heard Museum, The Smithsonian Museum, The Field Museum, the Gallup Indian Ceremonial, and Museum of Northern Arizona. *Published works:* Sunpainters: Eclipse of the Navajo Sun, Father's Boots, and Beauty Beside Me: Stories of My Grandmother's Skirts. *Illustrated works:* Native American legends including Monster Birds, Monster Slayer, and Sika and the Raven.

**WHITETHORNE, DAVINA (Navajo-Dine')**  
(senior administrative assistant)

Born & raised on the Navajo Reservation. *Education:* University of Phoenix, BA (Criminal Justice); University of Oklahoma, MA Masters of Law in Indigenous People's Law. *Affiliation & Address:* Senior Administrative Assistant, California Indian Legal Services, 609 S. Escondido Blvd., Escondido, CA 92025 (760) 746-8941.

**WHITEHOUSE, GENE (Miwok/Maidu)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, United Auburn Indian Community of Auburn Rancheria, 10720 Indian Hill Rd. • Auburn, CA 95603 (530) 883-2390

**WHITEWOLF, CELESTE (Umatilla)**  
(organization director)

*Education:* JD. *Affiliation & Address:* Director, Native People's Circle of Hope, 9770 SW Ventura Ct., Tigard, OR 97223 (503) 970-8004. Celeste is a Stage III breast cancer survivor diagnosed in August 1998. She is a non-practicing attorney and a volunteer director of the Native People's Circle of Hope, a coalition of native cancer survivors and supporters. Ms. Whitewolf is the northwest representative to the Inter-Cultural Cancer Coalition. She is a past member of the National Cancer Institute/ Director's Consumer Liaison Group, the American Indian/Alaska Native Advisory Council to the Susan G. Koman Foundation and Oregon Partnership for Cancer Control. Celeste is a national advocate for Native American cancer survivors.

**WHITFORD, LEA (Blackfeet)**  
(Montana State representative)

Born and raised in Browning, MT. *Affiliation & Address:* Montana State Representative, (2013-14), District 16, Montana House of Representatives, P.O. Box 200400, Helena, MT 59620. *Home address:* 221 Ed Williams Rd., Cut Bank, MT 59427 (406) 873-2582. *Other professional post:* Chairperson and Instructor, Blackfeet Studies Department, Blackfeet Community College, Browning, MT.

**WHITING, MARSHA (Chippewa Cree/Sicangu Lakota)**  
(senior program officer)

*Affiliation & Address:* Senior Projects Coordinator (2009-present), First Nations Development Institute, 301 Coffman St., Suite 200, Longmont, CO 80501 (303) 774-7836. *Past professional post:* Grants administrator, American Indian College Fund, Denver, CO. *Awards, honors:* 2008-09 Leadership & Entrepreneurial Apprenticeship Development (LEAD) Program Fellow.

**WHITING-SORRELL, ANNA (Confederated Salish & Kootenai)**  
(public health & human services director)

*Education:* University of Montana, BA (Political Science & Education) & MPA (Masters of Public Administration). Resides on the Flathead Reservation in Ronan, Mont. *Affiliation:* Director, Montana State Department of Public Health and Human Services, Helena, MT 59620. *Past professional posts:* Tribal administrator, Confederated Salish and Kootenai Tribes, Pablo, MT (Anna developed & implemented a nationally recognized substance abuse prevention and treatment program for nearly ten years); president, National Association for Native American Children of Alcoholics, Seattle, WA; policy advisor on families, Montana Governor's Office of Indian Affairs, Helena, MT, 2005-2010.

**WHITMAN, YVETTE (Nez Perce)**  
(tribal newspaper editor)

*Affiliation & Address:* Reporter, 2005-present, Editor (2008-present), The Ta'to'oqan Newspaper, Nez Perce Tribal Enterprise, 17500 Nez Perce Road, (Lapwai) Lewiston, ID. 83540. E-mail: [yvettew@nezperce.org](mailto:yvettew@nezperce.org). The newspaper focuses on tribal, government, local, youth and community news. The newspaper helps keep the community informed. The paper started in 1994 by Hanford, a site in Washington with tidbits of tribal news. Once tribal news became bigger than Hanford news the Nez Perce Tribe took over on the paper, making it what it is today. *Other professional post:* Communications Education Specialist, Uu'Yit Kimti "New Meginnings", 2020-present.

**WHITMORE, ANNETTE CHAVEZ (Comanche)**  
(board president)

*Affiliation & Address:* Board President, Marin American Indian Alliance, P.O. Box 150565, San Rafael, CA 94915.

**WHITTLESEY, DENNIS J.**  
(attorney)

*Education:* University of Oklahoma, BA, 1964; Georgetown University Law School, JD, 1967, LL.M., 1973. *Affiliation & Address:* Member, Dickinson Wright, Indian Law Section, 1875 Eye St., NW, Washington, DC 20006 (202) 659-6928. E-mail: [dwhittlesey@dickinsonwright.com](mailto:dwhittlesey@dickinsonwright.com). Expertise in development of economic projects, including casinos, for Indian tribes in America & Canada. Served as legal counsel to both unrecognized & federally recognized Indian tribes, providing counsel on Indian gaming law and Indian lands as well as a wide range of state & federal taxation issues unique to Indian tribes, individuals & lands. Served as Special Counsel for Gaming to the cities of Detroit; Buffalo, NY; Battle Creek, MI; Lima, OH; Middleborough, MA; and Barstow, CA as well as Calhoun County, MI, DeKalb County, IL, and seven California counties. Represented developers in their dealings with Indian tribes, including Trump Entertainment Resorts, Inc. & Delaware Casino Development & Management Co., LLC

**WHYTE, KYLE POWYS (Citizen Potawatomi)**  
(professor of philosophy)

*Affiliation & Address:* Associate Professor of Philosophy, Michigan State University, Department of Philosophy, Professor of American Indian Studies, 535 S. Kedzie, East Lansing, MI 48825 (517) 432-3325. E-mail: [kwhyte@msu.edu](mailto:kwhyte@msu.edu). He is affiliated faculty for Peace and Justice Studies, Environmental Science & Policy, the Center for Regional Food Systems, Animal Studies and American Indian Studies. Kyle writes primarily on environmental justice and American Indian philosophy. His most recent research addresses moral and political issues concerning climate change impacts on Indigenous peoples. *Other professional post:* He serves on the U.S. Department of Interior's Advisory Committee on Climate Change and Natural Resource Science and is involved in the Climate and Traditional Knowledges Workgroup, Menominee Sustainable Development Institute, Tribal Climate Camp, Michigan Environmental Justice Coalition, Everybody Eats: Cultivating Food Democracy, Humanities for the Environment, and the Consortium for Socially Relevant Philosophy of/in Science. His articles have appeared in journals such as Climatic Change, Environmental Justice, Hypatia, Ecological Processes,

Synthese, Human Ecology, Journal of Global Ethics, American Journal of Bioethics, Journal of Agricultural and Environmental Ethics, Ethics, Policy and Environment, and Ethics and the Environment. Kyle's work has been funded by the National Science Foundation, Bureau of Indian Affairs, U.S. Fish and Wildlife Service, Northeast Climate Science Center, Great Lakes Integrated Sciences and Assessments Center, the Sustainable Michigan Endowed Program and Spencer Foundation. He is involved in the Michigan Environmental Justice Coalition, Everybody Eats: Cultivating Food Democracy, Networking the Global Humanities: Humanities and the Environment (Mellon), the Consortium for Socially Relevant Philosophy of/in Science.

**WIATRAK, MARYJO**  
(attorney)

*Affiliation & Address:* Staff Attorney 2019-present), Indian Child Welfare Act Law Center, 1730 Clifton Place #104, Minneapolis, MN (612) 879-9165  
Website: [www.icwlc.org](http://www.icwlc.org); E-mail: [wiat0002@umn.edu](mailto:wiat0002@umn.edu)

**WICHTMAN, KARRIE S. (Sault Ste. Marie Chippewa) 1989-**  
(attorney; law firm associate)

*Education:* Davenport University, BS (Paralegal Studies), 2001; Western Michigan University, Master of Public Administration, 2006; Michigan State University College of Law, JD, 2009. *Affiliation:* Associate, 2010-present), Rosette & Associates, 112 E. Allegan St. #600, Lansing, MI 48933 (517) 367-7040. E-mail: [kwichtman@rosettelaw.com](mailto:kwichtman@rosettelaw.com).

**WICKER, SUSAN M. (Poarch Creek)**  
(executive director)

*Affiliation & Address:* Executive Director, Poarch Creek Indian Housing Dept., 5811 Jack Springs Rd., Atmore, AL 36502 (251) 368-9136 ext. 2255. *Other professional post:* Member, Board of Directors for Region 1, AMERIND Risk Management Corporation, Santa Ana Pueblo, NM.

**WICKLIFFE, GEORGE G. (United Keetoowah Cherokee)**  
(former tribal chief)

*Education:* Oklahoma Military Academy Junior College, AA; Northeastern Oklahoma State University, BS; University of Tulsa, MS (Secondary School Administration); Pittsburgh State University, MBA. *Affiliation & Address:* Former Chief (2005-present), United Keetoowah Band of Cherokee Indians, P.O. Box 746, Tahlequah, OK 74465 (918) 431-1818. *Past professional posts:* Catoosa Public Schools, Principal, 1973-78; White Oak Public Schools, Supt., 1977-99; Northeastern State University, Cherokee Language Instructor; Rogers State University, Cherokee Language Instructor; 20 years experience in UKB tribal administration. *Awards, honors:* Inducted into the Sequoyah Hall of Fame of the Sequoyah Alumni Association, 2012.

**WIDMARK, LAWRENCE (Sitka)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Sitka Tribe of Alaska, 456 Katlian St., Sitka, AK 99835 (907) 747-3207.

**WIEHLE, SCOTT (Osage/Kaw)**  
(attorney)

*Affiliation & Address:* Vinson & Elkins LLP, 2001 Ross Ave., Suite 3700, Dallas, TX (214) 220-7913. *Other professional post:* Board Member, National Native American Bar Association.

**WIESE, DORENE (White Earth Ojibwe)**  
(Indian association CEO)

*Education:* University of Chicago, MA (Social Science), 1984; Northern Illinois University, EdD (Education, Leadership & Policy Studies), 1996. *Affiliation & Address:* Chief Executive Officer (2007-present), American Indian Association of Illinois, 5751 N. Richmond, Chicago, IL 60659 (773) 338-8320. E-mail: [dpwiese@aol.com](mailto:dpwiese@aol.com). *Other professional posts:* President, NAES College and NAES, Inc., 2004-present; Chair of the Board of Directors, American Indian Health Services of Chicago, 2020-present. *Past professional posts:* Dean of Academic Support Programs, Triton College, 1998-2003; Director, Cook County Health & Hospital Systems, 2012-16; professor, NAES College, 1984-2005; Board member, American Indian Health Services of Chicago, 1994-2013. *Published works:* American Indian Urban Families: Sustaining Traditions Through Creative Expressions (symposium)

**WIGGINS, ARMSTRONG A. (Miskito)**  
(attorney)

*Affiliation & Address:* Director, Indian Law Resource Center (Washington Office), 601 E St., SE, Washington, DC 20003 (202) 547-2800. Email: [dcoffice@indianlaw.org](mailto:dcoffice@indianlaw.org)

**WIGGINS, MICHAEL, JR. (Bad River Ojibwe)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Bad River Band of Lake Superior Chippewa Tribe, P.O. Box 39, Odanah, WI 54861 (715) 682-7111.

**WILBUR, MARY**

(school district supervisor; consortium president)

*Affiliation & Address:* Supervisor, Eastside Native American Education Program, Lake Washington School District, P.O. Box 97039, Redmond, WA 98073 (425) 936-1402. *Other professional post:* President, Western Washington Native American Education Consortium, Port Orchard, WA.

**WILCOX, ERIC**

(BIA administrative officer)

*Education:* Central State University, BS (Business Administration and Management, General), 1983. *Affiliation & Address:* Administrative Officer, Bureau of Indian Affairs, 545 Marriott Dr., #700, Nashville, TN 37214 (615) 564-6500. *Past professional post:* Director of Planning and Development, Narragansett Indian Tribe, 1999-2005. *Memberships:* Lifetime Member, American Legion Post 69, 2000-17; member, Iota Phi Theta Fraternity, Inc., 1982-2017.

**WILCOX, MICHAEL (Yuma)**

(assistant professor of anthropology)

*Education:* Harvard University, PhD. *Affiliation & Address:* Assistant Professor, Dept. of Cultural & Social Anthropology, Stanford University, 450 Serra Mall, Bldg. 50, Stanford, CA 94305 (650) 736-1255. E-mail: [mwilcox@stanford.edu](mailto:mwilcox@stanford.edu). *Other professional post:* Instructor, Native American Studies, Stanford University. His dissertation, entitled, "The Pueblo Revolt of 1680: Communities of Resistance, Ethnic Conflict and Alliance Formation Among Upper Rio Grande Pueblos," articulates the social consequences of subordination, and explores the processes of boundary maintenance at both regional and communal levels. During his graduate studies at Harvard, he was involved in strengthening the Harvard Native American Program and in designing and teaching award-winning courses in Native American Studies. *Research Interests:* Postcolonial approaches to archaeology, ethnic identity and conflict, and political and historical relationships between Native Americans and anthropologists and archaeologists. *Published works:* Dialogue or Diatribe? Indians & Archaeologists in the Post-NAGPRA Era (2000); Now the God of the Spaniards Is Dead: Ethno-genesis and Community Formation in the Aftermath of the Pueblo Revolt of 1680 (2000).

**WILD CAT, ALVIN (Meskwaki Sac & Fox)**

(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Sac & Fox of the Mississippi in Iowa Meswaki Nation, 349 Meskwaki Rd., Tama, IA 52339 (641) 484-4678.

**WILDCAT, DARRELL (Pawnee)**

(tribal vice president)

*Affiliation & Address:* Vice President, Pawnee Nation of Oklahoma, P.O. Box 470, Pawnee, OK 74958 (918) 762-3621.

**WILDCAT, JOSEPH, SR. (Lac du Flambeau Band of Lake Superior Ojibway)**

(tribal president)

*Affiliation & Address:* President, Lac du Flambeau Band of Lake Superior Ojibway, P.O. Box 67, Lac du Flambeau, WI 54538 (715) 588-3303.

**WILDCATT, LISA ANNE FRANCESCHINI, MD**

(Choctaw of Oklahoma) 1970 -

(pediatrician)

Born August 5, 1970, Fort Lauderdale, Fla. *Education:* University of North Dakota, B.S., 1995, M.D., 2000; Medical College of Georgia, Pediatric Residency. *Address & Affiliation:* Cherokee Hospital, Box C-268, Hospital Rd., Cherokee, NC 28719 (828) 497-9163. "I chose University of North Dakota because of the Native American Program (NAP) and the Indians Into Medicine Program (InMed)." *Memberships:* American Medical Association; Academy of American Family Physicians; American Academy of Pediatrics.

**WILDER, NORM (Paiute)**

(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Fort Independence Paiute Tribe, P.O. Box 67, Independence, CA 93526 (760) 878-2126.

**WILKINS, DAVID E. (Lumbee) 1954-**

(professor of American Indian studies)

Born September 18, 1954, Fort Bragg, N.C. *Education:* Pembroke State University, BA, 1976; University of Arizona, MA, 1982; University of North Carolina, Chapel Hill, PhD, 1990. *Affiliation & Address:* Assistant professor (2000-present), American Indian Studies Dept., University of Minnesota, 330 Scott Hall, 72 Pleasant St. SE, Minneapolis, MN 55455 (612) 624-1634. E-mail: [wilkinsd@umn.edu](mailto:wilkinsd@umn.edu). *Past professional posts:* Assistant Professor of Political Science & Indian Law & Policy, University of Arizona, Tucson, AZ, 1990-97; Assistant Professor of Political Science & American Indian Studies, University of Colorado, Boulder, CO., 1993-99. *Other professional post:* Columnist, Indian Country Today, Canastota, NY. *Membership:* American Political Science Association. *Awards, honors:* Ford Foundation Dissertation

Fellowship, 1989-90; Ford Foundation Post-Doctoral Fellowship, 1993-94; Center for Advanced Study in the Behavioral Sciences Post Doctoral Fellowship; Minnesota Humanities Commission Grant, 2002; McKnight Research Award, University of Minnesota Arts and Humanities Endowment Fund, 2000-2003. *Research interests:* Federal Indian policy and law, comparative indigenous peoples, tribal governments, judicial politics, and tribal-state relations. *Published works:* Dine Bib eehaz'aanii: A Handbook of Navajo Government (Navajo Community College Press, 1987); American Indian Sovereignty and the U.S. Supreme Court: The masking of Justice (U. of Texas Press, 1997); Uneven Ground: American Indian Sovereignty and Federal Law, with Tsianina Lomawaima (University of Oklahoma Press, 2001); The Navajo Political Experience (Rowman & Littlefield, 2003); Native Voices: American Indian Identity and Resistance, co-edited with Richard Grounds & George Tinker (University Press of Kansas, 2003); On the Drafting of Tribal Constitutions (University of Oklahoma Press, 2006); American Indian Politics & the American Political System (Rowman & Littlefield, 2007); Documents of Native American Political Development: 1500s to 1933 (Oxford University Press, 2009); The Hank Adams Reader (Fulcrum Publishing, 2011); The Legal Universe, with Vine Deloria, Jr. (Fulcrum Publishing, 2011); Hollow Hope: Indigenous Claims Against the U.S. (Yale University Press, 2013); co-author, Dismembered: Native Disenrollment and the Battle for Human Rights (Paper. U. of Washington Press, 2017. \$25; numerous academic journal articles.

### WILKINSON, CHARLES

(attorney; Indian law scholar & professor)

*Education:* Denison University, BA, 1963; Stanford University Law School, JD, 1966. *Affiliation & Address:* Moses Lasky Professor of Law, University of Colorado Law School, 405 Wolf Law Bldg, 401 UCB, Boulder, CO 80309 (303) 492-8262; E-mail: [charles.wilkinson@colorado.edu](mailto:charles.wilkinson@colorado.edu). He teaches American Indian and Natural Resources Law. *Other professional post:* Member, Policy Board, Portland State University, Hatfield School of Government, Institute for Tribal Government, Portland, OR; serves as mediator in negotiations between the City of Seattle and the Muckleshoot Indian Tribe. His primary specialties are federal public land law and Indian law. In addition to his many articles in law reviews, popular journals, and newspapers, his fourteen books include the standard law texts on public land law and on Indian law. He also served as managing editor of Felix S. Cohen's *Handbook of Federal Indian Law*, the leading treatise on Indian law. The books he has written in recent years, such as 1992's *The Eagle Bird*, are aimed for a general audience, and they discuss society, history, and land in the American West. He won the Colorado Book Award for *Messages From Frank's Landing*, a profile of Billy Frank, Jr. of the Nisqually Tribe of western Washington. In his book, *Blood Struggle: The Rise of Modern Indian Nations*, he poses what he calls "the most fundamental question of all: Can the Indian voice endure?" Listen to an [interview on Colorado Public Radio](#) conducted by Dan Drayer about *Blood Struggle*. In his latest book *The People Are Dancing Again: The History of the Siletz Tribe of Western Oregon*, Professor Wilkinson writes about how the history of the Siletz Tribe is in many ways the history of many Indian tribes: a story of heartache, perseverance, survival, and revival. *Past professional posts:* Prior to joining the faculty of Colorado Law School, Charles Wilkinson practiced law with private firms in Phoenix and San Francisco and then with the Native American Rights Fund. In 1975, he became a law professor, teaching at the law schools of the University of Oregon, Michigan and Minnesota before moving to Colorado in 1987. Native American Rights Fund; Special Counsel to the Interior Department for the drafting of the Presidential Proclamation, signed by President Clinton in Sept. 1996, establishing the Grand Staircase-Escalante National Monument Zion National Park, Utah; acted as facilitator in negotiations between the National Park Service and the Timbisha Shoshone Tribe concerning tribal land base in Death Valley National Park in 2000. *Awards, honors:* University of Colorado's Distinguished University Professor; Professor Wilkinson has received teaching awards from his students at all three law schools where he has taught, and the Universities of Colorado and Oregon have given him their highest awards for leadership, scholarship, and teaching. He has also won acclamation from non-academic organizations. Professor Wilkinson acted as facilitator in negotiations between the National Park Service and the Timbisha Shoshone Tribe concerning a tribal land base in Death Valley National Park; in 2000 Congress enacted legislation ratifying the resulting agreement. He also served as facilitator in far-ranging negotiations between the City of Seattle and the Muckleshoot Indian Tribe. *Published works:* *The Eagle Bird* (1992); *Crossing the Next Meridian* (1992); *Fire on the Plateau* (1999); *Messages From Frank's Landing: A Story of Salmon, Treaties, and the Indian Way; Blood Struggle: The Rise of Modern Indian Nations* (W.W. Norton & Co., 2005); *The People Are Dancing Again: The Siletz Tribe of Western Oregon* (U. of Washington Press, 2010); Editor, et al. *Cases and Materials on Federal Indian Law*, 6th Ed. 2011; numerous articles & book chapters.

### WILLCUTS, KATHY (Lakota)

(cultural educator; consultant)

*Education:* Cuyamaca College, General Studies, 2005-07; Harmony Grove Spiritual Association, Spiritual Healing Certificate, 2005-11; California Indian

Manpower Consortium, Inc., Entrepreneur, Leadership, 2011. *Affiliation & Address:* Traditional Health Consultant (2013-present), California Consortium for Urbann Indian Health, 1016 Lincoln Blvd., Suite 111, San Francisco, CA 94129. E-mail: [kat1212.kw@gmail.com](mailto:kat1212.kw@gmail.com). *Other professional posts:* Workshop Facilitator (2019), 42<sup>nd</sup> Annual California Conference on American Indian Education, Sacramento, CA; Sacred Pipe Cultural Educator/Consultant (2013-present), Southern California American Indian Resource Center, San Diego, CA; Consultant, 1993-present; Northern Plains Traditional Dancer, 1993-present. Published Author (2016-present), San Diego, CA.

### WILLETO, ANGELA (Navajo)

(associate professor)

*Education:* University of North Carolina, M.A. (Sociology), 1990; Ph.D., 1996. *Address & Affiliation:* Associate professor, Dept. of Sociology & Social Work (1995-present), College of Social & Behavioral Sciences, Northern Arizona University (NAU), P.O. Box 15020, Flagstaff, AZ 86011 (928) 523-6624. E-mail: [angela.willeto@nau.edu](mailto:angela.willeto@nau.edu). *Other professional post:* Member, Commission for Native Americans, NAU.

### WILLIAMS, CHRISTINE (Yurok)

(attorney; tribal judge)

*Education:* Arizona State University, JD, 2000. *Affiliations:* Christine is a judge for several tribes in Northern California; she also provides training & education on various areas of Indian law and history; Board Vice President, California Indian Law Association, Sacramento. Website: [www.calindianlaw.org](http://www.calindianlaw.org). Judge Williams career has focused on representing Tribes in a broad spectrum of tribal legal matters primarily Indian child welfare, tribal court development and cultural resource protection.

### WILLIAMS, DEANNA M. (Choctaw of Oklahoma)

(professor of Native Studies & program coordinator)

*Education:* Southeastern Oklahoma State University, BA (Psychology), 1996, MA (Counseling Psychology), 2001; Oklahoma State University, PhD (Counseling Psychology). *Affiliation & Address:* Professor and Program Coordinator, Native Studies Program, Department of Behavioral Sciences, 1405 North 4<sup>th</sup> Durant, OK 74701 (580) 745-2000. *Professional Interests:* Psychological assessment and cultural diversity.

### WILLIAMS, J.D.

(tribal attorney; judge, adjunct law professor)

*Education:* American University, BA (Political Science), 1985; Lewis & Clark Law School, JD, 1994. *Affiliation & Address:* Attorney, Founding Partner (2010-present), Williams Johnson, LLP, 135 SE Main St., Suite 101, OR 97214 (503) 295-1020. E-mail: [jd@williamsjohnsonlaw.com](mailto:jd@williamsjohnsonlaw.com). Specializes in Indian law and renewable energy law. Over 18 years experience as an attorney for Indian tribes and those doing business in Indian Country handling a broad array of matter but with an emphasis on energy law (utilities, generation, renewables, transmission), telecommunications, environmental, employment, software development start-ups and government contracting. Also a Tribal judge for various tribal courts including currently acting as a chief judge and appellate judge. Teaches Federal Indian law as an adjunct law professor.

### WILLIAMS, JAMES, JR. (Lake Superior Chippewa)

(tribal chairperson)

*Affiliation & Address:* Chairperson, Lac Vieux Desert Band of Lake Superior Chippewa Indians, P.O. Box 249, Watersmeet, MI 49969 (906) 358-4577.

### WILLIAMS, JOEL WEST (Cherokee)

(staff attorney)

Born and raised in Little Rock, Ark. *Education:* Naropa University, BA, 1999; Widener University School of Law, JD, 2003; Vermont Law School, Master of Laws (LLM), Environmental Law, 2016. *Affiliation & Address:* Staff Attorney 2013-present), Native American Rights Fund, 1514 P St., NW, Suite D, Washington, DC 20005 (202) 785-4166. E-mail: [jwestwilliams@hotmail.com](mailto:jwestwilliams@hotmail.com). At Naropa, he was awarded the President's Leadership Scholarship and his senior project in the religious studies department focused on Cherokee history and religion. Joel earned an LL.M. in Environmental Law from Vermont Law School and wrote his thesis on tribal treaty rights to water quality. *Past professional posts:* Assistant Counsel with the Pennsylvania Governor's Office of General Counsel, where he represented the executive branch as a trial and appellate attorney. Immediately before joining NARF, Joel was Senior Legislative Officer with Cherokee Nation & director of the tribe's Washington, DC office. *Memberships:* National Native American Bar Association, Native American Bar Assn of D.C. (Board Member), National Congress of American Indians (Alternate Delegate and Individual).

### WILLIAMS, JOHN (Miwok)

(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson (2013-present), United Auburn Indian Community of the Auburn Rancheria, 10720 Indian Hill Rd., Auburn, CA 95603 (530) 883-2390.



**WILLIAMS, JOSH**  
(attorney)

*Education:* Northwest Missouri State University, BS; Seattle University School of Law, JD. *Affiliation & Address:* Associate Attorney (2009-present), Legal Advocates for Indian Country, LLP, 720 Third Ave., Suite 1900, Seattle, WA 98104 (206) 499-8684. Mr. Williams is licensed to practice in the State of Washington and within the Chehalis, Port Gamble, and Tulalip Tribal Courts.

**WILLIAMS, KIRBY (Cherokee)**  
(state Indian commissioner)

*Affiliation & Address:* Commissioner, City of Omaha Representative, Nebraska Commission on Indian Affairs, P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**WILLIAMS, LEONA (Pomo)**  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Pinoleville Indian Rancheria of Pomo Indians, 500B Pinoleville Dr., Ukiah, CA 95482 (707) 463-1454.

**WILLIAMS, LYNN (Kaw)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson & CEO (2019-present), The Kaw Nation, 698 Grandview Dr., Drawer 50, Kaw City, OK 74641 (580) 269-2552. E-mail: williams@kawnation.com.

**WILLIAMS, MARIA (Shaa Tlaa) (Tlingit)**  
(associate professor of Alaska Native Studies)

*Education:* UCLA, PhD (Music-Ethnomusicology), 1996. *Affiliation & Address:* Associate Professor of Alaska Native Studies, University of Alaska, Anchorage, 3211 Providence Dr., Anchorage, AK 99508 (907) 786-1707. E-mail: [maria@alaska.edu](mailto:maria@alaska.edu). *Past professional post:* Associate Professor of Music and Native American Studies, Native American Studies (NAS) Albuquerque, NM. Her main area of research is on Alaska Native indigenous cultural practices. She recently produced a documentary called, "Nilgaq: 5th Annual Kinigikmiut Dance Festival, June 25-27, 2004," working in partnership with the Native Village of Wales & Alaska's National Park Service. Maria also completed a major project working with the King Island Inupiat community of Alaska in which their entire music/dance repertoire was documented via audio/video recordings to establish a tribally controlled archive.

**WILLIAMS, MELISSA J. (Eastern Cherokee)**  
(former executive director)

*Education:* Oakland City University, BS (Organizational Management), MS (Management). *Affiliation & Address:* Former Executive Director, Indiana Native American Indian Affairs Commission, 100 N. Senate Ave., Room N300, Indianapolis, IN 46204 (317) 234-4887; E-mail: [melwilliams@inaiac.in.gov](mailto:melwilliams@inaiac.in.gov). Melissa will be working with all the commissions, collaborating with other agencies, organizations, and coordinating events in Indiana to advocate for Native American Indians in the areas of: Health, Education, Employment, Housing, and Civil Rights. The passion to serve and to help others traces back to her parents and grandparents teachings. She feels very honored and grateful to serve all Native American Indians in the State of Indiana. It is extremely important for her to connect with Native American Indians that live in the State of Indiana that are from other federally recognized tribes in the United States and the Heritage Tribes of Indiana. Mrs. Williams feels very strong about educating the public on the Native American Indian history and culture. She also believes in the importance of advocacy in breaking down the barriers that prevent Native American Indians from obtaining their education, employment, housing, healthcare and the basic fundamental right of civil rights. Her first employment working to advocate for Native American Indians started in 1993 with the American Indian Center of Indiana, Inc. (AICI), as the Southern Indiana Regional Coordinator in Evansville, Indiana. After she worked for the AICI, she decided to go back to school to earn her degrees to make a difference to help others. Prior to working for the Indiana American Indian Affairs Commission and the Civil Rights Commission, she worked for Indiana Mentor Network as a Program Director; directing daily operations, mentoring staff and advocating for clients rights

**WILLIAMS, MIKE (Yupiaq)**  
(mental health counselor; council chairperson)

*Affiliation:* Chairperson, Alaska Inter-Tribal Council. *Address:* 1569 S. Bragaw St., Suite 102, Anchorage, AK 99508 (907) 563-9334. *Other professional posts:* Vice-chair, Alaska State Board of Education; board member, Alaska Humanities Forum and the Native American Rights Fund. *Awards, honors:* Honor for Sobriety Advocacy Award from the Alaska State Legislature. *Interests:* Iditarod Dog Sled Racing, sobriety.

**WILLIAMS, O. JOSEPH (Mississippi Choctaw)**  
(attorney)

*Education:* Murray State College, AAS, 1994; Southeastern Oklahoma State University, BS, 1995; Oklahoma City University, MBA, 1998; Oklahoma City

University School of Law, JD, 2001. *Affiliation & Address:* Partner Attorney (2001-present), Pitchlynn & Williams, 1717 S. Cheyenne Ave., Tulsa, OK 74119 (918) 582-9292. *Other professional post:* Justice on the Supreme Court for the Sac & Fox Nation. *Memberships:* Oklahoma Indian Bar Association (secretary); Oklahoma Bar Association-Indian Law Section (past chair); Oklahoma Indian Legal Services (board member); Federal Bar Association; Muscogee (Creek) Nation Bar Association.

**WILLIAMS, RICHARD B. (Oglala Lakotah)**  
(educator, advocate, historian; advisor/consultant)

Born in Crawford, Neb. *Education:* University of Nebraska, Lincoln, BA (University Studies); University of Wyoming, MA (Education Administration). *Address:* 13028 Julian Court, Denver, CO 80221 (303) 492-5474. *Affiliations:* University of Denver, Denver, CO (teaches American Indian history for the graduate program in Indian Studies); president, and CEO (1997-2012), senior advisor, 2012-2014, American Indian College Fund, Denver, CO., 1997-2012; senior advisor. The College Fund raises private support for scholarships, endowments, programs, and public awareness efforts on behalf of 32 tribally chartered colleges. *Other professional post:* Lecturer and presenter on Native American history and education. *Past professional posts:* Director, Student Academic Service Center, University of Colorado, Boulder, CO; director of Minority Student Affairs and director of the American Indian Upward Bound Program; consulting editor for the Discovery Channel series, "How the West Was Lost"; also worked with other programs targeting Indian youth & serving Indian reservation populations. *Awards, honors:* 2007 Honorary Doandtorate of Humane Letters from Roger Williams University, RI; 2005 Educator of the Year award, National Indian Education Association; 1999 University of Nebraska-Distinguished Alumni Award; Mr. Williams was the first American Indian student ever to have earned a bachelor's degree from University of Nebraska, Lincoln. *Interests:* Working with American Indian and other youth promoting Indian education and the success of tribal peoples, and furthering the public's understanding of contemporary and historical Indian issues.

**WILLIAMS, ROBERT A., JR. (Lumbee)****(faculty co-chair & professor of law & American Indian studies)**

*Education:* Loyola College (Baltimore, MD), BA, 1977; Harvard Law School, JD, 1980. *Affiliation & Address:* E. Thomas Sullivan Professor of Law and American Indian Studies & Founding Director & Faculty Chair, Indigenous Law & Policy (IPLP) Program, James E. Rogers College of Law, RH 308, Box 210176, Tucson, AZ 85721 (520) 621-5622. E-mail: [williams@law.arizona.edu](mailto:williams@law.arizona.edu). *Other professional posts:* Affiliated faculty, American Indian Studies Program, The University of Arizona, Tucson, AZ; principal investigator for the establishment of the "IPLP/NNI (Native Nations Institute) Collaborative Project" at the University of Arizona; serves as Chief Justice of the Yavapai-Prescott Apache Tribe Court of Appeals and the Court of Appeals, Pascua Yaqui Indian Reservation; serves as judge pro tempore for the Tohono O'odham Nation. *Past professional posts:* Served as Chief Justice for the Court of Appeals, Pascua Yaqui Indian Reservation, and as Justice for the Court of Appeals and trial judge pro tem for the Tohono O'odham Nation. *Awards, honors:* Served as Bennet Boskey Distinguished Visiting Lecturer of Law at Harvard University, 2000-01, the first Oneida Indian Nation Visiting Professor of Law at Harvard Law School, 2003-04; Gustavus Meyers Human Rights Center Award for the book, *The American Indian in Western Legal Thought*; 2006 recipient of the University of Arizona Henry & Phyllis Koffler Prize for Outstanding Accomplishments in Public Service; has received numerous grants and awards; has represented tribal groups before the Inter-American Court of Human Rights and the UN Working Group on Indigenous Peoples. *Interests:* Energy/natural resource management; Indian law and policy. *Published works:* *The American Indian in Western Legal Thought: The Discourses of Conquest* (Oxford University Press, 1990); *Linking Arms Together: American Indian Treaty Visions of Law & Peace, 1600-1800* (Oxford University Press, 1997); co-author of *Federal Indian Law: Cases & Materials, 5th & 6th Eds.* with David Getches & Charles Wilkinson (West, 2004 & 2011); "Like a Loaded Weapon:" *The Rehnquist Court, Indian Rights and the Legal History of Racism in America* (University of Minnesota Press, 2005); *Savage Anxieties: The Invention of Western Civilization* (Oxford U. Press, 2012).

**WILLIAMS, SAYOKLA D. (It Snows Again) (Turtle Clan Oneida)**  
(activist; board of directors)

*Education:* Mount Holyoke College, BA (Sociology). *Affiliation & Address:* Member, Board of Directors, Indigenous Environmental Network, P.O. Box 485, Bemidji, MN 56619 (218) 214-1389. E-mail: [sayokla@gmail.com](mailto:sayokla@gmail.com). Sayokla is a member of the Turtle Clan and practices the traditional ways of her people called Tsyi Niyukwali:hota (Our Ways). As a lifelong activist, Sayokla, from a very early age, spoke out against alcoholism, child and sexual abuse, and represented her community's youth as Jr. Miss Oneida and Miss Oneida, twice. While completing her degree at Holyoke, Sayokla led a campaign and organized direct actions demanding that the new school administration maintain current and sustainable scholarship funding levels for women of color and not be reduced as was planned at the time. Soon after graduation, she was hired by IEN as the Mining Campaign Coordinator working with frontline

communities through education, training, direct action, media support, and international work through the United Nations. Sayokla has worked as a Native American Sexual Assault Advocate & continues to educate on the connections between gender violence and the destruction of Mother Earth. She is currently the Indigenous Caucus Coordinator for the Western Mining Action Network.

**WILLIAMS, SCOTT**  
(Indian law partner)

*Education:* Stanford University, BA, 1970; Boston College Law School, JD, 1974. *Affiliation & Address:* Partner, Berkey Williams LLP, 2030 Addison St., Suite 410, Berkeley, CA 94704 (510) 548-7070. Mr. Williams began an affiliation with his current partners in 1997, working on select Indian law employment and litigation matters. He has an extensive background in complex litigation. In addition, he also provides ongoing advice and consultation on water rights and natural resources, cultural site protection, employment relations, healthcare, and governmental and corporate affairs. In the field of employment relations, he provides ongoing advice and consultation on employment issues as they arise, assists tribes and tribal organizations in the development of policies and procedures, and works with tribal leaders to achieve stability in a highly competent work force. Illustrative work includes representation of a Tribe in negotiating agreements to remove dams and restore the Klamath River in California and Oregon, protection of Tribal access to significant off-reservation cultural sites, Indian health programs in all aspects of health care delivery, and protection of water resources in New Mexico. Along with his partners, Curtis Berkey & Rovianne Leigh, Mr. Williams teaches the Advanced Indian Law seminar at Berkeley Law (Boalt Hall) at the University of California, Berkeley

**WILLIAMS, SHARI (Choctaw)**  
(education)

*Education:* Arizona State University, MA (Education). *Affiliation & Address:* Assistant Director, Choctaw Nation Interlocal Alternative High School, Choctaw Nation of Oklahoma, P.O. Box 602, Durant, OK 74701 (580) 931-0691. E-mail: [swilliams@choctawnation.com](mailto:swilliams@choctawnation.com). Shari works with Choctaw Nation Language Program in areas of language acquisition; Board member, National Indian Education Association, Washington, DC (vice-president, 2007-2008).

**WILLIAMS, SHERRIE (Karuk)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Quartz Valley Indian Reservation, 13601 Quartz Valley Rd., P.O. Box 24, Fort Jones, CA 96032 (530) 468-5907. E-mail: [tribalvice@qvir-nsn.gov](mailto:tribalvice@qvir-nsn.gov)

**WILLIAMS, SHIRLEY I. (Migizi ow Kwé)**  
(Ojibway/Odawa First Nations)  
(professor emeritus of Indigenous Studies)

Born & raised at Wikwemikong, Manitoulin Island. *Education:* Trent University, BA (Native Studies); Lakehead University Thunder Bay), Native Language Instructors Program diploma; York University, MS (Environmental Studies). *Affiliation & Address:* Professor Emeritus, Department of Indigenous Studies, Trent University, Enweyng 315, 1600 Westbank Dr., Peterborough, ON K9J 7B8 (705) 748-1011 ext. 7477. E-mail: [siwilliams@trentu.ca](mailto:siwilliams@trentu.ca).

**WILLIAMS, STEPHANIE (Alabama-Coushatta of Texas)**  
(tribal administrator)

*Affiliation & Address:* Tribal Administrator, Alabama-Coushatta Tribe of Texas, 571 State Park Rd., Livingston, TX 77351 (936) 563-1100.

**WILLIAMS, SUSAN M. (Sisseton-Wahpeton Dakota)**  
(attorney)

*Education:* Radcliff College, BA, 1976; Harvard Law School, JD, 1981. *Affiliation & Address:* Partner, Williams & Works, P.A., 565 W. Ella Dr., Corrales, NM 87048 (505) 899-7994. An Indian-owned and woman-owned law firm. As a lead lobbyist in several successful Indian legislative efforts, Ms. Williams has impacted amendments such as one to treat Indian tribes as states under the Safe Drinking Water Act, the Clean Water Act, and the Indian Tribal Government Tax Status Act. In April of 1989, she successfully argued the Big Horn case before the U.S. Supreme Court. She represents numerous Indian tribes on their water rights and other matters. *Other professional posts:* She serves on several Boards of Directors and National Advisory Committees on state-tribal relations, resource development and environmental protection, including the World Wildlife Fund, the American Bar Association, Water Resources Committee, the American Indian Resources Institute, St. Michaels Indian School, Indian Law Resource Center and the Grand Canyon Trust.; also the Harvard Alumni Association. *Past professional posts:* Fried, Frank, Harris, Shriver and Kampelman; executive director and chairperson, Navajo Tax Commission, Window Rock, AZ; lecturer, Harvard Law School, in Indian Law (five years), Stanford University (one year).

**WILLIAMS, TIMOTHY (Mojave)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Fort Mojave Indian Tribe, 500 Merriman Ave., Needles, CA 92363 (760) 629-4591.

**WILLIAMS-BORDEAUX, JENNIFER (Lakota)**  
(program assistant in ethnic studies)

*Education:* University of Colorado, Denver, MA (Political Science & Indigenous Peoples, 2009. *Affiliation & Address:* Program Assistant in Ethnic Studies (2004-present), Department of Ethnic Studies, University of Colorado, Campus Box 134, P.O. Box 173364, Denver, CO 80217 (303) 315-7209; E-mail: [Jennifer.williams@ucdenver.edu](mailto:Jennifer.williams@ucdenver.edu) *Other professional post:* Board Member, Denver Metro Fair Housing Center, 20014-present. *Past professional post:* Former Co-Chair, Denver American Indian Commission, 2010-14. *Published works:* Co-author with Donna Martinez, 50 Events That Shaped American Indian History: An Encyclopedia of the American Mosaic, 2 Vols. (ABC-CLIO, 2017).

**WILLIE, MARY ANN (Dine'-Navajo) 1951-**  
(professor)

Born April 11, 1951, Tolani Lake, Ariz. *Education:* University of Arizona, PhD (Linguistics), 1991. *Affiliation & Address:* Associate Professor of Linguistics & American Indian Studies, The University of Arizona, American Indian Language Development Institute, Linguistics Department (1994-present), Communications 108A, P.O. Box 210028, Tucson, AZ 85721 (520) 621-9726. E-mail: [mwillie@email.arizona.edu](mailto:mwillie@email.arizona.edu). Professor Willie is head of the Native American Linguistics Master's Program with a shared appointment in American Indian Studies. *Interests:* Navajo syntax; Athabaskan linguistics. She focuses on psyche verbs in Navajo, the expression of modality in Navajo, and number and person in Dine. She is developing a major proposal to NSF to study morphological knowledge of Navajo speakers.

**WILLIE, MELLOR (Dine'-Navajo)**  
(Government & public affairs advisor)

*Education:* Southern Utah University, BS (Political Science; Business Administration), 1998; The George Washington University, MS (Political Management), 2009. *Affiliation & Address:* Government and Public Affairs Advisor (2013-present), Chee Consulting Limited, Washington, DC. Mellor is an experienced Public Affairs Advisor with a demonstrated history of working in the political organization industry. Strong community and grassroots organizing professional skilled in Nonprofit Organizations, Government, International Relations, Strategic Planning, Management and Fundraising. *Past professional posts:* Executive Director (2009-12), National American Indian Housing Council (NAIHC), Washington, DC; Director of Development, National Congress of American Indians, Washington, DC, 2005-08.

**WILLIS, GEORGE "SHUKATA" (Choctaw)**  
(artist & inventor)

Trained at the Southern California College of Jewelry Design and The Starline Jewelry in Los Angeles, California. He has been a professional jeweler since 1964. He operated his own jewelry shop until 1990. *Past professional posts:* Executive director, Indian Arts & Crafts Association, Albuquerque, NM. *Awards, honors:* Top award at the Indian Arts & Crafts Association annual Market; Artist of the Year (2000) Indian Arts & Crafts Association.

**WILLIS, MICHAEL (Ojibwe)**  
(Native American studies department chair)

*Education:* A.A.S. & Diploma, Nishnaabemwin Language Instructors Institute, Bay Mills Community College, Northern Michigan University & Lake Superior State University. *Affiliation & Address:* Chairperson & Native American Studies Faculty, Native American Studies Department, Bay Mills Community College, Mikanuk Hall, 12214 W. Lakeshore Dr., Brimley, MI 49715 (906) 248-3354 ext. 8447. E-mail: [mwillis@bmcc.edu](mailto:mwillis@bmcc.edu).

**WILLIS, NICOLE (Nez Perce)**  
(tribal relations director)

*Education:* Yale University, BA (History), 2005; Columbia University School of Law, JD, 2008. President, National Native American Law Students. *Affiliation & Address:* Tribal Relations Director, Seattle Office of Intergovernmental Relations, P.O. Box 94746, Seattle, WA 98124-4746 (206) 684-8263; E-mail: [nicole.willis@seattle.gov](mailto:nicole.willis@seattle.gov). *Other professional post:* President, Nicole Willis Consulting, Seattle, WA, 2016-present. *Past professional posts:* National Tribal Outreach Director, President Obama and the Bernie Sanders Campaign, 2016; Special Assistant for Indian Affairs, U.S. Department of Labor, 2009-11; Consultant, Confederated tribes of the Umatilla Indian Reservation, Pendleton, OR, 2011.

**WILLIS-ESQUEDA, CYNTHIA (Cherokee)**  
(professor of Psychology & Native American studies)

*Education:* Washburn University, BA; University of Kansas, MA & PhD (Social Psychology). *Affiliation & Address:* Professor, Department of Psychology & Native American Studies, Institute of Ethnic Studies, University of Nebraska,

Lincoln, 420 University Ter., Lincoln, NE 68588 (402) 471-1663. E-mail: [cwillis-esqueda1@unl.edu](mailto:cwillis-esqueda1@unl.edu). *Other professional posts:* Chair, Department of Psychology's Sarata Diversity Enhancement Committee, 2001-present; Advisor for Graduate Minor in Diversity for the Psychology Department and administers the Psychology Department's annual Levine Diversity Research Award. *Past professional post:* Purdue University (five years). *Interests:* American Indian domestic violence, as well as the ways in which stereotypes about American Indians can impact governmental resource allocations. *Published works:* Numerous articles in academic journals.

**WILLOW, NORMAN (Northern Arapaho)**  
(tribal co-chairperson)

*Affiliation & Address:* Northern Arapahoe Tribe, P.O. Box 396, Fort Washakie, WY 82514 (307) 332-6120. Website: [www.northernarapaho.com](http://www.northernarapaho.com).

**WILLSON, DAMIAN (Sicangu Lakota/Seneca)**  
(board chairperson)

*Education:* University of California, Davis, BS (Environmental Policy, Planning, and Analysis). *Affiliation & Address:* Board President, American Indian Child Resource Center, 522 Grand Ave., Oakland, CA 94610 (510) 208-1870. Mr. Willson is a Project Officer & Tribal Liaison for the United States Environmental Protection Agency, providing financial and technical assistance to Tribes developing environmental programs and implementing environmental projects on their homelands. He brings his passion for education and the environment to the agency, as well as his previous experience working with a largely American Indian service population. He has assisted with the development of community programs as a member of the Board of Directors of Intertribal Friendship House, and has also worked as a tutor in the after-school program at the American Indian Child Resource Center. Growing up in the San Francisco Bay Area, he recognized the unique challenges facing American Indians as we strive to maintain our language, our culture, our connection to the land, and each other, especially in an urban environment. He sees his role on the American Indian Child Resource Center Board of Directors as a way to help strengthen our community by providing support for those who need it most; children and families. He looks forward to working with the Board to create partnerships that support existing programs, as well as the development of programs which increase the opportunities available to future generations.

**WILSON, ANGELA (Washoe)**  
(tribal health center executive director)

*Education:* Northwest Christian University, BA (Business Administration), 2005. *Affiliation & Address:* Executive Director (2016-present), Washoe Tribal Health Clinic, Washoe Tribe of Nevada & California, 950 Hwy. 395 S., Gardnerville, NV 89410 (702) 265-4215. *Past professional posts:* Chief Administrative Officer, Klamath Tribal Health and Family, 1998-2005; Executive Director, Wemle Naalam T'at'aksni Youth Residential Treatment Center, 2005-10; Executive Director, RSIC Tribal Health Center, Reno-Sparks Indian Colony, 2012-15; Deputy Director, Health Systems Development, California Rural Indiann Health Board, 2015-16. Community activities: Pit River Health Authority Board of Directors 2019-2021; Nevada Silver State Health Insurance Exchange, Board of Directors 2015-2018; CMS Tribal Technical Advisory Committee, Phoenix Area Representative 2017-19; Nevada DHHS Medical Care Advisory Committee, Member at Large 2013-2015; Nevada Tribal Health Directors Council, Vice-President 2015; National Indian Health Service Youth Residential Directors Council, Chairperson, 2005-10; Oregon Indian Council on Addictions, Member at Large 1999-2010; One Sky Center Tribal Advisory Committee, Member at Large 2000-04.

**WILSON, CANDICE (Lummi)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lummi Nation, 2616 Kwina Rd., Bellingham, WA 98226 (360) 384-1489.

**WILSON, DANA (Crow)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Crow Nation, P.O. Box 129, Crow Agency, MT 59022 (306) 638-3708.

**WILSON, DAVID R. (Navajo-Dine')**  
(director of American Indian affairs & policy)

*Education:* Arizona State University, PhD (Biology). *Affiliation & Address:* Director of American Indian Affairs & Policy (2010-present), Society for Advancement of Chicanos & Native Americans in Science (SACNAS), 1155 16<sup>th</sup> St., NW, Washington, DC 20036 (877) 722-6271. E-mail: [dave@sacnas.org](mailto:dave@sacnas.org). His work with SACNAS is aimed at encouraging and supporting Native American students in their pursuit of higher education.

**WILSON, DEBRA J. (Ojibwe)**  
(dean of student services)

*Education:* Bay Mills Community College, AA, AAS; Central Michigan University, BS. *Affiliation & Address:* Dean of Student Services, Bay Mills

Community College, Administration Bldg., 12214 W. Lakeshore Dr., Brimley, MI 49715 (906) 248-3354 ext. 8442. E-mail: [dwilson@bmcc.edu](mailto:dwilson@bmcc.edu).

**WILSON, DELSEY**  
(executive director)

*Affiliation & Address:* Executive Director, Friends of the Serpent Mound & the Ohio Brush Creek, c/o Bev McKenzie, 186 Horner Chapel Rd., Peebles, OH 45660.

**WILSON, IRA (Navajo-Dine')**  
(former executive director)

*Affiliation & Address:* Former Executive Director, Southwestern Association for Indian Arts, Inc. (SWAIA), P.O. Box 969, Santa Fe, NM 87504-0969 (505) 983-5220. E-mail: [iwilson@swaia.org](mailto:iwilson@swaia.org).

**WILSON, JERRY (Muscogee Creek)**  
(former tribal administrator)

*Affiliation & Address:* Administrator, Muscogee (Creek) Nation, P.O. Box 580, Okmulgee, OK 74447 (918) 732-7620. E-mail: [jwilson@mcn-nsn.gov](mailto:jwilson@mcn-nsn.gov)

**WILSON, KARRAS (Quechan/Cocopah)**  
(director of American Indian students & outreach)

*Affiliation & Address:* Director of American Indian Students & Outreach, University of Southern California. American Studies & Ethnicity, 3620 South Vermont Avenue, KAP 462, Los Angeles, CA 90089-2534 (213) 740.2426 e-mail: [aseinfo@usc.edu](mailto:aseinfo@usc.edu). *Other professional post:* Consultant, 17148 High Country Circle, Lake Mathews, CA 92570 (909) 225-6483. Website: [www.tribalschool.solutions](http://www.tribalschool.solutions). Mr. Wilson has been involved with American Indian higher education for a number of years. Starting at California State University Los Angeles, a parent of Los Angeles Unified School District Title VII Indian Education Program. A board member of LAUSD Ethnic Studies Commission, assisting and formulating Native American Indian Studies curriculum for the 2018-2019, also member of the LAUSD Human Relations Commission. Counseled a number of Native youths and parents towards higher education institutions with tribal programs. At USC Mr. Wilson efforts generated a program for American Indian students and continues to recruit Native student's to achieve and expand a new level of Indian education.

**WILSON, MICHAEL (Choctaw of Oklahoma)**  
(director of American Indian studies & associate professor)

*Education:* Oklahoma State University, BA; Cornell University, MA & PhD. *Affiliation & Address:* Associate Professor of Indigenous Literary Studies & Director, American Indian Studies Program, University of Wisconsin, Milwaukee, Department of English, Curtin Hall 495, P.O. Box 413, Milwaukee, WI 53201 (414) 229-4839; E-mail: [michael@uwm.edu](mailto:michael@uwm.edu). Teaching and Research *Interests:* Indigenous Literatures of North America Postcolonial Theory and Indigenous Literatures. *Published works:* Wilson, Michael D. "Reclaiming Self-Determination from the Indian Self-Determination and Education Assistance Act of 1975." *International Journal of Qualitative Studies in Education* 25.7 905-912; Wilson, Michael D. "Bearheart: Gerald Vizenor's Compassionate Novel." *Stories through Theory/Theory through Stories: Native American Indian Writing, Storytelling, and Critique* 1. Michigan State University Press, (2009): 26; Wilson, Michael D. *Writing Home: Indigenous Narratives of Resistance*. 1. Michigan State University Press, 2008.

**WILSON, ROLLIE**  
(attorney; partner)

*Affiliation & Address:* Partner (2019-present), Patterson, Earnhart, Real Bird & Wilson LLP, 357 S. McCaslin Blvd., Suite 200, Louisville, CO 80027 (303) 926-5292 E-mail: [trealbird@nativelawgroup.com](mailto:trealbird@nativelawgroup.com).

**WILSON, MICHAEL D (Choctaw)**  
(Native American literary critic, educator & writer)

*Education:* Oklahoma State University, BA (Literary Studies; Cornell University, MA & PhD (English Language & Literature). *Affiliation & Address:* Professor of English and American Indian Literature, American Indian Studies Program, University of Wisconsin, Milwaukee, College of Letters & Sciences, Holton Hall, Rm. 365, P.O. Box 413, 2442 E. Hartford Ave., Milwaukee, WI 53201. E-mail: [Michael@uwm.edu](mailto:Michael@uwm.edu). is a Native American literary critic, educator, and writer. *Published works:* He is the author of the monograph, *Writing Home: Indigenous Narratives of Resistance*; editor, *On Indian Ground: Northern Woodlands* (Information Age Publishing (in preparation).

**WILSON, ROLLIE**  
(attorney)

*Education:* Miami University, Oxford, OH, B.Phil, 1992; University of Wisconsin Institute for Environmental Studies, MS, 1999; University of Wisconsin law School, JD, 1999. *Affiliation & Address:* Partner, Patterson, Earnhart, Real Bird & Wilson LLP Partner (2011-present), Fredericks Peebles & Patterson, LLP, 401 9<sup>th</sup> St. NW, Washington, DC 20004 (202) 450-4887. E-mail: [rwilson@ndnlaw.com](mailto:rwilson@ndnlaw.com). *Practice Areas:* Tribal Sovereignty and Jurisdiction;



Energy, Water, Natural and Cultural Resources, Energy. *Past professional posts:* In-House Counsel for the Menominee Indian Tribe of Wisconsin; U.S. Department of the Interior, Washington, DC; U.S. Senate Committee on Indian Affairs, Senior Counsel for the Majority, 2008-11. Mr. Wilson staffed development of the Indian Energy Parity Act of 2010 for introduction by Senator Dorgan in the 111<sup>th</sup> Congress. He also developed legislation on Indian energy taxation, water rights, and cultural and natural resources.

**WILSON, RYAN (Tatanka Wasaka) (Oglala Lakota)**  
(organization president)

*Affiliation & Address:* President, National Alliance to Save Native Languages, 1455 Pennsylvania Ave, NW, Washington, DC 20004. *Other professional posts:* Board member, National Indian Education Association (NIEA), Washington, DC; staff, Cultural Survival; board member, Native American Children's Alliance, Cleveland, OH.

**WILSON, SAUNIE K. (Oglala Lakota)**  
(tribal judge)

*Education:* University of South Dakota, MA (Public Administration), *Address:* P.O. Box 167, Pine Ridge, SD 57770. (605) 867-5041. *Affiliation:* Youth and Family Court Judge, Oglala Lakota Tribe, Pine Ridge, SD. *Other professional post:* Vice President, Native American Children's Alliance, Muskogee, OK; board member, South Dakota Voices for Children; member of the sub-committee task force Tribal Advisory Group; adjunct faculty member at Oglala Lakota College; president of the Great Plains Tribal Judges Association. "Saunie has a strong belief that the only way our young tribal members are going to be productive tribal members is through the re-establishment of the Lakota culture and the strong values associated through the Lakota language." *Past professional posts:* Executive secretary for the Oglala Sioux Tribal Gaming Commission (13 years); secretary of the Great Plains Indian Gaming Association. Interests: Saunie is a sundancer and offers many cultural alternatives through the Youth and Family Court in reuniting & healing families.

**WILSON, STEVEN (Muscogee Creek)**  
(chairperson)

*Affiliation & Address:* Chairperson, National Society of American Indian Elderly, P.O. Box 50070, Phoenix, AZ 85076 (602) 424-0542. *Past professional posts:* Worked with the elderly nutrition program for the Muscogee Nation since the 1980's. *Awards, honors:* The Betsy D. Smith award for his efforts working on behalf of the Oklahoma Elder Programs.

**WILSON, TIM (Ottawa of Oklahoma)**  
(tribal 2<sup>nd</sup> chief)

*Affiliation & Address:* 2<sup>nd</sup> Chief, Ottawa Tribe of Oklahoma, P.O. Box 110, Miami, OK 74355 (918) 540-1536.

**WILSON, WAYNE (Kenaitze)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Kenaitze Indian Tribe, P.O. Box 988, Kenai, AK 99611 (907) 335-7200 Fax 335-7239; E-mail: [wwilson@kenaitze.org](mailto:wwilson@kenaitze.org)

**WINDCHIEF, ROBERTA DENNY (Black Hawk Woman)**  
(Assiniboine) 1941-  
(health administrator)

Born January 16, 1941, Fort Belknap, Mont. *Education:* College of Great Falls, MT, BS; University of Oklahoma, MPH; University of Minnesota (Amb. Care). *Address:* P.O. Box 118, Neola, UT 84053. *Affiliations:* Public health educator, 1973-83, health systems administrator, 1983-85, Rocky Boy, MT; health system administrator, Fort Duchesne PHS Indian Health Center, Ft. Duchesne, UT, 1985-. *Membership:* American College of Health Care Professionals. *Interests:* Beading; traveling; intercultural communications.

**WINDER, NATHAN W., JR. (Strong Elk, Blue Fox) (Southern Ute)**  
1960-  
(training coordinator)

Born October 2, 1960, Albuquerque, N.M. *Education:* Stanford University, BA, 1983; University of Oregon, School of Law, 1984-1985, 1986. *Address:* P.O. Box 227, Ignacio, CO 81137 (800) 262-7623 (work). *Affiliations:* Counselor, Nevada Urban Indians, Inc., Reno; counselor, grants/contracts administrator, Pyramid Lake Paiute Tribal Council, Nixon, Nev., 1985-88; planning director, Southern Ute Indian Tribe, Ignacio, CO, 1988-; training coordinator, Colorado State University, Fort Collins, CO, 1993-. *Other professional posts:* Southern Ute Indian Tribal Council; 190 Tribal Liaison Representative, U.S. Department of Commerce, Bureau of Census, Economic Development Administrator; Housing and Urban Development, Office of Indian Programs, Region VIII; *Community activities:* Colorado Association of Non-Profit Organizations; Native American Church (vice president, Pyramid Lake chapter); Save the Children Committee (chairman); chairman, Southern Ute Indian Housing Authority, 1989-91 (term); Leadership la Plata (participant); Southern Ute Language and Cultural Committee; Community Development Block Grant Administrator, Southern Ute Indian Tribe. *Awards, honors:* Housing and Urban Development,

Office of Indian Programs, Region VIII, Excellence in Maintenance; certified as an Economic Development Finance Professional by the National Development Council, Oct. 1990; Merit Award from Southern Ute Indian Tribe recognizing dedication and commitment to tribe. *Published works:* Narrow Gauge Scenic Road \*HNTB Corp., Dec. 1993; Southern Ute Transportation Study Update (Nurwoso, Dec. 1993).

**WINDER, SAM (Southern Ute)**  
(attorney; professor of law)

*Education:* Stanford University, BS (Civil Engineering), 1984; University of New Mexico School of Law, JD, 1988. *Affiliation & Address:* Partner, Romero & Winder, PC, 1905 Lomas Blvd. NW, Albuquerque, NM 87104 (505) 337-0726. *Other professional post:* Visiting Professor of Law, University of New Mexico School of Law, Southwest Indian Law Clinic, Albuquerque, NM; E-mail: [winder@law.unm.edu](mailto:winder@law.unm.edu). Sam has previously served as an adjunct professor with the University of New Mexico School of Law, as a State District Court Judge, Second Judicial District, Bernalillo County, as a Federal Prosecutor, a Tribal Liaison for the United States Attorney's Office, District of New Mexico, and as a Tribal Attorney for the Southern Ute Indian Tribe. *Honors and awards:* include the Federal Executive Board Public Service Award, Sustained Superior Performance Awards as an Assistant United States Attorney, and the Special Act of Service Awards as Tribal Liaison for the District of New Mexico. *Memberships:* Tribal Issues Advisory Group, United States Sentencing Commission and has served on the University of New Mexico Law School Alumni Association Board and with the National Native American Bar Association, and is a former board member of both AMI Kids and Calvary of Albuquerque.

**WINDLE, LORI (White Earth Ojibwe)**  
(society vice chairperson)

Born & raised in the Denver, Colo. area. *Education:* Metropolitan State College, Denver, CO, BA. University of Colorado, MFA. Lori was the first to graduate with an advanced degree in Media Arts in their Arts Dept. *Affiliation:* Co-founder and vice chairperson, Society of American Indian Government Employees (SAIGE), P.O. Box 7715, Washington, DC 20044 (202) 564-0375. Website: [www.saige.org](http://www.saige.org). She was instrumental in the development of SAIGE from an idea to a working organization, and was the first elected Chairperson of the founding Board of Directors. *Other professional posts:* Audio Visual Production Specialist, U.S. Dept. of the Interior's Office of Surface Mining, and has been their American Indian Special Emphasis Program Manager, 1992-present; chair, Valmont Butte Heritage Alliance, dedicated to the protection and preservation of this sacred place in Colorado. *Awards, honors:* Secretary of the Interior's Equal Opportunity Award (1996), and an Excellence in Government Award (1998) from the Denver Federal Executive Board. Lori helped to produce three joint interagency and tribal conferences on Sacred Sites issues in 2001-2004. Lori is an award-winning independent documentary videographer who has shown her work nationally and internationally. In 2004, she organized the Native Peoples Political Alliance (NPPA), a volunteer non-partisan get-out-the-vote effort to increase the voter registration and election participation of Indians in the Denver/Boulder area. In 2006, Ms. Windle received the Inspiration Award from Boulder's Safehouse Alliance for Non-Violence.

**WINDY BOY, JONATHAN (Chippewa-Cree)**  
(Montana state senator)

*Affiliations:* Democrat SD16, Representative, HD32 Montana House of Representatives, Helena, MT, 2016-present; Senator Emeritus, Montana State Senator, 2008-present. *Address:* P.O. Box 250, Box Elder, MT 59521 (406) 945-1805. E-mail: [rep32jwb@gmail.com](mailto:rep32jwb@gmail.com). Serving my second four (4) year term. I will be termed out after the next session in 2015, and I will no longer be eligible to run because of the State of Montana's term limits. Unless a new Constitution Initiative that the people of Montana will be voting on in the 2014 election. This bill/referendum was passed during this last session. If it passes, then the term limits will be extended to 16 year terms in either Chamber, making it a total of thirty two (32) years total. Also served 6 years, 3 two-year terms in the Montana House of Representatives from 2002-2008. Also served 12 years on the Chippewa Cree Tribal Council from 1998-2010. Two of those years serve has been in the position of the Vice Chairperson for the Tribe. The 2013 Montana Senate Committee Appointments have been posted. My appointments are to the Montana Senate Finance and Claims Committee for my Class I committee. Along with that appointment I've been appointed to the Senate Finance/House Appropriations Joint Subcommittee for Education. My Class II Committee is the Senate Education and Cultural Affairs Committee. The 63rd Montana Legislature (2013) is over. I was fortunate to get passed "Senate Bill 342, Native Language Preservation Pilot Program." The bill that got passed this session has a \$2 million dollar price tag. It is the first of it's kind to be passed in state statute in any state in the US. Also passed in this session was Senate Joint Resolution 9, A resolution to support the "Idle No More (INM) movement", that has become a global movement that recently occurred.. The Interim Committee assignments have appointed, and I was fortunate to be appointed to three (3) committees, 1) The State/Tribal Relations Interim

committee, which will oversee the newly passed Senate Bill 342. 2) Children, Families, Health & Human Services Interim Committee, and 3) The Education, Local Government Interim Committees.

**WINFREY, VICTORIA (Mdewakanton Sioux)**  
(tribal vice president)

*Affiliation & Address:* Vice President, Prairie Island Indian Community, 5636 Sturgeon Lake Rd., Welch, MN 55089 (651) 385-2554.

**WING, RANDALL E. (Gros Ventre)**  
(tribal council member)

*Affiliation & Address:* Fort Belknap Community Council, P.O. Box 1019, Harlem, MT 59526.

**WINIECKI, JANE RUSSELL (Yavapai-Apache)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Yavapai-Apache Nation, 2400 W. Datsi St., Camp Verde, AZ 86322 (928) 567-3649.

**WINN, ANGEL (Pit River)**  
(tribal council chairperson)

*Affiliation & Address:* Chairperson, Pit River Tribal Council, 37014 Main St., Burney, CA 96013 (530) 335-5421.

**WINSHIP, ONEIDA (Choctaw of Oklahoma)**  
(secretary/treasurer)

*Affiliation & Address:* Secretary/Treasurer, National Society of American Indian Elderly, 200 East Fillmore St. #151, Phoenix, AZ 85004 (602) 424-0542. *Other professional posts:* Member, Choctaw Nation Healthy Lifestyles Task Force, 2001-present; member, Wellness Program for the Choctaw Nation.

**WINSTON, AARON (Meherrin)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Meherrin Indian Tribe, P.O. Box 508, Winton, NC 27986 (252) 398-3321.

**WINTERS, CARL (Standing Rock Sioux)**  
(artist)

Born in S.D. Well-known Lakota artist, Mr. Winters has won many awards for his paintings on canvas, drums & hides. His works are in numerous galleries & private collections worldwide, and a commissioned mural of his work is in the Denver International Airport, CNN's "Across America" and Southwest Art Magazine featured him. "I strive to communicate the validity of the Indian experience," Winters has said, "in hopes that my work will serve as a vehicle for cross-cultural understanding and respect."

**WINTERS, KIALO (Navajo)**  
(education technology specialist)

*Education:* Fort Lewis College; The University of New Mexico (Education/Instructional Technology). *Affiliation & Address:* CEO & Founder, Navajo Tours USA (505) 264-2129. E-mail: [info@navajotoursusa.com](mailto:info@navajotoursusa.com) *Past professional posts:* Founder/Owner, Jumping Sun, 2001-13; Technology Coordinator, Na'Neelzhiin Ji Olta', Inc., 2006-13. Mentorship Coordinator (Volunteer), Futures for Children, 2008-15; board member, Littlelobe, Inc., 2013-14.

**WINTON, BEN (Yaqui)**  
(editor)

*Address & Affiliation:* Editor, Native Peoples Magazine, 5333 N. 7th St. #224C, Phoenix, AZ 85014 (602) 265-4855.

**WIRICK, NOWETAH (Nowetah) (St. Francis Abenaki-Paugussett)**  
1947-  
(owner/curator of store & museum; teacher, craftswoman; Indian dancer; author)

Born February 21, 1947, New Haven, Conn. *Affiliation & Address:* Founder/owner/curator, Nowetah's Indian Museum & Store (1969-present), 2 Colegrove Rd. (Route 27), New Portland, ME 04961-3821 (207) 628-4981. *Other professional posts:* "Currently teaching American Indian history, Indian dancing, and Indian crafts to school children; as a museum curator - researching, cataloging and labeling museum pieces I purchase." *Memberships:* Connecticut Archaeological Society; Audubon; National & International Wildlife Federation; Connecticut Herpetological Society; Maine Archives and Museums; Maine Tourism Association. *Awards, honors:* Community Leaders and Note-worthy Americans Award, 1975-76, by the American Biographical Institute. *Interests:* "To start my museum and store, I traveled all over the U.S. and Canada to make contacts with other Indian people, so I could purchase direct from them instead of buying crafts through big companies. I would be called an amateur archaeologist. Of course my major interest is naturally American Indian culture and writing about it. But, another interest is herpetology (giving nature talks on frogs, toads, salamanders, snakes and an interest in birds. Have done nature studies in

remote Ontario, Canada & Everglades Park in Florida for Audubon and Wildlife (photographing & studies of habitat). Also, I teach classes on wild plants/herbs as medicine & food. I'm a glass blower and make glass animal figurines, hand weaving wool Indian rugs, hand crafting Indian beadwork, porcupine quill jewelry, fancy dream catchers, dolls, leather products, bone jewelry, birchbark products; also, basketry, pottery, etc." Mail order available. *Biographical source:* "Nowetah's Indian Museum and Store," chapter in Profiles: Directory of Women Entrepreneurs (Wind River Publishing, 1991). *Published works:* Writer of small booklets with illustrations on past Indian life including, "History of Indian Wampum" (shell beads), "Brain Tanning Hides & Pelts," How to Weave an Indian Rug," "The Drum," "The Sacred Pipe," The Ancient Wisdoms and Knowledge of the Abenaki Indians"; The Medicine Wheel; The Abenaki Indian Massacre with Fr. Rasle at Narrantsauak (Aug. 23, 1724); Indian Legends, Recipes & Names.

**WIRTA-KOSOBUSKI, ANNA (Bois Forte Ojibwe)**  
(assistant director)

*Affiliation & Address:* Assistant Director, Center for American Indian & Minority Health, 185A SMed, 1035 University Dr., Duluth, MN 55812 (218) 726-7235. E-mail: [awirta1@umn.edu](mailto:awirta1@umn.edu).

**WISECUP, KELLY**  
(co-director of Native American center)

*Affiliation & Address:* Co-Director, Center for Native American and Indigenous Research, Northwestern University, Kresge Hall #4516, 1800 Campus Dr., Evanston, IL 60208. E-mail: [kely.wisecup@northwestern.edu](mailto:kely.wisecup@northwestern.edu).

**WISEMAN, FREDERICK M. (Abenaki) 1948-**  
(chair & professor of humanities)

Born March 15, 1948, Baltimore, Md. *Education:* University of Arizona, PhD (Geosciences), 1978. *Address:* 17 Spring St., Swanton, VT 05488 (802) 868-3808. *Affiliations:* Center for Materials Research in Archaeology & Ethnology, M.I.T., Cambridge, MA, 1983-87; chair & professor, Dept. of Humanities, Johnson State College, Johnson, UT, 1987-present. *Other professional posts:* Director, Abenaki Tribal Museum and Cultural Center, Swanton, VT; Governor's (VT) Advisory Commission on Native American Affairs. *Community activities:* Guest curator, Abenaki Museum, Odanak, Quebec; "Champlain Zoo" Commission (VT); lobbying for state recognition of Vermont Abenakis. *Interests:* Paleo environment & Native peoples; ethnic revitalization, Wabanaki studies; digital video in teaching. *Published works:* Voice of the Dawn (University Press of New England, 2001); Reclaiming the Ancestors (University Press of New England, 2005).

**WISEMAN, JOSEPH J.**  
(attorney)

*Education:* UCLA, BA, 1978; University of Oregon School of Law, JD, 1982. *Affiliation & Address:* Principal, Wiseman Law Corporation, 431 I St., Suite 201, Sacramento, CA 95814 (916) 668-7353. Mr. Wiseman has more than 30 years experience as a federal criminal trial and appellate lawyer, which gives me a unique perspective on what works and does not work with defending serious, complex federal charges. I prepare each case for trial, since a good result is only attainable if the lawyer is prepared and willing to go to trial. And I expect my clients to be actively involved in participating in their defense. I also have specialized expertise in American Indian Law and a law professor and Tribal Court Judge. *Other professional posts:* Professor of Law, Empire College of Law, 1996-present; Tribal Court Judge, Dry Creek Rancheria Band of Pomo Indians, 2012-present; Chief Justice, Round Valley Indian Tribes, Court of Appeals, 2015-present; Chief Judge, Northern California Intertribal Court System, 2015-present. *Professional Associations:* National American Indian Court Judges Association member, 2012-present; Vice-chair, California Tribal Court Judges Association, 2016-present. *Awards, honors:* Super Lawyer, White Collar Crime, 2014, 2015 and 2016; Invited member, National Association of Distinguished Counsel, 2015; Invited member, Rue's Rating of Best Attorneys in America, 2013.

**WISNER-FOLEY, GERI (Muscogee Creek)**  
(attorney; chief of staff)

*Education:* Oklahoma State University, BA (Political Science and American Indian Studies Certificate), 2001; University of Tulsa Law School, JD and Native American Law Certificate), 2003. *Affiliation & Address:* Chief-of-Staff, Native American Children's Alliance, 101 West Broadway, Muskogee, OK 74401 (918) 683-5291. Geri trains law enforcement, prosecutors, advocates and allied professionals responding to child maltreatment and domestic violence issues, as well as criminal investigation and prosecution issues specific to Indian Country. She has developed many tribal criminal codes, family codes, child support and enforcement codes, as well as many amending language to existing codes to include laws to protect elders. *Past professional posts:* Senior Tribal Attorney, National Center for Prosecution of Child Abuse at the National District Attorneys Association (NDAA); Attorney General for the Kickapoo Tribe of Oklahoma; prosecutor for the Iowa Tribe of Oklahoma, the Citizen Potawatomi Nation of Oklahoma, the Absentee Shawnee Tribe, the

Kickapoo Traditional Tribe of Texas, and the Seminole Nation of Oklahoma; served as the first Muscogee (Creek) Nation Ambassador to the U.N. in Geneva, Switzerland and New York City. *Military service*: U.S. Marines.

**WITGEN, MICHAEL (Red Cliff Ojibwe)**  
(director of Native American studies)

*Education*: University of Washington, PhD, 2004. *Affiliation & Address*: Professor of History, Department of History and the Center for the Study of Ethnicity & Race, 614 Fayerweather Hall, 1180 Amsterdam Ave., MC 2527, New York, NY 10027 (212) 854-4646. E-mail: [mnmw3528@columbia.edu](mailto:mnmw3528@columbia.edu). *Past professional post*: Director, Associate Professor and Undergraduate Advisor, Native American Studies Program, Department of American Culture, Department of History, University of Michigan, Ann Arbor, MI. He specializes in Indigenous and Early North American history, comparative borderlands, and the history of the early American Republic. *Published works*: "An Infinity of Nations: How the Native New World Shaped Early North America," (Philadelphia: University of Pennsylvania Press, 2012), and "American Indians in World History," in the *Oxford Handbook of American Indian History*, ed., Fred Hoxie, (Cambridge: Oxford University Press, April 2016). His current research examines the intersection of race, national identity, and state making in the Old Northwest of the early republic, and includes the essay "Seeing Red: Race, Citizenship, and Indigeneity in the Old Northwest," published in *Journal of the Early Republic* in 2018, and *Seeing Red: Indigenous Land, American Expansion, and the Political Economy of Plunder in North America* with the press of the Omohundro Institute for the Study of Early American History and Culture.

**WITHERSPOON, GARY J.**  
(professor of American Indian studies)

*Education*: Ohio State University, BA; Brigham Young University, MA; University of Chicago, PhD, 1970. *Affiliation & Address*: Professor, Department of American Indian Studies, University of Washington, Seattle, WA 98195 (206) 616-9508. E-mail: [gjspoos@u.washington.edu](mailto:gjspoos@u.washington.edu). Website: [www.garywitherspoon.com](http://www.garywitherspoon.com). *Past professional posts*: Head Start teacher on the Navajo reservation, at the Rough Rock Demonstration School and at the Navajo Community College; assistant professor at Yale; an associate and full professor at the University of Michigan, 1971-1982; Director, Navajo Language Institute at the Navajo Academy in Farmington, NM, 1982-87. *Published works*: Six books and 40+ articles in journals and chapters in books. *Awards, honors*: *Language & Art in the Navajo Universe* won numerous awards including Book of the Year Award at the University of Michigan in 1977; also nominated for a Pulitzer Prize and was selected by the NY Times Book Review section as one of the top 50 books published in the field of anthropology in the 20th century. The *American Anthropologist* selected one of Dr. Witherspoon's articles for inclusion in its centennial edition, describing it as one of the best and most representative articles published by the journal in its first hundred years. Dr. Witherspoon has also worked on four ethnographic films & recently has been working with friends & colleagues in producing films for educational purposes.

**WITMER, RICHARD C.**  
(professor of government and politics)

*Affiliation & Address*: John P. Schlegel S.J. Distinguished Professor of Government and Politics, Department of Political Science and International Relations, Creighton University, 2500 California Plaza, EPLY323, Omaha, NE 68178 (402) 280-2869; E-mail: [witmer@creighton.edu](mailto:witmer@creighton.edu). Dr. Witmer has teaching and research interest in American politics and American Indian politics and policy, which he often combines in his work. Within American politics, he specializes in Congress, interest groups, voting and elections, and US-Cuban relations. His interest in American Indian politics and policy includes the mobilization of Indian nations and voters, political incorporation, compacting policy, and tribal/federal and tribal/state relations. Witmer's work on American politics and American Indian politics has appeared in a number of professional journals including *The Journal of Politics*, *Political Research Quarterly*, *Social Science Quarterly*, *Journal of Environmental Law and Litigation*, *Social Science Journal*, *Red Ink*, and the *Journal of American Ethnic History*. He is also co-author of *Forced Federalism: Contemporary Challenges to Indigenous Nationhood*, University of Oklahoma Press (2008, 2011 paperback) with Jeff Corntassel.

**WITTSTOCK, LAURA WATERMAN (Seneca) 1937-**  
(administrator)

Born September 11, 1937, Cattaraugus Indian Reservation, N.Y. *Education*: University of Minnesota, BS. *Affiliation & Address*: Endowment Chair (2011-present), Tiwaha Foundation, 2801 21<sup>st</sup> Ave. South, Suite 132F, Minneapolis, MN 55407 (612) 722-0999. *Other professional post*: President and CEO (2005-present), Wittstock and Associates, Minneapolis, MN; board member (2010-present), American Indian Cancer Foundation, Minneapolis, MN; producer (2009-present), First Person Radio, Minneapolis, MN; board vice chair (2006-present), Native American Public Telecommunications (NAPT), Minneapolis, MN; board member (1994-present), Greater Metropolitan Housing Corporation,

Minneapolis, MN. *Past professional posts*: Rosy Simas Dance, Minneapolis, MN Website: [www.laurawatermanwittstock.com](http://www.laurawatermanwittstock.com) Migizi Communications, Inc., Minneapolis, MN (director, curriculum project, 1986-99; president, 2000-09); chairperson (1995-2011), SEARCH Minneapolis; vice chair (2005-10), Minnesota Planetarium Society; board member (2008-11), Civic Media Minnesota; chairperson, editor, *Legislative Review*, 1971-73; executive director, American Indian Press Association, Washington, DC, 1975; associate director, RedSchool House, St. Paul, MN, 1975-77; director, Project Media, National Indian Education, Minneapolis, 1973-75; administrator, Heart of the Earth Survival School, Minneapolis, 1982-85. *Community activities*: Minnesota Governor's Job Training Council (vice chair, 1983-); Minneapolis Community Business Employment Alliance (vice chair, 1983-present); United Way Planning and Priorities Committee (member); Christian Sharing Fund, Minneapolis-St. Paul Archdiocese (chair, 1981-86); Minnesota Women's Fund (executive committee, 1983-); Children's Theatre and School, Minneapolis (board member, 1984-). *Awards, honors*: 2001 Frank Premack Award: The Farr Award for Public Affairs Journalism; 2007 University of Minnesota, Indian Studies Department Honored American Indian Women; 2006 Institute for Educational Leadership Distinguished IEL Service Award; 2005 Committee for Indian College Graduation American Indian Honored Educator; *Interests*: "Journalism, writing; American Indian education --program designer, evaluator, administrator; American Indian alcoholism and related problems; employment-program designer, board member, policy-maker; American Indian urban studies." *Published works*: *Indian Alcoholism in St. Paul*, study with Michael Miller (U. of Minnesota, 1981); *Native American Women: Twilight of a Long Maidenhood, Comparative Perspectives of Third World Women*, Beverly Lindsay, editor (Praeger Publishers, 1980); *On Women's Rights for Native Peoples* (Akwasasne Notes, 1975).

**WOESTEHOFF, MICHAEL (Navajo)**  
(communications coordinator)

Born in Tuba City, Ariz. *Education*: Northern Arizona University, B.A. (Political Science). *Affiliation*: Membership and Communications Coordinator, National Indian Education Association, 110 Maryland Ave., N.E., Suite 104, Washington, DC 20002 (202) 544-7290. *Past professional post*: Michael interned at the National Museum of the American Indian in 2004 and U.S. Dept. of Agriculture in 2003 at their Office of Public Affairs. *Interests*: Passionate about uniting all Native peoples through education.

**WOLF, ERICA L.**  
(Indian law center senior attorney)

*Education*: Seattle University School of Law, JD, 2005. *Affiliation & Address*: Associate Professor of Law & Faculty Director, Center for Indian Law & Policy, Seattle University School of Law, Sullivan Hall 115, 901 12<sup>th</sup> Ave., P.O. Box 222000, Seattle, WA 98122 (206) 398-4018; E-mail: [wolfer@seattleu.edu](mailto:wolfer@seattleu.edu) She is the Director of Graduate Programs for the law school, as well as an Adjunct Professor of Law at the Ronald A. Peterson Law Clinic, where she teaches a clinical course in Indian Trusts & Estates. Ms. Wolf has served as the Center's managing attorney and a supervising attorney of the Indian Estate Planning Project since 2006. *Past professional posts*: Prior to joining Seattle University School of Law, Ms. Wolf worked in private practice. Her practiced involved litigation, business law, and estate planning. She is a member of the state bars of Washington, California, and Alaska, and is a member of the federal bar in the Western District of Washington.

**WOLF COLLAR, LEROY PAUL (Siksika)**  
(development consultant; author)

*Education*: Mount Royal University, Certificate of Management Development, Business Administration & Management, Certificate of Entrepreneurship, 2005; The University of Lethbridge, BA (Native American Studies, 2016. *Affiliation & Address*: Development Consultant (self-employed), 2011-16, 2019-present, Wolf Collar Consulting Services, c/o Brush Education, 6531-111 St., Edmonton, Alberta Canada T6H 4R5 (780) 989-0910. E-mail: [contact@brusheducation.ca](mailto:contact@brusheducation.ca). *Other professional posts*: Siksika Nation Tribal Administration: Band Councillor (1993-2005), Chief (2007-10), Rebuild Project Coordinator-Siksika Flood Recovery Project (2016-17). *Other skills*: Public Speaking, Strategic Planning, Proposal Writing. *Published works*: *First Nations Self-Government: 17 Roadblocks to Self-Determination*, and *One Chief's Thoughts on Solutions* (Brush Education, 2020), 168 pp. paper, \$24.95 Chief Wolf Collar identifies 17 issues that currently hinder Indigenous Nations—including broken treaty promises, problems with common forms of band administration, and the intrusion of provincial governments—along with potential solutions to overcome them.

**WOLFE, CHIPA (Lakota 'Rosebud Sioux')**  
(traditional dancer, lecturer, event producer)

*Address*: Rolling Thunder Enterprises/American Indian Market, 34 Rolling Thunder Dr., Jasper, GA 30143. (770) 735-6275. Website: [www.rthunder.com](http://www.rthunder.com). E-mail: [aim68@earthlink.net](mailto:aim68@earthlink.net), [chipa1@earthlink.net](mailto:chipa1@earthlink.net).



**WOLFE, CLIFFORD, JR. (Omaha)**  
(tribal concilmember)

*Affiliation & Address:* Council member, Omaha Tribal Council, P.O. Box 368, Macy, NE 68039 (402) 837-5391. *Past tribal post:* Chairperson.

**WOLFE, DARREN, (Omaha)**  
(state Indian commissioner)

*Affiliation & Address:* Commissioner, Nebraska Commission on Indian Affairs, State Capitol Bldg., P.O. Box 94981, Lincoln, NE 68509 (402) 471-3475

**WOLFE, DAVID MICHAEL (Wahya) (Eastern Cherokee) 1948-**  
(tribal vice chairperson; artist, historian, cultural consultant)

Born August 27, 1948, Huntington, W.V. *Education:* School of Visual Arts (New York, NY), 1968-70; Art Institute of Pittsburgh, 1978-79; LaRoche College, 1993-94. *Affiliation & Address:* Vice Chairperson, Eastern Band of Cherokee Indians, Qualla Boundary, P.O. Box 455, Cherokee, NC 28719 (828) 497-7000. *Other professional posts:* American Indian artist and historian; cultural consultant; instructor of American Indian history, Goucher College, Towson, MD. *Past professional posts:* Administrative officer, Maryland State Dept. of Health & Mental Hygiene, Office of Minority Health and Health Disparities, Baltimore, MD. Young American Indian Council, New York, NY, 1968-70 (investigated racial and legal problems affecting urban and rural Indigenous communities nationally; participated in the establishment of the American Indian Community House in New York City; coordinator, American Indian Movement, South Eastern Community, Robeson County, NC, 1972-74 (Tuscarora Indian community of Robeson County); The American Indian Community House, New York, NY, 1974-76 (involved with the development of community based and oriented programs such as vocational counseling and programs, job training programs, cultural programs, summer youth-adult activities, and development of the Art Gallery); Veterans Administration Hospital, East Orange, NJ, 1976-77 (contract from New Jersey American Indian Center to the Visual Media Dept. - VA Hospital, 1978-79; consultant, Long Island Affirmative Action Program, Melville, NY (established Native American liaison within L.I.A.A.P.); Snelling & Snelling, Melville, NY, 1980-82; Ewing Technical Designs, Melville, NY, 1982-83; Huntington Personnel, Huntington, NY, 1983-84; Wolfe Consultants, Long Island, NY & Pittsburgh, PA, 1984-91; cultural consultant to original indigenous communities of the Virginia's and Carolina's; co-operated in cross cultural-historic exchange with the Tirona of Columbia, S.A., 1997. Exhibits (for contemporary & traditional, fine art and illustration): Five Civilized Tribes Gallery/Museum, Muskogee, OK (awarded prize in graphics), 1990; U.S. Postage Stamp Commission - Regional Contest (awarded 2nd Place), 1991; Cherokee National Museum, Tahlequah, OK, annual Trail of Tears Art Show (awarded prize in graphics), 1992; among others. *Community activities:* Kalanuh - (Raven) Sun Rise Mountain Keetoowah Fire - Nyagi Keetoowah Society; consultant/historian of Eastern Indigenous communities. *Memberships:* Eastern Cherokee Georgia Tribe - Echota Fire; Indian Nationalist Movement of North America. *Interests:* Traditional indigenous history/iconography. "As an advocate for the survival of traditional Indigenous people of the Americas since 1968, my primary involvement addresses social, legal and cultural concerns of rural and urban Indigenous communities. I have researched & documented a variety of previously ignored original eastern tribal histories addressing their cultural, legal and social issues within public and secular forums. As an artist, I continue to produce contemporary wildlife, country and rural community life as well as, traditional Indigenous iconography of the AniYunwiya. My mediums are oil and canvas, with additional work in Acrylic, water color and pen & ink." *Published works:* The People of the Red Bird; Daksi; Appalachian Mountain AniYunwiya (updated 2nd ed.); The Original Cherokee-Souian Alliance of the Central Appalachians and the Pocahontas Myth; People of the Red Bird, the Taeyes Valley Cherokee; A Chronicle of the Cherokee and Souian Record of Ouscio and Winginia; Daksi (in progress); Bibliographic-Iconographic Time Line of the Original People with Cultural, Social, Traditional, Geologic, Scientific and Ethnologic Comparative Analysis.

**WOLFE, PHYLLIS S. (Choctaw)**  
(director, IHS office)

*Education:* American University, BA. *Affiliation:* Director, Office of Urban Indian Health Programs, Indian Health Service (IHS), DHH, 801 Thompson Ave., Rockville, MD 20852 (301) 443-1083. Ms. Wolfe is responsible for planning, developing and executing a government health-related program that serves American Indian and Alaska Native people now residing in urban areas throughout the U.S. *Past Professional posts:* Grants Management Specialist and as acting chief of the IHS Grants Management Branch, 1980-99; special assistant & senior advisor to the Director of Field Operations, IHS, 1999-2005.

**WOLFLEY, JEANETTE (Shoshone Bannock)**  
(assistant professor of law)

*Education:* University of Minnesota, BA, 1979; University of New Mexico, JD, 1982. *Affiliation & Address:* Assistant Professor of Law, Law & Indigenous Peoples Program, University of New Mexico School of Law, 1117 Stanford NE,

MSC11 3415, Albuquerque, NM 87131 (505) 277-0951. E-mail: wolfley@law.unm.edu. She teaches federal Indian law, Indian water rights, federal jurisdiction and Tribal natural and cultural resources courses. Beginning in Spring 2017, Professor Wolfley will teach in the new Natural Resources and Environmental Law Clinic, providing students with a wide array of natural resources administrative and judicial matters. Prior to joining the School of Law faculty, Professor Wolfley practiced law for over 30 years representing exclusively Tribal clients' interests in a wide variety of matters including, federal Indian law issues, tribal law, water law adjudications and implementations of water settlement agreements, environmental and land use regulation, hunting and fishing treaty rights, gaming law, taxation, employment rights, and natural-cultural resource protection. She has a wealth of litigation experience before federal, tribal and state courts, legislation work before Congress and state legislatures, and administrative law practice before federal administrative agencies. Wolfley served as General Counsel for the Shoshone-Bannock Tribes from 1988 to 1996 before serving as special counsel. Prior to her general counsel work she worked with the Native American Rights Fund in Boulder, Colorado where she served as Staff Attorney and Deputy Director for six years, 1982 - 1988. Just prior to joining the law school she was in private practice representing tribal clients, 1996 - 2013. Professor Wolfley serves and appellate judge on the Southwestern Intertribal Court of Appeals. Her academic interests include a variety of Indian law issues, Indian voting rights and natural and cultural resource protection matters. *Memberships:* American Bar Association (Committee on Opportunities for Minorities in the Profession).

**WOMACK, CRAIG S.**  
(professor of English)

*Affiliation & Address:* Associate Professor of English & Native American Studies, 633 Elm Ave., Rm. 216, University of Oklahoma, Norman, OK 73019 (405) 325-2312. *Published works:* Drowning in Fire: Red on Red: Native American Literary Separatism; co-author, American Indian Literary Nationalism (University of New Mexico)

**WOOD, CHARLES F. (Chemehuevi)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Chemehuevi Indian Tribe, P.O. Box 1976, Havasu Lake, CA 92363 (760) 858-4219. E-mail: [chairman@cit-nsn.gov](mailto:chairman@cit-nsn.gov).

**WOOD, JUSTIN FREELAND (Sac & Fox)**  
(tribal principal chief)

*Affiliation & Address:* Principal Chief, Sac & Fox Nation of Oklahoma, 920883 S. Hwy. 99 Bldg. A, Stroud, OK 74079 (918) 968-3526 E-mail: chief@sacandfoxnation-nsn.gov.

**WOOD, KARENNE (Monacan)**  
(program director)

*Affiliation & Address:* Director, Virginia Indian Programs, Virginia Foundation for the Humanities, P.O. Box 400749, Charlottesville, VA 22903 (434) 924-9946; E-mail: [karennewood@virginiahumanities.edu](mailto:karennewood@virginiahumanities.edu). *Past professional post:* She has worked at the National Museum of the American Indian as a researcher and at the Association on American Indian Affairs as a repatriation specialist. In 2015 she was honored as one of Virginia's Women in History. Karenne is the author of two poetry collections, *Markings on Earth* (2000) and *Weaving the Boundary* (2016). Her poems have appeared in *The Kenyon Review* and *Shenandoah*.

**WOODARD, KIMBERLY**  
(attorney; tribal affairs specialist)

*Education:* Duke University, BA (English, History, African-American Studies); The George Washington University Law School, JD; The Johns Hopkins University, MS (Clinical Mental Health Counseling). *Affiliation & Address:* Senior Tribal Affairs Specialist (2014-present), U.S. Department of Justice, Office for Victims of Crime, 950 Pennsylvania Ave., NW, Washington, DC 20530 (202) 514-8812. E-mail: [georgewduke@gmail.com](mailto:georgewduke@gmail.com). *Other professional posts:* Psychotherapist/Principal Member, The Waverly Center for Psychotherapy, LLC, 2019-present; Alumni Advisory Committee Interviewer, Duke University, 2012-present. *Past professional post:* Affiliate Psychotherapist, Meyer Treatment Center Washington School of Psychiatry, 2018-20.

**WOODCOCK-MEDICINE HORSE, JENNIFER**  
(Turtle Mountain Chippewa)  
(co-president, Turtle Island Work Group)

*Education:* University of California, Berkeley, BA (Anthropology/Archaeology), 1985; Montana State University-Bozeman, MA (Native American Studies), PhD (American Studies/Museum Studies, 2018). *Affiliation & Address:* Co-President, Turtle Island Work Group (2014-present), Producer & Director "Buffalo Come Home", Montana State University, Department of American Studies, 2-179 Wilson Hall, P.O. Box 172340, Bozeman, MT 59717 (406) 994-3881; E-mail: [jwoodcock@montana.edu](mailto:jwoodcock@montana.edu).

**WOODRUFF, CHARLES (Quileute)**  
(former tribal chairperson)

*Affiliation & Address:* Former Chairperson, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (374-6155). E-mail: [doug.woodruff@quileutenation.org](mailto:doug.woodruff@quileutenation.org)

**WOODRUFF, DOUGLAS (Quileute)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Quileute Nation, P.O. Box 279, LaPush, WA 98350 (374-6155).

**WOODRUFF, WESTLY (Poarch Creek)**  
(president & CEO)

*Affiliation & Address:* President & CEO, [Muskogee Technology](http://MuskogeeTechnology.com), 601 Muskogee Blvd., Atmore, AL 36502 (251) 368-0818. E-mail: [mtinfo@muskotech.com](mailto:mtinfo@muskotech.com). A world-class AS9100 manufacturing operation consisting of two plants in Atmore, Alabama providing services related to CNC machining, metal fabrication, composites processing kitting & cutting, & inventory management for industries such as aerospace, wind energy/utilities, oil and gas, agricultural, and composites. Before becoming CEO of [Muskogee Technology](http://MuskogeeTechnology.com), he served as the Tribal Government Facilities Division Director overseeing the Tribe's facilities, natural resources, public works, and transportation services. He also was Procurement Officer for Creek Indian Enterprises Development Authority, the economic development arm of the Tribe overseeing non-gaming markets and non-governmental services. He currently serves as Vice Chairman on the Poarch Creek Indian Gaming Authority Board of Directors, Secretary of the Operations Group for the United States Department of Transportation (USDOT), Tribal Transportation Self-Governance Negotiating Rule-Making Committee (TTSGP) mandated by Fixing Americas Surface Transportation Act (FAST), and Board Member NACA. Westly served in the United States Marine Corp in the Aviation Sector at the Naval Air Technical Training Center Pensacola, FL.

**WOODS, ANDREA (Western Shoshone)**

*Affiliation & Address:* Chairperson, Te-Moak Tribe of Western Shoshone Indians, Wells Band Council, P.O. Box 809 • Wells, NV 89835 (775) 752-3045

**WOODS, ANTHONY (Omaha of Nebraska)**  
(communications director)

*Affiliation & Address:* Communications Director, National Tribal Development Association, RR 1 Box 1080, Box Elder, MT 59521 (406) 395-4095.

**WOODS, J. CEDRIC (Lumbee)**  
(director of Native American studies)

*Education:* University of Connecticut, PhD. *Affiliation & Address:* Director (2009-present), Institute for New England Native American Studies, University of Massachusetts, Boston, Bayside, 4<sup>th</sup> Floor, 150 Mt. Vernon St., Boston, MA 02125 (617) 287-5784. E-mail: [cedric.woods@umb.edu](mailto:cedric.woods@umb.edu). Cedric is working on projects with tribes in the areas of tribal government capacity building, Indian education, economic development, and chronic disease prevention. *Other professional post:* Member, Board of Trustees of Plimoth Plantation, Plymouth, MA. *Past professional posts:* Mashantucket Pequot Tribal Nation (director of career development, research analyst, tribal government spokesman and deputy chief operating officer); consultant, National Museum of the American Indian, the Haliwa Saponi Indian Tribe of North Carolina, and the Mashantucket Pequot Museum & Research Center. Prior to arriving at UMass Boston, Cedric completed a study on the evolution of tribal government among the Mashpee Wampanoag Tribe and the Mashantucket Pequot Tribal Nation. While pursuing his doctoral studies at the University of Connecticut, Cedric served in a variety of capacities for the Mashantucket Pequot Tribal Nation. *Published work:* Essay, "A Different Path Forward: The Institute for New England Native American Studies at UMass," in the New England Journal of Higher Education, Winter 2010; essay "Native Tribal Scholars: Building an Academic Community" by J. Cedric Woods that appeared in *The New England Journal of Higher Education* in January 2012.

**WOODS, JIM (Makah)**  
(senior tribal policy advisor)

*Education:* Pima Community College; Northern Arizona University. *Affiliation & Address:* Tribal Policy Advisor (2017-present), Washington State Department of Fish & Wildlife, P.O. Box 43200, Olympia, WA 98504 (360) 902-2200. Email: [tsooyess@gmail.com](mailto:tsooyess@gmail.com). *Past professional posts:* Sustainable Resource Manager, Makah Indian Tribe, 1999-2008; Senior Tribal Environmental Advisor, Swinomish Indian Tribal Community, 2010-11; Senior Tribal Policy Advisor, U.S. Environmental Protection Agency (EPA), 2008-15; Senior Tribal Policy Advisor, White House Appointee, U.S. EPA, 2015-17.

**WOODS, PAT (Chickasaw)**  
(tribal administrator)

*Affiliation & Address:* Director of Operations/Administrator, Chickasaw Nation, P.O. Box 1548, Ada, OK 74821 (580) 436-7280.

**WOODS, STEVEN (Chickasaw)**  
(tribal legislature representative)

*Affiliation & Address:* Tishomingo District (Seat #3) Representative, The Chickasaw Nation, 4736 Chickasaw Trail, Sulphur, OK 73086 (580) 622-3523. E-mail: [steven.woods@chickasaw.net](mailto:steven.woods@chickasaw.net). *Other tribal posts:* Chairperson, Human Resources Committee; Chairperson, Election Rules & Regulations Ad Hoc Committee; member, Education Committee; member, Land Committee. *Past tribal posts:* Justice, Chickasaw Nation Supreme Court, 1991-2002; Chickasaw Housing Authority, 1980-85.

**WOODS, VICTOR E. (Viejas Kumeyaay Diegueno)**  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Viejas Band of Kumeyaay Indians, 1 Viejas Grade d., Alpne, CA 891901 (619) 445-3810.

**WOODWARD, DENNI DIANE**  
(Indian program administrator)

*Affiliation:* American Indian & Alaska Native Program, Stanford University, Old Union Clubhouse #12, Stanford, CA 94305 (415) 725-6944.

**WOODY, ELIZABETH (Warm Springs/Navajo/Yakama)**  
(executive director)

*Education:* Evergreen Sate College, BA (Humanities); Institute of American Indian Arts (Creative Writing and two-dimensional arts); MPA, Mark O. Hatfield School of Government's Executive Leadership Institute, Portland State University. *Affiliation & Address:* Executive Director, Museum at Warm Springs, P.O. Box C, Warm Springs, OR 97761 (541) 553-3331. *Other professional post:* Member, Board of Directors of Soapstone: Celebrating Women Writers, and Willamette University Advisory Council for Native Programs, Salem, Oregon. *Past professional posts:* Woody has taught at the Institute of American Indian Arts and Portland State University. She is an alumna of the first Kellogg Foundation's Fellowship through Americans for Indian Opportunity's Ambassadors program. She has led writing workshops, lectures and has served on multi-disciplinary art fellowship jury panels for several foundations and arts organizations nationally. *Awards, honors:* the American Book Award (1990), William Stafford Memorial Award for Poetry (1995) and was a finalist for the Oregon Book Awards (1995). Woody has written three books of poetry. In 2016, she became the first Native American to be named Oregon's Poet Laureate. In 2018, Woody received a National Artist Fellowship in Literature from the Native Arts and Cultures Foundation.

**WOOLSTON, KRISTINA (Yup'ik)**  
(vice president for government relations)

*Education:* Dartmouth College, BA (Political Science, with minor in Native American studies). *Affiliation & Address:* Vice President of Government Relations, Chenega Corporation, 3000 C St., Suite 301, Anchorage, AK 99503 (907) 277-5706. *Other professional post:* Board member, Native American Contractors Association, Washington, DC.

**WOOMMAVOVAH, MARK (Comanche)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Comanche Nation, P.O. Box 908, Lawton, OK 73502 (580) 492-3251. E-mail: [markw@comanchenation.com](mailto:markw@comanchenation.com)

**WOOTEN, THOMAS (Samish)**  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Samish Indian Nation, P.O. Box 217, Anacortes, WA 98221 (360) 293-6404. E-mail: [tomwooten@samishtribe.nsn.us](mailto:tomwooten@samishtribe.nsn.us)

**WOPSOCK, RON (Ute)**  
(tribal representative)

*Affiliation & Address:* Uintah Band Representative, The Ute Indian Tribe, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141. *Past tribal post:* Vice Chairperson.

**WORDEN, DENNIS (Coeur d'Alene)**  
(legislative director)

*Education:* University of Oregon, JD. *Affiliation & Address:* Legislative Director, Native American Contractors Association (NACA), 1514 P St. NW #2, Washington, DC 20005. (202) 758-2676. Dennis is responsible for advocacy of the Native program, and responsible for monitoring legislative developments pertaining to the NACA program. *Past professional posts:* Legislative Assistant & Mark O. Hatfield Fellow, U.S. House of Representatives; advocated for the improved health care for American Indians & Alaska Natives at the National Indian Health Board. *Awards, honors:* Received the National Center for American Indian Enterprise Development "40 Under 40."

**WORL, ROSITA** (*Yeidiklasókw and Kaaháni*) (Tlingit)  
(organization president)

*Education:* Alaska Methodist University, BA; Harvard University, MS & PhD (Anthropology); University of Alaska, Anchorage, Honorary Doctor of Sciences). *Affiliation & Address:* President, Sealaska Heritage Institute, Juneau, AK. (907) 463-4844. E-mail: [Rosita.worl@sealaska.com](mailto:Rosita.worl@sealaska.com). *Past professional post:* Assistant Professor of Anthropology, University of Alaska Southeast.

**WORLEY, CHARLENE** (Qualla Cherokee/Tahitian)  
(director of research & evaluation)

*Education:* University of Santa Cruz, BA (Medical Anthropology), 1991; Harvard University, MA, 1995, ScD, 2003. *Affiliation & Address:* Director of Research and Evaluation, National Native American AIDS Prevention Center, 436-14th St., Suite 1020, Oakland, CA 94612 (510) 444-2051.

**WRIGHT, BEVERLY M.** (*Soaring Feather*) (Wampanoag Aquinnah)  
(tribal chairperson)

Born on Martha's Vineyard Island, Mass. *Education:* New York School of Design, 1962-65; Continuing Education, University of Massachusetts. *Address:* 146 Lighthouse Rd., Aquinnah, MA 02535 (508) 645-2018. *Office address:* Wampanoag Tribe of Gay Head/Aquinnah, 20 Black Brook Rd., Aquinnah, MA 02535 (508) 645-9265. E-mail: [chairprs@wampanoagtribe.net](mailto:chairprs@wampanoagtribe.net). *Affiliations:* Chairperson, Wampanoag Tribe of Gay Head/Aquinnah, Aquinnah, MA, 1991-present. *Past professional posts:* Owner of "The Wright Place" Restaurant, 1974-2001; administrative assistant, Dukes County Commissioners, 1982-91; treasurer, Town of Aquinnah, 1975-1982; office manager, Elder Services of Cape Cod & Islands, 1976-82. *Memberships:* United South & Eastern Tribes (USET) (vice-president & secretary); National Congress of American Indians (board member); BIA tribal Self-Governance Advisory Council (board member); IHS Tribal Self-Governance Advisory Council (board member); Native Nations Institute (NNI), University of Arizona, Morris Udall Center (board member); Massachusetts Commission on Indian Affairs (board member); Female Tribal Leaders (board member); All Islands Selectmen Assn (tribal representative); Harvard Project on American Indian Economic Development (board member); NCAI Chairman's Health Information Task Force (board member).

**WRIGHT, CHARLIE** (Wintun)  
(rancheria chairperson)

*Affiliation & Address:* Chairperson, Cortina Rancheria Kletsel Dehe Band of Wintun Indians, P.O. Box 1630, Williams, CA 95987 (530) 473-3274.

**WRIGHT, CHRIS** (Pomo)  
(tribal chairperson)

*Affiliation & Address:* Chairperson, Dry Creek Rancheria Band of Pomo Indians, P.O. Box 1607, Geyserville, CA 95441 (707) 431-4090.

**WRIGHT, JUDY** (San Pasqual Mission Indians)  
(Indian association board president)

*Affiliation & Address:* Board President, National Native American Human Resources Association, 1101 30<sup>th</sup> St., NW, Suite 500, Washington, DC 20007. (202) 264-9758; E-mail: [jwright@nnahra.org](mailto:jwright@nnahra.org)

**WRIGHT, KENNETH** (Pomo)  
(former tribal president)

*Affiliation & Address:* Round Valley Indian Tribes, 77826 Covelo Rd., Covelo, CA 95428 (707) 983-6126. E-mail: [president@rvit.org](mailto:president@rvit.org).

**WRIGHT, LARRY, JR.** (Ponca)  
(tribal chairperson)

*Education:* University of Nebraska at Kearney, BS; Nebraska Wesleyan University, MA (History). *Affiliation & Address:* Chairperson, Ponca Tribe of Nebraska, P.O. Box 288, Niobrara, NE 68760 (402) 857-3391. E-mail: [ldwrightjr@gmail.com](mailto:ldwrightjr@gmail.com). As Chairman, Wright oversees tribal operations and maintains fiduciary responsibility for more than twenty-five million dollars of federal and state funding and grants allocated to the Tribe. With a background in education and management, Wright brings extensive knowledge of tribal sovereignty issues that afflict Indian Country today. For six years, he served as a Social Studies teacher for seventh to twelfth graders in Lincoln Public Schools and has owned his own general contracting business. *Other professional posts:* Tribal Advisor, Blue Stone Strategy, Phoenix, AZ; Area Vice President, NCAI Great Plains Region; Commissioner, Nebraska Commission on Indian Affairs. *Military service:* Infantry Veteran with service in the United States Army National Guard.

**WRIGHT, LISA** (Hoh)  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Hoh Tribe, P.O. Box 2196, Forks, WA 98331 (360) 374-6582.

**WRIGHT, MARY C.**  
(lecturer in American Indian studies)

*Education:* Portland State University, BS (History, Journalism), MA (History); Rutgers University, PhD (History), 1996. *Affiliation & Address:* Senior lecturer, Department of American Indian Studies, University of Washington, Seattle, WA 98195 (206) 543-7894. *Research Interests:* Dr. Wright's research interests began with her dissertation "The Circle, Broken: Gender, Kinship and The Construction of Difference in the Pacific Northwest, 1811-1850," an examination of cross-cultural relations in the context of colonialism. Her research interests expanded into 20th and 21st century. She has explored the cultural continuance and symbolic importance of the "Tule Mat Lodge" for the Plateau peoples and is currently researching the history of Indian gaming and casinos in Washington State. *Published works:* Dr. Wright has published numerous articles and papers that became part of collections and anthologies such as "Re-Claiming Space, Creating Change: The American Indian Women's Service League and the Seattle Indian Center, 1958-1978" in the forthcoming *Keeping the Campfires Going: Native Women's Activism in Urban Communities* by Susan Applegate Krouse and Heather A. Howard; "The Women's Lodge: Constructing Gender on the Pacific Northwest Plateau" in Mary-Ellen Kelm & Lorna Townsend's 2006 *In the Days of Our Grandmothers: a Reader in Aboriginal Women's History in Canada*; and an early "Economic Development and Native American Women in the Early Nineteenth Century" appeared in the 3rd and 4th editions of *The American Indian, Past and Present* by Roger Nichols. Wright also organized & edited *More Voices, New Stories: King County, Washington's First 150 Years*, a volume on local history.

**WRIGHT, MIRANDA** (Koyukon Athabaskan)  
(professor of Alaska Native studies)

Born in Nulato, Alaska. *Education:* University of Alaska, Fairbanks, BA, 1992, MA (Anthropology), 1995; PhD in Interdisciplinary Studies (in progress). *Affiliation & Address:* Assistant Professor (2002-present), and Director (2010-present), Department of Alaska Native Studies and Rural Development, University of Alaska, Fairbanks, 323 Brooks Bldg., P.O. Box 756500, Fairbanks, AK 99775 (907) 474-6433. E-mail: [m.wright@uaf.edu](mailto:m.wright@uaf.edu). *Other professional posts:* Co-owner, Wright Aurora Kennel, 1967-present; Vice President, W.A., Inc., 1970-present. *Past professional posts:* Owner, Miranda Wright, Furs, 1981-85; co-owner, Wright Aurora Construction, 1967-90; executive director, Doyon Foundation, 1995-2002. *Community activities:* Board of Directors, Doyon, Ltd., 1995-present; treasurer, Doyon, Ltd., 2002-present; Board of Directors, Doyon Communications, Inc., 2000-present; Chancellors Advisory Committee on Native Education, 1995-present; Advisory Committee, Arctic Studies Center, Smithsonian Institution, 1994-present; Community Advisory Board, Holland America Westours, 2001-present; volunteer, World Inniann Eskimo Olympics, 1972-present. *Published works:* Numerous articles.

**WRIGHT, REBECCA** (Ponca)  
(former tribal chairperson)

*Affiliation & Address:* Ponca Tribe of Nebraska, P.O. Box 288, Niobrara, NE 68760 (402) 857-3391. E-mail: [white.house@cox.net](mailto:white.house@cox.net)

**WRIGHT, ROBIN K. 1949-**  
(emerita curator & professor)

Born September 10, 1949, Mankato, Minn. *Education:* University of Washington, BA, 1971, MA, 1977, PhD (Art History), 1985. *Affiliation & Address:* Emerita Curator of Native American Art (1985-), The New Burke Museum of Natural History & Culture, Box 353010, University of Washington, Seattle, WA 98195 (206) 543-5595. E-mail: [wright@uw.edu](mailto:wright@uw.edu) *Other professional post:* Professor, School of Art, University of Washington, Seattle, 1990-present; director, Bill Holm Center for the Study of Northwest Coast Art. *Memberships:* American Association of Museums; College Art Association; Native American Art Studies Association (board member, 1989-93; president, 1999-2003). *Awards, honors:* Phi Beta Kappa. *Interests:* Northwest Coast Indian art: Haida art, specifically Haida argillite carving, and Washington State Native art. Travel to museums to do research in Canada, Europe and the U.S. *Published works:* A Time of Gathering - An Intertribal Welcome: Statements from 36 Washington Tribes, with Roberta Haines (eds.) (Burke Museum 1990); A Time for Gathering: Native Heritage in Washington State (Burke Museum & U. of Washington Press, 1991); Northern Haida Master Carvers (U. of Washington Press, 2001); numerous articles in American Indian Art Magazine.

**WRIGHT, WILLIAM** (Nottoway of Virginia)  
(tribal war chief & vice chairperson)

*Affiliation & Address:* War Chief/Vice Chairperson, Nottoway Indiann Tribe of Virginia, P.O. Box 246, Capron, VA 23829 (434) 658-4454.

**WUESTER, MARY** (Paiute-Shoshone)  
(tribal vice chairperson)

*Affiliation & Address:* Vice Chairperson, Lone Pine Paiute-Shoshone Tribe, P.O. Box 747, Lone Pine, CA 93545 (760) 876-1034.



**WURTZ, EDWARD J. (Stillaguamish)**  
**(tribal attorney & legal department director)**

*Education:* Western Washington University, BS, 1981, MA (History); Willmette University College of Law, JD, 1994. *Affiliation & Address:* Attorney & Director of Legal Department (2015-present), Stillaguamish Tribe of Indians, 3310 Smokey Point Dr., P.O. Box 277, Arlington, WA 98223 (360) 652-7362. *Past professional posts:* General Counsel & Director of the Legal Department, Nooksack Indian Tribe, 2002-10; Tribal Attorney and Director of the Realty Department, Sitka Tribe of Alaska, 2011-12; Attorney and Director of the Code Writing Department, Northwest Intertribal Court System, 2012-15.

**WYASKET, FLOYD (Ute)**  
**(tribal supervisor)**

*Education:* Brigham Young University, MSW, 1983; Utah State University, MA (Psychology, Counseling), 1998. *Affiliation & Address:* Ute Family Services (UFS) Supervisor (2004-present), Ute Indian Tribe, Uintah & Ouray Reservation, 910 South 7500 East, P.O. Box 190, Fort Duchesne, UT 84026 (435) 722-5141. Executive Director who administers the Ute Tribe Ute Family Services (UFS), Child and Family Services program for the Ute Indian Tribe. Developed a tribal Child Welfare model that utilizes the Indian Child Welfare Act (1978) to return all care and custody of Ute Indian Children back to the auspices of the Tribe. Floyd, is a Certified Expert Witness for ICWA cases or judicial case involving Indian children and families and has practiced in Idaho, Colorado, New Mexico and Utah states. Owner of a Quilt store that specializes in Native American prints that can be used to make dance outfits, shawls, star quilts, Indian patterned quilts and ribbon shirts. We also make sundance skirts and many people, Indian and non-Indian support our shop in Roosevelt, Utah. *Past professional post:* Assistant Administrative Officer, Personnel Director, Judge, Alcohol & Drug Program Director, Ute Indian Tribe, 1974-83.

**WYATT, APRIL C. (Chitimacha)**  
**(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson (2016-present), Chitimacha Tribal Council, P.O. Box 661, Charenton, LA 70523 (337) 924-4973.

**WYATT, WILLIAM (Santa Ynez Chumash)**  
**(tribal administrator)**

*Education:* DQ University, AA; University of California, Davis, BS (Environmental Biology and Management). *Affiliation & Address:* Tribal Environmental Manager, 1998-2007, Tribal Administrator (2007-present), Santa Ynez Chumash Indians, 100 Via Juana Lane, P.O. Box 517, Santa Ynez, CA 93460 (805) 688-7997. William is an experienced administrator with a demonstrated history of working in the tribal government administration. Skilled in Nonprofit Organizations, Research, Environmental Awareness, Policy Analysis, and Event Planning. Strong information technology professional with a Bachelors of Science in Environmental Biology and Management.

**WYMAN, LEISY**  
**(assistant professor)**

*Education:* Stanford University, PhD, 2004. *Affiliation & Address:* Assistant professor, Dept. of Language Reading and Culture, Education 527, The University of Arizona, Tucson, AZ 85721 (520) 626-8787. E-mail: [lwyma101@email.arizona.edu](mailto:lwyma101@email.arizona.edu). *Other professional post:* Faculty, American Indian Studies Program, The University of Arizona, Tucson, AZ. *Areas of Interest:* How identities, ideologies and patterns of community bilingualism intersect in formal and informal education; specializes in Indigenous education.

## Y

**YACKESCHI (WALTERS), WINIFRED "BUD" (Comanche)**  
**(organization president)**

*Affiliation & Address:* President, Comanche Language & Cultural Preservation Committee, 1375 N.E. Cline Rd., Elgin, OK 73538 (580) 492-4988.

**YAIVA, GABRIEL (Dineh-Hopi)**  
**(marketing specialist; rapper/music producer)**

Born in Pinon, Ariz. & raised in Shiprock, N.M. *Education:* Northern Arizona University, BS (Applied Indigenous Studies; minor in Economic Development). *Affiliation & Address:* Marketing Specialist, Native Green Leadership Academy, c/o Native Movement, P.O. Box 896, Flagstaff, AZ 86002 (928) 699-9601. E-mail: [yaiva101@gmail.com](mailto:yaiva101@gmail.com) or [yaiva@4went.com](mailto:yaiva@4went.com); director, Peace and Balance Project (substance abuse prevention & violence awareness program), Native Movement. *Other professional posts:* Founder and owner of 4th World Entertainment ([www.4went.com](http://www.4went.com)) an independent record label; co-founder of Native Renaissance and True Image World Marketing; member, KEYA Earth (focuses on violence prevention and actively does the "Education and Healing Through Hip-Hop Tours" where Yaiva has performed at many venues and released his past 3 cd's thru this program, "The Speaking & Listening Tours" Yaiva has spoken to over 50 schools and 15,000 students; he is planning the building of a youth retreat center on the Navajo reservation.

**YANITY, SHAWN (Stillaguamish)**  
**(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Stillaguamish Tribe of Indians, P.O. Box 277, Arlington, WA 98223 (360) 652-7362.

**YANKTON, DOUGLAS, SR. (Sisseton-Wahpeton Sioux)**  
**(tribal chairperson)**

*Affiliation & Address:* Chairperson, Spirit Lake Dakota Sioux Tribe, P.O. Box 359, Fort Totten, ND 58335 (701) 766-4221.

**YANTZ, MICKEL (Cherokee)**  
**(museum curator)**

*Affiliation & Address:* Museum Curator, Cherokee National Historical Society, Cherokee Heritage Center, Box 515, Tahlequah, OK 74465 (918) 456-6007.

**YARGEE, WILSON (Alabama & Quassarte)**  
**(tribal chief)**

*Affiliation & Address:* Chief, Alabama Quassarte Tribal Town, P.O. Box 187, 101 E. Broadway, Wetumka, OK 74437 (405) 452-3987. E-mail: [Wilson.yargee@alabama-quassarte.org](mailto:Wilson.yargee@alabama-quassarte.org)

**YARLOTT, DAVID, JR. (Crow)**  
**(tribal college president)**

*Affiliation & Address:* President, Little Bighorn College, P.O. Box 370, Crow Agency, MT 59022 (406) 638-3104. *Other professional post:* Member, Board of Trustees, American Indian College Fund, Denver, CO. *Other professional post:* Member-at-Large, Board of Directors, American Indian Higher Education Consortium, Alexandria, VA.

**YATES, PAUL (Miami)**  
**(BIA Agency Supt.)**

*Affiliation & Address:* Superintendent, Miami Agency, Bureau of Indian Affairs, P.O. Box 391, Miami, OK 74355 (918) 542-3396.

**YAZZA, WAYNE, JR. (Picuris Pueblo)**  
**(pueblo lt. governor)**

*Affiliation & Address:* Lt. Governor, Picuris Pueblo Council, P.O. Box 127, Penasco, NM 87553 (505) 587-2519.

**YAZZIE, AARON (Navajo-Dine') 1986-**  
**(mechanical engineer)**

*Education:* Stanford University, BS (Mechanical Engineering) 2008. *Affiliation & Address:* Mechanical Engineer, NASA Jet Propulsion Laboratory, Pasadena, CA. Aaron's work involves planetary sample acquisition and handling. He has worked on the Mars Science Laboratory, InSight, and Mars 2020 missions. *Membership:* American Indian Science and Engineering Society. *Honors & awards:* The Stanford School of Engineering Dean's Leadership Award, the Jet Propulsion Laboratory Bruce Murray Award, and recognition by the 2017 Navajo Nation Tribal Council for "contributions to service and inspiration to Diné youth and citizens. Outside of work, Aaron enjoys participating in higher education and STEM outreach activities for students of all ages - especially those students from Indigenous communities. He is a Sequoyah Fellow and professional member of the [American Indian Science and Engineering Society](#), where he works to increase the representation of Indigenous peoples in the fields of science, technology, and engineering. Aaron engages in public speaking engagements across the nation (and one time at a university in Peru!), including conferences, high school and collegiate commencement ceremonies, recognition banquets, and online virtual presentations.

**YAZZIE, EVANGELINE PARSONS (Navajo)**  
**(professor, author)**

Born on the Navajo Reservation. *Education:* Northern Arizona University, M.A. (Bilingual Multicultural Educational Leadership, PhD (Educational Leadership). *Address & Affiliation:* Author, Salina Bookshelf, Inc., 3120 N. Caden Ct. #4, Flagstaff, AZ 86004; Professor of Navajo, Northern Arizona University, Flagstaff, AZ. Dr. Yazzie teaches and writes on the behalf of elders, and encourages others to honor their elders. *Past affiliations:* Director of Navajo Treaty Project, 1997-99. *Published works:* Dzani Yazhi Naazba': Little Woman Warrior Who Came Home (2007 Lacapa Spirit Prize for Narrative; 2007 Storytelling World Award; 2006 Notable Children's Social Studies Trade Book); Dine Bizaad, Binahoo'ah: Rediscovering the Navajo Language.

**YAZZI, HERBERT (Navajo-Dine')**  
**(attorney; chief justice)**

*Education:* Arizona State University, BA, 1973, JD, 1976. *Affiliation & Address:* Chief Justice, Supreme Court, Navajo Nation, P.O. Box 520, Window Rock, AZ 86515. *Membership:* Navajo Nation Bar Association (president); Native American Bar Association.

**YAZZI, KEE IKE (Navajo-Dine')**  
(senior planner)

*Affiliation & Address:* Senior Planner, Department of Dine' Education, P.O. Box 670, Window Rock, AZ 86515 (928) 871-7274.

**YAZZI, MELANIE (Navajo-Dine')**  
(assistant professor of Native American studies)

*Education:* Grinnell College, BA Political Science); Yale University, MA (American Studies); University of New Mexico, PhD (American Studies). *Affiliation & Address:* Assistant Professor, Native American Studies & American Studies, University of New Mexico, 3080 Mesa Vista Hall, MSC 06 3740, 1 University of New Mexico, Albuquerque, NM 87131 (505) 277-3917. E-mail: [myazzi02@unm.edu](mailto:myazzi02@unm.edu). Melanie specializes in Navajo/American Indian history; (neo)liberalism; settler colonialism and decolonization; biopolitics; water; Indigenous feminisms; Native American studies; social movements; urban Native experience; political ecology; queer Indigenous studies; Marxist theories of history, knowledge, and power; and theories of policing and the state. Dr. Yazzie was recently the Katrin H. Lamon Residential Scholar at the School for Advanced Research. She has also held a University of California President's Postdoctoral Fellowship, Andrew W. Mellon Dissertation Fellowship, and Ford Foundation Diversity Predoctoral Fellowship. She is a past board member of Navajo Studies Conference, Inc. and currently serves as the editor for the interdisciplinary international journal *DIES*. She also engages in extensive public intellectual and activist work that focuses on Native women's rights, LGBTQ2 rights, environmental justice, policing and incarceration, Indigenous housing justice, urban Indigenous issues, and international solidarity. *Past professional posts:* Before coming to UNM, she was Assistant Professor of Gender and Sexuality Studies at the University of California Riverside where she taught courses in Indigenous feminist and queer studies and women of color feminisms. She has published articles and book reviews in *Environment & Society*, *Wicazo Sa Review*, *Studies in American Indian Literature*, *American Indian Quarterly*, *Social Text*, *Decolonization: Indigeneity, Education, & Society (DIES)*, and *American Quarterly*. With Nick Estes, she guest edited a special issue of *Wicazo Sa Review* in 2016 on the legacy of Dakota scholar Elizabeth Cook-Lynn, one of the founders of Native American studies. She also co-edited a special issue of *DIES* in 2018 with Cutcha Risling-Baldy on Indigenous peoples and the politics of water. She is co-authoring a forthcoming book on bordertown violence with Nick Estes, David Correia, & Jennifer Nez Denetdale.

**YAZZI, ROBERT (Navajo-Dine')**  
(institute director; tribal chief justice emeritus)

*Education:* Oberlin College, BA; University of New Mexico, JD. *Affiliation:* Director, Dine Policy Institute, P.O. Box 96, Tsaile, AZ 86556 (928) 724-6946. *Other professional post:* Chief Justice Emeritus, Navajo Nation Supreme Court; chief justice (1992-2003), Navajo Nation. He has been a powerful force in integrating traditional Navajo law & peacemaking techniques into the Nation's court system. Mr. Yazzi will devote his retirement years to the education of Indian youth and the concerns of indigenous peoples of other countries.

**YAZZI-DEVINE, DIANA (Dede) (Navajo-Dine')**  
(president & chief executive officer)

*Education:* Arizona State University, MBA; holds International and State licenses in substance abuse counseling. *Affiliation & Address:* President & Chief Executive Officer (1979-present), Native American Connections, 4520 N. Central Ave. #600, Phoenix, AZ 85012 (602) 254-3247 E-mail: [d.devine@nativeconnections.org](mailto:d.devine@nativeconnections.org) A nonprofit corporation that provides comprehensive behavioral health services, affordable housing, and community based economic development opportunities. NAC serves all populations with a targeted mission to serve Native Americans living both in the Phoenix urban area and from tribal communities. NAC offers innovative research-based behavioral health counseling and substance abuse treatment that is integrated with Native cultural and traditional healing practices. Diana dedicates her time to local, state and national boards/committees including: Founding board member, Native Home Capital and People of Color Network; (Current advisory board) St. Joseph's Hospital and Medical Center; Maricopa Integrated Health System Audit and Compliance; City of Mesa Housing; Arizona State University Lodestar Center for Philanthropy & Nonprofit Innovation; (Past) Federal Home Loan Bank - Affordable Housing Advisory Board; St. Mary's High School Board President; and Robert Wood Johnson National Mentor for Developing Leadership. Ms. Devine's leadership and dedication have been recognized within the community with the following honors: Valley Leadership's Woman of the Year (2003), ONE (Organization for Nonprofit Executives) Executive Director of the Year (2006), YWCA's Tribute to Women - Business Leader Award (2008); Foothills Magazine's Women Who Move the Valley (2010); Arizona's Centennial Legacy Project - Arizona's 48 Most Intriguing Women (2012); and the Phoenix Business Journal's 25 Most Admired CEOs (2012).

**YAZZI-HOWARD, DAWN (Navajo-Dine')**  
(CFO & Indian school chief of staff)

*Education:* Cameron University, BS (Accounting & Finance), 1999; Arizona State University, W.P. Carey School of Business, MBA (Business

Administration), 2006. *Affiliation & Address:* Acting Chief Financial Officer & Chief of Staff (2015-present), Salt River Schools, Salt River Pima-Maricopa Indian Community, 10005 East Osborn Rd., Scottsdale, AZ 85256 (480) 362-7400. *Other Professional post:* MBA Accounting/Treasury Operations Manager, Salt River Pima-Maricopa Indian Community, 2002-present.

**YAZZI-KING, ELA M. (Navajo-Dine') 1955-**  
(rehabilitation specialist/counselor)

Born May 31, 1955, Fort Defiance, Ariz. *Education:* Virginia Intermount College (Bristol), BA, 1977; University of New Mexico, MA (Rehabilitation Counseling), 1981. Address unknown. *Affiliations:* Director, Spinal Cord Injury Follow-up Project, 1979-81; director, IHS Medical Management Project, 1981-82; director, Learn to Earn, Ltd., 1983-84; director, Navajo Undergraduate Rehabilitation Training Project, 1984-86; Navajo Evaluation of Existing Disability Services, 1986-87; executive director, Chinle Valley School for Exceptional Children, 1988-90; coordinator, Indian Children's Program, Utah State University, Logan, UT, 1991-. *Professional presentations:* Multi-Cultural Successes: The Navajo Nation," at the National Association of Developmental Disabilities Councils, Orlando, FL, 1992; "Beyond Rhetoric-A Blueprint for Action" & "A Native American Perspective on Disability & Self-Determination," at the ADD Commissioner's Institute on Cultural Diversity, Washington, DC, 1992 & 1993; "Self-Determination-The Road to Personal Freedom," at NM Protection & Advocacy System Mini Conference, Albuquerque, 1993. *Other professional posts:* Adjunct Faculty with Navajo Community College, 1984-87 (produced: "Rehabilitation Practicum Manual," 1984; "Job Development/Job Placement Manual," 1985; "Navajo Evaluation of Existing Disability Research Study" (unpublished), 1987. *Community activities:* Assistive technology; Independent Living Center. *Advisory/Councils:* Chairperson, Navajo Nation Advisory Council on the Handi-Capable, 1979-93; Native American Research and Training Center, Northern Arizona University, Flagstaff (advisory council, 1990-93; advisory board, 1987-); New Mexico Independent Living Advisory Council, 1990-; advisory council, American Indians with Disabilities Public Awareness Campaign, Anchorage, AK, 1991-93; Administration on Developmental Disabilities, Multi-Cultural Task Force, Washington, DC, 1992-; Developmental Disabilities Advisory Council, Phoenix, AZ, 1992-95; National Council on Disabilities; Development Disabilities Advisory Council; Administration on Development Disabilities Advisory Council; Administration on Developmental Disabilities-Multi-Cultural Task Force; New Mexico Independent Living Advisory Council. *Awards, honors:* "Citizen of the Year," Arizona Governor's Council on Disabilities, Phoenix, 1985; "Outstanding Volunteer," Navajo Nation Council on the Handicapped, 1986.

**YAZZIE, MELANIE J. (Dine'-Navajo)**  
(assistant professor of Native American studies & American studies)

*Education:* Grinnell College, BA (Political Science); Yale University, MA (American Studies); University of New Mexico, PhD (American Studies). *Affiliation & Address:* Assistant Professor of Native American Studies, Native American Studies Department, University of New Mexico, Mesa Vista Hall Room 3080, Albuquerque, NM 87131 (505) 277-3917 E-mail: [myazzi02@unm.edu](mailto:myazzi02@unm.edu). Melanie specializes in Navajo/American Indian history; (neo)liberalism; settler colonialism and decolonization; biopolitics; water; Indigenous feminisms; Native American studies; social movements; urban Native experience; political ecology; queer Indigenous studies; Marxist theories of history, knowledge, and power; and theories of policing and the state. Dr. Yazzie was recently the Katrin H. Lamon Residential Scholar at the School for Advanced Research. She has also held a University of California President's Postdoctoral Fellowship, Andrew W. Mellon Dissertation Fellowship, and Ford Foundation Diversity Predoctoral Fellowship. Before coming to UNM, she was Assistant Professor of Gender and Sexuality Studies at the University of California Riverside where she taught courses in Indigenous feminist and queer studies and women of color feminisms. She has published articles and book reviews in *Environment & Society*, *Wicazo Sa Review*, *Studies in American Indian Literature*, *American Indian Quarterly*, *Social Text*, *Decolonization: Indigeneity, Education, & Society (DIES)*, and *American Quarterly*. With Nick Estes, she guest edited a special issue of *Wicazo Sa Review* in 2016 on the legacy of Dakota scholar Elizabeth Cook-Lynn, one of the founders of Native American studies. She also co-edited a special issue of *DIES* in 2018 with Cutcha Risling-Baldy on Indigenous peoples and the politics of water. She is co-authoring a forthcoming book on bordertown violence with Nick Estes, David Correia, and Jennifer Nez Denetdale. She is a past board member of Navajo Studies Conference, Inc. and currently serves as the editor for the interdisciplinary international journal *DIES*. She also engages in extensive public intellectual and activist work that focuses on Native women's rights, LGBTQ2 rights, environmental justice, policing and incarceration, Indigenous housing justice, urban Indigenous issues, and international solidarity.

**YAZZIE, RHIANA (Navajo-Dine')****(playwright, filmmaker, performer, artistic director)**

*Education:* The University of New Mexico, BA (Theatre), 1999; University of Southern California, MA (Professional Writing), 2002. *Affiliation & Address:* Founder and Artistic Director (2009-present), New Native Theatre (NNT), St. Paul, Minnesota. E-mail: [info@newnativetheatre.org](mailto:info@newnativetheatre.org); Website: [www.newnativetheatre.org](http://www.newnativetheatre.org). NNT is the only professional, and most consistently producing, Native theatre company in the Upper Midwest, and is one of the few companies in the US run by an enrolled tribal citizen. Rhiana is a 2018 Bush Foundation Leadership Fellow and a 2018/17 Sally Award winner for Vision. She's been a Playwrights' Center fellow (McKnight 2016/17 and Jerome 2006 & 2010), and has just completed "Queen Cleopatra and Princess Pocahontas," a play commissioned by the Oregon Shakespeare Festival and the Public Theater for American Revolutions: the United States History Cycle. In January 2018, Rhiana wrapped principal photography on her first feature film, A WINTER LOVE of which she is the writer/director and is starring in.

**YAZZIE, SHANNA (Dine'-Navajo)****(Navajo Mountain project manager)**

*Affiliation & Address:* Navajo Mountain Project Manager, DIGDEEP, P.O. Box 26779, Los Angeles, CA 90026 (424) 285-0773.

**YAZZIE-MINTZ, TARAJEAN (Navajo-Dine')****(organization vice president)**

*Education:* Arizona State University, BS (Psychology), 1993, M.Ed (Educational Psychology), 1996; Harvard University Graduate School of Education, Ed.D. (Education-Curriculum and Instruction), 2002. *Affiliation & Address:* Senior Program Officer of TCU ECE Initiatives (2015-present) Co-Director, Office of Research and Sponsored Programs (2016-present), Vice President, Program Initiatives (2017-present), American Indian College Fund (2015-present), 8333 Greenwood Blvd., Denver, CO 80221 (303) 426-8900. Past professional posts: Program Officer (2011-15), American Indian College Fund; Assistant Professor, Indiana University, 2005-11.

**YELLOW EAGLE, LISA (Navajo/Lakota)****(attorney; tribal DOJ)**

*Education:* University of Colorado, BA (English Literature, minor in Ethnic Studies), 2002; University of Colorado Law School, JD (Federal Indian Law), 2008. *Affiliation & Address:* Attorney (2015-present), Navajo Nation Department of Justice, Water Rights Unit, P.O. Box 2010, Window Rock, AZ 86515 (928) 871-6345. *Past professional posts:* Program Officer, First Nations Development Institute, 2012-15. At the Institute, Lisa managed projects focused on strengthening tribal economies through education, strengthening tribal and Native institutions through peer learning and model development, and projects that provide technical assistance to various groups throughout the U.S. *Other professional post:* Treasurer, Colorado Indian Bar Assn, Boulder, CO.

**YELLOW BIRD, MICHAEL (Mandan, Hidatsa, and Arikara)****(dean & professor of department of social work)**

*Education:* University of North Dakota, BS (Social Work), 1979; University of Wisconsin-Milwaukee, MSW (Native American Health), 1981; University of Wisconsin-Madison, PhD (Social Welfare), 1992. *Affiliation & Address:* Dean and Professor of Social Work, University of Manitoba, Winnipeg, MB Canada R3T 2N2 (204) 474-7050. E-mail: [michael.yellowbird@umanitoba.ca](mailto:michael.yellowbird@umanitoba.ca). Michael is a celebrated scholar, author, inspirational teacher and passionate advocate for decolonization, Indigenous social innovation and creativity, and institutional and environmental systems change. *Past professional posts:* Professor, Anthropology and Sociology; Director, Tribal and Indigenous Peoples Studies, North Dakota State University, 2014-19; professor & Director of Graduate Studies, Humboldt State University, 2009-14.

**YELLOW ROBE, KIMBERLY (Rosebud Sioux)****(SSA public affairs; Lakota storyteller)**

*Education:* BA & MBA (Political Science). *Affiliation:* Social Security Administration (SSA), Regional Public Affairs Office, San Francisco, CA, 2000-present. *Other professional posts:* Board member, SAIGE (Society of American Indian Governmental Employees, Washington, DC; Lakota Storyteller sharing history, heritage & culture of her Oyate/People. *Awards, honors:* Co-founder of the National Society of American Indian MBAs; received awards from SSA for the Outreach conducted throughout Indian Country, and Region IX.

**YELLOW ROBE, WILLIAM S., JR. (Assiniboine) 1960-****(playwright, director, actor, lecturer, instructor)**

Born February 2, 1960, Poplar, MT. *Education:* High school. *Affiliation & Address:* Playwright, director, actor, lecturer, instructor, English Dept., University of Maine, Orono, ME (teaches Native American literature & drama). *Past professional posts:* Former literary manager of Seattle Group Theater; regional vice president, Literary Managers & Dramaturgs of America, New York, NY, 1990-91. *Works:* Plays: "The Council," for Honolulu Theater for Youth, 1992; "Taking Aunty to the Wake, Northern Montana College, Havre,

MT, 1991; "The Independence of Eddie Rose," The Seattle Group Theater, 1990. Directing: "The Council," & "The Magic Flute," an opera, San Antonio (TX) Festival. Acting: Norman Bulanski, "The Boys Next Door"; & Donny Dubrow, "American Buffalo." Lecturer: "Watermark reading series", University of Washington, Seattle; '10th Anniversary', New World Theater, University of Mass. Instructor: Playwriting & writing, Fort Peck Community College, Poplar, MT; acting, St. Paul (MN) Central High School. Community activities: Advisory Board, Red Eagle Soaring Theater, Seattle, WA. *Memberships:* Dramatists Guild of America (associate member, 1988-). *Awards, honors:* Jerome Fellowship, 1989; Princess Grace Fellowship, 1989; NEA Playwright's Fellowship, 1991; James Baldwin Honorable Mention. *Published works:* Sneaky, a one-act play, "SlantSix" an anthology (New Rivers Press, 1990); The Burning of Uncle, a short story, "Dancing on the Rim of the World," an anthology (University of Arizona Press, 1991); The Pavement Ends: Five Native American Plays (University of Oklahoma Press, 2009).

**YELLOWHAIR, CARLENE (Southern Paiute)****(former tribal president)**

*Affiliation & Address:* Former President, San Juan Southern Paiute Tribe, 50 S. Main St., Suite 101, P.O. Box 1989, Tuba City, AZ 86045 (928) 283-4762; E-mail: [cyellowhair@sanjuanpaiute-nsn.gov](mailto:cyellowhair@sanjuanpaiute-nsn.gov)

**YELLOWHAMMER, TERRI (Standing Rock Lakota/Ojibwe)****(tribal services manager; tribal supreme court judge)**

Resides in Minneapolis, Minn. *Education:* St. Catherine University, BA (Journalism), 1985; University of Minnesota Law School, JD, 1995. *Affiliation & Address:* American Indian Community Relations Development Manager, Staff Attorney (2014-present), Indian Child Welfare (ICW) Law Center, 1730 Clifton Place, Minneapolis, MN 55403 (612) 879-9165, 2014-present, E-mail: [info@icwic.org](mailto:info@icwic.org). Tribal Services Manager (2015-present), SAMHSA's Center for the Application of Prevention Technologies, EDC (Education Development Center). *Other professional posts:* Appellate Supreme Court Judge (2015-present), Mashpee Wampanoag Indian Tribe, P.O. Box 1048, Mashpee, MA 02649 (508) 477-0208; Project Manager, Defending Childhood Initiative, EDC, Native Streams Institute, 2014-present; ICW Consultant, Minnesota Guardian Ad Litem Program, Minneapolis, MN, 2013-present. *Past professional posts:* ICW Consultant/Attorney, Minnesota Department of Human Services, Minneapolis, MN, 1999-2010; Senior Technical Assistant Specialist, National Center for Mental Health Promotion & Youth Violence Prevention, Minneapolis, MN, 2011-13.

**YELLOWHORN, ELDON (Peigan Blackfoot)****(archaeologist; professor & chair of First Nations Studies)**

*Education:* University of Calgary, BA, BSc; Simon Fraser University, MA; McGill University, PhD. *Affiliation & Address:* Associate Professor of Archaeology, Department of Archaeology, Simon Fraser University, 8888 University Dr., Burnaby, BC Canada V5A 1S6 (778) 782-6669. E-mail: [ecy@sfu.ca](mailto:ecy@sfu.ca). *Other professional post:* Chair, Department of First Nations Studies, Simon Fraser University. *Research Interests:* Paleoindian research, and the interaction occurring between Indians and archaeology, and the emerging field of indigenous archaeology. Research in Native Studies focus on examining the experience of aboriginal people in the modern world and their struggle to promote cultural diversity in homogeneous society. Professor Yellowhorn writes, "I am presently working toward defining the tenets and objectives of indigenous archaeology and examining its contributions to archaeological theory. I have strong interest in traditional knowledge and I look for its meaning & significance to better understand the archaeological record. *Published works:* First Peoples in Canada, with Alan McMillan (Douglas & McIntyre, Vancouver, BC), 2004; articles & book reviews.

**YELLOWTAIL, JACKIE (Crow, Apsaalooke Nation)****(treasurer, Plains region representative)**

Born & raised on the Crow Reservation. *Affiliation & Address:* Treasurer, Plains Region Representative, American Indian Alaska Native Tourism Association (AIANTA), 2401 12<sup>th</sup> St. NW, Albuquerque, NM 87104 (505) 724-3592. *Past professional posts:* Tourism Coordinator for the Apsaalooke Tours, Little Big Horn College; coordinator; Montana Tribal Tourism Alliance; director of Apsaalooke Nation Tourism for the Crow Tribe, 2008; representative of the Crow Tribe in Governor Schweitzer's.

**YELLOWTAIL, WILLIAM P. (Crow)****(EPA administrator)**

Born in Crow Agency, Mont. *Education:* Dartmouth College, BA, 1971. *Address & Affiliation:* Katz Endowed Chair in Native American Studies, Montana State University, P.O. Box 172220, Bozeman, MT 59717 (406) 994-2721. Yellowtail said he will develop curriculum & leadership activities that will center on the "personal Indian sovereignty," as well as the future of Native peoples in the West. *Past professional posts:* Wyoming State Senator, 1985-1993 (chairman-State Judiciary Committee & the Legislature's Environmental Quality Council); regional director, EPA Region 8, Denver, CO, 1994-2005.



**YEPA, BYRON (Jemez Pueblo)  
(Pueblo 1<sup>st</sup> Lt. governor)**

*Affiliation & Address:* 1<sup>st</sup> Lt. Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**YEPA, DAVID R. (Jemez Pueblo)  
(former Pueblo governor)**

*Affiliation & Address:* Former Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**YEPA, ELSTON (Jemez Pueblo)  
(Pueblo 2<sup>nd</sup> Lt. governor)**

*Affiliation & Address:* 2<sup>nd</sup> Lt. Governor, Pueblo of Jemez, P.O. Box 100, Jemez, NM 87024 (575) 834-7359.

**YOST, PAULA M.  
(attorney)**

*Education:* School of Law, University of Texas, 1991, JD, with honors, Iowa State University, 1985, BS, Journalism & Political Science, *Affiliation & Address:* Counsel, Dentons LLP, Public Policy and Regulation and Native American Law & Policy Practice, 525 Market St., 26<sup>th</sup> Floor, San Francisco, CA 94105 (415) 882-5009. E-mail: [paula.yost@dentons.com](mailto:paula.yost@dentons.com). Paula is dedicated to representing Indian tribal governments and their businesses in varied contexts, providing general advice and counsel on matters of governance and commerce, representing tribes in their dealings and negotiations with other governments and third parties and protecting or defending tribal sovereignty and general tribal interests through litigation. She acts in a general counsel capacity for two of the Firm's tribal clients. In representations that reach from California to Washington, DC, Paula has worked closely with tribal clients in their project development and gaming efforts, securing the needed federal approvals and then defending those approvals in litigation. In the same vein, she has negotiated Class III gaming compacts with the state of California on behalf of several tribal clients. She has a deep background in federal Indian law and gaming law, including the Indian Gaming Regulatory Act and the Unlawful Internet Gambling Enforcement Act. She regularly handles matters involving regulatory and environmental compliance and cultural resource protection. Paula's litigation work for tribal governments is wide-ranging, from the dismissal of litigation on sovereignty & related jurisdictional grounds to the representation of an Indian tribe in its effort to secure water and access rights for its reservation. Paula presently works as general counsel for the California Tribal College, a nonprofit corporation governed by federally recognized tribal governments in California, and first institution dedicated to providing secondary educational opportunities for Native Americans, a largely underserved population in the state that is home to more recognized tribes than any other state save Alaska. She has successfully defended the Table Mountain Rancheria, an Indian tribe that owns and operates a casino outside Fresno, CA, in lawsuits; has represented the Shingle Springs Band of Miwok Indians in a series of lawsuits challenging the tribe's economic development efforts; negotiated for the Yocha Dehe Wintun Nation the first ever cultural easement to be held by a federally-recognized tribal government over public lands in the state of California. The cultural easement, to be held in perpetuity, gives Yocha Dehe exclusive control over sacred sites and cultural resources located in a public park that is within the Tribe's ancestral territory and that is now owned by the City of Vallejo. She has negotiated tribal-state compacts on behalf of tribal clients vis-a-vis the state of Calif.

**YOUNG, PHYLLIS (Standing Rock Sioux)  
(community organizer)**

*Affiliations & Address:* Community Organizer, Lakota People's Law Project, 547 South 7<sup>th</sup> St. #149, Bismarck, ND 58504 (605) 299-5261; Co-founder, Dakota Women of All Red Nations, P.O. Box 69, Fort Yates, ND 58538. Phyllis leads the #GreenTheRez campaign of the Law project to bring renewable energy to the people of Standing Rock. Serving as a tribal council member from 2012 to 2015, Phyllis was hired by the Standing Rock Sioux Tribe to address the NoDAPL struggle in the fall of 2015 and acted as an official "tribal liaison" to the Oceti Sakowin Camp. Her presence was felt daily by the tens of thousands who traveled to the resistance camps protesting the Dakota Access pipeline. Phyllis is a long-time member of the American Indian Movement, and co-founded Women of All Red Nations with Madonna Thunder Hawk in 1978. She also served as a board member of the Smithsonian's National Museum of the American Indian for 15 years.

**YOUNG MAN, ALFRED (*Eagle Chief*) (Cree) 1948-  
(professor & chair of Native American studies)**

Born in 1948, Browning, Montana on the Blackfeet Indian Reservation. Paternal and maternal Cree grandparent's were from the Duck Lake Reserve in Saskatchewan, the Erminiskin and Cold Lake reserves in Alberta, respectively. *Education:* Slade School of Fine Arts, University of London, England, BA, 1972; University of Montana, MA, 1974; Rutgers University, PhD

(Anthropology), 1997. His thesis has been called "a history, an economic treatise, a political exercise, and cultural disquisition" - entitled, "The Socialization and Art-Politics of Native Art." *Affiliation & Address:* Professor, Native American Studies Dept., University of Lethbridge, A410 University Hall, 4401 University Dr., Lethbridge, Alberta, Can T1K 3M4 (403) 329-2721 (1977-present) E-mail: [youngman@uleth.ca](mailto:youngman@uleth.ca). *Other professional posts:* Art instructor and reading specialist among his own people on the Chippewa-Cree reservation, Rocky Boy, and later on the Blackfeet reservation. In addition, he worked as media/TV specialist at Flathead Valley Community College in Kalispell, MT. He is writing a doctoral thesis on North American Indian Art for Rutgers University. *Memberships:* Member of the Chippewa/Cree Rocky Boy Indian Reservation, Box Elder, MT; Society of Canadian Artists of Native Ancestry, Department of Indian and Northern Development, Ottawa, Ontario. *Awards, honors:* Numerous scholarships, fellowships, awards, contracts. Latest manuscript: "You Are On Indian Land: A Native Perspective on Native Art/Politics," a major critique of the issues and problems faced by Native artists today in North America; among many other published & unpublished articles, essays and books reviewed and published in many learned magazines, newspapers, and refereed journals over 25 years; produced and/or directed numerous videos.

**YOUNKER, JASON (Coquille)  
(tribal chief)**

*Education:* Cameron University (Lawton, OK), BA (Communications), 1990; Oklahoma City University, MEd (Special Education), 1994; University of Oregon, MS (Anthropology), 1997, PhD (Anthropology), 2003. *Affiliation & Address:* Chief (2021-present), Coquille Indian Tribe, P.O. Box 783, North Bend, OR 97459 (541) 756-0904; E-mail: [jasonyunker@coquilletribe.org](mailto:jasonyunker@coquilletribe.org). *Past professional post:* Assistant Vice President and Advisor to the President on Sovereignty and Government to Government Relations, University of Oregon, Eugene, OR; Associate Professor of Anthropology (tenured 2010) and Chair, Department of Sociology and Anthropology, Rochester Institute of Technology; Past President, Association of Indigenous Anthropologists, American Anthropological Association; Assistant to the Provost for Native American Relations, Rochester Institute of Technology; Assistant Vice President and Advisor to the President on Sovereignty and Government-to-Government Relations, University of Oregon, Eugene, OR. During his studies in Oregon, he was a leader in the SW Oregon Research Project at the Smithsonian Institution and in the subsequent Potlatches (traditional native gifting) that returned documents relating to their cultural heritage to the nine federally recognized tribes and the historic 54 bands and tribes that occupied the land that is now known as the state of Oregon.

**YUCUPICIO, PETER (Pascua Yaqui)  
(tribal vice chairperson)**

*Affiliation & Address:* Vice Chairperson, Pascua Yaqui Tribe, 7474 S. Camino De Oeste, Tucson, AZ 85746 (520) 883-5000. E-mail: [peter.yucupicio@pascuayaqui-nsn.gov](mailto:peter.yucupicio@pascuayaqui-nsn.gov)

Z

**ZACKUSE, MARIE (Tulalip)  
(former tribal chairperson)**

*Affiliation & Address:* Former Chairperson, Tulalip Tribes, 6406 Marine Dr., Tulalip, WA 98271 (360) 651-4000. E-mail: [mzackuse@tulaliptribes-nsn.gov](mailto:mzackuse@tulaliptribes-nsn.gov) Councilwoman Zackuse is the first elected Chairwoman of the Board and first served on the Tulalip Board of Directors in April 1990. Marie currently serves on the Services Committee. She is actively involved in the Early Learning Advisory Council, established by the Washington State Legislature.

**ZAH, PETERSON (Navajo) 1937-  
(consultant, advisor)**

Born December 2, 1937, on the Navajo Reservation at remote Low Mountain, Ariz. *Education:* Phoenix Community College, AA, 1960; Arizona State University, BA, 1963. *Affiliation & Address:* Advisor on American Indian Affairs, Office of the President, Arizona State University, Tempe, AZ 85287. *Other professional post:* Emeritus Board member, Friendship House of San Francisco. *Past professional post:* Chairperson (1983-87), First President (1990-94), Navajo Nation, Window Rock, AZ. *Community activities:* Wide Public School Association; Window Rock School Board (past president); National Association of the Indian Legal Services (founder); AZ State Advisory Committee to the U.S. Civil Rights Commission (member). *Memberships:* Navajo Education & Scholarship Foundation; National Tribal Chairmen's Assn; Council of Energy Resource Tribes. *Awards, honors:* Humanitarian Award, City of Albuquerque, NM--Mayor Harry Kinney; Honorary Doctorate (Humanitarian), Santa Fe College. Zah is considered on of the 100 most important Native Americans in the 20<sup>th</sup> century and a key leader in Native American government & education. He received an Honorary Doctoral Degree of Humane Letters from Arizona State University in 2005. He is also the recipient of the 2008

Martin Luther King, Jr. Servant Leadership Award. *Published works:* We Will Secure Our Future: Emowering the Navajo Nation (University of Ariona Press).

**ZASTROW, PHILIP (Hoopa)**  
(ITEPP director)

*Affiliation & Address:* Director (2007-present), Indian Teacher & Educational Personnel Program (ITEPP), 1 Harpst St., Spidell House #85, Arcata, CA 95521 (707) 826-3672 E-Mail: [philip.zastrow@humboldt.edu](mailto:philip.zastrow@humboldt.edu). *Past professional post:* Student services coordinator, ITEPP, 1996-2007. As coordinator, Phil was responsible for recruiting and retention services; and as director, he does some of the same duties as well as liaison with the Native community. The majority of time spent as director is with administration of ITEPP.

**ZAVALLA, NAKIA (Chmash)**  
(tribal cultural director)

*Education:* Goucher College, MA (Cultural Sustainability), 2020. *Affiliation & Address:* Cultural Director (2007-present), Santa Ynez Band of Chumash Indians, P.O. Box 517, Santa Ynez, CA 93440 (805) 688-7997.

**ZELL, PATRICIA M. (Navajo/Arapaho)**  
(attorney)

*Education:* Georgetown University Law School, JD, 1981. *Affiliation & Address:* Partner (2005-present), Zell & Cox Law, PC, 1210 Hundy Place, Alexandria, VA 22307 (703) 660-6697. Patricia is a partner in Zell & Cox Law, P.C., a law firm that specializes in laws affecting American Indians, Alaska Natives and Native Hawaiians. She joined the staff of the U.S. Senate Select Committee on Indian Affairs in 1978 as a professional staff member, becoming Chief Counsel to the Committee in 1986 and Staff Director in 1990. During her 18 year tenure, she worked on major legislative initiatives developed by the Committee in conjunction with tribal leaders, including the Indian Health Care Improvement Act, the Indian Self-Determination and Education Assistance Act, the Indian Education Act, and the Native American Graves Protection and Repatriation Act. She retired from public service in March 2005. For nearly 30 years, she also served as Editor of the Indian Law Reporter. *Awards, honors:* She received the 1992 Distinguished Service Award from the American Indian Resources Institute. She has been recognized by numerous organizations for her career-long dedication to Native nations and issues.

**ZENDEJAS, EDOUARDO (Omaha)**  
(professor & director of Native American studies)

*Address & Affiliation:* Professor of Native American Studies (2002-present), 307 ASH, University of Nebraska, Omaha, 6801 Dodge St., Omaha, NE 68182-0213 (402) 554-2624. E-mail: [ezendejas@unomaha.edu](mailto:ezendejas@unomaha.edu). Teaches courses on Native American mascots Native American law.

**ZEPEDA, OFELIA (Tohono O'odham)**  
(Regents professor of linguistics, poet, editor)

*Education:* University of Arizona, PhD, 1984. *Affiliation & Address:* Regents Professor of Linguistics & former Director, American Indian Studies, American Indian Language Development Institute, The University of Arizona, Dept. of Language, Reading and Culture, Communication Bldg., Room 108B, 1430 E. Second St., P.O. Box 210069, Tucson, AZ 85721 (520) 621-8294. E-mail: [ofelia@email.arizona.edu](mailto:ofelia@email.arizona.edu). Dr. Zepeda specializes in writing English & Tohono O'odham languages. She teaches Tohono O'odham language courses and survey courses on American Indian languages. Her research areas include language variation, language policy, and issues of endangered languages. Her writing is concerned with the American Southwest, environment, history, and culture. She is the series editor of the Native American literacy publication series, "Sun Tracks," focusing on Native American authors, University of Arizona Press. *Other professional post:* Affiliate Faculty, American Indian Studies (director, 1986-91), University of Arizona, Tucson, AZ. *Awards, honors:* 1996 Tanner Award for significant contributions to the American Indian Community awarded by the UA Indian Alumni Association; recipient of award from the UA Graduate College for service to graduate students. In 1999, Dr. Zepeda was recognized with a prestigious MacArthur Fellowship from the MacArthur Foundation for her life long work on American Indian language issues; Principal Investigator and Director of the Ford Foundation project on Training Native American Language Immersion Teachers. *Published works:* A Papago Grammar (University of Arizona Press), the first book on the grammar of Tohono O'odham language; Tohono O'odham Grammar; Ocean Power: Poems from the Desert (University of Arizona Press); Jewed 'I-Hoi/Earth Movements, bilingual collection with CD (Kore Press). Her poetry appears in various anthologies and collections.

**ZEPHIER, RICHARD (Oglala Lakota)**  
(tribal executive director)

*Education:* Northern State University, BA; Penn State University, MA & PhD (Educational Administration); University of Phoenix, MBA. *Affiliation & Address:* Executive Director, Oglala Lakota Nation, P.O. Box 2070, Pine Ridge, SD 57770 (605) 867-8429. E-mail: [rzephier@ogllala.org](mailto:rzephier@ogllala.org)

**ZEPHIER, ROBIN L. (Oglala Lakota)**  
(attorney; law firm founding partner)

*Education:* University of South Dakota, BA (Business Administration), 1983; University of South Dakota Law School, JD, 1986. *Affiliation & Address:* Founding Partner, Zephier & LaFleur, P.C., 2020 W. Omaha St., Rapid City, SD 57702 (605) 342-0097. Robin's fields of law practice include civil litigation and appeals (tribal, state and federal), Indian/Tribal Law matters of all type (tribal, state and federal), Personal Injury, Bad Faith and Insurance Fraud and Misrepresentation Cases against the insurance industry (all Plaintiffs' work, no defense alliance), Consumer Protection, Fraud and Deceit, and Environmental concerns. *Past professional posts:* Practiced law with the Pennington County Public Defenders Office, Rapid City, SD from 1989 to 1994 and then worked at the Abourezk Law Office with former South Dakota US Senator James Abourezk in Rapid City, SD from 1994 to 1996. He later formed the law firm of Abourezk & Zephier in 2000 in Rapid City, SD with Charles Abourezk, which remained in business till 2015 when they were joined by Jon LaFleur to form the law firm of Zephier & LaFleur, P.C.

**ZEPHIER, TRACEY FISCHER (Cheyenne River Sioux)**  
(attorney)

*Education:* Yale Law School, JD, 1999. *Affiliation & Address:* Associate, 2008-10, Partner, 2010-present, Fredericks Peebles & Morgan, LLC, 2040 Main #102, Rapid City, SD 57702 (605) 347-1265. E-mail: [tfischer@ndnlaw.com](mailto:tfischer@ndnlaw.com). *Other professional posts:* Member, Board of Directors, Partnership With Native Americans; President, Wind Energy Tribes United (WETU); adjunct professor, University of South Dakota School of Law, (Indian Country economic development); Oglala Lakota College, on tribal governance issues. *Practice areas:* Tribal/ state relations; tribal legal and physical infrastructure; tribal financial and real estate transactions. Ms. Fischer has done extensive legal work for Cheyenne River Sioux Tribe & other tribes in Northern Plains region. *Past professional post:* President and CEO of First Nations Oweesta Corp. in Rapid City, SD developing community development financial institutions (CDFIs), tribal enterprises and tribal citizen entrepreneurship systems in Native communities throughout the U.S.

**ZIEGLER, WILLIAM 'BILL' (Lower Brule Sioux)**  
(president & CEO)

*Affiliation & Address:* President & CEO, Little Earth of United Tribes, 2495 18<sup>th</sup> Avenue South, Minneapolis, MN 55404 (612) 724-0023 Fax 724-1703. Website: [www.littleearth.org](http://www.littleearth.org). *Program:* Homeownership Initiative (LEUTHI).

**ZIMMERMAN, LARRY JOHN 1947-**  
(professor of anthropology & museum studies)

Born May 24, 1947, Anamosa, Iowa. *Education:* University of Iowa, BA, 1969, MA, 1971; University of Kansas, PhD, 1976. *Affiliations & Address:* Professor of anthropology & Museum Studies, Dept. of Anthropology & Museum Studies, 433 Cavanaugh, Indiana University-Purdue University-Indianapolis, 425 University Blvd., Indianapolis, IN 46202 (317) 274-2383. E-mail: [lazimmer@iupui.edu](mailto:lazimmer@iupui.edu). Dr. Zimmerman is a public scholar of Native American Representation. Website: [www.larryzimmerman.com](http://www.larryzimmerman.com). *Past professional posts:* Professor of Anthropology, University of South Dakota, Vermillion, SD, 1974-96; University of Iowa, Iowa City (American Indian & Native Studies, 1996-2001; Dept. of Anthropology, 2002); Minnesota Historical Society, Dept. of Archaeology, 2003-10; Editor, South Dakota Archaeology, 1977-79; editor, Plains Anthropologist, 1987-89; editor, World Archaeological Bulletin, 1990-94; secretary, World Archaeological Congress, 1990-94; chairman, Dept. of Social Behavior, 1988-. *Military service:* U.S. Air Force, 1965-69, 2nd Lt. *Awards, honors:* Presidential Fellow (USD), 1985; Burlington Northern Award for Meritorious Teaching, 1986; Burlington Northern Award for Meritorious Scholar, 1990; Distinguished Regents Professor, 1990. *Interests:* "Primary interest is in the prehistory of North America, especially the Great Plains, others are ethical treatment of the dead, public education in archaeology, Native American rights." *Published works:* Prehistoric Locational Behavior (University of Iowa Press, 1977); The Crow Creek Massacre (Corps of Engineers-Omaha, 1981); The Future of South Dakota's Past (South Dakota Archaeological Society, 1981); People of Prehistoric South Dakota (University of Nebraska Press, 1985); South Dakota Leaders (University of South Dakota Press, 1989); Idea to Institution: Higher Education in South Dakota (University of South Dakota Press, 1989); Native North America (Little Brown, 1996); Indians & Anthropology (University of Arizona Press, 1997); Ethical Issues in Archaeology (Alta Mira Press, 2003); The Archaeologist's Toolkit (Alta Mira Press, 2003); Native North American Indian/First Nations: Myth, Life, and Art (Duncan Baird, 2003); Exploring the Life, Myth & Art of Native Americans (Rosen Publishing, 2010); numerous articles.

**ZIZZO, TOM (Mono)**  
(tribal administrator)

*Affiliation & Address:* Administrator (2017-present), Big Sandy Rancheria Band of Western Mono Indians, P.O. Box 337, Auberry, CA 93602 (559) 855-4003. E-mail: [tzizzo@bsrnation.com](mailto:tzizzo@bsrnation.com). Tom's role is to bring opportunity to their Tribe and surrounding community; to develop economic and social opportunities that

strengthen the Tribe's capacity in building self-sufficiency for all involved. He has Extensive experience in program management for underserved populations, specializing in education/ employ-ment training. Successful track record with government contract procurement, oversight, assessment and compliance. Unique approach and perspective that results in positive outcomes. Analytical methodology to resource management and procurement of funding by use of creative techniques that produce successful results. *Other professional posts:* General Partner, Committed Community Solutions (2012-present) (CCS) was established as a Pro Bono Consulting/Coaching/Strategic Service provider for community based programs. Combining the 20+ years experience in for-profit business and the 8+ years in non-profit business CCS offers a variety of services that range from grant review (independent evaluations, program / budget analysis), grant research and writing, education / employment training, re-entry program strategies and more. *Past professional posts:* Administrative Analyst, Owens Valley Career Development Center, Bishop, CA, 2014-17. Resource and alternative program development to bring new opportunities to the under served Native American communities throughout the six California counties and 12 Tribal partners OVCDC serves. Recently comprised, submitted and was awarded the HHS/ACF Early HeadStart/Child Care Partnership grant that will serve four Tribal communities of our consortia; Tribal Administrator, Cold Springs Rancheria, Tollhouse, CA, 2013-14.

**ZOBEL, MELISSA TANTAQUIDGEON (Mohegan)**  
(tribal historian)

*Affiliation & Address:* Tribal Historian (1991-present), Executive Director of the Department of Cultural and Community Programs, Mohegan Tribe, 5 Crow Hill Rd., Uncasville, CT 06382 (860) 862-6100. *Community activities:* Mohegan Medicine Woman in 2008, following in the footsteps of her great aunt Gladys Tantaquidgeon who taught her the traditional herbs and remedies of the Mohegan and Delaware tribes; Editorial Board, Ni Ya Yo (tribal newspaper). *Past professional post:* Tribal Historian in Residence for 2012, U. of Massachusetts, Amherst. *Awards, honors:* She received the first annual Chief Little Hatchet Award in 1996, granted for contributions to the success and survival of the Mohegan people. *Published works:* The Lasting of the Mohegans (1995); Makiawisug: The Gift of the Little People (1997); Medicine Trail: The Life & Lessons of Gladys Tantaquidgeon (2000); Oracles: A Novel (2004); Fire Hollow (2010).

**ZOGRY, MICHAEL J.**  
(associate professor of religious studies)

*Education:* University of California, Santa Barbara, PhD, 2003. *Affiliation & Address:* Director, Indigenous Studies Program, College of Liberal Arts & Sciences, University of Kansas, Lippincott, Rm. 6, 1410 Jayhawk Blvd., Lawrence, KS 66045 (785) 864-5271. E-mail: [mzogry@ku.edu](mailto:mzogry@ku.edu). *Other professional post:* Associate professor, Religious Studies Dept. University of Kansas (2003-present). *Research Interests:* Native American/First Nations religions; theory & method in the study of religions; ritual studies; U.S. religious history; performance & play in the study of religions. His area of specialty is Native American/First Nations religions. *Published work:* Anetso, the Cherokee Ball Game: At the Center of Ceremony & Identity (University of North Carolina Press, 2010).

**ZOLBROD, PAUL G.**  
(adjunct professor of humanities)

*Affiliation & Address:* Adjunct Professor of Humanities, Dine College, P.O. Box 849, Crownpoint, NM 87313 (505) 786-4100. *Past professional post:* Senior Curator, Museum of Indian Arts & Culture, Museum of New Mexico, 1994-97. *Published works:* Dine Bahane: The Navajo Creation Story (University of New Mexico Press, 1984).

**ZOTIGH, DENNIS W. (T'don-say) (Kiowa/Santee Dakota)**  
**San Juan Pueblo**  
(research historian)

Born in Lawton, Okla. *Education:* University of Oklahoma, BA (Journalism/ Public Relations). *Affiliation & Address:* American Indian Research Historian, American Indian Culture and Preservation Office, Oklahoma History Center, Oklahoma Historical Society, 800 Nazih Zuhdi Dr., Oklahoma City, OK 73105 (405) 521-2491. E-mail: [dzotigh@ok-history.mus.ok.us](mailto:dzotigh@ok-history.mus.ok.us). *Other professional posts:* National speaker on Indian culture and issues, American Speakers Bureau; Executive board of directors, American Indian Broadcasting, Inc.; Smithsonian Museum Affiliates Program, Washington, DC, 2002-present. *Awards, honors:* Powwow awards for powwow dancing & singing competition; emcee for the Miss Indian World Pageant, Gathering of Nations, Albuquerque, NM, 1993, 1994, 1995; co-founder of the World Hoop Dance Championships, Heard Museum, Phoenix, AZ; consultant/cultural advisor for Hallmark Miniseries, "Dream Keepers," ABC TV, 2003; consultant/history advisor for "World of American Indian Dance," NBC TV, 2002. *Community activities:* Board member, Oklahoma Folk Life Council. *Memberships:* Mountain Plains Museums Association (Little, CO, 2001-present); Oklahoma Museums Association (Oklahoma City, 2001-present).

**ZUNI CRUZ, CHRISTINE (Isleta Pueblo)**  
(professor of law)

*Education:* Stanford University, BA, 1980; University of New Mexico School of Law, JD, 1982. *Affiliation & Address:* Professor of Law, Associate Dean for the Indian Law Program, University of New Mexico School of Law, 1117 Stanford NE, MSC11 1123, Albuquerque, NM 87131 (505) 277-1007. E-mail: [zunicruz@law.unm.edu](mailto:zunicruz@law.unm.edu) Christine went to the UNM law school in 1993 to establish the Southwest Indian Law Clinic. In her research and teaching, Zuni Cruz, a member of Isleta Pueblo, explores law and culture, including the impact of law on Indian families, the practice of Indian Law and lawyering for native communities and the internal traditional and modern law of indigenous peoples domestically and internationally. In 2001, she traveled to Greenland where she helped teach an intensive course on international indigenous human rights at the International Training Center of Indigenous Peoples. *Other professional posts:* She currently serves as an associate justice on the Isleta Appellate Court; editor-in-chief of the Tribal Law Journal, an online law journal dedicated to the internal law of indigenous peoples. *Past professional posts:* Served as tribal judge for the Pueblo of Laguna and the Pueblo of Taos., a tribal gaming commissioner and been in private practice for ten years. Awards, honors: The first Pueblo woman to earn tenure as a law professor.

**ZUNI, MAX A. (Isleta Pueblo)**  
(pueblo governor)

*Affiliation & Address:* Governor, Pueblo of Isleta, P.O. Box 1270, Isleta, NM 87022 (505) 869-3111.

**ZUNIGA, GLORIA (Cheyenne)**  
(program director)

*Education:* University of Oklahoma, BSN/RN. *Affiliation:* Director, RN/HIV AIDS Education & Awareness Program, Association of American Indian Physicians, 1235 Sovereign Row, Suite C-7, Oklahoma City, OK 73108 (405) 946-7072. Gloria has been with AAIP since 1999. She has worked in the field of HIV/AIDS for more than 20 years and is considered one of the pioneers of prevention & education on HIV/AIDS for Native American peoples having won numerous awards for her accomplishments.

**ZUNIGHA, CURTIS (Lenni Lenape)**  
(tribal manager)

*Affiliation & Address:* Manager, Delaware Tribe of Indians, 170 NE Barbara, Bartlesville, OK 74006 (918) 337-6573. E-mail: [czunigha@delawaretribe.org](mailto:czunigha@delawaretribe.org). *Past tribal post:* Chief, Delaware Tribe, 1994-98; two terms tribal council; Housing Director and Election Chair. *Military service:* U.S. Air Force. *Past professional post:* Manager, American Indian/Alaska Native program for the 2010 Census in Washington, DC, 2009-11. *Awards, honors:* 2011 Gold Medal from the U.S. Department of Commerce for distinguished performance.

**ZUNKER, TRICIA (Ho-Chunk)**  
(attorney; tribal associate justice)

Born & raised in Wisconsin. *Education:* University of Wisconsin-Madison, BA (Political Science; International Relations); Minor Certificate in European Studies), 2002; University of California, Los Angeles School of Law, JD, 2006. *Affiliation & Address:* Attorney/Tribal Legal Consultant, Zunker Law Group, 1990 S. Bundy Dr., Los Angeles, CA 90025 (310) 866-6010 Fax (866) 884-0448. E-mail: [tricia@zunkerlawgroup.com](mailto:tricia@zunkerlawgroup.com) Or Zunker Law Group, P.O. Box 801881, Santa Clarita, CA 91380 (661) 505-7190. E-mail: [info@zunkerlawgroup.com](mailto:info@zunkerlawgroup.com). Website: <http://www.zunkerlaw.com/> *Other professional posts:* Associate Justice, Ho-Chunk Nation Supreme Court, 2013-present; Dean of Faculty, California School of Law, 2013-present; Law Professor, Tricia won the Democratic party's nomination for an open seat in Wisconsin 7<sup>th</sup> Congressional district in February 2020. Election is in May 2020. California School of Law, 2007-present; Script Submission, 2009-present. *Professional Association/Memberships:* California State Bar; Ho-Chunk Bar Assn; Los Angeles County Bar Assn; California Indian Lawyers Assn; National Native American Bar Assn; American Indian Chamber of Commerce of California; Women in Film; Screen Actors Guild-American Federation of Television and Radio Artists (SAG-AFTRA). *Practice Areas:* American Indian Law/Tribal Law; Civil Litigation; Family Law; Entertainment Law; Probate and Estate; Personal Injury; Criminal Defense; Employment Law; Debt Relief; Immigration; Mediation/Alternative Dispute Resolution. As an enrolled member of Ho-Chunk Nation, Ms. Zunker is devoted to the protection and preservation of tribal autonomy for all Indian Nations. Zunker Law Group has provided legal advising and consulting services for tribal members, tribal legislators and tribal government bodies. ZLG has helped re-draft tribal codes to better realize tribal goals while preserving cultural norms and traditional interests, provided analysis of federal Indian law to tribal governments and given presentations to tribal governments on legal issues without excessive cost to tribes.